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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General

HOME MISSIONS

One Hundred and Fifth Annual Report

OF THE

BOARD OF HOME MISSIONS

OF THE

✓
PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA.

*Presented to the General Assembly, at Columbus, Ohio,
May 16, 1907*

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK

1907

MEMBERS OF THE BOARD.

The term of service of the following expires in May, 1908:

| MINISTERS. | | LAYMEN. | |
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The term of service of the following expires in May, 1909:

| MINISTERS | | LAYMEN. | |
|-------------------------------------------|--|----------------------------------|--|
| REV. D. STUART DODGE, D.D. ¹ | | FRANK L. BABBOTT. ² | |
| " LYMAN W ALLEN, D.D. ⁵ | | TITUS B. MEIGS. ¹ | |
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| " HENRY SLOANE COFFIN, D. D. ¹ | | | |

The term of service of the following expires in May, 1910

| MINISTERS. | | LAYMEN. | |
|---------------------------------------------------|--|---------------------------------|--|
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| | | HENRY W. JESSUP. ¹ | |

| | |
|----------------------------------|--------------------------------|
| 1 Of the Presbytery of New York. | 5 Of the Presbytery of Newark. |
| 2 " " Brooklyn. | 6 " " Westchester. |
| 3 " " Elizabeth. | 7 " " Huntingdon. |
| 4 " " St. Louis. | 8 " " Morris and Orange. |

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PRESBYTERIAN BUILDING, 156 FIFTH AVENUE, NEW YORK

HOME MISSIONS

One Hundred and Fifth Annual Report

The Board of Home Missions herewith presents to the General Assembly its One Hundred and Fifth Annual Report.

At the beginning of the last fiscal year one of the Associate Secretaries, John Willis Baer, LL.D., resigned his office to accept the presidency of Occidental College, California. The resignation was accepted with regret and with hearty appreciation of his enthusiastic and devoted service. On April twenty-sixth the Board elected as his successor Mr. Joseph Ernest McAfee of Park College. Mr. McAfee entered upon his service on the first of August.

The Board has to record the death of one of its active and honored members. The Rev. Thomas A. Nelson, D.D., passed from the earthly to the heavenly life on the sixteenth day of June, 1906. He had been a member of the Board for nearly twenty years. At the time of his death he was chairman of the School Committee. The Board places on record its grateful appreciation of his long and faithful service.

During the year the following missionaries have entered upon the higher life:

| | |
|------------------------------------|------------------------------|
| Rev. Lewis G. Battiest..... | Goodwater, Indian Territory. |
| Rev. John I. Hughes | Burton, Kansas. |
| Rev. Hagan Johnson | Talihina, Indian Territory. |
| Rev. Samuel K. Kirkwood, Ph.D..... | Seattle, Washington. |
| Rev. Henry S. Little, D. D..... | Denison, Texas. |
| Rev. John Sharp Phillips | Silver City, New Mexico. |
| Rev. Enoch Pond | North Fork, Idaho. |
| Rev. Edward J. Thompson, D. D..... | Albany, Oregon. |
| Rev. George E. Thompson | Lamar, Colorado. |

The Board desires to express its grateful appreciation of the services of all these honored servants of the Master, and to make special record of its estimate of the life and labors of one who for twenty-seven years served the Board and the cause of Christ as the synodical missionary of Texas—Dr. Little.

Two names stand out conspicuously in the religious history of that great state—Daniel Baker, D.D., and Henry S. Little, D.D. The former as an evangelist and the latter as an administrator have left an impress of their personality and labors that will always be part of the history of Presbyterian-

ism in the Southwest. By his gentleness and force, his enthusiasm and humility, his wisdom and his consecration, Dr. Little endeared himself to all the churches and the people, and his memory will long be treasured not only within the bounds of that state, but wherever devotion to the Kingdom of Christ finds appreciation.

FINANCES.

For the ninth successive year we are permitted to report to the General Assembly that we have closed the last fiscal year with our obligations met. This is the more gratifying when it is remembered that during the year we made appropriations for new work to the sum of \$45,160.00. We also gave \$10,000 to the Board of Missions of the Cumberland Presbyterian Church, to be used in tiding over some of their home mission work which, by reason of the divisions on the Union question, would otherwise have suffered to the point of disaster.

As in several years past we have also been obliged to expend in new churches and school buildings in the islands and the West a considerable sum, amounting this year to \$75,560.52.

We report regretfully that there has been no appreciable advance in the gifts from the churches to this Board. In a time of great prosperity this is the more to be regretted. It may be partly explained by the fact that our Church contributed in special offerings about \$120,000 to rehabilitate and to aid in the mission work of California on account of what was suffered by the terrible earthquake of April eighteenth of last year. This money passed through the hands of our Treasurer and, while it was no advantage to our budget for the year, and while undoubtedly it reduced the collections for our Board in many of our churches, we may yet rejoice that to so liberal an extent it aided our people on the Pacific Coast who had suffered the destruction of their church buildings and the depletion of their resources.

REORGANIZATION.

The last General Assembly directed that from the beginning of the present fiscal year the Board of Home Missions should take over within its territory all evangelistic work outside of campaigns in larger towns and cities conducted by the Evangelistic Committee, and carry it on to the full measure of its ability; that it should also co-operate with the self-supporting synods in the work of evangelization according to their desire and its ability.

The Assembly also directed that the Board should so reor-

ganize its work that in presbyteries or groups of presbyteries so requesting, pastor-evangelists should be appointed, who should give part of each year to evangelistic services in their presbyteries and under the direction of the home mission committees.

Having carefully considered the work thus laid upon it the Board has agreed upon the following plan for its re-organization upon the field, and herewith submits it to the General Assembly for approval:

First. The missionary field of the Board shall be divided into four districts, with a field secretary for each, as follows:

1. The district of the South and Southwest, with headquarters at St. Louis.
2. The district of the Northwest, with headquarters at Minneapolis.
3. The district of the Mountain States, with headquarters at Denver.
4. The district of the Pacific Coast, with headquarters at San Francisco.

The field secretaries shall be appointed by the Board and shall have general oversight of all the home mission and evangelistic work carried on within their districts under the direction and control of the presbyteries or synods. They shall hold conferences and institutes in their districts for the study of principles and methods of missionary and evangelistic work, to this end utilizing the meetings of presbytery as far as practicable. They shall also be the medium of communication in the matter of securing missionaries and recommending evangelists. Upon them shall rest the responsibility of stimulating all the churches within their districts to a deeper interest in the work of home missions and of securing steadily increasing gifts for its maintenance, both from churches and individuals.

Second. It is recommended that synods consider whether the work of supervision and direction necessary for the extension of the work in the synods may not be performed by synodical and presbyterial home mission committees. Where, however, it is the judgment of the synod that the office of synodical missionary, as well as field secretary, is necessary, the Board—on the recommendation of the synod—will commission such officer as heretofore.

Third. The evangelistic work to be carried on by the Board of Home Missions shall be constructive and permanent, looking toward the strengthening of the pastoral relation, and making the Church an aggressive spiritual agency in the community. To this end its methods shall have reference to the saving of men from sin and its consequences; to the purifica-

tion of society and the improving of the social order; to the lifting of higher moral standards; as well as to seeking a deeper devotion to the Church's ministry of grace, to personal work for the spiritual quickening of individuals and the community, and growth in the sense of stewardship, as shown in increasing offerings toward church support and the whole work of missions.

Accordingly those sought for the office of evangelist shall be men of broad sympathies, of appreciation of spiritual need, of wide experience in church work; men of spiritual insight who shall develop those principles and methods which will magnify the Church as a constructive spiritual agency in the community, and who will inculcate these principles and methods among the ministry and laity of the Church by all means available.

One synodical evangelist shall be appointed by the Board for each synod so desiring, from among men recommended by the synods, and more as the necessities of the work and the ability of the Board shall warrant. These evangelists shall work through the synodical committees and under the general direction of the field secretary.

In the self-supporting synods evangelistic work shall be undertaken on the request of such synods under the direction of synodical or presbyterial committees, assisted by an evangelist commissioned by the Board.

Fourth. Pastor-evangelists shall be appointed in presbyteries or groups of presbyteries so desiring and making provision for the same in their annual schedule, and all evangelists shall be available for the work of pastor-at-large when requested by presbyteries and commissioned by the Board.

Fifth. All evangelists and pastor-evangelists shall be under the control either of the synod through its appropriate committee, or of the presbytery, and in all cases shall be recommended to their work by either presbytery or synod and commissioned by the Board.

Sixth. The evangelists shall be paid directly by the Board a salary recommended by the synod or presbytery and determined by the Board. It shall be their duty to secure offerings from individuals and churches where they labor, for the evangelistic work of the Board, and they shall send all such offerings promptly to the Treasurer, indicating particularly what churches or individuals have contributed.

Seventh. Reports shall be made by the evangelists to the Board upon blanks prepared and furnished by the Board. A copy of the report shall be sent to the field secretary and also to the presbytery or synod directing the work.

Eighth. The Board of Home Missions shall make an an-

nual appropriation for the evangelistic work and from that fund shall be paid the salaries and necessary expenses of the field secretaries and evangelists.

CUMBERLAND UNION.

Since this Union was formerly completed at the last meeting of the General Assembly, the Board of Home Missions, that it might be in position to take up the new and vast responsibilities imposed upon it by the Union, has been making some plans for the conduct of this part of its work in the future.

It seemed necessary, first of all, that we should have an accurate knowledge of the great home mission field open to us; and that our Cumberland brethren, in order to swift and hearty co-operation, should become acquainted with the work and methods of our Board.

The first step was taken when the Board elected the Rev. B. P. Fullerton, D.D., pastor of the Lucas Avenue Cumberland Presbyterian Church of St. Louis, and President of the Cumberland Board of Missions and Church Erection, to the position of Field Secretary of our Board. Dr. Fullerton was so elected in June, his headquarters to be in St. Louis. While relieved of executive responsibility in the Board of Missions and Church Erection, he has continued during the year to serve them in the field as opportunity has offered. But his particular duty has been, by correspondence and personal visitation, to acquaint the Cumberland Presbyterian churches with the new relation which they were to assume with the Board of Home Missions; and by his counsel to acquaint our Board with the opportunities and obligations for work in the South and Southwest. His exact knowledge of the situation in all the states concerned and his intimate acquaintance with the people have made his services valuable and essential, and have given us a knowledge of the situation which otherwise we could have obtained only after a lapse of years.

That the methods of our united service might be clearly defined, a conference was held in New York on the twelfth of December, between the officers of our Boards of Home Missions, Foreign Missions and Church Erection on the one hand, and the officers of the Cumberland Board of Missions and Church Erection on the other. This conference agreed upon the following resolutions which were subsequently adopted by the Board of Home Missions:

First: That, after the meeting of the General Assembly in May, 1907, the Cumberland Presbyterian Board of Missions and Church Erection should continue and maintain its legal corporate existence, for the pur

pose of serving the best interests of all concerned and performing such functions as may be deemed necessary; but that, as soon as agreements between the respective Boards of the Presbyterian Church in the U. S. A. and the Cumberland Presbyterian Board have been reached, it should turn over its home mission stations and home mission work to the Board of Home Missions, its foreign mission stations and foreign mission work to the Board of Foreign Missions, and its church erection funds and church erection work to the Trustees of the Church Erection Fund of the General Assembly of the Presbyterian Church in the U. S. A.

Second: That the corporate members of the Cumberland Presbyterian Board of Missions and Church Erection should become and be made members of the above named Boards of the Presbyterian Church in the U. S. A., as follows: Home Missions, three; Foreign Missions, two; Church Erection, two.

Third: That, a Joint Office for the South and Southwest should be maintained in St. Louis, by these three Boards, which office should also be the General Office of the Cumberland Presbyterian Board of Missions and Church Erection.

Fourth: That the work to be done through this Joint Office by any particular Board shall be under the general supervision of a Committee composed of the members of that Board who are also corporate members of the Cumberland Presbyterian Board, and that the appointment of agents, the granting of appropriations and loans, and the adoption of plans and policies for the South and Southwest by any particular Board shall be only after all such matters have been submitted to such Committee of said Board.

Fifth: That this conference is unable to make a united recommendation as to the final disposition of the Missionary Record, but that, inasmuch as this publication has been a great power in building up the work of this Board, and is well-known among our people, we strongly recommend that it be preserved for the present, either as a separate publication or in combination with some other similar publication, and that to insure that its influence shall not be lost, the Joint Office above mentioned should have ample representation in it.

As a practical measure for hastening our fellowship with our Cumberland brethren, a series of conferences was held during the latter part of January and the early part of February in the cities of Nashville and Memphis, Tennessee, and Paris and Waco, Texas. The representatives of our Home Board and Woman's Board were Secretaries Thompson and Dixon, and Mrs. Boole; and of the Cumberland Church, Dr. Fullerton and Mrs. Clarke, Secretary of their Woman's Board.

The conferences were largely attended by Cumberland ministers and members, were full of interest, and mutually helpful in the highest degree. To the visiting Secretaries they disclosed home mission fields whose urgency and possibilities we had not been able to measure.

The demands of the work in the South and Southwest will necessitate a large addition to our budget. We depend upon the missionary spirit of our Church to see and seize the opportunity, and to give the funds necessary to enter one of the widest home mission doors ever opened to any Church.

By reason of the overlapping of presbyteries, for some time there will be difficulty in applying the methods of our Board

to the field of the former Cumberland Church; and the rule of the Assembly regarding our appropriating money in bulk to the presbyteries on their estimate of need seems, for this current year, not to be feasible. The Board of Home Missions therefore would respectfully ask the General Assembly for this year to waive the rule which requires the Board to make a specific appropriation to the presbyteries, so far as it applies to Missouri and the Indian Territory; and to give the Board authority to make grants to churches in these synods, after consultation with the home mission committees of the presbyteries within whose bounds the mission fields are located.

VACANCY AND SUPPLY.

Two years ago the General Assembly devised a plan concerning "Vacancy and Supply" and directed the Board of Home Missions to designate one of its officers to be the medium of communication between vacant churches and ministers desiring a settlement. The rules adopted by the Assembly governing this matter were understood as giving the representative of the General Assembly direct access to any vacant church. Upon this theory the work was being pushed with energy, when objection was made to such interpretation of the Assembly's rules, and it was insisted that all names of ministers seeking a charge should be sent to the presbyteries' committees on Vacancy and Supply. The effect of this was to reduce the efforts of the Assembly's representative to merest routine and so to defeat the purpose of the Assembly in its desire to render substantial aid to ministers who shrink from importuning their friends to present their names to vacant churches.

As experience has seemed to show that the present method fails of accomplishing permanent good, the Board would respectfully suggest that progress might be made if the General Assembly would require the following things:

(1) That the Stated Clerk of each presbytery forward to the representative of the General Assembly for Vacancy and Supply, a list of churches becoming vacant as soon as this knowledge comes to him. He should also be required to give such representative of the Assembly for private use (not for publication) all necessary information regarding salary, the condition of the church, etc.

(2) That the representative of the General Assembly should have direct access to any vacant church and full authority to send to its session or appropriate committee the names of ministers seeking a settlement, with such recommendations or certificates as such ministers may furnish,

(3) That the session of any vacant church receiving names from the presbytery's committee on Vacancy and Supply, or names from the representative of the General Assembly, shall be required to report to presbytery at its next meeting what disposition it has made of such names; it being understood that the official suggestion of names to a session does not necessarily require that such persons be invited to preach, but does make it obligatory upon the session to report to presbytery what consideration it has given to these official suggestions.

The Board awaits the instruction of the General Assembly and will cheerfully attempt any service which the Assembly may determine.

DIFFUSION OF INFORMATION.

Several lines of campaign have been followed during the year. In conjunction with the Sunday School Board two presbyteries in Ohio and one in Pennsylvania were visited in February; the Dayton and Columbus Presbyteries by the Rev. S. R. Ferguson, superintendent of Sunday School work in Iowa, and the Rev. W. S. Holt, D.D., synodical missionary of Oregon. They presented the needs of their respective fields to various churches, their movements being under the direction of the Home Mission and Sunday School Committees. In Erie Presbytery they were joined by the Rev. A. W. Wright, pastor-at-large of Bismarck Presbytery, in a similar effort.

Dr. Holt continued his travel eastward, speaking in several of the churches of Syracuse Presbytery early in March, and later visiting many churches in and near New York City. Mr. Wright spoke in several of the churches in Washington City Presbytery during his stay in the East.

Since January the Rev. Thomas C. Moffett, pastor-at-large of the Arizona Presbytery, has been speaking under the direction of the Board in various presbyteries of New York and New Jersey. For five weeks he was located in Buffalo where many churches near by were reached. At the close of the fiscal year he also visited Washington. Mr. Moffett has been commissioned as special representative of the Board for Indian work, especially in behalf of the work among the Navajo, Pima, Papago and other Indian tribes of the Southwest. A quickened interest in this important effort is developing, of which some results already appear, and others far greater it is hoped will soon follow.

Since November first the Rev. A. F. McGarrah has been commissioned as special representative of the Board, presenting the cause of home missions in the presbyteries of western Pennsylvania. He has made his headquarters in Pittsburg

and has done effective work, of which abundant testimony comes from pastors and other representatives of churches he has visited. Mr. McGarrah was formerly on the frontier of California and has peculiar gifts for presenting the broad work of home missions. He has especially reached the young people, and largely through his efforts a splendid young people's rally was held in Pittsburg in February, when both home and foreign missionary enterprises were effectively presented. Under his direction further aggressive educational methods are being adopted for extending interest in missions throughout the section of the Church where he has been laboring.

The attempt to secure a special representative in each church to handle the literature of the Board and otherwise afford a medium of communication has met with gratifying response. The Board now has this intimate association with a large number of churches and new names are being added to the list every day. It is designed that these representatives in the various churches shall devise effective means for distributing the literature sent out by the Board; shall as far as possible check waste, and shall constantly offer counsel for the direction of the Board as to means and methods of a more effective missionary educational system.

DEPARTMENT OF CHURCH AND LABOR.

The interest in the work of the Department of Church and Labor has extended not only into the other denominations of our country, but many European countries as well. Unchallenged by any other Church throughout the world, the Presbyterian Church is today clearly in the lead in this important phase of Christian work. One of the chief functions of the department is to create an atmosphere in which our ministers and churches may work more easily. In this connection a "press bureau" furnishing the three hundred labor papers in the United States and Canada with original articles presenting our view-point of the labor question, and discussing the workingman's relation to the Church, is a part of the general plan. In this way we have been speaking weekly to nearly three million trades unionists and their families, thus making an audience of at least ten millions. We are sending more literature to the unchurched workingmen of the United States through these syndicate articles than is being sent out to the same class by all the tract societies in the United States combined. There are about sixty such organizations. If the Board of Home Missions were compelled to print in leaflet form the matter which is being sent to the labor press and to pay the mail and express

charges which would be necessary in order to send it to our workers, it would cost the Board more each week than it costs to run the entire department for a year. A labor leader of national reputation recently said that the influence of these articles has been such as to completely change the attitude of the labor press toward the Church.

Labor unions, marching in bodies to the house of God for a special service, is a comparatively new thing. This was witnessed in many cities on last "Labor Sunday"—the Sunday before Labor Day—in response to the invitations sent out by our ministers, at the suggestion of this department, and more workingmen attended church than on any previous Sunday in the history of organized labor.

Labor mass meetings held in the largest auditoriums in many cities on Sunday afternoons have been attended by from one to ten thousand men, and, when Jesus Christ was presented, have resulted in hundreds definitely accepting Him as their personal Saviour.

The response in the shops, of both unionists and non-unionists, when our ministers have gone to them at the noon-hour, during the progress of great shop campaigns, has been most encouraging. Besides the shop meetings which have been conducted by individual ministers throughout the Church and in some cases by groups of ministers who have gotten their suggestions and material from our office, the department Superintendent conducted three ten-day shop campaigns during the winter in New York, Newark and Rochester. In the three cities one hundred and fifty shops were entered. Nearly five hundred meetings were held, which were addressed by two hundred and fifty ministers. As a partial result of these campaigns, requests came from about one-half of the factories in which meetings were held, for permanent weekly meetings. These will be conducted by the local ministers under the supervision of a general committee appointed for that purpose.

The plan of the exchange of fraternal delegates between Central Labor Unions and ministerial associations, is constantly growing in favor, not only with the ministers but with the workingmen themselves. This plan is now in operation in about a hundred cities and is resulting in a more cordial relationship between the Church and labor. The official approval and recommendation of this phase of our work by the American Federation of Labor has given the movement a greater impetus on the part of the workingmen.

Because trades unionists could be reached so readily through their national and local organizations, and through their

powerful labor press, we have been giving considerable attention to this class of workingmen. The response to our appeal is, by many, considered marvelous. Without committing ourselves to organized labor in any way, as a Church, the American Federation of Labor unanimously endorsed the work of our department at its meeting in Pittsburg.

For the first time in the twenty-six years of its history the last annual convention of the American Federation of Labor was opened with prayer, to the evident gratification of the three hundred and fifty delegates who represented two and a half million men.

For the first time in its history, also, a minister was received as a fraternal delegate, the executive council recommending that the Superintendent of the Presbyterian Department of Church and Labor be received in that capacity, which recommendation was unanimously adopted. He was requested to serve on one of the most important honorary committees of the Federation.

On the first Sunday afternoon of the two weeks' session of the American Federation of Labor, a labor mass meeting was held under the auspices of the Department of Church and Labor, which was addressed by the Superintendent of the department, who spoke on "Labor's Champion." The speaker was introduced to the two thousand workingmen by John Mitchell, who told the audience that the opposition of many workingmen toward the Church was based upon a false conception of the true spirit of the Church.

More and more the department is being called upon for suggestions with reference to the solution, by individual employers and by organizations, of the problems of capital and labor. The practical experience of the Superintendent for eight years, as a machinist in one of the largest shops in New York City, and as a trades unionist, permits him to speak with authority, from the viewpoint of the workingman. Labor bills which were to be introduced to the legislature have been submitted to him for criticism. During the year an important labor conference was held in Scranton over which Mr. Stelzle presided. Representatives of the coal-carrying railroads, coal operators, besides other large employing interests, were present. The workingmen of the district sent some of their best leaders to present their interests. Writing for "The Interior" with reference to this conference, the Rev.

Invitations were sent out to representatives of the local unions and the district and national officers of labor organizations. These responded in generous numbers. Mr. Stelzle delivered one of his forceful and direct addresses, showing how religion is involved in the labor movement, and how the labor question in itself is fundamentally a moral and religious problem. He called the Church sharply to task

for its weakness, demanding greater democracy within its borders, and a clearer social message from its pulpit. He interpreted the laboring man to himself; he spoke of the obligations of the employer to the employee, and altogether made a most happy impression.

"But that formal address in a regular church service was of little importance compared with what followed. About two hundred men adjourned to the lecture room of the church to partake of refreshments, and there occurred what the local papers called 'the most novel scene witnessed in this community.' Large and prominent coal operators were shaking hands and eating and drinking with union officials whom they had fought for years but had never met; Mr. T. E. Nicholls, the president of District 1, United Mine Workers, and recently elected as a labor representative to Congress, came in touch with the forces that had opposed his election most strongly and bitterly; officers of the Moulders' Union (at present on strike) were found chatting with ironmasters and owners of foundries from which they had withdrawn their workers; the great union organizer, Hugh Frayne, known throughout the labor world of America, was seen on the best of terms with the attorney representing the great coal-carrying railroads who has been trying for two years through the courts to break up the Mine Workers' Union. It was indeed a novel sight.

"Then Mr. Stelzle sat at the end of the hall and an open parliament was conducted. It was carried through with the utmost good nature. Representatives of both sides expressed their views, Mr. Stelzle constantly acting as mediator. His genial common sense composed the difficulties as fast as they arose. Men who had only cursed one another for years, paid graceful compliments to each other; the ethical basis upon which both sides must rest their cases was disclosed, and misunderstandings that had been a chronic source of friction were explained away; class distinctions were faced and discounted; and what was best of all, the human element was kept constantly to the front, so that mechanical arrangements of labor and capital seemed to fade and the contestants regarded themselves as men dealing with men of like passions and similar prejudices."

The department now issues about twenty-five leaflets, both for the Church and for workingmen; those for the Church dealing with practical methods for meeting specific workingmen's problems in their communities, and those for the workingmen meeting their criticisms and misunderstandings with regard to the Church.

In spite of the largest liberty given to workingmen in public meetings, Mr. Stelzle has not been asked a new question in nearly two years. We are thus in a position to specifically and aggressively meet their misapprehensions.

In view of the recent organization of the Presbyterian Brotherhood, some special leaflets have been issued containing suggestion to men's clubs. Practically every other denomination of importance in the United States is considering the matter of establishing similar departments in their churches. Courses of lectures covering the question of the Church's relation to workingmen, and kindred subjects, are given to the students in our theological seminaries and colleges, thus establishing a "traveling chair of Christian Sociology."

With the removal of the department from Chicago to the headquarters in New York, it has been possible to develop several phases of the work far more rapidly than could have been done in the West.

It is our purpose to make this department so helpful that it will be of value to even the humblest worker in our Church, who comes to us for definite information with reference to the problems which are confronting him in his local field.

FOREIGNERS.

Last year the Board in its Annual Report (pages 9-16) presented in detail the work carried on amongst the foreign-speaking people in the United States. The survey included not only the work under the direct supervision of the Board, but also that cared for by individual churches, presbyteries and synods. From that statement it appeared that the Presbyterian Church was preaching the gospel to five hundred and fourteen churches and stations, reporting a membership of nearly thirty thousand. It is practically impossible to state accurately the number of languages employed. The work among the Indians is carried on in many tongues and the various dialects of European speech are numerous.

There has been no marked advance in the number of new missionaries commissioned or stations opened. The serious difficulty in the matter of finding suitable men to preach to the foreigners is not less, although earnest efforts to find and train such men are constantly put forth.

We would respectfully call the attention of the General Assembly to the necessity of unifying this work. It would be an economy of men and means and would result in increased efficiency. Appeals for the offerings necessary to carry on this form of missionary effort would be less frequently and be more intelligently and satisfactorily presented. The Board is now looking for some one especially qualified by birth, training and gifts to take charge of this department.

SYNOD OF NEW YORK

The Presbytery of Boston, by reason of the peculiar character of its work, is continued under the care of our Board while the rest of the synod provides for its own home missions. This presbytery is discussing the question whether the time has not come for it to cut loose from the Board. It would then be independent both of the Board and of the synod. Progress has been made during the last year and doubtless within a very short time the presbytery will see its way clear to provide for its own weak churches, as well as

to continue its contributions to the Board for the needs of the whole country.

The Iroquois Indians in the State of New York a year ago enjoyed a wonderful revival which was mentioned in our last Report to the Assembly. As in the parable, after the good seed had been sown, an enemy sowed tares. Unscrupulous white people have been diligent on the one hand in endeavoring to deprive the Indians of land lawfully theirs, and upon the other in charging them excessive sums for services rendered in looking after their interests before the Government.

The Rev. Morton F. Trippe, more than twenty-five years a missionary among these people, says:

“The closing scenes of the Kansas award business were largely tragedy. Our Indians were compelled to pay from twenty-five to thirty thousand dollars for so-called legal expenses—a cruel robbery of a helpless people; and the award that at first promised three hundred and twenty-five dollars per capita, dwindled to a little more than one hundred and twenty-five.

“Again a notable decision has been rendered by the state courts in the case brought by the Seneca Nation of Indians against the Ogden Land Company to define the title of the Company to four reservations in the state. The court decided that the Land Company owns the land, the Indians only having the right of occupancy.”

The most serious drawback has been the almost unrestrained sale of liquor to the Indians. Many who promised well a year ago have fallen victims to the tempter, and irreparable injury has resulted to their homes.

Among the Five Nations we are maintaining two centers, Mr. Trippe and the Rev. J. Emory Fisher being in charge. The year's work and progress are worthy of mention. Witness the missionary's words:

“The Young Men's Christian Association building, in which the Tunnesassa church meets for worship, was dedicated last September. It was a notable event because it is the only Young Men's Christian Association building devoted to the use of the Indians east of the Mississippi river.

“Another event worthy of emphasis is the special work of the Cornplanter and Tunnesassa Young Men's Christian Association on the Cattaraugus Reservation. Led by the Holy Spirit these men, twelve or fifteen in number, went to that distant reservation and assisted the missionary in evangelistic services. The meetings resulted in hopeful conversions and in bringing backsliders to the church.”

It was a great blessing to the Indians of both fields.

Of a prayer meeting which was reported by Mr. Fisher we quote:

“Our prayer meeting last week was one of the most precious we have had for a long time. All but one took some part. All spoke, two spoke twice and most of them prayed. There was the same manifestation of God’s presence and glory that we had three years ago at our great revival.”

Mr. Fisher simply opened the meeting with Scripture and prayer, all the rest of the exercises being voluntary. All but one spoke in Seneca.

Several presbyteries within the Synod of New York seek the Board’s aid among their foreign-speaking people—St. Lawrence, Buffalo, Westchester and New York Presbyteries. New York City presents an almost limitless foreign mission field under home mission care. Progress is being made in finding men to do the work and in spiritual results from their labors, yet we are still in the day of small things

SYNOD OF WEST VIRGINIA

| | |
|-------------------------------------------------------------|----|
| Total number of churches in synod | 74 |
| Number of churches aided by the Board of Home Missions..... | 39 |
| Number of missionaries..... | 25 |
| Number of churches organized..... | 2 |
| Number of churches reaching self-support..... | 2 |
| Number of churches asking less than last year..... | 12 |

The work of home missions within the bounds of this new synod has made steady though not rapid progress during the past year. There have been a larger number of additions to the membership of the Church on examination than ever before, and there has been a gratifying increase in the contributions to the Boards of the Church.

In Grafton Presbytery coal mines are being opened and the building of coke ovens signifies the development of another interest. Such industrial conditions are bringing in many people, both American and foreign. Chiefly among these some of our missionaries are laboring. For instance, on one field, fifteen miles one way and fourteen the other, there are six or seven thousand people of all nationalities and tongues: Polish, Ruthenian, German, Welsh, Slavish, Syrian, Bohemian, Croatia, Italian, Russian, and English; perhaps one or two more. And our one missionary is the only resident Protestant pastor.

Wheeling Presbytery has a warm interest in the work carried on in the city of Wheeling among the Syrians. The mission has made satisfactory progress during the year and it is hoped that ere long all the religious needs of the Syrian colony will be provided for adequately.

In this rapidly developing state the foreign population is certain to increase, and thus greatly extend our field for mission work. As yet we have only made a beginning, and the efforts thus far have been at a great disadvantage. The chief difficulty is lack of competent workers.

New work is urgently demanded in Parkersburg Presbytery, and throughout the synod new fields are calling for our attention. The Rev. John Calvin Ely, D.D., synodical missionary, says that four or five additional men are needed.

The chairman of the synod's committee on home missions says:

"We have witnessed a great awakening, as in recent years capital and labor have poured into West Virginia in steady streams, as they will continue to do for many years to come. We are 'pioneering' in the old East, and we doubt if there is a more promising home mission field in all this country than ours."

SYNOD OF KENTUCKY

| | |
|-------------------------------------------------------------|----|
| Total number of churches in synod..... | 83 |
| Number of churches aided by the Board of Home Missions..... | 27 |
| Number of missionaries..... | 19 |
| Number of churches organized..... | 1 |
| Number of churches reaching self-support..... | — |
| Number of churches asking less than last year..... | 4 |

Under the superintendency of the Rev. Donald McDonald, D.D., the educational as well as the evangelistic work of our Church has made marked progress. Dr. McDonald's salary is provided for in part by the Synod of Kentucky and so he has supervision of such churches as are aided by the synod's fund. In his report he says:

"The evangelistic work in our synod has been very successful. The Assembly's Committee promised us \$750.00, but on account of an empty treasury we can only get \$550.00. Yet with this small sum we have been able to do much. About two hundred and fifty-two have been added already to our membership, and we have arrangements made for eleven more special services in as many different fields. One weak church has added forty-eight to its membership, and will ask nothing this year from the Board. Another has added thirty-three and will ask nothing from Board or synod.

"More than all other influences combined, our work in eastern Kentucky is rapidly making history and changing the whole aspect of things in hitherto neglected and lawless territory. We are trying to occupy every strategic point. Railways and commercial enterprises are acknowledging the value of the work done. Property has doubled in values, and the

population in some places has trebled since we planted academy and church. The demands for our missionary enterprises are multiplying. There are four places at present applying for our Christian academies. One little town has subscribed \$10,000.00, will put up the buildings themselves, and ask only that we take charge of the institution. Another community offers to do the same thing and a church offers to pay the teacher's salary.

"Four of our academies are running over and we must enlarge, or lose the opportunity for which we have been praying and working. The door was never wider open for us. We are determined to enter and occupy."

SYNOD OF TENNESSEE

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 122 |
| Number of churches aided by the Board of Home Missions..... | 51 |
| Number of missionaries..... | 29 |
| Number of churches organized..... | — |
| Number of churches reaching self-support..... | 1 |
| Number of churches asking less than last year..... | 14 |

The Rev. Calvin A. Duncan D.D., synodical missionary for Tennessee, reports:

"In the old synod of Tennessee nearly all the churches are regularly supplied with preaching. Women's societies are raising more money. During the year four church buildings, four manses and one teachers' home have been erected, a chapel-schoolhouse enlarged, and many churches and school buildings repaired. For a few months during the past two winters evangelists appointed by the Assembly's Committee have labored in our bounds with fairly good results both as to conversions and additions to the Church and as to the awakening of church members. There has also been unusual activity in evangelism on the part of the ministers of the synod. While there has been marked interest in some places, there has been no general awakening.

"As to giving, our people are not doing as much as they should; but in a general way there is advance in benevolent contributions. There is a slow but healthy growth. The number of tithers is increasing. As reported to the General Assembly of 1906, our churches gave to home missions \$1,092.00 more than the preceding year. In the last ten years our churches have made a gain in contributions to home missions of ninety-five per cent.; to foreign missions, ninety-six per cent.; to all benevolent schemes seventy-nine per cent.

"We need at least four new schools in destitute mountain communities that are earnestly reaching out their hands to

us for help. Above all else we need such an outpouring of the Holy Spirit as we have not yet experienced.

“Notwithstanding difficulties there has been steady growth along all lines of church life and work. The Cumberland Union is a great encouragement. We have the best both of their men and churches. By this Union our Church is greatly strengthened and our field enlarged.

“The wonderful anti-saloon movement in Tennessee is a great encouragement. Recent legislation will permit us to sweep out the saloons from the cities of our state as they have already been swept out of the villages and country. The Brotherhood movement is an encouragement. In a number of our churches the men are now organized and working as never before.”

SYNOD OF FLORIDA

| | |
|-------------------------------------------------------------|----|
| Total number of churches in synod..... | 31 |
| Number of churches aided by the Board of Home Missions..... | 12 |
| Number of missionaries..... | 9 |
| Number of churches organized..... | — |
| Number of churches reaching self-support..... | — |
| Number of churches asking less than last year..... | — |

The last General Assembly erected the Synod of Florida. This has involved the dividing of one of the presbyteries and other rearrangement. Intimately related with the movement for the new synod was the establishment of a Presbyterian college in the state.

When the Board entered Florida thirty years ago it was with the expectation that it would be rapidly settled by people from the North and that there would be both room and a call for vigorous home missionary work. Because of the failure to fully realize these expectations the Board from year to year decreased its appropriations for that state. By reason of the erection of the synod, however, the Board feels that so far as its means will allow it should second the expectations of the brethren there with regard to sustaining work already in hand or which may be developed. This does not involve any purpose on our part to continue indefinitely the support of small and weak churches with no promise of growth or of self-support. The Board is in hearty readiness to keep step with whatever progress Presbyterianism may make under the new conditions. Opportunity has scarcely been afforded the new synod to demonstrate the wisdom of its erection, or to mature any large plan looking towards substantial and rapid progress.

SYNOD OF MINNESOTA

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 295 |
| Number of churches aided by the Board of Home Missions..... | 150 |
| Number of missionaries..... | 97 |
| Number of churches organized..... | 7 |
| Number of churches reaching self-support..... | 12 |
| Number of churches asking less than last year..... | 33 |

In Minnesota, at the urgent request of the Rev. R. N. Adams, D.D., synodical missionary, our Board has utilized pastor-evangelists more than in any other part of the country. Unfortunately for the purpose of a careful study, the full work was begun too late in the fiscal year to enable us to determine the value of the office. It has, however, met with the warmest approval of Dr. Adams, who is convinced that its advantages appear in the large accessions to the churches, in their increased ability to care for themselves, and in their increased offerings both for the Boards of the Church and for carrying on the work.

Dr. Adams has been synodical missionary in Minnesota for more than twenty years—years characterized by great faithfulness, earnest devotion and marked success. During that time there have been erected in the synod one hundred and sixty-four church buildings and forty-seven manse. The roll of churches has increased from one hundred and forty-one to three hundred and six—a net gain of one hundred and sixty-five. The membership has increased at a larger rate. In 1886 were reported 8,768 members; this year, 24,750—a net gain of 15,982.

In his annual report to the Board Dr. Adams says:

“In the southern half of the state where the lands are mostly under cultivation, with railroads and villages and cities already established, the great work is to group, to keep, and to develop the old fields. They are often depleted by removals of those upon whom the churches depend for support and management, and whose places are taken by representatives of foreign lands. Their work in very many of these older communities is largely one of reformation.

“Another phase of the work is that of bringing these old churches to self-support. We have made some progress along that line this year and a number of churches have asked less aid.

“St. Cloud presbytery should maintain services at no less than six places never before provided for, and prepare to erect five and perhaps six new churches. St. Cloud is a presbytery of magnificent distances; so are three others. The period of early settlement has passed, but this region is in the stage of great material improvement and increase of

population; it behooves us to keep abreast of these forward movements and to even anticipate settlements, where we can do it with a degree of certainty."

SYNOD OF NORTH DAKOTA

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 174 |
| Number of churches aided by the Board of Home Missions..... | 88 |
| Number of missionaries..... | 74 |
| Number of churches organized..... | 15 |
| Number of churches reaching self-support..... | 5 |
| Number of churches asking less than last year..... | 28 |

During the past year North Dakota has had the largest accessions to its churches in all its history, has increased the number of its churches by fifteen, and a score or more of places are seeking Presbyterian services with a view to organization.

While the emigration from the western part of the state to Canada and the Pacific Coast has greatly depleted the membership in that section, yet within the last seven years eighty-eight churches have been organized, all but six of which were—when organized—the first and only English-speaking Protestant churches in the community.

Work among foreign-speaking people has been begun and prosecuted with success, especially among the Ruthenian Stundists, of whom there are in this synod about twelve thousand.

The Rev. Andrew Christy Brown, D.D., synodical missionary, in his report says:

"Prosperity and progress, material and spiritual, have marked the year. Hundreds of miles of new railroad have reached out into new territory. Multitudes of new settlers have crowded in from the East. Scores of new towns have sprung up on the open prairie. Lands have increased greatly in value and the crop yield was so great that the railroads, with the increased demand of their greater mileage, have not yet been able to transport all the grain to the market. Renewed evangelistic effort has added substantially to the membership of our churches. An increase in general benevolence is apparent. An increasing number of new church buildings of the better quality has been erected. A growing interest in Christian education and a spirit of broader, kindlier comity in relation to other Churches is on every hand.

"If the growth of religious life and of church work kept pace with the progress in material things we would have reason for great gratitude, but many of the churches in the western part of the state are losing by removals to the North-

west, and we are unable to supply our fields because of the scarcity of suitable ministers. It is a great pity to see splendid opportunities lost when new towns are opening in a prosperous and fertile land where our Church could do the work.

“The Bible Conference on the Chautauqua grounds seems to have become a permanent institution. Its influence upon church life and character of preaching has been distinctly felt all over the state in other denominations as well as our own. The attendance last year was double that of 1905, and it is expected that the coming year’s conference will be more than twice as large as the last.

“Deeply impressed with the need of leaders of Christian thought and with the necessity of raising up gospel ministers upon our own soil, we are now struggling with the proposition of establishing a Christian college with the expectation that it will open its doors with the beginning of the school year in the fall of 1907.”

SYNOD OF SOUTH DAKOTA

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 124 |
| Number of churches aided by the Board of Home Missions..... | 82 |
| Number of missionaries..... | 69 |
| Number of churches organized..... | 2 |
| Number of churches reaching self-support..... | 1 |
| Number of churches asking less than last year..... | 30 |

For nearly forty years the Sioux Indians, living in Minnesota, North and South Dakota and Montana, have been organized into a presbytery of their own, known as the Presbytery of Dakota and included within this synod. The Rev. John P. Williamson, D.D., a noble son of a sainted father, is spending his life in loving consecration to the spiritual welfare of these people and the care of all of their other interests. From being among the most warlike and savage of the Indian tribes they have come to be among the most Christian. They receive aid in part from the Board of Home Missions, but contribute largely of their means for giving the gospel to other Indians within their reach, and their missionary zeal is worthy of the warmest consideration.

The Rev. H. P. Carson, D.D., synodical missionary for South Dakota, says of the other work in this synod:

“New settlements and railroad towns reasonably open for work under the auspices of the Presbyterian Church have been supplied with home mission service, faithful and fairly efficient, save in a few cases where it seemed impracticable from either local conditions or inability to secure suitable men willing to undertake the work for the remuneration.

“We shall need at least twenty new missionaries to adequately man our fields the coming church year.

“Evangelistic services have been held in only two fields under the direction of synod’s Committee. The results were not remarkable, though not without encouragement. More attention needs to be paid to preparation for the evangelist. There is too much disposition to expect him to both prepare for the meetings, and to carry them on successfully.

“Immigration continues to pour in and more work is in sight, as the new settlements will soon be in better shape for effective service, and still other new settlements will be forming. South Dakota has entered upon a new epoch; the new-comers are the class who bring cash and a purpose to remain and take part in the building up of the state; the railroad building begun already will continue through the coming year.

“The expected opening of another great county, Tripp—the remainder of the Rosebud Reservation—during the coming church year, will continue the large current of immigration into the state.”

SYNOD OF NEBRASKA

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 225 |
| Number of churches aided by the Board of Home Missions..... | 91 |
| Number of missionaries..... | 67 |
| Number of churches organized..... | 6 |
| Number of churches reaching self-support..... | 19 |
| Number of churches asking less than last year..... | 24 |

Some years ago the synod of Nebraska took up the question of self-support and devised a plan looking towards progress in that direction. Changes in the ministry of the synod and other reasons hindered the working out of the plan as rapidly and successfully as was hoped. Last fall the synod took up the question again with the view of reaching self-support more swiftly and heroically.

Self-support is to be kept steadily in view by every synod and reached as rapidly as possible. Some synods prefer to do it by stimulating the missionary churches to take care of themselves, and urging all churches to contribute so faithfully and largely to the Board of Home Missions that a larger sum shall be sent from the synod to the Board than is appropriated by the Board to the synod. Whatever plan be adopted, it would seem important that it accomplish genuine self-support; and that all churches take at least an annual offering for the general work of the Board. We would rejoice to see Nebraska taking its place with the older synods in successfully administering its own home mis-

sion work and generously providing for more needy synods elsewhere.

The Rev. Thomas L. Sexton, D.D., synodical missionary, reports that the year has been attended with general prosperity along all lines of church work:

“Six churches have been planted with encouraging prospects. The large majority of our churches have been supplied with regular preaching services and to a large extent the mission fields have been pushing forward towards self-support. The entire synod is contemplating such an advance as will enable us to take care of our mission work in the near future without outside assistance. On account of the prevalent railroad discussion and the reduction of rates, it is predicted that the contemplated railroad extensions in this state will be abandoned, so that the outlook for much new work the coming year is not favorable.

“There will be some demand for additional appropriations on account of some feeble churches connected heretofore with the Cumberland Church, for whose welfare we shall be held responsible after the meeting of the next General Assembly.

“In the matter of systematic and proportionate giving, it is encouraging to note that a number of our people are beginning to devote a tenth of their income to the Lord’s work, and they receive the blessing promised. This duty is frequently urged from the pulpit, and others are encouraged to imitate the good example placed before them by the tithe givers.”

SYNOD OF MISSOURI

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 248 |
| Number of churches aided by the Board of Home Missions..... | 104 |
| Number of missionaries..... | 75 |
| Number of churches organized..... | 4 |
| Number of churches reaching self-support..... | 6 |
| Number of churches asking less than last year..... | 36 |

Probably nowhere has the question of Union with the Cumberland Presbyterian Church resulted in more complication than in the Synod of Missouri. The Board has felt it impossible as yet to make specific appropriations to the presbyteries of this synod, and to the Synod of the Indian Territory, because there has been so much regrouping of our churches with Cumberland churches, so much reorganizing of fields and constituting of new presbyteries. We believe, however, that before the fiscal year is ended the whole situation in Missouri will have so clarified that next April we can take up the work on the usual lines.

The Rev. John B. Hill, D.D., our synodical missionary, reports:

“At present the reunion and reorganization have come, legally or illegally, in almost every instance where there were both Presbyterian and Cumberland Presbyterian organizations in the same Missouri town, much to the betterment of the local work; but many home mission groups are completely demoralized and will remain vacant and decaying until systematic regrouping can be effected regardless of old lines.”

Last summer many ecclesiastical gatherings were attended by our synodical missionary for the purpose of studying the questions arising in connection with the reorganization of the synod and the readjustment of the presbyterial boundaries. Some of these were: ten meetings of presbyteries, three meetings of the Kansas City Presbyterian League, one Ministers' Alliance, one ministers' picnic, one open-air meeting of a Woman's Missionary Society, two Chautauquas, ten of more important committee meetings, as well as a volunteer gathering at Pertle Springs. Dr. Hill says:

“There is a great deal of new work in sight. The trouble is to get men enough to come anywhere near doing the work we already have, without trying to go into many inviting fields, some of which are urgent, that we should enter at once. There are many important openings in southeast Missouri, the part of the state now most rapidly developing.

“The situation in Missouri is in every way encouraging, unless it may be that we cannot get men enough to supply our country groups. The Cumberland reunion opens vast possibilities for more effective work than has been done by the denominations working separately. Our state is growing rapidly, both in its cities and in the farming and mining regions. Our Church is waking to its unprecedented opportunity.”

SYNOD OF KANSAS

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 306 |
| Number of churches aided by the Board of Home Missions..... | 109 |
| Number of missionaries..... | 84 |
| Number of churches organized..... | 3 |
| Number of churches reaching self-support..... | 22 |
| Number of churches asking less than last year..... | 53 |

The past year in the Synod of Kansas has been one of marked material prosperity, yet it seems difficult to secure anything like an adequate salary for many of the home missionaries within its bounds.

Considerable time has been given to rousing the churches to the need of giving more largely to the Boards. Dr. Fleming has suggested a minimum of twenty thousand dollars from all sources as the standard the synod should attain. He says the cry of fifty cents a member has waxed old, and some of our older churches have at least paid little attention to it.

“The synod and all of its presbyteries have committees on systematic and proportionate giving. They are urging a subscription plan, and are trying to get a percentage for each Board, according to the General Assembly’s suggestions. There are a great many tithers scattered up and down in a synod, but almost everything depends upon the willingness of pastors and sessions to push the subject of contributions.”

While the Cumberland problem is not a serious one in Kansas, yet it involves some addition to the needs of some presbyteries. Some grouping will prove economical for the Board’s treasury in some localities, while in others it may increase the financial need.

In addition to the churches that have come to self-support, a goodly number have made fair progress in that direction. Special circumstances in the way of removals and local crop failures, however, have hindered the advances in this direction that were hopefully anticipated.”

To fully equip our fields, the Rev. S. B. Fleming, D.D., synodical superintendent, estimated that at least ten new men would be needed. A prospect of securing the necessary number from the graduates of this year’s seminary classes seemed to indicate that no important fields need be pastorless.

SYNOD OF INDIAN TERRITORY

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 159 |
| Number of churches aided by the Board of Home Missions..... | 134 |
| Number of missionaries..... | 86 |
| Number of churches organized..... | 13 |
| Number of churches reaching self-support..... | 5 |
| Number of churches asking less than last year..... | 33 |

The Rev. Frederick W. Hawley, synodical missionary of the Synod of Indian Territory, resigned from this office on September first, 1906, accepting at that time the pastorate at Bloomington, Illinois. For about ten years he had faithfully served Oklahoma and Indian Territories. During the changing conditions of these years the establishment of many churches was largely due to his energy and forethought.

The condition of the Indians in the Indian Territory, by

reason of the allotment of lands, has given grave concern to the Board of Home Missions and to all of their other friends. The action of the Government, however it may be defended from the point of necessity and general political wisdom, was accomplished against the protests of the Indians and has greatly discouraged them. They have too much reason for the fear that ere long their land will be taken away from them by the more energetic and unscrupulous whites, and so their various tribes reduced to poverty.

It has seemed advisable to unify the Indian work within the bounds of the synod, at whose request the Board has appointed the Rev. S. R. Kean and the Rev. William Meyer superintendents of Indian missions. It is proposed to have a separate schedule of appropriations for the Indians without at all impinging upon their relationship to their respective presbyteries. This plan has received the approval of the synod and good results are hoped from its energetic prosecution.

Henry Kendall College at Muskogee has been a center of light, not only to the Indians but to all the people in the Territory. It has been maintained at a large annual expense to the Woman's Board, who last fall presented a proposition to the synod that it take the property, which has now become valuable, and bring the college under the entire control of the synod under a body of local trustees. The synod has appointed a committee to consider the whole question, and it is earnestly hoped that they will be able to make such a recommendation to the synod as will warrant the Woman's Board in turning this important plant over to the Presbyterians of the Territory.

The Synod of Indian Territory is one of those most concerned in the Cumberland Union and the consequent readjustment of presbyteries as well as local fields. Reference has been made in the earlier part of this Report, as well as under the statements concerning Missouri, to the technical difficulties in the Board's way of making presbyterial appropriations in the usual manner this year. Our workers write hopefully, however, and expect that soon the united work will be running smoothly.

Change in population has removed many and helpful members from our churches. "More than ever before," one pastor says, "they are going into Texas and New Mexico. Of course others come in to take their places, but more Presbyterians have left than have been replaced."

Nevertheless, the rapidly growing population of the new state of Oklahoma prompts the Rev. J. A. B. Oglevee, chairman of the synod's Committee on Home Missions, to say

that there ought to be at least fifty new organizations within the synod:

“We have very much good work in sight that ought to be done but which must, it seems, go undone because of lack of funds. The old work is fairly well in hand, and, if only the right sort of men and enough money could be obtained, our Church would take a rapid step forward and contribute more generously toward providing the means of grace and molding the character and destiny of the new State of Oklahoma.”

SYNOD OF TEXAS

| | |
|-------------------------------------------------------------|----|
| Total number of churches in synod..... | 58 |
| Number of churches aided by the Board of Home Missions..... | 33 |
| Number of missionaries..... | 27 |
| Number of churches organized..... | 5 |
| Number of churches reaching self-support..... | 1 |
| Number of churches asking less than last year..... | 17 |

The death of the Rev. H. S. Little, D.D., synodical missionary of Texas, is chronicled on the first page of this Report. It was a strange Providence that brought this man of God to the very verge of his promised land and then denied him admission to it. He looked forward to and rejoiced in the Cumberland Union as the event which would remove the walls he had been unable to scale and bring within his vision and grasp the mighty State of Texas for his beloved Church. God willed that from the heavenly seats he should view the new day which has come to Texas.

We have carried on work in Texas since before the War. True, we have been a feeble folk, for there were many difficulties in the way of rapid or substantial progress. Cumberland Union, however, here opens before us a larger field of usefulness than can be set forth in words. There is little opposition to Union here and our Cumberland brethren are enthusiastic as to possibilities of service for the Master within the Synod of Texas.

The Rev. Arthur F. Bishop of Austin, Texas, chairman of the synod's Home Mission Committee, writes:

“We look forward hopefully to the future. The Union and reunion with the Cumberland Presbyterian Church means more to us than to the brethren in any other synod. We reported last year less than four thousand members. Next year the Synod of Texas will report about thirty thousand. Not only will our numbers be largely increased, but our field of operations will be greatly enlarged. We will have a foothold in several of the larger cities, such as Fort Worth, Sherman, Waco and Paris—where we had no work before.

We will also have a much stronger hold upon the rural districts, an exceedingly important advantage in a state which has such large agricultural interests. Moreover, it will give us prestige among the denominations here, such as we never held. We will be the largest Presbyterian denomination in the state and will have opportunity as never before of emphasizing the national and universal character of the Presbyterian Church in the United States of America and her work.

“The growth of our state has been and is phenomenal. Her marvelous resources are being rapidly developed. There is a constant inflow of new populations. Along the lines of the new railroads new towns are springing up as if by magic. The rapid and solid growth of our older communities is very marked. In view of all this we regard the Union of the two great synods of Texas as a providential indication that we are to undertake great things for God, and expect great things from God in the conquest of this great state for Jesus Christ. We believe that the united Church has come into the kingdom for such a time as this.

“We believe that we have at last learned the meaning of the providence of God, in maintaining our little Synod of Texas through all these years of struggle and discouragement—that it might become the nucleus about which, through Union and reunion, a great Synod of Texas might develop.”

SYNOD OF MONTANA

| | |
|-------------------------------------------------------------|----|
| Total number of churches in synod..... | 56 |
| Number of churches aided by the Board of Home Missions..... | 37 |
| Number of missionaries..... | 29 |
| Number of churches organized..... | — |
| Number of churches reaching self-support..... | 1 |
| Number of churches asking less than last year..... | 15 |

The past year has witnessed the resignation of the Rev. Charles F. Richardson, who, since 1902 and with marked success, served the Synod of Montana as synodical missionary. The Rev. A. K. Baird, D.D., who preceded him, was reappointed to the office for a brief period and entered upon the discharge of his duties with his former energy and thoroughness. Dr. Baird in his report says:

“Settlers have taken up land that, as far as can be seen now, can never be irrigated. They plan to raise some stock and engage in ‘dry farming.’ That is a mystery to me, Old-Timer as I am. For eighteen years I traveled over our hundreds of square miles of Montana’s arid lands and always accounted them utterly worthless, except as stock range—

five acres to a calf—for farming, of no value. It looks now as though such was not the case. Many thousands of acres of land that I would have counted dear at fifty cents an acre sell readily at five, ten and twenty dollars up, according to location, obtainable water for house use and stock, and the possibility of cutting a little hay, and so forth. Whether permanent and prosperous settlements can be made on these immense areas of arid land is in process of testing. I have my doubts. But recent facts seem to be against me. This summer I have driven through mile after mile of wheat fields, with houses and families and considerable little villages starting up—and this on lands of scant rainfall and utterly and eternally unirrigatable. They yield fifteen to thirty bushels (and up) to the acre. From the lands bought or filed on in the Culbertson region this year it looks as though the influx of settlers next year would far exceed that of this year. If successful, these settlements will revolutionize this section of the 'Great American Desert.'

"Then irrigation schemes are multiplying and several extensive ones, in the bounds of the synod, have passed the experimental stage and large tracts of land now under ditch are rapidly being covered with homes and families. Land worthless for farming two or three years ago is readily bringing from thirty to forty dollars an acre, and irrigation on extensive scale is only beginning. From year to year Montana will receive a large population finding homes and fortune on lands now desert, transformed into gardens. Only water is needed for this."

The desire is expressed that at least three good men might be secured to fill vacancies on the mission fields within this synod.

SYNOD OF COLORADO

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 145 |
| Number of churches aided by the Board of Home Missions..... | 69 |
| Number of missionaries..... | 61 |
| Number of churches organized..... | 11 |
| Number of churches reaching self-support..... | 6 |
| Number of churches asking less than last year..... | 17 |

During the past year eleven new churches have been organized within the bounds of the synod and application has been made by two other communities to be erected into a church. The missionary churches are making progress towards self-support.

The new work is large and pressing and limited only by the means at hand for its performance. At least twenty new fields need attention.

In his annual report, the synodical missionary, the Rev. T. C. Kirkwood, D.D., says:

“The evangelistic movements of the last two years have been productive of great good. They have been conducted in different ways. The first year by large gatherings in the larger cities. The influence of these went out to the regions beyond. Never were there so many pastoral evangelists as during the period following these meetings. Last year under the leadership of the Rev. and Mrs. A. N. Thompson, D.D., a different and yet efficient work was carried on and good accomplished. There was a strong desire to cover, with revival method and grace and power, the entire field of our widespread opportunity. And in some presbyteries to a very great extent this was accomplished.

“One thing in our mission work is worthy of more attention than it receives. Our churches, after a time, reach what is called self-support. That is, they do not receive any further assistance from the Board of Home Missions. The very next year such a church needs to provide a larger salary for its minister. It may be the same man who has been sacrificing his own interests to aid the church to come to this advanced position, or it may be a new man. About the same time a new edifice is needed and all the energies of the church are consumed in a movement looking to that end. As a consequence our benevolences suffer, but in the course of time they are usually made up.”

SYNOD OF UTAH

| | |
|-------------------------------------------------------------|----|
| Total number of churches in synod..... | 56 |
| Number of churches aided by the Board of Home Missions..... | 44 |
| Number of missionaries..... | 41 |
| Number of churches organized..... | 4 |
| Number of churches reaching self-support..... | 2 |
| Number of churches asking less than last year..... | 19 |

The retirement of the Rev. Samuel E. Wishard, D.D., from the position of synodical missionary to the Synod of Utah—a position he had held since 1890—was an event of great moment. Christianity and Presbyterianism looked to him as to the highest defender of their cause in the Mormon country. No heart beat truer and no soul was more brave than Dr. Wishard's. He continued his service in that field considerably after he had passed his eightieth year, and retired reluctantly, because he was convinced that a younger man might carry a heavier load. He is now in California and bears with him the affectionate regard and prayerful remembrance of all connected with the Board of Home Missions.

The decision of the United States Senate to permit Mr. Smoot to take his place in that body was an unspeakable disappointment, not only to our Board, but to every one who understood the facts in Utah. The Board of Home Missions has known from its missionaries that the leaders of Mormonism were polygamous and anti-American. The abundant and conclusive evidence of this condition of things was not of a character which could be submitted to the United States Senate. While it is no part of our duty to sit in judgment upon that august body, none the less do we deplore the fact that it failed to see the light and to maintain the right. The settlement of the case favorably to Mr. Smoot has convinced the Board that, whatever justification there was in the past for any aggressive antagonism to Mormonism as anti-Christian, it would now be better to confine our work in Utah to the simple teaching and preaching of the gospel. We shall hope to put greater emphasis upon evangelistic tent work which has proved so successful in the past, not only with ourselves, but also under other leadership. The advantage of tent work lies in this—that the Mormons feel free to come, knowing they will not be called to an account for attending a Presbyterian church; and thus they are more apt to be responsive to the gospel than when it is presented by methods with which we are more familiar.

The Rev. Josiah McClain has been chosen synodical missionary in place of Dr. Wishard. In his report he says:

“The field has greatly improved by reason of immigration from the East and West. Idaho has had a great boom this last year. Her reservoirs and canals have brought into the state more than fifteen thousand good people.

“Utah has been helped by new people coming into the mining towns and into Salt Lake City and Ogden. But the Mormon strongholds outside of Salt Lake and Ogden are not affected at all. Salt Lake City is growing rapidly and the growth is almost entirely gentile. This place is fast becoming a railroad center. It is by reason of this growth both in Idaho and Utah that the work of the synod is increasing in strength and importance.

“There is much new work in sight for next year. Lots of it we have not even mentioned to the Board. We are preparing to enter the mining camps in the future. We have missed it in the past by keeping out of these points.

“Evangelistic services have been held in several of the churches, but they have been independent of the Evangelistic Committee.”

SYNOD OF NEW MEXICO

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 75 |
| Number of churches aided by the Board of Home Missions..... | 46 |
| Number of missionaries..... | *60 |
| Number of churches organised..... | 8 |
| Number of churches reaching self-support..... | -- |
| Number of churches asking less than last year..... | 11 |

Among the interesting items which come under review in New Mexico are the maturing of the plan for the erection of the Mary E. James' School for Boys at Santa Fé. The money has been raised, the plans have been prepared and accepted and probably the work on the building will be begun before this Report is in the hands of the General Assembly. This is a noble tribute to one of the most eminent and influential women in the Church, who has consecrated her life preëminently to the Woman's Board. May the new school for boys be a fountain of increasing blessings to the whole territory of New Mexico.

Another important event is the division of the Arizona Presbytery into two, to be known as Phoenix Presbytery and the Presbytery of Southern Arizona. Sub-division of presbyteries which cover a large territory not only results in a closer and better supervision of the work, but also in most cases calls for a larger appropriation from the Board because of the growing needs of the field. The work within these two presbyteries possesses marked variety. There are not only the mining camps with their fluctuating populations, but places of stability and promise need our attention.

In Arizona a large population of Spanish-speaking people are growing rapidly in numbers and far beyond the apparent ability of our Church to minister to their spiritual needs. There is also the Pima Indian field, which has had such great blessing under the supervision of the Rev. Charles H. Cook, D.D., and his associates. The mission to the Papagoes, recently inaugurated, is rejoicing in growth whose permanence is suggested by the erection of the "John Eliot Memorial Chapel," dedicated last November. The new work among the Mojaves and Navajos has encountered serious difficulties. None the less it has made progress and is full of hope.

The property of the Tucson Indian school, under the Woman's Board, located within the city limits, has been sold and a new site purchased at a little distance from the city upon which new buildings are to be erected. It is believed that the change of location will be not only for the moral and spiritual benefit of its pupils, but for its enlarged usefulness.

* Includes 23 Indian and Mexican helpers.

The Rev. John R. Gass, D.D., synodical missionary, writes us that there is more new work in sight for the next year than can be overtaken. The country is filling up with permanent and prosperous settlers faster now than ever before in the history of the territories. Six new churches have been organized in the synod and in order to supply vacancies and provide for the new work at least twenty-two more men are needed.

SYNOD OF WASHINGTON

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 164 |
| Number of churches aided by the Board of Home Missions..... | 126 |
| Number of missionaries..... | 103 |
| Number of churches organized..... | 12 |
| Number of churches reaching self-support..... | 5 |
| Number of churches asking less than last year..... | 43 |

This great state has had another year of unparalleled commercial activity. Railroad construction never was so active. Twelve hundred miles are now under contract. The Chicago, Milwaukee and St. Paul; the Great Northern, and other roads, are opening new territory in every direction. New communities, villages and cities are springing up. Three billion feet of lumber were cut in Washington last year, placing her first of the states in her lumber products, and the business continues unabated. Some of the irrigation schemes projected a year ago are nearing completion, which means new communities within the next twelve months.

All the trains are bringing people. The cities were never more prosperous. Old towns are taking on new life and new towns are springing up as if by magic. Potlatch, in northern Idaho, is a town of fifteen hundred people supported by the largest saw mill in the world. Fifteen months ago it was a pasture field eleven miles from the nearest railroad. Three years ago Raymond, on Willipa Harbor, had one small saw mill. Seven mills are now in operation, while four mills and a shipbuilding plant are under construction. Eighteen months ago Oroville was a tumble-down village with one store and fifty residents. Today she is a railroad terminus with good prospects for a second railroad.

It goes without saying that in such an immense field the call for missionaries is constant and increasing.

Mission work among the logging camps is new in Washington, but is opening a most inviting field for special service. It is estimated that fifty thousand men are engaged in lumbering within the bounds of the synod. Many of these are in logging camps without gospel privileges. Last sum-

mer the Rev. F. E. Higgins, who has been so successful among the loggers of northern Minnesota, spent four months among the loggers of Washington with most gratifying results.

The Rev. D. O. Ghormley, D.D., synodical missionary, writes:

“It is gratifying to observe the growing effort on the part of our mission churches to ask as little from the Board as possible. Twenty-five churches have reached self-support within five years. But the urgent calls to enter new and promising fields exceed the number coming to self-support. Twelve churches have been organized within the year. Another man must be located on Grays Harbor. Willipa Harbor needs a second man. A second man must be located on the Tacoma and Eastern Railroad. Two men are wanted in each of the Presbyteries of Puget Sound, Bellingham, Spokane and Walla Walla, while Central Washington calls for one—all wanted for fields in which we have never had a minister. Fourteen men are needed for vacant churches.

“While our mission churches are making creditable progress toward self-support, much more would be accomplished if systematic giving were practised more generally. Many givers are systematic, but congregations do not adopt and insist upon systematic and proportionate giving as they should.

“The evangelistic work of the synod has been prominent throughout the year. Many churches have held special services with good results, securing the assistance of available brethren. Mr. and Mrs. Harvey and the Rev. W. O. Forbes were employed for six months by the Evangelistic Committee. The former labored within the bounds of the Presbyteries of Spokane and Walla Walla, resulting in the strengthening of the churches wherever they went. The Rev. Mr. Forbes confined his labors to the Presbyteries of Olympia and Puget Sound. Many conversions are reported. One new church will be organized as the result of his meetings and each church he served has been greatly strengthened.

“All things considered, the year has been one of the most encouraging in the history of the synod. Five more such and we will consider self-support. Thanks for the opportunity to take part in this great work. Thanks to a generous Church for liberal support in the extension of the Master's Kingdom. Thanks for a noble band of consecrated, self-sacrificing missionaries. Thanks to God for His abundant blessing upon their labors. To Him be all the praise.”

SYNOD OF OREGON

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 117 |
| Number of churches aided by the Board of Home Missions..... | 88 |
| Number of missionaries..... | 65 |
| Number of churches organized..... | 7 |
| Number of churches reaching self-support..... | 9 |
| Number of churches asking less than last year..... | 35 |

Perhaps no synod is more fortunate than the Synod of Oregon in this respect, that its leading commercial city has in it a Presbyterian church known far and wide not only for its large numbers and generous gifts, but for its deep, practical interest in every Presbyterian church in the state of Oregon. We give unstinted praise to the people of the First Church of Portland, while we do not forget the splendid services of many other congregations within the bounds of that synod.

The Rev. W. S. Holt, D.D., synodical missionary, in his annual report, says:

“By the union of the Cumberland Church with ours, Oregon now has one hundred and twenty-nine Presbyterian Churches.

“The city of Portland, with its remarkable growth for the past five years, is calling for and receiving very careful attention. We have established two new churches and housed them and two new missions, one of which we thought was housed, but which has outgrown its building erected last December and is compelled to erect another this coming season. Another mission will also build. Portland now has seventeen churches and eight missions. We need six more men for the work now in hand, and three in addition to these if we are able to divide fields which demand division for the greatest efficiency.

“Evangelistic services have been held in Grande Ronde, Pendleton, Southern Oregon and Willamette Presbyteries under the aid and direction of the Assembly’s Evangelistic Committee. The results of those meetings have not been reported in full, but in nearly every case there have been substantial additions to the churches.

“There is much need in our synod for work in rural communities, off the railroads, in which nothing is now done by any Church. The communities are much scattered and the work would be difficult to maintain financially, but there are many American families who have never heard a sermon since they came to Oregon, and many children and young people who have never seen a church or a minister, or been in a church service. Their appeal for help is a very strong one. We want to heed it. It is expensive work and

nearly all support must come for some time from outside the synod. We simply do not dare to ask for what we really need in this direction and what we are anxious to do. We are fortunate in having a band of fine Sabbath school missionaries who are doing all they can for just such sections in our state, but we need the settled minister to stay with the people and care for their spiritual needs.

“Eastern families are coming into our state and we are looking for rapid increase in our population. The entire synod is feeling the impulse of new life.”

SYNOD OF CALIFORNIA

| | |
|-------------------------------------------------------------|-----|
| Total number of churches in synod..... | 267 |
| Number of churches aided by the Board of Home Missions..... | 104 |
| Number of missionaries..... | 95 |
| Number of churches organized..... | 13 |
| Number of churches reaching self-support..... | 9 |
| Number of churches asking less than last year..... | 28 |

The supreme event in the history of California during the past year was the earthquake and fire in San Francisco and vicinity in April, since discussed in many ways and from various standpoints. It will suffice here simply to refer to the fact that the work of the Presbyterian Church in that region has been so affected that it will take many years to recover what has been lost. Not only was there the material loss affecting the churches and the homes and business of the church members; but there was also a wide scattering of the people, and an element of great uncertainty was introduced as to the future life and work of each of our churches. The Presbytery of San Francisco is naturally the constitutional leader in the work of upbuilding and extending the cause of Presbyterianism in that city. Not only the Board of Home Missions but the entire Church will cordially second every wise and energetic movement towards the permanent rehabilitation and extension of the cause of the Master in that city.

Happily the earthquake affected only part of the vast state of California. In every other part and in Nevada the Church has been growing and new fields coming into view. New mining camps are opening in Nevada, many of which will be prosperous and populous communities; the reclaiming of arid lands under government direction is bringing vast areas under cultivation. Large agricultural and fruit-growing districts in California are being subdivided and thrown open to settlement. New cities and towns are growing rapidly, and the field for missionary enterprise is con-

stantly expanding. We shall need more men, but it is less difficult to secure men than support.

The work among the foreign-speaking people in California is a varied one. That which holds a peculiar interest is the work among the Stundists. This presents practically the same features it did a year ago, crowded congregations and intense devotional spirit, with, however, but little progress toward organization on Presbyterian lines. Mr. Teichrieb's ministry among them seems to be highly appreciated, and he is evidently regarded as not only useful but indispensable. And yet they do very little towards his support. He excuses this on the ground of their poverty, and the heavy demands made upon them for the assistance of their persecuted brethren who are trying to make their way to this country. Money was raised by them to provide transportation for twelve families who were stranded at El Paso, Texas. The question was discussed by them concerning a still larger company just landed in New York whether they should not be advised to go to Canada instead of California. Several attempts have been made at colonization, but thus far without much success. A few went to Hawaii, but soon returned. Some are scattered through San Diego County, working on ranches. An attempt at colonization has been made in Lower California, near Ensenada, and may yet win success, though the poor people in their ignorance were sadly swindled by their agent, himself a Russian, who absconded with a large sum of their money, which should have been paid over for land purchased. They have had good crops, however, and may yet pull through.

The Board of Foreign Missions conducts work among the Chinese in San Francisco and Oakland; the Board of Home Missions among these and other foreigners in other parts of the state. We are in conference with the officers of the Board of Foreign Missions with regard to unifying this work on the Pacific Coast.

The Mexican work under the supervision of Miss Mary E. Merwin has had a year of progress, and such progress as calls for more preachers and larger appropriations, which the Board regrets it has been unable to make.

In his annual report the Rev. W. B. Noble, D.D., synodical missionary, says:

"All departments of our Home Mission work show marked progress. It is true many of our churches have suffered severely through the earthquake disaster of last April. But in general there has been progress everywhere. More churches have reached self-support than in any preceding year, new houses of worship have been erected, church debts

have been paid, half a score of new churches have been organized, and a large advance over preceding years has been made in the contributions of our churches and women's societies to the treasury of the Board.

PORTO RICO.

“The year just closing has witnessed some remarkable changes both in the results and the prospects of the gospel work in this island. It has been like building a temple where the progress seems most rapid as the framework is going up. We are now engaged in the inside work and, while the external evidences of progress are not so numerous, we who are inside know that more and better progress is being made than at any former period. The days have passed when men are attracted by the novelty, and now the Spirit is doing His work in finishing and beautifying the inner man. Numerically we may have made smaller gains than in previous years, but in spirituality and power there has been great growth. Our work in the island has expanded as well as strengthened. In almost all parts new stations have been opened and from all we hear good reports.”

Our entire work in *San Juan* has been continued under the direction of the Rev. Robert McLean, who wrote the above paragraph. In the old city itself our work has always been hampered by lack of proper accommodation. Last fall we were obliged to leave the house in which previously we had rented a room for church and school purposes. Providentially there was then available at a remarkably low figure a property on Fortaleza Street, near the governor's palace. It is admirably fitted for reconstruction into church and school and teachers' rooms. Its acquisition was made possible by the generosity of Mrs. Hugh O'Neill of New York, who, in memory of her husband, gave the entire amount necessary to purchase the property and remodel the building. The school in San Juan under the Woman's Board was closed during the year on account of inability to secure suitable place for the classrooms and for the teachers' home. Grateful for the new equipment, our Church will be able to make advance heretofore impossible in either Spanish or American church.

In the suburb of Santurce the work among the natives has gone on encouragingly. Large audiences and large attendance at Sabbath school services testify to the hungry hearts and eager response to gospel truth. A unique feature of the year was the Christmas picnic at the beach, participated in by three hundred children from both the native Sunday schools.

A large help in Santurce work has been the addition of Dr. and Mrs. E. Raymond Hildreth of the staff of the Woman's Board hospital, which has had a successful year of missionary ministry. Dr. Hildreth's musical talent has been helpful in the church as well as in the hospital.

In addition to his duties in the city of San Juan, Mr. McLean, with the aid of one native helper, Alfredo Archilla, has conducted regular services in seven out-stations and supervised the work at three former stations which have grown into organized churches.

One of these, *Toa Alta*, is making progress under the direction of Federico Garcia, who conducts the work there and at Candelaria and Espinosa. Last fall Mr. Garcia passed a thorough examination for licensure, which was granted by the presbytery at its meeting at Corozal.

Corozal is another of the former out-stations of San Juan where we now have an organized church. It is under the care of the Rev. H. T. Jason, a graduate of Lincoln University. A church building has been erected here with the assistance and oversight of the pastor. One of the special features of the year was a watch-night service on December thirty-first. It opened at eleven o'clock. To it came not only those who would naturally have been expected, but also all the guests at an evening dance across the street.

Naranjito is the third church organized from the list of San Juan out-stations and it has now a station of its own, Barrio Nuevo. It has been since October under the direction of the native helper, Francisco Quiñones.

As has before been reported to the General Assembly, the special field allotted to our Church at the entrance of Protestant Churches into Porto Rico is the western end. The first stations reached after leaving San Juan and its neighboring work are those of *Isabela* and *Quebradillas*, both of which have church organizations. For the first six months of the year the Rev. James A. McAllister continued his successful ministry here, leaving at the end of September to assist in the Bible Training School in Mayagüez. The Board was happy in being able to provide a Spanish-speaking successor, the Rev. E. A. McDonald. The work was therefore not seriously interrupted by the change. Besides the two churches of *Isabela* and *Quebradillas*, Mr. McDonald has four out-stations. The enthusiasm of the rural people for our services is hinted by the fact that at one of the stations, in a private house used for services, an audience of seventy assembled in the single room sixteen feet square with palm-leaf thatching, the day before Christmas, when this little building was dedicated to the service of the true God. All that seems necessary in

order to win an attentive audience of respectable size is to place lighted candles wherever possible around the room, letting it be known that our missionary is to conduct a meeting. Oftentimes the audience overflows the rooms and listens outside the doors and windows.

On the west coast on the curve of the bay is *Aguadilla*, where we have the first church building we erected outside of Santurce in San Juan. The few out-stations have now grown to ten and two organized churches, Malesa Alta and Moca. Throughout this year the Rev. Leland H. Tracy has continued in charge with Juan B. Soto and José A. Lopez as helpers. The growth of the work reminds one of apostolic times. There are now twenty-one services each week and seven Sunday schools with more than six hundred scholars. There are more than five hundred and fifty church members and a waiting list of those who are proving their faith before being received. No small share of this success is due to the Woman's Board school with its three teachers.

"You may think," Mr. Tracy writes, "that we should not have overdeveloped the work, but this growth is natural and is only the indication of what we could do with more help. I have before me four applications for country work from people who have offered their house if we can but send some one to preach. I have had to tell them that not until we have more missionaries can we accept their invitations. Here in the city we have the opportunity of opening four more Sunday schools and preaching places. We have on the average eight services a week, at each of which I preach. We have six week-night appointments and to meet them, travel more than sixty miles."

There is manifest need for an additional worker. Added to this is the need of small chapels. Most of our country meetings are held in unsuitable buildings. With these two helps the additions to the church could be doubled and nearly every one in this district would be within reach of the gospel.

About midway from the coast to the eastern boundary of *Aguadilla* province we have the church of *San Sebastian* with its stations of Las Marias and Goacio. The missionary pastor there is still the Rev. E. S. Lheureux. Serious illness compelled his temporary return to the states last summer. During his absence services were maintained by his helper, Tomas Vidal Martinez. Although the work had been in progress at San Sebastian since May fifteenth, 1903, the church was not organized until this year. It has fifteen charter members, all received on confession, and in the two Sabbath schools on the field there are seventy-five scholars.

In the southwestern part of the province of Aguadilla, in the hill country, is the Spanish town of *Lares*. This is our inheritance from the Congregational Church, which first entered the field and then transferred the station to us. Until last summer it was under the supervision of Mr. Lheureux, his helper conducting most of the services. Last summer a graduate of Auburn Seminary, 1906, the Rev. E. A. Odell, went to the field. With the church reorganized and a missionary pastor on the ground the development of the work will be much more rapid. There is at present but one out-station, Barrio Nuevo, but there are nine roads leading out into thickly settled country and each is an avenue of opportunity. Lares is therefore a strategic point. On the north there is no Protestant mission between Lares and the coast, nor for about an equal distance to the east, and much farther to the south, while San Sebastian on the west is the nearest field in that direction. The native Christians and the missionary force, including the pastor and two teachers under the Woman's Board, are praying for a thoroughly equipped church building in Lares and for chapels in the adjacent region.

In *Mayagüez*, "the Presbyterian city" on the west coast, our work has gone forward under the leadership of the Rev. Judson L. Underwood, pastor of the church, who holds the usual Sabbath and midweek services. More than a dozen stations within and without the city tax to their utmost the time and strength of the American missionaries and Pedro Gil, the native helper converted from the Roman priesthood. Hormigueros, one of our organized churches, is included in this field.

The medical work, which so long has been a strong feature centered at Mayagüez, was taken up last September by James H. Black, M.D., who conducts clinics through the week in several towns as well as in the city of Mayagüez.

Since the beginning of our entrance into Porto Rico the excellent school, Colegio Americano, under the direction of the Woman's Board, has been one of the strong points of our Mayagüez mission.

A step forward has been made during the past year in the establishment of a Bible Training School. Many of the converts to Protestantism in our various missions on the island were bright young men of earnest spirit. Of these several indicated their wish to minister to their own people. There has been great need for those who understood the customs and the language to tell in simple phrase the gospel story to the many unreached by our few American missionaries. To meet this need, after long and careful anticipation, the Bible Training School opened last October. It marked an era in the Protestant work in Porto Rico. By virtue of his office as moderator

of the presbytery, the Rev. Robert McLean of San Juan presided at the opening services. He wrote:

"The effect of this move is felt in all the island. The gathering of so many fine young men to enter the gospel ministry made a deep impression on all who were present."

"Although this institution is likely to fill the most pressing need for carrying to a successful issue the gospel ministry of these people on a permanent basis," writes Mr. Underwood, "it began its existence in the most humble way."

In the second story of an unpretentious house a few rooms have afforded class opportunities, and served as dormitory for some of the fifteen students who throughout the year have been in attendance. The faithfulness of both teachers and students has been marked. Mr. Underwood is in charge of this Bible school. Associated with him are Mr. McAllister, formerly of Isabela, and Evaristo Lugo, a Porto Rican, an earnest Christian, well educated and apt to teach. The latter has charge of the preparatory subjects corresponding to the first three years in academic work. He writes:

"The good results are surprising if we consider the readiness shown by many of those scholars to adapt themselves to the studious life. For instance, a young man named Juan Fernandez who came accompanied by his wife from Quebradillas, where he earned his living as a carpenter, has attained an average of eighty-eight per cent. in spite of the fact that he finds it necessary to help himself by earning something outside to increase his income. Another student, Ramon Ortiz, some days before the opening of the seminary, left the farm work to which he had been brought up, and came on foot about eighteen miles to get a place in the college."

Mr. McAllister's subjects in the school have been Greek, Church history, Introduction to the Scriptures, and Systematic Theology. In addition to his teaching he has taken charge of *Cabo Rojo* with its six out-stations. At Cabo Rojo we have an organized church. This field was formerly included among the out-stations of San German. It is one of the hardest fields to cover and more than any one missionary should be asked to carry alone.

Añasco is another of our organized churches and grew out of the Mayagüez field. For a time it had its own pastor, but for two years, in the absence of any American missionary, it was cared for from Mayagüez. To Añasco the Board last September sent the Rev. Arnold Smith, a graduate in the spring from Auburn Seminary. The native helper, Luis Sanchez, serving under Mr. Underwood's direction from

Mayagüez, continued as Mr. Smith's helper. They include another organized church, Sabanetas, and four stations.

Añaseo, with about three thousand inhabitants, is on the railroad, eight miles from Mayagüez. The house now used for our services is very small. Even at prayer meeting it is filled and many gather outside to listen. We have secured from the town council as a church site a lot facing the plaza. Such a building would stand as proof of the permanency of our work. Many of our people, although poor, will give what they can toward it. Our great hope, as elsewhere, is in the children. They are enthusiastic and never tire of singing the songs, so old to us but new to them.

Under the Woman's Board the mission school with its sixty pupils, conducted by the Misses MacArthur, is exerting no small influence in molding Christian character.

No more encouraging field in Porto Rico is open to our Church than *San German*, where for a year and a half there was no settled American pastor. The need of an educated leader will be recognized by the fact that, in addition to the seven preaching places now under the care of Mr. McAllister, there remain nearly twenty reached regularly by the Rev. J. Will Harris, who went to the field last July, and his three native helpers. We have organized churches at three of these stations—Lajas, Sabana Grande and La Pica. Upon a lot in San German secured by the Board in the early history of our work here, a building is now being erected which is to be both church and manse. San German is an inland town and has been a stronghold of Romanism. The surrounding country is thickly settled and its need is emphasized by one of the native helpers whose words are translated thus:

“The future of this island depends on the development of the rural population. That development will depend in some measure upon the aggressiveness of evangelical Churches. Advance on the part of Protestant Churches will depend upon the provision made for Christian worship. To that end chapels are essential. Our Church would be wise were it to provide inexpensive chapels in each rural district adjoining the towns or cities where it has resident workers or missionaries. May we not hope for a chapel or two in this growing district? Pray for us, brethren; pray for the conversion of this island that God pour His rich blessings on the evangelical work and workers. So I pray.”

The latest reports give us twenty-two organized churches and seventy other stations, with more than two thousand members.

From the view-point of the home mission committee, the chairman writes:

“With the rapid material development of the island we must keep pace, else it will become materialistic. The Spanish authorities built the churches in the best and most conspicuous part of the town, hence in their mind the church is an important part of the religious life of the people. It stands for permanency and character, hence we should push the work of establishing ourselves in a church wherever we have a permanent work. The school-house means much to them, but we should see to it that that which made the school-house possible should have an equally important place in their life.

“With the wonderful gifts of nature, the possibilities of development, the certainty that this will be a great resort for Americans and an important strategic point, it behooves us to preëempt the ground for Christ and His Church in this the day of our opportunity.”

CUBA.

The Board has been glad to avail itself of the continued leadership of the Rev. J. Milton Greene, D.D., superintendent of Presbyterian missions in Cuba since our entrance there. From his statements we make the following presentation of Cuba's needs and her response to the labors of our missionaries:

The social and political disturbances of the last year have interfered somewhat with the progress of our work in Cuba, and yet it has been at once a surprise and a gratification to note how slightly the attendance upon our services and our schools has been affected; while the fruits of our work in hopeful conversions, as seen in the additions to our church membership, have been full of encouragement and inspiration.

As always happens, some fields have yielded richer returns than others, and a survey of the field impresses one deeply with the conviction that if we are to adapt our Cuban work to actual conditions, expend our energies most wisely, and advance most rapidly, the day school must accompany the preaching services and we must aim at the conquest of the youth for Christ.

The completion of our church edifice in Havana may well be considered as marking a new epoch, not only in our own mission but in all others. The impression of dignity, culture, winsomeness, solidity, and practical helpfulness is clearly seen in the largely increased attendance upon the services and in the deference shown to our work even by those who lack the courage of their real convictions, and so fail to identify themselves with us.

The edifice was begun in December, 1905, and dedicated October 21, 1906. With the lot on which it stands it represents an outlay of fifty thousand dollars, as in addition to the church proper there are living apartments for the missionaries and an infant class room.

Besides the central church, we have in Havana and the immediate environs six preaching stations and Sabbath schools, all of which are supplied by the Rev. J. Milton Greene, D.D., and his two assistants, the Rev. Antonio Mazzorana and Mr. Gregorio F. Martinez, the latter a Filipino. The outstations are Regla, Jesus del Monte, Cerro, Manrique, Marianao, and Puentes Grandes. The latter is a mission of the central church which pays the rent of the building and all incidental expenses. We have here a Sabbath school of sixty children and a weekly preaching service attended by about the same number.

Regla is an organized church with forty-four members, and of late is proving to be one of our most prosperous and hopeful fields, the capacity of our chapel being fully taxed at every service and a deep spiritual interest being manifested.

As a conservative estimate we may say that the weekly attendance at our services in Havana is about seven hundred. Attention should also be called to the excellent work done in visitation and Bible conferences by Miss S. Louise Conklin, our Bible reader, who in her work at the hospitals, among the sick in their homes, in the families of our congregations, and in her aggressive evangelistic visitation from house to house, is doing a vast amount of good. In personal conversation and by the distribution of evangelical literature she is pointing many blinded souls to Christ. As an organist also her services are invaluable. We hold eighteen services week by week and in all of them the offering of praise in song plays a very important part.

Our mission in Bahia Honda has proven successful beyond our highest expectations, so far as the attendance at our services is concerned, as many as two hundred people crowding our chapel oftentimes and listening eagerly to the truth. We found them deplorably indifferent, astoundingly illiterate, and marvelously corrupt. A heathen city could hardly have presented a darker problem, and the transformation already effected is a wonderful testimony to the power of the gospel as a panacea for all the ills of human hearts, homes, and society at large.

After six months of monthly meetings conducted by Dr. Greene, Mr. Martinez ministered among them with great success for four months as resident pastor, and now Dr. Hervas—an ex-priest—is continuing the work, having added to his

preaching services a day school for the neglected poor and a night school for illiterate adults.

In the congregations of San Cristobal, Candelaria, Artemisa, Güira, and Bejucal, the recent revolution injured us more than in any other part of our work, for the reason that the opposing forces made those portions of Pinar del Rio and Havana provinces one of their principal theatres of operations. But at all these points our services have been continued without interruption, and in Artemisa with such a marked spiritual blessing that the attendance has increased fourfold and we were permitted to organize a very promising church there on the seventeenth of March, with a membership of forty-one persons.

This church and that of Candelaria are under the immediate care of the Rev. Francisco Castro, a man of rare culture and piety and an excellent preacher. At Bejucal also the work of the Rev. E. P. Collazo has resulted in the formation of a church of twenty members. The opposition here has been especially bitter, but our little group of believers have shown a marked faithfulness and firmness.

In Güines, Gamara, San José, and San Nicolas, we have the field cared for especially by the Rev. A. Waldo Stevenson. Here, despite the early, intense and long-continued activity of the insurrectionists, the work has moved steadily forward. In Güines Miss Wilson's school has proved a great power not only to win and hold for daily instruction her seventy pupils, but a large proportion of these have been induced to attend also the Sabbath school and preaching services, and they form a large part of the congregation.

Much the same may be said of Nueva Paz, where Miss Stearns, with an attendance of thirty children, continues the excellent school work inaugurated by Miss Potter, and where the faithful pastoral labors of Mr. Hubert G. Smith have not only resulted in doubling the congregation and greatly increasing the church membership, but in winning for him the cordial esteem even of the Romish and indifferent elements among the people.

Passing on to Sancti Spiritus, we have the Rev. Herbert S. Harris, with the Misses Ross, Espey and Pyland doing a very thorough and far-reaching work along both educational and evangelical lines. Besides the central church, Mr. Harris maintains a preaching station and a Sabbath school in a remote part of the city and also holds stated services at the two outlying points of Cabaiguan and Tunas. For this work he has a valued helper in Mr. Louis Gomez, who is an elder of the church and also a licentiate of the presbytery. The school

work here has been from the first phenomenally prosperous, over one hundred scholars being now enrolled and a large proportion of them being from the most favored families of the city.

The three day schools with their teachers, as well as the Bible reader in Havana, are the phases of our Cuban missions maintained by our Woman's Board.

Summing up our Cuban work, so far as figures can represent it, we now have ten organized churches with a total membership of seven hundred and fifty and one hundred and fifty catechumens. We have seventeen Sabbath schools with forty-one officers and teachers, and an attendance of somewhat over seven hundred. Of Young People's societies we have organized six with an active membership of one hundred and thirty-six and an associate membership of twenty-six. We have three day schools with an attendance of two hundred and four. Our contributions for the year amount to somewhat over two thousand dollars. The increase for the year in church membership has been over seventy per cent.

There is no denominational friction nor competition on the island. The opportunities are far beyond the combined ability of all the Churches to supply missionaries and teachers.

Cuba's need is desperate. The time is ripe, and events conspire to sound forth in our ears the Macedonian cry. The real and effective *intervention* in Cuba must be by the Christian Church through her preaching and schools.

THE CANAL ZONE.

The Report of last year made an appeal for special funds for securing church property on the Canal Zone, and the continued support of our missionary there, the Rev. J. J. Kilpin Fletcher. In response to request made last summer the Board was enabled to purchase for his use a tent and its necessary equipment with which to minister to the colony of Negroes at Fox River, the colored quarters of Cristobal. In August the tent, ropes, poles and so forth were shipped and soon placed on a site which we occupied with the permission of the authorities. The laborers contributed toward the flooring and seating. Sabbath afternoon services were held with an attendance of over two hundred.

In addition to the tent equipment there were also furnished stereopticon slides for rendering services attractive, and, for advertising them, a printing-press with a large assortment of type.

Morning services on the Sabbath, by permission of the Bureau of Labor and Quarters, have been held in the dining-

room of the Cristobal Hotel. While grateful for this permission the situation is not conducive to devotion, as is indicated by the following:

“We are limited to certain hours for services. And the noise—almost always trying—sometimes becomes almost unbearable. When in the other end of the hall for meeting a dozen waiters are hurrying around laying tables, or in an adjoining room—separated only by a wire gauze—a machine is washing the dishes for three hundred men’s meals, or blocks of ice are being hauled all over the place, and the cooks are raking fires and slamming doors and rattling dishes—while all their conversation can be distinctly heard because there is not even a door or window to obstruct the sounds—devotion becomes almost an impossibility, although patience gets a chance of doing her perfect work.”

The Sabbath school, in which the missionary’s family assist, is held temporarily in the public school room. There is also an organized Christian Endeavor Society.

Through the courtesy of the Isthmian Canal Commission we hold a fifteen-year lease, at the nominal rental of one dollar a month, of a desirable site in Cristobal, about three hundred feet from the shores of the bay.

A manse and church building equipped for social purposes as well as for religious uses is manifestly the urgent need. The plans for manse and church have been submitted by the Ducker Company of New York and approved. The estimated cost of buildings and furnishings is about eight thousand dollars. A large part of this money is pledged. The Board cannot go forward until the whole amount is in sight.

The conditions are hard owing to changes of population and to the absorption of interests in the great Canal enterprise. When, however, our mission shall be housed in property of our own we may expect larger results and more rapid advance.

ALASKA.

The work in Alaska has been as varied as the conditions in the district.

Beginning our survey at *Saxman*, the first point reached, the Rev. Edward Marsden continues his labors with the people in that region and on the islands round about, reaching them as heretofore with his steam launch, the “*Marietta*.”

The progress of the Saxman people may be judged by their efforts to improve the town. Under the lead of their missionary, last summer they made a strenuous endeavor to secure what is with difficulty secured anywhere in Alaska—good

roads for the town. The work was conducted on a volunteer basis. About forty-five men in ten days built a walk two thousand feet long, paying for the lumber and doing all the work themselves. The women cooked the meals, and it was a time of real enjoyment.

The missionary and his wife are helping the people by keeping in their own home a few children, who go to school and also learn something of housekeeping. Mr. Marsden says: "If we had the means to do so we would gladly keep fifteen. At present we have only five." Here is a suggestion for any one who wants to help in that most genuine kind of missionary work.

The spiritual health of the community is reported good. Whenever the church bell rings they all come to worship. Of how many communities could such a report be made? They have family prayers and they are not ashamed to show their Christian life wherever they go.

It is difficult to lead the natives there or anywhere else to move very strongly toward their own support. Alike their inheritance and their poverty preclude this. But they keep the church building in repair and pay all running expenses.

We have no missionary at *Kasaan*, but it has been under Mr. Marsden's care, he visiting that station once a month. The government teacher, Mr. Law, keeps the Sunday school going and helps the *Kasaan* people to lead a good life.

On the west side of the Prince of Wales Island in *Jackson* or *Howkan*—the largest village of the Hydahs, and the home of the totem pole. Mr. Samuel G. Davis, a native, continues in charge of *Howkan* and the neighboring station of *Klinquan*. His father was a white man but he speaks the Hydah language readily. He knows the people, their habits of thought and living, and is highly respected and useful in the community. Our *Klawock* missionary visits the field several times each year, administering the sacraments, directing the business of the church, and instructing Mr. Davis in the development of the work.

At *Klawock* the Rev. David Waggoner continues his fruitful labors. It is the principal village of the Hanegah tribe, with a population of three hundred. We have a new church and manse there and the work has taken on both permanence and progress. During Mr. Waggoner's six years at this station he has seen the work grow slowly but steadily from heathenism to the light and civilization of the gospel.

At *Wrangell* our missionary, the Rev. J. S. Clark, has contended earnestly and successfully with the peculiar difficulties of that station. The natives who had been alienated from the church are coming back, and both native and white congrega-

tions and Sunday schools show growth. The property is in improved condition and the prospects for growth are better than for years.

Our American church in *Juneau* received its new pastor, the Rev. Alexander Pringle, in July; and, although the church has met with severe losses by death and removals, the little band is pressing forward with courage. It is hoped that the work there will become self-supporting in a short time. The federal offices of the district during the year have been removed to Juneau from Sitka. That means a number of substantial families added to the community. The pastor has made a new departure in the organization of a "Social Study Club," the object being to study the social teachings of Jesus and to endeavor to do the social work needed right there. The people have become much interested in it and some not members of the church have joined the class.

Our native church in *Juneau* under the care of the Rev. L. F. Jones, our oldest missionary pastor in Alaska, has had a year of prosperity. A new church building costing about twenty-five hundred dollars, was dedicated the Sunday before Thanksgiving. In connection with the dedicatory services the sacraments of baptism and the Lord's Supper were observed, the church being filled. Mr. Jones says:

"On Thanksgiving Day another special service was held when, after the sermon, the meeting was thrown open for expressions from the people as to their gratitude to the Giver of all good. Different ones told what they were especially thankful for. All spoke of being grateful for the gospel."

A native mission, well attended, is sustained in *Douglas Island*, where there is a commodious chapel. The mid-week prayer meeting is as well attended as the Sunday service, the members taking part without hesitancy.

There are four hundred natives in Juneau and Douglas, of whom one hundred and seventy-five are communicants in the Presbyterian Church. This alone tells the story of faithful and persistent work. Mr. Jones is also ministering to a small community at *Tee Harbor*, thirty miles north of Juneau.

Shakan is an out-station of Juneau under the general care of Mr. Jones and recently supplied by William Benson, a product of our Sitka school.

Hoonah, an Indian village of four hundred people, is an island station seventy miles northwest of Juneau. It has been supplied during the year by the Rev. M. J. Caldwell. We have a church and a manse here, with fourteen acres of land. The work had been much disorganized by a long vacancy between the going and coming of missionaries, and it is always both an isolated and difficult field.

In *Sitka*, there are eight hundred natives, about one-half of whom affiliate with the Greek Church and the rest are under our care. The Rev. W. S. Bannerman has continued there, ministering to both the white and native congregations.

The well-equipped and commodious hospital is in charge of Miss Gibson, a competent trained nurse. Both hospital and Training School are under the direction of the Woman's Board. The Training School is under the superintendency of Professor Beattie and is a fountain of blessing to all of southeastern Alaska.

Advance has been made during the year. The Rev. D. O. Ghormley, D.D., synodical missionary for Washington, last spring made a tour of all the mission stations of southeastern Alaska. He suggests that there be a Bible school to train more native helpers to carry the gospel to their own people. Thus fewer American missionaries would be needed for Alaskan native work. It will require a few years to prepare Christian young men for this service, and the experiment in the Training School at *Sitka* now well inaugurated will be watched with great interest.

At *Haines*, twenty miles south of Skagway on the Lynn Canal, our mission has a school building, church and manse. The village has a population of about two hundred and fifty natives and a growing population of whites. It is also a military post. The Rev. Allen F. McLean continues in charge of the station. The combination of the native and white elements make it a field of unusual problem. No less than in mission fields in the states does the pastor need a practical knowledge of sociology. The "social hall" has afforded opportunity for many gatherings. The natives have been allowed to conduct their own socials, the work being in charge of a committee of their most capable young men. To lead the natives in their recreations is by no means the least of the pastor's work. Tactful sympathy is essential when the pastor must be the leading factor in the amusements of his congregation. Notwithstanding the difficulties Mr. McLean writes encouragingly.

Mr. McLean has appealed earnestly for hospital help for the natives, the Post physician offering to give necessary medical and surgical attention if a nurse can be provided. The Woman's Board, therefore, plans to send a nurse and to use for a hospital the building no longer needed for school purposes.

Twenty miles up the Chilcat River from *Haines* is the isolated station of *Klukwan*, which continues under the care of Mr. Fred R. Falconer, with an occasional helpful visit from Mr. McLean. The church and manse are combined in one

building and furnish a pleasant home for our missionaries and a place of worship for the people.

Mr. Falconer says:

"We are in better condition for fruit-bearing than ever before. The seed sowing has been going on without a falter and we can see it taking root and springing up in the lives of the people. During the quarter we have had several Sunday evening song services, each song being interpreted and the main thought brought out in a few words from the missionary. These song services have been found helpful and will be continued through the winter. At the close of the first, when the invitation was given, eight stood up for prayer; the largest number at any one service during the quarter. We have one hundred and ninety natives in the village this winter and the attendance at the services, especially on Sunday, is good and encouraging."

The work in the YUKON PRESBYTERY, which covers interior and northern Alaska, has been marked by the usual number of fluctuations and alternations of hope and depression. The migratory character of the population makes it almost impossible to establish churches with any certainty that they will long remain.

The Rev. Howard M. Frank has taken up the work at *Fairbanks* laid down by the Rev. S. Hall Young, D.D., and not only at that station but in the creeks round about, as opportunity has offered, has been untiring in his devotion to the people. He and his self-sacrificing wife have had a strenuous winter, closing in the dramatic journey which they were obliged to take in order that his wife might secure medical attention in the states. On an open sled, with the thermometer ranging from thirty to forty-five degrees below zero, they journeyed over unbroken reaches of snow for hundreds of miles, reaching Valdez at last in an exhausted condition, having escaped many perils and undergone great hardships. Mrs. Frank has come home for rest and recuperation, and the young missionary has gone back alone to his station. He desires to be relieved at the earliest date possible, and the Board is looking for an energetic and capable man to succeed him in that typical Alaskan mining town.

When Mr. Frank was called to Fairbanks to take the place of Dr. Young, services at Cleary and on the creeks were discontinued for the time. It is much to be regretted that those little companies of Christian people are yet without a missionary.

Our work at *Council* has been continued under the care of the Rev. A. J. Whipkey, who has found access to the homes and hearts of many of the natives. Gradually the natives are

being won from their pagan superstition and many of them have come out confessing the name of Christ. The attendance has varied from seventy-five to one hundred natives at the church every Sabbath, and many from regions round about Council have heard the message of the gospel there for the first time. Mr. Whipkey reports:

“About the middle of February some thirty natives, belonging to another tribe, came to Council. I asked them why they came and the answer was, ‘To hear more of the Christian doctrine.’ The majority had heard little or nothing of Christ, but on talking with them I found out that a long time ago a missionary or some religious teacher had visited this tribe of people. It may have been ten years ago and, as far as I can learn, he had been there but a short time. The seed was sown during the visit of the missionary and for all these years the Word of God had had a place in the hearts of these people.”

At *Teller* the Rev. S. Hall Young, D.D., after withdrawing from Fairbanks, has cared for the small company of whites and natives. During the coming summer he will be an itinerating missionary, visiting the various camps in interior Alaska, and mapping out the ground for such further missionary advance as we may be able to make.

The Rev. S. R. Spriggs still holds our northernmost station at Point Barrow. The conditions of life there have been often related. They remain the same. But Mr. and Mrs. Spriggs have endured and suffered and continued, and thereby many of the natives have been led into the Christian life. Mr. Spriggs writes:

“Our morning services are given over usually to the exposition of some gospel truth, and the evening services to learning simple Bible verses, translated. In this latter they are proving very adept and in a short time some of the younger ones will have learned a good round number of Bible verses. It is very interesting and gratifying to see what efforts they all make to learn them.”

Mr. Spriggs' report written on the twenty-seventh of October and postmarked at Barrow “Nov. 1, 1906,” reached New York in March. It tells of considerable sickness, especially among the little ones, which “makes one wish more and more for a physician”; of better moral conditions because of “the cleaning work of the revenue cutter *Thetis* last summer,” resulting in happier, more wholesome home-life; of the enthusiastic response to their ministry—people coming ten miles on Saturday evenings in the Arctic winter that they might surely be present at the Sabbath morning service. In closing he says:

“Excuse me for being economical with my paper but I

have to be. Cause: San Francisco fire. Our lists were destroyed so they sent us a made-up list of something to eat, but included nothing else. We are thankful, however, for what we have.

“This letter is going as far as Kotzebue by deer team. I trust it reaches you safely. Remember us at the throne of grace for strength to do our daily duty.”

The whole of Alaska presents a problem of increasing interest as well as difficulty to the Church, for that great territory is increasing in wealth and gradually in population. It is bound to be one of our most important possessions, and the seed-sowing time must be emphasized now in order that when more settled conditions come the position of the Christian Church may somewhat equal the religious needs of the communities.

LITERATURE DEPARTMENT.

This department is enlarging in every phase of its service. The growth which during the past year has given most encouragement is the increase of interested workers who are appreciating and distributing our literature. Because of this the literature receipts have reached the good sum of \$6,043.71, or \$1,248.44 more than last year. The greater portion of this advance may be attributed to the growing number of study classes using the text book on immigration, “Aliens or Americans?” In many localities this study has not only increased but created interest for missions. One who had finished the course said:

“I never would have taken the time to read those books on immigration if I had not joined the class; but now, after having enjoyed them, I can say I would not have missed the opportunity.”

A large percentage of the growth of the department during the year has been occasioned by the demands from churches for literature on monthly topics. There are six hundred and forty-three churches which receive these monthly issues. Among them this year 632,300 copies of leaflets have been distributed—an average of 52,691 each month. By a faithful development of the “follow-up” system, it is hoped to secure such increased and systematic use of literature as shall win increased gifts.

To meet requests for helps to secure special offerings, 300,000 collection envelopes and 5,000 pledge cards have been sent to churches. For collecting funds in women’s societies and junior organizations, 360,722 envelopes and 14,900 mite boxes have been utilized. In young people’s societies 10,446

collection envelopes and 10,200 pledge cards and blanks have been distributed. Special programs on home mission topics have also been provided for the young people and largely used by them.

There has been unusual demand for special literature for the preparation of addresses, papers and programs. To meet these calls 1,742,237 copies of leaflets, books and pamphlets, aggregating 13,926,112 pages, have been printed. These figures represent 429,753 copies issued and distributed by the Woman's Board, and 22,409 copies jointly by both Boards.

A larger edition of the Prayer Calendar was printed for 1907 than for any previous year, and the advance in sales has warranted the increase. Our workers on the field testify to the special strength, guidance and blessing which can be traced directly to its use, and we wish to express sincere gratitude to all the faithful "remembrancers."

One stereopticon lecture—on immigration—has been added to this department, and has been used largely by churches with study classes in that subject. This lecture and its slides are pronounced "the best yet." The use of the stereopticon in presenting home mission fields is manifestly growing in favor.

Our literature department is the only base of supplies for printed information on the home mission work of our Church. Its present efficiency is due to the personal efforts of individuals who use and distribute its publications. We therefore bespeak further the earnest co-operation of pastors, sessions, and other workers to help in securing the best use of the best literature we can provide.

We have continued our part in the *Assembly Herald*. Our thanks are due the many contributors who have freely enriched the home mission pages with no other reward than the privilege of thus sharing in the promotion of the cause.

In addition to the presentation of the Board's work, at the request of the self-supporting synods each month our department has included a page on synodical home missions, supplied by each synod in turn.

YOUNG PEOPLE'S DEPARTMENT.

The development of the young people's work in our Church made it necessary to increase our force in that department, and Mr. Von Ogden Vogt, General Secretary of the United Society of Christian Endeavor, was elected as Young People's Secretary to serve conjointly with Miss M. Josephine Petrie, who for more than seven years had been sole Secretary. Together they will strive to bring the young people of the Presbyterian Church into an organized line for the evangelization of our country.

On request of the Council of the Brotherhood of our Church, Mr. Vogt is giving part of his time this year to aid the Brotherhood in its work of organization.

The report of the Young People's Department has had the approval of our Board and is herewith presented:

Several plans have been used to interest the young of the Church in home missions.

GENERAL INFORMATION

1. *Field Letters.* Each of these is a printed circular containing letters from two or three missionaries, descriptive of progress on the field. Six of these letters were issued three times last year, from the Alaskan, Indian, New Mexican, Mormon Mountain, and Porto Rican fields. The edition of each letter ran from twelve to fifteen hundred copies. Beside these larger editions, shorter notes were issued at the same time from thirty different mission stations. The number of copies of these varied from one to two hundred. Letters from a field are sent regularly to every organization of young people making any contribution to the work of that field. They have been useful in many meetings.

2. *Endeavor Topic Programs.* Six Christian Endeavor topics last year were upon home missions. The department issued programs for each of these as follows: "Trustees of God's Bounty," "Home Missions Among Foreigners," "John Eliot and Missions among the Indians," "Home Missions Among Our Island Possessions," "Marcus Whitman and Missions on the Frontier," "Presbyterian Missions Among Freedmen" (prepared by the Freedmen's Board). These programs have been sent for the asking.

3. *Sunday School Programs.* For use on the Sabbath preceding Thanksgiving a program, "A Thanksgiving Service for Sabbath Schools," was issued. It displayed the situation among the Indians. For the Sabbath nearest Washington's Birthday the program, "For God and Country," dealt with Cuba. The first of these brought offerings to the Woman's Board, the second to the general work of the Board of Home Missions. The programs were not as generally used as those of the previous year.

4. *Journals.* The department has utilized a page each month in the "Assembly Herald" and the "Home Mission Monthly" for miscellaneous information and suggestion. Boys and girls have been reached in a similar manner by various material in "Over Sea and Land." Our Presbyterian weeklies and the "Christian Endeavor World" have kindly given space for announcements.

5. *Circulars.* A large amount of the regular leaflet literature of the Boards has been distributed to the young people by this department in answer to inquiries and otherwise. Two new leaflets for the purpose of interesting individuals in the missionary plans for young people have been widely distributed. All the pastors of the Church have been notified of the recent enlargement of the department.

MISSION STUDY

A class for study is perhaps the most effective mode of missionary education. Material has been furnished as follows: study class books and two pamphlet suggestions for leaders, in co-operation with other denominations; two announcements of immigration courses; enrolment cards; six studies on "Aliens or Americans?"; leaflets and the Board's Report on the subject of immigration. The interesting and timely subjects of the home mission books of the year have contributed largely to the taking up of home mission study. Plans are already laid to urge the continuance of study on the immigration question for next year also. This includes "Coming Americans" for juniors. The new book announced for next season is "The Challenge of the City."

Especially noteworthy is the development of mission study in Sunday schools. The most conspicuous instance was the course of eight weeks by the whole Sunday school of Brown Memorial Church, Baltimore. Each regular class simply became a mission study class for the two months. Preparations have been made to foster this tendency for the coming year. For such as think best to use supplemental lessons only, announcement has already been made of studies prepared by the Rev. George H. Trull.

LOCAL ORGANIZATION

1. Very few young people are reached for missions except through some organization of the local church.

2. The condition, therefore, of organizations for the young is of vital concern to us. Christian Endeavor societies are responsible for widespread missionary enterprises. Various other societies are deeply interested in missions. Intermediate societies have increased in number and the special salary assigned them has aroused their enthusiasm. Junior societies have responded most heartily to every suggestion for the work of their hands in behalf of the San Juan hospital. Mission bands under the care of women's societies have flourished.

But all these successes take no account of the many hundreds of young people of our Church who are not reached by any of these societies. For many smaller churches the need

of more careful nurture is evident. In most large churches the general work for the young is not logical. Young people of the same church are organized in different societies often unhappily competitive, with no plan of progression and no comprehensive plan of training in all that churchmanship involves.

3. It has not been the work of this department to undertake the large task of unifying this unsystematic condition. Nor has the department taken any steps to start special missionary organizations, although organization would seem to be a prime practical method of developing interest. To add more organizations would merely increase present complications. The department believes that the young of the Church should be organized with a view to providing for all the elements of a rounded system of Christian nurture. One of these elements is undoubtedly instruction in the missionary affairs of the Church and it will be included whenever such a rounded plan is undertaken.

4. The best work for missions by the young of the Church, therefore, will never be accomplished until the Church does better work for the young themselves.

GENERAL ORGANIZATION

1. For more than ten years, one secretary has had entire charge of this department. This report chronicles the addition of another officer. The enlargement has been necessitated by the remarkable growth of the work, especially the development of study classes and the opportunities at conferences and institutes.

2. *Presbyterial* and other intermediary organizations have not been changed. The reason is the same as suggested in connection with the local church situation. It has been thought unwise to elaborate such machinery in view of the present urgency for some comprehensive plan of supervising all work among the young.

3. *Synodical and Presbyterial Secretaries* of the women's societies have been invaluable as heretofore. They have undertaken the heavy task of keeping correct the lists of local society correspondents. They have kept their societies informed as to the special objects of their synods. They have cheerfully passed on the suggestions of this department. This secretarial office is so important that it merits the interest of especially gifted personalities and the co-operation of all pastors and societies of young people.

4. *Other Leaders.* Files of leaders are kept, such as names of delegates to summer missionary conferences and the winter institutes held in cities, mission study inquirers, boys interested in the Indian work, et cetera. The office keeps in touch with those thus listed.

5. *Meetings.* The secretaries have, of course, used all possible opportunities for reaching young people through general conferences, rallies, and individual church meetings. Plans are well under way for a summer institute of eight days to be held at Grove City, Pennsylvania, for the young Presbyterians of western Pennsylvania, Ohio and West Virginia. This school will be for both home and foreign missions. A few presbyteries have had notably successful gatherings of the young. Christian Endeavor Unions and the Young People's Missionary Movement conferences have inspired much missionary interest.

GIVING

1. *Special Objects* are always popular. Nearly five hundred scholarships or shares are assumed by the young people. They are also responsible for thirty salaries of missionary pastors and teachers. In the Alaskan field they supply three full salaries and maintain the general work of the Sitka school. For the Indians, six salaries and the expenses of the schools at Good Will, South Dakota, and at Tucson, Arizona. In the southern mountains, six salaries and the general work of the Farm School, and two hundred and fifty dollars for an addition to one of the Tennessee mission schools. In the New Mexican field, five salaries and the general work of the Menaul School at Albuquerque. Among the Mormons, four salaries and assistance to the New Jersey Academy, Logan, Utah. In Porto Rico, six salaries, many shares in the San Juan hospital and the maintenance of the Endeavor Building by the Juniors. In Cuba, three salaries, one of which is furnished by the Intermediate societies.

Much interest has been awakened during the last two months among the boys of the Church in a proposal to send their gifts for the Indians of New Mexico Synod.

Money from young people of the Church is applied as they desire. The total contributions from the young people are equally divided between the Board of Home Missions and the Woman's Board, the division being made from undesignated funds. Again this year it has been found that many young people's societies have been giving to objects not under the charge of the Board. Such gifts are, of course, not credited in our reports to General Assembly.

2. *Financial Returns.*

| 1906 | | 1907. |
|-------------|-------------------------------------|-------------|
| \$45,641.34 | Sunday Schools | \$42,566.75 |
| 30,255.46 | C. E. and other Y. P. Societies | 32,583.14 |
| 26,060.89 | Bands and Young Ladies' Auxiliaries | 24,518.35 |

VON OGDEN VOGT.

M. JOSEPHINE PETRIF

Secretaries.

WOMAN'S BOARD.

To the thorough organization of the women is due a large part of the intelligent interest felt throughout our Church in behalf of home missions. Nor have our women stimulated interest alone. Their mission schools and hospitals have laid foundations without which on many fields our missionary pastors would have found their work hampered, if not impossible.

The Annual Report of the Woman's Board has been received and approved, and is herewith presented:

With grateful acknowledgment of God's guidance in the affairs of the Woman's Board of Home Missions, and with renewed confidence in Him, we hereby submit the twenty-eighth Annual Report:

To Christianize America is to furnish a base of supplies in Christianizing the whole world. Various agencies are at work to this end, but to the women of the Presbyterian Church has been given a definite part, and a part for which by nature women are particularly fitted. To safeguard children, to educate them, to train them in righteousness, to lead them in safe paths is instinctive in women, and especially in Christian women, and when General Assembly recommended that the women of the Church be organized for the support of mission schools among the exceptional peoples, the recommendation struck a responsive chord throughout the Church. How else can we account for the loyal support accorded the Woman's Board by Synodical, Presbyterial and auxiliary societies? The steady advance in receipts from year to year to meet the need of growing work, the eager interest in the work on the field which has resulted in the women of the Church becoming intelligently informed about home missions. The results of these years of service amply justify the work.

Missionaries among the exceptional peoples assert that they are powerless in laying the foundations for effective church work without the help of the mission school. To educate the children is to furnish a base of supplies for the Church.

One missionary writes: "The most intelligent, most zealous, most progressive Christian followers in Colorado and New Mexico are those who have been converted in our mission schools."

A missionary from another field pleading for a new school says: "We need a school to buttress the work of the Church, and to build up the Church, in addition to supplying the intellectual needs of many who are without school privileges."

But the influence of the mission school does not stop with

the children, for the work there is an open sesame to the hearts and homes of the parents; while the study of the Bible, the singing of Christian hymns, the unconscious influence of contact with Christian teachers is carried back to the homes by the children themselves, so that "A little child shall lead them" is being verified in every mission school.

The mission school becomes, then, not only an educating influence in every community but a strong evangelizing agency, the mission teachers a vital factor in Sunday school and church work. Nor does the mission field alone receive all the benefits, for the presence of an active woman's missionary society in a church means that the women of the church are spiritually alive, and vitally interested in everything pertaining to the welfare of the home church.

A REVIEW

Mrs. Darwin R. James, the President of the Woman's Board of Home Missions, has spent the year in travel around the world; and although the work has been cared for by the five vice-presidents residing in New York City and vicinity, who have presided in turn at the meetings, we have greatly missed her strong leadership and broadminded personality.

The Advisory Committee has been strengthened by the addition of several representative women, and it has faithfully attended to the duties of administration.

Only one change has been made in the chairmanship of committees; Mrs. Lindemau having resigned as chairman of the Indian Committee, Mrs. J. E. McAfee was appointed in her stead.

The appointment of Miss Edith Hughes as field secretary of the Southwest was made at the last annual meeting. Her territory includes Colorado, Oklahoma, Kansas, Missouri, Texas, Tennessee and Kentucky.

All our field secretaries, Mrs. Flora D. Palmer, Miss Julia Fraser, and Miss Hughes, have been in the field constantly, educating, stimulating, and instructing societies. This work is not easy. Constant travel and exposure to all sorts of weather have been endured without murmur, for these women have counted it a joy to serve.

The Rev. D. E. Finks has continued throughout the year to educate the churches through his beautiful stereopticon views.

Mrs. M. B. Lee of Minnesota, Mrs. D. F. Diefenderfer of Pennsylvania, Mrs. F. F. McCrea of Indiana, Mr. H. P. Freece of Utah, Miss Mary M. Russell of New Mexico, Miss Lydia A. Hays of Alaska, and Miss Sarah B. Sutherland of New Mexico, have all given valuable service in presenting the work before societies.

ORGANIZATION

Our organization will be strengthened by the re-union of the Cumberland Presbyterian Church with ours, and we extend to these missionary women now in the Cumberland Woman's Board, and their workers, a hearty welcome, and invite them to share with us in the work for the evangelization of America.

At a conference with their representatives, January 15 and 16, 1907, the following plan of union was agreed upon:

1. That the Woman's Board of the Cumberland Presbyterian Church continue to solicit and receive funds, as at present, until July 1, 1907.

2. That the Cumberland Presbyterian Church transfer to the Board of Home Missions of the Presbyterian Church, U. S. A., for the Woman's Board of Home Missions, the work at Barnard, N. C., with the understanding that the schools will be continued upon practically the same lines as heretofore.

3. That the work among the Choctaw Indians, as now conducted by the Woman's Board of the Cumberland Presbyterian Church, be commended to the Board of Home Missions of the Presbyterian Church, U. S. A.

4. That as all auxiliary women's missionary societies in the Cumberland Presbyterian Church are home and foreign missionary societies, it is recommended that after July 1, 1907, donors in these societies designate the proportion of their gifts for home and foreign mission work, and that in the event the donors do not so designate, the auxiliary societies shall by vote determine the amount. [All gifts for home missions to be sent, through the Presbyterial Treasurer, to Miss S. F. Lincoln, Treasurer of the Woman's Board of Home Missions of the Presbyterian Church, U. S. A., 156 Fifth Avenue, New York City.]

5. That in presbyteries and synods where the work of the Cumberland Presbyterian and the Presbyterian Church, U. S. A. is organized into presbyterial and synodical societies, the next meeting of the presbyterials and synodicals shall be joint meetings for the purpose of reorganization, the time and place to be agreed upon by conference of the officers of the two, unless there are separate organizations for home and foreign work, and that a secretary and treasurer for each be elected. In presbyteries and synods where there is the organization of the Cumberland Presbyterian Church only, no changes need be recommended, except that the policy of the secretaries and treasurers of home and foreign work be adopted.

INTERDENOMINATIONAL

The Interdenominational Day of Prayer, the fourth Thursday in February, serves to bind together the women of the home missionary societies in the various churches, and to unite them in prayer for the evangelization of America. The day was generally observed.

Two interdenominational home mission conferences will be held this summer, one at Winona Lake, Indiana, June 24-July 1; the other at Silver Bay, N. Y., July 12-18. These conferences are especially for leaders, and mark an advance step in home mission work. Model study classes will be conducted, and a home mission institute held each day.

THE FIELD

The work of the Woman's Board of Home Missions on the field is full of encouragement. The year has been marked by special attention to Bible study, and by the presence of a deeply evangelistic spirit, particularly in the boarding schools.

A copy of a new book, "One Hundred Fifty-six Lessons in the Life of Christ," prepared by a member of the Woman's Board, has been placed in every school, and the teachers testify to its helpfulness. Six hundred and seventy-nine pupils have confessed Christ this year.

The work in *Alaska* has continued with few changes. The addition of an advanced course in Bible study to the curriculum in the Industrial and Training School at Sitka, with a view to training our pupils to become interpreters and evangelists, is to be noted.

The missionary at Haines writes: "I have just completed a census of the native people, and find there are three hundred in the village. Our people are dying at the alarming rate of over two a month. Many of them could have been saved had the proper care been given in time. Today I shall officiate at the funeral of a young woman who, some months ago, gave birth to a child in a cold, damp room, and from that time has gone steadily down. Dr. Reynolds, the Post physician, says that had she had the proper care at that time she would still be alive and well. If the present death rate keeps up they will all be dead in twelve years. During the month of December at least three babies died at birth which would have been saved had the mothers been properly cared for. Is there not some one in our great Presbyterian Church who will come to our assistance for this needy and stricken people?"

The Woman's Board could not turn a deaf ear to this urgent plea, so a nurse will be stationed at Haines and a few beds maintained where the natives can be cared for, as we

already have the building and part of the equipment necessary, and believe that the funds required will be supplied.

In the *Indian field*. The first convert among the Mona Indians in California shows that the boarding school at North Fork, even though small, is beginning to bear fruit.

A title has been obtained for the four city blocks on which our school for the Pimas and Papagoes was located at Tucson, Arizona, and which has been divided into building lots and sold. The ranch has already been sold, and a new site purchased, three and one-half miles from town. New buildings will be erected soon, and provision made for one hundred fifty Pima and Papago boys and girls.

The most notable event to chronicle in the *Mexican field* is the completion of the plans for the "Mary E. James' School for Mexican Boys." Built of concrete, with red tiled roof, located on high ground, near the Allison School, this building will be a fitting testimonial to the honored President of the Woman's Board.

A new school was opened at Tierra Amarilla, in Rio Arriba County, N. M., with one teacher. It has become well established.

The school at Las Cruces, N. M., was closed because the public school was providing educational facilities, and the workers were more needed elsewhere.

In November, 1906, fire destroyed the laundry at the Menaul School, Albuquerque. The building was insured, and the gift of two thousand dollars from the estate of Miss Priscilla McSparrin, through the Trustees of the Minonk Presbyterian Church, made it possible to erect the "McSparrin Memorial Industrial Building," which will meet the needs of the institution far better than the old building.

In the *Mormon field* there has been progress. The attendance has been larger than last year. The new school at Ferron, Utah, with two teachers, has found favor with the people, and they are pleading earnestly for a building.

The contract has been let for the new girl's dormitory for the New Jersey Academy at Logan, Utah, and, although the price of building materials has advanced, it is hoped the women of New Jersey will furnish the necessary funds to complete and equip it.

A new feature was introduced at Gunnison, Utah, by the opening of a kindergarten in connection with the school, with the result that the school has been very popular.

In the *Mountain field* we report, with regret, the resignation of the Rev. Thomas Lawrence, D.D., the president of the Normal and Collegiate Institute. The Woman's Board has recorded upon its minutes the following resolution:—

“Resolved, That in accepting the resignation of Dr. Thomas Lawrence, Superintendent of the Asheville Normal and Collegiate Institute, the Woman’s Board of Home Missions desires to express high appreciation of the success which has attended his connection with that institution in the training of large numbers of young women who have gone out from the school to extend still further the influences for good which they there received. As an educator, as a Christian minister, and as an indefatigable and ardent leader, Dr. Lawrence has made a lasting impression upon the great mountain section in the midst of which he labored. The Board also records appreciation of Mrs. Lawrence’s connection with the school and the distinct aid rendered by her, and assures both Dr. and Mrs. Lawrence of the deep regret felt in severing a relation that has been so satisfactory and productive of good.”

Professor Edward P. Childs, of Newark, Ohio, has been chosen as Dr. Lawrence’s successor, and will assume the work July first. Prof. Childs is a Christian educator and enters upon his duties in the vigor of life—after years of experience in teaching. We anticipate the continued prosperity of the school already so influential.

We are glad to report enlargement at Lawson, West Virginia. A year ago the Priscilla Home was burned. With the insurance, and by gifts of the women in West Virginia, as well as elsewhere, a new Priscilla Home is being built, which will accommodate twenty-five girls. In addition the Pattie C. Stockdale chapel school house has been erected, named in memory of the mother of the donor. The new school and Home will be opened about September.

Among *Foreign-speaking people* there has been advance. The study of “Aliens or Americans” has directed attention to and aroused interest in foreign-speaking people, with the result that many societies are desirous of helping.

A missionary among the Italians in Detroit, Mich., is new work undertaken by that presbyterial society; a missionary among the Magyars in New York City, supported by New York Presbyterial, is rendering valuable service to the Magyar Church.

In *Cuba and Porto Rico* the mission work continues to pave the way for and supplement the work of the church. Many changes have taken place in the force and, while no new stations have been opened, the work has been greatly strengthened. Miss Ordway, superintendent of the hospital at San Juan, and Dr. Hildreth, the physician, with their corps of nurses, are real missionaries and the hospital ministers to soul as well as body. We have had no school at San Juan, because no suitable building could be secured. Through the gift of

a friend, a building for school and church has been purchased, desirably located, and the school will be re-opened in September.

At Mayagüez the Colegio Americano greatly needs a building for school and teachers' home. The land has been purchased, some money is in hand, but not nearly enough. As the rules of the Board prevent the erection of any building until all the money is in the treasury, we must wait until it is all secured—even though the need is imperative.

We were not able to secure teachers for San Nicolas, Cuba, but Mr. Stevenson, the pastor, has carried on the school. He says: "The school has been the foundation of the little congregation we have here. It has been the training school of the young people for the Christian Endeavor Society. The daily Bible study I have given them in the school has enabled them to carry on a Sabbath school of about thirty on the Sabbath days, although I am never able to be there in person."

In addition to the regular work there are supported in whole or in part among the *Freedmen*, by means of funds contributed by women's societies but administered through the Board for Freedmen, seventy-five teachers in sixteen boarding schools; fifteen teachers in five academies, and forty teachers in thirty-five parochial schools.

THE MAGAZINES

Last year was a record year with the *Home Mission Monthly*. It was hardly to be expected that their large increase of twenty-six hundred could be maintained, for there are always some who fall off each year; but not only has that record been maintained but there has been an advance of over fourteen hundred this year, so that again the magazine has not only paid all its expenses but has contributed twenty-five hundred dollars towards the General Fund of the Woman's Board. This approbation, so freely shown, is well deserved, for the *Home Mission Monthly* is a constant means of personal touch with the field; a treasury of new material, freshly gathered, not to be found elsewhere; and the one who reads it thoroughly can not fail to be intelligent on home missions.

Over Sea and Land, despite the fact that the subscription list of a children's magazine is constantly changing, has maintained the standard of last year, and its subscription list is nine hundred and twenty-four ahead.

LITERATURE

Believing firmly that information is at the foundation of intelligent giving, the Woman's Board has strengthened its

literature by issuing thirty-five new pamphlets and leaflets, and forty-five reprints during the fiscal year. Collection envelopes for summer offerings, Sabbath school offerings, monthly offerings, and thank offerings, and mite boxes have been sent out to the number of nearly half a million.

Special programs for praise meetings, the Interdominational Day of Prayer, and the Sabbath school program for the Sunday before Thanksgiving have been sent out for use of societies and Sabbath schools.

The Prayer Calendar is increasing in popularity and usefulness, and binds together in prayer the workers at home and on the field. The sales have been in advance of last year.

The advance in receipts for Woman's Board in the Literature Department has been \$778.95.

Mission study classes on "Aliens or Americans?" have increased the demand for helps, and the same topic will be recommended for the coming year.

The Woman's Board has called to the assistance of the Publication Committee Miss Katherine R. Crowell, so favorably known to missionary workers as the author of "Alaska for Juniors," "Coming Americans" and other books for Juniors. We welcome this new worker, because we know her coming will broaden and strengthen the literature of the Woman's Board, and so furnish helps to meet all demands.

BOXES

There are two kinds of boxes prepared by women's missionary societies—namely, those sent to home missionaries and which are in addition to the salaries of these pioneer workers, and those sent to mission schools. There were four hundred and thirteen boxes sent to missionaries; and to mission schools three hundred and twenty-six boxes of clothing and books, nineteen wonder bags, two thousand yards rag carpet, one hundred and thirty-six rugs, and one hundred and fifty-two Christmas boxes. Thirty societies sent money for Christmas treats for schools.

YOUNG PEOPLE'S DEPARTMENT

Since 1896 there has been but one Secretary of the Young People's Department, and the addition of a second secretary chronicles enlargement owing to the growth of the work, the development along the line of mission study, etc. Mr. Von Ogden Vogt and Miss M. Josephine Petrie are now the joint secretaries of this department, and the receipts from Christian Endeavor societies, senior, intermediate and junior, and from Sunday schools are now divided equally between the Board of Home Missions and the Woman's Board.

It is the policy of the department to work with pastors and so to present home mission information to the young people that they will be a vital force in all present and future missionary enterprises of the Church.

As a means to this end, young people's secretaries have been elected in synodical and presbyterial societies whose duty it is to pass along to local young people's organizations of whatever name and to Sunday schools, their specific work for home missions.

Mission study classes have been recommended and special helps have been sent out with good results.

SUNDAY SCHOOLS

The special object for the Woman's Board on the Sabbath preceding Thanksgiving was the Indians, a popular topic, and the contributions were generous.

Mission Bands continue their support of the work at Sitka, Alaska, but many more bands should be organized and maintained. To train the children of the Church to the systematic study and support of home missions is a task worthy of the best effort and deserves the encouragement of missionary societies.

TABULATED RECEIPTS.

| | |
|-------------------------------------------|-------------|
| Churches (Congregational Offerings) | \$ 5,996.94 |
| Woman's Auxiliaries | 225,006.66 |
| Young Ladies' Societies and Bands | 24,518.35 |
| Y. P. Societies and C. E.'s | 27,065.78 |
| Sunday Schools | 24,657.79 |
| Legacies | 8,502.15 |
| Interest | 3,808.04 |
| Tuition and Board | 68,823.38 |
| Literature | 4,197.81 |
| Home Mission Monthly | 2,500.00 |
| Miscellaneous | 24,630.16 |
| Anniversary Fund | 3,092.48 |
| Permanent Funds | 3,720.85 |
| Emergency Fund | 1,621.49 |
| Freedmen | 73,025.30 |

SUMMARY

A comparative analysis of the total receipts of last year and this shows that the receipts for current work are \$3,352.65 less than last year; that the women's societies have maintained the standard of last year and advanced \$14,682.17; that there is a shortage on legacies (always a variable quality) of \$10,000; that the receipts from churches show a decrease of \$679.75. This year for the first time the gifts from Sunday schools to the Woman's Board and the Assembly's Board have been divided equally, so that we have transferred to the Board \$3,374.92 from the Sunday schools and

the amount transferred from the Christian Endeavors' and Young People's Societies was \$10,774.20, making a total of \$14,149.12.

From a comparison of the expenses of the year we find these increased because of the advance in the price of food stuffs and fuel, because of the necessity for long deferred repairs in the many buildings owned by the Woman's Board, and because of the increased cost in printing.

With increased expenses we must plan for increased receipts another year. We must not cease our efforts until in every church there is a woman's missionary society, and every woman in the church is having a part in it; we must strengthen the weak places. More attention must be given to training the young people of our churches to systematic giving for the work of their own denomination, and to securing contributions from Sabbath schools for the evangelization of America.

What of the new year? We must *advance* in order to provide for the answer to our own prayers. We must endeavor to make it possible for the women in every church to have the privilege of giving for missions; then, with an organization in every church, we must not rest content until every woman in the church has a share in it. Let us attain our advance by securing the co-operation of more women.

Then, let us strengthen the weak places. More attention must be given to training the young people of our churches to systematic giving for the Boards of their own Church, and to securing contributions from Sabbath schools for the evangelization of America.

Missionary women are grateful that they have a share in this great work, and the message to each and all is,—

“Bring thy best, for He is kingly,
 Bring thy offering full and free;
 Thou canst never match His bounty,
 For He gave His life for thee.
 Oh, to give with glad thanksgiving,
 Freely, freely, we receive,
 Counting this our crowning blessing—
 That He gives us power to give.”
 Respectfully submitted,

ELLA ALEXANDER BOOLE,

Secretary.

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

| POPULATION. | MISSIONS AND SCHOOLS. | | | | | | SABBATH-SCHOOLS AND SABBATH-SCHOOL SCHOLARS. | | | No. Members Young People's Societies. | Conversions. |
|--------------------|---------------------------|---------------------------------|----------------------|-----------------|---------|----------------------|----------------------------------------------|-------|-------|---------------------------------------|--------------|
| | No. Missions and Schools. | No. Mission-aries and Teachers. | No. Boarding Pupils. | No. Day Pupils. | Totals. | No. Sabbath Schools. | No. Sabbath School Scholars. | | | | |
| Alaskans | 17 | 32 | 164 | 10 | 174 | 3 | 173 | 34 | 23 | | |
| Indians | 20 | 88 | 745 | 339 | 1,084 | 15 | 1,566 | 407 | 97 | | |
| Mexicans | 29 | 54 | 348 | 1,325 | 1,673 | 24 | 1,118 | 328 | 92 | | |
| Mormons | 30 | 66 | 151 | 1,585 | 1,736 | 25 | 1,342 | 309 | 52 | | |
| Mountaineers | 59 | 162 | 942 | 3,441 | 4,383 | 51 | 4,853 | 1,125 | 277 | | |
| Foreigners | 18 | 24 | ..... | 749 | 749 | 7 | 824 | 713 | 101 | | |
| Porto Ricans | 8 | 22 | ..... | 564 | 564 | 4 | 246 | 26 | 20 | | |
| Cubans | 5 | 10 | ..... | 287 | 287 | 5 | 232 | 77 | 17 | | |
| Speakers | 5 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| Totals | 191 | 458 | 2,350 | 8,300 | 10,650 | 134 | 10,354 | 3,019 | 679 | | |

CONCLUSION.

The Board of Home Missions approaches the new year with an unusual sense of responsibility,—not only because its ordinary work increases in extent and urgency by the phenomenal development of our country; by the rush of new populations to the newer sections of our land; and by the greater urgency of special problems, as those of labor and immigration; but also because it is now compelled to undertake two new departments, each of which alone would tax its resources.

By order of the General Assembly there has been turned over to this Board the evangelistic work in the missionary synods, and in the self-supporting synods so far as desired by them and within its means. It is proposing to conduct this evangelistic work as outlined in the earlier part of this Report,—a plan entailing upon our resources a drain which will undoubtedly be large, though it cannot now be estimated.

Then, too, we have the glorious opportunity of the South and Southwest open to us by the reunion of our Church and the Cumberland Church. This vast field will call for more missionaries, probably, than we shall be able to supply. We will be limited alike in our resources and in men adapted to the work.

But, trusting to the cooperation of our Church and sure that it is unwilling to fail in either of these directions, we are making appropriations in excess of those of last year to the amount of fully one hundred thousand dollars. To overtake this large sum there must be a gain of at least twenty per cent. in receipts from all sources. For this we now appeal to the Church at large. We trust that pastors and sessions at an early meeting will face this situation and will devise plans to discharge these obligations.

An additional one hundred thousand dollars can easily be raised for home missions, provided early and systematic efforts are put forth by those who in synods, presbyteries and churches, are responsible for the supply of the means necessary to carry on the work of the Church. We therefore ask the General Assembly to ask the Church for eleven hundred thousand dollars this year, as the least sum on which the work of this Board in all its departments can be carried successfully through the year.

The death of the Rev. Thomas A. Nelson, D.D., elsewhere noted in this Report, made a vacancy in the Board, to fill which the Board has elected the Rev. Allan Douglas Carlile, D.D.

The terms of service of the following members of the Board expire with this Assembly:

Ministers

Rev. Samuel J. Niccolls, D.D., LL.D.
Rev. Joseph Dunn Burrell, D.D.
Rev. Albert Edwin Keigwin, D.D.

Laymen

Walter M. Aikman
William H. Corbin
Robert C. Ogden.
Henry W. Jessup.

Respectfully submitted by order of the Board,

CHARLES L. THOMPSON,

Secretary

SYNODICAL SELF-SUPPORT AND SUSTENTATION

1906-1907—(Summary.)

SYNOD OF BALTIMORE

The home mission work in the Synod of Baltimore has been carried on during the past year quietly with a good measure of success. We are called to mourn the loss of two very valuable men on the Committee by death. Mr. William Ballantyne of Washington, and Mr. John P. Ammidon of Baltimore, have both passed to their reward. Dr. Bittinger of Washington and Dr. Robbins of Baltimore have resigned after many years of most faithful and useful service. Dr. G. Garland Hanner and Dr. DeWitt M. Benham have been appointed as their successors, so that there is practically a new Committee.

Fifty-five churches grouped in forty-three fields, and two unorganized fields, have been aided by the Sustentation fund. Two churches have attained self-support and are to be congratulated. Two new churches have been organized in the Presbytery of Baltimore. Southminster in Cumberland, Maryland, and Arlington in a suburb of Baltimore. Both these churches give great promise of usefulness. Olivet Church, Wilmington, has been refurnished and greatly improved and the congregation greatly encouraged.

Two hundred and twenty-four members have been added to the aided churches on profession of faith and one hundred and thirty by certificate. Forty adults and one hundred and seventy infants were baptized. These churches contributed three thousand four hundred and twenty-seven dollars to benevolence. Nine thousand six hundred and fifteen dollars was expended in aid of the churches.

There is a very large foreign element in the bounds of the Synod of Baltimore. Home mission work is carried on successfully among the Bohemians of Baltimore and the Italians of Wilmington, but it will require much larger means than we now have to meet the necessities and opportunities of this large population.

These strangers are quite ready and willing to listen to Protestant preaching, and purchase and read the Bible in their own languages. A great field is opened here to the Presbyterian Church and we should not hesitate to enter in and reap the harvest.

No money or effort is better invested than that which teaches and illustrates the gospel of Christ to the strangers which come to our shores.

Grateful to God for the many blessings of the past, we look to the future with hope and confidence.

W. H. LOGAN, ·

Chairman of Sustentation Committee.

SYNOD OF ILLINOIS

There was no increase over the 101 missionaries who labored the previous year in the bounds of the synod, but by more thorough grouping, and the enlisting of volunteer effort, the number of churches supplied under the direction of the home mission committees of the different presbyteries was increased from 114 to 143. The total number of communicants in these churches was 10,142, an increase of 472. The additions by profession of faith were 1,300, and by certificate 616. Eight churches reached self-support. One hundred and forty-three Sabbath schools were reported with a membership of 14,370. One hundred and thirty-seven church buildings have an estimated value of \$534,500. Debts were paid in 11 churches to the amount of \$9,444. Four new churches were organized. One hundred and twenty-seven assisted churches contributed \$6,686 to the Boards of the Church other than Home Missions, and 49 of these churches contributed to all the Boards.

The amount of contributions reported by treasurers as coming from Illinois \$60,332, of which \$36,516 passed through the presbyterial and synodical treasuries; \$21,432 was sent to the Woman's Board, and \$2,383 was sent directly to the Home Board from churches or individuals. The amount expended for the support of home missions in the synod was \$33,525. The aggregate for home missions reported in the Minutes of the General Assembly was \$101,019.

The synodical superintendent, Rev. E. L. Williams, D.D., has directed 32 series of evangelistic campaigns, in addition to his regular work, and the presbyterial pastor-at-large of the Cairo Presbytery has conducted about 18 more. In the month of February, 1906, 112 days of evangelistic work were done by three evangelists and the superintendent. This resulted in 126 additions to our Church in five different places. In this work he has had the co-operation and financial assistance of the Evangelistic Committee of the General Assembly.

In co-operation with the Board of Publication and Sabbath School Work, a Lithuanian colporteur was employed during the summer to work among the foreign-speaking population.

He visited twenty towns in the central part of the state, and sold or distributed a number of Bibles and other literature in the native tongues. The coal mining industry is bringing a large foreign population into the state.

The consolidation of the former Cumberland Presbyterian Church with ours will largely increase our responsibilities, but will also help us solve the problem of the country churches, as most of their churches are rural. Of the 196 churches of the Cumberland Presbyterian Church, nearly all are south of the center of the state. The Illinois Church Extension Society of the Cumberland Presbyterian Church will continue to carry on the work of home missions among their churches till October, 1907, when it will be consolidated with our Committee.

Involving as it does the special problems of city missions, the work of the Presbytery of Chicago has been prosecuted along special lines under the continued supervision of the presbyterial superintendent, Rev. George P. Williams, D.D. Thirty-seven missionaries and other workers have been employed in churches and missions having 3,596 members, of whom 431 were added by profession of faith, and 309 by certificate. There are 36 Sabbath schools, with a membership of 5,855. The Woman's Board sustains five schools with 245 scholars amongst the foreign-speaking population of Chicago. Since this report was prepared Rev. G. P. Williams has resigned his position of superintendent of missions in Chicago to take the position of Western Secretary of the American S. S. Union. His long and efficient service in our home mission work is highly appreciated and his resignation deeply regretted.

THOS. D. LOGAN,

Chairman of the Committee on Home Missions.

SYNOD OF IOWA

The question of self-support has passed the experimental stage and has taken on the steady march of assured success. It required two-thirds of a century to reach such independence. Rev. Launcelot G. Bell began preaching in Iowa in 1836, and he planted a string of churches across the southern boundary. He was a fellow-traveler with Samuel J. Mills, going down the Mississippi with General Jackson in the war of 1812, which finally opened the Mississippi to its mouth for Americans.

The rural church is the great factor in the Hawkeye state, and it is difficult to keep these pulpits manned, owing to the

small salaries, feeble churches and removing members. But out of these churches come missionaries and city church pillars in great abundance. We do the plowing and sowing, for other states and nations to reap much of the fruitage. To have ten churches reach self-support delights us.

Our city work prospers. One church, less than two years old, was very liberally aided for one year; now it is self-sustaining, and is dedicating an edifice worth \$25,000, substantially paid. Another, with less expensive property, has a similar record. A third is going more slowly, but bids fair to make a prompt return on the investments.

Our foreign work is among the Bohemians and Germans. We are putting a Bohemian missionary at large in the field, hoping to do a more aggressive work for this nation, and are educating some Bohemians and Hungarians at Dubuque. The seminary and college there has just opened a splendid new building, erected at a cost of \$100,000, and a devoted band of German ministers rally around it as their alma mater.

We have arranged for an assistant to the pastor at the State University, by appointing a graduate of one of our church colleges to a scholarship in the university, where he pursues graduate work, and aids in caring for three hundred of our sons and daughters who are studying in that institution.

Our annual expenses are about \$16,500, and the income is about the same. We ask forty dollars for each hundred communicants, and they pay about thirty-seven dollars; though some pay fifty, or more. There are over a hundred missionaries whom we help to support, and two hundred fifty churches look to us for assistance.

A revival is evident in 644 additions by confession of faith to 277 by letter. New churches were built to the value of \$50,000 by our mission congregations. Iowa wants a score of preachers who will push the upbuilding of the country church and grow up with it.

J. B. DONALDSON,

President of the Board of Iowa Presbyterian Home Missions.

SYNOD OF MICHIGAN

Self-support in Michigan has passed its fifth year and in every way justified the faith in it manifested by the whole synod when viewed as a possibility at the beginning of that period. Excepting our inability to secure men for the vacant fields the outlook is of the most encouraging character. We raised more money and made more and larger grants than

ever before. The well-to-do citizens are expressing their appreciation of the work being done by larger individual gifts and an occasional bequest. A work worthy of attention is that of the student workers who are employed during the summer months, those thus employed gave a good account of themselves and either opened new fields or built up old ones in such a way as to make the calling of a pastor possible. The mission among Italians of Detroit is one of our most promising efforts, and as a result of the labors of the Rev. Pasquale De Carlo a church will be organized and a building secured. The Synod's Committee, in connection with the Board of Publication and Sabbath School Work, is planning for the union of the two departments in Michigan under a single administration. This will increase the efficiency of both causes at a decreased expense.

WILLIAM T. JAQUESS,
Chairman of Committee on Home Missions.

SYNOD OF NEW JERSEY

At its session in October, 1906, this synod celebrated the completion of twenty years of Synodical Home Mission work. The success of this work has been noteworthy. From the time New Jersey relieved the Board of Home Missions of the care of her churches, she has from her own funds completely met all home missionary appropriations within her borders. She has never closed a year with debt. During these twenty years she has doubled both the amount raised and expended for missions within the state, and a number of missionaries. She has not only continued what had been previously given to the Board of Home Missions, but has increased the annual amount more than fifty per cent.

This synodical work has been called for by the rapid growth of this comparatively small and old commonwealth. New Jersey has almost exactly doubled its population in twenty-five years, and the rate of increase has been accelerating. Sea-shore resorts, suburban towns, manufacturing cities, have sprung into being and have grown with a rapidity for which it is hard to find parallels even in the young and spacious West.

The increase in the number of churches has not kept pace with the relative increase of population. This was not to be expected. It is not even desirable. The needless multiplication of small churches would have hindered rather than have helped. But many new churches were called for; and, comparing the figures of the Assembly Minutes, there was an

advance from two hundred and eighty-two churches in 1886 to three hundred and thirty-five churches and nine missions separately reported, or three hundred and forty-four in all, in 1906. This shows a net gain of sixty-two; and, allowing for eleven churches stricken from the roll, a total of seventy-three new churches and missions in twenty years. All this was the work of New Jersey Presbyterians within their own state; and was done, not entirely but largely, through synodical home mission agencies.

Recent immigration has brought New Jersey face to face with a problem, which while not unrecognized twenty years ago, is in its extent and character essentially new. It is the problem of the evangelization of the non-English-speaking immigrant. The Bureau of Immigration reports the destination of immigrants by states and territories. In the list of fifty-four of these separately specified, New Jersey stands fifth in the actual number of immigrants (nearly sixty thousand in 1906). This is more than were destined to all the eleven Pacific Coast and Rocky Mountain states together, or than to the whole of the eighteen southern and southwestern states from Maryland to Texas inclusive. In proportion to population only New York, which contains the great gateway and distributing center, received an appreciably greater percentage than New Jersey.

Through the German Seminary at Bloomfield and the establishment of German churches, a beginning of work in a foreign tongue had been made before. But the great present influx has called not only for a developing and widening of the work of that seminary; but for a great increase in the diversity of tongues employed and in the amount of mission work to be done for the people of foreign speech. To this call the churches all over the state are awakening and responding. There are missions in other tongues than English in every presbytery; and this has become the major part of the mission work in Newark Presbytery. Beside the German work, of which nearly two-thirds is now self-supporting, missions were carried on for the Italians last year in at least ten places, for the Hungarians in six, for Syrians in two, and at one point each for Armenians and Ruthenians. Calls are constantly coming to start at other places.

As an efficient way of raising money and an economical way of spending it, as means of conserving old churches and planting new ones through men thoroughly informed and interested in the local conditions, as a flexible instrument for grappling with new emergencies and co-ordinating general interest and local action, New Jersey's plan of Synodical Home Missions has proved itself by the test of years.

For the statistics of the past year reference can be made to the tabulated statement printed in this report. It may suffice here to say that the gifts have never before been so large; for the first time, and very appropriately in this twentieth year, the receipts exceeded twenty thousand dollars. Never has wider, more diversified, or it is believed more effective work been done, never have pastors, sessions and people been more heartily united in their interest and support of this work than in the year which closed the second decade of this movement.

SAMUEL McLANAHAN,

Chairman of the Committee on Synodical Home Missions in New Jersey.

SYNOD OF OHIO

Great bodies move slowly. It has required nine years for our synodical plan of home missions to become operative throughout the bounds of synod. The last presbytery has fallen into line and we are now a united people. The wisdom of the plan so wisely planned and so faithfully worked has at last vindicated itself to all the presbyteries. We have reason to thank God and take courage. Loyalty to the enterprise of home missions within our bounds has not militated against a generous support of the work entrusted the Home Board in New York. This is evidenced in our gifts of more than \$70,000 for the general work the past year.

There has been a growing conviction upon the part of the committee that the synod as a whole has had a wholly inadequate conception of the work to be done and that we have as yet but touched the rim of our ever-increasing obligations. The hurrah days are happily passed. The real problems of the small church, the depleted congregations, the changing populations have become positively insistent. The new king—king people—who knows not Joseph has come, not with a retinue of royalty, but of threatened ruin to many of our cherished ideals. The self-supporting synods received about 90 per cent. of the more than 1,000,000 immigrants the past year, Ohio receiving her due share. As yet we have but a few churches and missions to minister to this vast army of occupation speaking fourteen languages. Here is prime opportunity for evangelization. It is doubtful if any foreign mission field is more important of occupation than some of the districts in the eastern and southern presbyteries of Ohio.

Synod's committee has in its employ a very efficient superintendent in the person of Rev. Samuel S. Aikman and the

true and tried missionary, Rev. D. D. Bigger, D.D. A revised plan for synodical home missions was adopted at the recent meeting of synod in Cleveland.

In the prosecution of the work more than \$27,000 were expended by the presbyterial committees and \$3,100 were paid for the support of the two synodical missionaries. The 125 missionaries ministered to 197 churches, having a membership of 12,621, receiving upon examination 1,130 into church membership.

The synod needs both men and money. These it must have. Some of our faithful missionaries are laboring upon wholly inadequate salaries and too many churches are pastorless. Our united prayer is that the Lord of the harvest will send forth more laborers.

GEORGE E. DAVIES,
Chairman.

SYNODICAL HOME MISSIONS IN PENNSYLVANIA

Synodical Home Missions in Pennsylvania closed its nineteenth year on September 30, 1906. During these years 365 churches have been aided; 111 of these were brought to self-support either singly or as members of groups; while the whole number of churches in the synod grew from 909 to 1,062. In the past seventeen years, 16,931 members were added on confession of their faith and 8,422 by letter; and the synod expended in this work under direction of its Committee, \$460,608, an annual average of \$24,255. The synod requires each aid-receiving church to make an annual offering to each of the Boards: In the past 14 years these aided churches gave to the Boards \$187,848, an annual average of \$13,417, or more than one-half as much as the aid received from synod's fund.

Last year the synod aided 159 churches and missions, supplementing the salaries of 133 ministers; in these churches were 11,513 members, and under the preaching of these ministers, 1,299 members were added, of whom 940 stood up to confess Christ, an average of about 19 for each Sabbath of the year. In the home mission Sabbath schools were 12,859 members.

Three of our largest presbyteries, Philadelphia, Pittsburgh and Huntingdon, support their own work; the statistics from these are not included in the foregoing. Adding these, the number of ministers employed was 179; the churches aided, 222; the additions to membership, 2,325; total communicants in home mission churches, 17,619; and the Sabbath school membership, 22,116. The mines, the mills and the manu-

factories found in every part of our state make Pennsylvania the greatest home mission field in our land today.

IMMIGRANT EVANGELIZATION

Pennsylvania receives annually one-fifth of the foreign immigration—one million since the last census. Eighty-four per cent. of the immigrants coming to Pennsylvania are Slavs and Italians, the character of our industries attracting these races. With these we are getting in our state the Continental idea of the Sabbath, the socialist's idea of government, the communist idea of property, and the pagan idea of religion. These ideas are antagonistic to those embodied in our civilization and free institutions—our American ideals being largely the outgrowth of our Protestant faith.

Hence we believe that the urgent need of our day is immigrant evangelization. Ten or twelve years ago a beginning was made in this work, and it has gone steadily forward until seventeen of our nineteen presbyteries are now carrying on missions among the foreigners in their respective fields. Over \$40,000 were expended in this kind of mission work in this synod, last year, most largely in the presbyteries of Pittsburgh, Lackawanna and Lehigh. These missions are inaugurated, organized and directed in each presbytery by a committee of its own, and the work is largely supported by funds raised for this purpose in the presbytery, employers of this foreign labor frequently contributing to its support.

In most of the presbyteries appropriations are asked for, and received from, synod's fund to supplement the money raised on the field.

This new field of home mission activity is developing rapidly, and it will require a very much larger share of our Home Mission contributions in the years to come.

While thus liberally supporting its own work, the Synod of Pennsylvania has very largely increased its gifts to the Board of Home Missions, these contributions and legacies, last year, reaching \$200,000, as shown by the Board's Report.

J. M. McJUNKIN,
Secretary and Treasurer.

SYNOD OF WISCONSIN

This work of the past year has been most gratifying in many respects. Several of our churches have advanced to self-support; among which may be mentioned Baldwin, which

last year received \$400; West Beloit, which has been drawing \$250; and Abbotsford and Harper Memorial, to which \$200 had heretofore been granted. That churches are willing to voluntarily relinquish such large grants of aid is very encouraging. A much larger number of churches have reduced their applications for aid, with promises to still further reduce another year.

During the past twelve months all the churches have increased their gifts to Synodical Self-Support, and the money has been raised with much less difficulty than previously. In fact, there has been more enthusiasm throughout the synod regarding Wisconsin Self-Support than ever before, and all feel assured that the work is getting on a sure footing.

Even since assuming self-support Wisconsin has urged the giving of \$1.00 per member. In no other synod is the mark set so high, and surprise has often been expressed at our attempt to get that amount. With 17,156 communicants Wisconsin raised \$11,613.14 this year. Many of our churches gave \$1.00, and more, a member. Especially was this true of almost all our small and weak churches. Many of our strong churches also have set the mark at \$1.00, and throughout the whole synod there is no thought of lowering the standard. The enthusiasm and sacrifice of the home mission pastors has been marked, and they may ever be found urging to greater endeavor.

The northern part of the state is all home mission ground, and we could spend profitably twice what we now raise if we could get it. More miles of railway have been built in Wisconsin in the past year than in any one year for ten years. Great numbers of settlers are coming in, and many communities are without any religious service whatever. There is no question of competing with other denominations. There is ground enough untilled for all, with no need for questions of comity to arise. The appeal to Wisconsin for Wisconsin is accomplishing wonders, and yet we have only just begun.

We feel confident that another year will see another advance in giving, but, however much we may advance, the need for money for new work is ever in the lead. When we began self-support in 1902 the cry was raised that to give \$1.00 per member for home missions would decrease the offerings to the other Boards. It is gratifying to know that instead of a decrease in general benevolence we have witnessed an increase.

L. C. SMITH,

*Synodical Superintendent of
Home Missions for Wisconsin.*

ROLL OF HONOR.

THE ONE HUNDRED AND NINETEEN CHURCHES WHICH HAVE BE-
COME SELF-SUPPORTING DURING THE FISCAL YEAR ENDING

MARCH 31, 1907.

Synod of California

| PRESBYTERY. | CHURCH. |
|--------------------|---------------------|
| Benicia..... | Sausalito |
| Los Angeles..... | Westlake |
| “ “..... | Covina |
| “ “..... | Fullerton |
| “ “..... | Welsh |
| Riverside..... | Ontario-Westminster |
| Sacramento..... | Elko |
| “..... | Goldfield |
| “..... | Tonopah |
| San Francisco..... | Lebanon |
| Santa Barbara..... | Lompoc |
| San Joaquin..... | Orosi-St. James |

Synod of Colorado

| | |
|---------------|-----------|
| Boulder..... | La Salle |
| “..... | Loveland |
| Denver..... | Corona |
| “..... | Littleton |
| Gunnison..... | Aspen |
| “..... | Delta |

Synod of Indian Territory

| | |
|---------------|-----------|
| Canadian..... | Sugden |
| Cimarron..... | Woodward |
| Sequoyah..... | Claremore |
| “..... | Henryetta |
| “..... | Sallisaw |

Synod of Kansas

| | |
|--------------|----------------|
| Emporia..... | Argonia |
| “..... | Bethel |
| “..... | Calvary |
| “..... | Cedar Point |
| “..... | Clearwater |
| “..... | Clements |
| “..... | Mulvane |
| “..... | Waco |
| “..... | Wichita-Oak St |
| Larned..... | Coldwater |
| “..... | Spearville |
| “..... | Sterling |
| Neosho..... | Weir City |
| Osborne..... | Colby |
| “..... | Oberlin |
| “..... | Smith Center |
| Solomon..... | Mankato |
| “..... | Hope |
| “..... | Ramona |

PRESBYTERY.

CHURCH

| | |
|-------------|---------------------|
| Topeka..... | Kansas City-Central |
| “..... | Topeka-Second |
| “..... | Wamego |

Synod of Kentucky

| | |
|-------------------|------------|
| Transylvania..... | Columbia |
| “..... | Greensburg |

Synod of Minnesota

| | |
|------------------|---------------------|
| Adams..... | Bemidji |
| Duluth..... | Hibbing |
| Mankato..... | Wilmont |
| Minneapolis..... | Minneapolis-Bethany |
| “..... | Crystal Bay |
| “..... | Long Lake |
| “..... | Maple Plain |
| Red River..... | Lawrence |
| “..... | Wendell |
| “..... | Western |
| Winona..... | Cummingsville |
| “..... | Washington |

Synod of Missouri

| | |
|------------------|--------------|
| Kansas City..... | Creighton |
| “..... | Schell City |
| “..... | Osceola |
| Platte..... | Craig |
| St. Louis..... | Cuba |
| “..... | Salem-German |

Synod of Montana

| | |
|-------------|----------|
| Helena..... | Billings |
|-------------|----------|

Synod of Nebraska

| | |
|--------------------|-----------------|
| Box Butte..... | Scotts Bluff |
| Hastings..... | Axtell |
| “..... | Champion |
| “..... | Culbertson |
| “..... | Campbell German |
| Kearney..... | Buda |
| “..... | Hershey |
| “..... | Shelton |
| “..... | Sutherland |
| Nebraska City..... | Bennet |
| “..... | Gresham |
| “..... | Raymond |
| Niobrara..... | Ponca |
| “..... | O'Neill |

ROLL OF HONOR—Continued.

| PRESBYTERY. | CHURCH |
|-------------|-------------|
| Omaha..... | Blair |
| "..... | Columbus |
| "..... | Dundee |
| "..... | Monroe |
| "..... | Oconee |
| "..... | Omaha-Third |
| "..... | Osceola |

Synod of New York

| | |
|-------------|------------|
| Boston..... | Lynn-First |
|-------------|------------|

Synod of North Dakota

| | |
|---------------|-------------|
| Bismarck..... | Mandan |
| Fargo..... | Baldwin |
| Oakes..... | Oakes First |
| "..... | Monango |
| Pembina..... | Hannah |
| "..... | Monango |

Synod of Oregon

| | |
|----------------------|----------------------|
| Grande Ronde..... | Union |
| Portland..... | Portland-Marshall St |
| "..... | Portland-Mt. Tabor |
| "..... | Oregon City |
| "..... | Portland-Sellwood |
| Southern Oregon..... | Klamath Falls |
| "..... | Medford |
| Willamette..... | Dallas |
| "..... | Lebanon |

Synod of South Dakota

| PRESBYTERY. | CHURCH. |
|---------------------|------------------|
| Central Dakota..... | Flandreau-Second |
| "..... | Miller |
| "..... | St. Lawrence |

Synod of Tennessee

| | |
|------------|------------------------|
| Union..... | White Pine-Westminster |
|------------|------------------------|

Synod of Texas

| | |
|------------------|---------|
| North Texas..... | Seymour |
|------------------|---------|

Synod of Utah

| | |
|--------------|-------------|
| Boise..... | Franklin |
| Kendall..... | Idaho Falls |

Synod of Washington

| | |
|------------------|-----------------------|
| Bellingham... .. | Anacortes-Westminster |
| "..... | Sedro-Woolley |
| Olympia..... | Aberdeen |
| Puget Sound..... | Seattle-Calvary |
| "..... | Sumner |
| "..... | Ballard |
| Spokane..... | Coeur d'Alene |
| Walla Walla..... | Meadow Creek |

Synod of West Virginia

| | |
|--------------|------------------|
| Grafton..... | Kingwood |
| "..... | New Martinsville |

The total number of missionaries under agreement with the Board during the year ending March 31, 1907, is 1,291, and they are distributed as follows:

| | | | |
|------------------------------|-----|---------------------------------|----|
| Alaska..... | 16 | ⁵ New Mexico..... | 39 |
| ¹ Arizona..... | 26 | ⁶ New York..... | 18 |
| Arkansas..... | 2 | North Carolina..... | 10 |
| California..... | 91 | North Dakota..... | 86 |
| Canal Zone..... | 1 | ⁷ Ohio..... | 1 |
| Colorado..... | 52 | Oklahoma Territory..... | 40 |
| ² Cuba..... | 10 | Oregon..... | 68 |
| Florida..... | 10 | ⁴ Pennsylvania..... | 8 |
| Idaho..... | 33 | ⁸ Porto Rico..... | 26 |
| Indian Territory..... | 53 | Rhode Island..... | 2 |
| Kansas..... | 83 | South Dakota..... | 84 |
| ³ Kentucky..... | 23 | Tennessee..... | 25 |
| Massachusetts..... | 5 | Texas..... | 28 |
| Minnesota..... | 102 | Utah..... | 21 |
| Missouri..... | 80 | Washington..... | 94 |
| Montana..... | 30 | ⁹ West Virginia..... | 27 |
| Nebraska..... | 70 | Wisconsin..... | 1 |
| Nevada..... | 6 | Wyoming..... | 14 |
| New Hampshire..... | 2 | General German Missionary..... | 1 |
| ⁴ New Jersey..... | 3 | | |

¹ Including seven Indian helpers.

² Including one helper.

³ The Synod of Kentucky is partly self-supporting.

⁴ Negro missionaries, specially provided for by the Phineas M. Barber Fund.

⁵ Including one Indian and fifteen Mexican helpers.

⁶ These missionaries are working among foreigners in Hudson, New York, St. Lawrence and Westchester Presbyteries, among Indians and Foreigners in Buffalo Presbytery, and among Negroes as provided for by the Barber Fund.

⁷ Work among Hungarians.

⁸ Including fifteen helpers.

⁹ Including one Syrian missionary.

The following is a summary of the results of the work of the Board:

| | |
|------------------------------------------------------------------------------------------|----------|
| Number of churches aided by the Board..... | 1,505 |
| Number of missionaries, including 39 Cuban, Porto Rican, Mexican and Indian helpers..... | 1,291 |
| *Number of missionary teachers..... | 458 |
| Additions on profession of faith..... | 7,265 |
| Additions on certificate..... | 5,046 |
| Total membership..... | 63,647 |
| Total in congregations..... | 69,896 |
| Adult baptisms..... | 3,039 |
| Infant baptisms..... | 2,684 |
| Sunday-schools organized..... | 167 |
| Number of Sunday-schools..... | 1,575 |
| Membership of Sunday-schools..... | 93,608 |
| Church edifices (value of same, \$2,928,344)..... | 1,278 |
| Church edifices built (cost of same, \$253,052)..... | 73 |
| Church edifices repaired and enlarged (cost of same, \$45,174)..... | 170 |
| Church debts cancelled..... | \$96,794 |
| Churches having reached self-support..... | 119 |
| Churches organized..... | 125 |
| Number of parsonages (value of same, \$549,018)..... | 399 |

* Of these twenty-one are ordained missionaries of the Board and nine are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Women's Board.

GENERAL SUMMARY OF SYNODICAL HOME MISSIONS.

| | New York | New Jersey | Pennsylvania | Baltimore | Ohio | Indiana | Illinois | Kentucky | Michigan | Wisconsin | Iowa | Total |
|---------------------------------------|-----------|------------|--------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-------------|
| Churches aided | 148 | 84 | 191 | 55 | 197 | 66 | 143 | | 112 | 94 | 117 | 667 |
| Missions aided | 41 | 24 | 31 | 9 | 208 | | 7 | | 10 | 37 | 77 | 437 |
| Home Mission Churches organized | 2 | 1 | 4 | 1 | 5 | 3 | 4 | | 2 | 5 | 6 | 34 |
| *Self-supporting churches organized | 3 | 3 | 6 | 1 | | | 1 | | | | | 13 |
| Churches teaching self-support | 2 | 2 | 8 | 1 | | 6 | 8 | | 5 | | 10 | 46 |
| Ordained ministers employed | 135 | 86 | 179 | 43 | 125 | | 101 | | 60 | 42 | 84 | 855 |
| Other workers employed | 6 | | 27 | 5 | | | | | 8 | 20 | 25 | 95 |
| Additions on confession | 481 | 556 | 1,728 | 224 | 1,130 | 655 | 1,300 | | 348 | 324 | 644 | 7,390 |
| Additions on certificate | 299 | 356 | 597 | 138 | 549 | 375 | 616 | | 132 | 214 | 277 | 3,553 |
| Total membership | 8,889 | 6,225 | 17,619 | 3,229 | 12,621 | 6,074 | 10,142 | | 3,021 | 3,361 | 5,853 | 77,034 |
| Adult baptisms | 270 | 132 | 390 | 40 | 383 | 331 | 526 | | 98 | 98 | 241 | 2,509 |
| Infant baptisms | 461 | 392 | 680 | 170 | 313 | 161 | 380 | | 148 | 197 | 164 | 3,066 |
| Sabbath Schools organized | 7 | | | 2 | 3 | 8 | | | | 2 | | 38 |
| Number of Sabbath Schools | 149 | 98 | 202 | 50 | 175 | 117 | 150 | | 110 | 104 | 135 | 1,290 |
| Membership of Sabbath Schools | 10,826 | 8,592 | 22,116 | 4,700 | 15,083 | 8,131 | 14,370 | | 4,552 | 5,408 | 8,303 | 102,081 |
| H. M. Churches raise for self-support | | \$52,500 | \$108,255 | \$29,135 | | | \$49,402 | | \$894 | \$26,632 | \$49,355 | \$317,083 |
| H. M. Churches raise for benefices | | \$6,374 | \$15,744 | \$3,427 | | | \$6,786 | | | \$4,631 | \$5,750 | \$42,712 |
| Church edifices | 140 | 88 | 198 | 55 | 214 | 125 | 137 | | 68 | 89 | 137 | 1,251 |
| Value of same | \$424,200 | \$414,000 | \$813,550 | \$230,550 | \$491,900 | \$240,950 | \$534,500 | | \$175,500 | \$137,750 | \$240,000 | \$3,779,000 |
| Church edifices built during the year | | 6 | | | 8 | 4 | | | 2 | 3 | 6 | 29 |
| Value of same | \$4,006 | \$41,500 | \$15,044 | \$1,555 | \$118,500 | \$10,500 | \$9,440 | | \$9,800 | \$8,300 | \$48,200 | \$296,800 |
| Church debts canceled | 25 | \$6,784 | | | \$2,400 | | | | \$10,660 | \$3,748 | \$5,000 | \$28,637 |
| Church edifices repaired or enlarged | | 21 | | | 21 | 7 | | | 16 | 26 | 14 | 109 |
| Cost of same | \$7,337 | \$8,500 | \$17,499 | \$9,224 | \$10,407 | \$5,337 | \$40 | | \$9,125 | \$3,831 | \$4,000 | \$75,260 |
| Number of Mansees | 84 | 43 | 52 | 17 | 24 | 24 | 40 | | 25 | 25 | 55 | 412 |
| Value of same | \$95,730 | \$110,000 | \$102,550 | \$29,200 | \$63,700 | \$30,600 | \$56,400 | | \$39,200 | \$36,058 | \$72,000 | \$635,438 |

*All the other items refer to work carried on under the direction of Synodical Home Mission Committees in Synods or Presbyteries.

SPECIAL REPORT ON WORK AMONG FOREIGN-SPEAKING PEOPLE.

N. B.—The Totals are included in General Summary of Self-Supporting Synods.

| Nationalities. | Synods. | Ordained Ministers. | Other Workers. | Churches. | Missions. | Members. | Sabbath Schools. | | Day Schools | |
|----------------|------------------|---------------------|----------------|-----------|-----------|----------|------------------|-------|-------------|-------|
| | | | | | | | No. | Mem. | No. | Mem. |
| Armenian..... | {New Jersey..... | 1 | ..... | ..... | ..... | 20 | c | c | c | c |
| | {New York..... | 1 | ..... | ..... | 1 | 26 | d | d | ..... | ..... |
| Bohemian..... | {Baltimore..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | {Illinois..... | 1 | ..... | ..... | 1 | 456 | a | a | ..... | ..... |
| | {Iowa..... | 4 | ..... | 3 | 2 | 336 | b | b | ..... | ..... |
| | {New York..... | 1 | 2 | ..... | ..... | 252 | d | d | ..... | ..... |
| | {Wisconsin..... | 1 | 1 | 5 | ..... | ..... | c | e | ..... | ..... |
| Chinese..... | Illinois..... | ..... | ..... | ..... | 4 | 135 | a | a | ..... | ..... |
| French..... | {New York..... | 1 | ..... | 1 | ..... | 220 | d | d | ..... | ..... |
| | {Wisconsin..... | 2 | ..... | 3 | ..... | 216 | e | e | ..... | ..... |
| German..... | {Illinois..... | 6 | ..... | 12 | 1 | 693 | a | a | ..... | ..... |
| | {Iowa..... | 4 | ..... | 4 | ..... | 302 | b | b | ..... | ..... |
| | {New Jersey..... | 7 | ..... | 7 | ..... | 591 | c | c | c | c |
| | {New York..... | 8 | ..... | ..... | ..... | 1247 | d | d | ..... | ..... |
| | {Wisconsin..... | 5 | ..... | 6 | ..... | 364 | e | e | ..... | ..... |
| Hollander..... | Wisconsin..... | 1 | ..... | 1 | ..... | 51 | e | e | ..... | ..... |
| Hungarian..... | {Baltimore..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | {New York..... | 2 | ..... | ..... | 4 | 350 | d | d | ..... | ..... |
| | {Baltimore..... | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | {Illinois..... | 1 | ..... | 1 | 2 | 284 | a | a | ..... | ..... |
| | {New Jersey..... | 4 | 6 | 1 | 9 | 300 | c | c | c | c |
| | {New York..... | 2 | ..... | ..... | ..... | 300 | d | d | ..... | ..... |
| Magyar..... | New York..... | 1 | ..... | ..... | ..... | 75 | d | d | ..... | ..... |
| Slavonic..... | New Jersey..... | ..... | ..... | ..... | 1 | ..... | c | c | c | c |
| Syrian..... | New Jersey..... | ..... | ..... | ..... | 2 | 14 | c | c | c | c |

a. Illinois reports 10 Sabbath Schools with 599 membership; nationality not indicated.

b. Iowa reports 9 Sabbath Schools with 600 membership; nationality not indicated.

c. New Jersey reports 16 Sabbath Schools, 1 Day School with 1525 membership; nationality not indicated.

d. New York reports 13 Sabbath Schools, with 1420 membership; nationality not indicated.

e. Wisconsin reports 14 Sabbath Schools with 752 membership; nationality not indicated.

TREASURER'S REPORT

The Board of Home Missions has the honor of reporting to the One Hundred and Nineteenth General Assembly, at the close of its largest year's work, with no debt and a small balance in hand.

This gratifying result, however, has been reached, not through any large increase of offerings on the part of churches or societies, but through a gain in the legacy and real estate income items.

From the report of the Secretary it will be seen that there has been large increase in the work along all lines, and also that new lines of work have been opened up which have required considerable sums of money. In spite of this, however, and of the fact that our people have been kept more thoroughly informed this year than ever before upon the progress of the work, no appreciable increase has come from living sources.

It is vital to the future success of the work that the people of our denomination shall at once awaken to the importance of the work of Home Missions and the necessity of larger support therefor.

The comparison of receipts for the years 1906 and 1907 is given below:

COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT WORK.

| | 1906. | 1907. | Increase. | Decrease. |
|-------------------------|--------------|--------------|-------------|-----------|
| Churches..... | \$232,417 11 | \$236,617 85 | \$4,200 74 | |
| Woman's Societies..... | 601 99 | 844 71 | 242 72 | |
| Sabbath-schools..... | 18,998 54 | 21,283 88 | 2,285 34 | |
| Young People's Soc'ties | 15,681 41 | 16,291 56 | 610 15 | |
| Individuals, etc..... | 66,093 87 | 65,549 14 | | 544 73 |
| Interest on Per Funds | 16,827 77 | 18,984 44 | 2,156 67 | |
| Int. on Reserve Fund.. | 4,583 98 | 4,269 40 | | 314 58 |
| Income on Real Estate | 1,601 59 | 23,124 45 | 21,522 86 | |
| Legacies..... | 150,274 68 | 175,001 25 | 24,726 57 | |
| | \$507,080 94 | \$561,966 68 | \$54,885 74 | |
| Woman's Board..... | 404,712 78 | 401,360 13 | | 3,352 65 |
| | \$911,793 72 | \$963,326 81 | \$51,533 09 | |

Receipts of the Woman's Board.—The receipts of the Woman's Board show a slight decrease as compared with last year.

In addition to the total amount collected by the Woman's Board from various sources, as shown in the statement of

receipts on page 119, \$73,025.30 was collected and forwarded by the various Woman's Societies through these offices, for the Board for Freedmen.

Administrative Expenses Provided For.—It will be seen that the interest on permanent and reserve funds, together with the income from real estate, more than care for the administrative expenses of the Board.

Financial Statements.—Attention is called to the financial statements constituting the Treasurer's report. Special notice should be given to the report on pages 278-279 the same being a showing of the receipts on account of the combined Home Mission work of our church, covering not only the receipts of this Board, but of the self-supporting Synods as well.

Presbyterian Building.—This year the Presbyterian Building begins to provide income for the current work of the Board. The net earnings for the twelve months (Board of Home Missions one-half) are \$13,692.86.

Annuities are still being paid on account of gifts for the building mortgage, at the rate of 4 per cent. upon \$237,500.00.

Offices have been well rented during the year with a gradual increase in rates.

Owing to the change in conditions and the northward march of business, it has been found that the large assembly hall, on the first floor of the building, is no longer in demand to any considerable extent, either for rental or for the holding of religious or denominational meetings. By unanimous vote of the two Boards, therefore, it was decided some time since to convert this hall into business space. The alterations are now going on, and there will thus be added to the rental space of the building a store and loft, from which income approximating \$8,000.00 will be secured.

Havana Church Building.—This building has been completed during the year at a cost, approximately, of \$50,000. Our English-speaking and Spanish Churches in that city are thus provided with a permanent and suitable home. At the same time, and under the same roof, provision has been made for school rooms and homes for our pastor and teachers.

Some thousands of dollars are still needed with which fully to complete the payments upon this property.

San Juan Church Building.—The Board and the denomination are under great obligations to Mrs. Caroline O'Neill for her generous gift of \$15,000 with which to purchase and reconstruct a building in a central location in San Juan for church and school purposes, this building to be known as the "Hugh O'Neill Memorial."

Loans.—It has been necessary, during the year, to borrow

from the banks, in order to pay promptly the expenses of carrying on the work, the sum of \$250,000. This has been carried at the uniform rate of 4 per cent.

Permanent and Annuity Funds.—Seventy-one thousand nine hundred and twelve dollars and forty-one cents have been added during the year, by gifts, to the Permanent and Annuity Funds. During the year, however, \$27,000 of such funds matured and have been credited to the current work account, leaving a net increase of \$44,912.41.

Receipts by months and quarters are given below, a careful study of which will show clearly why it is necessary for the Board to borrow during a large part of the year.

| | | | |
|---------------|--------------|--------------|--------------|
| April..... | \$19,289 90 | October..... | \$66,572 62 |
| May..... | \$31,693 87 | November.. | \$67,018 48 |
| June..... | \$50,562 36 | December ... | \$83,586 26 |
| | <hr/> | | <hr/> |
| | \$101,546 13 | | \$217,177 36 |
| July..... | \$56,398 29 | January.... | \$82,690 11 |
| August..... | \$13,399 62 | February... | \$70,548 13 |
| September.... | \$52,523 30 | March..... | \$369,043 87 |
| | <hr/> | | <hr/> |
| | \$122,321 21 | | \$522,282 11 |

Percentages of Expenditures to gross receipts for 1906 and 1907 are as follows:

| | 1906 | 1907 |
|---------------------------------------------------------------------------------------------------|-------|-------|
| Expense of administration | 4.03 | 4.11 |
| Disbursements, not administrative..... | .36 | .86 |
| Cost of communicating information, including disbursements directed by the General Assembly | 1.26 | 2.11 |
| | <hr/> | <hr/> |
| | 5.65 | 7.08 |

The percentages above are based upon the receipts for *current work* alone. Figuring them upon the basis of the total amount of cash actually received and disbursed for *all purposes*, as per statement on page 104, they are as follows:

| | 1906 | 1907 |
|--------------------------------------------------------------------------------------------------|-------|-------|
| Expense of administration | 2.96 | 3.12 |
| Disbursements, not administrative | .25 | .36 |
| Cost of communicating information, including disbursements directed by the General Assembly..... | .90 | 1.60 |
| | <hr/> | <hr/> |
| | 4.11 | 5.38 |

Largest Congregational Contributions.—The twenty-five Churches contributing the largest amounts to the evangelization work of the Board during the year, with the per capita contributions from each, are as follows:

| <i>Church</i> | <i>Amount</i> | <i>Membership</i> | <i>Per Capita</i> |
|----------------------------|---------------|-------------------|-------------------|
| New York—Brick..... | \$7,554 47 | 977 | 7 73 |
| “ —Fifth Avenue.. | 6,518 23 | 1932 | 3 37 |
| “ —Madison Square | 3,566 38 | 812 | 4 39 |
| East Orange—First..... | 3,251 73 | 906 | 3 58 |
| Pittsburgh—Shady Side.... | 3,060 50 | 645 | 4 74 |
| New York—Central..... | 2,801 30 | 1286 | 2 18 |
| Brooklyn—Lafayette Avenue | 2,782 49 | 2175 | 1 23 |
| Pittsburgh—First..... | 2,492 20 | 1227 | 2 03 |
| New York—Madison Avenue | 2,400 00 | 444 | 5 41 |
| St. Paul—House of Hope... | 2,400 00 | 952 | 2 52 |
| Philadelphia—Princeton... | 2,139 00 | 772 | 2 77 |
| Plainfield—Crescent Avenue | 2,022 41 | 942 | 2 15 |
| New York—University Place | 1,900 00 | 1041 | 1 83 |
| Orange—Hillside..... | 1,809 16 | 467 | 4 09 |
| Philadelphia—Walnut Street | 1,730 66 | 1106 | 1 56 |
| Brooklyn—First..... | 1,573 50 | 1540 | 1 02 |
| Philadelphia—Second..... | 1,550 00 | 442 | 3 51 |
| Newark—First..... | 1,544 58 | 989 | 1 56 |
| New York—Rutgers..... | 1,540 00 | 454 | 3 39 |
| Rochester—Central..... | 1,500 00 | 2071 | 72 |
| “ —Brick..... | 1,377 24 | 2069 | 67 |
| Ithaca—First..... | 1,325 41 | 581 | 2 28 |
| Baltimore—First..... | 1,258 00 | 639 | 1 97 |
| New York—Riverdale..... | 1,237 80 | 113 | 10 95 |
| Scranton—Second..... | 1,223 61 | 1035 | 1 18 |

COMPARATIVE STATEMENT OF CONTRIBUTIONS FROM THE LIVING FOR THE PAST FIVE YEARS. (See note.†)

†Home Board.

| | 1902-03. | 1903-04. | 1904-05. | 1905-06. | 1906-07. |
|--------------|--------------|--------------|--------------|--------------|--------------|
| Churches.. | \$218,749 91 | \$218,426 35 | \$223,766 70 | \$231,429 53 | \$236,049 40 |
| Sab.-schools | 18,577 97 | 17,720 73 | 17,879 90 | 18,998 54 | 21,283 88 |
| Y. P. Soc's. | 15,075 99 | 14,970 31 | 15,088 98 | 15,681 41 | 16,291 56 |
| W. M. Soc's | 809 94 | 721 98 | 644 29 | 601 99 | 844 71 |
| Individuals | 68,852 16 | 51,013 12 | 50,233 57 | 63,288 87 | †65,549 14 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$322,065 97 | \$302,852 49 | \$307,613 44 | \$330,000 34 | \$340,018 69 |

†Includes \$25,000 Trust Fund matured, available for current work.

†As the *Church* contributions from the Synods of Iowa and Wisconsin since October 1, 1902, have been used mainly for local home mission work, such amounts are excluded from this table in order to make a fair and proper comparison on the basis of present conditions.

Woman's Board.

| | 1902-03. | 1903-04. | 1904-05. | 1905-6. | 1906-07. |
|-------------------|--------------|--------------|--------------|--------------|--------------|
| Churches..... | \$3,821 01 | \$4,033 18 | \$1,437 46 | \$6,676 69 | \$5,996 94 |
| Sab.-schools..... | 22,435 61 | 21,316 05 | 22,659 84 | 26,642 80 | 21,282 87 |
| Y.P.Soc's..... | 37,973 58 | 36,420 33 | 39,354 72 | 40,634 94 | 40,809 91 |
| W. M. Soc's..... | 189,605 85 | 178,149 19 | 200,811 64 | 210,324 49 | 225,006 66 |
| Individuals..... | 18,301 75 | 19,161 78 | 20,332 57 | 27,627 80 | 26,484 06 |
| | \$272,137 80 | \$259,080 53 | \$284,596 23 | \$311,906 72 | \$319,580 44 |

A COMPARISON OF CONGREGATIONAL OFFERINGS FOR "EVANGELIZATION" BY SYNODS DURING THE PAST FIVE YEARS.

| SYNODS | 1902-03. | 1903-04. | 1904-05. | 1905-06. | 1906-07. |
|-----------------|--------------|--------------|--------------|--------------|--------------|
| Atlantic..... | \$366 62 | \$424 23 | \$642 74 | \$360 79 | \$21 50 |
| Baltimore..... | 10,104 60 | 8,339 69 | 6,944 55 | 5,655 09 | 5,349 42 |
| California..... | 5,723 54 | 5,371 41 | 5,661 26 | 7,562 90 | 7,149 00 |
| Catawba..... | 44 98 | 66 92 | 97 85 | 62 70 | 69 25 |
| Colorado..... | 2,460 14 | 2,849 75 | 1,835 38 | 2,076 71 | 2,747 95 |
| Florida..... | ..... | ..... | ..... | ..... | 497 18 |
| Illinois..... | 3,087 13 | 2,366 79 | 3,410 56 | 3,463 67 | 3,392 31 |
| Indiana..... | 1,026 53 | 959 13 | 1,083 15 | 849 86 | 1,136 25 |
| Indian Ter..... | 1,318 54 | 1,157 65 | 1,179 22 | 1,738 22 | 1,778 27 |
| Iowa..... | 1,345 74 | 462 35 | 365 63 | 669 06 | 546 15 |
| Kansas..... | 3,819 64 | 3,241 95 | 4,792 41 | 5,626 10 | 5,413 24 |
| Kentucky..... | 1,468 94 | 1,228 50 | 1,465 74 | 1,700 67 | 1,145 61 |
| Michigan..... | 162 56 | 240 93 | 474 98 | 770 49 | 1,007 09 |
| Minnesota..... | 4,041 02 | 4,383 22 | 4,937 85 | 4,907 55 | 6,655 65 |
| Missouri..... | 7,125 37 | 5,401 13 | 6,188 35 | 6,103 24 | 6,078 04 |
| Montana..... | 633 23 | 630 41 | 544 03 | 591 83 | 705 02 |
| Nebraska..... | 1,915 11 | 2,125 43 | 2,554 08 | 2,685 92 | 2,852 97 |
| New Jersey..... | 28,453 14 | 30,167 36 | 29,589 68 | 30,777 11 | 30,298 42 |
| New Mexico .. | 1,079 76 | 1,215 77 | 1,019 14 | 1,240 32 | 1,139 70 |
| New York..... | 70,694 77 | 73,370 66 | 76,152 31 | 77,764 64 | 77,182 27 |
| North Dakota.. | 950 39 | 852 63 | 763 63 | 1,121 45 | 1,243 16 |
| Ohio..... | 6,342 93 | 6,731 74 | 4,285 28 | 5,502 99 | 5,818 82 |
| Oregon..... | 2,007 81 | 2,150 72 | 2,252 32 | 1,802 59 | 2,692 56 |
| Pennsylvania.. | 60,002 58 | 60,211 42 | 61,368 42 | 62,185 29 | 64,577 09 |
| South Dakota.. | 1,135 24 | 1,089 78 | 1,083 37 | 1,332 54 | 1,166 75 |
| Tennessee..... | 841 48 | 783 38 | 1,027 41 | 797 79 | 789 51 |
| Texas..... | 767 95 | 659 94 | 695 80 | 957 91 | 821 90 |
| Utah..... | 478 86 | 407 30 | 489 12 | 483 32 | 594 06 |
| Washington.... | 1,859 61 | 2,239 44 | 2,126 64 | 2,292 56 | 2,625 05 |
| West Virginia.. | ..... | ..... | 1,576 41 | 1,285 77 | 1,101 36 |
| Wisconsin..... | 744 98 | 203 85 | 23 55 | 48 03 | 22 30 |
| | \$220,003 19 | \$219,333 48 | \$224,630 86 | \$232,417 11 | \$236,617 85 |

A COMPARISON OF SABBATH-SCHOOL OFFERINGS, BY SYNODS,
FOR EVANGELIZATION.

| | 1902-03. | 1903-04. | 1904-05. | 1905-06. | 1906-07. |
|-----------------|-------------|-------------|-------------|-------------|-------------|
| Atlantic..... | \$8 32 | \$13 93 | \$31 25 | \$28 60 | |
| Baltimore..... | 299 73 | 562 00 | 403 86 | 492 25 | \$380 07 |
| California..... | 359 94 | 367 93 | 568 73 | 582 68 | 550 32 |
| Catawba..... | 1 00 | 1 00 | 3 33 | 9 36 | 4 50 |
| Colorado... .. | 149 64 | 77 08 | 101 12 | 106 99 | 96 52 |
| Florida..... | ..... | ..... | ..... | ..... | 6 50 |
| Illinois..... | 258 66 | 199 78 | 257 91 | 219 43 | 218 54 |
| Indiana..... | 229 54 | 82 66 | 238 63 | 142 74 | 143 75 |
| Indian Ter..... | 20 81 | 24 53 | 40 36 | 65 57 | 51 69 |
| Iowa..... | 297 66 | 251 47 | 181 29 | 138 85 | 151 84 |
| Kansas..... | 260 16 | 237 24 | 297 86 | 436 80 | 430 73 |
| Kentucky..... | 53 48 | 82 06 | 29 11 | 84 03 | 68 07 |
| Michigan..... | 109 01 | 63 53 | 106 45 | 34 45 | 76 83 |
| Minnesota..... | 171 53 | 152 61 | 249 55 | 222 48 | 179 94 |
| Missouri..... | 128 87 | 596 68 | 418 26 | 310 95 | 497 49 |
| Montana..... | 6 59 | 38 08 | 17 69 | 41 98 | 12 70 |
| Nebraska..... | 116 82 | 127 84 | 88 10 | 135 25 | 97 35 |
| New Jersey..... | 3,104 81 | 3,307 98 | 3,193 53 | 3,048 50 | 3,001 95 |
| New Mexico.... | 61 70 | 46 13 | 66 25 | 120 56 | 31 25 |
| New York..... | 4,301 55 | 3,667 34 | 3,756 01 | 3,919 47 | 3,485 64 |
| North Dakota... | 26 19 | 29 98 | 38 99 | 43 90 | 39 92 |
| Ohio..... | 840 39 | 932 19 | 882 13 | 841 59 | 811 67 |
| Oregon..... | 56 82 | 92 05 | 34 23 | 63 88 | 86 69 |
| Pennsylvania.. | 7,212 48 | 6,422 61 | 6,447 82 | 7,435 05 | 6,891 66 |
| South Dakota.. | 45 07 | 43 86 | 44 48 | 63 15 | 93 03 |
| Tennessee..... | 46 58 | 48 27 | 89 28 | 104 46 | 89 59 |
| Texas..... | 72 69 | 90 24 | 73 71 | 72 29 | 84 47 |
| Utah..... | 15 44 | 63 18 | 36 52 | 41 55 | 71 34 |
| Washington.... | 63 00 | 72 60 | 122 07 | 94 66 | 176 81 |
| West Virginia.. | ..... | ..... | 51 68 | 85 62 | 72 50 |
| Wisconsin..... | 259 49 | 25 88 | 9 70 | 12 45 | 5 60 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$18,577 97 | \$17,720 73 | \$17,879 90 | \$18,998 54 | \$1,7908 96 |

A COMPARISON OF CONGREGATIONAL AND SABBATH-SCHOOL OFFERINGS,
BY TOTALS FOR PAST FIVE YEARS,

Excluding the Synods of Iowa and Wisconsin.

| | 1902-03. | 1903-04. | 1904-05. | 1905-06. | 1906-07. |
|-------------------|--------------|--------------|--------------|--------------|--------------|
| Churches..... | \$218,749 91 | \$218,426 35 | \$223,766 70 | \$231,429 53 | \$236,049 40 |
| Sab.-schools..... | 17,911 81 | 17,379 85 | 17,582 46 | 18,812 79 | 21,283 88 |

LEGACY RECEIPTS, BY SYNODS, FOR THE PAST FIVE YEARS
ARE SHOWN BELOW:

| | 1902-3. | 1903-4. | 1904-5. | 1905-6. | 1906-7. |
|--------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|
| Atlantic... | .... | .... | .... | .... | .... |
| Baltimore. | \$219 75 | \$3,576 50 | \$54 65 | \$110 88 | .... |
| California.. | 389 00 | 1,626 46 | 335 50 | .... | 1,750 09 |
| Catawba.. | .... | .... | .... | .... | .... |
| Colorado.. | 200 00 | .... | .... | 100 00 | 812 14 |
| Illinois.... | 4,252 27 | 13,186 30 | 2,827 13 | 1,718 83 | 437 62 |
| Indiana... | 1,855 66 | 5,125 00 | 11,238 38 | .... | 4,950 00 |
| Indian Ter. | .... | .... | .... | .... | .... |
| Iowa..... | 2,465 00 | .... | .... | 1,968 50 | 3,137 73 |
| Kansas.... | .... | 12 55 | 3,443 53 | 453 60 | .... |
| Kentucky. | 123 25 | .... | .... | .... | .... |
| Michigan.. | 686 63 | 504 85 | 4,409 03 | 9 84 | 2,342 61 |
| Minnesota. | 4,725 00 | 1,500 00 | 3,067 78 | 9,000 00 | 3,125 00 |
| Missouri.. | 48 75 | .... | .... | 500 00 | .... |
| Montana.. | .... | 2,000 00 | .... | .... | .... |
| Nebraska.. | 28 04 | 18 16 | 1,638 95 | .... | .... |
| New Jersey | 10,698 54 | 18,763 25 | 23,319 04 | 13,029 63 | 779 81 |
| New Mexico. | .... | .... | .... | .... | .... |
| New York. | 35,639 00 | 28,577 56 | 122,123 22 | 21,993 98 | 86,843 09 |
| North Dakota. | 100 00 | 135 00 | 128 00 | 121 00 | 114 00 |
| Ohio..... | 16,538 01 | 86,008 00 | 56,424 22 | 7,223 72 | 16,176 61 |
| Oregon.... | 500 00 | 282 50 | .... | 25,000 00 | .... |
| Pennsylvania | 42,846 73 | 8,374 91 | 51,324 86 | 64,558 11 | 61,817 79 |
| South Dakota. | .... | .... | .... | .... | .... |
| Tennessee. | 475 00 | .... | .... | 2,700 00 | .... |
| Texas..... | .... | .... | .... | .... | .... |
| Utah..... | .... | .... | .... | .... | .... |
| Washington | .... | 98 70 | .... | .... | .... |
| Wisconsin. | 49 85 | 550 00 | .... | .... | 25 00 |
| Miscellane- ous..... | .... | .... | 100 00 | 2,848 00 | .... |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Less legal ex- penses in- curred in collection of above..... | \$121,840 48 | \$170 339.74 | \$280,434 29 | \$151,336 09 | \$182,311 49 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$1,616 82 | \$6,181 60 | \$12,164 04 | \$1,061 41 | \$7,310 24 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$120,223 66 | \$164,158 14 | \$268,270 25 | \$150,274 68 | \$175,001 25 |
| Less amount carried to reserve..... | | | 100,000 00 | | |
| | | | <hr/> | | |
| | | | \$168,270 25 | | |

Respectfully submitted,

HARVEY C. OLIN,

Treasurer.

For the convenience of those intending to make gifts of money or property to the Board, by will, the following forms are given:

BEQUESTS

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: "The Board of Home Missions of the Presbyterian Church in the United States of America."

FORM OF BEQUEST

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum ofDollars, to be expended for the appropriate objects of said corporation.

FORM OF RESIDUARY CLAUSE

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

FORM OF DEVISE

(Real Estate.)

I give and devise unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Board forever.

NOTE.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the..... Fund, the income only to be used," etc., it can be so stated.

RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE
BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
FOR THE YEAR ENDING MARCH 31, 1907.

RECEIPTS

| | |
|---------------------------------------|--------------|
| Balance on hand April 1, 1906 | \$2,411 06 |
| <i>For EVANGELIZATION.</i> | |
| From Churches | \$236,617 85 |
| " Woman's Missionary Societies | 844 71 |
| " Sabbath-schools | 21,283 88 |
| " Young People's Societies | 16,291 56 |
| " Individuals, etc | 65,549 14 |
| " Interest on Permanent Funds | 18,984 44 |
| " " " Reserve Fund | 4,269 40 |
| " Income on Real Estate | 23,124 45 |
| " Legacies | 175,001 25 |
| | \$561,966 68 |
| <i>For MISSION SCHOOL WORK.</i> | |
| <i>From Woman's Board.</i> | |
| From Churches | 5,996 94 |
| " Woman's Missionary Societies | 225,006 66 |
| " Sabbath-schools | 21,282 87 |
| " Young People's Societies | 16,291 58 |
| " Young Ladies' Soc's and Bands | 24,518 35 |
| " Individuals | 26,484 06 |
| " Interest on Permanent Funds | 3,808 04 |
| " Legacies | 8,502 15 |
| " Tuition Fees | 68,823 38 |
| " Rents and Sales | 646 10 |
| | \$401,360 13 |
| | \$963,326 81 |
| | \$965,737 87 |

‡ EXPENDITURES

| | |
|------------------------------------------------------------|--------------|
| <i>For EVANGELIZATION.</i> | |
| Missionaries, Field Work and Specials | \$491,596 44 |
| Cost of Communicating Information | 14,113 81 |
| Interest on Annuity Gifts | 2,857 36 |
| " " Money Borrowed | 1,834 32 |
| Exchanges | 214 85 |
| Expenses of Administration | 38,908 87 |
| | \$549,525 65 |
| <i>For MISSION SCHOOL WORK.</i> | |
| Mission Schools, Field Work, Insurance and Buildings | \$386,646 40 |
| Cost of Communicating Information | 5,857 97 |
| Woman's Board, exclusive of Miss. School Work, etc. . | 18,558 35 |
| Interest on Money Borrowed | 2,989 96 |
| " " Annuity Gifts | 90 36 |
| Exchanges | 123 80 |
| | \$414,266 84 |
| | \$963,792 49 |
| Balance on hand April 1, 1907 | 1,945 38 |
| | \$965,737 87 |

HARVEY C. OLIN, *Treasurer.*

‡ For items see pages 100 and 101.

**PERMANENT AND ANNUITY FUNDS.
INVESTMENT ACCOUNT.**

FOR THE YEAR ENDING MARCH 31, 1907.

| RECEIPTS. | EXPENDITURES. |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------|
| <i>For Permanent Fund.</i> | <i>Cash paid for Securities, etc.</i> |
| "M. T." Fund..... \$3,000 00 | Bonds and Mortgages..... \$54,411 61 |
| Robertson Darling Memorial 10,000 00 | United Electric Co. of N. J. 1st M'tg'e Gold Bond. (donated)..... 1,000 00 |
| Margaret L. Hogg Fund... 2,000 00 | Wm. P. Devou Trustee Notes—secured by mort- gage..... 10,000 00 |
| Edith D. Canby Memorial 100 00 | Real Estate Investment... 5,000 00 |
| Anna Findley Memorial... 11,091 56 | Cash in Trust Co., bearing interest, awaiting in- vestment..... 1,500 80 |
| Estate Martha A. Bradford 20,500 00 | |
| "Thank Offering from a Friend of H. M."..... 10,000 00 | |
| <i>For Annuity Fund.</i> | |
| Rev. David L. Dickey..... 500 00 | |
| Robert Wallace..... 2,500 00 | |
| Theodore L. Groff..... 5,000 00 | |
| Miss Mary M. Cook..... 500 00 | |
| Rev. Wilson Phraner..... 1,000 00 | |
| Miss Mary F. Hall..... 1,000 00 | |
| <i>Woman's Board, Permanent Fund.</i> | |
| Kirkwood Memorial 19 59 | |
| Pierson " 701 26 | |
| Caroline A. Walsh Fund .. 2,000 00 | |
| Mary Elizabeth Trout Fund 500 00 | |
| "Friend of H. M." " 1,000 00 | |
| Julia M. Potter " 500 00 | |
| <u>\$71,912 41</u> | <u>\$71,912 41</u> |
| <i>Also</i> | |
| Add'l for B'ld'g and Equip- ment at Santa Fe..... \$3,092 48 | |
| Emergency Fund for Dis- abled Teachers..... 1,621 49 | |
| <u>\$4,713 97</u> | Cash temporarily deposited in Trust Co. bearing interest..... \$4,713 97 |

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1907, together with the securities of the various permanent and annuity funds, and find the same to be correct as herein stated.

NEW YORK, May 2d, 1907.

JOHN H. ALLEN, *Public Auditor,*
29 Wall St., N. Y.

EXPENDITURES OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A., April 1, 1906 to March 31, 1907.

| SYNODS | MISSIONARIES. | MISSION SCHOOL WORK, ETC. | TOTAL. |
|-----------------------------------------------------------------|---------------------|------------------------------|------------|
| Baltimore..... | \$4,250 00 | \$264 00 | \$4,514 00 |
| California (includes Nevada) | 31,678 40 | 3,884 59 | 35,562 99 |
| Colorado (includes Wyoming) | 23,520 59 | 1,438 60 | 24,959 19 |
| Florida..... | 1,593 05 | ..... | 1,593 05 |
| Illinois (work in Chicago only)..... | ..... | 3,339 77 | 3,339 77 |
| Indiana..... | ..... | ..... | ..... |
| Indian Territory (includes Oklahoma) | 24,000 85 | 31,571 69 | 55,572 54 |
| Iowa..... | ..... | ..... | ..... |
| Kansas..... | 13,905 78 | 500 00 | 14,405 78 |
| Kentucky..... | 6,849 34 | 15,961 67 | 22,811 01 |
| Michigan..... | ..... | 75 00 | 75 00 |
| Minnesota..... | 22,532 19 | 305 00 | 22,837 19 |
| Missouri (includes Arkansas)..... | 16,308 72 | ..... | 16,308 72 |
| Montana..... | 10,193 89 | 2,386 80 | 12,580 69 |
| Nebraska..... | 18,295 98 | ..... | 18,295 98 |
| New Jersey..... | ..... | — | ..... |
| New Mexico (includes Arizona)..... | 33,624 88 | 56,833 56 | 90,458 44 |
| *New York..... | 3,601 58 | 715 25 | 4,316 83 |
| North Dakota..... | 23,332 51 | ..... | 23,332 51 |
| Ohio..... | ..... | 101 15 | 101 15 |
| Oregon..... | 25,427 40 | ..... | 25,427 40 |
| Pennsylvania..... | ..... | 4,310 99 | 4,310 99 |
| South Dakota..... | 24,105 55 | 13,375 27 | 37,480 82 |
| Tennessee (includes North Carolina). | 13,703 72 | 89,114 00 | 102,817 72 |
| Texas..... | 14,793 73 | ..... | 14,793 73 |
| Utah (includes Idaho)..... | 26,463 04 | 50,394 78 | 76,857 82 |
| Washington (includes Alaska)..... | 56,530 08 | 23,568 58 | 80,098 66 |
| West Virginia..... | 7,703 58 | 6,018 97 | 13,722 55 |
| Wisconsin..... | 3,027 03 | 421 20 | 3,448 23 |
| PORTO RICO MISSIONS..... | 31,144 63 | 32,037 54 | 63,182 17 |
| CUBA MISSIONS..... | 16,910 21 | 7,043 05 | 23,953 26 |
| PANAMA—Canal Zone | 2,054 52 | ..... | 2,054 52 |
| Field Work, including Field Secretary. | 7,774 76 | 7,344 29 | 15,119 05 |
| Insurance, School Buildings..... | ..... | 460 64 | 460 64 |
| New School Buildings..... | ..... | 35,180 01 | 35,180 01 |
| Special—"Barber Fund"..... | 3,023 25 | ..... | 3,023 25 |
| Special Work among Foreigners..... | 8,150 68 | ..... | 8,150 68 |
| Department of Church and Labor..... | 7,008 68 | ..... | 7,008 68 |
| Collections received last year—refunded | 105 88 | ..... | 105 88 |
| Board of Missions of the Cumberland Presbyterian Church..... | 9,981 94 | ..... | 9,981 94 |
| | <u>\$491,596 44</u> | <u>\$386,646 40</u> | |

Total carried forward to next page..... \$878,242 84

* Includes work in Massachusetts, New Hampshire, Rhode Island, Vermont and among Indians in Western New York only.

Total from previous page brought forward..... \$878,242 84

COST OF COMMUNICATING INFORMATION:

Annual Report.

Printing, Binding and Distributing 9,200 Copies
last year..... \$2,694 35

"*Assembly Herald.*"
Articles, Illustrations and Printing Receipts.. 3,050 22

Literature Department.

Home Board..... \$8,369 24

Woman's Board..... \$10,055 78

Less Receipts and Sales..... 4,197 81 5,857 97

\$14,227 21

\$19,971 78

INTEREST ON ANNUITY GIFTS:

Home Board..... \$2,857 36

Woman's Board..... 90 36

\$2,947 72

INTEREST ON MONEY BORROWED:

To pay salaries of Missionaries..... \$1,834 32

" " " " Teachers, etc..... \$2,989 96

\$4,824 28

EXCHANGES ON OUT-OF-TOWN CHECKS:

Home Board..... 214 85

Woman's Board..... 123 80

\$338 65

WOMAN'S BOARD:

Salary Account.

Executive Officers..... \$7,784 17

Clerks..... 6,254 14

Expense Account.

Printing and Stationery..... 1,014 03

Office, including Postage..... 1,517 36

Legal Expenses..... 51 75

Young People's Department.

One-half salary of Secretaries and Clerks,

Printing, Stationery and Postage..... 1,936 90

\$18,558 35

EXPENSES OF ADMINISTRATION:

Salary Account.

Executive Officers..... \$17,916 67

Clerks..... 14,422 82

Auditor..... 500 00

Expense Account.

Printing and Stationery..... 1,312 67

Postage, Telegrams, Rent of P. O. Box and

Safe Deposit Vault, etc..... 1,608 61

Supplies for Rooms, Repairs, etc..... 946 19

Young People's Department.

One-half salary of Secretaries and Clerks,

Printing Stationery and Postage..... 2,201 91

\$38,908 87

\$963,792 49

THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER FIVE CLASSES.

FIRST.—Money or securities received by the Board as gifts or legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. These permanent funds are as follows:

| | |
|----------------------------------------------------------------|--------------|
| <i>Carson W. Adams Fund</i> | \$7,116 26 |
| <i>Baldwin Memorial Fund</i> | 4,250 00 |
| <i>David W. Baxter Fund</i> | 5,000 00 |
| <i>Romney E. Blanton Fund</i> | 1,000 00 |
| <i>A. I. Bulkley Fund</i> | 1,000 00 |
| <i>General Permanent Fund</i> | 103,732 12 |
| <i>Julia F. Gould Fund</i> | 1,000 00 |
| <i>John C. Green Fund</i> | 100,000 00 |
| <i>Charles W. Henry Fund</i> | 5,000 00 |
| <i>George Long Fund</i> | 15,000 00 |
| <i>"M. T." Fund</i> | 33,000 00 |
| <i>Susan Mansley Legacy Fund</i> | 500 00 |
| <i>Sarah P. McNair Memorial Fund</i> | 1,000 00 |
| <i>Charles R. Otis Missionary Fund</i> | 5,000 00 |
| <i>Stephen C. Pinkerton Fund</i> | 952 50 |
| <i>Cornelia B. Strong Fund</i> | 10,000 00 |
| <i>"A Thank Offering from a Friend of the Work" Fund</i> | 8,000 00 |
| <i>J. C. Larimore Fund</i> | 400 00 |
| <i>George G. Negley Memorial Fund</i> | 200 00 |
| <i>"Thank Offering from a Friend of Home Missions" Fund</i> .. | 18,000 00 |
| <i>"Memorial to a Christian Mother" Fund</i> | 1,000 00 |
| <i>Edith D. Canby Memorial Fund</i> | 500 00 |
| <i>Orison Dean Fund</i> | 4,906 25 |
| <i>Coates Fund</i> | 540 00 |
| <i>Margaret L. Hogg Fund</i> | 5,000 00 |
| <i>Robertson Darling Memorial Fund</i> | 10,000 00 |
| <i>Anna Findley Memorial Fund</i> | 11,091 56 |
| | \$353,238 69 |

SECOND.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. These permanent funds are as follows:

| | |
|---------------------------------------------------------|--------------|
| <i>Juliet L. Artell Fund</i> | \$1,000 00 |
| <i>A. I. Bulkley Scholarship Fund</i> | 5,000 00 |
| <i>A. I. Bulkley Fund</i> | 1,000 00 |
| <i>Wm. Allen Butler Memorial Fund</i> | 1,000 00 |
| <i>Gallup Memorial Fund</i> | 3,232 01 |
| <i>Wm. T. Garratt Scholarship Fund</i> | 2,000 00 |
| <i>Helen Day Gould Fund</i> | 2,000 00 |
| <i>Louisa B. Green Memorial Fund</i> | 6,681 72 |
| <i>Francis Henry Fund</i> | 5,000 00 |
| <i>Anna Kipp Miller Fund</i> | 2,000 00 |
| <i>Emeline G. Pierson Memorial Fund</i> | 2,000 00 |
| <i>Twenty-fifth Anniversary Fund</i> | 40,000 00 |
| <i>Sarah B. Withers Scholarships Fund</i> | 5,865 25 |
| <i>Woman's Board—Permanent Fund</i> | 23,245 11 |
| <i>Matilda M. Burrowes Fund</i> | 946 20 |
| <i>Susan Ann Livingston Guy Memorial Fund</i> | 250 00 |
| <i>Kirkwood Memorial Fund</i> | 599 66 |
| <i>Mary W. Robinson Memorial Fund</i> | 1,000 00 |
| <i>Philo Sherman Bennett Fund</i> | 500 00 |
| <i>Mrs. Robert Lambie Memorial Fund</i> | 1,000 00 |
| <i>Mary Elizabeth Trout Scholarship Fund</i> | 1,000 00 |
| <i>Caroline A. Walsh Scholarship Fund</i> | 2,000 00 |
| <i>"Friend of Home Missions" Scholarship Fund</i> | 1,000 00 |
| <i>Julia M. Potter Fund</i> | 500 00 |
| | \$108,819 95 |

THIRD.—Money or securities received from individuals as absolute gifts to the Board upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate to.....\$101,450 00

FOURTH.—Trust Funds, the interest to be used for work not under care of the Board, or for some special work:

| | |
|---------------------------------------------------|------------|
| <i>A. K. and Martha J. Van Meter Legacy</i> | \$4,050 00 |
| <i>Cooper Memorial Fund</i> | 1,710 00 |
| | \$5,760 00 |

FIFTH.—Reserve Fund.....\$100,000 00

SECURITIES AND REAL ESTATE

RECEIVED AS DONATIONS OR LEGACIES TO BE ACKNOWLEDGED WHEN
CONVERTED INTO CASH.

| | BOOK VALUE. |
|----------------------------------------------------------------------------------------------|-------------|
| Baldwin Legacy—Securities..... | \$ 5,250 00 |
| Land in Adams Co., Colo..... | 200 00 |
| Lehigh & New York R. R.—Capital Stock..... | 3,900 00 |
| Mortgage on property near Montclair, N. J..... | 1,000 00 |
| Interest in “ “ “ “..... | 10,000 00 |
| American Express Co.—Capital Stock..... | 500 00 |
| Enterprise Mining & Reduction Improvement Co. of Arizona —Capital Stock..... | 6,500 00 |
| Rampart City Gold Mining Co., Alaska—Capital Stock..... | 10 00 |
| Mortgage on Buffalo, N. Y., property..... | 100 00 |
| J. H. Durfee—Paid-up Insurance Policy..... | 100 00 |
| J. B. Richardson Note..... | 220 37 |
| Whitehall Realty Co. Mortgage—Estate C. B. Beck..... | 56,400 00 |
| | \$84,180 37 |
| B. F. Edwards, Trustee—Participation Certificates, American Car & Foundry Co—Donated..... | \$10,000 00 |

A CONDENSED SHOWING OF CASH

RECEIVED BY THE BOARD OF HOME MISSIONS, FROM ALL SOURCES,
DURING THE YEAR ENDING MARCH 31, 1907.

RECEIPTS.


| | | |
|--------------------------------------------------------|--------------|----------------|
| For Evangelization..... | \$561,966 68 | |
| “ Mission School Work..... | 401,360 13 | |
| | | \$963,326 81 |
| “ Permanent Fund..... | \$61,412 41 | |
| “ Annuity Gifts..... | 10,500 00 | |
| “ Special Funds..... | 4,713 97 | |
| | | \$76,626 38 |
| “ Sundry Funds..... | 5,052 80 | |
| “ Board for Freedmen..... | 73,025 30 | |
| “ Special Donations..... | 10,643 09 | |
| “ H. M. Monthly Subscriptions..... | 14,216 23 | |
| “ Sundry Boards..... | 27,805 42 | |
| “ Presbyterian Building, One-half Net Rentals..... | 42,005 56 | |
| “ Other Real Estate Rentals..... | 6,392 14 | |
| “ Havana Church Building..... | 7,868 83 | |
| “ Porto Rico and Cuba Church and School Buildings..... | 21,742 81 | |
| “ Interest on Annuity Securities..... | 2,531 10 | |
| “ Literature Sales..... | 5,602 06 | |
| “ Lecture Department..... | 466 76 | |
| “ Cristobal Panama Church Building..... | 4,180 60 | |
| | | \$1,261,485 89 |

CONTRIBUTIONS

RECEIVED FROM

CHURCHES, WOMEN'S MISSIONARY SOCIETIES, SABBATH-SCHOOLS, CHRISTIAN ENDEAVOR SOCIETIES AND OTHER YOUNG PEOPLE'S SOCIETIES DURING THE FISCAL YEAR ENDING MARCH 31, 1907

FOR CURRENT WORK

 In the column of Churches are included items received direct by the Woman's Board for Mission School Work, amounting to \$5,996.94

In the column of Woman's Societies are included items received direct by the Board for Evangelization amounting to \$844.71

| NOTE | RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION | | | | RECEIPTS THROUGH THE WOMAN'S BOARD FOR MISSION SCHOOL AND EVANGELISTIC WORK | | | |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------|------------------------|
| | Churches | Sabbath-Schools | Young People's Societies | Young Ladies and Bands | Woman's Societies | Sabbath-Schools | Young People's Societies | Young Ladies and Bands |
| <p><i>The first column on each page headed "Churches" represents congregational offerings only.</i></p> | <p>SYNOD OF ATLANTIC</p> <p>ATLANTIC PRESBYTERY</p> | | | | | | | |
| | <p>Charleston, Zion.....</p> <p>Edisto Island.....</p> <p>Hebron.....</p> <p>Hopewell.....</p> <p>Mt. Pleasant.....</p> <p>Olivet.....</p> <p>St. Luke.....</p> <p>Wallingford.....</p> | <p>1 00</p> <p>1 00</p> <p>1 50</p> <p>1 00</p> <p>2 00</p> | | | | <p>1 50</p> <p>1 50</p> <p>1 15</p> <p>1 70</p> <p>1 50</p> | <p>40</p> <p>1 25</p> | |
| | 6 50 | | | | 6 00 | 3 25 | | |
| | <p>FAIRFIELD PRESBYTERY</p> | | | | | | | |
| | <p>Bethlehem.....</p> <p>Camden, 2d.....</p> <p>Carmel.....</p> <p>Goodwill.....</p> <p>Ebenezer.....</p> <p>Hermon.....</p> <p>Ladson.....</p> <p>Little River.....</p> <p>Melina.....</p> <p>Mt. Lisbon.....</p> <p>Mt. Tabor.....</p> <p>Nazareth.....</p> <p>Shiloh 2d.....</p> <p>Sumpter, 2d.....</p> | <p>1 00</p> <p>1 00</p> <p>2 00</p> <p>1 00</p> <p>1 50</p> | | | <p>1 00</p> <p>1 00</p> <p>1 00</p> <p>1 50</p> <p>50</p> <p>2 50</p> <p>3 25</p> <p>50</p> <p>1 00</p> <p>50</p> <p>1 00</p> <p>25</p> <p>1 00</p> | | | <p>1 00</p> |
| | 5 50 | | | | 15 00 | | | 1 00 |
| | <p>HODGE PRESBYTERY</p> | | | | | | | |
| | <p>Haines Chapel.....</p> <p>Wilson Memorial.....</p> | <p>1 50</p> | | | <p>50</p> | | | |
| | 1 50 | | | | 50 | | | |
| | <p>KNOX PRESBYTERY</p> | | | | | | | |
| | <p>Macon, Washington Ave.....</p> | | | | <p>2 00</p> | | | |
| | | | | | 2 00 | | | |
| | <p>MCCLELLAND PRESBYTERY</p> | | | | | | | |
| | <p>Abbeville, Washington St.....</p> <p>Bellway.....</p> <p>Bower's Island.....</p> <p>Mattoon.....</p> <p>Mt. Pisgah.....</p> <p>Mt. Zion.....</p> <p>Oak Grove.....</p> <p>Pitts.....</p> | <p>1 00</p> <p>1 00</p> <p>1 00</p> <p>2 00</p> <p>1 00</p> <p>1 00</p> | | | <p>1 00</p> <p>1 00</p> <p>2 00</p> <p>1 00</p> | | | |
| | 1 00 | | | | 1 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Schofield Tabernacle..... | 1 00 | | | | 1 00 | | | |
| Westminster..... | | | | | | | | |
| | 8 00 | | | | 6 00 | | | |
| SYNOD OF BALTIMORE. | | | | | 15 00 | | | |
| BALTIMORE PRESBYTERY | | | | | | | | |
| Annapolis..... | 23 31 | | | | 6 00 | | | |
| Arlington..... | | | | | 7 00 | | | |
| Ashland..... | | | | | | | | |
| Baltimore, 1st..... | 1258 00 | | | | 581 00 | 100 00 | | |
| " 2d..... | 93 82 | 50 00 | 109 00 | | 89 00 | | | 27 00 |
| " Abbott Memorial..... | 50 00 | | | | | | | 116 00 |
| " Aisquith Street..... | 22 49 | 25 00 | 29 00 | | 15 00 | | | |
| " Babcock Memorial..... | 84 85 | 27 42 | .3 50 | | 49 00 | 13 00 | | 28 00 |
| " Bohem. & Morav..... | 5 00 | | | | | | | |
| " Broadway..... | 6 00 | 3 75 | 4 00 | | 8 00 | 18 00 | | |
| " Brown Memorial..... | 1922 50 | | 20 00 | | 489 00 | 100 00 | | |
| " Central..... | 148 62 | | 10 00 | | 94 00 | 5 00 | | |
| " Covenant..... | 4 00 | | 5 00 | | 9 00 | 6 00 | | |
| " Faith..... | 31 00 | | | | 25 00 | | 15 00 | |
| " Fulton Avenue..... | | | 5 00 | | 14 00 | | 29 00 | 156 00 |
| " Grace..... | 1 00 | | | | | | 1 00 | |
| " Hamilton..... | | | | | | | | |
| " Hampden..... | | 15 00 | | | 6 00 | | | |
| " Lafayette Square..... | 22 00 | | | | 190 00 | 45 00 | 28 00 | 1 00 |
| " Light Street..... | 50 00 | 25 00 | 3 00 | | 25 00 | | 3 00 | 8 00 |
| " Madison Street..... | 5 00 | | | | | | | |
| " Northminster..... | 86 19 | 5 00 | 15 00 | | 130 00 | 5 00 | | 50 00 |
| " Olivet..... | 10 00 | | | | | | | |
| " Reid Memorial..... | 6 71 | | | | 8 00 | | | |
| " Ridgely Street..... | 17 50 | | 5 00 | | 18 00 | | 5 00 | |
| " Walbrook..... | 22 00 | | | | | | | 64 00 |
| " Waverly..... | 4 75 | | 1 00 | | 22 00 | 31 00 | | 25 00 |
| " Westminster..... | 8 54 | | | | 39 00 | | | |
| Barton..... | | | | | | | | |
| Bel Air..... | 8 50 | | | | 13 00 | | | |
| Bethel..... | 60 00 | 8 00 | 5 00 | | 26 00 | | | |
| Brunswick..... | 2 00 | | | | | | | |
| Catonsville..... | 16 00 | 20 00 | 5 00 | | 1 00 | | | |
| Chestnut Grove..... | 50 47 | | 20 00 | | 5 00 | | | |
| Churchville..... | 24 56 | 8 00 | 2 00 | | 16 00 | | | |
| Crisp Memorial..... | | | | | | | | |
| Cumberland..... | 65 00 | 10 00 | | | 9 00 | | | |
| Deer Creek, Harmony..... | 32 70 | | | | 19 00 | | | |
| Ellicott City..... | 14 91 | | | | 10 00 | 12 00 | | |
| Emmitsburg..... | 20 00 | 12 00 | | | 15 00 | | | |
| Fallston..... | 3 00 | | | | | | | |
| Franklinville..... | | | | | | | | |
| Frederick..... | 10 00 | | | | 14 00 | | | |
| Frostburg..... | 6 00 | | | | | | | |
| Govanstown..... | 23 00 | 10 00 | 10 00 | | 29 00 | | 1 00 | |
| Granite..... | | | | | | | | |
| Grove..... | 37 00 | | | | | | | |
| Hagerstown..... | 15 42 | | | | 60 00 | | | |
| Havre de Grace..... | 10 20 | 6 55 | 5 00 | | 10 00 | | | |
| Highland..... | 10 00 | | | | | | | |
| Lonaconing..... | 11 00 | | | | | 30 00 | | |
| Lord..... | | | | | | | | |
| Midland..... | | | | | | | | |
| Mount Paran..... | 2 00 | | 3 00 | | 5 00 | 4 00 | | |
| New Windsor..... | 7 00 | | 2 00 | | 3 00 | | 5 00 | |
| North Bend..... | 4 00 | | | | | | | |
| Piney Creek..... | 18 00 | | | | | | | |
| Randallstown..... | | | | | | | | |
| Relay..... | | | | | 8 00 | | | |
| Roland Park..... | 91 79 | | | | 77 00 | 30 00 | 34 00 | 26 00 |
| Southminster..... | | | | | | | | |
| Sparrow's Point..... | 8 00 | | | | 1 00 | 2 37 | | |
| St. Helena..... | | | | | | | | |
| Taneytown..... | 13 76 | | 5 00 | | 7 00 | | | |
| White Hall..... | 4 78 | | | | | | | |
| Williamsport..... | | | | | | | | |
| Zion..... | 2 00 | | | | | | | |
| Miscellaneous..... | | 6 70 | | | | | | |
| | 4454 37 | 232 42 | 266 50 | | 2152 00 | 401 37 | 121 00 | 501 00 |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|------------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| NEW CASTLE PRESBYTERY | | | | | | | | |
| Blackwater..... | | | | | | | | |
| Bridgeville..... | | | | | | | | |
| Buckingham..... | 45 00 | | | | 5 94 | | 2 13 | 2 15 |
| Chesapeake City..... | 20 00 | | 2 50 | | 20 00 | | 3 50 | 10 00 |
| Christiana..... | 2 00 | | | | 5 00 | | | |
| Church Hill, Trinity..... | | | | | | | | |
| Cool Spring..... | | | | | | | | |
| Delaware City..... | 12 19 | | 4 75 | | 14 75 | | 8 25 | |
| Dover..... | 33 00 | | | | 33 00 | | | 33 50 |
| Drawer's..... | 5 00 | | | | | | | |
| Eden..... | | | | | | | | |
| Elkton..... | 200 00 | | 1 50 | | 129 65 | 50 00 | 2 50 | 8 00 |
| Farmington..... | | | | | | | | |
| Felton..... | | | | | | | | |
| Forest..... | 22 00 | 12 17 | 2 50 | | 48 70 | | 7 50 | |
| Frankford..... | | | | | | | | |
| Georgetown..... | | | | | | | | |
| Grace..... | | | | | | | | |
| Green Hill..... | 14 67 | 15 00 | | | 31 80 | | | |
| Gunby..... | | | | | | | | |
| Harrington..... | 10 00 | | | | | | | |
| Head of Christiana..... | 10 00 | | | | 15 00 | | | |
| Lewes..... | 15 50 | | | | 49 00 | | | 10 00 |
| Lower Brandywine..... | 5 71 | | | | 34 00 | | | |
| Makemie, Memorial..... | | | 2 50 | | 8 00 | | 2 50 | |
| Manokin..... | 14 11 | | | | 6 00 | | | |
| Milford..... | | | | | 10 00 | | | |
| Newark..... | 21 01 | | 1 91 | | 22 00 | 18 00 | 12 00 | 10 00 |
| New Castle..... | 151 98 | 7 22 | | | 80 00 | | | |
| Ocean View..... | | | 1 50 | | | | 3 00 | |
| Pencader..... | 8 00 | | | | 17 50 | | | |
| Perryville..... | 6 00 | | | | 20 00 | | | |
| Pitt's Creek..... | | | | | 60 00 | | | |
| Port Deposit..... | 6 00 | | | | 18 00 | | 35 | |
| Port Penn..... | 3 00 | 2 73 | | | 4 00 | | 2 50 | |
| Red Clay Creek..... | 9 00 | 10 00 | | | 17 00 | | | |
| Rehoboth (Del.)..... | | | | | | | | |
| (Md.)..... | 6 00 | | | | 6 76 | | | |
| Rock..... | 14 00 | | | | 16 00 | | | 4 00 |
| Smyrna..... | | | 2 50 | | 13 00 | | 2 50 | |
| Stanton..... | | | | | | | | |
| St. George's..... | | | | | 17 00 | | 4 00 | |
| Westminster..... | | | | | | | | |
| West Nottingham..... | 40 00 | | 12 00 | | 75 29 | | 4 00 | 11 00 |
| White Clay Creek..... | 30 00 | | | | 14 60 | | | |
| Wicomico..... | 39 00 | | 1 75 | | 28 95 | | 1 75 | |
| Wilmington, 1st..... | | | 7 50 | | 44 17 | 16 68 | 10 00 | 20 10 |
| Central..... | | | 25 00 | | 179 00 | 25 00 | 25 00 | 6 00 |
| East Lake..... | 2 10 | | | | 6 00 | | 1 30 | |
| Gilbert..... | 10 00 | | | | | | | |
| Hanover..... | 28 00 | | 30 00 | | 104 18 | 13 28 | 38 00 | |
| Olivet..... | 4 00 | | 1 40 | | 9 20 | | 3 85 | |
| Rodney Street..... | 100 29 | 16 97 | 15 00 | | 194 00 | | 15 00 | 47 96 |
| West..... | 59 25 | | | | 92 45 | | 60 83 | |
| Worton..... | | | | | | | | |
| Zion..... | 35 00 | | | | 21 05 | | 3 00 | 28 83 |
| | 981 81 | 64 09 | 112 31 | | 1470 99 | 122 96 | 213 46 | 191 54 |
| WASHINGTON CITY PRESBYTERY. | | | | | | | | |
| Ballston..... | 5 00 | | | | 19 00 | 1 60 | 4 85 | |
| Bervyn..... | | | | | 6 00 | | 8 75 | 1 00 |
| Boyd's..... | | | | | | | | |
| Clifton..... | 13 50 | | | | 8 00 | | | 1 00 |
| Darnestown..... | 10 00 | 6 00 | | | 11 80 | | 7 00 | |
| Falls Church..... | 32 75 | | | | 97 00 | 25 00 | | |
| Hyattsville..... | 7 07 | | | | 49 00 | | 18 50 | 37 00 |
| Kensington, Warner Memorial..... | 20 00 | | | | 70 00 | | 1 00 | 10 00 |
| Lewinsville..... | | | | | 13 00 | | | |
| Manassas..... | 71 25 | 12 00 | 4 00 | | 29 90 | 5 00 | 1 75 | |
| Neelsville..... | 22 00 | | | | 35 00 | | | |
| Riverdale..... | | | | | 9 50 | 2 24 | 17 50 | 2 00 |
| Takoma Park..... | 48 40 | | | | 75 50 | | 7 50 | |
| Vienna..... | | | | | 2 50 | | 15 00 | |
| Washington, 1st..... | 32 14 | | | | 165 00 | | 39 00 | |
| 4th..... | 162 75 | | | | 329 60 | | | 80 00 |
| 6th..... | 46 00 | | | | 130 00 | 5 00 | 5 00 | 75 00 |
| 15th Street..... | 10 00 | | | | 5 00 | | | |

| | | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------------|-------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Washington | Bethany Chapel..... | 35 00 | | | | 8 31 | | 18 17 | 68 18 |
| " | Covenant..... | 8 00 | | | | 997 94 | 123 68 | 58 18 | 112 00 |
| " | Eastern..... | 13 15 | | | | 26 00 | 15 00 | 11 62 | 25 00 |
| " | Eckington..... | | | | | 69 00 | 2 82 | 26 79 | |
| " | Faith Chapel..... | | | | | 5 00 | | 26 50 | |
| " | Garden Memorial..... | | 2 02 | | | 13 51 | 3 41 | 2 00 | 6 00 |
| " | Gunton Tem. Mem'l..... | 28 07 | | | | 114 50 | 5 10 | 12 00 | 5 00 |
| " | Gurley Memorial..... | 43 40 | | | | 50 00 | | 21 00 | |
| " | Hermon..... | | | | | 5 00 | | | |
| " | Metropolitan..... | 460 00 | 33 54 | | | 256 00 | | 117 50 | 112 00 |
| " | New York Avenue..... | 529 08 | | | | 815 00 | 162 00 | 35 00 | 275 00 |
| " | Northminster..... | 7 00 | | | | 48 75 | 4 50 | 8 51 | 10 00 |
| " | Peck Memorial..... | | | | | 9 25 | | | 75 00 |
| " | Washington Heights..... | 60 00 | | | | 35 50 | | | 25 00 |
| " | Western..... | 56 06 | | | | 65 00 | 20 00 | 37 00 | |
| " | Westminster Mem'l..... | 30 00 | 30 00 | | | 112 00 | 5 00 | 37 50 | 15 00 |
| " | West Street..... | 85 12 | | | | 175 40 | 17 70 | 86 75 | |
| Miscellaneous..... | | | | | | 13 00 | | | |
| | | 1835 74 | 83 56 | 4 00 | | 3874 96 | 398 05 | 624 37 | 934 18 |
| SYNOD OF CALIFORNIA. | | | | | | 25 00 | | | |
| BENICIA PRESBYTERY. | | | | | | | | | |
| Arcata..... | | | | | | | | | |
| Bay Side..... | | | | | | | | | |
| Belvidere..... | | | | | | | | | |
| Blue Lake..... | | | | | | | | 5 00 | |
| Bodega..... | 8 00 | 1 00 | 1 00 | | | | | | |
| Bolinas..... | 2 00 | | | | | | | | |
| Calistoga..... | 4 00 | | | | | | | | |
| Corte Madera..... | 20 00 | | | | | | 4 15 | | |
| Covelo..... | 9 00 | | | | | 5 00 | | | |
| Crescent City..... | 10 00 | 7 00 | | | | | | 4 50 | |
| Eureka..... | | | | 1 75 | | | | 1 75 | |
| Fort Bragg..... | 5 00 | | | 4 00 | | 12 00 | | 13 30 | |
| Fulton..... | 25 00 | | | | 5 00 | 9 00 | | | |
| Grizzly Bluff..... | | | | | | 14 10 | | 3 25 | |
| Healdsburg..... | 8 00 | 2 00 | | | | | | | |
| Hoopa..... | | | | | | 15 00 | | 3 00 | |
| Kelseyville..... | | | | | | 33 20 | | | |
| Lakeport..... | 30 83 | | | 3 00 | | | | 3 00 | |
| Mendocino..... | 13 90 | | | | | | | 10 00 | |
| Mount Carmel..... | | | | | | | | | |
| Napa..... | 75 00 | | | | | 60 25 | | 50 00 | |
| Novato..... | 5 00 | | | | | | | | |
| Petaluma..... | 15 00 | | | | | 29 00 | 8 90 | 15 00 | |
| Point Arena..... | 6 00 | | | 7 00 | | | | | |
| Pope Valley..... | 15 00 | | | | | | 3 00 | 2 00 | |
| Port Kenyon..... | | | | | | | | | |
| San Anselmo, Seminary..... | 59 00 | 5 00 | 3 00 | | | 27 00 | | 10 00 | |
| San Rafael..... | 40 40 | 3 05 | | | | 160 75 | | 17 50 | |
| Santa Rosa..... | 77 00 | 7 50 | 40 00 | | | 155 00 | | 90 00 | |
| Sansalito..... | 3 00 | | | | | | | | |
| St. Helena..... | 17 00 | 4 00 | 3 50 | | | 16 00 | 3 00 | 7 50 | |
| Tomales..... | 20 50 | | | | | | | | |
| Two Rocks..... | 22 00 | | | | | | | | |
| Ukiah..... | | 5 00 | | | | 2 50 | | | |
| Vallejo..... | 23 00 | 6 00 | 10 00 | | | 34 00 | 5 85 | | 2 00 |
| Valley Ford..... | | | | | | | | | |
| Miscellaneous..... | | | | | | 2 05 | | | |
| | | 513 63 | 51 75 | 78 25 | | 574 85 | 29 90 | 230 80 | 2 00 |
| LOS ANGELES PRESBYTERY. | | | | | | | | | |
| Alhambra..... | 3 17 | | | | | 34 00 | 50 00 | | |
| Anaheim..... | 25 75 | | | | | 15 00 | | 7 00 | |
| Azusa..... | 13 25 | 5 18 | 5 00 | | | 51 00 | | 5 00 | |
| " Spanish..... | 10 00 | | | | | | | | |
| Brawley..... | 3 00 | | | | | | | | |
| Burbank..... | 5 00 | | | | | | | | |
| Coronado, Graham Memorial..... | 2 00 | 2 15 | | | | 12 50 | | | |
| Covina..... | 6 00 | | | | | 9 65 | | 1 00 | |
| El Cajon..... | 60 50 | 6 00 | 10 00 | | | 11 50 | 9 65 | | |
| El Centro..... | 3 00 | | | | | | | | |
| El Monte..... | | | | | | 8 00 | 5 00 | | |
| Fullerton..... | 25 00 | | | | | 39 00 | 15 45 | 3 30 | |
| Glendale..... | 24 00 | | | | | 20 00 | | 8 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------------|------------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Hollywood..... | 17 68 | 4 00 | | | 27 50 | 20 80 | | |
| Holtville..... | | | | | | | | |
| Inglewood..... | 19 50 | 8 25 | 12 50 | | 6 00 | | | |
| La Crescenta..... | | | | | | | | |
| La Jolla..... | 15 50 | 5 00 | | | 7 10 | | | |
| Lakeside..... | 15 00 | | | | | | | |
| Lankersheim..... | 1 00 | | | | | | | |
| Long Beach..... | 101 16 | 51 14 | | | 150 00 | 35 17 | 7 50 | 5 00 |
| Los Angeles, 1st..... | | | 15 00 | | 187 53 | | 27 50 | |
| " 2d..... | 40 00 | 5 00 | | | 53 00 | | 20 00 | |
| " 3d..... | 41 00 | 8 00 | | | 158 50 | 17 00 | 24 50 | |
| " Bell Mem'l..... | | | | | | | | |
| " Bethany..... | 10 00 | 13 20 | 5 00 | | 27 50 | 2 80 | 5 50 | |
| " Bethesda..... | 16 00 | 6 00 | 10 00 | | 42 00 | 19 00 | 15 50 | |
| " Boyle Heights..... | 90 00 | 14 00 | | | 160 00 | 20 00 | 5 00 | 35 00 |
| " Calvary..... | 7 50 | | | | 3 50 | | | |
| " Central..... | 28 00 | 30 00 | | | 110 50 | 10 00 | 40 00 | |
| " Chinese..... | | | | | | | | 12 05 |
| " Dayton Ave..... | 5 00 | 5 00 | | | | | | |
| " Euclid Heights..... | 2 00 | | | | | | | |
| " Grand View..... | 42 20 | 8 06 | | | 166 25 | 31 04 | 20 00 | |
| " Highland Park..... | 218 00 | 16 25 | | | 293 00 | 30 00 | 65 00 | 4 75 |
| " Immanuel..... | 865 00 | 15 00 | 34 00 | | 595 00 | 125 00 | 95 00 | 125 00 |
| " Japanese..... | | 3 00 | | | | | | |
| " Knox..... | 10 00 | | 2 50 | | 28 00 | 5 10 | 5 00 | |
| " Occidental Heights..... | 1 00 | | | | | | | |
| " Redeemer..... | 10 00 | | | | 26 00 | | 7 20 | |
| " South Park..... | 11 50 | | | | 7 02 | | 5 00 | |
| " Spanish..... | 20 00 | | | | 5 45 | | | 6 50 |
| " Welsh..... | 10 00 | 5 00 | | | | | | |
| " West Lake..... | 35 70 | | | | | | 1 63 | |
| " Westminster..... | 6 00 | 1 75 | 5 00 | | | | | |
| Miramonte..... | 3 00 | | | | | | | |
| Moneta..... | 23 50 | | | | 10 00 | | 5 00 | |
| Monrovia..... | 37 00 | | | | 85 00 | | 5 00 | |
| National City..... | | | | | 13 00 | | | |
| Newhall..... | | | | | | | | |
| Orange..... | 35 00 | | | | 35 50 | 11 00 | 14 75 | |
| Pacific Beach..... | | | | | 6 25 | 5 00 | | |
| Pasadena..... | 650 00 | 30 00 | | | 152 00 | 100 00 | 9 25 | |
| " Calvary..... | 4 00 | | | | 14 00 | 6 70 | 5 00 | 1 00 |
| Point Loma..... | | | | | | | | |
| Pomona..... | 58 10 | | | | 35 00 | | | |
| Rivera..... | | | | | 25 00 | 2 00 | | |
| San Diego, 1st..... | 203 00 | | | | 88 00 | 10 86 | 2 50 | 25 00 |
| " Spanish..... | 5 00 | | | | | | | |
| San Fernando..... | | | | | | | | |
| San Gabriel, Good Shepherd..... | | | | | | | | |
| " Spanish..... | 2 25 | | | | | | | |
| San Pedro, St. Andrews..... | 14 00 | | | | | | | |
| Santa Ana..... | 281 00 | 7 00 | 5 00 | | 138 30 | 10 00 | 13 75 | |
| Santa Monica..... | 61 25 | | 3 75 | | 48 10 | | | |
| Tropico..... | 12 00 | | | | 25 00 | | 15 00 | |
| Tustin..... | 20 00 | | | | 25 00 | 5 00 | 8 00 | |
| Westminster, 1st..... | 7 00 | | | | 11 00 | 11 00 | | |
| Wilmington, Calvary..... | | | | | | | | |
| Miscellaneous..... | | | | | 29 86 | | 20 | |
| | 3235 51 | 248 98 | 107 75 | | 2997 51 | 557 57 | 447 08 | 214 30 |
| OAKLAND PRESBYTERY. | | | | | | | | |
| Alameda..... | 35 85 | | | | 101 00 | | 14 62 | |
| Alvarado..... | 10 00 | | | | | | | |
| Berkeley, 1st..... | 94 86 | | 10 60 | | 210 60 | | 46 70 | 25 00 |
| Centreville..... | 17 00 | | | | | | | |
| Concord..... | 5 00 | | | | 5 00 | | | |
| Danville..... | 12 50 | 2 50 | | | 10 00 | 5 92 | | |
| Elmhurst..... | | 5 00 | | | 38 00 | | 17 25 | |
| Fruitvale..... | 10 00 | | | | 8 00 | | 2 00 | |
| Golden Gate..... | 7 00 | | | | 15 60 | 7 50 | 10 50 | |
| Hayward..... | 22 00 | 5 75 | | | 70 25 | | 8 00 | |
| Livermore..... | 7 00 | 6 50 | | | 10 00 | | 1 00 | |
| Newark..... | 5 50 | 2 75 | | | | | | |
| Oakland, 1st..... | 200 00 | | | | 272 00 | 50 00 | 38 50 | 225 00 |
| " Brooklyn..... | 41 25 | 3 80 | | | 379 73 | 50 90 | 26 92 | 217 54 |
| " Centennial..... | 31 00 | | | | 35 00 | | 1 00 | |
| " Chinese..... | | | | | | | | |
| " Emmanuel..... | | | | | 20 00 | | 11 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Oakland Italian..... | | | | | | | | |
| " Union Street..... | 79 50 | 5 00 | | | 200 35 | | 1 00 | |
| " Welsh..... | | | | | | | | |
| Pleasanton..... | 16 00 | | | | 75 00 | 5 00 | | |
| Richmond, 1st..... | 8 50 | | | | 2 00 | | 1 50 | |
| San Leandro..... | 17 25 | 6 00 | | | 25 00 | | 1 00 | |
| South Berkeley..... | | | 12 50 | | 18 00 | | | |
| Valona..... | 10 00 | | | | 5 00 | | | |
| Walnut Creek..... | 11 00 | 3 00 | | | | | | |
| West Berkeley, Westminster..... | 10 00 | | | | 1 50 | 3 50 | | |
| Miscellaneous..... | 5 00 | | | | 47 90 | | | |
| | 656 21 | 40 30 | 23 10 | | 1549 93 | 122 82 | 180 99 | 267 45 |
| RIVERSIDE PRESBYTERY | | | | | | | | |
| Beaumont, San Geronio..... | 8 80 | 5 00 | | | 12 00 | 6 80 | | |
| Coachella..... | 4 00 | 2 00 | 3 00 | | | | 3 00 | |
| Colton..... | | | | | 23 75 | 15 00 | | |
| Elsinore..... | 12 00 | | | | | 1 25 | | |
| North Ontario..... | 39 05 | | 6 00 | | 19 35 | | | |
| Ontario, Westminster..... | 18 00 | | 6 25 | | 13 30 | | 2 25 | |
| Redlands..... | 5 00 | 1 50 | 15 00 | | 208 76 | 5 00 | 31 00 | |
| Riverside, Arlington..... | 78 40 | | 2 00 | | 68 00 | 32 50 | 5 50 | |
| " Calvary..... | 186 65 | 25 00 | 25 00 | | 38 00 | 84 25 | 25 00 | |
| San Bernardino..... | 50 00 | 5 00 | 25 00 | | 46 00 | 25 00 | 10 00 | |
| " Spanish..... | 3 20 | | | | | | | |
| Miscellaneous..... | | | | | 14 00 | | | |
| | 405 10 | 38 50 | 82 25 | | 443 16 | 169 80 | 76 75 | |
| SACRAMENTO PRESBYTERY. | | | | | | | | |
| Anderson..... | | 1 00 | | | 4 00 | 90 | | |
| Carson City..... | 16 00 | | 7 50 | | 25 00 | | 10 00 | |
| Chico..... | 20 00 | 10 00 | 9 00 | | 76 40 | 10 00 | 10 00 | |
| Columbia..... | | | | | | | | |
| Colusa..... | 20 00 | 10 00 | 2 25 | | 20 45 | | 5 25 | |
| Corning..... | 15 00 | | | | 13 75 | | 8 00 | |
| Davisville..... | 9 00 | | 1 00 | | | | 1 00 | |
| Dixon..... | | | | | | 1 35 | | |
| Elk Grove..... | 33 00 | | | | 11 50 | 2 00 | | |
| Elko..... | | | | | | | 5 00 | |
| Eureka..... | | | | | | | | |
| Fairoaks..... | 18 00 | | | | | | | |
| Fall River, Mills..... | 10 00 | | | | | | | |
| Goldfield..... | 21 00 | | | | | | | |
| Gridley..... | 17 00 | | | | | | | |
| Ione..... | 25 00 | | | | 3 50 | | 5 00 | |
| Kirkwood..... | | | | | | | | |
| Lamoille..... | | | | | | | | |
| Las Vegas..... | | | | | | | | |
| Manhattan..... | | | | | | | | |
| Marysville..... | | | | | | | | |
| Olinda..... | 5 00 | | | | | | | |
| Orangevale..... | 9 00 | | | | | | | |
| Placerville..... | 5 00 | | | | 10 50 | | 6 00 | |
| Red Bank..... | 2 40 | | | | 1 60 | | 2 95 | |
| Red Bluff..... | 45 00 | 10 00 | 4 85 | | 63 90 | 10 00 | 12 50 | |
| Redding..... | | 1 50 | 75 | | 10 00 | 1 50 | 6 75 | |
| Reno..... | 10 00 | | | | | | | |
| Rhyolite..... | 11 75 | | | | | | | |
| Roseville..... | 10 30 | | | | | | | |
| Sacramento, Fremont Park..... | 28 09 | 14 50 | 2 50 | | 67 00 | 14 50 | 27 25 | |
| " Westminster..... | 72 00 | 9 35 | 5 00 | | 57 15 | 19 70 | 18 20 | |
| Star Valley..... | 8 10 | | | | | | | |
| Stirling City..... | 17 35 | | | | | | | |
| Tehama..... | 4 00 | 65 | | | | 2 00 | | |
| Tonopah..... | 30 00 | | | | | 1 50 | | |
| Tremont Westminster..... | | | | | | | | |
| Vacaville..... | 22 00 | 200 | | | 24 90 | 2 00 | | |
| Virginia City..... | | | | | | | | |
| Weed..... | | | | | | | | |
| Wells..... | 7 00 | | | | | | | |
| Miscellaneous..... | 2 65 | | | | | | | |
| | 493 64 | 59 00 | 32 85 | | 389 65 | 65 45 | 117 90 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. |
| SAN FRANCISCO PRESBYTERY | | | | | | | | |
| San Francisco, 1st..... | 83 76 | | | | 548 75 | | 69 60 | |
| " Calvary..... | | | | | 210 00 | 61 50 | 135 00 | 15 00 |
| " Chinese..... | | | | | 3 00 | | | |
| " Franklin St..... | | | | | 35 00 | | 2 50 | |
| " Holly Park..... | 7 00 | 5 00 | | | 75 00 | | 3 30 | |
| " Howard..... | | | | | | | | |
| " Japanese..... | 20 00 | | | | | | | |
| " Lebanon..... | | | | | 19 00 | | | |
| " Memorial..... | | | 2 00 | 4 00 | 6 00 | 4 00 | 50 | |
| " Mizpah..... | 4 00 | | | | 12 00 | 2 00 | | |
| " Olivet..... | | | 1 00 | | 60 00 | | 15 75 | |
| " St. James..... | | | | | | | | |
| " St. John's..... | | | | | 36 40 | | 2 50 | |
| " St. Paul..... | | | | | | | | |
| " Trinity..... | 28 00 | | | | 59 00 | 25 00 | | |
| " Welsh..... | | | | | | | | |
| " Westminster..... | 20 60 | | | | 45 00 | | 18 00 | |
| | 163 36 | 5 00 | 3 00 | 4 00 | 1109 15 | 92 50 | 247 15 | 15 00 |
| SAN JOAQUIN PRESBYTERY | | | | | | | | |
| Angiola..... | | | | | | | | |
| Bakersfield 1st..... | 10 00 | | | | 2 50 | | | |
| Big Oak Flats..... | 8 00 | | | | | | | |
| Bishop..... | 6 00 | | | | | | | |
| Clements..... | | | | | | | | |
| Coalinga..... | | | | | | | | |
| Coarse Gold..... | 11 00 | | | | | | | |
| Columbia..... | 2 50 | | | | | | | |
| Corcoran..... | | | | | | | | |
| Dinuba..... | 15 00 | 3 90 | | | 2 85 | 2 40 | 5 20 | |
| Dos Palos..... | 3 00 | | | | | | | |
| Exeter..... | | | | | | | | |
| Fowler..... | 200 00 | | 5 00 | | 80 06 | 50 00 | 15 00 | 25 25 |
| Fresno, 1st..... | 45 60 | 10 00 | 7 50 | | 137 15 | 10 00 | 15 14 | |
| " Armenian 1st..... | | | | | | | | |
| " Belmont Ave..... | 30 00 | | | | | | | |
| Grayson..... | 3 00 | | | | | | | |
| Hickman..... | | | | | | | | |
| Laton 1st..... | 16 85 | | | | | | | |
| Lindsay..... | 15 50 | | | | | | | |
| Los Banos..... | | | | | | | | |
| Madera..... | | | | | 15 00 | | | |
| Mariposa..... | | | | | | | | |
| Merced..... | 48 00 | | | | 28 00 | | | |
| Modesto..... | 50 65 | | | | 35 83 | | 7 16 | |
| Oakdale..... | 8 00 | | | | | | | |
| Plano..... | 2 70 | | | | | | | |
| Sanger..... | | | | | 6 80 | | | |
| Sonora..... | 10 50 | 2 00 | | | 3 00 | | | |
| Springville..... | | | | | | | | |
| Stent..... | 1 00 | | | | | | | |
| St. James..... | 45 00 | | | | 8 00 | | | |
| Stockton..... | | 13 30 | 8 50 | | 51 45 | 10 00 | 8 50 | |
| Tracy..... | 7 50 | | | | | | | |
| Woodbridge..... | | | | | 8 00 | | | |
| | 539 80 | 29 20 | 21 00 | | 378 64 | 72 40 | 51 00 | 25 25 |
| SAN JOSE PRESBYTERY | | | | | | | | |
| Ben Lomond..... | 3 00 | | | | | | | |
| Boulder Creek..... | 4 00 | | | | | | | |
| Cambria..... | 23 00 | | | | | | | |
| Felton..... | 8 00 | | | | | | | |
| Gilroy..... | | | | | | | 5 00 | |
| Greenfield..... | | | | | | | | |
| Highland..... | 4 00 | | | | 4 00 | 1 50 | | |
| Hollister..... | 10 00 | | | | | | | |
| Lakeside, Martin Memorial..... | | | | | | | 6 00 | |
| Los Gatos..... | 62 35 | 14 33 | | | 40 40 | 5 00 | 25 00 | 5 70 |
| Menlo Park..... | 3 00 | | | | 3 00 | | | |
| Milpitas..... | 10 00 | | | | 15 00 | | | |
| Monterey..... | 53 20 | 3 10 | 1 50 | | 6 75 | | 1 25 | |
| Moro..... | | 2 20 | | | | | | |
| Palo Alto..... | 42 00 | 25 21 | | | 70 00 | | 15 00 | |
| Pleasant Valley..... | 10 00 | | | | | | | |
| San Jose, 1st..... | 118 75 | | 6 50 | | 136 8 | 10 00 | 12 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|----------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| San Jose, 2d..... | | | | | 200 00 | 17 72 | 7 00 | | |
| San Luis Obispo..... | 88 30 | | | | 25 00 | | | | |
| San Martin..... | | | | | 5 35 | 5 75 | | | |
| Santa Clara..... | 43 60 | | | | 44 00 | | 10 00 | | |
| Santa Cruz..... | | | 15 00 | | 20 00 | | 15 00 | | |
| Shandon..... | 11 30 | | | | | | | | |
| Templeton..... | 4 00 | | | | | | 1 50 | | |
| Watsonville..... | 100 00 | 21 75 | 8 75 | | 27 30 | | 14 00 | | |
| Wrights..... | 4 00 | | | | | | | | |
| Miscellaneous..... | 33 35 | | | | | | | | |
| | 635 85 | 69 59 | 31 75 | | 597 65 | 50 97 | 100 75 | 5 70 | |
| SANTA BARBARA PRESBYTERY. | | | | | | | | | |
| Ballard..... | 98 | | | | 4 75 | | | | |
| Carpinteria..... | 6 00 | 2 00 | 3 25 | | 19 50 | 3 00 | 3 25 | | |
| El Monticeto..... | 10 00 | 4 00 | 1 00 | | 34 00 | 6 00 | 1 00 | | |
| Fillmore..... | 7 20 | | | | | | | | |
| Hueneme..... | 25 00 | | | | | | | | |
| Lompoc 1st..... | | | | | | | | | |
| Los Alamos..... | 1 25 | | | | | | | | |
| Los Olivos..... | | | | | | | | | |
| Ojai..... | | | | | 8 55 | | | | |
| Oxnard..... | 22 00 | | | | | | | | |
| Penrose..... | 5 00 | | | | | | | | |
| Santa Barbara..... | 315 17 | | 5 50 | | 90 00 | | 7 00 | 20 00 | |
| Santa Maria..... | 8 00 | | | | 11 50 | 4 75 | | | |
| Santa Paula..... | 33 10 | | 6 75 | | 35 75 | | 6 75 | | |
| Santa Ynez..... | 1 25 | | | | | | | | |
| Simi..... | 17 40 | | | | | 1 00 | | | |
| Somis..... | | | | | | | | | |
| Summerland..... | 1 00 | 2 00 | | | | | | | |
| Ventura..... | 52 55 | | | | 25 00 | 2 80 | | | |
| | 505 90 | 8 00 | 16 50 | | 229 05 | 17 55 | 18 00 | 20 00 | |
| SYNOD OF CATAWBA. | | | | | | | | | |
| CAPE FEAR PRESBYTERY. | | | | | | | | | |
| Allen Chapel..... | 1 00 | | | | | | | | |
| Bethany..... | 1 00 | | | | | | | | |
| Elm City 1st..... | 1 00 | | | | | | | | |
| Floral College..... | | 1 00 | | | | | | | |
| Maxton 2nd..... | 1 00 | | | | | | | | |
| Mt. Pisgah..... | 1 00 | | | | | | | | |
| Mt. Pleasant..... | 1 00 | | | | | | | | |
| Panthersford..... | 2 00 | | | | | | | | |
| Rowland..... | 1 00 | | | | | | | | |
| Snow Hill..... | 1 00 | | | | | | | | |
| St. Paul..... | 1 00 | | | | | | | | |
| Timothy Darling..... | 1 00 | | | | | | | | |
| Wilson Calvary..... | 3 00 | | | | | | | | |
| " Chapel..... | 1 00 | | | | | | | | |
| Wilmington, Chestnut Street..... | | | | | 3 00 | | | | |
| | 16 00 | 1 00 | | | 3 00 | | | | |
| CATAWBA PRESBYTERY. | | | | | | | | | |
| Bellefonte..... | 1 00 | | | | | | | | |
| Ben Salem..... | | | | | 50 | | | | |
| Bethlehem..... | 1 00 | | | | | | | | |
| Biddleville..... | | | | | 1 00 | | | 25 | |
| Charlotte, 7th Street..... | 4 00 | | | | 2 00 | | | | |
| " Emanuel..... | | | | | | 1 00 | | | |
| " Church Street..... | 1 00 | | | | | | | | |
| Caldwell..... | 1 00 | | | | | | | | |
| Concord Westminister..... | 4 25 | | | | 1 00 | | | | |
| Ebenezer..... | 2 00 | | | | | | | | |
| Gastonia, 3rd Street..... | 3 00 | | | | | | | | |
| Huntersville..... | | | | | 1 00 | | | | |
| Lawrence Chapel..... | | | | | 25 | | | | |
| Lincolnton..... | 1 00 | | | | | | | | |
| Lisbon Springs..... | 1 00 | | | | | | | | |
| Lloyd..... | 1 00 | | | | | | | | |
| Lowell..... | | | | | 1 00 | | | | |
| McClintock..... | | | | | 50 | | | | |
| Morgantown, 1st..... | 1 00 | | | | | | | | |
| Mt. Olive..... | 1 00 | | | | | | | | |
| Mt. Pisgah..... | 1 00 | | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-------------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| New Hampton..... | 1 00 | | | | | | | |
| Poplar Tent..... | | | | | 75 | | | |
| Wadesboro, 2nd..... | 1 00 | | | | | | | |
| Westminster..... | | | | | 1 00 | | | |
| Woodland..... | | | | | 1 00 | | | |
| | 25 25 | | | | 10 00 | 1 00 | | 25 |
| SOUTHERN VIRGINIA PRESBYTERY | | | | | | | | |
| Allens Temple..... | | | | | 2 00 | | | |
| Bethesda..... | 1 00 | | | | | | | |
| Christ..... | | | | | 1 00 | | | |
| Danville, Holbrook Street..... | 1 00 | | | | 2 00 | | | |
| Grace..... | 2 00 | | | | 1 50 | | | |
| Great Creek..... | | 50 | | | | | | |
| Henry..... | | 1 00 | | | | | | |
| Holmes Memorial..... | 1 00 | | | | 1 00 | | | |
| Mizpah..... | | | | | 3 00 | | | |
| Mt. Calvary..... | 1 00 | | | | | | | |
| Mt. Lebanon..... | 1 00 | | | | | | | |
| Ogdens Chapel..... | 1 00 | | | | | | | |
| Richmond, 1st..... | | | | | 1 50 | | | |
| Roanoke, 5th Avenue..... | 3 00 | | | | 1 00 | | | |
| Russell Grove..... | | | | | 1 00 | | | |
| Trinity..... | | | | | | | | 1 00 |
| | 11 00 | 1 50 | | | 14 00 | | | 1 00 |
| YADKIN PRESBYTERY. | | | | | | | | |
| Blandonie..... | | | | | | 1 24 | | |
| Cameron..... | | | | | 1 00 | | | |
| Chapel Hill..... | 1 00 | | | | | | | |
| Edward Webb..... | 1 00 | | | | | | | |
| Emmanuel..... | 1 00 | | | | | | | |
| Faith..... | 3 00 | | | | | | | |
| Freedom East..... | 2 00 | | | | | | | |
| Hanna..... | 1 00 | | | | | | | |
| Lexington, 2nd..... | 1 00 | | | | | | | |
| Lloyd..... | | | | | 2 00 | | | |
| Mebane, 1st..... | 2 00 | | | | | | | |
| Mocksville, 2nd..... | 1 00 | | | | | | | |
| Mooresville, 2nd..... | | | | | 1 00 | | | |
| Mt. Tabor..... | | | | | 1 00 | | | |
| Oakland..... | | 2 00 | | | | | | |
| Pittsburg..... | | | | | 1 00 | | | |
| Salisbury, Church Street..... | | | | | 2 00 | | | |
| Sanford..... | 2 00 | | | | | | | |
| St. James..... | 2 00 | | | | | | | |
| | 17 00 | 2 00 | | | 8 00 | 1 24 | | |
| SYNOD OF COLORADO. | | | | | | | | |
| BOULDER PRESBYTERY. | | | | | | | | |
| Berthoud..... | 67 85 | | | | 64 85 | 5 00 | | |
| Boulder..... | 159 00 | | | | 135 02 | 58 38 | 13 00 | |
| Brush..... | 21 50 | | | | 16 85 | | | |
| Davidson..... | | | | | | | | |
| Erie..... | | | | | | | | |
| Fort Collins..... | 100 00 | 19 86 | | | 165 75 | 8 00 | 105 00 | |
| Fort Morgan..... | 20 00 | | | | 88 25 | 7 15 | 18 00 | |
| Fossil Creek..... | 9 42 | | | | 9 40 | | | |
| Greeley..... | 25 00 | | | | 61 00 | | 40 00 | |
| Hillsboro..... | 20 00 | | | | | | | |
| Holyoke..... | 12 00 | | | | | | | |
| La Porte..... | 9 25 | 2 50 | | | 14 60 | | 10 00 | |
| La Salle..... | 33 00 | | | | 42 00 | | 8 00 | 50 |
| Livermore..... | 5 25 | | | | | | | |
| Longmont..... | 19 43 | | | | 33 00 | | 25 00 | |
| Loveland, 1st..... | 13 07 | | | | 23 85 | | | |
| Nunn..... | | | | | | | | |
| Sterling..... | | | | | | | | |
| Sunset..... | 6 00 | | | | | | | |
| Timnath..... | 2 93 | | | | 35 25 | | 5 00 | |
| Valmont..... | | | | | 6 25 | | 2 50 | |
| Virginia Dale..... | | | | | | | | |
| Wall Street..... | 3 00 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Weldon, 1st..... | 5 00 | | | | | | | |
| Weldon Valley..... | 5 00 | | | | | | | |
| | 536 70 | 22 36 | | | 696 07 | 78 53 | 226 50 | 50 |
| DENVER PRESBYTERY. | | | | | | | | |
| Akron..... | 12 50 | | | | | | | |
| Alma..... | | | | | | | | |
| Arvada..... | 10 00 | | | | | | | |
| Aurora..... | | | | | | | | |
| Barr..... | | | | | | | | |
| Black Hawk..... | | | | | | | | |
| Brighton..... | 40 00 | | | | 15 00 | | 10 00 | |
| Centrel City..... | | | | | | | | |
| Denvar, 1st Avenue..... | 50 00 | | | | 116 17 | 32 75 | 25 85 | |
| " 1st German..... | 4 00 | 2 00 | | | | | | |
| " 23d Avenue..... | | | | | 225 00 | | 12 00 | |
| " Central..... | 525 00 | | | | 410 75 | 50 00 | 55 00 | 185 00 |
| " Corona..... | 45 00 | 8 41 | | | 38 45 | 10 00 | 18 76 | |
| " Highland Park..... | 188 00 | 8 25 | | | 38 00 | | 15 00 | |
| " Hyde Park..... | 28 00 | | | | 39 25 | | 25 10 | 13 85 |
| " Mt. View Boulevard..... | 6 50 | | | | 8 00 | | | |
| " North..... | 25 00 | | | | 52 00 | | 5 65 | |
| " Peoples..... | | | | | | | | |
| " South Broadway..... | 15 00 | | | | 30 00 | 2 50 | 7 50 | |
| " Union..... | 5 20 | | | | | | | |
| " York Street..... | 10 00 | | | | 17 50 | 5 50 | 7 00 | |
| " Westminster..... | 15 10 | | | | 26 95 | 5 52 | 5 50 | |
| Elbert..... | 10 10 | | | | | | | |
| Elizabeth..... | 18 00 | | | | | | 1 00 | |
| Fairplay..... | | | | | | | | |
| Fort Logan..... | | | | | | | | |
| Fraser..... | | | | | | | | |
| Georgetown..... | | | | | | | | |
| Golden..... | | | | | 90 00 | | 20 00 | |
| Harris, Westminster..... | 1 00 | | | | | | | |
| Idaho Springs..... | 11 00 | | | | 19 00 | | | |
| Littleton..... | 6 00 | | | | 11 50 | | | |
| North Logan..... | 5 00 | | | | | | | |
| Otis..... | 20 00 | | | | | | | |
| University-Westminster..... | 6 28 | | | | | | | |
| Valverde..... | | | | | 2 50 | | | |
| Vernon..... | 5 00 | | | | | | | |
| Wray..... | 12 42 | | | | 8 00 | | 3 00 | |
| Yuma..... | 10 00 | | | | | | | |
| Miscellaneous..... | 5 00 | | | | 6 70 | | | |
| | 1089 10 | 18 66 | | | 1154 77 | 106 27 | 211 36 | 198 85 |
| GUNNISON PRESBYTERY. | | | | | | | | |
| Aspen..... | | | | | 5 00 | | | |
| Delta..... | 10 83 | 3 30 | | | 10 90 | | | |
| Eckert..... | | | | | | | | |
| Glenwood Springs..... | 8 35 | | | | | | | |
| Grand Junction..... | 15 00 | | | | 18 25 | | | |
| Gunnison, Tabernacle..... | 12 55 | 3 45 | | | 2 00 | | | |
| Lake City..... | | | | | | | | |
| Leadville..... | 29 50 | | | | 27 35 | 7 00 | 20 00 | |
| Ouray..... | | 8 25 | | | 6 00 | | | |
| Pitkin..... | | | | | | | | |
| Poncha Springs..... | | | | | | | | |
| Read..... | | | | | | | | |
| Salida..... | 9 20 | | | | 17 00 | 5 40 | 7 00 | |
| | 85 43 | 15 00 | | | 86 50 | 12 40 | 27 00 | |
| PUEBLO PRESBYTERY. | | | | | | | | |
| Alamosa..... | 6 90 | | 3 00 | | 9 80 | 3 00 | 6 00 | |
| " Spanish..... | | | | | | | | |
| Amityville..... | | | | | | | | |
| Antonito..... | | | | | | | | |
| Bowen..... | 78 00 | | | | 83 55 | 25 96 | 40 00 | |
| Cañon City..... | 255 94 | | | | 417 00 | | 79 00 | |
| Colorado Springs, 1st..... | | | | | 20 00 | 9 82 | 20 25 | |
| " " 2d..... | | | | | 3 00 | | 5 00 | |
| " " Immanuel..... | 37 08 | | | | | | | |
| Crestone..... | | | | | | | | |
| Cripple Creek..... | 22 00 | | | | 8 50 | | 10 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|--------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Del Norte..... | 7 15 | | | | | | | | |
| Durango..... | 18 00 | | | | | | | | |
| Eastonville..... | | | | | | | | | |
| Engle..... | 1 00 | | | | | | | | |
| Florence..... | 3 10 | | | | 28 00 | 4 00 | 5 00 | | |
| Florida..... | 10 50 | | | | | | | | |
| Florissant..... | | | | | | | | | |
| Gageby..... | | | | | | | | | |
| Goldfield..... | 47 05 | | | | 7 50 | 2 50 | | | |
| Hastings..... | 4 15 | | | | | | | | |
| Hill Top..... | | | | | | | | | |
| Holly..... | 11 50 | | | | | | | | |
| Hooper..... | | | | | | | | | |
| Huerfano Cañon, Spanish..... | | | | | | | | | |
| Independence..... | | | | | | | | | |
| Ignacio, Immanuel Spanish..... | 8 60 | | | | | | | | |
| Lamar..... | 14 25 | | | | 7 00 | | | | |
| La Costilla, Spanish..... | 7 00 | | | | | | | | |
| La Jara, 1st..... | | | | | | | | | |
| La Junta..... | 4 25 | | | | 12 00 | | 5 00 | | |
| La Luz, Spanish..... | 5 00 | | | | | | | | |
| La Veta..... | 6 00 | | | | | | | | |
| Las Animas, 1st..... | 27 30 | | | | 10 00 | 2 25 | 7 00 | | |
| Los Pinos, Spanish..... | 3 00 | | | | | | | | |
| Lytle..... | | | | | | | | | |
| Monte Vista..... | 55 20 | | | | 36 75 | | | | |
| Monument..... | 5 00 | | | | | | | | |
| Mountain View..... | | | | | | | | | |
| Ortiz..... | | | | | | | | | |
| Palmer Lake..... | | | | | | | | | |
| Peyton..... | | | | | | | | | |
| Pine River, Calvary..... | 5 00 | | | | | | | | |
| Pueblo, 1st..... | 100 00 | | | | 70 50 | | 26 35 | | |
| " 5th Spanish..... | | | | | | | | | |
| " El Bethel..... | 20 00 | 7 50 | | | 4 25 | 4 34 | | 17 | |
| " Fountain..... | 15 00 | | | | 10 00 | | | | |
| " Mesa..... | 25 00 | 30 00 | | | 60 77 | 15 00 | | 15 80 | |
| " Tabernacle..... | | | | | | 4 14 | | | |
| " Westminster..... | 22 30 | | | | 30 00 | 4 00 | | | |
| Rocky Ford..... | | | | | 20 00 | | 8 75 | | |
| Saguache, 1st..... | | | | | | | | | |
| " Messiah Spanish..... | 2 00 | | | | | | | | |
| San Pablo, Spanish..... | 3 00 | | | | | | | | |
| San Rafael, Spanish..... | 8 00 | | | | 2 00 | | | | |
| Silver Cliff..... | | | | | | | | | |
| Swink..... | | | | | | | | | |
| Table Rock..... | 2 00 | | | | | | | | |
| Trinidad, 1st..... | 54 05 | | | | 31 50 | 5 63 | 7 50 | | |
| " 2d Spanish..... | 5 10 | | | | | | | | |
| Victor..... | | | | | 22 20 | 3 00 | 20 00 | | |
| Walsenburg, 1st..... | 7 00 | | | | | | | | |
| " 2d..... | 15 00 | | | | | | | | |
| West Cliff..... | | | | | | | | | |
| Weston..... | 3 80 | 3 00 | | | | | | | |
| | 925 22 | 40 50 | 3 00 | | 894 32 | 83 64 | 239 85 | 15 97 | |
| WYOMING PRESBYTERY. | | | | | | | | | |
| Bennett..... | | | | | | | | | |
| Centennial..... | 4 00 | | | | | | | | |
| Cheyenne, 1st..... | 15 10 | | | | 50 00 | | | | |
| Chug Valley..... | | | | | | | | | |
| Cody..... | 22 40 | | | | | | | | |
| Collins..... | | | | | | | | | |
| Cumberland..... | | | | | | | | | |
| Downington..... | | | | | | | | | |
| Encampment..... | | | | | | | | | |
| Evanston..... | 5 00 | | | | 10 00 | | | | |
| Laramie Union..... | 10 50 | | | | 15 00 | | | | |
| Newcastle..... | | | | | | | | | |
| Rawlins, France Mem'l..... | 23 00 | | | | 4 00 | | | | |
| Saratoga..... | 7 50 | | | | | | | | |
| Sheridan, 1st..... | 24 00 | | | | | | | | |
| Slack, Emmanuel..... | | | | | | | | | |
| Thermopolis, 1st..... | | | | | | | | | |
| Wyncote, 1st..... | | | | | | | | | |
| | 111 50 | | | | 79 00 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-------------------------|------------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Granite City..... | | | | | | | | |
| Greenfield..... | 5 00 | | | | 13 75 | | | |
| Greenville..... | | | | | 33 00 | | 11 00 | |
| Hardin..... | | | | | 2 00 | | 50 | |
| Hillsboro..... | | | | | 37 00 | | | |
| Jerseyville..... | | | | | 60 76 | | | |
| Kampsville..... | | | | | | | | |
| Lebanon..... | | | | | | | | |
| Litchfield..... | | | | | 18 00 | | | |
| Madison..... | | | | | 17 00 | | 6 99 | |
| Marshall Memorial..... | | | | | 8 50 | | | |
| Moro..... | | | | | | | | |
| Nokomis..... | | | | | | | | |
| Raymond..... | | | | | | | | |
| Rockwood..... | | | | | | | | |
| Salem, German..... | | | | | | | | |
| Sparta..... | | | | | 40 22 | 4 25 | 2 53 | |
| Spring Cove..... | | | | | 1 00 | | | |
| Staunton..... | | | | | | | | |
| Steelville..... | | | | | | | | |
| Sugar Creek..... | | | | | | | | |
| Summit Grove..... | | | | | | | | |
| Trenton..... | | 4 00 | | | 10 00 | 4 00 | 2 00 | |
| Troy..... | | | | | | | | |
| Unity..... | | | | | | | | |
| Upper Alton..... | | | | | 16 00 | | | |
| Virden..... | | | | | 22 00 | | | |
| North..... | | | | | | | | |
| Walnut Grove..... | | | | | 18 00 | | 5 50 | |
| Walnut Hill..... | | | | | | | | |
| Waveland..... | | | | | | | | |
| White Hall..... | 5 00 | | | | 3 30 | | 1 00 | |
| Woodburn, German..... | 20 00 | | | | | | | |
| Yankeetown..... | | | | | | | | |
| Zion, German..... | | | | | | | | |
| | 39 30 | 23 84 | 57 | | 584 71 | 28 17 | 29 52 | |
| BLOOMINGTON PRESBYTERY. | | | | | | | | |
| Alvin..... | | | | | | | | |
| Bement..... | | | | | 57 60 | 15 00 | 7 00 | |
| Bloomington, 1st..... | 112 00 | | | | 88 50 | | 33 75 | |
| " 2d..... | | | | | 556 50 | 11 00 | 74 50 | |
| Cayuga..... | | | | | | | | |
| Cerro Gordo..... | | | | | | | | |
| Champaign..... | | | | | 218 56 | 19 79 | 72 50 | |
| Chatsworth..... | | | | | | | | |
| Chenoa..... | | 4 50 | | | 7 60 | | 10 00 | |
| Clarence..... | | | | | 10 00 | | | |
| Clinton..... | | | | | 90 50 | | | |
| Colfax..... | | | | | 22 00 | | | |
| Cooksville..... | | | | | | | 10 00 | |
| Covel..... | | | | | | | | |
| Danville, 1st..... | | | | | 270 00 | 125 00 | 50 00 | |
| " Bethany..... | | | | | 8 50 | | | |
| " Olivet..... | | | | | | | 8 00 | |
| Downs..... | | | | | | | | |
| Elm Grove..... | | | | | | | | |
| El Paso..... | | | | | 33 80 | | 10 00 | |
| Fairbury..... | | | | | 40 00 | | 54 00 | |
| Farmer City..... | | | | | | | | |
| Gibson City..... | | | | | 44 50 | | | |
| Gilman..... | | | | | | | 4 50 | |
| Heyworth..... | | 6 00 | | | 35 74 | | 3 18 | 5 00 |
| Homer..... | | | | | 20 00 | | 16 38 | |
| Hoopeston..... | | | | | 25 00 | | 20 00 | |
| Jersey..... | | | | | | | | |
| Lexington..... | | | | | 31 00 | | 9 00 | |
| Mahomet..... | | | | | 2 50 | | | |
| Mansfield..... | | | | | | | | |
| Minonk..... | 2000 00 | | | | 63 15 | 5 00 | 5 50 | |
| Monticello..... | | | | | 20 00 | | | |
| Mount Carmel..... | | | | | | | | |
| Normal..... | | | | | 28 75 | | 27 00 | |
| Onarga..... | | | | | 104 95 | 9 30 | 12 00 | |
| Paxton..... | | | | | 21 50 | 5 65 | 3 00 | |
| Philo..... | 23 86 | 12 61 | | | 37 50 | | 2 00 | |
| Piper City..... | | | | | 55 00 | 14 85 | 9 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|-----------------------------|---------------------------------|-------|-------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Piper City, 2nd..... | | | | | 12 07 | | | | |
| Pontiac..... | | | | | 53 90 | | 15 00 | | |
| Prairie View..... | | | | | 16 04 | | | | |
| Rankin..... | | | | | 21 50 | 2 20 | 10 00 | | |
| Reading..... | | | | | | | | | |
| Rossville..... | | | | | 10 50 | | 16 00 | | |
| Selma..... | | | | | | | | | |
| Sheldon..... | | | | | | | 1 25 | | |
| Sidney..... | | | | | | | 20 00 | 3 75 | |
| Tolona..... | | | | | 53 75 | 8 05 | | | |
| Towanda..... | | | | | | | | | |
| Urbana..... | | | | | 69 00 | | 48 00 | | |
| Watseka..... | | | | | 75 00 | 4 00 | 32 50 | | |
| Waynesville..... | | | | | 10 50 | | | | |
| Wellington..... | | | | | | | | | |
| Wenona..... | | | | | 10 50 | 4 40 | | 5 00 | |
| Miscellaneous..... | | | | | 15 00 | | | | |
| | 2135 86 | 23 11 | | | 2240 91 | 224 24 | 584 06 | 13 75 | |
| CAIRO PRESBYTERY. | | | | | | | | | |
| Anna..... | | | | | 18 40 | | | | |
| Ava..... | | | | | | | | | |
| Bridgeport..... | | | | | 13 00 | | | | |
| Cairo..... | | | | | 19 00 | | | | |
| Campbell Hill..... | | | | | | 1 00 | | | |
| Carbondale..... | | | | | 24 49 | 2 12 | | | |
| Carmi..... | | | | | | 5 00 | | | |
| Carterville..... | | | | | 2 65 | | | | |
| Centralia..... | | | | | 14 75 | | | | |
| Cobden..... | | | | | 14 56 | | | | |
| Du Quoin..... | | | | | 32 20 | 3 35 | 28 00 | | |
| Equality..... | | | | | | | | | |
| Fairfield..... | | | | | 9 87 | | | | |
| Flora..... | | | | | 25 25 | | | | |
| Friendsville..... | | | | | | | | | |
| Galum..... | | | | | | | | | |
| Gilead..... | | | | | | | | | |
| Goleonda..... | | | | | 12 00 | | | | |
| Grand Tower..... | | | | | | | | | |
| Harrisburg..... | | | | | 14 75 | | | | |
| Herrin..... | | | | | | | | | |
| Kell..... | | | | | | | | | |
| Lawrenceville..... | | | | | | | | | |
| McLeansboro..... | | | | | 16 00 | 5 50 | | | |
| Metropolis..... | | | | | 33 10 | | | | |
| Mount Carmel..... | | | | | | | | | |
| " Olivet..... | | | | | 10 50 | | | | |
| " Vernon..... | | | | | 31 00 | | | | |
| Murphysboro..... | | | | | | | | | |
| Nashville..... | | | | | | | | | |
| Oak Grove..... | | | | | | | | | |
| Odin..... | | | | | 6 00 | | | | |
| Olney..... | | | | | 8 70 | | | | |
| Pisgah..... | | | | | | | | | |
| Richland..... | | | | | | | | | |
| Saline Mines..... | | | | | 6 00 | | | | |
| Shawneetown..... | | | | | 10 00 | | 3 55 | | |
| Sumner..... | | | | | 15 00 | 1 00 | | | |
| Tamaroa..... | | | | | | | | | |
| Vergennes..... | | | | | 10 92 | | | | |
| Wabash..... | | | | | | | | | |
| | | | | | 348 14 | 17 97 | 31 55 | | |
| CHICAGO PRESBYTERY. | | | | | | | | | |
| Home Mission Committee..... | 1514 72 | | | | | | | | |
| Arlington Heights..... | | 3 00 | | | 10 80 | | 10 00 | | |
| Berwyn..... | | | | | 22 00 | | 10 00 | | |
| Braidwood..... | | | | | 7 00 | | 2 50 | | |
| Buckingham..... | | | | | 2 50 | | | | |
| Cabery..... | | | | | | | | | |
| Chicago, 1st..... | | | | | 425 00 | 53 75 | 40 00 | | |
| " 2d..... | | | | | 813 00 | 52 84 | 40 00 | | |
| " 3d..... | | | | | 333 50 | 99 18 | | | |
| " 4th..... | 100 00 | | | | 1110 00 | 24 09 | 30 00 | | |
| " 6th..... | | | | | 83 00 | | 15 00 | 10 00 | |
| " 7th..... | | | | | 10 80 | | 10 00 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. |
| Chicago, 8th..... | | | | | 32 00 | | | |
| " 9th..... | | | | | 18 00 | 6 60 | | |
| " 10th..... | | | | | 15 00 | | | |
| " 11th..... | | | | | | | 15 00 | |
| " 41st Street..... | | 10 00 | | | 109 00 | | 21 00 | |
| " 52d Avenue..... | | | | | 27 00 | | | |
| " Austin..... | | | | | 98 00 | | 5 00 | 50 00 |
| " Avondale..... | | | | | 5 00 | | | |
| " Belden Avenue..... | | | | | 7 00 | | | |
| " Bethany..... | | | | | 22 20 | | | |
| " Bethlehem Chapel..... | | | | | 26 00 | | 2 00 | |
| " Brighton Park..... | | | | | | 6 50 | 7 80 | |
| " Brookline..... | | | | | 13 00 | | | |
| " Buena Memorial..... | | | | | 61 25 | 10 00 | | |
| " Calvary..... | 2 00 | | | | 18 00 | | 5 00 | 10 00 |
| " Campbell Park..... | | | | | 34 00 | 21 82 | | |
| " Central Park..... | | | | | 75 00 | | | |
| " Christ..... | | | | | 13 50 | | 15 00 | |
| " Covenant..... | | | | | 190 00 | | 15 00 | 41 73 |
| " Crerar Chapel..... | | | | | 10 00 | | 8 00 | |
| " Douglass Park..... | | | | | | | | |
| " Edgewater..... | | | | | 43 00 | | 2 00 | |
| " Elmer Avenue..... | | | | | | | 22 00 | |
| " Emerald Avenue..... | | | | | | | 3 00 | |
| " Endeavor..... | | | | | 7 68 | | | |
| " Englewood..... | | | | | 77 00 | 17 02 | | |
| " Erie..... | | | | | | | 5 00 | |
| " Faith..... | | | | | | | | |
| " Foster Mission..... | | | | | | 9 25 | | |
| " Fullerton Avenue..... | | | | | 47 00 | | | |
| " Garfield Boulevard..... | | | | | 12 50 | | 9 00 | |
| " Grace..... | | | | | | | | |
| " Hyde Park..... | 265 00 | | | | 494 00 | 17 74 | | 65 00 |
| " Immanuel..... | | | | | | | 5 00 | |
| " Italian..... | | | | | | | 8 20 | |
| " Jefferson Park..... | | | | | | | | |
| " Kenwood Evangelical..... | | | | | 568 00 | | | 186 50 |
| " Lake View..... | 30 00 | | | | 75 00 | | | |
| " Logan Square..... | | | | | 11 00 | | | |
| " Millard Avenue..... | | | | | 9 00 | | | |
| " Moseley Chapel..... | | | | | | 15 00 | | |
| " Normal Park..... | 20 00 | | | | 19 50 | | | |
| " Olivet Memorial..... | | | | | 25 50 | | 10 00 | 7 00 |
| " Onward..... | | | | | | | | |
| " Pullman..... | | | | | | | | |
| " Ravenswood..... | | | | | 70 50 | | | |
| " Ridgway Avenue..... | | 12 82 | | | 4 50 | 2 50 | 6 00 | |
| " Roseland..... | | | | | 5 00 | | | |
| " Central..... | | | | | 9 00 | | 7 00 | |
| " Scotch Westminster..... | | | | | 9 00 | | | |
| " South Chicago..... | | | | | 37 50 | 8 00 | | |
| " South Park..... | | | | | 13 00 | | 17 00 | |
| " West Division Street..... | | | | | | | | |
| " Windsor Park..... | | | | | 96 30 | 16 50 | | |
| " Woodlawn Park..... | | | | | 36 50 | | 2 00 | |
| Chicago Heights..... | | | | | 20 00 | | 5 00 | |
| Deerfield..... | | | | | 24 00 | | | 25 00 |
| Du Page..... | 6 00 | | | | | | | |
| Elwood..... | | | | | | | | |
| Evanston, 1st..... | | | | | 415 00 | 20 00 | | |
| " 2d..... | | | | | 60 00 | | | |
| " Emerson St. Chapel..... | | | | | 25 00 | | | |
| Gardner..... | | | | | | | | |
| Harvey..... | | | | | 5 00 | | 1 00 | |
| Herscher..... | | | | | 118 30 | 8 53 | | |
| Highland Park..... | | | | | | 2 00 | | |
| Hinsdale..... | | | | | 10 00 | | | |
| Homewood..... | | | | | | 2 00 | | |
| Itasca..... | | | | | | | | |
| Joliet, 1st..... | 39 52 | | | | 58 00 | | | |
| " 2d..... | | | | | 1 50 | | | |
| " Central..... | 137 66 | | | | 118 75 | 5 25 | 10 00 | |
| " Willow Avenue..... | | | | | | | | |
| Kankakee..... | | 27 00 | | | 58 48 | | 9 00 | |
| La Grange..... | | | | | 35 00 | | 8 00 | |
| Lake Forest..... | | | | | 257 55 | | 39 00 | |
| Libertyville..... | | | | | | | | |
| Manteno..... | | | | | 55 00 | | | 2 00 |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Maywood..... | | | | | 13 00 | | | |
| Morgan Park..... | | | | | 31 00 | | | |
| New Hope..... | | | | | 24 00 | | | |
| Oak Park, 1st..... | | | | | 178 53 | 97 00 | 61 33 | 13 63 |
| " 2d..... | | | | | 73 02 | | 10 00 | 4 00 |
| Peotone..... | | | | | 15 00 | | | |
| River Forest..... | | | | | 44 00 | 12 28 | 10 00 | |
| Riverside..... | | | | | 25 00 | | | |
| South Waukegan..... | 1 00 | | | | 3 00 | | 2 00 | |
| St. Anne..... | | | | | 19 10 | | | |
| Waukegan..... | 13 20 | | | | 48 00 | 9 50 | 15 00 | |
| Wheeling, Zion..... | 4 50 | | | | | | | |
| Wilmington..... | | | | | | 7 00 | 10 00 | |
| Miscellaneous..... | | | | | 284 18 | | | |
| | 2133 60 | 52 82 | | | 7281 44 | 522 35 | 530 83 | 414 86 |
| FREEPORT PRESBYTERY | | | | | | | | |
| Apple River..... | | | | | | | | |
| Belvidere..... | | | | | 59 00 | 11 00 | 10 50 | |
| Cedarville..... | | | | | 24 00 | | | |
| Dakota..... | | | | | 6 95 | 2 21 | | |
| Elizabeth..... | | | | | 5 00 | 4 00 | | |
| Forreston German..... | | | | | | | | |
| Freeport, 1st..... | | | | | 124 50 | | | |
| " 2d..... | | | | | 47 00 | | 23 00 | |
| Galena, 1st..... | | | | | 25 00 | | 1 00 | |
| " German..... | | | | | | | | |
| South..... | | | | | 14 00 | 2 87 | 6 00 | 10 00 |
| Hanover..... | | | 25 00 | | 32 00 | | 10 00 | |
| Harvard..... | | | | | 1 00 | | | |
| Lena..... | | | | | | | | |
| Linn-Hebron..... | 31 80 | | | | 28 50 | 3 00 | 5 00 | |
| Marengo..... | | | | | 23 56 | | 19 78 | |
| Middle Creek..... | | | | | 18 75 | | 10 00 | |
| Mt. Hope..... | | | | | | | | |
| Oregon..... | | | | | 13 00 | 5 00 | 1 61 | |
| Polo Independent..... | 29 90 | | | | 7 30 | | | |
| Prairie Dell, German..... | | | | | | | | |
| Ridgefield..... | | | | | | | | |
| Rockford, 1st..... | | | | | 156 72 | | 7 25 | |
| " Westminster..... | | | | | 32 41 | | 10 00 | |
| Savanna..... | | | | | 2 00 | | | |
| Scales Mound, German..... | | | | | | | | |
| Warren..... | | | | | 5 75 | | | |
| Willow Creek..... | | | | | 91 68 | | 5 54 | |
| Winnebago..... | | | | | 35 06 | | | |
| Woodstock..... | | | | | 19 32 | | 10 00 | |
| Zion, German..... | | | | | | | | |
| Miscellaneous..... | | | | | 10 00 | | | 10 75 |
| | 61 70 | | 25 00 | | 780 50 | 28 08 | 119 68 | 20 75 |
| MATTOON PRESBYTERY | | | | | | | | |
| Arcola..... | | | | | 24 31 | | | |
| Ashmore..... | | | | | 25 00 | | | |
| Assumption..... | | | | | 115 00 | | 6 50 | |
| Beckwith Prairie..... | | | | | | | | |
| Bethany..... | | | | | | | | |
| Bethel..... | | | | | | | | |
| Casey..... | | | | | | | | |
| Charleston..... | | | | | 83 00 | | 15 00 | |
| Chrisman..... | | | | | 11 30 | 3 00 | | |
| Dalton City..... | | | | | | | | |
| Efingham..... | | | | | 12 50 | | | |
| Grand View..... | | | | | | | | |
| Greenup..... | | | | | | | | |
| Kansas..... | | | | | 43 00 | 10 00 | 3 00 | |
| Mattoon..... | | | | | 73 00 | | | 16 00 |
| Morrisonville..... | | | | | 4 00 | | 6 00 | |
| Moweaqua..... | | | | | 8 25 | | 1 00 | |
| Neoga..... | | | | | 6 65 | | | |
| New Providence..... | | | | | | | | |
| Newton..... | | | | | | | | |
| Oakland..... | | | | | | | | |
| Palestine..... | | | | | 39 00 | | | |
| Pana..... | 3 50 | | | | 61 00 | 1 20 | 5 00 | 8 00 |
| Paris..... | | 6 00 | | | 60 00 | | 20 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|---------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Pleasant Prairie..... | | | | | | | | | |
| Robinson..... | 20 00 | | | | 14 00 | | | | |
| Shelbyville..... | 22 00 | | | | 48 00 | 4 32 | | | |
| Taylorville..... | | | | | 13 00 | | | | |
| Toledo..... | | | | | 5 65 | | | | |
| Tower Hill..... | | | | | 7 00 | 2 00 | 3 00 | | |
| Tuscola..... | | | | | 31 80 | | 1 00 | | |
| Vandalia..... | | 10 00 | | | 21 00 | | | | |
| Watson..... | | | | | | | | | |
| West Okaw..... | | | | | | 1 30 | | | |
| Miscellaneous..... | | | | | 10 00 | | | | |
| | 45 50 | 16 00 | | | 716 46 | 21 82 | 60 50 | 24 00 | |
| OTTAWA PRESBYTERY. | | | | | | | | | |
| Aurora..... | | 8 50 | | | 23 00 | | | | |
| Ausable Grove..... | | | | | 30 50 | | | | |
| Brookfield..... | | | | | 76 00 | | | | |
| Earlville..... | | | | | 10 00 | | | | |
| Elgin, House of Hope..... | | | | | 15 00 | 3 00 | | | |
| Florid..... | | | | | | | | | |
| Grand Ridge..... | | | | | 13 00 | | 12 00 | | |
| Kings..... | | | | | 4 00 | | | | |
| Mendota..... | | | | | 69 00 | | 17 00 | | |
| Meriden..... | | | | | | | | | |
| Morris..... | | 7 00 | | | 14 00 | | 7 00 | | |
| Oswego..... | | | | | 4 00 | | 4 00 | | |
| Ottawa..... | | | | | 70 00 | | 13 00 | | |
| Paw Paw..... | | | | | | | 3 00 | | |
| Rochelle..... | | | | | 22 00 | | | | |
| Sandwich..... | | | | | 18 00 | | | | |
| South Ottawa..... | | | | | | | | | |
| Streator..... | | | | | 46 00 | 50 00 | | 5 00 | |
| Troy Grove..... | | | | | 3 00 | | 2 00 | | |
| Union Grove..... | | | | | | | | | |
| Waltham..... | | | | | 13 00 | | | | |
| Waterman..... | | | | | 10 00 | 5 00 | | | |
| | | 15 50 | | | 440 50 | 58 00 | 58 00 | 5 00 | |
| PEORIA PRESBYTERY. | | | | | | | | | |
| Alta..... | | | | | | | | | |
| Altona..... | | | | | | | | | |
| Astoria..... | | | | | | | | | |
| Banner..... | | | | | | | | | |
| Brunswick..... | | | | | | | | | |
| Canton..... | | | | | 7 00 | | | 50 00 | |
| Crow Meadow..... | | | | | | | | | |
| Delevan..... | | | | | 53 00 | 16 00 | | | |
| Elmira..... | | | | | 460 00 | 6 08 | 20 00 | | |
| Elmwood..... | | | | | 12 00 | | 5 00 | | |
| Eureka..... | | | | | | | 2 00 | | |
| Farmington..... | | | | | 32 00 | 2 00 | 1 00 | 2 00 | |
| French Grove..... | | | | | | | | | |
| Galesburg..... | | | | | 80 00 | | | | |
| Green Valley..... | | | | | 50 00 | 2 00 | | 21 00 | |
| Henry..... | | | | | 9 00 | | | | |
| Ipava..... | | 4 43 | | | 12 00 | | 8 00 | | |
| Isabel..... | | | | | | | | | |
| Knoxville..... | | | | | 56 00 | 6 00 | 6 00 | 57 00 | |
| Lewistown..... | | 13 25 | | | 35 00 | | 3 00 | 7 00 | |
| Limestone..... | | | | | | | | | |
| Oneida..... | | | | | 10 00 | | | | |
| Peoria, 1st..... | | | | | 123 00 | 30 00 | 18 00 | 2 00 | |
| " 1st German..... | | | | | | | | | |
| " 2d..... | | | | | 122 00 | 25 00 | | | |
| " Arcadia Avenue..... | | | | | 27 00 | | | | |
| " Bethel..... | | | | | | | 5 00 | | |
| " Calvary..... | | | | | 25 00 | | | | |
| " Grace..... | | | | | 43 00 | | | | |
| " Westminster..... | | | | | 29 00 | | | | |
| Pottstown..... | | | | | | | | | |
| Princeville..... | | | | | 8 00 | | 6 00 | | |
| Prospect..... | | | | | 7 00 | | 4 00 | | |
| Salem..... | | | | | 23 00 | 7 00 | 12 00 | | |
| Vermont..... | | | | | 5 00 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|--------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Washington..... | | | | | 23 00 | | | 5 00 | |
| Yates City..... | | | | | 24 00 | 5 00 | | 5 00 | |
| | | 17 68 | | | 1275 00 | 99 08 | 90 00 | 149 00 | |
| ROCK RIVER PRESBYTERY. | | | | | | | | | |
| Albany..... | | | | | 26 50 | | | | |
| Aledo..... | 50 00 | | | | 60 63 | | 15 00 | | |
| Alexis..... | | | | | 17 00 | | | | |
| Arlington..... | | | | | 4 15 | | | | |
| Ashton..... | | | 2 00 | | 3 50 | | | | |
| Beulah..... | | | | | | | | | |
| Buffalo Prairie..... | | | | | | | | | |
| Centre..... | | | | | 45 00 | | | 1 00 | |
| Coal Valley..... | | | | | | | | | |
| Dixon..... | | | | | 41 76 | | | | |
| Edgington..... | | | | | 32 50 | | | | |
| Franklin Grove..... | | | | | | | | | |
| Fulton..... | | | | | 22 00 | 13 00 | | | |
| Garden Plain..... | | | | | 36 01 | | 14 00 | | |
| Geneseo..... | | | | | 17 88 | | 1 00 | | |
| Hamlet..... | | | | | 24 43 | | | | |
| Joy..... | | | | | | | | | |
| Keithsburg..... | | | | | 9 15 | | | | |
| Kewanee..... | | | | | 31 13 | | | | |
| Ladd..... | | | | | 8 00 | | 2 68 | | |
| Milan..... | | | | | 15 50 | | | | |
| Millersburg..... | | | | | 9 52 | | 2 00 | | |
| Morrison..... | | | | | 87 00 | | 5 00 | 3 25 | |
| Munson..... | | | | | | | | | |
| Newton..... | | | | | 22 00 | | | | |
| Norwood..... | | | | | 23 75 | | | | |
| Peniel..... | | | | | 35 00 | | | | |
| Perryton..... | | | | | 24 44 | | | | |
| Pleasant Ridge..... | | | | | | | | | |
| Princeton..... | | | | | 46 25 | | | | |
| Rock Island, Broadway | | | | | 112 50 | | | 73 75 | |
| " Central..... | | | | | 21 34 | | | | |
| Spring Valley..... | | | | | | | | | |
| Sterling..... | | | | | 30 00 | | | | |
| Viola..... | | | | | 20 25 | | | | |
| Woodhull..... | | | | | 32 36 | | 3 37 | | |
| | 50 00 | | 2 00 | | 859 55 | 13 00 | 43 05 | 78 00 | |
| SCHUYLER PRESBYTERY. | | | | | | | | | |
| Appanoose..... | | | | | 36 00 | 2 00 | | | |
| Augusta..... | | | | | 39 50 | | | | |
| Baylis..... | | | | | | | | | |
| Bardolph..... | | | | | | | | | |
| Bethel..... | | | | | 24 25 | | 6 00 | | |
| Brooklyn..... | | | | | 8 50 | | 2 00 | | |
| Burton, Memorial..... | | | | | | | | | |
| Bushnell..... | | 10 00 | | | 77 10 | | 2 50 | | |
| Camp Creek..... | | | | | 12 00 | | 4 21 | | |
| Camp Point..... | | | | | 12 00 | | | | |
| Carthage..... | | | | | 66 00 | 5 00 | 5 00 | | |
| Chili..... | | | | | | | 2 95 | | |
| Clayton..... | 6 00 | | | | 30 50 | 2 50 | | | |
| Doddsville..... | | | | | | | | | |
| Ebenezer..... | | 6 25 | 4 50 | | | | | | |
| Ellington, Memorial..... | | | | | | | | | |
| Elyston..... | | | | | 14 00 | | | | |
| Fairmount..... | | | | | | | | | |
| Fountain Green..... | | | | | 35 50 | 11 40 | 5 00 | | |
| Good Hope..... | 7 55 | | | | 5 75 | 3 56 | | | |
| Hersman..... | 12 27 | | | | 46 00 | | 10 00 | | |
| Huntsville..... | | | | | | | | | |
| Kirkwood..... | | | | | 37 00 | 4 65 | 5 00 | | |
| Lee..... | | | | | | | 2 10 | | |
| Liberty..... | | | | | | | | | |
| Macomb..... | | | | | 81 00 | | | | |
| Monmouth..... | | | | | 236 49 | | 7 05 | | |
| Mount Sterling..... | | | | | 80 65 | 2 75 | | 25 00 | |
| Nauvoo..... | | | | | 7 00 | | | | |
| New Salem..... | 3 10 | | | | | | | | |
| Olive..... | | | | | | | | | |
| Oquawka..... | | | | | 1 00 | 4 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|---------------------------------|------------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Perry..... | | | | | | | | | |
| Plymouth..... | | | | | | | | | |
| Pontoosuc..... | | | | | | | | | |
| Prairie City..... | | | | | 18 19 | | 4 00 | | |
| Quincy..... | | | | | 18 00 | | 10 00 | | |
| Rushville..... | | | | | 48 00 | 10 00 | | | |
| Salem, German..... | | | | | | | 10 80 | | |
| Warsaw..... | | | | | 12 00 | | 20 00 | | |
| Wythe..... | | | | | 25 00 | 5 00 | | | |
| | 28 92 | 16 25 | 4 50 | | 971 43 | 50 86 | 96 61 | 25 00 | |
| SPRINGFIELD PRESBYTERY. | | | | | | | | | |
| Bates..... | | | | | 7 00 | | | | |
| Buffalo Hart..... | 10 00 | | | | 29 00 | | 5 00 | | |
| Chatham..... | | | 2 00 | | | | | | |
| Decatur..... | | | | | 329 75 | 40 00 | 35 00 | | |
| Divernon..... | 55 03 | 10 00 | | | 16 00 | | 3 00 | | |
| Farmington..... | | | | | 55 50 | | | | |
| Greenview..... | | | | | 5 50 | | | | |
| Jacksonville, State Street..... | | | | | 167 35 | | | 117 22 | |
| " Portuguese..... | | | | | 44 00 | | | | |
| " Westminster..... | 35 00 | | | | 182 20 | | | | |
| Lincoln..... | | | | | 110 05 | | 10 00 | | |
| Macon..... | 3 40 | | | | 11 00 | | 12 00 | | |
| Manchester..... | | | | | | | | | |
| Maroa..... | | | | | 31 20 | | | | |
| Mason City..... | | | | | 24 40 | | | | |
| Middleton..... | | | | | | | | | |
| Murrayville..... | | | | | | | | | |
| New Berlin..... | | | | | | | 16 50 | | |
| North Sangamon..... | | | | | | | | | |
| Pawnee..... | | | | | | | | | |
| Petersburg..... | | 43 34 | | | 51 55 | | 15 00 | | |
| Pisgah..... | | | | | 25 00 | | | | |
| Pleasant Plains..... | | | | | 13 00 | | | | |
| Providence..... | | | | | | | | | |
| Springfield, 1st..... | | | | | 205 62 | | | 81 00 | |
| " 2d..... | | | | | 58 80 | 25 00 | 11 25 | 25 00 | |
| " 3d..... | | | | | 38 00 | | | | |
| " Portuguese..... | | | | | 2 00 | | | | |
| Sweetwater..... | | | | | 6 65 | | | | |
| Unity..... | | | | | 3 00 | | | | |
| Virginia..... | | | | | 17 72 | | | | |
| Williamsville..... | | | | | 5 50 | | | | |
| Winchester..... | | | | | 3 00 | | | | |
| Miscellaneous..... | | | | | 10 00 | | | | |
| | 103 43 | 53 34 | 2 00 | | 1452 79 | 65 00 | 107 75 | 322 22 | |
| SYNOD OF INDIANA | | | | | | | | | |
| CRAWFORDSVILLE PRESBYTERY. | | | | | | | | | |
| Alamo..... | | | | | | | | | |
| Attica..... | 1 00 | | | | 1 10 | | 5 25 | 9 50 | |
| Benton..... | | | | | 16 00 | | | | |
| Bethany..... | | | | | 12 00 | | | | |
| Bethel..... | 1 00 | | | | | | | | |
| Bethlehem..... | | | | | | | | | |
| Beulah..... | | | | | 37 00 | | | 10 00 | |
| Boswell..... | | | | | 5 00 | | | | |
| Clinton..... | | | | | 26 80 | | | | |
| Colfax..... | | | | | | | | | |
| Covington..... | | | | | | | | | |
| Crawfordsville, 1st..... | | | | | 38 00 | | 10 00 | 50 00 | |
| " Centre..... | | | | | 113 00 | | | 85 00 | |
| " Memorial..... | | | | | | | | | |
| Dana..... | | | | | 9 40 | | | | |
| Darlington..... | | | | | 4 00 | | | | |
| Dayton..... | 13 00 | | | | 27 00 | | | | |
| Delphi..... | 300 00 | | | | 242 00 | 24 50 | 9 50 | | |
| Dover..... | | | | | | | | | |
| Earl Park..... | | | | | | | | | |
| Elizaville..... | | | | | | | | | |
| Eugene, Cayuga..... | 4 00 | | | | | | | | |
| Flora..... | | | | | | | | | |
| Fowler..... | | | | | 8 50 | | | | |
| Frankfort..... | | | | | 122 00 | | 4 00 | 10 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|-------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Clay City..... | | | | | | | | | |
| Clermont..... | | | | | | | | | |
| Columbus..... | | | | | 29 70 | | | | |
| Edinburg..... | | | | | | | | | |
| Elizabethtown..... | | | | | | | | | |
| Franklin, 1st..... | | | | | 92 75 | | 10 00 | 6 00 | |
| Georgetown..... | | | | | | | | | |
| Greencastle..... | | | | | 11 00 | | | | |
| Greenfield..... | | | | | 6 00 | | | | |
| Greenwood..... | | | | | 14 71 | | 1 50 | | |
| Hopewell..... | | | | | 83 45 | 25 00 | 22 00 | | |
| Howesville..... | | | | | | | | | |
| Indianapolis, 1st..... | | | | | 231 01 | 57 23 | 25 00 | 75 00 | |
| " 2d..... | | | | | 37 00 | | | 66 80 | |
| " 4th..... | | | | | 32 00 | | | | |
| " 6th..... | 30 75 | | | | 30 67 | | | 1 00 | |
| " 7th..... | | | | | 65 30 | | 34 00 | 54 03 | |
| " 9th..... | | | | | 1 00 | | | | |
| " 12th..... | | | | | | | | | |
| " East Washington St.. | | | | | 30 00 | | 13 90 | | |
| " Grace..... | | | | | 12 50 | 12 50 | 5 00 | | |
| " Home..... | 3 00 | | | | 5 50 | | | | |
| " Irvington..... | 10 00 | | | | | | | | |
| " Memorial..... | | | | | 180 05 | 27 29 | 56 36 | | |
| " Norwood..... | | | | | | | | | |
| " Olive Street..... | | | | | 2 50 | | | | |
| " Tabernacle..... | | | | | 220 22 | 15 98 | | 7 00 | |
| " West Washington St. | | | | | 13 48 | 1 25 | 1 00 | | |
| Mount Moriah..... | | | | | | | | | |
| Nashville..... | | | | | | | | | |
| New Pisgah..... | | | | | | | | | |
| Olive Hill..... | | | | | | | | | |
| Poland..... | | | | | 23 00 | | 1 10 | | |
| Putnamville..... | | | | | | | | | |
| Roachdale..... | | | | | | | | | |
| Southport..... | | | | | 18 50 | | | | |
| Spencer..... | 3 00 | | | | 15 00 | 3 25 | 4 00 | 4 97 | |
| Whiteland, Bethany..... | | | | | 21 75 | | | | |
| White Lick..... | | | | | | | | | |
| Zionsville..... | | | | | | | | | |
| Miscellaneous..... | | | | | 25 00 | | | | |
| | 46 75 | | | | 1329 54 | 222 50 | 178 89 | 222 90 | |
| LOGANSPORT PRESBYTERY. | | | | | | | | | |
| Bedford..... | | | | | | | | | |
| Bethel..... | | | | | 5 00 | | | | |
| Bethlehem..... | 5 00 | | | | 8 55 | 5 00 | | | |
| Bourbon..... | | | | | 2 00 | | | | |
| Brookston..... | | | | | 8 25 | 2 26 | 10 00 | | |
| Buffalo..... | | | | | | | | | |
| Centre..... | | | | | | | | | |
| Chalmers..... | 3 30 | | | | 3 25 | | 10 50 | | |
| Concord..... | | | | | 4 64 | 4 00 | 20 | | |
| Crown Point..... | | | | | 23 27 | 3 50 | 3 00 | | |
| Goodland..... | 14 00 | | | | 6 00 | | | | |
| Granger..... | | | | | | | | | |
| Hammond..... | 12 00 | | | | 19 00 | | 29 75 | | |
| Hebron..... | | | | | | | | | |
| Kentland..... | 28 00 | | | | 19 00 | 5 00 | | | |
| Kouts..... | | | | | | | | | |
| Lake Prairie..... | | | | | 19 00 | | | | |
| La Porte..... | | 53 34 | | | 109 00 | | 10 00 | | |
| Logansport, 1st..... | 83 00 | 10 78 | | | 70 00 | 10 00 | 10 00 | | |
| " Broadway..... | | | | | 19 00 | 3 94 | | | |
| Lowell..... | | | | | | | | | |
| Lucerne..... | 4 00 | | | | | | | | |
| Meadow Lake..... | 2 85 | | | | 7 00 | 1 00 | | | |
| Michigan City..... | | | | | 7 33 | | 10 50 | | |
| Mishawaka..... | 5 00 | | | | 14 00 | | 10 00 | | |
| Monon..... | | | | | | | | | |
| Monticello..... | | | | | 43 00 | 18 32 | 13 00 | | |
| Mount Zion..... | | | | | | | | | |
| Pisgah..... | | | | | | | | | |
| Plymouth..... | | | | | 8 70 | | 9 10 | | |
| Pulaski..... | | | | | | | | | |
| Remington..... | | | | | 14 68 | | 7 50 | | |
| Rensselaer..... | 4 67 | | | | 13 00 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Rochester..... | | | | | 13 00 | | 6 50 | |
| South Bend, 1st..... | | | | | 108 00 | 20 00 | 102 50 | |
| " Westminster..... | | | | | 10 00 | 4 39 | 3 00 | 2 00 |
| Trinity..... | | | | | 6 50 | | 50 | |
| Union..... | 6 00 | | | | 24 00 | | | |
| Valparaiso..... | | | | | 17 48 | | 5 00 | |
| Walkerton..... | | | | | 3 25 | | | |
| Westminster..... | | | | | | | | |
| Winamac..... | 12 83 | | | | | | | |
| | 180 65 | 64 12 | | | 605 90 | 77 41 | 241 05 | 2 00 |
| MUNCIE PRESBYTERY | | | | | | | | |
| Albany..... | | | | | | | | |
| Alexandria..... | | | | | 4 00 | 1 61 | | |
| Anderson..... | | | | | 10 00 | | | |
| Centre Grove..... | | | | | | | | |
| Cicero..... | | | | | | | | |
| Converse..... | | | | | | | | |
| Elwood..... | | | | | 4 45 | | 4 25 | |
| Gas City..... | | | | | | | | |
| Hartford City..... | 37 00 | | | | 7 50 | | 7 05 | |
| Hopewell..... | | | | | | | | |
| Jonesboro..... | | | | | 3 00 | 90 | 2 50 | |
| Kokomo..... | 10 00 | 5 00 | | | 13 10 | 7 72 | | |
| Lagro..... | | | | | | | | |
| Liberty..... | | | | | | | | |
| Marion..... | | | | | 27 50 | | | |
| Mathews, Union..... | | | | | | | | |
| Montpelier..... | | | | | 4 20 | | | |
| Muncie, 1st..... | | 9 83 | | | 20 00 | 60 00 | | |
| New Hope..... | 5 00 | | | | 7 00 | | | |
| Noblesville..... | | | | | 7 05 | 6 31 | | |
| Peru..... | | | | | 10 00 | 5 34 | 5 00 | |
| Portland..... | | | | | | | | |
| Shiloh..... | | | | | | 2 05 | | |
| Tipton..... | | | | | | | | |
| Union City..... | 5 00 | | | | | | | |
| Wabash..... | | | | | 35 00 | 6 83 | 11 39 | |
| Winchester..... | | | | | 5 00 | | | |
| | 57 00 | 14 83 | | | 157 80 | 90 76 | 30 19 | |
| NEW ALBANY PRESBYTERY. | | | | | | | | |
| Bedford..... | | | | | 31 00 | 25 00 | 4 00 | 3 00 |
| Bethel..... | | | | | 7 00 | | | |
| Bethlehem..... | | | | | | | | |
| Brownstown..... | | | | | 3 00 | | | |
| Charlestown..... | | | | | 3 00 | 2 67 | 22 00 | |
| Corydon..... | | | | | 11 40 | 4 25 | | |
| Crothersville..... | | | | | | | | |
| Delaney..... | | | | | | | 1 21 | |
| Elizabeth..... | | | | | | | | |
| English..... | | | | | | | | |
| Evan's Landing..... | | | | | | | | |
| Glenwood..... | | | | | | | | |
| Graham..... | | | | | | | | |
| Grantsburg..... | | | | | | | | |
| Hanover..... | | | | | 39 23 | 4 00 | | 3 00 |
| Hebron..... | | | | | | | | |
| Jefferson..... | | | | | | | | |
| Jeffersonville..... | 5 00 | | | | 25 00 | 5 00 | 15 00 | |
| Laconia..... | | | | | | | | |
| Leavenworth..... | | | | | | 2 00 | | |
| Lexington..... | | | | | | | | |
| Livonia..... | | | | | | | | |
| Madison, 1st..... | | 3 75 | | | 20 00 | | 5 00 | |
| " 2d..... | | | | | 13 20 | | | |
| Mauckport..... | | | | | | | | |
| Milltown..... | | | | | | | | |
| Mitchell..... | | | | | 22 00 | | | |
| Monroe..... | | | | | | | | |
| Mount Lebanon..... | | | | | | | | |
| " Vernon..... | | | | | | | | |
| " Tabor..... | | | | | | | | |
| " Zion..... | | | | | | | | |
| Nabb..... | | | | | | | | |
| New Albany, 1st..... | | 15 23 | | | 40 20 | 20 00 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|-----------------------------|------------------------------------|-------|-------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| New Albany, 2d..... | | | | | 23 40 | | | | |
| " 3d..... | | | | | 12 90 | | 3 52 | | |
| New Philadelphia..... | | | | | | | | | |
| New Washington..... | | | | | | | | | |
| North Vernon..... | | | | | 18 00 | | | | |
| Oak Grove..... | | | | | | | | | |
| Orleans..... | | | | | 9 60 | 50 | | | |
| Otisco..... | 2 00 | | | | | | | | |
| Owen Creek..... | | | | | 2 00 | | | | |
| Paoli..... | | | | | 5 00 | | 2 00 | | |
| Pisgah..... | | | | | | | | | |
| Pleasant Township..... | 8 00 | | | | 3 00 | 1 75 | 2 00 | | |
| Rehoboth..... | | | | | | | | | |
| Scottsburg..... | | | | | | | | | |
| Salem..... | | | | | 1 75 | | | | |
| Seymour..... | | | | | 38 00 | | 5 00 | 24 00 | |
| Sharon..... | | | | | | | | | |
| " Hill..... | | | | | | | | | |
| Smedley..... | | | | | | | | | |
| Smyrna..... | | | | | | | | | |
| Utica..... | | | | | | | | | |
| Valley City..... | | | | | | | | | |
| Vernon..... | | | | | 9 00 | | | | |
| Vevay..... | | | | | 8 89 | 2 65 | | | |
| Walnut Ridge..... | | | | | | | 50 | | |
| | 15 00 | 18 98 | | | 346 57 | 69 03 | 59 02 | 30 00 | |
| VINCENNES PRESBYTERY | | | | | | | | | |
| Bicknell..... | | | | | | | | | |
| Bruceville..... | | | | | | | | | |
| Carlisle..... | | | | | | | | | |
| Chrisney..... | | | | | | | | | |
| Claiborne..... | | | | | | | | | |
| Evansville, 1st Avenue..... | | | | | 13 60 | | | | |
| " Emanuel..... | | | | | | | | | |
| " Grace..... | | | | | 61 75 | | 8 40 | | |
| " Parke Memorial..... | | | | | 16 70 | | 13 50 | | |
| " Walnut St..... | | | | | 115 25 | 6 50 | | | |
| Farmersburg..... | | | | | 11 85 | | | | |
| Graysville..... | | | | | | | | | |
| Hymera, 1st..... | | | | | | | | | |
| Indiana..... | | | | | 25 35 | | | | |
| Jasonville..... | | | | | | | | | |
| Koleen..... | | | | | | | | | |
| Linton..... | | | | | 9 93 | | 1 00 | | |
| Loogootee..... | | | | | | | | | |
| Midway..... | | | | | | | | | |
| Mount Vernon..... | | | | | | | 4 50 | | |
| Oakland City..... | | | | | 20 10 | | 2 00 | | |
| Olivet..... | | | | | | | | | |
| Petersburg..... | | | | | 16 75 | | | | |
| Princeton..... | | | | | 34 70 | | 2 03 | | |
| Rockport..... | 2 00 | | | | 14 90 | | | | |
| Royal Oak..... | | | | | 13 75 | | | | |
| Shelburn..... | | | | | | | | | |
| Sugar Grove..... | | | | | 22 25 | 2 00 | 2 78 | | |
| Sullivan..... | | | | | 83 50 | 15 22 | 13 00 | | |
| Terre Haute, Central..... | | | | | 31 30 | 14 61 | 17 37 | | |
| " Washington Ave..... | | | | | | | | | |
| Upper Indiana..... | | | | | 61 00 | 4 24 | 3 76 | | |
| Vincennes..... | | | | | 56 00 | 10 50 | 12 50 | | |
| Washington..... | 25 00 | 8 25 | | | | | | | |
| Wheatland..... | | | | | | | | | |
| Worthington..... | | | | | | | | | |
| Miscellaneous..... | | | | | 5 00 | | | | |
| | 27 00 | 8 25 | | | 613 68 | 53 07 | 80 84 | | |
| WHITE WATER PRESBYTERY | | | | | | | | | |
| Aurora..... | 15 00 | | | | 31 25 | | 63 00 | | |
| Brookville..... | | | | | | | 5 00 | | |
| Cambridge City..... | | | | | | | | | |
| Clarksburg..... | | | | | 16 15 | | | | |
| " Memorial..... | | | | | | | | | |
| Cold Spring..... | | | | | | | | | |
| College Corner..... | | | | | 32 25 | 21 78 | 37 85 | | |
| Concord..... | 20 0 | | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
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| Kupko..... | | | | | | | | |
| Lenox..... | | | | | | | | |
| Luksukla..... | 1 00 | | | | | | | |
| Mountain Fork..... | 7 52 | | | | | | | |
| Mount Zion..... | 2 00 | | | | | | | |
| Nunih Chito..... | 1 00 | | | | | | | |
| Oka Achukama..... | 3 25 | | | | | | | |
| Philadelphia..... | 10 73 | 1 00 | | | | | | |
| Pine Ridge..... | 25 | | | | | | | |
| Post Oak Grove..... | 1 00 | | | | | | | |
| Sans Bois..... | 4 00 | | | | 10 00 | 3 05 | | |
| Spring Hill..... | 6 40 | | | | | | | |
| Talihina..... | 13 05 | | | | | | | |
| Wadeville..... | 2 00 | | | | | | | |
| Wilburton..... | 3 00 | | | | | | | |
| Wister..... | | | | | | | | |
| Miscellaneous..... | 3 00 | | | | | | | |
| | 82 20 | 1 00 | | | 10 00 | 3 05 | | |
| CIMARRON PRESBYTERY. | | | | | | | | |
| Alva..... | 64 48 | 8 05 | | | 21 81 | | | |
| Beaver..... | 6 00 | | | | 4 50 | | | |
| Carmen..... | 3 00 | | | | | | | |
| Enid..... | 80 89 | | | | 13 00 | | | |
| Geary..... | 10 00 | | | | | | | |
| Goodwin..... | 16 00 | | | | | | | |
| Guymon..... | | | | | | | | |
| Helena..... | 5 00 | | | | | | | |
| Jefferson..... | | | | | | | | |
| Kingfisher..... | 25 00 | | | | 21 63 | 7 93 | | |
| Nashville..... | 10 00 | | | | | | | |
| Pond Creek..... | | | | | 2 17 | | | |
| Pronto..... | | | | | | | | |
| Ringwood..... | 5 00 | | | | | | | |
| Seiling..... | 20 00 | | | | | | | |
| Tyrone..... | | | | | | | | |
| Wandel..... | 3 00 | | | | | | | |
| Watonga, Ferguson Chapel..... | 21 56 | | | | 11 00 | | | |
| Winnview..... | 3 54 | | | | | | | |
| Woodward..... | 55 00 | | | | | | | |
| | 328 47 | 8 05 | | | 74 11 | 7 93 | | |
| KIAMICHI PRESBYTERY. | | | | | | | | |
| Beaver Dam..... | | | | | | | | |
| Bethany..... | 1 00 | | | | | | | |
| Ebenezer..... | | | | | | | | |
| Forest..... | | | | | | | | |
| Garvin, 1st..... | | | | | | | | |
| Hebron..... | | | | | | | | |
| Mount Gilead..... | 1 00 | | | | | | | |
| " Pleasant..... | | | | | | | | |
| Nelson..... | | | | | | | | |
| New Hope..... | 1 00 | | | | | | | |
| Oak Hill..... | | | | | | | | |
| Pleasant Valley..... | 1 00 | | | | | | | |
| Sandy Branch..... | 1 00 | | | | | | | |
| St. Paul..... | 2 00 | | | | | | | |
| | 7 00 | | | | | | | |
| OKLAHOMA PRESBYTERY. | | | | | | | | |
| Aughey..... | | | | | | | | |
| Blackwell..... | 23 76 | 6 83 | 1 00 | | 26 57 | | | |
| Chandler..... | 7 00 | | | | 17 25 | | | 1 00 |
| Cleveland..... | | | | | | | | |
| Clifton..... | 3 00 | | | | 2 25 | | | |
| Edmond..... | 8 00 | | | | 15 95 | | | |
| Enterprise..... | 10 00 | | | | | | | |
| Fairfax..... | 2 00 | | | | | | | |
| Gray Noret..... | 3 20 | | | | | | | |
| Guthrie..... | 35 65 | 8 41 | | | 26 25 | | 3 00 | |
| " 2d..... | | | | | | | | |
| Herron..... | 10 76 | | 5 00 | | | | | |
| Hominy..... | 5 00 | | | | | | | |
| Hopewell..... | 1 00 | | | | | | | |
| Jones City..... | | | | | | | | |
| Kaw City..... | 10 00 | | | | 3 25 | | | |
| Lexington..... | 8 60 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
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| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Middleton..... | 1 00 | | | | | | | | |
| Mount Zion..... | 1 00 | | | | | | | | |
| Mulhall..... | | | | | 1 00 | | | | |
| Newkirk..... | 20 00 | | | | 12 10 | | | | |
| Noble..... | | | | | 30 00 | | | | |
| Norman..... | 50 00 | | | | 139 17 | 5 00 | 13 50 | | |
| Oklahoma City, 1st..... | 225 00 | | | | | | | | |
| " 2d..... | 8 50 | | | | | | | | |
| " Bethany..... | | | | | | | | | |
| Pawhuska..... | 1 00 | | | | | | | | |
| Pawnee..... | 10 50 | | | | | | | | |
| Perry..... | 17 00 | | | | 13 00 | | | | |
| Ponca City..... | 54 00 | | | | 27 75 | | | | |
| Prague..... | | | | | | | | | |
| Ralston..... | 3 00 | | | | | | | | |
| Red Rock..... | | | | | | | | | |
| Rock Creek..... | | | | | | | | | |
| Shawnee..... | 40 00 | | | | 102 67 | 21 13 | | | |
| Stillwater..... | 6 00 | 6 55 | | | 6 75 | | | | |
| Stroud..... | | | | | 7 50 | | | | |
| Tecumseh..... | 21 58 | | | | 6 85 | | | | |
| Tonkawa..... | | | | | | | | | |
| Yates..... | | | | | | | | | |
| | 586 55 | 21 79 | 6 00 | | 438 31 | 26 13 | 16 50 | 1 00 | |
| SEQUOYAH PRESBYTERY | | | | | | | | | |
| Achena, Indian..... | 7 00 | | | | | | | | |
| Afton..... | 40 00 | 3 00 | | | 3 00 | 2 00 | | | |
| Bartlesville..... | 16 00 | | | | | | | | |
| Broken Arrow..... | | | | | | | | | |
| Bristow..... | 6 00 | | | | | | | | |
| Brown Memorial..... | 4 70 | | | | 1 50 | | | | |
| Checotah..... | | | | | 38 50 | | 1 50 | | |
| Claremore..... | | | | | | | | | |
| " Mound..... | 9 00 | | | | | | | | |
| Coweta, 1st..... | 59 00 | | | | | | | 8 80 | |
| Davis, Indian..... | 3 00 | | | | | | | | |
| Dwight..... | 10 00 | | | | | | 5 00 | | |
| Elam..... | 5 00 | | | | 1 10 | | | | |
| Elm Spring..... | 3 05 | | | | | | | | |
| Eufaula..... | 9 30 | | | | 17 25 | | | 12 25 | |
| Fort Gibson..... | | | | | 7 50 | | | | |
| Girty Spring, Indian..... | 23 00 | | | | | | | | |
| Haskell..... | 1 00 | | | | 3 00 | | | | |
| Henryetta..... | 5 00 | | | | | | | | |
| McCullough Indian..... | | | | | | | | | |
| Mounds..... | 70 00 | 4 80 | | | 56 00 | | | 10 13 | |
| Muldrow..... | 14 50 | | | | | | | | |
| Muskogee..... | 26 00 | 5 00 | | | 2 00 | | 6 65 | | |
| " Bethany..... | 48 00 | | | | | | | | |
| Nowata..... | | | | | 11 60 | | | | |
| Nuyaka..... | 7 00 | | | | | | | | |
| Okemah..... | 2 00 | | | | | | | | |
| Okmulgee..... | 3 00 | | | | | | | | |
| Oowala..... | | | | | | | | | |
| Park Hill..... | 7 00 | | | | | | | | |
| Pheasant Hill..... | 2 00 | | | | | | | | |
| Pleasant Valley..... | 3 00 | | | | | | | | |
| Ramona..... | | | | | | | | | |
| Red Fork..... | | | | | 28 45 | | | | |
| Sallisaw..... | | | | | | | | | |
| Sapulpa..... | 7 00 | | | | 3 60 | | | | |
| Skiatook..... | | | | | | | | | |
| Smallwood, Indian..... | | | | | | | | | |
| Stigler..... | 14 00 | | | | 24 37 | | 6 67 | | |
| Tahlequah..... | | | | | | | | | |
| Tallahassee, Indian..... | | | | | | | | | |
| Tulsa..... | 130 00 | | | | 58 95 | 15 00 | 9 50 | | |
| Vian..... | | | | | | | | | |
| Vinita..... | 12 00 | | | | 20 86 | | | | |
| Wagoner..... | 15 00 | | | | 20 75 | | | | |
| Wetumka..... | | | | | | | | | |
| Wewoka, 2d..... | 1 00 | | | | | | | | |
| " Indian..... | | | | | | | | | |
| | 550 55 | 12 80 | | | 298 43 | 17 00 | 29 32 | 31 18 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| WASHITA PRESBYTERY. | | | | | | | | |
| Ardmore..... | 20 00 | | | | 27 35 | | | |
| Atoka..... | 12 00 | | 5 00 | | 10 00 | | | |
| Byers..... | 5 00 | | | | | | | |
| Calvin..... | 9 50 | | | | | | | |
| Haileyville..... | 17 20 | | | | 14 27 | | | |
| Krebs..... | | | | | 10 00 | | | |
| Lindsay..... | 4 00 | | | | 1 50 | | | |
| McAlester..... | 13 50 | | | | | | | |
| Marshall Memorial..... | | | | | | | | |
| Maysville..... | 5 00 | | | | | | | |
| Mill Creek..... | 6 05 | | | | | | | |
| Owl..... | | | | | | | | |
| Paul's Valley..... | | | | | 16 15 | | 1 65 | |
| Phillips..... | 6 00 | | | | | | | |
| Purcell..... | 6 25 | | | | 9 00 | | | |
| Ravia..... | 8 05 | | | | | | | |
| South McAlester..... | 26 55 | | | | 29 38 | | | |
| Sulphur..... | 8 00 | | | | | | | |
| Tishomingo..... | 10 00 | | | | 17 20 | | | |
| | 157 10 | | | | | | | |
| Wynnewood Cumberland..... | 12 45 | | | | | | | |
| | 169 55 | | 5 00 | | 134 85 | | 1 65 | |
| SYNOD OF IOWA. | | | | | | | | |
| CEDAR RAPIDS PRESBYTERY. | | | | | | | | |
| Anamosa..... | | | 2 00 | | 6 35 | | | |
| Andrew..... | | | | | | | | |
| Atkins..... | 2 50 | | | | 9 88 | | 2 25 | |
| Bellevue..... | | | 3 10 | | 4 50 | 5 00 | 3 65 | |
| Bethel..... | | | | | 17 85 | | | |
| Blairstown..... | | | | | 275 00 | | | |
| Cedar Rapids, 1st..... | | | | | | | | |
| " 4th, Bohemian..... | | | | | 11 80 | 5 00 | | |
| " Central Park..... | | 5 00 | | | 9 25 | | 5 65 | |
| " Olivet..... | | 4 00 | | | 10 00 | | 3 15 | |
| " Sinclair Memorial..... | | 6 77 | 1 70 | | 95 00 | | | 5 00 |
| " Westminster..... | | | 20 00 | | 11 20 | | | |
| Center Junction..... | | | | | 55 00 | 2 70 | 30 00 | |
| Clarence..... | | | 1 00 | | 315 50 | 17 00 | 17 53 | |
| Clinton..... | | | 7 00 | | | | | |
| Delmar..... | | | | | | | | |
| Emeline..... | | | | | 20 50 | | | |
| Garrison..... | | | | | 6 79 | | | |
| Linn Grove..... | | | 1 50 | | 19 00 | 8 45 | 50 00 | |
| Lyons..... | | | | | 10 50 | | 10 00 | |
| Marion..... | | | | | 95 00 | | 10 00 | |
| Mechanicsville..... | | | | | 40 00 | | | |
| Monticello..... | | 4 25 | | | | | | |
| Mount Vernon..... | | | | | | | | |
| Newhall, Central..... | 1 00 | | | | 20 37 | | | |
| Onslow..... | | | 5 00 | | 4 85 | | | |
| Paralta..... | | | | | | | | |
| Peniel..... | | | | | | | | |
| Pleasant Hill..... | | | | | | | | |
| Richland Centre, German..... | | | | 2 00 | 10 00 | | | 1 46 |
| Scotch Grove..... | | | | | 1 70 | | | |
| Shellsburg..... | 5 00 | | | | 14 52 | | 1 00 | |
| Springville..... | | | | | 110 00 | | 2 50 | |
| Vinton..... | | | | | | | | |
| Watkins..... | | | | | | | | |
| Wyoming..... | 9 65 | | | | 38 20 | | | |
| | 18 15 | 20 02 | 41 30 | 2 00 | 1212 76 | 38 15 | 135 73 | 6 46 |
| CORNING PRESBYTERY. | | | | | | | | |
| Afton..... | | 3 00 | | | 9 40 | | | |
| Anderson..... | | | | | | | | |
| Arlington..... | | | | | | | | |
| Bedford..... | | | | | 77 68 | | | |
| Brooks..... | 1 70 | | | | | | | |
| Clarinda..... | | | 12 00 | | 74 72 | | | |
| Conway..... | | | | | | | | |
| Corning..... | | | | | 51 59 | 18 55 | | |
| Creston..... | | | | | 18 50 | | | |
| Diagonal..... | | | | | 4 00 | | | |
| Emerson..... | | | | | 18 00 | 1 41 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|------------------------------------|-------|----------|-------------------|----------------------------------------------------------|-------|----------|-------------------|
| | Ch's | S. S. | Y. P. S. | Y. L. & Bands. | W. M. S. | S. S. | Y. P. S. | Y. L. & Bands. |
| Essex..... | | | | | 12 35 | | | |
| Gravity..... | | | | | | | | |
| Hamburg..... | | | | | 15 00 | | | |
| Lenox..... | | | | | 23 00 | | | |
| Malvern..... | | | | | 34 00 | 5 00 | | |
| Morning Star..... | | | | | 5 00 | | | |
| Nodaway..... | | | | | 5 10 | | 1 50 | |
| Norwich..... | | | | | | | | |
| Pilot Grove..... | | | | | | | | |
| Platte Centre..... | | | | | 11 50 | | | |
| Prairie Chapel..... | | | | | | | | |
| Prairie Star..... | | | | | | | | |
| Randolph..... | | | | | 5 30 | | | |
| Red Oak..... | | | | | 52 93 | 7 85 | | |
| Sharpsburg..... | | | | | 8 75 | | | |
| Shenandoah..... | | | | | 109 49 | | | |
| Sidney..... | | | | | 40 80 | | | |
| Villisca..... | | | | | 14 82 | 11 06 | | |
| West Centre..... | | | | | | | | |
| Yorktown..... | | | | | | | | |
| Zoar..... | | | | | 1 00 | | | |
| Miscellaneous..... | | | | | | | | |
| | 1 70 | 3 00 | 12 00 | | 592 93 | 43 87 | 1 50 | |
| COUNCIL BLUFFS PRESBYTERY. | | | | | | | | |
| Adair..... | | | 1 00 | | 1 40 | | 1 00 | |
| Atlantic..... | | | 1 00 | | 21 50 | | 1 00 | |
| Audubon..... | | | 4 05 | | 73 72 | | 4 31 | |
| Avoca..... | 8 00 | 1 00 | | | | | | |
| Bentley..... | | | | | | | | |
| California..... | | | | | | | | |
| Carson..... | | | 50 | | | | 50 | |
| Casey..... | | | | | 13 50 | 2 00 | | |
| Columbian..... | | | | | | | | |
| Council Bluffs, 1st..... | | | 2 50 | | 101 40 | 11 15 | 2 50 | |
| " 2d..... | | | 1 00 | | 22 84 | | 1 00 | |
| Glendale..... | | | | | | | | |
| Greenfield..... | | | 2 80 | | 9 00 | | 2 44 | |
| Griswold..... | 2 85 | | | | 2 62 | | | |
| " Bethel..... | | | 1 25 | | 29 72 | 7 01 | 1 25 | |
| Groveland..... | | | | | 4 67 | | | |
| Guthrie Centre..... | | | | | 20 28 | | | |
| Hamlin..... | | | | | 8 25 | | | |
| Hancock..... | | | | | | | | |
| Hardin Township..... | | | | | | | | |
| Logan..... | | | 3 50 | | 29 15 | 5 00 | 2 25 | |
| Lone Star..... | | | | | | | | |
| Lorah..... | | | | | | | | |
| McClelland..... | | | | | | | | |
| Marne..... | 3 00 | | | | | | | |
| Menlo..... | | | 1 25 | | 9 15 | | 1 25 | |
| Missouri Valley..... | | | 2 50 | | 70 00 | 3 33 | 12 50 | |
| Neola..... | | | | | | | | |
| Sharon..... | 4 00 | | | | | | | |
| Shelby..... | | | | | 17 50 | | | |
| Walnut..... | 3 75 | | 7 35 | | | | 14 35 | |
| Woodbine..... | | | 5 00 | | 34 45 | 3 00 | 5 00 | |
| Miscellaneous..... | | | | | 10 00 | | | |
| | 21 60 | 1 00 | 33 70 | | 479 15 | 31 49 | 49 35 | |
| DES MOINES PRESBYTERY. | | | | | | | | |
| Adel..... | | | | | 17 00 | | | |
| Albia..... | | 4 05 | | | 32 00 | | | |
| Allerton..... | | | | | | | | |
| Centreville..... | | | | | 20 00 | | | |
| Chariton..... | | | | | 5 00 | 2 00 | | |
| Cleveland..... | | | | | | | | |
| Colfax..... | | | | | 3 90 | | | |
| Corydon..... | | | | | | | | |
| Dallas Centre..... | | | | | 18 00 | | 5 08 | |
| Derby..... | | | | | | | | |
| Des Moines, 1st..... | | | | | 10 25 | | 10 00 | |
| " 6th..... | | | | | 31 00 | | 7 00 | |
| " Bethany..... | | | | | | | | |
| " Central..... | | | | | | | | |
| " Clifton Heights..... | | | | | 115 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|----------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Prairieburg..... | | | | | | | | | |
| Rossville..... | | | | | | | | | |
| Rowley, 1st..... | | | | | | | | | |
| Saratoga, Reformed Bohemian..... | | | | | | | | | |
| Sherill..... | | | | | | | | | |
| Unity..... | | | | | | | | | |
| Volga..... | | 8 00 | 1 25 | | 12 06 | | | | |
| Walker..... | | | 2 60 | | 8 44 | | 75 | | |
| Wilson's Grove..... | | | | | 5 00 | | 2 60 | | |
| Zalmona..... | | | | | | | 1 00 | | |
| Zion..... | | | 1 50 | | 5 56 | | 3 50 | | |
| Miscellaneous..... | | | | | 1 07 | | | | |
| | 12 11 | 8 00 | 45 05 | | 349 94 | 31 10 | 52 75 | 75 00 | |
| FORT DODGE PRESBYTERY. | | | | | | | | | |
| Algona..... | | | | | 27 50 | | | | |
| Arcadia, German..... | | | | | | | | | |
| Armstrong..... | | | | | 7 00 | 2 75 | | | |
| Barnum, Calvary..... | | | | | | | | | |
| Boone..... | | | 3 00 | | 52 00 | 7 00 | 3 00 | | |
| Burt..... | | | | | 10 00 | | | | |
| Carroll..... | | | 6 00 | | 14 00 | 5 00 | | | |
| Churdan..... | | | | | 8 35 | | 1 00 | | |
| Coon Rapids..... | | | | | 2 00 | | | | |
| Dana..... | | | | | 10 00 | | | | |
| Depew..... | 3 50 | | | | | | | | |
| Dolliver..... | | | | | | | | | |
| Elm Grove..... | 2 00 | | | | | | | | |
| Emmanuel, German..... | 5 00 | | | | | | | | |
| Emmett Co., 1st..... | | | | | | | | | |
| Estherville..... | | | | | 3 60 | | | | |
| Fonda..... | | | | | 8 75 | | | | |
| Fort Dodge..... | | | 17 00 | | 62 25 | 8 75 | 13 00 | | |
| Germania, Ger.-English..... | | | | | | | | | |
| Gilmore City..... | | | | | | | | | |
| Glidden..... | | | 3 00 | | 23 50 | 2 65 | 3 00 | 3 75 | |
| Grand Junction..... | | | | | 20 00 | | | | |
| Halfa..... | | 1 25 | | | | | | | |
| Harris..... | | | | | | | | | |
| Hoprig..... | | | | | | | | | |
| Huntington..... | | | | | | | | | |
| Irvington..... | | | | | | | | | |
| Jefferson..... | | | 5 00 | | 26 00 | 11 45 | | | |
| Lake City..... | | | | | 15 00 | 2 00 | | | |
| Lake Park..... | | | | | | | | | |
| Livermore..... | | | | | | 5 00 | | | |
| Lohrville..... | | 2 00 | | | 17 50 | 2 00 | | | |
| Lone Rock..... | | | | | | | | | |
| Luverne..... | | | | | | | | | |
| Lytton..... | | | | | | | | | |
| Manning..... | | | | | | | | | |
| Maple Hill..... | | | | | 4 40 | | | | |
| McKnight's Point..... | | | | | | | | | |
| Ottosen..... | | | | | | | | | |
| Paton..... | 5 55 | 2 15 | | | 4 25 | | | | |
| Plover..... | | | | | | | | | |
| Pocahontas..... | | | | | 7 50 | 2 65 | | | |
| Pomeroy..... | | | | | | | 2 50 | | |
| Ringsted..... | | | | | | | | | |
| Rockwell City..... | | | 6 00 | | 14 00 | | 1 45 | | |
| Rodman..... | | | | | | | | | |
| Rolfe..... | | | 10 00 | | 3 50 | | | | |
| Sherwood, Bethany..... | | | | | | | | | |
| Spirit Lake..... | 4 40 | | 2 50 | | 21 75 | 4 00 | 2 50 | | |
| Wallingford..... | | | | | | | | | |
| West Bend..... | | | | | 10 00 | | | | |
| Wheatland German..... | | | | | | 3 00 | | | |
| | 20 45 | 5 40 | 52 50 | | 372 85 | 56 25 | 26 45 | 3 75 | |
| IOWA PRESBYTERY. | | | | | | | | | |
| Bentonsport..... | | | | | | | | | |
| Birmingham..... | | | | | 12 00 | 2 94 | | | |
| Bloomfield..... | | | | | 20 29 | 2 08 | 2 18 | | |
| Bonaparte..... | | | | | 4 16 | 92 | 1 00 | | |
| Burlington, 1st..... | | | | | 65 33 | 50 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Cedar..... | | | | | 4 00 | | | |
| Chequest..... | | | | | | | | |
| Concord..... | | | | | | | | |
| Donnellson..... | | | | | | | | |
| Dover..... | | | | | | | | |
| Fairfield..... | | | 25 00 | | 92 05 | | 25 00 | 20 25 |
| Fort Madison, Union..... | | | | | 88 29 | 25 00 | 10 00 | |
| Hedrick..... | | | | | 1 99 | | | |
| Keokuk, 1st Westminster..... | | 31 20 | 20 00 | | 168 50 | 6 77 | 65 00 | 10 00 |
| " 2d..... | | | | | 8 50 | | | |
| Kingston..... | | | | | | | | |
| Kirkville..... | | | | | | | | |
| Kossuth..... | | | 2 50 | | 4 00 | 2 50 | 1 25 | 5 00 |
| Lebanon..... | | | | | 4 30 | | | |
| Libertyville..... | | | 1 00 | | 4 50 | | 1 00 | |
| Markham..... | | | | | | | | |
| Martinsburg..... | 9 00 | 7 00 | | | 12 75 | 3 00 | | |
| Mediapolis..... | | | 7 50 | | 34 28 | | 15 00 | 3 05 |
| Memorial..... | | | | | | | | |
| Middletown..... | | | | | 7 00 | 70 | | |
| Milton..... | | | | | 11 05 | | | |
| Montrose..... | | | 3 00 | | | | 7 00 | |
| Morning Sun..... | | | 5 54 | | 25 00 | | 4 20 | |
| Mount Pleasant, 1st..... | | | 4 40 | | 78 69 | 3 82 | 3 10 | |
| Mount Zion..... | | | | | | | | |
| New London..... | | | | | 21 00 | | 5 00 | |
| Oakland..... | | | | | | | | |
| Oakville..... | | | | | | | | |
| Ottumwa, 1st..... | | | | | 93 13 | 27 05 | | |
| " East End..... | | | 14 80 | | 46 34 | | 38 00 | |
| " West End..... | | | | | | | | |
| Primrose..... | | | | | | | | |
| Salina..... | | | | | 1 00 | | | |
| Sharon..... | | | | | | | | |
| Shunam..... | | | | | | | | |
| Troy..... | | | | | | | | |
| Wapello..... | | | 1 25 | | 10 85 | | 1 25 | |
| West Point..... | | | | | 4 00 | | | |
| Wilson..... | | | | | | | | |
| Winfield..... | 50 00 | | 4 00 | | 18 16 | | 2 00 | |
| Miscellaneous..... | | | | | 5 00 | | | |
| | 59 00 | 38 20 | 88 99 | | 846 16 | 124 78 | 180 98 | 38 30 |
| IOWA CITY PRESBYTERY. | | | | | | | | |
| Atalissa..... | | | | | 11 50 | | | |
| Bethel..... | | | | | 17 00 | 3 07 | | |
| Blue Grass..... | | | | | 20 00 | | | |
| Brighton..... | | | | | 20 00 | | | |
| Brooklyn..... | | | | | 3 00 | | | |
| Cedar Valley..... | | | | | | | | |
| Columbus, Central..... | | | | | 10 00 | 6 00 | | |
| Crawfordsville..... | | 3 00 | | | 9 50 | 2 50 | | |
| Davenport, 1st..... | | | | | 70 00 | | 30 00 | |
| " 2d..... | 3 80 | | | | 17 25 | | | |
| Deep River..... | | | | | 6 30 | 4 78 | | |
| Eldridge..... | | | | | | | | |
| Fairview..... | | | | | | | | |
| Haskins..... | 6 00 | | | | | | | |
| Hermon..... | | | | | | | | |
| Hills..... | 3 55 | | | | | | | |
| Iowa City..... | | | 5 00 | | 69 70 | 17 50 | 5 00 | |
| Keota..... | | | 2 00 | | | | 2 00 | |
| Ladora..... | | | | | | | | |
| LaFayette..... | | | | | | | | |
| Le Claire..... | | | | | 24 05 | | | |
| Malcom..... | | | 1 00 | | 7 00 | | | |
| Marengo..... | 16 73 | | 5 00 | | 27 95 | | 3 00 | |
| Montezuma..... | | | | | 30 55 | 7 45 | | |
| Mount Union..... | | | | | | | | |
| Muscatine..... | | | | | 21 45 | 50 00 | | |
| Nichols..... | | | | | | | | |
| Nolo..... | | | | | | | | |
| Oxford..... | | | | | 1 00 | | | |
| Princeton..... | | | | | | | | |
| Red Oak Grove..... | 2 50 | | | | 7 50 | | | |
| Scott..... | | | | | 8 00 | 8 50 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Shimer..... | | | | | 21 50 | | | | |
| Sigourney..... | 15 00 | | | | | | | | |
| Sugar Creek..... | | | | | | | | | |
| Summit..... | | | 4 50 | | | | 2 00 | | |
| Tipton..... | | | | | 13 85 | | | | |
| Union..... | 5 21 | | | | | | | | |
| Unity..... | | | | | 18 00 | | | | |
| Washington..... | | | 25 00 | | 82 50 | 10 45 | 20 00 | | |
| West Branch..... | | | | | 10 00 | | | | |
| West Liberty..... | | | 7 00 | | 47 00 | | 5 00 | 3 13 | |
| What Cheer..... | | | | | 1 50 | | 2 00 | | |
| Williamsburg..... | | 5 00 | 9 00 | | 15 00 | | 8 00 | | |
| Wilton..... | | | 7 50 | | 35 00 | | 5 50 | | |
| | 52 79 | 8 00 | 66 00 | | 626 10 | 110 25 | 82 50 | 3 13 | |
| SIOUX CITY PRESBYTERY. | | | | | | | | | |
| Alta..... | | | 6 25 | | 24 06 | | 5 77 | 14 78 | |
| Ashton, German..... | | | | | | | | | |
| Auburn..... | | 8 85 | | | 12 54 | | 50 | | |
| Battle Creek..... | | | | | 5 82 | | | | |
| Bronson..... | | | | | | | | | |
| Charter Oak..... | | | 2 50 | | 130 00 | | 7 00 | | |
| Cherokee..... | | | 4 50 | | 23 90 | | 4 75 | | |
| Cleghorn..... | 18 30 | | | | 13 50 | | | | |
| Denison..... | 4 65 | | | | 7 78 | | 11 50 | | |
| Early..... | | | | | | | | | |
| Hartley..... | | | | | 7 43 | | 6 00 | | |
| Hawarden..... | | | | | | | | | |
| Hope..... | | | | | | | | | |
| Hospers..... | | | | | | | | | |
| Hull..... | | | | | 6 25 | | | | |
| Ida Grove..... | | | 6 30 | | 16 00 | | 1 75 | | |
| Inwood..... | | | | | 5 00 | 2 60 | | | |
| Ireton..... | | | 5 00 | | 22 15 | | 5 00 | | |
| Larrabee..... | | | | | | | | | |
| Lawton..... | | | | | 3 40 | | | | |
| Leeds..... | | | | | 18 00 | | 20 00 | 9 60 | |
| Lemars..... | | | | | | | | | |
| Lyon Co., German..... | | | | | | | | | |
| Manilla..... | 7 00 | | | | 5 00 | | 5 00 | | |
| Mapleton..... | | | | | | | | | |
| Matlock, German..... | | | | | | | | | |
| Meriden..... | 4 00 | 16 00 | 2 50 | | 5 00 | | 2 00 | | |
| Morningside..... | | | | | 24 35 | | 2 00 | | |
| Mount Pleasant..... | | | | | 12 00 | | | | |
| Nemaha..... | | | | | | | | | |
| Odebolt..... | | | | | 6 50 | | | | |
| Paullina..... | 5 00 | | 3 75 | | 13 45 | | 3 75 | | |
| Pilgrim..... | | | | | 15 40 | | | | |
| Plessis..... | | | | | | | | | |
| Plymouth..... | | | | | | | | | |
| Sac City..... | | | | | 51 10 | | 9 00 | | |
| Sanborn..... | 12 00 | | | | | 1 00 | | | |
| Schaller..... | | | | | 10 00 | | | | |
| Sibley, German..... | | | | | | | | | |
| Sioux City, 1st..... | 168 39 | | 4 25 | | 85 67 | | 25 25 | | |
| " 2d..... | | | 2 75 | | 31 27 | 3 00 | 11 81 | | |
| " 3d..... | | 6 25 | | | 8 49 | | | | |
| " Olivet..... | | | | | 2 91 | | 50 | | |
| Storm Lake..... | 12 00 | | | | 90 00 | 3 65 | | | |
| Ulmer..... | | | | | | | | | |
| Union Township..... | | | 1 45 | | 27 00 | 3 00 | 9 00 | | |
| Vail..... | | | 50 | | 7 50 | | 1 00 | | |
| Wall Lake..... | | | | | 10 39 | 2 50 | | | |
| Zion, German..... | | | | | | | | | |
| Zoar, German..... | | | | | | | | | |
| Miscellaneous..... | | | | | 7 50 | | | | |
| | 231 34 | 31 10 | 39 75 | | 709 36 | 15 75 | 131 58 | 24 38 | |
| WATERLOO PRESBYTERY. | | | | | | | | | |
| Ackley..... | | | | | 63 50 | 18 00 | | | |
| Albion..... | 3 00 | | | | 1 25 | 3 75 | | | |
| Aplington..... | | | | | 27 25 | | | | |
| Aredale..... | | | | | | | | | |
| Cedar Falls..... | | 21 73 | | | 28 84 | | 17 00 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Cedar Valley..... | | | | | | | | |
| Clarksville..... | | | 5 70 | | 5 00 | | | |
| Conrad..... | | | | | 7 00 | | | |
| Dows..... | | | | | 24 50 | 2 00 | | |
| Dysart..... | | 5 00 | | | | | | |
| East Friesland, German..... | 43 66 | 2 34 | | | | | | |
| Eden, German..... | | | | | | | | |
| Eldora..... | | | | | 19 00 | 5 52 | | |
| Greene..... | | | | | 169 87 | 3 20 | 2 50 | |
| Grundy Centre..... | 10 65 | | 7 50 | | | | | |
| German..... | | | | | | | | |
| Holland, German..... | | | | | | | | |
| Janesville..... | | | | | 3 60 | | | |
| Kamrar, German..... | | | | | | | | |
| La Porte City..... | | | | | 50 0 | | 10 00 | |
| Marshalltown..... | | | 10 00 | | 57 50 | | 5 00 | |
| Mason City..... | | | | | 50 | | | |
| Morrison..... | | | | | | | | |
| Nevada..... | | | | | 59 50 | 5 00 | | |
| Owassa..... | 1 00 | | | | | | | |
| Pisgah..... | | | | | | | | |
| Point Pleasant..... | | | | | | | | |
| Salem..... | 16 00 | | 7 20 | | 52 18 | | | |
| State Centre..... | 5 70 | | | | 34 00 | | | |
| Stout..... | | | | | | | | |
| Tama..... | | | | | | | | |
| Toledo..... | | | 7 00 | | | | 3 77 | |
| Tranquility..... | 29 00 | | 5 00 | | 77 30 | 7 66 | | 10 93 |
| Union, German..... | 5 00 | | | | | | | |
| Unity..... | | | | | 14 90 | | | |
| Waterloo, 1st..... | | | 10 00 | | 122 50 | 4 05 | 10 50 | |
| Westminster..... | | | 11 00 | | 32 38 | | | |
| Wellsburg..... | | | | | | | | |
| West Friesland, German..... | | | | | | | | |
| Williams..... | | | | | 22 80 | | | |
| Miscellaneous..... | | | | | 75 00 | | | |
| | 114 01 | 29 07 | 63 40 | | 948 37 | 49 18 | 48 77 | 10 93 |
| SYNOD OF KANSAS. | | | | | 10 00 | | | |
| EMPORIA PRESBYTERY. | | | | | | | | |
| Argonia..... | 15 00 | | | | 10 00 | 2 00 | | |
| Arkansas City..... | 16 10 | 3 70 | | | 20 00 | | | |
| Atlanta..... | 3 25 | | | | | | | |
| Belle Plaine..... | 12 00 | 2 59 | 3 00 | | 12 15 | 1 40 | 8 50 | |
| Bethany..... | | | | | | | | |
| Big Creek..... | 4 00 | | | | | | | |
| Bluff Valley..... | 2 00 | | | | | | | |
| Brainerd..... | | | | | | | | |
| Burlingame..... | 30 60 | 3 00 | | | 19 65 | | 7 00 | |
| Burlington..... | | | | | | | | |
| Caldwell..... | 26 00 | | | | | | | |
| Calvary..... | 2 00 | 5 00 | | | | | | |
| Cambridge..... | 3 36 | | | | | | | |
| Cedar Point..... | 16 50 | | | | | | | |
| Clearwater..... | | | | | | | | |
| Clements..... | 10 00 | | | | | | | |
| Conway Springs..... | 37 94 | | | | 10 95 | | 2 50 | |
| Cottonwood Falls..... | 2 00 | | | | 13 00 | 3 00 | | |
| Council Grove..... | 12 00 | | 7 50 | | | | | |
| De Graff..... | 25 00 | | | | 23 75 | 8 80 | | |
| Derby..... | 14 00 | | | | 22 00 | | | |
| Dexter..... | 14 51 | 8 18 | | | | | | |
| Dwight..... | 4 10 | | | | | | | |
| Eldorado..... | 29 30 | 4 55 | 16 21 | | 31 63 | | 5 00 | |
| Elmendaro..... | 5 00 | | | | | | | |
| Emporia, 1st..... | 60 86 | | | | 30 00 | | | |
| 2d..... | 63 35 | | | | | | | |
| Arundel Avenue..... | 23 00 | | | | | | | |
| Florence..... | | | | | 8 00 | | | |
| Freeport..... | 7 50 | | | | | | | |
| Geuda Springs..... | 5 20 | | | | 12 60 | | | |
| Harmony..... | 21 00 | | | | | | | |
| Howard..... | 29 60 | | | | | | | |
| Indianola..... | 10 00 | | | | 11 00 | | | |
| Le Roy..... | | 6 00 | 1 70 | | | | | |
| Lyndon..... | 33 18 | | | | 10 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Dodge City..... | | | | | 6 75 | | 7 50 | | |
| Ellinwood..... | 7 46 | | | | | | | | |
| Emerson..... | 9 00 | | | | 9 50 | | | | |
| Freeport..... | | | | | | | | | |
| Garden City..... | 21 50 | | | | 39 20 | | 13 00 | 5 00 | |
| Geneseo..... | 12 00 | | 1 00 | | 3 65 | 1 00 | | | |
| Great Bend..... | | | | | 10 10 | 4 00 | 7 50 | | |
| Halstead..... | 9 00 | | | | 14 60 | 2 10 | 18 00 | | |
| Harper..... | 12 79 | 11 10 | | | | | | | |
| Hutchinson..... | 250 00 | | | | 45 00 | 6 31 | 2 50 | 30 50 | |
| Iuka..... | | 5 35 | | | | | | | |
| Kingman..... | 12 00 | | | | 11 50 | 3 00 | | | |
| Kingsdown..... | 2 50 | | | | | | | | |
| Lakin..... | | | | | 5 60 | | | | |
| Larned..... | 5 00 | 7 60 | | | 17 00 | | | 32 00 | |
| Leoti..... | | 3 67 | | | | | | | |
| Liberal..... | 3 30 | | | | | | | | |
| Lyons..... | | 10 98 | | | 28 75 | | 1 50 | | |
| McPherson..... | 50 00 | | | | 26 14 | 5 82 | 15 00 | | |
| Meade..... | 8 00 | | | | | | | | |
| Medicine Lodge..... | 9 17 | | | | 6 80 | | 5 50 | | |
| Nashville..... | 2 00 | | | | | | | | |
| Ness City..... | 10 39 | | | | 50 | 1 00 | | | |
| Parks..... | 5 75 | | | | | | | | |
| Paxon..... | | | | | | | | | |
| Pratt..... | | | | | 25 00 | 7 31 | 10 50 | | |
| Richfield..... | | | | | | | | | |
| Roxbury..... | 26 50 | | | | 7 50 | | | | |
| Spearville..... | 21 68 | 7 60 | | | 7 75 | | 10 04 | | |
| Sterling..... | 11 75 | | | | 13 23 | | 4 00 | | |
| Syracuse..... | 9 28 | | | | 6 00 | | | | |
| Valley Township..... | 20 00 | | | | 12 00 | 12 23 | | | |
| Miscellaneous..... | 25 00 | | | | 5 00 | | | | |
| | 614 74 | 49 30 | 1 00 | | 326 07 | 42 77 | 110 54 | 67 50 | |
| NEOSHO PRESBYTERY. | | | | | | | | | |
| Altamont..... | 4 07 | | | | | | | | |
| Baxter Springs..... | 5 00 | | | | | | | | |
| Caney..... | 2 00 | | | | | | | | |
| Carlyle..... | 12 00 | | | | 22 58 | | | | |
| Central City..... | | | | | | | | | |
| Chanute..... | 68 00 | | | | 9 50 | | 16 00 | 9 60 | |
| Cherokee..... | | | | | | | | | |
| Cherryvale..... | | | | | 11 81 | | | | |
| Chetopa..... | | | | | 3 00 | | | | |
| Coffeyville..... | | | | | 23 21 | | | | |
| Columbus..... | 26 15 | | | | 2 77 | | 5 87 | | |
| Edna..... | 2 00 | | | | | | | | |
| Erie..... | 5 00 | | | | | | | | |
| Fort Scott..... | 62 21 | | | | 30 00 | | | | |
| " " Scott Avenue..... | | | | | | | | | |
| Fredonia..... | 7 92 | | | | | | | | |
| Fulton..... | | | 1 00 | | | | | | |
| Galena..... | | | | | | | | | |
| Garnett..... | 13 88 | 2 00 | | | 23 40 | | 10 00 | | |
| Geneva..... | 3 00 | | | | | | | | |
| Girard..... | 24 50 | 10 58 | 23 00 | | 11 50 | | | | |
| Glendale..... | 1 00 | | | | | | | | |
| Humboldt..... | 9 00 | | | | 24 83 | 45 00 | 9 28 | | |
| Independence..... | 46 00 | 7 00 | | | 52 90 | | | | |
| Iola..... | | 36 00 | | | 105 40 | | 50 00 | | |
| Kincaid..... | 5 32 | | | | | | | | |
| La Cygne..... | | | | | | | | | |
| La Harpe..... | 10 00 | 3 92 | | | 12 12 | | | | |
| Lake Creek..... | 8 00 | | | | 12 50 | | | 1 00 | |
| Little Builders..... | | | | | | | | | |
| Lone Elm..... | 5 15 | | | | | | | | |
| Louisburg..... | | | | | | | | | |
| McCune..... | 3 00 | | | | 13 70 | | 10 00 | | |
| Miami..... | | | | | | | | | |
| Millikan Memorial..... | 5 00 | | | | | | | | |
| Mineral Point..... | | | | | | | | | |
| Moran..... | 16 00 | 5 12 | | | 4 60 | | | | |
| Mound Valley..... | 1 00 | | | | | | | | |
| Neodesha..... | 5 00 | | | | 15 17 | | 6 00 | | |
| Neosho Falls..... | | | | | | | | | |
| New Albany..... | | 5 00 | | | 5 00 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|-------|--------|------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. |
| Osage..... | 23 00 | | | | | | | |
| Osawatomie..... | 22 00 | | | | 34 05 | | 4 00 | |
| Oswego..... | 10 74 | | | | 40 75 | | 10 00 | |
| Ottawa..... | 14 00 | | | | 39 00 | | 75 00 | |
| Paola..... | 18 76 | | | | | | 8 00 | |
| Parker..... | | | | | | | | |
| Parsons..... | 41 12 | 32 83 | | | 53 00 | | | |
| Piqua..... | | | | | | | | |
| Pittsburg..... | 10 00 | | | | 10 00 | | 2 00 | |
| Pleasanton..... | | | | | 25 00 | | | |
| Princeton..... | 5 00 | | | | | | | |
| Richmond..... | 7 00 | | | | 9 75 | | 12 50 | |
| Scammon..... | | | | | | | | |
| Sedan..... | 5 00 | 5 00 | | | | | | |
| Sugarvale..... | | | | | | | | |
| Thayer..... | | | | | | | | |
| Toronto..... | 10 00 | | | | | | 2 50 | |
| Walnut..... | | | | | | | | |
| Waneta..... | | | | | | | | |
| Waverly..... | 14 54 | | | | 29 50 | | 12 50 | |
| Weir City..... | 5 00 | 9 00 | | | 6 25 | | | |
| Yates Centre..... | 20 30 | | | | 15 00 | | 7 50 | |
| Miscellaneous..... | | | | | 15 35 | | | |
| | 556 66 | 116 45 | 24 00 | | 661 64 | 45 00 | 250 75 | 1 00 |
| OSBORNE PRESBYTERY. | | | | | | | | |
| Bow Creek..... | 15 00 | | | | | | | |
| Calvert..... | | | | | | | | |
| Colby..... | | | | | 10 00 | | | |
| Crystal Plains..... | | | | | | | | |
| Fairport..... | 20 30 | | | | 8 25 | | 3 00 | |
| Hays..... | 14 30 | | | | 11 00 | | 3 75 | |
| Hill City..... | 11 00 | | | | | 2 50 | | |
| Hoxie..... | 12 00 | 5 00 | 5 00 | | 5 80 | | | |
| Kill Creek..... | 11 00 | | | | | | | |
| Logan..... | 1 00 | | | | | | | |
| Lone Star..... | | | | | 3 15 | | | |
| Long Island..... | | | | | | | | |
| Morland..... | 5 00 | | | | | | | |
| Natoma..... | 5 00 | 2 50 | | | 4 00 | | 1 50 | |
| Norton..... | 23 00 | 7 00 | | | 13 14 | | | |
| Oakley..... | 6 00 | | | | | | | |
| Oberlin..... | 8 00 | | | | 75 | | 5 00 | |
| Osborne..... | 45 00 | | | | 23 75 | | | |
| Phillipsburg..... | 25 00 | | | | 21 00 | | | |
| Plainville..... | 7 00 | 3 00 | | | 5 00 | | | |
| Pleasant Hill..... | 3 00 | | | | | | | |
| Rose Valley..... | 14 00 | | | | | | | |
| Russell..... | 19 50 | | 2 50 | | 11 20 | | 3 20 | |
| Shiloh..... | | | | | | | | |
| Smith Centre..... | 38 60 | | | | 9 35 | 2 79 | 5 00 | |
| Wakeney..... | 40 00 | | | | 15 34 | 5 00 | 4 00 | |
| Miscellaneous..... | | | | | 5 00 | | | |
| | 323 70 | 17 50 | 7 50 | | 146 73 | 10 29 | 25 45 | |
| SOLOMON PRESBYTERY | | | | | | | | |
| Abilene..... | 25 00 | | 5 00 | | 38 35 | | | |
| Aurora..... | 6 00 | | | | | | | |
| Barnard..... | 5 00 | | | | | | | |
| Bellville..... | | | | | 14 00 | | | |
| Beloit..... | 25 00 | | | | 26 10 | 8 00 | 35 00 | |
| Bennington..... | 13 26 | | | | 12 72 | | | |
| Bridgeport..... | | | | | | | | |
| Caledonia..... | | | | | 14 00 | | | |
| Carlton..... | 1 80 | | | | | | | |
| Cawker..... | 6 37 | | | | 16 50 | | | |
| Cheever..... | 3 00 | 2 27 | | | | | | |
| Clyde..... | 5 00 | | | | 12 00 | | | |
| College Hill..... | 6 92 | | | | | | | |
| Concordia..... | 393 25 | | | | 13 60 | | | |
| Cuba..... | | | 4 00 | | | | | |
| Culver..... | 12 00 | | | | 11 65 | | | |
| Delphos..... | 21 93 | | | | 24 00 | | 6 00 | |
| Dillon..... | 6 80 | | | | | | | |
| Elkhorn..... | 3 00 | | | | | | | |
| Ellsworth..... | 22 00 | 2 15 | | | 30 95 | 8 82 | 9 70 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|-----------------------------|------------------------------------|--------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Fort Harker..... | 2 50 | | | | | | | | |
| Fountain..... | 6 00 | | | | | | | | |
| Glasco..... | 3 63 | | | | | | | | |
| Harmony..... | | | | | | | | | |
| Herington..... | 13 60 | | | | 9 60 | | 11 50 | | |
| Hope..... | 8 21 | | | | | | | | |
| Hubbell..... | 10 00 | | | | | | | | |
| Kanopolis..... | 2 50 | | | | 2 61 | | | | |
| Kipp..... | | | | | 7 50 | | 10 00 | | |
| Lincoln..... | 12 00 | | | | 52 50 | | 10 00 | | |
| Manchester..... | 4 00 | | | | | | | | |
| Mankato..... | 6 61 | | | | 2 88 | | | | |
| Miltonvale..... | 9 50 | | | | | | | | |
| Minneapolis..... | 42 16 | 7 08 | | | 26 39 | | 12 28 | | |
| Mount Pleasant..... | | | | | 12 80 | 1 14 | 2 00 | | |
| Pleasant Dale..... | | | | | | | | | |
| Providence..... | | | | | | | | | |
| Romona..... | 5 73 | | | | | | | | |
| Salina..... | 141 37 | | | | 16 17 | | 50 00 | | |
| Saltville..... | | | | | | | | | |
| Scandia..... | 6 00 | 3 00 | | | | | 5 00 | | |
| Scotch Plains..... | 4 00 | | | | | | | | |
| Solomon..... | | | | | 12 73 | | 6 90 | | |
| Spring Valley..... | | | | | | | | | |
| Sylvan Grove..... | 16 00 | | | | 4 25 | | 10 00 | | |
| Vesper..... | 2 10 | | | | | | | | |
| Webber..... | | | | | | | 5 00 | | |
| Wilson..... | 15 00 | | | | 9 65 | 5 00 | 2 25 | | |
| Miscellaneous..... | | | | | 3 52 | | | | |
| | 867 24 | 14 50 | 9 00 | | 374 47 | 22 96 | 175 63 | | |
| TOPEKA PRESBYTERY | | | | | | | | | |
| Argentine..... | 15 35 | | | | | | | | |
| Auburn..... | 14 00 | | | | 11 00 | | | | |
| Bala..... | 10 00 | | | | | | | | |
| Baldwin..... | 10 25 | | | | 39 00 | | | | |
| Belvue..... | 12 00 | | | | | | | | |
| Bethel..... | 5 55 | | | | 5 00 | | | | |
| Black Jack..... | | | | | | 9 01 | | | |
| Clay Centre..... | 62 00 | | | | 10 00 | | | | |
| Clinton..... | 17 00 | | | | | | | | |
| Edgerton..... | | | | | 5 00 | | | | |
| Gardner..... | 42 00 | | | | | | | | |
| Humboldt Valley..... | 7 18 | | | | | | | | |
| Idana..... | 4 00 | | | | 3 00 | | | | |
| Junction City..... | 55 45 | 10 05 | | | 18 50 | | | | |
| Kansas City, 1st..... | 170 10 | 100 13 | | | 66 00 | | 72 25 | | |
| " Central..... | 16 00 | | | | 15 00 | | | | |
| " Grand View Park..... | 13 00 | | | | 35 00 | | | | |
| " Western Highlands..... | 45 75 | | | | 18 50 | | 10 00 | | |
| " Westm'r Chapel..... | 32 96 | | | | | | | | |
| Lawrence..... | 107 55 | | | | 58 62 | | | | |
| Leavenworth, 1st..... | 125 00 | | | | 56 25 | | | | |
| Lowemont..... | | | | | | | | | |
| Manhattan..... | 9 96 | 25 00 | | | 12 50 | | 25 00 | | |
| Mulberry Creek..... | | | | | 5 00 | | | | |
| Muncie..... | | | | | | | | | |
| Oak Hill..... | 6 00 | | | | | | | | |
| Oakland..... | 4 60 | | | | | | | | |
| Olathe..... | 59 10 | | | | 22 00 | | | | |
| Oskaloosa..... | 10 00 | 1 00 | 3 00 | | 4 18 | | | | |
| Perry..... | | | | | | | | | |
| Pleasant Ridge..... | 10 00 | | | | | | | | |
| Riley..... | 20 00 | 12 00 | | | 15 00 | | | | |
| Riley, German..... | 40 00 | | | | | | | | |
| Rossville..... | 40 00 | | | | 11 00 | | | | |
| Sedalia..... | | | | | 5 00 | | | | |
| Seymour..... | | | | | | | | | |
| Sharon..... | 2 00 | | | | | | | | |
| Spring Hill..... | | | | | 4 27 | | | | |
| Stanley..... | 4 00 | | | | 2 50 | | | | |
| Topeka, 1st..... | 400 87 | 22 46 | 45 00 | | 210 00 | 13 43 | | | |
| " 2d..... | 17 00 | | | | 5 00 | | 7 50 | | |
| " 3d..... | 20 89 | | | | 15 00 | | 25 00 | | |
| " Westminster..... | 140 24 | 10 76 | | | 30 00 | 4 19 | 8 50 | 15 17 | |
| Vinland..... | 9 52 | | | | 12 05 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|------------------------------------|--------------|-------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Boyle..... | | | | | | | | |
| Bradfordsvile..... | 13 30 | | | | 15 00 | | | |
| Buckhorn..... | 19 42 | | | | | | | |
| Burkesville..... | 4 00 | | | | | | | |
| Caldwell..... | | | | | | | | |
| Casey Fork..... | | | | | | | | |
| Cedar Valley..... | | | | | | | | |
| Columbia..... | | | | | | | | |
| Concord..... | | | | | | | | |
| Danville, 2d..... | 202 50 | 25 00 | | | 150 20 | 10 00 | 6 75 | 65 00 |
| East Bernstadt..... | 6 10 | | | | | | | |
| Ebenezer..... | | | | | | | | |
| Edmonton..... | | | | | | | | |
| Friendship..... | | | | | | | | |
| Greensburg..... | | | | | | | | |
| Harlan..... | 22 10 | | | | 7 20 | | 5 03 | |
| Harmony..... | 26 50 | | | | | | | |
| Harrodsburg, Assembly..... | | | | | 27 00 | | | |
| Hyden..... | 29 00 | | | | | | | |
| Lancaster..... | | | | | | | | |
| Laurel Fork..... | | | | | | | | |
| Lebanon, 1st..... | 27 00 | | | | 20 95 | | | |
| Livingston..... | | | | | 1 40 | | | |
| McDonald..... | | | | | | | | |
| McFarland Memorial..... | | | | | | | | |
| Manchester..... | 20 00 | | | | | | | |
| Marrowbone..... | | | | | | | | |
| Monticello..... | 15 00 | | | | | | | |
| New Hope..... | | | | | | | | |
| New Market..... | | | | | | | | |
| North Jellico..... | | | | | | | | |
| Pittsburg..... | 4 10 | | | | | | | |
| Praig..... | | | | | | | | |
| Richmond, 2d..... | 5 35 | | | | | | | |
| Sycamore..... | | | | | | | | |
| Virgie Hoge..... | | | | | | | | |
| Walnut Flats..... | | | | | | | | |
| Miscellaneous..... | | | | | | 2 00 | | |
| | 394 37 | 25 00 | | | 221 75 | 12 00 | 11 78 | 65 00 |
| SYNOD OF MICHIGAN. | 756 87 | 42 46 | | | 10 00 | | | |
| DETROIT PRESBYTERY. | | | | | | | | |
| Ann Arbor..... | | | | | 232 49 | | 30 00 | |
| Birmingham..... | | | | | 14 22 | | | |
| Brighton..... | | | | | 2 00 | | | |
| Canton..... | | | | | | | | |
| Dearborn..... | | | | | | | 5 00 | |
| Detroit, 1st..... | | | | | 587 00 | 16 09 | | |
| " 2d Avenue..... | | | | | 59 00 | 18 58 | 31 00 | |
| " Bethany..... | | | | | 39 50 | | 15 00 | |
| " Cadillac Avenue..... | | | | | | | | |
| " Calvary..... | | 12 31 | | | 26 00 | 33 10 | 9 85 | |
| " Central..... | | | | | 274 57 | 27 52 | 10 30 | |
| " Covenant..... | | | | | 20 00 | | | |
| " Forest Avenue..... | | | | | 109 86 | 22 26 | 83 10 | |
| " Fort Street..... | | | | | 510 00 | | 55 00 | 18 00 |
| " Fort Wayne..... | | | | | | | | |
| " Immanuel..... | 30 00 | | | | 68 10 | | 30 00 | 12 00 |
| " Jefferson Avenue..... | | | | | 410 00 | | 33 48 | |
| " Memorial..... | | | | | 66 00 | 37 50 | 29 60 | 8 00 |
| " St. Andrews..... | | | | | 25 50 | 3 75 | 13 00 | |
| " Scovel Memorial..... | | | | | 70 00 | | 64 00 | |
| " Trumbull Avenue..... | | | | | 55 98 | 50 00 | | |
| " Westminster..... | | | | | 340 85 | 31 16 | 12 50 | 6 25 |
| East Nankin..... | | | | | 22 19 | | 17 00 | |
| Erin..... | | | | | | | | |
| Highland Park..... | | | | | 24 25 | | 20 50 | |
| Holly..... | 2 81 | | | | 25 00 | | | |
| Howell..... | | | | | 67 60 | | | |
| Independence..... | | | | | | | | |
| Marine City..... | | | | | | | | |
| Milan..... | | | | | | | | |
| Milford..... | | | | | 74 80 | | 10 00 | 5 00 |
| Mount Clemens..... | | | | | | 3 22 | 7 90 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------------|---------------------------------|--------------|--------|-------------------|----------------------------------------------------------|---------------|---------------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Northville..... | | | | | 58 50 | | | |
| Plainfield..... | | | | | | | | |
| Plymouth..... | | | | | 5 00 | | | |
| Pontiac..... | | | | | 66 57 | | 3 00 | 77 61 |
| Redford..... | | | | | 2 91 | | | |
| Saline..... | | | | | | | 20 00 | |
| Sand Hill..... | | | | | | | | |
| Southfield..... | | | | | | | | |
| South Lyon..... | 2 21 | | | | 44 96 | | | |
| Springfield..... | | | | | | | | |
| Stony Creek..... | | | | | | | | |
| Trenton..... | | | | | 2 00 | | | 7 28 |
| Unadilla..... | | | | | 10 00 | | | |
| Waterford Centre..... | | | | | | | | |
| White Lake..... | | | | | 24 00 | | | |
| Wyandotte..... | | | | | 4 75 | | 17 49 | 2 00 |
| Ypsilanti..... | | | | | 145 00 | 3 72 | 15 00 | |
| Miscellaneous..... | | | | | 4517 46 | | | |
| FLINT PRESBYTERY. | 35 02 | 12 31 | | | 8006 06 | 246 90 | 532 72 | 136 14 |
| Akron..... | | | | | | | | |
| Argentine..... | | | | | | | | |
| Avoca..... | | | | | | | | |
| Bad Axe..... | | | | | 11 50 | 16 00 | 4 00 | |
| Bloomfield..... | | | | | | | | |
| Brent Creek..... | | | | | | | | |
| Bridgehampton..... | | | | | | | | |
| Brookfield..... | | | | | | | | |
| Calvary..... | | | | | | | | |
| Caro..... | | | | | 50 00 | 5 00 | | |
| Caseville..... | | | | | 12 00 | | | |
| Cass City..... | | | | | 12 60 | | | |
| Chandler..... | | | | | | | | |
| Columbia..... | | | | | | | | |
| Croswell..... | | | | | | | | |
| Deckerville..... | | | | | | | | |
| Denmark..... | | | | | | | | |
| Elk..... | | | | | 2 50 | | | |
| Elkton..... | | | | | | | | |
| Fairgrove..... | | | | | | | | |
| Fenton..... | 30 00 | | | | 21 00 | 6 00 | | |
| Flint..... | | | | | 100 00 | 7 17 | 16 62 | |
| Flushing..... | 3 75 | | | | | | | |
| Flynn..... | | | | | 7 00 | | | |
| Fraser..... | | | | | | | | |
| Fremont..... | | | | | | | | |
| Harbor Beach..... | 6 45 | | | | 5 00 | | | |
| Hayes..... | | | | | | | | |
| Juhl..... | | | | | | | | |
| Lamotte..... | 3 00 | | | | | | | |
| Lapeer..... | | | | | 129 28 | 2 75 | 10 00 | |
| Lexington..... | | | | | | 2 90 | | |
| Linden..... | | | | | | | | |
| McPherson..... | | | | | | | | |
| Marlette, 1st..... | | | | | 32 00 | | | |
| " 2d..... | | | | | 31 00 | 4 00 | | |
| Mundy..... | | | | | | | | |
| Pigeon..... | | | | | | | | |
| Pinnebog..... | | | | | | | | |
| Popple..... | | | | | | 5 00 | | |
| Port Austin..... | | | | | | | | |
| Port Hope..... | | | | | | | | |
| Port Huron, 1st..... | | | | | 16 00 | 2 82 | 1 50 | |
| " Westminster..... | 10 00 | | | | 24 65 | | 9 00 | |
| Sandusky..... | | | | | | | | |
| Ubyly..... | | | | | | | | |
| Vassar..... | | | | | 7 00 | | 2 00 | |
| Verona..... | | | | | | | | |
| Watrousville..... | | | | | | | | |
| Yale..... | | | | | 10 80 | | | |
| Miscellaneous..... | | | | | 5 00 | | | |
| GRAND RAPIDS PRESBYTERY | 53 20 | | | | 177 33 | 51 64 | 43 12 | |
| Big Rapids..... | | | | | 10 00 | | | 15 00 |
| Evart..... | | 3 14 | | | 9 50 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
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| | Ch's. | S. S. | Y. P. S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. | |
| Ferrysburg..... | | | | | 35 00 | | | | |
| Grand Haven..... | | | | | 159 00 | 19 52 | 11 25 | 8 00 | |
| Grand Rapids, 1st..... | 15 00 | | | | 16 50 | | 4 25 | | |
| " 3d..... | | | | | 10 58 | 6 68 | 25 00 | | |
| " Immanuel..... | | | | | 138 00 | 131 62 | 6 00 | 10 00 | |
| " Westminster..... | | | | | 6 00 | | | | |
| Hesperia..... | | | | | 31 12 | | 5 00 | | |
| Ionia..... | | | | | 17 00 | | 4 50 | | |
| Ludington..... | | | | | | 5 00 | | | |
| McKnight Memorial..... | | | | | 5 00 | 5 00 | | | |
| Montague..... | | | | | | | | | |
| Muir..... | | | | | 3 00 | | | | |
| Sherman..... | | | | | | | | | |
| Spring Lake..... | | | | | 3 00 | | | | |
| Tustin..... | | | | | | | | | |
| Miscellaneous..... | | | | | 5 00 | | | | |
| | 15 00 | 3 14 | | | 445 70 | 162 82 | 56 00 | 33 00 | |
| KALAMAZOO PRESBYTERY | | | | | | | | | |
| Allegan..... | | | | | 21 33 | | | | |
| Benton Harbor..... | | | | | 21 50 | 3 10 | | | |
| Buchanan..... | | | | | 6 05 | | | | |
| Burr Oak..... | | 2 00 | | | | | | | |
| Cassopolis..... | | | | | 4 00 | | 3 00 | | |
| Decatur..... | | | | | 16 25 | | | | |
| Edwardsburg..... | | | | | 21 57 | | | | |
| Hamilton..... | | | | | | | | | |
| Kalamazoo, 1st..... | | | | | 84 00 | | | | |
| " North..... | | | | | 7 42 | | | | |
| Martin..... | | | | | 3 00 | | | | |
| Niles..... | 18 00 | | | | 41 60 | | | | |
| Paw Paw..... | | | | | 16 75 | | | | |
| Plainwell..... | | | | | 12 00 | 5 50 | 11 00 | | |
| Richland..... | | | | | 41 00 | | 2 45 | | |
| Schoolcraft..... | | | | | 5 30 | | | | |
| Sturgis..... | | | | | 9 00 | | 2 50 | | |
| Three Rivers..... | | | | | 35 00 | 6 06 | 8 50 | | |
| White Pigeon..... | | | | | | | | | |
| | 18 00 | 2 00 | | | 345 77 | 14 66 | 27 45 | | |
| LAKE SUPERIOR PRESBYTERY | | | | | | | | | |
| Calumet..... | | | | | 58 00 | | | | |
| Corinne..... | | | | | | | | | |
| Dafer..... | | | | | | | | | |
| De Tour..... | | | | | | | | | |
| Donaldson..... | | | | | | | | | |
| Escanaba..... | | | | | 16 00 | | | | |
| Gatesville..... | | | | | | | | | |
| Gladstone, Westminster..... | | | | | | | | | |
| Grand Marais..... | | | | | | | | | |
| Greenwood..... | | | | | | | | | |
| Harper..... | | | | | | | | | |
| Hessel..... | | | | | | | | | |
| Houghton..... | | | | | 1 25 | | | | |
| Iron Mountain..... | | | | | 12 75 | 25 00 | | 10 00 | |
| Iron River..... | | | | | | | | | |
| Ishpeming..... | | | | | 17 00 | 4 56 | | | |
| Manistique, Redeemer..... | | | | | 13 00 | | 25 00 | | |
| Marquette..... | | | | | 37 00 | 6 00 | 20 00 | 10 00 | |
| Menominee..... | | | | | | 6 82 | | | |
| Mount Zion..... | | | | | | | | | |
| Munising..... | | | | | 3 10 | | | 30 | |
| Negaunee..... | | | | | | | | | |
| Newberry..... | | | | | | | | | |
| Ontonagon..... | | | | | | | | | |
| Pickford..... | | | | | | | | | |
| Rudyard..... | | | | | | | 2 00 | | |
| Sault Ste. Marie..... | | | | | 33 00 | | 5 40 | | |
| Stalwart..... | | | | | | | | | |
| Stambaugh..... | | 3 00 | | | | 4 00 | | | |
| Sterlingville..... | | | | | | | | | |
| St. Ignace..... | | | | | 3 00 | | | | |
| Strongville..... | | | | | | | | | |
| | | 3 00 | | | 19 10 | 46 38 | 52 40 | 20 30 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| LANSING PRESBYTERY. | | | | | | | | |
| Albion..... | | | | | 58 00 | | | |
| Battle Creek..... | | | | | 40 00 | | 20 00 | |
| Brooklyn..... | | | | | 35 00 | | | |
| Concord..... | 7 25 | | | | 14 50 | | 2 00 | |
| Corunna..... | | | | | | | | |
| Dimondale..... | | | | | 2 45 | | | |
| Eckford..... | | | | | | | | |
| Hastings..... | | | | | 5 00 | | 4 00 | |
| Holt..... | | | | | | | | |
| Homer..... | 2 75 | | | | 20 00 | | | |
| Jackson..... | | | | | 50 25 | | 9 00 | |
| Lansing, 1st..... | | | | | 245 00 | | | |
| Franklin Avenue..... | | | | | 25 00 | 17 57 | 20 41 | |
| Marshall..... | | | | | 38 00 | | 10 00 | 20 00 |
| Mason..... | | 1 50 | | | 26 00 | | 5 00 | |
| Morrice..... | | | | | 8 00 | | | |
| Oneida..... | 5 00 | | | | | | | |
| Parma..... | | | | | 4 00 | | | |
| Sebewa..... | | | | | | | | |
| Stockbridge..... | | | | | | | | |
| Sunfield..... | | | | | 4 90 | | | |
| Tekonsha..... | | | | | | | | |
| Tompkins & Springport..... | | | | | | | | |
| Westminster..... | | | | | | | | |
| Miscellaneous..... | | | | | 2 00 | | | |
| | 15 00 | 1 50 | | | 578 10 | 17 57 | 70 41 | 20 00 |
| MONROE PRESBYTERY. | | | | | | | | |
| Adrian..... | | | | | 140 00 | 27 00 | 15 00 | |
| Blissfield..... | 100 00 | | | | | | | |
| Cadmus..... | | | | | 6 02 | | | |
| California..... | | | | | 1 50 | | | |
| Clayton..... | | | | | | | | |
| Coldwater..... | | | | | 24 14 | | 34 00 | |
| Deerfield..... | | | | | | | 2 70 | |
| Erie..... | | | | | 4 00 | | 5 00 | |
| Hillsdale..... | | | | | 10 00 | 4 00 | | |
| Ida..... | | | | | | | 3 00 | |
| Jonesville..... | | | | | 20 00 | | | |
| La Salle..... | | | | | | | | |
| Monroe..... | | 2 42 | | | 59 00 | | | |
| Palmyra..... | | | | | | | | |
| Petersburg..... | | | | | | | | |
| Quincy..... | | | | | 7 00 | | | 10 00 |
| Raisin..... | | | | | | | | |
| Reading..... | | | | | | | | |
| Tecumseh..... | | | | | 85 00 | 25 00 | 7 75 | |
| | 100 00 | 2 42 | | | 356 66 | 56 00 | 67 45 | 10 00 |
| PETOSKEY PRESBYTERY | | | | | | | | |
| Alanson..... | | | | | | | | |
| Bay Shore..... | | | | | | | | |
| Boyne City..... | | | | | 6 00 | | | |
| Boyne Falls..... | | | | | | | | |
| Cadillac..... | 10 00 | 10 00 | | | 30 75 | 10 00 | | |
| Conway..... | | | | | | | | |
| Cross Village..... | | | | | 19 00 | | | |
| East Jordan..... | | | | | | | | |
| Elk Rapids..... | 2 00 | | | | | | | |
| Elmira..... | | | | | | | | |
| Greenwood..... | | | | | 3 00 | | | |
| Harbor Springs..... | | | | | 25 00 | 75 | 10 00 | |
| Lake City..... | | | | | 6 00 | 1 68 | | |
| Mackinaw City..... | | | | | 4 00 | | | |
| McBain..... | | | | | | | | |
| Omena..... | | | | | | | | |
| Petoskey..... | | | | | 46 78 | | 2 00 | |
| Traverse City..... | | | | | 29 00 | | | |
| Yuba..... | | | | | | | | |
| | 12 00 | 10 00 | | | 169 53 | 12 44 | 12 00 | |
| SAGINAW PRESBYTERY. | | | | | | | | |
| Alabaster..... | | | | | | | | |
| Alcona..... | | | | | | | | |
| Alma..... | | | | | 33 00 | 3 78 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Alpena..... | | | | | | | | |
| Arenac..... | | | | | | | | |
| Au Sable and Oscoda..... | | | | | | | | |
| Bay City, 1st..... | | | | | 55 18 | 26 60 | | |
| " Covenant..... | | | | | 15 00 | | | |
| " Memorial..... | | | | | 100 00 | | | |
| " Westminster..... | | | | | | 5 50 | | |
| Beverton..... | | | | | | | | |
| Caledonia..... | | | | | | | | |
| Coleman..... | | | | | | | | |
| East Tawas..... | | | | | | | | |
| Emerson..... | | | | | | | | |
| Fairfield..... | | | | | | | | |
| Gladwin..... | | | | | | | | |
| Grayling..... | | | | | | | | |
| Hillman..... | | | | | | | | |
| Ithaca..... | | | | | 15 00 | | 5 00 | |
| Lafayette, 2d..... | | | | | | | | |
| Maple Ridge..... | | | | | | | | |
| Midland..... | | | | | 28 00 | | 3 52 | |
| Mount Pleasant..... | | | | | 3 00 | | | |
| Munger..... | | | | | | | | |
| Omer..... | | | | | | | | |
| Pinconning..... | | | | | | | | |
| Rosebush..... | | | | | | | | |
| Saginaw, 1st..... | | | | | 167 56 | 12 12 | | 2 00 |
| " 2d..... | | | | | | | | |
| " Grace..... | | | | | 1 00 | | | 5 00 |
| " Immanuel..... | | | | | 1 94 | | | |
| " Warren Avenue..... | | | | | 29 41 | 5 69 | 2 00 | |
| " Washington Avenue..... | | | | | 2 74 | 1 05 | 5 00 | |
| St. Louis..... | | | | | 3 00 | | | |
| Tawas City..... | | | | | | | | |
| Taymouth..... | 2 00 | | | | | | | |
| Wise..... | | | | | | | | |
| Miscellaneous..... | | | | | 5 00 | | | |
| SYNOD OF MINNESOTA. | 2 00 | | | | 459 83 | 54 74 | 15 52 | 7 00 |
| ADAMS PRESBYTERY. | | | | | 20 00 | | | |
| Angus..... | | | | | 6 36 | | | |
| Argyle..... | | 4 00 | | | | | | |
| Bemidji..... | 10 50 | 7 05 | | | 18 30 | 3 43 | 1 00 | |
| Bethel..... | | | | | 26 00 | | | |
| Blackduck..... | 28 00 | | | | | 5 10 | | |
| Buena Vista..... | | | | | | | | |
| Crockston..... | 9 47 | | | | 22 51 | 5 25 | | |
| Euclid..... | | | | | 2 00 | | | |
| Hallock..... | 19 20 | | | | 41 31 | 17 78 | | |
| Hendrum..... | 3 00 | | | | | | | |
| Hope..... | | | | | | | | |
| Keystone..... | | | | | | | | |
| Mendenhall, Memorial..... | | | | | | 5 45 | | |
| Middle River 1st..... | | | | | | | | |
| Northcote..... | 2 30 | | | | | | | |
| North Star..... | | | | | | | | |
| Red Lake Falls..... | 8 06 | 11 65 | | | | | | |
| Ridge..... | 8 81 | | | | | | | |
| Rollis..... | | | | | | | | |
| Roosevelt..... | 2 88 | | | | | | | |
| Shilo..... | | | | | | | | |
| Stephen..... | | | | | | | | |
| Tabor..... | | | | | | | | |
| Twentieth Century..... | 35 00 | | | | 2 00 | | | |
| Warren..... | 5 00 | | | | 7 60 | | | |
| Warroad..... | 5 60 | | | | | | | |
| Miscellaneous..... | | | | | | | 75 00 | |
| | 137 82 | 22 70 | | | 126 08 | 37 01 | 76 00 | |
| DULUTH PRESBYTERY. | | | | | | | | |
| Arnold..... | 1 00 | | | | | | | |
| Barnum..... | 5 00 | | | | | | | |
| Big Falls..... | | | | | | | | |
| Bruno..... | 4 00 | | | | | | | |
| Cloquet..... | | | | | 10 00 | | | |
| Coleraine..... | 12 30 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Duluth, 1st..... | 106 00 | | | | 158 65 | 13 46 | | 13 00 |
| " 2d..... | 5 00 | | | | 25 50 | 5 00 | | |
| Ely..... | 7 00 | 5 00 | | | 4 00 | | | |
| Eveleth..... | 4 50 | | | | 4 55 | | | |
| Fond du Lac..... | 1 00 | | | | | | | |
| Glen Avon..... | 55 75 | | | | 55 46 | | | 31 63 |
| G and Rapids..... | 30 50 | | | | | 4 65 | | |
| Hazelwood Park..... | | | | | | | | |
| Hibbing..... | 5 00 | | | | 6 00 | | | |
| Highland Park..... | 1 75 | | | | | | | |
| Hinckley..... | 3 00 | | | | | | | |
| Lakeside..... | 21 55 | | | | 32 70 | 8 00 | 5 00 | |
| McNair Memorial..... | 20 00 | | | | 17 00 | | 7 00 | |
| Mora..... | 10 00 | 4 00 | | | 8 40 | 5 00 | | |
| Mountain Iron..... | | | | | | | | |
| New Duluth, House of Hope..... | 5 00 | | | | | | | |
| Northome..... | 5 00 | | | | | | | |
| Otter Creek..... | | | | | | | | |
| Pine City..... | | 3 00 | | | | | | |
| Sandstone..... | | | | | 14 10 | | | |
| Scanlon..... | 6 00 | | | | | | | |
| St. James..... | | | | | | | | |
| Tabernacle..... | 8 25 | | | | | | | |
| Tamarack..... | | | | | | | | |
| Thomson..... | | | | | | | | |
| Two Harbors..... | | | | | 45 26 | 13 90 | 10 00 | |
| Virginia, Cleveland Avenue..... | 10 00 | | | | | | | |
| West Duluth, Westminster..... | 5 50 | | | | 9 50 | | | |
| Willow River..... | 1 00 | | | | | | | |
| Miscellaneous..... | 3 00 | | | | | | | |
| | 337 10 | 12 00 | | | 391 12 | 50 01 | 22 00 | 44 63 |
| MANKATO PRESBYTERY. | | | | | | | | |
| Alpha..... | 4 00 | 4 00 | | | 13 20 | | | 1 00 |
| Amboy..... | | | | | | | 5 00 | |
| Amret..... | | | | | | | | |
| Ash Creek..... | | | | | | | | |
| Avoca..... | | 1 00 | | | | | | |
| Balaton..... | 15 00 | | 12 00 | | 30 00 | | 2 00 | |
| Beaver Creek..... | 6 65 | 8 35 | | | | | | |
| Bethel..... | 15 00 | | | | | | | |
| Blue Earth..... | 11 30 | 11 75 | | | 52 35 | 4 46 | | |
| Brewster..... | 5 00 | | | | | | | |
| Butterfield..... | 3 00 | | | | | | | |
| Canby..... | 5 00 | | | | | | | |
| Clifton..... | | | | | | | | |
| Cottonwood..... | 9 55 | | | | | | | |
| Currie..... | 2 50 | | | | | | | |
| Delhi..... | 10 00 | | | | 33 50 | | | |
| Devins..... | | | | | | | | |
| Dundee..... | 4 50 | | | | | | | |
| Easter..... | 7 00 | | | | | | | |
| Ebenezer..... | 12 00 | | | | | | | |
| Evan..... | | | | | | | | |
| Fulda..... | 4 00 | | | | | 1 65 | | |
| Green Valley..... | 2 00 | | | | | | | |
| Hardwick..... | | | | | | | | |
| Heron Lake..... | | | | | | | | |
| Hills..... | 1 00 | | | | | | | |
| Holland..... | 1 50 | | | | | | | |
| Island Lake..... | | | | | | | | |
| Jackson..... | 10 00 | | | | 11 45 | 2 35 | | |
| Jasper..... | 5 85 | | | | 5 00 | | | |
| Kasota..... | 10 00 | 2 00 | | | 25 84 | | | |
| Kinbrae..... | 8 00 | | | | | | | |
| Knox..... | 10 00 | | | | | | | |
| Lake Crystal..... | 5 35 | | | | 2 50 | | | |
| Lakefield..... | | | | | | | | |
| Le Seuer..... | 13 72 | | | | 32 31 | 1 42 | | |
| Luverne..... | 8 00 | | | | 21 18 | | | |
| Madelia..... | 14 30 | 6 45 | 3 50 | | | | | |
| Mankato..... | 35 00 | | | | 95 50 | | | |
| Marshall..... | 10 00 | | | | 40 79 | 7 52 | 33 08 | |
| Montgomery..... | | | | | | | | |
| Morgan..... | | | | | 12 85 | | | |
| Pilot Grove..... | | | | | 29 50 | | | |
| Pipestone..... | 16 00 | | | | 48 43 | 3 94 | 7 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|-------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Redwood Falls..... | | 4 78 | | | 52 43 | 12 38 | 2 00 | | |
| Round Lake..... | 1 00 | | | | | | | | |
| Rushmore..... | 172 35 | | | | 18 50 | 2 00 | | | |
| Russell..... | | | | | | | | | |
| Slayton..... | | | | | 3 25 | 2 00 | 3 00 | | |
| St. James..... | 10 00 | | | | | | | | |
| St. Peter, Union..... | 10 00 | | 10 00 | | 16 80 | | | | |
| Summit Lake..... | | | | | | | | | |
| Swan Lake..... | | | | | | | | | |
| Tracy..... | | | | | 24 62 | | | | |
| Vesta..... | 10 00 | 4 75 | | | | | | | |
| Watonwan..... | 1 00 | | | | | | | | |
| Wells..... | | | | | | | | | |
| West Side..... | | | | | | | | | |
| Wilmont..... | 6 55 | | | | | | | | |
| Windom..... | | | | | 21 40 | | 10 00 | | |
| Winnebago City..... | 5 41 | | | | 45 86 | | 5 00 | | |
| Woodstock..... | 4 20 | | | | | | | | |
| Worthington, Westminster..... | | 5 75 | | | 56 01 | | 13 29 | 3 10 | |
| Zion..... | 10 50 | | | | | | | | |
| | 496 23 | 48 83 | 25 50 | | 693 27 | 37 72 | 80 37 | 4 10 | |
| MINNEAPOLIS PRESBYTERY. | | | | | | | | | |
| Buffalo..... | 30 70 | | | | 25 47 | | 5 15 | | |
| Carver..... | | | | | | | | | |
| Crystal Bay..... | 3 00 | | | | 5 00 | | 10 00 | | |
| Delano..... | | | | | | | | | |
| Eden Prairie..... | | | | | 18 54 | | | | |
| Hopkins, Bohemian..... | 23 00 | | | | | | | | |
| Howard Lake..... | 4 21 | | | | 16 00 | | | | |
| Long Lake..... | 5 00 | | | | | | | | |
| Maple Plain..... | 5 00 | | | | 4 24 | | | | |
| Minneapolis, 1st..... | 521 44 | 24 21 | | | 210 30 | 57 67 | 36 00 | 160 00 | |
| " 5th..... | 3 00 | | | | 32 67 | 1 00 | 5 60 | | |
| " Andrew..... | 52 36 | | | | 121 58 | 85 00 | 10 00 | 43 21 | |
| " Bethany..... | 12 00 | | | | 28 92 | | | 5 00 | |
| " Bethlehem..... | 40 42 | | | | 210 08 | 10 05 | 53 00 | | |
| " Elm..... | 3 29 | | | | | | 1 00 | | |
| " Glencar Chapel..... | | | | | | 3 87 | | 5 16 | |
| " Grace..... | 12 00 | | | | 46 50 | 8 78 | 10 00 | 7 50 | |
| " Highland Park..... | 11 52 | | | | 77 74 | 3 00 | 10 00 | 6 80 | |
| " Hope Chapel..... | | | | | 39 50 | | 37 00 | | |
| " House of Faith..... | 12 77 | | | | 8 00 | 2 00 | 2 00 | | |
| " Oliver..... | 24 10 | | | | 47 09 | 4 06 | 13 88 | | |
| " Riverside..... | | | | | | | 15 00 | 8 00 | |
| " Shiloh..... | 23 00 | | | | 34 25 | | | | |
| " Stewart Memorial..... | 39 20 | | | | 68 00 | 6 38 | 20 00 | 20 00 | |
| " Vanderburgh Mem'l..... | | | | | 4 52 | 1 05 | 75 | | |
| " Westminster..... | 1160 37 | 32 60 | | | 1042 00 | 40 45 | 145 00 | 315 53 | |
| Oak Grove..... | 32 63 | | | | 16 50 | 1 75 | 3 00 | | |
| Rockford..... | | | | | | | 5 00 | | |
| Sylvan..... | 1 50 | | | | | | | | |
| Waverly..... | | | | | 11 85 | | | | |
| Winsted..... | 2 57 | | | | | | | | |
| Miscellaneous..... | | | | | 15 00 | | | | |
| | 2023 08 | 56 81 | | | 2083 75 | 225 06 | 382 38 | 571 23 | |
| RED RIVER PRESBYTERY. | | | | | | | | | |
| Alliance..... | | | | | 2 00 | 2 50 | | | |
| Almora..... | | | | | | 1 00 | | | |
| Ashby..... | 3 00 | | | | | | | | |
| Bethel..... | | | | | | | | | |
| Brainerd..... | 5 00 | | | | 16 15 | 4 00 | 6 00 | | |
| Carlos..... | 1 25 | | | | | | | | |
| Deerhorn..... | | | | | | | | | |
| Dent..... | 6 11 | | | | | | | | |
| Dorn, German..... | | | | | | | | | |
| Edwards, 1st..... | 2 60 | | | | | | | | |
| Elbow Lake..... | 3 00 | | | | | 2 00 | 20 00 | | |
| Eldorado..... | | | | | | | | | |
| Evansville..... | 4 50 | | | | | | | | |
| Fergus..... | 5 00 | | | | 40 23 | 5 00 | 48 92 | | |
| Garfield..... | | | | | | | | | |
| Herman..... | 8 00 | | | | | 2 53 | 2 40 | | |
| Lawrence..... | 1 40 | | | | | | 5 00 | | |
| Maine..... | 3 00 | | | | 18 79 | 5 00 | 42 75 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Maplewood..... | 4 81 | | | | 5 90 | 1 42 | 5 00 | |
| Moorhead..... | | | | | | | | |
| Norcross..... | | | | | | | | |
| Wendell..... | | | | | | | | |
| Western..... | 8 60 | | | | 18 20 | 5 32 | 3 15 | |
| Wheaton..... | 25 21 | | | | 5 30 | | | |
| Miscellaneous..... | 18 06 | | | | | | | |
| | 99 54 | | | | 106 57 | 28 77 | 133 22 | |
| ST. CLOUD PRESBYTERY. | | | | | | | | |
| Atwater..... | 22 00 | | | | | | | |
| Bethel..... | 3 00 | | | | | | | |
| Brown's Valley..... | 26 02 | 6 64 | | | | | 5 00 | |
| Burbank..... | 1 00 | | | | | | | |
| Clara City..... | 5 00 | | | | | | | |
| Cove..... | 2 00 | | | | | | | |
| De Graff..... | | | | | | | 5 50 | |
| Donnelly..... | | | | | | | | |
| Foley..... | 4 00 | | | | 2 50 | | | |
| Forada..... | 1 00 | | | | | | | |
| Gilgal..... | 1 00 | | | | | | | |
| Grandview..... | 1 00 | | | | | | | |
| Greenleaf..... | 4 00 | | | | 3 00 | | 5 00 | |
| Harrison..... | | | | | | | 5 00 | |
| Hawick..... | | | | | | | | |
| Kerkhoven..... | 6 00 | | | | | | 3 30 | |
| Kingston..... | | | | | | | | |
| Lakeside..... | | | | | | | | |
| Lauriston..... | | | | | | | | |
| Leslie..... | 50 | | | | | | | |
| Litchfield..... | | | | | 37 00 | 5 03 | 11 50 | 4 56 |
| Little Falls..... | 2 00 | | | | | | | |
| Longfellow..... | | | | | | | | |
| Long Prairie..... | 1 25 | | | | | | | |
| Lowry..... | 1 00 | | | | | | | |
| Maynard..... | 5 00 | | | | | 6 50 | | |
| Melrose..... | | | | | | 1 70 | | |
| Morris..... | | | | | | | | |
| Murdock..... | 4 00 | | | | | | | |
| New London..... | | | | | | | | |
| Olivia..... | 1 00 | | | | | | | |
| Osakis..... | 2 25 | | | | | | | |
| Pennock..... | 1 00 | | | | | | | |
| Randall..... | 2 00 | | | | 1 00 | | 2 00 | |
| Renville, Ebenezer German..... | 7 48 | | | | | | | |
| Royalton..... | 5 68 | | | | | | | |
| Sedan..... | 5 00 | | | | | | | |
| Spicer..... | | | | | | | | |
| Spring Grove..... | 6 00 | | | | | | | |
| St. Cloud..... | 22 49 | | | | 29 65 | 20 19 | 10 00 | 25 32 |
| St. George..... | 1 00 | | | | | | | |
| St. Thomas..... | | | | | | | | |
| Watkins..... | 1 00 | | | | | | | |
| Westport..... | 1 00 | | | | | | | |
| Willmar..... | 12 00 | | | | 31 35 | | 11 50 | |
| Miscellaneous..... | 50 00 | | | | 12 35 | | | |
| | 207 67 | 6 64 | | | 116 85 | 33 42 | 58 80 | 29 88 |
| ST. PAUL PRESBYTERY. | | | | | | | | |
| Belle Plaine..... | | | | | | | | |
| Bethany..... | | | | | | | | |
| Blaine..... | | | | | | | | |
| Farmington..... | 5 00 | | | | | | | |
| Forest Lake..... | 6 89 | | | | | | | |
| Goodhue..... | | | | | | | | |
| Hastings..... | | | | | 28 50 | 10 80 | 9 00 | 28 33 |
| Jordan..... | | | | | | | | |
| Macalester..... | 28 89 | 2 83 | | | 17 80 | | | |
| Merriam Park, 1st..... | 51 91 | | | | 46 94 | | 17 00 | 5 50 |
| North St. Paul..... | 5 00 | | | | | | | |
| Oneka..... | 4 00 | | | | | | | |
| Red Wing..... | 36 75 | | | | 31 75 | | 18 32 | |
| Rush City..... | 5 00 | 4 00 | | | 7 00 | 5 00 | | |
| Shakopee..... | | | | | | | | |
| South St. Paul..... | 17 00 | | | | 2 25 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------|---------------------------------|--------|-------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Brookfield..... | 81 54 | | | | 27 57 | 6 79 | 9 00 | |
| Canton..... | 12 00 | | | | | | | |
| Centre..... | 7 00 | | | | | 2 50 | | |
| Clarence..... | | | | | 2 50 | | | |
| Edina..... | 5 00 | | | | 8 62 | | | |
| Enterprise..... | | | | | | | | |
| Ethel..... | 4 90 | | | | | | | |
| Glasgow..... | | | | | | | | |
| Glasston..... | | | | | | | | |
| Grantsville..... | 4 00 | | | | | | | |
| Green City..... | 5 15 | | | | | | | |
| Hannibal..... | 94 75 | | | | 84 65 | 10 00 | | |
| Kirksville..... | 65 00 | | | | 40 00 | | 44 55 | |
| Knox City..... | 3 00 | | | | | | | |
| Laclede..... | 4 00 | | | | | | | |
| La Grange..... | 26 00 | | | | | | | |
| Lingo..... | | | | | | | | |
| Louisiana..... | | | | | | | | |
| Macon..... | 6 00 | | | | 20 98 | | | |
| Marceline..... | 14 40 | | | | 3 98 | | | |
| Milan..... | | | | | | | | |
| Millard..... | 8 50 | | | | | | | |
| Moberly..... | 27 00 | | | | 32 25 | | | |
| Newark..... | | | | | | | | |
| New Cambria..... | 6 00 | | | | 21 08 | | | |
| New Providence..... | 2 00 | | | | 17 00 | | | 1 00 |
| Pleasant Prairie..... | 5 00 | | | | | | | |
| Prairie Ridge..... | | | | | | | | |
| Porter Memorial..... | | | | | | | | |
| Shelbyville..... | 15 50 | | | | | | | |
| Sullivan, 1st..... | 1 75 | | | | | | | |
| Unionville..... | 8 65 | | | | | | | |
| | 412 14 | | | | 258 63 | 19 29 | 53 55 | 1 00 |
| KANSAS CITY PRESBYTERY. | | | | | | | | |
| Appleton City..... | 6 00 | | | | 20 01 | | 1 25 | |
| Brownington..... | | | | | | | | |
| Butler..... | 31 65 | | | | 14 00 | | 3 00 | |
| Centre View..... | | | | | 13 00 | | | |
| Clinton..... | 15 90 | | | | 32 00 | 3 50 | | |
| Creighton..... | 22 80 | | | | 16 95 | | | |
| Deepwater..... | | 2 79 | | | 5 00 | | | |
| Drexel..... | 6 00 | | 5 00 | | | | | |
| Eldorado Springs..... | 11 00 | | | | | | | |
| Fairview..... | 9 00 | | | | | | | |
| Greenwood..... | 4 40 | | | | 14 58 | | 3 80 | |
| High Point..... | | | | | | | | |
| Holden..... | 7 15 | | | | 12 83 | | 2 87 | |
| Independence..... | 92 00 | 20 00 | | | 61 90 | | 10 00 | 75 00 |
| Jefferson City..... | 21 75 | | | | 20 38 | | | |
| Kansas City, 1st..... | 450 00 | | | | 200 00 | 25 00 | 10 00 | |
| " 2d..... | 484 50 | 188 39 | | | 400 00 | 17 11 | | 2 00 |
| " 3d..... | 35 40 | | | | 50 00 | | 5 00 | |
| " 5th..... | | | | | 71 80 | 14 00 | | 25 |
| " Benton Boulevard..... | 46 52 | 45 00 | 2 50 | | 11 25 | | | |
| " East Side..... | | | | | 23 80 | | | |
| " Grace..... | 5 00 | | | | 10 00 | | | |
| " Immanuel..... | | | | | | | | |
| " Linwood..... | 40 81 | | | | 55 97 | 21 19 | 10 00 | 25 00 |
| " Mellier Place..... | 5 00 | | | | 5 70 | | | |
| Lone Oak..... | 8 00 | | | | | | | |
| Lowry City..... | 9 51 | | | | 11 93 | | | |
| Malta Bend..... | 5 00 | | | | | | | |
| Montrose..... | 4 40 | | | | | | | |
| Nevada..... | 18 00 | | | | 5 00 | 3 95 | | |
| Osceola..... | 18 85 | | | | 30 08 | 3 36 | 5 00 | |
| Raymore..... | 41 25 | 11 60 | | | 27 05 | | 9 66 | |
| Rich Hill..... | 28 62 | | | | 41 00 | | | 25 00 |
| Salt Springs..... | 4 00 | | | | | | | |
| Schell City..... | 18 03 | | | | | | | |
| Sedalia, Broadway..... | 150 00 | 17 32 | | | 36 75 | | 24 00 | |
| " Central..... | 38 25 | 6 75 | | | 68 00 | | 15 00 | |
| Sharon..... | 4 25 | | | | 10 00 | | | |
| Shawnee Bend, Memorial..... | | | | | | | | |
| Sunny Side..... | | | | | | | | |
| Tipton..... | 10 00 | | | | 7 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Versailles, Westminster..... | 4 00 | | | | | | | |
| Vista..... | 7 00 | | | | 5 62 | | | |
| Warrensburg..... | | | | | 6 50 | | | |
| Warsaw..... | 10 00 | | | | | | | |
| Westfield..... | 7 00 | | | | | | | |
| Miscellaneous..... | | | | | 5 03 | | | |
| | 1681 04 | 291 85 | 7 50 | | 1293 13 | 88 11 | 99 58 | 127 25 |
| OZARK PRESBYTERY. | | | | | | | | |
| Ash Grove..... | | | | | 24 80 | | | |
| Bethel..... | 8 70 | | | | | | | |
| Bolivar..... | 7 00 | | | | 3 75 | | 1 00 | |
| Buffalo..... | 2 00 | | | | | | | |
| Burnham..... | 8 50 | | | | | | | |
| Carterville..... | | | | | | | | |
| Carthage, 1st..... | | | 8 65 | | 159 25 | | 8 65 | |
| Conway..... | 21 00 | | | | | | | |
| Crane..... | 10 85 | | | | 3 00 | | | |
| Ebenezer..... | 20 00 | | | | 7 50 | | | |
| Eureka Springs..... | 20 91 | 1 84 | | | | | | |
| Evans..... | 5 00 | | | | | | | |
| Fairplay..... | 5 00 | | | | 3 75 | | | |
| Fordland..... | 2 50 | | | | | | | |
| Grace..... | 21 00 | | | | | | | |
| Harris..... | | | | | | | | |
| Hoberg..... | | | | | | | | |
| Irwin..... | | | | | | | | |
| Joplin, 1st..... | 43 54 | | | | 45 20 | 10 00 | | 12 67 |
| " Bethany..... | 10 00 | | | | 16 85 | | | |
| " North Heights..... | | | | | | | | |
| Lehigh..... | | | | | | | | |
| Lockwood..... | | | | | | | | |
| Madison..... | | | | | | | | |
| Mammoth Springs..... | | | | | | | | |
| Monett..... | 36 00 | | | | 86 00 | | | |
| " Waldensian..... | | | | | | | | |
| Mount Olivet..... | 8 00 | | | | | | | |
| Mount Vernon..... | 8 00 | | | | 10 95 | | | |
| Mount Zion..... | 3 00 | | | | | | | |
| Neosho..... | 35 90 | 3 94 | | | 36 00 | 8 00 | 11 00 | |
| Ozark Prairie..... | 10 00 | | | | 6 15 | | | 2 86 |
| Preston..... | | | | | | | | |
| Rondo..... | | | | | | | | |
| Ravenden Springs..... | 2 20 | | | | | | | |
| Salem..... | 3 50 | 2 00 | | | | | | |
| Seneca..... | | | | | | | | |
| Springfield, 2d..... | 11 00 | | 2 04 | | 21 07 | 5 00 | 2 04 | |
| " Calvary..... | 312 00 | | 5 00 | | 85 60 | 30 00 | 5 00 | 31 00 |
| Stockton..... | | | | | | | | |
| Trace Valley..... | 2 00 | | | | | | | |
| Webb City..... | 8 00 | | 2 60 | | 25 00 | 12 97 | 2 75 | |
| Westminster..... | | | | | | | | |
| West Plains..... | 10 00 | | | | 14 96 | 6 15 | 5 60 | |
| Willard..... | 3 00 | | | | | | | |
| White Oak..... | | | | | | | | |
| Woolsey..... | | | | | | | | |
| Miscellaneous..... | | | | | 1 00 | | | |
| | 638 60 | 7 78 | 18 29 | | 550 83 | 72 12 | 36 04 | 46 53 |
| PLATTE PRESBYTERY. | | | | | | | | |
| Akron..... | | | | | | | | |
| Albany..... | | | | | | | | |
| Avalon..... | 5 91 | | | | 6 00 | | | |
| Barnard..... | | | | | | | | |
| Bethel..... | | | | | | | | |
| Bethlehem..... | | | | | | | | |
| Breckenridge..... | 47 00 | | | | 20 90 | 8 53 | | 4 20 |
| Cameron..... | 5 15 | | | | 12 30 | 3 00 | | |
| Carrollton..... | 26 25 | | | | 10 50 | | | |
| Chillicothe..... | 2 50 | | | | 22 39 | 30 95 | 7 10 | 2 75 |
| Cowgill..... | | | | | | | | |
| Craig..... | 26 00 | | | | 9 00 | | | |
| Dawn..... | | | | | | | | |
| Easton..... | 13 00 | | | | | | | |
| Empire Prairie..... | 7 00 | | | | 3 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|------------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Victor..... | 3 00 | | | | | | | |
| Wisdom..... | 5 00 | | | | | | | |
| | 183 17 | 3 75 | | | 230 95 | 15 75 | 40 01 | |
| GREAT FALLS PRESBYTERY. | | | | | | | | |
| Chester..... | 6 00 | | | | | | | |
| Chinook..... | 22 40 | | | | | | | |
| Cleveland..... | | | | | | | | |
| Conrad..... | 8 00 | | 2 00 | | | | | |
| Culbertson..... | 7 50 | 2 50 | | | | | | |
| Fort Benton..... | 10 00 | | | | | | | |
| Gateway..... | | | | | | | | |
| Great Falls..... | 25 00 | | | | 30 60 | | 5 50 | |
| Harlem..... | 2 40 | | | | | | | |
| Harlowtown..... | 1 40 | | | | | | | |
| Havre..... | 9 55 | 2 00 | 1 00 | | | | | |
| Judith..... | | | | | | | | |
| Kalispell..... | 18 75 | | | | 80 00 | | | |
| Kendall..... | | | | | | | | |
| Lewistown..... | 88 70 | | | | 30 00 | | 5 00 | |
| Libby..... | 12 15 | | | | | | | |
| Stanford..... | | | | | | | | |
| Stockett..... | | | | | | | | |
| Utica..... | | | | | | | | |
| Whitefish..... | 6 00 | | | | | | | |
| Zion, Welsh..... | 5 00 | | | | | | | |
| Miscellaneous..... | 14 56 | | | | | | | |
| | 237 41 | 4 50 | 3 00 | | 140 60 | | 10 50 | |
| HELENA PRESBYTERY. | | | | | | | | |
| Basin..... | 1 10 | | | | | | | |
| Belgrade..... | 13 00 | | | | | | | |
| Billings..... | 22 15 | | | | | | | |
| Boulder..... | | | | | 10 25 | | | |
| Bozeman, 1st..... | 52 47 | | | | 72 32 | 45 00 | | |
| Central Park..... | 27 50 | | | | 2 80 | | | |
| Forsyth, 1st..... | 14 00 | | | | | | | |
| Hamilton..... | 15 00 | | | | | | | |
| Helena, 1st..... | 28 07 | 4 45 | | | 22 95 | | 20 00 | |
| " Central..... | | | | | | | | |
| Lower Yellowstone Valley, 1st..... | 22 00 | | | | | | | |
| Manhattan..... | 8 00 | | | | 2 50 | | | |
| Miles City..... | 40 00 | | | | 44 00 | | | |
| Spring Hill..... | 17 00 | | 11 00 | | | | | |
| White Sulphur Springs..... | 23 15 | | | | | | | |
| | 283 44 | 4 45 | 11 00 | | 154 82 | 45 00 | 20 00 | |
| SYNOD OF NEBRASKA. | | | | | | | | |
| BOX BUTTE PRESBYTERY. | | | | | | | | |
| Albany..... | 4 00 | | | | | | | |
| Alliance..... | 16 16 | | | | 15 46 | | 50 | |
| Belmont..... | 1 70 | | | | 3 75 | 75 | | |
| Bodarc..... | 4 41 | | | | | | | |
| Bridgeport..... | 11 35 | | | | | | | |
| Crow Butte..... | 3 07 | | | | 8 00 | | | |
| Emmanuel..... | | | | | | | | |
| Gordon..... | 4 60 | | | | 7 86 | | | |
| Marsland..... | 2 50 | | | | 3 00 | | | |
| Minatare..... | 9 00 | | | | 2 00 | | | |
| Mitchell..... | 2 35 | | | | 3 00 | | | |
| Rushville..... | 6 71 | | | | 14 25 | | | |
| Scotsbluff..... | 10 40 | | | | 14 40 | 6 00 | 6 88 | |
| Union Star..... | 2 60 | | | | 50 | | | |
| Valentine..... | | 5 94 | | | 6 00 | 62 | 6 25 | |
| Willow Creek..... | 4 25 | | | | 5 15 | | | |
| Miscellaneous..... | | | | | | 1 70 | | |
| | 83 10 | 5 94 | | | 83 37 | 9 07 | 13 63 | |
| HASTINGS PRESBYTERY. | | | | | | | | |
| Aurora..... | 28 35 | | | | 8 20 | 4 00 | | |
| Axtel..... | 5 20 | | | | | | | |
| Beaver City..... | 12 98 | | 1 25 | | 6 40 | | 1 27 | |
| Bethel..... | 4 00 | 3 81 | 7 00 | | 13 83 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Bloomington..... | 7 00 | | | | | | | |
| Blue Hill..... | | | | | 1 55 | | | |
| Campbell, German..... | 10 00 | | | | | | | |
| Champion..... | | 3 00 | 2 00 | | | | | |
| Culbertson..... | | | | | | 4 10 | 2 00 | |
| Edgar..... | 8 00 | | | | 9 35 | | | |
| Hanover, German..... | 5 00 | | | | | 1 20 | | |
| Hansen..... | | | | | 11 00 | | | |
| Hastings, 1st..... | 41 25 | | 5 00 | | 32 40 | | 5 00 | |
| " German..... | 6 00 | | | | | | | |
| Holdrege..... | 70 00 | | 2 00 | | 38 40 | 22 80 | 3 00 | |
| Kenesaw..... | 4 00 | | | | 2 00 | 2 00 | | |
| Lebanon..... | | | | | | | | |
| Lysinger..... | | | | | | | | |
| Minden..... | 50 00 | | | | 17 00 | | | |
| Nelson..... | | | 2 50 | | 39 20 | | 2 50 | |
| Oak..... | | | | | | | | |
| Ong..... | 3 00 | | 25 | | | | 25 | |
| Orleans..... | 18 55 | | | | 2 35 | | | |
| Oxford..... | | | | | | | | |
| Republican City..... | 3 00 | | | | | | | |
| Rosemont, German..... | 8 00 | | | | 3 55 | | | |
| Ruskin..... | | | | | | | | |
| Seaton..... | | | | | | | | |
| Stamford..... | 6 00 | | 3 00 | | 2 00 | | 3 00 | |
| Stockham..... | | | | | | | | |
| Superior..... | 86 88 | 8 68 | 1 64 | | 10 40 | 5 00 | 2 66 | |
| Thornton..... | | | | | | | | |
| Verona..... | | | | | 4 50 | | | |
| Wilsonville..... | | | | | | | | |
| | 377 21 | 15 49 | 24 64 | | 201 63 | 39 10 | 19 66 | |
| KEARNEY PRESBYTERY | | | | | | | | |
| Ansley..... | 5 00 | | | | | | | |
| Ashton..... | 3 00 | | | | | | | |
| Austin..... | 4 00 | | | | | | | |
| Berg..... | 5 00 | | | | | | | |
| Birdwood..... | | | | | | | | |
| Broken Bow..... | 16 61 | | | | 42 25 | | 11 00 | |
| Buda..... | 4 00 | | | | | | | |
| Buffalo Grove..... | | | | | | | | |
| Burr Oak..... | 2 55 | | | | | | | |
| Central City..... | 46 00 | | 5 00 | | 95 00 | | 16 50 | 6 00 |
| Cherry Creek..... | 7 00 | | | | | | | |
| Clontebret..... | 13 00 | | | | | | | |
| Cozad..... | | | | | | | | |
| Dorp..... | 4 00 | | | | | | | |
| Elm Creek..... | | | | | | | | |
| Elwood..... | | | | | | | | |
| Farwell..... | 10 25 | | | | 5 25 | | | |
| Fullerton..... | 20 00 | | 2 00 | | 56 50 | | 14 25 | |
| Gandy..... | 16 50 | | | | | | | |
| Genoa..... | | | | | | | | |
| Gibbon..... | 12 00 | 2 00 | | | 25 75 | | 12 00 | |
| Gothenberg..... | 2 00 | | | | | | 2 00 | |
| Grand Island..... | 5 00 | | | | 26 15 | | 5 50 | |
| Hershey..... | 4 00 | | | | | | | |
| Kearney..... | 55 00 | | | | 61 01 | | | |
| Lexington..... | | | 4 00 | | 17 95 | | 14 00 | |
| Litchfield..... | 9 00 | | 1 00 | | 1 50 | | 1 00 | |
| Loup City..... | 6 00 | | | | | | | |
| Mount Carmel..... | | | | | | | | |
| Mount Zion..... | | | | | | | | |
| North Loup..... | | | | | | | | |
| North Platte..... | 19 00 | | | | 65 50 | 9 00 | 22 00 | |
| Ord..... | 2 00 | | 3 00 | | 28 30 | | 3 00 | |
| Overton..... | | | | | | | | |
| Pleasant Valley..... | | | | | | | | |
| Ro kville..... | 1 75 | | | | | | | |
| Salem..... | 7 00 | | | | | | | |
| Samaritan..... | 7 10 | | | | | | | |
| Scotia..... | 6 20 | | | | | | | |
| Shelton..... | 10 00 | | | | 19 25 | | 6 00 | |
| Spaulding..... | 13 02 | | 2 00 | | | | | |
| St. Edwards..... | 12 00 | | | | 31 50 | | 8 00 | |
| St. Paul..... | 5 00 | | | | 29 50 | | 5 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. |
| Sumner..... | 2 87 | | | | | | | |
| Sutherland..... | 13 20 | 2 00 | | | | | | |
| Sweetwater..... | 5 00 | | | | | | | |
| West Pleasant Valley..... | | | | | | | | |
| Wilson Memorial..... | | | 3 00 | | 13 60 | | 9 00 | |
| Wood River..... | 8 50 | | | | 36 60 | | 8 00 | |
| Miscellaneous..... | | | | | 7 75 | | | |
| | 362 55 | 4 00 | 20 00 | | 563 36 | 9 00 | 137 25 | 6 00 |
| NEBRASKA CITY PRESBYTERY. | | | | | | | | |
| Adams..... | 11 00 | | | | 21 04 | | | |
| Alexandria..... | 16 00 | 3 00 | | | 14 33 | | | |
| Anburn..... | 23 27 | | 2 00 | | 27 80 | | 2 00 | |
| Barneston..... | | | | | | | | |
| Beatrice, 1st..... | 194 13 | | 23 74 | | 135 76 | 37 50 | 16 63 | 21 00 |
| Bennett..... | 20 00 | | | | | | | |
| Blue Springs..... | 9 00 | | 2 00 | | 13 00 | | 2 00 | |
| Brownville..... | | | | | | | | |
| Chester..... | | | | | 6 00 | | | |
| Deshler..... | 15 00 | | | | 2 70 | | | |
| Diller..... | 5 13 | 6 37 | 3 00 | | 30 00 | | 2 00 | |
| Fairbury..... | 2 60 | | 4 00 | | 18 65 | | 5 00 | |
| Fairmont..... | 19 30 | | | | | | | |
| Falls City..... | | 1 76 | 4 50 | | 9 45 | | 3 50 | |
| Firth..... | 4 00 | | | | 9 00 | | | |
| Gilead..... | | | | | | | | |
| Goshen..... | 29 45 | | | | | | | |
| Gresham..... | 11 00 | | 1 25 | | 8 33 | | 4 00 | |
| Hebron..... | 83 00 | | 5 00 | | 35 50 | | 40 00 | |
| Hickman, German..... | 35 00 | 12 00 | | | 25 00 | | | |
| Hopewell..... | 9 60 | | | | 5 00 | | | |
| Hubbell..... | | | | | | | | |
| Humboldt..... | 10 00 | | | | 22 80 | | | |
| Liberty..... | 13 30 | 6 70 | | | | | | |
| Lincoln, 1st..... | 121 69 | | | | 161 85 | | | |
| " 2d..... | 51 75 | | 27 00 | | 60 00 | | 31 32 | |
| " 3d..... | 7 00 | | 2 25 | | 5 00 | 1 00 | 1 00 | |
| " 4th..... | | | | | 9 20 | | 2 00 | |
| " Westminster..... | 18 00 | | 4 00 | | 7 55 | 2 00 | 6 00 | |
| Meridian, German..... | 10 00 | | | | | | | |
| Nebraska City..... | 25 40 | | | | 17 90 | | | |
| Palmyra..... | 7 22 | | | | 20 80 | 2 00 | 1 00 | |
| Panama..... | | | | | | | | |
| Pawnee City..... | 77 00 | | | | 62 00 | 40 25 | 12 50 | |
| Plattsmouth, 1st..... | 14 10 | 2 25 | | | 17 95 | 1 25 | | |
| " German..... | | | | | | | | |
| Raymond..... | 12 00 | | | | | | | |
| Seward..... | 7 30 | | 3 00 | | | | 3 00 | |
| Staplehurst..... | 12 30 | | | | 1 20 | | | |
| Sterling..... | 3 57 | | | | 7 30 | | | |
| Stoddard..... | 10 00 | | | | | | | |
| Table Rock..... | 44 57 | | | | 9 60 | | | |
| Tamora..... | | | 2 00 | | 2 75 | 77 | | |
| Tecumseh..... | | | 3 00 | | 61 96 | | 7 00 | |
| Thayer..... | 4 00 | | 16 | | | | 64 | |
| Utica..... | 9 75 | 1 77 | | | 19 06 | 7 32 | | |
| York..... | 25 00 | | 5 00 | | 26 80 | | 9 50 | |
| Miscellaneous..... | | | | | 10 00 | | | |
| | 971 43 | 33 85 | 91 90 | | 905 28 | 92 09 | 149 09 | 21 00 |
| NIOBRARA PRESBYTERY. | | | | | | | | |
| Anoka..... | 1 00 | | | | | | | |
| Apple Creek..... | 3 50 | | | | | | | |
| Atkinson..... | 7 50 | | | | | | | |
| Bethany..... | | | | | | | | |
| Black Bird..... | 2 00 | | | | | | | |
| Cleveland..... | 2 41 | | | | | | | |
| Coleridge..... | | | 1 25 | | 7 60 | | 6 75 | |
| Elgin..... | 7 00 | 4 90 | 82 | | 5 82 | | 82 | |
| Emerson..... | 16 60 | 1 75 | | | 17 85 | | 25 00 | |
| Foster..... | | | | | | | | |
| Hartington..... | 7 00 | | | | 27 80 | | | |
| Inman..... | 6 30 | | | | | | | |
| Kellar..... | 5 25 | | | | | | | |
| Lambert..... | 2 67 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|------------------------------|------------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Laurel..... | 8 00 | | 2 40 | | 18 00 | | 2 40 | |
| Logan View..... | 6 08 | | | | 1 40 | | | |
| Lynch..... | 3 00 | | | | | | | |
| Madison..... | 18 00 | | | | 10 00 | | | |
| Millerboro..... | 4 80 | | | | | | | |
| Niobrara..... | 4 00 | | | | | | | |
| Norfolk..... | 10 00 | 1 15 | | | | 2 90 | | |
| Oakdale..... | 8 51 | | | | 6 64 | | | |
| O'Neill..... | 3 00 | | 50 | | 9 35 | | 2 00 | |
| Osmond..... | 11 45 | | | | 5 16 | | | |
| Pender..... | 4 75 | | 5 00 | | 18 00 | | 3 38 | |
| Ponca..... | 16 30 | | 5 00 | | 17 37 | | 5 00 | |
| Randolph..... | 20 00 | | 2 50 | | 20 21 | | | |
| Scottville..... | 2 75 | | | | | | | |
| South Sioux City..... | 3 35 | | | | | | | |
| St. James..... | | | | | | | | |
| Stuart..... | 20 00 | 10 99 | | | 7 40 | | | |
| Verdel..... | 2 65 | | | | | | | |
| Wakefield..... | 42 08 | | 4 20 | | 34 00 | | 4 20 | |
| Wayne..... | 20 27 | | 1 45 | | 43 70 | 4 00 | 26 45 | |
| Willowdale..... | 4 15 | | | | | | | |
| Winnebago..... | 11 00 | | 1 88 | | 19 30 | | 4 00 | |
| Miscellaneous..... | | | | | 5 00 | | | |
| | 285 37 | 18 79 | 25 00 | | 274 60 | 6 90 | 80 00 | |
| OMAHA PRESBYTERY. | | | | | | | | |
| Anderson Grove..... | 7 00 | | 2 20 | | | | 3 20 | |
| Bancroft..... | 2 90 | | 2 00 | | | | 6 00 | |
| Belle Centre..... | | | | | | | | |
| Bellevue..... | 7 15 | | 10 00 | | 25 40 | 2 75 | 10 00 | |
| Benson..... | 4 55 | | | | | | | |
| Blackbird Hills..... | | | | | | | | |
| Blair..... | 25 35 | | | | 2 00 | | | |
| Cedar Bluffs..... | 22 00 | | 5 00 | | 10 00 | | | |
| Ceresco..... | | | | | | | | |
| Clarkson, Zion Bohemian..... | 2 00 | | | | | | | |
| Colon..... | | | | | 19 82 | 2 28 | | |
| Columbus..... | 9 89 | | | | | | | |
| Craig..... | 5 00 | | | | 22 80 | | | |
| Creston..... | 10 00 | | | | 2 00 | | | |
| Decatur..... | 4 10 | | | | | | | |
| Divide Centre..... | 3 50 | | | | | | | |
| Florence..... | 3 00 | | | | | | | |
| Fort Calhoun..... | | | | | 7 14 | | | |
| Fremont..... | | | 2 50 | | 15 00 | | | |
| Grandview..... | | | | | | | | |
| La Platte..... | | | | | | | | |
| Lyons..... | 19 35 | 2 88 | 7 13 | | 24 00 | | 7 13 | |
| Malmo..... | | | | | | | | |
| Marietta..... | | | 1 00 | | 20 00 | | 2 85 | 4 00 |
| Monroe..... | 12 01 | | 3 61 | | 18 75 | | 6 75 | |
| New Zion, Bohemian..... | 4 00 | | | | | | | |
| Oconee..... | 5 22 | | | | 2 74 | 4 00 | | |
| Omaha, 1st..... | 200 73 | 6 75 | 22 00 | | 256 47 | 8 04 | 22 00 | |
| " 1st German..... | 15 00 | | | | 8 00 | | | |
| " 2d..... | 5 10 | 9 65 | | | 48 01 | | | |
| " 3d..... | 17 75 | | | | 8 00 | | | |
| " Bohemian..... | 6 00 | | 1 00 | | | | | |
| " Castellar St..... | 26 20 | | 6 00 | | 33 60 | | 6 00 | |
| " Clifton Hill..... | 15 50 | | 5 00 | | 28 88 | 7 00 | 5 00 | 2 00 |
| " Covenant..... | 2 00 | | | | 4 80 | | | |
| " Dundee..... | | | 2 50 | | 14 00 | 5 30 | 2 50 | |
| " Knox..... | 26 00 | | 2 00 | | 106 91 | 5 00 | 26 00 | 12 20 |
| " Lowe Avenue..... | 43 35 | | 5 30 | | 58 00 | 5 00 | 6 70 | |
| " Westminster..... | 65 40 | | 5 00 | | 117 88 | 27 27 | 15 00 | 15 10 |
| Osceola..... | 5 00 | | | | 14 40 | | | |
| Papillon..... | | | | | | | | |
| Plymouth..... | 6 00 | | | | | | | |
| Preston..... | | | | | | | | |
| Schuyler..... | 88 29 | | 7 55 | | 32 00 | | 7 55 | |
| Silver Creek..... | | | | | 5 20 | | | |
| South Omaha..... | 36 00 | | 1 00 | | 62 00 | 1 75 | 2 40 | |
| " Bohemian..... | 5 84 | | | | 2 00 | | | |
| Tekamah..... | 16 00 | | 7 00 | | 39 00 | 2 13 | 12 00 | |
| Valley..... | | | | | | | | |
| Wahoo..... | 5 75 | | 5 00 | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|---------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Wahoo, Bohemian..... | | | | | | | | |
| Walt Hill..... | | | | | | | | |
| Waterloo..... | 33 13 | | | | 20 68 | | | |
| Webster..... | | | | | | | | |
| Miscellaneous..... | 12 50 | | | | 10 00 | | 50 | |
| | 778 56 | 19 28 | 102 79 | | 1039 48 | 70 52 | 141 58 | 33 30 |
| SYNOD OF NEW JERSEY. | | | | | | | | |
| ELIZABETH PRESBYTERY. | | | | | | | | |
| Basking Ridge..... | 38 10 | 50 33 | 20 00 | | 141 18 | | 11 00 | |
| Bethlehem..... | 6 00 | | | | 20 00 | | | |
| Carteret..... | 1 00 | | | | 10 00 | | 3 00 | |
| Clarksville..... | 3 00 | | | | | | | |
| Clinton..... | 80 04 | 25 00 | | | 89 00 | | 5 00 | 40 00 |
| Cokesbury..... | 5 00 | | | | | | | |
| Connecticut Farms..... | 49 72 | 23 25 | 12 09 | | 70 00 | | | |
| Cranford..... | 45 00 | 15 79 | | | 60 57 | | | 50 00 |
| Dunellen..... | 102 51 | | | | 26 00 | 10 00 | 6 50 | |
| Elizabeth, 1st..... | 200 28 | 25 25 | 11 67 | | 199 20 | 33 77 | | 64 21 |
| " 1st German..... | 10 00 | 15 79 | | | | | | |
| " 2d..... | 650 00 | | | | 273 85 | | | 80 00 |
| " 3d..... | 80 00 | | 62 91 | | 185 00 | 10 00 | | |
| " Bethany Chapel..... | | | | | | | | |
| " Greystone..... | 25 00 | | 2 00 | | 45 00 | | | |
| " Hope Chapel..... | | 3 41 | 10 00 | | 18 00 | 1 50 | 5 00 | |
| " Madison Avenue..... | 9 70 | 10 00 | | | 44 80 | 13 99 | | |
| " Siloam..... | | | | | | | | |
| " Westminster..... | 169 80 | 44 68 | 5 00 | | 655 00 | 27 39 | | 20 00 |
| Lamington..... | 68 00 | 3 00 | 5 00 | | 42 00 | 19 80 | 15 00 | |
| Liberty Corner..... | 15 00 | | 6 00 | | 18 00 | | | |
| Lower Valley..... | 7 00 | | | 3 00 | 35 00 | 8 00 | | |
| Maurer, German..... | | | | | | | | |
| Metuchen..... | 16 13 | 22 74 | 30 00 | | 100 00 | | | |
| Perth Amboy..... | 47 94 | 6 10 | 10 00 | | 115 00 | 50 00 | 3 00 | |
| Plainfield, 1st..... | 61 70 | 7 00 | 20 00 | | 142 50 | 93 00 | 2 00 | 3 00 |
| " Bethlehem Chapel..... | | | | | | | | |
| " Crescent Avenue..... | 2022 41 | | 25 00 | | 1285 50 | 75 00 | | |
| " Hope Chapel..... | | 23 00 | | | 83 00 | 50 00 | | |
| " Warren Chapel..... | 81 00 | | | | 74 00 | | | |
| Pluckamin..... | 16 84 | 15 39 | 3 24 | | 30 15 | 3 60 | | 4 00 |
| Rahway, 1st..... | 29 25 | | | | 63 73 | | | |
| " 1st German..... | 1 54 | | | | | | | |
| " 2d..... | 110 00 | | 5 00 | 10 00 | 69 00 | 25 00 | 5 00 | 47 68 |
| Roselle..... | 178 71 | | 40 00 | | 121 02 | 550 00 | | 5 00 |
| Springfield..... | 91 35 | | | | 23 00 | 50 00 | 6 08 | |
| Westfield..... | 822 45 | | 5 00 | | 555 00 | 47 55 | 3 00 | |
| Woodbridge..... | | | 5 00 | | 45 42 | | | 10 00 |
| Miscellaneous..... | | | | | 516 00 | 20 00 | | |
| | 5044 47 | 274 94 | 277 91 | 13 00 | 5155 92 | 1088 60 | 131 08 | 323 89 |
| JERSEY CITY PRESBYTERY. | | | | | | | | |
| Bayonne, 1st..... | | | | | | | 2 00 | |
| Bayonne, Christ..... | | | | | | | | |
| Carlstadt..... | | | | | | | | 90 00 |
| Englewood, 1st..... | 1028 77 | 40 00 | | | 704 00 | 25 09 | | |
| " West Side..... | 56 03 | | | | 32 50 | | 1 75 | |
| Garfield, 1st..... | 7 40 | 11 30 | 9 00 | | 7 25 | 9 23 | 3 75 | |
| Hackensack, 1st..... | 30 00 | 29 00 | 23 00 | | 15 00 | | 2 00 | 25 00 |
| Hoboken, 1st..... | 4 00 | | | | 41 35 | | 8 00 | 68 00 |
| Jersey City, 1st..... | | | | | 87 02 | | | |
| " 2d..... | 30 31 | 15 00 | 5 00 | | 31 00 | | 3 00 | |
| " Claremont..... | 50 00 | 4 97 | | | 68 00 | 6 26 | 3 00 | 19 00 |
| " Lafayette..... | 3 00 | | | | | | | |
| " Westminster..... | 76 62 | | 25 00 | | 40 00 | 17 50 | 5 00 | |
| Lake View..... | | | 5 00 | | 8 00 | | | |
| Leonia..... | | | 15 50 | | 50 55 | 15 80 | 13 24 | |
| Lyndhurst..... | | | | | | | | |
| Newfoundland..... | 32 00 | | | | 35 79 | | | |
| Norwood..... | | | 5 00 | | | | | |
| Passaic, 1st..... | 80 81 | 30 00 | 15 00 | | 78 16 | | 20 00 | |
| " German Ev..... | | | | | | | | 2 50 |
| " Grace..... | | | | | 1 50 | | | 3 00 |
| Paterson, 1st..... | 3 00 | 13 55 | | | 15 00 | | | 35 00 |
| " 2d..... | | | | | 150 00 | 19 59 | | |
| " 3d..... | 7 00 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|--------------------------------|---------------------------------|--------|--------|----------------|----------------------------------------------------------|--------|--------|--------------|--|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S S | Y.P.S. | Y L. & Bands | |
| Newark, Manhattan Park, German | 5 00 | | | | | | | | |
| " Memorial..... | 43 74 | | | | 65 00 | | 10 00 | 7 00 | |
| " Park..... | 711 69 | 17 94 | | | 115 00 | | 5 00 | 325 00 | |
| " Plane Street..... | | | | | | | | | |
| " Roseville Avenue..... | 508 03 | | | | 458 00 | | | 135 00 | |
| " South Park..... | 199 70 | 77 44 | | | 95 00 | | | 5 00 | |
| " Vailsburg..... | 188 00 | | | | | | | | |
| " West..... | | | | | | | | | |
| " Wickliffe..... | 41 63 | | | | | 50 00 | | | |
| Roseland..... | 17 33 | | | | | | | | |
| Verona..... | 12 50 | | 5 00 | | | | | | |
| Miscellaneous..... | | | | | 42 00 | | | | |
| | 5756 65 | 594 77 | 55 32 | | 2385 84 | 548 07 | 819 00 | 594 90 | |
| NEW BRUNSWICK PRESBYTERY. | | | | | | | | | |
| Alexandria, 1st..... | 11 00 | | | | 12 00 | | | | |
| Amwell, 1st..... | 8 00 | | | | 7 44 | | | | |
| " 2d..... | 4 25 | | 2 00 | | 10 12 | | | | |
| " United 1st..... | 9 00 | | | | | | | | |
| Bound Brook..... | 58 00 | 24 22 | 25 00 | | 10 00 | 5 33 | 5 00 | | |
| Dayton..... | 59 68 | | 3 00 | | 31 00 | | | 1 50 | |
| Dutch Neck..... | 30 00 | 3 00 | 5 00 | | 10 00 | | 13 00 | | |
| East Trenton..... | 25 00 | | 5 00 | | 24 00 | | | | |
| Ewing..... | 45 00 | | 3 00 | | 47 00 | 4 00 | | | |
| Flemington..... | 94 30 | | 15 00 | | 25 00 | 10 00 | 3 00 | | |
| Frenchtown..... | 30 00 | | 15 00 | | | | | | |
| Hamilton Square..... | 53 00 | | | | 18 00 | | | | |
| Holland..... | 4 40 | | | | | | | | |
| Hopewell..... | 6 50 | 14 50 | 2 00 | | 22 00 | | | | |
| Kingston..... | 16 00 | | | | 17 00 | 2 50 | | | |
| Kingwood..... | 3 00 | | | | | | | | |
| Kirkpatrick, Memorial..... | 14 44 | | | | 5 00 | | | | |
| Lambertville..... | 156 53 | | 20 00 | | 70 00 | | | | |
| Lawrenceville..... | 120 00 | | 5 00 | | 13 00 | | | | |
| Milford..... | 85 15 | | | | 25 00 | | 4 00 | | |
| New Brunswick, 1st..... | 191 91 | 115 00 | 15 00 | | 115 00 | | 18 00 | | |
| " 2d..... | 10 00 | | | | 5 50 | | | | |
| " Hungarian..... | | | | | | | | | |
| Pennington..... | 78 00 | | | | 85 38 | 12 00 | | | |
| Princeton, 1st..... | 741 39 | | | | 324 50 | 5 85 | | | |
| " 2d..... | 36 75 | 5 50 | 10 00 | | 42 50 | | 3 75 | | |
| " 3d..... | 2 00 | | | | | | | | |
| Stockton..... | 21 00 | | | | 20 37 | 5 00 | | | |
| Titusville..... | 3 10 | | | | 12 00 | | | | |
| Trenton, 1st..... | 420 74 | 6 97 | 3 00 | | 130 00 | 25 00 | 5 00 | | |
| " 2d..... | 20 00 | 18 75 | | | 10 00 | | 7 00 | | |
| " 3d..... | 90 80 | 98 92 | | | 238 00 | 22 66 | 5 00 | 61 25 | |
| " 4th..... | 47 21 | 42 20 | 2 50 | | 133 00 | | | 30 00 | |
| " 5th..... | 47 58 | | | | 31 00 | | | | |
| " Bethany..... | 70 00 | 11 71 | 2 25 | | 52 00 | | | | |
| " Italian Evangelical..... | 2 00 | | | | | | | | |
| " Prospect Street..... | 306 00 | 80 00 | 3 00 | | 190 80 | 20 00 | | | |
| " Walnut Avenue..... | | | | | 25 00 | | | | |
| Miscellaneous..... | | | | | 2 80 | | | | |
| | 2921 73 | 420 77 | 135 75 | | 1764 41 | 112 34 | 63 75 | 92 75 | |
| NEWTON PRESBYTERY. | | | | | | | | | |
| Andover..... | 20 45 | 5 71 | 17 50 | | 11 00 | | | | |
| Asbury..... | 15 00 | | 5 00 | | 10 00 | | | | |
| Beemerville..... | 21 70 | | 2 00 | | | | | | |
| Beattystown..... | 4 00 | | 1 00 | | | | | | |
| Belvidere, 1st..... | 64 50 | 25 00 | | | 78 96 | 106 53 | 4 31 | 39 90 | |
| " 2d..... | 10 00 | | | | 62 43 | | | 6 16 | |
| Blairstown..... | 219 72 | 31 28 | 5 00 | | 112 00 | | | | |
| Bloomsbury..... | 10 00 | | | | 15 00 | | | | |
| Branchville..... | 23 00 | | 12 50 | | 12 00 | | 2 50 | | |
| Danville..... | 13 00 | | | | 6 85 | | | | |
| Delaware..... | 6 00 | | 1 16 | | 3 00 | 2 00 | | | |
| Franklin Furnace..... | | | | | | | | | |
| Greenwich..... | 20 00 | | | | 21 00 | | | | |
| Hackettstown..... | 170 00 | 7 25 | 15 97 | | 70 00 | 25 00 | 5 66 | 9 00 | |
| Hamburg..... | 23 60 | | | | 5 00 | | | | |
| Harmony..... | 10 50 | 7 00 | | | 5 00 | | | | |
| Knowlton..... | 5 00 | | | | | | | | |
| Lafayette..... | 3 00 | | | | 5 00 | | | | |
| Mansfield, 2d..... | 3 50 | | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Marksboro..... | 15 00 | | | | 13 50 | | | |
| Musconetcong Valley..... | 5 00 | | | | | | | |
| Newton..... | 199 58 | 44 55 | 17 44 | | 108 51 | | | 13 00 |
| North Hardyston..... | 4 00 | | | | | | | |
| Ogdensburg..... | 48 00 | | 6 00 | | 32 00 | | | 10 00 |
| Oxford, 1st..... | 3 00 | | 3 15 | | | | | |
| " 2d..... | 12 37 | 4 77 | 5 00 | | | | | 29 40 |
| Phillipsburg, 1st..... | 14 00 | | | | 30 25 | 2 00 | | |
| " Westminster..... | | | | | 5 00 | 6 84 | 2 00 | |
| Sparta..... | | | 3 62 | | 25 87 | | | |
| Stanhope..... | | | | | 42 90 | | 2 50 | 3 00 |
| Stewartsville..... | 51 10 | 10 81 | 5 00 | | 2 00 | 3 00 | | |
| Stillwater..... | 8 72 | | | | 19 90 | 17 41 | | |
| Sussex..... | 68 00 | | 3 40 | | | | | |
| Wantage, 1st..... | | | | | 75 00 | | 10 00 | |
| Washington..... | 36 00 | | 7 00 | | | | | |
| Yellow Frame..... | | | | | 155 00 | | | |
| Miscellaneous..... | | | 2 00 | | | | | |
| | 1107 74 | 136 37 | 112 74 | | 927 17 | 162 78 | 26 97 | 110 46 |
| WEST JERSEY PRESBYTERY. | | | | | | | | |
| Absecon..... | | | 3 00 | | | | | |
| Atco..... | | 4 00 | 3 00 | | | | | |
| Atlantic City, 1st..... | 43 58 | | 5 00 | | 50 00 | | | |
| " Chelsea..... | | | | | 13 50 | | | |
| " German..... | 10 00 | | | | | 25 00 | | |
| " Olivet..... | | | | | | | | |
| " Westminster..... | | | | | | | | |
| Barrington..... | | | | | | | | |
| Berlin..... | 5 26 | | | | | | | |
| Billingsport..... | 6 00 | | | | | | | |
| Blackwood..... | 15 01 | | | | | | | |
| Brainerd..... | 12 00 | | 6 00 | | | | | |
| Bridgeton, 1st..... | 115 00 | | | | 102 11 | 15 00 | | 30 00 |
| " 2d..... | 55 84 | 69 96 | 23 20 | | 86 00 | | 2 00 | 6 00 |
| " 4th..... | 2 00 | | | | | | 2 00 | |
| " Irving Avenue..... | | | | | | | | 1 50 |
| " West..... | 117 18 | 40 19 | | | 65 75 | | 10 00 | |
| Bunker Hill..... | 2 00 | | 2 00 | | | | | |
| Camden, 1st..... | | | 5 00 | | 116 76 | | | |
| " 2d..... | 66 22 | 5 00 | | | | | | 66 25 |
| " 3d..... | 3 62 | | | | | | | |
| " 4th..... | 7 75 | | | | | | | |
| " Calvary..... | | | 4 50 | | 66 03 | | 5 00 | |
| " Grace..... | | 10 00 | 5 00 | | | | | |
| " Woodland Avenue..... | 2 00 | | | | | | | |
| Cape May..... | 46 00 | | 15 00 | | 15 00 | | 5 00 | |
| Cedarville, 1st..... | 21 27 | 15 00 | | | 13 00 | | | |
| Clayton..... | | | 11 00 | | 29 50 | 85 00 | | |
| Cold Spring..... | | | | | | | | |
| Collingswood..... | 56 00 | | | | 5 00 | | | |
| Deerfield..... | | | | | | | | |
| Elmer..... | | | | | 18 00 | | | |
| Fairfield..... | | 2 19 | 2 00 | | 2 00 | | | |
| Glassboro..... | 4 00 | | | | | | | |
| Gloucester City..... | 30 85 | | 5 00 | | 10 00 | | 5 00 | |
| Green Creek..... | 1 00 | | | | | | | |
| Greenwich..... | 8 50 | | | | 16 52 | | | 5 00 |
| Grendoch..... | | | 6 00 | | | | | |
| Haddonfield..... | 314 47 | | 1 07 | | 37 00 | | | |
| Haddon Heights..... | 10 00 | | | | | | | |
| Hammonton..... | 18 50 | | | | | | | |
| " Italian Evangelical..... | | | | | | | | |
| Holly Beach..... | | | | | | | | |
| Janvier..... | | | | | | | | |
| Jericho..... | | | | | | | | |
| Laurel Springs..... | 8 34 | | | | | | | |
| Leed's Point..... | | | | | | | | |
| Logan Memorial..... | | | | | | | | |
| May's Landing..... | 6 00 | | | | 7 00 | | 1 50 | |
| Merchantville..... | 60 00 | | | | 26 00 | | 13 00 | |
| Millville..... | 16 10 | | | | | | | |
| Ocean City..... | | | | | | | | |
| Osborn Memorial..... | 3 00 | | 1 00 | | | | | |
| Pittsgrove..... | 24 21 | | 5 00 | | 19 26 | 5 00 | | 67 00 |
| Pleasantville..... | | | | | | | | |
| Salem..... | 95 85 | 85 17 | 10 00 | | 22 33 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Swedesboro..... | 8 00 | | | | | | | |
| Tuckahoe..... | | | | | | | | |
| Vineland..... | 10 00 | | 6 00 | | 6 42 | | | |
| Waterford..... | | | | | | | | |
| Wenonah, Memorial..... | 127 02 | 40 00 | 5 00 | | 175 00 | | | |
| Williamstown..... | 23 00 | | | | | | | |
| Woodbury..... | 33 34 | 42 78 | | | | | | 43 50 |
| Woodstown..... | 9 00 | 5 00 | 5 00 | | 12 75 | 5 00 | | |
| Miscellaneous..... | 5 00 | | | | | | | |
| | 1402 91 | 319 29 | 128 77 | | 939 93 | 135 00 | 43 50 | 219 25 |
| SYNOD OF NEW MEXICO. | | | | | | | | |
| PECOS VALLEY PRESBYTERY. | | | | | | | | |
| Alamogordo..... | 13 35 | | | | | | | |
| Artesia, 1st..... | 21 00 | | 1 00 | | | | | |
| Dexter, 1st..... | 2 35 | | | | | | | |
| Hagerman, 1st..... | 5 25 | | | | | | | |
| Lake Arthur..... | | | | | | | | |
| Lakewood..... | | | | | | | | |
| Portales, 1st..... | 20 00 | | | | | | | |
| Roswell, 1st..... | | | | | 15 82 | | | |
| Texico..... | 5 00 | | | | | | | |
| Dayton..... | | | | | | | | |
| Melrose..... | | | | | | | | |
| | 66 95 | | 1 00 | | 15 82 | | | |
| PHOENIX PRESBYTERY. | | | | | | | | |
| Chloride..... | | | | | | | | |
| Flagstaff, 1st..... | 93 70 | 25 00 | | | | | | |
| Florence, 1st..... | 4 75 | | | | | | | |
| " Spanish..... | | | | | | | | |
| Maricopa, Indian, 1st..... | 4 00 | | | | | | | |
| " " 2d..... | 5 00 | | | | | | | |
| Peoria..... | | | | | | | | |
| Phoenix, 1st..... | 183 00 | | | | 51 20 | | | |
| Pima, 2d, Indian..... | 6 00 | | | | | | | |
| " " 5th..... | 32 00 | | | | | | | |
| Roosevelt..... | 4 00 | | | | | | | |
| Springerville..... | 17 50 | | | | | | | |
| Wickenburg..... | 28 35 | | | | | | | |
| Miscellaneous..... | 60 45 | | | | | | | |
| | 438 75 | 25 00 | | | 51 20 | | | |
| RIO GRANDE PRESBYTERY. | | | | | | | | |
| Albuquerque, 1st..... | 79 02 | | | | 21 00 | | 25 66 | |
| " Spanish..... | | | | | | | | |
| Capulin, Spanish..... | 1 00 | | | | | | | |
| Deming, 1st..... | 18 00 | | | | 12 50 | | | |
| Jarales, Spanish..... | 1 00 | | | | | | | |
| Jemez, Spanish..... | 5 00 | | | | | | | |
| Laguna, Indian..... | 7 00 | | | | | | | |
| Las Cruces, 1st..... | 25 00 | | | | | | | |
| " Spanish..... | 6 00 | | | | | | | |
| Las Placetas..... | 2 00 | | | | | | | |
| Lordsburg..... | | | | | | | | |
| Los Lentos, Spanish..... | 1 59 | | | | | | | |
| Magdalena..... | | | | | | | | |
| Nacimiento, Spanish..... | 2 00 | | | | | | | |
| Pajarito, Spanish..... | 1 59 | | | | | | | |
| Silver City..... | | | | | | | | |
| Socorro, 1st..... | 3 20 | | | | | | | |
| " Spanish..... | 10 00 | | | | | | | |
| | 162 40 | | | | 33 50 | | 25 66 | |
| SANTA FE PRESBYTERY. | | | | | | | | |
| Agua Negra, Spanish..... | 7 80 | | | | | | | |
| Aztec..... | | | | | | | | |
| Chimayo, Spanish..... | 4 00 | | | | | | | |
| Clayton, Spanish..... | 1 50 | | | | | | | |
| Dawson..... | | | | | | | | |
| El Quemado, Spanish..... | 1 80 | | | | | | | |
| El Rancho, Spanish..... | 3 00 | | | | | | | |
| El Rito, Spanish..... | 3 00 | | | | | | | |
| Embudo, Spanish..... | 5 00 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-------------------------------------|---------------------------------|-------|-------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Farmington..... | 15 00 | | | | | | | |
| Flora Vista..... | | | | | | | | |
| Las Truchas, Spanish..... | 2 00 | | | | | | | |
| Las Vegas, 1st..... | 135 91 | | 3 50 | | 30 00 | | | |
| " Spanish..... | 26 25 | | | | | | | |
| Lumberton..... | 5 00 | | | | | | | |
| Mora, Spanish..... | 2 00 | | | | | | | |
| Ocate, Spanish..... | | | | | | | | |
| Pasamonte, Spanish..... | 2 10 | 1 25 | | | | | | |
| Petaca..... | 3 00 | | | | | | | |
| Raton, 1st..... | 50 00 | | | | 21 00 | 2 50 | | |
| " 2d, Spanish..... | | | | | | | | |
| Rincones, Spanish..... | 1 00 | | | | | | | |
| Santa Fe, 1st..... | 50 47 | | 6 00 | | 7 75 | | | |
| " 2d, Spanish..... | 5 02 | | | | | | | |
| Taos, Spanish..... | 22 00 | | | | 12 25 | | 1 20 | |
| Trementina, Spanish..... | 41 75 | | | | | | | |
| Tucumcari..... | 25 00 | | | | | | | |
| Miscellaneous..... | 3 00 | | | | | 1 00 | | |
| | 415 60 | 1 25 | 9 50 | | 71 00 | 3 50 | 1 20 | |
| SOUTHERN ARIZONA PRESBYTERY. | | | | | | | | |
| Benson..... | | | | | | | | |
| Bisbee, Covenant..... | | | | | 6 05 | | | |
| Casa Grande, Endeavor..... | 3 75 | | | | | 3 00 | | |
| Clifton, 1st..... | 25 00 | | | | | | | |
| Douglas, 1st..... | | | | | | | | |
| Duncan..... | | | | | | | | |
| Metcalf, Spanish..... | 5 00 | | | | | | | |
| Morenci..... | 6 70 | | | | | | | |
| Papagoe..... | 5 00 | | | | | | | |
| Pima, 1st, Indian..... | 9 00 | | | | | | | |
| " 3d, "..... | 2 00 | | | | | | | |
| " 4th "..... | 10 00 | | | | | | | |
| Solomonville..... | | | | | | | | |
| Tucson, Trinity..... | 5 05 | 5 00 | | | 5 00 | | | |
| | 71 50 | 5 00 | | | 11 05 | 3 00 | | |
| SYNOD OF NEW YORK. | | | | | | | | |
| ALBANY PRESBYTERY. | | | | | | | | |
| Albany, 1st..... | 319 00 | | | | 236 65 | | 40 00 | 55 00 |
| " 2d..... | 63 21 | | | | 216 68 | | 16 00 | |
| " 3d..... | 36 12 | | | | 115 00 | 13 00 | 30 00 | |
| " 4th..... | 456 00 | | 50 00 | | 272 00 | | 16 00 | |
| " 6th..... | 11 00 | | | | 41 66 | | | |
| " Madison Avenue..... | 60 00 | | | | 93 16 | 75 00 | 42 00 | 10 00 |
| " State Street..... | 675 00 | | | | 292 00 | | 10 00 | 70 84 |
| " West End..... | 50 00 | 20 13 | 5 00 | | 67 34 | 12 97 | 15 00 | |
| Amsterdam, 2d..... | 241 27 | | | | 244 18 | 100 00 | | 50 00 |
| " Emmanuel..... | 26 00 | | | | 46 68 | | | 3 25 |
| Ballston Centre..... | | | | | 12 50 | | 5 00 | 3 00 |
| " Spa..... | 228 84 | 16 82 | | | 87 50 | 2 77 | 5 00 | 6 00 |
| Batchellerville..... | 11 80 | 2 25 | | | 4 16 | | | |
| Bethany..... | 39 00 | | | | 6 64 | | | |
| Bethlehem..... | 3 00 | 2 38 | | | 4 00 | | | 3 00 |
| Broadalbin..... | 4 00 | | | | 12 50 | | | |
| Carlisle..... | | 2 00 | | | | | | |
| Charlton..... | 33 35 | | | | 22 81 | | 5 00 | |
| Conklingville..... | | | | | | | | |
| Corinth..... | | | | | 9 90 | | | |
| Day..... | | | | | | | | |
| Esperance..... | 23 00 | | | | | | | |
| Galway..... | 11 88 | | | | 8 09 | | | |
| Gloversville, 1st..... | 205 10 | | | | 202 19 | 52 50 | | |
| Greenbush..... | 6 28 | | | | 11 66 | | | |
| Hamilton Union..... | | | | | 10 00 | 1 14 | | |
| Jefferson..... | 13 47 | 5 30 | 1 50 | | 9 90 | | 1 50 | |
| Jermain Memorial..... | 106 99 | | | | 128 75 | 25 00 | 20 00 | |
| Johnstown..... | 450 00 | | | | 114 84 | | | 31 68 |
| Kingsborough..... | 40 00 | | | | 20 82 | | | |
| Mariaville..... | 4 00 | | | | 6 00 | | 5 00 | |
| Mayfield, Central..... | | | | | 14 98 | | | |
| New Scotland..... | 17 36 | | | | 19 20 | | 1 66 | |
| Northampton..... | | | | | | | | |
| Northville..... | 2 75 | | | | | | | |
| Pine Grove..... | 1 50 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Princetown..... | | | | | | | | | |
| Rensselaerville..... | | | | | | | | | |
| Rockwell's Falls..... | 6 00 | | | | 8 65 | | | | |
| Sand Lake..... | 15 00 | | | | | | | | |
| Saratoga Springs, 1st..... | 18 00 | 28 00 | | | 126 66 | 5 00 | 8 00 | 2 00 | |
| " 2d..... | 140 00 | | | | 493 84 | | 10 00 | | |
| Schnectady, 1st..... | 188 54 | 15 62 | 50 00 | | 334 46 | 8 90 | | 54 16 | |
| " State Street..... | 14 15 | | | | 29 16 | 16 10 | | 16 66 | |
| " Union..... | 34 01 | | | | 34 98 | | | 4 25 | |
| Stephentown..... | 3 15 | | 2 00 | | | | | | |
| Tribe's Hill..... | 7 02 | | | | | | 1 60 | | |
| Voorheesville..... | 7 00 | | | | 16 00 | | 8 00 | | |
| West Galway..... | | | | | | | | | |
| West Milton..... | | | | | | | | | |
| West Troy, 1st..... | 22 00 | | | | 31 66 | 9 00 | 31 00 | | |
| Miscellaneous..... | | | | | 85 00 | | | | |
| | 3594 79 | 92 50 | 108 50 | | 3492 20 | 321 38 | 270 76 | 309 84 | |
| BINGHAMTON PRESBYTERY. | | | | | | | | | |
| Afton..... | 7 00 | | | | 15 00 | | | | |
| Apalachin..... | | | | | 24 00 | | | | |
| Bainbridge..... | | | | | 24 00 | | | | |
| Binghamton, 1st..... | 525 00 | | | | 390 01 | 110 00 | 20 00 | 72 50 | |
| " Broad Avenue..... | 8 84 | 2 10 | | | | | | | |
| " Floral Avenue..... | 3 00 | | | | 32 50 | | 10 00 | 1 50 | |
| " Immanuel..... | 21 77 | | | | 13 00 | 11 00 | 6 00 | | |
| " North..... | 21 65 | | | | 32 00 | | | 55 00 | |
| " Ross Memorial..... | 10 50 | 5 00 | | | 17 82 | | | | |
| " West..... | 350 00 | | | | 110 00 | | 3 00 | | |
| Cannonsville..... | | | | | 5 00 | | | | |
| Conklin..... | | | | | 25 00 | | | 12 00 | |
| Cortland..... | 285 16 | 15 00 | | | 152 00 | | 15 00 | 130 00 | |
| Coventry, 2d..... | | | | | | | | | |
| Deposit..... | 75 00 | | | | 24 75 | | 14 00 | | |
| East Maine..... | | | | | | | | | |
| Endicott, 1st..... | | | | | | | | | |
| Freetown..... | 3 40 | | | | 1 50 | | | | |
| Gulf Summit..... | | | | | | | | | |
| Hancock..... | 41 00 | | | | 16 00 | | | | |
| Lordville..... | | | | | | | | | |
| McGrawville..... | 38 00 | | | | 25 00 | | 17 50 | | |
| Marathon..... | 22 03 | | | | 19 00 | | 5 00 | | |
| Masonville..... | | | | | 4 50 | | | | |
| Nichols..... | 5 00 | | | | 8 49 | 1 81 | | | |
| Nineveh..... | 35 76 | | 5 00 | | 5 00 | | 5 00 | | |
| Owego..... | 87 00 | | | | 112 00 | 85 00 | | | |
| Preble..... | 17 00 | | | | | | | | |
| Smithville Flats..... | | | | | | | | | |
| Union..... | 17 17 | | | | 32 00 | | 14 00 | | |
| Waverly..... | 90 00 | | | | 199 03 | | | | |
| Whitney Point..... | 30 60 | 5 00 | | | 12 05 | | | | |
| Windsor..... | 46 42 | | 5 00 | | 5 00 | | | | |
| | 1741 30 | 27 10 | 10 00 | | 1280 65 | 207 81 | 105 50 | 271 00 | |
| BOSTON PRESBYTERY. | | | | | | | | | |
| Antrim, 1st..... | 19 00 | | | | 10 00 | | | | |
| Barre, 1st..... | | | | | | | 9 80 | | |
| Bedford..... | 22 00 | | | | | | | | |
| Boston, 1st..... | 112 00 | | 50 00 | 10 00 | 193 00 | | | 10 00 | |
| " 4th..... | | | | | 15 00 | | 10 00 | | |
| " Scotch..... | 25 00 | | 7 50 | | 25 00 | | 9 50 | 8 00 | |
| " St. Andrews..... | 18 00 | | | | 10 00 | | | | |
| Brookline, 1st..... | 115 50 | | | | 17 00 | | 10 00 | | |
| East Boston, 1st..... | 25 00 | | | | 35 00 | 32 00 | 105 00 | | |
| Fall River, Globe..... | 7 00 | | | | | | 2 00 | | |
| Graniteville..... | | | | | | | | | |
| Haverhill, 1st..... | | | | | 6 00 | | | | |
| Houlton..... | 10 00 | | | | 8 50 | | 2 50 | | |
| Hyde Park..... | 10 00 | 5 00 | | | 9 00 | | 2 00 | | |
| Lawrence, German..... | 50 00 | | | | | | | | |
| Litchfield..... | 30 00 | | | | | | | | |
| Londonderry..... | | | | | 10 00 | | | | |
| Lonsdale..... | 5 00 | | | | 3 00 | | | | |
| Lowell, 1st..... | | | | | 5 00 | | | | |
| Lynn, 1st..... | 8 86 | 5 00 | | | 8 00 | | 10 00 | | |
| Manchester, German..... | 5 00 | | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Manchester, Westminster..... | 5 00 | | | | 5 00 | | | |
| New Bedford, 1st..... | 10 00 | 7 00 | | | 6 00 | | | |
| New Boston..... | | | | | | | | |
| Newburyport, 1st..... | 12 19 | | | | 25 00 | 1 83 | | |
| " 2d..... | | | | | | | | |
| Newport, 1st..... | | | | | 30 00 | | | |
| Portland, Park Street..... | 5 00 | | | | 20 00 | | | |
| Providence, 1st..... | 100 00 | | | | 35 00 | 5 00 | 5 00 | |
| " 2d..... | 15 10 | 8 65 | | | | | 5 00 | |
| Quincy, 1st..... | 29 00 | 24 39 | | | 33 75 | | 1 25 | |
| Roxbury..... | 45 00 | 6 00 | | | 60 00 | 25 00 | 60 00 | |
| Somerville, Union Square..... | 5 00 | | | | 15 00 | | | |
| South Framingham, 1st..... | 15 00 | | | | | | | |
| South Ryegate, 1st..... | 5 00 | | | | | | | |
| Taunton..... | | | | | | | | |
| Waltham, 1st..... | 5 00 | | | | | | | |
| Windham..... | 30 00 | | | | | 15 50 | | |
| Woonsocket..... | | | | | | | | |
| Worcester, 1st..... | 10 38 | | | | 7 00 | | | |
| | 754 03 | 56 04 | 57 50 | 10 00 | 591 25 | 79 33 | 232 05 | 18 00 |
| BROOKLYN PRESBYTERY. | | | | | | | | |
| Brooklyn, 1st..... | 1573 50 | 12 88 | | | 656 72 | | | |
| " 2d..... | 200 48 | 61 50 | | | 72 15 | 6 69 | | |
| " 1st German..... | 30 00 | | | | | | 12 50 | |
| " 5th German..... | | | | | | | | |
| " Ainslie Street..... | | | | | 30 00 | 17 50 | 20 00 | |
| " Arlington Avenue..... | | | | | | | | |
| " Bay Ridge..... | 27 00 | | | | 11 00 | | | |
| " Bedford..... | 501 44 | 10 00 | | | 35 40 | 10 00 | | 5 00 |
| " Bensonhurst..... | | | | | | | 5 00 | |
| " Bethany..... | 17 00 | | | | 49 93 | | | |
| " Bethesda..... | | | | | | | | |
| " Borough Park..... | 16 00 | | | | | | 20 00 | |
| " Bushwick Ave..... | 10 00 | 10 00 | | | | | 15 00 | |
| " Central..... | 700 00 | | | | 160 00 | 10 00 | 6 75 | 12 50 |
| " City Park Chapel..... | | | | | 13 60 | 5 00 | | 15 00 |
| " Clason Avenue..... | 467 32 | | | | 104 25 | | | |
| " Cumb'ld St. Chapel..... | | | | | | | | |
| " Cuyler..... | 37 07 | | | | | 12 24 | 2 00 | |
| " Duryea..... | 84 00 | | | | 108 62 | 40 00 | 40 35 | |
| " Ebenezer..... | | | | | | | | |
| " E. W'msb'rg, 1st..... | 11 00 | | | | | | | |
| " Flatbush..... | 846 | | | | 22 00 | 5 00 | | |
| " Friedens..... | 12 50 | | | | | | 19 00 | |
| " Franklin Avenue..... | | | | | | | | |
| " Glenmore Avenue..... | | | | | | | | |
| " Gospel Mission..... | | 5 00 | | | | | | |
| " Grace..... | 148 01 | 13 71 | | | 54 00 | 2 00 | 82 00 | |
| " Greene Avenue..... | 36 99 | 20 00 | | | 34 76 | | 15 18 | 28 15 |
| " Home Crest..... | | | | | | | | |
| " Irving Square..... | | | | | 2 30 | | | |
| " Lafayette Avenue..... | 2782 49 | 100 00 | | | 908 76 | | 22 00 | 78 50 |
| " Lefferts Park..... | 5 00 | 5 00 | | | | | | |
| " Memorial..... | 309 94 | | | | 1085 69 | | | 31 00 |
| " Mount Olivet..... | 2 00 | 10 37 | | | 10 00 | | 4 00 | |
| " Noble Street..... | 25 00 | | 15 00 | | 32 51 | | | |
| " Olivet..... | | | | | | | 2 50 | |
| " Parkside..... | | | | | | | | |
| " Prospect Heights..... | 10 62 | 5 35 | | | 26 96 | | | |
| " Ross Street..... | 50 00 | | | | 48 50 | 25 00 | | |
| " Siloam..... | 3 02 | | | | | | | |
| " South 3d Street..... | 139 65 | 105 00 | | | 118 78 | 43 72 | 10 00 | 61 13 |
| " Throop Avenue..... | 105 00 | 75 00 | | | 331 83 | 100 00 | 50 00 | 23 50 |
| " Wells Memorial..... | | | | | | | | |
| " Westminster..... | 236 00 | | | | 67 77 | | | |
| " Wyckoff Heights..... | 4 35 | | | | | | 5 00 | |
| Woodhaven, 1st..... | 17 25 | | | | 20 00 | | | |
| " French Evan..... | 5 00 | | | | | | | |
| Miscellaneous..... | | | | | 10 00 | | | |
| | 7576 09 | 433 81 | 15 00 | | 4015 53 | 277 15 | 331 28 | 254 78 |
| BUFFALO PRESBYTERY. | | | | | | | | |
| Akron..... | | | | | 14 00 | | | |
| Alden..... | 2 55 | | 2 25 | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|---------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Allegany..... | | | | | 35 00 | | | | |
| Blasdel..... | 23 00 | | | | | | | | |
| Buffalo, 1st..... | 400 00 | | | | 462 75 | | | 10 00 | |
| " Bethany..... | | | | | 11 85 | 6 66 | 60 00 | | |
| " Bethesda..... | | | | | | | 13 00 | | |
| " Bethlehem..... | | | | | 12 00 | | | | |
| " Calvary..... | 75 00 | | | | 220 23 | 10 30 | 11 00 | 1 00 | |
| " Central..... | 97 11 | 10 13 | | | 229 62 | 8 46 | 25 00 | | |
| " Covenant..... | | | | | 20 00 | 5 00 | 3 00 | | |
| " East..... | 10 00 | | | | 38 92 | 16 35 | | | |
| " Faxon Avenue..... | | | | | | | 85 | | |
| " Kenmore..... | 6 47 | | | | 12 00 | 5 00 | 18 06 | | |
| " Lafayette Avenue..... | 285 29 | | | | 584 86 | 132 51 | 35 00 | 5 00 | |
| " Lebanon..... | | | | | | | | | |
| " Magyar..... | | | | | | | | | |
| " North..... | | 5 81 | | | 310 38 | 50 00 | 12 72 | 64 00 | |
| " Park..... | 29 66 | | | | 34 24 | 17 57 | 2 20 | 6 50 | |
| " South..... | 14 54 | | 7 00 | | 22 25 | | 3 50 | | |
| " Stanton St..... | | | | | | | 2 85 | | |
| " Walden Avenue..... | | | | | 33 45 | | | 29 00 | |
| " West Avenue..... | 5 00 | | | | 12 50 | 5 00 | 12 00 | | |
| " Westminster..... | 191 55 | 35 39 | | | 258 00 | 15 00 | | | |
| Clarence..... | | | | | 2 00 | | | | |
| Cold Spring..... | | | | | | | | | |
| Conewango..... | | | | | | | 1 10 | | |
| Cornplanter..... | 1 00 | | | | | | | | |
| Dunkirk..... | 40 00 | | | | 87 23 | | 30 00 | | |
| East Aurora..... | 67 23 | 50 00 | | | 102 17 | 6 75 | 10 00 | | |
| East Hamburg..... | 18 65 | | | | 20 00 | | | | |
| Ellicottville..... | 17 02 | | 5 00 | | | | | | |
| Franklinville..... | 23 00 | | | | 32 25 | | 15 00 | | |
| Fredonia..... | 99 49 | | | | 202 58 | 4 43 | | | |
| Glenwood..... | | | | | | | | | |
| Gowanda..... | | 1 50 | | | 5 50 | 12 00 | | 5 50 | |
| Griffins Mills..... | | 5 00 | | | | | | | |
| Hamburg, Lake Street..... | | | | | | 3 68 | 7 50 | | |
| Jamestown..... | 150 00 | | | | 54 00 | 6 00 | | | |
| Jamison..... | | | | | | | | | |
| Lancaster..... | | | | | 8 00 | 5 65 | | | |
| Old Town..... | | | | | | | | | |
| Olean..... | 146 30 | | 10 00 | | 28 00 | | | | |
| Onoville..... | 8 50 | | | | | | | | |
| Pine Woods..... | 1 30 | | | | | | | | |
| Portville..... | 200 00 | | | | 173 00 | 10 00 | | 75 00 | |
| Ripley..... | | | | | 13 18 | | | | |
| Sherman..... | 19 00 | | | | 42 00 | | 9 50 | | |
| Silver Creek..... | | | | | 35 45 | | | | |
| South Wales..... | 18 00 | | | | | | | | |
| Springville..... | 100 00 | | | | 61 00 | 5 00 | | | |
| Tonawanda..... | | | | | 75 00 | | 6 00 | | |
| " Mission..... | | | | | | | | | |
| Tunesassa..... | | | | | | | | | |
| United Mission..... | 14 03 | | | | | | | | |
| Westfield..... | 527 75 | | | | 317 00 | 40 00 | | 20 00 | |
| Miscellaneous..... | | | | | 88 50 | | | | |
| | 2591 44 | 107 83 | 24 25 | | 3658 93 | 365 36 | 278 28 | 216 00 | |
| CAYUGA PRESBYTERY. | | | | | | | | | |
| Auburn, 1st..... | | | | | 183 00 | 14 00 | 100 34 | | |
| " 2d..... | 67 50 | | | | 59 35 | | | | |
| " Calvary..... | 63 39 | 20 00 | | | 40 36 | | 10 07 | | |
| " Central..... | 170 50 | 7 89 | | | 116 25 | | 14 00 | 25 00 | |
| " Westminster..... | 31 13 | 9 52 | | | 6 00 | | 5 00 | | |
| Aurora..... | 86 80 | 27 58 | | | 90 00 | | | 148 00 | |
| Cato..... | 4 00 | | | | 19 75 | | 7 50 | | |
| Cayuga..... | | | | | 13 00 | | | 2 00 | |
| Dryden..... | 15 00 | 10 00 | | | 33 75 | | 5 00 | | |
| Fair Haven..... | | 1 16 | | | 7 00 | 1 86 | | | |
| Genoa, 1st..... | 28 54 | | | | 4 00 | 15 11 | 5 00 | | |
| " 2d..... | | | | | 2 00 | | | | |
| " 3d..... | | 4 50 | | | 7 85 | 1 22 | 2 65 | | |
| Ithaca..... | 1325 41 | 25 42 | | | 105 27 | | 10 75 | 7 50 | |
| Ludlowville..... | | | | | | | | | |
| Meridian..... | 13 85 | | | | 123 75 | | | | |
| Owasco..... | | | | | | | | | |
| Port Byron..... | | 1 50 | | | 20 50 | | 5 00 | | |
| Scipio..... | 1 86 | | | | 2 00 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------|------------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Valatie..... | | | | | 10 00 | | | |
| West Durham..... | | | | | | | | |
| Windham..... | 45 00 | | | | 15 00 | | 10 00 | |
| | 436 60 | 60 00 | | | 402 00 | 119 00 | 86 00 | 47 00 |
| GENESEE PRESBYTERY. | | | | | | | | |
| Attica..... | 14 00 | | | | 109 00 | | | |
| Batavia..... | 101 01 | | | | 239 70 | 65 75 | 11 50 | |
| Bergen..... | 39 75 | | | | 54 50 | 2 13 | 36 05 | |
| Bethany Centre..... | | | | | 11 00 | | 9 00 | |
| Byron..... | 7 00 | 3 96 | 2 50 | | 21 60 | | | 5 00 |
| Castile..... | 13 15 | | | | 69 71 | 5 97 | | |
| Corfu, 1st Pembroke..... | 6 00 | | | | | | | |
| East Bethany..... | 7 00 | | | | 8 00 | | | |
| East Pembroke..... | 8 50 | 5 00 | | | 10 00 | | 4 50 | 2 00 |
| Elba..... | 20 00 | | | | 7 53 | | 7 50 | |
| Leroy..... | 82 45 | 30 00 | | | 130 62 | 30 33 | 15 00 | |
| North Bergen..... | 13 20 | 4 17 | | | 9 91 | | | |
| Oakfield..... | 5 00 | | | | 4 30 | | | |
| Orangeville..... | | | | | | | | |
| Perry..... | 65 00 | | | | 33 50 | | | 25 00 |
| Pike..... | | | | | | | | |
| Stone Church..... | | | | | 17 00 | | 5 00 | 12 00 |
| Warsaw..... | 63 00 | | | | 37 72 | 5 00 | 15 00 | 19 56 |
| Wyoming..... | 7 54 | | | | 75 15 | | | |
| Miscellaneous..... | | | | | 5 00 | | | |
| | 452 60 | 43 13 | 2 50 | | 844 24 | 109 18 | 103 55 | 63 56 |
| GENEVA PRESBYTERY. | | | | | | | | |
| Bellona, Memorial..... | 20 00 | 5 60 | | | 17 00 | | | |
| Canandaigua..... | 22 57 | 13 02 | | 12 00 | 30 00 | | | |
| Canoga..... | | | | | | | | |
| Dresden..... | 3 07 | | | | 6 78 | | | |
| Geneva, 1st..... | 66 79 | | | | 122 00 | 34 27 | 24 54 | |
| North..... | 615 70 | 6 32 | | | 448 00 | | 21 00 | 59 00 |
| Gorham..... | 15 00 | 4 29 | | | 20 50 | | 2 63 | |
| Naples..... | 23 00 | | | | 29 75 | 13 00 | 7 50 | 20 00 |
| Oak's Corners..... | | | | | | | | |
| Ovid..... | | | | | 49 63 | | | |
| Penn Yan..... | 112 49 | | | | 73 50 | 20 89 | | |
| Phelps..... | 50 00 | | | | 35 00 | | | |
| Romulus..... | 12 90 | | | | 17 04 | | | |
| Seneca..... | 25 89 | | | | 57 00 | | | |
| Seneca Castle..... | | 2 65 | | | 14 15 | | | |
| Seneca Falls..... | 37 80 | 35 00 | | | 62 54 | 10 56 | 20 00 | |
| Shortsville..... | 519 05 | | | | 15 00 | | | |
| Trumansburg..... | 88 08 | | | | 72 75 | | 3 15 | |
| Waterloo..... | 35 00 | | | | 32 50 | 25 00 | 16 00 | 34 68 |
| West Fayette..... | | | | | 9 75 | 2 00 | | |
| Miscellaneous..... | | | | | 2 00 | | | |
| | 1647 34 | 66 88 | | 12 00 | 1114 89 | 105 72 | 94 82 | 113 68 |
| HUDSON PRESBYTERY. | | | | | | | | |
| Amity..... | 10 00 | | | | 3 00 | | | |
| Callicoon..... | | 4 15 | | | | | | |
| Centreville..... | | | | | | | | |
| Chester..... | 57 67 | 5 12 | | | 100 00 | | | 15 00 |
| Circleville..... | 8 00 | | | | 8 50 | | 5 00 | |
| Clarkstown, German..... | | | | | | | | |
| Cochecton..... | 6 00 | | | | 1 50 | | | |
| Congers, 1st..... | 16 00 | | | | 10 00 | | | |
| Denton..... | 1 00 | | | | 11 00 | | | |
| Florida..... | 106 01 | | 6 00 | | 9 75 | | 5 00 | 4 90 |
| Goodwill..... | 83 00 | | | | 51 25 | | | |
| Goshen..... | 108 23 | | | | 90 04 | 50 00 | | |
| Greenbush..... | 15 00 | | | | | | | |
| Hamptonburg..... | 17 00 | | | | 19 00 | | 10 00 | |
| Haverstraw, 1st..... | | | | | 55 30 | | 21 00 | |
| Central..... | 90 00 | 60 00 | | | | | | |
| Hempstead..... | | | | | | | | |
| Hopewell..... | 27 17 | | | | 8 45 | | 12 00 | 4 00 |
| Jeffersonville, German..... | 5 00 | | | | | | | |
| Liberty..... | 25 00 | | | | | | | |
| Livingston Manor..... | 4 50 | | | | | | | |
| Middletown, 1st..... | 277 95 | | | | 99 90 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Middletown, Westminster..... | 155 76 | | | | 82 65 | 60 00 | 10 00 | | |
| Milford..... | 15 00 | | | | 17 00 | | 10 00 | | |
| Mongaup Valley..... | | | | | | | | | |
| Montgomery..... | 58 20 | | | | 20 00 | | 10 00 | | |
| Monticello..... | 21 00 | | | | 8 85 | | 6 00 | | |
| Monroe..... | 300 00 | | | | 17 15 | 15 00 | 5 00 | | |
| Mount Hope..... | | | | | | | | | |
| Nyack..... | 190 00 | 16 95 | | | 50 00 | | | 12 50 | |
| German..... | | | | | | | | | |
| Otisville..... | 4 00 | | | | 10 50 | | 6 00 | | |
| Palisades..... | 8 00 | 14 25 | | | | | | | |
| Port Jervis..... | 40 00 | | | | 31 55 | | | 5 00 | |
| Ramapo..... | 368 21 | | | | 43 60 | 100 00 | | | |
| Ridgebury..... | 4 60 | | | | 6 00 | | 10 00 | | |
| Rockland, 1st..... | 5 00 | | | | | | | | |
| Roscoe..... | 10 00 | | | | | | | | |
| Scotchtown..... | 925 | | | | 10 00 | | | | |
| Slate Hill..... | 1 83 | | | | | | | | |
| Stony Point..... | | | | | 4 50 | | 3 00 | | |
| Suffern..... | 11 45 | | | | | | | | |
| Unionville..... | 19 00 | | | | 5 00 | | | | |
| Washingtonville..... | 50 00 | | | | 29 97 | | 12 00 | | |
| West Haverstraw..... | | | | | | | | | |
| Westtown..... | 46 00 | | | | 29 00 | | 5 00 | 2 00 | |
| White Lake..... | | | | | | | | | |
| | 2174 83 | 100 47 | 6 00 | | 833 46 | 225 00 | 136 00 | 43 40 | |
| LONG ISLAND PRESBYTERY. | | | | | | | | | |
| Amagansett..... | 13 00 | 9 00 | | | 41 00 | 5 00 | 3 00 | | |
| Bellport..... | | | | | | | | | |
| Bridgehampton..... | 175 06 | 5 22 | | | 40 98 | 10 06 | 14 25 | 14 50 | |
| Brookfield..... | | | | | | | | | |
| Cutchogue..... | 16 68 | | | 10 00 | 57 00 | | | 47 50 | |
| Easthampton..... | 68 00 | 10 00 | | | 16 60 | 17 00 | 62 00 | 1 00 | |
| East Moriches..... | 37 93 | | | | 49 00 | 3 76 | 6 50 | | |
| Franklinville..... | 5 00 | | | | 9 40 | | 5 00 | | |
| Greenport..... | 40 00 | 4 38 | | | 37 65 | | 10 00 | | |
| Mattituck..... | 10 00 | | | | 30 50 | | 8 00 | 5 00 | |
| Middletown..... | 30 00 | | | | 22 99 | 1 00 | 7 50 | 3 00 | |
| Moriches..... | 17 55 | | | | 51 00 | | 8 75 | | |
| Port Jefferson..... | 20 90 | | | | 9 00 | 16 96 | 29 16 | | |
| Remsenburg..... | 3 00 | | | | | | | | |
| Sag Harbor..... | 17 20 | | 8 84 | | 75 00 | | | | |
| Setauket..... | 85 26 | 34 75 | | | 16 57 | | 10 00 | 10 00 | |
| Shelter Island..... | 30 00 | 15 00 | | | 34 00 | | 3 11 | | |
| Shinnecock..... | | | | | | | | | |
| Southampton..... | 161 74 | 100 68 | | | 248 00 | 6 44 | 20 91 | 2 50 | |
| South Haven..... | 4 00 | | | | 9 35 | 1 25 | 1 00 | | |
| Southhold..... | 15 00 | | | | 31 00 | 28 52 | 5 00 | | |
| Westhampton..... | 188 05 | 20 00 | | | 105 69 | 12 35 | | 10 00 | |
| Yaphank..... | 8 67 | | | | 8 00 | | 1 00 | | |
| | 947 04 | 199 03 | 8 84 | 10 00 | 892 73 | 102 34 | 195 18 | 93 50 | |
| LYONS PRESBYTERY. | | | | | | | | | |
| Clyde..... | 30 00 | | | | 36 00 | 18 50 | 15 00 | | |
| East Palmyra..... | | | | | 9 50 | | 3 50 | | |
| Fairville..... | | | | | 15 00 | | | | |
| Huron..... | | | | | 15 00 | | | | |
| Junius..... | 4 00 | 8 94 | 3 00 | | | 4 53 | | | |
| Lyons..... | 32 54 | | | | 48 70 | | | | |
| Marion..... | 9 00 | | | | 6 00 | | 5 00 | | |
| Newark..... | 165 00 | | | | 117 72 | 12 75 | 43 60 | 14 28 | |
| Ontario..... | 5 00 | | | | | | 5 00 | | |
| Palmyra Western..... | 70 00 | | | | 25 88 | 50 00 | | | |
| Red Creek..... | 24 50 | | | | 34 50 | | | 34 00 | |
| Rose..... | 10 07 | | | | 10 00 | | 10 00 | | |
| Sodus..... | 25 06 | | | | 15 00 | | 34 50 | | |
| Sodus Centre..... | | | | | | 2 76 | | | |
| Victory..... | 14 55 | | | | | | | | |
| Wayne..... | | | | | | | | | |
| Williamson..... | 7 00 | | | | 18 80 | | 10 00 | | |
| Wolcott..... | 36 77 | 4 25 | | | 50 68 | | 3 00 | | |
| | 433 49 | 13 19 | 3 00 | | 402 78 | 88 54 | 129 60 | 48 28 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. |
| NASSAU PRESBYTERY. | | | | | | | | |
| Astoria..... | 137 00 | 5 70 | | | 69 50 | | 16 50 | |
| Babylon..... | 6 00 | | | | 49 33 | | | |
| Brentwood..... | 8 00 | | | | 8 00 | | | |
| Commack..... | | | | | | | | |
| Far Rockaway..... | 110 00 | | | | 98 00 | | 10 00 | |
| Freeport..... | 27 12 | | | | 118 10 | 9 17 | 9 00 | |
| Glen Cove..... | | | 3 00 | | 60 00 | 50 00 | 5 00 | 10 00 |
| Glenwood..... | 6 00 | | | | 7 50 | 3 09 | | |
| Green Lawn..... | | | | | | | 3 00 | |
| Hempstead, Christ's..... | 55 77 | | | | 44 17 | 33 90 | 18 50 | 15 00 |
| Huntington, 1st..... | 200 00 | | | | 103 75 | | 16 55 | 20 00 |
| " Central..... | 15 49 | | | | 45 88 | | | |
| Islip..... | 50 00 | 7 00 | | | 40 50 | | | |
| Jamaica..... | 152 50 | | | 10 46 | 172 50 | | | |
| " German..... | | 2 00 | | | | | | |
| Melville..... | | | | | | | | |
| Mineola..... | | 15 89 | | | | | | |
| New Hyde Park..... | 16 00 | | | | | | | |
| Newtown..... | 115 00 | 6 00 | | | 54 00 | | | 7 00 |
| Northport..... | 55 00 | | | | 17 00 | 14 40 | 10 50 | |
| Oceanside..... | | | | | | | | |
| Oyster Bay..... | 10 00 | | | | 35 00 | 10 00 | 10 00 | |
| Ravenswood..... | | | | | | | | |
| Richmond Hill..... | | | | | | | | |
| Roslyn..... | 17 00 | | | | 27 00 | | | |
| Smithtown..... | 44 87 | | | | 74 00 | 2 50 | 16 78 | 10 83 |
| Springfield..... | 25 00 | | | | 6 00 | | | |
| St. Albans..... | | | | | | | | |
| St. Paul's..... | 8 00 | | | | | | | |
| Whitestone..... | | | | | 10 50 | 2 00 | | |
| Miscellaneous..... | | | | | 55 35 | | | |
| | 1058 75 | 36 59 | 3 00 | 10 46 | 1096 08 | 125 06 | 115 83 | 62 83 |
| NEW YORK PRESBYTERY. | | | | | | | | |
| Montreal, American..... | | | | | | | | |
| New York, 1st..... | | 25 00 | 45 00 | | 94 00 | 125 00 | | |
| " 4th..... | 623 20 | | | | 450 00 | 120 74 | 350 00 | 50 00 |
| " 7th..... | | | | | | | | |
| " 1st Union..... | 20 00 | | | | 350 00 | 14 00 | | |
| " 4th Avenue..... | 243 13 | | | 10 00 | 69 71 | | | 50 00 |
| " 5th Avenue..... | 6518 23 | 68 89 | | | 6001 00 | 14 25 | | 1000 00 |
| " 13th Street..... | 57 50 | | | | 60 00 | | 6 00 | |
| " 14th Street..... | | | 15 00 | | 25 00 | | | |
| " Adams Memorial..... | 5 00 | | | | 30 00 | | 25 00 | |
| " Alexander Chapel..... | 28 20 | 28 20 | 5 00 | | | | | |
| " Bedford Park..... | 43 34 | | | | 15 00 | | 10 00 | 5 25 |
| " Bethany..... | 18 00 | 28 50 | | | 14 50 | | | |
| " Bethlehem Chapel..... | | | | | | 30 00 | 5 00 | |
| " Bohemian..... | 10 00 | | | | | | | |
| " Brick..... | 7554 47 | | | | 2332 50 | 50 00 | | 275 00 |
| " Bronx Bohemian..... | | | | | | | | |
| " Central..... | 3651 30 | 25 00 | 36 55 | | 677 04 | 34 26 | 326 55 | |
| " Christ..... | 25 00 | | | | | 200 00 | | |
| " Covenant..... | 56 21 | | | | 50 00 | | | 13 00 |
| " East Harlem..... | 10 00 | | | | | | | |
| " Edgewater 1st..... | 82 00 | | | | 90 50 | 70 00 | | |
| " Emmanuel Chapel..... | | | | | | | | |
| " Faith..... | 20 74 | 25 00 | 21 00 | | 17 00 | | 10 00 | |
| " French Evan..... | 20 00 | | | | | | | |
| " German 2d..... | | | | | | | | |
| " Good Shepherd Mission..... | | | | | 25 00 | | | |
| " Greek Evangelical..... | | | | | | | | |
| " Harlem..... | 125 90 | | 20 00 | | 110 00 | | 5 00 | 35 00 |
| " Hope Chapel..... | | | | | | | 1 00 | |
| " Madison Avenue..... | 2400 00 | | 20 00 | | 563 00 | 125 00 | | 95 00 |
| " Madison Square..... | 3566 38 | 10 00 | | | 555 00 | | 5 00 | |
| " Magyar 1st..... | | | | | | | | |
| " Mizpah Chapel..... | | 40 00 | 10 72 | | 37 00 | | | 3 00 |
| " Morningside..... | 20 00 | | 30 00 | | 10 00 | | | |
| " Morrisania, 1st..... | 33 00 | | | | | | | |
| " " Bohemian..... | 9 00 | | | | 5 00 | | | |
| " Mount Tabor..... | 5 00 | | | | | | | |
| " Mount Washington..... | 104 20 | 4 94 | 10 00 | | 54 00 | | 5 00 | |
| " New York..... | 80 69 | | 25 00 | | 25 00 | | | |
| " North..... | 693 83 | 27 10 | 30 00 | | 118 00 | | | 185 00 |
| " Northminster..... | 54 39 | 10 00 | | | | | 30 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|---------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|---------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bards. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bards. | |
| New York Park..... | 87 86 | | | | 10 00 | | | | |
| " Puritans..... | 254 88 | | | | 50 00 | 25 00 | 75 00 | | |
| " Riverdale..... | 1237 80 | | | | 50 00 | | | 185 00 | |
| " Rutgers Riverside..... | 1540 00 | 75 00 | | | 442 00 | | | | |
| " Scotch..... | 155 59 | 25 00 | | | 246 40 | | 5 00 | | |
| " Sea and Land..... | 11 48 | | | | | | | 20 00 | |
| " Spring Street..... | | | | | 25 00 | | | | |
| " St. James..... | | | | | | | | | |
| " St. Nicholas Ave..... | 150 00 | | 15 00 | | 63 67 | 35 00 | | | |
| " Throggs Neck..... | 15 00 | 2 83 | | | 7 00 | 3 98 | | | |
| " Tremont..... | 13 94 | 20 85 | | | 47 25 | | 10 00 | | |
| " University Heights..... | 35 90 | | | | 10 00 | | | 5 00 | |
| " University Place..... | 1900 00 | 100 00 | | | 804 75 | 16 00 | | 35 00 | |
| " West..... | 257 96 | 14 94 | | | 350 00 | | | | |
| " West End..... | 791 00 | 175 00 | 75 00 | | 287 40 | | 15 00 | 10 00 | |
| " West Farms..... | 5 00 | | | | | | | | |
| " Westminster..... | | 10 00 | | | | | | | |
| " Williamsbridge 1st..... | 16 00 | | 3 40 | | | | | | |
| " Woodstock..... | 10 00 | 20 00 | 26 00 | | 36 15 | | 25 00 | | |
| " Zion..... | 20 00 | | | | | | | | |
| West New Brighton, Calvary..... | 100 00 | | | | 49 74 | | | | |
| John Hall Mem'l Chapel..... | | | 5 00 | | 5 00 | 80 00 | 75 00 | | |
| De Witt Chapel..... | | | | | 10 00 | 20 00 | | | |
| Good Will Chapel..... | | | | | | 50 00 | | | |
| Olivet Chapel..... | | | | | | 75 00 | | | |
| | 32681 02 | 736 25 | 392 67 | 10 00 | 272 61 | 1088 23 | 983 55 | 1966 25 | |
| NIAGARA PRESBYTERY. | | | | | | | | | |
| Albion..... | 147 00 | | | | 100 00 | | 10 00 | | |
| Barre Centre..... | | | | | 11 00 | 1 00 | 3 15 | 1 00 | |
| Carlton..... | | | | | 5 00 | | | | |
| Holley..... | 4 00 | | | | 17 00 | | 5 00 | 3 50 | |
| Knowlesville..... | 5 00 | | | | 10 00 | | 5 50 | 7 50 | |
| Lewiston..... | 10 00 | | | | 12 00 | | 10 00 | | |
| Lockport, 1st..... | 84 22 | | | | 185 00 | 20 00 | 4 50 | 10 00 | |
| " 2d..... | 4 90 | | | | 7 40 | 1 00 | | | |
| " Calvary..... | | | | | | | | | |
| Lyndonville..... | 10 00 | | | | 10 00 | | 5 00 | | |
| Mapleton..... | 11 00 | | | | 3 00 | | 7 62 | | |
| Medina..... | 65 80 | | | | 45 00 | | | 65 00 | |
| Middleport..... | | | | | | | | | |
| Niagara Falls, 1st..... | 50 00 | 2 00 | | | 44 00 | | 10 00 | | |
| " Pierce Avenue..... | 8 74 | | | | 24 00 | | 3 00 | 10 50 | |
| North Tonawanda, North..... | 37 58 | | | | 138 66 | 14 00 | 16 00 | | |
| " 3rd..... | | | | | | | | | |
| Somerset..... | | | | | 12 10 | | 2 00 | | |
| Tuscarora Indian..... | 4 00 | | | | | | | | |
| Wilson..... | | | 2 50 | | 8 00 | | 2 50 | | |
| Wright's Corners..... | | | | | 5 00 | 3 00 | 1 00 | | |
| Youngstown..... | 10 48 | | | | 45 00 | 12 35 | 55 00 | | |
| | 452 72 | 2 00 | 2 50 | | 682 16 | 51 35 | 140 27 | 97 50 | |
| NORTH RIVER PRESBYTERY. | | | | | | | | | |
| Amenia..... | 10 86 | | | | 5 00 | | 5 00 | | |
| " South..... | 25 00 | | 25 00 | | | | 5 00 | | |
| Ancram Lead Mines..... | 2 00 | 2 00 | | | 9 50 | | 2 50 | | |
| Bethlehem..... | 7 90 | | | | 12 25 | | | 46 42 | |
| Canterbury..... | 32 00 | | | | 17 00 | | | | |
| Cold Spring..... | | 6 90 | | | 17 87 | | 2 50 | | |
| Cornwall..... | 11 22 | | | | 23 47 | 25 00 | 5 00 | | |
| Freedom Plains..... | 5 25 | | | | 11 50 | | 9 00 | | |
| Highland Falls..... | 6 00 | 4 00 | | | 6 75 | | 4 00 | | |
| Hughsonville..... | 5 00 | | | | | | | | |
| Kingston, 1st..... | 42 30 | | | | 12 25 | | | | |
| Little Britain..... | 21 00 | | | | 11 75 | 3 15 | 5 00 | | |
| Lloyd..... | 6 50 | | | | 11 00 | | | | |
| Malden..... | | | | | | | | | |
| Marlborough..... | 101 54 | | | | 20 00 | 6 54 | 5 00 | | |
| Matteawan..... | 7 91 | 7 24 | | | 20 50 | | | | |
| Millerton..... | 94 53 | 20 00 | | | 25 00 | | 13 50 | | |
| Milton..... | 26 00 | 2 00 | | | 3 75 | | | | |
| Newburg, 1st..... | 77 00 | 25 00 | | | 56 50 | | 50 00 | | |
| " Bethel..... | | | | | | 25 00 | | | |
| " Calvary..... | 61 22 | | | | 37 00 | | | | |
| " Grand Street..... | | | | | | | | | |
| " Union..... | 50 00 | | | | 121 00 | | | 4 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|-------|--------|------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. |
| New Hamburg..... | 31 00 | | | | 6 50 | | 2 00 | |
| Pine Plains..... | 36 00 | | | | | | | |
| Pleasant Plains..... | | | | | 8 00 | | | |
| Pleasant Valley..... | 10 00 | | | | 10 50 | | 8 00 | |
| Poughkeepsie..... | 228 65 | 49 08 | | | 325 00 | 17 30 | 50 00 | |
| Rondout..... | | 41 46 | | | 59 00 | | 20 00 | |
| Smithfield..... | 18 00 | | | | 4 50 | | 2 25 | |
| Wappinger's Falls..... | | 10 00 | 1 00 | | | | | |
| Wassaic..... | 1 00 | | | | | | 1 00 | |
| Westminster..... | 5 00 | | | | 6 00 | | | |
| | 922 87 | 167 68 | 26 00 | | 841 59 | 76 99 | 189 75 | 50 42 |
| OTSEGO PRESBYTERY. | | | | | | | | |
| Buel..... | | | | | | | | |
| Cherry Valley..... | 47 25 | | | | 27 00 | 9 00 | 1 50 | |
| Colchester..... | | | | | | | | |
| Cooperstown..... | 21 00 | | | | 38 00 | 2 00 | 25 00 | |
| Delhi, 1st..... | 175 00 | | | | 90 00 | | 20 00 | |
| " 2d..... | 175 00 | | | | 74 00 | | | |
| East Guilford..... | 3 00 | | | | | | 6 00 | |
| East Meredith..... | | | | | | | | |
| Fly Creek..... | | | | | | | | |
| Gilbertsville..... | 27 34 | | | | 22 00 | | 20 00 | |
| Guilford..... | 7 00 | | | | 11 50 | | 5 00 | |
| Hamden..... | | | | | | | | |
| Hobart..... | 12 40 | | | | 13 00 | | 5 00 | 2 50 |
| Laurens..... | | | | | 1 60 | | | |
| Margaretville..... | | | | | 5 75 | | | |
| Meridale..... | | | | | | | | |
| Middlefield Centre..... | 2 58 | | | | 3 00 | | 5 00 | |
| Milford..... | | | | | | | | |
| New Berlin..... | 5 00 | | | | 8 00 | | | |
| Oneonta..... | 34 05 | | | | 62 00 | 2 00 | | |
| Otego..... | 22 00 | | | | 5 00 | | 5 00 | |
| Richfield Springs..... | 81 06 | | | | 52 00 | 8 31 | | |
| Shavertown..... | 3 55 | | | | | | | |
| Springfield..... | 26 56 | | | | 9 00 | | | |
| Stamford..... | 23 17 | | | | 52 00 | 9 00 | 5 00 | |
| Unadilla..... | 4 50 | | | | 12 75 | | 7 75 | |
| Westford..... | | | | | | | | |
| Worcester..... | 30 00 | | | | 15 00 | 2 00 | 20 00 | |
| | 700 46 | | | | 501 60 | 32 31 | 125 25 | 2 50 |
| PORTO RICO PRESBYTERY. | | | | | | | | |
| Hormigueros..... | | | | | | | | |
| Mayaguez..... | 18 11 | | | | | | | |
| San Juan..... | 5 00 | | | | | | | |
| San Sebastian..... | 10 00 | | | | | | | |
| Santurce..... | 10 00 | | | | | | | |
| Toa Alta..... | | | | | | | | |
| Miscellaneous..... | 12 93 | | | | | | | |
| | 56 04 | | | | | | | |
| ROCHESTER PRESBYTERY. | | | | | | | | |
| Avon..... | | | | | 20 00 | | | |
| " Central..... | 13 00 | | | | 22 50 | | | 7 00 |
| Brighton..... | 9 14 | | | | | | | |
| Brockport..... | 36 50 | 11 51 | | | 90 38 | 21 21 | 6 00 | |
| Caledonia..... | 88 39 | | | | 10 00 | | | |
| Charlotte..... | 24 70 | | | | 9 94 | | 1 00 | |
| Chili..... | 5 00 | | | | 3 00 | 1 75 | 3 00 | |
| Clarkson..... | | | | | | | 2 00 | |
| Dansville..... | 13 28 | | | | 36 00 | | | 2 00 |
| East Kendall..... | | | | | | | | |
| Fowlerville..... | | | | | | | 4 75 | |
| Gates..... | | | | | 18 15 | | 2 00 | |
| Geneseo, 1st..... | 2 00 | 50 00 | | | 10 00 | | | |
| Geneseo Village..... | 99 62 | | | | 82 00 | | 27 00 | 170 00 |
| Groveland..... | 26 00 | | | | 23 00 | | 5 00 | 10 00 |
| Honeoye Falls..... | 7 86 | | 8 80 | | 14 85 | | | |
| Lima..... | 40 81 | 10 00 | | | 15 00 | | 5 00 | |
| Livonia..... | 32 16 | | | | 13 00 | | | |
| Mendon..... | 7 00 | | | | 5 00 | | | |
| Moscow..... | | | | | 8 00 | | 1 00 | |
| Mount Morris..... | 18 00 | | | | 27 00 | 5 00 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|---------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Nunda..... | 23 90 | | 3 00 | | 9 75 | | | | |
| Ogden Centre, 1st..... | 19 70 | 5 33 | | | 35 50 | | | | |
| Ossian..... | | | | | | | 7 50 | | |
| Parma Center..... | | | | | | | | | |
| Piffard..... | | | | | | | | | |
| Pittsford..... | 40 00 | | | | 50 00 | 5 00 | | 5 00 | |
| Rochester, 1st..... | 800 00 | | | | 73 00 | | | 100 00 | |
| 3d..... | 480 34 | | | | 146 66 | 92 00 | | 37 00 | |
| Brick..... | 1377 24 | | | | 505 00 | 13 96 | | 56 25 | |
| Brighton..... | | | | | 35 80 | | | 20 00 | |
| Calvary..... | 22 16 | | | | 34 30 | | 5 00 | 3 50 | |
| Central..... | 1500 00 | | | | 85 34 | | | 83 15 | |
| East Side..... | | | | | 16 00 | | | | |
| Grace..... | | | | | 12 00 | | | | |
| Immanuel..... | 8 00 | | | | 5 00 | | | | |
| Memorial..... | 27 00 | 8 08 | | | 50 00 | | 10 00 | 65 00 | |
| Mount Hor..... | | | | | 26 99 | | | | |
| North..... | 25 00 | | | | 75 00 | | | | |
| St. Peters'..... | 50 00 | | | | 55 00 | 37 50 | | 1 00 | |
| Trinity..... | | | | | | | | | |
| Westminster..... | 130 51 | | | | 26 29 | | 11 00 | | |
| Sparta, 1st..... | 24 00 | | | | | | 5 00 | | |
| 2d..... | | | | | | | | | |
| Springwater..... | | | | | | | | | |
| Sweden..... | 28 00 | | | | | | | | |
| Tuscarora..... | 16 33 | | | | 3 00 | | | | |
| Victor..... | 33 00 | | | | | | 10 00 | | |
| Webster..... | 11 00 | | | | 12 90 | | | | |
| Wheatland..... | 15 00 | | | | 45 00 | 6 30 | | | |
| Miscellaneous..... | | | | | 15 45 | | | | |
| | 5054 64 | 84 92 | 11 80 | | 1725 80 | 182 72 | 105 25 | 559 90 | |
| ST. LAWRENCE PRESBYTERY. | | | | | | | | | |
| Adams..... | | | | | 25 00 | | 7 00 | | |
| Benson Mines..... | | | | | | | | | |
| Brasher Falls..... | 5 40 | | | | 7 50 | 2 16 | 4 00 | | |
| Brownville..... | | | | | | | | | |
| Canton..... | 10 00 | | | | 56 34 | | 5 00 | | |
| Cape Vincent..... | 13 81 | | | | 18 40 | | | | |
| Carthage..... | 15 80 | | | | 38 00 | | | | |
| Chaumont..... | 10 65 | | | | 30 00 | | 5 00 | | |
| Clare..... | | | | | | | | | |
| Crary Mills..... | 4 00 | | | | | | 2 00 | | |
| Daly Ridge..... | | | | | | | | | |
| De Grasse..... | | | | | 5 00 | | | | |
| De Kalb..... | 4 00 | | | | | | | | |
| De Kalb Junction..... | | | | | | | | | |
| Dexter..... | 40 00 | 7 12 | | | 15 00 | | 10 00 | | |
| Gouverneur..... | 157 93 | 113 45 | | | 156 69 | | 15 00 | | |
| Hammond..... | 63 00 | | | | 158 33 | | 17 00 | | |
| Hannawa Falls..... | | | | | | | | | |
| Harewood..... | | | | | | | | | |
| Helena..... | | | | | | | | | |
| Heuvelton..... | | | | | | | 5 00 | | |
| Le Ray, 1st..... | | | | | | | | | |
| Lisbon, 1st..... | | | | | | | | | |
| Louisville..... | 6 00 | | | | | | | | |
| Morristown..... | 13 50 | | | | 15 42 | | 7 75 | | |
| Mt. Lebanon..... | | | | | | | 5 00 | | |
| Oswegatchie, 1st..... | 46 29 | | | | 102 22 | 50 00 | 5 00 | 10 00 | |
| 2d..... | 18 03 | | | | 17 75 | | | | |
| Oxbow..... | 5 00 | | | | 10 43 | | 4 85 | | |
| Plessis..... | 2 00 | | | | | | | | |
| Potsdam..... | 136 00 | | | | 124 71 | 5 00 | 7 50 | 5 00 | |
| Rossie..... | 2 58 | 4 00 | | | 11 00 | | | | |
| Sacket Harbor..... | 13 66 | 7 68 | | | 12 67 | | | | |
| Stark..... | | | | | | | | | |
| Sterling Pond..... | | | | | | | | | |
| Theresa..... | 4 95 | | | | 18 46 | | 17 00 | | |
| Waddington, 1st..... | | | | | 20 50 | | | | |
| Scotch..... | 127 65 | | | | 55 50 | | 10 00 | | |
| Watertown, 1st..... | 389 90 | | | | 272 00 | 21 49 | 10 00 | | |
| Hope..... | 26 83 | 25 01 | | | 26 18 | | 10 49 | | |
| Stone Street..... | 59 70 | | | | 47 75 | 10 00 | 2 25 | | |
| Miscellaneous..... | | 2 30 | | | | | | | |
| | 1176 58 | 159 56 | | | 1244 85 | 88 65 | 149 84 | 15 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| STEBUEN PRESBYTERY. | | | | | | | | |
| Addison..... | 108 24 | 7 00 | | | 15 00 | | 3 00 | 60 40 |
| Almond..... | 6 00 | | 3 00 | | 12 50 | | | |
| Andover..... | 5 00 | 1 00 | | | 13 75 | | 4 50 | |
| Angelica..... | 2 00 | | | | | | | |
| Arkport..... | 9 60 | | 7 00 | | 26 19 | | 10 00 | |
| Atlanta..... | 8 00 | 6 00 | | | 8 77 | | 5 00 | |
| Avoca..... | 12 50 | | 4 00 | | 21 00 | | 9 00 | |
| Bath..... | | | | | 78 50 | | 20 00 | |
| Belmont..... | | | | | 16 83 | | | |
| Campbell..... | 32 25 | | | | 9 90 | | 13 00 | |
| Canaseraga..... | 29 50 | | 3 00 | | 15 00 | | 3 00 | |
| Canisteo..... | | | 18 75 | | 10 50 | | 23 75 | |
| Centreville..... | | | | | | | | |
| Cohocton..... | 7 00 | | | | 15 00 | | 2 00 | |
| Corning..... | | | | | 21 00 | 50 00 | | 36 50 |
| Cuba..... | 17 91 | 8 00 | 5 00 | | 51 16 | | 5 00 | 40 00 |
| Hammondsport..... | 10 00 | | | | 19 35 | | 5 00 | 12 50 |
| Hornell, 1st..... | 71 19 | | | | 171 00 | | 45 00 | |
| Westminster..... | 50 00 | | | | 21 00 | | 25 00 | |
| Howard..... | | | | | 17 50 | 2 25 | 2 50 | |
| Jasper..... | 4 05 | | | | 10 25 | | | |
| Painted Post..... | | 8 63 | | | 8 00 | | | |
| Prattsburg..... | 16 00 | 1 20 | | | 15 25 | 50 00 | 8 00 | 10 00 |
| Pulteney..... | | | 5 00 | | 12 52 | | | |
| Woodhull..... | 1 78 | | | | | | | |
| Miscellaneous..... | | | | | 5 00 | | | |
| | 391 02 | 31 83 | 45 75 | | 594 97 | 102 25 | 183 75 | 159 40 |
| SYRACUSE PRESBYTERY. | | | | | | | | |
| Amboy..... | | | | | 17 65 | | 7 50 | |
| Baldwinsville..... | | | | | 62 00 | 5 35 | 15 00 | |
| Camillus..... | 5 00 | | | | 3 76 | | | |
| Canastota..... | 7 70 | 7 71 | 6 50 | | 43 33 | | | 29 70 |
| Cazenovia..... | | | | | 22 21 | | | |
| Chittenango..... | | | | | 8 00 | 16 03 | 6 00 | 5 00 |
| Collamer..... | | | | | | | | |
| Constantia..... | | | | | 6 00 | | 3 50 | |
| East Syracuse..... | | | | | 25 64 | 4 19 | 17 00 | |
| Fayetteville..... | | 4 00 | | | 51 06 | 14 09 | | |
| Fulton..... | | | | | 182 20 | 4 69 | | |
| Hannibal..... | 14 00 | | | | 17 27 | | | |
| Hastings..... | | | | | 1 00 | | 1 00 | |
| Jamesville..... | | | | | 4 00 | | 2 50 | |
| Jordan..... | | | | | | | | |
| Lafayette..... | | | | | | | | |
| Liverpool..... | | | | | 4 34 | 1 50 | | |
| Manlius..... | 6 00 | | | | 59 00 | 10 50 | | 1 50 |
| Mexico..... | 7 30 | 3 10 | | | 19 00 | 6 40 | 16 50 | 6 00 |
| Oneida Lake..... | | | | | | | | |
| Oneida Valley..... | | | | | | | | |
| Onondaga..... | | | | | | | | |
| Onondaga Valley..... | 5 00 | | | | 18 00 | 19 33 | 5 00 | |
| Oswego, 1st..... | 37 50 | | 5 00 | | 15 00 | | | |
| Grace..... | 50 00 | | | | 47 78 | 25 00 | | 17 00 |
| Otisco..... | | | | | | | | |
| Parish..... | | | | | | | | |
| Pompey..... | 5 00 | | | | | 3 00 | | |
| Pompey Centre..... | | | | | | | | |
| Skaneateles..... | 20 12 | 7 50 | | | 23 27 | 8 95 | | |
| Syracuse, 1st..... | | | | | 345 42 | | 12 00 | |
| 1st Ward..... | | | | | 18 00 | 35 27 | | 8 73 |
| 4th..... | | | | | 265 00 | 43 35 | 44 93 | 13 00 |
| East Genesee..... | 10 00 | | | | 26 00 | | | |
| Elmwood..... | | | | | 44 50 | | | |
| Memorial..... | 16 44 | | | | 68 61 | 20 00 | | |
| Park Central..... | 224 47 | | | | 205 00 | | | 17 00 |
| South..... | 510 00 | | 51 00 | | 155 59 | | | |
| Westminster..... | 21 11 | | | | 17 00 | 17 25 | 2 00 | 5 00 |
| Wampsville..... | | | | | | | | |
| West Monroe..... | | | | | | | | |
| Whitelaw..... | | | | | 2 00 | | 3 00 | |
| Miscellaneous..... | | | | | 9 00 | | | |
| | 939 64 | 22 31 | 62 50 | | 1786 63 | 234 90 | 135 93 | 193 20 |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|------------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| TROY PRESBYTERY. | | | | | | | | |
| Argyle..... | 4 00 | | | | | | | |
| Bay Road..... | | | | | | | | |
| Brunswick..... | 6 45 | | | | | | | |
| Caldwell..... | 2 00 | 1 60 | | | | 8 55 | | |
| Cambridge..... | 56 41 | | | | 30 00 | 5 00 | 25 00 | |
| Chester..... | | | | | | | | |
| Cohoes, Silliman Memorial..... | 71 17 | | | | 75 00 | 6 0' | | |
| East Lake George..... | | | | | | | | |
| Fort Edward..... | 29 00 | | | | | | | |
| Glens Falls..... | 284 00 | | | | 185 00 | | 10 00 | |
| Green Island..... | 50 00 | | | | 15 00 | | | |
| Hebron..... | | | | | | | | |
| Hoosick Falls..... | 100 00 | 5 00 | | | 116 57 | | 5 00 | |
| Johnsonville..... | | | | | 10 00 | | | |
| Lansingburg, 1st..... | 109 46 | 31 33 | | | 36 00 | 100 00 | 5 00 | |
| Olivet..... | | | | | 20 00 | | 10 00 | |
| Malta..... | 2 00 | | | | | | | |
| Mechanicsville..... | 9 79 | | | | 27 00 | 5 00 | 8 50 | 20 00 |
| Middle Granville..... | 6 00 | | | | 8 00 | | | |
| North Granville..... | | 2 00 | | | | | | |
| Pittstown..... | | | | | | | | |
| Salem..... | 18 20 | | | | 20 00 | 15 00 | | |
| Sandy Hill..... | 8 00 | | | | 40 50 | | | |
| Schaghticoke..... | | | | | 18 00 | | 10 00 | |
| Stillwater, Schoonmaker Mem'l..... | | | | | | | | |
| Troy, 1st..... | 54 28 | | | | 110 00 | 30 00 | | |
| " 2d..... | | 23 20 | | | 215 43 | 75 00 | 25 00 | 25 15 |
| " 3d..... | 14 02 | | 3 00 | | | | | |
| " 9th..... | 30 11 | | | | 75 00 | 15 00 | 7 50 | |
| " Armenian..... | 1 00 | | | | | | | |
| " Liberty Street..... | 10 00 | | | | 24 50 | | 15 00 | |
| " Memorial..... | 29 89 | 10 00 | 22 00 | | 20 00 | 40 00 | | |
| " Oakwood Avenue..... | 9 85 | | | | | | | |
| " Park..... | 744 64 | | | | 35 00 | 32 70 | 5 00 | |
| " Second Street..... | 113 87 | | | | 50 00 | 80 00 | 15 00 | |
| " Westminster..... | 22 00 | | | | 34 00 | 80 00 | 18 00 | |
| " Woodside..... | 22 60 | | | | | | | |
| Warrensburg..... | 463 96 | 47 08 | | | 70 00 | | | |
| Waterford..... | 36 00 | | | | 25 00 | | | |
| Whitehall..... | | | | | | 18 00 | | |
| Troy Bethany Chapel..... | | | | | | | | |
| | 2308 70 | 120 21 | 25 00 | | 1260 00 | 510 25 | 159 00 | 45 15 |
| UTICA PRESBYTERY. | | | | | | | | |
| Augusta..... | | | | | | | | |
| Boonville..... | 12 37 | | | | 64 75 | 5 00 | | |
| Camden..... | | | | | 32 60 | | | |
| Clinton..... | 6 71 | | 5 00 | | 103 24 | | 5 00 | |
| Dolgeville..... | 12 00 | 3 24 | | | | 5 00 | 5 50 | |
| Forestport..... | 5 00 | | | | 9 00 | | 2 00 | |
| Glenfield..... | | | | | | | 2 00 | |
| Hamilton College..... | 38 00 | | | | | | | |
| Holland Patent..... | 60 00 | | | | 57 00 | | 9 00 | |
| Ilion..... | 138 29 | | | | 119 00 | 10 00 | 10 00 | |
| Kirkland..... | 6 00 | | | | 10 00 | | 4 50 | |
| Knoxboro..... | 10 50 | | | | 7 00 | | 2 00 | 1 81 |
| Litchfield..... | | | | | | | | |
| Little Falls..... | 38 45 | | | | 221 44 | 50 00 | | 110 00 |
| Lowville..... | | | | | 36 44 | | | |
| Lyon Falls, Forest..... | 16 20 | 7 75 | | | 47 00 | | | |
| Martinsburg..... | | | | | | | | |
| New Hartford..... | 15 00 | | | | 103 00 | 9 00 | | 18 50 |
| North Gage..... | | | | | 10 00 | | | |
| Northwood..... | | | | | | | | |
| Norwich Corners..... | | | | | | | | |
| Old Forge..... | 2 00 | | | | | | | |
| Oneida..... | 48 75 | | | | 137 00 | | 10 00 | |
| Oneida Castle, Cochrane Mem'l..... | 16 00 | | | | 32 50 | | 10 50 | 5 25 |
| Oriskany..... | | | | | 29 90 | | | |
| Redfield..... | | | | | | | | |
| Rome..... | | | | | 200 00 | 49 00 | | |
| Sauquoit..... | 14 74 | | | | 16 50 | | 10 00 | |
| South Trenton..... | | | | | 16 00 | 4 00 | | |
| Turin..... | 7 02 | 2 00 | | | 8 00 | | | |
| Utica, 1st..... | 61 14 | | | | 296 27 | 87 17 | | 35 00 |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
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| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Utica, Bethany..... | | 5 00 | | | 150 00 | | 20 80 | 15 00 | |
| " Memorial..... | 85 00 | | | | 75 00 | 10 00 | | | |
| " Olivet..... | 60 00 | 9 64 | | | 53 00 | 22 56 | 10 00 | | |
| " Westminster..... | 125 00 | | | | 312 00 | 145 00 | | 35 00 | |
| Vernon..... | 4 00 | | 5 00 | | 7 00 | 1 69 | | | |
| Vernon Centre..... | 31 00 | 4 00 | | | 11 50 | 3 00 | | | |
| Verona..... | 9 00 | | | | 10 00 | 18 30 | | | |
| Walcott, Memorial..... | 34 37 | | | | | 30 00 | | | |
| Waterville..... | 58 00 | | | | 103 26 | 25 00 | 5 00 | 15 00 | |
| West Camden..... | 13 00 | 7 00 | | | | 9 00 | 5 00 | | |
| Westerville..... | 7 00 | 1 07 | 5 00 | | 41 00 | | 5 00 | | |
| Whitesboro..... | 15 28 | | | | 25 59 | | 5 00 | 9 31 | |
| Williamstown..... | 10 00 | | | | | | | | |
| Miscellaneous..... | | | | | 120 00 | | | | |
| | 959 82 | 39 70 | 15 00 | | 2464 99 | 483 72 | 121 30 | 244 87 | |
| WESTCHESTER PRESBYTERY. | | | | | | | | | |
| Bedford..... | | 2 00 | | | 20 25 | | 20 00 | | |
| Bridgeport, 1st..... | 110 33 | 25 00 | | | 80 92 | 13 21 | 25 00 | | |
| Carmel, Gilead..... | 48 00 | | | | 14 00 | 10 00 | | 3 00 | |
| Croton Falls..... | 30 00 | | | | 21 00 | | | | |
| Darien..... | 40 00 | 12 10 | | | | 15 00 | | | |
| Greenburgh..... | 75 00 | | | | 65 00 | | | | |
| Greenwich, 1st..... | 80 08 | 45 00 | | 5 00 | 60 00 | | | | |
| Harrison..... | | | | | 12 50 | | | | |
| Hartford..... | 15 00 | | | | 20 50 | | | | |
| Holyoke, 1st..... | 3 00 | | | | 10 00 | | | | |
| Huguenot Memorial..... | 87 00 | | | | 51 78 | | | | |
| Irvington..... | 500 00 | | | | | 50 00 | | | |
| Katonah..... | 113 10 | | | | 40 00 | 134 36 | 25 00 | | |
| Mahopac Falls..... | 4 30 | 4 00 | | | 10 00 | | | | |
| Mount Kisco..... | 80 20 | | 10 00 | | 36 00 | | 10 00 | | |
| Mount Vernon, 1st..... | 1100 00 | | 40 00 | | 104 10 | | | | |
| New Haven, 1st..... | 80 00 | | | | 20 00 | | 12 00 | 2 00 | |
| New Rochelle..... | 331 02 | 49 80 | | | 84 07 | 79 34 | | | |
| North Avenue..... | 62 35 | 31 31 | | | 100 00 | | | | |
| Ossining 1st..... | 500 00 | | | | 116 01 | 37 50 | 45 50 | | |
| Patterson..... | 111 00 | 5 00 | | | 59 00 | | | | |
| Peekskill, 1st..... | 69 69 | 25 00 | | | 88 75 | 80 00 | 381 94 | 70 00 | |
| " 2d..... | 57 97 | | | | 63 75 | 75 00 | 30 00 | | |
| Pleasantville..... | | | | | 6 00 | | | | |
| Port Chester..... | | | 5 00 | | | | | | |
| Pound Ridge..... | 3 00 | | | | | | | | |
| Rye..... | 569 00 | 86 00 | | | 305 16 | 4 56 | | 40 00 | |
| Scarborough..... | 200 00 | | | | 190 00 | | | | |
| Sound Beach, 1st..... | 25 00 | | | | 88 | | | | |
| South East..... | 4 15 | | | | 6 00 | | | | |
| South East Centre..... | 28 00 | 10 00 | | | 10 00 | 11 48 | | | |
| South Salem..... | 20 66 | 51 41 | | | 67 03 | | 12 00 | | |
| Springfield, 1st..... | 12 00 | | | | | | | | |
| Stamford, 1st..... | 750 00 | 10 00 | | | 326 00 | 45 00 | 150 00 | | |
| Thompsonville..... | 266 46 | 206 65 | | | 15 00 | | | | |
| White Plains..... | 132 26 | | | | 103 29 | | 12 00 | | |
| Yonkers, 1st..... | 500 00 | | | | 140 00 | | | | |
| " Bryn Mawr Park..... | | | | | | | | | |
| " Dayspring..... | 82 00 | | | | 20 00 | 10 00 | | | |
| " Westminster..... | 37 89 | 70 00 | | | 22 00 | 12 40 | 5 00 | | |
| " Emmanuel Chapel..... | 31 18 | | | | 18 00 | 50 00 | | | |
| Yorktown..... | 30 00 | 25 00 | | | 17 00 | | 5 00 | | |
| Miscellaneous..... | 10 00 | | | | 15 00 | | | | |
| | 6199 64 | 658 27 | 55 00 | 5 00 | 2338 99 | 627 85 | 733 44 | 115 00 | |
| SYNOD OF NORTH DAKOTA. | | | | | | | | | |
| BISMARCK PRESBYTERY. | | | | | | | | | |
| Baldwin..... | 3 11 | | | | | | | | |
| Belfield, 1st..... | | | | | | | | | |
| Bethlehem..... | | | | | | | | | |
| Bismark..... | 44 51 | | | | | | | | |
| Braddock..... | 3 40 | | | | | | | | |
| Coal Harbor..... | 6 50 | | | | | | | | |
| Darling 1st..... | 4 15 | | | | | | | | |
| Denhoff..... | | | | | | | | | |
| Flasher 1st..... | | | | | | | | | |
| Glencoe..... | 1 20 | | | | | | | | |

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|--------------------------------|---------------------------------|-------|-------|----------------|----------------------------------------------------------|-------|--------|----------------|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Greenvale..... | | | | | | | | |
| Hazleton..... | 5 70 | | | | | | | |
| Mandan..... | 9 00 | | | | | 3 35 | | |
| Morning Watch..... | | | | | | | | |
| New Salem..... | 11 00 | 1 75 | | | | | | |
| Oliver..... | 8 40 | 3 44 | | | | | | |
| Springvale..... | | | | | | | | |
| Steele..... | 6 95 | 1 16 | | | | | | |
| Stewartdale..... | 4 00 | | | | | | | |
| Taylor, 1st..... | 2 55 | | | | | | | |
| Wilton..... | 43 00 | | | | 2 00 | | | |
| Miscellaneous..... | | | | | | | | |
| | 153 47 | 6 35 | | | 2 00 | 3 35 | | |
| FARGO PRESBYTERY. | | | | | | | | |
| Aneta..... | 5 00 | | | | | | | |
| Ayr..... | 15 00 | | | | | | | |
| Baldwin..... | 5 00 | | | | | | | |
| Blanchard..... | 6 15 | | | | | | | |
| Broadawn..... | 5 00 | | | | | | | |
| Buffalo..... | | | | | | | | |
| Cable..... | 2 05 | | | | | | | |
| Casselton, 1st..... | 39 71 | 2 42 | | | 7 34 | | | |
| Chaffee..... | 14 72 | | | | | | | |
| Colgate..... | 6 00 | | | | 1 45 | | 8 00 | |
| Courtenay..... | 30 00 | | | | 10 00 | | 1 00 | |
| Elm River..... | 2 12 | | | | | | | |
| Embden..... | 8 00 | | | | | | | |
| Erie..... | 5 00 | | | | | | | |
| Fargo 1st..... | 26 75 | | 15 50 | | 37 97 | 8 02 | | |
| Galesburg..... | 2 32 | | | | | | | |
| Grandin..... | 9 10 | | | | | | 5 00 | |
| Hannaford..... | | | | | | | | |
| Hillsboro..... | | | | | | | | |
| Hunter..... | 10 83 | | | | | | | |
| Jamestown, 1st..... | 25 00 | | | | 46 00 | | 1 00 | |
| Mc Ville..... | 14 64 | | | | | | | |
| Mapleton..... | 5 00 | | | | | | | |
| Sharon..... | 5 00 | | | | | | | |
| Tower City..... | 10 00 | | | | 6 05 | 12 50 | | |
| Wheatland..... | 4 67 | | | | | | | |
| Willow Lake..... | 10 45 | | | | | | | |
| Wimbleton..... | 23 50 | | | | | | | |
| Miscellaneous..... | 14 27 | | | | | | | |
| | 305 28 | 2 42 | 15 50 | | 108 81 | 20 52 | 15 00 | |
| MINNEWAUKON PRESBYTERY. | | | | | | | | |
| Bethel..... | 20 00 | | | | | | | |
| Bisbee, St. Paul..... | 9 75 | | | | 20 00 | 3 80 | | |
| Brinsmade, 1st..... | 7 00 | | | | | | | |
| Brocket..... | | | | | | | | |
| Cando, 1st..... | 10 00 | | | | | | | |
| Devil's Lake Westminster..... | 30 00 | | | | 25 00 | 25 00 | 30 00 | |
| Egeland..... | 3 00 | | | | | | | |
| Esmond, 1st..... | | | | | | | | |
| Fish Lake..... | 9 00 | | | | | | | |
| Glenila..... | | | | | | | | |
| Hampden..... | 7 17 | | | | | | | |
| Harvey, 1st..... | | | | | | | | |
| Island Lake..... | | | | | | | | |
| Juanita..... | | | | | | | | |
| Knox, 1st..... | 13 00 | | | | | | | |
| Leeds, 1st..... | 5 00 | | | | | | | |
| Minnewaukon, 1st..... | 19 50 | | | | 3 00 | | 2 50 | |
| Morris..... | | | | | | | | |
| Munich..... | | | | | | | | |
| Peal Memorial..... | | | | | | | | |
| Perth, 1st..... | | | | | | | | |
| Pleasant Valley..... | | | | | | | | |
| Rolette, 1st..... | 4 49 | | | | | | | |
| Rolla, 1st..... | | | | | | | | |
| Rugby, 1st..... | 22 58 | | | | | | | |
| Sarles, 1st..... | 9 00 | | | | | | | |
| Shell Valley..... | | | | | | | | |
| St. Andrews..... | | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------------|---------------------------------|--------------|-------------|-------------------|----------------------------------------------------------|--------------|--------------|-------------------|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Webster Chapel..... | | | | | | | | |
| Miscellaneous..... | 2 26 | | | | | | | |
| MOUSE RIVER PRESBYTERY. | 171 75 | | | | 48 00 | 28 80 | 32 50 | |
| Antler..... | 15 00 | | | | | | | |
| Berwick, 1st..... | 3 87 | | | | | | | |
| Bethany..... | | | | | | | | |
| Bottineau, 1st..... | | | 5 00 | | 8 00 | | 1 00 | |
| Bowbells..... | 16 00 | 8 00 | | | | | | |
| Burlington..... | 8 86 | | | | | | | |
| Calvary..... | 2 00 | | | | | | | |
| Carrick..... | | | | | | | | |
| Cramer, 1st..... | | | | | | | | |
| Crosby, 1st..... | | | | | | | | |
| Douglas Creek..... | 3 00 | | | | | | | |
| Eckman, 1st..... | 5 90 | | | | | | | |
| Epping..... | | 4 35 | | | | | | |
| Gladys, 1st..... | | | | | | | | |
| Grano..... | 5 00 | | | | | | | |
| Harris..... | | | | | | | | |
| Hiddenwood, 1st..... | 2 00 | | | | | | | |
| Hope..... | 2 00 | | | | | | | |
| Hopewell..... | | | | | | | | |
| Kenmare, 1st..... | 10 00 | | | | | | | |
| Knox..... | | | | | | | | |
| Kramer, 1st..... | | | | | | | | |
| Lansford, 1st..... | 10 00 | | | | | | | |
| Logan..... | 3 50 | | | | | | | |
| Marmon, 1st..... | | | | | | | | |
| Minot, 1st..... | 11 60 | | | | | | | |
| North Peabody..... | | | | | | | | |
| Norwich, 1st..... | 7 00 | | | | | 4 00 | | |
| Omeme, 1st..... | 5 00 | | | | | | | |
| Rose Bud..... | | | | | | | | |
| Ross, 1st..... | 1 11 | | | | | | | |
| Russell, 1st..... | | | | | | | | |
| Sherwood..... | | | | | | | | |
| Souris..... | 10 00 | | | | | | | |
| South Portal, 1st..... | | | | | | | | |
| Spring Brook, 1st..... | 1 31 | | | | 2 00 | | | |
| Stanley, 1st..... | 16 84 | | | | | | | |
| Stony Point..... | | 5 56 | | | | | | |
| St. Paul..... | 3 18 | | | | | | | |
| Surrey, 1st..... | 1 00 | | | | | | | |
| Tagus, 1st..... | 14 76 | | | | | | | |
| Towner, 1st..... | 4 25 | 5 16 | | | | | | |
| Westhope, 1st..... | 6 25 | | | | | | 10 35 | |
| Westminster..... | 10 00 | | | | | | | |
| White Earth, 1st..... | 3 74 | | | | | | | |
| Willow City..... | 5 00 | | | | | | | |
| Zion..... | | | | | | | | |
| Miscellaneous..... | 15 46 | | | | | | | |
| OAKES PRESBYTERY. | 203 63 | 23 07 | 5 00 | | 10 00 | 4 00 | 11 35 | |
| Cogswell..... | 29 50 | | | | | | | |
| Cottonwood..... | 3 10 | | | | | | | |
| Crete..... | 1 20 | | | | | | | |
| Delamere..... | 29 70 | | | | | 10 00 | | |
| Edgeley..... | | | | | | | | |
| Eliendale..... | 5 25 | 2 05 | | | | | 1 00 | |
| Enderlin..... | 8 28 | | | | | | | |
| Grace..... | | | | | | | | |
| Harlem..... | | | | | | | | |
| La Moure..... | 36 06 | | | | 17 45 | | | |
| Lisbon..... | 20 00 | | | | | | 6 50 | |
| Lehr..... | 1 87 | | | | | | | |
| Milnor..... | 4 42 | | | | | | | |
| Monango..... | 9 58 | | | | | | | |
| Nicholson..... | 2 00 | | | | | | | |
| Oakes..... | 34 00 | | | | 14 40 | | | |
| Pleasant Valley..... | 2 60 | | | | | | | |
| Sheldon..... | 15 00 | | | | | | | |
| Streeter..... | 50 89 | | | | | | | |
| Miscellaneous..... | | | | | | | | |
| | 253 45 | 2 05 | | | 31 85 | 10 00 | 7 50 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------|------------------------------------|-------|-------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| PEMBINA PRESBYTERY. | | | | | | | | |
| Alma..... | | | | | | | | |
| Ardoch..... | | | | | | | | |
| Arvilla..... | | | | | | | | |
| Backoo..... | 5 68 | | | | 8 15 | | | |
| Bathgate..... | 5 00 | | | | 10 00 | | | |
| Bay Centre..... | 7 65 | | | | 5 00 | | | |
| Beaulieu..... | | | | | | | | |
| Carlisle..... | | | | | | | | |
| Cavalier..... | | | | | 5 28 | 2 66 | | 2 00 |
| Crosier..... | | | | | | | | |
| Crystal..... | 35 00 | | | | 7 00 | 2 00 | | |
| Cypress..... | | | | | | | | |
| Drayton..... | | | | | 11 00 | | | |
| Edinburg..... | | | | | | | | |
| Elkmont..... | 6 84 | | | | | | | |
| Elkwood..... | | | | | | | | |
| Emerado..... | 11 86 | 3 93 | | | 12 00 | | 8 00 | |
| Forest River..... | | | | | 12 20 | | | 5 00 |
| Geneva..... | | | | | | | | |
| Gilby..... | 17 00 | | 18 00 | | 3 75 | | | |
| Glasston..... | | | | | | | | |
| Glenila..... | | | | | | | | |
| Grafton..... | | | | | | | | |
| Grand Forks..... | | | | | 70 00 | 25 00 | | |
| Greenwood..... | | | | | | | | |
| Hamilton..... | 10 00 | | | | | | | |
| Hannah..... | | | | | | | | |
| Hays Memorial..... | | | 7 50 | | | | | |
| Hoople..... | | | | | | | | |
| Hyde Park..... | | | | | | | | 5 00 |
| Inkster..... | 9 55 | | | | | | | |
| Johnstown..... | 1 00 | | | | | | | |
| Langdon..... | 31 00 | 2 10 | | | 32 05 | | 2 00 | |
| Larimore..... | 12 00 | | | | | | | |
| Medford..... | | | | | | | | |
| Milton..... | | | | | | | | |
| Minto, Knox..... | | | | | 12 00 | | 5 00 | |
| Neche..... | | | | | 5 00 | | | |
| Northwood..... | | | | | | | | |
| Osnabrock..... | | | | | | | | |
| Park River..... | | | | | 20 50 | | | |
| Pembina..... | | | | | 8 20 | | 1 50 | |
| Preston..... | 2 40 | | | | | | | |
| Ramsey's Grove..... | | | | | | | | |
| Soper..... | | | | | | | | |
| St. Andrews..... | | | | | | | | |
| St. Thomas..... | | | | | | | | |
| Tyner..... | 2 35 | | | | 23 00 | | 4 00 | |
| Walhalla..... | | | | | | | | |
| Miscellaneous..... | 3 25 | | | | 6 00 | | | |
| | 160 58 | 6 03 | 25 50 | | 251 13 | 29 66 | 25 50 | 7 00 |
| SYNOD OF OHIO. | | | | | | | | |
| | | | | | 10 00 | | | |
| ATHENS PRESBYTERY. | | | | | | | | |
| Amesville..... | | | | | 4 00 | | | |
| Athens..... | | | | | 27 80 | 4 00 | 12 00 | |
| Barlow..... | | | | | 9 00 | | | |
| Bashan..... | | | | | | | | |
| Beech Grove..... | | | | | | | | |
| Berea..... | | | | | 7 53 | | 1 00 | |
| Beverly..... | 11 00 | | | | | | | |
| Bristol..... | | | | | | | | |
| Carthage..... | | | | | 2 00 | | | |
| Chester..... | | | | | | | | |
| Cross Roads..... | | | | | | | | |
| Cutler..... | | | | | | | | |
| Decatur..... | | | | | | | | |
| Deerfield..... | | | | | | | | |
| Gallipolis..... | 6 00 | 60 0 | | | 50 00 | | | |
| Guysville..... | | | | | 3 00 | | | |
| Logan..... | | | | | 22 00 | | 10 00 | |
| McConnellsville..... | | | | | 5 00 | | 5 00 | |
| Marietta..... | | | | | 107 85 | 4 27 | 7 50 | |
| Middleport..... | | | | | 34 11 | | 5 25 | |
| Nelsonville..... | | | | | 14 50 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|---------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| New England..... | | | | | | | | | |
| New Matamoras..... | | | | | 6 00 | 2 50 | | 2 39 | |
| New Plymouth..... | | | | | | | | | |
| Pleasant Grove..... | | | | | 18 00 | | | | |
| Pomeroy..... | | | | | | | | | |
| Rutland..... | | | | | | | | | |
| Syracuse..... | | | | | | | | | |
| Tupper's Plains..... | | | | | | | | | |
| Veto..... | | | | | 9 00 | 3 00 | 2 00 | | |
| Warren..... | | | | | 6 25 | | 2 50 | | |
| Watertown..... | | | | | 17 50 | | 10 00 | | |
| Wilkesville..... | | | | | | | | | |
| | 17 00 | 6 00 | | | 343 54 | 13 77 | 55 25 | 2 39 | |
| BELLEFONTAINE PRESBYTERY. | | | | | | | | | |
| Belle Centre..... | | | | | 21 00 | | 7 00 | | |
| Bellefontaine, 1st..... | | | | | 128 10 | | 28 00 | | |
| Buck Creek..... | | | | | 27 00 | | | | |
| Bucyrus..... | 300 00 | | | | 28 00 | | | | |
| Crestline, 1st..... | | | | | 22 00 | 5 40 | 1 00 | 6 90 | |
| De Graff, 1st..... | | | | | 11 00 | | 9 00 | | |
| Forest..... | | | | | 23 00 | | | | |
| Galion, 1st..... | | | 18 50 | | 28 00 | | | | |
| Huntsville..... | | | | | 6 00 | | 2 00 | | |
| Kenton, 1st..... | | | | | 127 50 | | 23 50 | | |
| Marseilles..... | | | | | 26 00 | | 5 00 | | |
| North Washington..... | | | | | | | 5 00 | | |
| Ridgeway..... | | | | | | | | | |
| Rushsylvania..... | | | 3 50 | | 5 50 | | | | |
| Spring Hills..... | | | | | | | | | |
| Tiro..... | | | | | 6 00 | | | | |
| Upper Sandusky..... | | | | | 12 00 | | | | |
| Urbana, 1st..... | | | | | 51 00 | 4 00 | | 45 00 | |
| West Liberty..... | | | 5 00 | | 10 25 | | | | |
| Zanesfield..... | | | | | 2 00 | | | | |
| | 300 00 | | 27 00 | | 534 35 | 9 40 | 80 50 | 51 90 | |
| CHILLICOTHE PRESBYTERY. | | | | | | | | | |
| Bainbridge..... | | | | | 5 00 | | | | |
| Belfast..... | | | | | | | | | |
| Bethel..... | | | | | | | | | |
| Bloomingsburg..... | | | | | 17 05 | 4 50 | 1 00 | | |
| Bogota..... | | | | | 23 79 | | 5 00 | | |
| Bourneville..... | | | | | 180 75 | | 12 50 | | |
| Chillicothe, 1st..... | | | | | | | 5 00 | | |
| 3d..... | | | | | | | | | |
| Concord..... | | | | | 23 30 | 8 78 | | | |
| Frankfort..... | | | | | 29 00 | 2 00 | 2 50 | | |
| Greenfield, 1st..... | | | | | 96 03 | | | 8 00 | |
| Greenland..... | | | | | | | | | |
| Hamden..... | 15 00 | 6 50 | | | 12 00 | | | | |
| Hillsboro..... | | | | | 60 10 | | | | |
| Mc Arthur..... | | | | | | 2 50 | 2 50 | | |
| Marshall..... | | | | | 8 40 | 3 00 | 6 05 | | |
| Memorial..... | | | | | | | | | |
| Mona..... | | | | | | | | | |
| Mount Pleasant..... | | | | | 15 00 | | | | |
| Mowrystown..... | | | | | | | 2 50 | | |
| New Market..... | | | | | | | 1 50 | | |
| New Petersburg..... | | | | | 1 15 | | | | |
| North Fork..... | | | | | 7 00 | 2 00 | | 13 00 | |
| Piketon..... | | | | | | | | | |
| Pisgah..... | | | | | 30 02 | | | | |
| Salem..... | | | | | 35 50 | | 7 62 | 4 00 | |
| Union..... | | | | | | | | | |
| Washington..... | | | | | 45 86 | 10 00 | | | |
| Waverly..... | | | | | | | | | |
| Wilmington..... | 7 41 | | | | 17 15 | | | | |
| Miscellaneous..... | | | | | 10 00 | | | | |
| | 22 41 | 6 50 | | | 617 10 | 32 78 | 46 17 | 25 00 | |
| CINCINNATI PRESBYTERY. | | | | | | | | | |
| Bantam..... | | 1 25 | | | 1 75 | | | | |
| Batavia..... | | | | | 5 00 | | | | |
| Bethel..... | | | | | 11 18 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------------|---------------------------------|---------------|-------------|-------------------|----------------------------------------------------------|---------------|---------------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Cincinnati, 1st..... | | 10 00 | | | 66 50 | | | 59 55 |
| " 2d..... | | 25 00 | | | 251 25 | 30 00 | 26 00 | |
| " 3d..... | 50 00 | | 2 00 | | 62 50 | 25 00 | 49 00 | |
| " 4th..... | | | | | 7 50 | | | |
| " 5th..... | | | | | 20 50 | 15 86 | 2 00 | |
| " 6th..... | 10 00 | | | | 19 50 | | | 5 00 |
| " 7th..... | | | 1 00 | | 272 08 | 30 00 | 28 00 | |
| " 1st German..... | 15 00 | | | | | | | |
| " 2nd "..... | | | | | | 3 00 | | |
| " Avondale..... | 532 00 | | | | 236 75 | 124 00 | | |
| " Bond Hill..... | | | | | | | | |
| " Calvary..... | | | | | 46 00 | | 9 50 | |
| " Carmel..... | | | | | | | | |
| " Central..... | | | | | 6 75 | 5 00 | | |
| " Clifford..... | | | | | 3 75 | | 15 00 | |
| " Evanston..... | | | | | 14 70 | | 5 00 | |
| " Fairmount, German..... | 3 00 | | | | | | | |
| " Immanuel..... | | | | | 10 00 | | | 5 00 |
| " Knox..... | 17 00 | | | | 9 09 | | 5 00 | |
| " Mohawk..... | | | | | 22 75 | | | 67 50 |
| " Mount Auburn..... | 32 00 | | | | 240 10 | 38 09 | 6 00 | |
| " North..... | | | | | 39 50 | 10 00 | 13 50 | 12 50 |
| " Pilgrim..... | | | | | | | | |
| " Poplar Street..... | | | | | 6 75 | 16 01 | 45 00 | |
| " Trinity..... | 20 00 | | | | 7 50 | | | 6 00 |
| " Walnut Hills, 1st..... | | 50 16 | | | 429 25 | 27 20 | | 103 25 |
| " Westminster..... | | | | | 45 10 | | | 35 00 |
| " Westwood..... | | | | | 23 60 | | 30 00 | |
| " " German..... | 2 41 | 4 00 | | | | | 5 00 | |
| Cleves..... | | | | | | | | |
| College Hill..... | | | | | 83 00 | 35 00 | 3 20 | |
| Delhi..... | 5 00 | | | | 25 40 | | | |
| Elizabeth and Berea..... | | | | | 21 65 | | | |
| Elmwood Place..... | | | | | | | | |
| Glendale..... | | 10 00 | | | 436 49 | 10 00 | 6 50 | |
| Goshen..... | | | | | | | | |
| Harrison..... | | | | | 18 74 | | 2 00 | |
| Hartwell..... | | | | | 32 50 | | 9 00 | 7 50 |
| Lebanon..... | | | | | 139 29 | | | 3 50 |
| Loveland..... | | | | | 28 47 | | 6 50 | |
| Ludlow Grove..... | | | | | | | | |
| Madeira..... | | | | | | | 7 00 | |
| Madisonville..... | 14 00 | | | | 21 25 | | 1 00 | |
| Maple Grove..... | | | | | | | | |
| Mason..... | 3 00 | 2 53 | | | 3 75 | | 4 00 | |
| Milford..... | | | | | | | | |
| Monroe..... | | | | | | | 1 25 | |
| Monterey..... | | | | | | | | |
| Montgomery..... | 8 25 | | | | 7 00 | | 15 00 | |
| Morrow, 1st..... | | | | | 25 00 | | | |
| Moscow..... | | | | | | | | |
| Mount Carmel..... | | | | | | | | |
| Mount Orbe..... | | | | | | | | |
| New Richmond..... | | | | | 18 00 | | 7 90 | |
| Norwood..... | | | | | 54 15 | | 36 75 | 27 25 |
| Pleasant Ridge..... | | | | | 95 63 | | 26 00 | |
| Pleasant Run..... | | | | | 21 85 | | | |
| Reading and Lockland..... | | | | | 11 50 | 6 00 | 3 50 | |
| Silverton..... | | | | | | | | |
| Somerset..... | | | | | | | | |
| Springdale..... | | 8 00 | | | 8 25 | 5 00 | 5 00 | |
| Venice..... | 8 33 | | 5 20 | | 12 00 | | | |
| Williamsburg..... | | | | | 3 00 | | | |
| Wyoming..... | 228 55 | | | | 92 55 | | | 25 45 |
| Interest on Baxter Bequest..... | 225 00 | | | | | | | |
| Miscellaneous..... | | | | | 23 10 | | 5 00 | |
| CLEVELAND PRESBYTERY. | 1173 54 | 110 94 | 8 20 | | 3041 92 | 380 16 | 378 60 | 357 50 |
| Akron, 1st..... | | | 3 00 | | 25 00 | 53 51 | | |
| " Central..... | | | | | | | | |
| Ashtabula, 1st..... | 52 00 | | | | 80 00 | | 25 00 | |
| " Prospect Street..... | | | | | | | | |
| Barberton..... | | | | | | | | |
| Cleveland, 1st..... | 1000 00 | 46 50 | | | 1145 06 | 75 00 | 15 00 | |
| " 2d..... | 879 32 | | | | 602 00 | 112 99 | | 50 00 |
| " Bethany..... | 5 00 | | | | 14 23 | 5 00 | | |
| " Bolton Avenue..... | 6 10 | 18 06 | | | 279 16 | 32 50 | 25 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|----------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Cleveland, Boulevard..... | | | | | 18 85 | 5 00 | 7 50 | | |
| " Calvary..... | 333 47 | 50 00 | | | 666 03 | 15 00 | | | |
| " Case Avenue..... | 10 00 | 6 08 | | | 112 05 | 20 91 | | | |
| " Eells Memorial..... | | | | | 49 00 | 16 00 | | | |
| " Euclid Avenue..... | 255 00 | | | | 274 71 | 95 17 | 31 00 | 6 40 | |
| " Glenville..... | | | | | 27 00 | 15 00 | 5 00 | | |
| " Mayflower..... | | | | | 5 00 | | | 2 50 | |
| " Miles Park..... | | | | | 19 00 | 40 00 | | | |
| " North..... | | | | | 66 50 | 75 00 | | 10 00 | |
| " South..... | | | | | 10 25 | 5 00 | 2 50 | | |
| " Westminster..... | 1 42 | 22 23 | | | 9 25 | | 6 98 | | |
| " Woodland Ave..... | 400 00 | | | | 57 89 | 10 00 | | 1 00 | |
| East Cleveland..... | 70 00 | 31 97 | | | 21 37 | | | | |
| " Windermere..... | 39 88 | | | | 30 00 | 7 50 | | | |
| Guilford..... | | | | | 10 00 | 5 00 | 1 00 | | |
| Independence..... | | | | | 5 00 | | | | |
| Kingsville..... | | | | | 2 00 | | | | |
| Linndale..... | | | | | | | | | |
| Lorain, 1st..... | | | | | 7 70 | 3 00 | | | |
| Northfield..... | 18 00 | | | | 9 50 | | | | |
| North Kingsville..... | | | | | | | | | |
| New Lyme Center..... | 3 00 | | | | | | | | |
| North Springfield..... | | | | | 6 50 | | | | |
| Orwell..... | | | | | 4 00 | | 30 00 | | |
| Parma..... | 5 00 | | | | 5 00 | | 4 75 | | |
| Rittman..... | 7 00 | | | | 5 50 | | | | |
| Rome..... | | | | | 5 00 | | | | |
| Solon..... | | | | | 10 00 | | 10 00 | | |
| So. New Lyme..... | 5 50 | | | | 7 00 | | 2 00 | | |
| Streetsboro..... | | | | | 25 00 | | 2 00 | | |
| Wickliffe..... | | | | | 5 00 | | | | |
| Willoughby..... | | | | | 2 00 | 1 00 | 5 00 | | |
| Cleveland-Collingwood..... | | | | | 2 00 | 9 69 | | | |
| Lakewood..... | | | | | 12 30 | | | | |
| Miscellaneous..... | | | | | | | | | |
| | 3090 69 | 174 84 | 3 00 | | 3635 85 | 602 27 | 172 73 | 69 90 | |
| COLUMBUS PRESBYTERY. | | | | | | | | | |
| Amanda..... | | 2 50 | | | 10 00 | | | | |
| Bethel..... | 11 35 | | | | | | | | |
| Black Lick..... | | | | | 5 25 | | 3 50 | | |
| Bremen..... | 18 00 | | | | 10 00 | | | | |
| Central College..... | | | | | 34 00 | | 21 50 | | |
| Circleville..... | | | | | 30 50 | | | 5 50 | |
| Columbus, 1st..... | | | | | | | | | |
| " 5th Avenue..... | | | | | | | | | |
| " Central..... | | 8 60 | | | 103 55 | | | 8 00 | |
| " Broad Street..... | | | | | 152 00 | 57 05 | 87 68 | 17 00 | |
| " Hoge Memorial..... | | | | | | | | | |
| " Nelson Memorial..... | | | | | 11 42 | | 1 55 | | |
| " Northminster..... | | | | | 49 81 | 10 00 | 3 00 | | |
| " Olivet..... | | | | | 9 00 | | 4 50 | | |
| " St. Clair Avenue..... | | | | | 11 00 | | 3 00 | | |
| " West Broad Street..... | | | | | | | | | |
| Darby..... | | | | | | | | | |
| Darbyville..... | | | | | | | | | |
| Dublin..... | 8 30 | | | | | | | | |
| Greencastle..... | | | | | | | | | |
| Greenfield..... | | | | | | | | | |
| Grove City..... | | | | | | | | | |
| Groveport..... | | | | | | | | | |
| Lancaster..... | | | | | 25 00 | | | | |
| Linden Heights..... | | | | | | | | | |
| Lithopolis..... | | | | | | | | | |
| London..... | 50 00 | | | | 5 00 | | 5 00 | | |
| Madison..... | | | | | | | | | |
| Midway..... | | | | | | | | | |
| Miffin..... | | | | | 3 00 | | | | |
| Mount Sterling..... | | | | | 5 00 | | | | |
| Plain City..... | | | | | 19 05 | | 5 50 | | |
| Reynoldsburg..... | | | | | | | | | |
| Rush Creek..... | 25 00 | | | | | | | | |
| Scioto..... | | | | | 7 00 | | | | |
| Westerville..... | | | | | 19 50 | | 2 00 | 7 50 | |
| Worthington..... | 4 60 | | | | 15 35 | | 2 00 | 11 00 | |
| | 117 25 | 11 10 | | | 525 43 | 67 05 | 139 23 | 49 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|------------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| DAYTON PRESBYTERY. | | | | | | | | |
| Bath..... | | | | | 1 00 | | | |
| Bell Brook..... | | | | | | | | |
| Bethel..... | 6 50 | | 1 00 | | | | 1 00 | |
| Blue Ball..... | 6 00 | | | | 19 00 | | | |
| Camden..... | | | | | 4 00 | 1 82 | | |
| Clifton..... | | | | | 15 50 | 5 83 | 8 00 | 30 50 |
| Collinsville..... | | | | | 5 00 | 1 70 | | |
| Dayton, 1st..... | | | | | 121 18 | | | 113 50 |
| " 4th..... | | | | | 6 00 | 7 20 | | |
| " 3d Street..... | | 52 03 | 17 50 | | 48 80 | 85 00 | 20 50 | 15 00 |
| " Forest Avenue..... | | | | | 10 00 | | | 50 |
| " Memorial..... | | | 37 49 | | 33 00 | 8 00 | 19 85 | |
| " Park..... | | | | | 36 87 | 12 94 | 50 00 | |
| " Patterson Memorial..... | | | | | | | | |
| Eaton..... | 5 00 | | | | | | | |
| Ebenezer..... | | | | | | | | |
| Fletcher..... | | | | | 8 50 | | | |
| Franklin..... | | | | | 8 00 | | | |
| Gano..... | | | | | | | | |
| Gettysburg..... | | | | | | | | |
| Greenville..... | | | 5 00 | | 136 00 | | 5 00 | |
| Hamilton, 1st..... | | | | | 5 00 | | | |
| " Westminster..... | | | | | 15 00 | | 25 00 | |
| Hillsboro..... | | | | | | | | |
| Jacksonburg..... | | | 1 50 | | | | 1 50 | |
| Middletown..... | 50 00 | | | | 80 15 | | | |
| Monroe..... | | | | | | | | |
| New Carlisle..... | 5 00 | | | | 23 00 | | 2 00 | |
| New Jersey..... | | | | | 22 50 | 2 00 | | |
| New Paris..... | | | | | | | | |
| Osborn..... | | | | | | | | |
| Overpeck..... | | | | | | | | |
| Oxford..... | 31 00 | | | | 27 50 | 2 00 | | |
| Piqua..... | | | | | 157 95 | 102 00 | 32 00 | |
| Reily..... | 7 30 | | | | | | | |
| Seven Mile..... | | 2 12 | | | 2 50 | 2 03 | 13 50 | 12 00 |
| Somerville..... | | | | | | | | |
| South Charleston..... | | | 4 00 | | 14 00 | | 4 00 | |
| Springfield, 1st..... | | | | | 292 00 | 9 02 | | |
| " 2d..... | | 25 00 | | | 95 50 | 8 22 | 7 00 | 59 25 |
| " 3d..... | 86 00 | | 2 87 | | 66 00 | 10 00 | 8 63 | |
| " Oakland..... | | | | | | | | |
| Troy..... | | | | | 36 00 | | | |
| Washington..... | | | | | | | | |
| West Carrollton..... | | | 7 00 | | | | | |
| Xenia..... | | | | | 107 95 | | | 1 64 |
| Yellow Springs..... | | | | | 22 00 | | | |
| Miscellaneous..... | | | | | | 3 00 | | |
| | 196 80 | 79 15 | 76 36 | | 1419 90 | 260 76 | 198 48 | 231 89 |
| HURON PRESBYTERY. | | | | | | | | |
| Bloomville..... | | | | | 6 75 | 3 00 | | |
| Chicago..... | | | 2 00 | | 56 00 | 3 60 | 2 45 | |
| Clyde..... | 10 65 | | | | 8 00 | | | |
| Elmore..... | | | | | | | | |
| Fostoria..... | | | | | 20 30 | 5 00 | 10 00 | 35 00 |
| Fremont..... | | | | | 103 00 | 20 00 | 10 00 | |
| Genoa..... | | | | | | | | |
| Graytown..... | | | | | | | 9 50 | |
| Huron..... | | | | | 14 30 | | | |
| McCutcheonville..... | | | | | 4 00 | | | 2 00 |
| Melmore..... | | | | | 5 00 | | | |
| Milan..... | 7 25 | | | | 6 10 | 1 10 | | |
| Monroeville..... | | | | | 24 40 | 2 00 | | |
| Norwalk..... | | | | | 30 25 | 17 00 | 12 00 | |
| Olena..... | | | | | 8 00 | 90 | | |
| Peru..... | | | | | 8 50 | | | |
| Republic..... | | | | | | | | |
| Sandusky..... | 58 86 | | | | 11 55 | 3 20 | | |
| Steuben..... | | | | | | | | |
| Tiffin..... | | | | | 5 00 | | 7 20 | |
| | 76 76 | | 2 00 | | 311 15 | 55 80 | 51 15 | 37 00 |
| LIMA PRESBYTERY. | | | | | | | | |
| Ada..... | | | | | 57 00 | | | 25 00 |
| Belmore..... | | | | | | | | |
| Blanchard..... | | | | | 11 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Bluffton..... | | | | | 8 18 | | | |
| Celina..... | | | | | | | | |
| Clay Center..... | | | | | | | | |
| Columbus Grove..... | | | | | 11 00 | | | |
| Convoy..... | | | | | | | | |
| Delphos..... | | | | | 27 81 | | 12 50 | |
| Enon Valley..... | | | | | 20 25 | | | |
| Fairview..... | | | | | | | | |
| Findlay, 1st..... | | | | | 53 83 | 55 00 | 26 25 | 37 50 |
| " 2d..... | | | | | 11 95 | | | |
| Gomer..... | | | | | | | | |
| Green Spring..... | | | | | | | | |
| Harrison..... | | | | | | | | |
| Kalida..... | | | | | | | | |
| Leipsic..... | | | | | | | | |
| Lima, Main Street..... | 22 50 | | | | 8 00 | | | |
| " Market Street..... | | 29 00 | | | 20 00 | | 10 00 | |
| McComb..... | | | | | | | 5 00 | |
| McGuffey..... | | | | | | | | |
| Middlepoint..... | | | | | | | | |
| Mount Jefferson..... | 5 00 | | | | | | | |
| New Salem..... | | | | | | | | |
| New Stark..... | | | 1 00 | | 5 00 | | | |
| Ottawa..... | | | | | 16 35 | 1 65 | | |
| Rockford..... | | | | | 16 00 | | | |
| Rockport..... | | | | | 16 00 | | | |
| Scott..... | | | | | | | | |
| Sidney..... | | | | | 33 00 | | 25 00 | |
| St. Mary's..... | | | | | 69 64 | | | |
| Turtle Creek..... | | | | | 3 35 | | | |
| Van Buren..... | | | | | 4 50 | | 2 00 | |
| Van Wert..... | | | | | 102 44 | | | |
| Venedocia..... | | | | | 8 00 | | | |
| Wapakoneta..... | | | 2 50 | | 11 00 | | 2 50 | |
| Lima, Union Chapel..... | | 3 28 | | | | | | |
| MAHONING PRESBYTERY. | 27 50 | 32 28 | 3 50 | | 514 30 | 56 65 | 83 25 | 62 50 |
| Alliance..... | | | 10 97 | | 62 46 | | 5 00 | 1 00 |
| Beloit..... | | | | | | | | |
| Brookfield..... | | | | | 5 00 | | | |
| Canfield..... | | | | | 31 85 | | 5 00 | |
| Canton, 1st..... | | | | | 76 00 | 28 63 | 54 22 | 11 00 |
| " Calvary..... | | | | | 13 75 | 2 25 | 6 00 | |
| Champion..... | | | | | 3 50 | | 1 00 | |
| Clarkson..... | 9 65 | | | | 7 00 | | | |
| Coitsville..... | 3 00 | | | | 6 00 | | 3 00 | |
| Columbiana..... | | | 4 00 | | 14 00 | 10 00 | 13 00 | |
| Concord..... | | | | | 6 00 | | 4 00 | |
| East Palestine..... | | | | | 32 00 | 40 00 | 14 00 | |
| Ellsworth..... | | 14 00 | | | 20 00 | | 8 00 | |
| Hanoverton..... | | | | | | 1 00 | | |
| Hubbard..... | | | | | 17 00 | | 3 00 | |
| Kinsman..... | | | | | 36 00 | | 4 00 | |
| Leetonia..... | | | | | 16 00 | 6 83 | 5 00 | |
| Lisbon..... | | | | | 14 25 | 71 00 | 30 00 | |
| Lowellville..... | | | | | 20 00 | 5 00 | 1 00 | |
| Massillon..... | | | | | 21 00 | 10 18 | | |
| Middle Sandy..... | | | | | 15 00 | | 9 61 | |
| Mineral Ridge..... | | | | | 2 00 | 3 63 | | |
| Niles..... | | | | | 71 00 | 2 00 | 10 00 | 19 00 |
| North Benton..... | | | | | 39 00 | | 15 00 | |
| North Jackson..... | | | | | | | | |
| Petersburg..... | 4 00 | | | | 9 00 | 2 20 | 6 00 | |
| Pleasant Valley..... | | | | | 21 00 | | | |
| Poland..... | | | | | 29 84 | | 15 36 | 25 00 |
| Rogers..... | | | | | | | | |
| Salem..... | 34 00 | | 18 50 | | 63 40 | 60 68 | 14 32 | |
| Sebring..... | | | | | 5 10 | 1 75 | 6 75 | |
| Vienna..... | | | | | | | | |
| Warren..... | | 40 00 | 10 00 | | 66 00 | | 15 50 | 5 00 |
| Youngstown, 1st..... | 197 33 | | | | 205 08 | 57 89 | | 25 00 |
| " Evergreen..... | | | | | 2 00 | | 2 00 | |
| " Hung'n Ev. Ref'd..... | | | | | | | | |
| " Memorial..... | | | | | 52 00 | 10 00 | 3 00 | |
| " Westminster..... | | | | | 54 10 | | | |
| | 247 98 | 54 00 | 43 47 | | 1036 33 | 313 04 | 253 76 | 86 00 |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------------|---------------------------------|--------------|--------------|-------------------|----------------------------------------------------------|--------------|---------------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Washington..... | | | | | | | | |
| West Brooklyn..... | 6 00 | | | | 8 00 | | 2 00 | |
| West Chester..... | | | | | | | | |
| Wheeling Valley..... | | | | | | | | |
| Woodfield..... | | | | | 32 00 | | | |
| Miscellaneous..... | | | | | 6 00 | | | |
| STUBENVILLE PRESBYTERY. | 50 79 | 66 03 | 21 00 | | 970 15 | 66 15 | 155 85 | 44 10 |
| Amsterdam..... | | | | | 20 00 | | | |
| Annapolis..... | | | | | | | | |
| Bacon Ridge..... | | | | | | | | |
| Bakersville..... | | | | | | | | |
| Beech Spring..... | | 20 00 | | | 8 00 | | | |
| Bethel..... | | | | | 30 00 | | | |
| Bethesda..... | | | | | 11 00 | | | |
| Bethlehem..... | | | | | | | | |
| Bloomfield..... | | | | | 9 00 | | | |
| Bowerstown..... | | | | | | | | |
| Brilliant..... | | | | | 18 00 | | | |
| Buchanan..... | | | | | 52 25 | | 5 00 | |
| Carrollton..... | | | | | 64 00 | | 5 00 | |
| Center..... | | | | | | | | |
| Centre Unity..... | | | | | | | | |
| Corinth..... | | | | | 25 00 | | | |
| Deersville..... | 8 00 | | | | | | | |
| Dell Roy..... | | | | | 19 05 | | | |
| Dennison..... | 15 00 | | | | 34 00 | | 15 00 | 25 00 |
| East Liverpool, 1st..... | | | | | 138 20 | | | 87 50 |
| " 2d..... | | | | | 42 00 | | 10 00 | |
| East Springfield..... | | | | | | | | |
| Feed Springs..... | | | | | 6 00 | | | |
| Harlem Springs..... | | | | | | | | |
| Hopedale..... | | | | | 26 00 | 1 50 | | |
| Irondale..... | | | | | | | | |
| Island Creek..... | | | | | 26 00 | | | |
| Kilgore..... | | | | | 5 00 | | | |
| Lima..... | | | | | | | | |
| Long Run..... | | | | | 17 00 | | | |
| Madison..... | | | | | | | | |
| Minerva..... | | | | | 14 00 | | | |
| Mingo Junct. 1st Slav..... | | | | | 12 50 | | | |
| Monroeville..... | | | | | 8 00 | | | 5 00 |
| Nebo..... | | | | | | | | |
| Newcomerstown..... | | | | | 11 30 | | | |
| New Cumberland..... | | | | | | | | |
| New Hagerstown..... | | | | | | | | |
| New Harrisburg..... | 5 00 | 4 00 | | | 51 26 | | | |
| New Philadelphia..... | | | | | 24 00 | | | 7 20 |
| Oak Ridge..... | | | | | | | | |
| Pleasant Hill..... | | | | | | | | |
| Portland..... | | | | | | | | |
| Potter Memorial..... | | | | | 12 50 | | | |
| Richmond..... | | | | | 4 50 | | | |
| Ridge..... | | | | | 50 00 | 1 25 | | |
| Salineville..... | | | | | | | | |
| Scio..... | | | | | 19 00 | | | |
| Smithfield..... | | | | | | | | |
| Stuebenville, 1st..... | | 7 11 | | | 124 00 | 5 00 | | 25 00 |
| " 2d..... | | 5 10 | | | 114 00 | 9 20 | 25 00 | 72 00 |
| " 3d..... | | | | | 43 50 | | 15 00 | 28 25 |
| Still Fork..... | | | | | | | | |
| Toronto..... | | 8 00 | | | 44 00 | | | |
| Two Ridges..... | | | | | 22 00 | | | |
| Urichsville..... | | | | | 60 00 | 6 65 | 10 00 | |
| Unionport..... | | 2 00 | | | | 1 70 | | |
| Wavnesburg..... | | | | | 14 00 | | | |
| Wellsville, 1st..... | | | | | 56 55 | | 25 00 | 5 00 |
| " 2d..... | | | | | 28 00 | 5 00 | | |
| West Lafayette..... | 2 70 | | | | | | | |
| Yellow Creek..... | | | | | 38 00 | | 5 00 | 18 00 |
| Cross Creek..... | | | | | 11 00 | 5 00 | | |
| | 30 70 | 46 21 | | | 1312 61 | 35 30 | 115 00 | 272 95 |
| WOOSTER PRESBYTERY. | | | | | | | | |
| Apple Creek..... | | | | | 24 75 | | | |
| Ashland..... | 50 46 | | | | 39 67 | | | 30 00 |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Unity..... | | | | | | | | |
| Utica..... | | | | | 25 50 | | | |
| Warsaw..... | | | | | 1 00 | | | |
| Waterford..... | | | | | | | | |
| West Carlisle..... | 8 00 | | | | | | | |
| Zanesville, 1st..... | | | | | 78 44 | 4 00 | 6 60 | 22 32 |
| " 2d..... | | | | | 50 00 | | | |
| " Brighton..... | | | | | | | | |
| " Putman..... | 31 97 | 20 00 | 3 00 | | 18 33 | 4 43 | 5 00 | |
| | 228 67 | 113 67 | 19 00 | | 671 18 | 123 48 | 64 15 | 47 32 |
| SYNOD OF OREGON. | | | | | | | | |
| GRANDE RONDE PRESBYTERY. | | | | | | | | |
| Baker City, 1st..... | 15 00 | | | | 25 50 | | | |
| Burns..... | 10 80 | | | | 2 82 | | | |
| Elgin..... | 3 00 | | | | 11 00 | | | |
| Enterprise..... | 5 00 | | 1 25 | | 1 80 | | | |
| Harney..... | 2 00 | | | | | | | |
| Joseph..... | | | | | | | | |
| La Grande..... | 20 00 | | | | 22 10 | | 1 10 | |
| Pine Valley..... | 5 00 | | | | | | | |
| Summerville..... | 8 00 | | | | 5 10 | | | |
| Sumpter..... | 4 00 | 3 50 | | | | | | |
| Union..... | 12 01 | | | | 14 45 | | | |
| Wallowa..... | 12 00 | | | | | | | |
| | 96 81 | 3 50 | 1 25 | | 82 77 | | 1 10 | |
| PENDLETON PRESBYTERY. | | | | | | | | |
| Bend..... | | | | | | | | |
| Freewater..... | 9 00 | | | | | | | |
| Fruitvale..... | 5 00 | | | | | | | |
| Irrigon..... | 5 75 | | | | 2 00 | | | |
| Kent..... | 7 35 | | | | | | | |
| Laidlaw..... | 4 00 | | | | | | | |
| Milton, Grace..... | 5 00 | | | | | | | |
| Monkland..... | 1 80 | | | | | | | |
| Monument, 1st..... | 3 00 | | | | 1 50 | | | |
| Moro..... | 8 00 | | | | | | | |
| Pendleton..... | 20 00 | 18 00 | | | 28 00 | | | |
| Prineville..... | 5 00 | | | | | | | |
| Redmond..... | | | | | | | | |
| Sisters..... | 3 10 | | | | | | | |
| Tutuilla, Indian..... | | | | | | | | |
| Umatilla Circuit..... | 15 00 | | | | | | | |
| Valley..... | | | | | | | | |
| | 92 00 | 18 00 | | | 31 50 | | | |
| PORTLAND PRESBYTERY. | | | | | | | | |
| Alderbrook..... | 16 75 | | 3 25 | | | | | |
| Anabel..... | 6 00 | | | | | | | |
| Astoria, 1st..... | 52 38 | 13 43 | | | 76 30 | | 5 50 | |
| Bay City..... | 3 50 | 65 | | | | | | |
| Bethany, German..... | 8 00 | | | | | | | |
| Bethel..... | 5 00 | | | | | | | |
| Buxton..... | 5 00 | | | | | | | |
| Clackamas, 1st..... | 2 00 | | | | | | | |
| Clatskanie..... | 10 00 | | | | | | | |
| Clatsop Plains..... | 10 00 | | | | | | | |
| Eagle Creek..... | 3 00 | | | | | | | |
| Forest Dale..... | 6 00 | | | | 3 00 | | | |
| Fulton, Trinity..... | 6 00 | | | | | | | |
| Hillsdale, Mt. Olivet..... | 2 00 | | | | 1 50 | | | |
| Knappa..... | 5 00 | | | | | | | |
| Nestucca..... | 5 00 | | | | | | | |
| Oregon City, 1st..... | 16 50 | 4 00 | | | 6 71 | | | |
| Portland, 1st..... | 899 70 | | | | 1909 44 | | 18 35 | 35 00 |
| " 3d..... | 28 94 | | | | 32 25 | | 23 65 | 5 50 |
| " 4th..... | 46 15 | | | | 42 85 | | 24 65 | |
| " Calvary..... | 56 00 | | | | 84 60 | | 2 00 | |
| " Forbes..... | 81 25 | | | | 30 25 | 5 00 | 3 00 | |
| " Marshall Street..... | 13 60 | | | | 21 45 | | | |
| " Millard Avenue..... | 2 00 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Portland Mizpah..... | 40 00 | | | | 11 48 | | 2 45 | |
| " Monta Villa..... | 12 50 | | | | 39 34 | | 3 50 | 10 78 |
| " Mt. Tabor..... | 25 00 | | | | 8 90 | | 8 00 | |
| " Piedmont..... | 4 30 | | | | | | | |
| " Vernon..... | 170 84 | | 7 00 | | 44 99 | | 17 70 | 5 00 |
| " Westminster..... | 25 00 | | | | | | | |
| " Zion German..... | 10 00 | 5 68 | | | | | | |
| Sellwood..... | 3 00 | 1 50 | | | | | 6 00 | |
| Smith Memorial..... | 10 00 | 2 87 | | | 6 50 | 4 13 | | |
| Springwater..... | 6 00 | | | | | | | |
| St. John's, German..... | 33 00 | | | | 4 85 | | | |
| Tillamook..... | | | | | | 3 50 | | |
| Trinity, German..... | | | | | | 4 00 | | |
| Tualatin Plains..... | | | | | | | | |
| Miscellaneous..... | | | | | | | | |
| Arbor Lodge..... | | | | | | | | |
| | 1629 41 | 28 13 | 11 75 | | 2324 41 | 16 63 | 114 80 | 56 28 |
| SOUTHERN OREGON PRESBYTERY. | | | | | | | | |
| Ashland, 1st..... | 17 00 | | | | 29 75 | | | |
| Bandon, 1st..... | 10 00 | | | | | | 10 00 | |
| Coquille, 1st..... | 1 50 | | | | | | | |
| Curry Co., 1st..... | 7 00 | | | | | | | |
| Glendale, Olivet..... | 12 06 | | | | | | | |
| Grant's Pass, Bethany..... | 123 40 | | | | 9 00 | | 15 00 | 18 00 |
| Jacksonville..... | 8 00 | | | | 10 00 | | | |
| Klamath Falls, 1st..... | 35 00 | | | | | | | |
| Marshfield..... | 1 00 | 4 81 | | | 3 45 | 1 30 | | |
| Medford, 1st..... | 5 55 | 6 00 | 50 | | 1 50 | | | |
| Merrill..... | 4 05 | | | | | | | |
| Myrtle Creek..... | 1 00 | | | | | | | |
| Myrtle Point, 1st..... | 15 00 | | | | | 1 75 | | |
| North Bend..... | 4 00 | | | | | | | |
| Oakland..... | 10 00 | | | | | | | |
| Phoenix..... | 3 00 | | | | | 1 00 | | |
| Roseburg, 1st..... | 15 00 | 2 00 | | | 9 00 | | 2 50 | |
| Willowdale..... | 1 00 | | | | | | | |
| Woodville, Hope..... | 15 00 | 5 00 | | | | | | |
| Yoncalla..... | 3 00 | | | | | | | |
| Miscellaneous..... | 75 00 | | | | | | | |
| | 366 56 | 17 81 | 50 | | 62 70 | 4 05 | 27 50 | 18 00 |
| WILLAMETTE PRESBYTERY. | | | | | | | | |
| Acme..... | 4 25 | | | | | | | |
| Albany, 1st..... | 38 93 | | | | 26 95 | | 11 00 | 3 51 |
| Albany, Grace..... | 8 45 | 2 00 | | | | 2 85 | 2 50 | |
| Aurora..... | 5 00 | | | | | | | |
| Brownsville..... | 10 85 | | | | 7 50 | | 10 04 | |
| Corvallis..... | 9 30 | | | | 9 17 | 1 00 | 3 14 | |
| Cottage Grove..... | 15 75 | | | | 1 00 | | | |
| Crawfordsville..... | 10 00 | | | | 3 85 | | | |
| Creswell..... | 8 60 | | | | 1 65 | | | |
| Dallas..... | 20 00 | 5 61 | | | 59 73 | | 7 50 | |
| Eugene..... | 124 00 | | | | 20 89 | | 6 60 | 5 00 |
| Fairfield..... | 5 00 | | | | | | | |
| Fairmount..... | | | | | | | | |
| Florence..... | 22 95 | | | | | | | |
| Gervais..... | 10 00 | | 1 55 | | 14 85 | | | |
| Independence, Calvary..... | 5 00 | | | | 4 40 | | | |
| Junction City..... | | | | | | | | |
| Lafayette..... | | | | | | | | |
| Lake Creek..... | 6 25 | | | | | | | |
| Lebanon..... | 14 00 | | | | 18 19 | | 5 00 | |
| McCoy..... | 4 00 | | | | | | | |
| McMinnville..... | 19 70 | 3 93 | | | 4 10 | | 4 00 | |
| Marion..... | | | | | | | | |
| Mehama..... | 11 00 | | | | | | | |
| Mill City..... | 23 00 | 5 00 | | | | | | |
| Newberg..... | 4 00 | | | | | | | |
| Oak Park..... | 2 00 | | | | | | | |
| Oak Ridge..... | | | | | | | | |
| Octorara..... | | | | | 3 00 | | | |
| Pleasant Grove..... | 23 00 | | | | | | | |
| Rock Hill..... | 5 00 | | | | | | | |
| Salem..... | 56 00 | 2 71 | | | 58 73 | 3 07 | 5 42 | |
| Sodaville..... | 1 50 | | | | | | | |
| Spring Valley..... | 20 00 | | | | 1 39 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Turner..... | | | | | 2 20 | | | |
| Waldport..... | 3 00 | | | | | | | |
| Whiteson..... | 2 00 | | | | 75 | | | |
| Woodburn..... | 5 00 | | | | 6 72 | | | |
| Yaquina Bay..... | 9 00 | | | | 9 16 | | | |
| Yerginville..... | 9 50 | | | | | | | |
| | 516 03 | 19 25 | 1 55 | | 254 23 | 6 92 | 55 20 | 8 51 |
| SYNOD OF PENNSYLVANIA. | | | | | | | | |
| BLAIRSVILLE PRESBYTERY. | | | | | | | | |
| Armagh..... | 8 10 | | | | | 2 00 | | |
| Avonmore..... | 7 00 | | | | 5 00 | | | |
| Barnesboro..... | | | | | | | 25 00 | |
| Beulah..... | 57 00 | 45 00 | | | 40 75 | | | |
| Blairsville..... | 136 99 | 43 20 | | | 25 15 | | | |
| Boswell..... | | | | | | | | |
| Braddock, 1st..... | 135 37 | | | | 105 00 | 25 00 | 25 00 | 30 00 |
| " Calvary..... | 93 00 | | 5 00 | | 54 00 | 15 00 | 16 00 | |
| Conemaugh..... | 12 00 | | | | 9 00 | | | |
| Congruity..... | 15 00 | 8 00 | 4 00 | | 8 00 | 1 20 | | |
| Cresson..... | 15 00 | | | | 2 00 | | | |
| Cross Roads..... | 3 41 | | | | 5 00 | | | |
| Derry..... | 75 00 | | | | 60 00 | 8 40 | 5 00 | |
| Ebensburg..... | 119 00 | | | | 9 50 | | | |
| Fairfield..... | 11 00 | | | | 5 00 | | | |
| Gallitzin..... | 2 30 | | | | | | | |
| Greensburg, 1st..... | 275 00 | 10 00 | | | 20 00 | | | 33 00 |
| " Westminster..... | 57 77 | 6 23 | | | 48 00 | | | |
| Harrison City..... | 12 00 | | | | 12 00 | | | 22 00 |
| Irwin..... | 69 89 | 4 73 | | | 31 79 | | | 9 45 |
| Jeannette..... | 108 33 | | | | 41 50 | | | 52 00 |
| Johnstown, 1st..... | 235 00 | 20 00 | | | 55 00 | 50 00 | 19 00 | 23 00 |
| " 2d..... | 16 00 | 5 00 | | | 2 50 | | | |
| " Laurel Avenue..... | 20 00 | | | | 27 94 | | | |
| Kerr..... | 6 00 | | | | | | | |
| Laird..... | | | | | | | | |
| Latrobe..... | 144 65 | 39 04 | | | 103 88 | | | 3 00 |
| Ligonier..... | 42 00 | 2 00 | | | 7 50 | | 5 00 | |
| Livermore..... | 11 00 | | | | 5 50 | 31 55 | | |
| Manor..... | 10 00 | | | | 8 00 | | 5 00 | |
| McGinniss..... | 38 97 | 2 60 | | | 43 90 | 2 42 | | |
| Murrysville..... | 11 00 | | | | 30 00 | | | |
| New Alexandria..... | 31 62 | 13 22 | 11 27 | | 45 05 | | | |
| New Florence..... | 5 00 | | | | | | | |
| New Kensington..... | 25 25 | 11 42 | | | 5 00 | | 5 00 | |
| New Salem..... | 22 00 | | | | 19 60 | | | |
| Parnassus..... | 10 00 | | | | 25 00 | | 15 00 | |
| Pine Run..... | 7 00 | | | | 8 58 | | | |
| Pleasant Grove..... | 10 00 | | | | 5 00 | | | |
| Plum Creek..... | 54 00 | | | | 18 00 | | | |
| Poke Run..... | 90 00 | | | | 29 92 | | | 18 29 |
| Seward..... | 3 61 | | | | | | | |
| Somerset..... | | | | | | 5 00 | | |
| Spangler..... | | | | | | | | |
| St. Benedict..... | | | | | | | | |
| Turtle Creek..... | 20 00 | 20 00 | | | 29 00 | | | |
| Union..... | 2 00 | | | | | | | |
| Unity..... | 56 50 | 33 82 | | | 15 00 | | | 24 00 |
| Vandergrift..... | 14 00 | 12 00 | | | 71 93 | | | |
| Wilmerding..... | 10 00 | | | | 33 92 | 7 87 | | |
| Windber..... | 18 00 | | | | 15 00 | | 3 00 | |
| Westm'r Chapel..... | | | | | | | 5 00 | |
| | 2126 76 | 276 26 | 20 27 | | 1086 91 | 148 44 | 128 00 | 214 74 |
| BUTLER PRESBYTERY. | | | | | | | | |
| Allegheny..... | 30 00 | 4 00 | 5 00 | | 19 15 | | 5 00 | |
| Amity..... | 28 00 | 3 00 | | | | 1 00 | | |
| Buffalo..... | 15 75 | | | | | | | |
| Butler, 1st..... | 516 92 | 95 00 | 17 50 | | 202 89 | 12 01 | 23 00 | 97 00 |
| " 2d..... | 100 00 | | | | 30 00 | 6 85 | | 5 94 |
| Clintonville..... | 10 00 | | | | 12 00 | 7 50 | | |
| Concord..... | 70 00 | 35 00 | 8 50 | | 34 50 | 6 00 | 8 50 | |
| Crestview..... | | | 6 00 | | 7 00 | 3 00 | 2 00 | |
| Evans City..... | | | 2 50 | | 5 00 | 2 31 | 2 50 | |
| Fairview..... | 10 00 | | | | | 2 00 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Grove City..... | 25 89 | 120 00 | 12 50 | | 111 10 | 22 25 | 62 50 | 5 00 |
| Harrisville..... | 50 00 | 4 00 | 2 50 | | 23 00 | 2 50 | 2 50 | |
| Irwin..... | | | | | | | | |
| Jefferson Centre..... | 6 00 | | 3 00 | | | | | |
| Martinsburg..... | 16 00 | | 7 50 | | 14 00 | | 7 50 | |
| Middlesex..... | 76 00 | | 10 00 | | 16 00 | | 10 00 | |
| Millbrook..... | 18 00 | 8 00 | | | 5 50 | 3 00 | | |
| Mount Nebo..... | 22 00 | | | | 2 75 | 6 05 | | |
| Muddy Creek..... | 7 60 | | | | 46 00 | 5 25 | | |
| New Hope..... | 60 00 | | 5 00 | | | 5 00 | | |
| New Salem..... | 21 00 | 13 56 | | | 8 00 | 8 70 | | |
| North Butler..... | 30 00 | 20 00 | | | 7 75 | 8 00 | | |
| North Liberty..... | 25 00 | 7 50 | | | 26 50 | 10 00 | | |
| North Washington..... | 37 01 | 85 87 | 2 50 | | 33 00 | 4 00 | 2 50 | 3 00 |
| Parker City..... | 15 00 | | 1 00 | | 17 00 | | 1 00 | |
| Petrolia..... | 8 84 | | | | 19 50 | 10 00 | | |
| Plains..... | 7 00 | | | | 18 71 | | | |
| Plain Grove..... | 11 07 | 66 60 | | | 28 00 | 7 00 | | 4 00 |
| Pleasant Valley..... | 27 00 | | | | 6 00 | | | |
| Portersville..... | 28 00 | | 2 50 | | 34 00 | | 2 50 | |
| Prospect..... | 33 00 | | 6 00 | | 15 25 | | 6 00 | |
| Scrubgrass..... | 61 60 | 4 75 | 5 00 | | 20 45 | 10 00 | 5 00 | |
| Slippery Rock..... | 100 00 | 10 00 | 2 50 | | 37 00 | 2 25 | 2 50 | 3 00 |
| Summit..... | 2 48 | | | | | | | |
| Unionville..... | 6 25 | | | | 13 00 | 3 26 | | |
| Westminster..... | 3 75 | | | | 6 00 | 2 75 | 10 00 | |
| West Sunbury..... | 52 50 | | 7 50 | | 9 50 | 4 35 | 2 50 | 13 50 |
| Zelienople..... | 13 56 | | 2 50 | | 1 50 | 5 00 | 2 50 | |
| | 1545 22 | 477 28 | 109 50 | | 830 05 | 160 03 | 158 00 | 131 44 |
| CARLISLE PRESBYTERY. | | | | | | | | |
| Big Spring..... | 93 23 | 29 00 | 7 50 | | 107 25 | | | 181 55 |
| Blaine..... | 13 00 | | | | | | | |
| Bloomfield..... | 11 00 | | | | 25 30 | 5 25 | 5 00 | 16 50 |
| Buck Valley..... | | | | | | | | |
| Buffalo..... | | | | | 7 00 | | | |
| Burnt Cabins..... | 2 00 | | | | | | | |
| Carlisle, 1st..... | 76 00 | | | | 102 00 | 16 87 | 10 00 | |
| " 2d..... | 188 97 | 53 93 | | | 150 22 | 42 42 | 31 00 | 20 00 |
| " 3d..... | 2 00 | | | | | | | |
| " Bidle Memorial..... | 15 00 | | | | 10 00 | | | |
| Centre..... | | | | | | | | |
| Chambersburg, Central..... | 46 25 | 7 50 | | | 97 82 | | 5 00 | 58 00 |
| " Falling Spring..... | 220 00 | | | | 381 38 | 36 06 | | 89 50 |
| " Hope..... | 3 00 | 2 00 | 2 00 | | 3 00 | | | |
| Dauphin..... | 15 61 | | | | 42 00 | 5 00 | | |
| Derry..... | | | | | | | | |
| Dickinson..... | 1 50 | | | | 34 00 | | 2 00 | |
| Duncannon..... | 19 00 | 14 52 | | | 20 45 | 3 93 | 8 30 | |
| Fayetteville..... | | | | | | | | |
| Gettysburg..... | | | | | 10 00 | | 6 00 | |
| Great Conewago..... | | | | | 10 00 | | | |
| Greencastle..... | 11 45 | | | | 27 45 | | | |
| Green Hill..... | 2 25 | | | | | | | |
| Harrisburg, Calvary..... | 3 00 | | | | 15 12 | 17 88 | 5 00 | |
| " Capitol Street..... | 2 00 | | | | 1 00 | | | |
| " Covenant..... | 17 05 | | 3 60 | | 18 00 | | | |
| " Market Square..... | 649 95 | | | | 391 42 | 150 56 | 160 00 | 198 50 |
| " Olivet..... | 6 00 | 1 00 | 1 00 | | 15 00 | | | |
| " Pine Street..... | 546 99 | | 3 00 | | 529 13 | 120 00 | 80 68 | 100 50 |
| " Westminster..... | 7 00 | | | | 44 68 | 33 32 | | |
| Landisburg..... | 16 00 | | | | | | | |
| Lebanon, 4th Street..... | 141 86 | | 8 00 | | 25 00 | | 8 00 | 21 00 |
| " Christ..... | 207 73 | | | | 106 70 | 20 17 | | |
| Lower Marsh Creek..... | 43 75 | | | | 30 50 | | | |
| Lower Path Valley..... | 13 00 | | | | 25 00 | | 5 50 | |
| McConnellsburg..... | 15 00 | | 2 50 | | 36 85 | | | |
| Mechanicsburg..... | 96 11 | 16 00 | 5 00 | | 90 50 | | | |
| Mercersburg..... | 42 50 | | 5 87 | | 72 14 | 72 73 | | |
| Middle Spring..... | 15 00 | | | | 32 10 | | | |
| Middletown..... | | 5 00 | 20 00 | | 29 00 | | | 15 50 |
| Millerstown..... | 7 45 | | 3 00 | | | | | |
| Monaghan..... | 29 50 | 5 00 | 7 00 | | 26 85 | | | |
| Newport..... | 19 00 | | | | 29 15 | | | |
| Paxton..... | 34 52 | | | | 85 55 | 5 11 | 13 50 | 12 00 |
| Petersburg..... | | | | | | | | |
| Robert Kennedy Memorial..... | | | | | 5 00 | | 3 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------------|---------------------------------|---------------|--------------|-------------------|----------------------------------------------------------|---------------|---------------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Rocky Spring..... | | | | | | | | |
| Shermansdale..... | 7 95 | | | | | | | |
| Shippensburg..... | 27 40 | | 2 00 | | 282 50 | | 2 50 | |
| Silver Spring..... | 12 00 | | | | 43 26 | 5 00 | | |
| Steelton, First..... | 10 00 | | 5 00 | | 37 30 | | 5 00 | |
| St. Thomas..... | | | | | | | | |
| Upper Path Valley..... | 17 00 | 26 18 | 2 00 | | 60 70 | | 8 00 | |
| Warfordsburg..... | | | | | 2 25 | | | |
| Waynesboro..... | | | | | 57 67 | | 5 00 | 9 50 |
| Harrisburg, Bethany Chap..... | | | | | | | 2 00 | |
| Miscellaneous..... | | | | | 12 00 | | | |
| CHESTER PRESBYTERY. | 2708 02 | 160 13 | 77 47 | | 3132 24 | 534 30 | 370 48 | 724 67 |
| Anderson..... | | | | | | | | |
| Ashmun..... | 30 00 | | | | 66 00 | | 33 00 | |
| Avondale..... | | | | | 39 75 | | | |
| Bethany..... | 3 00 | | | | 135 00 | 275 00 | | |
| Bryn Mawr..... | 313 08 | | | | | | | |
| Charlestown..... | | | | | | | | |
| Chester, 1st..... | 12 85 | 10 00 | | | 65 00 | | | |
| " 2d..... | | | | | 21 00 | 25 00 | | 10 00 |
| " 3d..... | 525 00 | | | | 48 00 | | | |
| " 5th..... | 2 00 | | | | | | | |
| Chichester Memorial..... | 6 50 | | | | 3 00 | | 11 50 | |
| Christiana..... | | | | | | | | |
| Clifton Heights..... | | | | | 21 00 | 3 00 | | |
| Coatesville..... | 300 00 | | | | 181 00 | 15 00 | | 10 00 |
| Darby, 1st..... | 37 35 | | | | 25 50 | 33 00 | | |
| Darby Borough..... | 22 25 | | | | 74 30 | 10 00 | 40 00 | 30 00 |
| Dilworthtown..... | 12 00 | | | | 10 00 | | 5 00 | |
| Doe Run..... | 36 92 | | | | 21 00 | | 10 00 | |
| Downingtown, Central..... | 16 95 | | | | 45 00 | | 2 00 | |
| East Whiteland..... | 1 66 | 84 | | | 2 00 | | 3 00 | |
| Fagg's Manor..... | 51 65 | | 2 50 | | 60 00 | | 2 50 | |
| Fairview..... | 22 76 | | | | 12 50 | | | |
| Forks of Brandywine..... | 6 00 | | | | 30 00 | | 7 00 | |
| Glen Riddle..... | | | | | | | | |
| Great Valley..... | | | | | 35 50 | | 3 00 | 11 00 |
| Honey Brook..... | 65 15 | | | | 44 50 | 6 85 | 30 65 | |
| Kennett Square..... | 12 00 | | | | 22 65 | | 1 50 | |
| Lansdowne..... | 17 70 | 50 00 | 5 00 | | 180 00 | 13 23 | | |
| Leiper Memorial..... | 5 00 | | | | | | | |
| Malvern..... | 5 00 | | | | 7 00 | | 7 00 | |
| Marple..... | | | | | 7 00 | | | |
| Media..... | 94 45 | | | | 78 00 | 30 00 | | 50 00 |
| Middletown..... | 14 00 | | | | 23 05 | 4 36 | 19 26 | 13 00 |
| Moores, Olivet..... | | | | | | | | |
| New London..... | 16 65 | | | | 70 80 | 6 00 | 19 50 | |
| Nottingham..... | | | | | 31 00 | | 1 00 | |
| Oxford, 1st..... | 193 11 | | | | 277 49 | 50 00 | | |
| " 2d..... | 75 | | | | | | | |
| Paoli..... | 5 00 | | | | | | | |
| Parquesburg..... | 17 00 | | | | 31 00 | 75 00 | 4 00 | 11 00 |
| Penningtonville..... | 17 00 | | | | | | 6 00 | |
| Phoenixville..... | 46 55 | | | | | | 26 00 | |
| Radnor..... | 74 18 | | | | 102 50 | | | 10 00 |
| Ridley Park..... | 65 45 | 5 00 | | | 17 50 | | | 13 00 |
| Rutledge, Chambers Memorial..... | 28 00 | | | | 32 17 | | | |
| St. Johns..... | 15 00 | | | | | | | |
| Swarthmore..... | | | | | 34 00 | | | 75 |
| Toughkenamon..... | | | 11 00 | | 22 00 | | | |
| Trinity..... | | | | | 65 00 | 10 00 | 5 00 | 8 00 |
| Unionville..... | | | | | | | | |
| Upper Octorara..... | | | | | 30 00 | | | 5 00 |
| Wallingford..... | | | | | 50 00 | | | |
| Wayne..... | 44 00 | 38 81 | | | 223 75 | | 25 00 | 30 50 |
| Wayne Grace Memorial..... | | | | | 33 75 | | | 10 00 |
| West Chester, First..... | 39 57 | 9 76 | | | 112 70 | | 16 75 | |
| " Second..... | 1 00 | | | | | | | |
| " Westminster..... | 25 00 | | | | 104 00 | | 5 00 | 5 00 |
| West Grove..... | 7 00 | | | | 23 01 | | 8 15 | 35 00 |
| Miscellaneous..... | | | | | 15 00 | | | |
| CLARION PRESBYTERY. | 2208 53 | 114 41 | 18 50 | | 2533 42 | 556 44 | 291 81 | 252 25 |
| Academia..... | 10 00 | | | | 16 00 | | 8 00 | |
| Adrian..... | 5 00 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Beechwoods..... | 80 38 | 36 41 | | | 35 00 | | | 4 70 | |
| Bethesda..... | 12 00 | | | | 16 00 | | 10 00 | | |
| Big Run..... | 4 00 | | | | | | | | |
| Brockwayville..... | 8 05 | | | | 32 85 | | | 2 00 | |
| Brookville..... | 23 15 | | | | 107 50 | | | | |
| Callensburg..... | 2 69 | | | | 29 00 | | | | |
| Clarion..... | 59 50 | | | | 91 81 | | 5 00 | 29 15 | |
| Concord..... | 3 80 | | | | 79 50 | | | | |
| Cool Spring..... | 4 00 | | | | | | | | |
| Du Bois..... | 100 00 | | 5 00 | | 189 47 | | 5 00 | 5 00 | |
| East Brady..... | | | | | | | 3 60 | | |
| Endeavor..... | 542 43 | | 2 50 | | 39 00 | | 12 00 | | |
| Edenburg..... | 76 88 | | 20 00 | | 27 75 | | | 6 00 | |
| Elkton..... | 5 00 | | | | | | | | |
| Emlenton..... | 180 74 | | | | 86 40 | | 15 32 | | |
| Falls Creek..... | 30 26 | | | | | | | | |
| Greenville..... | 10 00 | | | | 34 45 | | | 8 30 | |
| Hazen..... | 7 00 | | | | | | | | |
| Johnsonburg..... | 10 00 | | | | | | 9 00 | | |
| Leatherwood..... | 5 00 | | | | 10 00 | | | | |
| Licking..... | 6 00 | | | | 7 00 | | | | |
| Marienville..... | 12 00 | | | | 32 00 | 8 00 | | | |
| Mill Creek..... | 2 48 | | | | | | | | |
| Mount Pleasant..... | 4 00 | | | | | | | | |
| Mount Tabor..... | | | | | 20 50 | | | | |
| New Bethlehem..... | 78 00 | 105 45 | | | 34 90 | | | 42 28 | |
| New Rehoboth..... | 6 00 | | | | 12 00 | 5 00 | | | |
| Oak Grove..... | 3 00 | | | | 6 60 | | | | |
| Oil City, Second..... | | | | | 212 48 | | 32 50 | 25 00 | |
| Westminster..... | | | | | 111 00 | | | 5 00 | |
| Penfield..... | 24 00 | 6 00 | 5 00 | | 17 00 | 9 31 | 6 60 | | |
| Perry..... | 48 00 | | | | | | | | |
| Pisgah..... | 13 51 | | | | 15 00 | 9 17 | 5 00 | 6 00 | |
| Punxsutawney..... | 28 40 | | 5 00 | | 43 53 | 8 09 | 9 55 | | |
| Rathmel..... | | | | | | | | | |
| Reynoldsville..... | 29 00 | | | | 40 00 | | | | |
| Richardsville..... | 4 00 | | | | 1 00 | | | | |
| Richland..... | 2 00 | | | | 11 00 | | | | |
| Ridgeway, 1st..... | 13 00 | | | | | | | | |
| Rockland..... | 4 00 | | | | 7 00 | | | | |
| Scotch Hill..... | 5 00 | | | | 3 00 | | | | |
| Shiloh..... | 2 00 | | | | 9 00 | | 2 00 | | |
| Sligo..... | 5 00 | | | | 5 00 | | | | |
| Sugar Hill..... | 12 00 | | | | 5 00 | | | | |
| Summerville..... | | | | | 10 00 | | | | |
| Tionesta..... | 13 00 | | 2 50 | | 18 00 | | 5 85 | | |
| Tylersburg..... | 4 78 | | | | 3 25 | | | | |
| West Millville..... | 1 00 | | | | | | | | |
| Wilcox..... | | | | | 5 10 | | | | |
| Worthville..... | 1 00 | | | | | | | | |
| | 1501 05 | 147 86 | 40 00 | | 1424 09 | 39 57 | 129 42 | 133 43 | |
| ERIE PRESBYTERY. | | | | | | | | | |
| Albion..... | 4 00 | | | | | | | | |
| Atlantic..... | | | | | 8 00 | | 6 00 | | |
| Belle Valley..... | | | | | 6 00 | | | | |
| Bradford..... | 47 52 | | | | 83 00 | | 20 00 | 100 00 | |
| East End..... | 8 80 | | | | | | 5 00 | | |
| Cambridge Springs..... | 45 00 | | 7 50 | | 55 00 | | 9 50 | | |
| Cherry Tree..... | | | | | | | | | |
| Cochranon..... | 14 00 | | 3 00 | | 16 00 | | 3 00 | | |
| Concord..... | | | | | | | | | |
| Conneaut Lake..... | 13 56 | | | | 8 00 | | 6 00 | | |
| Conneautville..... | 14 01 | | | | 10 00 | 3 10 | 16 50 | | |
| Cool Spring..... | 16 35 | | 5 00 | | 13 00 | | 5 00 | | |
| Corry..... | 18 00 | | | | 35 00 | 25 00 | 6 50 | | |
| Dempseytown..... | | | | | | | | | |
| East Greene..... | | | | | 2 00 | | | | |
| Edinboro..... | 9 00 | | | | 26 95 | | | 34 00 | |
| Erie, Central..... | 192 66 | | | | 95 00 | | | 35 00 | |
| Chestnut Street..... | 27 60 | 6 50 | | | 25 00 | 5 32 | | | |
| North..... | 1184 89 | | | | 283 39 | 125 00 | 40 00 | | |
| Sanford..... | | | | | | | | | |
| Westminster..... | 9 24 | 1 76 | | | 9 50 | | 10 00 | | |
| Fairfield..... | 8 89 | | 1 00 | | 7 00 | | 1 00 | | |
| Fairview..... | | | | | 20 00 | | 2 00 | | |
| Franklin..... | 309 01 | | 5 00 | | 283 00 | | 46 00 | 132 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Fredonia..... | 26 21 | | | | 8 35 | | 5 00 | |
| Garland..... | | | | | | | | |
| Georgetown..... | 13 50 | | | | 5 00 | | 5 00 | |
| Girard..... | 37 60 | | | | 34 50 | | 60 00 | |
| Gravel Run..... | 1 50 | | | | | | | |
| Greenville..... | 112 00 | 33 00 | | | 25 00 | | | 25 00 |
| Hadley..... | | | | | 9 75 | | 3 00 | |
| Harbor Creek..... | 3 00 | | | | | | 5 00 | |
| Harmonsburg..... | 10 00 | | | | | | | |
| Irvineton..... | | | | | | | | |
| Jamestown..... | 60 00 | 15 00 | 4 36 | | 36 45 | | 9 50 | |
| Kerr Hill..... | 5 30 | | | | 40 00 | | | |
| Meadville, 1st..... | 62 19 | | | | 120 00 | 15 00 | 23 00 | 37 25 |
| Mercer, 1st..... | 125 00 | | 5 00 | | 44 90 | | 25 00 | 50 00 |
| " 2d..... | 19 00 | | | | 72 00 | | 15 00 | |
| Milledgeville..... | 2 00 | | | | 60 | | | |
| Mill Village..... | | | | | | | | |
| Mount Pleasant..... | 4 00 | | | | | | | |
| New Lebanon..... | 2 00 | | | | | | | |
| North Clarendon..... | 1 70 | | | | | | | |
| North East..... | 87 65 | 25 00 | 12 00 | | 153 00 | | 28 00 | 4 00 |
| North Warren..... | 10 00 | | | | 25 00 | | | |
| Oil City, 1st..... | 47 31 | | | | 75 00 | 7 00 | 13 00 | 61 00 |
| Pittsfield..... | 7 00 | | | | | | | |
| Pleasantville..... | 23 00 | | | | 38 00 | | 33 80 | |
| Rocky Grove..... | 10 00 | | 5 40 | | 16 00 | | | |
| Sandy Lake..... | 8 00 | | | | 7 30 | | | |
| Springfield..... | 6 00 | | | | 10 00 | | 10 00 | |
| Stoneboro..... | 7 10 | 3 00 | | | 12 54 | | 1 50 | |
| Sugar Creek..... | | | | | 8 00 | | | |
| Sugar Creek, Memorial..... | 2 00 | | | | 2 00 | | | |
| Sugar Creek..... | | | | | | | | |
| Sugar Grove..... | | | | | | | | |
| Sunville..... | | | | | | | | |
| Tidioute..... | 10 00 | 12 00 | 13 00 | | 110 00 | | 5 00 | |
| Titusville..... | 497 11 | | | 5 00 | 470 00 | | | 175 00 |
| Transfer..... | 9 00 | | | | | | | |
| Union..... | 20 27 | | | | 43 00 | | | |
| Utica..... | 30 00 | 7 30 | | | 12 00 | | 6 00 | |
| Venango..... | 2 45 | | | | 13 94 | | | |
| Warren..... | 168 70 | 47 37 | | | 499 00 | 25 00 | | 200 00 |
| Waterford..... | 5 00 | | | | 13 00 | 10 00 | 13 00 | |
| Waterloo..... | | | 2 50 | | 2 75 | | 2 00 | |
| Wattsburg..... | 1 00 | | | | 6 00 | 1 80 | | |
| Miscellaneous..... | | | | | 22 50 | | 25 00 | |
| | 3359 23 | 150 93 | 63 76 | 5 00 | 2921 42 | 217 22 | 464 30 | 853 25 |
| HUNTINGDON PRESBYTERY. | | | | | | | | |
| Alexandria..... | 40 04 | | | | 34 00 | | 8 00 | |
| Altoona, 1st..... | 70 00 | | | | 145 00 | 14 00 | 1 00 | 10 00 |
| " 2d..... | 125 50 | | 7 50 | | 76 00 | | 2 00 | 108 00 |
| " 3d..... | 35 00 | 7 06 | | | 12 00 | | 6 00 | |
| " Broad Avenue..... | 16 78 | | | | 40 00 | 7 00 | | 35 00 |
| Bald Eagle..... | 17 00 | | | | 7 00 | | | |
| Bedford..... | | | | | 15 00 | | | |
| Bellefonte, 1st..... | 160 00 | | | | 86 00 | | | 1 00 |
| Bethel..... | 1 00 | | | | | | | |
| Beulah..... | 7 00 | 5 00 | | | | | | |
| Bigler..... | | | | | | | | |
| Birmingham..... | 66 91 | | | | 17 00 | | 7 00 | |
| Boardman..... | | | | | | | | |
| Buffalo..... | 4 00 | | | | 16 00 | | 2 00 | |
| Burnham..... | 30 00 | 10 00 | | | 6 00 | | 2 00 | |
| Clearfield, 1st..... | | | 7 50 | | 152 00 | | 7 50 | 10 00 |
| Coalport..... | | | | | | | 4 00 | |
| Curwensville..... | 40 00 | | 5 00 | | 5 00 | 100 00 | 15 00 | |
| Duncansville..... | 8 00 | | | | | | | 8 00 |
| East Kishacoquillas..... | 59 00 | | | | 23 00 | | 10 00 | |
| Everett..... | | | | | 12 00 | 3 00 | | |
| Fruit Hill..... | 28 96 | 3 24 | | | 5 00 | | | |
| Gibson, Memorial..... | | | | | 9 00 | | 11 00 | |
| Glen Hope..... | 3 00 | | | | | | | |
| Glen Richey..... | | | | | | | | |
| Hollidaysburg, 1st..... | 47 00 | | | | 105 00 | 4 00 | | 52 00 |
| Houtzdale..... | 8 00 | | | | | | | |
| Huntingdon, 1st..... | 170 70 | | | | 62 00 | 7 00 | 10 00 | 21 00 |
| Irvona..... | | | | | 2 00 | | 2 00 | 8 00 |
| Juniata..... | 25 00 | | 2 50 | | 11 00 | | 7 50 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-------------------------------|------------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Kerrmoor..... | 5 00 | | | | 4 00 | | 2 00 | 1 00 |
| Kylertown..... | | | | | | | | |
| Lewistown, 1st..... | 121 43 | 60 00 | 6 50 | | 211 00 | | 65 50 | 56 00 |
| Lick Run..... | 4 40 | | | | 15 00 | | 7 00 | |
| Little Valley..... | 8 50 | 8 50 | | | | | | |
| Logan's Valley..... | 14 00 | | | | 7 00 | | 97 00 | |
| Lost Creek..... | 27 00 | | | | | | | |
| Lower Spruce Creek..... | 12 25 | | | | 25 00 | 3 00 | | |
| Lower Tuscarora..... | 20 00 | | | | 4 00 | | | |
| McVeytown..... | 75 00 | | | | 38 00 | | | |
| Madera..... | 3 00 | | | | | | | |
| Mann's Choice..... | 2 62 | | | | | | | |
| Mapleton..... | 7 50 | | 2 50 | | | | | |
| Middle Tuscarora..... | 4 41 | | | | | | | |
| Mifflintown, Westminster..... | 54 00 | | | | 40 00 | | | |
| Milesburg..... | 7 00 | | | | | | 3 00 | |
| Milroy..... | 59 00 | 29 00 | | | 35 00 | 9 00 | 7 00 | 12 00 |
| Moshannon..... | 2 00 | | | | | | | |
| Mount Union..... | 16 41 | | | | 4 00 | | 5 00 | |
| Newton Hamilton..... | 7 00 | | | | | | | |
| Orbisonia..... | 10 00 | | | | | 9 00 | | |
| Osecola..... | 18 00 | | | | 38 00 | | 2 00 | 5 00 |
| Peale..... | 2 00 | | | | | | | |
| Peru..... | 3 00 | | 1 00 | | 5 00 | | 3 00 | |
| Petersburg..... | 3 00 | | | | 24 00 | | | 5 00 |
| Philipsburg..... | 85 00 | 25 00 | | | | | | |
| Pine Grove..... | 13 30 | 4 65 | | | | 1 00 | | |
| Pine Grove, Bethel..... | 1 24 | | | | 3 00 | | | |
| Port Royal..... | | | | | 10 00 | | | |
| Robertsdale..... | 3 00 | 1 00 | | | | | | |
| Saxton..... | 3 00 | | | | | | | |
| Schellsburg..... | 3 31 | | | | 2 00 | 4 00 | 1 00 | |
| Shade Gap..... | 22 00 | | | | 1 00 | 3 00 | 8 00 | |
| Shaver's Creek..... | 1 00 | | | | | | | |
| Shirleysburg..... | 20 00 | | | | 5 00 | 1 00 | 1 00 | |
| Sinking Creek..... | 8 00 | | | | 12 00 | | | |
| Sinking Valley..... | 20 06 | | | | 9 00 | | 10 00 | 10 00 |
| Snow Shoe..... | 2 00 | | | | | | | |
| South Altoona..... | | | | | | | | |
| Spring Creek..... | 9 15 | 10 02 | | | | | 1 00 | |
| Spring Mills..... | 10 00 | | | | | | | |
| Spruce Creek..... | 78 00 | | | | | | 2 00 | |
| State College..... | 50 41 | 9 17 | 30 83 | | 35 00 | | | |
| Tyrone, 1st..... | 94 02 | | 5 00 | | 73 00 | | 12 00 | 27 00 |
| Uper Tuscarora..... | 49 66 | | | | 5 00 | | | |
| Wells Valley..... | | | | | | | | |
| West Kishacoquillas..... | | | 3 50 | | 50 00 | | | |
| Williamsburg..... | 45 80 | 11 00 | | | | | | |
| Winburne..... | | | | | | | | |
| Yellow Creek..... | 1 00 | | | | | | | |
| Miscellaneous..... | | | 50 | | 10 00 | | 50 | |
| | 1966 36 | 183 64 | 72 33 | | 1505 00 | 165 00 | 322 00 | 369 00 |
| KITTANNING PRESBYTERY. | | | | | | | | |
| Apollo..... | 64 00 | 10 00 | | | 95 00 | | 5 62 | |
| Arcadia..... | | | | | | | | |
| Atwood..... | 3 00 | | | | | | | |
| Bethel..... | 15 00 | | | | 30 50 | | 2 50 | |
| Black Lick..... | 8 10 | | | | 5 00 | | | |
| Boiling Spring..... | 9 00 | | | | | | | 17 00 |
| Brady's Bend..... | | | | | | | | |
| Center..... | 2 00 | | | | | | | |
| Cheery Tree..... | 35 22 | | 2 50 | | | | | |
| Clarksburg..... | 75 00 | | | | 17 50 | | | |
| Clinton..... | 1 80 | | | | 9 70 | | | |
| Clymer..... | | | | | | | | |
| Concord..... | 16 00 | | | | 16 00 | | | |
| Crooked Creek..... | 4 00 | | | | 3 62 | | | |
| Currie's Run..... | 4 00 | | | | 11 00 | | | |
| East Union..... | 5 00 | | | | 15 00 | | 2 50 | |
| Ebenezer..... | 10 00 | 7 15 | | | 10 25 | | | |
| Elder's Ridge..... | 35 92 | | | | 100 50 | | | |
| Elderton..... | 13 00 | | | | 3 50 | | | |
| Ford City..... | 6 91 | 3 03 | | | | | | |
| Freeport..... | 76 00 | 25 00 | | | 41 50 | 5 00 | 10 00 | |
| Gilgal..... | 10 59 | | | | 13 00 | | | |
| Glade Run..... | 27 00 | 5 00 | 4 00 | | 4 25 | | 5 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|---------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Glen Campbell..... | 5 00 | | | | 16 34 | | 2 50 | | |
| Goheenville..... | 7 00 | | | | | | | | |
| Harmony..... | 5 00 | | | | 29 94 | | | | |
| Homer..... | 23 03 | 2 19 | | | 22 00 | | 5 00 | | |
| Indiana..... | 97 00 | | | | 109 05 | | 22 25 | | |
| Jacksonville..... | 31 00 | | | | 8 50 | | 5 00 | | |
| Kittanning..... | 432 83 | | | | 131 25 | 35 00 | | | |
| Leechburg..... | 95 00 | | 5 00 | | 115 00 | 16 08 | | | |
| Manor Memorial..... | 10 00 | | | | 21 35 | | 3 00 | | |
| Marion..... | 22 00 | 6 00 | | | 19 05 | | 7 00 | | |
| Mechanicsburg..... | 4 00 | | | | 10 49 | | | 4 36 | |
| Middle Creek..... | 4 00 | | | | 7 80 | | | | |
| Midway..... | 6 83 | | | | | | | | |
| Mount Pleasant..... | 2 00 | | | | | | | | |
| Nebo..... | 8 50 | | | | | | | | |
| Plumville..... | 12 00 | | | | | | | | |
| Rayne..... | 4 00 | | | | | | | | |
| Rockbridge..... | 4 75 | | | | 7 35 | | | | |
| Rural Valley..... | 32 36 | | | | 5 00 | | | | |
| Saltsburg..... | 227 33 | 37 00 | | | 176 60 | | 17 00 | | |
| Slate Lick..... | 17 21 | | | | 39 05 | | 4 95 | | |
| Strader's Grove..... | 21 15 | | | | 27 00 | | | | |
| Tunnelton..... | 9 25 | 5 00 | | | 14 00 | | 10 00 | | |
| Union..... | 19 78 | | | | 11 50 | | 5 00 | | |
| Washington..... | 2 00 | | | | 12 45 | | | | |
| West Glade Run..... | 25 00 | 6 00 | | | 6 50 | | | | |
| West Lebanon..... | 7 00 | 5 90 | | | 18 50 | | | | |
| Whitesburg..... | 10 00 | | | | 5 00 | | | | |
| Worthington..... | 25 00 | | | | 19 25 | | | | |
| Miscellaneous..... | | | | | 12 35 | | | | |
| | 1591 56 | 112 27 | 11 50 | | 1221 64 | 56 08 | 107 32 | 21 36 | |
| LACKAWANNA PRESBYTERY. | | | | | | | | | |
| Ararat..... | | | | | | | | | |
| Archibald..... | | | | | | | | | |
| Ashley..... | 8 30 | | | | | | | | |
| Athens..... | 48 00 | 5 00 | | | 24 00 | | | | |
| Barclay..... | 1 00 | | | | | | | | |
| Bennett..... | 20 00 | | | | 5 50 | | | | |
| Bernice..... | 11 00 | | | | | | | | |
| Bethany..... | | | | | | | | | |
| Bethel..... | 3 75 | | | | | | | | |
| Bowman's Creek..... | | | | | | | | | |
| Brooklyn..... | 8 00 | | | | | | | | |
| Camptown..... | 14 00 | | | | | | | | |
| Canton..... | 33 00 | 5 00 | 15 00 | | 32 00 | | | | |
| Carbondale, 1st..... | 431 40 | 36 26 | | | 33 00 | 50 00 | | 44 25 | |
| " 2d..... | | | | | | | | | |
| Columbia Cross Roads..... | | | | | | | | | |
| Dunmore..... | 32 00 | | | | 55 00 | | | | |
| Duryea..... | | | | | | | | | |
| Elmhurst..... | | | | | | | | | |
| Forest City..... | 2 00 | | | | | | | | |
| Forty-Fort..... | 29 44 | | | | 49 18 | | | | |
| Franklin..... | 3 00 | | | | 4 40 | | 1 84 | | |
| Gibson..... | | | | | | | | | |
| Great Bend..... | 20 00 | | | | 7 00 | | | | |
| Greenwood..... | | | | | | | | | |
| Harmony..... | 29 00 | | | | 7 00 | | | | |
| Hawley..... | 15 00 | | | | 10 63 | | | | |
| Herrick..... | 7 00 | | | | | | | | |
| Honesdale..... | 279 53 | 15 82 | | | 55 00 | | 5 00 | 30 00 | |
| Kingston..... | 100 00 | 97 66 | | | 37 00 | | 60 00 | 5 00 | |
| Lackawanna..... | 1 00 | | | | | | | | |
| Langcliffe..... | 50 00 | | | | | | | | |
| Lebanon..... | | 1 60 | | | | | | | |
| Liberty..... | | | | | | | | | |
| Lime Hill..... | 14 00 | | | | | | | | |
| Little Meadows..... | | | | | | | | | |
| Mehoopany..... | 1 00 | | | | | | | | |
| Meshoppen..... | 4 00 | | | | 8 00 | | | | |
| Monroeton..... | 5 00 | 7 00 | | | | | | | |
| Montrose..... | 49 00 | 20 00 | | | 21 00 | 5 00 | | 17 50 | |
| Moosic..... | 23 35 | 37 66 | | | 38 00 | | | | |
| Mountain Top..... | | | | | | | | | |
| Mount Pleasant..... | 8 00 | | | | | | | | |
| Nanticoke..... | | | | | 12 00 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|-----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Freeland..... | 46 32 | | | | | | 20 00 | | |
| Hazleton..... | 216 61 | | | | 229 36 | | 4 00 | | |
| Italian..... | | | | | | | | | |
| Hokendauqua..... | 10 27 | | | | | | | | |
| Lansford..... | 10 10 | 4 55 | | | | | | | |
| Lehighton..... | 15 00 | | | | | | | | |
| Lock Ridge..... | 4 00 | | | | 2 00 | | | | |
| Lower Mount Bethel..... | | | | | | | | | |
| Mahonoy City..... | 19 30 | | | | 10 00 | | | 5 00 | |
| Mauch Chunk..... | 10 34 | | | | 84 50 | | 10 00 | | |
| Middle Smithfield..... | 18 58 | | | | 24 15 | | | | |
| Mountain..... | 12 08 | | | | 69 00 | | | | |
| Pen Argyl..... | 10 00 | | | | | | | | |
| Port Carbon..... | 9 00 | | | | 18 00 | | 12 50 | | |
| Portland..... | 15 00 | | | | | | | | |
| Pottsville, 1st..... | 207 20 | 27 33 | | | 150 00 | 10 76 | 24 15 | | |
| 2d..... | 9 22 | | | | 35 26 | | 2 00 | | |
| Roseto, Italian..... | | | | | | 3 00 | | | |
| Sandy Run..... | 3 50 | | | | | | | | |
| Shawnee..... | | | | | 8 00 | | | 4 00 | |
| Shenandoah..... | 17 00 | | | | | | | | |
| Slatington..... | 5 00 | | | | | | | | |
| South Bethlehem..... | 31 00 | | | | 19 00 | 15 50 | | 5 00 | |
| Stroudsburg..... | 8 00 | | | | 36 00 | 7 47 | 32 41 | | |
| Summit Hill..... | 72 00 | | | | | | | | |
| Tamaqua..... | 8 00 | | | | | | | | |
| Upper Lehigh..... | 28 27 | | | | | | | | |
| Upper Mount Bethel..... | 4 00 | 5 00 | | | 12 50 | | | | |
| Weatherly..... | 11 00 | | | | | | | | |
| White Haven..... | | | | | 15 00 | | | | |
| Miscellaneous..... | | | | | 10 00 | | | | |
| | 1643 27 | 52 49 | 17 50 | | 1402 03 | 75 40 | 147 06 | 176 58 | |
| NORTHUMBERLAND PRESBYTERY. | | | | | | | | | |
| Bald Eagle and Nittany..... | 15 00 | | | | 41 50 | | | | |
| Beech Creek..... | 10 00 | 5 00 | | | 22 50 | | | | |
| Benton..... | | | | | | | | | |
| Berwick..... | 30 00 | | 12 00 | | 32 00 | 55 00 | 3 00 | 25 00 | |
| Bethel..... | | | | | | | | | |
| Bloomsburg..... | 62 91 | | 10 00 | | 49 50 | 7 00 | 10 00 | | |
| Bodines..... | | | | | | | | | |
| Briar Creek..... | 4 00 | | | | | | | | |
| Buffalo..... | 25 00 | | 5 00 | | 5 00 | | 5 00 | | |
| Chillisquaque..... | 1 65 | 5 58 | | | 19 00 | 1 00 | | | |
| Derry..... | 2 00 | | | | | | | | |
| Elysburg..... | 11 00 | | | | | | | | |
| Emporium..... | 11 70 | | | | | | | | |
| Great Island..... | 127 60 | | | | 105 00 | 47 00 | | 45 00 | |
| Grove..... | 58 00 | 30 00 | | | 61 00 | 30 00 | 2 00 | 5 00 | |
| Hartleton..... | 25 00 | | | | | | | | |
| Jersey Shore..... | 144 00 | | | | 69 00 | 33 00 | 21 00 | 15 00 | |
| Lewisburg..... | 116 21 | 12 74 | | | 63 00 | 12 00 | 5 00 | 82 00 | |
| Linden..... | | | | | | | | | |
| Lycoming..... | 31 45 | | | | 44 00 | 5 00 | | | |
| Lycoming Centre..... | | | | | | | | | |
| Mahoning..... | 33 96 | 42 01 | 2 50 | | 84 50 | 11 80 | 4 50 | 28 00 | |
| Mifflinburg..... | 102 00 | | 3 50 | | 55 00 | 12 50 | 3 50 | | |
| Milton..... | 245 00 | 60 00 | 5 50 | | 335 06 | 10 50 | 10 50 | 113 00 | |
| Montgomery..... | | | | | 20 00 | | | | |
| Montoursville..... | | | | | | | | | |
| Moorestown..... | | | | | 6 00 | 9 00 | | | |
| Mount Carmel..... | 33 30 | | | | 5 00 | 23 20 | | | |
| Muncy..... | | 80 | | | 14 00 | 1 50 | | | |
| New Berlin..... | 20 00 | | | | | | | | |
| New Columbia..... | 4 00 | | | | 2 00 | | | | |
| Northumberland..... | | 3 00 | 5 00 | | 38 00 | 9 40 | | 15 00 | |
| Orangeville..... | | | | | 13 00 | | | | |
| Raven Creek..... | | | | | | | | | |
| Renovo..... | 70 00 | | 5 00 | | 66 50 | | 5 00 | | |
| Rohrsburg..... | | | | | | | | | |
| Rush..... | 12 00 | | | | | | | | |
| Shamokin..... | 121 52 | | | | | 5 00 | | | |
| Shiloh..... | 12 00 | 2 85 | | | | | | | |
| Sunbury..... | 65 00 | 50 00 | 10 00 | | 77 00 | | 15 00 | 12 00 | |
| Trout Run..... | 3 00 | | | | | | | | |
| Warrior Run..... | 18 00 | | | | 8 00 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|------------------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. | |
| Washington..... | 20 00 | 5 00 | | | | 2 00 | | | |
| Washingtonville..... | 4 00 | | | | | | | | |
| Watsonstown..... | 59 68 | | | | 22 00 | | 3 00 | | |
| Williamsport, 1st..... | 140 00 | 66 74 | 5 00 | | 210 00 | 9 50 | 12 00 | 56 00 | |
| " 3d..... | 108 14 | | | | 189 00 | 5 00 | 4 00 | 21 00 | |
| " Bethany..... | 3 00 | | 2 50 | | 25 50 | | 2 50 | | |
| " Covenant..... | 103 82 | | 5 00 | | 141 00 | 11 25 | 10 00 | 40 00 | |
| Miscellaneous..... | | | | | 34 00 | | | | |
| | 1853 94 | 283 72 | 71 00 | | 1857 06 | 300 65 | 116 00 | 457 00 | |
| PHILADELPHIA PRESBYTERY. | | | | | | | | | |
| Philadelphia, 1st..... | 271 84 | | | | 78 75 | 25 00 | 80 00 | 50 00 | |
| " 2d..... | 1550 00 | | | | 500 00 | | | | |
| " 3d..... | 108 31 | 30 00 | | | 57 00 | | | | |
| " 4th..... | 75 00 | | | | 61 50 | | | 20 00 | |
| " 9th..... | 35 00 | | | | 36 20 | | | | |
| " 10th..... | 1060 85 | 40 80 | | | 390 00 | 30 00 | 15 00 | | |
| " African, 1st..... | | | | | | | | | |
| " Arch Street..... | 1038 00 | | | | 222 00 | 71 53 | 22 50 | | |
| " Atonement..... | | | | | | 3 03 | 28 00 | 28 00 | |
| " Baldwin Memorial... 3 00 | | | | | | | | | |
| " Beacon..... 4 00 | | | | | | 11 00 | | | |
| " Berean..... 10 00 | | | | | | | | | |
| " Bethany..... 700 00 | | | | | | 50 00 | | 200 00 | |
| " Bethel..... | | | | | 11 35 | | 9 50 | | |
| " Bethesda..... | | | | | 47 50 | | | | |
| " Bethlehem..... 143 27 | 38 54 | | | | 111 50 | 15 00 | 75 00 | 40 00 | |
| " Calvary..... 865 71 | | | | | 675 00 | | | 14 14 | |
| " Calvin..... | | | | | 20 00 | | | | |
| " Carmel..... | | | | | | | | | |
| " Central..... 101 00 | | | | | 23 45 | 125 00 | | | |
| " Chambers-Wylie Memorial..... 104 63 | | | | | 82 00 | | | | |
| " Cohochsink..... 52 20 | | | | | 35 00 | | | | |
| " Corinthian Avenue... 14 00 | | | | | | | | | |
| " Covenant..... 35 00 | 15 00 | | | | 20 00 | | | | |
| " East Park..... 8 00 | | | | | | | | | |
| " Emanuel..... 52 53 | 42 17 | | | | | | 55 00 | | |
| " Evangel..... 40 65 | 10 00 | | | | 25 00 | | 19 25 | | |
| " Gaston..... 77 55 | | | | | 41 99 | 101 00 | 20 00 | | |
| " Genevan..... | | | | | | | | | |
| " Grace..... 30 00 | | | | | | | | | |
| " Green Hill..... | | | | | 90 30 | | | | |
| " Greenway..... | | | | | | | | | |
| " Greenwich Street... 20 00 | | | | | | | | | |
| " Harper Memorial... 65 00 | 25 80 | | | | 10 81 | | | 50 00 | |
| " Hebron Memorial... 11 80 | | | | | | | | | |
| " Hollond Memorial... 225 00 | 27 00 | | | | 60 00 | | | | |
| " Hope..... 20 00 | | | | | | | 8 00 | | |
| " Italian, 1st..... | | | | | | | 30 00 | | |
| " Kensington, 1st.... 105 00 | | | | | | | | | |
| " Lombard St., Central. 3 00 | | | | | | | | | |
| " McDowell Memorial.. 114 60 | | | | | 35 00 | | | | |
| " Mariners..... 6 00 | | | | | | | | | |
| " Mizpah..... 5 00 | 6 00 | | | | | | | | |
| " Muchmore Memorial.. 61 00 | | 50 00 | | | | | 19 00 | 22 00 | |
| " North..... 4 00 | | | | | | | | | |
| " North Broad Street.. 71 00 | | | | | 75 00 | 10 00 | | 45 00 | |
| " North Tenth Street.. 62 00 | | | | | | | | | |
| " Northern Liberties, 1st 17 00 | | | | | | | | | |
| " Northminster..... 527 12 | | | | | 250 00 | 75 00 | | 105 00 | |
| " Olivet..... 45 07 | | | | | 87 00 | | | | |
| " Overbrook..... 423 00 | 50 00 | | | | 55 00 | 25 00 | | | |
| " Oxford..... 45 27 | | | | | 159 50 | | 92 50 | | |
| " Patterson Memorial.. 3 09 | | | | | 20 50 | | | 58 00 | |
| " Peace, German..... 5 00 | | | | | | | | | |
| " Princeton..... 2139 00 | 13 00 | | | | 355 00 | 16 00 | 7 50 | 15 00 | |
| " Puritan..... 6 00 | | | | | | | | | |
| " Richmond..... 5 00 | 10 00 | 10 00 | | | | | 5 00 | | |
| " St. Paul..... 109 19 | | | | | 25 00 | | 21 00 | | |
| " Scots..... 19 68 | | | | | 24 00 | | 85 00 | | |
| " Sherwood..... | | | | | 3 00 | | | | |
| " South..... | | | | | | | | | |
| " Southwestern..... | | | | | 30 00 | | 21 25 | | |
| " Suquehanna Ave.... 14 00 | | | | | 102 00 | | 5 00 | | |
| " Tabernacle..... 326 28 | 34 91 | | | | 215 00 | | 10 00 | 145 00 | |
| " Tabor..... 56 85 | 101 30 | | | | 35 40 | | | 20 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|-----------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|---------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Philadelphia, Temple..... | 79 94 | | | | 91 00 | 27 32 | 50 00 | | |
| " Tennent Memorial..... | 22 00 | | | | 40 00 | | 10 00 | | |
| " Tioga..... | 171 00 | 50 00 | | | 50 00 | 20 00 | 15 00 | | |
| " Trinity..... | 118 00 | | | | 85 00 | 57 00 | 13 00 | 12 00 | |
| " Union..... | | | | | | | | | |
| " Union Tabernacle..... | 52 00 | 20 00 | | | 100 00 | | | | |
| " Walnut Street..... | 1730 66 | 79 23 | | | 475 00 | 350 00 | | 25 00 | |
| " West Green Street..... | 7 60 | | | | 100 00 | | | | |
| " West Hope..... | 141 63 | | | | 130 00 | 175 00 | 31 75 | | |
| " Westminster..... | 41 20 | | | | | | 31 50 | | |
| " West Park..... | 30 00 | | | | | | 5 00 | 5 00 | |
| " Wharton Street..... | | | | | | | | | |
| " Woodland..... | 356 58 | 16 35 | | | 302 20 | 75 00 | | 91 62 | |
| " Zion, German..... | 5 00 | | | | | | | | |
| Miscellaneous..... | | | | | 96 00 | | 30 00 | | |
| | 13590 10 | 660 10 | 10 00 | | 5616 97 | 1311 88 | 814 75 | 945 76 | |
| PHILADELPHIA NORTH PRESBYTERY. | | | | | | | | | |
| Abington..... | 57 00 | | | | 396 00 | 5 75 | | | |
| Ambler..... | | | | | | | 2 00 | | |
| Ashbourne..... | 15 00 | | | | 19 00 | | | | |
| Bensalem..... | | | | | | | | | |
| Bridgeport..... | 15 00 | 5 00 | | | | | | | |
| Bristol..... | 7 15 | | 6 25 | | 45 00 | | | 25 00 | |
| Calvary..... | 25 00 | | | | 19 00 | 2 00 | | | |
| Carversville..... | 3 00 | | | | | | | | |
| Conshohocken..... | 28 00 | | 2 00 | | | | 9 00 | | |
| Covenant..... | 3 45 | | | | 25 00 | 20 00 | | | |
| Deep Run and Doylestown..... | 93 31 | | 17 50 | | 109 50 | 7 93 | 17 05 | | |
| Eddington..... | 10 00 | | | | 43 00 | | 6 00 | | |
| Edge Hill, Carmel..... | 66 35 | 11 39 | | | 5 00 | 15 26 | 31 00 | | |
| Forestville..... | 5 00 | | | | 9 00 | 1 00 | | | |
| Huntingdon Valley..... | 17 00 | 10 00 | | | 25 00 | | | | |
| Jeffersonville..... | 5 00 | 19 40 | | | | | | | |
| Jenkintown, Grace..... | 50 00 | | | | 37 47 | 5 00 | 30 00 | | |
| Langhorne..... | 18 65 | | 10 00 | | 15 00 | | 2 00 | | |
| Lower Merion..... | 10 00 | | | | 10 00 | | 2 00 | | |
| Lower Providence..... | 55 00 | 13 80 | | | | | | | |
| Morrisville..... | 61 00 | 21 44 | | | 28 00 | | | | |
| Narberth..... | 10 20 | | | | 30 22 | | | | |
| Neshaminy of Warminster..... | 22 45 | | 3 00 | | 16 00 | | | | |
| " Warwick..... | | 3 00 | | | 36 00 | | | | |
| New Hope..... | 8 05 | | 10 00 | | 5 00 | | | | |
| Newtown..... | 109 95 | | 2 50 | | 15 00 | 12 21 | 8 75 | 2 50 | |
| Norristown, 1st..... | 99 10 | 507 97 | 1 25 | | 117 75 | | 2 75 | 50 50 | |
| " Central..... | 43 15 | 25 00 | | | 23 00 | 1 88 | 12 50 | | |
| Penn Valley. | | | | | | | | | |
| Philadelphia, Ann Carmichael..... | 5 00 | | | | | | | | |
| " Bridesburg..... | | | | | 3 00 | | | | |
| " Chestnut Hill..... | 11 00 | | | | 55 50 | 6 00 | | | |
| " Disston Memorial..... | 78 00 | | | | 13 00 | | | | |
| " Falls of Schuylkill..... | 30 43 | 25 00 | | | | | | 25 00 | |
| " Fox Chase Memorial..... | 33 64 | | | | 27 30 | 67 61 | 14 00 | | |
| " Frankford..... | 352 56 | | 17 50 | | 156 00 | 5 00 | 51 02 | 1 15 | |
| " Germantown, 1st..... | 1000 00 | | 24 00 | | 222 00 | 112 00 | 24 00 | 12 00 | |
| " 2d..... | 905 00 | 100 00 | | | 326 50 | | | 5 00 | |
| " Hermon..... | 50 00 | 11 70 | | | 32 00 | | 5 00 | 41 00 | |
| " Holmesburg..... | 44 76 | | | | 18 40 | | | | |
| " Lawndale..... | 30 00 | | | | 16 00 | | | | |
| " Leverington..... | 100 00 | 49 00 | | | 35 00 | 49 45 | 36 00 | | |
| " McAlester Memorial..... | | 5 00 | | | 6 00 | 7 00 | 1 00 | 2 00 | |
| " Manayunk..... | 30 00 | 45 00 | | | 139 00 | | | | |
| " Market Square..... | 314 92 | 25 00 | | | 124 50 | | | | |
| " Mount Airy..... | 99 15 | 20 00 | | | 590 00 | 41 70 | 29 00 | | |
| " Oak Lane..... | 18 60 | | 10 00 | | 70 50 | | | 60 00 | |
| " Olney..... | 18 00 | | | | 9 50 | | | | |
| " Redeemer..... | 87 32 | | | | 68 00 | 8 00 | 31 46 | | |
| " Roxborough..... | 25 00 | 6 50 | | | | | | | |
| " Summit..... | 147 47 | 40 00 | | | 50 00 | | | | |
| " Torresdale..... | | | | | | | | | |
| " Trinity..... | 125 05 | 30 00 | | | 190 00 | | | 50 00 | |
| " Wakefield..... | 150 00 | 25 00 | 5 00 | | 71 00 | 25 00 | 33 00 | | |
| " Westside..... | 598 33 | | 5 00 | | 233 61 | 30 00 | 35 00 | | |
| " Wissahickon..... | 27 00 | | 2 00 | | 16 00 | 10 00 | 5 00 | | |
| " Wissinoming..... | | | | | 7 00 | | 3 50 | | |
| Port Kennedy..... | 4 00 | | | | | 3 00 | 13 10 | | |
| Pottstown..... | 33 83 | | 5 00 | | 111 12 | 9 72 | 15 00 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|---------------------------------|---------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Reading, 1st..... | 107 55 | | | | 104 00 | | 55 00 | |
| " Olivet..... | 13 00 | | | | | 20 00 | 13 65 | 49 00 |
| " Washington Street..... | 4 00 | | | | | | 4 00 | |
| Springfield..... | 36 00 | | | | | | | |
| Thompson Memorial..... | 21 00 | 3 00 | 9 00 | | 4 25 | | 2 10 | |
| Miscellaneous..... | 3 00 | | | | 712 00 | 3 00 | | |
| Mechanicsville Chapel..... | | | | | 24 50 | | | |
| | 5341 42 | 1002 20 | 130 00 | | 4464 62 | 468 51 | 493 88 | 323 15 |
| PITTSBURG PRESBYTERY. | | | | | | | | |
| Allegheny, 1st..... | 70 30 | 48 25 | | 52 00 | 385 04 | | | 7 00 |
| " 1st German..... | | 11 47 | | 2 00 | 10 00 | | | 11 00 |
| " Brighton Road..... | 25 00 | | | | 60 02 | 15 00 | | 10 00 |
| " Central..... | 32 00 | | | | 25 75 | | | |
| " McClure Ave..... | 94 83 | 20 00 | 15 00 | | 147 55 | 105 00 | 10 00 | 72 00 |
| " Manchester..... | 11 00 | | 5 00 | | 20 00 | | 15 00 | |
| " Melrose Ave..... | 8 00 | | 17 00 | | 5 50 | | 7 00 | 7 00 |
| " North..... | 132 00 | | | | 383 31 | | | 125 45 |
| " Providence..... | 11 24 | | | | 40 00 | | | |
| " Watson Memorial..... | 75 00 | | | | 29 39 | | | |
| " Westminster..... | | | | | 4 82 | | | |
| Allison Park..... | 5 00 | | | | | | | |
| Ambridge..... | 10 00 | | 10 00 | | 58 64 | | | |
| Amity..... | 52 56 | | 2 50 | | 31 00 | 8 05 | 2 50 | |
| Aspinwall..... | 23 00 | | | | 19 00 | 10 00 | 4 00 | 3 00 |
| Avalon..... | 65 00 | | | | 30 00 | | | 8 00 |
| Bakerstown..... | 233 00 | 10 00 | 10 92 | | 144 00 | | | |
| Beaver..... | 27 95 | | 5 00 | | 115 82 | 5 00 | 5 00 | 2 64 |
| Bellevue..... | 25 13 | | 10 00 | | 164 43 | 25 00 | | 25 00 |
| Ben Avon..... | 11 15 | 20 84 | | | 121 75 | 12 13 | | |
| Bethany..... | | 69 00 | 5 00 | | 143 00 | | 5 00 | 35 00 |
| Bethel..... | | | | | 6 75 | | | |
| Bethlehem..... | 10 00 | | | | 23 00 | | | |
| Bridgewater..... | 8 00 | | | | 9 00 | | | |
| Bull Creek..... | 25 83 | 29 78 | | | 65 11 | | | |
| Canonsburg, 1st..... | 21 06 | | | | 32 55 | | | |
| " Central..... | 9 00 | | | | 14 00 | | | |
| Castle Shannon..... | 31 33 | | | | 46 00 | | 15 00 | |
| Centre..... | 7 60 | | | | 10 00 | | | |
| Charleroi, 1st..... | 5 00 | | | | | | | |
| " French..... | 15 35 | | | | 44 90 | | 10 00 | 10 00 |
| Chartiers..... | 23 00 | 5 31 | | | 6 00 | | | |
| Cheswick..... | 13 86 | | | | | | | |
| Clairton..... | 7 50 | | 2 00 | | 10 50 | | 4 00 | |
| Clifton..... | 36 00 | | | | | | | |
| Concord (Carrick)..... | 2 00 | | | | 18 60 | | | 10 00 |
| Concord..... | 61 81 | 8 21 | | | 142 38 | | 20 00 | 95 79 |
| Coraopolis..... | 43 28 | | | | 43 38 | 10 00 | | 21 00 |
| Crafton, 1st..... | 26 00 | | | | 52 11 | | 5 00 | 4 00 |
| " Hawthorn Ave..... | 15 16 | | | | 90 00 | | | |
| Cross Roads..... | 6 18 | | | | | | | |
| Donora..... | 3 00 | | | | | | | |
| Duquesne..... | 15 62 | 34 17 | | | 164 30 | | 65 00 | |
| Edgewood..... | | | | | | | | |
| Emsworth..... | 10 00 | | | | | | | |
| Etna, 1st..... | 4 00 | | | | | | | |
| Fairmount..... | 12 00 | | | | 31 60 | | | |
| Fairview..... | | | 10 00 | | 22 70 | 9 10 | | 2 00 |
| Finleyville..... | 12 00 | 3 00 | | | | | | |
| Forest Grove..... | 17 00 | | 10 00 | | | | | |
| Freedom..... | 2 00 | | | | | | | |
| Glasgow..... | 4 45 | | | | 10 60 | | | |
| Glenfield..... | 23 56 | 14 31 | | | 59 10 | 16 88 | 25 00 | 41 80 |
| Glenshaw..... | 6 50 | | | | | | | |
| Haysville..... | 30 00 | | | | | | | |
| Hebron..... | 42 46 | | | | 25 00 | | 13 75 | |
| Highland..... | 30 00 | 10 00 | | | 32 00 | | 6 00 | |
| Hoboken..... | 25 00 | 7 31 | | | 68 50 | 7 00 | 19 50 | 10 75 |
| Homestead, 1st..... | 73 00 | | 5 40 | | 38 45 | | | 6 40 |
| Ingram..... | 4 00 | | | | | | | |
| Industry..... | | | | | 31 00 | | | |
| Lebanon..... | | | | | | | | |
| Lincoln Place..... | 42 00 | 3 07 | | | 80 00 | | | 21 69 |
| McDonald..... | 16 00 | 33 04 | | | | | | |
| McKee's Rocks..... | 8 00 | | | | | | | |
| " Slavonic, 1st..... | | | | | | | | |
| Mansfield..... | 153 79 | | | | 153 00 | 35 00 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------|---------------------------------|---------|--------|-------------------|----------------------------------------------------------|--------|--------|------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Band. |
| Mars..... | | | | | 8 25 | | | |
| Mendelssohn..... | 36 31 | | | | 20 00 | 12 21 | | |
| Midland..... | 5 00 | | | | | | | |
| Millvale..... | 15 55 | | | | 62 00 | | 3 00 | |
| Mingo..... | 5 00 | | | | | | | |
| Monaca..... | 10 00 | | | | 16 50 | | | |
| Monongahela..... | 100 00 | | | | 98 93 | | 40 00 | 50 00 |
| Montour..... | 10 00 | | | | 5 50 | | 5 00 | |
| Mount Carmel..... | | | | | | | | |
| " Olivet..... | | | | | 20 00 | | | |
| " Pisgah..... | 6 00 | | | | 47 00 | | | |
| Natrona..... | 11 00 | | | | 15 59 | | | |
| Neville Island..... | 53 22 | 10 00 | | | 26 00 | | | 250 |
| New Salem..... | 33 00 | | 10 00 | | 20 00 | | | |
| North Branch..... | 2 00 | | | | | | | |
| Oakdale..... | 58 00 | | | | 55 66 | | | 50 00 |
| Oak Grove..... | 1 50 | | | | | | | |
| Oakmont..... | 5 87 | 23 83 | | | 46 38 | | | |
| Pine Creek, 1st..... | 5 55 | | | | 8 00 | | | |
| " 2d..... | 18 50 | | | | | | | |
| Pittsburg, 1st..... | 2492 20 | 75 00 | | | 837 50 | | | 39 50 |
| " 2d..... | 160 00 | | | | 387 85 | 15 00 | | 30 00 |
| " 3d..... | | 50 17 | | | 123 75 | | | |
| " 4th..... | 103 35 | 6 80 | 5 00 | | 79 74 | | 5 00 | 15 00 |
| " 6th..... | 302 86 | | | | 158 06 | | | 125 00 |
| " 43d St..... | 57 35 | | 5 00 | | 75 83 | 18 55 | 5 00 | |
| " Apple Ave..... | 8 00 | | | | | | | |
| " Bellefield..... | 754 38 | 60 00 | 35 00 | | 15 50 | | 5 00 | 110 00 |
| " Blackadore Ave..... | 7 00 | | | | 1550 00 | | | |
| " East End..... | 38 50 | 7 10 | | | 40 50 | | 21 00 | |
| " East Liberty..... | 723 80 | 143 45 | 5 00 | | 561 66 | | | 255 61 |
| " Friendship Ave..... | 22 00 | | | | 124 94 | 6 77 | | |
| " Grace Memorial..... | 3 00 | | | | 8 75 | | | |
| " Greenfield..... | 40 00 | 8 00 | | | 10 00 | | | |
| " Hazlewood..... | 61 25 | | | | 46 66 | 20 00 | | 40 75 |
| " Herron Ave..... | 9 14 | | 5 00 | | 15 00 | | | 5 00 |
| " Highland..... | 195 83 | 12 00 | | | 164 15 | | | |
| " Homewood Ave..... | 51 35 | | 17 79 | | 42 00 | | 3 50 | 3 75 |
| " Knoxville..... | 25 00 | | 5 00 | | 29 25 | 7 50 | 10 00 | 45 00 |
| " Lawrenceville..... | 37 83 | | | 10 00 | 41 50 | 10 00 | | 10 00 |
| " McCandless Ave..... | 40 00 | | | | | | | |
| " McKinley Park..... | | | | | | | | |
| " Morningside..... | | | | | | | | |
| " Mt. Washington..... | 53 12 | 26 04 | 1 40 | | 49 25 | | 1 40 | |
| " Oakland..... | 5 00 | | 10 00 | | 8 00 | | | |
| " Park Ave..... | 52 90 | | | | 101 17 | | | |
| " Point Breeze..... | 415 00 | | 5 00 | | 419 00 | 25 00 | 6 00 | 65 00 |
| " Shady Side..... | 3060 50 | 120 00 | | | 1123 07 | | | 150 00 |
| " South Side..... | 10 00 | | | | | | | |
| " Tabernacle..... | 197 00 | | | | 73 68 | 50 00 | 3 00 | 3 00 |
| " West End..... | 25 00 | | | | | | | |
| Pleasant Hill..... | | | | | | | | |
| Raccoon..... | 145 32 | 7 55 | | | | | | |
| Riverdale..... | | | | | | | | |
| Rochester..... | 25 00 | 4 06 | | | 40 18 | | | |
| Sewickley..... | 627 12 | | | | 429 00 | 24 22 | | 47 50 |
| Sharon..... | 28 02 | | 20 77 | | 24 60 | | | |
| Sharpsburg..... | 32 77 | | | | 96 49 | | | 2 50 |
| Sheridanville..... | 42 65 | 13 85 | | | 20 00 | | 5 00 | |
| Shields..... | 72 00 | 57 66 | | | 53 16 | | | 18 50 |
| Swissvale..... | 43 64 | 50 00 | | | 79 00 | | 80 00 | 10 00 |
| Tarentum..... | 14 75 | | | | 12 48 | | 10 00 | |
| Valley..... | | | | | 25 00 | | | |
| Van Port..... | 3 00 | | 5 00 | | 5 00 | | | |
| West Elizabeth..... | 5 00 | | | | | | | |
| West View, 1st..... | 4 05 | | | | | | | |
| Wilkinsburg, 1st..... | 400 00 | | | | 216 86 | | | 23 16 |
| " 2d..... | 78 01 | 7 83 | 10 00 | | 194 75 | 21 82 | | 1 00 |
| " Calvary..... | 12 07 | | | | 18 00 | | 2 50 | |
| Woodlawn..... | | | | | | | | |
| Valley View Mission..... | | | | | 27 50 | | | |
| Miscellaneous..... | | | | | 3 75 | | 4 25 | 20 00 |
| | 12675 76 | 1011 10 | 247 78 | 64 00 | 11036 54 | 469 23 | 441 40 | 1652 29 |
| REDSTONE PRESBYTERY. | | | | | | | | |
| Belle Vernon..... | 18 91 | | | | 30 00 | | | |
| Brownsville..... | 30 00 | 5 00 | | | 38 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | | |
|--------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|--|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. | |
| Connellsville..... | 45 00 | 10 91 | | | 158 86 | | | 25 00 | |
| Dawson..... | 30 00 | | | | | | | | |
| Dunbar..... | 39 00 | | | | 34 00 | 1 80 | 25 00 | | |
| Dunlap's Creek..... | | | | | 35 00 | | | | |
| East McKeesport..... | 25 00 | 10 00 | 10 00 | | 6 50 | | | | |
| Fairhance..... | | | | | 24 00 | | | | |
| Fayette City..... | 4 00 | | | | | | | | |
| Franklin..... | 12 70 | | | | | | | | |
| Glassport..... | 32 00 | 5 00 | | | 5 00 | | | | |
| Greensboro..... | 4 00 | | | | | | | | |
| Harmonie..... | 5 00 | | | | | | | | |
| Industry..... | | | | | | | | | |
| Jefferson..... | 9 55 | | 11 65 | | | | | | |
| Laurel Hill..... | 155 00 | 103 00 | | | 50 00 | 3 55 | | | |
| Leisenring..... | | | | | | 2 00 | | | |
| Little Redstone..... | 16 21 | | 3 00 | | 21 08 | | 2 75 | | |
| Long Run..... | 16 00 | | 3 00 | | 14 00 | 5 00 | | | |
| McClellandtown..... | 8 00 | | | | | | | | |
| McKeesport, 1st..... | 258 00 | 38 27 | | | 202 00 | 13 57 | | 60 00 | |
| " Central..... | 41 40 | | 5 00 | | 109 75 | | 20 00 | | |
| Monessen..... | 4 00 | | | | | | 5 00 | | |
| Mount Moriah..... | 2 25 | | | | 9 00 | | | | |
| Mount Pleasant..... | 148 33 | 125 00 | 5 00 | | | | 50 00 | | |
| " Reunion..... | 15 00 | | | | 34 40 | 5 04 | | 2 00 | |
| Mount Vernon..... | | | | | | | | | |
| Mount Washington..... | 7 00 | | | | | | | | |
| New Geneva..... | | | | | 20 00 | | | | |
| New Providence..... | 50 00 | | | | 32 00 | 4 62 | | | |
| New Salem, 1st..... | 20 00 | | | | | | | | |
| Old Frame..... | | | | | | | | | |
| Pleasant Unity..... | 10 00 | | | | 15 50 | | | | |
| Port Vue..... | | | | | | | | | |
| Rehoboth..... | 22 41 | | | | 22 50 | | | 1 87 | |
| Round Hill..... | 110 00 | | | | | | 5 00 | | |
| Sampson's Mills..... | 1 75 | | | | | | | | |
| Scottdale..... | 95 00 | 5 00 | | | 29 87 | | | | |
| Sewickley..... | 10 00 | | | | | | | | |
| Smithfield..... | 3 00 | | | | | | | | |
| Spring Hill Furnace..... | | | | | | | | | |
| Suterville..... | 10 00 | | | | | | | | |
| Tent..... | 2 00 | | | | | | | | |
| Tyrone..... | 6 00 | 20 50 | | | | | | | |
| Uniontown, 1st..... | 1037 70 | 218 06 | | | 130 00 | | | 118 83 | |
| " 2d..... | 12 31 | | | | 30 75 | | | | |
| West Newton..... | 84 25 | | 3 00 | | 12 50 | 18 75 | 13 00 | 37 50 | |
| Youngwood..... | 8 40 | | | | 5 00 | | | | |
| Miscellaneous..... | | | | | 10 00 | | 3 00 | | |
| | 2409 17 | 540 74 | 40 65 | | 1079 71 | 59 33 | 123 75 | 245 20 | |
| SHENANGO PRESBYTERY. | | | | | | | | | |
| Beaver Falls, 1st..... | 150 00 | 25 00 | 25 00 | | 50 00 | 17 75 | 25 00 | | |
| Centre..... | 22 00 | 17 00 | 5 00 | | 5 00 | | 15 00 | | |
| Clarksville..... | 5 40 | 7 25 | | | 25 00 | | | | |
| College Hill..... | 10 00 | | | | | | | | |
| Elwood City, 1st..... | 1 75 | | | | 29 00 | | | | |
| Enon Valley..... | | | | | 15 00 | | | | |
| Harlansburg..... | 7 00 | | 5 00 | | 17 00 | | | | |
| Hermon..... | 33 00 | | | | 15 00 | | | | |
| Hopewell..... | 31 50 | | | | | | 5 00 | | |
| Leesburg..... | 12 00 | 11 00 | 5 30 | | 30 00 | | | | |
| Little Beaver..... | | | | | | | | | |
| Mahoningtown..... | 65 00 | 30 00 | | | 26 00 | | | 15 00 | |
| Moravia..... | 9 75 | | | | | | | | |
| Mount Pleasant..... | 57 00 | | | | 25 00 | | 15 00 | 5 00 | |
| Neshannock..... | 64 00 | 20 00 | 23 00 | | 33 16 | | | | |
| New Brighton, 1st..... | 126 00 | 17 08 | | | 174 00 | | | | |
| New Castle, 1st..... | 245 53 | 400 00 | | | 119 00 | 150 00 | | 20 80 | |
| " 4th..... | 12 25 | | | | | | | | |
| " Central..... | 29 04 | | | | 24 45 | 125 00 | 288 20 | | |
| North Sewickley..... | 20 00 | | | | | | | | |
| Princeton, Memorial..... | 15 00 | 25 00 | | | 6 00 | 9 20 | | | |
| Pulaski..... | 5 00 | 3 85 | | | 3 40 | | | | |
| Rich Hill..... | 13 00 | 7 00 | | | 20 00 | | | | |
| Sharon, 1st..... | 123 00 | | | | 87 50 | 37 50 | | | |
| Sharpsville..... | 2 64 | | | | 10 00 | | | | |
| Slippery Rock..... | 37 15 | | | | 17 75 | | | | |
| Unity..... | 30 70 | 10 00 | | | 41 00 | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Volant..... | | | | | | | | |
| Wampum..... | 18 38 | | | | 8 82 | | 20 00 | |
| Westfield..... | 146 00 | | | | 79 00 | | 23 00 | 4 00 |
| West Middlesex..... | 18 38 | 5 67 | | | 43 50 | 2 50 | | |
| Miscellaneous..... | 3 72 | | | | | | 10 50 | |
| | 1314 19 | 578 85 | 63 30 | | 704 58 | 341 95 | 401 70 | 44 80 |
| WASHINGTON PRESBYTERY. | | | | | | | | |
| Burgettstown, 1st..... | 97 79 | 25 73 | | | 40 00 | | 5 60 | |
| " Westminster..... | 29 00 | | | | 14 50 | 2 07 | | 8 50 |
| Claysville..... | 27 03 | | 2 00 | | 63 50 | 3 00 | 15 00 | |
| Cross Creek..... | 127 00 | | 5 00 | | 80 00 | 23 00 | | 15 00 |
| East Buffalo..... | 41 15 | | | | 36 75 | | | 30 00 |
| Florence..... | 8 00 | | 4 50 | | 45 00 | | 4 50 | 6 00 |
| Frankfort..... | 8 00 | | 2 50 | | 5 00 | | 2 50 | |
| Hookstown..... | 175 00 | | | | | 4 00 | | 14 00 |
| Lower Buffalo..... | 14 00 | | | | 71 00 | 2 50 | 9 25 | |
| Lower-Ten Mile..... | 14 00 | | | | 20 00 | 4 62 | 1 00 | |
| Mill Creek..... | 41 05 | 13 62 | | | 25 00 | 7 55 | | 60 00 |
| Mount Olivet..... | 7 00 | | | | | | | |
| Mount Pleasant..... | 3 00 | | | | 15 00 | 2 35 | | |
| Mount Prospect..... | 57 00 | 37 50 | | | 17 00 | 7 00 | | |
| Pigeon Creek..... | 42 77 | 10 33 | | | 25 00 | 6 30 | 3 00 | 50 05 |
| Unity..... | 157 00 | | | | | 9 50 | | 10 00 |
| Upper Buffalo..... | 94 38 | 23 19 | 4 00 | | 49 50 | 11 60 | 10 00 | 20 00 |
| Upper Ten-Mile..... | 15 00 | | | | 25 00 | 8 10 | 25 00 | 5 00 |
| Washington, 1st..... | 322 22 | 66 72 | 10 00 | | 1715 00 | 66 00 | 30 00 | 97 50 |
| " 2d..... | 294 47 | 36 60 | | | 198 85 | 12 55 | 10 00 | 148 40 |
| " 3d..... | 40 00 | 7 11 | 8 00 | | 89 60 | 6 40 | 8 00 | 2 00 |
| " 4th..... | | | | | 8 00 | | | |
| Waynesburg..... | 20 50 | 6 05 | | | 25 00 | | | |
| West Alexander..... | 228 90 | | 15 00 | | 115 50 | 36 00 | | 23 00 |
| Miscellaneous..... | | | | | 20 75 | | | 20 00 |
| | 1864 26 | 226 85 | 57 00 | | 2704 95 | 213 17 | 123 85 | 509 45 |
| WELLSBORO PRESBYTERY. | | | | | | | | |
| Allegany..... | 1 00 | | | | | | | |
| Arnot..... | 6 00 | | 2 00 | | | | | |
| Austin..... | 9 00 | 18 00 | | | | | | |
| Beecher's Island..... | 2 00 | | | | 14 00 | | | |
| Coudersport..... | 12 66 | | 7 00 | | 18 00 | 5 00 | | |
| Covington..... | | | | | | | | |
| Elkland..... | 54 00 | | 7 09 | | 40 48 | 7 50 | | |
| Farmington..... | 3 00 | | | | | | | |
| Galeton..... | | | 4 00 | | 3 57 | | | |
| Kane..... | 15 00 | | | | 10 00 | | | |
| Knoxville..... | 2 00 | | | | | | | |
| Lawrenceville..... | | | | | | | | |
| Mansfield..... | 15 00 | | 7 50 | | 16 30 | | | 5 00 |
| Mount Jewett..... | 3 00 | | | | | | | |
| Osceola..... | 20 00 | | | | | | | |
| Port Allegany..... | 4 00 | | | | | | | |
| Tioga..... | | | | | 12 05 | | | |
| Wellsboro..... | 240 49 | 37 19 | | | 213 98 | 4 67 | | |
| | 387 15 | 55 19 | 27 59 | | 328 38 | 17 17 | | 5 00 |
| WESTMINSTER PRESBYTERY. | | | | | | | | |
| Bellevue..... | 11 00 | | 5 00 | | 20 00 | | 6 00 | |
| Cedar Grove..... | 10 00 | | | | 5 00 | | | |
| Centre..... | 75 00 | 50 98 | | | | | 10 00 | 35 00 |
| Chanceford..... | 24 40 | | | | 44 10 | 35 00 | 5 00 | 34 00 |
| Chestnut Level..... | 11 83 | 11 90 | | | 31 74 | | 27 00 | 14 00 |
| Christiana..... | 8 00 | | | | | | 10 00 | |
| Columbia..... | 54 00 | | | | 100 00 | 30 00 | 53 00 | 7 50 |
| Donegal..... | 10 00 | | | | | | | |
| Hopewell..... | 27 00 | | | | | | 10 00 | |
| Lancaster, 1st..... | 86 09 | 53 85 | | | 41 35 | | 55 00 | |
| " Bethany..... | 45 25 | 33 86 | | | 43 75 | | | |
| " Memorial..... | 7 00 | 5 00 | 7 50 | | 10 00 | 40 00 | | |
| Leacock..... | 44 61 | 1 25 | | | 5 85 | | | |
| Little Britain..... | 20 00 | | | | 25 00 | | | |
| Marietta..... | 87 01 | 4 12 | | | | | 6 25 | 12 00 |
| Middle Octorara..... | 28 86 | | | | 55 20 | | | 8 00 |
| Mount Joy..... | 42 50 | 300 | | | 17 17 | | | |
| Mount Nebo..... | 1 00 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------------------|---------------------------------|--------|--------|-------------------|----------------------------------------------------------|--------|--------|------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. |
| New Harmony..... | 13 00 | 20 00 | | | 14 00 | | 8 75 | |
| Pequea..... | 32 73 | 10 00 | | | 25 00 | | | |
| Pine Grove..... | 35 00 | | | | 20 00 | | 17 00 | |
| Slate Ridge..... | 15 00 | 5 00 | | | 53 50 | | 5 00 | |
| Slateville..... | 76 40 | | 4 00 | | 27 24 | | 4 00 | |
| Stewartstown..... | 33 32 | | | | 50 00 | | 7 50 | 10 00 |
| Strasburg..... | 8 00 | 17 00 | | | | | 10 00 | |
| Union..... | 32 50 | 17 99 | | | 52 00 | | 50 00 | |
| Welsh Mountain Mission..... | 10 00 | | | | | | | |
| Wrightsville..... | 12 00 | 20 00 | | | 20 00 | | | |
| York, 1st..... | 233 38 | 21 04 | | | 212 70 | 32 22 | 50 00 | 25 00 |
| " Calvary..... | 34 00 | | | | 8 75 | | | |
| " Faith..... | 3 00 | | | | | | | |
| " Westminster..... | 10 00 | | | | | | 5 00 | |
| Miscellaneous..... | 5 00 | | | | 353 82 | | | |
| | 1146 88 | 274 99 | 16 50 | | 1236 17 | 137 22 | 339 50 | 145 50 |
| SYNOD OF SOUTH DAKOTA. | | | | | | | | |
| ABERDEEN PRESBYTERY. | | | | | | | | |
| Aberdeen..... | 27 17 | | | | 10 00 | | | |
| Andover..... | 6 00 | | | | 131 26 | 13 00 | 33 50 | |
| Bethel, Holland..... | 64 50 | | | | | | | |
| Britton..... | | | | | 46 92 | | 19 00 | |
| Carmel..... | | | | | | | | |
| Castlewood..... | 50 63 | | | | 17 30 | | 2 00 | |
| Eureka..... | 23 15 | | | | 21 00 | | 13 00 | |
| Evarts..... | | | | | 2 60 | 3 58 | 4 00 | |
| Gary..... | | | | | | | | |
| Groton..... | 53 90 | 9 78 | | | 66 00 | | 9 50 | |
| Huffton..... | | | | | | | | |
| Java..... | 8 75 | | | | | | | |
| Langford..... | 15 00 | | | | | | | |
| Leola..... | 5 00 | | | | | | | |
| Mansfield..... | 5 00 | | | | | | | |
| Mellette..... | 5 00 | | | | | | | |
| Mount Carmel..... | | 8 77 | | | 2 00 | | | |
| Newark..... | 8 40 | | | | 2 00 | | | |
| Palmer, 1st Holland..... | | | | | | | | |
| Pembrook..... | 5 20 | | | | | | | |
| Pierpont..... | 5 00 | | | | 19 40 | | 8 00 | 8 25 |
| Pollock..... | 7 00 | | | | | | | |
| Raymond..... | 7 00 | | | | | | | |
| Roscoe..... | 5 00 | | | | 1 00 | | 2 50 | |
| Sisseton..... | 4 30 | | | | 16 65 | 3 00 | 2 00 | |
| Stratford..... | 5 00 | | | | | | | |
| Uniontown..... | 6 64 | | | | 2 50 | | | |
| Veblen..... | 3 00 | | | | 3 00 | | | |
| Watertown..... | 6 25 | 7 40 | | | 6 00 | | 2 00 | |
| Willow Lake, German..... | 10 00 | | | | | | | |
| Wilmot..... | | | | | | | | |
| Miscellaneous..... | 14 81 | | | | | | | |
| | 351 70 | 25 95 | | | 337 63 | 22 08 | 93 00 | 8 25 |
| BLACK HILLS PRESBYTERY. | | | | | | | | |
| Ardmore..... | 2 25 | | | | 2 25 | | | |
| Camp Crook..... | | | | | | | | |
| Carmel..... | | | | | | | | |
| Edgemont..... | 5 00 | | | | | | | |
| Harding..... | | | | | | | | |
| Hot Springs..... | 11 75 | | | | | | | |
| Lead..... | 11 00 | | | | | | | |
| Plainview..... | | | | | | | | |
| Pleasant Valley..... | | | | | | | | |
| Rapid City..... | | | | | 10 00 | | | |
| Spearfish Valley..... | | | | | | | | |
| Sturgis..... | 3 00 | | | | | | | |
| Whitewood..... | 4 00 | | | | | | | |
| | 37 00 | | | | 12 25 | | | |
| CENTRAL DAKOTA PRESBYTERY. | | | | | | | | |
| Alpena..... | 8 51 | | | | 3 00 | | | |
| Artesian..... | 15 00 | | | | | | | |
| Banoroft..... | | | | | 6 05 | | | |
| Bethel..... | 3 00 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------------|------------------------------------|-------|-------|-------------------|----------------------------------------------------------|-------|--------|-----------------|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S S. | Y.P.S. | Y L. & Bands |
| Blunt..... | | | | | 5 00 | | | |
| Brookings..... | 71 50 | | | | 44 65 | 11 36 | 4 60 | |
| Colman..... | 10 00 | | | | | | | |
| Endeavor..... | 8 00 | | | | 11 75 | | 4 00 | |
| Flandreau..... | | | | | | | | |
| Forestburg..... | 9 04 | | | | 1 50 | | 6 59 | |
| Hitchcock..... | | | | | | | | |
| House of Hope..... | 35 00 | | | | 79 23 | | 29 23 | |
| Huron..... | 9 00 | | | | 53 26 | | 4 50 | |
| Manchester..... | | | | | | | | |
| Midland..... | | | | | | | | |
| Miller..... | 20 00 | | | | 7 00 | | 5 00 | |
| Onida..... | 5 00 | | | | | | | |
| Rose Hill..... | 6 00 | | | | | | | |
| St. Lawrence..... | 10 00 | | | | | | | |
| Union..... | 5 45 | 5 00 | | | | | | |
| Volga..... | 12 00 | | | | 4 00 | | 1 00 | |
| Wentworth..... | 3 35 | | | | | | | |
| Wessington..... | 13 00 | | | | 13 84 | | | |
| White..... | 18 46 | | | | 5 30 | 9 61 | 1 00 | |
| Wolsey..... | | | | | 18 00 | | | |
| Woonsocket..... | 14 46 | | | | 10 00 | 4 00 | 3 00 | |
| Miscellaneous..... | 12 50 | | | | | | | |
| | 289 27 | 5 00 | | | 262 58 | 24 97 | 58 92 | |
| DAKOTA INDIAN PRESBYTERY. | | | | | | | | |
| Ascension, Indian..... | 5 00 | | | | 10 00 | | | |
| Ash Point, Indian..... | 1 00 | | | | | | | |
| Buffalo Lakes Indian..... | 5 00 | | | | | | | |
| Cedar, Indian..... | 3 00 | | | | | | | |
| Chonkicahkse, Indian..... | | | | | | | | |
| Corn Creek, Indian..... | | | | | | | | |
| Crow Creek, Indian..... | 1 00 | | | | | | | |
| Flandreau, First Indian..... | 2 00 | | | | | | | |
| Good Will, Indian..... | 24 00 | 3 50 | | | 10 00 | | 65 00 | 10 00 |
| Heyata, Indian..... | 1 00 | | | | | | | |
| Hill, Indian..... | 5 00 | | | | | | | |
| Lake Traverse, Indian..... | | | | | | | | |
| Long Hollow, Indian..... | 5 00 | | | | | | | |
| Makaichu, Indian..... | 1 00 | | | | | | | |
| Makizita, Indian..... | | | | | | | | |
| Mayasan, Indian..... | 5 00 | | | | | | | |
| Minishda, Indian..... | 1 00 | | | | | | | |
| Mountain Head, Indian..... | 6 00 | | | | | | | |
| Pajutazee, Indian..... | 2 46 | | | | | | | |
| Poplar, Indian..... | 10 00 | | | | | | | |
| Porcupine, Indian..... | 2 00 | | | | | | | |
| Raven Hill Indian..... | 1 00 | | | | | | | |
| Red Hills, Indian..... | 1 00 | | | | | | | |
| Upstjwakpa, Indian..... | | | | | | | | |
| White Clay, Indian..... | 9 00 | | | | | | | |
| White River, Indian..... | 1 00 | | | | | | | |
| Wolf Point, Indian..... | 4 02 | | | | | | | |
| Wood Lake, Indian..... | 1 00 | | | | | | | |
| Wounded Knee, Indian..... | 1 00 | | | | | | | |
| Yankton Agency, Indian..... | 25 00 | | | | | | | |
| Miscellaneous..... | 12 40 | | | | | | | |
| | 134 88 | 3 50 | | | 20 00 | | 65 00 | 10 00 |
| SOUTHERN DAKOTA PRESBYTERY. | | | | | | | | |
| Alexandria..... | 68 10 | | | | 9 00 | | | |
| Armour..... | | | | | 5 00 | | | |
| Bonhomme Co., 1st Bohemian..... | 6 00 | | | | | | | |
| Bridgewater..... | 10 00 | | | | 56 00 | 8 00 | 18 00 | 12 00 |
| Brule Co., 1st Bohemian..... | 5 00 | 1 00 | | | | | 3 00 | |
| Canistota..... | 10 00 | | | | 38 00 | | 7 00 | 10 00 |
| Dell Rapids..... | 22 00 | 7 95 | | | 5 50 | | 4 00 | |
| Ebenezer..... | | | | | | | | |
| Emery..... | 10 00 | 3 00 | | | | | | |
| Emmanuel..... | 17 00 | | | | 1 00 | | 1 00 | |
| Germantown..... | 45 00 | | | | | | | |
| Harmony..... | | | | | 10 00 | | | |
| Hope Chapel..... | | 7 20 | | | | | | |
| Kimball..... | 10 00 | | | | | | 5 00 | |
| Lake Andes..... | 24 82 | 12 25 | | | 2 10 | | 1 00 | |
| Mitchell..... | | | | | 6 85 | | 4 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Norway..... | 21 00 | | | | | | | |
| Olive..... | 15 13 | 11 04 | | | 48 00 | 1 85 | 2 00 | |
| Parker..... | 15 00 | | | | 5 00 | 1 00 | 9 35 | 4 00 |
| Parkston..... | 6 55 | 5 64 | | | 4 93 | | | |
| Salem..... | 22 80 | 5 00 | | | 21 00 | 5 00 | | |
| Scotland..... | 30 00 | 5 50 | | | 28 00 | | 3 00 | |
| Turner Co., 1st, German..... | | | | | | | | |
| Tyndall..... | 4 50 | | | | | | | |
| Union Centre..... | 2 00 | | | | | | | |
| White Lake..... | 6 50 | | | | | | 2 00 | |
| Miscellaneous..... | 2 50 | | | | | | | |
| | 353 90 | 58 58 | | | 240 38 | 15 85 | 59 35 | 26 00 |
| SYNOD OF TENNESSEE. | | | | | 10 00 | | | |
| BIRMINGHAM PRESBYTERY. | | | | | | | | |
| Ackerman..... | | | | | | | | |
| Bethany..... | | | | | | | | |
| Bethel..... | | | | | | | | |
| Calvary..... | | | | | | | | |
| Chattanooga, Leonard Street..... | | | | | | | | |
| Corner Stone..... | | | | | | | | |
| Covington..... | | | | | | | | |
| Ethel..... | | | | | | | | |
| Greenleaf..... | | | | | | | | |
| Marson Chapel..... | | | | | | | | |
| Mary Holmes Seminary..... | 10 00 | | | | 1 00 | | | |
| Miller Memorial..... | | | | | | | | |
| Moore's Memorial..... | 1 00 | | | | | | | |
| Porterville..... | | | | | | | | |
| Potter, Mt. Tabor..... | | | | | | | | |
| Rock Spring..... | | | | | | | | |
| Salem..... | | | | | | | | |
| Trinity..... | | | | | | | | |
| Westminster..... | | | | | | | | |
| | 11 00 | | | | 1 00 | | | |
| FRENCH BROAD PRESBYTERY. | | | | | | | | |
| Allaastand..... | 53 49 | | | | 22 15 | 3 00 | 3 00 | 1 30 |
| Beech..... | | | | | 50 | | | |
| Bethaven..... | 2 00 | | | | 4 00 | | 3 50 | |
| Brittain's Cove..... | 8 36 | | | | 29 75 | 15 85 | 2 11 | |
| Burnsville..... | 2 00 | | | | 5 25 | 1 00 | | |
| College Hill..... | 5 50 | | | | 6 50 | | 3 86 | 6 07 |
| Dorland Memorial..... | | | | | | | | |
| Hendersonville..... | 3 00 | | | | 6 75 | 1 00 | | 1 25 |
| Jupiter..... | 26 50 | | | | 10 50 | | | |
| Mark Lance Memorial..... | 30 00 | | | | 33 15 | 29 00 | 23 09 | 10 00 |
| Marshall, Couper Memorial..... | 33 79 | 8 00 | | | 74 26 | 30 00 | 16 67 | 30 00 |
| Oakland Heights..... | 1 00 | | | | 2 50 | | | |
| Reems Creek..... | | | | | 50 00 | | 43 32 | |
| Miscellaneous..... | | | | | | | | |
| | 165 64 | 8 00 | | | 245 31 | 79 85 | 95 56 | 48 62 |
| HOLSTON PRESBYTERY. | | | | | | | | |
| Amity..... | 3 25 | | | | | | | |
| Bethany..... | 21 25 | | | | | | | |
| Elizabethton..... | | | | | | | | |
| Erwin..... | 2 75 | | | | | | 7 00 | |
| Flag Pond..... | 4 00 | | | | 2 00 | 5 00 | | |
| Glen Alpine..... | | | | | | | | |
| Greeneville..... | | | | | 77 00 | | 5 00 | |
| Johnson City, Watauga Ave..... | 28 00 | | | | 28 00 | | 15 00 | |
| Jonesboro..... | 2 20 | | | | 27 50 | 2 10 | 5 00 | |
| Kingsport..... | | | | | | | | |
| Mt. Bethel..... | 15 01 | 14 31 | | | 21 26 | 2 81 | 11 34 | 7 26 |
| Reedy Creek..... | | | | | | | | |
| Rocky Fork..... | 3 10 | | | | | | | |
| Salem..... | 15 00 | | | | 11 00 | | 12 00 | |
| Sneedville..... | 3 10 | | | | | | | |
| Timber Ridge..... | | | | | | | | |
| Trade..... | | | | | | | | |
| Vardy..... | 2 10 | | | | | | | |
| | 99 76 | 14 31 | | | 166 76 | 9 91 | 55 34 | 7 26 |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------------------|------------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| KINGSTON PRESBYTERY. | | | | | | | | |
| Allardt..... | 2 00 | | | | | | | |
| Bethel..... | 16 50 | | | | 6 00 | | | |
| Chattanooga, 2d..... | 123 90 | 11 53 | | | 137 05 | 10 73 | 48 90 | 28 46 |
| " Park Place..... | 23 25 | 12 75 | | | 6 00 | | | |
| Crab Orchard..... | | | | | | | | |
| Dayton, First..... | | | | | | | | |
| Glen Mary..... | 2 00 | | | | | | | |
| Grassy Cove..... | | | | | | | | |
| Harriman, 1st..... | 14 00 | | | | 27 00 | 2 50 | | |
| Helenwood..... | 2 00 | | | | | 1 50 | | |
| Hill City, North Side..... | 8 60 | 18 00 | | | | | | |
| Huntsville..... | 9 00 | | | | 5 00 | | | |
| Jamestown..... | | | | | | | | |
| Jewett..... | | | | | | | | |
| Lancing..... | 1 00 | | | | | | | |
| Ozone..... | | | | | | | | |
| Rockwood..... | 10 05 | | | | 9 00 | | | |
| Rugby..... | 1 00 | | | | | | | |
| Sherman Heights..... | 6 25 | | | | 3 00 | | 6 00 | |
| Wartburg..... | | | | | | | | |
| Welsh Union..... | | | | | | | | |
| Westminster..... | | | | | 38 00 | | 16 64 | |
| | 219 55 | 42 28 | | | 231 05 | 14 73 | 71 54 | 28 46 |
| LE VERE PRESBYTERY. | | | | | | | | |
| Asheville, Calvary..... | 1 00 | | | | | | | |
| Bethel..... | | | | | | | | |
| Calvary..... | | | | | | | | |
| Knoxville, E. Vine Ave..... | | | | | | | | |
| Lawrence Chapel..... | | | | | | | | |
| Livingstone..... | | | | | | | | |
| Maryville, 2d..... | | | | | | | | |
| Mary Louisa Esther Chapel..... | | | | | | | | |
| St. Luke's..... | | | | | | | | |
| | 1 00 | | | | | | | |
| ROGERSVILLE PRESBYTERY. | | | | | | | | |
| Bethesda..... | | | | | 5 00 | | | |
| Bristol, 9th Street..... | 1 00 | | | | | | | |
| Evergreen..... | | | | | | | | |
| Mt. Hermon..... | 1 00 | | | | | | | |
| Mt. Olivet..... | 1 00 | | | | | | | |
| New Hope..... | 1 00 | | | | | | | |
| St. Mark's..... | 7 00 | | | | | | | |
| Tabernacle..... | | | | | | | | |
| | 11 00 | | | | 5 00 | | | |
| UNION PRESBYTERY. | | | | | | | | |
| Baker's Creek..... | 1 00 | | | | | | | |
| Blaine..... | 6 00 | | | | | | | |
| Caledonia..... | 5 00 | | | | | | | |
| Centennial..... | 2 00 | | | | | | | |
| Clover Hill..... | 2 00 | | | | | | | |
| Cloyd's Creek..... | 2 60 | | | | | | | |
| Erin..... | | | | | | | | |
| Eusebia..... | 15 00 | | | | | | | |
| Forest Hill..... | 1 50 | | | | | | | |
| Grace..... | 1 00 | | | | | | | |
| Hebron..... | 15 00 | | | | 20 40 | 7 69 | 5 00 | |
| Hopewell..... | 9 50 | | | | 20 75 | 5 00 | | 1 00 |
| Knoxville, 2d..... | 400 00 | | | | 26 00 | | | |
| " 4th..... | 19 51 | | | | 146 82 | | 22 00 | 30 00 |
| " 5th..... | | | | | 103 87 | | | |
| " Ft. Sanders..... | 18 35 | | | | 22 00 | 5 00 | | |
| " Lincoln Park..... | 4 15 | | | | | | | |
| " Shiloh..... | 1 00 | | | | | | | |
| Madisonville..... | | | | | | | | |
| Mount Zion..... | 5 00 | | | | 22 00 | | | |
| New Market..... | 16 25 | | | | 8 53 | | 7 00 | |
| New Prospect..... | 3 20 | | | | | | | |
| New Providence..... | 25 00 | 25 00 | | | 75 85 | | 7 00 | |
| New Salem..... | | | | | | | | |
| Rockford..... | 15 00 | | | | 7 75 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Sardis..... | 85 00 | | | | 74 85 | 5 50 | | 4 00 |
| Shannondale..... | 2 00 | | | | | | | |
| Shunem..... | 8 00 | | | | 32 00 | 7 00 | 7 50 | |
| South Knoxville..... | | | | | 13 25 | | | |
| Spring Place..... | 10 00 | | | | 18 35 | 3 00 | | |
| St. Paul's..... | 2 00 | | | | | | | |
| Tabor..... | 1 00 | | | | | | | |
| Unitia..... | 3 00 | | | | | | | |
| Washington..... | 8 00 | | | | 15 00 | 1 00 | | |
| Westminster..... | 10 00 | | | | | | | 1 19 |
| Miscellaneous..... | | | | | | | | |
| | 697 06 | 25 00 | | | 607 42 | 34 19 | 48 50 | 36 19 |
| SYNOD OF TEXAS. | | | | | | | | |
| AUSTIN PRESBYTERY. | | | | | | | | |
| Alpine..... | 10 00 | | | | | | | |
| Austin, 1st..... | 253 15 | 26 25 | 6 20 | | 103 72 | | | |
| Barker..... | 2 00 | | | | | | | |
| Brady..... | 25 00 | | | | | | | |
| Buckholt-Bohemian..... | | | | | | | | |
| Cibolo..... | 3 50 | | | | | | | |
| Dilly..... | 3 00 | | | | | | | |
| Fayetteville Ger. Boh..... | 2 00 | | | | | | | |
| El Paso..... | | | | | 20 00 | | | |
| Fife..... | | | | | | | | |
| Fort Davis..... | 16 00 | | | | 45 00 | | | |
| Galveston, 4th..... | 4 55 | 2 74 | | | 2 50 | | | |
| " St. Paul Ger..... | 2 00 | | | | | | | |
| Houston, Westminster..... | 20 00 | | | | 2 34 | | 80 | |
| Houston Heights..... | 10 00 | | | | | | | |
| Kovar, Bohemian..... | 36 50 | | | | | | | |
| Lampasas..... | 12 00 | | | | | | | |
| La Porte, 1st..... | 4 50 | | | | | | | |
| League City..... | 2 00 | | | | | | | |
| Mason..... | 8 50 | | | | | | | |
| Menardville..... | 10 20 | | | | 4 80 | | | |
| Nome..... | | | | | | | | |
| Park..... | 2 00 | | | | | | | |
| Pearsall..... | 15 65 | | | | | | | |
| Port Arthur..... | 14 56 | 10 00 | | | | | | |
| Raywood..... | 5 00 | | | | | | | |
| San Antonio, Madison Square..... | | | | | 37 65 | 20 00 | | |
| Sealy, Bohemian..... | 6 00 | 2 00 | | | | | | |
| Shafter..... | | | | | | | | |
| Sour Lake..... | | | | | | | | |
| Sweden..... | 10 00 | | | | | | | |
| Taylor, 1st..... | 32 92 | 20 27 | | | 14 30 | | | |
| Toyahvale..... | 10 00 | | | | | | | |
| Webster..... | 2 00 | | | | | | | |
| | 523 03 | 61 26 | 6 20 | | 230 31 | 20 00 | 80 | |
| NORTH TEXAS PRESBYTERY. | | | | | | | | |
| Adora..... | 7 15 | | | | | | | |
| Canadian, 1st..... | 15 98 | | | | | | | |
| Celeste, 1st..... | | | | | | | | |
| Dalhart, 1st..... | | | | | | | | |
| Denison, 1st..... | | | | | 14 45 | 13 50 | | |
| Dundee..... | | | | | | | | |
| Gainesville, 1st..... | | | | | | | | |
| Glazier..... | | | | | | | | |
| Henrietta, 1st..... | | | | | | | | |
| Hereford, 1st..... | 26 05 | | | | | | | |
| Higgins..... | 20 00 | | | | | | | |
| Jacksboro, 1st..... | 9 50 | | | | 10 00 | 6 21 | | |
| Leonard, 1st..... | 15 00 | | | | | | | |
| Miami, 1st..... | 6 00 | | | | | | | |
| Paris, 1st..... | | 11 24 | | | | | | |
| Plainview, 1st..... | | | | | | | | |
| Seymour, 1st..... | 23 00 | | | | | | | |
| St. Jo, 1st..... | 5 00 | | | | | | | |
| Throckmorton, 1st..... | 4 50 | | | | | | | |
| Wichita Falls, 1st..... | 19 50 | | | | 12 50 | | | |
| Miscellaneous..... | 33 35 | | | | | | | |
| | 185 03 | 11 24 | | | 36 95 | 19 71 | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| TRINITY PRESBYTERY. | | | | | | | | |
| Baird..... | | | | | | | | |
| Breckenridge..... | | | | | | | | |
| Dallas, Second..... | 24 94 | 11 97 | | | 35 00 | | 35 00 | |
| " Bethany..... | 5 00 | | | | | | | |
| " Exposition Park..... | 21 35 | | | | 8 00 | | | |
| Glen Rose..... | | | | | | | | |
| Mary Allen Seminary..... | 26 00 | | 28 00 | | | | | |
| Matthews' Memorial..... | | | | | 12 00 | | | 50 00 |
| Pecan Valley..... | | | | | | | | |
| Stephenville, 1st..... | | | | | | | | |
| Terrell, 1st..... | 36 55 | | | | | | | |
| | 113 84 | 11 97 | 28 00 | | 55 00 | | 35 00 | 50 00 |
| SYNOD OF UTAH. | | | | | | | | |
| BOISE PRESBYTERY. | | | | | | | | |
| Bellevue..... | 8 00 | | | | | | 6 90 | |
| Bethany..... | 1 60 | | | | | | 6 90 | |
| Bethel..... | 1 35 | | | | | | 3 75 | |
| Boise, 1st..... | 37 15 | | | | 62 40 | 13 00 | 30 00 | 5 00 |
| " 2d..... | | | | | 6 50 | | 7 00 | |
| Caldwell..... | | | | | 14 97 | | 6 90 | |
| Emmett..... | | | | | | | | |
| Five Mile..... | 2 00 | | | | | | | |
| Franklin..... | 8 70 | | | | | | 6 00 | |
| Lower Boise..... | 6 75 | | | | | 4 00 | | |
| Meridian..... | 3 70 | | | | | | | |
| Nampa..... | 18 25 | 5 00 | | | 2 50 | | 6 90 | |
| Parma..... | 9 25 | | | | 20 25 | | 12 40 | |
| Payette..... | 5 56 | | | | 10 00 | | 9 40 | |
| Roswell..... | 5 00 | | | | | | 6 88 | |
| Twin Falls..... | 16 00 | 5 00 | 2 00 | | | | | |
| | 123 31 | 10 00 | 2 00 | | 116 62 | 17 00 | 103 03 | 5 00 |
| KENDALL PRESBYTERY. | | | | | | | | |
| Carmen..... | 3 10 | | | | | | | |
| Cokeville..... | 3 60 | | | | | | | |
| Ferron..... | | | | | | | | |
| Fort Hall, Indian..... | 11 00 | | | | | | | |
| Franklin..... | 1 00 | | | | | 2 30 | | 2 44 |
| Green River..... | | | | | | | | |
| Heyburn..... | 5 00 | | | | 2 50 | | | |
| Idaho Falls..... | 23 25 | 5 00 | | | 16 75 | | | |
| Lago..... | 1 00 | | | | | | | |
| Malad..... | 5 00 | 50 | | | 8 50 | | 1 50 | |
| Montpelier, Calvary..... | 4 00 | | | | 8 00 | 2 00 | | |
| Paris, Hastings..... | 4 00 | | | | | 2 50 | | 5 00 |
| Pocatello..... | 2 25 | | | | | 90 | | |
| Preston..... | 3 00 | | | | | 50 | | |
| Rigby..... | 2 00 | | | | 1 75 | | | |
| Salmon City..... | 3 50 | | | | | | | |
| Soda Springs..... | 5 00 | 2 60 | | | | | | |
| St. Anthony..... | | | | | | | | |
| Sunnyside..... | | | | | | | | |
| | 76 70 | 8 10 | | | 37 50 | 8 20 | 1 50 | 7 44 |
| UTAH PRESBYTERY. | | | | | | | | |
| American Fork..... | 5 30 | 7 70 | | | 2 00 | 2 00 | | |
| Benjamin..... | 1 00 | | | | | | | |
| Brigham..... | | | | | 3 00 | 2 00 | 2 00 | |
| Cedar City..... | | | | | | | | |
| Corinne..... | 6 50 | | | | | 1 00 | | |
| Ephraim..... | 7 00 | | | | 4 68 | 3 01 | | 50 |
| Ferron..... | | | | | | | | |
| Green River, 1st..... | | | | | | | | |
| Hyrum..... | 3 00 | | | | | 1 50 | | |
| James Hayes, Indian..... | | | | | | | | |
| Kaysville..... | 6 35 | | | | | 1 00 | 2 50 | |
| Logan..... | 10 00 | | | | 13 00 | 1 00 | 8 00 | 2 00 |
| Manti..... | 16 00 | 5 00 | | | 4 50 | 3 00 | | |
| Mount Pleasant..... | 145 00 | 4 00 | | | 35 00 | 4 00 | 11 00 | |
| Nephi, Huntington..... | | | | | | 1 25 | | |
| Ogden, 1st..... | 80 00 | | | | 25 00 | | 10 00 | |
| " Central Park..... | 13 00 | | | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Trout Lake..... | 6 00 | | | | | | | |
| Wapato, 1st..... | 2 00 | | | | | | | |
| Wenas..... | 2 00 | | | | | | | |
| Miscellaneous..... | 6 25 | | | | | | | |
| | 182 70 | 3 00 | 18 25 | | 176 03 | 7 60 | 61 00 | |
| OLYMPIA PRESBYTERY. | | | | | | | | |
| Aberdeen..... | 20 00 | | | | 6 90 | | | |
| Buckley, 1st..... | 5 05 | | | | 6 95 | | 3 55 | |
| Camas, St. John..... | 42 00 | | 10 00 | | 3 63 | | 35 00 | |
| Carbonado..... | | | | | | | | |
| Castle Rock..... | 9 00 | | | | 50 | | | |
| Catlin..... | 4 00 | | | | | | | |
| Centralia, 1st..... | | | | | 17 40 | | | |
| Chehalis Westminster..... | | | | | 19 00 | | | |
| " Indian..... | 2 00 | | | | | | | |
| Cosmopolis..... | 5 00 | | | | | | 4 00 | |
| Elbe, 1st..... | 1 35 | | | | | | | |
| Ellsworth, 1st..... | 9 00 | 8 11 | | | 7 90 | | | |
| Enumclaw..... | 3 50 | | | | | | | |
| Gig Harbor..... | 1 50 | | | | | | | |
| Hoquiam..... | 5 55 | 2 00 | | | 6 21 | | 5 00 | |
| Ilwaco..... | 20 00 | | | | | | | |
| Kapowsin..... | | | | | | | | |
| Kelso..... | 24 25 | | 5 00 | | 5 25 | | | |
| Montesano..... | 8 00 | | | | | | | |
| Nisqually, Indian..... | 3 00 | | | | | | | |
| Olympia, 1st..... | 20 00 | | | | 25 35 | | 21 00 | |
| Puyallup..... | 25 00 | | | | 5 50 | | 4 85 | |
| " Indian..... | 3 00 | | | | | | | |
| Ridgefield..... | 10 00 | 1 28 | | | | | 8 00 | |
| South Bend..... | | | | | | 4 80 | | |
| Sprague Memorial..... | | | | | | | | |
| South Tacoma..... | | | | | | | | |
| Tacoma, 1st..... | 125 00 | 10 00 | | | 71 92 | | 3 00 | |
| " Bethany..... | 20 15 | | | | 12 10 | | | |
| " Calvary..... | 7 00 | | | | 1 50 | | 1 38 | |
| " Immanuel..... | 75 00 | | 1 50 | | 50 00 | | 2 25 | |
| " Sprague Memorial..... | 8 00 | | | | 1 00 | | | |
| " Westminster..... | 11 77 | | 2 00 | | 10 41 | | 2 50 | |
| Tenino..... | 6 60 | | | | | | | |
| Toledo..... | 4 00 | | | | | | | |
| Vancouver, 1st..... | 10 00 | | | | 4 75 | | | |
| Vaughan..... | 2 00 | | | | | | | |
| Woodland..... | 5 00 | | | | | | | |
| Miscellaneous..... | 5 25 | | | | 1 00 | | | |
| | 500 97 | 21 39 | 18 50 | | 257 27 | 4 80 | 90 53 | |
| PUGET SOUND PRESBYTERY. | | | | | | | | |
| Ballard..... | | | | | 15 50 | | 7 20 | |
| Bremerton..... | 7 00 | | | | | | | |
| Brighton..... | 33 29 | | 5 00 | | 8 47 | | | |
| Charleston..... | 8 50 | | | | | | | |
| Everett..... | 89 00 | | | | 13 31 | | | |
| Friday Harbor..... | | | | | | | | |
| Georgetown..... | 24 00 | 3 00 | | | | | | |
| Immanuel..... | 2 00 | | | | | | | |
| Interbay..... | 10 00 | | | | | | | |
| Kent..... | 4 50 | | | | 3 20 | | | |
| Lake Union..... | 17 40 | | | | | | | |
| Port Blakeley..... | 12 70 | 5 00 | | | 8 39 | | | |
| Port Townsend..... | 10 00 | | | | 19 00 | | | |
| Renton..... | 2 65 | | | | | | | |
| Ravensdale..... | 5 00 | | | | | | | |
| Seattle, 1st..... | 550 00 | 42 21 | | | 194 00 | | 58 60 | |
| " Bethany..... | 2 00 | 10 00 | | | 14 30 | | | |
| " Calvary..... | 15 00 | | | | 10 80 | | | |
| " Cherry Street..... | 15 00 | | | | 1 50 | | 3 00 | |
| " Franklin Avenue..... | 5 00 | 3 00 | | | | | | |
| " Lane Street..... | 12 50 | 1 00 | | | | | | |
| " Welsh..... | | | | | | | | |
| " Westminster..... | | | | | 173 65 | | 22 50 | |
| " York..... | | | | | | | | |
| Snohomish, 1st..... | | | | | | | | |
| Sumner..... | 37 00 | 4 00 | | | 3 10 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|---------------------------|------------------------------------|-------|-------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| | Stanwood..... | 27 00 | | | | | | |
| Vashon Island..... | 17 00 | | | | 21 75 | | | |
| White River..... | | | | | 4 00 | | | |
| Neah Bay Chapel..... | | | | | | | | |
| | 906 54 | 68 21 | 5 00 | | 490 97 | | 91 30 | |
| SPOKANE PRESBYTERY. | | | | | | | | |
| Alma..... | 26 80 | | | | | | | |
| Bonner's Ferry..... | | | | | | | | |
| Bridgeport..... | | | | | | | | |
| Cœur d'Alene..... | 35 00 | | | | 14 00 | | | |
| Cortland..... | 4 00 | | | | | | | |
| Coulee City..... | 6 50 | | | | | | | |
| Creston..... | 3 00 | | | | | | | |
| Cully Memorial..... | 2 50 | | | | | | | |
| Davenport..... | 40 00 | | | | 12 00 | | | |
| Fairfield..... | 15 50 | | | | 1 00 | | | |
| Govan..... | | | | | | | | |
| Harrington..... | | | | | | | | |
| Harrison..... | 6 40 | | | | | | | |
| Kettle Falls..... | 2 50 | 2 50 | | | | | | |
| Laclede..... | | | | | | | | |
| Larene..... | | | | | | | | |
| Loomis..... | | | | | | | | |
| Mica..... | | | | | | | | |
| Northport..... | | | | | | | | |
| Odessa..... | 6 00 | | | | 10 00 | | | |
| Post Falls..... | 8 00 | | | | | 1 25 | | |
| Quincy..... | | | | | | | 4 00 | |
| Rathdrum..... | 24 00 | 6 00 | | | | | | |
| Reardan..... | 5 10 | | | | | | | |
| Republic..... | | | | | | | | |
| Rockford..... | | | | | | | | |
| Sandpoint..... | 6 00 | | | | | | | |
| Spokane, 1st..... | 60 20 | | | | 74 50 | 11 70 | | |
| " 4th..... | 22 00 | 13 00 | | | 5 00 | | 20 00 | |
| " 5th..... | 10 00 | | | | | 2 50 | 2 50 | |
| " Bethel..... | 15 00 | | | | 5 00 | | | |
| " Centenary..... | 47 75 | | | | 68 50 | | 8 00 | |
| Spokane River..... | 5 00 | | | | | | | |
| St. Andrews..... | 4 75 | | | | | | | |
| Utica..... | | | | | | | | |
| Waterville..... | 12 38 | | | | | | | |
| Wellpinit..... | 5 30 | | | | | | | |
| Wilbur..... | 15 00 | | | | | | | |
| Wilson Creek..... | 10 35 | 6 88 | | | | | | |
| Miscellaneous..... | | | | | 2 33 | | | |
| | 399 03 | 28 38 | | | 192 33 | 19 45 | 30 50 | |
| WALLA WALLA PRESBYTERY. | | | | | | | | |
| Asotin, Grace..... | 10 00 | | | | | | | |
| College Place..... | 5 00 | | | | | | | |
| Connell..... | 16 00 | | | | | | | |
| Culdesac..... | 4 35 | 1 15 | | | | | | |
| Denver..... | 2 00 | | | | | | | |
| Grangeville..... | 8 00 | | | | 3 63 | | | |
| High Valley, Forbes..... | 3 00 | | | | | | | |
| Ilo..... | 8 50 | 5 00 | | | | | | |
| Johnson..... | | | | | 6 75 | | | |
| Julietta..... | 1 50 | | | | | | | |
| Kamiah, 1st Indian..... | 35 00 | 14 55 | | | 12 27 | | 6 00 | |
| " 2d Indian..... | 5 00 | | | | 7 75 | | 1 41 | |
| Kendrick..... | 7 50 | | | | | | | |
| Lapwai, Indian..... | 50 10 | 5 90 | | | 17 60 | | 2 90 | |
| Lewiston..... | | | | | | | | |
| Lowe, Mt. Zion..... | 1 50 | | | | | | | |
| Meadow Creek, Indian..... | 8 75 | | | | | | | |
| Moscow..... | 26 50 | | | | 21 55 | | 21 50 | |
| Nezperce..... | 15 00 | | | | | | | |
| North Fork, Indian..... | 6 90 | | | | 1 75 | | 1 00 | |
| Palouse Bethany..... | 11 60 | 1 75 | | | 2 75 | | 2 50 | |
| Prescott..... | 10 00 | | 1 38 | | 6 50 | | | |
| Reubens..... | 8 40 | | | | | | | |
| Stites, Indian..... | 17 00 | | | | 4 00 | | 3 00 | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|-----------------------------------|---------------------------------|--------------|-------------|-------------------|----------------------------------------------------------|---------------|---------------|------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y L. & Bands. |
| Vineland..... | 8 20 | | | | 6 30 | | 2 20 | |
| Waitsburg..... | 11 00 | 2 00 | | | 3 10 | | | |
| Walla Walla..... | | | | | 51 50 | | 9 50 | 1 50 |
| Willow Hill..... | | | | | | | | |
| Miscellaneous..... | 3 50 | | | | | | | |
| YUKON PRESBYTERY. | 284 30 | 30 35 | 1 38 | | 145 45 | | 50 01 | 1 50 |
| Council..... | 20 00 | | | | | | | |
| Fairbanks..... | | | | | | | | |
| Ootkeavik..... | 20 00 | | | | | | | |
| SYNOD OF WEST VIRGINIA. | | | | | | | | |
| GRAFTON PRESBYTERY. | | | | | | | | |
| Buckhannon..... | 40 00 | | | | 58 50 | | 12 00 | |
| Clarksburg..... | 46 15 | | | | 12 50 | | 25 66 | 20 00 |
| Crawford..... | 6 75 | | | | | | | |
| Downs..... | 1 00 | | | | | | 2 50 | |
| Fairmount..... | 34 28 | | | | 152 01 | 6 48 | 25 91 | 195 00 |
| French Creek..... | 40 00 | | | | 19 55 | | 6 63 | |
| Grafton..... | | | | | 167 48 | 9 38 | 6 00 | |
| Gnatty Creek..... | | | | | | | | |
| Jacksonburg..... | 7 00 | | | | 30 00 | | 15 00 | |
| Kingwood..... | 10 00 | | | | 45 00 | | 5 00 | |
| Lebanon..... | 1 00 | | | | | | | |
| Mannington..... | | | | | 78 05 | | | |
| Monongah..... | 4 75 | | | | | | | |
| Morgantown..... | 85 00 | | | | 222 16 | 40 00 | 17 50 | |
| New Martinsville..... | 4 00 | | | | | | | 15 00 |
| Oakland..... | | 2 50 | | | | | | |
| Pleasant Grove..... | 12 65 | | | | | | | |
| Salem..... | | | | | | | | |
| Smithfield..... | | | | | | | | |
| Sugar Grove..... | 9 00 | | | | 29 00 | | | |
| Terra Alta..... | 7 00 | 9 00 | | | | | | |
| Weston..... | 24 00 | | | | | | 25 00 | |
| Miscellaneous..... | 3 75 | | | | 10 00 | | | |
| PARKERSBURG PRESBYTERY. | 336 33 | 11 50 | | | 824 25 | 55 86 | 141 20 | 230 00 |
| Baden..... | | | | | | | | |
| Belmont..... | 2 20 | | | | | | | |
| Beulah..... | 2 00 | | | | | | | |
| Brooksville..... | 1 00 | | | | | | | |
| Brush Creek..... | 2 47 | | | | | | | |
| Cabin Creek, 1st..... | 11 85 | | | | | | | |
| Charleston, Schwamb Memorial..... | 7 55 | | | | | | | |
| Clear Creek..... | 3 70 | | | | | | 2 35 | |
| DuBree-Nuttall..... | 3 17 | | | | | | | |
| Ebenezer..... | | | | | | | | |
| Elizabeth..... | 13 40 | | | | 15 00 | | | |
| Hughes River..... | 8 00 | | | | 10 00 | 7 00 | | |
| Ivydale..... | | | | | | | | |
| Kanawha..... | 41 00 | | | | 141 00 | 100 45 | | 151 95 |
| Kimball, Ebenezer..... | | | | | | | | |
| Long Reach..... | 19 60 | | | | | | | |
| Millstone..... | 2 00 | | | | | | | |
| Oakdale..... | 6 00 | | | | | | | |
| Parkersburg, 1st..... | 50 00 | | | | 168 75 | | | 35 |
| Beechwood..... | | | | | | | | |
| Pennsboro..... | 3 50 | | | | | | | |
| Pleasant Flats..... | 6 25 | | | | | | | |
| Ravenswood..... | 2 00 | | | | 18 36 | | | |
| Salem 1st..... | | | | | | | | |
| Sistersville..... | 65 00 | | | | 650 00 | | 77 00 | 195 00 |
| Spencer..... | 2 00 | | | | 33 38 | | | |
| St. Mary's..... | 12 45 | | | | | | | |
| Union..... | | | | | | | | |
| Waverly, Bethel..... | 12 15 | | | | 27 00 | 5 00 | 3 00 | |
| Williamstown..... | 1 25 | | | | | | | |
| Winfield..... | 40 85 | | | | | | | |
| Wyoma..... | 4 00 | | | | | | | |
| Miscellaneous..... | 76 75 | 40 00 | | | 5 00 | 77 56 | | 10 50 |
| | 400 14 | 40 00 | | | 1068 49 | 190 01 | 82 35 | 357 80 |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|------------------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| WHEELING PRESBYTERY. | | | | | | | | |
| Allen Grove..... | 15 00 | | | | 22 00 | | 30 00 | |
| Cameron..... | 7 44 | | | | 38 00 | | 7 50 | |
| Chester..... | 8 30 | | | | 13 50 | | | |
| Cove..... | 10 30 | | | | 19 00 | 34 21 | | |
| Fairview..... | | | | | 25 96 | 5 00 | | |
| Follansbee..... | 15 22 | | | | | | | |
| Forks of Wheeling..... | 72 00 | | | | 159 10 | 32 86 | 27 00 | 74 50 |
| Limestone..... | 10 00 | | | | | | 1 00 | |
| Moundsville..... | 23 00 | | | | 37 75 | | | |
| Mount Union..... | 3 00 | | | | | | | |
| New Cumberland..... | | | | | 31 00 | 1 85 | 2 00 | |
| Richland..... | 2 50 | | | | | | | |
| Rock Lick..... | | | | | | | | |
| Syrian..... | 5 00 | | | | | | | |
| Three Springs..... | 10 00 | | | | | | | |
| Vance Memorial..... | 49 00 | 6 00 | | | 152 95 | | 41 00 | 70 10 |
| Wellsburg, 1st..... | | | | | 147 50 | | | 96 00 |
| West Liberty..... | 12 00 | | | | 47 00 | 2 00 | 5 00 | 5 00 |
| West Union..... | 11 00 | | | | 36 35 | | 1 00 | |
| Wheeling, 1st..... | 56 63 | 15 00 | | | 463 41 | 4 75 | | 135 00 |
| " 2d..... | 35 00 | | | | 77 50 | | | 47 00 |
| " 3d..... | 19 50 | | | | 21 84 | 10 83 | 11 00 | 10 00 |
| Wolf Run..... | 5 00 | | | | | | | |
| Miscellaneous..... | 8 00 | | | | 2 00 | | | |
| | 377 89 | 21 00 | | | 1294 86 | 91 50 | 125 50 | 437 60 |
| SYNOD OF WISCONSIN. | | | | | | | | |
| CHIPPEWA PRESBYTERY. | | | | | | | | |
| Ashland, 1st..... | | | | | 10 00 | | | |
| Bethel..... | | | 2 00 | | 55 17 | 3 50 | 13 00 | 1 00 |
| Baldwin..... | | | | | 20 00 | | | |
| Bayfield..... | | | | | | | | |
| Bessemer..... | | | | | | | | |
| Big River..... | | | | | | | | |
| Cadott..... | | | | | | | | |
| Chetek..... | | | | | | | | |
| Chippewa Falls..... | | | | | 12 50 | | | |
| Pau Claire..... | | | | | 44 17 | | 10 00 | |
| Egbert..... | | | | | | | | |
| Ellsworth..... | | | | | | | | |
| Estella..... | | | | | | | | |
| Hager City..... | | | | | | | | |
| Hartland, Egbert..... | | | | | | | | |
| Hudson..... | | | | | 63 15 | 4 45 | 10 00 | 10 00 |
| Hurley..... | | | | | | | | |
| Iron Belt..... | | | | | | | | |
| Ironwood..... | | | | | 45 34 | | | |
| Lake Nebagamon..... | | | | | | | | |
| Maiden Rock..... | | | | | | | | |
| Odanah..... | | | | | | | | |
| Phillips..... | 5 00 | | | | | | | |
| Port Wing..... | | | | | | | | |
| Rice Lake..... | | | | | | | | |
| Stanley..... | | | | | 35 00 | | | |
| Superior, 1st..... | | | | | 12 00 | | 4 00 | |
| Hammond Avenue..... | | | | | 61 00 | 13 84 | 5 00 | |
| Trim Belle..... | | | | | | | | |
| Goodrich..... | | | | | 2 43 | | | |
| Miscellaneous..... | | | | | 10 00 | | | |
| | 5 00 | | 2 00 | | 360 76 | 21 79 | 42 00 | 11 00 |
| LA CROSSE PRESBYTERY. | | | | | | | | |
| Alma Centre..... | | | | | | | | |
| Bangor..... | | | | | | | | |
| Galesville..... | | | | | 2 25 | | | |
| Greenwood..... | | | | | | | | |
| La Crosse, 1st..... | | | | | 56 76 | | 24 00 | |
| Westminster..... | | | | | | | | |
| Mauston..... | | | | | | | | |
| Neillsville..... | | | | | 22 80 | | | |
| New Amsterdam..... | | | | | 21 50 | | | |
| North Bend..... | 5 00 | | | | 11 00 | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|----------------------------|------------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| North La Crosse..... | | | | | 14 10 | | 2 00 | |
| Oxford..... | | | | | | | | |
| Pleasant Valley..... | | | | | | | | |
| Sechlerville..... | | | | | | | | |
| Shortsville..... | | | | | 12 20 | | | |
| Viefkind, Westminster..... | | | | | 6 30 | | | |
| West Salem..... | | | | | 32 00 | | | |
| Whitehall..... | | | | | | | | |
| | 5 00 | | | | 178 91 | | 26 00 | |
| MADISON PRESBYTERY. | | | | | | | | |
| Arglye, German..... | | | | | | | | |
| Baraboo..... | | | | | 21 00 | | | |
| Belleville..... | | | | | | | | |
| Beloit, 1st..... | | | | | 17 45 | | | |
| " German..... | | | | | | | | |
| " West Side..... | | | | | | | | |
| Boyse, 1st German..... | | | | | | | | |
| Brodhead..... | | | | | | | | |
| Bryn Mawr..... | | | | | | | | |
| Cambria..... | | | | | | | 6 00 | |
| Cottage Grove..... | | | | | | | | |
| Deerfield..... | | | | | | | | |
| Eden, Bohemian..... | | | | | | | | |
| Fancy Creek..... | | | | | | | | |
| Highland, German..... | | | | | | | | |
| Janesville..... | | | | | 70 89 | 7 00 | 4 00 | |
| Kilbourn..... | | | | | 17 83 | | | |
| Lancaster..... | | | | | | | | |
| Liberty, German..... | | | | | | | | |
| Lima Centre..... | | | | | | | | |
| Lodi..... | | | | | 25 00 | | 5 00 | |
| Lowville..... | | | | | | | | |
| Madison, Christ..... | | | | | 110 00 | 23 04 | | |
| " St. Paul, German..... | | | | | | | | |
| Marion, German..... | | | | | | | | |
| Muscoda..... | | | | | | | | |
| Nora..... | | | | | | | | |
| Oregon..... | | | | | | | | |
| Pardeeville..... | | | | | | | | |
| Pierceville..... | | | | | | | | |
| Plainville..... | | | | | | | | |
| Plattsville..... | | 2 00 | | | 6 00 | | | |
| Pleasant Hill..... | | | | | | | | |
| Portage..... | | | | | 57 85 | 3 35 | | |
| Poynette..... | | | | | 5 00 | | | |
| Prairie du Sac..... | | | | | 21 00 | 4 00 | 5 00 | |
| Pulaski, German..... | | | | | | | | |
| Reedsburg..... | | | | | 13 50 | | 2 50 | |
| Richland Centre..... | | | | | 10 00 | | | |
| Rocky Run..... | | | | | | | | |
| Rosedale..... | | | | | | | | |
| Springdale..... | | | | | | | | |
| Verona, First..... | | | | | | | | |
| " Grace..... | | | | | 10 25 | | | |
| Waunakee..... | | | | | | | | |
| | 2 00 | | | | 385 77 | 37 39 | 22 50 | |
| MILWAUKEE PRESBYTERY. | | | | | | | | |
| Alto, Calvary..... | | | | | | | | |
| Beaverdam, 1st..... | | | | | | | | |
| " Assembly..... | | | | | | | 6 50 | |
| Caledonia..... | | | | | | | | |
| Cambridge..... | | | | | 15 00 | | 6 50 | |
| Cato..... | | | | | | | | |
| Cedar Grove..... | | | | | 10 00 | | | |
| Delafield..... | | | | | | | | |
| Hope..... | | | | | | | | |
| Horicon..... | | | | | 10 00 | | | |
| Juneau..... | | | | | | | | |
| Manitowoc..... | | | | | 27 02 | | | |
| Mayville..... | | | | | | | | |
| Melnik..... | | | | | | | | |
| Milwaukee, 1st German..... | | | | | | | 1 50 | |
| " Berean..... | | | | | | | 8 50 | |
| " Bethany..... | | | 2 00 | | | | | |

| | RECEIPTS FOR EVANGELIZATION. | | | | RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK. | | | |
|--------------------|---------------------------------|-------|--------|-------------------|----------------------------------------------------------|-------|--------|-------------------|
| | Ch's. | S. S. | Y.P.S. | Y. L. & Bands. | W.M.S. | S. S. | Y.P.S. | Y. L. & Bands. |
| Three Lakes..... | | | | | 7 59 | | | |
| Wausau..... | | | | | 45 00 | | 10 00 | |
| Wausaukee..... | | | | | | | 6 00 | |
| Wayside..... | | | | | | | | |
| Wequiock..... | | | | | | | | |
| Westfield..... | | | | | | | | |
| West Merrill..... | | | | | 15 00 | | | |
| Weyauwega..... | 50 | | | | | | | |
| Westminster..... | | | | | | | | |
| Wabeno..... | 2 08 | | | | 7 51 | | | |
| Winneconne..... | | | | | | | | 5 00 |
| Auburndale..... | | | | | 4 75 | | | |
| Goodrich..... | | | | | 4 50 | | | |
| Miscellaneous..... | 8 33 | | | | 8 00 | | | |
| | 28 72 | 3 60 | | | 992 18 | 20 00 | 174 50 | 50 25 |

EVANGELIZATION.

| | 1905-06 | 1906-07 |
|---------------------------------------------|---------|---------|
| Number of Contributing Churches..... | 4256 | 4210 |
| “ “ “ Women's Missionary Societies..... | 40 | 58 |
| “ “ “ Sabbath-schools..... | 1033 | 955 |
| “ “ “ Young Peoples Societies..... | 706 | 678 |
| “ “ “ Young Ladies Societies and Bands..... | 37 | 14 |

MISSION SCHOOL AND EVANGELISTIC WORK.

| | 1905-06 | 1906-07 |
|---------------------------------------------|---------|---------|
| Number of Contributing Churches..... | 47 | 49 |
| “ “ “ Woman's Missionary Societies..... | 4218 | 4334 |
| “ “ “ Sabbath-schools..... | 1512 | 1384 |
| “ “ “ Young Peoples Societies..... | 1979 | 2070 |
| “ “ “ Young Ladies Societies and Bands..... | 898 | 817 |

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

FOR CURRENT WORK ON "EVANGELIZATION"

DURING THE YEAR ENDING MARCH 31, 1907.

| | | | |
|---------------------------------------------------------|----------|-------------------------------------------|----------|
| "Anonymous"..... | \$25 00 | Davis, Rev. T. D., Neb..... | \$8 00 |
| Auchincloss, Mrs. John W..... | 50 00 | Driver, Frederick B., Pa..... | 10 00 |
| "April"..... | 11 00 | Dulles, William, N. Y..... | 100 00 |
| Arthur, Rev. R., Kans..... | 10 00 | Davidson, S. S., Pa..... | 20 00 |
| A friend of the Work..... | 8,000 00 | Davis, Henry L., Pa..... | 25 00 |
| "Anonymous"..... | 400 00 | Dickson, Mrs. Cyrus, Pa..... | 200 00 |
| Adams, Rev. C. R., N. D..... | 10 00 | "December"..... | 11 00 |
| A Church Member..... | 500 00 | Du Bose, Warner H., N. M..... | 2 00 |
| A Friend..... | 500 00 | "D"..... | 40 00 |
| "August"..... | 11 00 | East Bloomfield, N. Y. 1st Cong'l Ch..... | 12 60 |
| "A Friend"..... | 250 00 | Eldora Iowa Insurance..... | 13 50 |
| "A Friend" N. Y..... | 100 00 | "E. O. E." Pa..... | 1,000 00 |
| Adriance, Rev. Harris Ely, N. Y..... | 300 00 | Erskine, Rev. J. S. E., N. Y..... | 30 00 |
| Armstrong, Belle, Pa..... | 12 50 | Erdman, W. J., Pa..... | 10 00 |
| "A Friend," (Through Observer)..... | 50 00 | Ely, Rev. J. C., W. Va..... | 5 00 |
| "A. D. M."..... | 12 00 | "E. L."..... | 13 33 |
| Bullions, Jane, Conn..... | 25 00 | Elliot, J. S., Pa..... | 5 00 |
| Brokaw, Dr. Frederick V. L., Mo..... | 450 00 | "February"..... | 11 00 |
| "B. and H.," N. Y..... | 75 00 | Fazel, Rev. John H., O. T..... | 5 00 |
| Bell, J. L., N. D..... | 5 00 | Fiero, Mr. and Mrs. J. G. Wyo..... | 5 00 |
| Byers, Rev. Jas., Cal..... | 5 00 | "Friend," Ind..... | 500 60 |
| "B. C. M."..... | 100 00 | "Friends"..... | 7 50 |
| Brodhead, Rev. C. R., N. Mex..... | 5 00 | "Friend"..... | 1 00 |
| Baker, E. M., Pa..... | 20 00 | "Friend," Ill..... | 1 06 |
| Bruen, Rev., Edward B., Pa..... | 25 00 | "First Fruits"..... | 5 00 |
| Babbott, Frank L..... | 50 00 | Frazer, Maggie, Mass..... | 50 00 |
| Brewer, F. B., Mrs., N. Y..... | 50 00 | Fall River Mills, Land Lease, Cal..... | 1 00 |
| Bowen, Mrs., C. J..... | 25 00 | Fenn, S. P., Ohio..... | 10 00 |
| Bridges, Miss Marg't, N. Y..... | 1 00 | "Friend"..... | 1 00 |
| Barber, Mary J., Ill..... | 250 00 | "Friends," Markleton Sanatorium, Pa..... | 5 00 |
| Brode, N..... | 5 00 | "Friend"..... | 5 00 |
| Brewster, F. B., N. Y..... | 100 00 | Frew, Mary W., Mass..... | 3 00 |
| Boyd, Rev. J. S., N. D..... | 5 00 | Ferris, Frank A..... | 100 00 |
| Brown, John Crosby..... | 50 00 | "Friend"..... | 250 00 |
| Butler, Rev., Jno..... | 10 00 | "Friend"..... | 100 00 |
| Bulkley, Mrs. A. I., N. Y..... | 45 00 | Fuller, S..... | 4 43 |
| Bethel and Pleasant Valley, Cong. of Washington..... | 7 50 | Gray, Mattie P., N. C..... | 10 00 |
| Berger, Rev. A. J. Ill..... | 10 00 | Groves, Rev. Leslie R., N. M..... | 10 00 |
| "B. N. R.," Wash., D. C..... | 25 00 | George, W. H., Ohio..... | 5 00 |
| Byram, E. T..... | 15 00 | Gillespie, Mrs. Mary B..... | 15 00 |
| Byram, E. T., and H. M..... | 20 00 | "Giver"..... | 50 00 |
| Barrett, E. L., Ohio..... | 12 00 | Gage, Mrs. Mary B., In Memory..... | 5 00 |
| Brocksmit, J. S..... | 5 00 | Gordon, Laura M., Kans..... | 5 00 |
| Crichton, Janet, Ohio..... | 3 00 | Gardner, C. B., Trustee..... | 100 00 |
| Cunningham, Rev. Jas. S..... | 18 60 | Gilchrist, James B., Del..... | 80 00 |
| Converse, Hon. John H., Pa..... | 1,650 00 | Gamble, Rev. Robt., Pa..... | 11 00 |
| Caughy, Albert, Neb..... | 75 00 | Garrett, Robt..... | 50 00 |
| Crane, Mary D. N. Y..... | 10 00 | Gordon, Mrs. J., S. Dak..... | 2 00 |
| Cameron, Rev. J. D., N. Y..... | 8 00 | Green, Mrs. Caleb S., N. J..... | 1,200 00 |
| Colton, J. Milton, Pa..... | 600 00 | Hughes, W. H., Oreg..... | 5 00 |
| "Cash," N. Y..... | 5 00 | Hughes, A. A., Fla..... | 3 00 |
| Calkins, Mrs. Lydia C.—Estate..... | 50 00 | "H. R.," Ill..... | 200 00 |
| "Cash," Pa..... | 50 00 | Houston, A. Y., Mo..... | 100 00 |
| Cook, Marie E., Conn..... | 10 00 | Henderson, T. C., Ind..... | 5 00 |
| "C. H."..... | 14 83 | Hervey, H. M., W. Va..... | 700 00 |
| Craighead, Mrs. R., Pa..... | 25 00 | Harris, Willie, I. T..... | 1 00 |
| Christain Herald, The..... | 20 00 | Hayes, Rev. R. E. L., Neb..... | 5 00 |
| Conaughty, W. L., N. Y..... | 100 00 | Hanford, Geo. W., Ariz..... | 25 00 |
| Crane, Mr. and Mrs. T. T., Cal..... | 50 00 | Hastings, W. M., Colo..... | 5 00 |
| Canby, W. Marriott, Pa..... | 50 00 | Halsey, Cornelia U., N. J..... | 50 00 |
| Cooper, Sarah J., Ohio..... | 25 00 | Harkness, Edward S..... | 100 00 |
| Clements, Mollie, Colo..... | 10 00 | Hendry, Rev. W. W., Minn..... | 5 00 |
| Carson, Harry O., Mich..... | 1 00 | Holliday, Rev. Wm. A., N. J..... | 50 00 |
| "Cash"..... | 28 00 | Hass, Rev. C. M., N. D..... | 5 00 |
| Clifton, Edna M..... | 2 00 | Holliday, John H., Ind..... | 100 00 |
| Cooper, Rev. J. H., Ohio..... | 5 00 | Harbison, S. P.—Estate..... | 1,000 00 |
| Cruikshank, Miss Kate, Wash., D. C..... | 10 00 | Hill, Geo. H., Pa..... | 9 00 |
| "Cash"..... | 5 00 | Harkness, Samuel, S. Dak..... | 6 00 |
| Dickinson, Miss H. A., N. Y..... | 5 00 | Hills, James R. (In memory of)..... | 100 00 |
| Dager, Rev. and Mrs. Wm. M., Africa..... | 20 00 | "In His Name"..... | 3 00 |
| | | Junkin, Mrs. E. C..... | 10 00 |

| | | | |
|----------------------------------------|-----------|----------------------------------------|-------------|
| "June"..... | \$11 00 | Rodgers, Rev. James..... | \$8 80 |
| "July"..... | 11 00 | Rebate..... | 10 00 |
| Johnson, Mrs. S., Ind..... | 2 00 | Rowe, Geo. N., N. Y..... | 15 00 |
| J. T. W. and M. W..... | 2 00 | "R. A"..... | 100 00 |
| Jacobs, Miss Emma, Ind..... | 10 00 | Rossier, Rev. F. Z., N. J..... | 2 00 |
| Johnson, Alba B..... | 100 00 | Rath, John, Iowa..... | 50 00 |
| "January"..... | 11 00 | Rent of Wheelock Manse, I. T..... | 10 00 |
| Judson, Edward, Cal..... | 77 00 | Rodriguez, Rev. and Mrs. A. J., Colo | 1 54 |
| King, Albert B., N. Y..... | 100 00 | Ross, J. Thorburn..... | 25 00 |
| King, Mrs. Wm. T., I. T..... | 2 00 | Robe, Wm. B., I. T..... | 5 00 |
| "K"..... | 375 00 | Richmond, Rev. T. U., N. D..... | 10 00 |
| Kalb, Miss Alice A., Kans..... | 5 00 | Robe, Lida A., I. T..... | 20 00 |
| Kingery Rev. D., Colo..... | 4 50 | Sheddau, W. B., N. J..... | 5 00 |
| Keussell, T. M..... | 5 00 | Spears, J. M., I. T..... | 2 00 |
| Koukol, Theo. A. B..... | 10 00 | Seminary, Y. M. C. A., Auburn, N. Y | 200 00 |
| King, Mrs. Starr, N. Y..... | 10 00 | Sears, John, Pa..... | 3 00 |
| Lord, Rev. John C., N. M..... | 5 00 | Sexton, Rev. Thos. L., Neb..... | 20 00 |
| Lloyd, Margaret S.,—N. J..... | 25 00 | "S"..... | 300 00 |
| Lopez, Jose A., P. R..... | 2 06 | Schoel, Rev. H. T., N. Y..... | 10 00 |
| Low, E. W., I. T..... | 20 00 | Scofield, Rev. John H., N. Y..... | 5 00 |
| Lyon, Alice S., N. J..... | 10 00 | Snodgrass, Rev. Geo. W., I. T..... | 5 00 |
| Lyle, John S., N. Y..... | 2,500 00 | "September"..... | 11 00 |
| Lamont, H. W., Cal..... | 5 00 | Severance, L. H., Ohio..... | 50 00 |
| Lowrie, Dr. S. T., Pa..... | 20 00 | Shattuck, S. F., Wis..... | 15 00 |
| Loomis, C. W., N. Y..... | 5 00 | Smith, John B. and Wife, Texas..... | 80 00 |
| Little, Rev. J. W., Neb..... | 5 00 | Southard, Geo. H., N. Y..... | 20 00 |
| "L. P. S."..... | 300 00 | Seelye, Herbert, Ariz..... | 1 85 |
| Lyon, Edmund, late of Rochester, N. Y. | 25,000 00 | Slade, Mabel..... | 50 00 |
| Mary E. B..... | 1 00 | Sale of Platt Property, Kansas City | |
| "Mite"..... | 5 00 | Mo..... | 2,375 31 |
| "March"..... | 11 00 | Smith, S. L., N. Y..... | 20 00 |
| Moon, Frederick, Pa..... | 20 00 | "Sehgowich"..... | 5 00 |
| "May"..... | 11 00 | Silvers, Mrs. Anna Ray, N. Y..... | 3 00 |
| "M. W. and J. T. W.," N. Y..... | 3 00 | Spotswood, Susan B..... | 10 00 |
| "M. H. A."..... | 1,000 00 | Stone, Julia E., Ky..... | 3 00 |
| Moore, R. E. L., Oregon..... | 5 00 | Sinclair, S. E., Ia..... | 10 00 |
| Merrill, Grace, Wis..... | 600 00 | Sweetman, J. T..... | 50 00 |
| McCloud, Wm..... | 5 00 | Silliman, Hon., II. B., N. Y..... | 500 00 |
| Maltby, Rev. F. C..... | 4 00 | "S. B. F."..... | 10 00 |
| Mundy, Rev. Ezra F..... | 8 00 | Swan, Mrs. Clara S., dec'd late of | |
| Miller, H. W., W. Va..... | 200 00 | Metropolis, Ill..... | 5 00 |
| Mills, Mrs. O. S., Pa..... | 75 00 | "Traill"..... | 12 00 |
| Menaul, Mrs. John, Dec'd..... | 20 00 | Transfer from Special Donations..... | 226 26 |
| Mitchell, Rev. Walter, Ohio..... | 30 00 | Tinker, Rev. J. E..... | 5 00 |
| McCormick, James..... | 50 00 | Touzeau, Rev. J. G., Columbia..... | 5 00 |
| McEwan, James, Wis..... | 10 00 | Templeton, Thomas, Ill..... | 25 00 |
| McCahan, Wm. J..... | 50 00 | Turney, Mrs. D. R., Ohio..... | 100 00 |
| Moir, Mrs. Wm., N. Y..... | 100 00 | Virtue, Rev. A., West Va..... | 5 00 |
| McMahon S. J., Ohio..... | 50 00 | Van Wagoner, Rev. C. D., N. Y..... | 20 00 |
| Morse, A. A., N. Y..... | 1 00 | Voorhees, Ralph..... | 2,500 00 |
| McDougall, Walter..... | 25 00 | "W. S. W." N. Y..... | 500 00 |
| Morse, Austin B. and Wife..... | 20 00 | Wick, John C., Ohio..... | 2,100 00 |
| McCutcheon, A. C., Pa..... | 75 00 | Wilson, Guy, Neb..... | 10 00 |
| Marden, Dr. A. E. and Wife..... | 35 00 | Wilson, Rev. D. A., Mo..... | 7 00 |
| Member of Ramapo Ch., N. Y..... | 100 00 | White, J. W. Okla..... | 5 00 |
| Mitchell, Rev. Walter and Wife..... | 5 00 | "W." Ill..... | 1 50 |
| Montoya, Romaldo and Wife..... | 1 50 | Ward, Rev. Sam'l. I., O. T..... | 11 53 |
| Moffett, Mrs. M. J..... | 100 00 | Wagner Station, S. D..... | 6 00 |
| Moore, J. Howard..... | 3 00 | Williams, Mrs. J. B., N. Y..... | 300 00 |
| Miller, J. W. and Wife, Cal..... | 12 70 | Williams, Mrs. Charlotte E., N. Y..... | 150 00 |
| "New York"..... | 500 00 | Wheeler, Wm., Idaho..... | 5 00 |
| Niles, Harriet S., Conn..... | 17 50 | Wray, Rev. W. B., Pa..... | 5 00 |
| Newell, Rev., and Mrs. D. A., Ill..... | 4 00 | Ward, W. D., Ill..... | 1 00 |
| Nisbet, Mrs. Eliz. S., Del..... | 110 00 | Walker, Rev. P. M., Cal..... | 3 00 |
| "New England Presbyterians"..... | 30 00 | Ward, Rev. Samuel, Kansas..... | 9 00 |
| Nichols, Miss Adelia A., Ills..... | 25 00 | Williams, Rev. L. N., Ill..... | 5 00 |
| "November"..... | 11 00 | Willett, Mrs. A., N. Y..... | 25 00 |
| Opdyke, Mrs. W. S., N. J..... | 50 00 | Wells, P., Pa..... | 4 65 |
| One Interested in the work..... | 5 00 | Worth, Mrs. J. B., Ill..... | 1 00 |
| "October"..... | 11 00 | White, G. B., W. Va..... | 10 00 |
| Otis, Charles R..... | 50 00 | Williams, Mrs. Mary A., Conn..... | 250 00 |
| "Obed"..... | 5 00 | Walsh, Miss M..... | 100 00 |
| Ortiz, J. S..... | 3 00 | Walsh, Mary L..... | 5 00 |
| Olnstead, Mrs. W. A., Mass..... | 10 00 | White, David C., Kas..... | 25 00 |
| Orcutt, C. B..... | 125 09 | Wilbur, H. O..... | 10 00 |
| Prime, Ralph E..... | 100 00 | "W." N. J..... | 5 00 |
| Premium on sale of Bonds..... | 27 50 | Wallace, Rob't, Ill..... | 200 00 |
| Patterson, Martha, Cal..... | 5 00 | Wight, Rev. Ambrose S., Ia..... | 5 00 |
| Parry, Rev. Saml., N. J..... | 25 00 | Williams, Miss M. C., Colo..... | 2 00 |
| Princeton Seminary, Y. M. C. A., N. J. | 412 00 | "X. Y. Z."..... | 150 00 |
| Porter, Minnie H., Mich..... | 50 00 | Yergin, Rev. V. N..... | 2 00 |
| Petermeyer, John, Kans..... | 2 00 | Young, R. H., Fla..... | 10 00 |
| Patterson, Susan L., N. Y..... | 200 00 | "45631"..... | 500 00 |
| Parch, Rev. Geo. E. and Wife, Neb..... | 14 15 | "8862"..... | 40 00 |
| Quigley, Marv J., Ill..... | 5 00 | | |
| Quay, Jno W., Cal..... | 7 00 | | |
| | | TOTAL..... | \$65,549 14 |

*INTEREST ON PERMANENT FUNDS

| | |
|-------------------------------------------------------------------|-------------|
| <i>Carson W. Adams Fund</i> | \$ 350 00 |
| <i>Baldwin Memorial Fund</i> | 187 64 |
| <i>Romney E. Blanton Fund</i> | 40 00 |
| <i>General Permanent Fund</i> | 5,004 43 |
| <i>John C. Green Fund</i> | 3,213 10 |
| <i>Charles W. Henry Fund</i> | 225 00 |
| <i>George Long Fund</i> | 675 00 |
| <i>Edmund Lyon Fund</i> | 1,250 00 |
| <i>"M. T." Fund</i> | 1,283 44 |
| <i>Charles R. Otis Missionary Fund</i> | 279 71 |
| <i>Stephen C. Pinkerton Fund</i> | 44 83 |
| <i>Cornelia B. Strong Fund</i> | 464 48 |
| <i>"A Thank Offering from a Friend of the Work" Fund</i> | 340 00 |
| <i>George G. Negley Memorial Fund</i> | 8 24 |
| <i>"Memorial to a Christian Mother" Fund</i> | 53 35 |
| <i>Orison Dean Fund</i> | 225 00 |
| <i>"Thank Offering from a Friend of Home Missions" Fund</i> | 375 00 |
| <i>Edith D. Canby Memorial Fund</i> | 16 33 |
| <i>Coates Fund</i> | 74 |
| <i>Margaret L. Hogg Fund</i> | 63 75 |
| <i>Robert Darling Memorial Fund</i> | 5 37 |
| <i>Anna Findley Memorial Fund</i> | 53 43 |
| <i>Through the Trustees of the General Assembly</i> | 4,825 60 |
| | <hr/> |
| | \$18,984 44 |
| <i>Reserve Fund</i> | 4,269 40 |
| <i>Income on Real Estate</i> | 23,124 45 |
| | <hr/> |
| | \$46,378 29 |

NOTE.

*In addition to the above sums, interest on the following funds, under Class First, named on page 102, has been credited or used according to the directions of the donor or testator, as follows:

David W. Baxter Fund.—Credited to Cincinnati Presbytery, on page 184.

A. I. Bulley Fund.—Credited to donor on page 223.

Julia F. Gould Fund.—Paid to Woman's Board for support of Indian Work at Lapwai, Idaho.

J. C. Larimore Fund.—Credited to 1st Church, Niles, Mich., Kalamazoo Presbytery, on page 145.

Sarah P. McNair Memorial Fund.—Paid to Clerk of Session, McNair Memorial Church, Carlton, Minn., for support of its pastor.

Susan Mansley Legacy Fund.—Credited to First Church, Thompsonville, Conn., Westchester Presbytery, on page 179.

The interest received on the Woman's Board permanent funds, as listed on page 102, aggregate the sum of \$5,333.28, of which amount \$303.25 is credited to sundry Woman's Societies, as directed by the donor or testator, \$1,221.99 was added to the principal of sundry funds and the balance of \$3,808.04 as stated on page 98.

SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1907, AND PAID
OUT AS DESIGNATED BY THE DONORS.

SYNOD OF BALTIMORE.

| | |
|------------------------------------|--------|
| Miss Hetty Smith, Del..... | \$5 00 |
| Walter Knipp, Md..... | 10 00 |
| Wm. S., 2d Ch., Balto..... | 25 00 |
| Miss Elizabeth S. Nisbet, Del..... | 100 00 |
| Franklin J. Morton, Md..... | 3 00 |
| Y. P. S. C. E., Taneytown, Md..... | 10 00 |
| Mrs. F. Cairns, D. C..... | 1 00 |

SYNOD OF CALIFORNIA.

| | |
|-----------------------------------------|---------|
| Dr. M. H. Chamberlain..... | 2 00 |
| S. S. of Colton..... | 8 00 |
| Upland Church..... | 25 00 |
| San Gorgonia Ch..... | 7 50 |
| Redlands Ch. and S. S..... | 21 65 |
| 2d Ch., San Jose..... | 200 00 |
| 3rd Ch. and S. S., Los Angeles..... | 45 00 |
| 1st Ch., Los Angeles..... | 10 00 |
| Westlake Ch., Los Angeles..... | 2 00 |
| Immanuel Ch., Los Angeles..... | 240 70 |
| Immanuel Baraca Bible Class..... | 100 00 |
| 1st Ch. and S. S., San Diego..... | 164 25 |
| L. S. Roberts..... | 15 00 |
| Lyman Stewart..... | 100 00 |
| San Bernardino Ch..... | 28 00 |
| Riverside, Arlington Ch..... | 68 40 |
| Riverside Calvary Ch..... | 240 00 |
| H. W. Lamont..... | 5 00 |
| 1st Ch. and S. S., San Pedro..... | 6 00 |
| 1st Ch. and W. M. S., Azusa..... | 18 60 |
| Mr. Fitzwater..... | 5 00 |
| Mr. J. W. Frothingham..... | 25 00 |
| Mrs. E. Fowler..... | 50 00 |
| Miss Fowler..... | 50 00 |
| Miss C. Thomas..... | 30 00 |
| O. S. A. Sprague..... | 25 00 |
| H. S. Stuart..... | 5 00 |
| Mr. & Mrs. Perkins..... | 5 00 |
| Miss Vaughn..... | 1 00 |
| Mr. Sherman..... | 5 00 |
| Mrs. Hughes..... | 3 00 |
| Mrs. Macomber..... | 15 00 |
| Mrs. Cloud..... | 1 00 |
| Mrs. Vanderwart..... | 5 00 |
| Miss Frothingham..... | 25 00 |
| "G." Glendale..... | 10 00 |
| 1st Ch., S. S. and C. E., Pasadena..... | \$41 68 |

SYNOD OF COLORADO.

| | |
|--------------------|------|
| Covenanter Ch..... | 7 00 |
|--------------------|------|

SYNOD OF ILLINOIS.

| | |
|-------------------------------------------|-------|
| Madison Ch..... | 14 50 |
| Mrs. Johnston..... | 3 00 |
| Jr. Y. P. S. C. E., Aledo..... | 15 00 |
| W. D. Ward..... | 1 00 |
| W. M. S., 2d Ch., Oak Park..... | 20 80 |
| Rev. and Mrs. D. A. Newell..... | 4 00 |
| Jr. Y. P. S. C. E., 1st Ch., Decatur..... | 1 00 |
| A Friend..... | 5 00 |

SYNOD OF INDIANA.

| | |
|------------------------|--------|
| Miss C. J. Bowen..... | 300 00 |
| Howard S. Moffett..... | 300 00 |

SYNOD OF INDIAN TERRITORY.

| | |
|---------------------|------|
| M. L. Anderson..... | 5 00 |
|---------------------|------|

SYNOD OF IOWA.

| | |
|----------------------------------|-------|
| C. E. Onslow..... | 5 00 |
| John McKee..... | 50 00 |
| C. E. 1st Ch., Mt. Pleasant..... | 10 00 |
| C. E. 1st Ch., Newton..... | 10 00 |

SYNOD OF MICHIGAN.

| | |
|-------------------|------|
| Anna L. Hall..... | 1 00 |
| A. H. Berry..... | 5 00 |

| | |
|------------------------------|---------|
| J. D. Berry..... | \$15 00 |
| Mrs. Katherine McGregor..... | 100 00 |
| Mrs. Wm. H. Elliott..... | 50 00 |
| Edith M. Thomas..... | 1 00 |

SYNOD OF MINNESOTA.

| | |
|-------------------------|--------|
| Litchfield Church..... | 34 85 |
| 1st Ch., Rochester..... | 42 00 |
| 1st Ch., LeRoy..... | 100 10 |

SYNOD OF MISSOURI.

| | |
|--------------------------------|-------|
| Carondelet Ch., St. Louis..... | 50 00 |
| A. Y. Houston..... | 5 00 |
| S. S. of 1st Ch., Ironton..... | 1 00 |
| C. E. Lockwood..... | 3 50 |

SYNOD OF NEBRASKA.

| | |
|------------------------------|-------|
| Stamford Ch..... | 6 45 |
| Gresham Ch..... | 40 00 |
| S. S. of 1st Ch., Ponca..... | 14 00 |

SYNOD OF NEW JERSEY.

| | |
|-----------------------------------------|--------|
| Mrs. Lyman Bonnell..... | 1 00 |
| 1st Ch., East Orange..... | 210 00 |
| C. A. Trowbridge..... | 25 00 |
| 1st Ch., Morristown..... | 250 00 |
| Jas. Rowan and wife..... | 2 00 |
| E. J. E..... | 10 00 |
| 1st Pres. Ch., Princeton..... | 100 00 |
| Mrs. G. W. B. Cushing..... | 100 00 |
| Cornelia W. Halsey..... | 100 00 |
| H. M. S. Englishtown..... | 23 00 |
| W. M. S., 1st Ch., Trenton..... | 25 00 |
| W. M. S., Shrewsbury..... | 36 42 |
| W. H. M. S. Bethany Ch., Trenton..... | 8 00 |
| Mrs. Paul Babcock..... | 25 00 |
| Mrs. Geo. W. Davis..... | 50 00 |
| Margaret H. Turner..... | 1 00 |
| Rev. Wilson Phraner, D. D..... | 100 00 |
| Jr. C. E. and L. A. Soc'y, Oceanic..... | 40 00 |
| Mrs. F. W. Whitmore..... | 400 00 |
| "In His Name"..... | 20 00 |
| Maria L. Matthews..... | 50 00 |
| Miss A. Johnston..... | 1 00 |
| Dorcas Soc'y, 2nd Ch., Elizabeth..... | 25 00 |
| Elmer Ewing Green..... | 30 00 |
| Rev. J. M. Ludlow, D.D..... | 50 00 |

SYNOD OF NEW MEXICO.

| | |
|-----------------------------------|------|
| L. A. S. 1st Ch., Alamogordo..... | 5 75 |
|-----------------------------------|------|

SYNOD OF NEW YORK.

| | |
|-----------------------------------------|-----------|
| Kings Daughters and Hope Chapel | |
| Irvington..... | 18 00 |
| S. S. of 1st Ch., Lockport..... | 98 49 |
| Thos. J. Sanson..... | 25 00 |
| Northminster Ch..... | 11 00 |
| Jas. M. Ham..... | 25 00 |
| J. S. L'Amoreaux..... | 10 00 |
| Aurora, S. S..... | 14 83 |
| P. S. Barger..... | 1 00 |
| A. E. Coates..... | 5 00 |
| Mrs. C. L. Jones..... | 50 00 |
| Costikyan & Co..... | 50 00 |
| D. Donchian..... | 75 00 |
| H. S. Tabshangian..... | 50 00 |
| Jr. and Primary Potsdam..... | 15 00 |
| West End Ch..... | 285 00 |
| W. M. S. 5th Ave. Ch..... | 200 00 |
| Glen Cove Ch..... | 9 15 |
| W. M. S., Lafayette Ave., Brooklyn..... | 14 00 |
| Mrs. E. G. Dusenbury..... | 20 00 |
| Rev. R. C. Donovan..... | 5 00 |
| S. S. Grace Ch., Brooklyn..... | 165 00 |
| W. M. S., 1st Ch., Newburgh..... | 25 00 |
| W. H. & F. M. S., Nassau Presby..... | 45 80 |
| Mrs. Caroline O'Neil..... | 15,000 20 |

| | | | |
|---------------------------------------------------------|----------|------------------------------------------|-------------|
| Dr. Aleon..... | \$5 00 | A. D. Ewing..... | \$5 00 |
| Dr. Godsden..... | 5 00 | J. C. Work..... | 5 00 |
| B. Hagopian..... | 3 00 | Jas. Phillips..... | 5 00 |
| M. Harpoothian..... | 25 00 | Harry S. Clark..... | 5 00 |
| W. N. Costikyan..... | 50 00 | A. G. McDonnell..... | 100 00 |
| Michaelian Bros. & Co..... | 50 00 | Mrs. J. H. McKelvey..... | 10 00 |
| S. Telfeyan & Co..... | 100 00 | Wm. Yost..... | 10 00 |
| B. Kazanjian..... | 50 00 | John J. Henry..... | 25 00 |
| A. & M. Karaghiasian..... | 50 00 | I. Rennick Hogg..... | 50 00 |
| E. Darak..... | 15 00 | Miss A. Taber..... | 50 00 |
| C. H. Bunn..... | 100 00 | Alba Johnson..... | 100 00 |
| S. D. Costikyan..... | 50 00 | Sam'l M. Vanclain..... | 250 00 |
| L. A. and H. M. Soc'y, Florida..... | 50 00 | Mrs. S. Malseed..... | 5 00 |
| H. Kassakian..... | 2 00 | D. E. Park..... | 100 00 |
| 1st Ch., Northport..... | 4 80 | Thos. S. Lackey..... | 100 00 |
| Medyigian Bros, N. Y..... | 10 00 | Dr. R. F. Taylor..... | 20 25 |
| Rev. J. Ross Stevenson, D.D..... | 25 00 | 1st S. S. Miss'y Soc'y, Catassauqua..... | 7 20 |
| Twin Bros..... | 15 00 | East Liberty Ch., Pittsburg..... | 205 00 |
| H. H. Topakyan..... | 50 00 | John Chambers..... | 1 00 |
| Covenant Ch., Buffalo..... | 8 00 | C. E. Soc'y, Hermon Ch., Phila..... | 40 00 |
| C. E. Walbridge..... | 10 00 | Mrs. Harriet M. Scott..... | 10 00 |
| Westminster Ch., Buffalo..... | 200 00 | C. E. Soc'y, 1st Ch., Edenburg..... | 15 00 |
| Miss J. C. & A. Benjamin..... | 4 00 | Stanhope Bannatyne..... | 1 00 |
| Mary B. Bernart..... | 5 00 | Ebenezer Ch..... | 44 00 |
| Geo. A. Sanford..... | 5 00 | Clarksburg Ch..... | 29 00 |
| Miss A. C. Pryer..... | 35 00 | Apple Ave. Ch., Pittsburg..... | 10 00 |
| Bedford Ch., Bklyn..... | 17 40 | Forestville Ch..... | 8 00 |
| S. J. Arms..... | 1 00 | 10th Ch., Phila..... | 103 00 |
| W. M. S., Central Ch., Bklyn..... | 25 00 | Hon. John H. Converse..... | 100 00 |
| S. S. of Brick Ch., Rochester..... | 50 00 | | |
| J. C. McTavish, Mass..... | 50 00 | SYNOD OF TENNESSEE. | |
| Rev. D. S. Dodge, D.D..... | 2,300 00 | Couper Mem'l Ch., N. C..... | 105 05 |
| Elizabeth Cochran, R. I..... | 25 00 | | |
| W. M. Soc'y, Ch. Astoria..... | 15 00 | SYNOD OF WASHINGTON. | |
| Miss'y Soc'y, Misses Masters School Dobbs Ferry..... | 50 00 | Juneau Ch., Alaska..... | 209 00 |
| | | Rev. M. E. Koonce, Alaska..... | 25 00 |
| | | Rev. C. Thwing..... | 20 85 |
| | | Mr. and Mrs. W. G. Beattie, Alaska..... | 10 00 |
| SYNOD OF OHIO. | | | |
| C. E. Knox Ch., Cincinnati..... | 10 00 | SYNOD OF WEST VIRGINIA. | |
| W. M. S. Rockport..... | 5 00 | "Friend"..... | 25 00 |
| L. H. Severance..... | 2,000 00 | | |
| Miss E. A. Johnson..... | 26 | SYNOD OF WISCONSIN. | |
| C. E., 1st Ch., Norwalk..... | 1 00 | Anna J. Nehs..... | 50 |
| Mr. and Mrs. J. Q. Coddling..... | 3 00 | | |
| M. J. Mathieson..... | 2 00 | MISCELLANEOUS. | |
| Mrs. E. C. Junkin..... | 5 00 | "A Friend"..... | 2 00 |
| Horace Fisher..... | 5 75 | P. H. L..... | 5 00 |
| John C. Wick..... | 100 00 | "In His Name"..... | 10 00 |
| W. M. Soc'y, Canfield..... | 3 50 | Through H. S. Harris..... | 110 00 |
| | | Ruth D. and Louise Bloodgood..... | 10 00 |
| SYNOD OF OREGON. | | | |
| Mispah Ch., Portland..... | 40 00 | "A Friend"..... | 300 00 |
| W. M. Soc'y, La Grande..... | 20 00 | Through N. Y. Observer..... | 36 00 |
| | | Through Bd. of Church Erection..... | 5,000 00 |
| SYNOD OF PENNSYLVANIA. | | | |
| 1st Ch., Portville..... | 6 60 | Mr. Haddock..... | 50 00 |
| C. E. Ch., Olyphant..... | 1 70 | Joseph String, Jr..... | 25 00 |
| John R. Wilson..... | 10 00 | Jas. W. Towne..... | 250 00 |
| W. H. M. S., Trinity Ch., Berwyn..... | 3 00 | "A Friend"..... | 5 00 |
| Miss Anna M. Small..... | 5 00 | Margaret Scott Jarvie..... | 1,000 00 |
| Jas. Ingraham..... | 2 00 | "Friends"..... | 6 90 |
| Estate S. P. Harbison..... | 100 00 | Mrs. S. P. Loughlin..... | 10 00 |
| Miss M. I. Williamson..... | 2 00 | Mrs. G. L. Morse..... | 1 00 |
| H. J. Heinz..... | 50 00 | Marcus W. Adams..... | 50 00 |
| 3d Ch., Pittsburg..... | 977 80 | "Easter Songs"..... | 25 00 |
| Beaver Falls Ch..... | 225 00 | E. O. E..... | 1,000 00 |
| W. C. and Lucia A. Pooley..... | 2 00 | "A Friend"..... | 50 00 |
| Eliza N. Brown..... | 100 00 | Miss Julia T. Sherman..... | 10 00 |
| Rev. Alex. Henry, D.D..... | 25 00 | Geo. R. Howe..... | 100 00 |
| Women's Aux., Titusville..... | 60 00 | Mr. McBratney..... | 100 00 |
| Lower Providence Ch..... | 30 00 | Miss Reeves..... | 25 00 |
| W. H. M. S., Bethlehem Ch..... | 77 00 | Mr. and Mrs. Freeman..... | 75 00 |
| C. E. Soc'y, Cross Creek..... | 20 00 | Cyrus Hitchcock..... | 5 00 |
| Miss'y Soc'y, Ch. Goolayan, Phila..... | 10 00 | Rev. Donald McLaren, Porto Rico..... | 30 00 |
| Geo. Krikary..... | 10 00 | From a Friend..... | 200 00 |
| C. E. Soc'y, Tidioute..... | 10 00 | "A Well Wisher"..... | 1 00 |
| 1st Pres. Ch., Pittsburg..... | 191 81 | Through Rev. J. A. McAllister..... | 400 00 |
| Wm. C. Lilley..... | 60 00 | John Hill, Va..... | 5 00 |
| Samuel Rankin..... | 5 00 | Miss Maud Combs..... | 10 00 |
| Jacob Painter, Jr..... | 5 00 | "A Presbyterian"..... | 5 00 |
| Rev. F. Sneed, D.D..... | 5 00 | "Friends"..... | 250 00 |
| Miss M. Denny..... | 25 00 | "Cash"..... | 50 00 |
| Mr. and Mrs. S. A. Espey..... | 150 00 | Chas. E. Flack..... | 5 00 |
| S. A. Espey Bible Class..... | 20 00 | | |
| | | Total..... | \$40,558 81 |

SUMMARY OF RECEIPTS THROUGH WOMAN'S BOARD

FROM ALL SOURCES FOR THE YEAR ENDING MARCH 31, 1907.

| SYNODS. | Total. |
|---------------------------|--------------|
| Atlantic..... | \$ 82 00 |
| Baltimore..... | 14,231 24 |
| California..... | 14,384 87 |
| Catawba..... | 149 99 |
| Colorado..... | 5,255 57 |
| Florida..... | 102 88 |
| Illinois..... | 28,643 69 |
| Indiana..... | 10,928 80 |
| Indian Territory..... | 1,346 98 |
| Iowa..... | 11,126 89 |
| Kansas..... | 5,767 14 |
| Kentucky..... | 2,004 05 |
| Michigan..... | 15,849 19 |
| Minnesota..... | 9,546 43 |
| Missouri..... | 8,769 37 |
| Montana..... | 797 19 |
| Nebraska..... | 5,709 01 |
| New Jersey..... | 29,003 01 |
| New Mexico..... | 248 93 |
| New York..... | 79,794 32 |
| North Dakota..... | 804 07 |
| Ohio..... | 31,003 68 |
| Oregon..... | 3,944 56 |
| Pennsylvania..... | 84,749 60 |
| South Dakota..... | 1,511 48 |
| Tennessee..... | 2,467 76 |
| Texas..... | 452 77 |
| Utah..... | 1,056 73 |
| Washington..... | 2,485 30 |
| West Virginia..... | 5,151 15 |
| Wisconsin..... | 3,948 14 |
| Legacies..... | 8,502 15 |
| Literature..... | 4,197 81 |
| Interest..... | 3,808 04 |
| Rent and Sales..... | 646 10 |
| Board and Tuition..... | 68,823 38 |
| Permanent Funds..... | 4,201 26 |
| Home Mission Monthly..... | 2,500 00 |
| Miscellaneous..... | 28,171 65 |
| | \$502,167 18 |

DISTRIBUTION

| | |
|---------------------------------------------------------------------------------|--------------|
| Mission Schools and Evangelistic Work (See p. 98)..... | \$401,360 13 |
| Adjustment of Y. P. S. and S. S. Contributions..... | 14,149 12 |
| Mary Elizabeth Trout Fund..... | 500 00 |
| Pierson Memorial Fund..... | 701 26 |
| Kirkwood Memorial Fund..... | 19 59 |
| 25th Anniversary Fund..... | 3,092 48 |
| Fund for Disabled Teachers..... | 1,621 49 |
| Permanent Fund..... | 3,500 00 |
| Literature..... | 4,197 81 |
| For Freedmen—Amount remitted direct to Board of Mis- sions for Freedmen..... | 73,025 30 |
| | \$502,167 18 |

Examined and found correct,

Miss S. F. LINCOLN, *Treasurer.*JOHN H. ALLEN, *Auditor.*

May 3, 1907.

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1907.

| | | | | | |
|--------------------------|------------|--|-------------------|------------|--|
| Atlantic. | | | Iowa. | | |
| Atlantic | \$6 50 | | Cedar Rapids | \$81 47 | |
| Fairfield | 6 50 | | Corning | 16 70 | |
| Hodge | 1 50 | | Council Bluffs | 56 30 | |
| Knox | 9 00 | | Des Moines | 33 35 | |
| McClelland | 9 00 | | Dubuque | 65 16 | |
| | \$23 50 | | Fort Dodge | 82 75 | |
| Baltimore. | | | Iowa | 190 19 | |
| Baltimore | \$3,030 79 | | Iowa City | 126 79 | |
| New Castle | 1,158 21 | | Sioux City | 302 19 | |
| Washington City | 1,923 30 | | Waterloo | 206 48 | |
| | \$6,112 30 | | | \$1,161 38 | |
| California. | | | Kansas. | | |
| Benicia | \$643 63 | | Emporia | \$1,526 91 | |
| Los Angeles | 3,592 24 | | Highland | 15 65 | |
| Oakland | 719 61 | | Larned | 665 04 | |
| Riverside | 525 85 | | Neosho | 702 11 | |
| Sacramento | 585 49 | | Osborne | 353 70 | |
| San Francisco | 175 36 | | Solomon | 886 24 | |
| San Joaquin | 590 00 | | Topeka | 1,888 23 | |
| San Jose | 737 19 | | | \$6,037 88 | |
| Santa Barbara | 530 40 | | Kentucky. | | |
| | \$8,099 77 | | Ebenezer | \$401 09 | |
| Catawba. | | | Louisville | 393 22 | |
| Cape Fear | \$20 00 | | Transylvania | 419 37 | |
| Catawba | 28 25 | | | \$1,213 68 | |
| Southern Virginia | 13 50 | | Michigan. | | |
| Yadkin | 27 00 | | Synod | \$799 33 | |
| | \$88 75 | | Detroit | 47 33 | |
| Colorado. | | | Flint | 53 20 | |
| Boulder | \$559 06 | | Grand Rapids | 18 14 | |
| Denver | 1,107 76 | | Kalamazoo | 20 00 | |
| Gunnison | 100 43 | | Lake Superior | 3 00 | |
| Pueblo | 968 72 | | Lansing | 16 50 | |
| Wyoming | 111 50 | | Monroe | 102 42 | |
| | \$2,847 47 | | Petoskey | 22 00 | |
| Florida. | | | Saginaw | 2 00 | |
| East Florida | \$204 25 | | | \$1,083 92 | |
| Havana | 112 71 | | Minnesota. | | |
| South Florida | 45 62 | | Adams | \$160 52 | |
| West Florida | 175 73 | | Duluth | 349 10 | |
| | \$538 31 | | Mankato | 570 56 | |
| Illinois. | | | Minneapolis | 2,079 89 | |
| Alton | \$63 71 | | Red River | 99 54 | |
| Bloomington | 958 97 | | St. Cloud | 214 31 | |
| Cairo | 2,180 42 | | St. Paul | 3,111 49 | |
| Chicago | 86 70 | | Winona | 329 71 | |
| Freeport | 61 50 | | | \$6,915 12 | |
| Mattoon | 15 50 | | Missouri. | | |
| Ottawa | 17 68 | | Hannibal | \$412 14 | |
| Peoria | 52 00 | | Kansas City | 1,990 39 | |
| Rock River | 49 67 | | Ozark | 664 67 | |
| Schuyler | 158 77 | | Platte | 927 93 | |
| Springfield | \$3,644 92 | | St. Louis | 2,655 71 | |
| Indiana. | | | White River | 3 10 | |
| Crawfordsville | \$402 77 | | | \$6,653 94 | |
| Fort Wayne | 427 65 | | Montana. | | |
| Indianapolis | 47 75 | | Putte | \$186 92 | |
| Logansport | 244 77 | | Great Falls | 244 91 | |
| Muncie | 71 83 | | Helena | 298 89 | |
| New Albany | 33 98 | | | \$730 72 | |
| Vincennes | 35 25 | | Nebraska. | | |
| White Water | 17 00 | | Box Butte | \$89 04 | |
| | \$1,281 00 | | Hastings | 417 34 | |
| Indian Territory. | | | Kearney | 381 30 | |
| Canadian | \$145 00 | | Nebraska City | 1,097 18 | |
| Choctaw | 88 20 | | Niobrara | 329 16 | |
| Cimarron | 336 52 | | Omaha | 900 63 | |
| Kiamichi | 7 00 | | | \$3,214 65 | |
| Oklahoma | 614 34 | | | | |
| Sequoyah | 490 35 | | | | |
| Washita | 184 55 | | | | |
| | \$1,865.96 | | | | |

| | | | | | |
|------------------------|----------|----|-------------------------|----------|----|
| New Jersey. | | | Pennsylvania. | | |
| Corisco..... | | | Blairsville..... | \$2,434 | 79 |
| Elizabeth..... | \$5,570 | 32 | Butler..... | 2,132 | 00 |
| Jersey City..... | 2,297 | 67 | Carlisle..... | 2,945 | 62 |
| Monmouth..... | 1,789 | 26 | Chester..... | 2,341 | 44 |
| Morris and Orange..... | 11,859 | 07 | Clarion..... | 1,683 | 65 |
| Newark..... | 6,265 | 16 | Erie..... | 3,583 | 92 |
| New Brunswick..... | 3,478 | 25 | Huntingdon..... | 2,222 | 33 |
| Newton..... | 1,356 | 85 | Kittanning..... | 1,715 | 33 |
| West Jersey..... | 1,850 | 97 | Lackawanna..... | 5,973 | 97 |
| | \$34,467 | 55 | Lehigh..... | 1,712 | 26 |
| New Mexico. | | | Northumberland..... | 2,196 | 86 |
| Arizona..... | \$540 | 25 | Philadelphia..... | 14,260 | 20 |
| Pecos Valley..... | 67 | 95 | Philadelphia North..... | 6,483 | 62 |
| Rio Grande..... | 151 | 40 | Pittsburgh..... | 13,998 | 64 |
| Santa Fe..... | 421 | 85 | Redstone..... | 3,003 | 56 |
| | \$1,181 | 45 | Shenango..... | 1,946 | 34 |
| New York. | | | Washington..... | 2,148 | 11 |
| Albany..... | \$3,795 | 79 | Wellsboro..... | 469 | 93 |
| Binghamton..... | 1,749 | 90 | Westminster..... | 1,438 | 37 |
| Boston..... | 1,027 | 57 | | \$72,691 | 90 |
| Brooklyn..... | 8,045 | 53 | South Dakota. | | |
| Buffalo..... | 2,723 | 52 | Aberdeen..... | \$377 | 65 |
| Cayuga..... | 1,950 | 65 | Black Hills..... | 37 | 00 |
| Champlain..... | 694 | 21 | Central Dakota..... | 309 | 27 |
| Chemung..... | 442 | 36 | Dakota..... | 138 | 38 |
| Columbia..... | 496 | 60 | Southern Dakota..... | 419 | 51 |
| Genesee..... | 498 | 23 | | \$1,281 | 81 |
| Geneva..... | 1,726 | 22 | Tennessee. | | |
| Hudson..... | 2,281 | 30 | Birmingham..... | \$12 | 00 |
| Long Island..... | 1,164 | 91 | French Broad..... | 158 | 14 |
| Lyons..... | 449 | 68 | Holston..... | 115 | 07 |
| Nassau..... | 1,108 | 80 | Kingston..... | 261 | 83 |
| New York..... | 32,973 | 94 | Le Vere..... | 1 | 00 |
| Niagara..... | 446 | 74 | Rogersville..... | 15 | 00 |
| North River..... | 1,121 | 80 | Union..... | 322 | 06 |
| Otsego..... | 700 | 46 | | \$885 | 10 |
| Porto Rico..... | 56 | 04 | Texas. | | |
| Rochester..... | 5,156 | 11 | Austin..... | \$590 | 49 |
| St. Lawrence..... | 1,336 | 24 | North Texas..... | 196 | 27 |
| Steuben..... | 468 | 60 | Trinity..... | 163 | 81 |
| Syracuse..... | 1,169 | 45 | | \$950 | 57 |
| Troy..... | 2,453 | 91 | Utah. | | |
| Utica..... | 1,014 | 52 | Boise..... | \$135 | 31 |
| Westchester..... | 6,886 | 73 | Kendall..... | 80 | 00 |
| | \$81,939 | 81 | Utah..... | 451 | 29 |
| North Dakota. | | | | \$667 | 40 |
| Bismarck..... | \$159 | 82 | Washington. | | |
| Fargo..... | 323 | 20 | Alaska..... | \$188 | 39 |
| Minnewaukon..... | 171 | 75 | Bellingham..... | 181 | 60 |
| Mouse River..... | 226 | 70 | Central Washington..... | 203 | 95 |
| Oakes..... | 255 | 50 | Olympia..... | 540 | 86 |
| Pembina..... | 192 | 11 | Puget Sound..... | 979 | 75 |
| | \$1,329 | 08 | Spokane..... | 424 | 06 |
| Ohio. | | | Walla Walla..... | 322 | 53 |
| Athens..... | \$23 | 00 | Yukon..... | 20 | 00 |
| Bellefontaine..... | 327 | 00 | | \$2,861 | 14 |
| Chillicothe..... | 28 | 91 | West Virginia. | | |
| Cincinnati..... | 1,292 | 68 | Grafton..... | \$347 | 83 |
| Cleveland..... | 3,282 | 37 | Parkersburg..... | 440 | 14 |
| Columbus..... | 128 | 35 | Wheeling..... | 385 | 89 |
| Dayton..... | 352 | 31 | | \$1,173 | 86 |
| Huron..... | 78 | 76 | Wisconsin. | | |
| Lima..... | 63 | 28 | Chippewa..... | \$7 | 00 |
| Mahoning..... | 371 | 91 | La Crosse..... | 5 | 00 |
| Marion..... | 11 | 70 | Madison..... | 2 | 00 |
| Maumee..... | 22 | 70 | Milwaukee..... | 15 | 50 |
| Portsmouth..... | 82 | 89 | Winnebago..... | 15 | 90 |
| St. Clairsville..... | 284 | 03 | | \$45 | 40 |
| Steubenville..... | 76 | 91 | | | |
| Wooster..... | 308 | 10 | | | |
| Zanesville..... | 358 | 34 | | | |
| | \$7,093 | 24 | | | |
| Oregon. | | | | | |
| Grande Ronde..... | \$101 | 56 | | | |
| Pendleton..... | 110 | 00 | | | |
| Portland..... | 1,669 | 29 | | | |
| Southern Oregon..... | 386 | 62 | | | |
| Willamette..... | 539 | 83 | | | |
| | \$2,807 | 30 | | | |

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "MISSION SCHOOL WORK"

DURING THE FISCAL YEAR ENDING MARCH 31, 1907.

| | | | | | |
|----------------------|-------------|--|--------------------------|-------------|--|
| Atlantic. | | | Indian Territory. | | |
| Atlantic..... | \$9 25 | | Synodical..... | \$10 00 | |
| Fairfield..... | 15 00 | | Canadian..... | 108 85 | |
| Hodge..... | 50 | | Choctaw..... | 8 05 | |
| Knox..... | 2 00 | | Cimarron..... | 82 04 | |
| McClelland..... | 5 00 | | Kiamichi..... | ..... |  |
| | \$31 75 | | Oklahoma..... | 481 94 | |
| Baltimore. | | | Sequoyah..... | 448 93 | |
| Synodical..... | \$15 00 | | Washita..... | 126 50 | |
| Baltimore..... | 5,097 87 | | | \$1,266 31 | |
| New Castle..... | 1,998 95 | | Iowa. | | |
| Washington City..... | 5,831 56 | | Synodical..... | \$10 00 | |
| | \$12,943 38 | | Cedar Rapids..... | 1,393 10 | |
| California. | | | Corning..... | 638 30 | |
| Synodical..... | \$25 00 | | Council Bluffs..... | 559 99 | |
| Benicia..... | 837 55 | | Des Moines..... | 611 23 | |
| Los Angeles..... | 4,216 46 | | Dubuque..... | 508 79 | |
| Oakland..... | 2,121 19 | | Fort Dodge..... | 454 90 | |
| Riverside..... | 689 71 | | Iowa..... | 1,186 22 | |
| Sacramento..... | 573 00 | | Iowa City..... | 821 98 | |
| San Francisco..... | 1,463 80 | | Sioux City..... | 881 07 | |
| San Joaquin..... | 527 29 | | Waterloo..... | 1,057 25 | |
| San Jose..... | 755 07 | | | \$8,122 83 | |
| Santa Barbara..... | 284 60 | | Kansas. | | |
| | \$11,493 67 | | Synodical..... | \$10 00 | |
| Catawba. | | | Emporia..... | 1,029 80 | |
| Cape Fear..... | ..... |  | Highland..... | 569 99 | |
| Catawba..... | \$8 25 | | Larned..... | 546 88 | |
| So. Virginia..... | 14 00 | | Neosho..... | 953 39 | |
| Yadkin..... | 1 24 | | Osborne..... | 177 47 | |
| | \$23 49 | | Solomon..... | 577 56 | |
| Colorado. | | | Topeka..... | 837 09 | |
| Synodical..... | \$10 00 | | | \$4,702 18 | |
| Boulder..... | 1,001 60 | | Kentucky. | | |
| Denver..... | 1,671 25 | | Ebenezer..... | \$833 03 | |
| Gunnison..... | 125 90 | | Louisville..... | 667 09 | |
| Pueblo..... | 1,233 78 | | Transylvania..... | 310 53 | |
| Wyoming..... | 79 00 | | | \$1,810 65 | |
| | \$4,121 53 | | Michigan. | | |
| Florida. | | | Synodical..... | \$10 00 | |
| East Florida..... | \$102 88 | | Detroit..... | 8,921 82 | |
| Havana..... | ..... |  | Flint..... | 572 09 | |
| South Florida..... | ..... |  | Grand Rapids..... | 697 52 | |
| West Florida..... | ..... |  | Kalamazoo..... | 387 88 | |
| | \$102 88 | | Lake Superior..... | 313 18 | |
| Illinois. | | | Lansing..... | 686 08 | |
| Alton..... | \$642 40 | | Monroe..... | 490 11 | |
| Bloomington..... | 5,062 96 | | Petoskey..... | 193 97 | |
| Cairo..... | 397 66 | | Saginaw..... | 537 09 | |
| Chicago..... | 8,755 48 | | | \$12,809 74 | |
| Freeport..... | 949 01 | | Minnesota. | | |
| Mattoon..... | 822 78 | | Synodical..... | \$20 00 | |
| Ottawa..... | 561 50 | | Adams..... | 239 09 | |
| Peoria..... | 1,613 08 | | Duluth..... | 507 76 | |
| Rock River..... | 993 60 | | Mankato..... | 815 46 | |
| Schuyler..... | 1,143 90 | | Minneapolis..... | 3,262 42 | |
| Springfield..... | 1,848 76 | | Red River..... | 268 56 | |
| | \$22,791 13 | | St. Cloud..... | 238 95 | |
| Indiana. | | | St. Paul..... | 1,973 28 | |
| Crawfordsville..... | \$1,420 30 | | Winona..... | 582 51 | |
| Fort Wayne..... | 1,006 07 | | | \$7,908 03 | |
| Indianapolis..... | 1,952 83 | | Missouri. | | |
| Logansport..... | 926 36 | | Hannibal..... | \$332 47 | |
| Muncie..... | 278 75 | | Kansas City..... | 1,598 07 | |
| New Albany..... | 504 62 | | Ozark..... | 705 52 | |
| Vincennes..... | 747 59 | | Platte..... | 1,178 38 | |
| White Water..... | 876 82 | | St. Louis..... | 3,455 85 | |
| | \$7,713 34 | | White River..... | 5 00 | |
| | | | | \$7,275 29 | |

| | | | | | |
|----------------------|-------------|--|-----------------------|-------------|--|
| Montana. | | | Oregon. | | |
| Synodical | \$ 10 00 | | Grande Ronde | \$ 83 87 | |
| Butte | 286 71 | | Pendleton | 31 50 | |
| Great Falls | 151 10 | | Portland | 2,512 12 | |
| Helena | 219 82 | | So. Oregon | 110 50 | |
| | \$667 63 | | Willamette | 321 86 | |
| | | | | \$3,059 85 | |
| Nebraska. | | | Pennsylvania. | | |
| Box Butte | \$ 10 07 | | Synodical | \$ 10 00 | |
| Hastings | 260 39 | | Blairsville | 1,571 59 | |
| Kearney | 720 86 | | Butler | 1,279 52 | |
| Nebraska City | 1,167 46 | | Carlisle | 4,761 69 | |
| Niobrara | 361 50 | | Chester | 3,633 92 | |
| Omaha | 284 88 | | Clarion | 1,731 77 | |
| | \$3,901 16 | | Erie | 4,451 19 | |
| | | | Huntingdon | 2,361 00 | |
| New Jersey. | | | Kittanning | 1,406 40 | |
| Elizabeth | \$6,739 49 | | Lackawanna | 3,075 08 | |
| Jersey City | 2,410 68 | | Lehigh | 1,801 07 | |
| Monmouth | 1,958 69 | | Northumberland | 2,742 51 | |
| Morris and Orange | 6,524 33 | | Philadelphia | 8,689 36 | |
| Newark | 4,489 39 | | Philadelphia, North | 5,740 16 | |
| New Brunswick | 2,033 25 | | Pittsburg | 13,609 46 | |
| Newton | 1,227 38 | | Redstone | 1,494 99 | |
| West Jersey | 1,337 68 | | Shenango | 1,703 03 | |
| | \$26,720 89 | | Washington | 3,551 42 | |
| | | | Wellsborough | 350 55 | |
| New Mexico. | | | Westminster | 1,858 39 | |
| Arizona | \$ 65 25 | | | \$65,813 10 | |
| Pecos Valley | 15 82 | | South Dakota. | | |
| Rio Grande | 70 16 | | Synodical | \$ 10 00 | |
| Santa Fe | 80 20 | | Aberdeen | 460 96 | |
| | \$231 43 | | Black Hills | 12 25 | |
| | | | Central Dakota | 331 47 | |
| New York. | | | Dakota, Indian | 95 00 | |
| Synodical | \$ 25 00 | | South Dakota | 334 55 | |
| Albany | 4,394 18 | | | \$1,244 23 | |
| Binghamton | 1,893 46 | | Tennessee. | | |
| Boston | 770 63 | | Synodical | \$ 10 00 | |
| Brooklyn | 4,858 11 | | Birmingham | ..... |  |
| Buffalo | 4,518 57 | | French Broad | 484 84 | |
| Cayuga | 1,320 42 | | Holston | 239 27 | |
| Champlain | 714 09 | | Kingston | 345 78 | |
| Chemung | 498 08 | | Union | 1,126 30 | |
| Columbia | 654 00 | | | \$2,206 19 | |
| Genesee | 1,120 53 | | Texas. | | |
| Geneva | 1,429 11 | | Austin | \$251 11 | |
| Hudson | 1,237 86 | | North Texas | 56 66 | |
| Long Island | 1,283 75 | | Trinity | 130 00 | |
| Lyons | 669 20 | | | \$437 77 | |
| Nassau | 1,399 80 | | Utah. | | |
| New York | 19,156 64 | | Boise | \$241 65 | |
| Niagara | 981 76 | | Kendall | 58 64 | |
| North River | 1,153 50 | | Utah | 558 94 | |
| Otsego | 661 66 | | | \$859 23 | |
| Rochester | 2,568 92 | | Washington. | | |
| St. Lawrence | 1,498 34 | | Alaska | \$ 88 07 | |
| Steuben | 1,040 37 | | Bellingham | 114 05 | |
| Syracuse | 2,115 39 | | Central Washington | 244 63 | |
| Troy | 1,974 40 | | Olympia | 352 60 | |
| Utica | 3,314 88 | | Puget Sound | 582 27 | |
| Westchester | 3,846 46 | | Spokane | 245 63 | |
| | \$65,099 11 | | Walla Walla | 190 46 | |
| | | | Yukon | ..... |  |
| North Dakota. | | | | \$1,817 71 | |
| Bismarck | \$ 5 35 | | West Virginia. | | |
| Fargo | 144 33 | | Grafton | \$1,251 31 | |
| Minnewaukon | 109 30 | | Parkersburg | 1,698 65 | |
| Mouse River | 29 35 | | Wheeling | 1,962 46 | |
| Oakes | 49 35 | | | \$4,912 42 | |
| Pembina | 314 29 | | Wisconsin. | | |
| | \$651 97 | | Synodical | \$ 10 00 | |
| | | | Chippewa | 435 55 | |
| Ohio. | | | La Crosse | 204 91 | |
| Synodical | \$ 10 00 | | Madison | 445 66 | |
| Athens | 414 95 | | Milwaukee | 937 37 | |
| Bellefontaine | 676 15 | | Winnebago | 1,253 35 | |
| Chillicothe | 721 05 | | | \$3,286 84 | |
| Cincinnati | 4,158 18 | | | | |
| Cleveland | 4,466 91 | | | | |
| Columbus | 780 71 | | | | |
| Dayton | 2,111 03 | | | | |
| Huron | 455 10 | | | | |
| Lima | 716 70 | | | | |
| Mahoning | 1,662 67 | | | | |
| Marion | 632 82 | | | | |
| Maumee | 869 76 | | | | |
| Portsmouth | 587 44 | | | | |
| St. Clairsville | 1,090 04 | | | | |
| Steubenville | 1,735 86 | | | | |
| Wooster | 1,222 29 | | | | |
| Zanesville | 908 13 | | | | |
| | \$23,219 79 | | | | |

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION AND MISSION SCHOOL WORK"

DURING THE FISCAL YEAR ENDING MARCH 31, 1907.

| | | | | | |
|--------------------------|-------------|--|---------------------|-------------|--|
| Atlantic. | | | Iowa. | | |
| Atlantic..... | \$15 75 | | Synodical..... | \$10 00 | |
| Fairfield..... | 21 50 | | Cedar Rapids..... | 1,474 57 | |
| Hodge..... | 2 00 | | Corning..... | 655 00 | |
| Knox..... | 2 00 | | Council Bluffs..... | 616 29 | |
| McClelland..... | 14 00 | | Des Moines..... | 644 58 | |
| | \$55 25 | | Dubuque..... | 573 95 | |
| Baltimore. | | | Fort Dodge..... | 537 65 | |
| Baltimore..... | \$15 00 | | Iowa..... | 1,376 41 | |
| New Castle..... | 8,128 66 | | Iowa City..... | 948 77 | |
| Washington City..... | 3,157 16 | | Sioux City..... | 1,183 26 | |
| | 7,754 86 | | Waterloo..... | 1,263 73 | |
| | \$19,055 68 | | | \$9,284 21 | |
| California. | | | Kansas. | | |
| Benicia..... | \$25 00 | | Synodical..... | \$10 00 | |
| Los Angeles..... | 1,481 18 | | Emporia..... | 2,556 71 | |
| Oakland..... | 7,808 70 | | Highland..... | 585 64 | |
| Riverside..... | 2,840 80 | | Larned..... | 1,211 92 | |
| Sacramento..... | 1,215 56 | | Neosho..... | 1,655 50 | |
| San Francisco..... | 1,158 49 | | Osborne..... | 531 17 | |
| San Joaquin..... | 1,639 16 | | Solomon..... | 1,463 80 | |
| San Jose..... | 1,117 29 | | Topeka..... | 2,725 32 | |
| Santa Barbara..... | 1,492 26 | | | \$10,740 06 | |
| | \$15 00 | | Kentucky. | | |
| | \$19,593 44 | | Ebenezer..... | \$1,234 12 | |
| Catawba. | | | Louisville..... | 1,060 31 | |
| Cape Fear..... | \$20 00 | | Transylvania..... | 729 90 | |
| Catawba..... | 36 50 | | | \$3,024 33 | |
| Southern Virginia..... | 27 50 | | Michigan. | | |
| Yadkin..... | 28 24 | | Synodical..... | \$809 33 | |
| | \$112 24 | | Detroit..... | 8,969 15 | |
| Colorado. | | | Flint..... | 625 29 | |
| Boulder..... | \$10 00 | | Grand Rapids..... | 715 66 | |
| Denver..... | 1,560 66 | | Kalamazoo..... | 407 88 | |
| Gunnison..... | 2,779 01 | | Lake Superior..... | 316 18 | |
| Pueblo..... | 226 33 | | Lansing..... | 702 58 | |
| Wyoming..... | 2,202 50 | | Monroe..... | 592 53 | |
| | 190 50 | | Petoskey..... | 215 97 | |
| | \$6,969 00 | | Saginaw..... | 539 09 | |
| | \$13,893 66 | | Minnesota. | | |
| Florida. | | | Adams..... | \$20 00 | |
| East Florida..... | \$307 13 | | Duluth..... | 399 61 | |
| Havana..... | 112 71 | | Mankato..... | 856 86 | |
| South Florida..... | 45 62 | | Minneapolis..... | 1,386 02 | |
| West Florida..... | 175 73 | | Red River..... | 5,342 31 | |
| | \$641 19 | | St. Cloud..... | 368 10 | |
| Illinois. | | | St. Paul..... | 453 26 | |
| Synodical..... | \$706 11 | | Winona..... | 5,084 77 | |
| Alton..... | 6,021 93 | | | 912 22 | |
| Bloomington..... | 397 66 | | | \$14,823 15 | |
| Cairo..... | 10,935 90 | | Missouri. | | |
| Chicago..... | 1,035 71 | | Hannibal..... | \$744 61 | |
| Freeport..... | 884 28 | | Kansas City..... | 3,588 46 | |
| Mattoon..... | 577 00 | | Ozark..... | 1,370 19 | |
| Ottawa..... | 1,630 76 | | Platte..... | 2,106 31 | |
| Peoria..... | 1,045 60 | | St. Louis..... | 6,111 56 | |
| Rock River..... | 1,193 57 | | White River..... | 8 10 | |
| Schuyler..... | 2,007 53 | | | \$13,929 23 | |
| Springfield..... | \$26,436 05 | | Montana. | | |
| Indiana. | | | Butte..... | \$10 00 | |
| Crawfordsville..... | \$1,823 07 | | Great Falls..... | 473 63 | |
| Fort Wayne..... | 1,433 72 | | Helena..... | 396 01 | |
| Indianapolis..... | 2,000 58 | | | 518 71 | |
| Logansport..... | 1,171 13 | | | \$1,398 35 | |
| Muncie..... | 350 58 | | Nebraska. | | |
| New Albany..... | 538 60 | | Box Butte..... | \$195 11 | |
| Vincennes..... | 782 84 | | Hastings..... | 677 73 | |
| White Water..... | 893 82 | | Kearney..... | 1,102 16 | |
| | \$8,994 34 | | Nebraska City..... | 2,264 64 | |
| Indian Territory. | | | Niobrara..... | 690 66 | |
| Canadian..... | \$10 00 | | Omaha..... | 2,185 51 | |
| Choctaw..... | 253 85 | | | \$7,115 81 | |
| Cimarron..... | 96 25 | | | | |
| Kiamichi..... | 418 56 | | | | |
| Oklahoma..... | 7 00 | | | | |
| Sequoyah..... | 1,096 28 | | | | |
| Washita..... | 939 28 | | | | |
| | 311 05 | | | | |
| | \$3,132 27 | | | | |

| | | | |
|------------------------|--------------|--------------------------|--------------|
| New Jersey. | | Pennsylvania. | |
| Corisco..... | | Blairsville..... | \$10 00 |
| Elizabeth..... | \$12,309 81 | Butler..... | 4,006 38 |
| Jersey City..... | 4,708 35 | Carlisle..... | 3,411 52 |
| Monmouth..... | 3,746 95 | Chester..... | 7,707 31 |
| Morris and Orange..... | 18,383 40 | Clarion..... | 5,975 36 |
| Newark..... | 10,754 55 | Erie..... | 3,415 42 |
| New Brunswick..... | 5,511 50 | Huntingdon..... | 8,035 11 |
| Newton..... | 2,584 23 | Kittanning..... | 4,583 33 |
| West Jersey..... | 3,188 65 | Lackawanna..... | 3,121 73 |
| | \$61,187 44 | Lehigh..... | 9,049 01 |
| New Mexico. | | Northumberland..... | 3,514 33 |
| Arizona..... | \$605 50 | Philadelphia..... | 4,939 37 |
| Pecos Valley..... | 83 77 | Philadelphia, North..... | 22,949 56 |
| Rio Grande..... | 221 56 | Pittsburg..... | 12,223 78 |
| Santa Fe..... | 502 05 | Redstone..... | 27,598 10 |
| | \$1,412 88 | Shenango..... | 4,498 55 |
| New York. | | Washington..... | 3,649 37 |
| Synodical..... | \$25 00 | Wellsboro..... | 5,699 53 |
| Albany..... | 8,189 97 | Westminster..... | 820 48 |
| Binghamton..... | 3,643 36 | | 3,296 76 |
| Boston..... | 1,798 20 | | \$138,505 00 |
| Brooklyn..... | 12,903 64 | South Dakota. | |
| Buffalo..... | 7,242 09 | Synodical.. | \$10 00 |
| Cayuga..... | 3,271 07 | Aberdeen..... | 838 61 |
| Champlain..... | 1,408 30 | Black Hills..... | 49 25 |
| Chemung..... | 940 44 | Central Dakota..... | 640 74 |
| Columbia..... | 1,150 60 | Dakota..... | 233 38 |
| Genesee..... | 1,618 76 | Southern Dakota..... | 754 06 |
| Geneva..... | 3,155 33 | | \$2,526 04 |
| Hudson..... | 3,519 16 | Tennessee. | |
| Long Island..... | 2,448 66 | | |
| Lyons..... | 1,118 88 | Birmingham..... | \$10 00 |
| Nassau..... | 2,508 60 | French Broad..... | 12 00 |
| New York..... | 52,130 58 | Holston..... | 642 98 |
| Niagara..... | 1,428 50 | Kingston..... | 354 34 |
| North River..... | 2,275 30 | Le Vere..... | 607 61 |
| Otsego..... | 1,362 12 | Rogerville..... | 1 00 |
| Porto Rico..... | 56 04 | Union..... | 15 00 |
| Rochester..... | 7,725 03 | | 1,448 36 |
| St. Lawrence..... | 2,834 58 | | \$3,091 29 |
| Steuben..... | 1,508 97 | Texas. | |
| Syracuse..... | 3,284 84 | Austin..... | \$841 60 |
| Troy..... | 4,428 31 | North Texas..... | 252 93 |
| Utica..... | 4,329 40 | Trinity..... | 293 81 |
| Westchester..... | 10,733 19 | | \$1,388 34 |
| | \$147,038 92 | Utah. | |
| North Dakota. | | Boise..... | \$376 96 |
| Bismarck..... | \$165 17 | Kendall..... | 139 44 |
| Fargo..... | 467 53 | Utah..... | 1,010 23 |
| Minnewaukon..... | 281 05 | | \$1,526 63 |
| Mouse River..... | 256 05 | Washington. | |
| Oakes..... | 304 85 | Alaska..... | \$276 46 |
| Pembina..... | 506 40 | Bellingham..... | 295 65 |
| | \$1,981 05 | Central Washington..... | 448 58 |
| Ohio. | | Olympia..... | 833 46 |
| Synodical..... | \$10 00 | Puget Sound..... | 1,562 02 |
| Athens..... | 437 95 | Spokane..... | 669 69 |
| Bellefontaine..... | 1,003 15 | Walla Walla..... | 512 99 |
| Chillicothe..... | 749 96 | Yukon..... | 20 00 |
| Cincinnati..... | 5,450 86 | | \$4,678 85 |
| Cleveland..... | 7,749 28 | West Virginia. | |
| Columbus..... | 909 06 | Grafton..... | \$1,599 14 |
| Dayton..... | 2,463 34 | Parkersburg..... | 2,138 79 |
| Huron..... | 533 86 | Wheeling..... | 2,348 35 |
| Lima..... | 779 98 | | \$6,086 28 |
| Mahoning..... | 2,034 58 | Wisconsin. | |
| Marion..... | 644 52 | Synodical..... | \$10 00 |
| Maumee..... | 892 46 | Chippewa..... | 442 55 |
| Portsmouth..... | 670 33 | La Crosse..... | 209 91 |
| St. Clairsville..... | 1,374 07 | Madison..... | 447 66 |
| Steubenville..... | 1,812 77 | Milwaukee..... | 952 87 |
| Wooster..... | 1,530 39 | Winnebago..... | 1,269 25 |
| Zanesville..... | 1,266 47 | | \$3,332 24 |
| | \$30,313 03 | | |
| Oregon. | | | |
| Grande Ronde..... | \$185 43 | | |
| Pendleton..... | 141 50 | | |
| Portland..... | 4,181 41 | | |
| Southern Oregon..... | 497 12 | | |
| Willamette..... | 861 69 | | |
| | \$5,867 15 | | |

*RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

| SYNODS | 1895-96 | 1896-97 | 1897-98 | 1898-99 | 1899-00 | 1900-01 | 1901-02 | 1902-03 | 1903-04 | 1904-05 | 1905-06 | 1906-07 |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ATLANTIC..... | \$453 69 | \$450 70 | \$563 09 | \$472 76 | \$567 55 | \$378 96 | \$557 96 | \$394 00 | \$477 61 | \$693 99 | \$407 39 | \$23 50 |
| BALTIMORE..... | \$421 14 | 12,246 81 | 7,001 13 | 9,331 14 | 7,240 91 | 8,242 64 | 7,776 38 | 10,601 31 | 9,160 58 | 7,709 57 | 6,624 21 | 6,112 30 |
| CALIFORNIA..... | 9,420 73 | 9,887 07 | 8,317 47 | 8,964 48 | 5,293 29 | 3,988 03 | 6,069 03 | 6,616 81 | 6,269 71 | 6,756 46 | 8,639 64 | 8,099 77 |
| CATAWBA..... | 32 67 | 51 60 | 43 42 | 30 12 | 33 69 | 38 00 | 42 81 | 48 48 | 73 92 | 113 58 | 80 43 | 88 75 |
| COLORADO..... | 2,242 71 | 2,763 41 | 2,007 70 | 2,641 54 | 2,091 59 | 2,511 87 | 2,848 49 | 3,045 88 | 3,535 03 | 2,358 96 | 2,190 70 | 2,847 47 |
| FLORIDA..... | 3,937 41 | 8,113 00 | 3,592 72 | 3,638 09 | 2,510 45 | 3,465 80 | 3,787 86 | 3,381 89 | 2,629 37 | 3,751 92 | 3,711 64 | 558 31 |
| ILLINOIS..... | 1,910 72 | 947 58 | 1,109 33 | 1,885 47 | 1,694 67 | 1,380 23 | 1,380 23 | 1,256 07 | 1,045 56 | 1,333 28 | 983 95 | 3,644 92 |
| INDIANA..... | 829 30 | 877 20 | 924 43 | 1,105 45 | 1,063 04 | 1,017 42 | 862 28 | 2,236 35 | 1,214 78 | 1,829 69 | 1,829 69 | 1,281 00 |
| INDIAN TER..... | 6,880 33 | 11,576 73 | 9,278 38 | 9,816 72 | 10,052 22 | 9,619 96 | 8,918 00 | 2,236 25 | 1,228 00 | 1,014 16 | 1,245 19 | 1,161 38 |
| IOWA..... | 3,071 79 | 4,345 97 | 4,268 73 | 5,285 45 | 3,569 49 | 4,270 66 | 3,905 79 | 4,177 84 | 3,571 47 | 5,270 70 | 5,337 76 | 6,207 88 |
| KANSAS..... | 2,158 27 | 3,471 53 | 1,663 75 | 1,876 37 | 1,814 89 | 1,626 38 | 1,705 00 | 1,586 42 | 1,310 56 | 1,504 15 | 1,784 70 | 1,213 68 |
| KENTUCKY..... | 6,550 02 | 8,081 82 | 6,637 36 | 6,924 40 | 6,280 67 | 5,570 74 | 1,845 82 | 4,279 70 | 4,339 17 | 5,246 83 | 822 44 | 1,083 92 |
| MICHIGAN..... | 3,563 51 | 4,616 28 | 3,468 25 | 3,851 89 | 2,513 97 | 3,845 71 | 2,705 55 | 4,279 70 | 4,038 85 | 5,174 68 | 5,174 68 | 5,915 12 |
| MINNESOTA..... | 4,307 17 | 6,104 02 | 5,270 17 | 4,918 95 | 5,115 79 | 5,337 00 | 5,009 56 | 7,379 64 | 6,038 85 | 6,548 14 | 6,548 14 | 6,653 94 |
| MISSOURI..... | 845 17 | 737 65 | 706 13 | 832 39 | 681 98 | 777 11 | 862 12 | 644 32 | 673 49 | 577 72 | 643 81 | 730 72 |
| MONTANA..... | 1,615 81 | 2,685 97 | 2,348 23 | 3,093 26 | 2,662 00 | 2,549 22 | 2,608 87 | 2,423 39 | 2,533 64 | 2,983 74 | 3,166 11 | 3,214 65 |
| NEBRASKA..... | 26,889 30 | 41,701 25 | 31,537 16 | 59,854 55 | 32,123 21 | 32,569 79 | 31,613 88 | 33,147 56 | 34,953 77 | 34,082 45 | 35,083 28 | 34,467 55 |
| NEW JERSEY..... | 664 37 | 661 76 | 612 90 | 797 42 | 905 83 | 658 74 | 798 15 | 1,151 95 | 1,270 25 | 1,093 37 | 1,370 68 | 1,181 45 |
| NEW MEXICO..... | 78,402 34 | 102,112 23 | 84,202 59 | 95,445 33 | 75,321 53 | 74,686 38 | 74,784 14 | 76,352 37 | 78,847 36 | 81,567 19 | 83,016 97 | 81,939 81 |
| NEW YORK..... | 732 58 | 819 33 | 643 39 | 866 38 | 820 15 | 607 46 | 682 70 | 997 58 | 981 96 | 853 32 | 1,194 35 | 1,239 29 |
| NORTH DAKOTA..... | 16,698 81 | 13,699 61 | 11,282 74 | 19,706 49 | 7,205 25 | 8,076 72 | 9,262 75 | 7,624 24 | 8,073 24 | 5,554 44 | 6,690 24 | 7,093 24 |
| OHIO..... | 1,748 04 | 1,779 25 | 1,271 99 | 2,220 36 | 2,178 28 | 2,178 28 | 2,067 57 | 2,097 28 | 2,269 02 | 2,338 05 | 1,885 47 | 2,807 30 |
| PENNSYLVANIA..... | 54,942 41 | 76,768 78 | 61,130 74 | 78,216 52 | 72,982 61 | 67,545 49 | 73,219 36 | 69,452 80 | 68,585 46 | 69,359 30 | 71,106 03 | 72,691 81 |
| SOUTH DAKOTA..... | 818 52 | 1,391 18 | 1,202 52 | 1,548 18 | 1,290 81 | 1,090 91 | 1,217 07 | 1,231 31 | 1,155 04 | 1,140 00 | 1,426 69 | 1,281 81 |
| TENNESSEE..... | 623 13 | 1,037 03 | 891 75 | 1,235 77 | 817 31 | 1,080 03 | 1,020 06 | 917 67 | 836 65 | 1,116 69 | 903 25 | 885 10 |
| TEXAS..... | 479 53 | 950 06 | 976 01 | 989 80 | 722 51 | 744 53 | 923 00 | 852 69 | 773 83 | 556 51 | 1,043 20 | 950 57 |
| UTAH..... | 427 72 | 762 75 | 704 11 | 1,104 22 | 519 39 | 501 60 | 582 03 | 520 55 | 521 98 | 569 99 | 524 87 | 667 40 |
| WASHINGTON..... | 1,264 36 | 1,366 90 | 1,446 29 | 1,731 19 | 1,352 04 | 1,487 95 | 1,571 80 | 1,981 06 | 2,381 59 | 2,330 56 | 2,427 79 | 2,861 14 |
| WEST VIRGINIA..... | 2,302 30 | 3,417 84 | 3,053 99 | 5,019 01 | 3,440 64 | 2,997 25 | 2,610 11 | 1,110 28 | 291 98 | 1,679 62 | 1,381 72 | 1,473 86 |
| WISCONSIN..... | \$240,054 74 | \$27,765 31 | \$256,404 47 | \$333,404 11 | \$252,265 39 | \$250,906 06 | \$250,785 45 | \$247,688 50 | \$245,654 00 | \$250,401 77 | \$258,418 00 | \$290,888 88 |
| Legacies..... | 159,412 08 | 105,589 08 | 107,133 93 | 139,083 10 | 115,935 51 | 134,102 02 | 133,557 96 | 120,223 66 | 164,158 14 | 148,270 25 | 150,274 68 | 175,001 25 |
| Individuals, Etc..... | 59,208 31 | 69,486 48 | 58,209 71 | 109,764 06 | 71,338 51 | 64,063 11 | 72,041 91 | 83,181 84 | 67,218 27 | 66,413 46 | 86,302 21 | 111,927 43 |
| Totals..... | \$458,075 13 | \$500,840 87 | \$421,748 11 | \$582,251 27 | \$439,339 83 | \$449,071 19 | \$456,384 82 | \$451,094 00 | \$477,030 50 | \$485,085 48 | \$494,994 89 | \$547,817 56 |

* Does not include contributions for "Mission School Work." See next page.

† Exclusive of division of receipts from Y. P. S. C. E. and S. S. and amount appropriated by Woman's Board for Evangelization," which are included in tables, pages 237 and 238.

RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

| SYNODS. | 1897-98 | 1898-99 | 1899-00 | 1900-01 | 1901-02 | 1902-03 | 1903-04 | 1904-05 | 1905-06 | 1906-07 |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ATLANTIC..... | \$ 110 07 | \$ 116 15 | \$ 88 01 | \$ 101 75 | \$ 85 90 | \$ 86 00 | \$ 105 35 | \$ 55 25 | \$ 106 75 | \$ 31 75 |
| BALTIMORE..... | 10,079 13 | 9,881 73 | 9,448 06 | 10,514 05 | 10,423 29 | 11,589 72 | 10,705 97 | 10,984 57 | 15,948 56 | 12,943 38 |
| CALIFORNIA..... | 8,088 82 | 6,941 69 | 7,547 16 | 8,376 25 | 8,481 01 | 9,328 99 | 8,895 20 | 10,013 01 | 10,913 48 | 11,493 67 |
| CATAWBA..... | 46 23 | 15 60 | 28 82 | 33 60 | 41 09 | 42 50 | 56 00 | 56 00 | 66 76 | 23 49 |
| COLORADO..... | 1,648 04 | 1,742 95 | 2,534 88 | 2,362 04 | 2,676 42 | 2,075 70 | 2,434 11 | 2,640 01 | 3,822 99 | 4,121 53 |
| FLORIDA..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 102 88 |
| ILLINOIS..... | 5,869 20 | 14,296 57 | 16,098 44 | 17,686 99 | 18,914 63 | 19,007 11 | 17,475 27 | 22,791 13 | 22,664 18 | 22,791 13 |
| INDIANA..... | 6,588 72 | 6,375 23 | 6,408 39 | 6,474 51 | 7,000 06 | 7,195 02 | 6,418 51 | 6,787 46 | 7,225 04 | 7,713 34 |
| INDIAN TERRITORY..... | 412 36 | 379 60 | 471 90 | 459 70 | 617 50 | 707 40 | 655 69 | 958 42 | 1,044 00 | 1,266 31 |
| IOWA..... | 6,883 95 | 7,219 97 | 6,323 03 | 6,667 81 | 6,643 68 | 6,861 05 | 6,777 61 | 7,108 02 | 7,942 40 | 8,122 83 |
| KANSAS..... | 3,333 26 | 3,068 62 | 3,066 48 | 3,320 15 | 3,320 15 | 3,370 97 | 3,136 37 | 4,008 48 | 4,744 46 | 4,702 18 |
| KENTUCKY..... | 1,663 48 | 1,577 94 | 1,596 53 | 1,393 47 | 1,393 47 | 1,301 43 | 1,711 42 | 1,766 87 | 1,671 86 | 1,810 65 |
| MICHIGAN..... | 5,784 59 | 5,493 00 | 6,216 82 | 6,360 53 | 6,176 84 | 6,552 85 | 5,753 94 | 7,443 73 | 8,546 30 | 12,809 74 |
| MINNESOTA..... | 4,610 88 | 4,522 21 | 5,508 15 | 5,415 23 | 5,626 39 | 5,773 09 | 5,878 00 | 6,851 22 | 7,694 60 | 7,908 03 |
| MISSOURI..... | 4,737 59 | 4,488 99 | 4,707 91 | 4,877 44 | 6,002 59 | 5,467 66 | 5,889 35 | 5,473 73 | 6,664 22 | 7,275 29 |
| MONTANA..... | 237 30 | 237 94 | 274 15 | 294 48 | 409 70 | 419 49 | 467 95 | 470 19 | 782 17 | 667 63 |
| NEBRASKA..... | 1,631 01 | 1,823 83 | 2,038 94 | 2,487 12 | 2,765 35 | 2,933 43 | 2,866 11 | 3,107 44 | 3,641 99 | 3,901 16 |
| NEW JERSEY..... | 20,704 85 | 20,365 09 | 22,242 28 | 20,514 62 | 22,574 91 | 26,558 47 | 22,846 26 | 27,149 20 | 26,605 40 | 26,720 89 |
| NEW MEXICO..... | 143 02 | 65 95 | 199 11 | 206 59 | 228 20 | 229 41 | 252 44 | 245 62 | 289 40 | 231 43 |
| NEW YORK..... | 53,085 23 | 51,791 15 | 57,500 67 | 56,297 32 | 58,186 40 | 60,704 33 | 60,087 79 | 62,993 31 | 64,719 49 | 65,099 11 |
| NORTH DAKOTA..... | 222 79 | 196 45 | 311 06 | 208 25 | 334 37 | 373 55 | 474 48 | 424 00 | 529 76 | 651 97 |
| OHIO..... | 17,090 81 | 18,496 00 | 17,690 27 | 18,862 29 | 19,038 53 | 19,711 04 | 19,641 04 | 20,970 14 | 22,100 71 | 23,219 70 |
| OREGON..... | 1,193 25 | 1,653 03 | 2,285 53 | 2,464 34 | 2,815 51 | 4,118 58 | 3,912 76 | 3,479 93 | 2,939 59 | 3,089 85 |
| PENNSYLVANIA..... | 47,018 18 | 45,149 08 | 47,103 34 | 47,703 29 | 53,858 59 | 58,310 33 | 53,030 15 | 55,658 69 | 60,463 94 | 65,813 10 |
| SOUTH DAKOTA..... | 696 41 | 622 12 | 785 23 | 701 04 | 701 04 | 830 22 | 891 22 | 981 05 | 1,330 48 | 1,244 23 |
| TENNESSEE..... | 687 13 | 596 02 | 825 73 | 1,239 60 | 1,158 04 | 1,307 19 | 1,418 14 | 2,123 23 | 2,035 35 | 2,206 19 |
| TEXAS..... | 542 65 | 411 67 | 430 34 | 487 46 | 583 74 | 364 09 | 344 85 | 384 94 | 384 94 | 437 77 |
| UTAH..... | 365 31 | 389 06 | 292 69 | 292 86 | 292 86 | 360 60 | 382 65 | 937 20 | 852 26 | 859 23 |
| WASHINGTON..... | 588 91 | 735 88 | 906 12 | 808 93 | 1,096 91 | 1,199 69 | 1,576 63 | 1,456 57 | 1,513 24 | 1,817 71 |
| WEST VIRGINIA..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| WISCONSIN..... | 1,757 83 | 1,800 86 | 1,914 28 | 2,002 14 | 2,428 79 | 2,629 49 | 2,103 46 | 2,701 09 | 3,777 28 | 3,286 84 |
| | \$215,851 00 | \$210,434 38 | \$223,965 06 | \$228,051 99 | \$243,845 23 | \$260,614 64 | \$247,011 16 | \$272,105 92 | \$293,559 97 | \$307,244 52 |

"RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

| SYNODS | 1895-96 | 1896-97 | 1897-98 | 1898-99 | 1899-00 | 1900-01 | 1901-02 | 1902-03 | 1903-04 | 1904-05 | 1905-06 | 1906-07 |
|---------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| ATLANTIC..... | \$502 74 | \$651 06 | \$073 16 | \$588 91 | \$455 56 | \$480 71 | \$643 86 | \$480 09 | \$582 96 | \$749 24 | \$514 14 | \$55 25 |
| BALTIMORE..... | 14,537 97 | 22,225 09 | 17,080 26 | 19,212 87 | 16,688 97 | 18,756 60 | 18,109 67 | 22,191 22 | 19,866 55 | 18,694 14 | 22,572 77 | 19,055 68 |
| CALIFORNIA..... | 13,689 22 | 16,162 25 | 16,376 29 | 15,960 29 | 12,840 45 | 14,364 28 | 14,550 04 | 15,945 24 | 15,164 91 | 16,769 47 | 19,603 12 | 19,593 44 |
| CATAWBA..... | 73 67 | 100 50 | 89 05 | 45 72 | 62 51 | 72 20 | 83 90 | 90 88 | 129 92 | 189 58 | 153 19 | 112 24 |
| COLORADO..... | 3,881 63 | 4,616 06 | 3,655 74 | 4,384 49 | 4,626 47 | 4,873 91 | 5,525 21 | 5,721 38 | 5,969 14 | 4,998 97 | 6,013 69 | 6,069 09 |
| FLORIDA..... | 18,628 24 | 22,794 44 | 19,461 92 | 17,934 66 | 18,608 89 | 21,152 79 | 22,702 49 | 22,389 00 | 20,104 64 | 26,543 05 | 26,375 82 | 26,436 05 |
| ILLINOIS..... | 7,954 08 | 7,693 08 | 7,860 96 | 8,260 94 | 8,103 86 | 8,508 60 | 7,997 07 | 8,451 09 | 7,464 07 | 8,120 74 | 8,218 99 | 8,994 34 |
| INDIANA..... | 1,123 23 | 1,293 11 | 1,336 79 | 1,485 51 | 1,534 94 | 1,477 12 | 1,469 78 | 2,071 84 | 1,870 47 | 2,180 90 | 2,873 69 | 3,132 27 |
| INDIAN TER..... | 13,765 95 | 18,759 98 | 16,162 33 | 17,038 69 | 16,375 24 | 16,287 77 | 15,561 68 | 9,087 30 | 8,006 30 | 8,212 18 | 9,187 59 | 9,284 21 |
| IOWA..... | 1,001 92 | 7,170 46 | 7,601 90 | 8,354 31 | 6,685 97 | 7,225 94 | 7,225 94 | 7,548 81 | 6,021 84 | 3,279 18 | 11,082 22 | 10,740 06 |
| KANSAS..... | 4,204 34 | 5,162 88 | 3,327 23 | 3,454 07 | 3,411 42 | 3,019 15 | 3,177 74 | 3,437 85 | 3,707 98 | 3,271 02 | 3,456 56 | 3,024 33 |
| KENTUCKY..... | 12,511 98 | 14,921 96 | 12,459 95 | 12,417 40 | 12,497 49 | 11,931 27 | 8,022 66 | 7,427 58 | 7,103 62 | 8,205 16 | 9,368 74 | 13,893 66 |
| MICHIGAN..... | 8,272 50 | 9,191 80 | 8,079 13 | 8,384 07 | 8,023 12 | 9,260 94 | 8,331 64 | 10,052 70 | 10,477 77 | 12,008 05 | 12,869 28 | 14,823 15 |
| MINNESOTA..... | 9,919 63 | 10,648 39 | 10,007 76 | 9,377 94 | 9,833 70 | 10,215 04 | 11,012 15 | 12,847 30 | 11,628 20 | 12,145 29 | 13,212 36 | 13,929 23 |
| MISSOURI..... | 1,142 55 | 1,014 90 | 1,003 43 | 1,079 53 | 956 13 | 1,071 59 | 1,211 82 | 1,063 81 | 1,141 44 | 1,047 91 | 1,375 98 | 1,398 35 |
| MONTANA..... | 3,143 52 | 4,161 91 | 3,979 24 | 4,917 69 | 4,701 54 | 5,036 34 | 5,374 22 | 5,350 82 | 5,309 75 | 6,091 18 | 6,808 10 | 7,115 81 |
| NEBRASKA..... | 4,703 82 | 6,241 80 | 52,302 01 | 80,219 64 | 54,365 49 | 53,084 41 | 54,188 79 | 59,706 63 | 57,800 03 | 61,241 65 | 61,688 68 | 61,188 44 |
| NEW JERSEY..... | 780 42 | 801 53 | 755 92 | 863 37 | 1,104 94 | 865 33 | 1,026 35 | 1,381 36 | 1,522 69 | 1,588 99 | 1,610 08 | 1,412 88 |
| NEW MEXICO..... | 134,202 28 | 107,483 57 | 137,377 82 | 147,236 48 | 133,032 20 | 130,983 70 | 132,970 54 | 137,056 70 | 138,935 15 | 144,560 50 | 147,786 46 | 147,038 92 |
| NEW YORK..... | 920 72 | 1,035 46 | 866 18 | 1,062 83 | 1,131 21 | 875 71 | 1,017 07 | 1,371 13 | 1,456 44 | 1,277 92 | 1,724 11 | 1,981 05 |
| NORTH DAKOTA..... | 35,476 00 | 32,601 95 | 28,373 55 | 38,292 49 | 24,895 52 | 26,930 28 | 27,335 13 | 27,714 73 | 26,524 58 | 28,790 95 | 28,790 95 | 30,313 03 |
| OHIO..... | 3,039 01 | 3,261 75 | 2,465 24 | 3,873 39 | 3,902 64 | 4,642 62 | 4,883 08 | 6,215 86 | 6,181 78 | 5,817 98 | 4,825 06 | 5,867 15 |
| OREGON..... | 104,158 30 | 129,031 10 | 108,148 92 | 123,365 60 | 120,085 95 | 115,248 78 | 127,077 95 | 127,763 13 | 125,017 99 | 131,569 97 | 138,505 00 | 138,505 00 |
| PENNSYLVANIA..... | 1,406 05 | 1,932 30 | 1,898 93 | 2,170 30 | 2,006 04 | 1,828 94 | 2,008 11 | 2,066 53 | 2,046 26 | 2,121 65 | 2,757 17 | 3,091 29 |
| SOUTH DAKOTA..... | 1,354 22 | 1,634 37 | 1,578 88 | 1,831 79 | 1,653 06 | 2,319 63 | 2,178 10 | 2,224 86 | 2,254 79 | 2,329 92 | 2,938 60 | 3,488 34 |
| TENNESSEE..... | 1,117 40 | 1,384 66 | 1,518 66 | 1,401 47 | 1,652 85 | 1,201 99 | 1,306 74 | 1,217 38 | 1,231 52 | 1,438 14 | 1,477 13 | 1,388 34 |
| TEXAS..... | 1,640 31 | 1,093 26 | 1,120 42 | 1,493 28 | 923 01 | 794 29 | 874 89 | 880 65 | 904 63 | 1,507 19 | 1,477 13 | 1,526 63 |
| UTAH..... | 1,702 49 | 1,927 65 | 2,035 20 | 2,467 07 | 2,258 16 | 2,356 88 | 2,668 71 | 3,180 75 | 3,955 22 | 3,715 93 | 3,910 09 | 6,086 28 |
| WASHINGTON..... | 3,963 19 | 5,407 75 | 4,811 82 | 6,819 87 | 5,374 92 | 4,989 39 | 5,038 90 | 3,739 77 | 2,395 44 | 2,758 84 | 3,884 26 | 3,332 24 |
| WISCONSIN..... | \$456,697 73 | \$556,018 01 | \$472,255 47 | \$543,838 49 | \$477,230 45 | \$478,938 05 | \$494,630 68 | \$508,303 14 | \$492,665 25 | \$522,507 69 | \$551,977 97 | \$568,134 40 |
| LEGACIES..... | 159,412 08 | 105,589 08 | 107,133 93 | 139,083 10 | 115,935 93 | 134,102 02 | 133,557 96 | 120,223 86 | 164,158 14 | 168,270 25 | 150,274 68 | 175,001 25 |
| MISCELLANEOUS..... | 59,320 51 | 69,486 48 | 58,224 91 | 109,764 06 | 71,338 51 | 64,063 11 | 72,041 41 | 83,181 94 | 67,218 27 | 66,413 46 | 89,107 21 | 111,927 43 |
| WOMAN'S BOARD viz.: Individuals, Legacies/Tuition, etc., not included above. | 54,793 38 | 60,945 97 | 61,226 26 | 64,220 94 | 65,006 20 | 68,781 49 | 103,432 91 | 104,643 30 | 96,564 54 | 109,823 30 | 120,453 86 | 108,263 73 |
| | \$*730,223 70 | \$*792,039 54 | \$*869,940 37 | \$*856,906 59 | \$*729,511 09 | \$*745,904 67 | \$*803,662 96 | \$*816,351 94 | \$*820,606 20 | \$*867,014 70 | \$*911,793 72 | \$*963,326 81 |

*Includes special contributions for the debt of previous year

**STATEMENT OF PAYMENTS TO THE PRESBYTERIES
FOR "EVANGELIZATION"**

DURING THE FISCAL YEAR ENDING MARCH 31, 1907

| | | | | | |
|--------------------------------------------|-------------|--|--------------------|-------------|--|
| Baltimore. | | | Kentucky. | | |
| Synod. | \$4,250 00 | | Synodical..... | \$1,791 97 | |
| (Nothing paid direct to the Presbyteries.) | | | Ebenezer..... | 879 15 | |
| California. | | | Louisville..... | 664 50 | |
| Synodical..... | \$3,123 25 | | Transylvania..... | 3,513 72 | |
| Benicia..... | 2,385 00 | | | \$6,849 34 | |
| Los Angeles..... | 6,585 00 | | Michigan. | | |
| Oakland..... | 2,030 15 | | Minnesota. | | |
| Riverside..... | 807 50 | | Synodical..... | \$1,749 10 | |
| Sacramento..... | 6,160 22 | | Adams..... | 3,460 00 | |
| San Francisco..... | 3,047 50 | | Duluth..... | 4,044 10 | |
| San Joaquin..... | 4,098 75 | | Mankato..... | 2,744 56 | |
| San Jose..... | 1,550 00 | | Minneapolis..... | 1,593 30 | |
| Santa Barbara..... | 1,891 03 | | Red River..... | 1,919 69 | |
| | \$31,678 40 | | St. Cloud..... | 3,905 52 | |
| Colorado. | | | St. Paul..... | 1,420 57 | |
| Synodical..... | \$2,437 50 | | Winona..... | 1,695 35 | |
| Boulder..... | 2,257 00 | | | \$22,532 19 | |
| Denver..... | 2,775 75 | | Missouri. | | |
| Gunnison..... | 905 85 | | Synodical..... | \$1,570 15 | |
| Pueblo..... | 8,941 35 | | Hannibal..... | 878 45 | |
| Wyoming..... | 6,203 14 | | Kansas City..... | 4,004 12 | |
| | \$23,520 59 | | Ozark..... | 1,797 90 | |
| Florida. | | | Platte..... | 2,390 40 | |
| East Florida..... | \$961 05 | | St. Louis..... | 5,667 70 | |
| Havana..... | | | White River..... | ..... |  |
| South Florida..... | 632 00 | | | \$16,308 72 | |
| West Florida..... | | | Montana. | | |
| | \$1,593 05 | | Synodical..... | \$966 39 | |
| Illinois. | | | Butte..... | 2,709 40 | |
| Indiana. | | | Great Falls..... | 2,992 30 | |
| Indian Territory. | | | Helena..... | 3,525 80 | |
| Synodical..... | \$955 60 | | | \$10,193 89 | |
| Canadian..... | 3,700 10 | | Nebraska. | | |
| Choctaw..... | 3,315 55 | | Synodical..... | \$1,604 56 | |
| Cimarron..... | 3,566 12 | | Box Butte..... | 2,860 37 | |
| Kiamichi..... | | | Hastings..... | 1,179 15 | |
| Oklahoma..... | 4,221 15 | | Kearney..... | 2,727 80 | |
| Sequoyah..... | 4,914 84 | | Nebraska City..... | 2,202 25 | |
| Washita..... | 3,327 49 | | Niobrara..... | 3,532 50 | |
| | \$24,000 85 | | Omaha..... | 4,189 35 | |
| Iowa. | | | | \$18,295 98 | |
| Kansas. | | | New Jersey. | | |
| Synodical..... | \$1,902 17 | | New Mexico. | | |
| Emporia..... | 3,087 60 | | Synodical..... | \$2,193 55 | |
| Highland..... | | | Arizona..... | 14,403 76 | |
| Larned..... | 2,537 45 | | Pecos Valley..... | 2,355 95 | |
| Neosho..... | 1,102 43 | | Rio Grande..... | 5,276 97 | |
| Osborne..... | 1,783 38 | | Santa Fe..... | 9,394 65 | |
| Solomon..... | 900 65 | | | \$33,624 88 | |
| Topeka..... | 2,592 10 | | | | |
| | \$13,905 78 | | | | |

*RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

| SYNODS | 1895-96 | 1896-97 | 1897-98 | 1898-99 | 1899-00 | 1900-01 | 1901-02 | 1902-03 | 1903-04 | 1904-05 | 1905-06 | 1906-07 |
|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| BALTIMORE..... | \$3,274 99 | \$4,050 00 | \$4,800 00 | \$4,650 00 | \$4,400 00 | \$4,300 00 | \$4,650 00 | \$5,000 00 | \$5,000 00 | \$4,750 00 | \$3,800 00 | \$4,250 00 |
| CALIFORNIA..... | 24,504 28 | 19,592 89 | 21,829 15 | 20,425 61 | 19,388 09 | 21,978 87 | 21,829 05 | 24,052 25 | 25,641 93 | 25,825 75 | 25,705 23 | 31,378 40 |
| COLORADO..... | 28,454 70 | 26,385 84 | 24,622 47 | 22,713 96 | 25,054 96 | 23,712 40 | 22,418 11 | 23,873 34 | 22,975 80 | 21,615 28 | 23,520 59 | 23,520 59 |
| FLORIDA..... | 7,617 70 | 6,591 04 | 6,549 52 | 7,005 73 | 7,097 92 | 7,062 47 | 5,780 67 | 4,850 21 | 4,458 50 | 4,563 05 | 2,902 28 | 1,593 05 |
| ILLINOIS..... | 6,278 33 | 111 78 | 23 18 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| INDIANA..... | 89 00 | 13 18 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| INDIAN TER..... | 26,573 45 | 21,314 74 | 22,701 58 | 21,722 23 | 21,132 05 | 22,061 20 | 20,835 67 | 21,588 68 | 21,965 36 | 22,212 67 | 23,120 61 | 24,000 85 |
| IOWA..... | 19,666 89 | 17,025 95 | 17,503 27 | 15,586 53 | 15,611 88 | 16,006 18 | 14,591 23 | 14,246 84 | 15,13 96 | 15,13 96 | 16,874 34 | 13,905 78 |
| KANSAS..... | 24,475 49 | 20,745 25 | 21,490 59 | 20,120 03 | 19,936 45 | 18,556 85 | 16,997 70 | 16,911 68 | 18,082 05 | 17,259 31 | 16,874 34 | 13,905 78 |
| KENTUCKY..... | 5,435 52 | 5,704 95 | 5,651 70 | 4,808 43 | 5,413 85 | 5,942 54 | 5,126 07 | 5,455 03 | 5,157 28 | 5,732 78 | 5,684 46 | 6,849 34 |
| MICHIGAN..... | 22,219 14 | 18,126 49 | 16,467 77 | 14,568 00 | 14,769 77 | 13,913 41 | 12,769 74 | 1,506 70 | 1,506 70 | 2,444 90 | 22,458 53 | 22,458 53 |
| MINNESOTA..... | 25,114 93 | 21,791 20 | 22,672 65 | 17,553 93 | 21,303 63 | 22,126 54 | 21,673 49 | 21,484 03 | 22,591 99 | 23,444 90 | 22,458 53 | 22,458 53 |
| MISSOURI..... | 11,272 53 | 14,094 32 | 13,815 79 | 12,282 22 | 13,432 64 | 13,080 59 | 12,580 58 | 16,646 75 | 15,733 01 | 16,603 88 | 16,699 39 | 16,308 72 |
| MONTANA..... | 11,747 60 | 9,749 50 | 9,216 12 | 9,455 59 | 8,981 61 | 8,891 04 | 10,358 36 | 10,628 34 | 10,557 58 | 12,461 12 | 11,959 65 | 10,193 89 |
| NEBRASKA..... | 22,983 26 | 20,422 80 | 20,500 24 | 20,405 44 | 22,401 15 | 22,358 09 | 20,396 05 | 13,008 96 | 19,864 52 | 21,022 23 | 19,519 36 | 18,295 93 |
| NEW JERSEY..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| NEW MEXICO..... | 24,340 65 | 22,435 86 | 22,862 71 | 21,273 71 | 22,788 37 | 25,039 20 | 26,544 82 | 27,352 22 | 28,157 28 | 28,921 32 | 31,294 91 | 33,624 88 |
| NEW YORK..... | 36,891 24 | 31,669 56 | 30,986 38 | 12,385 16 | 6,730 64 | 5,815 52 | 12,992 75 | 7,990 06 | 6,217 27 | 4,896 50 | 3,361 55 | 3,601 58 |
| NORTH DAKOTA..... | 14,985 75 | 12,738 68 | 11,838 28 | 12,093 87 | 12,337 39 | 12,027 83 | 15,025 68 | 18,172 92 | 20,213 49 | 20,520 62 | 20,419 40 | 23,332 51 |
| OHIO..... | 7,401 41 | 3,421 14 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| OREGON..... | 21,517 46 | 17,546 32 | 19,174 72 | 18,533 61 | 21,486 02 | 22,035 97 | 22,030 24 | 23,644 39 | 25,706 99 | 26,074 38 | 26,848 38 | 25,427 40 |
| PENNSYLVANIA..... | 13,513 29 | 12,579 56 | 12,717 16 | 11,504 17 | 10,058 33 | 4,166 67 | 3,598 95 | 3,774 99 | 9,900 00 | 9,575 00 | 13,714 18 | 24,105 55 |
| SOUTH DAKOTA..... | 28,967 38 | 24,874 57 | 25,433 22 | 24,478 99 | 24,726 88 | 24,145 44 | 22,829 17 | 22,900 00 | 23,368 92 | 22,960 18 | 23,734 18 | 24,105 55 |
| TENNESSEE..... | 9,069 99 | 8,083 00 | 9,094 44 | 8,862 22 | 9,068 51 | 10,204 54 | 10,884 11 | 11,556 85 | 12,140 99 | 13,682 29 | 14,314 05 | 13,703 72 |
| TEXAS..... | 14,247 05 | 12,632 86 | 13,501 84 | 13,237 76 | 13,869 83 | 13,327 37 | 13,351 79 | 12,960 83 | 12,278 48 | 11,417 35 | 11,199 65 | 14,793 73 |
| UTAH..... | 27,425 17 | 25,685 54 | 26,174 82 | 24,942 32 | 26,150 36 | 23,105 48 | 26,224 00 | 25,116 13 | 27,402 46 | 27,534 22 | 26,198 07 | 26,463 04 |
| WASHINGTON..... | 42,260 50 | 42,768 86 | 44,275 95 | 33,511 04 | 39,895 15 | 49,043 78 | 48,115 98 | 56,452 01 | 59,027 84 | 54,126 86 | 55,905 70 | 56,530 68 |
| WEST VIRGINIA..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| WISCONSIN..... | 14,778 66 | 11,974 77 | 13,565 64 | 12,633 18 | 13,208 88 | 12,934 93 | 12,152 69 | 12,519 81 | 3,497 74 | 2,973 04 | 3,037 72 | 3,027 03 |
| <i>Missions in</i> | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| CUBA..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| PORTO RICO..... | ..... | ..... | ..... | ..... | 3,043 43 | 6,155 76 | 5,580 11 | 8,498 59 | 18,304 11 | 11,639 25 | 14,073 98 | 16,910 21 |
| PANAMA..... | ..... | ..... | ..... | ..... | 2,274 99 | 3,332 82 | 12,704 86 | 14,353 18 | 18,304 11 | 25,399 64 | 30,871 58 | 31,144 63 |
| SPECIAL..... | ..... | 1,493 70 | 1,483 39 | 2,984 84 | 2,274 99 | 3,332 82 | 3,000 00 | 2,977 87 | 2,941 50 | 8,875 70 | 16,923 61 | 28,270 43 |
| FIELD WORK..... | ..... | 1,523 83 | 1,327 60 | 2,241 42 | 2,829 50 | 2,452 16 | 3,448 89 | 3,685 88 | 7,128 29 | 3,366 42 | 3,945 39 | 7,774 76 |
| | \$500,106 45 | \$635,148 18 | \$440,280 18 | \$392,149 99 | \$408,001 58 | \$415,972 15 | \$428,381 36 | \$483,248 57 | \$431,968 18 | \$444,820 75 | \$461,717 66 | \$491,896 44 |

*Does not include payments on account of "Mission School Work." See pages 242 and 243.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

| SYNODS. | 1896-97 | 1897-98 | 1898-99 | 1899-00 | 1900-01 | 1901-02 | 1902-03 | 1903-04 | 1904-05 | 1905-06 | 1906-07 |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ATLANTIC..... | | | | | | | | | | | |
| BALTIMORE..... | | | | | | | | | | | |
| CALIFORNIA..... | | | | | | | | | | | |
| COLORADO..... | | | | | | | | | | | |
| ILLINOIS..... | | | | | | | | | | | |
| INDIANA..... | | | | | | | | | | | |
| INDIAN TERRITORY..... | | | | | | | | | | | |
| IOWA..... | | | | | | | | | | | |
| KANSAS..... | | | | | | | | | | | |
| KENTUCKY..... | | | | | | | | | | | |
| MICHIGAN..... | | | | | | | | | | | |
| MINNESOTA..... | | | | | | | | | | | |
| MONTANA..... | | | | | | | | | | | |
| NEBRASKA..... | | | | | | | | | | | |
| NEW JERSEY..... | | | | | | | | | | | |
| NEW MEXICO..... | | | | | | | | | | | |
| NEW YORK..... | | | | | | | | | | | |
| NORTH DAKOTA..... | | | | | | | | | | | |
| OHIO..... | | | | | | | | | | | |
| OREGON..... | | | | | | | | | | | |
| PENNSYLVANIA..... | | | | | | | | | | | |
| SOUTH DAKOTA..... | | | | | | | | | | | |
| TENNESSEE..... | | | | | | | | | | | |
| TEXAS..... | | | | | | | | | | | |
| UTAH..... | | | | | | | | | | | |
| WASHINGTON..... | | | | | | | | | | | |
| WEST VIRGINIA..... | | | | | | | | | | | |
| WISCONSIN..... | | | | | | | | | | | |
| CUBA—MISSIONS..... | | | | | | | | | | | |
| FORTO RICO—MISSIONS..... | | | | | | | | | | | |
| INSURANCE ON SCHOOL BLDGS..... | | | | | | | | | | | |
| NEW SCHOOL BUILDINGS..... | | | | | | | | | | | |
| WORK AMONG FOREIGNERS..... | | | | | | | | | | | |
| FIELD WORK AND TRAVELING..... | | | | | | | | | | | |
| PAYMENT OAKLAND HEIGHTS..... | | | | | | | | | | | |
| PROPERTY, N. CAROLINA..... | | | | | | | | | | | |
| | \$215,729 24 | \$225,896 00 | \$237,121 45 | \$264,555 08 | \$274,291 57 | \$312,625 04 | \$316,329 54 | \$258,322 29 | \$344,856 38 | \$274,474 08 | \$386,646 40 |

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK"

| SYNODS. | 1896-97 | 1897-98 | 1898-99 | 1899-00 | 1900-01 | 1901-02 | 1902-03 | 1903-04 | 1904-05 | 1905-06 | 1906-07 |
|-----------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| BALTIMORE..... | \$4,050 00 | \$4,800 00 | \$4,650 00 | \$4,400 00 | \$4,300 00 | \$4,650 00 | \$5,000 00 | \$5,000 00 | \$4,909 75 | \$4,033 15 | \$4,514 00 |
| CALIFORNIA..... | 21,501 21 | 23,681 93 | 22,855 47 | 21,613 09 | 24,325 89 | 25,280 87 | 27,359 96 | 28,307 86 | 29,564 97 | 29,444 61 | 35,562 99 |
| COLORADO..... | 27,465 48 | 24,734 97 | 24,589 21 | 25,450 56 | 26,900 58 | 25,257 61 | 26,794 42 | 23,438 32 | 23,562 97 | 24,259 24 | 24,959 19 |
| FLORIDA..... | 6,591 04 | 6,549 52 | 7,005 73 | 7,697 92 | 7,062 47 | 5,780 67 | 4,850 21 | 4,458 80 | 4,563 05 | 4,602 28 | 1,393 05 |
| ILLINOIS..... | 439 90 | 23 18 | 2,138 79 | 2,138 79 | 3,234 17 | 3,634 24 | 2,177 09 | 3,453 36 | 6,159 95 | 4,052 29 | 3,339 77 |
| INDIANA..... | 13 18 | | | | | | | | | | |
| INDIAN TERRITORY..... | 53,232 69 | 56,372 11 | 60,065 36 | 71,934 52 | 63,170 90 | 59,641 44 | 54,947 64 | 55,360 44 | 54,677 23 | 56,416 67 | 55,372 54 |
| IOWA..... | 18,391 99 | 16,475 78 | 16,475 78 | 16,068 68 | 16,068 68 | 14,791 23 | 14,246 84 | 15,513 96 | 17,374 34 | 17,374 34 | 14,405 78 |
| KANSAS..... | 20,745 25 | 21,490 59 | 20,120 03 | 19,936 45 | 18,556 85 | 17,172 70 | 17,238 56 | 18,582 05 | 17,759 31 | 16,551 94 | 22,811 01 |
| KENTUCKY..... | 8,825 81 | 8,801 61 | 8,215 43 | 9,011 67 | 10,178 61 | 10,813 71 | 13,397 65 | 13,327 59 | 14,811 45 | | |
| MICHIGAN..... | 18,126 49 | 16,467 77 | 14,568 00 | 14,769 77 | 13,913 01 | 12,196 74 | 1,806 70 | 22,896 99 | 23,744 90 | 22,758 53 | 75 00 |
| MINNESOTA..... | 21,916 20 | 22,672 65 | 19,753 93 | 21,378 63 | 22,501 54 | 21,933 49 | 21,796 53 | 15,733 01 | 16,603 88 | 22,837 79 | 16,808 72 |
| MISSOURI..... | 14,094 32 | 13,815 79 | 12,282 52 | 13,432 64 | 13,080 59 | 12,530 53 | 12,646 75 | 12,638 64 | 14,307 13 | 14,302 98 | 16,808 69 |
| MONTANA..... | 10,399 50 | 9,888 97 | 10,068 60 | 10,916 12 | 11,460 75 | 11,944 31 | 12,638 64 | 19,864 52 | 21,022 23 | 19,519 36 | 18,295 98 |
| NEBRASKA..... | 20,422 80 | 20,500 24 | 20,592 15 | 22,401 15 | 22,358 09 | 20,896 05 | 19,008 96 | | | | |
| NEW JERSEY..... | 58,164 69 | 59,662 12 | 60,674 61 | 68,392 37 | 70,338 76 | 79,653 72 | 80,310 73 | 84,203 06 | 85,940 00 | 85,183 91 | 90,458 44 |
| NEW MEXICO..... | 31,669 56 | 30,986 38 | 12,385 16 | 6,730 64 | 5,815 52 | 12,992 75 | 7,990 06 | 6,217 27 | 4,896 50 | 3,361 55 | 3,316 83 |
| NEW YORK..... | 12,738 68 | 11,838 28 | 12,063 87 | 12,337 39 | 12,027 83 | 15,025 68 | 18,172 92 | 20,213 49 | 20,520 62 | 20,419 40 | 23,332 51 |
| NORTH DAKOTA..... | 3,421 14 | | | | | | | | | | |
| OHIO..... | 17,546 32 | 19,174 72 | 18,533 61 | 21,486 02 | 22,035 97 | 22,936 12 | 23,644 39 | 25,705 90 | 26,074 38 | 26,848 38 | 25,427 40 |
| OREGON..... | 13,491 52 | 14,518 81 | 13,275 57 | 11,956 32 | 6,886 74 | 11,956 32 | 11,269 75 | 11,032 90 | 5,537 61 | 2,457 15 | 4,310 99 |
| PENNSYLVANIA..... | 35,923 05 | 38,652 10 | 35,251 25 | 35,328 27 | 36,153 83 | 37,049 40 | 34,866 64 | 30,856 39 | 35,003 81 | 33,490 30 | 37,480 82 |
| SOUTH DAKOTA..... | 59,033 89 | 66,273 44 | 75,100 22 | 77,829 99 | 90,907 87 | 106,919 67 | 108,340 93 | 105,211 35 | 104,107 48 | 103,857 93 | 102,817 72 |
| TENNESSEE..... | 61,968 12 | 67,735 20 | 64,990 93 | 67,033 13 | 72,222 37 | 72,494 01 | 76,922 48 | 76,922 48 | 86,911 00 | 74,855 71 | 76,857 82 |
| TEXAS..... | 61,968 12 | 67,735 20 | 64,990 93 | 67,033 13 | 72,222 37 | 72,494 01 | 76,922 48 | 76,922 48 | 86,911 00 | 74,855 71 | 76,857 82 |
| UTAH..... | 17,129 16 | 17,576 05 | 59,081 16 | 68,589 87 | 69,163 32 | 67,484 97 | 78,412 81 | 81,456 72 | 9,469 54 | 15,073 42 | 13,729 55 |
| WASHINGTON..... | | | | | | | | | | | |
| WEST VIRGINIA..... | | | | | | | | | | | |
| WISCONSIN..... | 11,974 77 | 13,565 64 | 12,633 18 | 13,208 88 | 12,934 93 | 12,342 47 | 13,062 45 | 4,139 55 | 3,423 24 | 3,505 80 | 3,448 23 |
| PORTO-RICO—MISSIONS..... | | | | 4,916 31 | 10,275 99 | 27,370 14 | 29,492 75 | 34,358 48 | 48,743 83 | 59,990 41 | 63,182 17 |
| CUBA—MISSIONS..... | | | | | 6,333 31 | 6,333 31 | 10,057 55 | 12,597 11 | 17,946 13 | 21,594 03 | 23,953 26 |
| PANAMA MISSIONS..... | | | | | | | | | | | 2,054 52 |
| SPECIALS..... | 1,493 70 | 1,483 39 | 2,984 84 | 2,274 99 | 3,332 82 | 3,000 00 | 2,977 87 | 2,941 50 | 8,758 80 | 16,909 91 | 25,270 43 |
| FIELD WORK..... | 5,130 95 | 4,204 19 | 5,535 22 | 5,636 10 | 6,246 46 | 6,439 82 | 7,717 96 | 11,671 11 | 8,619 84 | 10,659 22 | 15,119 65 |
| INSURANCE—CHURCH & SCHOOL BUILDINGS..... | 6,816 70 | 2,108 02 | 2,311 50 | 2,000 00 | 2,000 00 | 4,100 19 | 1,999 07 | 3,303 98 | 2,905 30 | 3,500 00 | 460 64 |
| NEW SCHOOL BUILDINGS..... | | | | | | | | | | | |
| PAYMENT—OAKLAND HEIGHTS PROPERTY, NO. CAROLINA..... | 1,892 69 | 1,704 68 | | | | | | | | 33,353 89 | 35,180 01 |
| | \$650,877 42 | \$666,176 18 | \$629,271 44 | \$673,156 66 | \$690,263 72 | \$741,006 40 | \$749,578 11 | \$754,226 47 | \$789,677 13 | \$836,191 74 | \$878,242 84 |

MISSIONARIES

DURING YEAR 1906-07.

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches. | | Total in Commun. | No. of S. S. Scholars. |
|---------------------------|---------------------------------------------------------|--------------------------|-----------------------------------|------------------------|---------|------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Abels, John C. | Kelso and station | Wash. | 5 ¹ / ₆ | | | | |
| Adams, R. Jack | Moro and Monkland | Ore. | 12 | 3 | | 35 | 60 |
| Adams, Robert N., D.D. | Synodical Missionary | Minn. | 12 | | | | |
| *Adkins, J. R. | Bethel | Mo. | 3 | | | | |
| Ahrens, Henry J. | Willow Lake—German | S. D. | P E 12 | 1 | 2 | 24 | 20 |
| Ainslie, John A. | Los Angeles—Grace Chapel; Oxnard | Cal. | S S 9 | | | 28 | 25 |
| Akers, Edwin W. | Atwater 1st | Minn. | P 11 ¹ / ₂ | 3 | 4 | 49 | 105 |
| *Albert, L. J. | Dexter, Maple City and station | Kans. | 11 | | | | |
| Albert, Michael | Brinsmade and Fish Lake | N. D. | S S 12 | | | 32 | 45 |
| Albertson, Garrett V. | Winnview and Wandel | O. T. | P & S S 7 | 10 | 5 | 67 | 90 |
| *Alexander, H. P. | Graham, 1st | Mo. | 12 | | | | |
| *Alexander, John H. | Rolla and Elk Prairie | Mo. | 9 | | | | |
| Alexander, John McK. | Eusebia and Rockford | Tenn. | S S 12 | 2 | | 100 | 90 |
| Alexander, William A. | Brooklyn—Siloam | N. Y. | P 12 | 14 | 2 | 219 | 84 |
| Allen, Cyrus G. | Paris—Three Springs and Cove | W. Va. | P 12 | 2 | 2 | 122 | 115 |
| Allen, David D. | Puyallup, Chehalis and Nesqually—Indian | Wash. | S S 12 | 9 | 2 | 109 | 100 |
| Allen, Eli T. | Irrigon 1st and stations | Ore. | S S 12 | 8 | 5 | 34 | 130 |
| Allen, Louis C. | Louisville—Calvary | Ky. | P 7 | 1 | | 113 | 115 |
| Allison, John H. | Edwards, Dent, Maplewood and stations | Minn. | S S 12 | 30 | | 40 | 160 |
| Allison, Roy M. | Meade, Kingsdown and Bucklin | Kans. | S S 6 | 3 | 2 | 61 | 110 |
| *Ambrose, D. E. | Toronto | Kans. | 12 | | | | |
| Ambrose, John C. | Jacksonburg and Smithfield | W. Va. | S S 2 | 1 | | 45 | 90 |
| *Amos, Thomas H. | Paterson—St. Augustine | N. J. | 4 | | | | |
| Anderson, George R. | Wichita—Calvary and Bethel | Kans. | S S 6 | 4 | 18 | 80 | 125 |
| *Anderson, John T. | Belfield and Medora | N. D. | 4 | | | | |
| Anderson, Louis M. | Woodburn 1st | Ore. | 3 | | | | |
| *Anderson, Matthew, D.D. | Philadelphia—Berean | Pa. | 12 | | | | |
| Anderson, William | Bruno, 1st | Minn. | S S 6 | 7 | | 13 | 40 |
| Andrews, Harold E. | Pollock, 1st | S. D. | S S 12 | 10 | 4 | 23 | 69 |
| Angell, Joseph W. | Monroe and Oconee | Neb. | S S 12 | 4 | 1 | 100 | 125 |
| Archilla, Alfred | San Juan and Santurce (Helper) | P. R. | 12 | | | | |
| Arms, Geo. W., Jr. | Anabel, Millard Ave., and Eagle Creek | Ore. | S S 9 ¹ / ₂ | 8 | 32 | 90 | 110 |
| Armstrong, James H. | Webster Chapel and Peale Memorial | N. D. | S S 12 | 8 | | 18 | 55 |
| *Armstrong, Reuben H. | Peoples' Mission of Germantown | Pa. | 6 | | | | |
| Arthur, Mark K. | Lapwai and stations—Indian | Wash. | P 12 | 20 | | 152 | 146 |
| Arthur, Richard | Bow Creek, Rose Valley and station | Kans. | S S 12 | 1 | 1 | 38 | 33 |
| Asdale, Wilson | Tipton | Mo. | P 12 | 9 | | 88 | 60 |
| Astwood, Joseph B. | Northome, Big Falls and stations | Minn. | S S 12 | 2 | | 19 | 87 |
| Atchison, W. E. | Sisseton | S. D. | S S 5 | 2 | 3 | 57 | 94 |
| Atencio, Tomas | Mexican, Helper | N. M. | | | | | |
| Atkinson, James W. | Ben Lomond | Cal. | S S 12 | | | 18 | 35 |
| Augur, W. B. | Kerkhoven and Pennock | Minn. | 9 | | | | |
| Baber, W. C. | Pastor-at-Large | Tex. | 12 | | | | |
| Backora, Vaclav P. | Morrisania—Bohemian | N. Y. | S S 12 | 27 | 2 | 29 | |
| Badger, F. T. | Pastor-at-Large | Minn. | 10 | | | | |
| Baessler, William | Blue Lake, McKinleyville and Korb | Cal. | S S 12 | 2 | | 19 | 90 |
| Bailey, Franklin C. | La Crescent, Hokah and Houston | Minn. | S S 10 | 3 | 2 | 119 | 125 |
| Bailey, R. Cooper, Ph. D. | Bennet, 1st | Neb. | P 12 | 20 | 4 | 90 | 80 |
| Bain, David | Cherry Creek, Sweetwater and Berg | Neb. | S S 12 | | | 49 | 61 |
| Bainton, Henry W. | Pastor-at-Large | Wyo. | 12 | | | | |
| Baird, A. K., D.D. | Synodical Missionary, Mont.; Tillamook and Bay City | Ore. | S S 9 ¹ / ₂ | 1 | 2 | 65 | 70 |
| Baker, Enos P. | Los Angeles—Westminster (Colored) | Cal. | S S 3 | 1 | | 32 | 30 |
| *Baker, H. V. | Rolette 1st, and station | N. D. | 4 | | | | |
| Ballagh, Robert | Solomonville; Springerville and stations | Ariz. | S S 11 | | | 45 | 75 |
| Bancroft, Frank E. | Deer Lodge | Mont. | 12 | 2 | 9 | 80 | 70 |
| Bannerman, W. S. | Sitka 1st, and 2d | Alas. | 12 | 27 | | 264 | 200 |
| Bantly, John C. | La Crescent, Hokah and Houston; Forest Lake and station | Minn. | P 12 | | 7 | 50 | 105 |
| Barackman, Franklin J. | Thief River Falls—20th Century | Minn. | P 12 | 3 | 10 | 66 | 170 |
| Barakat, M. E. | Rigby and station | Colo. | S S 3 | 4 | 1 | 24 | 12 |
| Barcelona, Manuel | Mexican Helper | N. M. | | | | | |
| Barnes, Edward D. | Unionville | Mo. | 1 | | | | |

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| | | | | Exam. | Certif. | | |
| Barnum, Orien S. | Bremerton and Charleston | Wash. S S | 10 | 2 | 6 | 57 | 75 |
| Baros, Juan | Mexican Helper | N. M. S S | | | | | |
| Barr, Robert L. | Sedan and Waneta | Kans. S S | 6 | 1 | 5 | 40 | 50 |
| Barry, Frank T. | Potomac, Ist. | Mont. S S | 4 | | 2 | 23 | 30 |
| Bartlett, William T. | Elizabethton and Erwin | Tenn. S S | 5 | | | | |
| Barton, Joseph H. | Pastor-at-Large | Ida. S S | 12 | | | | |
| Baskerville, G. Sumner | Shannondale and Spring Place | Tenn. S S | 10 | | | 105 | 140 |
| Baskerville, Henry C. | Edgemont | S. D. S S | 5 | | | | |
| *Bass, William A. | Malta Bend and Salt Springs | Mo. S S | 4 | | | | |
| Basso, Bela | Buffalo—Magyar—and vicinity | N. Y. S S | 2 | | | | 28 |
| Bates, C. D. | Yates | O. T. S S | 8 | 12 | 11 | 42 | 100 |
| Bates, Charles P. | Hibbing, Ist. | Minn. P | 12 | 12 | 24 | 105 | 176 |
| Bates, John Milne | Langford, Ist.; Hitchcock, Ist. | S. D. S S | 12 | 1 | 2 | 50 | |
| Bates, William E. | Vashon, Ist. | Wash. S S | 7 | 5 | 5 | 43 | 59 |
| †Battisti, Lewis G. | Hochatown, Oka Achukma, Mountain Fork and Philadelphia | I. T. S S | 5 ³ / ₈ | | | | |
| *Baxter, J. Frank | Ravenswood and Spencer | W. Va. S S | 12 | | | | |
| Baxter, John H. | Hastings and stations | Colo. S S | 12 | | 1 | 7 | 71 |
| Beach, Horatio S. | Idana and Mulberry Creek; Emerson Kan. | S S | 9 | 11 | | 71 | 132 |
| Beall, John N., Ph. D. | St. Louis—McCausland Ave. | Mo. S S | 12 | 5 | 5 | 53 | 72 |
| Beale, J. Robert | Valentine | Neb. S S | 4 ¹ / ₂ | 2 | 2 | 84 | 95 |
| Beard, George P. | Unitia, Clodys Creek and Bakers Creek | Tenn. S S | 12 | 8 | 12 | 158 | 200 |
| Bearfighter, Basil | Minishda and stations—Indian | Mont. S S | 10 | | | | |
| Beattie, William E. | Warsaw and Sunnyside | Mo. S S | 8 ¹ / ₂ | 6 | 8 | 74 | 173 |
| Beavis, Horatio, S., D.D. | Littleton, Ist and Fort Logan | Colo. P | 12 | 1 | 12 | 96 | 165 |
| Becker, D. Julian | Dallas, Ist. | Ore. S S | 12 | 12 | 4 | 100 | 101 |
| *Beecham, Anthony G. | Ozone, Crab Orchard, Grassy Cove and Jewett | Tenn. P | 11 | 1 | | | |
| Beeson, E. W. | Pleasanton, Ist. | Kans. P | 12 | 3 | 2 | 68 | 91 |
| Beidler, Francis W. | Del Norte, Ist. | Colo. S S | 12 | 1 | 4 | 53 | 80 |
| Bell, Dugald | Lanesboro—Ist and Canton, Ist. | Minn. S S | 11 | 1 | 1 | 44 | 60 |
| Bell, L. Carmen | Pastor-at-Large | S. D. S S | 8 | | | | |
| Bell, Richard T. | Omaha—Covenant | Neb. P | 12 | 17 | 12 | 71 | 275 |
| Belville, Samuel R. | Blue Springs, Ist and station | Neb. S S | 12 | 1 | 2 | 46 | 30 |
| Benedict, Frederick L. | Goodwin, Okla.; Higgins | Tex. S S | 12 | 7 | 15 | 41 | 130 |
| Bennett, John R. | Creston | Neb. S S | 9 | | | 45 | 75 |
| Bercovitz, Moses | Synodical Work among the Jews | Cal. S S | 12 | | | | |
| Bergen, George | Slack-Emmanuel and stations; Rawlins—France Memorial | Wyo. S S | 12 | 12 | 13 | 102 | 155 |
| Berry, A. Lincoln | Lake Andes and stations | S. D. S S | 12 | 15 | 10 | 70 | 185 |
| Bernal, Luis | Mexican Helper | N. M. S S | | | | | |
| Bethel, William L. | Spencer—Mt. Zion and stations (Colored) | O. T. S S | 12 | 4 | | 21 | 40 |
| *Bevier, Hebert N. | San Francisco—Memorial | Cal. S S | 12 | | | | |
| Bierkemper, Chas. H. | Ganado and stations | Ariz. S S | 12 | 2 | | 3 | |
| Billy, Josiah | Post Oak Grove, Apeli and Kupko | I. T. S S | 3 | 11 | 7 | 18 | 2 |
| Bingham, William S. | Vernon and North Logan | Colo. S S | 5 | | | | |
| Bishop, William F., D.D. | St. Louis—Clifton Heights | Mo. S S | 11 | 5 | 12 | 68 | 110 |
| Black, Alexander | Fort Defiance Navajo Indian Mission | Ariz. S S | 12 | | | | 240 |
| Black, James H., M.D. | Mayaguez—Medical Work | P. R. S S | 7 | | | | |
| Black, John D. | Orosi—St. James | Cal. S S | 12 | 4 | 10 | 76 | 96 |
| Black, William | Benson | Ariz. S S | 12 | 7 | 2 | 24 | 64 |
| *Blacker, Samuel | Crosby and station | N. D. S S | 4 | | | | |
| Blackman, Rollin E. | Granger, Ist and Liberty, Wash; Chinook | Mont. P E | 10 | 1 | 6 | 33 | 65 |
| Blair, George A. | Clatskanie and station; Vernon and Monta Villa | Ore. S S | 12 | 10 | 50 | 60 | 140 |
| Blair, James E. | Springwater, Bethel and Clackamas; Oakland and Yoncalla | Ore. S S | 12 | 17 | 4 | 150 | 180 |
| Blakely, Zerah F. | New Salem Ist. | N. D. P | 12 | 6 | 2 | 30 | 50 |
| Blasi, Domenico | White Plains and New Rochelle—Italian Missions | N. Y. S S | 12 | 14 | | 14 | |
| Blayney, Charles P. | Shelbyville, Ist, and station | Mo. S S | 9 | 1 | 4 | 132 | 80 |
| Blays, William B. | Fort Davis, Alpine, Toyahvale and station | Tex. S S | 12 | 7 | 9 | 102 | 40 |
| Blythe, David | Seattle—Calvary—and station | Wash. P | 12 | 9 | 11 | 170 | 190 |
| Boal, James H. | Hinckley, Ist. | Minn. S S | 12 | | 2 | 29 | 100 |
| *Boaz, Elizah C. | Versailles—Westminster | Mo. S S | 12 | | | | |
| *Boell, Benjamin F. | Bala City | Kans. S S | 12 | | | | |
| Boell, Ernest J. | General Missionary among Germans | S. D. S S | 12 | | | | |
| Bogue, Horace P. V., D.D. | Alliance Ist. | Neb. P E | 12 | 8 | 9 | 85 | 76 |
| Bond, Lewis R., D.D. | Florence, Acme and Lake Creek | Ore. S S | 11 | | 7 | 85 | 106 |
| Bonner, Frank B. | Salmon and Carmen | Ida. S S | 12 | | 4 | | 57 |
| Boone, John D. | Sulphur, Ist. | I. T. S S | 8 | 3 | 30 | 60 | 65 |

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|------------------------------|--------------------------------------------------------------------------|--------------------------|------------------|-----------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Booser, L. Myron..... | Portland—Piedmont.....Ore. | P | 12 | 9 | 32 | 88 | 119 |
| *Botts, Charles E..... | Stirling City.....Cal. | | 12 | | | | |
| Bovard, Charles E..... | Wisdom, 1st.....Mont. | S S | 9 | 1 | 1 | 14 | 51 |
| *Bowden, George S..... | New Martinsville.....W. Va. | P | 12 | 4 | 6 | 100 | 90 |
| Bowen, Thomas W..... | O'Neill, Atkinson and Kellar.....Neb. | | 12 | | | | |
| Boyd, Andrew G..... | Bickleton and Cleveland.....Wash. | S S | 12 | 3 | 2 | 49 | 59 |
| Boyd, Harvey M..... | Beech, Reems Creek and stations.....N. C. | | 11 | 2 | 1 | 50 | 110 |
| Boyd, Robert..... | Sumner, 1st.....Wash. | S S | 12 | 5 | 5 | 81 | 90 |
| Boyd, Robert P..... | Paris—Hastings and stations.....Ida. | S S | 12 | 1 | | 20 | 29 |
| *Boyle, D. H. M..... | Jefferson, 1st.....O. T. | | 3 | | | | |
| Boyle, William, D.D..... | Lincoln Third.....Neb. | P | 12 | 3 | 3 | 75 | 125 |
| Boyles, Isaiah, M..... | Florence and Acme; Crowfordsville, Rock Hill and Sodaville.....Ore. | S S | 12 | | 10 | 59 | 130 |
| Braden, Rob't. M. L., D.D. | Pastor-at-Large.....Neb. | | 12 | | | | |
| *Braly, J. D..... | McAlester 1st, and Haileyville.....I. T. | | 12 | | | | |
| Bray, George..... | South Sioux City.....Neb. | S S | 12 | 13 | 1 | 65 | |
| Brearley, Edward S..... | Mandan, 1st.....N. D. | S S | 12 | 10 | 7 | 95 | 160 |
| Bremicker, Charles..... | St. Paul—Bethlehem German.....Minn. | P | 12 | 14 | | 136 | 110 |
| *Brethouwer, Berend J., D.D. | Blue Hill, 1st.....Neb. | | 8 | | | | |
| *Bridger, A. C. E..... | Baxter Springs, 1st.....Kans. | | 3 | | | | |
| Bright, John H..... | La Harpe.....Kans. | P | 12 | 7 | 12 | 90 | 100 |
| *Broad, Henry..... | Starke and Waldo.....Fla. | | 4 | | | | |
| Broadhead, Claude R..... | Jewett—Navajo Mission—Indian; Laguna—Indian.....N. M. | S S | 12 | 3 | | | |
| Brooks, Earle A..... | Bethel, Williamstown and stations; Weston.....W. Va. | P | 12 | 2 | | 176 | 325 |
| Broun, Anselm B..... | Du Bree and stations, W. Va.; Omeme.....N. D. | S S | 7 | | 1 | 25 | 45 |
| Brown, A. Christy, D.D..... | Synodical Missionary.....N. D. | | 12 | | | | |
| Brown, David S..... | Mission of Stearns and vicinity.....S. D. | S S | 12 | | | | 28 |
| Brown, Edward J..... | Owensville and Boeuff.....Mo. | P E | 11½ | 9 | | 110 | 120 |
| Brown, Edwin..... | Frederick.....O. T. | S S | 12 | 8 | 20 | 71 | 60 |
| Brown, Henry A..... | New Hampton and Martinsville.....Mo. | P | 12 | 6 | 3 | 82 | 53 |
| Brown, Herbert H..... | Marshfield, 1st.....Ore. | P | 12 | 3 | 13 | 49 | 120 |
| Brown, James B..... | Scottsbluff.....Neb. | S S | 9 | 26 | 25 | 148 | 140 |
| Brown, Kenneth..... | Louisville—Calvary.....Ky. | | 2 | | | | |
| Brown, Robert L..... | Greenup and stations.....Ky. | S S | 12 | 13 | 1 | 69 | 100 |
| *Brown, William..... | Mariposa and stations.....Cal. | | 12 | | | | |
| Brown, William A., Ph.D. | Hyde Park, 1st.....Mass. | P | 12 | 15 | 20 | 160 | 136 |
| Brown, William B..... | Hays, 1st.....Kans. | S S | 12 | 1 | 1 | 53 | 72 |
| Browne, Joseph..... | Lansford, 1st.....N. D. | P | 12 | 1 | 4 | 20 | 35 |
| Broyles, E. Hubert..... | Skiatook and Ramona.....I. T. | S S | 12 | 23 | 25 | 56 | |
| *Brundage, Henry E..... | Denver—Mount View Boulevard.....Colo. | | 12 | | | | |
| Buchanan, Albert M..... | Ness City, 1st.....Kans. | P | 12 | 3 | 77 | 75 | |
| *Buchanan, Jackson K..... | Willowa and stations.....Ore. | | 2½ | | | | |
| Buchanan, Thomas S..... | Lambert, 1st and Helena.....O. T. | S S | 12 | 6 | 4 | 43 | 60 |
| Buell, Warren C..... | Taos, Ranches of Taos and stations.....N. M. | S S | 12 | 6 | 11 | 110 | 220 |
| *Bullard, Henry N., Ph.D. | Kansas City—Mellier Place.....Mo. | | 5 | | | | |
| Bullock, William..... | Eldorado Springs, 1st.....Mo. | | 1½ | 4 | 11 | 66 | |
| Bunce, H. Nathaniel..... | Dexter and Maple City.....Kans. | | 1 | | | | |
| Burke, Julius B..... | Bridgeport, 1st.....Neb. | S S | 6 | | 2 | 30 | 76 |
| Burkhart, Joseph E..... | Myrtle, Point Willowdale and Coquille; North Bend, 1st and stationOre. | P | 10½ | 5 | 7 | 41 | 112 |
| *Burkholder, Abram H..... | Fulton—Trinity and Mt. Olivet.....Ore. | | 12 | | | | |
| Burr, David R..... | Kimball.....S. D. | S S | 3 | 17 | | 50 | 75 |
| Burrows, Thomas E..... | Manhattan and Central Park.....Mont. | S S | 6 | 1 | 5 | 73 | 93 |
| Burton, John..... | Tuba City—Navajo Mission No. 3.....Ariz. | | 12 | | | | 89 |
| Butter, James B..... | Cubertson.....Mont. | S S | 12 | 3 | | 28 | 50 |
| *Byers, James..... | Goldfield, 1st.....Nev. | | 12 | | | | |
| Byram, Albert B..... | Hopewell.....Neb. | S S | 12 | 1 | 2 | 72 | 45 |
| *Cahill, J. A..... | Port Arthur, 1st.....Tex. | | 12 | | | | |
| Calahan, Philip..... | Pima 5th. and Maricopa 2d(Helper) Ariz. | P | 12 | | | 25 | 25 |
| Caldwell, M. James..... | Hoonah.....Alas. | S S | 12 | 5 | | 37 | 40 |
| Caldwell, William E..... | New York Settlement, Breckenridge Mo. | | 4 | | | | |
| Campbell, John R..... | Pembina, St. Vincent and North Star.....N. D. | S S | 12 | 28 | 2 | 80 | 90 |
| Cantrall, Charles McK..... | Raymond.....Neb. | P | 12 | 20 | 6 | 91 | 135 |
| *Cardy, Gray J..... | New Cambria and Pleasant Ridge.....Mo. | | 5 | | | | |
| Carey, Edgerton S..... | Blooming Prairie, 1st and Hayfield.....Minn. | P | 10½ | | 1 | 55 | 75 |
| Carey, Thomas..... | Tishomingo, 1st.....I. T. | P | 12 | 4 | 8 | 55 | 45 |
| Carle, William M..... | Burlingame and Sharon; Hope, Ramona, College Hill and stations.....Kans. | S S | 10 | 7 | 7 | 98 | 200 |

*No Report

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| | | | | Exam. | Certif. | | |
| Carnine, William W..... | Lone Elm and Kincaid; Geuda Springs, 1st and Bluff Valley... Kans. | S S | 11 | | 3 | 67 | 90 |
| Carpenter, Jay..... | Red Hills—Indian..... S. D. | S S | 6 | | | | |
| Carrick, Andrew..... | Camas, Ellsworth and Fishers..... Wash. | S S | 12 | 21 | 13 | 99 | 201 |
| Carson, Harlan P., D.D.. | Synodical Missionary..... S. D. | S S | 12 | | | | |
| Carson, Walter F..... | Stevensville and Victor..... Mont. | S S | 12 | 1 | 6 | 66 | 80 |
| Caruthers, James S..... | Weir City..... Kans. | S S | 12 | 8 | 3 | 68 | 65 |
| Carver, John R..... | Ralston and Fairfax..... O. T. | S S | 12 | 20 | 6 | 60 | 245 |
| Castillo, Emilio..... | San German and stations (Helper).. P. R. | S S | 12 | 3 | 1 | 68 | 80 |
| Castro, Francisco..... | Artemisia and Candelaria..... Cuba. | P | 12 | 41 | | 41 | 20 |
| *Caswell, Alex. K..... | Tracy, 1st and Grayson..... Cal. | S S | 12 | | | | 5 |
| Chapman, Hervey W..... | Pope Valley and stations..... Cal. | S S | 12 | | | 41 | 6 |
| Chapman, Wm. H..... | Santa Maria, 1st..... Cal. | P | 12 | 1 | 9 | 76 | 85 |
| Charleston, Martin..... | Zion and Royal—Indian..... I. T. | S S | 3 | 5 | 2 | 7 | |
| Chase, Arthur E..... | Holyoke, 1st..... Colo. | P E | 12 | 5 | 5 | 50 | 80 |
| Cheesman, Joseph F..... | White Earth and Ross..... N. D. | S S | 12 | 2 | 2 | 40 | 88 |
| Chernecky, S. P..... | Work among Ruthenians..... N. D. | | 9 | | | | |
| Childs, Henry S..... | Valverde, Arvada and station..... Colo. | P & S S | 12 | 3 | 1 | 57 | |
| Chisholm, Harry T..... | Gridley, 1st..... Cal. | S S | 12 | 9 | 12 | 47 | 105 |
| Choate, William W..... | Harlan and station..... Ky. | S S | 8 | 4 | | 104 | 185 |
| *Churchill, Charles H..... | Emerson, 1st and stations..... Neb. | S S | 12 | | | | |
| Cigliano, Vincent..... | Port Chester, Greenwich, Rye and Harrison—Italian..... N. Y. | S S | 12 | | | | 215 |
| Clagett, Thomas J..... | Creighton and Schell City..... Mo. | S S | 12 | 2 | | 67 | 70 |
| Clark, Edgar D..... | Gordon and Albany..... Neb. | P & S S | 12 | 16 | 5 | 87 | 215 |
| *Clark, George..... | Sarles, 1st and station..... N. D. | S S | 2 | | | | |
| Clark, Halsey W..... | Pacific Beach and La Jolla..... Cal. | S S | 12 | 3 | 4 | 30 | 90 |
| Clark, James G..... | Mitchell, 1st and station..... Neb. | S S | 12 | | 11 | 25 | 93 |
| Clark, James S..... | Wrangell, 1st and 2nd..... Alas. | S S | 12 | 14 | 2 | 70 | 90 |
| Clark, Ralph E..... | Knox—Wabasso..... Minn. | P | 12 | 22 | 9 | 109 | 115 |
| Clark, Sherman L..... | Monument, 1st and stations..... Ore. | | 1 | | | | |
| *Clarkson, Robert J..... | Hill—Indian..... S. D. | S S | 12 | | | | |
| Clemens, David A..... | Franklin..... Ida. | S S | 11 | 15 | 4 | 41 | 50 |
| Clemens, William C..... | Columbia, Ky.; Elizabethton..... Tenn. | S S | 12 | 8 | 25 | 132 | 115 |
| Clemenson, Newton E..... | Logan—Brick..... Utah. | P | 12 | 5 | 2 | 55 | 80 |
| Clymer, George H..... | Madison and Elmendaro..... Kans. | S S | 12 | 6 | 4 | 57 | 150 |
| *Coale, James J..... | White Sulphur Springs..... Mont. | S S | 9 | | | | |
| Coen, Marcus E..... | Soda Springs and station, Ida.; Sumpter 1st..... Ore. | SS | 11 | 4 | 4 | 36 | 90 |
| *Coile, Samuel A..... | Timber Ridge..... Tenn. | | 12 | | | | |
| Cole, Leonard T..... | Hampden, 1st and stations..... N. D. | | 3 | | | | |
| Coleman, Jess L..... | New Salem and Cambridge..... Kans. | S S | 12 | 95 | 41 | 168 | 162 |
| Collazo, Evaristo P..... | Guira de Melena and Bejucal..... Cuba. | | 12 | | | 41 | |
| Collins, J. H..... | Plainville and Natoma..... Kans. | S S | 5 | 12 | | 30 | 40 |
| Colt, Lewis..... | Indian Helper..... Ariz. | | 12 | | | | |
| *Colyn, Leonard..... | Chester and Conrad, Mont.; Maynard and Clara City..... Minn. | | 12 | | | | |
| Combs, Edgar L..... | Moran 1st, and station..... Kans. | P | 10 ² / ₃ | 13 | 5 | 105 | 75 |
| Commerford, Zelotus W..... | Goldendale 1st..... Wash. | | 3 | | | | |
| Conte, Nicola..... | Watertown—Italian Mission..... N. Y. | S S | 7 ¹ / ₂ | | | | |
| Cook, Charles H., D.D..... | 1st, 3d, 4th, Pima—Indian..... Ariz. | S S | 12 | 22 | | 824 | 230 |
| *Cooper, W. C..... | Ardmore, 1st..... S. D. | | 4 ¹ / ₂ | | | | |
| Copley, John T..... | Clinton, 1st..... Kans. | P | 12 | 3 | | 50 | |
| Cordova, Eliseo C..... | Mexican Helper..... N. M. | | | | | | |
| Cornelson, James M..... | Tuulla—Indian—and stations..... Ore. | S S | 12 | 4 | | 45 | 50 |
| Cornwell, Charles E..... | Granger and Liberty..... Wash. | S S | 5 ¹ / ₂ | | 2 | 56 | 127 |
| Cornwell, Clifford C..... | Belle Plaine and Jordan..... Minn. | P | 12 | 2 | 3 | 58 | 80 |
| *Cory, A. T..... | Leoti, 1st..... Kans. | | 4 | | | | |
| Couden, Walter A..... | Bethany and North Bellingham..... Wash. | S S | 4 | 15 | 5 | 22 | 130 |
| Course, Herbert M..... | Wilson Creek, Quincy and stations. Wash. | S S | 12 | 30 | 9 | 78 | 302 |
| Course, William H..... | Wamgeo, 1st..... Kans. | P | 12 | 2 | 6 | 74 | 79 |
| *Coventry, W. R..... | Blair, 1st and station..... Neb. | | 7 | | | | |
| Covert, William M..... | Medicine Lodge..... Kans. | S S | 12 | 2 | 2 | 63 | 60 |
| Coxe, Philip J. A..... | Carlisle Third..... Pa. | P | 12 | 2 | 7 | 32 | 40 |
| Craig, Rufus H..... | Easton..... Mo. | | 4 | 2 | 7 | 56 | 100 |
| *Crain, Anderson M..... | Oberlin, 1st..... Kans. | | 9 | | | | |
| Cramer, David H..... | White City, 1st..... Kans. | S S | 8 | 7 | 10 | 74 | 82 |
| *Crane, James I..... | Carrollton..... Mo. | | 4 | | | | |
| Cravens, William A..... | Chandler, 1st..... O. T. | P E | 12 | 3 | 7 | 59 | 69 |
| Crawford, J. Russell..... | Burkesville..... Ky. | S S | 9 | 3 | 6 | 20 | 30 |
| Creighton, John W..... | Lowry City and Westfield..... Mo. | | 4 ¹ / ₂ | | | | |
| Crichton, Robert A..... | Healdsburg 1st..... Cal. | P E | 12 | 17 | 1 | 64 | 69 |
| Crocker, M. J..... | Wewoka and Holdenville..... I. T. | | 1 | | | | |
| Crockett, Robert R..... | Marshall Memorial, Phillips and Lehigh..... I. T. | S S | 6 | 20 | 3 | 52 | 90 |

*No Report

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches | | Total in Communion. | No. of S. Scholars. |
|----------------------------|--------------------------------------------------------------------------------|--------------------------|------------------|-----------------------|---------|---------------------|---------------------|
| | | | | Exam. | Certif. | | |
| Croco, Alfred H. | Brawley, Elcentro and stations. | Cal. | S S | 12 | | 24 | 75 |
| Crothers, John Y. | Bethel. | Minn. | S S | 4 | 1 | 14 | 26 |
| Crozier, William N. | Park Hill, Elm Spring, Eureka and Pleasant Valley. | I. T. | S S | 12 | 11 | 92 | 198 |
| Csekes, Bela. | Buffalo—Hungarian Missions. | N. Y. | S S | 8 | | | |
| Cruz, Jose E. | Mexican Helper. | N. M. | | | | | |
| Cude, Oliver C. | Carterville, Alba and Preston. | Mo. | S S | 3 | 10 | 45 | 47 |
| *Culberston, C. R. | Grano, 1st and station. | N. D. | | 3½ | | | |
| Currens, J. Wilson | Glenwood Springs, 1st. | Col. | | 6 | | | |
| Curry, Joseph H. | Dallas—Exposition Park. | Tex. | P | 12 | 25 | 120 | 160 |
| Curtis, John T. | St. Joseph—Oak Grove—Mo., Pawnee 1st. | O. T. | P | 11½ | 12 | 145 | 189 |
| Dale, Otis G. | Pastor-at-Large. | Minn. | | 3 | | | |
| *Dalton, J. J. | Brown Memorial and station. | I. T. | | 6 | | | |
| D'Anchise, Gustavo J. | Sea and Land Italian Mission; Bronx Italian Mission. | N. Y. | | 6 | | | |
| Darden, W. H. | Corning, 1st. | Cal. | P E | 12 | 21 | 113 | 135 |
| Dare, James B. | Lonsdale, 1st. | R. I. | P | 12 | 28 | 9 | 110 |
| Darley, Geo. M., D.D. | Ouray, 1st. | Colo. | | 3 | | | |
| Darley, George S. | Alamosa 1st. | Colo. | S S | 12 | 2 | 56 | 130 |
| *Davenport, Charles E. | Elk Grove and station. | Cal. | | 8½ | 3 | 7 | |
| Davenport, D. M., D.D. | Georgetown. | Wash. | S S | 12 | 2 | 42 | 127 |
| David, William O. | Monongah 1st and station. | W. Va. | S S | 12 | 3 | 2 | 36 |
| Davies, David C. | St. Joseph—Faith. | Mo. | | 3 | | | |
| Davies, John H. | Pawhuska, Hominy and stations. | O. T. | P E | 12 | 32 | 112 | 250 |
| Davies, Peter S. | Aztec and Flora Vista. | N. M. | | 4 | | | |
| Davis, Guy S. | McNair Memorial and Thomson 1st. | Minn. | P&S S | 12 | 6 | 78 | 156 |
| *Davis, Henry H. | Kaysville—Haines Memorial. | Utah. | | 6 | | | |
| Davis, John P. | Coleraine 1st, and Bovey. | Minn. | P E | 5 | | | 75 |
| Davis, McLain W. | Salt Lake City—Westminster; Green River, 1st. | Utah. | P | 12 | 8 | 42 | 50 |
| *Davis, R. E. | Veblen, 1st and station. | S. D. | | 12 | | | |
| Davis, Samuel G. | Hydah. | Alas. | S S | 12 | 12 | 62 | 40 |
| Davis, William H. | Pueblo—Fountain. | Colo. | P | 12 | 10 | 81 | 150 |
| Day, John E. | Woodville—Hope. | Ore. | S S | 5 | 5 | 20 | 55 |
| De Marrias, Matt. | White Clay—Indian. | S. D. | | 6 | | | |
| Denman, C. H. | Richmond. | Cal. | | 4 | | | |
| Detweiler, Frederick G. | Louisville—Immanuel. | Ky. | | 3 | | | |
| Detweiler, James E. | Missions—Climax, Dewar, Miller and Hayes. | Minn. | | 3 | | | |
| *Devin, Oliver P. | Rapid City, 1st. | S. D. | | 2 | | | |
| Dickerson, Austin B. | Vernon and North Logan. | Colo. | S S | 6 | | 40 | 50 |
| *Dickerson, J. H. | Owl and stations. | I. T. | | 5 | | | |
| Dicker, David L. | Snyder—Bethel. | O. T. | S S | 6 | 27 | 11 | 58 |
| Dickie, Paul R. | Helenwyder, Glen Mary, Rugby and Allardt. | Tenn. | P | 11 | 1 | 61 | 165 |
| Dilworth, Albert | Coachella 1st. | Cal. | S S | 12 | | 3 | 8 |
| Dinsmore, John W., D.D. | Milpitas and stations. | Cal. | S S | 1 | | | 1 |
| Dinsmore, W. W. | Akron, Otis and Yuma. | Colo. | | 4 | | | |
| *Diven, Robert J. | Temple Mission and stations. | Ore. | | 12 | | | |
| Doane, Frederick A. | San Francisco—Mizpah. | Cal. | P | 12 | 8 | 4 | 100 |
| Dodd, Wm. Rufus. | Florence, 1st. | Kans. | S S | 9 | 4 | 4 | 52 |
| Dodson, De Costa H., D. D. | Celest and station. | Tex. | S S | 12 | 4 | 6 | 15 |
| Donnell, George J. | Deepwater and Brownington; Montrose and Appleton City, 1st. | Mo. | S S | 12 | 6 | 1 | 148 |
| *Dorris, J. A. | Seiling 1st and stations. | O. T. | | 12 | | | |
| *Dorward, James C. | Starke and Waldo. | Fla. | | 3½ | | | |
| Droste, John F. | San German and stations. | P. R. | | 4 | | | |
| Dry, Thomas H. | Hover and stations. | Wash. | S S | 12 | 3 | 4 | 29 |
| Drysdale, Romeo. | Randall and Gilgal. | Minn. | S S | 12 | 8 | 33 | 70 |
| Dubose, Warner H. | Deming, 1st. | N. M. | | 6 | | | |
| Duckett, Harvey C. | Ravia and Mill Creek. | I. T. | | 5 | | | |
| Duncan, Calvin A., D.D. | Synodical Missionary. | Tenn. | | 12 | | | |
| Duncan, Francis E. | Lone Oak and Schell City. | Mo. | S S | 12 | 25 | 6 | 87 |
| Dunlap, George W. | Las Cruces, 1st. | N. M. | S S | 12 | 13 | 15 | 57 |
| Durrie, Archibald. | Kendrick and Juliaetta. | Ida. | P&S S | 12 | 7 | 9 | 60 |
| Eadie, William | Charleston and Bremerton; Kettle Falls and station; Keller and Clark, Johnson. | Wash. | S D | 12 | 2 | | 38 |
| Eagle—Hawk, Joseph. | Payabya Mission—Indian. | S. D. | | 7 | | | |
| Eastman, John. | Flandreau—Indian; Good Will—Indian. | S. D. | P | 12 | 6 | 13 | 102 |
| Eby, William J. | Culbertson and Champion. | Neb. | P | 11 | 2 | 7 | 40 |
| Edgar, Alfred C. | Mojave Mission—Indian. | Cal. | S S | 12 | | | 25 |
| Edgar, Edwin H. | Hagerman and Dexter. | N. M. | S S | 9½ | 9 | 25 | 39 |

*No Report.

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches. | | Total in Community. | No. of S. S. Scholars. |
|--------------------------|-------------------------------------------------------------------|--------------------------|------------------|------------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Edmondson, Wm. W. | Spring Valley and McCoy | Ore. P&SS | 12 | 9 | 3 | 51 | 75 |
| Edwards, George | Pastor-at-Large | Mont. P | 3 | | | | |
| Eells, Edward | Fall River—Globe | Mass. P | 11 | 20 | 6 | 92 | 150 |
| Eloock, Edward P. | Emporia—Arundel Ave. | Kans. P | 12 | 5 | 9 | 105 | 168 |
| Elder, Mansel P. | Tamora, 1st.; Gresham, 1st. | Neb. P | 12 | 19 | 4 | 94 | 92 |
| Elder, Silas C. | Sumpter, 1st. | Ore. P | 3 | | | | |
| Ellefsen, Peter M. | Alderbrook, Warrenton and Clatsop Plains | Ore. P | 4 | | | | |
| Elliott, Charles K. | Colby | Kans. P | 12 | 7 | 21 | 75 | 65 |
| Elliott, Elbert W. | Pen Run—Bethlehem | Ky. S S | 12 | 2 | | 47 | |
| Elliott, John C. | North Bend; Albany—Grace | Ore. S S | 12 | 3 | 5 | 58 | 110 |
| *Elliott, Orrin A. | Chloride, 1st and station | Ariz. S S | 4½ | | | | |
| Ellis, Clarence H., M.D. | Pima 5th and Maricopa 2nd. | Ariz. S S | 12 | 15 | | 288 | 210 |
| Ely, John C., D.D. | Synodical Missionary | W. Va. S S | 12 | | | | |
| Emerson, Luke A. | Cando, 1st, and Bethel | N. D. S S | 12 | 2 | 3 | 50 | 60 |
| *Engstrom, John P. | Shakopee, Prior Lake and Glendale | Minn. S S | 2 | | | | |
| Ennis, Robert | Jacksonville, Phoenix and station | Ore. S S | 12 | | 1 | 46 | 90 |
| Enright, Clarence M. | Rosedale Mission | Ky. S S | 7½ | 8 | 22 | 34 | 60 |
| Ernest, George | Bloomington and Republican City | Neb. S S | 12 | 9 | 4 | 49 | 80 |
| Erskine, Charles C. D. | Sturgis and Whitewood | S. D. S S | 9 | 1 | 1 | 24 | 130 |
| *Ervin, William A. | Rockwood and Bethel | Tenn. S S | 12 | | | | |
| Erwin, W. A. | Pastor-at Large | Tex. S S | 12 | | | | |
| *Essick, John | Elkhorn | Kans. S S | 12 | | | | |
| Evans, Albert E. | Tenstrike—Shilo, Hines and Kelliher | Minn. S S | 2 | | | 13 | 60 |
| Evans, Wolcott H. | Golden Gate First | Cal. P | 12 | 3 | 7 | 55 | |
| Everly, Milton M. | Wickenburg, Congress and stations | Ariz. P | 6 | | | 21 | 62 |
| Ewing, Lee D. | Lowry City and Westfield | Mo. S S | 6 | 1 | 8 | 105 | 140 |
| *Fahl, Byron A. | Enderlin, 1st. | N. D. S S | 12 | | | | |
| Falconer, Fred R. | Klukwan—Thinget | Alas. S S | 12 | 3 | | 53 | 80 |
| Falconer, James | Hollister | Cal. P | 12 | 11 | 9 | 88 | 75 |
| Faucett, James E. | Kenmare and Patterson | N. D. S S | 12 | 6 | | 44 | 110 |
| *Faust, A. E. | Irwin, 1st. | Mo. S S | 11 | | | | |
| Feather, Nathan | Wessington | S. D. P | 12 | 5 | 1 | 42 | 70 |
| *Fellstrom, A. A. | Angus and Euclid | Minn. S S | 3 | | | | |
| *Ferguson, John B. | Bridgeport, Alma and Enterprise | Wash. S S | 6 | | | | |
| Fernandez, Victoriano | Mayaguez | P. R. S S | 12 | | | | |
| Ferry, John | Warroad—Baird and Roosevelt, 1st. | Minn. S S | 11 | 8 | 3 | 18 | 100 |
| Fife, Dorsey | Achena and stations | I. T. S S | 12 | 5 | | 46 | |
| Fight, Frank | Medicine Root (Helper) | S. D. S S | 6 | | | | |
| Filipi, Boholan A. | Omaha—Bohemian and station | Neb. P | 8 | 2 | 1 | 43 | 45 |
| Finch, Walter F. | Sedan, 1st. | Minn. P | 12 | 2 | | 34 | 50 |
| Findley, Thomas M. | Pastor-at-Large | Minn. S S | 12 | 73 | | | |
| Finlayson, Roderic A. | Odessa | Wash. S S | 12 | 11 | 4 | 56 | 100 |
| Finley, James R. | Claremore | I. T. P | 6 | 3 | 8 | 50 | 80 |
| *Firecloud, George | Lake Traverse—Indian | S. D. S S | 12 | | | | |
| Fischer, H. W. | Everts, 1st. | S. D. S S | 9 | | | 21 | 68 |
| Fisher, French W. | Marceline, 1st. | Mo. S S | 12 | 2 | 1 | 66 | 80 |
| Fisher, George | Tomales and Bodega | Cal. S S | 12 | 1 | | 51 | 30 |
| Fisher, J. Emory | United Mission and Pine Woods—Indian | N. Y. S S | 12 | 13 | | 140 | 56 |
| Fisher, Sanford G. | Canton, 1st. | Mo. S S | 9 | 22 | 4 | 101 | 100 |
| Fisher, Thomas K. | Crystal Bay, Long Lake and Maple Plain, Minn.; Andover and Newark | S. D. S S | 10 | | | 38 | 30 |
| Fiske, Nathan M. | Ilo and Reubens, 1st. | Ida. S S | 12 | 11 | 1 | 63 | 75 |
| Fitzgerald, P. M. | Synodical Superintendent of Evangelistic Work | Tex. P | 5 | | | | |
| Fleming, Charles H. | Long Prairie and Leslie | Minn. P | 12 | 15 | 1 | 66 | 84 |
| Fleming, Samuel B., D.D. | Synodical Missionary | Kans. S S | 12 | | | | |
| Fletcher, J. J. Kilpin | Cristobal and Fox River | C. Z. S S | 11½ | | | | 41 |
| *Flute, John | Mayasan—Indian | S. D. S S | 12 | | | | |
| Foland, C. H. | Pastor-at-Large | S. D. S S | 11 | | | | |
| Fonken, Hiram G. | Argentina | Kans. P | 12 | 5 | 12 | 114 | 98 |
| Ford, Pinkney M. | Liberal and stations | Kans. S S | 12 | 18 | 24 | 90 | 100 |
| Forde L. Harold | Saratoga | Wyo. S S | 5 | 1 | 2 | 68 | 75 |
| *Forster, Frank G. | Hannah, 1st and station | N. D. S S | 6½ | | | | |
| Foster, Alexander S. | Freewater and Fruitvale; Kent and Shaniko | Ore. S S | 8¾ | | | 64 | 100 |
| *Foster, Joseph B., Jr. | Java, 1st, and station | S. D. P | 9 | | | | |
| Foulkes, William, D.D. | Kansas City—Grandview Park | Kans. P | 12 | 7 | 15 | 48 | 207 |
| Francis, C. P. | Checotah and Eufula | I. T. S S | 6½ | 5 | 20 | 60 | 100 |
| Frank, Adam G. | Mt. Pleasant, 1st and station | Utah. S S | 10½ | 9 | 3 | 43 | 122 |
| Frank, George | Nazareth and Zion | Mo. P | 12 | | | 63 | 55 |

* No report.

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor | Additions to Churches. | | Total in Communion. | No. of S. S. Scholars. |
|---------------------------|-------------------------------------------------------------|--------------------------|-----------------|--------------------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Frank, Howard M. | Fairbanks and stations | Alas. | S S | 12 | 2 | 10 | 10 |
| Frank, Matthew H. | Canadian and Miami | Tex. | S S | 12 | | 112 | 90 |
| *Fraser, Fenwick B. | Litchfield and Ansley | Neb. | | 5 | 14 | | |
| *Frater, R. William | Forbes Mission | N. D. | | 4 | | | |
| Freece, Hans P. | Tent Work | Utah. | | 4 | | | |
| Freeman, Charles E. | Galveston Fourth | Tex. | S S | 12 | 5 | 10 | 63 |
| *French, Andrew J. | Lindsay 1st and stations | I. T. | | 12 | | | 64 |
| *French, H. A. | Roslyn—Mt. Pisgah | Wash. | | 2 ⁸⁰ | | | |
| Friedli, Josias | Lowell | Ariz. | P | 2 ⁵ | | | |
| Friedrich, Robert A. | St. Louis—2nd German | Mo. | P | 12 | 15 | | 19 |
| Fry, Robert H. | Montesano and Cosmopolis | Wash. | S S | 12 | 5 | 11 | 84 |
| Fulsom, Sim. | Philadelphia, Oka Achukma, Hochatown and Mountain Fork | I. T. | S S | 9 | 21 | | 42 |
| Fulton, Chas. Edgar. | Mora, 1st | Minn. | P | 12 | 10 | 7 | 84 |
| Fulton, Ralph T. | Oakes, 1st | N. D. | P | 12 | 4 | 2 | 20 |
| *Fulton, Robert H. | Lawson, Jarrols Valley, Clear Creek, Dry Creek and stations | W. Va. | | 12 | | | 80 |
| Gane, Homer H. | Springerville and stations, Edgemont, 1st | S. D. | S S | 9 ¹ / ₂ | | 3 | 13 |
| Garcia, Federico | Toa Alta and stations | P. R. | | 12 | 21 | 4 | 25 |
| Gardner, Henry | St. Louis—Lee Ave. | Mo. | P | 12 | 5 | 2 | 155 |
| Gass, John R., D.D. | Synodical Missionary | N. M. | | 12 | | | 246 |
| *Gaston, Joseph | Walsenburg, 1st and station | Colo. | | 12 | | | |
| *Gaut, R. L. | Flasher, 1st and stations | N. D. | | 4 | | | |
| *Gelvin, Edward H. | Seymour | Kan | | 12 | | | |
| George, Jesse C. | Lardlaw and stations | Ore. | S S | 12 | 4 | 7 | 32 |
| George, S. Alexander | Tacoma—Calvary; Kelso and Catlin | Wash. | P&S S | 12 | 16 | 13 | 89 |
| George, Herve W. | Wimbleton | N. D. | P | 12 | 13 | 3 | 89 |
| Gertsch, Albert | Rosemont—German, Neb.; Hope—Salem German | Mo. | P | 12 | | | 43 |
| Getty, R. Frank | West Union and Mount Union | W. Va. | S S | 12 | 6 | 3 | 124 |
| Ghormley, David O., D.D. | Synodical Missionary | Wash. | | 12 | | | 87 |
| *Giffen, George C. | Sunnyside, Matbon and station | Wash. | | 12 | | | 150 |
| Gil, Pedro | Mayaguez (Helper) | P. R. | | 12 | | | 125 |
| Gilbert, Hezekiah M. | St. Louis—Immanuel | Mo. | P | 12 | 45 | 22 | 140 |
| Gilchrist, Neil A. | Pastor-at-Large | Minn. | | 12 | | | 300 |
| Gillespie, George | Mill City, Mehama and Oak Park | Ore. | S S | 12 | 1 | 3 | 140 |
| Gillispie, William | Edinburg and Geneva; Baldwin and Willow Lake | N. D. | S S | 11 | | | 70 |
| Glanville, J. Halls | Fairplay | Mo. | S S | 12 | | | 35 |
| *Glendenning, John S. | Topeka, 2nd | Kans. | | 12 | | | 50 |
| Godfrey, John R. | Stewartdale, Glencoe and stations | N. D. | S S | 12 | | | 19 |
| *Goehring, Joseph S. | Sarles, 1st | N. D. | | 10 | | | 55 |
| *Good, David N. | Bethel, Mo.; Coulee City and St Andrews | Wash. | | 12 | | | 32 |
| Good, George E. | Foley and St. George | Minn. | S S | 5 | 26 | 4 | 120 |
| *Gourley, John | Twin Falls, 1st | Ida. | | 11 | | | 62 |
| Gourley, John C. | Stirling, 1st | Kans. | | 11 | | | 80 |
| Grace, Fred H. | Wichita—Oak St, and Harmony | Minn. | P | 6 | 3 | 7 | 207 |
| Grace, Riley C. | Cottage Grove, 1st | Ore. | S S | 12 | 8 | 14 | 330 |
| Grafton, Walter M., Ph.D. | Dell Rapids, 1st | S. D. | | 3 | | | 89 |
| Gragg, B. H. | Paster-at-Large | Kans. | | 12 | | | 100 |
| Graham, Charles P. | Geneseo, Ellinwood and station | Kans. | S S | 12 | 28 | 2 | 207 |
| Graham, John J. G. | Rawlins—France Memorial | Wyo. | | 5 | | | 89 |
| Graham, William | Burlington and Glenburn; Ryder, Hiddenwood and Douglas | N. D. | S S | 11 | 20 | 5 | 109 |
| *Grant, Thomas P. | Brady | Tex. | | 12 | | | 145 |
| Graves, E. W. | Cloverport—Lucile Mem'l, Guston—Patterson Mem'l | Ky. | S S | 7 | 4 | 1 | 44 |
| Gray, Charles O. | Marshall—Couper Mem'l and stations | N. C. | S S | 12 | 24 | 7 | 45 |
| Green Lawson | Creswell, 1st and stations | Ore. | S S | 12 | 3 | | 124 |
| Green, W. C. | Flaxton—St. Pauls | N. D. | | 1 | | | 400 |
| Greene, J. Milton, D.D. | Havana, 1st and stations | Cuba. | | 12 | 30 | 2 | 39 |
| *Greenfield, George H. | Elko and Lamoille | Nev. | | 12 | | | 90 |
| Greenslade, James | Starbuck and stations; Trout Lake and stations | Wash. | S S | 12 | | | 126 |
| Grier, Samuel J. | Aughvey, Bethany, Guthrie 2nd and stations | O. T. | S S | 12 | 2 | | 250 |
| Griffin, William E. | Jersey City—Lafayette | N. J. | P | 12 | 7 | | 31 |
| Griffith, Robert W. | Bathgate and Neche; Spring Brook and stations | N. D. | S S | 10 ¹ / ₂ | 1 | 1 | 28 |
| Griffiths, John H. | Great Falls—Zion Welsh—and Conrad | Mont. | S S | 12 | 5 | 2 | 92 |
| Griggs, Archie R. | Clatskamie and station | Ore. | S S | 4 | 5 | 2 | 60 |

*No report

| TEACHERS. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches | | Total in Communion | No. of S. S. Scholars. | |
|----------------------------|-------------------------------------------------------|--------------------------|------------------|--------------------------------|---------|--------------------|------------------------|------|
| | | | | Exam. | Certif. | | | |
| Grosscup, Daniel P. | Kinbrae and Dundee | Minn. | S S | 12 | 4 | 1 | 38 | 80 |
| Grube, C. Howard | Hot Springs 1st.; Miller and St Lawrence. | S. D. | | 11 ² / ₃ | | | | |
| Gunn, Thos. M. D. D. | Cashmere | Wash. | | 12 | | | | |
| Gunn, W. Chalmers. | Auburn—White River | Wash. | P | 12 | 6 | 3 | 72 | 170 |
| *Gwinn, Clyde W | Big Horn County Circuit | Wyo. | | 3 | | | | |
| Gwynne, Frederick H. D. D. | Butte—Immanuel | Mont. | P | 12 | 7 | 2 | 8 | 6 19 |
| Haas, Christian M. | Monango, 1st. | N. D. | S S | 12 | 14 | 2 | 39 | 75 |
| Hackett, William L. | Mt. Zion, Willard, Buffalo and Conway | Mo. | S S | 10 | 7 | 3 | 165 | 140 |
| Hadley, Roy O. | Freewater and Fruitvale | Ore. | | 5 | | | | |
| Hagler, Melford H. | Welsh Mountain Mission | Pa. | S S | 12 | | | | 75 |
| Haines, Alfred H. | Rigdefield and Woodland | Wash. | S S | 12 | 22 | 7 | 70 | 110 |
| Hall, Edwin Wm. | Centennial, Clover Hill, Forest Hill and Tabor | Tenn. | S S | 12 | 3 | 4 | 148 | 100 |
| Hall, John J. | Providence 2nd. | R. I. | P | 12 | 17 | 5 | 143 | 161 |
| Hall, John Knox | Trinidad 2nd and stations. | Colo. | S S | 12 | 1 | 1 | 50 | 40 |
| Hall, William T. | La Porte, Webster and League City | Tex. | S S | 12 | 5 | | 36 | 30 |
| Hall-Quest, Alfred L. | Blackduck, 1st, and station | Minn. | P | 12 | 61 | 1 | 100 | 160 |
| *Hamborsky, E. J. | Work among Hungarians | N. Y. | | 3 | | | | |
| Hamerson, John | Henryetta, 1st and Wewoka, 2nd. | I. T. | S S | 8 | 9 | 8 | 40 | 70 |
| Hamilton, Chas. H. | Smithfield and station | Utah. | S S | 12 | 3 | 3 | 13 | 19 |
| *Hamilton, James R. | Mylo Mission | N. D. | | 5 | | | | |
| Hammond, Edward F. | Lynch, Apple Creek, Blackbird and Scottville | Neb. | S S | 12 | 23 | 5 | 119 | |
| Handyside, John S. | Osakis 1st and Westport, 1st. | Minn. | S S | 12 | 2 | 1 | 34 | 110 |
| Hanko, Julius M. | New York City—1st Magyar | N. Y. | S S | 12 | 152 | | 152 | 19 |
| Hanks, E. J. | Missions of Ferron, Castle Dale and stations | Utah. | | 4 ² / ₃ | | | | |
| Hanna, Jay C. | Osecola and Vista | Mo. | S S | 12 | 10 | 3 | 83 | 127 |
| *Hannant, Curtis J. | Raymond 1st and station | S. D. | | 12 | | | | |
| Hanson, Henry G. | Harlem 1st. | Mont. | P | 9 | 6 | 5 | 41 | 57 |
| Harbaugh, Hiram W. | Newark 1st. | Cal. | S S | 12 | 2 | 2 | 30 | 40 |
| Harkness, Samuel D. | Artesian 1st and Fedora—Endeavor S. | D. O. | S S | 5 | 3 | 2 | 40 | 80 |
| Harper, Benjamin F. | Milton—Grace and stations | Ore. | S S | 12 | 9 | 6 | 45 | 90 |
| *Harper, William O. | Cody 1st. | Wyo. | | 8 | | | | |
| Harris, Herbert S. | Sancti Spiritus and station | Cuba. | S S | 12 | 44 | 1 | 144 | 165 |
| *Harris, J. Will. | San German | P. R. | | 9 | | | | |
| Harris, Samuel | Sandpoint, 1st. | Ida. | P | 12 | 2 | 7 | 59 | 77 |
| Harvey, Charles B. | Laporte, 1st, and station | Colo. | P | 12 | 12 | 7 | 71 | 110 |
| Hatch, Julian | Buxton and Forest Dale | Ore. | S S | 5 | 8 | | 55 | 41 |
| *Hawk, James H. | Cairo—Hughes River | W. Va. | | 12 | | | | |
| Hayley, Theodore S. | Pastor-at-Large | I. T. | | 6 | | | | |
| *Haydon, Ambrose P. | Boulder and Basin | Mont. | | 9 | | | | |
| Hayes, A. W. | Silver City 1st. | N. M. | | 1 ¹ / ₂ | | | | |
| Hayes, James | Kamiah, 1st and station | Ida. | P | 12 | 4 | 1 | 155 | 100 |
| *Hayes, Robert E. L. | Wilnot, 1st, and station | S. D. | | 12 | | | | |
| *Hays, Charles W. | Portland—Marshall St | Ore. | | 12 | | | | |
| Hays, George S. | Winnview and Wandel | O. T. | | 5 | | | | |
| Hays, Herbert E. | Salt Lake City Third | Utah. | P | 4 | 9 | 9 | 86 | 130 |
| Haystead, George H. | Sedro-Woolley 1st.; Everson, 1st. | Wash. | S S | 12 | 11 | 10 | 60 | 82 |
| Hazlett, Wm. J. | French Creek and stations | W. Va. | P | 12 | | 3 | 90 | 115 |
| *Hearst, John P., Ph.D. | Idaho Falls, 1st, Ida.; Skagway | Alas. | | 9 ¹ / ₄ | | | | |
| Heathcote, Arthur S. | Watkins and Kingston; Greenleaf and Spring Grove | Minn. | S S | 12 | | | 34 | 50 |
| Hedges, James A. | Pocatello, 1st. | Ida. | S S | 12 | 1 | 7 | 45 | 7 |
| *Hedges, T. J. | Litchfield and Ansley | Neb. | | 3 ¹ / ₃ | | | | |
| Heizer, Isaac J. | Colorado Springs—Immanuel | Colo. | | 2 | | | | |
| Hench, Elmer E. E. | Palouse—Bethany | Wash. | S S | 12 | 16 | 2 | 75 | 90 |
| Hendry, W. W. | Pastor-at-Large | Minn. | | 5 | | | | |
| Henry, John D. | Gunnison—Tabernacle | Colo. | S S | 7 | 5 | 13 | 62 | 120 |
| Henry, S. E. | Pastor-at-Large | Mo. | | 3 | | | | |
| Herrforth, Albert | Portland—Bethany German | Ore. | | 3 | | | | |
| Herdon, Frazier S. | Tucson—Papago Indian and stations | Ariz. | S S | 12 | 23 | 18 | 41 | 60 |
| *Heron, James | Vale, 1st. | S. D. | | 4 | | | | |
| Herrriott, Calvin C. | Melrose | Cal. | S S | 11 | 2 | 24 | 26 | 80 |
| Hickman, Stephen C. C. | Meridian, Five Mile and station | Ida. | S S | 12 | | 4 | 58 | 155 |
| Hickok, F. M., D. D. | Hot Springs—Dorland Mem'l. | N. C. | S S | 3 | 6 | 1 | 105 | 100 |
| *Hicks, William | Ione, 1st. | Cal. | | 12 | | | | |
| Higgins, Charles W. | Moorcroft and stations; New Castle 1st, and stations. | Wyo. | S S | 9 | 1 | 7 | 9 | 135 |
| *Higgins, F. E. | Elbe, Alder, Ashford and Mineral Missions | Wash. | | 4 | | | | |
| Hilkemann, August | Omaha, 1st, German | Neb. | P | | 44 | 0 | 68 | 7 |

*Not reported.

| TEACHERS. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor | Additions of Churches. | | Total in Com-munion. | No. of S. S. Scholars. |
|--------------------------|-----------------------------------------------------------------------------|--------------------------|-----------------|------------------------|---------|----------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Hill, John B., D.D. | Synodical Missionary | Mo. | 12 | | | | |
| Hill, John W. | Gandy and Dorp | Neb. | 12 | 12 | 13 | 55 | 30 |
| *Hills, Leander C. | Evanston—Union | Wyo. | 12 | | | | |
| Hiner, Frank | Egypt Field in Yancey Co. | N. C. | 1 1/2 | 1 | | 18 | 100 |
| Hitchings, Brooks | Lake Crystal and Watowan | Minn. | 12 | | 2 | 69 | 75 |
| *Hobart, W. M. | Denhoff, 1st and station | N. D. | 3 | | | | |
| Hochman, Stanislaw B. | Crete, Nicholson, Stirum and Lidger-wood—English and Bohemian | N. D. | 10 | | | 13 | 25 |
| Hodge, Robert B. | Naches and Wenas | Wash. | 12 | | 2 | 20 | 32 |
| *Hodgson, John | Marmon, Gladys and Garden Valley | N. D. | 4 | | | | |
| Hogg, Alfred A. J. | Charleston—Schwamb Memorial | W. Va. | 4 | 10 | 1 | 64 | 150 |
| Hollensted, Emanuel R.D. | Harrison, 1st | Ida. | 2 | 2 | 1 | 30 | 50 |
| *Holdercroft, J. G. | Blair and Shiloh | Mo. | 4 | | | | |
| *Holshouser, H. A. M. | Dwight, Welcome and Humboldt Valley | Kans. | 12 | | | | |
| Holt, William S., D.D. | Synodical Missionary | Ore. | 12 | | | | |
| Holter, Burgess D. | Elizabeth, Beulah and stations | W. Va. | 12 | 11 | | 50 | 110 |
| Holzinger, Godfrey A. | Erie and Ayr, N. D.; Howard Lake, Winsted and Sylvan | Minn. | 12 | 17 | 1 | 64 | 82 |
| Hood, Alexander | Mt. Zion and Denver | Ida. | 9 1/2 | 30 | 5 | 46 | 70 |
| Hood, John W. | Clarkston—Vineland | Wash. | P | 12 | 25 | 12 | 80 |
| Hood, Robert M. | Culdesac | Ida. | S | 10 | 2 | 1 | 30 |
| *Hoole, William H. | Whitefish | Mont. | 10 | | | | |
| Hopkins, John T. | Fullerton, 1st | Cal. | P | 6 | 8 | 11 | 151 |
| Hopkins, Samuel | Mountain Head—Indian; Ascension—Indian | S. D. | 12 | | | | |
| *Horne, Robert | Utica and Lewiston | Minn. | 12 | | | | |
| *Horne, William A. | Beaulieu | N. D. | 3 1/2 | | | | |
| Hornicek, Frank | Tabor—Bohemian | Minn. | S | 4 | | 45 | 20 |
| Horton, Eugene S. | Langford, 1st | S. D. | S | 5 | | 60 | 75 |
| *Houseman, Ralph H. | Lincoln—Westminster | Neb. | 12 | | | | |
| Houston, James T. | Centerville and Alvarado—Portugese | Cal. | S | 12 | 3 | 4 | 54 |
| Howard, Henry A. | Jacksboro, 1st | Tex. | S | 12 | 1 | 3 | 83 |
| Howard, Thomas P. | Gervais, Fairfield and Yergonsville; Alderbrook, Clatsop Plains and station | Ore. | S | 12 | 2 | | 27 |
| Howell, William M. | McCune and Osage | Kans. | P | 12 | 6 | 8 | 140 |
| *Hristoff, A. | Morris and Tiffany | N. D. | E | 5 | | | |
| Hudson, W. R. | Pastor-at-Large | Tex. | | 7 | | | |
| †Hughes, John I. | Burrton and Valley Township | Kans. | P | 8 | | | 48 |
| Hughes, John M. | Seattle—Welsh | Wash. | P | 12 | 1 | 34 | 90 |
| Hullhorst, Frederick C. | Palmyra, 1st | Neb. | P | 12 | 4 | | 47 |
| *Humphrey, Frank C. | Ruskin | Neb. | 3 1/2 | | | | |
| Hunt, Avery G. | Ontario—Westminster | Cal. | P | 12 | 4 | 4 | 105 |
| Hunt, Charles R. | Wolsey and Earlville; Whitewood | S. D. | S | 11 | 4 | 3 | 41 |
| Hunt, Samuel M. | Waurika and stations | O. T. | S | 12 | 9 | 5 | 28 |
| Hunter, Theodore | Brewster and Round Lake | Minn. | S | 5 | 40 | | 800 |
| Hunter, Thomas K., D.D. | Omaha—Dundee | Neb. | P | 12 | 10 | 10 | 14 |
| Hunter, William C. | Burlington and Logan; Sherwood | N. D. | | 4 | | | |
| Hunter, William H. | Pastor-at-Large | N. D. | | 12 | | | |
| Hurd, Alva A. | Preston First and Franklin—Cen-ten-nial | Ida. | S | 12 | 1 | 1 | 115 |
| Hurtado, Lorenzo | San German; Sabana Grande (Helper) | P. R. | | 12 | | | 1 |
| Hutchison, Wm. M. | Cleveland, 1st; Geary | O. T. | S | 12 | 11 | | 35 |
| *Hutchison, James P. | Solomon | Kans. | | 2 1/2 | | | |
| *Icadusmani, Titus | Wounded Knee—Indian Helper | S. D. | | 6 | | | |
| Irvine, Howard C. | Leeds 1st | N. D. | S | 10 1/2 | 3 | 2 | 1 |
| *Irvine, J. A. | Sweden | Tex. | | 12 | | | 1 |
| Irvine, Samuel L. | Sapulpa, 1st | I. T. | | 1 | | | |
| Irwin, Andrew J. | Burns and Harney | Ore. | P | 12 | 3 | 4 | 59 |
| Irwin, John C. | Beaumont—San Gorgonio | Cal. | S | 3 | | | |
| Irwin, Robert | Friday Harbor and Immanuel | Wash. | S | 12 | | | 52 |
| Jackson, David E. | Coleraine, 1st | Minn. | | 5 | | | |
| Jackson, Edward | Indian Helper | Ariz. | | 12 | | | |
| Jackson, Sheldon, D.D. | Presbyterial Missionary | Alas. | | 12 | | | |
| Jackson, William A. | Los Angeles—Euclid Heights and Occidental Heights | Cal. | S | 29 | 3 | 21 | 24 |
| Jacobs, Bert E. | Wells and Starr Valley | Nev. | S | 10 | | 3 | 31 |
| Jacobs, Hyman | Millerboro and Willowdale | Neb. | S | 12 | 37 | 13 | 88 |
| Jacobson, Peter W. | Ely, 1st | Minn. | S | 11 | 10 | 3 | 40 |
| Jamieson, Samuel A. | Pastor-at-Large | Minn. | | 12 | | | |
| *Jaramillo, Refugio | Walsenburg, 2nd | Colo. | | 12 | | | |
| Jardine, Robert | Unionville 1st, and station | Mo. | S | 7 | | 8 | 63 |
| Jason, Howard T. | Corozal | P. R. | S | 12 | 9 | | 132 |

*Not reported.

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches. | | Total in Communion. | No. of S. S. Scholars. |
|--------------------------|---------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Jennings, William H. | Newark..... | S. D. | 4 | | | | |
| Jewell, Stanley D., D.D. | Fredericktown, 1st, and stations..... | Mo. | 5 | | 15 | 33 | 55 |
| Joannides, Nicolas | New York—Greek Evangelical..... | N. Y. | 10 | 9 | | 9 | 30 |
| Johns, Hannibal | Roscoe and stations..... | S. D. | 1 | | | | |
| Johnson, Andrew F. | Pine Ridge Agency..... | S. D. | 12 | | | | |
| Johnson, Gilbert | Wewoka, 1st, and Thomas..... | I. T. | 12 | 2 | 2 | 36 | 15 |
| †Johnson, Hagan | Post Oak Grove, Kupko and Apeli..... | I. T. | 7 ⁵ / ₆ | | | | |
| Johnson, Jerrie | St. Louis—Winnebago..... | Mo. | 12 | 9 | 1 | 109 | 325 |
| Johnson, N. C. | Pastor-at-Large..... | Neb. | 12 | | | | |
| Johnson, William | Meadville—Center..... | Mo. | 12 | | | 20 | 72 |
| Johnston, Robert | Harrington, Wash., Mapleton..... | N. D. | 1 | | 5 | 50 | 68 |
| Johnston, Wm. W. | Bisbee—St. Pauls..... | N. D. | 4 | | | | |
| Jolly, I. V. | Davis, 1st..... | I. T. | 12 | 21 | 3 | 72 | 60 |
| Jones, David I. | Middleton and Grey Noret..... | O. T. | 12 | 1 | 2 | 49 | 80 |
| Jones, Fenton C. | Platte—Olive..... | S. D. | 12 | 10 | 4 | 64 | 58 |
| Jones, Hugh W. | Melrose and Twin Bridges, Mont., Idaho Falls, 1st..... | Ida. | 8 ³ / ₈ | | | | |
| Jones, Livingston F. | Juneau and Douglas—Thlinget..... | Alas. | 12 | 5 | | 162 | |
| Jones, Olin M. | Burlington 1st..... | N. D. | 3 | 4 | | 18 | 60 |
| Jones, Robert L. | Currie, Fulda and station..... | Minn. | 12 | 21 | | 98 | 154 |
| Jones, Samuel H. | Reno, 1st..... | Nev. | 12 | 4 | | 33 | 22 |
| Jones, Stephen H. | Tecumseh..... | O. T. | 12 | 15 | 10 | 84 | 131 |
| *Jones, Walter C. | Waterville, 1st..... | Wash. | 12 | | | | |
| Jones, Williams H. | Fairheld and Rockford, 1st.; Golden- dale, 1st..... | Wash. | 12 | 12 | 5 | 50 | 90 |
| Joseph, Loyd A. | Nicholson and stations..... | N. D. | 4 | | | | |
| Judd, Henry P. | Allanstand and stations..... | N. C. | 10 ¹ / ₂ | 4 | | 74 | 348 |
| Junek, Frank | Wagner—Bohemian (Bon Homme Co.)..... | S. D. | 4 | | | | |
| Kamm, John | Manchester—1st, German..... | N. H. | 12 | 8 | | 65 | 100 |
| Kanaan, Rashid | Wheeling—Syrian..... | W. Va. | 6 ¹ / ₄ | | | | |
| Kardoss, Joseph | Alliance, Lewisville and stations— Hungarian..... | O. | 1 | | | | |
| Keam, Samuel R. | Missionary-at-Large among the Indians..... | I. T. | 12 | | | | |
| Keeler, Leonard | Hill City and Moreland..... | Kans. | 11 ¹ / ₈ | 4 | 2 | 30 | |
| Keiry, William G. | Hereford, 1st..... | Tex. | 12 | 4 | 17 | 75 | 70 |
| Kendall, Robert R. | Paola, 1st..... | Fla. | 12 | | | 15 | 19 |
| *Kennedy, Henry | Makaicu—Indian..... | Mont. | 10 | | | | |
| *Kerr, Archibald S. | Kendall and stations..... | Mont. | 6 | | | | |
| Kerr, Thomas C. | Falmouth and New Concord..... | Ky. | 12 | 3 | 3 | 84 | 40 |
| Kersten, George C. | Greenwood and Fairview..... | Mo. | P&SS | 15 | 1 | 135 | 140 |
| Ketcham, Henry | Rugby, 1st..... | N. D. | 3 ¹ / ₂ | | 1 | 60 | 60 |
| Keusseff, Theodore M. | Souris and North Peabody, N. D.; Missions of Panguitch, Circle Valley, etc..... | Utah. | 12 | | | | |
| Kidd, William D. | Calistoga, 1st..... | Cal. | 12 | 6 | 3 | 57 | 87 |
| Kiehle, David L., L.L.D. | Preston..... | Minn. | 12 | 1 | | 91 | 95 |
| *Kilbourn, Chalmers | Durant..... | I. T. | 6 ² / ₈ | | | | |
| Kilpatrick, Chas. M. | St. George Mission; Hyrum, Wells; ville, and Mendon..... | Utah. | 12 | | | 15 | 45 |
| *Kinch, William | San Bois, Pine Ridge and Lennox..... | I. T. | 12 | | | | |
| King, Alexander D. | Kincaid, Lone Elm and Sugarvale..... | Kan. | 4 ¹ / ₂ | 3 | | 80 | 70 |
| King, William T. | Lexington, Noble and station, O. T.; Haskell, 1st..... | I. T. | 8 | 1 | 1 | 13 | |
| Kingston, James W. | Bowbells, 1st, and Westminster..... | N. D. | P | 12 | 1 | 47 | 100 |
| Kinnaird, Robert L. | Joplin—Bethany..... | Mo. | P | 12 | 12 | 19 | 123 |
| Kirkhope, William | Ravensdale..... | Wash. | SS | 12 | 1 | 6 | 18 |
| Kirkland, James | Dallas—Bethany..... | Tex. | SS | 12 | 10 | 2 | 91 |
| Kirkpatrick, Charles | Mulhall, 1st.; Kaw 1st, and Enter- prise, 1st..... | O. T. | SS | 12 | | 41 | 145 |
| †Kirkwood, S. K. | Interbay..... | 9 ⁵ / ₆ | | | | | |
| Kirkwood, Thos. C., D.D. | Synodical Missionary..... | Colo. | 12 | | | | |
| Klass, Carl N. | Tonopah..... | Nev. | SS | 12 | 3 | 9 | 27 |
| Knowles, James F. | Rush City, 1st..... | Minn. | P | 9 ² / ₈ | 1 | 42 | 90 |
| Knox, Herbert W. | Red Lake Falls 1st. and station..... | Minn. | P | 12 | 1 | 100 | 211 |
| Knudsen, Peter | New Duluth—House of Hope—and Fond du Lac..... | Minn. | SS | 12 | | 25 | 100 |
| Koehler, Charles F. | Gresham, 1st, Neb.; Weldon, 1st Wel- don Valley and station..... | Colo. | SS | 11 ² / ₈ | 7 | 30 | 80 |
| Koehler, Norman E. | Wheatland, Embden and Chaffee..... | 11 ² / ₈ | | | | | |
| Koenig, L. E. | Pastor-at-Large..... | Minn. | 6 | | | | |
| Kosowy, Joseph | Work among Ruthenians—East Side N. Y. City..... | N. Y. | 2 | | | | |
| Lake, Garret S., D.D. | Walnut Valey and Altlanta..... | Kans. | SS | 12 | 6 | 17 | 69 |

* No report. † Deceased

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches. | | Total in Communion. | No. of S. S. Scholars. |
|-----------------------------|-----------------------------------------------------------------------------------|--------------------------|------------------|------------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| *Laman, John..... | Braddock, Hazleton and stations..... | N. D. | 12 | | | | |
| Lampe, Henry W..... | Ponca..... | Neb. | 10 | 2 | 3 | 92 | 750 |
| Landis, Evan M..... | Parowan and Cedar City, 1st Utah; Connell, 1st and High Valley— Forbes..... | Wash. | 12 | 2 | 2 | 46 | 81 |
| Landis, William D..... | Los Angeles—Westlake..... | Cal. | 12 | 8 | 35 | 195 | 160 |
| Landsborough, John R..... | Oregon City, 1st..... | Ore. | 12 | 7 | 4 | 124 | 125 |
| Lang, W. Gordon..... | Snyder—Bethel..... | O. T. | 6 | | | | |
| Langton, Joseph F..... | Waltham, 1st..... | Mass. | 12 | 9 | 6 | 87 | 12 |
| Lanman, Joseph, Ph.D..... | Butterfield..... | Minn. | 12 | | | 11 | 3 |
| *La Pointe, Pierre..... | Cedar—Indian; Heyata—Indian..... | S. D. | 12 | | | | |
| *Latimer, Clair B..... | Wheaton, 1st..... | Minn. | 12 | | | | |
| Latimer, Jeremiah B..... | Helena, Ringwood and Nashville..... | O. T. | 8 | 4 | 4 | 60 | 100 |
| Lattin, Cyrus J..... | Glasco, 1st..... | Kans. | 12 | 3 | | 50 | 65 |
| Lawler, Finis E..... | Keota and Bokoshe..... | I. T. | 12 | 13 | 27 | 40 | 75 |
| Lee, Theodore..... | Spanish Fork—Assembly's and station..... | Utah. | 12 | | | 38 | 100 |
| Leiper, J. McCarrell..... | Big Laurel—Mark Lance Mem'l and stations..... | N. C. | 12 | 2 | 1 | 34 | 314 |
| Lemery, John A..... | Hampden and station..... | N. D. | 2 | | | | |
| Leonard, Frank O..... | Tenstrike—Shiloh and station..... | Minn. | 3 | | | | |
| Leonard, Wm. B..... | Beaver, 1st..... | O. T. | 12 | | | 13 | 76 |
| Lewis, Adolphus M., LLB. | Ballard 1st, Santa Ynez and Los Alamos..... | Cal. | 7½ | 2 | | 12 | 45 |
| Lewis, Frank A..... | Thayer, 1st and Benedict—Goshen..... | Neb. | 9 | 1 | | 56 | 74 |
| Lewis, T. Henry..... | Port Blakeley 1st and station..... | Wash. | 12 | 9 | 10 | 66 | 150 |
| Lewis, Thomas..... | Indian Helper..... | Ariz. | 12 | | | | |
| Leyda, James E..... | Monument and Table Rock..... | Colo. | 12 | 3 | | 17 | 60 |
| Lheureux, Eli S..... | San Sebastian and stations..... | P. R. | 12 | 15 | | 15 | 75 |
| Liggett, William H..... | Ashby and Evansville; Crystal Bay, Long Lake and Maple Plain..... | Minn. | 11½ | 18 | 12 | 133 | 232 |
| Liggett, Alva W..... | Hoxie, 1st..... | Kans. | 3 | | | | |
| Ligat, Samuel..... | Stuart and Cleveland..... | Neb. | 12 | 3 | | 70 | 75 |
| Lilly, George A. M..... | Sisters, 1st, Cline Falls and station..... | Ore. | 6½ | | 1 | 13 | 62 |
| Lindsey, Edwin J..... | Poplar Agency..... | Mont. | 12 | | | | |
| Linka, John..... | First Bohemian of Bon Homme Co., Tyndall, 1st and station..... | S. D. | 12 | 1 | | 72 | 20 |
| Linn, Otis L..... | New Castle and stations..... | Wyo. | 4 | | | | |
| Linn, Samuel..... | Axtell..... | Neb. | 12 | 5 | 4 | 98 | 133 |
| Linton, John C..... | Flandreau, 2nd..... | S. D. | 12 | 16 | 9 | 111 | 140 |
| Litherland, Alexander..... | Coeur d'Alene..... | Ida. | 12 | 12 | 30 | 135 | 260 |
| *Little, Henry S., D.D..... | Synodical Missionary..... | Tex. | 4 | | | | |
| Livingston, Wm. L..... | Seymour and Dundee..... | Tex. | 12 | 10 | 22 | 100 | 175 |
| Logan, Benjamin F..... | Salem and Grace..... | Mo. | 5 | 1 | | 40 | 47 |
| *Logan, Harvey W..... | Elkwood..... | N. D. | 3 | | | | |
| Logan, Richmond..... | San Francisco—Lebanon..... | Cal. | 12 | 2 | 11 | 151 | 200 |
| Logan, W. Tom..... | Muskogee—Bethany..... | I. T. | 6 | 20 | 20 | 40 | 100 |
| Logie, George..... | Douglas, 1st..... | Ariz. | 6 | 1 | 13 | 74 | 125 |
| Lombard, Abraham G..... | Barnum, 1st..... | Minn. | 12 | 4 | | 30 | 28 |
| *Long, M. De Witt, D.D..... | Sheridan, 1st..... | Wyo. | 12 | | | | |
| Longbottom, James A..... | Johnson, Wash.; Bonners Ferry..... | Ida. | 10 | | | 59 | 65 |
| Longstaff, George..... | Farwell and Ashton..... | Neb. | 12 | | | | |
| Lopez, Jose Antonio..... | Aguadilla (Helper)..... | P. R. | 12 | | | | |
| Lopez, Jose..... | San Cristobal..... | Cuba. | 3 | | | | |
| Lord, John C..... | Farmington, 1st..... | N. M. | 12 | 12 | 14 | 67 | 85 |
| Lott, Newton J..... | Bridgeport; Perry..... | Kans. | 12 | 1 | | 40 | 50 |
| Loughlen, Milo B..... | Tacoma—Westminster..... | Wash. | 12 | 2 | 11 | 126 | 225 |
| Lowrie, William J..... | Westminster, Hazelwood and High- land..... | Minn. | 12 | 18 | 7 | 131 | 296 |
| Lowry, William S..... | Newberg, 1st..... | Ore. | 12 | 5 | 11 | 60 | 65 |
| Lucas, Silas B..... | Hope, College Hill and Ramona; Oakland and Bethel..... | Kans. | 12 | 6 | 7 | 120 | 150 |
| Lucas, Wallace B., D.D..... | Chatanooga—Park Place..... | Tenn. | 12 | 2 | | 63 | 96 |
| Lugo, Don Evaristo..... | Mayaguez (Helper)..... | P. R. | 7 | | | | |
| Lukens, Chas. E., M.D..... | Pastor-at-Large..... | N. M. | 9 | | | | |
| Lumm, Eldredge M..... | Yukon, Salem Calvary and Lone Wolf..... | O. T. | 12 | 29 | 8 | 96 | |
| Luther, George W..... | Frederick, 1st..... | O. T. | 1 | | | | |
| Lyle, James P..... | Mason, Menardville and station..... | Tex. | 12 | | 3 | 55 | 80 |
| Lytle, William H..... | Lathrop, 1st; Kansas City—East Side..... | Mo. | 6 | 2 | 10 | 57 | 85 |
| McAllister, James A..... | (sabela; Cabo Rojo, Maricao and stations..... | P. R. | 12 | 23 | | 70 | 50 |
| *McAlmon, John A..... | Wilton and Baldwin; Denhoff and station..... | N. D. | 12 | | | | |

* No report. † Deceased.

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches | | Total in Communion. | No. of S. S. Scholars. |
|----------------------------------|--------------------------------------------------------------------------------------|--------------------------|------------------|-----------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| McBean, William J. | Nunn and Meade Missions; Aurora Mission. Colo. | S S | 6½ | 1 | 11 | 12 | 36 |
| McCammion, Wm. A. | St. Joseph—Brookdale. Mo. | S S | 4 | | 4 | 23 | 55 |
| McCampbell, Chas. T. | Cokeville and stations. Wyo. | S S | 7 | | | 15 | 100 |
| McCarroll, Hugh. | Little and Big Pine Missions. N. C. | S S | 12 | | 1 | 22 | 125 |
| McCaslin, David S., D.D. | Pastor-at-Large. Minn. | S S | 3 | | | | |
| McCay, Nicholas C. | Pastor-at-Large. Cal. | S S | 3 | | | | |
| McClain, Albert M. | Castle Rock and Toledo; Kettle Falls. Wash. | S S | 10¾ | 1 | 2 | 36 | 29 |
| McClain, Josiah. | Salt Lake City, 3rd.; Presbyterian and Synodical Missionary. Utah. | S S | 12 | | | | |
| McClelland, David T., Ph.D. | Dell Rapids. S. D. | S S | 3½ | 1 | 2 | | 50 |
| McClelland, Melzar D. | Pikeville, 1st. Ky. | P | 12 | 17 | 3 | 119 | |
| *McClement, Thomas B. | Stephen and Argyle. Minn. | S S | 3¾ | | | | |
| McClure, James K. | Rockford and Delano, Minn.; Galesburg and Broadlawn. N. D. | S S | 10 | | | 15 | 75 |
| *McClusky, Harry G. | Bucklin, 1st. Kans. | S S | 3 | | | | |
| McCollough, Beatty Z. | Billings, 1st. Mont. | P | 12 | 10 | 33 | 140 | 125 |
| *McComb, James M. | Litchfield and Ansley, Neb.; Bayfield Pine River Calvary. Colo. | S S | 8 | | | | |
| *McConaughy, Ira. | Lead, 1st. S. D. | S S | 11 | | | | |
| *McCready, William. | Spearfish and Carmel. S. D. | S S | 12 | | | | |
| McCreary, Frederick M. | Buckley, 1st.; Interbay. Wash. | S S | 9¾ | 2 | 1 | 66 | 106 |
| McCreery, Charles H. | Dundas. Minn. | S S | 12 | | | 48 | 25 |
| *McCrossan, Thos. J. | Minneapolis—Bethany. Minn. | S S | 12 | | | | |
| McCullagh, David H. | Pastor-at-Large. Cal. | P | 12 | 4 | 4 | 40 | 50 |
| McCunn, Drummond. | Burbank, 1st, and Lankershim 1st. Cal. | P | 12 | 9 | 13 | 40 | 65 |
| McCutcheon, Harry S. | Wyncote, 1st and station. Wyo. | S S | 12 | 4 | 1 | 65 | 70 |
| McDonald, Angus. | St. Paul's. Tenn. | S S | 12 | | | | |
| McDonald, Donald, D.D. | Synodical Missionary. Ky. | S S | 12 | | | | |
| McDonald, Edwin A. | Isabela and stations. P. R. | S S | 6 | 1 | | 63 | 72 |
| McDonald, James A. | Sallisaw. I. T. | S S | 5 | 10 | 6 | 100 | 150 |
| McDonald, James S., D.D. | Corte Madera and station. Cal. | P | 12 | 6 | 1 | 28 | |
| McDonald, J. Preston. | St. Mary's and stations. W. Va. | P | 8½ | 6 | 1 | 65 | |
| McElhinney, James M. | San Francisco—Holly Park. Cal. | P | 12 | 16 | 3 | 60 | 250 |
| McElmon, Beveridge K. | Deming and Welcome. Wash. | S S | 11 | 9 | | 21 | 50 |
| McElwee, Robert. | Glen, Bodare and Union Star. Neb. | P | 12 | 4 | 2 | 58 | 85 |
| McElwee, W. B. | Fresno—Belmont Avenue. Cal. | S S | 12 | 2 | 14 | 30 | 90 |
| McEwan, David. | Camas—St. John and Ellsworth. Wash. | S S | 5 | | | | |
| McGarrah, Albert F. | Big Oak Flat and stations, Cal.; Special Work among churches in Western Pa. Pa. | S S | 8 | | | | |
| McGaw, J. A. P. | Woodburn, 1st. Ore. | S S | 5½ | | | | |
| McGee, Will V. | Gervais, Fairfield, Aurora and Yergonville. Ore. | S S | 6 | 6 | 3 | 89 | 175 |
| McGinley, John N. | Kansas City—Benton Boulevard. Mo. | P | 12 | 17 | 17 | 124 | 140 |
| McHenry, Herbert. | Rugby, 1st and station, N. D.; Kerkhoven, Murdock and station. Minn. | S S | 10 | | | 31 | 100 |
| McIntosh, Alex. R. | Trout Lake and Glenwood; Bethany and Calvary. Wash. | S S | 12 | 1 | 3 | 49 | 8 |
| McIntyre, Archibald. | Holly, Colo., and Coolidge and station. Kans. | S S | 12 | 16 | 15 | 68 | 15 |
| McIntyre, Dugald. | Moorhead 1st, and Dilworth. Minn. | P | 12 | | 2 | 40 | 150 |
| McIntyre, Lewis. | Baldwin, 1st. Kans. | S S | 12 | | 8 | 51 | 40 |
| McIver, Andrew C. | Ilwaco 1st. Wash. | P | 12 | | | 49 | 125 |
| McKay, George. | Aurora, Manchester and Chever. Kan. | S S | 12 | | 3 | 18 | 9 |
| McKenney, George W. | Cabin Creek and Kayford. W. Va. | S S | 6 | | | | |
| McKenzie, Angus. | Minnehaha Mission; Castle Rock 1st Wash. Green Valley and station. Minn. | S S | 12 | 16 | 2 | 23 | 28 |
| McKibbin, Crawford. | Candler, Weirsdale and stations. Fla. | S S | 12 | | 3 | 16 | 16 |
| McKinley, Edward G. | Mt. Zion, Kulli—Kosoma, Kulli-Chito and Nanih Chito. I. T. | P | 12 | 10 | 2 | 152 | 69 |
| McKnight, Julius M. | McCabe and Mayer Missions. Ariz. | S S | 12 | | | | 70 |
| McLean, Allen F. | Chilcat—Thlinget. Alas. | S S | 12 | 5 | | 93 | 125 |
| *McLean, Robert. | San Juan and Santurce. P. R. | S S | 12 | | | | |
| McLennan, John D. | Coalharbor and Darling. N. D. | S S | 12 | 6 | 1 | 18 | 30 |
| McLennan, John W. | Templeton, 1st, Pleasant Valley and Shandon. Cal. | S S | 12 | 6 | 3 | 79 | 134 |
| McLeod, C. L. | Knox, 1st. S. D. | P | 6 | | | | |
| McLurkin, Chas. P. | York—Faith. Pa. | P | 10 | 5 | 1 | 42 | 70 |
| *McMains, Van M. | Tonkawa, 1st. O. T. | P | 5 | | | | |
| McManis, Chas. N. | Minnewaukon, 1st. N. D. | P | 12 | 3 | 4 | 60 | 102 |
| *McMillan, C. R. | Missions of Elbe, Alder, Ashford and Mineral. Wash. | P | 6 | | | | |
| McMillan, Duncan. | Hamilton and stations. N. D. | P | 12 | | 3 | 43 | 60 |
| McMillin, Walter F. | St. Louis—Oak Hill. Mo. | P | 12 | | | | |

*No Report

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches | | Total nummion. | No. of S. S. Scholars. |
|------------------------------|--------------------------------------------------------------------|--------------------------|--------------------------------|-----------------------|---------|----------------|------------------------|
| | | | | Exam. | Certif. | | |
| McNary, James W. | Rockledge and Titusville. Fla. | S S | 5 | | | 31 | 52 |
| McQuown, John E. | Temple and Walter; Big Pasture—Indian Reservation. O. T. | S S | 12 | | | | |
| McWherter, George W. | Krebs and station; Ravia and Mill Creek. I. T. | S S | 12 | 3 | | 35 | 50 |
| MacConnell, J. Herbert. | Wichita—Bethel and Calvary. Kans. | S S | 6 | | | | |
| MacCullough, Russle, H. | Smith Center. Kans. | P | 12 | 6 | 20 | 65 | 86 |
| MacDonald, David R. | Vashon, Ist. Wash. | S S | 5 ¹ / ₂ | | | | |
| MacEacham, D. M. A. | Oakdale, Imman and Lambert. Neb. | S S | 3 | 7 | 8 | 45 | 39 |
| *MacFerrin, M. M. | Poncha Springs. Colo. | S S | 12 | | | | |
| MacHenry, Ward W. | Enumclaw—Calvary. Wash. | S S | 9 | | | | |
| MacInnes, Kenneth J. | Omeme, Ist and stations; Souris and stations. N. D. | S S | 12 | | | | 63 |
| *MacKay, Allan. | Novata and Two Rocks. Cal. | S S | 12 | | | | |
| Mackey, Wm. A., D.D. | Seattle—Franklin Avenue. Wash. | S S | 10 ¹ / ₂ | 5 | 12 | 35 | 113 |
| *MacLean, J. A. | Vesta, Ist. Minn. | S S | 12 | | | | |
| MacLean, John R. | Towner, Ist. N. D. | S S | 12 | 15 | 9 | 50 | |
| MacLeod, Malcolm H. | Pueblo—Westminster. Colo. | S S | 12 | 7 | 6 | 110 | 175 |
| *MacLeod, William. | Dixon. Cal. | S S | 12 | | | | |
| MacMinn, Wm. A. | Hillsboro and station. Mo. | P E | 12 | 2 | 1 | 24 | 75 |
| MacMurray, Thos. J., LLD | Hot Springs, Ist. S. D. | S S | 6 ¹ / ₂ | 8 | 1 | 67 | 40 |
| MacMurtry, A. J. | Central City, Ist. Colo. | S S | 1 | | | | 60 |
| MacPhie, John P., D.D. | Lynn, Ist. Mass. | P | 12 | 14 | 14 | 184 | 125 |
| Madely, John. | Oxford. Neb. | P | 12 | 1 | 8 | 49 | 57 |
| Madrid, Manuel. | Agua Negra, Buena Vista, El Rito, Mora and Ocate. N. M. | S S | 12 | 8 | | 161 | 85 |
| Maes, Amadeo. | Costilla, San Pablo and station. Colo. | S S | 12 | 1 | 5 | 50 | 80 |
| Magill, Hezekiah, D.D. | St. Louis—Kingsland Memorial. Mo. | S S | 12 | 26 | 10 | 62 | 150 |
| Makely, George N. | St. Paul—Knox and Warrendale. Minn. | P | 12 | 8 | 9 | 160 | 250 |
| Makey, Moses. | Makaichu—Indian—Mont.; Mountain Head—Indian. S. D. | P S | 12 | 1 | | 49 | 51 |
| Malcolm, J. Finlay. | Lexington and Noble. O. T. | S S | 3 | | | | 68 |
| *Mann, Alfred M. | Stanley, Ist. Kans. | P | 6 | | | | |
| Many, Daniel, J. Jr. | Manchester—Westminster. N. H. | P | 12 | 7 | 3 | 100 | 60 |
| Mapson, Joseph C. | Balaton and Easter. Minn. | P | 12 | 4 | 5 | 86 | 130 |
| Mark, John Henry. | Donnelly and Longfellow. Minn. | S S | 12 | 3 | 1 | 63 | 60 |
| Marsden, Edward. | Saxman and vicinity. Alas. | S S | 12 | | | 71 | 90 |
| Marshman, David M. | Fort Bragg, Ist. Cal. | S S | 12 | 6 | 16 | 55 | 160 |
| Marshall, Peter J. | Cement and Mustang—Westminster. O. T. | S S | 12 | 5 | 9 | 87 | 80 |
| Marston, Charles. | Manchester and stations. Ky. | S S | 12 | 1 | | 62 | 170 |
| Martin, Geo, W., D.D. | Manti, Ist, Ephraim and station. Utah. | P&S S | 2 | 1 | | 37 | 133 |
| Martin, James M. | Ada; Ardmore and Overbrook Missions. I. T. | S S | 9 | 1 | 4 | 72 | 143 |
| Martin, Malcolm C. | Minneapolis—Vanderburg Mem'l. Minn. | S S | 3 | 9 | 3 | 84 | 223 |
| Martinez, Gregorio F. | Missions of San Cristobal and Candelaria. Cuba. | | 12 | | | | |
| Martinez, Jose A. | San German (Helper). P. R. | | 6 | | | | |
| Martinez, Lucas. | Mexican Helper. N. M. | | 6 | | | | |
| Martinez, Miguel. | San German (Helper). P. R. | | 12 | | | | |
| Martinez, Rafael O. | Metcalf and stations (Spanish). Ariz. | | 12 | 14 | 2 | 85 | |
| Martinez, Tomas Vidal. | San Sebastian (Helper). P. R. | | 12 | | | | |
| *Mata, Domingo A. | Los Angeles, San Gabriel and station. Cal. | P | 12 | 8 | 30 | 100 | 221 |
| Mather, Oliver T. | Tacoma—Bethany. Wash. | S S | 12 | 17 | 41 | 78 | 111 |
| Mathes, Ebenezer E. | Artesia Ist. N. M. | S S | 12 | | | | |
| *Mathews, Robert T. | Weston and stations. Colo. | S S | 12 | | | | |
| Matthews, William F. | Pine City, Ist. Minn. | S S | 12 | 2 | 2 | 35 | 75 |
| Matthieson, Matthias. | Socorro and station (Spanish). N. M. | P&S S | 12 | 5 | 1 | 40 | 40 |
| Maxwell, Moses M. | Little Falls and Royalton. Minn. | P E | 12 | 11 | 4 | 43 | 135 |
| May, Charles. | Heyburn, Ist and station. Ida. | S S | 12 | 8 | 3 | 18 | 60 |
| *May, Joseph T. | Argonia, Ist and Freeport Ist. Kans. | S S | 12 | | | | |
| *Mazzorana, Antonio. | Missions in Havana. Cuba. | | 12 | | | | |
| Mead, A. S. | Bolinas—Calvary. Cal. | S S | 4 | | | 26 | 15 |
| Mead, Martin H. | Lower Boise and Bethel. Ida. | S S | 12 | 14 | | 60 | 65 |
| Medcalf, A. L. | Pennsboro and stations. W. Va. | S S | 4 | 18 | 2 | 38 | 55 |
| Meeker, Benjamin C. | Dexter and Hagerman; Tucumcari. N. M. | S S | 4 | 4 | | 41 | |
| Megaw, Samuel J. | Yuma, Otis and Akron. Colo. | S S | 2 | 8 | | 117 | 165 |
| *Mergler, Jacob C. | Roosevelt and Livingston. Ariz. | S S | 2 | | | | |
| Merwin, Miss Mary E. | Superintendent Spanish Work. Cal. | S S | 12 | | | 20 | 30 |
| Messenger, Richard. | Roseville and station. Cal. | S S | 12 | | | 11 | 200 |
| Meteor, James H. | Richfield—Crosby Mem'l and Salina. Utah | S S | 12 | | | | |
| Meyer, William. | Presbyterial Missionary; Superintendent of Indian Work. O. T. | | 10 | | | | |
| *Michel, Carl T. | Cawood. Ky. | S S | 6 | 4 | 6 | 30 | 60 |
| Miles, Edgar W. | Syracuse, Ist. Kans. | S S | 6 | | | | |
| Miles, Thos. Judson. | Lincoln Park. Tenn. | S S | 12 | | 1 | 44 | |

*No Report.

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches. | | Total in Communion. | No. of S. S. Scholars. |
|-------------------------|---------------------------------------------------|--------------------------|------------------|------------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| *Miller, Charles R. | Onida and stations..... | S. D. | | | | | |
| Miller, Harry W. | Geary, 1st..... | O. T. | | | | | |
| Miller, James K. | Mulhall and Red Rock..... | O. T. | | | | | |
| *Miller, Joseph H. | Sneedville, Bethany and Vardy..... | Tenn. | 12 | | | | |
| Miller, Samuel W., D.D. | Beaumont—San Gorgonio..... | Cal. | 5 | | | | |
| Miller, Wallace E. | Laton, Corcoran and Angiola..... | Cal. | 5 | 2 | 3 | 80 | 65 |
| Millet, Joseph | Sisseton, 1st..... | S. D. | 3 | | | | |
| Mills, William G. | San Pedro—St. Andrews..... | Cal. | 12 | 12 | 17 | 65 | 152 |
| *Minjares, Velino | San Bernardino—Spanish..... | Cal. | 6 | | | | |
| Miniberger, Vaclav | So. Omaha—Bohemian and Moravian..... | Neb. | 12 | 4 | 1 | 45 | 63 |
| Mitchell, Fuller A. | Shelton, 1st., Neb.; Supulpa..... | I. T. | 12 | | 22 | 50 | 60 |
| Mitchell, J. Anthony | Prineville, 1st. and station..... | Ore. | 12 | 4 | 3 | 35 | 95 |
| Mitchell, William J. | Brighton..... | Wash. | 12 | 8 | 1 | 89 | 130 |
| Mitchellmore, Chas. H. | Glidewell—Evans..... | Mo. | 12 | 11 | | 19 | 53 |
| Mitchelmore, Hugh T. | Anacortes—Westminster..... | Wash. | 12 | 6 | 12 | 90 | 230 |
| Mixsell, Frank H. | South Bend..... | Wash. | 12 | 4 | 2 | 58 | 75 |
| Mochel, Levi S. | Summerville, 1st and station; Woodburn, 1st..... | Ore. | 12 | | | 47 | 60 |
| Moffett, Thomas C. | Presbyterial Missionary..... | Ariz. | 12 | | | | |
| Monfort, David G. | El-Bethel and Tabernacle..... | Colo. | 12 | 5 | 9 | 54 | 373 |
| Montheith, Moses | Kamiah, 2nd..... | Ida. | 12 | | 2 | 128 | 80 |
| *Montgomery, D. R. | Cle Elum..... | Wash. | 12 | | | | |
| Montoya, Romaldo | Mexican Helper..... | N. M. | | | | | |
| Moore, Arno | Huntsville and Lansing..... | Tenn. | 12 | | | 67 | 230 |
| Moore, Edward | Indian Helper..... | Ariz. | 12 | | | | |
| Moore, Elias L. | Kent and Shaniko; Wallowa, 1st and stations..... | Ore. | 12 | | | | |
| *Moore, Franklin | Hillsboro..... | Colo. | 12 | | | | |
| Moore, Jere, D.D. | Hyden and stations..... | Ky. | 12 | 1 | | 85 | 220 |
| Moore, Jere A. | Erwin..... | Tenn. | 12 | 1 | 2 | 53 | 150 |
| Mordy, John | Laguna—Indian..... | N. M. | 6 | | | | |
| Morgan, John C. | Clifton and Herron..... | O. T. | 12 | 4 | 9 | 126 | 140 |
| Morgan, John W. | Valentine, 1st.; Norfolk..... | Neb. | 12 | 3 | 3 | 38 | 50 |
| Morley, G. Raymond | Mankato..... | Kans. | 12 | 3 | 4 | 64 | 100 |
| Morrison, Alfred H. | Kansas City—Central..... | Kans. | 12 | 42 | 13 | 205 | 275 |
| Morse, Morris W. | Wilbur and Govan..... | Wash. | 12 | 1 | 5 | 70 | 100 |
| Mullen, Henry A. | Pureell, 1st..... | I. T. | 12 | 3 | 1 | 30 | 50 |
| Murdoch, Harvey S. | Buckhorn and stations..... | Ky. | 12 | 93 | | 208 | 375 |
| Murphy, Wildman | American Fork, Pleasant Grove and Alpine..... | Utah. | 12 | 3 | 2 | 36 | 118 |
| Murray, Hazen T. | Kent and Renton..... | Wash. | 12 | 7 | 15 | 105 | 140 |
| Murray, James | Asotin—Grace..... | Wash. | 12 | 8 | 11 | 50 | 86 |
| Myers, James H. | Stillwell, 1st. and Westville, 1st..... | I. T. | 12 | 4 | 4 | 4 | 56 |
| Myers, Marvin R. | Beaver Creek and Hills..... | Minn. | 12 | | 2 | 45 | 100 |
| Myers, Robert H. | Pastor-at-Large..... | N. D. | 7 | | | | |
| *Needels, George | Cimarron, 1st..... | Kans. | 4 | | | | |
| Nelson, John E. | Paysan and Benjamin..... | Utah. | 12 | 2 | 4 | 17 | 90 |
| Newell, Henry A., D.D. | Hollywood 1st. and station..... | Cal. | 12 | 2 | 12 | 61 | 100 |
| Newport, Millard F. | Spearville, 1st..... | Kans. | 12 | 3 | 6 | 72 | 75 |
| *Newton, Francis H. | Grandin and Kelso..... | N. D. | 12 | | | | |
| Nicholas, Vanderveer V. | Forsyth 1st and station..... | Mont. | 12 | 5 | 3 | 37 | 140 |
| Nizankowski, Alex. | Mission of Greatstone and stations—Ruthenian..... | N. D. | 6 $\frac{2}{3}$ | | | | |
| Noble, William B., D.D. | Synodical Missionary..... | Cal. | 12 | | | | |
| *Noel, L. D. | Barnard, Harmony and Saltville..... | Kans. | 6 | | | | |
| Noordewier, John G. | Milton, and station..... | N. D. | 2 | | | | |
| Notestein, W. L. | Hitchcock, 1st..... | S. D. | 5 | | | | |
| Novinger, Jonathan A. | Melrose and Twin Bridges..... | Mont. | 5 | | | 19 | 60 |
| *Nutting, A. E. | Egeland, 1st..... | N. D. | 4 | | | | |
| Nutting, John K. | Auburndale and Kissimmee..... | Fla. | 12 | | 1 | 61 | |
| *Odell, Edward A. | Lares..... | P. R. | 8 $\frac{1}{2}$ | | | | |
| Olmstead, Horatio F. | Pastor-at-Large..... | Tex. | 12 | | | | |
| Osborne, P. N. | Fraser and stations..... | Colo. | 4 | | | 7 | 30 |
| *Ostrander, E. V. | Butte—South Butte..... | Mont. | 8 | | | | |
| *Otis, Robert | Minneapolis—House of Faith..... | Minn. | 6 | | | | |
| Overton, Joseph | Simi, Penrose and Somis..... | Cal. | 7 $\frac{1}{2}$ | | | | |
| Palmer, William G. | Los Angeles—Miramonte..... | Cal. | 12 | 22 | 11 | 33 | 65 |
| *Paradis, Misael R. | Waverly—Union..... | Minn. | 9 | | | | |
| Parker, Stanton A. | Elgin, 1st..... | Ore. | 12 | | | 54 | 60 |
| Parks, Adolphus H. | Pastor-at-Large..... | Kans. | 12 | | | | |
| *Parrott, H. I. | Eureka, 1st..... | S. D. | 3 | | | | |
| Partch, George E. | Spalding and station..... | Neb. | 12 | 1 | 2 | 31 | 115 |
| Paterson, Chas. G. | Sausalito..... | Cal. | 9 | 3 | 3 | 31 | 62 |
| Patterson, Joseph | Wyoma, Oakdale, Millstone and Pleasant Flats..... | W. Va. | 12 | 3 | | 56 | 25 |

*Not reported.

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches. | | Total in Com- munion. | No. of S. S. Scholars. | |
|----------------------------------|-----------------------------------------------------------------------------|--------------------------|------------------|------------------------|---------|--------------------------|---------------------------|-----|
| | | | | Exam. | Certif. | | | |
| Pearce, Isaac A., D.D. | New Prospect..... | Tenn. | S S | 12 | 7 | | 83 | 112 |
| Pease, William | South St. Paul, 1st..... | Minn. | P | 12 | | 5 | 65 | 125 |
| *Pearson, Manford A. | Altamont, 1st, and Mound Valley..... | Kans. | S S | 12 ^{9/3} | | | | |
| Perkins, H. M. | Socorro, 1st—American..... | N. M. | S S | 11 | 5 | 12 | 31 | 33 |
| *Perry, F. H. G. | Baxter Springs, 1st..... | Kans. | S S | 5 | | | | |
| Phelps, Rufus L. | Sallisaw, 1st..... | I. T. | S S | 7 | | | | |
| Phillips, Cecil | Minatare, 1st and stations..... | Neb. | S S | 10 | 3 | 4 | 27 | 75 |
| †Phillips, J. Sharp | Silver City, 1st..... | N. M. | S S | 5 | | | | 30 |
| *Phipps, Charles A. | Coulee City and St. Andrews..... | Wash. | | 6 | | | | |
| *Picotte, Susanne La F., M.D. | Blackbird Hills—Indian..... | Neb. | | 6 | | | | |
| Piepenburg, Edward R. | Dos Palos, 1st..... | Cal. | P | 12 | | | 30 | 75 |
| Pinney, Jerome S. | Jasper, 1st..... | Minn. | S S | 12 | 12 | | 68 | 70 |
| †Pond, Enoch | North Fork—Indian..... | Ida. | | 11 ^{1/2} | | | | |
| Pool, Francis W. | Havre, 1st..... | Mont. | P | 12 | 5 | 1 | 35 | 100 |
| Pool, Thomas, G. | Millard, 1st..... | Mo. | S S | 9 | 1 | 1 | 27 | 40 |
| Poole, William J. | Reece and Indianola..... | Kans. | S S | 12 | 1 | 3 | 50 | 63 |
| Porter, C. J. A. | Enterprise and Boynton..... | Mo. | S S | 8 | | | | 15 |
| *Porter, Harry E. | Parkersburg—Beechwood..... | W. Va. | | 7 ^{1/2} | | | | |
| Porter, William M. | Fountain..... | Kans. | S S | 12 | | | 9 | 15 |
| *Pottsmith, W. F. | Middle River, Breese and Rollis..... | Minn. | P | 3 | | | | |
| Powell, Crayton K. | Brighton, 1st..... | Colo. | S S | 12 ^{3/3} | 40 | 16 | 120 | 215 |
| Powelson, Benjamin F. | Sunset and Wall Street..... | Colo. | P | 12 | 2 | 2 | 10 | 61 |
| Prairie-Chicken, Archie | Medicine Root Mission..... | S. D. | S S | 6 | | | | |
| Pratt, George T. | Glendale—Olivet and station..... | Ore. | S S | 12 | 17 | 6 | 51 | 60 |
| *Pressly, J. W. | Elbert and Elizabeth..... | Colo. | | 12 | | | | |
| *Price, Thomas | Rushville, 1st..... | Neb. | | 5 | | | | |
| *Price, William N. | Dayton, 1st, Tenn.; Coarsegold, 1st, and stations..... | Cal. | | 11 ^{1/4} | | | | |
| Prichard, E. Rowland | Aberdeen, 1st..... | Wash. | P | 12 | 18 | 18 | 130 | 165 |
| *Primrose, W. J. | Fort Calhoun..... | Neb. | | 7 | | | | |
| Pringle, Alexander | Juneau—Northern Light..... | Alas. | S S S | 9 | 1 | 6 | 28 | 45 |
| Proett, Anton F. | Rushmore—Bethel German..... | Minn. | S S | 12 | | | 21 | |
| *Prugh, Irvin R. | Big Creek..... | Kans. | S S | 6 ^{1/3} | | | | |
| Pryor, S. P. | Lampasas..... | Tex. | S S | 3 | 3 | 2 | 30 | 35 |
| Quay, John W. | Richmond, 1st.; Big Oak Flat..... | Cal. | P&P | 12 | 3 | 6 | 28 | 200 |
| Quinones, Francisco | San Juan; Naranjito (Helper)..... | P. R. | | 12 | | | | |
| Quintana, Juan G. | Mexican Helper..... | N. M. | | | | | | |
| Quist, Eli N. | Arlington, 1st..... | Kans. | S S S | 12 | 14 | 7 | 60 | 200 |
| Raab, Irving T. | Cashmere..... | Wash. | S S S | 8 | 24 | 13 | 91 | 139 |
| Rainey, Henry C. | Monticello, 1st..... | Ky. | S S S | 12 | | | 20 | 15 |
| Rames, James L. | Florence, 1st and stations..... | Ariz. | S S S | 8 | 5 | | 21 | 90 |
| Ramsey, Robert M. | Kingwood, 1st..... | W. Va. | P | 12 | 30 | 1 | 104 | 60 |
| Rankin, Arthur T., D.D. | Brigham and Corinne..... | Utah. | S S | 12 | 15 | 5 | 51 | 7 |
| Rankin, Joseph E. | Eveleth, 1st..... | Minn. | P | 11 | 10 | 5 | 40 | 75 |
| Raymond, Edward N. | Cove and Grandview; Watkins and Kingston..... | Minn. | S S S | 3 | 1 | | 20 | 25 |
| Reaugh, William D. | Fossil Creek..... | Colo. | S S S | 12 | | | 66 | 50 |
| Reed, Charles F. | Fort Benton..... | Mont. | S S S | 12 | 5 | | 33 | 45 |
| Reed, James L. | Follansbee, 1st..... | W. Va. | S S S | 12 | | 15 | 35 | 55 |
| *Reeder, John D. | Lutesville, Marble Hill and Cornwall..... | Mo. | | 12 | | | | |
| Reedy, William H. | Sterling and Firth..... | Neb. | S S | 11 | 3 | 2 | 105 | 120 |
| *Reeves, David M., D.D. | Crescent City..... | Fla. | | 5 | | | | |
| Reid, Albert | Jupiter and Brittain's Cove..... | N. C. | S S | 12 | 3 | 3 | 62 | 190 |
| Reinhard, August W. | Portland—Zion German; Bethany— German..... | Ore. | P&SS | 12 | 16 | 3 | 133 | 90 |
| Reinhardt, John G. | Willow City, 1st..... | N. D. | | 3 | | | | |
| Rendon, Gabino | Santa Fe, 2d, Rincones, Embudo, Quemado, Las Truchas and Chimayo..... | N. M. | S S | 12 | 21 | 3 | 206 | 210 |
| *Renville, Daniel | Crow Creek—Indian..... | S. D. | | 12 | | | | |
| Renville, Isaac | Long Hollow—Indian..... | S. D. | | 12 | 3 | 1 | 65 | 15 |
| Reynolds, Albert M. | St. Joseph—3d, St..... | Mo. | S S S | 12 | 20 | 6 | 104 | 155 |
| Reynolds, John G. | Ironton, 1st..... | Mo. | S S | 12 | 17 | 1 | 82 | 65 |
| Reynolds, Maynard O. | Buda, 1st..... | Neb. | P | 12 | 2 | | 30 | 60 |
| Rhule, Homer H. | Oklahoma City, 2nd..... | O. T. | S S | 12 | 3 | 4 | 49 | 200 |
| Rice, Bernard L. | Glenwood Springs, 1st..... | Colo. | S S S | 5 | 3 | 5 | 40 | 80 |
| *Rice, Clayton | Fort Calhoun and station..... | Neb. | | 5 | | | | |
| Rice, Edwin J. | Cuba, 1st..... | Mo. | S S | 12 | 6 | 4 | 78 | 60 |
| Richards, David G. | Carlton and Dillon, Kans.; Sumner and Samaritan..... | Neb. | S S S | 12 | | 2 | 64 | 150 |
| Richards, Frederick, V. | Pima 2nd, and Maricopa, 1st..... | Ariz. | S S S | 12 | 24 | | 424 | 444 |
| Richardson, Chas. F. | Synodical Missionary..... | Mont. | | 11 ^{1/2} | | | | |
| Richmond, Thos. U. | Crystal and Hoople..... | N. D. | P | 12 ^{1/2} | 9 | 5 | 58 | 50 |
| Rimmer, Harvey C. | Cibola, Dilley, and Pearsall..... | Tex. | S S | 12 | 6 | | 39 | 30 |
| Rioseco, Pedro | Regla..... | Cuba. | | 9 | 10 | | 44 | 60 |

*No Report

†Deceased

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches. | | Total in Communion. | No. of S. S. Scholars. |
|---------------------------|-------------------------------------------------------------------------|--------------------------|--------------------------------|------------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Roach, George H. | Bandon, 1st., Curry Co. 1st., and stations. Ore. | P | 12 | 2 | 4 | 53 | 1 |
| Roberts, I. Newton | Drexel and Sharon Mo. | S S | 12 | | 4 | 24 | 10 |
| *Roberts, Thomas D. | Highland Mission Mo. | S S | 10 | | | 62 | |
| Roberts, William Y. | Deshler and Stoddard Neb. | S S | 11 | 25 | 18 | 69 | 103 |
| Robertson, C. E. | Olney—Marshall Memorial I. T. | S S | 4 | | | | |
| Robertson, John N. | Hannaford, 1st, and stations N. D. | S S | 8 | | | 1 | 25 |
| Robertson, Murdoch | Knappa, 1st Ore. | S S | 4 | | | 22 | 44 |
| Robertson, W. J. N. | Cedar, Point, 1st and Clements, 1stKans. | S S | 12 | 15 | 2 | 109 | 148 |
| Robinson, Albert. | Tualatin Plains and station Ore. | S S | 12 | 11 | 6 | 125 | 280 |
| *Robinson, Eugene H. | Missions of Carmen and Junction field. Ida. | | 4 | | | | |
| Robinson, Wm. A. | Pine Valley, Halfway and stations. Ore. | S S | 12 | 25 | 1 | 26 | |
| Robison, Martin W. | Wetumka and Okemah I. T. | S S | 12 | 10 | 20 | 75 | 175 |
| Rodgers, James | Farmington, Vermillion and EmpireMinn. | S S | 12 | 3 | 4 | 99 | 212 |
| *Rodgers, John A. | Tacoma—Calvary Wash. | | 5 | | | | |
| Rodriguez, Antonio J. | Ignacio—Immanuel Colo. | | 12 | 1 | 2 | 61 | 35 |
| Rodriguez, Jose C. | Las Cruces (Spanish) N. M. | S S | 8 | 2 | 1 | 37 | 30 |
| *Rogers, Clem L. | Osmond Neb. | | 12 | | | | |
| *Rogers, Joseph | Buffalo Lakes—Indian S. D. | | 12 | | | | |
| Romero, Vincenta, F. | Mexican, Helper N. M. | | | | | | |
| Rosenau, John W. | Emery—German S. D. | S S | 12 | 2 | 1 | 24 | 54 |
| *Rouillard, Samuel K. | Wounded Knee; White Clay (Indian Helper) S. D. | | 12 | | | | |
| Roulston, Alexander | Calvin—Glenila; Knox, 1st N. D. | P | 12 | | 7 | 50 | |
| Rudolph, Walter S. | Denver—Union and Harris—Westminster Colo. | S S | 12 | 9 | 3 | 78 | 100 |
| Runciman, George | Bellevue, 1st. Ida. | | 11 | | | 42 | 80 |
| Rushing, Wm. C. | St. Anthony, Ida.; Myrtle Point, Willowdale and Coquille Ore. | S S | 11 ³ / ₄ | | | 69 | |
| Russell, James | Springville, 1st and stations Cal. | S S | 6 | 7 | 11 | 18 | 133 |
| Russell, Lawrence | Portales, 1st, and Texico N. M. | S S | 9 | 8 | 24 | 64 | 58 |
| Russell, William T. | Bethel and Pleasant Valley; Rockford and Utica Wash. | S S | 9 | 2 | 2 | 45 | 120 |
| Ruybal, Jose R. C. | Ortiz, San Miguel, etc. Colo. | S S | 12 | 3 | 11 | 14 | 19 |
| Rybar, Frank W. | Kovar—Moravian, Bohemian Tex. | | 12 | 1 | | 58 | |
| Sade, William I. | Talhina and station I. T. | S S | 12 | 4 | 7 | 26 | |
| Salmond, Duncan | So. Framingham, 1st. Mass. | P | 12 | 5 | 4 | 55 | 120 |
| Sample, C. W. | Carterville Mo. | | 4 | | | | |
| *Sample, Wm. A., D.D. | Maple Falls, 1st, and station Wash. | | 2 | | | | |
| Sanchez, Luis | Mayaguez; Anasco (Helper) P. R. | | 12 | | | | |
| Sanchez, Manuel D. J. | La Luz, San Rafael and stations Colo. | P & S S | 12 | 9 | | 146 | 100 |
| Sanders, William W. | Chambersburg—Hope Pa. | P | 12 | 5 | | 35 | 75 |
| Sanderson, Alexander B. | Florida Colo. | S S | 12 | | 2 | 20 | 50 |
| Sanderson, Howard | Pima 2nd and Maricopa, 1st(Helper)Ariz. | | 12 | | | | |
| Sandoval, Benedicto | Mexican Helper N. M. | | | | | | |
| Sandoval, Manuel | Mexican Helper N. M. | | | | | | |
| Sanford, Arthur N. | Wapato, 1st and Parker Wash. | S S | 12 | 4 | 3 | 30 | 125 |
| Sawtell, C. C. | Parkston S. D. | | 4 | | | | |
| Sawyers, Henry A., D.D. | St. Joseph—Hope Mo. | P | 12 | 17 | 4 | 131 | 137 |
| Scarborough, John C., PhD | Paterson—St. Augustine N. Y. | | 2 | | | | |
| Scarr, George | Gothenburg and Salen Neb. | P | 12 | 15 | 4 | 39 | 125 |
| Schell, James P. | Bisbee and Egeland N. D. | S S | 6 | 1 | 5 | 48 | 100 |
| Schell, Ulysses G. | Union Star, 1st. Mo. | S S | 12 | 1 | 1 | 38 | 57 |
| Schenck, Norman P. | Egypt field in Yancey Co.; Hot Springs Dorland Memorial N. C. | | 12 | | | | |
| Scherer, Jacob F. | Burnham, 1st. Mo. | S S | 12 | | | 41 | 65 |
| Schermerhorn, Harvey R. | Wilburton and Hartshorne I. T. | S S | 12 | 8 | 5 | 74 | 80 |
| *Schermerhorn, L. S. | Lower Yellowstone Valley—Ridgehaven Mont. | | 11 | | | | |
| Schiller, John | Sealy and Fayetteville—Bohemian Tex. | S S | 12 | 4 | 21 | 49 | 30 |
| Schork, George J. | New York—Zion German N. Y. | S S | 9 | 10 | | 92 | |
| Scott, William A. | Aneta and Sharon N. D. | S S | 12 | | 7 | 43 | 90 |
| Scott, Winfield C. | Filmore Ca. | P | 12 | | | 28 | 80 |
| Scott, Winfield T. | Smith Memorial and stations Ore. | P | 12 | | | 33 | 96 |
| Scudder, Lewis W. | Winnebago—Indian Neb. | P | 12 | 1 | 2 | 30 | 103 |
| Seabright, Ernest C. | Patton, Alliance, Whitewater and stations Mo. | S S | 12 | 10 | | 104 | 85 |
| Seamans, F. O. | La Salle, 1st. Colo. | P | 12 | 14 | 9 | 129 | 119 |
| Seemann, Solomon W. | Union, 1st. Ore. | P | 10 ¹ / ₂ | 9 | 6 | 97 | 85 |
| Sefton, James C. | Moselle and Pacific Mo. | S S | 12 | 3 | | 64 | 150 |
| Sellheim, Wm. H. | Aztec and Flora Vista N. M. | S S | 1 ¹ / ₂ | | | 50 | 100 |
| Simple, John G. | Geronimo and Beal Heights O. T. | S S | 12 | 6 | 7 | 35 | 65 |
| Seward, Frederick D. | Moneta, 1st. Cal. | P | 12 | 2 | 3 | 34 | 68 |
| Sewell, B. Frank | Nez Perce, 1st., Ida.; College Place .Wash. | S S | 10 | 3 | 12 | 46 | 150 |

* No report.

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|------------------------------|-------------------------------------------------------------------|--------------------------|------------------|------------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Sexton, Thomas, L., DD. | Synodical Missionary.....Neb. | P | 12 | | | | |
| Sharp, Edward M. | Portland—Mt. Tabor and East View.Ore. | P | 10 | 3 | 25 | 108 | 155 |
| Sharp, William J. | So. Tacoma—Sprague Memorial. Wash. | P | 10 | 4 | 18 | 80 | 150 |
| Sharpless, Samuel F. | Pastor-at-Large.....Minn. | | 3 | | | | |
| Shaver, Claude R. | St. Louis—Covenant.....Mo. | P | 12 | 19 | 10 | 190 | 250 |
| Shaw R. P. | Buckley, 1st.....Wash. | | 1 | | | | |
| *Sheldon, George F. | Manchester and Bancroft.....S. D. | SS | 10 | | | | |
| Shelton, William J. | Mt. Carmel and Ebenzer.....Ky. | SS | 4 | 38 | 1 | 102 | 50 |
| Shepperd, Abel, M. | Hoxie, 1st.....Kans. | SS | 31 | 8 | 4 | 57 | 88 |
| Shetler, D. Augustus. | St. Joseph—Faith.....Mo. | P | 7 | 7 | 16 | 51 | 68 |
| Shields, Calvin R. | Oxnard, 1st; Los Angeles—Grace Chapel and Edgewood Park.....Cal. | SS | 12 | 22 | 25 | 47 | 160 |
| Shields, James H., D. D. | Spokane, 5th.....Wash. | SS | 12 | 13 | 7 | 70 | 160 |
| Shields, John M., M. D. | James, Nacimiento and Capulin.....N. M. | SS | 12 | 2 | 2 | 90 | 87 |
| *Shields, Weston F. | Medford, 1st.....Ore. | | 12 | | | | |
| Shiels, William S. | Antler, 1st and Hopewell.....N. D. | P | 12 | 5 | 13 | 40 | 65 |
| Shriver, William M. | Willow Creek, Belmont, Crow Butte and Marsland.....Neb. | SS | 12 | 1 | 3 | 42 | 68 |
| Sickles, William. | Stroud, 1st, O. T.; Deming, 1st.....N. M. | SS | 12 | 5 | 3 | 48 | 89 |
| Simkow, Stephen. | N. Y. City, East Side—Ruthemian Missions.....N. Y. | | 11 | | | | |
| Sissons, William. | Grantsville and Laclede.....Mo. | SS | 11 | | 1 | 40 | 60 |
| Slack, James A. | Florence, 1st and Ponca.....Neb. | SS | 12 | 1 | 1 | 67 | 120 |
| Smith, Arnold. | Anasco.....P. R. | | 7 | | 2 | 126 | 100 |
| Smith, Atherton N. | Harrington, 1st.....Wash. | SS | 8 | | | 58 | 75 |
| Smith, Charles W. | Crane, 1st.....Mo. | SS | 94½ | 3 | 7 | 53 | |
| *Smith, David C. | Russell and Fairport.....Kans. | | 12 | | | | |
| *Smith, E. Sinclair. | Houston—Westminster.....Tex. | | 12 | | | | |
| Smith, Fred K. | Baldwin and Willow Lake.....N. D. | | 7 | | | 15 | 50 |
| Smith, George B. | Alpha.....Minn. | P | 12 | | | | |
| *Smith, G. H. | Hanna, Englewood and Portland.....S. D. | | 4 | | | | |
| Smith, Hubert G. | Nueva Paz and station.....Cuba. | P | 12 | 13 | 1 | 59 | 73 |
| Smith, Irwin G. | White, 1st.....S. D. | SS | 12 | 2 | | 50 | 60 |
| Smith, J. Forsythe. | Kennewick and Kiona.....Wash. | P | 5 | 1 | 9 | 73 | 104 |
| Smith, James M. | Sonora, Columbia, Stent and stations. Cal. | SS | 12 | 1 | 30 | 125 | |
| Smith, Lowell C. | Synodical Missionary.....Wis. | | 12 | | | | |
| Smith, Pliny S. | Wishek and stations.....N. D. | SS | 5 | | | 8 | 15 |
| Smith, Reuben S. | Loveland, 1st.....Colo. | P | 12 | 3 | 21 | 101 | 129 |
| Smith, Robert A. | Spokane—Bethel.....Wash. | P | 12 | 31 | 24 | 133 | 253 |
| Smith, Thos. C., D.D. | Springville.....Utah. | P | 12 | 6 | 3 | 47 | 80 |
| *Smith, William. | Post Falls.....Ida. | | 12 | | | | |
| Smith, W. Alex. | Livermore—Union, Fort Collins—West Side and stations.....Colo. | SS | 12 | | | 18 | 200 |
| Smith, William G. | Klamath Falls.....Ore. | SS | 12 | 10 | 7 | 113 | 175 |
| Smits, Evert. | Alden, 1st.....Minn. | P | 8 | | 3 | 89 | 90 |
| Smythe, Leon L. | Volga, 1st.....S. D. | SS | 12 | 6 | 3 | 54 | 210 |
| Snodgrass, Geo. W. | Pastor-at-Large.....I. T. | | 11 | | | | |
| *Snook, Ernest M., Ph.D. | Tonkawa, 1st.....O. T. | | 4 | | | | |
| Snyder, Horace J. | Tamarack and stations.....Minn. | | 7 | | | 100 | 75 |
| Solomon, David. | Wheeling—Syrian.....W. Va. | SS | 5½ | 12 | | 35 | 12 |
| Solomon, Samuel. | San Bernardino and stations (Spanish).....Cal. | SS | 6 | | | | 50 |
| Soto, Juan Bantista. | Aguadilla (Assistant).....P. R. | | 12 | | | | |
| South, Arthur L. | Pennsboro and stations; Pleasant Grove and Sugar Grove.....W. Va. | SS&PE | 12 | | 2 | 95 | 65 |
| Spicer, Elton F. | Pastor-at-Large; Northport.....Wash. | SS | 12 | | | 22 | |
| Spriggs, Samuel R. | Point Barrow.....Alas. | SS | 12 | | | | |
| Sproule, George B. | Alba, Preston and Madison.....Mo. | | 4 | | | | |
| Stancliffe, Thomas A. | Pony; Kendall.....Mont. | SS | 12 | 5 | 3 | 52 | 60 |
| Steen, Moses D. A., DDPhD | Menlo Park, 1st.....Cal. | SS | 12 | 1 | 2 | 17 | 36 |
| Sterrett, Walter B. | Winfield and station.....W. Va. | SS | 3 | | | 26 | 43 |
| Stevens, John B. | Philipsburg.....Mont. | P | 12 | 7 | 8 | 90 | 110 |
| Stevens, Paul G. | San Francisco—Franklin St., Covina, 1st.....Cal. | | 12 | 29 | 10 | 119 | |
| Stevenson, A. Waldo. | Guines.....Cuba. | SS | 12 | 11 | | 92 | 138 |
| Stevenson, Thomas E. | Inglewood, 1st.....Cal. | P | 12 | 15 | 14 | 29 | 108 |
| *Stevenson, V. E. | Stanley, 1st and stations.....N. D. | | 3 | | | | |
| *Stevenson, Walter A., Ph.D. | Seattle—Cherry St.....Wash. | SS | 12 | | | | |
| Stewart, Albert S. | Cabin Creek, Acme and Kayford.....W. Va. | SS | 5½ | 1 | 2 | 23 | 350 |
| *Stewart, Gilbert W. | Mission of Haley.....N. D. | | 4 | | | | |
| *Stewart, Henry. | Blackbird Hills Mission.....Neb. | | 3 | | | | |
| Stewart, Joseph Y. | Malad and Elkhorn.....Ida. | SS | 12 | 1 | | 21 | 45 |
| Steyer, D. M. | Calvin, 1st and stations.....I. T. | | 6½ | | | | |
| Stirling, Henry J. T. | Steele, 1st.....N. D. | P | 12 | 1 | 2 | 25 | 56 |

* No report.

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|----------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------|------------------|------------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Stitt, Wilson, Ph.D..... | Windsor Harbor, Sulphur Springs and Pevely..... Mo. | P | 12 | 16 | 4 | 82 | 115 |
| Stone, Merwin A..... | Denver—Corona..... Colo. | P | 12 | 22 | 24 | 118 | 190 |
| Stoops, James P..... | West Liberty..... W. Va. | P | 12 | 6 | 6 | 100 | 50 |
| Stormont, John D..... | Myton, Theodore, Fort Duchesne and Roosevelt Missions..... Utah. | | 11 | | | | * 75 |
| Stowe, Frank J..... | Wynnewood, 1st..... I. T. | P | 12 | 3 | 15 | 98 | 90 |
| Strange, Ferdinand G., DD | Sedro—Woolley, 1st..... Wash. | SS | 11 | 2 | 9 | 71 | 230 |
| Streubel, Clarence E..... | Caledonia, Washington, Shunem and Blaine..... Tenn. | SS | 9 | 3 | 5 | 196 | 135 |
| *Strickler, G. B..... | Bennett and Downington..... Wyo. | | 3 | | | | |
| Stubblefield, James S..... | Kansas City—East Side; Kansas City—Emmanuel..... Mo. | | 12 | | | | |
| Sundby, Nels G..... | Cokeville and Cumberland; Centennial and stations..... Wyo. | SS | 12 | 1 | | 13 | |
| Sundell, John F..... | Lake Mary..... Fla. | SS | 12 | | | 12 | 22 |
| Surbeck, James S..... | Mitchell, 1st.; Parkston, 1st..... S. D. | SS | 12 | | 3 | 75 | 204 |
| Surface, Ira E., D.D..... | Oakdale..... Cal. | SS | 10 | 10 | 2 | 27 | 103 |
| Sutherland, L. O..... | Sorrento, 1st..... Fla. | SS | 12 | 1 | 1 | 22 | 50 |
| Swander, Jay M..... | Los Angeles—Calvary, Cal.; Rhyolite, 1st..... Nev. | SS | 12 | 15 | | 15 | 30 |
| Swank, Bishop C..... | Divide Center..... Neb. | SS | 6 | | 1 | 50 | 60 |
| Swede, Berend J..... | Spring Brook, 1st, and station..... N. D. | | 4 | | | | |
| | Renville—Ebenezer German and station..... Minn. | P | 10 | | | 24 | 65 |
| Sykes, David J..... | Neche and Bathgate..... N. D. | SS | 3 | | | 65 | 125 |
| Tanner, Curtis S..... | Lompop, 1st..... Cal. | P | 7 | 2 | 17 | 93 | 210 |
| *Tanyan, Waxie..... | Tallahassee—Indian..... I. T. | | 6 | | | | |
| Taylor, Charles A..... | Goldfield, 1st..... Colo. | SS | 12 | 7 | 23 | 46 | 80 |
| Taylor, David F..... | Felton, 1st..... Cal. | SS | 12 | | | 11 | 50 |
| Taylor, Park W..... | Sherman Heights..... Tenn. | SS | 12 | | | 48 | 140 |
| Taylor, Robert H..... | Burnsville and stations..... N. C. | SS | 12 | 15 | 6 | 165 | 468 |
| Taylor, Zackry B..... | Milnor, Delamere and station..... N. D. | SS | 5½ | | | 17 | |
| Teichrieb, Henry..... | Work among Russians..... Cal. | SS | 12 | 34 | | 140 | 164 |
| Teis, Edward B..... | Anadarko..... O. T. | SS | 12 | 2 | 10 | 96 | 150 |
| Tell, Oscar E..... | Missions of Hayes and stations..... S. D. | SS | 5 | | | 500 | 500 |
| Templeton, Harry S..... | Enterprise 1st and Joseph 1st..... Ore. | SS | 12 | 12 | 1 | 74 | 100 |
| Tenney, John..... | Broken Arrow 1st and Elam..... I. T. | SS | 12 | 15 | 11 | 47 | 100 |
| *Thomas, Ebenezer P., Ph. D..... | Los Angeles—Welsh..... Cal. | | 12 | | | | |
| *Thomas, Felix S..... | Roslyn—Mt. Pisgah..... Wash. | | 12 | 8½ | | | |
| *Thomas, Franklin F..... | Le Roy, 1st..... Kans. | | 12 | | | | |
| Thomas, John A..... | White Lake, 1st..... S. D. | SS | 12 | 6 | | 60 | 60 |
| Thomas, James S., M. D..... | Fair Oaks and Orangevale..... Cal. | P&SS | 12 | 3 | 6 | 42 | 45 |
| Thomas, Thomas M..... | Chester, 5th..... Pa. | P | 12 | 6 | | 58 | 60 |
| Thompson, A. Roy..... | Nooksack and Clearbrook..... Wash. | SS | 10½ | 5 | 4 | 29 | 54 |
| Thompson, David A..... | Portland—Sellwood..... Ore. | P | 12 | 6 | 19 | 110 | 160 |
| †Thompson, Edwin J.D.D | Octorara, Pleasant Grove and Marion..... Ore. | | 8½ | 6 | 11 | 70 | 132 |
| Thompson, Francis E..... | Niobrara 1st and station..... Neb. | SS | 12 | 6 | 1 | 34 | 79 |
| †Thompson, George E..... | Lamar..... Colo. | | 6½ | | | | |
| Thompson, James..... | Ogden—Central Park..... Utah. | SS | 12 | 7 | 2 | 86 | 100 |
| Thompson, James M..... | Bethany and Calvary..... Wash. | | 2 | | | | |
| Thompson, Thomas S..... | Wheatland, Embden and Chaffee..... N. D. | SS | 6 | | | 40 | 80 |
| Thompson, Wm. J..... | Tenino; Enumclaw—Calvary..... Wash. | SS | 12 | | | 41 | 116 |
| Thomson, Albert J..... | Kuttawa and Chapel Hill..... Ky. | P&SS | 12 | 3 | 3 | 62 | 7 |
| Thomson, Alexander F..... | Lindsay, 1st and Plano, 1st..... Cal. | SS | 12 | 4 | 36 | 45 | 110 |
| Thomson, James..... | Pastor-at-Large..... Wash. | | 9 | | | | |
| Thomson, James, Jr..... | Stites (White) and Glenwood..... Ida. | SS | 10 | 53 | 10 | 63 | 75 |
| Thornton, Loamie E..... | Bethel and Mt. Olivet..... Ark. | SS | 12 | 7 | 4 | 30 | 50 |
| Thwing, Clarence, M.D..... | Trout Lake, 1st and stations..... Wash. | | 4½ | | | | |
| Todd, Calvin C..... | Pastor-at-Large..... S. D. | | 12 | | | | |
| *Todd, C. W..... | Pembroke, Uniontown and station..... S. D. | | 5 | | | | |
| Todd, William E..... | Mulvane, Waco and Clearwater..... Kans. | P | 6 | 1 | 2 | 135 | 190 |
| Tonge, Frederick..... | Puyallup, 1st..... Wash. | P | 12 | 9 | 15 | 134 | 150 |
| Topping, W. Hayes..... | St. Louis—Baden and Jennings, Mo. Mexican Helper..... N. M. | P&SS | 12 | 10 | 2 | 60 | 100 |
| Torres, Julian B..... | Aguaquilla and stations..... P. R. | SS | 12 | 172 | 10 | 552 | 639 |
| Tracy, Leland H..... | Anderson—Howard St..... Cal. | | 12 | | | | |
| *Tracy, Thomas, D.D..... | Herman and Norcross..... Minn. | SS | 11 | 6 | 6 | 35 | 125 |
| Trask, John J..... | Mansfield and Mellette..... S. D. | SS | 12 | 1 | | 41 | 40 |
| Tresidder, Fred J..... | Tuscarora, Tonawanda, Jamison, Coldspring, Tunesassa, Onoville, Cornplanter and stations..... N. Y. | SS | 12 | 19 | | 477 | 100 |
| Trippe, Morton F..... | Summerland—Bethany..... Cal. | SS | 12 | | | 7 | 20 |

*No report.
†Deceased.

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|----------------------------|--------------------------------------------------------|--------------------------|------------------|-----------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| *Tunkansaiciye, Solomon. | Pajutazee, Ist. | Minn. | | | | | |
| Turnbull, John S. | Leader—Bethel. | Minn. | S S | 12 | | 8 | 12 |
| Turner, George S. | Tower—St. James. | Minn. | S S | 6 | | 20 | 89 |
| Tweed, Robert. | Merrill, Ist, Ore.; Soda Springs and stations. | Ida. | S S | 12 | | 55 | 100 |
| Tychsen, Andreas C. | St. Paul—Golgotha (Dano Norwegian). | Minn. | P | 12 | 11 | 110 | 61 |
| Uherka, Frank. | Montgomery and New Prague—Bohemian. | Minn. | | 2 | | | |
| *Upton, Hayden R. | Rapid City, Ist. | S. D. | | 6 | | | |
| Underwood, Judson L. | Mayaguez, Hormigueros and station. | P. R. | S S | 12 | | 455 | 579 |
| Valdez, Victoriana. | Mexican Helper. | N. M. | | | | | |
| Vance, James B. | San Martin, Ist. | Cal. | S S | 05 | 1 | 1 | 20 |
| Vander Lippe, Wm. F. | Union and Bethlehem. | Mo. | S S | 12 | 2 | 1 | 47 |
| *Van Horn, W. R. T. | Colony—Millikan Memorial. | Kans. | | 10 | | | |
| *Van Ruschen, Edward. | Onida and stations. | S. D. | | 6½ | | | |
| Van Wagoner, S. S. | Mexican Helper. | N. M. | | | | | |
| Vaughn, Loren D. | Wadeville Lenox and Spring Hill. | I. T. | S S | 12 | 13 | 6 | 31 |
| *Vazquez, Enrique J. | Azusa and stations. | Cal. | | 12 | | | |
| Vernon, James F. | Seltice, Thorn Creek and station. | Wash. | S S | 9 | 10 | 2 | 62 |
| Vicker, Hedley A. | Nezperce Ist. | Ida. | S S | 2½ | 5 | 3 | 33 |
| Villelli, Joseph A. | Mission of Sea and Land—Italian. | N. Y. | S S | 8 | 18 | 2 | 20 |
| Waalder, Hans S., Ph. D. | Colgate and station. | N. D. | S S | 10 | | 15 | 60 |
| Wagoner, David. | Klawock. | Alas. | S S | 12 | 30 | | 176 |
| Wahl, Henry J. | Edgewater, Ist—German. | N. Y. | S S | 12 | 25 | 1 | 78 |
| Walker, Eugene A. | Rathdrum Ist. | Ida. | S S | 12 | 17 | 2 | 76 |
| Walker, Nathaniel R. | Woodward Ist. | O. T. | P | 12 | 10 | 14 | 92 |
| Walker, Roy W. | Willow City Ist. | N. D. | S S | 7 | | 3 | 38 |
| Wallace, Walter O. | Minneapolis—Vanderburg Mem'l. | Minn. | | 5 | | | |
| Waller, Thomas M. | Bishop Ist., Simi, Somis and Penrose. | Cal. | S S | 11½ | | 1 | 57 |
| Walton, Thomas F. | Bradfordsville, Harmony, Pittsburg and East Bernstadt. | Ky. | S S | 12 | 5 | 1 | 91 |
| *Ward, John A. | Carrollton. | Mo. | | 4 | | | |
| Ward, Samuel I. | Watonga. | O. T. | S S | 12 | 2 | 6 | 67 |
| Warden, Douglas. | Centerville; Goldendale. | Wash. | | 4½ | | | |
| Wardle, William T. | Lebanon, Ist. | Ore. | S S | 12 | 10 | 4 | 109 |
| Ware, Samuel, M., D. D. | Spokane, 4th. | Wash. | P | 12 | 20 | 30 | 176 |
| Warne, William W. | Norwich, Surrey and Logan. | N. D. | S S | 12 | | | 42 |
| *Wear, Robert D. | Houston Heights, Ist. | Tex. | | 12 | | | |
| *Wear, S. L. | Raywood, Nome and station. | Tex. | | 10 | | | |
| *Weaver, Edward E. | London, Ist. | Ky. | | 6 | | | |
| Webb, Frederick L. | Flag Pond and stations. | Tenn. | S S | 12 | 6 | 5 | 46 |
| Webb, James H. | Sugden. | I. T. | S S | 12 | 4 | | 18 |
| Weekes, Thomas J. | Vaughn, Gig Harbor and stations. | Wash. | S S | 12 | 7 | 2 | 35 |
| Wellborn, Chas. B., Ph. D. | Terrill, Ist. | Tex. | P | 12 | 7 | 7 | 107 |
| Weller, Oliver C. | Nampa, Ist. | Ida. | S S | 12 | 8 | 14 | 90 |
| *West, James W. | Glenwood. | Fla. | | 12 | | | |
| West, R. Bruce. | Craig and Rockport. | Mo. | S S | 12 | 2 | 10 | 83 |
| Westerhuis, Geert A. | Roscoe, Ist. | S. D. | S S | 10 | 5 | | 45 |
| *Weston, Samuel K. | Porcupine—Indian. | S. D. | | 12 | | | |
| Wheat, William C. | Temple and Walter. | O. T. | S S | 6 | 4 | 23 | 91 |
| *Wheeler, William. | Stites—Indian. | Ida. | | 12 | | | |
| Whipkey, A. J. | Council and Teller. | Alas. | | 12 | | | |
| White, George A., Ph. D. | Corvallis and Grantsdale, Mont.; Canova—Union. | S. D. | S S | 12 | | 68 | 75 |
| White, Guy A. | Laton, Ist and station. | Cal. | | 5 | | | |
| White, Harvey W. | Jacksonburg and Smithfield. | W. Va. | | 4 | | | |
| White, Hiram F. | Spokane River and Wellpinit—Indian. | Wash. | S S | 12 | 5 | | 139 |
| White, James D. | Fordland. | Mo. | S S | 12 | 3 | 6 | 28 |
| White, J. H. | Calvin, Ist and stations. | I. T. | S S | 5½ | 12 | 7 | 40 |
| White, Joseph P. | Blaine, Caledonia, Shunem and Washington. | Tenn. | | 3 | | | |
| White, Lynn T. | Presbyterial Missionary. | Cal. | | 12 | 11 | 19 | 30 |
| White, M. T. A. | Red Bank and Tehama, Ist. | Cal. | S S | 12 | | | 43 |
| White, S. F. F. | Bemidji, Ist. | Minn. | P | 12 | 8 | 19 | 115 |
| White, Samuel S. | Independence—Calvary. | Ore. | S S | 6 | | | 75 |
| Whiteford, Matthew M. | Salem, Ist. | S. D. | S S | 12 | 5 | 2 | 32 |
| Whiteman, George H. | Rhyolite, Nev.; Valona and station. | Cal. | | 12 | | | |
| Whitfield, Andrew L. | Mt. Carmel and Ebenezer. | Ky. | | 5 | | | |
| Whitlock, John M. | Lumberton, Las Tusas and stations. | N. M. | S S | 12 | 12 | | 67 |
| Whittlesey, T. | Yaquina Bay, Ist and Waldport, Ist. | Ore. | S S | 12 | 9 | 5 | 61 |
| *Whorrall, Charles W. | Leoti, Ist and Scott City, Ist. | Kans. | | 3 | | | |
| Wible, Clarence B. | Brocket and Newbre. | N. D. | S S | 3½ | | | |
| Wieman, Wm. H. | Bakersfield, Ist. | Cal. | S S | 12 | 19 | 15 | 103 |
| Wigton, Frank P. | Elgin. | Neb. | S S | 12 | 6 | 5 | 58 |

*No Report

| MISSIONARIES. | FIELDS OF LABOR. | Pastor or Stated Supply. | Months of Labor. | Additions to Churches. | | Total in Communion. | No. of S. S. Scholars. |
|---------------------------|------------------------------------------|--------------------------|------------------|------------------------|---------|---------------------|------------------------|
| | | | | Exam. | Certif. | | |
| Wilber, George A. | Belgrade, 1st and Central Park | Mont. P | 12 | 5 | 6 | 35 | 40 |
| Wilkins, George H. | West Berkeley—Westminster | Cal. P | 12 | 2 | 7 | 32 | 175 |
| Willbanks, John S. | Gunnison—Tabernacle | Colo. | 5 | | | | |
| Willert, J. C. | Mission of Ashford and Mineral | Wash. | 2 | | | | |
| Willhoit, John B. | Hill City—Northside | Tenn. S S | 11½ | | 5 | 74 | 167 |
| Williams, Alfred M. | McMinnville, 1st. | Ore. S S | 7 | 6 | 12 | 138 | 115 |
| Williams, E. Mansel | Orleans, 1st and station. | Minn. S S | 9½ | 2 | 6 | 28 | 70 |
| Williams, Horace | Indian Helper | Ariz. | 12 | | | | |
| Williams, Leven N. | College Place, 1st. | Wash. | 5½ | | | | |
| *Williams, Morgan | Oak Hill and Miltonvale, 1st. | Kan. | 12 | | | | |
| Williams, Thos. N. | Louisville—Immanuel | Ky. P | 9 | 15 | 2 | 117 | 223 |
| Williams, Wm. D. | Wentworth, Bethel and Colman | S. D. P | 12 | 1 | 4 | 89 | |
| Williamson, Dewit C. | Millerboro and Willowdale | Neb. | 4 | | | | |
| Williamson, Jesse P. | Alpena and Rose Hill | S. D. S S | 11 | 2 | 5 | 55 | 98 |
| Williamson, John P., D.D. | General Missionary to the Dakota Indians | S. D. | 12 | | | | |
| Willingham, Geo. D. | Hobart, 1st. | O. T. P E | 12 | 29 | 25 | 130 | 197 |
| Willoughby, John W. C. | White Pine—Westminster | Tenn. S S | 6 | | | 64 | 49 |
| Willson, Davis | Hamilton, Spring Hill and station. | Mont. P | 12 | | 1 | 42 | 85 |
| *Wilson, Charles A. | Big Lick, Kulli Tuklo and Luksokla | I. T. | 12 | | | | |
| Wilson, George F. | Hampden and station. | N. D. S S | 4½ | | | 13 | 45 |
| Wilson, Jesse C. | Benson, 1st. | Neb. P | 8 | 14 | 25 | 39 | |
| Wilson, John C. | Pastor-at-Large | N. D. | 12 | | | | |
| Wilson, Matthew H. | Inman, Lambert and Oakdale | Neb. | 4 | | | | |
| Wilson, Oscar S. | Reardon, Creston and Cortland | Wash. S S | 12 | 16 | 6 | 74 | |
| Wingerd, J. Clayton, D.D. | Oxford, Mt. Vernon and Yeager Chapel | Kans. S S | 12 | 2 | 11 | 85 | |
| *Winn, George H. | Elm Springs—Plainview | S. D. | 3¾ | | | | |
| Wishard, Sam'l. E., D.D. | Synodical Missionary | Utah. | 2 | | | | |
| Woestemeyer, F. O. | Erie and Walnut | Kans. S S | 4 | | | 49 | 50 |
| Wolf, Jackson | McCullough—Indian | I. T. S S | 12 | | | 13 | |
| Wolff, Albert N. | Scanlon, 1st and station | Minn. P | 11 | | | 14 | 50 |
| Wood, William H. | Woodstock, Holland and station | Minn. S S | 12 | | | 30 | 70 |
| Woodcock, Isaac | Cove and stations. | Minn. S S | 12 | 7 | | 15 | 40 |
| Woodward, Chas. F. | Roswell, 1st. | Ida. P | 12 | | 10 | 52 | 98 |
| Work, Abel M., Ph.D. | Watertown, 1st. | S. D. P E | 12 | 5 | 11 | 63 | 75 |
| Worley, John C. | Colorado Springs—Emmanuel | Colo. P | 6 | 2 | 6 | 72 | 148 |
| Wray, James | Western, Lawrence and Wendell | Minn. P | 12 | 2 | 1 | 92 | 85 |
| Wright, Alfred W. | Pastor-at-Large | N. D. | 12 | 57 | 8 | | |
| Wright, John | Milnor, Delamere and station | N. D. | 2 | | | | |
| Wylie, A. Nelson | Ravenden Springs, 1st. | Ark. P | 12 | 8 | | 22 | 60 |
| *Wynbert, A. E. | Cloverdale—Nestucca | Ore. | 3 | | | | |
| Yarbrough, John | Davis and station. | I. T. S S | 12 | | | 34 | |
| *Young, John C. | Fremont—Lake Union | Wash. | 12 | | | | |
| Young, S. Hall, D.D. | Fairbanks | Alas. | 12 | | | | |
| *Youtsler, Wm. E. | Chloride, 1st and stations | Ariz. | 1½ | | | | |
| Zimmermann, Emery E. | Valley, 1st, and station. | Neb. S S | 12 | 1 | 4 | 35 | 80 |
| Zimmermann, Frank | Minneapolis—Elim and Camden Place | Minn. S S | 12 | 10 | 8 | 55 | 209 |

*No report.

MISSIONARY TEACHERS

DURING YEAR 1906-07.

| TEACHERS. | FIELDS OF LABOR. | Months of Labor Performed. | Day Scholars. | Boarding Scholars. | Total in School. |
|----------------------------|----------------------------------|----------------------------|-----------------|--------------------|------------------|
| Rev. Sheldon Jackson, D.D. | Presbyterial Missionary. | Alas. | 12 | | |
| Mr. A. R. Mackintosh | Chilcat-Haines. | " | 6 | | |
| Rev. Allen F. McLean | " | " | 12 | | |
| Rev. J. S. Clark | Wrangell. | " | 12 | | |
| Mrs. M. K. Paul Tamaree | " (Native) | " | 12 | | |
| Rev. M. J. Caldwell | Hoonah. | " | 12 | | |
| Rev. Livingston F. Jones | Juneau. | " | 12 | | |
| Mr. William Benson | Douglas (Native Interpreter). | " | 12 | | |
| Rev. David Waggoner | Klawock. | " | 12 | | |
| Mr. Samuel Davis | Klinquan (Native). | " | 12 | | |
| Mr. F. R. Falconer | Klukwan. | " | 12 | | |
| Rev. S. R. Spriggs | Point Barrow. | " | 12 | | |
| Mrs. S. R. Spriggs | " | " | 12 | | |
| Rev. Edward Marsden | Saxman (Native). | " | 12 | | |
| Rev. W. S. Bannerman | Sitka Mission. | " | 12 | | |
| Miss Esther Gibson | " Hospital. | " | 12 | | |
| Mr. W. G. Beattie | " Training School. | " | 12 | 10 | 164 |
| Miss Katherine E. Hanna | " | " | 12 | | 174 |
| Miss Nora Dawson | " | " | 12 | | |
| Miss Mary E. Logan | " | " | 12 | | |
| Miss Susan Davis | " | " | 12 | | |
| Miss Bertha M. Chace | " | " | 7 | | |
| Mrs. M. T. Schuknecht | " | " | 12 | | |
| Miss Anna M. Sheets | " | " | 12 | | |
| Miss Lucile Owen | " | " | 12 | | |
| Miss Anna R. Funk | " | " | 12 | | |
| Miss Edith Toon | " | " | 3 | | |
| Mrs. Margaret A. Saxman | " | " | 7 | | |
| Mr. George J. Beck | " | " | 12 | | |
| Mr. John E. Gamble | " | " | 12 | | |
| Mr. J. T. La Tourrette | " | " | 12 | | |
| Mr. George Howard | " (Native) | " | 4 | | |
| Rev. S. V. Fait | Anadarko | O. T. | 7 | 7 | 102 |
| Miss Mary E. Woodard | " | " | 7 | | 109 |
| Mr. J. W. McManis | " | " | 7 | | |
| Miss Bertha Wilson | " | " | 12 | | |
| Miss Jennie Templeton | " | " | 12 | | |
| Miss La Verne Gossard | " | " | 12 | | |
| Mrs. Annie L. Fuson | " | " | 12 | | |
| Rev. F. L. Schaub | Dwight | I. T. | 12 | 34 | 74 |
| Miss Rada Mathes | " | " | 12 | | 108 |
| Miss S. Nellie Long | " | " | 12 | | |
| Miss Louise Cox | " | " | 3 $\frac{3}{8}$ | | |
| Miss Pearl R. King | " | " | 1 | | |
| Miss Hester E. Field | " | " | 1 | | |
| Mr. Joseph D. Miller | " | " | 7 | | |
| Miss Clara Boreman | " | " | 4 | | |
| Miss Luella Luthy | Agua Negra, N. M. and Dwight. | " | 12 | | |
| Mr. Samuel Ussery | Dwight. | " | 12 | | |
| Miss Elizabeth Ferguson | Elm Spring. | " | 12 | 59 | 24 |
| Miss C. H. Montgomery | " | " | 6 $\frac{2}{3}$ | | 83 |
| Miss Bessie Hunt | Tablequah and Elm Spring. | " | 12 | | |
| Miss Hattie D. Ross | Elm Spring. | " | 5 | | |
| Rev. A. Grant Evans | Muskogee, Henry Kendall College. | " | 12 | 79 | 75 |
| Mr. Frank W. McAfee | " | " | 12 | | 154 |
| Mr. Oliver A. English | " | " | 12 | | |
| Miss Alice L. Crosby | " | " | 12 | | |
| Miss Marion McMelau | " | " | 12 | | |
| Miss Anise Sanford | " | " | 12 | | |
| Miss Pella Phipps | " | " | 12 | | |
| Miss Kate White | " | " | 12 | | |
| Miss Lucretia C. Miller | " | " | 12 | | |
| Miss Eva M. Huey | " | " | 12 | | |
| Miss Ada E. Wolfe | " | " | 6 $\frac{1}{2}$ | | |
| Rev. Clark D. W. Hoon | " | " | 4 | | |
| Mr. John M. Robe | Nuyaka Mission. | " | 12 | 123 | 123 |
| Mrs. John M. Robe | " | " | 12 | | |
| Mr. Rankin S. Johnston | " | " | 7 | | |
| Miss M. Frances Robe | " | " | 12 | | |
| Miss Lida A. Robe | " | " | 12 | | |
| Miss Lillian A. Sweeney | " | " | 12 | | |
| Miss Sarah J. Ross | " | " | 7 | | |

| TEACHERS. | FIELDS OF LABOR. | Months of Labor Performed. | Day Scholars. | Boarding Scholars. | Total in School. |
|----------------------------|-------------------------------------------|----------------------------|---------------|--------------------|------------------|
| Rev. Henry C. Thomson D.D. | Albuquerque | N. M. | 12 | | 7 |
| Mr. J. C. Ross | " | " | 5 | 203 | 208 |
| Mrs. J. C. Ross | " | " | 12 | | |
| Miss S. B. Sutherland | " | " | 5 | | |
| Miss Laura B. Soule | " | " | 12 | | |
| Miss Anna T. Hunter | " | " | 12 | | |
| Miss Jennie G. Buck | " | " | 12 | | |
| Miss Violet M. Alden | " | " | 12 | | |
| Miss Mary E. Moore | " | " | 12 | | |
| Miss Carrie B. Heiskell | " | " | 12 | | |
| Mr. J. Edgar Ross | " | " | 12 | | |
| Miss Jessie A. Hyde | " | " | 7 | | |
| Miss Laura Stapleton | " | " | 7 | | |
| Mr. Homer C. Brill | " | " | 6 | | |
| Miss Anna D. McNair | Agua Negra | N. M. | 12 | 44 | 44 |
| Miss F. Louise Jenkins | " | " | 7 | | |
| Miss Celia J. Riley | Arroyo Hondo | " | 12 | 44 | 44 |
| Miss Prudence Clark | Chimayo | " | 12 | 97 | 97 |
| Miss Jennie L. Clark | " | " | 2 | | |
| Miss Pearle English | " | " | 7 | | |
| Miss L. C. Galbraith | Costilla | " | 12 | 74 | 74 |
| Miss Grace Scanland | El Rito | " | 12 | 37 | 37 |
| Miss Carrie E. Fenton | Embudo | " | 12 | 64 | 64 |
| Miss Mary M. Russell | Jarales | " | 12 | 35 | 35 |
| Miss Nettie V. Patterson | Jemez Springs | " | 12 | 36 | 36 |
| Miss Marion A. LeDuc | Las Cruces | " | 6 | | |
| Miss Mary Hamilton | " | " | 1 1/2 | | |
| Miss Elizabeth M. Smith | " | " | 5 | | |
| Miss Polita Padilla | Las Truchas | " | 3 | 62 | 62 |
| Miss Matilda L. Allison | " | " | 12 | | |
| Miss Carol C. Lindbeck | " | " | 2 1/2 | | |
| Miss Maggie Fleming | Las Vegas | " | 7 | 39 | 39 |
| Miss Anna E. McMullen | Ignacio, Col. and Las Vegas | " | 12 | | |
| Miss Annie T. Aitken | Mora | " | 5 | | |
| Miss Ada Hogan | Ocate | " | 12 | 64 | 64 |
| Miss J. T. Buchanan | Pajarito | " | 12 | 20 | 20 |
| Miss Sue M. Zuver | Peñasco | " | 12 | 60 | 60 |
| Miss Alexia Duncan | Raton | " | 5 | 140 | 140 |
| Miss Olinda A. Meeker | " | " | 7 1/2 | | |
| Miss Phebe B. Meeker | " | " | 7 1/2 | | |
| Miss Antoinette Brengle | Santa Fe | " | 12 | 7 | 108 |
| Miss Eva Rupert | " | " | 12 | | |
| Miss Emma Brown | " | " | 12 | | |
| Miss Myrta B. Morrow | " | " | 12 | | |
| Miss Grace L. Harris | " | " | 12 | | |
| Mrs. Harriet E. Campbell | " | " | 12 | | |
| Miss Blanche B. Bonine | " | " | 12 | | |
| Miss Mary Sterrett | Henry Kendall College, I. T. and Santa Fé | " | 12 | | |
| Miss Hannah MacLennan | Taos (Pyle Memorial) | " | 12 | 53 | 53 |
| Miss Elizabeth W. Craig | " (El Prado) | " | 12 | 72 | 72 |
| Miss Lucy M. Craig | " | " | 12 | | |
| Miss Alice Hyson | Ranchos de Taos | " | 12 | 65 | 65 |
| Miss Nellie Scanland | Ranchito | " | 6 | 60 | 60 |
| Miss E. Josephine Orton | Tierra Amarilla | " | 5 1/2 | 45 | 45 |
| Miss Alice A. Blake | Trementina | " | 12 | 67 | 67 |
| Miss M. Frances Paden | American Fork | Utah | 12 | 70 | 70 |
| Miss Inez C. Snyder | " | " | 12 | | |
| Miss F. B. Thompson | Brigham | " | 12 | 48 | 48 |
| Miss D. M. Thompson | " | " | 12 | | |
| Miss Elizabeth H. Read | Ephraim | " | 12 | 28 | 28 |
| Miss Luella E. Rolofson | Fairview | " | 12 | 48 | 48 |
| Miss Margaret LaVenture | Ferron | " | 7 1/2 | 72 | 72 |
| Miss Ada V. Taylor | Hyrum and Ferron | " | 7 | | |
| Miss Laura B. Stumbaugh | Ferron | " | 3 | | |
| Miss Carrie E. Crowe | Gunnison | " | 7 1/2 | 95 | 95 |
| Miss Mildred F. Lamb | Good Will, S. D. and Hyrum | " | 11 | 20 | 20 |
| Miss Leva T. Granger | Kaysville | " | 12 | 42 | 42 |
| Mr. John M. Cathcart | Logan | " | 12 | 120 | 142 |
| Miss Anna L. Raymond | " | " | 12 | | |
| Miss Mary Jensen | " | " | 10 | | |
| Miss Katherine S. Smith | " | " | 12 | | |
| Miss Elizabeth MacBride | " | " | 9 1/2 | | |
| Miss Charlotte Kyle | " | " | 12 | | |
| Miss Dorothy P. Hervey | " | " | 2 1/4 | | |
| Miss Nellie G. Boyer | " | " | 3 | | |
| Miss Ednah V. Linn | " | " | 12 | | |
| Miss Effie M. Simmonds | Manti | " | 12 | 66 | 66 |

| TEACHERS. | FIELDS OF LABOR. | Months of Labor Performed. | Day Scholars. | Boarding Scholars. | Total in School. |
|-------------------------------|------------------------------------------|----------------------------|---------------|--------------------|------------------|
| Miss Mary E. Robertson..... | Manti..... | Utah. 12 | | | |
| Miss Rosilla M. Lowry..... | Monroe..... | " 12 | 71 | | 71 |
| Miss Charlotte Johnson..... | Gunnison and Monroe..... | " 9 | | | |
| Mr. Ernest M. Patterson..... | Mount Pleasant..... | " 12 | 150 | 33 | 183 |
| Miss Melicent I. Woods..... | "..... | " 12 | | | |
| Mrs. Emma Hostetter..... | "..... | " 12 | | | |
| Miss Elva A. Laughlin..... | "..... | " 12 | | | |
| Miss Serena Neilson..... | "..... | " 12 | | | |
| Miss Edna McGraw..... | "..... | " 12 | | | |
| Mrs. Adella N. Todd..... | "..... | " 4 | | | |
| Miss Harriet Woodward..... | "..... | " 7½ | | | |
| Miss Mattie White..... | Mendon..... | " 7½ | 14 | | 14 |
| Miss Lulu Sponberg..... | Nephi..... | " 12 | 80 | | 80 |
| Miss Ola Alice Benton..... | "..... | " 4 | | | |
| Miss Virginia Lasley..... | "..... | " 7½ | | | |
| Miss Mary E. Messick..... | Parowan..... | " 12 | 27 | | 27 |
| Miss Myrtle Fitzgerald..... | Payson..... | " 3 | 72 | | 72 |
| Miss Nellis A. Rowley..... | "..... | " 3 | | | |
| Miss Mary D. Wilson..... | "..... | " 7½ | | | |
| Miss Emily Fleming..... | "..... | " 7½ | | | |
| Miss Elsie D. Reynolds..... | Richfield..... | " 3 | 66 | | 66 |
| Miss Aileen Erickson..... | "..... | " 7½ | | | |
| Miss Margaret J. Clarke..... | Richmond..... | " 12 | 9 | | 9 |
| Miss Ruth A. Vibrans..... | Salina..... | " 4½ | 70 | | 70 |
| Miss Harriet E. Elliott..... | "..... | " 7 | | | |
| Miss M. Carrie Elliott..... | "..... | " 2 | | | |
| Miss Mary Neilson..... | "..... | " 5 | | | |
| Mr. George B. Sweazey..... | Salt Lake City—Collegiate Institute..... | " 12 | 25 | 63 | 88 |
| Mr. Walter W. McKirahan..... | "..... | " 12 | | | |
| Miss Edith Sutherland..... | "..... | " 5 | | | |
| Miss Ruth H. Paull..... | "..... | " 12 | | | |
| Miss Anna E. Murphy..... | "..... | " 12 | | | |
| Miss Lou R. Paden..... | "..... | " 12 | | | |
| Miss Lena Briggs..... | "..... | " 12 | | | |
| Miss Hattie Buckles..... | "..... | " 7 | | | |
| Miss Theresa C. Stalker..... | Smithfield..... | " 12 | 37 | | 37 |
| Mr. Chas. F. Romig..... | Springville—Hungerford Academy..... | " 12 | 117 | 33 | 150 |
| Miss Mary H. Baskerville..... | "..... | " 12 | | | |
| Miss Margaret R. Chapin..... | "..... | " 12 | | | |
| Miss Agnes Lasley..... | "..... | " 5 | | | |
| Miss Ella C. Herron..... | "..... | " 12 | | | |
| Miss Emily B. Sidebotham..... | "..... | " 12 | | | |
| Miss Elizabeth Furry..... | "..... | " 12 | | | |
| Miss Mabel E. Schadt..... | "..... | " 7½ | | | |
| Miss Dora E. Burns..... | "..... | " 12 | | | |
| Rev. Chas. M. Kilpatrick..... | St. George Mission..... | " 6 | | | |
| Miss Elizabeth Wilson..... | " School..... | " 12 | 29 | | 29 |
| Mrs. Frances M. Wilson..... | "..... | " 12 | | | |
| Mrs. Sue A. Adams..... | Wellsville..... | " 4 | | | |
| Miss Lottie E. Stevenson..... | "..... | " 7 | 14 | | 14 |
| Miss Harriet Elliott..... | Franklin..... | Idaho. 12 | 43 | | 34 |
| Miss Cora M. Owen..... | Malad..... | " 12 | 111 | | 111 |
| Miss Laura E. Hill..... | "..... | " 4 | | | |
| Miss Della B. Smith..... | "..... | " 7½ | | | |
| Miss Kate B. Taylor..... | Paris..... | " 12 | 21 | | 21 |
| Miss Effie A. Roberts..... | Preston..... | " 7½ | 20 | | 20 |
| Miss Alice Quinton..... | Rigby..... | " 5 | | | |
| Miss Alice M. Thomas..... | Cawood..... | Ky. 1 | | | |
| Rev. W. C. Clemens..... | Columbia..... | " 3 | | | |
| Rev. A. L. Whitfield..... | "..... | " 7 | | | |
| Miss Margaret J. Cort..... | Cortland..... | " 12 | | | |
| Mr. W. W. Choate..... | Harlan..... | " 8 | 285 | 23 | 308 |
| Mr. Abner C. Jones..... | "..... | " 1 | | | |
| Miss Delora B. Osborne..... | "..... | " 12 | | | |
| Miss Minnie E. Lauren..... | "..... | " 12 | | | |
| Miss Anna L. Marsh..... | "..... | " 12 | | | |
| Miss Emily A. Beatty..... | "..... | " 12 | | | |
| Mrs. E. W. Snodgrass..... | "..... | " 2 | | | |
| Miss Euretta Granger..... | Hindman..... | " 12 | | | |
| Rev. Jere Moore, D.D..... | Hyden..... | " 12 | | | |
| Mr. John E. Calfee..... | "..... | " 3 | 209 | | 209 |
| Mr. J. M. Gleason..... | "..... | " | | | |
| Miss Katherine McCune..... | "..... | " | | | |
| Miss Florence Gordon..... | "..... | " | | | |
| Mrs. T. H. McLean..... | "..... | " | | | |
| Miss Octavia M. Reed..... | "..... | " | | | |
| Miss Hadessa J. McCay..... | Manchester Mission..... | " 12 | 36 | | 3 |

| TEACHERS. | FIELDS OF LABOR. | Months of Labor Performed. | Day Scholars. | Boarding Scholars. | Total in School. |
|---------------------------------|----------------------------------------|----------------------------|---------------|--------------------|------------------|
| Miss Flora Snoddy..... | Dry Creek, W. Va. and Manchester | | | | |
| Rev. Charles Marston..... | Mission (Edward Hubbard Mem'l) Ky. | 12 | | | |
| Miss Viola F. Held..... | " " " " " | 12 | 139 | | 139 |
| Miss Katherine W. Spooner..... | " " " " " | 5 | | | |
| Miss Mary Alexander..... | " " " " " | 8 | | | |
| Miss Ida M. Taylor..... | Mt. Vernon..... | 12 | 240 | 36 | 276 |
| Miss Grace Sisson..... | " " " " " | 10 | | | |
| Miss Estelle W. Richards..... | " " " " " | 7 | | | |
| Miss Edith Lowe..... | " " " " " | 7 | | | |
| Miss Minnie F. Adams..... | " " " " " | 7 | | | |
| Miss Anna L. McIntyre..... | " " " " " | 7 | | | |
| Miss Camilla Alexander..... | " " " " " | 7 | | | |
| Rev. James F. Record..... | Pikeville..... | 12 | | | |
| Miss M. Emma Daniels..... | Allanstand Mission..... N. C. | 4 | 56 | | 56 |
| Miss Lulu M. Allen..... | " " " " " | 12 | | | |
| Miss Anna E. Coe..... | " " " " " | 12 | | | |
| Miss Julia Scott..... | " " " " " | 2½ | | | |
| Rev. Thomas Lawrence, D.D..... | Asheville (Nor'l and Collegiate Inst.) | 12 | 111 | 237 | 348 |
| Mrs. Thomas Lawrence..... | " " " " " | 12 | | | |
| Miss Mattie C. Ellis..... | " " " " " | 12 | | | |
| Miss Lyda J. Mechling..... | " " " " " | 12 | | | |
| Miss Ella M. Bickerstaffe..... | " " " " " | 12 | | | |
| Miss Lottie J. Robinson..... | " " " " " | 12 | | | |
| Miss Elizabeth I. Cameron..... | " " " " " | 5 | | | |
| Miss Maude V. A. Kinney..... | " " " " " | 5 | | | |
| Miss Josephine R. Huston..... | " " " " " | 5 | | | |
| Miss Sallie Taylor..... | " " " " " | 12 | | | |
| Miss Edna White..... | " " " " " | 12 | | | |
| Miss Lillian E. Brown..... | " " " " " | 2½ | | | |
| Miss Harriet Sinclair..... | " " " " " | 12 | | | |
| Miss Mary F. Hickok..... | " " " " " | 12 | | | |
| Miss Helen Sill..... | " " " " " | 5 | | | |
| Miss Elizabeth M. Freley..... | " " " " " | 12 | | | |
| Miss Mary McNeil..... | " " " " " | 7 | | | |
| Miss Ella A. Dodd..... | " " " " " | 7 | | | |
| Miss Eloise Backus..... | " " " " " | 7 | | | |
| Miss Grace M. Price..... | " " " " " | 7 | | | |
| Miss Florence Stephenson..... | (Home Industrial)..... | 12 | 5 | 150 | 155 |
| Miss Mary Johns..... | " " " " " | 12 | | | |
| Miss Bessie M. Rich..... | " " " " " | 12 | | | |
| Miss Grace Maxwell..... | " " " " " | 12 | | | |
| Miss Mabel H. Weir..... | " " " " " | 5 | | | |
| Miss Mina Remley..... | " " " " " | 12 | | | |
| Miss Luna M. Bradford..... | " " " " " | 5 | | | |
| Miss Helen A. Bray..... | " " " " " | 5 | | | |
| Miss Dorothy J. Robinson..... | " " " " " | 7 | | | |
| Miss Clara N. Graves..... | " " " " " | 7 | | | |
| Miss Elizabeth G. Folsom..... | " " " " " | 7 | | | |
| John P. Roger, M.D..... | (Farm School)..... | 12 | 12 | 216 | 228 |
| Mr. Ralph G. Long..... | " " " " " | 12 | | | |
| Miss Elizabeth B. Williams..... | " " " " " | 12 | | | |
| Miss Anna C. McArthur..... | " " " " " | 12 | | | |
| Miss Ida A. Custer..... | " " " " " | 12 | | | |
| Miss Edith Flagler..... | " " " " " | 12 | | | |
| Miss Jessie L. Turner..... | " " " " " | 12 | | | |
| Miss Esther V. Walline..... | " " " " " | 12 | | | |
| Miss Mary E. McCune..... | Asheville (Farm School)..... N. C. | 12 | | | |
| Mr. Frank C. Newton..... | " " " " " | 6 | | | |
| Mr. Frederick J. Hay..... | " " " " " | 12 | | | |
| Mr. J. F. Delzell..... | " " " " " | 12 | | | |
| Miss Sarah J. Gamble..... | " " " " " | 7½ | | | |
| Miss Mattie P. Gray..... | Banks Creek..... | 12 | 58 | 3 | 61 |
| Miss Lizzie McPheters..... | " " " " " | 3 | | | |
| Miss Lotus Mae Smith..... | Havana, Cuba and Banks Creek..... | 12 | | | |
| Miss Ollie Henricks..... | Big Laurel (Mark Lance Mem'l)..... | 12 | 41 | | 41 |
| Miss Anna M. Maney..... | " " " " " | 4 | | | |
| Miss Lulu G. Darby..... | Big Pine..... | 12 | 70 | | 70 |
| Miss Martha P. Darby..... | " " " " " | 12 | | | |
| Miss Margaret E. Griffith..... | Brittain's Cove..... | 7 | | | |
| Miss Ellen L. Corpening..... | " " " " " | 12 | 47 | | 47 |
| Rev. Robert H. Taylor..... | Burnsville Mission..... | 12 | | | |
| Miss Melissa Montgomery..... | Concord—Laura Sunderland..... | 12 | | 108 | 108 |
| Miss Florence Redway..... | " " " " " | 12 | | | |
| Miss Alice M. Bryan..... | " " " " " | 12 | | | |
| Miss Louise H. Strang..... | " " " " " | 5 | | | |
| Miss Mary A. Handley..... | " " " " " | 12 | | | |
| Miss Mary E. McCartney..... | " " " " " | 12 | | | |

| TEACHERS. | FIELDS OF LABOR. | Months of Labor Performed | Day Scholars. | Boarding Scholars. | Total in School. |
|----------------------------|------------------------------------------|---------------------------------|---------------|--------------------|------------------|
| Miss Nina N. Elliott | Concord—Laura Sunderland | N. C. 7 | | | |
| Miss Jane G. Parker | Gahagan | " 1 | 30 | | 30 |
| Miss Alice H. Thornton | " | " 8 ¹ / ₂ | | | |
| Miss Della J. Merchant | " | " 8 | | | |
| Miss Julia E. Phillips | Hot Springs (Dorland Institute) | " 12 | 157 | 155 | 312 |
| Miss Carrie B. Pond | " | " 12 | | | |
| Miss Lillian Hobbie | " | " 12 | | | |
| Miss Jessie M. Foster | " | " 12 | | | |
| Miss Edith Houghton | " | " 12 | | | |
| Miss Gertrude R. Conover | " | " 12 | | | |
| Miss Lucy M. Shafer | " | " 12 | | | |
| Miss Mary E. Bray | " | " 2 ¹ / ₂ | | | |
| Mr. Henry M. Daniel | (Boys' Home) | " 10 | | | |
| Mr. George G. McLawry | " | " 2 | | | |
| Miss Minnie Parker | " | " 12 | | | |
| Miss Mary E. Denlinger | Jack's Creek | " 12 | 51 | | 51 |
| Miss Frances A. Nichols | " | " 12 | | | |
| Rev. Albert Reid | Jupiter Mission | " 12 | | | |
| Miss Josie Bundy | School | " 12 | 110 | | 110 |
| Miss Elizabeth B. Blair | " | " 12 | | | |
| Rev. Hugh McCarroll | Little Pine Mission | " 12 | | | |
| Miss Florence Ricketts | " | " 7 ¹ / ₂ | 54 | | 54 |
| Miss Rose McCord | Marshall Academy | " 12 | 170 | | 170 |
| Miss Clara L. Nanney | " | " 12 | | | |
| Miss Flora B. Tullis | " | " 7 | | | |
| Miss Carrie E. Cathey | " | " 7 ¹ / ₂ | | | |
| Mrs. Marion J. Brooks | Pensacola | " 12 | 64 | | 64 |
| Miss Lena L. Waddell | " | " 12 | | | |
| Rev. Harvey M. Boyd | Reems Creek Mission | " 8 | | | |
| Miss Ruth D. Dean | Revere | " 12 | 110 | | 110 |
| Miss Martha S. Case | " | " 12 | | | |
| Miss Frances L. Goodrich | Shelton-Laurel | " 12 | 26 | | 26 |
| Miss Frances E. Piercy | " | " 8 | | | |
| Miss Edith B. Fish | Upper Shelton-Laurel | " 12 | 30 | | 30 |
| Miss Inez Ballard | " | " 3 | | | |
| Miss Anna M. Maney | Spill Corn Creek | " 4 | 45 | | 45 |
| Miss Mary C. Shillita | Walnut Run | " 12 | 87 | | 87 |
| Miss Nettie L. Rupert | " | " 8 | | | |
| Miss Elizabeth B. White | Walnut Spring | " 4 | 89 | | 89 |
| Miss Della McLaughlin | " | " 8 | | | |
| Miss Janette J. Gudger | " | " 12 | | | |
| Miss Mabel L. Franklin | Blackwater | Tenn. 12 | | | |
| Miss Iona Ball | Crab Orchard | " 5 | 93 | | 93 |
| Miss Grace Martin | Marshall Academy, N. C. and Crab Orchard | " 12 | 93 | | 93 |
| Miss Rena E. Goddard | Sneedville and Crab Orchard | " 12 | | | |
| Miss Margaret A. M. Rice | Elizabethton | " 3 | | | |
| Miss Alice G. McClung | " | " 3 | | | |
| Miss Jean M. Duncan | " | " 7 ¹ / ₂ | | | |
| Miss Gertrude M. Sammons | Erwin | " 5 | 111 | | 111 |
| Miss Antoinette L. Wintzer | " | " 12 | | | |
| Miss Luella Thompson | " | " 3 | | | |
| Miss Addy B. Wyeth | " | " 6 | | | |
| Miss Emma Hicks | Flag Pond | " 9 | 138 | | 138 |
| Miss Mae Donnelly | " | " 12 | | | |
| Miss Martha E. Tait | " | " 12 | | | |
| Miss M. Katherine Elliott | Grassy Cove | " 12 | 107 | | 107 |
| Miss E. C. McGillivray | " | " 12 | | | |
| Miss Zora M. Wilson | " | " 8 | | | |
| Miss Maude L. Gaddis | " | " 4 | | | |
| Rev. Arno Moore | Huntsville | " 12 | 88 | 14 | 102 |
| Miss Jennie M. Allison | " | " 12 | | | |
| Miss Agnes C. Patton | " | " 12 | | | |
| Miss Dora M. Fish | Jewett | " 12 | 60 | | 60 |
| Miss Elsie Miles | " | " 12 | | | |
| Miss Harriet C. Dailey | Juniper | " 12 | 96 | | 96 |
| Miss Mabel Moore | " | " 12 | | | |
| Miss Mary J. Rankin | Ozone | " 12 | 101 | | 101 |
| Miss Nannie F. Harris | " | " 12 | | | |
| Miss Jennie Moore | Rocky Fork | " 12 | 94 | | 94 |
| Miss Bessie F. Read | Sneedville | " 12 | 106 | | 106 |
| Miss H. R. McCracken | " | " 9 ¹ / ₂ | | | |
| Miss Florence Boose | " | " 8 | | | |
| Miss Sarah E. MacBride | Sycamore | " 12 | 39 | | 39 |
| Miss Ina McBurney | Little Pine, N. C., and Vardy | " 9 ¹ / ₂ | | | |
| Mrs. Elizabeth R. Neal | Vardy | " 3 | 76 | | 76 |
| Miss Mary E. Clingan | Acme | W. Va. 12 | | | |
| Miss Edwanda M. Clingan | " | " 12 | | | |

| MISSIONARIES. | FIELDS OF LABOR. | Months of Labor Performed. | Day Scholars. | Boarding Scholars. | Total in School |
|---------------------------------|--------------------------------------|----------------------------|-----------------|--------------------|-----------------|
| Miss Carolyn W. Smith..... | Big Bend..... | W. Va. | 12 | | |
| Miss Kate Loudon..... | Brush Creek..... | " | 8 | | |
| Miss Eliza N. Robinson..... | " "..... | " | 12 | | |
| Miss Carrie M. Clark..... | " "..... | " | 4 | | |
| Miss Isora B. Hall..... | Clear Creek..... | " | 12 | | |
| Miss Alice C. Sulzer..... | " "..... | " | 12 | | |
| Mr. George A. Reaugh..... | Good Will, S. D., and Dry Creek..... | " | 12 | | |
| Mrs. George A. Reaugh..... | Dry Creek..... | " | | | |
| Miss Fannie E. Harris..... | " "..... | " | 2 | | |
| Miss Emma A. Jackson..... | Jarrold's Valley..... | " | 12 | | |
| Miss Minnie B. Newcomb..... | " "..... | " | 6 | | |
| Miss Mabel Elliott..... | " "..... | " | 4 $\frac{1}{2}$ | | |
| Miss Viola M. Barnes..... | Vardy, Tenn., and Lawson..... | " | 12 | | |
| Miss Mary E. Trotter..... | Lawson..... | " | 5 | | |
| Miss E. A. McCracken..... | Racine..... | " | 12 | | |
| Miss Louise Whitman..... | Chicago (Immanuel)..... | Ill. | | | |
| Miss Margery Nelson..... | " (Olivet)..... | " | | | |
| Miss Mary C. Neff..... | " (West Division St.)..... | " | | 193 | 193 |
| Miss Helen Duncan..... | " (May St.)..... | " | | | |
| Miss Mary E. Byrne..... | " (Industrial Schools)..... | " | | | |
| Miss Nellie G. Barnard..... | " "..... | " | | | |
| Miss Maude Conliffe..... | Baltimore (Kindergarten)..... | Md. | | 95 | 95 |
| Miss Louise Harriman..... | " "..... | " | | | |
| Miss Jane Williamson..... | " "..... | " | | | |
| Miss Mary A. De Carlo..... | Detroit..... | Mich. | 100 | | 100 |
| Miss Mary J. Novak..... | New Prague..... | Minn. | | | |
| Mrs. W. N. Riha..... | Ellis Island..... | N. Y. | | | |
| Miss Bertha Slavik..... | New York City—Hungarian..... | " | | | |
| Mrs. Teresa Keresztes..... | Luzerne..... | Pa. | 45 | | 45 |
| Miss Florence Hall..... | Philadelphia..... | " | | | |
| Miss Margaret Kempton..... | " "..... | " | | | |
| Miss Annie M. Miller..... | " "..... | " | | | |
| Miss Hannah D. Devee..... | " "..... | " | | | |
| Miss Lina MacGowan..... | " "..... | " | | | |
| Mrs. Louise Heywood..... | Roseto..... | " | 25 | | 25 |
| Miss Sally H. Greene..... | Siegfried..... | " | 35 | | 35 |
| Miss Jennie Helman..... | " "..... | " | | | |
| Miss Margaret S. Witmer..... | " "..... | " | | | |
| Miss Josephine Waldfogle..... | Fairmont..... | W. Va. | | | |
| Miss Clara Austin..... | Green Bay..... | Wis. | | | |
| Rev. James S. Wilson..... | Ass't Synodical Missionary..... | " | 12 | | |
| Miss Helen L. Keil..... | Aguadilla..... | P. R. | 112 | | 112 |
| Miss Edith A. Sloan..... | " "..... | " | 7 | | |
| Miss Helen D. Snyder..... | " "..... | " | 12 | | |
| Miss Victoria MacArthur..... | Añasco..... | " | 12 | 106 | 106 |
| Miss Maude MacArthur..... | " "..... | " | 12 | | |
| Mrs. Adela Sousa..... | Isabela (Native)..... | " | 12 | | |
| Miss Mary F. Tompkins..... | Lares..... | " | 12 | 80 | 80 |
| Miss Helen T. Layport..... | " "..... | " | 12 | | |
| Miss Margaret Weyer..... | Mayaguez..... | " | 5 | 156 | 156 |
| Miss Anna Monfeldt..... | " "..... | " | 12 | | |
| Miss Eleanor F. Lewis..... | " "..... | " | 12 | | |
| Miss Petronelia Ghigliotty..... | " (Native)..... | " | 12 | | |
| Miss Edna S. Robinson..... | " "..... | " | 5 | | |
| Miss May M. Coy..... | " "..... | " | 7 | | |
| Miss Lois Alexander..... | " "..... | " | 7 | | |
| Miss Adeline Murphy..... | " "..... | " | 7 | | |
| Miss Clara E. Hazen..... | " Playa..... | " | 12 | 110 | 110 |
| Miss Helen M. King..... | " and San Juan Mission..... | " | 12 | | |
| Miss Tomasa Rodriguez..... | San Juan Mission (Native)..... | " | 12 | | |
| Miss Christina Mclean..... | " "..... | " | 4 | | |
| Miss Jennie T. Ordway..... | Mayaguez and San Juan Hospital..... | " | 11 | | |
| Miss E. J. Whiteley..... | San Juan Hospital..... | " | 4 $\frac{1}{2}$ | | |
| Miss M. Louise Beaty..... | " "..... | " | 3 | | |
| Miss Margaret Sinclair..... | " "..... | " | 12 | | |
| E. Raymond Hildreth, M. D..... | " "..... | " | 7 $\frac{1}{2}$ | | |
| Miss Beulah L. Wilson..... | Guines..... | Cuba | 12 | 99 | 99 |
| Miss Susan E. Titterington..... | " "..... | " | 12 | | |
| Miss Lucila Diaz..... | " (Native)..... | " | 12 | | |
| Miss S. Louisa Conklin..... | Havana..... | " | 12 | 23 | 23 |
| Miss Clara F. Heminger..... | San Nicolas and Havana..... | " | 12 | | |
| Miss Sarah Potter..... | Nueva Paz..... | " | 5 | 30 | 30 |
| Miss Daisy M. Stearns..... | San Nicolas and Nueva Paz..... | " | 12 | | |
| Miss Mary F. Ross..... | Sancti Spiritus..... | " | 12 | 135 | 135 |
| Miss Clara E. Espey..... | " "..... | " | 12 | | |
| Miss Julia A. Lopez..... | " (Native)..... | " | 5 | | |
| Miss Ida A. Pyland..... | " "..... | " | 6 | | |
| Mrs. Isabela Zayas..... | " (Native)..... | " | 7 | | |

| TEACHERS. | FIELDS OF LABOR. | Months of Labor Performed. | Day Scholars. | Boarding Scholars. | Total in School. |
|----------------------------|-------------------------|----------------------------|---------------|--------------------|------------------|
| Miss Esparanza Febles..... | San Nicolas..... Cuba. | 6 | | | |
| Mrs. Flora D. Palmer..... | Field Secretary..... | 12 | | | |
| Miss Julia Fraser..... | " "..... | 12 | | | |
| Miss Edith Hughes..... | " "..... | 10 | | | |
| Mrs. M. B. Lee..... | Missionary Speaker..... | 6 | | | |
| Mr. Hans P. Freece..... | "..... | 6 | | | |

APPENDIX.

REPORT OF STANDING COMMITTEE ON HOME MISSIONS

The Standing Committee on Home Missions would respectfully report that the one hundred and fifth Annual Report of the Board of Home Missions, the official record of the Board for the last year, and the Annual Report of the Woman's Board of Home Missions, and the Report of the Young People's Department, have been placed in their hands and carefully examined. One thing becomes evident from the reading of these Reports and that is the hour has struck for the Presbyterian Church to make an advance in her home mission work. The ex-moderator in that vibrant, virile, courageous, Macedonian appeal for the south and west, declared that this was to be a home mission Assembly. And why should it not be? Was there ever an Assembly that had a greater call to be? This, the largest Presbyterian Assembly that ever assembled on this continent or any other, representing at last every section of our great land, meeting not many hundred miles from the center of the population of the United States, able to look northward and eastward, westward and southward upon the grandest field ever offered to a Church, a field that carries within it possibilities for the welfare of the whole world which no other on the earth possesses—why should it not be a home mission Assembly and sound the note of an advance?

Thrice has the call come to our home Church to advance:—

First, when the swelling tide of population overflowed the Alleghenies and the "winning of the West" began. Then was the heart of the Church moved, though weak herself, to send the gospel to the "multitudes who are ready to perish on our frontier." Out of this advance came the ministry of such men as James Hoge, Samuel Doak, Gideon Blackburn, and many others of the great pioneer preachers who laid the foundation of Christianity in the middle west.

Second, when the Civil War had ended and the spirit of union fell upon the divided hosts of Presbyterianism, when Old School and New School became one school to learn from the great Head of the Church what He would have them do for America; when Henry Kendall, statesman that he was, with far-sighted vision, with masterly grasp, with courage to venture, planned; and Cyrus Dickson with eloquent tongue and fiery appeal waked and stirred the Church to follow the great masses of people filling the northwest. Then the Church arose and girded herself to plant Christianity from the Mississippi to the Pacific and to make possible the great synods which are represented here to-day.

But a third call has come. Again the spirit of union has fallen from above upon dismembered Presbyterianism, and the last door on this continent closed to us has been thrown open, and the land is before us. Recognizing, as we ever must, the faithful, self-denying, heroic work done by our brethren there—still, there yet “remaineth much land to be possessed” and there is a brotherly cry saying, “Come over and help us.” To this cry our Church will not be deaf. Already the heart is moved and in this report we find the plans laid, and wisely, for the advance march. Even now a new chapter in the history of American Presbyterianism is beginning to be written, and future assemblies will rejoice over the work done. This open field—to work with and for our brethren in that part of the land where God has cast their lot—is enough to move the Church to mighty effort—but that is not all: From this report we learn that—looking north and south, east and west from where we now are—there is one insistent fact to be seen, and that is the need for Christian work—one mighty motive appealing to us, and that is: To make and keep America Christian. Christian in her cities; Christian in her country communities—the strength of her power; Christian on her frontiers; Christian in her islands of the sea, realizing that there is not one spot on this continent but what is fraught with danger to our nation if it have not the gospel of Jesus Christ.

But if there is one fact of need and one motive to move us, there is also one word that sums up the whole situation, and that word is *opportunity*. Think of the opportunities granted to us as a Church as we work in connection with home missions! There is the opportunity of taking the exceptional populations—Indian, Mexican, Porto Rican, native of Alaska, Mormon, or belated Mountaineer—and helping to make of them the unexceptional, intelligent Christian citizens. The opportunity to help save the depleted country churches from whose well-stocked families are to come our future ministers and missionaries and the working members of our city churches. The opportunity to take weak churches in rapidly growing towns or on the frontier and sustain them until they can care for themselves, keeping step with the advance of the nation. Opportunity now is beginning to come to take vast multitudes annually coming to us of the wrong kind of immigrants and help make them the right kind. Opportunity of helping to solve one of the greatest problems of modern times—how to keep peace between organized labor and organized capital and to help the laboring men to realize that the Church of Jesus Christ is his friend. Opportunity—last but not least—of directing and cherishing the work of the evangelist to be pastor or presbyterial evangelist so that the unsaved man, wherever he be or whoever he may be, may become a Christian. These are some opportunities.

In the Report of the Board and its work your Committee find three things to which they would call your attention:—

First, certain radiant points—points for congratulation. First there

is the Treasurer's Report—clear, systematic, business-like—stating that for its ninth consecutive year the Board reports no debt; that the Board received for current work last year \$963,326.81, an advance of \$51,533.09 over the year before; that the Presbyterian Building begins this year to provide income for the current work of the Board to such a degree that the amount received from it, together with the interest on permanent and reserve funds and income from real estate, more than care for the administrative expenses of the Board. Then there is a splendid year's work done by the missionaries—1291 of them, 39 of them Cuban, Porto Rican, Mexican and Indian helpers—preaching to 1,505 churches, preaching to congregations which if united would make a congregation of 69,896 persons, receiving into the churches 12,311, organizing 124 churches and 167 Sunday Schools. And thinking of this year's work we must remember it was accomplished in the hard places with many difficulties to contend with.

The Woman's Board's pages of this Report are radiant. Again they report contributions of more than half a million dollars. In the 191 schools under their care 10,354 pupils have received instruction from 458 missionary teachers, and 679 have made profession of their faith in Christ. Their mission study classes organized; their Literature Department constantly enlarging; the aid they render to the home missionaries, the salaries of some of whom they pay, and others whom they assist by generous boxes of clothing—all these things and more too might be mentioned to show their unwearied devotion to the cause of home missions.

Coming close to these and under their fostering care is the Young People's Department. From the young people come contributions to the amount of \$99,668.24. They are being organized, trained, instructed and interested in the great cause of the Church, and a better day for the Church is coming. This department has grown so much as to become too heavy for the faithful secretary who has done so much to develop it, so the Assembly and the department too are to be congratulated that Mr. Von Ogden Vogt has been secured to serve as an additional secretary, from whose former experience in young people's work much may be expected.

One of the marvelous things of to-day is the story of the Department of Church and Labor. The advance made the past year, the success attending the efforts of the Rev. Charles Stelzle, the response on the part of working men and their organizations, point to this as one of the providential movements of the day, to be sustained and encouraged by all who would win the working men back to the Church. The Presbyterian Church is to be congratulated that to her has been given the honor of blazing the way in this much needed work.

And what shall we say of Porto Rico, Cuba, and Panama and Alaska, except that God is working with those whom you have sent there, and "remarkable changes in some of them, both in results and prospects of the gospel work" have been witnessed.

In the work among the foreigners reported last year to the Assembly serious difficulty has been experienced in finding men fitted to do the work, and greater results will follow if the work can be unified.

The self-supporting synods of the Church, doing their own home mission work, have made their own report to the Assembly. From the other synods not yet self-supporting come notes of cheer and hopefulness. Especially is it to be noted that in these synods 119 churches reached self-support—a larger number than in any previous year—and 348 churches asked less from the Board, showing that these synods have their faces set toward self-support.

We find that a wise and well adjusted plan was adopted by the Board in working in co-operation with the Boards of the Cumberland Church and is reported here. Also that the Board, in obedience to the direction of the Assembly, has adopted a plan of re-organization for the work of evangelization, dividing the missionary field of the Board into four sections with a field secretary for each.

The Board finds the plan of "Vacancy and Supply," devised two years ago and committed to it to work out, fails to accomplish the desired end, and would ask some further changes to increase its efficiency.

One of the sad things about the Board is that each year some faithful missionary falls at his post, or faithful supporter is called to his reward. Among others, two especially would this Board hold in loving remembrance to-day, the Rev. Thomas A. Nelson, D. D., who for almost twenty years had been a member of the Board, carrying on his heart its interest and giving cheerfully his time and labor to its welfare; and the Rev. Henry S. Little, D. D., synodical missionary of Texas for so many years, whose name is loved and revered wherever he was known—a name worthy to be written alongside Daniel Baker, D. D., in the religious history of the State of Texas.

These are some of the things that your Committee finds in the Report put into their hands.

But, there is one thing *more* which we dare not close without asking your most serious attention to, and that is that "the Board approaches the new year with an unusual sense of responsibility," as it says. Three things cause this feeling: The fact that last year there was no appreciable increase in the gifts from the churches to this Board, even though it was a year of financial prosperity. If it were not for legacies the Board would have to report a debt—a most startling and ominous fact for a Church as rich as ours. But add to this another fact—that the Assembly has put upon this Board the evangelistic work in the missionary synods and in the self-supporting synods too, so far as desired. This will be a new and heavy draft upon the Board's resources. But add to this another fact—the vast new territory of the south and southwest is to be entered this year, and the work assisted there. To meet all these new demands the Board has been compelled to make its plans to spend \$100,000 more this year than last. To meet this advance there must be an increase of at least twenty per cent. in

receipts from all sources. The period of felicitation and congratulation has passed and the time has come when the Church must raise \$1,100,000 or face a debt at the end of the year. The situation is a grave one, calling for the most earnest consideration on the part of all interested in the progress of the work of God. We must have either a new spirit or a new method to secure contributions to this cause: the truth is we need both. We have been using some great words of late expressing most happy facts—federation, union, re-organization—but there is one more word we must begin to use and that word is re-consecration. This is the word for the hour, and in it alone is to be found the hiding of the power we need. The wealth, power and opportunity of our great Church will come short of the glory of God unless there can be born within us a new spirit of consecration. Give to the Church this, and there will be *no* debts to report next year, but a gathering to rejoice at the new manifestation of God's power and grace. The events of Providence are calling upon us to make an advance in our giving. What shall our answer be? Ministers and sessions have a great responsibility in determining what that answer shall be. God grant that we may not be found wanting.

The following recommendations are submitted for adoption:—

1. That the records of the Board be approved and that we note with gratification the business ability displayed in the management of the Board.

2. That the following persons, whose terms of service expire with this meeting of the Assembly, be re-elected:—

Ministers: Rev. Samuel J. Niccolls, D. D., L.L.D., Rev. Joseph Dunn Burrell, D. D.; Rev. Albert Edwin Keigwin, D. D. Laymen: Walter M. Aikman, William H. Corbin, Robert C. Ogden, Henry W. Jessup, and that Rev. Allan Douglas Carlile, D. D., be elected to succeed the late Rev. Thomas A. Nelson, D. D.

3. That the General Assembly ask the Church for \$1,100,000 as the least sum with which the Board can successfully carry through its work in all departments.

4. That the Woman's Board be commended again for the zeal, wisdom, consecration and business ability they have shown in again raising more than half a million dollars and expending it in their most important work.

5. That the plan of Union between the Woman's Board and the Woman's Board of the Cumberland Church be commended. (See page 64).

6. That on the Sabbath preceding Thanksgiving day an offering be taken in our Sabbath schools for the mission school work, and on the Sabbath nearest Washington's Birthday, one for the general work.

7. That the Assembly notes with pleasure the strengthening of the Young People's Department and commends their plan for interesting the young of the Church in home missions by mission study classes and by giving information to Sunday schools and young people's societies.

8. That the Assembly commends the founding of the Training Schools at Sitka, Alaska, and Mayagüez in Porto Rico, for the purpose of training native helpers.

9. That by reason of larger attention on the part of the Board to the incoming foreigners the Assembly recommends that a special department for this service be erected so that the work may be unified and pressed with energy by the Board.

10. That the General Assembly approves the plan of re-organization outlined in the Report of the Board by which the missionary field shall be divided into four districts with a field secretary for each.

11. That the Assembly also approves the plan for taking over from the Evangelistic Committee the evangelistic work so far as it relates to the missionary synods, and its plan for pastor evangelists is also approved and recommended to the hearty co-operation of the churches.

12. That we congratulate the Board of Home Missions and the Cumberland Board of Missions and Church Erection on the harmonious adjustment of the work under the new conditions and expect from it the happiest results in cementing the ties that bind the two denominations on the home mission field.

13. That we felicitate the Church on the marked favor with which the Department of Church and Labor has been received, both by the Church and the working men.

14. That in regard to the plan of "Vacancy and Supply" that the following resolutions be adopted:—

1. That the Chairman of the Committee on Vacancy and Supply in each presbytery forward to the officer of the Board of Home Missions in charge of the department a list of the churches becoming vacant as soon as this knowledge comes to him. He shall also give for private use (not for publication) all necessary information regarding salary, the condition of the church, etc.

2. That the officer of the Board of Home Missions having in charge the matter shall send to said Chairman of said Presbyterial Committee the names of ministers seeking a settlement with such recommendation as such minister may furnish.

15. That in order that proper representation may be had from the Cumberland wing, and that in appointing new committees of the Board persons may be secured who will be able to give their time and thought to the new work, the Home Board is authorized to increase the present membership of the Board by nine (9) persons.

Signed on behalf of Committee by the Chairman.

(Signed) EDGAR A. ELMORE.

A COMBINED
SHOWING THE RECEIPTS OF THE BOARD OF HOME
AND OF
SELF-SUPPORTING SYNODS FOR

| SYNODS | 1895-96 | 1896-97 | 1897-98 | 1898-99 | 1899-00 |
|------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|
| ATLANTIC..... | \$598 74 | \$651 96 | \$673 16 | \$588 91 | \$455 56 |
| *BALTIMORE..... | 19,827 36 | 27,615 76 | 22,200 75 | 24,464 72 | 21,544 10 |
| CALIFORNIA..... | 15,081 67 | 16,165 25 | 16,376 29 | 15,906 17 | 12,840 45 |
| CATAWBA..... | 73 67 | 101 05 | 89 65 | 45 72 | 62 51 |
| COLORADO..... | 3,853 14 | 4,616 06 | 3,655 74 | 4,384 49 | 4,626 47 |
| *ILLINOIS..... | 13,715 07 | 51,088 44 | 48,112 59 | 46,024 92 | 43,579 13 |
| *INDIANA..... | 24 030 04 | 24,413 08 | 19,787 05 | 20,225 94 | 35,701 06 |
| INDIAN TERRITORY.. | 1 26 48 | 1,293 61 | 1,336 79 | 1,485 05 | 1,534 94 |
| *IOWA..... | 13 855 73 | 18,771 60 | 16,162 33 | 17,036 69 | 16,375 24 |
| KANSAS..... | 6,105 62 | 7,176 94 | 7,601 99 | 8,354 07 | 9,635 97 |
| *KENTUCKY..... | 7,221 58 | 8,337 67 | 6,521 96 | 5,907 14 | 6,008 39 |
| *MICHIGAN..... | 12,615 87 | 14,328 92 | 12,459 95 | 12,417 40 | 12,497 49 |
| MINNESOTA..... | 8,289 94 | 9,205 17 | 8,079 13 | 8,384 07 | 8,022 12 |
| MISSOURI..... | 9,951 73 | 10,649 39 | 10,007 76 | 9,377 94 | 9,823 70 |
| MONTANA..... | 1,146 55 | 1,015 90 | 1,003 43 | 1,070 53 | 956 13 |
| NEBRASKA..... | 3,152 02 | 4,170 01 | 3,979 24 | 4,917 09 | 4,701 54 |
| *NEW JERSEY..... | 63,490 86 | 77,727 35 | 68,915 90 | 96,941 61 | 71,554 81 |
| NEW MEXICO..... | 786 42 | 804 53 | 755 92 | 863 37 | 1,004 94 |
| *NEW YORK..... | 143,257 85 | 175,363 27 | 140,840 82 | 161,329 56 | 151,051 99 |
| NORTH DAKOTA..... | 924 72 | 1,035 46 | 866 18 | 1,062 83 | 1,131 21 |
| *OHIO..... | 37,148 07 | 33,651 15 | 46,213 55 | 58,104 49 | 46,381 52 |
| OREGON..... | 3,049 42 | 3,261 75 | 2,465 24 | 3,873 39 | 3,902 64 |
| *PENNSYLVANIA..... | 124,025 32 | 148,694 76 | 128,694 75 | 144,393 29 | 141,279 57 |
| SOUTH DAKOTA..... | 1,411 05 | 1,932 30 | 1,898 93 | 2,170 30 | 2,006 04 |
| TENNESSEE..... | 1,415 29 | 1,672 40 | 1,578 88 | 1,831 79 | 1,653 06 |
| TEXAS..... | 1,129 50 | 1,365 66 | 1,518 66 | 1,401 47 | 1,247 85 |
| UTAH..... | 644 31 | 1,095 26 | 1,129 42 | 1,493 28 | 923 01 |
| WASHINGTON..... | 1,705 49 | 1,929 65 | 2,035 20 | 2,467 07 | 2,258 16 |
| WEST VIRGINIA..... | | | | | |
| *WISCONSIN..... | 3,988 28 | 5,436 91 | 4,811 82 | 6,819 87 | 5,374 92 |
| | \$528,621 79 | \$653,571 26 | \$579,773 08 | \$663,343 17 | \$618,134 52 |
| LEGACIES..... | 159,412 08 | 105,722 15 | 107,133 93 | 139,083 10 | 115,935 93 |
| MISCELLANEOUS..... | 59,401 01 | 69,562 98 | 58,209 71 | 109,764 06 | 71,338 51 |
| WOMAN'S BOARD, viz.: Individuals, Legacies, etc., not included above..... | 54,793 58 | 60,945 97 | 61,226 26 | 64,220 94 | 65,006 20 |
| | \$802,228 46 | \$889,802 36 | \$806,342 98 | \$976,411 27 | \$870,415 16 |

*Self-Supporting Synods.—The figures for these Synods cover the synodical year ending September 30, excepting Michigan and Wisconsin which cover the Board's year ending March 31.

STATEMENT

MISSIONS FOR GENERAL WORK UNDER ITS CARE
THE
THEIR LOCAL HOME MISSION WORK.

| 1900-01 | 1901-02 | 1902-03 | 1903-04 | 1904-05 | 1905-06 | 1906-07 |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| \$480 71 | \$643 86 | \$484 94 | \$582 96 | \$749 24 | \$514 14 | \$696 44 |
| 23,551 11 | 23,015 07 | 27,014 75 | 25,137 88 | 23,647 57 | 27,871 47 | 24,250 68 |
| 14,364 28 | 14,550 04 | 15,945 80 | 15,164 91 | 16,769 47 | 19,603 12 | 19,593 44 |
| 72 20 | 83 90 | 90 98 | 129 92 | 169 58 | 153 19 | 112 24 |
| 4,873 91 | 5,525 21 | 5,721 58 | 5,969 14 | 4,998 97 | 6,013 69 | 6,969 00 |
| 49,715 00 | 52,971 52 | 54,319 70 | 53,854 64 | 62,942 39 | 62,934 67 | 62,952 67 |
| 38,257 74 | 19,822 07 | 30,223 49 | 39,095 64 | 27,399 88 | 30,307 75 | 25,572 76 |
| 1,477 12 | 1,469 78 | 2,071 84 | 1,870 47 | 2,180 90 | 2,873 69 | 3,131 27 |
| 16,287 77 | 15,561 68 | 20,140 95 | 23,108 51 | 23,649 34 | 25,263 44 | 26,136 80 |
| 6,962 13 | 7,225 94 | 7,543 96 | 6,707 84 | 9,279 18 | 11,082 22 | 10,740 06 |
| 5,973 21 | 6,149 91 | 6,042 97 | 5,893 14 | 6,035 45 | 6,199 21 | 6,950 73 |
| 11,931 27 | 8,022 66 | 16,824 77 | 20,023 71 | 19,223 15 | 23,686 57 | 26,504 55 |
| 9,260 94 | 8,331 94 | 10,052 79 | 10,477 77 | 12,098 05 | 12,869 28 | 14,823 15 |
| 10,215 04 | 11,012 15 | 12,847 30 | 11,628 20 | 12,145 29 | 13,212 36 | 13,929 23 |
| 1,071 59 | 1,211 82 | 1,063 81 | 1,141 44 | 1,047 91 | 1,375 98 | 1,398 35 |
| 5,036 34 | 5,374 22 | 5,356 82 | 5,399 75 | 6,091 18 | 6,808 10 | 7,115 81 |
| 70,586 64 | 71,817 90 | 78,227 19 | 75,757 59 | 79,377 97 | 80,912 17 | 82,565 24 |
| 865 33 | 1,026 35 | 1,381 36 | 1,522 69 | 1,338 99 | 1,610 08 | 1,412 88 |
| 152,979 73 | 154,723 81 | 161,825 34 | 164,698 20 | 171,062 45 | 177,571 00 | 174,040 83 |
| 875 71 | 1,017 07 | 1,371 13 | 1,456 44 | 1,277 92 | 1,724 11 | 1,981 05 |
| 51,103 01 | 52,633 28 | 52,706 13 | 53,731 13 | 52,322 58 | 58,566 95 | 64,180 03 |
| 4,642 02 | 4,883 08 | 6,215 86 | 6,181 78 | 5,817 98 | 4,825 06 | 5,867 15 |
| 139,647 04 | 150,998 52 | 156,917 85 | 151,859 97 | 182,723 99 | 205,803 81 | 234,810 00 |
| 1,828 94 | 2,008 11 | 2,066 53 | 2,046 26 | 2,121 65 | 2,757 17 | 2,526 04 |
| 2,319 63 | 2,178 10 | 2,224 86 | 2,254 79 | 3,239 92 | 2,938 60 | 3,091 29 |
| 1,201 99 | 1,306 74 | 1,217 38 | 1,231 52 | 1,201 36 | 1,438 14 | 1,388 34 |
| 794 29 | 874 89 | 880 65 | 904 63 | 1,507 19 | 1,477 13 | 1,526 63 |
| 2,356 88 | 2,668 71 | 3,180 75 | 3,958 22 | 3,787 13 | 3,941 03 | 4,678 85 |
| ..... | ..... | ..... | ..... | 3,715 93 | 3,910 09 | 6,086 28 |
| 4,999 39 | 5,038 90 | 8,523 12 | 11,894 10 | 12,907 49 | 14,990 13 | 14,945 38 |
| \$633,730 96 | \$632,147 23 | \$692,484 60 | \$703,683 24 | \$750,830 10 | \$813,234 35 | \$849,378 11 |
| 134,102 02 | 133,557 96 | 120,223 66 | 164,158 14 | 168,270 25 | 150,274 68 | 175,001 25 |
| 64,063 11 | 72,041 41 | 83,181 84 | 67,218 27 | 66,413 46 | 89,107 21 | 111,927 43 |
| 68,781 49 | 103,432 91 | 104,643 30 | 96,564 54 | 109,823 30 | 120,433 86 | 108,263 73 |
| \$900,677 58 | \$941,179 51 | 1,000,533 40 | 1,031,624 19 | 1,095,337 11 | 1,173,050 10 | 1,244 570 52 |

The synod totals show the aggregate amount contributed by Churches, Sabbath-schools, Woman's Societies and Young People's Societies only.

STATEMENT OF RECEIPTS AND EXPENDITURES

FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF
THE SELF-SUPPORTING SYNODS.

NOTE.—These figures, furnished by the respective Synods, represent the amounts *received* and *expended* by their own Treasurers and cover the periods named. The receipts are shown in detail, pages 282-297, and are included in the "Combined Statement" on pages 278-279. These amounts are not included in any other tabular statement in this Report.

| Baltimore. | | RECEIVED | EXPENDED | Kentucky. | | RECEIVED | EXPENDED |
|--------------------------------|--|-------------|-------------|----------------------------------|--|-------------|-------------|
| Oct. 1, 1905, to Oct. 1, 1906. | | | | Oct. 14, 1905, to Oct. 9, 1906. | | | |
| Baltimore | | \$2,588 64 | \$4,707 17 | Ebenezer | | \$1,054 28 | \$1,752 33 |
| New Castle | | 1,032 98 | 3,092 00 | Louisville | | 2,055 05 | 903 50 |
| Washington City | | 1,425 62 | 1,625 00 | Transylvania | | 817 07 | 826 16 |
| Interest | | 87 76 | ..... | Expense of administration |  | ..... | 275 45 |
| Expense of administration |  | ..... | 191 16 | | | \$3,926 40 | \$3,757 44 |
| | | \$5,195 00 | \$9,615 33 | Michigan. | | | |
| Illinois. | | | | April 1, 1906, to April 1, 1907. | | | |
| Oct. 1, 1905, to Oct. 1, 1906. | | | | Detroit | | \$4,996 72 | \$1,100 53 |
| Alton | | \$1,142 41 | \$1,521 43 | Flint | | 839 25 | 1,475 79 |
| Bloomington | | 2,251 95 | 2,114 68 | Grand Rapids | | 709 45 | 379 16 |
| Cairo | | 1,929 37 | 2,319 35 | Kalamazoo | | 650 33 | 362 50 |
| Chicago | | 22,974 07 | 19,970 83 | Lake Superior | | 732 88 | 2,496 58 |
| Freeport | | 1,195 40 | 466 68 | Lansing | | 1,165 20 | 425 00 |
| Mattoon | | 788 81 | 998 40 | Monroe | | 740 26 | 187 50 |
| Ottawa | | 563 93 | 225 00 | Petoskey | | 398 00 | 314 60 |
| Peoria | | 1,953 30 | 1,938 21 | Saginaw | | 1,167 84 | 2,647 91 |
| Rock River | | 1,453 62 | 1,009 17 | Synodical Missionary |  | ..... | 1,629 44 |
| Schuyler | | 1,440 41 | 1,527 91 | Miscellaneous | | 1,210 96 | 1,457 41 |
| Springfield | | 1,723 35 | 312 50 | | | \$12,610 89 | \$12,476 42 |
| Expense of administration |  | ..... | 1,120 68 | New Jersey | | | |
| | | \$36,516 62 | \$33,524 84 | Oct. 1, 1905, to Oct. 1, 1906. | | | |
| Indiana. | | | | Corisco |  | ..... | ..... |
| Oct. 1, 1905, to Oct. 1, 1906. | | | | Elizabeth | | \$4,457 32 | \$1,780 00 |
| Synodical | | \$4,275 76 | \$4,308 85 | Jersey City | | 2,104 02 | 2,495 00 |
| Crawfordsville | | 2,100 04 | 2,204 26 | Monmouth | | 1,759 30 | 3,513 50 |
| Fort Wayne | | 1,282 61 | 1,370 80 | Morris and Orange | | 3,301 03 | 1,675 50 |
| Indianapolis | | 2,518 85 | 2,490 85 | Newark | | 2,108 49 | 2,427 50 |
| Logansport | | 1,608 41 | 1,259 80 | New Brunswick | | 2,992 55 | 2,008 17 |
| Muncie | | 1,098 50 | 1,201 92 | Newton | | 998 71 | 1,016 67 |
| New Albany | | 1,242 51 | 2,089 41 | West Jersey | | 2,214 41 | 4,135 24 |
| Vincennes | | 1,201 89 | 2,344 00 | Interest | | 223 27 | ..... |
| White Water | | 1,249 79 | 1,071 76 | Expense of administration |  | ..... | 302 27 |
| Expense of administration |  | ..... | 548 50 | | | \$21,376 80 | \$19,353 85 |
| | | \$16,578 36 | \$18,890 15 | New York. | | | |
| Iowa. | | | | Oct. 1, 1905, to Oct. 1, 1906. | | | |
| Oct. 1, 1905, to Oct. 1, 1906. | | | | Albany | | \$1,971 67 | \$1,904 59 |
| Synodical |  | ..... | \$1,893 73 | Binghamton | | 1,012 05 | 1,489 58 |
| Cedar Rapids | | \$2,341 46 | 1,083 24 | Boston |  | ..... | ..... |
| Corning | | 1,377 91 | 954 54 | Brooklyn | | 3,635 91 | 3,525 00 |
| Council Bluffs | | 1,191 50 | 1,312 64 | Buffalo | | 3,673 70 | 2,995 61 |
| Des Moines | | 1,643 40 | 1,209 21 | Cayuga | | 900 19 | 909 32 |
| Dubuque | | 1,307 71 | 2,003 91 | Champlain | | 352 37 | 525 00 |
| Fort Dodge | | 1,305 22 | 1,583 09 | Chemung | | 286 79 | 523 08 |
| Iowa | | 2,213 22 | 1,299 91 | Columbia | | 252 59 | 450 00 |
| Iowa City | | 1,495 19 | 961 54 | Genesee | | 195 96 | 112 50 |
| Sioux City | | 1,782 65 | 1,582 71 | Geneva | | 827 87 | 350 00 |
| Waterloo | | 1,635 48 | 2,162 33 | Hudson | | 639 21 | 452 50 |
| Interest, etc. | | 558 85 | ..... | Long Island | | 306 51 | 62 50 |
| Expense of administration |  | ..... | 455 74 | Lyons | | 446 64 | 600 00 |
| | | \$16,852 59 | \$16,502 59 | Nassau | | 5 00 | ..... |
| | | | | New York | | 2,836 51 | 2,100 00 |
| | | | | Niagara | | 530 76 | 476 25 |
| | | | | North River | | 552 04 | 450 00 |
| | | | | Otsego | | 388 64 | 601 08 |
| | | | | Rochester | | 23 00 | ..... |
| | | | | St. Lawrence | | 958 00 | 811 00 |
| | | | | Steuben | | 578 41 | 591 66 |
| | | | | Syracuse | | 1,084 77 | 1,202 51 |
| | | | | Troy | | 1,585 69 | 1,156 25 |
| | | | | Utica | | 1,398 10 | 1,146 00 |
| | | | | Westchester | | 1,885 88 | 1,971 67 |
| | | | | Miscellaneous | | 79 65 | ..... |
| | | | | Expense of administration |  | ..... | 2,247 82 |
| | | | | | | \$26,401 91 | \$26,653 22 |

STATEMENT OF RECEIPTS AND EXPENDITURES.

| Ohio. | | RECEIVED | EXPENDED | * Pennsylvania. | | RECEIVED | EXPENDED |
|-----------------------------------------|-------------|-------------|--------------------------------|---------------------------------------|-------------|----------|----------|
| <i>Oct. 1, 1905, to Oct. 1, 1906.</i> | | | | <i>Oct. 1, 1905, to Oct. 1, 1906.</i> | | | |
| Athens..... | \$749 00 | \$481 00 | Allegheny..... | \$2,908 00 | \$2,489 00 | | |
| Bellefontaine..... | 879 00 | 655 00 | Blairsville..... | 3,489 00 | 3,967 00 | | |
| Chillicothe..... | 729 00 | 490 00 | Butler..... | 447 00 | 300 00 | | |
| Cincinnati..... | 2,207 00 | 1,721 00 | Carlisle..... | 3,034 00 | 1,373 00 | | |
| Cleveland..... | 5,900 00 | 5,200 00 | Chester..... | 1,423 00 | 1,977 00 | | |
| Columbus..... | 10,494 00 | 8,500 00 | Clarion..... | 793 00 | 1,095 00 | | |
| Dayton..... | 1,682 00 | 1,581 00 | Erie..... | 908 00 | 1,135 00 | | |
| Huron..... | 318 00 | 300 00 | Huntingdon..... | 3,651 00 | 3,651 00 | | |
| Lima..... | 1,475 00 | 1,300 00 | Kittanning..... | 1,291 00 | 1,619 00 | | |
| Mahoning..... | 1,950 00 | 1,950 00 | Lackawanna..... | 8,949 00 | 12,224 00 | | |
| Marion..... | 768 00 | 995 00 | Lehigh..... | 5,888 00 | 6,265 00 | | |
| Maumee..... | 752 00 | 1,200 00 | Northumberland..... | 3,168 00 | 3,348 00 | | |
| Portsmouth..... | 810 00 | 845 00 | Philadelphia..... | 13,991 00 | 12,200 00 | | |
| St. Clairsville..... | 1,312 00 | 1,437 00 | " North..... | 2,558 00 | 1,435 00 | | |
| Steubenville..... | 2,028 00 | 2,324 00 | Pittsburgh..... | 35,949 00 | 30,044 00 | | |
| Wooster..... | 719 00 | 625 00 | Redstone..... | 1,433 00 | 2,034 00 | | |
| Zanesville..... | 1,095 00 | 897 000 | Shenango..... | 4,417 00 | 4,838 00 | | |
| Expense of administration..... | | 12 00 | Washington..... | 945 00 | 800 00 | | |
| Expended for Evangelists..... | | 3,155 00 | Wellsboro..... | 239 00 | 1,073 00 | | |
| | | | Westminster..... | 774 00 | 469 00 | | |
| | | | Expense of administration..... | | 1,391 00 | | |
| | | | | \$96,305 00 | \$93,727 00 | | |
| | \$33,867 00 | \$33,668 0 | | | | | |
| | | | | | | | |
| Wisconsin. | | | | | | | |
| <i>April 1, 1906, to April 1, 1907.</i> | | | | | | | |
| Chippewa..... | \$1,139 02 | \$2,118 73 | | | | | |
| La Crosse..... | 1,011 56 | 2,323 23 | | | | | |
| Madison..... | 2,684 32 | 1,552 98 | | | | | |
| Milwaukee..... | 2,538 57 | 2,632 85 | | | | | |
| Winnebago..... | 4,106 67 | 3,458 39 | | | | | |
| Miscellaneous..... | 133 00 | 401 70 | | | | | |
| | \$11,613 14 | \$12,487 88 | | | | | |

*Includes both Synodical and Presbyterian Home Missions.

RECAPITULATION.

| | RECEIVED. | EXPENDED. |
|---------------------------------|--------------|--------------|
| <i>Synod of Baltimore</i> | \$5,195 00 | \$9,615 33 |
| " <i>Illinois</i> | 36,516 62 | 33,524 84 |
| " <i>Indiana</i> | 16,578 36 | 18,890 15 |
| " <i>Iowa</i> | 16,852 59 | 16,502 59 |
| " <i>Kentucky</i> | 3,926 40 | 3,757 44 |
| " <i>Michigan</i> | 12,610 89 | 12,476 42 |
| " <i>New Jersey</i> | 21,376 80 | 19,353 85 |
| " <i>New York</i> | 26,401 91 | 26,653 92 |
| " <i>Ohio</i> | 33,867 00 | 33,668 00 |
| " <i>Pennsylvania</i> | 96,305 00 | 93,727 00 |
| " <i>Wisconsin</i> | 11,613 14 | 12,487 88 |
| | \$281,243 71 | \$280,657 42 |

| | |
|-------------------|-------|
| Jerseyville..... | 40 96 |
| Kampsville..... | 10 00 |
| Lebanon..... | 18 00 |
| Moro..... | 11 22 |
| Litchfield..... | 50 00 |
| Madison..... | 20 00 |
| Nokomis..... | 4 00 |
| Raymond..... | 26 40 |
| Rockwood..... | 1 00 |
| Sparta..... | 40 45 |
| Spring Cove..... | 9 00 |
| Steeleville..... | 10 00 |
| Trenton..... | 2 00 |
| Troy..... | 22 20 |
| Unity..... | 2 00 |
| Upper Alton..... | 26 50 |
| Virden..... | 29 00 |
| Waveland..... | 4 00 |
| Yankeetown..... | 3 05 |
| \$1,142 41 | |

| | |
|-----------------------------|--------|
| Metropolis..... | 11 00 |
| Mt. Carme..... | 96 30 |
| Mt. Vernon..... | 25 55 |
| Mt. Olivet..... | 20 80 |
| Murphysboro..... | 68 00 |
| Nashville..... | 38 00 |
| Olney..... | 43 02 |
| Pisgah..... | 23 00 |
| Richland..... | 8 65 |
| Shawneetown..... | 60 00 |
| Sumner..... | 13 55 |
| Tamaroa..... | 15 50 |
| Wabash..... | 5 00 |
| Herrin..... | 16 65 |
| Gilead..... | 75 |
| \$1,374 35 | |
| Sale of Vergennes Church.. | 334 44 |
| Evangelistic Fund..... | 27 50 |
| Supplies by Pastor-at-large | 193 08 |
| \$1,929 37 | |

| | |
|---------------------------|----------|
| Manteno..... | 45 00 |
| Millard Avenue..... | 11 00 |
| Maywood..... | 7 31 |
| Morgan Park..... | 50 00 |
| Ninth..... | 4 00 |
| Normal Park..... | 20 00 |
| Oak Park, 1st..... | 600 00 |
| Onward..... | 12 00 |
| Olivet..... | 50 00 |
| Oak Park, 2d..... | 42 24 |
| Peotone..... | 62 65 |
| Pullman..... | 17 01 |
| Roseland, 1st..... | 10 45 |
| " Central..... | 4 04 |
| River Forest..... | 70 00 |
| River Side..... | 90 00 |
| Ravenswood..... | 47 05 |
| Ridgewood Avenue..... | 7 76 |
| Scotch Westminster..... | 21 00 |
| Second..... | 2,623 06 |
| Seventh..... | 18 39 |
| Sixth..... | 506 04 |
| South Chicago..... | 5 00 |
| South Park..... | 60 00 |
| St. Anne..... | 7 00 |
| Tenth..... | 21 00 |
| Third..... | 1,263 50 |
| Waukegan..... | 13 15 |
| West Division Street..... | 57 00 |
| Wilmington..... | 26 00 |
| Willow Avenue Joliet..... | 17 36 |
| Windsor Park..... | 35 00 |
| Woodlawn Park..... | 490 43 |
| Individuals, etc..... | 2,983 94 |
| \$22,074 07 | |

BLOOMINGTON PRESBYTERY.

| | |
|-----------------------|--------|
| Alvin..... | \$2 00 |
| Bement..... | 103 00 |
| Bloomington, 1st..... | 111 00 |
| " 2d..... | 154 93 |
| Cerro Gordo..... | 9 00 |
| Champaign..... | 115 00 |
| Chenoa..... | 80 45 |
| Clinton..... | 150 00 |
| Cooksville..... | 18 97 |
| Danville, 1st..... | 190 75 |
| " Bethany..... | 20 00 |
| Downs..... | 2 00 |
| El Paso..... | 105 66 |
| Fairbury..... | 132 00 |
| Gibson City..... | 56 66 |
| Gilman..... | 5 00 |
| Heyworth..... | 42 50 |
| Homer..... | 22 50 |
| Hoopeston..... | 33 30 |
| Jersey..... | 23 67 |
| Lexington..... | 17 75 |
| Mahomet..... | 13 06 |
| Mansfield..... | 34 65 |
| Minonk..... | 22 84 |
| Monticello..... | 14 15 |
| Normal..... | 15 00 |
| Onarga..... | 119 00 |
| Paxton..... | 24 00 |
| Philo..... | 33 00 |
| Piper City, 1st..... | 91 25 |
| " 2d..... | 13 56 |
| Pontiac..... | 109 00 |
| Rankin..... | 39 00 |
| Rossville..... | 40 70 |
| Sidney..... | 19 95 |
| Towanda..... | 20 23 |
| Urbana..... | 111 39 |
| Watseka..... | 26 50 |
| Wellington..... | 36 05 |
| Wenona..... | 72 48 |
| \$2,251 95 | |

CHICAGO PRESBYTERY.

| | |
|-----------------------------|----------|
| Avondale..... | \$45 00 |
| Austin..... | 325 30 |
| Arlington Heights..... | 39 17 |
| Bethany..... | 7 00 |
| Buckingham..... | 10 00 |
| Bethlehem Chapel..... | 37 00 |
| Brookline..... | 4 24 |
| Buena Memorial..... | 145 26 |
| Braidwood..... | 29 00 |
| Berwyn..... | 24 00 |
| Belden Avenue..... | 15 00 |
| Calvary..... | 26 55 |
| Crerar Chapel..... | 22 00 |
| Coal City..... | 25 00 |
| Central Park..... | 101 00 |
| Christ Church..... | 53 91 |
| Chicago Heights..... | 67 50 |
| Campbell Park..... | 179 40 |
| Church of the Covenant..... | 650 00 |
| Deerfield..... | 34 00 |
| Du Page..... | 59 72 |
| Douglas Park..... | 2 00 |
| Elevanth..... | 55 00 |
| Evanston, 2d..... | 129 68 |
| " 1st..... | 746 65 |
| Edgewater..... | 100 00 |
| Endeavor..... | 3 28 |
| Eighth..... | 203 80 |
| Emerald Avenue..... | 5 00 |
| Englewood..... | 137 01 |
| Elwood..... | 15 00 |
| First..... | 2,019 11 |
| Fifty Second Avenue..... | 67 00 |
| Foster Mission..... | 4 00 |
| Fullerton Avenue..... | 57 93 |
| Fourth..... | 2,355 57 |
| Forty First Street..... | 272 82 |
| Faith..... | 10 00 |
| Gardner..... | 21 00 |
| Grace..... | 27 50 |
| Garfield Boulevard..... | 18 00 |
| Hinsdale..... | 50 13 |
| Harvey..... | 30 00 |
| Homewood..... | 7 00 |
| Hyde Park..... | 867 14 |
| Herscher..... | 14 00 |
| Highland Park..... | 359 50 |
| Itasca..... | 3 00 |
| Italian..... | 12 00 |
| Immanuel..... | 89 00 |
| Jefferson Park..... | 10 00 |
| Joliet, 1st..... | 34 62 |
| " 2d..... | 4 00 |
| " Central..... | 95 00 |
| Kankakee..... | 151 45 |
| Kenwood Evangelical..... | 852 95 |
| La Grange..... | 108 10 |
| Lake Forest..... | 2,400 00 |
| Libertyville..... | 28 00 |
| Lake View..... | 100 47 |
| Logan Square..... | 8 93 |

FREEPORT PRESBYTERY.

| | |
|----------------------------|--------|
| Apple River..... | \$2 20 |
| Argyle..... | 36 92 |
| Belvidere..... | 50 00 |
| Cedarville..... | 10 00 |
| Elizabeth..... | 16 18 |
| Freeport, 1st..... | 168 43 |
| " 2d..... | 35 00 |
| Forreston Grove..... | 50 00 |
| Galena, 1st..... | 132 50 |
| " German..... | 40 50 |
| " South..... | 38 72 |
| Hanover..... | 34 00 |
| Harvard..... | 22 75 |
| Linn-Hebron..... | 10 00 |
| Marengo..... | 40 00 |
| Middle Creek..... | 85 54 |
| Oregon..... | 13 31 |
| Prairie Dell..... | 15 00 |
| Ridgefield..... | 16 28 |
| Rockford, Westminster..... | 103 40 |
| " 1st..... | 83 97 |
| Rock Run..... | 18 00 |
| Savanna..... | 17 00 |
| Scales Mound..... | 8 00 |
| Schapville..... | 20 00 |
| Winnebago..... | 93 70 |
| Woodstock..... | 25 00 |
| Interest..... | 9 00 |
| \$1,195 40 | |

- CAIRO PRESBYTERY.

| | |
|--------------------|---------|
| Anna..... | \$79 25 |
| Ava..... | 25 00 |
| Cairo..... | 109 00 |
| Carbondale..... | 82 00 |
| Carmi..... | 178 00 |
| Cartersville..... | 42 19 |
| Campbell Hill..... | 18 00 |
| Centralia..... | 32 00 |
| Cobden..... | 2 00 |
| DuQuoin..... | 76 75 |
| Equality..... | 3 00 |
| Fairfield..... | 58 60 |
| Flora..... | 23 37 |
| Galum..... | 44 30 |
| Golconda..... | 46 00 |
| Grand Tower..... | 42 51 |
| Kell..... | 14 11 |
| Lawrenceville..... | 52 50 |

MATTOON PRESBYTERY.

| | |
|-----------------------|---------|
| Arcola..... | \$20 00 |
| Charleston..... | 121 69 |
| Dalton City..... | 9 90 |
| Effingham..... | 52 28 |
| Kansas..... | 50 00 |
| Mattoon..... | 8 50 |
| Moweaqua..... | 17 00 |
| Neoga..... | 50 20 |
| Newton..... | 10 00 |
| Oakland..... | 25 22 |
| Paris..... | 215 98 |
| Pleasant Prairie..... | 22 60 |
| Shelbyville..... | 73 00 |
| Taylorville..... | 25 00 |
| Tower Hill..... | 31 44 |

| | |
|----------------|-------|
| Tuscola..... | 2 00 |
| Vandalia..... | 38 00 |
| Watson..... | 1 00 |
| West Okaw..... | 10 00 |

\$788 81

OTTAWA PRESBYTERY.

| | |
|---------------------------|---------|
| Aurora..... | \$32 00 |
| Ausable Grove..... | 32 25 |
| Earlville..... | 15 25 |
| Elgin, House of Hope..... | 34 00 |
| Florida..... | 5 00 |
| Kings..... | 25 00 |
| Mendota..... | 48 37 |
| Morris..... | 19 00 |
| Oswego..... | 13 38 |
| Ottawa..... | 27 57 |
| Paw Paw..... | 19 50 |
| Rochelle..... | 100 00 |
| Sandwich..... | 72 95 |
| Streator..... | 58 60 |
| Waterman..... | 23 00 |
| Walthingam..... | 18 00 |
| Presbytery..... | 20 06 |

\$503 93

PEORIA PRESBYTERY.

| | |
|-----------------------|--------|
| Alta..... | \$4 00 |
| Altona..... | 10 00 |
| Brunswick..... | 4 00 |
| Banner..... | 4 00 |
| Brimfield..... | 7 00 |
| Canton..... | 10 11 |
| Delavan..... | 86 00 |
| Elmwood..... | 23 95 |
| Eureka..... | 21 00 |
| Elmira..... | 76 60 |
| Farmington..... | 52 76 |
| Galesburg..... | 8 25 |
| Henry..... | 73 72 |
| Hanna City..... | 55 00 |
| Isabel..... | 216 16 |
| Ipava..... | 28 40 |
| Knoxville..... | 80 23 |
| Lewistown..... | 22 42 |
| Limestone..... | 14 00 |
| Onida..... | 22 00 |
| Peoria, 1st..... | 224 00 |
| " 2d..... | 90 69 |
| " Areadia..... | 156 22 |
| " Bethel..... | 10 00 |
| " Calvary..... | 40 66 |
| " Grace..... | 26 50 |
| " Westminster..... | 42 20 |
| Princetonville..... | 71 53 |

| | |
|-------------------|--------|
| Prospect..... | 25 00 |
| Pottstown..... | 8 50 |
| Vermont..... | 128 30 |
| Washington..... | 12 00 |
| Yates City..... | 30 20 |
| Green Valley..... | 26 50 |
| Individuals..... | 5 00 |

\$1,716 93

Supplies by Pastor-at-large..... 236 30

\$1,953 23

ROCK RIVER PRESBYTERY.

| | |
|----------------------------|---------|
| Alexis..... | \$40 00 |
| Aledo..... | 113 55 |
| Albany..... | 27 90 |
| Arlington..... | 4 80 |
| Ashton..... | 25 50 |
| Beulah..... | 12 60 |
| Buffalo Prairie..... | 2 00 |
| Coal Valley..... | 21 00 |
| Dixon..... | 70 00 |
| Edgington..... | 30 00 |
| Franklin Grove..... | 5 00 |
| Fulton..... | 55 00 |
| Garden Plain..... | 22 25 |
| Geneseo..... | 17 60 |
| Hamlet..... | 77 35 |
| Keithsburg..... | 3 00 |
| Kewanee..... | 47 00 |
| Ladd..... | 13 10 |
| Milan..... | 19 50 |
| Millersburg..... | 25 40 |
| Morrison..... | 156 27 |
| Newton..... | 19 00 |
| Norwood..... | 92 00 |
| Peniel..... | 67 15 |
| Perryton..... | 7 50 |
| Pleasant Ridge..... | 4 00 |
| Princeton..... | 68 39 |
| Rock Island, Broadway..... | 142 90 |
| " Central..... | 9 49 |
| Seaton, Central..... | 60 00 |
| Spring Valley..... | 19 20 |
| Sterling..... | 112 37 |
| Viola..... | 17 20 |
| Woodhull..... | 45 60 |

\$1,453 62

SCHUYLER PRESBYTERY.

| | |
|----------------------|---------|
| Appanoose..... | \$20 00 |
| Augusta..... | 68 00 |
| Burton Memorial..... | 15 00 |
| Baylis..... | 8 00 |
| Bardolph..... | 15 00 |

| | |
|---------------------|--------|
| Brooklyn..... | 10 50 |
| Bushnell..... | 58 50 |
| Clayton..... | 35 00 |
| Camp Point..... | 25 65 |
| Camp Creek..... | 42 00 |
| Carthage..... | 22 74 |
| Ebenezer..... | 15 00 |
| Elvaston..... | 50 00 |
| Fairmount..... | 3 00 |
| Good Hope..... | 9 11 |
| Hersman..... | 45 00 |
| Kirkwood..... | 23 20 |
| Lee..... | 10 00 |
| Macomb..... | 193 00 |
| Monmouth..... | 208 96 |
| Mount Sterling..... | 66 00 |
| New Salem..... | 13 00 |
| Nauvoo..... | 5 00 |
| Oquawka..... | 70 00 |
| Perry..... | 16 00 |
| Plymouth..... | 18 37 |
| Pontoosuc..... | 29 50 |
| Prairie City..... | 17 10 |
| Quincy..... | 142 82 |
| Rushville..... | 80 11 |
| Salem, German..... | 60 00 |
| Warsaw..... | 21 80 |
| Wythe..... | 23 05 |

\$1,440 41

SPRINGFIELD PRESBYTERY.

| | |
|-----------------------------|---------|
| Bates..... | \$27 00 |
| Chatham..... | 1 47 |
| Decatur..... | 197 50 |
| Farmington..... | 31 00 |
| Jacksonville, State St..... | 97 42 |
| " Westminster..... | 82 54 |
| " Portuguese..... | 10 00 |
| Macon..... | 5 00 |
| Maroa..... | 68 00 |
| Murrayville..... | 3 00 |
| North Sangamon..... | 25 00 |
| Petersburg..... | 148 26 |
| Pisgah..... | 6 00 |
| Providence..... | 5 00 |
| Springfield, 1st..... | 350 10 |
| " 2d..... | 150 20 |
| Virginia..... | 149 36 |
| Winchester..... | 26 50 |

\$1,383 35

Invested Fund..... 340 00

\$1,723 35

Total.....\$36,516 62

NOTE: The last report from the Synod of Illinois was for the year ending April 1, 1906. To correspond with other Synods, the present report is for the year ending Sept. 30, 1906. This will explain the duplicating of some contributions.

SYNOD OF INDIANA

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS, FOR THE YEAR ENDING OCTOBER 1, 1906.

CRAWFORDSVILLE PRESBY.

| | |
|--------------------------|---------|
| Ambia..... | \$ 6 30 |
| Attica..... | 51 45 |
| Benton..... | 13 30 |
| Bethany..... | 20 65 |
| Bethel..... | 34 65 |
| Bethlehem..... | 11 55 |
| Beulah..... | 15 25 |
| Boswell..... | 29 40 |
| Clinton..... | 35 50 |
| Coffax..... | 7 35 |
| Covington..... | 22 00 |
| Crawfordsville, 1st..... | 122 50 |
| " Center..... | 127 40 |
| " Memorial..... | 10 00 |
| Dana..... | 17 50 |
| Darlington..... | 3 00 |
| Dayton..... | 30 85 |
| Delphi..... | 110 00 |
| Dover..... | 10 85 |
| Earl Park..... | 16 60 |

| | |
|---------------------|--------|
| Elizaville..... | 4 50 |
| Eugene-Cayuga..... | 19 25 |
| Fowler..... | 49 70 |
| Frankfort..... | 201 25 |
| Hazlerigg..... | 6 70 |
| Hopewell..... | 12 90 |
| Judson-Guion..... | 10 70 |
| Kirkland..... | 25 00 |
| Ladoga..... | 44 00 |
| Lafayette, 1st..... | 79 61 |
| " | 459 60 |
| Lebanon..... | 58 50 |
| Lexington..... | 116 00 |
| Marshfield..... | 15 05 |
| Montezuma..... | 13 10 |
| New Bethel..... | 1 00 |
| Newtown..... | 50 42 |
| Oxford..... | 20 00 |
| Pleasant Hill..... | 10 00 |
| Prairie Center..... | 17 85 |
| Rock Creek..... | 24 65 |

| | |
|--------------------------|-------|
| Rockfield..... | 44 15 |
| Rockville, Memorial..... | 65 97 |
| Romney..... | 39 90 |
| Rossville..... | 25 00 |
| Russellville..... | 7 30 |
| Spring Grove..... | 29 05 |
| State Line..... | 4 90 |
| Sugar Creek..... | 25 90 |
| Thorntown..... | 99 75 |
| Union..... | 10 00 |
| Veedersburg..... | 8 40 |
| Waveland..... | 41 00 |
| West Lebanon..... | 7 70 |
| Williamsport..... | 52 55 |
| Special..... | 2 29 |

Total.....\$2,100 04

FORT WAYNE PRESBYTERY.

| | |
|-------------|---------|
| Albion..... | \$14 00 |
| Auburn..... | 24 46 |

| | | | | | |
|-----------------------|------------|----------------------|--------|------------------------|-------|
| Bluffton..... | 60 00 | Kentland..... | 32 55 | New Washington..... | 7 15 |
| Bristol..... | 9 38 | Lake Prairie..... | 15 20 | North Vernon..... | 44 45 |
| Columbia City..... | 11 29 | Laporte..... | 147 75 | Oak Grove..... | 7 70 |
| Decatur..... | 35 56 | Logansport, Ist..... | 190 05 | Orleans..... | 23 80 |
| Elhanan..... | 3 50 | " Broadway..... | 42 00 | Otisco..... | 17 00 |
| Elkhart..... | 85 00 | Lowell..... | 5 95 | Owen Creek..... | 6 60 |
| Fort Wayne, Ist..... | 203 35 | Lucerne..... | 12 60 | Paoli..... | 24 25 |
| " 3d..... | 88 90 | Meadow Lake..... | 14 00 | Pleasant Township..... | 10 15 |
| " Westminster..... | 17 94 | Michigan City..... | 20 00 | Pisgah..... | 10 23 |
| " Bethany..... | 40 05 | Mishawaka..... | 84 70 | Rehoboth..... | 16 45 |
| Goshen..... | 136 85 | Monticello..... | 81 44 | Salem..... | 15 35 |
| Highland..... | 10 50 | Mount Zion..... | 11 35 | Scottsburg..... | 13 35 |
| Huntington..... | 87 40 | Pisgah..... | 17 85 | Seymour..... | 39 19 |
| Kendallville..... | 71 75 | Pulaski..... | 22 60 | Sharron Hill..... | 23 16 |
| LaGrange..... | 70 45 | Remington..... | 50 75 | Smyrna..... | 16 15 |
| Ligonier..... | 25 42 | Rensselaer..... | 65 80 | Utica..... | 6 30 |
| Lima..... | 36 05 | Rochester..... | 80 15 | Valley City..... | 6 70 |
| Nappanee..... | 14 00 | South Bend, Ist..... | 219 80 | Vernon..... | 26 25 |
| Ossian..... | 41 52 | " Trinity..... | 22 75 | Walnut Ridge..... | 11 90 |
| Pierceton..... | 46 20 | Union..... | 27 46 | | |
| Salem Center..... | 13 30 | Valparaiso..... | 50 00 | | |
| Stroh..... | 3 85 | Walkerton..... | 21 00 | | |
| Troy..... | 14 70 | Westminster..... | 71 00 | | |
| Warsaw..... | 84 00 | Winamac..... | 56 35 | | |
| Waterloo..... | 10 00 | | | | |
| York..... | 6 50 | | | | |
| Individuals..... | 16 69 | | | | |
| | | | | | |
| Total..... | \$1,282 61 | | | | |

Total receipts..... \$1,242 51

VINCENNES PRESBYTERY.

| | |
|---------------------------|--------|
| Bicknell..... | \$7 90 |
| Claiborne..... | 4 40 |
| Emmanuel..... | 25 73 |
| Evansville, Ist. Ave..... | 46 45 |
| " Grace..... | 101 00 |
| " Park Memorial..... | 47 60 |
| " Walnut Street..... | 90 00 |
| Farmersburg..... | 39 45 |
| Indiana..... | 21 70 |
| Koleen..... | 1 35 |
| Mount Vernon..... | 11 50 |
| Oakland City..... | 34 30 |
| Olivet..... | 6 86 |
| Princeton..... | 76 30 |
| Rockport..... | 6 90 |
| Royal Oak..... | 30 45 |
| Smyrna..... | 13 35 |
| Sullivan..... | 53 90 |
| Terre Haute, Central..... | 196 45 |
| " Wash. Ave..... | 110 25 |
| Upper Indiana..... | 2 00 |
| Vincennes..... | 129 50 |
| Washington..... | 102 55 |
| Worthington..... | 3 20 |
| Jackson Hill..... | 6 15 |

Total Receipts..... \$1,201 89

MUNCIE PRESBYTERY.

| | |
|--------------------|--------|
| Albany..... | \$5 50 |
| Alexandria..... | 12 25 |
| Anderson..... | 70 00 |
| Centre Grove..... | 16 60 |
| Elwood..... | 31 15 |
| Gas City..... | 20 30 |
| Hartford City..... | 77 35 |
| Hopewell..... | 9 05 |
| Jonesboro..... | 35 00 |
| Kokomo..... | 64 75 |
| Lagro..... | 15 40 |
| Liberty..... | 15 05 |
| Marion..... | 140 00 |
| Matthews..... | 20 65 |
| Montpelier..... | 26 25 |
| Muncie..... | 262 15 |
| New Hope..... | 5 50 |
| Noblesville..... | 25 00 |
| Portland..... | 57 40 |
| Shiloh..... | 9 45 |
| Union City..... | 44 10 |
| Wabash..... | 115 20 |
| Xenia..... | 15 40 |
| Individuals..... | 5 00 |

Total..... \$1,098 50

NEW ALBANY PRESBYTERY.

| | |
|-----------------------|---------|
| Bedford..... | \$70 00 |
| Brownstown..... | 14 20 |
| Charlestown..... | 28 56 |
| Corydon..... | 32 30 |
| Elizabeth..... | 17 50 |
| English..... | 8 85 |
| Evans Landing..... | 4 95 |
| Graham..... | 19 60 |
| Hanover..... | 61 95 |
| Hebron..... | 15 75 |
| Jefferson..... | 16 80 |
| Jeffersonville..... | 137 20 |
| Laconia..... | 10 50 |
| Lexington..... | 28 00 |
| Livonia..... | 21 00 |
| Madison, Ist..... | 96 95 |
| " 2d..... | 8 05 |
| Milltown..... | 14 00 |
| Mitchell..... | 39 58 |
| Monroe..... | 13 30 |
| Mt. Lebanon..... | 14 70 |
| Mt. Vernon..... | 11 20 |
| New Albany, Ist..... | 14 24 |
| " 2d..... | 88 20 |
| New Philadelphia..... | 112 00 |
| | 17 00 |

WHITE WATER PRESBYTERY.

| | |
|------------------------|---------|
| Brookville..... | \$14 70 |
| Cambridge City..... | 17 50 |
| Clarksburg..... | 32 90 |
| College Corner..... | 35 00 |
| Concord (Patriot)..... | 14 00 |
| Connersville, Ist..... | 141 35 |
| " German..... | 42 00 |
| Ebenezer..... | 11 19 |
| Greensburg..... | 150 00 |
| Hagerstown..... | 7 31 |
| Kingston..... | 49 70 |
| Knights town..... | 20 00 |
| Lawrenceburg..... | 42 00 |
| Lewisville..... | 1 79 |
| Mount Carmel..... | 9 00 |
| Providence..... | 15 85 |
| Richmond, Ist..... | 180 00 |
| " 2d..... | 16 50 |
| Rising Sun..... | 29 75 |
| Rushville..... | 122 50 |
| Sardinia..... | 7 50 |
| Shelbyville, Ist..... | 166 80 |
| " German..... | 5 00 |
| Union..... | 35 90 |
| Versailles..... | 6 75 |
| Interest..... | 78 00 |

Total..... \$1,249 79

Total..... 16,578 36

INDIANAPOLIS PRESBYTERY.

| | |
|--------------------------|---------|
| Bloomington, Walnut..... | \$80 00 |
| Brazil..... | 85 00 |
| Brownsburg..... | 4 20 |
| Clay City..... | 17 50 |
| Clermont..... | 5 80 |
| Columbus..... | 75 00 |
| Edinburg..... | 7 00 |
| Franklin..... | 141 50 |
| Georgetown..... | 8 40 |
| Greenfield..... | 31 82 |
| Greenwood..... | 6 75 |
| Greencastle..... | 73 00 |
| Hopewell..... | 123 20 |
| Hovewille..... | 16 75 |
| Indianapolis, Ist..... | 515 35 |
| " 2d..... | 198 85 |
| " 4th..... | 80 00 |
| " 7th..... | 177 75 |
| " 9th..... | 7 00 |
| " 12th..... | 10 00 |
| " E. Wash..... | 10 00 |
| " W. Wash..... | 12 50 |
| " Grace..... | 34 65 |
| " Home..... | 3 15 |
| " Memorial..... | 226 80 |
| " Olive..... | 28 38 |
| " Tabernacle..... | 300 00 |
| Mount Moriah..... | 6 40 |
| Nashville..... | 10 50 |
| New Pisgah..... | 17 00 |
| Olive Hill..... | 9 45 |
| Poland..... | 45 15 |
| Roachdale..... | 21 00 |
| Southport..... | 45 15 |
| Spencer..... | 27 65 |
| Whiteland-Bethany..... | 21 20 |
| White Lick..... | 35 00 |

Total..... \$2,518 85

LOGANSFORT PRESBYTERY.

| | |
|------------------|--------|
| Bedford..... | \$4 00 |
| Bethlehem..... | 23 10 |
| Bourbon..... | 13 60 |
| Brookston..... | 44 10 |
| Buffalo..... | 12 00 |
| Center..... | 18 55 |
| Chalmers..... | 11 75 |
| Concord..... | 9 10 |
| Corwn Point..... | 31 15 |
| Goodland..... | 56 36 |
| Granger..... | 21 50 |

SYNOD OF IOWA

RECEIPTS FOR SYNODICAL HOME MISSIONS, FOR THE YEAR ENDING OCTOBER 1, 1906.

CEDAR RAPIDS PRESBYTERY.

| | |
|-----------------------------------|------------|
| Anamosa..... | \$32 55 |
| Andrew..... | 10 40 |
| Atkins..... | 25 20 |
| Bellevue..... | 20 05 |
| Bethel..... | 15 95 |
| Blairstown..... | 43 60 |
| Cedar Rapids, 1st..... | 241 96 |
| " Westminster..... | 194 05 |
| " Sinclair Mem..... | 75 70 |
| " Central Park hemian)..... | 17 00 |
| " 4th (Bo- hemian)..... | 87 50 |
| Cedar Rapids, Olivet..... | 38 00 |
| Center Junction..... | 21 60 |
| Clarence..... | 97 78 |
| Clinton..... | 503 00 |
| Delmar..... | 10 00 |
| Garrison..... | 26 65 |
| Linn Grove..... | 45 60 |
| Lyons..... | 54 00 |
| Marion..... | 105 26 |
| Mechanicsville..... | 50 00 |
| Monticello..... | 66 80 |
| Mount Vernon..... | 80 80 |
| Newhall Central..... | 9 00 |
| Onslow..... | 20 90 |
| Paralta..... | 16 20 |
| Peniel..... | 16 00 |
| Pleasant Hill..... | 9 00 |
| Richland Center..... | 23 05 |
| Scotch Grove..... | 25 36 |
| Shellsburg..... | 37 20 |
| Springville..... | 48 00 |
| Vinton..... | 200 00 |
| Wyoming..... | 73 00 |
| | <hr/> |
| | \$2,341 46 |

CORNING PRESBYTERY.

| | |
|---------------------|------------|
| Afton..... | \$7 00 |
| Anderson..... | 6 40 |
| Bedford..... | 122 00 |
| Conway..... | 7 50 |
| Corning..... | 89 75 |
| Clarinda..... | 150 00 |
| Diagonal..... | 40 00 |
| Emerson..... | 74 00 |
| Essex..... | 35 00 |
| Gravity..... | 15 00 |
| Hamburg..... | 27 00 |
| Lenox..... | 70 00 |
| Malvern..... | 151 20 |
| Pilot Grove..... | 9 10 |
| Prairie Chapel..... | 13 50 |
| Randolph..... | 28 00 |
| Red Oak..... | 126 00 |
| Shenandoah..... | 181 00 |
| Sharpsburg..... | 18 40 |
| Sidney..... | 63 00 |
| Villisca..... | 102 60 |
| West Center..... | 3 60 |
| Yorktown..... | 37 86 |
| | <hr/> |
| | \$1,377 91 |

COUNCIL BLUFFS PRESBYTERY.

| | |
|--------------------------|---------|
| Adair..... | \$44 80 |
| Atlantic..... | 37 00 |
| Audubon..... | 100 00 |
| Avoca..... | 31 00 |
| California..... | 16 00 |
| Carson..... | 30 00 |
| Casey..... | 39 50 |
| Columbian..... | 27 00 |
| Council Bluffs, 1st..... | 187 75 |
| " 2d..... | 25 00 |
| Greenfield..... | 52 06 |
| Griswold..... | 75 60 |
| Groveland..... | 21 74 |
| Guthrie Center..... | 86 40 |
| Hancock..... | 16 00 |
| Hardin Township..... | 2 80 |
| Logan..... | 55 60 |
| Lone Star..... | 11 20 |

| | |
|---------------------------|------------|
| Marne..... | 23 20 |
| Menlo..... | 36 00 |
| Missouri Valley..... | 68 00 |
| Neola..... | 34 00 |
| Sharon..... | 8 00 |
| Shelby (C. E., \$10)..... | 56 00 |
| Walnut..... | 20 40 |
| Woodbine..... | 62 80 |
| | <hr/> |
| | \$1,191 45 |

DES MOINES PRESBYTERY.

| | |
|------------------------------|------------|
| Albia..... | \$28 10 |
| Centerville..... | 70 00 |
| Chariton..... | 30 00 |
| Cleveland..... | 2 00 |
| Colfax..... | 14 35 |
| Corydon..... | 2 40 |
| Dallas Center..... | 45 40 |
| Derby..... | 4 00 |
| Des Moines, Central..... | 271 68 |
| " Clifton Heights..... | 49 60 |
| " 1st..... | 132 80 |
| " 6th..... | 62 40 |
| Des Moines, Westminster..... | 20 00 |
| Dexter..... | 30 60 |
| Earlham..... | 10 00 |
| English..... | 14 40 |
| Fremont..... | 4 90 |
| Grimes..... | 41 40 |
| Hartford..... | 25 60 |
| Howell..... | 6 19 |
| Humeston..... | 6 00 |
| Indianola..... | 128 00 |
| Knoxville..... | 85 20 |
| Leon..... | 65 20 |
| Le Roy..... | 3 50 |
| Lineville..... | 11 20 |
| Lucas..... | 11 00 |
| Milo..... | 50 00 |
| Minburn..... | 5 20 |
| Moulton..... | 23 20 |
| New Sharon..... | 26 00 |
| Newton..... | 30 00 |
| Olivet..... | 4 00 |
| Oseola..... | 1 00 |
| Oskaloosa..... | 62 99 |
| Panora..... | 10 00 |
| Perry..... | 19 00 |
| Plymouth..... | 25 41 |
| Ridgedale..... | 11 00 |
| Russell..... | 27 25 |
| Scymour..... | 20 00 |
| Unionville..... | 15 00 |
| Waukee..... | 7 95 |
| Winterset..... | 128 88 |
| | <hr/> |
| | \$1,643 40 |

DUBUQUE PRESBYTERY.

| | |
|---------------------------|--------|
| Bethel..... | 49 60 |
| Bethlehem..... | 5 00 |
| Cascade..... | 18 00 |
| Centertown..... | 21 20 |
| Cono Center..... | 25 20 |
| Dubuque, Westminster..... | 250 00 |
| " 3d..... | 36 00 |
| " German..... | 40 00 |
| Dyersville..... | 4 80 |
| Farley..... | 32 00 |
| Frankville..... | 18 50 |
| Hazleton..... | 36 00 |
| Hopkinton..... | 62 15 |
| Independence, Ist..... | 155 60 |
| " German..... | 23 60 |
| Jesup..... | 45 20 |
| Lansing, Ist..... | 20 80 |
| " German..... | 18 00 |
| Lime Springs..... | 27 20 |
| McGregor..... | 9 50 |
| Manchester..... | 27 20 |
| Maynard..... | 6 00 |
| Mt. Hope..... | 33 60 |
| Oelwein..... | 15 29 |
| Otterville..... | 16 16 |

| | |
|------------------------|------------|
| Pineree..... | 24 40 |
| Pleasant Grove..... | 92 00 |
| Prairie..... | 12 00 |
| Prairieburg..... | 17 50 |
| Reformed Bohemian..... | 16 60 |
| Rowley, Ist..... | 28 81 |
| Sherrill..... | 5 00 |
| Unity..... | 8 00 |
| Volga..... | 28 80 |
| Walker..... | 19 60 |
| Wilson's Grove..... | 22 80 |
| Zalmona..... | 55 60 |
| Zion..... | 50 00 |
| | <hr/> |
| | \$1,307 71 |

FORT DODGE PRESBYTERY.

| | |
|---------------------|------------|
| Arcadia..... | \$11 00 |
| Armstrong..... | 30 00 |
| Boone..... | 175 00 |
| Breda..... | 35 20 |
| Calvary..... | 24 00 |
| Carnarvon..... | 13 00 |
| Carroll..... | 57 00 |
| Coon Rapids..... | 24 40 |
| Dana..... | 20 00 |
| Depew..... | 4 00 |
| Fort Dodge..... | 358 80 |
| Germania..... | 25 00 |
| Glidden..... | 67 20 |
| Grand Junction..... | 50 00 |
| Halia..... | 11 20 |
| Harris..... | 3 00 |
| Hoprig..... | 8 80 |
| Irvington..... | 5 20 |
| Lake City..... | 17 40 |
| Lake Park..... | 4 40 |
| Livermore..... | 36 05 |
| Lohrville..... | 26 00 |
| Luverne..... | 7 60 |
| Lytton..... | 17 50 |
| Manning..... | 24 00 |
| Maple Hill..... | 16 80 |
| Plover..... | 18 00 |
| Pocahontas..... | 24 80 |
| Pomeroy..... | 40 00 |
| Ringsted..... | 4 00 |
| Rockwell City..... | 48 00 |
| Rolie..... | 104 00 |
| Spirit Lake..... | 11 74 |
| | <hr/> |
| | \$1,323 18 |

IOWA PRESBYTERY.

| | |
|------------------------------|--------|
| Bentonsport..... | \$8 80 |
| Birmingham..... | 32 00 |
| Bloomfield..... | 32 00 |
| Burlington, Ist..... | 161 20 |
| Bonaparte..... | 22 00 |
| Cedar..... | 9 60 |
| Chequest..... | 17 20 |
| Dover..... | 4 40 |
| Fairfield..... | 212 00 |
| Fort Madison, Union..... | 117 20 |
| Hedrick..... | 27 60 |
| Keokuk, Ist Westminster..... | 243 20 |
| " 2d..... | 58 80 |
| Kingston..... | 4 40 |
| Kirkville..... | 22 40 |
| Kossuth..... | 25 60 |
| Lebanon..... | 28 80 |
| Libertyville..... | 36 40 |
| Markham..... | 16 00 |
| Martinsburg..... | 36 80 |
| Mediapolis..... | 60 40 |
| Memorial..... | 9 20 |
| Middletown..... | 32 80 |
| Milton..... | 50 80 |
| Montrose..... | 32 00 |
| Morning Sun..... | 95 60 |
| Mt. Pleasant, Ist..... | 91 20 |
| Mt. Zion..... | 20 00 |
| New London..... | 62 00 |
| Oakland..... | 12 40 |
| Oakville..... | 16 40 |

| | |
|------------------------|--------|
| Ottumwa, East End..... | 110 80 |
| " 1st..... | 204 80 |
| " W. End..... | 22 80 |
| Primrose..... | 12 00 |
| Salina..... | 10 40 |
| Sharon..... | 29 20 |
| Shunam..... | 9 60 |
| Troy..... | 34 40 |
| Wapello..... | 47 60 |
| West Point..... | 22 00 |
| Wilson..... | 16 80 |
| Winfield..... | 79 20 |

\$2,198 80

IOWA CITY PRESBYTERY.

| | |
|-----------------------|--------|
| Atalissa..... | 20 00 |
| Bethel..... | 36 00 |
| Blue Grass..... | 8 10 |
| Brighton..... | 23 40 |
| Brooklyn..... | 19 00 |
| Cedar Valley..... | 70 |
| Columbus Central..... | 41 20 |
| Crawfordsville..... | 30 40 |
| Davenport, 1st..... | 205 65 |
| " 2d..... | 43 00 |
| Deep River..... | 33 05 |
| Haskins..... | 12 00 |
| Herman..... | 2 33 |
| Hills..... | 13 20 |
| Iowa City..... | 50 00 |
| Keota..... | 48 00 |
| La Fayette..... | 26 40 |
| La Dora..... | 9 20 |
| Le Claire..... | 1 25 |
| Malcom..... | 8 70 |
| Marengo..... | 20 00 |
| Montezuma..... | 60 00 |
| Muscataine..... | 115 88 |
| Nolo..... | 12 00 |
| Oxford..... | 12 00 |
| Princeton..... | 7 00 |
| Red Oak Grove..... | 16 00 |
| Scott..... | 18 00 |
| Shimer..... | 26 00 |
| Sigourney..... | 14 60 |
| Summit..... | 6 75 |
| Sugar Creek..... | 3 00 |
| Tipton..... | 26 03 |
| Unity..... | 47 50 |

| | |
|-------------------|--------|
| Washington..... | 194 00 |
| West Branch..... | 38 00 |
| West Liberty..... | 53 20 |
| What Cheer..... | 20 40 |
| Williamsburg..... | 113 25 |
| Wilton..... | 60 00 |

\$1,495 19

SIoux CITY PRESBYTERY.

| | |
|-------------------------|---------|
| Alta..... | \$39 60 |
| Ashton..... | 22 00 |
| Auburn..... | 17 00 |
| Battle Creek..... | 65 00 |
| Bronson..... | 24 00 |
| Charter Oak..... | 7 50 |
| Cherokee..... | 122 00 |
| Cleghorn..... | 38 60 |
| Denison..... | 17 37 |
| Early..... | 25 00 |
| Hartley..... | 15 60 |
| Hawarden..... | 44 00 |
| Hospers..... | 24 00 |
| Hull..... | 22 00 |
| Ida Grove..... | 49 21 |
| Inwood..... | 25 00 |
| Ireton..... | 45 00 |
| Lawton..... | 16 00 |
| LeMars..... | 100 00 |
| Lyon County..... | 25 00 |
| Manila..... | 65 20 |
| Mapleton..... | 17 75 |
| Matlock..... | 5 60 |
| Meriden..... | 40 90 |
| Mt. Pleasant..... | 25 00 |
| Nemaha..... | 10 00 |
| Odebolt..... | 28 55 |
| Paullina..... | 62 80 |
| Pilgrim..... | 15 50 |
| Plessis..... | 8 00 |
| Plymouth..... | 14 80 |
| Sac City..... | 100 09 |
| Sanborn..... | 29 60 |
| Sibley..... | 2 40 |
| Sioux City, 1st..... | 250 00 |
| " 2d..... | 49 60 |
| " 3d..... | 67 60 |
| Sioux City, Olivet..... | 19 60 |
| " Morningside..... | 28 00 |

| | |
|---------------------|--------|
| Schaller..... | 40 00 |
| Storm Lake..... | 129 20 |
| Ulmer..... | 8 00 |
| Wall Lake..... | 24 00 |
| Union Township..... | 18 00 |
| Zion..... | 9 60 |
| Zoar..... | 26 00 |

\$1,839 58

WATERLOO PRESBYTERY.

| | |
|---------------------------|----------|
| Ackley..... | \$108 37 |
| Albion..... | 13 60 |
| Aplington..... | 30 00 |
| Aredele..... | 13 60 |
| Cadar Falls..... | 90 00 |
| Cedar Valley..... | 7 20 |
| Clarksville..... | 16 50 |
| Conrad..... | 36 00 |
| Dows..... | 33 00 |
| Dysart..... | 20 50 |
| E. Friesland, German..... | 100 00 |
| Eden..... | 26 80 |
| Eldora..... | 5 20 |
| Greene..... | 35 20 |
| Grundy Center..... | 7 00 |
| Holland, German..... | 68 00 |
| Kamrar..... | 65 00 |
| La Porte City..... | 78 80 |
| Marshalltown..... | 105 00 |
| Mason City..... | 13 20 |
| Morrison..... | 19 00 |
| Nevada..... | 41 81 |
| Owasa..... | 4 00 |
| Salem..... | 76 00 |
| State Center..... | 46 00 |
| Stout..... | 3 60 |
| Tama..... | 13 50 |
| Toledo..... | 47 60 |
| Tranquility..... | 55 00 |
| Union, German..... | 20 00 |
| Unity..... | 8 50 |
| Waterloo, 1st..... | 145 00 |
| " Westminster..... | 60 00 |
| W. Friesland, German..... | 81 00 |
| Williams..... | 21 50 |

Total..... \$16852 59

SYNOD OF KENTUCKY

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS, FOR YEAR ENDING

OCTOBER 9, 1906.

| | |
|------------------------|----------|
| EBENEZER PRESBYTERY. | |
| Lexington, Second..... | \$200 00 |
| Frankfort, 1st..... | 200 00 |
| Covington, 1st..... | 219 45 |
| Ashland, 1st..... | 65 36 |
| Maysville, 1st..... | 150 00 |
| Dayton, 1st..... | 25 00 |
| Newport, 1st..... | 25 00 |
| Mt. Sterling 1st..... | 26 05 |
| Flemingsburg, 1st..... | 35 00 |
| Sharpsburg..... | 12 25 |
| Greenup..... | 10 00 |
| Ebenezer..... | 3 00 |
| Ludlow..... | 28 25 |
| Falmouth..... | 10 00 |
| Pikeville..... | 17 00 |
| Inez..... | 14 25 |
| New Concord..... | 5 00 |
| Mt. Carmel..... | 8 67 |

\$1,054 28

| | |
|--------------------------|----------|
| TRANSYLVANIA PRESBYTERY. | |
| Danville, 2d..... | \$578 45 |
| Harrodsburg..... | 50 00 |
| Lancaster..... | 50 00 |
| Harmony..... | 10 00 |
| Greensburg..... | 7 57 |
| Bradsfordville..... | 10 00 |
| Burksville..... | 5 90 |
| Richmond..... | 25 00 |
| Barboursville..... | 14 00 |
| Ebenezer..... | 13 00 |
| Junction City..... | 10 35 |
| Hyden..... | 29 00 |
| Monticello..... | 10 00 |
| East Bernstadt..... | 55 |
| Pittsburg..... | 3 25 |

\$817 07

| | |
|-------------------------------|------------|
| LOUISVILLE PRESBYTERY. | |
| Louisville, Warren Mem'l..... | \$1,192 30 |
| " 4th Avenue..... | 528 95 |
| " Covenant..... | 68 00 |
| " Immanuel..... | 11 60 |
| " Alliance..... | 25 00 |
| " 4th..... | 10 00 |
| " Knox..... | 1 00 |
| Hopkinsville..... | 20 00 |
| Owensboro..... | 73 00 |
| Princeton..... | 20 00 |
| Penn Run..... | 7 00 |
| Hodgenville..... | 13 40 |
| Patterson Memorial..... | 5 00 |
| Chapel Hill..... | 4 00 |
| Pewee Valley..... | 20 18 |
| Olivet..... | 28 25 |
| Paris..... | 20 00 |
| Manchester..... | 5 56 |
| Greenup..... | 1 81 |

Total..... \$2055 25

\$3926 60

| | | | | | |
|-------------------------|--------|-----------------------------|-------------|------------------------------|--------------------|
| Pinconning..... | 2 35 | Miscellaneous..... | 33 35 | Less 5 per cent. of receipts | |
| Saginaw, 1st..... | 269 80 | | \$1 167 84 | April 1, 1906 to April 1, | |
| " Grace (C.E., 1.50) | 31 67 | | | 1907, appropriated by | |
| " Immanuel..... | 6 25 | INDIVIDUALS, ETC. | | Synod of Michigan for | |
| " Warren Ave. (C. | | Interest..... | 110 99 | the current work of the | |
| E., 18.00)..... | 165 55 | | | Board of Home Missions | \$630 53 |
| " Wash. Avenue... | 33 75 | LEGACIES. | | | \$11,980 36 |
| Tawas City..... | 2 79 | A. D. Hosie, Estate of..... | 100 00 | Less } Patriotic Offerings . | 168 80 |
| West Bay City, Covenant | | Nathan B. Bradley, Estate | | | |
| (S. S.)..... | 11 20 | of..... | 1,000 00 | Net Total..... | \$11,811 56 |
| " Westm'r..... | 125 95 | Gross Total..... | \$12,610 89 | HARVEY C. OLIN, Treasurer, | |
| Wise..... | 5 20 | | | 156 Fifth Avenue, New York. | |

SYNOD OF NEW JERSEY

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS, FOR THE YEAR ENDING SEPTEMBER 30, 1906.

| | | | | | |
|-----------------------------|-----------|---------------------------|-----------|---------------------------|-----------|
| ELIZABETH PRESBYTERY. | | Jersey City, Claremont... | 84 00 | New Gretna..... | 14 60 |
| Basking Ridge..... | \$101 10 | " Westminister. | 88 40 | Oceanic..... | 29 10 |
| Bethlehem..... | 10 00 | Leonia..... | 12 50 | Perrineville..... | 27 56 |
| Carteret, 1st..... | 14 50 | Newfoundland (Oak Ridge) | 10 40 | Plattsburg..... | 8 00 |
| Clarksville (Glen Gardner). | 15 00 | Passaic, 1st..... | 76 92 | Plumstead (New Egypt) .. | 8 40 |
| Clinton..... | 80 00 | " German..... | 20 00 | Point Pleasant..... | 30 24 |
| Cokesbury..... | 22 20 | " Grace..... | 134 82 | Red Bank..... | 56 42 |
| Connecticut Farms..... | 50 00 | Paterson, 1st..... | 36 45 | Riverton, Calvary..... | 43 78 |
| Cranford, 1st..... | 115 80 | " 2d..... | 161 17 | Sayreville, German..... | 28 60 |
| Dunellen..... | 50 10 | " 3d..... | 5 00 | Shrewsbury, 1st..... | 40 00 |
| Elizabeth, 1st..... | 143 49 | " 1st German..... | 15 00 | South River, German..... | 21 00 |
| " 2d..... | 250 00 | " Church of the Re- | | Tennent..... | 41 85 |
| " 3d..... | 140 00 | deemer..... | 75 87 | Toms River..... | 32 37 |
| " 1st German..... | 20 00 | " East Side..... | 57 00 | Tuckerton..... | 20 00 |
| " Greystone..... | 77 67 | " Lake View..... | 12 00 | West Mantoloking..... | 4 68 |
| " Madison Avenue | 15 58 | " Madison Avenue. | 30 00 | | |
| " Silosam..... | 9 30 | Ridgewood, 1st..... | 43 25 | | \$1759 30 |
| " Westminister .. | 191 10 | Rutherford, 1st..... | 135 52 | | |
| " Bethany Chapel | 8 80 | Tenafly..... | 39 95 | | |
| Garwood..... | 4 20 | West Hoboken..... | 95 20 | | |
| Keasbey..... | 2 00 | West Milford..... | 30 00 | | |
| Lamington..... | 54 30 | Wood Ridge..... | 5 00 | | |
| Liberty Corner..... | 54 60 | | \$2104 02 | MORRIS AND ORANGE PRESB. | |
| Lower Valley, Califon..... | 50 00 | | | Berkshire Valley..... | \$7 10 |
| Maurer, German, 1st..... | 5 00 | | | Mine Hill and..... | 7 10 |
| Metuchen, 1st..... | 70 04 | | | " Luxemburg..... | 4 80 |
| Perth Amboy, 1st..... | 98 10 | MONMOUTH PRESBYTERY. | | Boonton, 1st..... | 72 71 |
| Plainfield, 1st..... | 116 84 | Allentown..... | \$65 00 | Chatham..... | 73 00 |
| " Crescent Avenue | 273 90 | Asbury Park, 1st..... | 68 90 | Chester..... | 18 57 |
| " Bethel Chapel... | 23 10 | Atlantic Highlands..... | 49 26 | Dover Memorial..... | 172 45 |
| " Hope Chapel... | 111 00 | Barnegat and | 14 10 | East Orange, 1st..... | 285 00 |
| " Warren Chapel. | 79 50 | Forked River..... | 6 00 | " Elmwood..... | 22 06 |
| Pluckamin..... | 31 50 | Belmar..... | 20 00 | " Arlington Ave. | 59 46 |
| Rahway, 1st..... | 117 60 | Beverly..... | 82 20 | " Bethel..... | 86 02 |
| " 2d..... | 160 00 | Bordentown..... | 30 00 | " Brick..... | 200 00 |
| " 1st German..... | 10 00 | Burlington..... | 31 93 | Fairmount..... | 16 00 |
| Roselle..... | 146 00 | Columbus, 1st..... | 10 40 | Flanders..... | 10 00 |
| Springfield..... | 60 00 | Cranbury, 1st..... | 131 76 | German Valley..... | 5 00 |
| Westfield..... | 200 00 | " 2d..... | 69 00 | Hanover..... | 88 90 |
| Woodbridge..... | 60 00 | Cream Ridge..... | 10 00 | Madison..... | 147 98 |
| Mr. Ralph Voorhees..... | 1000 00 | Delanco..... | 23 14 | Mendham..... | 93 17 |
| Mr. L. B. Miller..... | 400 00 | Englishtown..... | 20 00 | Morris Plains..... | 22 00 |
| Rev. Samuel Parry..... | 10 00 | Farmingdale..... | 16 05 | Morristown, 1st..... | 277 33 |
| Rev. Ezra F. Mundy..... | 5 00 | Freehold, 1st..... | 92 88 | " South Street.. | 264 36 |
| | \$4457 32 | Hightstown..... | 58 00 | Mt. Freedom..... | 6 00 |
| | | Holmanville and | 5 72 | Mt. Olive..... | 18 00 |
| | | Lakehurst..... | 21 00 | Myersville, German..... | 5 00 |
| | | Jacksonville and | 10 00 | New Providence..... | 12 00 |
| | | Providence..... | 16 12 | New Vernon..... | 10 47 |
| JERSEY CITY PRESBYTERY. | | Jamesburg..... | 120 40 | Orange, 1st..... | 220 00 |
| Bayonne, Christ..... | \$32 70 | Keyport..... | 10 60 | " Central..... | 300 00 |
| Carlstadt, German..... | 10 00 | Lakewood, 1st..... | 80 19 | " German, 1st..... | 20 00 |
| Englewood, 1st..... | 553 75 | " Hope..... | 11 96 | " Hillside..... | 150 00 |
| " West Side..... | 14 31 | Long Branch..... | 40 00 | " St. Cloud..... | 50 34 |
| Garfield..... | 25 25 | Manalapan..... | 22 00 | Orange Valley, German .. | 13 75 |
| Hackensack, 1st..... | 47 20 | Manasquan..... | 43 42 | Parsippany..... | 33 60 |
| Hoboken, 1st..... | 3 50 | Matawan..... | 60 76 | Pleasantdale, German..... | 5 00 |
| Jersey City, 1st..... | 264 26 | Moorestown..... | 33 25 | Pleasant Grove..... | 7 42 |
| " 2d..... | 64 00 | Mt. Holly..... | 68 36 | Rockaway..... | 43 20 |
| | | | | Schooley's Mountain..... | 4 00 |

| | |
|---------------------------|-----------|
| South Orange, 1st..... | 105 30 |
| " Trinity..... | 54 05 |
| Stirling..... | 10 00 |
| Succasunna..... | 30 42 |
| Summit, Central..... | 137 47 |
| Whippany..... | 10 00 |
| Wyoming..... | 19 00 |
| Wharton, Hungarian..... | 3 00 |
| Mr. Richard H. Allen..... | 100 00 |
| | <hr/> |
| | \$3301 03 |

NEWARK PRESBYTERY.

| | |
|--------------------------|-----------|
| Bloomfield, 1st..... | \$250 00 |
| " Westminster .. | 205 48 |
| Montclair, 1st..... | 56 38 |
| " Grace..... | 9 40 |
| " Trinity..... | 70 00 |
| Newark, 1st..... | 350 00 |
| " 2d..... | 130 00 |
| " 3d..... | 235 00 |
| " 6th..... | 10 00 |
| " German, 1st..... | 20 00 |
| " " 3d..... | 20 00 |
| " Bethany..... | 5 00 |
| " Calvary..... | 15 00 |
| " Central..... | 1 00 |
| " Clinton Ave..... | 12 06 |
| " Fevsmith Mem'l..... | 25 00 |
| " Fifth Avenue..... | 31 48 |
| " High Street..... | 75 11 |
| " Immanuel, German | 18 00 |
| " Manhattan Park..... | 15 00 |
| " Memorial..... | 17 70 |
| " Plane Street..... | 22 50 |
| " Roseville..... | 250 00 |
| " South Park..... | 226 03 |
| " Wickliffe..... | 7 30 |
| Vailsburg..... | 13 00 |
| Verona..... | 13 05 |
| Special Work..... | 5 00 |
| | <hr/> |
| | \$2108 49 |

NEW BRUNSWICK PRESBYTERY.

| | |
|------------------------------|---------|
| Bound Brook..... | \$80 00 |
| Dayton..... | 60 00 |
| Dutch Neck..... | 60 00 |
| Ewing..... | 26 00 |
| Flemington..... | 160 00 |
| Frenchtown..... | 40 00 |
| Hamilton Square..... | 80 00 |
| Holland..... | 4 50 |
| Hopewell..... | 44 17 |
| Kingston..... | 42 00 |
| Kingwood..... | 5 00 |
| Lambertville..... | 150 00 |
| Lawrenceville..... | 80 00 |
| Milford..... | 50 05 |
| Mt. Airy, Amwell, 2d..... | 5 00 |
| Mt. Pleasant, Alexandria 1st | 14 00 |
| New Brunswick, 1st..... | 160 00 |
| " 2d..... | 15 00 |

| | |
|-----------------------------|-----------|
| Pennington..... | 54 00 |
| Princeton, 1st..... | 392 50 |
| " 2d..... | 50 75 |
| " Witherspoon St..... | 16 00 |
| Reaville, Amwell, 1st..... | 8 28 |
| Ringoes, Amwell United, 1st | 3 00 |
| " Kirkpatrick Mem'l | 14 00 |
| Stockton..... | 22 00 |
| Titusville..... | 35 00 |
| Trenton, 1st..... | 332 72 |
| " 2d..... | 40 00 |
| " 3d..... | 266 12 |
| " 4th..... | 122 24 |
| " 5th..... | 15 20 |
| " Bethany..... | 60 00 |
| " East Trenton..... | 40 02 |
| " Prospect Street..... | 250 00 |
| " Walnut Avenue..... | 25 00 |
| " Italian..... | 15 00 |
| Mrs. Caleb S. Green..... | 150 00 |
| Rev. J. B. Kugler..... | 5 00 |
| | <hr/> |
| | \$2992 55 |

NEWTON PRESBYTERY

| | |
|----------------------------|----------|
| Andover..... | \$3 50 |
| Asbury..... | 10 00 |
| Beattystown and | 7 00 |
| 2d Mansfield..... | 9 00 |
| Beemerville..... | 16 00 |
| Belvidere, 1st..... | 58 00 |
| " 2d..... | 10 00 |
| Blairstown..... | 125 00 |
| Bloomsbury..... | 33 00 |
| Branchville..... | 15 35 |
| Danville..... | 20 00 |
| Deckertown..... | 35 00 |
| Delaware..... | 26 00 |
| Franklin Furnace..... | 10 00 |
| Greenwich..... | 20 00 |
| Hackettstown..... | 100 00 |
| Harmony..... | 9 00 |
| Knowlton..... | 22 00 |
| Lafayette..... | 19 25 |
| Marksboro..... | 5 00 |
| Newton, 1st..... | 150 00 |
| Oxford, 1st..... | 25 00 |
| " Westminster..... | 33 80 |
| Phillipsburg, 1st..... | 18 17 |
| " " Westminster..... | 25 00 |
| Sparta..... | 17 27 |
| Stanhope..... | 17 27 |
| Stewartsville..... | 45 27 |
| Stillwater..... | 12 65 |
| Wantage, 1st..... | 5 25 |
| Washington..... | 100 00 |
| Yellow Frame..... | 13 20 |
| | <hr/> |
| | \$998 71 |

WEST JERSEY PRESBYTERY.

| | |
|------------------|---------|
| Absecon and | \$10 00 |
| Leeds Point..... | 7 00 |
| Atco..... | 15 34 |

| | |
|------------------------------|-----------|
| Atlantic City, 1st..... | 91 04 |
| " " German..... | 3 00 |
| " " Olivet..... | 59 02 |
| " " Chelsea..... | 14 25 |
| " " Westminster | 25 00 |
| Audubon, Logan Mem'l.... | 20 80 |
| Berlin..... | 6 00 |
| Billingsport and | 10 00 |
| Swedesboro..... | 29 67 |
| Blackwood, 1st..... | 43 16 |
| Bridgeton, 1st..... | 125 00 |
| " 2d..... | 129 60 |
| " 4th..... | 5 00 |
| " Irving Avenue .. | 18 20 |
| " West..... | 88 00 |
| Bunker Hill and | 10 00 |
| Glassboro..... | 10 00 |
| Camden, 1st..... | 146 90 |
| " 2d..... | 115 58 |
| " 3d..... | 4 25 |
| " Calvary..... | 29 25 |
| " Woodland Avenue | 13 00 |
| " 4th..... | 12 22 |
| " Grace..... | 29 64 |
| Cape May City..... | 103 14 |
| Cedarville, 1st..... | 28 20 |
| " Osborn Mem'l.... | 7 25 |
| Clayton..... | 50 00 |
| Cold Spring..... | 21 00 |
| Collingswood..... | 20 00 |
| Daretown, Pittsgrove..... | 37 53 |
| Deerfield..... | 52 00 |
| Elmer..... | 18 00 |
| Elwood, Brainerd..... | 15 60 |
| Gloucester City..... | 45 00 |
| Green Creek and | 5 50 |
| Holly Beach..... | 15 86 |
| Greenwich..... | 26 35 |
| Haddonfield, 1st..... | 112 65 |
| Haddon Heights..... | 15 00 |
| Hammonton, 1st..... | 12 50 |
| " Italian..... | 5 00 |
| Janvier..... | 7 25 |
| Jericho..... | 10 40 |
| Laurel Springs, St. Paul's.. | 15 00 |
| Mays Landing..... | 21 00 |
| Merchantville..... | 30 00 |
| Millville..... | 80 00 |
| Ocean City, 1st..... | 22 10 |
| Salem, 1st..... | 99 89 |
| Tuckahoe..... | 7 00 |
| Vineland..... | 35 00 |
| " Italian..... | 10 00 |
| Waterford..... | 6 74 |
| Wenonah, Memorial..... | 103 88 |
| Williamstown..... | 32 17 |
| Woodbury..... | 45 00 |
| Woodstown..... | 17 00 |
| Rev. Geo. L. Smith..... | 5 00 |
| Mr. T. W. Synnot..... | 5 98 |
| | <hr/> |
| | \$2214 41 |

Total..... \$19,935 83

SYNOD OF NEW YORK

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS, FOR YEAR ENDING SEPTEMBER 30, 1906.

ALBANY PRESBYTERY

| | |
|-----------------------|----------|
| Albany, 1st..... | \$170 00 |
| " 2d..... | 50 75 |
| " 3d..... | 50 00 |
| " 4th..... | 230 00 |
| " 6th..... | 40 00 |
| " Madison Ave..... | 80 00 |

| | |
|---------------------------|--------|
| Albany, State Street..... | 295 00 |
| " West End..... | 90 00 |
| Amsterdam, 2d..... | 185 00 |
| " Emmanuel..... | 25 67 |
| Ballston Spa..... | 8 00 |
| Batchellerville..... | 14 28 |
| Bethlehem..... | 6 00 |

| | |
|---------------------------|-------|
| Broadalbin..... | 12 00 |
| Carlisle..... | 15 00 |
| Charlton..... | 20 00 |
| Esperance..... | 14 00 |
| Galway..... | 6 36 |
| Garfield, Stepentown..... | 5 00 |
| Gloversville, 1st..... | 45 73 |

| | |
|-----------------------------|------------|
| Gloversville, Kingsbor. Ave | 13 00 |
| Hamilton Union | 15 00 |
| Jefferson | 7 15 |
| Johnstown | 150 00 |
| Rockwells Falls | 14 00 |
| Mayfield Central | 10 00 |
| Mariaville | 14 00 |
| Menand's, Bethany | 28 00 |
| Northville | 6 00 |
| Greenbush | 10 00 |
| Rensselaerville | 14 53 |
| Princetown | 10 00 |
| Sand Lake | 20 00 |
| Saratoga Springs, 1st | 40 00 |
| " " 2d | 35 00 |
| Schenectady, 1st | 104 50 |
| " State St | 12 20 |
| " Union | 10 00 |
| New Scotland | 12 00 |
| Tribes Hill | 14 50 |
| Voorheesville | 18 00 |
| Jermain Memorial | 35 00 |
| West Troy, 1st | 10 00 |
| West Milton | 5 00 |
| Stephentown | 1 00 |
| | <hr/> |
| | \$1,971 67 |

BINGHAMTON PRESBYTERY.

| | |
|---------------------------|------------|
| Afton | 15 00 |
| Binghamton, 1st | 350 00 |
| " Broad Ave | 20 00 |
| " Floral Ave | 7 60 |
| " Immanuel | 15 00 |
| " North | 39 45 |
| " Ross Mem. | 15 00 |
| Cannonsville | 15 00 |
| Conkling | 10 00 |
| Cortland | 175 00 |
| Deposit | 8 00 |
| Gulf Summit | 3 00 |
| Lordville | 3 00 |
| Marathon | 20 00 |
| Masonville | 15 00 |
| McGraw, McGrawville | 20 00 |
| Nichols | 10 00 |
| Nineveh | 15 00 |
| Owego | 100 00 |
| Port Dickinson, Coventry, | |
| 2d | 10 00 |
| Preble | 15 00 |
| Texas Valley, Freetown | 3 00 |
| Union | 25 00 |
| Waverly | 100 00 |
| Whitney Point | 3 00 |
| | <hr/> |
| | \$1 012 05 |

BROOKLYN PRESBYTERY.

| | |
|----------------------|----------|
| Brooklyn, 1st | \$650 00 |
| " 2d | 100 00 |
| " Arlington Ave | 25 00 |
| " Bay Ridge | 30 00 |
| " Bedford | 125 00 |
| " Bensonhurst | 4 00 |
| " Bethany | 25 14 |
| " Borough Park | 7 50 |
| " Central | 500 00 |
| " Classon Ave | 286 80 |
| " Durvee | 50 00 |
| " E. W'msb'g, 1st | 8 00 |
| " Ebenezer, Ger. | 5 00 |
| " Franklin Ave | 3 00 |
| " Friedens | 10 00 |
| " Grace | 50 00 |
| " Greene Ave | 50 00 |
| " Home Crest | 4 00 |
| " Bushwick Ave | 7 00 |
| " Flatbush | 10 00 |
| " Irving Square | 5 00 |
| " Lafayette Ave | 1,000 00 |
| " Memorial | 235 20 |
| " Mount Olivet | 5 00 |
| " Noble St | 30 00 |
| " Olivet | 6 00 |
| " Lefferts Park | 5 00 |

| | |
|----------------------------|------------|
| Brooklyn, Prospect Heights | 25 00 |
| " Ross St | 70 00 |
| " Siloam | 6 00 |
| " South Third St. | 129 77 |
| " Throop Ave | 144 00 |
| " Westminster | 14 50 |
| " Woodhaven, 1st | 5 00 |
| Woodhaven, French Ev. | 5 00 |
| | <hr/> |
| | \$3,635 91 |

BUFFALO PRESBYTERY.

| | |
|--------------------------------|------------|
| April 1, 1906 to April 1, 1907 | |
| Buffalo, 1st | \$355 10 |
| " Westminster | 539 20 |
| " Lafayette Ave | 317 40 |
| " North | 280 80 |
| " Central | 113 90 |
| " Calvary | 114 90 |
| " Covenant | 62 85 |
| " Bethlehem | 15 00 |
| " South | 12 75 |
| " Park Side | 21 90 |
| " Waldman | 31 80 |
| " Stanton St | 21 25 |
| " Blasdel | 8 25 |
| Sloan | 80 00 |
| Jamestown | 178 00 |
| Portville | 89 10 |
| Fredonia | 40 00 |
| East Aurora | 90 90 |
| Silver Creek | 43 50 |
| Tonawanda | 18 40 |
| Lancaster | 16 00 |
| Franklinville | 35 00 |
| Shuman | 16 00 |
| Springville | 34 05 |
| Akron | 18 75 |
| Clarence | 17 25 |
| Allegheny | 9 50 |
| Hamburg | 10 00 |
| So. Wales | 6 15 |
| Cornplanter | 2 00 |
| Onoville | 2 10 |
| | <hr/> |
| | \$2,673 70 |

| | |
|--------------------|------------|
| Presbyterian Union | 1,000 00 |
| | <hr/> |
| | \$3,673 70 |

CAYUGA PRESBYTERY.

| | |
|--------------------------------|----------|
| April 1, 1906 to April 1, 1907 | |
| Auburn, 1st | \$200 00 |
| " Central | 200 00 |
| " 2d | 42 00 |
| " Calvary | 35 32 |
| " Westminster | 15 00 |
| Ithaca | 222 08 |
| Genoa, 1st | 18 21 |
| " 2d | 6 00 |
| Aurora | 85 24 |
| Meridian | 9 34 |
| Cato | 2 00 |
| Weedsport | 55 00 |
| Scipioville | 10 00 |
| | <hr/> |
| | \$900 19 |

CHAMPLAIN PRESBYTERY.

| | |
|--------------------|--------|
| Beekmantown | \$5 13 |
| Belmont | 2 00 |
| Burke | 4 00 |
| Champlain | 26 25 |
| Chateaugay | 19 57 |
| Chazy | 13 49 |
| Constable | 11 60 |
| Essex | 14 25 |
| Faust, Tupper Lake | 7 00 |
| Port Covington | 26 25 |
| Keeseville | 20 52 |
| Malone | 50 00 |
| Mineville | 9 50 |
| Moors | 10 45 |
| Peru | 11 05 |
| Plattsburgh, 1st | 58 46 |

| | |
|--------------|----------|
| Port Henry | 26 20 |
| Rouses Point | 8 25 |
| Saranac Lake | 21 00 |
| Westville | 7 40 |
| | <hr/> |
| | \$352 37 |

CHEMUNG PRESBYTERY.

| | |
|------------------|----------|
| Big Flats | \$10 00 |
| Breesport | \$10 00 |
| Elmira, 1st | 105 40 |
| " Franklin St | 3 00 |
| " Lake St | 50 00 |
| " North | 8 69 |
| " South | 16 20 |
| Moreland | 29 00 |
| Montour Falls | 10 00 |
| Spencer | 3 20 |
| Watkins | 41 30 |
| | <hr/> |
| | \$286 79 |

COLUMBIA PRESBYTERY.

| | |
|----------------------|----------|
| Ashland | \$12 00 |
| Windham, 2d | 5 00 |
| Catskill | 69 34 |
| Durham | 2 25 |
| Greenville | 15 00 |
| Hunter | 12 00 |
| Hudson | 100 00 |
| Valatie | 8 00 |
| Tannersville | 4 00 |
| Sunside, Centerville | 5 00 |
| Windham | 20 00 |
| | <hr/> |
| | \$252 59 |

GENESEE PRESBYTERY.

| | |
|--------------|----------|
| Attica | \$25 00 |
| Batavia | 18 88 |
| Bergen | 30 00 |
| Castile | 4 66 |
| East Bethany | 10 00 |
| Elba | 6 00 |
| LeRoy | 32 50 |
| North Bergen | 5 12 |
| Oakfield | 7 75 |
| Perry | 15 50 |
| Warsaw | 37 00 |
| Wyoming | 3 55 |
| | <hr/> |
| | \$195 96 |

GENEVA PRESBYTERY.

| | |
|--------------------------|----------|
| Bellona, Memorial | \$18 00 |
| Canoga | 3 25 |
| Dresden | 7 00 |
| Geneva, 1st | 185 84 |
| " North | 105 16 |
| Gorham | 18 00 |
| MacDougall, West Fayette | 10 00 |
| Naples | 20 00 |
| Oaks Corners | 2 82 |
| Ovid | 32 00 |
| Penn Yan | 85 65 |
| Pelphs | 26 00 |
| Rev. J. W. Jacks, D. D. | 75 00 |
| Romulus | 7 40 |
| Seneca | 32 65 |
| Seneca Castle | 4 30 |
| Seneca Falls | 99 50 |
| Shortsville | 11 87 |
| Trumansburg | 23 43 |
| Waterloo | 60 00 |
| | <hr/> |
| | \$827 87 |

HUDSON PRESBYTERY.

| | |
|----------------------------------|---------|
| April 17, 1906 to April 13, 1907 | |
| Amity | \$10 00 |
| Denton | 3 25 |
| Monticello | 28 00 |
| Chester | 39 63 |
| Goshen | 48 53 |
| Montgomery | 12 04 |

| | |
|--------------------------|-------|
| Port Jervis..... | 35 00 |
| Scotchtown..... | 22 25 |
| Cochecton..... | 12 00 |
| Goodwill..... | 15 00 |
| Ramapo..... | 65 00 |
| Hopewell..... | 12 00 |
| Roscoe..... | 10 00 |
| Palisades..... | 8 95 |
| Haverstraw, Central..... | 35 00 |
| Clarkstown, German..... | 5 00 |
| Westtown..... | 10 00 |
| Nyack..... | 75 00 |
| Liberty..... | 6 00 |
| Middletown, Ist..... | 69 21 |
| Westminster..... | 32 34 |
| Milford..... | 10 00 |
| Circleville..... | 10 00 |
| Monroe..... | 10 00 |
| Congers..... | 7 00 |
| Ridgebury..... | 3 25 |
| Washingtonville..... | 20 00 |
| Florida..... | 5 00 |
| Greenbush..... | 14 40 |
| Hempstead..... | 5 00 |

\$639 21

LONG ISLAND PRESBYTERY.

| | |
|----------------------------|---------|
| Amagansett..... | \$17 81 |
| Bellport..... | 1 00 |
| Bridgehampton..... | 15 00 |
| Brook Haven, South Haven | 10 00 |
| Center Moriches, Moriches. | 12 00 |
| Cutchogue..... | 11 57 |
| Easthampton..... | 27 00 |
| East Moriches..... | 10 00 |
| Greenport..... | 15 00 |
| Mattituck..... | 23 00 |
| Middle Island, Middletown | 7 00 |
| Port Jefferson..... | 18 35 |
| Quogue, Westhampton..... | 34 60 |
| Remsenburg..... | 5 00 |
| Sag Harbor..... | 7 00 |
| Setauket..... | 25 00 |
| Shelter Island..... | 15 00 |
| Southampton..... | 26 18 |
| " Shinnecock..... | 3 00 |
| Southold..... | 12 00 |
| Yaphank..... | 5 00 |

\$300 51

LYONS PRESBYTERY.

| | |
|------------------------------|---------|
| Clyde..... | \$38 00 |
| East Palmyra..... | 11 11 |
| Fairville..... | 12 38 |
| Huron..... | 10 67 |
| Junius..... | 11 55 |
| Lyons..... | 62 40 |
| Marion..... | 8 05 |
| Newark..... | 80 00 |
| Palmyra..... | 49 80 |
| Ontario Center, Ontario..... | 14 85 |
| Rose..... | 10 45 |
| Sodus..... | 66 73 |
| Sodus Center..... | 3 85 |
| Williamson..... | 23 00 |
| Wolcott..... | 43 80 |

\$446 64

NEW YORK PRESBYTERY.

| | |
|----------------------|--------|
| New York, Ist..... | \$8 00 |
| " 4th..... | 98 62 |
| " 2d, German..... | 5 00 |
| " 4th Ave..... | 50 00 |
| " 5th Ave..... | 519 30 |
| " Bedford Park.. | 18 13 |
| " Bohemian..... | 10 00 |
| " Brick..... | 100 00 |
| " Central..... | 500 00 |
| " Puritans..... | 62 48 |
| " Covenant..... | 20 00 |
| " 1st Union..... | 5 00 |
| " French Evang'l | 10 00 |

| | |
|----------------------------|--------|
| New York, Harlem..... | 17 55 |
| " East Harlem... | 8 00 |
| " Madison Ave..... | 57 16 |
| " Madison Square | 247 00 |
| " Mt. Labor..... | 5 00 |
| " Mt. Washington | 17 00 |
| " New York..... | 73 62 |
| " North..... | 37 75 |
| " Riverdale..... | 100 00 |
| " Rutgers, River- | |
| " side..... | 258 25 |
| " Scotch..... | 50 96 |
| " Tremont..... | 8 23 |
| " University Place | 351 50 |
| " West..... | 23 11 |
| " West End..... | 106 00 |
| " West Farms... | 5 00 |
| " Woodstock..... | 10 00 |
| " Edgewater, Ist | 20 00 |
| " Throggs Neck... | 12 00 |
| West New Brighton, Calvary | 21 85 |

\$2,836 51

NIAGARA PRESBYTERY.

| | |
|-------------------------|---------|
| Albion..... | \$65 00 |
| Barre Centre..... | 14 00 |
| Carlton..... | 9 00 |
| Holley..... | 9 00 |
| Knowlesville..... | 19 00 |
| Lewiston..... | 19 00 |
| " Tuscarora Indians | 5 00 |
| Lockport, Ist..... | 136 70 |
| " 2d..... | 9 00 |
| Lyndonville..... | 11 00 |
| Mapleton..... | 14 00 |
| Medina..... | 45 21 |
| Middleport..... | 9 00 |
| Niagara Falls, Ist..... | 75 00 |
| " " Pierce Ave.. | 12 00 |
| North Tonawanda..... | 45 00 |
| Somerset..... | 9 00 |
| Wilson..... | 10 85 |
| Wright's Corners..... | 14 00 |

\$530 76

NORTH RIVER PRESBYTERY.

| | |
|----------------------------|--------|
| Amenia..... | \$7 00 |
| Ancram Lead Mines..... | 10 00 |
| Cold Spring..... | 5 00 |
| Cornwall-on-Hudson..... | 10 54 |
| Highland Falls..... | 9 50 |
| Hughsonville..... | 3 00 |
| Kingston..... | 18 00 |
| Rondout..... | 23 17 |
| Freedom Plains..... | 5 00 |
| Little Britain..... | 15 00 |
| Marlborough..... | 21 79 |
| Matteawan..... | 12 59 |
| Milton..... | 10 00 |
| Milton, Lloyd..... | 10 00 |
| Millerton..... | 15 00 |
| Newburgh, Ist..... | 24 00 |
| " Calvary..... | 9 45 |
| Newburgh Union..... | 25 00 |
| New Hamburg..... | 50 00 |
| Pine Plains..... | 3 50 |
| Pleasant Plains..... | 3 00 |
| Pleasant Valley..... | 12 00 |
| Poughkeepsie..... | 200 00 |
| Salt Point, Westminster... | 9 00 |
| South Amenia..... | 25 50 |
| Smithfield..... | 5 00 |
| Wappingers Falls..... | 6 00 |
| Wassaic..... | 4 00 |

\$552 94

OTSEGO PRESBYTERY.

| | |
|--------------------|---------|
| Cherry Valley..... | \$10 60 |
| Cooperstown..... | 35 72 |
| Delhi, Ist..... | 60 00 |
| " 2d..... | 45 00 |
| East Guilford..... | 4 20 |

| | |
|----------------------------|-------|
| Gilbertsville..... | 22 00 |
| Guilford Centre, Guilford. | 16 00 |
| Hamden..... | 12 60 |
| Hobart..... | 8 55 |
| Laurens and Fly Creek... | 6 00 |
| Meridale..... | 15 00 |
| Middlefield Centre..... | 7 00 |
| New Berlin..... | 10 00 |
| Oneonta..... | 60 00 |
| Otsego..... | 13 00 |
| Richfield Springs..... | 10 86 |
| Shavertown..... | 5 36 |
| Stamford..... | 36 75 |
| George N. Rowe..... | 10 00 |

\$388 64

ST. LAWRENCE PRESBYTERY.

| | |
|----------------------------|---------|
| Adams..... | \$19 00 |
| Brasher Falls..... | 9 00 |
| Brownville..... | 10 00 |
| Benson Mines..... | 5 00 |
| Canton..... | 50 00 |
| Cape Vincent..... | 20 00 |
| Carthage..... | 20 00 |
| Chaumont..... | 20 00 |
| Clare..... | 2 00 |
| Cranberry Lake..... | 4 00 |
| Crary Mills..... | 5 00 |
| De Grasse..... | 3 00 |
| De Kalb..... | 10 00 |
| De Kalb Junction..... | 7 00 |
| Dexter..... | 21 33 |
| Evans Mills, Le Ray First. | 7 00 |
| Gouverneur..... | 90 00 |
| Hammond..... | 48 00 |
| Hannawa Falls..... | 3 00 |
| Heuvelton..... | 10 00 |
| Helena..... | 2 00 |
| Louisville..... | 8 00 |
| Madrid, Waddington Scotch | 60 00 |
| Morristown..... | 20 00 |
| Oswegatchie, Ist..... | 90 00 |
| " 2d..... | 15 00 |
| Ox Bow..... | 15 35 |
| Plessis..... | 6 00 |
| Potsdam..... | 85 00 |
| Rossie..... | 14 00 |
| Wick, Sterling Pond..... | 3 00 |
| Sackett's Harbor..... | 15 00 |
| Stark..... | 5 00 |
| Theresa..... | 11 49 |
| Waddington..... | 4 69 |
| Wanakana, Mt. Lebanon... | 4 00 |
| Watertown, Ist..... | 125 00 |
| " Stone Street.. | 75 00 |
| " Hope..... | 20 00 |
| Presbytery..... | 16 14 |

\$958 00

STEBEN PRESBYTERY.

| | |
|---------------------|----------|
| Addison..... | \$100 00 |
| Almond..... | 10 00 |
| Angelia..... | 10 00 |
| Andover..... | 10 00 |
| Arkport..... | 10 00 |
| Atlanta..... | 12 00 |
| Avoca..... | 15 00 |
| Bath..... | 69 70 |
| Campbell..... | 15 00 |
| Canaseraga..... | 10 00 |
| Canisteo..... | 65 00 |
| Cobocton..... | 10 00 |
| Corning..... | 55 00 |
| Cuba..... | 13 53 |
| Hammondsport..... | 15 00 |
| Hornell, Ist..... | 76 68 |
| " Westminster... | 50 00 |
| Howard..... | 3 50 |
| Jasper..... | 10 00 |
| Prattsburg..... | 15 00 |
| Woodhull..... | 3 00 |

\$578 41

SYRACUSE PRESBYTERY.

April 1, 1906, to March 31, 1907

| | |
|-----------------------------|----------|
| South Syracuse..... | \$26 73 |
| East Genesee St., Syracuse | 40 20 |
| Pompey..... | 12 00 |
| Chittenango..... | 31 60 |
| Baldwinsville..... | 57 60 |
| Syracuse, 1st..... | 100 00 |
| Canastota..... | 33 58 |
| Park Central, Syracuse..... | 125 00 |
| Jamesville..... | 10 00 |
| Fayetteville..... | 43 80 |
| Wampsville..... | 2 80 |
| Parish..... | 7 40 |
| Fulton..... | 65 20 |
| Memorial, Syracuse..... | 60 00 |
| Cazenovia..... | 47 60 |
| Whitelaw..... | 6 00 |
| Constantia..... | 5 00 |
| Syracuse, 4th..... | 100 40 |
| " East..... | 20 00 |
| Oswego, Grace..... | 50 00 |
| " 1st..... | 12 00 |
| Onondaga Valley..... | 8 70 |
| West Monroe..... | 1 00 |
| Syracuse, Elmwood..... | 10 00 |
| " Westminster..... | 14 85 |
| " 1st Ward..... | 33 77 |
| Camillus..... | 5 00 |
| Hannibal..... | 18 60 |
| Trinity, Manlius..... | 8 00 |
| Pompey Centre..... | 1 00 |
| Mexico..... | 15 00 |
| Collamer..... | 12 50 |
| | <hr/> |
| | \$985 33 |

TROY PRESBYTERY.

| | |
|----------------------------|---------|
| Argyle..... | \$11 06 |
| Bay Road..... | 3 01 |
| Brayton, East Lake George | 2 00 |
| Brunswick..... | 9 48 |
| Cambridge..... | 12 26 |
| Chestertown, Chester..... | 6 08 |
| Cohoes, Silliman Memorial, | 160 13 |
| Fort Edward..... | 15 14 |
| Glens Falls..... | 60 00 |
| Green Island..... | 36 89 |
| Hoosick Falls..... | 49 67 |
| Johnsonville..... | 11 75 |
| Lake George, Caldwell..... | 6 00 |
| Lansingburgh, 1st..... | 84 36 |
| " Olivet..... | 7 00 |
| Malta..... | 6 60 |
| Mechanicsville..... | 48 28 |
| Middle Granville..... | 9 61 |
| North Granville..... | 10 00 |
| Pittstown..... | 5 00 |

| | |
|---------------------------|--------|
| Salem..... | 33 23 |
| Sandy Hill..... | 50 10 |
| Schaghticoke..... | 10 00 |
| Schoonmaker Memorial..... | 21 78 |
| Troy, 1st..... | 160 00 |
| " 2d..... | 190 78 |
| " 3d..... | 6 66 |
| " 9th..... | 82 50 |
| " Memorial..... | 18 00 |
| " Oakwood Ave..... | 42 75 |
| " Park..... | 26 44 |
| " 2d Street..... | 179 70 |
| " Westminster..... | 50 91 |
| " Woodside..... | 25 00 |
| Warrensburgh..... | 6 00 |
| Waterford..... | 84 77 |
| Whitehall..... | 38 72 |
| French Mt..... | 1 00 |
| West Mountain..... | 3 00 |

\$1,585 69

UTICA PRESBYTERY.

| | |
|-----------------------------|--------|
| Augusta..... | \$5 00 |
| Boonville..... | 25 10 |
| Camden..... | 20 00 |
| Clinton..... | 50 00 |
| " Hamilton College..... | 10 00 |
| Dolgeville..... | 10 00 |
| Forestport and White Lake. | 13 00 |
| Glenfield..... | 6 00 |
| Holland Patent..... | 22 00 |
| Ilion..... | 40 00 |
| Kirkland..... | 10 00 |
| Knoxboro..... | 12 05 |
| Litchfield..... | 5 00 |
| Little Falls..... | 99 30 |
| Lovellie..... | 19 50 |
| Lyons Falls..... | 20 00 |
| Martinsburg..... | 9 00 |
| New Hartford..... | 18 56 |
| Walcott Memorial..... | 55 00 |
| North Gage..... | 10 00 |
| Northwood..... | 3 00 |
| Norwich Corners..... | 6 00 |
| Old Forge..... | 5 00 |
| Oneida Castle, Cochran Mem. | 10 00 |
| Oneida..... | 125 00 |
| Oriskany, Waterbury Mem. | 10 00 |
| Redfield..... | 4 50 |
| Rome..... | 110 00 |
| Sauquoit..... | 10 00 |
| South Trenton..... | 5 00 |
| Turin..... | 10 00 |
| Utica, 1st..... | 175 00 |
| " Bethany..... | 75 00 |
| " Memorial..... | 70 00 |
| " Olivet..... | 10 00 |

| | |
|-------------------------|--------|
| Utica, Westminster..... | 175 00 |
| Verona..... | 25 00 |
| Vernon..... | 10 00 |
| Vernon Center..... | 10 00 |
| Waterville..... | 40 00 |
| West Camden..... | 10 00 |
| Westerville..... | 10 00 |
| Whitesboro..... | 20 00 |
| Williamstown..... | 10 00 |

\$1,398 10

WESTCHESTER PRESBYTERY.

| | |
|------------------------|--------|
| Bedford..... | \$5 00 |
| Bridgeport, 1st..... | 73 57 |
| Darien..... | 25 00 |
| Gilead..... | 16 30 |
| Greenburgh..... | 25 00 |
| Greenwich, 1st..... | 20 00 |
| Harrison..... | 10 00 |
| Hartford..... | 10 00 |
| Holyoke, 1st..... | 16 00 |
| Huguenot Memorial..... | 46 37 |
| Irvington..... | 115 00 |
| Katonah..... | 25 00 |
| Mahopae Falls..... | 25 00 |
| Mount Kisco..... | 42 35 |
| Mount Vernon, 1st..... | 160 00 |
| New Haven, 1st..... | 30 00 |
| New Rochelle, 1st..... | 100 00 |
| " North Ave..... | 20 00 |
| Ossining, 1st..... | 50 00 |
| Patterson..... | 40 00 |
| Peekskill, 1st..... | 65 50 |
| " 2d..... | 20 94 |
| Pleasantville..... | 5 00 |
| Portchester..... | 10 00 |
| Pound Ridge..... | 15 00 |
| Rye..... | 110 92 |
| Scarborough..... | 150 00 |
| Sound Beach, 1st..... | 10 00 |
| South East..... | 3 25 |
| South East Center..... | 20 00 |
| South Salem..... | 20 00 |
| Springfield, 1st..... | 5 00 |
| Stamford, 1st..... | 150 00 |
| Thompsonville..... | 60 00 |
| White Plains..... | 100 00 |
| Yonkers, 1st..... | 225 00 |
| " Westminster..... | 25 68 |
| " Dayspring..... | 10 00 |
| Yorktown..... | 25 00 |

\$1885 88

"Adams Fund" Income... \$50 00

Total.....\$1,935 88

SYNOD OF OHIO

RECEIPTS FOR SYNODICAL HOME MISSIONS, FOR THE YEAR ENDING SEPT. 30, 1906.

ATHENS PRESBYTERY.

(No Report).

BELLEFONTAINE PRESBYTERY

| | |
|--------------------|--------|
| Bellefontaine..... | 361 51 |
| Bucyrus..... | 28 71 |
| Buck Creek..... | 18 20 |
| Belle Center..... | 100 00 |
| Crestline..... | 3 00 |
| De Graff..... | 47 88 |
| Forest..... | 14 25 |
| Galion..... | 25 20 |
| Huntsville..... | 41 82 |
| Kenton..... | 82 27 |
| Marseilles..... | 28 70 |
| N. Washington..... | 8 45 |
| Spring Hills..... | 10 00 |
| Tiro..... | 12 00 |
| Urbana..... | 86 60 |

| | |
|---------------------|-------|
| Upper Sandusky..... | 3 65 |
| West Liberty..... | 5 00 |
| Zanesville..... | 11 50 |

\$888 74

CHILLICOTHE PRESBYTERY.

| | |
|---------------------|--------|
| Belfast..... | 5 00 |
| Bethel..... | 9 25 |
| Bloomingsburg..... | 7 00 |
| Bourneville..... | 15 00 |
| Chillicothe, I..... | 250 00 |
| " III..... | 5 00 |
| Frankfort..... | 18 00 |
| Greenfield..... | 31 00 |
| Hamden..... | 23 67 |
| Hillsboro..... | 100 00 |
| McArthur..... | 9 00 |
| New Petersburg..... | 12 00 |

| | |
|------------------|-------|
| North Fork..... | 8 40 |
| Pisgah..... | 24 50 |
| South Salem..... | 66 52 |
| White Oak..... | 28 11 |

612 48

CINCINNATI PRESBYTERY.

| | |
|-----------------------------|--------|
| Bantam..... | 4 00 |
| Bethel..... | 2 00 |
| Cincinnati, 4th..... | 15 00 |
| " Calvary..... | 111 00 |
| " Fairmount..... | |
| German..... | 15 00 |
| Cincinnati, Mt. Auburn..... | 38 27 |
| " Trinity..... | 7 00 |
| " Westminster..... | 80 00 |
| " Westwood..... | |
| German..... | 12 25 |

| | |
|-------------------------|--------|
| College Hill..... | 100 00 |
| Glendale..... | 21 18 |
| Harrison..... | 10 00 |
| Lebanon..... | 31 70 |
| Monterey..... | 1 50 |
| Morrow..... | 26 00 |
| New Richmond..... | 32 00 |
| Pleasant Ridge..... | 30 80 |
| Reading & Lockland..... | 6 50 |
| Williamsburg..... | 11 00 |
| Batavia..... | 14 50 |
| Cincinnati, 1st..... | 33 30 |
| " 2nd..... | 367 97 |
| " 3rd..... | 20 00 |
| " 7th..... | 242 65 |
| " Bond Hill..... | 10 00 |
| " Evanston..... | 11 00 |
| " Immanuel..... | 43 23 |
| " Mohawk..... | 5 50 |
| " North..... | 62 50 |
| " Poplar Street..... | 27 41 |
| " Walnut Hills..... | 108 03 |
| Delhi..... | 10 70 |
| Elmwood Place..... | 4 00 |
| Goshen..... | 11 00 |
| Hartwell..... | 55 00 |
| Loveland..... | 43 73 |
| Madisonville..... | 10 00 |
| Monroe..... | 5 00 |
| Montgomery..... | 38 40 |
| Moscow..... | 5 00 |
| Norwood..... | 16 10 |
| Silverton..... | 8 50 |
| Springdale..... | 39 14 |
| Wyoming..... | 219 00 |

\$1,966 86

CLEVELAND PRESBYTERY
(No Report)

COLUMBUS PRESBYTERY.

| | |
|------------------------------|--------|
| Lancaster..... | 207 17 |
| First..... | 33 83 |
| St. Clair Avenue..... | 26 45 |
| Madison..... | 8 60 |
| Groveport..... | 7 50 |
| Lithopolis..... | 9 66 |
| Grove City..... | 104 65 |
| Mifflin..... | 45 64 |
| Central..... | 112 10 |
| Plain City..... | 10 00 |
| Reynoldsburg..... | 82 75 |
| Midway..... | 20 00 |
| Broad Street..... | 700 00 |
| Westerville..... | 2 35 |
| Hungarian Work..... | 40 00 |
| Nelson Memorial..... | 29 62 |
| Blacklick..... | 39 00 |
| Mount Sterling..... | 10 20 |
| Scioto..... | 30 25 |
| Personal (E. D. Morris)..... | 5 00 |
| Northminster..... | 60 00 |
| Central College..... | 3 10 |
| Bethel..... | 19 00 |
| Amanda..... | 5 00 |
| Circleville..... | 9 63 |
| Linden Heights..... | 28 85 |
| Hungarian Building Fund..... | 143 00 |

\$1,994 72

DAYTON PRESBYTERY.

| | |
|-----------------------|--------|
| Bath..... | 5 95 |
| Camden..... | 35 00 |
| Clifton..... | 20 00 |
| Collinsville..... | 13 00 |
| Dayton, 1st..... | 212 71 |
| " 4th..... | 41 00 |
| " 3rd Street..... | 572 60 |
| " Memorial..... | 8 00 |
| " Park..... | 28 00 |
| Franklin..... | 8 00 |
| Greenville..... | 55 73 |
| Hamilton, 1st..... | 30 58 |
| " Westminster..... | 39 00 |

| | |
|-----------------------|--------|
| Middletown, 1st..... | 50 00 |
| New Carlisle..... | 10 00 |
| New Jersey..... | 6 00 |
| Osborn..... | 27 50 |
| Overpeck..... | 4 13 |
| Oxford..... | 6 10 |
| Piqua..... | 258 18 |
| Seven Mile..... | 15 34 |
| Somerville..... | 10 00 |
| South Charleston..... | 71 80 |
| Springfield, 1st..... | 78 55 |
| " 2d..... | 58 38 |
| Troy..... | 78 19 |
| W. Carrollton..... | 20 00 |
| Xenia..... | 176 52 |

\$1,940 53

HURON PRESBYTERY.

| | |
|-----------------------------|---------|
| Norwalk..... | \$32 52 |
| Monroeville..... | 15 00 |
| Huron..... | 21 60 |
| Clyde..... | 12 67 |
| Melmore..... | 28 65 |
| Bloomville..... | 19 27 |
| Republic..... | 14 05 |
| Fostoria..... | 28 68 |
| Fremont..... | 70 00 |
| Chicago..... | 10 00 |
| Genoa..... | 20 37 |
| Interest Swiggert Fund..... | 21 00 |

\$293 81

LIMA PRESBYTERY.

| | |
|--------------------------|--------|
| Delphos..... | 106 00 |
| McComb..... | 21 00 |
| Venedocia..... | 34 00 |
| Kalida..... | 26 25 |
| Gomer..... | 35 00 |
| Scott..... | 25 12 |
| Van Wert..... | 154 35 |
| Leipsic..... | 23 14 |
| Van Buren..... | 15 00 |
| Fairview..... | 9 45 |
| Ottawa..... | 25 00 |
| Celina..... | 24 50 |
| Ada..... | 61 77 |
| Findlay, 1st..... | 183 75 |
| New Salem..... | 18 30 |
| Middlepoint..... | 31 85 |
| Belmore..... | 14 00 |
| Wapakoneta..... | 20 00 |
| St. Marv's..... | 33 30 |
| Lima, Main Street..... | 11 00 |
| Bluffton..... | 20 30 |
| Rockport..... | 28 35 |
| Lima, Market Street..... | 300 00 |
| Rockford..... | 19 60 |
| Turtle Creek..... | 20 00 |
| Convoy..... | 70 00 |
| Sidney..... | 70 00 |
| Blanchard..... | 35 00 |
| Columbus Grove..... | 2 00 |
| New Stark..... | 21 00 |

\$1,412 73

MAHONING PRESBYTERY

No Report

MARION PRESBYTERY.

| | |
|-------------------|--------|
| Asbley..... | 4 50 |
| Radnor..... | 16 00 |
| Berlin..... | 4 73 |
| Liberty..... | 4 21 |
| West Berlin..... | 11 20 |
| Brown..... | 24 12 |
| Kingston..... | 17 03 |
| Porter..... | 7 59 |
| Caledonia..... | 3 55 |
| Iberia..... | 15 50 |
| Cardington..... | 23 63 |
| Chesterville..... | 4 00 |
| Delaware..... | 207 00 |

| | |
|---------------------|--------|
| Marion..... | 221 00 |
| Marysville..... | 52 35 |
| Milford Centre..... | 7 25 |
| Mt. Gilead..... | 42 72 |
| Ostrander..... | 4 00 |
| Providence..... | 4 25 |
| Pisgah..... | 9 45 |
| Richwood..... | 7 00 |
| Trenton..... | 42 52 |
| La Rue..... | 12 43 |
| Union..... | 4 00 |

\$750 03

MAUMEE PRESBYTERY.

| | |
|-----------------------|---------|
| Norwood..... | \$11 90 |
| Defiance..... | 35 10 |
| West Unity..... | 10 00 |
| Bryan..... | 11 00 |
| Westminster, 1st..... | 211 92 |
| Collingwood..... | 177 34 |
| Toledo, 3d..... | 58 00 |
| " 5th..... | 41 15 |
| " East Side..... | 69 00 |
| Fayette..... | 3 00 |
| Kunkle..... | 5 32 |
| Bowling Green..... | 150 00 |
| Weston..... | 56 00 |
| Milton Center..... | 24 00 |
| North Baltimore..... | 40 50 |
| Waterville..... | 14 75 |
| Holgate..... | 13 00 |
| Grand Rapids..... | 12 20 |
| Hicksville..... | 11 32 |
| Lost Creek..... | 28 00 |
| Pemberville..... | 22 00 |
| Paulding..... | 33 00 |
| Delta..... | 39 20 |
| Antwerp..... | 10 00 |
| Maumee..... | 21 35 |
| Perrysburg..... | 20 47 |
| Tontogany..... | 36 70 |
| Desbler..... | 20 00 |

\$1,186 22

PORTSMOUTH PRESBYTERY.

| | |
|----------------------|----------|
| Portsmouth, 1st..... | \$194 27 |
| " 2d..... | 189 87 |
| " German..... | 50 00 |
| West Union..... | 40 00 |
| Decatur..... | 21 00 |
| Winchester..... | 45 90 |
| Red Oak..... | 22 15 |
| Manchester..... | 35 00 |
| Sardinia..... | 7 00 |
| Georgetown..... | 16 25 |
| Arnheim..... | 5 75 |
| Russellville..... | 6 00 |
| Ironton..... | 112 00 |
| Sheridan..... | 5 00 |
| Jackson..... | 7 00 |
| Camba..... | 10 85 |
| Wheat Ridge..... | 8 00 |
| Eckmansville..... | 10 00 |
| Felicity..... | 11 44 |
| Cedron..... | 9 80 |
| Higginsport..... | 8 76 |
| Feesburg..... | 4 00 |

\$820 04

ST. CLAIRSVILLE PRESBY.

| | |
|---------------------------------|---------|
| Antrim..... | \$10 00 |
| Barnesville..... | 100 68 |
| Beallsville..... | 5 00 |
| Bethel..... | 2 00 |
| Beulah..... | 20 00 |
| Birmingham..... | 3 00 |
| Blue Bell (Slavic Mission)..... | 3 16 |
| Buffalo..... | 133 32 |
| Cadiz..... | 174 70 |
| Caldwell..... | 20 15 |
| Coal Brook..... | 48 88 |
| Concord..... | 65 00 |

| | |
|-----------------------|-------|
| Butler, 2nd..... | 11 46 |
| Clintonville..... | 9 00 |
| Concord..... | 22 00 |
| Fairview..... | 1 00 |
| Jefferson Centre..... | 3 00 |
| Middlesex..... | 4 00 |
| Millbrook..... | 2 00 |
| Mount Nebo..... | 4 00 |
| Muddy Creek..... | 3 70 |
| New Salem..... | 34 00 |
| Petrolia..... | 6 25 |
| Plain Grove..... | 12 87 |
| Pleasant Valley..... | 6 00 |
| Portersville..... | 20 00 |
| Prospect..... | 6 00 |
| Slippery Rock..... | 18 00 |
| Unionville..... | 2 30 |
| Westminster..... | 2 75 |
| West Sunbury..... | 29 77 |

\$262 87

CARLISLE PRESBYTERY.

| | |
|--------------------------------------|---------|
| Big Spring..... | \$58 06 |
| Bloomfield..... | 12 14 |
| Carlisle, 1st..... | 23 00 |
| " 2nd..... | 64 70 |
| " Biddle Mem'l..... | 15 00 |
| Chambersburg, Central..... | 65 00 |
| " Falling Spring..... | 200 00 |
| " Duncannon..... | 15 00 |
| " Gettsburg..... | 16 27 |
| " Greencastle..... | 10 55 |
| " Harrisburg, Capitol St..... | 5 00 |
| " " Covenant..... | 14 50 |
| " " Market Sq..... | 181 22 |
| " " Pine St..... | 542 98 |
| " " Friend of Sus-tenance..... | 500 00 |
| " " Westminster..... | 8 00 |
| " Laudisburg..... | 28 00 |
| " Labanon, Christ..... | 56 00 |
| " Lower March Creek..... | 23 05 |
| " Lower Path Valley..... | 8 00 |
| " Mechanicsburg..... | 58 67 |
| " Millertown..... | 4 10 |
| " Monaghan..... | 6 00 |
| " Paxton..... | 47 03 |
| " Robt. Kennedy Memorial..... | 10 00 |
| " Rocky Spring..... | 2 00 |
| " Shermansdale..... | 2 90 |
| " Silver Spring..... | 19 00 |
| " Steelton, 1st..... | 20 00 |
| " Upper..... | 19 00 |
| " Upper Path Valley..... | 7 00 |
| " Waynesboro..... | 16 96 |
| " J. B. Davidson..... | 10 00 |

\$2,069.13

CHESTER PRESBYTERY.

| | |
|--------------------------|--------|
| Ashmun..... | 22 00 |
| Bethany..... | 6 00 |
| Bryn Mawr..... | 172 51 |
| Chester 1st..... | 13 97 |
| " 3rd..... | 40 53 |
| Chichester Memorial..... | 10 00 |
| Clifton Heights..... | 1 00 |
| Darby Boro S.S..... | 9 00 |
| Doe Run..... | 21 00 |
| Dowington, Central..... | 16 00 |
| East Whiteland..... | 6 01 |
| Fagg's Manor..... | 76 00 |
| Fairview..... | 1 46 |
| Forks of Brandywine..... | 4 00 |
| Honey Brook..... | 13 50 |
| Kennett Square..... | 7 00 |
| Landsdowne..... | 45 82 |
| Media..... | 50 83 |
| Middletown..... | 7 00 |
| New London..... | 10 36 |
| Nottingham..... | 10 72 |
| Oxford, 1st..... | 61 33 |
| Paoli..... | 5 00 |
| Phoenixville..... | 4 64 |

| | |
|---------------------------------|-------|
| Rutledge, Chambers Mem'l..... | 25 00 |
| St. Johns..... | 23 04 |
| Trinity..... | 12 00 |
| Upper Octorara..... | 50 60 |
| Wallingford..... | 5 00 |
| Wayne..... | 54 00 |
| West Chester, 1st..... | 90 47 |
| " " 2nd..... | 2 00 |
| " " Westminster..... | 25 00 |
| " " Grace Chapel S.S..... | 1 53 |

\$904 72

CLARION PRESBYTERY.

| | |
|---------------------------------|-------|
| Beechwood..... | 43 34 |
| Brookwayville..... | 20 75 |
| Brookville..... | 62 46 |
| Cool Spring..... | 5 00 |
| DuBois..... | 75 00 |
| Endeavor..... | 8 00 |
| Edenburg..... | 46 05 |
| Emlenton..... | 43 51 |
| Falls Creek..... | 25 00 |
| Greenville..... | 6 00 |
| Hazen..... | 4 00 |
| Leatherwood..... | 5 00 |
| Mariensville..... | 4 00 |
| Mill Creek..... | 6 00 |
| Mount Tabor..... | 5 00 |
| New Rehoboth..... | 5 00 |
| Oil City, 2d, Miss'y Soc'y..... | 65 00 |
| Penfield..... | 25 00 |
| Perry..... | 8 00 |
| Punxsutawney..... | 19 00 |
| Reynoldsville..... | 21 00 |
| Richardsville..... | 3 00 |
| Scotch Hill..... | 3 00 |
| Sugar Hill..... | 5 00 |
| Wilcox..... | 20 00 |
| Worthville..... | 2 00 |

\$470 11

ERIE PRESBYTERY.

| | |
|--------------------------------|---------|
| Bradford..... | 21 44 |
| Cambridge Springs..... | \$33 00 |
| Cochranon..... | 10 00 |
| Conneaut Lake..... | 17 56 |
| Conneautville..... | 5 77 |
| Cool Spring..... | 3 75 |
| Corry..... | 7 00 |
| Edinboro..... | 3 00 |
| Erie, 1st..... | 27 79 |
| " Central..... | 130 00 |
| " Chestnut Street..... | 9 53 |
| " Park..... | 120 59 |
| " Fairview..... | 1 00 |
| " Franklin..... | 110 00 |
| " Fredonia..... | 6 50 |
| " Georgetown..... | 4 00 |
| " Greenville..... | 32 11 |
| " Harmansburg..... | 15 00 |
| " Jamestown..... | 33 57 |
| " Kerr Hill..... | 4 50 |
| " Mercer, 1st..... | 30 00 |
| " " 2nd..... | 23 00 |
| " Milledgeville..... | 2 00 |
| " Mount Pleasant..... | 5 00 |
| " North Clarendon..... | 4 11 |
| " North East..... | 26 50 |
| " North Warren..... | 16 00 |
| " Oil city, 1st..... | 36 54 |
| " Rocky Grove..... | 3 00 |
| " Sandy Lake..... | 2 00 |
| " Springfield Springs..... | 4 00 |
| " Stoneboro..... | 5 42 |
| " Sugar Creek Memorial..... | 3 00 |
| " Tidioute..... | 20 00 |
| " Transfer..... | 5 00 |
| " Union..... | 35 00 |
| " Utica..... | 13 00 |
| " Venango..... | 3 00 |
| " Warren..... | 37 96 |

\$870 34

KITTANNING PRESBYTERY.

| | |
|----------------------|--------|
| Bethel..... | 1 00 |
| Black Lick..... | 2 00 |
| Cherry Tree..... | 10 00 |
| Clinton..... | 1 89 |
| Crooked Creek..... | 6 00 |
| Elder's Ridge..... | 22 84 |
| Elderton..... | 5 00 |
| Freeport..... | 27 00 |
| Gigal..... | 5 00 |
| Glade Run..... | 11 12 |
| Glen Campbell..... | 5 00 |
| Gohensville..... | 2 00 |
| Indiana..... | 41 00 |
| Kittanning..... | 50 00 |
| Leechburg..... | 35 00 |
| Mechanicsburg..... | 2 00 |
| Mount Pleasant..... | 3 00 |
| Nebo..... | 12 00 |
| Saltsburg..... | 140 00 |
| Slate Lick..... | 3 94 |
| Strader's Grove..... | 4 17 |
| West Glade Run..... | 6 00 |
| Whitesburg..... | 2 00 |
| Worthington..... | 12 00 |

\$409 96

LACKAWANNA PRESBYTERY.

| | |
|---------------------------------|--------|
| Ararat..... | 2 00 |
| Ashley..... | 7 00 |
| Bennett..... | 9 00 |
| Bernie..... | 6 57 |
| Bethel..... | 2 00 |
| Camptown..... | 20 00 |
| Carbondale, 1st..... | 206 00 |
| Dunmore..... | 25 00 |
| Duryea..... | 2 00 |
| Forest City..... | 6 00 |
| Forty Fort..... | 12 15 |
| Gibson..... | 3 00 |
| Great Bend..... | 10 62 |
| Harmony..... | 22 00 |
| Harley..... | 14 82 |
| Kingston..... | 100 00 |
| Langeliffe..... | 29 06 |
| Mehoopany..... | 1 00 |
| Monroeton..... | 12 00 |
| Moosic..... | 00 00 |
| New Milford..... | 0 00 |
| Newton..... | 1 00 |
| Nicholson..... | 4 25 |
| Old Forge..... | 2 00 |
| Orwell..... | 2 00 |
| Peekville..... | 5 00 |
| Plains..... | 2 00 |
| Pleasant Mount..... | 2 00 |
| Seranton, 1st..... | 230 95 |
| " 2nd..... | 56 45 |
| " German..... | 50 00 |
| " Green Ridge..... | 44 96 |
| " Petersburg Ger- man..... | 12 00 |
| " " Washburn St..... | 16 00 |
| " Stevensville..... | 5 00 |
| " Sylvania..... | 6 50 |
| " Towanda..... | 28 66 |
| " Troy..... | 35 00 |
| " Ulster..... | 4 00 |
| " Ulster Village..... | 4 00 |
| " Uniondale..... | 1 00 |
| " Warren..... | 8 00 |
| " West Pittston..... | 225 00 |
| " Wilkesbarre, 1st, S.S..... | 59 15 |
| " " Grant St..... | 5 16 |
| " " Memorial..... | 202 68 |
| " " Westminster..... | 10 00 |
| " Wyoming..... | 3 00 |
| " Wysox..... | 1 00 |

\$1,551 98

LEHIGH PRESBYTERY.

| | |
|---------------------|--------|
| Allentown..... | 150 07 |
| Allen Township..... | 20 00 |

| | |
|---------------------------|--------|
| Ashland..... | 15 00 |
| Audensied..... | 5 00 |
| Bangor..... | 9 15 |
| Bethlehem, 1st..... | 21 02 |
| Catasauqua, 1st..... | 50 00 |
| Easton, 1st..... | 200 00 |
| " Brainard Union..... | 150 00 |
| " College Hill..... | 100 00 |
| " South..... | 20 00 |
| Hazleton..... | 155 00 |
| " Italian..... | 5 00 |
| Hokendauqua..... | 10 74 |
| Lock Ridge..... | 6 00 |
| Mahanoy City S.S..... | 15 00 |
| Mauch Chunk..... | 12 62 |
| Middle Smithfield..... | 19 32 |
| Port Carbon..... | 15 00 |
| Portland..... | 12 00 |
| Pottsville, 1st S.S..... | 20 00 |
| " 2nd..... | 50 00 |
| Sandy Run..... | 2 87 |
| Shawnee..... | 10 00 |
| South Bethlehem..... | 25 00 |
| Stroudsburg..... | 75 00 |
| Upper Mt. Bethel..... | 8 00 |
| Weatherly..... | 4 00 |
| White Haven..... | 8 25 |
| Rev. Alvin Blackwell..... | 5 00 |

\$1,199 04

NORTHUMBERLAND PRESBY.

| | |
|---------------------------|--------|
| Bald Eagle & Nittany..... | 4 00 |
| Beech Creek..... | 9 00 |
| Berwick..... | 10 00 |
| Buffalo..... | 3 00 |
| Chilisqueaque C. E..... | 5 00 |
| Great Island..... | 50 00 |
| Grove..... | 21 00 |
| Hartleton..... | 3 00 |
| Lewisburg..... | 44 63 |
| Mahoning..... | 38 30 |
| Mifflinburg..... | 26 58 |
| Milton..... | 13 25 |
| Mount Carmel..... | 11 15 |
| New Berlin..... | 4 00 |
| Northumberland..... | 5 00 |
| Renovo..... | 35 00 |
| Shamokin..... | 24 76 |
| Sunbury C. E..... | 10 00 |
| Washington..... | 20 00 |
| Williamsport, 1st..... | 100 00 |
| " Bethany..... | 5 00 |
| " Covenant..... | 44 45 |

\$487 12

PHILADELPHIA PRESBYTERY.

| | |
|------------------------------|--------|
| Philadelphia, 1st..... | 49 61 |
| " 2nd..... | 215 95 |
| " 3rd..... | 24 58 |
| Arch Street..... | 118 50 |
| Berean..... | 3 00 |
| Bethlehem..... | 11 68 |
| Calvary..... | 87 98 |
| Central..... | 16 53 |
| Chambers-Whyie Memorial..... | 99 94 |
| Cohocksia..... | 15 16 |
| Covenant..... | 14 00 |
| Emmanuel..... | 20 37 |
| Evangel..... | 20 00 |
| Gaston..... | 38 48 |
| Grace..... | 10 00 |
| Greenwich Street..... | 13 00 |
| Holland Memorial..... | 16 00 |
| Kensington, 1st..... | 10 00 |
| McDowell Memorial..... | 56 11 |
| North Broad Street..... | 61 67 |
| Northminster..... | 54 60 |
| Overbrook..... | 124 57 |
| Patterson Memorial..... | 1 10 |
| Puritan..... | 3 00 |
| St. Paul..... | 28 38 |
| Tioga..... | 12 00 |

| | |
|--------------------|--------|
| Walnut Street..... | 200 00 |
| Westminster..... | 7 18 |
| Woodland..... | 59 97 |

\$1,392 36

PHILADELPHIA NORTH PRESBYTERY.

| | |
|------------------------------|--------|
| Abington..... | 136 00 |
| Bridgeport..... | 9 00 |
| Bristol..... | 7 81 |
| Conshohocken..... | 26 32 |
| Covenant..... | 7 00 |
| Deep Run and Doylestown..... | 29 11 |
| Edge Hill, Carmel..... | 29 88 |
| Huntingdon Valley..... | 30 00 |
| Jeffersonville..... | 15 00 |
| Langhorne..... | 8 55 |
| Neshaminy of Warminster..... | 7 67 |
| New Hope..... | 5 34 |
| Newtown..... | 20 66 |
| " Mission..... | 14 22 |
| Norristown, 1st..... | 117 10 |
| " Central..... | 31 15 |
| Chestnut Hill..... | 7 40 |
| Fox Chase Memorial..... | 20 00 |
| Frankford..... | 100 00 |
| Germantown, 1st..... | 219 10 |
| Holmesburg..... | 14 28 |
| Lawndale..... | 10 00 |
| Leverington..... | 21 00 |
| Manayunk..... | 20 00 |
| Market Square..... | 79 95 |
| Oak Lane..... | 7 00 |
| Onley..... | 20 00 |
| Redeemer..... | 10 00 |
| Summit..... | 75 31 |
| Trinity..... | 37 10 |
| Wakefield..... | 69 31 |
| Westside..... | 139 31 |
| Wissahickon..... | 8 00 |
| Wissinoming..... | 10 00 |
| Port Kennedy..... | 6 00 |
| Pottstown..... | 18 72 |
| Reading, 1st..... | 54 16 |
| " Olivet..... | 13 00 |
| Springfield..... | 24 00 |
| Thompson Memorial..... | 8 00 |

\$1,486 25

PITTSBURGH PRESBYTERY.

| | |
|--------------------------|--------|
| Amity..... | \$2 00 |
| Bethany..... | 18 39 |
| Canonsburg, 1st..... | 12 00 |
| " Central..... | 30 00 |
| Charleroi..... | 5 00 |
| Chartiers..... | 20 00 |
| Coraopolis, 1st..... | 70 28 |
| Crafton, 1st..... | 22 00 |
| " Hawthorne Ave..... | 9 00 |
| Donora..... | 5 78 |
| Edgewood..... | 29 65 |
| Fairview..... | 7 00 |
| Forest Grove..... | 6 00 |
| Lebanon..... | 20 00 |
| Long Island..... | 28 88 |
| McDonald, 1st..... | 28 00 |
| McKee's Rocks..... | 24 00 |
| Mendelssohn..... | 8 00 |
| Mingo..... | 2 00 |
| Montour..... | 8 00 |
| Mt. Carmel..... | 1 00 |
| Mt. Pisgah..... | 6 00 |
| Oakdale, 1st..... | 90 50 |
| " Pledge Fd..... | 20 00 |
| Pittsburgh, 1st..... | 445 68 |
| " 3rd, S. S..... | 59 50 |
| " 4th..... | 54 61 |
| " Forty-third St..... | 40 00 |
| " Bellefield..... | 127 35 |
| " East End, S.S..... | 5 00 |
| " Liberty..... | 150 02 |
| " Friendship Ave..... | 36 00 |

| | |
|---------------------------------|--------|
| Pittsburgh, Grace Memorial..... | 2 00 |
| " Hazelwood..... | 38 28 |
| " Herron Ave..... | 2 00 |
| " Highland..... | 74 60 |
| " Homewood Av..... | 21 43 |
| " Lawrenceville..... | 12 15 |
| " Morningside..... | 1 70 |
| " Mt. Washington..... | 17 74 |
| " Oakland S.S..... | 7 50 |
| " Park Ave..... | 51 99 |
| " Shade Side..... | 450 00 |
| " South Side..... | 8 00 |
| " Tabernaacle..... | 7 00 |
| Raccoon..... | 41 19 |
| Sharon..... | 7 49 |
| Slavonic 1st..... | 4 00 |
| Valley..... | 10 00 |
| West Elizabeth..... | 3 00 |
| Wilkesburg, Calvary..... | 5 00 |
| Woodlawn..... | 4 00 |

\$2,153 71

REDSTONE PRESBYTERY

| | |
|----------------------|--------|
| Belle Vernon..... | 10 00 |
| Brownsville..... | 17 00 |
| Connellsville..... | 29 00 |
| Dawson..... | 8 00 |
| Dunbar..... | 37 40 |
| Fayette City..... | 5 00 |
| Glassport..... | 10 00 |
| Greensboro..... | 2 00 |
| Jefferson..... | 7 30 |
| Laurel Hill..... | 61 00 |
| Little Redstone..... | 13 25 |
| Long Run..... | 6 75 |
| McKeesport, 1st..... | 44 00 |
| " Central..... | 44 40 |
| Monessen..... | 12 64 |
| Mount Moriah..... | 2 05 |
| Mount Pleasant..... | 17 00 |
| Mount Reunion..... | 20 00 |
| Mount Vernon..... | 7 00 |
| New Geneva..... | 1 00 |
| New Providence..... | 15 00 |
| Round Hill..... | 48 00 |
| Scottdale..... | 50 00 |
| Sewickley..... | 10 00 |
| Suterville..... | 12 00 |
| Uniontown, 1st..... | 196 89 |
| " 2nd..... | 32 16 |
| West Newton..... | 23 60 |
| Youngwood..... | 3 83 |

\$746 27

SHENANGO PRESBYTERY

| | |
|--------------------------|---------|
| Beaver Falls..... | \$25 00 |
| Centre..... | 6 00 |
| Elwood City..... | 7 00 |
| Enon Valley..... | 4 00 |
| Harlansburg..... | 4 00 |
| Leesburg..... | 5 00 |
| Little Beaver S.S..... | 7 25 |
| Mahoningtown..... | 23 00 |
| Mount Pleasant..... | 5 00 |
| Neshannock..... | 14 50 |
| New Brighton, 1st..... | 47 37 |
| New Castle, Central..... | 34 20 |
| North Sewickley..... | 1 00 |
| Pulaski..... | 6 00 |
| Sharon, 1st..... | 65 00 |
| West Middlesex..... | 8 08 |

\$262 40

WASHINGTON PRESBYTERY

| | |
|------------------------|-------|
| Burgettstown, 1st..... | 42 95 |
| " Westminster..... | 14 00 |
| Claysville..... | 28 05 |
| Cross Creek..... | 33 53 |
| East Buffalo..... | 9 30 |
| Frankfort..... | 12 00 |
| Hoownksto..... | 34 38 |

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THE SEVENTIETH ANNUAL REPORT

OF THE

Board of Foreign Missions

OF THE

Presbyterian Church in the United
States of America.

Presented to the General Assembly, May, 1907.

NEW YORK:
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE
1907.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

1905-1908.

REV. GEORGE ALEXANDER, D.D., MR. WARNER VAN NORDEN,
REV. JOHN F. PATTERSON, D.D., MR. JOHN T. UNDERWOOD,
REV. J. ROSS STEVENSON, D.D., MR. D. W. McWILLIAMS.

1906-1909.

REV. W. R. RICHARDS, D.D., REV. CHARLES R. ERDMAN, D.D.
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REV. JOHN FOX, D.D., MR. W. P. STEVENSON,
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1907-1910.

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REV. JAMES S. DENNIS, D.D., WILLIAM E. STIGER, Esq.,
MR. ALEXANDER MAITLAND, REV. W. P. STEVENSON, D.D.,
T. H. COBBS, Esq.

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HON. DARWIN R. JAMES, *Vice-President.*
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MR. ROBERT E. SPEER,
REV. ARTHUR J. BROWN, D.D.,
REV. A. WOODRUFF HALSEY, D.D.,
REV. STANLEY WHITE, D.D., } *Secretaries.*
MR. DWIGHT H. DAY, *Treasurer.*

ASSISTANT SECRETARIES OF THE HOME DEPARTMENT.

MR. DAVID McCONAUGHY, *Eastern Section.*
REV. CHARLES E. BRADT, Ph.D., *Central Section.*
MR. J. M. PATTERSON, *Southern Section.*
REV. DWIGHT E. POTTER, *Western Section.*
T. H. P. SAILER, Ph.D., *Honorary Educational Secretary.*

MEDICAL ADVISER.

DAVID BOVAIRD, JR., M.D.

NOTE—Dr. Sailer serves without compensation. Mr. McConaughy's support is provided by two friends of the Board specially interested in the Forward Movement. Dr. Bovaird gives his services without compensation.

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates, Literature and Missionary Speakers should be addressed to the Secretary of the Home Department of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

LETTERS and all other matters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to DWIGHT H. DAY, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.
LAWS OF 1862, CHAPTER 187.

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBY-
TERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AND TO REGULATE THE NUMBER OF TRUSTEES.

BECAME A LAW APRIL 19TH, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum."

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting, but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

FORM OF BEQUEST.

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

ACTION OF THE GENERAL ASSEMBLY.

The Seventieth Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending April 30, 1907, were presented to the General Assembly, in session at Columbus, Ohio, May, 1907, and were referred to the Standing Committee on Foreign Missions.

The Committee presented its Report to the General Assembly, which was adopted. The Report, condensed, and other recommendations submitted, is herewith presented.

The Board of Foreign Missions has reached its three-score years and ten—it was organized in 1837—and, all things considered, the growth of its work and the extension of its usefulness and the increase of its activities have been remarkable. Through all its history it has been signally owned by Almighty God in its efforts to advance the Redeemer's kingdom. Every year has recorded steady progress, and none has been more notable than the last. It is impossible to read the reports from the field without a thrill of optimism: everywhere the light is spreading, everywhere the cause of Christ is advancing; the outlook is full of hope; the future of Missions is as bright and certain as the promises of God. So far as your Committee is able to discover, there is no place for a minor note in the music of missionary enterprise.

When we go up to the watch-tower and look far away over heathen lands the vision is inspiring and glorious.

Turn to China, Japan and Korea, and you find that the past year has been one of the most wonderful perhaps in the whole history of Missions in those lands. The record of the changes that are taking place seems almost incredible. The opening of China to Western ideas, the education of women, the abolition of foot binding by royal decree, the abandonment of Confucian ethics and of mere classical Chinese learning and the substitution of Western science and learning in their examinations for official position; the steps taken to abolish the use of opium; the open door and the larger opportunity for all Christian work, evangelistic, medical and educational; the substantial

assistance given by the Dowager Empress to the hospital in Peking and by others in authority to the cause of Christianity—all indicate changes and movements that are radical and revolutionary. Said a Chinese military officer recently: "We are going to do away with all things Chinese and adopt the things of the Western world." Reactions will come, new obstacles to the progress of nations will arise, but the whole attitude of China toward Christian civilization and the outside world give great promise and hope for the future. We only regret that while China is striving to eradicate the opium curse, she is, in the adoption of the things of the Western world, being threatened with another almost equally harmful curse in the widespread adoption of the American cigarette, of which 860,000,000 were imported from America by the British-American Tobacco Company, and 5,160,000 pounds of leaf tobacco which was converted into cigarettes in China, an increase of more than 33 per cent. in two years. We feel that this cannot but be disastrous to Chinese mind and character, and have a deleterious effect on the missionary work, and should be a source of regret to every well-wisher of China and of worthy American enterprise.

Even more reassuring is the condition of things in Japan. The marvelous progress of the Sunrise Kingdom in the last fifty years needs no rehearsing here. Such a resurrection from the dead past, such a taking on of new life, such development in material and intellectual power, has never before been witnessed in human history. Not less wonderful has been the spiritual progress; indeed, it is not too much to say that Japan's marvelous quickening of national life has come mostly from the Gospel of Jesus Christ. Already not a few of her statesmen and military leaders and prominent officials are Christians. Thousands of her students are following Jesus, and the whole trend of her development seems to point toward her complete Christianization.

In Korea the light seems to shine even more brightly. There in the Hermit Nation the Christian Church is growing in numbers and strength and influence with a rapidity which reminds us of Apostolic times. To read of the multitudes in that land who crowd about the missionary to hear his message, of the multitudes that throng the place of prayer, of the sacrifices the people make to hear the Gospel, and spread the Gospel, is an inspiration. More than one-fourth of those added to the Church in all our foreign fields were added to the Korean Church, and more than one-half of all who were added to the

Church on foreign missionary territory were in these three Oriental lands.

In India a spirit of prayer has been manifest wherever missionary enterprise has gone. The Church of India is united, aggressive and full of hope. There have been hindrances, there have been drawbacks, but notwithstanding all difficulties the work has steadily advanced. While there have been no new developments during the past year, the movement toward union on the missionary fields of India is still strong and full of promise. Carey's vision of a Christianized India is slowly but surely coming to realization.

Turning to Siam, we discover that this great world enterprise of Missions is going from victory to victory. The King gives it his hearty endorsement and support. Influential officials encourage the missionary in his work; not only by their words, but by their gifts. The opening up of new railways, moreover, is a material contribution of no small significance. It gives to the messenger of the Cross more rapid transit and easier access to wider fields of usefulness.

The report from Laos is of a piece with all the rest. The number received on confession of faith last year was a decided increase over the year preceding.

The visit of the Rev. Howard Agnew Johnston, D.D., who was sent out under the auspices of the Evangelistic Committee of the General Assembly, was an inspiration to the brethren in all the countries through which he traveled.

The work among the Chinese, Japanese and Koreans in San Francisco may be spoken of in this connection. It has been greatly disturbed by the dreadful earthquake and fire of a year ago. The Chinese suffered perhaps most of all; but Chinatown is rebuilding, the scattered Chinese Christians are returning and the work for the coming year is not without promise.

In twenty-seven stations in Latin America, located in Mexico, Guatemala, Central and South Brazil, Chile and Colombia, the Board is carrying on missionary activity. These are centres of evangelizing and consecrated effort through which thousands are being turned from darkness into light, from a dead and idolatrous formalism to a faith in Jesus Christ. The record of the past year in these countries is on the whole one of great encouragement. Once sealed against the Bible, quarantined against the Gospel and the Protestant missionary, they are now almost everywhere accessible, and the herald of the Crucified is free to tell this story of redeeming love.

[In none of the countries touched and moulded by Spanish Catholicism have greater victories for Christ been gained than among the Filipinos. There, in these newly acquired possessions of ours, two thousand adults were won to the Saviour last year and multitudes of children brought under Christian influence.

Wherever the Gospel is presented and the story of the Cross is told, the results are much the same. It takes strong hold of the black people of Africa. They receive the Word of God gladly, and exhibit its fruits in the practical application of its teaching to their own lives. They take special delight in maintaining their own churches and schools.

The Committee is happy to report that our Persian Missions are in a prosperous condition; schools are increasing in number, the medical work growing in usefulness and influence, and the evangelistic movement is successful in winning souls for Christ. With the incoming of Christian ideas, there is an incoming of a spirit of liberty. A constitutional form of government has been established, and this with the industrial development of the country seems surely to point to a new era in the history of Persia.

The year just closed has been a notable one for Syria. In spite of the death of the Rev. William K. Eddy, an efficient and beloved worker; in spite of the severe trials and deep sorrows; in spite of removals made necessary by failing strength, there has been steady advance all along the line. The schools are full to overflowing, and good progress has been made towards self-support by the native churches.

Not the least of the significant movements in which we rejoice is the awakening among the men of the Church. They are beginning as never before to realize their responsibility and to grapple with the problem of evangelizing the heathen. The great Convention at Omaha in February last was an event of historic interest and importance. Over a thousand men gathered there at their own expense to confer together about Missions, and to talk over policies and methods and ways and means of carrying out the great commission. With enthusiastic unanimity they adopted the following missionary policy:

1. It is the mission of the whole Church to give the Gospel to the whole world.
2. This entire Church being a missionary society, each member of the body is under covenant to help fulfill the will of the Head, to give the Gospel to every creature.

3. Every Christian is commanded to go, if not in person then potentially, having a share by gift and prayer in supporting a parish abroad as well as the parish at home.

4. Our giving should be an act of worship (Proverbs iii. 9), cheerful, (II Corinthians ix. 7), and according to the rule of three (I Corinthians xvi. 2):

| | |
|-----------------|-----------------------------|
| Individually | “Let every one of you |
| | Lay by him in store on the |
| Systematically | First day of the week, |
| Proportionately | As God hath prospered him.” |

It was an inspiring spectacle and full of promise for the time to come.

The Omaha Convention set up as a standard for our reunited Church a total of 4,000 American missionaries, supported in the foreign field at an expenditure of \$6,000,000 per annum, and that standard has in careful phraseology been approved by the Board. It is also approved by your Committee, provided it be understood as the ideal standard toward which the Church must strive as rapidly as practicable. Some have thought that the Omaha Convention demanded that the Church during the year now opening furnish \$6,000,000, and that it would be subject to censure if it furnished less. To such a position your Committee would not agree, because, even though endorsed by the Assembly, it would be regarded by many as visionary and likely to do harm; but neither the Board nor anyone else, as far as is known, has urged anything so impracticable. On the other hand, your Committee adopts absolutely the Omaha declaration, that it is the duty of this generation of Presbyterians to evangelize its proportion of the heathen world, even though it takes 4,000 missionaries and requires an outlay of \$6,000,000 a year to do it. And it holds that that ideal should be pushed to reality just as rapidly as sound methods will warrant. The serious duty of this Assembly is to declare how near the ideal standard it thinks the Church should with sober, stern determination set out to come this year. As the total income for current work last year was about \$1,268,000 (total received from all sources about \$1,400,000), securing \$232,000 this year, or \$1,500,000, would only extinguish the present deficit of about \$92,000, cover the increased cost of operation and permit an advance of less than 6 per cent. With matters as they are on the other side of the world, who would dare be content with one dollar less? If the reunited Church wishes to blot out its deficit, and advance its Foreign Missions more than 6 per cent., it must put into the treasury of the Board over \$1,500,000.

The Foreign Missionary Conferences immediately preceding the Assembly are instructive, inspiring, a source of great profit and helpfulness and should by all means be continued. The taking of Christian and Easter foreign missionary offerings in our Sunday-schools, already quite common, and a practice sanctioned by the Assembly, should become general. The Forward Movement should advance until the study of Missions has a place in the work of every church and every Sunday-school.

The following recommendations are submitted for the adoption of the General Assembly:

1. That the action of the Board in electing to its membership Mr. James M. Speers to fill the vacancy caused by the death of Mr. Albert J. Pitkin, and Rev. Charles R. Erdman, D.D., to fill the vacancy made by the death of the Rev. Robert Russell Booth, D.D., be confirmed.

2. That the election of the Rev. Stanley White to succeed the Rev. Dr. Ellinwood, whose advanced years and feeble health make it necessary for him to lay aside all active work, be confirmed.

3. That the following members of the Board whose terms expire with this Assembly be re-elected, namely: Rev. Eben B. Cobb, D.D., Rev. James S. Dennis, D.D., Mr. Alexander Maitland, Mr. John Stewart, William E. Stiger, Esq., and the Rev. W. P. Stevenson, D.D.

4. That in view of the distinct missionary responsibility of the Church as outlined in the Omaha Platform, the Synodical and Presbyterial Committees on Foreign Missions, acting under the advice and with the assistance of the Board, suggest an apportionment to the respective Synods and Presbyteries and local churches—the amount required on a reasonable basis of annual advance to meet the Church's obligations.

5. That in view of the fact that the total receipts of the Board last year exceeded \$1,400,000, not less than \$1,500,000 be raised for the work of the current year.

6. That the General Assembly, contemplating a great enlargement of effort in world evangelization, reaffirms the historic principle of Presbyterianism, that the Church by virtue of its very constitution is a missionary society. That missionary interest on the part of every member is not optional but obligatory. That every church member is bound to do all in his power to send the Gospel to those in heathen darkness, and that the Assembly calls upon the Church and every communicant in the Church to be faithful to this sublime and solemn duty.

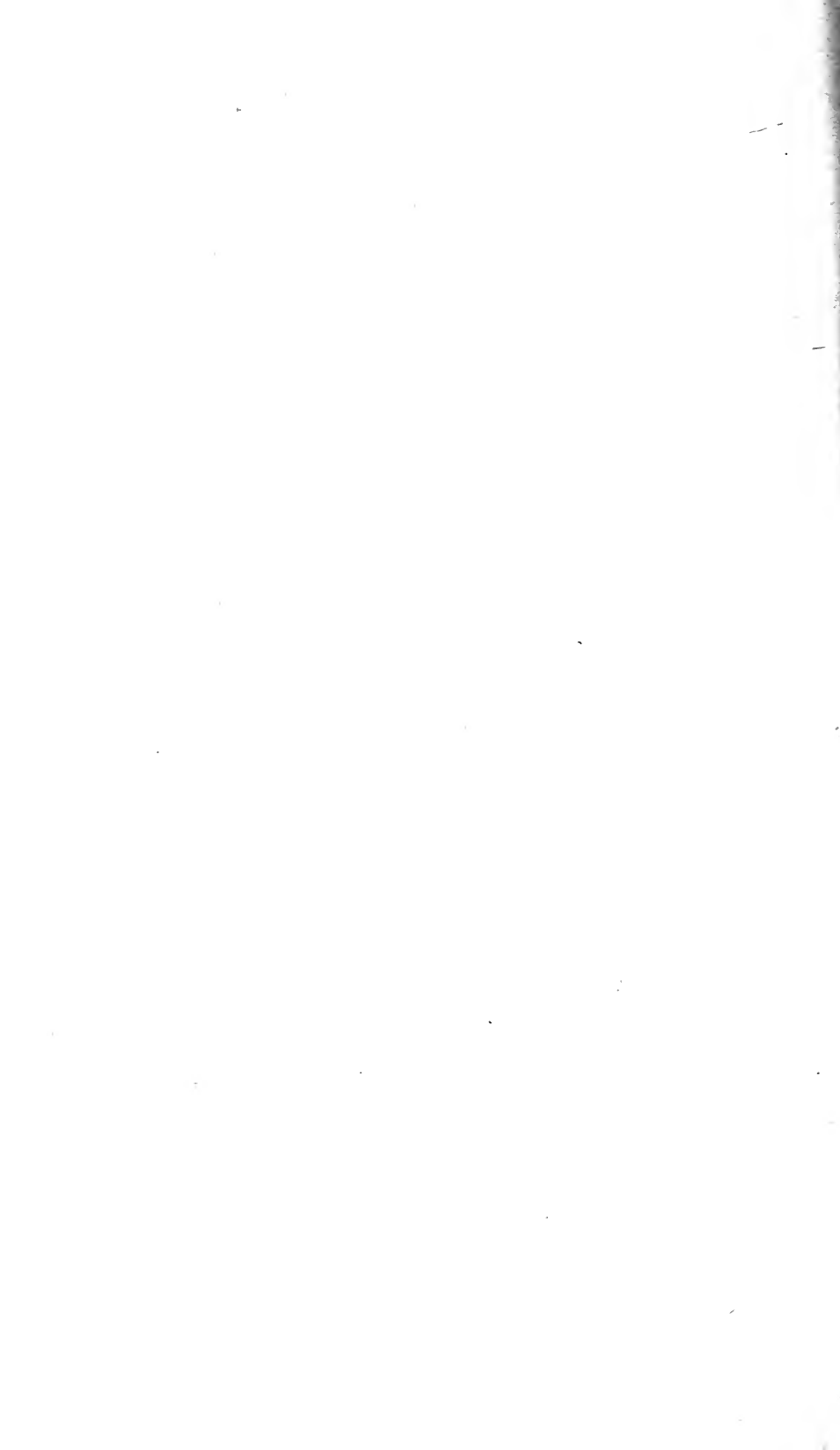
7. That all our ministers be urged to preach special missionary sermons at frequent intervals, to the end that their people may be informed and inspired and quickened upon this subject, and that Synods and Presbyteries give it a large place in their annual meeting.

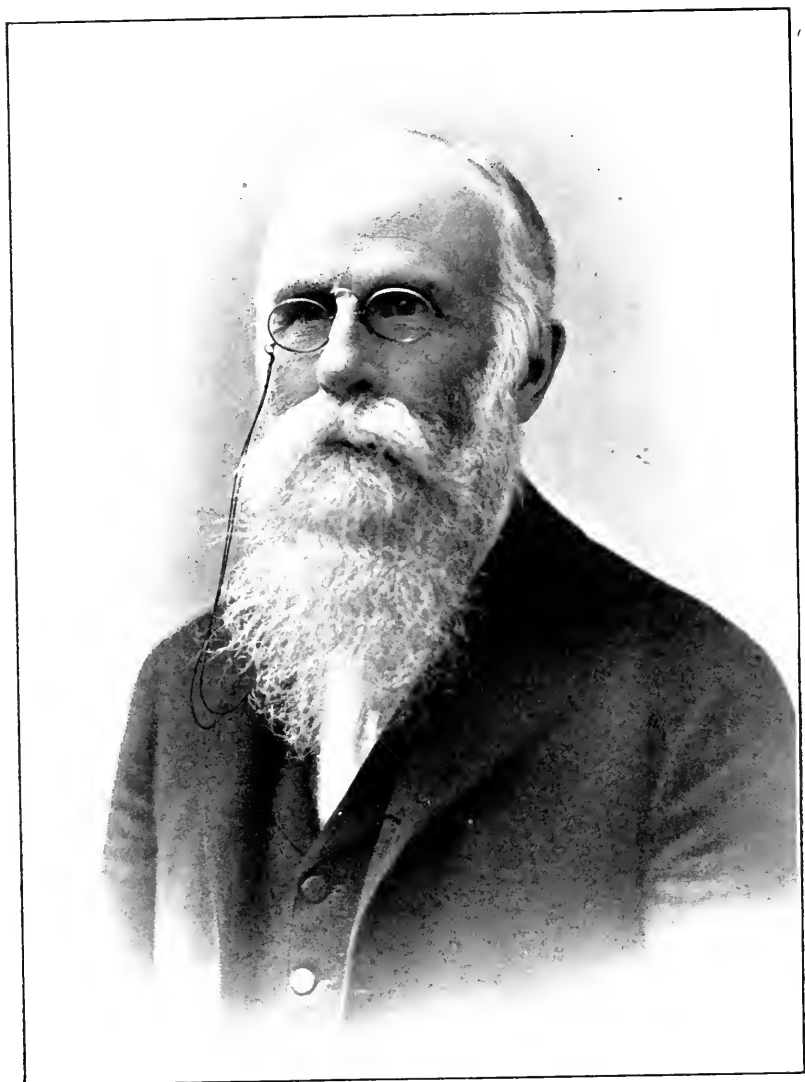
8. That the records of the Board, which we find to be very accurately and carefully kept, be approved.

9. That the membership of the Board be increased from twenty-one to twenty-three, by the addition of T. H. Cobbs, Esq., and the Rev. E. E. Morris, who are members of the Cumberland Board of Missions and Church Erection.

Respectfully submitted,

ROBERT F. COYLE, *Chairman.*





REV. BENJAMIN LABAREE, D.D.

Appointed to the Persia Mission under the American Board, 1860.
Transferred to the Presbyterian Board, 1871.
Served as Assistant Secretary of the Foreign Board, 1896 to 1898.
Returned to the West Persia Mission, 1899.
Died, May 14, 1906.

INTRODUCTION
TO THE
SEVENTIETH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.

The Board of Foreign Missions of the Presbyterian Church U. S. A. was organized in 1837. It presents herewith the Seventieth Annual Report to the General Assembly. A carefully prepared summary covering the history of the Board, giving in detail statistical information relating to all branches of the work, accompanies this Report, but no table of statistics can give any adequate conception of the variety and extent of the services rendered by the Board during the period designated by the Psalmist as "The days of our years."

While it is of interest to note the vast increase in the number of missionaries, in the number of native workers, in the new Stations opened, in the strategic positions occupied during these years, it is of greater importance to mark the advances made in the realization of the real aim and object for which the Board was organized.

It is at least suggestive that this Seventieth Annual Report records the culmination of certain great movements which mark the onward progress of the missionary cause.

Prominent among these is the recognition by the Board of the Distinct Missionary Responsibility of the Presbyterian Church. A paper on this subject was prepared early in the year and sent to all the Missions. It embodied a tentative statement of Mission policy and made an attempt to ascertain the proportion of the entire population for whose evangelization the Presbyterian Church is responsible in the fields where the Board's missionaries are at work. The missionaries in each Mission were asked to consider carefully the

data furnished, and to make such suggestions as in their judgment might seem wise. On February 19-21 there was held in the City of Omaha, Nebraska, an Intersynodical Foreign Mission Convention for Men. At this Convention a series of resolutions, based on the paper prepared by the Board and sent to the Missions, were adopted as follows:

We, men of the Presbyterian Church in the United States of America, gathered in intersynodical convention of more than 1,000 delegates, profoundly impressed with the goodness of God in the gift of Jesus Christ to be the Saviour of the world, filled with wonder over the triumphs of the Gospel in non-Christian lands during the last 100 years, touched by the appeals which come to us for the light of life from lands without Christ, and conscious of the solemn responsibilities laid upon us by the rich blessings of God, temporal and spiritual, which we enjoy, do hereby adopt the following as the deliberate expression of our privilege and duty in the extension of the kingdom of our Lord.

I. It is the judgment of this convention for men that the number of human beings in non-Christian lands for which the Presbyterian Church, United States of America, is directly responsible in the work of evangelization in this generation is approximately 100,000,000 souls, being distributed as follows: Mexico, 2,500,000; Central America, 500,000; South America, 10,000,000; Japan, 4,000,000; Korea, 6,000,000; China, 40,000,000; Siam, Laos, 5,000,000; India, 18,000,000; Persia, 5,000,000; Turkey, 2,000,000; Africa, 5,000,000; Philippines, 2,000,000.

II. It is the judgment of this convention that the force of Presbyterian American foreign missionaries, native pastors, Bible women and teachers, ought to be increased in the immediate future until it reaches the number of one American foreign missionary and five trained native workers (or their equivalent) for each 25,000 unevangelized people now in non-Christian lands, providentially allotted to the Presbyterian Church for evangelization. This would mean for the Presbyterian Church, United States of America, 4,000 American missionaries, or about five times as many as we now have.

III. It is the judgment of this convention for men that it will cost not less than \$6,000,000 a year to fully meet the great responsibility outlined above, and we therefore set ourselves resolutely to the work of bringing the foreign missionary offerings of our Church up to this mark.

IV. In the judgment of this convention, it will be necessary, in order to raise the funds required for the discharge of our missionary obligations, for every church to adopt a missionary policy embodying the following principles and methods:

OUR MISSIONARY POLICY.

1. It is the mission of the whole Church to give the Gospel to the whole world.

2. This entire Church being a missionary society, each member of the body is under covenant to help fulfill the will of the Head: to give the Gospel to every creature.

3. Every Christian is commanded to "go," if not in person, then potentially having a share by gift and prayer in supporting a Parish Abroad, as well as the Parish at Home.

4. Our giving should be an act of worship (Proverbs iii. 9), cheerful (II Corinthians ix. 7), and according to the rule of three (I Corinthians xvi. 2):

| | |
|------------------------|-----------------------------------------------------|
| <i>Individually</i> | "Let every one of you Lay by him in store on the |
| <i>Systematically</i> | First day of the week |
| <i>Proportionately</i> | As God hath prospered him." |

OUR MISSIONARY METHODS.

1. Let Synods and Presbyteries, through their Foreign Missionary Committees, labor to have every church adopt this missionary policy.

2. Let the Board of Foreign Missions, in consultation with the synodical foreign mission chairman, and such laymen as the Board may select, annually lay before the General Assembly a statement of the amount needed for the ensuing year and a suggested apportionment of said amount among the various Synods and Presbyteries, not as an assessment, but as a definite share of the responsibility.

3. Let every church prayerfully assume its share of this responsibility, which may be represented by a sum of money which adequately represents the church's financial ability; or by "A Parish Abroad," which represents as much money as the church can contribute to this work; or by the salary of one or more foreign missionaries.

4. Let the subscription method be set in operation by the Session of the church, by which every member shall be reached and given opportunity to express his love for souls and loyalty to Christ by a weekly, monthly, quarterly or annual offering to this cause.

V. While we recognize that the ability of churches and individuals varies, it is the judgment of this convention that each of our churches should strive to attain an average of \$5 per member for foreign missions (10 cents a week), and we hereby urge the foreign missionary committee of our Synods and Presbyteries and Sessions to seek to secure that result, and pledge our own best efforts to raise that average in our own churches.

VI. Recognizing that the successful accomplishment of this project involves not only the expenditure of wealth, but also of lives, we set ourselves to pray that the Holy Spirit of God may choose and send consecrated men and women into this work of Foreign Missions in sufficient numbers to secure the evangelization of the world in this generation.

The Board at its meeting April 1, after carefully considering these resolutions, adopted the following Report submitted to it:

At the last meeting of the Board, the resolutions adopted at the Men's Presbyterian Foreign Missionary Convention, in Omaha, were referred by the Board to the Home Department Committee and the Executive Council for consideration and report. These resolutions related, first, to our distinct missionary responsibility as a Church; second, to our missionary policy, and, third, to our missionary methods.

With reference to our distinct missionary responsibility, the resolutions of the Convention follow and are based upon the paper submitted to the Board at its meeting on March 4, 1907, which the Board authorized to be sent to all the Missions, but on which it deferred action until the Missions should be heard from. A large number of the Missions have already replied, approving of the statement of policy embodied in the paper and specifying, in greater or less detail, the form and extent of the reinforcement they would need to compass the work required of them. In view of these replies and of the action of the Omaha Convention, which seems to make it wise to lay the entire proposition before the Church at large without any delay, we recommend that the Board approve the main outlines of the policy submitted to the Missions, and transmit the same to the General Assembly for its endorsement.

The second section of the Omaha resolutions, entitled "Our Missionary Policy," refers not to missionary policy abroad, but to the missionary ideal of the Church at home, and simply enunciates the historic principle of the Presbyterian Church and the methods already in use by the Board, this principle and these methods having been already approved by the General Assembly.

The third section provides for an apportionment to the Synods and churches of the budget of the Board, not as an assessment, but as a suggestion to each church of its definite share of responsibility.

A proposition of this character was embodied in a paper sent to the Missions, and has been before the Home Department Committee. We recommend that the matter be referred to the General Assembly, with the request of the Board that an apportionment of the Foreign Mission budget among the Synods and churches be authorized by the Assembly.

If the Assembly shall see fit to approve of this action of the Board, and the Church shall endeavor to carry out the resolutions, it should mean large things for the Kingdom of Christ.

The close of seventy years of history finds the Board better equipped than ever before in its Home Department for carrying on its great work. The reorganization of this department was fully set forth in the Introduction to the last Annual Report. Some advances have been made, however, since that date. The home field is now divided into four districts, and not three as heretofore. The Eastern District

embraces Maine, New Hampshire, Vermont, Massachusetts, Connecticut, Rhode Island, New York, New Jersey, Delaware, Maryland, Ohio, Pennsylvania, Virginia, West Virginia, North Carolina and South Carolina; the Central District embraces North and South Dakota, Minnesota, Wisconsin, Michigan, Iowa, Illinois, Indiana, Nebraska and Kansas; the Southern District embraces New Mexico, Texas, Indian Territory, Missouri, Arkansas, Florida, Kentucky, Louisiana, Tennessee, Mississippi, Alabama, Georgia, and the Western District embraces Washington, Oregon, California, Idaho, Montana, Wyoming, Utah, Colorado, Nevada and Arizona.

A new Assistant Secretary, Mr. J. M. Patterson, for many years the efficient and faithful Secretary of the Cumberland Church in connection with their Boards of Home and Foreign Missions and Church Erection, has been assigned to the Southern District. The Rev. Dwight E. Potter, of Oakland, Cal., has been appointed to have charge of the Western Section. The Rev. Charles E. Bradt and Mr. David McConaughy have charge of the Central and Eastern Districts respectively.

The Rev. George H. Trull, formerly assistant pastor of the Fifth Avenue Church, New York City, has been appointed an Assistant Secretary in the Home Department to take charge of a much neglected portion of the home field, namely, the development of Missions in the Sunday-school.

During the year the Rev. B. M. Brown has acted as special representative of the Board in interesting individuals in the work of Missions. The entire expense connected with Mr. Brown's budget has been met by friends of the Board.

The Forward Movement has gone steadily on, leading the churches to put the support not merely of Foreign Missions, but, in many instances, likewise of the whole of the benevolences upon the more stable basis of an individual systematic contribution, instead of the uncertainty of the occasional collection.

The principles and plans of the Forward Movement have been promoted by means of campaigns under the direction of the Foreign Missions Committees of the Presbyteries. Within the year, such campaigns have been conducted in the Eastern District in seventeen of the Presbyteries of the Synods of

Baltimore, New York, New Jersey, Ohio and Pennsylvania, including visits by missionaries and other representatives of the Board to no less than 333 churches.

For the purpose of training leaders, a conference was held last fall at Pocono Pines, Pa., to which were invited members of the Missionary Committees, local and Presbyterial. So helpful did this conference prove that arrangements have been made to continue it permanently; the next to be held at the same place, August 29 to September 1.

The Forward Movement Magazine, "All the World," continues to serve as a medium of communication with the members of Missionary Committees throughout the Church, it being sent to any who contribute as much as \$2.00 a year to the work of the Foreign Missions Board; its circulation is 10,000.

The educational branch of the Home Department tries to be what its name implies. It is not a mere bureau of information, however much the latter may be needed, but an agency for the systematic study of Missions. It lays principal emphasis not on the circulation of facts, but on the securing of personal development, and especially on the training of leaders and campaigners who shall be able to extend the work in local centres. It has been recognized for a long time that the bulk of the Bible teaching in the Church must be done by the laity, and it is seen with increasing clearness that the laity should have special training for this work. The same thing is true of the systematic study of Missions. We therefore feel that the present standard of success should be the way in which we are multiplying a body of lay teachers who have some knowledge about Missions, some enthusiasm for it and some experience in the best methods of teaching it.

Measured by these standards the growth of the work during the past year is even more gratifying than the numerical increase. Last year when the report went to press we had 552 classes on our files. By the first of September, 1906, when the year closed, we had 701. As the report goes to press this year we have 780 classes and hope to close the year with over a thousand. During the coming year we expect to inaugurate some new lines of work.

The great Convention at Omaha evinced the growing interest of the men of the Church in Foreign Missions. There

were ten hundred and seventy-four registered delegates, all of whom paid their own traveling expenses and practically provided for the expenses of the Convention. It is a refreshing sign that the men of the Church are beginning to grapple with the Mission problem, for in no other way will it be possible for the Board to meet the ever-increasing demands from its many fields. The Laymen's Movement, which sprang out of the Haystack Commemoration held in the City of New York in November of last year, gives another indication of the deep hold which the cause of Missions is taking on the men of the Church.

This year the women of the Church have shown their usual zeal, devotion and efficiency. The Women's Boards and societies show an increase over last year.

The relation with the Women's Boards and societies has been harmonious. A joint conference between representatives of the various Women's Boards and societies and representatives of the Assembly's Board was held, in which an agreement was reached in regard to the difficult question relating to special object gifts. What is known as the "Station Plan" or "Parish Plan" was adopted. By this plan the budget of each Station as a whole, and not separate classes of work, is made the basis of assignment of special objects, and donors are given shares of greater or less extent in the work of the Station. A leaflet giving in detail this plan has been issued by the Board and widely circulated. It is hoped that this plan will greatly simplify the whole question of special objects.

While the receipts this year have not been as great as were expected, and while we deplore the deficit of past years, yet it is well to remember that during the last few years both churches and women's societies have shown a commendable increase, and that the deficit is due simply to the growth of the work and a decrease in the always uncertain factor of legacies. We believe that large results must continue to accrue in the immediate future from the plans now in operation, or about to be put forth, in connection with the Home Department.

It seems possible to report to the Assembly each year now a more wonderful year than the year preceding, in direct spiritual results and in general influence, as the work of the

Missions expands every year. Perhaps the most significant ecclesiastical situation at present is found in Japan, where the Church of Christ, solidly established, with many self-supporting churches and a body of strong and able Japanese leaders, is filled with a just sense of its national responsibility. Interesting problems of Mission policy have in consequence arisen, whose solution the Board believes to be not only entirely practicable, but also full of promise for the Mission work in Japan and Korea and China. In India the Swadeshi movement, primarily a boycott of foreign goods, is growing into a general nationalistic agitation. The number of self-supporting congregations in the Indian Church, however, is so small that a true nationalistic movement would not have an adequate base to rest upon. Ecclesiastically, however, the Presbyterian Church in India is entirely independent of the many home Presbyterian Churches, the products of whose Mission work are united in it. This movement toward union on the Mission field, while it has materialized in no new practical expressions during the year, is still strong and hopeful.

Not the least encouraging feature of this Seventieth Annual Report is the growth of the native Church in spiritual power. More significant even than the large ingathering of souls is the deepening of the spiritual life of the native Christians, the raising up of a body of consecrated leaders and the prevalence of the revival spirit. It is worth more than passing mention that the missionaries in Colombia, a barren field, have sent a request to the Board that the Rev. Arcadio Morales, D.D., the beloved and faithful pastor of the Church of Divino Salvador, Mexico City, Mexico, should be loaned for a period of six weeks or more to carry on revival services within the bounds of the Colombia Mission. A careful reading of the Reports of the China Missions will show that China is raising up leaders destined to exert great influence on the future life of the Chinese Christian Church. In Korea the Christians have given thousands of days' labor purely for evangelistic work. No greater proof is needed of the efficiency of the work of the foreign missionary than these evidences of the spiritual life of the native Church.

Our fellow-workers on the foreign field have been greatly blessed during the year by the visit of the Rev. Howard

Agnew Johnston, D.D., who was sent out under the auspices of the Evangelistic Committee of the General Assembly. It is significant that at the present time two members of the Board, Rev. John Fox, D.D., and Hon. Darwin R. James, with Mrs. James, are visiting the Missions and thus forming an additional bond of sympathy between the Church at home and abroad.

As the statistical table at the close of report would indicate, the receipts on the field for the support of the work are steadily increasing. Interesting gifts for Mission work or benevolent purposes have been made to or through the Board. The Dowager Empress of China has given 10,000 taels (\$7,200) to the hospital in Peking, connected with the medical school, jointly conducted by the London Missionary Society, the American Board of Commissioners for Foreign Missions and our own Board. The Emperor of Korea gave \$3,000 for the Koreans who suffered from the San Francisco earthquake and sent his money through the Board and its representatives in San Francisco. High officials of the Siamese Government have aided liberally the work in Siam, and a prominent Mohammedan woman in Teheran has built a woman's ward in the Board's hospital there.

The year has been marked by an unusual number of casualties. The severe earthquake in San Francisco destroyed much Mission property and interfered seriously with the work among the Chinese and Japanese. The earthquake in Santiago, Chili, injured the Board's property to the extent of many thousands of dollars, but in neither case was the life of any missionary sacrificed.

In China heavy floods have produced widespread destitution in many districts. The missionaries in the provinces of An Hui, Kiangsu, Shantung and Hunan have given much time and energy to the distribution of the gifts so generously sent from our own and other lands. In addition to sending considerable sums of money to the famine sufferers in China, the Board has also been able to send relief to the famine sufferers in Persia.

One of the important questions before the Board during the year has been the matter of such reorganization and readjustment as was necessary in view of the union with the Cumberland Church. As the Board of Missions and Church Erection

of the Cumberland Church has had charge of the three causes of Foreign Missions, Home Missions, and Church Erection, these three Boards of the Presbyterian Church in the U. S. A. have acted together, in conference with the Cumberland Board. At a joint conference in New York City, on December 12, the following resolutions were adopted:

First: That, after the meeting of the General Assembly in May, 1907, the Cumberland Presbyterian Board of Missions and Church Erection should continue and maintain its legal corporate existence, for the purpose of serving the best interests of all concerned, and performing such functions as may be deemed necessary; but that, as soon as agreements between the respective Boards of the Presbyterian Church in the U. S. A. and the Cumberland Presbyterian Board have been reached, it should turn over its Home Mission stations and Home Mission work to the Board of Home Missions; its Foreign Mission stations and its Foreign Mission work to the Board of Foreign Missions, and its Church Erection funds and Church Erection work to the Trustees of the Church Erection Fund of the General Assembly of the Presbyterian Church in the U. S. A.

Second: That the corporate members of the Cumberland Presbyterian Board of Missions and Church Erection should become and be made members of the above-named Boards of the Presbyterian Church in the U. S. A., as follows: Home Missions, three; Foreign Missions, two; Church Erection, two.

Third: That a joint office for the South and Southwest should be maintained in St. Louis by these three Boards, which office should also be the general office of the Cumberland Presbyterian Board of Missions and Church Erection.

Fourth: That the work to be done through this joint office by any particular Board shall be under the general supervision of a Committee composed of the members of that Board who are also corporate members of the Cumberland Presbyterian Board, and that the appointment of agents, the granting of appropriations and loans, and the adoption of plans and policies for the South and Southwest by any particular Board shall be only after all such matters have been submitted to such Committee of said Board.

Fifth, That this Conference is unable to make a united recommendation as to the final disposition of "The Missionary Record," but that, inasmuch as this publication has been a great power in building up the work of this Board and is well known among our people, we strongly recommend that it be preserved for the present, either as a separate publication or in combination with some other similar publication, and to insure that its influence shall not be lost, the joint office above mentioned should have ample representation in it.

These resolutions were subsequently submitted to the Board of Foreign Missions and were approved by it, and the following action taken:

It was voted to approve of these resolutions, with the understanding with reference to Resolution IV that the Committees provided for in that resolution are genuine Committees, each of its own Board, and each consisting of regular members of its own Board and subject to complete authority of the Board, just as all its other Committees are, and with the understanding further, with reference to Resolution V, that the Board reserves the right to request the General Assembly to approve of the continuation of "The Missionary Record" as a distinct foreign missionary magazine under the Board of Foreign Missions of the United Church.

While still believing in the desirability of a distinct foreign missionary magazine in order that the cause of Foreign Missions may have adequate presentation to the Church, the Board is of the opinion that for the ensuing year it would be wise to continue "The Missionary Record," as at present. In accordance with the above resolutions, the Board would request the General Assembly, as provided in the Board's charter, to increase the membership of the Board from twenty-one to twenty-three, and to appoint the two members of the Cumberland Board of Missions and Church Erection, nominated by that Board, to membership in the Board of Foreign Missions of the Presbyterian Church in the U. S. A.

Arrangements are under discussion between the Cumberland Women's Board and the Women's Boards of Foreign and Home Missions of the Presbyterian Church in the U. S. A. for the future administration of the women's work of the United Church.

The Foreign Missions of the Cumberland Church are located in Mexico, Japan and China, and among the Chinese in California. Joint meetings of the Missions of the Cumberland Church and the Board's Missions were held last Fall, and the work of the two Churches has been, since May 1, the beginning of the fiscal year of the Board, consolidated in one united work.

The last General Assembly referred to the various Boards concerned an Overture from one of the Presbyteries with reference to the desirability of increasing the salaries of missionaries. The Board has had this question under careful consideration for four years. The great economic changes which are taking place on the Mission fields, especially in the increase of prices and the advance in the cost of silver, have not only pressed on the foreign missionaries, all of whose

salaries are paid in gold, but have also greatly increased the difficulties of the Board in maintaining the work paid for in native currencies. In making out its budget for the fiscal year of 1907-1908, the Board felt that some relief in both directions was imperatively necessary, and has ventured to incur financial liabilities to the extent of nearly \$1,160,000 in order to maintain our existing work and to provide for the work formerly carried on by the Cumberland Board, to increase the salaries of the missionaries in Japan, Siam, Laos and parts of China, and to add a little, in the Missions where the emergency was most acute, to the inadequate appropriations for the native work. The Board earnestly hopes that the General Assembly may make some provision for the securing of this large amount and for even larger contributions, so that the needs which this budget does not cover may also be met.

The year has been one of marvelous change in the Orient. The intellectual awakening in China, the demand for higher education, the breaking with old customs, the adopting of things Western, has gone on with ever-increasing pace. There are now not less than 15,000 Chinese students in Tokyo, representing the best families from every province of China. These young men are open to Christianity. Two of the missionaries of the Board, Rev. Robert F. Fitch and Rev. J. E. Williams, have spent a portion of the year laboring with great success among these Chinese students. The Chinese Consul-General at Yokohama said, "I would that all the Chinese students might become Christians." A representative of the Chinese Government from Hunan declared that he hoped that all the students who came from Hunan would become Christians, for if they did not they would go back agnostics. Nothing indicates the wonderful change going on in China more than that the ancient Examination Halls in the old city of Ningpo have been sold and the proceeds devoted to the erection of a large school to accommodate 600 boys. Normal schools, law schools, schools for teaching mathematics and sciences, schools for the much despised barber class, schools for the rich and for the poor, schools in every temple and even schools for girls have sprung up like magic over the Empire.

In Korea the spiritual awakening is as marked as the intellectual awakening in China. The Koreans, though their

dreams of an independent nationality have faded, are developing the nobler qualities of Christian manhood and womanhood. The account of the revivals now in progress is a remarkable one.

In India the spirit of prayer has wonderfully pervaded the whole Mission enterprise. The first Sunday in December was set apart by the missionary societies at work in India for a day of special pleading for God's blessing upon the millions in that land who had never even heard of Jesus Christ. A letter signed by the representatives of all the various churches in India was sent forth calling for special prayer on that day. The India Church was never more aggressive, more united, more imbued with the spirit of the Master.

In Persia, the people have wrung from the rulers the form of constitutional government. The death of the former Shah has not stopped the progress of "reform." The new Shah has not withdrawn any of his father's concessions.

The wonderful extension in the Philippines, the youngest of all the Missions of the Board; the development of self-support in Africa; the steady growth in Siam and Laos; the unusual manifestation of approval on the part of the rulers in that land; the munificent gift this year of the friend whose former gifts made possible the great industrial plant at Sidon, and the ever-increasing opportunities in the land of Syria and other Mission lands for educational and evangelistic work, all attest this seventieth year in the history of the Board is a most memorable one.

In Guatemala and Colombia the small force of the Board, coupled with the many political disturbances, have seriously interfered with any large ingathering of souls.

In Chili and Brazil there has been steady progress.

The Rev. Hunter Corbett, D.D., Moderator of the General Assembly, and veteran missionary of the Board in China, although granted an extra year's furlough in order that he might remain to the close of this Assembly, sailed in March, as he deemed it his duty to be present at the great Shanghai Conference (April 25), commemorating the one hundredth anniversary of the beginning of Protestant Mission work in China. As we look back over the one hundred years since Robert Morrison went to China, let us thank God, take courage, and hope and pray that the Church, recognizing its magnificent opportunities, will press forward in the great work of world evangelization.

The death list of missionaries as given on another page is a long and honored roll, two of the number having been in the service of the Board for more than a generation—the Rev. Benjamin Labaree, who went out under the Board to Persia in 1860, and Miss Isabella A. Nassau, who went to West Africa in 1868.

On March 18, the Board elected the Rev. Stanley White, pastor of the Hillside Presbyterian Church of Orange, N. J., as Secretary to succeed Dr. Ellinwood, whose advanced years and feeble health have obliged him to lay aside all active work, and would respectfully request the Assembly to confirm his election.

Mr. White is a grandson of Norman White, a former President of the American Bible Society; a grandnephew of William E. Dodge and the son of the Rev. Erskine N. White, D.D., Secretary of the Board of Church Election. Mr. White is at present a member of the Board, and both in that capacity and as a pastor has been a close student of Missions. By virtue of his deep missionary interest, his administrative ability, his solidity of judgment, his pastoral sympathy and his high character, we believe that Mr. White is admirably fitted for the work of the Secretaryship to which he has been called.

On November 5 Mr. James M. Speers was elected a member of the Board, to fill the vacancy caused by the death, on May 7, of Mr. Albert W. Pitkin. Rev. Charles R. Erdman, D.D., was elected to fill the vacancy made by the death of Rev. Robert Russell Booth, D.D. The Assembly is requested to confirm these elections made by the Board.

The terms of office of the following members expire with the meeting of this Assembly and it is recommended that they be re-elected, viz.:

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| REV. EBEN B. COBB, D.D., | MR. JOHN STEWART, |
| REV. JAMES S. DENNIS, D.D. | WILLIAM E. STIGER, ESQ., |
| MR. ALEXANDER MAITLAND, | REV. W. P. STEVENSON, D.D. |

The Board nominates to the Assembly _____ to take the place of the Rev. Stanley White, whose membership in the Board expires with this Assembly.

A. W. HALSEY.

MISSIONARIES WHO HAVE DIED IN 1906-1907.

- Mrs. C. C. Walker, Siam ; appointed 1904, died April 21, 1906.
 Rev. Benjamin Labaree, D.D., West Persia ; appointed under the American Board 1860, died May 14, 1906.
 Miss Isabella A. Nassau, West Africa ; appointed 1868, died June 12, 1906.
 Mr. John Jolley, Western India ; appointed 1897, died July 8, 1906.
 Mrs. W. J. Wanless, Western India ; appointed 1889, died August 13, 1906.
 Rev. J. L. Whiting, D.D., North China ; appointed 1869, died August 25, 1906.
 Rev. W. K. Eddy, D.D., Syria ; appointed 1878, died November 9, 1906.
 Mrs. W. W. Hicks, North China ; appointed 1902, died December 2, 1906.
 Rev. S. F. Moore, Korea ; appointed 1892, died December 22, 1906.
 Rev. J. M. Goheen, Western India ; appointed 1875, died February, 1907.
 Mrs. F. J. Newton, Punjab ; appointed 1870, died March 31, 1907.

MISSIONARIES SENT OUT IN 1906-1907.

AFRICA.

- Rev. and Mrs. James S. Cunningham, returning.
 Rev. F. D. P. Hickman, returning.
 Mrs. C. W. McCleary, returning.
 Rev. and Mrs. Frank O. Emerson.
 Mr. and Mrs. John Wright.

BRAZIL.

- Rev. and Mrs. R. F. Lenington, returning.
 Mrs. George L. Bickerstaph, returning.

CHILE.

- Rev. and Mrs. J. H. McLean.

CHINA.

Central China.

- Rev. George F. Fitch, D.D., and Mrs. Fitch, returning.
 Dr. Frances F. Cattell, returning.
 Miss Annie R. Morton, returning.
 Miss Edith C. Dickie.
 Miss Lillian A. Taylor.

Hainan.

- Rev. and Mrs. W. M. Campbell, returning.
 Rev. George D. Byers.
 Rev. David S. Tappen.

Hunan.

Rev. and Mrs. William Edgar, Robertson.
Mr. William L. Berst.

Kiang-an.

Rev. and Mrs. Charles Leaman, returning.
Miss Mary Leaman, returning.
Rev. and Mrs. Edwin C. Lobenstine, returning.
Miss Grace M. Lucas.

North China.

Rev. and Mrs. Charles A. Killie, returning.
Rev. W. W. Hicks, returning.
Rev. Dwight C. Chapin.
J. Francis Hall, M.D.

East Shantung.

Rev. Hunter Corbett, D.D., returning.

West Shantung.

Rev. and Mrs. F. H. Chalfant, returning.
Rev. and Mrs. Henry W. Luce, returning.
Mrs. Wallis Faris, returning.
Dr. Emma E. Fleming, returning.
Rev. and Mrs. William C. Isett.
Rev. and Mrs. Charles E. Scott.
Miss Grace D. Lynch.

South China.

Dr. and Mrs. John M. Swan, returning.
Rev. and Mrs. Rees F. Edwards, returning.
Rev. William D. Noyes, returning.
Mrs. William D. Noyes.
Rev. J. S. Kunkle.
Dr. Robert M. Ross.

Guatemala.

Dr. Mary Gregg

INDIA.

North India.

Rev. and Mrs. W. T. Mitchell, returning.
Rev. S. M. Gillam, returning.
Dr. Annie Young.
Miss Matilda C. Rebentisch.

Punjab.

Rev. Herbert A. Whitlock.
Miss Jean E. James.

Western India.

Dr. and Mrs. Alexander S. Wilson, returning.
Miss E. A. Foster, returning.

JAPAN.

West Japan.

Rev. and Mrs. F. S. Curtis, returning.
Miss Julia K. Winn.

KOREA.

Rev. and Mrs. Cyril Ross, returning.
Dr. and Mrs. Woodridge O. Johnson, returning.
Rev. William B. Hunt, returning.
Mrs. William B. Hunt.
Rev. Norman C. Whittemore, returning.
Mrs. Norman C. Whittemore.
Miss Esther L. Shields, returning.
Rev. Walter C. Erdman.
Miss Sadie B. Harbaugh.

LAOS.

Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, returning.
Rev. S. C. Peoples, M.D., and Mrs. Peoples, returning.
Rev. and Mrs. M. D. Palmer.
Dr. and Mrs. Claude W. Mason.
Miss Eula Van Vranken.

MEXICO.

Rev. and Mrs. Charles C. Millar, returning.
Miss Rena B. Cathcart.

PERSIA.

East Persia.

Rev. Lewis F. Esselstyn, returning.
Dr. Mary J. Smith, returning.

West Persia.

Rev. Robert M. Labaree, returning.
Dr. and Mrs. Harry P. Packard.
Miss Annie W. Stocking.

PHILIPPINE ISLANDS.

Rev. and Mrs. James B. Rodgers, returning.
 Mrs. S. B. Rossiter, returning.
 Mrs. Elizabeth Briuton.

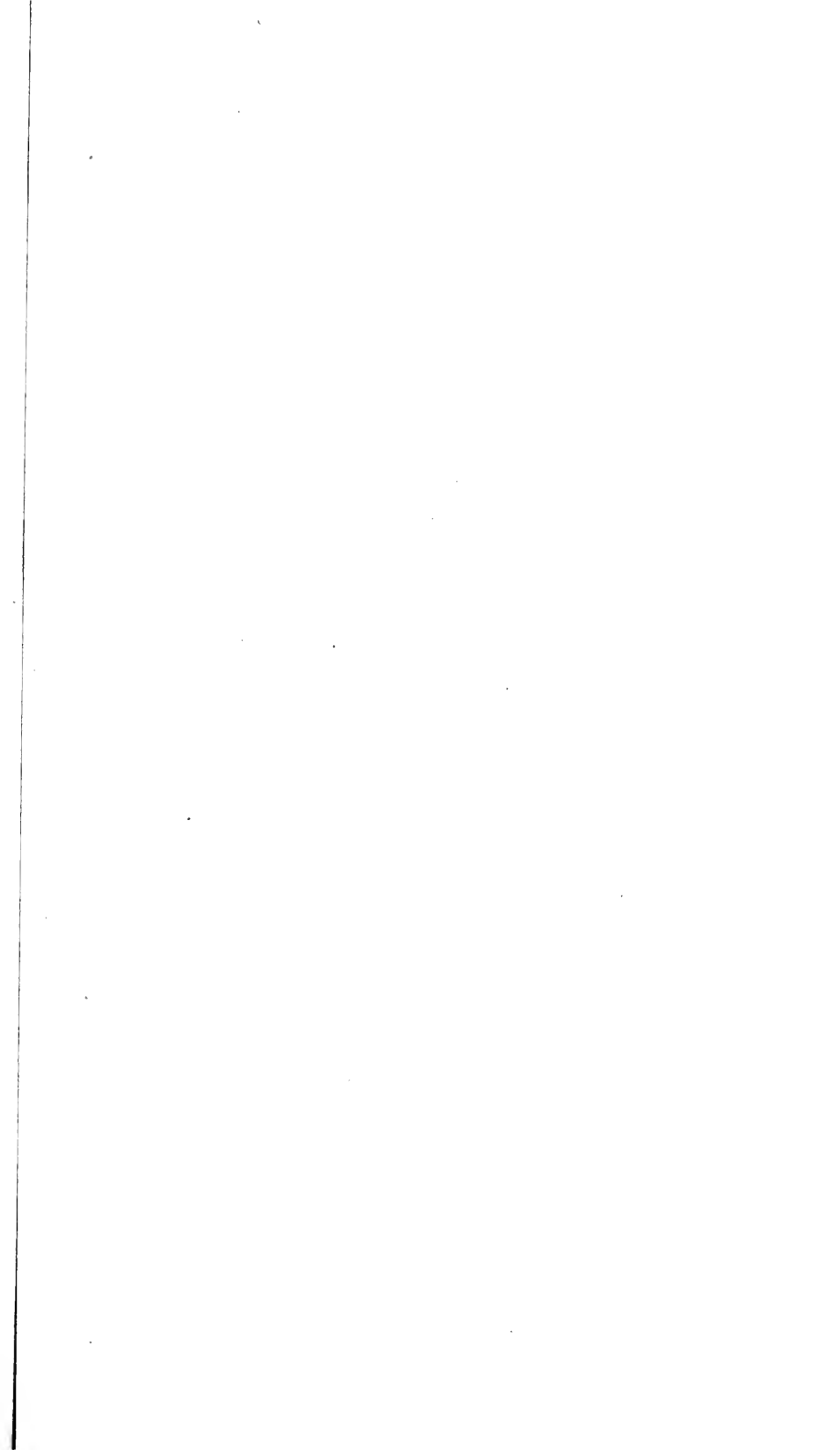
SIAM.

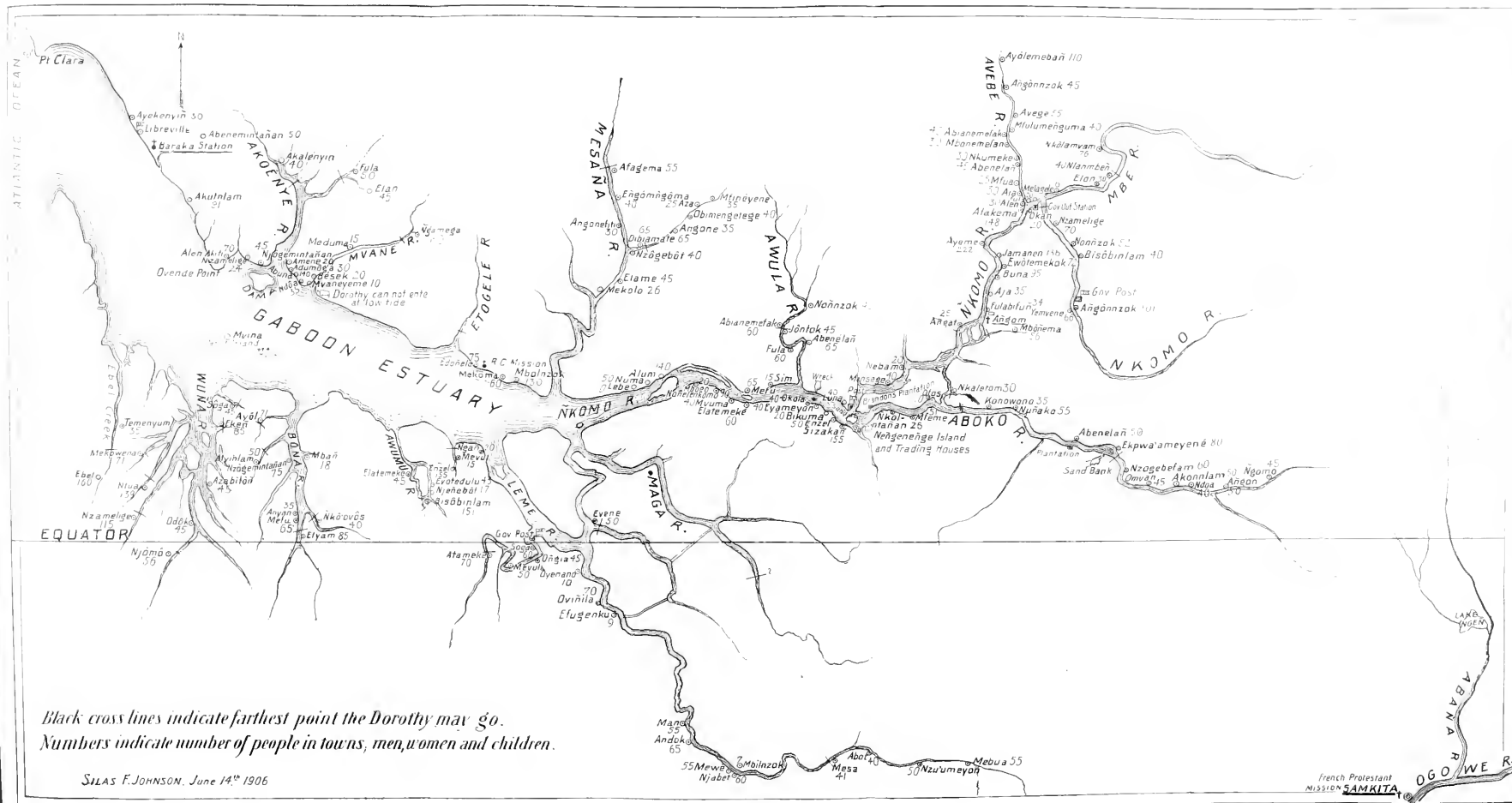
Rev. and Mrs. Robert C. Jones, returning.
 Dr. and Mrs. Carl J. Shellman.

SYRIA.

Rev. George A. Ford, D.D., returning.
 Mrs. George A. Ford.
 Mrs. O. J. Hardin.

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|-----------------------|-------|
| New missionaries..... | 49 |
| Returning..... | 64 |
| | <hr/> |
| | 113 |







MISS ISABELLA A. NASSAU.

Appointed to the West Africa Mission, 1868.
Died June 12, 1906.

WEST AFRICA MISSION.

BENITO: 92 miles north of Gaboon; occupied as a station, 1864. Missionaries—Rev. J. S. Cunningham and Mrs. Cunningham.

BARAKA: on the Gaboon River, near the Equator, 10 miles from the sea; occupied as a station, 1842; transferred from American Board, 1870. Missionaries—Silas F. Johnson, M.D., and Mrs. Johnson, Mr. E. A. Ford and Mrs. Ford, Rev. A. J. Langlois and Mrs. Langlois and Mrs. T. S. Ogden.

BATANGA: 170 miles north of Gaboon; occupied as a station, 1885. Missionaries—A. B. T. Lippert, M.D., and Mrs. Lippert, A. G. Adams and Mrs. Adams, Rev. L. D. Heminger, Rev. F. D. P. Hickman, J. E. Blunden, M.D., Mr. George Schwab and Mrs. Schwab.

EFULEN: 70 miles east of Batanga, behind the coast belt; occupied 1893. Missionaries—Rev. W. C. Johnston and Mrs. Johnston, H. L. Weber, M.D., and Mrs. Weber.

ELAT: 75 miles east of Efulen; occupied as a station, 1895. Missionaries—Mrs. C. W. McCleary, Mr. F. B. Guthrie, Mr. and Mrs. A. N. Krug, R. M. Johnston, M.D., and Mrs. Johnston, Rev. Wm. M. Dager and Mrs. Dager, Rev. M. Fraser.

MACLEAN MEMORIAL STATION: at Lolodorf, headquarters of the German Government in the Ngumba country, 90 miles northwest of Batanga; occupied as a station in 1897. Missionaries—W. S. Lehman, M.D., and Mrs. Lehman, Miss Jeanette Mackenzie, R. B. Hummel, Rev. F. O. Emerson and Mrs. Emerson.

IN THIS COUNTRY: Rev. H. L. Weber, Rev. Wm. M. Dager and Mrs. Dager, Rev. A. N. Krug and Mrs. Krug, Mr. F. B. Guthrie, Rev. L. D. Heminger, A. B. Lippert, M.D., and Mrs. Lippert, Mr. A. G. Adams and Mrs. Adams, J. E. Blunden, M.D., Miss Jeanette Mackenzie, Rev. A. J. Langlois and Mrs. Langlois.

Extract from the minutes of the Western Foreign Missionary Society, Pittsburg, Pa., August 28, 1832:

The Secretary presented letters from Mr. Pinney and from Rev. Dr. Miller, on the subject of the expediency of sending out two missionaries to Africa this Autumn, with the view of exploring the district of country contiguous to the Colony of Liberia, and fixing upon a proper site for the contemplated Mission, and it was

Resolved, That if any missionary brother can be obtained to go out with Mr. Pinney, or if it shall be found practicable to make suitable provision for the same, that these missionaries be sent to Africa during the course of the coming Autumn.

The Liberia Mission was formally opened February, 1833. This year, therefore, marks full seventy-four years of labor on the West Coast of Africa.

It also chronicles an event that cast a gloom over the entire Mission force. Miss Isabella Nassau, who was appointed in 1869, and assigned to what was then the Gaboon and Corisco Mission, died at Batanga on June 12, 1906. With the exception of a few furloughs, taken at long intervals, Miss Nassau spent the entire period from 1868 to the time of her death in active service in West Africa. Miss Nassau was pre-eminently a missionary teacher. Her teaching was not confined to children and youth, but for many years she was the sole instructor of candidates for the ministry in this most needy field. The larger number of the native ministers composing the Corisco Presbytery were trained by Miss Nassau. She was a woman of no mean intellectual attainments, a most diligent student, a tireless worker who possessed the spirit of her Master in such an eminent degree that she was herself the best exemplification of the beneficent character of the Gospel which she so efficiently taught.

Secretary Halsey in his Report thus speaks of Miss Nassau's work:

A well-trodden path leads by Evangeline Cottage. Carriers from the distant interior pass on their way to the factory beyond. The good missionary, who for more than a generation has served the Lord in Darkest Africa, sits in the doorway of her cottage, and by aid of the baby organ induces the carrier to rest for a while on his journey. The Word is preached to these passers-by, some of whom are never seen again.

The ranks of the Mission were still further depleted by the resignations of Rev. R. H. Nassau, D.D., appointed to the Mission in 1861; Mrs. R. H. DeHeer and Mrs. M. L. Reutlinger, who joined the Mission in 1865 and 1866, respectively, and Mrs. Peter Menkel, appointed in 1892.

Extract from Minutes of the Board, May 21, 1906:

"The resignations of Mrs. M. L. Reutlinger and Mrs. R. H. DeHeer as missionaries of the West Africa Mission were presented and reluctantly accepted, with the expressed hope that it might be sometime possible for them to return, and with best wishes for their comfort and usefulness while in this country."

The Gaboon district was occupied June 22, 1842. Benito was opened in 1864; Batanga, 1885; Efulen, 1893; Elat, 1895; Lolodorf, 1897.

The past year missionaries have made extended explorations with a view to opening a new Station. It is hoped before the close of the year 1907 a new Station will be opened in the distant interior.

The significant events of the year in the West Africa Mission were the removal of the MacLean Memorial Station to the new site, the erection of the new church at Elat and the reopening of Batanga Station. The new Lolodorf Station lies three and a half miles to the west of the present Lolodorf.

In February the undulating building ground on which the Mission compound was to be erected was defined as a mass of stately trees and dense jungle. The following buildings were erected during the year: two dwellings, two schoolhouses (one for the Bulu and the other for the German), a hospital with eighteen beds, a dispensary and surgical room on the roof, storeroom for merchandise, house for tools and food, four boys' dormitories arranged on the plan of native village with public house across end of street running between rest of houses. This will shelter 120 boys. Three houses for workmen and one suitable for donkeys. Seventeen buildings in all. The materials for the new buildings were found mostly on the new site. The entire work was done by the natives under the oversight of the missionaries. Small-pox interfered seriously with the work for a time.

The great church at Elat was completed and dedicated on November 18, 1906. Notwithstanding a severe storm, more than 700 persons gathered on the day of dedication. The building seats from 900 to 1,000 people. It was entirely constructed and paid for by the people.

The reopening of Batanga, closed by order of the Mission last year on account of difficulties in the Station, was hailed with delight by both the missionaries and the native Christians.

The most encouraging signs of the work for the year were:

First, the growth and development of the native schools:

Five village schools were organized in connection with the Batanga Station. All these schools with but a small exception paid all that was asked; the native church made up the balance. The enrollment was nearly 200. The school work at this station shows much promise.

At Lolodorf six village schools have been established, all entirely self-supporting. Total enrollment, 298. The function of the village school is to instruct the children through the chart and primer, preparatory to their going to the Station for the more advanced training. They are the feeders for the Station school and relieve the congestion at the Station school. Each school is a strategic educational centre, moral and religious, opening a door to multitudes of boys and girls in the shadow of the bush.

Twenty-three village schools are in operation in the Kamerun field, of which sixteen were opened the past year, and with very few exceptions they are entirely self-supporting; that is, the schoolhouses are built, teachers paid and books and slates bought without expense to the Mission.

Second, the increase in systematic giving by the people:

At Batanga the plan of systematic giving was started the latter part of the year for the first time. Previous to this Batanga had done very little in the way of self-support. They have now pledged themselves to pay all the expenses during the year, and also to pay the

expenses of the school at Ehikihiki. Of the 365 members only about seventy-two have not subscribed. The pledge for one year will amount to 100 marks; the least was one-half cent for one week—the most twelve cents for one week. This is an increase of many hundred per cent.

The Women's Missionary Society of Baraka contributed \$28 during the year toward the support of a catechist among the Fang.

At Efulen twenty-seven members have been received into the church during the year on confession. Monthly offerings have been taken, bags or envelopes being used. Some have given sparingly; others with a definite income have given a tenth. One old widow and two elderly men have taken an advanced position, giving about one-half of their living. All the expenses of the village school have been borne by the natives themselves.

The five village schools, all self-supporting, are situated from ten to forty-five miles from Efulen. The people build the schoolhouses and furnish the food for the teacher, and the tuition pays the salary. If there is any deficit, the Christians at Efulen agree to make it up.

At Lolodorf sixteen members have been added to the church on confession. Regular monthly contributions have been taken, amounting to 205 marks, a large sum when the penury of the givers is considered. A portion of this money has been set aside for the new church building which is contemplated.

The church at Elat has developed in the grace of giving. October 26, 1902, Elat Church was organized. Gifts that day were 156 marks. 1903, gifts in four quarterly offerings, 154 marks; 1904, 128 marks; 1905, 180 plus 113 for a new church building. The giving for this special fund extended into this present year. In this year, 1906, eight instead of four offerings were made. The first six offerings under the old plan amounted to 135 marks. Then the pledge system was introduced and under that plan the September and October offerings amounted to 209 marks in two months. This is far in advance of anything ever done before. Plans are now being devised to use the money in such a way that the people can see what is being accomplished with their gifts.

Third, the increased zeal manifested in evangelistic work:

At Baraka a committee consisting of the members of the session and a number of evangelistic workers took up in earnest the matter of developing the spiritual life of the church and evangelizing the regions beyond. The entire country surrounding the Station was divided into twenty sections; a committee of two members for each one of these districts was appointed, whose duty was to visit the district not less than four times a month for the purpose of preaching and teaching. It is too soon to speak of results, but many church members have set to work and there are already signs of harvest.

At Batanga trips were made to different points for about fifty miles along the coast and back into the bush. A member of the church was appointed to explore into the interior with a view to locating a new site. Members of the church who were sent forth on itinerating trips came back with a glowing account of how the people gathered to hear God's Word.

At Efulen formerly the church sent out Christians on evangelistic trips, paying for food only; this year nine companies of two each were sent out, and they held 261 meetings with an average attendance of forty-one. Villages have thus been reached which could not otherwise have been touched by the missionary.

At Elat the students for the ministry have proved most efficient

in visiting the nearby towns and preaching the Gospel. Everywhere people were found ready to hear. In many instances where the missionary went over ground that had been trodden before, the people begged him to "Stop and tell us just one or two things about God."

At Lolodorf Sunrise Prayer Meetings have been held throughout the year, conducted by missionaries and natives. Considerable itinerating has been done by the native elders and Christians well-grounded for the work, among the Ngumba, Mbele, Yewondo and Dwarfs. One elder spent an entire month among a new tribe and found a welcome for himself and his message. The missionaries have also done much itinerating in addition to the work of the native Christians, as for example: Mr. Krug, of Elat, reports a three weeks' trip to east and northeast, reaching the Jah and Nlon Rivers, speaking to not less than 4,000 people.

The growth of the work is seen especially at Elat.

The attendance on church service during the last session of school has averaged 800; on communion Sunday, 1,074. Sabbath-school averaged 694; of these 244 were school pupils and 450 from the town. There are fifteen classes, all but one taught by natives. Seven years ago thirteen seekers after the truth were found at Elat. Two of these are now in the church, one an elder. One died a believer. The other ten have not yet manifested by consistent living that they have an abiding faith in Christ. Some of them, however, are seeking church membership. The past year 350 confessed Christ, almost one a day. This shows how great the advance has been. Of those who have confessed Christ, 150 have been school-boys, while most of the other 200 have been women. The women outnumber the men three to one. Some of the men, however, are Christians in stature. One of the men who has not yet learned to read has confessed Christ. He owned nine wives. He is now trying to dispose of eight of them. Three were inherited at the death of his father, five from his brother, but he had himself married only one. The death of his brother was the means of bringing him to Christ. The brother had twenty-two wives. The fact that such wealth could not ward off death made a profound impression on this man. He is in a difficult position. He needs prayer that he may be kept true to the Saviour, whatever the cost in earthly goods or friends.

The work at Elat is advancing by leaps and bounds. Missionaries, candidates for the ministry, church members, advanced inquirers, school-boys seem imbued with the spirit of spreading the Gospel.

BARAKA STATION.

The report says:

It is with unfeigned regret that we find ourselves compelled to admit that the work at Baraka this year has not been a success. Although there have been one or two encouraging features, there have been a great many discouraging ones.

EVANGELISTIC.—

Retgression in the church work was soon evidenced, both by smaller audiences and diminished contributions. For, to be candid, we were much surprised or disappointed at this, for we could not but see from the very start that we had to deal with an organization which had developed too quickly and too suddenly for the small amount of reserve strength it possessed. After prayerful consideration the

following conclusions were arrived at: 1. Discontinue the Sabbath evening service, with the exception of the last Sunday in each month, when the monthly missionary meeting will be held. 2. Divide the surrounding country into twenty sections. 3. Appoint a committee of two members for each of these districts, whose duty it will be to visit them regularly not less than four times a month, for the purpose of preaching and teaching.

A trip was made by Mr. Langlois to an island in the Munda River in order to ascertain whether the needs would justify the presence of an evangelist. A hearty welcome was given to the missionary, but it seemed impossible to open work.

A Young Men's Bible Class was instituted for a portion of the year, but it did not prove successful. The membership of the Gaboon Church is now 120. Twelve were received on confession of faith. The Catechumen class numbers twenty-four adults and twenty juniors.

During Mrs. Ogden's stay she supervised the meetings of the Woman's Missionary Society, and did much visiting. This Society contributed \$28 during the year for a catechist among the Fang. Twenty-six members were received into the Fang Church.

EDUCATIONAL.—This year the school was under the care of Mr. and Mrs. Langlois. The work has been very trying from the start.

We began with ten Mpongwe boys and twenty girls as boarders, and twenty-nine boys and ten girls and a Fang boy as day-scholars. Dr. Johnson, by aid of the "Dorothy," succeeded in bringing thirty boys and four girls, making a total of 104.

The Fang children after a time became dissatisfied and homesick, and a fish famine aggravated the situation, so that on July 18, the Fang children were dismissed for the term. The Mpongwe school, though not large, gave much satisfaction, a regular curriculum of work being carried through without difficulty. In addition to the school work the girls were taught sewing, mending and laundry work, and all the scholars have had some instruction in carpentering, and work at least two hours a day on the Station. The last term was finished on November 9, with a total attendance of sixty-two—thirty-seven Mpongwe and twenty-five Fang.

ITINERATING.—Dr. Silas F. Johnson, having been assigned by the Mission to the Fang work, did noble service with the "Dorothy" between January 15 and October 15, the time he was stationed at Baraka. He journeyed on the launch "Dorothy" 103 days, visiting sixty-nine towns, forty of which had never been visited before. Almost all the accessible towns on the river and its branches were reached. In the course of this journey, Dr. Johnson made a map of the field, locating the towns and giving the number of people in each by actual count. A log-book was kept, showing all the trips made by the

“Dorothy,” giving the time between the towns visited, also anchoring places, channels, sand banks and the like.

Dr. Johnson says of the “Dorothy” and of the work among the Fang:

The little “Dorothy” has been a most faithful servant, having been our home for one hundred and three days, and having carried us safely throughout the year without missing a single date. Mrs. Johnson has accompanied me almost constantly on these journeys.

There are not as many people in the upper part of the river as during Mr. Marling’s time, but there are more in the lower part, and during the past year the population of the river has increased.

It was a surprise and delight to find how many towns now located in out-of-the-way branches of the river had at one time been located near Angom Station, and the people had a remarkably clear knowledge of the Gospel, learned from Mr. Marling twelve or fifteen years ago. On the other hand, it makes one’s heart ache to know that a number of these towns have never been visited since they moved away from Angom, simply because there has not been sufficient missionary force to make it possible.

All the people except possibly some of the Catholics are glad to see the “Dorothy” coming, and complain that she does not come often enough.

The members of the Fang Church, 156 in number, reside in some fourteen different towns scattered from one end of the river to the other, and it is a very difficult task to keep in personal touch with them, or ascertain their true spiritual status. Quite frequently visits have been made to most of the fourteen towns, but it has been impossible to give to the church anything like adequate care.

Communion has been held three times and twenty-six members received. The church is sadly in need of a pastor who can give it his entire time.

There is a distressing lack of good native helpers in the Fang field, and it has been impossible to secure the number provided for in the appropriations, but the three or four employed have done good work.

The part of the report on the school would sound better if written in silent letters only, but perhaps the failure to make it a success this year may lead to success in the future. Thirty-four were enrolled, but were not pleased, and so many ran away and the balance became so discontented that it seemed wise to dismiss the school after about five months. The boys say they would like a school up in their own country, and all the Fang are anxious to have us reopen Angom or build a new Station.

BENITO STATION.

No missionaries were stationed at Benito during the year, the Board having been unable to comply with the demand of the Government that a Spanish teacher should be secured. The work, however, was placed in the hands of native helpers under the care of the missionaries of the Batanga Station.

EVANGELISTIC.—Two of the six churches in the Benito district have native pastors. Two have been in charge of licentiates and one under a local evangelist. The Benito Church

has been regularly cared for by Elder Charles Makanga. Six other groups of Christians have been cared for by Bible readers who have done evangelistic work in surrounding regions. While the work has naturally suffered from the lack of missionary supervision, the Christians have manifested a commendable resolve to advance the interest of the Kingdom. The two native pastors visited all the churches and moderated the Sessions. Satisfactory progress was made in the matter of self-support. This was especially marked in the case of the Corisco Church. The six churches contributed not less than \$375 for all purposes, supporting three Bible readers in addition to those employed by the Mission. This is a large sum of money when the earning capacity of the Christians is considered. One hundred and sixty persons united with the churches on confession of faith, a net gain in membership of 33 per cent.

EDUCATIONAL.—Five schools in as many towns have been maintained with satisfactory results, the people bearing a fair share of the expense in every case, and one school being entirely self-supporting.

The Corisco Church was in charge of Licentiate Bodumba Ibia, the noble son of a noble father. A portion of his report is given herewith. He is a master in his own tongue, but even in the English he is forceful, if at times not quite according to the grammarians :

The Corisco Church has made a step higher in mounting the hill of self-support. This hill is known and believed by both foreign, and especially the natives, that it is and should be impossible that the native church should reach its top. It is true that every church that could not start at the bottom, building up at the very foundation, could not reach the top; and giving not a proportionate, and without a system, but giving now and then will avail nothing.

The charge of the Apostle Paul to the churches of Galatia and of Corinth which we have adopted was the cause; and giving proportionate, and with system was the means of this moving which enabled us to do more than it has ever done. The church has a membership of ninety.

In this number of ninety, twenty-seven read the word of God themselves, eighteen of these are women, and nine are men. There are others who learn to read, too.

The evangelization of Africa is an immense work, but only men and the means from Africa is what is needed. Therefore let us pray, hope and wait. God will give the men, the means and the increase.

EDUCATIONAL.—The report continues :

We did not have the regular school at the beginning of the year because we had not room more than to keep four small boys, therefore we fixed the places for ten boarding pupils. So we found nine pupils and ten were day-scholars. These day-scholars were boys, girls and grown women. The boarding pupils were seven boys and two girls.

The friends gave most of the food and church gave a little part

This coming year has a hope of large school, and the people will give more help. We were teaching in the church, but we expect to have a separate place for school next year. The whole number that attended the school were nineteen pupils, and we had school seven months, May to November.

The valuable property at Benito has been in charge of one of the faithful helpers of the Mission.

BATANGA STATION.

The report of the Batanga Station states that the year has been one of the most promising for a long time.

EVANGELISTIC.—There are three churches within this district within a radius of about thirty miles—the Kribi, the Batanga and the Ubenji churches. The first and last named have had native pastors. Good work has been done in all these churches.

The Sunday morning services in the church here at Batanga have not been as well attended as we could wish, but it has averaged about 200. This low attendance is partly accounted for by rum, contact with corrupt white traders and the greed for wealth which prevails here at the beach. We believe, however, that there is a better spirit among the Christians than formerly. This is especially manifested in the attention which they give to God's Word at the services. But Ndenga (the local evangelist) is especially apt in presenting the truth to them, and young and old, yes, and little children, listen attentively. His beaming face and earnestness compel attention. He preaches because he loves to preach.

The Batanga Church now has a membership of 365. There have been about seventy on the roll of the Catechumen class this year, but some of these have long been neglecting the meetings and so have dropped, while others were dropped for greater sins. Quite a number, however, have expressed their desire to become Christians and wish to become members of the class. An effort has been made to get the children into the Sunday-school, with the result that the average attendance has been about 100.

That there has been a constant warfare between light and darkness is especially manifest in Session meetings, where members are constantly being called for chastisement. When it is a question of either leaving some sin or having the name removed from the roll it becomes a real struggle. To leave the sin is often a difficult matter and a severe test, and the surprise is, not that more are not able to do it, but that so many do it. There has been some visiting in the towns, but not as much as we would like because of the Station work which, especially at this Station, keeps one at home. But individuals have been urged to leave their sins and seek the Saviour.

ITINERATION.—There have been few regular trips made this year. There were a few trips to the Mebeya. Different points for about fifty miles along the coast and back into the bush from some of these places for several miles were reached several times during the year. One of the members of Batanga Station who was appointed on a committee to explore part of the interior with a view to locating a new site spent fifteen days in traveling and itinerating. The Batanga Church sent two members out for three weeks itinerating in a territory rarely visited by a missionary. They came back with a glowing account of the way the people gathered to hear God's Word. They were greatly surprised at the reception given to them by the people.

EDUCATIONAL.—There have been two terms at the Station, and one and a half of the village schools during the year. The attendance was very regular. Most of the pupils were enthusiastic, many of them studying German. One new feature of the school was the Teacher's Normal Class. The terms of the Station and village schools were so arranged that all the teachers would be in the Station school for two terms where they received special training. In addition to the direct supervision of the superintendent, instruction was given to them in arithmetic, geography, history and grammar. In the first term eighty-four were enrolled, and in the second 120 for the two terms of twenty-four weeks. The tuition received amounted to \$83. Nothing was furnished to the pupils free. No one was taken as a boarder within the two-mile limit, and no pupil was allowed to advance until he had passed a suitable examination. The school work is full of promise for the future. The people have shown that they want the school, both by the large number of children sent, by the way they sign the contracts, and by the amount paid for tuition.

MEDICAL.—The medical report of the Station is short and significant, when it is taken into consideration that the doctor in charge was also the superintendent of the Station school. Eleven hundred and ninety-two patients were treated from February to November. One hundred and eight patients were treated in the Hospital.

CARAVANS.—An effort was made during the year to secure an educated native to take charge of the caravan work. The attempt has been only partially successful. The caravan work is very arduous, often taking the entire strength of the missionary during the year. About 1,200 loads, or 30 per cent. more than any previous year, were made ready and sent to the interior.

LOLODORF STATION.

The moving of the Station from the old to new Lolodorf proved to be in the interest of efficiency. A scourge of smallpox in the early part of the year interfered with the work. Its origin was traced to the interior. Under the vigorous quarantine measures of Dr. Lehman, in which he received the full aid and support of the Government, the scourge was confined within narrow limits. For a time, however, travel was blocked, and pest camps were established in the bush. Infected houses were burned, hundreds of people vaccinated and all public services suspended. The German officer in charge of the Lolodorf Station sent a warm note of appreciation to Dr. Lehman for his services during the time of the smallpox epidemic.

It is of interest to note that the land of the new site has been accurately measured and found to be 250 acres. Telephonic connection has now been established between the Lolodorf military station and Kribi on the Coast. This will prove of great advantage to the missionaries at the Station.

EVANGELISTIC.—The work of the young church has been gaining upon the interest and affections of the people. The attendance during the year was between 200 and 600, depending upon whether school was in session or not. In most cases persons who were devoted to the services at the old site found their way to the new Station, and while there were some losses from the immediate neighborhood, these have been more than made good by the increasing attendance of the people of many villages surrounding the new site. Sixteen persons have been added to the church on confession of their faith.

The Bible school which precedes the morning service had an average attendance of 250. An elder of the church is superintendent and the teachers have been drawn mostly from the native Christians.

On Mondays the meetings of the Nsamba were held. This class includes all the members of the church and all others who are in their last probationary year before uniting with the church. The meeting of what is known as the Esulan—those who are in their first year of probation—was held on Tuesday afternoon. The attendance has varied from 50 to 300.

The missionaries were not able to make as many evangelistic trips during the year as usual, owing to interruption by smallpox, and the demands made upon them due to the transfer of the Station. Mr. Fraser spent one week among the Ngumba and Bulu, west and south of the Station, reaching some villages which had not been visited by a missionary.

Dr. Lehman made two short trips. One was to Malumba,

where he saw about eighty Dwarfs and vaccinated many people, including some Dwarfs. Miss Mackenzie has made numerous visits into adjacent villages, and Mrs. Lehman reports thirty or more meetings. The quiet work of the women of the Station, though without observation, has reached many a woman's heart, has shed light upon the path of many an oppressed wife and mother stumbling in the dark, and has added not a little to the spiritual uplift of the people.

EDUCATIONAL.—The school work has had its share of attention in connection with the transfer and rebuilding of the Station, and while this weighed a little heavy upon the taxed teachers, the results have been very gratifying. The work has been constructive and expansive in respect to better organization, more exacting requirements, the establishment of more village schools, and enlarged effort for studying German. The average number of boarding pupils attending while at Lolodorf was eighty-six; at the new site, 130.

The total average attendance at the old Station was 132. The new site, 170. One of the new features was the introduction of the contract plan whereby 147 boys, their parents or guardians consenting, entered into an agreement to attend the boarding school in periods varying from one to three years. Another advance was made in the grading and organization of the school. In the line of industrial training, some advance has been made. A considerable number of the boys have confessed Christ, and many have grown in grace as well as in knowledge. The year closed with the school at MacLean Memorial Station on a well-organized basis.

MEDICAL.—The record of the year, which is incomplete, shows 1160 patients treated, beside the care of the school-boys. Fifteen hundred and seventy-two marks were received in payment for medicine or services. In the hospital, which was completed in June, there was an average of ten patients daily.

TRANSLATING.—The following Epistles were translated by Mr. Fraser—Philippians, Colossians, 1st and 2d Thessalonians, 1st and 2d Timothy, Titus, Philemon, and two chapters in Hebrews.

ELAT STATION.

Two outbreaks of smallpox interfered seriously with the work of the Station during the year. Three of the school-boys and the wife of one other were stricken, one woman

dying from the disease. In the providence of God the missionaries escaped.

EVANGELISTIC.—Church services and classes for probationary instruction were held regularly, except during the periods of quarantine necessitated by the smallpox. In the last three months a deepening interest was manifested, indicative of revival spirit among the people. This apparently dates from special services for men held on Sabbath afternoons in the schoolhouse before the new church was completed.

There are forty-four members of the church in good standing. Two additional elders have been ordained and installed during the year. Elat Church has two candidates for the ministry, and in addition six men of known character and more than average ability will ask to be taken under the care of Presbytery at the next meeting. These six are all in the German department of the school, and there are others who are thinking of entering upon this work.

EDUCATIONAL.—Smallpox interfered seriously with the school year. The enrollment the first four weeks was 430, and the second nine weeks 350. The last term had an enrollment of 425, with a daily average attendance of 393. The tuition collected from the scholars amounted to \$116.50. The enrollment of girls this year is larger than last. Of the twenty enrolled, sixteen were from a distance and from ten different villages. It is most difficult to secure the attendance of girls at the school. In addition to the sessions in the morning, the girls have been taught the use of the needle, and also how to make bibobola (native bread) from the cassava, grown on the place. This served the double purpose of meeting an emergency, when food was scarce, and of training good housekeepers for future Elat homes.

The training school of the Mission was held at Elat. In the first term eight students for the ministry, two from the Coast, were taught the Acts of the Apostles. In the second term the studies included Old Testament History. These candidates are the living epistles of the Mission. It is to such men we must look for the evangelization of Africa.

INDUSTRIAL.—The industrial work has made rapid progress during the year, albeit the industrial superintendent had to spend much time in supervising the erection of the two new dormitories, each to hold eighty boys, and the church, and a new residence for the physician. On the farm, the fields of cassava and sugar-cane started last year are very fruitful. More than 1,000 rubber trees have found their way from nursery to plantation.

Classes in carpentry show gratifying progress, as does also a class in tailoring.

MEDICAL.—The smallpox epidemic gave extra work to the two physicians, Dr. Lippert and Dr. Johnston. Unfortunately the good work of vaccination was stopped by lack of virus. The hospital of sixteen beds has been full most of the time. A new dispensary 12 x 24 feet was built during the year. This adds to the efficiency of the medical work.

EFULEN STATION.

The work at Efulen has moved forward steadily in all its departments.

EVANGELISTIC.—Twenty-seven members were received into the church on confession of their faith. The total membership is now seventy-two. At the beginning of the year the Sunday-school was placed under the care of native superintendent and teachers, the missionary also teaching some of the classes. The experiment has proved eminently successful. The average attendance in Sunday-school for the year has been 515.

The meetings for women continue to be a source of strength to young women in withstanding the temptations about them. So many people have come from a distance to spend the Sabbath at the Station that a meeting was organized for women, this meeting being held at the same time as the men's meeting.

Different members of the Station have spent 102 days in itinerating trips. Special meetings have been conducted in villages, and while primarily intended for women many of these gatherings have been attended by boys and men.

The Inquiry classes were continued during the year, the enrollment at the close of the year being a little less than 300. Only a few of the school-children have been placed on the inquiry roll, many of the older boys stating that their lives have not been consistent, but that as soon as they could "rectify their palavers," they wished to be placed on the roll again.

The superstition of the people showed that even after a dozen years of preaching many still believe there is some efficacy in having their names on the roll. It is significant that the number of requests to be enrolled this year are fewer than in former years, while the attendance on the preaching service is larger, which would seem to indicate that the importance of a consistent Christian life is gaining ground. Some idea of the strength of superstition still prevalent at Efulen after twelve years of the preaching of the Gospel can be gained

from the following incident related by the Rev. W. C. Johnston:

Only yesterday, in a village about a mile from here, a woman asked me to come in and see her daughter. She has been sick for six weeks. So-and-so (one of our church members) had made medicine for her, and had driven the witch from the lower part of the abdomen, where it had been guarding the way and preventing a child from being born. But now the trouble was up in the chest. They agreed to bring the woman up to have the doctor treat her.

Last week one day as I was entering a village about twelve miles from Efulen, I found the people gathered at a stream at the foot of the village. A sick woman was lying beside the stream and some women were holding an umbrella over her. In talking with her I found that she had been taken sick the day before with severe pains in the abdomen. There was also a kettle of bark juice and water there beside the stream and a large goat tied beside the path. As I was standing there talking some one said, "What are you waiting for? Put her into the water." The women picked her up and carried her into the stream, which was scarcely knee deep. They had a stick across the stream to rest her head on, as the woman did not seem able to hold her head up. Then the medicine man, who had a large knife in his hand, called the men to bring on the goat. The goat was brought and its throat cut over the kettle of bark juice. Then the goat was carried into the stream and the warm blood was squirted over the sick woman. Then four well women lay down in the stream with their feet up stream beside the sick woman, and the blood was poured over them as well. Then the medicine man took the kettle of bark juice and blood, and with a bunch of leaves sprinkled it over the women in the stream. He kept saying, "Witch, get out of this, go away and sit down, don't trouble us any more, etc." All this time the women lay shivering in the cold water.

A man in the same village had one eye bulged out, or rather hanging down on his cheek, about half as large as a hen egg. He would never see out of it again. He told me some one had thrown a leopard's whisker and hit him, and had in this way caused a witch to get into him and push his eye out. The other eye was becoming affected, and I urged him to come to the doctor at once. He came a few days later. A Bulu man wanted to try his hand on making him medicine before he came.

EDUCATIONAL.—There was a successful school work done at Efulen during the year. The enrollment of boarding and day-scholars has been 234. Of this number seventy-four have been studying German. A German teacher for the entire year is a luxury that has not often been permitted to Efulen boys to enjoy. The scholars taking German have contracted for one year, 1906, and on the last day of school the scholars were told that next year they would be required to contract for three years. This is in accordance with the policy of the Mission and bodes well for the future. Only a few girls have been gathered into the school.

A Literary Society was organized. The society met once a week and had a program consisting of songs, recitations in German, essays and debates in Bulu. This means a large advance for the "bush" boy and girl.

MEDICAL.—A new hospital and dispensary were built during the year. The twelve beds were in constant use. The dispensary work was unusually large. The receipts from the natives amounted to 1,002 marks.

Two new dormitories for boys and one for girls and a new dwelling house were completed during the year.

The total contributions, as far as reported from all the churches of the West Africa Mission, amount to \$1,089.52, as compared with \$928.35 for last year, and in several cases this does not include a considerable balance still on hand. Much has also been spent on buildings which does not appear in the reports.

A comparison of the field receipts for three years from all sources, including church contributions, medical, school fees, boys' work, garden produce, etc., is interesting:

| | |
|------------------------|------------|
| In 1904 they were..... | \$2,600 00 |
| " 1905 " " | 3,834 00 |
| " 1906 " " | 4,984 00 |

NOTE.

The following is a copy of the action of the Board, December 3, 1906, on the resignation of the Rev. R. H. Nassau, D.D. :

"The Africa Committee and the Executive Council wish to place on record their appreciation of Dr. Nassau's long and eminent services. Going to Africa in 1861, he has labored with single-hearted and self-sacrificing devotion. He has done much and suffered much in the cause of Christ. We assure him of our high personal regard, our confidence in his Christian character, and our cordial hope that in his declining years in the home land he may enjoy the quiet opportunity for literary work for which he is so richly qualified and which he has so long desired to do."

MISSIONS IN CHINA.

These are important times in the history of China. The "awakening," of which we have heard so much in the last year or two, would seem at the present time to be almost complete. Western learning, colleges, and schools, are the chief topics of the day. But though the power of the West, to "hustle the East," in these respects, has been fully demonstrated, yet, "East is East and West is West" still; and while education is opening the eyes of the Chinese to the fact that they have been mistaken in supposing that China was the central pivot around which rotated all the lesser kingdoms of the world, yet the Chinese probably think more of China to-day than they ever did in the past, and "China for the Chinese" is their motto. A spirit of independence is rife, and "kow-towing" to the foreigner is becoming a thing of the past. This independence is seen as much in the churches as elsewhere, and the foreign missionary has this problem to cope with. Independence is a quality to be admired; but independence, without being properly balanced by sound judgment, often proves disastrous, and herein lies the danger for the Chinese, and especially for the Church. The Chinese pulpit now seldom fails to impress upon its hearers that China, to become prosperous and powerful like Western nations, must adopt the Christian religion. To prevent this from becoming the chief motive of those desirous to enter the Church, the foreign missionary, as never before, must stand by the cardinal doctrines of repentance for sin, salvation through our Lord Jesus Christ, and amenability to future judgment.

China has had an awakening to a sense of temporal need. She needs another awakening—an awakening to a sense of sin and of spiritual need.

We would do well to remember that, notwithstanding the much-discussed "Western learning," "medical aids," and other "aids," to forward the kingdom of Christ, there is no improvement on Pentecostal methods, and the power which brought 3000, in one day, to the foot of the cross in apostolic times, is available for the Church to-day. The "old, old story" of the cross is "the victory that overcometh the world."

CENTRAL CHINA MISSION.

NINGPO: on the Ningpo river, 12 miles from the sea; occupied as a Mission Station, 1845. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Robert F. Fitch and Mrs. Fitch, Rev. A. R. Kepler and Mrs. Kepler, Rev. Harrison K. Wright and Mrs. Wright, Miss Annie R. Morton, Miss Edith C. Dickie, Miss Lavinia M Rolleston, Miss M. D. Morton, Miss Margaret B. Duncan.

SHANGHAI: on the Woosong river, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham, D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. G. F. Fitch, D.D., and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. John M. Espey, Miss Mary Posey, Miss Mary Cogdal, Miss E. A. Lindholm, Miss Emma Silver.

HANGCHOW: the capital of Chekiang province, 150 miles northwest of Ningpo; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. E. L. Mattox and Mrs. Mattox, Rev. C. D. Herriott and Mrs. Herriott, Rev. F. W. Bible and Mrs. Bible, Miss J. Ricketts, Mrs. M. E. Lyon, Miss Lois D. Lyon, Mr. Arthur W. March.

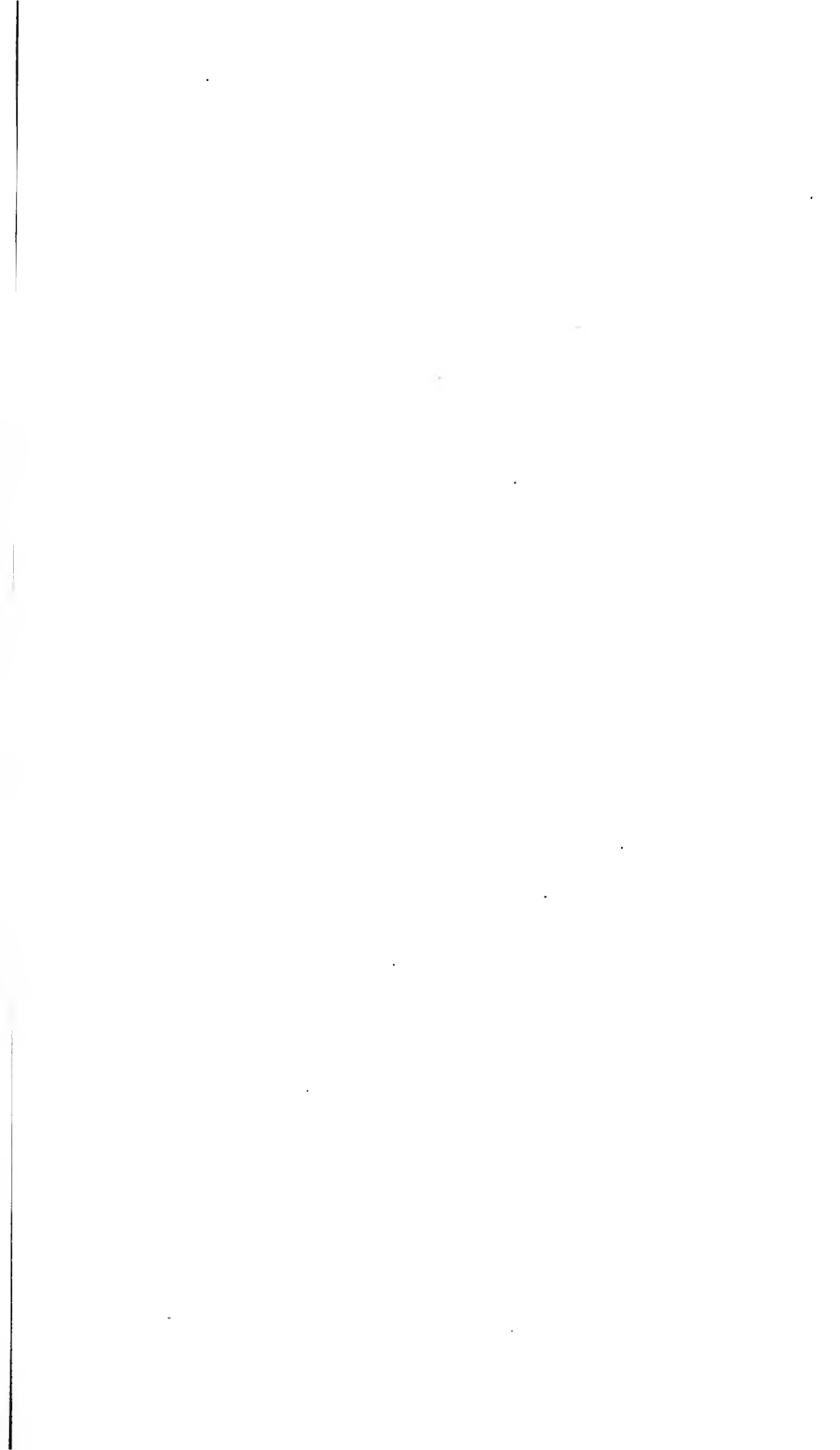
SOOCHOW: 70 miles from Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. O. C. Crawford and Mrs. Crawford, Miss Mary Lattimore, Miss Nettie Moomau, Francis F. Cattell, M.D., Mary E. Fitch, M.D.

IN THIS COUNTRY: Rev. Robert F. Fitch and Mrs. Fitch.

The Central China Mission has been divided during the year, the four older Stations of the Mission retaining the name Central China Mission, while Nanking and Hwai-yuen have been constituted a new Mission, to be known as the Kiang-an Mission.

The reinforcements for the year were Miss Lillian A. Taylor, who was married to Mr. Herriott, in Shanghai, and Miss Edith C. Dickie, who had been for ten years one of the workers in the offices of the Board.

The General Assembly at its meeting in May, 1906, approved of the withdrawal of the Presbyteries in China, connected with the General Assembly of the Presbyterian Church in the United States of America, and their union with other Presbyterian bodies in China in the formation of a united, independent Presbyterian Church in China. This approval was cabled to China, where the new Synod of Central China was organized on May 26. There are now four independent Pres-



CENTRAL CHINA MISSION.



byterian Synods in China, namely, the Synods of Manchuria, of Fukien, of East Quangtung, and of Central China, or the five provinces. There remain the two Synods of North China and of West Quangtung to be independently organized. The following statement of the steps leading up to the union in Central China is of historic interest:

Until the present year the ministers and churches of the Central China Mission have been connected with the General Assembly of the Presbyterian Church in the United States of America. Four Presbyteries had been formed, and these had been organized into the Synod of Central China.

For many years the subject of separation from the "Home Church" and union with other Presbyterian bodies in a national Church has been the subject of much prayerful consideration. At the time of the General Missionary Conference held in 1890 there was a meeting of 120 Presbyterian missionaries from all parts of China, at which meeting many expressed a desire for closer union, but the time was not ripe then for its accomplishment.

In 1899 the Southern Presbyterian Mission overtured its sister Presbyterian Missions in regard to a meeting in connection with the General Missionary Conference which had been planned for 1901, and proposed that at this meeting Presbyterian Union and kindred topics should be discussed. An encouraging response was received, but the Boxer outbreak prevented the proposed meeting. A committee of five different branches of the Presbyterian denomination arranged for a meeting in October, 1901, and during the Boxer outbreak a social gathering of sixty-five Presbyterians representing eight Missions, was held at Shanghai, at which addresses were made and resolutions were passed favoring the plans of the Committee.

The October conference was held as arranged, and was attended by fifty-four delegates from ten different Missions. At this conference it was agreed to organize a national "Committee on Presbyterian Union," and the Conference resolved "to take steps for uniting more closely the Presbyterian churches, hoping to facilitate the ultimate attainment of a wider union."

The Committee on Presbyterian Union met in 1902, in 1903 and in 1905, and formulated a Plan of Union looking toward the formation of six independent union Synods and an ultimate union in one National General Assembly.

In accordance with this plan the Central China Mission has severed its connection with the General Assembly of the homeland and has joined with missionaries of the Southern Presbyterian Church in forming the "Synod of Five Provinces." The union embraced all the Presbyteries which have been organized in Central China—in the provinces of Anhui, Chehkiang and Kiangsu—and it is hoped that the Synod may include all the Presbyterian churches in the provinces of Honan and Hupeh and perhaps those of Szechuen. The Presbyteries are: Anhui, Hangchow, Kiangtseh, Nanking and Ningpo; that of Kiangtseh being composed of ministers and churches connected with the Southern Presbyterian Mission and others with our own Central China Mission. The Synod includes sixty ministers and thirty-three churches, with some 3,300 communicants.

The new Synod was organized at Nanking on the 26th day of May, 1906. The cable brought congratulatory messages from the American Assemblies, and a beautiful spirit of love and fellowship prevailed.

NINGPO STATION.

The work in the Ningpo field is one of the oldest and most extensive and best developed pieces of Mission work connected with the Presbyterian Church in China. Problems of independence and self-support, of spiritual life and purity, and freedom from political entanglements,—all the problems of organized Christianity have to be faced by churches and pastors in this field. The report states:

It is encouraging to see how the pastors are facing the difficulties which threaten the Church, both within and without, and how they long for the spiritual quickening which alone will solve the problems.

A graded standard of qualification for admission to church membership has been adopted by the Presbytery; and a deep appreciation of the need of greater care in admitting members, gives us ground to hope that the sessions will make an honest effort to raise the standard in their several churches.

There are twenty-two out-stations in the Ningpo field, besides between the two points, Ningpo and Yu-yiao, where missionaries reside. Mr. and Mrs. Shoemaker are alone at the latter point. Mr. Shoemaker reports:

I visited all but one of the out-stations during the year, spending several days in most of them, and wherever possible, a series of evening evangelistic services were conducted.

Mrs. Shoemaker reports thirty-five days spent in the five villages near Yu-yiao, which she has been visiting regularly for over a year.

Mrs. Shoemaker further reports forty-six days (aside from travel) spent in thirteen of the country stations, calling and teaching as opportunity offered.

During the last two months I have been giving English lessons twice a week to the daughters of one of the best families in the city. I was loth to accept the invitation, as I am not fond of the work, but it seemed an opportunity to carry the truth into a home where otherwise it might not enter. Both mother and daughters in this home can read and write their own language, something that one rarely finds, even in the better homes.

Absence of missionaries on furlough has cut down the working force of the Station, so that only two members, instead of five, have had to carry on the country work. Only two of the Bible women were also free to go itinerating. One of these was a former Bible woman, now a voluntary worker who accepts only one-half salary when she is free from home cares.

EDUCATIONAL.—There are five day-schools in the field, and also two self-supporting schools, and a school supported by the gentry, and conducted by two graduates of the Ningpo Academy. Mr. Shoemaker visited this school at Dzaing-Ding and was much pleased with the place given to Christianity in the work. They sing hymns, as well as other songs; there

are talks given on virtue which are Christian in their teaching; Romanized and the Church catechism are studied Sabbath forenoon, and in the afternoon many of the boys go with Mr. Zi to the chapel service.

Ningpo Academy.—Mr. Wright reports:

As was the case last year there have been a number of difficult cases of discipline, and the students have been perilously near rebellion more than once. It was fortunately possible to avoid an open outbreak without any sacrifice of principle.

The most notable event of the year was the graduation in January, of nine boys, the first graduating classes since school was reorganized.

All nine made an excellent, and some of them an unusual record. Three are studying in institutions of higher learning (two at Hangchow College), where they stand high in their class; one is in charge of the Mokanshan Rest House, and the rest are teaching; they have formed an Alumni Association and hope to meet for reunion every year.

The change in the price of tuition noted last year has had the expected effect. The number of heathen boys has increased and the supremacy of the Christian influence of the Christian boys has been threatened. But as though to meet this very demand, the Christian boys have become more zealous.

Three heathen boys have come before the session of the Ningpo Church, and one has been admitted.

Girls' School.—Miss Rollestone, and later Miss Duncan, had charge of the girls' school, Miss Annie Morton and her sister having charge of the Anglo-Saxon Chinese School. Twelve of the girls have been admitted to church membership. The very fruitful evangelistic meetings have been conducted during the year by Miss Yu, a young Chinese woman, educated in a foreign school, who is being greatly used in evangelistic work among her own people.

Anglo-Chinese Girls' School.—The enrollment in the school was fourteen. The school has already made a deep impression on the community, and if properly equipped with buildings would accomplish a great work in reaching the girls and women of the more influential classes.

Ningpo College.—

Mr. Fitch continued in charge of this institution until the Chinese New Year. At this time, because the trustees refused to permit him to continue Christian teaching in the school, he withdrew, accepting their offer of financial reimbursement. Thus ends another attempt to make a school both Christian and self-supporting in character; but we are sure that the words and example of Mr. Fitch have served to make the men with whom he has dealt more tolerant toward Christianity and that he has appreciably helped in the great work of bringing about complete religious toleration in the schools supported by the Chinese, whether governmental or private. The head teachers in the college are still Christians, for the trustees were unable to find heathens of sufficient ability to entrust with the care of the institution. The college

becomes, therefore, strictly secular in character, for there is no Confucian worship, and will be none so long as these men have charge.

The training classes for men and women were conducted as usual.

Our own workers' bi-monthly conferences are held as regularly as circumstances will permit. The bond of unity and sympathy which these meetings develop, and the stimulus to more faithful effort, both in self-culture and evangelistic work, are becoming more and more evident. There is a growing strength of purpose to be and do that which is worthy of the Master. The circulating library with some fifty or sixty volumes which has been established in connection with this conference, is being greatly appreciated by our workers.

The C. E. convention was held in Yu-yiao this year, with an attendance of about 200.

Mr. Wright and Miss Cunningham were married on April 11, and two weeks later Mrs. Cunningham, who had been in failing health for some time, passed away. She was not a regular missionary, but had entered earnestly into the work of her daughter.

SHANGHAI STATION.

EVANGELISTIC.—There are three organized churches connected with the Mission in Shanghai, with a total communicant membership of 386, of whom thirty-one were added on examination during the year. The largest of the three churches is at *South Gate*, with 192 members. The *Lowrie Memorial Church* reports 120 members, seventy of whom were men.

One Bible woman has been supported by the women of the church. The Christian Endeavor Society among the men has held a weekly prayer meeting for their own upbuilding and also appointed different members to conduct evangelistic meetings in the chapel during the week and services at the municipal jail on Sunday.

A new impetus to this Sunday afternoon gathering was given by removal into the attractive chapel dedicated this Spring. This chapel is primarily erected for the daily prayer service.

The pastor of *Hongkew Church* reports for this church a membership of sixty-six, twice as many men as women; contributions to the amount of \$453, certainly a good per cent., which is gratifying when we recall they have within the last few years changed their location and erected a church edifice.

The country work is very inadequately provided for, Miss Silver being the missionary who has given her time to it. So many missionaries have lived for so many years in Shanghai that it is sometimes assumed that the country round must be thoroughly evangelized. Miss Silver writes:

One large town was visited for the first time, and here they found a superior class of well-to-do people, whose best families welcomed them into their homes.

The place is only twelve miles down the river from Shanghai, yet we could find no tradition of any one having been there to tell these people of Christ. It was hard to tear ourselves away with cordial-faced women on either side of the street urging, "Come into *our* house and talk."

During the year eleven trips to the country were made and twenty-nine visits of from a day to three weeks were made to eighteen different villages. This but touches the possibilities of this field.

There was always opportunity to reach scores of those who had never heard before. It will not be easy to forget the scene in one large farmhouse, crowded with the neighbor women just in from the fields, sitting about on looms or spinning-wheel benches, each holding her youngest. We had been talking forenoon and afternoon, our throats were husky, daylight was fading, yet we endeavored to put before the women in the simplest, most direct way to reach their hearts the claim of our Heavenly Father to our love and worship.

EDUCATIONAL—*Girls' Boarding School*.—Miss Cogdal reports:

Nine years ago there was not a girls' school in all China except the few Mission schools, but now they are "all the rage" if we may use such an expression. They are established all around us, even in remote country towns and villages. In the beginning, it looked as if those who opened these schools were taking the mission schools as their patterns, but now one would hardly think so; many of them have no idea how a school ought to be conducted. A photograph recently presented to us by the principal of the neighboring girls' school in her attitude of unsheathing a big sword may illustrate somewhat the spirit of these schools, while war songs and military drill is the daily exercise of these future amazons of China. This spirit, and the compulsory worship of Confucius in these schools, has helped to foster antagonism to Christianity.

In view of these conditions we feel the imperative need of enlarging our school and receiving some of these girls to save them from such an atmosphere of rebellion and pretension of learning. These girls are able to pay their board and tuition, if we only had the house-room for them.

Our urgent need for a new building has been stated so pertinently in our reports of the last three or four years that it seems hardly worth while repeating it. Fancy two women cooking for a household of seventy-five people in a kitchen three feet by five, outside of the kitchen range, not as large as a good-sized bed, and fancy a household of seventy-five people without a bath-room.

We had an attendance of sixty-five the first term and of sixty-eight in the Spring term, the largest attendance we have ever had.

We have never had such a successful year in every way as the past, and the four girls who graduated this July have a higher standard of scholarship and better qualifications to work as teachers than any we heretofore have graduated; three of them are coming back to us to take the two years' normal course.

Fruitful evangelistic meetings were held in the school by Dr. H. A. Johnston and Miss Yu.

Lowrie Boys' School.—As reported last month, the school

suffered severely from the boycott directed against American interests, Miss Posey's having been affected by the same movement, and having lost about half its pupils. The two schools were combined with good results.

The new year opened with a larger number than were in both combined at the close of the previous term, and we had enrolled eighty-three pupils—more than ever before—fifty-one of whom were boarders.

The former students rallied to our help and formed an "Old Students' Society," with the manager of the Commercial Press as president, and a number of prominent business men on the list as officers and members. They assumed the support of a highly qualified teacher of Chinese literature at a salary of \$40 per month, and at a recent meeting they agreed also to furnish an assistant, who will probably receive \$20 per month.

They are taking an interest in the general working of the school, offering prizes for excellence in scholarship and athletics; they desire that the school shall take its place as a thoroughly up-to-date institution.

GENERAL.—Three women's classes were held, and in March Miss Yu conducted a three days' series of meetings at the South Gate. Dr. Farnham's work in connection with the Chinese Tract Society, of which he has been Corresponding Secretary since its organization nearly twenty-eight years ago, has continued.

The translation of the Bible into the colloquial has always claimed a share of the time and interest of Dr. Farnham since his arrival in China, and he and Mr. Silsby have for years been on the Translation Committee. It is hoped soon to have the whole Bible in the language of this locality.

HANGCHOW STATION.

EVANGELISTIC.—In the Hangchow Church sixteen members have been received on confession of faith. Only one has been suspended. There is a total of 177 members, 101 of whom are men, making a net gain of twelve over last year. The Sunday-school, which Mr. Judson superintends, numbers 235. This church, housed in a commodious edifice seating about 500, is now one of the strongest churches in the Synod of the Five Provinces. Special evangelistic services were held in the church after Chinese New Year, attended by large numbers of heathens. There were twenty or thirty inquirers.

The monthly union prayer meeting of all the churches in the city, in which the problems, individual, church and national, that face China to-day have been discussed and prayed over, has resulted in much good to the overflowing numbers of Christians who attend.

At Sin-z there are 121 members, eighty-eight of whom are men. Nine were received on confession of faith.

There were seven baptisms in Tong-yang during the year, and twenty-two in the whole field. These Christians, many of whom cannot read, need careful instruction, as with few exceptions they have only the barest rudiments of the Christian faith.

Only two foreign ladies have ever visited this field, and no foreign lady has ever visited the large city of Tong-yang.

There are two chapels in the city and five out-stations. These members of the Station have been at work part of their time in the country field.

EDUCATIONAL WORK.—*Hangchow College*.—The enrollment of the college is 110.

Mr. Chow, who it will be remembered took charge of the Hangchow exhibit to the World's Fair two years ago, and was the first Chinese Commissioner from China to the General Assembly, and who went last year with another exhibit to the International Exhibition in Belgium, was secured last February to take the position of Chinese Superintendent, on a salary of \$50 per month, which is exceptionally low for such an efficient man. The pecuniary sacrifice which he is making is no small one.

A difficult problem concerns the education of boys from Christian families who can pay only in part, and sometimes not at all. To educate them entirely free would be demoralizing. It must be solved by impressing upon the minds of both parent and child that an education worth having must be worked for, and then means must be devised to provide such needy students with work, so as to earn at least their own board. During the last half of the year eleven boys were employed to mop floors, clean windows, do garden work, etc., taking the place of hired men. One young man stayed out a year to teach a day-school and earn his tuition. The idea of working one's way through college is quite foreign to the Chinese mind, but it is expected that it will have an educational value.

A number of the students have become inquirers and some have joined the Church.

There have been thirty-one boarders and three day pupils in the *Girls' Boarding School*, the girls ranging in age from nine to twenty-two. The Station has two boys' day-schools and one girls' day-school, and a primary day-school.

The girls' day-school in the upper city is taught by a graduate of the Southern Presbyterian girls' school. Under her energetic management seventeen pupils have been enrolled. She has made the school self-supporting by accepting as her salary only the tuition which the pupils bring in.

SOOCHOW STATION.

A fine new street chapel has been given to the Station by Mr. Tooker. Mr. Crawford writes:

Being placed directly on the street, and also on the street that

leads to the great public park of Soochow, we have always had good crowds when it was opened for preaching. Along with Mr. Nyien, I preached in this chapel. We had large numbers of people who would sit for a long time and listen to the preaching. We are hoping to add some tables, books, magazines, papers, etc., and thus give the people a chance to read and converse with us as well as to give us a chance to preach the Gospel to them.

Mr. Crawford has made two trips to Dong-keu, and the work has been maintained in the two out-stations of Ng-kong and Moh-toh.

Miss Moomau reports:

On my return last fall I found affairs in a great upheaval at the girls' school. Only a few scholars had returned, because of the animosity existing between the Bible woman, Mrs. Yōn, and the teacher. Knowing of the approaching meetings at the M. E. Mission I insisted upon the teacher deferring her resignation until after those meetings, and I closed school and sent my three helpers—the two Bible women and teacher—to the M. E. Mission to remain during the meetings.

In a few days the hoped for result came—a deep conviction of sin, confession, and peace making. Since then there has been a spirit of harmony and God has blessed us.

Through this mother we found admittance to a Purity Home in Moh-doh and responsive hearts, not a few, in the lady in charge and many of the inmates, about forty in number. The lady in charge came and spent a week with my Bible-woman. Another has been in the hospital about a month, breaking the opium habit, while others come to the clinic.

Boys' School.—Dr. Hayes met with disappointment in the teaching station, one of the apparently most reliable teachers turning out to be a gambler.

One boy was taken from the school because he had become a Christian. His father sent him to a new government school opened within a stone's throw of our place.

Seven of our boys in school now are church members; five of the number are children of Christian parents.

There are three day-schools for boys and two for girls, with a total enrollment of 157. Of her girls' school with an enrollment of twenty, Miss Moomau writes:

These girls are not ordinary day-school girls. Three of them are from families who are among the wealthiest commercial families in Soochow and the others are from good families who are able to pay for their tuition.

What we need is a large native house where we can accommodate those who want to live with us.

TOOKER MEMORIAL HOSPITAL.—Dr. Cattell was absent most of the year on furlough. Dr. Fitch, now married to Dr. Tooker, of Hunan, reports for the hospital:

A wonderful year of awakening this has been for China. One of our friends, a military official, on the eve of taking his sons to Japan

for education, said to us: "We are going to do away with all things Chinese now and adopt things of the Western world."

The one death in the hospital record was in a family of such pleasing memory that we should like you to know them, too—the pretty daughter, with her gentle head leaning against the mother's, tending her carefully night and day; the patient, least attractive of all, her life made bitter by a harsh mother-in-law, beaten from the time she had entered the family as a timid child to the present day, when she had grown-up children of her own; two or three nondescript, jolly children clinging to their big sister, all sunburned from their exposure in boatlife; then the father, the principal charm of all, tall, handsome, with almost the American alert face and firm chin, courteous and manly; and though we were able to do little for his wife, nothing in fact, showing a quiet confidence in us that seemed entirely free from heathen prejudice. Well we remember that last night, when his wife lingered on unconscious till the early morning, the sweet, girlish face of the daughter opposite, half in tears, yet smiling, and saying in answer to our question: "If she is well it will be well; if she is not well, why, it will not be well;" and the tall figure pacing up and down the room, hands behind his back, stopping now for a cheerful word with his daughter or the doctor, now at the table bent over a Gospel we had brought him, and saying: "Yes, I've seen this before." About five years before he had been brought in contact with the Gospel and was on the point of accepting, when the death of his father occurred, and he took this grief as a direct message of reproof from the gods. Now, as the soul of another dear one is passing, may the Master use this as a second call to himself.

The end is near, and he moves to the bedside at a sign from the doctor. He calmly clothes his wife in her burial gown, now and again drawing his hand over her brow: "Twenty odd years of happiness! Now your spirit is passing, close your eyes, close your eyes."

He took his little motherless family away from Soochow, and we had another glimpse of them when they returned to pay the proper respects to the dead. But he promised to bring them again in the fifth moon and let us put his children in Christian schools, and now, as we write, we are hoping for their coming—that they may be a family gathered in for the Master. "Truly worthy to be saved!" our Bible woman exclaimed, and in our human judgment we echo the words.

Chinese New Year past we received a patient, whose stay was followed by many hours of illness for our medical students, for it was during her stay that the frail health of both of these young women was discovered. One of them has since given up with heart disease, and the other on account of her lungs. Mrs. Li was in the hospital about three weeks before her laparotomy and a month after, and during these days there were many times that we despaired of her life; several times even when we thought the spirit had fled.

Mrs. Li joined the church before long, and we had hoped that her husband's heart was touched, but he proved an odd mixture of selfishness and gratitude. A fairly well-to-do man, he has not paid a cent on her bill; yet the day we sent it we found the city had been placarded with posters telling of the wonderful healing of his wife, and while she was still here he used to stop all his friends to tell them how her life had been saved and declared there must be something in a religion that would make one sit up nights with a patient as the doctor did, true enough. We who have always looked for patient watching from a physician do not realize that it is a part of medical ethics that comes from Christ.

THE MISSION PRESS.

A new leaven is at work in this old land, and the nature of the changes in progress has caused a development in native press agencies.

The Commercial Press is printing by the hundred thousand school books which seem well adapted for present elementary needs. Encouraged by their financial success a native syndicate is being formed for publishing educational works on a large scale. The prospectus indicates sympathy with the popular cry of "China for the Chinese," and one of the reasons given for helping to preserve and increase knowledge is the preventing of foreigners from getting all the good things, such as railway and mining concessions. The capital of the new undertaking is one million dollars (Mexican), and the promoters include some Chinese prominent in financial circles, and others identified with boycott endeavor. Five of the promoters are of Taotai rank.

As such undertakings develop there will be less opportunity for our supplying more elementary work (and less need, too, if these are sympathetic with Christian teaching), and our output will have primarily to do with quality rather than with quantity. The fact that a moral and spiritual change is necessary to any permanent good, emphasizes the need for the publishing of such works as the Educational, Tract, and other Societies are anxious to prepare. We try to help these societies in making our equipment adequate to their publishing requirements.

In last year's Report we referred to financial problems; our last balance sheet bringing us to the end of another quinquennium, we are able to give the following steps in the last fifteen years' development:

| | 1890. | 1895. | 1900. | 1905. |
|------------------------------------------|-------------|-------------|-------------|--------------|
| Disbursements on General Working Account | \$23,503.65 | \$45,801.55 | \$65,099.78 | \$159,767.84 |
| Receipts on General Working Account .. | 35,464.48 | 67,521.13 | 102,296.29 | 223,074.95 |
| Disbursements on Wages Account | 9,290.44 | 13,163.79 | 22,381.58 | 46,293.72 |
| Stock Account | 4,630.86 | 8,774.31 | 43,251.17 | 60,155.43 |
| Sundry Debtors | 7,148.84 | 19,826.38 | 28,245.67 | 49,161.68 |
| Sundry Creditors | 4,579.18 | 7,762.54 | 8,753.07 | 15,751.17 |
| Capital Account | 53,486.50 | 65,832.57 | 112,381.38 | 181,636.82 |

The total pages printed, 81,284,288, are less than last year's total (although a little larger than that of the previous year), whilst the total number of *copies* of Chinese books printed is fully half a million larger than the total number of copies of Chinese books printed last year.

Among the works printed for the Chinese Tract Society are the commentary on Ezra & Psalms, also commentaries on Leviticus, St. John, Jude, Philemon, and the Pastoral Epistles.

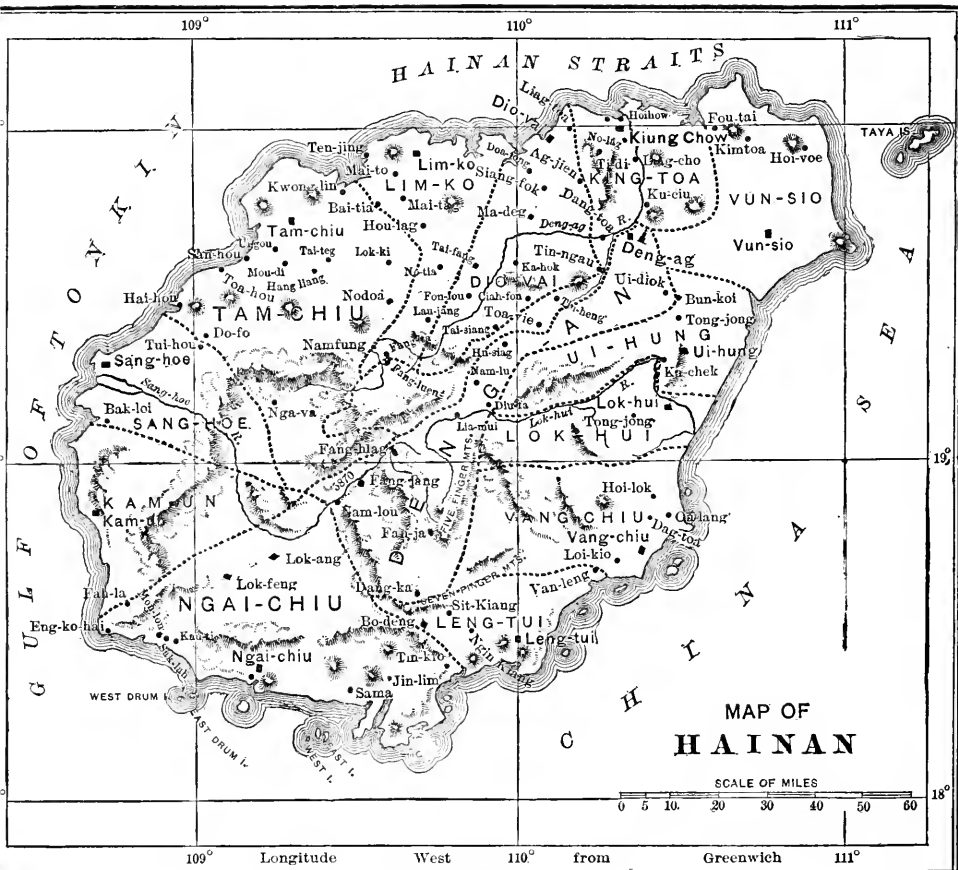
Among the work for individuals ought specially to be mentioned Mr. Wang Hang-tong's excellent educational works; reprints of Dr. Mateer's mathematical works; Dr. W. M. Hayes' "Elements of Moral Science," as well as reprints of his other works; Dr. W. A. P. Martin's eight-volume "Mathematical Physics" and his seven-volume "Natural History and Chemistry;" Dr. D. Z. Sheffield's five-volume "Church History" (Mediæval Section); Rev. F. W. Baller's "Life of Pastor Hsi;" reprint of Prof. Hulbert's five-volume "History of Korea;" and

we must not forget Mencius, in Wen-li and Mandarin, with Christian annotations, and other works from the pen of that faithful and persevering worker, Pastor Kranz.

The increase in periodical printing is notable. We now issue in English one monthly, four bi-monthlies, and four quarterlies; and one monthly romanized mandarin. The forty mission, hospital, and other reports would make several good volumes if the material were classified in a series. Work has been done on new issues of Dr. Mateer's Mandarin Lessons, Mr. Baller's Mandarin Primer, the New Testament Vocabulary, Mr. Soothill's 4,000 and Mr. Macgowan's "History of China." For the Medical Missionary Association we have issued Medical Nomenclature, including materia medica, pharmacology, pharmacy, and bacteriology.

OUTPUT FOR THE TWELVE MONTHS ENDING JUNE 30, 1906.

| CHINESE WORKS. | COPIES. | PAGES. |
|----------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| Scriptures | 17,301 | 5,639,802 |
| Religious—Commentaries, Hymn Books, Catechisms, Works on Theology, Christianity, the Spiritual Life, etc. | 218,150 | 19,037,500 |
| Educational—Text Books for Schools and Colleges, also Works on History, Civilization, etc. | 239,058 | 36,347,400 |
| Scripture Tracts, Calendars, etc. | 940,663 | 1,961,746 |
| Periodicals—Weekly, Monthly, and Quarterly | 356,000 | 8,888,800 |
| Miscellaneous Books, Reports, Catalogues, etc. | 301,937 | 1,460,274 |
| Total | <u>2,078,109</u> | <u>78,335,522</u> |
| ENGLISH AND BI-LINGUAL WORKS. | | |
| Romanized Scriptures | 2,000 | 210,000 |
| Religious Pamphlets | 6,250 | 455,200 |
| Reports of Missions, etc. | 17,535 | 659,655 |
| Do Hospitals | 6,675 | 166,800 |
| Catalogues—Chinese Tract Society, etc. (including Educational Directory)..... | 3,950 | 278,550 |
| Educational—Text Books | 11,100 | 1,654,300 |
| Dictionaries and Vocabularies of Chinese Languages | 4,150 | 807,100 |
| General Books on China, etc | 2,710 | 790,360 |
| Miscellaneous Pamphlets | 8,425 | 69,390 |
| Periodicals—Monthly, etc. | 46,107 | 1,845,765 |
| Hospital Blanks, Books, etc. .... | ..... | 123,765 |
| Miscellaneous Printing ..... | ..... | 888,260 |
| Total | <u>108,812</u> | <u>7,948,766</u> |
| GRAND TOTAL | <u>2,181,921</u> | <u>81,284,288</u> |



HAINAN MISSION.

HAINAN: a large island 190 miles long by 100 miles broad, off the southeast coast of China, 290 miles southwest of Hong Kong; comprises a prefecture of the Kwan-tung Province; population approximately 2,500,000; occupied by missionaries in 1885; established as a Mission, 1893. No other missionaries except the French Roman Catholics. Post Office: Hoi-how, China, via Hong Kong. (Hoi-how is the port, three miles from Kiung-chou, and a part of the Station.)

KIUNG-CHOU: Missionaries—H. M. McCandliss, M.D., and Mrs. McCandliss, Miss Henrietta Montgomery, Rev. C. H. Newton and Mrs. Newton, Rev. W. M. Campbell and Mrs. Campbell, Miss Alice H. Skinner, Rev. George D. Byers, Rev. David S. Tappan, Jr.

NODOA: Missionaries—Rev. P. W. McClintock and Mrs. McClintock, Rev. J. F. Kelly, M.D., and Mrs. Kelly, Mrs. M. R. Melrose and Rev. William J. Leverett.

KACHEK: Missionaries—Rev. Frank P. Gilman and Mrs. Gilman, Miss Kate L. Schaeffer, S. L. Lasell, M.D., and Herman Bryan, M.D.

IN THIS COUNTRY: Mrs. C. H. Newton, Mrs. M. R. Melrose, Sidney L. Lasell, M.D.

This, one of the younger and smaller Missions, has suffered for want of proper equipment. But now a notable change for the better is taking place. The hospital at Kachek, the gift of Mr. A. W. Kilborne, and the Paxton Training School for Christian workers at Kiung-chou, the gift of Mrs. William M. Paxton, in memory of her honored husband, the late Rev. William M. Paxton, D.D., LL.D., are nearing completion. The New York Women's Board has given money for a residence for single women at Kiung-chou that has long been sorely needed, Mr. Lewis H. Severance paying for the land. And now Mrs. Albert J. Pitkin has made a handsome gift which will provide for the erection of another residence, a Girls' Boarding School and a building for the entertainment and instruction of inquirers and leaders who come from the country villages. These three buildings are to form a group to be known as the Albert J. Pitkin Memorial, in memory of her beloved husband, whose brilliantly begun career in New York as President of the American Locomotive Company, Elder in the Fifth Avenue Church and member of our Board was so suddenly arrested by his death November 16, 1905. These substantial additions to equipment and the arrival of

two new ministers give great encouragement to the little band of workers in this large and important field.

KIUNG-CHOU STATION.

The personnel has been the same as last year save for the return from furlough of Mr. and Mrs. Campbell. But as the year closed the Station was giaddened by the arrival of the Revs. George D. Byers and David S. Tappan, Jr., new missionaries.

EVANGELISTIC.—Mr. Newton has made one trip to the heart of the island and found fine opportunity for work in the region of the Five Finger Mountains. He made friends with the Lois, stopping with them in their homes.

The journey was fraught with some danger, as the Lois are semi-savage and look upon the foreigner with much suspicion, even making raids upon the Chinese at times. The road had to be made through dense forest growth, and no white man has yet made his way to the top of the mountains. He also made two visits to the promising village of Ji-ae, where he baptized four converts. He has baptized in all twelve converts this year, preached every alternate Sunday and conducted a Sunday-school teachers' class.

Miss Montgomery also found time to visit Ji-ae and some of the surrounding villages, to sustain and comfort them in the serious illness of their leader.

He was brought to the hospital and later taken to Canton. He has completely recovered, and his friends feel that it is a great victory for the truth. While Dr. Howard Johnston was at the Station several small prayer bands were formed amongst the school-girls and Bible women to pray for the leader's recovery, and the whole incident has greatly strengthened their faith.

Miss Skinner has gone into the country at three different times, visiting five villages. If more time and attention could be given to the country work, it would not be long before there would be little groups of believers in many places, for the doors are wide open on every side.

Dr. Kelly spent a week in itineration in the distant villages and, while pursuing his study of Chinese, he has visited some of the many villages around Hoi-how, everywhere being kindly received and urgently pressed to return.

He has baptized three converts and administered the Lord's Supper on three occasions, has held a regular Sabbath-school class and has begun to preach in Chinese. In Hoi-how, two Bible classes each week, and three meetings a week on woman's day at the hospital, and one on Sunday have been held. Visits in the homes and the constant reception of callers have presented many opportunities for Christian teaching.

EDUCATIONAL.—*The Paxton Training School for Christian Workers.*—The year is one that missionaries and Chinese alike count the most exceptional and progressive thus far in the history of Hainan. It has been not only a turning point but a “right about face.” An up-to-date system of education called “the Western Learning” has taken the place of the ancient and very much revered custom of triennial examinations. At this crucial epoch in the history of the island and of China, the missionaries think very gratefully of the good donor of the Paxton Training School for Christian Workers. There has not been time yet to develop the school, as thus far so much strength that should have been wholly employed in teaching and oversight has, perforce, gone largely into the mechanical work of building, which was begun April 1, 1906, and is now about finished. Building operations are slow and difficult in this land of uncertain skilled workmen.

Had it not been for the able assistance of one of the two other members of the Station, the building would not now be approaching completion. Miss Skinner kindly took over the most of the work of teaching and left the superintendent free to push the work of construction. In addition we have had the help of our regular teacher Dang and that of teacher Ngou, as well as that of our native preacher Tang and our young Dam-ciu graduate, who gave part of their time as far as they were qualified. The latter's name seems to be influential in drawing a great many students to us. It has been my privilege to baptize both him and his wife during the year.

The enrollment has been fifty-four. Many times this number have been turned away for lack of room. In addition to the branches previously taught, daily instruction has been given in military drill. When completed, we shall have room for about seventy students, all that can adequately be cared for with the present force of instructors. During the last term, the students contributed \$164.96 to meet the expenses of the boarding department. The older boys were charged \$2 per month, but we expect to increase this amount to \$3 this next term.

On the whole, the school is now ready to enter on its career of usefulness with brighter prospects than ever before and, with the Master's blessing on the work, should come to be a mighty factor in the regeneration of Hainan.

Anglo-Chinese School for Girls.—This school has been in session for forty-two weeks and, in spite of the crowded condition of the building, the girls have done good work.

They are orderly and cleanly in their habits, industrious in their work, and, best of all, they have shown unusual growth in Christian grace. The most noticeable is the change in the native teacher. Her instruction is thorough, she is patient with the children; her influence is strong, and she is unmistakably a good leader. She guides them

in spiritual things, and she herself organized a prayer band for the noon hour to pray for the work. Three of the girls have united with the church and seven others have asked for baptism.

The little building was so inadequate that with an enrollment of twenty-five some had to sleep on the floor, and many who wanted to come could not be received. Mrs. Pitkin's gift therefore affords most welcome relief.

MEDICAL.—*Hoi-how Hospital.*—The hospital year shows larger figures and includes more work than any previous year. For ten months, the work was under Dr. and Mrs. McCandliss, and the other two months under Dr. and Mrs. Kelly. The daily services in the chapel have been regular throughout the year, and the aggregate attendance amounts to nearly 30,000.

The Sunday services have usually been crowded, and the congregational work has necessarily been closely connected with the hospital and dispensary work. The prayer meetings have been well attended.

Much effort has been put into the ward classes in the afternoons, six days in every week, and the patients have generally shown a good disposition towards the elementary books of our religion. Nearly all the hospital helpers are not only Christians, but able and willing to help in the teaching and evangelistic work.

The new women's ward has proved a great boon, and the school-room has been the scene of much active study. In the space set apart for maternity cases, six children have been born, the mothers and children all living.

In-patients, 512; attendance of out-patients, 10,605; major operations, 35; maternity cases in wards, 6.

NODOA STATION.

Nodoa has been kept from pestilence and from former alarms from triads or brigands. A very encouraging feature is the way in which the school is helping the church and hospital in opening up work among the Lim-ko population. This work among the Lim-kos is progressing, although none of the missionaries speak more than a few words of the dialect, which is very different from the dialect in use at the Station.

The Station has felt the loss of Mrs. Melrose's energy and experience since her departure for the United States on furlough.

CHURCH AND EVANGELISTIC.—The attendance at the chapel at Nodoa has been good.

The trouble is that we cannot possibly accommodate the congregations. The adobe chapel is small and close. With crowding on narrow benches, we can squeeze in about 180 people, but we often

have over 200 at a Sunday service, and on special occasions the building is utterly inadequate.

Regular preaching has been begun in the Ben-liam region. Services are held every other Sunday, Mr Vang and Mr. Un taking turns at it. The congregations have averaged about twenty people, representing usually at least four villages, so that though the hearers are not numerous, they spread the Gospel widely. The meetings have been held in a room in the home of one of the Christians.

There is a family very much interested in a village about three miles from Tai-fong, and also one in Hom-hui, a village half way between Tai-fong and No-tai and about eight miles from each. A man in Hom-hui, who was formerly an exorcist, heard of the Gospel through one of our colporteurs. He came by himself to our compound to learn more and has come several times for instruction. He has, of his own accord, been instructing five other men in his village, who could not read, and one day when Mr. Leverett stopped at Hom-hui, he found that this man had been holding a service every evening with a song and prayer and explanations of a chapter in a book of Bible stories that he had obtained.

The women in both these places are anxious for instruction. The place in Kim-kiang, reported as rented in the last report, has been repaired and partly made over, and the lease has been extended for five years more.

Mr. Leverett writes:

Starting out on the road in the fall made me feel like a Rip Van Winkle, and that after only four months at home in Nodoa. On the streets in No-tia some one said, "Huh, he wears clothes like our school-boys." At Tai-fong and Kim-kiang, in they trooped with their white suits cut foreign style, vizored caps and canes under their arms. For, after becoming western students as to their exteriors, they wished to fill up as much as possible inside by pumping the foreigner. It was an entirely new experience.

Mr. Leverett's tour to Ngai-chow with Dr. Lasell precluded any visit by him to Lim-ko city, where two Christians live. The native colporteur, however, made several visits to that region and has been continually at work in the Lim-ko villages about Nodoa. Messrs. Vang and Un have made evangelistic tours among the Hak-ka villages about Nodoa, Nam-fung and No-tia.

Mrs. McClintock writes of the evangelistic work among the women:

Looking back over the year there seems to be no startling advance in the work, simply steady progress. Twice the women have come on the compound for special instruction. The first time was when all the church members were here at the Chinese New Year's. The second time we invited only catechumens and had a class of eight earnest women for ten days, and felt very much gratified with the result.

Visiting in the market has been kept up with varying success. The women's prayer meeting has been well attended and a teacher's meeting has been held each week. We want especially to mention the willing helpfulness of all our assistants' wives and the growth in spirituality of one of our older school-girls.

Boys' Boarding School.—The marked incident was the graduation of the two advanced scholars.

In order to make the occasion a noteworthy one, the magistrate of Dam-chow district, in which Nodoa is located, was invited to be present, as well as the local literati and local Board of Public Affairs. The magistrate took the two days' trip to Nodoa, and was for two days the guest of the missionaries during the exercises. It was a most notable occasion for all concerned, and the official took a keen interest in what he saw and seemed much pleased.

The average attendance this year was seventy, with an enrollment of eighty-one. There is a constantly increasing number of Lim-ko and Dam-chow boys in the school, and if the applicants are taken into consideration, there were nearly as many Lim-kos as Hak-kas; but many came too late to be accepted. There were also eight or ten Mandarin-speaking boys who applied.

A new teacher of the Chinese classics has been engaged and all his instruction has been given in the Mandarin dialect. Some new furniture and apparatus have been purchased during the year, and a few pieces of apparatus have been made in the machine shop. One of the older school-boys has spent two hours a day in the shop in part payment of his tuition.

The new wing is not yet ready for occupancy, but the alterations in the old building have made it much more suitable for school purposes. The outbuildings are in a bad sanitary condition, and in view of their proximity to the well it is feared that the water may at some time be contaminated and the health of those on the compound endangered, unless the means are furnished for putting the buildings in proper shape.

On Sunday evenings, the superintendent has preached sermons with special reference to the students. A prayer meeting has been held by the Christian boys once a week. Most of the older boys are Christians.

From the two students who have gone from Nodoa to the Shantung Union College, we continue to hear good reports. Dr. Bergen writes from there of the older one of the boys: "He is, as he always has been, a model student."

The rate has been increased and the receipts for the last year were \$425.

Girls' Boarding School.—The school of last year closed in January, at the time of the magistrate's visit. The new year began February 15 with an enrollment of seventeen girls.

Two teachers have been employed, one of them being an advanced pupil, who taught two hours a day. Mr. Un, the preacher from Nam-fong, came over for two days each week during September and October, to instruct the girls in reading and writing Chinese characters. Geography, physiology, arithmetic, Chinese history and the Bible have been taught by the foreign missionary, and, during the last half of the year, calisthenics also.

MEDICAL.—*Mary Henry Hospital.*—The number of patients seen during the first half of the year was but two-thirds of what it should have been, owing to the effect of the American boycott. However, the last two months of the year showed a marked increase in both in and out-patients. So much was this true that, had it been so throughout the entire year, the work would have been by far the heaviest of any year yet.

The number of patients from official circles is worthy of note and has largely increased. Dr. Bryan has had the Nodoa military official with nearly all his subordinate officers and many soldiers under his care during the past year.

The hospital has been refitted. This and the fact that the assistants are now more experienced make both evangelistic and medical work in the hospital and dispensary more easy and much more satisfactory.

Catechism and Bible classes are conducted daily as heretofore. Medicines were dispensed and patients seen on one day each week for half the year at Nam-fong market, ten miles distant.

It is rather remarkable that the year passed without a single call to attend a suicide case.

The two boarding schools come in for a large share of medical attention. An epidemic of mumps attacked 90 per cent. of the pupils. Last year it was measles. Malaria, like the poor, we have always with us, but somewhat lessened, owing to the isolation of cases as soon as discovered.

Hospital Statistics: Assistants, medical, 1; dispenser, 1; matron, 1; coolie, 1. Itinerating trips, 1; village calls, one to thirty miles, 22; trips to Nam-fong market, ten miles distant, 25. Patients seen during village calls, 42; patients seen on itinerating trips, 120; patients seen at Nam-fong, 531; number of in-patients in hospital, 121; number of out-patients, 4,335; making a total of 5,149.

KACHEK STATION.

The work of this Station has been carried on continuously through the year. All the members of the Station enjoyed good health until August, when Dr. Lasell was obliged to leave on account of ill health. He is now rapidly recovering in the home land and will soon return to the field.

EVANGELISTIC.—The usual services have been held regularly in the chapel on the Mission compound.

In January we made a special effort to educate congregations more fully in Christian giving, and since the contributions have been better.

Another advance step was taken in May, when a mid-week prayer meeting was instituted, combining the school and household classes previously held, and adding the Christians and adherents from the market and from nearby villages. These meetings have continued interesting and helpful.

Three adults have been admitted to communion in the chapel this year.

The dispensary chapel in the Lower Market at Kachek has been used chiefly as a base from which our assistants have sold Christian literature.

In January, a large room was rented in the busy part of Kachek Market for street chapel preaching.

Here crowds of men pass every other day on their way to and from market. From two to four in the afternoon is the time when, business finished, they are apt to loiter around town awhile before going home. It is during these hours that the missionaries, with the street door flung wide open, and with printed charts and pictures in full view, draw in the crowds. The character of these meetings differ according to the audience present; sometimes a sermon is delivered; again there may be merely a quiet conversation listened to by the bystanders; on other days, some literary gentlemen undertake arguments, or a returned Singapore friend holds a discussion with the missionary.

Sunday services have been held in the Doa-lou Chapel once a month, and the Bible woman and assistants have also taught in the chapel and visited in the homes of the town.

The work in the Lok-lah Chapel has again been carried on under the direction of our faithful assistant, Mr. Ngang.

Evangelistic work among the women of Kachek has been done by house-to-house visits and by receiving many callers at the Manse.

ITINERATION.—With Mr. Gilman in sole charge of the school and pastoral work and with Dr. Lasell busy with the medical work and the erection of the hospital, the outlook for itineration over our large field was discouraging.

By seizing the opportunity of the Chinese New Year's vacation of the school, Mr. Gilman made a trip of nine days to Vang-chiu, visiting the Christians in No-lak and vicinity on the way. Mrs. Gilman accompanied her husband on this journey, and everywhere was welcomed by the women as the wife of "Uncle Good." Her presence encouraged the women to attend the Sunday service, which was conducted at the home of one of the school-boys in No-lak and again in the afternoon at the home of a Christian in a neighboring village.

Out-station.—Lok-lah in Ngai-chiu, 175 miles from Kachek on the southwest coast.—Dr. Lasell, of our Station, and Mr. Leverett, from Nodoa, made a trip to our distant out-station.

They were absent seven and a half weeks, three weeks being spent with the Christians at Lok-lah, holding Bible classes in the mornings and afternoons and meetings for prayer and song in the evenings. Dr. Lasell's report of their visit says:

After the second Sunday we began to prepare for communion service, which was to be held on the third. The main preparation was in the examination of candidates for baptism. In all, there were eight men and three women, of whom six men and two women were admitted and the others advised to wait. They all showed evidence of careful training and were approved of by the other church members as regards their personal conduct. Five children were also baptized. Our third week passed; our classes were finished, our exhortations ended; our long talks in the grass house or under the stars all ended. Many were the wishes expressed that we might stay longer, but that was impossible. The evident sincerity of regret as we said "Good-bye" caused a big wave of affection toward those faithful men as we thought of their brave efforts to live and preach the Gospel of salvation in the face of the odds against them.

School closing the latter part of June, Mr. Gilman left for itinerating work which covered a period of nearly two months, during which time he visited Hoi-how and Vang-chiu and later the long neglected Peninsula.

Three years have passed since Mr. Gilman's last visit there, and no Protestant missionary has been in Lui-chiu since then. The object of the present trip was especially the visitation of two families who have professed Christianity as a result of the teaching given them in the Hoi-how Hospital. He found a good demand for Christian literature and was encouraged by meeting many acquaintances made on former visits. With a native assistant from Kiung-chow, he spent a Sunday with a family near Lui-chiu who have been asking for baptism for several years. Leaving there, they visited and had delightful Christian fellowship with a family of four brothers near Tin-si on the southwest coast; they have given up all idolatry and have frequently visited Hoi-how for Christian fellowship and instruction. The Saviour surely demands that some one shepherd these scattered sheep.

EDUCATIONAL.—Kachek has two schools under its care: One is a day-school at the out-station of Lok-lah, having ten boys and two girls who are children of Christian parents; half of the salary of the teacher is provided by the Lok-lah Christians. The second is the Boys' Boarding School at Kachek. Mr. Gilman, who has charge of this school, reports that thirty-six scholars have been enrolled and that the average attendance has been about twenty.

The discipline has been good and fair progress has been made in the subjects studied. There has been much sickness in the school, especially during the absence of the Kachek physician during the months of September and October. It is thought that much of this sickness is due to the crowded condition of the sleeping quarters. A plan is now developing to erect a new dormitory which will greatly increase the usefulness of the school.

MEDICAL.—The dispensary has been open in its usual place in the Lower Market. Dr. Lasell had charge of the work until the first of August, when Dr. Bryan, of Nodoo, kindly took it over for a month; since then Kok-khiu, the medical assistant, has done what he could alone.

Of the medical work done while on an itinerating trip to Lok-lah last March and April, Dr. Lasell wrote:

I carried along a stock of medicines and soon had dispensed all I had, but managed to keep going with the aid of my scalpel. The brother of the head of Lok-lah market had a large ulcer on one foot which native medicines were only making worse. The head of the market asked me to call, which I did, and we soon started the foot on its way to recovery.

During my stay, I visited him almost every day, and generally found a little squad of people in his courtyard waiting for treatment, or to take me to visit some other patient.

I encouraged patients to go to the chapel as much as possible to identify the medical work with the preaching, so that every day a certain number of people were in attendance there. Several mothers brought their babies; a number came for treatment of eyes (eye troubles are very common in the South), and several came for removal of small tumors.

HUNAN MISSION.

SIANGTAN: occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, E. D. Vanderburgh, M.D., and Mrs. Vanderburgh, F. J. Tooker, M.D., and Mrs. Tooker, Miss Emma T. Kolfrat and Miss Mary Venable.

HENGCHOW: occupied 1902. Missionaries—Rev. Geo. L. Gelwicks and Mrs. Gelwicks, Rev. D. E. Crabb and Mrs. Crabb, W. Robertson, M. D., and Mrs. Robertson.

CHENCHOW: occupied 1904. Missionaries—Stephen C. Lewis, M.D., Rev. and Mrs. T. W. Mitchell, Rev. W. T. Locke and Mrs. Locke, and Rev. C. H. Derr and Mrs. Derr.

Dr. and Mrs. Robertson were added to the Mission during the year, and located at Heng-chow. Dr. Tooker removed to Siangtan, to be associated with Dr. Vanderburgh in the management of the fine new hospital built by Dr. Tooker's father. The work has developed very well, considering the newness of it, and the inadequacy of the Mission's equipment and support.

SIANGTAN STATION.

EVANGELISTIC.—The total number baptized is fifty-seven. Forty-nine have been baptized this year. Three have been dismissed for bad conduct. At I Suh Ho, thirty li up the river, a good native building was purchased the first part of the year, and turned into a chapel, so that we do not have to pay any more rent. Mr. Li, the chapel-keeper, has been teaching a day-school in connection with the chapel, and twenty-one pupils have been enrolled.

I Kia Wan is thirty li down the river, and here the work has been carried on for three years, but with very little interest shown. It was so discouraging that it was decided to close up and move elsewhere, but on the day fixed upon for moving there was such a large and interested audience that the decision was not carried out. A Christian man was sent to live in the chapel and keep a day-school.

Fifty loads of rice have been distributed from the chapel to the flood sufferers, and that has helped to interest the people.

The new church near the Mission compound was delayed in building several months by the flood and the difficulty of securing workmen, but we expect it to be completed and dedicated by the first of December.

EDUCATIONAL—*Boys' School*.—A Chinese teacher was added, making three Christian Chinese teachers in all. The highest number of pupils at any one time was twenty-six, and the general average twenty, of whom two were baptized Christians; eight were sons of Christian parents, while three or four others were supported by Christian friends.

Since the first of January there have been turned away probably twenty-five boys who wanted to study English, and were not satisfied to stay without it. At the close of the term, examinations were held in every subject, and on the whole the standard set was good, and in the case of some, surprisingly so; but the best thing to record for the school is that, on the first Sunday in June, eight boys signified their desire to become Christians. Three were baptized. These are all sons of Christian parents. Except for the teachers' salaries and the wages of a cook and gatekeeper, the school is self-supporting.

Girls' School.—School opened the middle of September, with ten girls enrolled, but later in the year another one was added. The progress of the school has been good, all have been interested and eager to learn, and some wanted to remain after school had closed for the Summer, preferring to be with the foreigner than to go home for a vacation. Owing to the flood in the early Spring, school had to be closed the last of May. After the Chinese New Year, one girl was baptized, thus making three girls who have become Christians.

MEDICAL WORK.—Dr. Vanderburgh writes:

The main building of the new hospital, a two-story structure of 60 x 30, and the wards, also two-storied, 60 x 20, are nearing completion. The servants' quarters, painting and general finishing work are still to be done, but the main buildings in which the work of the hospital will be carried on will be finished in about three weeks, and we are delighted with the prospect of using such fine buildings, and wish hereby to express thanks to Mr. Nathaniel Tooker for his very generous gift.

At the dispensary, situated on the Lu Cleo Kiai, there have been 295 patients, and 29 visits have been made from there to nearby homes, and nine minor operations performed.

At the Kwang Siang men's dispensary there have been 269 patients, sixteen visits made, and two minor operations performed. During the latter part of the year a dispensary for women has been opened. Mrs. Venable taking charge, as far as she was able, of the women who came. It is hoped that the women of the walled city can be reached in some measure through this institution.

HENGCHOW STATION.

Hengchow, with its 100,000 souls, presents a large field for missionary effort. The London Mission has a large and growing work outside the South gate. Our own compound is out-

side of the North gate, but our work is mostly within the walls. The C. I. M. has recently come to our city, and two ladies will be engaged in woman's work. The Catholics are doing work at the northern limits of the city.

The country surrounding Hengchow presents an immense field for work, and with our present staff of workers we are unable to cover the ground as it should be. In both city and country, we have preaching services in chapels.

EVANGELISTIC.—In the city we have a Sunday morning service, which is usually well attended. The Sunday evening service is something of a Christian Endeavor Meeting. On Wednesday evenings a Bible class is conducted, while on Fridays there is a Catechism class for regular inquirers. Besides these, daily evangelistic services are held. At the North Gate Chapel, also, daily evangelistic services are held, except on Sundays:

Mr. Gelwicks reports:

For use in daily preaching at street chapel, a series of over a dozen charts, written in large characters and covering in outline the main themes of Christian truth, have been prepared. One of these is used at each service, thus giving a twofold chance of entrance for the message, and with the constantly shifting audience a half month is a sufficiently long cycle. The daily preaching service seldom fails to secure a good-sized and attentive audience, but their effect in producing a growth in regular attendants is scarcely appreciable. The prevailing spirit of both city and country districts seems to be: Everyone willing to hear, no one wishing to heed.

In April, after long attendance on their part and careful scrutiny on that of the missionary, six men out of a large number of applicants were baptized. Six converts from two towns in the Lei River country field came in for the Easter services. One of these received baptism, constituting our first church member from the country. His connection with our Hengchow Station antedates my own, and in asking for baptism he said, rather pathetically: "We in the country have not had the chance to develop that the city converts have had." In June a merchant, who had given up the wholesale opium trade for the Gospel, and the wife of the North Gate Chapel keeper were baptized. To these nine are to be added the seven baptized last year, which, with one received by letter, constitutes our present membership.

Our country work suffered a severe loss in the death of Chen Shu Teh, the Station's first country evangelist. He was zealous in service, a man who grasped spiritual realities. His death was a convincing witness to his faith in Christ and almost his last words were about plans for his field. The town in which he lived is a depraved place, steeped in opium, and I had contemplated transferring our chapel from there to a more encouraging place, as we scarcely had a single regular learner in the place. But on a recent visit I heard on every hand words of appreciation of our dead comrade. "Alas, a good man has died," was the sentiment on many lips, and it was doubtless sincere. So, more may have been wrought than we know. Perhaps the chapel won't be closed.

For the purpose of developing a church life, a monthly afternoon social has been instituted, which men, women and children are all

encouraged to attend. For the men there is a talk, with illustrations and experiments, on some scientific or other instructive topic; for the women, lessons in sewing and knitting, and for the children we hope to have games and kindergarten exercises.

April witnessed the worst flood of the Siang Valley for perhaps some two hundred years. In connection with Chinese officials and fellow-missionaries, I have done what I could in administering relief. Many houses and much provisions were destroyed.

The work for women is very hopeful. Mrs. Gelwicks writes:

It seems to us that the women of this neighborhood are more noble than those of the old one, for they seem to be able to comprehend our message better and to be very kindly disposed toward us.

Mrs. Gelwicks has also been teaching a few girls who have come to her home.

MEDICAL.—The London Mission Board invited Dr. Tooker to make use of their hospital for medical work, during the absence of their own Dr. Peeke. Although this hospital is not situated in our particular section of the city, yet its influence was more than city-wide, serving or treating patients from all quarters. In all, 1,805 patients were seen in the dispensary, and about 100 out-calls were made.

CHENCHOW STATION.

This newest of Stations in Hunan is located not far north of the Lienchow Station, which was destroyed a year ago by a Chinese mob. It is very much encouraged as to the increased progress and as to the outlook of the work.

The Chenchow Station presents its third annual report with deep gratitude to God for His rich blessing upon our church members, inquirers, and our own lives. The special blessings of the year have been the increase of the members of our Station, the conference for Christian workers in which all branches of our work participated, the enthusiastic meetings of our Christian Endeavor Society, the greater number of patients in our hospital work, purchase of our first land in Chenchow, and increase in appropriations for native work which will partially meet our growing need.

EVANGELISTIC.—The Church at Kiahwoa has been increased by the addition of two members on confession of faith. Four others have been examined by the session, and will doubtless be ready for reception into the Church soon.

Linwu is only forty miles from Lienchow, and was deeply affected by the terrible massacre. Ten or twelve of our inquirers wished to be received into the Church, but owing to the confusion following the Leinchow tragedy, and to local disorder, it was thought wise to delay receiving them into full

membership. Formerly both the Kiahwoa and Linwu churches were under the care of the Lienchow Station, and the sorrow for the suffering of their former leaders was intense.

The Sabbath-school in Chenchow, which met Sunday afternoons, in the latter part of April was organized into a Christian Endeavor Society, which meets regularly Sunday evenings. It would make your heart rejoice if you could attend one of these services and see the cordial manner in which the members of the society sing, pray, read Scripture and exhort. The Chinese natural aptitude for organization finds ample scope for Christian service in the committee system of the Christian Endeavor movement.

Woman's Work.—Mrs. Locke and Mrs. Mitchell began a weekly woman's evangelistic service in the Spring, which was later continued under the charge of Mrs. Mitchell. The average attendance was about seventy, and at some meetings there were over a hundred present. The women are getting acquainted, not only with us, but also with the Gospel.

Mrs. Locke writes :

We found the women very accessible. Together with Mrs. Mitchell, I began an evangelistic meeting for women, held each week on Tuesday. The meeting was so well attended that on bright days the chapel was too small to seat those who came. On rainy days we had as many as we could well manage. This meeting was preceded by a Catechism class for inquirers. On Thursday I held a small Bible class for women, whom I believed were true inquirers. Friday was devoted to receiving calls from the curious. On this day alone the women had full access to the house. No religious instruction was attempted. Tracts were distributed, however, and invitations to the meetings were extended. These days were of all the most taxing to one's strength and patience, and perhaps of little profit, but seemed necessary in order that we be free on other days from the crowds of women who always welcome a newcomer.

EDUCATIONAL.—*Chenchow Boys' Boarding School.*—There have been seventeen boys in attendance, eleven of whom come from Christian homes mostly in connection with our southern churches. Three of the students are church members, one of whom was received during the year. Four others have been examined for church membership and will be received in the Fall.

Girls' Boarding School.—Suitable rooms have been rented and equipped for this school in connection with Mr. Locke's house. Several students attended the Spring session.

There have been three day-schools at out-stations.

MEDICAL.—Dr. Lewis reports :

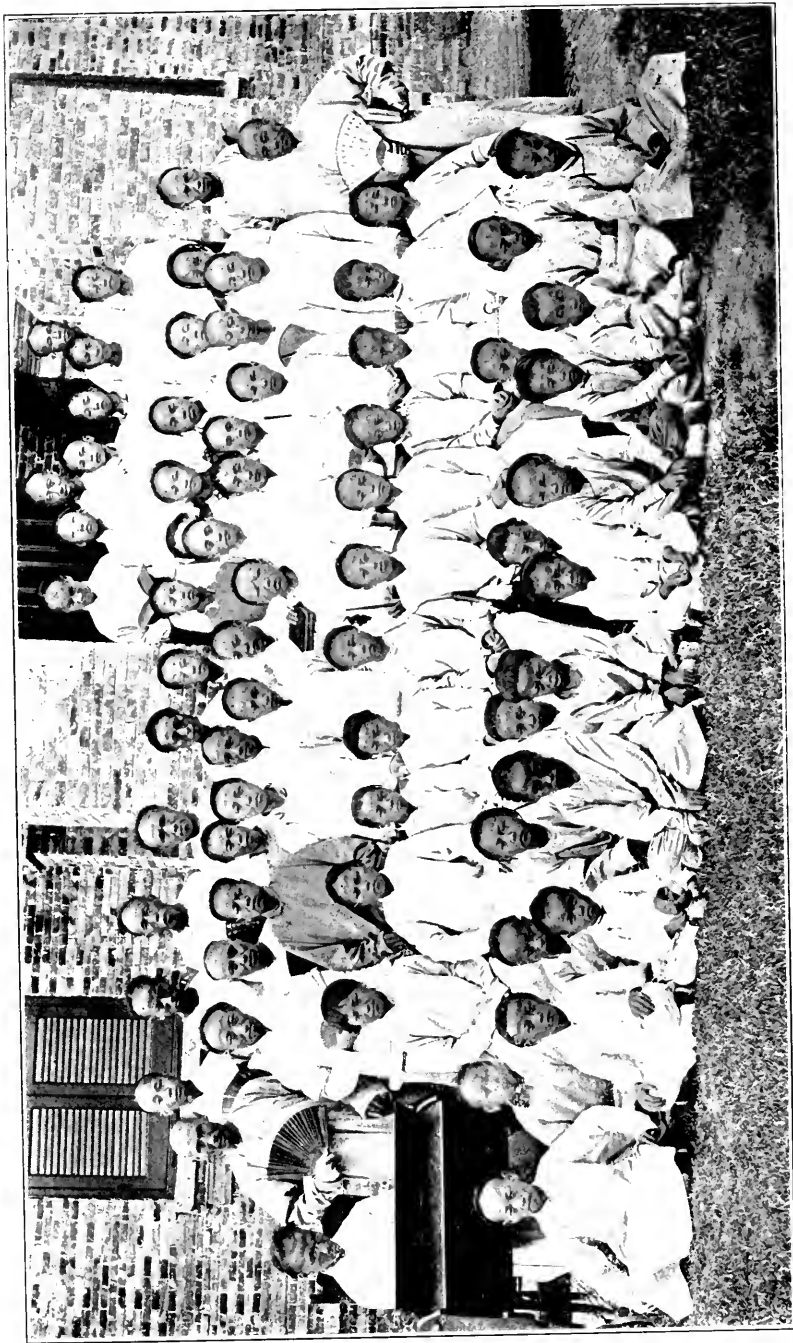
The hospital and dispensary have been open from October, 1905, to August, 1906, and in these ten months more than 5,000 treatments

have been given, a daily average of about twenty patients. While this is only a beginning as compared with older hospitals, and not what we hope to develop when a better equipment is provided, yet we feel greatly encouraged to see this progress. It is more work than we were able to do in the two preceding years. We are also pleased to see an increased interest manifested by the Chinese in the foreigner's methods and means used. Before this year only two or three would venture to trust the foreigner and come into the hospital for treatment. During the past year, we have had twenty in-patients on an average of about twelve days each. Eleven of these have taken the opium treatment, and I am satisfied seven were cured of the habit, the other four leaving before the treatment was complete. I think that the fact that this habit can be cured is now sufficiently well known and believed in to insure many times this number in the coming year. The opium habit is prevalent everywhere in China, and especially so in our city, since it is the centre of an immense overland traffic between Canton and Hankow that employs thousands of human burden-bearers, most of whom on account of their hardships and exposure are addicted to this enslaving habit. Probably four-fifths of the remaining male population over sixteen years of age are in the same pitiable condition. These men offer the most important, as well as the most hopeful, opportunity in our work. We hope that means in the future will be sufficient, that we may not be compelled to turn away any of those seeking to be freed from this curse, as we have had to regretfully do during the last year. These and other in-patients are the ones that we have the most hope of reaching Christ, since they are with us for several days or weeks with nothing to occupy their minds.

As has been stated in our former reports, malaria is by far the most prevalent disease in the Chenchow field. During the ten months' work of the past year, fifty ounces of quinine have been dispensed. Fully three-fifths of this amount has been sold for full value, showing that the Chinese are learning to appreciate the worth of at least one foreign drug.

STATISTICAL REPORT.

| | |
|-------------------------------------------------------------------|---------|
| Treatments given | 5,000 |
| Average daily attendance | 20 |
| Number of in-patients | 20 |
| Major operations | 2 |
| Minor operations | 24 |
| Field receipts | \$65.00 |
| Outside visits (of which six were cases of opium poisoning) | 15 |



TEACHERS AND BOYS AT ENTRANCE OF GRACE CHAPEL, NANKING, CHINA.

KIANG-AN MISSION.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a mission Station, 1876. Missionaries—Rev. Charles Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. C. Garritt, D.D., and Mrs. Garritt, Rev. J. E. Williams and Mrs. Williams, Rev. John Reese Jones and Mrs. Jones, Miss E. E. Dresser, Miss M. A. Leaman, Miss Jane A. Hyde, Miss Grace Lucas.

HWAI-YUEN: occupied as a Mission Station, 1892. Missionaries—Rev. E. C. Lobenstine and Mrs. Lobenstine, Rev. D. B. S. Morris, Rev. J. P. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Miss Rose Lobenstine.

For several reasons, it has been deemed wise to divide the old Central China Mission and to constitute a new Mission consisting of the Nanking and Hwai-yuen Stations. These Stations are both in the interior, and they use the Mandarin instead of the local dialects used in the other Stations of the Central China Mission. Much time was consumed by missionaries of these Stations in attending the Mission meeting. The old Mission, also, had grown very large. It was felt, accordingly, that it would be best to make a division, the new Mission taking its name from the first syllables of the names of the two provinces in which it is located—Kiang-su and An-Hui.

NANKING STATION.

The staff of the Station has been the same as during the preceding year, save that Miss Lyon has been transferred to Hangchow, and Mr. and Mrs. Williams moved to Tokio to spend the time until their furlough, in the Summer of 1907, working among the 15,000 Chinese students gathered in Tokio.

EVANGELISTIC.—During the year, sixty-two new communicants were added to the church connected with the Station.

A chief feature of the church life this year in Nanking was the evangelistic meetings held in May, under the leadership of Dr. Li, a graduate of Tientsin Medical College. All five of the Missions working in Nanking united in inviting Dr. Li to conduct these meetings for the deepening of the spiritual life of the church. The meetings lasted about three weeks, and were remarkably well sustained in attendance

and interest throughout. At the end of the first week, after giving instruction in the cardinal doctrines of sin, repentance, faith in Christ and regeneration, in two meetings daily, the meeting was thrown open for prayer and confession of sin. At once it seemed as if a rushing, mighty wind filled the house and the spirit of conviction and repentance which had been working deeper and deeper, day by day, broke forth in a storm of prayer, weeping and confession of sin, no one paying attention to any other, all praying aloud and at the same time. This lasted about half an hour, when it gradually subsided and the meeting was closed. For two days the time of the meeting was taken up with confession and testimony. Here the women and school girls, contrary to their usual retiring custom, were prominent. There was not time at the union meeting for all to give their testimony, so this was continued in the various churches under the leadership of their pastors. In these meetings the schools undoubtedly profited most because the pupils were better able to understand the speaker's meaning. Life took on a very different hue after that to all of us. Whether in church or school, joy filled all hearts. In this the missionaries shared the blessing with the Chinese Christians. A little later Dr. Howard Agnew Johnston came; and his message was admirably calculated to supplement that of Dr. Li's. Dr. Li's addresses were all Christ-centered; Dr. Johnston's message was of the gift of the Holy Ghost and power in prayer. The whole complexion of the work was changed. The Sunday services were better attended and the weekly prayer meeting had more life in it. Circles have been formed for prayer, the wandering sheep have been prayed for and looked up. One opium smoker, the husband of one of the Bible women and a backsliding Christian, has broken off opium and is leading a new life in Christ. At the communion season late in June seven of the girls in the boarding school, aged about fifteen, applied for admission to the church; but were deferred until more established in their new-found faith and experience.

There are two churches in the city—the First Church and Grace Church, Mr. Drummond having acted as stated supply of the First Church, and Mr. Williams as pastor of the Grace Church. Mr. Williams says in his report:

The work at the four street chapels has suffered somewhat during the year, from lack of workers, and the country work has been maintained efficiently. This report would not be complete without mentioning our neighbors, Mr. and Mrs. Cheng. Mr. Cheng spent nineteen years in the United States and is a graduate of Harvard College. He is teaching one of the most important government schools. Mrs. Cheng is also teaching in the girls' school opened by the Viceroy. Their Christian home in the midst of the dreary Chinese street is as a light shining in a dark place. They are faithful in their attendance at all our church services, and our friendship with them has been most helpful and delightful.

The Work at Tong-dzing.—The report says:

A year ago this Summer the old scholar of this village, a local celebrity, passed away at the age of seventy-five. He lived directly across the street from our chapel; and hardly a day passed that he and our elder, Mr. Gong, did not have it out as to the relative merits of Confucianism and Christianity. Elder Gong had never gone very deeply into Confucian teaching, nor had he likely ever heard of the five

points of Calvinism; but he realized the convincing power of a clean life, and when pressed in the argument, and in imminent danger of being overwhelmed by a flood of classic quotations, he would always close in on the old man's personal life. The argument usually became quite heated; yet for years they maintained the most neighborly relations, although in his heart Elder Gong always regarded old man Dai as the arch-enemy of the faith in that region. Though an open opponent I verily believe he was used of God to keep up interest and to impress upon the elder the supreme importance of guarding his own life and that of the flock if they were ever to prove their case. Like Edom, ever on the border of Israel, it required eternal vigilance.

Itineration.—

The three out-stations—Sing Dien, Tien Wang Si, and Li Shui—are about the centre of our field; all the space beyond comprising scores of market towns between Nanking and Chinkiang, through which the new line of railway will pass; a distance of about fifty miles, over which we have done much itinerating work in the past. One-half of this territory is in our field and should be worked by us. If we cannot now open any station here we ought at the very least to have men to make frequent itineration through these towns. In spite of difficulties Mr. Drummond succeeded in visiting all the country stations at least twice, and some of them three or four times.

EDUCATIONAL.—Miss Dresser had charge of the girls' school until Mrs. Leaman's return from furlough. She writes:

Through the year we have had eleven girls from the better class enter our school; some were with us only a short time, two leaving to enter the Viceroy's school. Four were young married women, whose husbands were studying in Japan; one, the wife of Ku-ren; and the younger ones were the daughters of men studying or teaching. One, the daughter of a small official in charge of some of the city schools, another a daughter of an examiner of the first and second degree men in the city. All these girls have daily taken the Bible study and Christian books, and attended the church services. During the year we have had forty-two names on our roll. The average attendance, thirty-five.

The boys' boarding school continued under Mr. Williams' care. The educational conditions have changed very rapidly, however, as to the progressive movement throughout the empire, and it has been found difficult to keep up a school so poorly equipped. Mr. Williams writes:

After the New Year there were many new applicants; some of them younger students, who are promising, but mostly from an older class, who had been roused out of their country homes by the Imperial emphasis on the new education. We took in twelve men of this class. As they came from Hwai-yuen and the region about, we also hoped that the time given to them might, in some way, help in the opening of their home towns. This one exception from our invariable rule of only taking boys of twelve or thirteen years only proved the wisdom of the rule. These men were convinced, by frequent failures in district examinations, that to become a scholar in China was no easy matter; yet they seemed to think to master Western learning would be a small undertaking. After a few weeks' trial they soon scattered. Apart

from this class there were twenty-five boys in regular attendance throughout the Spring term. With the regular annual decrease in the appropriations for the school and the regular annual increase in the cost of living and the very rapid increase in the salaries that educated Chinese can command, it becomes increasingly difficult to keep efficient teachers.

Both because of the conditions, and in accordance with the general principles of the Board in favor of united effort, a plan of union with the school of the Christian Mission was agreed upon, and pending the provision of funds for a yet larger union which is proposed between the Methodist, Christian and Presbyterian Missions in the joint support of a Christian University, the boys' schools of the Christian and Presbyterian Missions have been consolidated.

Day-schools.—

Owing to the opening of free day-schools throughout the city by the government, we found it necessary to close our day-schools in the city at the end of the year. We could not open our day-schools as free schools, so it was thought best to open instead three day-schools in the out-stations—at Shuen-hua-jen, Li-shui and Tong-dzing.

Mothers' Meetings were conducted by Mrs. Williams until she left for Tokio. She reports:

The April meeting was held in the chapel, as the numbers have outgrown any of our rooms. We had a talk on minor ailments and simple remedies by a trained nurse from the Quaker Hospital. Lady Shen, the wife of the Taotai, who is also superintendent of the schools of these three provinces, was present. Lady Shen is superintendent of the girls' schools in the city and is very friendly and interested in the work of the Missions. As her husband spent eight years in Washington, she is not an entire stranger to our foreign customs. She comes quietly in a chair or carriage, without a servant, without a pipe; in her lovely garments, and with her calm, strong face, she seems indeed a lady. She asked to attend all the mothers' meetings.

Theological Seminary.—Regular work in the Seminary began in October, 1906. Excellent, though as yet inadequate, buildings have been provided, and the Seminary is jointly supported and manned by our own and the South Presbyterian Missions, Dr. Garritt representing the former and Dr. Harris the latter.

HWAI-YUEN STATION.

This Station is supported by the Central Presbyterian Church of New York City, and the prayerfulness and sympathy of the home Church have borne unmistakable fruit in the prosperity of the Station from its inception.

EVANGELISTIC. — *Churches.* — Fourteen communicant members were added during the year, nearly double the roll.

A great improvement could be noticed in our church services this year. For one thing, we have more Christians now, and they are all reverent and attentive, worshipping as truly as though our little thatch-roofed chapel were the most beautiful cathedral that ever reared its stately spires toward heaven. Then, too, the heathen about us are beginning to realize that our service is very different from anything that they have ever seen in the temples, and they listen at least quietly and respectfully, and even sometimes seem to understand a little of the meaning of the worship that is "in spirit and in truth."

The repeating in concert of the prayer of confession and the singing together of the Gloria and Te Deum seemed to especially appeal to the Christians as giving them each one a part in the service. Some of the women have been very faithful and attentive, and we feel that great credit is due them, for it is not easy, sitting screened off in a corner, never seeing anything but the preacher's back, with the hymns and commandments too far away to be recognized, to give undivided attention to what is going on.

The prayer meetings this year have been especially good.

Out-Stations.—

Feng-yang-fu was visited four times during the past year by Mr. Morris and one or other of the helpers. Mr. Morris writes: "My first trip was with Evangelist Liu. We were away seven days, and on the whole felt encouraged by the willingness of the people to listen. One afternoon was spent at the Chien village, the former home of our Christian chapel-keeper in Feng-yang. It is about fifteen li from the city, and there are several men there who seem interested in the Gospel. One man from this village has been in Hwai-yuen for some weeks, taking care of his small son, who was operated on for calculus. He is very honest and grateful to us for healing his son. On the Sunday we spent in the Fu the street chapel was well filled. On this visit we were surprised to have special attention paid us by a small official, who invited us to a feast. He was as polite and friendly as any man I have met in the Fu, and yet we found out afterwards that this man had done the most to oppose our coming here, and tried to stir up a riot after we had rented our street chapel.

"Mr. Liu, who has many friends among the priests, found a Taoist, who invited us to his temple—a sad, dilapidated affair, in which the general air of desolation and neglect was intensified by the inscription over the door, 'There is no shore to the sea of sorrow.' He told us he was trying to raise funds to restore it, but feared it would be impossible. He seemed much discouraged. We talked with him of the true worship and the revelation of Jesus, but he listened quite indifferently."

Of another trip, Mr. Morris writes:

We visited the Ch'en village and found some little opposition there from the most important farmer in the place. It was not, however, unfriendly in spirit, and showed that the man had done some thinking about religion. He said that he was sincere in his idol-worship, even if others were not; otherwise would he be willing to spend several thousand cash every year for incense, candles, etc. He said: "You have the 'God of heaven,' as you say, but I have the god of earth,

and he is my god just as yours is yours. You say you can't see your God, but I can see mine. I like to have him under my own roof with me." We tried to make him understand the goodness and greatness of the Heavenly Father, and that He was the only true God, but evidently he could not understand, or did not care to, for his last word to us was: "If He is the only true God, why has He not revealed it to us before?"

Itineration.—

About three years ago one of the Keng family, who was going blind, heard of the foreign doctor and stumbled into Hwai-yuen in search of sight, and when he walked back to Keng-kai-ts'un he was a new man. He had been blind, indeed; now he saw not only his own fields and thatch-roofed home, but on and up beyond anything that they had ever dreamed of in the little village, and they told his neighbors and his friends, and gradually they came to see, too. That year three men came into the inquirers' class, and after being taught for a few months, studying in the classes and patiently plodding along by themselves at home, learning to read their Bibles, they were baptized. "Now, in and about that village," Mr. Cochran writes, "there are twenty to thirty who gather for Sunday services; four have been received into church membership, and there are thirteen inquirers. Forty-eight Spanish dollars have been raised by the Chinese there and in Hwai-yuen toward building the little chapel;" and those that cannot give much in money are giving their work, carrying the lumber themselves, building the mud walls and thatching the roof.

One of the Christians who was obliged to be out in the fields with cattle on a Sunday morning, told Mr. Cochran that he had a little service all by himself out there. First he sang a hymn, then opened his Gospel of John and read a chapter, then he said a prayer, and then took out his red calico bag and solemnly put in it the few cash that was to be his contribution that day. Who shall say that this did not have all the elements of a church service?

Of a trip to the South, in February, Mr. Morris writes:

Our first stop was at Ma-t'eo-ch'eng, where we had good sales of books. We pushed on in the afternoon to see an inquirer who was a teacher and lived in a small hamlet called "In Front of the Temple." The temple was a small one, and would have been scarcely noticed had not the name of the village called attention to it. Our inquirer greeted us warmly, as did others in the place, and told us that he had broken off his opium habit and truly wanted to become a believer.

He said he had written the paper scrolls for the temple door at the New Year, and we were surprised to hear that their meaning was about as follows: "The True God cannot be deceived by men. No amount of incense can help the prayers of hypocrites." We thought it rather daring of him to post such sentiments on a heathen temple, and could not understand how his heathen neighbors permitted it, unless their inability to read kept them in ignorance.

Woman's Work.—Their report says:

We feel that there has certainly been great progress made in the woman's work this year. It is not alone that we have at last two Christians, nor that three other women have come out as inquirers, and we feel that two, at least, of them are nearly ready to be admitted

into the Church, but besides this we notice such a different kind of interest in our meetings. The women listen so much more intelligently, and seem to go away understanding far more than they used to.

The woman's guest-room work this year has been mostly at the new foreign house, as that is so very attractive to the people. To "go and see the foreign house" is decidedly the thing to do in Hwai-yuen these days. Miss Lobenstine writes: "A great deal of time and strength have been given to entertain all classes and conditions of people who flocked from all the country about us to see the foreign house. Many were the rumors about the house; probably most of these guests believed we had babies hid under the floors. At any rate, they had to see every corner of the house, closets, cupboards, etc., and the garret was the place of greatest interest; even the tiny-footed official ladies had to be assisted up there. We are interested to know that some Chinese in town talk of building a foreign house like ours. This at least shows that they approve of it and express themselves so to us. We have had many in to meals, and there have been the frequent time-consuming feasts, tedious and often very fatiguing, but it is time and strength well spent, for it certainly has been a factor in the Hwai-yuen Station to give us the goodwill and kindly interest of the people."

We in the old Chinese house, too, have constantly received our old friends, women who come from real friendliness now and not from mere curiosity, and we were very much pleased at the New Year by a series of little "teas" given us by the women in the class. The tremendous effort that was made to have their tiny mud huts in perfect order; the table and the chairs (very rickety sometimes, and having to be approached cautiously and humored like their owners), and variety of teacups, enough to go round, borrowed from the neighbors, the proud lenders being allowed to stand at the door and watch us eat, as reward for their generosity; the sweets, as many as eight kinds sometimes set out on little saucers to tempt us; and the eager, trembling hostess, so anxious to do us honor and to make us happy—all this was very touching, and we would have been stone indeed if we had failed to appreciate their *all*, and more than all, so freely given for us. When we ate the greasy little cakes we knew that they would probably go hungry to-morrow to pay for them, and as we sipped the bitter tea out of the dirty cups, we realized that it seemed nectar to the people crowded about the door, and there was a new flavor, quite unlike the nasty one, natural to these viands, lent them by the self-denial they had cost.

We also went to several very delightful feasts given us by some of the officials' wives and rich women in town, and they showed us, in almost every case, the utmost courtesy and friendliness. They came with great apparent pleasure to the feasts we gave them in return, and altogether we cannot but feel that we have some very warm friends among these higher-class women.

EDUCATIONAL.—*Schools.*—During the year, the boys' day-school was changed to a boarding school.

As soon as it became known, however, that such a school was to be opened, the number of boys, who really had *every* reason for coming, quickly swelled to thirteen, and we were at our wits' end to find a place to put them, when, like an inspiration, came the thought of the gate house and storeroom opposite the front guest room. It was a matter of a very few days to move out all the trunks and boxes, sedan chairs and precious empty coal-oil tins, to knock down the rickety partitions and put in a front door. In the meantime, the car-

penter had made sixteen wooden boxes, and the old gateman spent his spare moments oiling boards to put across them, and when the New Year's vacation was over the oiled boards and wooden boxes were turned into eight luxurious beds and set up in the great bare brick-floored room; a table contributed by one of the missionaries stood in the middle against the wall, a little mud hut in the next compound was furnished with a Chinese fireplace and smiling cook—and behold! a boarding-school!

In writing of the beginnings of this little school and its work during the year, Mr. Cochran says:

Including boarding and day pupils, we have thirty in all, and were even forced to turn away several for lack of room, while we expect several more to enter in the Fall session of school. Our teachers are good, and our text-books are good, and we are giving the best education of any school in this part of the province. One of our less promising boys, who left us a short time ago to enter the government school here, was highly commended by the Fu officials for the way he stood an examination in arithmetic and surpassed the others in their school. Our ordinary pupil is better than their best. Eight of the larger boys are members of the church, four of them entering last communion; two others are enrolled as inquirers.

In speaking of the girls' school, Miss Lobenstine writes:

The little girls' school, which had been started last year, made definite progress this year, and bids fair, we hope, in the near future, to become a strong branch of our Hwai-yuen work. Numbers were small, but an excellent class of girls came, and a splendid spirit of ambition to make the school thoroughly good was noticeable on the part of almost every girl.

Inquirers' Classes.—Two classes were held for inquirers during the year.

The first one was at the end of November. Mr. Morris says of it:

It was the best we have had so far. About twenty-five men attended, the majority being from the Keng village. With the exception of a few, the men were able to remain to the end of the class—eleven days in all—attending classes morning and afternoon. Sixteen of the men were, after examination, enrolled as inquirers, having promised to abstain from idolatry and opium and to follow the Lord Jesus Christ. This class gave us much cause for thanksgiving.

The second class was held the last of February, and began very discouragingly, for, on account of rain, the roads were almost impassable, and only a few men in and very near Hwai-yuen could come. Toward the end of the first week, however, the weather improved, and Mr. Sun quietly slipped away. He was gone for two or three days, and then came back muddy and tired, but beaming; into the guest room he marched (?), and following him were a motley array. Some twenty bluff farmers, in their homespun coats, with shapeless, threadbare hats or battered felt caps, and fuzzy earmuffs, some with straw shoes, some with their feet tied up in rags to keep out the mud and cold, all looking as if they had been down and rolled in the dirt, but all smiling and eager to learn, and for a week they sat,

morning and afternoon, in the classes, listening attentively and trying to make their slow, unused minds grasp the greatest truths that have ever been revealed to men.

MEDICAL.—The Station has been busy during their building the hospital, for which funds have been provided by Mr. William E. Lobenstine, of New York City. Temporary quarters have been used, meanwhile, for the work. Dr. Cochran writes:

The hospital has rather more than held its own for the past year. Its work cannot grow much more in amount in the present inadequate quarters. Last Fall a good many perfectly suitable cases were turned away for lack of accommodations. At one time we had operations booked a month ahead.

Through the hospital we have opened up another most promising center, where the lame inquirer, Chu, and his old father live, and everywhere, as we itinerate in the country for a hundred miles around Hwai-yuen, we meet people who have been treated in the hospital themselves, or who have had relatives there, and who are most friendly to us and ready and eager to listen to our message.

PROPERTY.—An excellent piece of property, adjoining land already owned, was acquired during the year, giving a magnificent view of the two mountains and the river, and providing land for the hospital and physicians' residence.

NORTH CHINA MISSION.

PEKING: the capital of China; occupied in 1863. Missionaries—Rev. John Wherry, D.D., and Mrs. Wherry, Mrs. J. L. Whiting, Rev. A. N. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn, D.D., and Mrs. Fenn, Rev. William H. Gleysteen, Miss Eliza E. Leonard, M.D., Miss Bessie McCoy, Miss Jennie McKillican, Miss Alice Carter, Rev. E. L. Johnson and Mrs. Johnson, and F. J. Hall, M.D.

PAOTING-FU: occupied 1893. Missionaries—Mrs. Amelia P. Lowrie, Rev. J. W. Lowrie, D.D., Rev. C. A. Killie and Mrs. Killie, Rev. W. A. Mather and Mrs. Mather, Charles E. Lewis, M.D., and Mrs. Lewis, Rev. W. W. Hicks, Miss G. Newton, Miss A. Gowans, Miss Maud A. Mackey, M.D., and Miss Elizabeth T. Lewis, M.D.

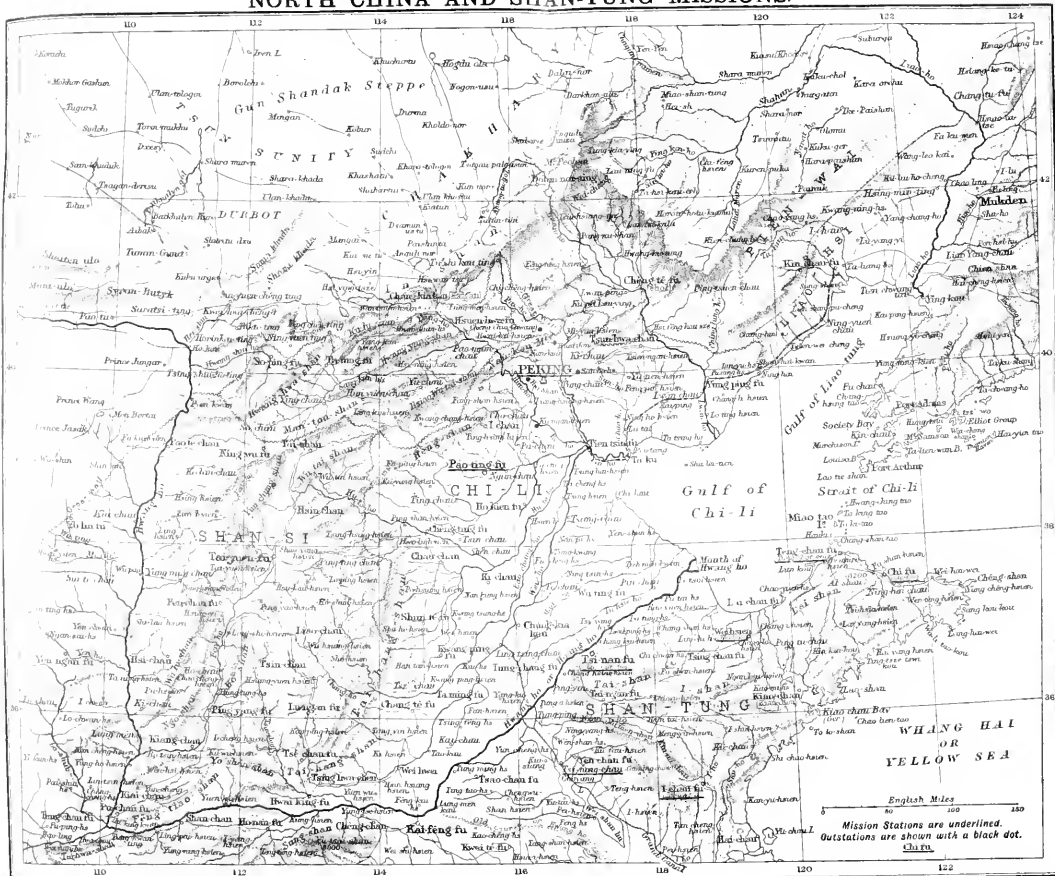
SHUNTE-FU: occupied in 1903. Missionaries—Guy W. Hamilton, M.D., and Mrs. Hamilton, Rev. Edwin C. Hawley, and Mrs. Hawley, Rev. J. A. Miller and Mrs. Miller, Miss Louise Keator, M.D., and Miss Emma Hicks.

IN THIS COUNTRY: Mrs. Wherry, Dr. and Mrs. C. E. Lewis, Mrs. J. A. Miller, and Miss Alice Carter.

The North China Mission has suffered two serious losses during the year. One of them was the resignation of one of the youngest members of the Mission, Dr. Joseph F. Griggs, on account of the serious and prolonged ill-health of Mrs. Griggs. Dr. Griggs was rapidly rising to large usefulness in connection with the large An Ting Hospital at Peking, but the circumstances left him no alternative but to return to America.

The other loss was a sore bereavement in the death of one of the oldest members of the Mission, the Rev. J. L. Whiting, D.D. Death came very suddenly and painlessly on August 25, 1906. Dr. Whiting had served the cause of Christ in China for thirty-seven years. He passed through the siege of Peking during the Boxer uprising of 1900, and did his full share of labor during those trying weeks. He was a patient, persevering and devoted missionary, who did his work quietly, but with a high sense of duty and an earnest desire for the salvation of the Chinese. During all these years, he has had the loving companionship and efficient co-operation of his beloved wife, who survives him and who needs the prayers of the Church at home. Mrs. Whiting, with that absolute devotion that has always characterized her, bravely remains on the field for a time.

NORTH CHINA AND SHAN-TUNG MISSIONS.



PEKING STATION.

The missionary in Peking has probably always felt that the capital of this great Empire is a strategic point to win for the Church; but now he knows it. It has meant more than this last year to be a missionary in Peking; it is going to mean still more in the future. It is going to mean some changes in our policy and methods. Education is assuming a greater relative prominence. Formerly, too, the missionary was content to labor among the humbler classes of the people; now the way is opening to take the Gospel message to those who are to be the leaders of the nation, the noble and educated classes. Alas, that our lack of faith has left us unprepared to enter these open doors! Unconsciously we have lowered our ideals for the Chinese, and now they are raising them for themselves. China bids fair to outdo her teachers in all that in which she was most backward. What would do for China asleep cannot meet the needs of China awake; and our efforts to meet the situation have seemed so inadequate that we have been thrown back more than ever on Him in whom are all power and wisdom. So it has been in prayerful dependence upon Him that the year's work has been done; and, while much of the work has been simply renewed efforts along the old lines, yet it has been, we trust, with wiser methods, in a humbler spirit, and with a brighter hope.

The Church at Second Street is the nucleus of our evangelistic effort. Mr. Cunningham has been the pastor. Dr. Wherry, Elder Kwoa and others have taken part in the preaching and the conduct of prayer meetings; while all the ladies of the Station have helped with Sunday-school work. In addition to the regular midweek prayer meeting, a woman's prayer meeting is held each Friday, numbering as many as sixty at times.

These meetings have been conducted both by missionaries and by native women, and the growth of the latter in the ability to conduct such meetings has been very marked. Our Bible woman, Mrs. Ma, has daily taught all women who could come for instruction, and has gone to the homes of others for that purpose. She and Miss McCoy have held two Station classes of one month each for the city women, in which the whole time was devoted to Bible study. A regular course of study for the women church members was adopted several years ago, and this year was lengthened to extend over five years. A good number of women are making decided progress in the work of the course, and passing creditable examinations as they finish each year's work.

For the men, a self-supporting station class was conducted by Dr. Whiting. A class which was held in the street chapel for some months, for the study of the simplified method for

writing Chinese, now much in vogue, attracted a large number of young men, many of whom afterward joined the class to study Christianity. The class is still in session under the care of a native helper, and the fifteen young men now studying in it were all drawn from this source.

Thus an undertaking which seemed at first of little evangelistic value has proved a direct means of bringing men to a knowledge of the truth. It is from these classes that our church membership is largely recruited, and in them also is given most of the instruction which makes the church members into more intelligent and active Christians. A class for colporteurs and country helpers held its third annual session of a month, during May, under the charge of Mr. Cunningham and Mrs. Fenn. There have been thirty-five additions to the church during the year. A month of special service in the early Spring served greatly to quicken the spiritual life of the church. In connection therewith, a prayer band was formed to pray for a large outpouring of the Spirit on the Church of Christ in China; and the spirit of supplication has been greatly strengthened among the Chinese Christians.

Another method of reaching outsiders, which has been much used with the women, has been week-day meetings in the church for reading and explaining the daily paper. Reading rooms where this is done for men have been opened all over the city, this past year; and the women have been glad of a similar opportunity to keep abreast of the times. Through these meetings, some very interesting women have been led to attend the other meetings in the church, and to take a real interest in the truth as it is in Christ Jesus.

The educational work at Second street comprises the Boys' Academy, with which the day-school has been temporarily merged, and a girls' day-school. Mrs. Cunningham has continued in charge of the Academy, assisted by two native teachers. Mr. Cunningham has kept the accounts, conducted prayers, drilled the boys in singing, and assisted with the discipline. Dr. Whiting and Mr. Ts'ui Yueh each taught a class daily. The total number of boys who have been in the school during the year is seventy; but not over forty have been in attendance at any one time.

This condition may be accounted for by the dropping out of boys to enter the Medical College, or to attend the Methodist University to secure more English, or for family reasons; but chiefly the opening of many government and clan schools. The families of students wish them to enter such schools in order to stand a good chance of securing government positions.

In view of these facts, Mrs. Cunningham has adopted a rule requiring from the parents of students a written statement that it is their purpose to keep the boy in our school until graduation. Two boys only were graduated this year; but the increased requirements for a diploma will partly account for this. The Principal's aim in this work has been to understand each boy thoroughly and to work for him personally, in order to the building up of strong Christian character.

Several boys have been received into church membership, and the others are either members or catechumens. A Y. M. C. A and a Junior Y. P. S. C. E. have been in operation in the Academy, as heretofore. The work of the school has been carried on another year under the great disadvantage of having no suitable recitation rooms or assembly hall; but now, through the generosity of Mr. Emerson, of Titusville, Pa., who gave \$2,000 gold for the purpose, and that of Dr. W. A. P. Martin, of Peking, who added the sum of \$2,000 Mexican, a new administration building has been erected. This, with the good dormitory erected two years ago, gives the school a much more comfortable home, and greatly lightens Mrs. Cunningham's heart and labors.

The girls' day-school, averaging ten pupils, has done good work. The teacher, Mrs. Wang, is growing into a beautiful Christian character. Miss Carter has taught arithmetic in the school daily, and conducted the weekly examinations. Several girls have been prepared for the boarding school at Paoting-fu in this little, well-conducted day-school.

The work in all its departments has had a distinctly evangelistic aim; and this is no less true in the medical work than elsewhere. The work of An Ting Hospital has been carried on ten months of the year by Dr. Griggs, with some assistance from Dr. Young of the American Board Mission. The large number of 287 opium cases was treated, in addition to 93 regular in-patients. 1,829 different patients have been treated in the dispensary, averaging about three visits each. Dr. Griggs thinks that at least 40 to 50 per cent of the opium cures are permanent; and in all cases those who have been reached by the Gospel have remained firm. The three faithful nurses in the opium ward are all converted opium cases.

Most gratifying to the doctor has been the helpful interest of Deacon Tsou, who has made frequent visits to the wards and dispensary, encouraging the patients, helping them financially, and exerting a strong influence for the church. Another voluntary helper was the hospital cook, who conducted prayers, morning and evening, in the hospital in an intelligent and acceptable manner. The daily preaching at the street chapel, which forms the dispensary waiting room, has been faithfully done by Dr. Wherry, Elder Kwoa, helpers Ts'ui, Li and others.

The hospital equipment has been greatly improved by the gift of aseptic furniture and instruments for the operating room, to the value of \$1,400 gold, from Mr. Benjamin Thaw, of Pittsburg, Pa. It is with great regret that we were forced to close the Hospital temporarily on the departure of Dr. Griggs. The newly-appointed Doctor Hall, cannot, of course, relieve this trying situation until he has had time to make a start at least on the language.

The Douw Hospital was open for eleven months of the past year. Dr. Leonard reports 94 in-patients (as against 64 the previous year), 164 visits to homes, and 7,375 dispensary treatments. Her assistant, Mrs. Lien, and the Bible woman, Mrs. Ma, have been most faithful in preaching in the waiting-room, talking with patients in the wards and visiting them in their homes.

The small cost of the woman's medical work, \$1,054.63, including the doctor's salary, with \$262.75 of that amount raised on the field, would justify it on purely humanitarian grounds; but in view of the many doors thus opened to the Gospel, the cost seems insignificant indeed.

While no gifts for equipment have come to the Douw Hospital this year, Dr. Leonard is always adding something to its comfort and convenience by her ingenuity and good house-keeping, not to mention her Montgomery Ward packing boxes. Dr. Leonard has given lectures in Anatomy and Physiology at the Union Training School for Nurses, initiated the past year with nine students.

She says, "I wish that every one of our school girls might have a year of such training before going into a home of her own. It would render these girls much more efficient wives and mothers; and would be of especial use to those who go to live at our country stations." The necessary preparation for these lectures has added very much to the doctor's labors; and next year, when the proposed Union Woman's Medical College opens, these labors will be still further increased; but they will be made possible by the return of Miss McKillican to Peking, to aid in the medical and evangelistic work.

We cannot pass from the Second Street Central without referring to Mrs. Whiting's industrial work, an unorganized department for which the Mission is in no way responsible, financially or otherwise, but which has come to be a recognized feature of the work at that compound.

If the healing of the body is a legitimate form of missionary endeavor, surely the providing of that honest labor by which it can be warmed and fed needs no apology. But the strongest argument for this work is the transformed lives of those who have been brought into the church through this means. From poverty and idleness, hopelessness and superstition, whole families have risen to lives of industry and independence, blessed by a cheerful spirit and a thankful dependence upon the Heavenly Father. Far from encouraging the "rice-Christian," the results of this form of Christian helpfulness seem to be the making of Christians who are content with a reasonable share of this world's comforts, with plenty of time for Bible study and the services of God's house.

The work at Ch'i Shou Wei, the small center in the southwest city, has been in about the same condition as last year, the most encouraging feature being the boys' day-school, con-

ducted by the wife of the local helper, Mr. Li Lien Sheng. The school has had an average attendance of twelve, and no decrease in number resulted from the discontinuance of the English lessons given by Miss Carter at the beginning of the year. Mr. Li has spent part of his time in the country.

Regular Sunday services have been conducted by Mr. Li and Pastor Wang, but they have been poorly attended. The woman's prayer meeting on Thursdays has been regularly conducted by Miss Carter and Mrs. Li, but with little encouragement, though there have been a few faithful attendants. This place, the site of her former Mission work, bequeathed to us by Miss Douw six years ago, must evidently either have more or less done for it. There is a large field there; but it must be worked more energetically if it is to yield results.

At the street chapel on Pipe Lane, there has been regular preaching by Pastor Wang and some of the Seminary students. Attendance and interest have been good, and some have been drawn from there to attendance on the services at the Seminary.

The large heathen Sunday-school of 125 has been regularly conducted by Miss Carter and Mrs. Ma. Day-schools for boys and girls have also been conducted in the Seminary compound; but the girls' school has been closed for some months for lack of a suitable teacher. These schools are greatly needed in this neighborhood, and with good teachers and suitable rooms might be made a success. But the Chinese government is now doing so much in the provision of schools, that, unless we can house ours better and make them more attractive, they will not be well attended. Surely we do not want the children of our church members to attend heathen day-schools and take part in the idolatrous practices required there!

The lack of room for the new Union Theological Seminary at Second street, and the impossibility of securing suitable adjoining property for the purpose, having necessitated the rebuilding of the old compound on the Drum Tower, Great street, which has lain in ruins since the Boxer outbreak, it has meant practically the reoccupation of the place as a center of work. The residence there of two families and a body of students has attracted a great many people, so that the Sunday services in the Seminary building have had to be thrown open to outsiders, both men and women.

The Union Theological Seminary was opened last year for only six months, owing to the lateness of the completion of the building. On account of the shortness of the school year, and in hope of starting with a larger class of College graduates the coming year, it was decided to begin with a class of non-graduates for a "short cut" course. Twenty-four men were waiting to avail themselves of this opportunity, and have done, on the whole, good work. They have been earnest in their evangelistic efforts, assisting at the street chapel, preaching on

the streets Sunday afternoons, bringing inquirers to the Sunday services, and carrying on an active Christian Endeavor Society.

The teaching in the Seminary has been done by Dr. Goodrich, representing the American Board, Mr. Meech, representing the London Mission, and Dr. Wherry and Dr. Fenn from our own Mission. Dr. Goodrich, in view of long experience, acts as Dean, while Dr. Fenn has had the general management of the establishment. Mr. Meech has come from his home for five hours each week, and Dr. Wherry for one hour.

Our entering into the North China Educational Union with the American Board and London Missions has been one of the most significant events of our year's history. It has entailed upon our Mission a heavy responsibility, and still more upon our Station. From the start we have been at a disadvantage. The American Board already had its two College plants, worth \$70,000, and the London Mission had already undertaken to furnish a Medical College at the expense of almost \$50,000. We had no plant at all for the Theological Seminary which fell to us as our share of the work. In fact, this work was given over to us by the American Board, which had already carried it on successfully for many years, in order that we might be able to enter the Union and share in its benefits. We were confronted at the outset with the statement that the Board was unable to appropriate money for the purpose. But friends were raised up in the persons of Messrs. Morris K. Jesup, John S. Kennedy and John H. Converse, who contributed together \$8,600, and later an additional \$3,900 to meet the deficit caused by underestimates, unfavorable exchange and advance in prices.

A Seminary building, consisting of dormitories and classrooms sufficient to meet immediate needs, was erected, two residences built for Dr. Goodrich and Dr. Fenn, the ruins cleared away and the walls repaired. Much still remains to be done to make the place what it should be, and the equipment of the building for its work is as yet very meagre. A more recent gift of \$500 from Mrs. Thaw, of Pittsburg, is doing something in this direction, while a library and reading room are being started with a gift of \$150 from Miss Alice Carter and brother.

Some literary work has been prosecuted this year by members of the Station. Dr. Wherry has continued his work on Bible Revision, and is spending his Summer with the other members of the Committee on completing the work on the Wen Li New Testament. Every year brings to him his share of Sunday-school Lessons to prepare for the Tract Society. Dr. Fenn has made progress on his Concordance of the New Testament. Mrs. Whiting has written articles for the woman's daily paper, and Mrs. Cunningham has prepared a Catechism in the new alphabetic character.

The return of Dr. Martin to reside among us as an honorary member of the Mission has been one of the happiest events of the year. It has been inspiring to see him working away with the vigor of a much younger man. He has given some

stimulating addresses to the Academy boys and Seminary students.

Not for some years has the country work been so industriously prosecuted, and that in spite of short-handedness.

The enforced departure of Mr. Hicks' in search of health, and the assignment of Dr. Fenn to the Theological Seminary, left no men able to do country work except Mr. Cunningham, already pastor of the city church and assisting in the Academy, and Mr. Gleysteen, less than a year on the field. Both have taken hold most energetically. Mr. Cunningham has spent three months' time in the country, visiting all the stations once a month; while Mr. Gleysteen has lived four and one half months in the country, studying with his Chinese teacher and learning to know the people among whom he hopes to work. Miss McCoy, leaving the city work to Miss Carter (but two years on the field), and to the able Bible woman, Mrs. Ma, spent twenty-eight weeks in the country. Mrs. Cunningham also, in the intervals of school work, took several short country trips over the entire field.

Miss McCoy gave most of her time to village work, visiting twenty-four different villages, some of them several times. She also held four classes, of a month each, for both Christians and inquirers. A growing interest in the study of God's word was manifest, and many of the country women are now taking the same course as those in the city. Miss McCoy feels that several of them may make useful Bible women in a few years; and it is her aim to place a Bible woman in each of our out-stations as soon as possible. All this work was done without the assistance of such a helper, there being but one in the Station.

We have in our two country fields, to the north and the east, eleven centers where regular work is carried on. Six of these have chapels owned or rented by the Mission, and resident helpers. Two others have resident helpers, but no Mission property. Three are market towns, regularly visited by the helpers.

At Ma Fang, the center of the east field, a Martyr Memorial Chapel has been built; and Mr. Ku Te En, a college graduate, and his wife have done excellent service there, conducting a boarding school of sixteen boys, holding Sabbath services, and preaching on week days. From Ma Fang came seven of this year's nine additions to the church from the country.

The center of the woman's work in the east field is Hsiao Ku Hsien, where Miss McCoy has her headquarters. At Huai Jou Hsien, in the north field, Mr. and Mrs. Kung Te Tsang have faithfully preached and conducted a small boarding school of six pupils. The chapel there has now been put in good shape for present needs. The same is true at Kao Li Ying, where we are at last well housed.

At San Hoa Hsien, in east field, work has been carried on as usual; but has been in the main unresponsive. At Ping Ku Hsien, where we have had a native helper for only one year, the work has been very encouraging, book sales large and much interest shown. Of the class of eight inquirers none were baptized this year.

Three newly opened outstations are Ching Hoa (opened through the woman's medical work), Chi Chou and Pang Chun, the last a large market town, to which two colporteurs have been sent. A Mr. Pai, who had heard the Gospel in Shansi, invited them to make his home their base of operations, and has donated buildings on the main street for a chapel. A gift of \$75 from Miss Carter and brother provided the funds for remodeling the building. When Mr. Pai's aged mother gave up her idols in answer to her son's prayers, the chapel was dedicated, and is now in use.

This country work is being actively prosecuted during the Summer by an earnest band of Seminary, College and Academy students, traveling from place to place, selling Christian books and preaching at fairs. These and one or two of the helpers leaving to pursue their studies will leave a heavy burden on the few remaining; but it is hoped that others may be found among the Christians who have spent some time in station classes, to temporarily fill the vacancies.

To sum up, the Peking Station shows a force at work of five ordained missionaries, two medical missionaries, four single ladies, and four wives, a total of fifteen. Of these, four are still in the preparatory stages of language study, although two have been able to do considerable direct work. One is obliged to give most of her time to her family. This leaves but nine able to do full, or nearly full, work. Of native helpers of all grades, men and women, we have twenty-six, chiefly of the lower grades. Of these, four are wives of helpers, and give but part of their time to the work. Three are students in the Theological Seminary, and can only give a little time to chapel preaching, save in the Summer. Of the remaining seventeen, one is the Station writer, who gives a good deal of time to preaching, one an ordained man who teaches or writes half the day and preaches the other; three are school teachers, two hospital assistants—one a Bible woman. The rest are lower grade helpers and colporteurs.

The need of trained helpers is too evident to require comment, and forms a sufficient reason for our desire to take a full and active part in the Educational Union, which is our great hope for the future of our work. The Mission can do the work of training men and women to meet the need, if financial aid is forthcoming; but one thing must be borne in mind by the Home Church, namely, that conditions have greatly changed. The cost of living is nearly double what it was a few years ago, and the intellectual needs of the Chinese Christians are also growing year by year. Even for the same amount of work, more money is required than in the past. But such a standstill is impossible; the work must go on enlarging; and our native helpers must receive higher pay to enable them to live as the work demands. Our school and hospital work has often been crippled because we could not pay what a first-class teacher or assistant could command.

The changed conditions affect also the missionary, and render him unable to help out financially as he has formerly done. We are praying that the necessary funds for the enlargement of the work may be forthcoming, and we believe that they will be, for the work is the Lord's and He will provide for it all that our faith is able to appropriate.

PAOTING-FU STATION.

The history of this Station is now divided into two almost equal periods by the terrible year 1900. Founded by the Rev. Dr. Whiting and Dr. George Yardley Taylor in 1893, it was hardly seven years old when the fury of the Boxers laid it low and smote down several of our beloved missionaries and the most active of the Chinese believers. It lay prostrate for two years, and now, six years after that devastation, we come with joyous acknowledgment of God's goodness to record what he has wrought.

The routine work of twelve men and women presents little of interest to the historian or his reader, though it aggregates with us four thousand days of toil. Yet it is, as elsewhere in the world, out of this unremitting round of persistent, prayerful, noiseless effort that God brings to pass results that are important enough to record and that mark epochs of less or greater moment in the history of His cause.

Miss Gowans makes, day by day, her visits to the woman's headquarters in the city, varied by journeys into the country. Dr. Lewis almost makes his home in the Taylor Memorial Hospital, losing many a meal (a practice not laid down in medical literature) because it is too far to run from his operating room to the house.

Mrs. Lowrie, who returned from furlough in October with Dr. Lowrie, though a victim of rheumatism and unable to step upon the ground for many months, is a center round whom many interests revolve and to whom one and all very often resort. Dr. Lowrie is usually found in the pulpit on Sunday and in the city chapel during the week. Dr. Maud Mackey lives, surrounded by her patients, in Hodge Memorial Hospital and over her dispensary.

The arrival of Dr. Elizabeth Lewis during the year was gladly welcomed and she is now hard at work on the language.

Mr. and Mrs. Mather, who are nearing the completion of their language studies, have begun their work, Mr. Mather having the oversight of the boys' school and a wide country field. Mr. Miller, with journeys into the country and catechumen classes and treasurer's duties, finds both hands full; and Mrs. Miller, besides four hours' teaching of her four growing boys, imprints herself and the Gospel on the sick women of the Hodge Memorial Hospital. Miss Newton has made her school, as heretofore, her other self.

This company, by the good hand of our God, has enjoyed a year of wonderful oneness of heart, not a single jar breaking the fellowship of the entire year. A strong bond to the securing of this blessed feature of missionary corporate life has been the noon-day prayer meet-

ing, where every interest is brought to God as it arises, as well as the welfare of sister Stations, and, through that invaluable Year Book, the interests also of the Kingdom in all the world.

The general work has found two sources of refreshment.

First, there was an Autumn rally of Christians from the whole field, where, through the personal reports of varied experiences, from their fellow-believers in widely scattered homes and in contemplating the example of those who laid down their lives in 1900, and in the discussion of such practical themes as How to Keep the Faith, The Value of a Sabbath Well Spent, The Example of the Vigorous Church in Korea, there resulted a distinct turning anew to God on the part of almost all who were present. Second, at the close of the year, after much special prayer, when as a result of Dr. H. A. Johnston's searching addresses during a five-days' visit to Paoting-fu a large number from the schools, the hospital patients and other attendants upon the church expressed their determination to live for God. In an oriental assemblage such a demonstration means less than with us in the West; some misunderstand the invitation, others follow the crowd, others would ingratiate themselves with their elders, and with others again there is no solemn obligation in any promise. Yet, with large allowance for these peculiarities, there remains a company who have received the Lord Jesus in deed and in truth.

But the picture has its shadows also, for the year has been marked by a dire manifestation of the power of indwelling sin.

It involved the girls' school, though happily not one of the pupils, but a clever and unstable teacher invited from a distance, who was instantly dismissed. Her paramour, a member of the church, refused to make the acknowledgment of misdoing that had relieved the shadow of her sin, and was expelled from the church. It involved the boys' school, where one of the older pupils, charged with grave misconduct, had to be dismissed, but not before he had disclosed practices by the teachers unworthy of their profession, which led to a thorough overhauling of both teachers and scholars and the re-establishment of the school on a basis of better understanding, and with a determination to be more faithful in the future.

One of the Christian communicants was also tempted into gambling; but he confessed immediately and forsook his sin.

The city of Paoting-fu has undergone such a change of exterior during these few years as almost to become a different field of labor. Referred to in recent annual reports, the transformation has steadily continued. To macadamized streets, and municipal lighting, and modern police system, and newspaper reading rooms, and Anglo-Chinese College of 300 pupils, normal school of 700 pupils, military school of 1,000 pupils, have been added wireless telegraphy connecting up by air line with Tien-tsin and Peking, a convicts' industrial school, a law school, besides additions to the 2,000 pupils of younger years scattered in boarding schools throughout the city, each school wearing some distinctive uniform.

These resident students aggregate now full 4,000 souls, as many probably as are similarly gathered in any city in China. And this where in 1894 the missionaries could not coax more than two boys to attend our Anglo-Chinese school under the care of Mr. Miller, though as good as the best here now. Add to this the camps of 20,000 soldiers who roam the city on ticket-of-leave, and you have a picture of life and activity quite like the seaport towns.

But with the prosperity have come the harlot and the opium den as never before. One of our ladies, during a call upon the prefect's family, to whom she was introducing a visiting friend from America, was invited by the bright little girls of the prefect to walk through their private grounds, which lie within the same enclosure as the official courtroom. What was their consternation to see the little children point with glee at some criminals kneeling with bared legs on iron chains, their faces distorted with the excruciating agonies of the torture to which they were being subjected. Looking at suffering with glee is by no means peculiar to Chinese children, but we can only hope that some substitute will soon be found for the inhuman torture to which criminals are still really, though not ostensibly, liable in China.

The daily proclamation of the Gospel at the city chapel reaches many of the residents or visiting students. When the foreigner is speaking, the chapel is well filled; but we have no Chinese helper with the spirit and the gifts to attract an audience, or to hold one already gathered.

For such a man we ask our friends to pray the Lord of the harvest, as well as for a woman who is qualified to conspicuously lead in reaching and training her country-women.

Notwithstanding this lack of efficient helpers, we have been brought into fellowship with two scholarly men of independent means and occupation, one of whom, Mr. Jen (Run), has been baptized, and the other is, we hope, soon to follow, while a third, who has been interested for eight years, is a frequent attendant at the Sabbath services.

These are the first men of this class to be won from the residents of the city. For their upbuilding, as well as to form a nucleus of the future Chinese church, which will probably be located within the city walls, and also with a view to reach the merchant class who are confined to their counters all day, Dr. Lowrie has held a service on Sunday evenings in the city chapel, which, with an average attendance of perhaps thirty, is one of the new enterprises of the year.

In the city also, Dr. Mackey and Miss Gowans carry on their patient labors for the bodies and souls of its women. A dispensary on alternate days has borne fruit, besides the countless pains relieved, in the conversion of a woman, who, "from being a grumbling, discontented creature, has become a contented, earnest, Bible-loving Christian, anxious not only to please God but to bring others to her Saviour." And, though the mandarin's wife, Mrs. Wu, so cordially a supporter of the work, has moved to Tsinan-fu, Shantung, there are still ten

official families where Miss Gowans is a welcome visitant, and who are generally "grateful for the privilege of having prayer in their homes."

One haughty dowager, who used to be greatly amused at our kneeling down for prayer in the meetings, at my last call begged me to pray with her, ordering her servant to bring a rug that I might have something clean and soft to kneel upon.

From these official families there gather, three times a month at Miss Gowans' home, to a prayer meeting, a number of ladies and their servants and children, which averages about fifteen persons, rising on one occasion to thirty-five.

For ten days a month, during nine months, woman's catechumen classes have been conducted by Miss Gowans, Mrs. Mather snatching some time from her study to get, in teaching there, a first taste of actual missionary work.

An average of twenty-three women have gathered each month, among them an old woman "who had not tasted anything palatable,—not even salt,—for forty-one years, in fulfillment of a vow made to the gods when she cried to them to relieve her mother from great agony," and another woman brought by her little son, who first became interested in Miss Newton's city mission Sunday-school, who then "coaxed his mother to read a little and attend classes; and every spare minute he has while she is in a class he, now advanced to the boys' boarding school, presents himself to help her with her lesson." In that mission Sunday-school there has been a total attendance of 1,571 during the year, double the attendance of four year ago; and one boy, besides the little fellow above referred to, has also entered the boarding school.

At the Mission Compound in the west suburb, which is known as Fu Yin Yuan (the Good News Gardens), we know not how sufficiently to condense the activities of the place into reasonable compass. They are at least seven in number. At the entrance stands the Heroes' Memorial Church.

A goodly audience of many types of character has comfortably filled the building on Sunday mornings, when pupils well instructed in the Bible, and their teachers accustomed to excellent preaching elsewhere, and Christians male and female, many of rather humble capacities for understanding the message, and scholars from the new government schools, besides the general heathen auditor who knows nothing of the Gospel, constitute an audience not easy to supply with teaching adapted to the needs of all.

There have been twelve additions to the church during the year, and the sad necessity of discipline has expelled one communicant and suspended three others.

After Dr. Johnson's message, twenty-five persons applied for baptism.

Mr. Miller ministered to the church for two months in the Autumn, after which Dr. Lowrie succeeded him, that he might be freed for country and hospital work. He again took charge for the month of

July, with the same efficiency and growing power that characterized his ministerial work during Dr. Lowrie's absence on furlough.

A series of monthly missionary prayer meetings, with maps, was begun; and in the course of the year, the needs of Syria, Africa, India, China and Korea were brought to the minds of the people, drawing out their sympathies and prayers for the people in the same darkness as themselves.

In our Sunday-school, which is taught by eleven earnest Chinese and foreign teachers, the general interest seems to have been increased by reciting in concert the Lesson Titles and Golden Texts for the successive lessons, together with all the preceding ones in the quarter, with the result that the school responded more intelligently than heretofore at the quarterly review, besides, through the constant repetition, deeply imprinting portions of Scripture on the pupil's memory.

In the hope of reaching with special instruction the students in the government schools of the city, a students' meeting was opened, for two months, on Sunday afternoons, the attendance at which, though not large, was encouraging.

One scholarly teacher asked the question, What is the sum and substance of Christianity? He did not seem satisfied with Dr. Lowrie's reply that it was "A forgiven man's receiving daily strength to do right, through trust in Jesus Christ the Saviour of men," and later on ventured an answer to his own question, "Isn't it chien jen, determination and endurance?" a reply which throws an interesting light upon the impression made by the church in China on intelligent observers of its progress.

For a company of Provincial College students, Mrs. Lewis gave informal invitations to social Saturday afternoons, which they greatly enjoyed. The two Missions, Congregational and Presbyterian, have united in asking the International Committee of the Y. M. C. A. to send a Secretary to Paoting-fu for work among its thousands of students, to which request an encouraging reply has been received.

The Station has recently established a Conference, including all its male workers, both Chinese and foreign, evangelistic, educational and medical, to meet once in six weeks, in which all make report of their work, and such questions are to be brought up for discussion as may arise and fall within the survey of such a Conference.

Thirty boys has been the average attendance at the boys' boarding school in Mr. Mather's charge. This year it has been christened the Hero Lovers' School, a name suggested by that of the Heroes' Memorial Church hard by. It has this Summer graduated its first class of four boys, who received their certificates and some sound words of counsel from Mr. Miller and Mr. Chou, their much loved former teacher, and are hoping to continue their studies at Truth Hall, Peking, in

the Autumn. The fathers of two of these boys were beheaded by the Boxers, and that of one other was led out to death and only rescued by the united pleadings of the whole village, with whom he was very popular.

Dr. Johnston's addresses took strong hold of the boys, until every boy in the school, old enough to understand the step but still undecided, stood up and confessed Christ. One of the most warm-hearted Christians and diligent students is a lame boy, who entered the school from the hospital and seems to be filled with the desire to bring others to the Lord, taking books on Saturday and Sunday afternoons into the villages round about, and talking very earnestly to the villagers who gather about him and his school companions.

The girls' school, now named the Union Memorial Girls' School, has also graduated its first class of seven girls, five of whom are of our own Mission, one from the American Board, and one from the London Mission. Six of these girls will go to the Bridgeman School in Peking, and one has already been engaged by Miss Gowans as a helper in woman's work, having declined two offers of marriage in order to reserve a free hand for the Christian work into which she desires to enter. Miss Newton writes:

As far as I can see, each one of these girls has a growing spiritual life. I do not expect ever to send out a class more hopeful and promising than this one. In next year's graduating class there are eleven girls, among whom are eight decidedly above the average in character and ability, and the last one to become a Christian was led to express this desire at Dr. Johnston's meetings.

At the head of the corps of teachers is still Miss Li Wen Cheng, whose personal character, varied and indefatigable labors, and perennial contagious cheerfulness are a marvel to all who know her. At a trying juncture during the year, involving a teacher's dismissal, it was most refreshing to have the elder's wife, Mrs. Li, a former pupil and later teacher in the school, who had resigned last year to give her whole time to her husband and children, come forward and say, "I can't see you in a plight like this. I'll come back and teach. My baby is older now, and though, with five children, there's plenty to do, still I must come back." She is the daughter of the late Elder Hsueh, of Peking, who used to pray that, before all else, the Lord would grant that his descendants might be children of God.

There were forty-two girls, not Christians at the beginning of the year, and the seventeen believers, together with four teachers, agreed each to take two girls to pray for, which they did in private, besides holding many meetings for united prayer, with the result that in the course of the year, every one prayed for had expressed a desire to serve the Lord. Some of these were found to be insincere in this profession, but Miss Newton writes that "there is no doubt that the Lord has visited His people."

The girls of our own Mission have been prompt and cheerful in pay-

ing their school dues, and those of other Missions are improving in this respect. The prefect of the city, chief magistrate of seventeen counties, suggested that Miss Newton take charge of an official girls' boarding school, recently opened in the city, which has an industrial department, engaged chiefly in the making of cigarettes, an industry borrowed from Japan.

The Hodge Memorial Woman's Hospital has its Chinese title now hanging above the entrance, and during the hospital year has averaged eighty patients a day, cared for from twenty to eighty patients in the wards at one time and sent Dr. Mackey for eighty-two outside visits.

The hospital matron, by nature one of the best types of Chinese women, has this year united with the church, and her former faithfulness and unselfishness have been hallowed and deepened through prayer and the influence of truth.

A class for training nurses has been begun under the instruction of Mrs. Lewis and Mrs. Perkins (of the A. B. C. F. M.). One of the pupils, during a lingering illness, and at her departure, exhibited such conquering faith and happy anticipation of heaven and meeting with her Lord as to deeply affect all who attended her.

Another pretty little girl, who had been sold by her widowed father to a life of shame, whose cruel mistress had so tightly bound her feet as to superinduce gangrene, requiring the amputation of one leg, after which her market value was nil, was gladly yielded up by this owner to Mrs. Lewis and Dr. Elizabeth Lewis, who have adopted her. The heart of the now vigorous and happy girl, who hops so briskly about on her crutches, seems to turn Godward, and we earnestly pray Him some day to occupy it fully.

This hospital is really a big evangelistic class, where many a patient is retained long after she might be dismissed, in order that she may fully understand the truth which Mrs. Miller's daily, systematic instructions, reinforcing the constant influence of Dr. Mackey and her Christian Chinese associates, continually impart. One woman, an inveterate gambler, and considered a hopeless case by her husband, was led to abandon the practice while at the hospital, so much to his delight that he assisted her to return to one of the woman's classes for further instruction in this good way.

Five men's monthly catechumen classes have convened, each for ten days, under Mr. Miller's supervision, averaging twenty-one men to the class, coming from ten counties, and some even from the provinces of Honan and Kansu.

The men pay toward their food about what it would cost them to live in their country homes. At the examinations held at the close of the class, it was interesting to hear the more intelligent give an analysis of the book of Matthew, first half, from memory, together with the details of any paragraph suggested to them.

Turning now to the wide country field, stretching east and west one hundred miles, and from south to north forty miles, we realize as yet but imperfectly how inadequately we have brought the Gospel to those who depend upon us alone, aside from the Roman Catholics, for the truth of God; and the Roman Catholics do no public evangelizing anywhere in North China.

Two secular influences are powerful throughout the villages of this region,—one, the influence of the young men who have gone from home either to labor in the mines of South Africa, or for the Russians, who are building as a modern city the town of Harbin in North Manchuria; the other that of the iron Viceroy, Yuan Shih Kai, whose very name is as potent in controlling the populace of our province as ever was that of Richard the Lionhearted among the Saracen children.

In a large annual religious fair,—for the church fair in its last stage of degeneration is to be found in China,—visited by Mr. Miller and Dr. Lewis, a man somewhat tipsy came up to the former and embracing him said, "I know you: you were here last year. Now you just tell the Viceroy to relax his law a little, or the fair will be ruined." He referred to the law against gambling, this year rigidly enforced, and diminishing the attendance as much as half, for the many devices for encouraging the gambler are the chief attraction of the fair. Nevertheless Dr. Lewis treated above 200 patients during the clinic, which lasted the entire day, while Mr. Miller and the evangelist aided, now in preaching and now in such other ways as opportunity offered.

Two other such journeys were made by Mr. Miller and Dr. Lewis to the east and to the north of Paoting-fu, in one of which, at the city of I Chou, a former hospital patient, a Mohammedan, came promptly forward, showing in every way his sympathy, indicated to them the most suitable place to reach the crowd, and offered to secure permanent quarters for regular visitation. The chief of police, an officer unknown to China four years ago, invited the two workers in a most friendly way to his headquarters, where lay upon his table a New Testament and other Christian books.

In the mountain district of Kuang Chang, distant eighty miles, the group of thirty or more Christians has been visited by both Mr. Mather and Mr. Miller, and successful classes of six and eight days duration, for the edification of Christians and the instruction of inquirers, were held. One old blind man was led over the mountains thirteen miles in order to attend both classes. Evangelist Chao and blind Feng, who supports himself by tract selling, spent two months with this company of Christians, increasing their knowledge of the Word and assisting them to learn to sing, which Feng, an enthusiastic singer, is somewhat qualified to do.

In the Man Cheng church, our oldest out-station, regularly

visited on Sunday by Mr. Mather and Elder Li, who also together made a visit to the homes of the Christians, there has been nothing unusual to record, save that, in an adjacent village, one of the most intelligent and prosperous members of the church, himself somewhat feeble in health, has held for several months an evening Bible study hour for fellow villagers, which has been a source of blessing to himself as well as to the little group which gathered quite regularly during the Winter and Spring. Two or three of the most promising Christians in the Station are in the Man Cheng church.

One of them is a young man in whose home the only grandson, the only link to the family future, while walking in the gloaming a few steps from his grandmother's side, was seized and so cruelly mangled by a wolf that death ensued in a few days. The sorrow in the household can better be imagined than described, and was intensified also by the taunts of unbelieving neighbors, who expressed surprise that the Christian's God could not avert such a catastrophe as that.

This young man, Wang Lu, rose in our Autumn rally, towards the close of the session, with evident but suppressed emotion, and declared that he must say a word before they parted. For, since they all knew of the sorrow that had befallen his home so recently, he must share with them the wonderful truth that until you have met a real sorrow like this you cannot fully know what it is to trust in God, or to find a comfort that the world cannot give. "It must be all right," said he, "and I know that God has given us a peace, after going with this awful trial back to Him, that is altogether unknown to the world." It is interesting to know that, soon after, when a heathen neighbor lost by sickness his only boy, he sent for this same Wang Lu to come in and speak to them words of consolation.

The Wan-hsien chapel was reopened this Spring. This chapel is well located in the center of the town, but is not suitable for even the temporary residence of a foreigner. It was here that, early in the year 1900, Mr. Simcox was driven out upon the roof by a mob, and his Christian companion badly beaten, to be also murdered in the Summer of that year.

We have been much encouraged in this reopening. Perfect order has prevailed. A large company of hearers gather on market days, and still more when Mr. Miller or Mr. Mather has visited the place on a Sunday. One prosperous young man bought a tract and returned after a few days able to recite it from cover to cover.

In this field, Mr. Chang, a Christian teacher of a village heathen school, has bravely taught his boys the Scriptures, and especially Pilgrim's Progress, so that they are able to narrate chapters of the wonderful allegory, yet he has retained his pupils and the good will of the parents. Visits have been made by Miss Gowans, accompanied by Mrs. Mather, and by Mrs. Miller, to this western field, who found a cordial reception both among Christians and idolaters.

To the east and north of Paoting-fu, we have three out-stations, one newly opened at Pai Gou Hoe for the women of that region, whom Miss Gowans has visited twice during the year,

and who voluntarily found for her the house which has now been rented. On a boat trip to this point, during the rainy season, when Miss Gowans, Dr. Elizabeth Lewis and Miss Hicks went, accompanied by a Chinese evangelist, throngs, quite respectful save in one instance, came to the water's edge to be healed, as many as eighty-five of whom received treatment at one stopping-place. These all heard the Gospel, and, through the evangelist Tien, the men also, who were almost as numerous as the women.

On one of these trips, Miss Gowans visited a wealthy family, whose mother, while suffering from dropsy in an aggravated form with complications involving the heart, had remained months in the Mission Hospital, and, an operation being inadvisable, had returned home to die. She did not die, however; but now, restored to perfect health, warmly greeted the missionaries, while her daughter, an unusual young woman, told how, on perceiving her mother dangerously ill, she and her sister-in-law had knelt in the middle of the open court to the true God, and prayed that He would restore her to health.

The helper at the village of Tsang Tsun is a consecrated man, Mr. Tsui, instant in season and out, whose labors have not yet borne fruit in souls won; but when they do, those souls will presumably have real piety and be fruitful in their turn.

He was greatly moved during the Summer conference at Peitaiho last year by the presentation of the Christian duty of individual soul-saving, and with the notes made at that time as a basis, originally derived we learn from Dr. Johnston's book on "Personal Work," he has prepared a hand book for the personal worker, which, though somewhat crude, is a labor of love, and the first effort of a Chinese Christian to stir up enthusiasm and practical endeavor, through the printed page, on this theme so vital to the very existence of the church in China,

It is with dismay that we think of our country field, with eight entire counties, and the northern half of five more delimited between us and the American Board Mission, in but six of which we have as yet out-stations. They should as speedily as possible be increased to sixty-six, with a praying Chinese man and woman in each, devoting their whole time to making the Gospel known.

For such large things as these, yea, larger still, do we pray the Lord of the harvest; and with confidence that He is able to do exceeding abundantly, above all that we can ask or think, we would enter on the new year with broader plans for the training of men and women to help, and a wider evangel to reach the ears of many, who shall become the faithful men of the future, able to teach others also.

SHUNTE-FU STATION.

The work of opening a new station does not all end with the first year, neither do all events of interest take place at the

beginning. Much can be written; but far more has happened than can be put on paper. The members for the past year have consisted of Miss McKillican, of Peking, who was kindly loaned to us by that station, Dr. and Mrs. Hamilton, Miss Hicks, Mr. and Mrs. Hawley and Dr. Louise Keator.

Dr. Hamilton has been "Jack of all trades," but, unlike the proverb, master of all. The building began to occupy his time upon his return to Shunte-fu from Paoting-fu, where he had gone with his wife in August, because of her serious illness. The woman's dispensary was the first building to be erected; and while this was still in progress, negotiations began for the rental and repair of a suitable building for a city chapel in the business section of the south suburb. This change has proved beneficial to the work.

Daily clinics were begun in the men's dispensary,—the mornings being reserved for surgical operations in which an anæsthetic was necessary. The patients were seen in the afternoons. Being alone, with only one untrained assistant, the clinics were rather laborious. The total number of patients seen during the seven months was 4,320, and of outcalls fifty-two. We are looking forward this Fall with much joy to the opening of the fully equipped new hospital, made possible by the generous gift of Mrs. Hugh O'Neil, of New York. The opium refuge has had forty-eight patients, five of whom professed faith in Christ and have become earnest students of the Word.

After receiving in December the authorization from the Board, several weeks were devoted to preparing specifications, ordering materials, and drawing plans for the men's hospital and ladies' house. The actual work of building began about the middle of April, and from that time Dr. Hamilton's time was divided between clinics and superintending native workmen.

He has also been station treasurer, which has been far from simple, when so much building material had to be bought and so many accounts kept. Being associated so constantly with the Chinese, Dr. Hamilton has had almost no time for study, but has learned to talk better than many that have passed their examinations.

The woman's work has shown a decided increase in interest. Many of Mrs. Whiting's friends returned to us in the Fall. At first, they were disappointed not to see her, but our new senior member, Miss McKillican, with the new arrival, Miss Hicks, soon made them feel welcome, and the women's rooms were often crowded.

They learned a verse of one or two hymns, several Bible verses, and a simple prayer. The room for this work with women is large, airy, and comfortable. The foreign stove, pictures on the wall, Miss Hicks' baby organ, and a doll, contributed by Mrs. Hawley, were objects of unfailing delight to our visitors. The uses of these various objects often proved a real help in beginning a conversation with the women.

The opening of the dispensary brought a large number of women.

The heart would be hard indeed that would not be moved to pity at the sight of the amount of helpless, hopeless suffering which one meets in the waiting room day after day; and while the sense of one's helplessness depresses and frequently almost overwhelms one, yet the opportunities for the expression of interest and sympathy bring joy and satisfaction to our hearts. The hot water, tea, and raw eggs, often given to the weary patients, showed them that we are here because we really love them and want to help them. Miss McKillican's receipt for cooking eggs is known extensively about Shunte-fu.

Some of the women have found the room so delightful that they have brought their work and remained for hours. This affords excellent opportunity for telling them of Jesus. Miss Hicks has rendered much assistance, especially during the last month or two, when she taught in the waiting room. Among the congregations were to be found the halt and the blind, and not infrequently a child or two with small-pox.

Mrs. Chou, who became a Christian while Mrs. Whiting was in Shunte-fu, is still faithful. She remained true to her belief, although at the critical New Year time, when incense is supposed to be burned in every home, her husband threatened to kill her if she did not recant. She came several times to ask us to pray for her, and the New Year season passed with only revilings from her husband.

A number of dispensary patients have been visited in their homes. One woman in particular begged Miss McKillican to come and teach her. God has been with us beyond our expectations. Fruit is already being gathered, and we pray for a bountiful harvest soon. Both Mrs. Hamilton and Mrs. Hawley have had a share in this work.

The strictly evangelistic work at the station has been carried on by Mr. Hawley, who had been in China but one year when the whole work fell upon him. He, too, has had a share in the building, being a member of the building committee. A visit of three weeks from Mr. Cunningham, of Peking, was helpful. He held an inquirers' class in the country field, and was instrumental in clearing up a difficulty that had arisen from certain men claiming to be adherents to the church, but who really were using the name of the church to advance their own interests and were in no way connected with it. Two officials were visited, and the name of the church cleared, after plainly stating the facts in the case.

A large class gathered, some coming from distant villages, and for ten days the men met to study the truth, some seeming very much in earnest.

In the evenings, the room was packed to its limit, some listening

from the outside. On the last day, thirty men, all apparently interested, listened attentively. All wanted to be enrolled as catechumens. These men themselves furnished the room in which the class was held. Those who came from distant villages experienced some discomfort in sleeping on cornstalks laid on the ground in an open shed, as the nights were cool. Since Mr. Cunningham's visit, Mr. Hawley has made five trips there.

The two country helpers reside in the country, each having a donkey and going from place to place, as the Chinese select. At present, there are eight or ten villages where meetings are conducted by the Chinese.

A day-school has been started, and with the regular Chinese studies the boys are taught gospel songs and Scripture verses. A graduate from the Shantung Union College has conducted the Sunday services, and has done daily preaching in the street dispensary during the winter months. Mr. Hawley alternated with him in conducting the Sunday services.

The Sunday-school has fourteen members. Most of the people in the city, who are interested, were formerly Dr. Hamilton's dispensary patients. A handsome church building which will seat about 400 persons is nearing completion. This was built from the large gift of Mrs. O'Neil.

Mrs. Hawley and Mrs. Hamilton went to the country in company with Miss McKillican, but the time had not yet come for work among women who had never before seen a foreign woman. All day, and shall I say, all night, the small room was crowded with inquisitive faces to see the foreign women. Let us hope some of the seed sown then fell on good ground. Mrs. Hawley also taught English to a young helper.

A large part of our work has been to be courteous and agreeable, and Mrs. Hamilton and Mrs. Hawley have been royal hostesses in this line. All hours of the day, eyes peering in at the windows, never alone, no privacy; and yet this is what it means to open a new station, and to open the hearts of China's poor, ignorant superstitious women. What would we not give to have the thought entirely removed that we are not savage and that we have no vats of pickled hearts and eyes in our cellars! Mrs. Hamilton, who loves boys, has had a class every Sunday of dear, interesting little fellows, from ten to twelve. They do so enjoy singing, "Jesus loves me!"

The woman's dispensary opened December 2nd. The number of patients seen during the six months following was 1,340, with several outcalls. The work on the whole has been interesting and encouraging. A large part of the patients come from a distance; many had to return to their homes without being cured, as one treatment was not sufficient to effect a cure, and there was no place for them to remain here.

We are looking forward with the keenest delight to the new hospital where patients can come and stay, "without money and without price," as it were. I do not know how soon it will be when the hospital is

completed, but were I to judge from the number who have already said they would come for operation, there will be enough to keep two doctors busy.

We rejoice more than we can tell in the munificent gifts from Mrs. O'Neil and her daughter. The funds were given by Mrs. Darlington, the daughter of Mrs. O'Neil. The residence for the single women of the Station is a great boon to Dr. Keator who has had to live at all sorts of places since her arrival on the field. The money for the woman's hospital has been in hand since Christmas, and by Spring we hope to see this new building erected on our beautiful compound.

This is not all we have done as a station, but only the most abbreviated outline. The routine work, with the many interruptions not on the daily program, has brought several of our members to appreciate the fact that there is a limit to strength, even when that strength is spent in doing the Lord's service.

From the encouraging beginning, we have every reason to anticipate much for the coming year, and to this end we will work and pray without ceasing, realizing that all things are ours through Him who said, "Go, and I will be with you, I will bless you and in blessing you I will make you a blessing."

EAST SHANTUNG MISSION.

TENG-CHOU: on the most northern point of the Shantung promontory, 60 miles south of Port Arthur; occupied 1861. Missionaries—Dr. and Mrs. W. F. Seymour, Rev. and Mrs. J. P. Irwin, Miss M. A. Snodgrass, and Mrs. Calvin Wight.

CHEFOO: an important port of call for North China steamers; occupied 1862. Missionaries—Rev. Hunter Corbett, D.D. and Mrs. Corbett, Rev. and Mrs. W. O. Elterich, Rev. and Mrs. Geo. Cornwell, Mrs. J. L. Nevius, Mrs. A. T. Mills, Mr. and Mrs. W. C. Booth, Miss E. B. Cooper, M.D., and Mr. and Mrs. M. Wells.

TSING-TAU: the important German port and terminus of the new railroad to the Provincial Capital; occupied 1898. Missionaries—Rev. L. J. Davies, D.D., and Mrs. Davies, Miss L. Vaughan, Rev. and Mrs. C. E. Scott.

IN THIS COUNTRY: Mr. and Mrs. M. Wells, Dr. Effie B. Cooper.

TENG-CHOU STATION.

The missionaries write:

For the privilege of carrying forward the work in this part of the vineyard for another year, we thank God; and as we think of the great numbers still in heathen darkness even after forty-five years of labor, and of the smallness of the force of laborers attempting to accomplish the herculean task set before us, we feel that we must fall at the feet of Him whose the harvest is, and pray Him to send forth laborers into His harvest.

In addition to the regular force of workers at the Station, Rev. W. M. Hayes, D.D., and Mrs. Hayes have worked in the Union Theological College at Ching Chou-fu, and the report of their work will appear in connection with that institution.

EVANGELISTIC.—Early in the year, an experienced native pastor was installed over the Teng-chou City Church, where he has since done efficient and faithful service.

The two organized churches in the Lai Chou-fu district have called a young licentiate to be their pastor, and he was ordained and installed in February.

In the district south of the city, although there is no church yet organized, the Christians have subscribed half the salary of a student now taking a special course in the Theological

College at Ching Chou-fu, and expect him to preach for them next year.

A marked feature of the work of the year has been the series of special evangelistic services held throughout the field.

The first and largest was held at Ning Kia in the Lai Chou-fu district in the first moon of the Chinese year. Though we have our coldest weather at this season, it is a time of leisure for the farmers and is consequently a favorable time for meetings of this kind. A mat shed was erected and all the arrangements were made by the Christians themselves. Mr. Irwin was assisted by Miss Vaughan and Mr. Thompson from Tsing-tau, and the Revs. Ding and Swen were among the native brethren who took a leading part in the meetings. These friends came direct from revival services previously held in Tsing-tau field, and soon led all into deep heart-searchings and a desire to "get right with God." Other meetings followed in important centers elsewhere, in which Mr. Irwin had the assistance of two blind preachers from Chemo and a number of other helpers. There were many cases of deep repentance on the part of church members who had been lukewarm in their service, or were even outright backsliders.

That this repentance was genuine has since been shown by a better attendance at church services, by a spirit of harmony and helpfulness, by the organization of Christian Endeavor, temperance and anti-foot-binding societies and prayer circles, by the institution of regular family worship in many homes, and by the increased gifts for church and benevolent purposes, which this year amounted to \$640.

In the Teng-chou field, we have twenty-five out-stations and a total membership of 646; the missionaries are assisted by ten native helpers and four Bible women. This is a small force to do our share toward evangelizing this large field which we occupy together with the Southern Baptist Mission.

In the city, three prayer meetings for women have been held each week, with a total average attendance of ninety-four. Two of the ladies of the Station have charge of this work and they are assisted by the four Bible women. Sixteen hundred visits have been made in the homes of the city by these workers, and many return calls were received. These visits have been made not only in the homes of the lower and middle classes, but also in those of the wealthy and official class. The anti-foot-binding movement has made good progress during the year. Heretofore, practically all our women church members had bound feet, with the exception of those who unbound them while they were students in the Girls' High School. But this year at least seven in the city and a few in the country have unbound, among them four old women, and the sentiment is even felt among some of the wealthy families in the city.

Two inquirers' classes for women, lasting about two weeks,

were held in the city with an attendance of thirty, and one class for men, besides five classes for men in the country.

EDUCATIONAL.—Our boys' schools are:

1. A High School in the city, occupying part of the old college buildings. There are twenty-six in attendance, all but two of whom are boarders. At the close of the special meetings last Spring, a Y. M. C. A. was organized, the membership being composed of the boys from this school and the Anglo-Chinese School. The members number forty. Most of the boys are professing Christians and often go out in groups after Sunday-school to preach under the leadership of some older man.

2. An Anglo-Chinese School of twenty-six boys. These were mostly with the High School last year. This school is managed by the natives themselves, and is supported by what they give and what is received in answer to prayer. No Mission funds are used. The school meets in a small room under the belfry of the church.

3. Day-schools. Of these we have in the city two for boys alone and one mixed. In the country there are fifteen boys' schools. The total attendance at all of them is 227.

The teachers this year are of a higher grade than usual, and with the help of the native school inspector, the introduction of new books, new methods and a new course of study, are doing much to raise the standard of the schools.

Girls' Schools.—1. At the head of these stands the *Girls' High School*, with an attendance of fifty. The teaching staff consists of one woman missionary, two native teachers for full time and one for half time. This school has been doing efficient work for many years and its graduates are widely scattered, doing much service for the Master, in addition to their household duties.

In the school there is a flourishing Christian Endeavor Society and a prayer circle. The Christian Endeavorers have made a flag for their society, upon which are the characters which mean "Faith strengthened, power increased," while in one corner is a white star on a black ground, having in its center the word for "Love." The prayer circle includes the whole school. At the meetings, opportunity is given for confession of faults, and the girls are very candid with one another. Many difficulties among them have been settled by prayer for more sympathy and love, and that each may in honor prefer the other.

After many years spent in the heathen homes into which they were married, two former pupils have returned to worship God. One of them, after twenty years' absence, during which time she was not allowed to have connection with Christians, walked nearly twenty-five miles to visit her old school and spend a few days in Bible study in order to prepare herself for baptism. She and her son have since

been admitted to church membership. Thus we have been permitted to see the gathering of some precious fruit as a result of faithful seed-sowing of our predecessors many years ago.

The commencement exercises were attended by a crowd too large to be seated in the school chapel. Among them were five local officials, who were enthusiastic in their praise. There were but two girls with bound feet, and every one noticed how hard it was for them to march. So we hope the anti-foot-binding movement was helped onward a little, as well as the cause of education for girls.

2. *Girls' Day Schools.*—Of these there are in the city one primary school and one mixed school. In the country, four girls' schools have been in operation during the year. On account of lack of pupils, two of these will be consolidated for next year, but it is hoped that another will be opened, so that the number will remain the same. Forty-three pupils have been in attendance at these schools.

3. *Industrial School.*—This was established especially to help very poor women and girls, and those with little or no education. They are taught lace-making, and also spend part of time in the study of simple Christian books. Four from this school have been admitted to the church this year.

MEDICAL.—Since the removal of the physician in charge from East Street to the College compound, we have been running two dispensaries—one at the old location and one where the doctor lives. Both are open certain hours daily, Sundays excepted, and the attendance has been good. All are expected to pay a small fee for their medicines, and now that the custom is established, they seem to think it quite right that they have to do so.

We have received more than the usual number of calls to visit patients of the higher classes in both city and country.

Of in-patients, we have had sixty-two. This number, though small, is an increase of about thirty-five per cent. on the attendance of last year. They are expected, when able, to attend morning worship led by the doctor, and are taught during the day and evening by native helpers.

The usual number of cases of attempted suicide have received attention, and a large proportion of them saved. The favorite method of committing suicide recently seems to be by drinking dissolved match heads, though there are still many cases in which opium is used. In one particular case the young lady used ten ounces of face powder, which contains various metallic poisons.

One of the busiest half-days at the hospital was spent in sewing up and dressing the scalp and other wounds of four men who had suffered at the hands of a man who "ran amuck" on the streets with a large heavy knife in his hands.

The wounds on the scalp of one man made a total of about eighteen inches in length. One had his skull cut clear through, one had to have portions of his skull removed, and one had one of the bones of his forearm and one of his hand cut through. Strange to say, they all made a good recovery, as did also a fifth man who was wounded at the same time, but did not come until later for treatment. Another remarkable case, was that of a woman who had a tumor weighing two pounds removed from her neck.

The following summary will give some idea of the medical work:

| | |
|-----------------------------------------------------------------------------|-------|
| Attendance at the dispensaries | 7,514 |
| Seen in country | 124 |
| Visited in their homes in the city | 207 |
| Treatments of school-girls and others by one of the lady missionaries | 570 |
| <hr/> | <hr/> |
| Total | 8,415 |
| In-patients in hospital | 62 |
| <hr/> | <hr/> |
| | 8,477 |

CHEFOO STATION.

The force was temporarily diminished by the departure on furlough of Mr. and Mrs. Wells in April and Dr. Cooper in June. Dr. and Mrs. Corbett were expected to return in the spring, but owing to Dr. Corbett's election as Moderator of the General Assembly he was detained at home and spent the year speaking among the churches.

EVANGELISTIC.—The street chapel and museum on the main street of the city continue to attract great numbers of people, all of whom, besides seeing objects of interest, hear something of the Gospel. This year, Dr. Elterich has had the supervision of this work, and Elder Li Si-hwoa, a man of great spiritual power, has been in local charge.

Over 90,000 visited the museum during the year. Quite a number have been brought into the church in this way, but the results can never fully be known, for Chefoo is largely a city of transients who come and go in the interests of commerce. Undoubtedly, many go to their homes with the germ of what they have heard in their hearts, and the resolve to live a better life.

In the spring, the Chefoo Church opened a street chapel outside the West Gate, where thousands of people pass daily. There is an evangelist in charge and one of the church members gives his services in the mornings without remuneration. A student in the English school, the son of one of the native pastors, holds a Bible class there on Sunday mornings and other boys sometimes go to help in the preaching.

The Sunday-school is carried on in three departments. Mr. Booth is superintendent of the men's department, Mrs. Cornwell conducts the primary school, and the women's classes are in the charge of Mrs. Yii, one of our leading Chinese women.

We had the great pleasure of a visit from Dr. H. A. Johnston in May. He spoke at our regular Chinese service and our church, which seats 500, was filled to overflowing. Many were much impressed and no doubt this helped greatly toward the results of revival meetings held here in connection with a normal class during the summer.

We had four days of special meetings and the Holy Spirit was certainly present with us. The meetings began at 6 o'clock in the morning and continued, except for meals, until 10 o'clock at night. There were confessions of sin, resolves for deeper Christian life, and prayers for relatives and friends.

The membership of the Chefoo Church is now 217, thirty-seven having been received this year. The contributions for the year have amounted to \$278. After the floods in Hunan, a special collection was taken and \$20 gold were sent to the Chinese girls' school in San Francisco and \$50 to the sufferers in Hunan and Kiang-su.

The native pastor divides his time between our church and the Ki San Church, which is in connection with the Chefoo Industrial Mission. It is a small church of twenty-nine members, six having been received this year. The services are well attended. The contributions of this church amounted to \$138.

A good class of people is being reached, including shopkeepers and men of education, so we feel we have much to encourage us.

The work among the women has also been encouraging. More time has been given to visiting this year and they have always been found very friendly and cordial. Several have unbound their feet, and the anti-foot-binding feeling is undoubtedly growing.

Miss Grace Corbett has a Bible class of twenty-one young Christian women, and those who cannot attend the regular class Sunday morning meet during the week at central places near their homes.

Besides the regular Thursday prayer meeting, a class is held for inquirers and outsiders on Wednesdays, as it was felt they needed more attention and instruction than could be given at any of the regular services.

After Dr. Johnston's visit there was a week of special meetings for the women which were well attended, and again during the four days of revival meetings some of the women were very much helped. There were two meetings for the women alone, and some of them confessed their sins with tears and asked for prayers, not only for themselves, but also for their heathen relatives and friends.

As Chefoo is one of the recruiting stations for coolies who are sent to South Africa to work in the mines, thousands of these men from all over the province come to the city and

wait here for the transports. Mr. Cornwell has had charge of the work among them, and at the request of a Mr. A. W. Baker, superintendent of the "African Compounds and Interior Mission," he secured two Chinese preachers to go to South Africa to work among their fellow-countrymen there.

It was thought there would be special advantages for Christian work among these coolies away from their homes, and most encouraging reports reach us from time to time of the work there. Word has lately been received of a Y. M. C. A. started by one of these men, with a membership of twenty, which increased to eighty in two months. One of these preachers comes from a village where there were no Christians, and it seems as if he could find missionary work nearer at hand than Africa. However, since his departure the members of his family have been awakened and are all coming into the church.

Most of the year Dr. Cornwell acted as local secretary of the Chinese Y. M. C. A., but although still keeping the supervision of the book-store in connection with it, in September he surrendered the secretaryship to Mr. Fryer, a young Christian business man in Chefoo.

This summer the International Committee sent Mr. A. W. Gilbert to take charge of the naval Y. M. C. A. work, which was a great help to the local committee. After Mr. Gilbert's departure in the fall, all but two of the local committee resigned, leaving the responsibility on Mr. Cornwell and Mr. McMullan. The work has grown more and more important and burdensome, requiring more financial support than can be met in Chefoo. The American fleet in these waters is the second largest fleet in foreign waters, and with thousands of young men coming largely from farms in the Western States to these posts and no chaplain among them, there is an opportunity for work which cannot adequately be done by any missionary whose hands are already full. The committee has appealed to the International Committee to establish work on a permanent basis and send a secretary regularly during the six months the fleet is here. Without this it would take three to six months of a missionary's time, which we cannot afford.

COUNTRY EVANGELISTIC WORK.—Up to the time of his departure on furlough in April, Mr. Wells spent much of his time in country itinerating and did a splendid work in the Lai Yang district. He has visited over half of the 2,000 villages in that district and he has planned a forward movement, which, if it can be carried out, will undoubtedly aid much in the evangelization of that field.

One day, while visiting in a Chinese home, one of the members of the Station came across an interesting case which is connected with this Lai Yang work. A man living about seven miles from Lai Yang City had heard something of the Gospel and, becoming interested, had regularly attended the Sunday service in the city. This resulted in great opposition by his family, especially his mother, and when at the Chinese New Year time he refused to worship with the rest of the family, the persecution became so sharp that finally he was compelled to leave home with his wife and children.

Dr. Elterich has made two country trips in the Spring and two in the Autumn, visiting the Stations not only in his own field but also those of Dr. Corbett's. These Stations are scattered over five districts, and Dr. Elterich examined seventy-eight inquirers and received forty-one. After Mr. Wells left, Dr. Elterich also had charge of the street chapel in Lai Yang City and the helpers in that district, as well as the schools in Dr. Corbett's field which had been under the care of Mr. Wells.

Mr. Cornwell has spent three months of the year in itinerating and his field is in good condition.

Dr. Cooper also spent over three months in the country, holding six classes for women. These classes were well attended, the total number being 144. Quite a number of the women in these classes either unbound their feet at the time or promised to do so later. Dr. Cooper also had a class for Bible women for two months in Chefoo.

BIBLE AND INQUIRERS' CLASSES.—In the Spring, the Chinese Church organized a two weeks' class for women. About fifteen came.

Mrs. Nevius has had three classes for women, one of which is still in session.

It is an interesting class of twelve women in the study of the Romanized systems. Her object is to give to the aged, no less than the young, the ability to read God's Word, as many of them are too old or too dull to learn to read the complicated Chinese characters.

This summer a class of forty preachers and teachers was conducted in Chefoo for special study.

Four inquirers' classes have been held in Dr. Corbett's and Dr. Elterich's country fields and two in Mr. Cornwell's district.

In Mr. Cornwell's field, there has been one case of severe persecution in which the district magistrate, thwarted in his effort to rob a Christian of land and enraged by a fancied disrespect on the part of the Christian, entered the meeting place, dragged out and beat severely an aged Christian. The case was reported to the American Consul and, after long delay, the official was censured and the land restored.

One new church was organized in Dr. Elterich's field and two places in Mr. Cornwell's field have asked for church organizations, which will be the first churches ever organized in that district.

Pastor Ding has had charge of the five churches in the Chimoa district and, with the valuable assistance of Miss Vaughan, he held revival meetings among them in the Spring, which were attended with wonderful results.

In connection with the whole Chefoo field, there have been

148 members received this year, and the contributions have amounted to \$1,250.

EDUCATIONAL.—This is an important department of our work, for the future of China depends on the rising generation and our Christian schools can exert a great influence over the young.

Mr. Booth is principal of the English School. It has a larger attendance this term than ever before, there being 121 students.

This school is reaching a different class of students from any of the other schools, for as the tuition fees are much higher, the majority are necessarily from the wealthier families. In some ways, this makes a more difficult field of work, but very earnest efforts are made to win the boys for Christ. Many of them on leaving school obtain positions of influence.

At the Chinese New Year, the Boys' High School closed, graduating six boys and sending them to the Shantung College. The Training School of twelve young men was also disbanded, some of them becoming preachers and others teachers.

In September the Boys' High School from one of the country Stations was moved to Chefoo and there are now over thirty boys in attendance.

Mrs. Nevius has under her care two day-schools for boys. There are fifty pupils in these two schools, and with good teachers they are in prosperous condition.

The day-school with kindergarten in connection has had forty pupils, both boys and girls. There are a few advanced girls, but most of them are doing primary work. We have good teachers and the public examinations and closing exercises, held twice a year, always draw a large attendance.

The country schools are all under the supervision of a school inspector, who visits the schools regularly and examines the pupils. There are in all twenty-five day-schools with over 400 pupils.

In the summer, the school inspector held a class for teachers, showing them new and advanced methods and giving them much help. The preachers' class already spoken of was held at the same time and Dr. Elterich, Mr. Cornwell, Mrs. Nevius and Mrs. Wight, besides Pastor Wang and Elder Li, all assisted in the teaching.

MEDICAL.—Dr. Cooper, when at the Station, opened the dispensary a part of every morning and many women came to be treated. After she returned to America on furlough, the Station secured a young Chinese doctor, who received his medical education from Dr. Neal in Chinan-fu, and he is having a large attendance of both men and women at the dispensary.

LITERARY.—Mrs. Nevius, although suffering from ill health, has devoted the greater part of her time to literary work. She has now in the press a "Descriptive Catalogue" of the books made by Dr. Nevius and herself during their life in China. There are fourteen of Dr. Nevius' books and twelve of her own, not including those made in the Ning-po colloquial. She has also in the press the Mandarin Catechism in the East Shantung Romanization and three more books in preparation.

TSING-TAU STATION.

The year has been an unparalleled one as regards spiritual blessing. A wave of revival has spread over the whole field and wonderful have been the results. The Station force has still been small, consisting of Mr. and Mrs. Davies and Miss Vaughan. During part of the year, however, Mr. T. N. Thompson was lent from the West Shantung Mission.

But God did mighty things through that little band and the faithful Chinese pastors and helpers who were with them. The whole Church in America should be profoundly stirred by the following narrative:

The spiritual awakening had its beginning in the formation of a prayer circle in the Spring of 1904 with nineteen members, all Chinese but the three missionaries. This prayer circle later on, owing to an increase in its members, had to be divided. Now there are two, one with eight members and the other with twenty-two. These are the original circles and do not include those which have since been organized by each Chinese pastor in his own field.

For six months all prayed as directed in the prayer list, and it was only after that period that any striking results were observed.

The first signs of God's special blessing were seen when the Ping Tu district was visited in the fall of 1905 by Miss Vaughan and her Chinese Bible woman.

At Sung Kwoa Tswang, although in the midst of harvest time, the Christians all came to the meetings. Deep searching of heart took place and all were bowed with shame because of sin and selfishness. Here a heathen woman who had heard the Gospel preached for thirty years, but who had never yielded to Christ's claims, broke down and submitted. Prayer was offered and answered for her daughter-in-law who had been ill for months. Eight women promised to unbind their feet, and since then all the women in the village have unbound their feet and many have become Christians.

Six other villages were visited, including Sa Kau. Special prayer had been offered for this place, and when an invitation came to go there, all felt the answer had been given. However, on arriving there it was found that proper provision had not been made for entertaining Miss Vaughan and her Bible woman, and the church itself could not be used for the meetings because used as a storehouse for crops. After prayerful consideration Miss Vaughan decided not to remain; before leaving, however, she admonished and reproved the Christians, exhorting them to repent of their spiritual coldness.

The Christians as a consequence became stirred up, and after Miss Vaughan's departure one man, Mr. Seung Hwoa Ling, who had

not read his Bible for some time, opened it and the first words he read were those in the tenth of Luke, where Christ commanded His disciples, if the cities did not receive them, to shake the very dust from their feet. This passage affected him so much that he sought the other church members and impressed them with the thought that God's severe displeasure would be visited upon them if they did not speedily manifest signs of repentance. The church building was at once put in order, arrangements made to accommodate Miss Vaughan and the Bible woman, and a humble apology and earnest request were sent to them to return and conduct the proposed meetings. So Miss Vaughan and the Bible woman came back.

These meetings were entered upon in fear and trembling, as there had been a fierce quarrel between some Christians and non-Christians. A heathen man had been struck and severely wounded by a Christian. Three or four days were mostly spent in prayer for this man's recovery. The Lord answered and peace was restored before the conference ended.

Then began a spiritual conflict for the Christians, which continued for two weeks and ended in one entire day being spent in confession of sin and pleading for the Holy Spirit. Mighty was the victory obtained. Mr. Seng Hwoa Ling, who had been a Christian preacher, but who had left his Master and disgraced His name, was the first to bow in contrition. All the other Christians followed. Many of these men had been in prison for their misdeeds at the time of settling the indemnity claims after the Boxer troubles in 1900. One man said he had not prayed personally for many years; women who could not pray at all before were in agony. The next day, prayer was made for a girls' school, and before the end of the week, the Lord graciously sent the amount prayed for, and a building as well as a woman teacher was at hand.

An interesting incident occurred at this time. A beggar and his wife were greatly blessed, and as a consequence a few weeks later, when two childless brothers offered to make him their heir, if he would only sever his connection with the church until their death, the penniless man was enabled by the Holy Spirit's power to overcome the temptation, replying to their offer, "I might die first, however, and then I should lose my soul."

Then came the four days' meetings at the village of Yuen Tswang, where Elder Chiao and his wife received a great blessing. They began to pray for their son, who was a gambler and opium-smoker, and after twenty-one days he returned home desiring to reform. He has had a hard struggle all these months, but is overcoming his faults through the power of Christ.

Here also a man who had been put out of the Tai Tsi Tswang Church many years ago came with the avowed intention of making trouble with the pastor and breaking up the meetings, but broke down completely the first evening and with deep emotion told why he had come, asking the forgiveness of God as well as that of the pastor and Christians.

Some time later a conference was held at the town of Wang Kia Kwan Tswang in the district of Kao Mi. Great power was in all the meetings, especially the last two days when even the children prayed and testified.

Following close on this, while the tent was still standing, three days were given to meetings for outsiders and quite a number of inquirers was the result.

At Yang Kia Ku, a village visited by Miss Vaughan and the Bible woman, after two days' meetings, ten inquirers were added. For many years, there had been only one Christian in that village.

Meetings were also held at other places with the same results. In one village, five relatives of church members were prayed for and all became inquirers while the meetings were in session.

At the end of January, a large conference was held at Shin Tan in the Kiao Chou District. There the elder, Mr. Ting Li Swei, received a great blessing, and not he alone but also all the members of the church. The debt on the church was cleared, money was given for the current year, and the expenses of the meetings gladly met.

After an address on the giving of alms, together with an appeal for help for a poor widow, a very poor woman, who had walked from her home to the meetings, a distance of about ten miles, brought a silver ring to one of the preachers privately, asking him to sell it and give the money to the pastor who had made the appeal. The story was told and the ring shown. Rarely does any one see an audience so affected. Offers were made to buy the ring and return it, and it was sold many times over, bringing almost \$7 that evening. Many were added as inquirers, including one whole family.

The Tai Tsi Tswang conference was held in April. The money for this conference, as well as for the others, was all procured in answer to prayer. A serious case of persecution was settled, as Pastor Chao afterwards declared, just at the time prayer was being offered to God for intervention. Large numbers of Christian men and women reconsecrated themselves to God in a newer and fuller sense than ever before. It was here that Mr. Lung Shu Kien came, after seeing and talking with Dr. Mateer in Wei Hsein. He had just been released from prison where he had spent three and a half years, man's punishment to him for his misdeeds; and it was here that he bowed before God and owned the punishment a deserved one, accepting Christ's salvation from the far juster punishment of God. This man and Mr. Seng Hwoa Ling have truly brought forth the fruits of repentance, both of them going in person and asking forgiveness from those whom they had wronged.

Following in a short time were the Pa Li Tswang meetings, where Pastor Han of Tsing Tau was deeply convicted of lack of faith and a new era in his spiritual life was begun.

In June, came the conference at Tsing-tau. Special prayer for God's blessing on these meetings had been going up for weeks beforehand. Many Christians were led into a higher life. Invitations to Christians from other parts of the field were given and quite a number responded.

During the four days, the Holy Spirit was indeed poured out, and then was inaugurated the "Repentance Society," with thirty-two members. This is a society in which the members all promise to pray for one another every day, and if any member falls into sin, the others are to go to his home or place of business and pray with him. If any member is known to have gone to an opium den, or any other place where he should not go, two or three members are to be sent to bring him away. The society meets every week for prayer, confession and fellowship. The members on one occasion made a raid on the opium dens in Tsing-tau to seek for Christians whom they knew had gone astray.

The expenses of these meetings, amounting to over \$100, was borne by a young man who had been deeply convicted of living a sinful life at the earlier meetings.

A woman received such a blessing at this time that she left a position as nurse in a high German official's family, where she was earning \$10 a month, and went to help Miss Vaughan, trusting to the Lord to supply her needs, which He has truly done.

Needless to say, the native helpers, pastors and elders have all

received a great spiritual quickening, each one of these experiences deepening their faith and broadening their spiritual outlook. Especially has this been the case with Pastors Ding Li Mei and Swin Hi Shing. Both these men are truly filled with God's Holy Spirit and are both being greatly used of God.

Many are the Bible-reading circles which have been formed; also prayer circles and societies, every member promising to lead one person to Christ. Others have promised to pray for and speak to more than one, trusting God to bring them in before the year closes.

Before closing this report, a prayer circle should be mentioned which was started in January, 1906, to pray for several specified objects which God has already granted.

Property has been given for two boys' high schools and a school for the blind. Many societies have been formed for the study of the Bible. Pastors and helpers, both men and women, have been raised up for needy places and a considerable number of persons have dedicated their lives to Christian work. One of the Chinese pastors writes:

"This year I have been with Miss Vaughan to ten revival conferences and have received much benefit, and can truly perceive the work of the Holy Spirit. Those who formerly prayed not, now pray; those who formerly were not happy, when they subscribed money, now gladly give; those who covered their sins, now confess them, and those who in times past did not love the Lord, now love Him.

The church I serve is divided into three sections, with ten chapels and 230 Christians. In past years the people of this section were exceedingly cold-hearted, but this year the Christians have become very warm-hearted, and the church is now prosperous. Recently thirty-three members have been added to the church and six children baptized. There are six boys' schools and three girls' schools.

All the Christians pray every day for an outpouring of God's Holy Spirit upon every church and village, and cause those who do not believe to quickly turn to Jesus.

I entreat all my brethren and sisters who read this letter to pray that I may be filled with the Holy Spirit and have faith, power and love to work for the Father and to serve His church and lead many to repentance and eternal life; and also for the Christians that they may be so filled with the Holy Spirit and their conduct may influence the heathen to believe in Jesus."

There are now eight organized churches in the Tsing-tau field, all self-supporting, with 882 communicants, 163 having been added during the year, 135 on confession and 28 by letter. The Sunday-school membership is 1,039. The native contributions for church and congregational expenses have amounted to \$350.

Pastor Swin was called to the three churches in the Ping Tu District and is doing a splendid work. Since the revival meetings, he has started a prayer circle with ninety-eight members. There is also an "Anti-foot-binding Society" with ninety-nine members.

Three new churches have been organized in what was the "unorganized" district which Dr. Bergen turned over in 1902. Pastor Chao has been called to these three churches and he

also is a man of great power. He has held several classes for helpers, teachers and Christians.

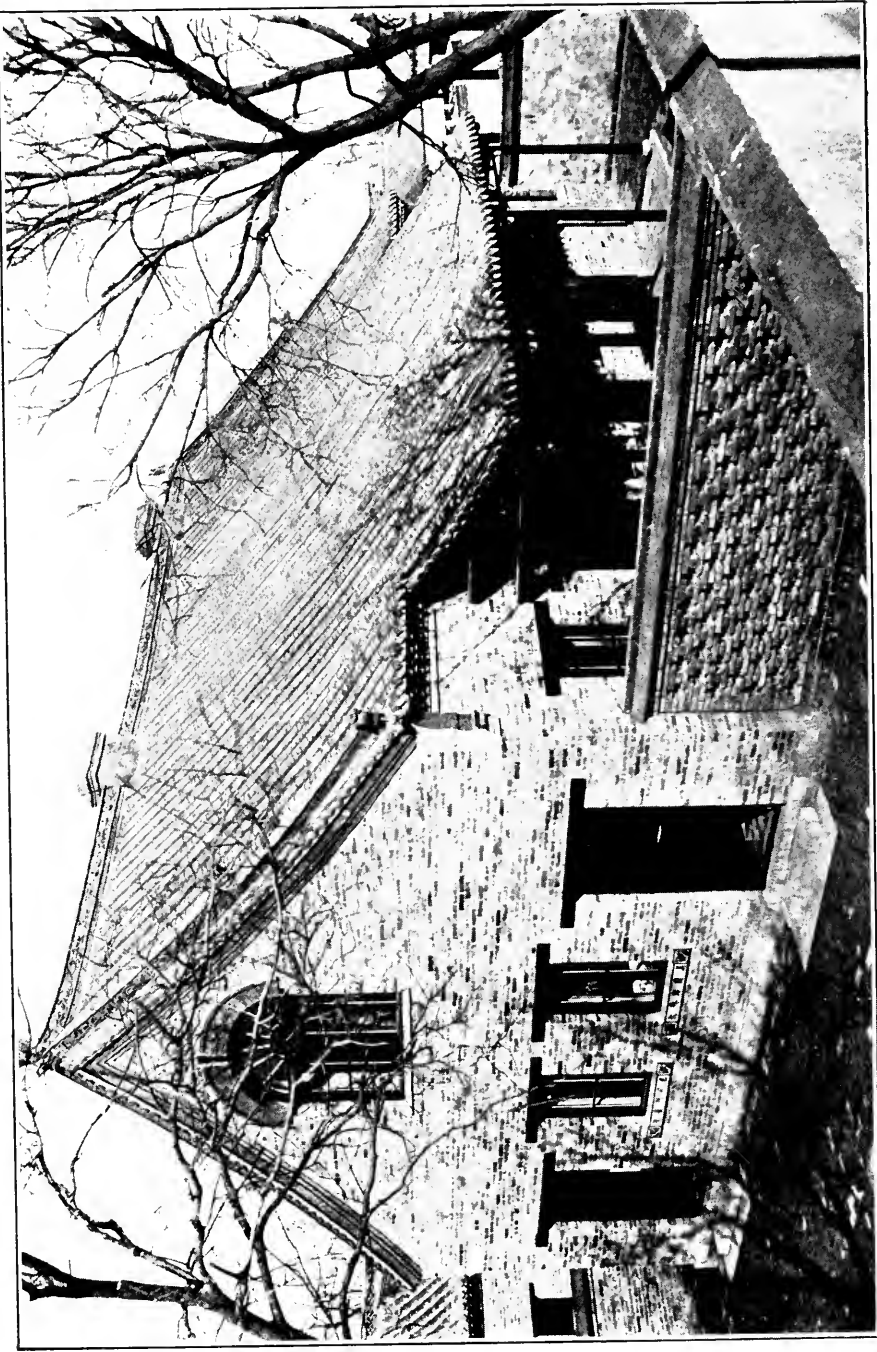
EDUCATIONAL.—There are six self-supporting schools in the Station field, one being a Girls' High School with thirty-five pupils. A Chinese Christian gentleman, Mr. Ting Li Swei, is giving his services as principal without remuneration, although he could obtain a salary of \$100 a month at any time in a government school. The total number of pupils in the schools is 361, and the amount contributed for education is over \$200. Almost \$490 have also been contributed towards building and repairs.

The work of the day-schools has been much improved by the efforts of Mr. Li, the school superintendent.

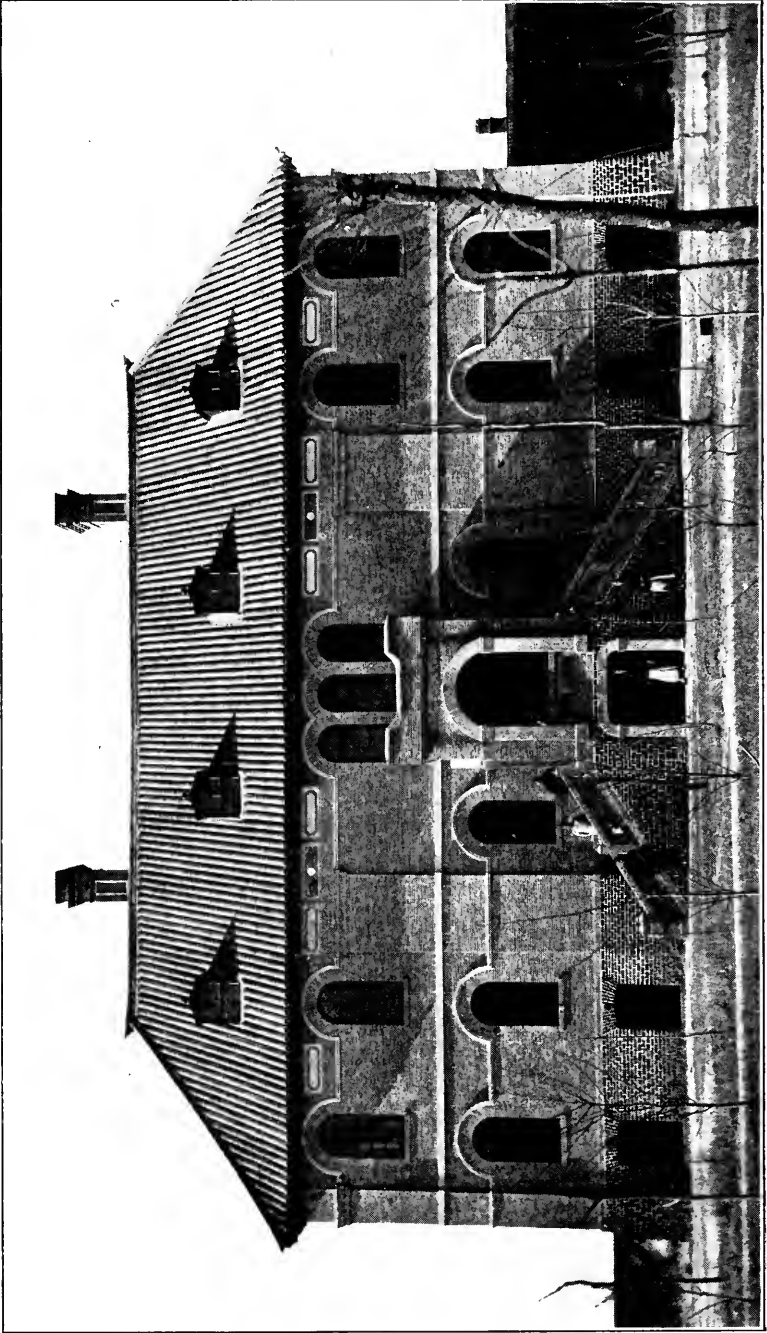
A mere outline of the work done is all that is possible in this report and not a hundredth part of God's goodness and blessing can be told. He has answered the prayers of His servants in a wonderful way and their hearts are full of gratitude to Him. It is a great incentive to more earnest prayer and effort to all who have seen or heard of the miracles He has wrought on the hearts of men.

The following statistics will give some idea of the growth of self-support in the Tsing-tau field:

| | Received on Confession. | Total Number of Christians. | Total of Contributions. |
|-----------|----------------------------|--------------------------------|----------------------------|
| 1904..... | 93 | 643 | \$651.60 |
| 1905..... | 168 | 778 | 717.20 |
| 1906..... | 135 | 882 | 1,284.27 |



ROSE BACHMAN MEMORIAL HOSPITAL, TSINING CHINA.



CONVERSE SCIENCE HALL, SHANTUNG UNION COLLEGE, CHINA.

WEST SHANTUNG MISSION.

TSINAN-FU: capital of the Shantung province; 300 miles south of Peking; occupied 1872. Missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. John Murray, James B. Neal, M.D., and Mrs. Neal, Miss Emma S. Boehne, Rev. Albert Dodd and Mrs. Dodd, and Miss Caroline Merwin, M.D.

WEI-HSIEN: 150 miles southwest of Tengechow; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, Prof. Ralph Wells and Mrs. Wells, Mrs. M. Crossette, Miss A. K. M. Franz, Miss Margaret H. Bynon, M.D., Rev. C. W. Mateer, D.D., and Mrs. Mateer, Rev. Paul T. Bergen, D. D., and Mrs. Bergen, Rev. H. W. Luce and Mrs. Luce, C. K. Roys, M.D., and Mrs. Roys, Rev. Frank E. Field, Rev. W. M. Hayes, D.D., and Mrs. Hayes, Miss Charlotte E. Hawes, and Miss Grace D. Lynch.

ICHOU-FU: 330 miles southwest of Chefoo; occupied 1891. Missionaries—C. F. Johnson, M.D., and Mrs. Johnson, Miss E. E. Fleming, M.D., Rev. George A. Armstrong, Rev. William P. Chalfant, Rev. and Mrs. Paul P. Faris, and Frederick Fouts, M.D., and Mrs. Fouts.

TSINING-CHOU: 150 miles southwest of Tsinan-fu; occupied 1892. Missionaries—Charles Lyon, M.D., and Mrs. Lyon, Rev. Harry G. Romig and Mrs. Romig, Rev. James S. Waite and Mrs. Waite, Rev. and Mrs. Alexander Waite, Rev. T. N. Thompson and Mrs. Thompson.

I-HSIEN: 20 miles from the Grand Canal, about 60 miles southwest of Ichou-fu, and 90 miles west of Tsining-chou; occupied 1905. Rev. W. S. Faris and Mrs. Faris, Miss Margaret Faris, Rev. C. H. Yerkes and Mrs. Yerkes, and W. R. Cunningham, M.D., Rev. W. C. Isett and Mrs. Isett.

IN THIS COUNTRY: Rev. W. S. Faris and Mrs. Faris, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch, Rev. James Waite and Mrs. Waite, Rev. Alexander Waite and Mrs. Waite, Dr. and Mrs. C. F. Johnson, Mrs. T. N. Thompson.

TSINAN-FU STATION.

The familiar "Chinan-fu" looks oddly as "Tsinan-fu," but the government has adopted the latter as the official spelling for the post-office department, so that we should use it in our reports. It is the capital of the great province of Shantung, and is a city of 300,000 inhabitants. Until recently it was noted for its conservatism. It was with utmost difficulty that missionary work was established there in the first place. But now a great change is being wrought. It is one of the most interesting cities in China to-day, because of the way it is being

thrown open to Western influences. For two and a half years it has been connected with the German port of Tsing-tau by railway, and its foreign community is gradually enlarging. Great government schools for teaching western learning are being established, in which are employed numbers of earnest young men from the west. Surely this large and important city, and the surrounding region with its teeming population offer a most promising and ample field for the two denominations represented here.

The Station in October, 1905, was reinforced by the arrival of Dr. Caroline S. Merwin. We regret that her stay in China thus far has been marked by ill-health. In February the Station welcomed back from furlough Mr. Murray, senior member of the Station.

EVANGELISTIC.—The notable features of the work under the care of Mr. and Mrs. Hamilton were:

First.—The organization of a church at Chei Chiachwang in Southern Chang Ching.

The work began about twenty years ago under Rev. Gilbert Reid, the nucleus being a man and his adopted mother, who had been baptized by the Anglican Mission in Peking. He still lives to be one of two elders. There are two deacons and thirty-five members.

Second.—The rapid growth of a new out-station on the banks of the Yellow River, twenty miles northwest of Tsinan-fu.

Within two years, eleven have been baptized and over thirty enrolled as inquirers, while a flourishing boys' school has been opened. As a mark of the high esteem in which the missionaries are now held, it is worthy of mention that during a ten days' class, held there last Spring, the village elders invited the missionary to take tea and refreshments with them and one of them gave the use of a large room for the class.

Third.—Another forward step has been the occupation of the district city of Chang Ching. One of the best helpers available has been placed there. The magistrate has shown himself very friendly, going so far as to appoint a man to put up a mat tent for our use as a preaching booth during a large fair.

Mr. Murray reports that the outlook in his field is good, even quite promising in some places. Peace prevails. Many, who formerly hindered our work, are now open to the Gospel message, while not a few have come out as inquirers.

The church is spreading and bearing fruit. The membership is loyal, though it must be confessed that many of them are but children in knowledge and faith; but they are holding their own against many odds and even growing.

Mr. Dodd reports an unusual number of inquirers in his field.

In one village especially, where the work seemed dead, there are now distinct signs of renewed interest. In the district city of Chi He on the Yellow River, where hitherto no work has been done by foreigners, a few have shown a desire to accept Christianity, the result of the influence and personal work of the postmaster of a neighboring city.

The usual country classes have been held with considerable increased numbers in attendance.

City Work.—The past year shows the most encouraging advance yet recorded. Ten have been admitted during the year to church membership, and at the last two communion seasons at least forty different persons have shown a desire to unite with us. Of particular interest is the advent as inquirers of eight men from the immediate vicinity of the Mission Compound.

We are profoundly thankful that after thirteen years of residence among them, some of our non-Christian neighbors are showing their confidence in us as religious teachers. During the summer Mr. Hamilton did considerable open-air preaching in the immediate vicinity of his home and in all cases he was treated with courtesy. The contributions of the local church amounted to \$282 Mexican. Last year's contributions were \$258.

One feature of prominence is the large number of graduates of our Christian schools, who are now enjoying lucrative positions as government teachers, physicians, and post-office employes. More than a score are now in Tsinan-fu or vicinity. In general they retain a close connection with the Christian community.

During the New Year season there was daily preaching in the city chapel, with such unusually encouraging results that plans are being formed to make this a regular feature of the city work.

Another interesting advance is in reference to the regular Sunday services in English, which are now held in connection with the Museum of the English Baptist Mission. Not only have several of the foreigners outside of the Mission availed themselves of this service, but a number of English-speaking Chinese are frequently present. Among these Chinese are two earnest Christians, who are making their influence felt among the higher circles.

Woman's Work.—During the Fall and Spring, the country Stations of the Tsinan-fu field were visited by the ladies and classes taught in different places.

The number of women enrolled in these classes was 236. Biblical instruction was also given in the girls' school, where one of the

classes was held in the east suburb under the care of Mrs. Neal, when twenty-three of the most advanced women from different country fields were given about a month's instruction in the Gospels, Acts and Old Testament history. Two of the Wei-hsien Bible women did most of the teaching in this class, and did it well, giving a practical and inspiring example to those taught of what a Bible women should be and do.

Two of the missionaries and two of the Chinese women attended the Woman's Conference at Wei-hsien in April, and received much profit. Mrs. Neal testified to feeling as much strengthened and inspired as any of the Chinese women for whom the conference was primarily intended. Since that time a number of women have unbound their feet.

The Wednesday prayer meeting has been kept up with greater interest than ever before. Especially since Dr. Johnston's visit in the Spring, have the women's prayers seemed more definite and earnest.

MEDICAL.—This work for both men and women has been again cared for by Dr. Neal, at the McIlvaine Hospital. The Louisa Y. Boyd Hospital for Women is still closed, as Dr. Caroline Merwin is not yet equipped with the language sufficiently to open it, and has beside suffered much from ill-health.

For the first time since the opening of the Government hospital in the West Suburb some years ago, we seem to have experienced the effects of this rival institution; our out-patient department for men showing a considerable decrease over the past two years. Our hospital patients, however, have numbered over forty more, and the number of women and children has slightly increased. The attendance has been, including branch dispensary inside the south gate, 12,503, of which 8,196 were seen at the men's hospital, 3,104 at the women's, and 1,167 at the branch dispensary.

The work continues self-supporting, the receipts for the year totaling over \$1,700 Mexican, about \$900 of which came from contributions and the rest from sales and fees.

Medical Teaching has been carried on regularly through the year. The class consisted of twelve young men at the beginning of the year. The number is now ten, all of them promising young men of from nineteen to thirty-six.

Within the next three years or less we hope to be settled in the new quarters of the Union Medical College, for which a grant has been made of between four and five thousand pounds sterling, from the great Arthington Fund in London.

Dr. Neal has also had to give a considerable amount of time to correspondence and editorial work connected with the chairmanship of the Publication Committee of the China Medical Association, which is engaged in getting out a series of medical text books for the use of Chinese medical students.

EDUCATIONAL.—Country Schools.—In Mr. Murray's field there have been seven schools for boys and two for girls. In Mr. Hamilton's, there are three for boys.

Owing to lack of suitable teachers, work is, in some cases, by no means as satisfactory as we could wish. We are looking hopefully to the training-school at Ching Chou-fu for well-equipped teachers for our future work. One of the most encouraging features is the great number of parents, who are realizing the importance of an education for their girls.

City Schools.—The number of girls in the West Suburb school has increased to twenty. Nearly all have unbound their feet, and five of the older girls have applied for baptism. At the opening of the next Chinese year, Miss Merwin hopes to open a small school in the East Suburb.

The Boys' Academy has been under the charge of Mrs. Neal during the year, but will hereafter be under the care of Mr. Dodd. Since last Spring, he has had charge of the business part of the school, and has been teaching two classes a day in the Bible.

It has been especially gratifying that the two Christian Chinese teachers have seemed to take a keener interest in the spiritual welfare of the boys than formerly. The Y. M. C. A. has been a real benefit in training the students to do personal work for each other and for young men outside the school.

The visit of Dr. Howard Agnew Johnston was of much good to the boys, to whom he gave two inspiring talks.

Six scholars were received into the church during the year. There were thirty-seven pupils in attendance the first term, and fifty-three the second, this being the largest number the school has ever reached. Fees were increased at the beginning of the year, the total now received being \$463.41 Mexican, as against \$390.90 last year.

WEI-HSIEN STATION.

The points of interest in the work of the year group themselves about certain outstanding events, of which the year has been particularly full. Especially during the Spring there occurred one thing after another to show the marked blessing of God upon this Station, and to call forth special thanksgiving from us all.

It is a matter of regret that so many of our number were away on furlough at such a time.

Mr. and Mrs. Chalfant, Mr. and Mrs. Luce and Mrs. Fitch, absent all the year, have been much missed. Other inroads on our work were the departure of Mr. Fitch in June for the home-land and the marriage in July of Miss Mary Moore to Mr. Myron Peck, of Tien Tsin.

The removal of Mr. and Mrs. Couling, of the English Baptist

Mission, has been a loss severely felt, both socially and in the work. While the arrival of Miss Hawes has been a great addition to our community and also to the work for women in the country.

The Fall and Winter work went on much as usual. On account of Mr. Chalfant's absence, Mr. Mateer and Mr. Fitch had to cover all the field, and were therefore obliged to give most of their time to the established work, little being left for striking out into new fields. However, a few new stations were started during the year. Mr. Mateer writes:

This extra number of stations has taken up time that would otherwise have been spent with helpers among heathen villages. It is my hope that existing work may be turned over to native pastors with helpers under them, as has long ago been done in the justly noted work at Amoy and Sivatou. This would leave missionaries free to break new territory and to hold revival meetings in large centers over the country. We expect to make a start along this line the coming year.

One of the pastors has this year been employing men and women to work with him in addition to the voluntary work of the Christians.

He is receiving this year about 100 new members and opening three new places of worship.

Mr. Mateer expected to receive more than the 200 new members by the meeting of Presbytery.

From the stations visited by Mr. Fitch during the last ten months on the field, 149 were baptized and about 300 inquirers examined.

Since New Year revival services have been held at six centers. The success of these meetings varying at different places.

Those conducting these meetings have themselves received a blessing, as was evidenced by their very effective talks given during the ten days' conference held later at Wei-Hsien for women.

Some of these meetings were held in a tent holding over 300 and in the evening this was often filled to the walls with those outside the church.

So satisfactory are the results that many similar meetings are being planned for the future.

Early in May, Dr. Howard Agnew Johnston arrived. The result of the days we spent together were felt by native and foreigner alike.

Dr. Johnston was able in a remarkable manner to reach the hearts of his student audiences. The spontaneous confessions of sin, the making up of old quarrels and the evident change for the better of the whole student life in college and academies, were evidence of the practical helpfulness of these meetings.

As a result of the personal work done by the students themselves and their teachers, nearly every man in the college, not yet a Christian applied for admission into the church. Nearly 200 students expressed

a desire to give a part of their Summer vacation to preaching in or near their home villages.

The last, but not least, notable event of importance here was the training class of seventy-five men helpers from four of the out-stations conducted by Messrs Mateer, Murray, W. P. Chalfant and Dodd. The early morning meetings were greatly blessed and their united efforts proved very profitable.

The Sunday-school has increased in number by the arrival of about 100 new students in the college at the New Year. This brings the average attendance to about 400.

During the Winter Miss Franz and Miss Hawes were in the country most of the time, looking after the work for women. One event of importance was a training class of twenty-one women, wives of prospective pastors and evangelists who studied four months at the Mission Compound under the leadership of Miss Franz. She writes:

We had a very lively time, with twenty-one women and sixteen children to begin with. Nevertheless we found them all teachable and had a very profitable four months of study.

One old lady who had opposed her grandson attending a Christian school, went to see how he was getting on. She chanced to come while Miss Franz was holding a class and was much pleased to find her grandson well and happy and above all that he had given up swearing and reviling, in which he had formerly excelled. She decided to stay and become a learner in Miss Franz's class.

Many of the reports mention the remarkable conference for women which met last May.

The delegates to this conference poured in from all parts of the Wei-hsien field, and even from Tsinan-fu and Tsing-tau, until they were over 300 strong. They represented over 200 villages and towns. Probably as many Chinese women from so large a territory never before met together for such a purpose. All the relationships of woman from birth to old age as illumined by the teachings of Jesus Christ were presented from the platform and freely discussed from the floor.

The 205 women who promised to unbind their feet are already being multiplied from villages all over the field.

Since the return home of these delegates, a remarkable stirring up among the women has been noticed in many places, and the Church throughout the whole district has received a new impetus. One report says:

A great awakening has come to the women. In every station they led in voluntary prayer in numbers from five to fifteen. I have never heard anything in China that impressed me as the prayers of these women.

Simply from villages from which the high school girls come, eighty-eight women have unbound their feet, and many more are preparing to do so.

Another writes :

In one village when their two delegates returned from the conference, they stood out in the street, and, using the programme, told all they could remember upon each subject discussed, and all who crowded around listened with interest.

The Point Breeze High School for Boys has been under the directions of Mr. Ralph Wells during the past year. The health of the boys has been fairly good. The attendance for the year was fifty-eight, which necessitated putting three students in a room in several of the dormitories.

Thanks to the generosity of the Point Breeze Church of Pittsburg, and to Dr. Mateer, we have just completed twelve new dormitory rooms, which will relieve the congestion, and enable us to take more of the desirable boys from the country schools. We have also to thank the same church for a beautiful new organ which is much enjoyed and is a great help in the singing.

There has been a marked improvement in the religious life of the students since Dr. Johnston's visit in May. Their prayers are more earnest and personal conduct much improved. Six joined the church during the year and several, together with college students, did voluntary preaching during the Summer vacation.

The Girls' High School has increased its numbers to sixty, a gain of 50 per cent in two years. This was made possible by the erection of twelve new dormitory rooms, the funds for which were given by friends.

The increasing amounts Christians are willing to pay for the education of their daughters is a sure index of the rising popularity of female education. It frequently costs them no little self-denial. The last class received paid on the average two-thirds of their board, while well-to-do families paid the full amount. The enlarged fees are making it possible to take more pupils into the schools. This year the custom of pupils paying for all books has been successfully inaugurated.

We certainly see in many ways the Christian growth of these girls during the past year and rejoice more and more over their willingness and desire to do personal work. That they have put in practice what they believed to be their duty is evidenced by the reports they gave of the Summer's work.

The country schools also record another successful year. There were 140 more pupils than last year in boys' schools (a total of 541) and they have advanced the amount paid toward teachers' salaries from paying one-third to paying half. The country girls' schools have made a signal beginning by paying one-half the salaries of the teachers for the first time.

The Women's Dispensary kept up its record of being open every day without a break.

Many of the house patients and their attendants have been willing and anxious to listen to the teachings of Christianity. Many times we have been cheered by patients asking to stay longer, or to return that they might study more.

The men's medical work has been strictly limited to students on the compound to allow time for needful language study.

Dr. Roys writes:

As the report goes out into the country around that the men's hospital will be opened soon, I hear of one and another who have been sick months or years and are just waiting for the doors to open to come for treatment. I had thought after the hospital had been closed so long a time, it would be necessary to do some rather extensive advertising to get patients, but now my fear is that patients will come in before my stock of drugs arrive and before the building can be prepared to receive them.

At the close of the year, we see what we hardly dared hope for at the beginning, namely, land obtained and a Chapel and Dispensary inside of Wei-hsien City.

We expected a long wait for funds and a decided opposition from this most conservative of cities, but we have had neither.

The gifts of friends in the Classon Avenue Church of Brooklyn, N. Y., have made possible the opening of this long desired work in the heart of the great city, under the memorial name of the Clinton A. Wisner Dispensary. Officials and people alike have welcomed it and it promises to be a powerful influence for good.

LITERARY WORK.—Among the multitudinous duties of missionary life, some time is found for literary work. Mrs. Crossette has finished and published a question book on Acts, for use in school work. Mr. R. M. Mateer reports progress on his Mandarin "Commentary on Hebrews." Dr. Bergen is working on his "College Edition of Chinese Classics," and is preparing a text book on "Comparative Religion" in connection with his instruction on that subject in the college. Mrs. Bergen prepared and published (in English) an admirable account of the Women's Conference held in Wei-hsien in April, 1906. Dr. and Mrs. C. W. Mateer have given almost their whole time to literary work. The former has labored assiduously on Bible translation. The Translation Committee, of which he is chairman, met in Chefoo in May, and were to complete the final revision of the New Testament during that session. He hopes the future history of the translation will justify the enormous amount of time and labor put upon it. Mrs. Mateer has nearly completed a first draft of Dr. Howard

Agnew Johnston's "Studies for Personal Workers." She has at the same time been preparing a new Arithmetic, which is about half completed.

Altogether, the missionaries feel that they have had a happy and prosperous year.

Our desires and plans have been fulfilled in a far larger degree than we had dared to hope. So does God's goodness outrun our faith and inspires us for work that lies before.

THE SHANTUNG PROTESTANT UNIVERSITY.

This important institution, or group of institutions, has had a very successful year. It will be remembered that the University is conducted jointly by the Presbyterians and English Baptists, the missionaries of both bodies working together in most loving fellowship.

The College on our compound at Wei-hsien continues under the presidency of the Rev. Paul D. Bergen, D.D. The other members of the faculty are the Rev. Henry W. Luce, Presbyterian, and two Baptist missionaries.

The number of students has taxed the capacity of the buildings to the utmost and many young men have had to be turned away. A trying case of discipline arose during the year, as some of the students, imbued with the spirit of independence and impatient of all foreign influences, which is now so characteristic of young China, sought to take the management of certain important matters into their own hands. President Bergen's tact and ability, however, aided by his wise and able faculty, proved to be equal to the occasion and the difficulty was soon happily adjusted.

A notable event of the year was the completion of the Converse Science Hall, the gift of Mr. John H. Converse, of Philadelphia. A cut of this handsome building appears in connection with this report.

The Theological Seminary of the University is located at the Baptist Station of Tsing-chou-fu. The Rev. Dr. Watson M. Hayes is our representative in the faculty, the other member being a Baptist missionary. This work, too, has been very prosperous during the year, a large number of young men having received valuable training for Christian work among their own people.

The Medical College of the University is located at Tsinan-fu, the capital of the province, where both our Mission and the Baptist Mission have stations. The buildings have not yet been erected, but they are to be put up at once by the English Baptists out of a princely gift of approximately \$20,000 gold from the Arthington Fund. Dr. James B. Neal will be our representative on the faculty, assisted by Dr. Charles Johnson,

who will be transferred to Tsinan-fu after his return from his approaching furlough.

The reports of the University had not arrived when these pages went to press, so that we cannot give further details; but we know from the general correspondence of the year that the institution is flourishing. Prof. Luce, of the College, made earnest efforts during his recent furlough to raise the endowment for the college which the Board has authorized. The total sum now in hand and pledged for this purpose is about \$40,000 of the \$250,000 which the Board desires to obtain, so that the college may be freed from the uncertainties of the general treasury of the Board and given a suitable support.

ICHOU-FU STATION.

During the past year there have been some changes owing to furloughs, transfers, and new arrivals.

Rev. T. N. Thompson was temporarily transferred to Tsing-tau for six months, and afterwards to Tsining-chou for the remainder of the year. Mrs. Thompson, with Mrs. Johnson and the three children, returned to America in June. Dr. Elva Fleming was absent on furlough during the year.

The Station has been reinforced by the arrival of Rev. Paul Faris and Mrs. Faris, Frederick Fouts, M.D., and Mrs. Fouts.

GENERAL CONDITIONS.—Conditions in this region are much as heretofore, though gradually changing for the better. Ichou-fu is still remote from the railroad and traveling is in the primitive stage.

The district is prosperous, though just now it is on the fringe of the famine district.

The attitude of the people continues friendly. One sign of the opening of the eyes of the populace is the greater readiness with which they purchase books of Western learning, both of a religious and an educational nature, especially in country districts.

EVANGELISTIC.—The field is roughly a circle of 125 miles diameter divided by the two rivers. Over this region the energies of the two clerical missionaries have been more or less scattered and it has been difficult to give individual places adequate attention.

There are six organized churches, three each under the supervision of Mr. Chalfant and Mr. Armstrong.

The three under Mr. Armstrong, though not entirely discouraging, are not especially promising. They are old churches which once had a good start, but now seem to have gotten into a rut. However, credit is due to one of them which has assumed the partial support of an itinerant helper. In these churches two adults and four infants were baptized.

The two country churches under Mr. Chalfant have been visited more frequently and present a more hopeful outlook. Fifteen adults have been baptized.

The largest and most important church in the field is, of course, the one at Ichou-fu under the care of Mr. Chalfant.

The spiritual and financial condition of the church, though far from what we would wish, is not wholly discouraging. The attendance throughout the year has been fairly good and at seasons the seating capacity of the hospital chapel has been too limited.

Fourteen adults were baptized during the year.

In addition to the organized churches, there are seventeen places of regular visitation. In some of these the spiritual tone is more encouraging than in the churches.

Mr. Armstrong writes:

From the standpoint of zeal and perseverance in Biblical and religious study, Lia Chia Chwang is the most encouraging point in my district. The believers in that comparatively new field have contributed liberally of their means for the building of their school, and it is with gratitude that I see four of their number starting to Ching Chou-fu this Autumn to take an evangelistic course.

Of this organized work, Mr. Chalfant's report says:

I held a union revival service at Hsiao T'ai P'ing, thirty-five li north-east of the city. The meetings were good and it was resolved to organize all the out-stations in that region into a church, if Presbytery be willing. It is proposed that the people support the evangelist on that circuit in whole or in part.

From the field as a whole, the Station reports fifty-nine communicants added on examination and 100 new catechumens enrolled. Total catechumens examined during the year, 185. Present church membership, 497.

The Sunday-school at Ichou-fu under the superintendence of Dr. Johnson, has been one of the encouraging features of the work. The attendance has averaged 104 during the year. A large class of women was taught by Mrs. Johnson until her departure. From this class came several additions to the church. During the year four street chapels have been kept open, and in them large numbers of people have heard the Gospel.

In connection with each, save the one at Ichou-fu, there is a boys' school and at Ku-chou a branch dispensary, with a medical graduate in charge, has been carried on about half the year with satisfactory results.

The attendance during the Summer averaged 1,200 per month. The helper in charge, Dr. Cheng, has not only proved himself an efficient man professionally, but also an earnest Christian worker.

The visitation of so scattered a field has entailed a large

amount of travel. A total of 273 days was spent in itinerating by the members of the Station. Of work for the non-Christians, one report says:

Returning from Chu-chou in February, I met there by appointment two helpers and we spent the week in a slow progress towards Ichou-fu, preaching in the large towns where there were no Christians. We were received with great enthusiasm by the crowds of New Year holiday makers, especially at the influential town of Ta Tian, where we spent two nights. We were almost overwhelmed by curious crowds of well-dressed people. We sold books to nearly all.

In my itinerating this year I have made an effort to attend as many markets as could be conveniently reached and, with the helpers, to do as much street preaching as possible, embracing this opportunity to sell religious books as well. About forty markets were thus reached.

MEDICAL.—In the medical work under Dr. Johnson, the past year has been a very successful one, both in the magnitude and character of the work done, and the encouragement and help that has come from outside. Important gifts have been made for the enlarging of the work in both hospitals.

We express our heartfelt gratitude to the donors: Mr. Abner Kingman, of Montreal, \$250, and the First Church of Pasadena, Cal., \$100, for the Men's Hospital, and the Woman's Board of the Southwest, \$200, for the Woman's Hospital.

The number of serious operations performed has been larger than usual, and with the exception of one difficult case, the operations were attended with satisfactory results.

The numbers of patients dealt with, both in hospitals and dispensaries, have been exceedingly large, and the pains relieved and diseases healed very numerous. An earnest evangelist has labored among the patients.

Including the branch dispensary at Chu-chou, there has been a total of 27,610 patients treated; 13,940 were first visits and 13,640 were returns.

As Dr. Fleming was absent on furlough, the woman's medical work was also in charge of Dr. Johnson. He kept up the Woman's Dispensary at almost its full attendance, but the absence of the woman physician meant only about one-third as many patients as usual in the Woman's Hospital.

The men's dispensary showed an increase over the previous year of about 1,100.

A medical class of ten, who have been under the instruction of Dr. Neal, of Tsinan-fu, part of their course, and under Dr. Johnson, of Ichou-fu, the remainder, finished their course at the Chinese New Year, and the men are all employed this year, in the hospitals of this or adjoining provinces. Many applications were received after the supply of men was exhausted.

The medical work of the year has been materially lightened and made more pleasant by the presence of Dr. Fouts and Dr. Cunning-

ham, who, while studying the language, have lent willing aid whenever called upon.

EDUCATIONAL.—The educational work is not as highly developed as the missionaries would like to see it.

The schools have been carried on as in former years, and with some measure of success. The instruction has all been by Chinese teachers, with often limited supervision by the missionary.

There are eleven country schools with an enrollment of eighty-eight pupils, mostly boys. There are also the two important schools at the Station, one for boys and one for girls. The former, under the supervision of Mr. Chalfant, is divided into two departments and has two teachers and thirty-four pupils.

✧ The girls' school under Mrs. Johnson had probably more foreign supervision than the others, and with correspondingly satisfactory results. Twenty-one girls were enrolled, two of whom were boarders. Mrs. Fouts has had charge of this school since Mrs. Johnson left on furlough.

From these schools four boys and two girls have gone to the Wei-hsien academies.

Two young men attended the helpers' training school at Ching Chou-fu the past year, while six others have made arrangements to go this Fall.

TSINING-CHOU STATION.

The Imperial Chinese Post-office Department has adopted "tsi" as the official spelling of the character that was formerly spelled "chi" and so our familiar Chining-chou becomes Tsinning-chou.

The working force was depleted in April by the departure on furlough of the Revs. James and Alexander Waite and their families. In July welcome relief was afforded by the arrival of the Rev. T. N. Thompson. In December a great sorrow came to Mr. and Mrs. James Waite when God called to Himself their younger child. Aside from this the general health of the Mission families has been good. Peace of mind, however, was disturbed more or less by repeated and truthful rumors of the depredations of large bands of bandits that abound in the region. The Government has little success in subduing them.

EVANGELISTIC.—The local church was greatly blessed by a series of meetings held in the Fall by Rev. R. M. Mateer, two native preachers and Elder Chang, of Wei-hsien.

At this time a large number of Christians from the nearby villages and from the most distant parts of the field made new resolves, confessed their sins, and promised to give their time to preaching in the surrounding villages. Many have spent weeks and even months in this service, as a contribution to the Lord's work. This church at the Station, under charge of Rev. James Waite until April, since then under Mr. Romig's care, received twenty-nine upon confession of faith, and their contributions have been 136,318 large cash.

The North and West fields, under the charge of Mr. Romig, have had the seed sown for years with little harvest of souls. It has now become more encouraging. There were fifteen baptisms, and there might have been half a dozen more, if a Summer trip had been feasible. A good chapel has been built at Chia Chia Ku Tswei.

The chief Chinese, the donor of the land, much of the money and labor, suffered very severely at the time of the Boxer troubles in 1900. One son lost his life as a result of the experiences of that time. The father also lost considerable money, paid out as ransom for his oldest son who was kidnapped. Now 100 or more earnest seekers of the truth are reported in that immediate vicinity.

The Eastern and Southern fields were under the care of Mr. and Mrs. James Waite. The Teng-hsien district of this region has been the most encouraging in the whole Chining field for the past five years. Seventeen were received during the year and, with the fifty-nine previously received, were turned over to the new I-hsien Station, because it is much nearer there than to Tsining.

The West and South territories have been under the care of Mr. A. Waite. There is a very encouraging work at Feng-hsien, where a large chapel has been built by the Christians. One man gave most of the cost of the building, viz., 250,000 large cash, equivalent to \$135 gold.

The Tsao Chou-fu region has been full of banditti all the year, but this has not interfered much with the work, which shows a steady advance, forty-two having been baptized in that field.

Classes for men and women have been held, some for inquirers and others for training leaders for the various localities. In the teaching of women's classes, all the ladies at the Station have taken part.

We have patronized the Ching Chou-fu school this year by sending eight of our men, three from the boys' school and five of our evangelists, there for study. We are grateful for the training classes for evangelists and for country school teachers, and hope to keep a few men constantly there in preparation for the largely increasing work.

One personal report speaks of wishing on every itinerating trip for more time to devote to direct evangelism. One can

but realize how inadequate are the foreign workers to reach such masses of people. This emphasizes the great need of largely increased numbers of well-trained native evangelists.

Street Chapel.—Since the Chinese New Year, a new street chapel and bookroom have been opened outside the south gate, with good results.

The Y. M. C. A. connected with the church has been carried on with great interest by the Chinese. Besides a monthly meeting, they have sent members out to preach each Sabbath in the city and surrounding villages.

Woman's Work.—In addition to the classes for women, mentioned above, some of the other efforts on the part of the lady workers are as follows:

There has been a Sunday-school for small children, under the care of Mrs. Romig. It has had varying success. Its somewhat irregular attendance has averaged about thirty. A class for women, held each Sabbath afternoon by Mrs. Lyon, has been fairly well attended. It formerly included hospital in-patients, but it was found too large for advantageous teaching, and the patients are now in a separate class under the instruction of a Bible woman.

Thursday afternoon a prayer meeting for women is held by different leaders. The attendance is generally good. Tuesday there is a class to teach women to read, using the Christian catechism and the New Testament.

To sum up the situation, the evangelistic work has taken a step forward. The native Church is now deeply realizing more its duty to spread the Gospel, both by the active preaching of every unit, and by giving for the advance of the cause. The Lord has indeed blessed this branch of the work.

School Work.—The boys' school, under the care of Mr. Romig, has had a year of qualified prosperity. In numbers the school has advanced from thirty to fifty. They are from a Christian constituency, half of them being baptized Christians. One-half of the newer pupils have applied for admission to the Church. During the year nine have been baptized.

A fair degree of self-support has been reached. There are two methods employed: The first is for those who are able to pay fees. They paid enough to meet the cost of food last year, but this year famine prices have affected the situation. The second method is to find work to cover the fees partly or wholly.

We cannot here give details of method, but results are worth tabulating. The receipts for all kinds of work for the year have amounted to \$314,137 large cash, nearly two-thirds of the school fees for the past Mission year. The total sum received for fees was 436,163 large cash, against a total expenditure of a little less than 450,000 large cash. The private capital invested to make the work go is \$191.23 Mexican. Over against this there are assets on hand to the amount of about \$215.15.

As interest for this sum of \$191.23, plus use of an acre of land, plus the work of thirty boys, there is credited to school fees a sum of \$380 for this Mission year, plus \$47 credited to last year's fees, and thirty boys who would not otherwise have been able to have been in school for one year, and have developed character in themselves. Counting only in dollars and cents, there has been an interest of 200 per cent. Counting the good received by the boys, and what they may be able to do for the Christian development of their country, the interest is not so easily calculated. But surely it is far greater than that calculated in dollars and cents.

There have been several country schools in session and one girls' school is carried on at the Station.

MEDICAL.—This has been a prosperous year for the Rose Bachman and the Hunter Memorial Hospitals. Both are in charge of Dr. Lyon. In the woman's hospital, Mrs. Lyon has rendered her husband much assistance. The workers have had the pleasure of seeing the new Rose Bachman Hospital building erected. The funds for this much needed building (\$25,000) were raised through the earnest efforts of the Woman's Board in New York City.

The report for dispensary and hospitals shows an increase over last year. The daily clinic has been along the usual well-beaten paths—boils opened, teeth extracted, diseases, great and small, treated, and friends made. A number of soldiers have been treated, men who have been wounded more or less seriously by the ever-present banditti of the region. A native evangelist preaches daily to the dispensary patients, and daily prayers are held in the wards. Some of the patients attend services in the chapel. In the way of self-support, \$593.39 have been raised for the year.

There have been 5,468 first treatments, and 9,180 return treatments, a total of 14,648 in the Rose Bachman Hospital for Men. In the Hunter Memorial Hospital for Women there have been 1,667 first visits and 1,640 return treatments, or a total of 3,317. The number of patients for both hospitals has been 17,960. Of in-patients there have been 180 men and 125 women. Operations were performed, 72 on men and 39 on women.

The year that has passed has been one of blessing in all branches of the work. The religious life of the helpers, and of many of the Christians, has been deepened, and a larger number than ever from the surrounding districts have become inquirers. The increased sales of well-bound copies of the Scriptures, indicate that the Word of God is becoming more highly prized. And lastly, we have attained to a greater degree of self-support all along the line. These things make us glad, and fill our hearts with gratitude to Him who hath blessed us in His service.

I-HSIEN STATION.

This new station has been formally opened, the missionaries, after having prosecuted their language studies at Ichou-fu, having removed to I-hsien and vigorously begun their work. Their first report alludes to the beauty of situation of the new Station.

He who surveys the city of I-hsien from the top of the surrounding heights cannot but remark on the surpassing beauty of the situation. Take your stand on the neighboring coal mountain, and you get an excellent bird's-eye view of the city. As it lies four-square in a setting of the eternal hills, it reminds one of a gem of more than ordinary brilliancy. Closer inspection, however, somewhat dispels the illusion, for I-hsien is a typical Chinese city, with thousands of low houses and many narrow, crowded and dirty streets.

It is a noteworthy fact that some of the finest buildings are found outside the city. There are a number of rich farmers in the region, and, as a rule, they occupy strong, castle-like structures. The natural beauty of the country, with mountain and valley and stream in picturesque confusion, is enhanced by these buildings. At the same time their fortress-like appearance reminds one that thieves and highwaymen abound, and that the rich are safest when behind strong walls.

This Station, which is supported by the East Liberty Church of Pittsburg, begins its history with almost a full quota of workers. It has received during the year three recruits—Mr. and Mrs. Isett and Miss Margaret Faris. Rev. and Mrs. W. S. Faris have also within the year returned from furlough. Three members of the Station, Mr. and Mrs. Isett and Mrs. W. S. Faris, were very near to a tragedy when their ill-starred ship, the "Manchuria," struck the rocks off the Rabbit Islands, near Honolulu. We all thank God that they escaped without disaster and have been spared for a share in the great work in China.

The personal reports show the newer arrivals busied mainly with the acquisition of the language at Ichou-fu, varied by some trips to the new Station and field. Mr. Faris, since his return from furlough, has had his energies largely engrossed with the practical problems incident to the opening of the Station.

The nearest Protestant work to I-hsien is that of the Southern Presbyterians at Hsu Chou-fu Kiang, Su province, forty-six miles to the southwest. Ichou-fu, sixty-five miles to the northeast, is the nearest Shantung neighbor.

As is not unusual in the opening of new Stations, difficulties for some time blocked the attempts to purchase land. Finally, however, twenty Chinese acres (about $3\frac{1}{2}$ American acres) in the south suburb of the city were offered, and the purchase was immediately concluded. The plan is to erect residences, etc., on this as soon as possible. Meanwhile, Chinese buildings have been rented, and are being fitted up for temporary residence.

Hitherto energies have been too fully occupied in other directions to allow much to be done in the way of evangelistic work in the city. There has been a little preaching in the markets and some books have been sold.

In May the Tsining-chou Station transferred to us a very flourishing work in the country, in the region of Kwan Kiao, thirty miles north by west of this Station. This very interesting work, including now about seventy Christians, dates back less than five years. It is largely the development of an interest in Christianity that followed an operation performed by Dr. Johnson in the Ichou-fu Hospital. This work is now in a very flourishing condition, and bears the marks of solidity and promise.

There are some inquirers in the regions nearer I-hsien, but none of them have advanced far enough to receive baptism.

The educational department of the work is represented by one school, of primary grade. It is in the country, and its pupils are few.

Dr. Cunningham plans to open a dispensary as soon as temporary quarters can be fitted up. A regular hospital practice will follow as there is call for it.

Among those to whom I-hsien Station owes a debt of gratitude may be mentioned:

The members of the Tsining-chou Station, who turned over to the newcomers a rapidly developing work; the committee who, until this spring, had charge of the new Station; its chairman, Rev. W. P. Chalfant, was especially indefatigable, and made frequent trips to I-hsien; members of the Ichou-fu Station, who hospitably cared for the homeless I-hsien appointees; and especially the East Liberty Church, of Pittsburg, which is furnishing the means to develop the possibilities of this work. In doing so, it is helping to make tangible a really new China.

The members of the Station feel that a great future lies before I-hsien. Commercially, the place is bound to make rapid progress. Business is developing, new buildings are going up, and there is a general air of prosperity, in spite of the hard times and the high prices which prevail. A railroad is projected to connect the coal mines, ten miles north, with the Grand Canal, twenty miles southeast at Fai Er Chwang. This will bring added business and so be the harbinger of a greater prosperity.

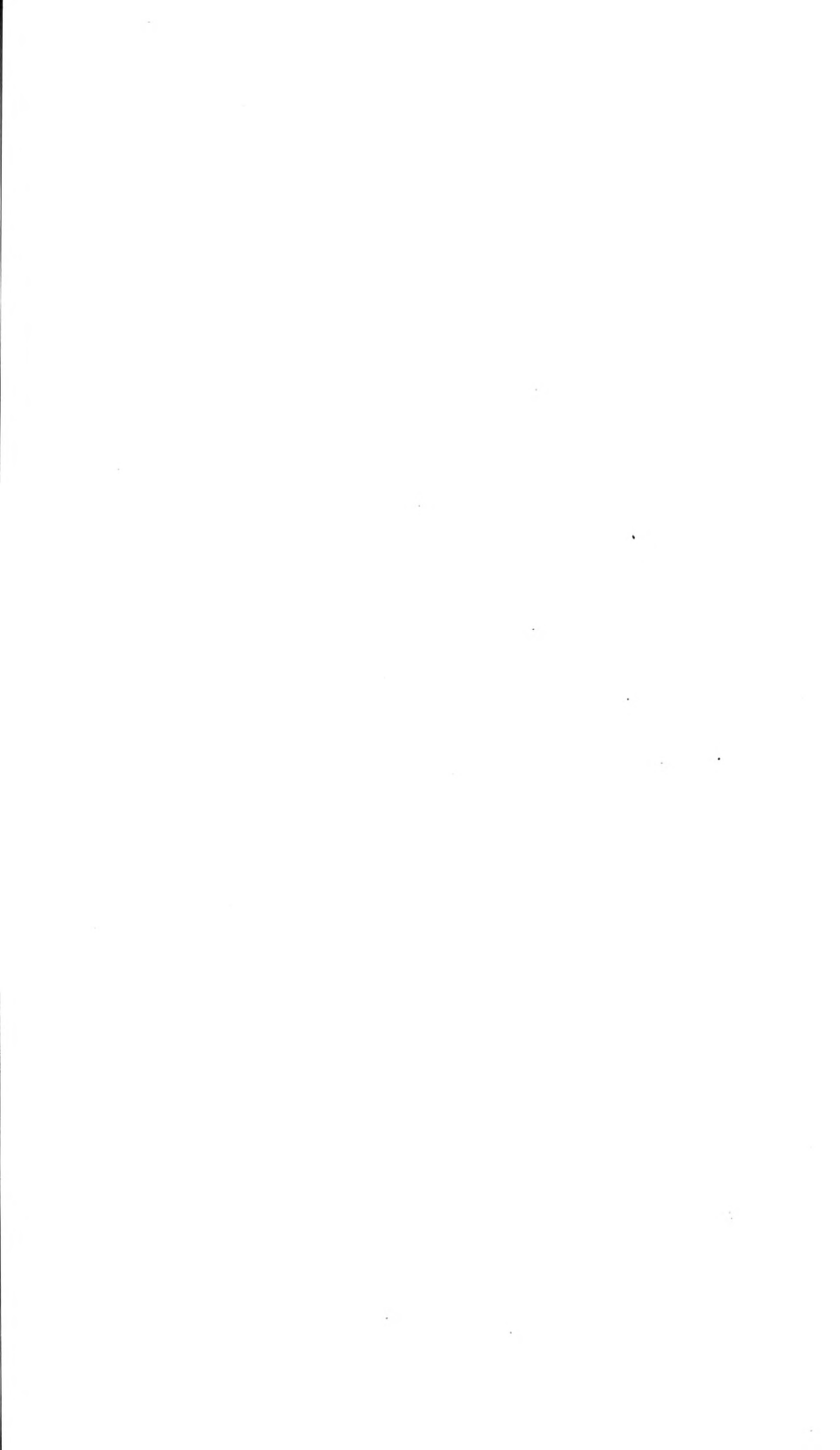
The prospects from a spiritual point of view are, perhaps, even better. Among the nearly 2,000,000 people in the I-hsien field, there will in time be a mighty harvest of souls. Even now we see the beginnings of a great work. The first fruits are already manifest.

A recent arrival giving first impressions says:

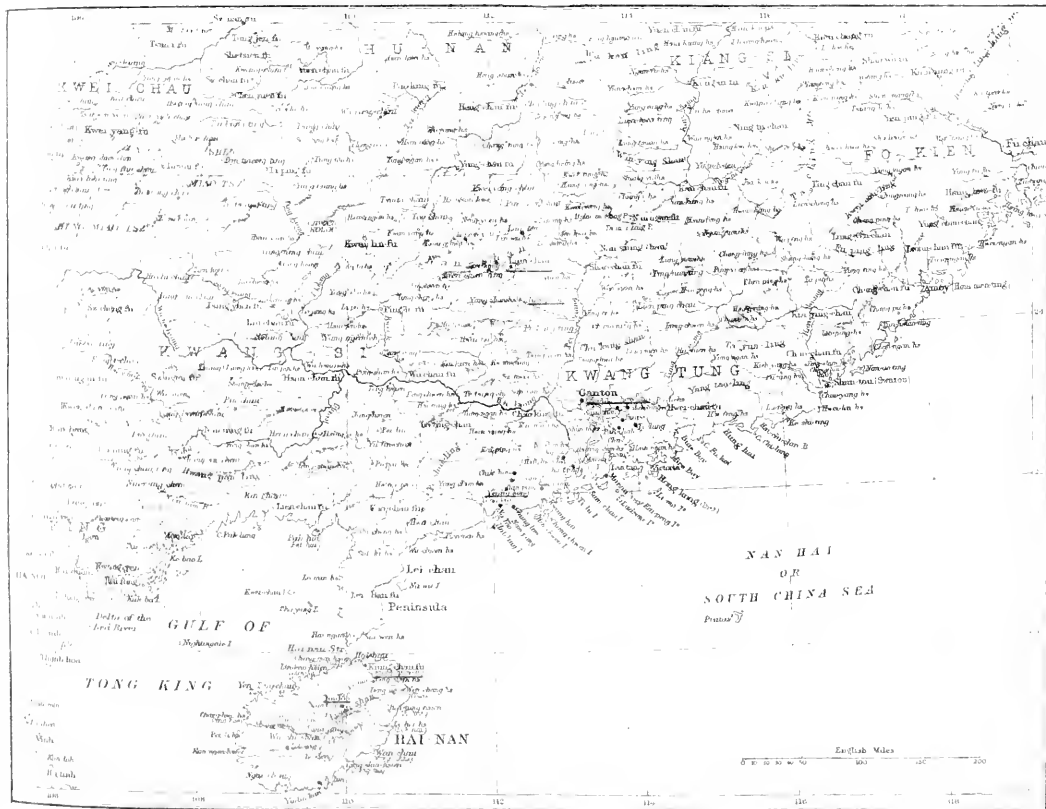
It is not so much the vastness of the field that impresses me. One

does not know what it means to say that we men at I-hsien will be placed among several millions of people who have never heard the Gospel. One does not preach to millions. It is rather the opportunities to preach that impress me.

Statistics: Station constituted, 1905; opened by resident missionaries, 1906; population of city, 25,000; population of field, about 2,000,000; size of field, parts of five counties; native helpers, 10; out-stations, 5; baptized during the year, 17; total membership, 70; adherents, 125.



SOUTH CHINA MISSION.



THE SOUTH CHINA MISSION.

CANTON: occupied as a Station, 1845. Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton, D.D., and Mrs. Fulton, Rev. Andrew Beattie, Ph.D., and Mrs. Beattie, Rev. J. J. Boggs and Mrs. Boggs, M.D., Rev. A. J. Fisher and Mrs. Fisher, Rev. W. D. Noyes and Mrs. Noyes, P. J. Todd, M.D., E. C. Machle, M.D., Harry N. Boyd, M.D., and Mrs. Boyd, Mrs. J. G. Kerr, Miss M. H. Noyes, Miss E. M. Butler, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss H. Lewis, Miss E. A. Churchill, Miss L. Durlham, Miss I. Mack, M.D., Miss M. Strathie.

LIEN-CHOU: occupied as a Station, 1890. Rev. Rees G. Edwards and Mrs. Edwards, Rev. J. S. Kunkle, Robert Ross, M.D., and Mrs. Ross, Miss Elda G. Patterson.

YEUNG KONG: occupied as a Station, 1886. Rev. G. W. Marshall and Mrs. Marshall, Rev. C. E. Patton, M.A., William H. Dobson, M.D., and Mrs. Dobson, Miss V. M. Wilcox.

ON FURLOUGH: Miss H. Lewis.

This Mission, so long known as the Canton Mission, is now to be known as the South China Mission. The old name, appropriate enough when the work was chiefly confined to the city and vicinity of Canton, became a misnomer with the growth of other stations. The name "South China" is a more justly descriptive one and it better suggests the vast extent and great importance of the field to be covered.

The year has been a memorable year for the Mission, a year which will stand out prominently in all its future history. The report opens:

The year opened in darkness and mystery. We would fain pass by the painful experiences of this most trying episode in our history as a Mission; but these events coming, as they do, in this year, it seems but fitting that we should briefly refer to them.

Scarcely had we crossed the threshold of the year, and before we knew that our Lien-chou missionaries had reached their Station, when the dread message came that five of their number, Mrs. E. C. Machle and her daughter Amy, Dr. Eleanor Chesnut, Rev. J. R. Peale and Mrs. Peale, had fallen at the hands of an infuriated mob; the two remaining missionaries of the Station, Dr. E. C. Machle and Miss Elda G. Patterson, barely escaping with their lives.

We could not believe it at first. We felt as if we must be under the influence of some awful nightmare, and would awaken to find it all a dream. Alas! the awakening only confirmed us in the knowledge that it was only too true.

The finite eye, viewing the mutilated corpses of our fallen comrades, would inquire, "To what purpose is this waste?" Only the

eye of faith can bridge such a mighty chasm, and looking away into the future, can see arising out of the ruins of Lien-chou better buildings and better facilities for extending the kingdom of Christ in China than it has hitherto had. As the Word of the Lord came to the Jewish Prince in olden time, assuring him that the topmost stone of the house of the Lord would certainly be laid, so we believe we have seen only the beginning, not the end, of the work in Lien-chou.

This awful catastrophe, together with the boycotting of all American goods, which caused an agitation throughout the whole Empire, more especially in Southern China, brought itineration in the country stations practically to a standstill. Not knowing what the outcome of these things would be, all missionaries were advised by their respective consuls not to go into the country. This prohibition extended to the Chinese New Year. Shortly after that, violent rains commenced, which continued for two or three months, during which period the whole country was flooded so as to render travelling by land almost an impossibility, while the rivers were so swollen that navigation was practically at a standstill.

With feelings of relief we turn to the side where light begins to shine. Although the work has been broken and hindered in some directions, in others very substantial progress has been made during the year.

Evangelistic work in and about the City of Canton, in connection with churches, day-schools, hospitals and dispensaries, has been very encouraging.

At Yeung Kong the year has been a most successful one, spiritually and financially. The outlook is very bright. More workers are urgently needed.

The total number added on confession during the year is 943.

CANTON STATION.

The work has been interrupted somewhat by the events of the year.

Dr. A. A. Fulton, Dr. Beattie and Mr. W. D. Noyes were obliged to spend the greater part of November and December investigating affairs at Lien-chou. "China in Transition," the boycott disturbances, violent rains, and in some fields raids by bands of robbers and outlaws have all tended to create excitement and unrest, and so have hindered the work. Tranquility is now restored, and the work is going on as usual.

The Station records with profound thankfulness that there has been no loss of any of its members by death during the year, and no case of serious illness except that of Dr. Beattie, who has been obliged, with Mrs. Beattie and children, to

return home on account of illness. We are glad to report his complete recovery in the home land.

Miss Lewis left for furlough in May. Dr. Swan and family returned from furlough at the close of the year.

CHURCHES.—Most of the churches of the Station are at present in a prosperous condition, and the outlook is bright for greater expansion in the future.

Eleven churches are under the care of Dr. A. A. Fulton.

First Church, Canton.—This church has now an ordained minister, Rev. Wong Yuk Shing. The church has had a successful year, and prospects are encouraging. It has a well-organized Y. P. S. C. E. The faculty and students of the Medical College render valuable assistance in both church and Sabbath-school. Total number of attendances at Sabbath-school during the year was 6,905. The church is self-supporting. Contributions were made to the famine sufferers in Japan, also to the Chinese church in San Francisco. One hundred dollars was subscribed toward furnishing the room for women's meetings.

San Ning Church.—The church here is not large enough to accommodate its members. A larger building is much needed. The church is self-supporting.

Chung Lau Church.—Here also the building cannot accommodate the people. The church proposes to raise \$5,000, \$1,000 of which has already been subscribed, and build as soon as possible. Twenty-nine have been received, and the people have subscribed full amount of preacher's salary.

Chik Hom Church.—The work in this place is making steady progress. The opposition of former years has disappeared. A large chapel has been purchased by native Christians. The church is self-supporting. It also supports a school for the children of the boat population, and partly supports a Bible woman.

Kam U Church.—This church is also overcrowded, and the members are planning to buy the adjacent building. It supports a school in a Christian village, three miles distant. The church has a large influence, its converts being found in many villages connected with the market town, two of which are almost entirely Christian. One village gave their ancestral hall for chapel and school purposes.

Ng Foo Church.—The work here has been hindered by the raids of robbers and outlaws, who captured numbers of people in this region. The elder of the church and his mother were kidnapped, but afterwards released. The magistrates have succeeded in capturing many of the offenders. Peace is now restored and the work pushed by native preachers.

Wong Pi Church.—This church is rapidly progressing and has now over 100 members. Twenty were added on confession during the year. The members employ a teacher.

Yan Ping Church.—Owing to the necessity of securing a new building, the work here has been retarded. The new building is almost completed, at a cost of \$1,300. Some help will be needed to meet all costs. With the debt all paid the church will soon be entirely self-supporting.

Tsung Shu Church.—In this place there is an excellent site and a good building. A flourishing school is partly supported by the members of this church. Two Bible women work in connection with the church and two neighboring chapels. Thirty were added on confession during the year.

Tong Ha Church.—The members of this church are scattered and it is difficult to keep in close touch with them. Twenty-two were added during the year. The work has extended into Hok Shan district, where recently ten men were baptized.

The work of Dr. A. Beattie during the eight months of the year spent on the field has been largely in Canton City and the Shun Tai district. Dr. Beattie's former field has been divided between him and Mr. Fisher. Mr. Fisher has taken over four of the churches formerly in charge of Dr. Beattie, with fifteen of the chapels connected with them.

Canton Third Church.—This is the principal church under Dr. Beattie's care. The work is very encouraging. The seating capacity of the church (600) is taxed to the utmost; and although the church was newly built only about two years ago, its congregation fairly bids to outgrow it speedily. Enlargement will soon be necessary. Sunday-school, women's meetings, and the English school have done much towards making the work a success. The preacher, Wan Kwok Fu, is earnest and faithful. With concentrated effort the church will soon become self-supporting. Thirty-four have been baptized during the year—twenty-four adults and ten infants.

Tai Leung Church.—The work of this church is very encouraging. The new chapel opened in March seats over 400. The Christians of Tai Leung have raised \$5,400, \$1,400 of which was raised this year. The church has grown rapidly, it being only seven years since the first members were baptized. This church has a Medical chapel connected with it, where medicine is dispensed daily and the Gospel preached.

The churches in charge of Rev. A. J. Fisher are Shek Lung, Tsan Shing, Liu Po, Yeung Mui and Tai Fan.

Shek Lung Church.—This church has had a prosperous year. About one-third of the 126 baptized during the year were baptized here. Two preachers and one colporteur are working in Shek Lung, one of the preachers working in the adjacent villages. The chapel has been thoroughly renovated during the year. One new elder and one new deacon were elected and ordained. Attendance is good—communion Sundays not room enough to seat all. There are two Sabbath-schools, one for women conducted by Miss Read, and one for men and boys conducted by Mr. Fisher and the native preacher. C. E. meetings are conducted by the members. Weekly prayer meeting is held on Thursdays, when the books of the Bible are studied in succession. In March a seven-days' conference was held for the native helpers, in which Rev. H. T. Burkwall, Rev. J. J. Boggs and Rev. W. D. Noyes kindly assisted.

Tsang Shing Church.—During the year Tsang Shing and Ching Kwoh have been organized into a separate church. Tsang Shing has had a prosperous year. Some who at first opposed are now earnest workers. Two elders were ordained. The membership is widely scattered and so two helpers are kept here. At last communion two came in from Hon Uen, thirty miles distant. Schools are much needed.

Ching Kwoh is steadily growing. Rent has to be paid this year for the building. \$380 silver would buy the house and save \$17 per year rent.

Liu Po Church.—No progress is made here. The trouble arises

out of the expulsion of a colporteur and an elder, who got into trouble and stirred up faction in the church. The helper has been faithful, but has received no support from the members.

Yeung Mui Church.—This church has five preaching places connected with it, three being Hakka and two Cantonese. These chapels are all in villages except Tai Tong.

Tai Fan Church.—Tai Fan still lacks a proper place for worship. About \$700 has been raised by the people for a new building. \$300 more are needed. A new house would greatly help the work. The present place of meeting is unfit for a chapel.

The most pressing needs are a half dozen Spirit-filled native helpers to occupy new territory, and the means to open temporary chapels.

EVANGELISTIC.—In connection with the different churches are some sixty-nine chapels; of these thirty-nine are under Mr. Fulton's care.

One of the elders in the San Ui Church has given a fine site and built a chapel at his own cost, value of land and chapel \$1,000. At Sz Kau a new chapel has been built, which seats about 200, at a cost of \$1,200. \$150 has been subscribed towards this chapel.

At Ku Tsing, in the San Ui district, a fine site has been secured for a new chapel. About \$1,000 has been raised towards the building, one man subscribing \$625.

At Chiu King, in San Ning, a new shop has been secured for chapel services.

At No^{*}Kat, in Yan Ping, the people have purchased a hall for women at a cost of about \$200.

Petitions have been sent to Presbytery for permission to organize churches at Pak Sha and at Shing Tong. At Pak Sha nearly \$200 have been raised towards a new building for a chapel. Forty-five were received on confession at Pak Sha during the year.

At Kong Mun a new chapel is needed. The cost will be about \$2,000. The people will raise \$500.

The division of Dr. Beattie's field between Dr. Beattie and Mr. Fisher leaves fifteen chapels under Dr. Beattie's care. In many of those chapels the work has been very encouraging. In the Leper Village the work continues to be full of interest. The people welcome the Gospel. Seventeen have been baptized during the year. This important work is supported entirely by contributions from friends. Many of the hungry and helpless have been fed and clothed. The Parsees of Canton and Hongkong are among the most liberal contributors. The Leper Mission, Edinburgh, has again given a liberal contribution. In some places enemies have tried to stop the work, but the Christians have remained true and faithful. In others the work has been hindered by inconsistent assistants, who have received people into the church who entered merely for hope of worldly gain. On the whole, in spite of opposition, many during the year have become Christians.

The chapels under Mr. Fisher's care (fifteen) have had much the same history as those reported above. In some places there has been progress; in others the work has been hindered by opposition. Nearly all lack suitable places for worship. At Cha Uen, notwithstanding years of opposition, a preaching place has at last been opened up, and the people gladly listen to the Word of Life.

Received during the year on Mr. Fulton's field, 462; contributions, \$4,200; on Dr. Beattie's field, 186 (twenty-one infants baptized); on Mr. Fisher's field, 126 (eleven infants baptized). Total adults received, 774.

WORK FOR WOMEN AND CHILDREN.—*Mrs. Noyes* has conducted daily morning services for women and children. In addition to studying the Old and New Testaments, portions of Dr. Newton's Sermons, "King's Highway," "Safe Compass," "Bible Wonders," and "Nature's Wonders," have also been read. A weekly prayer meeting and Bible Study Class has also been conducted. Itinerating in the neighboring villages has been carried on. Two sermons for the young have been translated and will be prepared for publication.

Mrs. Fulton has carried on evangelistic work in the Pierson dispensary and the David Gregg Hospital, with the assistance of a Bible woman. A chapel exclusively for women has also been opened by Mrs. Fulton, which is largely attended. She also conducts a weekly service for women in the First Church.

Miss Churchill does evangelistic work in connection with the Third Church. A weekly prayer meeting and a Gospel meeting are held in the chapel. Gospel meetings are also held in school-rooms and in the homes. Miss Churchill has also charge of the Sabbath-school for women and children at the Third Church, which has an average attendance of over 300. Four Bible women assist her in her work. Twenty women and children have become Christians during the year.

Miss Butler has charge of two Bible women doing evangelistic work in the Canton Hospital.

Miss Lewis conducts evangelistic meetings for women in connection with her schools.

Dr. Mary Niles carries on evangelistic work chiefly in the country stations. She has eight Bible women assisting her, two of whom work in the Leper Village. Dr. Niles, during the year, has opened up new Sabbath-schools, visited in the homes, and held meetings in chapels and on boats. Dr. Niles also does evangelistic work in connection with the chapel for lepers.

Miss Durham also works in the country stations. A special feature of her work this year has been the establishing of

classes for Bible study in connection with the chapels. She has also conducted regular meetings amongst the boat people. She has five Bible women assisting her. She has also taken the partial superintendence of the Sabbath-school for women and children at the Second Church, which during the year has had an average attendance of about 100.

Mrs. Fisher and Miss Read have had charge of the work for women and children in Shek Lung. Their work had a very successful beginning. *Mrs. Fisher* has conducted meetings for women which have been very encouraging. *Miss Read* has had charge of the Sabbath-school, also a day-school. The attendance of women at the Sabbath services in Shek Lung has about trebled during the year.

Mrs. Kerr conducts work amongst women and children in connection with the Refuge for Insane and amongst the boat people; also in the neighborhood of Ha Fong Tsun.

EDUCATIONAL.—*Theological Seminary and High School*.—This institution, under the management of Rev. H. V. Noyes, D.D., Rev. J. J. Boggs, and Rev. W. D. Noyes, assisted by five Chinese instructors, has had a most successful year.

While the Chinese Government is establishing many schools where western studies take the place of the old regime, and private schools of the same character are becoming numerous, yet the number of applicants to this school is increasing instead of diminishing. The school has been full during the year; the attendance exceptional. Progress has been steady. Enthusiasm has been manifested in all branches, in out-door exercises as well as in text-book exercises.

Additions made to the curriculum of the High School place that department where it can compete fairly with the ordinary college.

Graduates of this institution are in demand in the new Chinese schools. Great inducements are being offered them in the way of salary, so that to retain teachers is a problem. One teacher, receiving \$13 per month, left to accept a position where he receives \$50 per month for teaching three hours per day. Altogether five graduates have accepted positions in these Chinese schools. They are not required to teach on the Sabbath nor to take part in idolatrous worship. In their new field they have an opportunity of exerting a Christian influence, which we hope they will take advantage of.

One of the graduates is an instructor in the Canton Christian College, and two are instructors in the Anglo-Chinese school of the London Mission, Canton.

In the past twenty years this institution has sent out more than 100 preachers and has given a good education to about

1,000 pupils, largely children of church members. A good force of Chinese teachers and at least one more foreign missionary are necessary in order that the institution may become an increasing power for good in the future.

The Y. M. C. A. (eighty-five) and the C. E. Society (thirty-five members) have carried on their usual work. Companies of students have preached in the neighboring villages on Sabbath afternoons. During vacation a goodly number have been employed as preachers or colporteurs by the Bible societies.

One of the theological students in the latter end of the year received the summons to "come up higher." He went trusting in the Saviour.

Statistics for the first half of 1906 are as follows: Enrolled, 104; attendance, 95 to 100, distributed as follows: Theological students, 25; High School, Middle department, 44; Lower department, 35. Seventy-six are church members, seven of whom joined the church during the year. Three have graduated after taking the full eight years' course, and three have commenced preaching after a shorter course.

Additions added from time to time to the curriculum of the High School place that department now on a college plane.

Chinese continues to be the medium of instruction.

The Memorial Building erected by Rev. William D. Noyes, in co-operation with Dr. and Mrs. Noyes, in memory of his brother, the late Mr. Richard Noyes, has been completed. It is 115 feet in length by 40 feet in depth, and is three stories high. It is well ventilated throughout. It consists of rooms for calisthenics, recitations, and for laboratory work in chemistry and physics, and assembly room and dormitories. It will accommodate eighty students. This commodious building, fitted as it is with all modern equipments, will prove a great factor in the enlargement and improvement of this department of the work.

Our cordial thanks are given to the Presbyterian Church in New Zealand for £20 contributed for payment of Chinese teachers, and for valuable assistance in teaching rendered by its missionaries here.

Truc Light Seminary.—This institution, under the management of Miss H. Noyes, Miss E. M. Butler and Miss H. Lewis, has had a very successful year, all the departments having been filled to overflowing. The enrollment is as follows: Primary department, 54; Intermediate, 68; Advanced, 38; Training School for Women, 68; total, 228. Ten native teachers have been employed. The native assistants are efficient and faithful. One of them has donated a large share of her salary to the work of the school. New studies have been added to the curriculum, and changes made in the line of the new, "up-to-date" requirements.

In December, Dr. Beattie removed to Fa Ti, leaving the whole of the Kuk-fau Compound to the use of the Seminary.

This gave a good deal of additional room for the school, and made it possible to effect some long desired and very necessary changes.

Several weeks of evangelistic meetings held in the Second Church had the effect of deepening the spiritual life of those already Christian and of leading others to Christ. The number of pupils who have joined the Church during the year is thirty-one.

During the year six of the pupils have commenced teaching, two have become Bible women, two are being trained as nurses in the Hongkong Hospital, two are studying dentistry, two are studying medicine, 1 married a teacher in the Fa Ti High School and has gone with him to Honolulu.

During the part of the summer vacation a School for Teachers was carried on in the Seminary Building.

Miss Elda G. Patterson, of Lien-chou, has resided at the Seminary since November and has rendered valuable assistance in teaching, while Dr. M. W. Niles and Dr. P. J. Todd gave needed medical assistance during the year.

Contributions have amounted to \$201.60.

The blind Bible woman, Chan Oi, has continued her work in the villages near her home.

Of those supported by the Orphan Fund, one has been in school throughout the year, and another part of the year.

Day-schools.—There are seventeen day-schools for girls in operation, and nine boys.

Of the girls' day-schools, Miss Churchill has charge of seven, Miss Lewis four, Miss Noyes one, Miss Butler one, Dr. Niles one, Mrs. Noyes one, Miss Read one, Miss Durham one.

In the school under Miss Durham's charge eight of the pupils have joined the church during the year.

Of the boys' schools, five are in charge of Mr. Fulton. These are all taught by graduates of the First Degree and of Fa Ti Training School. They are largely supported by the Chinese. Mr. Fisher has charge of the remaining four of these day-schools.

Other Schools.—Other schools in operation are: *The School for Blind Girls*, in charge of Dr. M. W. Niles; *The Boarding School for untainted children of lepers*, in charge of Dr. A. Beattie. This school is growing in interest and is doing a splendid work in saving the children from the sad fate of their unfortunate parents. *The Canton Hospital School*, in charge of Mrs. Kerr. From this school nine have united with the church during the year. It is interesting to note that during the past sixteen years 137 pupils from this school have united with the church. *The Pui Kei Boys' School*, in charge of Miss Butler. This school has had seventy enrolled during the year, four of whom have joined the church. *The Boys' English*

School, at Sz Pai Lan. This school is taught by Miss Burlingame. Ninety have been enrolled during the year.

MEDICAL WORK.—*Canton Hospital.*—The Canton Hospital was in charge of Dr. P. J. Todd during the year, Dr. J. M. Swan being absent on furlough.

The general unrest amongst the Chinese has somewhat interfered with the success of the work.

Evangelistic work has been carried on by Mr. Wong, pastor of the Second Church; Mr. Tz, the hospital evangelist, and a colporteur; also by two Bible women under Miss Butler's care. The Hospital School for Girls and Women has been in charge of Mrs. Kerr. Thirteen from the hospital were received into the church during the year.

Statistics are as follows:

| | |
|------------------------------------------------|--------|
| Number of in-patients | 1,375 |
| Number of out-patients | 25,665 |
| Number of operations under anesthetics | 1,032 |
| Number of operations without anesthetics | 1,952 |

The Medical College in connection with the hospital has had thirty-six students enrolled. On the teaching staff there have been two foreigners and seven Chinese. Six of the Chinese professors have given their services gratis. Dr. Anton Anderson has been in charge.

The hospital is greatly indebted to Dr. J. M. Wright, of the Reformed Presbyterian Mission; Dr. H. Boyd, of the J. G. Kerr Refuge for Insane, and Dr. J. Ings, of the New Zealand Presbyterian Mission, lately deceased, whose services have added much to the success of the year.

David Gregg Hospital for Women and Children.—This institution is in charge of Dr. Mary Fulton and her colleagues, Dr. Isabella Mack and Miss Margaret Strathie. Dr. Mack has spent six months of the year in Yueng Kong, having charge of the medical work there in the absence of Dr. Dobson on furlough. Miss Strathie has devoted most of the year to the study of the language.

The "Mary H. Perkins Memorial" Building, the Lecture Hall in connection with the E. K. Hackett Medical College for Women, and "The Hannah Lee Bridge," which connects the first mentioned building with the others, have been completed during the year. The latter is the gift of Mrs. J. S. Lee, of Hongkong.

All the main buildings and the grounds are lighted by electricity. For this purpose \$100 in gold was donated by Mrs. Edna Sturtevant, of Boston.

The Pierson Dispensary has been removed from the Theodore Cuyler Church and now occupies a house secured adjoining the compound. About 5,000 patients have been treated.

Statistics:

| | |
|---------------------------------|-------|
| Number of in-patients | 201 |
| Number of out-patients | 379 |
| Number of operations | 353 |
| Number of teeth extracted | 1,037 |
| | 1,390 |

Dr. Shi Mui Hing, the most valuable native assistant, died from plague, greatly regretted by all who knew her. She bequeathed \$450 (silver) towards a fund for a contagious disease ward.

Religious instruction has been given by two Bible women and by Rev. Mr. Wong, pastor of the First Church. Thirteen in connection with the hospital decided to be Christians during the year.

In the Julia M. Turner Training School for Nurses, eight students have been enrolled. One nurse graduated in February.

For services, room rent, sale of medicines, etc., \$3,386.75 has been received. The work is self-supporting.

In the E. A. K. Hackett Medical College for Women, twenty-one students were enrolled during the year. Three graduated after taking the four years' course. Dr. Chesnut's student took the last year only in this college.

Ten instructors teach in the Medical College. Their services are given free, except in one case where chair fare is paid. The work is self-supporting. Seven are now in the graduating class.

Dr. M. Fulton has translated Penrose's "Gynecology" during the year.

Thanks are due to Drs. Scarlett, Remington and McCracken, of Philadelphia, Pa., and to Dr. A. Anderson and Dr. Andrew Woods, for assistance during the year.

Ha Fong Tsun Dispensary.—Dr. Niles reports 817 men and 378 women treated. This work is superintended by Dr. H. Boyd. Religious instruction for the men is given by a native evangelist, and for women by Mrs. Kerr and her Bible women.

Dr. Niles has treated 150 patients at her office. Professional calls in homes 100, twenty of which required operations. Professional visits made to adjacent towns, seven. When not itinerating Dr. Niles has also given lectures twice a week to the students of the E. A. K. Hackett Medical College. She has translated a "Manual of Obstetrics," and is revising Dr. Kerr's work on "Practice of Medicine."

Fa Ti Dispensary.—This is in charge of Mrs. J. J. Boggs, M.D. Patients in the dispensary have been regularly treated by Mrs. Boggs. A blind Bible woman assists in the evangelistic work of the dispensary. Mrs. Boggs also visits patients in the adjoining villages, where the services of a good Bible woman are much needed.

Mrs. Boggs has also finished the translation of a book on nursing, which was begun by Dr. Eleanor Chesnut.

The John G. Kerr Refuge for Insanc.—This institution continues to grow in usefulness, and is becoming more and more a powerful factor in helping suffering humanity, and in bringing a knowledge of the Gospel of Christ to a class of

people whose distress must arouse the sympathy of all who love Him to whom suffering humanity never appealed in vain.

Mrs. Kerr reports that during the year 141 new patients have been admitted. Nineteen have been discharged cured, fourteen have improved, one has escaped, and five have died. At the present time there are sixty-four men and forty-four women inmates, representing all classes of society.

The present accommodation in the Refuge has been quite inadequate; and to house such a large number the ingenuity of the Managers has been much taxed. A native house has been secured and is full. Also a one-story building has been erected for the use of the two matrons and a Bible woman. Two temporary pavilions have been erected for those who can live an out-door life. Many thanks are due to Dr. H. Boyd, who is in charge of this work in Dr. Selden's absence, for what he has been able to accomplish for the Refuge during the year.

A branch of the Brotherhood of Andrew and Philip is organized, and does good work both in the Refuge and surrounding neighborhoods. They hope soon to have a new chapel for services. A male evangelist and two Bible women are now employed.

The immense number of visitors, relatives and friends of the inmates, who go to and fro continually, makes this a wide field for usefulness.

One of the out-patients and two women from the Refuge have become Christians during the year.

The evangelistic work for women and children is in charge of Mrs. Kerr, who has also started a Sunday-school for women and children of the boat population, which has now an attendance of from thirty-five to forty.

LIEN-CHOU STATION.

The sorrowful history of this Station for the past year is familiar to the whole Christian Church.

The members of this Station left last Mission meeting with high hopes and enlarged plans for the future. Only one short day after their arrival home when five of their number, Mrs. E. C. Machle and her little daughter Amy, Dr. Eleanor Chesnut, Rev. J. R. Peale and Mrs. Peale, the two latter newly-appointed missionaries, with expectation of a long life service for the Master in China, were called upon to seal their testimony with their blood. They trod the fiery path of persecution to the death, and thus passed on to swell the ranks of the noble army of martyrs gone on before. "Therefore are they before the throne of God and serve Him day and night in His temple." "Their works do follow them." The painful narrative need not be repeated here, as it has been given at length in Dr. Brown's pamphlet entitled "The Lien-chou Martyrdom," copies of which may be obtained free of charge by addressing the Board in New York. We should add, however, the following resolutions which have since been adopted

by the Mission, whose next annual meeting did not occur until nearly a year after the massacre, as it will be remembered that the tragedy occurred just after an annual meeting.

Whereas, Since our last meeting much loved associates have been taken from us by a violent death at the hands of a frenzied mob, we wish to place on record:

(1) Our warm sympathy with the relatives and friends who have been thus bereaved, and our own deep sense of loss.

(2) That we regard Mrs. E. C. Machle and Dr. Eleanor Chesnut as rare examples of entire consecration to the service of the Master and earnest zeal in this service continued with untiring energy during many years.

(3) That while Mr. and Mrs. Peale had been on their own field but one day, and in Canton only three weeks, they had endeared themselves to us all, had gained our high appreciation of their qualifications for their work and given us large hopes of future usefulness. Nor do we forget Amy Machle, who at the early age of nine years, went, with her mother, to their heavenly home.

(4) That we desire to follow in the footsteps of these martyrs as they followed Christ—"faithful unto death"—and we give thanks to God for the faith that sustained them through life and did not fail them in the hour of trial.

(5) That it is our hope and prayer that God's richest blessing may rest upon those who hereafter shall succeed them in carrying on the work at Lien-chou.

The remaining members of the Station are Dr. E. C. Machle, Miss Elda G. Patterson, Rev. R. F. Edwards and Mrs. Edwards.

Miss Patterson has been in Canton, in the True Light Seminary since November. Dr. Machle has spent most of the year in the Philippines, in charge of Dr. J. A. Hall's Hospital at Iloilo, while the latter was on furlough. Rev. R. F. and Mrs. Edwards were in America on furlough, but have now returned to the field.

The return of the missionaries to Lien-chou has been delayed beyond expectation. This was due in part to the ill health of Mrs. Edwards, which kept Mr. Edwards in America longer than had been anticipated. It was not practicable to reopen the Station without him, as Dr. Machle was needed elsewhere and the other two men of the Station force, Dr. Ross and Mr. Kunkle, are new missionaries who do not, of course, know the Chinese language. Another reason lay in the American Minister at Peking and the American Consul-General at Canton, who deemed it unwise for the missionaries to return until the Lien-chou officials had complied with the conditions which our Government had insisted upon. These were:

1. That the sum of taels 46,129.65 be paid to Julius G. Lay, American Consul-General at Canton, to be paid to the Rev. Henry V. Noyes, treasurer and representative of the American Presbyterian Mission, as

compensation for loss of property at Lien-chou. That the said sum of taels 46,129.65 be paid to the said Julius G. Lay, American Consul-General, on or before the 10th day of July, 1906.

2. That the rewards for those guilty of murder of the missionaries and burning the buildings be increased and continue to be offered until such persons are apprehended.

3. That the strongest assurances be given the American Government that in future adequate, efficient and effective protection be guaranteed to American missionaries in and near Lien-chou.

4. That the small Chinese Temple used for annual "Ta Tsin" celebrations and adjacent to the former men's mission hospital be at once transformed into a schoolhouse.

5. That near this schoolhouse and in a conspicuous position there be erected by the Chinese authorities a stone tablet on which shall be carved the Edict of His Majesty the Emperor of China issued on the 28th of October, 1905.

6. That the said Edict be also conspicuously posted in the City and District of Lien-chou when the missionaries return there.

7. That in addition to the tablet described a memorial tablet be erected also by the Chinese authorities to the memory of those missionaries who lost their lives in the massacre at Lien-chou and that such a tablet shall bear an inscription stating that it is erected by the Chinese authorities.

8. That this tablet be erected near the tree in front of the cave temple where the missionaries were dragged from the cave and tortured and killed before their bodies were thrown into the river.

9. That the above mentioned tablets be erected before the 10th day of October next, and that should they be destroyed or defaced in any way that the Chinese authorities will replace or repair them.

At the time this report goes to press, all these conditions have been complied with except the one relating to the temple, and the missionary party, consisting of Mr. and Mrs. Edwards, Dr. and Mrs. Ross, Mr. Kunkle and Miss Patterson, were waiting at Canton all ready to start and in daily expectation of permission from the Consul-General to do so. It is probable that before these pages come from the printer, they will be in Lien-chou and busily at work.

It should be said in passing, that neither the Board nor the missionaries had any part in making or enforcing the conditions referred to nor in obtaining the indemnity that was paid to some of the relatives of the murdered missionaries. Nor did the Board demand that the Chinese should be forced to pay indemnity for the property that was destroyed. The Board simply expressed its readiness to receive the actual cost of replacing the property, provided it was offered and could be collected without injustice to innocent parties. This was done. Aided thus the Board has made the necessary appropriations for rebuilding. The Station can be more adequately equipped than it was before on account of generous gifts for the two hospitals. Mr. Warner Van Norden, of New York, has given money for the Men's Hospital and the Estate of James H. A. Brooks, of Philadelphia, the money for

the Woman's Hospital. These institutions will be called the Van Norden Hospital for Men and the James H. A. Brooks Memorial Hospital for Women, respectively.

Although no foreign missionaries have been able to reside at the Station this year, a great deal of the work has been continued by the native workers who have been very faithful. Services have been conducted regularly at all the out-stations, as well as at Lien-chou. Sam Kong being the centre. Both the boys' and the girls' boarding schools have been in operation, the former being temporarily removed to Sam Kong. Both these are as well attended as last year. Two of the day-schools have been continued, and work amongst the women has been carried on by faithful Bible women. Two dispensaries have been carried on by native medical assistants. Twenty-five have been received into the church during the year, twelve of these being from Lien-chou City. With the return of the missionaries, the Station will soon resume its former condition.

The new educational movement has also taken hold of the people there. The Government has established several schools for the teaching of western subjects, and the people generally are manifesting an increased interest in education.

EVANGELISTIC.—The churches at the Station are Lien-chou, Sam-kong and Kang-hau.

Lien-chou Church.—Regular services have been held in the chapel. Twelve have been received on profession. Sunday-school has been conducted; average attendance, thirty-five.

Sam-kong Church.—At Sam-kong eleven have united with the church during the year. The members are earnest and faithful in attendance on Sabbath services. The native preacher has worked faithfully. Sunday-school has been regularly conducted; average attendance, eighty-five.

Kang-hau Church.—This is the smallest church of the Station. It has about 40 communicants. Two have been added during the year.

In connection with these three churches are five chapels, in all of which services have been kept up by the faithful Chinese helpers. Rev. Li Yeung Shan, who has charge of the whole field, has made several trips to each of the out-stations, strengthening the hearts of the Christians and holding communion services.

WORK FOR WOMEN.—Work amongst the women has been carried on by two Bible women. One of these visits in the homes of Lien-chou and vicinity. The other has worked among the women of Sam-kong and taught the Training Class for Women, which formerly met in the Dwight Memorial Hall at Lien-chou. The class at present has but two members.

Another is studying at the True Light Seminary in Canton. It is hoped that all three will soon be ready to take up Christian work.

EDUCATIONAL.—*Boys' Boarding School.*—This school has been kept open throughout the year at Sam-kong, instead of at Lien-chou as formerly. Number enrolled thirty-three. The teacher has been faithful and conscientious and the pupils have made good progress. Two pupil-teachers have assisted in the primary classes.

Girls' Boarding School.—Enrolled thirty-one. Rev. Li Yeung Shan has given whatever time could be spared from his other duties to teaching the advanced class. Li Cheung So has assisted with the primary classes.

Day-schools.—Two day-schools only have been continued during the year.

MEDICAL.—The hospitals were open for the first two months of the year only, with about the usual number of patients. Since then there has been no medical work at Lien-chou. The two dispensaries at Sam-kong and Shek Kok have been continued by Dr. Machle's assistant, Li Sin Shang. He reports the number of new patients at Sam-kong, 461; at Shek Kok, thirty-one.

YEUNG KONG STATION.

It is a cause for heartfelt thanksgiving that while there has been so much disturbance in other places, the Yeung Kong field has enjoyed the utmost tranquility. No direct effects of the boycott movement have been felt, and all classes have been uniformly courteous and kind. The work has gone on without interruption, save that during the months of November and December it was deemed prudent, in view of the tragedy at Lien-chou, to refrain from extensive itineration.

EVANGELISTIC.—The evangelistic work has been carried on by Mr. Patton and Mr. Marshall largely in common, a recent division of the field assigning to the former Shui Tung Church and territory, to the latter Yeung Kong City and adjacent out-stations.

The necessity of temporarily decreasing the staff of native workers on account of lack of funds has left the out-stations only partially manned, hence the increase in membership has been less than in previous years. Only five points have had a regular supply, Yeung Kong City and the remaining out-stations being worked by the missionaries, the teacher of the Boys' School, and the Theological Class. Two of the out-stations have been practically closed the greater part of the year. Opportunities have in no wise diminished, and the

sending out of five new men in July largely remedies this state of affairs, promising to make the work far more effective the coming year. The radical stand taken against interference in official affairs has also tended to discourage the faint-hearted, improving the quality, while increasing the numbers, of inquirers at some points.

In spite of drawbacks, the statistics show 325 candidates examined and 113 baptized, making the total number of communicants 645. Increase of contributions is interesting and significant of the growing movement towards self-support. The average per member for the year is \$2.40, making a total of \$1,549.85, a net increase of \$357.43 over last year. Most of the chapels now pay all current expenses.

Nga Shiu and Shiu Tung have each completed and opened a commodious new chapel, aid from the Loan Fund supplementing in each case the liberal local contributions. Yeung Kong seems on the point of realizing its long cherished hope of a church home, year-long efforts to secure a site being now on the verge of consummation.

In general there has been a healthy growth in both churches, their condition being better to-day than ever before. The newly-awakened sense of independence is becoming a factor in church life, doubtless destined to be more and more felt in the future.

WORK FOR WOMEN.—This was carried on by Mrs. Dobson, who continued to do her full share until her departure on furlough. Since that time, it has been under the direction of Mrs. Marshall and Miss Wilcox. The latter has conducted the Thursday prayer meeting, taught the primary class in Sunday-school, and assisted in teaching the inquirers' class.

Mrs. Marshall has devoted the major portion of time to visiting in the homes. It has been impossible to enter all of the heathen homes now open, but many of these have also been visited, and a number of calls have been received from the better class of women. The Sunday-school for women and children has been merged into the general school, and attendance has been well sustained by both Christians and outsiders. A weekly prayer-meeting has been held in a distant part of the city, where four Christian women form a nucleus.

A special class for women was held at the beginning of the Chinese year with an average attendance of eighteen. Good work was done and the effects have been manifest throughout the year in the increased interest in Bible study, which is one of the most encouraging features of the work. From this class has sprung a weekly Bible class, meeting on Thursday, also a permanent training class in which three women are studying with a view to Christian work.

Visits have been made to four out-stations which offer alluring opportunities for work. At present the work for women is practically confined to Yeung Kong city and five out-stations, as no Bible women are available for the other and more distant points.

Two Bible women have done faithful work, one in the city and surrounding villages, the other visiting in rotation the five nearest out-stations. The latter has instructed all of the inquirers at these points, besides preaching the Gospel to hundreds of outsiders.

The year has been one of unprecedented opportunities, which it has been possible to improve but partially, owing to the limited force, native and foreign. The work has been intensive rather than extensive, aiming at the development of the Christian women, and through them the reaching of the larger numbers. Growth has been apparent in greater unity of spirit, increased ambition, and a higher standard of Christian living. Twenty-two women have been baptized during the year.

EDUCATIONAL (in charge of Rev. C. E. Patton).—*The Boys' School, Chinese-English School and Theological Class*, all interrelated, show a total enrollment of eighty-nine. Three native teachers have been employed. Two Canton Christian College students also taught English during the summer months. Each member of the Station has assisted in teaching English. This school, involving an expenditure of about \$850, is entirely self-supporting.

In addition to the regular Theological Class, taught by Mr. Patton and Mr. Marshall, a supplementary summer class was held for all native workers. Thirty were in attendance—preachers, colporteurs, Bible women, and elders. Nearly three weeks of July were spent in Bible study. Every practical phase of the work pertinent to the day was also taken up and discussed. The spirit was good and the work most helpful.

The Theological Class will be sent temporarily to the Fa Ti High School and Theological Seminary. In all there will be ten students in preparation for future work. Five students were graduated in July and have been assigned to chapels in various parts of the field.

MEDICAL.—The hospital was in full operation for five months under the care of Dr. Dobson, since which time the medical work has been in charge of Mr. Marshall. Dr. Dobson's departure on furlough necessitated the closing of the wards at the end of the Chinese year. The clinics were carried on by a native assistant until his resignation, June 1.

Dr. Isabella Mack has acted as resident physician for six months. As her first object has been the study of the language, her medical work has been limited, but she has treated many patients, chiefly in Christian families, averaging about ten a day during the summer months.

The Gospel was faithfully preached to in-patients and out-patients, and none have gone away without an opportunity of hearing the truth. Several inquirers have been enrolled among the hospital patients.

The statistics show a total of 108 in-patients in five months, and 2,256 out-patients during the time the clinics were open.

MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Missionaries—Rev. and Mrs. William B. Allison, Dr. Mary E. Gregg. Out-station: San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898. Missionaries—Rev. Walker E. McBath and Mrs. McBath.

Dr. Mary E. Gregg was added to the Mission during the year, in view of the large opportunities which it was believed a medical missionary woman would find in Guatemala City. Mr. and Mrs. Allison have been able to locate themselves nearer the church.

The work has called for close supervision in both Stations, and the missionaries have been hampered by the inadequacy of the support which it has been possible for the Board to give the work. Mr. Allison reports:

We should be enabled to put several additional native workers in the field. A great work can be done by capable men going from village to village, and from city to city, as evangelists, distributing literature and holding meetings as they have opportunity. There are many communities asking for such services. We would soon have many regular preaching points if we were able to push this part of our work. Apparently nothing has been done through native Bible women. This work offers a great deal in Guatemala City, especially. We should have at least two Bible women at work for us. We have one woman at present who should be in our employ. They can go from home to home and teach and enlighten the people, and constantly look after the Sunday-school children. The women of this land are most ignorant of spiritual things, and most under the power of superstition and darkness. We should not have to delay another year before starting this important branch of our work.

We have done a great deal of the work of cleaning the church, etc., ourselves, and have depended on native believers, but the church has not been properly taken care of. The street must be constantly swept. We have had great difficulty in being able to meet the requirements of the law, owing to lack of funds for this. We are sure that the keeping of the church within and without in excellent order will have a most wholesome and helpful influence. Such a man as is needed for this work could be a great help to us also on our itinerating trips.

We have done a good deal of itinerating, but only a small amount as compared with what we should be doing. Heretofore we have not had sufficient command of language and enough money to enable us to branch out as we would have liked to do. This branch of our work should be pushed as never before. It is certainly real missionary work to go from village to village, and city to city, preaching the Gospel and establishing churches. There is a great opportunity for such work.

We hope that adequate financial provision can be made for this. Personally, I have borne a large part of my own itinerating expenses, but I do not feel that I can continue to do that.

We have had fifty boys in this school under a good master and the work has been very encouraging. Mrs. Allison has conducted a class in singing the Gospel songs among the boys and the master has faithfully instructed. We should have an additional teacher and more equipment, for we have been running the school in a building very much out of repair and in an unsanitary condition and with almost no suitable appliances. Were the building in suitable repair, the number of scholars could be greatly increased and better work be done.

Dr. Gregg is here and at work, both learning the language and healing the sick. As yet she has not been able to secure official permission to practice, but this is under way and we hope it will be granted in a short time. She has already had as many calls as she could attend to among our believers and others interested in our work. We know that there is a great opportunity for her, because of the great need that we face among our own believers and others. We feel that she should soon have a home of her own, where she can conduct hospital work on a small scale, and while caring for the sick be training nurses, and especially reaching and helping the girls and young women, both physically, morally and spiritually. The immoral condition of hosts of girls and young women here is simply appalling and indescribable.

Mr. McBath writes from Quezaltenango:

Our report this year will not show any advance in numbers over previous reports, but, on the contrary, a decrease. At this date last year we had a membership of twenty-five, but two have moved from the city, and four have been indefinitely suspended, and it is probable that four more may have to be similarly dealt with in the near future; while on the other hand, only one new member has been received. If we were dependent upon the congratulations of friends for our encouragement, we would be discouraged, indeed. However, we have this encouragement, that our Father knows that we have tried to do the best we could, and have worked even beyond our strength against a multitude of obstacles.

What has to us seemed the greatest hindrance in a physical way is that we have not been able to have the chapel located near our house. The house in which we live is the property of the Mission, but since the location is not good for meetings, it has not been used for a chapel for seven or eight years, and when I came to Quezaltenango it was rented out for a central telephone station. Since the earthquake of 1902 there are few good houses that can be rented, and the only thing to do was to fix up a part of this house as a residence and live there, while renting a room in a better location for the meetings. Having to go nearly a mile almost every night, and leave a practically unguarded house, is quite a different thing here from what it is at home, because the walking is not easy at this altitude, nearly 8,000 feet, especially with two steep hills to climb; and our house is only half finished, the front part on the street being only a temporary structure that has already stood for ten years, but is anything but burglar proof, and our yard is fenced on three sides with a wire fence and open on the other side; whereas, almost every other house in the town is surrounded by high stone or adobe walls.

Another great obstacle is the water problem. We are without a water supply, except a small cistern we built last spring, which holds water for about half the dry season. There are public fountains scattered through the town, but these are frequently dry, and our being

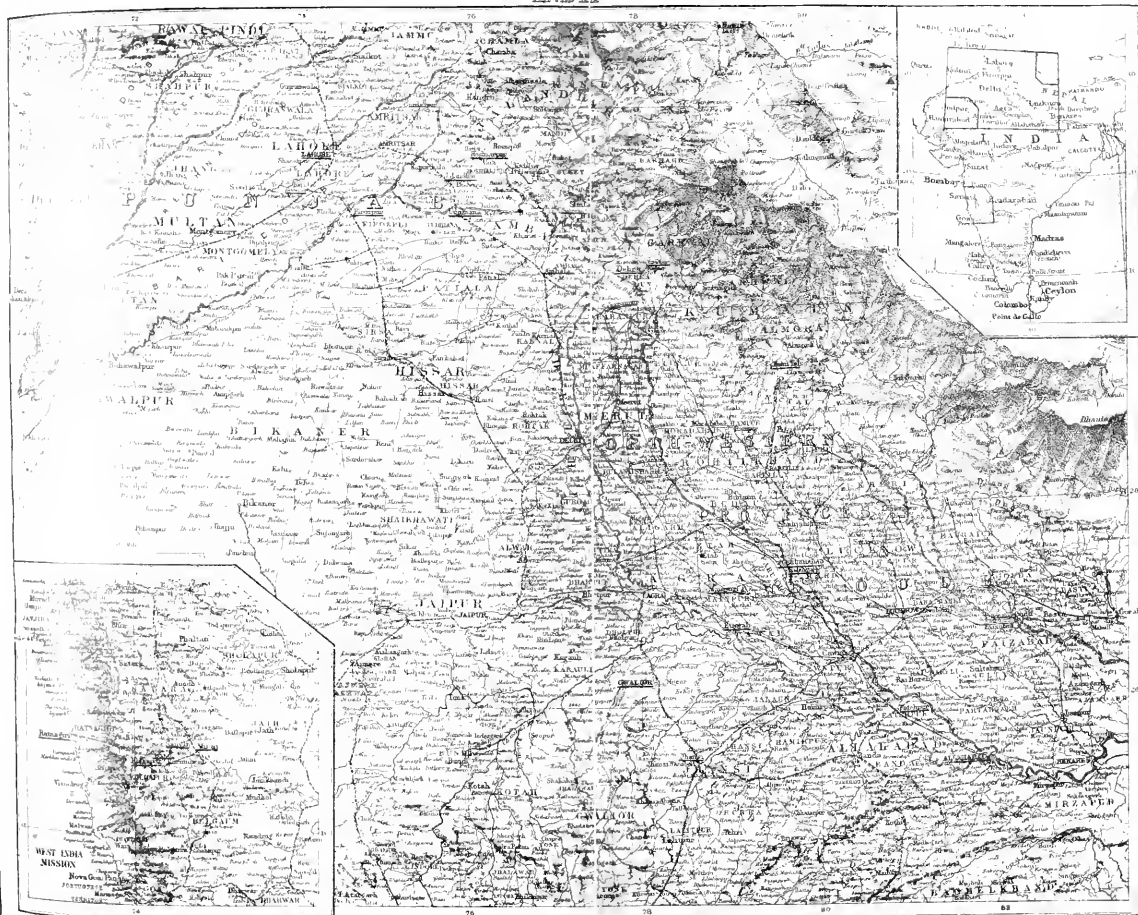
Protestants makes it almost impossible to secure service at any price. Many a time before we got our cistern built I have had to take a pitcher and go to a hydrant, seven squares distant, to get the water to wash our hands and faces with in the morning; and after breakfast go after more. More often I would make several trips after night, as the work of carrying water is beneath even the ordinary servant class of people.

These hindrances, as I said, are physical. The great obstacle is the same as in all lands, and that is the Devil. Incarnate in many different types, according to the characteristics of the races, he here works among the few who are trying to serve God by presenting the attractions of their favorite sins of adultery and fornication. To us who have been trained to look with abhorrence upon such sins, it is difficult to understand why they fall into them so easily; but the fact is they inherit it, and there is no public sentiment against it. With the greater part of the people whom we would seek to reach the trouble is indifference.

With much of the dark side always visible, we have nevertheless been privileged to see the hand of God put forth on our behalf during the last year in many times of distress, and He has comforted us and given us a constant hope that our labor here will not be in vain.



INDIA



MISSIONS IN INDIA.

During the past year there have been further evidences of the great changes taking place in India. There is increasing restlessness, agitation, fermentation everywhere, and this we take to be a hopeful sign. The people seem to be awaking to new activities and aspirations. A marvelous revolution is being wrought out, and the emancipation of thought and life has become inevitable. This is the natural outcome of English education and especially of the widespread influence of Christian schools and colleges. Besides the earnest longing for improvement in material, political and social matters, we believe that these yearnings and strivings are in the minds of many after a deeper and purer, a more vital and real religious life and experience, such as they see in Christians. We believe that among the people of the land, whose genius and instincts are peculiarly religious, there is stirring deep heart-hunger for spiritual revival. Now is the critical time for the Christian Church to press forward, and to present more persistently and powerfully than ever the light, life and liberty which will surely come from acceptance of the Gospel of Jesus Christ.

Dr. F. J. Newton writes:

There has been a sad growth of racial hostility in our day. This is more evident now than at any period since we came to India, which was in 1870. It is in part, no doubt, what might be expected as a consequence of the spread of education, yet this only in view of what human nature is; education does not of course create race hatred or any other kind of hatred. But other elements in that nature being what they are, apart from conditions in this country, this racial feeling is, I say, about what might have been foreseen. Not that it *was* foreseen, nor thought of. I do not suppose it was, but we can see it now. All we can say is, the pity of it. If the amenities of life were only more observed, that at least would go far towards softening the anger and turning away the wrath. Many instances one might recall where these have not been observed: Every slight and insult offered helps to widen the breach.

Our experience with the people of our province is that they are most amenable to kindness. Meet them half way, treat them with that same civility we demand of one another, and there are none in the wide world more ready than they to appreciate it.

That is not the whole story, of course. That there should be an upheaval of oldtime thought and expressions of discontent in private and public and in newspaper utterances; that there should be complaints and criticisms and protests against some of the doings of the *Hukkam*, the rulers, and comparisons drawn between the present and an imaginary golden age of long ago—all this is not surprising. The schools have been training the people to think, and new ambitions,

ambitions their fathers did not dream of, have been kindled. It has indeed been the aim of Government to train them to independence of thought and self-reliance. They have sought to give the citizens lessons in self-government in the system of elective municipal control, introduced some years ago, while many occupy positions of high trust and responsibility. Never, in short, did the people, irrespective of class or caste, under the Rajas and Emperors of old, share as largely as they do even now in the Government of their own country.

It is true there are, in the criticisms referred to, some extravagances. The perspective is not yet rightly adjusted; mistakes are made, and there are, as it seems to us, some unreasonable demands made. But mistakes are not always confined to one side.

We have long complained of the apathy of the people. We need not grieve at this revival of thought and activity, even though the expression given to it is, in some instances, wrong. Undoubtedly it is sometimes based on ignorance. Take, for instance, the charge now so often heard, namely, that the country is being impoverished, because England is draining its wealth. This notion is based largely on the fact that provisions are dearer than once they were, and wages higher. See the quantity of wheat too, they say, that is being exported, so that not only has it become dearer, but in *qahtsali*—that is, in seasons of famine or scarcity—there is not wheat enough in the country to feed the poor.

There is another fact triumphantly pointed to by the learned, and that is that the exports of India exceed the imports, which proves again that wealth is going out of the country.

The answer to all this is obvious enough, and may be appreciated by any one capable of thinking and open to conviction. The trouble is, the masses do not think, and some who do, I fear, are not open to conviction. That which is adverse to the *Sarkar* (Government) or to the English is only too readily believed and repeated, often with exaggeration.

Apart from the fact that signs of growing prosperity on every hand, in town and village, are apparent enough, whatever popular sentiments may be toward us as a race, our personal relations with our people are the most friendly in the world. While it is a common notion that it is unpatriotic to become a Christian, Christianity being the professed religion of the West, a hearing is readily enough accorded to its missionaries. Exchange of views, at least among Hindus, is, as a rule, welcome. They have not that same shyness characteristic of ourselves in regard to talking about religion.

Suppose you are in an argument with a Hindu on this subject, however, you stand at this disadvantage, that your antagonist has no definite foundation of belief, or what we call *usul*, *i.e.*, essentials. You want to know at least what your opponent does believe, if he believes anything. His creed assumes so many shapes, according to the exigencies of the moment, that it is hard to pin him down to anything.

Ask what the Hindu creed is, it is everything or whatever suits at the time, or a great variety. It is not a definite creed, but a matter of caste observance. There is one thing though after all that nearly all agree in, that is the *chaurasi*, the eighty-four, and that means the 84 lacs, or 8,400,000 transmigrations of the soul.

The changes which are coming and coming rapidly, however, are coming by normal development and not by revolution. The Rev. E. P. Newton speaks of this, as well as of the certain ultimate triumph of Christianity, in discussing the religious conditions in the Khanna District, especially the spiritual destitution of the multitudes.

There are living beyond the reach of these out-stations and beyond the limits of our ordinary itineration tens of thousands to whom no Gospel message is ever brought. They grow up from childhood to old age in ignorance of the way of life. Those of them who are Hindus, if they have any thought for the future, hope only that after death they may be reborn into this world in circumstances a little better than those they now enjoy or suffer. For the Hindus are believers in transmigration, and that means that the soul is destined, under ordinary conditions, to undergo 8,400,000 reincarnations, and then to be absorbed into the divine essence and lose its individuality, as a drop of water does when it falls into the ocean. Of salvation in the Christian sense they have no conception, or if directly or indirectly it has been brought to their notice it has awakened no response in their minds. If they are Mohammedans they have indeed a vague hope that if it is God's will they shall at last reach Paradise, but of this they have no well-grounded assurance. All depends upon what their appointed fate may be, and they say, *Allah jane*, "God knows." A few of them repeat five times a day, without understanding what they are saying, their Arabic form of prayer, go through the prescribed genuflexions, and abstain from food, drink and tobacco from sunrise to sunset during the month of Ramzan, in the hope that these acts of piety may influence the Almighty to deal mercifully with them. The majority, however, are ignorant of the *namaz* (prayer liturgy), or are too indolent or too busy to recite it at the appointed hours, and so are content to take this chance, relying simply on the repetition of the creed, *La ilaha ill Allah, wa Muhammad rasul Allah*, "God is one God, and Mohammed is the apostle of God."

One would think that Mohammedans and Hindus alike would welcome eagerly a Gospel of salvation from sin, and of eternal life and blessedness; but it is not so. With comparatively few exceptions they do not want to be saved from sin. The fact that they are sinners does not give them any serious concern, and for the rest they are satisfied to walk in the steps of their fathers and share their lot, whatever that may be. Is this a reason why we should let them alone and suffer them to go their own way? Shall we not rather regard it as a reason for making more strenuous efforts to arouse them? That the people of this country will awake, that they are awaking, no one can doubt who is watching the signs of the times. In this connection the following paragraph, written by an educated Hindu gentleman, and published last June in the *Pioneer*, one of the leading secular newspapers of India, is instructive. He says: "The Bengalees have raised a general cry to obtain something by means of what they call the Swadeshi movement, and it is not to be denied that all educated India is echoing behind them; but if we truly try to get an inner sight of the state of things in existence with them, we must silently ask ourselves, 'What are these men crying for?' My answer is that they are crying for Christianity. My countrymen will probably laugh at this rather premature idea, but no amount of laughing can alter the rapid progress of the world, and truth cannot be concealed any longer. Young India is growing more and more Christian and progressing rapidly toward complete Christianity, although imperceptibly and unknowingly. But, speaking frankly, there are yet many Christian elements wanting in them, and their obtaining Christian rights and privileges depends upon the completeness of those elements in Indian life. Let our countrymen remember that the teachings of Jesus Christ, who was an Asiatic himself, not only prescribed attending churches, preaching gospels and reading prayers, but courage, self-help, civilization, power and similar virtues which Christians have acquired by no other source than by their faith. The educated Hindu has already abandoned all orthodox and prejudicial ideas. It is only the want of moral courage to cut off the deep-rooted

social customs of many centuries that has still kept him under the shadow of Hinduism. Christianity may be false and Hinduism may be true, but India is rapidly moving on to the path of Christianity, and no human power can resist fate."

The above testimony is by a Hindu, and the paper from which I have quoted it is one by no means prejudiced in favor of the missionary propaganda, rather the reverse. The writer doubtless is one of those who, as he says, have hitherto lacked moral courage 'to cut off the deep-rooted social customs of many centuries,' but this state of things cannot last indefinitely, and the movement toward Christianity of which he speaks must inevitably acquire momentum as it increases in volume.

There are two important lessons to be derived from these facts. The first is, that as India is undoubtedly awaking the Church has every reason to take courage and spare itself no sacrifice that is necessary to hasten the process and reap the full fruits of opportunity, so to influence it that the movement shall be in the right direction. The second is that missionaries and the Church at home should guard against impatience, which can only lead to disappointment, and that in its turn to a relaxation of effort.

The Swadeshi movement referred to by Mr. Newton is a movement to boycott foreign goods, and to promote the use of home-made articles. It has, however, more a political than a commercial significance, having originated in a strong feeling of resentment at the action of Government in what is known as the partition of Bengal, *i.e.*, its division into two distinct provinces, each with its separate civil administration.

In the midst of all the changes that are taking place, the one most certain and powerful factor is the influence of the missionary. Dr. Charles Cuthbert Hall referred to this in the letter which he addressed to the missionaries on leaving India:

Among the privileges of my Indian visit, I esteem highly the opportunity to renew my contact with the various forms of missionary work. I have received a fresh impression of the debt of gratitude that India owes to Christian missionaries. Possibly I appreciate this even more justly than the local missionary is able to do, because in the discharge of my duty as Barrows Lecturer I have visited many parts of India, from Bengal to Cochin, from Punjab to Madras, and have obtained a comprehensive view of institutions and influences that have sprung from present and past efforts of missionaries. The direct effects of these efforts are obvious; but I believe that the indirect effects are even more extensive than some have dared to hope and that the beneficence of these efforts is admitted by multitudes of cultured Indians whose estimate of the value of missionary work is not unmingled with criticism.



STAFF OF FORMAN CHRISTIAN COLLEGE, LAHORE, INDIA.

PUNJAB MISSION.

LODIANA: near the river Sutlej, 1100 miles northwest of Calcutta; Station begun 1846. Missionaries—Rev. E. P. Newton and Mrs. Newton, Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. E. E. Fife and Mrs. Fife, Rev. J. N. Hyde, Rev. R. D. Tracy, Miss Sarah M. Wherry, Miss Emma Morris, Miss E. J. Jenks and Miss Mary C. Helm.

SAHARANPUR: 130 miles southeast of Lodiana; Station begun 1836. Missionaries—Rev. C. W. Forman, M.D., and Mrs. Forman, Rev. H. C. Velte and Mrs. Velte, Rev. Christian Borup and Mrs. Borup, Miss Amanda M. Kerr and Miss Christine Herron.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Station begun 1836. Missionaries—M. B. Carleton, M.D., and Mrs. Carleton.

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; Station begun 1846. Missionaries—Rev. C. B. Newton, D.D., Rev. Fred. J. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given.

AMBALA: 55 miles southeast of Lodiana; Station begun 1848. Missionaries—Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. F. B. McCuskey and Mrs. McCuskey, Mrs. William Calderwood, Miss J. R. Carleton, M.D., and Miss Mary E. Pratt.

LAHORE: the political centre of the Punjab, 1225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. H. D. Griswold, Ph.D., and Mrs. Griswold, Rev. Walter J. Clark and Mrs. Clark, Rev. D. J. Fleming and Mrs. Fleming, Miss Emily Marston, M.D., Miss M. J. MacDonald; out-stations at Wagah, Miss Clara Thiede.

FEROZEPUR: 50 miles southwest of Lodiana; Station begun 1882. Missionaries—Rev. F. J. Newton, M.D., Rev. R. H. Carter, Mrs. G. S. Forman, Miss M. M. Allen, M.D.

DEHRA: 47 miles east of Saharanpur; Station begun 1853. Missionaries—Rev. U. S. G. Jones and Mrs. Jones, Rev. A. P. Kelso and Mrs. Kelso, Miss Elma Donaldson, Miss Sarah Vrooman, M.D., Miss Grace Woodside and Miss Alice B. Jones.

KASUR: Missionaries—Rev. A. B. Gould and Mrs. Gould.

HOSHYARPUR: 45 miles north of Lodiana; Station begun 1867. Laborers—Rev. K. C. Chatterjee and Mrs. Chatterjee and Miss Dora Chatterjee, M.D.

WOODSTOCK: in Landour, 15 miles east of Dehra; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M.D., Miss Carrie R. Clark, Miss Grace R. James.

IN THIS COUNTRY: Rev. E. M. Wherry, D.D., and Mrs. Wherry, Dr. Emily Marston, Rev. U. S. G. Jones and Mrs. Jones, Mrs. C. W. Forman.

The only addition to the staff of the Mission during the year was the Rev. Herbert Whitlock, who was appointed in 1905, but had spent a year in post-graduate study in Scotland, and Miss Jean R. James, who has been assigned to the Woodstock School.

LAHORE STATION.

Forman Christian College.—The enrollment of the year has been the largest in the history of the college, 394, of whom 198 are Hindus; 130 Mohammedans; 33 Christians, and 33 Sikhs.

The receipts from tuition fees have been rupees 25,327. Dr. Ewing says:

We believe that the influence being exerted by the college is very great. It constitutes a centre of Christian activity, not only by its own distinctive work in the form of Scripture teaching, but also by furnishing a vantage ground for Christian workers who find within our halls or connected with the institution a splendid opportunity for reaching a multitude.

Evidences of genuine interest in the study of religious subjects have been many. In order that the great opportunity be adequately utilized I feel that it is essential that the number of Christian teachers be at least maintained, if not increased. These are days of intense activity in matters educational. The Arya Somaj, the Government and the Mohammedans are strengthening their colleges and planning for great things. The slightest relaxation of effort on our part would inevitably result in a loss of popularity, and that would at once be followed by a corresponding diminution of moral and spiritual influence.

Dr. Griswold writes:

As heretofore I have taught the Christian students' Bible class in college. The most encouraging thing to report concerning this class of students is that the Evangelistic Committee formed by them one year ago for the purpose of preaching to non-Christians has maintained a fair degree of activity during the whole year. A volunteer band of students has gone to the Forman Chapel on Friday evening of each week, as a rule, and has borne faithful testimony there.

The Rang Mahal School.—Mr. Clark has had charge of the school and reports:

While the total enrollment of the school on September 30, 1906, was ten less than last year, being 645 in the main school and 336 in the four branches, the number is still so great in the main school as to tax the capacity of the present building. This school is not losing in popularity, though competition in this large city is keen, and while there have been trials and discouragements during the year, yet considering the critical nature of this period we have no occasion for discouragement.

Girls' Schools.—There has been an average of fifty on the roll of the Mohammedan Girls' School, and 175 on the roll of the Mission School for Hindu Girls.

Evangelistic Work.—The customary chapel and zenana work have been carried on in Lahore, and the Rev. G. L. Thakur Dass, in addition to work in nine Muhallas or sections of the city, has looked after work in the district, especially in the four villages where there are Christians. There have been 136 accessions to the Church by baptism, 100 adults; three boys' schools with an average attendance of thirty five have been kept up during the year among the low-caste people.

Delhi Gate Dispensary.—The work has been carried on under an Indian doctor during Dr. Marston's absence.

The whole number of attendances during the year has been 10,565, of whom 4,671 have been new patients. The daily average has been forty-two.

Christian Girls' High School.—This school has suffered through the death of Miss Keay, long its Principal. There are at present 187 names on the roll, and of these seventy-four are boarders. Of the 187 it is interesting to note that nine are Mohammedans, thirteen are Parsees, and nine are Hindus.

Wagah Out-station.—Miss Thiede has continued her work at Wagah; the work has had its light and shade. Miss Thiede writes:

The children of the Sunday-school I need not now to collect myself. All come of their own accord. We have fifty girls and eighty-two boys on the roll. They give nice answers and learn the Bible verses and Commandments. We have two services on Sundays beside the Sunday-school, and every weekday morning and evening prayer meetings. In the dispensary we had 5,350 patients, some from far-off villages. All hear the Gospel; some buy books.

One fakir came as an inquirer. He was able to read Gurmukhi and had a Gurmukhi New Testament. We called him Patras and he was with us for about two months. I do not like to see anybody without work and did not know what work to give him, besides I had a feeling that he was not sincere; the answers to letters which I wrote were much delayed. One day he told me that he had been in a Mission hospital, and had learned a little compounding. I was going to send him to the hospital he professed to have come from; but the evening before he was to go he pleaded not being well, refused dinner and begged me to give him some medicine. Next morning we found his bed untouched, my watch gone, Benji's box broken open, three suits of Benji's clothes a pair of boots and six rupees stolen. Patras had left his fakir clothes and Testament and was gone.

I gave his Testament to Baboo Attoo who, though badly paralyzed, preaches the gospel faithfully. The fakir's scarf I made into two little skirts for poor Christian girls.

JULLUNDUR STATION.

In the city, preaching in the open is carried on daily, Sundays excepted. Religious instruction is given systematically in the Boys' High School and two branches, in five girls' schools and in thirty-seven private houses or zenanas.

The number thus taught are as follows:

| | Pupils. | |
|----------------------------------------------------------|---------|-----|
| Main Boys' School | 274 | |
| City Branch School | 70 | |
| Basti Branch School | 114 | |
| | — | 458 |
| The five girls' schools | 210 | |
| Women in the thirty-seven zenanas | 44 | |
| | — | 254 |
| Girls in the schools at Kapurthala out-station | | 30 |
| | | — |
| | | 742 |

Bazaar Preaching.—

The "bazaar preaching" has been carried on chiefly outside the city, and therefore *not* in the bazaars.

The streets of the city are so cramped and narrow that it is very difficult to find room for preaching in any of the thoroughfares. Hence we have selected a place and regularly occupied a position on the broad grand trunk road just outside the city and opposite the entrance to the courts. In this place we have several advantages. First, there is plenty of room for a crowd; and second, there is almost unfailingly a crowd greater or less for the room. Thirdly, there is the grateful shade of a *peepal* tree, an important item in the scorching heat; and finally, and we think most important of all, in this situation we preach to the whole Jullundur district. The people of the Punjab and probably of India generally are passionately addicted to litigation, and the courts here draw the village people as a garden of flowers draws bees. There is probably hardly a single village among the thousands in the district that is not represented at one time or another among our daily audiences, and in this way in one year the gospel is preached to more villages than we could reach in twenty years of itineration. Many of these people, who have come as principals or witnesses in court cases, lodge in a serai opening directly on our preaching place, and as the courts do not open until 10 A.M., they have abundant leisure for attendance on the preaching, which takes place in the morning hours from about 7 to 10.

But it is not only the preaching on a subject and in regard to a divine person and saviour they have many of them *never heard of before*, but it is the books they buy and take home with them which serves to disseminate the truth.

Girls' Schools.—The past year has been an eventful one for our girls' schools in Jullundur. The heathen have not raged against them as they so often did formerly, nor have we been obliged to close them again on account of plague. The total number enrolled in them has been 210.

Louisa Stephens spends two hours a day with the widows. It is pleasant to see her with these women clustered about her and all trying to learn. Some are bright. The good teacher just spoken of was in the widows' school once. She learned there all she knows.

Some are very stupid, and after years of effort have learned to read but little and write less.

Arithmetic is quite beyond them; but these very stupidest of all are the women who can repeat correctly the most Scripture, and who

seem to understand the Bible lessons the best. We have often been surprised in Sunday-school at the intelligent answers of one of these women, a poor half blind creature, who used to say to us, "Oh! you can't teach me anything; I'm a stone."

Boys' High School.—The total enrollment in the two main schools and four branch schools was 456.

The Story of Rullia has some features of unusual interest. He was a Mohammedan (a weaver by trade) living in the midst of a community of bigoted Mohammedans. One feature of special interest is the persistence of his faith through storms of persecution from neighbors who were determined at first to recover their lost sheep by violence, and when this failed to drive him away.

Some of these neighbors are butchers, and they threatened to cut him to pieces with the implements of their trade. Others threatened to burn his house at night. This kept him awake many nights, for he makes fire-works as well as cloth, and had a store of fire-works and powder inside, and the threat of fire, which he thought it very likely would be carried out, had a very alarming significance for his family. Under the pressure he did actually recant by repeating the *kalma*, or Mohammedan creed, when he was seized and dragged to the mosque near by the day after his baptism. On learning this the day following, one of the missionaries went to that mosque and being refused admittance to the sacred precincts, had an audience of two mullahs and two maulvis outside the entrance. Of course the whole population of the mahalla, more or less, gathered around.

On being questioned as to Rullia's recantation and the violence which had extorted it, the chief maulvi, being constituted spokesman for the rest, after cordially admitting, as the missionary quoted it, that the quran denounces a curse on all liars ("*Lanat ullah ul Qazibin*"), proceeded to assert solemnly that there had been no threats, no violence, no compulsion, *not even persuasion*, and that Rullia had returned to the fold of the true religion entirely of his own accord! The venerable maulvi was so sure of their hold on Rullia's fears that he offered to have him called to corroborate the assertion. Assent being given he was sent for, and the missionary, asking him to be seated within the circle formed by the crowd, put the question to him quietly, "Rullia, why did you repeat the *kalma*?" He replied, "*Sahib, diqqat ke sabab se.*" ("Sir, on account of the trouble.")

Missionary: "And is your faith in Christ still firm in your heart?"

Rullia: "Yes, Sahib; it is."

It soon came to be understood throughout the city that Rullia was a Christian, and efforts were made to drive him away.

Attempts were made to induce his wife to desert him with the children, accompanied by liberal offers of support. But she firmly rejected all blandishments. They tried to get some Hindu cloth merchants who had been employing him to weave for them to withdraw their patronage, and with partial success, but one merchant promised to give him all the work he could do, and this scheme was checkmated. His water supply was cut off. The *bihishtis* (water carriers) refused to carry water to his house, and the weather had become scorchingly hot by this time.

He and his sons came to our Mission well and carried the precious liquid about three-quarters of a mile. This difficulty was finally overcome by the permission obtained by us from the Civil Surgeon, Major H. Smith, for Rullia to draw water from the hospital well, about a quarter of a mile distant. There was another means of persecution available, and no time was lost in resorting to it.

Rullia's house is a very small one, a mere hut, and the whole family

are obliged in the hot weather to sleep in a small walled enclosure out of doors, in front of their house. Now when the hot season was fairly on, nightly showers of brick-bats made it impossible for them to sleep in this enclosure. The family were in constant danger outside, and Rullia's wife was struck just above the eye by a brick. They huddled in the little house and Rullia fanned the little one till midnight, when the fusillade generally ceased. Then they went out and got some sleep.

This thing began to be monotonous, and we reported the matter to the English District Superintendent of Police, Mr. Broadway.

He tried by admonitions to stop the brick throwing, but without any permanent effect. Finally he had four of the chief offenders put into court, Rullia having found out who they were.

No sooner were they summoned than they adopted tactics very common in this country. They brought a counter case against Rullia, accusing him of attempting to murder one of his neighbors with an axe!

A Hindu judge tried both cases and they were both decided in favor of Rullia. This was due in large measure, we think, to the kind offices of Mr. Edwin Mitter, a Christian barrister, who conducted Rullia's case for him gratuitously.

His cross-examination of the opposition's witnesses soon involved them in a tissue of mutual contradictions and revealed their falseness.

Two of the leading brick-bat assailants were bound over at a penalty of Rs. 100 each, and this inspired the community with such a wholesome awe that there has been no more of that kind of persecution since.

One kind still continues. The vilest epithets are hurled at the members of the devoted family whenever they appear in the streets. But this they endure patiently. The great thing accomplished is this. There is a Christian family living in their own house, independent of the Mission, in the midst of a heathen community, the banner of the cross firmly planted in the citadel of the arch-enemy.

There have been forty-one baptisms during the year, five of them adults.

DEHRA STATION.

Mr. Kelso on his return from furlough was stationed in Dehra. The average number on the rolls of the Boys' High School have been 230. There are three girls' schools, one for Mohammedans and two for Hindus.

Girls' High School.—The average number of pupils remains nearly the same, nor can it be allowed to increase beyond the limit of 150 unless additional accommodations are provided. An encouraging feature is the yearly increase of pupils for whom full boarding fees are paid by parents. The number so supported ten years ago can now be multiplied by eight, and in several cases former pupils, who were themselves wards for the school, are now paying full fees for their daughters. These facts show the increasing prosperity of Indian Christians and point to the possibility of a self-supporting school in one or two more decades.

Medical Work.—Dr. Vrooman reports:

Of in-patients at least a dozen have been cared for at Harvest View (the cottage) and at the dispensary; over 250 visits have been paid to patients in their homes and there have been above 3,500 attendances in the school and out-patient dispensaries—old and new patients included. The attempt to maintain the principle of fees or contributions perhaps limits the number of those who come, but this seems providential when the amount of work in hand, missionary and medical, makes heavy demands upon our time and strength. The cases have been much the same in kind, the general run of medical and surgical diseases and gynecological disorders, with the exception of two cases of smallpox.

This year again opportunity has been given for entrance to Tehri Garhwal State, the reason being professional work, but by the kindness of H. H. Maharaja Kirti Shah the Gospel also has been received in the palace and by the villagers.

SABATHU STATION.

Dr. Carleton reports:

The membership of the Sunday-schools amounted to 194, and this represents several schools which have been conducted throughout the year in five or six places in the district.

Our Sunday-schools are composed of all the members of our Church congregation, and young and old are expected to attend. Several members sat for the All-India Sunday-school examination, consisting of questions on the first six months' lessons, and all passed. One member received the silver medal for passing the best examination in the Senior Division in the Urdu language for the whole of India.

The evangelistic work was conducted on much the same lines as last year—house-to-house visitation, personal talks, itinerations and magic-lantern lectures. There were baptisms of 16 adults and 14 children.

Education.—The educational work consists of four schools, one for boys, of whom about thirty attend; a school for women, another for men and a fourth for a few small children.

In the medical work the number of out-door patients was over 3,000, with visits over 6,000. In-door patients 227, and operations 183.

The number of inmates of the asylum during the year was 107, five of whom are Europeans or Eurasians, three young women, a man and a boy, none of them related. Of the number forty-eight are Christians. The usual morning prayers were conducted during the entire year and attended by as many of the lepers as were able to walk. On Sundays more attended, as then some were carried to the chapel. Another year a good number of the lepers came forward for the All-India Sunday-school examination, which consisted of questions on the first six months' lessons, and all passed, several receiving perfect marks.

Year by year there is a greater interest taken by the people in the education of the women, and the zenana teacher has easy access to the houses of the people about her.

This district needs a large increase of workers. Solon is one of the most important places, and is without a preacher or teacher. Several more very important places should be occupied with preachers and other workers. A few places have been visited, but most of the district has never heard the Gospel message. Within a radius of twenty-five miles there are very nearly 200,000 people, and nine-tenths of them have never heard the way of salvation.

LODIANA STATION.

Small-pox raged in the city during December and January, but the ordinary work was continued uninterruptedly.

There has been an increase in attendance in the Christian Boys' High School and the capacity of the boarding-house has been almost reached. It has been a hard year in the Mission High School, the educational policy of the Punjab Government having caused demands for increased equipments which the school has been unable to meet.

There are three little schools for girls in Lodiana.

In the Mohammedan school we have two Christian teachers and one Mohammedan woman with about twenty-eight pupils. Our great regret in both of these schools is that the early marriages of this country take the girls away before we have time to teach them all that they ought to know. But we know that in many cases the little they get stays with them through life and many times helps to decide questions of right and wrong. If we had the money to do it we could open schools for girls all over the city, and have them full of little girls who would not be allowed to go to a school out of their own neighborhood. There is no form of work for women in which I believe more than this work before they become women. The girls have open minds for these things of the Spirit. The minds of the women are usually filled with other things.

Medical Work.—Dr. Noble has continued her service in connection with the North India Medical School. She writes:

It is very pleasant to be able to report that the past year at Memorial Hospital and the Medical School has been a record-breaking year in a great many respects. At Memorial the number of patients of both the in- and out-departments showed a big increase over any previous year.

Last year we had 605 in-patients.

This year we had 818.

Last year we had 25,582 out-patients' visits.

This year we had 43,626 out-patients' visits

The number of new patients 13,197 against 8,345 last year.

The buildings for which Government gave us a grant long ago are at last up, and we hope to be able to move into them for work this coming month. It will give us an opportunity to cope with the number who besiege us and to work under far more satisfactory conditions in every respect. The X-ray apparatus is up and in working order. Dr. Condict has charge of it and has a number of cases under treatment.

The Medical School may count this a memorable year also. Our students number thirty-two, including hospital assistants, compounders and nurses. We have eleven *dais* in training. We continue to draw young women from all parts of India, one this year coming from far-away Calcut.

Jagraon Out-station.—Miss Wherry, Miss Morris, Miss Jenks and Miss Helm have continued their work over Jagraon. They report:

The Mohammedans manifested great interest this year, more so than any other class of people. One Mohammedan village, which drove out the ladies several years ago, received us very kindly and

listened quite attentively to the reading of the Gospel. We were rather amused one day in one of the villages to hear a very familiar objection from an old Hindu, which one so often hears in America from the lips of those who do not believe in Foreign Missions: First convert your own people before you go to the heathen. He had evidently suffered some injury, or thought that he had, at the hands of the English, and insisted that we should go and preach to the King, and when we had converted him from the error of his ways, then we might come and preach to the people of this country. He insisted that sin had increased greatly in this country since the English came, and was full of the glories of the old days before the Mohammedan invasion.

At New Year's we had a very interesting *jalsa* for the district Christians, lasting three days; there were thirteen Americans present, and a good many Hindustanis. Very interesting and helpful meetings were held, both at the church in the city and in our compound. New Year's Day we all formed a procession and marched through the main streets of the city to the church, carrying banners and singing songs; which evidently made a great impression on the people of the city. The Aryas had announced a *jalsa* a few days previous to ours, but on hearing of the Christian *jalsa* they changed their date so as to coincide with ours, in the hope that they might create a disturbance and break up our *jalsa*. but God overruled the evil devices of man. On the first day of their meeting they fell into a quarrel and made such a disturbance that the police forbade their appearing on the streets in a body. Sunday night Padri Ahmed Shah and other workers held a long discussion with them, and after the meeting of New Year's morning a crowd of them gathered in the church and Mr. Hyde talked with them several hours, and as a result many of them came daily and read the Bible with Padri Ahmed Shah for months afterward.

The meetings were supposed to close on Tuesday morning, but at that closing meeting some of the villagers brought their children forward for baptism, when the worker in charge accused them of various sins, gambling, drinking, etc., and denied their fitness; whereupon they denied the charges, which all knew to be true, and the meeting resolved itself into a prayer-meeting, which lasted for seven hours without any interruption. Some of those village men remained for hours with their faces on the ground. The Holy Spirit seemed to hold every one there. A Mohammedan *durzi* working in our veranda was wonderfully impressed with the scene, and remarked that if Christians would only pray like that always they could get anything for which they asked, even if they asked for rain. In the evening meeting these men broke down, confessed their sins and asked for forgiveness from God, and help to overcome. Nine adults, one girl of twelve, and five children were baptized at this time, most of them being Brahman converts who had been brought in by Maghi, the Brahman faqir.

The school in Morinda for workers' wives and children and village Christians was held as usual at the end of the itineration season, lasting seven weeks. The school was smaller than usual, twenty-two being the highest number of pupils enrolled.

RUPAR STATION.

Mr. Uppal has charge of the thirteen out-stations in the Rupar field. He writes:

All the centres have their villages varying in number from fifteen to four, where we have Christians sorely needing Christian help in teaching and preaching and visitation and counsel and guidance in spiritual

and worldly matters, and we are sorry to confess that little has been done to our expectation and satisfaction.

Of all the centres, six have churches, one regular at Morinda and five imperfectly organized churches at Sill, Manela, Chamkaur, Mianpur, and Ghannauli. Sunday services have been conducted in all our centres.

The number of baptisms during the year was fifty-five, which, being added to the already baptized adherents during the past fifteen years, makes the community of Christians in all the centres and their villages more than 1,000.

KHANNA STATION.

The church which has its centre here numbers at the present time forty-eight communicants, ten having been added since January. There were also eight children baptized. The entire Christian community numbers 133.

Eighteen pupils attended the little boarding school for village Christian children in which an industrial element was introduced, the boys weaving 732 yards of cloth. Mr. Newton writes, in addition to what has been already quoted from him in the introduction to the India report:

The villages situated to the north, east and west of Khanna have frequently been visited by the brethren located at the out-stations. They have tried to instruct the scattered Christian families and have read to them the Scriptures and prayed with them as they had opportunity. Of the villages to the south a few only have been reached. At Bassi a Sunday-school has been conducted at the house of the licentiate, which has been attended more or less irregularly by the boys in the town. At Samrala, where there is a Government school, many of the pupils have, in the evenings, visited the Mission House and been instructed, though no attempt has yet been made to organize a regular Sunday-school. The acquaintance of Government officials and other leading men has also been cultivated by Rev. Jati Ram, and books such as the "Imitation of Christ," the "Pilgrim's Progress," "With Christ in the School of Prayer," and others have been lent them to read, with encouraging results. At this Station after having for a long time tried in vain to hire a house, and having finally secured, at an exorbitant rate, part of a very unsanitary mud hut, we are happy to say that this year we have been enabled to build on one of the best sites in the town a well-planned house capable of accommodating the two families stationed here.

PHILLOUR STATION.

Mr. Golaknath is in charge and writes that the four lads converted in Phagwara went through a sore trial during the year, their parents antagonizing their Christian profession, the boys standing firm.

Of the bazaar preaching Mr. Golaknath writes:

This has been kept up as usual and personal visits have been paid to people in the town. We joined a debating club in the town, and many interesting and friendly discussions we had on the subjects of transmi-

gration and salvation. These discussions were most profitable to us, inasmuch as we came to know our opponents' views on matters of vital importance.

FEROZEPORE STATION.

A good part of the work of the Ferozepore Station is among the Jats. Dr. Newton writes:

These *Jats* are *zamindars*, or farmers. *Jat* is the tribal name, and the learned say the *Jats* are the same as the ancient Geti, who again were Skuthoi, or Scythians. Centuries ago they invaded and settled in this country. The Jats of the present time are, the bulk of them, Sikhs, or followers of Guru Nanak, who lived about four centuries ago. There was a succession of ten Gurus, the last of whom was Guru Gobind Singh, in the eighteenth century. He it was that, under pressure of persecution from the Mogul Emperor Aurangzeb, organized the Sikhs into a distinct sect, and their distinguishing mark is long hair worn like a woman's, tied up in a bunch on the top of the head. It is a sin to touch hair or beard with scissors or razor. There are also Jat Mussulmans.

The Mohammedan Jat is, as a rule, listless and self-satisfied, convinced he is the favorite of Allah and heir of Paradise, while he regards all outside his creed as *munafiqs* and *kafirs*, doomed to perdition. The Christian preacher that ventures into his village is apt to be treated and received with coolness, if indeed not reviled as a *kafir* and an enemy of mankind. His Sikh confrere is all politeness and hospitality. He offers you a seat and asks you to *sunao*, *i.e.*, tell him something, something about your religion, anything you like. His own means of information are limited. His world is his village, or the nearest *kachehri* or court, where he goes with his litigations, and where he lounges about in the company of other Jats from the surrounding district, there on the same business as himself. His subjects of conversation are crops, family affairs and *muqadmas*, or lawsuits.

He listens and assents good-naturedly to all one says, and repeats *sat-bachan*,—that's true, every word is true. One says to his neighbor, "Oh, the *patri sahib* is a good man; he tells us not to lie and steal and swear and quarrel." I press it on them as a personal matter and urge repentance. They will assent to this readily enough, but remind one that five fingers are not equal; they are not all sinners, though they are quite ready to repent of their neighbors' sins, if not of their own. Personally they are in no need of it. Then they lie and steal and quarrel as before.

Good-natured as these Sikh Jats are, one cannot help liking them, but they take nothing seriously. They have no definite creed, there is no base to them, there is no fulcrum for your lever. They believe everything or nothing both at the same time. The worst of it all is that they are not truthful.

The Sikh Jat, however, is apparently not bigoted, even as might be supposed, not having a definite creed to defend. But if it should chance that one of their number, more seriously inclined than the rest, should show a serious interest in Christianity, why then a tempest of wrath and indignation is aroused. No swerving from the established order of religious custom is tolerated. Such a man is thrust forth from the community.

I turn back to the Mussulman after all with more hope of a serious hearing. He at least has a definite belief, and many articles of his creed he holds in common with the Christian. He has an unshaken belief in God; he believes in the prophets and in a revelation, in future

reward and retribution, the resurrection of the dead, the judgment and the life to come. Many among the followers of Islam are turning with aversion from the degenerate Islam in which they have been born and lived. Some are searching the Christian Scriptures for that which they have failed to discover in their own, and in the traditions of their fathers.

The following is an illustration of the kind of absurdities solemnly believed in. A young man, who wishes to be a Christian, told me he had a dispute with his father on the very weighty question of tooth-brushes. The father seriously maintained that the use of a tooth-brush made out of a certain kind of wood was so meritorious in God's sight that it would insure one's entrance into Paradise. "Oh, well," he replied, "if you can believe in such *wahiyat* (trifles) I have no more to say." "Besides," he said to me, "he was my father. I did not wish to argue with him."

The instance of M., or Mohammed Yaqub, I told in last year's report. He has stood his ground in the face of determined opposition. Denounced and boycotted and his life threatened, he has lived quietly on as though nothing had happened, till the people, wearied with abusing him, let him alone. The neighbors and relations tried to persuade his wife to leave him, promising her another and an orthodox husband. She, poor thing, was thrown into grievous doubt and perplexity. He, they told her, would undoubtedly marry again; he would marry a *Mem*, an English lady; and he would don coat and pantaloons and hat; then where would she be? However she wisely waited to see what he would do, and finding after all that his clothes remained the same as before, and that his shape and color and habits of life had not changed, unless it was that he treated her rather more gently than before, she decided to stand by him and share his fate.

Others might be named, some of them men of English education and culture, who, like Nicodemus, come at night, or in secret, to inquire concerning Christianity, who profess faith in Christ, and with every evidence of sincerity. Open profession in baptism is followed by persecution few have the courage to face. Ostracism and the loss of livelihood also often follow. "Well, then, why insist on baptism?" asked a friend in England, to whom I had written some account of these matters. Referring to a certain individual who had suffered thus consequently on his baptism, could he not, he asked, by living a quiet Christian life, without being baptized, not only have evaded the persecution, but have maintained an influence lost through that break with his co-religionists which is the inevitable result of baptism?

Quite apart from the authority we think we have for this rite in Christ and His Apostles, the fact is, we are convinced by experience that there is no short cut, nor easy, to a sincere Christian life. "Come out, and be ye separate," is a prescription founded on a real knowledge of human nature, and not a mere formal command. No verbal confession is sufficient. Experience teaches us that with this alone men are under the temptation of playing fast and loose with their profession of Christianity. Nothing but a complete break with the associations and traditions of the past, furnished by the crucial test of baptism, will answer.

By the way, we have been told that the oldtime appeal to the Christian public in America in behalf of the "poor heathen" is not acceptable now. It does not move their "bowels of compassion," as once it did; they know better now. These same "heathen," it has been found out, are an educated, thoughtful, sincere and philosophic folk. They stand in no need of the Evangel of Jesus Christ. Any attempt on our part to enlighten them is needless, to say the least, if not sheer impertinence. The *Suami* is abroad: he has visited America; he has enlightened the public of that country, and shown them the true state of things in India.

It is true the word *heathen* conveys an idea of degraded idolatry, and is offensive. It is not fair to apply it indiscriminately. Education and progress in knowledge are everywhere in evidence in this country. Apart from the spread of Christianity, and beyond its pale, it is clear that the Hindus are awakening to new ideas and to new activity. Social and religious reform is being agitated. New sects within the pale of Hinduism are coming into being. These have rejected idolatry, and adopted, generally speaking, a theistic creed. The only exception to this, as far as I know, is the somaj known as the *Dev Somaj*, in the Punjab, whose principles are atheistic. It is nevertheless one of the most progressive among the new sects. The founder, Pundit Agni Hotri, of Lahore, who still lives, is said to be a man of extraordinary magnetism and untiring energy. His followers speak of him as "our Founder," and in their enthusiastic devotion to him pay him honors almost Divine. Some of the prominent members are conspicuous for their apparently unselfish devotion to the interests of their somaj, as well as for the morality of their lives. They have established several boarding schools for boys and girls. The girls' boarding school at Ferozepore, and one for boys at Moga in this district, are model institutions. They have given up some of those unhappy social customs that have grown up in Hinduism, a check and hindrance to progress. Among these is child marriage. Caste, however, in common with the rest, they still maintain.

The Sikhs too have a flourishing girls' and boys' boarding school here. The Aryas have a large and well-conducted orphanage for boys and girls. How can we do other than rejoice in the success of such institutions? Herein is the saying true, "He that is not against us is for us," Luke iv. 50.

These facts are marked signs of the times. Nothing can contribute more materially to social progress than this new awakening to the importance of female education.

Yet when all is said it has to be admitted that the masses are untouched by these same reforms. The "heathen" are still with us in numbers untold. The idolatry that prevails is appalling, with its accompanying superstition and immorality. Our friends the reformers I doubt would hardly take exception to the term thus applied. The Mohammedans even are idolatrous to a degree, in direct contravention to the fundamental teaching of the Quran. Worshiping at shrines of departed saints and of the Hindu goddess Mata, as well as reverence paid to relics and trust in charms and amulets, are all but universal.

I was astonished a few years ago at a crude outbreak of idolatry that occurred here and in other towns of the Punjab. The *Devi* was said to have suddenly appeared. Her presence was manifested in the way of possession. She entered into the persons of little girls. These little things, ten or twelve years of age, got or pretended to get epileptic fits. Men carried them around seated on their shoulders and paraded them about the streets. They were then carried to a temple, where multitudes assembled to see them and the wonder-working power of the *Devi*. The miracle was performed by the priest. It consisted in cutting out people's tongues and putting them in again. This was a sleight-of-hand trick, the victims operated on being previously instructed as to the part they were to play in the miracle. There were a few poor fools, we heard, who insisted on having their tongues cut out, in confident expectation of their growing in again.

All this was literally believed in by thousands, of whom some were men we thought had outgrown such superstitions.

Christianity represents righteousness, and it alone is the remedy for India's distempers. A Hindu gentleman, sometime president of our local Arya Somaj, once remarked to me that, in his opinion, nothing after all but Christianity could save this country.

There are some, even of our countrymen, who have small sympathy with our Missions. At best we are misguided enthusiasts, while many are of opinion that Missions to the Hindus are sheer impertinence. The sublime teaching of their sacred books, their inoffensive lives—these are a challenge to Christian nations, and to Christianity itself. In truth, no man familiar with society in this country could think thus. The attempt to reclaim it, however, with the means, apparently so incommensurate, at our command does sometimes seem hopeless. Yet is the case more desperate than when those *impertinent* Apostles of Christ started out to “turn the world upside down”?

To come back to our own immediate work, there is the medical part of it, not yet referred to. The City Dispensary has been the same, as always. Our numbers are the same, or nearly the same, year after year; that is, the number of visits is over 9,000, while that of new visits is just about half that number.

There is one great disadvantage a doctor labors under in this country, namely, that the sick, or their friends, will insist on trying every remedy suggested by neighbors and old wives before consulting a doctor. A Mussulman came to the dispensary some days ago to say that his wife had been laid up for three months with a serious ailment; would I be pleased to come and see her? I asked why he had not come sooner. Oh, it was their *qismet* (fate), that was all. I went with the man to his house, and it would have melted a nether millstone to see her condition. He was a *masdoor*, or day laborer, and poor. The room the wife was in had no windows, and was almost bare of furniture. A broken *panjali* or yoke for oxen, thrown into a corner, a heap of straw, some *pathis* (cakes of cowdung, used for fuel), a few earthen vessels and a broken charpoy, or bed, was all it contained. The place was unswept, and smoky cobwebs hung from the rafters and about the corners. The woman, who was not over 20 years old or so, sat on the broken charpoy, the image of misery and neglect, weak, wasted, and in the last stages of a long and weary illness. She had a continued low fever, and was thirsty, thirsty all the time. Beside her, on the floor (the floor was the bare ground), stood an earthen vessel of water from which she drank and drank all the day. Of nourishment she had none to speak of. She said she was not hungry, and only nibbled occasionally at a bit of *phulka* which lay on the bed beside her. Her husband said he occasionally gave her a little sago. And here she sat all the day long, and all the night. She could not lie down, the cough would not let her. And in the daytime it was dark, as well as in the nighttime, for in the morning the man shut the door and locked her in till his return from his work in the evening. “But do none of her relations or neighbors come to see her when you are away at your work?” I asked. “Neighbors and relations! no,” he said, “they used to come and see her when she was well, but not now.” They were afraid of her, she was possessed by a *bhoot*, an evil spirit. Why had he not brought his wife to the Woman’s Hospital long ago, I asked, where she would have been cared for? No reason at all. It was in truth because he did not care.

This is not a solitary case. It illustrates many. Very often when a woman is seriously ill she is supposed to be possessed, and instead of rational treatment she is treated to a drubbing with an old shoe. *Juta marna*, or beating one with a shoe, is an ignominious form of chastisement and thus the *bhoot* is exorcised. *Jhar phook* is a common method of treatment also, the repetition of incantations and blowing on the patient. When all this and every other suggestion of superstition and ignorance has been tried and failed, they bethink them, as a last resort, of a doctor. If one doctor does not succeed in his cure in a day or two, they are apt to wander off to try another.

I close with the following quotation taken from a weekly newspaper. The incident described occurred at Fazilka, one of our sub-stations.

“On Sunday last, the 30th of September a remarkable event took place in our city. The wife of our Sub-divisional Officer was seen early in the morning on her way to the Civil Hospital, a sight which aroused the curiosity of the general public. In order to find out the reason, many people went to the hospital, where to their surprise it was told them that she had only come to see a poor village woman who was expecting to be put under chloroform to undergo an operation of a most serious and complicated sort. Shortly after this, when everything was ready and the patient had been gently laid down on the operating table, the lady took her stand beside the patient, and comforted her with the most loving and gentle words. Then for an hour and a half she assisted the surgeon in his work. The operation, which was the removing of an immense tumor, proved successful and the patient is now doing very well; but the lady visits her almost every day and gives assistance in the matter of special diet, etc. That very evening when this event was uppermost in the thoughts of the educated circle of our city, and this benevolent deed was a common topic for conversation, a cultured, thoughtful Hindu gentlemen said something which it is not out of place to repeat here. ‘No sane man can deny that Christianity is working in India not through its philosophy, but by love and only by love shown in works of charity, and we may rest assured that in the long run the banner of Christianity will wave over the whole land.’ But if we ask when that blessed time will come, we can only say in answer, ‘The day when the sons and daughters of the Indian Church realize at large the secret of the love of our Saviour, who left his heavenly abode in order to be a link of love between this sin-stricken world and God.’”

The women’s medical work has been in Dr. Allen’s care, and Mrs. Forman has looked after the school and zenana work.

AMBALA STATION.

City Church.—Another year has passed without a pastor being obtained for this church. Although the membership is composed almost entirely of those in the service of the Mission and are consequently daily engaged in some form of Christian activity, nevertheless a pastor’s presence in the community is greatly needed, to stimulate the members into a freer and more spontaneous spiritual life and to clearly differentiate the church, with its own officers and own activities, as an organization intended to be separate from, but working in harmony with, the Mission.

City Boys’ High School.—There were 388 pupils in the main school and 156 in the three branch schools (located in as many different quarters of the city), or a total of 544.

Lepers Asylum.—

During the first half of the year the number of lepers was over fifty, but in October a small rebellion broke out against the strict rule forbidding the inmates to go out of the asylum grounds to beg money, etc., from passers-by. About twenty of the malcontents departed and peace has reigned since.

The funds for the upkeep of the institution are contributed by the Governmental authorities of the province and district and municipality. The “Mission to Lepers” makes an annual grant of about \$330.

Evangelistic Work in the District.—Mr. McCuskey writes:

The best part of three months of the last cold season was spent by Mrs. McCuskey and myself in itineration among the villages in the northeastern part of the district.

Leaving our camp early in the morning we would all, ladies as well as men, walk to some village, three, four or five miles distant, where we men would take our station in some bazaar or at a well, while Mrs. McCuskey and Miss Wherry found entrance into some house where all the women from that section of the village would collect.

In this way from one to three villages were visited each day. Where we found members of our scattered Christian community we would spend a greater part of the day in conversation, prayer services and Bible reading and instruction.

At Lalru, the first out-station where we camped, we found the small Christian community in trouble caused by a quarrel.

Our Scripture reader, Basanta, had reproved one of the men for bad conduct. This man had at once seized a club and assaulted Basanta, inflicting several wounds on the latter's face and head. Basanta's relatives urged him to carry the matter to a magistrate, but he sturdily refused on the ground that the matter could be settled privately and a case in court was unworthy of sincere Christians. The relatives, disgruntled because they had to forego the delights of a long drawn out wrangle in the court, refused to join in any services which Hari Mohan, the catechist, and Basanta endeavored to carry on.

Our visit accomplished something towards reconciliation between the quarreling factions, but it was not until a month or more afterwards that the man who assaulted Basanta asked forgiveness and the other causes of trouble were removed.

In a village named Mankon we held a very long conversation with fifteen or twenty Sikh farmers who, when we arrived, were engaged in repairing ox-carts, but ceased their work and were extremely friendly during our stay of several hours. One old white-bearded gentleman led in asking questions and giving replies. He maintained that we were all sons of God as much as Christ could possibly be. His oft-repeated statement was to this effect: "Sahib, many *autars* (incarnations) have come to mankind from the great Supreme One, and to those who put their trust in any of these *autars* salvation comes—Mohammed for the Mussulmen, Buddha for the Buddhists, Christ for the Angrez (English) and Sri Baba Nanak for the great Sikh race. Let us not quarrel over our different *gurus*. It is of chief importance to be kind-hearted, to give alms, to be honest."

As we journeyed toward our camp we ran across three men near a well in the middle of a large patch of radishes, onions, carrots and red peppers. These men were very surly, they didn't want to hear anything about God: "He created men and they did both evil and good—it is all a matter of Karma—no use discussing."

The Christian communities in villages distant from the central station and out-stations make very little progress because the children grow up to be almost as ignorant as their parents. The latter refuse to send the boys and girls to distant schools, and the excellent scheme of establishing small village schools in the Christian communities cannot at present be introduced for lack of teachers and of money.

No less than six large Hindu and Mohammedan melas (fairs) were held in different localities during the year and at each of these our workers were present.

Hospital Work.—Dr. Carleton speaks in her report of the great need of good nursing.

The question of nurses for India grows more imperative yearly. The loss of many English lives from the lack of good nursing has aroused the Europeans to special effort, and through the influence of the Countess of Minto and others, English nurses can now be secured for Europeans from several Nursing Associations.

But the millions of India practically know nothing of what good nursing means. If your practice is among their homes, it is on the members of the family that you must depend for what nursing is possible.

In Western lands the ministering angel is supposed to be feminine, but here the women are so superstitious and full of fears at any innovation that one longs to sweep them out of the way, and depend entirely on the men for carrying out of orders. I am glad to pay a tribute to the fine qualities of the men brought out by illness in their families.

How many scenes one recalls in illustration! The sturdy villager who forcibly held a frantic mother while a simple and obvious thing was done to save an only son, and who faithfully carried out all the directions for subsequent treatment, regardless of the terrified women predicting certain death for the child.

The highly educated gentleman who gave up his profession to nurse a wife through a long illness of two years, keeping as good diet and temperature charts as any nurse and having the utmost patience with all her moods during these weary days and nights.

That upper room in a city house, where the head of the house declared he would have only Western methods used in the treatment of a son. The dismayed women fled with their precious utensils lest they be defiled, while relays of the finest young men in the city offered to take their places, and spent many days and nights, following directions which must often have seemed strange and alarming, but which were finally crowned with success.

The statistics for the year 1906 are as follows:

| | |
|---------------------------------------------------------------------------|--------|
| New patients..... | 12,683 |
| Dispensary attendance..... | 22,600 |
| In-patients..... | 305 |
| Surgical cases (including five laparotomies by the civil surgeon)..... | 183 |

Cantonment Boys' School.—The total number on the roll is now 216; the school is popular and the people wish its status to be raised to that of a Boys' School.

Dr. Thackwall has had general oversight of the Ambala Cantonment section of the Station.

SAHARANPUR STATION.

The Indian congregation has eighty-four communicants on the roll, sixteen having been added during the year.

Theological Seminary.—

The number of students enrolled during the year was twenty-one.

Early in November a committee appointed by the North India Mission conferred with the Punjab Mission at their Annual Meeting in Ludhiana, regarding the status and control of the Seminary. It was decided to arrange for the appointment of a new Board of Directors, consisting (a) of two members from each of our Missions in Northern India, (b) one member from each of the four Presbyteries within the bounds of these Missions, and (c) one member of the Faculty. (d)

Other Presbyteries may also be represented by one member each when sending students.

It was also decided to close the present Normal School Department in the Seminary, as soon as suitable provision can be made for the students elsewhere in high grade Training Schools, it being desirable to have one such school in each Mission.

Lastly, in the matter of financial support, the principle of entirely supporting students from foreign funds was given us. Hereafter students are to receive only assistance, allowances from the Seminary to be called scholarships, and Churches, Presbyteries and relatives of the students are to be encouraged to supplement these scholarships wherever necessary. We want the Church to realize that before long she must take charge of such institutions, and when given a share in their control, she ought also to assume some responsibility in supporting the work.

The wives of the men in the Seminary have been taught in the Women's School.

Industrial School and Orphanage.—

Three boys have gone out as shoemakers, two of whom have secured employment in the Punjab, and one has opened a shop in Saharanpur, where he is doing well. One has gone out as a carpenter on rupees fifteen per mensem.

A few boys have run away, but others have come in and filled their places. The average has been 140, a little less than that of last year.

Twelve boys have been baptized and united with the church. Each boy is assigned work according to his ability, and the responsibility of the work rests upon him. The teachers only explain and show how the work ought to be done, and each boy must do his own work. This arrangement demands more supervision, but it is worth the trouble, as the boys have nobly responded to the responsibility laid upon them, and greater progress has been made than ever before. There are always more orders for work than can be filled.

Work in the District.—

Our Mission has seven Stations in the western portion of the Saharanpur District, with probably one-third of the district nominally "ours." We might, however, double the number of Stations, and yet in no proper sense "occupy" the field. From these centres the work has been carried on along the usual lines. Each preacher is expected, as far as possible, to visit the villages in the neighborhood of his Station. As a man cannot, as a rule, walk more than three or four miles and back again the same day, and leave enough time and strength for effective work, it means that only the villages within this radius are visited frequently.

In all the larger towns a weekly market day is held, and the preacher then remains at home and preaches to the crowds that assemble from the neighboring villages. This should be the best day of the week.

About thirty-five persons have been baptized during the year.

The medical and evangelistic work has been carried on as usual. The dispensary is a never-failing source of attraction to rich and poor alike. When the character of some of our competitors is borne in mind, this is hardly to be wondered at. Opposite the house which Dr. Forman was temporarily occupying in the town of Ambahta is the grave of a once famous *hakim*, or doctor, who has long since gone to his reward. His strong point was that he always made use of a single remedy—never more. The virtue seemed to be in the man, and not in

the means that he used, as buttermilk (one of his favorite remedies) in his hands would cure all manner of incurable diseases. During the epidemic of fever that followed the rainy season this year, many visited his grave and taking the earth thereof bound it in a cloth around their necks and were cured! Notwithstanding the almost incredible credulity that such stories show, those same people are never tired of demanding the proofs for the great facts of Christianity; and a German philosopher is simply nowhere when it comes to rationalizing about such questions as inspiration or the atonement.

Innumerable expressions of appreciation gladden the heart of the medical missionary. Some simple operation will call forth expressions of wonder at the wisdom with which God has endowed some of his creatures.

The use of the magic lantern has occasionally been the means of bringing us into touch with large audiences in the evenings.

Girls' School and Work among Women.—At one time in the year there were about forty Mohammedan girls on the roll and forty-five Hindu girls. A Mohammedan agitation, however, caused a temporary falling off among the Mohammedan girls, from forty to ten.

In the *Leper Asylum* we now have six women, two having died during the year. Our work among them consists of ministering to their bodies in clothing, food and medicines, literally "serving tables." We are sorry to record that during this whole year these women have been most unthankful, and have shown a clamoring ungrateful spirit. They are well housed, well fed, and well enough clothed, but still unsatisfied.

The work among the *low caste* has been confined to a few, and very recently to two families who have been baptized. There are three women and four children. The children are learning to read, and with the children the women are learning hymns and Bible stories. These people can only be had late in the afternoon, and it is not much that can be taught in such a short time, hence their progress is slow. But it is putting our shoulder to the wheel of depraved humanity and lifting them from a slough of degradation to a place of liberty and civilization unknown to them as yet, and through Christ to God's riches in glory. One woman, when told that God had much light to reveal to her, said, "Oh, I have light in my heart now I never knew before."

HOSHYARPUR STATION.

Dr. Chatterjee and his family continue their most efficient and fruitful work. Sixty-three girls were on the roll of the girls' orphanage, of whom thirty-three were full orphans and twenty-five half orphans.

The medical work was under Dr. Dora Chatterjee's charge.

The work has steadily increased. Five years ago the average daily attendance at the dispensary was forty. This year it is 120. Showing an increase of eighty.

The number of patients treated in the dispensary this year is 12,790. The number of visits is 29,569. The number of indoor patients is eighty-four.

Two hundred and eighteen minor operations were performed in the hospital this year and thirty-two major.

Of the village work Dr. Chatterjee reports:

We have baptized this year 515 souls, including men, women and children; 274 of these were adults, and the rest children under twelve years of age.

There are now four organized churches in the Hoshiarpur District.

The whole Christian community of the Hoshiarpur District number 2,409 souls. For the education of this large body, scattered over forty villages, there are seven places of regular meeting where services and Sunday-schools are held on Sundays and in some of them day-schools on weekdays. The latter have not been very successful thus far. There are five such schools and the number of pupils in them amount to only fifty-three.

To teach the people the duty of self-support collections are made on Sundays for congregational expenses and an annual subscription is taken for Home Mission work. These amounted to Rs. 370 this year, the largest part of it being paid by the Hoshiarpur Church. A tax of one pice a month for pastor's support was imposed by the Sessions on each communicant, but thus far it has not been successfully levied.

LANDOUR STATION.

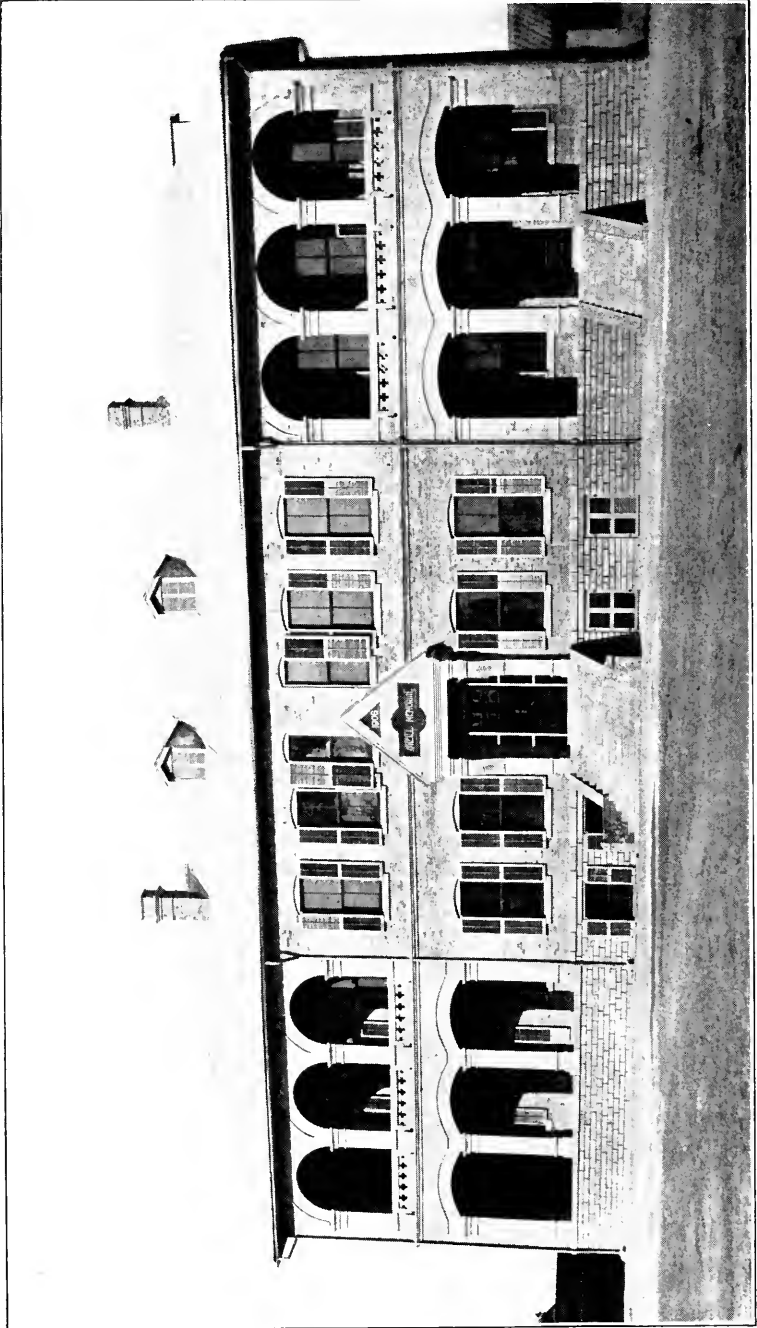
Mr. and Mrs. Andrews returned to Woodstock to resume charge of the school.

During the year thus far the average attendance has been 103, made up of eighty-seven girls and sixteen boys. There has been an average of seventy boarders.

Generous gifts from Mr. and Mrs. John S. Kennedy and Mrs. C. P. Turner made possible a great improvement in the school equipment.

PRESBYTERIAL HOME MISSIONS.

The Lahore and Lodiana Presbyteries carried on extensive Home Mission work. In the Lahore Presbyteries' Home Mission fields there are now 620 Christians, thirteen workers.



THE O'NEIL MEMORIAL HOSPITAL, SHUNTE-FU, CHINA.

NORTH INDIA MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D.D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph.D., and Mrs. Ewing, Mr. Sam Higginbottom and Mrs. Higginbottom, Miss J. W. Tracy, Miss Mary P. Forman, *Rev. John F. Caleb*. Teachers in Allahabad College—Mr. Preston H. Edwards, Mr. H. T. Avery and Mr. Carl Thompson.

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; Station begun 1863. Missionaries—Rev. A. B. Allison and Mrs. Allison, Miss Emily N. Forman and Miss R. M. Culbertson, *Rev. Parm Sukh*.

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; Station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Miss Mary Fullerton, Miss M. J. Morrow, *Rev. Mohan Lal*.

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. Rev. Chas. H. Mattison and Mrs. Mattison.

JHANSI: 250 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. James F. Holcomb and Mrs. Holcomb, Rev. Henry Forman and Mrs. Forman, and two lady assistants, *Rev. Nahibakhsh, Rev. Dharm Singh*.

MAINPURIE: 40 miles west of Fatehgarh; Station begun 1843. Missionaries—Rev. W. F. Johnson, D.D., Rev. W. T. Mitchell and Mrs. Mitchell, Rev. E. A. Enders and Mrs. Enders, Miss M. Johnson, *Rev. Gulam Masih*.

MORAR: capital of the native State of Gwalior; Station begun 1874. *Rev. Sukh Pal*.

ETAH: Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. J. H. Lawrence and Mrs. Lawrence, Rev. John N. Forman and Mrs. Forman. Mr. Forman at Saharanpur during the year.

LANDOUR: Rev. J. S. Woodside and Mrs. Woodside.

CAWNPORE: Rev. S. M. Gillam and Mrs. Gillam.

IN THIS COUNTRY: Rev. C. A. R. Janvier and Mrs. Janvier, Mrs. Gillam, Rev. J. F. Holcomb and Mrs. Holcomb.

No new missionaries were added to the force this year, but Miss Louise Atherton, of Wilkes-Barre, Pa., spent the year with her aunt, Miss Fullerton, working at Fatehgarh. On account of her health, Miss Rogers was advised by the Board's examining physician not to return to India. Dr. and Mrs.

Symington resigned during the year, remaining in India, however, where Dr. Symington is engaged in private medical practice.

The North India Mission is the second in point of time organized by our Church. First to be organized was the Ludhiana Mission, now known as the Punjab Mission. This was occupied in 1834, and there are sixty-four Europeans and 249 Indians at work there. And they are responsible in a special sense for 9,000,000 souls living in that region east and south of Lahore. There are twenty organized churches, some of which are entirely self-supporting and others partly so. There are fifty-eight congregations of worshippers and quite a large number of scattered families; a Christian community of about 9,000 souls. A strong movement of the low caste has set in towards Christianity.

The Western India Mission was occupied in 1852. It is located to the south and southeast of Bombay in that region which is roughly indicated on the map by another open space. The field extends from latitude 15° N. to $17^{\circ} 30'$ N. and includes an area of 12,000 square miles and a population of about 3,233,000. It lies along the shore of the Arabian Sea and is cut in two by the Sahyadri Range ("Western Ghats"). In the inland portion, commonly designated the Dakhan field, are the four Stations, Kolhapur, Sangli, Miraj and Kodoli, grouped comparatively close together; and in the maritime, or Konkan portion, are the two remote Stations, Ratnagiri and Vengurle. Protestant missionary work has been going on in this field over fifty years, and under its present connection with the Board thirty-four years. There are eight churches, of which four are partly or entirely self-supporting; over 1,100 communicants, and a total Christian community of 2,950 souls, whose gifts last year amounted to Rs. 1,418. By far the most of the field is still in need of primitive itinerating work, but the main problems at present are the development of the Christian community, and the securing of preachers and teachers.

The Furrukhabad Mission, now known as the North India Mission, was occupied in 1836. Its location is very near the geographical heart of India, with Delhi to the north, Lucknow to the east, Allahabad in the south, and Jhansi in the west. This is not only the geographical, but, in a peculiar sense, the religious and political heart of India. Within and upon our boundaries are sacred Benares and Allahabad, historic Lucknow and Cawnpore, Jhansi and Agra. In this heart of the nation the awful mutiny passions flamed most fiercely. Hither also come the people from all over India. The Punjabi from the north, the Bengali from the east, and the Marthi from the west, all mingle here as perhaps nowhere else in India.

Our work in this most interesting field may be said to have begun at the sacred confluence of the Jamna and Ganges rivers at Allahabad and to have spread up along these rivers for 300 miles, and through all the densely populated territory between. It has also crossed both of these rivers in scores of places and extended its work to the west as far as the great native State of Gwalior.

The Mission is made up of ten central Stations in the order in which they appear in the following pages. Connected with these Stations are out-stations manned by Indian helpers. Each of these out-stations has a little group of villages about it where preaching and teaching is carried on regularly. The itinerating and preaching of the missionaries and Indian helpers, together with work in Melas and Bazars, spreads the news still more widely, but not nearly widely enough, as must be manifest to any one who ponders for a moment upon the fact that here are 7,500,000 souls who must, humanly speaking, receive the Gospel from us. And for this work there are forty foreign missionaries in the field. And the actual number of those who can give a considerable portion of their time to reaching out into these vast districts is just one-fourth of this number. For those who have the many Christian schools, training classes, colleges and seminary to look after, together with the physicians in their hospitals; and the mothers who are busy with their families and the Christian women; these find little or no opportunity or strength to get into these thousands of villages.

The fair comparison would be ten pastors in all of Massachusetts, New York and Connecticut; or in all Pennsylvania, Ohio and Rhode Island; or in all of Texas, Missouri, Iowa and Kansas; or in all of New England, New Jersey, Kentucky and California. And even this comparison is very inadequate, because there few can read, and centuries of degrading superstitions have made them slow to hear and still more slow to understand. It seems a fair question to ask many who might make it possible to come, and who might in this day of the Spirit's special power and blessing find their hearts more eager for a part of the great battle, "Do you think ten evangelists sufficient for these 7,500,000 souls who have the capacity to hear only slowly?" You may or may not be specially fitted for an evangelist, but your coming might free from other duties some one else, both qualified and prepared for this very work.

ALLAHABAD STATION.

Allahabad is a name evidently given by Mohammedan conquerors. The ancient Hindu name is Prayag. The city is located at the junction of two sacred rivers, the Ganges and the

Jamna. Hindus believe that a third river from heaven also unites here—a trinity of sacred rivers—making the spot one of the holies in India. Each year in the month Magh a great festival is held to which come tens of thousands of Hindus. The Presbyterian Mission is responsible for work, both on the south and northeast of the city, and is the only Mission at work in a vast district across the Jamna River to the south.

EVANGELISTIC.—*Jamna Church.*—

The members of the church have decided by a practically unanimous vote to increase their subscriptions to the Pastor's Salary Fund, and in addition to this, to raise at least Rs. 29 per mensem to carry on regular and systematic work in neighboring villages. Better still, many have offered themselves for the work as they may find opportunity.

The Katra Church has received several new members, and the Women's Missionary Society of the church has contributed funds to help build a house for our preacher in Daranagar. During the Dasehra holidays a large tent was erected on the church grounds and the meetings there attended by large numbers of young men. It was good to see how the Christian community had lost interest in the Ram Lila, so much so that some said, "We had almost forgotten that there was a Ram Lila, and much prefer these earnest, helpful meetings to the noise and nonsense of the old Ram Lila."

EDUCATIONAL.—*The College.*—

Good, substantial progress has been made in the college. There are now 104 students enrolled, more than half of whom are in the second-year class. Such a class is too large for us to handle, with our present accommodations, and we are feeling the need of that main college building, towards which all our building operations have thus far looked.

The Princeton building is being erected. Every institution needs, in addition to classrooms and laboratories, a student centre, and a college like ours requires separate rooms for Christian students. Moreover, every student centre requires a missionary professor to be in residence. The Princeton building meets these three needs. It is to contain a suite of rooms for a missionary professor, rooms for Christian students and a common room with reading-room and library for students. The Rev. C. A. Janvier is getting gifts for this building from Princeton men.

The Hostels are in charge of Prof. Edwards, who lives in the building set apart for Christian students. There are, altogether Christians, Hindus, Mussulmans, thirty-one students in residence, every room being occupied.

We are congratulating ourselves upon the changed atmosphere among the Christian students. This season we have put into practical working the plan of requiring definite daily work in return for financial aid given by the college, and we find that the students have more respect for the college and for themselves, are more faithful in study and more prompt in paying their bills, than at any time heretofore.

Mary Wanamaker School.—Miss Forman reports:

We have at present eighty names on the roll. The girls did well in

their examinations. Of the five sent up for the entrance examination, four passed; one in the first division. All four who tried the Girls' Middle passed, and all took Government scholarships. We feel there has been a decided improvement in the girls during the past year in their desire to be independent. The girls meet in three bands every Sunday morning to pray for the conversion of India. They have given during the year, including the contributions of the Hindustani teachers, 43 Rs. for the society.

MEDICAL.—*Sarah Seward Hospital.*—

After the marriage of Dr. Norris, Dr. Binford took charge of the hospital.

Daily, from 70 to 150 patients are treated at the hospital dispensary. We endeavor to have all those who come to the hospital, both as in- and out-patients, learn the story of the life of Christ and the plan of salvation. Though many are indifferent, many are eager to hear, and after receiving their medicine will go again to hear more from the Bible woman.

One high-caste Hindu widow who has been coming to the hospital for some time has refused to worship idols and to bathe in the Ganges. She comes to my home and takes tea with me (thus, has broken caste), and says she believes in Christ, and openly confesses Him in her home. I believe she is a Christian at heart. Her mother who is very bitter against Christianity, about two weeks ago consented to allow a Bible woman to come to the house to teach her daughter. A bright little niece of eight years is also to study with her.

The morning's work is made up of treatment of fevers, infectious diseases, lancing of abscesses, extracting of teeth, treatment of eyes and ears, skin diseases innumerable, diseases due to filth and vice, buboes to lance, often fractures of several weeks' standing, and after the application of Hindustani medicine and the working of charms having failed to set the broken bone or reduce the pain, they come to get the English medicine. Many of the cases requiring minor operations go home the same day, waiting only until the effect of the chloroform has passed off, and coming each day for dressings. Four hundred and thirty-one operations have been performed during the year. I find the giving of opium to children and to the sick an almost universal habit.

The out-practice in the city is one of the most important lines of work. From January 1 to November 1, I made 626 calls at the homes of patients, usually finding several patients instead of one.

STATISTICS FROM NOVEMBER 1, 1905, TO NOVEMBER 1, 1906.

| | |
|-------------------------------------------|--------|
| No. of beds for in-patients | 23 |
| No. in-patients | 234 |
| No. new patients at dispensary | 8,151 |
| No. treatments at dispensary | 25,738 |
| No. operations | 431 |
| No. deaths at hospital | 7 |
| No. patients treated in their homes | 1,192 |

Fees during the year, Rs. 65 1-6.

ETAWAH STATION.

Some years ago a missionary baptized several people in a village near Etawah. The other members of their caste

brought so much pressure to bear upon them that they denied at last, and even threatened to beat the missionary if he should return. Recently, however, they sent of their own accord for some one to come to them, and now they welcome our coming.

Dhalpura and vicinity are now opening up very hopefully. Here is a small community of Christians from the sweeper caste. They were visited regularly each month during the year, and ten days of special effort were given to them. Two adults have been baptized and a number of others are being prepared for baptism. Fourteen baptisms are reported from two villages not far distant. It is hoped that a church may be established here quite soon.

Jaswantnagar is the centre of a populous region where much work has been done during the past year, but it has not as yet yielded to our efforts. The opium weighments gave a fine chance to reach people from every part of the district, and 300 hundred portions of Scripture were sold. The city and nearby villages were the field of daily efforts, morning and evening, during the hot season. But no immediate fruits of this work have yet appeared. The work in the zenanas and little schools in the city has reached over 100 hundred homes directly. There are upwards of 250 pupils in these schools. The people are generally friendly and eager to read.

The church is self-supporting under the Grant-in-aid plan, and the contributions for church expenses are entirely from the Indian brethren. Miss Emily Forman writes:

We have also tried to make a point of going down to the Jamna for all the special bathing days, not that we consider it much of an opportunity for speaking or preaching, for there is usually too much confusion and noise for *this*; but this is one of the few ways one can show one's interest and friendship for the people, and we have been told by more than one person (woman) that their hearts are knit to one's when we meet at this place of pleasure.

In answer to the oft-repeated question, "Do you, too, come to the Jamna Ji to bathe?" one has many an opportunity of comparing these filthy waters to the pure River of Water of Life, clear as crystal, and the Teka or Bindi, being put on their foreheads by the Brahman, to the time when *His* Name shall be put on all foreheads—that Name, which is above every name.

FATEHGARH STATION.

The Furrukhabad district has 860,000 population; Furrukhabad City about 80,000, while the European Station Fatehgarh, situated close to the city of Furrukhabad, has about 20,000. Between these two cities is the Bahrapur Mission Compound, and a little outside of Fatehgarh is the Rakha Mission Compound.

About five years ago we baptized in the city of Furrukhabad a

family in which there were three brothers, all nearly fifty years of age. Two of these men were blind, and the third suffered much with rheumatism. The eldest daughter had been married to a dead beat, and was returned at last to her father's house.

After baptism a great change took place in that family. The blind men were examined by Dr. Caldwell; the eyesight of one of them was completely restored, and the other was sufficiently restored to enable him to do his work; the third, Khundan, was entirely freed from his rheumatism. As these men tell their experiences, memory flashes back to the days long gone in Galilee. They love to tell again and again the story of the wonderful cures from stone blindness and the racking pains of rheumatism. And old Khundan tells, "I'm going to God's house, some day, and there I'll be a king in glory, forever. Just think of it! Old Khundan in Heaven, surrounded by light and joy and angels, and all because I have worshipped and tried to obey the Lord Jesus Christ, and have turned my back upon false gods and idols."

EDUCATIONAL.—*Boys' High School.*—

This school stands for (1) "*plain living*;" (2) *good lessons*, as preparatory to "high thinking," and (3) *the earliest possible recognition on the part of the boys of their responsibility to God and man.*

In accordance with (1) the boys eat, sleep and study on the floor. As to (2) in the annual examinations there were but four Christian boys failed. And again, there were Christian boys in eight of the classes in the school, and in seven of the classes it was a Christian boy who stood first, and in the other class a Christian stood second. As to (3), thirty-three of the boys united with the Church this year.

Miss Mary Fullerton reports of the *Girls' School*:

We were unusually unfortunate this year in having three babies added to our teaching staff at just about the same time. The absence of their mothers and, following that, their own presence in school caused no little hindrance to our work. The teacher problem is one of the most difficult with which we have to deal. Three of our women are the unfortunate wives of unsatisfactory men, and their children are not a few. We have finally arranged with one of these women to take care of the children of all the others in her own home, while her daughter, recently left a widow, takes her place in the school.

The attendance at the school averaged seventy-five, which is a gain of fifteen over last year. The average on the roll has been 125.

Mr. Ullman's Catechism, the "Guru Gyan," has been used in most of the classes. Its plain teachings with regard to idolatry have driven away a few of our pupils, but others have been helped by them. In one class a little girl announced the fact that she had not worshipped idols for three months. When asked why, she said, "I was reciting the 'Guru Gyan' at home one day, and when I came to the part about idols having eyes and seeing not, ears and hearing not, my father, who was sitting nearby said, 'Then why do you worship them?' I replied, 'I thought you wanted me to do so.' 'No, I do not,' was his answer, so from that time the whole family decided to give up idolatry."

An Arya Somaj School has been opened near ours, within the last few weeks. Those interested in it have gone to the homes of our pupils and have tried to influence them to leave us. Some of our girls have gone to them and have afterwards returned to us. Others are still with them.

Educational work has not been attempted in the zenanas, although the women have urged me to teach them. I have confined myself to Bible reading, singing and prayer. It has been encouraging to find that some of our girls have carried home the lessons taught them. In one house which I had never before visited I was interrupted in telling the story of our Saviour's birth with the words, "Gomti has told us that. She repeats to us each day the lessons that she has learned at school." The same thing has been told me in other homes.

We have been much impressed with the growth of the Arya Somaj influence during the past few years. Shall we not pray that those who are dissatisfied with idolatry may not lull their conscience to rest in this substitution for Christianity?

Miss Morrow has had charge of the orphans and the girls in *Rakha School*, some of whom have worked very faithfully to help Mission work in India. She writes:

They pray for India's conversion and would gladly do some work to increase their contributions. The C. E. Societies have earned most of their money by crochet work, pulling punkha, extra sewing and extra turns at the daily routine of work, such as cooking, drawing water, etc. The girls do all the punkha pulling for the house, it being their own request to be allowed so to do. And it is made possible by our sleeping out at night, thus doing away with the night work. We could not have granted their request had it meant night pulling. Many of the girls have started little accounts. In most cases I am their banker for these earnings, and it takes no little time to keep their accounts entered up, more than fifty of them. While the sums are not large, it takes so much time to enter annas as if they were rupees; yet I do not feel this is lost, because of the opportunity of directing and encouraging the girls in a right use of money. It is in many cases a lesson to me in liberality. The little bank accounts, so dear to many of them, that they will not break upon them for sweets or luxuries, yet an appeal for some needy cause seldom fails to draw from these hard-earned annas, and willingly, cheerfully they give; while the requests for work by which they can increase their contributions are beyond my ability to fill.

The Bible instruction was carried on without interruption during the vacation. Sixty-three girls tried the All-India examinations in the Bible and forty-four passed. During the year they gave out of their earnings Rs. 50, for various forms of evangelistic work.

We have twenty-nine schools for the Christians in the villages. These have been in session for from a few months to a full year. The average attendance shows a marked improvement over the previous year.

In the *Bahrpur Industrial School* during the past year forty boys and young men have received training in tailoring, carpentry, shoemaking and blacksmithing. It is our intention to take up bicycle repairing also.

In the tailoring department we have made all the clothing that nearly 150 boys can wear out, besides doing most of the sewing for the missionaries of the compound and a good deal for the Indian Christian community.

The shoemakers have made 553 pairs of shoes, besides doing a large amount of repairs. The carpenters have prepared all the wood-work for Miss Fullerton's house, about completed a carriage, built a bookcase, dresser and beds and many smaller articles.

That this industrial training is imperative no one who has seen the boys can doubt. They are fast growing to manhood. Simple as

is the life of the school, still the boys have formed ideals and standards of living which make them unwilling to be ordinary coolies. We are glad that it is so. Yet this very situation makes it imperative that they learn a trade. For it is neither possible nor desirable that all should become mission employes. Many of them have not the minds to take a high school course and thus fit themselves for office work. The only alternative is for them to learn a trade, and we must teach them. For unless they are taught some useful trade, much of our effort in their behalf will have been wasted. To meet the needs of our young men here we should increase our industrial work by at least one-half this year.

DISTRICT WORK.—

In the vicinity of some of the worst opposition, we have been able to bring to bear another plan, which even though novel has proved of great value in quieting opposition and also encouraging our Christians. We have had large parades, headed off with a brass band, and leading right into some crowded market where were gathered crowds of people from all the surrounding villages. Try to picture the scene and its effect. First, there strikes upon their astonished ears the stirring strains of "Black-Eyed Beauty," "The Girl I Left Behind Me," or something else equally classic. Then there appears a great company with the brilliant banners and streamers of their Sunday-schools, Endeavor and Temperance Societies, singing with a vim that fully compensates for any lack of harmony. On they come, and all other business is at a standstill. Here and there, where the crowd is most dense, there is a short halt to sing and speak the Message, and then the Crusaders are off to other fields of conquest. And let no one think this is all noise and nonsense. It is an expression which these people can understand, and the effect is tremendous and salutary. Opposers conclude that Christianity is alive and a force in the land, and that it may be well to get out of the way or make friends while there is time, and Christians are filled with hope and confidence. Weak Christians also are brought out squarely in their confession before the world, and new disciples come from unexpected quarters. But it does not stop with this outward display. There follows quiet, persistent instruction, and these people, who first come to us with mixed motives, perhaps, are led on, step by step, from the elementary to the deeper truths and life. In our entire district there has not been this year a single case of persistent denial of faith.

FATEHPUR STATION.

Mr. Mattison writes:

The use of the stereopticon convinced us anew of the great power of the paintings of the old masters. The people would flock to our tent by hundreds and sit for hours gazing upon those beautiful portrayals and scenes in the life of the Great Master. And as they gazed in complete silence we found a priceless opportunity to tell the wonderful story of Love. The usual attempts to interrupt by irrelevant questions and specious argument were all forgotten, and night after night we could tell, with a fullness that is utterly impossible in the Bazaar or ordinary preaching, the story of the sinless, loving, crucified, risen and mighty Saviour. And as we scattered through the villages the following day we found that they remembered and were telling others the wonderful things they had seen and heard.

Calls are now coming to us to go here and there and show the pictures and tell the story. One *zamindar* sent a *gari* to bring our things, made a feast for us, and then he and all his friends, numbering over 300 men, women and children, listened for hours. And the presence of the women put into our hearts a new hope. They have little or no opportunity of hearing, but under circumstances like those of that night nearly 100 could peep out from behind curtains and listen to the story. Since then we have often left the big screen behind at the tent, and taken the ten-foot screen to some place in the village, where it could be seen from four or five verandas, hoping that one or two of those verandas would be occupied by women. And we have never been disappointed. The last time there were not less than 200 women looking and listening. It rained pretty hard just after we began, but as soon as the stars came out again the verandas filled with eager listeners.

JHANSI STATION.

Rev. Henry Forman reports:

During the year there were 112 persons baptized, of whom eighty were adults and thirty-two under twelve years of age. But these people were almost entirely from among those who had come into Jhansi from more or less distant places, because of the famine. Many more were taught the Gospel as they worked on the relief works that Dr. Wilkie and we had opened. Those who became Christians were carefully taught. With the abundant rain that came in the monsoon season, they returned to their homes, and we do not have any further information concerning them.

In the girls' school there were between thirty and forty girls. The girls are for the most part between the ages of three and seven. Very few come after they are seven years of age, as they are then considered too old to be seen on the streets. In visiting the homes of the girls, I found that some of the mothers had been in Mission schools when children, and that they remembered the teaching received there, and wanted their daughters to have the same teaching.

Miss Williamson has had thirty-one pupils in her zenana work. She says:

Two houses have been closed during the year. In one the pupil was not very bright, but seemed to be taking in the truth. But the head of the house, a lawyer, told me frankly that he considered it better to stop while she was only "partly a Christian," than to let her go on, with the danger of her becoming entirely a Christian.

Four young men have finished the four years' course in the training class. Mr. Forman writes:

During the year these four young men and two others have organized and kept up a society, which they named the Prem Sabha, or Society of Love, the object of which was to gather men of the servant class, of whom there is a great number in Jhansi, together in a social way, and besides having tea and light refreshments, give some hours to religious conversation and Bible teaching, and to the singing of Christian songs and hymns. The Sabha has been quite popular and has done good work.

One thing I must tell to the credit of this band of young men.

During the Winter there was an exceptionally severe epidemic of small-pox in Jhansi and the surrounding towns. One of the victims was a Eurasian lad, whose father, a poor man, lived in the house of an Irish-woman, who lives an odd, semi-native sort of life on the edge of the city. This woman had at times shown interest in and kindness to this band of young men in their preaching and teaching. When they heard of the death of the lad, they went to her house, and found that the father could not get any of his friends to come near to help him, as the boy had died of virulent confluent smallpox. With quiet courage, though they did not seem to think it courageous, though fully knowing that they faced death in doing so, they voluntarily prepared the body for burial, and carried it themselves to the grave and buried it. The body had been too long neglected and was in a shocking state. Realizing their danger they took the precaution of going and washing their clothes (for they had no second suit to change to) before returning to their homes. When I spoke in warm appreciation of their act, they only expressed surprise that the man's friends had acted as they did, saying, "Do not Christians count it a duty to help at such a time?"

I believe the Jesuit priest stationed at Jhansi was right when he said recently, in talking of mission work, "We make a great mistake in making the large cities our chief centres of work. We should get out to the villages, live in the villages, work in the villages." He himself has been a missionary, though now a chaplain, and he told of a district in Central India, where he had been engaged in village work, where ten years ago there were 5,000 Christians in connection with the Roman Catholic communion, and to-day there are 35,000.

In Ranipur sixty-five persons have been baptized during the year, making the total number of those who have received baptism there 125. But the Christian community of Ranipur is not so large as this, owing to the scattering caused by the famine.

It will be remembered that in baptizing these weavers we have not required them to break caste rules by eating and drinking with other Christians. We have been content with pointing out that those rules, though for those who have been baptized they take the place of social requirements only, are not good, and that they are to be given up when the way is open. At present to disregard them would cost these people the possibility of making their living by the old occupation in the old community. There is no question that the bonds of caste sit more lightly on many of those who have been baptized than they formerly did. Several of them have eaten and drunk with other Christians, and three or four have during the year partaken of the Communion. They all recognize that caste has no religious significance, that it is a bad social institution, and that it is to be got rid of as soon as practicable. There are now forty-eight in the Christian community of Mau, thirty-five of these having been baptized during the year. The weaver community of Mau is a very large one. The total population of the city is 19,000. It is a field in which we ought to have a strong work.

MAINPURIE STATION.

The western section of the field has been under Dr. Johnson's charge, his daughter looking after the three Bible women and the women's training class. Of the district work, Dr. Johnson writes:

The most interesting part of the year's work to me personally was an itineration of seventy-six days made in the western part of the district last Winter, with my daughter and my cousin. During this itineration I baptized in all 147 adults and children. The bulk of them were within the six-mile radius above spoken of.

Mr. Enders has had charge of the work in the eastern half of the field. He reports:

There were in the eastern half of the Mainpurie district during the year 840 baptisms. This number includes about eighty baptized in Etah district, and now cared for by the missionaries there. In my section we now enroll 1,400 Christians. Two churches were formed during the year, and we are authorized by the Presbytery to form six more at important centres. There is enough in the story to keep from despair, and sufficient to keep one humble. The evangelistic work is organized so as to group about fifteen towns, in nearly every case a bazaar village, where the Christians have generally given a house free for the teacher, except some repair. This grouping is not accidental, but admirably covers the whole territory so far opened. In all but three of the groups I kept a teacher for the greater part of the year. The vacant groups were systematically visited by men who spent a few weeks with them at a time, giving them a feeling that they were not neglected, and securing some progress among them. From about December 1 to May 1, I was generally in camp in some part of the field. The effort was to give a week or two to every group, visiting them all in turn with several workers, who went with me. In the latter part of April, on a return trip made to revisit every village before the hot weather made it impracticable, in ten days I baptized over 200 outside the older baptized communities. Inviting new territory was not entered, where undoubtedly the number of baptized might have been increased by hundreds, through fear that sufficient teachers might not be forthcoming.

Without appropriations for the work, I carried village schools at Kuraoli, Rhongoan, Bhanwat and at Mainpurie Bichwan. These have done reasonably good work for over 100 boys and girls. The schools have been under the care of Mrs. Enders, whose prizes given to the teacher when a scholar passes a grade, have had not a little to do with progress and good teaching. The Sweeper communities and people have lost none of their charm. Nowhere among them are great strides of improvement noticeable. They have no impelling enthusiasm for truth or its propagation; no clear vision of the beauty and power of the Christian life has yet mastered them as a people; they are still in the grasp of ignorance, superstition and prejudice, although with an increasing sense of the need of something better. What makes it so grandly worth while to serve them is their patience, their teachableness, their undoubted faith that somehow the Padri Sahib and the Munshi are working out their destiny. It is a picture of careless childhood blindly, yet tenaciously, clinging to those it has learned to trust and love. If this attitude on the part of grown men at times becomes very trying, on the other hand, it has in it all the promise of the growing child and the strength of the coming man. And again there is every evidence that here and there are those who have truly grasped the meaning of the Cross and are, through a new birth, worthy members of the Kingdom.

The heat of an unfamiliar sun, the difficulty in covering unfriendly distances, the matter of proper food when away from home, the problems of lifting the hundreds, fast becoming thousands, to a true standard of Christian living, combine at times to perplex one not a little.

On a hot May day I made a horseback ride of many weary miles. Towards the last I was taken with a throbbing headache, and was sick, and tired, and petulant. It was in this spirit, I fear, I looked up and Peter's old question fell from my lips: "For all this, what wilt Thou give me, Lord?"

Straightway, as if He were at my very side, He replied: "What is it you want?"

"I came to India for souls."

Promptly and unmistakably came His answer: "Ask of Me and I will give the heathen for thine inheritance."

"How many, Lord?" I eagerly asked Him.

"Look and listen," He admonished me in answer.

On that desolate spot, that hot afternoon, I saw as in a moment India's millions. Slowly and deliberately they filed past me, I looking at them, they looking at me. I saw the high-caste, the low-caste and all between; the rich and poor I saw; the strong walked contentedly along, but the sick and helpless and children went, but haltingly, as if they did not understand. And the cry of anguish that came from the suffering children, the wailing widow, and helpless poor and afflicted, I may never forget.

With love in His voice as I looked, He said to me: "There are many and their needs are great."

"Yes, Master, but how many wilt Thou give me?" and then something dawned upon me, and I added, "to help and to save?"

And clear and straight and strong came the Lord's final word: "According to your faith be it unto you."

In spite of the inadequate supervision, of ridicule and persecution and loss of position among Hindu neighbors, not a single community among the 115 that comprise our Christian population, and, so far as I can learn, not a single individual among the over 1,400 in my district have in any way denied their confession made in baptism. This is due to the grace of God, for naught else could hold so simple, so scattered, so neglected, so antagonized a people.

ETAH STATION.

During the year fifty-five have been added to the church on confession of faith. The spiritual life and activity have, on the whole, been better than the year before. Financial obligations, although heavy, have been practically all met. Sabbath-school, prayer meetings and Christian Endeavor have been regularly maintained. A number of the teachers and older scholars of the Sunday-school entered and were successful in the All-India Sunday-school six-monthly examination. Last winter a very enthusiastic preaching service, wholly voluntary, was conducted by the teachers of the day-school aided by the older boys. Decision day in the Sunday-school resulted in twenty-seven decisions. These were put under the care of the session to prepare for full communion, and some of them have been received.

Boys' School.—

The boys now do their own sewing, split their wood, grind most of the grain, help cook, and have raised part of their own vegetables. There are now fifty-one boarders. In the school seventy are enrolled.

Girls' School.—

The school has nearly doubled in size this past year. The new building is fine, and now we may expect to accomplish more. The girls have five hours of school and do all their own work.

District Work.—That part of the district lying to the north and east is in charge of Mr. and Mrs. Lawrence. Mr. Lawrence says of it:

"There are now 1,150 baptized Christians. In two places there are churches with thirty members. Many others are being prepared in other places for membership. For the care of these there are ten teachers and three preachers. The greater part of these have been faithful in their work. One or two have been discharged for inefficiency. In several respects there has been great progress among the older Christians, especially in the matter of following Christian customs. Also a good start has been made in giving. Considerable new territory has been occupied and more is lying ready to be entered.

Of the work in the western end of the district, Mr. McGaw writes:

Four new churches have been organized with total communicant roll of sixty-five, of whom all but twelve were received on examination by Committee of Presbytery. Ten were added to the Basundra Church on examination. Out of 412 baptized adherents in these five church communities, eighty-four, or a little more than one-fifth, are now communicants. The five churches have come up to the standard set for them by the Presbytery for giving. It can now be raised. There are being conducted thirty-three Sunday-schools, with a membership of 469, of whom most are Christians. In some, twenty-five or thirty candidates for baptism are awaiting the coming of the missionary.

In his personal report of the revival meetings and the evangelistic work, Mr. McGaw writes:

Old Jai Ram, blind though he is, saw new sights. At the next meeting, after having received in greater fullness the Spirit, he stood up before the leader had a chance to pray, and asked if his pastor was present; and learning that he was, asked that he come to his side. When the pastor came and spoke to him, he threw his arms about him, broke out crying and asked the pastor to forgive him for having harbored hard feelings toward him. This was not at all difficult, for neither the pastor nor the rest of us knew of the hard feelings. This brother was so stirred by the meetings, or rather by the Spirit, that he requested permission to give up his teaching work for a time, and go about among the village Christians. This meant living with outcasts, being led by the hand from village to village, through fields and over paths not always easy for one having eyes. He did go, and he and his message were a blessing everywhere. The Basundra Church organized last year has prospered. Ten have been added during the year. The community has been severely tested, and most of them have gained a victory and are stronger. The crisis of testing came with an invitation to a "maut ka khana," which means a feast in the name of and for the benefit of one dead. Mul Chand Wilson, the supply of the church, called together the little company of communi-

cants, and reminded them that this feast was a recognition of the doctrine of transmigration of souls, and that offerings to some god was one of the features. They agreed to stand together in refusing to join, although it meant insulting life-long friends and neighbors. The opponents were marshaled, too, in such numbers and of such character as to enable them to hold a "panchayat" (the brotherhood court). It was voted that for those Christians who refused to join in this feast, the brotherhood pipe and the drinking of water with the old-style member be forbidden; in other words, it means excommunication from the caste brotherhood. This, in the case of high-caste converts, takes place, of course, at the time of baptism. With two exceptions this company remained firm, and the example has strengthened the purpose of those in other villages. It has resulted in strengthening the people themselves, and in revealing to them more clearly the possibilities within themselves. Once last year, and again this, the gifts of the Women's Presbyterian Society have been given to Etah, to assist such communities to build modest little churches with mud walls for themselves. Each community has to give in labor, or money or material, what is considered their proper proportion of the entire cost. These little chapels, if erected in advance of the church organizations, would be a help in developing the organizations.

The Paphotu people are now hard at work building their house of worship with their own hands on their own land. The room will be 9 x 22 feet inside. It has five openings, but no doors are to be put in. This will secure, to a reasonable degree, fresh air to you when you visit them. I called on them suddenly last week and found eight men hard at work and the walls about ten feet high.

Last March I conducted the first Lord's Supper ever conducted in Paphotu.

Mr. Lawrence reports :

One of my preachers is a young man who was formerly in the police. While stationed as guard over some property he and a friend had stolen and buried Rs. 200 worth of gold and silver ornaments. Soon after they were transferred and no opportunity was found for disposing of the things. While we were stationed in Etawah he came to me and I was very much impressed. Soon after we came to Etah he came over, having resigned from the police. He was afterward baptized and did good work. During the meetings he was very much affected, and confessed to this robbery. After the meetings were over he went to Ajmere, expecting to receive punishment for his crime. While on the way to where the Raja lives (it was the Raja's property), he learned that he was also on the train. He went before him and confessed it all. The Raja was very much astonished, and went along to the place where the treasure was buried. It was found. The Raja then took him to his home and entertained him two days and inquired all about Christianity. He forgave him the theft, and said if Christianity could change thieves he would be glad to have a preacher in his town.

During the year I baptized 281 persons, making about 1,200 Christians in my part of the district. These were from the Sweeper caste, but there are signs of encouragement among other castes.

In her personal report Mrs. Lawrence writes of the girls' school:

The girls' school has nearly doubled in size during this past year. The new building is fine. The girls do all their own work, and do

some, but not all, of their own grinding, as many of the girls are too small to grind. I have charge of the boys' sewing class. We dismissed the tailor we had to teach them, he being unsatisfactory. There are from five to six boys in the class. They do all the sewing for the fifty-one boys, and do some for outsiders. They are now making blankets and warm coats; neither they nor I had ever cut a boy's coat, but we managed to get some cut that are hard to surpass.

GWALIOR STATION.

After Dr. Symington resigned Rev. Henry Forman took charge of the Station. He writes:

The burden of Gwalior may well rest upon us as a duty we must meet; a cry of need that goes up to God, which at present, in His Providence, we, and we alone, are in a position to meet. I went through the broad streets of the Cantonment Bazaar of Morar, a city of 25,000 inhabitants, and one that is growing. About it are the barracks once occupied by English troops, but now filled with the Maharaja's forces. Four miles away, across a broad plain, over which the mile-long citadel lying along the ridge of an unique hill, always looks on the other side of the railway and of the palace grounds, lies the city of Lashkar, a city of 100,000 people. Here are as fine streets as one will see in North India, in comparison with which the streets of Allahabad and Cawnpore are squalid and mean looking. There are well built houses on both sides, and at night the streets are lit by electric arc lights. Soon electric tram-cars are to be running on them. All is clean, with a look of prosperity. Opposite the Hall of Justice is the handsome market, built of brownstone, large and airy and with graceful ornamentations. When one leaves these main streets, however, he is at once in the midst of an ordinary Indian town, poor and dirty. I visited the temple-tombs of the Maharajas, where their ashes are deposited. These have been built at a great cost. They serve as temple as well as tomb. Here is worshipped the picture of the deceased Maharaja, as well as the Mahadeo idol. At every point one feels that not only the people, but the government is Hindu. On the other side of the city is the college building, built of brownstone, a beautiful piece of architecture, that was built by the Maharaja. There is another college in the city for the sons of chiefs of the Gwalior State. There are also in the city many high schools and vernacular schools.

And yet in all this great city, in which centres and through which passes the life of a great State, ours is the only Mission that has or can secure a foothold.

CAWNPORE STATION.

During Mr. Gillam's absence on furlough, the Rev. Henry Forman had supervision of the work of the Station, which was carried on by the Rev. M. C. David.

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; station begun 1853; taken under care of the Board 1870. Missionaries—Rev. Joseph M. Goheen and Mrs. Goheen, Rev. A. W. Marshall and Mrs. Marshall, Rev. E. W. Simpson and Mrs. Simpson, Mrs. R. G. Wilder, Miss Esther Patton, Miss Grace E. Wilder, Miss B. G. Johnson, Mrs. L. E. Havens, Miss Alice Giles, *Rev. Shivaram Masoji*.

RATNAGIRI: 82 miles northwest of Kolhapur, and 125 south of Bombay; station begun 1873. Missionaries—Rev. A. L. Wiley and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson.

KODOLI: 12 miles north of Kolhapur; station begun 1877. Missionaries—The Rev. J. P. Graham and Mrs. Graham, Miss Isabelle Graham, Miss A. Adelaide Brown, Miss V. E. McArthur, M.D., Miss Sybel G. Brown.

SANGLI: 30 miles east of Kolhapur; station begun 1884. Missionaries—Rev. Edgar M. Wilson and Mrs. Wilson, Rev. J. M. Irwin, Ph.D., and Mrs. Irwin, Rev. H. A. Kernen and Mrs. Kernen, Miss Grace Enright.

MIRAJ: 6 miles south of Sangli; station begun 1892. Missionaries—A. S. Wilson, M.D., and Mrs. Wilson, William J. Wanless, M.D., Rev. R. C. Richardson and Mrs. Richardson, Miss Elizabeth A. Foster, Miss D. E. Patterson, Miss W. E. S. Heston, M.D., R. H. Goheen, M.D., and Mrs. Goheen.

VENGURLE: station begun 1900. Missionaries—Rev. W. H. Hannum and Mrs. Hannum.

IN THIS COUNTRY: Rev. J. M. Goheen and Mrs. Goheen, Dr. A. S. Wilson and Mrs. Wilson, Rev. A. W. Marshall and Mrs. Marshall, Miss Alice Giles.

The only new missionary added to the Mission during the year was borrowed from one of the American Board Missions, Miss Sarah Judson, who came into the Mission during the year through her marriage with Mr. Kernen. Mr. and Mrs. Tedford have been unable to return to India. The death of Mr. Jolly while at home on furlough has deprived the Mission of the great help which he and Mrs. Jolly were in the work in Sangli. Another great loss to the Mission was the death of Mrs. Wanless of cholera on August 12, 1906. During the year Mr. Graham was married to Miss Scheurman of the Village Settlement. After the close of the Mission year the Village Settlement was reinforced by the appointment of Miss M. C. Rebentisch. Among those who returned to United States on furlough were the Rev. and Mrs. J. M. Goheen, leaving for their third furlough after thirty-one years of service. Many

besides the Christian community and the English residents were at the station to bid them farewell. It was impressive to hear the remark of the heathen ticket agent: "They have lived beautifully here for many years."

KOLHAPUR STATION.

EVANGELISTIC.—The Rev. Shivaram Masoji reports for the Kolhapur Church:

Bhimabai Thakur, who was known as Amah, the oldest surviving member of our church, died in July last. She was baptized forty-one years ago by the Rev. R. G. Wilder in the year 1865. Since that time she has been a faithful and consistent Christian woman. She was of a humble disposition and was loved and trusted by all who knew her. She was about eighty years old at the time of her death.

The Lord granted her three chief requests which she used to repeat frequently while she was waiting for her call.

The first was that she be taken away suddenly and not made to suffer a lingering sickness.

The second was that she be allowed to die in the midst of her loving children and Christian friends and not among strangers.

The third was that she should be laid in the cemetery at Kolhapur beside the grave of her husband who died in 1872.

Her last illness was short. She was calm and knew that her end was fast approaching. She sent for her eldest daughter, her son-in-law and a grandson, all of different families, and taking their hands into her own, said in a feeble voice, "Love one another." When she was asked how she felt, she replied, "All is well with me. I go in peace."

A considerable number of the people of Kolhapur who have been hearing the Gospel for many years openly confess the superiority of the Christian religion and their faith in it, but owing to social and civil difficulties they are unwilling to give up all for Christ and take up their cross and follow Him openly.

A Hindu man from Halcondi came to our Sunday-school the other day and most solemnly handed me a rupee as a thank offering to the Lord Jesus. In answer to my questions, he told me that he believed in Jesus and prayed to Him daily. That he had given up idol worship long ago and had the experience that the Lord had blessed him.

The following table will show the numerical state of the Church:

| | |
|------------------------------------------|-----|
| Communicants added | 103 |
| Adults baptized | 11 |
| Children baptized | 7 |
| Received by letter | 2 |
| Dismissed by letter | 4 |
| Died | 7 |
| Disciplined | 5 |
| Whole number of communicants | 250 |
| Whole number of baptized adherents | 20 |
| Total number of baptized children | 91 |

The church is in good financial condition, having raised 716 rupees during the year, paying its pastor's salary, and closing the year with a balance of sixty-four rupees in the treasury.

Wadgav Church.—The church has been assisted in paying the

pastor's salary by the Home Mission Committee of Kolhapur Presbytery. Deficient rains and lack of profitable employment led the congregation to report that it would not pay as much as heretofore and to request that Presbytery increase its help. This was not considered wise, so the response was a severing of the pastoral relation on September 29 and the pastor sent elsewhere. This leaves the little flock mourning the loss of its shepherd.

Dr. Howard Agnew Johnston's visit was a great benefit to the Mission.

Parlor meetings were held for the missionaries and English-speaking Christians; also meetings for the people, the pastor acting as translator. Dr. Johnston's addresses were most helpful, stimulating and inspiring. In this land, where such opportunities are few, they proved a great treat and spiritual uplift to the missionaries.

There are five Sunday-schools in the Kolhapur field, the largest being the school in Kolhapur City with 300 scholars, and divided into twenty classes. The two Bible women had at the beginning of the year seventy homes opened to them, and during the year forty-eight new houses were made accessible. Weekly women's meetings, the Dorcas Society, and the Women's Missionary Society have all been carried on by the India Christian women, and in the Young Men's Christian Association the average daily attendance has been about forty.

Itineration.—Mr. Simpson reports a number of itinerating trips among the villages.

Near Devarashta, in a cluster of forty-two temples, hidden in a beautiful little cove of the mountains, we were served with tea and spiced boiled milk by one of the many Brahmans, refugees from plague, occupying the temples. Educated in a Government college in Poona, contact with Europeans had liberalized his views, and a very pleasant half hour we spent with him.

On December 18, the Kolhapur outfit started into the district between the Panchaganga river and the summit of the mountain range to the north. The Gospel was preached in nine towns with their outlying divisions, Scripture portions were sold, and tracts distributed. The entire number who heard the message was 353, and in the main good attention had been paid.

Mrs. Simpson and I rode in an ox-cart, January 15, some twelve miles over cross-country roads of our Tasgav Road Station to our fourth camping place, passing Dr. Wanless's tent on the way. A drove of monkeys by day and a flock of wild pea fowl by night shared with us a grove on the outskirts of the town of Bagni. Much difficulty was experienced in getting water until the chief village officer befriended us.

Our first trip out was to Dhanli, where some public performance was being held in the open. The streets of the town were deserted, but fully a thousand people from that and neighboring villages were gathered. The town clerk took us into the midst of the crowd and had the music stopped. Fancy a circus at home being stopped that a Gospel talk might be made to the crowd gathered. Yet these people listened respectfully and attentively while two of us preached Christ. Thanking them for their attention, I offered to give a magic lantern

exhibition there the same night, provided they desired it and would send two men to carry the outfit. This they readily agreed upon, but as on several other occasions no one was sent and hence no exhibition.

The sixth camp was near Amp, whither the plague had preceded us. The village officer, a Jain, was most obliging. Like most other well-to-do people of the village, he had moved out into the fields to escape the plague. It was with much sorrow that I heard of his death from plague a few weeks later. Two nights in different parts of the village the magic lantern and Scripture views drew audiences of seventy-five and eighty. Five towns had been visited when Mrs. Simpson and I had to suspend touring and return to Kolhapur.

During the touring season over 165 towns were visited, twenty-two lantern exhibitions were given, and 11,439 hearers were counted, no record having been kept for a short time.

Of one of her evangelistic experiences in the villages, Miss Johnson writes:

In one of the villages we were holding a meeting and a crowd of about 200 gathered. One of the native Christian men was speaking and the people began to ask questions, and before long he had entered into quite a discussion and many of the people began to laugh. It was almost dark, so I said we had not come to enter into any discussion with them; we had come to tell them the glad news of salvation, and if they had any questions to ask they might come to the schoolhouse where we were stopping and talk as much as they wished.

We went home, and just after dark I heard a great noise from the direction where we had been and down the street came a whole host of people minus most of their clothes, carrying torches. They were dancing and yelling at the top of their voices. About 200 of these people came along and danced for about an hour in front of the schoolhouse where I could not help but see them. It seemed as though a lot of demons had been let loose. I did not feel very comfortable to be miles away from any other white person, nor did I know at first whether there was cause for alarm or not. However, the Christian helpers said, "No, they will not hurt you," so I felt better, but I must confess that it was a relief to see the last one of them leave the place.

EDUCATIONAL.—*Christian Girls' Boarding School.*—

The number on the roll at the beginning of the year was 280 in all departments. During the year, ten have died, three graduated, ten sent to other schools, and nine left school to be married or for other reasons.

Of the girls graduated, one is employed as teacher in the Kodoli field and two are teaching in Kolhapur.

The industrial classes have been the same as formerly; the large and middle-sized girls serving in six classes, working from one to three hours daily, and doing all the work in the homes.

There has been more serious sickness among the girls the past year than in many years. Indeed more than there has ever been. Eight girls and one matron died during the year.

The older girls have for years had what was called the Prayer Company—chiefly to pray for themselves, the school, church and homes. Last year they enlarged their borders and became a home and foreign missionary society and prayercircle. They have some money collected and want to use it to send the Gospel to those who have not yet received it. One day a girl prayed very earnestly for the "missionaries when they are going over the mountains alone." The girl had remembered

a talk on Persia given by the principal a long time before when she told them of Mr. Labaree's death. The prayer went to the heart of the principal because there are mountains that must be crossed alone by every missionary.

At one of the meetings held just after last vacation one of the girls asked if she might tell her experience. Consent was given and she told them how when she went to her people (non-Christian) she was called to the town hall and asked to answer questions as to her faith and religion. At first she said she was afraid, for there were so many people; but she said she asked Jesus to help her to answer wisely and an old man said to her, "Daughter, do not fear; answer our questions if you can," and so she answered them as well as she could, and then asked them to think more about it and return to God and He would forgive and receive them. She asked us to pray especially for the man who had seemed most earnest and had spoken kindly to her.

We heard that a man had gone to Kodoli to learn more of this religion of which the girl had told them.

Girls' day schools were maintained at Aiditvar, with an enrollment of twenty-six and an average attendance of seventeen; at Somvar, with an enrollment of sixty-two and an average attendance of twenty-one; at Porle, with an enrollment of ten and an average attendance of eight; boys' day schools at Shukrawar, with an enrollment of seventy; at Porle, with an average attendance of seventeen; at Harlundi, with an average attendance of eight.

The reading school for the village girls was attended by twelve at Wadgaon, and a similar school for boys at Minchi with an average attendance of six. Reading schools at Panhala provided for thirty more.

MEDICAL WORK.—Mrs. Marshall did all that she could during the cholera epidemic and other times during the year until she and Mr. Marshall were obliged to leave hurriedly for America after the death of one of their little children, and in view of the grave ailments of the other.

Fifteen women have been in the *Alice Home* during the year.

The women are learning to be quiet, clean, orderly, good women. They are able to earn part of their support by washing, grinding, weeding, sewing and going out as "helps" in times of sickness or busy days. They also take care of little orphan children.

There are fifteen women in the home. Three of them are young women whom we hope to train as Bible women. They have Bible lessons from our Bible women and daily secular lessons from a Brahman woman. And the widows in the *Alice Home* have cared for the little waifs and strays brought into the "Nursery."

Many of them are diseased or have been opium-fed, and it is a hard struggle to keep them through teething and other troubles; but most of the foster mothers have been so good and faithful and have tried to save them.

In January ten little boys that had grown strong and healthy were sent from this home to the Sangli Orphanage. There are at present fifteen children in the nursery.

RATNAGIRI STATION.

In addition to the regular staff of the Station, Miss Unsworth, of the Zanana Bible and Medical Mission, has been located in Ratnagiri, having been loaned by her society to the Western India Mission.

EVANGELISTIC.—

The year has been one of progress along all lines. There have been twenty additions by profession and four by letter. With two dismissals by letter, one death, and one name dropped from the roll, there are, September 30, ninety-six members. Twelve children were baptized during the year, making a total of forty-three baptized children on the roll, and a total Christian community of 139. The total native contributions were Rs. 264. Excluding the amounts contributed for building the addition to the church from both years, there is an increase of 80 per cent. over last year. This is due in part to the adoption of the envelope system of giving, and in part to a quickened spiritual life, which led many to increase the pledge given a year ago.

The Sunday-school, consisting of eleven classes with 110 pupils, has studied the International lessons with much interest and profit. Of eighteen teachers in the Bombay Presidency who passed the Indian Sunday-school Union Examination in the highest class, six were from the Ratnagiri Sunday-school.

The revival for which prayer had been made so long came after Mission meeting last year. The results of the revival were deep and lasting. All were "humbled under the mighty hand of God." Sins that had been practiced in secret were brought into the light; dishonest practices which had been suspected, but which inquiry and investigation had failed to uncover, were publicly confessed, under the Spirit's convicting power; quarrels of long standing, which had resisted man's attempts at reconciliation, were made up in presence of all.

One of the abiding results is what might be called a "sensitiveness to sin." It is not claimed that any high state of perfection has been attained. Sin still exists, but the Spirit will not let the Sin continue; it must be confessed and made right. Quarrels may occur, but they cannot continue as before.

Other permanent results are increased interest in the study of God's Word, better apprehension of the truth, greater power in prayer, greater courage to witness to the heathen and more power in giving the message.

A few special cases shall be given: The one case is that of Samuelrao, one of our teachers. Three years ago the Station was in need of some teachers, and a missionary of a neighboring mission, in answer to a letter of inquiry for teachers, sent Samuelrao. This missionary gave very little information concerning him. After Samuelrao had been at work for some time, he went to the missionaries in charge and told them about his past life. Had these things been known before he would not have been employed; but as he expressed a desire to do better he was not dismissed. During the six months preceding the revival, prayer meetings were held daily for a revival of God's work. Samuelrao came into much blessing at this time. When others were discouraged at the lack of interest in the meetings and in the subject of revival, manifested by many, and it was thought best to close the meetings, he alone urged that the meetings be continued. During the revival he came into greater blessing. Three weeks after the revival began, he went as a delegate to the meeting of the General Assembly at Nagpur. Before leaving he asked for a few days additional leave

to attend to some personal affairs. What these personal affairs were no one knew until six months later. Last July over in Kashmir, a young lady of the Canadian Presbyterian Mission of Indore told what these personal affairs were. She told some missionaries from Ratnagiri that she had heard about the revival at Ratnagiri, and had heard it criticised very much, but that all these criticisms were more than answered by the case of Samuelrao. He had formerly worked as a teacher for the Canadian Mission and had been discharged. This young lady said that of all the people she had ever known Samuelrao was the worst, that he was guilty of all kinds of sin, had broken every commandment, had led others astray, and there did not seem to be anything good about him. Last December Samuelrao went from Nagpur to Indore. He did not go to the missionaries to tell them that he had reformed, but he went to the people whom he had wronged and had led into sin, and spent whole nights in prayer with and for them. In one place a real revival broke out as a result of his prayer and work. He went into the bazar and confessed to shopkeepers that he had stolen goods of certain values from him, and made restitution in every case. This young lady knew nothing of this until after Samuelrao had left, when the people came and told her. They could scarcely believe it was he, and they wondered what had happened to him. There was nothing had happened to him. The Lord had met him, and he was walking with his Lord. He was bound to walk where the Lord led. The young lady closed the recital of this story in the words with which she began, that if the change in Samuelrao's life were the only result of the revival in Ratnagiri, it was sufficient to answer every criticism that had been made against it.

The church is abundantly able to support its own pastor, and steps are being taken to that end.

The ladies of the Station, in addition to local evangelistic work, have been busy in itineration also. The women of the leper hospital and the men of the leper asylum have been visited regularly and "there has been a wonderful softening of the hearts of the women, and a readiness to listen as never before."

EDUCATIONAL.—In the boarding school there are 132 boys and two girls in the English Vernacular department.

Four girls have also completed the work required by the Mission for Bible women of the lowest grade. The average attendance has been the highest in the history of the school. Three little Mahar boys attend regularly, and are doing all the Scripture with the Christian children. The father of two of these boys was much distressed when school was closed for a month's vacation in April. He came and asked if his boys could not be taught during vacation, as he was afraid they would forget what they had learned.

There are six Christian teachers in the school, and our Brahman pundit is now employed as a regular teacher. The interesting class is the one composed of those who were brought to the Orphanage as little babies.

Two day schools are being maintained in Patawane and Ratnagiri Town. Seven women are in the Widows' Home. The Hon. Gertrude Kinnaird and Miss Agnes Hill organized a Young Women's Christian Association among the women and girls in May.

The Orphanage.—Eleven children have been received into the church from the Orphanage.

The boys and girls are for the most part self-governing. The girls are divided into four groups, and an "Aka" (elder sister) is in charge of each group. She looks after the clothing, washing and bathing of her little flock. The groups take cooking in turns. They conduct prayers in turn, and in church each Aka has her own by her side. The boys are also divided into two groups, and two boys have charge of each group. They look after those in their care in the same manner as the girls.

In January there was an epidemic of smallpox in the home. For a time it seemed that all would be taken down with the disease. The civil surgeon came daily and Mr. Wiley attended to all their medicines, and it is with thankful hearts that we write that all recovered and are very well.

The doctor said that all the children should be taken out of the home, and the house thoroughly aired and disinfected; so in April, during the school vacation, teachers, boys, girls and babies were all packed off to Pali, fifteen miles from Ratnagiri, for a vacation. It was hard to tell who enjoyed it most, missionaries, teachers or children. It was such pleasure to hear their songs in the evening. One evening when all were supposed to be asleep, some little girls were found sitting out in the moonlight. When asked what they were doing, "Only telling stories" was the reply.

Many of the children are from villages within a few miles of Pali; and one of the treats was to hear these children tell their experiences when they returned from a day's visit to their old homes. From one town three of our older children came, one brother and two sisters. They wanted so much to visit their old home, so one day the masters and their wives went with them. Can any one who saw it ever forget the joy of that party when it returned? When it told of how the people of the village had listened to the Gospel and how glad the people were to see the children? The father and mother are both dead, but uncles, aunts and cousins are still there. Arjun, being the eldest grandson, they wanted him to come back to keep up the family name. Arjun told them that he was not yet through school, but just as soon as he was ready for work he was coming back to be a Christian worker in the village. They said, "When you are ready to come, we will provide the school and all for you."

The people who came to see the children never went away without hearing the Gospel. Groups of children would gather around and sing for them, and then the way of salvation would be told.

The work is being carried on at the two out-stations, Pali, where there is a school with fifteen boys, and at Ambashet.

KODOLI STATION.

EVANGELISTIC.—

From the beginning there was a serious division in the church which increased as the days went by. The occasion of it was that one of the elders was accused of a gross offense against morality. The real cause was jealousy and personal animosity. The charge was taken before the Kolhapur Presbytery by a document giving the names of some twenty persons as witnesses of the alleged offense. A commission appointed by the Presbytery to try the case consisted of two foreign missionaries and two Indian pastors. After a thorough investigation

made at a protracted session held at Kodoli, they brought in a verdict that the charge was not proven and they believed the elder to be innocent. The witnesses, whose testimony consisted mainly of mere strenuous assertions that the man was guilty, headed by two of the elders in the church, raised a great outcry that the commission had convicted the whole church of falsehood. They acted in defiance of the judgment given and attempted by rioting and mob law to force the accused man, not only to retire from the office of elder and from membership in the church, but also to give up all employment in the Mission and even his Government service. In this effort they were joined by a number of persons who had been excommunicated from the church for flagrant offenses, and by others who were notorious criminals. By incendiarism the elder lost his house in the town, a temporary building he had erected outside the village from which to watch his fields and live in during the prevalence of plague, and three valuable stacks of fodder built in as many different localities. A building in the fields owned by his father was burned down and one of the cattle found in it badly injured before it could be released from the stall, and the father's house in the town was set on fire; but the flames were discovered and extinguished by the neighbors before much damage was done. These things were going on for several months; at a time, too, when special evangelistic services were being held and the people were meeting two and three times a day to pray for a revival. Undoubtedly there were persons who received a blessing at these special services, but the spiritual condition of the people as a whole was not improved, and the division in the church at the end was more pronounced than at the beginning.

The missionary in charge was much troubled and perplexed over the state of the church. After much thought and prayer he took a decided stand and told the people that when the church had hundreds of names on its roll they should not look to the missionary as their pastor, that he would not hereafter act as the Moderator of the church Session, nor baptize any more adults in the Kodoli Church. It was their duty to lay aside their partisan feeling, unite in calling an Indian pastor who was not in any way identified with either faction in the church, select elders who would uphold his hands, and then altogether seek after and labor for the welfare of the whole Church. If they would endeavor to do so, they would not only receive a blessing for themselves but they would become a blessing to those about them.

The church members are so accustomed to receive and not to give that under existing conditions any increase in the membership of the church makes a corresponding increase in financial embarrassment. Even when the elders and prosperous members of the church come begging for help for the poor of the congregation, and were separately told that the missionary would give double the amount that any one, or all of them together, would give to relieve the needy, thus enabling them to distribute three times the amount they would subscribe, they could not be induced to give a single rupee. This problem of giving threatens to wreck the new Presbyterian Church of India, or at least the connections with it of the churches in the Western India Mission field. Already the native members of the Kolhapur Presbytery decline or reluctantly accept appointment as delegates to Synod and General Assembly unless some missionary assumes the responsibility of bearing their traveling expenses to the place of meeting. A remedy for this difficulty is so urgent that the Kolhapur Presbytery at its last meeting took an action to the effect that members of churches within its bounds who do not contribute regularly for the work of the church, should not be allowed to hold office in the church or have a right to vote or speak in any of the deliberative assemblies of the church. This may work a change for the better, but a more effective measure would be an

agreement among the missionaries to absolutely refuse any financial aid whatever to a member of the church unless the native Christians contributed an amount bearing some definite proportion to it.

There were rays of light in the prevailing darkness. One of the most interesting services is the little children's meeting on Sabbath afternoon, when one is surprised to see how the minds of most of them are stored with Bible passages and Bible stories.

At noon on Sabbath day a service has been held for Hindu people in town. A little group of good caste children has occupied one corner of the town schoolroom, carefully holding their clothes from the polluting touch of the low caste. A large group of women has come to listen most eagerly to the stories of Christ's life, while the largest group was of Maha and Mang children, so that we often had eighty or ninety pairs of eyes scanning the picture roll. Luke the compounder has been the enthusiastic superintendent of this Sunday-school.

Miss A. A. Browne and Dr. McArthur made a short tour from November 21, 1905, to January 6, 1906, twenty villages being reached. Dr. McArthur dispensed medicine at the tent.

EDUCATIONAL.—*The Brownie Orphanage* consists of two main departments, the boys' school and dormitory and the girls'. A number of the more advanced children are in our Mission boarding schools at Sangli and Kolhapur, and those too little to come to school are domiciled in the homes of the Christian people. The work in the boys' school has been encouraging. Gradually our boys are creeping upward in their studies, so that we have during the year had fourteen boys pass into the fourth standard, of whom all but one are Brownies.

Until August we had two Brahman teachers who were interested in their scholars and were doing good work. After they had been teaching more than a year and the boys were showing the fruits of their instruction, the Brahmans of Kodoli held a meeting and ordered the teachers to resign their positions in the Mission school. The teachers, one of whom had himself received a good education in a Mission school, reluctantly gave up their work. They had not the courage to brave the ostracism which they would incur by remaining in the school. The Brahmans took action to the effect that any member of their community who should continue to teach Christian boys in Kodoli should be put out of caste.

Of the Industrial work for the orphans, Miss S. G. Brown writes:

On my return from Mission meeting last year, forty boys began work on the new Sloyd room, and continued until the opening of the revival meetings in the middle of January. Before the close of these meetings in March, I was taken seriously ill, and as I had no assistant in the wood-working department, the school necessarily came to a standstill and has remained so until the present time.

The Kindergarten classes of the vernacular schools have been carried on by an assistant a large part of the year.

Schools.—Beside the Station schools at Kodoli, there are eight village schools in the Station field.

To this work there has been opposition on the part of the people of

the higher castes, who look upon efforts to educate the children of those lower in the social scale as an insult and injury to themselves. All the Mahars of a neighboring village sent a written petition begging for a Christian school-master to teach their children, promising to provide a place for the school to be held. Things went on smoothly for three months, then came a letter from the fathers of the school-boys, expressing their appreciation of the kindness of the missionary in granting their request, but declaring their purpose not to send their boys to the school any more. They wrote that they had nothing against the master, that he was a man of exemplary conduct and had faithfully taught their children. They then explained their apparent inconsistency thus: "Because of the predominating influence of the Jains (a caste more intolerant than the Brahmans even) our town has decided to punish the Mahars for bringing a Christian master, by refusing to give them the share of the village grain which they would otherwise receive. Therefore we do not want the master; so give him work in some other place, wherever you may wish." Such are some of the things that make it so difficult to start and carry on Christian education among Indian villagers.

MEDICAL WORK.—The medical work has gone on much as usual this year, not quite so many patients as in former years; either there has been less sickness, or the people have been too busy to come for medicine. As there have been good rains, there has been much work to keep them in their fields. Another thing to be thankful for is that there has been no plague in Kodoli since the new year, although it has been very severe in some of the surrounding villages.

During the year, 3,940 new patients and 3,469 returning patients, making a total of 7,409, were treated in the dispensary. There were only forty-one patients in the hospital. In addition to these a number were treated at the tent when the missionaries were on tour.

PROPERTY.—

There has been much trouble in connection with the Mission property at Kodoli. Many years ago the late Rev. Mr. Ferris secured a site for a dispensary, a part of the ground being granted by the Kolhapur State. A large room in the building was intended, as is generally the case in Mission dispensaries, for religious services and was so used from the time of its erection. Some months ago the chief revenue officer of the Kolhapur State notified the missionary in charge that he had learned that the building was lately being used in a different way from that for which it was intended. He requested to be informed what reason there was that the Mission should not be required to pay rent on the land, and intimated that an answer must be given within eight days, or nothing that would be said afterwards would be taken into consideration. It transpired in connection with this matter that the town officers had reported to the State that the medicines in the building were contained in a few bottles on a shelf and the dispensary was "a mere pretext for carrying on other work, a statement that was entirely and wilfully incorrect. The chief revenue officer also imposed fines on buildings erected by Mr. Ferris with the sanction of the State fourteen years ago; he also imposed fines on buildings for the erection of which permission had been granted to Dr. Wilson and Mr. Tedford

in famine times, the buildings being built at that time with the object of giving employment to persons suffering for want of food; he also imposed fines for building on land on which no buildings have been erected. It is one of the strange laws of India that one is liable to fine for building on his own land, and that, too, even when he has received permission from the State to build. No complaint is made, therefore, because of the simple fact that fines are imposed; but in this case the fines are exceedingly excessive, far beyond what is right or reasonable. A fine of Rs. 18,000 is put on land the purchase price of which was no less than Rs. 100, and the total amount of fines and increased assessment for using lands for building which are entered in Government Revenue Survey Records as reserved for agricultural purposes is upwards of Rs. 31,000, when of that land more is available for cultivation, and actually under cultivation, than was the case before the Mission owned the property. The Maharaja of Kolhapur has graciously stopped proceedings in the matter until an appeal has been disposed of; but the difficulty is the more serious as there is every reason to believe that the course of the local officials has been inspired by influences from outside of the native States.

SANGLI STATION.

Almost an entire absence of plague this year; an exceptionally good rainfall, and consequent good crops, give us much in this respect to be thankful for in the past months, and hopeful for the future, since the threatening cloud of famine no longer hovers over us.

Twenty-two members have been added to the church during the year, twelve on confession of faith. There has been noticeable growth in the lives of some of the boys. A Christian Endeavor Society has been made up of thirty-two boys, some of whom have given much help in bazar preaching. The Sunday-school is organized according to the standing in the day school, with classes for men and for women added.

July 14th last the Indian Sunday-school examination was held, and some 134 sat for it, of whom about 69 have passed.

Town Sunday-schools.—Miss Enright has carried on two Sunday-schools in the town during the year. One, an open-air Sunday-school, is held in the Marle wadely. Missionary and children gather in a little native veranda, for which Miss Enright offered to pay a small rent, but the Hindu woman said, "You are welcome to come; we don't want your money." There is a convenient ledge from which the large picture roll is hung; the missionary sits on a low stool, and the children, twenty or thirty in number, gather around and for about an hour listen to the story of the picture, learn hymns and Catechism questions. Then the stool, conveniently hollow inside, is turned upside down, books placed inside for carriage, and a chorus of salaams indicate that Sunday-school is over for another week.

The Boys' High School.—The boys have had to do housework, each one of them, every day, and so working out their fees, besides taking military drill. They have also been encouraged to play in their free hours, and lately have gone into cricket with more than the usual enthusiasm. This

doubtless accounts for much of their good health. They have also been kept very busy with their studies, and on this account, doubtless, they have kept us less busy with discipline.

The High School has always had grave difficulty in Sangli (but especially this year) with its teaching staff. It is impossible to have a good school without good teachers, and the difficulty is threefold: 1st, They have no funds to provide proper salaries for good teachers. 2d, Sangli cannot, as an educational market, furnish more than a few good High School teachers; the best they have now are from Kolhapur. 3d, It seems almost impossible to secure good Christian teachers for the High School. Recently two Christian teachers suddenly left without notice. It is difficult to bring either class to any code of honor as to their engagements.

An effort was made to get the boys to take up the Indian Sunday-school Union's International Bible Reading Association Scheme, and it was an agreeable surprise to find about half the students already pursuing the course.

All the forty regular and irregular students of the High School are now Christians except two in the lower standards.

Thirty-one young men have been installed in the Normal department and eight in the Theological department.

Industrial School.—The school will feel greatly the loss of Mr. Jolly, who has been with it from the beginning.

In carpentry most of the boys are still working at the course of lessons. Those who have completed the course have been given other work to do. Tables, chairs, desks, doors, windows, cupboards, and repairs of all kinds have furnished employment.

Much of the time of the boys engaged in blacksmithing has been used in making and repairing tools for the other trades. Two more large tanks have been made and sent to Kodoli. The boys are just now busy making pocket knives.

The metal workers have hammered steadily through the year, and are now able to turn out an aluminum vessel "while you wait," if you are not in too much of a hurry. Copper, brass and aluminum vessels for both European and native use and a variety of repairs have made up the bulk of the year's work. Three of the boys who have been the longest at the business are now collecting tools preparatory to leaving school and setting up for themselves in partnership.

The sewing class has been made up of four boys from the school, one former student who is now supporting himself, and one young man who recently turned from Mohammedanism to Christianity. They have made good progress. Their work has included all the school clothes needed for the Industrial School during the year and for about thirty boys of the Station School.

The one aim which has been kept steadily in view has been that of fitting the boys to earn their own livelihood here in our own field. At the close of the year the number in the different trades are as follows:

| | |
|-------------------------|----|
| Carpentry | 20 |
| Blacksmithing | 5 |
| Masonry | 8 |
| Metal Work | 7 |
| Sewing | 6 |
| Cane Work | 1 |
| | — |
| Total | 47 |

Station Boarding Schools.—The Station School which was created at the last Mission meeting is composed of the former orphan boys and the Boarding School boys who were under the fourth vernacular standard. The Mission appointed Mr. Kernan to take charge of this school, with the understanding that the small boys, thirty in number, should be domiciled at the Industrial School dormitory; the large boys, about seventy-five in number, to be boarded with the High School boys.

Day Schools.—A small day school with an attendance of sixteen, both boys and girls, and a night school for young men with an attendance of about eight, has recently been started in Sangli waddy by one of our church members living there. This is entirely a voluntary work on the part of the man in question, who chooses to give a couple of hours a day and his evenings to this work.

EVANGELISTIC WORK.—Dr. Irwin has held preaching services on the veranda of the church in the Bazaar Saturday and Sunday evenings.

Sangli Bazaar is on Saturday and many can then be reached from outlying villages. They have usually had a small crowd of thirty or fifty listeners, and in general good order and attention. They have used the Sunday-school roll pictures to add to the interest.

Miss Enright has had charge of the evangelistic work among the women, and has gone out to some of the nearby villages.

In some of the villages Gospels have been sold and tracts have been distributed in all. The village people always listen with interest, if we except one very religious village of Haripur, where the party was followed from one end of the village to the other by a crowd of men and boys, throwing small stones and refusing to allow the Gospel to be preached.

In one village a man, weaver by occupation and caste, gave the missionary and her friends a cordial welcome and said he had given up worshipping his gods several years before, because they would not answer his prayers, and had since been praying *toward the Sun*, and taking the name of Jesus, of whom he seemed to have very vague ideas. This man eagerly bought a Gospel for himself and one also for a neighbor.

The tonga driver on these trips is an important member of the party. Although a Hindu he takes a lively interest in the expeditions, generally selects the village for the day from his knowledge of the country roads, and is always anxious that invitations from the people should be responded to. It was a joyful surprise to the missionary one day on the way to a village, when this man told her that a few days before he had given up his idols and begun to worship the true God.

MIRAJ STATION.

EVANGELISTIC.—The Church, with the exception of some internal dissensions which were largely allayed by the influence of a native pastor from Bombay, has flourished, the membership and attendance have increased, the spiritual life has been somewhat deepened, the contributions have almost doubled, and the organization of a choir has added to the interest and attractiveness of the service.

In the town, homes hitherto closed to the Christian worker have been opened and the visits have been attended with considerable encouragement. On one occasion, while in the dhobie district, a noble-looking white-haired old man asked why the people of the missionary's land listened to and accepted the teaching of Hindu swamis. He was a well-read temple priest.

One woman whose conscience had been touched wondered how she could become a Christian, when it involved such stupendous sacrifices as giving up lying, stealing and vituperation. But she has been a regular attendant upon the women's prayer meetings, and in time will learn to live without the virtues mentioned.

Mr. Richardson spent some time touring in the Deccan and in the Konkan north of Vengurle in company with Mr. Hannum. His experiences were varied and interesting, ranging from persecutions by Brahmans with threats of ejection from their camping place, to life in a one-time Maharajah's palace built on the high bank of a beautiful river. In the former case passive resistance won the day, and even brought the pleader and subjudge—whose professional aid the Brahmans had sought—over to the enemy in so far that they asked for Bibles and conversed freely on religious topics.

The people generally listened to the preaching of the Gospel quietly and attentively, sometimes asking very intelligent questions and many saying they had never heard the message before. Women would burst out crying as they heard, and in one case a leader among the people cast himself headlong at the feet of the preachers asking what he should do to be saved.

EDUCATIONAL.—In the Girls' School there has been an average daily attendance of seventeen. The boys' school has numbered some eighteen or twenty half-fed and half-clad urchins, whose ignorant parents rejoice in the progress of their children and permit them to pray Christian prayers in the home and to ask God's blessing on their meals.

LEPER ASYLUM.—There have been more lepers in the asylum this year than ever before, there having been an average daily attendance of more than thirty-eight.

The whole support comes from the "Mission to Lepers in India and the East," although two or three gifts have been received from private individuals.

THE HOSPITAL.—The Medical Staff and Acting Faculty of the Medical School—Drs. Wanless and Heston—were glad to welcome Dr. Goheen to their ranks in January. His work in the laboratory especially, where he has reduced order out of chaos by classifying and labeling pathological specimens, has been of inestimable value. The medical work of the year just closed is the largest ever known in Miraj. In the out-door dispensary the records show a total attendance of 13,643, of whom 5,899 were new patients and 7,734 returning. In the hospital 1,417 patients were treated, and in the hospital and dispensary together 2,083 operations were performed, comprising a wide range of surgery—the maimed, halt, blind, and

nearly every surgical disease that flesh is heir to. Patients have come from every principal district in the Bombay Presidency, and many from regions far beyond in other parts of India.

The medical school has been carried on with seven in the hospital assistant's class and three student compounders for a whole or a part of the year. The medical school is now in its fourth and last year, and its members give promise of becoming efficient helpers in the mission work of coming days.

Medical touring has been engaged in at rare intervals, at which times sites for two new medical out-stations have been selected at Vita and Palus in the Satara district. These towns are forty-five and sixty miles respectively from Miraj, and satisfactory negotiations are now in progress for securing land for building purposes.

The Nursing department has been under the direction of Miss Patterson. During the year one nurse has been graduated, and is now occupying a responsible position in the hospital at Nagpur. We expect her to be a credit to her training. The present class consists of five young women who have shown much interest in their work and steady improvement in neatness and efficiency. They have had regular instruction in Anatomy, Physiology and Nursing, which has been supplemented by classes in English, Music and Physical Culture.

VENGURLE STATION.

Miss Thompson and Miss Ferguson, of the Zenana Bible and M. Mission, joined the Station in April and gave their great help to Mr. and Mrs. Hannum. The Station reports:

Our field consists of not only Vengurle Town with its 11,000 inhabitants but hundreds of villages, making a total population of 800,000 Hindus, Mohammedans and Roman Catholics.

Young ministers at home longing for larger parishes could find them here in this field where we now have a ratio of one Christian worker to about 100,000 people; and, as proved by experience, a medical missionary would find an unexcelled opportunity for service to thousands of grateful sick folk.

We praise God for the open doors that have enabled us to carry the Gospel into scores of homes; to the crowds on the streets and in the market; to the passengers on the coast steamers from many parts of India and speaking many languages; and for the long prayed-for schools now open in the town and vicinity.

Thousands of people have heard the Gospel preached in and about Vengurle; 6,000 tracts have been distributed, nearly 1,000 Gospels have been sold, besides small religious books and several whole Bibles and Testaments; 150 children have come under Christian influence in the schools, and our hearts are full of praise for the wonderful opportunities that have been ours.

EVANGELISTIC.—There have been no additions on con-

fession of faith during the year. Sunday-schools, preaching services, men's and women's classes, and all the work of the Station has been carried forward energetically.

Most of the church members attended Dr. H. A. Johnston's meetings in Ratnagiri, and some of them sold Gospels to the passengers on the cargo boats out in the harbor. Often the passengers would be glad to get the books and sometimes a young man would show a preference for one Gospel over another, and Kesav would learn that the New Testament was a familiar book to many who had been students in Mission schools; while others would tear up the books and tell Kesav to come and get the pieces.

Throughout the year street preaching has been carried on. Tukaramyi had some heated discussions with the people on the streets, and since the most violent opponent to the Gospel has died of plague, the people have seemed a little subdued, and, while not yet willing to accept Christ, have given more attention to the preaching. Most strenuous efforts have been made to appease the gods and have plague removed. This being said to be the first epidemic of any kind for a century, the people were panic-stricken. Day after day the gods were carried about the streets, with much dancing and music. The difficulty in getting plague stopped, as explained by an educated man, was that the gods were not yet all of one mind. Finally a special priest was called and, though the people are poor, an offering of 1,000 rupees was made, with the singular consequence that plague increased and all who could afford to go left town. All this was used to good effect in the street preaching. Some of the people were sorely disappointed that after all the offerings and sacrifices the pest was not stayed; and expressing condemnation of the leaders of the worship and of those who danced under the influence of the deity, they seized one of the gods, locked it in a room where it is yet, and beat the dancers. May God have mercy on these blind people! Tukaramyi tells of another case where a man was wading out in a stream to immerse his god Ganpati. The water rose and both god and worshipper were drowned. When Tukaramyi spoke of this a man replied, "Whatever the one Creator God chooses to do, He will do."

Many young men have come to the Mission bungalow for personal conversation.

The leading young lawyer of Vengurle said one night in the bungalow, "Perhaps there are not many willing to take so difficult a stand, but I for one am leading a better life because of the influence of the missionaries in this place, and many of us are Christians at heart."

Of some of the *village touring* the report states:

At Kudal, the party lodged in the State bungalow, a converted mosque. The local judge and magistrate most politely received the missionaries, the magistrate showing them through the crowded street with the liveried peon going ahead to make room, for it was market day and thousands of buyers and sellers crowded the way. The magistrate, though a Brahman, stood beside the missionaries while they preached to the throng. Such courtesies are a welcome encouragement.

At a village near Acare, a group of Brahmans after listening to a statement of the claims of Christ disputed warmly. The leading man of the group arose and spoke with great dignity and eloquence as well as with fluency and warmth in defense of Hinduism. A few minutes later when about to take leave the Christian preacher said to him, "If you yourself do not become a Christian, your children will, or if

they do not, at least their children will." He replied simply, "I know it."

At Naringra there were some gratifying little audiences, but the juvenile element proved troublesome. The boys would buy a Gospel at one pice (half a cent) and then, with shouts and dancing, burn it up before the tent.

There are four day schools with 150 children enrolled. Some difficulty was experienced with the girls' school in the Parabha Vada.

One morning a noisy opponent stopped at the school. After some angry words about the people allowing themselves to be deceived into opening the school, he passed on and school quieted down. He said he knew that the whole meaning of such plans was to Christianize the children and thereby pollute them. In the afternoon not a pupil appeared. The teacher sat down and waited developments. An hour and a half passed by and then the Phanjador (or local magistrate) appeared. "Why are you sitting there idle?" he exclaimed. Tukaramji smilingly replied, "I am just waiting for the children to come; they have forgotten the time perhaps." The magistrate's angry voice could be heard calling to the children and soon ten much frightened little girls came hurrying into school. "What does this mean? Are you to be offered free education and then sit at home? What a trouble you all are!" With this he left and school has gone on ever since.

Mr. Hannum has acted as a member of the Vengurle Municipal Council, and has both done useful service to the community in this way and helped with missionary influence.

VILLAGE SETTLEMENT.

Miss Scheurman, married to Mr. Graham, and Miss Giles returned home on furlough, left only Miss Wilder and Mrs. Havens as members of the settlement. Mrs. Havens has been in Kolhapur during the year.

Miss Wilder has been most of the time in the districts, first in a chief's bungalow at Kini and later in a Government bungalow at Kasegaon. During the cool season she endeavored to help the Christian community of Wadgaon and Kini.

Land has at last been acquired at Islampuhr, but no bungalow has yet been built.

At Kasegaon, during the rains, Miss Wilder's Christian servants were her only helpers.

In that region, where white faces are seldom seen, many people come to the bungalow, mainly out of curiosity, but go away having heard of the true God "which taketh away the sin of the world." The people are specially invited to attend the Sabbath afternoon services, and sometimes as many as seventy-five men, women and children attend.

A few are earnestly desiring to know more of God and are talking of becoming Christians. One of the Christian men has conducted a little school for Mahar and Mang boys who wished to learn to read.

A teacher is needed in this place who can, in addition to the school work, preach in Kasegaon and surrounding villages.

MISSIONS IN JAPAN.

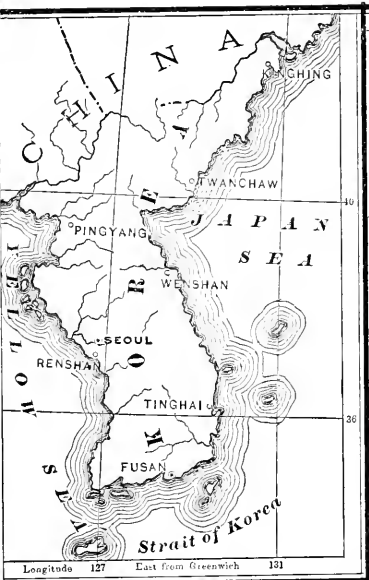
The year of work covered by this report began in Japan under the new conditions following the establishment of peace between Japan and Russia. The first feelings of discontent among the people, expressing themselves in resentment against the United States for its part in bringing about peace, soon gave way to the higher feelings of gratitude and good will; and the consciousness on the part of the nation of its position of honor and responsibility among the nations of the earth, produced a more favorable atmosphere for missionary work than had existed for some time.

As Dr. D. C. Greene, of the Congregational Mission, writes in the excellent annual survey of the Mission work in Japan, entitled "The Christian Movement in Japan":

The good sense of the nation quickly reasserted itself and affairs in the capitol resumed their usual course; indeed, the promptness of the reaction may well be regarded as possessing more real significance than the short-lived disorder. It is true that the Ministry felt compelled to resign, but their resignation was brought about by proper methods and strengthened rather than otherwise the hands of the friends of constitutional government. It became more and more evident as time went on that the people welcomed peace with glad hearts. No doubt there were some who were thoughtless enough to clamor for the continuance of the war, but they were few and exerted little or no influence upon the sentiment of the nation.

Looking back after nearly a year of peace, it is difficult to understand how any friend of Japan could have been willing to face the loss of life and treasure involved in a prolongation of the strife, in the hope of better terms. The terms secured by the treaty were in every way honorable to Japan and reveal a wise and far-seeing statesmanship on the part of the Japanese Commissioners themselves and of the Government whose agents they were.

With the close of the war there has come to all classes of the people a strong desire to apply to commerce and industry the same intelligence and energy which characterized the army and navy so conspicuously during war. The growth of the export trade especially, which will be noticed in another section, will plainly illustrate the increasing efficiency of the nation. In the fields of education and religion a similar advance is hardly less evident! The nation is as never before conscious of its power, and under the stimulus of this consciousness we may expect a more rapid growth in every department of life. One accustomed to the conditions of life in Japan can hardly fail to be struck by the signs of a new energy. In conversation with men of affairs it is at once made clear that they are thinking in larger numbers, and are forming plans on a larger scale than ever before. All classes face the future with a spirit of expectancy.



The war gave Japan entire control over Korea and the leading position in China. The consequences in Korea are referred to in the report of that field. The consequences with reference to China are seen in the influence of Japan in the new education in China, and in the presence of 15,000 students from China in the educational institutions of Tokyo, where many of them are imbibing the wildest political theories, but where also they are open in a unique way to Christian influence.

The dissatisfaction of the people with the terms of peace led to the resignation of Count Katsura, who had held office for nearly five years. The new Ministry under Marquis Saionji is the first Ministry thus far under the presidency of the leader of a political party. Some have taken the view that this is a substantial advance toward party government in the English sense of that term. Dr. Greene says:

There is a large body of young men, graduates of the universities and "higher schools" (institutions ranking, theoretically at least, with the upper years of the German *gymnasia*), who stand strongly in favor of the non-partisan theory of the Ministry. While sufficiently progressive in other things, on this question they support the old-time conservatives and they have checked to a considerable extent the tide which a few years ago set so powerfully toward the British system of Parliamentary government. The ebb and flow of public sentiment on this subject possesses interest for all students of constitutional government.

The number possessing the right of suffrage in the national election of 1903 was 1,073,943; in that of 1904 it was 893,383. The whole number of votes cast at the latter election was 533,659.

Among the important political measures of the year was the passage of the bill for the nationalization of railways. A strong effort to decentralize the police system, so that the police might be subject to the respective municipalities, was unsuccessful. The struggle against centralization is less accentuated than it was ten years ago, although this tendency may be due to the preoccupation of the people in other matters.

The last census returns available give the population of the country as 46,732,138. There are only twenty-four cities of more than 50,000 inhabitants, and only one, Tokyo, with more than a million.

During the year there was a severe famine in the Miyagi, Fukushima and Iwate Prefectures, leading to great suffering. Generous contributions poured in from without, especially from the United States. As the famine relief was largely secured by and administered through the Christian agencies, it went far to dispose the people favorably toward Christianity, as the practical sympathy of the West shown to wounded soldiers during the war had done. All over the country

where the soldiers have gone, a better knowledge and larger appreciation of Christianity have been carried.

There are 7,551,445 children of school age between six and fourteen in Japan. Of these 5,565,496 are enrolled in the schools. The cost of the Government system of education per capita of population is ninety-two sen. Regarding the teaching of morality and religion in the schools, the Rev. A. Pieters, of the Dutch Reformed Mission, writes in a careful paper:

There is one subject prominent in the Japanese schools to which nothing corresponds in the American. This is morals, which appears in the curriculum of nearly every school below the university. However crowded the course of study may be, one or two periods a week are always set apart for this branch, and even when the regulations allow the hours devoted to other subjects to be cut down, this is usually excepted.

The authoritative standard of morality in Japanese education is the Imperial Edict issued in the year 1890. This is regarded with the highest reverence as an epitome of all human duty. It is read at all commencement exercises and on other occasions of high ceremony. During the reading all present stand with bowed and uncovered heads. The official copy of each school is kept in a special box, and is taken out and unrolled before the reading and replaced after it with the greatest ceremony. The text of this important paper is as follows:

"Our ancestors founded the State on a vast basis, while their virtues were deeply implanted, and Our subjects, by their unanimity in their great loyalty and filial affection, have in all ages shown them in perfection. Such is the essential beauty of Our national polity, and such, too, is the true spring of Our educational system. You, Our beloved subjects, be filial to your parents, affectionate to your brothers, be loving husbands and wives, and truthful to your friends. Conduct yourselves with modesty, and be benevolent to all. Develop your intellectual faculties and perfect your moral powers by gaining knowledge and by acquiring a profession. Further, promote the public interests and advance the public affairs; ever respect the national constitution and obey the laws of the country; and in case of emergency courageously sacrifice yourselves to the public good. Thus offer every support to our Imperial dynasty, which shall be as lasting as the universe. You will then not only be Our most loyal subjects, but will be enabled to exhibit the noble character of your ancestors.

"Such are the testaments left us by Our ancestors, which must be observed alike by their descendants and subjects. These precepts are perfect throughout all ages and of universal application. It is Our desire to bear them in Our heart in common with you, Our subjects, to the end that we may constantly possess these virtues."

On the basis of the moral teaching contained in this Edict, regular text-books are prepared for all grades. The Rev. H. V. S. Peeke, of Saga, Japan, some time ago made a careful examination of these text-books in the lower grades. He found little to criticise and much to praise. The virtues of loyalty, patriotism, obedience to parents, benevolence, honesty, punctuality, truthfulness, etc., are all well inculcated, and enforced by the sayings and doings of famous men.

No doubt this teaching is interesting and effective in the lower grades. It is often said, however, by both teachers and pupils that as the latter grow older the moral teaching loses both interest and power. A student of the Koto Gakko once said to the writer: "Of all our studies, ethics is the most tedious. Our teachers tell us we

must be honest, truthful, virtuous—all of which we know very well, but they impart to us no moral power to do these things." This is exactly what we should expect. The modern student needs something more than a mere reiteration of moral maxims to make his morality pure and strong. He needs the sense of responsibility to God, of an immortal destiny, of a coming judgment, and of personal fellowship with Jesus Christ. In other words, he needs precisely those religious forces which the Government education can never give him, from which it rather causes him to turn aside.

For it is undeniable that the educated men of Japan do turn away from religion. It is not that they are particularly bitter against it. They regard the whole thing as simply an outworn superstition about which they apparently trouble themselves as little as educated men in the West do about ghosts and witches. When they do think about it, they utter words like these, which are fairly representative of a great deal that appears in the press:

"It is the superstitious that need religion—with no God to worship and no immortal soul to think about, educated people can pass their lives very pleasantly in the enjoyment of all that nature and art have bestowed upon them . . . of what use to them is the religion which satisfies the uncultured mind?"

It is no wonder that this is so. Drunk with the new wine of intellectual development, what can the educated Japanese do but turn away from the crass idolatry and empty ceremony which pass in his country for religion? So long as he has not yet learned that Christianity rests on firmer ground, he must reject it too.

The result is that an attitude of hostility towards Christianity is very common among educators in Japan. Those not yet emancipated from the influence of ancestor worship look upon Christianity with genuine apprehension as likely to undermine the foundations of social morality, while the more enlightened look down upon it with contempt. There is more hope for the former than for the latter, but both deserve our sympathy rather than our condemnation. Neither is to be regarded as by any means hopeless.

Indeed, this hostility is rapidly passing away. The progress made in the last ten years, even in the last five or six, is remarkable. Early in the nineties, the directors of prominent schools openly warned their pupils against Christianity, and forbade them to accept it. Downright hostility among common-school teachers was then all but universal, and they did not hesitate to punish or deride children who went to Sunday-school. The Normal Schools especially were locked and barred against all Christian influence. Even the Department of Education itself was pervaded with the same spirit. In the year 1899 this department issued a rescript, in which it was declared essential that religion and education be kept apart, and in which all schools that had any connection with the department were forbidden to teach any religious doctrines or perform any religious ceremonies. This for a time brought the Christian schools into great difficulties, as some of them had received licenses from the department, which they now had to return or eliminate all religious teaching.

Although Christianity was not mentioned, there is good ground for the belief that the rescript was really issued for no other reason than that high officials looked upon this religion with alarm and desired to prevent its being taught in any private schools having government privileges. This matter was, however, adjusted within a comparatively short time, so that, although the rescript has not been withdrawn, its provisions are not applicable to private schools of a certain class. Not only has the department thus adopted a more liberal attitude, but the prevailing spirit has become much more friendly. Here and there no little hostility remains, but many signs show how

great is the improvement. For instance, missionaries are now often asked to lecture in Middle Schools, and directors gladly avail themselves of the assistance of the International Y. M. C. A. Committee in securing foreign teachers. Even in the Normal Schools colporteurs are welcome and do a thriving business. Not a few elementary school-teachers are Christians, and in the Middle Schools they are common. The writer does not know whether there are any Christian professors in the universities, but he is acquainted with several in the Koto Gakko. There is probably not a school of high grade that has not some Christian students, and in most of them there are organizations of the Y. M. C. A. In general it may be said that the situation is most encouraging. In spite of the almost universal infidelity of the present, we may be sure that it is only a question of time, labor and prayer when Christianity will be as respected and powerful in the educational institutions of Japan as it is now in those of England and America.

The missionary statistics of the year give the number of Protestant communicants as 48,087. Of the general religious conditions Dr. Greene writes:

No true Christian can look unmoved on the decay of religious faith, however strong his conviction may be that the faith is misdirected. Misguided faith is better than no faith at all. Quite apart, therefore, from any hoped-for gain to Christianity, thoughtful observers have been deeply interested in what they gladly accept as the sincere utterances of prominent men during and since the war, in which they have given expression to their faith in a divine power whose instruments they confess themselves to be and to which they reverently ascribe the success of themselves and others.

There is a widespread belief that the soul-stirring experiences of the war have revived religious faith in many hearts, and have checked in many others a decline of faith which threatened to end in a night of unbelief. There is no good ground for claiming that this revived faith could rightly be called Christian in the case of any large number of prominent men; but a few high officers in the army and navy and in the civil service are members of Christian Churches; a few others are closely allied to the Christian community and give liberally for distinctively Christian objects. Such men are understood by their countrymen to stand as representatives of Christian sentiment. Their number increases every year and their influence upon the sentiment of the nation is very strong.

Buddhist writers show a growing appreciation of Christian thought, and a great familiarity with the Christian Scriptures. It would not be fair to claim that this necessarily means an acceptance of Christian theology on the part of this or that writer or speaker, but it is worth noting as indicating a trend of thought which in the end must, one would think, prove favorable to Christianity, and possibly a more efficient factor in its progress than the direct preaching of the Christians themselves.

In the course of the past year, Dr. Anezaki, a prominent Buddhist scholar and Professor of the Imperial University, has provided for a course of lectures under the auspices of the University on the development of Christian thought, by a well-known Roman Catholic layman, while Dr. Anezaki himself has several times addressed most acceptably companies of Christian scholars and preachers. Such interchanges of thought and opinion between Christians and Buddhists are believed to have been more conspicuous than ever before. They are deserving of special mention.

Excepting for a short period following the announcement of the Treaty of Peace, and then only among the less intelligent classes, there has been no exhibition of unfriendliness towards Christianity which the representatives of the different Missions have counted worthy of report; while such special efforts as those of the Kumi-ai Churches during the first six months of the current year already mentioned have met a most unusual response, which may be taken to mean that the trend of thought represented by men like Dr. Anezaki is not restricted to any one class of society, but is truly national and indicates a general spirit of friendliness to Christian truth which, while it excites hope and stimulates courage, should awaken a keen sense of responsibility on the part of all Christian workers.

The movement toward Church Union has made progress. The Rev. G. W. Fulton read a strong paper in advocacy of the establishment of one Evangelical Church in Japan, before the Standing Committee on Co-operation of Christian Missions, on January 17, 1906.

All the Episcopal bodies have united in one church, and the Methodist bodies are soon to be united. Two Baptist bodies are practically united, and the Methodist Protestant and the United Brethren will soon unite with the Congregational Church. This will leave practically five bodies of Evangelical Christians in Japan.

The movement toward a more real independence on the part of the different branches of the Church in Japan has made gratifying progress during the year. The discussions of this matter in the Synod of 1904 were fully reported in the Board's report of last year. At the meeting of the Synod of the Church of Christ in Japan, in October, 1905, the following resolutions were adopted:

"1. The Synod, in the year 1897, clearly recognized the fact that no co-operation, in the proper sense of the word, existed between the Missions and the Church of Christ in Japan. Since that time no change has taken place; nor is there any prospect of such a change.

"2. A committee of three shall therefore be appointed to prepare a clear historical account of the matter, which shall be signed by the Moderator and sent to all the churches of the Church of Christ in Japan, and also to the several Missions and Boards of Foreign Missions related to it."

The historical account of the matter thus prepared was prefaced with a letter addressed to the related Boards of Foreign Missions setting forth the position of the Synod, as follows:

It is now more than thirty years since the Church was first founded, and already it has a history that may rightly be described as eventful. It extends from one end of Japan to the other, and carries on its work through a Synod, Presbyteries and congregations. It has a Board of Missions actively engaged in the work of evangelization and the establishment of churches. Therefore it seems to be reasonable to claim that it has a right to a voice in all work carried on within its organization or closely connected with it. That is the principle for which the Synod stands, and for which it believes that Churches in other lands, under like circumstances, would stand.

The question of co-operation has agitated the Church and the

Missions from time to time for nearly fifteen years; and there are those who think the agitation uncalled for, since co-operation is already a matter of fact. Whether it is a matter of fact or not depends upon the sense in which the word co-operation is used. The fact that the Missions employ evangelists, aid in the support of pastors, establish and maintain preaching places, while at the same time they also in fact practically retain such matters solely within their own control, does not in itself constitute co-operation, if by co-operation is meant a co-working which recognizes the principle for which the Synod stands. Even though the work done extends to the Church, the system as a system is that of an *imperium in imperio*.

The co-operation which the Church seeks is a co-operation of the Missions as Missions with the Church as a Church. The Missions and the Church acting as independent organizations should make clear and definite arrangements with each other under the principle set forth; and the work of the Missions as Missions carried on within or in close connection with the organization of the Church should be controlled by such arrangements. Co-operation should find a partial analogy in the alliance between England and Japan; not in the relations between Japan and Korea.

The Church of Christ in Japan owes much to the missionaries of the Presbyterian and Reformed Churches. Some of them will be remembered as among its founders and early guides; and to the Churches from which they come, and the Boards of Foreign Missions which they represent, it will always be a debtor. The future—the wonderful future which now perhaps lies before it—may bring many changes. But no change of the future can change the past; and the past with your sympathy and kindness is a pledge for the future.

The Board replied at length to this communication from the Synod, expressing its entire sympathy with the aspirations of the Church, discouraging the idea that a plan of co-operation mutually satisfactory to the Missions and the Church of Christ was impossible. The Church received this communication and replies from the Dutch Reformed Board and the Executive Committee of the Southern Presbyterian Church in time for the meeting of the Synod. It had before it also a statement signed by Dr. Ibuka, Mr. Uemura, Dr. Imbrie and others proposing a constructive course of action.

The Synod met in Tokyo in October, and addressed itself to its work with great ability, and a grave and large-minded realization of the importance of the problems to be settled. It reaffirmed and enforced the action of the presiding Synod with reference to the financial independence of the Churches. The great discussion, however, was over the question of co-operation, especially over the definition of what constitutes a co-operating Mission.

The following was the main resolution before the Synod:

"A co-operating Mission is one which recognizes the right of the Church of Christ in Japan to the general care of all evangelistic work done by the Mission as a Mission within the Church or in connection with it; and which carries on such under an arrangement based on the foregoing principle, and concurred in by the Synod acting with the Board of Missions. The several Missions hitherto known as the Mission

co-operating with the Church of Christ in Japan are cordially invited to formulate plans for co-operation in accord with the foregoing resolution and approved by their respective home Churches and Boards of Foreign Missions, and to confer with the Board of Missions (Dendo Kyoku) regarding them."

To this Mr. Nagai offered the following as an amendment:

"A co-operating Mission is one which recognizes the right of the Church of Christ in Japan to the general care of evangelistic work done by the Mission as a Mission within the Church or in connection with it; and which carries on such work under an arrangement concurred in by the Daikwai (Synod) or a committee appointed by the Synod. In accordance with this definition, together with the definition adopted in 1897, the Synod adopts the following:

"1. The Synod authorizes its Standing Committee to negotiate with such Missions as desire to co-operate with the Church of Christ in Japan; and also to unify and have a general care of such co-operative work.

"2. All co-operative work within the bounds of a Presbytery shall be carried on by the Presbytery; work outside of the bounds of the Presbytery by the Board of Missions (Dendo Kyoku). But the arrangements under which the work is to be carried on shall be decided upon in consultation with the Standing Committee of the Synod.

"3. Ministers in the employ of a Mission and members of Dendo Kyokwai (the name of organized bodies of believers receiving help from a Mission or the Home Mission Board) committees may not serve on committees for co-operative work.

"4. Each Presbytery at a fixed time during every year shall prepare for the Synod a report of the work carried on within its bounds; and the reports shall include the records of the Committee on Co-operation. The Board of Missions shall report directly to the Synod.

"5. The Standing Committee shall prepare a report of the co-operative work in all the Presbyteries, and shall present the same to the Synod.

"6. The Standing Committee shall call a meeting of all the Committees on Co-operation during the sessions of Synod, and shall discuss all matters connected with the work."

Regarding the original resolutions, the following may be said in the way of explanation:

1. According to the Constitution, the Synod is the representative and counselor of the Church, and to it belongs the general care of all its work and interests. Therefore the parties to arrangements for co-operation should be the Synod and the several Missions.

2. The Synod being a large body meeting only once a year and not well fitted to deal with details, it should appoint a committee to negotiate arrangements, and inasmuch as the Board of Missions is the Evangelistic Committee of the Church, that is the natural committee to appoint.

Suppose that in the earlier days, when the Church at home was weak, the Church of Scotland had been in a position to co-operate in home or foreign Mission work, the question of such co-operation would naturally have been taken up by our General Assembly, as the body representing the Church, and the negotiation of arrangements might naturally have been referred to the Board of Home or Foreign Missions, as the committee having general care of the Mission work of the Church. That would have been analogous to what was proposed. The Committee of the Synod to negotiate arrangements for co-operative Mission work was to be its Board of Missions—the Dendo Kyoku.

3. As some favored Dendo Kyoku Mission arrangements and others favored Presbytery Mission arrangements, either method is made permissible, or, as stated in the communication, "the arrangements

agreed upon may be arrangements to be carried out by the Board of Missions itself together with one or more of the Missions; but other arrangements also may be agreed upon." By "other arrangements" of course is meant Presbytery Mission arrangements.

4. Inasmuch as the conditions to be met by the several Missions are not all alike, and as each Mission therefore has its own particular circumstances to consider, the following resolution was presented for adoption:

"The several Missions hitherto known as the Missions co-operating with the Church of Christ in Japan are cordially invited to formulate plans for co-operation in accord with the foregoing resolution, and to confer with the Board of Missions regarding them."

As it is frequently said by some that the real purpose in the minds of the Japanese is to get control of the funds in the hands of the Missions, perhaps attention should be called to the fact that that is not what the resolution proposed provides for. What it says is not the general care of the *funds* of the Mission, but the "general care of the evangelistic *work* done within the Church or in connection with it." Of course any joint committee would be free to talk over everything and endeavor to have all available funds expended to the best advantage; but the "general care" is the care of the work rather than of the funds, excepting as to the maximum limit in any particular case.

Comparing now the original resolution and the amendment proposed by Mr. Nagai:

(a) Points of resemblance: 1. Any arrangements made require the concurrence of the Synod. 2. All arrangements to be negotiated by a committee of the Synod.

(b) Points of difference: 1. In the original resolution the negotiating committee to be the Board of Missions; in the Nagai amendment, the Standing Committee of the Synod. The Standing Committee is composed of five members, all of whom belong to the Tokyo Presbytery. 2. In the original resolutions the arrangement negotiated might be either Dendo Kyoku Mission arrangement or a Chukwai Mission one. In Mr. Nagai's amendment all co-operation done within the bounds of the Presbytery must be carried on under a Presbytery Mission arrangement. 3. In the original resolutions each Mission is invited to formulate a plan which it regards as suited to its own conditions, and all details are open to consideration by the Mission and the Board of Missions in conference. By Mr. Nagai's amendment important matters of detail are fixed, and it is especially to be noted that the Standing Committee of the Synod is given a general care over the arrangements when put in operation.

The arguments in favor of Mr. Nagai's amendment may be summed up as follows:

1. Any arrangement for co-operation should be one concurred in by Synod; but the negotiating committee should be the Standing Committee rather than the Board of Missions.

2. All co-operative evangelistic work done within the bounds of a Presbytery should be carried on under the Presbytery. Not only because that is the natural arrangement, but also because the Dendo Kyoku has given evidence of arbitrariness and favoritism.

The arguments in reply may be summed up as follows:

1. The Dendo Kyoku is the Evangelistic Committee of the Church, and therefore the natural committee to negotiate arrangements for evangelistic work in co-operation with the Missions.

2. If the Dendo Kyoku does not in fact represent the Church and cannot be depended upon to carry out the mind of the Church, it should be differently constituted. It has already been agreed that its membership shall be increased from eight to twelve, and the Synod has now an opportunity to elect a new and larger Board.

3. There is no objection to Presbytery Mission arrangements, but neither is there sufficient reason for excluding Dendo Kyoku Mission arrangements altogether. The conditions in different places are different; and if a Dendo Kyoku-Board-Mission arrangement be thought preferable it should be possible to have it. While the Nagai amendment was under discussion Mr. Uemura proposed the following amendment:

1. Co-operation is co-operation with the Mission of a foreign Church, based upon negotiations between the Dendo Kyoku and the foreign Church or its Board of Missions.

2. Co-operation recognizes the right of the Church of Christ in Japan to the general care of all evangelistic work carried on within the Church or in connection with it.

3. Methods of co-operation are to be arranged by the Mission and the Synod acting through the Dendo Kyoku.

The main point in this amendment is that co-operation is essentially an arrangement between the Boards of the two Churches; and as missionaries are only agents of the Boards at home, it is better to make some definite and direct arrangement with the Boards themselves. This amendment had only eight or nine supporters. The vote on the Nagai amendment then followed. The amendment was lost by a vote of 21 to 26, and the original resolutions adopted by a vote of 31 to 16.

The tabulated results of last year's work are most gratifying. The Church reports 1,441 baptisms, an increase over the previous year of 379. During the year five churches assumed self-support, making a total number of thirty-five self-supporting churches. The Board of Church Erection, which was established in 1905, reports the expenditure of yen 500. Besides churches and regular preaching places there are 151 places where the Gospel is preached occasionally. As one reviews the work of the year one is convinced that the Church of Christ in Japan is founded and is carrying on a work which is receiving the Father's blessing.

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859.

TOKYO: the capital of Japan; Station occupied 1869. Missionaries—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. A. P. Vaughan and Mrs. Vaughan, Rev. A. K. Reischauer, and Mrs. Reischauer, Miss Kate C. Youngman, Miss Annie B. West, Miss Bessie T. Milliken, Miss Helena Wyckoff, Miss Lida S. Halsey, Miss Elizabeth R. Campbell.

HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 350 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss I. M. Ward, Miss Alice M. Monk. Otaru—Miss C. H. Rose. Asahigawa—Rev. George P. Pierson and Mrs. Pierson, Rev. Weston T. Johnson and Mrs. Johnson.

IN THIS COUNTRY: J. C. Hepburn, M.D., Miss Helena Wyckoff.

EDUCATIONAL WORK.—To one acquainted only with the English report of the Department of Education the maintenance of Mission schools might appear as a work of supererogation. In that report the percentage of the school population under instruction is given as 94.43 per cent. This is indeed a large percentage, but we must consider that the Japanese term of compulsory education covers a period of four years, the time required to complete the lower department of the elementary school. When we pass from the elementary schools to the middle schools the inadequacy of the school system is apparent. Only 60 per cent. of all applicants can be admitted into the middle schools. The High Schools (Koto Gakko) are so few that they offer accommodations to only 36 per cent. of the applicants. The same lack of provision obtains in the sphere of woman's education. Were the provisions of the Japanese system of education sufficient to accommodate the students, the woful lack of moral instruction would be a sufficient argument for the maintenance of Mission schools.

The Mission aims to develop manhood and womanhood. It provides sound moral instruction and envelops the student with a religious atmosphere. Whether the student embraces Christianity in the school or not, he can never be the same kind of a person that he was before entering the Mission school. Plus his instruction he carries with him a moral entity of which he

was formerly ignorant. Wherever a mission-trained man or woman goes that person is a moral factor in that community. Outside of the Christian schools it is safe to say that no book worthy the name of a treatise on moral science is taught.

In the *Meiji Gakuin Theological Department* two new professors are to be installed and seven men are to be graduated in the Spring. At present the institution enrolls twenty-one students, five of whom are in the regular course and sixteen are pursuing studies in the special course. The students have charge of Sunday-schools in the city, while some of the older students have charge of preaching places in neighboring towns and villages. The formation of a Theological School Alliance is now under consideration, the purpose being to hold a convention annually and in every way possible to further the interests of theological education.

Miss West and Mrs. MacNair have maintained the *Bible School* in Tokyo as in former years. The school has about the same number of students as were in attendance last year. Mr. MacNair also aids in the instruction.

The *Academic Department of Meiji Gakuin* is in a flourishing condition. The school enrolls 262 students. Last year the school refused admittance to twenty students who desired to enter the higher classes, the class accommodations not admitting of any increase. About 60 per cent. of the students are Christians. These boys hold early morning prayer meetings in the dormitory and conduct Sunday-schools in the city. Seven boys were baptized during the year. It is encouraging to report a tendency among the students of better grade to enter the Christian ministry.

Joshi Gakuin is without a superior among the private schools for girls. The school is known throughout the empire as an institution offering peculiar advantages to girls seeking higher education. During the year the school has suffered the loss of one foreign teacher, Miss Wyckoff, who is now in America seeking recovery from a nervous strain due to overwork, and two Japanese teachers, one of whom has faithfully served the institution twenty-two years. Early in December the dormitory of Graham Cottage was destroyed by fire, and the part occupied by the ladies very seriously damaged. No lives were lost, though the teachers and students lost nearly all their possessions. The cause of the fire is unknown. The higher department of the institution has been removed to Tsunohazu, where it occupies the building hitherto known as the sanitarium.

The new building made possible by the generous grant of the ladies of the Washington Presbyterial Society is nearing completion. The building has been so planned as to give more space for recreation, while at the same time it accommodates ten more students than the old Sakurai home. This building, with the new Graham dormitory, will give the school greater effectiveness, in that it will accommodate more students and provide a wider area for recreation. The school now has an average attendance of 225 and enrolls eighteen teachers.

The evangelistic arm of the educational work is well illustrated by the following words of Miss Campbell: Many of the girls are engaged in Sunday-school work throughout the city. Among the girls at Tsunohazu ten separate Sunday-schools are represented, and at the Sunday evening C. E. meetings reports are heard about the various schools. At Bancho this Fall the work of the C. E. has been carried on by the girls alone; and special effort has been made to interest those who, although not nominally Christian, are really desirous of helping. There have been seven baptisms during the year and a real spirit of prayer and interest seems to be prevalent. Last Spring our registra-

tion was 270. This Fall it was somewhat smaller owing to changes in our dormitory plans. The average attendance has been 225; the number of teachers eighteen. Three new teachers have been added in the upper department.

Miss Rose writes enthusiastically of her work in the *Seisho Jo Gakko*. The school is located in Otaru, the "Seattle of Japan," as Mr. Vaughn is wont to say, and aims to help poor and needy girls. The kindergarten has an enrollment of 120. The day-school enrolls fifty-five, twenty of whom, working for their board and tuition, are enrolled as boarding pupils. The school has graduated twenty-three young girls, all except two being Christians.

The *Hokusei Jo Gakko* at Sapporo has had a very prosperous year, enrolling 150 pupils, sixty of whom are in the boarding department. The school is happily located in Sapporo, the civic and educational centre of the island. The school has been wonderfully blessed during the year. Nineteen of the present and two former pupils received baptism in 1906.

Miss Monk, who has charge of the Senior Christian Endeavor Society, writes of the quickened spiritual life as follows: "Both here and in the weekly school prayer meeting there is a spirit of deepening earnestness, which is further manifested by the gathering week by week of groups of Christian girls to pray for their classmates—mates who are not yet Christians. This is the burden of nearly every prayer, 'that they may soon become Christians' or 'that their parents may soon be willing to allow them to receive baptism.'

"This school sustains a very vital relationship to the educational life of Hokkaido. The Government High School for Girls is so crowded that only residents of Sapporo may hope to enter. Were it possible for non-residents to enter the Government school, the great danger to which the young girls are exposed is sufficient to deter the parents from sending their daughters to the school unless the parents have relatives living here. The Government school has no boarding department. The reputation of the *Hokusei Jo Gakko* is known throughout the island. From the cities and from remote interior regions, from Christian homes and from non-Christian homes, these girls come and are benefited. Parents bitterly opposed to Christianity gladly send their daughters to the school as boarding pupils. Many of the daughters of such parents receive the Christian instruction with avidity."

EVANGELISTIC WORK.—

Hokkaido.—The Hokkaido, or northernmost island of Japan, is largely populated by farmers, divided into the simon-pure immigrant, who receives about thirteen acres of land on condition of clearing the same within three years, and the soldier colonist, who is a reserve soldier and owns his land under a tenure of thirty years, during which time he is liable to service with the colors in case of war. Many a Hokkaido home bears evidence of the slaughter to which these soldier colonists in the late war, loyally went. The Hokkaido was first opened by fishermen settling its long coast line, and then by farmers pushing up its river plains, and, contemporary with each class, miners of coal who have developed one of the great industries of the island to its present considerable magnitude. Hardly anything has been done for the fishermen, as is the case indeed, I think, through all Japan. Only a little has been done for the miners, comparatively nothing. But much of our effort has—providentially, it seems—been directed toward the farmer class. Christian landholders and Christian settlers have come up from other islands and have let their light shine. The dreariness of snow and stumps, burnt mountains and awful roads,

the loneliness and danger, not infrequently want and sickness, have called out the religious nature and made men instinctively turn to something for help. This has been and is our opportunity. It is fair to say, I believe, that our country churches are the most living churches we have.

For purposes of administration the Hokkaido has been divided into two sections; Mr. Pierson taking the northern half, and Mr. Johnson the southern. Last Fall we welcomed Mr. and Mrs. Vaughn to a share in our Hokkaido work. That Mr. Vaughn might have some definite work other than his language study, Mr. Johnson turned over to Mr. Vaughn the work in Otaru and that along the Hakodate-Otaru Railway. Our work in general is carried on in the cities and in the farming communities. The churches in the three largest cities (Hakodate, Otaru and Sapporo) are now self-supporting. The life in the other city churches is healthy and encouraging.

To reach the interior communities one has recourse to many and various means of transportation. Mr. Vaughn writes of itineration in Hokkaido: Following the instruction of the Mission at annual meeting we removed in September to the Hokkaido, and, in company with Messrs. Pierson and Johnson, I at once made a tour of the island, visiting most of the fields now occupied. The travel was accomplished by train, in dirt carts, rickety coaches, two-wheeled two-horse coaches, by rowboat and on horseback and afoot over mountain passes, and the food obtainable usually results in a very short time in some digestive disorder, even though one be rather accustomed to its use.

Mr. Pierson maintains a "Soldiers' Club" on the edge of the town (Asahigawa). Here he keeps on file various religious books, papers and magazines. At three o'clock on Sunday he has a preaching service for the soldiers. Many, many young men, weary of the daily grind at the barracks and yearning for a place to spend a few quiet hours, drop into the "Club" and receive a spiritual uplift. A wonderful work is being developed in the large prison at Obihiro. Mr. Pierson describes it as follows: Last year I was not able to visit the most distant stations, but on one memorable occasion Mr. Johnson, Mr. Vaughn, and Mr. Lampe (German Reformed, Sendai) and I went over to the east coast to Obihiro and Kushiro. We have no regular work in Obihiro, but Mr. Sakamoto, our Asahigawa pastor, made a visit to the penitentiary in that city in January and was instrumental in leading several of the prisoners to Christ. He worked hard there for several days holding meetings for the prisoners, officials and for the women's society, and visiting a number of convicts in their cells.

The chief of the penitentiary is one of the two or three Christian chiefs in Japan—former army captain and a fine Christian. There are two or three Christians among the officials, too. The convicts are most of them in for long terms. Mr. Sakamoto visited them. One man who was never known to smile and who could hardly sleep was converted, and hope and joy sprang up in his heart. Others at that time expressed faith, and since then letters have been received by Mr. Sakamoto and myself telling of their faith and peace. After Mr. Sakamoto's visit in January, we four missionaries in September visited the prison. I went by myself on Sunday (while the others were in Kushiro) and had one of the privileges of my life in addressing about one thousand convicts, attentive and in need. Work seems to have been opened in that place for our Church specially.

Tokyo.—The evangelistic work here has been continued as in former years. Dr. Thompson and Mr. MacNair give their time and attention to this work.

In addition to his evangelistic work, Mr. MacNair has con-

tinued his valuable service to all Missions in Japan, in connection with the preparation of Interdenominational Hymn Books.

Dr. Thompson continues his work in the same hopeful and kindly spirit. One of the churches under his supervision, the Kiriu, has become self-supporting during the year. He has given much time and labor to the Meisei Church, one of the Tokyo churches destroyed during the riots which occurred shortly after the news of the Portsmouth Treaty was received.

There is much work carried on by the Station which it is not easy to report, such as the evangelistic work of Miss West in influential homes; all are agreed that the door is widely open for Christian work. Mr. Johnson, who writes the general Mission report, says in closing:

The opportunities for work in new districts are many, but our ability to appropriate these is limited by lack of funds. Never before has it been so easy to gain an audience; never before have the calls for workers been more urgent; and never before have the new fields appeared more inviting than now. Not only do we feel our inability to take up new work, but the funds available at present are not commensurate with the needs arising out of our present work. Pastors and evangelists are living on salaries woefully inadequate. To open up new work without granting some of these men an increase in salary is uncharitable, to say the least. In Hokkaido alone we could locate five, and should have—the need is imperative—at least three new evangelists.

In the great north country, far removed from the life of this island, is a company of believers that is ministered unto at intervals of once a month during the Spring, Summer and Fall, but in the Winter the meetings are more or less irregular. This Hokkosha company of believers is so situated that an evangelist located there would have not only the thirty Christians of the farming community to minister unto, but he would have a large farmer colony close at hand in one direction (many of these men heard the Gospel preached in the Y. M. C. A. tent in Manchuria and want to hear more about the way of salvation), and in the other he would have a fine work in a growing town. The writer recalls a meeting held in that town three years ago. A borrowed house was filled with earnest listeners. There were eighty present. Gratified because of the large audience that through three long hours eagerly heard the message, he was nevertheless inexpressibly sad as he thought of that community, so impressionable, so teachable, yet without a man of God to lead them.

WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; Station occupied 1879. Missionaries—Rev. G. W. Fulton and Mrs. Fulton, Miss Ida R. Luther, Miss Anna K. Gibbons, Miss Janet M. Johnston, Miss Lillian Wells and Miss Julia K. Winn.

OSAKA: a seaport on the main island, about twenty miles from Hiogo; Station occupied 1881. Missionaries—Rev. D. A. Murray, D.D., and Mrs. Murray, Miss Ann E. Garvin.

HIROSHIMA: on the Inland Sea; Station occupied 1887. Missionaries—Rev. W. B. Langsdorf, Ph.D., and Mrs. Langsdorf.

KYOTO: Station occupied 1890. Missionaries—Rev. J. P. Gorbold and Mrs. Gorbold, and Miss M. B. Cooper.

YAMAGUCHI: occupied 1891. Missionaries—Rev. J. P. Erdman and Mrs. Erdman, Miss Gertrude L. Bigelow, and Miss L. E. Mayo.

FUKUI: Station occupied 1891. Missionaries—Rev. F. S. Curtis and Mrs. Curtis.

MATSUYAMA: occupied 1901. Missionaries—Rev. A. V. Bryan and Mrs. Bryan and Miss M. B. Sherman.

SHIMONOSEKI: occupied 1904. Missionaries—Rev. W. Y. Jones, D.D., and Mrs. Jones.

KURE: occupied 1906. Missionaries—Rev. Harvey Brokaw and Mrs. Brokaw.

TAIREN: occupied 1906. Missionaries—Rev. T. C. Winn and Mrs. Winn.

IN THIS COUNTRY: Rev. J. G. Dunlop and Mrs. Dunlop, Rev. J. B. Ayres and Mrs. Ayres, Miss Ida R. Luther.

The only addition to the force of the Mission during the year is Miss Julia K. Winn, daughter of the Rev. and Mrs. T. C. Winn, who has been located at Kanazawa. Miss Sherman, of the East Japan Mission, however, has been transferred to West Japan, so that the Mission has really received two new workers. Miss Mayo, after a heroic effort to remain in the work in spite of ill health, has been obliged to return home, and Miss Haworth, who was at home on furlough on account of ill health, has resigned.

KANAZAWA STATION.

The evangelistic work of the Kanazawa region has gone on

as usual. The out-station work has been maintained at Toyama and Kosugi, where the evangelist's wife wielded a great influence, and where a Christian farmer has been most diligent and earnest in his aid, and at Tokaoka, where the station master has been among the earnest inquirers. Two chapels have been maintained in Kanazawa, and the two Kanazawa churches have had an ordinary year with extraordinary troubles in each church. Evangelistic visits have been made also to Daishoji and to Kamatsu. Of the latter point, and of Dr. Howard Agnew Johnston's visit and of the Bible Correspondence Magazine, Mr. Fulton writes:

I have been going to this latter place every two weeks, and sometimes every week, for work among the students. I go first to the Middle school and give a Bible lesson in English, then I repair to the chapel with the evangelist, and we have a class of ten to twenty usually. From among these students a few at least are really interested in the teaching itself, and they tell me they often read the Bible. The director of the school is a Christian and he cordially approves of our work.

The people were deeply impressed by Dr. Johnston's earnest words. The emphasis which he put upon prayer, right living, manhood, witnessing for Christ, etc., I believe, struck deep into the hearts of his auditors, and we hope will prove effective toward the object for which Dr. Johnston has been sent around the world. These common facts and truths are after all the heart of Christianity, and we need to learn to make more of them in our daily life and work.

I have kept up the correspondence Bible study work this year as before, the number of copies of *Yako* published now being 1,250. It continues to be self-multiplying, and no effort is put forth to increase the number of readers. We receive interesting letters from members of the class quite frequently, assuring us of the benefit received.

Kindergarten.—Mrs. Fulton reports of the Kindergarten with its sixty-one children:

These children are nearly all from good families, their parents being teachers, merchants, or doctors, or from the military class. The only difficulty about having soldiers' children is that they move frequently.

Many of the children are very much afraid of the foreigner when they first come to the Kindergarten, but as my daughter Marion helped there for a while this year she soon overcame their fears. One little girl could not be convinced that we were harmless, however, until Marion went to the Kindergarten one day in Japanese dress. That settled it and she became her fast friend from that time. The children accepted me as a friend when told that I was Marion's mother.

Cooking classes, W. C. T. U., Sunday-schools, have also been part of Mrs. Fulton's work. A gathering of all the Sunday-schools in Kanazawa to celebrate Children's Day was an interesting feature. About 300 children from the ten different schools were present.

Hokuriko Girls' School.—Miss Luther having left on furlough, Miss Johnston and Miss Gibbons took charge of the

school with the aid of Miss Sherman, transferred from Hokaido, where the climatic conditions were not favorable. Miss Johnston reports:

There have been 168 girls enrolled. This is seven less than last year. But when we remember that the girls' high school here—the Government school—was enlarged to take in 150 more girls and that a new school was opened to take in 300 girls, we are not surprised that we have seven girls less, but are very thankful we received so many. Among our new girls were seven graduates of the girls' high school who have come into our school for English and Music.

There are so many of our former students who are living in the city or in the neighboring towns who would heartily welcome a visit from one of our Christian teachers. We feel that the school might be much more of a power if this work could only be done.

There have been eight girls baptized this year, and there are at least four more who are waiting for baptism. All of our graduates this year were Christians, but three of them had not been baptized. There are twenty baptized Christians in the school.

Earnest evangelistic work is carried on in connection with the school, and of this Miss Gibbons writes:

Another home—a very poor one—we found the whole family were intensely interested, and the daughter in the school conducted evening prayer every night for the family, and taught them as much as she could remember of what she had learned in school that day.

As I look at this work and see what a large field is open to us just in our girls' homes, I long more and more to have the time just to go and visit these people. We have just begun to touch the fringe of this work. The Government officials, in asking what we were doing to look after our girls, and on finding we were calling in their homes, asked us to please continue this work; but of course they did not care for the Christian part of the work. It was simply to let the people know we were watching over our girls as carefully as we could.

Just before the school year closed in March, there were some very touching cases of girls who were going to be taken out of the school because of their having become Christians. The girls of the class were all very deeply touched and a deep spirit of prayer prevailed among them. Several times they slipped off when it was quiet, all alone or in small groups of three or four, and had prayer together. One afternoon they slipped around the corner of our side of the house and we heard them praying there together—praying that one of these girls might be kept faithful. Could you have kept your eyes from filling with tears? The girl is at home now, trying to live the patient drudgery of life every day amid the persecution.

OSAKA STATION.

The work in the country fields has been maintained, Mr. and Mrs. Winn and Miss Garvin having in charge the Sakai and Haze regions until the transfer of Mr. and Mrs. Winn to Manchuria. Among the other points reached have been Tamba, Sasayama, Fukuzumi, Kaibara, Narimatsu, Kuroi, Tozaka and Fukuchiyama, and of the work in Osaka including the evangelists' training school, Dr. Murray reports:

The work in Osaka has been especially encouraging this year. As heretofore, every night meetings have been carried on throughout the year at four preaching places. Our plan now is to have a good worker living at each of the preaching places. We now have married students living in three of them, and in the fourth there is a man who was two years in the school, and is now doing self-supporting dendo work. In one of these places there have been twenty-four baptisms the past year, and in another ten. One of the men in the first-mentioned place was a Sake seller. After he was converted he gave up his Sake business and went into other business. The student who is living in this place is a man who was educated for a Buddhist priest. He is a very earnest and tactful worker. After almost every meeting there are a number that stay and go upstairs for a private personal talk. The man who is living in the other place is an interesting character. After leaving the school he worked in a spinning factory and then began with a cart peddling oil around the streets. He now has quite a large business in oil and rice, both retail and wholesale, besides giving much of his time and energy to our work. We rent the building, he paying part of the rent and conducting his business there, while at night he joins with our students in the preaching and personal work. We this summer moved to a large house near one of the largest spinning factories, and he has begun to conduct a Christian lodging-house for workmen in the large upstairs rooms. His family, who are well-to-do, once turned him off because he became a Christian, but now his mother is living with him and is an earnest inquirer, and his elder brother has sent two of his boys to live with him, to be under Christian influences while attending school.

The school work has kept up well during the year. The numbers are as great and a little larger than last year, there being a little over twenty in attendance. Dr. A. D. Hail has continued his work in the school, taking the department of Systematic Theology.

As heretofore, each student spends three or four nights every week preaching and working at the various preaching places, besides Sabbath-schools at each of these places and other work. All of them spent two months of the Summer in work in the field.

Miss Garvin reports:

Again much of my year has been given to work for the soldiers in the military hospitals. During the Spring the patients decreased rapidly in number, and one by one the wards were closed and used for other purposes. By June the Osaka military hospitals were no more. The place of suffering had been converted into a scene of gayety, with the bright flags and streamers of the Osaka Exposition decking the grounds.

Among a number of souvenirs expressing appreciation of work done with the soldiers is a red lacquer bowl presented by Governor Takasaki of Osaka Fu.

Miss Garvin has carried on also classes for young men, superintended the work of Bible women and looked after women's meetings both in Osaka and in the country. She writes of these:

At a town in Tanuba, after vain attempts for three successive months, we succeeded in March in getting started a quiet woman's meeting, so called—at least that is what we aimed at, but it might with equal propriety have been called a mixed meeting or a children's meeting. It was the good old-fashioned kind, with men smoking

round the hi-bachi, the women sitting stiffly in lowly places where they were begged not to sit, and crying children monopolizing the attention of the whole room, while elder sisters succeeded in quieting some of the babies on their backs by jogging about in and out of the open doors where the Winter wind had course. Under such circumstances I always wonder how any one can receive and remember any of the Bible truth, but yet I know they sometimes do.

To speak further of women's meetings. The most disheartening attempt in this line has been at Kaibara in Tanuba. I incidentally learned that one of the Christians, a somewhat aristocratic school-teacher from Tokyo, had been deliberately using her influence to keep ordinary people away from the meetings, lest the name of Christianity should be lowered by the common associations. Once, when by the help of a visiting Bible woman a fairly large number of attendants was secured so that the rooms were filled, she condemned the proceeding, and made some of those present so uncomfortable that they have never been seen at any meeting since.

The Wilmina, as the united girls' school of our own and the Cumberland Missions is called, has been overflowing and not able to accommodate the students who have applied. We have furnished the building and the Cumberland Mission the staff of teachers. The Cumberland Women's Board at home have also provided a generous sum of money for the enlargement of the buildings.

HIROSHIMA STATION.

As now constituted, the Hiroshima field has an area of 544.23 square ri, or 1,360.58 miles, and a population of 1,032,718, and there are many towns and villages where the Word of God has not been preached simply because we do not have the money, time and strength to do all that lies before us.

In the Hiroshima field is the Hiroshima Church, one outstation at Iwakuni in Yamaguchi Ken, which is in a very promising condition, and a chapel in Hiroshima. This last was opened about a year and half ago in a very difficult part of the city far removed from all other evangelistic work. Dr. Langsdorf reports:

Much of my time is also given to keeping up the "Correspondence Evangelism Plan," which was adopted some years ago, together with the publication of the "Fukuin Geppo" ("Gospel Message," a monthly). Although there was great falling off in the demand for our library books, due to the war, in the last few months a noticeable change has taken place for the better, while the "Geppo" has a larger circulation than ever, having reached 1,450 copies. It is used in the Kure, Yamaguchi, Matsuyama and Osaka fields as well as in our own. The correspondence shows that many are reached in this way who otherwise would not hear of Christ.

Last February the Hiroshima Church became self-supporting. In this we greatly rejoice. For two years or more it was under the Dendo Kyoko (Japanese Home Mission Board), but a post-office official from Yokohama, who had been temporarily put in charge of the office at Ujina, offered to pay all outstanding bills if the church

would become self-supporting. After making a thorough canvass, including the promise of a monthly contribution of three yen for one year from the same gentleman, the church declared itself to be independent and self-supporting, and we earnestly hope and pray that it may be successful.

The total membership of the Hiroshima Church is 104, while that of the two chapels is 69. The total enrollment of the Church Sabbath-school, including teachers, is 87, and the average attendance is about 38, while the total enrollment of the two chapel Sabbath-schools is 210; average attendance about 155. During the year there were four baptisms in the Hiroshima Church (two of these were members of one of my Bible classes) and seventeen in the chapels.

There is also a young men's organization in connection with our Hiroshima chapel work. The name which the young men chose for themselves is "The Immanuel Society," and it is clearly stated in the rules which govern them that the purpose for which they have banded themselves together is to win souls for Christ. What is especially pleasing to me is that the name and the expression of the purpose came entirely from them. The organization was effected this Fall, and no one can become a member who will not promise to do Dendo (evangelistic) work. At the first public meeting, held October 17, inspiring addresses were given by Mr. William T. Ellis, of Philadelphia, and Rev. David Stanton Tappan, Jr., who is on his way to Hainan. Other addresses were made. About forty-three or forty-four were present.

Every week we had two knitting classes, from which there have been two baptisms, and nineteen hours of Bible class work taught by my mother, Mrs. Langsdorf, a Bible woman and myself. These classes are composed of Higher Normal, Normal, Government Middle, Private Middle and Commercial School students, young girls and women who are members of officers' families. During the past year we have been coming into touch with more of this latter class than ever before.

Last Spring I received two requests from six officers, four captains and two lieutenants of the Hiroshima Division. One was to teach them English once a week in my home, and the other that I visit the Military Club hall once a week and teach sixty officers English conversation. The latter I was unable to do on account of other work, but I very gladly took them for English in my home, which very soon led from a little English to a great deal of English Bible. Unfortunately, however, they were required to be absent from the city so much on account of military duties that I felt that not much had been accomplished. But it was a genuine pleasure to have these same men make the same requests a few weeks ago, and to be able to arrange for both classes.

Dr. Johnston's visit to Hiroshima, though brief, was very effective. Dr. Langsdorf writes:

The first evening almost 400 were present. The next morning Dr. Johnston gave an address at the Methodist girls' school at 8.30 o'clock, and at 10 o'clock was at the church again and spoke to an audience composed of the Christians of the city. About fifty were present. I must confess that when we first arrived at the church and saw how few were there, I felt somewhat disappointed. And yet if ever the Holy Spirit was present in a meeting, He was that day. Such a manifestation I have never witnessed before in Japan, if in any country. Men and women, all the pastors and evangelists, in deepest humility with confession of sin, amidst their sobbing and crying, apparently

without reservation, poured out their hearts to God, with promises to serve Him more faithfully in the future. In the afternoon at 3 o'clock Dr. Johnston delivered an address on "The Making of Manhood" in the large Assembly Hall of the Khoto Shihan Gakko (Higher Normal College). All the classes had been dismissed and were present, about 400, and it was understood that he was there as the President's guest. This arrangement was not easy to effect, as the authorities are more rigid than ever about shutting out anything of a religious character, and have refused to allow others to speak to the young men. Only recently a Buddhist priest was stopped in the midst of his address because he was on forbidden ground. One of the foreign professors of English pronounced this address of Dr. Johnston as the finest thing he had ever heard. It certainly was fine and exceedingly tactful. At 4 o'clock we were at the church again and another address was given to young men of the other schools. About 350 to 400 were present. As at the meeting the night before all could not get into the building. The last meeting and the fifth for the day was held in the evening in the large new assembly hall of the girls' school, at which more than 700 were present. We all feel that we have been richly blessed by this visit of Dr. Johnston.

KYOTO STATION.

After the departure of Mr. and Mrs. Ayres, the work fell wholly upon Mr. and Mrs. Gorbold and Miss Cooper. Mr. Gorbold writes:

The opportunity for helping students is more wonderful than ever. Since the Summer a number have come, saying that they wish to study that they may become Christians; and not simply that they may become Christians, but they are also anxious for others to know. I always make it a rule to urge upon them the necessity of bringing others to Christ.

Mrs. Gorbold writes:

These are weekly classes. One other afternoon of each week was given to the graduates of one of the kindergartens. A Japanese girl taught the girls knitting and crocheting, and I taught the boys a little English and then we had a meeting. First we organized a "Cold-water Band" and had the children tell at each meeting what they had done in the way of kindnesses during the week. Some of them responded very nicely. We finally organized into a Band of Mercy, because there is more literature to help in that society. Forty children signed the Band of Mercy pledge, and during the whole Spring there was an average attendance of thirty-five at the weekly meetings. On Thursday afternoons I had what was usually to me a most blessed hour, devoted to Bible study with the Christian women. Two Friday afternoons of the month were given up to mothers' meetings in the two kindergartens. These meetings were well attended and the ladies gave quiet attention each time to the Bible lesson and to the talks made by the kindergarten teacher, which talks were always very practical and sensible.

The last meeting before the Summer we again had as a joint meeting and invited Dr. Saiki, the head of a private hospital and a fine Christian man, to address the women upon the care of children during the Summer—how to guard against Summer diseases and how to care for those who are not sufficiently guarded and get sick.

Another opportunity that came to us this past year was the privilege

of speaking as often as possible to a company of women and one or two men who met every day at a house provided by the W. C. T. U. and sewed underwear for the Osaka soldiers. These women were all from families whose men had gone to the war and who needed help. The W. C. T. U. provided work and machines for them and also rented the house in which they worked. Any time I went they always seemed willing to stop their work and listen to whatever message I had for them, although time was money to them. This was one thing I could do in the forenoons, and I went as often as I could and prepare properly for other work; but not as often as I wished I had, when in March the work was stopped and the opportunity no longer existed. However, I went often enough to be sure that all of the thirty or more women gathered there heard of the God who is love, and of Jesus who wept when his friends suffered as all of these women were suffering. They were told of the one only way of salvation and some of them seemed to respond intelligently as I talked, and I can but believe that some of these women will be saved. At Christmas time we used some money that had been sent to Mr. Ayres and some that was sent to us and some of our own and sent out 100 bags of rice and oranges. In each bag we put a copy of one of the Gospels and a tract. We secured the names of the poorest families left by soldiers from the city office. Six of the young men from two of Mr. Gorbold's Bible classes volunteered to distribute the bags and all came back rejoicing. Some of them spent nearly the whole of Christmas day walking over the city hunting these homes, presenting the bags and adding a word of comfort.

The kindergarten and associated Sunday-schools have been under Miss Cooper's care. Fifty-five children were enrolled in the Margaret Ayres Kindergarten and forty-five in the Nishijin. Miss Cooper reports:

Thirty of the older ones at the end of March passed on to the public schools, proud to join the big army of children, who if boys wear foreign dress from caps to shoes and a satchel for books swinging from the shoulder, and if girls put on the hakama, a kilt skirt of dark red, the school uniform for all girls, big and little. It is a grand promotion, a proud period to arrive at, which our little folks look forward to as the last year in the kindergarten nears its close. Their little hearts swell in anticipation and ours from the sadness of parting.

The average attendance at the Nishijin Sabbath-school during the year was between seventy and eighty. The largest attendance during the year was 117, and the smallest twenty-eight.

The children in the Nishijin Sabbath-school, although for the most part from poor families, brought pennies, quarter- and half-pennies, counting up last year to something over ten yen.

A servant girl was present the day the children were told about the need in the famine section of the country. Being greatly impressed with what she heard, she went home and told the story to the workers in a large weaving establishment where she was employed. As a result they sent \$2.60 (two yen and sixty sen) to the kindergarten, to be sent with the amount the children contributed.

YAMAGUCHI STATION.

The following outline shows the extent of the work of the year in the Yamaguchi field:

(a) In the town of Yamaguchi—

Aiding the local church.

Conducting two street Sabbath-schools.

Maintaining semi-weekly preaching services at the preaching place.

Conducting five Bible classes weekly.

(b) Evangelists, four.

(c) Bible women, one.

(d) Out-stations, eight, four of which are not on the railroad; all of which have been visited regularly.

Baptized in this circuit during the year, twenty-three adults.

- Admitted to communion, having been baptized in infancy, four.

Of the village of Yadomi and its evangelist, Mr. Erdman writes:

The evangelist gets about his wide field by means of a small donkey. Since such animals are very scarce and seldom seen in that part of the country, he attracts considerable attention as he rides along by the rice fields. The farmers stop work and gather about the donkey for closer inspection, which gives the evangelist an opportunity and an audience. He tells them the Gospel story and gives out tracts, thus reaching people whom it would be impossible to gather into a preaching place.

The evangelist has such a hold upon the community that he has organized a young men's club of about fifteen, only one of whom is a Christian, and they have formed a musical band for the purpose of aiding the evangelist when he goes about preaching. The music is no doubt a fearful and wonderful article.

Of Yanai he reports:

An encouraging feature here is the opening for work afforded by an inquirer who owns a weaving factory. He has invited the evangelist several times to come to the factory and speak to the fifty odd operators. This invitation has been gladly accepted of course, and there is prospect of its becoming a regular feature of his weekly visits to the town. The owner is about ready for baptism, also his nephew, who is a partner in the concern.

Kojo ō Gakuin.—Miss Bigelow has continued in charge of the girls' boarding school and also of the Morning Star Kindergarten. Of the former she writes:

Ninety-three pupils have been enrolled. Four were graduated in March, two in the entire course, two in Japanese only. The two who graduated in the entire course were supported girls. One is now teaching for us and the other is being educated as a kindergartner.

Three pupils died of tuberculosis. Seven left on account of ill health. At present there are fifty in attendance.

The teachers and pupils work in four Sunday-schools. They have King's Daughters Society on Friday afternoon. Nearly the whole school belong.

In summing up the work of the year, I notice that the great eagerness for female education manifested during the war seems to be somewhat subsiding; that sickness and weakness of body are increasing; tuberculosis especially is spreading most alarmingly, and I am convinced that the system of education which we are obliged to pursue in conforming to Government regulations is entirely too severe and

complicated. These Japanese girls are not strong enough for it, and unfortunately they are not growing stronger. We never had so much sickness, and never a death before.

Sixty-five children have been enrolled in the kindergarten. Eleven women have attended the woman's class for cooking and Bible study. Miss Bigelow says:

The meetings rotated between our kitchen and sitting-room. The ladies asked me to desist serving cake; they really seemed to come for something else.

FUKUI STATION.

On his return from his most effective work in Manchuria in behalf of the Japanese soldiers during the war, Mr. Dunlop took up again the work in Fukui, which had fallen on Mrs. Dunlop's shoulders alone during his absence. He writes:

I have continued to teach English, both in the chapel and at home. The little that I have done for the Normal School students is much appreciated by them and by their principal and other teachers. On their Field Sports day this Spring I was surprised and delighted to find the high place among their fellow-students held by our three Christian boys and several other members of my Bible and English class. Two (first and third) out of the three prizes given in the great race of the day were won by two of our Christian boys, and one of these same boys won second prize in another of the most important contests. The sergeant-major who put the students through their drill turned out to be one of the boys of our Bible class. It was a delight to find that we have been in contact with the cream of the school.

In April I had an illustration of the value of this work. Three graduates of the school, teaching in the province of Wakasa, wrote to ask me to visit their part of the country. It was the time of their Spring vacation, and they gave themselves for several days to entertaining me and arranging meetings. We had three of these, two in villages between Tsuruja and Obawa, and the third in the large town of Abawa. The last was a gathering of school-teachers. A teacher's association was in session and about 100 of the teachers accepted an invitation to our meeting—such an audience as I never before had in Japan and few others have had. One of my school-teacher friends took me to his own village, secured the schoolhouse for our meeting, and the whole village, men, women and children, attended. This tour was a revelation to me of the value of work among Normal School students.

The Chief of Police and the Principal of the city schools constitute another English and Bible class. I have spent two evenings a week with them for some months and have often groaned over giving so much time to such an indirect way of working, but much of the best-paying work in Japan has to be done in that way. Mrs. Dunlop's cooking class work has been of the same indirect sort, but it has made us and our evangelist and his wife many friends, has opened to us many of the best homes in the city, and has brought children from such homes into our Sunday-school. The extreme friendliness of these people, the many gifts we received from all classes, from the Marquis and Marchioness Motsulavia and the Governor and his wife downwards, and the fine send-off they gave us at our departure, made me

wonder whether some of them at least were not laboring under a misconception and thought we were going away for good and they were seeing the last of us. Their kindness certainly warmed our hearts and made us feel that, with all its drawbacks, Fukui would be a delightful place to return to after furlough.

During the month immediately preceding furlough, I was privileged to be able to make a tour of our Korean Mission Stations and the Y. M. C. A. post in Manchuria. Mr. Bryan was my companion on this journey, and the Mission at least will not need to be told how good a companion he was. At each stopping place, with a few exceptions, we were able to preach and visit among Japanese Christians and inquirers. We thus did some work at Fusan, Taiku, and Ping Yang in Korea, and at Liao Yang, Dairen and Port Arthur in China. At Liao Yang I baptized two men, at Port Arthur four men and two women, and at each place we had a number of impressive services.

MATSUYAMA STATION.

The work of Mr. and Mrs. Bryan has been the simplest kind of evangelistic work, without machinery or institutions, consisting of personal dealing with individuals, work with little groups in co-operation with the Japanese. Of the women's work Mrs. Bryan writes:

The work at Kamibun is, humanly speaking, discouraging, as there is a good deal of persecution and I, though a foreigner, came near getting a pounding with a bamboo pole. But the result was that apologies were made, and we were able to get an audience of 300 at a house in that village, though we were told it was useless to try and hold any meetings there. This petty persecution makes the work around Kamibun a little hard for the evangelist and for the Christians. In the Ozu field, however, the conditions seem to be the exact opposite. Almost every Christian there is a worker and helps in various ways the plans of the evangelist. I always meet with a welcome in the houses of the non-Christian women, many of whom have Bibles. There seems to be no limit in the Ozu field for opportunities to do Christian work, and the last time I was there we had a meeting in a silk factory and 200 of the female operatives there attended this meeting. The manager of the factory told me that if I could wait over another night they could hold a similar meeting in a larger factory across the river.

Mr. Bryan reports fifteen baptisms during the year in Matsuyama and a specially good work among the students of the Normal School and the Middle School. Miss Wells has worked in the Sunday-schools and the military hospitals and in Bible classes for young men and young women. Of the Christian Endeavor Society she writes that seven were baptized during the year.

The one baptized in July is the only one of her family who is a Christian, but she is striving earnestly to get her father and mother and brother to become Christians also. Her parents are not opposed to Christianity; in fact, she says that frequently before she decided for Christ her father said to her, "Why don't you become a Christian? I don't object at all to your being a Christian, only you must be a faithful one."

SHIMONOSEKI STATION.

The work in the region of the Shimonoseki Straits, which had been supervised by Mr. Ayres from Moji, has during the past year been under the care of Dr. and Mrs. Jones, with headquarters in Shimonoseki. Within about ten miles of the Straits there are five church organizations having no financial connection with the Mission.

Of the five, Moji clearly takes the lead. Its pastor, Rev. Taketomo Hirayama, is a good preacher and wide-awake seeker for souls, and he is supported by an efficient session. The membership numbers fifty and last year raised for all purposes more than 700 yen. The Bible study hours for adults on Wednesday night is well attended, and the weekly prayer meeting on Friday night had during last year an average attendance equal to half the adult membership of the church. A live women's meeting is maintained by the pastor.

Near Wakamatsu, at a town called Edamissu, are located the Imperial Iron and Steel Works, where several thousand men are employed and among them are a few Nippon Kirisuto Kyokwai members. Mr. Watanabe makes bi-weekly visits, holding first a children's meeting and later one for adults. The alternate weeks he visits Naogata, one of the most important coal-mining towns in Kyushu. Christians who needed nurture was the first reason for visiting this place, but they have been keen to have public meetings and we have held them since before the Summer.

Dr. Jones has found the attitude of the churches in Shimonoseki and Moji entirely cordial, and says:

I have been using the "Yako" (published by Mr. Fulton) and am sending out eighty or ninety to persons who have requested them.

On the whole I would say that it is not difficult to get a hearing for Christianity in the region of Shimonoseki Straits, especially of the Kyushu side in the smaller towns.

KURE STATION.

This is the new Station, occupied by Mr. and Mrs. Brokaw after their return from furlough, supported by the First Presbyterian Church of Williamsport, Pa. It is a naval station which has grown rapidly since the war. The city has a population of over 100,000, and the country field nearly a million. Mrs. Brokaw reports:

Kure is peculiarly a city suitable for house-to-house work. Many of the naval class of people, coming here from other places, are ashamed to identify themselves with the work of the Church, for the reason that the people of this city seem so provincial. The city, too, is in its beginning stage so far as culture is concerned.

In my work in the naval hospital, the officers have been most kind and courteous, giving instructions to the patients as to the purpose of my visits, and actually assisting in the tract distribution—yes, even requesting me to give Christian talks to the men.

Six or more classes per week have been carried on regularly. No requests of any kind have been turned away. All have not kept com-

ing, however. The English students, after realizing that they were getting Christianity thoroughly pressed upon them, and that Christian literature was saturating them, decided in some cases to halt before it was too late. Thus I have dropped some and taken on others, as the requests came. Two persons from these classes have become Christians. Others are still studying. So this branch of the work is encouraging also.

At the next baptismal service there will be at least four women baptized. Altogether the outlook is encouraging. And even though we do live in a leaky, crooked, inadequate Japanese house, and stone throwing is of daily occurrence by neighborhood children, yet we have no desire to exchange fields for any other in the Mission.

Mr. Brokaw reports three baptisms at Mihara and twelve at Kure, where there were also thirty inquirers. He writes:

It is needless to say, since we are the only foreigners in Kure, and that there are 30,000 or more young men here, that we have a monopoly of the teaching of English. Moreover, no one has yet discovered an anti-English serum for Japan. The bacilli have been especially thrifty since we moved here. However, we came back from furlough feeling that we must not throw away this opportunity. We must make use of it some way. We decided to give the matter a thorough trial. I made up my mind to teach English while I was doing that, and the Bible while I was doing that. Right at the start I told all that I was here to teach Christianity and not English, and that if I taught a little English conversation, I expected them to study a lot of Christianity. I set about to find a good way to teach conversation. That my classes are well attended may or may not be proof of success. The following effusion, however, will be proof positive, even to the most, skeptical, that I have succeeded beyond all my hopes.

"MY DEAR MR. BROKAW:

"My heart vibrates with unspeakable joy, due to your kind invitation to dinner and loving kindness of you all. Those kind acts are more powerful for driving out any evil part within me than 10,000 mere dead lessons."

I have seen to it that all were taught the Bible in some form. I have two large Bible classes and some smaller ones for those who cannot attend the others. I see that each student gets a copy of the "Fukuin Geppo" each month. Each applicant is given a number of tracts when he makes his request. Each one is urged to attend services and is handed a little announcement sheet. Many of them now attend. Moreover, for these classes and the "Fukuin Geppo" readers I have a loan library of sixty choice Christian books. Although I hand all a list of these books, I find the most effective way is to say to a young man, "Here is a good book. Have you read it? Would you like to do so?" He always takes the book; he can't very well help it. When he brings it back, I say, "Here is another I wish you would read." A translation of "What a Young Man Ought to Know" is asked for more than any other book. It is written in such a moral and Christian spirit that it generally leads to higher things. One sailor said, "I can't live an immoral life now that I have read that book." I wish every boy in Japan might read it.

On October 17 the church celebrated the fifteenth anniversary of its organization. Elder Matsui, deeply moved, told of the time, four or five years ago, when disbandment stared them in the face. There was no pastor or evangelist. The Dendo Kyaku had rejected theirs and the Mission's proposals. He and Elder Marita were the only attendants upon meetings. He began writing his own name in the

Bible alongside of some of the promises. He told the Lord to take his own worthless life, but to keep the church from disbanding. Is it any wonder, with such faith, that we can report so hopefully this year?

TAIREN STATION.

Just as they were settling in the work in the Osaka field, after their return from furlough, Mr. and Mrs. Winn received a call from the Japanese Church in Tairen, Manchuria, formerly known as Dalny. As a result of the war, a large Japanese element have come into the city, and, needing a pastor in the active Christian church which has been established, turned to Mr. Winn. It is interesting to think of this call of a missionary by a purely Japanese church at the time when the very question of co-operation between missionaries and Japanese was in an acute stage in Japan. Mr. Winn was seriously ill for some time, but has happily recovered.

Mrs. Winn reports of the work:

We seem to have arrived at a transition period in the work here. At first there seemed a strange magic at work, and its wonderful progress surprised and encouraged Christians all over Japan. But now a second stage has been reached. Col. Hibiki has been called away and we feel the loss of this ardent determined spirit, as well as several others who were most earnest and faithful, yet we know the growth of the Church does not depend upon the efforts of those who were instrumental in getting it started, and we believe it will grow still in strength and numbers, even if it be in a less conspicuous way. As you all know, I suppose, the Russian church which was first given to the Christians by the Japanese Government has been recalled, and it is now used for a school building, for which it is much better adapted. The Government has, however, through the Hibiki San's efforts given a fine site in the best part of the city to build on and several thousand yen to assist in the building.

The head of the city government has been most cordial in welcoming us, and insists upon doing all he can for our comfort. I happened one day to incidentally inquire if he could get trees to grow in our yard—there seems to be nothing but rock in it—and before I knew it the Government sent us seven nice locust trees which they planted free of expense.

The Christians are crowded into a small room for preaching services, but it is astonishing to see how well they come to such an unattractive place. We hope next Spring to get into our new church and will then undoubtedly have much larger audiences.

THE KOREA MISSION.

SEOUL: The capital, near the western coast, in the latitude of Richmond, Va., on the Han river and 25 miles overland from the port, Chemulpo, with which it is connected by railroad; population about 300,000; Mission begun in 1884. Missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, M.D., Rev. James S. Gale and Mrs. Gale, C. C. Vinton, M.D., Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, O. R. Avison, M.D., and Mrs. Avison, Rev. A. G. Welbon and Mrs. Welbon, Rev. E. H. Miller and Mrs. Miller, Rev. C. A. Clark and Mrs. Clark, Miss K. Wambold, Miss E. H. Field, M.D., Miss M. B. Barrett, Miss E. L. Shields, Rev. A. A. Pieters, Jesse W. Hirst, M.D., and Mrs. Hirst, Rev. E. F. Hall and Mrs. Hall, and Marion M. Null, M.D., and Mrs. Null, M.D.

FUSAN: a port on the southeast coast, the terminus of the Seoul-Fusan R. R., occupied as a Station 1891. Missionaries—C. H. Irvin, M.D., and Mrs. Irvin, Rev. R. H. Sidebotham and Mrs. Sidebotham, Rev. W. E. Smith and Mrs. Smith.

PYENG YANG: ancient capital of the northern kingdom, centre of a wide influence, 50 miles up the Taitong river; occupied as a Station 1894. Missionaries—Rev. S. A. Moffett, D.D., and Mrs. Moffett, Rev. W. M. Baird and Mrs. Baird, Rev. G. Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M.D., and Mrs. Wells, Rev. C. F. Bernheisel and Mrs. Bernheisel, Rev. W. N. Blair and Mrs. Blair, Miss V. L. Snook, Miss M. Best, and Rev. G. S. McCune and Mrs. McCune.

TAIKU: ancient capital of the southern kingdom, centre of influence in the most fertile and prosperous of the provinces, 100 miles inland from Fusan, on the Naktong river; occupied as a Station 1898. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M.D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. W. M. Barrett and Mrs. Barrett, Rev. Edward F. McFarland and Mrs. McFarland, Miss C. H. Cameron, and Rev. Walter C. Erdman.

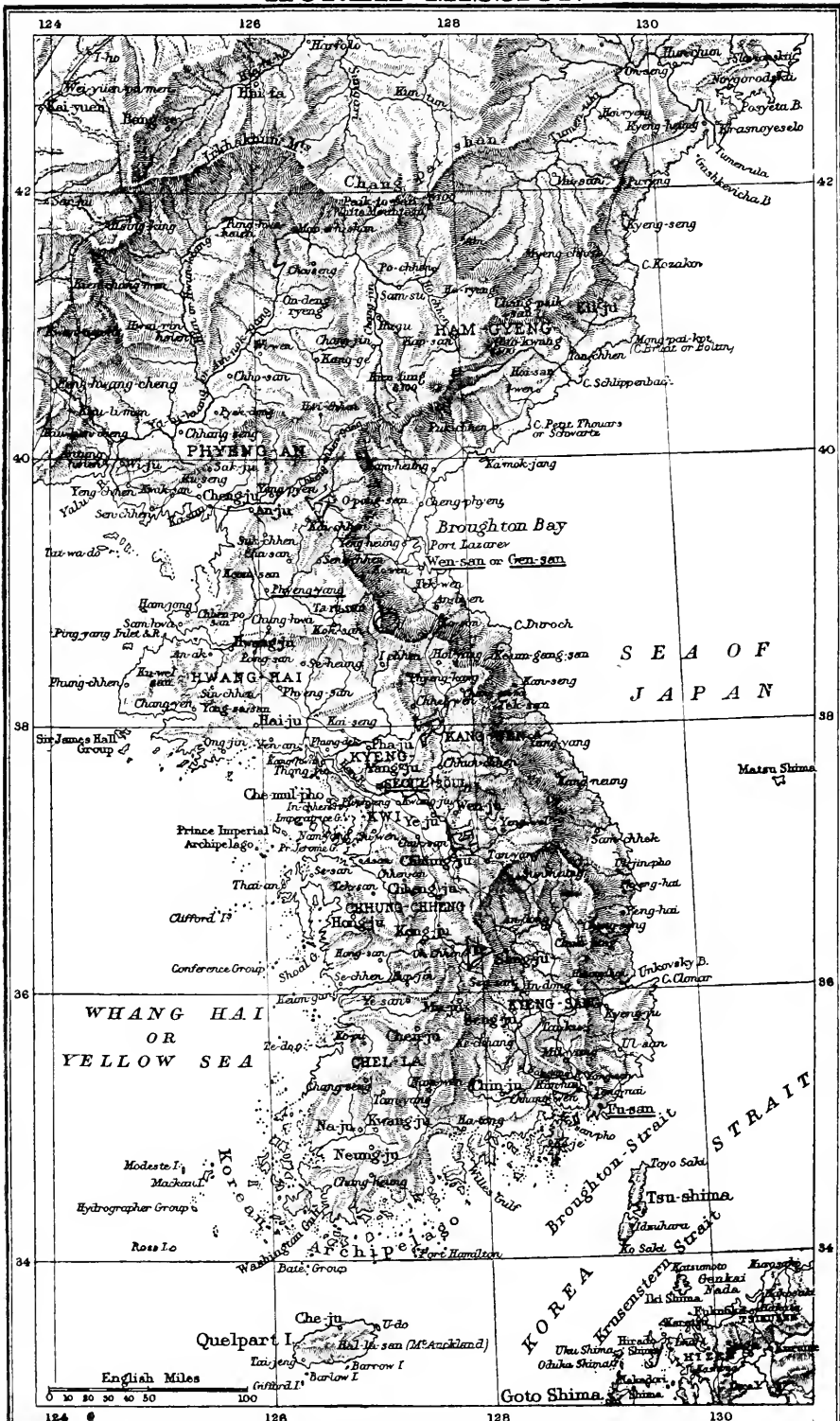
SYEN CHEUN: in the extreme north of the Korea field, 50 miles from the Yalu river, 100 miles from Pyeng Yang; occupied as a Station 1901. Missionaries—Rev. N. C. Whittemore and Mrs. Whittemore, Rev. Cyril Ross and Mrs. Ross, M.D., Rev. Carl E. Kearns and Mrs. Kearns, A. M. Sharrocks, M.D., and Mrs. Sharrocks, Miss M. L. Chase, Miss Jennie Samuel, Rev. Herbert E. Blair.

CHAI RYENG: opened 1906. Missionaries—Rev. W. B. Hunt and Mrs. Hunt, Rev. C. E. Sharp and Mrs. Sharp, Rev. E. Wade Koons and Mrs. Koons, H. C. Whiting, M.D., and Mrs. Whiting.

IN THIS COUNTRY: Mrs. Sidebotham, Dr. and Mrs. Sharrocks, Miss Jennie Samuels, Rev. and Mrs. W. M. Barrett, Rev. and Mrs. H. M. Bruen, Dr. and Mrs. Underwood, and Mrs. S. F. Moore.

This year, like each preceding one, has been the *best* year in our Korea Mission. The political unrest incident to the

KOREA MISSION



Mission stations are underlined thus Fŭ-san.

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Japanese declaration of a "protectorate" threatened at one time to cause serious disturbances, and for a while it unsettled the minds of some of the Christians, whose patriotism caused them to feel most keenly the humiliation to which the Government was subjected. A political move under the guise of a Korean Y. M. C. A. gave the Church considerable anxiety until its leaders were discredited and it became clear to all that the Christian Church in Korea was in no way responsible for the move and was not in sympathy with it.

The incoming of many Japanese has made the commercial and industrial situation a trying one to the Koreans, who do not as yet understand their legal relations and do not know what steps to take to protect themselves and to secure justice in the courts.

Relations of the missionaries with the Korean people and officials have been most friendly, and the former attitude of the official class, which was largely one of suspicion or indifference, has changed to one of most cordial friendship and confidence, and on the part of many to an earnest desire for the spread of Christianity throughout the empire. Not a few officials and some of the Royal family have professed faith in Christ.

The relation of the missionaries to the Japanese officials also has been one of friendship and co-operation, the Japanese recognizing the missionaries and the Church as constituting one of the greatest factors in cultivating good feeling between the two races and in maintaining order and confidence.

The religious freedom which Japanese ascendancy perpetuates is appreciated by the Christian Church, and great patience has been exercised in bearing with the inevitable hardships and unjust exactions incident to the transition from military to civil rule and to the inauguration of new conditions of government which are affecting the political, commercial, industrial and social relations of the whole people. Our missionaries sympathize deeply with the Koreans, but have shown most commendable discretion in co-operating with the Japanese authorities in allaying distrust and opposition on the part of the discontented Koreans.

From a political point of view, the Korean may feel depressed and be somewhat pessimistic; but from a religious point of view, he is enthusiastically optimistic and buoyant with an inspiring hope. The year's report from the Mission reads:

To say that 30,000 slaves of superstition in Korea during the past year have flung away their fetishes and admitted Jesus to rule their hearts is using large figures, but the claim is within the truth. And 30,000 minds enlightened, aspiring for knowledge, hungering absolutely with an avid hunger for knowledge of Him whose call they have begun to hear—this means the change of whole communities in almost every relation of life, it means the leaven working to completely overturn all the social structure of the land.

The evangelistic fervor and zeal of the Korean Church means still larger ingatherings, and the missionary force is more and more giving its strength to the training of the Church and to the educational work which is demanded by the large constituency already gathered.

The safety of the Church lies in its control by a body of educated laymen and by an enlightened ministry. Consequently theological instruction and the education of the Christian converts has necessitated plans for a larger educational equipment for the Mission.

The churches throughout the country, spurred partly by the events of the recent war, began to clamor for schools, for teachers, for every form of instruction, and the murmur has grown so loud it is become like a deafening roar. They *will* gain Western learning, they *will* have it Christian in its mold, they will do anything to make it possible, and they will gladly bear all the costs, even to erection of buildings and payment of foreign salaries in some localities. It is a mighty problem of the day. To meet this situation the Mission presents a great plea for buildings and endowment for its educational plants.

Then there is the demand for literature—simply overwhelming in its immensity—the call of a reading nation for food to supply its intellectual craving, of a Christian Church for nourishment suited to its use and that of its children. Hundreds of thousands of volumes have been sent out, but the call still grows louder. It is for millions, and it is a problem as important and closely akin to that of education. Like education, it involves the assigning of workers and the raising of funds in large amounts.

The "open door" to the Gospel messenger is now wide open to the utmost limit, and those of all classes and ranks are flocking in larger and larger numbers to the Church. It is the day of opportunity, the day of the Holy Spirit's manifest power. Korea, the last nation to be occupied, bids fair to be the first to be evangelized.

The greatest loss to the Mission, and that one most keenly felt, was the death in December of Rev. S. F. Moore. Mr. Moore had been in Korea fourteen years. He was one of the most fluent of the missionaries in the use of the language, and had done valiant service in evangelistic work. For the past year or two he had shown himself so well qualified for teaching in the theological classes and in the Wells Training School that at the last meeting of the Mission he had been placed at the head of the Wells School in Seoul, where he gave every promise of great usefulness. Few men have shown greater devotion than he and none had a more tender heart or a greater love for the Koreans. The return home of Mrs. Barrett and a little later of Mr. Barrett, both on account of ill health, with the uncertainty as to whether they will be able to go back to the field, comes as a great blow to the Taiku Station, where the work is now going forward with such

leaps and bounds as to make the loss of workers one very greatly felt.

Dr. Underwood's enforced absence in France on sick leave because of a severe attack of laryngitis, that of his wife who is with him, the return to America of Mrs. McFarland on account of illness, and the interruption to Dr. Null's work from several severe attacks of sickness have withdrawn valued workers greatly needed in this time of abundant opportunities.

The only additions to the force of the Korea Mission during the year were those of Rev. Walter C. Erdman, who reached Taiku in October, and Mrs. William B. Hunt (*nee* Miss Anna Lloyd, of Orange, N. J.), who with Mr. Hunt on his return from furlough reached the field in November for the new Station at Chai Ryeng.

The marriage of Rev. C. F. Bernheisel and Miss Helen B. Kirkwood in September was happily celebrated.

The co-operation of our Mission and the M. E. Mission in schoolwork in both Seoul and Pyeng Yang has been continued, to the advantage of the cause and with an economy of missionary energy and resources. Union in the publishing of periodicals and Sunday-school literature was accomplished, and a General Council of Evangelical Missions was formed.

The presence of large numbers of Japanese in Korea, where they are building up Japanese cities, has made the question of Christian work for them an urgent one. A Japanese evangelist has been located in Fusan, but more are needed. The Presbyterian Council in Korea has requested our West Japan Mission "to send one of its members to work among the Japanese in Korea, said missionary to remain a member of the West Japan Mission, but to live in Korea if possible."

SEOUL STATION.

This report sets forth briefly the main features of the work of Seoul Station, including that of Chung-ju, which is situated some fifty miles southeast of the capital. It has been one of the best years in the history of the Station. The union movement, which began in June, 1905, has resulted in the uniting of forces of the Presbyterian and Methodist Missions along two important lines, namely, the intermediate school for boys and the issuing of publications. During the Winter evangelistic season united meetings were held; those of the Methodist churches were under charge of a Presbyterian, and those of Presbyterian churches under charge of a Methodist. It has been unusual to see a thousand people meet for prayer in Seoul, but that occurred several times in the Chong Dong Church, while at the same time hundreds were gathered at

Yun Mot Kol and in the Central Church. Several hundred professed a change of heart and a determination to follow Christ. The rule, however, that they be retained for one year as catechumens and given a chance to study before baptism accounts for the small number added during the year. Next year, we trust, will show a much larger addition.

The union principle, we hope, will be extended so that the unevangelized territory may all be occupied without the different denominations overlapping.

Frequent clashing between Japanese and Korean interests has kept the people's minds in a state of anxiety; and our inability to give definite help has often interpreted itself to the Korean mind as a lack of interest in them, or feebleness of love, causing many to split off at times and seek other affiliations.

The marked success of the Y. M. C. A. (unaffiliated) has caused attempts to be made to use it politically. These attempts, however, have been suppressed, and the Association and churches stand out more clearly than ever as Christian institutions without political bias.

The City Church.—Meeting places, 16; baptized members, 517; members added during the year, 17; total adherents, 1,519; offerings, 1,314.59 yen.

The real growth is manifest in the size of the congregations and the great increase that has had to be made in the seating capacity of the churches.

When the Central Church (pastor, Rev. C. A. Clark; Rev. A. A. Pieters, associate) moved from its old position to the north middle part of the city, it had in the new quarters about 400 square feet more of floor space than it formerly had, but within a few months more space was called for, and although the building is now twice the size it was before, it is all required.

The Yun Mot Kol Church (pastor, Rev. J. S. Gale, D.D., absent; Rev. E. H. Miller and Rev. W. D. Reynolds, in charge) building was again enlarged during this year, but the congregation outgrew its accommodations and a few months ago it was found necessary to divide the meetings, the women and men worshipping separately.

The members have subscribed money and purchased a site for a new church, and they already have a considerable sum toward the erection of their building.

A notable fact in the growth of this congregation is the large proportion of higher class people that is coming in, many of them near relatives of the Emperor, who take their places on the floor, very often next to those of the lowest social rank, a fact which argues strongly for their sincerity.

The Sai Moon An Church (pastor, Rev. H. G. Underwood, D.D., absent; Rev. E. F. Hall, in charge) also feels the need of enlarging its bounds. Sites are difficult to obtain in that part of the city, but one has been chosen, and it is hoped that a new and large enough building will be erected before long.

West Kyeng-Keui District (under care of Rev. E. F. Hall).—Meeting places, 16; baptized members, 550; adherents, 1,043; offerings, 201.50 yen.

Dr. Underwood's illness and absence has prevented giving much time to this district. Mr. Clark reports:

We visited eight villages, examined 163 candidates for baptism, baptizing forty and enrolling sixty-three as catechumens. This was a most enjoyable trip, especially the time spent in Cho-Kang, where we examined eighty-three and baptized thirty-eight in one day. . . . Sam Chuk Dong was also interesting. In that place for six years they have never missed a night in meeting for prayer and Bible study.

South Kyeng-Keui and Chung Chong Districts (under care of Rev. F. S. Miller).—Meeting places, 26; baptized members, 46; adherents, 1,000; offerings, 264.11 yen.

Mr. Miller reports a great forward movement in and around Chong-ju, there being now twenty-six regular meeting places and the congregations averaging 926. The ground is comparatively new and these figures mean much in one of the most aristocratic provinces of the nation. On some days as many as 300 women have visited Mrs. Miller at her home. Forty-six communicants and sixty-eight catechumens are reported who have supported a colporteur at a cost of \$82.50.

The City Church has a congregation of 160, and it has contributed for its own support and other church objects \$135, besides keeping up a school of sixty-six boys with three teachers at a cost of \$129.50.

Pai Chun District (under care of the late Rev. S. F. Moore).—Meeting places, 29; baptized members, 334; adherents, 1,010; offerings, \$517.80.

Until shortly before his death Mr. Moore's life and earnest efforts were given for the people of Korea and his fellow-workers, and will remain a beautiful heritage to those who knew him and worked at his side. His sweet trustful spirit was something the world rarely sees. His last year was one of his busiest and his report is thrilling in its details of revival in all parts of his field.

The work in the river villages three miles to the south and west of Seoul shows a marked advance. Through this district and beyond Pai Chun and off in Western Whang-hai Province, where Mr. Moore was so well known and loved, they will long mourn his loss—a tender-hearted, faithful, Christ-like teacher.

Kang-won District (under care of Rev. A. G. Welbon).—Meeting places, 18; baptized members, 87; adherents, 400; offerings, 151.12 yen.

Speaking of his district Mr. Welbon says:

Kang won Province, a part of which has been assigned me, is said by

Koreans to be the most illiterate in the country. Whether this be true or not, it certainly has the fewest Christians. . . . But a marked change has come over the people, the missionary is welcomed almost everywhere he goes, and several hundreds have signified their desire to become Christians.

Southwest Whang-hai District (under care of Rev. C. E. Sharp).—Meeting places, 28; baptized members, 640; adherents, 1,300; offerings, \$648.50.

Mr. Sharp speaks very encouragingly of the work in the Province of Whang-hai, mentioning the spirit of revival, which has been manifest in the increased attendance at church, a more earnest study of the Bible, the return of many backsliders, an increase in gifts for the support of evangelists, and the spreading more widely and more rapidly of an interest in Christianity among outsiders. He baptized seventy-nine adults and received 113 catechumens, and would have greatly increased this number had he not been prevented from visiting his district, where he had planned to do so shortly before the close of the year.

Southwest Kyeng-Keui (under care of Rev. A. A. Pieters).—Statistics included under South Kyeng-Keui and Chung Chong Districts.

This has long remained a difficult and unresponsive section of the country; but during the past year a definite wave of interest followed the efforts of Messrs. Clark and Pieters, and a permanent hold has been obtained on this important part of the country. Last year eighty-four representatives, paying their own way, came up to Seoul to attend the New Year's class for Bible study.

Mr. Pieters says:

Five groups grown into more than twenty-five; five new churches built, one of which cost \$175, and three more about to be built; a small group of only a few catechumens supporting a teacher at a cost of \$6 a month, another church ready to support a teacher when he is found; large and enthusiastic attendance at Bible classes for both men and women; the constant calls for the missionary to visit them, and the eagerness with which he is received—all these show that the years of hard labor and seed sowing of my predecessors have not been in vain.

Training Classes.—These continue to be held on a larger scale than ever, those recently held in Seoul showing a desire for self-sacrifice and an interest unequalled before. Eighty-four were present from simply one district of the country, and that heretofore considered the most hopeless. Many hundreds have taken part in study at these classes during the past year.

Woman's Evangelistic Work.—This work has been carried on faithfully by Miss Wambold and the married ladies as they

could give the time. A great work yet remains to be done in teaching the women.

EDUCATIONAL.—*John D. Wells' Training School for Christian Workers.*—This school building has now been completed, and it has become the union educational institution of the city, where the Methodists and Presbyterian young men sit side by side and take the same courses together. Rev. E. H. Miller is our principal, and he reports that the total enrollment is 150, of which sixty are Presbyterian boys.

The curriculum embraced the following subjects: Bible, Mathematics (Arithmetic and Algebra), Geography of Korea and General Geography, English, Japanese, Physics, Physiology, Music, Drawing, History, and the most advanced pupils have already covered three years out of the five necessary.

In order to hold our own against Japanese non-Christian schools, which are being established everywhere, it will require the best of teachers, equipment, and the greatest possible interest and care.

Girls' Boarding School (Miss M. B. Barrett, principal).—Twenty-three girls have been enrolled. Miss Barrett has had the help of Mrs. E. H. Miller, Miss Wambold and Mrs. Shin.

An onward step has been the use of two of the advanced pupils as teachers of the lower classes. This proved a success and will greatly add to the powers of the school.

The closing exercises, held during two afternoons, one attended by foreign and the other by Korean ladies, showed an encouraging development in the girls, and a degree of ability to learn not at all inferior to that of their brothers.

Mrs. E. H. Miller has begun a night school for young married women. The effort thus far has been encouraging and successful, and we hope for further efforts along this line in future, wherein the neglected girls who have been married off as children may yet have a chance to learn to read at least.

MEDICAL WORK.—Physicians, Dr. O. R. Avison and Dr. J. W. Hirst.

The medical statistics show a marked increase over former years. The two physicians have been kept busy, having not only the hospital to look after, but the native Church and the whole foreign community, with frequent calls from Chemulpo, Song-Do and other out-stations. Dr. Avison reports:

The wideness of the outreach of the medical work is seen by the statistics, which show a total of 11,295 dispensary patients, 437 in-patients, 1,086 private office patients, and 664 home visits, a grand total of 13,045, including both Dr. Avison's work and that of Dr. Hirst. This includes 126 visits to His Majesty the Emperor, and attendance all down the scale to the lowest outcasts. The effectiveness of the work cannot be set forth in specific terms, and we must depend upon general report and the good-will of the public to show this.

Mrs. Avison during the year made 297 visits to homes; met and talked with 1,652 women at the hospital and gave away 452 tracts and 95 books. About forty women were converted in the hospital or through her during the year. She has visited separately homes and washing places by the mountain streams, often talking with fifty at a time there or after a church service on Sunday.

One matter of special note is His Imperial Majesty's interest in the work. At Christmas time he sent a gift of \$500 and later \$1,500 for the current expenses of the hospital. Very kindly and thoughtfully he asked that all *jinriksha* men employed by the doctors be paid for from the palace. He conferred upon Dr. Avison and also upon Rev. Dr. Underwood the fourth grade decoration, called *Tai Kcuk*, carrying with it a rank just below that of Cabinet Minister.

On one occasion His Majesty graciously received copies of the Bible and our hymn book. They were presented by Rev. Dr. Underwood, Dr. Avison, and Mr. Hugh Miller, representing the Bible Societies. The New Testament he received was the recently published. Mixed Script Version, combining a simplicity of style with the dignity of the Chinese character, and so being in a language proper for the Emperor to read.

His Majesty also employed Dr. Avison to forward for him \$2,500 for the relief of Korean sufferers in the San Francisco disaster.

Religious work has gone on daily in the hospital and among the in-patients.

LITERARY WORK.—Text-books are being gradually prepared, but lack of opportunity to publish them leaves nothing definite to report.

"The Christian News," in Korean native character (editors, Dr. Gale and Mr. Moore), is now a Methodist and Presbyterian union publication, and is issued weekly.

"The Korea Mission Field" (editor, Dr. Vinton), printed in English, is issued at various intervals, giving reports of the work throughout the country.

FUSAN STATION.

An era of greater prosperity has come to this Station as is shown by these opening sentences of the report:

We have had a record-breaking year. More new churches, more people baptized, more catechumens admitted, more new believers counted, more money raised for self-support, more complete organization, more new counties entered, more enthusiasm, more hope and more real character than ever before. Not a backward step anywhere.

EVANGELISTIC.—*Kimhai Church*.—The Kimhai City Church has forged to the front and is now our largest society.

It had struggled hard last year to get a building seating 120, but the Autumn bringing a strong forward movement, in which some of the best people of the city joined, the church building had to be enlarged. With some help from former Kimhai members now living in Hawaii and from the University Place Church, New York, they now have a house seating 280, already too small. Eighty catechumens were added during the year.

Masampo Church.—Near here is the new naval station begun by the Russians, now held by the Japanese. Of this church Mr. Smith writes:

The question of securing a suitable church building, a vital, perplexing and to a certain extent disorganizing question ever since the Japanese military authorities seized the former church property, was discussed without very cheerful outlook. Largely as a result of Elder Chu's stimulating addresses upon a later visit, the people have at great sacrifice built a substantial and commodious structure at a cost of 1,725 nyang. Individuals have grown in grace and the congregation is larger and more united.

Milyang Church.—The Milyang Church has become the most striking power for good in that county, while three new church buildings have been erected by the Christians in other villages near by.

The Chang Yung Church is the first of all the country churches to elect an elder, Mr. Pang, a lovable, hard-working, spirit-filled man.

Chogei County.—But the most startling movement of divine grace was in Chogei county, where there was not a known believer until October, 1905. In nine months there have arisen two church buildings, four meeting places, believers in twelve villages, 146 professing Christians. The first were brought to the Saviour through the efforts of Messrs. Chang and Yi, our colporteurs, and the work was nourished by them until it had a healthy start.

Fusan Church.—The church in Fusan has grown, too, and has improved in spirit and zeal.

Our elder-elect, Mr. Su, has been approved by the Presbyterial Committee, and his ordination awaits only the completion of his studies. The Christmas exercises of the girls, trained by Mrs. Irvin, were very cheerful, and showed how much the future mothers of the Church had progressed beyond their sisters in darkness.

Growth.—Everywhere we turn we find that the movement has been onward and upward. Christians have sprung up in four new counties, leaving only three assigned to us without work as yet begun.

We have established twelve groups of Christians this year, built thirteen new church buildings, baptized 124 adults and thirty-six children, admitted 272 catechumens, and we now count 1,497 adher-

ents, which is an increase of 554 over last year. We have increased 50 per cent. over our last year's figures, and the native contributions have increased fourfold. The Koreans are doing something towards helpers' support now and are supporting a preacher to the heathen entirely with their own funds.

Preaching by Native Christians.—This happy growth, humanly speaking, has been almost entirely through the preaching of the Korean Christians, who without salary or emolument have given willingly and generously days and weeks, and in some cases months, a total of not less than four years, to the proclamation of the truth where Christ has not been named. Though the colporteurs have gone everywhere, and the helpers and pastors have followed along the lines of growth, the great credit is due to the unpaid Christian who loves the Christ and loves to tell of His love.

Bible Training Classes.—Officers' Class.—The officers' class at Chil Wun was a stirring one and it influenced the church deeply. Nine hundred and thirty-nine days of free preaching during the year were pledged by thirty-five people, which figures have been much swelled in the various churches later; delegates were elected to the Presbyterian Council; a preacher to the heathen was elected and his salary guaranteed. Great enthusiasm was manifested during the whole eight days of the class, and each man went back with a new vision, a new hope, a new determination.

Woman's Class.—After Christmas we joined forces with the Australian ladies of Old-Fusan in holding a woman's class in the Old-Fusan Church, the Australian ladies doing the greater part of the teaching. Though only a few of our women attended, a strong spiritual impulse was obtained there.

Men's Class.—The men's class at the Korean New Year's was again a union one, our missionaries uniting with the Australians in the conduct of the class in Mr. Engel's church at Old-Fusan. Our men poured in as never before; out of a total of 130 we have over 100, the farthest churches being as well represented as the nearer ones. For ten days the building was a busy hive of studying men. In addition to the three men of our station, Rev. G. Engel of the Australian Mission, Elder Sim of Old-Fusan, and Elder Chu of Pyeng Yang took prominent places in the teaching.

Country Classes.—Eight smaller classes were held during the year in the country places, all except one presided over by one of the pastors, and having an average attendance of thirty. Much good has come from these smaller classes, for here we find the people in their own environment and get in close touch with their spiritual lives.

Helpers' Class.—The helpers' class was a union project, the Australian Mission uniting with Taiku and Fusan Stations of

our Mission in conducting a two weeks' class for helpers and colporteurs every year. The helpers and colporteurs under our care did well in their examinations.

Elder Chu of Pyeng Yang.—In addition to the work of our own force of helpers and colporteurs, we have had this year four months of strong effort on the part of Elder Chu of Pyeng Yang, who has won the love and esteem of all our people. We appreciate his sacrifice in coming to help us, and the sacrifice of Pyeng Yang Station who sent us a man whose services they could not spare without pain.

MEDICAL.—Dr. Irvin's report of the Junkin Memorial Hospital and Mary Collins Whiting Dispensary is a happy record of faithful service. The results of another year testify to the value of the hospital.

Aside from financial problems, everything has moved along in perfect order and to our full satisfaction. With the exception of the staff, patients, and food, which compared with the regular Korean food is very much modified, everything about the hospital is Western. Through the special gifts of kind friends for specific purposes, we have been able to equip our wards in a way that equals the best private hospitals at home. There is no lack of appreciation on the part of the patient, and if he makes any mistake it is in overestimating the value of the surroundings in working out a cure. One man was admitted who had passed through twenty-six years of suffering, during which time he had not had a bath. While in the waiting room of the dispensary he heard for the first time the story of Jesus and heaven. After passing through the bath, clothed in clean linen and laid on a spotless bed in a cheerful room, the afflicted limb propped up with downy pillows to break the strain, he asked, "Is this heaven?" On being told it was not, for if it were he would not be ill, he replied, "Well, if this is not heaven, it is the next place to it."

Dispensary.—In the dispensary daily a stream of suffering beings pour in seeking relief, representing all conditions and characters of men, likewise all conditions and characters of affliction, a large number of which arise from the expertness of the Korean physician in blocking the reconstructive powers of Nature. During this year 8,547 patients have been treated, including 128 in the hospital, 121 of which were major surgical cases.

Financial.—Financially, we are glad to report that the receipts this year from the patients exceed those of any previous year, the total amount being \$651.92.

Evangelistic Work in Hospital.—While the physical side of our work demands much of our time and strength, we in no way neglect the spiritual side. In the hospital and dispensary alike evangelistic work is carried on regularly and systematically and in a way which we believe results in great good. Through the dispensary every year thousands for the first time hear the Gospel, which gives us that wide-cast seed-sowing we so much desire, and which is necessary for the more thorough evangelistic work.

A small plot of land immediately behind the medical plant has been added to the hospital site this Spring, the gift of Rev. J. B. Devins, D.D., of New York, whose kindness we thankfully acknowledge.

EDUCATIONAL.—This is as yet very small, but the Church is now beginning to establish primary schools, the Chil Wun and Milyang Churches having schools well under way. The Station unites with the Taiku Station in the plans for an *Academy at Taiku* to serve the needs of both Stations. Four young men from Fusan territory attended this Academy, and Mr. Sidebotham gave one month to instruction in the same. Mr. Smith gave the month of June to assisting in the theological, normal and helpers' classes in Pyeng Yang.

Girls' Night School.—In Fusan, Mrs. Irvin conducted the girls' school three nights a week until Christmas, the school closing with a fine Christmas entertainment.

LITERARY.—Mr. Sidebotham has finished a "Life of David Brainerd" and has prepared "Grammatical Notes on the Korean Editor of Mark's Gospel." He was elected a member of the Board of Translators of the Scriptures, but the Mission did not see its way clear to release him from the growing work already under his care.

STATISTICS.—Work is now established in thirteen counties with a total of forty meeting places, twenty-two of these having church buildings. There are 380 communicants enrolled, of whom 130 were added this year. The catechumens number 366, of whom 272 were enrolled this year, by far the largest number Fusan has ever received. There were fifty-one pupils in the schools and the total native contributions amounted to \$555.72.

The report closes as follows:

Never has the Lord poured out His blessing so richly and never have people flocked to the kingdom as during the year whose records we now close. "The best yet" is the word ever on our lips. And we long and hope and work for a year still better, and we have faith to believe it is already begun.

PYENG YANG STATION.

The message from Pyeng Yang this year is one of unbounded prosperity and opportunity; of enlarged work, evangelistic, educational and medical; of a Church of great spiritual power making its influence felt in all parts of Korea, and of a mighty outpouring of the Spirit of God.

The problems are those connected with the instruction and training of the tens of thousands of believers, old and new, and with the securing of an adequate educational equipment for conserving present results and for reaping the ever-increasing fruitage of a Church all on fire with evangelistic zeal.

EVANGELISTIC.—*Local.*—The work in the city and environs has been characterized by remarkable progress. The Central Church had long been crowded, and it was found to be necessary to establish two new churches in the city. In December, the believers in the northern part of the city were formed into a church under the pastoral charge of Mr. Blair. In January, the Christians in the southeastern portion of the city were set aside to form a new church under the pastoral charge of Mr. Bernheisel. Thus there are now four Presbyterian churches in the city. The great ingathering of the year is largely the result of the evangelistic services held at the Korean New Year, when services were held in the four churches and the city thoroughly canvassed, leading many hundreds of persons to make a public confession of faith in Christ. As one traverses the streets of the city on the Sabbath and sees the number of closed shops, one is more and more impressed with the fact that Christianity is making itself mightily felt in this place. On the average Sabbath there are about 3,000 persons in attendance on the services of our four churches.

Central Church.—Of this church, whose regular weekly prayer meeting, now numbering 1,200 Christians, has been such an inspiration to the missionaries and to the home Church, the report this year says:

Despite the fact that two new churches were set off from this "mother of churches," there is no diminution in the size of her congregation, for at almost every service the church is crowded, and plans are under way to enlarge the building. The grounds about the church have been enlarged and much improved by new walls and entrances and approaches. Trees and shrubbery have been planted and ere long the top of the hill will be a place of great beauty.

There were 137 added by baptism and 167 catechumens received, giving an enrollment of 914 communicants and 334 catechumens *after* the setting off of two new churches.

One feature of the year's work was the sending of some of our best men to assist in the work of other stations. Elder Kil was sent to help the Seoul brethren for two months; Elder Chu spent four months at Fusan; Elder An spent two months at Kangkai, and Elder Chung some time at Anju. Glowing reports come of the good work of these brethren. We rejoice that we can thus send our best men to help out in other places. We are not impoverished but enriched by doing so.

South Gate.—This church has had a prosperous year, despite the drawback of having many of the Christians and other Koreans move away, owing to the Japanese occupation of the neighborhood. The Christians rejoice at the completion of their church building at a further cost of \$500, without any foreign help. The church now comfortably seats about 600.

Twenty-three adults have been baptized and 117 catechumens received. Three elders were ordained and the church is now fully organized. Mr. Swallen writes of their plans to build a bookroom and reading-room on the street in front of the church.

Sa Chang Kol.—This church met for the first time the last Sabbath in December. There was an attendance at first of less than one hundred. As the result of the winter evangelistic services and aggressive work on the part of all the congregation has greatly increased. There are now enrolled 127 baptized and ninety-seven catechumens. The main strength of the congregation has been expended in getting a home of its own. With some assistance from the Central and East Gate Churches, they now have a new building on a fine site contributed by a deacon of Central Church.

East Gate.—This church met for the first time on the last Sabbath in January. Members and catechumens to the number of 137 were received by transfer from the Central and South Gate Churches. There are now on the roll 105 members and eighty-two catechumens, with an average attendance of more than 200. The services are held in the old East Gate Church, but this is at the extreme corner of the district, so that it is planned to build as soon as possible on a fine site which has been already partly secured near the center of the district.

These four churches are closely associated in many forms of Christian activity, holding a quarterly joint meeting of their officers. They have together 1,283 communicants, of whom 244 were added this year; 708 catechumens, of whom 382 were received this year, and their contributions amounted to yen 7,229.80.

The Christmas entertainment arranged and conducted by Mr. and Mrs. McCune brought about 3,000 people to church, necessitating a two days' entertainment, one for the men and one for the women.

The "sowun" or library was opened the first of January. This is an institution of the church which has met a great need in the work of the city churches. Study classes and officers' meetings have found a most convenient meeting place here. Various lectures and entertainments have been given during the year. A bathhouse is run in connection with it, and its bookstore is headquarters for Christian literature.

The Blind school, managed almost entirely by Koreans, has had a successful year. Six pupils were in attendance. One pupil has completed the hymn book in the point system, and progress has been made in copying the New Testament. One hundred dollars were added to the endowment. The school now has fields to the value of \$500.

Country Work.—Nearly everywhere throughout the country districts there is the sound of abundance of rain.

The organization of counterfeit Y. M. C. As. by ostensibly Christian men for political purposes has been a disturbing factor during the year. But they are now dead. Those who were carried away by these things have mostly come back into the fold and are the stronger and purer for the trial, as gold is purified by the fire. Everywhere the spirit of evangelism is rife in the churches, and in some villages the heathen are moving out because they cannot stand the persecution, as they call it, of being constantly urged to believe. Their sins are being visited upon their own heads. As a result nearly all the old groups have grown in size and many new groups have originated.

More perfect church organization is being effected, and the body of men able to carry on the work of the churches is growing constantly larger.

In many groups elders have been elected and ordained. Many of these groups now have congregations numbering well into the hundreds, and will be ready to call and support pastors when men are ordained to that office. Their delight in the support of the Gospel is evidenced in the generosity with which they contribute to the salaries of the helpers and evangelists. Quite a number of new helpers have been added this year, notwithstanding the fact that salaries have had to be materially raised.

In one circuit the people offered to raise the money, and wanted to put on so many new helpers that the missionary was astonished and remarked that the people of that circuit were going crazy on the matter of helpers. That is the kind of craze that we want to see spread abroad. The enlarged activities of the Church are constantly calling new men into the work, and there is therefore a large body of earnest, intelligent, and devoted men being trained for positions of leadership in the Church. It is a pleasure to see the masterly manner in which they take hold of and solve all the questions that naturally arise in the administration of the already established work, and plan for the enlargement of effort along many lines.

Mr. Lee writes:

In one district there are six new groups, four of which I have never visited. As has always been the case in our work, the Koreans break up more ground than the missionary can till. The anti-tobacco smoking society still flourishes and one of the three evangelists is supported entirely by funds which formerly went for tobacco.

Since then Mr. McCune has written that the society now supports two evangelists, and he tells of finding a group of Christians in a mountain village gathered and taught by a man whom Dr. Moffett baptized in Pyeng Yang years ago and who was supposed to be dead, as he had not been heard from for years. He was in a far-off mountain village teaching the Gospel and gathering a church.

Committee of Missions.—This society is composed of the missionaries of Pyeng Yang and Syen Chun Stations, together with twenty or more Koreans, and has oversight of the missionary work of the Church. All the churches are urged to make an annual offering to send evangelists to the unevangelized regions. Five such evangelists have been maintained during the year and much good has resulted from the earnest and aggressive preaching of these men.

Bible Training Classes.—This characteristic feature of the work has been extended more widely than ever. The Central class for men enrolled 800 and that for women over 500. The New Year class for city merchants enrolled 200 and that for city women 250.

In some districts classes for Bible study and conference have been held in every group. In many circuits general classes have been held attended by as many as 500 persons. The contagion of enthusiasm developed in such classes is a great help in the work of the circuits. Miss Best, Miss Snook, and Miss Kirkwood have each held classes in various parts of the country, in some of which classes for women were never held before, while several of the married ladies got away for one or more classes.

The total number of such classes held by the missionaries was twenty-two, and by the Koreans 213, with a total attendance of 9,873.

The following from Miss Best's personal report gives an idea of what these classes mean to the women and of their unsurpassed value in the work of the Station:

In April, Pak Si, my Bible woman, and I started for Koksan. We traveled 213 miles by chair and horse and were absent from Pyeng Yang twenty-two days. No foreign woman had ever visited this mountain region, and the first one was such a curiosity that one little girl, on beholding the strange being, clutched her mother's skirts and exclaimed, "Mother! look at this thing!" Though cut off from Pyeng Yang by mountain ranges, Christianity seems to have penetrated into the mountains and Christians may be met all along the road.

We held a class at Tu-chi-tu, a beautiful little village nestling in a peaceful valley so secure in mountain fastness that no alarm of war and turmoil reached it at the time, not long past, when Korea's destiny hung in the balance of war. Fifty-two women and girls from eight different places, some of them twenty miles distant, attended the class. About half of the number could read. They studied John's Gospel and Mark, while those who could not read were taught from Mark's Gospel, the Catechism, and the First Reader. Eleven of the women from this class walked with us to Tori-Kol, a distance of thirty miles, to attend the second class. This time there were thirty-nine women in attendance. The Christians of the church in the county seat begged us to hold a class there, but we had to come away, telling them that perhaps some other time it might be possible to hold a class in their city.

These mountain people were interesting. Their efforts to live as Christians so shut off from intercourse with others of like belief, are

commendable. The tales that some of the women told of their blind groping after truth and their attempts to "do the doctrine," about which they knew so little at first, were pathetic.

Nearer Pyeng Yang at one evening meeting 100 women, most of them heathen, gathered in the courtyard and quietly listened while we talked.

EDUCATIONAL.—The year shows that the Christian Church in Korea is making great strides along educational lines, that a Christian constituency will provide educational facilities for its children, and that it is willing to make sacrifices for them. To-day the plea from the Station is for buildings and endowment for the educational plant so greatly needed.

Academy.—The Academy has had a prosperous year. There were 120 new applicants, not all of whom could be received. The total enrollment was 160, of whom 104 continued in school till the close of the year. The lower classes were at first too large to be accommodated in the building. Once when the principal entered a recitation room he found the room densely packed with pupils, and the space about the windows on the roof outside occupied with the overflow.

One of the most notable features of the year has been the tentative union with the Methodists. Each Mission put into the school the force and means at its disposal. The Methodists assigned Mr. Becker to the work, and he has served with great satisfaction throughout the year. They also furnished one Korean tutor. At first they were hindered by the desire on the part of their local constituency to form a denominational school of their own, to which they had subscribed liberally. The missionaries, taking a broader view, and believing that co-operation in educational work is essential in order to efficiency and economy of the working force and in order to the establishing of that grade of schools which will be necessary for the work here, decided to commence the union work. At first there were no Methodist pupils, but gradually they came in to the number of fifteen. The tentative arrangement has proven highly satisfactory and permanent union seems assured.

Beside the regular work of Dr. Baird and Mr. Becker, Mrs. Baird taught for one hour and sometimes for two hours a day throughout the year. Her constant presence in the school has been a great influence for good which has reached far beyond the classes she has taught. Various other members of the station gave such time as they were able, some of them as much as six weeks' daily work.

The Academy met with a great loss in the death of Prof. Pak Cha Choong, who had been the head teacher of Chinese literature since the founding of the Academy in 1898, when he with several of his pupils came from the Primary school out of which the Academy grew.

In June a class of four was graduated. One was asked to go to Wiju at a large salary to start an Academy similar to this

one. One will return in the Fall as a tutor, while the other two will enter the college.

The manual labor department has continued to assist about half the pupils to support themselves. Work has been developed in the carpenter and blacksmith shops, where several students are being trained to useful trades.

For this department a recent gift of \$5,000 has been received through Mr. Lee from Mr. Samuel Davis, of Rock Island, Ill., and in addition to his other duties Mr. Lee has been given charge of the "Anna Davis" Industrial Department of the Academy.

Another notable feature has been the increased gifts from the native churches. Last year \$60.75 was given. This year the total amount received from eighty-seven country and city churches and five individuals was \$209.30. One old lady who dropped into the Academy prayer meeting one night was so pleased with what she saw and heard that she gave \$25 to the school.

The report, made out before the opening of the new term, reads:

Our accommodations, which were crowded this year, will be utterly insufficient the coming year, as all indications point to a large increase of applicants. The buildings asked for last year are imperatively demanded.

Since then the new term opened with applications from 300 students. The opportunity presented for molding the lives of these hundreds calls loudly to some one to provide the buildings needed.

The College.—College work was begun last Fall. The demand is urgent. For the best interests of the whole work, the Academy graduates and others who are demanding higher education should receive it here rather than go abroad, as many already have done, or look to the Japanese. That the Koreans are interested in providing higher Christian education for their children found remarkable demonstration at a meeting held in Central Church on June 26. After presenting the needs of and plans for a college a collection was taken. It was the most enthusiastic offering ever witnessed in this city. Deeds of lands and houses, offerings of money and rings, and promises to pay specified sums each year for a period or for life all followed each other in rapid succession for three hours, resulting in a total offering of more than \$2,000. It is hoped that the sum already secured may be duplicated by the Koreans, and that this money may be used as a permanent endowment to meet the current expenses of college work.

Theological Seminary.—During the three months of April, May, and June theological instruction was carried on in

Pyeng Yang in accordance with the appointment of Council. This institution may now well be called a Theological Seminary as there were fifty students in attendance, divided into three classes and representing the four Presbyterian Missions at work in Korea. Seven men were in the fourth year of the five years' course, fourteen in the second, and twenty-nine in the first. The men stood the work very well, only two returning to their homes before the end of the course, one of whom died. The instruction was given by the missionaries of this Station, with the assistance of Mr. Moore of Seoul and Mr. Smith of Fusan of our Mission, and Messrs. Reynolds and Junkin of the Southern Presbyterian Mission and Mr. Engel of the Australian Mission. This work is bound to command more time and attention, and adequate provision must be made for it. Next year another large class will enter, and this means a corresponding increase in the amount of time necessary to teach all the classes. The Council has every reason to be encouraged over the result of this work. The students are a fine body of able and devoted men and give great promise of making an able ministry for the Korean Church.

A "Friend of Missions" has given \$5,000 for a building for this Seminary. An endowment of \$15,000 is hoped for, that the running expenses may not be a yearly charge upon the gifts of the Church.

Advanced School for Girls and Women.—There was an enrollment for the year of fifty-three, twenty-six of whom were from the city and the rest from the country. The school was in session three and a half months, from the middle of October to the end of January. During the first part of the session the school was held in the men's sarang, but after the completion of the new hospital the school was moved into the old hospital building, where it is expected to find a permanent home. The property is badly in need of alterations to fit it for suitable use as a school. The hope that the money needed may be secured before the opening of another session has been fulfilled.

Fourteen girls were enrolled in the boarding department, and eleven young married women and widows looked after their own housekeeping in rooms provided for them. There were four classes. Nearly all the ladies of the Station assisted in the work of instruction.

For this school in Miss Snook's charge and for classrooms for the Bible Training Classes under Miss Best's direction, funds for a new building have been generously pledged by Mrs. Susan C. Crowell and Mrs. Mary Borden, of Chicago, who also paid for the alterations referred to above.

Woman's School.—This is a work which has been conducted by Mrs. Wells for a number of years. It is composed of women of all ages who cannot leave their homes for regular school

work. It meets twice a week and studies hygiene, the Gospels, reading and writing of the native character. The sessions commenced in October and closed the latter part of April. The total enrollment was fifty, with an average attendance of twenty. It is conducted without any expense to the Mission.

Primary Schools.—The number of primary schools in connection with the work of the Station is constantly on the increase. Locally there are four schools for boys and three for girls, with a total attendance of 494. Those in the country number, for boys sixty-two, and for girls eight, with a total attendance of 1,266. These schools all pursue a graded course and are beginning to graduate pupils. It is from this source that the Academy gets the most of its pupils, single schools now sending ten and fifteen graduates. There are a few mixed schools in the country, but ordinarily the boys and girls meet separately.

One of the biggest events of the year was the Field Day given by the local boys' schools the day before the Academy Field Day. Many of the country schools sent in representatives, and one school of twenty-five pupils marched in a distance of twenty-five miles with their teacher at their head to witness the event. A crowd, conservatively estimated at 15,000, including the Governor of the Province, the local Magistrate, and other Korean and Japanese officials, witnessed the event and attested their interest by all coming back the second day to witness the Academy Field Day exercises. This served to advertise the Christian schools far and wide and caused many heathen to say that they were going to send their children to Christian schools.

Normal Class.—The Normal Class held in June was a joint class between the Presbyterians and Methodists.

In many ways it was an epoch-maker, it being the first union class between the two Missions and the first to which women were invited and special instruction given by the missionary ladies. One hundred and twenty men and forty-four women were in attendance. The demand for primary school teachers is now without precedent in the whole history of Korea. In order the better to meet this need we feel that this class should be held for a month instead of the ten days as heretofore. We also hope that it may be possible in the not distant future to set aside one man as superintendent of public instruction. Should any equipped worker occupy such a position here now for one year, we believe that his energies would be legitimately so fully occupied that we could never conscientiously declare his position vacant again.

MEDICAL.—*New Hospital.*—The past year has seen the erection and occupation of the long-planned-for new hospital. By the generosity of Mrs. Caroline A. Ladd, of Portland, Oregon, the new hospital has been completed. The Station can now point to its hospital with pride. It occupies a fine site on a public highway, and is laid out and built in such a way as to be of commanding appearance. Surgical work continues to increase in importance and volume. Some of the wards are

fitted up in foreign style, and the rest are purely Korean with the usual hot floor.

Attendance.—The attendance and number of in-patients were not as large as usual, owing to the unsettled condition incident upon moving into the new hospital. There were few in-patients for three months, although the hospital was never closed entirely. The total attendance was 9,378. The new patients numbered 6,454. In-patients accommodated at the hospital were 209, while 215 others would have been admitted to the wards had there been room for them. Three hundred and fifty-five surgical operations were performed. Quite a number of opium users were treated with good results.

Expenses.—The total expenses for the year were \$1,143.65. The total receipts were \$1,204.61, of which sum \$718.88 came from the Koreans in price of drugs and fees. A regular offering from the city churches was inaugurated this year, \$25 being contributed.

Students.—A class for medical students was conducted through the year. Of the eleven students admitted eight have continued up to the present.

Evangelistic Work.—The evangelistic phase of the hospital work continues satisfactory. There have been numerous conversions and these have in turn served to sow the seed broadcast. The sublime faith of some of the patients who passed through severe surgical operations proved an inspiration to all. The visits of Christian Korean women to the hospital have been most thoroughly appreciated.

Morphine Habit.—Dr. Wells writes of "interesting experiences with morphine users who, having commenced smoking opium, now use the hypodermic syringe and inject morphine daily."

I was persuaded to take one in April, and instituting an original treatment in which adrenalin was the main medicine used and the habit cut off at once, was so successful that he and three of his relatives were converted. This created quite a furore among the morphine users, so that in April I had some thirty applicants for treatment and cure.

Dr. Whiting's Work.—During occasional absences of Dr. Wells, the hospital was cared for by Dr. Follwell, of the Methodist Mission, and by Dr. Whiting, who have lent much valuable aid to the hospital as they were able.

Dr. Whiting made many itinerating trips to various parts of the country during the year, sometimes alone and sometimes with the itinerating missionaries, at which times he saw many patients and brought the blessing of his skill and presence to many poor invalids, who otherwise would have received no medical aid. He reports a total of 2,276 cases, including forty-three operations in which anesthetics were used.

STATISTICS.—Including the work of that portion of the new Station at Chai Ryong, which was set off from Pyeng

Yang, there are 268 meeting places, with 195 church buildings. Forty of these have been built this year. There are 6,685 communicants and 5,259 catechumens enrolled, of whom 1,063 and 2,456 were received this year. In eighty-two schools there is an enrollment of 2,255 scholars, while the contributions for all purposes amounted to 25,588 yen or \$12,794.

TAIKU STATION.

In the history of this Station, last year was *the best year yet*; each year marking some special developments in our work to which the year before it was impossible to attain. This year in point of numbers our growth has been as great as all other years combined.

We have once more doubled our number of believers, last year reporting 1,967, this year 3,876. This year has also marked the beginning of academical work, a great step of advancement in the development of our work. Never before have the people been so ready to hear the Gospel and to break from their former customs and beliefs. Not only is the field white unto the harvest, but the harvest itself is actually seeking the reapers that it may be garnered in.

EVANGELISTIC.—The missionaries feel that this Station now promises just such a large development as has been witnessed in the Pyeng Yang Station during the last ten years.

Local.—Taiku City Church.—Membership, 50; catechumens, 133; adherents, 500; baptized during the year, 16; catechumens received during year, 77.

During the year the average attendance has increased from 180 to 400. The church building has been enlarged to seat between 400 and 500 when crowded. This improvement was made at a cost of \$50 contributed by the Koreans, but the church is again too small and nearly every Sabbath many go away, not being able to gain admittance. The various organizations of the church are in a prosperous condition. The church has developed a far stronger evangelistic spirit than formerly and new believers are constantly coming in. It is probable that during the next fiscal year it will be necessary to build a new church.

Country Circuits.—Mr. Adams for the *Eastern Circuit* reports: Groups, 17; communicants, 58; catechumens, 240; baptized during the year, 35; catechumens received during the year, 150.

The growth in this section during the year has been excellent. Last year 350 adherents were reported, and this year 1,031, while a number of new groups are not reported in the statistics because as yet having no catechumens. During the year six primary schools supported by the Korean Christians

have been established, and six church buildings have been purchased or erected.

Mr. Bruen's report of the *Western Circuit* sounds like the reports from the north, where for years such large ingatherings and rapid growth have rejoiced us. Groups, 36; communicants, 124; catechumens, 913; adherents, 2,126; baptized during the year, 73; catechumens received during the year, 521; churches built or purchased during the year, 18.

This circuit, which has always been our banner circuit, has this year again made a phenomenal growth. The number of believers last year was 1,215, and now they number 2,126. Mr. Bruen, with the assistance of Mr. McFarland, has through the year made an earnest effort to keep in close touch with the work, and has fairly succeeded. A number of country classes for men and one for women have been held and the circuit was well represented at the general Bible classes held at Taiku. This circuit supports one native helper entirely and aids in the support of two others. Besides this it supports twenty-six primary schools.

The *Northern Circuit*, under Mr. Barrett's care until his departure, is as yet in the pioneer stage of development, but with most encouraging prospects. It reports: Groups, 2; meeting places, 11; communicants, 3; catechumens, 32; adherents, 219; primary schools, 3; churches purchased or built during the year, 6.

This is the newest one of our circuits and the one that reaches farthest from Taiku. Four years ago it had but one Christian.

An Dong, one of the largest cities of the province, far to the north, is a city to which a large territory is tributary. The Station plans to use it as subsidiary headquarters for the missionary of this circuit.

Bible Training Classes.—Men's Class.—Although an effort was made again this year to keep the attendance upon our men's Winter Bible class within the limits of possible accommodations, it exceeded even that of last year.

No arrangement was made for any one who did not pay in his entire rice price for the period at the beginning of the class, and this regulation resulted in an unprecedented diligence in study and a guaranteed attendance to the end. The attendance reached over 400, and while we had not room for all to assemble, yet it was by far the best class yet held.

Woman's Class.—The woman's Winter Bible class this year more than doubled in attendance that of last year. One hundred and fifty women were present, including city women, and attended the daily sessions.

Yearly at these classes a marked development is noted in the spiritual growth of our women, and this growth is emphasized in the grading of the classes. Women who have attended former classes and

have studied well are put in an advanced department, women of less development are graded according to their knowledge. This puts a premium on annual class attendance and diligent study at home during the year. The higher department women are much envied by those of the lower grades. This year red, blue, and white ribbons were introduced, showing the rank of each individual. It added no little to the interest in the class.

Country Classes.—Eleven country classes have been held during the year, all with good attendance and much interest. Three of these classes were for women.

Work among Women.—This year has witnessed a marked spiritual growth among the women and girls of our churches. While at the beginning of the year there was scarcely a woman who was capable of teaching a Bible class, they have gradually developed both in ability to read and to discern Bible truths, until now there are five or six women who are fairly bright and able to teach to the edification of the other women. Some ten groups have been visited by the missionary ladies, and several country classes have been held.

In the city church during the year Mrs. Adams has conducted a Bible class twice a week, besides the regular Sunday classes.

In December, Mrs. Barrett organized a class for the younger women who are usually not seen on the street. It is hoped that a night school may be developed, as these women are very anxious to learn. Work for the young girls which was formerly started has been carried on all the year by Mrs. Bruen, and the girls are earnestly praying that some way may be opened whereby a Korean school-teacher may be provided and a day-school started for them. Innumerable calls have been made in the homes of the people; Mrs. Null and Miss Cameron especially have often visited the sick; want and suffering have been relieved, and a spirit of sympathy and close sisterhood is fast being established. On our compound close by our homes a guest house is provided where a Bible woman is daily in attendance. Here women coming to the market and sightseers gather and are told the story of Life. Every week brings numbers of new converts.

EDUCATIONAL.—In this Station, also, the policy of allowing the educational work to develop out of the church is resulting in a solid foundation in a large Christian constituency desiring a distinctly Christian education. This constituency is providing its own primary schools and is now ready for an Academy, which is demanded by the present great progress in the growth of the Church.

Partly owing to the abrupt extension of the Japanese influence, but still more owing to the preliminary work done by the missionaries, during the past year there has been a great stirring of interest in the line of education. How great this stirring has been is shown by the fact that while last year we reported but 4 primary boys' schools and 47 pupils, this year we are able to report 37 primary boys' schools with 268 pupils, 2 girls' primary schools with 15 pupils, and 1 advanced boys'

school with 25 pupils. The amount raised from native sources for these schools has been \$140.09. It is our purpose to organize the movement and to start a Normal class for the teachers the coming Winter.

Boys' Academy.—While the primary schools satisfy the needs of the children and an occasional Normal class helps to develop temporary teachers, there is a large class of bright young men who have passed the first stage and who are not engaged in teaching. They are the most promising material in the bounds of the church, the future hope of its strong and enduring establishment. The necessity of laying hold of this material and conserving it for the Master became so evident and urgent that on the 1st of May an Academy was organized. Twenty-seven young men at once put in an appearance. The school was conducted for ten weeks, Mr. Adams teaching one month and Mr. Sidebotham, of Fusan, the rest of the time. The students entirely supported themselves, and there is a good prospect of an enrollment of fifty in the Fall.

MEDICAL.—This year has been a calamitous year for medical work at Taiku.

The illness of the physician, the necessary tearing down of the hospital, the removal of drugs and the building of a temporary drug room, and the prospective removal of our physician to another station in the midst of the year have all combined to make the carrying on of regular medical work arduous.

Dr. Null has been transferred to Seoul for the new Station at Cheng Ju. Dr. Johnson and his family have returned from furlough and again taken up their work at Taiku. Miss Cameron's experience as a trained nurse has enabled her to render greatly appreciated assistance in caring for missionaries and Koreans, while her aid to Dr. Null in his hospital has been invaluable.

MISS ALICE ROOSEVELT'S VISIT.—The Station records as a pleasant incident in the year's experience the visit of Miss Roosevelt (now Mrs. Longworth) and her party, they being the guests of the Station for a night and morning *en route* from Seoul to Fusan. "All the countryside turned out to do her honor."

STATISTICS.—The Station now reports fifty-nine meeting places, with 235 communicants and 1,318 catechumens, of whom 125 and 761 were received this year. Thirty church buildings have been purchased or built this year, while the contributions amounted to 1,625 yen or \$812.

SYEN CHYUN STATION.

“The Acts of God in North Pyeng An Province” might well be the title of the fifth annual report of Syen Chyun Station. Never has our work depended less on human agency or more on the power of God, and that power has been manifested in the almost doubling of our work.

The absence of Mr. Whittemore and Mr. Ross throughout the year has thrown the bulk of the work on Mr. Kearns and made adequate pastoral oversight impossible. Into this breach the Korean helpers have stepped, and it is due largely to their increased efficiency and to the absence of any special disturbing influence that we are able to report *the most wonderful year in our history*.

Assistance in the training classes from Mr. Adams, Dr. Baird, Mr. Welbon, Mr. E. H. Miller and Mrs. W. N. Blair, and from Mr. Bernheisel for the long Kang Kai trip, enabled the Station to somewhat more adequately care for the great volume of work pressing upon it.

EVANGELISTIC. — *Local Church*. — Syen Chyun local church now enrolls 1,435 and the congregation averages about 1,000, in spite of the fact that five country groups were set off from the central church in February. Lack of accommodations has interfered with attendance and growth, but the new building is now under way. The laying of the cornerstone and fifth subscription to the building fund which followed were scenes not soon to be forgotten. Besides money subscriptions, men gave their watches and women gave their rings and ornaments, weeping because they had not more to give. Much of the labor is being donated and there is hardly a member that has not made real sacrifice. The total gifts from the Koreans now amount to \$1,090, while the total cost of the building will be about \$2,500.

As last year, Dr. Sharrocks has been in charge of the men's Sunday-school, now enrolling 885, and Mrs. Kearns of the women's Sunday-school, enrolling 550. The ladies of the Station each conduct several special classes for women per week. The church now takes the whole time of Elder Nyang, another helper having been put on for the country groups.

The Province. — The great evangelistic movement which began about a year and a half ago has only gained strength as the months passed. A wonderful ingathering has been going on all over the province. Not a group but has grown, many have doubled, and eighteen strong new groups have been formed.

The revival has meant a deepened spiritual life for the whole Church. The helpers have been unable to meet the eager

demand for Bible study classes; the amount of volunteer personal work cannot be estimated, but it is certain that the 3,000 days reported last year were repeated many fold; salaries of all helpers were increased and gifts for all purposes were spontaneous and abundant.

Kang Kai.—Rev. Herbert E. Blair spent 107 days in visiting this region, and with Mr. Bernheisel visited a section which for a year and a half had seen no missionary and part of which only had ever had but two short visits from missionaries. Mr. Blair's report shows a situation probably unparalleled in the history of missions. He writes this remarkable narrative:

In 1901 a young man from Kang Kai City named Lee went to Pyeng Yang and became a Christian. Returning home he soon became the center of a large group. Though it has been only two years ago, the Kang Kai Church now has between 300 and 400 Christians enrolled. In the meantime in the district round about twenty other groups have started. A thousand Christians now are to be found where in 1901 we had no groups at all. The whole country round about Kang Kai seems ready to believe if the work started is faithfully cared for.

With the exception of Russian soldiers, it is probable that no Westerner had ever seen the most of this region before. None of the groups had ever been visited by a missionary. [Kang Kai City only had had a visit from Mr. Leck, and there Mr. Ross had held one class.] The privilege I enjoyed of going to Cha-Sung Po-tul-kol Church and the Cha-Sung Tung-Kang Church, with thirty new Christians in one and seventy in the other, was one that would be hard to parallel outside of Korea. It is a great witness to the power of the Bible and an encouraging comment upon the effective organization and spirit of the Korean Church that such a thing can be possible.

The first surprise was to find as the valley was approached so many people living there. Then the helper pointed out that the Christians lived in three centers, and that the first stop had better be made at the first of these. That night about twenty-five Christians gathered for worship, none of whom had ever seen a missionary. The next day lunch was taken at the second Christian village, and in the afternoon the third and largest center was reached. Sunday came, and it was evident the examinations for admission to the catechumenate were piling up unexpectedly. Meeting time arrived and, to the utter astonishment of the missionary, there were seventy Christians gathered there, in that most distant corner of all Korea, to worship God. Never before had a missionary been there, nor any other white man. Only three or four out of the seventy had ever seen a missionary, as far as could be found out, and yet there they were, singing Gospel hymns, eagerly studying the Bible, praying and acting in general like old Christians.

They followed far on the way as the missionary left, urging him to be sure to come to Kang Kai to live. Syen Chyun, the

nearest Station, is 300 miles from this Tung-Kang valley. Kang Kai is 100 miles away.

Bible Training Classes.—At present seven large training classes in as many centers are supplemented by local classes conducted by the helpers in each group. These classes combine the educational and conference features and train the Korean Christian in spiritual knowledge, church polity, and self-government. The Syen Chyun Winter class, the largest so far ever held in Korea, enrolled 1,140 men in eight divisions. Our second largest class was at Eui Ju, enrolling 500.

Women's Classes.—Like those for men, most of the women's classes are now too large to be handled by one person. Miss Chase and Miss Samuels were together in six of the sixteen country classes. The largest of these enrolled 237. The Syen Chyun class was divided, the class for local women enrolling 214 and that for country women 341. Altogether a total of 2,602 women were under foreign instruction.

EDUCATIONAL.—Primary Schools.—There are now forty-five boys' schools with 919 pupils and eleven girls' schools with 235 pupils in our province. All these are entirely supported by the Koreans.

Academies.—Twenty-four young men from our province were in attendance at the Pyeng Yang Academy. An overwhelming demand for schools near at hand has arisen. In Eui Ju, in response to strong pressure from the women, a four months' session of advanced study for girls and women, enrolling about fifty students, was conducted by the local officers. The movement for a men's academy in Eui Ju has now resulted in the gift of a building suitable for about 100 students, and a present income aside from tuitions of \$90 per month. A very competent Pyeng Yang graduate has been secured as native teacher, and a summer session with thirty students is now in progress. A similar movement in Syen Chen has produced pledges amounting to \$30 per month. In both places it is the strongly expressed hope of the Koreans that foreign superintendents be appointed by the Mission.

The Eui Ju Christians offer to provide buildings, native teachers, and running expenses of an academy, if we would give them a foreign superintendent, has already been fulfilled and the school is now running, as noted above. They are now hoping and praying most earnestly that the Mission will appoint some one to live in Eui Ju permanently.

The Eui Ju local church now numbers between 700 and 800, and within a twenty-five-mile radius are thirty churches with 5,000 adherents. They form the most intelligent and progressive part of our field, and they are in great earnest. This strong plea from one of the most influential sections of the native church deserves the serious attention of the Mission.

MEDICAL.—A most telling evangelistic agency is our new

hospital, of which all are proud. It seems to us to represent the maximum of missionary efficiency with the minimum of expense. As the new building was not opened until November, we are unable to report a full year, the figures given below representing only nine months' work. Since moving into the new quarters, as many as 1,400 patients have been seen in one month and the average income from Koreans per month was \$150. The largest number of patients seen in one day was ninety-six. In addition to medical work, Dr. Sharrocks has superintended the building of the hospital, the Kearns house, and finally the new church now being erected.

As the sum received from the Board is less than running expenses, the income from Koreans must perforce suffice for all outlay for drugs, supplies, and partial fuel and light bills. The student assistants all give their services free in return for instruction. One, who has almost completed five years of service, will be given a diploma when Dr. Sharrocks goes on furlough next year.

Medical Statistics.—

| | |
|------------------------------------|-------|
| Dispensary cases, new | 4,586 |
| Dispensary cases, return | 3,477 |
| In-patients | 336 |
| Visits in homes | 142 |
| | 8,541 |

Morphine Habit.—Few people know the extent to which the morphine habit has spread in Korea. Dr. Sharrocks writes:

This year fifty-five habituates have come to us. Of the fifty-five only a few acquired the habit through smoking opium and only one had kept to it. It is the hypodermic use of morphine and cocaine that is common. The drug comes from Japan and is sold as freely as if it were salt. A few of the cases were using as high as 120 grains of morphine and fifteen of cocaine daily, and were reduced to walking skeletons. To meet some of them now, as I do on the streets, and look into their well-rounded faces is a great joy. Only about one-half of the number were cured permanently.

STATISTICS.—To sum up the year's growth briefly, the ten circuits have increased to thirteen, our sixty churches to seventy-eight, and the 6,507 adherents reported last year have jumped to 11,943, a gain of eighty-three and one-half per cent. There are 3,121 baptized and 3,020 catechumens on the roll. The number of adult baptisms for the year was 1,164, catechumens received 2,297. Of the fifty-two church buildings reported last year, twenty-seven had to be enlarged and eighteen entirely new buildings were erected. Offerings increased from \$3,915.32 to \$9,771.23. For every dollar of Board funds used in native work, the Korean Church in this

province gave this year \$10.62. Pupils in day-schools increased from 620 to 1,154.

This table shows comparative growth since the Station was opened, September, 1901:

| Date of report. | Groups. | Communi- cants. | Baptized during the year. | Cate- chumens. | Received during the year. | Total adherents. |
|---------------------|-----------|--------------------|---------------------------------|-------------------|---------------------------------|---------------------|
| July, 1902... | 44 | 677 | 267 | 1,340 | 696 | 3,429 |
| July, 1903... | 61 | 1,027 | 367 | 1,646 | 740 | 4,537 |
| July, 1904... | 57 | 1,265 | 310 | 1,792 | 536 | 5,119 |
| July, 1905... | 60 | 1,958 | 711 | 1,952 | 948 | 6,507 |
| July, 1906.. | 78 | 3,121 | 1,164 | 3,020 | 2,297 | 11,943 |

CHAI RYONG STATION.

Two years ago a committee was appointed by the Mission to locate a new Station in the province. This committee reported in favor of Chai Ryong, a city which is centrally located. At the last annual meeting, Rev. W. B. Hunt, Rev. C. E. Sharp, Rev. E. W. Koons, and Dr. H. C. Whiting were appointed to open the Station. On May 1 of last year, 1906, the Station came into existence.

In addition to the reasons which usually operate in the decision to start new Stations, still more weighty ones existed in this case. New Stations are usually located in unoccupied territory for the purpose of *beginning* the work, or for the carrying on of work that is yet in its beginnings. One of the main reasons in the present case may be said to be the proper oversight of a work that has already reached large proportions—so large that it is impossible for the missionaries to properly care for it while living at a distance.

EVANGELISTIC.—In this territory there are now in round numbers 100 groups, 2,000 communicants, and a correspondingly large number of catechumens and other adherents, with elders, deacons, leaders, helpers, school teachers, and theological students, all constantly needing advice and help.

Neither should the more distinctly evangelistic aspect of the work be lost sight of. Never were a people more receptive. More than that, many are thirsting for the Gospel.

Go where you will, in remote mountain villages or in the midst of broad rice plains, the field is white—nay more than ripe—to the harvest. One instance will illustrate this. A member of the Station was waiting for a train at Sai Rai Won when he was approached by a

stranger, who introduced himself and then went on to say that he had begun to believe about four months previous, that in the village in which he lived fifty souls had recently decided to believe, that they were ignorant, and they would like to have the missionary come and see them and teach them.

Mrs. Koons writes from Chai Ryong, where she is living in a fixed-over Korean house:

In a small village five miles from here there are twenty new believers, where one month ago all were heathen. Last Wednesday evening Mr. Koons and I started there on foot, thinking it was only three miles. Mr. Koons had in his room about forty men and boys, while I had twenty women and children in a room by myself. One woman had that day begun to believe and was already learning to read. The little girls' school started here the day after Christmas and there are nineteen enrolled.

Of the city church Mr. Koons writes:

The congregation now numbers about 400, equally divided between men and women and meeting separately, as what we have built of the new church seats only 250. New believers are coming in constantly, ten last Sunday and four this Sunday.

MEDICAL.—The medical work has been hampered by inadequate quarters. The dispensary comprised two Korean rooms, each about eight feet by six in size, with low ceilings, mud floors, mud walls and thatched roof. Yet in these rooms over 1,500 sick have been treated the past year during Dr. Whiting's visits to the city.

Dr. Whiting plans to build an elastic hospital on the cottage system. As the main building, one to contain a waiting room, a drug room, a dispensary room, operating room and a preparation room. This is to be connected with the surgical cottage by an enclosed corridor. The second and third cottages are to be built with rooms for stewards and two wards each so that the care of patients, food, nursing, etc., will fall upon the helpers. Main building will cost \$2,500, and the three cottages \$500 each.

Just as Dr. Whiting had finished his plans, a gift of \$4,000 from the Madison Avenue Church of New York brought great rejoicing and the new building is now well under way. Meantime Dr. Whiting writes:

I will not be able to do any surgery until I get the building. Have done some surgery at the present cubbyhole, but have found that I run too great a risk of infection.

We already have a fixed-over Korean house, tenantable for a short time, and a new house, the gift of Mr. Nathaniel Tooker, of East Orange, built on a hill at the edge of the city. We have bought a tract of land large enough for our Station for years to come—also the gift of Mr. Tooker. Chai Ryong is about fifty miles from Pyeng Yang and 175 from Seoul.

We have a large work already developed, as mentioned above—a work requiring every particle of strength that the force of workers assigned to this field can bring to bear.

THE MISSION.

Visit from Dr. Howard A. Johnston.—The missionaries write:

Addresses to missionaries were used of the Spirit to quicken the soul life of the hearers, stirring them up to greater love and more earnest prayer. His addresses to the Koreans have also been most helpful and his visit will not soon be forgotten.

A yearly visitation at the time of our annual meetings would be nothing more than the Methodist Missions are accustomed to, and fully believing that great good would result, we respectfully suggest to the Board the advisability of arranging for such visitations. We are not asking for a man with episcopal authority to decide our problems for us, but for a Spirit-filled man through whose ministrations both the missionaries and the native church may be lifted to a higher spiritual life.

STATISTICS.—For the year ending June 30, 1906:

| | |
|-------------------------------------|-------------|
| Unordained preachers | 81 |
| Total native helpers. | 373 |
| Places of regular meeting | 628 |
| Communicants | 12,546 |
| Added during the year | 2,811 |
| Catechumens. | 11,025 |
| Students for the ministry | 43 |
| Total pupils in schools | 4,356 |
| Total native contributions. | \$27,418.89 |

In addition to this the work of the Southern Presbyterian Church, with 140 meeting places, 1,051 communicants, 315 added this year, and 1,289 catechumens, and the work of the Canadian Presbyterian Church and that of the Australian Presbyterian Church, must be taken into consideration in order to understand what is to constitute the "Korean Presbyterian Church," which is to be fully organized by the formation of a Presbytery this year.

Testimony to Mission Work in Korea.—The war and its effects have brought many visitors to Korea, and striking testimonies have been forthcoming from them as they have come into actual contact with the work being done.

F. A. McKenzie, war correspondent of the "London Daily Mail," writes:

I believe in Foreign Missions because of what I have seen of the lives and the records of the representatives of the Churches in distant lands. In Northern Korea we have to-day one of the most remarkable examples of what the modern missionary movement is succeeding in doing. . . . I have tested the converts of this Church. I had several

of them in my employment for months during the testing times of the Japanese War. I had to trust them largely and they could have fleeced me at many points. *I found them the most faithful and most enthusiastic and the most daring native servants I have ever known.*

Major-General Arthur MacArthur, of the United States Army, wrote to Dr. Brown after his return from Korea:

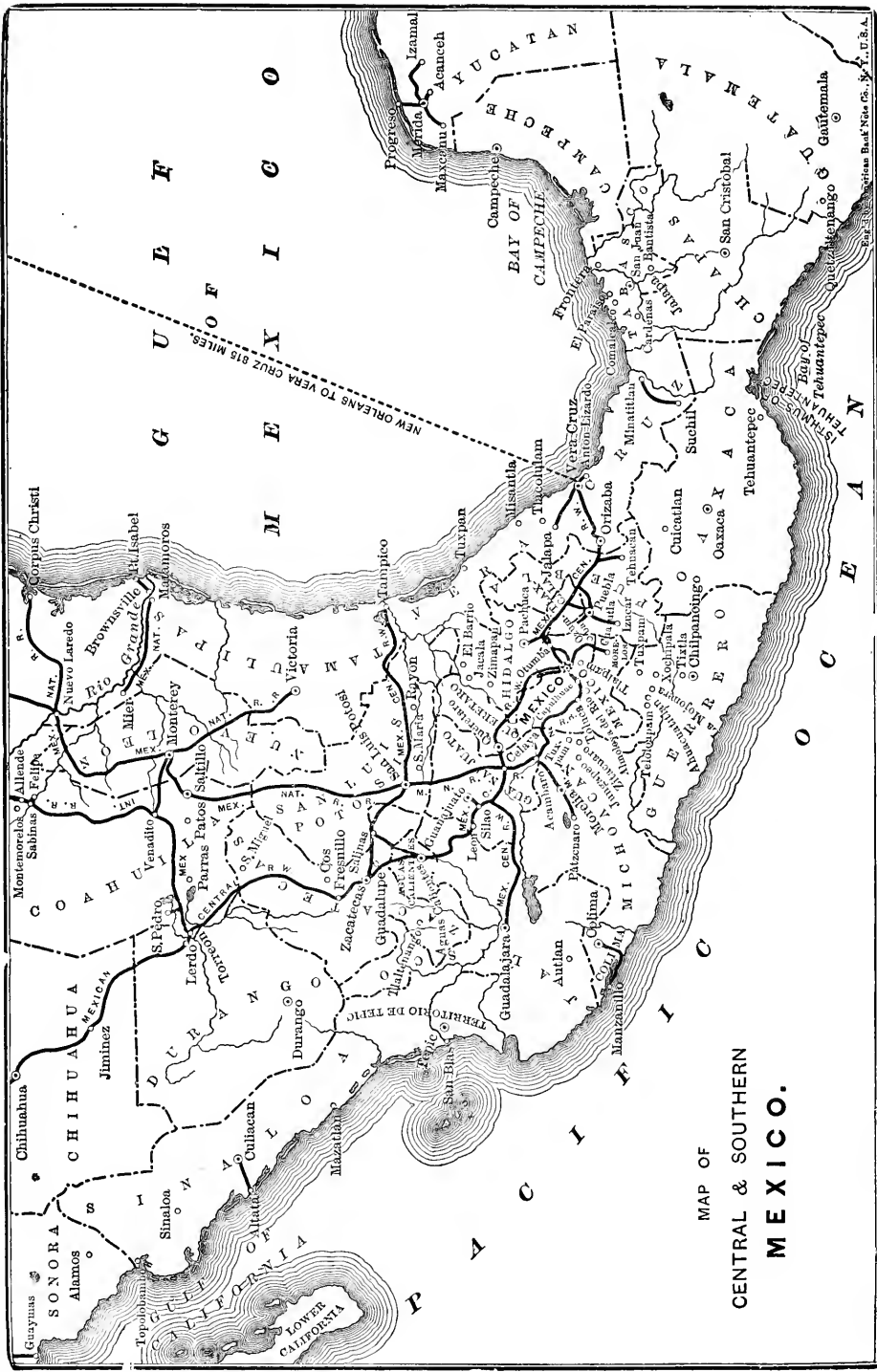
I wish to express in a formal manner the warmest appreciation of the splendid work the missionaries are doing in the hospitals, and the great satisfaction that should accrue to all who are concerned in the creation of such an admirable institution. In a very extended tour of the entire East I found no institution doing more beneficent work than the Severance Hospital in Seoul. I desire further to speak in the highest terms of commendation of the missionary work I saw elsewhere in Korea, especially at Pyeng Yang, where a devoted and intelligent body of Presbyterian missionaries are doing the most admirable work and diffusing a general tone of Christianity and civilization throughout an extensive region. Such work is certainly deserving of the most cordial and generous support.

Mr. William T. Ellis, a correspondent for the "New York Tribune" and the "Philadelphia Press," wrote:

Cannot you say something or do something to make the Church in America realize that here in Korea, just now, is the Christian opportunity of centuries? This situation is extraordinary and amazing. The whole country is fruit ripe for the picking. The Koreans are ready to turn to the Living God. It may not be so two years hence. Conditions of which I dare not write here are changing the character of Korea. If the Christian Church has any conception of strategy and appreciation of an opportunity, and any sense of relative values, she will act at once—not next year, but now!

Mrs. Darwin R. James, President of the Woman's Board of Home Missions, visited the Caroline A. Ladd Hospital and wrote:

Our missionaries in Pyeng Yang have been very wise in constructing their buildings after the style of architecture of the Koreans, and the hospital has the same similarity. I communed with 800 Koreans. I never was so near Heaven as at Pyeng Yang, and nowhere on the mission field could your gift have availed more.



G U O F M E X I C O
 NEW ORLEANS TO VERA CRUZ 815 MILES

MAP OF
 CENTRAL & SOUTHERN
 MEXICO.

For Scale See East Side of Map U.S.A.

MEXICO MISSION.

CITY OF MEXICO: occupied in 1872. Missionaries—Rev. C. C. Millar, D.D., and Mrs. Millar, Rev. W. E. Vanderbilt and Mrs. Vanderbilt, Mr. R. A. Brown, Miss Clara B. Browning, Miss Mary McDermid, *Rev. Arcadio Morales.*

ZACATECAS: occupied in 1873. Missionaries—Rev. Charles Petran and Mrs. Petran.

SAN LUIS POTOSI: occupied in 1873. Missionaries—Rev. C. S. Williams and Mrs. Williams.

SALTILLO: occupied in 1884. Missionaries—Rev. William Wallace and Mrs. Wallace, Miss Jennie Wheeler and Miss Rena B. Cathcart.

GOMEZ PALACIO AND TORREON: occupied in 1905. Missionaries—Rev. T. F. Wallace, D.D., and Mrs. C. D. Campbell.]

CHILPANCINGO: occupied in 1894.

ZITACUARO, MICHOACAN. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt.

JALAPA: occupied in 1897. Missionaries—Rev. Isaac Boyce, D.D., and Mrs. Boyce.

IN THIS COUNTRY: Mrs. T. F. Wallace.

Miss Rena B. Cathcart was added to the staff of the Mission during the year for work in the Girls' Schools. Mr. and Mrs. Semple, however, withdrew from the Mission in September.

MEXICO CITY.

The evangelistic and day-school work in Mexico City has been entirely under the care of Dr. Morales, pastor of the Divino Salvador Church, and his helpers. In addition to the salaried day-school teachers, there are more than a score of voluntary workers connected with Dr. Morales' church, who carry on Sabbath-school and evangelistic meetings in many points in the city. Dr. Morales has continued also his remarkable work in the prisons.

College and Theological Seminary.—Dr. Millar's absence on a trip to the Holy Land took him away for a large part of the Seminary year, Dr. Boyce aiding the faculty in his absence. There were students in six classes; fifty-seven students were enrolled altogether, and forty-seven were present when the classes closed October 16. Five were graduated. The

Seminary closed two months earlier than usual for lack of funds.

Girls' Normal School.—The largest number of pupils in the school was thirty-seven, the smallest twenty-eight, average thirty-four, three being day pupils. For want of funds the Seminary was closed the middle of October.

Merida and Campeche Fields.—Dr. Millar has charge of the work in these fields, so far as it is under the care of the Mission. The work has grown steadily, and is on very substantial foundations. The Merida Church is entirely self-supporting and independent of the Mission, under its very efficient pastor, the Rev. Alfonso Herrera. On the first of January, 1906, the congregation undertook to pay all the pastor's salary. It has fulfilled its promises and done more. It has made improvements on the church building, and also on the house formerly occupied by the pastor, preparing it for a school which is to open February 5, 1907, with two graduates of the Presbyterian Normal School in Saltillo as teachers. All of this work is paid for by the people themselves. Mr. Herrera in his report says: "We have seen the Master's blessings this year, and we can testify that the more a church gives the more blessings it receives." The usual number of members has not been received this year, but Mr. Herrera explains this fact by saying that experience has taught him the desirability of not receiving members till they have attended church for two or three years. The collections for all purposes have been \$900 greater than last year, being \$3,779 Mex.

At Progreso, though there have been great difficulties owing to a division in the congregation, the church has progressed well. A man offered to give a lot on which to build a church, and the brethren began to build, and put in about \$700 in lumber and labor; but as the deed had not been made out and could not be made out till a representative of the Board was present to receive the property, the brethren decided not to give any more till the deed is given in the name of the Board of Foreign Missions.

The congregation in Ticul has been cared for by one of the students who is having his year of practice, Ciriaco Cauich. He is a native of the place and speaks Maya, and this helps him much. The people are building a church on the land bought by themselves several years ago. They pay half of the pastor's salary, and all the rent of the building where the services are held.

Campeche does not grow. Business is dull. Still the congregation has continued to do fairly well. It had raised \$20 a month for the salary of the pastor, and \$15 a month for part of the rent of the building where the pastor lives and where the services are held, making, with other things, a total of \$615 in the year.

In the Yucatan and Campeche fields and Federal District outside of Mexico City the growth has been steady in self-support, as can be seen by looking at the following collections:

| | | |
|-----------------------------------------|---------|------|
| Collections in year 1904 on field | \$3,834 | Mex. |
| Collections in year 1905 on field | 4,213 | Mex. |
| Collections in year 1906 on field | 5,894 | Mex. |

This does not include receipts for tuition in the Seminary.

The Federal District.—Dr. Millar has also looked after the work in the district outside of Coyoacan, at Mixcoac, Tacubaya, Tlalpan, San Andres, Tizapan, San Lorenzo, Texouco, of which points Dr. Millar reports:

Some difficulty arose between Catholics and Protestants during the year. Several times the church has been stoned. On one occasion when the elders went to complain the judge fined them each one dollar, though they seem to have had no fault at all. Later, two of the members, standing at the door of the church to watch, saw a young man throw a stone, and they caught him and took him to the same judge. The judge having taken the evidence suppressed the accusations against the thrower of the stone, and instead charged the men who had caught him with stealing a blanket from the other. The brethren were taken along with the stone-thrower to Ixtapalapa to another judge. He sent them back again to the first one to have him continue the trial. At that time the brethren sent for me, and with one of the elders I went to see the Jefe Politico and reported the case to him. He ordered the judge of San Lorenzo to appear before him and gave him a sound scolding for his injustice, and ordered him to place two guards at the door of the church each night when there is service. He was about to send the stone-thrower into the army as a punishment for his fault, but listening to our request for mercy to him, he set the young man at liberty, but at the same time telling him that he was thus put at liberty only because we had interceded for him, asking that this severe penalty be not inflicted on him. Later the stone throwing was continued a little, and Christmas week there was a religious procession in the streets made up of Roman Catholics (though this sort of thing is strictly forbidden by the Federal law), and to aggravate the situation the judge himself headed the procession and carried his candle. As the procession passed our church stones were thrown again; it was a night when services were being held. The brethren at once reported the procession and the part in it taken by the judge, and the Jefe Politico called him to Ixtapalapa. Confronted by the numerous witnesses, the judge confessed that he had been in the procession and what had happened. He was sent to the Superior Court in Mexico City for further trial. There he denied having had part in the procession, till confronted by the confession that he had made in Ixtapalapa he again confessed his fault. The matter is still pending in the court. The fine for such offenses as the judge has committed, I have been informed, is from \$200 to \$500. We do not know the result of the matter yet. It should be noted that all this work in the Federal District in Mixcoac, Tacubaya, San Lorenzo, San Andres and Tizapan costs the Mission nothing: The congregations pay the expenses, what little there be. Up to April Rev. Navares received a salary, but he is now no longer with the Mission. With the exception of the few dollars taxes paid on the church buildings, we have spent nothing. The congregations have raised \$304, and all have had regular preaching services.

The five congregations of Ozumba, Chimal, Ecatingo, Tepecoculco and Tecomaxusco, formerly under Dr. Brown's care, have been looked after by Licentiate Juan Vergara, aided

by Seminary students, and supervised by Dr. Millar. He writes:

In all these places Mr. Vergara and I visited, spending two weeks, holding two or three services a day, and with fair audiences except in Ozumba, where twenty-three was the largest number at a service. In the other places, however, there were generally from forty-five to sixty-five present, and at one meeting in Tepecoculco eighty-one. Even after a service of two hours' duration, preaching, singing, teaching new hymns, baptizing babies, receiving new members, etc., etc., the people would linger and some one would say, "Let us sing hymn so and so," and another would want another hymn that was his favorite, and still another would wish to learn a hymn the words of which he liked, but the music of which he had not heard. Twice the pastor had to blow out the lights to get the people to go home. As a result eighteen persons were received on profession of faith in Ecatingo and a similar number in Tepecoculco.

ZACATECAS STATION.

As last year, Mr. Petran has had charge of the Southern Zacatecas field, with headquarters at Aguas Calientes, which he has found much more healthful than Zacatecas, although the city of Aguas Calientes he has found much more conservative and unresponsive than liberal Zacatecas. The field, like many another in Mexico, is one of magnificent distances, with a lot of health-giving pure air in between. The field has three Mexican ministers in it at Zacatecas, Fresnillo, with which Villa de Cos is associated, and at Tlaltenango, and two school-teachers at Villa de Cos and Fresnillo. To get to Presbytery last Fall the Tlaltenango minister had to travel four days on horseback to go as far as Aguas Calientes. Mr. Petran writes:

Missionary work with me is largely a problem of transportation. In casting about for some way of cutting out the eighty-five miles of horseback riding from Jerez to Tlaltenango, so as to be fresh for the work in the hills beyond, I made arrangements, through a friend in Fresnillo, to get a two-wheeled cart and a driver to take me from Fresnillo to Jerez and then down the Tlaltenango Valley. If the cart and mule proved successful I planned to make other trips with it from Fresnillo as a centre. During the celebration of Juarez, in March, I was in Fresnillo, and our day-school was inaugurated with appropriate exercises. On a Friday morning we started on our journey at 4 o'clock in the morning. The driver selected was a member of our congregation, so that it made it pleasant as to companionship. The mule did not make good progress at all, but we thought it was because of the darkness, and hoped by daylight that he would pick up and go when he could see the road ahead of him. We soon discovered, however, that we had a wheel mule; that is, a mule that in the large carts, where they use eight or ten or more, is attached to the pole, and his only business is to hold back. This mule was an expert at holding back, but as it did not have a bunch of mules in front to pull ahead, it was no go. At 7 o'clock we turned back. After three hours spent uselessly in the cold of the morning, the new experiment did not look very promising.

The owner promised to give us another mule to make another trial,

so we again sallied forth the next day. This mule was smaller, but used to going it alone, so that we got along fairly well. Out of compassion, however, we got out and walked up the hills. By noon it was evident that this mule would give us trouble. The day was perfect and the scenery new, so that it was not unpleasant meandering through the country. By 6 o'clock in the evening persuasion was of no further use; the mule wanted to stop at every ranch we came to, so that the last ten miles we had to get out and lead the animal.

Sunday we spent with our members there and Monday we went on to Huajuacac. Ordinarily I get to Huajuacac at 1 or 2 o'clock, but our new conveyance did not arrive till 6 P.M. We spent the night in the meson and the next day walked out to Las Penas, and from there I got Don Jose to send in one of his sons with the driver to show him the way out by the road, as we had come across lots. I noticed that there was some discussion as to which of the sons should go, but attached no significance to it. It happened that the one went that the father wanted to stay at home. I did not know it at the time, but they were "limpiando," as it is called, in that district. That is "cleaning out" all the bandits and bad characters. When things get intolerable and it is impossible to bring offenders to justice by due process of law, the soldiers are given orders to "clean out." That means that a man will have to suffer the penalty of being a bad character without the need of any specific proof of crime being brought against him or catching him in the act. There had been a good many robberies, and as the robbers all worked together, it was impossible to secure sufficient evidence. So that the Jefe Politico, on informing the Governor that the situation was getting intolerable, was given orders to "clean out." In Colotlan it was reported that about twenty-five had been shot, and a little later I noticed in one of the Mexico City papers that the Governor of the territory of Tepic had shot about sixty bad characters by the same process. The method pursued might be illustrated by the case of a man who was brought in and buried when I was at Colotlan. The soldiers went to his house and told him that they wanted him to come with them. They took him to a meson for the night, and then early in the morning took him out to the country. The man knew full well what they were going to do with him, for at a ranch where they stopped for something to eat he told the people that he was going to be shot. His body was found later, and then the municipal authorities sent out and had him buried.

If it were not for such processes one could not travel with the security that obtains over the greater part of Mexico. The Mexican Government must be given credit for caring more for the protection of the peaceful than for any rights those may be supposed to have who would prey upon society.

There is considerable interest in a ranch near Tlaltenango, called La Loma. A priest loaned a Catholic Bible to a certain family, who had the boldness to compare it with the Protestant edition. They found that the Roman Church was condemned by its own Scriptures, and they have now been received into our congregation. While at La Loma, Don George told me a story which illustrates the exploitation of the people by the priesthood. Shortly before my visit to the valley, a man that we knew of because he had come to some of our services had been foully murdered. His widow, a devout Catholic, went to the priest and asked him what she could do for his soul. The following is what he required of a sorrowing and afflicted widow. Nine masses at a dollar apiece; the next Friday the neighbors were to fast, and then feast later at the widow's house at her expense, followed by prayers in the church; the following Friday the neighbors' children were to fast, and she was to go out and beg food and so prepare a feast for them; later there were to be prayers in the church; then there were

other masses to be paid for, beside a certain amount of money which he assessed as "diesmos" (10 per cent. of all their crops for several years, in this case). After all this process of humiliation and extortion the priest was richer and the woman naturally in a difficult situation, not only because of the loss of her husband, but also of the savings that would have been of much service to her at such a time. It is hard to realize how men can be so heartless.

I found our largest family in Tabasco, a family of "puras Mujeres," as they say, living in one room; as the priest of the place had been doing the gentlemanly thing, by going about and keeping people from renting a suitable house to them. The bishop had been there a short time before and, as at other places, circulated his "letter" advising the people not to read Protestant literature, nor Bibles. These latter they were to deliver to the priests who would know what to do with them.

Epidemics of small-pox and diphtheria have interfered with the work in some of the out-stations.

NORTH ZACATECAS AND LAGUNA.

Dr. Wallace and Mrs. Campbell have continued to look after the field in the North. Of some of the Stations Dr. Wallace writes:

Sombrerete.—This congregation has lost in membership on account of the closing of some of the mines. It has suffered also from the closing of a Mission day-school which had been established there for several years. These things, however, have not discouraged the few faithful ones who remain, but on the contrary have served to stimulate them to undertake what they had not felt equal to when their number was larger, and two of them propose to buy property that can be fitted up for a chapel and have already taken steps in that direction. They have not given up the hope of having a school, which is greatly needed, opened there again.

Santa Clara.—The people here own their chapel, and there as well as in other places Sabbath-school and other services have been kept up.

San Miguel del Mezquital.—The church here is made up of some four families and these not large ones. An old man, formerly a preacher, with his wife has been living here, and has conducted services in the absence of the evangelist, but he expects soon to leave. Business is very dull in the town and growing more so every day, and the population in a great part is made up of very poor and fanatical people.

Laguna Field.—The churches on this field are Torreon, San Pedro, Gomez Palacio, and the unorganized congregations of Lerdo, Viesca and Sierra Mojada, and the preaching points San Antonio and Matamoros. In all these places except the preaching points the congregation owns its chapel. San Pedro, Lerdo, and Gomez Palacio form one pastorate. Since the first of October they have been under the pastorate of Antonio Arellano, and for the rest of the year were looked after by the missionary in charge of the field. During the year Mrs. Campbell gave the whole of her time to Gomez Palacio and Lerdo, and an increase in attendance in the regular services and Sabbath-school in both places, as well as more systematic and liberal giving to self-support, are the encouraging indications of growth, and are the recognized testimony to Mrs. Campbell's faithful and patient labors.

Viesca.—The little congregation here, consisting of ten or twelve members, keeps up one Sabbath service weekly, directed by a former elder of Torreon.

Senor Frausto has done excellent work in the Torreon Church. The Sabbath-school has grown from an attendance of forty to ninety-eight. A new organ has been purchased, and a day-school established in charge of one of the graduates of Saltillo Normal School.

By much tactful and energetic work Mrs. Campbell succeeded in getting the church at Gomez Palacio into good condition, and at the close of the year a pastor was called.

SAN LUIS POTOSI.

Mr. and Mrs. Williams have continued in charge of this field, reaching far to the southeast into the Huasteca. In the local church Mrs. Williams' musical gifts have been of the greatest value.

SALTILLO STATION.

The Rev. William Wallace writes:

The field falls into three natural divisions:

1. *Monclova District*.—This covers a wide range of country, all under the direction of one ordained minister, the Rev. G. Balderas, evangelist in charge. He plans to cover his field nine times in the year, visiting three congregations, viz., Monclova, Esperanzas and Progreso, and three preaching points, viz., Saucedo, Sabinas and Rosales, the latter a new point. When on my trips I hold my services in English and visit the large colony of American families at Monclova Station, which is a division on the International Railroad, and the headquarters for the majority of the thirty-three train crews as well as the seventy-five Mexican employes of the roundhouse.

2. *Monterey-Hot Country District*.—Organized Churches: Monterey, with two elders; Hidalgo, with two elders; V. de Allende, with two elders. Congregations: Rodriguez (Cotorra), Durazno. Preaching Points: Cadereita, Mezquital, La Maranita, San Lorenzo, Los Arillos, Colmena.

At Mezquital our day-school did excellent work under the experienced management of Miss A. Rodriguez. The patrons of the school increased the salary from \$25 to \$30 monthly, paying 60 per cent. of the salary, and the Mission 40 per cent. I had the privilege of attending the closing exercises. On my arrival at noon I was met by a group of fifteen grave fathers of the town who escorted me to the dinner table spread in the boys' Government school near our own. They had already eaten, and I found myself seated with the former pupils, many of them married and present with their husbands. Afterwards the children were fed, and then we adjourned to examinations which were really very brilliant. The walls of the schoolroom were hung with maps, drawings and specimens of plain and fancy sewing, the whole representing by a careful calculation an expenditure of over \$200 by the parents. The Mexican coat-of-arms, all sewed in silk and handsomely framed, was especially handsome. Miss Rodriguez has earned a well-deserved promotion, accepting work in the Christian Institute at Monterey at an increase of ten dollars monthly, and one of our 1906 Saltillo girls, a daughter of the Mezquital school, is now in charge.

3. *Saltillo or Mountain District*.—Churches: Saltillo, Concepcion.

General Cepeda. Congregation: Parras. Preaching Points: Aranzazu, Mazapil, San Eligio.

At Concepcion one of the persons I received was an old woman of eighty-three, bowed down with age and work; as she could not walk to church we received her in her thatched hut on the hillside, the service being attended by her big family, only one of whom is Protestant. It was a most impressive sight.

The congregations of Parras and General Cepeda are neighboring towns on the Coahuila and Pacific Railroad. The work is carried on entirely by unpaid workers.

The Saltillo Church has called as its pastor the Rev. Helio Love Pure, who came to Mexico from Barranquilla, Colombia, and took his theological course at Coyoacan.

Girls' Normal School.—Miss Wheeler reports:

There were seventy-four boarding pupils enrolled, but three on account of illness withdrew before the close of the year. There were fifteen day pupils in the higher grades and thirty-five primary pupils, making a total of 125.

We were justified in feeling proud of the graduating class, for one seldom sees a more interesting class of girls, and certainly seventeen was a goodly number. And to know we had been able to keep so many together for four or five years under strict training certainly gave a feeling of pleasure. The girls were so evenly matched that it was a difficult matter to select a few to take part, so it was decided to let all appear on the program. And while the essays were no more than school-girls' orations, each girl took her part with such dignity and ease that the whole program occupied only an hour and a half. Three of the girls were day pupils and had attended the school from the primary grade.

Positions in Mission schools or Government schools were offered the girls before the close of school and nearly all were settled in places by the first of January. All except one had accepted work, and all showed a great willingness to go wherever the Mission thought best. The principal of the State Normal School would have taken all, but the girls were willing to refer the matter to us. Six are working for our own Mission, one for the Associate Presbytery, one for the Southern Presbytery, one for the Friends, and seven in the public schools.

Perhaps it will be well to say a word in regard to the opinion held by the principal of the State Normal School, also the State Inspectors, about our teachers. Mr. Osuna does not hesitate to say that they give the highest satisfaction, and of one who graduated in 1901 he said that she was the best teacher in the State, and was so considered by the Inspector. To the present graduating class he said, "We take you inexperienced and give you places and salaries equal with the graduates of the State Normal." The girls do not need to attend an examination to enter the public school work. While all may not be equally good teachers, I think I am right in saying no one has yet failed to give satisfaction in the public schools. We have now eighty-eight graduates. Five have died, twenty-six have married, forty-nine are teaching, one studying and eight unemployed at present.

Nine girls united with the Church on profession of faith, forty-eight of the boarders are members of the Church, and four of the day pupils. There were fourteen vacancies made by the graduates, and if we add three or four more, there are probably seventeen. Thirty-five have already applied.

The total amount collected from tuitions and for music lessons was \$3,881.67 Mexicans.

ZITACUARO STATION.

The Zitacuaro Station, Michoacan field, has continued under Mr. Vanderbilt's care, and has been visited by him from time to time. The work of the past year has been along the lines of the work of preceding years, admirably reported by Mr. Vanderbilt in previous reports of the Board.

JALAPA STATION.

The Jalapa Station embraces the work of two fields essentially distinct in character and geographically separate. Although each field lies well within the tropics, in climate and in physical conditions they are distinct; and in some particulars they present striking contrasts. Throughout the whole northern part of the State of Tabasco, in which our work lies, the land is low and in good part swampy; the climate is hot and the atmosphere vapor-laden; the vegetation is of rampant, luxuriant tropical growth. Under such conditions the inhabitants are inclined to indolence, and are subject to fevers and malarial troubles.

Parts of the State of Vera Cruz correspond very closely to the northern part of Tabasco in the particulars above mentioned. All the coast region of the State presents the same physical and climatic conditions, is subject to the same diseases and the inhabitants manifest practically the same characteristics. The coast belt of Vera Cruz is, however, quite narrow, and the interior of the State is entirely distinct from the low, hot plains in climate, vegetation, healthfulness and in its inhabitants. In some places the foothills press down to within a few miles of the coast, and a comparatively short distance from the Gulf entirely distinct climatic conditions obtain. The inhabitants also manifest distinct characteristics. Altitude above sea level affects in much more marked degree than distance from the equator both climatic conditions and the inhabitants of a region. The work, therefore, of the Jalapa field falls among two distinct types of people. In the coast region we encounter a people open and frank, emotional and impulsive, and strong in their likes and dislikes. These race characteristics have been in a considerable degree accentuated by a mixture of negro blood among the working classes. In the foothills and mountain country, on the other hand, the inhabitants are reserved and retiring, unemotional and stolid, and slow to meet the advances of strangers. Methods of work among these distinct classes must necessarily be different, and while naturally the response to Mission efforts is more ready and hearty among the coast people, among the hill folk and

mountaineers any impression made is more permanent in character.

Dr. Boyce reports of some of the points in the field:

Paraiso.—Mr. Jose Coffin is in charge in this field, and he pushes the work very actively. He is well known all over the country, and has a hearing wherever he travels. Mr. Coffin has opened a school for boys in the town and has raised the money for its entire support.

Cardenas.—Cardenas is practically without any religious feeling. One of the Roman Catholic churches has fallen into ruins, and the remaining church is in very far from a good state of repair. When work was begun in the town under Dr. Greene's administration, it was at request of a number of the leading business men who pledged their financial support. They have not, however, fulfilled their promise. While friendly to us they do not take any interest in religion, and do not attend either Catholic or Protestant services.

The conditions prevailing in *Huimanguillo* are peculiar, and to be deplored. There has been a split in the town on the question of religion. The priest has been trying to finish a new church building. A part of the inhabitants support him in his effort, but the major part have turned against him, and have set up an independent service under the direction of some young women, members of prominent families of the town. Religious chaos prevails. Some baptisms have been performed, I have been told, by one of these young women. We have one family of members of our church in the town.

Our work in *San Juan Bautista* is in very satisfactory condition. Mr. Granados has done efficient service in the church, and has made some evangelistic trips to the outside. It was a source of gratification to me that the Synod in its meeting in July last elected him to the Moderatorship. His congregation gave him a royal reception on his return home, and I am satisfied that his election will affect favorably our work in the city and in the State.

In general it may be said that in no State in Mexico is there so great unrest on the subject of religion as in Tabasco. The Roman Catholic Church exercises some influence over the women; but the men, almost as a unit, scoff at her pretensions. A little over a year ago the bishop of the State gave an order to increase the charge for baptisms from \$2.50 silver to \$5.00. A storm of protest arose from the priests and a number of them left their churches rather than enforce the order, which they considered unjust and oppressive. The people in general protested against the imposition, and quite a number of Catholics asked our ministers to baptize their children. One Indian village on the Gonzales river rose *en masse* and asked to be received into the Evangelical Church.

In former years Spiritualism made some advances in the State, but it seems to be waning of late. It has done nothing for the people, and they are not only unsatisfied with it but thoroughly dissatisfied with it. The whole field is open for work. There is practically no opposition to us, and had we a sufficient force of men such as Granados and Coffin to properly man our work, we might confidently hope to win the whole State for Christ.

Dr. Boyce feels keenly the importance of the development of the work along the line of the Tehautepec Railroad at Coatzacoalcos, and at Salina Cruz, the western terminal of the Tehautepec National Railroad, a much smaller town than Coatzacoalcos, and by no means of the same importance.

It is, however, important strategically. The church which dominates these two towns will exercise a controlling influence in the evangelization of all the magnificent region lying to the south and southeast of the railroad line. This region naturally belongs to the Presbyterian Church. We have work in Coatzacoalcos and Tuxtla Guterrez, the capital of Chiapas. We have a hold in Salina Cruz. If we could have two or three good men in this general region, they could by the use of the railroads push the work down to the Guatemala line, and meet the Presbyterian work in that Republic, which in the near future will undoubtedly form a part of the Greater Mexico. This region is destined on account of its fertile soil and benign climate to be one of the most densely populated in all Mexico, and certainly should not be neglected.

The *Vera Cruz* Church is financially independent of the Mission.

In the Misantla region our work has gone on quietly. Mr. Capistran is not as active as could be desired, but withal has done very good work. On my last visit to Misantla we had very interesting services. On Sabbath we had over one hundred persons present at our meeting in El Porvenir, the larger part of whom attend our services with frequency.

The Indians of Misantla are more suspicious of strangers, and on the whole harder to reach than any among whom I have worked; and it must be admitted that they have some reason for being suspicious. About thirty-five years ago an unscrupulous Jefe Politico led the Indians into a plot to massacre all the "gente de razon" (people of reason), and a number of families were slaughtered. Their intent was to kill all who were not of pure Indian blood in the whole district. The Government was obliged to resort to drastic measures to put down the insurrection. General Alatorre was sent against the Indians with Federal troops; the town of Misantla was burned to the ground, and all the male Indians captured were put to death without quarter. As a result the Indians were terrorized and their spirit broken, and even yet they have an instinctive fear of foreigners. Laureano Juan, the father of Miguel Ortega, of Tlacolulan, accompanied General Alatorre on this expedition, and has often spoken to me of the ruthless punishment visited upon the Indians. Contact with foreigners is gradually overcoming their fear, but they are still hard to reach.

These Indians use the Totonaco language among themselves, and the women have a very imperfect knowledge of Spanish. This makes work among them more difficult. Once their confidence is won, however, they are constant and reliable. When we find a consecrated man who can preach with power in their native tongue, we may confidently look for large numbers of them to accept the Gospel.

Progress has been made in the Tabasco and Vera Cruz fields during the year. While the advance is not as great as we could desire, it has been nevertheless solid and satisfactory.

During Dr. Boyce's absence Mrs. Boyce has looked after the work in Jalapa, where the Sabbath-school is well organized with six classes, one in English; an average attendance of fifty-five. Mrs. Boyce writes:

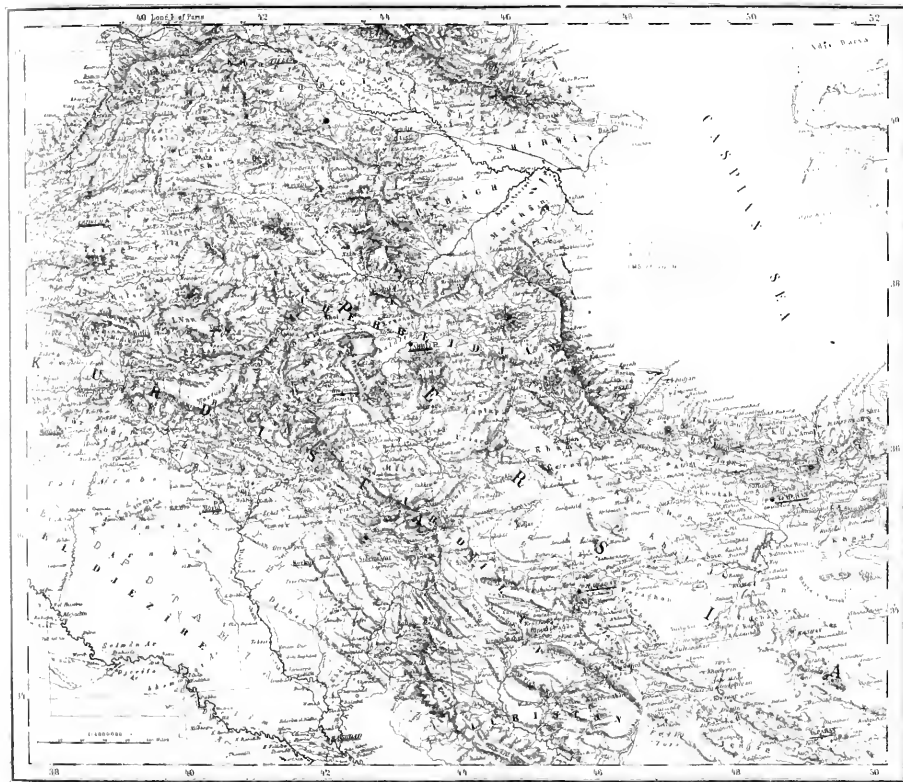
Ten days before Christmas when we were drilling the children for Christmas exercises, one of our brightest little girls, aged ten years; Abelia Rivera, recited her recitation exceptionally well in the chapel.

Thursday night she turned the wick of a lamp the wrong way and it exploded, covering the poor child with burning oil. She was frightfully burned, and died in great agony less than twenty-four hours later. As long as she could speak she kept repeating her recitation which ended with the words, "I give my all to Jesus." Then she would repeat, "What a friend we have in Jesus!" So her life went out and she spent "La Natividad" with Jesus.

GUERRERO STATION.

The field has been unvisited during the year by any of the missionaries with the exception of the brief trip by Mr. R. A. Brown, after the closing of the Seminary.

PERSIA AND KURDISTAN.



MISSIONS IN PERSIA.

The past year has been a year of great changes for Persia, and no one can now foresee what the issue of these changes will be.

Shah Muzaf-r-i-Din died and was succeeded by his son, Mohammed Ali. It was feared there would be wide popular disturbances, but the change was made very quietly. Before the death of Muzaf-r-i-Din the movement toward constitutional government, mentioned in the last annual report of the Board, and which it was supposed was a mere temporary and unimportant disturbance, actually materialized in results. About the middle of July some influential merchants and mollahs began pressing the Sadrazam (Prime Minister) for the institution of financial and political reforms, threatening to cause disturbances should their demands not be granted. The troops, at their head Amir-i-Bahadur-i-Jang, were called out, and on reaching the bazaars they found a big crowd clamoring and threatening. The soldiers were ordered to fire on the mob and, having done so, some sixty or seventy people were killed, the rest dispersing as fast as they could. Next day the chief mollahs and mujtahids left the city on their way to Kum (a holy city), and about 1,000 merchants and sayyids with students rushed into the British Legation, putting themselves in *bast* (asylum). The following day the people in *bast* at the Legation had increased to 3,000. They were all well received, tents were given to them, and by the end of the week the number had increased to 10,000, and it kept increasing daily till it reached 18,000. All the gardens, stable yard, etc., were full and all streets touching to the Legation were also overcrowded. The people refused to leave the Legation until the mollahs had been brought back in honor from Kum, and a *dast-i-khat* (autograph firman) from the Shah given to them granting all their demands. The principal demands were as follows:

1. Dismissal of the Sadrazam.
2. Dismissal of the Amir-i-Bahadur-i-Jang.
3. A representative assembly, to be named by the people, to direct the affairs of State.
4. General financial reforms.

After a week had elapsed and their demands were still ungranted, the people begged the British Minister to go and see the Shah and give him personally a list of their demands. Mr. Grant Duff complied with the request, and immediately the Shah called him to his presence and gave him a *dast-i-khat* granting *all* that was demanded. Mr. Grant Duff had only left the palace for an hour when he was officially informed that both the Sadrazam and the Amir-Bahadur had been dismissed, and that an envoy had been appointed to go and bring back the mollahs. When the people at the Legation got the news they became wild with joy and addressed a long telegram to His Majesty King Edward, praying him to always protect them and their country by giving good advice and counsel to their own sovereign, and thanking him for all that had been done by Mr. Grant Duff on their behalf. King Edward sent them a very cordial telegram in reply, assuring them that he loved them all and would do all in his power to increase

the welfare of the people of Persia. At this time Mr. Grant Duff requested the people to leave the Legation, but they refused to move until the mollahs had arrived. A few days later the latter made a magnificent entry into the city. The town and bazaars were illuminated, and the people left the Legation, having obtained all they wanted.

The Parliament thus secured convened prior to the Shah's death. It was feared that the new Shah would prove a reactionary and would attempt to dissolve the Parliament. There were several collisions between him and the assembly, but the assembly prevailed and has continued its existence and strengthened its position.

The movement which issued in a representative assembly in Teheran found similar expression in many other cities, where the people demanded some form of representative government. The movement is very crude, as the following statement of the conditions in Urumia indicates: "We have been having our experiences with Persian 'liberty,' and will no doubt have more before we are done. As I have written you, we have been having here a very inefficient and worthless governor. Some weeks ago, in emulation of the people of Tabriz and Teheran, various gatherings were held here, and as the result of them a council or committee of the people, an *anjuman*, as they call it, was formed. This *anjuman* consists of seven persons—one prominent mollah, one notorious sayyid, two landlords, and three merchants. The weakness and unpopularity of the governor, together with the hard times and high prices, gave them a good chance to assume authority. The governor was powerless to resist them, and on his being deposed by the higher authorities and his successor being detained in Tabriz on government business, the opportunity became still better for them to exercise authority. So at present, although there is here a deputy governor and the customary *kargozar*, or representative of the Foreign Office appointed by the regular governmental authorities, the power is practically all in the hands of the *anjuman*. This authority is being used in a variety of ways, both good and bad. Some near relatives of our *mirza* were murdered two months ago in a very cold-blooded way. The persons who were the murderers in all probability were arrested. In spite of the direct orders of the governor-designate, these men were taken by the *anjuman* and released. In other cases, as in refusing to allow the *kargozar* to collect in advance taxes from the Christians and Jews, the *anjuman* has served the cause of right. One of the first acts of the *anjuman* was to draw up a proclamation to the people, stating on the whole in moderate terms what they expected to do—not to supplant the regular governmental officers, but to co-operate with them and strengthen them in order to secure liberty and justice. This was brought to us to print and we did so, requiring that the governor's authorization should be secured before the proclamation should be delivered. At first the governor refused to authorize it, but it did not take long to bring pressure on him to sign a copy. We have had hints at various times from members of the *anjuman* through others that while they were desirous of helping on the cause of education, they felt that in our school for Moslem boys the teachings and rites of their own religion ought to be taught. In order to carry out this purpose they suggested that we permit a mollah to come into the school every day and teach these. These suggestions we naturally declined to entertain. Finally they came in the form of threats, and so we went directly to members of the *anjuman*, saying that if they insisted on our doing so, we would close the school; but we should have it known in Urumia and elsewhere that it was closed because of the *anjuman*. This brought assurances that they wished nothing of the kind and that we should go on. The reasons for this rather contradictory state of things is that the movement is a mixed sort of thing.

Those who really have been at the bottom of things in Persia are men with enlightened views and a real desire for enlarged liberty. But the element that has the most power in it here in Urumia is the very opposite element—mollahs and sayyids who find in it the chance to assert themselves. These last masquerade under the banners of liberty and use the catchwords taught by the others. So we are in a queer situation and one that will require some careful steering till things take definite shape. It is, however, worth something to hear mollahs and sayyids preach the gospel of liberty, whatever their motives are, and even if they understand very little about what they are talking. Mr. Sterrett and I called on the anjuman in their office one day, and the conversation turned a good deal on the representative assemblies of America and the different countries of Europe."

Crude as the movement is, however, it is in the direction of liberty, and a new freedom of speech is already noticed, and the emergence of these frank convictions as to the inadequacy of Islam, which it has long been known would come to expression as soon as the day of free opinion should come. It is twilight of that day as yet, and there may be yet darker hours before the dawn.

As the Mission year closes the outlook is doubtful, as in all cases when old conditions begin to dissolve there is general misgiving as to what the future may bring. There is friction between the assembly and the crude party, and at any time ecclesiastical fanaticism may have dangerous expression. The country is an intelligent country, but lacks men of character, by whom alone popular institutions can be barred. It is reported, however, that England and Russia have reached an agreement with reference to their responsibility in Persia, and the influence of Russia can not be very pernicious now, while the influence of England has been pacific and constructive.

In northwestern Persia, in the Urumia region, there has been great disorder. Turkish troops have made trouble over the boundary question, and many villages have been pillaged between Urumia and the border.

EAST PERSIA MISSION.

TEHERAN: capital of Persia; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, J. G. Wishard, M.D., and Mrs. Wishard, Rev. S. M. Jordan and Mrs. Jordan, Rev. Charles A. Douglas and Mrs. Douglas, Miss Cora C. Bartlett, Miss Mary J. Smith, M.D., Miss Rosa Shoenhair and Miss Annie W. Stocking.

KAZVIN: E. T. Lawrence, M.D., and Mrs. Lawrence.

RESHT: Rev. H. C. Schuler and Mrs. Schuler, and J. Davidson Frame, M.D.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. N. L. Euwer and Mrs. Euwer, Rev. F. M. Stead and Mrs. Stead, J. A. Funk, M.D., and Mrs. Funk, Miss Annie Montgomery, Miss Ada C. Holmes and Miss Clara H. Field, M.D.

IN THIS COUNTRY: Rev. S. M. Jordan and Mrs. Jordan, Mrs. Esselstyn.

The only new missionary added to the Mission during the year was Miss Annie W. Stocking, whose father and grandfather had been missionaries among the Nestorians in Urumia. Miss Stocking is a graduate of Wellesley College.

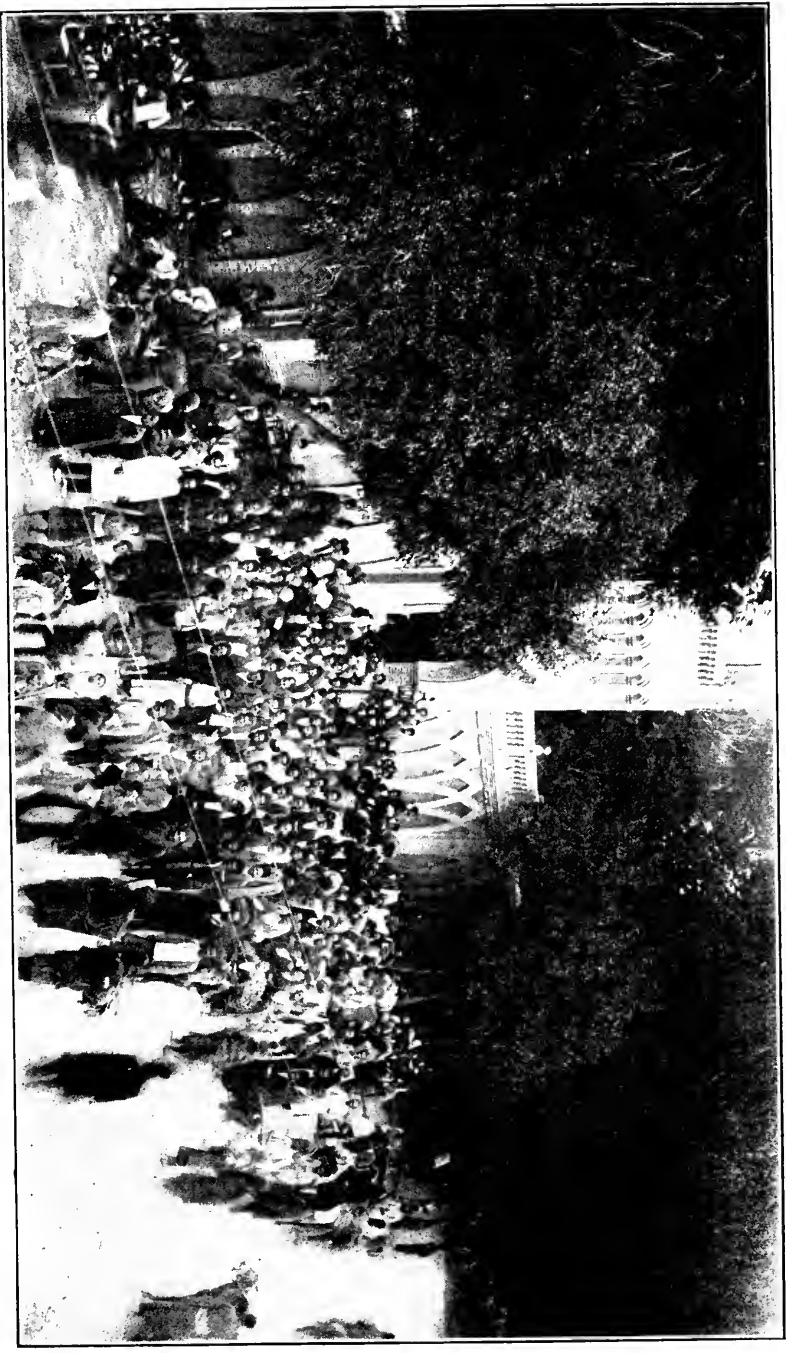
TEHERAN STATION.

EVANGELISTIC WORK.—The Armenian Church, whose membership is thirty-two, composed largely of women, young men, and girls, continues without a pastor. The movement of the Armenian population to a different section of the city two miles from the present church affects the attendance. In the Persian Church no convert has been baptized during the year, although some have applied.

Confession is the difficult matter. If only they could be Christians in secret and outwardly continue Moslems, as the Bahais, it would be easy to gather a number of such secret believers.

The report of this department tells of a convert, S. M., who held a lucrative position in the shrine at Shah Abdul Azeem near Teheran. The colporteur in charge of the Bible depot at Teheran became acquainted with him, when visiting Shah Abdul Azeem for the sale of Scriptures, and held religious conversations with him. The man became convinced of the truth and professed himself a Christian. In March he came to one of the missionaries with a note of introduction from the colporteur. He had been in detention as a prisoner for twenty-

PEHSIANS AT THE GATEWAY OF THE BRITISH LEGATION, TEHERAN, DEMANDING REFORM AND ESTABLISHMENT OF PARLIAMENT.



two days and was then released and given a respite until the end of the Persian month, either to quit his foolishness or to leave the country. He told the missionary that there were three others besides himself who are convinced of the truth of Christianity and seeking light in the Word of God. He had some influential friends in high position and seems to have managed somehow to purchase a certain degree of immunity, and thus to have been allowed to escape, though his wife and lands and flocks were taken from him and he himself was obliged to flee. He went first to Resht and then to Russia. He has just returned to Teheran, and it is reported that his wife is willing to join with him in his new faith. He has neither asked nor received any pecuniary help from the Mission.

The Station force has been depleted during the year by furloughs, so that the itinerating work has suffered.

Of some aspects of the woman's work Mrs. Potter reports:

The Bible class at the Sabbath-school is perhaps the place where we meet the women most satisfactorily. This has been in charge of Mrs. Douglas this year. The attendance is to some extent the outcome of the influences exerted by all in the daily contact, and often is the first sign of an interest in our faith—friends of the pupils in the schools, women who in their need have been helped by some of God's servants, or who have had employment in the homes. Quite a number have come regularly during the year, besides the groups who came occasionally by invitation or as their fancy moved them. There is also a real satisfaction in meeting the women in the dispensary and the patients in the hospital. They listen as a rule most intently, showing their interest by questions and remarks, until one feels that at least an impression has been made. The patients often cheer us by their welcome of the Book. "It is the lady who reads to us," is often the cry that greets us, even from those whose eyes are bound, as they recognize the voice.

Too often we meet with no such interest in the social calls, which nevertheless we must depend upon as our only way of reaching many who have no desire to change their creed, and no conscious need of any kind that would bring them to us, yet are quite willing to have a friendly acquaintance.

Not very long ago it was rare to find a Persian woman who wanted to be taught even at home, and the greatest care was exercised to keep the fact from the knowledge of neighbors if a girl was sent to the school. I have been astonished more than once during the last year how openly and how much trouble mothers are willing to take in order to have a daughter under instruction. Social calls are beginning to take their proper place and Bible teaching is taken much more seriously. The schools have become a centre of influence, and therefore there is an advantage to this department in having all the ladies engaged in school work.

EDUCATIONAL.—

The Iran Bethel School.—The Girls' School opened with 57 pupils present the first day and the enrollment during the year reached 110, as follows: 80 Armenians, 24 Moslems, 4 fire worshippers, and 2 of mixed parentage. The tuition collected up to May 1st amounted to krans 2,353. The growing attendance of Moslem girls calls for special notice.

In earlier years even Moslem boys were not allowed to attend our school, and only a dozen years ago, when the late Shah visited the

Mission schools, we trembled lest the presence of a little Moslem girl (the child of a servant in the Mission) might cause trouble.

Boys' School.—To understand the strength as well as the cost of this popular esteem our work enjoys, it might be mentioned that our Mission school has to hold its own with two Catholic schools, two Armenian schools (one a new institution, well endowed and equipped, just opposite our premises), a Zoroastrian school, a Jewish school of 700 pupils, maintained by the French anti-Christian propaganda, and some twoscore Moslem schools, many of them with good endowment and support, and among them the Shah's college with a staff of European instructors. Many of these schools offer free tuition and some of them give to their pupils in addition clothing, food and a money present. Is it not remarkable then that parents should pass by schools of their own religion and nation and entrust to this Christian institution the training of their sons; furthermore paying the relatively high fee of fifteen tomans a year.

This is the way that attendance and tuition have stepped upward of late years:

| <i>Year.</i> | <i>Attendance.</i> | <i>Tuition.</i> |
|--------------|--------------------|-----------------|
| 1900 | 66 | 154 tomans. |
| 1901 | 100 | 192 " |
| 1902 | 121 | 222 " |
| 1903 | 146 | 351 " |
| 1904 | 159 | 603 " |
| 1905 | 202 | 792 " |
| 1906 | 220 | 996 " |

^r At the commencement exercises in May four fine young men received diplomas, three Mohammedans and one Zoroastrian. None of the graduates being Armenians, the large audience was made up mostly of Moslems; by them all the orations and address were much commended. The latter was delivered by the aged Zoka of Molk, editor of the *Tarbeyat* newspaper, head of the "Political School," and perhaps the most famous and learned literary man of the age. After the exercises, a delegation of Zoroastrians called to express their pleasure at the honor done them in graduating one of their number, the first in the history of the school.

The enrollment was made up as follows:

| | |
|--------------------|-----|
| Moslems | 128 |
| Armenians | 83 |
| Zoroastrians | 3 |
| Jews | 6 |
| | 220 |

It is interesting to note that whereas in 1900 the Armenians were just twice the number of Moslem pupils, the Moslems soon bid fair to reverse the table by twice outnumbering the Armenians.

Barriers of prejudice and hostility are breaking down and a wide door of success is opened through this educational work to the Mohammedan population.

MEDICAL WORK.—Dr. Wishard reports:

The medical and surgical work at the hospital have increased not only in quantity but in character as well. Especially is this true in the department for women. Heretofore the work for women in the hospital has been confined to eye cases and minor surgical cases. Except in a

few cases, women requiring major surgical operations were not admitted into the hospital, lest a death might produce a severe prejudice against our work. Indeed at the beginning of the work it was not thought wise to admit any women patients into the hospital, and the records for the first five years of the work show that almost none were admitted.

This year, however, one of the high officials from the Shah's court came with one of the major-generals in the Persian army and insisted upon the wife of the former being admitted into the hospital for surgical treatment. The King had full knowledge of the case and daily reports of her condition as the case progressed. The operation, under God's blessing, restored her health fully and opened the way for a larger work than we were prepared to undertake, with Dr. Smith away and no trained nurse. Other women came, sufferers for years, and said, "We know it is within your power to cure us and restore us to our children in health." When I would explain to them that we had no place for women except one simple little room, they would not accept such excuse and some said, "You admitted the wife of a courtier; are you going to turn us away?" It was a very serious situation with which we were confronted, for Dr. Smith was yet away on her well-earned furlough in the homeland and there was no one to look after the cases after operation, except the young physicians. But it came to us that for years we had been praying for an open door in Persia, and here was one that was wide open. If we had had any doubts about the Lord's leading in this important work they would have been dispelled by a little incident that happened early in the winter.

We had accepted several of these cases and were trying to do the best that we could for them, when a poor woman came in with a large tumor that was slowly taking her life. Her husband came with her to care for three little children that were theirs. The case was accepted and I had just finished the operation at the close of a busy day when there came a call to the house of a nobleman who lived nearby. I felt that I could not go and yet I knew that I could not refuse. So I left my surgical cases with the students and went with the servant that had come for me, to see the mother of the nobleman. After prescribing for her she asked me how the hospital was getting on this year. I frankly told her that there was great need for a hospital for women in Teheran, and told her some of our difficulties in caring for women and children in our hospital, intended only for men. She at once said that if it was God's will, she would be glad to furnish the funds for a building for women and children in connection with our hospital. She said, "Send me the plans for such a building, and if I am able I will furnish the funds for a special building." It seemed strange to me that this Moslem woman, reared in seclusion, should have the blessing of giving to the needy ones about us the first hospital for women and children in the Shah's capital.

Did she supply the funds? Well you would have thought so if you had been at our house some time afterwards and had seen her servants coming in with the first thousand dollars, all in small coins. It seemed to me that I would never get it counted as I sat cross-legged on the floor and caught the small coins that were pitched to me by the native banker. Then we all got busy—this is not slang—and the voice of the mason was heard as he called for more material. The walls went higher and higher and to-day we have a neat, modest, modern hospital for women and children. The building has cost about 3,000 toman and we hope to present it to the annual meeting in October, finished and free from debt. There is a cosy little home in connection with it for the trained nurse that our faith tells us that we are going to have.

As our work has increased so have our expenses, and again in this the Lord has been gracious, for He sent us a much better class of patients

men who were able to pay for their own treatment and assist in providing for those less fortunate. While our estimates for funds from the Board have not increased, yet we have been able with the increase in fees and with funds largely contributed on the field to meet the growing demands of the work largely.

Mrs. McCormick, of Chicago, has been pleased to continue her substantial and generous gift of funds for the support of the hospital.

Summary.—

| | |
|---------------------------------------------------------------------------------------------------|-----------------|
| Total attendance of patients and their friends at the hospital dispensary clinics | 17,200 |
| Total number of in-patients | 201 |
| Total number of surgical operations done in homes, the hospital and in the dispensaries | 540 |
| Professional visits | 302 |
| Cataract cases operated upon | 83 |
| Medical fees | krans 20,897.45 |
| Gifts on the field, including the amounts given for the pavilion for women and children | krans 27,615.10 |
| Total amount raised on the field, krans, 48,512, about \$4,100.00 | |

Because we were short of help in the hospital and also because of lack of room, and also because many of the patients were of such serious character that they required long treatment, the number of in-patients was not as large as in some years past. The coming year we hope to be able to care for a large number, but we shall continue to emphasize the outdoor department.

GENERAL.—Dr. Potter's tract on "The Fundamentals of Evangelical Belief and Duty," published in Persian and English two years ago, has been found very useful in stating the case of Christianity to Mohammedans.

The Station report concludes:

The outlook is hopeful. On Sunday, October 7, 1906, with the booming of cannon and the attendance of His Imperial Majesty the Shah and the representatives of the foreign Powers, the new National Assembly of Persia was inaugurated. The peaceful revolution by which this great event has been brought about calls for special notice, and we pray that the new era now dawning may turn out for the furtherance of the Gospel.

RESHT STATION.

Resht has now been made a full Station. Mr. and Mrs. Schuler with Dr. Frame have carried on an energetic work, planning for wide itineration through the great field falling to the care of this Station in the Caspian Basin. Mr. and Mrs. Schuler in their trip found good opportunities in Enzeli, Meshidi Sar and Barforoosh, and on the steamer. In Barforoosh representatives of the Jewish community of 300 or 400 persons pleaded for a school, promising forty boys, a building and fifty tomans the first year. There is hope that this offer can be accepted, and Mr. Schuler is planning to spend several months in Barforoosh next year.

The average attendance at the Persian preaching services has been twenty-three and the Sunday-school twenty-one. There has been one addition to the number of communicants during the year. Mrs. Schuler writes:

Early in 1906 the pitiful case of three little motherless children was brought to our attention by Degeen Mariam. Money was given with which she bought clothing, rice and other things for them. The very night the gifts were made the hut in which the children lived burned down, and everything was lost. The father became a Mohammedan to escape his debts, and the children were left on the street. A poor Russian carriage maker with four children of his own took these worse than orphans into his home. Again material for clothing was bought, and Degeen Mariam and B. Ganlost's wife promised to cut out and make some clothes for the three boys, all of whom are now supported from the church collections and from gifts of private individuals.

In June and July a tour of forty days was made with Mr. Schuler in Mazenderan. We traveled about 500 miles by land and water and had many precious opportunities to witness for Christ. In Barforoosh, in spite of my intention to see no sick people, I was in a sense compelled to do so, and visited a number of Mohammedan and Jewish houses.

EDUCATIONAL.—

The Persian schools have passed away; only the Armenian schools remain. Of the two Persian schools, one school building, built by subscription, was sold in order to apply the proceeds to a fine new structure which was in process of erection and large enough to accommodate the pupils of both schools. Last spring the other school, which was in a rented building, was closed and the equipment sold—we supposed in order to make way for a grand opening in the autumn, with the new building, new equipment and enlarged faculty. The autumn has come. The new building is still incomplete and we hear is for sale and the school permanently closed.

In the Mission school there have been seventeen pupils in attendance—four Persians, eleven Armenians and two Greeks. Mrs. Schuler writes:

The wee Sayid matured so rapidly at one time that I had to nip him in the bud. He appeared one morning with a man's celluloid collar about his little neck, twirling a cane in his hand. On one finger of this hand blazed a very large red stone in a very small silver setting. A seal depended by a string from his bottonhole, and a case full of cigarettes occupied the inside pocket of his long flowing coat! I wouldn't have nipped nearly so hard if all the boys had not eyed him with wistful admiration.

Our great trial this year has been Yeghesa, who could not learn to read fluently. "Oh, Yeghesa, cannot you see the words?" "Yes, lady, my eyes see them perfectly; but when I open my mouth, they won't come out that way." And really if you have ever seen a puppy trying to get a cobweb off its nose, you can easily picture Yeghesa trying to evolve his Armenian words from his inner consciousness.

MEDICAL WORK.—The long negotiations with the local officers with reference to the Government Hospital, of which the Mission has been invited to take charge, did not turn out satisfactorily.

An account of all that was said and done in this connection, the many interviews held with the Persians, the private conferences of the missionaries alone, would make a volume. Probably an account of what was said and done that we know nothing about would make another volume. The negotiations were proceeding fairly well, a thousand tomans for initial expense was paid, and there was good reason to believe a five-year contract embodying conditions apparently fairly satisfactory to the parties concerned would be soon signed and sealed, but some one who was able to bring strong pressure to bear interfered. The Sardar E Mansoor said, "There is a certain reason why I cannot seal the contract." His Royal Highness the Governor made promises of "a day or two" that were unfulfilled after months.

Nevertheless, Dr. Frame opened the hospital the last of December and conducted it till the middle of April, the Sardar agreeing to furnish the expenses monthly in advance until the regular contract could be sealed.

The number of patients agreed upon was a limit of twelve. During these months Dr. Frame resided at the hospital building. He writes: "We received seventy-eight patients, chloroformed several patients for minor surgery and removed a large tumor of the neck. There were two or three deaths, but we seemed to have the confidence and favor of the people."

But in April the contract had no more seals than it had six months before. Without a definite contract, certain financial difficulties arose. Accordingly Dr. Frame gave notice to the Prince-Governor and the Sardar E. Mansoor, dismissed the patients and closed the hospital. Some days later he turned over the keys and accounts to Dr. Sterlini, an Italian physician who was in Resht some years ago but left in 1903. He was therefore not in the country when the Prince-Governor began the negotiations with the Mission and wrote to Dr. Wishard definitely agreeing to put the hospital in the charge of a physician of his choice. But Dr. Sterlini arrived in Resht from Europe as physician to the Russian Consulate shortly previous to Dr. Frame's arrival, and we found out afterward had been consulted by the Persian officials and had furnished them estimates for running the hospital.

Dr. Frame has since carried on medical work in his own dispensary, and the Station is glad on the whole to have him free from the responsibility of the Government hospital.

KASVIN STATION.

The old dispensary building has been overhauled and made clean and sanitary, so that Dr. and Mrs. Lawrence have now a comfortable home and a pleasant place in which to carry on their work. Mrs. Lawrence reports:

The number of weekly meetings, five, seems large, but has been a necessity to meet all the different classes of people who come. First is the general meeting on Sunday morning, when all are welcome, and Sunday-school in the afternoon. During the week, a meeting for women and another for boys and one for girls, and indeed I might add a sixth on Wednesday morning for my patients who come to clinic. Our meetings are best attended during the winter months.

About forty boys, in age from five to fifteen, were enrolled and were more or less regular in attendance for six months. Among the number were at least half a dozen little Sevids, and the Hosseins and Hassans and Alis made my head dizzy trying to remember and distinguish them from one another. The attraction in former years as well as this was the organ and the singing, and some of the easier songs they already knew. Having received a fine lot of picture cards from a lady in Washington interested in our work, I gave them to the boys as Rewards of Merit, and later on paper for making kites was in great demand. No opposition was met with, except one day when a mother appeared and took her three sons out of the meeting. Her entrance without any greeting and her general behavior made it evident she disapproved greatly of their being there. I noticed the children had returned before the meeting was over and that she did not come for them again. Singing, learning of Scripture texts, and a lesson on the Life of Christ was the program I followed with them.

Dr. Lawrence writes:

"Many of the Armenians of Kasvin patronize the dispensary and some of them also have called me to visit the sick in their homes. Quite a few visit us and are very friendly in a social way, but in religious matters they seem to distrust us quite as much as the Moslems do. My out-calls during the year show an increase over previous years. Among the most noteworthy of these was a call to Bakandeh, about twenty-five miles out on the Resht road, to see the superintendent of the road who had been badly wounded in a carriage wreck. The Russian physician was attending him, and I was called to consult with him. I was taken out in the superintendent's automobile and enjoyed very much my first experience traveling in a touring car. At another time the Russian physician asked me to assist him with an operation, which I very gladly did. The Russians have a very large colony here, and in our dealings with them we have found them very clever, and I have often wished for a common language that I might know them better; it would relieve so much our loneliness to be able to visit with them.

Another call came from Leadoon on the Hamadan road. It also is about twenty miles from the city. The sick was a Mussulman. His case shows something of the trials which beset the physician in Persia. When I reached the patient he was just getting over a hard chill; a high fever soon followed, and he was a very sick man. I at once began giving medicine to control his fever, which continued through the night and into the next day, and inasmuch as the medicines did not cure at once, his mother and sister became alarmed at his condition and said it must be due to the medicine I had given him. One of their friends came in and in a very insolent way asked me what I had given to his friend. I replied that his condition was due to the disease rather than to the medicine. I asked to be excused and began preparations to leave for home, but his family insisted that I remain, saying the man who had talked so was not of their house, so I remained another night and was very happy to see the man without fever next morning. So they let me go with many words of praise, whereas the day before they were accusing me of killing the man. As I drove out I was especially glad to hear the customary farewell greeting, "May God keep you!" from the man who had accused me the day before of giving medicine to kill his friend.

HAMADAN STATION.

EVANGELISTIC.—This past year the two Hamadan churches have made a little advance on some former years in

the matter of additions to their membership—twelve new members having been received by St. Stephen's and seven by Peniel, besides two Jewish converts and a child who were baptized in Kermanshah.

One new meeting of much interest, attended by the prominent members of Peniel church, was begun about six months ago. They are held from house to house on Sabbath afternoons and study the Bible in course, beginning with St. Matthew's Gospel. No regular outline is marked out, but each topic in turn is discussed until some satisfactory consensus of opinion is reached. Matt. v. 17 and following furnished food for thought and discussion for several weeks, since it involved the relation of converts from Judaism to the law of Moses and other Jewish customs, *e.g.*, the circumcision of their children and the keeping of the seventh or first day of the week as the day of rest. The importance of these questions to our church members grows out of their remaining in close contact with Judaism, which is not possible in many communities outside of Persia. Converts are elsewhere immediately ostracized. We desire them to remain among the Jews, while they be not of them. Their lives preach Christ so far as they follow Him faithfully.

Out-stations.—Kermanshah Out-station: Kasha Mooshi opened a school in September and after a few days reported sixteen pupils, but later the Mollahs prevailed on the Moslem parents to withdraw their children, and upon his mentioning tuition, which he had formerly collected, the Jews withdrew their children, and finally the Christian children came down to four and five, so that early in the Spring the school was given up. Kasha Mooshi writes of sickness in his family and of discouragement in the work. Then adds in one chronicle of distress, "But we are very thankful to God for His mercy. On Sunday last after sermon fifteen Jews came to me, and I spoke to them for three hours, as I was very glad of their faith in Christ; but I became weak and felt fever for three days. There have been a good number of converts first and last at Kermanshah, but many have moved away, so that there is still an insufficient number for forming a church."

Lilihan Out-station: Pastor Caspar reports pupils in Lilihan school as 29, at Kandeh 15, at Giapa 8 or 9, at Davudabad 14, and at Chahar-Tag, many friends. A letter of June 24 gives the names of 42 church members at Lilihan, 12 at Kandeh, 11 at Gurchibashi and 13 at Giapa.

At Nahavend the twenty-two members of the prayer meeting are all Jews and all confess Christ.

Itinerating Work.—Mrs. Stead reports for the Station:

Two medical trips by Dr. and Mrs. Funk, two village itineraries by Miss Montgomery, a trip to Kermanshah by Mr. and Mrs. Hawkes and Dr. Field and five journeys by herself and Mr. Stead. Recounting incidents of work among Jews, Armenians, Bahais, Ali Ilahis, Sufis, Gunabadis and Moslems, she says: "At Ravan an Ali Ilahi came again and again, and when Mirza Ibrahim stopped reading, to answer a woman who was making a fuss about some medicine, said, 'Never mind her; give us more of the Book.' A Bahai woman in Nizambad went to much trouble to procure everything we wanted at reasonable prices simply because we were Christians, and arranged a meeting for women in her own home, because they could be more free than in the Moslem house where we were."

Among orthodox Moslems, "At Gizil Ali, Khanum Khan Gizi, who is

an exceptional woman, invited Mr. Stead to preach in the 'Anderoon' (women's apartments) both Sundays of our stay there. The women sat with their 'chuddars' partly drawn over their faces and after the service said, 'We have never heard prayers like that before.' He prayed for friends and neighbors and the whole world. One of the daughters spent hours every day asking questions and listening to the stories of the pictures in Dore's Bible Gallery. She said she believed, but what could she do? If she were a man she could flee to a place of liberty and there confess Christ. 'Oh, that I could get to Teheran!' she said. She little knew that far-away Teheran was as bad as Gizil Ali."

In a very full report of the wide-reaching itinerating work carried on by the Hamadan missionaries, Mrs. Stead writes of some of the classes of people and some of the problems met with.

Armenians: Among Armenians, some little work has been done as occasion gave opportunity. At Armenaad we arrived on Good Friday. The people gathered in the church in the afternoon to weep. They knew not for what, except that it was the custom. To-morrow was the great feast; that is, the great fast was ended and they could eat meat again; but they knew not the Lord had lain in the grave that day, and Sunday was the day when the Church rejoices over the bands of death broken and the living present Lord. Except in the difference of dress and the ever-present smell of rotting grapes from the wine making, there was no difference to be seen between this and a Moslem village. The same "Ya Allah" preceded every exertion. The same oaths accompanied every affirmation and negation. The same charms and prayers were bound on the bodies, the same divination used, only using the Bible instead of the Koran.

At Lilihan a change has taken place. Pastor Caspar's wife, Sanum, was as usual mothering the whole village as well as her own seven little folk. Every one who has a pain or sorrow runs to her. She knows well how to use the simple remedies for common troubles and is ready to give her sympathy and help and do for them all. Her home is a beautiful, bright spot in a heathenish Armenian village. Her clean house and clean children are a constant sermon to the dirty people who have a bath but four times during their stay on earth; that is, at birth, at baptism, at marriage, and at death. In the six years of Pastor Caspar's stay among them they have wakened up and made a good long day's journey from the dense ignorance and darkness in which other village Armenians are sitting. They are ready for and appreciate a spiritual conversation. They gather in the pastor's house, or send for him to come to one of their houses, that they may learn from God's Word. And the Light has sent its rays to the other Armenian villages in that region, so that Pastor Caspar not only goes himself whenever opportunity affords, but is called to administer the rites of baptism, marriage and burial. But how far they still are from what they ought to be is evidenced by the dirty houses, dirty bodies, heathenish dress, child marriages, enforced silence and servitude of daughters-in-law, and the use of women for pack animals and drudges. Except in the matter of multiple wives and divorces, the lot of the village Armenian woman is much harder than that of the village Moslem woman. In Armenibad the Armenian priest held the same place as the Moslem priest among his people, providing charms and prayers, telling whether a work or a time is lucky, and such things. But at Lilihan the old priest sat sewing "givas," a sort of shoe woven with a needle from white twine, and in a near village the priest complained that our

pastor had taken his bread. The place a really Christian home and family finds for itself, even among the Moslems, is evidenced by the fact that the Moslem owners of the village, after this hard Winter when most of the animals starved to death and the people went hungry, sent fodder for Pastor Caspar's animals and such things as lettuce and spinach for his table.

Bahais: Except when converts from Judaism, the Bahais are an interesting people among whom to work. The liberty from priests and Koran, the greater purity of life, the putting away of the ceremonial uncleanness idea, the higher position of women, the readiness to look into new truths make them more comfortable people to be among than the Moslems. We had dealings with them at Narok, Jushigun, Nizamabad, Khalcheabad, Medshan, Hoseinabad, Bahar and Salhabad. Three cases are specially worthy of mention, viz., a woman at Nizamabad who went to much trouble to procure everything we wanted at reasonable prices simply because we were Christians, and arranged a meeting of women in her own home because they could be more free there than in the Moslem house where we were staying; a man at Khalcheabad who not only gave us his whole house, taking his family to a neighbor's for two days, but also arranged for quiet conferences in another room from that in which the crowds gathered; and of a young woman at Hoseinabad who boasted when she first came in that she had taught all her sisters, seven, to be Bahais, but when she went away, after spending the whole afternoon in listening to the Gospel and discussing Christianity, said, "I have made a mistake. I am now going to teach my sisters to be Christians, and if it should be sin, the sin be on you."

Mollahs: From the Mollahs opposition is to be expected, and yet many times we find them most friendly. At Nian, a Mollah brought three other men and listened interestedly for a long time. At Narak, the school-teacher encouraged the boys to buy tracts and Gospels for use in the school. At Dagdagabad, after listening and arguing, some Mollahs said, "Wait till the day of judgment, when we will see which is right," and some of them came on to Khaneabad for further argument and bought a Testament.

Robbers: As a usual thing the Persian robbers are more dreadful to think about than to come in actual contact with, at least to foreigners, and yet foreigners are sometimes robbed. Over notably dangerous pieces of road, as, *e.g.*, between Khomain and Sadabad, Nion and Dorr, we kept in sight of our loads. As we passed out of the mountains and came in sight of Sadabad, six horsemen, well mounted and armed, came galloping down a valley, meeting us at right angles. When they saw us, all but two disappeared behind a hill. The two coming up said that they were road police and would escort us to the village. Persian soldiers, with their shabby uniforms, miserable horses and rusty guns, do not look much like this company, and we knew we were accosted by mountain robbers. We told them that since the mountains were past and the village near they need not trouble, thanked them and gave them a present in money. Scarcely were we rid of these when six more came tearing down another hill and seeing the first ones passed us by.

Idolatry: There are people at home, Christian people too, who say, "Why send missionaries to Moslem lands? The Moslems believe in and worship God." But the God they know is Fate, the heaven they hope for is a place of license, and, aside from God, they have as many idols as those who are called idol-worshippers. All the prophets and "inams" are worshipped and invoked. Every embellished grave, whether of a descendant of prophet or "inam" or of a common "muhtahid," is worshipped. The dust, walls, and ornaments of gold, silver, stones, or tiles about places of pilgrimage are objects of worship. No true

worshipper can say his prayers without a tablet of clay from Kerbela, which he places before him as he kneels and kisses and presses to his forehead at intervals during his prayer. Stones of a peculiar shape or color have offerings carried to them and oil poured upon them and prayers made to them, such as a large stone lion near Hamadan and a peculiarly shaped white stone near Dizabad. Trees standing alone, very old trees, hollow trees, or peculiarly shaped trees are laden with strips torn from the garments of those who make vows and prayers to the spirit of the tree, or by the garments of children who are sick or for whom the mothers want special blessings. Here and there a stone showing only a circular smooth surface above the ground is supposed to be the footprint of Ali's horse, and is rubbed smooth by the palms of the hands and kisses of passers-by.

Methods: The three methods of work that Christ ordained all come in in the village itineration. During the cool weather the whole day is spent attending to the sick, preaching to the crowds or teaching the one or two who are interested enough to stay and listen. Our method of reaching a village is first of all to send the native helper, as soon as we arrive, with an armful of portions of Scripture and tracts through the whole village to announce that all who will may come and hear God's Word and get medicine. The physical needs of the first who come are attended to at once, to inspire confidence and give the others a chance to gather. When the company has increased, from half an hour to an hour is spent in reading and commenting upon selected portions of Scripture, if the company is orderly. If not, the sick ones are seen as quickly as possible and all sent away but those who care to listen. Mr. Stead and his helper not only give medicine and medical advice to all who need it, but fill the prescriptions for the women also, except when the crowd is so large that they cannot attend to all. No record has been kept of the number receiving medical advice or medicine, but for women alone about 3,000 prescriptions were written.

In connection with the report of Women's Work, Miss Montgomery records a pleasant incident of the call of the gentlemen of the Station upon the new Governor.

When the gentlemen of the Station called on him after his arrival in Hamadan he told them how, when he and his wife, fleeing to Europe in a cholera year, were in distress, when their steamer entered a Russian port, because they could not make themselves understood, they exclaimed, "Would that we could find some one that understood Persian!" "Then," said he, "one of the holy women of Hamadan came and said she knew Persian, and in her kind motherly way gave us the help we needed." It was not to one of us Hamadanees the Master granted this privilege, but to our Miss Holliday, of Tabriz, and we reap from her sowing, for when our arch-enemy wrote a complaint against the Hamadan missionaries proselyting, this Governor would not vouchsafe a written answer, but sent him word that "these people have long by their blameless conduct proved their right to be here, and it will be to your own advantage to let them alone."

Of a small itineration in the villages near Hamadan, Miss Montgomery writes:

I, a beggar, was a chooser at the next stopping place. When I arrived at the "castle" occupied by five Khans, brothers, the family whose guest I had promised to be was absent, but the elder brother who was at the door invited me to be his wife's guest. I told him that if he would let me have the upper room away off by itself, I would

gladly come in and stay. Of course I explained to him that the weather being so hot made it necessary for me to be up two hours after midnight, and I would not like to disturb his household. Then I went and had a good visit with his wife, whom I found to be a cousin of our nice Governor who was so much influenced by Mirza Saeed Khan in favor of Christianity. He was the son of Nasr-i-Deen Shah, and their mothers were sisters. After a little her liege lord came in and I had a good opportunity to tell them something of the power of Christ as Healer, Saviour, and Redeemer. The wife is so distressed because her husband has begun to use opium.

Saturday morning I reached Lilihan while the pastor's family were engaged in their morning worship. How good it was to see the result of missionary example and effort in that well-ordered home—father, mother, and seven beautiful well-trained children living together as heirs of the grace of life. Only cleanliness, order, love and living helpfulness to be seen; each child vying with the other in the desire to help the busy mother, and even two-year-old Bairyroonee heartbroken if the table were set or cleared without his having a share in the work.

Friday we were invited to be guests in the home of the Chief Khan, perhaps three miles distant, and it was a queer experience. He is much crippled, but the day after my arrival his men carried him from his horse into the pastor's yard to call on me. I owed his family a call since my last visit, and when I sent the servant to ask when I could come I charged him to see that the message reached the ladies. He returned bringing many messages from them and an invitation to come early and spend the day. What was our dismay, when we arrived, to find that the Khan sent the invitation and then had forgotten to tell his wife No. 2 anything about it. Had I not been so sorry for her confusion it would have been very amusing to see how quickly he got himself carried in, and how diligently he sought to placate his irate lady, who was in a frame of mind not to have a proper dinner to set before us.

EDUCATIONAL WORK.—*Boys' School.*—Mr. Euwer reports:

Each month saw the roll increased until the month of June. In May the pupils numbered sixty-eight; in June and July the number was sixty-four and sixty-two respectively. Of those enrolled in June eighteen were Armenians, eleven were Jews by birth and of uncertain religion, thirty-two were Moslems, three were Christians other than Armenians. In January the Armenians were twenty, other Christians three, Jews nine and Moslems twenty-seven. Among the Moslem boys eight had the title "Khan" and four were Sayyids, descendants of the prophet.

Faith Hubbard School.—Seventy-eight girls were enrolled, of whom three were Jews, twenty-one Moslems and fifty-four Armenians. The number of boarders was fifty-three, the school being full to the limit. All of the eight teachers are earnest Christian women.

Captain and Mrs. Gough, of the British Consulate Kermanshah, while guests of the Station in October, showed real interest in the work of the school and expressed an intention to offer some prizes. This promise was redeemed during their Spring visit by Mrs. Gough's gift of three books, "Bible Stories," for the three presenting the three best pieces of needlework, and the Captain's gift of ten tomans for Persian classwork.

One of the features in which Captain Gough expressed an especial interest, and which he emphasized in his gift, was Persian and Persian customs for Persians, and commended the fact that the girls of the Faith Hubbard School are living according to their own customs. He believes they can the more easily and the better return to their homes; that they will be better able to improve those homes and not suffer discontent.

Jewish Girls' School.—Mrs. Hawkes writes:

As we anticipated, with change of teachers the school began to grow and has had some thirty-four or thirty-five names on the roll this year. They are all little tots and there have been three or four very small boys trying to get their feet on the first rung of the ladder of learning.

A blind woman who is led about by two tiny granddaughters, pupils of the school, comes regularly to the Tuesday meeting and to Sunday-school and service, and seems to be an earnest inquirer.

MEDICAL WORK.—Land has been secured for the Lillie Reed Holt Memorial Hospital and the building is nearly completed. Dr. Funk reports:

The work in Hamadan has been that of hospital, dispensary, and visiting in in-patients' houses. The last has probably required more of our time than either of the others, which I think probably corresponds to the experience of other physicians who have been in Hamadan. Through this means the reputation and influence of the physicians of the Station have been considerably extended. One patient, a prominent Mollah, on whom we operated for mastoid disease, and who recovered after a tedious period of treatment, never ceases to praise us and our work to all his friends and acquaintances. However, we cannot take unto ourselves all the credit for the wide reputation of the medical work in Hamadan, for only yesterday I was called to see a patient who said the fame of "Holmes" had reached the farthest limits of that region. He himself was from a place seven days' journey from here. ("Holmes" refers to my predecessor, Dr. Holmes, and the name has come to be a synonym for "American Doctor" to many of the people in and about Hamadan.)

During the Winter and Spring our ten hospital beds have been in pretty constant use, and on more than one occasion patients have been turned away to come another time, owing to lack of accommodations. The new hospital will certainly be most welcome, and there can be no doubt as to the need for it.

The number of in-patients for the year has been 53, and the number of attendants at dispensary 20,003, of whom 12,521 came for treatment. The number of operations was 90 (of which 58 were performed outside the hospital), classified as follows: Lithotomy, 2; amputation or resection, 7; bone necrosis, 17; compound fractures, 2; dislocations, 2; hermistony, 2; adenitis, 7; cataract, 19; miscellaneous, 5; minor, 27. The two medical classes have continued as they were last year—two seniors and four juniors.

Dr. Field has already taken up medical work energetically and acquired a great reputation for surgical work with the women. She writes:

During the few months I have been here, I have been called to the

poorest homes one can imagine and to the houses of Sayyids, Mollahs, Mujtahid and Governor. My work has been largely consultant to the native physicians trained by our medical missionaries, and for their women patients I have done much work which they themselves were not permitted to do.

A poor woman had suffered for months. Persian physicians had exhausted their experimental knowledge and their charms. Her condition became hopeless, so that the friends turned her face toward Mecca and were waiting for her death. During this interval someone suggested, as one more hope, sending for the Hakeem Khanum (lady doctor). Here, as it is in many Oriental countries, a woman can do for a woman what a man physician is not permitted to do.

Medical science had the power to heal this woman, and a few weeks later, full of gratitude for restored health, she brought in her offering of bread and birds. When they were asked, "Why did you wait so long before sending?" their reply was, "We have been taught to be afraid of your medicines; but after this we shall always come to you."

In a village one day there came to me a young girl of most sweet pathetic face, but with a deformed body. Crawling on both hands and one knee, for disease had destroyed the use of the other leg, she hopefully looked up and asked, "Can I be cured?" Her case was an extreme one, but her condition could be benefited by care and treatment. Her guardian, a brother, when the suggestion was made to him that she be taken to Hamadan, said, "She is only a girl; let her die," Oh, the pathos of it!

As pitiful as were these cases, equally ludicrous was that of a man who, full of faith, sought treatment for the thin side of his moustache, and his broadcloth indicated a man of standing.

Ten operations have been performed under chloroform in the homes and in the hospital, classified as follows: Abdominal section, 1; curettage, 3; bone necrosis, 3; adenitis, 1; minor, 2. Three of these were for men, during an absence of Dr. Funk in February.

WESTERN PERSIA MISSION.

URUMIA: 480 miles north of west from Teheran, the capital. Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. F. G. Coan, D.D., and Mrs. Coan, Rev. W. A. Shedd and Mrs. Shedd, Rev. Robert M. Labaree and Mrs. Labaree, Mrs. J. P. Cochran, Rev. C. E. Sterrett, Rev. E. W. McDowell and Mrs. McDowell, Miss M. K. Van Duzee, Miss E. T. Miller, M.D., Miss Mary E. Lewis, Miss E. D. Lamme.

TABRIZ: nearly 360 miles north of west from Teheran. Station begun 1873. Missionaries—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, William S. Vanneman, M.D., and Mrs. Vanneman, Rev. Charles R. Pittman and Mrs. Pittman, Rev. F. N. Jessup, Miss G. Y. Holliday, Miss Mary Jewett, Miss M. E. Bradford, M.D., Miss Lillie B. Beaber, Mrs. L. C. Van Hook.

IN THIS COUNTRY: Dr. M. E. Bradford, Mrs. J. P. Cochran.

After careful search a man was found to succeed Dr. Cochran, who seemed to possess admirable qualifications and whose work on the field has amply justified his choice; he was a practicing physician in Denver, Dr. Harry P. Packard. He and Mrs. Packard were the only new missionaries from America to join the Urumia Station. Miss Lamme, however, who had been teaching the children of the missionaries in Tabriz, and whose acquisition of the Turkish language and her deep interest in the work marked her as especially well fitted, was appointed a full missionary and assigned to Urumia, to take up the work among Mohammedan women and girls with Miss Van Duzee. Mr. Labaree and Miss Fleming were married July 27, 1906. The Rev. L. P. Vauthier, a French-American, was added to the force at Tabriz, to teach French and other branches in the boys' school. There was also a wedding in Tabriz Station, Mr. Pittman and Miss Drake having been married September 5, 1906.

As over against the reinforcements of the Mission, however, there must be set the loss sustained in the death at sea on March 9, 1904, of Rev. Benjamin Labaree, D.D. Dr. Labaree had been quite sick, but it was hoped could live to reach America; he died at sea, however, of cancer, two days out from Hamburg. The body was brought to New York, and interred in the old family burying ground at Enfield, Mass.

Dr. Labaree was born in Columbia, Tenn., March 21, 1834. He received his education at Middlebury College, in Vermont, of which his

father was president, and from there he was graduated in 1854. He was graduated from the Andover Theological Seminary in 1859. Dr. Labaree went out to Persia as a missionary in 1860, when the Urumia Mission was still connected with the American Board, so that he was at the time of his death one of the oldest missionaries of the Presbyterian Church. Dr. Labaree was a man of great refinement and depth of character, of most simple and devoted faith, of unusual scholarly ability, and of the most generous and kindly sympathy. He was detained in the United States for a few years by the health of his family and the work of revision of the Syriac Bible, and for several years acted as Assistant Secretary of the Board. After the death of his wife and one of his daughters, Dr. Labaree returned to Persia in 1898.

His patriarchal appearance, his deep piety, and his sound and loving judgment have given him, especially since his last return to Persia, a unique place in the councils of the Mission and the affection and regard of the Nestorian people. The tragic death of Dr. Labaree's oldest son two years ago, and the fortitude and Christlikeness of Dr. Labaree's attitude in his great loss and suffering, intensified the regard alike of the Mohammedans and the Christians. His death removes the oldest missionary in the Persian Missions. Following so shortly after the death of Dr. Cochran, it falls as a heavy loss upon the work.

URUMIA STATION.

Reference has been made to the disorder prevailing during the year in the region around Urumia. Murders, robberies and assaults on villages have been of common occurrence, and while the Mission has not suffered directly nor had any further difficulties with the Kurds, who murdered Mr. Labaree, there has been no settlement of affairs between the Kurds and the Mission. There is reason for gratitude that in a year of turmoil and change in Persia, in the midst of great insecurity of life and property in the district of Urumia, and with serious border disputes with Turkey in the immediate vicinity of the Station, God has kept all the missionaries in security.

EVANGELISTIC.—The year has been one of great spiritual awakening and fruitage in the churches, begun by the godly influence of the Rev. F. Franson, of Sweden, who, visiting the Mission fields, passed through Urumia. The report states:

That interest continued to deepen and spread during the whole of the Winter season; and when in the Spring a second gathering of the workers was held, to recount the goodness of God and to plan for the continuance of the work in the future, a large proportion of our preachers and not a few elders assembled, full of joy over what the Lord had wrought in their field and of hopefulness for the coming days.

It was found, on comparing experiences at this gathering, that very few places had not shared in the blessing, and that in many the work had been very deep and genuine. This had been particularly the case in some of the larger churches, such as Gulpashan, where some sixty were added to the church at the Spring communion service, and Degala with its forty additions, Geogtapa and Charigooshe with

thirty or more, and Charbash with twenty-five. But numbers are a poor criterion of the depth and sincerity of the work. Those who had the privilege to engage in it cannot soon forget the scenes which they witnessed—the large congregations, the solemn attention, the heartfelt confessions and prayers, the evidences of lives wholly changed, which without undue excitement, but with the most manifest sincerity, characterized the working of God's Spirit and proved it to be indeed His doing and not man's. Nor were these manifestations seen solely in the larger and more enlightened churches and villages; but many of the less favored places were blessed in most wonderful measure. It is safe to say that never has there been so deep an impression upon the large and darkened villages of Takya and Ardeshai as during two weeks of special services held there early last Spring.

One of the most encouraging features of the movement was the weakening of the grip of the Russian Orthodox Church upon the people. For several years the most disheartening condition we had to meet was the lack of opportunity for aggressive work. The lines between our congregations and the rest of the people were most sharply drawn; the mass of the nation, through fear of the Russians, whose corrupt and mediæval form of faith they had been beguiled into accepting, refused even to attend our services. There was a radical change in this respect, however, the past Winter, due no doubt in some measure to the loss of Russian prestige since the war with Japan, and to the granting of religious liberty in that great country itself. The addition of some 500 new members to our churches is only one of several beneficent results of this Winter's campaign. We believe that our pastors and people are facing the future with renewed courage and hopefulness, and we see no reason why we should not receive even larger blessings this coming Fall and Winter.

The American fever carrying off many of the educated young men to the United States, the famine conditions raising prices, interfering with self-support and making living difficult for the preachers and teachers, and the continued embarrassment due to the numerous independent and divisive Missions which have come into the field, have interfered greatly with the development of the Church, which in spite of all these difficulties has, however, made real advance.

WORK IN THE CAUCASUS.—On his return from America, whither he had taken his father, Mr. Labaree stopped to look into the conditions of the Caucasus, especially at Tiflis. A great many Nestorians go to Tiflis for work and many of them succumb to the temptations of the city. Some have prevailed over these, however, and not only maintained their Christian character, but achieved great business success. A great opportunity for a self-supporting church exists here. The changed conditions in Russia, moreover, seem to make it possible to keep the city with an aggressive evangelistic force. Mr. Labaree writes:

The edict of the Czar granting religious liberty has caused a vast change in the attitude of the authorities in regard to evangelistic work among the various sects of that great country, and even among the members of the Orthodox Church. While local officials can and

do affect the situation, either helping or hindering free religious discussion, yet unquestionably Russia has taken a step forward from which she cannot recede; and it is safe to say that with the advance of time there will be greater rather than less freedom of faith and worship. It is doubtful whether there has often been a more wonderful opening for the spread of the pure Gospel than is offering itself in Russia to-day. Unquestionably one of the chief factors or instruments in evangelizing the Caucasus should be our own Persia Mission, for the following reasons: First of all, that region has a closer relation to us than to any other missionary field. With the railroad now in operation to the Persian boundary, the whole district is easily accessible to any of our workers, and the superintendence of the work becomes an easy task. Our missionaries to and from America invariably pass through Tiflis. The race and language ties are also very close. The Turkish and the Armenian dialects spoken in the Caucasus are almost identical with those used in Northern Persia; while there is a great difference between them and the dialects of Turkey.

In the second place, there is the consideration of economy and efficiency. The employment of native helpers trained in America, such as we now have in our field, would involve far less expense than the sending out of inexperienced American missionaries, and would prove far more effectual, we believe. Our native helpers, already equipped with some of the necessary languages, and familiar with the problems and peculiarities of the region, could not only accomplish more than a missionary direct from the United States, but would excite less prejudice.

And, lastly, the work that has been accomplished and is being done in Tiflis for the Syrians gives an opportunity for work among the other nationalities and faiths not to be excelled anywhere else. With the right man in charge of our church at Tiflis, a man with the true missionary spirit and a wide-awake mind could do a great deal of pioneer work among even the adherents of the Russian Church.

In view of the new conditions, one of the best Nestorian preachers was sent to Tiflis.

The Press.—Mr. Shedd took supervision of the Press after Dr. Labaree's departure. He writes:

It is scarcely necessary to say that this year has been a memorable one, as the last of a long series in which Dr. Labaree was at the head of the Press and unreservedly devoted to it rare literary taste and most conscientious attention to every detail of work. His services in this department will always link his name with that of Dr. Perkins as the creators of modern literary Syriac. I am afraid that the loss in this department is one that will not be supplied.

782,600 pages were printed and 1,151 volumes, 5,998 pamphlets and 1,200 tracts were issued from the bindery.

EDUCATIONAL.—*Urumia College.*—Dr. Coan had charge of the college, which, however, was not open all of the year.

Fiske Seminary.—Miss Lewis reports:

There were in regular attendance during the year twenty-one day students and seventy-six boarders; of these, twenty-six were mountain girls. On June 27, twelve girls were graduated, the exercises, held in a tent in the yard, being attended by several people. Of these twelve, two were mountain girls, one of whom was valedictorian and has been engaged to teach in the Seminary.

The teachers' institute was held in October for the teachers of the village schools, under the supervision of Rabi Yohannan; thirty-five were in attendance. In February a two-days' institute was held with sixty in attendance, and for six weeks in the latter part of the term classes were conducted for village teachers whose schools had closed.

Miss Lewis had charge also of the Christian Endeavor work on the Plain. She writes:

On April 26 and 27, the fourth annual convention was held in Fiske Seminary, the delegates being entertained by the Endeavorers, Murt Muryune. There were sixty-five societies reported in thirty-four villages. Sixteen villages were represented in the convention. There is a total membership of 2,000, including several societies of Kurdistan. A large proportion of this membership is made up of Juniors and associate members. Every Spring the societies are badly broken up by the going of the young men to America. This year probably two-thirds or three-fourths of the members of the Murt Muryune Young Men's C. E. emigrated.

Moslem School for Boys.—The school has grown steadily in numbers and influence; there were fifty pupils at the close of the year, forty-four of them Moslems, three Jews, and three Christians. Mr. Shedd writes:

The session lasted nine lunar months and closed on July 20, with public exercises in the yard of the school. Many of the friends and parents of the pupils were invited, and with them came a large number of retainers and hangers-on. The governor sent his son and his nephew, the latter having spent a number of years in study abroad. We have made an attempt this year to have an adjunct in the way of a Russian class taught by an Armenian clerk in the Russian Bank here. This is worth trying, for it puts us in touch with some of the brightest of the younger merchants. Indeed our school draws largely from the families of merchants, a class that it will pay us to gain influence with. Whatever of stability and promise there is in the new movement for freedom in Persia is to be found largely among the young merchants who are enlisted in it. In the management of the school we have opened each day's session with prayer, and I think that the boys are getting a new idea of what prayer may be and should be.

Moslem Girls' School.—Over 100 names were on the roll of the school, which closed with sixty-nine pupils in regular attendance. Miss Van Duzee writes:

There were three or four classes in English, and as many in Persian, and all were reading in Turkish. Several new classes finished the Primer and began to read the Testament. One class of two girls finished the Testament, coming a few days after school closed to do so, and each of them received a Bible. They were so excited with the joy of finishing when they reached the closing verses of Revelation that they could scarcely read. Both of them read fluently and I am sure can never forget. One is the daughter of a khan and one of a mollah. The former is soon to be married. A class of two girls finished "Pilgrim's Progress" in Persian, and as their teacher could take them no further, we obtained permission of their parents allowing

them to read with one of our Nestorian preachers. It was an innovation on the customs of Islam, but the desire for an education conquered, and for four months we brought a man to teach them Persian half an hour a day. It cost us no little trouble, for a teacher must be present with them in their lessons, and the other girls must not meet him; but the experiment fully repaid all the trouble, and now both the girls read Persian very well. July 12 we had our closing exercises, to which the mothers of the girls were invited. The large schoolroom in Fiske Seminary was nearly filled with Moslem women, many of whom were ladies of rank. The girls did as well as could be expected, since it was their first experience on the platform before such an audience, or indeed before any audience. The recitations were largely from the Bible, and were in Turkish, Persian and English. Hymns were interspersed, and after all was finished the sewing was exhibited. Such a gathering of Moslem ladies and for such a purpose was an entirely new thing here, and we were a little anxious as to the result; but all seemed pleased, and we have heard nothing unpleasant from it. One of the mothers said: "We do not know anything, but just see what our daughters are learning!"

After the closing exercises of the school, the mothers said: "Next year you shall have *all* our girls."

We are much perplexed to find a place for the school.

WOMAN'S WORK.—Miss Van Duzee had charge of the work among Jewish and Mohammedan women, and Mrs. Robert Labaree had the work among the Nestorian women. Mrs. Labaree spent much time until her marriage in village visits, and after her marriage in evangelistic work with Mr. Labaree. She writes:

I enjoyed the meeting with the sixty or seventy women in the large orderly Gulpashan Church, and one Sabbath afternoon there were 100 Mart Mariam to speak with. It was always a pleasure to be with the choice band of women in Degala. But best of all were the gatherings in the small out-of-the-way villages, where because of little hearing there was a genuine hunger and thirst. I cannot forget a cavernous hovel full of wild, hopeless-looking mountain men and women down on the Baranduz, as for a few minutes they forgot the misery of their outward lot and thought on the joy they had in Christ Jesus. The most satisfactory times, however, were the house meetings, where the people of a section or street of a village gathered together or perhaps only the family; but we were never so much one as when grandparents, children, grandchildren were clustered around the warm fire-hole, and talked about and prayed for the Living Bread, as the little ones cried for the only bread they knew.

† **MISCELLANEOUS.**—After the death of Dr. Cochran, Mr. Sterrett came down from the mountains to work in the Urumia Station, and to take the Mission treasurership. The following statistics will show the extent of comparative advance or decline in the work:

Church Work.—There is no material change in the number of organized churches or of places of regular preaching, and only a small increase in the attendance on church services and Sunday-schools. But there was a large increase in the accessions to churches and a good increase in membership, and also a gratifying increase in the number of families counted as adherents of our church. The figures are as follows:

| | Preaching Places and Attendance. | | Sunday-schools and Attendance. | | Membership and Additions. | | Families. |
|------------|-------------------------------------|-------|-----------------------------------|-------|------------------------------|-----|-----------|
| 1901 . . . | 72 | 3,360 | 52 | 2,812 | 2,277 | 139 | 905 |
| 1905 . . . | 73 | 3,733 | 54 | 2,917 | 2,329 | 129 | 879 |
| 1906 . . . | 66 | 3,770 | 48 | 3,180 | 2,658 | 482 | 961 |

The number of the preachers is decreasing, the numbers being for the years given above, 46-43-35. This accounts for the decrease in the number of preaching places. It will be noted that the average attendance per place is increasing. It is worth noting that the additions are generally distributed among the parishes, almost every one sharing in the growth. The present Winter the reports indicate that the work is going on generally over the field with just as good prospects as last Winter.

Educational Work.—The village schools show a decrease in numbers, due altogether to the necessity for retrenchment. The figures are:

| | Teachers. | | Schools. | Villages. | Pupils. | | Total. |
|------------|-----------|---------|----------|-----------|---------|---------|--------|
| | Male. | Female. | | | Male. | Female. | |
| 1901 . . . | 18 | 20 | 44 | | 674 | 300 | 974 |
| 1905 . . . | 26 | 33 | 63 | 48 | 1,051 | 615 | 1,666 |
| 1906 . . . | 21 | 24 | 48 | 41 | 878 | 515 | 1,393 |

It will be noted that the average size of the schools is increasing—22-26-29 being the figures for the years given.

One high school in one of the villages has been maintained and is credited in 1905 with 25, and in 1906 with 30 pupils.

The college in 1901 reported 83, in 1905 66, and in 1906 67 pupils, showing little change. In this number there were two medical students, but none in theological training.

Fiske Seminary reported in 1901 74, in 1905 90 and in 1906 97 pupils.

The two schools for Moslem pupils are in good condition. In 1901 there was only one, for girls, with only a few pupils. The figures are now as follows: 1905, boys 40, girls 30; 1906, boys 50, girls 55.

The total number under instruction has been:

| | Boys. | Girls. | Total. |
|----------------|-------|--------|--------|
| 1901 | 777 | 467 | 1,144 |
| 1905 | 1,182 | 735 | 1,917 |
| 1906 | 1,025 | 667 | 1,692 |

Medical Work.—There were 197 in-patients and 2,126 out-patients.

Press.—The issues were 782,600 pages printed, 1,151 bound books and 2,398 pamphlets.

Work in Turkey.—The statistics for 1906 are not at hand. Some of those for 1905 were: Preachers, 28; preaching places, 32; members, 399; schools, 50; pupils, boys, 699; girls, 142; total, 841.

Self-support and Contributions.—The following figures are given in krans (10-11 krans equal \$1):

| | Church and Congregational. | Education. | Poor. | Buildings and Repairs. | Home Missions. | Totals. |
|----------------|-------------------------------|------------|-------|---------------------------|-------------------|---------|
| 1901 | 11,347 | 11,231 | | 1,130 | 3,079 | 30,681 |
| 1905 | 16,042 | 18,343 | 1,952 | 1,300 | 3,401 | 41,038 |
| 1906 | 15,514 | 23,009 | 1,532 | 9,949 | 3,965 | 54,959 |

The large increase is in the item of buildings. In this are included the expenses of building a tower on one of the churches without any help from us, the purchase of a graveyard for the city church, and the gifts to the Labaree Memorial Church.

The gifts to education include fees paid and the whole may be divided as follows:

| | |
|--------------------------|--------|
| Fiske Seminary..... | 6,025 |
| College | 6,800 |
| Moslem Boys' School..... | 2,500 |
| Village Schools | 7,684 |
| | 23,009 |

The department in which the gifts of the people bear the largest proportion to the amount expended by the Board is the village schools, in which the people pay about 40 per cent. of the whole. The next department is that of the church work. In this the amount expended by the Mission, including general expenses for removals, etc., as well as all salaries, is about 4,000 tomans, while the amount spent by the people, including the two items for church and home missions above, is about 1,950 tomans, or not far from one-third of the whole expense.

It is a very creditable fact that not far from one-third of the amount spent on the work among the Nestorians in Persia is raised on the field.

The total membership of the churches in connection with this Station in Persia and Turkey is now 3,057; the total attendance on preaching 5,145, and the total in schools 2,533, of whom 809 are girls. If the figures for the work in Turkey for 1906 were at hand these figures would probably be enlarged somewhat.

MOUNTAIN WORK.—Mr. McDowell has continued his extraordinary work in the mountains of Turkish Kurdistan, among the mountain Nestorians and among the Kurds. Of his last evangelistic trip in Baz and Tkhoma, he writes:

I spent over two weeks in this district visiting four villages. The first village was Khancee, in the pass between Baz and Tkhoma, and where I spent only one night. The second village was Gundikta, where many years ago Dr. Wishard and I were robbed. It has nearly 200 houses and we have a good work there. There is, however, a strong Papist party consisting of the worst element in the village, and these men make it very difficult to visit this district, as the only road lies through the town. They had written to me in Baz, *i.e.*, the Papists, assuring me that if I came they would make no trouble. They kept their word. My stay of five days there had not one unpleasant feature. With but one exception this village has the worst reputation of all the villages in the mountains. At the time we were robbed we had but one friend in the village, and he only a school-boy. Now the chief men of the village and many others are friends and the light is spreading. Our meetings were well attended and some gave evidence of being moved by the Gospel message, and I trust have turned their faces godward and heavenward. There is undoubtedly a new and powerful influence at work which is making for righteousness and peace.

My work in the other two villages of Muzraya and Tkhoma Gawai was made very difficult and in a measure was neutralized by the spirits of faction and covetousness.

A few weeks before my coming there had been a fight in Muzraya in which several people had been wounded, the aggressors being some men of our pastor's clan. As a result there were two factions and

great bitterness of feeling. The opposition party sent word to me in Gundikta that I would be allowed to enter the village only on condition that I pass by our Mission house and pastor and be their guest. This would be to discredit the pastor, who I felt was innocent of the very serious charges made against him, and I could not do it. After much talk it was accepted that I spend the first night at the Mission house, and then make my headquarters at the house of the raid (mayor), from which I would be free to visit and hold meetings in all parts of the village.

The meetings owed their large numbers largely to the spirit of rivalry, but, notwithstanding this contrary spirit, some of the meetings showed a marked spiritual interest. Very plain and forcible language was used in characterizing their sins and crimes, and there were indications that the village has a conscience and that it is being slowly educated.

Dr. Theodore Mar Yosep, while on his way from Urumia to Bohtan, spent two or three days with me in Tkhoma. I was greatly pleased with him as a man, he was so unassuming and apparently so sensible. Unfortunately he had brought with him only a few medicines and they had finished. The wild people of the village clamored to be dosed, and because they were not some of them threatened to rob the doctor. It was thought advisable for him to leave the country by the most direct route possible, avoiding the other large villages below where the same spirit would prevail and there would be no restraining influence. He did this, but some twenty men of a large village a few hours below followed him to his first stopping place, and in the middle of the night robbed him of everything he had—his store of American clothing; his medical books, so invaluable to him; his bed, and even some of the clothes he was wearing. He had to borrow clothing of the villagers to go on his way. He wrote me at once, and his letter showed a splendid spirit. There was not a word of complaint or resentment nor request for reimbursement. We did all in our power in Tkhoma to recover his goods. He had with him a letter of Mar Shimon, who had shown much interest in him, and this letter the robbers very devoutly kissed when it was shown to them by the physician; but they robbed him all the same. So when we sent to them one of the highest men in the nation, a member of Mar Shimon's house, who happened to be there on official business, they refused to give up even the things that were without the slightest value to them.

Just a few days before this a company of sixty soldiers together with some Julamerk tax collectors had to pass through Tkhoma and Tiary to reach Julamerk. In this same village they were entertained most hospitably by the tribal chief, who himself accompanied them as a safety escort into Tiary (upper). On the way he left them, as he said, to precede them to the chief of upper Tiary to dispose him to receive them. After he left them some villagers came upon them with clubs and took eight guns from them, and were proceeding to take the commanding officer's sword when the soldiers fired on them, killing two of them and wounding several. The soldiers fled to the chief of upper Tiary, who took their mules from them as a *quid pro quo* for the blood shed and sent them home. It was common talk that some of the guns were afterward seen in the house of the chief who had entertained so handsomely the soldiers and acted as their escort. This robbery probably had something to do with the robbery of Dr. Theodore, as a successful venture of this kind incites others to similar deeds. It illustrates, also, the condition of these two Asheerets of Tkhoma and Tiary. It is as near anarchy as is, I presume, to be found in the world. The only bonds of order are fear and self-interest, to which is being added that of the fear of God and the love of man. I confess this robbery of the young physician has discouraged me more than if

it had been myself that had been robbed. I had hoped a physician from among themselves would be able to travel among them without being molested. I published the word among them that we would not send any more physicians to them until we had some sort of guarantee that they would not be robbed.

Several times it looked as though I would not be able to get out of the district without undergoing the same treatment—not that there was any special ill will toward me, but simply as the expression of the child temper of "getting even." I had displeased some of them. They were angry. There was no restraining law. Why should they not get even by robbing me?

Last year the boys of our Baz High School were permitted by the principal to forego the observance of the fast that comes before Christmas. Among these boys was the son of the brother of a Tkhoma chief who came to me and demanded damages. I evaded the issue. He allied with himself three other chiefs and demanded five liras. I refused. He threatened robbery of any helper of ours in Baz who should come through Tkhoma. The threat was no empty one and, while it was galling to one's spirit, a present settlement was the right policy as saving a more serious trouble in the future. I therefore summoned the chiefs, told them what I thought of them, gave them one lira and took a paper from them that their claim was satisfied. I had visited their village of Tkhoma Gawai and wished to spend some days there, but this trouble with their chiefs made it inadvisable to return there, the more so that it was the Christmas fast and the men of the village were for the greater part drunk every day. I had intended going on to Tiary and through upper Tiary to Julamerk, but two months before this an attempt was made in a village I would have to pass through to rob the Russian Consul, on the supposition that he was an American missionary. It did not seem to me to be worth while to run the risk of such trouble; the risk being in fact a practical certainty by reason of the three incidents mentioned. I must warn you not to give undue weight to these things. They are not so serious as they may seem to you to be, either as a measure of the people's character or of the inaccessibility of these districts to the Gospel. They are not all robbers by any means. The lack of government gives the bad element free play, and the good element are as yet too selfish to interfere at the cost of trouble to themselves. But we are gradually reaching and winning this better element, and it is only a matter of time, and not a long time I think, until we shall have so educated public sentiment, or rather evangelized it, as to make our traveling as safe in Tkhoma and Tiary as in Baz. It only requires that we keep at it avoiding as far as possible serious trouble which gives a setback to our work. Each time we can visit these fields and leave without serious trouble increases the light and the influence for good, strengthens our hold upon the people and opens the way more fully for another visit. With this view of it, aside from the direct spiritual results, I feel my visit to Tkhoma was productive of much good. The really discouraging thing about it is that the opposition I met with was due to the mistakes and shortcomings of our own helpers.

In closing my report I am sorry to have to tell you of a catastrophe which, however, was marked by the large mercy of God.

In leaving Tkhoma the brethren felt it was necessary, on account of the threats to rob me, to escort me out of the district. I suggested four or five men as all sufficient, but they insisted on a much larger number, and so it was that we were twenty-five men when we reached the top of the high mountain overlooking Tal. In descending this mountain there was an avalanche and nineteen of us were carried some two miles in about two minutes. Four men were buried under the snow. Three of them were dug out at once, unhurt; the other was not found.

The others suffered no serious injuries. My own injuries were confined to a sprained knee and two broken ribs. It was most remarkable that nineteen men could have gone through such an experience and only one life lost and without any serious injury to our limbs. The villagers regarded it as nothing short of a miracle. They have not even a tradition of so great a deliverance. The avalanche was an unusually large one and the proportion of lost and saved should have been reversed. I have written an account of it in my letter to the churches, which I send to McConaughy by this post, and need not go into detail here. I feel that God has brought me back from the gates of death, and He has taught me, I hope, that it is not a terrible thing to die. May He help me to live with greater faithfulness, that my work may be truly finished when the summons does indeed come.

TABRIZ STATION.

The death of the Armenian pastor, who had entered upon his work with great effectiveness, was a heavy loss to the Station. Mr. Jessup reports for the church:

Besides the pastor, the church has sustained a real loss in the departure of two faithful elders, Baron Vahan Tamsarian and Baron Vahan Mikailian. The former came here originally from Kharpoot twenty-three years ago, and the greater part of the time since had been a teacher in the boys' school—a man of blameless character and unselfish spirit who was always ready to do his part in the church work and was for many years its treasurer. The other also was a teacher in the Memorial School, and had an equal interest in the welfare of the church. Five were received on probation and three into full church membership. These three are from the girls' school, and one of them of Protestant family.

Of late the attendance at church has been improving and the Sunday morning services average over 100 present. An encouraging sign is that the Moslems seem to be returning. Two and a half years ago there were a good many who came to church, but for the past two Winters they have almost altogether drawn away—possibly on account of the race troubles in Transcaucasia. Now that there seems to be a strring of new ideas in Persia, it may be men will no longer fear so much to investigate Christianity. Despite the hard year, with prices higher than ever before, the church responded well to the appeal to support the pastor. Some 337 tomans (\$293) was raised during the fiscal year. The greater part of this money was used towards the support of the pastor and the church expenses, but a small sum was given to the lepers and thirty tomans (\$26) sent to Korea to Mr. Baird.

EVANGELISTIC.—*Itinerating Work.*—This Station has continued its wide-reaching and tireless itinerating work in the various sections of this great field. Mr. Jessup and Mirza Sayadian made a tour to the Marend Plain, from which Mr. Jessup returned with the following impressions:

1. *The Value of Touring.*—On the other tours I have taken I have been rather discouraged, feeling that the results hardly justified the outlay of money and that there would be more accomplished by letting the helpers go alone, for they can tour more inexpensively and can get nearer the people. But on this journey we were both able to keep in touch with the people practically all the time. I think it does the

missionary himself great good to leave the ordinary and routine work of the city and be given up entirely to personal work. There is nothing to distract one from that on a tour; and this "fishing for men" is fascinating and a great inspiration to one spiritually. Then it is worth while to be thrown into such close contact with a helper for several weeks together. It gives one some insight into his standpoint and a greater sympathy with him, and I hope is not without its value to the helper. Two Christians alone in the midst of Mohammedans are bound to be drawn together. And then, as Mr. Pittman says, it is hard to get our helpers to tour if we don't set them an example. But when we go with them and share the same experiences and eat the same food, it does both sides good.

2. Another impression is the *Great Opportunity for Work*. In a Moslem land, actually to be able to go daily to the bazaars and preach Christ openly, unhindered, is a marvelous thing to one accustomed to the attitude we used to take in the Turkish Empire, that all work for Moslems has to be indirect. It is remarkable how open the door is, if one only appears to take it for granted that it *is* open. I admit I was timid at first—and no doubt all the time was not as bold as I ought to have been—and of course one does find plenty of rebuffs and sometimes worse things; but still the opportunity is there and it is wonderful. This doesn't mean the people are all ready to accept Christianity—far from it. It is no easier to win them to Christ than it would be for Buddhist or Mohammedan missionaries to convert American towns. From childhood they have been taught to believe Islam is the only truth, and proofs which seem to be entirely convincing to us slide off them like water from a duck. Nothing but God's Spirit can change them. But it is a great thing to have a chance to tell them plainly. In Marend we had good opportunities always, and the last day found new and attentive groups in new shops when we went to the bazaar to say good-by to some of our friends. It paid to stay on in one place long enough to have our purpose known and to make friends.

3. I came to feel my *Need of Arabic*. In quoting the Koran's appeal to the Bible for testimony and getting the mollahs to read it, I saw my need of knowing the passages myself thoroughly in the original Arabic, so as not to be deceived by their reading wrong passages or omitting necessary things. And a knowledge of Arabic and the Koran commands their respect and makes them more willing to listen to what we say about the Bible.

Mrs. Van Hook made two tours, one to the south and one to the southwest. She writes:

Leaving Tabriz November 16, I was absent sixty-four days touring in Maragha, Miandaub and vicinity. On the way down I had an opportunity for meeting a large number of women at Gailgon, who appeared unusually impressed by the truth. One desiring to become my "sister," we went through the ceremony of locking fingers. I then told her I knew God as my Father, and if she were to be my sister, she, too, must become a child of God. On my return, as I was traveling past I stopped at a caravansery. This woman hearing I was in the place, although not at all well, at once came over to see me. Having seen and talked with so many on the trip, I had almost forgotten my conversation with her, but, in response to some remark of hers, spoke of "Our Father in Heaven." "Yes," she said, with an expression of countenance that made me feel she had gotten hold of a new thought, and a precious one, "I remember when you was here before you said that God was our Father." It was a great joy to believe that one Moslem woman had grasped this conception of God. On this tour I visited eight towns and villages.

I enjoyed nothing here so much as meeting the one converted Moslem woman, Khan Baji, whose beautiful Christian life under circumstances of peculiar trial make her a conspicuous example of what the grace of God can do for a soul. In Maragha, I visited extensively among the Armenians, held meetings and Sunday-school with good attendance, and had a few little girls come to me in the forenoons for reading lessons, but the most interesting work was among high-class Moslem women. One lady, hearing of my being in the city, sent a servant woman "to spy out the land." Receiving a favorable report, she invited me to an elaborate breakfast, requesting I bring my book along. The next request was for a Bible, followed by another invitation for me to come and explain it, and the last time I visited her, in parting she warmly grasped my hand, thanking me for opening her eyes to a book that gave her so much comfort. I feel it is a great point gained to secure the interest of an intelligent woman. I found a young Armenian woman in Maragha who promised me to read the Bible if I would bring her one. I went to call one evening, taking her a copy. She dipped into Matthew, and did not stop until she had read through to the end of the book. She then wanted to know where she would find the story of Marv. I showed her in Luke, and she began that; but as it was late, and I had to be up at four in the morning to start off on a trip to some villages, I did not wait for her to finish this book too, but bade her "Good night," really envying her this first fresh reading of the Gospel story.

March 29 to June 5, sixty-nine days, was spent upon a tour to Khoi, where I received a warm and affectionate welcome from friends made the year before. I never had so many women as upon this tour say to me, "Tell me how to find God; tell me just how." One woman, entering an assembly of Moslems near the close of the meeting, after listening a few minutes, exclaimed, "I am burdened and heavy. Tell me what to do." I repeated the gracious invitation to such, "Come unto me," etc. She rejoined, "Tell me how to come to Jesus. I am ready to do so. Tell me just how." I gave a number of stereopticon exhibitions which attracted people by the hundreds. I was surprised to find how much more they cared for the Bible pictures than for the few other pictures I had with me, which I had brought for diversion and to give an idea of the world outside of Persia. At one village we had the screen fastened on the wall of the court and showed the pictures out of doors. When they were finished not a person moved a muscle to go, although they were sitting on the ground, many of them with nothing under them. I said, "Are you not satisfied?" "No!" Khan, one of the masters of the village, replied with emphasis, and so they were all run through again. It was the treat of their lives, while the pictures, appealing to the eye, helped to strengthen the impression of the story told. On this tour I visited eighteen villages.

Before and after her trip to the Cairo Conference, Miss Holliday was out in the country.

EDUCATIONAL WORK.—*Memorial Boys' School.*—Mr. Wilson reports:

The new school year opened in the midst of political agitations for liberty and constitutional rights. In the midst of them Persia seemed to awake and a new hopefulness take possession of it. The desire for education is becoming more widespread, and while planning more schools of their own they have no disposition to interfere with the schools of foreigners. We occupied our new recitation rooms, assign-

ing them to the Persian department. Mr. Vauthier, the new instructor in French, entered on his duties. One of the most interesting lessons is one in the Gospels with the advanced French class.

The curriculum was changed to an English basis for advanced classes, all of which are being taught successfully in that tongue. Public opinion seems tolerant and even friendly, but a mollah advertising his new school says, "Do not send to the Protestant School. There you will read the Law; you will commit to memory the Gospel; you will be taken to chapel and your ears filled with the sound of the organ, and you will forget to come to the Mosque."

The total attendance for the past year was 188, of whom 118 were Armenians, ten Nestorians and sixty Persians. Many of the latter were not in school for the whole year. Among them the best families of the city were represented, including a number of the local hereditary rulers, whose friendship we are desirous to cultivate. In the next few years many changes may come to Persia. There is much restlessness, a spirit of inquiry, a desire for improvement, a yearning for liberty, education and enlightenment. We are ready to take advantage of any movement among the people for progress, and to aid them especially toward a civilization founded on the Gospel of Christ.

Girls' School.—Miss Beaber writes:

The number of boarders was twelve, one of whom was brought to us that we should "make her good." Her mother said that nothing could be done with the child at home and the heavy responsibility was laid upon us. We found her responsive and lovable. After being but seven months in the school she is so changed that the parents say she is now able to attend their national school, which they feel they must patronize, and from which the child was expelled; and, moreover, they are able to control her at home. We have grown very fond of her and were sorry to lose her, although she gave us many an anxious hour. The parents are well-to-do and paid the entire cost of her board.

One cold Winter day a blind man and his wife, a frail little woman with a baby in her arms, came into my office, asking that their two daughters, ten and twelve years old, be admitted into our boarding department. The story was a sad one, though not an unusual one.

The father had been in business with his four brothers in soap and silk factories in Turkey and had gathered quite a little money, so that they were considered very well-to-do. As so often happens in this country this condition proved to result in their undoing.

During one of the Turkish raids their houses and factories were despoiled, everything of value carried off, the four brothers with their families killed, and this helpless blind man with his family allowed to escape. He took refuge with his family with one of the consulates until the trouble had subsided and then begged his way to Tabriz. We told them to bring the girls for us to see, and as they had given as references a reliable Armenian, we in the meantime inquired into the story and found it true. The Armenian had known them in their prosperous days in Turkey. The next morning the whole family came—the two older girls, a boy of eight, a dear little girl of four, and the baby, all in ragged calico clothes and no underwear. The children seemed very bright, so we admitted the three girls and also kept the mother with the boy and the baby through the Summer, giving her work, although her nervous system had been so shattered by the life in Turkey and the hardships of the journey that good food and comfortable quarters did not build her up as much as we should have liked. To make underclothing and dresses for the three girls was the work of but a day, and after good baths and in new warm clothes, with

plenty of food, the children seemed transformed. The two older girls are bright, studious and industrious; they have both come to love the Lord Jesus, and the oldest daughter has united with the Church. The second one, Armenooha, also wanted to be united with the Church, but we thought best to have her wait until she is a little older. Last year both girls stood at the head of their class, and were two out of the three girls of our school who learned the Westminster Shorter Catechism, repeating the answers without a single hesitation or mistake, and receiving beautiful Armenian Bibles as rewards.

Miss Holliday had a special class of eight Armenian pupils of the boys' school who were studying Comegys' "Primer of Ethics." She writes:

I had also two young Sayyids, one a teacher in the Memorial School, who have read Guyot's "Creation," a reconciliation of the Mosaic cosmogony with modern science. The teacher has been banished from his home for two years and his inheritance from his mother's estate denied him on account of his connection with us. He has seen none of his family all this time, till quite recently a meeting with his younger sisters was arranged at the house of a friend. He now has three lessons a week in Guyot's "Earth and Man," and comes on Sundays for a Bible lesson in Matthew. He is connected with the reform or Young Persia party in this place, and is assistant editor on one of their papers, which is using its influence to promote female education and to bring this country into line with modern progress. He has given valuable information with regard to the movement which is on foot here and among the Russian Moslems to help the people, and with which he warmly sympathizes. He needs and appreciates sympathy and friendship. All the English lessons given by me have been from the Bible, or auxiliary to religious instruction, and the young men have understood very well that the aim is to win them for Christ. Only one has shown any reluctance to take the lesson; he is the young man who was a pupil of the college in Urumia. He made a determined effort to secure lessons which should be wholly secular; failing that he would not come at all. These lessons being free and received as a favor, I am at liberty to teach what seems best.

The Wednesday afternoon prayer meeting for Moslem women has kept up very well, and many of the attendants are the same from week to week. The highest number present has been over twenty-five; the lowest five or six; but the average is fifteen or sixteen. While I have been away on tours, Mrs. Wilson has kindly taken charge of it in her own home.

MEDICAL WORK.—The distinctively women's medical work is closed because of Dr. Bradford's detention in America, because of her mother's health.

Of the men's medical work Dr. Vanneman writes:

Emphasis has been laid on the dispensary work and the medical visits to the homes. Circumstances force us to this plan of work.

We are near the centre of a city of 200,000 population. There are only two or three European trained physicians here. The people have learned the superiority of foreign doctors, therefore we are called to the homes more times than we can answer, and our dispensary has to be open every week-day morning and part of the afternoon. Our method of seeing the patients one by one in a private room gives more opportunity for personal conversation with them about spiritual

things. This privacy also gives us an attendance of all nationalities and classes of people. We have Europeans, Moslems, Armenians and Nestorians—governors, mayors, Moslem priests, noblemen, dervishes and lepers—the richest and the poorest. Diseases of every kind come to the dispensary; among the others whooping cough, measles, scarlet fever, diphtheria and small-pox. The medical missionary has to cover the whole field of medicine. In the present expanding state of medical science this is an almost impossible task. The receipts at the dispensary about pay for the medicines used. The medical visits pay for my assistant, my Persian scribe, dispensary servant, fuel and the other running expenses of the department, so there is no expense to the Board.

The yearly receipts at the dispensary are about \$1,000, and the receipts from the visits are about \$1,000. The very poor are treated free; those in a little better financial condition at a very low fee; the rich at the same rate as charged by other European physicians. Besides the purely medical side of our work, we aim in personal conversation and in the distribution of the Scriptures and tracts to influence the patients spiritually.

Summary for the year 1906:

| | |
|-----------------------------------------|---------|
| Number of patients | 10,736 |
| Medical visits to the homes | 1,318 |
| Receipts from medical work, about | \$2,000 |

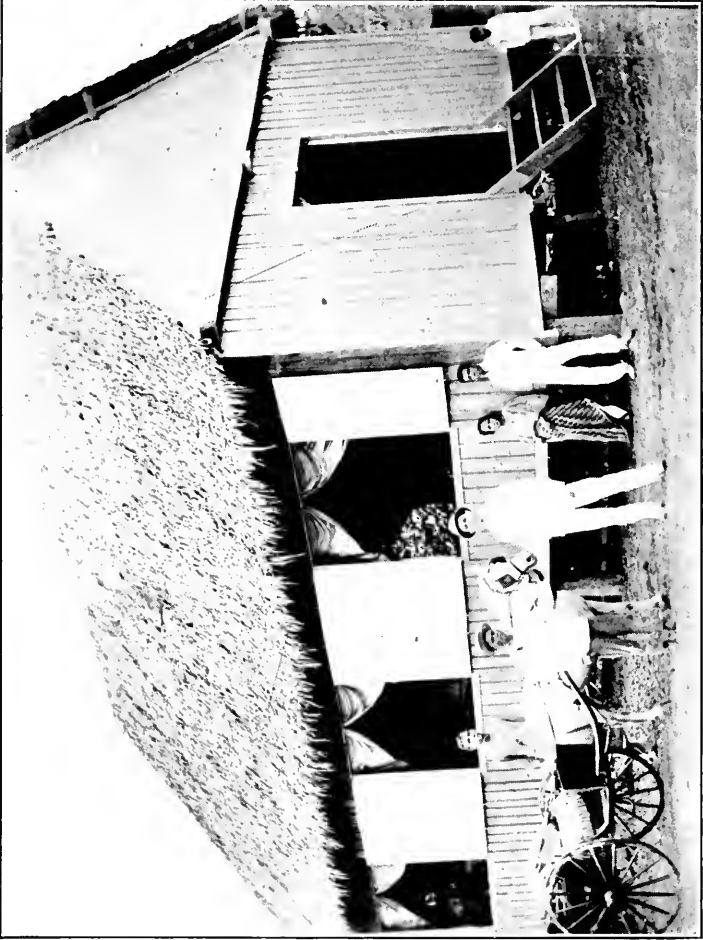
GENERAL.—Mrs. Wilson continued the Mission meeting, and she and Miss Holliday a weekly meeting for Moslem women. The Station also continued its benevolent work for the leper village. Of hospital visitation, Mrs. Wilson writes:

Among the twenty Moslem homes which I have visited, I have found different opportunities. Some are near to or in the kingdom, and to these I can talk freely, while our hearts burn within us as Christ is revealed to us in the Scriptures. Some are received, and before others especially fear to show their real interest. Others are frankly indifferent, but like to see us socially and we cultivate friendships, hoping sometime their souls, like Undine's, will awake. Some make a convenience of us to get dresses cut in European style, but even for this we are willing to be used. Among Armenians we find some eager to get a firm foundation for their faith in the midst of the infidelity about them. Some of the higher class, who are devoted to their race and prominent in the national "Woman's Society," confess they know nothing of the Bible. We urge them to study it and have it taught in their village schools, for which they employ our graduates as teachers. At the homes of our boys we are always cordially received, and at the festival seasons small boys are out in the street to waylay us and compel us to come in.

BIBLE DEPOT AND BOOK ROOM.-

Since last October there have been sold 36 Bibles, 193 Testaments, and 85 portions, making a total of 314 Scriptures.

In September Baron Garabed took a Persian and French Bible and obtained an audience with the Crown Prince in order to present them to him. He was granted about half an hour in which to explain about the Bibles and the passages Miss Holliday had marked referring to the kindness of Persian kings to God's people in the past. A Persian Testament has also been given to Mehmet Agha, one of the Prince's eunuchs, and others to shah-zadas (men of royal blood) and mollahs both in Tabriz and on tours, to say nothing of the many Scriptures sold or given away to men in commoner walks of life.



ALBAY CHAPEL, PHILIPPINE ISLANDS.

THE PHILIPPINE MISSION.

MANILA: on the Island of Luzon; occupied 1899. Missionaries—Rev. James B. Rodgers, D.D., and Mrs. Rodgers, Rev. Lewis B. Hillis and Mrs. Hillis, Rev. George W. Wright, Rev. John H. Lamb and Mrs. Lamb, and Miss Clyde Bartholomew.

ILOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M.D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. David S. Hibbard and Mrs. Hibbard, Wm. H. Langheim, M.D., and Mrs. Langheim, Rev. Walter O. McIntire and Mrs. McIntire, and Mr. and Mrs. Charles A. Glunz.

CEBU: on the Island of Cebu; occupied 1902. Missionaries—Rev. Fred Jansen and Mrs. Jansen, and James A. Graham, M.D., and Mrs. Graham.

LAGUNA: on Laguna de Bay, Luzon; occupied 1903. Missionaries—Rev. J. E. Snook and Mrs. Snook.

TACLOBAN: on the Island of Leyte; occupied 1903. Missionary—Rev. Charles E. Rath.

ALBAY: in the southeastern part of the Island of Luzon; occupied 1903. Missionaries—Rev. and Mrs. Roy H. Brown.

TAYABAS: 80 miles southwest of Manila, on the Island of Luzon; occupied 1906. Missionaries—Rev. Charles H. Magill and Mrs. Magill.

IN THIS COUNTRY: Mr. and Mrs. Jansen, Mrs. Hall and Mr. Rath.

If our island possessions in the Pacific are not yielding gold and silver, they are yielding far better fruits in the many souls won for Christ. All followers of the Master will rejoice as they read the following pages which report another year's progress. About 2,000 adults have been brought to Christ, besides many children who have come under the influence of Christian teaching.

MANILA STATION.

On the return of Dr. Rodgers the division of work was again shifted, Dr. Rodgers taking the responsibility for the evangelistic work, Mr. Wright the educational work and Mr. Lamb the literature, Sunday-schools and the business of the Station. Mrs. Rodgers has taken her accustomed place in the Tondo Sunday-school. During the year, Miss Clyde

Bartholomew came to take charge of the women's department in the Ellinwood Training School. Outside of her regular work of language study and the School, she has helped in the teaching in the Tondo and Ermita Sunday-schools.

The Station was greatly benefited by a visit from the Rev. Dr. Howard Agnew Johnson. All the evangelical denominations represented in Manila joined in the meetings. These services consisted of conferences with the Filipino workers, special conferences for American Christian workers and missionaries, and sermons and helpful talks for everybody who wished to attend.

EVANGELISTIC.—A discouraging experience at the beginning of this year was the destruction wrought by the storm of September 26, 1905. Every chapel in the Manila field was blown down, the crops of the people were destroyed and many of their homes were blown down.

This cast a gloom over the people and had its effect on the work, both in the spiritual development of the members and in the gathering of new members. But we sent regularly, by personal visitation and evangelists, messages of light and encouragement found in the Gospel. There were, too, some trying situations in the churches that required patience, but in the providence of God nearly all these were settled in a satisfactory manner. Some of our weaker members have been drawn aside by a sect, really an independent church, called "Living Christians," while some Spiritualists have succeeded in leading away several elders and evangelists.

On the other hand, there are many encouraging things to be recalled. First, with one exception, all the chapels which were blown down have been rebuilt and are better and more commodious than the ones which existed before. This work was all done by the people themselves, no financial help having been given by the Mission. Second, there has been, too, a marked growth of the desire of the people to carry the Gospel to their neighbors. As an example, in a trip made to Amadeo by one of the missionaries, fifty-five members were received; all of whom were won through the personal work of the members of the churches. Third, throughout the Station 399 adults confessed their faith in Christ during the year. Fourth, new and difficult places, like Batangas, have been opened to the Gospel.

While a great many endeavors had been made here, until this year no foothold could be gained. In the last few months, however, an encouraging break has come. A number have been baptized and all appearances indicate that a congregation will soon be established. The province has been definitely occupied by stationing there the Rev. Monico Estrella.

In the town of Naic, two hours' ride across the bay from Manila, a congregation of thirty-three members has been established in the face

of the severest opposition. Not only this, but they have carried the message to the town of Mabakaw, some two hours distant, where a congregation of twenty-five await the coming of an ordained minister to baptize them. In the hill country in Rizal Province, near the town of Antipolo, a town almost sacred to the Roman Catholics on account of the presence there of the sacred shrine which contains the image of the Virgin of the Good Voyage, the message of the Gospel has been carried by the local evangelist from Pasig. This has been a very difficult part of the field, but circumstances indicate that we may expect an opening here.

Fifth, the financial condition of the Sunday-schools in the churches of Tondo and Ermita has greatly improved.

In former years they have been furnished with literature and supplies, and their Christmas entertainments have been furnished by gifts from Americans. The past year they have paid out of their own funds for all their supplies, and also for the expenses, including gifts, decorations, etc., of their holiday exercises. The Ermita Sunday-school was organized during the past year and both schools are now in an encouraging condition. Nearly all of the churches of Manila Station have the nucleus of a Sunday-school which has not yet been developed. It is hoped that when these can be given proper instruction they will grow into strong, influential schools; but it is the idea to develop the Tondo and Ermita schools to be models for those round about.

The missionaries tried during the year to answer a very urgent call to go to the island of Mindoro, but lack of money, men and time has prevented. Mindoro is one of the larger islands of the archipelago, where no work whatever is being carried on.

The work at the San Lazaro Leper Hospital has been continued through the year, as formerly, under the charge of Mr. Wright.

The church at San Lazaro is a union church and a committee of the Evangelical Union is responsible for it. The Methodists hold a preaching service there every second Saturday, alternating, as formerly, with the Presbyterians. We now maintain each week a Sunday-school and C. E. Society and a preaching service under the care of a regular evangelist. Although the island of Cullon has been opened as a leper colony it will in all probability be many years before the lepers are removed from Luzon.

AMERICAN WORK.—The year has been a very encouraging year for the First Presbyterian Church (American) of Manila. Beside all the regular services, a number of receptions have been held. The spiritual and social life of the church has been greatly deepened during the year. The corner-stone of the Emerson Memorial Chapel was laid on June 23, and at the close of the year the chapel is almost completed and all the furnishings have been provided, including chairs, organ, pulpit and new hymnals. The church was able to raise sufficient funds to pay the running expenses and close

the year free of debt. About P. 5,000 were received and expended.

Special offerings were taken for Foreign Missions, Home Missions, Church Erection, Ministerial Relief, and the San Francisco earthquake sufferers. The societies of the church have all been active and have been carrying on an increased work. The C. E. maintain a good prayer meeting. The Ladies' Aid and the Pastor's Aid have added much to the social life of our members and the general public. The Sunday-school shows a splendid record of contributions and attendance.

The statistics are as follows: 18 baptisms; 11 received on confession of faith; 18 by letter and 54 by affiliation; 30 were dismissed to other churches or by return to the United States. The pastor is the Rev. S. B. Rossiter, D.D., and the Rev. L. B. Hillis, assistant pastor.

EDUCATIONAL.—The Ellinwood Training School buildings were completed and ready for occupancy November 1, 1905. Nineteen students enrolled themselves. Instruction in the Bible, church government, methods of itineration and evangelistic work, and in church history. Mr Wright, Mr. Lamb, Mr. Doltz, Monico Estrella and Sr. Guillermo Zarco, though Mr. Doltz was present only a month.

For six weeks, during the public school vacation, a vacation assembly of teachers from the public schools of the islands was held at the Normal School and the Ellinwood dormitories were thrown open to the teachers in attendance. Some forty-seven young men came thus into the school, life and the experience with them was both interesting and pleasant. When the regular session of the Normal School opened in June the dormitory of the men's building was opened to twenty young men of the Normal and Trade Schools, and these have shared its accommodations with the regular students in the Bible courses. They are simply boarders, but are nevertheless members of what is termed the Ellinwood Family, and chapel prayers are conducted each morning with them. Nearly all of these young men are Roman Catholics, but they have listened attentively and respectfully. Some have recently come of their own accord to ask that the president of the school explain to them the difference between the Catholic and Protestant beliefs.

The Bible courses were again opened in July and the major part of the teaching since then has been in Tagalog. Owing to the fact that most of those in attendance on the classes are mature men having families for whom they need to provide, it is impossible for them to be in attendance constantly. The work is therefore arranged so that there are two weeks of school, alternating with two weeks of vacation.

On alternate Saturday evenings, the president has given a series of what have been called "Literary Evenings," especially for Americans, first, to help supply the often expressed need for wholesome enter-

tainment and literary study; second, to create a neighborhood feeling of friendliness that should make Ellinwood School stand for helpfulness in the immediate community, and, third, to create a kindly interest on the part of Americans in the work of the school.

The seminary building has been thrown open for general use whenever desired, and the Manila papers have taken a kindly notice of the school and its work from the very first. In addition to the students from the Tagalog country, we have had at different times evangelists from both the Iloilo and Tacloban Stations.

Besides the day classes, evening classes have been held in Tondo and Ermita.

The Ellinwood School for Girls.—The first work was a class held at the Christmas season. A dozen girls who were doing Christian work and who could speak English came for a two weeks' conference and Bible study. Mr. Lamb and Mr. Wright assisted Miss Bartholomew in the instruction.

The regular sessions of the school were opened August 1 and were carried on with an average attendance of eight until November 10, when they were closed for lack of funds. This first term was an experiment. An effort was made to get the most promising girls from the congregations, to see what they could do, what they most needed and what they could pay for board. Most of those who came were daughters of evangelists or other workers in churches. All the work of cooking and housekeeping was done by the girls. Special courses in Bible study were given to some older women who attended for a few days or weeks.

The most serious question is in connection with board for the girls. Almost all the Protestant families in this part of the islands are too poor to send their girls away to school.

They can barely support them at home. The girls who do not have to take care of the house and the children have to aid in the earning of the living. Most of them are too poor to attend the public schools, after they are old enough to go to work. Consequently there are very few Protestant girls in the higher grades of the public schools and scarcely any so far who attend the Normal School. There are many girls eager to come to us, but unable to pay their board. Of the thirteen girls who were registered during the term, one was able to pay the full charge for board—\$7.50; several could pay half. Those who give promise of developing into efficient workers and whom it is most important to keep on in the school could not pay at all. Everything seems to indicate that the kind of school needed here is a Bible school. It will be necessary to provide scholarships for the majority of the students, at least in the beginning. The girls proved themselves earnest students, eager to study the Bible and ready to do anything required. They make good progress, and excellent reports have come of their work since their return home. Several of them have started classes among the women and children of their towns and are teaching what they learned in the school.

In November, Miss Bartholomew visited several of the outlying towns and held classes for the women for two or three

days at a time. In two of these towns study has been begun by classes under the direction of girls who had been in the school. There is a great field for work of this kind—classes in the towns led by girls from the school and visited periodically by the teacher. There seem to be many women in each town, eager to study and ready to do Christian work, who cannot attend school because of household duties, and who might be gathered into classes.

In December a conference for women was held, with eighteen in attendance, representatives of congregations in Manila and Laguna Stations.

LITERATURE.—The following literature was published in the Tagalog language during the past year: Helps on the Sunday-school Lessons, a small catechism and the "Ang Bagong Araw," a monthly Tagalog periodical. Total pages published and distributed, 71,000. The books handled for the year amounted to P. 493, of which P. 73.68 were given away. The others were sold. The "Ang Bagong Araw" is growing in favor and the Filipino support is increasing.

ILOILO STATION.

God has given Iloilo a very rich year. The Holy Spirit has wrought mightily in the hearts of men throughout the district.

AMERICAN WORK.—The work for foreigners, which is an adjunct of Iloilo Station, as it is also of Cebu Station, presents some peculiar problems. There is always present in Iloilo an English-speaking community of from 250 to 300 people, exclusive of about a hundred soldiers. Among these much good Christian work could be done if there were a man with time and ability to do it. The population is very transient, changing completely about every two years. This makes the work difficult, and anything like effective influence necessitates constant calling, as well as a man who has the gift of meeting new people and making an impression on them at once. There are usually a majority of church members, and always a number of earnest Christians; but for organized effort a leader must be constantly at work. From the beginning of the Station, a regular preaching service on Sunday morning has been maintained, which has met always with a fairly good response. Five persons have affiliated themselves with the congregation during the year.

DORMITORY AND EDUCATIONAL.—When the Provincial High School opened at the beginning of the year, a dormitory was begun for its students.

Good board and bed were offered at nine pesos a month, such board as could be obtained elsewhere only for twelve or fifteen pesos. When the High School closed in March, seven boys were being boarded. In June work was in progress on the new provincial school buildings which are located between Iloilo and Jaro, and it became highly desirable to find a location nearer to this site. A desirable house was to be had, but it was situated in La Paz, which is Baptist territory. Communication was opened with the Baptist brethren, who voted that we should come into their territory to do this work, as they were not prepared to take it up at this time. Accordingly the house was rented, and when the new buildings were occupied in September, the number of students, which since June had been sixteen, increased to twenty-one, and a number of applicants had to be turned away for lack of room. If there were room, forty or fifty boys could be easily secured. All but two of the boys are in the High School and speak and understand English readily. They are a fine class of boys, mostly from better-class families and ranging in age from thirteen to twenty. A number are Christians at heart and one or two will probably be baptized before long. Three evenings a week they spend an hour in Bible study with the missionary in charge, and on Sunday they are required to attend Sunday-school and preaching service at the chapel. Board has now been raised to ten pesos a month, at which rate the dormitory meets all expenses except the rent of the house, thirty pesos, which is taken from the contributions of the English congregation, by which 200 pesos were also contributed to equip the dormitory. A missionary visits the house every day and conducts the evening Bible classes. A house committee is chosen by the boys who are responsible for the conduct of the boys and with whom the missionary consults in the management of the dormitory.

Training Classes.—During the year two training classes were held, each one month in duration. In April twenty-four teachers and local evangelists were present, in October thirty-three. The progress of some of the men has been very gratifying. One is now devoting practically all his time to teaching and preaching, costing the Mission only three pesos a month. The pastor of the Iloilo congregation, Rev. Paulino Solarte, assisted in the instruction, and the course consisted of studies in the Gospels and Epistles, together with a study of the Sunday-school lessons for the months following the classes.

MEDICAL.—The Sabine Haines Memorial Hospital was formally opened on March 15, 1906, by the Governor of the province.

It is a very complete institution, with accommodations for private as well as for charity patients and a capacity of thirty beds. The operating room is thoroughly modern. There are quarters for the American nurses as well as rooms for the corps of Filipino nurses who are being trained. The total cost of the building and equipment was about 20,000 pesos, of which 6,000 pesos were contributed by Mr. and Mrs. Haines, of New York; 5,000 pesos by Representative William McKinley, of Champaign, Ill., and 4,000 pesos were raised in Iloilo.

When Dr. and Mrs. Hall left for America, the Board sent

Dr. E. C. Machle, of Lien-chou, to take charge of this medical work. He arrived February 29, and remained until nearly the close of the year. We were also very fortunate in securing the services of Miss A. P. Kline as nurse from March until June, when Mrs. Brinton arrived to join the Mission force as nurse in charge of the hospital.

With Mrs. Brinton and Miss Kline and the eight Filipino nurses, the hospital is now prepared to take care of any cases which may come in to the full capacity of the wards. During Dr. Machle's absence in September and part of October, Dr. Creel, of the Quarantine service, took care of the work, to whom the thanks of the Mission are due for the intelligent and unselfish interest which he manifested.

At present the hospital is in temporary charge of Dr. Thomas, of the Baptist Mission, Dr. Hall being still absent on furlough.

Col. Le Gaarde, chief surgeon of the Department of Visayas, has been a helpful friend of the hospital from the beginning.

The patronage from those who have been able to pay has made it possible to command the services of a second nurse, as well as to make the improvements which have been necessary.

During the nine months in which the hospital has been running, there have been 157 in-patients. Of these 15 have been foreigners, 40 Chinese and 102 Filipinos. Five of the foreigners, 10 of the Chinese and 4 of the Filipinos have been semi-private patients, *i.e.*, paying P. 2.50 a day; 10 foreigners, 6 Filipinos and 14 Chinese have paid P. 5 a day; 1 of the foreigners, 20 of the Chinese and 90 Filipinos have been charity patients. Medicine has been dispensed to 1,092 charity patients from the dispensary; 1,353 called and were treated in the office, most of them paying P. 2 for consultation and medicine, and 223 house visits have been made.

EVANGELISTIC.—The year has been one of gratifying growth in the evangelistic work of the Station and of gratifying zeal and effectiveness on the part of the workers. The evangelistic force consisted of one missionary, four paid itinerating evangelists, three colporteurs, two paid Bible women, ten local evangelists and forty-two teachers and lay workers. The congregations established have shown a healthy growth and much new work has been opened. Four new chapels have been dedicated during the year, making a total of thirteen in which regular weekly services are held. Several others are now in process of construction.

The Iloilo congregation has now been working a year and a half under its own settled pastor, Rev. Paulino Solarte. It has been a year of steady development. The services are well attended, the Sunday-school is growing and there is a healthy activity manifested in the street meetings and neighborhood services conducted by the members. The pastor's salary of

\$25 a month has been provided by the congregation. Thirty adults and twenty-six children have been baptized during the year. The Sunday-school has outgrown the chapel. Classes have been started in English for both young men and young women, the latter being taught by Mrs. Roberts, of the English congregation, and both are well attended. Street meetings are conducted on three evenings a week and on Sundays at three out-stations, at all of which the preaching is done by lay members.

During the year meetings were begun on Sunday afternoons at the Provincial jail. In October, while the lepers of the province were gathered here, preparatory to being taken to the leper settlement at Cullon, meetings were held for them, and about 200 copies of the Gospels were distributed among them.

Among the old congregations in the country, the most gratifying progress has been made in Leon.

Here last year a number of members from adjacent villages were gathered into the town by the concentration policy of the constabulary. The congregation was placed under the care of Pedro Recto, a native evangelist. This strong congregation with a Sunday-school of over 200, and with many faithful men and women in its ranks, has given the Gospel a new prestige in the community. A foothold has been gained in many new barrios and sixty-three adults have been baptized during the year. A prominent factor in the success of the work has been the Bible woman, Nabora Cansancio, who labors indefatigably, often walking miles to sow the seed in some village friendly to the Gospel, and at the same time contributing largely to maintain the work in the central congregation.

The work in Antique Province has developed splendidly under the efficient leadership of Rev. Adrian D. Reyes, one of the two evangelists ordained at the last annual meeting. He and his wife have traveled during the year, almost entirely on foot, between 800 and 1,000 miles and have opened work in three widely separated parts of the province. In October, a chapel was dedicated at Culasi, in the northern part of the province, where 133 adults and forty-seven children have been baptized during the year. In the mountains southeast of Culasi, chapels are now building in two different villages, which will be centres of work for six or eight villages in that vicinity where there are already 131 baptized believers. In San Jose, a chapel was dedicated in July, and while the work is not large in point of numbers, the intelligent activity and sincerity of Sr. Reyes command the respect of all classes of the community, while the little congregation of twelve makes up in quality what it lacks in quantity. One of the families in this congregation belongs to the large market town of Sioalom, eight miles away.

About fifteen miles back of San Jose, in the mountains

adjoining the town of San Remigio, a village has just been formed which is called Osorio. Since the revolution the people have been living in the fields, some of them the companions, others the prey of the mountain robber bands. At the evangelist's persuasion, they chose a site and began their village by building a chapel. This is now surrounded by about thirty or more houses, and a congregation of several hundred meets with thirty-two baptized believers every Sunday, under the lead of a local preacher, partly supported by the people, partly by the Mission. From this village the Gospel news and influence is rapidly spreading to other villages in the mountains, where the Lord will surely give us a rich harvest.

Crossing the mountains over into Iloilo Province again we come to the town of Tubungan, until now entirely closed to the Gospel. In one of the villages here, which was abandoned three years ago owing to the depredations of the robber bands who were particularly active immediately after the revolution, a chapel will soon be begun. While living temporarily in other villages, some of the people of this village heard the Gospel, were baptized—fifteen of them—and now under the protection of the missionary, and under the lead of a teacher from one of the older congregations, they are going back to the old village to rebuild their homes.

A half day's "hike" across the hills, far back behind the town of Leon, in a little village called Tuba, Dr. Hall baptized a number of believers two years ago. At the time the village and the surrounding country were suspected by the constabulary authorities of harboring the ladrones. This year a roomy and substantial chapel has been erected there and sixty-two have been added to the roll of baptized members. In Oton, the market town eight miles down the coast from Iloilo, nine have been baptized during the year, bringing this congregation up to sixty; while at Banga, a village in the mountains back of Miagao, there have been ten adult baptisms. In Molo, where preaching has gone on uninterruptedly for a year and a half, three were baptized during the year, and in several places across the channel, on the island of Gulmaras, one of them a new preaching place near the town of Nagab, the other a chapel built two years ago in the village of Balcon, six have been added at the former, while a number are waiting for baptism at the latter place.

In all 559 adults and 224 children have been baptized during the year.

DUMAGUETE STATION.

EVANGELISTIC.—The meetings were continued in the rented nipa chapel near the market until the dedication of the new chapel, July 8. A series of meetings held the week following the dedication, with Mr. Jansen and Sr. Ricardo Alonzo, of Cebu, assisting, resulted in twenty-eight baptisms. After moving into the new chapel the attendance has been better and on special occasions the building has been crowded. The attendance probably averages 125. Sixty have been received

into membership during the past year. Forty of these were students. The women's meetings in a private house were recommenced recently.

In Amolan, where Restituto and Henrique Malanay are working, the meetings are held in the market in the open air. The attendance is about 200, including many of the leading people. Six have been baptized. In Guinulugan, the attendance has increased so that they find it necessary to enlarge their chapel. The membership increases steadily. Fifty or sixty are baptized at almost every visit of the missionary. Simeon Emilla, a former Silliman student, is the evangelist there. There are six members of the congregation also who preach. They have a flourishing C. E. Society. Meetings have been kept up regularly at Sibulan and Bacong, but the attendance has not been good. The whole number of baptisms in this province since the last Mission meeting has been 259.

EDUCATIONAL.—*Silliman Institute*.—The school has had a very prosperous year. The teaching force has changed slightly during the year, Mr. Scates having resigned and Mr. C. R. Smith was secured in his place. He is proving very faithful and tactful.

The work grades all the way from beginning up to the Freshman class, which is the highest at present. Each year now will raise this until there are four regular college classes. The number of students at the close of last year was 176. This year 252 have been enrolled. This is the limit with the present capacity. We are able to crowd in about 100 internos and the remainder must be externos. About half of the students are to do more or less manual labor, the externos being required to work half a day on Saturdays.

A Sunday-school has been maintained for the students and also a Sunday evening service. They have held a Friday evening prayer meeting themselves that is attended by about forty. Attendance is compulsory at the Sunday-school and at the Sunday morning preaching service. The other services are voluntary. Twenty-nine students were baptized during the year.

Industrial Department.—An attempt has been made to do some very practical work. The machinery and general equipment given by Dr. Silliman arrived in February. This was set up in a temporary shop of nipa and bamboo, near the site of the new workshop, for which Dr. Silliman has given \$4,750 gold.

Practically all the lumber used in the new shop up to the present time was sawed by the students on the school sawmill. Difficulty has been experienced in getting logs, and the work in the shop has been delayed on that account. The building is now, however, completed.

No regular classes in carpentry have been conducted. The chief effort has been put in on the shop and in the manufacture of articles required around the school. A chapel in town and an addition to the

hospital have been finished during the year and on these, particularly the latter, the students did considerable work. The installation of the machinery, the making of the needed wooden pulleys, etc., and the erection of a windmill were accomplished entirely by student labor. Some cabinet work has been done for persons outside the school and also some sawing. The department will be in a position to do much of this when the new workshop is finished. A small book, "Outlines of Wood-working," has been printed by the students and has been used as the basis of practical talks to the students on that subject.

If any one doubted whether the boys were really making any progress, his doubts would have vanished when the last term boys were compared with the new students at the beginning of the present school year. The comparison was very encouraging. There has been a much greater willingness to do anything asked of them than there was last year, and no student left the school because of the work required of him. In view of the fact expressed editorially in Manila recently, that the schools of the Islands would soon begin to graduate nearly 100,000 students yearly, the larger part of whom would not be fitted by their education to do the work that is to be done in these Islands, we feel that the training in the Industrial department is not the least which the students of Silliman will receive in fitting them to live helpful lives.

One of our students was recently appointed an inspector of the Bureau of Engineering, and we have been informed by his superior that he does his work well. This young man came to Silliman a little over two years ago and has learned practically all he knows during that time. He was baptized a few months after entering the school.

The instruction in mechanical drawing has been helpful. The students manufactured the greater part of their instruments and are following an outline printed at the Institute Press.

It has not been possible for the students to do any work on the college farm, situated two miles away, there having been more than enough to keep them all busy on the college grounds; but something has been done by having it worked on shares, and the school has received from it a considerable amount of rice, vegetables, bananas and coconuts.

The Press, which has been under the immediate supervision of Dr. Hibbard, has done much work during the year. Six students have been employed and have printed during the year 218,000 pages. This included "Silliman Truth," tracts, hymn-books, school catalogues, school text-books and commercial and Government printing. There has been received during the year some additional printing equipment, the most important being a paper cutter and a stitcher.

In addition to the above, the students have done all the

work in the dining-room and in caring for the college buildings and grounds.

The average number of boys receiving training in the shop has been thirty-five internos, who worked three hours on each of five afternoons per week and five hours Saturday mornings, and forty-three externos who worked only Saturday mornings.

The department has been very much handicapped for want of funds for running expenses. What we shall do next year is a mystery. Meantime we shall do all we can to teach the students a right attitude toward labor, to train their hands as well as their heads for some useful work, to make for the school, at a minimum cost, as many as possible of the things required by it, and finally to do some outside work so as to help support ourselves.

MEDICAL.—Dr. Langheim has treated 5,098 patients at the dispensary and made 426 calls. In the hospital, there has been more surgical work than in former years. Mrs. Langheim has assisted in all operations, and treated dispensary patients when it was necessary for Dr. Langheim to be away.

More than 45,000 vaccinations have been performed during the year by Government vaccinators under Dr. Langheim's charge. This work required much time in supervision and the distribution of supplies and compilation of statistics. In June he made a trip around the island of Siquijor, collecting the lepers who were to be sent to the leper colony at Cullion.

In December, several days were spent at Amblan, a town north of Dumaguete, where we have a work established with two evangelists stationed there. A large number of sick were treated, and Gospels, tracts and other literature were distributed freely among the people.

Several thousand tracts and Gospels were distributed to the hospital patients, and more than 15,000 tracts and Gospels distributed to the evangelists and sent out to the towns in the province. Two small tracts were translated and printed in the dialect and several others are ready for printing.

CEBU STATION.

The congregations are grouped into five groups, each presided over by a native worker. The first group has Cebu for its centre.

A goodly number has been added during the year and the congregations of Cebu and Opon have elected elders and deacons. They are in a good, healthy condition, and when we take into consideration the fact that Cebu has constantly been drawn upon for her best members, it is really most gratifying. Many of the members are filled with grace and most of them are much interested in Bible study. For some months Dr. Graham has conducted a Bible study class on Tuesday evenings that has been much appreciated. Opon has done splendidly this

year with very little outside help, and there is material for some good future workers. Four of their brightest young men are studying at our college in Dumaguete and give constantly good report of themselves.

The second group consists of Compostella, Babadingan, Sacun, Licos, Balayan, Mabini, Pareil and Kabamnajan. Here many have been added during the year, and a flourishing school for the mountain children has been opened and maintained in Hareil. There are over 100 children and many adults in attendance.

It was started as a work of faith on the part of the missionary, and succeeded so well that the Department of Public Education willingly took over the school and has supplied teachers, books and all necessities. The children are so bright and eager to learn that we hope to give the best-fitted ones opportunity for further advance in courses in the High School of Cebu, when we can get dormitories built for them. We look for future leaders and workers among their own people from our country boys and girls.

The third group consists of Dumanjug, Tangel, Kansiajon and Bulak.

These congregations have elected four elders. Thirty have been added to their number during the year and they are in an excellent spiritual condition. It is always a treat to meet them, and they are unceasing in their efforts for the spread of the Gospel. A beautiful new chapel has been built in Tanqui.

A fourth group is found farther north with Balamban for a centre. Astorias, Santa Lucia and a number of smaller towns belong to this group.

Strong opposition has been met with here, but two of the Bible women, Donas Cesarea and Regina, are winning their way into the hearts of the people by their Christ-like spirit and loving perseverance. Santa Lucia has a quaint little chapel erected almost entirely by the women and one blind man. Over thirty new members have been received here this year.

Group number five consists of Calapa, Tubison, Loon and other towns on the island of Bohol.

Only one hurried visit has been paid to this island, and wind and weather so hindered that only two places could be visited. Twenty-four, however, were baptized. The work has grown apace and a goodly number were waiting for baptism when a proposed second visit, arranged for in December, was reluctantly abandoned on account of ill health. Further calls having arrived from Bohol, a second evangelist has lately been sent over to taken station in the capital, Tacbalaran.

Aside from these groups, the important city of Danao in Cebu has been entered during the year and a company of fine representative people have boldly espoused the cause of

Christ. Another new opening has been effected in the mountains between Carcar and Barill and a very interesting work is going on in these mountain fastnesses. Forty-five have been baptized so far and the interest is spreading both north and south. An old lady of over a hundred years was one of the brightest candidates for baptism there. In all 405 adults and 138 children were baptized in the province during the year.

Not the least interesting part of the work is the distribution of Christian literature. Ever since the opening of work in Cebu, there has been a unique opportunity for sending literature out to all the different islands of the Cebuyan group. From 20,000 to 50,000 Scripture portions, both in Spanish and Visayan, tracts, hymn-books, and periodicals in Spanish have been distributed yearly.

The silent messenger has gone to thousands of places where no living preacher has ever gone, and we have been cheered by seeing results beyond our fondest expectations. Many have come for baptism who were led to their decision solely by reading the Bible, and at least four new places have been opened to Gospel work by this means, while at least ten more places are calling for workers. The work on the island of Bohol was opened in this manner also.

A Sunday service for the English-speaking people has been maintained throughout the year, and Dr. Graham has efficiently borne the burden of the preaching. The congregation has installed electric lights in the chapel during the year.

The Roman Church is thoroughly aroused in these parts and is preparing as never before to dispute every inch of advance. The missionaries have seen it coming and have before urged, what they once again would urge with all the earnestness of their being, that the evangelization of these islands will be costlier both in money and in lives in years to come than now, and that the supporters of the Mission ought to realize this in order that the present time may be used to send every available suitable native worker into the field.

MEDICAL.—January 1 a dispensary was opened in a room hired from one of the members. At first the clinic was meagre, the average not being more than 150 or 200 a month. In August the work was moved into a new dispensary building, and soon the number of patients began to increase so fast that since October 1 about 1,500 have been treated. Mrs. Graham and one of the Bible women find good opportunity to bring the claims of Christ before the sick ones in the waiting room, and many are the requests for Gospels and literature.

The work is hampered to a great extent through lack of equipment and hospital facilities. There are many patients who can only be treated under the observation of the doctor.

LAGUNA STATION.

Vital interest in the Protestant Gospel message in Laguna has largely increased during the past year. Systematic Bible study, together with eagerness on the part of men and women to carry the evangel of Christ to their own people, has manifested itself in many places. Of the forty-four evangelists, and those wanting to be evangelists, attending the July evangelists' class for two weeks at Manila in the Ellinwood Training School, twenty-four were from Laguna. A later class at Pagsanjan in October brought together twenty men from twelve towns outside of Pagsanjan. Three of these men walked fifty miles over almost impassable trails, through mud and rain, and fifty miles again returning home. Fourteen Pagsanjan men attended all the nine hours daily Bible study, and more than fifty were present at the evening sessions. The class, called for three days, by urgent request continued during five days with unabated interest.

Nearly all the chapels which were destroyed in the typhoon of September, 1905, have been rebuilt, the one at Luciana, with large heavy stone pillars, at a cost of \$150. The Pagsanjan congregation has secured a desirable piece of land in the centre of the town and built a suitable chapel (54 x 32 feet, with strong materials for framework and with iron roofing and front, the total expense being P. 700). Seven other new chapels have been erected.

In one city, where work is starting, a man gave a corner lot. Plenty of heavy, squared timbers from an old building were lying about on adjacent premises, the property of the same man, together with a large quantity of tiles for roofing. These were offered for a chapel, if men could be found to do the work of putting it up. Fifteen miles away, at Pagsanjan and Santa Cruz, twenty men, mostly carpenters, members of the churches there, were found willing to give two days' time free. With these the launch "Mabuting Balita" sailed one morning at five o'clock, carrying 600 pounds of lime for roofing, three barrels of pure water (the capacity of the tanks), a bag of rice and other food, three women to do the cooking, carpenters' tools and rope and tackle—a load of three tons—and landed across the lake at the place of chapel building, sixteen miles distant, in one hour and fifty minutes. In two days the heavy work of the chapel was finished and a meeting held attended by 700 people. The next morning our band of "willing workers" returned home, landing at seven o'clock, after an absence of fifty hours. The total cost of transportation was less than one dollar gold. To have taken men and luggage overland by trail would have taken eight hours each way and could not have been done for \$50.

This is a single example of the value of the use of the Gospel launch to Laguna Station. What has been done doubtless will be done again in many cases. The launch also helps in the transportation of evangelists. The Pagsanjan church has many men willing to devote Sundays to the preaching of the Gospel. Six towns lie within a direct run of sixteen miles by the launch. Thus six men prepared through one or two evenings the week previous, and with a companion each, are

landed Sunday morning, the very time when people gather into the towns from the fields, cocoanut groves, hemp districts and forests, as well as from fishing on the lake, and hold services in chapels or on the streets, and are able to return home for dinner and worship in their home congregation in the evening, feeling that they have tried at least to accomplish something for the advancement of their Master's Kingdom.

This Sunday preaching of the Gospel in these six towns costs less than one dollar gold for transportation and the work is gladly given.

By trail the transportation problem could not be solved for \$25. It would take all day, with good weather, to reach the four towns farthest away and to return home. The Gospel launch proved most helpful recently on a trip with the Rev. J. L. McLaughlin, of the American Bible Society, when during six days we traveled more than seventy miles with the boat, and with the stereopticon and moving pictures on the Life of Christ preached the Gospel to 12,000 people, a conservative estimate of 2,000 each night in six different towns. This was a large sowing of the seed, and we believe the harvest will surely come in its season.

Work has been begun and regular services are now being held in eleven new centres. Two hundred and forty-four adults and 58 children have been baptized during the year.

TACLOBAN STATION.

From its beginning the work on the island of Leyte has been difficult, and the difficulties have been increased the past year by the uprising of the people against the Government. The trouble is not spreading, but it does much to occupy the minds of the people and gives them less interest in spiritual things. Leyte has never opened her heart to Protestantism and is not yet willing to accept it without a struggle.

The new chapel was dedicated November 18, 1905; but few strangers attend. Street meetings have not been held with any degree of regularity during this last year, because they do not seem to be well received by the people. On several occasions the stereopticon was used with good effect and often in the chapel it was used, at which time some strangers were present.

During the year we have opened up work with renewed energy in a barrio of Carigara, called Balud, which is inhabited principally by Tagalog fishermen and their families. Several visits were made to this place and each time the missionary was received very cordially. In October, Mr. Rath, in company with Mr. Jansen, visited Balud, and, after holding an encouraging service, five were baptized and received into the church. This made a deep impression upon the people. In December, Balud was visited again and this time, after several

meetings had been held, the members and others interested elected a committee of six to arrange for the building of a chapel. So it does appear that the Spirit of God is working among these poor fishermen even as He worked in days of yore, when Christ found His first followers among the fishermen of Galilee.

Hinunangan seems like a promising field, and so Francisco Ivalerosa has been stationed there in order that the work may be carried on without interruptions. The street meetings held here are always well attended and a good deal of interest is manifested, but the people are so addicted to the opium habit that it is difficult to get converts. Two new evangelists have been put to work, after a short preparation, as it was considered expedient to get other centres opened up in the province. During the absence of the chaplain, services were held Saturday evenings in the post chapel. These meetings have proved helpful to many.

The work of the past year has not been followed with large results, but we believe that there is a decided advance, for new work is beginning to open up from which we are expecting much. Since January, twelve new members have been received, eleven on confession and one on certificate from the Cavite Church. Two babies have also been baptized. These members were distributed as follows: Balud, on confession, five; on certificate, one; Tacloban, on confession, six.

ALBAY STATION.

The past year has been rich in blessing and experience. Last year the Station reported sixty-five members; this year it reports 258, a net gain of 193.

Mr. Brown writes:

There were times when we felt that, from a missionary and monetary standpoint, we were like the disciples, having only two loaves and five fishes, and we questioned in our hearts, "What are these among so many?" And yet God has been gracious to us and has given to many to eat, and they have risen with a satisfaction and peace which they had never known before. Just when the way seemed blocked, with no money for itineration and the rented chapel had to be closed, Mr. Wright very generously loaned us his bicycle, which has enabled us to go many miles and preach dozens of times where it would have been impossible before. Then again we were clear down in "the slough of despond" at having to shut up our building in Albay. There was no money to pay for anything and the way seemed black. The next day a letter arrived from the Board saying that \$400 was coming our way, and then one of our members made it possible to lease a piece of ground in a very advantageous location. In fact, we have learned almost to welcome the blue days, for we know that they drive us to prayer and then comes the answer of God, at times an answer to a doubting prayer.

Three chapels have been in the province and two buildings have been donated, so that there are five structures that are used as chapels. The first was built in Legaspi from funds

raised partly at home and partly on the field, the members paving for the painting and furnishing of the building.

Our work here is rather at a standstill, though we have taken in nineteen new members during the year. The priest is working very persistently against us and stations men outside the chapel, and when the crowd gets round to listen, these appointed men go to them and tell them the sin they are committing in listening. Many are kept away by these methods. However, it is only a question of time until we win, for they "that be for us are more than they that be against us."

The second chapel was built in Albay with money from America. It is situated in the centre of town, close to the market. A better location could not be obtained. In the city of Albay, the work is not so flourishing as in the outlying towns. But while visible results have been smaller, the field is being prepared for future results.

The third chapel was built entirely by our mountain congregation at Banog, they supplying both material and labor. The fourth building was given by a man in Ponsol, a barrio of Polangui. The building was formerly used as a billiard room.

The first time I preached in this place, the billiard table was present and the men were evidently more interested in resuming their game than in listening to the Gospel, while back of me in a dozen coops the "gallos" moved restlessly, afraid no doubt that the Gospel would take some prestige from them. All this is changed now. The cocks have disappeared and the players are earnest seekers.

In Manga, another barrio of Polangui, another man gave us a chapel which is recognized as his personal property, and we have celebrated the Lord's Supper here and taken in about twenty-five people. Since last year we have opened six regular preaching points.

The Filipino Christians have shown a fine zeal in making Christ known to their own people.

In Polangui the leaders of the congregation every Sunday go to different places to preach, sometimes walking ten miles to get an opportunity to preach the truth to the people. Guinobatan, a town of 20,000, was opened by an old woman from whom I never expected much. She was old and bent almost in the shape of the letter S. When she was baptized I was glad, but I thought, "Oh, I wish God would give us some one whom we could depend to do good work!" Yet this old, decrepit woman has shamed me, for owing to her efforts this town was opened and sixteen people could be traced directly to her faithful work. "Verily, God hath chosen the weak."

Mr. Brown has tried to go out on an itinerating trip about once in every two weeks, but he has "lacked, men, money and minutes to do all" that was needed.

The members have been diligent to spread the news in many parts, and they have not been paid a cent for doing so, even walking twelve miles and never thinking of putting in a bill to cover expenses. We

baptized three men of Iriga, a pueblo of Ambos Camarines, who came twenty miles to be baptized, having heard the Gospel through the men who constantly go out from Polangu:

Services for Americans have been held with some encouragement. The average attendance has been about fifteen, and outside of the camp life that is a fair proportion of the American community.

Recently we went over to Sorsogon and held services for the Americans, and they asked that we return at least once a month or once every two months.

The editing of the Sunday-school Lessons in Bicol has taken some time, but has been helpful to the work.

TAYABAS STATION.

This was until this year a part of the Laguna Station field, but it has proved very difficult to work it from that Station centre. The distance is only twenty-three miles, but the journey is a hard one over a rough country, and with no roads that a vehicle can use. The trip can be made only on ponies or by walking. Moreover, Tayabas is a separate province, with an independent life.

Lucban, the leading city, is the residence of the missionaries, Mr. and Mrs. Magill. They have been there since their arrival in the Philippines in 1905, and they have already acquired the language and gotten a promising work started. Mr. Magill writes:

The name Lucban is derived from a species of orange that grows profusely in this vicinity. We are eighty miles southwest from Manila. Lucban is approached by a good wagon-road also from Lucena, a port on the west coast, fifteen miles distant. We are at the foot of Mount Cristobal (5,288 feet) and Bonajaw, which is an extinct volcano (7,382 feet), which had its last eruption in 1754. The altitude of Lucban is 1,500 feet. The large mountains cool the air and make it (Lucban) one of the coolest towns in the Philippines, and also increase the rainfall, making it about 100 inches per year. The population of Lucban is 14,000. Lucban has the best schools in the province. The public school has eighteen teachers.

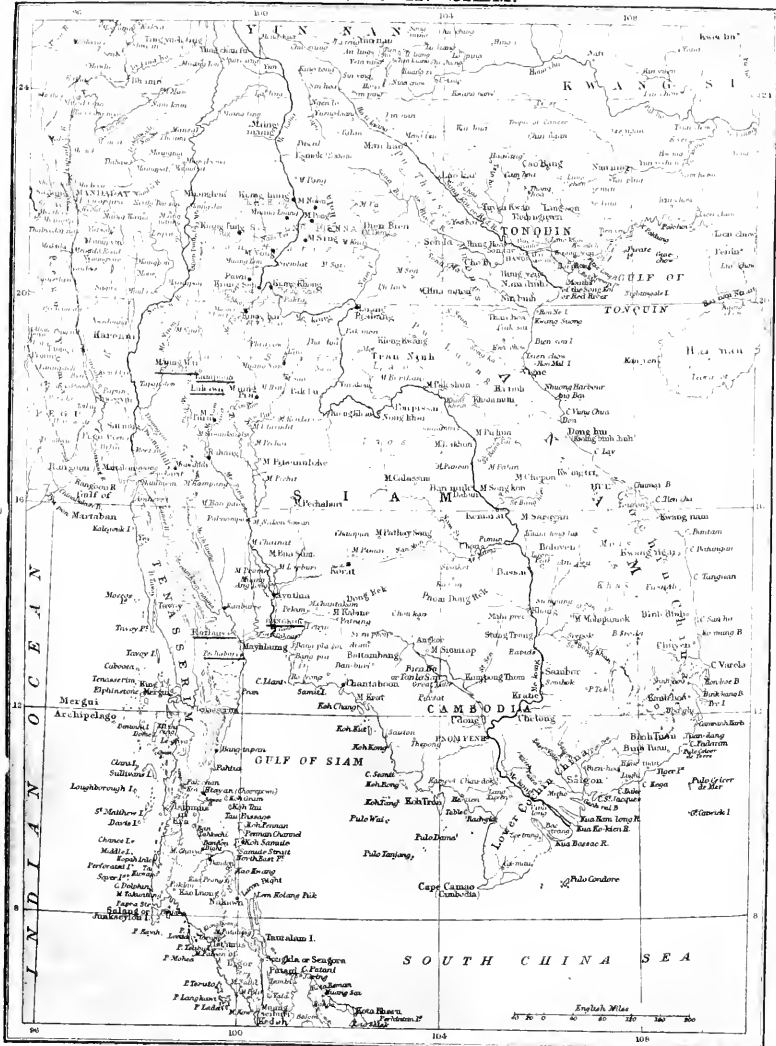
Lucban has many good houses built of stone, wood and cement, and these are furnished with hand-carved furniture made of very fine wood. There are a good number of pianos in various homes, and several girls play beautifully. There are no nipa or bamboo houses in our town, but in most of the neighboring towns we see many. Of course many of the houses of Lucban are small and scantily furnished, as we find in any town in America.]

The chief industry is hat-making of narrow strips of palm and pineapple fibre. The "Lucban hats" are becoming almost as famous as the "Panamas." One dealer here recently sent 100 dozen to a Chicago firm and each will sell there for about \$10, which costs \$3 here. Another

industry here is raising rice and cocoanuts. There are many rice fields near town and there are five rice mills here.

We have telephone connection to Lucena and telegraph from there to Manila. The water system of Lucban is the pride of the town. A large bold stream of crystal water, just off the mountain, is carried in clear cement (open) troughs, or ditches, along every street. Some troughs carry the clean water, while others serve as sewers, many of which pass through the houses and make a splendid sewer system. The "Sanitary Inspector" comes around examining the water every morning. The streets and pavements are made of cement and are smooth and clean. The "trash-wagon" comes around daily to gather up the baskets of trash at each door. Lucban is one of the cleanest towns we have ever seen. The people in Lucban are exceptionally careful about their persons and clothing. The men wear white suits well starched and laundered and American shoes and "Lucban hats."

MISSIONS IN SIAM.



THE SIAM MISSION.

BANGKOK: population 600,000, district 3,000,000; on the Menam river 25 miles from its mouth; occupied as a Mission Station, 1840. Missionaries—Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Synder and Mrs. Synder, Mr. Robert O. Franklin and Mrs. Franklin, L. C. Bulkley, M.D., Miss Edna S. Cole, Miss L. J. Cooper, Miss Annabel Galt, Miss M. C. McCord, Rev. W. G. McClure and Mrs. McClure.

PETCHABURI: population 10,000, province 150,000; on the western side of the Gulf of Siam 85 miles southwest of Bangkok; occupied as a Mission Station, 1861. Missionaries—E. B. McDaniels, M.D., and Mrs. McDaniels, Rev. J. A. Eakin and Mrs. Eakin, and Miss Ednah Bruner.

RATBURI: population 5,000, province 240,000; on the Po river 75 miles west of Bangkok; occupied as a Mission Station, 1889. Missionaries—Rev. Egon Wachter, M.D., and Mrs. Wachter, and Rev. H. G. Moody and Mrs. Moody.

PITSANULOKE: population 5,000, province 240,000; on the Menam river 225 miles north of Bangkok; occupied as a Mission Station, 1898. Missionaries—Rev. A. W. Cooper and Mrs. Cooper, C. C. Walker, M.D., Carl Shellman, M.D., and Mrs. Shellman, Rev. R. C. Jones and Mrs. Jones.

NAKAWN: population 10,000, province 400,000; on the eastern side of the Malay Peninsula 500 miles south of Bangkok; occupied as a Mission Station, 1900. Missionaries—Rev. C. E. Eckels and Mrs. Eckels, W. J. Swart, M.D., Mrs. Swart, and Rev. R. W. Post and Mrs. Post.

IN THIS COUNTRY: Mr. and Mrs. C. E. Eckels, Mr. and Mrs. Snyder, and Mr. and Mrs. Cooper.

The report opens:

“All through the year the hand of our God has been upon us for good. We render hearty thanks for His kind care, His constant guidance and the assurance that all His promises are sure.”

One of the important events of the year was the visit of Dr. Howard A. Johnson, of New York. He was used of God to quicken us and give us an impulse forward, which has not yet spent its force. He addressed the missionaries, the students in the schools, the Siamese Christians, and outsiders who felt only a respectful interest in Christianity. In each case it was evident that the power of the Holy Spirit was with him.

RAILWAYS.—The opening of a new railway has an important bearing on itinerating. We are therefore glad to

report that the line is in operation to Paknampo, and is being pushed on toward Pitsanuloke and Utradit on its way to Laos. The King opened this line with a speech, from which we quote as follows:

By bringing the different parts of a country into close communication, the railway renders possible that close and beneficent supervision which is necessary to effective administration. By furnishing to the inhabitants of the districts traversed a rapid and easy method of transportation, it adds materially to the value of the land and its products, and consequently increases their prosperity. By bringing the inhabitants of a country into closer touch with each other and enabling them to do and see in a few days what formerly occupied months, the railway, wherever it goes, carries with it enlightenment, and encourages the growth of that national feeling which is so important an element in the welfare of a country.

From these words of His Majesty, we may infer that the railway spirit is at work in Siam. It is believed that work will soon begin on the extension of the Petchaburi Railway down the west coast of the Gulf of Siam to Nakawn Sri Tamarat. This will furnish rapid transit to the itinerant missionaries, who now make their way through these numerous provinces by sailboat, rowboat, canoe, bullock-cart, elephant and on foot.

BANGKOK STATION.

ITINERATING.—This has been pushed vigorously. Mr. Snyder, before taking his furlough in July, made several short tours to Korat, Ayuthia, and Paknampo. Dr. Bulkley arrived in November, and soon began itinerant medical missionary work by taking a long tour in the mission schooner "Kalamazoo." He has been on the move ever since, being associated with Dr. and Mrs. Eugene P. Dunlap in their constant itinerating.

The long tours of the year have been, first, the tour in the mission schooner "Kalamazoo" down the east coast of the Gulf of Siam, consuming more than two months; and second, the tour in the Choompaw, Puket and Nakawn regions for more than six months. In the east coast tour, all the provinces from Bangkok to Chantaboon were reached by the medical and evangelistic work, woman's work for woman and extended colporteur work by faithful Siamese evangelists. When the "Kalamazoo" could be anchored near shore, the missionaries lodged aboard and labored all day in the settlements. But in large towns up the rivers, such as Bangplasoi, Rayong and Chantaboon, a house was rented in the market place, which served as chapel, dispensary and residence. Dr. Dunlap's record of a few days' work will serve as a sample of the whole tour.

This has been a day full of work. Dr. Bulkley has had all the patients he could handle. Preaching in the morning at our lodging-place; good attendance, much inquiry after service. Mrs. Dunlap had a good audience of women, children, and some men all forenoon. Some aged women listened very closely, and bought some books and a set of picture stories of the life of Jesus. In the afternoon a number of visitors and inquirers were taught. To-night another company of callers was preached to. Later in the night we visited a man sixty-two years of age, and had a long talk with him, dwelling on forgiveness of sins and eternal life. A delightful day's work; colporteurs out all day in many homes.

This has been another busy day. There were a good number of patients and some interesting cases for the medical missionary; a large attendance at morning service and some inquirers instructed. Mrs. Dunlap had an interesting time with aged women. Some Buddhists called to purchase picture cards. We are deeply interested in a company of people in this place, who claim to be directed in all their ways by the Holy Spirit. Bible readings were marked out for them, and they were exhorted to search the Scriptures and promised to do so. Thus we labored for seven days in this large centre and then sailed down the Gulf, visiting settlement after settlement.

In the early morning we left the "Kalamazoo"; visited the well-kept hospital built by the Queen of Siam, a Japanese physician and surgeon in charge; preached and gave good books to the patients; visited Major-General Surisak, one of Siam's ablest nobles; were shown his steam sawmill; saw fourteen elephants at work handling the lumber and 200 kinds of wood in the concession. The General placed a special train on the narrow-gauge railway at our disposal that we might vaccinate people. He is a strong friend of the missionary and his work. At night we showed the stereopticon pictures, illustrating the life of Jesus, to a large audience. Thus for five days we labored in this region; then sailed for a large settlement down the coast. Good breeze on the quarter, sea high. Made twenty-five miles in four and a half hours. After working in several fishing villages along the coast, several days were devoted to work in the Rayong province.

The record of one day's work in the latter place is as follows: The Governor received the missionary party very kindly, and provided a house in the market for a dispensary. Medical work attracted many people; some vaccinations; good number of patients treated; teeth extracted; surgical operations; all witnessed by the crowd. The colporteur visited many homes and sold ninety-five books. Mrs. Dunlap held services for women at the rest-house. We preached to some priests in the temple. The ex-Governor of the province, an old friend, invited the entire missionary party to his home for dinner. He had arranged for a stereopticon service in front of his house. We had an audience of about 500 people, several officials, and some soldiers. All listened for an hour or more to the Bible stories about the pictures. After service we walked two miles to our camp. On return voyage, a large number of settlements were revisited, and several days spent in work on one of the most important islands.

The Puket Tour.—In the space given to this report, one cannot do justice to the six months' tour in the Choompawn, Puket and Nakawn regions. The missionaries speak of it as one of the most interesting tours they have ever taken. They labored in eight provinces, beginning in Choompawn. There an aged Siamese official was baptized. Ten years ago, a missionary ministered to him when it was thought he was in

his last sickness. God blessed the treatment to his recovery. He gave his heart to Christ, put away all other gods out of his home, and became a prayerful, zealous Christian. Ten years he waited the coming of a missionary, that he might be baptized. He now witnesses for the Gospel in that settlement.

One night, after the Bible pictures had been shown to a large audience, a young man called on the missionaries. He said, "Last year I saw these pictures and heard the stories of the death of Jesus for sinful men. I was converted, have believed in Jesus ever since, and now wish to be baptized and enter the company of disciples."

The Governor of this province is a graduate of the Christian Boys' High School at Bangkok. Of course, he was glad to do all that he could for the missionaries. A company of Karen Christians from Burmah, who had come to buy elephants in Choompawm, brought their pastor, hymn books, and Bibles for the long journey. They joined in the services, and were standing fast by their colors. Dr. Dunlap continues his fascinating narrative:

At this point we crossed the peninsula on elephants. The nine passenger and baggage elephants, with three baby elephants following, made an imposing procession. Climbing mountains and passing through dense jungles were interesting though wearisome. On the way we met a band of triumphant Siamese hunters returning from an elephant hunt in Lower Burmah. They had captured ten wild elephants, and were bringing them home for training. On the afternoon of the second day we reached the headwaters of the beautiful Pakchan river that divides between Lower Burmah and Siam. There we secured canoes, and made our way down the river. We labored several days in settlements en route, and were treated very kindly by the people. There is much enterprise in tin mining along both banks of this river. Many Siamese live in villages on the Burmah side. The canoe journey ended at the capital of the Renong province. The missionary party lodged in the house of a hospitable family. The common room of the house served as a dispensary, chapel, and sitting-room. There one month was spent in daily service for the Master. The Bible pictures were shown many nights to large audiences. The work in His name made some impression; for when it was known that the missionaries were about to leave, some of the leading men of the place presented a petition in which they expressed high appreciation of the work, and begged the missionaries to remain over for at least two or three runs of the steamer. But regions beyond had to be reached; so we boarded a steamer from Burmah.

We stopped for a day's work in Takua Pa Province, thence to the large island Puket, called in geographies Junk Ceylon. There seven days were spent in delightful service, in hospital and bazaar chapel. The Christians of this island showed us no little hospitality. The Governor of the island arranged for a stereopticon service at the club, just opposite the Government buildings. He invited all officials and people to attend and he presided. The stereopticon pictures were greatly enjoyed. It was a grand opportunity to present the Gospel to the official class. At this island we took passage in a small sailboat, and after two days' delightful sailing amid charming islands reached Pangah, in which province thirty-five days were spent in delightful

service. An official gave a house in the market place for dispensary. The Governor of the province put the party up in a comfortable rest-house. Colporteur work, woman's work for woman, medical mission work, and preaching in the homes of Christians were carried on daily. By invitation of Buddhist priests, the stereopticon pictures were shown in the largest temples. At one of these services a bishop in his yellow robes presided, and engaged the missionary in a discussion of the claims of Christianity and Buddhism. He said, "Christianity is a prayer religion. Christians must pray for salvation. Buddhism is not a prayer religion. The Buddhist does not have to pray; he saves himself." The spirit of inquiry throughout was most encouraging. Eight persons were baptized. Among them was a nobleman seventy-seven years of age, his two sons, and one grandson. Twenty-five persons were placed on probation. Thus was formed the nucleus for a Christian church in Pangah.

Thence we went by a small steamer to the largest province of the Puket region, population about 90,000. One month was not long enough for work in this province. The Governor of the province urged the missionaries to come and settle in this province, saying, "Wherever the Christian missionary settles, he brings good to the people. Progress, beneficial institutions, cleanliness, and uplifting of the people result from his labors." The superintendent of police offered his home as a residence for the missionaries, thus trying to persuade them to come and settle there. The Christians of this province were comforted and instructed. Two children of the Church made a public profession of their faith in Jesus. The large market town of Tap Teang, thronged by traders from all parts of this and other provinces, proved a grand place for work for the Master.

Nine days in canoes up the swift running river brought the missionaries to the interior of the peninsula and to work in some large settlements. Then they made their way on elephants and on foot through dense forests, wild jungles, and swamps; by canoe up another river to the Christian settlements of Pakchan. There they were kindly received into a Christian home, in which they lodged and labored for nine days. Four women joined the company of disciples and were baptized in that home. Inquirers were instructed.

Fifteen days were then spent in canoes going down the Luang river. Stops were made in two Christian settlements. In one of these communities, a troublesome case of discipline of two years' standing that had almost rent the little church there was settled, we believe, for the good and harmony of all concerned. Two men were baptized and three placed on probation. At the other settlement, the missionaries had the joy of dedicating a chapel to the worship of the true God. This building was first erected as an idol house, but the builder, having been converted, destroyed all his idols and gave himself up to worship the one true God. He offered this building, after he had remodeled it, for the service of the Master.

Canoes then brought the party down to the largest and most enterprising town on the west coast of the Gulf of Siam. There, in a borrowed house, several days were spent in service. This city, Bandon, is the capital of the Chiya Province. This province has been enlarged by embracing Kancharadit, the Island of Samooie, and three large districts of the Nakawn Province. It now rivals Nakawn Province in population, and has become the seat of government for the Choom-pawn district. We should establish a Mission Station there.

Leaving this port by steamer, the missionaries soon received a warm welcome from the Christians and many of the officials and people in Nakawn. Two weeks were spent in rest and service. On the Sabbath the Lord's Supper was celebrated, when two adults and four little ones were baptized. It was a delight to all that the large hospital, to

which the King of Siam and nobles gave so liberally, and to which foreigners in Bangkok and friends in the United States gladly contributed, is near completion. This will be the best equipped hospital in Siam.

During the tour, seventeen adults and nine children were baptized, and about thirty placed on probation.

This report must express gratitude to the East Asiatic Company, Bangkok, for free steamer passage for the whole missionary party during that part of the tour extending along the west coast.

Shortly after his arrival in Bangkok, the High Commissioner of the Puket region approached Dr. Dunlap, in the presence of a prominent business man of Bangkok. Placing his hand on the missionary's shoulder, he said to the business man, "This man saved my life last year, and I want you to witness my offering of gratitude." Then, addressing the missionary, he said, "Dr. Dunlap, where do you wish to settle in the Puket region?" The missionary replied, "Tap Teang would be a good place for a Mission Station." He replied, "Yes, very good. Then I will give you 5,000 ticals to build a hospital there. And if you will place another Station in Puket, I will give you 10,000 ticals to build a hospital there. Will you do it? If so, accept my offer in writing."

Siam's door is wide open to the American missionary.

Boon Itt Memorial.—Delay in securing title and the necessity that Dr. Walker, the superintendent, should remain at Pitsanuloke until his successor, Dr. Shellman, should arrive prevented the beginning of building operations until recently; but the title has now passed, Dr. Walker is now in Bangkok, and work has actively begun. It will be remembered that the money for the land—a fine site—was raised in Siam, and that the handsome sum for the building was secured in America by a Committee of Mr. Boon Itt's Williams College classmates, under the leadership of the Rev. Dr. J. F. Fitschen, Jr., of Ithaca, and the Rev. Dr. John Timothy Stone, of Baltimore. It is confidently expected that the building will become a great centre of Christian influence among the young men of Bangkok.

The First Church at Sunray.—Rev. Uan, pastor, has received eleven new members on confession. The principal growth has been made in connection with the work at the new chapel, which is attended by the students of the High School and by people from outlying districts where there is no organized church. In this chapel a Sunday-school was organized by Mrs. Franklin, Mrs. Eakin, and Miss Lucy Dunlap, three months ago. It now has a roll of 125 children.

The Second Church is located at the Harriet House School and is under the care of the Rev. J. B. Dunlap. Dr.

George McFarland, the Superintendent of the Government Hospital, is a ruling elder in this church, and for several weeks preached excellent sermons in Siamese founded on Dr. H. A. Johnson's "Handbook for Personal Workers." In connection with these sermons a system of examinations has been begun. The missionaries write in high appreciation of Dr. McFarland's constant helpfulness.

The Third Church has prospered greatly. It is under the care of Dr. Eakin since Mr. Snyder left on his furlough. Most of the members are Chinese, and they show a strong evangelizing spirit. During the year the Session has received thirteen on confession and seven by letter.

Street Chapel.—Since Mr. Snyder's furlough, Mr. and Mrs. J. B. Dunlap have taken charge of the work at this chapel. Here they enjoy one of the best hours of the week. Other friends join in the service as circumstances permit. There are good audiences every week.

Conference Prayer Circle.—This weekly meeting was started to prepare for the Conference of Christian Workers. It is attended by Christians of different nationalities and meets from house to house. It has been marked by much earnestness in prayer, expectant faith, and a strong desire for the outpouring of the Holy Spirit. A Call to Prayer was sent to all Christians in Siam and Laos, which has met with a general response, and many friends in the homeland are beseeching the throne of grace for a blessing.

The Harriet House School.—This school has continued its valuable work for the girls of Siam. Bangkok is a great city, with thousands of little children. These are as much loved by their parents as any children, but the parents themselves are so sadly ignorant of child nature and training that child mortality is estimated to be over seventy-five per cent. If this is true of the care of the body, it is much more true of the mental and spiritual training.

It is when we think of these things that the value of such a school as ours is realized. The ideal of a Mission school must be character building. The school must be a home, the teachers must be mothers, and the pupils must be daughters. The Siamese women especially need ideals of home life. Our roll this year numbers 130. The average attendance is 106. Numbers tell but little. Who are these children? Two are nieces of the King of Siam; ten are daughters of noblemen of the first rank; six are daughters of noblemen of the second rank; fourteen are daughters of noblemen of the third rank; six are daughters of noblemen of the fourth rank; nine are daughters of provincial governors; thirty are daughters of wealthy merchants; twenty-five are daughters of peasants; fifteen are Eurasians.

All cheerfully pay from \$1.75 to \$10 gold a month in school fees, and all the running expenses of the school and the salaries of the Siamese teachers are thus provided without assistance from the Board.

The course of study covers seven years. Our greatest desire is that these children shall learn and fully appreciate God's claim upon them.

Miss Cole and Miss Cooper with two Siamese teachers constitute the senior workers, and Miss McCord with seven Siamese girls constitute the junior workers.

The Sunday-school is well attended and the teachers meet at 8.30 A.M. for Bible study. The King's Daughters, under the leadership of Miss Lucy Dunlap, meet every month. Miss Cole writes:

We have a large family to feed and to make comfortable, to keep in health and peace, and to instruct in English, Siamese, sewing and housework. Our graduating class numbers four, and each one is willing to return and give her services to the school. One is a Christian in name; all are in heart. The past year has been a glad year—a year of work; a year of health; a year of prosperity. Our needs for the coming year are more wisdom, more love, more patience, more buildings. Our school is overcrowded, and many more children are asking admittance. Help us plan larger things.

The Christian Boys' High School.—The past year has been the most prosperous in the history of this school. The attendance has grown steadily and is now 214, with an enrollment for the year of 252. The revenues have increased about 25 per cent. Accommodations have been enlarged slightly; but they are all taken up and many applicants have had to be put on the waiting list for want of room.

The year has been marked by the introduction of systematic physical training as a part of the course. This is greatly needed by these people. The attendance has been more regular than ever before, and the work has been done with increased interest on the part of both teachers and students. The teaching force has been increased by the addition of two members of last year's graduating class.

The new chapel building adds greatly to the equipment of the school. The old chapel room would not seat comfortably one-third of the students. It was literally crammed at morning chapel services. The new chapel will seat 320 on chairs, and its beauty and comfort enhance the interest of all religious services, and at the same time give opportunity for scientific lectures for the public that will increase the prestige of the school and its influence for good.

But the most important part of the improvement has been along spiritual lines. There has been a quiet work of grace which has greatly quickened all the students. As an immediate result, during the year thirty-two of the boys have confessed their faith in Christ, and many of them are doing personal work among their companions who have not yet believed. They have their own prayer meeting on Sabbath morning, and their prayers are earnest and full of the spirit of soul-winning. We are expecting a great blessing in connection with the meetings of the Conference. One instance of the spirit that has taken possession of the school is seen in the fact that two of the older students have volunteered to go out on tours next term, one as medical

assistant and the other as evangelist, promising to keep up with their studies meantime and not to drop out of their classes.

The Sumray Day-school.—This school, under the care of two Siamese teachers, has been well sustained, having an enrollment of 118. The head teacher, Kru Heng, is an elder in the First Church, and sometimes preaches in the new chapel or in place of the pastor at home.

The assistant teacher has had a remarkable history. After three years in the Christian High School, he became a Buddhist priest to please his mother. He was dissatisfied with what he saw of Buddhism in the daily life of the priests, and started to travel on foot through Burmah and India in search of a purer faith. By the time he reached Ceylon, he was ready to give up the search and returned to Bangkok, determined to be a Christian. He applied to his old teacher, Dr. Eakin, for employment. He was referred to Kru Heng, still dressed in the yellow robes of the Buddhist priesthood. Kru Heng needed an assistant in the Sumray school, and it was decided to accept him on the strength of his former record while in school. He soon left the priesthood and has been doing faithful work as teacher in the day-school and Sunday-school. He has recently been baptized on confession of his faith.

MEDICAL WORK.—Dr. Bulkley appreciates his good fortune during this, his first year in Siam, in being associated with Dr. and Mrs. Dunlap on their tours. During the "Kalamazoo" trip in December and January, 404 patients were treated. These were suffering from 119 different diseased conditions. This is enough to show that one must expect great variety in this kind of work and must carry something of an outfit, if he is to prescribe for all that come. Some instruments were carried and twenty-six operations were performed, including two for cataract.

Some patients were anxious to have the doctor do more than was practicable with the facilities at command. When advised to go to a hospital, they as often as not refuse; it is too much trouble. In Rayong, they brought a boy of thirteen who had been burnt back of the leg when three months old. A broad web of scar tissue had formed, drawing the calf close to the thigh. In all these thirteen years, the parents had never taken the trouble to take the boy in a boat to Bangkok where surgeons would have operated; but were willing to have him grow up a helpless cripple. For lack of time, the doctor was unwilling to operate then, but told them to bring the boy to Chantaboon, where they would stay a week or more. But even that they would not do; but would wait until the doctor would return next year.

The Government laboratories supplied virus and 617 persons were vaccinated on this trip.

About thirty persons came for tooth extraction. The betel-chewing habit tends to prevent decay of the teeth, though it loosens them, forming a coating of lime often a half inch in diameter.

On the second tour down the Malay Peninsula, longer stops made it

possible to perform more major surgical operations. It is no longer a novelty to hear of native prescriptions; but to see their effects brings the matter home to one more forcibly. One formula for eye drops was Chinese ink, bear's gall and whiskey.

One poor fellow in Renong illustrates the need of our medical work. He was a Chinese coolie, and a month before had suffered compound fracture of the lower leg, both bones broken. Since then he had been steadily going down and was badly emaciated, his leg as foul as could be imagined, and the bone protruding. The only thing the people had done for him was to encourage him in the opium habit to relieve the pain. He could have been taken to the hospital at Puket; but no one would take the trouble. Amputation at the knee was what he needed, and that was what we gave him, after getting him in condition for the operation.

On this latter tour 1,055 patients were treated. There were 157 different varieties of disease, fifteen cases of dysentery, eighty of fever of all kinds, most of which could have been avoided by sufficient precaution. Two hundred and ten teeth were extracted on this tour. Aside from these and vaccinations, thirty-seven operations were performed.

THE MISSION PRESS.—A large font of Siamese type and a new cylinder machine press are the most important additions to the Press plant during the past year. The cost was a little over 5,000 ticals. The stock of paper, type, and other requisites is now better than usual. The patrons of our Press have been, as usual, the best in the city, and the influence of the Press is much wider than that of the Scriptures and tracts alone. The job work done keeps the Press self-supporting, and ready at any time for new work of our missionary endeavor.

"The Daybreak" has been resumed since April, 1906.

This magazine of the Mission is now in its twelfth year. Its contents are largely contributed by Christian Siamese writers. It is training up a goodly number of writers on ethical and religious subjects, who will help us by and by to provide a much needed Christian literature.

An edition of the new Siamese Revival Hymnal has been printed. The hymns have mostly been translated from those used in the Torrey and Alexander meetings.

The stock of Scriptures for the American Bible Society required only three portions of the New Testament printed during the year. Of these there were over 16,000 copies printed. Quite a number of our best tracts in stock will require reprinting soon.

Laws, edicts, text-books, concessions, contracts, agreements and other documents of a private or confidential nature between the Government and foreigners are entrusted to our Mission Press, showing the special favor and confidence of the Government. It is not only an honor but educational and missionary to put such works as these forth in the best possible form. At the same time such efforts secure the support we need for our own direct missionary publications.

THE MISSION GODOWN.—Almost all imports for the Siam and Laos Missions are cleared through the customs by the manager of our godown.

This means a great deal of clerical work, recording every entry in duplicate for the customs, giving the name, date, and whence the steamer came; the owner and the country from which the goods came; the mark and number for every box and package, the quantity and description and value of contents. For example, there was one shipment of fifty-six boxes for sixteen persons. These were all entered and applied for as above on thirty-two sheets. But only thirty-five boxes came by that first steamer. Later, when another steamer came, new duplicates were entered applying for the balance of twenty-one boxes, with reference to the date, name, etc., of former steamer, and number of entry for each person concerned. But the second steamer brought only seventeen boxes of that balance. Again, when the last four boxes came, a third and final set of duplicate blanks were entered, and that shipment was finally cleared.

Since the first of May this year to time of writing, our godown manager has cleared eighty-six shipments through the customs, amounting to 1,253 boxes, crates, or packages. In addition to this, the godown manager and his wife fill a great many orders for outstation and Laos missionaries by purchases in the local markets.

PETCHABURI STATION.

During the past year the members of this Station have been the recipients of manifold blessings, but illness has been a serious factor. During nearly the whole of the year the little son of Dr. McDaniel was ill, but he is now much improved.

In January bubonic plague made its appearance, and all steps toward its eradication have thus far failed. Two of our Christian families have lost dear ones from the ravages of this pestilence. There have been 200 deaths from this cause. Again our Christian families have been bereaved by death from this disease. Typhoid has also been common. Indeed, it has been a year of plague and pestilence.

But through it all our lives and the lives of our dear ones have been graciously preserved. And when it is understood that a polluted water supply must be drawn on for kitchen uses, our thankfulness for preserved health may be still better understood.

Our most earnest Chinese Christian was recently called to his final reward. In our efforts for his countrymen we greatly miss his wise and helpful counsels. But the work is God's, and we know He cares always.

Railroad conveniences still continue to prevent complete isolation, and fellow-missionaries and friends have very frequently gladdened us by their presence.

EVANGELISTIC.—The evangelistic work under the earnest direction of Rev. W. G. McClure has been energetically carried on, though lack of helpers has been a serious handicap.

On the departure of Mr. and Mrs. Jones for a well-earned furlough, Mr. McClure took full charge of this department, having Kru Song as an assistant during the early months. During the latter part of the year Kru Boon has assisted at the Station, and Kru Song has accompanied Dr. Dunlap on his

long tour on the Peninsula. Each of our Siamese preachers did faithful and efficient work.

Mr. McClure spent a month on an evangelistic tour down the west coast of the Gulf of Siam. He had three companions and made the tour walking, having a bullock-cart to convey the necessary equipment of such a tour, *i.e.*, food, bed, clothing, books, medicines, stereopticon, etc.

The region through which they passed is one in which a reign of terror has prevailed recently, brigands frequently plundering and murdering, both in the villages and along the public highway. The missionary party was not molested. On one occasion one of the most notorious brigands visited the camp.

On this tour a point was reached 100 miles from home, eighteen days being spent on the outward journey and many places being visited on the way. A number of places were also visited on the return trip.

This is a region which had not been visited for a number of years, and while many were found who remembered former visits and were somewhat interested, few believers were found, except that a few members of the Petchaburi Church, who had become scattered, were found and visited. Everything possible was done to strengthen and encourage them.

The method of work in the villages was to spend a night when practicable. A stereopticon service was usually announced for the evening and attendance was good as a rule. These services afford a good opportunity of giving the Gospel message in its fullness, as the pictures hold the audience to the end. A roll of large pictures served the same purpose to smaller companies by day. A small concert roller organ assisted greatly in attracting the people.

Officials and private homes were visited in many cases and pleasant intercourse was had with the people everywhere. Christian tracts and medicines were dispensed whenever persons were found who were willing to receive them, sometimes by sale and sometimes by donation.

Vaccination proved to be very popular almost everywhere in places distant from Petchaburi. An abundant supply of virus having been provided, nearly 1,000 people were vaccinated on this trip and many were left still desiring it.

While none were found who were ready to accept Christ the workers were encouraged, and they believe that this sowing beside all waters is according to God's will and will be blessed by Him. Mr. McClure was accompanied on this trip by Kru Rit, one of our Siamese preachers.

He gave very efficient and enthusiastic service. He was eager to have as many as possible hear the Gospel story, himself doing a good deal of the preaching, and he was especially anxious to find as many as possible of the Christians who had become scattered. He was sometimes heard talking with them far into the night. He has now returned to his distant home with books, medicines and a picture roll, to be used as he can find opportunity in the Master's service.

Several visits have been made to the villages where we have

church organizations, but no church buildings and very irregular services. Mr. McClure reports some very encouraging services with the brethren in those villages, and thinks that he can see signs of a reviving interest on their part. Communion services were held at two of the villages, with a fair attendance of the members. The service at Bangkaboorn was especially encouraging. One new member was received and he and his little daughter were publicly baptized.

Regular services have been maintained at the Station, both at the church and in the market place. In the latter the attendance has been variable, ranging from all the house would hold to an audience of one, when a neighboring theatre and one of those feminine quarrels for which Siam is noted were counter-attractions too strong for us.

The services have been varied to attract the people from the street and country people going and coming, and during the year a large number of people have heard the Gospel.

The Sabbath-school attendance has been about eighty. Dr. McDaniel is superintendent and also teaches a class of boys.

Some of our people have joined the prayer circle, seeking a special spiritual blessing on our next annual meeting and conference.

We have for some time past been having a Saturday meeting for Christian workers, for reports, conference and prayer for God's blessing on our work. A printed form is used for the weekly reports. The present membership is five.

EDUCATIONAL.—The boys' school was under the direction of Mr. Jones until shortly before his departure, when Mrs. McClure took charge. The yearly enrollment has been sixty-three boys and sixteen girls. Even here is seen the effect of cholera and plague, three of the students having died from these diseases.

For some months there have been a number of little girls among the pupils of the school. Strong efforts have been made to secure two new teachers, a man for the boys' school and a woman for the girls'. The former has not been secured, but an assistant woman teacher was secured and with the above mentioned little girls as a nucleus a girls' school has been started.

The boys' school is practically self-supporting. Since a teacher cannot be found, Mrs. McClure gives all her time to teaching, except when interrupted by more necessary work.

For a time four priests of "the noble order of the yellow robe" were among the pupils studying English.

MEDICAL.—Though there has been an unusual amount of sickness in this vicinity with a very high mortality, yet the statistics of our work do not show any marked increase due to the epidemics of plague and cholera. At the request of the local authorities, Dr. McDaniel counseled with them at various times as to the best means of fighting these diseases.

From the great prevalence of water-borne diseases and from the fact of the Mission compound being below the market-place, special care must be exercised to prevent serious outbreaks among the missionary families. During the time of lowest water the use of the river water has to be absolutely prohibited. To this end it is imperative that means be provided for the storage of sufficient rainwater to tide over the time of greatest danger.

A smaller number heard the Gospel message through the medical work, as there was practically no vaccinating done at the hospital this year. This was partly because there was no cool season, and the Siamese have a strong prejudice against vaccinating at any other time, and partly because nearly every one within easy reach was vaccinated last year.

There were twenty-six in-patients at the hospital and twenty-four operations. Out-patients, visits, and prescriptions aggregated 1,601, and receipts were ticals 1,621. This is not a large work, but it shows a healthy advance over last year's report.

The operating room has recently been thoroughly renovated and refurnished with modern fittings, operating table, etc. The Mission has a good plant in the hospital here, capable of caring for a much larger work than it has ever done. That it may fulfill its mission, steps have already been taken that will, it is hoped, result in a greatly increased work, with consequent increased opportunities for reaching the people.

Efforts are being made to secure a new building centrally located in the market-place, and it is proposed to open a dispensary and preaching place there. We are also seeking the services of an old assistant who is a Christian and who has been practicing in the market-place for the past two years. If the place and this man are secured, we believe that this department will have entered upon the fulfillment of its proper mission as an evangelizing agency.

For the past five months we have been without an assistant of any kind except a coolie. Several tours have been taken in company with Mr. McClure, but sickness in the family has prevented any extended absence from home.

"The Kingdom of God is come nigh into thee." This is the message which the medical work should bring, and to the extent it does this can it be called successful.

RATBURI STATION.

Teaching in the schools, preaching the Gospel, healing the sick, distributing the Word, visiting the homes of the people and the study of the Siamese language have all been kept up constantly during the year. In December, Mr. and Mrs. Post were transferred to Nakawn Sri Tamarat. Mr. and Mrs. Moody, who came a few days later, have proved a welcome addition.

EDUCATIONAL.—The girls' school in charge of Mrs. Wachter has been in session ten months. The Siamese

teacher has been faithful, and besides spending six hours a day in the schoolroom has taught a large class of boys in the Sunday-school. Mrs. Moody has also given valuable help in the girls' school, teaching two and three classes daily. Thirty-two have received instruction in Siamese and English, as well as in plain and fancy needlework. Two pupils have lately asked to be received into the church.

The Suriwongse boys' school, under Mr. Moody, has had an average enrollment of thirty-one. The school fees were paid in full, with few exceptions, and the two new native teachers are doing very good work.

MEDICAL.—The dispensary was open every day of the year. The number of sales is larger than the year before, and so are the receipts, notwithstanding more patients were treated free of charge than in previous years. Visits to the homes of the sick exceed those of last year at least 100 per cent. The hospital patients numbered forty, all but one surgical cases.

EVANGELISTIC.—The usual church and Sunday-school services have been attended by the scholars from both schools, the servants and a few visitors, besides the Christians. Two infants were baptized and two pupils from the girls' school have asked admission to the church.

During the first part of the year, Mrs. Wachter held a little prayer meeting with the girls on Sunday afternoons, and during the latter part Mr. Moody had a Sunday evening service for English-speaking young men.

PITSANULOKE STATION.

As the year began, we little dreamed that one of our small band of workers, and she the one of all others whose youth and buoyant activity seemed to give brightest promise of a long and useful career, was so soon to be promoted from the earthly service to the heavenly. The death of Mrs. C. C. Walker on the 19th of April last (1906) left Pitsanuloke with the smallest working force of any Station in Siam. But even in his great sorrow and loneliness, Dr. Walker did not allow bereavement to interrupt his work. The endeavor to "close up the ranks" and still maintain the various activities of the Station as aggressively as possible have made the year a busy one for all.

EVANGELISTIC.—The Gospel meetings at the market chapel and the daily services on the compound have been kept up as hitherto. Four children of believing parents have been dedicated to God in baptism.

EDUCATIONAL.—The school reopened in May after the hot season vacation. Thirty-six pupils have been enrolled.

Three of our more advanced boys have been transferred during the year to the Bangkok Christian Boys' High School, and others look forward to going there later. Mrs. Cooper has continued to give daily assistance in this department, also taking Mr. Cooper's school work whenever he was away.

MEDICAL.—The hospital building, so long "reporting progress," is now really completed.

It looks very neat, with its tile roof and newly painted walls and ceiling. The wards are enclosed with galvanized sheathing, while the floor is cement, making it the coolest place on compound during the hot season. It can comfortably accommodate fourteen patients, while twenty-four can be crowded in, if necessary. This is still a new feature of our work, and the opportunities it offers to patients from a distance are not yet so widely known as they will be in time. This year there have been but fifty in-patients. The Siamese shrink from pain, even to relieve pain, and will postpone a visit to the hospital as long as they can. Again our extensive touring this year carried our medicines into "the regions beyond," where patients were able to secure medicines and thus treat themselves. A large number of ulcer cases were in this way treated away from the hospital.

Dr. Walker has made about sixty visits to the homes of the sick in Pitsanuloke.

The people still prefer, in most cases, the native "doctor" with his herbs and roots. In many cases when the Mission doctor has been called, it was only after several village "doctors" had failed. But we have had several remarkable cures, which won for us the respect of the common people and a united opposition from the native doctors.

There were about 7,000 prescriptions during the year at the dispensary, and 5,000 more on tours. The dispensary gives a tract or Gospel free to every patient who comes to buy medicines. In this way many volumes have been introduced into the homes.

The medical revenues for the year were a little over 10,000 ticals, which met all expenses and left a reserve fund of 1,000 ticals. These receipts of the past year alone exceeded the total of any two former years.

GENERAL TOURING.—Aside from such work as could be done in Pitsanuloke and nearby villages, Dr. Walker and Mr. Cooper have taken turns in making outside tours with native helpers, one always remaining at home to keep up the local work while the other was away. Their seven tours have occupied in all five months of the Mission year, besides an eighth tour by the first hospital assistant, Kru Kean Koo, alone. On each of these tours a large medical stock was taken along, besides Gospels and tracts. Colporteur sales for

the year totaled over 1,000 portions of Scripture and 5,000 tracts. Medical revenues from touring during the Mission year were 2,620 ticals, mostly from people who would not have come to the dispensary, and 2,800 persons have been vaccinated free of charge.

This medical touring, and especially the renting of a place for sale of medicines during the week of the great annual market at Phra Taan, has also proved a most effective means of advertising our work far and wide, and gaining confidence and future patronage.

These tours have covered only a limited portion of our immense field, namely, the territory drained by this one branch of the Chow Phya (Menam) River. But we are hoping and planning, after annual meeting, for an extensive tour by Dr. Walker up the Maa Yome River to Sawankaloke and beyond, and one by Mr. Cooper up the Maa Ping River to Rahang, which would just cover the territory we have found no opportunity to visit the past year.

On account of the approaching transfer of Dr. Walker to take charge of the Boon Itt Memorial, Dr. and Mrs. Carl Shellman were appointed to Pitsanuloke and are now on the field. The furlough of Mr. and Mrs. Cooper, already a year overdue, will leave the Pitsanuloke parish of more than half a million souls without even one ordained missionary until the arrival of Mr. and Mrs. Jones, now at home on furlough.

NAKAWN SRI TAMARAT STATION.

Mr. and Mrs. Post arrived from Ratburi in December. Mr. and Mrs. Eckels left for their well-earned furlough in March, having been at Nakawn ever since the opening of the Station in 1899, and often the only family for months at a time.

A three-weeks' visit from Dr. and Mrs. Wachter and a two-weeks' visit from Dr. and Mrs. Dunlap and Dr. Bulkley were events of the year.

EDUCATIONAL.—The little school for girls, started by Mrs. Eckels, has had the faithful services of a native teacher. Since Mrs. Eckels left, Mrs. Post has had the oversight of the school.

MEDICAL.—The physician has had to divide his time between the large number of sick and the construction of the new Memorial Hospital, which has just been finished. The building work demanded daily supervision in order to insure the proper carrying out of the plans. Difficulties were encountered also in procuring materials.

It may be interesting to note that while the brick were made at Nakawn, the lumber came from Bangkok, where it had been sawed after being brought from the teak forests of Laos; cement from Copenhagen; hardware from New York City, save the stamped steelite ceilings

which were made in London; lime and roofing tiles from Singapore, and paints, etc., from Bangkok, after being mixed in London. The cost, including fittings, was 24,000 ticals.

Pending the completion of the hospital, great difficulty was experienced in providing places for in-patients.

Early in the year we built a temporary bamboo house, which we divided into three little wards. We have had these and the two old wards filled nearly the whole year. About a month ago, we were also using the guest room of the chapel and had one patient in our own house. This patient was a woman of rank, who had come all the way from Singora to have an operation for extraction of cataract. When leaving us she paid double the regular fee charged, and said she would recommend the hospital at Nakawn to all of her friends.

Of the sixty in-patients treated during the year, we have had no deaths to report at the hospital. Besides the care of these sixty in-patients, nearly all surgical cases, we have treated 7,379 out-patients, dispensed 9,056 prescriptions and portions of medicine, made 506 visits, treated 135 patients in their homes, and vaccinated 1,271 persons. The receipts for the last fiscal year were ticals 5,601.44. The whole amount was expended in the work. During the four months of the present year just ended we have received ticals 3,109.

In June, the doctor was called to Singora to treat Lady Sukum, the wife of the High Commissioner of our Monthon.

EVANGELISTIC.—Regular services have been held through the year, beside the morning chapel service at the hospital. The only new features have been the organization of a Sunday-school and the use of the "baby organ" in all the services by Mrs. Swart. Two new elders, Kru Chang and Dr. Swart, were elected in the Bethlehem Church. Kru Chang is "first assistant" in the hospital and also local preacher.

Nineteen new members have been received into the Church this year, sixteen being baptized by Dr. Dunlap on his recent tour of the Peninsula. There has been quite an interest at the little chapel services before the opening of the dispensary. Two others have asked to be baptized.

Mr. Post reports on his work as follows:

Before Mr. Eckels left, all of the groups of Christians, except the one at Ha Mok, were visited. Eight days were spent at Ta Mak with a very earnest group of Christians. We were cordially welcomed and there was reverent attention at the services.

After a week at home, we started on a 100-mile walk in order to visit the Christians at Ko Kreng, Pak Chang, Ta Chee, Kean Sa and Bandon. The solitary member at the first-named place and the little group at Pak Chang seemed to be letting their light shine. But at Ta Chee the group of twenty was in turmoil because of the sin of the suspended elder. At Kean Sa almost all were away from home, and at Bandon affairs were not satisfactory. Great patience is required.

All the groups of Christians having been visited, a few days later Mr. and Mrs. Post and little Mary started by boat for Ta Song, about eight hours distant by the road. No missionary had visited the place for several years, but a number of persons showed interest and we were invited to come again. This was true of Lam Kow, reached after a

five hours' walk from Nakawn. Pak Ying and Pak Poon were on the whole not so encouraging, yet the latter place should be visited often. From three to eight days were spent at each of the above places. Ta Song was revisited, with good results; four persons are earnest inquirers. Ta Mak was also revisited, where three more were enrolled as inquirers who have been reading Gospels and tracts. As no missionary had as yet gone to Patalung, four days distant, with a large population accessible by canal, I was impelled to start for that town. When within four hours of the town the high winds and waves of the Inland Sea did not permit me to go farther.

It was quite novel to be invited to bow to idols and have to explain why I did not. Over 500 Gospels and tracts were disposed of and a considerable quantity of medicine was sold. Scripture portions and Mission tracts and medicines were of great help on all of the trips mentioned. Station duties, difficulty and delay in securing carriers and boatmen and illness made it impossible to take all the trips planned

THE LAOS MISSION.

CHIENG MAI: on the Me Ping River, about a month and a half by Laos boat or 600 miles north of Bangkok; occupied as a Mission Station 1867. Missionaries—Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M.D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, Rev. M. B. Palmer and Mrs. Palmer, C. W. Mason, M.D., and Mrs. Mason, Miss E. M. Buck and Miss Mabel Gilson.

LAKAWN: on the Me Wang River, four days' land journey or 65 miles southeast of Chieng Mai; occupied as a Mission Station 1893. Missionaries—Rev. Jonathan Wilson, D.D., Rev. Hugh Taylor, D.D., and Mrs. Taylor, C. C. Hansen, M.D., and Mrs. Hansen, Rev. Roderick Gillies and Mrs. Gillies, Miss Elizabeth Carothers, and Miss E. Van Vranken.

PRE: on the Me Yom River, four days' land journey or about 65 miles southeast of Lakawn; occupied as a Mission Station 1893, and carried on by missionaries of other Stations.

NAN: on the Me Nan River, eight days' land journey or about 110 miles northeast of Pre; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. David Park and Mrs. Park, Rev. Arthur Barrett and Mrs. Barrett.

CHIENG RAI: on the Me Kok River, eight days' land journey or 110 miles a little east of north of Chieng Mai; occupied as a Mission Station 1897. Missionaries—Rev. W. A. Briggs, M.D., and Mrs. Briggs, and Rev. Howell S. Vincent and Mrs. Vincent, Rev. Henry N. White and Mrs. White, C. H. Crooks, M.D., and Mrs. Crooks.

KENG TUNG: in the Shan States (British), north of Chieng Rai; occupied as a Station 1903. Missionaries—The Rev. W. C. Dodd and Mrs. Dodd, the Rev. C. R. Callender and Mrs. Callender.

IN THIS COUNTRY: Rev. W. A. Briggs and Mrs. Briggs, Rev. Robert Irwin and Mrs. Irwin, and Dr. Wilson.

It has been a good year. It has had its share of trials and discouragements, but it is not on these that the missionaries dwell. The number received on confession is a little larger than we reported last year; that, in its turn, was somewhat greater than in any of the ten preceding years. We also report a somewhat larger number of village schools, and a larger total of pupils enrolled. In other ways, less easily measured we feel that there has been growth. We can see promise, with God's blessing, of larger fruitage in years to come.

NATIVE WORK.—In every Station of the Mission there

seems to be a growing determination to place greater emphasis on the native work. At the annual meeting this feeling was the keynote. The Mission asks for no present increase of force. It *does* ask that vacancies be supplied; but it urges still more strongly for means to make efficient use of our native forces in evangelism and in the schools.

We are not as badly off as the missionary of another Board in India, whose work for the year included the oversight of some dozen widely scattered churches and some score of village schools, and who was granted but \$20 for the expense of his tours, insufficient for a single hurried visit to each; but especially in Chieng Rai, where the work demands wide and constant touring, the missionaries have felt seriously hampered by lack of funds. So long as we are financially embarrassed and hampered in our itinerating work, so long will our reports of growth and progress be spiritually meagre. Coming from one who despite all embarrassments has toured and labored, in season and out of season, with most excellent results, these words means much.

Dr. Taylor's report on the boys' school in Lakawn illustrates the feeling of the Mission. The net running expenses of this school does not exceed 400 rupees for the entire year. Time was when the school received 1,500 rupees per year, and it could wisely use that sum to-day. Especially this year, when rice is almost a complete failure and the people can help but little, yet would gladly place their boys in the school, a larger sum should be at the disposal of those in charge. With the limited means at our disposal, we are doing something: five of the boarders and one day-pupil made confession of their faith in Christ the past year. We aim to train the future elders and leaders of the church; we could do much more if more means were at our disposal. If, incidentally, we also train boys for responsible positions in business and in the Government offices, so much the better.

Another says:

Owing to scarcity of funds it is impossible for Chieng Rai Station to plant, foster and develop village schools in her weaker and more needy out-stations, where schools must be planted if we are to maintain our hold on the community. Such are some of the reasons why there is among us a growing conviction that we must have larger means for our native work. The contributions of the native church are increasing year by year. A wise use of mission funds will stimulate, not diminish this healthy growth.

These extracts are fairly representative of hundreds of letters that come to the Board from all over the world. Nowhere is the grant of the Board adequate; the reason, of course, being that the gifts of the Church are not adequate. The only wise and permanent relief would be such an enlarged support of the general treasury of the Board that it could supply these imperative needs.

THE CHURCHES.—*Nong Leh Church*.—Two new churches appear upon our rolls this year. That of Nong Leh was organized from that part of the Chieng Rai field lying to the north of the city on January 28, 1906. Starting with fifty-

eight charter members, it has since received eight by letter and eighteen on confession, and reports a total of eighty-four members, with three chapels and regular services in six other villages, one of which plans to build a chapel soon. Nine catechumens are enrolled, one of whom was the former head-priest of Chieng Sen. The new church seems to promise vigorous and rapid growth.

Chieng Tung Church.—This church was organized a little later with sixteen charter members, and eight have since been added on confession, making a total of twenty-four in all, which includes besides three Europeans and two Indians, representatives of nearly every branch of the Laos people—Youen, Lü, Kun and Tai Nua—a cosmopolitan church.

Chieng Sen Church.—Last year the French overnment forbade the missionaries to visit this church, or even to send to them our printed Sabbath-school helps. In November, 1905, rather than submit to these unjust restrictions, the two elders and most of their people, eight families in all, left their well-built houses, their rice-fields and their beautiful chapel, to make for themselves new homes on the British side of the Me Kong River, where they are free to worship as they choose. Twenty heathen families, rather than part from their honorable Christian neighbors, went with them. In spite of physical difficulties and present disorganization, the situation is one of promise for the future.

Wieng Pa Pao Church.—In April, 1906, the Session of Chieng Rai City Church voted to dismiss eighty-nine of its members to unite with the Wieng Pa Pao Church, and on April 12 this reorganized church, including all Christians within the bounds of Chieng Rai Station, but south and west of the city itself, was launched with a membership of 180, living in some twenty-three villages, in six of which chapels have already been built, with nine elders and three deacons. Four schools, with a total attendance of fifty-one and terms of two to four months, are reported. Eight have been received on confession and eight by letter; eight backsliders have been restored, and eleven catechumens have been received under the care of the church. Mr. White writes:

We spent five very happy weeks among these Christians in the Me Kawn, Nawng Kwang and Muang Fang districts. We found much to encourage us, and their anxiety to provide chapels, their interest in the distribution of Christian literature, and the tried faithfulness of many of the leaders give us great reason for thanksgiving. We regret to have to report dishonesty in handling the Lord's money on the part of two elders and a deacon, and the lapse of two promising catechumens, but we feel assured that the day of better things has begun for Wieng Pa Pao Church. The present total membership is 203.

Chieng Rai Church.—Of this church also Mr. White has had

charge since Dr. Briggs left for furlough in America. Dr. and Mrs. Crooks have taken charge of the Sabbath-school, and it has prospered under their hands. They have also spent each Sabbath afternoon, in company with some of the Christians from the city, in adjacent villages. Much Christian literature has been distributed, and often as many as seventy-five have listened to the Gospel story. The gramophone has been used to draw the people together, and the meetings have been followed by visits to the homes. "We urged them to come and visit us, and many have come," says Mrs. Crooks, "and a good deal of our time has been spent in entertaining them when they came." These meetings have been blessed of God and will yet yield large results.

The Christian Endeavor service Sabbath afternoon is entirely under native control and the interest of the young people is intense. Mrs. Vincent has presided at the organ, and she and Mr. Vincent have trained a choir of boys and girls, thus helping to make the church services attractive and helpful. Mrs. Vincent has also given time and thought to developing the women's prayer meeting.

During the year two-thirds of the membership of Chieng Rai Church has been transferred to form the new churches of Nong Leh (fifty-five) and Keng Tung (fifteen), and to the reorganized Pa Pao Church (eighty-nine), so that instead of reporting, as last year, 258 members, it reports but seventy-seven. This means, however, not loss but gain to the work at large.

Muang Pao Church.—West and a little south across the mountains brings us to Muang Pao, the first church in the bounds of Chieng Mai Station, a vigorous, growing Christian community. Again this year it shows a larger proportionate increase than any other church within the bounds of the Station. Twenty-one have been received on confession, and a Sabbath-school of 112 and a church membership of ninety-three are reported.

No little credit is due to Kru Chai Ma for the healthy growth of the church. Although not actively employed as their minister, he is still their leader. As last year, too, the constant touch with the missionaries in Chieng Mai, maintained through the vaccinators, and the medical and evangelistic work of the vaccinators themselves, has had much to do with the steady progress of the work. Twenty-one infants have been baptized, and the contributions reported for the year amount to 118 rupees, a large sum in a community where money is as scarce as it is there.

Chieng Dao Church.—Westward again across high mountains, and directly up the river from Chieng Mai, is Chieng Dao.

The past year some of its leading men have been in the vaccinators' class, and here, as in Muang Pao, the constant touch with the missionaries and the strong Christian community in Chieng Mai have resulted

in more vigorous life at home. Seven have been received on confession and several new families have "come in,"

Chieng Mai Church.—The "mother-church" of Laos continues its vigorous growth. It really is not a single church but a group of churches, some of its out-stations being distant from the centre twenty, thirty, even fifty miles. Regular services are maintained in seventeen out-stations, and four parochial schools with a membership of 102 have been maintained. Eighty-three have been received on confession the past year, of which number sixty-one were adult baptisms; thirty-one came by letter, and a total membership of 1,141 and a Sabbath-school attendance of 721 are reported. Contributions for all purposes amounted to 1,201 rupees.

In the care of this large congregation all the missionaries of the Station have given their assistance, especially at and near the city, and the help of faithful native workers during part of the year has accomplished what would otherwise have been beyond our strength and time. The year has given us a nucleus of Christians in two new centres. During the rains, when distant touring was impracticable, Mr. and Mrs. Campbell spent several weeks in visits to each of the more than 100 Christian homes distant not more than four miles from the church. A brief service was held in each, usually with the help of the baby-organ, and in many cases non-Christian as well as Christian neighbors came to listen. Mr. Collins has had the care of the Nong Fan and Ta K1 Quai sections. The interest in the Woman's Missionary Society has been well maintained under Mrs. McKean's leadership.

Me Dawk Deng Church.—Mr. Harris made the usual number of Sunday visits to this church, and Miss Gilson spent a week there, but owing to building operations at the boys' school, Mr. Harris could not make any extended visit. The fall of two prominent members somewhat disheartened the people, but on the whole they have been faithful and zealous. Two native evangelists were employed a part of the year, and four persons united with the church on confession of their faith.

Bethlehem and San Sai Churches.—Both these churches have been under the care of Mr. Collins. He says:

During the year the spiritual condition of both churches has improved. Sabbath attendance has been good, and the people as a whole fairly faithful in their Christian duties. Ten have been received on confession in San Sai and the same number in Bethlehem, and the total membership is now 108 and 102 respectively. Most of the people of Bethlehem Church live in one village, and they have maintained a school for four months in the year without outside assistance; attendance about twenty.

The San Sai people, on the other hand, are scattered in twelve different villages, with too few in any village to maintain a school but the Sabbath congregation often taxes the little chapel, and the people hope to build the coming year.

Me Pu Ka Church.—This "church of the martyrs," as it is

rightly called in an inscription on a communion set presented to them by an American physician, had an excellent school for four months with an attendance of thirty-one, largely from heathen homes.

In spite of the pressure of medical work, Dr. McKean, who is in charge of this church, has made them many visits on Sunday. Miss Gilson spent two weeks of her vacation there, and at the close of a month's visit by two evangelists eight were received on confession. The adult membership is now sixty-four.

The Lamphoon Churches.—Lamphoon, Bethel and Wang Moon churches are under the care of Mr. Freeman. The most notable event of the year was the completion and dedication of Lamphoon City Chapel. During the year a considerable number of the members of each of these churches have moved away, either in search of work or of better rice-fields. This movement has been going on for three years and has already taken from the Lamphoon churches about 100 adult members, and nearly as many children, and the end is not yet. Lamphoon Church has received ten on confession, Bethel two and Wang Moon four. The present total membership is: Lamphoon, 117; Bethel, 95, and Wang Moon, 84. Five village schools have been in session for terms of about three months with sixty-one pupils in all.

Lakawn Church.—The past year has been a prosperous one in the Lakawn Church. Twenty-seven have been received on confession, a larger ingathering than for a number of years, and some of them have been cases of unusual interest. Not a few of them have been the direct fruit of evangelistic effort in the hospital; several have been men of unusual intelligence and influence. Six from the boys' school and as many from the girls' school were among the number.

For nearly three years Dr. Wilson has had care of the congregation in the city, and it is with much sadness that we record his determination to resign the work he loves, and in which God has made him a blessing, to younger hands. Dr. Taylor and Mr. Gillies have divided the care of the out-stations. The Bible woman under Mrs. Hansen's care and the woman's club directed by Mrs. Taylor have done good work. As for some years past, Lakawn Church leads all the Laos churches in its gifts in proportion to its membership—a total of 841 rupees from 263 members.

Pre Church.—It will be remembered that Pre has been without a resident missionary the past year, and that the responsibility was from the first thrown upon the elders. Mr. and Mrs. Gillies spent six weeks among them in June and July. They report that on the whole the elders have exercised good judgment and done faithful work, but the aggressive, out-

reaching work of the church has fallen to a minimum. One of the elders has fallen grievously away, having been tempted into the liquor business. His defection was a sad blow to the Pre Church, nor did it prove other than disastrous, even financially, to himself and to his family.

The elders have found it difficult, in the absence of a missionary, effectively to control the people, especially in times of illness. Four have been received on confession, but a larger number of names than that have been erased from the roll. Both elders and people, without exception, plead for a missionary to reside among them. The church reports a total membership of 157. They have raised 170 ticals and maintained a school for several months.

Nan Church.—The church in Nan also reports a substantial advance, both material and spiritual. The reception of twenty-four members on confession, and the restoration of six who had been under discipline, indicates a very substantial outward growth, and this is indicated also by the increase in all contributions, and especially in that for the new chapel now nearing completion. Spiritual growth is indicated by the united efforts of all at the time of their Laos convention to reach those who as yet know not the truth by united prayer for God's blessing, and by accessions from without. The roll now shows 158 names.

In summing up the church work of the year, we report just 250 received on confession of their faith in Christ, of whom about 156, coming to us from without, received the rite of baptism. We report a total membership of 3,162 in eighteen churches. Save Chieng Sen Church, where special reasons render a report impossible at present, every church reports accessions on confession. From the little band of orphans among the Kamu beyond the Cambodia, whom the French forbid us to visit, we have no report. But God will care for His own, and in His own time open a way of access to them. When last we heard our membership there was ninety-seven, but a larger number had renounced the spirits and desired further instruction and baptism.

LAOS CONVENTIONS.—These conventions were reported somewhat fully in "The Laos News" as they occurred in Nan, in Chieng Rai and in Lakawn. Held at a time of the year when little work is done in the fields, embodying something of the light-hearted good-fellowship that marks native festivals, giving an opportunity to the isolated Christians in distant villages to realize once in the year the meaning of Christian fellowship, these gatherings have become a regular part of the program for the year. In suggesting and developing this fruitful work, Dr. Denman has left us one of the things which will constantly remind us of him till he is able to return.

The missionaries in Lakawn had thought that on account of the hard times it might be best to omit the convention; but the church promptly took it up, and contributions more than sufficient to meet the expenses were promptly forthcoming, neighbors who are not members of the church cheerfully helping to make up the sum required. "The whole meeting," says Dr. Wilson, "was a time of good things from God that refreshed and gladdened us."

"The annual conference," says Mr. Park, in Nan, "proved a blessing to us all. Delegates were present from five out-stations, four coming seven days' journey from Chieng Khun." Dr. Crooks, in Chieng Rai, says: "The gathering was well attended and richly blessed of God. The Christians returned to their villages helped and stimulated. The impressions made were followed up by visits by Mr. White south of the city, and Mr. Vincent to the north."

TOURING AND EVANGELISTIC WORK.—Every member of the Mission has shared to a greater or less extent in this work, but many of them are tied down, especially in Chieng Mai, by various forms of institutional work—schools, hospitals, the Press, literary work, building, etc. Yet where there is a will a way is found. Mr. Collins, though busy in the Press six days in the week, has found time to spend thirty-five Sabbaths in the out-stations of which he has the charge, and has had the pleasure of receiving twenty-four on confession of their faith.

In Chieng Mai, only Mr. Campbell and Mr. Freeman have been free to do any extended touring, and the large amount of work in Bible translation and revision devolving on Mr. Campbell and illness in Mr. Freeman's family have shortened the time they could give to it. Mr. Campbell has made longer tours, but Mr. Freeman has spent in all a longer time in the out-villages. The large ingathering in Muang Pao, Chieng Dao and Me Teng show the results of Mr. Campbell's work there. He and his evangelists have also found entrance into some new villages and two new out-stations have been developed. We all welcome the return of Dr. McGilvary, who for many years has given practically his whole time to this direct, hand-to-hand work—the best evangelist among us despite the weight of years.

In Lakawn, Dr. Taylor has been too closely tied down by the school and building operations to spend much time in touring. He also spent nearly three months in two visits to Chieng Mai and one to Pre on business of the Property Committee. He had the charge of the Muang Nyao field, and made to it several more or less extended visits. Mr. Gillies did not return until March, and June and July were spent in a visit to Pre, which is also under his charge at present. The time Mr. and Mrs. Gillies were able to give to out-village work in Lakawn was therefore limited, although Mr. Gillies managed to visit at least once even the most isolated Christian

families and to make their homes the centres for evangelistic effort. He says:

One visit in a year makes little impression, and isolated Christians, two or three days' journey distant from a missionary, are apt to fall in with their heathen neighbors. May we not hope that in the next few years the force of native helpers can be so enlarged that the results we see everywhere in possibility will be actually secured. Our meetings in the out-villages were attended by considerable numbers of outsiders, but there seemed to be little immediate response. The prevalent feeling seemed to be: Christianity is good, but we will not accept it yet.

In Pre, Mr. and Mrs. Gillies visited all villages where there are Christians save one. "Our object," says Mr. Gillies, "was more especially to consult with and encourage the elders, but our meetings were attended by considerable numbers of outsiders."

Mr. and Mrs. Park spent two weeks at Chieng Khun, the most distant out-station of Nan, and received three members on confession there. Crossing over the mountains eastward, they visited the four out-stations north of the city of Nan. Representatives from all of these places were present at the convention in April, and later in the year visits were made both by the Parks and the Barretts to the nearer out-stations.

Chieng Rai Station has set the pace for touring work this year. In season and out of season, in heat and in rains, touring has been done, and the results of the year, in wanderers recalled, in adults and children baptized, in catechumens received, show the fruit of this loving labor. Mr. White spent 117 days in touring. Mr. Vincent does not report the number of days, but seems to have been out quite as much, Dr. Crooks was unable to be away so much, but despite all hindrances he made one long tour and many shorter trips, and his presence in the Station made it possible for the others to be out more constantly. The ladies and children, too, shared in the work.

Mr. White says:

Early in February we packed up our belongings, closed the house and spent five very happy weeks among the Christians south and west of the city. When we stopped for dinner at Me Sooie, several men doing business at the court that day called on us, and gave us urgent invitations to visit their villages. Two said: "Do you not remember us? You gave us tracts in a temple in Chieng Rai?" Since it has been my privilege to receive one of them into full communion. He had confessed Christ in Chieng Mai, but was a backslider.

Baby Elizabeth, "Baby Bilhorn" (the organ), and a magic lantern were irresistible attractions, and wherever they went they had splendid audiences. The chief prince of Muang Fang invited us to his residence to show the pictures, and the immense house was literally packed with his friends and retainers, an orderly and attentive audience. The old prince sat close to the screen, and by his remarks and questions showed

that he was not a total stranger to the story of the Christ. I have since learned that Dr. McGilvary and Dr. Dodd had had like opportunities to witness for Christ before this famous old Laos chief.

In Wieng Pa Pao, homes that were closed to us a year ago welcomed their minister, and begged him to hold services with them. Professed Christians in Chieng Mai, these people were attracted to Wieng Pa Pao by the hope of cheap rice, but rice happened that year to be scarcer than ever before in the history of Pa Pao. Several children died, their immediate neighbors would not help them in any way, indeed jeered and persecuted them in endless distressing little ways. They were more than three miles distant from the chapel. It was a glad day for Pa Pao Church when these for whom Christ died returned to the fold.

We found two men over sixty years of age (and therefore exempt) who paid the four tical poll-tax rather than take a heathen oath as to their age. At another village we found a good old deacon, at whose feet we sat and learned. This man is certainly living near the throne; his prayers for the sick and erring ones in the community have had most remarkable answers. An elder with beaming face invited us to come and examine seven catechumens. Poor spirit-ridden people, chased from village to village by the threat to burn their houses over their heads (no mere empty threat, for it is often done), they had fled to the Christians at Wieng Pa Pao, by whom they were gladly received and kindly treated. Altogether this trip, and the year, was a most happy one.

In Keng Tung, the interest of the year's evangelistic work outside the city centred in the work among the illiterate Hill tribes, the Sam Tao and Sam Töen, in Muang Yawng itself, and in a village of seventy houses in the Muang Yawng plain, all of whose people are believed by their neighbors to be possessed of evil spirits.

To Muang Yawng, Mr. Callender made one visit and Dr. Dodd two. Of his experiences there Dr. Dodd says:

Never have I been in any other place where so many people, including the chief himself, expressed such a cordial wish that our Laos Mission establish a Station. I preached in the courthouse to the court, to the second chief in his home, to the common people in their homes, in the market-place, and in our tent.

Mr. Callender says:

The Gospel message was especially appreciated in Muang Yawng. Never before had I such opportunity to present the Gospel to a people eager to hear and to take our literature. Already several from that city have accepted Christ and others seem almost persuaded.

The witch village mentioned above is near Muang Yawng City. Dr. Dodd made them two visits and Elder Kan one. On his second tour Mr. Dodd found one family fully convinced and ready to confess Christ. The Raja (head man of the village) says that he prays to Jesus every day and that his house is free from demons, but he has not yet fully cut loose from Buddhism. There are many others in the village who are in

about the same position. They desire Christ's power over demons, but they are not yet ready for a full surrender to Him.

One family only had the courage to ask us to tear down all vestiges of demon worship and hold Christian services in their house. The husband in this household and another who seems an earnest inquirer came back with us to Keng Tung, and are to go with us as carriers to annual meeting. We pray that on their return they may be able to dispel the fears of their fellow-villagers, and that many may be delivered from their present bondage of Satan.

Dr. Dodd took a tour among the Sam Tao last year. At that time, an official having nominal jurisdiction over ten villages told him that if no obstacle was placed in his way by the Keng Tung officials, he would accept Christianity himself and bring the ten villages with him. Messrs. Dodd and Callender each made a tour into that district this year, but although they took with them a proclamation of religious liberty, this official seemed to avoid them. However, all ten villages were visited, and the missionaries were cordially received everywhere. The people now understand that they are at liberty to accept or reject Christianity without interference from the Government. The women and children among the Sam Tao are exceedingly shy, and at first they would not come near Mrs. Dodd, but gradually their fears were allayed and they came to see the pictures and listen to the Gospel story. Only a woman can win their confidence, and the missionary children, their toys and the organ proved most helpful accessories.

The Buddhist monks refused to accept Christian literature; the Sam Tao are most conservative, orthodox Buddhists and venerate the monks; so only now and then would they accept literature. But heart-to-heart talks with individuals revealed deep interest and a sincere desire to know the truth. One head-monk frankly admitted that the people did not believe as of old; he expressed the belief that they will accept Christianity in large numbers in the not distant future.

"For immediate results," says Mr. Dodd, "a tour I once took in Lamphoon surpassed this one; but for immediate and prospective fruit combined, this was the best tour of my life."

Evangelistic work in and near the city of Keng Tung was carried on throughout the year as strength and opportunity were given. Especial interest was developed in a village a few miles northeast of the city. The loving care for a man ill unto death with chronic dysentery displayed both by the missionaries and the native Christians made a profound impression on his relatives and friends. For a time it seemed as if Hoa Sam would recover. He at least died in the faith of the Son of God, and his friends since have shown their gratitude in many ways. We trust they, too, will be led to Hoa Sam's Saviour.

This year, as last, many who have come from places many days' journey distant in every direction on trading expeditions were met in the bazaar. One who could read our literature told us that our written character was in use as far north of Keng Tung as Raheng is to the south, nearly 400 miles. One feature of the work in the bazaar chapel was the quiet talks with those already interested, coming from far, it may be, the third or fourth time.

MEDICAL WORK.—As Dr. Taylor well says in the Lakawn report: "In relieving the sufferings of the sick, the way is open to preach the Gospel of God's love to hearts freed from prejudice by the touch of a loving hand." Some instances, illustrating the possibilities of evangelistic work in the hospital wards, have already been given under the heading "Lakawn Church." Here is another:

Far to the north of Lakawn City, in a small village on the borders of the province, a man welcomed our evangelists as Christian brothers. Some eight years ago, he had received tracts and portions of Scripture at the hospital, and ever since, he says, he has been trying to do just as the doctor taught him. So hundreds, even thousands, each year come under Christian influences for a greater or less length of time at each of our hospitals. Who can tell what shall be the harvest of this daily effort among the more than 30,000 who came to our dispensaries for medicines the past year, or the nearly 800 who were tenderly cared for in the wards of our hospitals?

It should be remembered that neither the past year, nor any year for some years past, have any of our hospitals and dispensaries drawn from the treasury of the Board anything, either for running expenses, for drugs, or for buildings. The Board pays only the salaries of the physicians in charge. The only exception has been in the new Station in Keng Tung, and there, although we have no physician, sales of medicine amounted to 211 rupees (\$70).

In spite of the medicines and medical care freely given to all who are unable to pay, and despite the increasing number of opium outcasts and other poor unfortunates, blind, lame, hopelessly ill, who manage to crawl to the hospital gate, or are abandoned there by relatives, Chieng Mai Hospital continues to pay its way.

How to be merciful and yet not be imposed upon by the "baser sort" is as yet an unsolved problem. Dr. McKean is still seeking the co-operation of the Siamese Government in establishing a leper asylum, and progress has been made. We hope to report more definitely another year. Meantime, both in Chieng Mai and in Lakawn, missionaries and other foreign residents, as well as princes, merchants and our Christian people, subscribed to give blankets, clothing and food to some of these poor unfortunates.

The vaccinating work, reported somewhat fully last year, has continued along the same lines. An important feature of the work is that while these 140 Christian men gain an ade-

quate livelihood in this way, and incidentally do not a little voluntary evangelistic work, the physician is able to train them in the use of the simpler remedies and remedial measures. Some of them have become quite skillful, and a corps of Christian native physicians, imperfectly trained it is true, but infinitely superior to the native doctors of the old régime, is being trained up.

At Chieng Mai, Lakawn, Nan and Chieng Rai we have dispensaries and hospitals under the direct charge of a missionary physician. Reports are more or less incomplete, but where estimated are probably under rather than over the mark:

| | |
|-----------------------------------------------------------|--------|
| Attendance at the four dispensaries named, over | 25,000 |
| Calls made by the physicians, about | 1,200 |
| Patients cared for in the hospitals, about | 800 |
| Operations performed (Lakawn, 240), probably. | 600 |

In addition, in Lamphoon, Pre and Keng Tung are dispensaries in charge of the Mission, and doing not a little to relieve suffering, but without a resident physician. Chieng Rai has branch dispensaries in fourteen villages, where the more common remedies are kept on hand in reach of the people at all times. The plan is working well. Definite statistics cannot be given, because only a cash account is kept with these branch dispensaries, but they help the missionary and the Christian people in many ways. Attendances in these village dispensaries are estimated at 2,500, in Keng Tung at 2,000, in Lamphoon at 4,000, and Pre would probably add 2,000 more. The total attendances for the Mission, therefore, were fully 35,000, probably more. As most of the vaccinators and some others kept on hand a stock of the simpler medicines and made free use of them, a very much larger number of patients in all than 35,000 received the benefits of foreign medicine through our medical work.

BOARDING SCHOOLS.—While the other Stations have at times made arrangements for boarding pupils from out-villages, who only in that way could receive the benefit of the Station school, the Mission has authorized boarding schools only in Chieng Mai and in Lakawn. In Chieng Mai, both the boys' and girls' schools held their regular sessions, but in Lakawn, on account of lack of funds, they were obliged to refuse boarders during the Fall term. Dr. Taylor says:

In Lakawn there are about 300 baptized children, much the larger part of whom are in the country, too much scattered to make parochial schools practicable. We are not doing for these children what we should unless we give them an opportunity that they can avail themselves of, that is within their means to attend the boarding schools.

Much the same might be said in all Stations, but the poverty of the people in Lakawn Province probably renders the problem especially difficult there.

Chieng Mai Boys' School.—The laying of the cornerstone of the new recitation hall by the Crown Prince of Siam during his visit in January, 1906, has been abundantly reported and illustrated in the home magazines. At that time the Prince was pleased to give to it the name of "The Prince Royal's College." We wish that the grade of its work entitles it to bear so high a title. A college, in the full sense, we ought to have; and Mr. Harris and Miss Gilson are doing their best, with the loyal help of the native teachers, to raise the grade of the work done; but colleges, like cities, are not built in a day.

Throughout the year, a large share of Mr. Harris' time has been taken up with building. The principal's house was completed in June and at once occupied. Not many days after, the high wind caught the still incomplete frame of the recitation hall and leveled it with the ground. It had been Mr. Harris' hope to occupy it in the Fall, but although Lakawn kindly allowed Mr. Taylor to come and help for six weeks, November 1 saw it but little farther advanced than when it fell. It is now nearing completion, and much of the material for the permanent dormitory is now on hand. The school has been in session eight months the past year; we hope next year to make it nine months. Sixty-seven boys were enrolled during the Spring, and fifty during the Fall session.

With the help of a new Siamese teacher and of Miss Gilson, who has assisted in the school the entire year, the courses both in Siamese and in English have been much broadened, and there has been an excellent spirit in both teachers and pupils. Mr. Harris and the school look forward with high anticipations to the help of Mr. and Mrs. Palmer who have just come.

Girls' School.—Under the principalship of Miss Buck the girls' school has made good progress. Industrial training has been made more prominent. The monetary value may not be great, but its moral value is very large. It also helps the poorer girls to do something toward meeting their financial obligations to the school. English has been introduced in all grades and has increased the popularity of the school. Miss Gilson has continued to give instruction in instrumental music, with a view of furnishing organists as fast as the out-stations can supply themselves with organs. Forty-six were enrolled during the first term, and forty-five the second.

Lakawn Boys' School.—During January, as the preceding year, the boys were admitted as day-pupils to the girls' school; but as soon as their building could be made habitable, Mr. Taylor began with an attendance of about fifty, which kept up well during the year.

It was cause of great regret to all that the boarding boys, all from our Christian families in the country, and who exercised a wholesome influence on the whole school, could not be called for the second term on account of lack of funds. The day-school attendance the second term averaged twenty-six; enrollment about forty.

Girls' School.—The total enrollment of the girls' school the first term was seventy-one, twenty of them boarders. But owing to lack of means, after April the boarders had to be sent home and the enrollment the second term fell to thirty-eight, all day-pupils. Classes were doubled up and one teacher dismissed. In this way appropriations were not overrun, but it was pitiful to have to turn away the country girls who came eager to be received. Miss Carothers says:

We would plead for the boarding school. It is by coming in daily contact with the girls that we are able to make a lasting impression on their lives and win them for Christ. With a famine pending the people can give little, and we must appeal to friends in America for money to carry on the school. In our building is room for a school four times as great.

VILLAGE SCHOOLS.—Besides the day-pupils in boarding schools, twenty-two primary schools, most of them conducted by the native people and entirely supported by them, are reported. The total enrollment of these schools is 409.

We are doing something in the way of primary instruction, but we are still very far from the expressed aim of the Mission, "An elementary school within the reach of every Laos Christian child." Some of these village schools have been doing excellent work. The teachers of most of them are former pupils in our boarding schools. The daily sessions and the terms are often short; attendance is sometimes irregular, but even thus much good is done.

TRAINING CLASSES.—The usual autumn session of the class for Christian workers was held in Chieng Mai. Eighty-three were in attendance, including four native ministers and licentiates and twenty elders. Ten churches and thirty-five villages were represented. This training class was admirably supplemented by the instruction given during the four sessions of the "Vaccinators' Class," which enrolled 140 and included most of those who attended the training class in September. The Mission at its last meeting had urged each Station to hold one or more such classes during the year, but only Nan reports having done so. Immediately preceding the annual conference in April, this Station held a well-attended class for five evenings, which will we hope prove the forerunner of a training class for two weeks or more each year.

WOMAN'S WORK.—As one of the missionaries well says: "Besides her own specific work, my wife was my efficient helper in all my work." The greater part of woman's work

is unrecorded. Still nearly every woman in the Mission has some specific work. Mrs. McKean is the efficient editor of our Laos monthly paper, and much of its matter is from her pen. The publication of "Chundra Lela: A Tale of Indian Life," translated by Mrs. McKean, marks the completion of a long task and the beginning of a Laos literature, Christian, but at the same time attractive apart from its religious teaching.

Mrs. Campbell in Chieng Mai, Mrs. White in Chieng Rai, Mrs. Dodd in Keng Tung, and Mr. and Mrs. Barrett in Nan have each given much time and strength to the oversight of the Station day-school. Mrs. Gillies took charge of the boys' school in Lakawn for two months during the absence of Dr. Taylor in Chieng Mai and in Pre. Miss Wilson also took the girls' school in Lakawn, while Miss Carothers went to Bangkok to meet Miss Van Vranken.

The development of the native gift of the Laos people for music is mainly the work of the ladies. Miss Wilson in Lakawn and Mrs. Vincent in Chieng Rai have spent much time in drilling choirs that have done much to make the services of the church attractive and helpful. They and others who have drilled the children in the schools and the members of the training classes have rendered a like service to the people of our out-stations. The Gospel in song makes its way where preaching does not.

Many of the ladies have made itinerating trips with their husbands, and, as Mr. Dodd reports in Keng Tung, among the timid, shy women and children of the Sam Tăo: "Only a woman could win these women and children, and the missionary's children and their toys and the organ are most helpful accessories." Mrs. White and Elizabeth spent "a happy five weeks" with Mr. White in fruitful out-village work. Mrs. Park spent more than two months in a trip that included most of the Stations of the Mission and visited the distant out-stations of Nan. "There was not a village which did not receive them kindly and listen attentively." Mrs. Gillies spent six weeks with Mr. Gillies in a tour in Pre which reached every Christian village but one in the province.

Mention has already been made of Miss Gilson's tours to Me Dawk Deng and Me Pu Ka churches. In Chieng Rai, too, Mrs. Vincent spent three weeks in villages belonging to Nong Leh Church with the children, while Mr. Vincent was busy in house-building in the city. She conducted school for the children and Bible-study classes for the women in each of three villages. Mrs. Freeman in Lamphoon has carried on her work for the women in a different way. Rather than take the children out with her, she rode back and forth while the weather permitted and, with the help of a Bible woman, carried on weekly classes for the women in seven different villages. Mrs. Hansen in Lakawn, too, directed the work of one or more Bible women.

LITERARY WORK AND THE PRESS.—Mention has already been made of the Laos paper. Under Mrs. McKean's care the number of contributors, both native and among the missionaries, has increased. A necessary increase in the price has somewhat diminished its subscription roll, but it is winning its way. Dr. Denman prepared the material for the July "Laos News," but with his departure for America the editorial work passed to Mr. Gillies.

No account of the year's work that did not dwell on Bible translation would be complete. Besides some new editions called for, Ruth, Isaiah, Jonah, Galatians, Colossians, Philemon, First and Second Peter, First, Second and Third John, and Jude have all been issued for the first time. Greater progress has been made than in any preceding year, but one-fourth of the New Testament and three-fourths of the Old are yet to be translated ere the Laos people can have the whole Bible in their own tongue. Revised editions of some of our tracts have been issued; a "Harmony of the Gospels," by Mr. Irwin, a "First Reader" ("Bep Rien Rio"), transliterated with some necessary changes from the Siamese, and "Chundra Lela," the story of Indian life, translated by Mrs. McKean and already spoken of, were the main new issues for the year.

During the year the Press moved into larger quarters, those vacated by the boys' school. A new motor has been installed which, as soon as it works satisfactorily, promises to facilitate very much the work of the Press. The manager, Mr. Collins, reports for the year:

Number of pages printed:

| | | | |
|---------------------------------|----------------|-----------|---------------------|
| For the Bible Society | 418,000 pages. | Last year | 232,000 |
| For the Mission | 1,004,000 | " " | 1,515,000 |
| Jobwork | 1,930,000 | " " | 1,860,000 |
| Total | 3,352,000 | " | Last year 3,607,000 |

The total receipts of the Press for the year have been 29,183 rupees, somewhat over \$9,000 in gold. The large edition of the Hymnal last year, itself amounting to over 600,000 pages, made the total of last year somewhat greater than this. Otherwise the work of the year just past was larger. We constantly do printing in three languages—Laos, Siamese and English.

PERSONNEL.—We record with pleasure the coming of Miss Van Vranken to fill the place left vacant by the death of Miss Fleeson in Lakawn. The arrival of Dr. Mason and Mrs. Mason in Chieng Mai grants what the Mission has long asked, a second physician to make systematic medical instruction possible, and relieve Dr. McKean from a burden that is telling on him severely. The coming of Mr. and Mrs. Palmer

will, we hope, make possible in the near future academical, if not real college work in the boys' school. The new missionaries arrived after November 1, but their coming really belongs to the year that is past. We welcome them to a growing work and a great opportunity.

Before the last annual report was written, Mrs. Irwin had gone to America in search of the health she could not regain here on the field. Mr. Irwin left in January to rejoin her, and with him went Mrs. Denman and her little daughter. Dr. Denman remained behind, hoping that the condition of Mrs. Denman's health would be such as would enable him to remain until Dr. Peoples arrived. In this he was disappointed. Immediately on her arrival in San Francisco, Mrs. Denman had to undergo a serious operation. Although she bore it well and recovered well, both the Board and the Mission felt that Dr. Denman's request to join her was only reasonable. As it became painfully evident that the health conditions of both Mrs. Irwin and Mrs. Denman would compel an indefinite stay in the homeland, their husbands were sorrowfully led to resign. Both the Board and the Mission deeply regret the loss of these faithful men and their wives. The Mission report says:

Not the gentlemen only, but the wives as well have done service the Mission will not soon forget, and won the heartfelt love of the people to whom they ministered. "The Laos News," the annual Laos conventions, and "The Mission Manual" are some of the things we as a Mission owe to Dr. Denman's efforts. If we cannot so readily point to specific results of Mr. Irwin's service, it is not because it was less efficient. More perhaps than almost any one else among us, he had the gift of teaching our native helpers, and making of them "workmen that need not be ashamed."

Dr. McGilvary also, after twelve years of continuous service, was called to America by the illness of Mrs. McGilvary. We rejoice to know that Mrs. McGilvary so improved that she was able to return to Laos with her beloved husband. Dr. and Mrs. Peoples also returned to the field after a well-deserved furlough. Dr. and Mrs. Briggs, who left on furlough last June, are now the only members of the Mission in America. Dr. Briggs arrived quite ill, but his health is now steadily improving. Mr. and Mrs. Freeman were sorely bereaved by the death of their little daughter Margaret.

STATISTICS.—The following is a brief statistical summary for the year.

Missionaries.—Men, ordained, 15; physicians (one ordained), 6; total, 21. Women, wives, 20; single ladies, 5; total, 25. Total missionaries, 46.

Native Helpers.—Ordained, 5; licentiates, 2; evangelists, 16. Teachers, men, 17; women, 16; Bible women, 3. Other helpers, 16. Total reported native helpers, 72.

N.B.—Only a part of these helpers are paid out of foreign funds.

Church Statistics.—Organized churches, 18; places of regular worship (Stations and out-stations), 70; communicants, total, 3,168; received on confession, 252. Sunday-schools, 68; Sunday-school pupils, 2,614.

Educational.—Boarding schools, 4; pupils, boys, 123; girls, 117. Day-schools, 22; pupils enrolled, 409. Total pupils, 649.

Native contributions.—

| | | |
|---------------------------------|-----|-------|
| Church expenses | Rs. | 1,325 |
| Education | | 1,200 |
| Building and repairs | | 1,243 |
| Home and Foreign Missions | | 882 |

Total native contributions for the year (incomplete.. 4,650

SOUTH AMERICA



MISSIONS IN BRAZIL.

The same careful and capable student of affairs in Brazil, whose opinion was quoted in last year's report, has furnished the following summary of the general situation in Brazil at the present time.

Politically and commercially, Brazil seems to be awakening. It is beginning to see that it can no longer be bound down by the traditions of poor little Portugal; that it really has an important place among the nations of the earth, by reason of its immense possessions, its great natural riches and the extent of its fertile lands; that the world is too crowded to allow them to hold this undeveloped on the dog-in-the-manger plan. The narrow Jacobinistic spirit is very slowly but surely giving way to the broader and more tolerant spirit of our own country.

Socially and religiously Brazil is still under a strong adverse pressure. Perhaps in no part of the world and at no time in its history has the Roman Church made a stronger or more effective campaign against the broadening of a nation, the development of the sense of personal and national responsibility, than she is making in Brazil to-day. A thoroughly organized, completely equipped and skillfully directed campaign is being made in all parts of the country, lacking neither money nor men, enlisting all the numerous agencies of the Church—monks, priests, nuns, hospitals, asylums, schools and social and political organizations. Canons and high dignitaries of the Church may be found in both houses of State and national Congress and among governors of States. The Pope is flattering the rich with trumpety titles of nobility, with hereditary and military honors and sending his portrait with autograph dedication to prominent men, granting indulgences for a lifetime, etc.

The last President of the Republic was completely under the influence of the new Brazilian Cardinal in all matters that even indirectly affected the Church, and the present incumbent is likely to follow in the same direction, as both were for years resident pupils of the great Jesuit school at Caracas. Some of the clear-headed men of the country see the danger of these retrograde influences, but are powerless to check them. We may safely trust to a natural reaction. This state of affairs directly affects us and obliges us to be vigilant. We are the objects of their special attention; this and the quality of our work are the only advertisement we have. It also affects the Protestant churches, and under the pressure they grow and flourish.

Politically and commercially, and socially too, the event of the year was the meeting of the Pan-American Congress in Rio. The friendly gathering together of delegates of rival nations, the free discussion of vexed international questions, though purely academic, the opportunity it afforded the delegates of other American States of seeing something of the wonderful natural resources of Brazil, see the warm-heartedness of the people in Brazil and enjoy her generous hospitality, were all educative in the highest degree. It also gave the people of this part of Brazil an opportunity of meeting some really representative

North Americans. The influence of the Congress in itself would have been productive of good, though more transitory if detached from the striking personality of our Secretary of State, Mr. Root. His attitude and speeches, representing the best sentiment of our country, setting up a standard of political ethics above all Latin tradition, produced a lasting impression. His wisdom, tact, and frankness in treating of delicate questions made friends for our country.

Another event of no small significance was the meeting of the First National Congress of Education. Its meetings continued for three months. The States were chiefly represented by their Congressmen, but many of the prominent educators of the country took part in the discussions.

The country at large has made some advance towards a real Republic, though in most of the States the people take no interest in politics and things are left in the hands of corrupt political bosses. Elections are still a farce, with here and there an exception. The middle and northern States are very poor. They have no influx of foreigners and the native population drifts south. Public funds are derived from taxes levied on goods from other States and export duties on goods sent abroad. In spite of this localistic poverty there is a considerable balance of trade in favor of Brazil, due, however, to its two high-grade exports, coffee and rubber.

The Independent movement still continues, although at the last meeting of the Synod action was taken advising the withdrawal of all church members from the secret organizations, which constituted one of the grounds for the withdrawal of the Independents from the Synod. Both the Synod and the Independents have grown steadily. The churches connected with the Synod now number 7,580 communicants, with seventy-five churches and congregations. The Independents claim 3,500 communicants. The relations between the two bodies are still strained, the organ of the Independents having raised the question as to whether or not the baptisms celebrated by ministers of the Synod should be accepted. The Independent movement is weak in the North.

CENTRAL BRAZIL MISSION.

CACHOEIRA: founded 1873; 45 miles west of Bahia. Missionaries—Rev. H. J. McCall, Mrs. H. J. McCall, Mr. Burr Gould Eells, Mrs. Eells, Miss Belle McPherson and Miss Elsa Cory.

VILLA NOVA DA RAINHA: founded 1900; 250 miles north of Bahia. Missionaries—Rev. Pierce A. Chamberlain and Mrs. Chamberlain.

ESTANCIA: founded 1902; 180 miles northeast of Bahia. Missionaries—Rev. C. E. Bixler and Mrs. Bixler.

SERTAO: founded 1906, at Ponte Nova (P.O. address, Lençoes), 230 miles west of Bahia. Missionaries—Rev. W. A. Waddell, D.D., and Mrs. Waddell. Substation: S. Joao do Paraguassú—Miss Williamson. At Porto da Santa Maria da Victoria—Rev. W. E. Finley and Mrs. Finley.

IN THE UNITED STATES: Rev. C. E. Bixler, Mrs. Bixler and Mrs. Finley.

The field of the Central Brazil Mission naturally divides itself into three districts: one comprises the State of Sergipe, with the independent parish of Aracaju, Larangeiras and Lavandeiras, together with the Station of Estancia; the second is the remainder of the coast, lying in the State of Bahia, comprising the large and flourishing congregations of Bahia City, Cachoeira and Cannavieiras, all three of which now have or have called native pastors, and includes as well little groups in various localities adjacent to the larger parishes; the third is the vast interior (sertao) region, including the district of the Villa Nova Station, the diamond districts, or Lavras, and the Sao Francisco Valley, which latter includes part of the States of Minas and Goyas. The 400,000 square miles of territory contain 3,000,000 inhabitants.

From every section of the field come encouraging reports of results accomplished and of bright promises for the future. The number of persons received on profession of faith for the seventh consecutive year exceeds that of the preceding years. An epoch in our history is marked by (1) the installation of the native pastor in Cannavieiras, (2) the call issued by the Cachoeira church, and (3) the formation of the Bahia-Sergipe Presbytery, authorized by the Synod in July. The last one of the older Stations, Cachoeira, thus passes to Brazilians; and the Mission advances toward the interior with its grand opportunities. With small and ever-decreasing expense in support of these pastors, the Mission is covering nearly all the territory reached by missionary effort seven years ago, while the present force is free to carry the Gospel to new fields.

There is an ever-growing healthful desire on the part of the

native Church to secure its independent national existence and to assume its legitimate responsibilities and obligations, both evangelistic and financial. Large contributions have been made for Home Missions, Church Erection and Education. There is a cordial and helpful relationship between the missionaries and native pastors. The year 1907 will see on the field four of these young pastors, the very best product of Brazil, men of broad scholarship and of devout faith. The sacrifices they have made in leaving the work in the south to take up the less remunerative and more arduous life here is one of the most hopeful signs of the times. Rev. Mattathias Gomes dos Santos, of Bahia, has done valiant service in visiting the Aracaju and Ponte Nova fields, in his controversial writings, and especially by his conciliatory attitude toward the independent movement on the floor of the Synod.

Rome has not been inactive during the year; but she has had to explain as usual the misconduct of many friars and priests, and therefore has not harmed or hindered our work. Missions conducted by traveling friars in many parts of the field have stirred up a temporary antagonism among the lower classes; but their opposition to civil marriages alienates the law-abiding classes; their counsel to burn Bibles and their base lies about the Protestants discount all their utterances in the minds of the well-informed. In the larger cities generously endowed schools are maintained, demanding a very small fee from pupils; in this way the Church of Rome hopes to retain its prestige. In the interior she still fosters ignorance.

The Mission meeting of 1906 at Ponte Nova, 100 miles by horse from railway for Cachoeira members, 200 miles for others, gave the Mission opportunity to see the conditions of the interior. Native church members from the vicinity had been invited to the special services, and in spite of swollen rivers and bad roads many were present. Some came 100 miles from the Canal district. Others from localities less distant had to swim rivers, at no small risk of life, to be present.

Aracaju-Larangeiras-Lavandeiras.—During the greater part of the year this parish has been without a pastor, the Rev. Manoel Machado having joined the independent movement in April. Thanks to the services of the teacher in the Mission school in Aracaju, Dona Jovina, a strong Sunday-school was continued and the church saved from dissolution. Rev. Mattathias visited the three churches in November and brought back most encouraging reports, especially from Larangeiras, where audiences of 600 to 800 listened to him. He received several on profession of faith and reports many inquirers.

Bahia City.—Pastor, Rev. Mattathias Gomes dos Santos. Under the able direction of its pastor, this church has made good progress. Twenty-five have been received on profession of faith. The attendance at the services has been good and a live Sunday-school of forty children has been conducted by one of the elders of the church. Be-

sides the services in the church in the Mangueira, regular worship has been held at various other points in the city with increasing interest. The members, largely drawn from the poorer classes, have contributed well toward the payment of the debt on their church building, toward pastor's salary and Home Missions. The contributions have amounted to 2,700\$000 (\$900) this year.

CACHOEIRA STATION.

This Station includes the work at Cannavieiras, Feira de Sta. Anna, S. Amaro do Catul, S. Gonsalo and the Reconcavo.

Cannavieiras.—The remarkable work in this town, which had its origin in the removal of seven members of the Cachoeira church, has gone on in so satisfactory a manner that the church has with some assistance from the Mission installed a Brazilian pastor, and paid for its church building and contributed to missions as well. With only two years of history, this is surely one of the most noteworthy facts in the progress of the Gospel in Brazil. Mr. McCall writes:

In June the Rev. Salomão Barbosa Ferraz was called to the Cannavieiras church. . . . Owing to a change in the date of sailing of his steamer, he did not get there until late in August. It was a great pleasure to turn over the work to him. He is a very spiritual man, intelligent, modest, earnest. The people were captivated by him and services are being largely attended. A letter dated November 11 tells of eight being received on profession of faith. When I first went to Cannavieiras in January, 1905, the church had twenty members. During 1905, seventy were added to the church; this year, twenty-one were added before June. Of the 111, ten have been suspended, dismissed or have died. The contributions until September amounted to over 900\$000 (\$300).

Cachoeira.—The work in Cachoeira has been especially trying this year. Smallpox has been raging in the whole district for months, and there were cases in many families of the church. The falling of the church building was a hard blow just as they were congratulating themselves on seeing the end of the church debt.

It has not been a year of unmixed trials. God has blessed the work and some twenty-seven have been added to the church—twenty-two by profession and five by letter. Numbers, however, cannot adequately represent spiritual results, and I feel that there has been a real growth in the different branches of the church work. The Christian Endeavor Society has done excellent work.

The Sunday-school is well attended. Mrs. McCall conducts a class for the training of teachers. A spirit of systematic giving has been inculcated in church members, the good results of which appear in the contributions. The reconstruction of the church building is already in progress, and a native pastor, the Rev. José Ozias Gonçalves, has been called to enter on his charge in January, 1907.

There have been some professions of faith in S. Amaro do Catu and S. Gonsalo, in both of which places a good work seems opening up.

VILLA NOVA DA RAINHA STATION.

The Villa Nova field was vacant a little over a year during the period of Mr. Chamberlain's furlough. Four months were spent by Mr. Chamberlain on his return in short trips from Villa Nova to seven villages, during which period eight were received on profession of faith.

In October a mule trip of 500 miles was made in which eighteen towns were visited, in every one of which there is a distinct interest in the Gospel. Twenty were received on profession of faith, twenty-two children baptized and some forty inquirers dealt with.

At Queimadas a disgruntled ex-colporteur has been working insidiously for the independent cause, and three women were received into that church.

In general the older centres of work remained intact with slowly increasing interest. Some newer localities are interested, while new places like Brejo Grande and Cannaveiras (not the coast city) are presenting open doors of great opportunity.

ESTANCIA STATION.

The Estancia field has been vacant the latter half of the year in the absence of Mr. Bixler. The church work at Estancia was entrusted to the native evangelist, who sends glowing reports of large congregations, interested people and numerous inquirers. Contributions to Home Missions have been kept up in good sums. On account of the press of other work none of the missionaries has been able to visit this field; but Mr. McCall expects to go at the beginning of 1907. At least ten members were received by Mr. Bixler previous to his furlough.

SERTAO (INTERIOR) STATION.

Dr. Waddell writes of his field:

The Palmeiras or Lavras field has had a year of steady growth. It is just five years since the Gospel began to be preached in this region, and we now have groups of believers in all four of the diamond-mining county seats. While Palmeiras is much the strongest and only the first fruits have been plucked at S. Joao do Paraguassú, Miss Justice's long labors and Miss Williamson's later efforts have given us a fine beginning there. Fifty children of the best families of the town in Sabbath-school, with a large adult class, is the especially encouraging feature here. The Palmeiras group are building them a neat church, which will give room for their congregation to assemble. At present they have no hall large enough. The Guiné group have found their chapel of great value in holding them together and promoting Christian growth.

Tabocas is a new centre (some forty miles beyond S. Joao), which promises to become the centre of a large congregation. Only two have been received, but fourteen families are interested.

The groups at Orobó and Cachoeirinha have been unprofitable soil this year, because of the unwise actions of some independent missionaries; but by the building of a central church at Orobó it is hoped that the factions of the former district may unite in common worship. Outlying localities in the vicinity of Orobó and new work at Cachoeirinha give promise of good results.

Miss Williamson writes most interesting accounts of her work in S. Joao do Paraguassú, where the lack of social life and the fact that ladies rarely appeared on the street in the day-time made it very difficult to get into relations with them. Some of the expedients employed she describes:

To find an entrance I opened a little Sunday-school in my house. At first I invited only the children of Dona Virginia's school, but shortly after joined with them the children of Miss Justice's school. Hearing that some grown people would like to be present at the services, if invited and guaranteed that no questions would be asked, I gave a general invitation, and changed the manner of teaching. Very soon the number of attendants grew too large for my parlor, and Dona Leonor, daughter of the intendente (mayor), offered her own parlor. To have the services in the house of the intendente strengthened the work at once.

Very shortly after my arrival I accepted the two eldest daughters of Sr. Machado as music pupils, to gain an informal footing in their home.

The influence of the Gospel is healing a bitter quarrel between two families. Little by little kind and pleasant relations are establishing themselves. No word has ever been spoken on the subject. By the same silent influence the question of closing the shops on Sunday is being discussed by the merchants. All desire it except Sr. Propercio, the intendente, who is the greatest diamond dealer and general merchant of the city.

A Monday evening hymn practice is well attended. A sewing class of about twenty young girls was opened in July. From July to October I had the little boys at the house for games. It has gained me the friendship of the parents.

UPPER SAO FRANCISCO.

Mr. Finley reports having traveled 3,500 miles by mule during the year, with constant preaching to large audiences. Carinhanha, in the State of Bahia, and Montes Claros, in Minas Geraes, form the centres of vast districts. In the older section many are anxious to profess their faith. Twenty-two have been received this year. In the newer localities there is great interest everywhere.

EDUCATIONAL WORK.

The educational work of the field in general has been excellent. The parochial and contract schools especially have

been most satisfactory. In Aracaju the parochial school and teacher were the means of saving a large part of the congregation when the pastor united with the independents. In Bahia the parochial school has been reorganized by the pastor and has improved immensely.

The S. Felix-Cachoeira school has had a hard year. With the coming of the Brazilian pastor, who has offered his services for some school work, it is hoped that the school may recover some of the ground lost. The Boarding departments, because of the continued financial depression of the district, must be held in abeyance for some time.

The contract schools have done a splendid work this year, giving us an opening in Roman Catholic families and paving a way for grand work, as in S. Joao do Paraguassú, where two schools are maintained at an expense to the patrons of over \$2,000, to the Mission practically nothing. As a result of this influence, we have received our first convert there this year.

The co-operative school plan which has been tried experimentally on a small scale this year at Ponte Nova seems to be solving the problem of supplying the cheap teachers required in the interior. Dr. Waddell reports:

The class was taught by a Brazilian teacher whose salary was the sole expense to the Mission. Mrs. Waddell superintended the work which was carried on in her home. The girls were all of an age to have serious purpose. All took an equal share in all kinds of housework. No servants were kept. Some of the girls were taken free. The expenses of others were borne by their fathers. It was found that taking a reasonable number of girls at 20\$000 a month—a price easily obtainable—the expense to the Mission would be reduced to a small fraction of the teacher's salary.

Dr. Waddell, after six and a half years of faithful service as Superintendent of Schools, has been succeeded by Mr. Eells.

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the Republic; population 500,000; occupied as a Mission station 1860. *Rev. M. A. Menezes.*

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission station in 1891. Missionaries—Rev. J. M. Kyle, D.D., and Mrs. Kyle.

CASTRO: opened as a Mission station 1895. Missionaries—Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

SAO PAULO: 300 miles west-southwest of Rio; capital of the State of the same name; population 125,000; occupied as a Mission station in 1863. Missionary—H. M. Lane, M.D., *Rev. M. P. B. Carvalhosa.*

CURITYBA: about 300 miles southwest of Sao Paulo; the capital of the State of Parana. Missionaries—Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss E. R. Lenington and *Rev. Lino da Costa.*

FLORIANAPOLIS: Missionaries—Rev. R. F. Lenington and Mrs. Lenington, Rev. J. B. Kolb and Mrs. Kolb.

The work of the Southern Brazil Mission lies in the States of Rio, San Paulo, Parana, and Santa Catharina. The work of the Mission in these States, especially San Paulo, both through educational and evangelistic agencies, has made a real impress upon the nation and the people.

This State of San Paulo increases in population and wealth. It produces this year more than 15,000,000 bags of coffee. Its great coffee estates have an aggregate of about 600,000,000 bearing trees. Its manufactures and public enterprises exceed those of all the rest of the Republic. It has more railways, spends more money on education and advances in all directions more than any other State of the Union. Socially it is also in the lead. Women are here more respected, very early marriages are rarer, public morals are better and the judiciary is purer.

Protestantism is a recognized force. In spite of the internal dissensions the Protestant Church grow in numbers, and this body of men and women who fear God and keep His commandments (after their own fashion) exerts a powerful elevating and purifying influence in political as well as social life. Many of the public men of to-day were educated in our schools. The editors of two of the leading daily papers were educated by us. Many of the mothers of young men now coming to the front in political, professional, and commercial life were educated in our Girls' School under Misses Dascomb and Kuhl, the veteran educators of the Presbyterian Board. May we not justly claim to have done something to produce this better state of affairs, noticed by all who visit San Paulo? We are credited with it by the best people and

it is placed to our debit by the ultramontane element of the Roman Catholic Church. The first Presbyterian missionaries, in selecting San Paulo for the seat of their educational work, builded better than they knew.

The report of the Mission states of the general religious conditions in the field:

We encounter not only the present false teachings of the Romish Church, but the results of her false teachings for the last 300 years; which teachings have made many atheists, materialists, and a host of people who do not know what they believe. Many have gone off into Spiritualism. Most intelligent persons in the country are very shy of all religions, realizing that they have been so cruelly cheated by the Church which claims to be The Church.

In most mission fields the hope of the cause of the Gospel depends on getting the youth of the country trained in the Gospel truth. This, it seems to us, is especially true in Brazil. The fathers and forefathers of these people were brought up and trained in the religious, economic, and civil life of the Romish Church; in all of which the main idea has been to keep the great majority in ignorance and superstition.

If some other instructors and guides are not furnished to the present youth of the country, they too will be left in the same condition of ignorance and in the same religious, economic and civil life.

That something should be done at once in this line is evident from the fact that monks, priests and nuns, who are being expelled from France, Italy and the Philippines, are coming into Brazil by the hundreds and are establishing schools and colleges in almost every State. They see the opportunity here in Brazil of getting the youth under their care and guidance and they are making good use of the opportunity. In every State that our Mission represents these orders are at work. They have a large three-story building in Curityba; in Santa Catharina they are building on a still larger scale, and get help from the Government; in Novo Friburgo they are putting up a large building and have already under their instruction 400 students. These orders of the Roman Catholic Church come with money and make propositions to the General or State Government to use their money in such and such institutions of education if the Government will help with a certain amount, and often it does. This is the case in Santa Catharina. Thus the Government is helping to keep the youth of Brazil under the teaching of the Jesuits and other orders of the Roman Catholic Church. The same privileges, in many cases, would, no doubt, be given to any other Church or to any individual or body of individuals who would come with the means to help forward the cause of education in Brazil. Of course our Church would not wish aid from the Government, but to have the good will of the Government is a great thing, and that it is almost certain could be counted upon.

Brazil has many wealthy men in every State in the Union, and yet there is not, so far as we know, a single college or educational institution in the whole land that is owned or carried on by private capital, except those that are carried on by the various orders of the Roman Catholic Church and the two or three carried on by the Protestant Church in Brazil. There are a number of private schools and small colleges, but none that are on a par with the State Universities or institutions as above mentioned.

We would emphasize Industrial Schools, directed by thorough Christian men and women, as one of the helps most needed by our Church in Brazil.

We have suffered no direct persecution in our field, though there has

been some persecution in other parts of Brazil, such as interrupting the public worship and the burning of Bibles. Notwithstanding the separation in our Church in Brazil, brought about by a spirit of intolerance, a few years ago, there is, it seems to me, at present a growing spirit of liberty and tolerance manifesting itself more and more. The uncharitable and intolerant spirit shown by the Independents is beginning to react upon themselves.

It is worth noting also that lately there have appeared several acts on the part of officials in high places that show more of a tendency to respect the law of separation between Church and State, which has been little respected in the past. We have, as a rule, a free press and free speech in Brazil.

EVANGELISTIC.—The work of the Mission is largely evangelistic.

In the East Rio field, represented by Dr. Kyle, there has been a constant increase in the interest for the Gospel. In one place, called Manhuassu, the Gospel has had such an influence that there are now more Protestants than Romanists in the town. Two new churches have been organized in this field. Two Brazilians are employed in this district. The field has no Independents in it. Part of Dr. Kyle's time was spent in helping to get out the new translation of the New Testament. He reports that the four Gospels and the Acts of the Apostles have been translated.

Since Mr. Lenington's return he has made several trips, visiting various places in the State of Santa Catharina. He spent a month with the believers in Sao Francisco and a short time with those at a place called Jordao, where there is an organized congregation of fifty-five members. The work in Sao Francisco has been hindered some by the Independents.

Mr. Bickerstaph made a number of trips through his vast field, visiting twenty or more out-stations or communities of believers. He made one trip of three months to the extreme southern part of the State. The work in Castro and other points has been hindered by the opposition of the Independents and by the Adventists, but both of these are beginning to show signs of weakness. Mr. Bickerstaph, who attended the meeting of the Synod, reports the following action of the Synod in regard to the Masonic question:

"After an animated discussion of the relation of the Church to Freemasonry, it was unanimously resolved to counsel all members of the Church to abstain from 'Freemasonry.' Also another decision that should be noted was as to Home Missions. It was decided that under the present Constitution, the different Presbyteries had full liberty to organize Presbyterial missions for work within their borders, raising and spending money for that purpose as they saw fit."

Mr. Kolb reports the opening of one or two parochial schools in his field. One man became so interested in the Gospel at Camboriu that he stirred up the whole village; so much so that the Vicar of the place called upon him to convince him of the error of his way, but after three hours' work had to give it up and could only threaten his rebellious son of the Church that he would denounce him to the Pope. All was of no avail.

The religious interest in our Church in Curityba and in the city is growing slowly. The Independents treat us with more respect and have ceased to incommode our church members. The contributions of this church for the year were \$1,086. It contributed to Home Missions about \$270. Seven persons were received on profession of faith and several children were baptized.

In Dr. Kyle's field forty-seven were received on profession of faith.

In Santa Catharina, by Messrs. Kolb, Lino and Lenington, twenty-nine persons were received on profession. Mr. Bickerstaph received on profession twenty-seven persons. The total number received on profession is 110.

EDUCATIONAL.—As Mr. Kolb's report indicates there are some effective parochial schools under the care of the Mission, and the *Eschola Americana* at Curityba, under the most capable care of Miss Kuhl, Miss Dascomb and Miss Lenington, has continued its remarkable work.

The report of the Curityba school is especially encouraging. It has grown from 160 pupils in 1904 to 226 at present. This increase is more important when we remember that since 1904 there have been opened in Curityba and in various parts of the State quite a number of schools by the nuns and other parties. The pupils are from fourteen nationalities and some six or seven creeds or religions. The interest in the school is apparent from the number of pupils in attendance upon it. The income from the school during the last year was \$4,928.

Catholics, Lutherans, Presbyterians, Independents, Adventists and Spiritualists joined in the opening hymn. Children of Brazilians, Americans, English, Germans, Swedes, Spaniards, Italians, Turks, Syrians, Poles, French, Portuguese and Africans came flocking as doves to their windows. Even Iceland was represented. Our number soon went up to 200; before the end of the year there were 226 on our list, besides some who came only for English.

One great reason that our school is successful is that we have trained many of our own teachers. They are perfectly at home in any class and know what is necessary to prepare that class for the next grade. They also work well together, for their love for each other and for us is a love that has borne the strain of years of hard work. Our primary rooms have been unusually full this year.

San Paulo.—The work of the McKenzie College and its affiliated schools has been maintained at a high degree of efficiency. The work is intimately associated with the work of the Board in Brazil, out of which it grew, but is now under its own Board of Trustees, to which Dr. Lane, the President of the institution, reports:

Our Work.—During the year the total enrollment was 684 pupils of both sexes, 249 being girls. Four hundred and seventy-one of this number were of Brazilian parentage, eighty-four of Italian, forty of German, sixteen of Syrian, twelve of American, and the rest of eight different nationalities. One hundred and sixty-six, carefully selected, were entirely free and ninety-three at greatly reduced prices. Under the present administration no less than 10,369 pupils have passed through the different departments of the San Paulo School and College, of whom 2,325 day scholars and 365 boarders were free.

This year we graduated four promising young men from the Civil Engineering course, six from the Higher Commercial course, and thirteen from the Gymnasium or "Maturity" course. Seventeen of our students pursued special courses in American colleges and technical schools, no less than ten in Cornell.

Athletics.—This department of college life, though a growing and very popular element, bid fair to eclipse the legitimate work of the institution. The same questions that are vexing our great home

Universities came up in our little college. Athletics, as an incidental element of value, was losing its educational character and degenerating into ungentlemanly struggle for gate money with clubs and associations in no way connected with education. I was obliged to withdraw the college teams from all outside contests and all connection with leagues. It created almost a revolt, but was carried through and the teams organized on more dignified educational lines.

Our Future.—No man can foresee it. It has a mission and if adequately supported may have much to do with the future of Brazil, both as relates to the advance of Protestant Christianity and the political and social life of the country, advancing American thought and principles of Government. It has already deeply influenced the ideals of the leaders of the people. This no careful observer can fail to recognize. We are doing something in the way of support? Protestantism is growing rapidly in Brazil, not so much in church membership as in belief, in spite of the furious opposition to it. It is really stimulated by it. The number of Protestant children is increasing rapidly also and the legitimate demands upon us to educate them increase in proportion. Instead of four or five schools in the interior, we should have twenty. We are really doing something for these churches, by putting their young men and women on an equal footing with the best of the land. Our work has advanced the knowledge of the English language and opened its literature to a large number of its people.

Last year eighteen of our students were in the United States—ten in Cornell, two in Union, four in the University of Pennsylvania, and two in Wooster, besides one young woman in the Women's Medical College of Philadelphia.

MISSIONS IN CENTRAL AND SOUTH AMERICA.

CHILI MISSION.

SANTIAGO: capital of Chili; population about 250,000, connected by rail with Valparaiso, 187 kilometres distant. Missionaries—Rev. W. H. Lester, Jr., D.D., and Mrs. Lester, Rev. W. B. Boomer and Mrs. Boomer, Rev. W. E. Browning, Ph.D., and Mrs. Browning, *Rev. F. Diez and Mrs. Diez*; four American teachers in the English Institute and eight other teachers. One out-station, San Fernando; one sub-station.

VALPARAISO: the principal port of Chili; population about 125,000. Missionaries—Rev. C. M. Spining and Mrs. Spining, Miss F. E. Smith, one American lady teacher, Miss Beattie, and five other teachers in the school. One out-station, Vina del Mar.

COPIAPO: capital of the Province of Atacama; population about 8,000. Missionaries—Rev. J. F. Garvin and Mrs. Garvin, Rev. J. H. McLean and Mrs. McLean; three out-stations and many other groups. Out-stations: Tocopilla, Taltal, Chanaral.

TALCA: capital of the province of Talca, south of Santiago 250 kilometres by rail; population about 45,000. Missionaries—Rev. J. S. Smith and Mrs. Smith. Out-stations: Chillan, Concepcion, Traiguén, and three other sub-stations.

SANTIAGO STATION.

The field includes the four provinces of Santiago, O'Higgins, Colchagua and Curico, and regular work has been carried on in the capital, Santiago, Rancagua, San Fernando, the city of Curico and commenced in Nancagua. There are two churches and four other regular meeting places in Santiago, one church in San Fernando and meetings are held in the other three towns.

Between twenty and thirty members of the two churches have continued their voluntary work, aiding in meetings and in visits. Mr. Diez has continued as pastor of the church of the Most Holy Trinity, and Mr. Boomer has been in general charge of the evangelical work of the Station, including the Church of the Redeemer. The same plan of organizing the work of the church that was followed last year has been continued this, viz., by dividing the membership and candidates into sections under leaders who look after their spiritual

welfare by means of visits and weekly devotional meetings, and through permanent and temporary committees appointed by the Session for different terms of work. The elders, two of the deacons and the student helpers, afterwards elected elders, have been the section leaders. The sections have been increased to six this year, but as there were but four places for the simultaneous meetings, in two places two sections were accustomed to meet together. Mr. Boomer writes after reporting in detail on the work:

An exact census of Santiago is not at present attainable, but computations based on data worthy of credence place the figure beyond 300,000 if the immediately adjacent suburbs be included, and the city is constantly growing. It is par excellence the city that influences the nation, in almost every line, socially, intellectually, morally, and religiously, as well as politically. There is a constant stream of people coming from every part of the republic to visit or live for a while in the capital—people of all positions in the social scale. From here there is constantly flowing out not only a crowd of the same kind, but the Government functionaries, the military, the clergy, the doctors, dentists, pharmacists, engineers, lawyers and, last but not least for influence, the teachers. There are, roughly speaking, in this city some 7,000 pupils in the higher schools and universities. The wealth of the nation is largely represented here. The fashions and the publications, of a popular as well as of a serious nature, come to light here. The population and influence of Santiago on the life of Chili greatly surpasses that of any other city, and humanly speaking will for a long time be greatly in the ascendancy over any city for more than half the length of the west coast of South America—if we ought not to say on the whole coast. Let it be borne in mind that as for the commercial importance of Valparaiso, and in fact that of any city on the coast of the Western continent south of San Francisco, California, and as for the influence of a city on the destinies of this nation, and to some extent on the future of Peru and Bolivia, there is no city comparable to Santiago on the west coast.

Now if this be so, the Christian Church and Christian missionary must look with special solicitude on this strategic point, and plan to occupy it with an adequate force and one appropriate to the existing conditions. There are three small churches for the foreign communities with as many ministers; four Chilean Protestant churches and six other rented places, besides a few cottage meetings; five ministers and five other workers who give the whole or part of their time to evangelistic work, and three colporteurs, a part only of whose time is occupied in the capital; two permanent church buildings and two houses temporarily arranged for churches plus two small sites; two boarding schools well attended, and two weekly religious papers and the publication of a few tracts annually. This surely is not a very imposing array of workers or equipment for the evangelization of the largest and most important city of the west coast of South America.

It is to be noted that there is much lacking compared with other centres of evangelization at home and abroad. There is no Christian hospital in this city for foreigners or natives, and while the Government provides free hospital service Protestants are so persecuted and poorly treated that many natives are afraid to go to the hospital after becoming evangelicals. There is no Young Men's Christian Association, nor any kind of institution like it doing a work for the multitude of young men who leave home to study for their life's work and for the thousands who make the city their home. There is no dis-

tinctive Christian work of any kind for women, except one woman visitor. There are no night or rescue missions, no employment bureaus, no Christian boarding houses, no rooms for lodgers. There are no Christian libraries worth mentioning, nor reading rooms, nor places of meeting outside of religious services; in a word, no institutional work under Christian auspices. There are no parish or Christian day-schools for our growing evangelical community. There is no school in all the country for training Christian workers. And yet we are seeing under our very eyes that the students are federating and the working people are organizing societies and night schools. They are beginning and have already come to a consciousness of their existence and to something of a realization of their power. They have formed a political party, are represented in Congress, have become federated and are waiting for a wise leadership to become a menace or a power for good. The University has come under radical influence; the schools are infidel in their tendencies; the public conscience—or is it rather expediency?—has become aroused on the prevailing intemperance among the lower classes, and a movement has been made towards purifying the corrupt administration of government. A great increase in business has been noted for two years. The Roman Church is making a great effort to recover some of its lost influence. All, all seems to move, and some things for Chili at a giant pace, except the Christian Reformed Church. There has been movement and progress here, too, but it has been so slow for forty years, so little up to the times, so wofully behind the opportunities, that one is tempted to cry again, "How long, O Lord, how long?"

EDUCATIONAL WORK.—*Instituto Ingles*.—Dr. Browning reports:

The matriculation during the year reached the highest figure in the history of the school—350. The average attendance, however, was but little, if any, superior to that of 1905, when but 294 students were enrolled. Two hundred boys were turned away because of lack of accommodations in the boarding department. And this in spite of the fact that it was announced through the daily press that there was no room and that no one need apply. It may be said that the *Instituto Ingles* has reached the point in its history where it is not necessary to advertise to any great extent, and that our number of students may be as large or as small as we care to make it. This also means that the best or most worthy may be chosen from among the applicants, thus raising the tone of the school from year to year.

In this connection it may be said that there is no finer body of students in the capital of Chili, and probably in the entire republic, than those of the *Instituto Ingles*, as is very evident when they are in a position to be compared with those of other schools. On all such occasions, the clearness of eye, the manly bearing, their treatment of others, the *esprit de corps* among themselves, their affection for and interest in their own school, their enthusiasm and respect for their teachers, the absence of smoking or bad language—at least in public—and their cheerful submission to and upholding of school discipline, show that we have made at least some advance in implanting high ideals in the student body and in our endeavor to help the lads entrusted to our care to look out upon life from a view-point somewhat different from that occupied by the average Chilean boy or young man.

It may be said that school athletics are the only meets of this kind which are not held on Sunday. In this matter the *Instituto* has led and others have had to follow, if they wished to compete with our students. The schools of the priests, however, have taken little or no

part in general school athletics, for the reason that they could not hold the field day on Sunday. In their own schools all such exhibitions are given on that day, and they cannot or will not understand why we will not play foot-ball or hold the athletic games on the same day. Our new students, too, do not at first understand our reasons, but are soon quite willing to enter into the spirit of the school, and no one thinks of arranging a game on Sunday or asking permission to take part in any sport whatever. This means a great deal, if we consider the widespread Sabbath desecration which, as already stated, is encouraged by the priests in their schools and by their own example. The attitude of our boys on this question is one of our encouragements in the work of the Instituto Ingles.

In the work of the classroom during the year we have tried not only to maintain our usual high standard of work, but also to advance. Logic, Political Economy and Trigonometry have been added to the curriculum, and we hope to be able to include other higher studies from year to year. Our course of study is considerably higher than that of any other private school in Chili, except those that follow the schedule of the Government, and in the amount of general knowledge imparted, as well as the branches studied, to say nothing of our more practical methods of instruction, the Instituto Ingles ranks with the best lyceums of the country. Our curriculum is considerably more inclusive than the curricula of the "High Schools" in the United States, although our students do not study either Latin or Greek except as an elective. But the loss in dead languages is more than compensated for by the work done in the modern tongues. Our graduates have been able to enter the Freshman year of the usual college or university of the homeland, and in at least one case the Sophomore year, and with credits to spare. Our diploma and certificates will be accepted in several colleges and universities for admission to the Freshman class.

Our Commercial course, which was carried on as a species of annex to the regular course, has given excellent satisfaction in the preparation of young men for commerce, but it has been decided to suspend it.

Christian work has been carried on much as in former years. Our advanced classes have had the advantage of having Dr. Lester as their teacher in Bible and Logic, and have been very much interested in and benefited by their work. The lower classes were under the charge of Sr. Castro, who is a master hand in the giving of Bible instruction, especially with smaller boys. In these classes the Bible has been in the hands of every boy and he has been obliged to use it. This called forth energetic protests from many of the mothers and a few boys were taken out. In other cases the mother contented herself with taking the boy to mass or confession every morning before sending him to school, hoping thus to ward off the contamination. One father objected to having the Bible taught to his boys and did not care to leave them in the Instituto for that reason, since he believed it to be "*Un libro pernicioso.*" But the fathers in general are indifferent as to the religious teaching to be given to their boys, or are frankly in favor of the Bible as opposed to the priest.

VALPARAISO STATION.

Last year was memorable in the history of Valparaiso Station on account of the scourge of small-pox. This year will go down in history marked by the earthquake. The earthquake this year caused the suspension of all work for a time, and

limited the meetings to one day's service per week for a period of two months. When at the end of that time the reign of martial law ceased, the streets were so dark and unsafe that but few found their way to the Escuela Popular. Our congregations were further reduced by the removal of many of the members and adherents to other parts, but on the whole the Church has suffered less than would be expected. Very soon after the earthquake the dangerous part of the walls of the new building were taken down and the end of the building closed in with sheet iron.

Fourteen new members were received during the year, ten on confession of faith. We rejoice, however, in the large number of new faces which have appeared, and the good number who have expressed their desire to become members of the church. A large class will be ready to begin a course of instruction as soon as we are ready to care for it.

Contrary to expectations the financial showing has been better than ever before in the history of the church. It is due simply to the fact that since the earthquake the people have been earning more, and consequently give more.

During the year \$1,130 was contributed to the new building, and nearly \$3,000 was raised for all purposes. The new church promises to fulfill all expectations. The main floor, seating nearly 500 people, was filled to overflowing on Christmas Eve, and enough people were turned away to have filled the galleries had they been in use. The acoustics of the building are excellent. The average attendance at the evening service, including the four months in the Escuela Popular, during which it was very small, was 175 for the year. Recently our evening audiences have numbered about 200 on ordinary occasions. The Sunday-school has an enrollment of 365.

The work of the Station was made all the heavier by the relief work which it had to take up, and the rebuilding which the earthquake made necessary.

Miss Smith's work has been largely with the women of the church; Mrs. Spining having taken the home visitation for the Escuela Popular, of which Miss Beattie has had charge.

COPIAPO STATION.

Mr. Garvin writes:

We have much to be thankful for, and no right to be discouraged. The outlook is distinctively good all along the line. Our principal centres are four: Tocopilla, the farthest north, Taltal, Chanaral and Copiapo.

Tocopilla, a port of some 6,000 inhabitants, the outlet of eight saltpetre establishments and a considerable number of small copper mines, with another 6,000 to 8,000 of population. In general this

population, like most of that in the north of Chili, is exceedingly mobile. A very small percentage own any real estate, and the personal belongings of 90 per cent. of the people is purposely kept at its lowest terms, so as to facilitate migration when it suits them. Of course there is no agriculture in this desert region, with the exception of a few small oases, and naturally no inducement to the people to own land, which is worthless save to the large companies for extracting the nitrate of soda.

Our work is limited to the congregation of the port, a weekly visitation of the neighboring mines, and about one-third of the time of the evangelist in the interior. Free passage is given us on the railway, and it is to be hoped that more time may be given to the interior in the future.

One hundred and ten miles to the south of Tocopilla is Antofagasta, the boom city of the north at the present time. It is said to have 20,000 inhabitants, and its commerce has doubled and trebled within the past twelve months, so that shipping is woefully hampered by the utterly inadequate facilities for discharging cargo. This large and important field is worked by our Methodist Episcopal brethren, and during the past year with considerable success and encouragement.

Taltal, 110 miles farther to the south, with upwards of 10,000 population, is our next centre of work. Next to Iquique and Antofagasta in commercial importance, it should also be our chief centre of operations in the north. Of the eight or nine saltpetre establishments already in operation some are enlarging their productive capacity, and seven or eight others are in construction, and still others projected. There is also no little mining activity, naturally increased by the high price of copper. Here we have a church of some sixty members.

Over 600 pesos has been gathered for the reconstruction of the church building, and there are good prospects of this sum being increased to 2,000 pesos within another six months. Here also is a large colony of English-speaking people, many of them occupied on the railway, but others holding important positions in the saltpetre companies. These residents could easily support a minister, and it is my hope that if our missionary makes Taltal his residence he may be able to help them get a suitable man for the place. Chanaral is a place of less importance, but here are two large smelting works and there are hundreds of small mines in the interior, as well as a few more considerable ones. Chanaral has a population of some 3,000 or 4,000 inhabitants at present, and as many more in the interior. Enrique Reyes, evangelist, is our worker there, and he has done faithful work.

The way has not seemed open, for various reasons, to organize a church in Chanaral, but I hope this may be done during the present year. The group at Salado has been weakened by removals, but another has been started in Pueblo Hundido, at the Tres Gracias mine and at the Germania mine. The latter is now to be abandoned, but the leader of our group will carry on his work wherever he goes. A recent visit to the Inca district opens up new and promising fields. We are welcomed by the mine administrators and given facilities for the distribution of books and holding of meetings.

In Chanaral we have the use free of the church built by the English residents years ago, and now not used by them. Our worker lives in rooms alongside of the church, so that no rent has to be paid.

As showing the general sentiment of the people towards religion, or at least that phase of it which believes in God, it is interesting to note that in a recent visit of the ex-priest, Juan Julio Elizalde, to one of the mines, the announcement of his new-found belief in a Godless religion was met by a general departure of his audience; and in Chanaral not a single soul came out to hear him the second night. Yet in our con-

ferences with the magic lantern, the pictures of the life of Christ are received with reverent attention, barring very few exceptions. The people of the north of Chili are not given to church-going, nor have they much affection for the priests, but this is not because the people do not care for religion so much as because they have lost faith in the representatives of religion. If the Church were separated from the State, so that the priests were dependent immediately upon the people for their support, and would give themselves to looking after the spiritual welfare of the people, they would still find a hearty response from the latter. Our work is slow, simply because we have so few workers, and of so limited preparation. Could we quadruple them in the north we should see wonderful results.

Copiapo. This centre is the only one of the four not on the sea-coast. It lies fifty miles southeast of Caldera, which in turn is forty-seven miles south of Chanaral and 112 south of Taltal. Copiapo has a population said to be 10,000, but probably at present 20 per cent. less. It is the first city south of Arica (500 miles distant) that has any vegetation to speak of. This it has because of the Copiapo River, a small and variable stream, that may become an unmanageable torrent or a mere rivulet, according to the fall of snow in the Cordilleras. This city is noted for its superior educational facilities, so that miners and others keep their families here, where the children can attend school, while they themselves, away off in the mountains, earn the means of support.

In spite of removals the services have increased in attendance. The Sabbath-school has reached over 100 and averages about eighty.

Of the itinerating work in the northern field, Mr. Garvin writes:

In the northern fields itinerating consists chiefly of visits by rail to the principal saltpetre and mining establishments, where meetings are held when possible and the places canvassed from house to house with Bibles, Testaments, religious books and pictures. Sometimes the magic lantern is taken along on these trips and affords an attraction to gather more listeners to our message. These public meetings are held sometimes in a schoolroom (where there is such), as in the principal *oficinas* or saltpetre establishments; sometimes in the restricted quarters of a ranch or the more roomy but less attractive *bodega*, or storeroom. The frequency of these visits depend upon the exigencies of the work in the place where the church is located. Where a Sabbath-school preaching service and one or two week-night meetings are carried on regularly for the benefit of the congregation, as in Tocopilla, Taltal, Chanaral and Copiapo, it is not easy to pull away for a week or two, knowing that the church work must suffer for one's absence. Especially is this the case if the worker is one of comparatively little experience, as has been the case in one or two instances. Sometimes sickness in the family has delayed these visits. But on the whole our workers are enthusiastic for this outpost work, and consider it most needful and hopeful. Especially have they taken hold of the colportage feature as a most efficient method and means of getting at the people, and interesting them in our work. In this they recommend the sale not only of religious books but of common text-books—anything that will serve to turn the attention of the people from the attractions of drink and gambling and other vices so universal in all the north. In these visits we have almost universally the approval, and in many instances the decided co-operation, of the administrators of mines and *oficinas*. In Tocopilla we get free transportation on the railway and almost everywhere free entertainment.

It should be borne in mind that there is far more fanaticism and hostility to the Gospel than in the north, where the priests are looked upon with little favor. On the other hand, the expense of traveling and the number of towns to be reached within a short distance is immensely in favor of the south.

TALCA STATION.

Mr. Smith, who has charge of the southern field, with headquarters at Talca, reports:

Talca Station, which includes all the south field of the Chili Mission, includes all the region from Curico to Traiguén, which is the point farthest south that our Mission reaches. In this district there are three cities of over 30,000 inhabitants and ten or more of more than 10,000, not to mention the population that is in the country.

In nine of these points we have some kind of work more or less developed, especially in the larger centres. In the past year there has been no movement of especial importance, but there has been a gradual and constant growth in all the field. There is no point where there has not been gain along some line, and in all but one gain in the number of the members enrolled. The three paid workers in this part of the field have all done splendid work, and the only lack that we can mention is that of more like them, that we might be enabled to enter some more of these points that are so needy and where the Gospel has never been preached.

Traiguén is a city of about 6,000 inhabitants in the midst of a very prosperous agricultural district of almost 29,000 people. The city is a terminus of a branch line of the central railway of Chili and is a very prosperous and growing town. It has been several years since our work was begun in Traiguén and almost from the first it has been a growing one, with a few exceptions, having an average attendance at the Sunday evening meetings for the entire year of sixty and in the Sunday-school fifty-six. During the year past there have been added ten new members, five of whom were from the family of a Spaniard named Castillo, who had been in belief a Protestant for years before they left Spain, where they had suffered considerably for disobeying the priest, but they had never publicly professed their faith, and now by the work of the eldest daughter the whole family have entered the Church.

This Spring, at the petition of those in Los Sauces, there was a church organized by the Committee of the Presbytery consisting of the thirteen persons residing there, twelve of whom were members of the church in Traiguén and one of the M. E. Church in Angol. This new church was named by the desire of the members The Evangelical Church of the Resurrection. An elder and a deacon were elected and installed in due form and the new church began its existence with great enthusiasm.

The next point north of Traiguén at which we have work is in the city of Concepcion, which has a population of some 45,000. In this city the M. E. Church also has extensive work. We have a well-organized church of many years' standing. At present it is efficiently served by Senor Tulio Moran, one of the best preachers in our Mission.

There have been eight additions to the membership of the church, six of whom were by profession of faith. They have held seven meetings per week, three of which have been in a room which they have rented in a very thickly populated part of the city.

Chillan is the only point where there has been no gain in the south field.

Linares has for some years been a point where there was but little progress in the work, but in this last there has been some bettering of things, and we have four who will soon join as members.

Talca is a city of about 40,000 inhabitants. Many attempts were made to establish work, but nothing permanent was accomplished till Mr. Spining went there, which resulted in the establishing of the present work. We have a nice little chapel which will easily seat 250, and the house of the missionary is immediately behind it and in connection with it. During the first part of the year the work of the church was rather discouraging, but from the time of the earthquake there was an increase, nothing very great at once, but a gradual increase till the end of November, at which time the high water-mark was made in the attendance, especially in the Sabbath-school, which at that time was 104. Meetings have been held every night in the week and three times on Sunday for the greater part of the year, and at the present time there are fourteen in the communicants' class. We are in hopes that a number of these will be prepared to enter as members early in the present year. There have been six additions to the church in the year. The financial obligations have been met by the aid of the English residents.

COLOMBIA MISSION.

BOGOTA: the capital of the country; situated on a plateau about 8,800 feet above the sea level and four degrees north of the equator; climate cool; population estimated at 120,000; occupied as a Mission Station in 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor and Miss Mary L. Freeman.

BARRANQUILLA (Bar-ran-keel-ya): capital of the Department Del Atlantico, on the Magdalena River, 17 miles by rail from the sea; about twelve degrees north latitude; climate hot as the thermal equator passes through; population estimated at 45,000; occupied as a Mission Station in 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Miss M. L. Hastings, Miss Jessie Scott, and Rev. M. W. Graham and Mrs. Graham.

MEDELLIN (Me-del-yeen): capital of the Department of Antioquia; situated in a river valley about 6,500 feet above sea level; climate perpetual Spring; population estimated at 50,000; occupied as a Mission Station in 1889. Missionaries—Rev. J. G. Touzeau and Mrs. Touzeau, Rev. W. C. Meeker and Mrs. Meeker.

CARACAS, VENEZUELA: capital of the country; situated at an elevation of 3,500 feet above the sea level; about 10 degrees north latitude; 23 miles by rail from the sea; climate like late Spring; population 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

BOGOTA STATION.

At the opening of the year there were five members of the Station, viz., the Rev. and Mrs. T. H. Candor, Miss Mary L. Freeman and the Rev. and Mrs. Roy W. Walker. But soon after the latter, on account of ill health, was compelled to leave the field and with her husband returned to the United States. This left but three members at the Station, and the work of the year has been virtually all the time in their hands.

The work of the Station has been along three lines, as it has been conducted for several years. There is the organized church work, a school for girls, and a school for boys. A special effort has been made to give these the character of mission institutions, with a marked emphasis on the evangelistic element.

As the city is the capital of the republic, there is a considerable degree of political, intellectual and social activity among the people; and as the great mass of the people profess the Roman Catholic faith, the power of that Church and its priesthood is very great. This city is also the educational center

of the country and there are public educational institutions of all grades, from the National University to primary schools, supported by the Government. There are also schools of all grades supported by the Roman Catholic Church, and, in addition, many private institutions offer instruction in their respective lines. Thus it is evident that the ground is pre-occupied by an active form of religion, and by educational institutions, and that whatever is accomplished must be done against deeply rooted prejudice.

CHURCH WORK.—There is an organized church with about 100 active members, although several families do not live in the city. This is the only organized evangelical work in this section of the republic. Mr. Candor has served as pastor during the year, and with the help of several students in a special Bible training class, regular services have been sustained on the Sabbath and on Monday and Wednesday evenings. The ladies of the Mission have attempted to do special work among the women, and have found that time fails them to do as much as they have wished. It is believed that the people have grown in both knowledge and grace; fifteen persons were received on profession of faith. This, in connection with the renewed interest on the part of many of the members of the church, makes us feel that the year has been one of growth in many ways.

June 20th, the Station celebrated the fiftieth anniversary of the establishment of the work in Bogota. On this date in 1856, the Rev. Henry B. Pratt reached the city and established the oldest permanent Presbyterian Mission in South America.

The celebration consisted of a reception for the friends of the church during the day and a public meeting in the evening. At the reception a lunch was served, and many of those who attended brought something to be given to the church for the care of the poor and needy, of which there are many in the city. The decorations consisted of the United States and Colombian flags, ferns and flowers, and, occupying the place of honor, a large picture of the founder of the Mission, Rev. H. B. Pratt, reproduced by one of the members of the church from a recent photograph. Although Mr. Pratt remained in the city but a short time and has been absent from the country for some thirty years, his influence is still felt, and his name well known. The statement was made that of the Mission workers who have come to Bogota from the United States but one has died on the field, the Rev. Samuel M. Sharp, who died October 30, 1860, after being in the work but little more than two years. After this tribute to his memory, the pupils of the Mission schools brought flowers and placed them on a crown and star, both of which were afterward taken and placed on the graves of Mr. Sharp and his infant son in the foreign cemetery. The church would not contain all who came to the evening meeting to hear the music, recitations and addresses.

The contributions of the members and friends of the church

have been larger than usual, amounting in all to about \$400 gold. Considering that the people are not wealthy, and that there are very few foreigners at present in the city, this appears quite a respectable sum.

EDUCATIONAL. — *The Girls' Boarding School.*—This school was again conducted by Mrs. Candor and Miss Freeman. The enrollment was 124. The faculty consisted of two missionaries, three native teachers, three assistants, two music teachers, one drawing teacher and one teacher of dressmaking. There were twenty-one boarding pupils, and with the teachers and some who came for breakfast and lunch only, there was often a family of forty persons.

Financially, the school was not altogether a success. Times were hard and the parents did not comply with their obligations, so that the income was not what it was hoped it would be. There were necessary expenses which left the school rather crippled for the three months of the present year, but the native teachers—all Christians and interested in the work—have offered to teach for whatever can be secured, even if it should be less than they received last year. In June Miss Freeman took charge of the Boarding department, leaving Mrs. Candor time for other things. The pupils of the Superior department were enthusiastic over their Bible class and unanimously requested a public examination. They gave evidence of thorough training and careful teaching which must bear fruit.

There were four events during the year in which the school participated: the celebration of the Church's fiftieth birthday, the mid-year entertainment, the closing entertainment of the school and a bazaar given for the benefit of the Presbyterian cemetery. At the bazaar about \$190 gold was netted.

As to results, who can tell what they may be? There were many opportunities to plant the good seed, and there were hopeful signs. When a roomful of girls at the most impressionable age tell you that one lesson to be learned from the barren fig tree is not to waste your life in a convent, and on another occasion one little girl, noted for her hasty temper, says that the thing she would be most anxious to ask our Lord would be that He change her heart, and all agree that the Christ who can do this is very different from the many images called Christ strewn all over this country, may we not hope some day for intelligent Christians even among these pupils who come from ignorant, superstitious homes?

The Boys' Boarding School.—Mr. Walker opened this school February 1, but his early return to the United States left the school to Mr. Candor, who had charge of it the greater part of the year. About seventy-five pupils were enrolled, with an average attendance of fifty-eight.

A Colombian family, members of the church, was secured to take charge of the Boarding department, and an additional teacher or caretaker of the pupils out of school hours was employed. All of the employes of the school were either active or associate members of the

church, and as far as possible the spirit of the school was frankly and openly evangelical in its practice, especially so in all branches of its teaching.

The receipts of the school include the use of the building that is the property of the Mission, the income from tuitions and boarding, and a grant of \$500 made by the Board. The Boarding department was conducted without expense to the Mission as the pupils paid their board in full. The expenses to the Mission were for repairs on the property, for keeping it in order, and for part of the salaries of the teachers, so far as not paid by charges for tuition.

While some of the pupils were indifferent and careless, as is generally the case in any school, others were anxious to learn and have shown a real interest in everything for which the school stands.

BARRANQUILLA STATION.

After the close of the boys' school in November, Mr. and Mrs. Lee departed to take their much-needed furlough in the United States, expecting to return by June 15, 1907. Mr. and Mrs. Graham moved to the Boys' School Home, to remain during the absence of the Lees.

CHURCH AND EVANGELISTIC WORK.—A review of the church and evangelistic work of the year gives cause for thankfulness.

There has never been an impediment to the accomplishment of great results in evangelistic work in Barranquilla, except the lack of a missionary who could devote his entire time to it. This lack is now supplied by Mr. Graham. In addition to the regular services of the church, Mr. and Mrs. Graham arranged special meetings to celebrate Good Friday, Children's Day, the Colombian Independence Day, Christmas Eve and New Year's Eve. The average attendance at these meetings was 170. Services preparatory to communion were held according to the custom in the church, and one English service was held in the home of Mr. and Mrs. Graham. This service was conducted by Mr. Hardy, an English lay worker passing through the city. No effort was spared to have the church open as often as possible and to draw attention to the Gospel proclamation.

Inquirers' classes were conducted and the visible results were the admission of seventeen members on profession of faith. Of these, seven girls and five boys received their first Christian education in the Mission schools. The total additions for the year were twenty-two, an increase of 45 per cent. over the number reported last year. Early in the year two elders were elected, Sr. Cortez and Sr. Coll, Colombians, who have for many years been faithful and active members of the church. They assisted Mr. Graham by speaking at some of the special services and alternating in the care of the prayer meeting while Mr. Graham was absent. In the first six months of the year Sr. Alejandro Gonzalez, the Colombian assistant evangelist of the year before, was continued in the employ of

the Station, assisting in church work, and together with Mr. Graham completed a valuable translation.

The increase in contributions for the services has been gratifying.

The Sunday-school became able to repair the piano which belongs to the church. Special collections and gifts amounted to \$57, which is the beginning of a fund for the erection of a church building, one of the great needs of the work. The total contributions of church and Sunday-school are a gain of 196 per cent. over last year.

One of the most important lines of the work was that of holding cottage meetings in different parts of the city. The interest shown by those outside the church was great, and the average attendance was sixty-four. The small rooms in which the meetings were held were always filled. Choir practice and the training of children for special services were directed by Mrs. Graham, who also made and received many calls. Miss Hastings' work, except for the Jamaican Bible class, which continued to be taught by her, was among women and children.

In October, Rev. A. R. Stark, of Peru, agent of the British and Foreign Bible Society, spent some time in the city and visited the schools and church services, giving excellent Gospel addresses on every occasion. All the departments of the work received an impulse from his sympathetic and helpful presence.

Beginning December 1, Elder Coll undertook evangelistic work under the direction of the Station, in connection with his work as colporteur of the British and Foreign Bible Society. He held two evangelistic meetings in the village of Tubará, and had a long discussion with a Capuchin monk before an interested audience at Puerto Colombia.

WOMAN'S WORK.—Ten meetings for women were arranged by Miss Hastings. Six of them were held in the homes of non-church members, and most of those present were quite unacquainted with Protestant teachings. The average attendance at the meetings, exclusive of workers, was twenty. Evangelical literature was given on those occasions, and also from house to house when Miss Hastings passed through parts of the city more distant from the schools.

Miss Hastings spent three afternoons a week in house-to-house visiting, and made in all 131 evangelistic visits, a few of these on foreigners, some on the families of school-boys, but most of them on non-church members. In the course of many of those visits, some part of the Gospel was read and explanations given. The welcome, the attention and the hearty invitation to come again which the missionary received were encouraging.

EDUCATIONAL.—*The Girls' Boarding School.*—As no new

missionary was sent to join her, Miss Scott had the entire burden of the Boarding and School departments of the girls' school. The enrollment was seventy, seven of whom were received free. The income from tuitions was irregular and scant, necessitating severest economy.

There were no boarding pupils, but two of her-own teachers and one from the boys' school lived in the school, and the three teachers with nine pupils took breakfast there. Miss Scott taught in the school two Bible and two English classes daily and to the middle of the year one in Roman History, besides having the constant oversight of class work, all the discipline, the care of the house and the direction of inefficient servants.

Earnest work was done in the Bible teaching department. Near the end of the year nine pupils, having been carefully led to take the step by Miss Scott, promised to try to lead the Christian life; but because of their youth and the almost certain opposition of the parents, they were not urged to unite with the Church. Two of the teachers of the school, one of whom received her entire education through Miss Hunter's efforts, and another young lady who was formerly a pupil and teacher were married during the year to Christian men.

Boys' Boarding School.—There were sixty-four pupils enrolled in the boys' school, and the average attendance was better than in any previous year. There were four boarding pupils, and of these one worked his way. The largest number of teachers and pupils accommodated for the midday meal was eighteen, and one Colombian teacher lived in the school.

Mr. Lee spent in the school all the time between the hours of half past seven in the morning and five in the afternoon. Miss Hastings taught in the forenoon. Mrs. Lee managed the Boarding department and assisted in the school work.

¶ One of the boarding pupils, from having been a troublesome pupil and a bad boy, became remarkably earnest and faithful during the year. He attended the inquirers' class for a time and showed much interest. Another one also showed great appreciation of the home and an intelligent interest in the religious teaching of the school. Fearing that the tuitions would not support the school, Mr. Lee continued to teach night classes in English. On several occasions the young men whom he thus met asked him questions relating to religion, and he took such occasions for explaining Scriptural truths and lending literature.

— The school again maintained its record of complete self-support. The entire receipts from the different departments of the school, including the receipts from the night classes in English, amounted to about \$2,500 gold. At the end of the year a surplus remained to the credit of the school, which was used for important improvements on the Boys' School Home and the purchase of a number of pieces of furniture for the Boarding department.

MEDELLIN STATION.

Regular preaching services have been kept up during the year. Mr. Touzeau, the missionary pastor, had charge on Sunday evenings, and Mr. Meeker did the preaching on Wednesday evenings, and also had charge of the music. Mrs. Meeker is the church organist. Two new members have been received, one a member of Mrs. Touzeau's Sunday-school class and the other a man who was formerly a pupil in the school. The Sunday-school is very well attended by the church members, who never seem to think that they should not come to all the services, Sunday-school, prayer meeting and all. The missionaries do as much visiting as they can, but as there are no street cars and carriage hire is so high, they are compelled to go from one part of the city to another on foot. Mr. Touzeau writes:

During the year I have done evangelistic work in the city, distributing tracts and posting handbills of Scripture texts and temperance in workshops, offices, and wherever it was permitted. The temperance literature of our Committee is much appreciated and asked for. The tracts are received largely by those to whom they have been given regularly for some time. The result in increased attendance at the services is not great, but the disposition to brave public opinion is not strong in this people. Still, the interest in the reading matter, practically sermons, which is furnished is shown in conversations. Many show great willingness to read these non-controversial presentations of Gospel truth and appeals to the Christian life. It certainly takes a great deal of faith to work in this country, for the visible results are very meagre.

I have just returned from an itinerating journey of three weeks in which a large number of Scriptures, mostly portions, were sold, as well as other evangelical literature. The journey was much more encouraging in every respect than that of one year ago, both in the quantity of literature disposed of and in the reception accorded to the missionary. And the receipts were larger, so that the deficit between expenses and income were less than in the former journey. The farthest limit of the journey was a mining region visited by me fifteen years ago. Then, on the way back, I was refused by people along the road when I desired to buy something to eat. On this occasion the people readily bought evangelical literature. In one little town where a priest had preached against me my room was crowded in the evening by people who bought Bibles, biographies of Luther, Moody's Sermons, and Expositions of Evangelical Doctrine as compared with Roman Catholicism. In the mining region, a service was held in the sickroom of an Englishwoman, and the manager of the largest mining company entertained me and readily consented to a canvass of the working people with Scriptures and other books. If the means were available, two or more such journeys could be made each year, and the number of people thus reached with the Gospel is almost incalculable. Tracts are given to those who will not or cannot buy, when they seem likely to read them. Many think that the literature should be given gratis, and are not willing to buy, although willing to read when given.

The school had an enrollment of forty-one and has been under the charge of Mr. and Mrs. Touzeau, with the assistance

of one Colombian teacher. Mr. Meeker taught for one hour each day. School closed with the public examinations in November. The pupils all did well and the visitors seemed pleased with the work done during the year. Later came the Christmas entertainment, which was very well attended. The members gave money enough to have for each pupil a small gift as well as the candy they always receive.

We have been busy, for the school always keeps one of us at work. Sometimes two of us are at work in the schoolroom at the same time. We teach the Bible in the school every day, and no class is more enjoyed by the pupils than the study of God's Word. We are so thankful to be able to teach them the way of salvation, for ours is the only school in the city where the Bible is taught. Mr. Meeker and Mr. Touzeau have both sold books and Bibles during the year.

Mr. Meeker has given lessons in English in his home, and tries in this way to reach the young men. He has always used the Bible as a text-book in these lessons. He has also had charge of the church work during Mr. Touzeau's absence from the city.

CARACAS STATION.

In the early part of the year, Mr. and Mrs. Pond returned to the field after a furlough of eight months in the homeland. They express themselves as deeply grateful for their restored health and strength and their ability to "return to the field better equipped than before." During their absence, the regular church services, the Society of Christian Endeavor, the Sunday-school and the day-school were maintained by the native brethren. They received the rent of the hall and the schoolhouse, but little in the way of salary, and paid the expenses of lighting, etc. Not a member was lost; new probationers were received; so that the church may be said to have more than held its own in trying circumstances. Five new members have been received into the church since Mr. Pond's return.

The usual "Watch Night" meeting at the close of the year was of special interest. The long suffering wife of one man of brutal ways has testified that her husband is changed to a gentle and affectionate man as a result of that meeting, which he forbade his wife to attend and attended himself. Two former pupils have been removed by the epidemic of measles, but during their illness they gave proof of their faith in Jesus only, albeit they were of Romish families. The mother of one, an Italian, not only acquiesced in the desire of her daughter to see no priest in her last hour, but since her daughter's death has read diligently her New Testament—"which," she says, "possesses for me a great charm."

Our smaller hall was for several weeks our only place of worship. Two or more times have we formally rented a hall in a fairly good locality, only to be told that the owner had changed his mind and with-

drawn from the contract. After this trial of patience and after continued prayer, the Lord gave us the very hall we could have chosen in the central part of the city, on the busiest street. Now our congregation seems to be growing day by day. Certainly we have new auditors as well as old at every service, since the singing and organ attract the notice of the passing crowd, and not seldom one and another is induced to enter and listen, then to take a seat near the door, then to become a regular attendant, and then a true child of faith. This describes the steps in the conversion of a number of the best converts that we have. Whole families have thus been led to confess their faith.

More than ever we come in contact with men and families in every part of the city who are interested in the Scriptures and will converse upon the great theme. Not a few have bought the New Testament or the Bible, and many who attend casually our meetings have received a portion as they left. Hundreds of papers and tracts are distributed at the door of the hall at every service. The priests are making every effort to warn the people against "our wiles," preaching against us from the pulpit and counseling them not to throw stones against the doors of our chapel, as has been done, "but to treat us with contempt."

It is worthy of note that the church has this year contributed to the general fund of the Board the sum of \$25; also that there are preaching services in another part of the city, the expenses of which are in part borne by the people; and also that the church members hold a Sunday midday prayer meeting in which the women as well as the men take part, a marked advance upon the prejudices of this country. These meetings are held from house to house and already good results are visible.

A Christmas entertainment with a tree was held in the hall. There was a program of recitations of Scripture, and then the Gospel was presented to an audience many of whom seldom, and some of whom never, had heard it. Mr. Pond has been much helped by Mr. Barton, the newly arrived agent of the British and Foreign Bible Society for the northern part of South America. Mr. Pond has also been much encouraged by the arrival of a young Spaniard of good education.

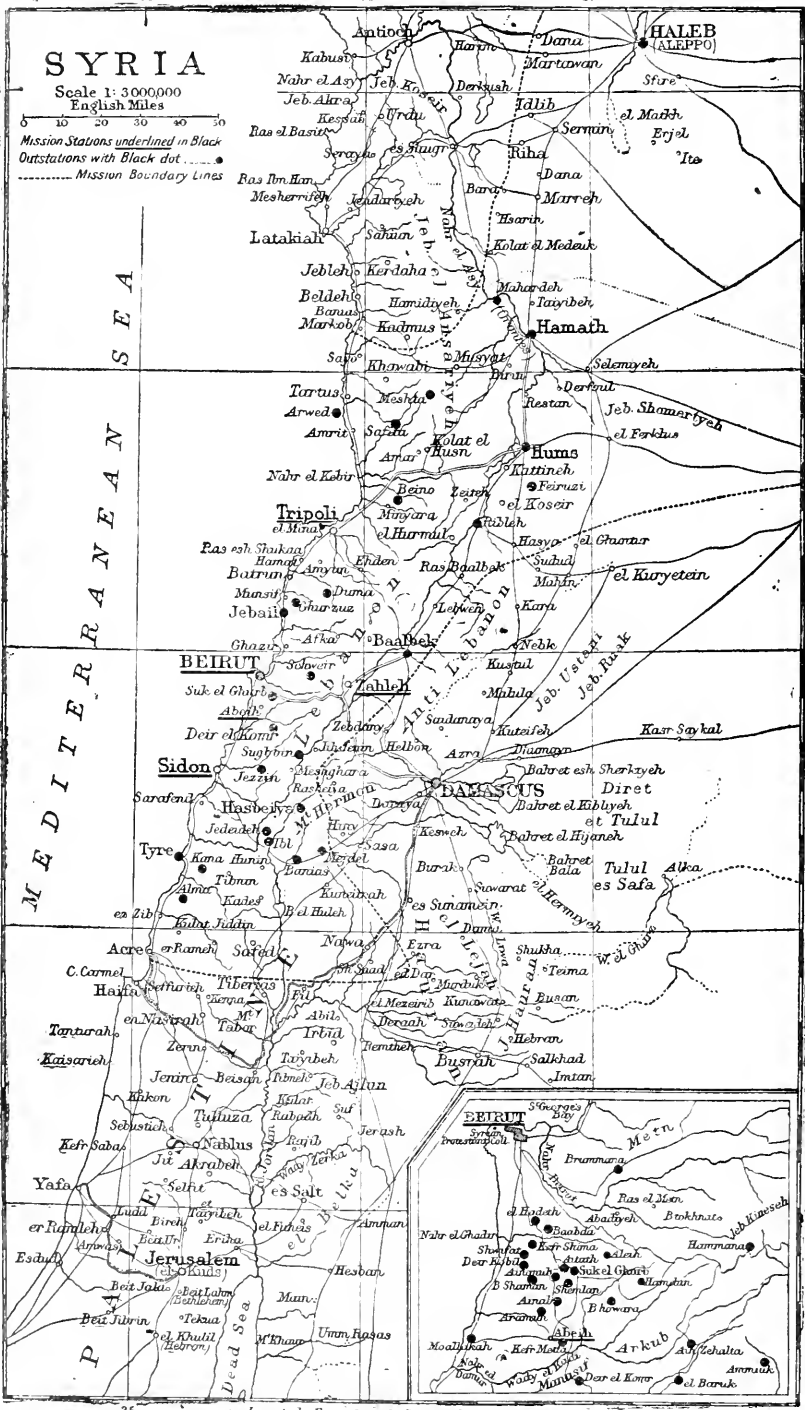
He was educated in theology, licensed to preach, and was ordained two years ago in Bolivia, whither he was sent to preach. He has preached in Chili, Argentine and Peru. In all of these places he received letters of commendation for ability and blameless conduct. The general corruption of the clergy opened his eyes to see the truth. He read the Scriptures and had a judicious Protestant to aid him. He has finally determined to leave Rome and all of her delusions. This young man has come to us of his own will, not knowing what should befall him, but hoping to find a refuge. We have been praying the Lord to send us help, and may it not be that it is of the Lord that this enlightened and well-educated young man has presented himself to become a true yoke-fellow? It is yet too soon to judge of his fitness for the work, yet he is very modest, and is intelligently and wholly resolved to follow the truth, at not a little cost to himself and his aged mother in Spain. Meanwhile we feel more than ever constrained to pray and look for help in this work, which, in despite of all difficulties, is now at a stage when it can be and ought to be pushed as never before.

SYRIA

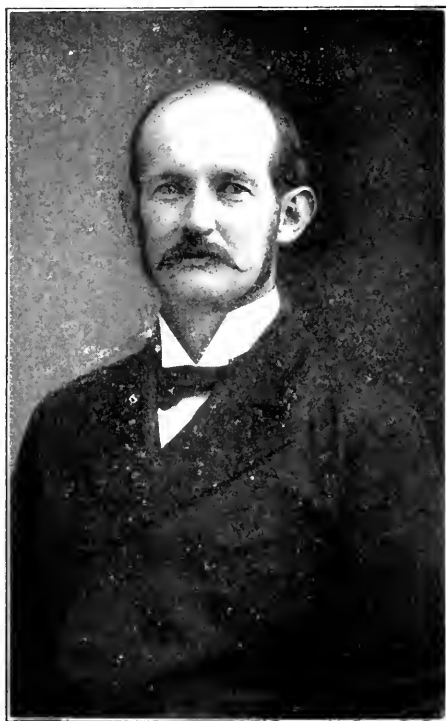
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Mission Stations underlined in Black
Outstations with Black dot
..... Mission Boundary Lines

M E D I T E R R A N E A N S E A



Longitude East 36 of Greenwich



REV. WILLIAM K. EDDY.

Appointed to the Syria Mission, 1878.
Died November 9, 1906.

MISSIONS IN SYRIA.

Mission work commenced by the American Board, 1823; transferred to the Presbyterian Board, 1870.

BEIRUT: occupied in 1823. Missionaries—Rev. Henry H. Jessup, D.D., and Mrs. Jessup, Rev. F. W. March and Mrs. March, Rev. Franklin E. Hoskins and Mrs. Hoskins, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Miss Emilia Thomson, Miss Mary Pierson Eddy, M.D., Miss Rachel E. Tolles, Miss Ottora M. Horne.

LEBANON: occupied (Abeih) in 1843 and (Zahleh) 1872. Missionaries—Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Rev. George C. Doolittle and Mrs. Doolittle, Mrs. William Bird, Miss Emily G. Bird.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting, Rev. Paul Erdman and Mrs. Erdman, Rev. James H. Nicol and Mrs. Nicol.

SIDON: on the seacoast 30 miles south of Beirut; occupied 1851. Missionaries—Rev. Samuel Jessup, D.D., Rev. George A. Ford, D.D., and Mrs. Ford, Mrs. Eddy, Miss Charlotte H. Brown, Miss M. Louise Law, Rev. Stuart D. Jessup and Mrs. Jessup.

IN THIS COUNTRY: Mrs. O. J. Hardin, Miss Bernice Hunting, Rev. F. E. Hoskins and Mrs. Hoskins.

FACULTY, INSTRUCTORS AND ADMINISTRATIVE OFFICERS OF THE SYRIAN PROTESTANT COLLEGE—Rev. Howard S. Bliss, D.D., President; Rev. Daniel Bliss, D.D., President-Emeritus, Professor of Moral Philosophy and Biblical Exegesis; Rev. George E. Post, M.D., D.D.S., LL.D., Professor of Surgery, and Surgeon to the Johanniter Hospital, Honorary Surgeon to the St. George's Hospital; Rev. Harvey Porter, Ph.D., Librarian, Professor of History and Psychology; Harris Graham, B.A., M.D., Professor of Pathology and Practice of Medicine, and Physician to the Johanniter Hospital; Alfred Ely Day, M.A., Professor of Natural Sciences; Walter Booth Adams, M.A., M.D., Professor of Materia Medica, Therapeutics and Skin Diseases, and Dermatologist to the Johanniter Hospital; Rev. Charles A. Webster, B.A., M.D., Professor of Anatomy and Diseases of the Eye and Ear, and Ophthalmologist to the Johanniter Hospital; Franklin T. Moore, M.A., M.D., Secretary, Professor of Physiology and Diseases of Women, and Gynecologist to the Johanniter Hospital; Rev. William H. Hall, M.A., Principal of the Preparatory Department; Edward F. Nickoley, B.A., Principal of the School of Commerce; James A. Patch, S.B., Professor of Chemistry; Rev. J. Stewart Crawford, B.A., Associate Principal of the Preparatory Department; Jebb M. Dumit, M.A., Adjunct-Professor of Arabic Language and Literature; H. C. J. Charbonnier, Adjunct-Professor of French Language and Literature; Bulus K. ul-Khauili, B.A., Arabic Master; Daud Kurban, B.A., Arabic Master; Harry G. Dorman,

B.A., M.D., Lecturer on Pediatrics and Histology; Nikula N. Tabit, B.A., Instructor in Science; Magerdich Boghosian, B.A., Instructor in Turkish Language and Literature; Anis Y. ur-Rasi, B.A., Instructor in Arabic; Joseph Parini, Instructor in French; Triantaphyllo C. Ladakis, Phar.M., Instructor in Pharmacy and Analytical Chemistry; Khalid I. Tabit, B.A., Instructor in English; Mansur H. Jurdak, B.A., Instructor in Arithmetic; Paul Mittmann, Instructor in German; Mr. Philemon Khuri, M.A., Syrian Protestant College; Mr. Harry Newton Irwin, B.A., Wooster University; Mr. Nejib Shemun, B.A., Syrian Protestant College; Mr. Taufik Daud, B.A., Syrian Protestant College; Dr. Hovhannes Kamburian, B.A., Euphrates College and Syrian Protestant College; Mr. Nejib Musawwir, B.A., Syrian Protestant College; Mr. Jurjus Khuri, B.A., Syrian Protestant College; Mr. Donald Munro; Ni'meh K. Nucho, M.D., Demonstrator of Anatomy; 'Aziz S. Kassab, B.A., Instructor in English; Jebbur Sa'd, Instructor in Arabic Penmanship; Samuel Anderson, B.A., Treasurer; Shukri S. Kessab, B.A., Assistant Librarian; Taufik I. Meshakah, B.A., Assistant in Treasurer's Office; Philemon J. Khuri, B.A., Assistant in the Library; Miss Elizabeth A. McIntosh, Matron and Nurse; Mrs. Caroline Strutt, Matron; Mrs. Helene Gaebel, Matron.

INTRODUCTORY.—1906 has been a year of great blessing in the work of the Syria Mission. While for many reasons there was an actual decrease in the number of native workers, there has been a notable increase in every main item of the statistics. Ordained pastors, 8 (5 in 1905); preaching places, 96 (93 in 1905); additions to the thirty-four churches, 241 (154 in 1905). The schools have been filled to overflowing and the whole matter of self-support in the churches and the schools has made unusual progress. The meetings of the three Presbyteries have been harmonious and helpful and the advance in self-government is well marked. Home Mission work in the opening of schools, caring for the poor, distribution of Bibles, formation of societies for charitable ends has become a marked feature of religious life.

The visitors who have entered the Mission field and have stayed for a longer or shorter period were many.

Among them we mention the Rev. George Alexander, D.D., President of the Board; Messrs. Wilson and Jordan, of the Persia Mission; the Rev. Mr. Frauson; Mr. and Mrs. D. L. Pierson, of the "Missionary Review"; the Rev. S. W. Guntle Cockett, of the Bible Lands Missions Aid Society; Prof. and Mrs. Wright, of Oberlin College; Prof. and Mrs. H. N. Scott, of Chicago; Admiral Sigsbee, with three American warships, and the Hon. W. J. Bryan, on his tour around the world. There are many references in all the reports to the helpfulness and warm sympathy extended to the members of the Mission and the whole work of the field.

Would that we could begin and end this general review in gladness! But for the workers of the Mission it has been a sad year. It began in sunshine, with all the members of the Mission on the field and in good health. In February the celebration of Dr. H. H. Jessup's jubilee, including Dr. and

Mrs. Daniel Bliss, was a bright and memorable occasion. The coming of Miss Catherine Booth as Mrs. George Ford was also of blessing and good cheer to all. But in the Autumn the shadows began to fall and the year closed in deep gloom.

Mrs. George Wood, who has long been so helpful at Sidon, was compelled by reduced strength to go to Switzerland; Dr. Nelson was sent by the physicians for an enforced furlough in Egypt, while death suddenly claimed one of the most active, useful and best beloved men of all our American community—Rev. William K. Eddy. That lonely tent in the silent valley far from human habitation; that midnight call of the Angel of Death; the heroic response of his triumphant spirit, pathetic, sublime; the homeward journey of his lifeless form, carried on the hands of loving weeping friends, buffeted by the waves of the blue sea, swayed upon the ungainly camel, met at each stage by larger gatherings of mourners until its midnight entrance to his Sidon home, will ever remain one of the precious memories of Mission history. The throngs at his funeral, the sorrowing widows and orphans in a thousand hamlets, the loving tributes from absent Syrians in every continent, and the heartfelt sorrow within the Mission, the church at Nyack, the Presbytery and the great Church crown a life which to our weak vision seems ended all too soon.

Just as the annual meeting came to an end the College and Mission were plunged in grief a second time by the death of Prof. Robert H. West, of the faculty of the Syrian Protestant College. He entered Syria in 1833, and had given over twenty-three years of diligent and active service to the highest interests of the College. His loss to that enterprise much resembles the loss of Mr. Eddy to the Mission. He left a wife and six children, the same as did Rev. William K. Eddy.

BEIRUT STATION.

The Station has had its full complement of missionaries throughout the year, except that Dr. and Mrs. Hoskins left on furlough. No serious illness has occurred or other hindrance to the usual course of the work.

Sunday, February 4, Dr. H. H. Jessup preached in Arabic in the church, reviewing his fifty years of missionary life in Syria. The same day, Drs. Mackie and Hoskins made addresses suitable to the occasion before the Anglo-American congregation. Monday evening Drs. Jessup and Daniel Bliss gave addresses full of interesting incidents of the fifty years. Wednesday, February 7, being the exact anniversary of the arrival of Dr. Jessup and Dr. and Mrs. Bliss, the Mission with many other friends called upon them at their respective residences and a clock was presented to Dr. Jessup as a souvenir of the day. In the afternoon a reception was given to Dr. and Mrs. Bliss and Dr. Jessup in Memorial Hall, the building being elaborately decorated with flowers and flags. In the evening there was a great meeting in the church. The whole anniversary occasion was a time of thanksgiving for so long and distinguished service in different departments of work. The sight of these venerable missionaries themselves, thankful and happy in the privilege of long service, was an object lesson especially to the young of the excellence and beauty of lives spent in the service of Christ.

Theological Seminary.—The class of seven students continued their studies and did evangelical work in the city of

Beirut and in some of the surrounding villages, especially in connection with the medical work at Junieh.

American School for Girls.—Cheering words continue to come from the American Mission in Egypt and the C. M. S. in Palestine in commendation of the service and influence of former graduates.

One hundred and thirty-four pupils were enrolled, 54 boarders and 80 day-scholars. Of these 58 were Orthodox Greeks, 30 Jews, 26 Protestants, 8 Moslems, 6 Greek Catholics and 6 Maronites. A year ago it was voted "that every piaster of foreign money spent in this school attracts another piaster from native sources." This year's accounts show that out of every ten dollars of the running expenses, *seven* came from native sources.

The removal of the Primary department to the new premises, formerly the home of the native pastor, has freed the main building from annoyances and made provision for an increasing attendance.

July 9, we graduated a class of six, and as we now look back to that happy afternoon in Memorial Hall, we cannot but remember that for some of us it was our last sight of our beloved friend, Rev. William Eddy, who was unexpectedly with us, and who gave the Scripture reading from the Psalms. One of the pleasantest features of the commencement season was the large attendance of alumnae, particularly teachers from Egypt returning to Syria for the Summer. At the triennial alumnae meeting, following commencement, messages were read from a number of absent members, also from Miss Alice Barber, who in spite of her prolonged absence still retains all her old love for the school.

Of the six graduates who were welcomed at that meeting, three are now teaching, one in Mardin and two in our own school. A fourth began work in a French school, but has given it up.

There was a thoughtful atmosphere in all the religious life of the school and three of the girls united with the church. Dr. Howard Johnson's visit was a blessing.

The Foreign Mission offering of \$22.90 was sent to San Francisco as a gift toward the rebuilding of the Home for Chinese Girls. Another gift of \$4 was sent to help complete the roof of the Mejdalma Church. Miss Ferha Haddad, who for more than thirty years has been one of the most valued teachers, was obliged to resign on account of the poor health of her sister, also a teacher; so that the staff of helpers for the opening year was almost entirely new. There can be no question concerning the constantly enlarging influence of the school through its former graduates and the present pupils.

Beirut Church.—The church has reached another epoch in its history. For more than ten years references have been made to the sad division which broke the congregation into two unfriendly fragments. About a year ago the Second Church accepted the services of the pastor of the Beirut Church and the students of the Theological class. The Session or committee was practically dissolved and all candidates

for admission came before the Session of the Beirut Church. One communion service embraced all the communicants in both congregations. There was a rapid melting away of old asperities, and before 1906 closed a formal union took place, the hope and expectation of a year ago was realized, and this sad chapter of division closed forever. Something yet remains to be done to keep them in line with the other churches in Lebanon Presbytery, but with the good spirit prevailing we hope this will be successfully accomplished.

While the Beirut Church has not been self-supporting during the past ten years, it ought to be said that it has not received anything from the Board's appropriations. In this reunited form the Church at once assumes all the financial obligations of the congregation, while continuing to enjoy the free use of the large Mission church building. Another result will be to render available some funds from native and foreign sources for the reopening of a boys' school in the Eastern Chapel in the eastern part of the city. In connection with this school there will be, as formerly, a Sunday service.

The additions on confession of faith were eleven. The payments for the pastor's salary showed an advance on the previous year, but will now need to be doubled. The Rev. Assad er Rasy deserves commendation for his patient and tactful Christian efforts during these trying years.

The Sunday-school has four of its sixteen classes taught in English. It gave 500 piasters toward the pastor's salary; 700 to Home Missions in the Hauran and Bukaa, and 300 to the American Bible Society. The Sunday-school in connection with the Ras Beirut school for girls has had an attendance of 125 and participated in the annual Sunday-school rally in June.

The Christian Endeavor Society, with a membership of twenty-five, has sustained all its meetings and has expended about 1,000 piasters in charities. The Junior Society has also met under the guidance of Miss Horne and Mrs. March.

The Helping Hand Society, with Mrs. H. H. Jessup as president, has continued all its meetings and acts of charity toward the poor and needy. One hundred and fourteen garments were given to ninety-one persons.

The Christian Temperance Reading Rooms enlarged their premises in March, gaining needed facilities for private conference, Bible and other classes. Evening classes were opened in November. That Society is still hoping that some generous friend of the Y. M. C. A. and Temperance work may present Beirut and Syria with a building worthy of the needs and the opportunity.

Syria suffered a great loss in the death of Miss Jessie Taylor, January 7; but we may also say that Syria has received a great blessing in her faithful and efficient service of forty years in a work which she had chosen because it was a hard discouraging work. Her work goes on and others are now building efficiently upon the foundation which she laid.

Medical.—Dr. Mary P. Eddy reports:

During the early part of the year, the large number of patients necessitated the services of a Syrian assistant physician, Dr. Harfoosh. He is a member of the Beirut Church, and at his request services were regularly maintained by Mrs. Hoskins at his home in Beirut for the patients under treatment there. Miss Liza entered upon her twenty-eighth year of service as Bible woman and teacher. The dispensary assistant and his niece continue in this work and the teacher of the day-school helps in receiving and returning calls.

A day-school was opened in January and the Capuchin monks duplicated the enterprise, but their effort lasted but a few weeks. An evening class for young men desiring to learn English are studying the New Testament.

Clinics for Moslem women were regularly maintained throughout the winter—Wednesdays in Beirut and Mondays and Thursdays in Mamaltain, and during the Summer months wherever our tents were pitched. Our Kurdish and Bedouin friends furnished us with a large share of work. A malignant case of smallpox imported from the mountains caused a panic. Despite the popular fear of vaccination at a time when smallpox is prevalent, all of those exposed were persuaded, after great effort, to be vaccinated and there were no more cases.

The Bedouin have learned that Dr. Eddy is a skillful friend, and whenever their tents are invaded by sickness they take refuge in her vicinity.

One tent with one surgical and three medical cases required our services during a period of three months. In February we had a fearful storm along our coast. In the morning, above the sound of the rolling of the surf was heard the cries of a woman in distress. With difficulty I pushed my blind open, and directly under my window was a solitary black haircloth tent soaked with rain and seemingly a wretched shelter for the woman seated in the door, rocking back and forth with pain, and on the wet ground by her side was a tiny baby wrapped only in rags. The husband and father had gone to beg their breakfast, and it did not take long to diagnose the nature of their immediate needs. I had just finished two baby wrappers. One of these I rolled into a tight ball, and threw it with such force that despite the wind it reached its destination, and in it the baby was wrapped before the hot soup for the mother and outer blanket wrap for the baby had traversed the regular route by the road. The name of my little guest was "Khalil Ullah," the Friend of God. Two years ago on the Persian border, in fulfillment of a vow, the father and mother set out for Jerusalem; they were seeking the land for which Abraham of old left his country. The mother's heart turned to the Holy City as the goal of her fondest hopes. Poverty and ignorance of the language made their progress slow. It was a year before they saw Jerusalem, but what mattered privation, exposure and weary marches? Their petitions had been heard, their vow accepted and their poverty forgotten when the little boy, asked of the God of Abraham, came to their tent. The terrific storm endangered the mother's life, for she refused to leave her tent and she was very ill for days. She was so grateful and patient, and it was a new sensation for us who teach Bible stories to our nominally Christian neighbors to be asked by this Kurdish woman if we knew or had heard of her boy's famous ancestor, Abraham, the friend of God. I told her that I too had often been a dweller in tents, and that I never sat in the tent door at the close of day without also thinking of Abraham. She firmly believed that in some way the care and help she received were in answer to her prayers the night of the storm, and both she and our tiny guest endeared themselves greatly to us. After we

and they have finished with these frail earthly tabernacles, will our feet tread together the streets of that Eternal City of which we often spoke together?

Services, including Sunday-school, have been regularly held. The ignorance of the women and children regarding Bible incidents and truths is beyond belief.

All pupils in the Maronite schools in the Kesrawan were required to give towards the statue of the Virgin ordered from Italy. It is now waiting the erection of a convent three stories high which is to be its pedestal, and above which it will rise to a height of fifty feet. One shrine cures pains in the knees and another all diseases of the eye. Monasteries abound and monks and nuns are innumerable. The 250,000 inhabitants of the Kesrawan are beginning to awake to the fact that the best of their country is in the hands of these non-producers, to whom it yields not less than 50,000 pounds yearly.

The Press.—The American Press in Beirut is not only a printing and publishing establishment, but also a "missionary clearing house" for our own Mission and for all the other Missions working within the Arabic-speaking world. It is a center to which gravitates a large variety of missionary interests and from which radiate lines of helpful contact to every continent of the world. The "Weekly Neshera" was the pioneer forty-one years ago, with perhaps one exception, of all the newspapers in Arabic. To-day there are twenty Arabic newspapers in Beirut, many influential ones in Egypt, at least ten in New York City, two dailies and eight weeklies, and half a dozen in Brazil.

Mr. Freyer reports the year 1906 to have been a normal one, after the extraordinary record of 1905. The output in pages (37,260,358) represents an advance of 4,500,000 pages over 1904. Sixty per cent. of the total production was Bibles and parts (91,000 copies) for the American Bible Society.

The year has seen the completion of the first font Reference Bible, a work which has taken much time and patience and which is probably the most difficult work undertaken by the Press.

While the Press report seldom makes mention of individuals and their efforts, it being understood that we are all here to do our best, it will not be amiss in this instance to accord to Rev. Dr. F. E. Hoskins and Mr. Ibrahim Haurani our sincere thanks for the persevering and painstaking labor so faithfully given for two and a half years to what can truly be designated a labor of love.

The Children's Special Service Mission of London continues to aid all the societies laboring in Syria and Palestine by annual gifts of illustrated leaflets.

The Religious Tract Society has continued its liberal discounts to the missionaries, by means of which we have been

able to dispose of 3,759 volumes, while 7,231 copies have been given gratuitously. Sets of the Society's publications have been freely given to schools and libraries, and are much appreciated.

Already we are working on a new lot of the leaflets; 720,000 leaflets representing 2,880,000 pages have arrived with the pictures printed thereon. Translators are at work, and when the manuscript copy is finished it will be sent to the censor at Constantinople, to make sure that nothing seditious has been imported, nothing that could turn the minds of the young in the wrong direction. The text will then be printed with whatever alterations the censor has seen fit to make, and by the time the next report is ready the new lot of leaflets will be on their way.

Of the works completed, mention may be made of the large and the small Abcarius English-Arabic Dictionary, for which there has been a steady demand. We have also been able to print and to distribute gratuitously 1,000 copies each of "Quiet Talks on Power" and "The Growing Christian." Those of us who know their value in English feel that they will accomplish similar good and prove most helpful in Arabic. The Arabic-speaking race is as alert to new things as the Anglo-Saxon

The Russian schools continue to buy our books and Scriptures, and recently the Roman Catholic Frères made large purchases of "Songs of Victory" and the English New Testament for use in their Beirut schools. Let us hope and pray that the use of these books may be attended with much blessing.

Most reports, whether of the Press or some other department of Mission work, have some particular topic which is made the keynote. We regret that our keynote this year must be that of finances, perhaps for the first time in the history of the Press.

Within recent years, the past five years in particular, there has been a steady increase in all prices here in Syria. The cost of living will well illustrate this. Foodstuffs are dearer now than five years ago. Not only the missionary, but also the workman under his charge has felt this ever increasing pressure upon his purse. In consequence the wages of the workmen have been considerably raised, and as well the cost of production has steadily increased, because of the higher wages paid to the men and the greater cost of materials.

When it is considered that the Press receives nothing whatever from the Board for its publication work; that it is entirely dependent upon its profits; that fully 70 per cent. of the work in the printing department is done at actual cost, and that the profits made rarely exceed 5 per cent., it is easy to see that it is impossible to make both ends meet when within two years the price of paper has advanced from 5 to 7 per cent.; of leather from 25 to 30 per cent.; of strawboard 3 per cent.; of antimony (used in the manufacture of type) 503 per cent.; while the cost of copper, lead, roller composition and nearly every other article used in the manufacture of books has advanced by leaps and bounds. In addition to all this, we are now confronted with an addition of 3 per cent. to the present 8 per cent. rate of duty, which we must hereafter pay on all goods brought into the country.

When we consider these figures and reflect on what they must mean to an establishment like ours the oft-asked question, "How is it that

the Press does not earn more?" is easily answered. The very fact that we have had work, and a great deal of it during the past two years, has been the cause of our falling behind financially. Give us plenty of work under present conditions, and we should reach the point where it would be necessary to close the Press. In this country competition is certainly not the "life of trade." I could take you to binderies in the town where little girls from five to nine years of age are employed by the dozen. They "paste" books together and receive five metallics (four cents) a day. For such books about fifteen piasters are paid per hundred, while for books of similar size "bound" we must charge not less than 200 piasters per 100 copies in order to make expenses.

The principle for which the Press has stood from its foundation—that is, to do the largest amount of good possible, with money making as not even a secondary consideration—has never been lost sight of.

¶ Both the Mission and the Bible Society are considering the advisability of advancing the prices of the more popular school-books and those editions of the Bible most in demand in the schools. But this will not greatly benefit the necessity for new publications, which can never be expected to reach a self-supporting basis. The American Press has for fifty years been the pioneer and leader in the production of missionary literature in Arabic, and its greatest work is yet to be done in the spiritual uplifting of Syria and the whole Arabic-speaking world.

TRIPOLI STATION.

Native Communities.—At Maherdeh, where the Protestants have borne persecutions for a quarter of a century, there was a serious recrudescence of evils, which were much abated by the vigorous efforts of Mr. Bergholz, the American Consul-General. At Yezedeyeh the church has been losing members by emigration, but those who remain have shown great zeal in securing and protecting their own rights, with now and then a reverse, which means a certain amount of persecution.

Emigration.—This movement began in Bethlehem in 1876, then in Lebanon some five years later, and has now worked its way into the most remote corners of the field. At first only Christians ventured; but now none of the sects escape the temptation, and Moslem, Nusainiyeh and Jew have joined the throng. About half our church membership are now in the United States or South America. Most of them are seeking the mighty dollar, but in several places they have formed groups and meet for worship.

‡ The emigrant business has become a very profitable one; the method used in Germany in the seventies is used here. A native, usually one that has been to America, visits a village, holds meetings, tells of the wonderful way to make money, where to go, what to do—in fact every thing necessary for an emigrant to know. It is a poor day when he does not obtain a number of deposits for steamer tickets. This man

is one of a long chain whose links are located all the way from Syria to North and South American seaports. From time to time this chain of workers will send and receive warnings to avoid or go to this or that place. Word will come to avoid New York if diseased; go to Mexico and then go north, etc. No doubt this is an ingenious plan for making favorable commissions from steamship companies. At the present writing the flow is towards Argentina.

We could tell of the harvest of gold that has been reaped by the officials, steamship agents, boatmen, etc., at the ports. It is a system that results in much of human suffering, troubles, jealousies and sometimes crime.

The much talked of extension of the French railroad from Hama to Aleppo has been completed and opened for traffic. Now the iron horse makes its way over the plain that once was the abiding place of hundreds of thousands of busy people living in towns and villages, but which for over a thousand years has been sparsely settled, never having recovered from the butchery and rapine of the Arab invader. It is possible that this rich farming land will now come into the market, as there is a way to send produce quickly to the seaboard.

Last winter, a native woman complained there was so little that women could do in the way of self-improvement and to help others. A Dorcas Society was therefore formed, consisting of about twenty members, seventeen of which were Greeks. They meet every week at the home of Mrs. Harris and the greatest interest and pleasure are manifested by all.

It did not take long for a report of what was being done to reach the Bishop. He came from the city to the Meena, and ordered all the Greeks who had enrolled themselves into "a society which was a trap of the very Shatan (Satan) himself," to explain themselves and purge away their great sin. At first some were inclined to refuse to obey, but after a week of strenuous work on the part of Bishop and his priests, they succeeded in obtaining the consent of the women to form a society of their own to meet in the home of a Greek, and not that of a Protestant. Some refused to obey the Bishop when he directed them not to visit the American ladies socially. It was reported a member of their society said, "What do we do? Meet, talk gossip, sew some, then go home; no reading, no Bible, no prayer."

Hamath.—This has been a difficult Station by reason of the pride and bigotry of the people.

About twenty years ago a native inherited £200, a vast sum to a man used to having little money to spend. He purchased a plot overlooking two-thirds of the city and started a house. The enclosing of the lot with a high stone wall and the improving of the same proved so expensive that his money was exhausted before he had completed more than two rooms and a part of a third. Soon after he went to Constantinople. At that time the property was offered to the Station, but we had no money to purchase. A fund was gradually accumulated and we are pleased to report that the place is now in our possession at a cost of about \$300. The native church has contributed generously toward the improvement of the property to make it available for the use of the pastor's family. We hope in the future to add other rooms, and that will make a home within one compound for all the work of

Hamath. The brethren are very much encouraged to have this church home that has been so long needed, and the future looks bright in this large and bigoted Moslem city.

Hums.—This city, with its large population of busy workers, still remains our most interesting out-station. Many of its church membership are in the United States, where their ability as good weavers enables them to earn five to sevenfold what they could in their own city. The members that remain, as if to make up for the depletion, are increasing their zeal and interest.

Mr. Rafool and the preacher have been for several years advocating a boarding school. They wished the Station to further the plan and provide part of the money. This was utterly impossible, for it would mean closing up other work. This year they have started the boarding school on their own responsibility, and any deficit at the end of the year Mr. Rafool will meet. They have expended about \$1,500 to improve the Mission property to make it possible to accommodate boarders, they themselves providing the money. They have at present thirty-two boarders, twenty half boarders, and thirty who eat their dinners at the school, they themselves providing the food. The other school work remains as last year.

Village Work.—The work in the Syriac villages to the east of Hums is in a prosperous condition. Gradually the Gospel truth is gaining a foothold in communities where we have no direct work.

A church member visits a place; in the evening he reads his Bible; a crowd assembles to listen; a discussion follows on the merits of our way of thinking; some word remains in the mind; the man asks for an explanation; in after-days two or three are first interested, then convinced of the truth and join the church. This leaven has been going on for years, and to-day we have the churches at Faruzi, Em-Dulab, and an interesting work at Fahalieh supported by the native church through its home committee. Zidan, the most important village of the group, has several church members and several interested ones who in time will be ready to be received into the church.

Prison Work.—One of the most striking sights at Tripoli is the Crusaders' Castle, dating from the year 1103 and now used as a prison. The majority of its prisoners are here for murder, fifteen years being the usual term, though some are in for life. They are a hard lot of men and come from every part of the Empire. Dr. Harris has made frequent visits to this place and has found the convicts susceptible to religious influences. They gladly accept a Bible or a tract, which they read to themselves and to others who, like them, feel the hopelessness of the surroundings. Some of the Tripoli church members make occasional visits on Sunday afternoons, and they are received with great pleasure by the prisoners who know Arabic. Several men have left this place converted, and with a resolve to live a good life. The last of these has just been

released and is now ready to join the church. He makes no secret of his belief to his Maronite friends, and he is living a consistent life in his village.

Education.—The item of education leads every other in the matter of self-support. The people pay 26,700 gold piasters for the support of common schools, and receive from the funds of the Board 25,300. When we consider the field as a whole, taking into consideration all forms of school work, boarding, high and common schools, the people pay a total of 168,700 gold piasters, and the Board assists in the sum of 54,300; that is, the people pay more than two-thirds of the cost of the schools. These sums do not include what the students pay to the College at Beirut for their tuition.

Tripoli Girls' School.—Miss La Grange writes that the sixty-three pupils have taxed the boarding department to its utmost capacity. The teachers, though mostly new to the work, were beyond expectation efficient and faithful.

The kindergarten was a great success. The head teacher has developed into an ideal kindergartner for Syria. Last spring the kindergarten room was enlarged, a new floor laid, and the magic circle of red painted on it, and here are placed the eighteen little chairs right from America, while all around the products of the busy little fingers adorn the walls.

Twenty-five girls of the boarding department this year were from Protestant families or affiliated with them. This is the largest Protestant contingent we have ever had.

A pupil from a family of the Greek Church was the most exemplary girl in the school. She united with the church before the close of the year. Remembering a similar occasion some years ago and the mob then created we feared disturbance, but there was none and she entered the evangelical community quietly. She has to-day a far greater influence. She is truly a shining light. Three other school-girls united with the church during the year. Another girl from the present graduating class, also a Greek, is a candidate for the same privilege, encouraged no doubt by the example of the first mentioned who is her classmate and from the same village.

After the close of school Miss Hunting went to the country, over the ground tilled by her during cholera year, to see if any seed was coming up. She spent three weeks in this way and, though not finding any large harvest to gather, was thankful for some signs that her work had not been wholly unproductive. Miss La Grange remained in the city to superintend some repairs in the school.

At the beginning of the fall term the numbers in both boarding and day departments were small. The number of boarders has risen to fifty-two, and there are more day pupils in the Primary department than in past years.

It would not seem to be a true report of our work if we do not disclose its shady as well as its bright side. For months back we have had to bear a large amount of criticism which seemed severe and unfriendly, but we have tried to be patient and to profit by it. We hope to live it down and to be greatly used in this present year, as in time past our Lord has condescended to use us.

Tripoli Boys' School.—Dr. Nelson writes of improvements in the rented premises, which are still inadequate for the sixty-two boarders. The Station has, in addition, sent more boys than ever to the Sidon and Suk boarding schools.

Iron beds were secured for all the boarders early in the year and American desks were installed in the school-room for pupils. A large clock in the study-room and a smaller one upstairs regulate all the school work and are daily reminders of the generous donor, Dr. D. Stuart Dodge, of New York. An Estey organ was also in place on the platform to lead the singing of the school, and so in every way the opening of the year was under improved conditions, and it was possible to do far better work.

The teaching force was improved by the addition of a college graduate and a higher class was undertaken, bringing the standard of the school within one year of the scope of the college preparation. Mrs. Nelson taught some classes and directed the music. After New Year Mr. Erdman took regular class work and a share in the administration, and in the Spring Mr. Nicol gave regular gymnastic drill leading up to Field Day, which was heartily enjoyed and gave much pleasure to the friends who were in attendance. The writer, while keeping oversight of the school, was not prevented from touring, but was in the field as usual.

The health of the school was a cause of great thankfulness. There was little call for severe discipline and one of the teachers said, "Somehow the boys don't have a chance to be bad here ; the atmosphere does not favor it."

The boarders represented twenty-seven different towns and villages, in seventeen of which the Mission has no work, and in eight of which no evangelical work has ever been done, showing clearly how the boarding schools reach homes and centers touched in no other way. Forty-nine of the boarders were Orthodox Greeks, twelve Protestants, two Maronites and one Moslem. The day pupils included a number of Jews. During the year three of the older pupils united with the Church.

During the year there were enrolled sixty-four full and two half boarders who paid nearly 66,000 piasters. Fifty-two day-pupils paid over 5,000 piasters. Of this income only 1,600 piasters were paid by friends in assistance of needy pupils. The Tripoli Church continued its contribution of 2,400 piasters and some small gifts were made by American and Syrian friends. The total income from all sources was nearly 93,000 piasters. This covered the entire expense account, including all teachers' salaries and a large addition to the permanent plant. Not one cent of Mission funds was received by the school on any account except for rent, and in this case the appropriation did not cover two-thirds of the outlay.

At the close of two years the Tripoli boys' school has reached entire self-support in current expense, has been able to supplement the Mission appropriation for rent by 6,000 piasters, and has secured an equipment of American desks for 122 pupils and iron beds for eighty.

The new year has opened with seventy-five boarders paying over £650 sterling. The salary budget is much larger and all expenses are increased over last year; but there seems no reason to fear that the past financial record will not be maintained.

Hadeth.—The families of the members of the Station spent the Summer at Hadeth. The people were friendly; the priests, who made our lives miserable for a time a few years ago, now indicated a kindlier feeling.

Presbytery.—The event of the year was the meeting of the Presbytery. All the churches were well represented, and the best of feeling prevailed. The various topics under discussion were of a nature that indicated a lively recognition of the needs of the field, an earnest desire to do all in their power to increase the interest, not every man for his own church, but for the work as a whole, that Christ be glorified and His kingdom advanced in North Syria. The evening meetings at Talcott Hall were of special interest. Large audiences listened in wrapt attention to the thought expressed by the very best men in the field.

Those who have had the privilege of seeing the progress of this Presbytery from the first meeting at Amar in 1891 feel like thanking God for the splendid progress along all lines of Gospel effort, as our hope for the future of the work lies in the hearty co-operation and conscientious devotion of the men who make up this Presbytery. That they may be guided by the Holy Spirit is our daily prayer.

Medical.—Medical work was begun as a part of the regular work of the Station in 1863, Dr. George E. Post in charge, and four years after he resigned to take part in the organization of the Syrian Protestant College.

He was succeeded by Dr. G. B. Danforth, who after four years of faithful labors died of typhoid fever. He in turn was succeeded by his brother-in-law, Dr. Charles W. Calhoun, in 1879, who died July, 1883. December 15 of the same year Dr. Harris arrived at Tripoli, and has ever since labored for the sick and deformed in this large and needy field. He writes:

A long tour was made to the north in the Spring. The services in the hospital chapel and Sunday-school with their usual attendance were kept up during the year. Many non-Christians heard the Gospel preached, the Bible being read before the clinics, and then explained by the Bible woman. The Greek Bishop during his memorable visit to the Meena last Spring paid our medical work a compliment by saying, "Those Americans knew how to make religious work interesting

to the people. They use means that are noble and good; they have a hospital and a dispensary; they treat the sick and operate upon the deformed, and use that as a means to make Protestants." He induced some young Greeks to start a rival dispensary. Some of them told us that they were afraid we would get angry. We replied, "Bless your hearts, we have carried the load for twenty-three years, and we are only too glad that the Greek young men are willing to do something for their own sick and deformed." At present we see no falling off in the numbers at our clinics.

There is a growing desire among Moslems to read the Bible, and we are taking advantage of it by giving Bibles or portions to every one we know will read and take care of it. There are twenty-seven Bibles with the name of the donor written on the fly-leaf in the hands of Moslems in the Tripoli field. The money was sent to Mrs. Harris by a little boy from his savings to buy Bibles for Moslems. He soon after passed away, and he can see from heaven the silent Word of God that by the aid of the Holy Spirit may work great things in the hearts of the readers.

Work among Women.—Mrs. Nelson reports an increased attendance at her women's meetings. Her visits to the homes of Moslem women were occasions of special interest. She has reached in this way over twenty-five Moslem families. Miss Hunting has used every opportunity to reach as many women, Moslem and Christian, as possible. The women's meetings at the Meena were held every Thursday at the hospital chapel, and until the closing of the girls' school the pupils were in attendance. Since September meetings are held weekly at the homes of some of the women who are interested in the work, though not church members.

Home Missions.—The Home Mission Committee of the native Church is pushing its efforts to arouse the church members in this land and abroad to give liberally. This work of the committee is one of the hopeful signs of the coming of better things.

Their work in the Greek villages of Teen Sabeel, Bersheen and others on the border land of the Ansairiyeh, under the care of M'Elia Mak-hool is receiving constant attention, and if preaching and visiting will bring men to Christ, his efforts will be rewarded. There were letters sent from the home churches to the absent members abroad, and some handsome gifts were returned with the answers. This annual letter has become a regular thing in the Station and is appreciated by the receivers, who are sometimes in need of just such reminders to bring them in touch with the work at home.

The native committee for the systematic distribution of the Scriptures reported to the Presbytery a successful year, both as to the contributions received and Bibles and portions put into the hands of persons who will make good use of them. We appreciate the generous way in which the Bible Society makes it possible for us to put the Word of God into the hands of Moslems and all non-Christian sects.

There is one paper-covered book that the Moslems and other sects

are very fond of, that is, "Christ in the Old and New Testament." It is printed at the Mission Press, Beirut. It is in large type, very easy to read even by the poor lights used in the villages, and because of this they can use it as a text-book for the children. We are glad to put this book into the hands of Moslems, and God will bless the reading of His Word. The demand for Bibles among the Moslems is increasing. The large Moslem bookstore keeper at Tripoli recently sold twenty Reference Bibles, and ordered twenty more.

There have been received into the church upon confession of their faith sixty persons, and there are many more that are about ready to be received.

LEBANON STATION.

The personnel of the Lebanon Station for the past year at Abeih, Suk el Ghurb and Tahleh has remained unchanged. Mrs. Hardin and Miss Hardin were absent on furlough, while Mr. Hardin took but a short vacation. Dr. and Mrs. Carlaw, formerly of the Scotch Mission, have continued their valuable services in conducting the Shweir boys' school and the Shweir Church and parish, and in the oversight of the day-schools of that district. This they have done while bearing increasing bodily infirmities. We are glad to report that Miss Bird, after much suffering, has improved in health.

The Syrian workers employed by the Station are three ordained pastors, twelve unordained preachers, forty-nine men teachers and twenty-one women teachers. We have also employed one Bible woman and one bookstore and reading-room keeper. The total is eighty-seven.

By direction of the Presbytery three of the licentiates were ordained in Beirut by a commission of the Presbytery during the visit of Dr. Johnson. To the Lebanon Station this meant a great deal. In the outlying districts of the mountains the roads frequently become impassable in Winter, preventing the missionaries from reaching the people. The knowledge that we have at such times capable Syrian pastors to minister to these isolated parishes is a great comfort. These men have done well in their fields under their increased responsibility. The membership of their parishes has grown in numbers, and much satisfaction has been evinced by the people in having these good men of their own race as overseers and pastors.

While many changes have occurred in the native force, the licentiates, the lay preachers and the teachers have shown a good spirit and have done a good year's work. The church rolls have again been revised until the total number (662) of communicants in the nine churches more nearly represents the actual membership. Fifty-six were added during the year on confession, the largest number ever reported. Some of the churches, such as Suk el Ghurb and Abeih, have large summer audiences by reason of vacation visitors in the

Lebanon. The Rev. John Walters, assistant teacher in the Suk school, held services in English at the Shemlan school from time to time during the year.

The total gifts of the churches this year aggregate 21,832 piasters, a gain of 4,814 piasters over the gifts of last year. In the meeting of Presbytery of August, 1906, a further increase to pastor's salaries was voted amounting to 2,900 piasters.

The average of congregations throughout the Station was 1,683. The attendance upon our Sunday-schools amounted to 2,285. Preaching has been carried on regularly in forty different places during the year and in four other places there has been preaching occasionally.

Rev. Michael Ibrahim, a well-tested evangelist and one of the three newly ordained pastors, continues a righteous warfare in the darker towns adjacent to his Station. In Marooj, the Maronites now supporting the school made a deposit of money to insure their contract. Several appear to be converted and are asking to be admitted to the church. They live in a little Lebanon hamlet near Shweir, over 4,000 feet above sea level. From their reforms in conduct they seem to be in earnest. One man is a muleteer. He used to arrange his trip to Beirut so that he returned on Sunday. He now reaches home on Saturday and keeps Sunday. Another used to sell arak (native liquor) from his shop to his customers; he no longer does so. A third has had to separate from his parents because of their opposition to the Gospel. As some of the Presbyters were returning from Shweir in August, they passed through this Maronite village of Marooj and asked if any members of the Greek Church lived there. The blunt reply was, "No! All are Christians except a few who turned Protestant."

A marked feature of the past year was the clearing up of several old quarrels among the communities in the churches. The spirit of the Gospel made some splendid victories for peace and brotherhood.

In one instance the peacemakers sent from two neighboring churches refused to touch food in the village until peace had been declared. In spite of evils within and taunts, insults and persecution from without, the Church is getting stronger in the Lebanon Station. In the towns and hamlets of the mountain a body of men and women, old and young, is being formed capable of showing their neighbors what it really means to follow Christ. The Presbytery too is becoming more of a reality to the Lebanon churches. The assessments this year were paid promptly. The Moderator was a Syrian. The assignment of the salaries and posts was loyally agreed to and the ordination of another licentiate, Mr. Rasheed Raad, was settled upon. This young man has been a valued teacher and a faithful preacher for more than twenty years, and during the annual meeting there was great joy at his formal ordination to the Christian ministry.

Schools.—In direct connection with our forty regular preaching places are our forty-five day-schools, with an enrollment of 2,269 pupils. These are taught by seventy teachers. Toward the support of these schools the people have paid in cash fees

over 30,000 piasters, and enough more on rents of schools and houses to make the total 32,671 piasters. This outstrips all previous records. It exceeds last year's receipts by 7,321 piasters. This amount has, with few exceptions, been received in coppers of small denominations, month by month, from pupils of all grades and sizes. It did them good to give it, and it did the Station work good to receive it.

Our teachers, as a rule, are thoughtful and peace-loving, and though they may find their surroundings uncongenial at times, they generally finish up the year's work before asking to be moved elsewhere. Our schools are more than ever in demand. We need the best young men and women that Syria can afford to meet the demands of our village schools. The education given in the rival Catholic and Greek schools is a showy veneer. It is our purpose to have American day-schools give a substantial knowledge of rudiments, a clear understanding of God's Word and to awaken the pupils to normal independent thinking. The day-school building is the place where the preacher holds his services in most cases, and as such it becomes a mark for the attacks of monks, nuns and ecclesiastics, who anathematize all who have anything to do with our school.

Since the opening of the Aleppo Railway, Ras Baalbec may be visited and three hours spent there between trains, which come and go the same day. Formerly it took four days of travel from Tahleh to go and come.

In general the results of the day-school examinations were satisfactory. Our examinations test the teacher as much as the children, for it is he who is reflected in them.

Chapel Building.—Through the kind interest of Miss Appia fifty Napoleons were collected in Switzerland for a chapel building in Hadeth. This sum she wisely put at the service of the Mission.

Mr. Tamuis Saad and his brother, Mr. Mitry Saad, generously gave to the Board of Missions a suitable site. The building is plain but neat and admirably adapted for both Sunday services and for the day-school. It is expected to be without debt and it will mark the commencement of better things for Hadeth. We heartily thank Miss Appia, her friends in Switzerland, and the Messrs. Saad for their generous gifts.

On the chapel in Abeih a new tile roof has replaced the old leaky zinc roof, under which Mr. Bird used to crawl in winter to place dishes to catch the leaks. The laceworkers under Miss Bird's direction raised 1,000 piasters to help meet this expense. They also support a teacher in a day-school for girls.

Persecution.—Persecution has pressed hard in Iobb Elias and Jeditha on the best families of the church. Bigoted officials have made unsuccessful attempts to force them to leave the church and become Greeks. Through trumped-up charges soldiers were quartered in their homes for several days at a

time, though the soldiers themselves protested against the injustice of it, and the officials openly declared that a return to the Greek Church would bring them relief.

The Khunshara Protestants were denied the right to bury their dead in their town, so one interment had to be made in the cemetery at Shweir. Through the aid of our Consul-General the permit has now been given them for a cemetery.

New Reading-Room.—A new feature of the work this year has been the combination of the bookstore in Zahleh with a free reading-room. The Willett Memorial Library of the Station has been brought into service for the reading-room. Periodicals have also been provided.

The sale of books and Bibles has gone on as usual. One man manages the whole enterprise. He is a good accountant and true Christian gentleman. Quite a contingent has assembled for reading throughout the year. The room is a large one in the very center of the city. Sunday evening our Men's Christian Endeavor Society meets there, and on Thursday, twice a month, the Women's Sewing Society takes possession of the place in the afternoon.

The Christian Endeavor Society, the Men's Society and the Sewing Society all report a full year's work and increasingly liberal offerings for objects as widely separated as San Francisco and the poor of Lebanon.

Suk-ul-Ghurb Boys' School.—Mr. Hardin reports a successful year with 176 boys, of whom 152 were boarders, seven lodgers and twenty day-pupils. They paid in fees over \$5,000, which equals nearly four-fifths of the running expenses. With 159 persons sleeping on the premises the cry is a loud one for larger and better dormitories. The sects represented were Greek Orthodox 92, papal sects 36, Maronites 20, Protestants 31, and 16 non-Christian. The number of Maronites is larger than ever before and in this connection Mr. Hardin writes:

There are not lacking indications of a great change in the Maronite people, shown by their growing independence of the hierarchy. The tide has set toward our schools and the English language, so before long we may expect a large proportion of our scholars from this sect. This, together with a renewed interest in our school among the Druzes, are hopeful indications for the future.

After eight years of earnest work, Miss Hardin having gone to America for a visit, it became a very serious question how to fill her place in the school. Providentially, just before opening day there came to our help Rev. John Walters, of Louisiana, who gave valuable and conscientious assistance in teaching. He became a favorite with both teachers and boys and his influence was excellent, morally and religiously.

In August, Dr. Selim Ateeyah died suddenly. He had been physician of the school for over twenty years, attending to his

duties with good success. We greatly miss him in the school and community.

In order to obviate a difficulty we have long experienced in having an undue number of elementary day-scholars, a new departure was made by opening a first-rate day-school conducted by two of our former pupils. As it was hoped to make this experiment pay its way, the charge was made one pound sterling for those taking English and half that sum for beginners in Arabic. Though eight of the forty pupils paid nothing 3,300 piasters were collected, and as a consequence there was daily attendance and good progress in study.

To make the school a success no boy from the vicinity who can attend this day-school is allowed to enter the boarding school as a day-pupil until he has finished this primary course satisfactorily. It is hoped that this will fit them for our third class. Though it has not paid expenses, we regard the experiment as very promising and worthy of continued effort.

Counting this school as a worthy branch of our work, we had in all 219 boys under instruction in Suk-el-Ghurb last year—a field of influence large enough and important enough for any man to covet, and to engage his best energies and efforts.

Shweir School for Boys.—Dr. Carslaw reports that the year was one of the best in the history of the school. The finances were sound, the conduct and health of the students were exceedingly good and the relations between the teachers excellent. Much credit is accorded to the head teacher, Mr. Murad Saleeby, whose loss to the school is a great one. He has gone to the Philippine Islands to undertake the management of a large estate in conjunction with an older brother, also a graduate of the Shweir School.

Thus the influence of this fine school widens. A member of the last graduating class obtained the prize scholarship of £6 offered by the faculty of the Syrian Protestant College to the candidate who passed highest in the special examination.

Dr. Carslaw's advancing years and Mrs. Carslaw's great suffering from ill health constitute a most serious problem in connection with the future of this school, which for over twenty-four years has sustained such an excellent record and has exerted such a wide influence in Lebanon.

SIDON STATION.

The year which began in sunshine closed in deep shadows of sorrow.

In the death of the Rev. W. K. Eddy, not only the members of Sidon Station, but the whole Syrian community have suffered what seems an irreparable loss.

Saturday night, November 3, Mr. Eddy received the final summons to which we must all answer. In the sudden call that came to him there is much that is sad and noble, pathetic and beautiful. Life in a tent he had always been peculiarly fond of, and though the most genial

and companionable of men, he loved at times to get off in the wilderness to comparative solitude. And it was far from habitations and in a tent, with only a reformed robber, his servant, and two young sons near him, that he breathed his last. The unselfishness of his nature, which was one of his most prominent characteristics, showed itself to the very last, when, although in great pain and knowing that the hand of death was on him, he insisted on his tired servant retiring to rest, instead of remaining to wait on him. His thoughtfulness, to which we all have owed so much at one time or another, appeared in his giving his servant minute directions as to what to do and how he was to be brought home to Sidon.

His two boys, Clarence and William, were each in turn called and received farewell messages. He asked Clarence to repeat the 23d Psalm and, after bidding each good-by, sent them to rest, telling them they would have a hard day before them. All this was done while suffering excruciating pain and when every word added to his agony. Early Sunday morning he seemed to sink into a merciful unconsciousness and quietly passed away shortly after 1 o'clock.

His place in the hearts of the people was clearly shown at the funeral, when among the thousands who attended were many from distant places, who came with tear-stained faces simply to be present and bid him the last farewell. His many and diversified gifts and his place in the councils of the Mission need no comment. As was fittingly said, "The widows and orphans, the poor and oppressed of Sidon field have lost their best earthly friend." A nobler tribute or more adequate crown can hardly be offered to our dear friend's memory.

Dr. Ford's marriage to Miss Catharine Booth has enriched the Station circle very happily. They have been most warmly greeted.

Native Co-operation.—Great encouragements are reported from the side of native co-operation in the matter of self-support and self-government. The year will prove one of the milestones by which the advance of mission work in this Station is to be marked.

As we review the causes which led to the forward step we feel like saying, "Blessed be adversity!" Closing the financial year in debt and with new openings for work springing up around us, the situation seemed well-nigh desperate. At a meeting of the Station it was decided that the circumstances seemed to point to the necessity of asking the native churches to assume a greater burden of responsibility. After considerable thought and prayer, it was decided to ask the twelve churches of Presbytery to take over the financial and moral responsibility for the schools, in addition, in most cases, to paying some portion of the preacher's salary.

It was decided that the Mission should pay nothing for schools in these churches, its contribution going entirely towards the support of preaching. In those churches where the licentiate is also a teacher, and hence a more expensive man than the church would have as a teacher only, the Mission would contribute a part of the salary.

When Presbytery met and the situation was explained and the proposition laid before the churches there was almost a panic. As one elder put it, "All this time we have leaned on you and you have led us; now you suddenly drop our hands and tell us to walk alone, and we are afraid. How can we engage our teachers and guarantee their salaries and superintend our schools?" It took nearly a day and a half before the Presbytery could see its way clear to accept, and it was

very interesting to see how the chance "to walk alone" gradually grew in attractiveness and practicability. Much was due to the effective persuasion of the lamented Mr. Eddy. When the proposition was first made only one member stood up for it. One of the most determined opponents was the oldest of our pastors, a very good man, but a little too conservative to accept the new order of things easily. In the end he gave a very grudging assent; so imagine our pleasure on visiting his church at Judeideh Merj Ayouu, a few days after Presbytery closed, to find him enthusiastically at work with his Session, devising ways and means to meet the situation, for in his church the charge was likely to require almost double the former contribution. Since then, we are happy to report that the Judeideh school has opened as a high school with two teachers and a fair number of pupils, the fees demanded for the first and second classes have jumped from two mejedies to two napoleons, while the primaries pay, instead of half a mejedy, two mejedies. In all the schools, where before the churches claimed it was quite out of the question for them to pay more than half a mejedy, or at most a mejedy, on a pupil, they are now quite cheerfully paying from twice to four times as much as formerly, because it is their own school and they, not the Mission, must make the ends meet.

In the town of Memis, on the slopes of Hermon, where there is not a single Protestant, the people, assisted by absentees in America, having raised a fund for a good school, placed the same under the control of the Rev. Taameh Rahhal, the native pastor of Hasbeya, a telling tribute of the people's confidence in the Protestant pastor and mission methods. They also plead that the missionaries should visit their school, for as they quaintly said, "The school will then grow large in the eyes of the people." Needless to say this new school has not yet secured the bishop's blessing.

The Native Evangelical Society raised over \$107, and, after supporting a reading-room, undertook to open a small school in a village which has appealed in vain to the Mission. The Society for Bible Distribution raised \$72.89, almost all of which was spent in Bible work, eighty copies being given away and the remainder sold at a fraction of the cost.

Sidon Presbytery.—The report for the year to Presbytery was most encouraging. The number admitted to the church was 114, a considerable advance over any previous year. The total amount raised by the churches was 40,000 piasters (\$1,428.57), of which nearly half was contributed for special purposes, principally building and repairing, and 7,462 piasters (\$266.57) were contributed for home missionary work. Presbytery received an application from Aines Shara for admission at the next Presbytery as a regular church, and a native pastor and an elder were appointed to visit it and organize the church for admission.

A year ago, when the Presbytery was so stirred by news of the work in the Hauran, Rev. Assad Abbood was directed to visit the churches and raise a fund for this Home Mission enterprise. The sum of \$193.25 was enough to defray the expenses of extensive touring by two men filled with apostolic zeal. A part of the report of Rev. Assad Abbood reads:

I spent two weeks there in the Hauran, most of the time at Kharaba, where there was the greatest interest and where the work of Miss Mary

Ford and others had borne abundant fruit. I found nearly eighty applicants for church membership. Of this number twenty-one were received, also three from the village of Khasfeen. The following Summer I again visited these places, spending a week at Khasfeen and neighborhood and two weeks at Kharaba. The interest and zeal of the people was most refreshing, and they gathered in numbers every day to talk and pray and have the Scriptures explained to them. As we sat on the floor, arguing, discussing, and questioning, I realized more fully than ever before that only the Spirit of God could so work in the hearts of those poor ignorant down-trodden people.

The last Sunday of my stay we had a communion service preceded by an examination of candidates for church membership. Of the fifty-two applicants, twenty-five were received, the others being advised to wait until the next time, when they should have had further opportunity for instruction and to prove by their lives that they were really striving to walk in the footsteps of their Master. We talked at length about a church organization and some one to look after their spiritual welfare, and it seemed wisest to try and train one of their own number to be their teacher and preacher, for, as they said, "No one except one of our own number could ever stand the life here."

Many of the native churches have taken up the matter of building and enlarging their schools and places of worship. The total expenditures of the churches in this line were over 22,000 piasters (\$785), of which part still hangs over as a debt; but there seemed to be a feeling of confidence that this debt would be wiped out, as those members of the churches absent in America will answer appeals for money for building, where they will give nothing for preaching or schools.

Mejdeloona finished the building of its large new church; El Khiyan finished its schoolhouse and Hasbeyah its manse, and now Deir Mimas and Judeideh have the building fever, and after Presbytery the members of the Station visited Deir Mimas to consult with the preacher and church Session as to the plans to enlarge the church and put on a tile roof, also to rebuild and enlarge the old and dilapidated school premises. Kerm-el-Hanash, under the impetus of the energetic preacher who has been moved there from Mughdushi, has so quickened to life that the people decided to try and buy a very available site and build a church on it. The elder, an almost blind old man, was especially zealous, and soon half the price was raised.

The Sidon church shows some encouraging results, which have appeared in larger audiences and the addition of several members from Sidon itself, besides a number from the adjoining villages. At the last meeting of the Presbytery, it was decided to call the preacher, Mr. Khalil Rasi, to become the pastor, and we are hoping that the ordination may soon take place.

Schools.—This year for the first time a school was opened in Kaituli, formerly considered one of the most bigoted centers. When part of the village asked for a school, the Sheikh said, "I dare not help you; but I hope you will succeed, and then in a few years, when the opposition dies down, I can send my children."

Lack of money and failure of the people to respond to the call of the Mission for increased school fees have led to the closing of four schools. In Magdushah, for so many years a storm center, things have been quiet and the people are now being slowly led along in the lines of self-support. While persecutions and lawsuits were fierce and unrelenting the people were under a financial strain that was almost more than they could carry and from which they are only beginning to recover.

Gerard Institute.—The year has been a successful one of unbroken work, with an increased attendance. There was a total of 284 pupils enrolled. Gerard Institute has two distinct divisions, one in the city of Sidon, where the six higher classes are trained and where three industrial departments are carried on; the other is at Dar-es-Salam, about two miles away, where are three primary classes, the orphanage and extensive farmlands. Dr. George A. Ford has the direct charge of the part at Dar-es-Salam, while Dr. Samuel Jessup and Mr. S. D. Jessup have charge of the work in Sidon. Mrs. George Wood, after having been actively and intimately connected with the Institute for several years, at the close of the Summer, finding her health seriously impaired, was compelled to give up her work in Syria and seek restoration elsewhere. Her absence is most keenly felt. She has provided munificent endowments for orphanage and industrial departments, with extensive farmlands for an agricultural department.

She has lived a self-denying life, giving the best of her time and strength daily to the Institute, teaching two and sometimes three classes a day. But, more than in anything else, we shall miss her motherly influence over the boys and her earnest efforts for the saving of their souls. It is our earnest hope that she may ere long get that measure of health which shall enable her to return to this land and school which we know she so dearly loves.

While the aim of the department is not financial profit, the surplus was about half the cost of the industrial instructors. The spirit of the school was very satisfactory. Two boys received gold medals for having passed *two years* without a single misconduct mark, and six others the usual medal for having no misconduct marks during a single year.

There were twenty church members at the beginning of the school year and forty at the close. Earnest addresses from Dr. H. A. Johnson, Rev. Stuart Crawford, of the college, and those in charge, blessed by the Spirit of God, brought about this happy result.

The gift of \$8,000 from the church at Ramapo, N. Y., announced at the wedding of Dr. and Mrs. Ford, is to supply a new building for the Institute and is one of the gleams of sunshine amid the shadows.

Sidon Seminary.—The mimeograph has entered the semi-

nary, and a little text-book printed in this way has helped pay the cost of this modern invention. The total enrollment was 125, of which fifty-five were boarders and seventy day-pupils. The graduating class was composed of six girls. Three of those are already teaching. Seven were admitted to the church during the year.

In December we received a request to accept a girl from east of the Jordan, where the people are hungering for the Word of Life. Miss Caroline Thompson, of the B. S. M., offered to pay 600 piasters toward her tuition. She came in her Bedouin garments, and after a plentiful use of soap and water and a new suit of clothes a remarkable change came over her. At first she was fearfully homesick, but later became contented and happy. Her father reported that during her vacation she was able to pass on what she had learned to those less fortunate.

At commencement time the teachers, with the help of some of the missionaries, prepared a little surprise for Miss Brown, who had completed more than twenty years of faithful loving service in the seminary, and Miss Almaz Hourani, who had taught for twenty-five years, always ready to do the hard things and competent in every time of need. Although only a few of the graduates could return to join in the celebration, many sent loving messages and with their gifts and those of some other friends two handsome rugs and other mementoes were purchased.

The Missionary Society held its regular meetings during the year and collected 1,404 piasters (about \$50). Over half of this amount was sent by former students, who were still interested in their society and better able to give than when they were here. One-third of the money was sent to Africa to Mrs. Edward Ford, one-third to Arabia and the remainder was given to help in the building of the Kerm-el-Hanash church and the Sidon reading-room.

MISSION TO THE CHINESE, JAPANESE AND KOREANS IN THE UNITED STATES.

SAN FRANCISCO, CAL.: Mission began 1852. Missionaries—Rev. I. M. Condit, D.D., and Mrs. Condit, Rev. J. H. Laughlin and Mrs. Laughlin.

JAPANESE: Missionaries—E. A. Sturge, M.D., and Mrs. Sturge.

LOS ANGELES, CAL.: Missionaries—Supplied by J. H. Stewart and Mrs. Stewart.

WOMEN'S OCCIDENTAL BOARD, SAN FRANCISCO: Miss D. M. Canon, Superintendent.

NEW YORK CITY: Rev. Huie Kin, Superintendent.

SAN FRANCISCO CHINESE MISSION.

It has been an eventful year. Some of the trials the world already knows, others not. Few men have had to carry such burdens as Mr. Laughlin, for not only did he lose his own home, but multitudes of the homeless Chinese turned to him for help and counsel. None of cosmopolitan San Francisco's many races suffered more from the great disaster than the Chinese; it is doubtful if any endured so much. Their strong attachment to Chinatown accustomed many of those who lived elsewhere to retain investments in its business, or to hold clothing and other possessions in storage there, so that when Chinatown perished—as it did to the last vestige—a much larger portion of the race than was actually resident felt the pain. They, too, were the ones to be slighted by the insurance adjuster, who, working ever for the advantage of his company, would not, at any rate in California, be excited to emotions of justice and generosity by the claims of Chinese policy-holders. And in their city of refuge, Oakland, whither many of the sufferers fled, rents began to soar in Chinatown even earlier than in other parts of the municipality. Thus much of what was saved from the fire has since been going at the rate of ten dollars a month for a room of mere boards, with but scant perquisite of light and air.

In most respects our Christian people fared just as the others. Financially they were hard hit.

Our one rich member, Low Tsoy, who formerly had in the city a fine store of Japanese and Chinese antiques and curios, saved a remnant from the fire by spending hundreds of dollars in the hire of wagons. Other invoices arriving from the Orient and piling up enormous charges for storage in the Customs warehouses, necessitated the leasing and fitting up of a store in Oakland. In addition to the large rental, he had to pay a thousand dollars to induce the former occupant to vacate the premises.

Our most widely known member, Rev. Ng Poon Chew, who as a lecturer has attained considerable celebrity in late years, has given to all a fine example of pluck and energy. For some years he has been managing editor of the principal Chinese daily paper in San Francisco. Office, machinery, books, home—all were destroyed. He and his interesting family escaped to Oakland. In reconstructing his plant, no hustling American could have been more energetic. Presses were at once ordered from the East and new fonts of type from Japan, but the paper waited not for their arrival; seven days only was its issue suspended. Its eager readers in various regions of the earth found the new paper smaller, but faultless in make-up. Every character had been written by the skilled hand of a Chinese scholar, photographed on zinc and engraved. Costly? Yes, indeed. All the more honor to the enterprise of Mr. Chew and his fellow-publishers. His cheeriness, too, throughout the struggle was inspiring. Uniformly happy and hopeful he appeared. But that might be said of all our Chinese who met with disaster. As one "adjuster" put it: "They are good losers."

Among them I have heard nothing of suicide from despondency, or drowning of trouble in drink. All that I know have adjusted themselves to the new conditions and gone to work without a whine. Happily for the young men who could cook and do other housework, there was immediate demand for their services. Clerks, tailors, and those who run sewing machines in factories had a harder time. Only gradually could they find profitable jobs. Many of them took advantage of the interruption of their business to make a visit to the mother country. Many have, for the time being, scattered to different cities in this and neighboring States. For these causes our Sabbath congregations have been greatly reduced, averaging hardly one-half of what they used to be in the city.

Nor, we regret to add, has there been an ingathering from the outside. Of both the Chinese and the whites, it is notable that the hearts of the ungodly were not softened by the calamity that brought them face to face with death. Only one man has been baptized since the earthquake. A girl had been received in February; these two are all who joined our division of Christ's army in 1906. This dearth may be due to the enforced suspension of some of our important activities, such as day-schools and King's Daughters' meetings, and the restrictions put upon others, as Sunday-schools and night

schools, which have had only one-third of their ordinary power.

And the Exclusion Law is ever with us, diminishing the material we have to work on.

Yet the future has a good deal of brightness in it. Chinatown in San Francisco is being rebuilt more rapidly than any other portion of the burned city. Soon business there will be re-established, and the streets once more be alive with a yellow population. Our wandering Christians will return, and before this New Year grows old we shall hope to have a church building, much better fitted to our needs than was the former, going up on the old site which was more than half a century ago dedicated to the worship of God and the salvation of men. For the ever-increasing army of children—American-born Chinese—we hope to do more than in the past.

For a good while after the disaster, we derived comfort from the thought that the life of not one of our members had been lost, but for some months grave doubt has oppressed us concerning the fate of Fung Miu Kwun, a paralytic, who lived in the top story of one of the buildings in the path of the fire-fiend. Of him the most diligent inquiry fails to elicit information. If he met his end in the fiery furnace we can only trust that, as in the case of the Hebrew children, he had with him for comfort and support one "Like the Son of God."

Our present membership is as follows:

| | |
|--------------------|-------|
| Active | 118 |
| Reserved list..... | 116 |
| | <hr/> |
| Total | 234 |

Outside of San Francisco and Oakland, the Board continues to carry on work among the Chinese in Alameda, San Rafael, Santa Rosa, and Los Angeles. In Alameda a weekly prayer meeting is conducted by the San Francisco Chinese pastor, and insurance on the chapel is paid out of the Board's treasury; salary of night school teacher, and all other expenses, are paid from funds procured from other sources.

In Santa Rosa the Board has no expense, regularly, but the paying of insurance on the chapel. This year the Board had the additional outlay of \$116.59, for laying a sidewalk in front of the chapel. The number of Chinese has become so reduced that they cannot longer raise such large sums of money.

In San Rafael the Board is at no expense. The San Francisco pastor makes bi-weekly visits to the Mission there, conducting meetings for preaching and prayer.

The work in Los Angeles has been under the care of Rev. J. H. Stewart, the bulk of whose salary is paid by the Board, the balance being received from the Los Angeles Presbytery.

Other work, as at Santa Barbara, Riverside, and other places,

is carried on by local churches, without help from the Board. At all the Stations there is a good deal of voluntary work done by Christians whose lives are consecrated to good deeds.

In all the Stations, while the depressing operation of the Exclusion Law is plainly seen in the steady decrease of the Chinese population, there is yet sufficient encouragement to make glad the hearts of the workers.

Mr. Stewart reports concerning his last communion season that more communicants were present than on any previous occasion. Some outsiders, too, have been manifesting more than ordinary interest in the truth.

It is worthy of note that at least ninety Presbyterian Christians are found among the *Koreans* of California, and sixty others who are applicants for baptism. At this moment Rev. S. A. Moffett, D.D., on furlough from Korea, is making a tour among these groups of people, in company with the Korean evangelist, and it is hoped that he may find a goodly number prepared to receive the rite of baptism at his hands.

Just now it looks as if the enemies of Asiatic immigration had the upper hand, and that Japanese and Koreans, as well as the Chinese, would be largely shut out of this country for some time to come; but many of us feel that this settlement of the question is not right, and cannot, therefore, be permanent. A conference of representative people is called to meet at Mt. Hermon the last week of the coming June, for the purpose of gathering information on this whole question, digesting it, and making known to the President and others in the East, who have a right to know, what is the deliberate sentiment of the soberer portion of California's population. Let the prayers of God's people ascend in behalf of this convention.

JAPANESE WORK ON THE PACIFIC COAST.

Dr. and Mrs. Sturge have had a year of exhausting labor, for our Japanese Mission in San Francisco, which is the oldest and largest Presbyterian Mission for these people in the United States, received a heavy blow in the awful catastrophe which visited that city in April, 1906.

Though the conflagration came so near that a stone could have been thrown into the flames from our Mission building, the property was saved by a sudden change in the wind. The earthquake, which shook down a large frame building adjoining our property, did us no very serious damage. This was fortunate, as we were able to give temporary shelter and assistance to about 500 Japanese refugees, who were glad to sleep upon the floors of all the rooms and halls and in tents erected in the back yard. Nearly every Japanese place of business in San Francisco was destroyed, and the owners were scattered to the four winds. Last year our chapel was too small to accommodate those who wished to attend the services, but since the great fire there has been no lack of room.

Though the Japanese are gradually returning to the city, their attention has been so taken up by their efforts to re-establish themselves and by the petty persecution to which they have been recently subjected, that they have shown less interest than usual in religious matters. Seventeen have been added to the San Francisco Church upon profession and one by certificate during the past twelve months. The whole number received by this church since its organization twenty-two years ago is 452. The greater portion of these are now in Japan.

Connected with the San Francisco work is a Japanese Y. M. C. A., having 125 members. With the one exception of the day of the earthquake, religious services were conducted every Sabbath and Wednesday evening during the year. Day and night educational classes were taught as usual. The most interesting of these have been a couple of small daily gatherings for the study of the Bible. Two of our members have just returned to Japan as evangelists, having completed three years of study in the San Francisco Theological Seminary, while two others are still students in that institution.

THE LOS ANGELES WORK.

In our Japanese work the next Station in importance is Los Angeles. As the result of four years of work in that city, a Presbyterian Japanese Church was organized, which now has seventy-three members. A couple of Japanese elders were elected, and last November the Rev. J. K. Inazawa was installed pastor. A larger and more pleasantly located building has been found for the Mission Home, and the future outlook for this organization seems very bright. As the Japanese in Los Angeles are obliged to pay \$65 per month rent for the property which they occupy, their greatest need appears to be the possession of a suitable building of their own. Thirty-three were added to this church during the past year. Twenty-nine of these were received upon profession of faith and four by letter. A successful school with Mrs. Stever at its head has been carried on in connection with this Mission. Several consecrated ladies have freely given of their time to help in this work.

WORK IN THE FARMING DISTRICTS.

In order to reach the Japanese in the rural districts, Missions have been established in Monterey, Santa Cruz and Orange Counties. These are all growing, but have not yet been organized into churches.

THE SALINAS WORK.

This Mission in Monterey County has never received any

help from the Board, but it has received a little assistance from a few American friends. There are twenty-six Japanese Christians connected with this Mission, and these, with the assistance of a few of their countrymen, recently purchased for \$1,200 the property which they have for several years rented for a Mission home. In addition to this they have paid a small salary to Mr. Kobayashi, who has been in charge of this work. This self-sacrificing young man is about to give up this position in order that he may fit himself for a larger work as an evangelist. During the past year six adults made a public confession of their faith in Christ and received baptism in the Mission.

THE WATSONVILLE WORK.

A couple of years ago the Japanese of Watsonville purchased their present Mission home for \$2,400, but a mortgage of \$1,500 was allowed to rest upon the property. A third of this sum has been paid off during the past year, and there is good reason for thinking that the remaining portion will be lifted soon. Mr. and Mrs. Myazaki have been in charge of this Mission, and have proved themselves to be efficient workers. The school connected with this Mission has been ably instructed by Mrs. Patton, who has devoted much valuable time to the Japanese. Seven adults received baptism in this Mission during the past year. The number of Christians at present connected with it is twenty-four.

THE WINTERSBURG WORK.

Rev. B. H. Terasawa has been doing a truly Christlike work for his countrymen in Orange County, Southern California. This good brother raises half of his support by teaching, the other half coming from the Presbyterian churches in the neighborhood. Mr. Terasawa lives in a small rented cottage, a barn in the rear of the lot being used for religious services. This good Samaritan brought several of his countrymen who were suffering with typhoid fever to his little home and nursed them back to health. Four men and one woman were baptized during the year, one of them being a patient thus cared for. This youngest Mission now has about a dozen members. The members of this Mission have purchased a nice piece of ground, upon which they hope soon to erect a Mission building.

OUR MAGAZINE.

The different Presbyterian Missions have united in publishing a monthly magazine which we trust may have a wide circulation, as its purpose is to carry the Gospel message into

the camps and to other places where the Japanese have no religious privileges. There are some towns in California where there are a thousand Japanese for whom nothing is being done. The Board desires as soon as possible to appoint another native worker, who shall be a missionary at large, and whose duty shall be to visit these neglected Japanese and help them to a higher moral and spiritual life.

SUMMARY.

| | |
|---------------------------------------|---------|
| Japanese Mission Stations | 5 |
| Japanese Christians | 300 |
| Received last year on profession..... | 64 |
| Received by certificate | 5 |
| Granted by the Board | \$4,281 |
| Raised by Japanese, about | 6,000 |

THE OCCIDENTAL BOARD.

The disaster of last year has cast its heavy shadow over this year also. With only a part of three walls left standing, the large Mission family was left homeless. When Miss Cameron and her fifty-seven girls and children passed through the fire line, within one block of the ferry, she felt that her cavalcade was large; but in a short time she had added sixty more Chinese to her number of protégés, and they stayed with her all Summer. San Rafael opened wide its doors and proved a peaceful haven during a very turbulent Summer. November 1 the Mission moved to 477 East Eleventh street, corner of Tenth avenue, East Oakland, because the San Rafael accommodations were too small to shelter so many during the Winter. Inquiries were constant as to the whereabouts of the Presbyterian Mission Home by the Chinese in Oakland, and the demands upon its limited shelter and Miss Cameron's help and sympathy have proven the great need for the Occidental Board to be looking after its large flock, known and unknown.

Three more young girls were rescued the week before the report was mailed, one a little child four years old whom Miss Cameron found in a disreputable house, even though the father had promised a few months before to protect his little daughter from such surroundings if the Mission would withdraw the suit then pending in the courts and give him his little girl, when, after getting possession of her, he sold her to the most notorious woman dealing in girls in Chinatown.

One of the other rescued girls was most attractive, only seventeen years old, and was taken to the Mission Home at her own request. While Miss Cameron was hunting for the little girl just spoken of, this

one said under her breath to the interpreter, "Take me; I want to go to the Mission." To make sure that she knew what she was saying and would not change her mind, she was asked again if she really wanted to go with them, and she said quite imploringly, "Why don't your officer seize me? My master will think pretty soon that I have asked you to take me away." She is now in the home, happy and contented. She speaks very little English, but told the girls in Chinese that when she was a little girl she was in one of the Missions in Shanghai, and they were so kind to her she always wanted to go again to the Mission where she heard of a good man named "Jesus," who was good to Chinese girls and was the "Gentle Shepherd." Those two words she remembered in English, and kept saying them over again and again.

Miss Culbertson, former superintendent of the Chinese rescue work, said before her death, as she stood with her feet on the brink and her lifework behind her, "I have rescued 1,000 slave girls, and I only regret that the result is not larger." Her mantle fell on Miss Cameron's shoulders, and since then about 500 girls have been snatched from ruin. The converted girls who have been married have founded their own Christian households, from British Columbia to Mexico and from Boston to far-away China. Many girls have been sheltered in the Home before deportation. They too have done their work.

Word has reached the Mission of one of these girls who went home to the interior of her native land, and her Christian influence converted a whole village. Another girl was seen by Miss Cameron, during her recent visit to Canton, who was in one of the Missions as a helper. She was so highly esteemed by the missionaries that all were saying, "Wait until you see this Chinese girl; she is unusual." When Miss Cameron did see her, her surprise and joy were great; for this paragon was one of her own girls and had been rescued and trained in the Mission at 920 Sacramento street.

These are some of the living records of the Mission Home, that stands as a church to the girls who have gone out into the world, a church whose doors are open seven days in the week and every night in the year, where they and their children can fly whenever trouble overtakes them, and these Oriental daughters turn to the only mother and home they ever knew, and for advice and sweet counsel from this young Scotchwoman who is all in all to them.

SCHOOLS.—The Occidental School, as the school carried on in the Chinese quarters before the fire was called, was established in the temporary Home in San Rafael during the Summer, because so many of the children from the burned-out Chinatown were housed in the grounds of the Mission Home. Rooms were scarce as the house was small, but the grounds were large and tents and outbuildings were filled with refugees; the rose arbor was pressed into service for the Occidental

School. The Home School, through the kindness of Mr. Gail Borden, had a spacious tent for shelter from the burning rays of the sun. After the first fortnight following the fire the schools held their regular sessions throughout the Summer.

The Home School, now at 477 East Eleventh street, Oakland, has an enrollment of thirty-nine, without the kindergarten class whose room is not ready for them, and they have no teacher.

We are hoping that one of the more advanced girls will soon be home to act as teacher. The school is very comfortably housed in what was once the stable, which is well lighted and made comfortable with a small stove. The carriage house is to shelter the kindergarten. Miss Maud Pratt is still teacher of the advanced grades and has charge of all. The more advanced girls assist in the school as there are several grades and only one teacher. Three or four of the girls teach classes.

The primary and kindergarten school of the Occidental Board has taken a room in the Oakland Mission, 837 Harrison street, at a rental of \$12 a month. The school was opened January 21, 1907, with forty scholars in attendance, and the prospects are encouraging for a very large school. Miss Grace Russell, formerly missionary at Urumia, Persia, is teacher.

EVANGELISTIC WORK OF THE OCCIDENTAL BOARD.—The earthquake and fire in Chinatown, San Francisco, changed the homes of the Chinese people, also the evangelistic work of the Occidental Board. Oakland, Alameda and Berkeley became "Cities of Refuge."

The evangelistic work followed the moving of the people, and for several months our workers were going from tent to tent, carrying comforts for bodily necessities and words of cheer to those who had lost all earthly possessions. At the present time the Chinese are finding homes, and Oakland has become the centre of evangelistic work. The need for continuing the work was never greater, first, because of the easy access to all families and the doors are open to all visitors; second, because no form of idol worship is continually before them. When asked about idol worship and incense burning the reply often is, "We same as Christians; now one god, no more;" third, the loss of their earthly possessions and the kindness of Christian people has opened their hearts to listen to and accept Christian teaching.

The Bible reader, Mrs. Wing, reports about 100 houses visited regularly, where frequently ten or more families live under one roof and many Chinese women are trying to lead a Christian life.

The question is so often asked when the Mission is to be rebuilt, it has been suggested that it be answered in this public manner.

Plans are being drawn now, and if all goes well we hope the Thanks-

giving dinner may be eaten under the new Mission roof-tree. However, that may be impossible, as there are many stumbling blocks in the way, principally the high price and scarcity of labor and material which seem constantly on the upward grade.

Our Building Committee has decided all they can build will be a Class C building, that being the cheapest structure permitted by the city ordinances within the fire limits; and to locate outside the fire limits places the Mission too far from Chinatown to make it available as a refuge to the slave girls.

The report of the Occidental Board closes as follows:

In summing up the year's work, with all its calamity, all its blessings, all its discouragements, all its achievements, it would be incomplete if mention were not made in this public way of the gratitude of the people of California, and especially of the Mission workers, for the magnificent generosity in the hour of extreme need of both the East and the West, which has enabled the Mission Home to meet the enlarged outlay necessary to re-establish its work in temporary and later in permanent quarters.

It is a subject for deep congratulation that all, practically speaking, of the money subscribed for rebuilding the Mission was given by the Women's Boards, both East and West, thereby enabling this woman's work to keep out of the way of the rehabilitation fund sanctioned by the General Assembly. It has been the hope of the Occidental Board to receive a pro rata share of at least \$5,000 of the General Assembly fund; but as that fund has not reached the desired proportions this was impossible. To the Women's Boards who have so generously donated to the upbuilding of the new Home and the personal friends, also women, what more can be said than that our prayer is God will bless and prosper you, and that all this may be returned to you in "good measure, pressed down, and shaken together and running over."

The good women of this Board have toiled unceasingly in their labor of love throughout the whole year. They had heavy cares in connection with their own families in this time of grievous disaster. Many of them lost their own homes and suffered serious nervous strain. But they have found, or rather taken, time to provide for the helpless Chinese girls under their care, to raise considerable money and to plan for the rebuilding of their beautiful Rescue Home. They richly deserve the sympathies and the prayers of the whole Church.

CHINESE WORK IN CALIFORNIA OUTSIDE OF SAN FRANCISCO.

This has been carried on at several places, but separate reports are not sent to the Board, as the work is under the care and is supported by the local churches or Presbyteries, except in Los Angeles, where the Board makes a small grant. The Rev. Dr. J. H. Stewart has continued his faithful labors in this important centre.

THE PORTLAND MISSION.

The work continues to be conducted under the care of the Presbytery of Portland, which superintends it through a Committee, aided and counseled by the Rev. Dr. and Mrs. William S. Holt, so long connected with our foreign missionary work both in China and in Oregon. As in New York, the Board simply makes a grant of part of the cost to the Presbytery, which is responsible for any further funds that may be required. The night school, the Sunday-school and the preaching services have been regularly maintained. It has been found unnecessary to keep open the Rescue Home for Chinese women and girls, as there have been only a few girls to be rescued and they have been cared for through an arrangement with the Salvation Army. The very fact, however, that our Rescue Home remains in existence, and that it could be reopened at any moment, serves as a warning and deterrent to the evil-minded men who are engaged in the nefarious traffic among the Chinese slave girls.

All the friends of the work appreciate highly the self-sacrificing and unsalaried labors of Dr. and Mrs. Holt. Often when her husband has been away, Mrs. Holt has assumed the whole local supervision of the Chinese work, toiling incessantly and self-sacrificingly. There seems to be no diminution in the number of the Chinese. A number of Chinese from San Francisco came to Portland after the earthquake and are still there.

MISSIONS AMONG THE CHINESE IN NEW YORK.

Rev. Huie Kin reports that during the year four converts have been baptized. Seven men have been hopefully converted. The men are visited in their laundries, and every effort made to build them up in the Christian faith and help them in their difficulties.

Chung Fay, one of the Christian men, is still teaching and preaching the Gospel in his native village. Eight of the young men are in the higher institutions of learning preparing themselves to return to China. The Sabbath-school is still carried on at 26 West Ninth street, with an enrollment of 109, and an average attendance of forty-six. A preaching service is maintained and also a Y. M. C. A. meeting.

The work continues to be carried on under the care of the Presbytery of New York, which is responsible for its care and support, though the Board makes a grant to the Presbytery's Committee of about three-sevenths of the cost of maintenance.

WORK AMONG THE KOREANS IN THE UNITED STATES.

During the year a very interesting work has developed among the Koreans, who have been coming to America in increasing numbers. Most of them went first to the Hawaiian Islands, where there are now about 5,000; but they have shown an increasing disposition to continue their journey to California. The Rev. Dr. S. A. Moffett, of Korea, who stopped in the Islands on his way home on furlough, thinks that comparatively few of the Koreans will remain there, as all whom he saw planned either to go on to California or to return to Korea. They find employment on the plantations, but the work is hard and the climate more enervating than they have been accustomed to in their native land. Christian work among them has been undertaken by the Methodists and Congregationalists.

There are now, however, over 1,000 Koreans in the United States, most of them in California, and it is quite certain that the best and strongest of the 5,000 in Hawaii will come here as fast as they can save enough money to pay their fare. There will also be a constant emigration from Korea to America, if the doors remain open, as many Koreans chafe under the restrictions imposed by the Japanese and desire to secure better opportunities for study and for the acquisition of wealth than they have in Korea. About one-tenth of those now here are Christians and most of these are Presbyterians, some of them the brightest young men and women of our Korean churches.

It seemed highly desirable that something should be done for these strangers on our shores. Providentially, Mr. Pang, a Korean evangelist, was available. He was employed in the Fall and he at once took up the work with intelligence and enthusiasm, under the general supervision of Mr. Laughlin, the superintendent of our Chinese work, aided by Dr. Moffett, who spent a part of his furlough in California. By January, Mr. Pang had enrolled about 180 Christians in several groups and had visited Los Angeles, Riverside, Redlands, Pasadena and several other places, finding Koreans in all.

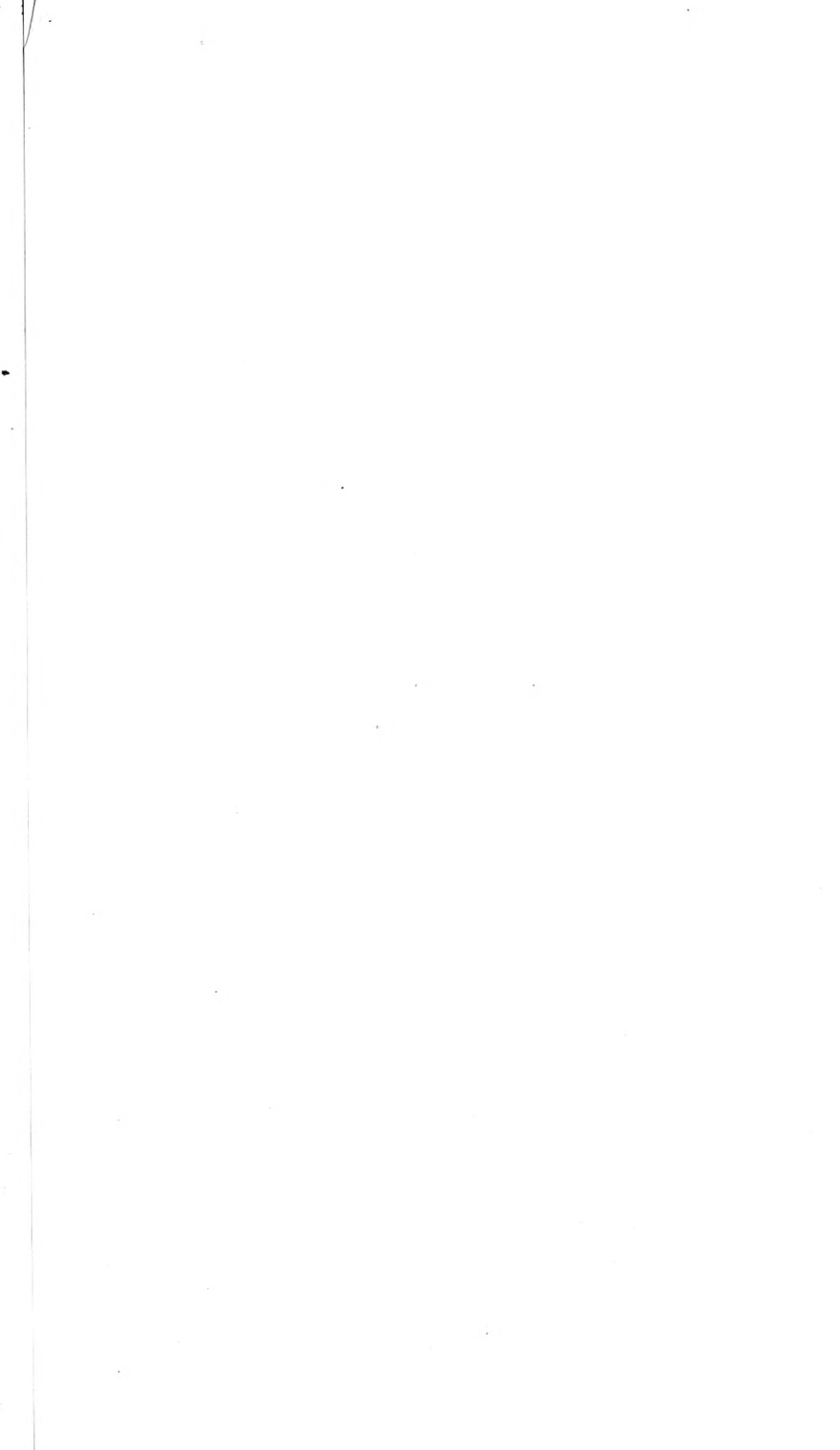
The Koreans who come to America are an earnest, enthusiastic body of men who are very desirous of bettering their conditions in life. Whatever may be thought of the wisdom of their coming, there can be no difference of opinion as to the Christian treatment that they should receive while here.

TOTAL RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES AND BOARDS OF THE
PRESBYTERIAN CHURCH, 1906-1907.

| | Gross Receipts. | Gain. | Loss. | Net Gain. | Number of Aux- iliaries and Young Peo- ple's Organi- zations. | Gain. | Loss. | Net Gain. |
|-------------------------|-----------------|-------------|------------|-------------|---------------------------------------------------------------------------|-------|-------|-----------|
| Philadelphia | \$193,424 24 | \$18,976 93 | | | 4,263 | | 47 | |
| North West | 117,603 22 | 20,423 22 | | | 1,818 | 81 | 2 | |
| New York | 86,002 58 | 9,549 85 | \$1,903 38 | | 169 | | 22 | |
| Northern New York | 8,333 28 | | | | 604 | | | |
| South West | 18,056 88 | 415 56 | | | 439 | 9 | | |
| Occidental | 19,074 56 | 4,420 85 | | | 233 | | 12 | |
| North Pacific | 7,907 17 | | 1,944 25 | | | | | |
| | \$450,401 93 | \$53,786 41 | \$3,847 63 | \$49,938 78 | 7,546 | 90 | 83 | |

MARY W. WOOD,
Secretary and Treasurer of Central Committee.

Contributions for rebuilding Occidental Home included in above receipts



GENERAL SUMMARY.

MISSIONS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A., MAY 1, 1907.

| COUNTRY. | DATE. | Principal Stations. | | AMERICAN MISSIONARIES. | | | | | | NATIVE FORCE. | | | CHURCHES. | | | EDUCATIONAL. | | | PRINTING. | | | MEDICAL. | | | | | |
|--------------------|-------|---------------------|--------------|------------------------|------------|------|----------|---------|------------|---------------|------------|--------------------|----------------|--------|---------------------|---------------|------------------------|----------------------------|--------------------|-------------------|-----------------------------------|-------------------|--------------------------|------------|---------------|-------------------|--------|
| | | Congregations. | Outstations. | MEN. | | | WOMEN. | | | Total. | Catholics. | Latter-day Saints. | Other Workers. | Total. | Organized Churches. | Communicants. | Added during the Year. | Students for the Ministry. | Number of Schools. | Number of Pupils. | Subsidiary educational societies. | Printing Presses. | Number of Pages Printed. | Hospitals. | Dispensaries. | Patients Treated. | |
| | | | | Ordained. | Methodist. | Lay. | Married. | Single. | Methodist. | | | | | | | | | | | | | | | | | | Total. |
| AFRICA | 1864 | 6 | 5 | 7 | 6 | 6 | 13 | 0 | 35 | 1 | 19 | 51 | 74 | 12 | 1,825 | 138 | 16 | 16 | 2,391 | 2,906 | .. | .. | .. | 4 | 5 | 5,212 | |
| ASIA | 1841 | 1 | 10 | 14 | .. | 3 | 15 | 14 | 2 | 48 | 19 | 12 | 95 | 126 | 17 | 2,118 | 190 | 6 | 20 | 929 | 2,184 | 1 | 81,281,288 | 1 | .. | 3,808 | |
| .. | 1885 | 4 | 15 | 4 | .. | 6 | 6 | 4 | 20 | 20 | 4 | 36 | 41 | 11 | 2,114 | 35 | 16 | 16 | 325 | 324 | .. | .. | .. | 1 | .. | 11,550 | |
| .. | 1900 | 7 | 17 | 9 | .. | 9 | 14 | 4 | 34 | .. | .. | 44 | 58 | 20 | 2,000 | 70 | 10 | 10 | 112 | 124 | .. | .. | .. | 1 | .. | 3,828 | |
| .. | 1907 | 8 | 24 | 11 | .. | 8 | 14 | 1 | 42 | .. | .. | 53 | 75 | 25 | 2,244 | 76 | 10 | 10 | 147 | 167 | .. | .. | .. | 1 | .. | 4,048 | |
| .. | 1861 | .. | 11 | .. | .. | 10 | 6 | 5 | 21 | .. | .. | 31 | 38 | 26 | 1,752 | 144 | 10 | 10 | 229 | 250 | .. | .. | .. | 1 | .. | 1,130 | |
| .. | 1861 | .. | 21 | .. | .. | 8 | 5 | 1 | 34 | .. | .. | 44 | 54 | 35 | 2,014 | 208 | 77 | 77 | 176 | 198 | .. | .. | .. | 1 | .. | 8,131 | |
| .. | 1861 | .. | 21 | .. | .. | 6 | 1 | 15 | 23 | .. | .. | 36 | 46 | 267 | 34 | 2,795 | 148 | 11 | 81 | 1,375 | 797 | .. | .. | .. | 1 | .. | 61,741 |
| .. | 1862 | .. | 21 | .. | .. | 6 | 1 | 11 | 18 | .. | .. | 29 | 38 | 262 | 31 | 2,577 | 912 | 116 | 116 | 1,421 | 1,481 | .. | .. | .. | 1 | .. | 45,671 |
| .. | 1846 | 3 | 57 | 10 | .. | 5 | 11 | 9 | 33 | .. | .. | 48 | 67 | 188 | 26 | 3,377 | 212 | 116 | 116 | 1,421 | 1,481 | .. | .. | .. | 1 | .. | 45,671 |
| Total | 1864 | 27 | 47 | 82 | 29 | 5 | 90 | 18 | 133 | 264 | 36 | 256 | 539 | 828 | 95 | 18,774 | 2,420 | 279 | 6,136 | 7,129 | .. | .. | 81,281,288 | 32 | 24 | 161,745 | |
| JAPANESE IN STATES | 1852 | 4 | 7 | 2 | .. | 1 | 3 | 1 | .. | .. | .. | .. | .. | .. | .. | 531 | 81 | .. | 279 | 269 | 540 | .. | .. | .. | .. | .. | |
| .. | 1836 | 11 | 44 | 16 | .. | 4 | 16 | 8 | .. | 44 | 17 | 30 | 206 | 253 | 25 | 1,210 | 131 | 16 | 136 | 2,719 | 5,401 | .. | .. | 1 | .. | 25,748 | |
| .. | 1841 | 13 | 72 | 25 | .. | 19 | 17 | 5 | 67 | 23 | 32 | 252 | 347 | 19 | 1,797 | 718 | 19 | 70 | 3,197 | 4,744 | .. | .. | 2 | 5 | 8 | 38,215 | |
| .. | 1851 | 6 | 12 | 10 | .. | 3 | .. | 13 | 11 | 2 | 40 | 83 | 5 | 81 | 89 | 1,925 | 123 | .. | 104 | 1,300 | 1,921 | .. | .. | 2 | 3 | 31,632 | |
| Total | 1851 | 20 | 128 | 51 | 1 | 4 | 46 | 29 | 7 | 151 | 51 | 127 | 519 | 689 | 62 | 6,000 | 1,272 | 29 | 250 | 9,637 | 10,146 | .. | .. | 8 | 14 | 105,165 | |
| .. | 1859 | 4 | 12 | 8 | .. | 1 | .. | 9 | 11 | .. | .. | 21 | 1 | 41 | 74 | 161 | 40 | .. | 75,48 | 6,69 | 26 | 6 | 1,160 | 1 | .. | .. | |
| .. | 1879 | 10 | 40 | 10 | .. | .. | 10 | 9 | .. | 29 | 1 | 44 | 74 | 161 | 40 | 75,48 | 6,69 | 26 | 6 | 1,160 | 1,482 | .. | .. | .. | .. | .. | |
| Total | 1859 | 11 | 52 | 18 | .. | 1 | 19 | 20 | .. | 58 | 12 | 14 | 164 | 19 | 75,538 | 6,69 | 26 | 11 | 1,660 | 4,824 | .. | .. | .. | .. | .. | .. | |
| .. | 1884 | 5 | 62 | 29 | .. | 9 | .. | 34 | 9 | 1 | 82 | .. | 81 | 292 | 373 | 20 | 12,546 | 2,814 | 13 | 216 | 1,356 | 36,973 | .. | .. | 1 | 4 | 17,787 |
| .. | 1872 | 8 | 222 | 7 | .. | 1 | 7 | 5 | .. | 29 | 429 | 430 | 52 | 101 | 96 | 5,011 | 9,378 | 54 | 93 | 1,340 | 2,972 | 1 | 9,721,401 | .. | .. | .. | |
| .. | 1872 | 3 | 12 | 8 | 4 | .. | 11 | 5 | 2 | 30 | 5 | 47 | 52 | 4 | 371 | 28 | .. | 14 | 523 | 276 | .. | .. | .. | 2 | 4 | 36,118 | |
| .. | 1835 | 2 | 127 | 9 | 1 | .. | 8 | 2 | 28 | 935 | 936 | 121 | 1195 | 25 | 4,057 | 488 | .. | 118 | 2,733 | 4,073 | .. | .. | 782,000 | 1 | 2 | 13,059 | |
| Total | 1851 | 5 | 169 | 17 | 5 | .. | 19 | 13 | 4 | 58 | 40 | 66 | 171 | 247 | 29 | 3,331 | 516 | .. | 132 | 3,276 | 4,331 | 1 | 782,000 | 3 | 6 | 43,177 | |
| .. | 1869 | 6 | 105 | 12 | .. | 1 | 14 | 1 | .. | 31 | 4 | 66 | 164 | 234 | 25 | 5,781 | 1,825 | 15 | 2 | 204 | 2,242 | .. | .. | .. | .. | .. | |
| .. | 1840 | 5 | 5 | 11 | 5 | 1 | 15 | 5 | .. | 37 | 1 | 3 | 25 | 29 | 7 | 348 | 54 | .. | 8 | 655 | 487 | 1 | 3,000,000 | 4 | 4 | 22,092 | |
| .. | 1867 | 6 | 70 | 14 | 6 | .. | 20 | 4 | .. | 44 | 5 | 2 | 70 | 77 | 18 | 4,168 | 292 | .. | 36 | 649 | 2,644 | 1 | 3,675,000 | 4 | 4 | 26,500 | |
| CENTRAL AMERICA | 1821 | 5 | 47 | 5 | .. | 1 | 6 | 2 | .. | 15 | 2 | .. | 15 | 17 | 16 | 965 | 180 | .. | 11 | 254 | 447 | .. | .. | .. | .. | .. | |
| .. | 1850 | 4 | 38 | 5 | .. | 1 | 5 | 3 | .. | 14 | 4 | .. | 18 | 32 | 14 | 1,030 | 130 | .. | 1 | 389 | 452 | .. | .. | .. | .. | .. | |
| Total | 1850 | 9 | 105 | 10 | .. | 2 | 11 | 6 | .. | 29 | 6 | .. | 43 | 49 | 30 | 1,995 | 300 | .. | 15 | 643 | 899 | .. | .. | .. | .. | .. | |
| .. | 1853 | 4 | 27 | 7 | .. | .. | 7 | 1 | .. | 15 | 1 | 10 | 27 | 11 | 15 | 714 | 117 | 5 | 3 | 195 | 1,580 | .. | .. | .. | .. | .. | |
| .. | 1836 | 4 | .. | 6 | .. | .. | 6 | 3 | .. | 15 | 2 | .. | 14 | 16 | 2 | 184 | 44 | .. | 5 | 574 | 611 | .. | .. | .. | .. | .. | |
| .. | 1882 | 2 | 53 | 2 | .. | .. | 2 | 1 | .. | 5 | .. | 5 | 12 | 15 | 8 | 1,355 | 110 | .. | 1 | 435 | 665 | .. | .. | .. | .. | .. | |
| .. | 1823 | 1 | 96 | 12 | 1 | .. | 13 | 11 | 1 | 29 | 8 | 12 | 163 | 202 | 51 | 2,625 | 241 | 8 | 119 | 1,861 | 6,097 | 1 | 37,908,358 | 2 | 2 | 9,001 | |
| GRAND TOTAL, 1907 | 1864 | 139 | 2,062 | 287 | 65 | 22 | 319 | 170 | 26 | 680 | 28 | 696 | 2,265 | 3,129 | 111 | 70,147 | 11,101 | 309 | 1,145 | 36,924 | 83,452 | 7 | 132,663,447 | 53 | 62 | 126,191 | |
| .. | 1866 | 136 | 1,822 | 292 | 61 | 20 | 313 | 180 | 25 | 880 | 182 | 651 | 1,708 | 2,611 | 115 | 65,180 | 9,860 | 292 | 394 | 32,150 | 63,194 | 9 | 171,277,004 | 63 | 62 | 142,746 | |

1904-1907
* Incomplete reports.

REPORT OF CONTRIBUTIONS ON THE FIELD FROM NATIVE SOURCES, IN GOLD, FOR YEAR
ENDING MAY 1, 1907.

| | Church and Congregational Expenses. | Education. | Buildings and Repairs. | Home and Foreign Missions. | Medical. | Miscellaneous | Total |
|--------------------------------------|----------------------------------------------|--------------|------------------------------|----------------------------------|-------------|---------------|--------------|
| WESTERN AFRICA | \$596 00 | \$790 00 | \$270 00 | \$107 00 | \$2,264 00 | ..... | \$4,027 00 |
| CHINA : | | | | | | | |
| Central China | \$4,013 00 | \$563 09 | \$243 00 | \$271 00 | \$664 00 | \$115 00 | \$5,869 00 |
| Hainan | 276 00 | 490 00 | ..... | ..... | 885 00 | ..... | 1,651 00 |
| Hunan | 41 00 | 288 00 | 5 00 | 3 00 | ..... | ..... | 328 00 |
| Kiang-an | 14 00 | 19 00 | 88 00 | 9 00 | 259 00 | ..... | 389 00 |
| North China* ..... | ..... | ..... | ..... | ..... | 263 00 | ..... | 263 00 |
| Shantung East* ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Shantung West | 1,169 00 | 731 00 | 739 00 | 122 00 | 1,887 00 | ..... | 4,648 00 |
| South China* ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4,774 00 |
| Total | \$5,513 00 | \$2,031 00 | \$1,076 00 | \$405 00 | \$9,658 00 | \$115 00 | \$17,872 00 |
| CHINESE AND JAPANESE IN U. S.* ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| INDIA : | | | | | | | |
| North India | \$1,231 00 | \$6,625 00 | \$42 00 | \$458 00 | \$1,517 00 | ..... | \$9,873 00 |
| Punjab | 2,354 00 | 21,787 00 | 484 00 | 820 00 | 537 00 | ..... | 25,982 00 |
| Western India | 696 00 | 435 00 | 440 00 | 72 00 | 1,123 00 | ..... | 2,766 00 |
| Total | \$4,281 00 | \$28,847 00 | \$966 00 | \$1,350 00 | \$3,177 00 | ..... | \$38,921 00 |
| JAPAN : | | | | | | | |
| Eastern Japan ..... | ..... | ..... | ..... | ..... | ..... | ..... | \$14,551 00 |
| Western Japan ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total ..... | ..... | ..... | ..... | ..... | ..... | ..... | \$14,551 00 |
| KOREA | \$7,285 09 | \$6,435 00 | \$9,053 00 | \$449 00 | \$5,931 00 | ..... | \$29,163 00 |
| MEXICO* ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| PERSIA : | | | | | | | |
| Eastern Persia | \$299 00 | \$1,243 00 | \$7 00 | \$131 00 | \$5,343 00 | ..... | \$7,023 00 |
| Western Persia* | 1,396 00 | 2,071 00 | 895 00 | 357 00 | 1,091 00 | ..... | 5,810 00 |
| Total | \$1,695 00 | \$3,314 00 | \$902 00 | \$488 00 | \$6,434 00 | ..... | \$12,833 00 |
| PHILIPPINE ISLANDS | \$714 00 | \$1,700 00 | \$7,751 00 | \$400 00 | \$9,238 00 | ..... | \$13,803 00 |
| SIAM | \$3,694 00 | \$1,112 00 | \$358 00 | \$1,017 00 | \$6,330 00 | ..... | \$12,511 00 |
| LAGS* ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| SOUTH AND CENTRAL AMERICA : | | | | | | | |
| Brazil Central | \$2,156 00 | \$4,468 00 | \$993 00 | \$208 00 | ..... | ..... | \$7,825 00 |
| Brazil Southern | 2,247 00 | 5,000 00 | 133 00 | 467 00 | ..... | ..... | 7,847 00 |
| Total | \$4,403 00 | \$9,468 00 | \$1,126 00 | \$675 00 | ..... | ..... | \$15,672 00 |
| Chili ..... | ..... | ..... | ..... | ..... | ..... | ..... | \$4,390 00 |
| Colombia | \$130 00 | \$2,701 00 | ..... | \$23 00 | ..... | ..... | \$2,856 00 |
| SYRIA | \$3,050 00 | \$35,420 00 | \$1,151 00 | \$1,120 00 | \$1,107 00 | ..... | \$41,848 00 |
| Grand Total, 1907 | \$31,311 00 | \$91,818 00 | \$22,653 00 | \$6,036 00 | \$32,439 00 | \$115 00 | \$208,287 00 |
| " 1906 | \$44,066 00 | \$117,404 00 | \$16,364 00 | \$7,483 00 | \$32,432 00 | \$4,370 00 | \$242,205 00 |

* Incomplete report.

REPORT OF THE TREASURER

OF THE

BOARD OF FOREIGN MISSIONS.

The fiscal year of the Board closed April 30, 1907, with a surplus in the Treasury of \$749.37. That the year was closed without a deficit on the year's account, although the appropriations and disbursements were the largest in the history of the Board, is a cause for rejoicing and thanksgiving.

For the past three years the Treasurer has reported an accumulating deficit, and while 1906-07 shows a small surplus, this old deficit remains. At the beginning of the present year it amounted to \$110,918.71, but special gifts have reduced it to \$92,896.02. In this connection, it is interesting to note that the fiscal years 1893-97 inclusive showed a deficit; 1898-1903 inclusive showed a surplus without a break in the good record; but 1904-06 inclusive reported deficits again without interruption. This year has therefore brought a change for the better which it is hoped will prove to be the beginning of a long series of surplus years. The Church is now called upon to wipe out the accumulated deficits of past years, so that the Board may have a clean sheet and be put in a position of confidence toward the enlarging opportunities in every one of the foreign fields. It ought to encourage us to remember that although the year 1897-8 began with an accumulated deficit of \$97,454.47, it was entirely wiped out that year, and the regular work was provided for in addition. We have a similar problem for the year 1907-08.

It is necessary again to call attention to the habit, now too well established, of a large number of churches and societies taking foreign mission collections and making remittances to the Treasurer of the Board during the last month or two of the fiscal year. In some cases this perhaps cannot be avoided, but in others the money might be sent in much earlier, thus providing the Board with funds for current work during the earlier months. About \$100,000 is disbursed each month for mission work, and when receipts are so irregular as to bring into the Treasury only \$50,000 or \$60,000 a month for ten months, it can readily be seen that heavy borrowing is necessary. Such borrowing is expensive, costing the Board this year in the neighborhood of \$5,000 for interest.

The increases in receipts for the year were as follows:

| | | |
|-------------------------------------------------|-------------|-------------|
| From Churches..... | \$10,122 45 | |
| Women's Boards..... | 25,774 06 | |
| Sabbath-schools..... | 981 09 | |
| Legacies..... | 9,946 72 | |
| Miscellaneous..... | 41,811 39 | |
| | | \$88,635 71 |
| The decrease amounted to..... | | 7,087 97 |
| Leaving a net increase from all sources of..... | | \$81,547 74 |

The receipts from churches, by Synods, with the number of contributing and non-contributing churches, and the amount contributed per capita, are given in the following table:

CHURCHES BY SYNODS.

| SYNODS. | Contributing Churches. | | Non-Contributing Churches. | | Amount Contributed. | | Amount Per Capita, Cents. | |
|--------------------|------------------------|------|----------------------------|------|---------------------|--------------|---------------------------|-------|
| | 1906 | 1907 | 1906 | 1907 | 1906 | 1907 | 1906 | 1907 |
| Atlantic..... | 41 | 39 | 136 | 135 | \$454 01 | \$405 69 | 4.2 | 3.7 |
| Baltimore..... | 123 | 117 | 32 | 39 | 16,815 70 | 11,171 22 | 59.5 | 38.4 |
| California..... | 165 | 174 | 91 | 93 | 9,422 28 | 11,556 69 | 31.9 | 37.3 |
| Catawba..... | 65 | 59 | 101 | 105 | 101 91 | 87 90 | 1.01 | .8 |
| Colorado..... | 74 | 101 | 67 | 44 | 4,117 07 | 5,929 78 | 27.3 | 37.4 |
| Illinois..... | 343 | 314 | 128 | 157 | 37,531 26 | 37,595 85 | 48.5 | 46.4 |
| Indiana..... | 168 | 170 | 159 | 160 | 7,236 77 | 8,943 22 | 16.1 | 19.3 |
| Indian Ter..... | 74 | 88 | 77 | 83 | 1,789 52 | 2,294 54 | 23.2 | 26.6 |
| Iowa..... | 270 | 275 | 153 | 148 | 11,055 28 | 13,195 12 | 24.9 | 29 |
| Kansas..... | 214 | 203 | 95 | 103 | 8,922 37 | 10,539 52 | 28.9 | 33.4 |
| Kentucky..... | 39 | 37 | 44 | 46 | 2,083 91 | 3,485 80 | 25.3 | 41.9 |
| Michigan..... | 167 | 177 | 93 | 86 | 8,664 40 | 9,864 48 | 25.9 | 28.5 |
| Minnesota..... | 143 | 151 | 154 | 144 | 7,286 78 | 9,910 10 | 30.9 | 40.4 |
| Missouri..... | 155 | 154 | 92 | 94 | 11,320 84 | 11,340 02 | 44.7 | 43.6 |
| Montana..... | 29 | 26 | 26 | 30 | 565 59 | 674 84 | 15.9 | 18 |
| Nebraska..... | 143 | 163 | 80 | 62 | 5,306 53 | 6,770 34 | 28.7 | 34.8 |
| New Jersey..... | 290 | 292 | 61 | 66 | 49,086 58 | 56,865 90 | 65.6 | 72.8 |
| New Mexico..... | 35 | 41 | 35 | 34 | 520 61 | 829 53 | 10.6 | 16.3 |
| New York..... | 651 | 708 | 269 | 228 | 144,957 64 | 127,339 40 | 73.4 | 64.2 |
| North Dakota..... | 67 | 81 | 98 | 93 | 530 63 | 1,012 73 | 9.3 | 16.7 |
| Ohio..... | 441 | 419 | 215 | 240 | 25,357 50 | 30,097 91 | 23.3 | 27.1 |
| Oregon..... | 65 | 79 | 39 | 38 | 1,605 44 | 2,184 23 | 20.4 | 24.02 |
| Pennsylvania..... | 921 | 956 | 149 | 115 | 119,025 56 | 118,497 38 | 50.9 | 49.3 |
| South Dakota..... | 73 | 52 | 55 | 72 | 1,142 35 | 1,056 50 | 17.4 | 15.1 |
| Tennessee..... | 65 | 68 | 55 | 54 | 893 43 | 1,706 40 | 11.8 | 21.3 |
| Texas..... | 31 | 28 | 27 | 30 | 1,106 84 | 1,441 70 | 31 | 39 |
| Utah..... | 28 | 38 | 27 | 18 | 356 30 | 496 33 | 11 | 15.6 |
| Washington..... | 102 | 108 | 73 | 73 | 2,212 74 | 3,104 01 | 16.4 | 20.4 |
| West Virginia..... | 53 | 48 | 15 | 26 | 1,831 66 | 2,113 10 | 23.5 | 25.4 |
| Wisconsin..... | 91 | 120 | 103 | 72 | 4,352 21 | 5,265 93 | 25.7 | 30.6 |
| | 5126 | 5286 | 2749 | 2688 | \$485,653 71 | \$495,776 16 | | |

The receipts from Sabbath-schools, by Synods, with the number of contributing and non-contributing schools and per capita gifts, are shown by the following table:

SABBATH-SCHOOLS BY SYNODS.

| SYNODS. | Contributing Sabbath-schools. | | Non-Contributing Sabbath-schools. | | Amount Contributed. | | Amount Per Capita, Cents. | |
|--------------------|-------------------------------|------|-----------------------------------|------|---------------------|-------------|---------------------------|------|
| | 1906 | 1907 | 1906 | 1907 | 1906 | 1907 | 1906 | 1907 |
| Atlantic..... | 19 | 16 | 158 | 158 | \$72 52 | \$87 31 | .7 | .8 |
| Baltimore..... | 55 | 59 | 100 | 97 | 1,696 30 | 1,772 35 | 6.3 | 6.5 |
| California..... | 64 | 66 | 192 | 201 | 1,254 32 | 1,284 41 | 4.2 | 4 |
| Catawba..... | 17 | 10 | 149 | 154 | 36 92 | 75 59 | .3 | .7 |
| Colorado..... | 37 | 46 | 104 | 99 | 594 17 | 627 08 | 3.8 | 3.8 |
| Illinois..... | 129 | 151 | 342 | 320 | 3,022 57 | 3,454 17 | 3.8 | 4.2 |
| Indiana..... | 41 | 43 | 286 | 287 | 713 02 | 764 38 | 2 | 1.9 |
| Indian Ter..... | 11 | 21 | 140 | 150 | 90 59 | 153 79 | 1.1 | 1.5 |
| Iowa..... | 81 | 85 | 342 | 338 | 914 74 | 931 45 | 2.2 | 2.4 |
| Kansas..... | 69 | 58 | 240 | 248 | 874 28 | 876 60 | 2.9 | 2.8 |
| Kentucky..... | 12 | 10 | 71 | 73 | 113 40 | 148 73 | 1.7 | 2.1 |
| Michigan..... | 78 | 68 | 182 | 195 | 1,277 71 | 1,066 54 | 3.5 | 2.9 |
| Minnesota..... | 56 | 59 | 241 | 236 | 773 82 | 808 95 | 2.5 | 2.8 |
| Missouri..... | 46 | 42 | 201 | 206 | 1,020 66 | 1,706 68 | 3.6 | 5.8 |
| Montana..... | 8 | 6 | 47 | 50 | 52 50 | 53 67 | 1 | 1. |
| Nebraska..... | 39 | 45 | 184 | 180 | 394 02 | 680 48 | 1.9 | 3.2 |
| New Jersey..... | 147 | 146 | 204 | 212 | 8,723 08 | 7,658 26 | 11.3 | 9.6 |
| New Mexico..... | 9 | 10 | 61 | 65 | 112 71 | 45 14 | 2.4 | .8 |
| New York..... | 332 | 311 | 588 | 625 | 9,424 50 | 9,163 51 | 5.2 | 5.1 |
| North Dakota..... | 19 | 22 | 146 | 152 | 125 08 | 151 10 | 1.6 | 2.1 |
| Ohio..... | 160 | 160 | 496 | 499 | 4,029 16 | 3,374 68 | 4.6 | 3.8 |
| Oregon..... | 17 | 19 | 87 | 98 | 118 45 | 157 73 | 1.2 | 1.4 |
| Pennsylvania..... | 395 | 430 | 675 | 641 | 13,516 84 | 14,676 33 | 6.3 | 6.8 |
| South Dakota..... | 17 | 21 | 111 | 103 | 166 92 | 202 48 | 2.3 | 2.8 |
| Tennessee..... | 16 | 17 | 104 | 105 | 164 96 | 145 83 | 1.6 | 1.2 |
| Texas..... | 8 | 11 | 50 | 47 | 103 18 | 129 03 | 3.7 | 3.7 |
| Utah..... | 15 | 21 | 40 | 35 | 128 75 | 95 80 | 2.5 | 2.1 |
| Washington.... | 25 | 33 | 150 | 148 | 453 02 | 603 57 | 3.1 | 3.3 |
| West Virginia..... | 14 | 14 | 54 | 60 | 146 88 | 132 52 | 2 | 1.5 |
| Wisconsin..... | 40 | 27 | 154 | 165 | 424 18 | 442 18 | 2.2 | 2.2 |
| | 1976 | 2027 | 5899 | 5947 | \$50,489 25 | \$51,470 34 | | |

The number of individual givers who sent their contributions direct to the Treasurer during the year, with approximate amounts, was as follows:

| | | | | |
|----------------------------------|--|--|--|-------|
| Giving less than \$100..... | | | | 460 |
| “ \$100 and less than \$250..... | | | | 75 |
| “ 250 “ “ “ 500..... | | | | 37 |
| “ 500 “ “ “ 1,000..... | | | | 32 |
| “ 1,000 “ “ “ 5,000..... | | | | 33 |
| “ 5,000 “ “ “ 10,000..... | | | | 7 |
| “ 10,000 “ “ “ 20,000..... | | | | 2 |
| | | | | <hr/> |
| | | | | 646 |

Receipts by months and quarters are scheduled below:

| | | | |
|----------------|--------------|--------------|--------------|
| May..... | \$34,043 45 | | |
| June..... | 48,181 61 | | |
| July..... | 52,734 90 | | |
| | <hr/> | \$134,959 96 | 1st quarter. |
| August..... | \$34,754 75 | | |
| September..... | 32,796 71 | | |
| October..... | 86,817 96 | | |
| | <hr/> | 154,369 42 | 2d quarter. |
| November..... | \$72,503 92 | | |
| December..... | 79,886 13 | | |
| January..... | 97,531 64 | | |
| | <hr/> | 249,921 69 | 3d quarter |
| February..... | \$130,234 23 | | |
| March..... | 138,513 21 | | |
| April..... | 419,932 83 | | |
| | <hr/> | 688,680 27 | 4th quarter |

The following table, showing the rank of various Presbyteries according to the per capita gift, will be found interesting:

CONTRIBUTIONS BY PRESBYTERIES IN VARIOUS SECTIONS
OF THE CHURCH.

| PRESBYTERIES. | Contributing Churches | | Non-Contributing Churches | | Amount Contributed. | | Amount Per Capita, Cents. | | | |
|----------------------|-----------------------|------|---------------------------|-------|---------------------|------|---------------------------|------|-------|-------|
| | 1906 | 1907 | 1906 | 1907 | 1906 | 1907 | 1906 | 1907 | | |
| New York..... | 46 | 49 | 7 | 5 | \$74,634 | 18 | \$51,268 | 22 | 301 | 176.8 |
| Morris and Orange | 41 | 39 | 4 | 5 | 13,801 | 67 | 16,940 | 16 | 128 | 153.7 |
| Elizabeth..... | 33 | 34 | 2 | ..... | 8,287 | 29 | 11,135 | 02 | 82.2 | 104.4 |
| Westchester..... | 35 | 37 | 5 | 3 | 10,398 | 68 | 8,795 | 00 | 110.3 | 93.8 |
| Brooklyn..... | 38 | 34 | 3 | 9 | 12,304 | 29 | 14,579 | 74 | 73.5 | 84.3 |
| Newark..... | 35 | 32 | 2 | 7 | 9,800 | 25 | 10,045 | 78 | 73.4 | 71.9 |
| Philadelphia North | 55 | 56 | 10 | 8 | 9,737 | 58 | 11,438 | 73 | 61.8 | 69.2 |
| Chicago..... | 71 | 74 | 22 | 20 | 15,557 | 22 | 17,972 | 00 | 61.4 | 68.9 |
| Jersey City..... | 27 | 27 | 10 | 11 | 4,750 | 93 | 5,760 | 15 | 59.2 | 67.8 |
| St. Paul..... | 21 | 23 | 14 | 12 | 2,800 | 95 | 3,338 | 15 | 57.4 | 66.4 |
| Albany..... | 38 | 43 | 13 | 8 | 5,770 | 55 | 6,934 | 27 | 55 | 66 |
| Cleveland..... | 28 | 29 | 13 | 12 | 6,510 | 43 | 6,868 | 20 | 62.8 | 62.7 |
| St. Louis..... | 49 | 42 | 7 | 17 | 5,657 | 00 | 5,738 | 73 | 62.8 | 61.8 |
| Pittsburgh..... | 123 | 126 | 8 | 6 | 28,649 | 37 | 24,578 | 48 | 72.6 | 60 |
| Buffalo..... | 27 | 27 | 24 | 26 | 4,437 | 05 | 6,506 | 16 | 39.9 | 56.4 |
| Bloomington..... | 34 | 35 | 21 | 20 | 5,783 | 23 | 4,690 | 67 | 70 | 55.7 |
| Baltimore..... | 51 | 52 | 15 | 16 | 5,781 | 03 | 6,773 | 94 | 48.6 | 54.8 |
| Philadelphia..... | 58 | 70 | 21 | 9 | 21,177 | 90 | 22,259 | 66 | 53.8 | 54.5 |
| Emporia..... | 52 | 48 | 14 | 18 | 3,140 | 37 | 3,859 | 02 | 41.1 | 50.5 |
| Detroit..... | 34 | 38 | 14 | 11 | 5,094 | 98 | 5,782 | 21 | 45.1 | 48.8 |
| Huntingdon..... | 71 | 74 | 7 | 4 | 5,286 | 55 | 5,752 | 14 | 44.3 | 46.9 |
| New Brunswick..... | 34 | 35 | 4 | 2 | 5,140 | 53 | 4,361 | 87 | 54.7 | 45.1 |
| Peoria..... | 30 | 28 | 6 | 9 | 3,006 | 13 | 2,750 | 77 | 51 | 43.8 |
| Carlisle..... | 46 | 41 | 7 | 12 | 3,671 | 91 | 4,250 | 69 | 38.3 | 43.1 |
| Omaha..... | 28 | 35 | 21 | 15 | 2,315 | 68 | 2,372 | 40 | 42 | 42.7 |
| Rochester..... | 35 | 32 | 14 | 17 | 6,265 | 33 | 5,540 | 06 | 47.7 | 41.5 |
| Los Angeles..... | 40 | 49 | 18 | 16 | 4,259 | 10 | 4,423 | 35 | 42.8 | 39.7 |
| Cincinnati..... | 51 | 50 | 15 | 16 | 3,136 | 10 | 4,379 | 47 | 27 | 37.9 |
| Columbus..... | 23 | 24 | 12 | 11 | 2,134 | 94 | 2,170 | 38 | 36.4 | 36.3 |
| Denver..... | 16 | 26 | 16 | 10 | 1,102 | 48 | 1,817 | 82 | 22 | 34.1 |
| Portland..... | 26 | 29 | 6 | 5 | 1,039 | 50 | 1,457 | 34 | 27.5 | 33.9 |
| Washington City..... | 32 | 26 | ..... | 6 | 9,213 | 09 | 2,523 | 62 | 99 | 26 |
| New Castle..... | 40 | 39 | 17 | 17 | 1,821 | 58 | 1,773 | 66 | 25.6 | 25.1 |
| Des Moines..... | 25 | 29 | 30 | 15 | 847 | 54 | 1,550 | 08 | 13.5 | 24.8 |
| Indianapolis..... | 23 | 26 | 24 | 21 | 1,647 | 01 | 1,712 | 28 | 18.9 | 19.6 |
| San Francisco..... | 11 | 9 | 5 | 6 | 467 | 05 | 450 | 09 | 15.1 | 14.2 |

The net profit accruing to the Board from the operation of the Presbyterian Building was \$15,517.75; from operating 5 West 20th Street, \$2,148.01. Alterations are now in progress on the Presbyterian Building whereby the Assembly Hall on the ground

floor will be converted into business space, which it is estimated will increase the total income some \$8,000. Of this increase the Foreign Board will receive one-half.

The Treasurer has received more than \$30,000 on account of China Famine sufferers during the fiscal year. This amount has been forwarded to the General Committee located at Shanghai, and is in process of disbursement by them. In addition to these funds about \$35,000 came in for relief and rebuilding at San Francisco, made necessary on account of the earthquake. The total volume of cash handled by the Treasurer's office has been the largest of any year in its history, amounting to more than \$2,000,000. This includes building funds, various relief funds, moneys handled for the personal accounts of missionaries, special remittances abroad, etc.

Special gift agreements have been issued during the year to the number of three, aggregating \$9,640.

EXPENSES.

An analysis of the expenses of the year will be found in Schedule 5 of this Report. The percentages of disbursements in New York on account of mission work to the total sum received for the work are as follows:

| | |
|-------------------------------------------------|----------------|
| Administrative expense..... | 4.23 per cent. |
| Disbursements not administrative..... | 1.63 " " |
| Disbursements directed by General Assembly..... | 1.00 " " |
| | <hr/> |
| | 6.86 " " |

On the following page will be found the certificate of the Board's Auditors, Messrs. Patterson, Teele & Dennis.

DWIGHT H. DAY,
Treasurer.

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE
HAMILTON S. CORWIN, C.P.A.
HAROLD F. LEEMING, C.A.

CABLE ADDRESS,
"DIGNUS"

PATTERSON, TEELE & DENNIS,
CERTIFIED PUBLIC ACCOUNTANTS,
New York and Boston.

NEW YORK, May 8, 1907.

WM. E. STIGER, ESQ., Chairman Finance Committee,
Board of Foreign Missions, New York.

SIR :—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1907.

The cash and securities have been verified, either by actual count or evidence of deposit, and found in accord with the book records.

We have verified the total receipts for the year, as shown by the books, and have checked the amounts received with the detailed monthly statements published in the *Assembly Herald*, with the exception of March and April, 1907, which have not yet been published, and have ascertained that all of the moneys shown therein have been properly accounted for. The receipts for the months of March and April will be checked upon the publication of the *Assembly Herald* for those months.

The statements of disbursements by Field Treasurers for the fiscal year just closed have not been received in New York at this date, consequently the deficit shown in the Balance Sheet is subject to change, according as the expenditures have been more or less than the appropriations for the past year.

We have duly verified the Balance Sheet published herewith with the books and accounts, and, subject to the statement concerning the Field Treasurers' reports for the fiscal year, the said Balance Sheet, in our opinion, presents the correct financial condition of the Board.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF
SCHEDULE
BALANCE
APRIL

CURRENT ASSETS.

| | | |
|---------------------------------------------|---------------------|----|
| Cash | \$129,018 | 23 |
| Cash on Deposit at Interest..... | 150,000 | 00 |
| | \$279,018 | 23 |
| Advances to Sundry Institutions | 25,350 | 00 |
| Due from Individuals and Organizations..... | 12,614 | 45 |
| Rents Due and Unpaid, Presbyterian Building | 2,612 | 47 |
| Due from Other Boards | 3,000 | 00 |
| | \$322,595 | 15 |
| TOTAL CURRENT ASSETS | \$322,595 15 | |

ADVANCES AND UNADJUSTED BALANCES.

| | | |
|---------------------------------------------------------------------|---------------------|----|
| Advances to Missions for year 1907-1908 | \$125,550 | 00 |
| Balances at Missions for year ended April 30, 1907 (net)..... | 165,046 | 52 |
| Unadjusted Balances at Missions for former years | 21,497 | 59 |
| Advances to Missionaries for Traveling Expenses | 7,922 | 46 |
| Advances for Legal Expenses, to be adjusted.. | 4,281 | 44 |
| Missionaries' Home Allowance and Travel (unadjusted balances)..... | 8,838 | 70 |
| Inventory of Stationery, Leaflets, Cable Codes, Books and Maps..... | 5,607 | 60 |
| Unexpired Insurance Premiums | 1,485 | 47 |
| Advanced for English-speaking Work at Manila | 11,866 | 18 |
| | \$352,095 | 96 |
| TOTAL ADVANCES AND UNADJUSTED BALANCES.. | \$352 095 96 | |

INVESTED ASSETS.

| | | |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------|----|
| Investment Securities, as per Schedule No. 6.. | \$291,650 | 71 |
| Securities and Unsold Real Estate, unacknowledged as Donations until converted into Cash, as per Schedule No. 7 (per contra) | 91,332 | 26 |
| Permanent Real Estate Investments— | | |
| Presbyterian Building (half interest) | \$893,970 | 48 |
| 5 West 20th St. Property (half interest) | 46,117 | 31 |
| | 940,087 | 79 |
| Furniture and Fixtures..... | 6,574 | 44 |
| | \$1,329,645 | 20 |
| TOTAL INVESTED ASSETS | \$1,329,645 20 | |

| | | |
|------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|
| Balance of Deficit for year ended April 30, 1906 | \$92,896 | 02 |
| Less Surplus for year ended April 30, 1907 | 749 | 37 |
| Total Deficit, subject to the receipt of the final statements for the year from Field Treasurers, Schedule No. 2 | | \$92,146 65 |
| GRAND TOTAL | \$2,096,482 96 | |

Certified to :
PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE PRESBYTERIAN CHURCH IN THE U.S.A.

No. 1.

SHEET.
30TH, 1907.

CURRENT LIABILITIES.

| | | |
|----------------------------------------------------------|-----------|----|
| Outstanding Bills of Exchange..... | \$287,597 | 82 |
| Unpaid Certificates of Credit..... | 19,989 | 67 |
| Special Funds and Amounts on Deposit | 153,948 | 98 |
| Due to Missionaries in U. S..... | 2,981 | 45 |
| Surplus in Fire and Marine Insurance Fund... | 7,952 | 73 |
| Unexpended Appropriations for Travel and Outfit | 35,447 | 43 |
| Unused Funds from the Sale of Field Buildings | 4,000 | 00 |
| Accrued Interest on Special Gifts..... | 901 | 60 |
| Accrued Taxes and Water Rates..... | 3,857 | 29 |

TOTAL CURRENT LIABILITIES \$516,676 97

OTHER LIABILITIES.

| | | |
|-----------------------------------------------------------------------------|----------------|----|
| Permanent Endowment Fund, as per Schedule No. 9 | \$77,824 | 32 |
| Special Endowment Fund, as per Schedule No. 10 | 224,164 | 90 |
| Special Gift Agreements on which Interest is Paid | 191,390 | 00 |
| General Reserve Fund | 48,432 | 28 |
| Unacknowledged Receipts (per contra) | 91,332 | 26 |
| Funds, etc., Invested in Presbyterian Building and 20th Street Property— | | |
| Donations, as per Schedule No. 11 | \$386,548 | 91 |
| Interest-bearing Gifts, as per Schedule No. 12 | 282,500 | 00 |
| Board's Reserve Funds..... | 271,038 | 88 |
| | <u>940,087</u> | 79 |
| Board's Reserve Fund invested in Furniture and Fixtures | 6,574 | 44 |

TOTAL OTHER LIABILITIES \$1,579,805 99

GRAND TOTAL \$2,096,482 96

DWIGHT H. DAY,
Treasurer.

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 2.

STATEMENT OF DEFICIT ACCOUNT
FOR YEAR ENDED APRIL 30, 1907.

| CREDITS. | |
|-------------------------------------------------------------------------------------------------------|-----------------------|
| RECEIPTS FROM DONATIONS: | |
| Churches..... | \$495,776 16 |
| Women's Boards (exclusive of Y. P. Societies) | 352,146 78 |
| Sabbath-schools | 51,470 34 |
| Young People's Societies, viz.: | |
| Through Assembly's Board. \$1,243 44 | |
| Through Women's Boards. 37,460 94 | |
| | 38,704 38 |
| Legacies..... | 101,317 15 |
| Miscellaneous Donations..... | 187,363 28 |
| | 38,704 38 |
| Total Donations | \$1,226,778 09 |
| OTHER CREDITS: | |
| Income from Securities and Cash Deposits. \$16,012 59 | |
| Mission Field Receipts..... | 5,391 68 |
| Profits from Operating Presbyterian Bldg | 15,517 75 |
| Profits from Operating 5 W. 20th St. Property: | |
| 1905-1906 | \$2,209 19 |
| 1906-1907 | 2,148 01 |
| | 4,357 20 |
| | 41,279 22 |
| Total Credits for current year | \$1,268,057 31 |
| Net unused Appropriations of previous years, canceled during current year. . . | \$16,132 21 |
| Received on account of Deficit for year ending April 30, 1906..... | 18,022 69 |
| | \$34,154 90 |
| Less Charges belonging to previous years | 7,441 67 |
| Balance of Sundry Credits..... | 26,713 23 |
| Deficit, April 30, 1906..... | \$110,918 71 |
| Less Amounts received as above | 18,022 69 |
| | \$92,896 02 |
| Balance of Deficit, 1905-1906. | 749 37 |
| Less Surplus, 1906-1907..... | 92,146 65 |
| | \$1,386,917 19 |
| DEBITS. | |
| Deficit of May 1, 1906..... | \$110,918 71 |
| Appropriations and Disbursements for year ended April 30, 1907, as per Schedule 3 | 1,256,386 38 |
| Interest paid on Special Gift Agreements, Funds, etc | 15,526 72 |
| Payments on account alterations of Assembly Hall, which is being converted into a Store and Offices.. | 4,085 38 |
| | \$1,386,917 19 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3.

APPROPRIATIONS AND DISBURSEMENTS

For Year Ended April 30, 1907.

| MISSION. | STATION. | | |
|-------------------------------------------|-------------------------------|-------------|-------------|
| AFRICA : | | | |
| WEST AFRICA | Baraka | \$6,833 46 | |
| | Batanga | 7,685 73 | |
| | Benito | 3,925 87 | |
| | Efulen | 5,444 93 | |
| | Elat | 7,208 63 | |
| | Lolodorf | 5,431 41 | |
| | | \$36,530 03 | |
| CHINA : | | | |
| CENTRAL CHINA | Hangchow | \$9,702 40 | |
| | Niungpo | 14,281 63 | |
| | Shanghai | 11,673 90 | |
| | Soochow | 7,135 30 | |
| | | \$42,793 23 | |
| HAINAN | Kacheck | \$4,300 04 | |
| | Kiung Chow | 20,236 65 | |
| | Nodoa | 5,297 64 | |
| | | 29,834 33 | |
| HUNAN | Chengchow | \$7,652 01 | |
| | Hengchow | 5,670 13 | |
| | Siangtan | 14,155 49 | |
| | | 27,477 63 | |
| KIANG-AN | Hwai Yuen | \$6,338 15 | |
| | Nanking | 13,951 00 | |
| | | 20,289 15 | |
| NORTH CHINA | Paotingfu | \$11,615 86 | |
| | Peking | 17,251 84 | |
| | Shuntefu | 4,816 74 | |
| | | 33,684 44 | |
| SOUTH CHINA | Canton | \$30,577 34 | |
| | Lienchow | 26,823 12 | |
| | Yeung Kong | 6,360 49 | |
| | | 63,760 95 | |
| EAST SHANTUNG | Chefoo | \$13,843 21 | |
| | Tengchow | 6,335 50 | |
| | Tsing Tau | 4,648 66 | |
| | | 24,827 37 | |
| WEST SHANTUNG | Chinanfu | \$7,040 52 | |
| | Chining Chow | 9,501 21 | |
| | Ichowfu | 10,548 35 | |
| | I-Hsien | 5,764 90 | |
| | Shantung Prot. Univ. | 4,805 20 | |
| | Wei-Hsein | 21,342 34 | |
| | | 59,002 52 | |
| | | 301,669 62 | |
| CHINESE AND JAPANESE IN U. S. A. : | | | |
| | New York | \$1,100 00 | |
| | Portland | 900 00 | |
| | San Francisco | 9,373 55 | |
| | Occidental Board | 4,855 50 | |
| | | 16,229 05 | |
| GUATEMALA : | | | |
| | Guatemala } | | 6,473 11 |
| | Quezaltenango } | | |
| INDIA : | | | |
| NORTH INDIA | Allahabad | \$11,520 79 | |
| | Cawnpore | 5,769 48 | |
| | Etah | 5,699 67 | |
| | Etawah | 3,101 00 | |
| | Fatehgarh | 9,704 11 | |
| | Fatehpur | 1,710 00 | |
| | Gwalior | 1,360 00 | |
| | Jhansi | 4,955 44 | |
| | Landour | 1,316 67 | |
| | Mainpurie | 9,791 64 | |
| | Saharanpur Seminary | 1,271 33 | |
| | General Treasurer | 2,361 00 | |
| | | | \$58,591 13 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

| MISSION. | STATION. | | |
|-------------------------------------------|------------------------------|-------------|--------------|
| INDIA (Continued): <i>Brought forward</i> | | | \$58,591 13 |
| PUNJAB | Ambala | \$8,578 08 | |
| | Dehra | 8,491 21 | |
| | Ferozepore | 7,393 67 | |
| | Hoshiarpore | 4,281 33 | |
| | Jullundur | 5,438 00 | |
| | Lahore | 16,046 88 | |
| | Lahore Presbytery | 1,756 67 | |
| | Lodiana | 15,246 61 | |
| | Lodiana Presbytery | 1,847 34 | |
| | Mussoorie | 9,877 69 | |
| | Sabathu | 3,062 65 | |
| | Saharanpur | 12,823 63 | |
| | Treasurer | 926 67 | |
| | | | 95,770 43 |
| WESTERN INDIA. | Kodoli | \$4,583 00 | |
| | Kolhapur | 9,282 36 | |
| | Miraj | 10,268 80 | |
| | Ratnagiri | 4,494 06 | |
| | Sangli | 6,982 39 | |
| | Vengurle | 3,139 33 | |
| | Village Settlement | 1,695 17 | |
| | | | 40,445 11 |
| JAPAN: | | | \$194,806 67 |
| EAST JAPAN. | Tokyo. | | \$38,990 87 |
| WEST JAPAN. | Fukui. | \$4,584 32 | |
| | Hiroshima | 2,736 22 | |
| | Kanazawa | 7,019 05 | |
| | Kure | 2,770 75 | |
| | Kyoto. | 6,329 18 | |
| | Matsuyama. | 4,256 90 | |
| | Osaka. | 6,040 25 | |
| | Yamaguchi | 9,540 96 | |
| | Treasurer. | 1,478 00 | |
| | | | 44,765 66 |
| KOREA: | | | 83,756 53 |
| | Chai Ryong. | \$12,887 27 | |
| | Fusan | 8,981 43 | |
| | Pyreng Yang | 22,452 35 | |
| | Seoul | 36,520 04 | |
| | Syen Chun. | 11,879 23 | |
| | Taiku. | 14,978 64 | |
| | | | 107,708 96 |
| MEXICO: | Chilpancingo | | 52,925 28 |
| | Jalapa. | | |
| | Mexico City | | |
| | Saltillo | | |
| | San Luis Potosi | | |
| | Tlaltenango. | | |
| | Zacatecas. | | |
| | Zitacuaro | | |
| PERSIA: | | | |
| EAST PERSIA. | Kasvin | \$1,788 03 | |
| | Hamadan | 10,115 29 | |
| | Resht | 3,017 67 | |
| | Teheran | 16,761 51 | |
| | | | \$31,682 50 |
| WEST PERSIA | Tabriz. | \$14,130 92 | |
| | Turkey | 6,883 50 | |
| | Urumia | 23,838 54 | |
| | | | 44,852 96 |
| SIAM AND LAOS: | | | 76,535 46 |
| SIAM. | Bangkok | \$15,856 71 | |
| | Nacon | 5,055 83 | |
| | Petchaburee | 6,220 70 | |
| | Pitsanuloke | 5,366 20 | |
| | Rajaburee | 2,698 48 | |
| | | | \$35,197 92 |
| LAOS | Cheung Mai. | \$19,991 45 | |
| | Cheung Rai. | 7,822 04 | |
| | Kengteng | 3,981 11 | |
| | Lakawn. | 10,499 39 | |
| | Nan. | 8,392 26 | |
| | Pre | 547 23 | |
| | | | 51,233 45 |
| | | | 86,431 40 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

| MISSION. | STATION. | | |
|-------------------------------------------------------|---------------------------|-------------|----------------|
| SOUTH AMERICA: | | | |
| BRAZIL | Bahia | | \$20,336 08 |
| RIO DE JANEIRO | Rio de Janeiro | \$4,702 80 | |
| | Parana | 10,268 77 | |
| | Santa Catharina | 8,541 66 | |
| | | <hr/> | 23,813 23 |
| SAO PAULO | Sao Paulo | | 7,071 40 |
| CHILI | Chillan | | |
| | Copiapo | | |
| | Santiago | | |
| | Talca | | |
| | Valparaiso | | |
| | | <hr/> | 32,053 07 |
| COLOMBIA | Barranquilla | \$4,937 72 | |
| | Bogota | 4,036 25 | |
| | Medellin | 3,145 50 | |
| | | <hr/> | 12,119 47 |
| VENEZUELA | Caracas | | 2,467 54 |
| | | | <hr/> |
| | | | \$97,860 79 |
| SYRIA: | | | |
| | Beirut | \$15,800 27 | |
| | Lebanon | 14,206 66 | |
| | Sidon | 12,090 58 | |
| | Tripoli | 11,146 42 | |
| | | <hr/> | 53,243 93 |
| PHILIPPINE ISLANDS: | | | |
| | Albay | \$3,634 16 | |
| | Cebu | 5,477 32 | |
| | Dumaguete | 15,645 54 | |
| | Iloilo | 5,690 45 | |
| | Laguna | 5,230 84 | |
| | Manila | 13,409 11 | |
| | Tacloban | 1,677 00 | |
| | | <hr/> | 50,764 42 |
| CONFERENCE WITH NEWLY APPOINTED MISSION- | | | 1,547 16 |
| ARIES | | | 2,858 47 |
| SUNDRY SPECIAL APPROPRIATIONS | | | <hr/> |
| | | | \$1,169,340 88 |
| Disbursements by New York Office, per Schedule No. 5. | | | |
| | | | 87,045 50 |
| | | | <hr/> |
| | | | \$1,256,386 38 |
| | | | <hr/> |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

| | | |
|-------|-----------------------------------------------------------|----------------|
| Class | I. Missionaries' Salaries | \$477,213 48 |
| " | II. Missionaries' Home Allowance, Travel, etc. | 153,938 90 |
| " | III. New Missionaries, Outfit, Travel, etc. | 21,144 90 |
| " | IV. Evangelistic, Native Workers and Itineration. | 131,898 40 |
| " | V. Educational | 118,580 82 |
| " | VI. Hospitals and Dispensaries | 21,687 99 |
| " | VII. Property in Use, Rents, Repairs, etc. | 70,231 45 |
| " | VIII. New Property, Land and Buildings | 116,257 21 |
| " | IX. Mission Expenses | 48,803 29 |
| " | X. Mission Press | 5,178 81 |
| | Conference with Newly Appointed Missionaries | 1,547 16 |
| | Sundry Special Appropriations | 2,858 47 |
| | | <hr/> |
| | Total as above | \$1,169,340 88 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED APRIL 30, 1907.

ADMINISTRATIVE EXPENSES :

| | | |
|-----------------------------------------------------|----------|-------------|
| Salaries of Executive Officers..... | \$25,000 | 00 |
| Salary of Special Object Secretary (one-half) | 875 | 00 |
| Salaries of Secretarial Clerks..... | 7,728 | 19 |
| Salaries of Treasury Clerks..... | 10,215 | 05 |
| Special Clerks | 405 | 65 |
| Postage | 1,804 | 12 |
| Bank Collections..... | 452 | 63 |
| Stationery, Books and Supplies..... | 1,742 | 07 |
| Cablegrams and Telegrams | 92 | 62 |
| General Expenses | 2,427 | 76 |
| Audit of Accounts, 1906-07 | 500 | 00 |
| Travel Expenses..... | 2,407 | 37 |
| | | \$53,650 46 |

DISBURSEMENTS OTHER THAN ADMINISTRATIVE EXPENSES :

| | | |
|---------------------------------------------------|---------|-----------|
| Interest on Loans | \$5,043 | 32 |
| Foreign Missions Library..... | 1,200 | 00 |
| Literature Department : | | |
| Christmas and Easter Exercises..... | \$2,612 | 00 |
| Leaflets, Printing, Distribution and Clerk Hire.. | 9,311 | 57 |
| | | 11,923 57 |
| Educational Department | 2,417 | 77 |
| Candidates | 104 | 64 |
| | | 20,689 30 |

DISBURSEMENTS DIRECTED BY THE GENERAL ASSEMBLY :

| | | |
|------------------------------------|---------|-------------|
| Field Secretary : | | |
| Salary..... | \$3,000 | 00 |
| Travel Expenses..... | 1,497 | 05 |
| Office Rent and Expenses . | 1,728 | 29 |
| | | \$6,225 34 |
| 69th Annual Report | 4,754 | 85 |
| “ Assembly Herald ” Publications : | | |
| Printing Acknowledgments | \$1,030 | 78 |
| Extra Space | 558 | 33 |
| Cuts, etc | 136 | 44 |
| | | 1,725 55 |
| | | 12,705 74 |
| Total, per Schedule 3 | | \$87,045 50 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6.

SECURITIES BELONGING TO THE BOARD,*

HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND
OTHER FUNDS.

| BONDS— | PAR VALUE. | BOOK VALUE. | MARKET VALUE. |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|------------------|
| Ashtabula & Pittsburg R'way Co. Bond (Interest 6 per cent., February and August, 1908) | \$1,000 00 | \$1,000 00 | \$1,000 00 |
| Buffalo and Susquehanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 1951) | 1,000 00 | 1,000 00 | 950 00 |
| Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1992) | 19,000 00 | 17,678 75 | 19,380 00 |
| Chicago, Milwaukee & St. Paul R'way Co. Gen'l Mtg. Bonds (Interest 4 per cent., January and July, 1939) | 6,000 00 | 6,000 00 | 6,165 00 |
| Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Gold Registered Bonds (Interest 4 per cent., January and July, 1988) | 2,000 00 | 2,000 00 | 2,000 00 |
| Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Bond (Interest 6 per cent., January and July, 1917) | 5,000 00 | 5,000 00 | 5,750 00 |
| Chicago & Northwestern R. R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915) | 4,000 00 | 4,000 00 | 4,820 00 |
| Chicago & Northwestern R. R. Co. Consolidated Debenture Bond (Interest 5 per cent., May and November, 1909) | 1,000 00 | 1,000 00 | 1,020 00 |
| Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1987) | 3,000 00 | 3,000 00 | 3,705 00 |
| City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914) | 100 00 | 95 00 | |
| Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990) | 20,000 00 | 18,600 00 | 19,400 00 |
| Detroit, Grand Rapids and Western R. R. Co. 1st Cons. Mtg. Bonds (Interest 4 per cent., April and October, 1946) | 2,000 00 | 2,000 00 | 1,700 00 |
| Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January and July, 1939) | 20,000 00 | 19,800 00 | 18,400 00 |
| Houston & Texas Central R. R. Co. 1st Mtg. Bds. (Interest 5 per cent., January and July, 1937) | 2,000 00 | 2,000 00 | 2,210 00 |
| Huntingdon & Broad Top Mountain R. R. & Coal Co. Cons. Mtg. Coupon Bonds (Interest 5 per cent., April and October, 1925) | 1,000 00 | 1,073 75 | 1,050 00 |
| Kansas City, Memphis & Birmingham R. R. Co. Gen. Mtg. Bonds (Interest 4 per cent., March and September, 1934) | 3,000 00 | 3,000 00 | 2,835 00 |
| Knoxville & Ohio R. R. Co. 1st Mtg. Gold Bonds (Interest 6 per cent., January and July, 1925) | 1,000 00 | 1,000 00 | 1,160 00 |
| Lehigh Valley R. R. Co. Registered Bonds (Interest 7 per cent., March and September, 1910) | 5,000 00 | 5,937 50 | 5,350 00 |
| Minnesota Loan & Investment Co. (Interest 5 and 6 per cent., June and December) | 8,500 00 | 8,500 00 | |
| Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934) | 10,000 00 | 10,117 50 | 10,750 00 |
| New England Loan & Trust Co. Debenture Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation) | 1,000 00 | 1 00 | |
| North American Loan & Trust Co. Debenture Bond, 1904 (Interest 6 per cent., January and July, defaulted) | 100 00 | 1 00 | |
| North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust) | 910 00 | 910 00 | |
| Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold (April and October, 1996) | 1,000 00 | 916 00 | 981 25 |
| New York Gas & Electric Light, Heat & Power Company Purchase Money 4 per cent. Bonds, 1949 (Interest February and August) | 7,000 00 | 6,296 25 | 5,740 00 |
| Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October) | 10,000 00 | 9,300 00 | 10,000 00 |
| Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July) | 1,000 00 | 1,000 00 | 1,120 00 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—Continued.

| BONDS—Continued. | PAR VALUE. | BOOK VALUE. | MARKET VALUE. |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------|
| Philadelphia & Reading R. R. Co. 1st Series Cons. Mtg. Bonds (Interest 4 per cent., March and September, 1937) | \$3,000 00 | \$3,180 00 | \$3,090 00 |
| Cons. Mtg. Loan Coupon bonds (Interest 6 per cent., June and December, 1911) | 8,000 00 | 9,070 00 | 8,480 00 |
| 2d Mtg. Gold Coupon Bonds (Interest 5 per cent., April and October, 1933) | 1,000 00 | 1,270 00 | 1,185 00 |
| Pittsburgh, Cincinnati, Chicago & St. Louis R'way Co. Cons. Mtg. Bonds (Interest 4½ per cent., April and October, 1940) | 1,000 00 | 1,000 00 | 1,075 00 |
| Rio Grande Western R. R. Co. 1st Mtg. Gold Bonds (Interest 4 per cent., January and July, 1939) | 10,000 00 | 10,000 00 | 9,250 00 |
| South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923) | 1,000 00 | 1,000 00 | |
| Texas-Pacific R. R. Co. 1st Mtg. Gold Coupon Bonds (Interest 5 per cent., June and December, 2000) | 1,000 00 | 1,220 00 | 1,155 00 |
| Union Pacific R. R. Co. 1st Mortgage Land Grant Bonds (Interest 4 per cent., January and July, 1947) | 28,000 00 | 27,940 00 | 28,630 00 |
| Webster Coal & Coke Co. Bonds (Interest 5 per cent., March and September, 1942) | 6,000 00 | 6,000 00 | |
| STOCKS— | | | |
| Bank of America (N. Y.), 8 shares | 800 00 | 1,170 00 | 4,000 00 |
| Bank of New York, 10 shares | 1,000 00 | 1,000 00 | 2,900 00 |
| Elgin National Watch Co., 25 shares | 2,500 00 | 2,900 00 | 4,575 00 |
| Manhattan Co. of the City of N. Y., 20 shares . . | 1,000 00 | 1,000 00 | 3,000 00 |
| Manhattan Railway Co. Consolidated Capital Stock, 150 shares | 15,000 00 | 19,981 25 | 20,475 00 |
| Southern & Atlantic Telegraph Co., 400 shares . | 10,000 00 | 10,000 00 | 9,650 00 |
| Union Pacific R. R. Co. Preferred Stock, 10 shares | 1,000 00 | 750 00 | 870 00 |
| Western Union Tel. Co., 10 shares | 1,000 00 | 885 00 | 810 00 |
| NOTES, ETC.— | | | |
| Advances on Japanese Home, San Francisco . . | 7,500 00 | 7,500 00 | |
| Parana Loan | 1,200 00 | 1,200 00 | |
| David B. Gamble, Notes | 6,000 00 | 6,000 00 | |
| J. J. Stone, Mortgage | 1,000 00 | 1,000 00 | |
| Willis A. and Nellie M. Straight, Mortgage . . . | 10,000 00 | 10,000 00 | |
| G. K. Bartholomew, Notes | 4,000 00 | 3,857 71 | |
| Louis Bonert and Wife, Mortgage | 22,000 00 | 22,000 00 | |
| Adolph Samuely and Wife, Mortgage | 7,250 00 | 7,250 00 | |
| Lizzie Hynes and Husband, Mortgage | 3,250 00 | 3,250 00 | |
| TOTAL PER SCHEDULE 1 | | \$291,650 71 | |

Memorandum regarding securities with known market value :

| | |
|------------------------|--------------|
| Par value | \$209,300 00 |
| Book value | \$213,086 00 |
| Market value | 224,631 25 |

Excess of market value over book value \$11,545 25

*NOTE.—Many of the above securities were gifts to the Board or taken in the settlement of estates.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 7.

SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

| | PAR VALUE. | BOOK VALUE. |
|---------------------------------------------------------------|---------------|--------------------|
| J. H. Durfee, Paid-up Life Insurance Policy | \$100 00 | \$100 00 |
| F. Z. Rossiter, " " " " | 1,540 00 | 1,540 00 |
| Platt Property, Kansas City, Mo. | 1,000 00 | 1,000 00 |
| Ingalls Estate— | | |
| Bradley P. Wheeler Property. | 1,697 01 | 1,697 01 |
| Ludolph & Searle, Mortgage | 4,079 58 | 4,079 58 |
| Compton Estate— | | |
| Chas. J. Dittler, Mortgage | 300 00 | 300 00 |
| " " " " | 300 00 | 300 00 |
| " " " " | 593 67 | 593 67 |
| Jane E. Van Syckle, Mortgage. | 500 00 | 500 00 |
| Minnesota Loan & Investment Co.— | | |
| 6 per cent. Bonds, due 1907-1908 | 2,000 00 | 2,000 00 |
| 5 per cent. Bonds, due 1909 | 1,000 00 | 1,000 00 |
| Jordan Note | 555 00 | 555 00 |
| Schultz Mortgage | 115 00 | 115 00 |
| Weller Farm | 500 00 | 500 00 |
| The Baldwin Co., Preferred Capital Stock, 50 shares | 5,000 00 | 5,000 00 |
| Briggs Place Property, Omaha, Neb | 10 00 | 10 00 |
| Exchange St. Property, Buffalo | 1,250 00 | 1,250 00 |
| Elston Avenue Lot, Chicago | 500 00 | 500 00 |
| Winona Assembly and Summer School, 1 Share | 100 00 | 100 00 |
| Martha A. Bradford Estate— | | |
| Wm. P. Devon Trustee Notes | 10,000 00 | 10,000 00 |
| Peter and Jacob Soodsma Note | 1,400 00 | 1,400 00 |
| House and Lot No. 1736 Webster St., Philadelphia | 950 00 | 950 00 |
| N. D. Real Estate | 57,842 00 | 57,842 00 |
| TOTAL PER SCHEDULE 1 | | \$91,332 26 |

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 8.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING
 (THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY.)

| | TOTAL. | 4 Mos. 1907. | YEAR. | | | | | | | Prior 1900. |
|------------------------------|--------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| | | | 1906. | 1905. | 1904. | 1903. | 1902. | 1901. | 1900. | |
| Rents | \$637,823 01 | \$20,561 98 | \$64,194 44 | \$64,539 94 | \$63,920 10 | \$62,927 33 | \$59,624 31 | \$54,157 43 | \$53,566 50 | \$194,330 98 |
| Expenses and Taxes | 350,805 40 | 10,716 94 | 35,159 29 | 33,128 79 | 32,475 41 | 33,559 98 | 33,107 98 | 30,457 91 | 29,186 48 | 113,012 62 |
| Net Income..... | \$287,017 61 | \$9,845 04 | \$29,035 15 | \$31,411 15 | \$31,444 69 | \$29,367 35 | \$26,516 33 | \$23,699 52 | \$24,380 02 | \$81,318 36 |
| Deductions from In- come. | | | | | | | | | | |
| Interest..... | \$227,807 36 | \$3,766 66 | \$11,560 00 | \$13,976 59 | \$14,227 33 | \$14,364 67 | \$15,602 54 | \$18,555 55 | \$24,249 99 | \$111,504 03 |
| *Insurance | 2,883 27 | 283 74 | 842 50 | 818 37 | 938 66 | | | | | |
| Bad Debts..... | 7,352 52 | 165 83 | 454 10 | 425 25 | 459 96 | 152 81 | 2,128 56 | 1,026 62 | 1,258 97 | 1,280 42 |
| ExpensesRefunding Debt | 1,465 88 | | 95 | | | 524 25 | 140 68 | 800 00 | | |
| Total Deductions..... | \$239,509 03 | \$4,216 23 | \$12,857 55 | \$15,220 21 | \$15,625 95 | \$15,041 73 | \$17,871 78 | \$20,382 17 | \$25,508 96 | \$112,784 45 |
| Profit | \$47,508 58 | \$5,628 81 | \$16,177 60 | \$16,190 94 | \$15,818 74 | \$14,325 62 | \$8,644 55 | \$3,317 35 | | |
| Loss | | | | | | | | | \$1,128 94 | \$31,466 09 |

* Prior to 1904 the Insurance was included in Expenses and Taxes.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

| | |
|-----------------------------------------|--------------------|
| Horace H. Blakely Fund | \$100 00 |
| Bryn Mawr Presbyterian Church Fund..... | 1,000 00 |
| Mrs. A. I. Bulkley Fund | 2,000 00 |
| William M. Canby Memorial Fund..... | 500 00 |
| Selah Chamberlain Fund..... | 10,000 00 |
| James G. Craighead " | 1,000 00 |
| Robert Darling Memorial Fund | 10,000 00 |
| Romania B. Davis Fund | 1,000 00 |
| Wm. S. and Annie C. Dool Fund..... | 500 00 |
| Mary Eckert Fund..... | 952 50 |
| Luther Farnham " | 1,900 00 |
| George Fisher " | 300 00 |
| William Gibson " | 5,000 00 |
| Solomon L. Gillett " | 5,000 00 |
| Cordelia A. Green " | 1,000 00 |
| Mrs. Margaret Hogg " | 5,000 00 |
| M. Horsman " | 100 00 |
| Wm. A. Howard " | 4,000 00 |
| E. W. Huntington " | 250 00 |
| Mary O. Kingman " | 1,000 00 |
| Thomas Marshall " | 62 94 |
| Martyrs' Memorial " | 2,749 88 |
| Sarah A. Marks " | 1,000 00 |
| D. McElheron " | 570 00 |
| Daniel Negley " | 893 00 |
| Charles R. Otis " | 3,500 00 |
| J. F. Patterson " | 500 00 |
| J. B. Preston " | 1,000 00 |
| Simon Reid " | 10,000 00 |
| Maria M. Steinecke " | 2,000 00 |
| True Sanitarium " | 1,800 00 |
| Helen M. White " | 3,120 00 |
| M. G. Wylie " | 26 00 |
| Total per Schedule 1..... | \$77,824 32 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

| | |
|--------------------------------------------------|---------------------|
| Mary C. Bard Fund | \$250 00 |
| D. S. Baldwin " | 3,250 00 |
| Brown Memorial Scholarship Fund | 435 00 |
| Elizabeth Billings Fund | 450 00 |
| Baxter " | 5,000 00 |
| Mary Eastman Davis Brownell Fund | 5,000 00 |
| Children's Fund | 13,200 00 |
| Elizabeth Coats Fund | 535 00 |
| J. H. Converse Wooster Home Endowment Fund | 1,000 00 |
| Melissa P. Dodge Fund | 1,500 00 |
| Educational Fund for Boys | 400 00 |
| Anna Findley Memorial Fund .. | 13,091 56 |
| Gerard Institute Endowment Fund | 18,000 00 |
| Esther Gordon Fund | 3,000 00 |
| Joseph Harvey Memorial Fund | 2,000 00 |
| Hannah A. Hazen Estate | 190 00 |
| Charles W. Henry Fund | 5,000 00 |
| Marine and Fire Insurance Fund | 20,000 00 |
| Marquand " | 5,000 00 |
| Nanking Theological Seminary Fund | 500 00 |
| Monterey Seminary Fund | 5,000 00 |
| Eliza Johnson Negley Memorial Fund | 200 00 |
| M. L. Newcomb Scholarship Fund | 2,000 00 |
| Jennie Oram " | 500 00 |
| Mrs. Pembroke " | 200 00 |
| W. H. Schieffelin " | 6,000 00 |
| H. Maunsell Schieffelin " | 5,000 00 |
| H. B. Silliman " | 10,000 00 |
| Catherine P. Stanton " | 100 00 |
| Mrs. Stokes " | 5,000 00 |
| Susan M. Thwing " | 12,056 50 |
| Dorcas H. Tredick " | 2,000 00 |
| George M. Trautman " | 1,000 00 |
| Waldensian " | 32,100 00 |
| William White " | 9,326 93 |
| John D. Wells Memorial " | 1,329 00 |
| Women's Board, Utica Branch | 500 00 |
| Allahabad College Endowment Fund | 2,310 75 |
| Shantung " " " | 31,740 16 |
| Total per Schedule 1 | \$224,164 90 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

DONATIONS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

| | | |
|-------------------------------------------------------------------------|---------------------------------|---------------------|
| Interest-bearing Gift transferred during current year : | | |
| T. S. Hubbard | | \$3,000 00 |
| Contributions received during previous years : | | |
| Amounts of \$500 and over, as below | \$370,912 86 | |
| Amounts of less than \$500 | 12,636 05 | |
| Total per last year's report | | 383,548 91 |
| Total donations invested as per Schedule 1 | | \$386,548 91 |
| Contributions received in previous years of \$500 and over as follows : | | |
| Atterbury, Rev. W. W. | New York City | \$5,000 00 |
| Friends | Through Dr. Atterbury | 2,141 25 |
| Allen, Richard H. | Through Dr. Holmes | 500 00 |
| Billings, Mrs. Julia | | 500 00 |
| Booth, Rev. R. R., D.D. | New York City | 1,000 00 |
| Bowen, Mrs. C. J. | Delhi, Ind | 500 00 |
| Buchanan, James I. | Through Dr. Holmes | 500 00 |
| Clemson, D. M. | " " | 500 00 |
| Cummins, Miss Margaret | | 2,000 00 |
| Dodge, William E. | New York City | 5,000 00 |
| Dodge, Rev. D. Stuart | | 5,000 00 |
| Ely, Ambrose K. | | 10,000 00 |
| Ely, Horace S., and Alfred E. Marling | | 1,000 00 |
| "E." Presbytery of Newark | Through Miss S. Dodd | 500 00 |
| Emerson, E. O. | Through Dr. Holmes | 500 00 |
| Ewing, Hon. J. K. | | 2,500 00 |
| Ewing, N. | | 500 00 |
| Finley, J. B. | Through Dr. Holmes | 500 00 |
| Guffey, James M. | | 500 00 |
| Ham, James M. | Brooklyn, N. Y. | 500 00 |
| Harbison, S. P. | | 2,500 00 |
| Hollenbeck, J. W. | | 500 00 |
| Kennedy, John S. | New York City | 40,000 00 |
| Keyes, Rev. R. G. | Watertown, N. Y. | 1,000 00 |
| Laughlin, G. M. | | 500 00 |
| Mather, Mrs. Flora | Through Dr. Holmes | 500 00 |
| Marvin, S. S. | " " | 500 00 |
| Mellon, R. B. | " " | 500 00 |
| Mellon, A. W. | " " | 500 00 |
| Morrison, Thomas | " " | 500 00 |
| McCormick, C. H. | | 500 00 |
| McDonald, Alexander | | 500 00 |
| McWilliams, D. W. | Brooklyn, N. Y. | 500 00 |
| Ogden, Robert C. | New York City | 500 00 |
| Phelps, Mrs. Anson G. | | 2,500 00 |
| Paxton, Rev. William M. | Princeton, N. J. | 500 00 |
| Pitcairn, Robert | Through Dr. Holmes | 500 00 |
| Peacock, A. R. | " " | 500 00 |
| Rowe, Wallace H. | " " | 500 00 |
| Severance, L. H. | Cleveland, Ohio. | 12,500 00 |
| Shaw, Wilson A. | | 500 00 |
| Stuart, Mrs. Robert L. | New York City | 259,771 60 |
| Stevenson, John G. | Through Dr. Holmes | 500 01 |
| Schoonmaker, James M. | | 500 00 |
| Templeton, Thomas | " " | 500 00 |
| Temple, W. C. | " " | 500 00 |
| Thaw, Benjamin | " " | 500 00 |
| Vance, J. N. | " " | 500 00 |
| Van Norden, Warner | New York City | 1,000 00 |
| Wallace, Miss Sarah | Newark, N. J. | 500 00 |
| Westinghouse, Mrs. G. | Pittsburgh, Pa. | 500 00 |
| Willard, Miss C. | | 500 00 |
| Total as above. | | \$370,912 86 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 12.

4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

| | | |
|-----------------------------------------|----------------------------|--------------|
| Anonymous | | \$12,500 00 |
| Berger, Rev. Albert J. | Urbana, Ills. | 20,000 00 |
| Bliss, Rev. John C. | New York City | 500 00 |
| Crane, Mrs. Rachel | Peekskill, N. Y. | 100,000 00 |
| Converse, John H. | Philadelphia, Pa. | 6,250 00 |
| Gamble, David B. | Cincinnati, O. | 21,000 00 |
| Hardy, Miss Jane L. | Ithaca, N. Y. | 2,000 00 |
| Hopkins, Samuel W. | Geneva, N. Y. | 1,000 00 |
| Moir, Mrs. Emily H. | New York City | 5,000 00 |
| Officer, Mrs. Mary E. | Ottawa, Ills. | 2,000 00 |
| Phraner, Rev. and Mrs. Wilson | East Orange, N. J. | 2,500 00 |
| Platt, Rev. Joseph | Davenport, Ia. | 500 00 |
| Reamer, Miss Elizabeth J. | Waterloo, N. Y. | 750 00 |
| Silliman, Horace B., LL.D. | Cohoes, N. Y. | 100,000 00 |
| Stoddard, Elijah W. | Succasunna, N. J. | 3,000 00 |
| Taylor, W. M. | Mount Jackson, Pa. | 500 00 |
| Wheeler, Miss Emily M. | Litchfield, Conn. | 5,000 00 |
| Total per Schedule 1 | | \$282,500 00 |

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 13.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1890, TO APRIL 30, 1907.

| YEAR. | RECEIPTS. † | DISBURSE- MENTS. | DEFICIT FOR YEAR. | SURPLUS FOR YEAR. | Balance at close of Fiscal Year. | |
|-------------------------------------------------------------|-----------------|---------------------|----------------------|----------------------|-------------------------------------|-------------|
| | | | | | DEFICIT. | SURPLUS. |
| Deficit, May 1, 1890 | | | | | \$60,275 93 | |
| “ April 30, 1891 | \$1,013,921 54 | \$972,517 02 | | \$ 41,404 52 | 18,871 41 | |
| “ “ 1892 | 967,034 01 | 1,002,683 65 | \$35,649 64 | | 54,521 05 | \$1,858 72 |
| “ “ 1893 | 1,064,504 37 | 1,008,124 60 | | 56,379 77 | | |
| “ “ 1894 | 891,465 19 | 995,921 70 | 104,456 51 | | | |
| “ “ 1895 | 903,930 05 | 976,102 80 | 72,172 75 | | | |
| “ “ 1896 | 1,057,774 65 | 929,239 25 | | 128,535 40 | | |
| “ “ 1897 | 884,842 38 | 936,061 71 | 51,219 33 | | | |
| “ “ 1898 | 979,125 55 | 878,121 38 | | 101,004 17 | | 3,549 70 |
| “ “ 1899 | 921,093 82 | 920,206 01 | | 887 81 | | 4,437 51 |
| “ “ 1900 | 953,083 77 | 946,123 38 | | 6,960 39 | | 11,397 90 |
| “ “ 1901 | 998,325 39 | 1,008,102 15 | *9,776 76 | | | 1,621 14 |
| “ “ 1902 | 1,128,577 29 | 1,128,906 87 | *329 58 | | | 1,291 56 |
| “ “ 1903 | 1,115,133 34 | 1,115,364 97 | *231 63 | | | 1,059 93 |
| “ “ 1904 | 1,131,510 70 | 1,173,261 02 | 41,750 32 | | 40,690 39 | |
| “ “ 1905 | 1,197,788 28 | 1,201,430 60 | 3,642 32 | | 38,762 98 | |
| “ “ 1906 | 1,182,516 11 | 1,255,054 11 | 72,538 00 | | 110,918 71 | |
| “ “ 1907 | 1,276,747 85 | 1,275,998 48 | | 749 37 | | |
| Present deficit as per Balance Sheet, Schedule 1..... | | | | | | |
| Total | \$17,667,374 29 | \$17,723,219 70 | \$391,766 84 | \$335,921 43 | | \$92,146 65 |

* The deficit for year due to transfer of amounts to General Reserve Fund.

† Inclusive of Donations, Income, Canceled Appropriations and Mission Field Receipts.

‡ The deficit was reduced by \$18,022.63 specially contributed.

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 14.

CONDENSED ANALYSIS OF RECEIPTS.

| YEAR. | CHURCHES. | SABBATH-SCHOOLS. | WOMEN'S BOARDS. | YOUNG PEOPLE'S SOCIETIES. | LEGACIES AND ANNUITIES. | MISCELLANEOUS DONATIONS AND MISSION FIELD RECEIPTS. | INCOME. | TOTAL ANNUAL DONATIONS. | CANCELED APPROPRIATIONS, ETC. | GRAND TOTAL. |
|-----------------|----------------|------------------|-----------------|---------------------------|-------------------------|-----------------------------------------------------|--------------|-------------------------|-------------------------------|-----------------|
| 1891 | \$346,779 79 | \$34,608 38 | \$336,244 78 | \$3,405 41 | \$106,564 37 | \$115,087 91 | | \$942,690 64 | \$71,230 90 | \$1,013,921 54 |
| 1892 | 332,960 18 | 34,928 47 | 316,734 11 | 9,035 60 | 133,049 93 | 104,384 18 | | 931,292 47 | 35,741 54 | 967,034 01 |
| 1893 | 347,562 92 | 36,885 89 | 329,889 20 | 16,446 57 | 133,545 61 | 150,074 18 | | 1,014,504 37 | 50,000 00 | 1,064,504 37 |
| 1894 | 295,016 39 | 35,092 17 | 324,003 11 | 17,790 62 | 72,802 44 | 96,848 20 | | 841,552 93 | 49,912 26 | 891,465 19 |
| 1895 | 286,392 89 | 38,031 00 | 309,751 11 | 18,908 49 | 119,231 62 | 93,394 26 | | 865,709 37 | 38,320 08 | 903,930 05 |
| 1896 | 274,858 89 | 30,289 12 | 303,461 04 | 26,739 56 | 146,827 83 | 195,372 92 | | 977,749 36 | 80,025 29 | 1,057,774 65 |
| 1897 | 270,479 84 | 28,369 53 | 299,114 93 | 25,679 49 | 89,735 91 | 111,333 46 | | 824,713 16 | 60,129 22 | 884,842 38 |
| 1898 | 292,622 22 | 38,208 85 | 312,377 66 | 10,013 08 | 75,940 44 | 175,439 03 | \$10,718 14 | 915,319 42 | 63,806 13 | 979,125 55 |
| 1899 | 313,552 22 | 42,998 31 | 305,585 85 | 3,467 09 | 75,593 94 | 140,889 62 | 12,994 06 | 895,081 09 | 26,012 73 | 921,093 82 |
| 1900 | 326,947 57 | 45,979 23 | 326,044 76 | 4,289 89 | 62,342 00 | 141,756 78 | 13,465 27 | 920,825 50 | 32,258 27 | 953,083 77 |
| 1901 | 357,710 33 | 48,574 23 | *280,979 56 | 48,114 66 | 82,111 36 | 137,019 67 | 15,570 26 | 969,180 07 | 29,145 32 | 998,325 39 |
| 1902 | 357,438 80 | 47,082 75 | *336,351 47 | 29,710 92 | 158,045 90 | 142,721 04 | 14,790 86 | 1,086,341 74 | 42,325 55 | 1,128,577 29 |
| 1903 | 349,185 78 | 45,853 50 | *307,663 74 | 47,475 02 | 164,096 88 | 155,555 45 | 14,278 83 | 1,083,809 20 | 31,324 14 | 1,115,133 34 |
| 1904 | 366,513 42 | 49,727 47 | *303,543 34 | 51,409 59 | 114,671 10 | 161,732 87 | 19,667 43 | 1,067,265 22 | 64,245 48 | 1,131,510 70 |
| 1905 | 412,531 10 | 47,176 28 | *337,197 89 | 49,808 68 | 163,784 66 | 161,772 03 | 17,488 76 | 1,189,759 40 | 8,028 88 | 1,197,788 28 |
| 1906 | 485,653 71 | 50,489 25 | *326,372 72 | 45,792 35 | 91,370 43 | 156,733 66 | 15,455 64 | 1,171,867 76 | 10,648 35 | 1,182,516 11 |
| 1907 | 495,776 16 | 51,470 34 | †*352,146 78 | 38,704 38 | 101,317 15 | 192,754 96 | ‡35,887 54 | 1,268,057 31 | 8,690 54 | \$1,276,747 85 |
| Total, as above | \$5,911,982 21 | \$705,864 77 | \$5,406,762 05 | \$446,291 40 | \$1,891,031 57 | \$2,433,270 22 | \$170,316 79 | \$10,965,519 01 | \$701,655 28 | \$17,667,174 29 |

* Exclusive of Young People's Societies through Women's Boards.

† Includes profits from operating Presbyterian Building and 5 West Twentieth Street property, \$19,871.95.

‡ Does not include amounts received on account deficit for year ended April 30, 1906, \$18,022.60.

including Young People's Societies, was \$389,687.72

Fiscal Year ended April 30.

ANNUAL REPORT OF RECEIPTS

OF THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1907.

Items here stated from the Women's Boards are as reported by them.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| SYNOD OF ATLANTIC. | | | | | | |
| Presb. of Atlantic. | | | | | | |
| Aimwell | | | | | | |
| Beaufort, Salem | | | | | | |
| Berean | | | | | | |
| Bethel | | | | | | |
| Calvary | | | | | | |
| Charleston, Zion | 1 00 | | | | | |
| Edisto | 1 50 | | | | | |
| Eutawville | | | | | | |
| Faith | | | | | | |
| Hebron | | | | | | |
| Hopewell | 2 62 | | | | | |
| James Island | | 4 25 | | | | |
| Jerusalem | | | | | | |
| Johns Island, Zion | | | | | | |
| Little Zoar | | | | | | |
| Mt. Pleasant | | | | | | |
| Mt. Zion | | | | | | |
| Olivet | | 1 00 | | | | |
| River's Chapel | | | | | | |
| Salem | | | | | | |
| St. Andrews | | | | | | |
| St. Luke | 2 00 | | | | | |
| St. Michael | | | | | | |
| St. Paul | | | | | | |
| Summerville | | | | | | |
| Wallingford | | | | | | |
| Zion | | | | | | |
| | 7 12 | 5 25 | | | | |
| Presb. of East Florida. | | | | | | |
| Boynton | 13 00 | | | | | |
| Candler | 9 00 | 6 00 | | | | |
| Crescent City | | | | | | |
| Delray | | | | | | |
| Ft. Lauderdale | | | | | | |
| Glenwood | 6 00 | | | 3 50 | | 2 50 |
| Green Cove Springs | 11 00 | 1 50 | | 2 50 | | |
| Hawthorne | | | | | | |
| Jacksonville, Laura St. | 2 00 | | | | | |
| Mather Perit | 24 00 | | | | | |
| Miami | | 20 00 | | | | |
| Mt. Vernon | | 4 50 | | | | |
| Ojus | | | | | | |
| Rockledge | 3 00 | | | | | |
| San Mateo | | | | | | |
| Starke | | | | | | |
| St. Augustine, Memorial | 84 05 | | | 75 89 | | |
| Titusville | | | | | | |
| Waldo | | | | | | |
| Wiersdale | 6 00 | | | | | |
| | 158 05 | 32 00 | | 81 89 | | 2 50 |

SYNOD OF ATLANTIC.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Fairfield. | | | | | | |
| Bethlehem, 1st | 1 00 | | | 3 00 | | |
| " 2d | | | | | | |
| Blue Branch | 1 00 | | | | | |
| Calvary | | | | | | |
| Camden, 2d | | | | 1 25 | | |
| Carmel | | | | 2 15 | | |
| Cheraw, 2d | | | | | | |
| Clio | | | | | | |
| Concord | | | | | | |
| Congruity | | 2 00 | | | | |
| Coulters | | | | | | |
| Dutchman | | | | | | |
| Ebenezer | | | | 2 50 | | |
| Friendship | | | | | | |
| Good Hope | | | | | | |
| Goodwill | 2 00 | | | 3 00 | | 2 00 |
| Grand View | | | | | | |
| Harmony | | | | | | |
| Hebron | | | | | | |
| Hermon | | | | 4 50 | | |
| Hopewell | | | | 2 00 | | |
| Howell, Salem | | | | | | |
| Ingram | | | | | | |
| Ladson | | | | 5 25 | | |
| Lebanon | 1 00 | | | | | |
| Liberty Hill | | | | 2 00 | | |
| Little River | | | | 1 00 | | |
| Macedonia, 1st | | | | | | |
| " 2d | | | | | | |
| Magnolia | | | | | | |
| Marion, 2d | | | | | | |
| McKay | | | | | | |
| Melina | 1 00 | | | 50 | | |
| Mizpah | | | | | | |
| Mt. Carmel | | | | | | |
| Mt. Lisbon | | | | 50 | | |
| Mt. Moriah | | | | | | |
| Mt. Nebo | | | | | | |
| Mt. Olive | | | | | | |
| Mt. Olivet | | | | | | |
| Mt. Sinai | | | | | | |
| Mt. Tabor | 3 00 | | | 2 00 | | |
| Nazareth | | 2 00 | | 50 | | |
| New Haven | | 5 00 | | 2 00 | | |
| New Olivet | | | | | | |
| New Salem | | | | | | |
| Pleasant Grove | | | | | | |
| Pleasant Ridge | 1 00 | | | 1 50 | | |
| Rockfield | | | | | | |
| Sharon | | | | | | |
| Shiloh, 1st | | | | | | |
| " 2d | | 1 95 | | | | |
| St. Matthews | | | | | | |
| Sumter, 2d | | | | 1 50 | | |
| Trinity | | | | | | |
| Union Chapel | | | | | | |
| Westminster | | | | | | |
| Miscellaneous | | | | 3 80 | | |
| | 10 00 | 10 95 | | 38 95 | | 2 00 |

Presb. of Hodge.

| | |
|-----------------------------|------|
| Antioch | |
| Bethany | |
| Christ | |
| Ebenezer, 1st | |
| Grace, Memorial | |
| Haines Chapel | 3 33 |
| Hopewell | |
| Madison, 1st | 50 |
| Mt. Carmel | |
| Mt. Sinai | |
| Newnan, 1st | 1 00 |
| Oglethorpe Chapel | |
| Pleasant Grove | 50 |

SYNOD OF ATLANTIC

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Radcliffe Memorial | | | | | | |
| St. James | | | | | | |
| St. Paul | | | | | | |
| Wilson Memorial | | | | 1 00 | | |
| | 5 33 | | | 1 00 | | |
| Presb. of Knox. | | | | | | |
| Allen's Memorial | | | | | | |
| Columbus, 2d | | | | | | |
| Ebenezer | | | | | | |
| Ezra | | 2 00 | | | | |
| Grant's Chapel | | | | | | |
| Macon, Washington Avenue | | | | | | |
| Midway | | | | | | |
| Moore's Chapel | | | | | | |
| Moyes Chapel | | | | | | |
| Riceboro | | | | | | |
| St. Paul | 2 00 | | | | | |
| | 2 00 | 2 00 | | | | |
| Presb. of McClelland. | | | | | | |
| Abbeville, 2d | 1 00 | | | 1 00 | | |
| Allen | | | | 1 00 | | |
| Bell Way | | | | | | |
| Bethesda | | | | | | |
| Bower's | | | | | | |
| Calhoun Falls, 1st | | | | | | |
| Calvary | | | | | | |
| Carlisle, Mt. Carmel | | 1 00 | | | | |
| Fair Forest | | | | | | |
| Glenn Springs | | | | | | |
| Grace | | | | 2 75 | | |
| Immanuel | | | | | | |
| Iva | | | | | | |
| Lites | | | | | | |
| Mattoon | 2 00 | | | 3 25 | | |
| Mt. Lebanon View | | | | 1 00 | | |
| Mt. Pisgah | 1 00 | | | | | |
| Mt. Zion | 1 25 | 1 00 | | 3 25 | | |
| Norris | | | | 1 00 | | |
| Oak Grove | | | | | | |
| Pitts | 1 00 | | | 1 00 | | |
| Pleasant View | | | | | | |
| Prospect | | | | | | |
| Ridge Spring, 1st | | | | | | |
| Salem | | | | | | |
| Schofield Tabernacle | | | | | | |
| Slighs | | | | 1 00 | | |
| Sloan's Chapel | | | | | | |
| St. Mark's | | | | | | |
| Troy | | | | 1 00 | | |
| Walker's Chapel | | | | | | |
| Willard | | | | | | |
| Westminster | 4 00 | | | 75 | | |
| Woodruff | | | | | | |
| | 10 25 | 2 00 | | 17 00 | | |
| Presb. of South Florida. | | | | | | |
| Arcadia | | | | | | |
| Auburndale | 8 00 | | | | | |
| Centre Hill | | | | | | |
| Crystal River | 47 13 | | | 25 00 | | |
| Dunnclon | | | | | | |
| Eustis | 125 00 | | | 21 83 | | 30 00 |
| Kissimmee | 4 81 | 4 81 | | | | |
| Lakeland | | | | | | |
| Lake Mary | 3 00 | | | | | |
| Myers | | | | | | |
| Paola | 2 50 | | | | | |
| Punta Gorda | 15 00 | 30 30 | | | | |
| Sorrento | 7 50 | | | 2 50 | | |

SYNOD OF BALTIMORE.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Tarpon Springs | | | | | | |
| Upsala | | | | | | 9 50 |
| Winter Haven. | | | | | | 9 50 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| 212 94 | 35 11 | | 49 33 | | | 39 50 |
| SYNOD OF BALTIMORE. | | | | | | |
| Presb. of Baltimore. | | | | | | |
| Annapolis. | 57 19 | | 11 57 | | | |
| Ashland. | | 50 00 | | | | |
| Baltimore, 1st. | 1725 00 | | 653 96 | | | 37 25 |
| " 2d | 119 06 | 50 00 | 118 50 | | | 205 07 |
| " Abbott Memorial | 55 00 | | | | | |
| " Aisquith Street | 46 07 | 35 00 | 71 00 | | | 57 50 |
| " Arlington | | | 10 00 | | | |
| " Babcock Memorial. | 117 45 | 27 42 | 77 35 | | | 32 44 |
| " Bohemian and Mor. | 2 00 | 2 00 | | | | |
| " Broadway | 4 00 | 3 00 | 11 50 | | | 28 00 |
| " Brown Memorial | 2555 00 | | 1068 00 | | | 30 00 |
| " Calverton | | | | | | |
| " Olivet | 22 00 | 8 00 | | | | |
| " Central | 77 88 | 150 00 | 144 00 | | | 95 00 |
| " Covenant | 27 02 | | 13 00 | | | 25 00 |
| " Faith | 190 00 | | 187 80 | | | 104 20 |
| " Fulton Avenue | 37 00 | | 14 00 | | | 5 00 |
| " Grace | 1 00 | | | | | |
| " Hamilton | 3 00 | | | | | |
| " Hampden | | 23 54 | 3 00 | | | |
| " Lafayette Square | 21 00 | 60 00 | 107 00 | | | 39 33 |
| " Light Street | 99 00 | 45 00 | 32 50 | | | 13 00 |
| " Madison Street | 5 00 | | | | | |
| " Northminster | 680 06 | 50 00 | 139 11 | | | 15 00 |
| " Reid Memorial | 30 00 | | 10 00 | | | |
| " Ridgely Street. | | | 15 00 | | | |
| " Walbrook | 22 00 | 15 00 | | | | 25 00 |
| " Waverly | 4 00 | 20 00 | 25 00 | | | 36 50 |
| " Westminster. | 22 05 | | 40 63 | | | 10 00 |
| Barton | | | | | | |
| Bel Air | 5 00 | | 42 65 | | | |
| Bethel. | | 8 00 | 24 00 | | | |
| Brunswick | 2 00 | | | | | |
| Catonsville | 84 47 | 20 00 | 3 42 | | | |
| Chestnut Grove | 28 25 | 10 00 | 12 00 | | | 20 00 |
| Churchville | 17 50 | 8 00 | 24 30 | | | 2 00 |
| Crisp Memorial. | | | | | | |
| Cumberland. | 116 00 | | | | | |
| Deer Creek, Harmony. | 20 73 | | 57 83 | | | |
| Ellicott City | 12 07 | | 14 00 | | | 27 05 |
| Emmitsburg | 25 00 | 12 00 | 25 00 | | | 17 00 |
| Fallston | | | | | | |
| Franklinville | | | | | | |
| Frederick | 115 05 | | 16 75 | | | |
| Frostburg | 11 00 | 5 00 | 15 00 | | | |
| Govanstown. | 81 00 | 5 00 | 39 70 | | | 25 85 |
| Granite | | | | | | |
| Grove | 39 00 | 67 89 | 10 00 | | | |
| Hagerstown | 27 10 | | | | | |
| Havre de Grace | 85 50 | 10 85 | 10 50 | | | 1 45 |
| Highland | 10 00 | | | | | |
| Lonaconing | 20 00 | | | | | |
| Lord. | | | | | | |
| Midland. | | | | | | |
| Mt. Paran | 2 00 | | 16 00 | | | |
| New Windsor | 7 00 | | 4 75 | | | 2 00 |
| North Bend | 3 00 | | | | | |
| Piney Creek. | 16 00 | | 21 75 | | | |
| Rallston | 3 00 | | | | | |
| Randallstown | | | | | | |
| Relay | 7 00 | | 6 50 | | | |
| Roland Park | 86 22 | 14 25 | 42 00 | | | 56 00 |
| Sparrows Point | | | 4 00 | | | |
| St. Helena. | 10 00 | | | | | |
| Taneytown | 5 00 | | 19 00 | | | 8 00 |
| White Hall | 11 21 | | | | | |
| Williamsport | | | | | | |
| Zion. | 2 00 | | | | | |
| Miscellaneous | | | 100 00 | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| 6773 94 | 699 86 | | 3262 07 | | | 917 14 |

| CHURCH. | ASSEMBLY'S BOARD. | | WOMEN'S BOARDS. | | |
|---------|-------------------|----------|-----------------|-------|----------|
| | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |

Presb. of New Castle.

| | | | | | |
|--------------------------------|---------|--------|---------|--|--------|
| Blackwater | | | | | |
| Bridgeville | | | | | |
| Buckingham | 196 47 | | 5 91 | | 4 30 |
| Chesapeake City | 10 00 | | 20 00 | | 24 50 |
| Christiana | 1 00 | | | | |
| Church Hill, Trinity | | | | | |
| Cool Spring | | | | | |
| Delaware City | 8 20 | | | | |
| Dover | 42 12 | | 33 00 | | 12 00 |
| Drawyer's | 5 00 | | | | 12 00 |
| Eden | | | | | |
| Elkton | 180 00 | 14 25 | 155 70 | | 12 00 |
| Farmington | | | | | |
| Federalburg | | | 2 00 | | |
| Felton | 5 00 | | | | |
| Forest | 24 00 | | 28 25 | | 30 00 |
| Frankford | | | | | |
| Georgetown | | 17 39 | | | |
| Grace | | | | | |
| Green Hill | 68 43 | 10 00 | | | 25 00 |
| Gunby | | | | | |
| Harrington | 10 00 | | | | |
| Head of Christiana | 10 00 | | 15 00 | | |
| Lewes | 37 65 | | 49 00 | | 10 00 |
| Lower Brandywine | 8 55 | | 10 00 | | |
| Madonna, Bethel | 23 00 | | | | |
| Makemie, Memorial | 5 00 | | 12 75 | | 9 50 |
| Manokin | | | 33 20 | | 7 93 |
| Middletown | | 12 17 | | | |
| Milford | | | | | 35 00 |
| Newark | 26 05 | 30 00 | 17 00 | | 23 90 |
| New Castle | 363 59 | 9 22 | | | 2 00 |
| Ocean View | | 1 75 | | | 3 00 |
| Pencader | 9 00 | | 16 50 | | |
| Perryville | 6 00 | | 15 00 | | |
| Pitt's Creek | 6 69 | | 67 74 | | 2 15 |
| Port Deposit | 6 00 | 15 00 | 25 00 | | |
| Port Penn | 3 00 | 6 13 | 6 00 | | 2 50 |
| Princess Anne | 15 85 | | | | |
| Red Clay Creek | 19 00 | | | | |
| Rehoboth (Del.) | | | 9 25 | | |
| " (Md.) | 6 00 | | 6 67 | | |
| Rock | 9 00 | | 14 00 | | |
| Smyrna | | 5 00 | 13 00 | | 5 00 |
| Snow Hill | 3 00 | | | | |
| Stanton | | | | | |
| St. George's | 4 00 | | 7 50 | | |
| Westminster | | | | | |
| West Nottingham | 1 9 85 | | 73 60 | | 27 00 |
| White Clay Creek | 25 00 | | 14 60 | | |
| Wicomco | 74 00 | | 28 95 | | 3 50 |
| Wilmington, 1st | | | 60 42 | | 37 75 |
| " Central | 12 00 | | 117 00 | | 56 00 |
| " East Lake | | | 6 00 | | 3 70 |
| " Gilbert | 3 00 | | | | |
| " Hanover | 35 00 | | 120 00 | | 55 00 |
| " Olivet | 1 00 | | 10 00 | | 5 97 |
| " Rodney Street | 104 00 | 15 98 | 174 00 | | 60 00 |
| " West | 273 96 | | 95 15 | | 135 82 |
| Worton | | | | | |
| Zion | 64 25 | | 23 85 | | 29 75 |
| | 1873 66 | 136 89 | 1286 04 | | 635 27 |

Presb. of Washington City.

| | | | | | |
|---------------------------------------|-------|-------|--------|--|-------|
| Ballston | 5 00 | 5 00 | 15 50 | | 6 49 |
| Berwyn, Md | | 20 00 | 25 50 | | 8 75 |
| Boyd's | 2 00 | | | | |
| Clifton | 9 00 | 10 00 | 8 00 | | 2 59 |
| Darnestown | 10 00 | 5 50 | 11 80 | | 7 00 |
| Falls Church | 19 60 | 25 00 | 120 00 | | |
| Hvattsville | 6 76 | | 30 00 | | 95 00 |
| Kensington, Warner Memorial | 20 00 | 25 00 | 56 00 | | 40 00 |
| Lewinsville | 4 31 | | 13 00 | | |
| Manassas | 78 00 | 24 00 | 30 00 | | 7 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Neelsville | 82 00 | | | 60 00 | | |
| Riverdale | | 10 00 | | 20 00 | | 24 50 |
| Takoma Park | 37 00 | 46 98 | | 40 00 | | 13 00 |
| Vienna | | 43 99 | | 4 00 | | 3 50 |
| Washington, 1st | 22 05 | | | 40 00 | | 42 00 |
| “ 4th | 203 58 | 25 00 | | 199 00 | | 65 69 |
| “ 6th | 45 00 | 25 00 | | 101 00 | | 45 00 |
| “ 15th Street | 15 00 | | | 20 00 | | 1 00 |
| “ Assembly's | | | | | | 8 54 |
| “ Bethany Chapel | | 58 19 | | | | |
| “ Covenant | 95 64 | | | 82 60 | | 202 46 |
| “ Eastern | 8 00 | | | 20 00 | | 27 38 |
| “ Eckington | | 14 01 | | 89 00 | | 29 56 |
| “ Garden Mem'l | | | | 30 50 | | 16 00 |
| “ Gunton Temple | | | | | | |
| “ Memorial | 386 00 | | | 93 30 | | 33 00 |
| “ Gurley Memorial | 31 15 | 50 00 | | 55 00 | | 33 00 |
| “ Hermon | | | | 5 00 | | |
| “ Metropolitan | 820 00 | | | 278 00 | | 172 29 |
| “ New York Avenue | 344 30 | 235 16 | | 786 00 | | 347 62 |
| “ North | | 10 00 | | 15 00 | | |
| “ Northminster | 25 00 | 5 00 | | 30 00 | | 10 80 |
| “ Wash. Heights | 125 00 | 97 00 | | 42 00 | | 40 00 |
| “ Peck Memorial | | 50 00 | | | | |
| “ Western | 93 23 | 50 00 | | 65 00 | | 46 13 |
| “ Westmin'r Mem. | 30 00 | 34 52 | | 101 00 | | 66 93 |
| “ West Street | 6 00 | 66 25 | | 214 00 | | 35 00 |
| Miscellaneous | | | | 28 87 | | |
| | 2523 62 | 935 60 | | 3529 07 | | 1433 23 |

SYNOD OF CALIFORNIA.

Presb. of Benicia.

| | | | | | | |
|--------------------------------|--------|-------|--|--------|--|--------|
| Arcata | 15 00 | | | | | |
| Bay Side | | | | | | |
| Belvidere | | | | | | |
| Blue Lake | | | | | | 2 00 |
| Bodega | | | | | | |
| Bolinas | 4 00 | | | | | |
| Calistoga | | | | | | |
| Corte Madera | 4 00 | | | 5 00 | | |
| Covelo | | | | | | 3 00 |
| Crescent City | | | | | | 3 50 |
| Eureka | | | | 16 00 | | |
| Fort Bragg | 10 00 | 2 40 | | 9 00 | | |
| Fulton | 26 00 | | | 10 75 | | 12 10 |
| Grizzly Bluff | | | | | | |
| Healdsburg | | | | 17 00 | | 3 00 |
| Hoopa | | | | 25 00 | | |
| Kelseyville | | 14 50 | | | | |
| Lakeport | 33 15 | | | | | |
| Mendocino | 10 49 | 2 22 | | 10 00 | | 20 00 |
| Mt. Carmel | | | | | | |
| Napa | 95 25 | | | 60 00 | | 80 00 |
| Novato | | | | | | |
| Petaluma | 30 00 | | | 22 50 | | 93 00 |
| Point Arena | 3 00 | | | | | |
| Pope Valley | 14 00 | | | | | 2 00 |
| Port Kenyon | | | | | | |
| San Anselmo Seminary | 82 75 | | | 40 00 | | 14 00 |
| San Rafael | 70 75 | 5 35 | | 135 00 | | 41 75 |
| Santa Rosa | 91 00 | | | 120 00 | | 103 65 |
| Sausalito | 13 25 | 7 15 | | | | |
| St. Helena | 20 00 | 17 00 | | 20 00 | | 9 00 |
| Tamales | 12 25 | | | | | |
| Two Rocks | 37 00 | | | | | |
| Ukiah | | | | 5 50 | | |
| Vallejo | 27 00 | | | 39 00 | | 16 00 |
| Valley Ford | | | | | | |
| Miscellaneous | | | | | | 2 10 |
| | 593 89 | 48 62 | | 534 75 | | 405 10 |

Presb. of Los Angeles.

| | | | | | | |
|--------------------|-------|--|--|-------|--|-------|
| Alhambra | 5 56 | | | 51 75 | | |
| Anaheim | 42 50 | | | 13 00 | | 7 00 |
| Azusa | 15 00 | | | 84 35 | | 19 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Azusa, Spanish | 5 00 | | | | | |
| Brawley | 2 00 | | | | | |
| Burbank | 5 00 | | | | | |
| Coronado, Graham Memorial . | 4 64 | 3 00 | | 12 50 | | |
| Covina | | | | 19 30 | | |
| El Cajon | 150 00 | | | 28 18 | | 14 75 |
| El Centra | 4 00 | | | | | |
| El Monte | 4 00 | | | 11 50 | | 8 00 |
| Fullerton | 17 00 | | | 25 10 | | 8 00 |
| Glendale | 37 50 | 9 15 | | 254 20 | | 11 00 |
| Hollywood | | 3 50 | | 59 00 | | |
| Holtville | | | | | | |
| Inglewood | 22 00 | | | 10 95 | | 18 50 |
| La Crescenta | 5 00 | | | | | |
| La Jolla | 20 00 | 10 00 | | 13 95 | | |
| Lakeside | 10 00 | | | | | |
| Lankersheim | 1 00 | | | | | |
| Long Beach | 182 88 | 22 71 | | 264 15 | | 64 00 |
| Los Angeles, 1st | | | | 71 30 | | 30 00 |
| " 2d | 45 42 | | | 93 00 | | 32 00 |
| " 3d | 30 39 | | | 89 10 | | 45 00 |
| " Bethany | 30 55 | 3 25 | | 23 95 | | 11 00 |
| " Bethesda | 39 00 | | | 68 37 | | 32 50 |
| " Boyle Heights | 54 95 | | | 93 50 | | 91 00 |
| " Calvary | | | | 3 50 | | |
| " Central | 51 00 | 34 10 | | 151 25 | | 51 00 |
| " Chinese | | 5 00 | | | | 18 40 |
| " Grand View | 41 88 | | | 253 10 | | 34 50 |
| " Highland Park | 189 05 | 34 40 | | 672 55 | | 73 15 |
| " Immanuel | 825 00 | 430 00 | | 3418 10 | | 745 55 |
| " Japanese | 3 90 | 1 10 | | | | |
| " Knox | 8 78 | 15 22 | | 34 00 | | 9 00 |
| " Redeemer | 9 00 | | | 21 50 | | 12 50 |
| " Stewart Mem'l | | 5 00 | | | | |
| " South Park | 17 00 | | | 21 78 | | 2 75 |
| " Spanish | 5 00 | | | 8 95 | | |
| " Spanish School | | | | | | 5 00 |
| " Welsh | 5 00 | | | | | |
| " Westlake | | | | | | 2 00 |
| " Westminster | | 4 08 | | | | |
| Moneta | 26 00 | 4 61 | | 12 00 | | 2 50 |
| Monrovia | 45 00 | | | 95 00 | | 13 25 |
| Mylcrest Mem'l Miss | | 15 50 | | | | |
| National City | | | | 17 00 | | |
| Newhall | | | | | | |
| Olive | 1 50 | | | | | |
| Orange | 30 00 | | | 89 00 | | 7 50 |
| Pacific Beach | 5 40 | 5 00 | | 6 25 | | |
| Pasadena | 1715 00 | 62 35 | | 1174 10 | | 69 50 |
| " Calvary | 13 15 | | | 25 10 | | 7 00 |
| Point Loma | | | | | | |
| Pomona | 75 00 | | | 60 00 | | |
| Rivera | | | | 36 00 | | |
| San Diego, 1st | 200 00 | 33 00 | | 77 25 | | 17 50 |
| " Spanish | | | | | | |
| San Fernando | | | | | | |
| San Gabriel, Good Shepherd . | | | | | | |
| " Spanish | | | | | | |
| San Pedro | 21 00 | | | | | |
| Santa Ana | 200 00 | 75 00 | | 196 00 | | 37 75 |
| Santa Monica | 144 75 | 5 05 | | 37 00 | | 7 50 |
| Tropico | 14 00 | | | 28 75 | | 10 00 |
| Tustin | 29 30 | | | 51 05 | | 10 50 |
| Westminster, 1st | 14 25 | | | 10 00 | | 13 00 |
| Wilmington | | | | | | |
| Miscellaneous | | | | 75 75 | | |
| | 4423 35 | 781 02 | | 7861 93 | | 1541 60 |
| Presb. of Oakland. | | | | | | |
| Alameda | 77 10 | | | 100 00 | | 16 62 |
| Alvarado | | | | | | |
| Berkeley, 1st | 498 22 | | | 235 60 | | 123 30 |
| " Westminster | 10 00 | | | | | |
| Centreville | 18 00 | | | | | |
| Concord | 5 75 | | | | | 10 00 |
| Danville | 12 25 | 2 50 | | 111 00 | | 2 50 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX | S. S. | Y. P. S. |
| Elmhurst | | | | | | 7 00 |
| Fruitvale | 5 00 | | | 6 00 | | 7 00 |
| Golden Gate | 7 75 | 5 00 | | 16 50 | | 8 60 |
| Haywards | 66 33 | 17 30 | | 102 00 | | 17 00 |
| Livermore | 12 00 | 6 60 | | 10 00 | | 3 21 |
| Mills College | | | | | | 35 00 |
| Newark | 6 00 | | | | | |
| Oakland, 1st | 125 00 | | | 320 00 | | 221 50 |
| " Brooklyn | 12 55 | 14 45 | | 613 05 | | 85 50 |
| " Centennial | 36 60 | | | 40 00 | | 24 40 |
| " Chinese | | | | | | |
| " Emmanuel | | | | 33 05 | | 4 00 |
| " Italian | | | | | | |
| " Union Street | 589 16 | | | 363 96 | | 22 00 |
| " Welsh | | | | | | |
| Pleasanton | 15 00 | 10 00 | | 5 00 | | |
| Richmond, 1st | | | | | | 1 00 |
| San Leandro | 14 10 | | | 10 00 | | 7 50 |
| San Lorenzo | | | | | | 47 50 |
| South Berkeley | 17 30 | | | 27 00 | | 25 00 |
| Valona | 2 00 | | | 20 00 | | |
| Walnut Creek | 8 00 | | | | | |
| West Berkeley | | | | | | |
| Miscellaneous | | | | 372 00 | | |
| | 1538 11 | 55 85 | | 2385 16 | | 671 63 |
| Pre-b. of Riverside. | | | | | | |
| Beaumont, San Geronio | 13 60 | 11 58 | | 19 00 | | |
| Coachella | 2 00 | | | | | 4 05 |
| Colton | 101 00 | 15 00 | | 69 75 | | 10 00 |
| Elsinore | 8 00 | 2 00 | | | | |
| North Ontario | 100 00 | | | 19 36 | | 22 00 |
| Ontario, Westminster | 15 00 | | | 36 30 | | 7 25 |
| Redlands | 388 57 | 9 00 | | 290 33 | | 72 82 |
| Riverside, Arlington | 76 80 | 29 25 | | 53 50 | | 5 00 |
| " Calvary | 215 41 | | | 135 00 | | 50 00 |
| San Bernardino | 70 00 | 18 00 | | 100 00 | | 48 00 |
| " Spanish | 1 15 | | | | | |
| | 990 53 | 84 83 | | 723 24 | | 219 12 |
| Presb. of Sacramento. | | | | | | |
| Anderson | 3 00 | 4 50 | | | | |
| Carson City | 12 00 | | | 10 00 | | 25 00 |
| Chico | 51 65 | | | 91 40 | | 25 00 |
| Colusa | 20 00 | 10 00 | | 20 50 | | 12 50 |
| Coming | 5 00 | | | 15 00 | | 8 00 |
| Davisville | 5 00 | | | | | 3 00 |
| Dixon | | | | | | 2 15 |
| Elk Grove | | | | 22 50 | | |
| Elko | 28 05 | | | | | 5 00 |
| Eureka | | | | | | |
| Fair Oaks | 28 00 | | | | | |
| Fall River Mills | | | | | | |
| Goldfield | 25 00 | | | | | |
| Gridley | | | | | | |
| Ione | | | | 3 50 | | 5 50 |
| Kirkwood | | | | | | |
| Lamoille | 5 00 | | | | | |
| Marysville | | | | | | |
| Olinda | | | | | | |
| Orangevale | 10 00 | | | | | |
| Placerville | 10 00 | | | 12 50 | | 3 00 |
| Red Bank | 2 00 | | | 1 30 | | 2 85 |
| Red Bluff | 88 00 | 5 50 | | 100 20 | | 23 20 |
| Redding | | | | 20 00 | | 6 00 |
| Reno | | | | | | |
| Roseville | 11 00 | | | | | |
| Sacramento, Fremont Park | 20 80 | 25 00 | | 135 25 | | 41 00 |
| " Westminster | 77 00 | | | 64 05 | | 25 75 |
| Star Valley | | | | | | |
| Stirling | | | | | | |
| Tehama | 3 00 | | | | | 6 00 |
| Tonopah | 15 00 | | | | | |
| Tremont, Westminster | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Vacaville | 18 00 | 2 00 | | 25 90 | | |
| Virginia City | | | | | | |
| Wells | | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Presb. of San Francisco. | 437 50 | 47 00 | | 522 10 | | 193 95 |
| San Francisco, 1st | 281 74 | | | 523 50 | | 72 60 |
| " Calvary | | 50 00 | | 288 50 | | 187 00 |
| " Chinese | | | | 52 00 | | |
| " Chinese Home. | | | | | | 3 30 |
| " Franklin Street | | | | | | |
| " Holly Park | 6 50 | | | 11 65 | | 2 50 |
| " Howard | | | | 75 25 | | 6 30 |
| " Japanese | 11 60 | | | | | |
| " Lebanon | | | | 18 50 | | |
| " Memorial | 5 00 | 5 00 | | 11 50 | | 7 00 |
| " Mizpah | 4 00 | | | 16 00 | | |
| " Olivet | | | | 61 00 | | 5 65 |
| " St. John's | 27 00 | 20 31 | | 30 97 | | 2 50 |
| " St. Paul's | 17 40 | | | | | |
| " Trinity | 50 00 | 50 55 | | 137 25 | | 36 00 |
| " Welsh | | | | 5 75 | | |
| " Westminster | 46 85 | | | 80 00 | | 18 00 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Presb. of San Joaquin. | 450 09 | 125 86 | | 1311 87 | | 340 85 |
| Big Oak Flat | 5 00 | | | | | |
| Bakersfield | 10 00 | | | | | |
| Clements | | | | | | |
| Coarse Gold | | | | | | |
| Columbia | | | | | | |
| Dinuba | 10 12 | | | 1 75 | | 3 20 |
| Dos Palos | | | | | | |
| Exeter | 250 82 | | | 95 06 | | 64 26 |
| Fowler | 873 30 | 10 00 | | 170 70 | | 28 50 |
| Fresno, 1st | 20 00 | | | | | |
| " Armenian 1st | | | | | | |
| " Belmont Avenue | 5 00 | | | | | |
| Grayson | | | | | | |
| Hickman | | | | | | |
| Lindsay | | | | | | |
| Los Banos | | | | | | |
| Madera | 3 00 | 10 57 | | 17 50 | | |
| Mariposa | | | | | | |
| Merced | 36 00 | | | 22 50 | | |
| Modesto | 50 65 | | | 50 14 | | 7 16 |
| Oakdale | 2 00 | | | | | |
| Orosi | | | | 10 00 | | |
| Plano | | | | | | |
| Sanger | | | | 3 00 | | |
| Sonora | 8 50 | 6 25 | | | | |
| Stent | 11 00 | | | | | |
| St. James | 141 50 | 20 00 | | 70 00 | | 28 00 |
| Stockton | | | | | | |
| Tracy | | | | | | |
| Westminster | | | | 12 75 | | |
| Woodbridge | | | | | | |
| Son Joaquin Presb. | 11 00 | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Presb. of San José. | 1437 89 | 46 82 | | 463 40 | | 126 12 |
| Ben Lomond | 4 00 | | | | | 2 75 |
| Boulder Creek | 35 00 | | | | | |
| Cambria | | | | | | |
| Cayucos | | | | | | |
| Felton | 1 00 | 11 68 | | | | |
| Gilroy | | | | | | |
| Highland | | | | | | |
| Hollister | 7 00 | | | | | 15 00 |
| Lakeside | | | | | | |
| Los Gatos | 38 50 | 14 03 | | 43 20 | | |
| Menlo Park | | | | 5 00 | | 2 00 |
| Milpitas | | | | | | 4 25 |
| Monterey | 81 45 | 3 15 | | | | |

SYNOD OF CATAWBA.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Moro | | 2 65 | | | | |
| Palo Alto | 43 70 | 28 20 | | 35 00 | | 10 00 |
| Pleasant Valley | 7 32 | | | | | |
| Prunedale | | 1 25 | | | | |
| Salinas | | | | | | |
| San José, 1st | 249 50 | | | 171 30 | | 29 60 |
| " 2d | 402 00 | | | 97 00 | | 103 00 |
| San Luis Obispo | 90 00 | | | 30 00 | | 78 90 |
| San Martin | | 5 75 | | 12 40 | | 1 50 |
| Santa Clara | 54 25 | | | 54 00 | | 10 00 |
| Santa Cruz | | | | 53 50 | | 15 00 |
| Shandon | 8 46 | | | | | |
| Skyland | | | | 6 25 | | |
| Templeton | 7 30 | 5 00 | | | | |
| Watsonville | 270 00 | | | 29 80 | | 34 50 |
| Wrights | | | | | | |
| Miscellaneous | | | | 10 70 | | |
| | 1299 48 | 71 71 | | 545 15 | | 306 50 |
| Presb. of Santa Barbara. | | | | | | |
| Ballard | | | | 7 10 | | |
| Carpenteria | 6 00 | 3 50 | | 25 00 | | 10 75 |
| El Monticeto | 12 00 | 9 20 | | 29 50 | | 1 00 |
| Fillmore | 7 00 | | | | | |
| Hueneme | | | | | | |
| Lompoc | 27 50 | | | | | |
| Los Alamos | | | | | | |
| Los Olivos | | | | | | |
| Ojai, Nordhoff | 11 76 | | | 31 00 | | |
| Oxnard | 13 10 | | | | | |
| Penrose | 4 50 | | | | | |
| Santa Barbara | 246 60 | 8 00 | | 154 00 | | 75 50 |
| " Chinese Miss | | 2 00 | | | | |
| Santa Maria | 11 00 | | | 15 00 | | |
| Santa Paula | 25 10 | | | 34 00 | | 11 00 |
| Santa Ynez | | | | | | |
| Simi | 3 00 | | | | | |
| Somis | 1 00 | | | | | |
| Summerland | | | | | | |
| Ventura | 12 29 | | | 18 00 | | |
| | 380 85 | 22 70 | | 313 60 | | 98 25 |

SYNOD OF CATAWBA.

Presb. of Cape Fear.

| | | | | | | |
|--------------------------------|------|------|--|------|--|--|
| Anderson Creek | | | | | | |
| Antioch | | | | | | |
| Beaufort | | | | | | |
| Chadbourn | | | | | | |
| Dudley | | | | | | |
| Duffytown | | | | | | |
| Ebenezer | | | | | | |
| Elm City | 1 00 | | | | | |
| Fayetteville | | | | | | |
| Freemont | | | | | | |
| Friendship | | | | | | |
| Hookerton | | | | | | |
| La Grange | | | | | | |
| Lake Waccamaw | | | | | | |
| Lillington | | 4 13 | | | | |
| Lumberton | 1 00 | | | | | |
| Manchester | | | | | | |
| Maxton | 1 00 | | | | | |
| Memorial | | | | | | |
| Mt. Olive | 2 00 | | | | | |
| Mt. Pisgah | 1 00 | | | | | |
| Mt. Pleasant | 1 00 | | | | | |
| Oriental | 1 00 | | | | | |
| Panthersford | 2 00 | | | | | |
| Pilgrim Chapel | | | | | | |
| Pollocksville | | | | | | |
| Raleigh, Davy Street | | | | 1 00 | | |
| Red Springs | | | | | | |
| Rocky Mount | | | | | | |
| Rowland | 1 00 | 3 00 | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| St. Paul | 1 00 | | | | | |
| Shiloh | | | | | | |
| Snow Hill | 1 00 | | | | | |
| Stovall | | | | | | |
| Timothy Darling Mission | | | | | | |
| Trenton | | | | | | |
| White Hall | 1 00 | | | | | |
| White Rock | | | | | | |
| Whiteville | | | | | | |
| Williams Chapel | | | | | | |
| Wilmington, Chestnut Street | | | | 2 00 | | |
| Wilson, Calvary | 4 00 | | | | | |
| " Chapel | 1 00 | | | | | |
| | 19 00 | 7 13 | | 3 00 | | |
| Presb. of Catawba. | | | | | | |
| Bellefonte | 1 00 | | | | | 50 |
| Ben Salem | 1 00 | 1 00 | | | | |
| Bethel | | | | | | |
| Bethesda | | | | | | |
| Bethlehem | 1 00 | | | | | |
| Bethpage | | | | | | |
| Biddleville | | | | | | 50 |
| Black's Memorial | | | | | | |
| Caldwell | 1 00 | | | 1 00 | | |
| Calvary | | | | | | |
| Charlotte, 7th Street | 2 00 | | | 2 00 | | 75 |
| Church Street | 2 00 | | | | | |
| Davidson College | | | | | | |
| Ebenezer | 1 00 | | | | | |
| Emanuel | | | | | | |
| Friendship | 1 75 | | | | | |
| Gastonia, 3d Street | 4 00 | | | | | |
| Good Hope | | | | | | 1 00 |
| Greenville | | | | | | |
| Harrison Grove | | | | | | |
| Hood | | | | | | |
| Huntersville | | | | 1 50 | | |
| Lawrence Chapel | 1 00 | | | | | |
| Lincolnton | 1 00 | | | | | |
| Lisbon Spring | 1 00 | | | | | |
| Lloyd | | 1 50 | | | | |
| Love's Chapel | | | | | | |
| Matthew's Chapel | | | | | | |
| McClintock | | | | 1 00 | | |
| Mint Hill | | | | | | |
| Miranda | | | | | | |
| Morganton, 1st | | | | | | |
| Mt. Olive | | | | | | |
| Mt. Pisgah | 1 00 | | | | | |
| Murkland | 1 00 | | | | | |
| New Hampton | 1 00 | | | | | |
| Poplar Tent | | | | 75 | | |
| St. Paul | | | | | | 1 00 |
| Shelby Mission | | | | | | |
| Shiloh | | | | | | |
| Siloam | | | | | | |
| Wadesboro | 2 00 | | | | | |
| Westminster | | 12 32 | | 1 00 | | |
| West Philadelphia | | | | | | |
| Woodland | 1 00 | | | 1 00 | | |
| | 23 75 | 14 82 | | 8 25 | | 3 75 |
| Presb. of Southern Virginia. | | | | | | |
| Albright | 1 00 | | | | | |
| Alexander | | | | | | |
| Allen Memorial | | | | 1 00 | | 1 00 |
| Antioch | | | | 50 | | |
| Ashland, Mt. Zion | | | | | | |
| Bethany | | | | | | |
| Bethesda | 1 33 | | | 2 00 | | |
| Big Oak | | | | 1 00 | | |
| Carver Memorial | | | | | | |
| Christ | | | | 2 00 | | |

SYNOD OF CATAWBA.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Clarktown | | | | | | |
| Cumberland | | | | | | |
| Danville, Holbrook Street | 2 00 | | | 2 60 | | |
| Grace | 2 00 | | | 2 00 | | |
| Great Creek | | 50 | | | | |
| Forsyth | | | | | | |
| Henry | | 1 00 | | | | |
| Holmes Memorial | 1 00 | | | 1 00 | | |
| Hope | 1 00 | | | | | |
| Lynchburg, Central | | | | | | |
| Mizpah | | | | 3 00 | | |
| Mt. Calvary | 1 33 | | | | | |
| Mt. Hermon | | | | | | |
| Mt. Lebanon | | | | | | |
| Mt. Zion | | | | | | |
| Oak Grove | | | | | | |
| Ogden | 1 00 | | | | | |
| Petersburg, Central | 1 39 | | | | | |
| Refuge | 1 00 | | | | | |
| Richmond, 1st | | | | 2 50 | | |
| Roanoke, Fifth Avenue | 3 00 | | | 2 00 | | 2 00 |
| Russel Grove | | | | 1 00 | | |
| St. Paul | | | | | | |
| Trinity | | | | 1 00 | | |
| West Main Street | | | | | | |
| | 16 05 | 1 50 | | 21 00 | | 3 00 |
| Presb. of Yadkin. | | | | | | |
| Allen's Temple | | | | 1 00 | | |
| Antioch | | | | | | |
| Bain's Grove | | | | | | |
| Blandonie | | 1 58 | | | | |
| Booneville | | | | | | |
| Bowers Chapel | | | | | | |
| Cameron | | | | 1 00 | | |
| Chapel Hill | 1 00 | | | 1 00 | | |
| Christian Hope | | | | | | |
| Dunlap | 2 00 | | | | | |
| Durham, Pine Street | | | | | | |
| Eagle Spring | | | | | | |
| Edward Webb Memorial | 1 00 | | | | | |
| Emmanuel | 1 00 | | | | | |
| Faith | 3 00 | 48 56 | | 2 00 | | |
| Freedom | | | | | | |
| " East | 2 00 | | | | | |
| Germanton | | | | | | |
| Hanna | 1 00 | | | | | |
| John Hall Chapel | 2 00 | | | | | |
| Jonesboro | | | | | | |
| Lexington, 2d | 1 00 | | | | | |
| Lloyd | 2 00 | | | | | |
| Logan | | | | | | |
| Mebane | 1 00 | | | 1 00 | | |
| Mocksville | 1 00 | | | 1 00 | | |
| Mooresville, 2d | | | | 1 00 | | |
| Mt. Tabor | | | | 1 00 | | |
| Mt. Vernon | | | | 1 00 | | |
| Nazareth | | | | | | |
| New Centre | | | | | | |
| Oakland | | 2 00 | | 1 00 | | |
| Pittsburg | | | | 1 00 | | |
| Pleasant Grove | | | | | | |
| Providence | | | | | | |
| Rockingham, 2d | | | | | | |
| St. James | 4 00 | | | 1 00 | | |
| St. Paul | | | | | | |
| Scott Elliot Memorial | 1 00 | | | | | |
| Salisbury | | | | 3 00 | | |
| Sanford | 1 00 | | | | | |
| Sassafras Springs | | | | | | |
| Silver Hill | | | | | | |
| Statesville, 2d | | | | 1 00 | | |
| " Tradd Street | | | | | | |
| Thomasville | 5 10 | | | 1 00 | | |
| | 29 10 | 52 14 | | 18 00 | | |

SYNOD OF COLORADO.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| SYNOD OF COLORADO. | | | | | | |
| Pres. of Boulder. | | | | | | |
| Berthoud | 67 42 | 8 00 | | 54 30 | | |
| Boulder | 288 00 | | | 140 00 | | 50 00 |
| Brush | 32 32 | | | 16 25 | | |
| Davidson | | | | | | |
| Erie | 5 00 | | | | | |
| Fort Collins | 185 00 | 7 00 | | 84 50 | | 20 00 |
| Fort Morgan | 104 27 | 60 35 | | 66 00 | | 25 00 |
| Fossil Creek | 4 00 | | | 9 40 | | |
| Greeley | 35 00 | | | 65 00 | | 15 00 |
| Hillsboro | 20 00 | | | | | |
| Holyoke | 7 00 | | | | | |
| Julesburg | | | | | | |
| La Porte | 9 00 | 2 50 | | 8 00 | | |
| La Salle | 36 00 | | | 35 00 | | 11 25 |
| Livermore | | | | | | |
| Longmont | 18 96 | | | 50 00 | | 25 00 |
| Loveland, 1st | 32 01 | | | 25 20 | | |
| Rankin | | 12 40 | | | | |
| Sunset | 3 00 | | | | | |
| Timnath | 11 95 | | | 36 25 | | 5 00 |
| Valmont | 21 25 | | | 8 55 | | 5 00 |
| Virginia Dale | | | | | | |
| Wall Street | 2 00 | | | | | |
| Weldon Valley | | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 882 18 | 90 25 | | 598 45 | | 156 25 |
| Presb. of Denver. | | | | | | |
| Akron | | | | | | |
| Alma | | | | | | |
| Arvada | 13 00 | | | | | |
| Black Hawk | | | | | | |
| Brighton | 35 00 | 20 00 | | 15 00 | | 10 00 |
| Central City | | | | | | |
| Denver, 1st Avenue | 114 00 | 80 74 | | 155 55 | | 48 45 |
| " 1st German | 6 00 | | | | | |
| " 23d Avenue | 48 28 | | | 162 00 | | 50 00 |
| " Central | 1070 00 | 50 00 | | 469 75 | | 220 00 |
| " Corona | 65 00 | 25 00 | | 48 40 | | 8 50 |
| " Harris Miss | 1 00 | | | | | |
| " Highland Park | 181 00 | 17 00 | | 58 00 | | 20 00 |
| " Hyde Park | 36 00 | | | 42 25 | | 26 40 |
| " Mt. View Boulevard | 6 00 | | | 10 00 | | |
| " North | 25 00 | 13 50 | | 52 00 | | 5 65 |
| " South Broadway | 17 00 | 2 50 | | 30 00 | | 7 50 |
| " York Street | 13 00 | 5 50 | | 34 85 | | 10 00 |
| " Westminster | 13 28 | 16 20 | | 29 95 | | 8 00 |
| Elbert | | | | | | |
| Elizabeth | 6 30 | | | | | 1 00 |
| Fairplay | | | | | | |
| Fraser | | 2 45 | | | | |
| Georgetown | | | | | | |
| Golden | 100 00 | | | 43 60 | | 20 00 |
| Idaho Springs | 10 00 | | | 19 00 | | |
| Littleton | 5 00 | 5 00 | | 11 50 | | |
| North Logan | 1 00 | | | | | |
| Otis | 1 00 | | | | | |
| Union | 3 00 | | | | | |
| University-Westminster | 1 46 | 3 95 | | | | |
| Valverde | | | | 2 55 | | |
| Vernon | 5 50 | | | | | |
| Wray | 40 00 | | | 8 00 | | 5 00 |
| Yuma | 1 00 | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 1817 82 | 241 84 | | 1192 40 | | 440 50 |
| Presb. of Gunnison. | | | | | | |
| Aspen | 10 50 | 31 50 | | 8 00 | | 2 50 |
| Delta | 6 25 | | | 10 90 | | |
| Eckert | | | | | | |
| Glenwood Springs | 6 85 | | | | | |
| Grand Junction | 20 00 | | | 91 25 | | 17 50 |
| Gunnison | | 9 01 | | 2 00 | | |
| Lake City | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Leadville | 29 00 | 33 00 | | 49 60 | | 20 00 |
| Ouray | | | | 6 00 | | |
| Pitkin | | | | | | |
| Poncha Springs | | | | | | |
| Read | | | | | | |
| Ridgway | | | | | | |
| Salida | | | | 17 85 | | 8 00 |
| Tabernacle | 4 75 | 3 45 | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| Presb. of Pueblo. | 77 35 | 76 96 | | 185 60 | | 48 00 |
| Alamosa | 6 00 | 6 00 | | 20 80 | | 12 00 |
| Amityville | | | | | | |
| Antonito | | | | | | |
| Bowen | | | | | | |
| Cañon City | 88 00 | | | 101 80 | | 54 75 |
| Cinicero | | | | | | |
| Colorado Springs, 1st | 850 00 | | | 472 00 | | 99 00 |
| " " 2d | 3 09 | 7 45 | | 36 75 | | 12 45 |
| " " Immanuel | 55 22 | 10 21 | | 4 50 | | |
| Crestone | | | | | | |
| Cripple Creek | 21 00 | 22 50 | | 11 50 | | 10 00 |
| Del Norte | | | | | | |
| Delagua | 1 40 | 1 40 | | | | |
| Durango | 11 70 | | | | | |
| Eastonville | | | | | | |
| Engle | | | | | | |
| Florence | 4 43 | | | 30 45 | | 5 00 |
| Florida | 3 00 | | | | | |
| Florissant | | | | | | |
| Goldfield | 12 00 | | | 8 50 | | |
| Hastings | 1 40 | 2 15 | | | | |
| Hill Top | | | | | | |
| Holly | 7 05 | 9 50 | | | | |
| Hooper | | | | | | |
| Huerfano Cañon | | | | | | |
| Independence | | | | | | |
| Ignacio, Immanuel | 9 15 | | | | | |
| Ivywid | | 5 53 | | | | |
| Lamar | | | | 7 50 | | |
| La Costilla | 6 00 | | | | | |
| La Jara | | | | | | |
| La Junta | | | | 16 00 | | 1 00 |
| La Luz | | | | | | |
| La Veta | | | | | | |
| Las Animas | 36 40 | 13 60 | | 10 00 | | |
| " Spanish | | | | | | |
| Monte Vista | 718 20 | 7 97 | | 45 75 | | |
| Monument | 5 00 | | | | | |
| Palmer Lake | | | | | | |
| Peyton | | | | | | |
| Pine River, Calvary | 10 10 | | | | | |
| Pueblo, 1st | 400 00 | | | 86 00 | | 35 00 |
| " El Bethel | 29 00 | 24 15 | | 5 25 | | 17 |
| " " Tabernacle | | 3 00 | | | | |
| " 5th | | | | 5 00 | | |
| " Fountain | 4 00 | 1 89 | | | | |
| " Mesa | 45 00 | 45 00 | | 81 00 | | 9 30 |
| " Tabernacle | | 6 50 | | 2 48 | | |
| " Westminster | 6 00 | 3 47 | | 58 00 | | |
| Rocky Ford | 537 76 | 10 00 | | 39 75 | | 7 50 |
| Saguache | | | | | | |
| " Messiah | 2 00 | | | | | |
| San Pablo | 1 00 | 2 00 | | | | |
| San Rafael | | | | 2 00 | | 2 00 |
| Silver Cliff | | 5 00 | | | | |
| Table Rock | | | | | | |
| Trinidad, 1st | 54 80 | 5 04 | | 63 75 | | 3 75 |
| " 2d | | | | | | |
| " Mexican | 5 00 | | | | | |
| Victor | 8 00 | 3 00 | | 30 75 | | 15 00 |
| Walsenburg, 1st | 5 10 | | | | | |
| " 2d | | | | | | |
| West Cliff | | | | | | |
| Weston, 1st | 2 00 | 2 00 | | | | |
| " Primero Miss | 2 00 | 2 90 | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 2950 61 | 200 26 | | 1139 53 | | 266 92 |

SYNOD OF ILLINOIS.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Wyoming. | | | | | | |
| Bennett | 1 00 | | | | | |
| Centennial | 126 85 | | | 53 00 | | |
| Cheyenne | | | | | | |
| Chug Valley | 12 78 | | | | | |
| Cody | | | | | | |
| Collins | | | | | | |
| Downington | | | | | | |
| Encampment | | | | 15 00 | | |
| Evanston | | | | 15 00 | | |
| Laramie, Union | 10 00 | | | | | |
| Newcastle | | | | | | |
| Oto | | | | 4 00 | | |
| Rawlins, Frame Memorial | 15 00 | | | | | |
| Saratoga | 5 70 | | | | | |
| Shell | 5 00 | | | | | |
| Sheridan | | | | | | |
| Slack, Emmanuel | | | | | | |
| Warren | 25 49 | | | | | |
| Wyncote | | | | | | |
| | 201 82 | | | 87 00 | | |
| SYNOD OF ILLINOIS. | | | | | | |
| Presb. of Alton. | | | | | | |
| Alton | 937 46 | 60 00 | | 112 00 | | 20 00 |
| Baldwin | 25 00 | 5 00 | | 6 00 | | |
| Belleville | | | | 16 00 | | |
| Bethel | 9 30 | 6 00 | | | | |
| Blair | 5 00 | | | | | |
| Brighton | | | | | | |
| Butler | | | | 17 00 | | 5 00 |
| Carlinville | | 5 13 | | | | 10 00 |
| Carlyle | 136 00 | | | 56 00 | | |
| Carrollton | | | | 21 00 | | |
| Chester | 30 00 | | | | | |
| Collinsville | 5 00 | | | | | |
| East St. Louis | 120 68 | | | 127 00 | | |
| Ebenezer | | 1 50 | | | | |
| Edwardsville | 10 00 | 10 00 | | | | 2 00 |
| Elm Point | 5 00 | 3 00 | | 11 00 | | |
| Greenfield | 12 50 | 7 00 | | 50 00 | | |
| Greenville | 2 00 | | | 21 00 | | |
| Hardin | 107 00 | | | 58 00 | | 10 00 |
| Hillsboro | 141 46 | 6 00 | | 52 00 | | |
| Jerseyville | | | | | | |
| Kampsville | | 20 00 | | 17 50 | | |
| Litchfield | | | | 22 00 | | 8 00 |
| Madison | 2 00 | | | 27 00 | | |
| Marshall, Memorial | 6 25 | | | | | |
| Moro | | | | | | |
| Nokomis | | | | | | |
| Plainview | 8 00 | 5 70 | | | | 3 80 |
| Raymond | | | | 3 00 | | |
| Rockbridge | | | | | | |
| Rockwood | 20 00 | | | | | |
| Salem, German | 25 45 | | | 50 00 | | 11 00 |
| Sparta | 3 00 | | | | | |
| Spring Cove | | | | | | |
| Staunton | 5 00 | | | | | |
| Steelville | | | | | | |
| Sugar Creek | | | | | | |
| Summit Grove | | 1 50 | | 25 00 | | 2 00 |
| Trenton | 10 25 | | | | | |
| Troy | | | | | | |
| Unity | | | | 16 00 | | |
| Upper Alton | 25 00 | | | 38 00 | | |
| Virden | | | | 21 00 | | 7 00 |
| Walnut Grove | | | | | | |
| Walnut Hill | | | | | | |
| Waveland | 10 00 | | | 3 00 | | 1 00 |
| White Hall | 37 00 | 3 00 | | | | |
| Woodburn, German | 10 00 | | | | | |
| Yankeetown | 10 00 | | | | | |
| Zion, German | 10 00 | | | | | |
| No Name | | | | | | |
| | 1718 35 | 138 83 | | 799 50 | | 79 80 |

SYNOD OF ILLINOIS.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Bloomington. | | | | | | |
| Alvin | | | | | | |
| Bement | 60 00 | | | 237 30 | | 73 00 |
| Bloomington, 1st | 41 00 | | | 90 00 | | 30 50 |
| " 2d | 1020 00 | 30 00 | | 329 00 | | 103 00 |
| Cayuga | | | | | | |
| Cerro Gordo. | | | | | | |
| Champaign | 141 25 | 8 32 | | 395 50 | | 119 10 |
| Chatsworth | | | | | | |
| Chenoa | 128 27 | | | 34 10 | | 7 80 |
| Cissna Park | | | | | | |
| Clarence | | | | 13 00 | | |
| Clinton | 370 09 | 5 00 | | 400 97 | | |
| Colfax. | | | | 22 00 | | |
| Cooksville. | 24 34 | 19 78 | | 25 00 | | 3 28 |
| Covell. | | | | | | |
| Danville, 1st | 1775 55 | | | 127 00 | | 30 00 |
| " 2d. | | | | 6 00 | | |
| " Bethany | 4 00 | | | 4 00 | | |
| Downs. | 9 25 | 3 75 | | 9 30 | | 10 00 |
| Elm Grove | | | | | | |
| El Paso | 71 90 | 10 09 | | 33 30 | | 10 00 |
| Fairbury | 181 00 | 55 00 | | 225 00 | | 73 17 |
| Farmer City. | | | | | | |
| Gilson City. | 98 01 | 5 11 | | 81 00 | | |
| Gilman | 16 00 | 5 00 | | | | 16 00 |
| Heyworth. | 13 00 | | | 51 50 | | |
| Homer | 40 00 | | | 25 00 | | |
| Hoopeston. | 28 45 | | | 27 93 | | 21 65 |
| Jersey. | 7 25 | | | | | |
| Lexington. | 26 70 | | | 95 00 | | 15 00 |
| Mahomet | 32 27 | | | 4 00 | | 2 00 |
| Mansfield. | | | | 37 60 | | 32 27 |
| Mionk | | 20 00 | | 110 00 | | 60 00 |
| Monticello | 7 00 | | | 20 50 | | |
| Mt. Carmel | | | | | | |
| Normal | 20 66 | | | 52 50 | | 23 00 |
| Onarga | 140 00 | 9 30 | | 136 00 | | 15 00 |
| Paxton | 95 00 | 16 00 | | 52 00 | | 3 00 |
| Philo | 16 00 | 30 00 | | 66 70 | | 5 00 |
| Piper City. | | 20 00 | | 416 79 | | 30 00 |
| Pontiac. | 33 00 | 41 00 | | 81 00 | | 75 00 |
| Prairie View | | | | 17 38 | | |
| Rankin. | 22 50 | | | 45 89 | | 14 04 |
| Reading. | 19 60 | | | | | |
| Rossville | | 9 00 | | 18 00 | | |
| Selma | | | | | | |
| Sheldon. | 18 00 | | | | | |
| Sidney | 5 00 | | | | | |
| Tolono | | | | 71 80 | | 13 75 |
| Towanda | 5 00 | | | 20 40 | | |
| Urbana | 77 62 | | | 72 70 | | 41 70 |
| Watseka. | 50 00 | | | 17 60 | | 32 50 |
| Waynesville. | | | | 10 00 | | |
| Wellington | 10 00 | | | | | |
| Wenona | 75 00 | | | 12 50 | | 9 00 |
| | 4690 67 | 291 26 | | 3495 26 | | 868 76 |
| Presb. of Cairo. | | | | | | |
| Anna | 62 37 | 11 10 | | 16 00 | | 41 25 |
| Ava | 4 00 | | | | | |
| Bridgeport | | | | 7 00 | | |
| Cairo | 10 00 | 16 00 | | 16 00 | | 50 00 |
| Campbell Hill | | | | | | |
| Carbondale. | | 1 20 | | 32 25 | | |
| Carmi. | 185 00 | | | 25 00 | | |
| Carterville | | 3 13 | | 3 65 | | |
| Centralia | 45 85 | 10 00 | | 18 54 | | 7 50 |
| Colbden | | | | 8 48 | | |
| Du Quoin | 29 02 | | | 48 00 | | 33 00 |
| Equality | | | | | | 8 16 |
| Fairfield. | 8 65 | | | 14 00 | | 5 00 |
| Flora | | | | 14 25 | | 35 00 |
| Friendsville. | | | | | | |
| Galum. | | | | | | 8 00 |
| Gilead. | | | | | | |

SYNOD OF ILLINOIS.

501

| CHURCH. | ASSEMBLY'S BOARD. | | WOMEN'S BOARDS. | | |
|-----------------------------------|-------------------|----------|-----------------|-------|----------|
| | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Golconda | | | 11 00 | | |
| Grand Tower | | | | | |
| Harrisburg | | 2 00 | 8 10 | | |
| Herrin | | | | | 1 25 |
| Kell. | 7 80 | | | | |
| Lawrenceville | 25 00 | | | | |
| McLeansboro | | | | | |
| Metropolis | 19 00 | | 12 50 | | |
| Mt. Carmel | 86 70 | 5 50 | 50 00 | | 3 30 |
| Mt. Olivet | | | | | |
| Mt. Vernon | 20 00 | | | | 2 00 |
| Murphysboro | | | 36 73 | | |
| Nashville | 10 00 | 3 70 | 7 00 | | |
| Oak Grove | | | | | |
| Odin | | | 28 50 | | |
| Olney | | 5 64 | 20 70 | | |
| Pisgah | 20 00 | | | | |
| Richland | | | | | |
| Saline Mines | | | | | |
| Shawneetown | 5 00 | | | | 8 50 |
| Sumner | 10 40 | | 6 36 | | 3 55 |
| Tamaroa | 7 25 | | 17 50 | | |
| Union | | | | | |
| Vergennes | | | | | |
| Wabash | 8 38 | | 14 00 | | 5 00 |
| | 564 42 | 58 27 | 415 56 | | 211 51 |
| Presb. of Chicago. | | | | | |
| Arlington Heights | 15 00 | 37 70 | 9 20 | | 35 00 |
| Berwyn | 46 00 | 41 67 | 42 00 | | 24 00 |
| Braidwood | | 50 09 | 5 10 | | 4 85 |
| Buckingham | | | 4 25 | | |
| Cabery | | | | | |
| Chicago, 1st | 1287 63 | 15 00 | 1038 03 | | 21 00 |
| " 2d | 1522 11 | 101 65 | 1528 35 | | 61 02 |
| " 3d | 5 00 | 64 45 | 858 70 | | 90 00 |
| " 4th | 4704 55 | | 8808 11 | | 85 25 |
| " 6th | 362 80 | 48 00 | 399 10 | | 72 00 |
| " 7th | 175 00 | | 14 80 | | 8 00 |
| " 8th | 152 00 | | 69 00 | | 25 00 |
| " 9th | | | 29 20 | | |
| " 10th | 15 00 | | 29 00 | | 24 30 |
| " 11th | 25 00 | 5 00 | | | 17 00 |
| " 41st Street | 142 33 | 5 00 | 167 50 | | 375 00 |
| " 52d Avenue | 54 50 | | 17 50 | | |
| " Austin | 877 83 | | 140 00 | | 15 00 |
| " Avondale | | | 8 32 | | |
| " Belden Avenue | 91 05 | | 7 00 | | |
| " Bethany | | 86 69 | 28 70 | | 10 00 |
| " Bethlehem Chapel | | | 27 50 | | 35 00 |
| " Brighton Park | 10 00 | 13 93 | | | 10 05 |
| " Brookline | | | | | |
| " Buena Memorial | 305 01 | | 100 00 | | 27 00 |
| " Calvary | 20 50 | 12 17 | 23 00 | | 5 00 |
| " Campbell Park | 196 77 | 60 00 | 55 94 | | 51 00 |
| " Central Park | 148 39 | | 190 00 | | |
| " Christ | 53 25 | 23 47 | 7 50 | | 80 00 |
| " Covenant | 707 00 | 40 00 | 89 00 | | 31 00 |
| " Crerar Chapel | 27 97 | | 10 00 | | 10 00 |
| " Douglass Park | | | | | |
| " Edgewater | 194 84 | 40 00 | 66 00 | | |
| " Emerald Avenue | 8 90 | 82 67 | 50 00 | | |
| " Endeavor | 9 50 | | 14 25 | | 3 75 |
| " Englewood | 134 85 | | 125 00 | | 125 00 |
| " Eric Chapel | | | | | 25 00 |
| " Faith | | | 20 00 | | 37 00 |
| " Foster Mission | | 7 61 | | | 2 00 |
| " Fullerton Avenue | 14 60 | | 72 00 | | 6 58 |
| " Galilee | | | | | |
| " Garfield Boulevard | | | 7 59 | | 7 00 |
| " Grace | 12 00 | | | | |
| " Granville Ave. Chap'l | | 8 84 | | | |
| " Hyde Park | 1171 00 | 81 66 | 884 61 | | 335 65 |
| " Immanuel | 52 00 | | | | 10 00 |
| " Itahan | 12 00 | | | | |
| " Jefferson Park | | | | | 15 00 |
| " Lakeview | | 63 84 | 240 00 | | 35 70 |

SYNOD OF ILLINOIS.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|----------------|----------|------------------|-------|----------------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Chicago, Lozan Square | | | | 6 00 | | |
| " Millard Avenue | 90 65 | | | 10 00 | | |
| " Normal Park | 15 00 | | | 31 00 | | |
| " Olivet Memorial | 25 50 | 225 50 | | 40 50 | | 17 00 |
| " Onward | | | | | | |
| " Pullman | | | | | | |
| " Ravenswood | 36 05 | 29 00 | | 67 25 | | |
| " Ridgway Avenue | 20 00 | 2 60 | | 5 00 | | 6 00 |
| " Roseland | | | | 5 00 | | |
| " " Central | | | | 2 30 | | |
| " Scotch Westminster | 25 00 | 5 00 | | | | 7 00 |
| " South Chicago | 3 00 | 5 11 | | | | |
| " South Park | 42 00 | | | 57 00 | | |
| " West Division Street | 26 00 | | | 2 16 | | 14 00 |
| " Windsor Park | | | | | | |
| " Woodlawn Park | 736 90 | 125 00 | | 573 20 | | 79 00 |
| Chicago Heights | 28 38 | | | 36 85 | | 6 00 |
| Deerfield | 20 65 | | | 7 20 | | 3 00 |
| Du Page | 125 55 | 9 00 | | 37 85 | | |
| Elwood | 10 00 | | | | | |
| Evanston, 1st | 846 21 | 228 58 | | 953 35 | | 79 00 |
| " 2d | 107 00 | 96 83 | | 245 14 | | |
| Gardner | | | | 5 00 | | |
| Harvey | | | | | | |
| Herscher | 3 00 | | | 5 00 | | |
| Highland Park | 210 08 | 50 00 | | 148 15 | | 28 00 |
| Hinsdale | | | | | | 25 00 |
| Homewood | 5 00 | 3 50 | | 18 00 | | |
| Itasea | 5 00 | | | | | |
| Jefferson Park | 30 00 | | | | | |
| Joliet, 1st | 60 23 | | | 142 00 | | |
| " 2d | | | | | | |
| " Central | 167 76 | 63 45 | | 270 35 | | 10 00 |
| " Willow Avenue | 33 60 | | | | | |
| Kankakee | 127 15 | 59 40 | | 112 29 | | 14 40 |
| La Grange | 65 00 | | | 31 00 | | |
| Lake Forest | 964 87 | 150 00 | | 1003 50 | | 482 61 |
| Libertyville | | | | | | |
| Manteno | 83 70 | | | 59 65 | | 36 50 |
| Maywood | 8 00 | | | 16 00 | | |
| Morgan Park | 46 00 | | | 39 21 | | |
| New Hope | 8 50 | | | 57 00 | | |
| North Evanston, Ewing St | | 2 30 | | | | |
| Oak Park, 1st | 1251 16 | | | 275 00 | | 80 62 |
| " 2d | 32 95 | | | 110 39 | | 16 00 |
| Peotone | 91 47 | 6 85 | | 31 30 | | 17 00 |
| River Forest | 55 95 | | | 90 00 | | 20 00 |
| Riverside | 82 50 | | | 30 00 | | |
| Roseland Central | 75 | 16 20 | | | | |
| South Waukegan | 1 00 | | | 7 00 | | 2 00 |
| St. Anne | | | | | | |
| Waukegan | 14 05 | | | 143 50 | | 17 25 |
| Wheeling, Zion | 4 50 | | | 16 50 | | |
| Wilmington | 24 00 | | | 10 00 | | 26 00 |
| No Name | 8 52 | | | | | |
| | <u>17,962 00</u> | <u>1967 67</u> | | <u>19,877 71</u> | | <u>2734 53</u> |
| Presb. of Freeport. | | | | | | |
| Apple River | 7 00 | | | | | |
| Belvidere | 50 00 | 10 00 | | 82 68 | | 20 75 |
| Cedarville | 11 00 | | | | | |
| Dakota | 20 00 | | | 6 45 | | |
| Elizabeth | 4 50 | | | 7 62 | | |
| Foreston Grove, German | 85 00 | 10 00 | | | | |
| Freeport, 1st | 375 00 | 17 58 | | 267 77 | | 59 50 |
| " 2d | 110 33 | 14 81 | | 53 00 | | 25 00 |
| " 3d | | | | | | |
| Galena, 1st | 112 50 | 16 50 | | 35 00 | | 2 03 |
| " German | 23 00 | 9 00 | | | | |
| " South | 38 90 | | | 23 10 | | 21 50 |
| Guilford | | | | 22 10 | | |
| Hanover | 23 00 | 2 00 | | 35 00 | | 35 00 |
| Harvard | | | | 3 00 | | |
| Independent | 28 89 | | | | | |
| Lena | | | | | | |
| Linn-Hebron | 29 30 | | | 60 00 | | 9 50 |
| Marengo | 64 27 | | | 59 86 | | 40 50 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Middle Creek | | | | 33 50 | | 9 50 |
| Oregon | | | | 24 85 | | 2 73 |
| Polo, Independent | | | | 20 96 | | |
| Prairie Dell, German | 50 00 | | | | | |
| Ridgefield | | 3 00 | | 3 23 | | |
| Rockford, 1st | 99 15 | 10 98 | | 264 72 | | 50 00 |
| " Westminster | 124 13 | 4 00 | | 100 50 | | 10 00 |
| Savanna | 20 00 | 9 00 | | 4 00 | | |
| Scales Mound, German | 25 00 | | | | | |
| Warren | | | | 7 00 | | |
| Willow Creek | 625 00 | 7 27 | | 190 21 | | 14 67 |
| Winnebago | 110 38 | | | 60 59 | | |
| Woodstock | 19 50 | | | 35 23 | | 75 00 |
| Zion, German | 30 00 | 6 00 | | | | |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| | 2085 85 | 120 14 | | 1400 37 | | 375 68 |
| Presb. of Mattoon. | | | | | | |
| Arcola | 22 65 | | | 48 31 | | |
| Ashmore | 47 20 | | | 35 00 | | |
| Assumption | | 1 00 | | 220 64 | | 3 50 |
| Beckwith Prairie | 2 40 | | | | | |
| Bethany | | | | | | |
| Bethel | | | | | | |
| Casey | 3 00 | | | | | |
| Charleston | 154 00 | | | 59 85 | | 10 00 |
| Chrisman | | 2 50 | | 5 20 | | 19 00 |
| Dalton City | 3 52 | | | | | |
| Efingham | 36 00 | | | 18 85 | | 7 50 |
| Grand View | 12 00 | 12 00 | | | | 4 00 |
| Greenup | | | | | | |
| Kansas | 58 66 | | | 64 50 | | 3 00 |
| Mattoon | | | | 58 25 | | |
| Morrisonville | 8 83 | 8 83 | | 8 00 | | 5 00 |
| Moweaqua | 5 45 | 3 27 | | 11 60 | | 1 00 |
| Neoga | 15 00 | | | 29 20 | | 10 00 |
| New Providence | | | | | | |
| Newton | 7 00 | | | | | |
| Oakland | 8 00 | 2 00 | | | | |
| Palestine | 17 00 | | | 49 00 | | 5 00 |
| Pana | 100 00 | | | 100 75 | | 5 00 |
| Paris | 128 05 | | | 129 00 | | 20 00 |
| Pleasant Prairie | 10 00 | | | | | |
| Robinson | 16 00 | | | 18 00 | | 2 25 |
| Shelbyville | 51 00 | | | 78 55 | | 15 00 |
| Taylorville | | | | 60 05 | | |
| Toledo | | | | | | |
| Tower Hill | 29 25 | | | 10 00 | | 3 00 |
| Tuscola | | | | 58 40 | | 9 40 |
| Vandalia | 18 00 | 10 00 | | 73 25 | | |
| Watson | | | | | | |
| West Okaw | 30 00 | | | | | |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| | 783 01 | 39 60 | | 1136 40 | | 122 65 |
| Presb. of Ottawa. | | | | | | |
| Aurora | 56 55 | 12 62 | | 35 00 | | 10 00 |
| Au Sable Grove | 30 00 | 6 00 | | 33 60 | | |
| Brookfield | | | | 101 00 | | |
| Earlville | 16 00 | 10 13 | | 41 00 | | |
| Finlay Mission | | 3 75 | | | | |
| Florida | | | | | | |
| Grand Ridge | 50 00 | 8 50 | | 19 00 | | 7 05 |
| Granville | | | | | | |
| House of Hope | 27 00 | 29 00 | | 53 00 | | |
| Kings | 16 00 | 4 00 | | 7 00 | | |
| Mendota | | | | 128 67 | | 18 00 |
| Meriden | | | | | | |
| Morris | 21 00 | 15 00 | | 45 00 | | 7 00 |
| Oswego | 15 00 | 1 00 | | 5 50 | | 9 00 |
| Ottawa | 58 91 | 31 55 | | 65 00 | | 19 00 |
| Paw Paw | 8 00 | | | 32 00 | | 4 00 |
| Plato | | | | | | |
| Rochelle | 100 00 | | | 31 00 | | |
| Sandwich | 45 05 | | | 65 00 | | 5 75 |
| Shabbona Grove Mission | | 1 05 | | | | |
| South Ottawa | | | | | | |
| Streator Park | | | | 205 00 | | |

SYNOD OF ILLINOIS.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Troy Grove | | | | 4 00 | | 2 00 |
| Union Grove | | | | | | |
| Waltham | 26 00 | | | 20 00 | | |
| Waterman | 16 00 | 5 95 | | 10 00 | | 5 00 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 485 51 | 128 55 | | 900 77 | | 86 80 |
| Presb. of Peoria. | | | | | | |
| Alta | 6 00 | | | | | |
| Altona | | | | | | |
| Astoria | | | | 5 00 | | |
| Banner | | | | | | |
| Brunswick | | | | | | |
| Canton | 335 00 | 4 00 | | 78 00 | | 102 00 |
| Crow Meadow | 4 25 | | | | | |
| Delavan | 47 00 | 15 00 | | 51 00 | | |
| Elmira | 651 58 | 40 27 | | 323 00 | | 45 00 |
| Elmwood | 25 65 | | | 28 00 | | 6 00 |
| Eureka | 52 20 | | | 46 00 | | |
| Farlington | 119 65 | | | 36 00 | | 4 00 |
| French Grove | 7 00 | | | | | |
| Galesburg | 49 06 | | | 165 00 | | 23 00 |
| Green Valley | 2 00 | | | 43 00 | | 21 00 |
| Henry | 16 00 | | | 10 00 | | |
| Ipava | | 16 57 | | 69 00 | | 12 00 |
| Knoxville | 55 25 | 19 60 | | 80 00 | | 68 00 |
| Laura | | | | | | 2 00 |
| Lewistown | 19 00 | 3 25 | | 86 00 | | 13 00 |
| Limestone | 15 00 | | | | | |
| Oneida | 31 00 | | | 23 00 | | |
| Peoria, 1st | 387 00 | 8 00 | | 249 00 | | 77 00 |
| " 1st German | | | | | | |
| " 2d | 293 04 | 25 00 | | 121 00 | | |
| " Arcadia Avenue | 500 00 | | | 25 00 | | |
| " Bethel | 3 00 | | | | | |
| " Calvary | 13 22 | | | 25 00 | | |
| " Grace | 19 00 | 6 32 | | 66 00 | | 2 00 |
| " Westminster | 21 45 | 13 00 | | 35 00 | | 2 00 |
| Pottstown | | | | | | |
| Princeville | 21 32 | | | 28 00 | | 25 00 |
| Prospect | 31 00 | 14 00 | | 28 00 | | 10 00 |
| Salem | 15 00 | | | 29 50 | | 24 00 |
| Vermont | | | | 8 00 | | |
| Washington | 9 00 | | | 25 00 | | 5 00 |
| Yates City | 2 10 | 26 00 | | 55 00 | | 5 00 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 2750 77 | 191 01 | | 1687 50 | | 446 00 |
| Presb. of Rock River. | | | | | | |
| Albany | | | | 21 50 | | |
| Aledo | 87 50 | | | 60 63 | | 80 00 |
| Alexis | | 3 90 | | 15 00 | | |
| Arlington | | 4 00 | | 4 15 | | |
| Ashton | | | | 25 30 | | 5 00 |
| Beulah | | | | | | |
| Buffalo Prairie | 13 00 | | | | | |
| Centre | 55 00 | 10 27 | | 21 00 | | 18 00 |
| Coal Valley | | | | | | |
| Dixon | 75 00 | | | 43 76 | | 7 00 |
| Edgington | 6 50 | 5 00 | | 32 50 | | 25 00 |
| Franklin Grove | 5 00 | | | 4 00 | | |
| Fulton | 150 00 | | | 20 20 | | |
| Garden Plain | 5 80 | | | 41 02 | | 36 00 |
| Geneseo | | | | 17 88 | | 1 00 |
| Hamlet | 28 27 | | | 24 44 | | 16 00 |
| Joy | 10 00 | | | | | |
| Keithsburg | 4 00 | | | 3 00 | | |
| Kewanee | 63 00 | | | 17 00 | | |
| Ladd | 4 00 | | | 13 17 | | 2 67 |
| Milan | 24 00 | | | 19 00 | | 15 00 |
| Millersburg | 97 00 | 13 00 | | 2 00 | | 20 52 |
| Morrison | 689 47 | 15 22 | | 90 40 | | 33 25 |
| Munson | | | | | | |
| Newton | 54 75 | | | 74 95 | | |
| Norwood | 83 00 | 28 00 | | 23 75 | | |

SYNOD OF ILLINOIS.

505

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Peniel | 24 70 | | | 35 00 | | |
| Perryton | 5 00 | | | 24 44 | | 16 00 |
| Pleasant Ridge | 5 00 | | | | | |
| Princeton | 381 22 | 6 73 | | 48 25 | | 23 00 |
| Rock Island, Broadway | 860 00 | 15 00 | | 127 50 | | 71 25 |
| " Bethel Chapel | 2 65 | | | | | |
| " Central | 2 60 | | | 20 34 | | |
| Spring Valley | | | | | | |
| Sterling | 249 20 | | | 110 00 | | |
| Viola | 57 90 | | | 11 00 | | |
| Woodhull | | | | 34 48 | | 3 38 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 3043 56 | 101 12 | | 985 66 | | 373 07 |

Presb. of Schuyler.

| | | | | | | |
|-------------------------------|---------|--------|-------|---------|-------|--------|
| Appanoose | 21 00 | | | 40 00 | | 8 00 |
| Augusta | 27 00 | 20 00 | | 45 00 | | 25 00 |
| Baylis | 3 00 | | | | | |
| Bardolph | 15 00 | 5 00 | | | | 5 00 |
| Bethel | 9 00 | | | 23 50 | | 6 00 |
| Brooklyn | 4 00 | | | 3 00 | | 7 41 |
| Burton, Memorial | | | | | | |
| Bushnell | 12 75 | 2 00 | | 71 40 | | 10 00 |
| Camp Creek | | | | 55 00 | | 22 50 |
| Camp Point | 112 50 | | | 38 00 | | 10 00 |
| Carthage | 225 65 | | | 80 00 | | 50 00 |
| Chili | | | | | | 5 00 |
| Clayton | 50 00 | | | 12 50 | | 3 50 |
| Doddsville | | | | | | |
| Ebenezer | 22 00 | 6 25 | | | | 4 50 |
| Ellington, Memorial | 19 00 | | | | | |
| Elyston | | | | 48 00 | | |
| Fairmount | | | | | | |
| Fountain Green | 70 00 | 5 90 | | 34 00 | | 5 00 |
| Good Hope | 30 69 | | | 43 50 | | |
| Hersman | 5 00 | | | 44 50 | | 64 36 |
| Huntsville | | | | | | |
| Kirkwood | 45 00 | 29 92 | | 46 75 | | 50 00 |
| Lee | 15 00 | | | | | 42 20 |
| Liberty | | | | | | |
| Macomb | 290 00 | 18 00 | | 97 00 | | 70 00 |
| Monmouth | 355 70 | | | 242 73 | | 60 00 |
| Mt. Sterling | 87 25 | 31 00 | | 120 00 | | 50 00 |
| Nauvoo | | | | | | |
| New Salem | | | | | | |
| Olive | | | | | | |
| Oquawka | 45 00 | 20 00 | | 6 80 | | |
| Perry | 10 00 | | | 25 00 | | 6 00 |
| Plymouth | 18 88 | | | | | |
| Pontoosuc | 3 00 | | | | | |
| Prairie City | 8 34 | | | 32 10 | | 13 00 |
| Quincy | 475 00 | | | 20 75 | | 30 00 |
| Rushville | 25 20 | 50 84 | | 56 00 | | 50 00 |
| Salem, German | 20 00 | | | | | |
| Warsaw | 22 35 | 7 00 | | 12 00 | | 17 00 |
| Wythe | | 9 15 | | 54 50 | | 40 00 |
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| | 1997 31 | 205 06 | | 1253 03 | | 654 47 |

Presb. of Springfield.

| | | | | | | |
|--------------------------------------|--------|-------|--|--------|--|--------|
| Bates | | | | 83 00 | | |
| Buffalo Hart | 10 00 | | | 25 00 | | 5 00 |
| Chatham | | | | | | |
| Decatur | 293 00 | 25 00 | | 275 00 | | 34 25 |
| " College St. Chapel | | | | 24 00 | | |
| " Westminster | | | | 708 80 | | |
| Divernon | 58 59 | 11 00 | | 41 35 | | 3 00 |
| Farmingdale | | | | 25 00 | | |
| Greenview | | | | 17 00 | | |
| Irish Grove | | | | | | |
| Jacksonville, State Street | 70 17 | 6 25 | | 160 00 | | 165 00 |
| " Portuguese | 20 00 | | | 62 00 | | 5 00 |
| " Westminster | | | | | | |
| Lincoln | | 28 11 | | 176 25 | | 5 00 |

SYNOD OF INDIANA.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Macon | | | | 14 00 | | 6 00 |
| Manchester | | | | | | |
| Maroa | 95 00 | 39 00 | | 56 50 | | 4 00 |
| Mason City | | | | 63 00 | | 2 75 |
| Murrayville | | | | | | |
| Naples | | | | | | |
| New Berlin | | | | | | 2 50 |
| North Sangamon | 22 00 | | | 116 95 | | 75 |
| Pawnee | | 17 59 | | | | |
| Petersburg | 139 27 | 35 71 | | 71 00 | | 17 00 |
| Pisgah | 7 40 | | | 31 00 | | |
| Pleasant Plains | | | | 23 00 | | |
| Providence | 8 23 | | | | | |
| Springfield, 1st | 365 33 | 75 00 | | 143 75 | | 381 50 |
| " 2d | 114 73 | | | 105 00 | | 11 00 |
| " 3d | | 15 00 | | 63 00 | | |
| " Portuguese | | | | 10 00 | | |
| Sweetwater | | | | 19 00 | | 5 15 |
| Unity | 64 53 | | | 3 00 | | |
| Virginia | 233 10 | | | 32 00 | | 15 00 |
| Williamsville | | | | 40 00 | | |
| Westchester | 13 00 | | | 10 00 | | |
| | 1514 40 | 252 66 | | 2398 60 | | 662 90 |

SYNOD OF INDIANA.

Presb. of Crawfordsville.

| | | | | | | |
|-------------------------------|--------|-------|--|--------|--|-------|
| Alamo | | | | | | |
| Ambia | | | | | | |
| Attica | 10 00 | 2 00 | | 80 50 | | 27 85 |
| Benton | 2 00 | | | | | |
| Bethany | 7 00 | | | 37 00 | | |
| Bethel | 1 00 | | | 20 25 | | |
| Bethlehem | 1 00 | | | | | |
| Beulah | 7 00 | | | 41 00 | | |
| Boswell | 17 00 | | | 5 00 | | |
| Clinton | | | | 48 30 | | |
| Colfax | | | | | | |
| Covington | 5 00 | | | | | |
| Crawfordsville, 1st | 50 00 | | | 25 00 | | 58 35 |
| " Centre | 40 00 | | | 150 00 | | 15 00 |
| " Memorial | | | | | | 5 00 |
| Dana | 7 00 | | | 9 40 | | |
| Darlington | 2 00 | | | 7 00 | | |
| Dayton | 22 50 | 85 00 | | 115 00 | | |
| Delphi | 338 00 | | | 294 00 | | 33 50 |
| Dover | | | | | | |
| Earl Park | 2 00 | | | | | |
| Elizaville | 1 00 | | | | | |
| Eugene, Cayuga | 3 00 | | | | | |
| Fowler | 10 00 | | | 8 95 | | 2 25 |
| Frankfort | 950 00 | | | 141 00 | | 45 60 |
| Hazelrigg | | | | | | |
| Hopewell | 7 50 | | | | | |
| Judson-Guion | | | | 8 35 | | |
| Kirklin | 6 00 | | | 10 50 | | |
| Ladoga | | | | 18 00 | | 5 00 |
| Lafayette, 1st | 71 02 | 10 07 | | 65 00 | | 23 00 |
| " 2d | 62 25 | 19 07 | | 115 00 | | 20 00 |
| Lebanon | | | | 21 00 | | |
| Lexington, North | 64 00 | 12 00 | | 20 00 | | |
| " South | | | | 13 10 | | 7 00 |
| Marshfield | | | | | | |
| Montezuma | | | | | | |
| New Bethel | | | | | | |
| Newtown | 19 00 | 12 71 | | 39 65 | | 10 00 |
| Oxford | | | | 6 00 | | |
| Pleasant Hill | | | | | | |
| Prairie Centre | 13 75 | | | | | |
| Rock Creek | | | | | | |
| Rockfield | | | | 11 00 | | |
| Rockville, Memorial | 69 62 | | | 33 05 | | 5 00 |
| Romney | 10 00 | | | 26 00 | | |
| Rossville | 8 20 | | | 9 50 | | |
| Russellville | | | | 13 35 | | |
| Spring Grove | | | | 31 15 | | |
| State Line | | | | | | |

SYNOD OF INDIANA.

507

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Sugar Creek | 5 30 | | | 4 83 | | |
| Thorntown | | 30 00 | | 55 70 | | 9 09 |
| Union | | | | | | |
| Veedersburg | | | | | | |
| Waveland | 13 00 | | | 35 00 | | |
| West Lebanon | | | | | | |
| Williamsport | | | | 34 00 | | 7 32 |
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| | 1825 14 | 170 85 | | 1552 58 | | 273 87 |
| Presb. of Fort Wayne. | | | | | | |
| Albion | | | | 8 37 | | 1 00 |
| Auburn | 8 31 | | | 14 18 | | |
| Bluffton | 5 00 | | | 66 50 | | |
| Bristol | | | | | | |
| Columbia City | | | | 9 75 | | |
| Decatur | 12 90 | | | 35 85 | | |
| Elhanan | 6 75 | | | 15 00 | | |
| Elkhart | 140 00 | | | 30 00 | | |
| Fort Wayne, 1st | 1200 00 | | | 505 00 | | 50 00 |
| " 3d | 50 00 | | | 33 00 | | 23 00 |
| " Bethany | | | | 14 90 | | |
| " Westminster | | 5 10 | | 62 00 | | 6 26 |
| Goshen | 405 75 | 15 00 | | 153 50 | | 307 60 |
| Highland | | | | | | |
| Hopewell | | | | | | |
| Huntington | 23 95 | | | 99 59 | | |
| Kendallville | 260 00 | 7 00 | | 26 00 | | 10 00 |
| La Grange | 31 76 | | | 58 69 | | 21 25 |
| Ligonier | | | | 3 25 | | |
| Lima | 90 55 | | | 80 62 | | |
| Milford | | | | | | |
| Nappanee | 10 00 | | | | | |
| Ossian | 37 00 | | | 38 00 | | 5 07 |
| Pierceton | 3 00 | | | 4 25 | | |
| Salem Centre | | | | | | |
| Stroh | | | | | | |
| Troy | 8 00 | | | | | |
| Warsaw | 116 00 | | | 71 25 | | |
| Waterloo | | | | 13 00 | | |
| Winona Lake | | 40 00 | | 12 00 | | |
| York | | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 2408 97 | 67 10 | | 1354 70 | | 424 18 |
| Presb. of Indianapolis. | | | | | | |
| Acton | | | | | | |
| Bainbridge | 2 00 | | | | | |
| Bethany | 1 00 | | | | | |
| Bloomington | | | | 60 40 | | 13 13 |
| Boggs town | | | | | | |
| Brazil | 55 00 | 10 00 | | 46 00 | | |
| Brownsburg | | | | | | |
| Carpentersville | | | | | | |
| Clay City | 5 00 | | | | | |
| Clermont | | | | | | |
| Columbus | 100 00 | | | 67 40 | | |
| Edinburg | | | | | | |
| Elizabeth town | | | | | | |
| Franklin, 1st | 95 00 | | | 238 00 | | 48 25 |
| Georgetown | | | | | | |
| Greencastle | | | | 15 00 | | |
| Greenfield | | | | 15 00 | | |
| Greenwood | 10 00 | 12 88 | | 21 71 | | 2 75 |
| Hopewell | 178 00 | | | 111 05 | | 44 00 |
| Howesville | | | | | | |
| Indianapolis, 1st | 483 84 | 48 92 | | 584 83 | | 153 75 |
| " 2d | 280 80 | 50 00 | | 945 66 | | 336 63 |
| " 4th | 10 00 | | | 47 05 | | |
| " 6th | 44 00 | | | 30 75 | | |
| " 7th | 67 00 | 10 00 | | 84 30 | | 64 03 |
| " 9th | | | | | | |
| " 12th | 20 00 | | | | | |
| " E. Washington St. | 25 00 | | | 30 00 | | 16 60 |
| " Grace | 30 00 | | | 18 00 | | 5 00 |
| " Home | 2 00 | | | 9 00 | | |
| " Memorial | | | | 114 40 | | 41 36 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Indianapolis, Norwood. | 8 00 | | | 2 50 | | |
| " Olive Street | 225 00 | | | 558 13 | | 31 98 |
| " Tabernacle | | | | 12 00 | | 2 00 |
| " W. Washing'n St. | | | | | | |
| Irvington | 10 00 | | | | | |
| Mt. Moriah | 2 00 | | | | | |
| Nashville | | | | | | |
| New Pisgah | | | | | | |
| Olive Hill | | | | | | |
| Poland | 7 00 | | | | | |
| Putnamville | 2 00 | | | | | |
| Roachdale | 5 00 | | | | | |
| Southport | 22 34 | 17 12 | | 22 50 | | |
| Southerland | | | | | | 4 00 |
| Spencer | | 3 00 | | 16 10 | | 8 00 |
| Whiteland, Bethany | 22 30 | | | 26 75 | | |
| White Lick | | | | | | |
| Zionsville | | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 1712 28 | 151 92 | | 3076 53 | | 771 48 |
| Presb. of Logansport. | | | | | | |
| Bedford | 2 00 | | | | | |
| Bethel | | | | 9 00 | | |
| Bethlehem | | | | 10 90 | | |
| Bourbon | 4 00 | | | | | |
| Brookston | | | | 18 00 | | 10 00 |
| Buffalo | 15 00 | | | | | |
| Centre | | | | | | |
| Chalmers | 7 34 | | | 21 50 | | 18 11 |
| Concord | | | | 7 87 | | 4 20 |
| Crown Point | 7 30 | 15 55 | | 37 50 | | 3 00 |
| Goodland | 70 00 | | | 12 50 | | |
| Grauger | | | | | | |
| Hammond | 41 00 | | | 14 50 | | 5 75 |
| Hebron | | | | | | 5 75 |
| Kentland | | | | 23 50 | | |
| Lake Prairie | | | | | | |
| La Porte | 119 57 | 00 44 | | 101 00 | | 10 00 |
| Logansport, 1st | 110 00 | 37 57 | | 88 10 | | 15 00 |
| " Broadway | | | | 24 30 | | |
| Lowell | | | | 17 50 | | |
| Lucerne | | | | | | |
| Meadow Lake | 9 60 | | | | | |
| Michigan City | 82 77 | | | 24 49 | | 15 00 |
| Mishawaka | 5 00 | 11 70 | | 22 00 | | 17 10 |
| Monon | 3 00 | | | | | |
| Monticello | 53 09 | | | 37 00 | | 5 00 |
| Mt. Zion | 9 00 | | | | | |
| Pisgah | | | | 21 90 | | |
| Plymouth | 12 00 | 5 00 | | 16 38 | | 11 81 |
| Pulaski | | | | | | |
| Remington | 3 00 | | | 99 34 | | 26 05 |
| Rensselaer | | | | 15 00 | | 7 50 |
| Rochester | 153 58 | | | 19 75 | | 5 31 |
| South Bend, 1st | 70 76 | | | 70 00 | | 74 82 |
| Tassinong | | | | | | |
| Trinity | 2 00 | | | 15 25 | | 1 50 |
| Union | 6 00 | | | 83 78 | | |
| Valparaiso | | | | 61 16 | | 13 50 |
| Walkerton | | | | 7 50 | | |
| Westminster | | | | 25 00 | | 8 00 |
| Winamac | | | | | | |
| Wolcott | | | | 12 00 | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 786 01 | 130 26 | | 916 72 | | 257 40 |
| Presb. of Muncie. | | | | | | |
| Albany | | | | | | |
| Alexandria | 5 85 | | | 10 00 | | |
| Anderson | | | | 40 00 | | 18 75 |
| Centre Grove | 5 00 | | | 3 50 | | |
| Cicero | | | | | | |
| Converse | | | | | | |
| Elwood | | | | 17 00 | | 16 25 |
| Gas City | | | | | | |
| Hartford City | 40 00 | | | 43 41 | | 20 31 |
| Hopewell | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Jonesboro | 9 80 | | | 13 00 | | 5 00 |
| Kokomo | 30 00 | 5 00 | | 37 00 | | 7 50 |
| La Gro | | | | | | |
| Liberty | | | | | | |
| Marion | 35 00 | | | 85 00 | | 5 00 |
| Mathews, Union | 5 00 | | | | | |
| Montpelier | 7 65 | | | 8 20 | | |
| Muncie, 1st | 120 00 | 9 45 | | 150 00 | | 6 00 |
| " Westminster | | | | | | |
| New Hope | 4 00 | | | | | |
| Noblesville | 25 00 | 4 66 | | 14 00 | | |
| Peru | 40 66 | | | 69 00 | | 8 21 |
| Portland | 80 00 | | | 12 80 | | |
| Shiloh | | | | | | 1 63 |
| Tipton | | | | | | |
| Union City | 5 00 | | | 20 00 | | |
| Wabash | 150 00 | 14 29 | | 135 00 | | 20 25 |
| Winchester | | | | 26 00 | | |
| Xenia | 5 00 | | | | | |
| | <hr/> | | | <hr/> | | <hr/> |
| | 567 96 | 33 40 | | 683 91 | | 108 90 |
| Presb. of New Albany. | | | | | | |
| Bedford | 14 85 | | | 64 00 | | 8 00 |
| Bethel | | | | 15 75 | | |
| Bethlehem | | | | 4 00 | | |
| Brownstown | | | | 36 95 | | 22 50 |
| Charlestown | 15 00 | | | 19 85 | | |
| Corydon | 4 33 | | | | | |
| Crothersville | | | | | | |
| Delany | | 2 65 | | | | |
| Elizabeth | | | | | | |
| English | 4 00 | | | | | |
| Evans' Landing | | | | | | |
| Glenwood | | | | | | |
| Graham | | | | | | |
| Grantsburg | | | | | | |
| Hanover | 101 10 | | | 66 00 | | 5 00 |
| Hebron | | | | | | |
| Jefferson | 6 00 | | | | | |
| Jeffersonville | 58 27 | 37 50 | | 67 00 | | 35 08 |
| Laconia | | | | | | 2 62 |
| Leavenworth | | | | | | |
| Lexington | | | | | | |
| Livonia | 5 41 | | | | | |
| Madison, 1st | 82 50 | 5 00 | | 86 75 | | 25 00 |
| " 2d | | | | 20 80 | | |
| Mauckport | | | | | | |
| Milltown | | | | | | |
| Mitchell | 129 00 | | | 42 00 | | |
| Monroe | 2 00 | | | | | |
| Mt. Lebanon | 5 00 | | | | | |
| Mt. Vernon | 2 00 | | | | | |
| Mt. Zion | 41 25 | 8 75 | | 53 75 | | |
| New Albany, 1st | 82 50 | | | 65 40 | | |
| " 2d | | | | 30 85 | | 14 60 |
| " 3d | | | | | | |
| New Philadelphia | 7 00 | | | | | |
| New Washington | | | | 22 40 | | |
| North Vernon | | | | | | |
| Oak Grove | | | | | | |
| Orleans | 3 20 | | | 14 90 | | |
| Otisco | 2 00 | | | | | |
| Owen Creek | 6 00 | | | 3 00 | | |
| Paoli | 8 06 | | | 10 00 | | |
| Pisgah | 7 00 | | | | | |
| Pleasant Township | 8 00 | | | 12 00 | | 2 00 |
| Rehoboth | | | | | | |
| Scottsburg | | | | | | |
| Salem | 3 70 | | | 30 40 | | |
| Seymour | 36 23 | | | 57 50 | | 10 00 |
| Sharon | | | | | | |
| Sharon Hill | 3 40 | | | | | |
| Smedley | | | | | | |
| Smyrna | 3 95 | | | | | |
| Utica | | | | | | |
| Valley City | | | | 6 50 | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS | | |
|----------------------------------|-------------------|-------|----------|----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Vernon | | | | 18 66 | | |
| Vevay | | | | 15 79 | | |
| Walnut Ridge | | | | | | |
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| Presb. of Vincennes. | 641 75 | 53 90 | | 764 25 | | 124 75 |
| Bicknell | | | | | | |
| Bruceville | | | | 20 00 | | |
| Carlisle | | | | | | |
| Claiborne | | | | | | |
| Emmanuel | 5 00 | | | | | |
| Evansville, 1st Avenue | | | | 16 80 | | 6 80 |
| " Grace | 49 00 | | | 68 75 | | 13 20 |
| " Parke Memorial | 23 75 | | | 17 80 | | 9 50 |
| " Walnut Street | 93 50 | 20 47 | | 171 00 | | |
| Farmersburg | | 18 00 | | 15 00 | | |
| Graysville | | | | | | |
| Hymera, 1st | | | | | | |
| Indiana | 28 00 | | | 29 00 | | |
| Jackson Hill | | | | | | |
| Jasonville | | | | | | |
| Koleen | | | | | | |
| Linton | | | | 9 63 | | 1 00 |
| Loogootee | | | | | | |
| Mt. Vernon | | | | | | 4 50 |
| Oakland City | 9 00 | | | 24 00 | | 39 00 |
| Olivet | | | | | | |
| Petersburg | | | | 19 95 | | |
| Princeton | 28 60 | | | 46 50 | | 2 04 |
| Rockport | 2 00 | | | 16 00 | | |
| Royal Oak | | | | | | |
| Smyrna | | | | | | |
| Sugar Grove | | | | | | |
| Sullivan | 46 05 | | | 34 50 | | |
| Terre Haute, Central | 40 00 | | | 96 00 | | 16 50 |
| " Washington Ave. | | | | 45 00 | | 17 38 |
| Upper Indiana | 17 00 | | | 27 40 | | |
| Vincennes | 18 00 | | | 80 91 | | |
| Washington | 125 00 | 15 00 | | 46 00 | | 11 55 |
| Worthington | | | | | | |
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| Presb. of White Water. | 484 90 | 53 47 | | 781 24 | | 121 47 |
| Aurora | 25 00 | | | 29 05 | | 62 |
| Bath Springs | | 3 35 | | | | |
| Brookville | 8 00 | | | | | 4 00 |
| Cambridge City | | | | | | |
| Clarksburg | 12 00 | | | 24 40 | | |
| " Memorial | | | | | | |
| Cold Spring | | | | | | |
| College Corner | 25 00 | 25 00 | | 43 17 | | 37 90 |
| Concord | | | | | | |
| Connersville, 1st | 36 50 | | | 41 00 | | 15 00 |
| " German | 2 00 | | | | | |
| Dillsboro | | | | | | |
| Drewersburg | | | | | | 3 50 |
| Dunlapsville | 13 00 | | | | | |
| Ebenezer | 5 00 | | | | | |
| Forest Hill | | | | 2 10 | | |
| Greensburg | 55 00 | 25 00 | | 335 00 | | 9 52 |
| Hagerstown | | | | | | |
| Harmony | | | | 36 99 | | 9 00 |
| Kingston | 31 30 | 17 67 | | 70 06 | | 25 31 |
| Knightstown | | | | 26 16 | | 3 00 |
| Lawrenceburg | 16 00 | 4 00 | | 9 00 | | |
| Lewisville | 2 00 | | | | | 5 00 |
| Liberty | 35 00 | | | 27 10 | | 3 40 |
| Mt. Carmel | 9 00 | | | 12 15 | | 2 70 |
| New Castle | | | | 28 15 | | 2 50 |
| Palmetto | | | | | | |
| Providence | 7 00 | | | 28 20 | | 4 45 |
| Richmond, 1st | 68 23 | 5 06 | | 172 00 | | |
| " 2d | 10 00 | | | 14 25 | | |
| Rising Sun | | 1 50 | | 20 45 | | |
| Rushville | 6 63 | | | 51 50 | | |

SYNOD OF INDIAN TERRITORY.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Sardinia | | | | | | |
| Shelbyville, 1st | 149 55 | 21 90 | | 90 00 | | 25 00 |
| " German | | | | | | |
| Sparta | | | | 6 00 | | |
| Union | | | | | | |
| Versailles | | | | | | |
| Zoar | | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 516 21 | 103 48 | | 1066 73 | | 150 90 |

SYNOD OF INDIAN TERRITORY.

Presb. of Canadian.

| | | | | | | |
|-----------------------|-------|-------|--|-------|-------|-------|
| Anadarko | 42 10 | 2 25 | | 11 31 | | |
| Calumet | | | | | | |
| Calvary | 89 | 90 | | | | |
| Cement | 8 94 | | | | | |
| Chickasha | 5 00 | | | 30 25 | | |
| El Reno | 5 82 | 8 11 | | 50 00 | | |
| Frederick | | | | | | |
| Friendship | | | | | | |
| Hobart | 10 00 | | | | | |
| Lawton | 13 90 | 4 59 | | 4 50 | | |
| Lone Wolf | | | | | | |
| Salem | | | | | | |
| Snyder | | | | | | |
| Sterling | | | | | | |
| Temple | 9 60 | | | | | |
| Westminster | 2 50 | | | | | |
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| | 98 75 | 15 85 | | 96 06 | | |

Presb. of Choctaw.

| | | | | | | |
|--------------------------|-------|-------|--|-------|-------|-------|
| Apeli | | | | | | |
| Big Lick | | | | | | |
| Hartshorne | 4 00 | | | | | |
| Hockatown | 1 00 | | | | | |
| Kulli Chito | 1 00 | | | | | |
| Kulli Kosoma | 1 00 | | | | | |
| Kulli Tuklo | | | | | | |
| Kupko | | | | | | |
| Lenox | | | | | | |
| Luksukla | 1 00 | | | | | |
| Mountain Fork | 2 00 | | | | | |
| Mt. Zion | 2 00 | | | | | |
| Nunih Chito | 1 00 | | | | | |
| Oka Achukama | 1 00 | | | | | |
| Oka Chukawa | 1 00 | | | | | |
| Philadelphia | 2 00 | 1 00 | | | | |
| Pine Ridge | 25 | | | | | |
| Post Oak Grove | | | | | | |
| Rock Creek | | | | | | |
| Sans Bois | 4 00 | | | 5 00 | | |
| Spring Hill | | | | | | |
| Talihina | | | | | | |
| Wheelock | | | | | | |
| Wilburton | 2 00 | | | | | |
| Wister | | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 23 25 | 1 00 | | 5 00 | | |

Presb. of Cimarron.

| | | | | | | |
|----------------------------|--------|-------|--|--------|-------|-------|
| Alva | 59 82 | 15 12 | | 11 36 | | |
| Beaver | 5 00 | | | | | |
| Enid | 471 76 | | | 50 00 | | 50 00 |
| Geary | 15 00 | | | | | |
| Geary, Bethlehem | | | | | | |
| Goodwin | 4 00 | | | | | |
| Jefferson | | 1 00 | | | | |
| Kingfisher | 24 00 | 7 93 | | 9 63 | | |
| Lambert | | | | | | |
| Pond Creek | | | | 2 17 | | |
| Selling | 5 00 | | | | | |
| Wandel | 2 00 | | | | | |
| Watonga | 9 07 | 4 00 | | 11 00 | | |
| Winnview | 3 76 | | | | | |
| Woodward | 80 00 | | | 13 00 | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 679 41 | 28 05 | | 147 16 | | 50 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Kiamichi. | | | | | | |
| Beaver Dam | 1 00 | | | | | |
| Bethany | 1 00 | | | | | |
| Ebenezer | | | | | | |
| Forest | | | | | | |
| Hebron | | | | | | |
| Mt. Gillead | 2 00 | | | | | |
| New Hope | 1 00 | | | | | |
| Oak Hill | 2 00 | | | | | |
| Sandy Branch | 1 00 | | | | | |
| St. Paul | 1 00 | | | | | |
| | 9 00 | | | | | |
| Presb. of Oklahoma. | | | | | | |
| Aughey | | | | | | |
| Bethany | | | | | | |
| Blackwell | 10 00 | 21 33 | | 26 12 | | 15 00 |
| Chandler | 4 00 | | | 8 00 | | |
| Cleveland | | | | | | |
| Clifton | 3 00 | | | | | |
| Edmond | 10 00 | | | 5 00 | | 7 75 |
| Enterprise | 6 00 | | | | | |
| Fairfax | 1 00 | | | | | |
| Gray Noret | | | | | | |
| Guthrie | 302 00 | | | 15 20 | | 5 00 |
| " 2d | | | | | | |
| Herron | | | | | | |
| Hopewell | | | | | | |
| Jones | | | | | | |
| Kaw City | 5 00 | | | | | |
| Lexington | 3 35 | | | | | |
| Middleton | | | | | | |
| Mt. Zion | 2 00 | | | | | |
| Mulhall | | 7 50 | | 1 00 | | |
| Newkirk | 27 00 | | | 12 30 | | |
| Noble | | | | | | |
| Norman | 57 00 | | | 38 00 | | |
| Oklahoma City, 1st | 418 10 | 5 00 | | 78 73 | | 150 00 |
| " 2d | 15 00 | | | | | |
| Pawhuska | | | | 5 00 | | |
| Pawnee | | | | | | |
| Perry | 17 00 | | | 9 75 | | |
| Ponca City | 8 14 | | | 117 50 | | |
| Ralston | 1 00 | | | | | |
| Red Rock | | | | | | |
| Rock Creek | | | | | | |
| Shawnee | 94 21 | 20 46 | | 67 80 | | 62 50 |
| Stillwater | 11 19 | | | 1 00 | | |
| Stroud | | | | 5 00 | | |
| Tecumseh | 15 65 | | | 6 90 | | |
| Tonkawa | | | | | | |
| Yates | | | | | | |
| | 1010 64 | 54 29 | | 397 30 | | 240 25 |
| Presb. of Muskogee. | | | | | | |
| Achena, Indian | | | | | | |
| Bartlesville | 28 00 | | | | | |
| Broken Arrow | 11 00 | | | | | |
| Bristow | | | | | | |
| Brown Memorial | | | | | | |
| Checotah | 4 18 | | | | | |
| Claremore | 11 61 | | | 1 50 | | |
| " Mound | | | | | | |
| Davis, Indian | | | | | | |
| Dwight | 51 00 | 2 00 | | 7 64 | | |
| Elm Spring | 15 00 | 3 50 | | | | 6 00 |
| Elam | 3 00 | | | | | |
| Eufaula | 3 25 | | | | | |
| Eureka | | | | | | |
| Fort Gibson | 7 00 | 4 77 | | 26 25 | | |
| Girty Spring, Indian | | | | | | |
| Haskell | | | | 7 50 | | |
| Muldrow | | | | | | |
| Muskogee | 62 00 | 12 65 | | 71 00 | | |
| " Bethany | 10 00 | | | | | |
| Natura | | | | | | |
| Nowata | 20 01 | 11 00 | | 2 00 | | |

SYNOD OF IOWA.

513

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Nuyaka | 18 00 | | | | | 5 00 |
| Okemah | | | | | | |
| Okmulgee | 30 00 | | | | | |
| Oowala | | | | | | |
| Park Hill | 9 75 | | | | | |
| Pheasant Hill | | | | | | |
| Pleasant Valley | 3 70 | | | | | |
| Ramona | 3 00 | | | | | |
| Red Fork | | | | | | |
| Sallisaw | | | | | | |
| Sapulpa | 1 00 | | | | | |
| Sequoyah, Indian | | | | | | |
| Smallwood, Indian | | | | | | |
| Spiatook | 3 00 | | | | | |
| Tahlequah | 8 00 | | | 21 95 | | |
| Tallahassee, Indian | | | | | | |
| Tulsa | 116 00 | 20 68 | | 34 40 | | 3 30 |
| Vian | | | | | | |
| Vinta | 5 00 | | | 21 33 | | |
| Wagoner | 7 00 | | | 17 45 | | |
| Wetumka | | | | 3 00 | | |
| Wewoka, 1st | 1 00 | | | | | |
| " Indian | | | | | | |
| | 431 49 | 51 60 | | 214 02 | | 14 30 |
| Presb. of Washita. | | | | | | |
| Ardmore | 30 00 | | | | | |
| Atoka | 12 00 | | | | | |
| Calvin | | | | | | |
| Haileyville | | | | | | |
| Krebs | | | | | | |
| Marshall, Memorial | | | | | | |
| McAllister | | | | | | |
| Paul's Valley | | | | | | |
| Purcell | | | | | | |
| South McAlester | | | | | | |
| Tishomingo | | | | | | |
| | 42 00 | | | | | |
| SYNOD OF IOWA. | | | | | | |
| Presb. of Cedar Rapids. | | | | | | |
| Anamosa | 10 00 | | | 5 00 | | |
| Andrew | 1 20 | | | | | |
| Atkins | 3 89 | | | 18 00 | | |
| Bellevue | 13 00 | | | | | 3 18 |
| Bethel | 3 00 | | | | | |
| Blairstown | | | | 30 60 | | |
| Cedar Rapids, 1st | 246 90 | 74 57 | | 450 00 | | 50 00 |
| " 2d | | | | | | |
| " 4th Bohemian | 10 00 | | | | | |
| " Central Park | | | | 30 00 | | 5 00 |
| " Dundee | | 2 01 | | | | |
| " Olivet | 7 00 | 4 00 | | 14 00 | | 3 75 |
| " Sinclair Mem'l | 6 30 | 13 70 | | 9 00 | | 4 50 |
| " Westminster | 28 71 | 30 30 | | | | 19 00 |
| Centre Junction | | | | 8 70 | | 1 00 |
| Clarence | 60 60 | | | 55 00 | | 10 00 |
| Clinton | 355 00 | 30 37 | | 297 00 | | 24 25 |
| Delmar | | | | | | |
| Elwood | | | | | | |
| Emeline | | | | | | |
| Garrison | 8 00 | | | 22 00 | | |
| Kenwood Park | | | | | | 1 55 |
| Linn Grove | | | | | | |
| Lyons | 10 05 | | | 3 50 | | |
| Marion | | | | 192 00 | | 80 00 |
| Mechanicsville | 7 39 | | | 11 00 | | 10 00 |
| Monticello | 25 00 | | | 20 00 | | 10 00 |
| Mt. Vernon | | | | 57 75 | | |
| Newhall, Central | 1 25 | | | | | |
| Onslow | 4 55 | | | 36 90 | | 5 00 |
| Paralta | 2 00 | | | 5 00 | | |
| Peniel | | | | | | |
| Pleasant Hill | | 12 00 | | | | |
| Richland Centre, German | | | | | | |
| Scotch Grove | 15 08 | 11 20 | | 12 50 | | 1 25 |

SYNOD OF IOWA.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Shellsburg | | 12 75 | | | | |
| Springville | 5 00 | | | 18 75 | | |
| Vinton | 135 00 | | | 291 70 | | 27 00 |
| Watkins | | | | 99 05 | | |
| Wyoming | 22 90 | | | 37 10 | | |
| | <hr/> | | | <hr/> | | <hr/> |
| Presb. of Corning. | 981 82 | 190 90 | | 1724 55 | | 255 48 |
| Afton | | | | 8 40 | | |
| Anderson | 2 10 | | | | | |
| Arlington | | | | | | |
| Bedford | 48 40 | | | 192 55 | | 45 00 |
| Bethany | | | | | | |
| Brooks | 2 00 | | | | | |
| Clarinda | 94 00 | | | 169 92 | | 30 00 |
| Conway | | | | | | |
| Corning | 132 00 | 8 78 | | 97 10 | | |
| Creston | 20 00 | | | 43 14 | | |
| Diagonal | 15 00 | 2 50 | | 2 50 | | |
| Emerson | 50 00 | 9 25 | | 37 94 | | |
| Essex | 5 00 | | | 19 29 | | |
| Gravity | | | | | | |
| Hamburg | 50 00 | | | 20 85 | | |
| Lenox | 42 40 | | | 32 82 | | |
| Malvern | 151 20 | 5 72 | | 76 99 | | |
| Morning Star | | | | 4 75 | | |
| Mt. Ayr | | | | 2 00 | | |
| Nodaway | | | | 13 55 | | |
| Norwich | | | | | | |
| Pilot Grove | | | | | | |
| Platte Centre | 3 10 | | | 5 00 | | |
| Prairie Chapel | 5 00 | | | | | |
| Prairie Star | 1 27 | 83 | | | | |
| Randolph | 3 25 | | | 2 25 | | |
| Red Oak | 33 21 | | | 100 32 | | |
| Sharpsburg | 12 20 | | | 13 27 | | |
| Shenandoah | 111 75 | 80 57 | | 108 50 | | 91 56 |
| Sidney | 23 00 | 5 00 | | 59 94 | | |
| Villisca | 100 00 | | | 28 81 | | |
| West Centre | | | | | | |
| Yorktown | | | | | | |
| Zoar | | | | | | |
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| Presb. of Council Bluffs. | 904 88 | 112 65 | | 1039 80 | | 166 50 |
| Adair | 4 00 | | | | | 2 00 |
| Atlantic | 4 00 | | | 22 75 | | |
| Audubon | 61 35 | | | 102 00 | | 5 60 |
| Avoca | 8 00 | 1 00 | | | | |
| Bethel | | | | 22 00 | | 3 17 |
| Carson | 15 00 | | | | | 1 00 |
| Casey | | | | 11 00 | | |
| Columbian | 4 50 | | | | | |
| Council Bluffs, 1st | 280 66 | | | 117 15 | | 14 60 |
| " 2d | 3 65 | | | 19 10 | | |
| Greenfield | | | | 18 00 | | 5 10 |
| Griswold | | | | 8 00 | | |
| Groveland | | | | | | |
| Guthrie Centre | | | | 25 25 | | 5 00 |
| Hamlin | | | | 19 80 | | |
| Hancock | 8 45 | | | | | |
| Hardin Township | 5 00 | | | | | |
| Logan | 35 00 | | | 38 10 | | 6 20 |
| Lone Star | | | | | | |
| Lorah | | | | | | |
| Marne | 5 00 | | | | | |
| Menlo | 30 57 | 1 04 | | 10 17 | | 4 85 |
| Missouri Valley | 20 00 | 3 15 | | 95 10 | | 24 00 |
| Neola | 6 42 | | | | | 1 01 |
| Sharon | 6 50 | | | | | |
| Shelby | 31 86 | | | 18 75 | | |
| Walnut | 5 00 | | | | | |
| West Branch | | | | | | 3 50 |
| Woodbine | 36 00 | | | 56 95 | | 9 60 |
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| | 573 96 | 5 19 | | 584 12 | | 85 66 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Des Moines. | | | | | | |
| Adel | | 5 00 | | 25 00 | | 5 00 |
| Albia | 10 99 | 4 05 | | 40 00 | | |
| Allerton | | | | 29 00 | | |
| Centreville | | | | 20 00 | | |
| Chariton | | | | 24 95 | | 6 00 |
| Cleveland | | | | | | |
| Colfax | | | | | | |
| Corydon | | | | | | |
| Dallas Centre | 144 09 | 10 00 | | 30 00 | | 5 00 |
| Derby | 14 00 | | | | | |
| Des Moines, 6th | 135 00 | | | 45 00 | | 7 30 |
| " Bethany Chapel | | | | | | |
| " Central | 580 91 | | | 237 90 | | 41 50 |
| " Clifton Heights | 5 15 | | | | | |
| " 1st | | | | 60 00 | | 20 00 |
| " Highland Park | | | | 15 94 | | |
| " Hope | | | | | | |
| " Westminster | 52 00 | 10 00 | | 28 75 | | 10 00 |
| Dexter | 15 00 | | | 37 35 | | 5 00 |
| Earlham | | | | | | |
| English | | | | 2 50 | | |
| Fremont | | | | | | |
| Garden Grove | | | | 5 00 | | |
| Grimes | 56 00 | 10 00 | | 53 05 | | 85 00 |
| Hartford | 8 00 | | | | | |
| Howell, Holland | 10 00 | | | | | |
| Hunniston | | | | | | |
| Indianola | 183 00 | | | 49 00 | | |
| Jacksonville | | | | | | |
| Knoxville | 30 00 | | | 94 87 | | |
| Laurel | | | | | | |
| Leon | 20 20 | | | 13 65 | | |
| Le Roy | 4 00 | 1 00 | | | | 2 00 |
| Lincville | | | | | | |
| Lucas | | | | 7 78 | | |
| Mariposa | | | | | | |
| Mason City | | | | | | |
| Medora | | | | | | |
| Milo | 9 00 | | | 16 00 | | |
| Minburn | | | | | | |
| Moulton | | | | 11 70 | | |
| New Sharon | 17 50 | | | 10 45 | | |
| Newton | 70 00 | | | 40 20 | | 5 00 |
| Olivet | | 5 00 | | | | |
| Osceola | 5 16 | | | 3 00 | | |
| Oskaloosa | 3 00 | | | 46 20 | | |
| Panora | 10 00 | | | 18 00 | | 2 00 |
| Perry | 5 52 | 5 00 | | 7 30 | | |
| Plymouth | 16 00 | | | 46 25 | | |
| Promise City | | | | | | |
| Ridgedale | 10 00 | 9 00 | | 8 50 | | 4 75 |
| Russell | 24 90 | 4 00 | | 30 00 | | 7 75 |
| Seymour | 10 00 | | | 32 87 | | 2 00 |
| Unionville | 10 80 | | | | | |
| Waukee | 5 25 | | | | | |
| White Oak | | | | | | |
| Woodburn | | 4 83 | | 14 50 | | |
| Winterset | 84 61 | | | 97 60 | | |
| | 1550 08 | 67 83 | | 1201 41 | | 158 31 |
| Presb. of Dubuque. | | | | | | |
| Bethel, W. Union | 16 68 | | | 15 20 | | |
| Bethlehem | | | | | | |
| Cascade | 3 00 | | | | | |
| Centretown | 5 00 | | | | | |
| Chester | 5 85 | | | | | |
| Coggon | | | | 11 31 | | 18 20 |
| Cono Centre | 8 53 | | | | | |
| Dubuque, 3d | 6 77 | | | | | |
| " German | | | | 40 85 | | |
| " Westminster | 115 00 | | | 129 87 | | 27 65 |
| Dyersville | 1 00 | | | | | |
| Farley | 10 00 | | | 7 13 | | 2 00 |
| Frankville | 46 00 | | | | | |
| Hazleton | | | | 8 00 | | 5 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Hopkinton | 60 00 | | | 62 61 | | 60 85 |
| Independence, 1st | 142 65 | | | 115 83 | | 16 75 |
| " German | | | | 12 25 | | |
| Jessup | 25 00 | | | 25 67 | | 8 65 |
| Lansing, 1st | 4 45 | | | 17 70 | | |
| " German | 6 00 | | | | | |
| Lime Spring | 4 04 | 1 44 | | | | |
| McGregor | 2 00 | | | | | |
| Manchester | 20 49 | 2 00 | | 17 84 | | 3 00 |
| Maynard | 10 80 | | | 1 50 | | 8 00 |
| Mt. Hope | | | | | | |
| Oelwein | 20 38 | | | 134 76 | | 29 50 |
| Oterville | 1 75 | | | 1 40 | | |
| Pine Creek | 4 00 | | | 43 20 | | |
| Pleasant Grove | 6 00 | | | | | |
| Prairie | | | | | | |
| Prairieburg | 2 00 | | | | | |
| Rossville | | | | | | |
| Rowley, 1st | 5 03 | | | 13 34 | | |
| " German | | | | | | |
| Saratoga, Reformed Bohemian | | | | | | |
| Sherill | 10 00 | | | | | |
| Sumner | | | | 11 50 | | |
| Unity | 4 00 | | | 17 50 | | |
| Volga | | 8 00 | | 20 58 | | 2 50 |
| Walker | 24 78 | | | 11 94 | | |
| Wilson's Grove | 10 00 | | | | | |
| Zalmona | 45 00 | | | | | |
| Zion | | | | | | |
| | 626 20 | 11 44 | | 619 98 | | 181 60 |
| Presb. of Fort Dodge. | | | | | | |
| Algona | | | | 27 50 | | |
| Arcadia, German | 9 00 | | | | | |
| Armstrong | | | | 18 25 | | 3 90 |
| Ayrshire | | | | | | |
| Barnum, Calvary | 7 00 | | | | | |
| Boone | 25 17 | | | 73 50 | | 13 60 |
| Burt | | | | 10 80 | | |
| Callender | | | | | | |
| Carroll | 46 40 | 12 02 | | 26 00 | | |
| Churdan | | | | 8 33 | | 2 85 |
| Coon Rapids | | | | | | |
| Dana | 4 00 | 1 31 | | 20 00 | | |
| Dedham | | | | | | |
| Depew | | | | | | |
| Dolliver | | | | | | |
| Elm Grove | | | | | | |
| Emmanuel, German | 20 00 | | | | | |
| Emmett Co., 1st | | | | | | |
| Estherville | | | | 10 00 | | |
| Fonda | 3 00 | | | 9 75 | | |
| Fort Dodge | 325 00 | | | 185 00 | | 16 20 |
| Germania, Ger.-English | 20 00 | | | 1 50 | | |
| Gilmore City | | | | | | |
| Glidden | 24 90 | 10 26 | | 50 00 | | 6 00 |
| Grand Junction | 13 00 | | | 51 00 | | 5 50 |
| Graettinger | | | | | | |
| Halfa | | 2 00 | | | | |
| Harris | | | | 2 85 | | |
| Hoprig | | | | | | |
| Huntington | | | | | | |
| Irvington | | | | | | |
| Jefferson | 8 11 | 5 76 | | 37 50 | | 9 50 |
| Lake City | 30 76 | | | 25 00 | | |
| Lake Park | | 2 50 | | | | 4 50 |
| Lansing | | | | | | |
| Livermore | 5 50 | | | 13 00 | | |
| Lohrville | 8 00 | 1 00 | | 14 50 | | |
| Lone Rock | | | | | | |
| Luverne | | | | | | |
| Lytton | | | | | | |
| Manning | 1 00 | | | | | |
| Maple Hill | | | | | | |
| Ottosen | | | | | | |
| Paton | | | | 10 39 | | 5 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Plover | 16 00 | | | | | |
| Pocahontas | | | | 11 50 | | |
| Pomeroy | 5 40 | | | 19 00 | | |
| Ringsted | | | | | | |
| Rippey | | | | | | |
| Rockwell City | 45 00 | | | 24 50 | | 5 20 |
| Rodman | 5 00 | | | | | |
| Rolfe | 122 50 | 10 33 | | | | |
| Sherwood, Bethany | | | | | | |
| Spirit Lake | | | | 28 50 | | 2 50 |
| Titonka | | | | | | |
| Varina | | | | | | |
| Wallingford | | | | | | |
| West Bend | 9 00 | 2 00 | | 5 00 | | |
| Wheatland, German | 35 00 | 15 00 | | | | |
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| Presb. of Iowa. | 788 74 | 62 18 | | 683 37 | | 74 75 |
| Bentonsport | 3 75 | 2 00 | | | | |
| Birmingham | 30 78 | 4 75 | | 15 50 | | |
| Bloomfield | 17 00 | | | 15 40 | | 2 45 |
| Bonaparte | 20 00 | | | | | |
| Burlington, 1st | 75 82 | | | 162 19 | | 23 03 |
| Cedar | 4 70 | | | 6 50 | | |
| Chequest | 1 09 | 5 00 | | | | |
| Donnellson | | | | 2 00 | | |
| Dover | 2 00 | | | | | |
| Fairfield | 565 00 | | | 199 00 | | 65 00 |
| Fort Madison, Union | 331 01 | 12 28 | | 111 45 | | 25 00 |
| Franklin, Memorial | | | | | | |
| Hedrick | 8 00 | | | 4 17 | | |
| Keokuk, 2d | 45 00 | | | | | |
| " 1st, Westminster | 863 46 | 47 44 | | 198 50 | | 161 90 |
| Kingston | | | | | | |
| Kirkville | 48 00 | | | | | |
| Kossuth | 35 00 | | | 7 25 | | 10 00 |
| Lebanon | 2 89 | 2 33 | | 11 80 | | |
| Libertyville | 5 00 | 6 12 | | 3 10 | | |
| Markham | 5 64 | | | | | |
| Martinsburg | 80 00 | 6 00 | | 17 25 | | |
| Mediapolis | | | | 23 10 | | 14 00 |
| Memorial | | | | | | |
| Middletown | 9 55 | | | 7 10 | | |
| Milton | 1 00 | | | 16 55 | | |
| Montrose | 10 50 | | | | | |
| Morning Sun | 300 74 | 15 00 | | 16 00 | | 3 85 |
| Mt. Pleasant, 1st | 514 20 | 52 25 | | 103 77 | | 10 00 |
| Mt. Zion | 7 00 | | | | | |
| New London | 29 50 | 6 00 | | 24 10 | | 5 00 |
| Oakland | | | | | | |
| Oaklandville | | | | | | |
| Ottumwa, 1st | | | | 60 00 | | |
| " East End | 201 50 | 18 86 | | 56 77 | | 32 20 |
| " West End | 2 00 | | | | | |
| Primrose | | | | | | |
| Salina | 2 00 | | | 2 30 | | |
| Sharon | | | | | | |
| Shunam | | | | | | |
| Spring Creek | | | | | | |
| Troy | 3 00 | | | | | |
| Wapella | | | | | | |
| West Point | 11 00 | 2 20 | | | | 3 46 |
| " Mem'l. | 2 25 | | | | | |
| Wilson | 14 00 | | | | | |
| Winfield | 215 00 | | | 26 00 | | 11 00 |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| Presb. of Iowa City. | 3467 98 | 180 23 | | 1089 80 | | 366 89 |
| Atalissa | 2 00 | | | 9 50 | | |
| Bethel | 6 00 | | | 9 00 | | |
| Blue Grass | | | | | | |
| Brighton | 2 00 | | | | | |
| Brooklyn | | 3 30 | | 18 50 | | |
| Cedar Valley | | | | | | |
| Columbus, Central | 13 00 | | | | | |
| " Junction | | | | 21 00 | | |

SYNOD OF IOWA.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Crawfordsville | 13 50 | | | 28 00 | | 6 00 |
| Davenport, 1st | 775 00 | 48 11 | | 85 00 | | 55 00 |
| " 2d | 5 00 | | | 15 00 | | |
| Deep River | 10 66 | | | 1 50 | | |
| Eldridge | | | | | | |
| Fairview | 3 00 | | | | | |
| Herron | | | | | | 10 25 |
| Hills | 3 50 | 3 75 | | | | |
| Hoskins | 8 58 | | | | | |
| Iowa City | 27 00 | | | 106 50 | | 20 00 |
| Keota | 25 45 | | | 9 10 | | 5 00 |
| Ladora | 4 00 | | | 1 90 | | |
| Lafayette | 15 62 | | | | | |
| Le Claire | | | | 2 10 | | |
| Malcom | | | | 7 50 | | 2 50 |
| Marengo | 10 00 | 14 86 | | 34 95 | | |
| Montezuma | 25 00 | 9 86 | | 52 50 | | 1 00 |
| Mt. Union | | | | | | |
| Muscatine | 35 00 | 37 25 | | 88 50 | | 15 00 |
| Nolo | 2 98 | 2 85 | | | | |
| Oxford | 6 00 | | | | | |
| Princeton | | | | | | 3 00 |
| Red Oak Grove | 8 00 | | | | | |
| Scott | 16 00 | | | 31 00 | | |
| Shimer | 7 40 | | | | | |
| Sigourney | 19 50 | 2 00 | | 18 50 | | |
| Sagar Creek | | | | | | |
| Summit | 5 40 | | | | | 6 55 |
| Tipton | 13 42 | | | 11 15 | | |
| Union | 5 25 | | | | | |
| Unity | 11 00 | | | 22 80 | | |
| Washington | 270 00 | | | 105 00 | | 65 00 |
| " Bethel | | | | 9 00 | | |
| West Branch | | | | 14 00 | | |
| West Liberty | 18 00 | | | 70 45 | | 20 62 |
| What Cheer | | | | | | |
| Williamsburg | 37 42 | | | 22 75 | | 13 50 |
| Wilton | 4 00 | | | 86 00 | | 5 00 |
| | 1408 68 | 121 98 | | 872 20 | | 228 42 |
| Presb. of Sioux City. | | | | | | |
| Alta | 42 00 | | | 29 03 | | 21 56 |
| Ashton | 46 50 | | | | | 50 |
| Auburn | | | | | | 28 25 |
| Battle Creek | 70 00 | 9 00 | | 16 54 | | |
| Charter Oak | | | | | | |
| Cherokee | 111 00 | | | 160 30 | | 19 50 |
| Cleghorn | 32 60 | 8 40 | | 37 00 | | 7 25 |
| Denison | 48 80 | | | 10 75 | | |
| Early | 3 18 | | | 13 51 | | 13 00 |
| Elliott Creek | 38 00 | 5 00 | | 10 65 | | |
| Hartley | 5 00 | 2 15 | | | | 2 00 |
| Hawarden | 13 00 | | | 17 75 | | 7 76 |
| Hope | 5 00 | | | | | |
| Hospers | 19 00 | | | | | |
| Hull | 15 00 | | | 9 75 | | 12 75 |
| Ida Grove | 23 55 | | | 27 00 | | 13 10 |
| Inwood | 25 00 | | | 13 00 | | |
| Ireton | 45 00 | | | 35 10 | | 10 00 |
| Lakeside | | | | | | |
| Larrabee | 5 06 | | | | | |
| Lawton | | | | | | |
| Lemars | 50 00 | | | 37 00 | | 50 60 |
| Lincoln Township | | | | | | |
| Lyon Co. | 55 00 | | | | | |
| Manila | 13 00 | | | 5 00 | | 5 00 |
| Mapleton | 5 00 | | | 3 80 | | |
| Meriden | 8 00 | 8 00 | | 10 00 | | 9 50 |
| Morningside | | 7 00 | | | | |
| Mt. Pleasant | | | | 12 63 | | |
| Nemaha | | | | | | |
| Odebolt | | | | 8 50 | | 4 00 |
| Paullina | 10 00 | | | 36 57 | | 51 00 |
| Pilgrim | | | | 21 83 | | |
| Plessis | 5 00 | | | | | |
| Plymouth | | | | | | |
| Providence | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|--------|---------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S | AUX. | S. S. | Y. P. S. |
| Sac City | 30 00 | | | 52 70 | | 24 00 |
| Sanborn | 14 53 | 2 47 | | 8 00 | | 4 00 |
| Schaller | 30 00 | 5 00 | | 20 00 | | 4 00 |
| Sibley | 11 00 | | | | | |
| Sioux City, 1st | 410 00 | | | 600 50 | | 20 00 |
| " 2d | | 1 06 | | 42 28 | | 16 65 |
| " 3d | 34 00 | 6 25 | | 45 31 | | 28 40 |
| " 4th | | | | 8 81 | | 5 00 |
| " Olivet | 7 00 | 9 00 | | | | |
| " Morning Side | 10 00 | | | 23 80 | | 2 00 |
| Storm Lake | | | | 110 44 | | 10 00 |
| Ulmer | | | | | | 9 00 |
| Union Township | 20 00 | | | 25 06 | | 3 00 |
| Vail | 27 00 | | | 12 00 | | 7 50 |
| Wall Lake | 26 45 | 13 53 | | 8 79 | | |
| Zion | | | | | | |
| Zoar | 35 00 | | | | | |
| | <hr/> | | | <hr/> | | <hr/> |
| | 1348 67 | 76 86 | | 1473 40 | | 389 32 |
| Presb. of Waterloo. | | | | | | |
| Ackley | 40 85 | 18 34 | | 35 00 | | 9 00 |
| Albion | 3 82 | | | | | |
| Aplington | | | | 27 00 | | |
| Aredale | 9 15 | | | | | |
| Cedar Falls | 89 63 | 10 37 | | 51 01 | | 20 00 |
| Cedar Valley | | | | | | |
| Clarksville | 9 58 | | | 15 50 | | 5 70 |
| Conrad | 7 00 | | | 10 00 | | |
| Dows | | | | | | |
| Dysart | | | | | | |
| East Friesland, German | 249 87 | 14 22 | | | | |
| Eden, German | 30 00 | 10 25 | | 15 00 | | |
| Eldora | | | | | | |
| Greene | 25 00 | | | 20 78 | | 5 35 |
| Grundy Centre | 104 23 | 27 82 | | 72 64 | | 20 00 |
| " Ger. | 8 00 | | | | | |
| Holland, German | 110 00 | | | | | |
| Janesville | | | | | | |
| Kamrar, German | 45 98 | | | | | |
| La Porte City | 65 40 | 5 81 | | 41 00 | | 10 00 |
| Marshalltown | 70 73 | | | 43 95 | | 10 00 |
| Mason City | | | | | | |
| Morrison | 12 50 | | | | | |
| Nevada | 17 89 | | | 85 00 | | |
| Owassa | 2 00 | | | | | |
| Pisgah | | | | | | |
| Point Pleasant | | | | | | |
| Salem | 51 00 | | | 42 68 | | |
| State Centre | 39 38 | 4 00 | | 56 35 | | |
| Stout | | | | | | |
| Tama | | | | | | |
| Toledo | 33 00 | | | | | 15 82 |
| Tranquility | 60 00 | | | 34 25 | | 5 70 |
| Union, German. | 5 00 | | | | | |
| Unity | 7 00 | | | | | |
| Waterloo | 316 00 | 4 00 | | 145 00 | | 25 00 |
| Wellsburg | | | | | | |
| West Friesland, German | 74 00 | | | | | |
| Westminster | 47 10 | 7 33 | | 42 00 | | 10 75 |
| Williams | 10 00 | | | 19 75 | | |
| | <hr/> | | | <hr/> | | <hr/> |
| | 1544 11 | 102 14 | | 756 91 | | 137 32 |

SYNOD OF KANSAS.

Presb. of Emporia.

| | | | | | | |
|-------------------------|-------|------|--|-------|--|------|
| Argonia | | | | 10 00 | | |
| Arkansas City | 31 29 | 3 70 | | 19 00 | | |
| Augusta | 2 00 | | | | | |
| Belle Plaine | 10 00 | 5 55 | | 12 50 | | 6 00 |
| Bethany | | | | | | |
| Big Creek | | | | | | |
| Bluff Valley | | | | | | |
| Brainerd | | | | | | |
| Burlingame | 76 16 | | | 18 15 | | 7 00 |
| Burlington | | | | | | |
| Caldwell | 57 00 | | | | | |

SYNOD OF KANSAS.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Calvary | 5 00 | | | | | |
| Cedar Point | 7 00 | | | | | |
| Clearwater | | | | | | |
| Clements | 3 00 | | | | | |
| Conway Springs | 37 68 | | | 8 95 | | 2 50 |
| Cottonwood Falls | | | | 15 00 | | 30 00 |
| Council Grove | 15 00 | | | | | 7 50 |
| De Graff | 17 00 | | | 18 75 | | |
| Derby | 11 00 | | | 27 00 | | |
| Dexter | 10 00 | 4 15 | | | | 10 00 |
| Dwight | 2 00 | | | | | |
| Eldorado | 49 35 | | | 31 97 | | 16 22 |
| Elmendaro | | | | | | |
| Emporia, 1st | 115 15 | 5 80 | | 70 38 | | |
| " 2d | 154 00 | | | | | |
| " Arundel Avenue | 15 00 | | | | | |
| Florence | | | | | | |
| Freeport | | 20 00 | | 15 00 | | |
| Geuda Springs | 4 60 | | | 9 00 | | |
| Harmony | | | | | | |
| Howard | 71 40 | 5 27 | | | | |
| Indianola | 3 00 | | | 9 00 | | |
| Le Roy | 3 80 | | | | | |
| Lyndon | 85 00 | | | | | |
| McLain | 8 31 | | | | | |
| Madison | | | | | | |
| Maple City | | | | | | |
| Marion | 35 00 | 10 00 | | 11 00 | | |
| Maxson | 2 00 | | | | | |
| Mt. Vernon | 7 75 | | | | | |
| Mulvane | | | | 6 00 | | |
| New Salem | 3 00 | | | | | |
| Newton | 19 43 | 19 43 | | 51 00 | | |
| Osage City | 110 69 | 12 10 | | 11 71 | | 2 50 |
| Oxford | 4 15 | | | | | |
| Peabody | 112 50 | | | 78 80 | | 15 00 |
| Peotone | 20 00 | | | | | |
| Pleasant Unity | 1 00 | | | | | |
| Quenemo | 16 00 | | | 11 60 | | |
| Reece | | | | | | |
| Salem, Welsh | 5 00 | | | | | |
| Uniondale | 7 25 | | | | | |
| Waco | | | | | | |
| Walnut Valley | 5 00 | | | | | |
| Walton | 4 00 | | | | | |
| Welcome | | | | | | |
| Wellington | 600 00 | | | 86 00 | | |
| White City | 8 30 | | | 2 82 | | 6 44 |
| Wichita, 1st | 1887 55 | 16 00 | | 464 19 | | 1090 00 |
| " Bethel | | | | | | |
| " Calvary | 40 00 | | | 15 00 | | 7 00 |
| " Lincoln Street | 5 25 | 3 00 | | 9 00 | | 30 00 |
| " Oak Street | 4 00 | | | 9 00 | | 5 00 |
| " West Side | 38 10 | 10 00 | | 70 00 | | 20 00 |
| " Yeager Chapel | 5 46 | | | | | |
| Wilsey | | | | | | |
| Winfield | 123 85 | | | 39 00 | | |
| Miscellaneous | | | | 10 00 | | |
| | 3859 02 | 115 00 | | 1139 82 | | 1255 16 |
| Presb. of Highland. | | | | | | |
| Atchison, 1st | 16 00 | | | 25 44 | | |
| Axtell | 10 00 | | | 5 70 | | 5 00 |
| Baileyville | 13 00 | | | 7 80 | | |
| Bern | 32 02 | | | 27 25 | | 29 34 |
| Blue Rapids | 15 25 | | | 8 50 | | |
| Cleburne, Bohemian | | | | | | |
| Clifton | 24 75 | | | | | |
| Corning | | | | | | |
| Efingham | | 3 00 | | 9 55 | | |
| Frankfort | | 8 00 | | 21 48 | | |
| Hiaawatha | 30 95 | | | 54 80 | | |
| Highland | 27 64 | | | 29 45 | | |
| Holton | 700 00 | 20 52 | | 56 95 | | |
| Horton | 61 20 | 6 58 | | 72 06 | | 6 75 |
| Huron | | | | | | |
| Irving | 10 75 | 5 34 | | 20 90 | | 6 50 |

SYNOD OF KANSAS.

521

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Lancaster | | | | | | |
| Marietta | | | | | | |
| Marysville | 31 | | | 17 | | 5 00 |
| Neuchatel | | | | | | |
| Nortonville | 6 | | | | | |
| Troy | | | | | | |
| Vermillion | 12 | | | 10 | | 3 00 |
| Washington | 30 | | | 11 | | |
| Parallel | | | | 10 | | 8 20 |
| Presbyterian Soc. | | | | 5 | | |
| | 1024 | 43 | | 395 | | 63 79 |
| Presb. of Larned. | | | | | | |
| Arlington | 9 | | | 5 | | |
| Ashland | | | | 22 | | |
| Individual gifts | | | | 40 | | 3 50 |
| Beulah | 6 | | | 10 | | |
| Burrton | | | | | | |
| Cimarron | 10 | | | | | 12 00 |
| Coldwater | 3 | | | | | |
| Coolidge | | | | | | |
| Cunningham | | | | 11 | | 7 50 |
| Dodge City | 3 | | | | | |
| Ellinwood | | | | 9 | | |
| Emerson | | | | 44 | | 13 00 |
| Garden City | 21 | | | 5 | | |
| Geneseo | 6 | | | 20 | | |
| Individual gift | | | | 10 | | 7 50 |
| Great Bend | 15 | | | 52 | | 15 00 |
| Halsted | 46 | 25 | | | | |
| Harper | | 11 | | | | |
| Hugoton | 700 | 41 | | 61 | | 27 50 |
| Hutchinson | 13 | | | | | |
| Iuka | | | | 20 | | |
| Kingman | 23 | | | 12 | | |
| Lakin | | | | 58 | | |
| Larned | 11 | | | | | |
| Leoti | | | | | | |
| Liberal | 4 | | | 31 | | |
| Lyons | | | | 27 | | 15 00 |
| McPherson | 608 | 2 | | | | |
| Meade | | | | 6 | | 5 50 |
| Medicine Lodge | 4 | | | | | |
| Nashville | | | | 2 | | 12 00 |
| Ness City | 7 | | | | | |
| Parks | | | | | | |
| Paxon | | | | 39 | | 9 45 |
| Pratt | 28 | | | | | |
| Richfield | | | | 7 | | |
| Roxbury | 27 | | | 11 | | 10 04 |
| Spearville | 18 | 5 | | 13 | | 4 00 |
| Sterling | 25 | | | 11 | | |
| Syracuse | 9 | 20 | | | | |
| Valley Township | 21 | | | | | |
| | 1610 | 105 | | 536 | | 141 99 |
| Presb. of Neosho. | | | | | | |
| Altamont | 5 | | | 15 | | |
| Bartlett | | | | 5 | | |
| Baxter Springs | | | | | | |
| Caney | 2 | | | 16 | | |
| Carlyle | 12 | | | | | |
| Central City | | | | 7 | | 24 00 |
| Chanute | 38 | | | | | 10 00 |
| Cherokee | | | | 33 | | |
| Cherryvale | 35 | | | 8 | | |
| Chetopa | 8 | 5 | | 18 | | |
| Coffeyville | | | | | | |
| Columbus | | | | | | 13 38 |
| Edna | 5 | | | | | |
| Erie | | | | | | |
| Fort Scott | 70 | | | 30 | | 20 00 |
| Fredonia | | | | | | |
| Fulton | 1 | | | | | |
| Galena | 10 | | | | | |
| Garnett | 17 | | | 21 | | 10 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Geneva | 5 00 | | | | | |
| Girard | 61 00 | 8 00 | | 16 00 | | 30 00 |
| Glendale | | | | | | |
| Humboldt | 9 75 | 10 00 | | 65 76 | | 3 00 |
| Independence | 50 80 | | | 87 20 | | 2 00 |
| Iola | | 21 00 | | 78 00 | | 420 00 |
| Kincaid | | | | | | |
| La Cygne | | | | | | |
| La Harpe | 12 00 | | | 8 88 | | |
| Lake Creek | 12 00 | 1 00 | | | | |
| Lone Elm | | | | | | |
| Louisburg | | | | | | |
| McCune | | | | | | 10 00 |
| Miami | | | | | | |
| Millikan Memorial | | | | | | |
| Mineral Point | | | | | | |
| Monmouth | | | | | | |
| Moran | 16 00 | | | 10 25 | | 5 00 |
| Mound Valley | | 3 00 | | | | |
| Neodesha | 7 80 | | | 18 17 | | 14 00 |
| Neosho Falls | | | | | | |
| New Albany | | | | | | |
| Osage | | | | | | |
| Osawatomie | 26 00 | | | 39 30 | | |
| Oswego | 60 00 | | | 38 00 | | 10 00 |
| Ottawa | 330 00 | | | 75 00 | | 225 00 |
| Paola | 11 00 | | | 32 75 | | 8 00 |
| Parker | | | | | | |
| Parsons | 49 30 | 32 83 | | 54 80 | | |
| Piqua | 2 00 | | | | | |
| Pittsburg | 10 00 | | | | | 2 00 |
| Pleasanton | | | | 16 00 | | |
| Princeton | 3 50 | | | | | |
| Richmond | 10 00 | 25 00 | | 10 50 | | 12 50 |
| Scammon | | | | | | |
| Sedan | 5 00 | 1 00 | | | | |
| Sugarvale | | | | | | |
| Thayer | | | | | | |
| Toronto | 4 00 | | | | | 2 25 |
| Walnut | | | | | | |
| Waneta | | | | | | |
| Waverly | 20 21 | | | 30 00 | | 12 50 |
| Weir City | 4 00 | | | | | |
| Yates Centre | 16 35 | | | 14 75 | | 7 50 |
| Miscellaneous | | | | 12 00 | | |
| | 929 69 | 107 10 | | 762 99 | | 841 13 |
| Presb. of Osborne. | | | | | | |
| Bow Creek | 5 00 | | | | | |
| Calvert | 6 00 | | | | | |
| Colby | | | | 10 00 | | |
| Crystal Plains | | | | | | |
| Fairport | 10 00 | 6 21 | | 8 25 | | 3 00 |
| Hays | 7 15 | | | 11 00 | | 3 75 |
| Hill City | 7 00 | | | 1 00 | | |
| Hoxie | 5 00 | | | 5 80 | | |
| Kill Creek | | | | | | |
| Logan | | | | | | |
| Lone Star | | | | 3 15 | | |
| Long Island | | | | | | |
| Mt. Nebo | | 6 00 | | | | |
| Morland | | | | | | |
| Natoma | 5 00 | 1 10 | | 4 00 | | 1 50 |
| Norton | 13 00 | | | 13 14 | | |
| Oakley | | | | | | |
| Oberlin | 8 00 | | | 75 | | 5 00 |
| Osborne | 68 50 | 10 00 | | 23 75 | | 20 00 |
| Phillipsburg | 16 00 | | | 22 00 | | |
| Plainville | | | | 3 25 | | |
| Pleasant Hill | 2 00 | | | | | |
| Rose Valley | 10 00 | | | | | |
| Russell | 7 00 | | | 11 10 | | 5 65 |
| Shiloh | | | | | | |
| Smith Centre | 51 00 | 5 04 | | 14 35 | | |
| Wakeeny | 40 00 | | | 15 84 | | 3 50 |
| | 260 65 | 28 35 | | 147 38 | | 42 40 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Solomon. | | | | | | |
| Abilene | 41 26 | | | 31 35 | | 2 50 |
| Aurora | 3 00 | | | | | |
| Barnard | 5 00 | | | | | |
| Belleville | 45 00 | | | 34 00 | | |
| Beloit | 25 00 | | | 40 00 | | 10 00 |
| Bennington | 11 42 | | | 10 23 | | |
| Bridgeport | | | | | | |
| Caledonia | | | | 11 50 | | |
| Carlton | | | | | | |
| Cawker City | 4 00 | | | 12 00 | | |
| Cheever | 3 00 | | | | | |
| Clyde | 6 00 | | | 9 00 | | |
| College Hill | 5 22 | | | | | |
| Concordia | 380 99 | | | 13 00 | | |
| Cuba, Bohemian | 32 75 | | | | | |
| Culver | 11 60 | | | 11 85 | | |
| Delphos | 20 57 | | | 33 00 | | 6 00 |
| Dillon | | | | | | |
| Elkhorn | 3 00 | | | | | |
| Ellsworth | 18 69 | 5 07 | | 26 45 | | 5 70 |
| Fort Harker | | | | | | |
| Fountain | 4 00 | | | | | |
| Glasco | 3 64 | | | | | |
| Harmony | | | | | | |
| Herington | 11 25 | | | 9 60 | | 11 50 |
| Hope | 8 67 | | | | | |
| Hubbel | 5 00 | | | | | |
| Kanopolis | | | | | | |
| Kipp | | 5 20 | | | | 10 00 |
| Lincoln | 60 00 | 4 00 | | 26 50 | | 10 00 |
| Manchester | 4 10 | | | | | |
| Mankato | 6 24 | | | | | |
| Miltonvale | 4 55 | | | | | |
| Minneapolis | 32 23 | 7 08 | | 27 63 | | |
| Mt. Pleasant | | 8 30 | | 12 80 | | 2 00 |
| Munden, Bohemian | | | | | | |
| Pleasant Dale | | | | | | |
| Poheta | | | | 7 50 | | |
| Providence | | | | | | |
| Romona | 6 10 | | | | | |
| Salina | 282 75 | | | 68 77 | | 150 00 |
| Saltville | | | | | | |
| Scandia | 7 30 | | | | | 30 00 |
| Scotch Plains | 4 25 | | | | | |
| Solomon | | 19 60 | | 9 72 | | 6 90 |
| Spring Valley | | | | | | |
| Sylvan Grove | 13 10 | 7 37 | | 4 25 | | 10 00 |
| Vesper | | | | | | |
| Webber | | | | | | |
| Wilson | 12 50 | 5 00 | | 12 00 | | 2 25 |
| | 1082 08 | 61 62 | | 411 15 | | 256 85 |

| | | | | | | |
|---------------------------------|--------|--------|--|-------|--|--------|
| Presb. of Topeka. | | | | | | |
| Argentine | 16 33 | | | | | |
| Auburn | 16 23 | 8 14 | | 12 00 | | |
| Bala | | | | | | |
| Baldwin | 6 84 | | | 20 00 | | |
| Belvue | 3 00 | | | | | |
| Bethel | 4 10 | | | | | |
| Black Jack | 7 90 | | | | | |
| Clay Centre | 10 00 | | | 42 00 | | 30 00 |
| Clinton | 35 00 | 12 00 | | | | |
| Edgerton | 77 00 | | | 5 00 | | |
| Gardner | 80 00 | | | | | |
| Idana | 5 00 | | | 1 00 | | |
| Junction City | 59 00 | 20 00 | | 33 50 | | 37 75 |
| Kansas City, 1st | 185 11 | 115 13 | | 66 00 | | 121 58 |
| " Central | 29 00 | 15 00 | | 25 00 | | 15 00 |
| " Grand View Park | 7 00 | | | 35 00 | | |
| " West'n Highlands | 53 83 | 5 00 | | 18 50 | | 15 00 |
| " Westmins'r Chap. | 25 12 | | | | | |
| Lawrence | 88 75 | | | 64 52 | | 4 25 |
| Leavenworth, 1st | 125 00 | 25 00 | | 15 00 | | 15 00 |
| Lowemont | | | | | | |

SYNOD OF KENTUCKY.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Manhattan | 21 00 | 35 52 | | 12 50 | | 25 00 |
| Morganville | | | | 1 00 | | |
| Mulberry Creek | | | | 5 00 | | |
| Muncie | | | | | | |
| Oak Hill | 4 00 | | | | | |
| Oakland | 4 45 | | | | | |
| Olathe | 69 10 | | | 22 00 | | |
| Oskaloosa | 39 00 | | | 4 18 | | |
| Perry | 3 00 | | | | | |
| Pleasant Ridge | 7 00 | | | | | |
| Riley | 24 00 | 12 00 | | 15 00 | | 9 92 |
| Riley, German | 40 00 | | | | | |
| Rossville | 60 00 | | | 12 00 | | |
| Sedalia | | 5 11 | | 5 00 | | |
| Seymour | | | | | | |
| Sharon | 2 00 | | | | | |
| Spring Hill | | | | 5 00 | | |
| Stanley | | | | 2 50 | | |
| Topeka, 1st | 436 49 | 152 70 | | 395 00 | | 52 00 |
| " 2d | 10 00 | | | 8 00 | | |
| " 3d | 20 14 | | | 12 00 | | 45 00 |
| " Westminster | 169 57 | 5 26 | | 69 30 | | 23 50 |
| Vinland | 10 12 | | | 5 95 | | |
| Wakarusa | 3 60 | 4 56 | | | | |
| Wamego | 15 00 | | | | | 12 67 |
| | 1772 68 | 415 42 | | 911 95 | | 406 67 |

SYNOD OF KENTUCKY.

Presb. of Ebenezer. ●

| | | | | | | |
|----------------------------------|---------|-------|--|--------|--|--------|
| Ashland, 1st | 47 60 | 6 55 | | | | 107 89 |
| Burlington | | | | | | |
| Campbell, Memorial Chap. | | 3 00 | | | | |
| Covington, 1st | 145 55 | 4 75 | | 115 00 | | 54 00 |
| Dayton | 5 00 | | | 21 80 | | |
| Ebenezer | | | | | | |
| Eden | 19 05 | | | | | |
| Erlanger | | | | | | |
| Falmouth | 15 00 | | | | | |
| Flemingsburg | 7 85 | | | 18 00 | | |
| Frankfort, 1st | 53 93 | | | 50 00 | | |
| Greenup | 16 00 | | | | | |
| Island Creek | | | | | | |
| Lexington, 2d | 175 00 | | | 92 45 | | 21 50 |
| Ludlow | 6 00 | | | 25 00 | | 10 00 |
| McFarland Memorial | | | | 8 00 | | 16 00 |
| Maysville, 1st | 632 10 | | | 30 00 | | 20 00 |
| Mt. Carmel | | | | | | |
| Mt. Sterling, 1st | | | | 11 70 | | |
| Murphysville | | | | | | |
| New Concord | 3 00 | | | | | |
| New Hope | | | | | | |
| Newport | | | | 29 00 | | 10 00 |
| Paris | 8 00 | 2 13 | | 5 00 | | 4 25 |
| Pikeville | 23 20 | 13 63 | | | | |
| Prestonsburg | | | | | | |
| Salyersville | | | | | | |
| Searls Memorial | | | | | | |
| Sharpsburg | 7 00 | 1 00 | | | | 10 75 |
| Valley | | | | | | |
| Williamstown | | | | 5 40 | | |
| Miscellaneous | | | | 65 | | |
| | 1164 28 | 31 06 | | 412 00 | | 254 39 |

Presb. of Louisville.

| | | | | | | |
|-----------------------------|--------|-------|--|-------|--|-------|
| Caney Fork | | | | | | |
| Chapel Hill | 5 00 | | | | | |
| Craig Chapel | | | | | | |
| Hodgensville | | | | | | |
| Hopkinsville, 1st | 41 43 | | | 51 80 | | 25 00 |
| Kuttawa | | | | | | |
| Louisville, 4th | 4 00 | | | 22 77 | | |
| " Alliance | 57 39 | | | 11 75 | | |
| " Calvary | 2 35 | | | | | |
| " Covenant | 187 50 | 10 00 | | 17 90 | | 22 60 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Louisville, Fourth Avenue | 186 30 | | | 155 61 | | 48 00 |
| " Inmanuel | | | | | | 1 90 |
| " Knox | | | | | | |
| " Warren Memorial | 836 08 | 87 96 | | 200 00 | | 516 00 |
| Lucile Memorial | | | | 4 00 | | |
| New Castle | | | | | | |
| Olivet | | | | | | |
| Owensboro, 1st | 207 13 | | | 21 00 | | |
| Patterson Memorial | | | | | | |
| Pennsylvania Run | | | | | | |
| Pewee Valley | 143 74 | 4 71 | | 21 00 | | |
| Plum Creek | | | | | | |
| Princeton, 1st | | | | | | |
| Shelbyville, 1st | 4 52 | | | 17 00 | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| Presb. of Transylvania. | 1675 44 | 102 67 | | 522 83 | | 612 90 |
| Barboursville | | | | | | |
| Berea | | | | 10 00 | | |
| Bethel, Union | 54 85 | | | | | |
| Booneville | | | | | | |
| Boyle | | | | | | |
| Bradfordsville | | | | 15 00 | | |
| Buckhorn | 16 29 | | | | | |
| Burkesville | 5 30 | | | | | |
| Calvary | | | | | | |
| Clay Co. Westminster Ch. | | | | 7 00 | | |
| Columbia | | | | | | |
| Concord | | | | | | |
| Danville, 2d | 395 25 | | | 152 25 | | 78 50 |
| East Bernstadt | | | | | | |
| Ebenezer | | | | | | |
| Edmonton | | | | | | |
| Greensburg | | | | 15 00 | | |
| Harlan | 25 50 | | | | | |
| Harmony | | | | | | |
| Harrodsburg | 21 26 | | | 27 25 | | |
| Hyden | 23 00 | 15 00 | | | | |
| Lancaster | 67 43 | | | | | |
| Laurel Fork | | | | | | |
| Lebanon, 1st | | | | 15 00 | | |
| London | | | | | | |
| Livingston | | | | 1 40 | | |
| Manchester | 15 00 | | | | | 5 18 |
| Monticello | 5 00 | | | | | |
| Mt. Vernon | | | | | | |
| New Market | | | | | | |
| North Jellico | | | | | | |
| Pittsburg | | | | | | |
| Praig | | | | | | |
| Richmond, 2d | 17 20 | | | | | |
| Virgie Hoge | | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| SYNOD OF MICHIGAN. | 646 08 | 15 00 | | 242 90 | | 83 68 |

SYNOD OF MICHIGAN.

Presb. of Detroit.

| | | | | | | |
|---------------------------------|---------|--------|--|--------|--|--------|
| Andersonville | | 1 14 | | | | |
| Ann Arbor | 92 58 | 5 26 | | 228 13 | | 50 00 |
| Birmingham | 4 00 | | | 30 00 | | |
| Brighton | 36 63 | | | 16 50 | | 1 00 |
| Canton | | | | | | |
| Dearborn | | | | | | 5 00 |
| Detroit, 1st | 1447 81 | | | 746 41 | | 150 00 |
| " 2d Avenue | 7 90 | 23 88 | | 74 25 | | 40 00 |
| " Bethany | 320 00 | | | 80 00 | | 20 00 |
| " Calvary | 79 30 | 64 40 | | 37 00 | | 50 00 |
| " Cadillac Ave. | 3 00 | | | | | |
| " Cadillac | | | | 7 00 | | 2 00 |
| " Central | 163 77 | 29 29 | | 147 00 | | 30 00 |
| " Covenant | 11 00 | | | 25 00 | | |
| " Forest Avenue | 175 00 | 34 21 | | 123 35 | | 53 40 |
| " Fort Street | 490 47 | 100 00 | | 697 00 | | 138 00 |
| " Fort Wayne | | 10 00 | | | | 6 00 |
| " Immanuel | 25 83 | | | 130 00 | | 54 00 |
| " Jefferson Avenue | 450 00 | 40 00 | | 700 00 | | 41 50 |

SYNOD OF MICHIGAN.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Detroit, Memorial | 19 00 | 50 00 | | 70 50 | | 37 45 |
| “ St. Andrews | 17 48 | 8 22 | | 35 00 | | 19 50 |
| “ St. Clair Avenue | | | | | | |
| “ Scovel Memorial | 608 65 | 20 00 | | 100 00 | | 47 75 |
| “ Trumbull Avenue | 600 00 | 25 00 | | 112 25 | | 23 75 |
| “ Westminster | 198 00 | 24 59 | | 2111 70 | | 43 75 |
| East Nankin | | | | 13 00 | | 5 50 |
| Erin | | | | | | |
| Grose Point Farms | | | | 2 00 | | |
| Highland Park | 20 00 | 3 00 | | 27 85 | | 12 50 |
| Holly | 5 64 | | | 4 00 | | 3 00 |
| Howell | 98 50 | | | 87 30 | | |
| Independence | 1 00 | | | | | |
| Marine City | | | | | | |
| Milan | 4 00 | | | | | |
| Milford | 60 00 | | | 154 84 | | 16 25 |
| Mt. Clemens | | | | 44 50 | | 18 00 |
| Northville | 22 00 | 1 15 | | 92 00 | | |
| Plainfield | 10 00 | | | | | |
| Plymouth | 80 00 | | | | | 11 20 |
| Pontiac | 17 00 | | | 78 82 | | 122 50 |
| Saline | 10 80 | | | | | 20 00 |
| Sand Hill | 35 60 | 4 00 | | 6 40 | | |
| Southfield | 5 00 | | | | | |
| South Lyon | 13 00 | 9 00 | | 48 60 | | 3 00 |
| Springfield | 10 00 | 60 | | 1 87 | | 2 50 |
| Stony Creek | 4 25 | | | | | |
| Trenton | | | | 5 00 | | 5 60 |
| Unadilla | 10 00 | | | 14 00 | | |
| Waterford Centre | | | | | | |
| White Lake | | | | 25 00 | | |
| Wyandotte | | | | | | 24 25 |
| Ypsilanti | 625 00 | | | 340 00 | | 2 15 |
| | 5782 21 | 453 74 | | 6416 27 | | 1059 55 |
| Presb. of Flint. | | | | | | |
| Akron | | | | | | |
| Argentine | | | | | | |
| Avoca | | | | | | |
| Bad Axe | 50 00 | | | 11 50 | | 2 00 |
| Bloomfield | | | | | | |
| Brent Creek | 1 00 | | | | | |
| Bridgehampton | | | | | | |
| Brookfield | | | | | | |
| Calvary | | | | | | |
| Caro | 57 50 | | | 31 50 | | 17 72 |
| Caseville | 1 00 | | | | | |
| Cass City | 25 00 | 6 50 | | 3 88 | | |
| Chandler | 10 00 | | | | | |
| Columbia | | | | | | |
| Corunna | | | | | | |
| Croswell | 35 00 | 7 30 | | | | 7 00 |
| Deckerville | 2 00 | | | | | |
| Denmark | | | | | | |
| Elk | 7 00 | | | 2 50 | | |
| Elkton | | | | | | |
| Fair Grove | 22 00 | 3 00 | | | | |
| Fenton | 30 00 | 9 50 | | 18 06 | | 5 00 |
| Flint | 264 00 | 18 11 | | 110 67 | | 16 62 |
| Flushing | 18 00 | | | | | |
| Flynn | | | | | | |
| Fraser | 4 50 | | | | | |
| Fremont | | | | | | |
| Harbor Beach | 23 53 | | | 2 91 | | 6 80 |
| Hayes | | | | | | |
| Juhl | | | | | | |
| La Motte | 18 00 | | | | | |
| Lapeer | 22 35 | 6 82 | | 74 44 | | 10 00 |
| Lexington | | | | | | |
| Linden | 1 00 | | | | | |
| McPherson | | | | | | |
| Marlette, 1st | | | | 18 00 | | 3 00 |
| “ 2d | 10 00 | | | 32 00 | | |
| Morrice | 2 00 | 1 00 | | | | 5 00 |
| Mundy | 9 00 | | | | | |
| Pigeon | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Piinebog | 6 00 | | | | | |
| Popple | | | | | | |
| Port Austin | 20 00 | | | | | |
| Port Hope | | | | | | |
| Port Huron, 1st | 16 50 | | | 5 50 | | 1 50 |
| " Westminster | 25 00 | 14 00 | | 15 90 | | 6 75 |
| Sanilac Centre | | | | | | |
| Ubyly | 2 20 | | | | | |
| Vassar | 17 00 | | | 9 25 | | |
| Verona | | | | | | |
| Watrousville | | | | | | |
| Yale | | | | | | |
| | 699 58 | 66 23 | | 336 05 | | 81 39 |
| Presb. of Grand Rapids. | | | | | | |
| Big Rapids | 5 00 | 1 50 | | 5 00 | | |
| Ewart | 25 64 | 2 98 | | 13 22 | | 1 00 |
| Ferrysburg | | | | | | |
| Grand Haven | 28 56 | | | 50 25 | | 1 75 |
| Grand Rapids, 1st | 45 00 | 19 25 | | 84 00 | | 20 00 |
| " 3d | 10 00 | | | 16 50 | | 6 56 |
| " Immanuel | 5 00 | | | 18 10 | | 11 75 |
| " Westminster | 83 06 | 7 27 | | 150 56 | | 74 20 |
| Hesperia | 2 00 | | | 11 75 | | |
| Ionia | 112 85 | | | 32 21 | | 11 00 |
| Ludington | 82 02 | | | 44 00 | | 9 00 |
| McKnight Memorial | | | | | | |
| Montague | 34 25 | 3 00 | | 6 00 | | |
| Muir | 8 00 | 2 00 | | | | |
| Sherman | 1 70 | | | | | |
| Spring Lake | 13 50 | | | 3 00 | | |
| Tustin | | | | | | |
| | 456 58 | 36 00 | | 434 59 | | 135 26 |
| Presb. of Kalamazoo. | | | | | | |
| Allegan | 35 00 | 5 00 | | 21 32 | | |
| Benton Harbor | 28 00 | | | 45 25 | | |
| Buchanan | 8 85 | | | 6 05 | | |
| Burr Oak | | | | | | |
| Cassopolis | | | | 4 00 | | 21 55 |
| Decatur | 10 00 | | | 16 25 | | |
| Edwardsburg | 2 00 | | | 13 55 | | |
| Hamilton | | | | | | |
| Kalamazoo, 1st | 174 00 | | | 88 00 | | |
| " North | 5 98 | 4 00 | | 6 18 | | |
| Martin | | | | 2 83 | | |
| Niles | 18 00 | | | 73 90 | | 15 00 |
| Paw Paw | 8 00 | 5 00 | | 18 50 | | |
| Plainwell | | 2 50 | | 12 00 | | 10 00 |
| Richland | 14 50 | 7 15 | | 41 75 | | 4 90 |
| Schoolcraft | 2 75 | | | 5 30 | | |
| Sturgis | 22 00 | | | 9 00 | | 6 00 |
| Three Rivers | 40 00 | | | 46 25 | | 15 00 |
| White Pigeon | 2 00 | | | | | |
| | 371 08 | 23 65 | | 410 13 | | 72 45 |
| Presb. of Lake Superior. | | | | | | |
| Calumet | 80 00 | | | 85 00 | | 10 00 |
| Cedarville | 3 50 | | | | | |
| Corinne | | | | | | |
| De Tour | 2 05 | | | | | |
| Donaldson | | 2 00 | | | | |
| Escanaba | | | | 38 00 | | 15 00 |
| Gatesville | | | | | | |
| Gladstone, Westminister | | | | 10 00 | | |
| Grand Marais | 2 00 | | | | | 2 00 |
| Hessel | | | | | | |
| Houghton | 5 00 | | | 2 50 | | 5 00 |
| Iron Mountain | 17 00 | | | 38 00 | | 15 00 |
| Iron River | | | | | | |
| Ishpeming | | | | 43 00 | | |
| Manistique, Redeemer | | | | 71 00 | | |
| Marquette | 58 27 | 12 00 | | 106 00 | | 68 00 |
| Menominee | 20 00 | | | 59 00 | | 5 00 |

SYNOD OF MICHIGAN.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Mt. Zion | | | | 3 10 | | 5 30 |
| Munising | | | | | | |
| Negaunee | 13 19 | | | | | |
| Newberry | | | | | | |
| Ontonagon | 3 00 | | | | | |
| Pickford | 2 35 | | | | | |
| Rudyard | 2 00 | | | | | 2 00 |
| Sault Ste. Marie | 38 82 | | | 50 00 | | 10 00 |
| " Westminster | 2 09 | | | | | |
| Stalwart | | | | | | |
| Stambaugh, Christ | | 8 00 | | | | |
| Sterlingville | | | | | | |
| St. Ignace | 5 00 | | | 14 40 | | 1 05 |
| Strongville | | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 254 18 | 22 00 | | 520 00 | | 138 35 |
| * Presb. of Lansing. | | | | | | |
| Albion | 208 11 | | | 93 00 | | 15 25 |
| Battle Creek | 25 00 | | | 556 00 | | 30 00 |
| Brooklyn | 32 30 | 7 41 | | 51 00 | | 6 29 |
| Concord | 7 75 | | | 28 00 | | 2 00 |
| Diamondale | 8 00 | | | 5 00 | | |
| Eckford | 13 75 | | | | | |
| Hastings | 6 00 | | | 9 50 | | 4 00 |
| Holt | 7 00 | | | | | 5 00 |
| Homer | 24 00 | 3 52 | | 37 00 | | 6 29 |
| Jackson | 100 00 | | | 87 68 | | 14 55 |
| Lansing, 1st | 115 00 | 15 00 | | 82 00 | | |
| " Franklin Avenue | 100 00 | 36 51 | | 40 00 | | 36 82 |
| Marshall | 12 00 | 15 00 | | 74 00 | | 30 00 |
| Mason | 40 00 | | | 53 05 | | 6 00 |
| Morrice | | | | 8 00 | | |
| Oneida | | | | | | |
| Parma | | | | 8 25 | | |
| Sebewa | | | | | | |
| Stockbridge | | 1 44 | | 10 00 | | |
| Sunfield | | | | 4 95 | | |
| Tekonsha | | | | | | |
| Tompkins and Springport | | | | | | |
| Windsor | | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 698 91 | 78 88 | | 1147 43 | | 149 91 |
| Presb. of Monroe. | | | | | | |
| Adrian | 50 00 | | | 147 00 | | 52 00 |
| Blissfield | 115 00 | | | 13 00 | | |
| Cadmus | 15 00 | | | 12 00 | | |
| California | | | | 4 00 | | |
| Clayton | 16 65 | 2 61 | | | | |
| Coldwater | 24 00 | | | 24 29 | | 48 00 |
| Deerfield | 1 60 | | | | | 2 70 |
| Erie | 2 00 | | | 8 00 | | 5 00 |
| Hillsdale | 27 86 | 9 03 | | 45 00 | | |
| Ida | 1 53 | | | | | 3 00 |
| Jonesville | 40 00 | 5 00 | | 36 80 | | 5 00 |
| La Salle | 1 61 | 2 30 | | | | |
| Monroe | | | | 92 00 | | |
| Palmyra | 9 45 | | | 8 00 | | 5 00 |
| Petersburg | 1 25 | | | | | |
| Quincy | 10 50 | | | | | |
| Raisin | 5 00 | | | 18 00 | | 5 00 |
| Reading | | | | | | |
| Tecumseh | | 28 45 | | 67 65 | | 7 75 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 321 45 | 47 39 | | 475 74 | | 133 45 |
| Presb. of Petoskey. | | | | | | |
| Alanson | | | | | | |
| Bay Shore | | 2 00 | | | | |
| Boync City | 12 00 | | | 10 00 | | 5 00 |
| Boync Falls | | | | | | |
| Cadillac | | 85 00 | | 38 00 | | 3 75 |
| Conway | | | | | | |
| Cross Village | | | | | | |
| East Jordan | 37 03 | 8 09 | | 42 50 | | |
| Elk Rapids | 8 00 | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Elmira | | | | | | |
| Fife Lake | | | | | | |
| Greenwood | | | | 3 75 | | |
| Harbor Springs | 13 00 | 75 | | 46 50 | | 10 00 |
| Lake City | | | | 67 00 | | 8 00 |
| Mackinaw City | | | | 9 50 | | |
| McBain | 17 35 | 1 00 | | | | |
| Omena | | 6 00 | | | | |
| Parker | | | | | | |
| Petoskey | 15 65 | 6 66 | | 42 00 | | 20 85 |
| Traverse City | 4 00 | | | 29 00 | | |
| Yuba | 7 31 | 3 00 | | | | |
| | 114 34 | 112 50 | | 288 25 | | 47 60 |
| Pres. of Saginaw. | | | | | | |
| Alabaster | | | | | | |
| Alcona | | | | | | |
| Alma | 80 75 | | | 55 00 | | 14 55 |
| Alpena | 6 00 | | | | | |
| Arenac | | | | | | |
| Au Sable and Oscoda | | | | | | |
| Bay City, 1st | 170 89 | 48 50 | | 81 20 | | |
| " Memorial | 17 22 | | | 12 18 | | |
| Beaverton | | | | | | |
| Caledonia | | | | | | |
| Calkinsville | | | | | | |
| Coleman | | | | | | |
| East Tawas | | | | | | |
| Emerson | 7 90 | | | | | |
| Fairfield | | | | | | |
| Gladwin | | | | | | |
| Grayling | | 4 50 | | | | |
| Hillman | | | | | | |
| Ithaca | | | | 29 85 | | 15 85 |
| Lafayette, 2d | 2 36 | | | | | |
| Maple Ridge | | | | | | |
| Midland | 20 00 | 10 00 | | 23 72 | | |
| Mt. Pleasant | | | | 6 30 | | |
| Munger | 2 00 | | | | | |
| Omer | | | | | | |
| Pinconning | | | | | | |
| Saginaw, 1st | 633 30 | 139 40 | | 447 50 | | 120 00 |
| " East, 1st | | | | 4 85 | | 97 |
| " 2d | | | | | | |
| " Grace | 56 32 | | | 2 67 | | 4 85 |
| " Immanuel | 2 00 | | | 3 88 | | 1 94 |
| " Warren Avenue | 38 10 | 5 70 | | 31 64 | | |
| " Washington Avenue | 38 00 | 1 05 | | 5 73 | | 4 85 |
| St. Louis | | | | 11 00 | | |
| Spruce | 3 00 | | | | | |
| Tawas City | | | | | | |
| Taymouth | 4 00 | | | | | |
| West Bay City, Covenant | 7 35 | 3 00 | | | | |
| " Westminster | 76 96 | 14 00 | | 105 50 | | |
| Wise | | | | | | |
| | 1166 15 | 226 15 | | 821 02 | | 163 01 |

SYNOD OF MINNESOTA.

Pres. of Adams.

| | | | | | | |
|---------------------------------|-------|------|--|-------|--|--|
| Angus | | | | 6 35 | | |
| Argyle | | 4 65 | | | | |
| Bemidji | 20 00 | 8 25 | | 14 30 | | |
| Bethel | | | | 8 00 | | |
| Blackduck | 14 00 | | | | | |
| Buena Vista, Memorial | | | | | | |
| Crookston | | | | 24 90 | | |
| Euelid | | | | 3 00 | | |
| Hallock | 12 00 | 7 85 | | 28 85 | | |
| Hendrum | 6 40 | | | | | |
| Hope | | | | | | |
| Hovey Junction | | | | | | |
| Kelliher | | | | | | |
| Keystone | | | | | | |
| Knox | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Mendenhall, Memorial | | | | | | |
| Northcote | | | | | | |
| North Star | | | | | | |
| Orleans | 8 81 | | | | | |
| Red Lake Falls | | | | | | |
| Quincy | 3 23 | | | | | |
| Rollis | | | | | | |
| Roosevelt | 2 00 | | | | | |
| Shilo | | | | | | |
| Stephen | | | | | | |
| Tabor | | | | | | |
| The Ridge | | | | | | |
| Thief River Falls | 7 00 | | | 5 00 | | |
| Twentieth Century | 12 00 | | | 21 40 | | |
| Warren | 3 00 | | | | | |
| Warroad | | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Presb. of Duluth. | 88 44 | 20 75 | | 121 80 | | 75 00 |
| Arnold | 4 00 | | | | | |
| Barnum | 15 00 | | | | | |
| Bruno | | | | | | |
| Cloquet | 36 62 | | | 10 00 | | |
| Duluth, 1st | 555 00 | | | 104 23 | | 13 00 |
| " 2d | | | | 30 93 | | 5 00 |
| Ely | 8 00 | 5 00 | | | | |
| Eveleth | 9 05 | | | 5 05 | | |
| Fond du Lac | | | | | | |
| Glen Avon | 178 97 | 30 26 | | 154 51 | | 22 10 |
| Grand Rapids | 34 25 | | | | | |
| Hazlewood Park | | | | | | |
| Hibbing | 3 00 | | | | | |
| Highland Park | 12 00 | | | | | |
| Hinckley | 2 00 | | | | | |
| Lakeside | 83 12 | 13 65 | | 33 43 | | 35 20 |
| Little Fork | | | | | | |
| McNair, Memorial | 15 00 | | | 10 00 | | 8 00 |
| Mora | 60 00 | 15 00 | | 7 55 | | |
| New Duluth, House of Hope | 2 00 | | | | | |
| Northome | 3 00 | | | | | |
| Otter Creek | | | | | | |
| Pine City | | | | | | |
| Sandstone | | | | 15 10 | | |
| Seaulon | 32 50 | | | | | |
| St. James | | | | | | |
| Thomson | | | | | | |
| Two Harbors | 28 15 | 8 60 | | 52 47 | | 16 00 |
| Virginia, Cleveland Avenue | 30 00 | | | | | |
| Westminster | | | | 33 45 | | |
| Willow River | | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Presb. of Mankato. | 1111 66 | 72 51 | | 456 72 | | 99 30 |
| Alpha | 9 65 | 7 00 | | 12 00 | | 1 00 |
| Amboy | | | | | | 6 00 |
| Amiret | 15 00 | | | | | |
| Ash Creek | | | | | | |
| Ashford | | | | | | |
| Balaton | 20 27 | | | 27 35 | | 13 00 |
| Beaver Creek | 6 13 | | | | | |
| Bethel | | | | 20 00 | | |
| Bingham Lake | 3 00 | | | | | |
| Blue Earth City | 106 00 | 6 00 | | 69 00 | | |
| Brewster | 2 75 | | | | | |
| Butterfield | 3 55 | | | | | |
| Canby | | | | | | |
| Clifton | | | | | | |
| Cottonwood | 8 50 | | | | | |
| Currie | 2 00 | | | | | |
| Delhi | 10 53 | | | 38 50 | | 10 00 |
| Devins | | | | | | |
| Dundee | 2 00 | | | | | |
| Easter | 7 00 | | | | | |
| Ebenezer | 35 00 | | | | | |
| Evan | | | | | | |
| Fulda | 5 75 | | | | | |

SYNOD OF MINNESOTA.

531

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Green Valley | 2 00 | | | | | |
| Hardwick | | 1 70 | | | | |
| Heron Lake | | | | | | |
| Hills | | | | | | |
| Holland | | | | | | |
| Island Lake | 3 64 | | | | | |
| Jackson | 12 00 | | | 19 65 | | |
| Jasper | 2 53 | | | 8 00 | | |
| Kasota | 7 00 | 5 00 | | 36 61 | | |
| Kinbrae | 3 00 | | | | | |
| Knox | | | | | | |
| Lake Crystal | 6 20 | | | 2 00 | | 5 00 |
| Lakefield | | | | | | 1 60 |
| Lake Sarah | | | | | | |
| Le Seuer | 8 50 | | | 37 77 | | |
| Luverne | 10 00 | 5 00 | | 28 18 | | 5 00 |
| Madelia | 17 00 | 2 50 | | | | 3 50 |
| Mankato | 30 40 | 7 75 | | 106 22 | | 12 50 |
| Marshall | 10 00 | 8 43 | | 41 61 | | 11 93 |
| Montgomery | | | | | | |
| Morgan | | | | 12 85 | | 5 00 |
| Okabena | | | | | | |
| Pilot Grove | 33 00 | | | 28 50 | | |
| Pipestone | 28 00 | | | 53 00 | | 7 00 |
| Redwood Falls | 28 45 | | | 60 48 | | |
| Rost | | | | | | |
| Round Lake | | | | | | |
| Rushmore | 172 85 | | | 25 60 | | |
| Russell | 8 83 | | | | | |
| Shetek | | | | | | |
| Slayton | | | | 5 25 | | |
| St. James | 14 00 | | | 5 00 | | |
| St. Peter, Union | 20 00 | | | 15 80 | | |
| Summit Lake | 10 00 | | | | | |
| Swan Lake | | | | | | |
| Tracy | 50 00 | | | 26 25 | | 2 65 |
| Vesta | 10 00 | 4 75 | | | | |
| Watsonwan | 1 00 | | | | | |
| Wells | | | | | | |
| West Side | | | | | | |
| Wilmont | | 5 00 | | | | |
| Windom | | | | 16 00 | | |
| Winnebago City | 128 95 | 30 64 | | 46 92 | | 10 00 |
| Woodstock | | | | | | |
| Worthington, Westminster | 34 09 | 10 57 | | 62 95 | | 12 59 |
| Zion | 10 50 | | | | | |
| | 899 07 | 94 34 | | 805 49 | | 106 77 |
| Presb. of Minneapolis. | | | | | | |
| Buffalo | 31 36 | | | 40 97 | | 5 15 |
| Crystal Bay | | | | 10 00 | | |
| Delano | | | | | | |
| Eden Prairie | | | | 10 40 | | |
| Hopkins, Bohemian | 15 00 | | | | | |
| Howard Lake | 5 58 | | | 37 40 | | |
| Long Lake | | | | | | |
| Maple Plain | | | | 8 00 | | |
| Minneapolis, 1st | 471 16 | 50 00 | | 308 65 | | 166 30 |
| " 5th | 4 00 | | | 46 45 | | 5 45 |
| " Andrew | 555 81 | 80 00 | | 174 88 | | 45 67 |
| " Glencoe Mission | | 2 00 | | | | 5 16 |
| " Bethany | 12 00 | 10 46 | | 30 22 | | |
| " Bethlehem | 40 42 | | | 224 07 | | 88 00 |
| " Elim | 5 11 | 4 52 | | | | 1 50 |
| " Grace | 20 00 | | | 38 21 | | 17 50 |
| " Highland Park | 23 00 | 6 00 | | 94 55 | | 16 80 |
| " Hope Chapel | | 6 19 | | 64 50 | | 44 01 |
| " House of Faith | | 2 00 | | 19 00 | | 1 00 |
| " Oliver | 67 00 | 11 21 | | 53 65 | | 16 63 |
| " Riverside Mission | | | | | | 23 00 |
| " Shiloh | 110 25 | 4 50 | | 49 15 | | |
| " Stewart Mem'l | 49 30 | | | 103 90 | | 80 48 |
| " Vanderburgh Ml | | | | 5 98 | | 75 |
| " Westminster | 1061 08 | 14 56 | | 1347 50 | | 476 08 |
| Oak Grove | 33 58 | 60 | | 15 64 | | 7 50 |
| Rockford | | | | | | 3 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Sylvan | | | | | | |
| Waverly | | | | 10 50 | | |
| Winsted | | | | | | |
| <hr/> | | | | | | |
| Presb. of Red River. | 2504 65 | 192 04 | | 2692 72 | | 1003 98 |
| <hr/> | | | | | | |
| Alliance | | | | | | |
| Ashby | | | | 6 80 | | |
| Bethel | | | | | | |
| Brainerd | 4 00 | | | | | |
| Cooper | 4 00 | | | | | |
| Deerhorn | | | | | | |
| Dent | | | | | | |
| Dora | | | | | | |
| Elbow Lake | 2 00 | | | | | |
| Eldorado | | | | | | |
| Evansville | | | | | | |
| Fergus Falls | | 36 82 | | 80 00 | | |
| Herman | | | | | | |
| Lawrence | 2 50 | | | | | |
| Maine | 10 30 | | | 9 00 | | |
| Maplewood | | | | | | |
| Moorhead | 2 82 | | | 4 95 | | |
| Norcross | | | | | | |
| Pleasant Hill | | | | | | |
| Wendell | | | | | | |
| Western | 3 50 | | | 26 40 | | |
| Wheaton | 10 00 | | | | | |
| <hr/> | | | | | | |
| Presb. of St. Cloud. | 39 12 | 36 82 | | 127 15 | | |
| <hr/> | | | | | | |
| Atwater | 16 00 | | | | | |
| Bethel | | | | | | |
| Brown's Valley | 32 93 | 6 64 | | | | 5 00 |
| Burbank | | | | | | |
| Clara City | 6 15 | | | | | |
| Cove | 1 00 | | | | | |
| Danube | | | | | | |
| De Graff | | | | | | |
| Diamond Lake | | | | | | |
| Donnelly | 2 00 | | | | | |
| Foley | | | | | | |
| Gilgal | | | | | | |
| Grandview | | | | | | |
| Greenleaf | | | | 7 00 | | 5 00 |
| Harrison | 5 00 | | | 7 00 | | |
| Hawick | | | | | | |
| Kerkhoven | | | | | | |
| Kingston | | | | | | |
| Lakeside | | | | | | |
| Louriston | | | | | | |
| Leslie | 13 63 | | | | | |
| Litchfield | 9 71 | | | 56 00 | | 4 55 |
| Little Falls | 1 50 | | | | | |
| Longfellow | 5 00 | | | | | |
| Long Prairie | 21 02 | | | | | |
| Maynard | 3 21 | | | 25 00 | | |
| Melrose | | | | | | |
| Murdock | | | | | | |
| New London | 3 00 | | | | | |
| Olivia | | | | | | |
| Osakis | | | | | | |
| Pennock | | | | | | |
| Randall | 3 00 | | | | | 2 00 |
| Royalton | | | | | | |
| Sedan | | | | | | |
| Spieer | | | | | | |
| Spring Grove | | | | | | |
| St. Cloud | 23 93 | 7 16 | | 53 47 | 7 16 | 35 32 |
| St. George | | | | | | |
| Watkins | | | | | | |
| Westport | | | | | | |
| Wheaton | | | | | | |
| Willmar | 55 32 | 3 68 | | 28 70 | | 5 00 |
| <hr/> | | | | | | |
| | 202 45 | 17 48 | | 177 17 | 7 16 | 56 87 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of St. Paul. | | | | | | |
| Belle Plaine | 5 63 | | | | | |
| Bethany | | | | | | |
| Empire | | | | | | |
| Farmington | 1 00 | | | 4 00 | | 3 00 |
| Forest Lake | 5 00 | | | | | |
| Goodhue | | | | | | |
| Hastings | | | | 31 05 | | 34 57 |
| Jordan | | | | | | |
| Macalester | | 2 83 | | 54 10 | | 10 84 |
| Merriam Park, 1st | 233 37 | | | 91 68 | | 29 00 |
| North St. Paul | 3 50 | | | | | |
| Oneka | | | | | | |
| Red Wing | 82 15 | 5 00 | | 94 35 | | 18 32 |
| Rush City | 17 00 | 4 00 | | 13 50 | | |
| Shakopee | 16 00 | 7 50 | | | | |
| South St. Paul | 10 00 | 5 00 | | 2 25 | | |
| Stillwater, 1st | 50 00 | | | 11 60 | | 31 25 |
| St. Croix Falls | 8 06 | | | 16 30 | | 25 00 |
| St. Paul, 1st | 459 80 | 75 70 | | 55 00 | | 19 25 |
| " 9th | | 9 00 | | | | |
| " Arlington Hills | | | | | | 8 00 |
| " Bethlehem, German | 15 00 | | | 12 00 | | 75 |
| " Central | 168 14 | 87 50 | | 81 39 | 87 50 | 179 30 |
| " Dano-Norwegian | | | | | | |
| " Dayton Avenue | 902 50 | 31 71 | | 377 70 | | 219 75 |
| " East | | | | 20 00 | | |
| " F. A. Upham | | | | 2 00 | | |
| " German | | 5 00 | | | | |
| " Goodrich Avenue | 25 50 | 14 68 | | 12 85 | 3 08 | 12 50 |
| " House of Hope | 1280 00 | 65 00 | | 596 05 | | 17 70 |
| " Knox | 24 00 | 2 00 | | 25 45 | | 40 99 |
| " Westminster | 3 25 | | | 23 25 | | |
| St. Paul Park | 15 00 | | | 14 00 | | |
| Vermillion | 5 00 | | | | | |
| Warrendale | 3 00 | | | | | 1 00 |
| White Bear | 4 25 | 21 30 | | 36 10 | | 10 00 |
| | 3338 15 | 336 22 | | 1574 62 | 90 58 | 661 22 |
| Presb. of Winona. | | | | | | |
| Albert Lea | 41 90 | | | 115 00 | | 16 00 |
| Alden | 14 77 | 5 00 | | 4 50 | | 9 50 |
| Ashland | | | | | | |
| Austin, Central | 10 00 | | | 20 00 | | 1 78 |
| Blooming Prairie | | 2 00 | | 4 55 | | |
| Caledonia, 1st | | | | | | |
| " Hope | | | | | | |
| Canton | | | | | | |
| Chatfield | 1556 54 | | | 90 21 | | 13 50 |
| Chester | | | | | | |
| Claremont | | | | 7 00 | | 10 40 |
| Cummingsville | | | | | | |
| Dundas | 8 60 | | | | | |
| Faribault | | | | | | |
| Frank Hill, German | | | | | | |
| Fremont | 5 00 | | | 10 00 | | |
| Genoa | | | | | | |
| Glasgow | | | | | | |
| Havana | | | | | | |
| Hayfield | | | | | | |
| Henrytown | | | | | | |
| Hokah | 1 77 | | | | | |
| Houston | 2 66 | 2 50 | | | | |
| Jordan | | | | | | |
| Kasson | | | | 7 00 | | 10 00 |
| La Crescent | 2 00 | | | | | |
| Lanesboro | 1 06 | 2 00 | | | | 5 00 |
| Le Roy | | 10 00 | | 14 00 | | 5 00 |
| Lewiston | | | | | | |
| Oakland | 3 00 | | | | | |
| Oronoco | | 1 24 | | | | |
| Owatonna | 4 80 | | | 50 00 | | 8 00 |
| Pleasant Valley | | | | | | |
| Pratt | | | | | | |
| Preston | 3 80 | 5 05 | | 4 15 | | |
| Richland Prairie | 3 00 | | | | | |

SYNOD OF MISSOURI.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Ripley | | | | | | |
| Rochester | 24 16 | 6 00 | | 20 00 | | |
| Rushford | 9 50 | | | 17 50 | | |
| Sheldon | | | | | | |
| Union | | | | | | |
| Utica | | | | 2 00 | | |
| Washington | 8 50 | 5 00 | | 10 00 | | |
| Winona, 1st | 25 50 | | | 51 00 | | |
| " German | | | | | | |
| Yucatan Valley | | | | | | |
| | 1726 56 | 38 79 | | 426 91 | | 79 18 |
| SYNOD OF MISSOURI. | | | | | | |
| Presb. of Hannibal. | | | | | | |
| Ardmore | | | | | | |
| Asbry | | | | | | |
| Bethel | 2 80 | | | | | |
| Birds Eye Ridge | | | | | | |
| Boynton | | | | | | |
| Brookfield | 77 70 | 7 30 | | 20 95 | | 29 00 |
| Canton | 10 00 | 2 00 | | | | |
| Centre | | | | | | |
| Clarence | | | | | | |
| Edina | 7 00 | | | 8 63 | | |
| Enterprise | | | | | | |
| Ethel | 4 90 | | | | | |
| Glasgow | | | | | | |
| Glasston | | | | | | |
| Grantsville | 1 20 | | | | | |
| Green City | 12 47 | 5 30 | | | | |
| Hannibal | 100 75 | 15 00 | | 122 18 | | 150 00 |
| Kirksville | 83 25 | | | 37 00 | | 44 55 |
| Knox City | 3 00 | | | | | |
| Laclede | | | | | | |
| La Grange | 12 00 | | | 5 00 | | |
| Lingo | | | | | | |
| Louisiana | | | | | | |
| Macon | | | | 17 77 | | |
| Marceline | | 3 02 | | 5 31 | | 5 00 |
| Milan | 10 50 | | | | | |
| Millard | | | | | | |
| Moberly | 16 78 | | | 50 00 | | |
| Newark | | | | | | |
| New Cambria | | | | 15 47 | | |
| New Providence | | | | 18 75 | | |
| Pleasant Prairie | 5 00 | | | | | |
| Prairie Ridge | | | | | | |
| Porter Memorial | | | | | | |
| Shelbyville | 6 00 | | | | | |
| Sullivan, 1st | | | | | | |
| Unionville | 7 30 | | | | | |
| Wilson | | | | | | |
| Miscellaneous | | | | 5 10 | | |
| | 360 65 | 32 62 | | 306 16 | | 228 55 |
| Presb. of Kansas City. | | | | | | |
| Appleton | 6 00 | | | 20 00 | | 6 92 |
| Brownington | 2 00 | | | 5 00 | | |
| Butler | 22 60 | | | 26 00 | | 3 00 |
| Centre View | 10 00 | | | 5 05 | | |
| Clinton | 5 11 | | | 31 95 | | |
| Creighton | | | | 17 95 | | |
| Deepwater | | | | 12 00 | | |
| Drexel | 3 34 | | | | | |
| Eldorado Springs | 8 00 | | | | | |
| Fairview | 9 00 | | | | | |
| Greenwood | 5 00 | | | 15 65 | | 3 82 |
| High Point | 2 00 | | | | | |
| Holden | 7 85 | | | 14 65 | | 8 72 |
| Independence | 160 00 | | | 127 38 | | 20 00 |
| Jefferson City | | | | 20 00 | | |
| Kansas City, 1st | 850 00 | | | 225 00 | | 35 00 |
| " 2d | 615 68 | 42 52 | | 403 00 | | |
| " 3d | 46 60 | 188 38 | | 50 00 | | |
| " 4th | 5 00 | | | 10 00 | | |
| " 5th | | | | 83 05 | | |

SYNOD OF MISSOURI.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Kansas City, Benton Boulevard | 52 00 | 50 00 | | 20 00 | | |
| " Covenant | | | | 5 00 | | |
| " East Side | | | | 33 00 | | 10 00 |
| " Linwood | 134 45 | 12 70 | | 5 70 | | |
| " Mellier Place | 5 00 | | | | | |
| " Westport Ave. | | 9 00 | | | | |
| Knob Noster | | | | | | |
| Lone Oak | | | | | | |
| Lowry City | 3 91 | | | 11 93 | | |
| Malta Bend | | | | | | |
| Montrose | 4 40 | | | | | |
| Nevada | 15 00 | | | 5 00 | | |
| Osceola | 15 00 | 5 08 | | 22 61 | | 4 25 |
| Raymore | 57 54 | | | 68 02 | | 5 67 |
| Rich Hill | 34 15 | | | 10 00 | | |
| Salt Springs | | | | | | |
| Schell City | | | | | | |
| Sedalia, Broadway | 150 00 | 17 32 | | 43 00 | | 29 00 |
| " Central | 29 00 | 17 00 | | 132 00 | | 15 00 |
| Sharon | 4 55 | | | 10 00 | | |
| Sunny Side | 5 15 | | | | | |
| Tipton | 10 00 | | | 8 00 | | |
| Versailles, Westminster | | | | | | |
| Vista | 7 00 | | | 5 92 | | |
| Warrensburg | 10 00 | | | 6 50 | | |
| Warsaw | 10 00 | | | | | |
| Westfield | 3 41 | | | | | |
| | 2308 74 | 342 00 | | 1451 86 | | 141 38 |
| Presb. of Ozark. | | | | | | |
| Ash Grove | 19 10 | | | 10 35 | | |
| Bethel | | | | | | |
| Bolivar | 7 00 | | | 3 75 | | |
| Buffalo | | | | | | |
| Burnham | 7 00 | | | | | |
| Carthage, 1st | 92 00 | | | 179 66 | | 16 10 |
| Conway | 22 00 | | | | | |
| Doniphan | 16 00 | | | | | |
| Ebenezer | 21 11 | | | | | |
| Eureka Springs | 10 15 | | | | | |
| Evans | | | | | | |
| Fairplay | 3 00 | | | 3 00 | | |
| Flat Rock | | | | | | |
| Fordland | | | | | | |
| Grace | | | | | | |
| Greenfield | | | | 7 50 | | |
| Harris | | | | | | |
| Harrison | | | | | | |
| Irwin | | | | | | |
| Jonesboro | | | | | | |
| Joplin, 1st | 71 99 | 46 79 | | 48 91 | | 5 00 |
| " Bethany | 6 35 | | | 15 00 | | |
| " North Heights | | 7 00 | | | | |
| Lehigh | | | | | | |
| Lockwood | | | | | | |
| Madison | | | | | | |
| Mammoth Springs | | | | | | |
| Monett | 26 00 | | | 50 00 | | |
| " Waldensian | | | | | | |
| Mt. Olivet | | | | | | |
| Mt. Vernon | 8 00 | | | 12 61 | | |
| Mt. Zion | | | | | | |
| Neosho | 29 35 | 5 41 | | 44 00 | | 11 00 |
| Ozark Prairie | 10 00 | | | 15 11 | | |
| Preston | | | | | | |
| Ravenden Springs | 97 | | | | | |
| Salem, Hope | | 3 00 | | | | |
| Seneca | | | | | | |
| Springfield, 2d | 23 00 | | | 20 42 | | 4 68 |
| " Calvary | 1100 00 | 5 00 | | 108 90 | | 10 00 |
| " Fairmount Chapel | 3 00 | | | | | |
| Stockton | | | | | | |
| Webb City | 38 50 | 9 54 | | 18 00 | | 5 35 |
| Westminster | | | | | | |
| West Plains | 10 00 | | | 29 43 | | 7 50 |
| Willard | 1 00 | | | | | |

SYNOD OF MISSOURI.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| White Oak | | | | 25 00 | | |
| Woolsey. | | | | | | |
| Presb. of Platte. | 1525 52 | 76 74 | | 64 00 | | 59 03 |
| Akron | | | | | | |
| Albany | | | | | | |
| Avalon | 3 73 | 11 00 | | 5 00 | | |
| Barnard | | | | | | |
| Bethel | | | | | | |
| Breckenridge | 22 50 | 1 25 | | 25 90 | | |
| Cameron | 5 87 | | | 16 42 | | |
| Carrollton | 26 25 | | | 9 50 | | |
| Individual gift | | | | 35 00 | | |
| Chillieothe | 13 05 | | | 40 00 | | 3 60 |
| Cowgill | | | | | | |
| Craig | 30 00 | | | 3 46 | | |
| Dawn | | | | | | |
| Easton | | | | | | |
| Empire Prairie | 4 07 | | | | | 3 00 |
| Fairfax | 6 00 | | | 2 00 | | |
| Gallatin | | | | | | |
| Gaynor | | | | | | |
| Graham | 3 60 | | | | | |
| Grant City | 14 00 | 20 00 | | 40 60 | | |
| Hackberry | | | | | | |
| Hamilton | 84 00 | 10 00 | | 49 70 | | 15 00 |
| Hodge | 15 00 | | | 19 50 | | |
| Hopkins | 16 50 | | | 11 92 | | |
| King City | | 6 50 | | 7 00 | | |
| Kingston | | | | 2 00 | | |
| Knox | 3 00 | | | | | |
| Lathrop | 13 72 | | | 11 00 | | |
| Maitland | 25 00 | | | 18 48 | | |
| Martinsville | 5 51 | | | | | |
| Maryville | 248 00 | | | 62 51 | | 123 00 |
| Mirabile | | | | | | |
| Mound City | 69 16 | 5 00 | | 21 50 | | 2 18 |
| Mt. Zion | | | | | | |
| New Hampton | 5 00 | | | | | |
| New Point | 15 00 | | | 4 50 | | 4 00 |
| New York Settlement | 5 00 | | | | | |
| Oak Grove | 6 00 | 3 21 | | | | |
| Oregon | 87 94 | | | 12 85 | | |
| Parkville | 155 64 | | | 178 32 | | |
| Polo | | | | | | |
| Rockport | | | | | | |
| Rosendale | 6 25 | | | | | |
| Savannah | 7 00 | | | 5 00 | | |
| Stanberry | 2 00 | | | 7 75 | | |
| St. Joseph, 3d Street | 5 00 | 7 68 | | 20 00 | | |
| " Faith | 3 00 | | | | | |
| " Hope | 26 00 | | | 16 44 | | |
| " Westminster | 347 00 | 20 00 | | 243 04 | | 16 00 |
| Tarkio | 95 33 | 14 64 | | 116 50 | | 14 60 |
| Tina | 17 36 | | | 7 05 | | |
| Union Star | 10 65 | | | | | |
| Weston | | | | 17 50 | | |
| Miscellaneous | | | | 5 00 | | |
| Presb. of St. Louis. | 1403 13 | 99 28 | | 1015 24 | | 181 38 |
| Alliance | 3 02 | | | | | |
| Bethel | 15 00 | | | | | |
| Bethlehem | | | | 1 00 | | |
| Coruwall | | | | 1 00 | | |
| Cuba | 8 50 | | | | | |
| De Soto | | 3 14 | | 13 05 | | |
| Drake, Emmanuel | 5 00 | 7 81 | | | | 6 50 |
| Eden Chapel | | | | | | 85 |
| Elk Prairie | | | | | | |
| Ferguson | 13 00 | | | | | |
| Forest Park University | | | | 148 00 | | |
| Fredericktown | 7 00 | 4 71 | | 18 50 | | 20 50 |
| Hillsboro | 6 00 | 1 00 | | | | |
| Ironton | | | | 4 25 | | 1 00 |

SYNOD OF MONTANA.

537

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------------------|-------------------|---------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Jennings | | | | 2 25 | | 1 50 |
| Kingsland, Memorial | | | | 2 00 | | |
| Kirkwood | 560 00 | 304 25 | | 186 85 | | |
| Lutesville. | | | | | | |
| Marble Hill. | | | | | | |
| Moselle | | | | 10 00 | | |
| Nazareth | | | | | | |
| Owensville | 3 40 | | | 5 00 | | |
| Pacific | | | | | | |
| Patton | 5 06 | | | | | |
| Poplar Bluff' | | | | | | |
| Rock Hill | 6 05 | 8 21 | | 10 75 | | |
| Rolla | | | | | | |
| Salem, German | | | | 22 00 | | |
| St. Charles, Jefferson Street | 30 00 | 3 00 | | 10 50 | | 6 25 |
| St. Louis, 1st | 259 70 | 125 00 | | 597 35 | | 60 00 |
| " 2d | 000 00 | 500 00 | | 408 00 | | 62 50 |
| " 1st German | 1100 00 | 50 00 | | 71 00 | 2 00 | 6 00 |
| " 2d German | 5 00 | | | 7 00 | | |
| " Baden | 4 00 | | | | | |
| " Carondelet | 199 60 | | | 38 55 | | 7 75 |
| " Clifton Heights | | | | 11 00 | | |
| " Compton Hill | 20 00 | | | 3 00 | | |
| " Cote Brilliante | 369 44 | | | 20 00 | | 12 82 |
| " Covenant | | | | 19 75 | | 10 00 |
| " Curby Memorial | 1 87 | | | 38 40 | | 29 00 |
| " Grace | 48 15 | 33 92 | | 22 25 | | 15 00 |
| " Lafayette Park | 139 97 | | | 155 85 | | 25 00 |
| " Lee Avenue | 26 15 | | | 4 35 | | |
| " Leonard Avenue | 5 00 | | | 6 00 | | |
| " McCausland Avenue | 10 50 | | | | | |
| " Markham Memorial | | | | 83 00 | | 50 00 |
| " Memorial Taber'cle. | | | | | | 1 50 |
| " North | 2 90 | | | 10 00 | | 7 00 |
| " North Cabanne | 6 62 | | | 9 50 | | |
| " Oak Hill | 14 16 | | | 50 | | 4 03 |
| " Pope Avenue. | | | | | | |
| " Tyler Place | 146 70 | 80 00 | | 76 00 | | 10 00 |
| " Victor St. Mission | | | | 4 00 | | 3 20 |
| " Walnut Park | 2 00 | | | | | |
| " Wash. & Compt'n Ave | 1240 00 | 35 00 | | 687 60 | | 500 00 |
| " West | 547 01 | | | 660 00 | | |
| " Winnebago | 12 00 | | | 35 75 | | 9 00 |
| Sedgwickville | | | | 6 75 | | |
| Sulphur Springs | | | | 20 00 | | |
| Union | 3 45 | | | 3 90 | | 1 00 |
| Washington | 9 65 | | | 3 15 | | 6 00 |
| Webster Groves. | 871 21 | | | 100 00 | | 3 75 |
| Whitewater | 6 17 | | | | | |
| Windsor Harbor | 1 70 | | | 9 00 | | 2 50 |
| Zion. | 7 00 | | | | | |
| Zoar | 10 00 | | | 5 00 | | |
| Miscellaneous | | | | 114 74 | | |
| | 5738 73 | 1156 04 | | 3659 79 | 2 00 | 862 65 |
| Pres. of White River. | | | | | | |
| Allen Chapel | | | | | | |
| Allison | | | | | | |
| Camden, 2d | | | | | | |
| Green Grove | | | | | | |
| Harris Chapel | 1 00 | | | | | |
| Holmes' Chapel | 1 25 | | | | | |
| Hope Mission | | | | | | |
| Hopewell | | | | | | |
| Hot Springs, 2d | 1 00 | | | | | |
| Mt. Hermon. | | | | | | |
| Mt. Lebanon. | | | | | | |
| Plantersville. | | | | | | |
| West End | | | | | | |
| Westminster | | | | | | |
| | 3 25 | | | | | |
| SYNOD OF MONTANA. | | | | | | |
| Presb. of Butte. | | | | | | |
| Anaconda | 20 58 | | | 36 95 | | 15 00 |
| Butte, 1st | 660 00 | | | 98 15 | | 50 00 |

SYNOD OF NEBRASKA.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Butte, Immanuel | | | | | | |
| Corvallis | | | | 4 20 | | |
| Deer Lodge | 10 00 | | | 17 35 | | |
| Dillon | 10 00 | | | 11 00 | | |
| Elliston, 1st. | | | | | | |
| Granite | | | | | | |
| Grantsdale | | | | | | |
| Hamilton | | | | | | |
| Lower Yellowstone Valley | 5 00 | | | | | |
| Melrose | | | | | | |
| Missoula | 55 00 | 7 50 | | 45 80 | | |
| Phillipsburg | 15 00 | | | 5 00 | | |
| Pony | | | | 1 00 | | |
| Potomac | | | | | | |
| Rochester | | | | | | |
| South Butte | | | | | | |
| Stevensville | 5 00 | | | | | |
| Twin Bridges | | | | | | |
| Victor | | | | | | |
| | 170 58 | 7 50 | | 219 45 | | 65 00 |
| Presb. of Great Falls. | | | | | | |
| Chester | | | | | | |
| Chinook | 20 00 | | | | | |
| Cleveland | | | | | | |
| Conrad | 3 00 | | | | | 2 00 |
| Culbertson | 4 50 | 2 50 | | | | |
| Cut Bank | | | | | | |
| Fort Benton | 2 85 | | | | | |
| Gateway | | | | | | |
| Great Falls | 39 75 | | | 70 60 | | 20 40 |
| Harlem | | | | | | |
| Havre | 22 29 | 2 00 | | | | |
| Judith | | | | | | |
| Kalispell | 15 00 | | | 14 75 | | |
| Kendall | | | | | | |
| Lewistown | 132 09 | 6 50 | | 25 00 | | 20 00 |
| Libby | | | | | | |
| Stanford | | | | | | |
| Stockett | | | | | | |
| Utica | | | | | | |
| Whitefish | | | | | | |
| Zion, Welsh | 3 50 | | | | | |
| | 242 98 | 11 00 | | 110 35 | | 42 40 |
| Presb. of Helena. | | | | | | |
| Basin | | | | | | |
| Belgrade | 13 10 | | | | | |
| Billings | 83 40 | | | | | |
| Boulder | | | | 11 55 | | |
| Bozeman, 1st | 57 62 | | | 70 72 | | 135 00 |
| Central Park | 8 00 | | | 5 85 | | |
| Chestnut | | | | | | |
| Forsyth, 1st | | 27 38 | | | | |
| Hamilton | 3 00 | | | | | |
| Helena, 1st | 50 16 | 7 79 | | 21 60 | | 20 00 |
| " Central | | | | | | |
| Joliet | | | | | | |
| Manhattan | 2 00 | | | 2 50 | | |
| Miles City | 39 00 | | | 43 00 | | |
| Spring Hill | 5 00 | | | | | |
| White Sulphur Springs | | | | | | |
| Wickes | | | | | | |
| | 261 28 | 35 17 | | 155 22 | | 155 00 |
| SYNOD OF NEBRASKA. | | | | | | |
| Presb. of Box Butte. | | | | | | |
| Albany | | | | | | |
| Alliance | 16 40 | | | 13 20 | | 2 00 |
| Belmont | 1 70 | | | | | |
| Bodare | | | | | | |
| Bridgeport | 6 38 | | | | | |

SYNOD OF NEBRASKA.

539

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Crow Butte | 1 60 | | | | | |
| Emmanuel | | | | | | |
| Gordon | 9 85 | | | 1 50 | | |
| Marsland | 4 00 | | | | | 5 00 |
| Minatare | | | | 2 00 | | |
| Mitchell | 5 00 | | | 1 00 | | |
| Rushville | | | | 8 85 | | 5 00 |
| Scotts Bluff | 16 00 | 6 00 | | 9 40 | | 16 85 |
| Square Mound | | 1 70 | | | | |
| Union Star | | | | 50 | | |
| Unity | | | | | | |
| Valentine | 4 25 | | | 5 50 | | 7 50 |
| Willow Creek | 2 70 | | | 2 00 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 67 88 | 7 70 | | 43 95 | | 36 35 |
| Presb. of Hastings. | | | | | | |
| Aurora | 28 00 | 13 13 | | 8 20 | | 5 00 |
| Axtel | 85 00 | | | | | |
| Beaver City | 20 54 | | | 47 40 | | 4 00 |
| Bethel | 6 00 | 3 80 | | 9 20 | | |
| Bloomington | 4 00 | | | | | |
| Blue Hill | | | | | | |
| Campbell, German | 10 00 | | | | | |
| Champion | | | | | | |
| Culbertson | | | | | | |
| Edgar | 15 00 | | | 9 35 | | |
| Hanover, German | 5 00 | | | | | |
| Hansen | 13 25 | 20 70 | | 11 00 | | |
| Hastings, 1st | 53 78 | | | 58 15 | | 10 00 |
| German | 16 63 | | | | | |
| Holdredge | 60 00 | 4 00 | | 33 40 | | 8 00 |
| Kenesaw | 4 00 | | | 2 00 | | |
| Lebanon | | | | | | |
| Lysinger | 6 60 | | | | | |
| Minden | 50 00 | | | 22 00 | | 25 50 |
| Nelson | | | | 33 60 | | |
| Oak | | | | | | |
| Ong | | | | | | |
| Orleans | 8 00 | | | | | |
| Oxford | | | | | | |
| Republican City | | | | | | |
| Rosemont, German | 5 00 | | | | | |
| Ruskin | | | | | | |
| Seaton | | | | | | 50 |
| Stamford | 8 00 | | | | | |
| Stockham | 6 98 | | | | | |
| Superior | 107 86 | 2 50 | | 12 15 | | 11 74 |
| Thornton | | | | | | |
| Verona | | | | 2 00 | | |
| Wilsonville | | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 513 64 | 44 13 | | 248 45 | | 64 74 |
| Presb. of Kearney. | | | | | | |
| Ansley | 2 00 | | | | | |
| Ashton | 4 00 | | | | | |
| Austin | | | | | | |
| Berg | 4 00 | | | | | |
| Broken Bow | 41 35 | | | 42 50 | | 20 00 |
| Buda | 8 00 | 1 00 | | | | |
| Buffalo Grove, German | 10 00 | | | | | |
| Burr Oak | | | | | | |
| Central City | 27 00 | 10 00 | | 95 00 | | 27 00 |
| Cherry Creek | 4 00 | | | | | |
| Clontibret | 6 00 | | | | | |
| Cozad | | | | | | |
| Dorp | 3 00 | | | | | |
| Farwell | 3 00 | | | | | |
| Fullerton | 17 00 | 11 71 | | 51 85 | | 23 00 |
| Gandy | 6 00 | | | | | |
| Genoa | | | | | | |
| Gibbon | 14 00 | 9 00 | | 18 75 | | 16 00 |
| Gothenberg | 2 00 | | | | | 2 00 |
| Grand Island | 5 00 | 2 90 | | 24 50 | | 29 00 |
| Kearney | 55 00 | | | 57 00 | | |

SYNOD OF NEBRASKA.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Lexington | 73 50 | | | 15 00 | | 25 00 |
| Litchfield | | 4 51 | | 1 00 | | 2 00 |
| Loup City | 20 00 | | | | | |
| Mt. Carmel | 1 00 | | | | | |
| Mt. Zion | | | | | | |
| North Loup | | | | | | |
| North Platte | 21 76 | 9 00 | | 64 50 | | 40 00 |
| Ord | 2 00 | | | 24 00 | | 10 00 |
| Pleasant Valley | | | | | | |
| Rockville | | | | | | |
| Salem, German | 6 00 | | | | | |
| Sumaritan | | | | | | |
| Scotia | | | | | | |
| Shelton | | | | 16 25 | | 13 00 |
| Spaulding | 7 25 | | | | | |
| St. Edwards | 18 00 | 11 00 | | 17 50 | | 13 00 |
| St. Paul | 5 00 | | | 29 50 | | |
| Sumner | | | | | | |
| Sutherland | | | | | | |
| Sweetwater | 5 00 | | | | | |
| West Pleasant Valley | | | | | | |
| Wilson Memorial | 3 00 | | | 12 00 | | 6 00 |
| Wood River | 11 35 | | | 26 00 | | 15 00 |
| | 385 21 | 59 12 | | 495 35 | | 241 00 |
| Presb. of Nebraska City. | | | | | | |
| Adams | | | | 21 04 | | |
| Alexandria | 11 00 | 2 00 | | 14 38 | | |
| Auburn | 27 22 | | | 27 85 | | 4 00 |
| " South | | | | 3 45 | | |
| Barneston | | | | | | |
| Beatrice, 1st | 500 47 | 32 00 | | 150 76 | | 60 63 |
| Bennett | 23 00 | | | | | |
| Blue Springs | 8 65 | | | 13 00 | | 4 00 |
| Brownville | | | | | | |
| Chester | | | | 6 00 | | |
| Curtiss | | 18 00 | | | | |
| Deshler | 5 00 | | | 2 70 | | |
| Diller | 54 50 | 3 11 | | 32 00 | | 5 00 |
| Fairbury | 15 50 | | | 18 66 | | 9 00 |
| Fairmont | 5 80 | 7 62 | | | | 4 00 |
| Falls City | | 4 70 | | 9 40 | | 9 00 |
| Firth | | 4 00 | | 9 05 | | |
| Gilead | | | | | | |
| Goshen | 21 50 | | | | | |
| Gresham | 137 50 | | | 8 33 | | 2 00 |
| Hebron | 53 57 | | | 75 50 | | 15 00 |
| Hickman, German | 50 00 | 15 00 | | 30 00 | | |
| Hopewell | 9 50 | | | 5 00 | | |
| Hubbell | | | | | | |
| Humboldt | 20 00 | | | 34 80 | | |
| " Bohemian | | | | | | |
| Liberty | 11 00 | 9 00 | | | | |
| Lincoln, 1st | 835 00 | | | 174 90 | | 60 00 |
| " 2d | 891 50 | 216 00 | | 66 09 | | 55 00 |
| " 3d | 5 00 | | | 5 00 | | 3 25 |
| " Westminster | 70 00 | 3 00 | | 16 75 | | 10 00 |
| " Univ. of Nebraska | | | | | | 31 50 |
| Meridian, German | 20 00 | 6 00 | | | | |
| Nebraska City | 26 54 | | | 29 90 | | |
| Palmyra | 8 00 | 4 00 | | 25 05 | | |
| Panama | | | | | | |
| Pawnee City | 100 00 | | | 67 00 | | 35 00 |
| Plattsmouth, 1st | 12 75 | | | 13 70 | | 5 00 |
| " German | | | | | | |
| Raymond | 12 00 | | | | | |
| Sawyer | | | | | | |
| Seward | 6 15 | | | | | 8 00 |
| Sprague | | | | | | |
| Staplehurst | | 5 20 | | 1 20 | | |
| Sterling | | | | 7 30 | | |
| Stoddard | 1 00 | | | | | |
| Table Rock | 40 00 | 5 66 | | 9 60 | | |
| Tamora | | | | 2 75 | | |
| Tecumseh | 70 00 | | | 61 96 | | 15 00 |
| Thayer | 1 25 | | | | | 32 |

SYNOD OF NEBRASKA.

541

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Tobias | | | | | | |
| Utica | 15 70 | 3 75 | | 16 43 | | 25 00 |
| York | 55 00 | 16 89 | | 22 80 | | 14 00 |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| Presb. of Niobrara. | 3127 10 | 355 93 | | 982 35 | | 374 70 |
| Anoka | | | | | | |
| Apple Creek | | | | | | |
| Atkinson | 16 70 | 5 10 | | | | |
| Bethany | | | | | | |
| Black Bird | | | | | | |
| Cleveland | 5 00 | | | | | |
| Coleridge | | | | 7 60 | | 17 00 |
| Elgin | 12 07 | 2 84 | | | | 5 29 |
| Emerson | 17 70 | 4 25 | | 16 00 | | |
| Foster | | | | | | |
| Hartington | | | | 20 00 | | 10 00 |
| Innan | 1 00 | | | | | |
| Kellar | 10 33 | | | | | |
| Lambert | 2 62 | | | | | |
| Laurel | | | | 18 00 | | 8 80 |
| Logan View | | | | 1 40 | | |
| Lynch | | | | | | |
| Madison | 33 15 | | | 10 00 | | 5 00 |
| Millerboro | 3 25 | | | | | |
| Niobrara | 4 00 | | | | | |
| Norfolk | 13 75 | 2 00 | | | | |
| Oakdale | | | | | | |
| O'Neill | 10 00 | | | 1 66 | | |
| Osmond | 9 29 | | | 1 50 | | |
| Pender | | 7 19 | | 12 00 | | 10 35 |
| Ponca | 13 80 | | | 14 42 | | 11 36 |
| Randolph | 18 00 | | | 16 12 | | 2 50 |
| Scottville | | | | | | |
| South Sioux City | 3 00 | | | | | |
| St. James | | | | | | |
| Stuart | 20 00 | | | 10 05 | | |
| Wakefield | 43 00 | | | 20 00 | | 10 50 |
| Wayne | 52 58 | | | 30 00 | | 22 90 |
| Willowdale | 2 55 | | | | | |
| Winnebago Indian | 12 32 | | | 19 30 | | 10 12 |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| Presb. of Omaha. | 304 11 | 21 38 | | 198 05 | | 113 82 |
| Anderson Grove | 5 00 | | | | | 4 40 |
| Bancroft | 3 76 | 8 00 | | | | 4 00 |
| Belle Centre | | | | | | |
| Bellevue | | 10 39 | | 24 40 | | 20 00 |
| Benson | 8 30 | | | | | 50 |
| Blackbird Hills | | | | | | |
| Blair | 4 16 | | | 2 00 | | |
| Cedar Bluffs | 27 00 | | | 10 00 | | 5 00 |
| Ceresco | | | | | | |
| Clarkson, Zion Bohemian | 2 00 | | | | | |
| Colon | | | | 20 72 | | |
| Columbus | 6 00 | | | | | |
| Craig | | | | 24 30 | | |
| Creston | 7 00 | | | 2 00 | | 5 00 |
| Decatur | | | | | | |
| Divide Centre | | | | | | |
| Florence | | | | 18 50 | | |
| Fort Calhoun | 3 00 | | | | | |
| Fremont | 500 00 | | | 2 00 | | 10 00 |
| Grandview | | | | | | |
| Lyons | 16 00 | | | 21 00 | | 15 10 |
| Malmo | | | | | | |
| Marietta | | | | 20 00 | | 5 00 |
| Monroe | 21 00 | 3 25 | | 13 60 | | 7 18 |
| New Zion, Bohemian | 3 00 | | | | | |
| Oconee | 11 96 | 1 36 | | | | |
| Omaha, 1st | 644 13 | 114 50 | | 260 06 | | 90 75 |
| " 1st German | 10 00 | | | 8 00 | | |
| " 2d | 46 85 | 31 97 | | 50 21 | | |
| " 3d | 19 10 | | | 10 00 | | |
| " Bohemian | 2 00 | | | | | |
| " Castellar St. | 117 00 | | | 37 20 | | 12 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|---------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Omaha, Clifton Hill | 37 00 | | | 28 88 | | 12 00 |
| " Covenant | 2 00 | | | 4 80 | | |
| " Dundee | 35 70 | | | 16 00 | | 5 00 |
| " Knox | 61 50 | | | 105 10 | | 30 20 |
| " Lowe Avenue | 130 00 | | | 60 00 | | 30 30 |
| " Westminster | 306 22 | 20 00 | | 117 87 | | 29 60 |
| " " 2d St. Miss. | | 2 75 | | | | |
| Oseola | 4 15 | | | 14 40 | | |
| Papillion | | | | | | |
| Plymouth | | | | | | |
| schuyter | 199 28 | | | 32 00 | | 15 10 |
| Silver Creek | 6 36 | | | 5 20 | | |
| South Omaha | 60 00 | | | 62 00 | | 8 00 |
| " Bohemian | 2 66 | | | 2 00 | | |
| Tekamah | 27 15 | | | 39 00 | | 9 00 |
| Valley | 4 00 | | | | | |
| Wahoo | | | | | | |
| " Bohemian | | | | | | |
| Waterloo | 33 12 | | | 20 68 | | |
| Webster | 6 00 | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| SYNOD OF NEW JERSEY. | 2372 40 | 192 22 | | 1034 92 | | 327 13 |
| Presb. of Corisco. | | | | | | |
| Presb. of Elizabeth. | | | | | | |
| Basking Ridge | 941 48 | 49 74 | | 110 31 | | 39 00 |
| Bethlehem | 6 00 | | | 20 00 | | |
| Carteret | 1 00 | | | 3 90 | | |
| Clarksville | | | | | | 4 00 |
| Clinton | 63 95 | 25 00 | | 85 61 | | 52 00 |
| Cokesbury | 14 00 | | | | | |
| Connecticut Farms | 52 93 | 35 75 | | 30 00 | | 12 09 |
| Cranford | 20 00 | 8 94 | | 40 53 | | |
| Dunellen | 44 33 | 61 33 | | 31 00 | | 7 50 |
| Elizabeth Association | | | | 39 76 | | |
| Elizabeth, 1st | 504 98 | | | 165 54 | | 85 00 |
| " 1st German | 20 00 | | | | | |
| " 2d | 1530 00 | 469 40 | | 525 00 | | 256 00 |
| " 3d | 189 15 | | | 172 26 | | 98 00 |
| " Bethany Chapel | 5 58 | | | | | |
| " Greystone | 101 75 | | | | | 130 00 |
| " Hope Chapel | 2 80 | | | | | |
| " Madison Avenue | 40 50 | 36 70 | | 21 55 | | |
| " Siloam | | | | | | |
| " Westminster | 791 46 | 76 54 | | 182 25 | | 633 00 |
| " " Hope Chap. | 44 51 | 5 46 | | | | |
| Garwood | | | | | | |
| Glen Gardner | 10 00 | | | | | |
| Lamington | 140 00 | 36 45 | | 35 00 | | 14 50 |
| Liberty Corner | 16 50 | 2 00 | | 13 00 | | 6 00 |
| Lower Valley | 27 00 | | | 54 00 | | 4 00 |
| Maurer, German | 4 00 | | | | | |
| Metuchen | 153 69 | 22 73 | | 56 50 | | 30 00 |
| Mine Brook, Union | | 20 00 | | | | |
| Perth Amboy | 483 20 | 4 48 | | 141 00 | | 13 00 |
| Plainfield, 1st | | 109 00 | | 115 86 | | 24 50 |
| " Bethlehem Chapel | | | | | | |
| " Crescent Avenue | 3530 33 | 37 56 | | 1322 87 | | 221 50 |
| " Hope Chapel | | 75 00 | | | | |
| " Warren Chapel | 81 00 | | | | | |
| Pluckamin | 140 00 | 25 73 | | 36 49 | | 34 55 |
| Rahway, 1st | 31 13 | | | 59 13 | | 69 00 |
| " 1st German | 1 63 | | | | | |
| " 2d | 110 91 | | | 82 00 | | 108 38 |
| Roselle | 650 67 | 63 74 | | 114 48 | | 79 00 |
| Springfield | 274 39 | 14 31 | | 34 35 | | 6 07 |
| Westfield | 1106 15 | | | 93 81 | | 9 00 |
| Woodbridge | | | | 60 42 | | 35 00 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| SYNOD OF NEW JERSEY. | 11,135 02 | 1179 86 | | 3645 72 | | 1971 09 |
| Presb. of Havana. | | | | | | |
| Guines | 10 00 | | | | | |
| Saneti Spiritus | 51 21 | | | | | |
| San Nicholas | 5 00 | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 66 21 | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Jersey City. | | | | | | |
| Bayonne, 1st | | | | | | |
| " Christ | | | | | | |
| Carlstadt | 5 00 | | | | | |
| Englewood | 2827 57 | | | 950 00 | | 67 00 |
| " West Side | 59 15 | 15 04 | | 20 00 | | |
| Garfield, 1st | 6 00 | 7 80 | | 10 25 | | 12 75 |
| Hackensack | 30 00 | 29 00 | | 15 00 | | 27 00 |
| Hoboken | 6 00 | 4 45 | | 71 00 | | 72 00 |
| Jersey City, 1st | 1103 47 | 56 47 | | 211 18 | | |
| " 2d | 45 04 | 15 00 | | 40 00 | | 5 00 |
| " Claremont | 140 00 | | | 73 00 | | 44 00 |
| " Lafayette | 2 00 | | | | | |
| " Westminster | 100 00 | 12 50 | | 15 00 | | 30 00 |
| Lakeview. | | | | 10 00 | | 5 00 |
| Leonia | 16 00 | 15 79 | | 34 55 | | 15 00 |
| Lyndhurst | | | | | | |
| Newfoundland | 25 00 | | | 28 04 | | |
| Norwood | | | | | | |
| Passaic, 1st | 803 39 | 30 85 | | 103 31 | | 32 50 |
| " German | 8 00 | | | | | |
| " Grace | 38 00 | | | | | 1 00 |
| Paterson, 1st | 7 55 | | | 76 50 | | 7 50 |
| " 2d | 63 00 | | | 125 00 | | 5 00 |
| " 3d | 8 00 | | | | | |
| " 1st German | 5 00 | | | | | |
| " Broadway, German | 65 20 | | | | | |
| " East Side | 94 75 | 47 63 | | 108 00 | | 10 00 |
| " Madison Avenue | 105 00 | | | | | |
| " Redeemer | 71 59 | | | 150 00 | | |
| " St. Augustine | | | | | | |
| " Westminster | | | | 11 00 | | 7 00 |
| Ridgewood, 1st | 10 34 | | | | | 1 14 |
| Rutherford | 86 55 | 146 00 | | 151 15 | | 15 00 |
| " Emmanuel | | | | | | |
| Tenafly | 28 55 | 5 16 | | 48 25 | | 12 00 |
| West Hoboken, 1st | | | | 100 00 | | 9 00 |
| West Milford | | | | 31 52 | | 19 00 |
| Woodridge | | | | | | |
| Miscellaneous. | | | | 5 00 | | |
| | 5760 15 | 385 69 | | 2387 75 | | 396 89 |

Presb. of Monmouth.

| | | | | | | |
|--------------------|--------|-------|--|--------|--|-------|
| Allentown | 30 00 | | | 75 00 | | 15 00 |
| Asbury Park, 1st | 29 35 | | | 74 93 | | |
| Atlantic Highlands | 67 20 | | | 9 70 | | 14 76 |
| Barnegat | 5 00 | 1 75 | | 12 00 | | 3 00 |
| Belmar | | | | | | 20 00 |
| Beverly | 79 39 | 5 50 | | 100 00 | | 42 00 |
| Bordentown | 40 00 | | | | | 5 00 |
| Burlington | 83 07 | | | 112 00 | | 29 80 |
| " Pearl Street | | 41 03 | | | | |
| Calvary | 123 91 | | | | | |
| Columbus | 13 00 | | | 15 70 | | 1 00 |
| Cranbury, 1st | 187 40 | | | 113 00 | | 52 75 |
| " 2d | 134 65 | | | 86 22 | | 43 51 |
| Cream Ridge | 7 32 | | | 12 00 | | |
| Delanco | 5 52 | 19 97 | | 6 00 | | 5 00 |
| Englishtown | 2 90 | | | | | 11 35 |
| Farmingdale | 12 00 | | | | | |
| Forked River | 5 00 | | | | | 1 00 |
| Freehold | 670 64 | 58 44 | | 134 55 | | 14 00 |
| Hightstown | 115 34 | 39 66 | | 60 00 | | 55 00 |
| Holmanville | 1 00 | | | | | |
| Jacksonville | 7 20 | | | | | |
| Jamesburg | 60 00 | 27 66 | | 127 59 | | 42 02 |
| Keyport | 1 00 | | | | | |
| Lakehurst | 14 00 | | | | | |
| Lakewood | 524 00 | 3 00 | | 121 50 | | 30 00 |
| " Hope | 1 00 | | | | | |
| Long Branch | | 9 00 | | 50 00 | | 10 00 |
| Manalapan | 57 53 | 40 00 | | 34 00 | | |
| Manasquan | 5 00 | | | 26 24 | | 9 00 |
| Matawan | 133 06 | | | 166 15 | | 15 00 |
| Monroe | | 2 67 | | | | |

SYNOD OF NEW JERSEY.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Moorestown | 39 50 | 10 00 | | 35 00 | | 5 00 |
| Mt. Holly | 35 00 | 21 57 | | 50 00 | | |
| New Egypt | | | | 10 00 | | |
| New Gretna | 12 00 | | | | | |
| Oceanic | 9 00 | | | 20 00 | | |
| Perrineville | 5 68 | | | | | 1 05 |
| Plattsburg | 5 00 | | | | | 2 25 |
| Plumstead | 2 00 | | | | | |
| Point Pleasant | 17 00 | 6 02 | | 8 00 | | |
| Providence | 1 00 | | | | | |
| Red Bank | 22 65 | | | 42 37 | | 15 00 |
| Rhode Hall | | 2 67 | | | | |
| Riverton | | | | 19 50 | | |
| Sayreville, German | 6 00 | | | | | |
| Shrewsbury | 75 00 | | | 76 00 | | |
| South Amboy | 15 05 | | | | | |
| South River, German | 5 00 | | | | | |
| Spring Valley | | 1 78 | | | | |
| Tennent | 819 00 | | | 30 00 | | 5 00 |
| Tom's River | 18 77 | | | 29 00 | | 10 00 |
| Tuckerton | 14 00 | | | | | |
| West Mantoloking | 1 00 | | | | | |
| West Palmyra | | | | | | 6 00 |
| | 3518 13 | 290 72 | | 1656 45 | | 463 49 |

Presb. of Morris and Orange.

| | | | | | | |
|-----------------------------------|-----------|---------|--|---------|--|---------|
| Berkshire Valley | | | | | | |
| Boonton | 157 14 | 40 48 | | 75 00 | | 19 00 |
| Chatham | 151 68 | | | 78 00 | | |
| Chester | 22 70 | | | 20 00 | | 12 00 |
| Dover, Memorial | 103 95 | | | 155 00 | | 25 00 |
| East Orange, 1st | 2010 41 | 135 00 | | 763 75 | | 140 00 |
| " Arlington Ave. | 170 83 | 36 34 | | 135 00 | | |
| " Bethel | 224 79 | | | 47 00 | | 30 00 |
| " Brick | 1321 28 | 50 00 | | 500 00 | | 40 00 |
| " Elmwood | | 15 00 | | 5 00 | | 15 00 |
| Fairmount | 5 00 | | | | | |
| Flanders | 7 00 | 5 00 | | 12 00 | | 5 00 |
| German Valley | 47 00 | 10 00 | | 25 00 | | |
| Hanover | 22 00 | | | 156 00 | | |
| Luxemburg | | 2 00 | | | | |
| Madison | 658 66 | 75 00 | | 105 00 | | |
| Mendham, 1st | | 58 50 | | | | 28 00 |
| Mine Hill | 5 00 | | | | | 2 00 |
| Morris Plains | 37 78 | | | 18 00 | | 4 00 |
| Morristown, 1st | 1512 33 | | | 525 00 | | 145 00 |
| " South Street | 870 88 | 450 00 | | 651 00 | | 89 00 |
| Mt. Freedom | 3 00 | 2 00 | | 20 00 | | 4 50 |
| Mt. Olive | 10 00 | | | | | |
| Myersville, German | 5 00 | | | | | |
| New Providence | 25 00 | 20 15 | | 81 00 | | 10 65 |
| New Vernon | 204 22 | 35 93 | | | | 95 67 |
| Orange, 1st | 2350 00 | | | 375 00 | | 74 50 |
| " 1st German | 5 00 | | | | | 5 00 |
| " Central | 4049 66 | 369 43 | | 1597 00 | | 70 00 |
| " W. Orange Chap. | 20 84 | | | | | |
| " Hillside | 1381 31 | 150 00 | | 275 00 | | 25 00 |
| Orange Valley, German | 5 00 | | | | | |
| Parsippany | 25 38 | 20 00 | | 29 00 | | 22 00 |
| Pleasant Grove | 30 66 | | | | | |
| Pleasant Valley, German | | | | | | |
| Rockaway | | | | 70 00 | | 10 00 |
| Schooley's Mountain | 17 00 | 5 00 | | 10 00 | | 10 00 |
| South Orange, 1st | 75 00 | 58 85 | | 50 00 | | 109 00 |
| " Trinity | 220 02 | 25 29 | | 60 00 | | 5 00 |
| Sterling | 20 00 | | | | | |
| Succasunna | 20 00 | 50 00 | | 25 00 | | |
| Summit, Central | 1025 37 | 100 00 | | 43 00 | | 4 00 |
| Vailsburg, 1st | | | | | | |
| West Orange | 94 97 | 83 00 | | 20 00 | | 5 00 |
| Whippany | 17 50 | | | | | |
| Wyoming | 6 80 | | | 20 00 | | 5 25 |
| | 16,940 16 | 1796 97 | | 5945 75 | | 1100 57 |

SYNOD OF NEW JERSEY.

545

| | ASSEMBLY'S BOARD. | | WOMEN'S BOARDS. | | | |
|---------------------------------|-------------------|---------|-----------------|---------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Newark. | | | | | | |
| Arlington, 1st | | 25 00 | | 20 00 | | |
| Bloomfield, 1st | 1217 41 | 77 19 | | 500 00 | | 15 00 |
| “ German | 10 00 | | | | | 8 84 |
| “ Westminster | 320 40 | 36 46 | | 225 00 | | 29 00 |
| Caldwell, 1st | 411 53 | | | 165 69 | | 120 92 |
| Kearney, Knox | | 14 26 | | | | |
| Montclair, 1st | 811 00 | | | 1000 00 | | |
| “ Cedar Avenue | 205 22 | 7 00 | | | | |
| “ Grace | 16 20 | | | 57 00 | | |
| “ Trinity | 1180 54 | 168 93 | | 400 00 | | |
| Newark, 1st | 1676 00 | 1200 00 | | 405 00 | | 50 00 |
| “ 2d | 130 00 | | | 800 00 | | 5 00 |
| “ 3d | 506 60 | 300 00 | | 350 00 | | 5 00 |
| “ 5th Avenue | 132 19 | 55 00 | | | | 4 20 |
| “ 6th | 20 70 | 45 00 | | | | |
| “ 1st German | 25 00 | | | | | |
| “ 2d “ | 10 00 | | | | | 2 00 |
| “ 3d “ | 35 00 | | | | | |
| “ Bethany | 42 00 | 13 00 | | 25 00 | | 7 00 |
| “ Calvary | 53 00 | 30 00 | | 35 00 | | 15 00 |
| “ Central | 107 65 | | | 8 00 | | 15 00 |
| “ Clinton Avenue | 8 20 | | | | | 20 00 |
| “ Elizabeth Avenue | | | | 25 00 | | 10 00 |
| “ Emmanuel German | 5 00 | | | | | |
| “ Fewsmith Memorial | | | | 10 00 | | |
| “ Forest Hill | 165 29 | 19 12 | | | | |
| “ High Street | 247 55 | 200 00 | | 96 29 | | 30 00 |
| “ Hill Temple | | 50 00 | | | | |
| “ Italian, 1st | | | | | | |
| “ Manhattan Park | 5 00 | | | | | |
| “ Memorial | 19 05 | | | 60 00 | | 30 00 |
| “ Park | 1336 06 | 9 24 | | 225 00 | | 105 00 |
| “ “ Chapel | | 8 49 | | | | |
| “ Parkview Chapel | | 5 00 | | | | |
| “ Plane Street | | | | | | |
| “ Roseville Avenue | 706 70 | 50 00 | | 350 00 | | 10 00 |
| “ South Park | 460 00 | 44 16 | | 335 54 | | 23 00 |
| “ Tabernacle | 5 59 | 118 30 | | | | 1 00 |
| “ West | | | | | | |
| “ Wickliffe | 50 95 | | | | | |
| Roseland | 8 00 | | | 60 00 | | |
| Vailsburg | 96 00 | | | | | |
| Verona, 1st | 21 95 | | | | | |
| | 10,045 78 | 2476 15 | | 5152 52 | | 527 96 |
| Presb. of New Brunswick. | | | | | | |
| Alexandria, 1st | 9 00 | | | 12 00 | | 5 00 |
| Amwell, 1st | 8 00 | | | 23 00 | | 5 00 |
| “ 2d | 4 50 | | | 22 50 | | 5 00 |
| “ United, 1st | 20 00 | | | 22 00 | | |
| Bakersville | | 50 | | | | |
| Bound Brook | 40 00 | 24 20 | | 25 00 | | 30 00 |
| Dayton | 56 04 | | | 27 00 | | 31 50 |
| Dutch Neck | 43 59 | 20 41 | | 25 00 | | 23 00 |
| East Trenton | 25 00 | 44 85 | | 29 00 | | 35 00 |
| Ewing | 40 00 | | | 44 00 | | 35 00 |
| Flemington | 122 50 | 10 00 | | 90 00 | | 197 00 |
| Frenchtown | 38 00 | 5 00 | | 45 50 | | 20 00 |
| Hamilton Square | 65 00 | | | 37 50 | | |
| Holland | 9 40 | | | 10 00 | | 5 00 |
| Hopewell | 5 30 | 12 20 | | 20 00 | | 15 00 |
| Kingston | 32 00 | 10 00 | | 19 00 | | 5 00 |
| Kingwood | 4 00 | | | | | |
| Kirkpatrick, Memorial | 14 60 | 2 21 | | 10 00 | | 3 50 |
| Lambertville | 202 38 | 52 00 | | 250 00 | | 77 30 |
| Lawrenceville | 110 00 | 45 65 | | 115 34 | | 34 00 |
| Milford | 73 00 | 15 06 | | 60 00 | | 25 00 |
| Mt. Pleasant | | 1 75 | | | | |
| New Brunswick, 1st | 187 79 | 39 00 | | 100 00 | | 33 00 |
| “ 2d | 10 00 | | | 7 00 | | 5 00 |
| Pennington | 66 12 | 40 00 | | 115 00 | | |
| Princeton, 1st | 1602 01 | 97 35 | | 751 15 | | 42 50 |
| “ 2d | 47 70 | | | 30 00 | | 18 75 |
| “ Witherspoon Street | 2 00 | | | | | |
| Stockton | 20 00 | | | 26 82 | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Titusville | 6 60 | | | 22 00 | | 10 00 |
| Trenton, 1st | 13 95 | 6 97 | | 500 00 | | 85 00 |
| " 2d | | 30 30 | | 25 00 | | 67 38 |
| " 3d | 172 44 | 137 63 | | 200 00 | | 90 00 |
| " 4th | 87 35 | 45 12 | | 370 00 | | 57 50 |
| " 5th | | | | 122 00 | | 32 00 |
| " Bethany | 438 60 | 19 35 | | 66 00 | | 12 00 |
| " Italian Evangelical | 2 00 | | | | | |
| " Prospect Street | 730 00 | 101 21 | | 278 86 | | 35 00 |
| " Walnut Avenue | 23 00 | 17 32 | | 36 00 | | 5 00 |
| | 4361 87 | 787 08 | | 3536 97 | | 1044 43 |
| Presb. of Newton. | | | | | | |
| Andover | 15 45 | 5 71 | | 6 00 | | 17 50 |
| Asbury | 15 00 | | | 10 00 | | 5 00 |
| Beemerville | 24 60 | | | | | |
| Beattystown | 3 00 | | | | | 1 00 |
| Belvidere, 1st | 620 00 | 98 39 | | 297 92 | | 53 50 |
| " 2d | 20 00 | | | 50 00 | | 14 30 |
| Blairstown | 482 26 | 37 74 | | 212 65 | | 34 75 |
| Bloomsbury | 18 00 | | | 50 00 | | |
| Branchville | 27 00 | | | 10 00 | | 15 00 |
| Danville | 10 00 | | | 6 90 | | |
| Delaware | 5 00 | | | 9 00 | | 1 61 |
| Franklin Furnace | 15 00 | | | | | |
| Greenwich | 25 00 | | | 40 00 | | |
| Hackettstown | 190 00 | | | 75 00 | | 38 26 |
| Hamburg | 32 27 | | | | | 21 00 |
| Harmony | | 7 00 | | 21 32 | | |
| Knowlton | 8 00 | | | | | |
| Lafayette | 3 00 | | | 1 00 | | |
| Mansfield, 2d | 2 00 | | | | | |
| Marksboro | 15 00 | | | 15 50 | | |
| Musconetcong Valley | 5 00 | | | | | |
| Newton | 470 35 | | | 77 98 | | 37 53 |
| North Hardyston | 4 00 | | | | | |
| Ogdensburg | | | | | | 5 73 |
| Oxford, 1st | 50 44 | | | 19 00 | | 25 00 |
| " 2d | 3 00 | | | | | 3 15 |
| Phillipsburg, 1st | 24 47 | 20 42 | | 47 25 | | 5 00 |
| " Westminster | 15 00 | 3 00 | | 50 45 | | 1 50 |
| Sparta | | | | 2 20 | | 3 65 |
| Stanhope | | | | 25 88 | | |
| Stewartsville | 50 00 | 10 81 | | 39 70 | | 10 50 |
| Stillwater | 9 47 | 3 00 | | 15 00 | | |
| Sussex | 70 00 | 17 40 | | 19 90 | | 4 85 |
| Wantage, 1st | 12 00 | | | | | |
| Washington | 88 88 | | | 100 00 | | 7 00 |
| Yellow Frame | 5 00 | | | | | |
| | 2338 19 | 203 47 | | 1112 65 | | 305 83 |
| Presb. of West Jersey. | | | | | | |
| Absecon | | | | 5 00 | | 5 00 |
| Atco | | 4 00 | | | | 22 00 |
| Atlantic City, 1st | 42 87 | 15 73 | | 48 00 | | |
| " Chelsea | | | | 13 50 | | |
| " German | 5 00 | | | | | |
| " Olivet | | | | 25 00 | | |
| " Westminster | 3 00 | | | | | |
| Audubon | | | | 7 00 | | |
| Berlin | 3 00 | 4 00 | | | | |
| Billingsport | 8 59 | | | | | |
| Blackwood | 8 50 | | | 76 00 | | 8 00 |
| Brainerd | 15 00 | | | | | 11 50 |
| Bridgeton, 1st | 200 00 | 10 00 | | 87 55 | | |
| " 2d | 62 58 | 47 70 | | | | 26 00 |
| " 4th | 2 00 | | | | | 2 00 |
| " Irving Avenue | | | | 1 31 | | 1 50 |
| " West | 128 33 | 46 19 | | 48 85 | | 10 00 |
| Bunker Hill | 2 00 | | | | | 2 00 |
| Camden, 1st | | | | 68 85 | | |
| " 2d | 223 71 | 20 00 | | 10 00 | | 50 00 |
| " 3d | 3 00 | | | | | |
| " 4th | 7 75 | | | | | 1 00 |
| " Calvary | 5 00 | | | 14 00 | | 9 50 |
| " Grace | 16 00 | 10 00 | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Camden, Liberty Park, Ger. | | | | | | |
| " Woodland Ave | 2 00 | | | | | |
| Cape May | 44 00 | 65 45 | | 20 25 | | 120 00 |
| Cedarville, Ist. | 30 01 | 15 00 | | 14 50 | | |
| Clayton | 20 00 | | | 51 00 | | 11 00 |
| Cold Spring | | 25 00 | | 33 70 | | |
| Collingswood | 45 00 | 5 92 | | 13 50 | | 1 00 |
| Deerfield | | | | 50 00 | | |
| Elmer | | | | 17 00 | | |
| Fairfield | 2 00 | | | 2 00 | | 2 00 |
| Glassboro | | | | 20 62 | | |
| Gloucester City | 38 00 | 5 00 | | 40 00 | | 10 00 |
| Green Creek | 1 00 | | | | | |
| Greenwich | 10 60 | | | 43 00 | | 5 00 |
| Grenloch | | | | | | 6 00 |
| Haddonfield | 682 21 | 45 00 | | 194 00 | | |
| Haddon Heights. | 20 00 | 20 00 | | | | |
| Hammonton | 18 50 | | | | | |
| " Italian Evang'l | | | | | | |
| Holly Beach | | | | | | |
| Janvier | 2 00 | | | | | |
| Jericho | 1 00 | | | | | |
| Laurel Springs, St. Paul's | 3 00 | | | | | |
| Leeds' Point | | | | | | |
| Logan Memorial | | 3 54 | | | | |
| May's Landing | 6 00 | | | 7 00 | | 1 00 |
| Merchantville | 22 14 | | | 20 00 | | 13 00 |
| Millville | 21 65 | 50 85 | | 12 50 | | |
| Ocean City | 7 50 | 4 00 | | 2 50 | | |
| Osborn Memorial | | | | 11 50 | | |
| Pittsgrove | 25 04 | 8 00 | | 56 45 | | 34 85 |
| Pleasantville | | | | | | |
| Salem | 105 87 | 85 16 | | 42 91 | | 25 00 |
| Swedesboro | 6 00 | | | | | |
| Tuckahoe | | | | | | |
| Vineland | 20 00 | | | 16 67 | | |
| Waterford | | | | | | |
| Wenonah, Memorial | 743 12 | | | 70 00 | | 35 00 |
| Williamstown | 25 00 | | | | | 5 00 |
| Woodbury | 53 42 | 42 78 | | 31 00 | | |
| Woodstown | 9 00 | 5 00 | | 23 00 | | 13 00 |
| Miscellaneous | | | | 10 00 | | |
| | 2700 39 | 538 32 | | 1208 16 | | 430 35 |

SYNOD OF NEW MEXICO.

Presb. of Arizona.

| | | | | | | |
|--------------------------------|--------|-------|--|-------|--|--|
| Benson | | | | | | |
| Bisbee, Covenant | | | | | | |
| Chloride | | | | | | |
| Clifton, Ist | 15 00 | | | | | |
| Douglas. | 5 00 | | | | | |
| Douglass | | 15 00 | | | | |
| Endeavor | | | | 20 00 | | |
| Flagstaff, Ist | 54 35 | | | | | |
| Florence, Spanish. | 2 38 | 2 37 | | | | |
| Maricopa, Indian, Ist. | | | | | | |
| " 2d | 5 00 | | | | | |
| McCabe Mayer Miss | 15 00 | | | | | |
| Metcalf, Spanish | | | | | | |
| Mohave Mission | 3 00 | | | | | |
| Morenci | 5 00 | 3 00 | | | | |
| Peoria | | 2 40 | | | | |
| Phoenix, Ist. | 112 40 | | | 40 00 | | |
| Pima, Ist Indian | 2 50 | | | | | |
| " 2d Indian | | | | | | |
| " 3d Indian | | | | | | |
| " 4th Indian | 2 50 | | | | | |
| " 5th Indian | 10 00 | | | | | |
| Safford | | | | | | |
| Salmonville | | | | | | |
| Springerville | | | | | | |
| Tucson, Trinity | 6 30 | 5 00 | | 5 00 | | |
| " Papago, Ist. | | | | | | |
| Warren Ranch | | 1 40 | | | | |
| | 238 43 | 29 17 | | 65 00 | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Rio Grande. | | | | | | |
| Albuquerque, 1st | 72 64 | | | 16 00 | | 15 00 |
| " Spanish | | | | | | |
| Capulin, Spanish | | | | 18 75 | | |
| Deming, 1st | 9 50 | | | | | |
| Jarales, Spanish | | | | | | |
| Jemez, Spanish | 1 00 | | | | | |
| Laguna, Indian | 11 15 | | | | | |
| Las Cruces, 1st | 45 50 | | | | | |
| " Spanish | 5 00 | | | | | |
| Las Placetas | | | | | | |
| Los Lentas, Spanish | | | | | | |
| Nacimiento, Spanish | | | | | | |
| Pajarito, Spanish | | | | | | |
| Silver City, 1st | 5 00 | | | | | |
| Socorro | 2 30 | | | | | |
| " Spanish | 5 00 | | | | | |
| | 157 09 | | | 34 75 | | 15 00 |
| Presb. of Santa Fé. | | | | | | |
| Agua Negra, Spanish | | | | | | |
| Aztec | | | | | | |
| Buena Vista, Spanish | | | | | | |
| Chimayo, Spanish | 2 00 | | | | | |
| Clayton, 1st | | | | | | |
| " Spanish | | | | | | |
| El Quemado | | | | | | |
| El Rancho, Spanish | 2 00 | | | | | |
| El Rito, Spanish | | | | | | |
| Embudo, Spanish | 5 00 | | | | | |
| Farmington | 9 20 | | | | | |
| Flora Vista | | | | | | |
| Las Truchas, Spanish | | | | | | |
| Las Vegas, 1st | 101 20 | 2 47 | | 30 00 | | 9 50 |
| " Spanish | 2 00 | | | | | |
| Los Tusas | 1 00 | | | | | |
| Lumberton | | | | | | |
| Mora, Spanish | | | | | | |
| Ocate, Spanish | | | | 30 00 | | |
| Raton, 1st | 30 00 | | | | | |
| " 2d, Spanish | | | | | | |
| Rincones, Spanish | | | | | | |
| Santa Fé, 1st | 45 61 | | | 7 75 | | 6 00 |
| " 2d, Spanish | 4 00 | | | | | |
| Taos, Spanish | 1 00 | | | 5 25 | | |
| Taos | 11 00 | 2 50 | | | | |
| Trementina, Spanish | 3 00 | | | | | |
| Tucumcari | 25 00 | | | | | |
| | 242 01 | 4 97 | | 73 00 | | 15 50 |
| Presb. of Pecos Valley. | | | | | | |
| Alamogordo | 117 00 | 7 00 | | 10 00 | | |
| Artesia | 21 00 | 4 00 | | | | |
| Deter | | | | | | |
| Hagerman | | | | | | |
| Portales | 20 00 | | | | | |
| Roswell, 1st | 30 00 | | | 15 82 | | |
| Texico, 1st | 4 00 | | | | | |
| | 192 00 | 11 00 | | 25 82 | | |
| SYNOD OF NEW YORK. | | | | | | |
| Presb. of Albany. | | | | | | |
| Albany, 1st | 339 00 | | | 203 88 | | 105 00 |
| " 2d | 91 00 | 10 85 | | 292 00 | | 16 00 |
| " 3d | 52 00 | 9 00 | | 160 75 | | 30 00 |
| " 4th | 1014 20 | 37 00 | | 415 00 | | 236 00 |
| " 6th | 10 50 | 30 00 | | 85 00 | | |
| " Madison Avenue | 75 00 | 140 00 | | 115 00 | | 37 00 |
| " Rensselaer St. Miss | | 3 00 | | | | |
| " State Street | 825 00 | 570 00 | | 345 00 | | 85 00 |
| " West End | 70 00 | 16 23 | | 54 03 | | 5 00 |
| Amsterdam, 2d | 867 65 | 25 00 | | 136 80 | | |
| " Emmanuel | 25 80 | | | 55 00 | | 5 00 |
| Ballston Centre | 12 89 | | | | | 5 00 |
| Ballston Spa | 144 82 | | | 135 00 | | 63 00 |

SYNOD OF NEW YORK.

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| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------------|-------------------|---------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Batchellerville | 12 00 | | | | | |
| Bethany | 43 00 | | | 8 00 | | |
| Bethlehem | 3 00 | | | 4 50 | | 3 25 |
| Broadalbin | 3 00 | 3 00 | | 6 00 | | 1 00 |
| Carlisle | | | | | | |
| Charlton | 123 11 | | | 26 44 | | |
| Clinton Square | 20 00 | | | | | |
| Conklingville | | | | | | |
| Corinth | 3 00 | | | | | |
| Day | | | | | | |
| Esperance | 22 00 | 6 00 | | | | |
| Galway | 11 18 | | | 12 60 | | |
| Gloversville | 961 47 | 25 00 | | 72 20 | | 21 17 |
| " Berkshire Miss. | | 2 48 | | | | |
| " Kingsborough Ave | 70 00 | | | 24 00 | | |
| Greenbush | 1 25 | | | 10 50 | | 2 25 |
| Hamilton, Union | | | | 10 00 | | |
| Jefferson | 23 11 | 2 06 | | 12 00 | | |
| Jermain Memorial | 164 01 | 25 00 | | 71 00 | | 25 00 |
| Johnstown | 600 00 | 5 00 | | 95 00 | | 40 00 |
| Mariaville | 5 00 | | | 5 75 | | |
| Mayfield, Central | | 1 00 | | | | |
| New Scotland | 18 48 | | | 12 66 | | 5 00 |
| Northampton | | | | | | |
| Northville | 5 63 | | | | | 4 13 |
| Pine Grove | | | | | | |
| Princeton | 9 00 | | | 41 00 | | |
| Rensselaerville | | 5 08 | | | | |
| Rockwell's Falls | 14 20 | | | 10 45 | | |
| Sand Lake | 25 00 | 19 00 | | 12 50 | | |
| Saratoga Springs, 1st | 15 89 | 27 45 | | 74 05 | | 23 00 |
| " 2d | 218 40 | | | 164 00 | | |
| Schenectady, 1st | 813 11 | 50 00 | | 193 92 | | 201 00 |
| " East Avenue | | | | 40 00 | | |
| " State Street | 17 65 | | | | | |
| " Union | 130 97 | | | 57 00 | | 4 25 |
| Stephentown | 5 25 | | | 4 20 | | 2 00 |
| Tribe's Hill | 10 70 | | | 6 00 | | |
| Voorheesville | 5 00 | | | 12 65 | | 6 00 |
| West Galway | | | | | | |
| West Milton | 2 00 | | | | | |
| West Troy, 1st | 50 00 | | | 34 00 | | 30 00 |
| Miscellaneous contributions | | | | 180 00 | | |
| | 6934 27 | 1012 15 | | 3197 88 | | 955 05 |
| Presb. of Binghamton. | | | | | | |
| Afton | 5 25 | | | 3 95 | | 4 05 |
| Apalachin | | | | | | |
| Bainbridge | 7 00 | | | 11 00 | | |
| Binghamton, 1st | 750 00 | | | 396 50 | | 65 00 |
| " Broad Avenue | 2 50 | | | | | |
| " Floral Avenue | 2 55 | | | 18 50 | | 6 50 |
| " Immanuel | 8 00 | 10 00 | | 17 00 | | 2 00 |
| " North | 26 77 | | | 61 20 | | 4 25 |
| " Ross Memorial | 10 00 | 7 41 | | 5 50 | | 7 73 |
| " West | 350 00 | | | 79 00 | | 13 00 |
| Cannonsville | | | | | | |
| Conklin | | | | 12 86 | | 20 00 |
| Cortland | 365 60 | 100 00 | | 149 83 | | 125 00 |
| " North | | 10 00 | | | | |
| Coventry, 2d | | | | | | |
| Deposit | | 11 32 | | 9 75 | | 10 00 |
| East Maine | | | | | | |
| Freetown | | | | | | |
| Gulf Summit | | | | | | |
| Hancock | | | | 8 00 | | |
| Lordville | | | | | | |
| McGraw | 20 00 | | | 35 00 | | 17 50 |
| Marathon | 15 29 | | | 8 50 | | 5 00 |
| Masonville | 5 00 | | | | | |
| Nichols | 5 00 | | | 8 29 | | |
| Nineveh | 14 36 | | | 5 00 | | 10 00 |
| Owego | 55 00 | | | 100 00 | | |
| Preble | | | | | | |
| Smithville | | | | 8 00 | | |
| Texas Valley | | | | 1 50 | | |
| Union | 24 00 | | | 24 00 | | 21 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Wake | 8 30 | | | | | |
| Waverly | 140 00 | 25 00 | | 102 90 | | 8 00 |
| Whitney's Point | 16 00 | 5 00 | | 16 00 | | 1 00 |
| Windsor | 69 00 | | | 9 50 | | 3 28 |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| Presb. of Boston. | 1899 62 | 168 73 | | 1091 78 | | 323 31 |
| Antrim, 1st | 46 60 | 8 42 | | 10 00 | | 10 00 |
| Barre, 1st | | | | | | |
| Bedford | 4 00 | | | | | |
| Boston, 1st | 130 00 | | | 243 00 | | 110 00 |
| " 4th | | 23 50 | | 25 00 | | 15 00 |
| " Scotch | 25 00 | | | 55 00 | | 44 00 |
| " St. Andrews | 10 00 | 3 25 | | 10 00 | | 41 00 |
| Brookline, 1st | 121 50 | | | 20 00 | | 20 00 |
| East Boston, 1st | 30 00 | 10 00 | | 78 79 | | 57 50 |
| Fall River, Globe | 6 50 | | | | | 4 00 |
| Graniteville | | | | | | |
| Haverhill, 1st | 7 11 | | | 7 00 | | 25 00 |
| Houlton | 10 00 | 5 00 | | 8 50 | | 2 50 |
| Hyde Park | | | | 7 00 | | 25 00 |
| Lawrence, German | 25 00 | 25 00 | | | | 12 00 |
| Litchfield | 29 00 | | | 7 00 | | |
| Londonderry | 7 00 | | | 9 00 | | 15 00 |
| Lonsdale | 3 00 | | | | | |
| Lowell, 1st | | | | 27 06 | | 50 00 |
| Lynn, 1st | 13 49 | | | 4 00 | | 25 00 |
| Manchester, German | 2 00 | | | | | |
| " Westminster | | | | 5 00 | | |
| New Bedford, 1st | 10 00 | 7 00 | | 6 00 | | 15 00 |
| New Boston | | | | | | |
| Newburyport, 1st | 13 25 | 27 09 | | 25 00 | | 12 50 |
| " 2d | | | | | | |
| Newport, 1st | | | | 30 00 | | |
| Portland, Park Street | 3 00 | | | 20 00 | | |
| Providence, 1st | 100 00 | 5 00 | | 47 00 | | 31 00 |
| " 2d | | 20 00 | | | | 15 00 |
| Quincy, 1st | 29 00 | 53 77 | | 39 75 | | 31 25 |
| Revere | | | | 2 00 | | |
| Roxbury | 30 00 | 5 21 | | 68 00 | | 112 50 |
| Somerville, Union Square | 20 00 | | | 25 00 | | |
| South Framingham, 1st | 5 00 | | | | | |
| South Ryegate, 1st | 6 00 | | | 8 00 | | 15 00 |
| Taunton | | | | | | |
| Waltham, 1st | 4 00 | 4 00 | | | | 5 00 |
| Windham | 23 00 | 8 40 | | 1 00 | | |
| Woonsocket | | 15 00 | | 5 00 | | |
| Worcester, 1st | 12 00 | | | 18 00 | | |
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| Presb. of Brooklyn. | 725 45 | 220 64 | | 811 04 | | 693 25 |
| Brooklyn, 1st | 1910 40 | | | 965 00 | | |
| " 2d | 785 00 | 69 50 | | 48 47 | | 50 00 |
| " 1st German | 30 00 | | | 12 50 | | |
| " 5th German | | 5 00 | | | | |
| " Ainslie Street | | 17 50 | | 42 45 | | 20 00 |
| " Arlington Avenue | 200 86 | | | | | |
| " Bay Ridge | 27 00 | | | 18 75 | | |
| " Bedford | | 34 44 | | 70 85 | | 257 00 |
| " Bensonhurst | 1274 99 | | | | | 5 00 |
| " Bethany | 13 00 | 32 33 | | 64 40 | | |
| " Borough Park | 15 00 | 4 20 | | 1 00 | | |
| " Bushwick Ave., Ger. | 28 00 | | | 5 00 | | 20 00 |
| " Central | 1000 00 | 15 00 | | 180 00 | | 55 00 |
| " Ch. of Our Father | | | | 25 70 | | |
| " City Park Chapel | | 55 00 | | 24 37 | | 31 75 |
| " Classon Avenue | 1076 40 | 25 00 | | 413 50 | | |
| " Cumb'l'd St. Chapel | | | | | | |
| " Cuyler Chapel | 17 81 | | | | | |
| " Duryea | 160 00 | 40 00 | | 158 70 | | 38 20 |
| " Ebenezer | 3 00 | | | | | |
| " E. Williamsburg, 1st | 18 00 | | | | | |
| " Flatbush | 25 25 | 5 00 | | 20 40 | | |
| " Fredens | 83 00 | | | | | 5 00 |
| " Franklin Avenue | | | | | | |
| " Glenmore Avenue | | 5 00 | | | | |

SYNOD OF NEW YORK.

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| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Brooklyn, Gospel | | 5 00 | | | | |
| " Grace | 274 43 | 40 00 | | 123 00 | | 80 00 |
| " Greene Avenue | | 20 00 | | 24 84 | | 33 75 |
| " Home Crest | 10 00 | 6 00 | | | | |
| " Hopkins Street | | | | 52 05 | | |
| " Irving Square | | | | 1124 42 | | 123 51 |
| " Lafayette Avenue | 6299 30 | 200 00 | | | | 1 35 |
| " Lefferts Park | 10 00 | 5 00 | | | | 8 00 |
| " Memorial | 130 95 | 9 50 | | 262 71 | | 4 00 |
| " Mt. Olivet | 2 00 | | | 10 00 | | 45 00 |
| " Noble Street | 40 00 | | | 52 99 | | 41 50 |
| " Olivet | 25 00 | 10 00 | | | | |
| " Parkside | | | | 15 00 | | 8 00 |
| " Prospect Heights | 24 18 | 55 35 | | 29 34 | | 550 00 |
| " Ross Street | 100 00 | | | 101 00 | | |
| " Siloam | 1 00 | | | | | 252 00 |
| " South 3d Street | 467 72 | 198 72 | | 242 73 | | 63 50 |
| " Throop Ave. | 174 00 | 100 00 | | 378 17 | | |
| " " Miss. | | | | 24 00 | | 20 00 |
| " Westminster | 320 00 | | | 86 65 | | 2 00 |
| " Wyckoff Heights | 12 50 | | | 22 00 | | |
| Woodhaven, 1st | 15 95 | | | | | |
| " French Evangel'l | 5 00 | | | 3 00 | | |
| Miscellaneous | | | | | | |
| | 14,579 74 | 957 54 | | 4607 99 | | 1714 56 |
| Presb. of Buffalo. | | | | | | |
| Akron | | 5 50 | | 8 00 | | 4 00 |
| Alden | | 4 15 | | | | 2 25 |
| Allegany | | | | 10 00 | | 6 00 |
| Blasdell | | 9 00 | | 5 00 | | 70 00 |
| Buffalo, 1st | 600 00 | | | 928 49 | | 15 00 |
| " Bethany | | | | 24 65 | | 2 85 |
| " Bethesda | | | | 5 00 | | 14 00 |
| " Bethlehem | 16 50 | 27 36 | | 14 00 | | 12 00 |
| " Calvary | 35 00 | 37 49 | | 141 00 | | 35 00 |
| " Central | 103 38 | 11 18 | | 240 40 | | 3 00 |
| " Covenant | 19 00 | | | 10 00 | | 25 00 |
| " East | | 11 45 | | 38 15 | | 85 |
| " Faxon Avenue | | | | 16 00 | | 18 06 |
| " Kenmore | | | | 491 50 | | 8 00 |
| " Lafayette Avenue | 1328 65 | 19 88 | | | | |
| " Lebanon | | | | | | |
| " Magyar | | | | 500 62 | | 108 73 |
| " North | 216 95 | 35 00 | | 39 42 | | 6 50 |
| " Park | 31 52 | 9 87 | | 15 00 | | 2 50 |
| " South | 2 00 | | | 15 00 | | 36 00 |
| " Walden Avenue | 23 00 | | | 40 20 | | 88 00 |
| " West Avenue | 5 00 | | | 103 00 | | |
| " Westminster | 2263 75 | 60 39 | | 2 00 | | 1 10 |
| Clarence | | | | | | |
| Conewango | | | | | | |
| Cornplanter | | | | 138 73 | | 30 00 |
| Dunkirk | | 50 00 | | 75 00 | | 20 00 |
| East Aurora | 31 58 | | | 20 00 | | |
| East Hamburg | 19 00 | | | | | 10 00 |
| Ellicottville | 8 00 | | | 17 00 | | 15 00 |
| Franklinville | 35 00 | | | 105 00 | | |
| Fredonia | 208 00 | | | | | |
| Glenwood | | 1 00 | | | | |
| Gifflins Mills | | 13 00 | | 17 00 | | 25 00 |
| Gowanda | | | | 7 50 | | |
| Hamburg, Lake Street | | | | 64 00 | | 4 50 |
| Jamestown | 452 00 | | | | | |
| Jamison | | | | 8 00 | | 3 00 |
| Lancaster | | | | | | |
| Old Town | | | | 51 00 | | 5 00 |
| Olean | 128 24 | | | | | |
| Pine Woods | | | | | | |
| Portville | 390 00 | 10 00 | | 245 27 | | |
| Ripley | | | | 5 93 | | 9 50 |
| Sherman | 16 50 | 7 30 | | 37 00 | | |
| Silver Creek | 4 00 | 5 37 | | 36 00 | | |
| South Wales | | | | | | |
| Springville | 100 00 | 5 00 | | 35 25 | | 6 00 |
| Tonawanda | | | | | | |
| " Mission | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| United Mission | | | | | | |
| Westfield | 450 44 | 85 00 | | 186 00 | | 5 00 |
| Miscellaneous | | | | 4 00 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 6506 16 | 389 29 | | 3700 11 | | 591 84 |
| Presb. of Cayuga. | | | | | | |
| Auburn, 1st | 723 75 | | | 640 50 | | 62 75 |
| " 2d | | 2 35 | | 121 28 | | 25 00 |
| " Calvary | 80 46 | 30 39 | | 41 43 | | 10 07 |
| " Central | 474 50 | | | 176 25 | | 58 00 |
| " Westminster | 24 88 | 7 45 | | 12 05 | | 8 00 |
| Aurora | 86 20 | 31 00 | | 96 00 | | 23 00 |
| Cato | 24 78 | 2 70 | | 9 00 | | 7 50 |
| Cayuga | 6 60 | | | 16 25 | | 2 00 |
| Dryden | 25 00 | | | 14 00 | | |
| Fair Haven | 51 23 | 6 65 | | 22 00 | | |
| Genoa, 1st | 30 00 | | | 11 00 | | 20 00 |
| " 2d | 2 75 | | | 4 40 | | |
| " 3d | 2 52 | 4 50 | | 5 85 | | 5 00 |
| Ithaca | 1540 07 | | | 201 74 | | 16 75 |
| Ludlowville | | | | | | 5 00 |
| Meridian | 12 12 | | | 118 00 | | |
| Owasco | | | | | | |
| Port Byron | | | | 25 25 | | 5 00 |
| Scipio | | | | 1 00 | | |
| Scipioville | 2 10 | | | 11 75 | | 5 00 |
| Sennett | | | | | | 5 00 |
| Springport | | | | 18 00 | | 2 00 |
| Weedsport | 141 12 | 6 25 | | 73 00 | | 2 00 |
| A Friend | | | | 300 00 | | |
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| | 3228 08 | 91 29 | | 1918 75 | | 262 07 |
| Presb. of Champlain. | | | | | | |
| Adirondaek Mission | | | | | | |
| Beekmantown | 4 00 | | | | | |
| Belmont | 3 00 | | | 2 50 | | |
| Burke | 3 00 | | | 5 00 | | |
| Champlain | | | | 11 00 | | |
| Chateaugay | | | | 3 85 | | 2 50 |
| Chazy | 21 70 | | | | | |
| Constable | 9 00 | | | | | |
| Essex | 6 00 | | | 7 20 | | |
| Fort Covington | 13 75 | | | | | |
| Keeseville | 217 50 | 48 11 | | 48 38 | | 15 00 |
| Malone | 110 35 | 40 00 | | | | |
| Mineville | 5 00 | | | | | |
| Mooers | | | | 3 00 | | 15 00 |
| Peru | 5 00 | | | | | |
| Plattsburg, 1st | 137 27 | | | 132 00 | | 10 00 |
| Port Henry | 85 54 | | | 5 75 | | 4 00 |
| Rouse's Point | | | | 2 00 | | |
| Saranac Lake | 42 20 | 10 02 | | 20 00 | | |
| Tupper Lake | | | | 5 00 | | |
| Westville | | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 663 31 | 98 13 | | 245 68 | | 46 50 |
| Presb. of Chemung. | | | | | | |
| Big Flats | 50 20 | | | 25 00 | | |
| Breesport | | | | 5 50 | | |
| Burdett | 31 00 | | | 30 00 | | |
| Dundee | 95 13 | | | 27 50 | | 8 15 |
| Elmira, 1st | 175 81 | 36 55 | | 153 60 | | 25 00 |
| " Franklin Street | 16 75 | | | 15 50 | | 5 00 |
| " Lake Street | 52 21 | | | 110 00 | | 22 50 |
| " North | 18 37 | 5 60 | | 31 84 | | 10 55 |
| " South | | | | 12 00 | | 4 00 |
| Hector | 5 41 | | | 20 00 | | |
| Horseheads | 23 00 | | | | | |
| Mecklenburg | 2 50 | | | 28 00 | | |
| Monterey | | | | 20 00 | | |
| Montour Falls | 23 00 | | | 27 27 | | 1 75 |
| Moreland | 2 90 | | | 14 00 | | |
| Newfield | | | | | | |
| Pine Grove | 5 00 | | | 10 00 | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Rock Stream | | | | 25 00 | | |
| Spencer | 21 00 | | | 10 00 | | |
| Sugar Hill | | | | 10 00 | | |
| Sullivanville | | | | 10 00 | | |
| Tyrone | 3 00 | | | 80 00 | | |
| Watkins | 45 42 | 3 68 | | | | |
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| | 570 70 | 45 83 | | 655 21 | | 76 95 |
| Presb. of Columbia. | | | | | | |
| Ashland | 9 08 | | | 15 00 | | |
| Austerlitz | | | | | | |
| Cairo | 25 00 | | | 19 00 | | 9 00 |
| Canaan Centre | | | | 24 00 | | |
| Catskill | 130 42 | | | 180 75 | | 27 05 |
| Centreville | 5 00 | | | 2 25 | | |
| Durham | 11 50 | 2 00 | | 17 00 | | |
| " 2d | | | | | | |
| Greenville | 91 36 | 2 50 | | 10 00 | | 20 00 |
| Hillsdale | 5 00 | | | 11 00 | | |
| Hudson | 107 50 | 84 00 | | 182 50 | | 176 00 |
| Hunter | 12 35 | | | 22 00 | | 5 00 |
| Jewett | 8 28 | | | 10 00 | | |
| Livingstonville | | | | | | |
| Spencertown | | | | | | |
| Tannersville | | | | 10 00 | | |
| Valatie | | | | 37 00 | | 10 00 |
| Windham | 45 00 | | | | | |
| " 2d | 10 00 | | | | | |
| Miscellaneous contributors | | | | 45 00 | | |
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| | 460 49 | 88 50 | | 585 50 | | 247 05 |
| Presb. of Genesee. | | | | | | |
| Attica | 65 50 | | | 44 20 | | 11 50 |
| Batavia | 175 00 | 41 93 | | 260 75 | | 11 75 |
| Bergen | 50 70 | 4 79 | | 62 50 | | |
| Bethany Centre | | | | | | |
| Byron | 20 00 | 6 76 | | 18 60 | | 2 50 |
| Castile | 26 37 | 11 59 | | 43 89 | | |
| Corfu | 3 00 | | | | | |
| East Bethany and Bethany | 27 00 | | | 15 00 | | |
| East Pembroke | 9 00 | 5 00 | | 10 00 | | 9 00 |
| Elba | 10 00 | | | 20 00 | | |
| Leroy | 251 25 | 40 00 | | 109 10 | | 30 23 |
| North Bergen | 11 75 | 7 38 | | 26 75 | | |
| Oakfield | 5 00 | 8 76 | | 1 80 | | 3 60 |
| Orangeville | | | | | | |
| Perry | | | | 56 50 | | |
| Pike | | | | 3 00 | | |
| Stone Church | | | | 20 00 | | 13 00 |
| Warsaw | 75 25 | | | 77 00 | | 102 43 |
| Wyoming | 9 05 | 19 00 | | 29 75 | | 1 00 |
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| | 738 87 | 143 21 | | 798 84 | | 185 01 |
| Presb. of Geneva. | | | | | | |
| Bellona, Memorial | 21 00 | | | 5 00 | | |
| Branchport | | | | | | |
| Canandaigua | 36 90 | 15 21 | | 36 00 | | 25 00 |
| Canoga | | 5 00 | | | | |
| Dresden | 2 87 | | | 6 77 | | |
| East Bloomfield | 35 92 | | | | | |
| Geneva, 1st | 92 08 | 62 56 | | 112 30 | | 65 04 |
| " North | 680 46 | 10 22 | | 182 00 | | 95 00 |
| Gorham | 12 00 | 5 00 | | 20 50 | | 2 62 |
| Naples | 25 50 | | | 30 00 | | 7 50 |
| Oak's Corners | 3 30 | | | 24 20 | | |
| Ovid | 78 53 | | | 43 62 | | 58 95 |
| Penn Yan | 203 32 | 10 11 | | 120 25 | | 2 00 |
| Phelps | 60 00 | | | 47 60 | | 5 00 |
| Romulus | 2 97 | 5 00 | | 18 05 | | |
| Seneca | 41 42 | | | 75 61 | | |
| Seneca Castle | | 5 00 | | 18 83 | | |
| Seneca Falls | 141 67 | 40 00 | | 58 60 | | 40 00 |
| Shortsville | 521 92 | | | 15 00 | | 30 00 |
| Stanley | | | | | | 11 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Trumansburg | 82 23 | 6 70 | | 90 75 | | 33 15 |
| Waterloo | 45 00 | 42 00 | | 39 75 | | 46 91 |
| West Fayette | 4 00 | | | 10 25 | | 7 50 |
| Miscellaneous | | | | 3 00 | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| Presb. of Hudson. | 2094 09 | 206 80 | | 958 08 | | 429 67 |
| Amity | 13 00 | | | 4 00 | | |
| Callicoon | 2 00 | | | | | |
| Centreville, South | | | | | | 3 00 |
| Chester | 118 76 | 3 55 | | 35 80 | | 10 00 |
| Circleville | 8 00 | | | 15 50 | | 5 00 |
| Clarkstown, German | 3 00 | | | | | |
| Cochecton | 7 00 | | | 1 50 | | |
| Congers, 1st | 15 00 | 4 00 | | 10 00 | | |
| Denton | 2 00 | 3 00 | | 11 00 | | 3 00 |
| Florida | 372 86 | | | | | 76 83 |
| Good Will | 78 00 | | | 20 00 | | |
| Goshen | 81 69 | 54 61 | | 84 42 | | 18 00 |
| Greenbush | 6 34 | 10 57 | | | | |
| " Naurausshau | | 5 00 | | | | |
| Hamptouburg | 25 00 | | | 17 00 | | |
| Haverstraw, 1st | | | | | | |
| " Central | 80 00 | 60 00 | | 73 84 | | 21 00 |
| Hempstead | | | | | | |
| Hopewell | 59 66 | 14 08 | | 25 09 | | 25 00 |
| Jeffersonville, German | 5 00 | | | | | |
| Liberty | 30 00 | 14 37 | | | | 20 00 |
| Livingston Manor | 4 50 | | | | | |
| Middletown, 1st | 294 09 | | | 83 00 | | 20 00 |
| " 2d | 62 97 | | | | | |
| " Westminster | 48 03 | 10 00 | | 117 38 | | 10 00 |
| Milford | 18 00 | | | 15 00 | | 10 00 |
| Mongaup Valley | | | | | | |
| Montgomery | 169 33 | | | 15 60 | | 15 00 |
| Monticello | 59 00 | | | 8 85 | | 11 00 |
| Monroe | 122 50 | 15 00 | | 15 50 | | 5 00 |
| Mt. Hope | | | | | | |
| Nyack, 1st | 341 58 | | | 50 00 | | |
| " German | 1 00 | | | | | |
| Otisville | 8 00 | | | 8 00 | | 5 00 |
| Palisades | | 27 25 | | | | 15 00 |
| Port Jervis | 60 00 | | | 35 75 | | 5 00 |
| Ramapo | 1087 00 | | | 42 90 | | |
| Ridgebury | 22 80 | | | 39 70 | | 15 00 |
| Rockland, 1st | 3 00 | | | | | |
| Roscoe | 5 00 | 5 00 | | | | |
| Scotchtown | 19 80 | | | 15 00 | | |
| Slate Hill | 1 83 | | | | | 1 00 |
| Stony Point | 39 45 | 7 66 | | 4 50 | | 6 00 |
| Suffern | 40 00 | | | | | |
| Unionville | 19 00 | | | | | |
| Washingtonville | 56 00 | | | 57 00 | | 2 90 |
| Westtown | 40 00 | | | 46 20 | | 8 00 |
| White Lake | | | | | | |
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| Presb. of Long Island. | 3460 19 | 234 09 | | 852 44 | | 310 73 |
| Amagansett | 170 89 | 9 00 | | 43 10 | | 8 00 |
| Bellport | 2 00 | | | | | |
| Bridgehampton | 316 22 | 11 86 | | 95 00 | | 41 62 |
| Brookfield | | | | | | |
| Center Moriches | 16 35 | | | | | |
| Cutchogue | 158 40 | | | 29 38 | | 25 00 |
| Easthampton | 347 63 | | | 47 00 | | 51 00 |
| East Moriches | 18 51 | | | 40 00 | | 6 50 |
| Franklinville | 5 00 | | | 17 15 | | 5 00 |
| Greenport | 159 00 | | | 93 00 | | 10 00 |
| Mattituck | 218 24 | | | 46 75 | | 14 00 |
| Middletown | 27 00 | 50 00 | | 46 06 | | 10 50 |
| Moriches | | | | 53 25 | | 8 75 |
| Port Jefferson | 121 01 | 16 97 | | 48 50 | | 26 16 |
| Reisenburg | 4 00 | | | | | |
| Sag Harbor | 33 05 | | | 27 75 | | |
| Setauket | 146 50 | | | 33 68 | | 20 50 |
| Shelter Island | 206 22 | 15 00 | | 66 20 | | 43 41 |

SYNOD OF NEW YORK.

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| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Shinnecock | | | | 252 00 | | 25 41 |
| Southampton | 703 75 | 48 26 | | 20 35 | | 1 00 |
| South Haven | 5 25 | 1 00 | | 57 00 | | 3 00 |
| Southhold | 15 00 | 5 00 | | | | 10 50 |
| Springs | | | | | | 3 00 |
| Stony Brook | | | | 154 53 | | 10 00 |
| Westhampton | 175 79 | 48 69 | | 14 00 | | 1 00 |
| Yaphank | 8 00 | | | | | |
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| | 2857 81 | 205 78 | | 1184 70 | | 324 05 |
| Presb. of Lyons. | | | | | | |
| Clyde | 68 00 | 15 00 | | | | |
| East Palmyra | | | | 10 65 | | 5 00 |
| Fairville | 6 00 | | | 5 00 | | 3 00 |
| Galen | | | | 60 00 | | 15 00 |
| Huron | 12 00 | | | 25 50 | | 5 00 |
| Junius | 18 00 | 5 00 | | | | 3 00 |
| Lyons | 157 00 | 10 00 | | 55 90 | | |
| Marion | 18 00 | | | 10 50 | | 10 00 |
| Newark | 162 50 | | | 153 46 | | 41 10 |
| Ontario | 5 00 | | | 80 | | 4 50 |
| Palmyra, Western | 75 00 | 25 00 | | 38 87 | | 15 00 |
| Red Creek | 15 00 | | | | | |
| Rose | 24 60 | | | 10 00 | | 10 60 |
| Sodus | 55 30 | 20 07 | | 14 00 | | 9 50 |
| Sodus Centre | 3 00 | | | | | |
| Victory | | | | 8 00 | | |
| Wayne | | | | | | |
| Williamson | 30 00 | | | 19 00 | | 10 00 |
| Wolcott, 1st | 36 77 | | | 89 76 | | 15 00 |
| " 2d | | | | 12 00 | | |
| " " | | | | 3 70 | | |
| Miscellaneous | | | | | | |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| | 686 17 | 75 07 | | 517 14 | | 146 10 |
| Presb. of Nassau. | | | | | | |
| Astoria | 49 00 | 12 08 | | 62 00 | | 12 50 |
| Babylon | 25 00 | 22 99 | | 47 92 | | |
| Brentwood | 8 00 | | | 9 00 | | 2 00 |
| Commack | | | | | | |
| Far Rockaway | 90 30 | | | 56 00 | | 5 00 |
| Freeport | 25 29 | | | 58 60 | | 16 50 |
| Glen Cove | | 11 00 | | 85 00 | | 20 00 |
| Glenwood | 6 00 | | | 5 50 | | 4 00 |
| Green Lawn | | | | | | 6 50 |
| Hempstead, Christ's | 49 00 | 25 00 | | 67 83 | | 30 50 |
| Huntington, 1st | 250 00 | | | 148 75 | | 26 31 |
| " Central | 16 65 | 5 00 | | 53 62 | | 9 76 |
| Islip | 25 00 | | | 43 50 | | |
| Jamaica | 201 50 | 20 00 | | 205 50 | | 22 30 |
| " German | | 2 00 | | | | |
| Melville | | 16 91 | | | | |
| Mineola | 7 00 | 7 00 | | | | |
| New Hyde Park | | | | 62 00 | | 8 00 |
| Newtown | 120 00 | | | 15 00 | | 10 50 |
| Northport | 25 00 | 10 00 | | | | |
| Oceanside | | 10 00 | | 36 00 | | 10 00 |
| Oyster Bay | 40 00 | | | | | |
| Ravenswood | | | | 24 25 | | |
| Roslyn | 18 00 | | | 102 50 | | 49 21 |
| Smithtown | 56 31 | | | 20 00 | | 25 00 |
| Springfield | 50 00 | | | | | |
| St. Paul's | 10 00 | | | | | |
| Whitestone | | 2 00 | | 5 50 | | |
| Miscellaneous | | | | 6 10 | | |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| | 1071 75 | 143 98 | | 1114 57 | | 258 08 |
| Presb. of New York. | | | | | | |
| Montreal, American | 1080 00 | | | 700 00 | | |
| New York, 1st | 156 54 | 100 00 | | 105 80 | | 45 00 |
| " 4th | | 100 00 | | 400 00 | | 500 00 |
| " 7th | 30 00 | 10 00 | | | | |
| " 1st Union | 10 00 | 15 00 | | 25 00 | | |
| " 4th Avenue | 219 34 | | | 136 00 | | 50 00 |
| " 5th Avenue | 11,947 61 | 173 93 | | 1534 00 | | 555 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|---------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| New York, 13th Street | | | | | | |
| “ 14th Street | 10 00 | | | 20 00 | | 50 00 |
| “ Adams Memorial | 147 00 | | | 20 00 | | |
| “ Alexander Chapel | 28 05 | 49 50 | | 5 00 | | 23 00 |
| “ Bedford Park | | | | 16 45 | | 15 25 |
| “ Bethany | 12 42 | 27 50 | | 10 00 | | 72 27 |
| “ Bethlehem Chapel | 15 41 | | | | | 20 00 |
| “ Bohemian | 12 00 | | | | | |
| “ Brick | 8800 63 | 75 00 | | 2779 00 | | 170 00 |
| “ Broome St. Taber'le | | | | | | 20 00 |
| “ Central | 7058 11 | 25 00 | | 1757 74 | | 258 10 |
| “ Christ | 68 35 | | | | | |
| “ Covenant | 60 00 | | | 100 00 | | 21 00 |
| “ De Witt Memorial | | 16 00 | | 10 00 | | 4 00 |
| “ East Harlem | 7 78 | | | | | |
| “ Emmanuel Chapel | | | | | | |
| “ Faith | 55 00 | 20 00 | | 25 00 | | 46 00 |
| “ French Evangelical | 91 11 | 10 00 | | | | |
| “ German 2d | | | | | | |
| “ Goodwill Chapel | | 30 00 | | | | |
| “ Good Shepherd Mis. . . . | | 11 25 | | | | |
| “ Harlem | 311 65 | | | 125 00 | | 220 00 |
| “ Hope Chapel | | 25 00 | | | | |
| “ Italian Settlement | | | | | | 13 17 |
| “ Madison Avenue | 6265 60 | 225 00 | | 486 00 | | 145 00 |
| “ Madison Square | 3403 85 | 10 00 | | 5015 00 | | 42 30 |
| “ Mizpah Chapel | | 51 23 | | 25 00 | | 10 26 |
| “ Morningside | 20 00 | | | | | |
| “ Morrisania, 1st | 29 00 | | | | | |
| “ Mt. Tabor | | | | | | |
| “ Mt. Washington | 144 40 | 6 99 | | 84 00 | | |
| “ New York | 60 00 | | | 25 00 | | 35 00 |
| “ North | 703 35 | 27 48 | | 95 00 | | 417 50 |
| “ Northminster | 68 21 | 10 00 | | 25 00 | | |
| “ Olivet Chapel | 100 00 | | | 200 00 | | |
| “ Park | | | | 301 75 | | 135 00 |
| “ People's Tabernacle | 10 00 | | | | | |
| “ Puritans | 318 00 | | | 110 00 | | 85 00 |
| “ Riverdale | 2267 25 | | | 35 00 | | 100 00 |
| “ Rutgers | 2016 12 | 221 09 | | 400 00 | | 380 00 |
| “ Scotch | 185 46 | 25 00 | | 218 50 | | |
| “ Sea and Land | 12 37 | | | | | |
| “ Spring Street | 105 00 | 21 00 | | | | 20 00 |
| “ St. James' | 2 00 | | | | | |
| “ St. Nicholas Ave | 157 18 | 50 00 | | 25 00 | | 31 00 |
| “ Throggs Neck | 10 00 | 7 45 | | | | |
| “ Tremont | 15 00 | | | | | 5 00 |
| “ University Heights | 29 23 | | | 10 00 | | 10 00 |
| “ University Place | 3145 13 | | | 1061 00 | | 192 00 |
| “ Washington He'hts | | | | | | |
| “ West | 267 54 | 8 87 | | 608 00 | | |
| “ West End | 1356 70 | 100 00 | | 174 84 | | 175 00 |
| “ West Farms | | | | 12 00 | | |
| “ Westminster | | | | 25 00 | | |
| “ Williamsbridge, 1st | 19 00 | 21 21 | | | | |
| “ Woodstock | 50 00 | 29 73 | | 75 00 | | 100 00 |
| “ Zion | 2 00 | | | | | |
| “ Friends | | | | 280 90 | | |
| Stapleton, Edgewater, 1st | 133 69 | 90 00 | | 158 25 | | 50 00 |
| West New Brighton, Calvary | 251 14 | | | 144 50 | | |
| | 51,268 22 | 1693 23 | | 17,363 73 | | 4015 85 |
| Presb. of Niagara. | | | | | | |
| Albion | 100 00 | 15 00 | | 95 00 | | |
| Barre Centre | | 1 00 | | 20 20 | | 7 00 |
| Carlton | 3 00 | | | 11 00 | | |
| Holley | 16 50 | | | 25 00 | | 3 50 |
| Knowlesville | 12 00 | | | 18 00 | | 10 00 |
| Lewiston | 10 00 | | | 10 00 | | 5 00 |
| Loekport, 1st | 150 40 | 77 78 | | 145 00 | | 15 00 |
| “ 2d | 14 45 | | | 10 80 | | 1 06 |
| “ Calvary | | | | | | |
| Lyndonville | 7 00 | 10 08 | | 8 00 | | 5 00 |
| Mapleton | 20 50 | | | 10 75 | | 3 44 |
| Medina | 62 55 | | | 60 00 | | 20 00 |
| Middleport | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Niagara Falls, 1st | 100 00 | 2 00 | | 81 00 | | 20 00 |
| " Pierce Avenue | 10 01 | | | 13 80 | | 20 50 |
| North Tonawanda, North | 30 38 | 8 63 | | 93 00 | | 16 00 |
| Somerset | | | | 10 00 | | 2 00 |
| Tuscarora, Indian | 4 00 | | | | | |
| Wilson | | | | 17 00 | | 5 00 |
| Wright's Corners | 10 96 | 2 00 | | 26 00 | | |
| Youngstown | 8 49 | 7 07 | | 2 00 | | 20 79 |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| Presb. of North River. | 560 24 | 123 56 | | 656 55 | | 154 29 |
| Amenia | 14 92 | | | 11 00 | | 10 00 |
| Ancram Lead Mines | 2 00 | 4 00 | | 6 50 | | 2 50 |
| Bethlehem | 29 70 | | | 13 00 | | 41 00 |
| Canterbury | 55 00 | 9 51 | | 10 71 | | 1 17 |
| Cold Spring | | 7 42 | | 7 98 | | 2 50 |
| Cornwall | 20 68 | 8 00 | | 21 00 | | 5 00 |
| Freedom Plains | | 5 00 | | 22 50 | | 5 00 |
| Highland Falls | 23 00 | 22 23 | | 17 40 | | |
| Hughsonville | 4 00 | | | | | |
| Kingston | | | | 23 25 | | |
| Little Britain | 28 75 | 26 00 | | 14 50 | | 12 00 |
| Lloyd | 9 00 | | | 11 00 | | 50 00 |
| Malden | | | | | | |
| Marlborough | 45 73 | 35 84 | | 34 15 | | 10 00 |
| Matteawan | 11 09 | | | 35 20 | | |
| Millerston | 122 79 | | | 16 00 | | 7 50 |
| Milton | 20 44 | 2 00 | | 7 35 | | |
| Newburg, 1st | 107 00 | 25 00 | | 82 00 | | 25 00 |
| " Calvary | 110 25 | | | 30 77 | | |
| " Grand Street | | | | 96 00 | | |
| " Union | | | | 20 95 | | 5 00 |
| New Hamburg | 24 25 | | | 12 70 | | |
| Pine Plains | 15 02 | | | 10 20 | | |
| Pleasant Plains | 4 15 | | | 20 00 | | 8 00 |
| Pleasant Valley | 10 00 | 10 00 | | 173 00 | | 25 00 |
| Poughkeepsie | 265 53 | 730 50 | | 73 50 | | 20 00 |
| Rondout | 49 00 | 85 32 | | 6 00 | | |
| Silver Stream | | | | 8 50 | | 6 00 |
| Smithfield | 17 00 | | | | | 10 00 |
| South Amenia | 18 00 | | | | | 1 00 |
| Wappinger's Falls | 13 00 | 5 00 | | | | 1 00 |
| Wassaic | 2 00 | | | 9 00 | | |
| Westminster | 6 00 | | | | | |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| Presb. of Otsego. | 1028 30 | 981 82 | | 788 16 | | 247 67 |
| Buel | | | | | | |
| Cherry Valley | 43 59 | 9 00 | | 40 00 | | 1 50 |
| Colchester | | | | | | |
| Cooperstown | 34 93 | | | 25 00 | | 23 00 |
| Delhi, 1st | 182 07 | | | 90 00 | | 20 00 |
| " 2d | 182 55 | | | 74 00 | | |
| East Guilford | 6 00 | | | | | 6 00 |
| East Meredith | | | | | | 14 50 |
| Fly Creek | | | | | | |
| Gilbertsville | 27 19 | | | 22 00 | | 10 00 |
| Guilford | 21 50 | | | 11 50 | | 5 00 |
| Hamden | | | | | | |
| Hobart | 13 70 | | | 11 00 | | 15 00 |
| Laurens | | | | 1 55 | | |
| Margaretville | 18 20 | 2 25 | | 5 50 | | |
| Meridale | | | | | | |
| Middlefield Centre | 3 50 | | | 3 00 | | |
| Milford | 8 00 | | | | | |
| New Berlin | 10 00 | | | 6 00 | | |
| Oneonta | 51 44 | | | 79 00 | | |
| Otego | 19 25 | | | 4 00 | | 5 00 |
| Richfield Springs | 80 28 | | | 50 00 | | |
| Shavertown | 3 12 | | | | | |
| Springfield | 24 80 | | | 9 00 | | |
| Stamford | 50 00 | | | 52 00 | | 5 00 |
| Unadilla | 8 25 | | | 12 75 | | 7 75 |
| Westford | | | | | | |
| Worcester | 30 00 | | | 15 00 | | 22 00 |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| | 818 37 | 11 25 | | 511 30 | | 134 75 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Porto Rico. | | | | | | |
| Gabela | 2 00 | | | | | |
| Isabela | | | | | | |
| Inahodillas | 10 00 | | | | | |
| Mayaguez | 1 00 | | | | | |
| Quebradellas | | | | | | |
| | 13 00 | | | | | |
| Presb. of Rochester. | | | | | | |
| Avon | 2 75 | 4 75 | | 20 00 | | 11 00 |
| " Central | 34 13 | | | 28 50 | | 10 00 |
| Brighton | 14 60 | | | 35 80 | | 40 00 |
| Brockport | 60 35 | 13 16 | | 89 17 | | 12 00 |
| Caledonia | 59 60 | | | 42 00 | | 15 00 |
| Charlotte | 14 00 | | | 11 09 | | 2 00 |
| Chili | 68 85 | | | 3 00 | | 4 75 |
| Clarkson | | | | | | 2 00 |
| Dansville | 145 50 | 30 00 | | 105 00 | | |
| East Kendall | | | | | | |
| Fowlerville | | | | 15 30 | | 4 75 |
| Gates | 7 00 | | | 10 00 | | 2 00 |
| Geneseo, 1st | | 50 00 | | | | |
| Geneseo Village | 793 65 | | | 129 00 | | 188 89 |
| Groveland | 20 00 | | | 20 00 | | 10 00 |
| Honeoye Falls | | | | 14 35 | | |
| Lakeville | 5 00 | | | | | |
| Lima | 26 15 | 20 35 | | 19 50 | | 5 00 |
| Livonia | | | | 13 00 | | |
| Mendon | 7 00 | | | 13 00 | | |
| Moscow | 17 30 | | | 12 25 | | 1 00 |
| Mt. Morris | 19 41 | | | 9 00 | | 21 00 |
| Nunda | | | | 29 75 | | 3 00 |
| Ogden | | | | 48 00 | | |
| Ossian | 51 00 | | | | | 7 50 |
| Parma Centre | | | | | | |
| Piffard | | | | | | |
| Pittsford | 16 24 | | | 50 00 | | 10 00 |
| Rochester, 1st | 525 00 | | | 175 50 | | 75 00 |
| " 3d | 1214 82 | | | 41 60 | | 39 00 |
| " Brick | 1275 00 | | | 575 00 | | |
| " Calvary | 49 05 | | | 35 75 | | 12 00 |
| " Central | 250 00 | | | 658 35 | | 298 15 |
| " Central and 3d | | | | 100 00 | | |
| " East Side | | | | 5 00 | | |
| " Grace | | | | 14 00 | | |
| " Inmanuel | | | | 25 75 | | |
| " Memorial | 77 00 | 9 00 | | 78 00 | | 57 00 |
| " Mt. Hor | | | | 20 00 | | |
| " North | 125 00 | | | 100 00 | | |
| " St. Peter's | 30 50 | | | 53 70 | | 2 50 |
| " Trinity | | | | 2 00 | | |
| " Westminster | 526 50 | | | 52 31 | | 10 00 |
| Sparta, 1st | 42 29 | 6 50 | | 50 95 | | 5 00 |
| " 2d | | | | | | |
| Springwater | 5 00 | | | | | |
| Sweden | 23 00 | | | | | |
| Tuscarora | | | | 15 50 | | 2 00 |
| Victor | 29 00 | | | 3 50 | | 10 00 |
| Webster | 5 37 | | | 10 40 | | |
| Wheatland | | | | | | 5 00 |
| Presbyterial Society | | | | 325 00 | | |
| | 5540 06 | 133 76 | | 3060 02 | | 865 54 |
| Presb. of St. Lawrence. | | | | | | |
| Adams | 8 25 | | | 23 20 | | 7 00 |
| Benson Mines | | | | | | |
| Brasher Falls | 6 87 | | | 7 50 | | 5 00 |
| Brownville | 1 00 | | | | | |
| Canton | 10 00 | 3 81 | | 43 76 | | 5 00 |
| Cape Vincent | 14 60 | | | 18 90 | | |
| Carthage | 25 25 | 5 00 | | 32 00 | | |
| Chaumont | 11 75 | 3 52 | | 27 85 | | 5 00 |
| Clare | | | | | | |
| Crary Mills | 3 00 | 1 00 | | | | 2 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Daily Ridge | 8 00 | | | | | |
| De Grasse | | | | | | |
| De Kalb, 1st | 8 00 | | | 5 00 | | |
| " Junction | 20 00 | | | 14 65 | | 8 00 |
| Dexter | 238 00 | 65 00 | | 261 92 | | 10 00 |
| Gouverneur | 121 48 | | | 96 84 | | 25 00 |
| Hammond | | | | | | |
| Hanauwa Falls | 2 00 | | | | | |
| Harewood | | | | | | |
| Helena | 5 00 | | | | | 5 00 |
| Heuvelton | 5 50 | | | | | |
| Le Ray, 1st | 6 00 | | | | | |
| Louisville | 37 30 | | | 35 80 | | 18 75 |
| Mt. Morristown | | | | | | |
| Mt. Lebanon | 131 17 | | | 97 98 | | 10 00 |
| Oswegatchie, 1st | 13 02 | 3 00 | | 14 00 | | |
| " 2d | | | | 15 57 | | 9 85 |
| Oxbow | 2 00 | | | | | |
| Plessis | 219 00 | | | 95 00 | | 32 50 |
| Potsdam | | | | 8 00 | | |
| Rossie | 16 56 | 10 75 | | 12 67 | | |
| Sackett Harbor | | | | | | |
| Stark | | | | | | |
| Sterling Pond | 3 00 | | | 27 00 | | 19 00 |
| Theresa | 5 00 | | | 20 50 | | 5 00 |
| Waddington, 1st | 229 20 | | | 66 00 | | 10 00 |
| " Scotch | | | | | | 5 00 |
| Wanakena | 891 04 | 17 25 | | 242 61 | | 5 00 |
| Watertown, 1st | 58 50 | | | | | |
| " Faith | 28 60 | 7 94 | | 27 65 | | 15 09 |
| " Hope | 225 00 | 12 28 | | 74 37 | | |
| " Stone Street | | | | 5 00 | | |
| Miscellaneous | | | | | | |
| | 2354 09 | 129 55 | | 1273 77 | | 202 19 |
| Presb. of Steuben. | | | | | | |
| Addison | 207 41 | 7 00 | | 15 00 | | 51 00 |
| Almond | 4 00 | 2 00 | | 7 00 | | 3 00 |
| Andover | 8 00 | | | 6 25 | | 4 50 |
| Angelica | 5 56 | | | 6 75 | | |
| Arkport | 15 00 | 4 27 | | 28 00 | | 14 00 |
| Atlanta | 14 00 | 6 00 | | 5 00 | | 6 00 |
| Avoca | 12 50 | | | 9 00 | | 22 00 |
| Bath | 74 56 | 11 00 | | 65 35 | | 25 00 |
| Belmont | 1 00 | | | 11 00 | | |
| Belmont | 33 88 | | | 25 00 | | 13 00 |
| Campbell | 20 00 | | | 14 30 | | 3 00 |
| Canaseraga | 70 00 | | | 30 00 | | 42 50 |
| Canisteo | | | | | | |
| Centreville | 2 00 | | | 10 00 | | 2 00 |
| Cohocton | | | | 48 00 | | 57 50 |
| Corning | 12 32 | 8 00 | | 59 00 | | 40 00 |
| Cuba | 12 00 | | | 21 50 | | 17 50 |
| Hammondsport | 84 63 | 5 00 | | 163 20 | | 50 00 |
| Hornellville, 1st | 15 00 | | | | | 40 00 |
| " Westminster | 5 00 | 1 50 | | 22 00 | | 2 50 |
| Howard | 11 12 | | | 10 00 | | |
| Jasper | | 11 65 | | 11 50 | | |
| Painted Post | 11 00 | 5 65 | | 17 00 | | 18 00 |
| Prattsburg | | | | 10 00 | | 10 00 |
| Pulteney | 3 25 | | | | | |
| Woodhull | | | | | | |
| Steuben Presbytery, for salary of Rev. F. N. Jessup | 500 00 | | | | | |
| | 1122 23 | 62 07 | | 594 85 | | 421 50 |
| Presb. of Syracuse. | | | | | | |
| Amboy | 15 37 | | | 17 03 | | 12 50 |
| Baldwinsville | 10 00 | | | 61 51 | | 15 00 |
| Camillus | 49 52 | 15 84 | | 2 40 | | 6 50 |
| Canastota | 14 52 | | | 127 93 | | |
| Cazenovia | 44 04 | | | 48 00 | | 21 00 |
| Chittenango | | | | 66 75 | | |
| Collamer | | 2 00 | | 6 23 | | 3 50 |
| Constantia | 17 00 | | | 29 76 | | |
| East Syracuse | | 13 09 | | 56 46 | | |
| Fayetteville | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Fulton | 450 00 | 4 71 | | 333 70 | | 50 00 |
| Hannibal | 3 00 | | | 18 31 | | |
| Hastings | | | | 1 00 | | |
| Jamesville | 11 35 | | | 7 00 | | 2 50 |
| Jordan | 5 00 | | | | | |
| Lafayette | | 4 00 | | | | 10 00 |
| Lenox | | | | | | |
| Liverpool | | | | 4 00 | | |
| Manlius | | | | 35 | | |
| Marcellus | 14 34 | 10 50 | | 41 25 | | 28 50 |
| Mexico | 14 08 | 32 44 | | 22 60 | | 29 50 |
| Oncida Lake | | | | | | |
| Oncida Valley | | | | | | |
| Onondaga | | | | | | |
| Onondaga Valley | 20 00 | 14 70 | | 21 00 | | 15 00 |
| Oswego, 1st | 7 50 | 3 00 | | 19 00 | | |
| " Grace | 50 00 | | | 51 00 | | |
| Otisco | | | | | | |
| Parish | | | | | | |
| Pompey | 4 00 | | | 8 00 | | 5 00 |
| Pompey Centre | | | | | | |
| Skaneateles | 78 26 | 10 87 | | 64 30 | | |
| Syracuse, 1st | 84 18 | | | 121 75 | | 51 00 |
| " 1st Ward | | 9 44 | | 13 00 | | 9 65 |
| " 4th | 75 05 | 82 00 | | 368 51 | | 74 93 |
| " East Genesee | 123 00 | 4 00 | | 32 87 | | |
| " Elmwood | | | | 21 25 | | 2 00 |
| " Memorial | 152 53 | | | 71 05 | | |
| " Park, Central | 1953 50 | 58 33 | | 374 00 | | 39 00 |
| " South | 19 03 | | | 35 71 | | |
| " West End | | | | | | 10 66 |
| " Westminster | 91 60 | 6 38 | | 46 32 | | 2 00 |
| Wampsville | | | | | | |
| West Monroe | | | | | | |
| Whitlaw | | | | 8 10 | | 3 00 |
| | 3306 87 | 271 30 | | 2103 14 | | 391 24 |
| Presb. of Troy. | | | | | | |
| Argyle | 4 00 | | | | | |
| Bay Road | | | | | | |
| Brunswick | 13 00 | 2 80 | | 15 25 | | |
| Caldwell | 5 35 | 9 40 | | | | |
| " West Mt. Sta. | 2 00 | | | | | |
| Cambridge | 116 69 | | | 125 00 | | 10 00 |
| Chester | 8 00 | | | | | |
| Cohoes, Silliman Memorial | 48 23 | 20 00 | | | | 137 00 |
| East Lake George | | | | | | |
| Fort Edward | 50 00 | | | 22 10 | | 10 00 |
| French Mt. Sta. | 2 25 | | | | | |
| Glens Falls | 213 00 | 50 00 | | 244 50 | | 25 25 |
| Green Island | 100 00 | 20 00 | | 15 00 | | 5 00 |
| Hebron | | | | | | |
| Hoosick Falls | 50 00 | 5 00 | | 157 44 | | |
| Johnsonville | | | | 20 00 | | |
| Lausingsburg, 1st | 479 63 | 20 00 | | 76 87 | | |
| " Olivet | | | | 31 00 | | 10 00 |
| Malta | 2 00 | | | 9 00 | | |
| Mechanicsville | 6 04 | 7 00 | | 27 00 | | 33 50 |
| Melrose | | | | | | 17 04 |
| Middle Granville | 9 00 | | | | | |
| Nassau | | | | | | 3 72 |
| North Granville | | | | 28 00 | | |
| Pittstown | | | | | | |
| Salem | 18 00 | 15 00 | | 55 00 | | |
| Sandy Hill | 128 50 | | | 70 00 | | 85 00 |
| Schaghticoke | 12 00 | | | 29 00 | | 12 50 |
| Stillwater, 2d | | | | | | |
| " Schoonmaker Mem. | 10 00 | | | 9 00 | | |
| Tunhammock | | | | 5 50 | | |
| Troy, Bethany | | | | 15 00 | | |
| " 1st | 104 30 | 30 00 | | 175 00 | | |
| " 2d | 359 61 | 54 63 | | 329 70 | | |
| " 3d | | | | | | |
| " 9th | 96 57 | | | 102 00 | | 27 50 |
| " Liberty Street | 2 00 | | | | | |
| " Memorial | 10 00 | 16 00 | | 5 00 | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------------|-------------------|--------|----------|-----------------|--------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Troy, Oakwood Avenue | 95 41 | | | 15 00 | | 16 00 |
| “ Olivet | 8 50 | 8 50 | | | | |
| “ Park | 6 75 | 5 76 | | | | |
| “ Second Street | 1001 95 | 37 10 | | 147 00 | | 10 00 |
| “ Westminster | | 50 00 | | 55 00 | | 32 00 |
| “ Woodside | 15 00 | 80 00 | | 46 75 | | |
| Warrensburg | 6 01 | | | 210 00 | | |
| Waterford | 562 76 | 27 75 | | 26 00 | | 20 00 |
| Whitehall | 40 00 | | | 626 00 | | |
| Miscellaneous contributions | | | | | | |
| | 3622 55 | 458 94 | | 2591 11 | | 454 51 |
| Presb. of Utica. | | | | | | |
| Augusta | | | | | | |
| Boonville | 17 00 | | | 120 00 | 12 96 | |
| Camden | 13 23 | | | 30 71 | | |
| Clinton | 42 29 | | | 178 75 | 5 00 | 20 00 |
| Cochran, Memorial | 16 00 | | | 38 00 | | 18 75 |
| Dolgeville | 11 53 | 9 62 | | | | |
| Forestport | | | | 9 00 | | |
| Glenfield | | | | | | |
| Hamilton College | 38 00 | | | | | |
| Holland Patent | 28 00 | | | 95 00 | | 4 00 |
| Ilion | 518 06 | 14 52 | | 132 20 | | 114 50 |
| Kirkland | 10 00 | | | 10 00 | | 2 50 |
| Knoxboro | 22 71 | | | 44 20 | | |
| Litchfield | 6 00 | | | | | |
| Little Falls | 27 74 | | | 352 60 | 25 00 | 40 00 |
| Lowville | | 6 82 | | 44 08 | 1 82 | |
| Lyon Falls | 14 00 | 7 75 | | 50 00 | | |
| Martinsburg | | | | | | |
| New Hartford | 22 81 | | | 72 55 | 25 00 | 35 00 |
| North Gage | | | | 10 00 | | |
| Northwood | | | | | | |
| Norwich Corners | 10 00 | | | | | |
| Old Forge | 1 00 | | | | | |
| Oneida | 753 40 | | | 120 00 | 25 00 | 7 00 |
| Oriskany | | | | 27 35 | | 10 00 |
| Redfield | 6 00 | | | | | |
| Rome | 161 01 | | | 340 00 | 50 00 | 24 35 |
| Sauquoit | 25 79 | | | 50 00 | | 10 00 |
| South Trenton | | | | 88 00 | | |
| Turin | 7 72 | 5 28 | | 29 00 | | |
| Utica, 1st | 124 12 | | | 691 27 | 145 85 | 111 08 |
| “ Bethany | 20 00 | 5 00 | | 596 63 | | 99 51 |
| “ Memorial | 222 00 | 10 00 | | 180 35 | | 15 00 |
| “ Olivet | 32 00 | 36 05 | | 67 00 | 31 00 | 10 00 |
| “ Westminster | 125 00 | | | 370 30 | 30 00 | 162 00 |
| Vernon | 4 00 | | | 7 00 | | 10 00 |
| Vernon Centre | 32 00 | 7 00 | | 16 50 | | 6 65 |
| Verona | 9 00 | 2 31 | | 48 50 | 16 00 | |
| Walcott Memorial | 35 36 | | | 66 00 | | 32 40 |
| Waterville | 49 00 | | | 171 02 | | 15 00 |
| West Camden | 11 00 | 10 36 | | | 7 00 | 5 00 |
| Westernville | 18 00 | 1 28 | | 36 00 | 5 00 | 10 00 |
| Whitesboro | 5 00 | | | 20 00 | | 8 25 |
| Williamstown | | | | | | |
| Presbyterial Society | | | | 25 00 | | |
| | 2438 77 | 115 99 | | 4137 01 | 379 63 | 770 99 |
| Presb. of Westchester. | | | | | | |
| Bedford | 18 60 | | | 15 90 | | 20 00 |
| Bridgeport, 1st | | 50 00 | | 81 91 | | 28 60 |
| Carmel, Gilead | 42 40 | 25 00 | | 36 25 | | 3 00 |
| Croton Falls | 19 30 | | | 15 00 | | 20 60 |
| Darien | 50 00 | 20 00 | | | | |
| Greenburgh | 238 98 | 7 98 | | 61 00 | | |
| Greenwich, 1st | 164 87 | 66 50 | | 70 00 | | |
| Harrison | | | | 12 50 | | 15 00 |
| Hartford | 10 00 | | | 11 25 | | |
| Holyoke, 1st | 168 55 | | | 10 00 | | |
| Huguenot Memorial | | 1 25 | | 86 82 | | |
| Irvington | 1094 87 | | | 500 00 | | |
| Katonah | 106 68 | 15 50 | | 14 10 | | 25 00 |
| Mahopac Falls | 16 66 | 4 00 | | 5 00 | | |
| Mt. Kisco | 52 00 | | | 33 25 | | 25 00 |

SYNOD OF NORTH DAKOTA.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------|-------------------|---------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Mt. Vernon, 1st | 1325 00 | | 35 00 | 121 13 | | 45 00 |
| New Haven, 1st | 200 00 | 9 00 | | 20 00 | | 14 00 |
| New Rochelle | 471 00 | 125 00 | | 161 50 | | 20 00 |
| " North Avenue | 446 56 | 65 08 | | 99 25 | | 6 00 |
| Ossining, 1st | 100 00 | 60 00 | | 243 75 | | 50 00 |
| Patterson | 175 25 | | | 33 00 | | |
| Peckskill, 1st | 311 44 | 115 00 | | 124 15 | | 40 00 |
| " 2d | 76 94 | 7 92 | | | | |
| Pleasantville | 19 21 | 5 20 | | 6 00 | | |
| Port Chester | | | | | | 10 00 |
| Pound Ridge | 3 00 | | | | | |
| Rye | 374 19 | 140 91 | | 427 41 | | 58 00 |
| Scarborough | 200 00 | 25 00 | | 46 00 | | |
| Sound Beach, 1st | 20 00 | | | 96 | | |
| South East | | | | | | |
| South East Centre | 68 00 | 10 00 | | 18 50 | | |
| South Salem | 36 61 | | | 97 60 | | 12 00 |
| Springfield, 1st | 5 00 | | | | | 10 00 |
| Stamford, 1st | 850 00 | | | 365 00 | | 131 00 |
| Thomsonville | 289 30 | 248 30 | | 25 00 | | |
| White Plains | 167 73 | | | 122 79 | | 12 00 |
| Yonkers, 1st | 1435 45 | | | 220 00 | | |
| " Dayspring | 124 18 | 41 00 | | 10 00 | | |
| " Immanuel | | 37 50 | | 19 00 | | |
| " Westminster | 68 23 | 70 00 | | 126 50 | | 15 00 |
| Yorktown | 45 00 | 43 87 | | 30 00 | | |
| | 8795 00 | 1194 10 | 35 00 | 3270 52 | | 590 20 |
| New York Synod | | 5 00 | | | | |

SYNOD OF NORTH DAKOTA.

Presb. of Bismarck.

| | | | | | | |
|-----------------------|-------|------|--|-------|--|------|
| Baldwin | | | | | | |
| Bethlehem | | | | | | |
| Bismarck | 40 00 | 5 21 | | 35 00 | | |
| Braddock | | | | | | |
| Denhoff | | | | | | |
| Glencoe | | | | | | |
| Mandan | 5 00 | | | 5 00 | | |
| New Salem | 2 00 | | | 1 00 | | |
| Nisbit | | | | 14 00 | | |
| Oliver | | | | | | |
| Steele | 2 00 | | | 2 00 | | 1 00 |
| Westminster | | | | | | |
| Wilton | 4 00 | 4 36 | | | | |
| | 53 00 | 9 57 | | 57 00 | | 1 00 |

Presb. of Fargo.

| | | | | | | |
|--------------------------|--------|-------|--|--------|--|-------|
| Aneta | 5 00 | | | | | |
| Axt | 3 45 | | | | | |
| Baldwin | 10 00 | | | | | |
| Blanchard | 5 00 | | | | | |
| Broadlawn | 5 00 | | | | | |
| Buffalo | | | | | | |
| Casselton, 1st | 46 75 | 2 42 | | 15 34 | | 4 00 |
| Chaffee | 5 60 | | | | | |
| Colgate | | | | | | |
| Courtenay | 20 00 | | | 12 50 | | 1 00 |
| Elm River | | | | | | |
| Embsden | | | | | | |
| Erie | | | | | | |
| Fargo, 1st | 59 40 | 4 94 | | 39 47 | | 16 50 |
| Galesburg | 7 77 | | | | | |
| Grandin | 7 86 | 3 78 | | | | 5 00 |
| Hannaford | | | | | | |
| Hillsboro | | | | | | |
| Hunter | 8 24 | 5 00 | | | | |
| Jamestown, 1st | 26 00 | 12 70 | | 55 00 | | 1 00 |
| Mapleton | 2 00 | | | | | |
| Sharon | 3 00 | | | | | |
| Tower City | 5 00 | | | 6 05 | | |
| Wheatland | 28 | | | | | |
| Willow Lake | 7 30 | | | | | |
| Wimbledon | 37 30 | | | | | |
| | 261 95 | 28 84 | | 128 36 | | 27 50 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|-------------|----------|-----------------|-------|-------------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Minnewaukon. | | | | | | |
| Antelope Valley | | | | 10 00 | | |
| Bethel | 20 00 | | | 10 00 | | |
| Bisbee, St. Paul | 8 60 | 7 49 | | | | |
| Brinsmade, 1st | 6 00 | | | | | |
| Cando, 1st. | 5 00 | | | | | |
| Devil's Lake, Westminster | 58 75 | 20 00 | | 40 00 | | 10 00 |
| Edgeland | 4 45 | | | | | |
| Esmond, 1st. | | | | | | |
| Fish Lake | | | | | | |
| Hampden | | | | | | |
| Harvey, 1st. | | | | | | |
| Island Lake | | | | | | |
| Juniata | | | | | | |
| Knox, 1st. | 8 00 | | | | | |
| Leeds, 1st. | | | | | | |
| Minnewaukon, 1st | 18 00 | | | 2 25 | | 50 |
| Morris. | 6 00 | | | | | |
| Penn | | | | | | |
| Perth, 1st. | | | | | | |
| Pleasant Valley | | | | | | |
| Rolla, 1st | | 2 50 | | | | |
| Rugby, 1st | 12 00 | | | | | |
| Sarles | 3 00 | | | | | |
| Shell Valley. | | | | | | |
| St. Andrews | | 1 00 | | | | |
| Tiffany | | | | | | |
| Webster Chapel | | | | | | |
| | <hr/> 149 80 | <hr/> 30 99 | | <hr/> 62 25 | | <hr/> 12 50 |
| Presb. of Mouse River. | | | | | | |
| Antler | 5 00 | | | | | |
| Berwick, 1st. | | | | | | |
| Bethany. | | | | | | |
| Bottineau, 1st. | | | | | | 00 |
| Bowbells | 6 38 | | | | | |
| Burlington | | | | | | |
| Calvary | | | | | | |
| Carrick | | | | | | |
| Douglas Creek | | | | | | |
| Eckman | 3 61 | | | | | |
| Flaxton, St. Paul's | | | | | | |
| Grace | | | | | | |
| Harris | | | | | | |
| Hiddenwood, 1st | | | | | | |
| Hope | | 8 25 | | | | |
| Hopewell | | | | | | |
| Kenmare, 1st | | | | | | |
| Knox | | | | | | |
| Lansford, 1st | | | | | | |
| Logan | | | | | | |
| Minot, 1st. | 20 70 | 5 00 | | | | 35 00 |
| Mohall, 1st | | | | | | |
| North Peabody | | | | | | |
| Norwich, 1st. | 5 00 | | | | | |
| Omamee, 1st. | 5 00 | 2 69 | | | | |
| Rose Bud | | | | | | |
| Ross, 1st. | | | | | | |
| Sherwood | | | | | | |
| Souris | 4 00 | | | | | |
| Spring Brook | | | | 2 00 | | |
| Stanley, 1st | | | | | | |
| St. Paul | 4 37 | | | | | |
| Superior | | | | | | |
| Towner, 1st. | 5 00 | | | | | |
| Westhope, 1st | 17 01 | 2 97 | | | | 5 40 |
| Westminster. | 2 71 | 6 50 | | | | |
| White Earth, 1st. | | | | | | |
| Willow City | 5 00 | | | | | |
| Zion. | 7 02 | 5 00 | | | | |
| | <hr/> 90 80 | <hr/> 30 41 | | <hr/> 2 00 | | <hr/> 41 40 |
| Presb. of Oakes. | | | | | | |
| Cogswell. | | | | | | |
| Cottonwood | | | | | | |
| Delamere | | | | | | |

SYNOD OF OHIO.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Edgeley | 11 00 | | | 20 75 | | |
| Ellendale | | | | | | |
| Enderlin | 6 00 | | | 1 00 | | |
| Glendale | 5 00 | | | | | |
| Grace | | | | | | |
| Harlem | | | | | | |
| La Moure | | | | 16 00 | | |
| Lisbon | 6 18 | | | 8 00 | | |
| Lucca | | | | | | |
| Milnor | | | | | | |
| Monango | 62 00 | | | | | |
| Nicholson | 1 00 | | | | | |
| Oakes | 37 50 | 10 00 | | 14 40 | | |
| Pleasant Valley | | | | | | |
| Sheldon | | | | | | |
| | 128 68 | 10 00 | | 60 15 | | |
| Presb. of Pembina. | | | | | | |
| Ardoch | 5 00 | | | | | |
| Arvilla | | | | | | |
| Backoo | 14 05 | | | 10 18 | | 1 00 |
| Bathgate | | | | 21 15 | | 2 00 |
| Bay Centre | 68 50 | | | | | |
| Beaulieu | | | | | | |
| Carlisle | | | | | | |
| Cavalier | 35 64 | | | 12 73 | | 10 00 |
| Crosier | | | | | | |
| Crystal | 15 00 | | | 13 00 | | 17 00 |
| Cyprus | | | | | | |
| Frayton | | | | 12 00 | | 4 00 |
| East Alma | 10 00 | | | | | |
| Edinburg | | | | | | |
| Elkmont | | | | | | |
| Elkwood | | | | | | |
| Emerado | 7 75 | 3 93 | | 18 00 | | 8 00 |
| Forest River | 10 00 | | | 17 20 | | 15 15 |
| Geneva | | | | | | |
| Gilby | 11 00 | 5 00 | | 3 75 | | 25 00 |
| Glasston | | | | | | |
| Glenila | | | | | | |
| Grafton | | | | | | |
| Grand Forks | | | | 85 00 | | 50 00 |
| Greenwood | | | | | | |
| Hamilton | 3 25 | | | | | 12 00 |
| Hannah | | | | | | 7 50 |
| Hays Memorial | | | | | | |
| Hoople | | | | | | |
| Hyde Park | 71 00 | | | | | 19 00 |
| Inkster | 6 05 | | | | | 10 00 |
| Johnstown | 5 00 | | | | | |
| Langdon | 40 00 | 32 11 | | 83 60 | | 14 50 |
| Larimore | 10 76 | | | | | |
| Medford | | | | | | |
| Milton | | | | 54 00 | | |
| Minto, Knox | | 25 | | 21 50 | 2 90 | 10 75 |
| Neché | | | | 5 00 | | 12 50 |
| Northwood | | | | | | |
| Osnabroek | | | | | | 10 00 |
| Park River | 5 20 | | | 20 50 | | 10 00 |
| Pembina | | | | 14 50 | | 26 00 |
| Ramsey's Grove | | | | | | |
| Soper | | | | | | |
| St. Andrews | | | | 9 00 | | |
| St. Thomas | | | | 27 00 | | 19 00 |
| Tyner | 7 30 | | | 5 00 | | |
| Walhalla | | | | | | |
| | 325 50 | 41 29 | | 433 11 | 2 90 | 283 40 |
| SYNOD OF OHIO. | | | | | | |
| Presb. of Athens. | | | | | | |
| Amesville | 3 20 | | | 12 00 | | 11 00 |
| Athens | 34 14 | | | 56 55 | | 23 50 |
| Barlow | 6 00 | | | 15 95 | | |
| Bashan | | | | | | |

| CHURCH. | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|----------|--------|-----------------|----------|--|
| | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. | |
| Beech Grove | 4 00 | | 12 20 | | 2 25 | |
| Berea | 8 00 | | | | 9 00 | |
| Beverly | 18 00 | | 8 00 | | 5 00 | |
| Bristol | 1 00 | | 8 00 | | | |
| Carthage | | | | | | |
| Chester | | | | | | |
| Cross Roads | | | | | | |
| Cutler | | | | | | |
| Decatur | | | | | | |
| Deerfield | | | | | | |
| Gallipolis | 3 00 | 6 00 | 19 50 | | 5 00 | |
| Guysville | 1 75 | | 2 00 | | | |
| Logan | 25 00 | | 83 00 | | 30 00 | |
| McConnellsville | 16 00 | | 16 00 | | 10 00 | |
| Marietta | 62 50 | 15 00 | 141 51 | | 37 41 | |
| Middleport | | | 72 00 | | 11 70 | |
| Nelsonville | | | 27 50 | | 5 00 | |
| New England | 1 00 | | | | | |
| New Matamoras | 10 00 | | | | | |
| New Plymouth | 2 00 | 2 50 | 31 95 | | 8 77 | |
| Pleasant Grove | | | | | | |
| Pomeroy | | | 38 00 | | 5 00 | |
| Rutland | | | | | | |
| Syracuse | | | | | | |
| Tipper's Plains | 1 25 | 1 50 | | | | |
| Veto | 10 00 | | | | | |
| Warren | 375 00 | 6 68 | 27 00 | | 16 00 | |
| Watertown | 10 50 | | 17 35 | | 2 50 | |
| Wilkesville | 30 00 | | 12 50 | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | |
| | 622 34 | 31 68 | 611 01 | | 182 13 | |
| Presb. of Bellefontaine. | | | | | | |
| Belle Centre | 50 00 | | 26 00 | | 7 00 | |
| Bellefontaine | 122 21 | 17 16 | 165 11 | | 26 00 | |
| Buck Creek | 22 00 | | 17 00 | | | |
| Bucyrus | 210 00 | | 34 00 | | | |
| Crestline | | | 22 00 | | 7 90 | |
| De Graff | 8 25 | | 11 00 | | 3 00 | |
| Forest | 13 00 | | 23 00 | | | |
| Galion | 7 50 | | 40 00 | | 19 50 | |
| Huntsville | 22 00 | | 10 00 | | 2 00 | |
| Kenton | 132 23 | | 172 50 | | 23 50 | |
| Marseilles | 6 00 | 6 00 | 16 00 | | 5 00 | |
| North Washington | | | | | 5 00 | |
| Ridgeway | | | | | | |
| Rushsylvania | 4 50 | | 5 50 | | | |
| Spring Hills | 5 74 | | | | | |
| Tiro | | | 10 00 | | | |
| Upper Sandusky | | | 17 00 | | | |
| Urbana | 57 96 | | 51 00 | | 9 00 | |
| West Liberty | 5 00 | | 12 25 | | 6 75 | |
| Zanesfield | | | 2 90 | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | |
| | 666 39 | 23 16 | 635 26 | | 114 65 | |
| Presb. of Chillicothe. | | | | | | |
| Bainbridge | | | 12 00 | | | |
| Belfast | 1 00 | | | | | |
| Bethel | | | | | | |
| Bloomington | 6 00 | | 12 30 | | 1 25 | |
| Bogota | 10 00 | | 18 03 | | 5 00 | |
| Bourneville | 288 00 | | 217 75 | | 20 50 | |
| Chillicothe, 1st | | | 9 68 | | 15 50 | |
| " 3d | | | 27 25 | | | |
| Concord | | | 17 50 | | 5 00 | |
| Frankfort | | | | | | |
| French | | | | | | |
| Greenfield, 1st | 42 00 | | 64 97 | | 35 00 | |
| Greenland | | | | | | |
| Hamden | 12 00 | | 15 75 | | 3 65 | |
| Hillsboro | 174 75 | 10 50 | 85 00 | | 4 85 | |
| McArthur | 8 00 | | 7 50 | | 2 50 | |
| Marshall | 4 00 | | 12 25 | | 8 05 | |
| Memorial | | | | | | |
| Mona | | | | | | |
| Mt. Pleasant | | | 25 00 | | 3 50 | |

SYNOD OF OHIO.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| New Market | 2 36 | | | | | |
| New Petersburg | | | | 1 15 | | |
| North Fork | | | | 11 57 | | 17 76 |
| Piketon | | | | 5 00 | | |
| Pisgah | 41 25 | | | 31 43 | | |
| Salem | 60 00 | | | 57 67 | | 24 78 |
| Union | | | | 5 00 | | |
| Washington | 14 83 | | | 46 61 | | |
| Waverly | | | | 5 00 | | |
| White Oak | 10 50 | 35 25 | | | | 2 50 |
| Wilkesville | | | | | | |
| Wilmington | 5 60 | | | 21 00 | | 5 00 |
| | 680 29 | 45 75 | | 709 41 | | 154 84 |
| Presb. of Cincinnati. | | | | | | |
| Bantam | 1 00 | | | 65 | | |
| Batavia | 22 75 | 1 70 | | 7 50 | | |
| Bethel | 3 00 | | | | | |
| Cincinnati, 1st | | | 18 30 | 92 25 | | 26 67 |
| " 2d | 700 05 | | 50 00 | 329 31 | | 58 00 |
| " 3d | 65 00 | | 70 00 | 135 50 | | 79 00 |
| " 4th | | | | 5 00 | | |
| " 5th | | | 15 52 | 32 00 | | |
| " 6th | 64 75 | | | 24 00 | | 52 25 |
| " 7th | 195 65 | 50 00 | | 297 96 | | 20 00 |
| " 1st German | 20 00 | | | | | |
| " 2d German | 6 00 | 4 00 | | | | |
| " Avondale | 1206 20 | 9 18 | | 520 75 | | 5 75 |
| " Bond Hill | 6 00 | | | 26 00 | | |
| " Calvary | 97 00 | 11 34 | | | | |
| " Carmel | | | | | | |
| " Central | | | | 15 00 | | |
| " Clifford | 90 36 | | | | | |
| " Evanston | | | | 17 60 | | |
| " Fairmount, German | 15 00 | | | | | |
| " Immanuel | 24 00 | 30 00 | | 52 35 | | |
| " Knox | 62 75 | | | 18 39 | | |
| " Mohawk | | | | 81 00 | | 108 00 |
| " Mt. Auburn | 27 77 | 38 10 | | 338 90 | | 6 00 |
| " North | 175 00 | 10 00 | | 50 05 | | 29 25 |
| " Pilgrim | | | | | | |
| " Poplar Street | 27 92 | 14 25 | | 13 00 | | 46 00 |
| " Sabbath Day | | | | 113 00 | | |
| " Trinity | 40 00 | | | 9 70 | | 8 00 |
| " Walnut Hills, 1st | 437 80 | 84 66 | | 399 20 | | 127 25 |
| " Westminster | 150 00 | | | 101 20 | | 15 00 |
| " Westwood | | | | 67 78 | | |
| " " German | 8 00 | 4 00 | | | | |
| Cleves | 6 91 | 6 90 | | 14 25 | | |
| College Hill | 77 37 | 30 00 | | 98 00 | | 3 20 |
| Delhi | 5 94 | 12 50 | | 42 60 | | |
| Elizabeth and Berea | 5 00 | | | | | |
| Elmwood Place | | | | | | |
| Glendale | 37 00 | 10 00 | | 69 95 | | 6 50 |
| Goshen | 2 00 | | | | | |
| Harrison | 5 00 | | | 21 55 | | 2 00 |
| Hartwell | 65 00 | | | 41 00 | | 16 50 |
| Huntsville | | 25 00 | | | | |
| Lebanon | 11 72 | 10 00 | | 106 15 | | 2 00 |
| Linwood | | | | 61 17 | | 3 50 |
| Loveland | 46 25 | | | 38 73 | | |
| Ludlow Grove | | | | | | |
| Madeira | | 6 25 | | | | 7 00 |
| Madisonville | 12 00 | 11 00 | | 32 00 | | 6 00 |
| Maple Grove | | | | | | |
| Mason | 2 64 | 6 52 | | 5 00 | | |
| Milford | 4 70 | 4 66 | | | | |
| Monroe | 25 50 | | | | | |
| Monterey | | | | | | |
| Montgomery | 14 40 | 14 00 | | 10 50 | | 12 00 |
| Morrow, 1st | 10 00 | 10 55 | | 53 30 | | |
| Moscow | 2 00 | | | | | |
| Mt. Carmel | | | | | | |
| Mt. Oreb | | | | | | |
| Murdock | | | | 13 31 | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| New Richmond | 30 00 | | | 12 86 | | |
| Norwood | 60 65 | | | 84 80 | | 48 30 |
| Pleasant Ridge | 23 25 | | | 95 07 | | |
| Pleasant Run | | | | 24 00 | | |
| Lockland | 36 78 | 15 13 | | 8 50 | | |
| Silverton | 6 25 | | | | | |
| Somerset | 1 00 | | | | | |
| Springdale | 26 01 | 22 75 | | 19 00 | | 5 00 |
| Venice | 6 50 | 12 33 | | 5 00 | | 7 06 |
| Williamsburg | 6 00 | 7 00 | | 3 35 | | |
| Wyoming | 403 60 | 45 62 | | 180 30 | | 29 00 |
| " Park Place Chapel | | | | | | 50 |
| Miscellaneous | | | | 14 99 | | |
| | 4379 47 | 662 26 | | 3803 47 | | 729 73 |
| Presb. of Cleveland. | | | | | | |
| Akron, 1st | | 5 90 | | 27 00 | | 2 00 |
| " Central | 1 70 | | | | | |
| Ashtabula, 1st | 145 54 | | | 85 60 | | 25 00 |
| " Prospect Street | 5 00 | | | | | |
| Barberton | 5 00 | | | | | |
| Cleveland, 1st | 3025 51 | | | 823 00 | | 21 00 |
| " 2d | 939 76 | 100 00 | | 726 95 | | 46 00 |
| " Beekwith Memorial | 153 20 | 27 50 | | 158 46 | | |
| " Bethany | 6 60 | 5 00 | | 10 00 | | 6 50 |
| " Bolton Avenue | 188 48 | 34 02 | | 109 08 | | 50 00 |
| " Boulevard | | | | 18 00 | | 6 00 |
| " Calvary | 989 11 | 80 00 | | 1702 12 | | 28 88 |
| " Case Avenue | 10 00 | 23 43 | | 87 00 | | 23 25 |
| " Eells Memorial | | 16 00 | | 43 00 | | 25 00 |
| " Euclid Avenue | 230 00 | 72 76 | | 56 20 | | 26 00 |
| " Mayflower | | 3 00 | | 5 00 | | 15 00 |
| " Miles Park | | 20 00 | | 15 00 | | 57 31 |
| " North | 85 00 | 38 90 | | 81 00 | | |
| " South | 35 75 | 3 00 | | 10 00 | | 2 50 |
| " Westminster | 1 40 | 34 29 | | 7 50 | | |
| " Willson | | | | 8 00 | | |
| " Woodland Avenue | 200 00 | | | 404 68 | | 237 50 |
| East Cleveland | 62 27 | 21 65 | | 67 50 | | |
| " Windermere | 153 72 | | | 30 25 | | |
| Glenville | 25 10 | 6 25 | | 25 00 | | 20 00 |
| Gospel | 540 00 | | | | | |
| Guilford | 6 24 | | | 24 00 | | 1 00 |
| Independence | | | | | | |
| Kingsville | | | | | | |
| Limdale | 2 00 | | | | | |
| Lorain, 1st | 24 42 | 18 22 | | 11 00 | | |
| Milton | | | | 8 08 | | |
| New Lyme Center | 2 50 | | | | | |
| Northfield | | | | 11 00 | | |
| North Springfield | | 4 25 | | 10 00 | | |
| Orwell | | | | | | 30 00 |
| Painesville, L. E. College. | | | | 19 30 | | |
| Parma | 14 00 | | | 4 10 | | 9 50 |
| Pittman | 8 00 | | | | | |
| Rome | 2 50 | | | 5 00 | | |
| Seville | | 4 50 | | | | |
| Solon | | | | | | 11 00 |
| So. New Lyme | 4 50 | | | 10 00 | | |
| Streetsboro | 6 00 | | | 6 00 | | 5 00 |
| Wickliffe | | | | 16 00 | | |
| Willoughby | | | | | | |
| Miscellaneous | | | | 69 60 | | |
| | 6868 20 | 518 67 | | 4697 42 | | 648 44 |
| Presb. of Columbus. | | | | | | |
| Amanda | 17 00 | | | 10 00 | | 3 50 |
| Bethel | 12 00 | | | | | |
| Black Lick | | | | | | |
| Bois Blanc Island | | 10 20 | | | | |
| Bremen | 25 00 | | | 6 25 | | 4 50 |
| Central College | 6 00 | 1 50 | | 20 00 | | |
| Cireleville | | | | 20 00 | | 21 50 |
| Columbus, 1st | 46 10 | 16 53 | | 44 05 | | 5 50 |
| " Broad Street | 1102 14 | 13 94 | | 256 02 | | 155 00 |
| " Central | 471 23 | 8 73 | | 246 35 | | 68 50 |

SYNOD OF OHIO.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|---------------|---------------|-----------------|-------|---------------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Columbus, Nelson Mem'l | 29 35 | 34 35 | | 17 40 | | 5 00 |
| " Northminster | 33 00 | | | 50 83 | | 120 75 |
| " St. Clair Avenue | 2 00 | | | 18 15 | | 7 65 |
| " West Broad Street | 55 00 | | | 23 00 | | 3 00 |
| Darby | | | | | | |
| Darbyville | | | | | | |
| Dublin | 7 00 | 4 60 | | | | |
| Green Castle | | | | | | |
| Greenfield | | | | | | |
| Grove City | 1 62 | | | | | |
| Groveport | 6 70 | | | | | |
| Lancaster | 224 84 | | | 58 25 | | 10 00 |
| Linden Heights | | | | | | |
| Lithopolis | 11 70 | | | | | |
| London | 50 00 | | | 17 40 | | 5 00 |
| Madison | 10 60 | 5 00 | | | | |
| Midway | 9 00 | | | | | |
| Mifflin | | | | 3 00 | | |
| Mt. Sterling | | | | 5 00 | | |
| Plain City | 15 00 | | | 25 05 | | 5 50 |
| Reynoldsburg | | | | | | |
| Rush Creek | 8 00 | | | 24 00 | | |
| Scioto | | | | | | |
| Westerville | 15 00 | | | 32 00 | | 18 00 |
| Worthington | 12 10 | | | 27 00 | | 21 00 |
| | <u>2170 38</u> | <u>94 85</u> | | <u>903 75</u> | | <u>454 40</u> |
| Presb. of Dayton. | | | | | | |
| Bath | | | | 1 00 | | |
| Bell Brook | | | 6 50 | | | |
| Bethel | | 6 00 | 17 00 | | | |
| Blue Ball | | | | 18 50 | | |
| Camden | 30 00 | | | 8 00 | | |
| Clifton | 55 35 | | 10 00 | 16 50 | | 23 50 |
| Collinsville | 17 00 | | | 5 00 | | |
| Dayton, 1st | 218 90 | 55 00 | 30 00 | 128 00 | | 53 50 |
| " 4th | 19 00 | 5 00 | 45 00 | 73 00 | | |
| " 3d Street | 505 00 | 110 69 | 40 00 | 318 37 | | 37 00 |
| " Forest Avenue | | | | 7 00 | | 50 |
| " Memorial | 25 00 | | 60 70 | 41 00 | | 58 00 |
| " Park | 30 00 | | 70 95 | 28 00 | | |
| " Union | | | 24 32 | | | |
| Eaton | 15 00 | | | | | |
| Ebenezer | | | | | | |
| Fletcher | | | | 12 50 | | |
| Franklin | | | | 26 00 | | |
| Gano | | | | | | |
| Gettysburg | 3 20 | | | | | |
| Greenville | 32 70 | 11 90 | 10 00 | 101 00 | | |
| Hamilton, 1st | 20 00 | 11 27 | | 41 87 | | |
| " Westminster | 35 50 | | | 46 00 | | |
| Jacksonburg | 4 20 | | | | | |
| Middletown, 1st | 304 87 | | 10 00 | 53 00 | | |
| " Oakland | | | | | | |
| Millville | 4 00 | | | | | |
| Monroe | | | | | | |
| New Carlisle | 12 00 | | 11 00 | 20 00 | | |
| New Jersey | 5 00 | | | 10 50 | | |
| New Paris | | | | | | |
| Osborn | | | | | | |
| Oxford | 63 00 | | 3 85 | 45 00 | | |
| Piqua | 137 52 | | 30 00 | 161 00 | | 25 00 |
| Rely | 6 00 | | | | | |
| Seven Mile | 37 35 | 2 12 | 13 50 | 3 50 | | 28 00 |
| Somerville | 26 00 | | | | | |
| South Charleston | 60 70 | 3 21 | 6 00 | 14 00 | | |
| Springfield, 1st | 200 00 | 92 00 | 12 63 | 360 00 | | |
| " 2d | 396 75 | 75 00 | 11 00 | 85 50 | | 179 85 |
| " 3d | 20 00 | | 10 00 | 44 00 | | |
| " Oakland | | | 18 75 | | | |
| Troy | 62 14 | 16 50 | | 177 00 | | |
| Washington | | | | | | |
| West Carrollton | 3 40 | | | | | |
| Xenia | 221 97 | 9 07 | | *84 78 | | 1 64 |
| Yellow Springs | | | 15 00 | 31 00 | | |
| | <u>2571 55</u> | <u>397 76</u> | <u>466 20</u> | <u>1964 02</u> | | <u>406 99</u> |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Huron. | | | | | | |
| Bloomville | 1 00 | | | 12 75 | | |
| Chicago | 23 00 | | | 20 00 | | 6 50 |
| Clyde | 12 43 | | | 11 00 | | 9 70 |
| Elmore | | | | | | |
| Fostoria | | 12 08 | | 26 00 | | 10 00 |
| Fremont | 75 00 | 20 00 | | 151 00 | | |
| Genoa | 5 00 | | | | | |
| Graytown | | | | | | |
| Huron | 16 40 | 10 00 | | 29 01 | | 15 76 |
| McCutcheonville | | | | 4 00 | | |
| Melmore | 4 00 | | | 9 70 | | |
| Milan | 5 00 | | | 10 50 | | 12 00 |
| Monroeville | 9 00 | 7 05 | | 24 00 | | |
| Norwalk | 100 00 | 35 83 | | 73 25 | | 16 25 |
| Olena | | | | 15 00 | | |
| Peru | | | | 14 00 | | |
| Republic | 1 00 | | | | | |
| Sandusky | 60 91 | | | 30 08 | | |
| Steuben | | | | | | |
| Tiffin | | | | 4 00 | | 7 26 |
| | 312 74 | 84 96 | | 434 29 | | 77 47 |
| Presb. of Lima. | | | | | | |
| Ada | | | | 76 00 | | |
| Belmore | 5 10 | | | | | |
| Blanchard | 387 00 | | | 7 00 | | |
| Bluffton | 5 50 | 3 63 | | 10 42 | | |
| Celina | 17 96 | | | | | |
| Columbus Grove | 6 00 | | | 22 00 | | |
| Convoy | 2 00 | | | | | |
| Delphos | 50 00 | | | 27 79 | | 2 50 |
| Enon Valley | 22 50 | | | 20 25 | | |
| Fairview | | | | | | |
| Findlay, 1st | 160 00 | 74 00 | | 113 82 | | 35 00 |
| " 2d | 7 00 | | | 15 45 | | |
| Gomer | | | | | | |
| Harrison | | | | | | |
| Kalida | | | | | | |
| Leipsic | 7 10 | | | | | |
| Lima, Main Street | 38 00 | | | 12 00 | | |
| " Market Street | 75 00 | 30 00 | | 130 00 | | |
| McComb | 23 00 | | | 21 05 | | |
| McGuffey | | | | | | |
| Middlepoint | 4 00 | | | | | |
| Mt. Jefferson | | | | | | |
| New Salem | | | | | | |
| New Stark | | 5 00 | | 11 00 | | |
| Ottawa | | 3 76 | | 17 00 | | |
| Rayland | 5 00 | | | | | |
| Rockford | 12 00 | | | 17 00 | | |
| Rockport | 17 00 | | | 16 00 | | |
| Scott | | | | | | |
| Sidney | 30 00 | | | 77 00 | | |
| St. Mary's | 41 83 | 14 17 | | 73 68 | | |
| Turtle Creek | | | | 4 00 | | |
| Van Buren | 12 00 | | | 4 50 | | |
| Van Wert | 400 00 | | | 102 44 | | |
| Venedocia | 54 00 | 9 71 | | 8 00 | | |
| Wapakoneta | 20 00 | | | 23 00 | | |
| C. E. Union | | | 337 00 | | | |
| | 1401 99 | 140 27 | 337 00 | 809 40 | | 37 50 |
| Presb. of Mahoning. | | | | | | |
| Alliance | 16 00 | | | 75 00 | | 47 39 |
| Beloit | | | | | | |
| Brookfield | | | | 5 00 | | |
| Canfield | 15 00 | | | 36 00 | | 5 00 |
| Canton, 1st | 81 01 | | | 20 26 | | 71 80 |
| " Calvary | 22 07 | | | 15 00 | | 6 00 |
| Champion | 10 00 | | | 3 50 | | |
| Clarkson | 8 75 | | | 5 40 | | |
| Coitsville | 10 00 | | | 6 00 | | 3 00 |
| Columbiana | 22 00 | 10 00 | | 10 00 | | 17 00 |

SYNOD OF OHIO.

| | ASSEMBLY'S BOARD. | | WOMEN'S BOARDS. | | | |
|----------------------------|-------------------|--------|-----------------|--------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Concord | 4 05 | | | 6 00 | | 4 00 |
| East Palestine | 28 00 | 40 00 | | 30 00 | | 14 00 |
| Ellsworth | 29 00 | 14 00 | | 18 00 | | 5 00 |
| Hanoverton | 4 25 | | | | | |
| Hubbard | 17 40 | | | 15 00 | | 2 50 |
| Kinsman | 25 00 | | | 42 00 | | 4 00 |
| Leetonia | | | | 15 00 | | 5 00 |
| Lisbon | 100 00 | 68 00 | | 29 50 | | 40 00 |
| Lowellville | 12 70 | 2 60 | | 18 00 | | 2 70 |
| Massillon | | | | 47 28 | | |
| Middle Sandy | 10 71 | | | 15 00 | | 11 05 |
| Mineral Ridge | 7 00 | | | 2 00 | | |
| New Waterford | | | | 20 00 | | |
| Niles | 14 95 | | | 57 50 | | 27 53 |
| North Benton | 22 00 | | | 38 00 | | 15 00 |
| North Jackson | 7 00 | | | | | |
| Petersburg | 3 50 | | | 14 00 | | 6 00 |
| Pleasant Valley | 6 00 | | | | | |
| Poland | 62 78 | | | 26 50 | | 40 36 |
| Rogers | 5 00 | | | | | |
| Salem | 72 00 | 8 50 | | 71 15 | | 20 50 |
| Sebring | | | | 5 10 | | 8 50 |
| Vienna | 7 30 | | | | | |
| Warren | 325 00 | | | 35 00 | | 40 50 |
| Youngstown, 1st | 828 93 | 85 94 | | 94 16 | | 77 00 |
| " Evergreen | 1 00 | | | 2 00 | | 2 00 |
| " Memorial | 34 00 | | | 50 00 | | 1 00 |
| " Westminster | 127 47 | 16 85 | | 29 10 | | 75 00 |
| Miscellaneous | | | | 59 00 | | |
| | 1939 87 | 245 89 | | 915 45 | | 551 83 |

Presb. of Marion.

| | | | | | | |
|-----------------------------|---------|-------|--|--------|--|--------|
| Ashley | | | | | | |
| Berlin | 10 00 | | | 8 00 | | |
| Brown | 8 81 | | | 5 00 | | |
| Caledonia | 1 00 | | | | | |
| Cardington | | | | | | |
| Chesterville | | | | 13 87 | | 8 50 |
| Delaware | 981 81 | 50 00 | | 134 04 | | 120 00 |
| Iberia | 8 40 | 9 00 | | 13 00 | | 5 50 |
| Kingston | 7 40 | | | | | |
| La Rue | 5 00 | | | | | |
| Liberty | | | | 24 00 | | |
| Marion | 60 00 | | | 267 65 | | 59 90 |
| Marysville | 22 00 | 5 11 | | 87 94 | | 2 50 |
| Milford Centre | 3 55 | | | 6 79 | | |
| Mt. Gilead | 50 00 | | | 32 22 | | 23 00 |
| Ostrander | | | | 6 50 | | 1 25 |
| Pisgah | 6 00 | | | | | |
| Porter | | | | | | |
| Prospect | | | | 8 00 | | |
| Providence | | | | | | |
| Radnor | | | | 7 00 | | |
| " Stone Church | | | | 6 00 | | |
| Radnor-Thompson | | | | | | |
| Richwood | 10 00 | 4 04 | | 12 49 | | 6 50 |
| Trenton | 32 34 | | | 24 40 | | 3 00 |
| Union | 1 00 | | | | | |
| West Berlin | 3 00 | | | 27 00 | | |
| York | | | | 6 00 | | |
| Miscellaneous | | | | 12 50 | | |
| | 1210 31 | 68 15 | | 792 40 | | 230 15 |

Presb. of Maumee.

| | | | | | | |
|-------------------------|-------|-------|--|-------|--|-------|
| Antwerp | 6 00 | 2 00 | | 10 63 | | |
| Bowling Green | 73 12 | 11 30 | | 47 34 | | |
| Bryan | | | | 42 54 | | 4 90 |
| Cecil | 1 00 | 3 00 | | | | |
| Defiance | 23 12 | 4 00 | | 58 20 | | 25 00 |
| Delta | 15 00 | | | 12 61 | | 1 96 |
| Deshler | | | | | | |
| Deverna | | | | 3 85 | | |
| Eagle Creek | 3 00 | | | | | |
| Edgerton | | | | | | |

SYNOD OF OHIO.

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| CHURCH. | ASSEMBLY'S BOARD. | | WOMEN'S BOARDS. | | |
|-----------------------------------|-------------------|----------|-----------------|-------|----------|
| | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Fayette | | | 21 34 | | |
| Grand Rapids | | | | | |
| Haskins | 3 35 | | | | |
| Hicksville | | | 7 28 | | 2 50 |
| Highland | | | | | |
| Folgate | | | | | |
| Hull's Prairie | | | | | |
| Kunkle | | | | | |
| Lost Creek | | | | | |
| Maumee | 5 45 | 7 09 | 4 85 | | |
| Milton Centre | 4 00 | | | | |
| Montpelier | 6 00 | | 11 00 | | 5 00 |
| Mt. Olivet | | | | | |
| Mt. Salem | | | | | |
| Napoleon | 25 00 | | 31 04 | | 11 00 |
| New Rochester | | | 11 00 | | |
| North Baltimore | 14 47 | | 17 15 | | 5 00 |
| Norwood | 8 00 | | | | |
| Paulding | 27 00 | | 19 40 | | 16 00 |
| Pemberville | | | 23 79 | | 6 86 |
| Perrysburg, 1st | | | 14 55 | | |
| Pleasant Ridge | | | 12 96 | | |
| Rudolph | | | | | 4 41 |
| Toledo, 1st Westminster | | | 50 01 | | 74 95 |
| " 3d | 112 50 | | 37 00 | | 9 70 |
| " 4th | | | | | |
| " 5th | 6 00 | | 22 31 | | 25 00 |
| " Collingwood | 246 61 | | 224 93 | | 15 30 |
| " East Side | 23 00 | | 20 32 | | 10 00 |
| Tontogany | | | 20 00 | | 11 00 |
| Waterville | 1 00 | | | | |
| West Bethesda | 50 01 | | 9 00 | | |
| Weston | 15 00 | | 21 00 | | 10 00 |
| West Unity | 10 00 | | 8 50 | | |
| Miscellaneous | | | 25 00 | | |
| | 678 63 | 27 39 | 787 60 | | 238 58 |

Presb. of Portsmouth.

| | | | | | |
|---------------------------|--------|-------|--------|--|--------|
| Buckeye | | | | | |
| Bnea Vista | | | | | |
| Camba | | | | | |
| Cedron | | | | | |
| Coalton | | | | | |
| Decatur | 10 00 | 10 00 | | | |
| Eckmansville | 9 30 | | 24 00 | | |
| Emmanuel | | | | | |
| Feesburg | | | 3 75 | | |
| Felicity | | | 4 00 | | |
| Georgetown | | 1 48 | | | |
| Hanging Rock | | | | | |
| Higginsport | | | | | |
| Ironton | 37 22 | | 57 10 | | 20 45 |
| Jackson | 42 00 | | 97 00 | | |
| Manchester | 18 00 | 6 00 | 26 92 | | |
| Mineral Springs | | | | | |
| Mt. Leigh | 23 25 | | 12 50 | | |
| Oakland | | | | | |
| Portsmouth, 1st | 106 92 | 15 50 | 120 00 | | 50 00 |
| " 2d | 142 27 | | 61 70 | | 23 25 |
| " Bethany | | 2 43 | | | |
| " Calvary | 6 00 | | | | |
| " German | 16 55 | | | | |
| Red Oak | 13 20 | | 4 00 | | |
| Ripley | 15 00 | | 7 00 | | 5 00 |
| Rome | | | | | |
| Russellville | | | | | |
| Sandy Springs | | | | | |
| Sardinia | 8 00 | | | | |
| Sheridan | | | 10 00 | | |
| Wellston | 5 00 | | 1 00 | | 5 00 |
| West Union | 60 00 | | | | |
| Wheat Ridge | | | | | |
| Winchester | | | 12 00 | | 5 00 |
| | 512 71 | 35 41 | 440 97 | | 108 70 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of St. Clairsville. | | | | | | |
| Antrim | 5 00 | | | 16 29 | | 13 50 |
| Bannock | 18 00 | | | 19 25 | | |
| Barnesville | 88 30 | 24 96 | | 41 00 | | 21 30 |
| Beallsville | | | | 3 50 | | |
| Bellaire, 1st | 36 14 | 14 63 | | 71 35 | | |
| " 2d | 7 01 | | | 43 00 | | 29 00 |
| Bethel | | | | 13 00 | | 7 00 |
| Beulah | | | | | | |
| Birmingham | 2 00 | | | | | |
| Buchanan | | | | | | |
| Buffalo | 80 02 | 49 00 | | 61 00 | | 11 50 |
| Cadiz | 164 55 | 19 12 | | 184 00 | | 314 10 |
| Caldwell | 6 55 | | | 15 00 | | |
| Cambridge | 327 30 | 12 00 | | 81 35 | | 9 00 |
| Coal Brook | | | | 5 00 | | |
| Concord | 31 60 | 57 00 | | 56 25 | | 5 50 |
| Crab Apple | 56 00 | | | 43 30 | | |
| Dillonvale | 2 00 | | | 1 10 | | |
| Farmington | 3 43 | | | 14 50 | | |
| Flushing | 3 00 | | | | | |
| Freeport | | | | 16 25 | | |
| Kirkwood | 100 50 | 44 52 | | 121 00 | | 18 00 |
| Jerusalem | | | | | | |
| Lore City | | | | 5 50 | | |
| Martin's Ferry | 15 09 | | | 155 31 | | 54 69 |
| Morristown | | | | 11 75 | | |
| Mt. Pleasant | 16 70 | 16 70 | | 109 09 | | 86 40 |
| New Athens | 23 00 | | | 29 00 | | 12 00 |
| New Castle | | | | | | |
| Nottingham | 27 55 | | | 12 50 | | |
| Pleasant Valley | 5 00 | | | 49 00 | | 15 00 |
| Portland | | | | | | |
| Powhatan | 6 00 | | | | | 12 00 |
| Rock Hill | 30 00 | 16 00 | | 11 75 | | 10 16 |
| Scotch Ridge | 7 30 | 5 00 | | | | |
| Seneecaville | | | | 14 00 | | |
| Shadyside | | | | 14 00 | | |
| Sharon | 1 22 | | | 16 21 | | |
| Short Creek | 13 00 | | | 29 00 | | |
| St. Clairsville | 75 00 | | | 119 00 | | 45 00 |
| Stillwater | 5 00 | | | | | |
| Washington | | | | 42 75 | | |
| West Brooklyn | 6 00 | | | 10 00 | | 2 25 |
| West Chester | | | | | | |
| Wheeling Valley | 5 00 | | | | | |
| Woodsfield | | 23 03 | | 19 00 | | |
| | 1166 66 | 281 93 | | 1453 91 | | 666 40 |
| Presb. of Steubenville. | | | | | | |
| Amsterdam | 40 00 | | | 20 00 | | |
| Annapolis | 20 00 | | | | | |
| Bacon Ridge | 3 60 | | | | | |
| Bakersville | 2 60 | | | | | |
| Beech Spring | 55 00 | 20 00 | 10 99 | 10 00 | | |
| Bethel | 19 00 | 9 29 | 5 00 | 28 00 | | |
| Bethesda | 34 00 | 12 00 | | 15 00 | | |
| Bethlehem | 3 20 | | | | | |
| Bloomfield | | | | 10 00 | | |
| Brilliant | | | | 64 16 | | |
| Buehanan Chapel | 22 00 | | 10 00 | 30 75 | | 4 40 |
| Carrollton | 158 00 | 60 00 | 10 00 | 42 00 | | |
| Centre | 3 00 | | | | | |
| Centre Unity | 4 00 | 1 00 | | | | |
| Corinth | | | | 25 00 | | |
| Cross Creek | 27 00 | 5 00 | 23 00 | 25 40 | | |
| Deersville | 5 00 | | | | | |
| Dell Roy | 5 90 | | 7 00 | 7 05 | | |
| Denison | 20 00 | | | 44 00 | | 8 00 |
| East Liverpool, 1st | 304 65 | | 65 25 | 409 00 | | |
| " 2d | 23 25 | | 10 00 | 33 50 | | |
| East Springfield | | | | | | |
| Feed Springs | 5 00 | 6 00 | | 20 00 | | |
| Harlem | 5 00 | | | 11 12 | | |
| Kopedale | 35 00 | 10 00 | | 56 00 | | 12 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Irondale | | | | | | |
| Island Creek | 40 10 | | 4 00 | 40 00 | | |
| Kilgore | | | | 5 50 | | |
| Lima | 4 00 | | | | | |
| Long Run | 16 86 | 8 00 | 10 00 | 27 00 | | |
| Madison | 11 00 | | | | | |
| Malvern | 10 70 | | | | | |
| Minerva | 18 00 | | 4 00 | 15 00 | | |
| Mingo Junction, Slavonic | 6 00 | | | | | |
| Monroeville | | 5 00 | | 20 00 | | 5 00 |
| Nebo | 30 00 | | | | | |
| Newcomerstown | 5 40 | | | 11 30 | | |
| New Cumberland | 5 00 | | | 1 00 | | |
| New Hagerstown | | | | | | |
| New Harrisburg | 19 00 | | | | | |
| New Philadelphia | 20 00 | | | 25 50 | | |
| Oak Ridge | 14 00 | | 10 00 | 27 00 | | |
| Pleasant Hill | 12 25 | | | | | |
| Potter Memorial | 5 00 | | | 25 00 | | |
| Richmond | 27 19 | 27 19 | 3 00 | | | |
| Ridge | 15 00 | | | 19 00 | | 6 00 |
| Salineville | | | | 25 00 | | |
| Scio | 45 00 | | 15 00 | | | |
| Smithfield | 10 00 | | 2 00 | 3 00 | | |
| Steubenville, 1st | 141 39 | 25 00 | | 140 49 | | |
| " 2d | 68 16 | 74 82 | 25 00 | 247 00 | | 15 00 |
| " 3d | 40 00 | | 10 00 | 90 00 | | 20 00 |
| Still Fork | 10 00 | | 10 00 | 2 00 | | |
| Toronto | 47 69 | 18 00 | 30 00 | 49 00 | | 6 00 |
| Two Ridges | 9 00 | | 15 00 | 26 37 | | |
| Urichsville | 25 00 | 10 00 | 40 00 | 67 00 | | 20 00 |
| Unionport | 4 00 | | | 5 00 | | |
| Waynesburg | 17 50 | 16 20 | | 25 00 | | |
| Wellsville, 1st | 125 56 | 56 84 | 35 00 | 121 90 | | |
| " 2d | 10 00 | | 20 00 | 32 00 | | |
| West Lafayette | 4 25 | | | | | |
| Yellow Creek | 74 00 | 43 64 | 20 00 | 43 50 | | 10 00 |
| Miscellaneous | | | | 6 10 | | |
| | 1586 28 | 391 98 | 410 24 | 1950 64 | | 106 40 |

Presb. of Wooster.

| | | | | | | |
|--------------------------|--------|-------|--|--------|--|-------|
| Apple Creek | | | | 24 75 | | |
| Ashland | 36 16 | | | 38 67 | | 22 00 |
| Belleville | | | | 7 00 | | |
| Blooming Grove | | | | | | |
| Canaan | | | | | | |
| Canal Fulton | 12 00 | | | | | |
| Clear Fork | 10 00 | | | | | |
| Congress | 6 54 | 16 32 | | 40 00 | | |
| Creston | 20 00 | 4 40 | | 13 17 | | 20 00 |
| Dalton | 24 00 | 25 00 | | 18 00 | | 10 00 |
| Doylestown | | | | 3 00 | | |
| Fredericksburg | 36 26 | 17 48 | | 26 75 | | 5 00 |
| Hayesville | 20 30 | | | 24 00 | | |
| Homesville | 7 60 | | | 4 00 | | |
| Hopevell | 50 00 | | | 16 00 | | 10 00 |
| Jackson | 11 00 | 11 00 | | 13 00 | | |
| Lexington | | | | 9 00 | | 6 00 |
| Loudonville | 16 50 | | | 20 00 | | |
| Mansfield, 1st | 104 00 | 20 00 | | 150 63 | | 35 00 |
| Millersburg | 7 00 | | | 30 20 | | 2 50 |
| Mt. Eaton | 4 00 | | | | | |
| Nashville | | | | 6 00 | | |
| Ontario | | | | 5 00 | | |
| Orange | | | | 23 00 | | 5 60 |
| Orrville | | | | 34 50 | | 12 50 |
| Perrysville | 9 00 | | | | | |
| Plymouth | 20 00 | | | 14 00 | | |
| Polk | 2 00 | | | 3 50 | | |
| Savannah | 61 81 | | | 24 00 | | 75 00 |
| Shelby | | | | 31 86 | | 2 50 |
| Shreve | 30 00 | | | 27 12 | | |
| Wayne | | | | 28 43 | | |
| West Salem | | 4 00 | | 17 00 | | |

SYNOD OF OREGON.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Wooster, 1st | 119 82 | | | 258 00 | | 33 34 |
| " Westminster | 425 37 | 41 61 | | 300 85 | | 38 47 |
| Miscellaneous | | | | 26 00 | | |
| | 1036 36 | 139 81 | | 1237 43 | | 277 91 |
| Presb. of Zanesville. | | | | | | |
| Bladensburg | | | | | | |
| Bloomfield | 5 00 | | | 1 00 | | 3 00 |
| Brownsville | 49 25 | 42 31 | | 18 67 | | |
| Chandlersville | 3 00 | | | | | |
| Clark | 57 00 | | | 15 00 | | |
| Coshocton | 248 25 | | | 44 67 | | 33 00 |
| Dresden | 25 83 | 9 00 | | 13 30 | | |
| Duncan Falls | 2 00 | | | 12 15 | | |
| Fairmount | | | | | | |
| Frazeysburg | 5 80 | 4 50 | | 21 00 | | 1 00 |
| Fredericktown | 20 00 | 25 00 | | 15 00 | | |
| Granville | 127 70 | | | 117 75 | | 5 00 |
| Hanover | | | | 2 00 | | |
| High Hill | | | | | | |
| Homer | 25 00 | | | 20 00 | | |
| Jefferson | 37 30 | 3 00 | | | | |
| Jersey | | | | 21 00 | | 12 00 |
| Johnstown | | | | | | |
| Keene | 45 50 | 5 00 | | 17 00 | | 8 00 |
| Madison | 18 50 | | | 42 00 | | 5 00 |
| Martinsburg | 10 00 | | | 19 38 | | |
| Millwood | | | | | | |
| Mt. Pleasant | 3 60 | 2 40 | | | | |
| Mt. Vernon | 100 00 | | | 91 48 | | 8 35 |
| Mt. Zion | 15 00 | | | 14 00 | | |
| Muskingum | 86 85 | 25 30 | | 10 00 | | |
| Newark, 1st | 10 76 | 32 74 | | 21 85 | | 7 50 |
| " 2d | 175 00 | | | 76 00 | | 1 00 |
| " Salem | | | | | | |
| New Castle | | | | | | |
| New Concord | | | | 68 23 | | 8 75 |
| New Lexington | 4 00 | | | 1 00 | | |
| Norwich | 7 00 | | | 12 00 | | |
| Oakfield | | | | | | |
| Outville | 5 00 | | | 5 00 | | |
| Pataskala | 52 35 | | | 45 00 | | 15 00 |
| Rendville | | | | | | |
| Roseville | 11 00 | | | 26 00 | | |
| Tunnel Hill | | | | | | |
| Uniontown | | | | | | |
| Unity | 10 04 | | | 5 00 | | |
| Utica | 20 00 | | | 26 00 | | |
| Warsaw | 4 00 | | | 1 00 | | |
| Waterford | | | | 4 00 | | |
| West Carlisle | 8 00 | | | | | |
| Zanesville, 1st | 283 71 | | | 73 80 | | 25 14 |
| " 2d | 420 44 | 16 25 | | 61 00 | | 44 00 |
| " Brighton | | | | 10 00 | | |
| " Putnam | 267 46 | 15 46 | | 19 33 | | 5 00 |
| Miscellaneous | | | | 1237 73 | | |
| | 2193 74 | 180 96 | | 2188 34 | | 181 74 |
| SYNOD OF OREGON. | | | | | | |
| Presb. of Grande Ronde. | | | | | | |
| Baker City, 1st | 10 00 | 5 00 | | 52 65 | | |
| Burns | 16 60 | | | 33 18 | | |
| Elgin | | | | 11 12 | | |
| Enterprise | 3 50 | | | 8 00 | | |
| Harney | | | | | | |
| Joseph | | | | | | |
| La Grande | 20 00 | | | 47 38 | | 1 10 |
| Pine Valley | 1 75 | | | | | |
| Prairie Creek | | | | | | |
| Summerville | 8 50 | | | 10 38 | | |
| Sumpter | | | | | | |
| Union | 42 78 | 10 12 | | 27 46 | | |
| Weiser, Idaho | | | | 150 00 | | |
| No name | | 2 45 | | | | |
| | 103 13 | 17 57 | | 340 17 | | 1 10 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of Pendleton. | | | | | | |
| Bend | | | | | | |
| Bethany | | | | | | |
| Freewater | 1 00 | | | | | |
| Helix | | | | | | |
| Irrigon | 5 50 | | | 7 00 | | |
| Milton, Grace. | | | | | | |
| Monument | 1 60 | | | 2 50 | | |
| Moro | 6 50 | | | | | |
| Pendleton, 1st | 19 00 | 9 43 | | 27 00 | | |
| Prineville | 5 00 | | | | | |
| Umatilla, Indian | | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 38 60 | 9 43 | | 36 50 | | |
| Presb. of Portland. | | | | | | |
| Arabel | 5 00 | 2 45 | | | | |
| Astoria, 1st | 26 05 | | | 68 55 | | 5 50 |
| Bay City | 3 50 | 3 15 | | | | |
| Bethany, German | 8 00 | | | 5 00 | | |
| Bethel | 4 00 | | | | | |
| Buxton | 5 00 | | | | | |
| Clatskanie | 10 00 | | | | | |
| Clatsop Plains | | | | | | |
| Cleone | | | | | | 1 60 |
| Eagle Creek | 3 00 | | | | | |
| Forest Dale | 5 00 | | | 3 00 | | |
| Fulton, Trinity | 2 00 | | | | | |
| Hillsdale, Mt. Olivet. | 1 00 | | | 1 50 | | |
| Knappa | 5 00 | | | | | |
| Millard | 2 00 | | | | | |
| Mt. Tabor | 7 50 | | | 25 10 | | 4 50 |
| Nestucca | 3 00 | | | | | |
| Oregon City, 1st | 22 03 | | | 8 10 | | 3 45 |
| Portland, 1st | 941 34 | | | 2235 00 | | 66 00 |
| " Warren Class | | | | 25 00 | | |
| " Y. W. M. S. | | | | 76 51 | | |
| " 3d | 30 75 | | | 47 15 | | 45 00 |
| " 4th | 39 10 | | | 48 00 | | 36 30 |
| " Calvary | 55 00 | | | 85 05 | | 2 20 |
| " Forbes | 89 75 | | | 26 05 | | 3 00 |
| " Marshall Street | 14 00 | | | 18 10 | | |
| " Mizpah | 14 50 | | | 23 92 | | 2 45 |
| " Piedmont | | 17 00 | | 11 88 | | |
| " Westminster | 115 17 | 16 88 | | 64 65 | | 8 65 |
| Sellwood | 21 65 | | | | | |
| Smith Memorial | 3 00 | 7 62 | | | | |
| Springwater | | | | | | |
| St. John's, German | 5 00 | | | | | |
| Tillamook | 6 00 | | | | | |
| Trinity, German | | | | | | |
| Tualitin Plains | 10 00 | | | 8 55 | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 1457 34 | 47 10 | | 2781 11 | | 178 65 |
| Presb. of Southern Oregon. | | | | | | |
| Applegate | | | | | | |
| Ashland, 1st. | | | | 35 25 | | 11 30 |
| Bandon, 1st. | 20 00 | 12 00 | | | | 10 00 |
| Coquille, 1st. | | | | | | |
| Curry Co. | | | | | | |
| Glendale. | | | | | | |
| Grant's Pass, Bethany | 105 15 | | | 55 70 | | 30 00 |
| Jacksonville | 6 67 | | | | | 1 05 |
| Klamath Falls, 1st | 50 00 | | | | | |
| Marshfield | | 4 85 | | | | 26 00 |
| Medford, 1st | 6 80 | 8 61 | | | | 20 00 |
| Myrtle Creek | 1 00 | | | | | 1 05 |
| Myrtle Point, 1st | | | | 2 30 | | |
| North Bend. | 5 00 | | | | | |
| Oakland | 13 00 | 12 00 | | | | |
| Phoenix | 2 00 | | | | | |
| Roseburg, 1st | 19 91 | 3 00 | | 25 00 | | 7 30 |
| Willowdale | | | | | | |

SYNOD OF PENNSYLVANIA.

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Woodville, Hope | 10 00 | | | | | |
| Yoncalla | 3 00 | | | | | |
| | 245 53 | 40 46 | | 118 25 | | 106 70 |
| Presb. of Willamette. | | | | | | |
| Acme | | | | | | |
| Albany, 1st | 23 80 | 22 55 | | 23 13 | | 16 00 |
| " Grace | 7 81 | | | | | 5 50 |
| Aurora | 2 00 | | | | | |
| Brownsville | 12 10 | | | 30 50 | | 14 54 |
| Corvallis | 14 71 | | | 27 50 | | 2 52 |
| Cottage Grove | | | | 1 00 | | |
| Crawfordsville | 1 00 | | | 1 65 | | |
| Croswell | 2 25 | | | 1 65 | | |
| Dallas | 25 00 | 4 34 | | 59 74 | | 3 25 |
| Eugene | 114 00 | | | 76 00 | | 23 60 |
| Fairfield | 2 00 | | | | | |
| Florence | 6 00 | 4 14 | | | | |
| Gervais | 5 00 | | | 11 00 | | |
| Highland | | | | | | |
| Independence, Calvary | 4 00 | | | 6 20 | | |
| Lafayette | | | | | | |
| Lake Creek | | | | | | |
| Lebanon | 16 00 | | | 26 89 | | 11 60 |
| Liberty | | | | | | |
| Marion | | | | | | |
| McMinnville | | | | 14 35 | | 4 00 |
| Mchama | 7 00 | | | | | |
| Mill City | 16 00 | | | | | |
| Newberg | 4 00 | | | | | |
| Newport | 5 76 | | | 2 20 | | |
| Oak Park | | | | | | |
| Oak Ridge | | | | | | |
| Octorara | | | | | | |
| Pleasant Grove | 8 00 | | | | | |
| Salem | 43 30 | 8 14 | | 132 57 | | 33 54 |
| Spring Valley | 10 00 | | | | | |
| Turner | | | | 4 80 | | |
| Waldport | 2 50 | | | | | |
| Whiteson | | | | 75 | | |
| Woodburn | 5 40 | | | 8 28 | | |
| Yaquina Bay | | 4 00 | | | | |
| Yergenville | 2 00 | | | 3 39 | | |
| Zeno | | | | | | |
| | 339 63 | 43 17 | | 431 60 | | 114 55 |

SYNOD OF PENNSYLVANIA.

Presb. of Blairsville.

| | | | | | | |
|------------------------------|--------|-------|--|--------|--|--------|
| Armagh | 9 35 | | | | | 5 00 |
| Avonmore | 17 00 | | | | | |
| Barnesboro | 20 00 | | | | | |
| Beulah | 110 00 | 45 00 | | 65 00 | | 25 00 |
| Blairsville | 500 00 | | | 86 85 | | 27 25 |
| Boswell | 1 00 | | | | | |
| Braddock, 1st | 121 81 | 88 78 | | 128 00 | | 71 00 |
| " Calvary | 234 89 | | | 54 00 | | 31 50 |
| Conemaugh | 24 00 | | | 14 00 | | |
| Congruity | 16 00 | 8 00 | | 7 00 | | 4 00 |
| Cresson | 19 25 | | | 7 72 | | |
| Cross Roads | 3 66 | | | 7 00 | | |
| Derry | 150 00 | 4 00 | | 100 01 | | 25 00 |
| Ebensburg | 60 00 | | | 25 00 | | 15 00 |
| Fairfield | 18 00 | | | 5 00 | | |
| Gallitzin | 4 65 | | | | | |
| Greensburg, 1st | 400 00 | | | 300 00 | | 70 00 |
| " Westminster | 500 00 | | | 43 00 | | |
| Harrison City | 15 00 | | | 10 00 | | |
| Irwin | 108 86 | | | 31 81 | | 29 45 |
| Jeanette | 173 89 | 8 18 | | 38 25 | | 55 00 |
| Johnstown, 1st | 590 00 | 44 00 | | 129 00 | | 104 75 |
| " 2d | 12 00 | 5 00 | | 6 50 | | 3 00 |
| " Laurel Avenue | 31 00 | | | 40 25 | | 10 00 |
| Kerr | 12 00 | | | | | |
| Laird | 7 72 | | | | | |

SYNOD OF PENNSYLVANIA.

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| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Latrobe | 212 08 | 53 60 | | 108 87 | | 16 72 |
| Ligonier | 50 00 | 4 00 | | 59 00 | | 5 00 |
| Livermore | 12 00 | 26 55 | | 5 50 | | 12 00 |
| Manor | 10 00 | | | 8 00 | | 15 00 |
| McGinniss | 33 89 | 5 74 | | 50 00 | | |
| Murrysville | 9 00 | | | 30 00 | | |
| New Alexandria | 387 80 | 67 91 | | 63 20 | | 22 00 |
| " Salemville | | 5 76 | | | | |
| New Florence | 10 00 | | | | | |
| New Kensington | 170 84 | 40 50 | | 15 00 | | 5 00 |
| New Salem | 25 00 | | | 25 00 | | 2 77 |
| Parnassus | 129 00 | 50 00 | | 50 77 | | 30 00 |
| Pine Run | 10 00 | | | 19 70 | | |
| Pleasant Grove | 20 00 | | | 5 00 | | |
| Plum Creek | 45 00 | | | 21 00 | | 20 00 |
| Poke Run | 150 00 | | | 29 92 | | 18 33 |
| Seward | 7 00 | | | | | |
| Somerset | | | | | | |
| Spangler | 2 60 | | | | | |
| St. Benedict | 4 50 | | | | | |
| St. Paul's | 3 00 | | | | | |
| Turtle Creek | 57 45 | 12 00 | | 41 00 | | |
| Union | 3 00 | | | | | |
| Unity | 51 00 | 33 82 | | 15 00 | | 24 00 |
| Vandergrift | 71 58 | 45 00 | | 71 93 | | 33 00 |
| Wilmerding | 38 50 | 3 85 | | 15 00 | | |
| Windber | 34 34 | | | 20 00 | | 3 00 |
| | 4707 66 | 551 69 | | 1752 28 | | 682 77 |
| Presb. of Butler. | | | | | | |
| Allegheny | 38 00 | 4 85 | | 13 15 | | 22 00 |
| Amity | 20 00 | | | 19 00 | | |
| Buffalo | 8 00 | | | 7 00 | | 2 00 |
| Butler, 1st | 642 56 | 148 59 | | 281 23 | | 62 50 |
| " 2d | 100 00 | | | 52 88 | | 30 00 |
| Clintonville | 13 00 | 1 00 | | 24 00 | | 20 00 |
| Concord | 100 00 | 53 00 | | 28 00 | | 56 00 |
| Crestview | 8 00 | 3 00 | | 3 00 | | 8 00 |
| Evans City | | | | 5 00 | | 5 00 |
| Fairview | 5 00 | | | | | |
| Grove City | 73 33 | 29 31 | | 187 00 | | 21 00 |
| Harrisville | 60 00 | 5 00 | | 22 00 | | 10 00 |
| Jefferson Centre | 8 00 | 3 00 | | | | 3 00 |
| Martinsburg | 21 00 | | | 35 00 | | 15 00 |
| Middlesex | 80 00 | | | 32 00 | | 40 00 |
| Millbrook | 10 00 | | | 26 50 | | |
| Mt. Nebo | 25 00 | | | 7 50 | | |
| Muddy Creek | 8 09 | | | 43 00 | | |
| New Hope | 54 00 | 5 00 | | 20 00 | | 10 00 |
| New Salem | 22 00 | 13 56 | | 6 00 | | |
| North Butler | 45 00 | 25 00 | | 10 00 | | 5 00 |
| North Liberty | 15 65 | 7 30 | | 23 25 | | 20 00 |
| North Washington | 40 00 | 78 15 | | 40 00 | | 29 75 |
| Parker City | 16 00 | | | 10 00 | | 10 00 |
| Petrolia | 8 98 | | | 7 20 | | |
| Plains | 5 00 | 8 00 | | 18 71 | | |
| Plain Grove | 40 99 | 33 45 | | 24 50 | | 28 00 |
| Pleasant Valley | 19 00 | 1 00 | | 6 35 | | |
| Portersville | 60 00 | | | 40 00 | | 10 00 |
| Prospect | 31 00 | | | 11 00 | | 6 00 |
| Scrubgrass | 74 00 | | | 15 00 | | 10 00 |
| Slippery Rock | 144 50 | 15 00 | | 31 00 | | 18 00 |
| Summit | 6 20 | | | 4 50 | | |
| Unionville | 9 75 | | | 6 00 | | |
| Westminster | 5 75 | | | 6 00 | | 10 00 |
| West Sunbury | 47 50 | 5 27 | | 15 50 | | 20 00 |
| Zehenople | 17 53 | 12 42 | | 43 00 | | 5 00 |
| | 1882 83 | 451 90 | | 1124 27 | | 477 25 |
| Presb. of Carlisle. | | | | | | |
| Big Spring | 106 07 | 25 13 | | 258 00 | | 115 00 |
| Bloomfield | 10 14 | | | | | |
| Buck Valley | | | | | | |
| Buffalo | | | | | | |

| | ASSEMBLY'S BOARD. | | WOMEN'S BOARDS. | | | |
|------------------------------------|-------------------|--------|-----------------|---------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Burnt Cabins | 2 00 | | | | | |
| Carlisle, 1st | 83 00 | 26 74 | | 108 00 | | 74 00 |
| " 2d | 131 97 | 99 14 | | 171 00 | | 5 00 |
| " 3d | | | | | | |
| " Biddle Memorial | | | | | | |
| " J. B. Mem'l Mission | 15 00 | | | | | |
| Centre | 18 00 | | | | | |
| Chambersburg, Central | 45 00 | 15 00 | | 153 10 | | 105 00 |
| " Falling Spring | 1002 62 | 72 12 | | 479 00 | | 257 62 |
| " Hope | | 5 03 | | | | |
| Dauphin | 19 35 | | | 19 00 | | 54 00 |
| Derry | | | | | | |
| Dickinson | 7 25 | | | 27 30 | | 1 16 |
| Duncannon | 11 00 | 16 95 | | 63 30 | | 6 00 |
| Fayetteville | | | | | | |
| Gettysburg | | 16 66 | | 76 00 | | 8 00 |
| Great Conewago | | | | | | |
| Green Castle | 24 64 | 6 67 | | 58 00 | | 46 57 |
| Green Hill, Calvary | 8 15 | | | | | |
| Harrisburg, Bethany | | | | 5 00 | | 12 00 |
| " Calvary | | | | 16 00 | | 24 00 |
| " Capitol Street | 2 00 | | | 1 00 | | |
| " Covenant | 38 63 | 7 54 | | 24 00 | | 10 92 |
| " Market Square | 951 31 | 27 00 | | 796 17 | | 613 00 |
| " Olivet | 60 50 | 1 00 | | 15 00 | | 9 00 |
| " Pine Street | 600 76 | 32 04 | | 355 55 | | 345 51 |
| " Westminster | 15 00 | 32 00 | | 37 60 | | 11 00 |
| Landisburg | 13 00 | | | | | |
| Lebanon, 4th Street | 258 96 | | | 10 00 | | 32 00 |
| " Christ | 281 22 | 11 13 | | 55 00 | | |
| Lower Marsh Creek | 36 34 | | | 34 35 | | |
| Lower Path Valley | 20 00 | 26 00 | | 35 00 | | 5 50 |
| McConnellsburg | 16 00 | 3 00 | | 21 00 | | 2 50 |
| Mechanicsburg | 106 24 | 37 40 | | 70 00 | | 13 00 |
| Mercersburg | 66 68 | 9 14 | | 28 12 | | 58 10 |
| Middle Spring | 15 00 | 75 00 | | 19 50 | | 1 00 |
| Middletown | | 5 00 | | 10 00 | | |
| Millerstown | 7 11 | | | | | 5 50 |
| Monaghan | 35 25 | 5 00 | | 30 85 | | 7 00 |
| New Bloomfield | | 3 35 | | 25 65 | | 6 00 |
| Newport | 21 00 | 5 23 | | 27 95 | | 5 00 |
| Paxton | 40 17 | 16 73 | | 96 00 | | 33 00 |
| Petersburg | 3 00 | | | | | |
| Robert Kennedy Memorial | | | | 5 00 | | 5 00 |
| Rocky Spring | | | | | | |
| Shermansdale | 10 00 | | | | | |
| Shippensburg | 41 65 | 20 00 | | 126 80 | | 103 49 |
| Silver Spring | 10 00 | 10 00 | | 18 00 | | |
| Steclton, 1st | 48 65 | 64 43 | | 16 30 | | |
| St. Thomas | | | | | | |
| Upper | 5 75 | | | | | |
| Upper Path Valley | 29 10 | 60 86 | | 38 00 | | 3 34 |
| Warfordsburg | | | | | | |
| Waynesboro | 33 18 | | | 71 95 | | 9 69 |
| Miscellaneous | | | | 477 96 | | |
| | 4250 69 | 733 29 | | 3880 45 | | 1987 90 |
| Presb. of Chester. | | | | | | |
| Ashmun | 30 00 | | | | | |
| Avondale | 5 33 | | | 50 00 | | 10 00 |
| Barnsley | | 2 00 | | | | |
| Bethany | 13 15 | 3 00 | | 8 00 | | 2 00 |
| Borwyn | 5 17 | | | 35 00 | | 17 50 |
| Brandywine Manor | | | | 58 40 | | 7 00 |
| Bryn Mawr | 2639 80 | | | 100 00 | | |
| Charlestown | | | | | | |
| Chester, 1st | 128 50 | | | 30 00 | | |
| " 2d | 25 00 | | | 10 24 | | 7 00 |
| " 3d | 680 00 | | | 22 00 | | |
| " 5th | 1 50 | | | | | |
| Chichester Memorial | | | | 2 00 | | |
| Christiana | | | | | | |
| Clifton Heights | 14 54 | | | | | |
| Coatesville | 1087 03 | | | 188 50 | | 60 00 |
| Darby, 1st | 15 50 | 15 15 | | | | |

| CHURCH. | ASSEMBLY'S BOARD. | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|----------|-----------------|-------|----------|
| | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Darby Borough | 140 50 | 7 50 | 37 25 | | 96 00 |
| Dilworthtown | 12 00 | | 11 20 | | 5 00 |
| Doe Run | 54 99 | 3 00 | 30 00 | | 10 00 |
| Downingtown, Central | 19 50 | | 59 00 | | |
| East Whiteland | 3 50 | 1 82 | 2 00 | | |
| Fagg's Manor | 78 44 | | 92 75 | | 13 00 |
| Fairview | 23 31 | | 12 50 | | |
| Forks of Brandywine | 9 00 | | | | |
| Glen Riddle | | | | | |
| Great Valley | 17 00 | | 66 30 | | 19 00 |
| Honey Brook | 87 00 | 6 85 | 58 00 | | 15 75 |
| Kennett Square | 6 00 | | 20 35 | | 1 50 |
| Lansdowne | 674 51 | | 175 50 | | 15 00 |
| Leiper Memorial | 5 00 | | | | |
| Lincoln | | | | | 5 00 |
| Malvern | | | | | 7 00 |
| Marple | | | 7 00 | | |
| Media | 184 25 | 25 00 | 181 55 | | 45 00 |
| Middletown | 77 60 | | 22 00 | | 42 27 |
| Moore's, Olivet | | | 25 00 | | 25 00 |
| New London | 9 36 | | 38 00 | | 19 50 |
| Nottingham | 4 70 | | 25 00 | | 4 50 |
| Oxford, 1st | 600 00 | 115 00 | 235 00 | | 42 00 |
| " 2d | 75 | | | | |
| Paoli | 6 46 | | | | |
| Parkesburg, 1st | 11 00 | | 65 00 | | 16 00 |
| Penningtonville | 16 00 | | 19 00 | | 6 00 |
| Phoenixville | 46 65 | | 93 00 | | 22 00 |
| Ridley Park | 116 12 | 13 62 | 40 50 | | 13 00 |
| Rutledge, Chambers Memo'l | 30 97 | | 15 65 | | |
| St. Johns | 25 00 | | | | |
| Swarthmore | | 10 00 | 58 18 | | 5 75 |
| Toughkenamon | | | 14 00 | | |
| Trinity | | 12 10 | | | |
| Unionville | | | | | |
| Upper Octorara | 70 00 | | 57 00 | | 40 00 |
| Wallingford | | | 55 00 | | |
| Wayne, 1st | 58 00 | 25 07 | 50 00 | | 51 00 |
| " Grace Mem'l | | 21 78 | 12 00 | | |
| " Radnor | 50 73 | | 104 00 | | 15 00 |
| West Chester, 1st | 31 13 | 17 37 | 386 44 | | 13 56 |
| " 2d | | | | | |
| " Westminster | 25 00 | 7 50 | 160 10 | | 160 00 |
| West Grove | 26 50 | | 21 40 | | 8 65 |
| Miscellaneous | | | 90 00 | | |
| | 7166 49 | 286 76 | 2844 11 | | 819 98 |
| Presb. of Clarion. | | | | | |
| Academia | 15 00 | | 10 00 | | 5 00 |
| Adrian | 4 00 | 5 00 | | | |
| Beechwoods | 237 35 | 18 86 | 178 00 | | 7 50 |
| Bethesda | 47 00 | | 18 00 | | 15 00 |
| Big Run | 5 00 | | | | |
| Brockwayville | 5 71 | 6 00 | 25 25 | | |
| Brookville | 3 00 | 64 91 | 110 00 | | 75 00 |
| Callensburg | 5 80 | | 10 00 | | |
| Clarion | 55 05 | | 132 79 | | 25 00 |
| Concord | 6 25 | | 20 00 | | |
| Cool Spring | 5 00 | | | | |
| Du Bois | 100 00 | 35 00 | 109 47 | | 15 00 |
| East Brady | | | 10 00 | | |
| Endeavor | 806 89 | | 200 00 | | 4 50 |
| Edenburg | 85 33 | | 24 50 | | 35 00 |
| Elkton | 4 00 | | | | |
| Emlenton | 163 31 | 15 32 | 88 00 | | |
| Falls Creek | 25 00 | | | | |
| Greenville | 10 00 | | 30 50 | | 4 00 |
| Hazen | 8 00 | | | | |
| Johnsonburg | | | | | |
| Leatherwood | 4 00 | | 30 00 | | |
| Licking | 4 00 | 18 00 | 11 50 | | |
| Marienville | 15 00 | | | | |
| Mill Creek | 2 00 | | | | |
| Mt. Pleasant | 6 00 | | | | |
| Mt. Tabor | 6 70 | | 10 00 | | |
| New Bethlehem | | | 52 00 | | 44 27 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| New Rehoboth | 10 50 | 4 25 | | 6 00 | | |
| Oak Grove | 4 00 | | | 7 00 | | |
| Oil City, 2d | | | | 325 34 | | 207 01 |
| Penfield | 50 63 | 15 00 | | 12 00 | | 10 00 |
| Perry | 25 00 | | | | | |
| Pisgah | 17 64 | 3 95 | | 38 00 | | 30 00 |
| Punxsutawney | 30 00 | | | 24 75 | | 3 50 |
| Rathmel | | | | 2 00 | | |
| Reynoldsville | 17 00 | 5 00 | | 50 00 | | |
| Richardsville | 3 00 | | | 16 00 | | |
| Richland | 3 00 | | | 20 00 | | |
| Ridgeway | 20 00 | | | | | |
| Rockland | 4 00 | | | 6 00 | | |
| Scotch Hill | 5 00 | | | 2 00 | | |
| Shiloh | 2 00 | | | 3 00 | | 2 00 |
| Sligo | 6 45 | | | 8 00 | | |
| Sugar Hill | 12 00 | | | 27 00 | | |
| Summerville | 4 78 | | | 10 00 | | |
| Tionesta | 29 32 | | | 34 00 | | 5 00 |
| Tylersburg | 4 00 | | | 6 75 | | |
| West Millville | | | | 7 00 | | |
| Wilcox | 35 00 | 8 50 | | 6 30 | | |
| Worthville | | | | | | |
| Miscellaneous | | | | 415 82 | | |
| | 1939 71 | 199 79 | | 2096 97 | | 487 78 |
| Presb. of Erie. | | | | | | |
| Albion | 1 00 | | | | | |
| Atlantic | | | | 14 55 | | |
| Belle Valley | | | | 8 00 | | |
| Bradford | 331 35 | 15 00 | | 55 00 | | 60 00 |
| " East End | 9 54 | | | | | |
| Cambridge Springs | 63 00 | | | 87 13 | | 17 00 |
| Cherry Tree | | | | | | |
| Cochranston | 20 00 | | | 25 00 | | 5 00 |
| Concord | | | | | | |
| Conneaut Lake | 16 32 | | | 1 94 | | 6 00 |
| Conneautville | | | | 19 75 | | 12 00 |
| Cool Spring | 21 63 | 2 85 | | 21 83 | | 10 00 |
| Corry | 100 26 | | | 15 00 | | 7 00 |
| Dempseytown | | | | | | |
| East Greene | | | | | | |
| Eastminster Chapel | | | | | | 15 00 |
| East Springfield | | | | 13 23 | | 5 00 |
| Edinboro | 9 00 | | | 38 51 | | 31 50 |
| Erie, Central | 627 74 | | | 153 23 | | 53 14 |
| " Chestnut Street | 23 00 | | | 9 70 | | 30 00 |
| " North | 1700 57 | 85 78 | | 287 34 | | 6 37 |
| " Park | | | | | | 25 00 |
| " Westminster | 12 14 | 1 86 | | | | |
| Fairfield | 10 98 | | | | | 4 00 |
| Fairview | | | | 16 59 | | |
| Franklin | 818 71 | 168 27 | | 471 51 | | 216 02 |
| Fredonia | 12 25 | | | 17 46 | | |
| Garland | 2 25 | | | | | |
| Georgetown | 10 00 | | | | | |
| Girard | 23 00 | | | 44 66 | | |
| " North Branch | 7 75 | | | | | |
| Gravel Run | 2 33 | | | 12 12 | | |
| Greenville | 135 00 | 43 04 | | 98 17 | | 25 00 |
| Hadley | | | | 8 19 | | 5 00 |
| Harbor Creek | | | | 4 85 | | 5 00 |
| Harmonsburg | 9 50 | | | | | 2 00 |
| Irvinton | | | | | | |
| Jamestown | 74 00 | 25 00 | | 64 40 | | 4 36 |
| Kerr Hill | 4 80 | 60 | | 52 00 | | |
| Meadville, 1st | 52 35 | 47 80 | | 95 50 | | 77 00 |
| " Central | | | | 29 40 | | 5 00 |
| Mercer, 1st | 300 00 | 25 00 | | 67 68 | | 73 00 |
| " 2d | 46 00 | | | 130 00 | | 30 00 |
| Milledgeville | 2 00 | | | | | |
| Mill Village | | | | 2 42 | | |
| Mooreheadville | | | | | | 12 00 |
| Mt. Pleasant | 23 00 | | | | | |
| New Lebanon | 2 00 | | | | | |
| North Clarendon | | 2 70 | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| North East | 82 00 | 18 00 | | 124 40 | | 77 60 |
| North Warren | 15 00 | 19 00 | | 7 76 | | 1 00 |
| Oil City, 1st | 53 96 | 47 00 | | 175 00 | | 225 00 |
| Pittsfield | 5 00 | | | | | |
| Pleasantville | 20 00 | | | 67 90 | | 38 00 |
| Rocky Grove | 16 00 | 7 25 | | 5 82 | | 3 40 |
| Sandy Lake | | | | 13 09 | | 7 00 |
| Sheakleyville | 5 00 | | | 9 00 | | |
| Springfield | 4 00 | | | | | |
| Stoneboro | | 3 00 | | 25 97 | | |
| Sugar Creek | | | | 12 12 | | |
| " Memorial | 2 00 | | | 3 88 | | |
| Sugar Grove | | | | | | |
| Sunville | | | | 5 57 | | |
| Tidionte | 11 00 | 12 00 | | 124 16 | | 15 00 |
| Titusville | | 18 00 | | 683 27 | | 445 79 |
| Transfer | 20 00 | | | | | |
| Union | 25 00 | | | 78 98 | | |
| Utica | 40 00 | 7 30 | | 17 46 | | 10 00 |
| Venango | 4 00 | | | | | |
| Warren | 3815 64 | 70 09 | | 876 00 | | 375 00 |
| Waterford | 5 00 | 20 00 | | 25 00 | | 9 00 |
| Waterloo | | | | | | |
| Wattsburg | 1 00 | | | | | |
| Westminster | | | | 9 29 | | |
| | 8596 07 | 639 54 | | 4129 83 | | 1948 18 |

Presb. of Huntingdon.

| | | | | | | |
|------------------------------------|--------|--------|--|--------|--|--------|
| Alexandria | | 8 00 | | 31 00 | | 24 60 |
| Altoona, 1st | | 20 15 | | 278 00 | | 80 00 |
| " 2d | 727 50 | 150 00 | | 118 00 | | |
| " 3d | 153 93 | 7 78 | | 54 00 | | 6 00 |
| " Broad Avenue | 500 00 | | | 40 00 | | 15 00 |
| Baileysville | | 17 97 | | | | |
| Bald Eagle | 17 00 | | | 16 00 | | 9 25 |
| Bedford | 25 00 | | | 23 00 | | |
| Bellefonte, 1st | 887 00 | | | 238 96 | | 23 25 |
| Bethel | 1 00 | | | | | |
| Beulah | 9 00 | 5 00 | | | | |
| Bigler | 1 00 | | | | | |
| Birmingham | 52 35 | | | 196 00 | | 144 00 |
| Boardman | 2 00 | | | | | |
| Buffalo Run | 7 00 | | | | | 7 15 |
| Burnham | 130 00 | 27 00 | | | | 10 00 |
| Clearfield, 1st | 600 00 | | | 261 40 | | 165 00 |
| Coalport | 5 00 | 5 00 | | | | 3 00 |
| Curwensville | 40 00 | 50 00 | | 16 00 | | 90 00 |
| Duncansville | 8 00 | | | | | 11 00 |
| East Kishacoquillas | 90 00 | 10 00 | | 83 44 | | 20 00 |
| Everett | | | | 15 50 | | |
| Fruit Hill | 27 44 | 5 00 | | 9 00 | | 14 00 |
| Gibson, Memorial | | | | | | |
| Glen Hope | 3 00 | | | | | |
| Glen Richey | 1 00 | | | | | |
| Hollidaysburg, 1st | 39 58 | 2 29 | | 170 00 | | 59 30 |
| Houtzdale | 8 00 | | | | | 1 00 |
| Huntingdon, 1st | 168 65 | 56 50 | | 90 90 | | 78 25 |
| Irvona | 5 00 | 10 00 | | 4 00 | | 9 50 |
| Juniata | 48 15 | 6 25 | | 22 80 | | 20 50 |
| Kermoor | 4 00 | 5 00 | | 4 00 | | 11 50 |
| Kylertown | 3 00 | | | | | |
| Lewistown, 1st | 136 39 | 60 00 | | 178 00 | | 220 50 |
| Lick Run | 4 40 | | | | | |
| Little Valley | 23 76 | 20 13 | | | | |
| Logan's Valley | 81 70 | | | 23 00 | | 65 00 |
| Lost Creek | 18 00 | | | 14 50 | | |
| Lower Spruce Creek | 6 24 | | | 28 00 | | |
| Lower Tuscarora | 20 00 | 3 70 | | | | 15 50 |
| McVeytown | 62 25 | | | 26 00 | | |
| Madera | 3 00 | | | | | |
| Mann's Choice | 3 00 | | | 3 00 | | |
| Mapleton | 7 50 | | | | | |
| Martinsburg | | | | 17 60 | | 1 00 |
| Middle Tuscarora | 5 00 | | | 5 00 | | |
| Mifflintown, Westminster | 52 00 | | | 27 00 | | 30 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Milesburg | 9 00 | | | | | 5 00 |
| Milroy | 85 00 | 29 56 | | 68 00 | | 34 00 |
| Moshannon | 2 59 | | | | | |
| Mt. Union | 85 40 | 30 95 | | 14 00 | | 34 19 |
| Newton Hamilton | 7 00 | | | | | |
| Orbisonia | 20 00 | | | | | 10 00 |
| Osceola | 25 00 | | | 40 00 | | |
| Peale | 3 00 | | | | | |
| Peru | 1 00 | | | | | |
| Petersburg | 3 00 | | | 12 75 | | 7 50 |
| Philipsburg | 90 00 | | | 28 00 | | 10 00 |
| Pine Grove | 9 28 | 4 95 | | 29 25 | | |
| Pine Grove, Bethel | | | | | | |
| Port Royal | 75 00 | | | 10 00 | | |
| Robertsdale | 5 00 | | | | | |
| Saxton | 1 00 | | | | | |
| Schellsburg | 4 00 | | | 8 00 | | 2 00 |
| Shade Gap | 24 00 | | | 1 03 | | 5 00 |
| Shaver's Creek | 2 35 | | | | | |
| Shirleysburg | 57 00 | | | 30 00 | | 10 00 |
| Sinking Creek | 13 00 | | | 33 00 | | 2 00 |
| Sinking Valley | 95 80 | 32 00 | | 38 36 | | 50 00 |
| Snow Shoe | 3 41 | | | | | |
| Spring Creek | 13 17 | 12 00 | | 56 03 | | 5 00 |
| Spring Mills | 11 60 | | | | | |
| Spruce Creek | 132 00 | | | 323 31 | | 30 50 |
| State College | 63 53 | 14 40 | | 82 00 | | 30 83 |
| Tyrone, 1st | 824 17 | 60 00 | | 172 51 | | 214 75 |
| Upper Tuscarora | 5 00 | | | 38 00 | | 5 00 |
| Warrior's Mark | 30 00 | 32 16 | | | | |
| Wells Valley | 5 00 | | | | | |
| West Kishacoquillas | 10 00 | 40 00 | | 15 00 | | 3 50 |
| Williamsburg | 49 00 | 22 10 | | 53 00 | | 12 65 |
| Winburne | | | | 48 00 | | 1 00 |
| Yellow Creek | 1 00 | | | | | |
| Miscellaneous | | | | 310 39 | | |
| | 5752 14 | 747 89 | | 3164 73 | | 1606 62 |
| Presb. of Kittanning. | | | | | | |
| Apollo | 47 00 | 10 00 | | 141 01 | | 11 61 |
| Appleby Manor | | | | 18 30 | | 3 00 |
| Atwood | 5 00 | | | | | |
| Bethel | 15 00 | | | 28 00 | | 3 40 |
| Black Lick | 4 80 | | | 5 00 | | |
| Boiling Spring | 7 00 | | | 22 00 | | |
| Brady's Bend | | | | | | |
| Burnside | | | | | | |
| Center | 4 00 | | | 5 15 | | |
| Cherry Tree | 13 07 | 2 50 | | 12 85 | | |
| Clarksburg | 135 00 | | | 21 00 | | |
| Clinton | 4 33 | | | | | |
| Concord | 20 00 | | | 31 00 | | |
| Crooked Creek | 4 00 | | | 3 62 | | |
| Currie's Run | 7 00 | | | 12 00 | | 40 00 |
| East Union | 5 00 | | | 7 00 | | 2 50 |
| Ebenezer | 44 80 | 14 20 | | 25 00 | | |
| Elder's Ridge | 27 39 | | | 100 00 | | 50 76 |
| Elderton | 15 00 | 13 70 | | 21 00 | | |
| Ford City | 5 45 | | | | | |
| Freeport | 83 00 | 25 00 | | 62 65 | | 20 00 |
| Gilgal | 11 27 | | | 4 50 | | |
| Glade Run | 26 00 | 5 00 | | 25 00 | | 7 00 |
| Glen Campbell | 11 00 | | | 11 33 | | 2 50 |
| Goheenville | 3 00 | | | | | |
| Harmony | | | | 48 00 | | |
| Homer | | | | 22 00 | | 5 00 |
| Indiana | 54 00 | | | 348 85 | | 45 75 |
| Jacksonville | 20 00 | 25 00 | | 22 00 | | 5 00 |
| Kittanning | 544 71 | | | 400 00 | | 7 50 |
| Leechburg | | | | 100 00 | | |
| Manor Memorial | 10 00 | | | | | |
| Marion | 24 00 | 8 00 | | 21 40 | | |
| Mechanicsburg | 5 00 | | | 8 55 | | 4 45 |
| Middle Creek | 40 00 | 18 35 | | 10 00 | | |
| Midway | 12 45 | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Mt. Pleasant | | | | 7 00 | | |
| Nebo | 9 50 | | | | | |
| Plumville | 12 00 | | | | | |
| Rayne | 3 00 | | | | | |
| Rockbridge | 1 00 | | | 7 50 | | |
| Rural Valley | 48 21 | | | 41 75 | | 20 00 |
| Saltsburg | 254 00 | | | 129 00 | | 44 00 |
| Slate Lick | 21 45 | | | 73 65 | | 6 95 |
| Strader's Grove | 24 00 | | | | | |
| Tunnelton | | 7 00 | | 11 50 | | 10 00 |
| Union | 27 70 | | | 7 00 | | 5 00 |
| Washington | 4 00 | | | 8 00 | | |
| West Glade Run | 23 00 | 6 00 | | 50 00 | | |
| West Lebanon | 10 00 | | | 31 25 | | |
| Whitesburg | 10 00 | | | 7 00 | | |
| Worthington | 20 00 | | | 13 00 | | |
| | 1679 13 | 134 75 | | 1929 86 | | 294 42 |
| Presb. of Lackawanna. | | | | | | |
| Ararat | | | | | | |
| Archbald | | | | 4 30 | | |
| Ashley | 8 25 | | | 31 55 | | |
| Athens | 95 83 | 4 17 | | 80 00 | | 35 00 |
| Barclay | 1 00 | | | | | |
| Bennett | 10 00 | | | 3 00 | | 16 00 |
| Bernice | 21 00 | | | | | 10 00 |
| Bethany | 3 77 | | | 1 45 | | |
| Bethel | 3 00 | | | | | |
| Bowman's Creek | | | | | | |
| Brooklyn | 7 00 | 5 87 | | | | |
| Camptown | | | | | | |
| Canton | 48 70 | 5 30 | | 28 00 | | 26 00 |
| Carbondale, 1st | 544 00 | 68 56 | | 419 25 | | 62 40 |
| " 2d | 1 00 | | | | | |
| Columbia Cross Roads | 5 70 | | | | | |
| Dunmore | 98 55 | 5 00 | | 70 00 | | 45 00 |
| Duryea | 4 00 | 2 30 | | | | |
| Elmhurst | | | | | | |
| Forest City | 2 00 | | | 5 14 | | |
| Forty-Fort | 273 14 | 5 00 | | 57 72 | | 7 00 |
| Franklin | 4 00 | | | 5 57 | | 4 87 |
| Gibson | | | | | | |
| Great Bend | 25 53 | 14 40 | | 20 00 | | 3 46 |
| Greenwood | | | | | | |
| Harmony | 29 00 | | | 7 00 | | |
| Hawley | 20 00 | 5 00 | | 15 00 | | |
| Herrick | 12 00 | | | | | |
| Honesdale | 329 24 | | | 161 79 | | 30 00 |
| Jessup, Slavonic | 3 00 | | | | | |
| Kingston | 100 31 | 39 77 | | 132 10 | | 35 00 |
| Lackawanna | | | | | | |
| Langcliffe | 322 41 | 46 95 | | 37 50 | | |
| Lebanon | | | | | | |
| Lehman | | | | | | |
| Liberty | | | | | | |
| Lime Hill | 29 00 | | | 26 05 | | |
| Little Meadows | | | | 5 00 | | |
| Magyar Associate (Throop) | | | | | | |
| " " (Westmoor) | | | | | | |
| Mehoopany | 1 00 | | | | | |
| Meshoppen | 4 00 | | | | | |
| Monroeton | 8 00 | 10 00 | | 10 00 | | 5 00 |
| Montrose | 478 40 | 6 00 | | 110 00 | | 60 00 |
| Moosic | 1055 00 | | | 87 85 | | |
| Mountain Top | 5 20 | | | | | |
| Nanticoke | 11 35 | 7 50 | | 10 00 | | 5 00 |
| New Milford | 16 00 | | | 5 00 | | |
| Newton | 4 00 | | | | | |
| Nicholson | 3 00 | | | | | |
| North Wells | | | | | | |
| Old Forge | 2 00 | | | | | |
| Olyphant | | | | 12 10 | | 12 00 |
| Orwell | 3 00 | | | 12 00 | | |
| Peckville | 7 00 | 9 | | 5 36 | | |
| Pittston | 77 33 | 47 17 | | 30 00 | | |
| Plains | 4 00 | 6 00 | | | | |

SYNOD OF PENNSYLVANIA

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------------|-------------------|---------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Pleasant Mount | 10 00 | | | 9 40 | | |
| Plymouth | 81 50 | | | 72 35 | | |
| Prompton | 2 35 | | | 2 47 | | |
| Rileyville | 3 00 | | | | | |
| Rome | 3 00 | | | | | |
| Rushville | 10 00 | | | | | |
| Salem | | | | | | |
| Sayre | 13 17 | | | 10 00 | | |
| Scott | 8 00 | 3 05 | | 13 45 | | |
| Scranton, 1st | 927 77 | | | 845 00 | | 10 00 |
| " 2d | 1900 00 | 288 67 | | 1350 00 | | 30 00 |
| " Adams Ave. Chap | | | | 18 50 | | |
| " Christ | | | | 3 35 | | |
| " German | 50 00 | 25 00 | | | | |
| " Green Ridge | 200 00 | | | 93 00 | | 4 00 |
| " Petersburg, German | 29 64 | | | | | |
| " Providence | 14 00 | | | 85 00 | | |
| " Suburban | 7 50 | | | 4 00 | | |
| " Washburn Street | 125 00 | 30 00 | | 27 05 | | |
| Shickshinny | | 15 00 | | 21 00 | | |
| Silver Lake | | 1 45 | | | | |
| Snowden, Memorial | | | | | | |
| Springville | | | | | | |
| Stella | 10 68 | 28 55 | | 5 00 | | |
| Sterling | | | | | | |
| Stevensville | 6 00 | | | 32 00 | | 6 00 |
| Sugar Notch | | 1 00 | | | | |
| Sugar Run | | | | | | |
| Susquehanna | 16 00 | 7 41 | | 10 00 | | 4 00 |
| Sylvania | 8 37 | 68 | | | | |
| Taylor | | | | | | |
| Towanda | 23 74 | | | 100 00 | | 35 00 |
| Troy | 144 02 | | | 70 00 | | 30 00 |
| Tunkhannock | | 23 76 | | 51 35 | | 15 00 |
| Ulster | 6 20 | | | 28 75 | | |
| Ulster Village | 9 00 | 1 30 | | | | |
| Uniondale | | 7 00 | | 7 40 | | |
| Warren | 3 25 | | | | | |
| Waymart | | | | | | |
| Wells and Columbia | | | | | | |
| West Pittston | 419 15 | 60 56 | | 125 00 | | 106 70 |
| Wilkes-Barre, 1st | 898 28 | 409 08 | | 400 00 | | 50 00 |
| " Douglass Miss | 17 76 | | | | | |
| " Grant Street | 15 84 | 38 70 | | 30 00 | | 18 50 |
| " Memorial | 953 88 | 345 75 | | 87 00 | | 73 00 |
| " Westminster | 22 00 | 58 70 | | | | |
| Wyalusing, 1st | 80 00 | | | 33 00 | | 23 16 |
| " 2d | 70 00 | 5 00 | | 10 00 | | 15 00 |
| Wyoming | 7 50 | 5 00 | | 20 00 | | 10 00 |
| Wysox | 2 00 | 2 50 | | | | 5 00 |
| Miscellaneous | | | | 94 23 | | |
| | 9779 31 | 1737 24 | | 5056 03 | | 787 09 |
| Presb. of Lehigh. | | | | | | |
| Allentown | 86 08 | 75 00 | | 115 47 | | 9 00 |
| Allen Township | 12 00 | 13 00 | | 10 00 | | |
| Ashland | | | | | | |
| Andenried | 7 62 | | | 11 00 | | |
| Bangor | 10 00 | | | 19 85 | | |
| Bath | | | | 10 00 | | |
| Bethlehem, 1st | 74 05 | 10 26 | | 41 50 | | |
| Catasauqua, 1st | 37 00 | 3 98 | | 60 00 | | 7 80 |
| " Bridge Street | | | | 45 00 | | 25 00 |
| Centralia | | | | | | |
| Delaware Water Gap | 12 15 | | | 66 00 | | |
| Easton, 1st | 196 00 | 73 85 | | 225 00 | | 36 00 |
| " Brainerd-Union | 328 38 | | | 182 58 | | 140 00 |
| " College Hill | 187 35 | 42 49 | | 50 00 | | 56 43 |
| " Olivet | 20 00 | 23 00 | | 10 00 | | 13 00 |
| " South | 8 00 | 5 34 | | 15 00 | | 18 00 |
| East Mauch Chunk, Memorial | 16 30 | | | | | |
| East Stroudsburg | 5 00 | | | 5 00 | | |
| Ferndale | | | | | | |
| Freeland | 45 00 | | | | | 10 00 |
| Hazleton | 305 70 | 94 60 | | 215 43 | | 6 00 |
| " Italian | 8 60 | 5 00 | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Hokendauqua | | 11 90 | | | | |
| Lansford | 15 79 | 7 00 | | | | |
| Leighton | 15 00 | 4 75 | | | | |
| Lock Ridge | 8 00 | | | 3 00 | | |
| Lower Mt. Bethel | | | | | | |
| Mahanoy City | 29 11 | 22 67 | | 21 05 | | 35 00 |
| Mauch Chunk | 40 14 | 68 64 | | 137 65 | | 55 00 |
| Middle Smithfield | 14 43 | 15 07 | | 17 15 | | 9 00 |
| Mountain | | | | | | |
| Pen Argyl | 43 25 | 25 00 | | | | 8 65 |
| Port Carbon | 9 82 | | | 21 00 | | |
| Portland | 24 00 | | | | | |
| Pottsville, 1st | 241 89 | 95 78 | | 87 00 | | 28 71 |
| " 2d | | | | 46 78 | | 5 50 |
| Roseto, Italian | 3 00 | | | | | 4 00 |
| Sandy Run | 2 31 | | | | | |
| Shawnee | 9 50 | 1 50 | | 8 00 | | 4 00 |
| Shenandoah | 10 00 | | | | | |
| Slatington | 5 00 | | | | | |
| South Bethlehem | 62 00 | 18 75 | | 21 00 | | 10 00 |
| Stroudsburg | 25 00 | 17 41 | | 45 15 | | 25 00 |
| Summit Hill | 72 00 | | | | | |
| Tamaqua | 13 00 | 75 00 | | | | |
| Upper Lehigh | 42 20 | | | | | |
| Upper Mt. Bethel | 5 00 | 5 00 | | | | |
| Weatherly | 22 00 | | | | | |
| White Haven | | 5 00 | | 20 00 | | 6 00 |
| Miscellaneous | | | | 25 00 | | |
| | 2071 67 | 719 99 | | 1534 61 | | 507 09 |
| Presb. of Northumberland. | | | | | | |
| Allenwood | | 19 00 | | | | |
| Bald Eagle and Nittany | 12 00 | | | 22 88 | | |
| Beech Creek | 9 00 | 5 00 | | 17 45 | | 5 00 |
| Benton | 5 00 | | | | | |
| Berwick | 35 00 | 10 00 | | 45 00 | | 29 00 |
| Bethel | 64 40 | 50 00 | | 58 50 | | 40 00 |
| Bloomsburg | | | | | | |
| Bodines | 10 00 | | | | | |
| Briar Creek | 30 60 | | | 10 00 | | 13 00 |
| Buffalo | 5 65 | 2 00 | | 24 00 | | 6 39 |
| Chillisquaque | 1 30 | | | 18 15 | | |
| Derry | 9 00 | | | | | |
| Elysburg | 15 67 | | | | | |
| Emporium | 210 25 | 20 00 | | | | |
| Great Island | 51 00 | 45 00 | | 44 80 | | 7 00 |
| Grove | 35 00 | | | 10 00 | | |
| Hartleton | 162 00 | 24 09 | | 86 00 | | 54 25 |
| Jersey Shore | 140 00 | 47 49 | | 142 75 | | 50 50 |
| Lewisburg | 17 00 | | | | | |
| Linden | | | | 270 52 | | 46 50 |
| Lock Haven | | | | 30 00 | | 31 00 |
| Lycoming | 24 53 | | | | | |
| Lycoming Centre | 8 00 | | | | | |
| Mahoning | 30 88 | 46 77 | | 70 42 | | 2 00 |
| " East End | 6 00 | | | | | |
| Mifflinburg | 234 30 | 11 55 | | 70 00 | | 55 00 |
| Milton | 267 28 | 75 00 | | 250 00 | | 87 22 |
| Montgomery | 10 00 | | | | | 1 10 |
| Montoursville | | 5 00 | | | | |
| Mooresburg | 3 16 | 6 00 | | 23 00 | | |
| Mountain | | | | | | |
| Mt. Carmel | 40 37 | | | | | |
| Muncy | 14 92 | | | 14 00 | | 5 50 |
| New Berlin | 16 00 | | | 7 00 | | |
| New Columbia | 7 57 | | | | | |
| Northumberland | 31 24 | 9 36 | | 36 00 | | 30 00 |
| Orangeville | | | | 31 00 | | 7 00 |
| Raven Creek | | | | | | |
| Renovo | 100 00 | 25 00 | | 76 00 | | 18 00 |
| Rohrsburg | | | | | | |
| Rush | 5 00 | | | | | |
| Shamokin | 130 21 | | | 49 00 | | |
| Shiloh | 10 00 | | | | | |
| Sunbury | 50 00 | 50 00 | | 85 00 | | 41 00 |
| Trout Run | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Warrior Run | 15 00 | | | 29 00 | | |
| Washington | 25 00 | 6 00 | | 39 50 | | |
| Washingtonville | 6 25 | | | 25 00 | | |
| Watsonstown | 52 00 | | | 73 53 | | |
| Williamsport, 1st | 1675 00 | 50 00 | | 537 00 | | 25 00 |
| " 3d | 90 60 | | | 158 76 | | 38 00 |
| " Bethany | 3 00 | 15 88 | | 27 55 | | 10 00 |
| " Covenant | 80 00 | 20 00 | | 243 30 | | 21 50 |
| Miscellaneous | | | | 12 00 | | |
| | 3749 18 | 543 14 | | 2637 11 | | 623 96 |
| Presb. of Philadelphia. | | | | | | |
| Philadelphia, 1st | 193 39 | 100 00 | | 365 00 | | 148 67 |
| " 2d | 2027 98 | 173 17 | | 500 00 | | |
| " 3d | 70 99 | 90 00 | | 175 00 | | 35 00 |
| " 4th | 60 00 | | | 66 50 | | 35 81 |
| " 9th | 35 00 | | | 36 20 | | |
| " 10th | 2421 37 | 40 71 | | 550 25 | | 55 00 |
| " African 1st | | | | | | |
| " Arch Street | 1412 00 | 83 07 | | 600 00 | | 172 50 |
| " Atonement & South | 2 51 | | | | | 55 00 |
| " Baldwin Memorial. | 3 00 | | | | | |
| " Beacon | | 26 60 | | 23 00 | | 7 50 |
| " Berean | 5 00 | | | | | |
| " Bethany | 450 00 | | | 542 00 | | 55 00 |
| " Bethel | 30 00 | | | 9 80 | | 9 50 |
| " Beth Eden | 6 00 | | | | | |
| " Bethesda | | | | | | |
| " Bethlehem | 269 15 | 25 31 | | 211 00 | | 130 50 |
| " Calvary | 1543 84 | 14 11 | | 1200 00 | | 52 00 |
| " Calvin | 88 74 | 50 00 | | 10 00 | | |
| " Carmel | 10 00 | 10 00 | | | | |
| " Central | 118 01 | | | 62 06 | | 183 00 |
| " Chambers-Wylie | | | | | | |
| " Memorial | 1831 37 | 36 30 | | 125 35 | | 51 00 |
| " Colocksink | 57 21 | | | 111 00 | | |
| " Corinthian Avenue | 13 00 | | | | | |
| " Covenant | 25 60 | 15 00 | | | | 30 00 |
| " East Park | 8 00 | | | | | |
| " Emmanuel | 131 68 | 32 74 | | | | 65 00 |
| " Evangel | 55 79 | 10 00 | | 25 00 | | 19 25 |
| " Gaston | 112 42 | 111 00 | | 42 01 | | 76 00 |
| " Grace | 90 00 | | | | | |
| " Green Hill | 3 00 | | | 4 00 | | |
| " Greenway | | | | | | |
| " Greenwich Street | 75 00 | | | | | |
| " Harper Memorial | 50 50 | 26 64 | | 172 50 | | 28 50 |
| " Hebron Memorial | 15 00 | | | | | 19 35 |
| " Henry Memorial | 5 00 | | | | | |
| " Holland Memorial | 646 00 | 74 00 | | 60 25 | | 10 00 |
| " Hope | 30 00 | | | | | |
| " Italian, 1st. | | 12 50 | | | | |
| " John Chambers Mem | | | | 28 00 | | |
| " Kensington, 1st | 121 00 | | | | | 60 00 |
| " Lombard St., Central | 5 00 | | | | | |
| " McDowell Memorial | 130 10 | | | 53 63 | | 2 50 |
| " Mariners' | 5 00 | | | | | |
| " Mizpah | 5 00 | 22 48 | | | | |
| " Mutchmore Mem. | 27 95 | 75 00 | | 76 25 | | 16 00 |
| " North | 6 00 | | | 62 12 | | |
| " North Broad Street | 229 85 | | | 707 00 | | 50 00 |
| " North Tenth Street | 102 30 | | | | | |
| " Northern Liberties, | | | | | | |
| " 1st | 5 00 | | | 35 00 | | 30 00 |
| " Northminster | 1011 00 | 50 00 | | 275 00 | | 271 00 |
| " Olivet | 35 00 | 65 00 | | 104 50 | | 10 00 |
| " Overbrook | 1530 00 | 100 00 | | 100 00 | | |
| " Oxford | 75 06 | | | 390 00 | | 270 00 |
| " Patterson Memorial | 6 11 | 40 00 | | 20 50 | | 21 00 |
| " Peace, German | 6 00 | | | | | |
| " Princeton | 1680 00 | 15 43 | | 615 00 | | 212 00 |
| " Puritan | 8 50 | | | | | |
| " Richmond | | 15 00 | | | | 5 00 |
| " St. Paul | 590 14 | | | 25 00 | | 31 00 |
| " Scots | 19 79 | | | 21 00 | | 15 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------------|-------------------|---------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Philadelphia, Sherwood | 2 00 | | | 3 00 | | |
| " South | 2 50 | | | | | |
| " South Broad Street | | | | | | |
| " Southwestern | 12 47 | | | 30 00 | | 19 50 |
| " Susquehanna Ave | 14 00 | | | 30 00 | | 5 00 |
| " Tabernacle | 214 03 | 30 92 | | 206 50 | | 117 25 |
| " Tabor | 52 26 | 61 74 | | 112 00 | | 91 25 |
| " Temple | 157 96 | | | 68 00 | | 98 10 |
| " Tennent Memorial | 12 65 | | | 7 50 | | |
| " Tioga | 700 00 | 50 00 | | 101 82 | | 10 00 |
| " Trinity | 165 10 | 92 00 | | 100 00 | | 14 00 |
| " Union | | | | 46 00 | | |
| " Union Tabernacle | 128 30 | 105 00 | | | | 210 00 |
| " Walnut Street | 2668 62 | 86 51 | | 625 00 | | 25 00 |
| " West Green Street | | | | 100 00 | | 100 00 |
| " West Hope | 168 50 | 12 00 | | 81 00 | | 32 85 |
| " Westminster | 12 43 | | | 120 00 | | 35 00 |
| " West Park | 30 00 | | | | | |
| " Wharton Street | | | | | | |
| " Woodland | 408 09 | 150 67 | | 400 00 | | 168 75 |
| " Zion, German | | | | | | |
| Miscellaneous | | | | 554 65 | | |
| | 22,243 66 | 1902 93 | | 10,019 39 | | 3158 28 |
| Presb. of Philadelphia North. | | | | | | |
| Abington | 443 40 | | | 100 00 | | 40 00 |
| Ambler | | | | 4 00 | | |
| Ashbourne | | | | 30 50 | | 9 50 |
| Bensalem | | | | | | |
| Bridgeport | | 35 00 | | | | 14 00 |
| Bristol | 14 40 | | | 80 00 | | 53 15 |
| Calvary | 25 00 | 12 87 | | 25 00 | | 21 00 |
| Carversville | 5 00 | | | | | |
| Conshohocken | 13 07 | 5 93 | | | | 13 75 |
| Covenant | 7 05 | 20 00 | | 25 00 | | |
| Danboro, Union | | 23 00 | | | | |
| Deep Run and Doylestown | 493 75 | | | 176 00 | | 31 00 |
| Eddington | 18 37 | | | 17 00 | | 6 00 |
| Edge Hill, Carmel | 65 81 | 48 52 | | 18 00 | | 28 00 |
| Forestville | 7 00 | | | 7 00 | | 7 00 |
| Huntingdon Valley | 20 09 | 15 00 | | 36 00 | | |
| Jeffersonville | 5 00 | 19 40 | | | | |
| Jenkintown, Grace | 57 50 | 10 00 | | 25 00 | | 25 00 |
| Langhorne | 31 23 | 60 54 | | 5 00 | | 16 00 |
| Lower Merion | 10 00 | | | 10 00 | | 2 00 |
| Lower Providence | 80 00 | 13 80 | | 10 00 | | |
| Morrisville | 31 00 | 11 04 | | 50 00 | | |
| Narberth | 9 00 | | | 49 75 | | |
| Neshaminy of Warminster | 22 00 | 4 23 | | 14 50 | | |
| " Warwick | 50 00 | 7 50 | | 31 00 | | 5 00 |
| New Hope | 12 78 | | | 4 00 | | 10 00 |
| Newtown | 107 75 | 22 11 | | 92 75 | | 10 30 |
| Norristown, 1st | 544 95 | 262 14 | | 83 17 | | 14 00 |
| " Central | 46 19 | 25 00 | | 14 00 | | 12 50 |
| Penn Valley | | | | | | |
| Philadelphia, Ann Carmichael | 5 00 | | | | | |
| " Bridesburg | | 18 00 | | 5 00 | | |
| " Chestnut Hill | 21 93 | | | 29 00 | | 10 00 |
| " Disston Memorial | 165 00 | | | 23 70 | | |
| " Falls of Schuylkill | 68 58 | 25 00 | | | | |
| " Fox Chase Memorial | 26 82 | 27 21 | | 23 00 | | |
| " Frankford | 863 61 | 70 00 | | 172 00 | | 157 00 |
| " Germantown, 1st | 1652 17 | 270 00 | | 465 44 | | 226 64 |
| " " Somerville | | | | | | |
| Miss | 30 00 | | | | | |
| " 2d. | 981 40 | 100 00 | | 300 00 | | 16 50 |
| " Hermon | 59 30 | | | 71 20 | | 83 10 |
| " Holmesburg | 39 30 | | | 26 00 | | |
| " Lawndale | 30 00 | | | 10 00 | | 10 00 |
| " Leverington | 454 20 | 71 00 | | 28 00 | | 40 30 |
| " Macalester Mem'l | | 9 16 | | 21 00 | | 2 00 |
| " Manayunk | 375 00 | 111 25 | | 50 00 | | |
| " Market Square | 362 14 | 25 00 | | 40 00 | | 35 00 |
| " Mt. Airy | 946 20 | 45 00 | | 835 43 | | 46 50 |
| " Oak Lane | 22 06 | 41 00 | | 21 00 | | 10 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|---------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Philadelphia, Olney | 16 00 | | | 13 50 | | |
| " Redeemer | 281 02 | | | 69 00 | | 37 47 |
| " Roxborough. | 15 00 | 6 50 | | | | 38 50 |
| " Summit. | 167 05 | 80 00 | | 75 00 | | 133 95 |
| " Torresdale. | | | | | | |
| " Trinity. | 384 65 | 30 00 | | 130 50 | | |
| " Wakefield | 287 93 | 55 00 | | 66 00 | | 70 00 |
| " Westside. | 698 25 | 67 05 | | 85 98 | | 44 50 |
| " Wissahickon. | 230 00 | | | 30 00 | | 30 00 |
| " Wissinoming. | 13 00 | | | | | 2 50 |
| Port Kennedy | | | | | | |
| Pottstown | 476 55 | 9 73 | | 90 59 | | 175 00 |
| Reading, 1st | 540 80 | | | 67 50 | | 10 00 |
| " Olivet | 50 00 | 27 00 | | 40 00 | | 18 00 |
| " Washington Street | 28 52 | | | | | 1 00 |
| Springfield | 28 00 | 14 34 | | | | 10 66 |
| Thompson Memorial | 12 00 | | | 13 00 | | 11 00 |
| Miscellaneous | | | | 45 51 | | |
| | 11,454 73 | 1698 32 | | 3755 62 | | 1537 82 |
| Presb. of Pittsburg. | | | | | | |
| Allegheny, 1st | 102 43 | 16 15 | | 453 59 | | 102 00 |
| " 1st German | | 24 29 | | 19 15 | | 28 00 |
| " Brighton Road | 85 00 | 51 09 | | 98 00 | | 50 00 |
| " Central | 70 00 | | | 33 00 | | 100 00 |
| " McClure Avenue | 301 74 | 2 00 | | 212 65 | | 30 00 |
| " Manchester | 11 00 | | | 88 00 | | 10 00 |
| " Melrose Avenue | 5 00 | | | | | 47 00 |
| " North | 296 00 | | | 576 63 | | 220 00 |
| " Providence | | | | 30 00 | | |
| " Watson Memorial | 60 74 | | | 92 62 | | 15 00 |
| " Westminster | 15 00 | 91 09 | | 19 45 | | |
| Allison Park | 3 00 | | | | | |
| Ambridge, 1st. | 30 53 | | | | | |
| Amity | 15 00 | 3 00 | | | | 5 00 |
| Aspinwall | 50 87 | | | 90 00 | | |
| Avalon | 53 00 | 10 00 | | 60 00 | | 25 00 |
| Bakerstown | 100 00 | | | 25 00 | | |
| Beaver | 202 00 | 75 00 | | 200 00 | | 12 42 |
| Bellevue | 19 89 | | | 112 62 | | 17 64 |
| Ben Avon. | 534 53 | 19 10 | | 108 00 | | 45 00 |
| Bethany | | 50 21 | | 82 00 | | 32 00 |
| Bethel | | 69 00 | | 142 00 | | 5 00 |
| Bethlehem | 16 70 | | | 6 75 | | |
| Bridgewater | 20 00 | 19 43 | | 23 00 | | |
| Bull Creek | | | | | | |
| Canonsburg, 1st | 25 54 | 41 83 | | 69 23 | | |
| " Central | 23 41 | | | 80 35 | | |
| Castle Shannon | 4 00 | 10 95 | | 4 00 | | 15 00 |
| Centre | 31 00 | | | 45 00 | | 35 00 |
| Charleroi | 10 58 | | | 10 00 | | |
| " French | 5 00 | | | | | |
| Chartiers | 16 33 | | | 35 96 | | 35 00 |
| Cheswick | 17 00 | 5 35 | | 6 00 | | |
| Clairton | 23 05 | | | | | |
| Clifton | 18 65 | | | 7 45 | | 3 76 |
| Coal Bluff | | | | | | |
| Concord, Allegheny | 2 00 | | | 3 00 | | |
| Concord, Pittsburg | 35 00 | | | 40 00 | | 20 00 |
| Coraopolis, 1st. | 413 46 | 10 90 | | 134 64 | | 94 42 |
| Crafton, 1st. | 3 00 | 14 10 | | 142 50 | | 57 00 |
| " Hawthorne Avenue | 39 00 | | | | | |
| Cross Roads | 23 60 | | | 15 00 | | 25 00 |
| Donora | 4 23 | | | | | |
| Duquesne. | | | | | | |
| Edgewood | 38 30 | 67 73 | | 509 10 | | 12 00 |
| Emsworth | | | | | | |
| Etna | 10 00 | | | | | |
| Fairmount | 10 00 | | | | | |
| Fairview | 13 00 | | | | | |
| Finleyville | | | | 2 00 | | 10 00 |
| Forest Grove | 10 00 | 2 00 | | | | |
| Freedom | 46 00 | 6 00 | | | | 10 00 |
| Glasgow | 29 52 | | | | | |
| Glenfield | 5 40 | | | 14 80 | | 5 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Glenshaw | | 19 33 | | 104 21 | | 24 30 |
| Haysville | 5 00 | | | | | |
| Hebron | 40 00 | | | | | |
| Highland | 57 10 | | | 58 32 | | 13 75 |
| Hoboken | 45 00 | | | 76 50 | | 46 00 |
| Homestead | 125 00 | 15 00 | | 67 50 | | 25 00 |
| Idlewild | | | | 58 76 | | 12 75 |
| Industry | 4 00 | | | 7 00 | | |
| Ingram | 50 00 | | | 51 25 | | 45 37 |
| Lebanon | 36 00 | | | | | |
| Mansfield | 156 26 | | | 222 00 | | 40 00 |
| Mars | 5 00 | | | 8 25 | | |
| McDonald, 1st. | 69 11 | 2 50 | | 190 26 | | 36 35 |
| McKee's Rocks | 19 00 | 37 10 | | | | |
| Mendelssohn | 40 00 | | | 20 00 | | |
| Millvale | 15 81 | | | 22 00 | | 15 00 |
| Mingo | 5 00 | | | | | |
| Monaca | 9 00 | | | 15 50 | | |
| Monongahela, 1st. | 100 00 | | | 139 98 | | |
| Montour | 14 00 | | | | | |
| Mt. Carmel | 3 00 | | | | | |
| Mt. Pisgah | 7 00 | | | 30 00 | | |
| Natrona | 10 00 | | | 15 60 | | |
| Neville Island | 90 51 | 18 21 | | 25 00 | | 2 50 |
| New Salem | 50 00 | 5 00 | | 17 00 | | |
| North Branch | 2 00 | | | | | |
| Oakdale, 1st. | 92 25 | 6 00 | | 147 75 | | 70 00 |
| Oak Grove | 2 50 | | | | | |
| Oakmont, 1st | 101 00 | 91 56 | | 73 37 | | |
| Pine Creek, 1st | 4 54 | | | 21 00 | | 39 00 |
| " 2d | 13 00 | 10 00 | | | | |
| Pittsburg, 1st | 2513 50 | 75 00 | | 1205 92 | | 47 05 |
| " 2d | 125 00 | | | 333 29 | | 15 00 |
| " 3d | 1935 68 | 56 36 | | 597 70 | | |
| " 4th | 127 71 | 7 65 | | 88 74 | | 106 00 |
| " 6th | 323 40 | 50 00 | | 209 40 | | 80 00 |
| " 43d Street | 183 15 | 362 00 | | 92 05 | | 25 00 |
| " Apple Ave | 10 00 | | | | | |
| " Bellefield | 754 38 | 60 00 | | 1051 30 | | 150 00 |
| " Blackadore Ave | 14 00 | | | | | |
| " East End | 37 50 | | | 110 00 | | 15 00 |
| " East Liberty | 7209 01 | 215 17 | | 1328 40 | | 485 73 |
| " Friendship Avenue | 30 15 | | | 112 59 | | |
| " Grace Memorial | | | | 5 00 | | |
| " Greenfield | 34 00 | | | 30 00 | | 25 00 |
| " Hazlewood | 72 25 | 40 00 | | 124 23 | | 32 25 |
| " Herron Avenue | 10 0 | | | 20 00 | | 5 00 |
| " Highland | 173 12 | 12 00 | | 135 50 | | |
| " Homewood Avenue | | | | 108 00 | | 72 29 |
| " Imperial Valley | | 10 00 | | | | |
| " Knoxville | 44 00 | | | 67 00 | | 50 00 |
| " Lawrenceville | 26 51 | | | 164 00 | | 35 00 |
| " Lincoln Place | 3 00 | | | | | |
| " McCandless Avenue | 20 00 | | | | | |
| " McKinley Park | 2 82 | | | | | |
| " Morningside | 2 25 | | | | | |
| " Mt. Olivet | 10 00 | | | | | |
| " Mt. Washington | 52 75 | | | 131 00 | | 4 80 |
| " Oakland | 5 00 | | | 23 00 | | 21 00 |
| " Park Avenue | 1.9 58 | | | 109 50 | | 25 35 |
| " Penna. Female Col. | | | | | | 50 00 |
| " Point Breeze | 550 00 | | | 596 00 | | 306 00 |
| " Shady Ave | 20 00 | | | | | |
| " Shady Side | 2370 00 | 180 00 | | 1263 50 | | 45 00 |
| " South Side | 8 00 | 20 33 | | | | |
| " Tabernacle | 595 00 | 99 95 | | 141 60 | | |
| " West End | 30 00 | | | | | |
| Pleasant Hill | 2 00 | | | | | |
| Raccoon | 130 70 | 6 69 | | 107 00 | | |
| Riverdale | 7 50 | | | | | |
| Rochester | 46 00 | 2 00 | | 40 00 | | 27 00 |
| Sewickley | 1861 49 | 328 86 | | 406 86 | | |
| Sharon | 44 16 | | | 23 30 | | 23 79 |
| Sharpsburg | 40 73 | | | 88 60 | | 11 00 |
| Sheridanville | | | | 26 00 | | 5 00 |
| Shields | 54 87 | 64 58 | | 115 00 | | 15 00 |
| Slavonic, 1st | 8 00 | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------|-------------------|---------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Swissvale | 52 60 | 25 00 | | 67 00 | | 50 00 |
| Tarentum | 20 02 | | | 137 75 | | 30 00 |
| " French Mission | 6 00 | 2 50 | | | | |
| Valley | 46 00 | | | 25 00 | | |
| Valley View | 37 95 | | | 22 00 | | |
| Van Port | 4 00 | | | 10 00 | | |
| West Elizabeth | 6 00 | | | | | |
| Wilksburg, 1st | 706 00 | | | 312 51 | | 193 16 |
| " 2d | 45 38 | | | 268 50 | | 95 07 |
| " Calvary | 14 74 | | | 32 00 | | 2 50 |
| Woodlawn | 2 00 | | | | | |
| Miscellaneous | | | | 2896 50 | | |
| | 24,578 48 | 2415 01 | | 17,588 48 | | 3484 25 |
| Presb. of Redstone. | | | | | | |
| Belle Vernon | 10 00 | | | 65 60 | | |
| Bigan | | 1 00 | | | | |
| Brownsville | 23 06 | 3 00 | | 66 30 | | 5 00 |
| Connellsville | 47 00 | | | 234 50 | | |
| Dawson | 37 00 | | | | | |
| Dunbar | 56 00 | 5 00 | | 64 21 | | 72 00 |
| Dunlap's Creek | 55 00 | | | 28 30 | | 18 00 |
| East McKeesport | 29 00 | 10 00 | | 9 50 | | |
| Elizabeth | | | | | | 10 00 |
| Fairchance | | | | 24 00 | | |
| Fayette City | 6 70 | | | | | |
| Franklin | 11 40 | | | | | |
| Glassport | 24 00 | | | 5 00 | | |
| Greensboro | 3 00 | | | | | |
| Industry | | | | | | |
| Jefferson | 10 75 | | | | | |
| Laurel Hill | 104 00 | 76 50 | | 21 00 | | |
| " Bethel Chapel | | 26 50 | | | | |
| Leisenring | 1 84 | | | | | |
| Little Redstone | 15 41 | 5 00 | | 25 00 | | 24 00 |
| Long Run | 51 00 | | | 40 00 | | 7 00 |
| McClellandtown | 8 00 | | | | | |
| McKeesport, 1st | 215 00 | 39 76 | | 285 62 | | 75 00 |
| " Central | 79 20 | | | 104 51 | | 87 40 |
| Monessen | | | | 11 34 | | 10 00 |
| Mt. Moriah | 9 50 | | | 38 75 | | |
| Mt. Pleasant | 186 14 | 125 00 | | 152 28 | | 25 00 |
| " Reunion | 40 00 | | | 102 14 | | 7 75 |
| Mt. Vernon | 3 00 | | | | | |
| Mt. Washington | 8 00 | 28 09 | | | | |
| New Geneva | 1 00 | | | 20 00 | | 8 10 |
| New Providence | 14 00 | 2 00 | | 50 00 | | |
| New Salem | 15 00 | | | 5 00 | | 10 00 |
| Old Frame | | | | | | |
| Pleasant Unity | 12 00 | | | 29 00 | | |
| Port Vue | 3 00 | | | | | |
| Rehoboth | 23 58 | | | 30 50 | | 19 05 |
| Round Hill | 115 00 | | | | | |
| Sampson's Mills | 3 25 | | | | | |
| Scottdale | 362 00 | | | 48 87 | | 5 00 |
| Sewickley | 10 00 | | | | | |
| Smithfield | 3 00 | | | | | |
| Spring Hill Furnace | | | | | | |
| Sterterville | 10 00 | | | | | |
| Tent | 2 00 | | | 25 00 | | |
| Tyrone | 6 00 | | | | | |
| Uniontown, 1st | 647 30 | 218 06 | | 60 00 | | 115 00 |
| " 2d | 31 10 | | | 10 00 | | 43 88 |
| West Newton | 91 75 | | | 86 65 | | 25 00 |
| Youngwood | 5 30 | | | 5 00 | | |
| | 2489 22 | 539 91 | | 1648 07 | | 567 18 |
| Presb. of Shenango. | | | | | | |
| Beaver Falls | 258 00 | | | 50 00 | | 16 77 |
| Centre | 32 00 | | | 30 00 | | 10 00 |
| Clarksville | 8 00 | 11 30 | | 100 00 | | 12 50 |
| Elwood City | 9 53 | | | 25 50 | | 4 00 |
| Enon Valley | | | | 21 00 | | 5 00 |
| Harlansburg | 3 00 | | | 18 00 | | |

SYNOD OF PENNSYLVANIA.

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| | ASSEMBLY'S BOARD. | | WOMEN'S BOARDS. | | | |
|------------------------------|-------------------|--------|-----------------|---------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Hermon | 32 00 | 14 15 | | | | |
| Hopewell | 41 26 | | | 10 00 | | 10 00 |
| Leesburg | 17 00 | | | 30 00 | | 20 00 |
| Lisbon | | 11 00 | | | | |
| Little Beaver | 3 10 | | | 25 00 | | |
| Mahoningtown | 105 00 | 67 00 | | 15 00 | | 20 00 |
| Moravia | 10 77 | | | | | |
| Mt. Pleasant | 40 00 | 71 59 | | 90 00 | | 10 00 |
| Neshannock | 43 30 | 60 00 | | 73 41 | | 53 00 |
| New Brighton, 1st | 149 68 | 11 70 | | 241 00 | | |
| New Castle, 1st | 138 48 | | | 125 30 | | 67 00 |
| " 4th | 11 50 | | | | | |
| " Central | 23 00 | | | 25 50 | | 15 00 |
| New Galilee | | 40 00 | | | | |
| North Sewiekley | 20 00 | | | | | |
| Prineeton Memorial | 29 00 | 25 00 | | 12 00 | | 8 00 |
| Pulaski | 10 00 | 7 70 | | 23 40 | | |
| Rieh Hill | 15 00 | 9 00 | | 37 75 | | |
| Sharon, 1st | 61 50 | 21 90 | | 75 00 | | 10 00 |
| Sharpsville | 14 22 | | | 10 00 | | |
| Slippery Rock | 13 65 | | | 7 50 | | |
| Unity | 15 70 | 10 00 | | 31 00 | | |
| Volant | 8 00 | | | | | |
| Wampum | 4 30 | | | 8 83 | | |
| Westheld | 233 00 | | | 140 00 | | 58 00 |
| West Middlesex | 20 00 | 5 00 | | 35 00 | | |
| | 1369 99 | 365 34 | | 1260 19 | | 319 27 |

Presb. of Washington.

| | | | | | | |
|--------------------------------|---------|--------|--|---------|--|--------|
| Burgettstown, 1st | 77 92 | 16 14 | | 101 75 | | 35 58 |
| " Westminster | 14 35 | | | 37 50 | | 11 00 |
| Claysville | 49 27 | | | 160 95 | | 19 74 |
| Cross Creek | 97 02 | 20 00 | | 150 00 | | 30 00 |
| East Buffalo | 37 02 | | | 64 77 | | 38 75 |
| Florence | 8 00 | | | 30 00 | | 62 00 |
| Frankfort | 10 00 | | | 13 00 | | 8 00 |
| Hookstown | 177 00 | 20 00 | | 25 00 | | 10 00 |
| Lower Buffalo | 12 50 | | | 66 45 | | 4 25 |
| Lower Ten-Mile | 13 00 | 4 32 | | 16 00 | | |
| Mill Creek | 68 14 | | | 74 00 | | 8 00 |
| Mt. Pleasant | 3 00 | | | 17 00 | | |
| Mt. Prospect | 55 00 | 37 50 | | 53 00 | | |
| Pigeon Creek | 71 76 | 10 33 | | 49 00 | | 3 00 |
| Rock Liek | | | | | | |
| Unity | 110 00 | | | 66 00 | | 2 25 |
| Upper Buffalo | 118 82 | 56 79 | | 127 00 | | 59 50 |
| Upper Ten-Mile | 25 00 | | | 18 00 | | |
| Washington, 1st | 185 73 | 153 33 | | 645 30 | | 170 01 |
| " 2d | 427 21 | 82 10 | | 241 28 | | 201 92 |
| " 3d | 48 00 | 33 37 | | 80 00 | | 119 80 |
| " 4th | 4 00 | | | 7 00 | | |
| " Female Seminary | | | | | | 35 00 |
| Wayneburg | 19 50 | | | 49 00 | | 34 00 |
| West Alexander | 254 20 | 40 00 | | 162 00 | | 90 00 |
| West Liberty | | | | | | |
| West Union | | | | | | |
| Miscellaneous | | | | 200 00 | | |
| | 1886 44 | 473 88 | | 2454 00 | | 942 80 |

Presb. of Wellsboro.

| | | | | | | |
|----------------------------|-------|------|--|-------|--|-------|
| Allegany | | | | | | |
| Arnot | 5 00 | | | | | |
| Austin | | | | | | 25 50 |
| Beecher's Island | 3 00 | | | 7 00 | | |
| Coudersport | 25 00 | 5 00 | | 12 00 | | 10 00 |
| Covington | | | | | | |
| Elkland | 58 90 | | | 28 47 | | 7 09 |
| Farmington | 4 00 | | | | | |
| Galeton | | | | 1 56 | | |
| Kane | 27 00 | | | 10 00 | | |
| Knoxville | 4 00 | | | | | |
| Lawrenceville | | | | | | |
| Mansfield | 15 00 | 4 62 | | 21 25 | | 12 50 |
| Mt. Jewett | 3 50 | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|----------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Osceola | 20 00 | | | | | |
| Port Allegany | 7 00 | | | 20 00 | | |
| Tioga | | | | 4 62 | | |
| Wellsboro | 247 93 | 37 18 | | 28 98 | | |
| Willson | | | | 2 00 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 420 43 | 46 80 | | 135 88 | | 55 09 |
| Presb. of Westminster. | | | | | | |
| Bellevue | 21 00 | | | 31 00 | | 4 00 |
| Brickerville | | | | | | 1 00 |
| Cedar Grove | 15 00 | | | 5 00 | | |
| Centre | 127 63 | 50 97 | | 89 00 | | |
| Chanceford | 36 63 | 35 00 | | 65 00 | | 15 00 |
| Chestnut Level | 111 24 | 11 91 | | 57 16 | | 23 30 |
| Christiana | 8 00 | | | 32 19 | | |
| Coleman Memorial | 8 00 | | | | | |
| Columbia | 120 73 | 25 00 | | 148 30 | | 14 50 |
| Donegal | 10 00 | 3 82 | | | | |
| Hopewell | 38 00 | | | 40 75 | | |
| Lancaster, 1st | 44 06 | 53 85 | | 115 00 | | 40 00 |
| " Bethany | 98 85 | 80 25 | | 23 00 | | |
| " Memorial | 77 00 | 20 00 | | 5 86 | | 20 00 |
| Leacock | 113 00 | | | 28 60 | | 15 00 |
| Little Britain | 15 00 | | | 75 00 | | 62 00 |
| Marietta | 107 14 | 6 06 | | 87 42 | | 13 00 |
| Middle Octorara | 26 53 | | | 27 56 | | 10 00 |
| Mt. Joy | 144 02 | 6 00 | | 21 53 | | 5 00 |
| Mt. Nebo | 1 00 | | | | | |
| New Harmony | 111 00 | 8 00 | | 27 50 | | 12 75 |
| Pequa | 51 14 | 24 00 | | 17 50 | | |
| Pine Grove | 82 00 | | | 41 00 | | |
| Slate Ridge | 25 00 | 5 00 | | 46 75 | | 10 00 |
| Slateville | 92 23 | | | 61 00 | | 5 00 |
| Stewartstown | 31 50 | | | 57 70 | | 7 21 |
| Strasburg | 20 00 | 18 00 | | 2 00 | | 10 00 |
| Union | 32 50 | 17 99 | | 93 50 | | 54 60 |
| Welsh Mountain Mission | | | | | | |
| Wrightsville | 15 00 | 20 00 | | 45 15 | | 5 00 |
| York, 1st | 824 35 | 28 11 | | 261 00 | | 60 00 |
| " Calvary | 32 00 | 10 00 | | 21 90 | | 4 00 |
| " Faith | | | | | | |
| " Westminster | 10 00 | 68 00 | | 6 00 | | 2 00 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 2479 55 | 491 96 | | 1533 37 | | 393 86 |

SYNOD OF SOUTH DAKOTA.

Presb. of Aberdeen.

| | | | | | | |
|-------------------------------|-------|-------|--|--------|--|-------|
| Aberdeen | 23 50 | 12 54 | | 131 30 | | 43 00 |
| Andover | | | | | | |
| Britton | 64 50 | | | 59 00 | | 27 00 |
| Carmel | 5 28 | | | | | |
| Castlewood | 48 07 | 1 98 | | 18 25 | | 5 00 |
| Eureka | | | | 17 00 | | 19 00 |
| Everts | | | | 1 50 | | 6 00 |
| Faris | | | | | | |
| Gary | | | | | | |
| Groton | 52 55 | 15 30 | | 67 00 | | 20 25 |
| Huffton | | | | | | |
| Java | | | | | | |
| Langford | | | | 5 00 | | 4 50 |
| Leola | | | | | | |
| Mansfield | | | | | | |
| Mellette | | | | | | |
| Newark | | | | | | |
| Palmer, 1st Holland | | | | | | |
| Pembrook | | | | | | |
| Pierpont | 5 00 | | | 20 00 | | 11 00 |
| Pollock | 7 00 | | | | | |
| Raymond | | | | | | |
| Redfield | | | | 5 00 | | |
| Rondell | | | | | | |
| Roscoe | | | | 3 00 | | |
| " Holland | | | | | | |
| Sisseton | | | | 16 45 | | 4 00 |
| Uniontown | | | | 2 00 | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|---------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Veblen | | | | 2 50 | | |
| Watertown | 10 90 | 4 31 | | 9 00 | | |
| Willow Lake, German | 6 00 | | | | | |
| Wilnot | | | | | | |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| | 222 80 | 34 13 | | 357 00 | | 139 75 |
| Presb. of Black Hills. | | | | | | |
| Alzada | | | | | | |
| Ardmore | 2 00 | 1 00 | | | | |
| Camp Crook | | | | | | |
| Carmel | | | | | | |
| Edgemont | 2 00 | | | | | |
| Elk Creek | | | | | | |
| Harding | | | | | | |
| Hot Springs | 6 59 | 10 58 | | | | |
| Lead | | | | 1 50 | | |
| Plainview | | | | | | |
| Pleasant Valley | | | | | | |
| Rapid City | | 6 21 | | 10 00 | | |
| Spearfish Valley | 2 00 | | | | | |
| Sturgis | | | | | | |
| Vale | | | | | | |
| Whitewood | | | | 4 00 | | |
| | <hr/> | <hr/> | | <hr/> | | <hr/> |
| | 12 59 | 17 79 | | 15 50 | | |
| Presb. of Central Dakota. | | | | | | |
| Alpena | 6 61 | | | | | |
| Artesian | | | | | | |
| Bancroft | 3 10 | | | | | |
| Bethel | | | | | | |
| Bunt | | 5 25 | | | | |
| Brookings | 87 03 | | | 66 50 | | 36 56 |
| Colman | | | | | | |
| Earlville | | | | | | |
| Endeavor | | | | | | |
| Flandreau | 10 00 | | | 11 75 | | 7 00 |
| Forestburg | | | | | | |
| Hitchcock | 10 46 | | | 1 50 | | 8 22 |
| House of Hope | | | | | | |
| Huron | 55 10 | 20 00 | | 155 55 | | 27 23 |
| Lake Byron | | | | | | |
| Madison | | | | 89 50 | 15 75 | 12 50 |
| Manchester | | | | | | |
| Miller | 20 00 | 16 00 | | 8 00 | | 3 00 |
| Onida | | | | | | |
| Rose Hill | 5 00 | | | | | |
| St. Lawrence | 9 00 | | | | | |
| Union | | | | | | |
| Unity | | | | | | |
| Volga | 6 35 | | | 3 00 | | 1 00 |
| Wentworth | | 1 50 | | | | |
| Wessington | 4 40 | | | 14 84 | | |
| White | 13 57 | | | 5 00 | | 3 00 |
| Winfred | | | | 2 30 | | |
| Wolsey | | | | 12 00 | | |
| Woonsocket | | | | 17 00 | | 4 00 |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 230 62 | 47 85 | | 386 94 | 15 75 | 102 44 |
| Presb. of Dakota. | | | | | | |
| Ascension, Indian | | | | | | |
| Buffalo Lakes, Indian | | | | | | |
| Cedar, Indian | | | | | | |
| Chonkichakse, Indian | | | | | | |
| Corn Creek, Indian | | | | | | |
| Crow Creek, Indian | | | | | | |
| Flandreau, 1st Indian | | | | | | |
| Good Will, Indian | 15 00 | | | 6 00 | | 45 00 |
| Heyata, Indian | | | | | | |
| Hill, Indian | | | | | | |
| Hohe, Indian | | | | | | |
| Lake Traverse, Indian | | | | | | |
| Long Hollow, Indian | 9 25 | | | | | |
| Makaiehu, Indian | | | | | | |
| Makizita, Indian | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Mayasan, Indian | | | | | | |
| Minishda, Indian | | | | | | |
| Mountain Head, Indian | | | | | | |
| Pajutazee, Indian | | | | | | |
| Poplar, Indian | 17 | | | | | |
| Poreupine, Indian | | | | | | |
| Raven Hill, Indian | | | | | | |
| Red Hills, Indian | | | | | | |
| White Clay, Indian | | | | | | |
| White River, Indian | | | | | | |
| Wolf Point | 3 | | | | | |
| Wood Lake, Indian | | | | | | |
| Wounded Knee, Indian | | | | | | |
| Yankton Agency, Indian | | | | | | |
| | <hr/> | | | <hr/> | | <hr/> |
| | 44 | | | 6 | | 45 |
| Presb. of Southern Dakota. | | | | | | |
| Alexandria | 200 | 18 | | 29 | | |
| Armour | | 1 | | | | |
| Bonhomme Co., 1st Bohemian | 3 | | | | | |
| Bridgewater | 10 | 8 | | 66 | | 30 |
| Brule Co., 1st Bohemian | 8 | | | | | |
| Canistota | 10 | | | 44 | | 27 |
| Canton | | | | | | |
| Dell Rapids | | 10 | | 7 | | 6 |
| Eagle Academy | | | | | | 3 |
| Ebenezer | 5 | | | | | |
| Emery | 4 | | | | | |
| Emmanuel | | | | | | 3 |
| Germantown | 38 | | | | | |
| Golden Rod | 5 | | | | | |
| Harmony | | | | | | |
| Hope Chapel | | | | | | |
| Hurley | | | | 14 | | |
| Kimball | 4 | | | | | 5 |
| Lake Andes | | 10 | | | | 2 |
| Mitchell | | | | 14 | | 10 |
| Norway | | | | | | |
| Olive | 26 | | | | | 4 |
| Parker | 15 | 33 | | 83 | | 9 |
| Parkston | 10 | | | 5 | | |
| Redfield | 1 | | | | | |
| Salem | 2 | 5 | | | | |
| Scotland | 30 | 10 | | 56 | | |
| Sioux Falls | 100 | 5 | | 29 | | 4 |
| Turner Co., 1st German | 60 | | | | | |
| Tyndall | | | | | | |
| Union Centre | 5 | | | | | 2 |
| White Lake | 7 | | | | | |
| | <hr/> | | | <hr/> | | <hr/> |
| | 546 | 102 | | 348 | | 106 |

SYNOD OF TENNESSEE.

Pres. of Birmingham.

| | | | | | | |
|---------------------------------------|-------|--|--|-------|--|-------|
| Bethel | | | | | | |
| Calvary | | | | | | |
| Chattanooga, Leonard Street | 2 | | | | | |
| Chicora | | | | | | |
| Corner Stone | | | | | | |
| Covington | | | | | | |
| Ethel | | | | | | |
| Greenleaf | | | | | | |
| Marson Chapel | | | | | | |
| Mary Holmes Seminary | 55 | | | 1 | | |
| Miller Memorial | | | | | | |
| Moore's Memorial | | | | | | |
| Portersville | 1 | | | | | |
| Potter, Mt. Tabor | | | | | | |
| Rock Spring | | | | | | |
| Salem | | | | | | |
| Trinity | | | | | | |
| West Point | 11 | | | | | |
| Westminster | | | | | | |
| | <hr/> | | | <hr/> | | <hr/> |
| | 69 | | | 1 | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Presb. of French Broad. | | | | | | |
| Allenstand | 48 45 | 4 46 | | 21 89 | | 4 30 |
| Beech | | | | | | |
| Bethaven | 3 67 | | | | | |
| Brittain's Cove | | | | 2 00 | | 2 00 |
| Brooksville | | 97 | | | | |
| Burnsville | 13 51 | | | 31 65 | | 35 |
| Calvary | | | | | | |
| College Hill | 2 00 | | | | | |
| Concord, Laura Sunderland School | | | | | | 28 35 |
| Dorland Memorial | 24 51 | 9 70 | | 6 50 | | 8 84 |
| Hendersonville | 2 00 | | | | | |
| Jupiter | 2 00 | | | 6 25 | | 1 25 |
| Livingstone | | | | | | |
| Mark Lance Memorial | 20 00 | | | 10 50 | | |
| Marshall, Couper Memorial | 45 00 | 30 00 | | 29 95 | | 46 58 |
| Mizpah | | 1 35 | | | | |
| Oakland Heights | 142 30 | | | 64 54 | | 16 33 |
| Reems Creek | | | | 2 00 | | |
| Riceville | | | | 4 50 | | |
| | 303 47 | 46 48 | | 179 78 | | 108 00 |
| Presb. of Holston. | | | | | | |
| Amity | | | | | | |
| Bethany | | | | | | |
| Bethesda | | | | | | |
| Elizabethton | | | | | | |
| Erwin | | | | | | 3 00 |
| Evergreen | | | | | | |
| Flag Pond | 7 23 | | | | | |
| Glen Alpine | | | | | | |
| Greeneville | | | | 58 00 | | 5 00 |
| Johnson City, Watauga Ave. | 33 00 | | | 15 00 | | 5 00 |
| Jonesboro | 7 50 | | | 14 50 | | 9 00 |
| Kingsport | | | | | | |
| Mt. Bethel | 30 06 | 14 26 | | 17 24 | | 11 56 |
| Mt. Hermon | | | | | | |
| New Hope | | | | | | |
| Olivet | | | | | | |
| Reedy Creek | | | | | | |
| Rocky Fork | | | | 1 00 | | |
| Salem | 10 00 | | | 11 00 | | 6 00 |
| Sneedville | | | | | | |
| St. John's | | | | | | |
| St. Mark's | | | | | | |
| Tabernacle | | | | | | |
| Timber Ridge | | | | | | |
| Trade | | | | | | |
| Vardy | | | | | | |
| | 84 79 | 14 26 | | 116 74 | | 39 56 |
| Presb. of Kingston. | | | | | | |
| Allardt | 1 00 | | | | | |
| Bethel | 6 85 | | | | | |
| Chattanooga, 2d | 75 00 | 17 08 | | 116 60 | | 29 09 |
| " North Side | 1 80 | | | | | |
| " Park Place | 24 75 | 8 25 | | 5 00 | | |
| Crab Orchard | 1 36 | | | 3 00 | | |
| Dayton, 1st | | | | | | |
| Glen Mary | 1 00 | | | | | |
| Grassy Cove | 2 73 | | | | | |
| Harriman, 1st | 9 00 | | | 22 00 | | |
| Helenwood | 2 00 | | | | | |
| Hill City, North Side | | | | | | |
| Huntsville | 12 00 | 4 00 | | 5 00 | | |
| Jamestown | | | | | | |
| Jewett | 5 00 | | | | | |
| Kingston | | | | 6 00 | | |
| Lancing | | | | | | |
| New Decatur, Westminster | | | | 30 00 | | |
| Ozone | 10 00 | | | | | |
| Rockwood | 9 00 | 5 00 | | | | |
| Rugby | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Sherman Heights | 7 00 | 3 00 | | 3 00 | | 6 00 |
| Wartburg | | | | | | |
| Welsh Union | | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 168 49 | 37 33 | | 190 60 | | 35 09 |
| Presb. of Le Vere. | | | | | | |
| Bethel | | | | | | |
| Calvary | 2 00 | | | | | |
| Lawrence Chapel | 1 00 | | | | | |
| Livingstone | | | | | | |
| Maryville, 2d | | | | | | |
| Mary Louisa Esler Chapel | | | | | | |
| St. Luke's | | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 3 00 | | | | | |
| Presb. of Rogersville. | | | | | | |
| Bethesda | | | | | | |
| Big Stone Gap | 1 00 | | | | | |
| Bristol, 9th Street | 1 00 | | | | | |
| Evergreen | | | | | | |
| Mt. Hermon | | | | | | |
| New Hope | | | | | | |
| Olivet | | | | | | |
| St. John's | | | | | | |
| St. Mark's | | | | | | |
| Tabernacl | | | | | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 2 00 | | | | | |
| Presb. of Union. | | | | | | |
| Baker's Creek | 5 16 | | | | | |
| Bethel | | 1 00 | | | | |
| Blaine | 4 00 | | | | | |
| Caledonia | 6 00 | | | | | |
| Calvary | | | | | | |
| Centennial | 2 00 | | | | | |
| Clover Hill | 2 00 | | | | | |
| Cloyd's Creek | 2 25 | 1 20 | | | | |
| Erin | 8 00 | | | | | |
| Eusebia | 12 00 | | | | | |
| Forest Hill | 1 00 | | | | | |
| Fort Sanders | 16 90 | | | 10 10 | | |
| Hebron | 5 00 | | | 17 75 | | 1 00 |
| Hopewell | 9 00 | | | 25 50 | | |
| Knoxville, 2d | 600 00 | | | 96 44 | | |
| " 4th | 218 40 | | | 66 90 | | 4 00 |
| " 5th | | | | 31 57 | | |
| " E. Vine Avenue | 1 00 | | | | | |
| " Grace | 3 75 | | | | | |
| " Lincoln Park | 1 00 | | | | | 5 00 |
| Lawrence's Chapel | | | | | | |
| Madisonville | | | | | | |
| Maryville, 2d | | | | | | |
| Mary Louisa Esler Chapel | | | | | | |
| Mt. Zion | 5 00 | | | 16 00 | | |
| New Market | 10 00 | 10 95 | | 8 47 | | 7 00 |
| New Prospect | 29 16 | 25 00 | | | | |
| New Providence | | | | 75 90 | | 3 00 |
| New Salem | | | | | | |
| Pleasant Forest | | | | | | |
| Rockford | 12 00 | | | 6 25 | | |
| Sardis | | | | | | |
| Shannondale | 85 00 | | | 53 25 | | 4 00 |
| Shiloh | 1 00 | | | | | |
| Shunem | 2 00 | | | | | |
| South Knoxville | 10 00 | | | 23 25 | | 6 00 |
| Spring Place | | | | 13 00 | | |
| St. Paul's | 11 35 | 9 61 | | 16 65 | | |
| Tabor | 2 00 | | | | | |
| Unitia | | | | | | |
| Washington | 2 00 | | | | | |
| Westminster | 8 00 | | | 14 00 | | |
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| | 1074 97 | 47 76 | | 475 03 | | 30 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| SYNOD OF TEXAS. | | | | | | |
| Presb. of Austin. | | | | | | |
| Alpine | 20 00 | | | | | |
| Austin, 1st | 733 50 | 36 25 | | 13 25 | | 6 00 |
| Brady | | | | | | |
| Cibolo | | | | | | |
| Cypress | | | | | | |
| Dilly | | | | | | |
| El Paso | 53 89 | | | 35 00 | | 20 00 |
| Fayetteville, German-Bohem'n | | | | | | |
| Fife | 20 00 | | | | | |
| Fort Davis | 17 67 | 7 58 | | 2 50 | | |
| Galveston, 4th | | | | 3 14 | | |
| " St. Paul | 5 00 | | | | | |
| Houston, Westminster | 19 00 | 2 24 | | | | |
| Houston Heights | | | | | | |
| Kovar, Bohemian | | | | | | |
| Lampasas | | | | | | |
| La Porte, 1st | 2 00 | | | | | |
| League City | 1 00 | | | | | |
| Mason | | | | 8 00 | | |
| Menardville | | | | 8 00 | | |
| Milburn | | | | | | |
| Nome | | 2 25 | | | | |
| Paris | | 15 00 | | | | |
| Pearsall | 4 50 | 5 00 | | | | |
| Port Arthur | 12 16 | 5 00 | | 10 35 | | |
| Raywood | 6 45 | | | | | |
| San Antonio, Madison Square | 323 40 | 4 25 | | 55 30 | | |
| Sealey, Bohemian | 5 00 | | | | | |
| Shafter | | | | | | |
| Stowell | | | | | | |
| Sweden | 10 00 | | | | | |
| Taylor, 1st | 72 93 | 20 26 | | 14 35 | | |
| Toyahvale | | | | | | |
| Webster | 1 00 | | | | | |
| | 1307 50 | 97 83 | | 149 89 | | 26 00 |
| Presb. of North Texas. | | | | | | |
| Adora | 1 00 | | | | | |
| Canadian, 1st | 17 01 | | | | | |
| Celeste, 1st | | | | | | |
| Dalhart, 1st | | | | | | |
| Denison, 1st | 2 50 | 12 95 | | 14 45 | | |
| Gainesville, 1st | 5 00 | | | | | |
| Hereford | 35 00 | | | | | |
| Henricita, 1st | | | | | | |
| Jacksboro, 1st | 21 00 | | | 10 00 | | |
| Leonard, 1st | | | | | | |
| Miami, 1st | | | | | | |
| Plainview, 1st | | | | | | |
| Seymour, 1st | | | | | | |
| St. Jo, 1st | 5 00 | | | | | |
| Throckmorton, 1st | 5 50 | | | | | |
| Wichita Falls, 1st | | 18 25 | | 12 50 | | |
| | 92 01 | 31 20 | | 36 95 | | |
| Presb. of Trinity. | | | | | | |
| Baird | | | | | | |
| Breckenridge | | | | | | |
| Dallas, 2d | 24 94 | | | 30 00 | | |
| " Bethany | | | | 8 00 | | |
| " Exposition Park | 7 25 | | | | | |
| Glen Rose | | | | | | |
| Mary Allen Seminary | 10 00 | | | | | 31 00 |
| Matthews' Memorial | | | | 12 00 | | |
| Pecan Valley | | | | | | |
| Sipe Springs | | | | | | |
| Stephenville, 1st | | | | | | |
| Terrell, 1st | | | | | | |
| | 42 19 | | | 50 00 | | 31 00 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|--------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| SYNOD OF UTAH. | | | | | | |
| Presb. of Boisé. | | | | | | |
| Bellevue | | | | | | 3 75 |
| Bethany | 2 75 | 3 83 | | | | 5 07 |
| Bethel | | | | | | |
| Boisé, 1st | 33 75 | 7 00 | | 140 00 | | 16 00 |
| " 2d | 41 40 | | | 11 00 | | 4 85 |
| Caldwell | 11 75 | 8 29 | | 31 80 | | 3 75 |
| Five Mile | | | | | | |
| Franklin | 4 60 | | | | | 6 00 |
| Lower Boisé | | 5 50 | | | | |
| Meridian | 5 00 | | | | | |
| Nampa | 18 00 | | | 2 50 | | 3 75 |
| " Bethel | 1 00 | | | | | |
| Parma | 7 00 | | | 19 10 | | 9 50 |
| Payette | 9 10 | | | 10 00 | | 7 75 |
| Roswell | 4 50 | | | | | 3 75 |
| Twin Falls | 28 00 | 7 00 | | | | |
| | 166 85 | 31 62 | | 214 40 | | 64 17 |
| Presb. of Kendall. | | | | | | |
| Carmen | | | | | | |
| Cokeville | | | | | | |
| Cumberland | | | | | | |
| Fort Hall, Indian | 1 00 | | | | | 2 00 |
| Franklin | | 2 30 | | | | |
| Heyburn | | | | 2 50 | | |
| Idaho Falls | | | | 16 75 | | |
| Lago | | | | | | |
| Malad | 11 20 | | | 8 50 | | 1 50 |
| Montpelier, Calvary | 3 00 | | | 8 00 | | |
| Paris, Hastings | 3 60 | | | | | 5 00 |
| Preston | 4 00 | | | | | |
| Poeatello | | 90 | | | | |
| Rigby | | | | 1 75 | | |
| Rockland | | | | | | |
| Salmon City | 7 60 | | | | | |
| Soda Springs | 5 00 | | | | | |
| St. Anthony | | | | | | |
| | 35 40 | 3 20 | | 37 50 | | 8 50 |
| Presb. of Utah. | | | | | | |
| American Fork | 13 15 | 5 00 | | 2 00 | | |
| Benjamin | 1 00 | | | | | |
| Brigham | | | | 2 00 | | |
| Collinston | | | | | | |
| Corinne | | | | | | |
| Ephraim | 8 66 | 5 46 | | 6 53 | | |
| Evanston, Union | | | | | | 50 |
| Fairview | | | | | | |
| Green River | 50 00 | | | | | |
| Hyrum | 2 00 | | | | | |
| Kaysville, Haines Memorial | 5 15 | 5 35 | | | | 2 50 |
| Logan | 10 00 | 5 00 | | 21 00 | | 4 00 |
| Manti | 19 50 | 6 00 | | 7 50 | | |
| Menden Misslon | 2 00 | | | | | |
| Monroe | | 3 10 | | | | |
| Mt. Pleasant | 25 00 | 4 00 | | 17 00 | | 11 31 |
| Nephi | | 2 70 | | | | |
| Ogden, 1st | 86 00 | 12 50 | | 45 00 | | 5 00 |
| " Central Park | | | | | | |
| Parowan | | | | | | |
| Payson | 9 00 | | | 2 00 | | |
| Pleasant Grove | | | | | | |
| Richfield | 12 00 | 2 00 | | | | 2 00 |
| Richmond | | | | 4 85 | | |
| Salina, Crosby Memorial | 3 00 | | | | | |
| Salt Lake City, 1st | 17 00 | | | 222 00 | | 5 00 |
| " 3d | 12 00 | 2 70 | | 24 00 | | 12 00 |
| " Westminster | | | | 14 00 | | 12 00 |
| Shevitt | | | | | | |
| Smithfield | 5 75 | 2 75 | | | | 2 00 |
| Spanish Fork | | 2 50 | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-----------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Springville | 11 87 | 1 92 | | | | |
| Wellsville | 1 00 | | | 18 25 | | |
| | <hr/> | <hr/> | | <hr/> | <hr/> | <hr/> |
| | 294 09 | 60 98 | | 386 13 | | 56 31 |

SYNOD OF WASHINGTON.

Presb. of Alaska.

| | | | | | | |
|----------------------------------|-------|-------|-------|-------|-------|-------|
| Chilkat, Thlinget | 1 67 | 3 33 | | | | |
| Hanega, Thlinget | 10 00 | | | | | |
| Hoonah, Thlinget | | | | | | |
| Jackson, Haida | | | | | | |
| Juneau, Northern Light | | | | | | |
| " Thlinget | | 5 00 | | | | |
| Kasaan, Haida | | | | | | |
| Kluckwan, Thlinget | 5 00 | | | | | |
| Saxman, Thlinget | 3 00 | | | | | |
| Sitka, 1st | 5 00 | 5 50 | 5 00 | 35 25 | | |
| " 2d, Thlinget | 11 00 | 5 00 | | 2 75 | | |
| Skagway, 1st | | | | | | |
| Wrangell, 2d | 5 00 | | | | | |
| " Thlinget | | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 40 67 | 18 83 | 5 00 | 38 00 | | |

Presb. of Bellingham.

| | | | | | | |
|----------------------------------|--------|-------|-------|--------|-------|-------|
| Acme | 3 00 | | | | | |
| Anacortes, Westminster | 51 25 | 31 25 | | 19 20 | | 2 75 |
| Bellingham | | | | 25 00 | | |
| Bethany | 2 00 | | | | | |
| Cashmere | 16 00 | | | 3 65 | | |
| Clearbrook | | | | | | |
| Deming | 3 00 | 2 00 | | | | |
| Ever-on | 3 00 | | | 2 50 | | |
| Fairhaven | | | | 25 50 | | |
| Kendall | | | | | | |
| Nooksack | 4 05 | | | | | |
| Sedro-Woolley | 9 00 | 2 00 | | 15 91 | | |
| South Bellingham | 6 50 | | | | | |
| Wenatchee | 21 25 | | | 13 35 | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 119 05 | 35 25 | | 105 11 | | 2 75 |

Presb. of Central Washington.

| | | | | | | |
|--------------------------|--------|-------|-------|--------|-------|-------|
| Bethany | | | | | | |
| Bickleton | 5 17 | | | | | |
| Centreville | | | | | | |
| Clealum | 4 00 | | | | | |
| Cleveland | 2 00 | | | 1 00 | | |
| Dot | | | | | | |
| Ellensburg | 5 00 | | | 67 50 | | 26 00 |
| Goldendale | 15 00 | | | 5 00 | | |
| Kennewick | | | | 9 00 | | 2 00 |
| Kiona | 1 50 | | | 18 00 | | |
| Klickitat, 1st | | | | | | |
| Liberty | | | | | | |
| Mt. Pisgah | | | | | | |
| Natches | 9 00 | | | 10 20 | | |
| North Yakima | 74 00 | 6 41 | | 54 75 | | 45 00 |
| Parker | | | | | | |
| Roslyn | 9 31 | | | | | |
| Sunnyside | 80 00 | | | 21 00 | | |
| Trout Lake | | | | | | |
| Wenas | 1 00 | | | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 205 98 | 6 41 | | 186 45 | | 73 00 |

Presb. of Olympia.

| | | | | | | |
|----------------------------|-------|------|--|-------|--|-------|
| Aberdeen | | | | 13 00 | | 5 00 |
| Buckley | | | | 7 86 | | 4 10 |
| Camas, St. Johns | 53 00 | 5 00 | | 10 04 | | 25 00 |
| Carbonado | | | | | | |
| Castle Rock | 5 00 | 2 00 | | 1 50 | | |
| Catlin | 4 07 | | | | | |
| Centralia, 1st | | | | 36 03 | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Chehalis | | | | 34 60 | | |
| " Indian | | | | | | |
| Cosmopolis | | | | | | 4 00 |
| Ellsworth | 8 38 | | | 8 95 | | |
| Enumelaw | | | | | | |
| Fisher Station | 2 22 | | | | | |
| Gig Harbor | 1 00 | | | | | |
| Hoquiam | 15 00 | | | 11 59 | | 8 00 |
| Ilwaco | 5 50 | | | | | |
| Kelso | 22 60 | | | 5 75 | | |
| Montesano | | | | | | |
| Nesqually, Indian | | | | | | |
| Olympia, 1st | 15 00 | | | 41 35 | | 18 00 |
| Puyallup | 25 00 | | | 4 35 | | 11 00 |
| " Indian | 11 00 | | | | | 3 85 |
| Ridgefield | | | | | | 16 00 |
| South Bend | | | | | | |
| Stella | | | | | | |
| Tacoma, 1st | 125 00 | 12 65 | | 156 18 | | |
| " Bethany | 20 00 | | | 36 10 | | |
| " Calvary | | | | 4 85 | | |
| " Immanuel | 45 00 | 75 00 | | 97 35 | | 9 75 |
| " Junette | | | | 2 65 | | |
| " Sprague Memorial | 38 65 | 2 15 | | 3 46 | | 11 50 |
| " Westminster | 9 30 | 1 45 | | 14 61 | | |
| Toledo | | | | | | |
| Vancouver, Memorial | 10 00 | | | 5 25 | | |
| Vaughan | 1 50 | | | | | |
| Woodland | 4 00 | | | | | |
| | 421 22 | 98 25 | | 495 47 | | 116 20 |
| Presb. of Puget Sound. | | | | | | |
| Auburn | | | | 26 95 | | |
| Ballard | | | | 21 50 | | 7 20 |
| Brighton | 22 29 | | | 11 85 | | |
| Bremerton | 2 00 | | | | | |
| Charleston | 4 00 | | | | | |
| Eagle Harbor | | | | 1 76 | | |
| Everett | 97 00 | | | 50 33 | | |
| Friday Harbor | 13 90 | 1 65 | | 5 05 | | |
| Georgetown | 6 00 | | | | | |
| Interbay | 13 42 | | | | | |
| Kent | 2 00 | 3 25 | | 8 20 | | |
| Lake Union | 22 27 | | | 8 55 | | |
| Neah Bay | | | | 4 00 | | |
| New Whateom, Bethany | | | | | | |
| Port Blakely | 15 00 | | | 13 75 | | 8 00 |
| Port Townsend | 10 00 | | | 39 95 | | |
| Quilcene | | 1 86 | | | | |
| Renton | 1 85 | | | | | |
| San Juan Valley, Immanuel | | | | | | |
| Seattle, 1st | 478 25 | 181 58 | | 281 95 | | 58 60 |
| " 2d | | | | | | |
| " Bethany | | | | 25 40 | | |
| " Calvary | 15 00 | | | 15 80 | | 2 50 |
| " Cherry Street | 15 60 | | | 1 50 | | 3 00 |
| " Franklin Avenue | 20 25 | | | | | |
| " Lane Street | 5 00 | | | | | |
| " Welsh | 10 00 | | | | | |
| " Westminster | 859 76 | | | 239 40 | | 7 50 |
| Snohomish, 1st | | | | | | |
| Summer | 30 00 | 1 00 | | 3 10 | | |
| White River | 12 00 | | | | | |
| White Rock | | 3 00 | | | | |
| | 1655 59 | 192 34 | | 789 04 | | 86 80 |
| Presb. of Spokane. | | | | | | |
| Alma | 12 10 | | | | | |
| Bonner's Ferry | | | | | | |
| Bridgeport | | | | | | |
| Cœur d'Alene | 40 00 | | | 19 00 | | |
| Cortland | 2 00 | | | | | |
| Coulee City | 6 05 | | | | | |
| Creston | 2 00 | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Culley Memorial | | | | | | |
| Davenport | | | | 19 00 | | |
| Enterprise | | | | | | |
| Fairfield | | | | 2 20 | | |
| Govan | | | | | | |
| Harrington | 3 00 | | | 5 00 | | |
| Harrison | 12 00 | | | 5 00 | | |
| Highland | | | | | | |
| Kettle Falls | | | | | | |
| Laclede | | | | | | |
| Larenc | | | | | | |
| Loomis | | | | | | |
| Northport | | | | | | |
| Odessa | 5 00 | | | 8 50 | | |
| Post Falls | 16 56 | | | | | |
| Quincy | 2 80 | | | | | |
| Rathdrum | 32 00 | 19 00 | | | | |
| Reardan | 4 00 | 9 00 | | | | |
| Republic | | | | | | |
| Rockford | | | | | | |
| Spokane, 1st | 214 20 | 145 75 | | 100 50 | | 150 00 |
| " 4th | 19 00 | 19 00 | | 31 70 | | 20 00 |
| " 5th | 3 00 | | | | | 2 50 |
| " Bethel | 16 00 | | | 8 10 | | |
| " Centenary | 62 74 | 15 00 | | 136 00 | | 9 00 |
| " Presbyterial Society | | | | 10 67 | | |
| St. Andrews | | | | | | |
| Waterville | | | | | | |
| Wellpinit, Indian | | | | | | |
| Wilbur | 12 00 | | | | | |
| Wilson Creek | 8 30 | 4 00 | | | | |
| | 472 75 | 211 75 | | 345 67 | | 181 50 |
| Presb. of Walla Walla. | | | | | | |
| Asotin, Grace | 10 00 | 6 00 | | | | |
| Caldwell | | 6 69 | | | | |
| Clarkston | 7 05 | | | 2 20 | | 1 10 |
| College Place | | | | | | |
| Culdesac | 2 00 | | | | | |
| Denver | 2 50 | | | | | |
| Forest | | | | | | |
| Grangeville | | | | 13 63 | | |
| Ho | 8 00 | 4 00 | | | | |
| Johnson | 4 40 | 10 00 | | 11 65 | | |
| Juliaetta | | | | | | |
| Kamiah, 1st Indian | 13 75 | 4 85 | | 16 50 | | 2 82 |
| " 2d Indian | 3 00 | | | 10 22 | | 1 41 |
| Kendrick | 6 00 | | | | | |
| Lapwai, Indian | 29 50 | 4 00 | | 14 07 | | 2 90 |
| Lewiston | | | | | | |
| Lowe, Mt. Zion | 3 00 | | | | | |
| McKinley | | | | | | |
| Meadow Creek, Indian | 4 60 | | | | | |
| Moscow | 29 40 | | | 68 30 | | 27 50 |
| Nezperce | 8 00 | | | | | |
| North Fork, Indian | 2 00 | | | 1 47 | | 80 |
| Palouse | 27 05 | | | 2 00 | | 5 50 |
| Prescott | 10 00 | 5 20 | | 14 00 | | 3 00 |
| Rubens | 5 50 | | | | | |
| Starbuck | | | | | | |
| Stites, Indian | 5 00 | | | 2 72 | | 2 82 |
| Vineland | | | | | | |
| Waitsburg | 8 00 | | | 13 91 | | |
| Walla Walla | | | | 127 70 | | |
| Willow Hill | | | | | | |
| Winchester | | | | | | |
| | 188 75 | 40 74 | | 298 37 | | 47 85 |
| Presb. of Yukon. | | | | | | |
| Council | | | | | | |
| Eagle | | | | | | |
| Fairbanks | | | | | | |
| Point Barrow | | | | | | |
| Rampart | | | | | | |
| Teller | | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|-------------------------------------|-------------------|-------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| SYNOD OF WEST VIRGINIA. | | | | | | |
| Presb. of Grafton. | | | | | | |
| Buckhannon | 45 00 | | 3 00 | 37 00 | | 12 00 |
| Clarksburg | 38 00 | | | 6 25 | | 32 33 |
| Crawford | | | | | | |
| Downs | 2 00 | | 1 00 | | | 2 50 |
| Fairmont | 45 94 | | | 50 50 | | 57 57 |
| French Creek | 25 00 | | 5 00 | 6 65 | | 3 62 |
| Grafton | 55 96 | | | 24 62 | | 6 00 |
| Gnatty Creek | | | | | | |
| Jacksonburg | 4 00 | | | 35 00 | | 15 00 |
| Kingwood | 20 00 | | | 15 00 | | 5 00 |
| Lebanon | | | | | | |
| Manington | | | | 31 50 | | |
| Monongah | 3 00 | | | | | |
| Morgantown | 85 00 | | 10 00 | 58 95 | | 17 50 |
| New Martinsville | 6 00 | | | | | 14 75 |
| Oakland | 19 50 | | | | | |
| Pleasant Grove | 3 00 | | | | | |
| Smithfield | | | | | | |
| Sugar Grove | 9 00 | | | 12 75 | | |
| Terra Alta | | | 9 00 | | | |
| Western | 10 00 | | | | | |
| | 371 40 | 28 00 | | 278 22 | | 166 27 |
| Presb. of Parkersburg. | | | | | | |
| Baden | | | | | | |
| Belmont | 1 00 | | | | | |
| Beulah | | | | | | |
| Brooksville | | | | | | |
| Cabin Creek, 1st | | | | | | |
| Charleston, Schwamb Mem'l | | | | | | |
| Clear Creek | | | | | | |
| Du Bree | | | | | | |
| Elizabeth | 3 00 | | | | | |
| Hughes River | 8 00 | | | 10 00 | | |
| Ivydale | 53 27 | | | | | |
| Kanawha | 26 00 | | | 50 00 | | |
| Kimball, Ebenezer | | | | | | |
| Long Reach | 2 50 | | | | | |
| Millstone | | | | | | |
| Nuttall | 13 18 | | | | | |
| Oakdale | | | | | | |
| Parkersburg, 1st | 131 80 | | | 60 50 | | |
| " Beechwood | | | | | | |
| Pennsboro | | | | | | |
| Pleasant Flats | | | | | | |
| Ravenswood | 2 00 | | | 12 85 | | |
| Sistersville | 65 00 | | | 71 00 | | 77 50 |
| Spencer | 2 00 | | | 15 14 | | |
| St. Mary's | 3 00 | | | | | |
| Union | | | | | | |
| Upper Flats | | | | | | |
| Waverly, Bethel | 7 00 | | 3 00 | 12 00 | | 3 00 |
| Williamstown | 3 00 | | | | | |
| Winfield | | | | | | |
| Wyoma | | | | | | |
| | 320 75 | 3 00 | | 231 49 | | 80 50 |
| Presb. of Wheeling. | | | | | | |
| Allen Grove | 15 00 | | | 32 00 | | |
| Cameron | 7 89 | | 2 00 | 17 00 | | 1 00 |
| Chester | 6 00 | | | | | |
| Cove | 10 00 | | 24 25 | 26 30 | | |
| Fairview | 16 00 | | | 17 33 | | |
| Follansbee | | | | | | |
| Forks of Wheeling | 100 00 | | 18 86 | 118 00 | | 74 50 |
| Limestone | 8 00 | | | | | 5 00 |
| Moundsville | 12 00 | | 3 24 | 31 00 | | 1 00 |
| Mt. Union | 3 00 | | | | | |
| New Cumberland | | | | 71 00 | | |
| Rock Lick | 9 00 | | | | | |
| Three Springs | 10 00 | | | | | |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS. | | |
|------------------------------------|-------------------|--------|----------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Vance Memorial | 50 60 | 9 40 | | 114 00 | | 71 50 |
| Wellsburg, 1st | 900 00 | | | 98 00 | | 96 00 |
| West Liberty | 21 00 | | | 32 00 | | 9 00 |
| West Union | 13 00 | | | 10 00 | | 4 00 |
| Wheeling, 1st | 154 72 | 15 00 | | 223 34 | | 114 25 |
| " 2d | 45 00 | 8 00 | | 89 00 | | 85 00 |
| " 3d | 34 74 | 20 77 | | 38 00 | | 10 00 |
| Wolf Run | 5 00 | | | | | |
| <i>Not included in Presbytery.</i> | 1420 95 | 101 52 | | 916 97 | | 471 25 |
| Wheeling, 1st | | | | 550 00 | | 50 00 |

SYNOD OF WISCONSIN.

Presb. of Chippewa.

| | | | | | | |
|-----------------------------|--------|-------|--|---------|--|--------|
| Ashland, 1st | 14 92 | 5 24 | | 25 63 | | 5 00 |
| " Bethel | | | | 4 00 | | 2 00 |
| Baldwin | 13 65 | 6 00 | | 15 00 | | 95 00 |
| Bayfield | 10 10 | | | | | 7 85 |
| Bessemer | | | | | | |
| Big River | | | | | | |
| Cadott | | | | | | |
| Chetek | | | | | | |
| Chippewa Falls | 15 00 | | | 20 50 | | |
| Eau Claire | 36 00 | | | 23 00 | | 10 00 |
| Ellsworth | 2 00 | | | | | |
| Emry Mission | 1 00 | | | | | |
| Estella | | | | | | |
| Georgetown | 2 00 | | | | | |
| Hager City | | | | | | |
| Hartland, Egbert | 2 25 | | | | | |
| Hudson | 38 50 | | | 33 05 | | |
| Hurley | | | | | | |
| Ironwood | | | | 27 06 | | |
| Lake Nebagamon | | | | | | |
| Little Elk | 2 00 | | | | | |
| Maiden Rock | | | | | | |
| Odanah | | | | | | |
| Phillips | 7 75 | | | | | 1 00 |
| Port Wing | | | | | | |
| Rice Lake | 12 00 | 11 00 | | | | |
| South Superior | | | | | | |
| Stanley | | | | 35 75 | | |
| Superior, 1st | 2 00 | | | 14 00 | | 4 00 |
| " West | | 10 91 | | 36 00 | | 5 00 |
| Trim Belle | | | | | | |
| Vaughn Marquis Est. | | | | 2010 92 | | |
| Wooster Mission | 2 00 | | | | | |
| | 161 17 | 33 15 | | 2244 91 | | 129 85 |

Presb. of La Crosse.

| | | | | | | |
|--------------------------------|--------|-------|--|-------|--|-------|
| Alma Centre | | | | | | |
| Bangor | 13 73 | | | | | |
| Galesville | 12 00 | 8 30 | | 4 00 | | |
| Greenwood | | 1 00 | | | | |
| La Crosse | 35 00 | | | 18 26 | | 10 00 |
| Mauston | 1 50 | | | | | |
| Neillsville | 10 00 | | | | | |
| New Amsterdam | | | | 13 50 | | |
| North Bend | 21 65 | 3 24 | | 11 00 | | |
| North La Crosse | 22 00 | | | 4 15 | | 8 08 |
| Oxford | | | | | | |
| Pleasant Valley | | | | | | |
| Secherville | 3 86 | | | | | |
| Sherman, Westminster | | | | | | |
| Shortville | 1 50 | | | | | |
| Viefkind | | | | | | |
| West Salem | | | | 18 00 | | |
| Whitehall | | | | 10 00 | | |
| | 121 24 | 12 54 | | 78 91 | | 18 08 |

Presb. of Madison.

| | | | | | | |
|--------------------------|-------|-------|--|-------|--|------|
| Argyle, German | | | | | | |
| Baraboo | 50 00 | 10 00 | | 20 00 | | 1 25 |

| | ASSEMBLY'S BOARD. | | | WOMEN'S BOARDS | | |
|----------------------------------|-------------------|-------|----------|----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S. | AUX. | S. S. | Y. P. S. |
| Belleville | 8 00 | 5 00 | | 5 00 | | 7 00 |
| Beloit, 1st | 58 85 | | | 20 00 | | |
| " 2d | | | | | | |
| " German | 15 00 | 3 00 | | | | |
| Blanchardville | | | | | | |
| Brodhead | 5 00 | | | | | |
| Bryn Mawr | 5 00 | | | | | |
| Cambria | 25 00 | | | | | |
| Cottage Grove | 3 00 | | | | | |
| Deerfield | | | | | | |
| Eden, Bohemian | | | | | | |
| Fancy Creek | 8 00 | | | | | |
| Highland, German | | | | | | |
| Hurricane, German | 2 00 | | | | | |
| Janesville | 523 00 | 25 00 | | 77 50 | | 15 70 |
| Kilbourne | 8 28 | | | 41 00 | | 15 00 |
| Lancaster, German | 6 00 | | | | | |
| Lima Centre | | | | | | |
| Lodi | 39 95 | | | 22 15 | | 5 00 |
| Lowville | | | | | | |
| Madison, Christ | 210 00 | 9 00 | | 150 00 | | |
| " St. Paul's German | | | | | | |
| Marion, German | 3 00 | | | | | |
| Mouroe | | | | | | |
| Muscoda | | | | | | |
| Nora | | | | | | |
| Oregon | 8 00 | | | | | |
| Pardeeville | 25 50 | | | 1 00 | | |
| Piereville | | | | | | |
| Plainville | | | | | | |
| Platteville | 8 50 | | | 6 00 | | |
| Pleasant Hill | 6 25 | | | | | |
| Portage | 61 09 | | | 41 45 | | |
| Poynette | 8 00 | | | 61 75 | | |
| Prairie du Sac | 100 00 | | | 10 00 | | 5 00 |
| Pulaski, German | 15 00 | | | | | |
| Reedsburg | 100 50 | | | 38 50 | | 2 50 |
| Richland Centre | 86 07 | | | 1 75 | | 10 00 |
| Rockville, English | | | | | | |
| " German | | | | | | |
| Rocky Run | | | | | | |
| Stewart | | | | | | |
| Springdale | | | | | | |
| Stitzer, German | 2 00 | | | | | |
| Verona, 1st | | | | | | |
| " Grace | | | | | | |
| Waunakee | | | | | | |
| Presb. of Milwaukee | 1390 99 | 52 00 | | 496 10 | | 61 45 |
| Alto, Calvary | 20 00 | | | | | |
| Beaver Dam, 1st | 75 00 | | | 20 00 | | 6 50 |
| " Assembly | | | | | | |
| Caledonia | | | | | | |
| Cambridge | | | | 15 00 | | 3 00 |
| Cato | | | | | | |
| Cedar Grove | 20 00 | 40 00 | | 25 00 | | |
| Delafield | | | | | | |
| Hope | 2 00 | | | | | |
| Horicon | | | | 10 00 | | |
| Jones Island Mission | 5 00 | | | | | |
| Juneau | | | | | | |
| Manitowoc | 71 55 | | | 35 48 | | 10 00 |
| Mayville | | | | | | |
| Melnik | | | | | | |
| Milwaukee, 1st German | 15 00 | 5 00 | | | | 2 00 |
| " Bcrean | 4 00 | 9 05 | | | | 2 00 |
| " Bethany | 50 00 | 5 00 | | | | 11 00 |
| " Calvary | 119 36 | | | 144 40 | | 65 00 |
| " Grace | 40 00 | | | 12 37 | | 5 00 |
| " Holland | 15 00 | 10 00 | | | | 3 00 |
| " Immanuel | 801 00 | 75 00 | | 495 00 | | 40 00 |
| " North | 28 20 | | | | | |
| " Perseverance | 200 00 | | | 13 99 | | 5 00 |
| " Westminster | 110 85 | | | 20 00 | | 6 50 |
| Niles | | | | | | |
| North Lake | | | | | | |

| | ASSEMBLY'S BOARD | | | WOMEN'S BOARDS. | | |
|--------------------------------------|------------------|--------|---------|-----------------|-------|----------|
| | CHURCH. | S. S. | Y. P. S | AUX. | S. S. | Y. P. S. |
| Oostburg | 45 20 | 35 00 | | 55 00 | | 18 71 |
| Ottawa | 3 00 | | | 10 00 | | 9 60 |
| Racine, 1st | 311 00 | | | 50 00 | | 39 00 |
| " 2d | 1 00 | | | | | |
| " Bohemian Brethren | 3 00 | | | | | |
| Richfield | 7 65 | | | | | |
| Sheboygan | | | | 7 55 | | 17 00 |
| Somers | | | 3 25 | | | |
| Stone Bank | 66 | | | | | |
| Waukesha, 1st | 31 00 | | | 40 00 | | 3 80 |
| West Allis | 3 00 | | | | | |
| West Granville | 4 00 | | | | | |
| Wheatland | | | | | | |
| Presb. of Winnebago. | 1986 47 | 182 30 | | 953 79 | | 247 11 |
| Abbottsford | | | | | | |
| Amberg | | | | | | |
| Aniwa | 1 00 | | | | | |
| Appleton, Memorial | | 6 25 | | 96 50 | | 15 00 |
| Arbortulac | 1 00 | | | | | |
| Arpin | 1 00 | | | | | |
| Athelstane | | | | | | |
| Athens | 5 00 | | | | | |
| Badger | 1 00 | | | | | |
| Buffalo | 11 50 | | | | | |
| Couillardville | 14 90 | | | | | |
| Crandon | | | | | | |
| Depere | 18 21 | 13 79 | | 1 00 | | 3 10 |
| Edgar | 2 50 | | | | | |
| Florence | 5 00 | | | | | |
| Fond du Lac | 35 53 | | | 35 77 | | |
| Fremont | 1 00 | | | | | |
| Green Bay, 1st | 17 44 | | | 43 35 | | |
| " Grace | 1 00 | | | | | |
| Greenwood | 1 80 | | | | | |
| Harper's Memorial | | | | | | |
| Hogarty | 4 25 | | | | | |
| Humboldt | 1 00 | | | | | |
| Kelly | 1 00 | | | | | |
| Lake Howard | 10 00 | | | | | |
| Laona | | | | | | |
| Little River | 2 75 | | | | | |
| Loomis | 1 00 | | | | | |
| McGregor | | | | | | |
| Marinette, Pioneer | 46 16 | 48 00 | | 40 00 | | 23 50 |
| Marshfield | 21 75 | | | 35 00 | | 2 50 |
| Merrill, 1st | 4 00 | | | 4 00 | | |
| Middle Inlet | 1 00 | | | | | |
| Montello | | | | | | |
| Nasonville | | | | | | |
| Neenah | 328 00 | | | 100 00 | | 42 00 |
| Oak Orchard | 1 00 | | | | | |
| Oconto | 137 55 | 29 93 | | 119 00 | | 43 35 |
| Omro | 10 00 | | | 14 90 | | 17 50 |
| Oshkosh, 1st | 200 00 | 34 62 | | 108 07 | | |
| " 2d | | | | | | |
| Oxford | 5 67 | | | | | |
| Packwaukee | 3 70 | | | | | |
| Preble | 1 00 | | | | | |
| Riverside | | | | | | |
| Robinsonville | 6 00 | | | | | |
| Rural | 1 80 | | | 1 75 | | |
| Shawano | | | | 5 00 | | |
| Sheridan | 5 50 | | | | | |
| Sherry | 1 00 | | | | | |
| Stevens Point, Frame Mem'l | 10 00 | | | 10 00 | | 5 50 |
| Stiles | 5 05 | | | | | |
| Stratford | 1 00 | | | | | |
| St. Sauveur | | | | | | |
| Three Lakes | | | | | | |
| Wausau | 600 00 | | | 100 00 | | |
| Wausaukee | 38 00 | | | | | 5 00 |
| Wayside | | | | | | |
| Wequioek | 30 00 | | | | | |
| Westfield | | 9 00 | | | | |
| West Merrill | | | | 6 50 | | |
| Weyauwega | 5 00 | 19 00 | | | | |
| Winneconne | | 1 60 | | | | 10 00 |
| | 1601 06 | 162 19 | | 720 84 | | 167 45 |

MISCELLANEOUS GIFTS.

LEGACIES.

| | | |
|--------------------------------|---------------------|--|
| Allen, Mary M | \$8,002 00 | |
| Abenerthy, Ellen G. | 600 00 | |
| Avery, Royal | 1,331 85 | |
| Brain, Lydia. | 800 00 | |
| Blake, Anson | 2,500 00 | |
| Burt, Hannah. | 5,000 00 | |
| Bradley, Nathan B. | 3,000 00 | |
| Bradford, Martha A. | 925 00 | |
| Baile, Anna M. | 3,500 00 | |
| Bradley, William. | 326 10 | |
| Barker, Emeline. | 315 00 | |
| Bredell, Edward E. | 1,750 00 | |
| Blythe, Rev. R. E. | 218 02 | |
| Brooks, Mary K. | 325 32 | |
| Buchanan, Mary A. | 510 00 | |
| Brewster, Mary. | 333 76 | |
| Clark, Sarah Ecker. | 431 07 | |
| Carter, Mary. | 50 00 | |
| Cooper, Mary E. | 100 00 | |
| Coons, Mrs. J. | 25 00 | |
| Cunningham, Mrs. Mary. | 25 00 | |
| Collins, Mary K. | 7 62 | |
| Collins, Charles Jewett | 527 63 | |
| Cummins, Margaret. | 2,200 00 | |
| Callen, Eliza M. | 100 00 | |
| Corbit, Joseph. | 1,753 69 | |
| Culbertson, Narcissa | 8 25 | |
| Carter, David A. | 1,190 62 | |
| Cook, Janie. | 425 00 | |
| Conklin, Luther. | 210 00 | |
| Compton, Catherine S. | 82 50 | |
| Drummond, William. | 25 00 | |
| Diffenbacher, Calvin O. | 796 92 | |
| Darling, Robert. | 48 00 | |
| Donaldson, Anna E. | 190 00 | |
| Diekson, Janet. | 500 00 | |
| Dixon, Susan M. | 80 67 | |
| Edwards, Joseph W. | 1,090 87 | |
| Flanagan, Belle E. | 3,633 00 | |
| French, George D. | 1,000 00 | |
| French, Ella M. | 482 64 | |
| Graley, Alfred A. | 500 00 | |
| Gifford, Daniel L. | 34 87 | |
| Gault, Dr. Matthew. | 373 80 | |
| Gunn, S. Amelia. | 100 00 | |
| Graham, James. | 12 00 | |
| Haines, Frank E. | 73 21 | |
| Harding, Susan A. | 330 00 | |
| Haskell, Harriet O. | 1,368 90 | |
| Hageman, John A. | 200 00 | |
| Hays, Elizabeth B. | 1,900 00 | |
| Henderson, John. | 50 00 | |
| Ingalls, David S. | 1,979 85 | |
| Jack, Martha A. | 304 48 | |
| Keyes, Rev. R. G. | 117 66 | |
| Longwell, Sallie. | 4,875 00 | |
| Lanier, Mary McClure. | 10,000 00 | |
| Loomis, Dyer. | 24 67 | |
| Lincoln, Jane K. | 1,306 25 | |
| McEwen, John P. | 1,525 00 | |
| McKee, Eliza. | 500 00 | |
| Mackey, Thomas C. | 300 00 | |
| Matthews, Zenas W. | 148 05 | |
| Milholland, Dr. A. S. | 285 00 | |
| McNair, Fanny L. | 948 50 | |
| McNaul, Lebbens. | 100 00 | |
| Nolan, Anna Maria. | 100 00 | |
| Potts, Mary E. | 25 00 | |
| Prentiss, Ellen H. | \$475 00 | |
| Potter, Julia M. | 500 00 | |
| Pomeroy, Anna K. | 1,016 33 | |
| Parent, James L. | 23 00 | |
| Patty, David H. | 1,000 00 | |
| Reynolds, Washington. | 760 00 | |
| Ralston, Alexander. | 240 71 | |
| Riddle, Samuel. | 656 80 | |
| Reynolds, Mrs. Rhoda. | 511 65 | |
| Riley, Ashbel W. | 757 14 | |
| Roads, Josiah H. | 1,000 00 | |
| Sanborn, B. C. | 100 00 | |
| Sloane, John. | 10,000 00 | |
| Smith, Thomas. | 500 06 | |
| Smith, Phebe. | 500 00 | |
| Starr, Mary L. | 500 00 | |
| Seeley, Jennie. | 433 87 | |
| Smith, Margaret Robinson. | 891 10 | |
| Stone, B. S. | 237 50 | |
| Steele, Jacob. | 18 00 | |
| Utz, John. | 499 50 | |
| Veldman, Gerrit D. | 2,224 10 | |
| Vanderburgh, Charles E. | 1,500 00 | |
| Walworth, Anne. | 5,000 00 | |
| Waite, Thomas A. | 25 00 | |
| Wright, Charles. | 66 62 | |
| Warner, Chloe M. | 1,131 25 | |
| | \$102,470 40 | |

MISCELLANEOUS DONATIONS.

| | | |
|-------------------------------------------|----------|--|
| "A". | \$850 00 | |
| "A". | 678 00 | |
| "A". | 50 00 | |
| "A. D. M.". | 3 90 | |
| "A. Norman, O. T.". | 5 00 | |
| A Small Church in Northern Michigan. | 1 25 | |
| Adie, John. | 65 00 | |
| Adriance, Harris E. | 150 00 | |
| Alexander, Mr. and Mrs. L. E. | 30 00 | |
| Allan, Richard H. | 1,000 00 | |
| Allen, L. C. | 15 00 | |
| Anderson, Matthew. | 5 00 | |
| "Anonymous". | 25 | |
| "Anonymous". | 500 00 | |
| "Anonymous". | 1 00 | |
| "Anonymous". | 400 00 | |
| "Anonymous". | 2 00 | |
| "Anonymous". | 500 00 | |
| "Anonymous". | 50 00 | |
| "Anonymous". | 25 00 | |
| April. | 18 00 | |
| Armstrong, Belle. | 12 50 | |
| Arnold, Mrs. James T. | 100 00 | |
| Aten, S. | 100 00 | |
| Atharton, F. H. | 50 00 | |
| Auburn Seminary Y. M. C. A. | 360 00 | |
| Auchincloss, Mrs. John W. | 50 00 | |
| August. | 18 00 | |
| Axtell, W. R. | 25 00 | |
| "B. H. H.". | 75 00 | |
| "B. N. R.". | 25 00 | |
| Backman, N. | 25 00 | |
| Backus, Mary B. Trust. | 158 28 | |
| Bacon, Mrs. C. E. | 5 00 | |
| Baker, Mary J. | 8 10 | |
| Baldwin, Daniel S. Memorial. | 113 75 | |

MISCELLANEOUS GIFTS.

607

| | | | |
|---------------------------------------------|----------|-------------------------------------------------------------------------|----------|
| Baldwin, Misses Elizabeth and Jennie D..... | \$30 00 | Chisholm, Mr. Alexander..... | \$5 00 |
| Baptist..... | 2 87 | Chub, George..... | 9 00 |
| Barber, Mary J..... | 250 00 | A Church Member..... | 500 00 |
| Bard, Mary C. Fund..... | 8 75 | Cincinnati Presbytery Baxter Fund..... | 200 00 |
| Barham, R. L..... | 5 65 | Clapp, Howard J..... | 1 60 |
| Barnes, Ellen L..... | 40 00 | Clements, Miss Mollie..... | 10 00 |
| Barrier, Rev. and Mrs. Thos. F..... | 54 00 | Coats, Elizabeth Fund..... | 21 40 |
| Belden, Miss J. M..... | 1 00 | Coe College Missionary Board.. | 375 00 |
| Bell, Miss Emma L..... | 10 00 | Coffin, Henry S..... | 150 00 |
| Berger, Rev. A. J..... | 10 00 | Collins, M..... | 100 00 |
| Biever, H. W..... | 25 00 | Colton, J. M..... | 250 00 |
| Billings, Julia..... | 25 00 | Conklin, Miss S. Louisa..... | 22 88 |
| Billings, Mary M..... | 150 00 | Convention of German Presbyterian Ministers and Elders of the East..... | 90 00 |
| Billings Missionary Fund..... | 15 75 | Converse, John H..... | 5,975 00 |
| Binsley, R..... | 37 50 | Cooper, J. H..... | 8 00 |
| Bird, General Charles..... | 72 00 | Cooper, Sarah J..... | 50 00 |
| Bissell, Mr. and Mrs. George P..... | 100 00 | Cotton, Rev. and Mrs. J. S..... | 15 00 |
| Bixler, Rev. and Mrs. C. E..... | 25 00 | Cowan, C. H..... | 1 25 |
| Blachly, A. T..... | 10 00 | Coyoacan Mission Circle..... | 3 50 |
| Black, James..... | 650 00 | Craig, E. S..... | 10 00 |
| Blair, Mrs. J. C..... | 100 00 | Craig, Rev. W. B..... | 100 00 |
| Blickensderfer, Mrs. L..... | 25 00 | Crane, Theodore T. and Mrs..... | 25 00 |
| Bloem, H. B..... | 5 00 | Craighead, Mrs. J. B. E..... | 10 00 |
| Boise, Miss S. M..... | 25 00 | Craighead, Mrs. R..... | 25 00 |
| Bond, Allen Kerr..... | 30 00 | Cramer, O. A..... | 200 00 |
| Borden, Mary W. and Mrs. H. B. Crowell..... | 2,070 00 | Cratty, Mary B..... | 10 00 |
| Bowen, Mrs. C. J..... | 2,200 00 | Crawfordsville..... | 7 13 |
| Bowen, Rev. Thomas William..... | 25 00 | Crockery, E. A..... | 10 00 |
| Boyd, Mrs. James..... | 1,000 00 | Crocker, Miss..... | 5 00 |
| Boyd, J. Oscar..... | 15 00 | Crossette, Mrs. E. S..... | 1 12 |
| Bracken, J. M..... | 10 00 | Crowell, Mrs. S. C..... | 1,500 00 |
| Braden, Miss Jennie..... | 16 00 | Crouse, J. H..... | 30 00 |
| Bradley, Joseph H..... | 5 00 | Cruikshank, Miss Kate..... | 10 00 |
| Braided Institute..... | 15 41 | Culver, Theodore B..... | 25 00 |
| Breckenridge, F. S..... | 225 00 | Cunningham, A. W..... | 25 00 |
| Breckenridge, J. C..... | 25 00 | Cunningham, J. S..... | 25 00 |
| Bridges, Miss Margaret..... | 1 00 | Dager, Rev. and Mrs. W. M..... | 25 00 |
| Brockway, George M..... | 10 00 | Dana, Elizabeth E..... | 250 00 |
| Brode, N..... | 5 00 | Dauly, A. E..... | 30 00 |
| Brodhead, Mr. and Mrs. C. R..... | 10 00 | Davidson, S. S..... | 25 00 |
| Brokaw, Frederick V. L..... | 450 00 | Davis, Rev. G. D..... | 16 76 |
| Brown, A. B..... | 15 00 | Dawes, Mrs. R. R..... | 25 00 |
| Brown, B. M..... | 10 00 | Dayton, George D..... | 1,000 00 |
| Brown, Henry A..... | 5 00 | DeCamp, Allen F..... | 125 00 |
| Brown Memorial Scholarship Fund..... | 25 00 | "December"..... | 18 00 |
| Bruen, Rev. C. B..... | 25 00 | Delancy U. P. Church..... | 1 25 |
| Buffalo U. P. Church..... | 7 50 | DeVelde, H. V..... | 5 00 |
| Bulkley, Mrs. A. I..... | 70 00 | Dodge, Melissa P. Fund..... | 60 00 |
| Bull, E. C..... | 1 00 | Dorlon, Mrs. J. E..... | 5 00 |
| Bullock, Mary B..... | 5 00 | Dougherty, M. H..... | 30 00 |
| Burnham, Mary L..... | 31 01 | Dou, Miss..... | 262 50 |
| Burkemper, Rev. C. H..... | 5 00 | Downerson, Mrs. F. W..... | 25 00 |
| Burns, Miss S. F..... | 15 00 | Du Boise, Warner H..... | 85 00 |
| Bush, I. C..... | 25 00 | Dulles, William, Jr..... | 200 00 |
| Butler, L. C..... | 1 50 | Dunlop, Robert W..... | 30 00 |
| Butler, Mrs. M. R..... | 1,250 00 | Dunlop, H. P..... | 5 00 |
| Byington, Miss Mary F..... | 25 00 | E. and E., New Jersey..... | 288 42 |
| Byram, E. H. and H. M..... | 100 00 | "E."..... | 2 00 |
| "C"..... | 600 00 | "E. L."..... | 14 36 |
| "C. H."..... | 14 70 | "E. L. T."..... | 2 00 |
| "C. S. B."..... | 12 00 | Eckels, C. E., from New Castle Presbytery..... | 26 00 |
| Caldwell, Rev. M. J..... | 10 00 | Egerton, T..... | 75 00 |
| Calhoun, John..... | 25 00 | Educational Fund..... | 16 00 |
| Calhoun, J. C..... | 10 00 | Edwards, Rev. R. F..... | 671 05 |
| Calkins, Miss Julia C..... | 500 00 | Bells, Rev. Dudley B..... | 50 00 |
| Campbell, Dr. E. O..... | 147 50 | Elliott, W. M..... | 11 00 |
| Canby, William M..... | 50 00 | Ellinwood, Rev. F. F..... | 290 00 |
| Carrick, Rev. A. B..... | 60 00 | Ely, L. Mills..... | 500 00 |
| Carter, Mrs. James, deceased..... | 1 00 | Emerson, E. O..... | 3,600 00 |
| Carter, Mr. and Mrs. Russell..... | 100 00 | Erdman, F. J..... | 17 50 |
| Carter, Robert N..... | 50 00 | Erdman, W. C..... | 10 00 |
| "Cash, Chicago"..... | 1,500 00 | Erdman, W. J..... | 10 00 |
| "Cash, Penna."..... | 50 00 | Evangelistic Work in the name of Willard I. F. Randolph..... | 25 00 |
| Childs, William, Jr..... | 324 00 | "Fa"..... | 25 00 |
| Childs, Rev. S. S., D.D..... | 25 00 | "F. L. O."..... | 35 00 |
| Christian League's Chinese Mission..... | 30 00 | | |

| | | | |
|----------------------------------|----------|-------------------------------------|----------|
| Fairchild, Harriet E..... | \$5 00 | "H. E. W."..... | \$10 00 |
| Family Mite Box..... | 3 00 | "H. E. W."..... | 15 00 |
| Fazel, Rev. John H..... | 10 00 | "H. F. F."..... | 20 00 |
| Faith Sunday-school of Dane- | | "H. R., Chicago"..... | 200 00 |
| wood..... | 5 00 | Hamsen, B. E..... | 5 00 |
| Fenn, S. F..... | 15 00 | Harbison, Estate of Samuel..... | 2,000 00 |
| Field, J. N..... | 2,000 00 | Harless, W. O..... | 2 00 |
| Piers, Mr. and Mrs. John J..... | 5 00 | Harris, S. A..... | 150 00 |
| Finlayson, Rev. Donald..... | 30 00 | Harris, William, Jr..... | 1 00 |
| Forney, Lillian..... | 1 00 | Harvey, Joseph Memorial Fund..... | 70 00 |
| Forry, H. A..... | 40 00 | Hayes, R. E. L..... | 5 00 |
| Fowler, Rev. J. B..... | 5 00 | Hazen, Hannah A. Estate..... | 6 65 |
| Foster, T. D..... | 1,000 00 | Helper..... | 5 00 |
| "A Friend"..... | 1,000 00 | Hemstreet, G. P..... | 10 00 |
| "A Friend"..... | 30 00 | Hemstreet, Oliver..... | 50 00 |
| "A Friend"..... | 10 00 | Heminger, Clara E..... | 16 00 |
| "A Friend"..... | 100 00 | Henry, Charles W. Fund..... | 175 00 |
| "A Friend"..... | 475 00 | Henry, K. J..... | 25 00 |
| "A Friend"..... | 1 00 | Henry, Rev. Alexander..... | 25 00 |
| "A Friend"..... | 1 00 | Herron, Mr. and Mrs. Charles..... | 10 00 |
| "A Friend"..... | 12 50 | Harvey, Henry M..... | 400 00 |
| "A Friend"..... | 5 00 | Hersey, Mrs. W. A..... | 1 00 |
| "A Friend"..... | 500 00 | Hill, George H..... | 9 00 |
| "A Friend"..... | 185 00 | Hinsdale, Rev. Horace G..... | 15 00 |
| "A Friend"..... | 300 00 | Hollenbeck, J. W..... | 100 00 |
| "A Friend"..... | 500 00 | Hollenbeck, Miss A. W..... | 300 00 |
| "A Friend"..... | 15 00 | Holliday, A. A..... | 50 00 |
| "A Friend"..... | 11 15 | Holliday, John S..... | 50 00 |
| "A Friend"..... | 2 00 | House, S. R. Legacy..... | 40 00 |
| "A Friend"..... | 200 00 | Houston, A. Y..... | 100 00 |
| "A Friend"..... | 2,000 00 | Huffer, S. Wilbur..... | 10 00 |
| "A Friend"..... | 10 00 | Hughes, Miss E. J..... | 5 00 |
| "A Friend"..... | 1 00 | Hutchinson, Annie S..... | 10 00 |
| "A Friend"..... | 5 00 | Hymes, Mrs. Ellen M..... | 5 00 |
| "A Friend"..... | 500 00 | "In Memoriam"..... | 5 00 |
| "Friends"..... | 150 00 | "In Helen's Memory"..... | 500 00 |
| "Friends"..... | 100 00 | In Memory of Mrs. Persis C. | |
| "A Friend of Missions"..... | 200 00 | Curtis..... | 200 00 |
| "A Friend of Missions"..... | 4,000 00 | In Memory of James R. Hills..... | 100 00 |
| "A Friend of China"..... | 50 00 | In Memory of John Peacock..... | 13 40 |
| "Friends Two"..... | 2 00 | Indian Industrial School..... | 2 00 |
| "A Friend"..... | 250 00 | Indian Training School, Tucson | 30 00 |
| "Friends in Markleton Sani- | | Independent Women's Mission- | |
| tarium..... | 5 00 | ary Society..... | 200 00 |
| "Friends"..... | 31 00 | Irving, David O..... | 1,200 00 |
| "Friend for Korea"..... | 7,692 68 | Isett, William C..... | 5 00 |
| Fraser, Maggie..... | 50 00 | "J. T. W. and M. W."..... | 7 00 |
| Frew, Mary W..... | 3 00 | "J. A."..... | 30 00 |
| Fryer, James..... | 20 00 | "J. M. P."..... | 307 00 |
| Fuller, Daniel..... | 1 00 | Jacob, George H..... | 7 00 |
| "G. Y. H."..... | 500 00 | Jacks, Rev. J. Wilford..... | 25 00 |
| Gamble, Rev. and Mrs. D. B..... | 840 00 | Jackson, Miss Nancy..... | 200 00 |
| Gamble, Rev. Robert..... | 13 00 | Jackson, George W..... | 1 50 |
| Gantz, Albert Dale..... | 25 00 | James, Hon. Darwin R..... | 50 00 |
| Gardner, Chester and Sister..... | 30 00 | Jamieson, H..... | 100 00 |
| Garrett, M. A..... | 5 00 | "January"..... | 18 00 |
| Garrett, Robert..... | 100 00 | Janvier, Rev. and Mrs. O. A. R..... | 50 00 |
| Garritt, Miss..... | 25 00 | Jarvis, James N..... | 2,500 00 |
| Geerdes, H. H..... | 10 00 | Johnson, Frank M..... | 50 00 |
| General Assembly Special Com- | | Johnson, George H..... | 15 00 |
| mittee..... | 1,950 21 | Johnson, Dr. R. M..... | 75 00 |
| General Assembly Trustees..... | 639 43 | Johnson, Mr. and Mrs. Wm. H..... | 25 00 |
| Gere, George W..... | 5 00 | Johnston, Watson S. Fund..... | 300 00 |
| Gibson, Frank L..... | 389 73 | Jongwaard, C. A..... | 5 00 |
| Gilchrist, Mrs. J. B..... | 100 00 | Jordan, Samuel D..... | 50 00 |
| Giles, Miss Alice..... | 40 00 | Jordan, Rev. S. M..... | 24 65 |
| Giles, Mrs. A. L..... | 10 00 | "July"..... | 18 00 |
| Gillespie, Mrs. Mary B..... | 5 00 | "June"..... | 18 00 |
| Given, E. D. and J. E..... | 60 00 | Kellogg, Mr. B..... | 15 00 |
| "Giver"..... | 50 00 | Kendall, Mrs. John F..... | 10 00 |
| Glenwood, Rev. Ernest..... | 10 00 | Kennedy, Rev. F. F..... | 100 00 |
| Goodwig, Miss A..... | 2 00 | Kennedy, John S..... | 5,500 00 |
| Gordon, Esther Fund..... | 120 00 | Kilbourn, Mr..... | 200 00 |
| Gowdy, Rev. F. W..... | 3 00 | Kilbourn, Miss Grace A..... | 6 00 |
| Graves, Newel..... | 45 00 | King, Rev. Albert B..... | 100 00 |
| Graves, Miss P. N..... | 20 00 | Kingery, Rev. D..... | 4 50 |
| Green, Mrs. Caleb S..... | 1,200 00 | King's Daughters, Kidders, | |
| "Green, Helen G. Trust"..... | 306 00 | N. Y..... | 10 00 |
| Greene, Willis B..... | 2 00 | Kirkpatrick, Mr. and Mrs. | |
| Gutekunst, Miss Florence..... | 5 00 | Charles..... | 50 00 |

MISCELLANEOUS GIFTS.

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| | | | |
|-------------------------------------|-----------|--------------------------------------------------------------------------------------------|----------|
| Knudson, J. K..... | \$16 50 | Mechlin, Rev. and Mrs. E. K..... | \$2 50 |
| Kuhnle, Miss C. Edith..... | 4 00 | Miller, Rev. J. W..... | 39 66 |
| Kurtz, J. Banks..... | 327 82 | Mills, Mrs. O. S..... | 75 00 |
| "L. A. W."..... | 5 00 | Mitchell, Rev. W. T., for Christian Teachers' Training School, Furrukhabad Presbytery..... | 1,325 00 |
| Labaree, Elizabeth A..... | 50 00 | Mitchell, Rev. Walter..... | 30 00 |
| Labaree, Mrs. W. B..... | 80 00 | Moffatt, John G..... | 5 00 |
| Lambie, C. H..... | 50 00 | Mohammedan Boys' School Fund..... | 42 43 |
| Lamont, H. W..... | 17 50 | Money, Rev. H. M..... | 5 00 |
| Lane Theological Seminary..... | 51 00 | Monfort, David G. and Abbie R..... | 26 00 |
| Langenberg, Mr. L..... | 2 00 | Monterey Seminary Fund..... | 175 00 |
| Lanning, Mrs. John..... | 5 00 | Moore, D. Wilson..... | 1,000 00 |
| Lasell, Sidney L..... | 250 00 | Moore, J. Howard..... | 3 00 |
| Lathrop, Miss A. C..... | 30 00 | Mordy, John..... | 5 00 |
| Lauffer, Mrs. Charles..... | 7 43 | Morse, Mr. and Mrs. Austin B..... | 20 00 |
| Law, E. W..... | 5 00 | Mosher, Agnes..... | 2 00 |
| Leavewitt, Mrs..... | 25 00 | Mullins, Mrs. James..... | 500 00 |
| Leggett, Mrs. Theodore A..... | 300 00 | Mullins, William J..... | 100 00 |
| Levengood, Mrs. J. C..... | 25 00 | Mundy, Rev. Ezra F..... | 12 00 |
| Lewis, Dilla..... | 20 00 | North Dakota Real Estate..... | 8,054 61 |
| Lewis, F. Frederick..... | 25 00 | Negley, Eliza Johnson Memorial Fund..... | 7 00 |
| Lienchow Indemnity..... | 26,285 05 | Nesbit, Mrs. Elizabeth..... | 200 00 |
| Linwood College Y. M. C. A..... | 8 00 | Newell, Mrs. A. J..... | 10 00 |
| Little, Mr. and Mrs. S. Best..... | 30 00 | Newell, Rev. and Mrs. D. A..... | 6 00 |
| Little, Rev. John W..... | 5 00 | New England Presbyterians..... | 20 00 |
| Lloyd, Margaret S..... | 50 00 | Newark Theological School..... | 15 00 |
| Lockhard, George..... | 12 00 | Nezperce Indians..... | 10 40 |
| Logan, W. H..... | 5 00 | Niblick, Mrs. E..... | 30 00 |
| Lopez, José A..... | 2 06 | Nichols, Miss A. A..... | 15 00 |
| Lost Voucher..... | 108 95 | Niles, Miss Harriet..... | 8 75 |
| Loux, Robert Scovel Memorial..... | 33 75 | Northrup, Helen J..... | 3 00 |
| Low, E. W..... | 20 00 | "November"..... | 18 00 |
| Lowrie, Dr. S. T..... | 20 00 | Noyes, William D..... | 3 00 |
| Lyle, John S..... | 2,500 00 | Number 8,862..... | 25 00 |
| Lynde, Mr. and Mrs. J. K..... | 50 00 | Number 88,659..... | 500 00 |
| Lyon, Alice S..... | 10 00 | Number 88,699..... | 25 00 |
| McBride, J. B..... | 2 00 | Number 89,286..... | 100 00 |
| McCleary, J. H..... | 100 00 | Number 89,623..... | 30 00 |
| McComb, P. H. K. and Family..... | 35 00 | Number 91,904..... | 150 00 |
| McCormick Theological Seminary..... | 730 00 | Number 95,260..... | 500 00 |
| MacDonald, Duncan B. and Wife..... | 10 10 | Number 95,264..... | 15 00 |
| McEwan, James..... | 10 00 | Number 4,829..... | 10 00 |
| McKaig, Miss Laura..... | 15 00 | Oakley, Elizabeth C..... | 6 25 |
| McKee, Miss N. H..... | 10 00 | "Obed"..... | 10 00 |
| McKinney, Mrs..... | 100 00 | "October"..... | 18 00 |
| McLaren, Darwin..... | 100 00 | Odell, Joseph H..... | 1 00 |
| McLean, Miss Margaret..... | 5,670 44 | Opdyke, Mrs. W. S..... | 50 00 |
| McMillan, Neil..... | 5 00 | Oram, Jennie, Legacy..... | 17 50 |
| McMillan, Miss Sallie..... | 5 00 | Owen, Miss..... | 10 00 |
| McVey, W. E..... | 2 06 | "P."..... | 18 00 |
| McWilliams, D. W..... | 250 00 | Palmer, Mr. and Mrs. Frank N..... | 50 00 |
| "M. H. A."..... | 1,000 00 | Parsons College..... | 30 00 |
| "M. L. R."..... | 12 00 | Parry, Rev. Samuel..... | 25 00 |
| "M. L. W."..... | 10 00 | Patterson, Martha..... | 5 00 |
| "M. M."..... | 25 00 | Patton, J. H..... | 40 00 |
| "M. T."..... | 5,000 00 | Pembroke, Mrs. Fund..... | 7 00 |
| Maas, Miss L. A..... | 3 00 | "Pequest"..... | 32 80 |
| Macalester College Y. M. C. A..... | 10 00 | Peters, F. H..... | 500 00 |
| Magee, George W..... | 50 00 | Pitkin, Mr. and Mrs. A. J..... | 5,375 00 |
| Magill, Rev. H..... | 75 00 | Platte Presbytery..... | 50 00 |
| Manier, J. W..... | 100 00 | Porter, Miss M. H..... | 50 00 |
| Maltby, Mrs. F. C..... | 4 00 | Post, Mr. and Mrs. James H. and Children..... | 250 00 |
| "March"..... | 18 00 | Presbyterian..... | 1 50 |
| Marden, A. E. and Wife..... | 15 00 | Prime, Ralph E..... | 100 00 |
| Marshall, Rev. H. W..... | 5 00 | Princeton Theological Seminary..... | 910 00 |
| Martin, Lida..... | 2 00 | Pryer, Miss A. C..... | 50 00 |
| Martin, Prof. J. McC..... | 1 00 | Pugh, Mr. and Mrs. John W..... | 5 00 |
| Mason, C. N..... | 3,000 00 | Quigley, Mrs. Mary I..... | 5 00 |
| Masters, Miss..... | 25 00 | "R. L. C."..... | 35 00 |
| Mather, Miss..... | 50 00 | Ranchom, John M..... | 20 00 |
| Mather, John S..... | 500 00 | Rankin, Joseph E..... | 3 00 |
| Mathews, Maria L..... | 50 00 | Record of Christian Work..... | 250 00 |
| Mathews, Mrs. J. H..... | 50 00 | Reeves, Dr. G. P..... | 122 45 |
| "May"..... | 18 00 | Reid, Anne T..... | 4 10 |
| Meeker, John..... | 50 00 | | |
| Meeker, Olindia A..... | 10 00 | | |
| Meeker, Phebe V..... | 10 00 | | |
| Melrose, Paul G. and Rae..... | 5 00 | | |
| Merrill, Miss Grace..... | 425 00 | | |

| | | | |
|---------------------------------|----------|-----------------------------------|----------|
| Reid, Mary G..... | \$1 00 | Thwing, S. M. Fund..... | \$421 98 |
| Reid, M. L..... | 1,200 00 | Tidewater Lot..... | 250 00 |
| Rhodes, S..... | 2 00 | Tinker, J. E..... | 5 00 |
| Rice, S. J..... | 5 00 | Tooker, Nathaniel..... | 3,000 00 |
| Riley, James K..... | 10 00 | "Trail"..... | 10 00 |
| Robe, W. B..... | 5 00 | Tribus, Mr. and Mrs. L. McC..... | 13 00 |
| Rober, Amos O..... | 30 00 | Tucker, Gertrude..... | 100 00 |
| Roberts, Marion L..... | 12 00 | Tucker, Mary..... | 100 00 |
| Robinson, Edwin..... | 25 00 | Tucker, N..... | 500 00 |
| Robertson, James..... | 50 00 | Turner, Mrs. C. P..... | 500 00 |
| Rodriguez, Rev. A. J..... | 1 64 | Turney, Mrs. D. R..... | 100 00 |
| Roman, Acuna..... | 13 50 | Union Prayer Circle..... | 10 00 |
| Romage, Miss C. G. and Sister.. | 20 00 | Unused Funds Field Buildings. | 5,517 04 |
| Rossitum, Rev. F. Z..... | 2 00 | Utley, Miss Frances H..... | 30 00 |
| Rossiter, C. H..... | 25 00 | Van Norden, Warner..... | 4,000 00 |
| Rowe, George W..... | 15 00 | Van Vlick, Harriet L..... | 10 00 |
| Rupert, Miss Eva..... | 10 00 | Van Wagoner, C. Davis..... | 20 00 |
| Sailor, Elizabeth C..... | 25 00 | Virtue, Rev. A..... | 5 00 |
| Samakar, Evangelical, Bulgaria | 5 00 | Volunteer Band..... | 3 00 |
| Sample, Robert W..... | 10 00 | Vorhees, Ralph..... | 3,000 00 |
| Schaffer, Rev. A. E..... | 23 00 | "W"..... | 1 50 |
| Schieffelin, W. H. Fund..... | 210 00 | Walker, Mrs. S. Keny..... | 10 00 |
| Schmitt, Alfred C..... | 15 00 | Walker, Robert..... | 5 00 |
| Scholl, Rev. Henry T..... | 14 00 | Wallace, Mrs. L. J..... | 10 00 |
| Scott, Rev. C. E..... | 61 11 | Ward, Rev. Samuel..... | 17 00 |
| Scofield, Rev. John H..... | 8 00 | Ward, Rev. S. I..... | 1 63 |
| Scott, Allan H..... | 3 40 | Ward, W. D..... | 1 00 |
| Scott, Miss Anna..... | 150 00 | Washington City Presbytery... | 22 59 |
| Sears, John..... | 2 50 | Watson, D. D..... | 116 00 |
| Seddon & Compauny..... | 50 00 | Weed, S. R..... | 100 00 |
| Seeley, Jennie L..... | 5 00 | Wiedman, M. Augustus..... | 50 00 |
| Seldon, Charles C..... | 100 00 | Wells, J. D. Memorial..... | 53 16 |
| Seneca, Ill..... | 1 00 | Western College..... | 25 00 |
| Severance, John L..... | 76 40 | Western Theological Seminary | 373 00 |
| Severance, L. H..... | 4,200 00 | Westminster Living Link | |
| "September"..... | 18 00 | League..... | 381 90 |
| Sharp, Mrs. John..... | 25 00 | Wheeler, Rev. W..... | 10 00 |
| Sherwood, Dr. Mary..... | 50 00 | White, Mrs. Fund..... | 326 44 |
| Sheppard, Rev. J. F..... | 1 00 | White, David C..... | 50 00 |
| Shields, Curtis E..... | 5 00 | White, Mrs. Joseph S. and Miss | |
| Sickels, William..... | 5 00 | B. M..... | 110 00 |
| Silliman, H. B., LL.D..... | 6,898 03 | White, Mr. A. T..... | 10 00 |
| Silverhorn, Miss..... | 50 00 | Wick, John C..... | 500 00 |
| Silvers, Mrs. A. R..... | 3 00 | Wilder, Robert P..... | 300 00 |
| Sinclair, Miss Caroline C..... | 950 00 | Wilds, Rev. John T..... | 20 00 |
| Sinclair, Daniel..... | 400 00 | Wilkinsburg Mission Band..... | 75 00 |
| Sloan, O. M..... | 10 00 | Willes, Susie H..... | 35 00 |
| Smith, Rev. George L..... | 5 00 | Williams, Mrs. J. B. and daugh- | |
| Smith, Rev. and Mrs. John B... | 80 00 | ter..... | 300 00 |
| Smith, James W..... | 20 00 | Williams, Mary A..... | 200 00 |
| Smith, S. L..... | 35 00 | Williams, J. W..... | 20 00 |
| Smith, S. M..... | 150 00 | Williams, Crawford Scholar- | |
| Soody, E. C..... | 100 00 | ship Fund..... | 20 00 |
| Southmayd, William P. and | | Williams, W. C..... | 25 00 |
| Frederick R..... | 25 00 | Wilson, Charles G..... | 15 00 |
| Speer, A. B..... | 100 00 | Wilson, Rev. D. A., D.D..... | 17 00 |
| Speer, Miss Margaret..... | 41 | Wilson, Guy..... | 20 00 |
| Speer, Master Elliott..... | 95 | Wilson, Mrs. Mary H..... | 100 00 |
| Stafford, James..... | 12 27 | Winfield U. P. C. E. Society..... | 16 00 |
| Stanton, Katharine P..... | 3 50 | Wise, Mrs. Louisa..... | 2 00 |
| Sterling, Charles G..... | 5 00 | Wolf, A. N..... | 7 50 |
| Stewart, M..... | 500 00 | Wood, F..... | 5 00 |
| Stockton, Arthur R..... | 7 00 | Wood, Rev. Ernest G..... | 10 00 |
| Stone, Miss J. E..... | 3 00 | Woods, Charles S..... | 1 00 |
| Stowell, O. S..... | 60 00 | Wooster University Missionary | |
| Sunday-school in the Mountains | 1 72 | Association..... | 218 91 |
| Sutton, Lester L..... | 1 00 | Worth, Mrs. Jane B..... | 1 00 |
| Swain, Mrs. Clara C..... | 5 00 | Worthington, Jesse..... | 16 00 |
| Sweetman, J. T..... | 50 00 | Wray, W. B..... | 5 00 |
| Tallman, A. D..... | 25 00 | Wright, Ambrose..... | 5 00 |
| Taylor, R. F..... | 10 00 | "X"..... | 40 00 |
| Teegardin, Florence M..... | 5 00 | "X, Y, Z"..... | 20 00 |
| Thank Offering, C. G. W..... | 5 00 | Y. M. C. A. Union Seminary.... | 572 00 |
| Thaw, Mrs. William..... | 500 00 | Y. M. C. A. San Francisco Sem- | |
| Thompson, Charles D..... | 54 00 | inary..... | 44 00 |
| Thompson, Mr. and Mrs. Henry | 67 90 | Young, Rev. John N..... | 5 00 |
| Thomson, Mary J..... | 300 00 | Young, R. H..... | 490 00 |
| Three Ladies of Newton, N. J... | 2 25 | | |
| Thwing, C..... | 50 00 | | |

 \$187,363 28

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1904, 1905, 1906 and 1907, being contributions from Churches and Sabbath-schools, but not receipts from Women's Boards or organizations remitting through them.

| SYNODS. | FROM MAY | FROM MAY | FROM MAY | FROM MAY | 1905 AND 1906. | |
|------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|----------------|------------|
| | 1, 1903, TO APRIL 30, 1904. | 1, 1904, TO APRIL 30, 1905. | 1, 1905, TO APRIL 30, 1906. | 1, 1906, TO APRIL 30, 1907. | GAIN. | Loss. |
| SYNOD OF ATLANTIC. | | | | | | |
| Presb. of Atlantic. | \$4 85 | \$8 30 | \$11 65 | \$12 37 | \$0 72 | |
| East Florida | 169 46 | 177 92 | 173 24 | 190 05 | 16 81 | |
| Fairfield | 28 40 | 21 55 | 36 95 | 20 95 | | \$16 00 |
| Hodge | 3 20 | 5 20 | 4 05 | 5 33 | 1 28 | |
| Knox | 3 70 | 1 00 | 2 75 | 4 00 | 1 25 | |
| McClelland | 22 00 | 19 00 | 14 37 | 12 25 | | 2 12 |
| South Florida. | 110 45 | 180 04 | 283 52 | 248 05 | | 35 47 |
| | \$342 06 | \$413 01 | \$526 53 | \$493 00 | \$33 53 | |
| SYNOD OF BALTIMORE. | | | | | | |
| Presb. of Baltimore. | \$10,900 60 | \$5,932 73 | \$6,339 04 | \$7,473 80 | \$1,134 76 | |
| New Castle | 2,685 57 | 2,905 16 | 1,938 61 | 2,010 55 | 71 94 | |
| Washington City | 4,449 97 | 5,064 50 | 10,234 35 | 3,459 22 | | \$6,775 13 |
| | \$18,036 14 | \$13,902 39 | \$18,512 00 | \$12,943 57 | | \$5,568 43 |
| SYNOD OF CALIFORNIA. | | | | | | |
| Presb. of Benicia | \$539 86 | \$558 87 | \$609 31 | \$647 51 | \$38 20 | |
| Los Angeles. | 2,666 53 | 3,761 12 | 4,891 82 | 5,204 37 | 312 55 | |
| Oakland | 1,396 24 | 1,164 56 | 989 53 | 1,593 96 | 604 43 | |
| Riverside | 1,000 57 | 762 00 | 1,209 71 | 1,075 36 | | \$134 35 |
| Sacramento | 372 95 | 284 70 | 369 64 | 584 50 | 214 86 | |
| San Francisco. | 770 73 | 644 19 | 587 76 | 575 95 | | 11 81 |
| Santa Barbara. | 471 98 | 507 90 | 419 37 | 403 55 | | 15 82 |
| San José. | 1,102 63 | 964 81 | 1,242 13 | 1,371 19 | 129 06 | |
| Stockton | 364 63 | 414 08 | 357 33 | 1,484 71 | 1,127 38 | |
| | \$8,686 12 | \$9,062 23 | \$10,676 60 | \$12,941 10 | \$2,264 50 | |
| SYNOD OF CATAWBA. | | | | | | |
| Presb. of Cape Fear. | \$36 25 | \$22 55 | \$34 00 | \$26 13 | | \$7 87 |
| Catawba | 33 25 | 27 40 | 44 89 | 38 57 | | 6 32 |
| Southern Virginia | 32 70 | 23 30 | 33 30 | 17 55 | | 15 75 |
| Yadkin | 21 55 | 18 54 | 26 64 | 81 24 | \$54 60 | |
| | \$123 75 | \$91 79 | \$138 83 | \$163 49 | \$24 66 | |
| SYNOD OF COLORADO. | | | | | | |
| Presb. of Boulder. | \$743 65 | \$541 57 | \$773 88 | \$972 43 | \$198 55 | |
| Denver | 1,215 83 | 786 88 | 1,336 45 | 2,059 66 | 723 21 | |
| Gunnison | 104 70 | 82 20 | 93 14 | 154 31 | 61 17 | |
| Pueblo | 2,364 71 | 2,604 34 | 2,203 21 | 3,150 82 | 947 61 | |
| Wyoming | 217 20 | 89 60 | 304 56 | 201 82 | | \$102 74 |
| | \$4,646 09 | \$4,104 59 | \$4,711 24 | \$6,539 04 | \$1,827 80 | |
| SYNOD OF ILLINOIS. | | | | | | |
| Presb. of Alton | \$1,093 25 | \$1,683 88 | \$1,797 60 | \$1,852 18 | \$54 58 | |
| Bloomington | 2,867 99 | 3,358 13 | 6,125 79 | 4,981 93 | | \$1,143 86 |
| Cairo | 680 47 | 859 19 | 803 01 | 622 69 | | 180 32 |
| Chicago. | 13,920 11 | 14 659 73 | 16,921 40 | 19,929 67 | 3,008 27 | |
| Freeport | 1,490 58 | 2,182 38 | 2,757 73 | 2,295 99 | | 551 74 |
| Mattoon. | 676 10 | 577 73 | 790 62 | 822 61 | 31 99 | |
| Ottawa | 345 83 | 397 80 | 497 47 | 614 06 | 116 59 | |
| Peoria | 1,932 87 | 2,784 66 | 3,096 54 | 2,941 78 | | 154 76 |
| Rock River | 2,064 06 | 1,989 12 | 3,141 30 | 3,144 68 | 3 38 | |
| Schuyler | 1,684 70 | 1,801 97 | 2,118 16 | 3,202 37 | 1,084 21 | |
| Springfield | 1,611 36 | 1,718 69 | 2,564 36 | 1,767 06 | | 797 30 |
| | \$28,367 32 | \$32,013 28 | \$40,613 98 | \$42,085 02 | \$1,471 04 | |

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

| SYNODS. | FROM MAY | FROM MAY | FROM MAY | FROM MAY | 1905 AND 1906. | |
|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|----------------|----------|
| | 1, 1903, TO APRIL 30, 1904. | 1, 1904, TO APRIL 30, 1905. | 1, 1905, TO APRIL 30, 1906. | 1, 1906, TO APRIL 30, 1907. | GAIN. | LOSS. |
| SYNOD OF INDIANA. | | | | | | |
| Presb. of Crawfordsville | \$1,787 92 | \$2,221 09 | \$1,815 80 | \$1,995 99 | \$180 19 | |
| Fort Wayne | 789 64 | 690 68 | 1,331 80 | 2,476 07 | 1,144 27 | |
| Indianapolis | 1,602 25 | 1,807 04 | 1,749 02 | 1,861 20 | 115 18 | |
| Logansport | 825 54 | 938 25 | 866 31 | 916 27 | 49 96 | |
| Muncie | 479 39 | 666 73 | 467 57 | 601 36 | 133 79 | |
| New Albany | 414 03 | 502 50 | 548 27 | 695 65 | 147 38 | |
| Vincennes | 365 70 | 374 37 | 541 17 | 538 37 | | \$2 80 |
| White Water | 43 63 | 464 37 | 644 10 | 619 69 | | 24 41 |
| | \$6,778 10 | \$7,665 03 | \$7,964 04 | \$9,707 60 | \$1,743 56 | |
| SYNOD OF INDIAN TERRITORY. | | | | | | |
| resb. of Canadian | \$64 12 | \$63 78 | \$50 25 | \$114 60 | \$55 35 | |
| Choctaw | 11 26 | 31 00 | 27 77 | 24 25 | | \$3 52 |
| Cimarron | 523 83 | 441 20 | 722 18 | 707 66 | | 14 52 |
| Kiamichi | 12 00 | 5 00 | 6 00 | 9 00 | 3 00 | |
| Oklahoma | 817 36 | 818 55 | 608 56 | 1,064 93 | 456 37 | |
| Sequoyah | 191 95 | 220 43 | 433 35 | 486 09 | 52 74 | |
| Washita | 47 15 | 145 20 | 23 00 | 42 00 | 19 00 | |
| | \$1,667 67 | \$1,725 16 | \$1,880 11 | \$2,448 53 | \$568 42 | |
| SYNOD OF IOWA. | | | | | | |
| Presb. of Cedar Rapids | \$1,166 40 | \$1,377 51 | \$1,737 47 | \$1,172 72 | | \$564 75 |
| Corning | 635 97 | 646 09 | 892 23 | 1,017 53 | \$185 30 | |
| Council Bluffs | 309 45 | 306 39 | 375 17 | 579 15 | 203 98 | |
| Des Moines | 904 91 | 992 35 | 914 13 | 1,617 96 | 703 83 | |
| Dubuque | 509 92 | 570 37 | 1,029 18 | 637 64 | | 391 54 |
| Fort Dodge | 635 58 | 745 53 | 1,319 17 | 850 92 | | 468 25 |
| Iowa | 1,387 06 | 1,742 32 | 2,616 52 | 3,648 21 | 1,031 69 | |
| Iowa City | 859 00 | 859 47 | 1,000 24 | 1,530 66 | 530 42 | |
| Sioux City | 689 89 | 1,070 58 | 1,221 14 | 1,425 53 | 204 39 | |
| Waterloo | 1,415 29 | 882 73 | 931 67 | 1,646 25 | 714 58 | |
| | \$8,513 47 | \$9,193 34 | \$11,976 92 | \$14,126 57 | \$2,149 65 | |
| SYNOD OF KANSAS. | | | | | | |
| Presb. of Emporia | \$2,933 31 | \$3,311 31 | \$3,239 71 | \$3,974 02 | \$734 31 | |
| Highland | 817 66 | 677 81 | 997 60 | 1,068 10 | 70 50 | |
| Larned | 649 18 | 713 69 | 1,186 78 | 1,716 41 | 529 63 | |
| Neosho | 639 63 | 696 44 | 946 71 | 1,035 79 | 89 08 | |
| Osborne | 297 47 | 337 74 | 277 45 | 289 10 | 11 65 | |
| Solomon | 915 70 | 726 27 | 1,190 16 | 1,143 70 | | \$46 46 |
| Topeka | 1,752 71 | 1,523 22 | 1,958 24 | 2,188 10 | 229 86 | |
| | \$8,005 69 | \$7,986 48 | \$9,796 65 | \$11,415 22 | \$1,619 57 | |
| SYNOD OF KENTUCKY. | | | | | | |
| Presb. of Ebenezer | \$410 64 | \$385 38 | \$826 87 | \$1,195 34 | \$368 47 | |
| Louisville | 645 00 | 641 41 | 844 27 | 1,778 11 | 933 84 | |
| Transylvania | 228 35 | 347 06 | 526 17 | 660 08 | 133 91 | |
| | \$1,283 99 | \$1,373 85 | \$2,197 31 | \$3,633 53 | \$1,436 22 | |
| SYNOD OF MICHIGAN. | | | | | | |
| Presb. of Detroit | \$5,911 45 | \$4,252 82 | \$5,604 51 | \$6,235 95 | \$631 44 | |
| Flint | 604 01 | 531 54 | 664 10 | 765 81 | 101 71 | |
| Grand Rapids | 330 97 | 297 41 | 482 10 | 492 58 | 10 48 | |
| Kalamazoo | 325 09 | 336 65 | 436 59 | 394 73 | | \$41 86 |
| Lake Superior | 268 00 | 208 52 | 237 49 | 276 18 | 38 69 | |
| Lansing | 329 03 | 352 61 | 661 18 | 777 89 | 116 71 | |
| Monroe | 422 35 | 331 21 | 408 16 | 368 84 | | 39 32 |
| Petoskey | 214 39 | 156 75 | 336 79 | 226 84 | | 109 95 |
| Saginaw | 385 40 | 459 34 | 1,061 19 | 1,392 30 | 331 11 | |
| | \$8,781 69 | \$6,926 85 | \$9,892 11 | \$10,931 12 | \$1,039 01 | |

A COMPARATIVE STATEMENT OF RECEIPTS.

613

NOT INCLUDING WOMEN'S BOARDS.

| SYNODS. | FROM MAY | FROM MAY | FROM MAY | FROM MAY | 1905 AND 1906, 1906 AND 1907. | |
|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|----------------------------------|----------|
| | 1, 1903, TO APRIL 30, 1904. | 1, 1904, TO APRIL 30, 1905. | 1, 1905, TO APRIL 30, 1906. | 1, 1906, TO APRIL 30, 1907. | GAIN. | Loss. |
| SYNOD OF MINNESOTA. | | | | | | |
| Presb. of Adams | \$82 07 | \$145 80 | \$150 86 | \$109 19 | | \$41 67 |
| Duluth | 542 00 | 1,170 92 | 1,346 17 | 1,184 17 | | 162 00 |
| Mankato | 960 88 | 1,008 49 | 669 84 | 993 41 | \$323 57 | |
| Minneapolis | 1,866 53 | 2,121 83 | 2,361 80 | 2,696 69 | 334 89 | |
| Red River | 12 00 | 47 68 | 56 31 | 75 94 | 19 63 | |
| St. Cloud | 107 89 | 168 95 | 194 07 | 219 93 | 25 86 | |
| St. Paul | 2,339 93 | 3,685 14 | 2,90 54 | 3,674 37 | 693 83 | |
| Winona | 376 10 | 242 35 | 311 01 | 1,765 35 | 1,454 34 | |
| | \$6,287 40 | \$8,591 16 | \$8,070 60 | \$10,719 05 | \$2,648 45 | |
| SYNOD OF MISSOURI. | | | | | | |
| Presb. of Hannibal | \$478 30 | \$302 58 | \$530 46 | \$393 27 | | \$137 19 |
| Kansas City | 2,270 74 | 2,069 30 | 2,626 03 | 2,650 74 | \$24 71 | |
| Ozark | 500 92 | 553 95 | 1,322 95 | 1,602 26 | 279 31 | |
| Platte | 1,252 28 | 1,379 45 | 1,527 29 | 1,502 41 | | 24 88 |
| St. Louis | 1,530 16 | 4,555 89 | 6,328 72 | 6,894 77 | 566 05 | |
| White River | 14 22 | 8 04 | 6 05 | 3 25 | | 2 80 |
| | \$6,046 63 | \$8,869 21 | \$12,341 50 | \$13,046 70 | \$705 20 | |
| SYNOD OF MONTANA. | | | | | | |
| Presb. of Butte | \$171 50 | \$106 60 | \$141 55 | \$178 08 | \$36 53 | |
| Great Falls | 127 65 | 98 44 | 171 04 | 253 98 | 82 94 | |
| Helena | 141 28 | 367 82 | 321 50 | 296 45 | | \$25 05 |
| | \$440 43 | \$572 86 | \$634 09 | \$728 51 | \$94 42 | |
| SYNOD OF NEBRASKA. | | | | | | |
| Presb. of Box Butte | \$35 11 | \$54 18 | \$64 65 | \$75 58 | \$10 93 | |
| Hastings | 420 39 | 339 94 | 575 85 | 557 77 | | \$18 08 |
| Kearney | 185 85 | 302 25 | 261 59 | 444 33 | 182 74 | |
| Nebraska City | 1,633 03 | 1,685 68 | 2,128 50 | 3,483 03 | 1,354 53 | |
| Niobrara | 227 89 | 186 49 | 196 49 | 325 49 | 129 00 | |
| Omaha | 1,006 38 | 1,141 66 | 2,473 47 | 2,564 62 | 91 15 | |
| | \$3,508 65 | \$3,709 60 | \$5,700 55 | \$7,450 82 | \$1,750 27 | |
| SYNOD OF NEW JERSEY. | | | | | | |
| Presb. of Corisco | \$25 00 | \$34 00 | \$5 00 | | | \$5 00 |
| Elizabeth | 7,768 03 | 9,206 56 | 9,643 08 | \$12,314 88 | \$2,671 80 | |
| Havana | | | | 66 21 | 66 21 | |
| Jersey City | 5,551 11 | 5,187 99 | 5,303 11 | 6,145 84 | 842 73 | |
| Monmouth | 3,295 06 | 2,732 15 | 2,680 25 | 3,808 85 | 1,128 60 | |
| Morris and Orange | 14,638 80 | 16,235 97 | 16,327 16 | 18,737 13 | 2,409 97 | |
| Newark | 10,270 44 | 10,973 14 | 12,050 13 | 12,521 93 | 471 80 | |
| New Brunswick | 5,668 47 | 5,009 09 | 5,908 71 | 5,148 95 | | 759 76 |
| Newton | 2,932 95 | 2,840 03 | 2,695 40 | 2,541 56 | | 153 84 |
| West Jersey | 2,777 52 | 2,630 72 | 3,137 01 | 3,238 71 | 101 70 | |
| | \$52,927 38 | \$54,849 65 | \$57,749 85 | \$64,524 06 | \$6,774 21 | |
| SYNOD OF NEW MEXICO. | | | | | | |
| Presb. of Arizona | \$461 75 | \$325 80 | \$338 47 | \$267 60 | | \$70 87 |
| Pecos Valley | | | 104 05 | 203 00 | \$98 95 | |
| Rio Grande | 198 08 | 127 43 | 62 14 | 157 09 | 94 95 | |
| Santa Fe | 152 90 | 148 54 | 128 66 | 246 98 | 118 32 | |
| | \$812 73 | \$601 77 | \$633 32 | \$874 67 | \$241 35 | |
| SYNOD OF NEW YORK. | | | | | | |
| Presb. of Albany | \$5,462 30 | \$5,915 18 | \$6,261 42 | \$7,946 42 | \$1,685 00 | |
| Binghamton | 1,472 62 | 1,742 67 | 2,018 53 | 2,068 35 | 49 82 | |
| Boston | 829 38 | 936 03 | 965 74 | 946 09 | | \$19 65. |
| Brooklyn | 11,234 68 | 11,524 65 | 13,526 09 | 15,537 28 | 2,011 19 | |
| Buffalo | 4,564 22 | 4,822 62 | 4,792 69 | 6,895 45 | 2,102 76 | |
| Cayuga | 3,101 78 | 3,239 73 | 3,285 47 | 3,319 36 | 33 89 | |
| Champlain | 600 04 | 262 77 | 694 55 | 761 44 | 66 89 | |
| Chemung | 457 67 | 456 69 | 438 35 | 616 53 | 178 18 | |
| Columbia | 489 52 | 589 90 | 594 79 | 548 99 | | 45 80 |

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

| SYNODS. | FROM MAY | FROM MAY | FROM MAY | FROM MAY | 1905 AND 1906. | |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|----------------|-------------|
| | 1, 1903, TO APRIL 30, 1904. | 1, 1904, TO APRIL 30, 1905. | 1, 1905, TO APRIL 30, 1906. | 1, 1906, TO APRIL 30, 1907. | GAIN. | LOSS. |
| SYNOD OF NEW YORK.—Cont. | | | | | | |
| Presb. of Genesee | \$636 17 | \$1,128 11 | \$1,342 72 | \$884 08 | | \$458 64 |
| Geneva | 2,023 57 | 1,983 61 | 2,065 85 | 2,300 89 | \$235 04 | |
| Hudson | 3,577 95 | 3,471 48 | 3,916 29 | 3,694 28 | | 222 01 |
| Long Island | 941 47 | 1,043 32 | 1,009 87 | 3,063 59 | 2,053 72 | |
| Lyons | 324 28 | 295 66 | 391 10 | 761 24 | 370 14 | |
| Nassau | 1,581 34 | 1,571 11 | 1,121 03 | 1,214 73 | 93 70 | |
| New York | 42,212 36 | 48,788 98 | 76,331 94 | 52,861 45 | | 23,470 49 |
| Niagara | 697 92 | 828 60 | 715 20 | 683 80 | | 31 40 |
| North River | 2,497 47 | *2,034 49 | 1,999 77 | 2,010 12 | 10 35 | |
| Otsego | 1,000 72 | 917 58 | 853 05 | 829 62 | | 23 43 |
| Porto Rico | | | 25 00 | 13 00 | | 12 00 |
| Rochester | 5,077 61 | 5,843 37 | 6,493 44 | 5,673 82 | | 819 62 |
| St. Lawrence | 2,073 30 | 2,155 23 | 3,334 27 | 2,483 64 | | 850 63 |
| Steuben | 964 98 | 1,274 27 | 1,203 37 | 1,184 30 | | 19 07 |
| Syracuse | 2,411 83 | 2,442 77 | 2,122 60 | 3,578 17 | 1,455 57 | |
| Troy | 3,463 33 | 4,529 40 | 4,351 95 | 4,091 49 | | 260 46 |
| Utica | 1,808 92 | 2,177 83 | 2,726 69 | 2,554 76 | | 171 93 |
| Westchester | 10,579 88 | 8,952 03 | 11,800 37 | 10,024 01 | | 1,776 36 |
| | \$109,995 31 | \$118,928 08 | \$154,882 14 | \$136,546 90 | | \$17,835 24 |
| SYNOD OF NORTH DAKOTA. | | | | | | |
| Presb. of Bismarck | \$31 70 | \$20 00 | \$35 30 | \$62 57 | \$27 27 | |
| Fargo | 249 99 | 161 04 | 180 41 | 293 79 | 113 38 | |
| Minnewaukon | 122 59 | 91 86 | 174 93 | 180 79 | 5 86 | |
| Mouse River | 51 95 | 53 22 | 76 58 | 121 21 | 44 63 | |
| Oaks | | 59 50 | 68 25 | 138 68 | 70 43 | |
| Pembina | 220 67 | 235 71 | 326 52 | 366 79 | 40 27 | |
| | \$676 90 | \$621 33 | \$861 99 | \$1,163 83 | \$301 84 | |
| SYNOD OF OHIO. | | | | | | |
| Presb. of Athens | \$265 47 | \$283 72 | \$320 88 | \$654 02 | \$333 14 | |
| Bellefontaine | 527 89 | 371 98 | 369 34 | 639 55 | 320 21 | |
| Chillicothe | 433 61 | 525 26 | 425 49 | 726 04 | 300 55 | |
| Cincinnati | 2,676 49 | 2,544 20 | 3,746 78 | 5,041 73 | 1,294 95 | |
| Cleveland | 8,812 54 | 7,054 48 | 7,620 16 | 7,386 87 | | \$233 29 |
| Columbus | 2,235 01 | 2,399 51 | 2,448 22 | 2,265 23 | | 182 99 |
| Dayton | 4,306 14 | 3,083 51 | 3,146 61 | 3,435 51 | 288 90 | |
| Huron | 242 24 | 447 00 | 361 70 | 397 70 | 36 00 | |
| Lima | 1,283 66 | 1,136 32 | 869 46 | 1,879 26 | 1,009 80 | |
| Mahoning | 2,295 59 | 2,241 98 | 2,875 47 | 2,185 76 | | 689 71 |
| Marion | 495 32 | 567 36 | 373 74 | 1,278 46 | 904 72 | |
| Maumee | 955 91 | 645 19 | 888 46 | 706 02 | | 182 44 |
| Portsmouth | 524 86 | 526 12 | 610 00 | 548 12 | | 61 88 |
| St. Clairsville | 1,193 14 | 1,117 94 | 1,329 78 | 1,448 59 | 118 81 | |
| Steubenville | 2,101 91 | 1,745 54 | 2,388 51 | 2,488 50 | 99 99 | |
| Wooster | 931 51 | 1,001 62 | 1,143 92 | 1,176 17 | 32 25 | |
| Zanesville | 964 74 | 1,074 56 | 1,200 55 | 2,374 70 | 1,174 15 | |
| | \$30,246 03 | \$26,766 29 | \$30,119 07 | \$34,682 23 | \$4,563 16 | |
| SYNOD OF OREGON. | | | | | | |
| Presb. of Grande Ronde* | \$117 91 | \$117 75 | \$57 92 | \$120 70 | \$62 78 | \$2 77 |
| Pendleton* | | 25 81 | 50 80 | 48 03 | | |
| Portland | | 1,346 32 | 1,075 62 | 1,504 44 | 428 82 | |
| South Oregon | | 321 26 | 253 36 | 285 99 | 32 63 | |
| Willamette | | 219 83 | 128 89 | 236 19 | 382 80 |  | 146 61 |
| | \$2,400 45 | \$1,940 03 | \$1,673 89 | \$2,341 96 | \$668 07 | |
| SYNOD OF PENNSYLVANIA. | | | | | | |
| Presb. of Allegheny | \$4,836 91 | \$5,631 55 | † | | | |
| Blairsville | 3,885 41 | 3,358 29 | 4,519 15 | \$5,259 35 | \$740 20 | |
| Butler | 2,708 79 | 2,820 48 | 2,944 84 | 2,334 73 | | \$610 11 |
| Carlisle | 3,992 11 | 4,311 74 | 4,217 90 | 4,983 98 | 756 08 | |
| Chester | 5,033 91 | 6,116 23 | 8,303 87 | 7,453 25 | | 850 62 |
| Claron | 1,870 26 | 1,934 36 | 2,061 54 | 2,139 50 | 137 96 | |
| Erie | 5,465 75 | 7,874 35 | 9,461 71 | 9,235 61 | | 226 10 |
| Huntingdon | 5,003 65 | 5,653 31 | 6,012 50 | 6,500 03 | 487 53 | |
| Kittanning | 1,956 79 | 1,564 60 | 1,836 79 | 1,813 88 | | 22 91 |

* Formerly East Oregon.

† See Pittsburgh.

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

| SYNODS. | FROM MAY | FROM MAY | FROM MAY | FROM MAY | 1905 AND 1906. | |
|-------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|---------------------------|-------------------------------|
| | 1, 1903. TO APRIL 30, 1904. | 1, 1904, TO APRIL 30, 1905. | 1, 1905, TO APRIL 30, 1906. | 1, 1906, TO APRIL 30, 1907. | 1905 AND 1906 GAIN. | 1906 AND 1907. Loss. |
| SYNOD OF PENNSYLVANIA.—Cont. | | | | | | |
| Presb. of Lackawanna | \$7,156 39 | \$7,433 64 | \$10,388 05 | \$11,516 55 | \$1,128 50 | |
| Lehigh | 2,405 86 | 2,357 81 | 2,548 10 | 2,791 66 | 243 56 | |
| Northumberland | 2,394 84 | 2,465 29 | 4,818 88 | 4,282 32 | | \$536 56 |
| Philadelphia | 19,421 46 | 27,924 07 | 22,612 26 | 24,146 59 | 1,534 33 | |
| Philadelphia North | 8,976 81 | 10,381 27 | 11,176 04 | 13,153 05 | 1,977 01 | |
| Pittsburgh | 12,922 26 | 29,296 35 | *31,097 73 | 26,993 49 | | 4,104 24 |
| Redstone | 2,329 02 | 2,570 02 | 2,303 79 | 3,029 13 | 725 34 | |
| Shenango | 1,604 40 | 1,420 20 | 1,830 75 | 1,735 33 | | 95 42 |
| Washington | 2,390 87 | 2,403 75 | 2,493 63 | 2,360 32 | | 133 31 |
| Wellsborough | 344 62 | 554 28 | 494 25 | 467 23 | | 27 02 |
| Westminster | 1,499 86 | 1,896 02 | 3,479 62 | 2,971 51 | | 508 11 |
| | \$96,493 83 | \$127,917 61 | \$132,541 40 | \$133,167 51 | \$626 11 | |
| SYNOD OF SOUTH DAKOTA. | | | | | | |
| Presb. of Aberdeen | \$284 67 | \$152 70 | \$264 47 | \$256 93 | | \$7 54 |
| Black Hills | 26 00 | 64 30 | 33 47 | 30 38 | | 3 09 |
| Central Dakota | 211 68 | 229 89 | 253 07 | 278 47 | \$25 40 | |
| Dakota | 72 00 | 73 24 | 91 05 | 44 32 | | 46 73 |
| Southern Dakota | 292 97 | 335 19 | 667 21 | 648 88 | | 18 33 |
| | \$887 32 | \$855 32 | \$1,309 27 | \$1,258 98 | | \$50 29 |
| SYNOD OF TENNESSEE. | | | | | | |
| Presb. of Birmingham | \$9 07 | \$3 50 | \$21 50 | \$69 68 | \$48 18 | |
| French Broad | 113 24 | 151 34 | 206 41 | 349 95 | 143 54 | |
| Holston | 177 57 | 85 07 | 120 34 | 99 05 | | \$21 29 |
| Kingston | 259 65 | 391 01 | 365 61 | 205 82 | | 159 79 |
| Le Vere | | | 6 00 | 3 00 | | 3 00 |
| Rogersville | | | 1 00 | 2 00 | 1 00 | |
| Union | 417 17 | 492 54 | 338 53 | 1,122 73 | 784 20 | |
| | \$976 70 | \$1,123 46 | \$1,059 39 | \$1,852 23 | \$792 84 | |
| SYNOD OF TEXAS. | | | | | | |
| Presb. of Austin | \$672 61 | \$500 85 | \$1,038 60 | \$1,405 33 | \$366 73 | |
| North Texas | 112 43 | 96 60 | 138 75 | 123 21 | | \$15 54 |
| Trinity | 109 99 | 55 30 | 32 67 | 42 19 | 9 52 | |
| | \$895 03 | \$652 75 | \$1,210 02 | \$1,570 73 | \$360 71 | |
| SYNOD OF UTAH. | | | | | | |
| Presb. of Boise | \$91 51 | \$77 07 | \$159 35 | \$198 47 | \$39 12 | |
| Kendall | 36 00 | 34 25 | 24 15 | 38 60 | 14 45 | |
| Utah | 322 08 | 332 25 | 301 55 | 355 06 | 53 51 | |
| | \$449 59 | \$443 57 | \$485 05 | \$592 13 | \$107 08 | |
| SYNOD OF WASHINGTON. | | | | | | |
| Presb. of Alaska | \$86 40 | \$56 00 | \$97 65 | \$64 50 | | \$33 15 |
| Bellingham | | | 127 30 | 154 30 | \$27 00 | |
| Central Washington | 119 23 | 147 26 | 137 20 | 212 39 | 75 19 | |
| Olympia | 452 42 | 456 55 | 604 21 | 519 47 | | 84 74 |
| Puget Sound | 865 23 | 1,395 45 | 1,083 33 | 1,847 93 | 764 00 | |
| Spokane | 495 26 | 636 86 | 430 84 | 684 50 | 253 66 | |
| Walla Walla | 291 92 | 289 65 | 172 38 | 229 49 | 57 11 | |
| | \$2,310 46 | \$2,891 77 | \$2,653 51 | \$3,712 58 | \$1,059 07 | |
| SYNOD OF WEST VIRGINIA. | | | | | | |
| Presb. of Grafton | \$308 14 | \$275 05 | \$354 80 | \$399 40 | \$44 60 | |
| Parkersburg | 293 86 | 197 99 | 261 60 | 323 75 | 62 15 | |
| Wheeling | 1,283 72 | 1,306 73 | 1,362 14 | 1,522 47 | 160 33 | |
| | \$1,885 72 | \$1,779 77 | \$1,978 54 | \$2,245 62 | \$267 08 | |
| SYNOD OF WISCONSIN. | | | | | | |
| Presb. of Chippewa | \$418 12 | \$281 97 | \$266 60 | \$194 32 | | \$72 28 |
| La Crosse | 59 98 | 91 11 | 131 98 | 133 78 | \$1 80 | |
| Madison | 526 91 | 636 91 | 815 08 | 1,442 99 | 627 91 | |
| Milwaukee | 1,134 49 | 1,993 38 | 1,964 52 | 2,068 77 | 104 25 | |
| Winnebago | 1,082 02 | 850 02 | 1,588 21 | 1,763 25 | 175 04 | |
| | \$3,221 52 | \$3,873 39 | \$4,766 39 | \$5,603 11 | \$836 72 | |

* Pittsburgh and Allegheny.

A COMPARATIVE STATEMENT OF RECEIPTS.

| GENERAL SUMMARY OF RECEIPTS. | FROM MAY 1, 1903, TO APRIL 30, 1904. | FROM MAY 1, 1904, TO APRIL 30, 1905. | FROM MAY 1, 1905, TO APRIL 30, 1906. | FROM MAY 1, 1906, TO APRIL 30, 1907. | 1905 AND 1906. 1906 AND 1907. | |
|---------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------|------------|
| | | | | | GAIN. | Loss. |
| From Churches | \$366,513 42 | \$412,531 10 | \$485,653 71 | \$495,776 16 | \$10,122 45 | |
| *Woman's Boards | 303,543 34 | 337,197 89 | 326,372 72 | 352,146 78 | 25,774 06 | |
| Sabbath-schools | 49,727 47 | 47,176 28 | 50,489 25 | 51,470 34 | 981 09 | |
| †Young People's Societies | 51,409 59 | 49,808 68 | 45,792 35 | 38,704 38 | | \$7,087 97 |
| Individuals and Miscella- neous Sources | 147,931 29 | 151,419 89 | 145,551 89 | 187,363 28 | 41,811 39 | |
| Income | 34,322 13 | 27,840 90 | 26,637 41 | 41,279 22 | 14,641 81 | |
| Legacies | 114,671 10 | 163,784 66 | 91,370 43 | 101,317 15 | 9,946 72 | |
| TOTAL | 1,068,118 34 | 1,189,759 40 | 1,171,867 76 | 1,268,057 31 | 96,189 55 | |
| Number of Churches contributing directly to the Treasury in N. Y. | 5,019 | 4,970 | 5,126 | 5,286 | 160 | |
| Contributing through Woman's Boards only | 656 | 675 | 702 | 728 | 26 | |
| Contributing through Sabbath- schools or Y. P. S. C. E. only | 257 | 197 | 179 | 189 | 10 | |
| Total Number Contributing Churches | 5,932 | 5,842 | 6,007 | 6,203 | 196 | |

*A Comparative Statement of Receipts from Women's Boards,
not including Y. P. S.*

| | FROM MAY 1, 1903, TO APRIL 30, 1904. | FROM MAY 1, 1904, TO APRIL 30, 1905. | FROM MAY 1, 1905, TO APRIL 30, 1906. | FROM MAY 1, 1906, TO APRIL 30, 1907. | 1905 AND 1906. 1906 AND 1907. | |
|---------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------|------------|
| | | | | | GAIN. | Loss. |
| Woman's Foreign Missionary So- ciety, Philadelphia | \$136,919 60 | \$147,147 29 | \$150,415 15 | \$159,228 87 | \$8,813 72 | |
| Woman's Board of Missions of the Northwest | 69,687 60 | 93,550 86 | 72,473 53 | 89,017 21 | 16,543 68 | |
| Woman's Board of Foreign Mis- sions, New York | 64,643 15 | 59,311 15 | 64,237 23 | 62,219 19 | | \$2,018 04 |
| Woman's Board of Foreign Mis- sions, Northern New York | 6,340 68 | 6,193 89 | 8,946 95 | 7,308 76 | | 1,638 19 |
| Woman's Board of Foreign Mis- sions of the Southwest | 13,301 39 | 13,835 89 | 12,917 45 | 13,725 19 | 807 74 | |
| Woman's Occidental Board of Missions, San Francisco | 9,605 15 | 11,075 14 | 10,338 98 | 15,447 61 | 5,108 63 | |
| Woman's Board of Missions, North Pacific | 3,045 77 | 6,053 67 | 7,043 43 | 5,199 95 | | 1,843 48 |
| | \$306,543 34 | \$337,197 89 | \$326,372 72 | \$352,146 78 | \$25,774 06 | |

* Being amounts from Women's Auxiliaries and Mission Bands.

† Amounts contributed direct and through Women's Boards.

Funds remitted by the Women's Boards, comprising Auxiliaries (including Mission Bands) and Young People's Societies.

| | AUX. | Y. P. S. | TOTAL. |
|----------------------------------------------------------------|--------------|-------------|--------------|
| Woman's Foreign Missionary Society, Philadelphia | \$159,228 87 | \$15,052 24 | \$174,281 11 |
| Woman's Board of Missions of the Northwest | 89,017 21 | 8,236 68 | 97,253 89 |
| Woman's Board of Foreign Missions, New York | 62,219 19 | 6,947 42 | 69,166 61 |
| Woman's Board of Foreign Missions, Northern New York | 7,308 76 | 964 52 | 8,273 28 |
| Woman's Board of Foreign Missions of the Southwest | 13,725 19 | 2,243 81 | 15,969 00 |
| Woman's Occidental Board of Missions, San Francisco | 15,447 61 | 3,395 21 | 18,842 82 |
| Woman's North Pacific Board of Missions | 5,199 95 | 621 06 | 5,821 01 |
| | \$352,146 78 | \$37,460 94 | \$389,607 72 |

LIST OF MISSIONARIES

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

MAY, 1907.

* On furlough in the United States. Mail can be sent to 156 Fifth Ave., New York City.

** Reappointed. The date given is the date of the first appointment.

| DATE OF APPT | NAME. | MISSION. | POST-OFFICE ADDRESS. |
|--------------|----------------------------------------|-------------------------|-----------------------------------------|
| 1902 | *Adams, Mr. and Mrs. Albert G . . . | West Africa | United States. |
| 1891 | Adams, Rev. and Mrs. Jas. E. . . . | Korea | Fusan, Korea. |
| 1894 | Allen, Miss Maud M., M.D. | Punjab | Ferozepore, Punjab, India. |
| 1902 | Allison, Rev. and Mrs. A. B. | North India | Etawah, N. W. P., India. |
| 1903 | Allison, Rev. and Mrs. W. B. | Guatemala | Guatemala City, Guatemala, C. A. |
| 1890 | Andrews, Rev. and Mrs. H. M. | Punjab | (Woodstock), Landour, N. W. P., India. |
| 1902 | Armstrong, Rev. Geo. A. | West Shantung . . . | Ichowfu, China. |
| 1893 | Avison, O. R., M.D., and Mrs. Avison | Korea | Seoul, Korea. |
| 1888 | Ayres, Rev. and Mrs. J. B. | West Japan | Yamaguchi, Japan. |
| 1890 | Baird, Rev. and Mrs. W. M. | Korea | Pyeng Yang, Korea, via Chemulpo. |
| 1884 | *Ballagh, Miss Annie P. | East Japan | Fredricksburg, Va. |
| 1875 | Ballagh, Prof. J. C. and Mrs. Ballagh | East Japan | Meiji Gakuin, Tokyo, Japan. |
| 1894 | Bandy, Rev. and Mrs. C. H. | North India | Fatchgarh, U. P., India. |
| 1903 | Barrett, Rev. and Mrs. A. P. | Laos | Nan, Laos, via Burmah and Raheng. |
| 1901 | Barrett, Miss M. B. | Korea | Seoul, Korea. |
| 1904 | Bartholomew, Miss Clyde | Philippines | Manila, P. I. |
| 1882 | Bealbert, Miss Cora C. | Eastern Persia | Tehran, Persia. |
| 1899 | Beater, Miss L. B. | Western Persia | Tabriz, Persia, via Berlin and Tiflis. |
| 1889 | Beattie, Rev. and Mrs. Andrew, Ph.D. | South China | Canton, China. |
| 1883 | Bergen, Rev. and Mrs. Paul D., D.D. | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1900 | Bernheisel, Rev. and Mrs. Charles F. | Korea | Pyeng Yang, Korea, via Chemulpo. |
| 1906 | Berst, W. L., M.D. | Hunan | Changtch, China. |
| 1897 | Best, Miss Margaret | Korea | Pyeng Yang, Korea. |
| 1904 | Bible, Rev. and Mrs. F. W. | Central China | Hangehow, China. |
| 1894 | Bickerstaph, Rev. and Mrs. G. L. . . . | Brazil | Castro, Parana, Brazil. |
| 1886 | Bigelow, Miss Gertrude S. | West Japan | Yamaguchi, Japan. |
| 1903 | Binford, Miss Nellie, M.D. | North India | Alahabad, U. P., India. |
| 1879 | Bird, Miss Emily G. | Syria | Beirut, Syria, via London and Brindisi. |
| 1853 | Bird, Mrs. Wm. | Syria | Beirut, Syria, via London and Brindisi. |
| 1896 | *Bixler, Rev. and Mrs. C. E. | Brazil | Estancia, Sergipe, Brazil. |
| 1901 | Blair, Rev. and Mrs. W. N. | Korea | Pyeng Yang, Korea, via Chemulpo. |
| 1904 | Blair, Rev. H. E. | Korea | Sven Chun, Korea. |
| 1903 | *Blunden, J. E., M.D. | West Africa | United States. |
| 1903 | Boehme, Miss Emma S. | West Shantung | Tsinanfu, China. |
| 1895 | Boggs, Rev. and Mrs. J. J. | South China | Canton, China. |
| 1887 | Boomer, Rev. and Mrs. W. B. | Chili | Casilla 811, Santiago, Chili, S. A. |
| 1903 | Booth, Mr. Will C. and Mrs. Booth | East Shantung | Chefoo, China. |
| 1903 | Borup, Rev. and Mrs. C. | Punjab | Saharanpur, U. P., India. |
| 1884 | **Boyce, Rev. and Mrs. Isaae | Mexico | Jalapa, E. de Vera Cruz, Mexico. |
| 1888 | *Bradford, Miss Mary E., M.D. | West Persia | United States. |
| 1890 | *Briggs, W. A., M.D., and Mrs. Briggs | Laos | United States. |
| 1906 | Brinton, Mrs. Elizabeth M. | Philippines | Hollo, P. I |
| 1896 | Brokaw, Rev. and Mrs. Harvey | West Japan | Kure, Japan. |
| 1893 | Brown, Miss A. A. | Western India | Kolhapur, Bombay Presidency, India. |
| 1885 | Brown, Miss Charlotte H. | Syria | Beirut, Syria, via London and Brindisi. |
| 1903 | Brown, Mr. R. A. | Mexico | Coyoacan, Federal District, Mexico. |
| 1903 | Brown, Rev. and Mrs. R. H. | Philippines | Albay, P. I. |
| 1903 | Brown, Miss Sybel G. | Western India | Kodoli, Bombay Presidency, India. |
| 1896 | Browning, Rev. and Mrs. W. E., Ph.D. | Chili | Casilla 2037, Santiago, Chili, S. A. |
| 1899 | Bruer, Rev. and Mrs. H. M. | Korea | Fusan, Korea. |
| 1903 | Bruer, Miss Ednah | Siam | Bangkok, Siam, via Brindisi. |

LIST OF MISSIONARIES.

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| DATE OF APPT | NAME. | MISSION. | POST-OFFICE ADDRESS. |
|--------------|--------------------------------------------------------|--------------------------|------------------------------------------------|
| 1882 | Bryan, Rev. and Mrs. Arthur V. | West Japan | Matsuyama, Iyo, Japan. |
| 1902 | Bryan, Herman, M.D. | Hainan | Hoihow, China, via Hongkong. |
| 1904 | Buck, Miss Edith M. | Laos | Chieng Mai, Laos, via Burmah & Raheng. |
| 1905 | Bulkley, L. C., M.D. | Siam | Bangkok, Siam. |
| 1881 | Butler, Miss E. M. | South China | Canton, China. |
| 1906 | Byers, Rev. Geo. D. | Hainan | Hoihow, China, via Hongkong. |
| 1903 | Bynon, Miss Margaret, M.D. | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1863 | Calderwood, Mrs. Wm. | Punjab | Ambala, Punjab, India. |
| 1896 | Callender, Rev. and Mrs. C. R. | Laos | Keng tung, Burmah, S. Shan States. |
| 1905 | Cameron, Miss C. H. | Korea | Fusan, Korea. |
| 1893 | Campbell, Miss C. D. | Mexico | Saltillo, Mexico. |
| 1906 | Campbell, Miss E. R. | East Japan | Tokyo, Japan. |
| 1894 | Campbell, Rev. and Mrs. Howard | Laos | Chieng Mai, Laos, via Burmah & Raheng. |
| 1898 | Campbell, Rev. and Mrs. W. M. | Hainan | Hoihow, China, via Hongkong. |
| 1882 | Candor, Rev. and Mrs. T. H. | Colombia | Bogota, Colombia, S. A. |
| 1886 | Carleton, Miss Jessica R., M.D. | Punjab | Ambala, Punjab, India. |
| 1881 | Carleton, Marcus B., M.D., and Mrs. Carleton | Punjab | Sabathu, Punjab, India. |
| 1904 | Carrothers, Miss E. | Laos | Lakawn, Laos, via Burmah and Raheng. |
| 1903 | Carter, Miss Alice | North China | Peking, China. |
| 1905 | Carter, Rev. R. H. | Punjab | Ferozepore, U. P., India. |
| 1896 | Cattell, Miss Frances F., M.D. | Central China | Soochow, China. |
| 1885 | Chalfant, Rev. W. P. | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1887 | Chalfant, Rev. and Mrs. F. H. | West Shantung | Wei Hsien, China. |
| 1899 | Chamberlain, Rev. and Mrs. Pierce A. | Brazil | Villa Nova da Rainha, Estada da Bahia, Brazil. |
| 1896 | Chase, Miss M. L. | Korea | Syen Chyun, Korea. |
| 1901 | Churchill, Miss E. A. | South China | Canton, China. |
| 1895 | Clark, Miss Carrie R. | Punjab | Ferozepore, U. P., India. |
| 1893 | Clark, Rev. and Mrs. Walter J. | Punjab | Lahore, Punjab, India. |
| 1902 | Clark, Rev. and Mrs. C. A. | Korea | Seoul, Korea. |
| 1884 | Coan, Rev. and Mrs. F. G., D.D. | West Persia | Urumia, Persia, via Berlin and Tabriz. |
| 1878 | Cochran, Mrs. J. P. | West Persia | Urumia, Persia, via Berlin and Tabriz. |
| 1899 | Cochran, Rev. and Mrs. Jas. B. | Kiang An | Hwai Yuen, China, via Nanking. |
| 1899 | Cochran, Samuel, M.D., and Mrs. Cochran | Kiang An | Hwai Yuen, China, via Nanking. |
| 1890 | Cogdal, Miss Mary E. | Central China | 18 Peking Road, Shanghai, China. |
| 1878 | Cole, Miss Edna S. | Siam | Bangkok, Siam. |
| 1886 | Collins, Rev. and Mrs. D. G. | Laos | Chieng Mai, Laos, via Burmah & Raheng. |
| 1860 | Condit, Rev. and Mrs. I. M., D.D. | Chinese in U. S. | Oakland, Calif. |
| 1885 | *Cooper, Rev. and Mrs. A. W. | Siam | United States. |
| 1890 | Cooper, Miss L. J. | Siam | Bangkok, Siam, via Brindisi. |
| 1899 | Cooper, Miss Effie B., M.D. | East Shantung | Chefoo, China. |
| 1903 | Cooper, Miss Mary B. | West Japan | Hiroshima, Japan. |
| 1863 | Corbett, Rev. and Mrs. Hunter, D.D. | East Shantung | Chefoo, China. |
| 1892 | Cornwell, Rev. and Mrs. Geo. | East Shantung | Chefoo, China. |
| 1905 | Cory, Miss Elsa | Central Brazil | Cachoeira, State of Bahia, Brazil. |
| 1905 | Crabb, Rev. D. E., and Mrs. Crabb | Hunan | Heng Chow, Hunan, China, via Hankow. |
| 1900 | Crawford, Rev. and Mrs. O. C. | Central China | Soochow, China. |
| 1904 | Crooks, Chas. H., M.D., and Mrs. Crooks | Laos | Chieng Rai, Laos, via Burmah & Raheng. |
| 1870 | Crossette, Mrs. M. M. | West Shantung | Wei Hsien, China. |
| 1890 | Cunningham, Rev. and Mrs. A. M. | North China | Peking, China. |
| 1901 | Cunningham, Rev. and Mrs. Jas. S. | West Africa | Kribi, Kamerun, W. Africa. |
| 1904 | Cunningham, W. R., M.D. | West Shantung | Hsien, China, via Tsingtau. |
| 1888 | Curtis, Rev. and Mrs. F. S. | West Japan | Kyoto, Japan. |
| 1904 | Cuthbertson, Miss R. M. | North India | Etawah, N. W. P., India. |
| 1899 | Dager, Rev. and Mrs. W. M. | West Africa | (Elat) Batanga, Kamerun, W. Africa. |
| 1869 | Dascomb, Miss Mary P. | Brazil | Curityba, Parana, Brazil. |
| 1892 | Davies, Rev. and Mrs. L. J. | East Shantung | Tsingtau, China. |
| 1904 | Derr, Rev. and Mrs. C. H. | Hunan | Chenchow, Hunan, China, via Hankow. |
| 1906 | Diekie, Miss Edith C. | Central China | Ningpo, China. |
| 1897 | *Dobson, W. H., M.D., and Mrs. Dobson | South China | United States. |
| 1903 | Dodd, Rev. Albert B., and Mrs. Dodd | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1886 | Dodd, Rev. and Mrs. W. C. | Laos | Keng-tung, Burmah. |
| 1902 | Doltz, Rev. and Mrs. Paul | Philippines | Iloilo, Philippine Islands. |
| 1889 | *Donaldson, Miss Elma | Punjab | Dehra, N. W. P., India. |
| 1893 | Doolittle, Rev. and Mrs. George C. | Syria | Beirut, Syria, via Lon Ion and Brindisi. |
| 1898 | *Douglass, Mr. and Mrs. C. W. | Central China | 18 Peking Road, Shanghai, China. |
| 1901 | Douglas, Rev. and Mrs. Charles A. | Eastern Persia | Teheran, Persia, via Berlin and Baku. |
| 1881 | Downs, Miss Caroline C. | Punjab | Jullundur, Punjab, India. |
| 1894 | Dresser, Miss Ellen E. | Kiang An | Nanking, China. |

LIST OF MISSIONARIES.

| DATE OF APPT | NAME. | MISSION. | POST-OFFICE ADDRESS. |
|--------------|--------------------------------------------|----------------|--------------------------------------------------------------|
| 1890 | Drummond, Rev. and Mrs. W. J. | Kiang An | Nanking, China. |
| 1903 | Duncan, Miss Margaret B. | Central China | Ningpo, China. |
| 1875 | Dunlap, Rev. and Mrs. E. P., D.D. | Siam | Bangkok, Siam, via Brindisi. |
| 1888 | Dunlap, Rev. and Mrs. J. B. | Siam | Bangkok, Siam, via Brindisi. |
| 1898 | *Dunlop, Rev. and Mrs. J. G. | West Japan | Fukui, Japan. |
| 1889 | Eakin, Rev. and Mrs. J. A. | Siam | Bangkok, Siam, via Brindisi. |
| 1888 | Eckels, Rev. and Mrs. Charles E. | Siam | Nakawn Sri Tamarat, Siam, via Brindisi. |
| 1878 | Eddy, Mrs. Wm. K. | Syria | Beirut, Syria, via London and Brindisi. |
| 1892 | Eddy, Miss Mary P., M.D. | Syria | Beirut, Syria, via London and Brindisi. |
| 1898 | Edwards, Rev. and Mrs. Reese F. | South China | Lien Chow, China. |
| 1905 | Eells, Rev. B. S., and Mrs. Eells | Central Brazil | Cachoeira, State of Bahia, Brazil. |
| 1889 | Elerich, Rev. and Mrs. W. O. | East Shantung | Chefoo, China. |
| 1906 | Emerson, Rev. and Mrs. Frank O. | West Africa | Kribi, Kamerun, W. Africa. |
| 1903 | Enders, Rev. and Mrs. E. A. | North India | Etawah, N. W. P., India. |
| 1902 | Enright, Miss Grace L. | Western India | Sangli, Bombay Presidency, India. |
| 1903 | Erdman, Rev. and Mrs. J. P. | West Japan | Yamaguchi, Japan. |
| 1900 | Erdman, Rev. and Mrs. Paul | Syria | Tripoli, Syria, via French Mail. |
| 1906 | Erdman, Rev. Walter C. | Korea | Taiiku, Korea. |
| 1905 | Espey, Rev. John M. | Central China | Shanghai, China. |
| 1887 | Esselstyn, Rev. and Mrs. Lewis F. | Eastern Persia | United States. |
| 1901 | Euwer, Rev. Norman L. and Mrs. Euwer | Eastern Persia | Hamadan, Persia, via Berlin and Baku. |
| 1879 | Ewing, Rev. and Mrs. J. C. Rhea, D.D. | Punjab | Lahore, Punjab, India. |
| 1890 | *Ewing, Rev. and Mrs. A. H., Ph.D. | North India | Allahabad, U. P., India. |
| 1896 | Faris, Rev. and Mrs. W. S. | West Shantung | I-hsien, China, via Tsingtau. |
| 1905 | Faris, Rev. Paul P. and Mrs. Faris | West Shantung | Ichowfu, China, via Tsingtau. |
| 1905 | Faris, Miss Margaret | West Shantung | I-hsien, China, via Tsingtau. |
| 1859 | Farnham, Rev. and Mrs. J. M. W., D.D. | Central China | Shanghai, China. |
| 1893 | Fenn, Rev. and Mrs. C. H., D.D. | North China | Peking, China. |
| 1897 | Field, Miss Eva H., M.D. | Korea | Seoul, Korea. |
| 1904 | Field, Rev. Frank E. | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1905 | Field, Miss Clara H. | Eastern Persia | Hamadan, Persia, via Berlin and Baku. |
| 1903 | Fife, Rev. and Mrs. E. E. | Punjab | Lodiana, Punjab, India. |
| 1889 | Finley, Rev. W. E. | Brazil | Carinhanha, Brazil. |
| 1893 | *Finley, Mrs. | Brazil | Midway, Ky. |
| 1902 | Fisher, Rev. and Mrs. A. J. | South China | Canton, China. |
| 1889 | Fitch, Rev. and Mrs. J. A. | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1870 | Fitch, Rev. and Mrs. George F., D.D. | Central China | Shanghai, China. |
| 1885 | Fitch, Rev. and Mrs. Robert F. | Central China | Ningpo, China. |
| 1904 | Fleming, Rev. and Mrs. D. J. | Punjab | Lahore, Punjab, India. |
| 1898 | Fleming, Miss Emma E., M.D. | West Shantung | Ichowfu, China, via Tsingtau. |
| 1880 | Ford, Rev. George A., D.D., and Mrs. Ford. | Syria | Beirut, Syria, c. o. Mission Press, via London and Brindisi. |
| 1891 | Ford, Mr. and Mrs. Edward A. | West Africa | Batanga, Kamerun, W. Africa. |
| 1882 | *Forman, Mrs. Charles W. | Punjab | Ferozepore, Punjab, India. |
| 1883 | Forman, Rev. and Mrs. C. W., M.D. | Punjab | Saharanpur, U. P., India. |
| 1887 | Forman, Rev. and Mrs. John N. | Punjab | Maitupuri, India. |
| 1887 | Forman, Miss Mary P. | North India | Allahabad, U. P., India. |
| 1892 | Forman, Miss Emily N. | North India | Etawah, U. P., India. |
| 1884 | Forman, Rev. and Mrs. Henry | North India | Jhansi, U. P., India. |
| 1897 | *Foster, Miss E. A. | Western India | Kodoli, Bombay Presidency, India. |
| 1905 | Fouts, Frederick, M.D., and Mrs. Fouts | West Shantung | Ichowfu, China, via Tsingtau. |
| 1903 | Franklin, Mr. and Mrs. R. O. | Siam | Bangkok, Siam, via Brindisi. |
| 1902 | Franz, Miss Anna K. M. | West Shantung | Wei Hsien, China. |
| 1905 | Frane, J. D., M.D. | Eastern Persia | Resht, Persia, via Berlin and Baku. |
| 1894 | Fraser, Rev. Melvin | West Africa | Batanga, Kamerun, W. Africa. |
| 1894 | Freeman, Rev. and Mrs. John H. | Laos | Chieng Mai, Laos, via Burmah & Raheng. |
| 1904 | Freeman, Miss M. L. | Colombia | Bogota, Colombia, S. A. |
| 1897 | Freyer, Mr. and Mrs. E. G. | Syria | Beirut, Syria, Mission Press. |
| 1895 | **Fullerton, Miss Mary | North India | Fatehgarh, U. P., India. |
| 1880 | Fulton, Rev. and Mrs. A. A., D.D. | South China | Canton, China. |
| 1889 | Fulton, Rev. and Mrs. G. W. | West Japan | Kanazawa, Japan. |
| 1884 | Funk, Miss Mary H., M.D. | South China | Canton, China. |
| 1902 | Funk, J. A., M.D., and Mrs. Funk | Eastern Persia | Hamadan, Persia, via Berlin and Baku. |
| 1892 | Gale, Rev. and Mrs. J. S. | Korea | Seoul, Korea. |
| 1891 | Galt, Miss Annabel | Siam | Bangkok, Siam, via Brindisi. |
| 1889 | *Gardner, Miss Sarah | East Japan | United States. |
| 1889 | Garritt, Rev. and Mrs. J. C., D.D. | Central China | Nanking, China. |
| 1882 | Garvin, Miss Ann Eliza | West Japan | Osaka, Japan. |
| 1884 | Garvin, Rev. and Mrs. J. F. | Chili | Casilla 52, Copiapo, Chili, S. A. |

LIST OF MISSIONARIES.

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| DATE OF APP'T | NAME. | MISSION. | POST-OFFICE ADDRESS. |
|---------------|-----------------------------------------------|--------------------|--------------------------------------------------------------|
| 1900 | Getwicks, Rev. and Mrs. George L. | Hunan | Hengchow, Hunan, China, via Hankow. |
| 1902 | Gibbons, Miss A. Kate | West Japan | Kanazawa, Japan. |
| 1900 | Gillam, Rev. and Mrs. S. M. | North India | Cawnpore, U. P., India. |
| 1902 | Gillies, Mr. Roderick and Mrs. Gillies. | Laos | Lakawn, Laos, via Burmah & Raheng. |
| 1885 | Gilman, Rev. and Mrs. F. P. | Hainan | Hoihow, China, via Hongkong. |
| 1904 | Gilson, Miss Mabel | Laos | Chieng Mai, Laos, via Burmah & Raheng. |
| 1881 | Given, Miss Margaret M. | Punjab | Jullundur, Punjab, India. |
| 1904 | Gleysteen, Rev. W. H. | North China | Peking, China. |
| 1904 | Glunz, Mr. and Mrs. C. A. | Philippines | Dumaguete, Negros, P. I. |
| 1875 | *Goheen, Mrs. James M. | Western India | United States. |
| 1905 | Goheen, R. H., M.D., and Mrs. Goheen | Western India | Vengurle, Bombay Presidency, India. |
| 1904 | Gorbold, Rev. and Mrs. R. P. | West Japan | Kyoto, Japan. |
| 1900 | Gould, Rev. and Mrs. A. B. | Punjab | Lahore, Punjab, India. |
| 1901 | Gowans, Miss A. H. | North China | Paotingfu, China. |
| 1900 | Graham, Miss Isabelle | Western India | Kodoli, Bombay Presidency, India. |
| 1905 | Graham, James A., M.D., and Mrs. Graham. | Philippines | Cebu, P. I. |
| 1894 | **Graham, Rev. and Mrs. M. W. | Colombia | Barranquilla, U. S. Colombia. |
| 1872 | Graham Rev. and Mrs. J. P. | Western India | Kodoli, Bombay Presidency, India. |
| 1906 | Gregg, Dr. Mary E. | Guatemala | Guatemala City, Guatemala. |
| 1890 | Griswold, Rev. and Mrs. H. D., Ph.D. | Punjab | Lahore, Punjab, India. |
| 1903 | *Guthrie, Mr. F. B. | West Africa | United States. |
| 1903 | Hall, Rev. E. F. and Mrs. Hall | Korea | Seoul, Korea. |
| 1906 | Hall, Francis J., M. D. | North China | Peking, China. |
| 1900 | *Hall, J. A., M.D., and Mrs. Hall | Philippine Islands | United States. |
| 1904 | Halsey, Miss Lila S. | East Japan | Joshi Gakuin, Tokyo, Japan. |
| 1903 | **Hamilton, Guy W., M.D., and Mrs. Hamilton | North China | Shuntefu, China. |
| 1888 | Hamilton, Rev. and Mrs. W. B. | West Shantung | Tsinanfu, China, via Tsingtau. |
| 1890 | *Hannum, Rev. and Mrs. W. H. | Western India | Vengurle, Bombay Presidency, India. |
| 1895 | Hansen, C. C., M.D., and Mrs. Hansen. | Laos | Lakawn, Laos, via Burmah & Raheng. |
| 1871 | Hardin, Rev. and Mrs. O. J. | Syria | Beirut, Syria, via London and Brindisi. |
| 1883 | Harris, Ira, M.D., and Mrs. Harris | Syria | Tripoli, Syria, via French Mail. |
| 1895 | Harris, Rev. and Mrs. Wm., Jr. | Laos | Chieng Mai, Laos, via Burmah & Raheng. |
| 1904 | Hastings, Miss M. L. | Colombia | Barranquilla, Colombia, S. A. |
| 1904 | Havens, Mrs. L. E. | Western India | Islampur Satara District, Bombay Presidency, India. |
| 1904 | Hawes, Miss C. E. | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1880 | Hawkes, Rev. and Mrs. James W. | Eastern Persia | Hamadan, Persia, via Berlin and Baku. |
| 1904 | Hawley, Rev. and Mrs. E. C. | North China | Shuntefu, China, via Peking. |
| 1882 | Hayes, Rev. and Mrs. J. N., D.D. | Central China | Soochow, China. |
| 1882 | Hayes, Rev. and Mrs. W. M. | West Shantung | Ching-chow-fu, China, via Tsingtau. |
| 1903 | Helms, Miss Mary | Punjab | Lodiana, Punjab, India. |
| 1903 | Heminger, Rev. L. D. | West Africa | Batanga, Kamerun, W. A. |
| 1840 | *Hepburn, James C., M.D. | East Japan | East Orange, N. J. |
| 1903 | Herriott, Rev. Clarence D., and Mrs. Herriott | Central China | Hangechow, China. |
| 1896 | Herron, Miss Christine B. | Punjab | Saharanpur, U. P., India. |
| 1902 | Heston, Miss Winifred T., M.D. | Western India | Kolhapur, Bombay Presidency, India. |
| 1899 | Hibbard, Rev. and Mrs. D. S. | Philippine Islands | Dumaguete, Negros, Philippine Islands. |
| 1895 | Hickman, Rev. E. D. P. | West Africa | Batanga, Kamerun, W. Africa. |
| 1902 | Hicks, Rev. W. W. | North China | Peking, China. |
| 1903 | Hicks, Miss Emma A. | North China | Shuntefu, China. |
| 1903 | Higinbottom, Mr. and Mrs. S. | North India | Allahabad, U. P., India. |
| 1902 | Hillis, Rev. L. B., and Mrs. Hillis | Philippines | Manila, P. I. |
| 1904 | Hirst, Jesse W., M.D., and Mrs. Hirst | Korea | Seoul, Korea. |
| 1870 | *Holcomb, Rev. and Mrs. J. F. | North India | United States. |
| 1883 | Holliday, Miss G. Y. | West Persia | Tabriz, Persia, via Berlin and Tiflis. |
| 1905 | Holmes, Miss Ada C. | Eastern Persia | Hamadan, Persia, via Berlin and Baku. |
| 1902 | Horne, Miss O. | Syria | Beirut, Syria, e. o. Mission Press, via London and Brindisi. |
| 1888 | *Hoskins, Rev. and Mrs. F. E. | Syria | United States. |
| 1904 | Hummel, Mr. R. B. | West Africa | United States. |
| 1897 | Hunt, Rev. and Mrs. Wm. B. | Korea | Chai Ryong, Korea, via Chemulpo. |
| 1896 | *Hunting, Miss Bernice | Syria | United States. |
| 1892 | Hyde, Rev. J. N. | Punjab | Lodiana, Punjab, India. |
| 1905 | Hyde, Miss Jane A. | Kiang An | Nanking. |
| 1896 | **Imbrie, Rev. and Mrs. Wm., D.D. | East Japan | Tokyo, Japan. |
| 1893 | Irvin, C. H., M.D., and Mrs. Irvin | Korea | Fusan, Korea. |
| 1890 | Irwin, Rev. and Mrs. J. Morrison | Western India | Sangli, Bombay Presidency, India. |
| 1893 | Irwin, Rev. and Mrs. J. P. | East Shantung | Teng-chow-foo, China, via Chefoo. |
| 1906 | Iseth, Rev. and Mrs. Wm. C. | West Shantung | Ihsien, China. |

LIST OF MISSIONARIES.

| DATE OF APP'T | NAME. | MISSION. | POST-OFFICE ADDRESS. |
|---------------|-------------------------------------------|--------------------|-----------------------------------------|
| 1906 | James, Miss Jean E. | Punjab | (Woodstock), Landour, U. W. P., India. |
| 1903 | *Jansen, Rev. and Mrs. F. | Philippines | United States. |
| 1887 | *Janvier, Rev. and Mrs. C. A. Rodney | North India | Philadelphia, Pa. |
| 1891 | Jefferson, Miss Amanda M. | Western India | Katnagiri, Bombay Presidency, India. |
| 1901 | Jenks, Miss Jennie E. | Punjab | Lodiana, Punjab India. |
| 1862 | Jessup, Rev. Samuel, D.D. | Syria | Beirut, Syria, via London and Brindisi. |
| 1855 | Jessup, Rev. and Mrs. H. H., D.D. | Syria | Beirut, Syria, via London and Brindisi. |
| 1890 | Jessup, Rev. and Mrs. Wm. | Syria | Beirut, Syria, via London and Brindisi. |
| 1903 | Jes-up, Rev. F. N. | Western Persia | Tabriz, Persia, via Berlin & Bitlis. |
| 1904 | Jessup, Rev. and Mrs. Stuart D. | Syria | Beirut, Syria, via London and Brindisi. |
| 1902 | Johnson, Miss B. G. | Western India | Miraj, Bombay Presidency, India. |
| 1859 | *Johnson, Rev. William F., D.D. | North India | Mainpurie, U. P., India. |
| 1891 | Johnson, Miss Mary E. | North India | Mainpurie, U. P., India. |
| 1889 | Johnson, C. F., M.D., and Mrs. Johnson | West Shantung | Ichowfu, China, via Tsingtau. |
| 1905 | Johnson, Rev. E. L., and Mrs. Johnson | North China | Peking, China. |
| 1897 | Johnson, W. O., M.D., and Mrs. Johnson | Korea | Fusan, Korea. |
| 1904 | **Johnson, S. F., M.D., & Mrs. Johnson | West Africa | Libreville, Congo Francais, W. Africa. |
| 1902 | Johnson, Rev. and Mrs. Weston T. | East Japan | Sapporo, Hokkaido, Japan. |
| 1900 | Johnston, R. M., M.D., and Mrs. Johnston | West Africa | (Elat), Batanga, Kamerun, W. A. |
| 1895 | Johnston, Rev. and Mrs. W. C. | West Africa | (Efulen), Batanga, Kamerun, W. Africa. |
| 1905 | Johnstone, Miss J. M. | West Japan | Kanazawa, Japan. |
| 1905 | Jones, Rev. John R. and Mrs. Jones | Kiang An | Nanking, China. |
| 1888 | *Jones, Rev. and Mrs. U. S. Grant | Punjab | United States. |
| 1895 | Jones, Rev. and Mrs. W. Y. | West Japan | Yamaguchi, Japan. |
| 1898 | Jones, Miss Alice B. | Punjab | Dehra, U. P., India. |
| 1899 | Jones, Rev. and Mrs. R. C. | Siam | Pit-anuloke, Siam, via Brindisi. |
| 1898 | *Jordan, Rev. and Mrs. S. M. | East Persia | Teheran, Persia, via Berlin and Baku. |
| 1879 | Judson, Rev. and Mrs. J. H. | Central China | Hangchow, China. |
| 1902 | Kearns, Rev. and Mrs. C. E. | Korea | Syen Chun, Korea, via Chemulpo. |
| 1903 | Keator, Miss Louise H., M.D. | North China | Shuntetu, China. |
| 1903 | Kelly, J. F., M.D., and Mrs. Kelly | Hainan | Hoihow, China, via Hongkong. |
| 1869 | Kelso, Rev. and Mrs. Alexander P. | Punjab | Dehra, U. P., India. |
| 1901 | *Kepler, Rev. and Mrs. Asher R. | Central China | Ningpo, China. |
| 1904 | Kernen, Rev. H. A. and Mrs. | West India | Ratnagiri, Bombay Presidency, India. |
| 1906 | Kerr, Miss Amanda M. | Punjab | Saharanpur, U. P., N. India. |
| 1853 | Kerr, Mrs. John G. | South China | Canton, China. |
| 1889 | Killie, Rev. and Mrs. C. A., D.D. | North China | Paotingfu, China. |
| 1884 | Kolb, Rev. and Mrs. J. B. | Brazil | Guarapuava, Parana, Brazil, S. A. |
| 1902 | Koltrat, Miss E. T. | Hunan | Siangtan, Hunan, China, via Hankow. |
| 1903 | Koons, Rev. E. Wade and Mrs. Koons | Korea | Chai Ryoong, Korea, via Chemulpo. |
| 1903 | Krug, Rev. and Mrs. A. N. | West Africa | (Elat), Batanga, Kamerun, W. Africa. |
| 1874 | *Kuhl, Miss Ella | Brazil | United States. |
| 1905 | Kunkle, Rev. John S. | South China | Lien Chow, China, via Canton. |
| 1882 | *Kyle, Rev. and Mrs. John M., D.D. | Brazil | Novo Friburgo, East Rio, Brazil. |
| 1904 | Labaree, Rev. Robert M., and Mrs. Labaree | West Persia | Urumia, Persia, via Berlin and Tabriz. |
| 1875 | La Grange, Miss Harriet | Syria | Tripoli, Syria, via French Mail. |
| 1904 | Lamb, Rev. and Mrs. J. H. | Philippines | Manila, P. I. |
| 1906 | Lambe, Miss Edith | West Persia | Urumia, Persia. |
| 1880 | Landes, Rev. and Mrs. G. A. | Brazil | Curityba, Parana, Brazil. |
| 1888 | Landis, Rev. and Mrs. H. M. | East Japan | Tokyo, Japan. |
| 1885 | Lane, H. M., M.D. | Brazil | Caixa 14, Sao Paulo, Brazil. |
| 1901 | Langheim, H. W., M.D., and Mrs. | Philippine Islands | United States. |
| 1902 | Langslof, Rev. and Mrs. W. B. | West Japan | Hiroshima, Japan. |
| 1899 | *Laselle, Sidney L., M.D. | Hainan | United States. |
| 1888 | Lattimore, Miss Mary | Central China | Soochow, China. |
| 1881 | Laughlin, Rev. and Mrs. J. H. | Chinese in U. S. | Oakland, Cal. |
| 1833 | Law, Miss M. Louise | Syria | Beirut, Syria, via London and Brindisi. |
| 1901 | Lawrence, Rev. and Mrs. John H. | North India | Etah, N. W. P., India. |
| 1902 | Lawrence, E. T., M.D., and Mrs. Lawrence | East Persia | Kasvin, Persia, via Berlin and Tifis. |
| 1874 | *Leaman, Rev. and Mrs. Charles | Kiang An | United States. |
| 1901 | *Leaman, Miss Mary A. | Kiang An | United States. |
| 1892 | Lee, Rev. and Mrs. Graham | Korea | Pyeng Yang, Korea, via Chemulpo. |
| 1898 | Lee, Rev. and Mrs. W. S. | Colombia | Barranquilla, Colombia, S. A. |
| 1898 | Lehman, W. S., M.D., and Mrs. Lehman | West Africa | Lolodori, Batanga, Kamerun, W. Africa. |
| 1896 | Leighton, Rev. and Mrs. R. F. | Brazil | Florianapolis, Santa Catharina, Brazil. |
| 1903 | Lenington, Miss Elsie | Brazil | Curityba, Brazil. |
| 1895 | Leonard, Miss E. E., M.D. | Peking | Peking, China. |

LIST OF MISSIONARIES.

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| DATE OF APP'T | NAME. | MISSION. | POST-OFFICE ADDRESS. |
|---------------|-------------------------------------------------------------------|--------------------------|-----------------------------------------|
| 1882 | **Lester, Rev. W. H., and Mrs., D.D. | Chili | Casilla 1778, Santiago, Chili, S. A. |
| 1893 | Leverett, Rev. W. J. | Hainan | Hoihow, China, via Hongkong. |
| 1906 | Lewis, Miss Elizabeth F., M. D. | North China | Paotingfu, China. |
| 1883 | Lewis, Miss Hattie | South China | Canton, China. |
| 1903 | Lewis, Miss Mary E. | Western Persia | Urumia, Persia, via Berlin and Tabriz. |
| 1896 | Lewis, Charles, M. D., and Mrs. Lewis | North China | Paotingfu, China. |
| 1901 | Lewis, Stephen C., M. D. | Hunan | Chen-chow, Hunan, China, via Hankow |
| 1895 | Lindholm, Miss E. A. | Central China | Shanghai, China. |
| 1890 | Lingle, Rev. and Mrs. W. H. | Hunan | Siangtan, China, via Hankow. |
| 1898 | Lippert, A. B. T., M.D., and Mrs. Lippert | West Africa | Batanga, Kamerun, W. Africa. |
| 1898 | Lobenstein, Rev. and Mrs. E. C. | Kiang An | Hwai Yuen, China, via Nanking. |
| 1903 | Locke, Rev. and Mrs. W. T. | Hunan | Chen-chow, Hunan, China, via Hankow |
| 1904 | Lovell, Rev. and Mrs. G. | Hunan | Siangtan, Hunan, China, via Hankow. |
| 1854 | Lowrie, Mrs. A. P. | North China | Paotingfu, China. |
| 1883 | Lowrie, Rev. J. Walter, D.D. | North China | Paotingfu, China. |
| 1906 | Lucas, Miss Grace M. | Kiang-an | Nanking, China. |
| 1870 | *Lucas, Rev. and Mrs. Jas. J., D.D. | North India | United States. |
| 1897 | Luce, Rev. and Mrs. H. W. | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1898 | *Luther, Miss Ida R. | West Japan | United States. |
| 1900 | Lyon, Chas H., M.D., and Mrs. Lyon. | West Shantung | Chining-chow, China, via Chinking. |
| 1869 | Lyon, Mrs. M. E. (d) | Central China | Hangchow, China. |
| 1903 | Lyon, Miss Lois D. | Central China | Hangchow, China. |
| 1906 | Lynch, Miss G. D. | West Shantung | Wei Hsien, China. |
| 1904 | MacDonald, Miss M. | Punjab | Lahore, Punjab, India. |
| 1889 | Machle, E. C., M.D. | South China | Lien Chow, China. |
| 1905 | Mack, Isabella, M.D. | South China | Canton, China. |
| 1904 | *Mackenzie, Miss Jean | West Africa | United States. |
| 1899 | Mackey, Miss Maud A., M.D. | North China | Paotingfu, China. |
| 1906 | MacLean, Rev. J. H. | Chili | Taltal, Chili. |
| 1883 | MacNair, Rev. and Mrs. Theo. M. | East Japan | 2 Nishimachi-Nihoneoki, Tokyo, Japan. |
| 1905 | Magill, Rev. Charles H. and Mrs. Magill | Philippines | Lucban, Tayabas, P. I. |
| 1873 | March, Rev. and Mrs. F. W. | Syria | Beirut, Syria, via London and Brindisi. |
| 1905 | March, Arthur W. | Central China | Hangchow, China. |
| 1895 | Marshall, Rev. and Mrs. G. W. | South China | Yeung Kong, China. |
| 1900 | Marshall, Rev. and Mrs. Alex. W. | Western India | Kolhapur, Bombay Presidency, India. |
| 1891 | Marston, Miss Emily, M.D. | Punjab | Lahore, Punjab, India. |
| 1906 | Mason, Claude W., M.D., and Mrs. Mason | Laos | Chieng Mai, Laos, via Burmah & Raheng. |
| 1863 | Mateer, Rev. and Mrs. C. W., D.D. | East Shantung | Wei Hsien, China, via Tsingtau. |
| 1881 | Mateer, Rev. and Mrs. R. M. | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1902 | Mather, Rev. and Mrs. W. A. | North China | Paotingfu, China. |
| 1901 | Mattison, Rev. and Mrs. C. H. | North India | Fatehpur, U. P., India. |
| 1893 | Mattox, Rev. and Mrs. E. L. | Central China | Hangchow, China. |
| 1901 | *Mayo, Miss Lucy E. | West Japan | Yamaguchi, Kaga, Japan. |
| 1899 | *McArthur, Miss V. E., M.D. | Western India | Kodoli, Bombay Presidency, India. |
| 1903 | McBath, Rev. W. E., and Mrs. McBath | Guatemala | Quezaltenango, Guatemala, C. A. |
| 1903 | McCall, Rev. and Mrs. H. J. | Brazil | Cachocira, Estado da Bahia, Brazil. |
| 1885 | McCandliss, H. M., M.D., and Mrs. McCandliss. | Hainan | Hoihow, China, via Hongkong. |
| 1877 | *McCauley, Mrs. James M. | East Japan | 6 Tsukiji, Tokyo, Japan. |
| 1902 | McCleary, Mrs. C. W. | West Africa | (Elat), Batanga, Kamerun, W. Africa. |
| 1892 | McClintock, Rev. and Mrs. P. W. | Hainan | Hoihow, China, via Hongkong. |
| 1886 | McClure, Rev. and Mrs. W. G. | Siam | Bangkok, Siam. |
| 1905 | McCord, Miss M. C. | Siam | Bangkok, Siam. |
| 1896 | McCoy, Miss Bessie | North China | Peking, China. |
| 1905 | McCune, Rev. G. S. and Mrs. McCune | Korea | Pyeong Yang, Korea. |
| 1902 | McCuskey, Rev. and Mrs. F. B. | Punjab | Ambala, Punjab, India. |
| 1902 | McDaniels, E. B., M.D., and Mrs. Daniels | Siam | Petchaburee, Siam, via Brindisi. |
| 1897 | McDermid, Miss Mary | Mexico | 3a Providencia No. 1004, Mexico City. |
| 1887 | **McDowell, Rev. and Mrs. E. M. | West Persia | Urumia, Mt. Field. [Mex.] |
| 1904 | McFarland, Rev. E. F., and Mrs. McFarland | Korea | Fusan, Korea. |
| 1894 | McGaw, Rev. and Mrs. A. G. | North India | Etah, U. P., India. |
| 1858 | McGilvary, Rev. Daniel, D.D., and Mrs. Daniel McGilvary | Laos | Chieng Mai, Laos, via Burmah & Raheng. |
| 1901 | McIndre, Rev. and Mrs. W. O. | Philippines | Dumaguete, Negros, Philippine Islands. |
| 1890 | McIntosh, Mr. and Mrs. Gilbert | Central China | Shanghai, China. |
| 1889 | McKean, James W., M.D., and Mrs. McKean. | Laos | Chieng Mai, via Laos, Burmah & Raheng |
| 1888 | McKillican, Miss Janet | North China | Peking, China. |

| DATE OF APPT | NAME. | MISSION. | POST-OFFICE ADDRESS. |
|--------------|---------------------------------------------|----------------|-----------------------------------------|
| 1901 | McPherson, Miss Anna B. | Brazil | S. Joao do Paraguassu, Brazil. |
| 1905 | Meeker, Rev. W. C. and Mrs. Meeker | Colombia | Medellin, U. S. Colombia. |
| 1890 | *Melrose, Mrs. M. R. | Hainan | United States. |
| 1905 | Merwin, Caroline, M.D. | West Shantung | Tsinanfu, China, via Tsingtau. |
| 1893 | Millar, Rev. and Mrs. C. C. | Mexico | Coyoacan, D. F., Mexico. |
| 1891 | Miller, Miss Emma T., M.D. | West Persia | Urumia, Persia, via Berlin and Tabriz. |
| 1892 | Miller, Rev. F. S. and Mrs. | Korea | Seoul, Korea. |
| 1893 | Miller, Rev. and Mrs. J. A. | North China | Paoingfu, China. |
| 1901 | Miller, Rev. and Mrs. E. H. | Korea | Seoul, Korea. |
| 1884 | Milliken, Miss Bessie P. | East Japan | Joshi Gakuin, Tokyo, Japan. |
| 1884 | Mills, Mrs. Ammetta T. | East Shantung | Chefoo, China. |
| 1891 | Minor, Miss E. T. | Western India | Ratnagiri, Bombay Presidency, India. |
| 1895 | Mitchell, Miss Alice, M.D. | Punjab | Woodstock, Landour, U. P., India. |
| 1896 | *Mitchell, Rev. and Mrs. W. T. | North India | Mainpuri, India. |
| 1902 | Mitchell, Rev. and Mrs. T. W. | Hunan | Chen-chow, Hunan, China, via Hankow. |
| 1889 | *Moffett, Rev. and Mrs. S. A., D.D. | Korea | United States. |
| 1904 | Monk, Miss Alice | East Japan | Joshi Gakuin, Tokyo, Japan. |
| 1882 | Montgomery, Miss Annie | East Persia | Hamadan, Persia. |
| 1891 | Montgomery, Miss Etta | Hainan | Hoihow, China, via Hongkong. |
| 1905 | Moody, Rev. H. G., and Mrs. Moody | Siam | Ratburee, Siam. |
| 1899 | Moonau, Miss Nettie | Central China | Soochow, China. |
| 1892 | *Moore, Mrs. S. F. | Korea | United States. |
| 1892 | Morris, Miss Emma | Punjab | Lodiana, Punjab, India. |
| 1898 | Morris, Rev. DuBois S. | Central China | Hwai Yuen, China, via Nanking. |
| 1883 | *Morrison, Rev. and Mrs. Robert | Punjab | Penfield, Penna. |
| 1890 | Morrow, Miss Margaret J. | North India | Fatehgarh, U. P., India. |
| 1890 | Morton, Miss Annie R. | Central China | Ningpo, China. |
| 1903 | Morton, Miss Manuella D. | Central China | Ningpo, China. |
| 1875 | **Murray, Rev. John | West Shantung | Tsinanfu, China, via Tsingtau. |
| 1902 | Murray, Rev. D. A., D.D., and Mrs. Murray | West Japan | Osaka, Japan. |
| 1883 | Neal, J. B., M.D., and Mrs. Neal | West Shantung | Tsinanfu, China, via Tsingtau. |
| 1888 | Nelson, Rev. and Mrs. Wm. S., D.D. | Syria | Tripoli, Syria, via French Mail. |
| 1853 | Nevius, Mrs. J. L. | East Shantung | Chefoo, China. |
| 1870 | Newton, Rev. F. J., M.D. | Punjab | Ferozepore, Punjab, India. |
| 1903 | Newton, Rev. F. J. | Punjab | Jullundur, Punjab, India. |
| 1873 | Newton, Rev. and Mrs. Edward P. | Punjab | Lodiana, Punjab, India. |
| 1867 | Newton, Rev. Chas. B., D.D. | Punjab | Jullundur, N. W. P., India. |
| 1887 | Newton, Miss Grace | North China | Paoingfu, China. |
| 1896 | Newton, Rev. C. H. | Hainan | Hoihow, China, via Hongkong. |
| 1896 | *Newton, Mrs. C. H. | Hainan | United States. |
| 1905 | Nicol, Rev. James H. and Mrs. Nicol | Syria | Tripoli, Syria, via French Mail. |
| 1882 | Niles, Miss Mary W., M.D. | South China | Canton, China. |
| 1893 | Noble, Miss Mary H., M.D. | Punjab | Lodiana, India. |
| 1864 | *Noyes, Rev. and Mrs. H. V., D.D. | South China | United States. |
| 1867 | Noyes, Miss Hattie | South China | Canton, China. |
| 1902 | Noyes, Rev. Wm. D. | South China | Canton, China. |
| 1903 | Null, M. M., M.D., and Mrs. Null, M. D. | Korea | Seoul, Korea. |
| 1857 | *Ogden, Mrs. T. Spencer | West Africa | United States. |
| 1886 | Orbison, Rev. J. H., M.D., and Mrs. Orbison | Punjab | Lahore, Punjab, India. |
| 1906 | Packard, H. P., M.D., and Mrs. Packard | West Persia | Urumia, Persia. |
| 1899 | Park, Rev. and Mrs. David | Laos | Nan, Laos, via Burmah and Raheng. |
| 1906 | Palmer, Rev. and Mrs. Marion B. | Laos | Chieng Mai, Laos, via Burmah & Raheng. |
| 1903 | Patterson, Miss E. G. | South China | Lien Chow, China, via Canton. |
| 1902 | Patterson, Miss D. E. | Western India | Miraj, Bombay Presidency, India. |
| 1899 | *Patton, Rev. C. E. | South China | United States. |
| 1880 | Patton, Miss Esther E. | Western India | Kolhapur, Bombay Presidency, India. |
| 1882 | Peoples, Rev. S. C., M.D., and Mrs. Peoples | Laos | Nan, Laos, via Burmah & Raheng. |
| 1900 | Petran, Rev. and Mrs. Charles C. | Mexico | Apar'ado 127, Aguas Calientes, Mexico. |
| 1888 | Pierson, Rev. and Mrs. George P. | East Japan | Asahigawa, Hokkaido, Japan. |
| 1902 | Pieters, Rev. Alex. | Korea | Seoul, Korea. |
| 1900 | Pittman, Rev. and Mrs. Charles R. | West Persia | Tabriz, Persia, via Berlin and Tiflis. |
| 1868 | Pond, Rev. and Mrs. Theo. S. | Colombia | Caracas, Venezuela, S. A. |
| 1888 | Poscy, Miss Mary A. | Central China | Shanghai, China. |
| 1902 | Post, Rev. and Mrs. R. W. | Siam | Nakawn Sri Tamarat, Siam, via Brindisi. |
| 1874 | Potter, Rev. J. L., D.D., and Mrs. Potter | Eastern Persia | Teheran, Persia. |
| 1872 | Pratt, Miss Mary E. | Punjab | Ambala, Punjab, India. |
| 1903 | Prentiss, Miss Elizabeth | North India | Etah, U. P., India. |

LIST OF MISSIONARIES.

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| DATE OF APPT | NAME. | MISSION. | POST-OFFICE ADDRESS. |
|--------------|------------------------------------------------------|----------------------------|----------------------------------------------------|
| 1903 | Rath, Rev. C. E. | Philippines | Tacloban, P. I. |
| 1905 | Reischauer, Rev. A. K., and Mrs. Reischauer. | East Japan | Tokyo, Japan. |
| 1901 | Richardson, Rev. and Mrs. Robert C. | Western India | Miraj, Bombay Presidency, India. |
| 1901 | Ricketts, Miss Juniata | Central China | Hangchow, China. |
| | Robertson, W. P., M.D., and Mrs. Robertson | Hunan | Hangchow, China. |
| 1889 | Rodgers, Rev. and Mrs. J. B., D.D. | Philippine Islands | Manila, P. I. |
| 1894 | Rollestone, Miss L. M. | Central China | Ningpo, China. |
| 1901 | Romig, Rev. and Mrs. Harry G. . . . | West Shantung | Chingchow, China. |
| 1885 | Rose, Miss C. H. | East Japan | Yamaguchi, Japan. |
| 1897 | Ross, Rev. and Mrs. Cyril | Korea | Syen Chun, Korea, via Chemulpo. |
| 1906 | Ross, Robert M., M.D., and Mrs. Ross | South China | Lien Chow, China, via Canton. |
| 1903 | Rossiter, Rev. and Mrs. S. B., D.D. | Philippines | Manila, P. I. |
| 1904 | Roys, C. K., M.D., and Mrs. Roys | West Shantung | Wei Hsien, China, via Tsingtau. |
| 1906 | Rubentosh, Miss M. C. | Western India | Islampur Satra District, Bombay Presidency, India. |
| 1902 | Samuels, Miss Jennie | Korea | Syen Chun, Korea, via Chemulpo. |
| 1893 | *Schaeffer, Miss Kate G. | Hainan | Hoihow, China, via Hongkong. |
| 1899 | Schuler, Rev. and Mrs. H. C. | Eastern Persia | Resht, Persia, via Berlin and Baku. |
| 1906 | Scott, Rev. and Mrs. Charles E. | East Shantung | Tsingtau, China. |
| 1891 | Scott, Miss Margaret K. | Brazil | Sao Paulo, Brazil. |
| 1896 | Scott, Miss Jessie | Colombia | Barranquilla, Colombia, S. A. |
| 1905 | Schwab, Mr. George & Mrs. Schwab. | West Africa. | (Ehilen), Batanga, Kamerun, W. Africa. |
| 1894 | Seymour, W. F., M.D., and Mrs. Seymour | East Shantung | Tengchowfoo, China, via Chefoo. |
| 1900 | Sharp, Rev. and Mrs. C. E. | Korea | Chai Rong, Korea. |
| 1899 | Sharrocks, A. M., M.D., and Mrs. Sharrocks. | Korea | Syen Chun, Korea, via Chemulpo. |
| 1892 | Shedd, Rev. and Mrs. W. A. | Western Persia | Urumia, Persia, via Berlin and Tabriz. |
| 1906 | Shellman, Carl J., M.D., and Mrs. Shellman | Siam | Pitsanuloke, Siam, via Brindisi. |
| 1892 | Sherman, Miss Mary B. | East Japan | Yamaguchi, Japan. |
| 1894 | Shoemaker, Rev. and Mrs. J. E. | Central China | Ningpo, China. |
| 1903 | Shoenhair, Miss Rosa | Eastern Persia | Teheran, Persia, via Berlin and Baku. |
| 1897 | Shields, Miss E. L. | Korea | Seoul, Korea. |
| 1899 | Sidebotham, Rev. R. H. | Korea | Fusan, Korea. |
| 1899 | *Sidebotham, Mrs. R. H. | Korea | United States. |
| 1887 | Silsby, Rev. and Mrs. John A. | Central China | 18 Peking Road, Shanghai, China. |
| 1895 | Silver, Miss Emma | Central China | 18 Peking Road, Shanghai, China. |
| 1902 | Simpson, Rev. E. W. and Mrs. Simpson | Western India | Kolhapur, Bombay Presidency, India. |
| 1903 | Skinner, Miss Alice | Hainan | Hoihow, China, via Hongkong. |
| 1889 | Smith, Miss Mary J., M.D. | Eastern Persia | Teheran, Persia, via Berlin and Baku. |
| 1880 | Smith, Miss Sarah C. | East Japan | Sapporo, Japan. |
| 1900 | Smith, Rev. and Mrs. Ray C. | North India | Fatehgarh, N. W. P., India. |
| 1902 | Smith, Rev. and Mrs. W. E. | Korea | Fusan, Korea. |
| 1903 | **Smith, Miss Florence E. | Chili | Casilla 309, Valparaiso, Chili, S. A. |
| 1903 | Smith, Rev. and Mrs. Jesse S. | Chili | Casilla 115, Talca, Chili, S. A. |
| 1892 | Snodgrass, Miss Mary A. | East Shantung | Tengchowfoo, China, via Chefoo. |
| 1900 | Snook, Miss Velma L. | Korea | Pyeng Yang, Korea, via Chemulpo. |
| 1901 | *Snook, Rev. and Mrs. J. Eugene | Philippine Islands | United States. |
| 1890 | *Snyder, Rev. and Mrs. F. L. | Siam | United States. |
| 1895 | Spining, Rev. and Mrs. Charles M. | Chili | Apartado 309, Valparaiso, Chili. |
| 1902 | Stead, Rev. and Mrs. F. M. | East Persia | Hamadan, Persia. |
| 1900 | Sterrett, Rev. Charles C. | West Persia | Urumia, Persia, via Berlin and Tabriz. |
| 1906 | Stocking, Miss A. W. | East Persia | Teheran, Persia. |
| 1905 | Strathe, Miss Margaret | South China | Canton, China. |
| 1880 | Sturge, E. A., M.D., and Mrs. Sturge. | Chinese in U. S. | 101 Scott St., San Francisco, Cal. |
| 1892 | Swallen, Rev. and Mrs. W. L. | Korea | Pyeng Yang, Korea, via Chemulpo. |
| 1885 | Swan, J. M., M.D., and Mrs. Swan | South China | Canton, China. |
| 1898 | Swart, W. J., M.D., and Mrs. Swart | Siam | Nakawn Sri Tamarat, Siam. |
| 1906 | Tappan, Rev. David S., Jr. | Hainan | Hoihow, China, via Hongkong. |
| 1888 | Taylor, Rev. and Mrs. Hugh | Laos | Lakawn, Laos, via Burmah and Raheng, |
| 1859 | Thackwell, Rev. and Mrs. R., D.D | Punjab | Amabala, Punjab, India. |
| 1872 | Thiede, Miss Clara | Punjab | Lahore, Punjab, India. |
| 1862 | Thompson, Rev. and Mrs. D., D.D. | East Japan | Tokyo, Japan. |
| 1901 | Thompson, Rev. and Mrs. T. N. | West Shantung | Ichowfu, China. |
| 1876 | **Thomson, Miss Emilia | Syria | Beirut, Syria, via London and Brindisi. |
| 1902 | Todd, Dr. Paul | South China | Canton, China. |
| 1899 | Tolles, Miss Rachel E. | Syria | Beirut, Syria, via London and Brindisi. |
| 1901 | Tooker, F. J., M.D., and Mrs. Tooker. | Hunan | Siangtan, Hunan, China, via Hankow. |
| 1886 | Touzeau, Rev. and Mrs. J. G. | Colombia | Medellin, Colombia. |

| DATE OF APPT | NAME. | MISSION. | POST-OFFICE ADDRESS. |
|--------------|-------------------------------------------------------|--------------------------|-----------------------------------------|
| 1898 | Tracy, Miss Jane W. | North India | Allahabad, N. W. P., India. |
| 1901 | Tracy, Rev. R. D. | Punjab | Lodiana, Punjab, India. |
| 1884 | *Underwood, Rev. & Mrs. H. G., D.D. | Korea | United States. |
| 1897 | Vanderbilt, Rev. and Mrs. W. E. | Mexico | Apartado 305, Mexico City, Mexico. |
| 1894 | Vanderburg, E. D., M.D., and Mrs. Vanderburg. | Hunan | Siangtan, Hunan, China. |
| 1875 | Van Duzee, Miss M. K. | West Persia | Urumia, Persia, via Berlin and Tabriz. |
| 1840 | Van Dyck, Mrs. C. V. A. | Syria | Beirut, Syria, via London and Brindisi. |
| 1890 | Vanneman, W. S., M.D., and Mrs. Vanneman. | West Persia | Tabriz, Persia, via Berlin and Tiflis. |
| 1876 | Van Hook, Mrs. L. C. | West Persia | Tabriz, Persia. |
| 1906 | Van Vranken, Miss Eula M. | Laos | Lakawn, Laos, via Burmah and Raheng. |
| 1904 | Vaughn, Rev. and Mrs. A. P. | East Japan | Otaru, Japan. |
| 1902 | Vaughan, Miss L. | East Shantung | Tsingtan, China. |
| 1882 | Velte, Rev. and Mrs. Henry C. | Punjab | Saharanpur, U. P., India. |
| 1905 | Venable, Miss Grace | Hunan | Siangtan, Hunan, China, via Hankow. |
| 1903 | Vincent, Rev. and Mrs. H. S. | Laos | Chieng Rai, Laos, via Burman & Raheng. |
| 1891 | Vinton, C. C., M.D. | Korea | Seoul, Korea. |
| 1901 | Vrooman, Miss Sarah, M.D. | Punjab | Tihri, Punjab, India. |
| 1883 | **Wachter, Rev. and Mrs. E., M.D. | Siam | Rajaburee, Siam, via Brindisi. |
| 1890 | Waddell, Rev. and Mrs. W. A., D.D. | Brazil | Lencoes, State of Bahia, Brazil. |
| 1862 | Wallace, Rev. Thomas F., D.D. | Mexico | Zitacuaro, Michoacan, Mexico. |
| 1862 | *Wallace, Mrs. T. F. | Mexico | 500 Groveland Ave., Minneapolis, Minn. |
| 1890 | Walker, Rev. and Mrs. William | Mexico | Apartado 86, Saltillo, Mexico. |
| 1901 | Walker, C. C., M.D. | Siam | Pitsanuloke, Siam, via Brindisi. |
| 1896 | Wambold, Miss Catherine C. | Korea | Seoul, Korea. |
| 1889 | Wanless, W. J., M.D. | Western India | Miraj, Bombay Presidency, India. |
| 1901 | Ward, Miss Isabella M. | East Japan | Tokyo, Japan. |
| 1902 | *Weber, H. L., M.D., and Mrs. Weber | West Africa | United States. |
| 1900 | Welbon, Rev. and Mrs. A. G. | Korea | Seoul, Korea. |
| 1895 | Wells, J. Hunter, M.D. and Mrs. Wells. | Korea | Pyeng Yang, Korea, via Chemulpo. |
| 1900 | Wells, Miss Lillian A. | West Japan. | Yamaguchi, Japan. |
| 1899 | Wells, Rev. and Mrs. Mason | East Shantung | Chefoo, China. |
| 1902 | Wells, Mr. and Mrs. Ralph C. | East Shantung | Wei Hsien, China, via Tsingtau. |
| 1883 | West, Miss Annie B. | East Japan | Tokyo, Japan. |
| 1888 | Wheeler, Miss Jennie | Mexico | Saltillo, Mexico. |
| 1879 | Wherry, Miss Sarah M. | Punjab | Lodiana, Punjab, India. |
| 1861 | Wherry, Rev. and *Mrs. John, D.D. | North China | Peking, China. |
| 1867 | **Wherry, Rev. and Mrs. E. M., D.D. | Punjab | United States. |
| 1902 | White, Rev. and Mrs. H. | Laos | Chieng Rai, Laos, via Burmah & Raheng. |
| 1903 | Whiting, H. C., M.D. and Mrs. Whiting | Korea. | Chai Ryong, Korea, via Chemulpo. |
| 1869 | Whiting, Mrs. J. L. | North China | Peking, China. |
| 1906 | Whitlock, Rev. H. A. | Punjab | Lahore, India. |
| 1896 | Whittemore, Rev. and Mrs. N. C. | Korea | Syen Chyun, Korea. |
| 1900 | Wight, Mrs. Calvin | East Shantung | Tengchowfoo, China, via Chefoo. |
| 1904 | Wilcox, Miss Vella M. | South China | Yeung Kong, China, via Cantoa. |
| 1845 | Wilder, Mrs. R. G. | Western India | Islampur, Satara District, Bombay |
| 1887 | Wilder, Miss Grace E. | Western India | Presidency, India. |
| 1899 | *Wiley, Rev. and Mrs. A. L. | Western India | Ratnagiri, Bombay Presidency, India. |
| 1892 | Williams, Rev. and Mrs. C. S. | Mexico | Apartado 104, San Luis Potosi, Mexico. |
| 1899 | Williams, Rev. and Mrs. J. E. | Kiang An | Nanking, China. [Brazil. |
| 1890 | *Williamson, Miss E. R. | Brazil | S. Joas da Paraguana, State of Bahia, |
| 1880 | Wilson, Rev. and Mrs. S. G., D.D. | West Persia | Tabriz, Persia, via Berlin and Tiflis. |
| 1856 | Wilson, Rev. Jonathan, D.D. | Laos | Lakawn, Laos, via Burmah & Raheng. |
| 1894 | Wilson, Rev. and Mrs. Edgar M. | Western India | Sangli, Bombay Presidency, India. |
| 1896 | Wilson, A. S., M.D., and Mrs. Wilson. | West India | Kodoli, Bombay Presidency, India. |
| 1877 | Winn, Rev. and Mrs. Thomas C. | West Japan | Osaka, Japan. |
| | Winn, Miss J. K. | West Japan | Kanozawa, Japan. |
| 1888 | **Wishard, J. G., M.D., and Mrs. Wishard. | Eastern Persia | Teheran, Persia, via Berlin and Baku. |
| 1848 | Woodside, Rev. and Mrs. John S. | North India | Landour, U. P., India. |
| 1902 | Woodside, Miss Grace | Punjab | Dehra, Punjab, India. |
| 1903 | Wright, Rev. Geo. W., and Mrs. Wright | Philippines | Manila, P. I. |
| 1902 | Wright, Rev. H. K. | Central China | Ningpo, China. |
| 1906 | Wright, Rev. and Mrs. John | West Africa | Libreville, Congo Francais, W. Africa. |
| 1878 | Wright, Rev. and Mrs. J. N., D.D. | West Persia | Tabriz, Persia, via Berlin and Tiflis. |
| 1901 | *Wyckoff, Miss Helen | East Japan | Joshi Gakuin, Tokyo, Japan. |
| 1904 | Yerkes, Rev. and Mrs. C. H. | West Shantung | I-hsien, China, via Tsingtau. |
| | Young, Miss Anna | North India | Allahabad, C. P., India. |
| 1873 | Youngman, Miss Kate M. | East Japan | Tokyo, Japan. |

FOREIGN MISSIONARIES

OF THE

CUMBERLAND PRESBYTERIAN CHURCH.

| NAME. | MISSION. | POST-OFFICE ADDRESS. |
|---------------------------------------|----------------------|--------------------------------|
| Alexander, Miss Sallie | West Japan | Osaka, Japan. |
| Beekley, Miss May | Hunan | Changteh, China. |
| Boydston, Rev. and Mrs. I. G. | Hunan | Deb San, Changteh, China. |
| Campbell, Mrs. M. T. | Mexico | Aguas Calientes, Mexico. |
| Cathcart, Miss Rena | Mexico | Aguas Calientes, Mexico. |
| Hail, Rev. and Mrs. A. D. | West Japan | Osaka, Japan. |
| Hail, Rev. and Mrs. John E. | West Japan | Tsu-Ise, Japan. |
| Hail, Rev. J. B. | West Japan | Ku Wakayama and Tanabe, Japan. |
| Hereford, Rev. W. F. | West Japan | Yamada Ise, Japan. |
| Jenkins, Rev. and Mrs. | Hunan | Tao Yuen, China. |
| Leavitt, Miss Julia | West Japan | Ku Wakayama and Tanabe, Japan. |
| Logan, Rev. and Mrs. O. T. | Hunan | Changteh, China. |
| Molloy, Rev. James T. | Mexico | Aguas Calientes, Mexico. |
| Moore, Miss Margaret | West Japan | Ku Wakayama and Tanabe, Japan. |
| Morgan, Miss Agnes | West Japan | Osaka, Japan. |
| Preston, Rev. T. J. | Hunan | Changteh, China. |
| Ransom, Miss Mary | West Japan | Osaka, Japan. |
| Riker, Miss Jessie | West Japan | Yamada Ise, Japan. |
| Robertson, Miss Elva | West Japan | Ku Wakayama and Tanabe, Japan. |
| Spencer, Miss Kate | Mexico | Aguas Calientes, Mexico. |
| Taylor, Miss Minnie B. | Mexico | Aguas Calientes, Mexico. |
| Turner, Miss Mary | Mexico | Aguas Calientes, Mexico. |
| Van Horn, Rev. and Mrs. G. W. | West Japan | Osaka, Japan. |

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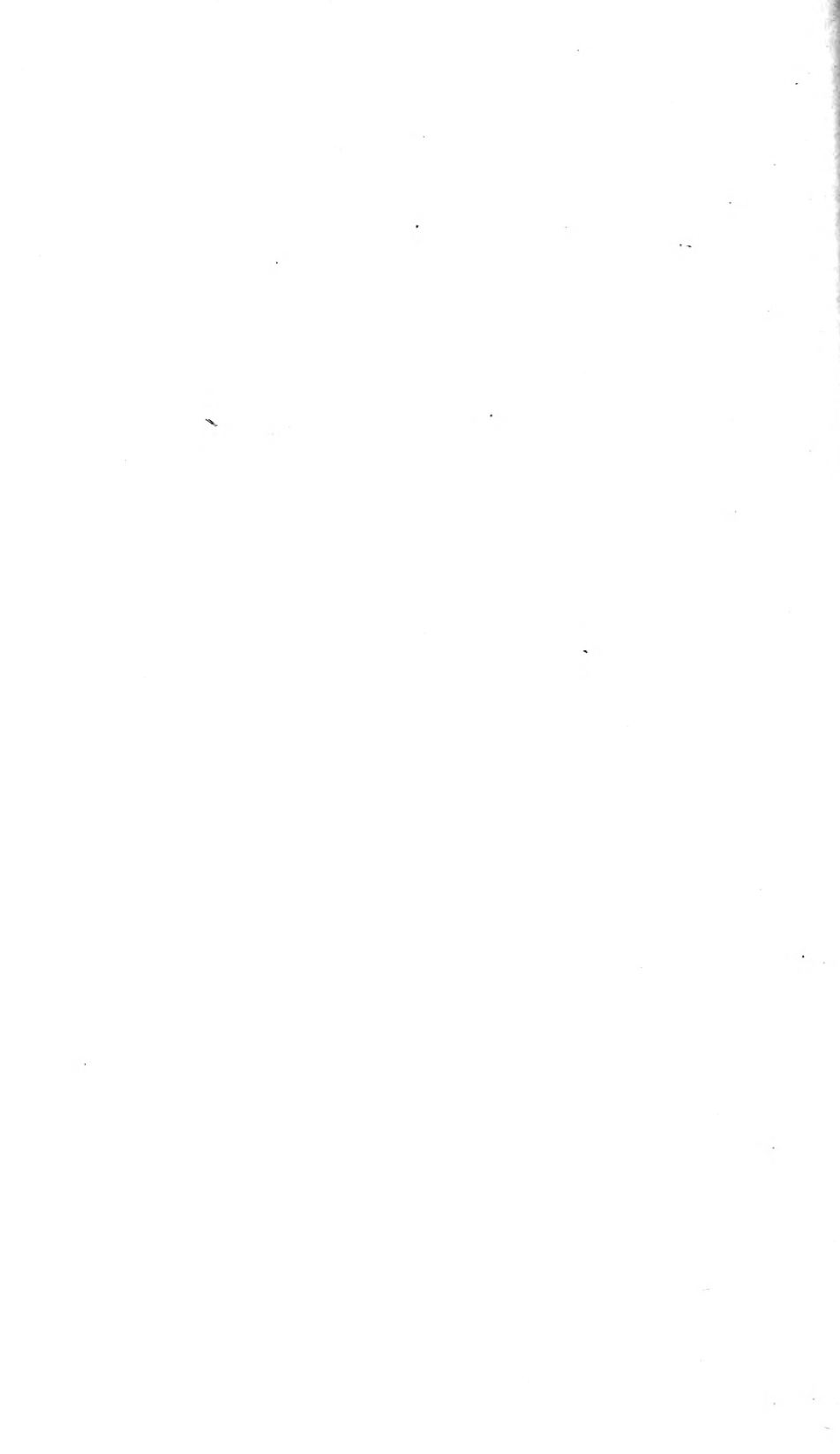
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Eighty-eighth Annual Report

OF THE

BOARD OF EDUCATION

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO

The General Assembly at Columbus, Ohio,
May, 1907.

PHILADELPHIA :

PUBLISHED BY THE BOARD, 1319 WALNUT STREET.

1907.

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1905-1908.

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1907-1910.

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EIGHTY-EIGHTH ANNUAL REPORT.

The Board of Education respectfully presents to the General Assembly its Eighty-eighth Annual Report for the year from April 1, 1906, to April 1, 1907.

The year has been a more than usually eventful one by reason of several circumstances. In the early part of the year the Board was called upon to suffer the loss by death of its honored and beloved Secretary, Rev. Edward B. Hodge, D.D. After faithfully presenting the work of the Board to the General Assembly of 1906, he returned home in time to attend the annual meeting of the Board on the 11th of June, and was re-elected Corresponding Secretary for another year. Three days later he was suddenly stricken with an internal disorder, and was taken to the Presbyterian Hospital, Philadelphia, for a surgical operation, but succumbed the day following, June 15, 1906. The Board was greatly shocked and grieved at this sudden taking off of one who with conspicuous zeal and ability had served with them in the cause of ministerial education. Many were the testimonials which reached the Board from Synods, Presbyteries, College Presidents, students and others of the great sense of loss which they had sustained in the death of Dr. Hodge. The Board sought to express in some measure its own feelings in the following paper:

“The Board of Education, stunned by the overwhelming blow which has fallen upon it in the death of its greatly beloved Secretary, Rev. E. B. Hodge, D.D., desires in its sorrow to give some expression to the feelings of its members. The character of Dr. Hodge had greatly endeared him to his associates in the Board. In him there was a rare combination of a beautiful and gentle spirit, with remarkable mental ability, wisdom of judgment, and power of personality. Sweetness and strength were blended in him by the grace of God, so that he was a heavenly and spiritual man, and at the same time a safe and statesmanlike counselor. The relations of every member of the Board with such a man were necessarily so close and sympathetic that his death is a profound personal loss and sorrow to each, while the value of his services was so great that in his death the Board suffers an irreparable loss.

“For thirteen years he had held the office and fulfilled the difficult and arduous duties of Secretary with complete success. Meeting students on the one hand, churches and church courts on the other, his noble presence and scholarly attainments and holy manhood seemed to embody and exemplify that Christian education which he so ably advocated. The Presbyterian Church owes him a debt of gratitude because of the inestimable work which he did for the great cause of an educated ministry, and among young men preparing for that ministry.

“He has been taken away just at a time when his counsel is most deeply needed, and he will be sorely missed. The only comfort is the assurance that it was the will of God that called his beautiful soul to its reward. The members of this Board will ever cherish his name in love. In the heart of each one his memory will always live fragrant and radiant.”

A memorial service was held in the Burlington, N. J., Presbyterian Church, his first and only charge, over which he served as pastor for a period of twenty-nine years, as well as in the Woodland Church of Philadelphia, which he attended during the later years of his life. His body lies at rest in Laurel Hill Cemetery, Philadelphia.

The Rev. William P. Finney was chosen from the membership of the Board to discharge temporarily the duties of the Corresponding Secretary, and that office has been in his charge until the close of the fiscal year, when he retired upon the assumption of the office by the newly elected Secretary. Mr. Finney's election occurred at a period so fraught with difficulties, and his performance of the duties which devolved upon him was of so satisfactory a character, that his retirement deserves more than a passing notice, and the Board, by a rising vote, unanimously adopted the following:

“The Board of Education desires to give expression to its appreciation of the services which have been rendered to it by the Rev. William P. Finney as Secretary *pro tem*. Taking up the work at the death of Dr. Hodge, he faced a very difficult and perplexing task, and has discharged it with the highest success and acceptance. The Board cannot commend too strongly his faithfulness and efficiency. Its members have learned to admire his executive ability and his mastery of details; to rely upon his wisdom of judgment; and to love the sweetness of his character as a true Christian gentleman. His unselfish devotion to the interests of the Board has been proved. He has served it with an eye single to its advancement. The Board owes

him a great debt for his beautiful service in his most admirable conduct of its affairs, and takes pleasure in recording this tribute of gratitude and affection, writing above his name the words, 'Well done, good and faithful servant.' "

On March 11, 1907, the Board unanimously elected the Rev. Joseph Wilson Cochran, D.D., pastor of the Northminster Church, Philadelphia, as its Corresponding Secretary. Dr. Cochran accepted the office, and entered upon its duties on the first of May. He has been a member of the Board of Education for three years, a member also of its College Visitation Committee, and is, therefore, to a large degree already familiar with the important work he is now to undertake.

The Board looks forward with confidence to a safe, efficient and progressive administration at his hands.

MEMBERSHIP OF THE BOARD.

More than the usual number of vacancies in the membership of the Board have occurred. By reason of his election as Corresponding Secretary *pro tem.*, Rev. William P. Finney resigned from the membership of the Board, in obedience to the rule of the General Assembly which forbids one to serve "as a member of a Board who is a salaried executive officer or employé of said Board."

Upon Mr. Finney's retirement as Corresponding Secretary *pro tem.* he was immediately re-elected to the membership of the Board.

The resignation of Dr. Cochran, on account of his election to the office of Corresponding Secretary, created a vacancy, to which Rev. F. W. Loetscher, Ph.D., was elected.

Rev. Hughes O. Gibbons, D.D., after many years of service on the Board, felt constrained, out of consideration for his health, to retire from its membership, and the Rev. Edward Yates Hill, D.D., was elected in his stead.

Mr. Henry D. Moore, who was elected at the close of last year, after holding the matter under advisement for a time, finally declined to accept membership in the Board, and Edward B. Hodge, Jr., M.D., was elected to fill the vacancy.

On March 4, 1907, the death of Mr. John B. Gest occurred, in which event the Board lost one who in past years had rendered conspicuously faithful service. Though by reason of increasing years he had not of late participated actively in the counsels of the Board, yet in memory of his former fidelity and interest the Board desires here to record its appreciation of his valued and honored service.

Mr. Charles T. Evans was elected to fill the vacancy occasioned by the death of Mr. Gest.

The confirmation by the General Assembly of the above elections is respectfully asked.

The period of service has expired for which the following were elected, to wit: Henry C. Minton, D.D., J. Sparhawk Jones, D.D., Edward Yates Hill, D.D., Mr. George H. Stuart, Jr., Mr. A. A. Shumway, and Mr. Charles T. Evans. It is recommended that they be re-elected.

CO-OPERATION WITH CUMBERLAND EDUCATION SOCIETY.

In accordance with the action of the last General Assembly, which resolved that the benevolent and missionary Boards connected with the Presbyterian Church in the U. S. A. and the Boards now connected with the General Assembly of the Cumberland Presbyterian Church, after the consummation of the reunion and union, are authorized and directed to confer with each other, with a view to carrying on their work in harmony with each other during the year 1906-7, full report to be made by each of the above Boards to the General Assembly of the Presbyterian Church in the U. S. A. of 1907, this Board offers the following paper as containing the articles of agreement which was reached with the Educational Society of the Cumberland Presbyterian Church for the carrying on of the work of the two Boards during the year.

“*Resolved*, 1. That the Board expresses its judgment that it is desirable, as far as possible, that all contributions for this cause be sent to the Treasurer of the Board of Education of the Presbyterian Church in the U. S. A., and that, as at present legally advised, its judgment is that moneys sent to the Treasurer of the Educational Society of the former Cumberland Presbyterian Church cannot be properly appropriated in aid of students for the ministry who are under the care of the Presbyterian Church in the U. S. A. Accordingly this Board stands ready to assume the support of all students accepted under its rules.

“2. That the Rev. W. J. Darby, D.D., be requested to co-operate with the Board of Education of the Presbyterian Church in the U. S. A. in the work of this year, in its relation to the students coming from the Presbyteries in connection with the former Cumberland Presbyterian Church, by sending out application blanks and receiving the recommendations of the students from the Presbyteries, and also by visiting churches, Presbyteries and colleges in order to present the interests and needs of this Board.

"3. That concerning students at Lebanon Seminary, pending the final and satisfactory adjustment of the relation of that Seminary to the General Assembly of the Presbyterian Church in the U. S. A. (which we understand is in contemplation), aid will be granted to students there without discrimination upon the same conditions as are imposed upon candidates elsewhere, and in accordance with the discretionary power given it by the General Assembly of 1906."

It gives the Board great pleasure to report that, in accordance with the above agreement, the work of ministerial education for the reunited churches has been conducted through the year in perfect harmony and, as we have reason to believe, with satisfaction to both parties. While the contributions received by our Treasurer from former Cumberland Presbyterian congregations have naturally been small, and according to agreement whatever may have been received by the Treasurer of the Educational Society of the Cumberland Presbyterian Church has not been available for current use, nevertheless our Board has cheerfully fulfilled its promise of assuming the support of all students accepted under its rules. The number thus aided who were in connection with the former Cumberland Presbyterian Church is ninety-one. This addition to our roll of candidates has of course entailed an increased expenditure of money, to which fuller reference will be made elsewhere in this report. All of these were regularly recommended to us by their respective Presbyteries on our formal application blanks, and each case was dealt with according to our rules, in conjunction with the exercise of that discretion which was allowed us by the last General Assembly.

A similar discretionary power, in some cases, will undoubtedly need to be exercised for at least another year. The Board, however, desires to give expression to its conviction that in all ordinary cases a strict compliance with the rules should be required.

The Board makes willing acknowledgment of the hearty and valuable co-operation rendered by Rev. W. J. Darby, D.D., Corresponding Secretary of the Educational Society of the former Cumberland Presbyterian Church, who throughout the year has greatly assisted in the transfer of the Cumberland Presbyterian students to the care of our Board, and in other ways, particularly in the visitation of Synods and educational institutions, has furthered the interests of the Board. The Board has indicated its intention to avail itself of his services during the coming year. No discrimination was made against students in the Theological Seminary at Lebanon, Tenn., of

whom thirty-four are under our care, and if arrangements are not completed for the satisfactory adjustment of the relation of this Seminary to the General Assembly, similar permission with reference to students in attendance upon this institution is asked again this year.

DISPOSITION OF A LEGACY.

During the year a petition was received from Mrs. Lucy F. Ottinger for a release of the Board's interest, if any, in the estate of her husband, William F. Ottinger, deceased. Also a petition from Arnold Guyot Cameron, requesting a release of the Board's interest in the estate of his father, Rev. Henry C. Cameron, D.D. Inasmuch as requests similar to these are from time to time presented to the Board, and since they raise the question in the mind of the Board as to its power to grant such release of funds devised to it for assisting in raising up an educated ministry in the Presbyterian Church in the U. S. A., it was ordered that this matter be brought to the attention of the General Assembly, with request that the powers of the Board in the premises be defined.

REVISED RECOMMENDATION BLANKS.

The Board submits as part of this report, revised forms of recommendations to be used by Presbyteries in the recommendations of candidates. The experience of the past few years has shown the need of a revision of the blanks heretofore in use, and approval of the forms herewith submitted is respectfully requested.

MATTERS REFERRED BY THE LAST ASSEMBLY.

The following matters were referred by the last General Assembly to the Board for consideration and report to this General Assembly:

(1) As to the practicability of this Board's undertaking the supervision, and if necessary the assistance, of students who have in view the fitting of themselves as medical missionaries.

This matter has been brought to the attention of the Board from time to time, and it has been felt that it could not well be determined without some mutual understanding with the Board of Foreign Missions. The Board, therefore, after correspondence with the Foreign Board, adopted the following as its judgment at the present time: "Whenever, in the opinion of the Board of Foreign Missions, there exists a demand for an increase in the number of those seeking to prepare themselves for service to the Church as medical missionaries, this Board is prepared to cooperate with the Board of Foreign Missions in an effort to increase the number of such candidates, and to take

such steps as may enable it to grant aid to candidates for this service."

(2) As to coöperation with the Education Committees of Synods, looking toward forming and forwarding of plans for the supply of the religious needs, particularly of Presbyterian students, in attendance upon State Universities and Colleges.

The Board respectfully submits that the matter of coöperating with the Education Committees of the various Synods as to ways and means for supplying the religious needs of the students of State Universities and Colleges, has been interfered with by the lamented death of the Corresponding Secretary. But its program of College Visitation was not altogether interrupted. In November, 1906, a member of the College Visitation Committee, while on a tour to the Synods of Kentucky, Alabama and Mississippi, visited the Theological Seminary and University at Lebanon, Tenn. Special interest attached to this visit, as it was the first made by a representative of the Presbyterian Church in the U. S. A. to these institutions. Several profitable days were spent also in evangelistic addresses and conferences with the students of the State University of Mississippi at Oxford.

The Secretary-elect, on invitation, was privileged to address the theological students of the Seminaries at Princeton and Dubuque.

The Board is deeply impressed with the opportunities for work presenting themselves in the new field just opened up in the South and Southwest. The General Assembly's Committee on Evangelistic Work, through its College Secretary, has done an admirable work during the past year, having visited among others the State Universities of West Virginia, Arkansas, Missouri, Kansas and Nebraska.

The Board is fully alive to the necessity of conserving and vitalizing the religious life of our young people in colleges, and especially in State institutions where distinct Christian influences are not always exerted. It is anxious to coöperate in every desirable way with the Committees of the Synods in devising a comprehensive plan of work. The Board feels justified in giving at once the most diligent attention to this task laid upon it by the Assembly, and urgently requests the Committees of the Synods to arrange for conferences with the Board's representatives, and to suggest methods by which a vigorous movement shall be inaugurated whereby the moral and religious training given to college students from Presbyterian homes may be supported and reinforced.

(3) As to the practicability of the adoption of a rule whereby the Board of Education shall require a written contract to be made by all

candidates under their care, which shall bind them to offer themselves to the Board of Home Missions or the Board of Foreign Missions for a service of at least three years at a given salary.

Some years ago this general subject was before the Board for its consideration, and was examined into with thoroughness and care; but at that time it did not appear to the Board to be expedient to favor this action. At the direction of the General Assembly, however, the matter was again opened up, and after careful examination into the merits of the question the Board again expresses its judgment that the course suggested is not advisable, and therefore recommends with reference to the Overtures referred to it last year, from the Presbyteries of Corning, Dubuque and Iowa City, that no action be taken.

THE GENERAL ASSEMBLY'S COMMITTEE ON ADMINISTRATIVE AGENCIES.

The Committee of the General Assembly, appointed to consider the advisability of reorganizing the agencies for administering the benevolences of the Church, communicated their desire early in the year to confer with the Board.

The Board met this request by the appointment of a Committee, which represented it on several occasions before the General Assembly's Committee. The result of those deliberations will doubtless be reported to the Assembly by its own Committee.

COMPETITIVE SCHOLARSHIPS.

An examination was held during the year with a view to placing the Secretary's scholarship, and after a thorough and satisfactory test Mr. George M. Day, of the Middle class in San Francisco Theological Seminary, was awarded the honor, and will enjoy the income of that scholarship fund for three years.

The Newberry Scholarship, becoming vacant at the close of this fiscal year, was offered for competition to students in McCormick Seminary, and arrangements are in progress for the examinations next fall.

The Mutchmore scholarship was offered to the students of Auburn Seminary, but before the time appointed for the examination arrived circumstances had arisen which prevented the examination taking place, and it was therefore not awarded this year. On account of this accumulation of the funds, it has therefore become possible to make an offer of two scholarships on the Mutchmore foundation, one

of which has been offered to Omaha Seminary and the other to Lane Seminary.

ENROLLMENT OF CANDIDATES.

The Board has enrolled during the year 788 young men, of whom 268 are new men and 520 renewals.

This material increase in the total number and in the number of new men is accounted for by the reception of the candidates from the former Cumberland Presbyterian Church.

The figures, so far as our own territory is concerned, show a decrease of forty-two new men from last year, but an increase of forty in the list of renewals.

The Board continues to feel a special interest in the students of the foreign-speaking peoples under its care. The nationalities most largely represented are German, Italian, Hungarian, and Spanish. During the year an interesting new work has developed in Porto Rico. In October last a Theological Training School was opened at Mayaguez under the care of the Board of Home Missions. After prolonged and careful examination into the matter, the Board determined to accept twelve Porto Ricans, recommended by the Presbytery of Porto Rico, for training as preachers and evangelists to the Spanish-speaking people of that island.

The Board has had under its care nineteen Spanish-speaking students, distributed as follows: twelve in Theological Training School at Mayaguez, Porto Rico; three in Menaul School at Albuquerque, New Mexico; two in the school at Coyoacan, Mexico, and two in Greenville and Tusculum College, at Greenville, Tennessee.

Seventy-seven negro students have been studying under the care of the Board. The number of German, Italian, Hungarian, Bohemian, Spanish and other candidates of foreign extraction is ninety, making a grand total of those whom we are assisting in training for the needs of our exceptional populations of 167.

DECLINE OF CANDIDATES.

The Board has been made aware that its solicitude over the present period of decline in the number and quality of candidates presenting themselves for the gospel ministry is shared by the Boards of Education of other denominations. Word has come from the Episcopal, Methodist and Lutheran bodies that the falling off, so notice-

able a few years ago, is beginning to have its direct effect upon the Church. Dissatisfaction is felt in many quarters over the inability of churches to secure the highest type of consecrated manhood for the ministry. Pulpit vacancies for distressingly long periods are more and more noticeable, and complaints are heard from Committees on Pulpit Supply as to their inability to fill satisfactorily the places of those who are dropping from the ranks of the ministry. It is with grave concern that the Church at large should face the fact that in thirty evangelical theological seminaries in our country the Church is about 400 men short of the number studying ten years ago, despite the country's increase of 8,000,000 in population. There are one-third less men studying for the ministry of the Presbyterian Church than ten years ago, and yet the membership of our branch of the Presbyterian Church has increased during that period from 1,024,000 to 1,304,000. Ten years ago there was one candidate in every 640 church members; to-day there is one candidate for every 1240 members.

It is also noticeable that the South and West are being drawn upon by the East for her supply of ministers. That section of the country which should naturally supply the more needy sections, by reason of her educational advantages, is unable to meet her own needs. Universities of the type of Harvard, Yale and Princeton are sending $2\frac{1}{2}$ per cent. of their graduates into the ministry, so that the Church confronts the situation of securing from the great Eastern colleges one candidate for the ministry yearly for each five thousand of the population.

Is it not therefore incumbent upon the Church to engage in importunate prayer in behalf of the sons of the Church, that more of them may be led to turn a deaf ear to the solicitations of a commercially prosperous age, and to consecrate their talents to the work of the ministry? Should not the ministers of our Church call the attention of their people to the present situation, and by prayers and exhortation arouse the membership to larger liberality in behalf of an educated ministry, and a heartier willingness to give up their sons to this high calling? The Board feels confident that in five years a change would be experienced, and this period of decline would cease if every minister would consent to be an active agent of this Board in the search for eligible young men for the ministry, and in fearless, vigorous presentation of the cause of Education to their people from time to time.

DAY OF PRAYER FOR COLLEGES.

Reports from many institutions give evidence that this day still has a strong hold upon the interest of not a few of our educators and pastors, and in a number of instances most gratifying results were reaped from the efforts put forth in connection with the observance of the day. It is to be noted, however, that a change which has been made in many college calendars, whereby the mid-year examinations are appointed for the latter part of January, raises the question as to whether the present date, namely, the last Thursday of January, is as suitable a date as could be selected. If in the wisdom of the Assembly none more so is to be found, the Board would recommend that the last Thursday of January, 1908, be designated as a Day of Prayer for Colleges.

Respectfully submitted, by order of the Board,

WILLIAM P. FINNEY,
Corresponding Secretary pro tem.

JAMES M. CROWELL,
President.

ACADEMIC STUDENTS.

| | | | |
|-------------------------------------------------------------------|---|-----------------------------------------------------------|----|
| Albany College, Albany, Ore..... | 1 | Mary Potter Memorial School, Oxford, N. C..... | 1 |
| Allegheny College, Meadville, Pa.... | 1 | Maryville College, Maryville, Tenn. | 2 |
| Alma College, Alma, Mich..... | 3 | Menaul School, Albuquerque, N. | |
| American International College, Springfield, Mass..... | 4 | M..... | 3 |
| Arkansas Cumberland College, Clarksville, Ark..... | 2 | Mt. Hermon School, Mt. Hermon, Mass..... | 1 |
| Auburn Academy, Auburn, Ky..... | 1 | Ohio Northern University, Ada, O. | 1 |
| Bethel College, McKenzie, Tenn..... | 6 | Pennington Seminary, Pennington, N. J..... | 1 |
| Biddle University, Charlotte, N. C. | 9 | Platte School..... | 1 |
| Brown Preparatory School, Phila- delphia, Pa..... | 1 | Portland Academy, Portland, Ore.. | 2 |
| Carroll College, Waukesha, Wis..... | 2 | Selma Presbyterial High School, Selma, Ala..... | 1 |
| Castle Heights School, Lebanon, Tenn..... | 3 | Temple College, Philadelphia, Pa. | 1 |
| Central High School, Philadelphia, Pa..... | 1 | Trinity University, Waxahachie, Tex..... | 3 |
| Coe College, Cedar Rapids, Iowa.... | 2 | University of Wooster, Wooster, O. | 5 |
| Emporia College, Emporia, Kans.... | 1 | Washington College, Washington College P.O., Tenn..... | 1 |
| German Theological School of the Northwest, Dubuque, Iowa..... | 8 | Washington and Jefferson College, Washington, Pa..... | 1 |
| Heidelberg University, Tiffin, O.... | 1 | Westminster College, Fulton, Mo.... | 1 |
| Howard University, Washington, D. C..... | 2 | Williamsport High School, Wil- liamsport, Pa..... | 1 |
| Huron College, Huron, S. D..... | 2 | Wilmington High School, Wil- mington, Del..... | 1 |
| James Milliken University, De- catur, Ill..... | 1 | York Collegiate Institute, York, Pa..... | 1 |
| Lake Forest Academy, Lake For- est, Ill..... | 1 | | |
| Lincoln College, Lincoln, Ill..... | 2 | | |
| Macalester College, St. Paul, Minn.. | 3 | | |
| Madison Academic Institute, Madison, Ga..... | 1 | | |
| | | | 86 |

COLLEGIATE STUDENTS.

| | | | |
|-------------------------------------------------------|---|-------------------------------------------------------------------|----|
| Albany College, Albany, Ore..... | 3 | Cumberland University, Lebanon, Tenn..... | 7 |
| Alfred University, Alfred, N. Y..... | 1 | Delaware College, Newark, Del..... | 1 |
| Alma College, Alma, Mich..... | 9 | Emporia College, Emporia, Kans.... | 9 |
| Amherst College, Amherst, Mass.... | 1 | Franklin College, New Athens, O.... | 3 |
| Arkansas Cumberland College, Clarksville, Ark..... | 4 | Franklin and Marshall College, Lancaster, Pa..... | 1 |
| Bellevue College, Bellevue, Neb..... | 7 | German Theological School of the Northwest, Dubuque, Iowa..... | 18 |
| Beloit College, Beloit, Wis..... | 1 | Greenville and Tusculum College, Greenville, Tenn..... | 4 |
| Biddle University, Charlotte, N. C. | 9 | Grove City College, Grove City, Pa. | 11 |
| Brown University, Providence, R. I..... | 1 | Hamilton College, Clinton, N. Y..... | 4 |
| Buena Vista College, Storm Lake, Iowa..... | 2 | Hanover College, Hanover, Ind..... | 2 |
| Carroll College, Waukesha, Wis..... | 9 | Hastings College, Hastings, Neb.... | 3 |
| Cedarville College, Cedarville, O.... | 1 | Huron College, Huron, S. D..... | 1 |
| Centre College, Danville, Ky..... | 2 | Illinois College, Jacksonville, Ill.... | 1 |
| Clark College, Worcester, Mass..... | 1 | Iowa College, Grinnell, Iowa..... | 1 |
| Coe College, Cedar Rapids, Iowa.... | 7 | James Milliken University, De- catur, Ill..... | 1 |
| Colorado College, Colorado Springs, Col..... | 7 | Lafayette College, Easton, Pa..... | 8 |
| Columbia University, New York City, N. Y..... | 1 | Lake Forest College, Lake Forest, Ill. | 6 |

| | | | |
|------------------------------------------------------------------------|----|--------------------------------------------------------|-----|
| Lenox College, Hopkinton, Iowa.... | 3 | Trinity University, Waxahachie, Tex..... | 6 |
| Lincoln University, Lincoln University P.O., Chester Co., Pa... | 22 | Union College, Schenectady, N. Y. | 1 |
| Macalester College, St. Paul, Minn.... | 15 | University of Cincinnati, Cincinnati, O..... | 1 |
| Marietta College, Marietta, O..... | 1 | University of Colorado, Boulder, Col..... | 1 |
| Maryville College, Maryville, Tenn. | 9 | University of Denver, Denver, Col..... | 2 |
| Mississippi Agricultural and Mechanical College, Starkville, Miss..... | 1 | University of Pennsylvania, Philadelphia, Pa..... | 1 |
| Missouri Valley College, Marshall, Mo..... | 8 | University of Wooster, Wooster, O. | 21 |
| Monmouth College, Monmouth, Ill. | 1 | Valparaiso University, Valparaiso, Ind..... | 1 |
| Muskingum College, New Concord, O..... | 1 | Wabash College, Crawfordsville, Ind..... | 15 |
| Newark German Theological School, Bloomfield, N. J..... | 22 | Washington College, Washington College P.O., Tenn..... | 5 |
| New Windsor College, New Windsor, Md..... | 3 | Washington and Jefferson College, Washington, Pa..... | 3 |
| Oberlin College, Oberlin, O..... | 2 | Washington and Lee University, Lexington, Va..... | 2 |
| Occidental College, Los Angeles, Cal..... | 8 | Waynesburg College, Waynesburg, Pa..... | 1 |
| Ohio Northern University, Ada, O. | 1 | Westminster College, Fulton, Mo.... | 6 |
| Ohio Wesleyan University, Delaware, O..... | 1 | Whitman College, Walla Walla, Wash..... | 1 |
| Park College, Parkville, Mo..... | 1 | Whitworth College, Tacoma, Wash. | 2 |
| Parsons College, Fairfield, Mo..... | 1 | | |
| Princeton University, Princeton, N. J..... | 26 | | |
| Rutgers College, New Brunswick, N. J..... | 3 | | |
| Syracuse University, Syracuse, N.Y. | 1 | | |
| | | | 346 |

THEOLOGICAL STUDENTS.

| | | | |
|-----------------------------------------------------------------|----|------------------------------------------------------------------|-----|
| Auburn Theological Seminary, Auburn, N. Y..... | 37 | McCormick Theological Seminary, Chicago, Ill..... | 58 |
| Biddle University, Charlotte, N. C. | 13 | Newark German Theological School, Bloomfield, N. J..... | 16 |
| Coyoacan Theological Seminary, Coyoacan, Mexico..... | 2 | Omaha Theological Seminary, Omaha, Neb..... | 12 |
| German Theological School of the Northwest, Dubuque, Iowa..... | 4 | Presbyterian Theological School of Kentucky, Louisville, Ky..... | 4 |
| Lane Theological Seminary, Cincinnati, O..... | 4 | Princeton Seminary, Princeton, N. J..... | 82 |
| Lebanon Theological Seminary, Lebanon, Tenn..... | 34 | San Francisco Theological Seminary, San Anselmo, Cal..... | 6 |
| Lincoln University, Lincoln University P.O., Chester Co., Pa... | 20 | Western Theological Seminary, Allegheny, Pa..... | 51 |
| Mayaguez Training School, Mayaguez, Porto Rico..... | 13 | | |
| | | | 356 |

Number of candidates accepted:

| | |
|----------------|-----|
| Renewals | 520 |
| New men | 268 |
| Total | 788 |

TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian
Church in the U. S. A. for the Year ending April 15, 1907.

RECEIPTS.

| | |
|---------------------------------------------------------------------|--------------|
| Balance from previous Year..... | \$1,583 69 |
| Receipts from Churches, Sabbath-schools and various Y. P. Societies | 47,711 21 |
| " " Individuals | 4,719 47 |
| Income from Invested Funds | 11,582 95 |
| Interest from Bank Balances | 222 04 |
| Legacies | 10,596 46 |
| Refunded by former Beneficiaries | 1,678 21 |
| Investments paid in..... | 67,193 47 |
| Cash uninvested from previous Year | 16,463 69 |
| Cash from Reserve Fund | 15,000 00 |
| | \$176,751 19 |

EXPENDITURES.

| | |
|----------------------------------------------------------------------------|--------------|
| Paid to Candidates | \$75,093 50 |
| Investments (Permanent Fund) | 87,498 85 |
| Expenses of Administration* | 9,550 74 |
| Cash in hand awaiting Reinvestment..... | 1,345 32 |
| Amount of Legacy refunded to heirs of Rev. M. A. Parkinson, deceased | 1,200 00 |
| Legal and Investment Expenses, Taxes, Assessments, etc. | 624 04 |
| Publishing and Mailing Joint Annual Report | 411 90 |
| Office Expenses, Furniture Repairs, etc..... | 233 15 |
| Annuities during life of Donors | 205 84 |
| Cost of pages in <i>Assembly Herald</i> | 166 88 |
| Share in cost of distributing Church Literature..... | 98 63 |
| Interest on Temporary Loan..... | 20 00 |
| Copies of "Confession of Faith" for Candidates..... | 17 02 |
| Cash Balance to new Year..... | 285 32 |
| | \$176,751 19 |

We, the undersigned, have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1906-1907, compared the same with the vouchers, and find them correct, with a cash balance of \$285.32 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$206,245.32, and cash and securities in the Reserve Fund amounting to \$17,000.

GEO. H. STUART, JR., } *Auditing*
A. A. SHUMWAY, } *Committee.*

* For detailed statement see page 17.

DETAILED FINANCIAL STATEMENT
OF EXPENDITURES FROM APRIL 16, 1903, TO APRIL 15, 1907.

| | | |
|--------------------------------------------------------------------------------|-------------|-------------|
| Paid to Theological Students | \$34,043 50 | |
| “ Collegiate Students | 34,802 00 | |
| “ Academic Students..... | 6,248 00 | |
| | | \$75,093 50 |
| Annual Report—Printing, Binding, Distributing and Postage.... | | 411 90 |
| <i>Assembly Herald</i> —Share of cost in Publishing, etc..... | | 166 88 |
| Annuities during life of Donors | | 205 84 |
| Taxes, Assessments, Legal Expenses and Insurance on Propert- ties | | 624 04 |
| Investments for Permanent Fund | | 87,498 85 |
| Cash in hand awaiting Reinvestment | | 1,345 32 |
| Amount of Legacy refunded to heirs of Rev. M. A. Parkin- son, deceased..... | | 1,200 00 |
| Share in cost of distributing Church Literature ... | | 98 63 |
| Interest on Temporary Loan | | 20 00 |
| Copies of Confession of Faith for Students..... | | 17 02 |
| Furniture and Repairs to Office | | 233 15 |

EXPENSES OF ADMINISTRATION.

| | | |
|--------------------------------------------|------------|--------------|
| Salaries | \$7,450 00 | |
| Postage | 555 06 | |
| Printing (Leaflets, Circulars, etc.) | 589 28 | |
| Extra Clerical Help | 115 58 | |
| Incidentals—Office Expenses, etc | 217 46 | |
| Traveling Expenses | 491 81 | |
| Telephone Service..... | 36 82 | |
| Stationery and Blank Books | 94 73 | |
| | | 9,550 74 |
| Cash Balance to new Year | | 285 32 |
| | | \$176,751 19 |

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

| | | | | | |
|--------------|-------------|---|------------------------------------------------------------------------------------------|---|------------|
| 1897-98..... | \$66,381 21 | { | Of this amount there was re- ceived from Legacies and Gifts for the Permanent Fund | } | \$9,463 00 |
| 1898-99..... | 77,972 35 | | | | 16,050 00 |
| 1899-00..... | 77,763 10 | | | | 6,526 00 |
| 1900-01..... | 75,253 12 | | | | 12,291 00 |
| 1901-02..... | 66,525 73 | | | | 2,479 87 |
| 1902-03..... | 74,582 43 | | | | |
| 1903-04..... | 70,214 63 | | | | 5,000 00 |
| 1904-05..... | 119,104 63 | | | | 32,516 00 |
| 1905-06..... | 89,034 05 | | | | 5,457 07 |
| 1906-07..... | 86,617 17 | | | | 4,919 08 |

LEGACIES RECEIVED DURING 1906-1907.

| | | | | |
|--------|-------------------------------------------------------|--|--|-------------|
| 1906 | | | | |
| April. | From Estate of R. G. Keyes, Watertown, N. Y. | | | \$1,223 42 |
| May | “ “ Mary C. Dulles, Philadelphia, Pa. | | | 4,831 21 |
| June | “ “ William Drummond, Hartland, Wis. | | | 25 00 |
| “ | “ “ Washington Reynolds, Huntingdon Co., Pa. | | | 126 67 |
| Oct. | “ “ Martha Jack, Davenport, Ia. | | | 152 24 |
| “ | “ “ John S. Kenyon, N. Y. (Residue) | | | 624 81 |
| Nov. | “ “ Dyer Loomis, North East, Pa. | | | 24 67 |
| Dec. | “ “ Mary Brewster, Shippensburg, Pa. | | | 333 76 |
| “ | “ “ Margaret Cummins, Martin's Ferry, O. | | | 2,200 00 |
| 1907 | | | | |
| Jan. | “ “ Rev. A. S. Milholland, D.D., Uniontown, Pa. (Net) | | | 190 00 |
| March. | “ “ Phœbe Crane, Morristown, N. J. | | | 55 10 |
| “ | “ “ David A. Chester, Pittsburgh, Pa. | | | 476 25 |
| “ | “ “ John S. Kenyon, N. Y. (Residue) | | | 333 33 |
| | Total | | | \$10,596 46 |

PERMANENT FUND—INCOME ACCOUNT.

| | | | |
|----------------------------------------------|--------------|--------|-------------|
| INVESTMENTS | \$206,245 32 | INCOME | \$9,152 95 |
| Income from the Daniel W. Poor Memorial Fund | | | 2,430 00 |
| Interest from Bank Balances | | | 222 04 |
| Total | | | \$11,804 99 |

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

“ I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of _____ dollars, to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry.” (If real estate or other property be given, let it be particularly described.)

TWENTY-SIXTH ANNUAL REPORT
OF THE
EDUCATIONAL SOCIETY OF THE CUMBER-
LAND PRESBYTERIAN CHURCH.

Through its Board of Directors, the Educational Society of the Cumberland Presbyterian Church makes its Twenty-sixth Annual Report, submitting the same, according to the terms of Union, to the General Assembly of the Reunited Church.

With thanksgiving to God, we rejoice in the now completed union, and are happy to report a year of agreeable co-operation with the Board of Education at Philadelphia. Delightful indeed will be the work of the Master under this completed union, if the experience enjoyed by this Board during the past year of co-operation is to be taken as evidence of what we are to enjoy in the work of Education, as this closer fellowship brings us into such a blending of our common interests as will cause the separation of the past to be entirely forgotten.

We beg the privilege of inserting here a paragraph from our Report made a year ago to the Seventy-sixth Cumberland Presbyterian General Assembly. It is as follows:

“The territory occupied by Cumberland Presbyterians calls more loudly than ever before for a thoroughly trained ministry, a leadership adequate to the needs of the times. The people will have nothing less, and the Church must awake to this fact. Ours is a high mission, and most inviting is the field in which we are appointed to fulfill it. The call is ‘Forward,’ under the leadership we have, while it is our solemn duty, under God, to see to it that the ministry of the next generation is still better fitted for its work than the ministry of the present day.

“Just at this period of our history as a denomination, it seems fitting that Cumberland Presbyterians should be careful to make themselves properly understood on this subject. In the broadest sense of the term, we believe and have ever believed in an educated ministry. In the deepest significance of the words, we believe in a

ministry filled with the Holy Spirit. Culture for the highest type of the Gospel ministry and evangelism for the masses of the people—these are the twofold qualities needed in the ministry of to-day. That every man called of God to this ministry may possess alike both these qualities is our understanding of the aim of the educational processes of the Church.”

Under instructions to co-operate with the Board of Education during the year, we have found the task a very agreeable one from the beginning. Leaving to that Board the matter of mentioning such details as it may deem proper to call to your attention, we simply record our grateful appreciation of the generous spirit shown by that Board, whereby we have been able to compass results so gratifying in the training of our probationers for the ministry. In some respects the year has been a very trying one to all former Cumberland Presbyterians, but the Board of Education has greatly cheered the constituency which we have hitherto represented by the cordial manner in which it has helped us to meet our responsibilities to the young men who were looking to us for aid. In the disturbed state of affairs throughout most of our territory, we would have found ourselves wholly unable to meet the responsibilities of the year but for the generous help of the Board of Education. Under the plans adopted, the interests of all young men desiring an education have been well cared for. For the first time in the history of the denomination, it can be said that every worthy young man preparing for the ministry has been able to go to school, so far as his finances were concerned.

FINANCIAL RESULTS.

Our worst fears regarding the disturbed condition of the Church have been more than realized, so far as contributions to the cause of Education are concerned. Comparing our experience with that of other Boards, we find that it has been impossible to secure serious attention to any general enterprise, so absorbed have the people been in caring for their own local affairs. It seems that we must content ourselves with regarding this year simply as a time of transition, with the hope that our people may now quickly adjust themselves to the demands of the new situation. In financial results, the year stands for less than we had hoped; but otherwise it stands for much, and in the important matter of an educated ministry there is manifestly a determined and confident spirit, which is a cheering prophecy of increased interest in the training of young men and of greater liberality in helping them to secure it.

STANDARD OF EDUCATION.

So far as we have been able to test public sentiment among our Presbyteries, there exists an intelligent recognition of the demands of the times for the best possible education for the men who are to enter the ministry. There is an evident purpose to give due regard to the standards which we have voluntarily obligated ourselves to observe. Our trust is that all these Presbyteries will be duly watchful to maintain the proper standard, and that they will loyally conform to the requirements of the Constitution of the Church which they have adopted, and that they will faithfully train their probationers to do likewise.

THEOLOGICAL SEMINARY.

According to the provisions of our charter requiring special effort to aid our Theological Seminary, we have endeavored faithfully to co-operate with the self-sacrificing men who are in charge of the Seminary at Lebanon, Tenn. The attendance has not been so large as in former years, but it has been good and the work of the year has moved forward in a harmonious way, producing results that are eminently satisfactory. As to the future work of the Seminary, we are confident that, under God, the United Church will give to it the future that will best conserve the interests of the denomination at large, and at the same time minister to that particular portion of the Church which this Seminary may be held to represent.

THE COLLEGES.

In accordance with the policy of past years, this Board has conceded to the Educational Commission the services of its Secretary for such work in college endowment as might be proposed. The times have not been favorable for raising endowment funds in our territory, and therefore but little has been done in this direction.

THE CUMBERLAND PRESBYTERIAN CHURCH, COLORED.

The schools of the Cumberland Presbyterian Church, Colored, located at Bowling Green, Ky., Huntsville, Ala., and Newbern, Tenn., have been conducted during the year with a reasonable degree of success. These, however, are chiefly local in their patronage, with only a few candidates for the ministry enrolled in each school. Our policy has been to advise our colored brethren to develop these institutions into first-class preparatory schools as rapidly as possible, and to

look to the colleges of the Presbyterian and other Churches for the higher education of their young men preparing for the ministry, also for the higher education of their young people in general.

As appears from Item 13 of the Joint Report on Union adopted by the General Assemblies in 1906, this Board is charged, jointly with the Board of Missions for Freedmen, with the responsibility of reporting to the General Assembly of 1907 "what may be done by the Reunited Church for the further evangelization and education of the colored people in the South and Southwest," this action having particular reference to the needs and work of the C. P. Church, Colored. Pursuant to this order, the two Boards have conferred at intervals during the year, through their executive officers, and moderate appropriations have been made by both Boards in behalf of the educational work of the C. P. Church, Colored. Looking to the work of the ensuing year, the two Boards submit to the General Assembly the following joint recommendation:

That inasmuch as the corporate existence of the Educational Society of the Cumberland Presbyterian Church is likely to be continued through another year or longer, the General Assembly of the Reunited Church shall authorize the Board of Missions for Freedmen to use the Board of Directors of said Educational Society and its Secretary, if so continued, as the agency through which such assistance may be rendered to the educational and missionary work of the C. P. Church, Colored, as said Board of Missions for Freedmen may deem proper. In soliciting contributions from former Cumberland Presbyterian Churches for the work of the Board of Missions for Freedmen, said Board may concede to all of said churches the privilege of directing all their contributions for this purpose to be applied for the aid of the educational and missionary work of the C. P. Church, Colored. The Board of Missions for Freedmen may make still further appropriations from its treasury as in its judgment the interests of said colored Cumberland Presbyterians may require and the funds available will allow. The manner of making said appropriations and the conditions imposed shall be left to the judgment of the Board of Missions for Freedmen, the same to conform as nearly as possible to the rules and regulations under which the ordinary work of said Board is conducted.

It is to be understood that any such arrangement as that here contemplated shall be made in a strictly missionary spirit, and in continuance of the policy hitherto pursued by the Cumberland Presbyterian Church in its efforts to aid the C. P. Church, Colored, in its educational and missionary work.

Particular attention is called to the need of special training in behalf of the candidates for the ministry in this denomination. The Boards feel that some special arrangement should be made, jointly with the educational authorities of the C. P. Church, Colored, whereby their young men preparing for the ministry may secure better training for their lifework.

THE BOARD'S FUTURE.

According to the terms of the union agreement with reference to the Boards, it is proposed that in due time this Board "shall proceed to orderly dissolution." Meanwhile, we are advised by legal counsel that any steps looking to this end should be deferred for the present. We therefore suggest that the General Assembly might continue the existence of this Board as "a holding corporation," and for whatever specific work might be assigned to it by the Assembly, or for such purposes as might be agreed upon between it and the Board of Education of the Presbyterian Church in the U. S. A.

MEMBERSHIP OF THE BOARD.

During the year, Mr. W. E. Dunaway, of Jackson, Tenn., notified the Board that he could not recognize it as the Board of Directors of the Educational Society of the Cumberland Presbyterian Church, because it assumed to recognize as valid the action of the denomination in the matter of union with the Presbyterian Church, U. S. A. Mr. Dunaway having refused to attend the meetings of the Board, his action was taken as equivalent to resignation and his position on the Board was declared to be vacant, and Prof. W. P. Bone, of Lebanon, Tenn., was elected to fill said vacancy.

The term of service of the following members of the Board expires with this meeting of the General Assembly: Rev. J. M. Hubbert, D.D., Marshall, Mo., W. H. Halbert, M.D., Nashville, Tenn., and Rev. W. P. Bone, Lebanon, Tenn.

Respectfully submitted,

W. J. DARBY, *Corresponding Secretary.*

W. H. HALBERT, *President.*

NASHVILLE, TENN., April 15, 1907.

FINANCIAL EXHIBIT OF THE EDUCATIONAL SOCIETY OF THE
CUMBERLAND PRESBYTERIAN CHURCH

FOR THE YEAR ENDING MARCH 31, 1907.

RECEIPTS.

| | |
|------------------------------------------------------------------------------|--------------------|
| From Presbyteries, Congregations, individuals and miscellaneous sources..... | \$5,970 94 |
| Interest on Permanent Fund..... | 315 00 |
| Lindley Fund, students in Cumberland University..... | 565 00 |
| Greer-Brewer Fund, students in Cumberland University..... | 199 50 |
| Fowler-Sanders Funds, students in Trinity University..... | \$25 00 |
| Birkhead Fund, students in Missouri Valley College..... | 800 00 |
| Total..... | \$8,675 44 |
| Balance from last year..... | 1,364 96 |
| Total from all sources..... | \$10,040 40 |

DISBURSEMENTS.

| | |
|----------------------------------------------------|--------------------|
| Appropriations to students..... | \$5,755 71 |
| Appropriation to Theological Seminary..... | 99 00 |
| For Educational work in C. P. Church, Colored..... | 404 20 |
| Administration and Miscellaneous Expenses..... | 2,871 72 |
| Total disbursements..... | \$9,130 63 |
| Balance on hand, April 1, 1907..... | 909 77 |
| Total..... | \$10,040 40 |

PERMANENT FUND.

| | |
|------------------------------------------------------------|-------------------|
| Murphy Fund, from J. H. Murphy, Springfield, Mo..... | \$1,500 00 |
| Rawlins Fund, from Davis Presbytery..... | 1,000 00 |
| Thornton Fund, from Mrs. E. Thornton, Petersburg, Ind..... | 3,500 00 |
| Bequest of Rev. W. G. Leonard, Newbern, Tenn..... | 300 00 |
| Returned loans invested..... | 500 00 |
| Total..... | \$6,800 00 |

Respectfully submitted,

W. J. DARBY, *Treasurer.*

REPORT OF AUDITING COMMITTEE.

We, the undersigned Auditing Committee, report that we have examined the books of Dr. W. J. Darby, Treasurer of the Educational Society of the Cumberland Presbyterian Church, showing receipts and disbursements for the year 1906-7, and have compared the entries therein with the receipts and vouchers and we find the same to be correct.

M. A. MONTGOMERY,
J. M. HUBBERT.

STATEMENT OF NUMBER OF CANDIDATES FROM THE FORMER
CUMBERLAND PRESBYTERIAN CHURCH, AND AMOUNT
PAID TO EACH BY THE BOARD OF EDUCATION OF
THE PRESBYTERIAN CHURCH IN THE U. S. A.

| PRESBYTERY. | Number of Candidates. | Amount Paid by Board. | PRESBYTERY. | Number of Candidates. | Amount Paid by Board. |
|------------------|--------------------------|-----------------------------|----------------------|--------------------------|-----------------------------|
| Abilene | 1 | \$50 00 | Logan..... | 4 | \$340 00 |
| Amarillo | 1 | 90 00 | McGee | 1 | 100 00 |
| Arkansas | 1 | 100 00 | McMinnville..... | 1 | 100 00 |
| Bacon | 1 | 100 00 | Madison | 1 | 90 00 |
| Birmingham..... | 1 | 200 00 | Miami | 1 | 100 00 |
| Bonham..... | 2 | 190 00 | Morgan | 1 | 100 00 |
| Chattanooga..... | 2 | 100 00 | Mound Prairie | 1 | 75 00 |
| Cherokee | 1 | 290 00 | Mount Vernon..... | 2 | 200 00 |
| Chicago | 1 | 50 00 | New Hope..... | 3 | 290 00 |
| Chillicothe..... | 1 | 290 00 | New Lebanon | 2 | 125 00 |
| Corsicana..... | 3 | 100 00 | Obion | 1 | 100 00 |
| Cumberland..... | 1 | 75 00 | Oklahoma..... | 1 | 100 00 |
| Dallas | 1 | 200 00 | Ozark | 3 | 100 00 |
| Decatur | 2 | 90 00 | Pennsylvania..... | 2 | 200 00 |
| Denton | 1 | 200 00 | Platte | 2 | 25 00 |
| Elk | 2 | 350 00 | Portland | 1 | 100 00 |
| Fort Smith | 4 | 75 00 | Princeton..... | 1 | 75 00 |
| Fort Worth | 1 | 90 00 | Red River | 1 | 65 00 |
| Greenville..... | 1 | 515 00 | Robert Donnell | 2 | 200 00 |
| Hopewell | 6 | 75 00 | Salt River | 2 | 150 00 |
| Illinois..... | 1 | 145 00 | Springfield | 1 | 100 00 |
| Indiana..... | 2 | 100 00 | Talladega | 1 | 100 00 |
| Knoxville | 1 | 890 00 | Union..... | 2 | 200 00 |
| Lebanon..... | 11 | 100 00 | Wabash | 1 | 100 00 |
| Lexington | 1 | 60 00 | Weatherford..... | 1 | 100 00 |
| Lincoln..... | 1 | 90 00 | | | |
| Little Rock..... | 1 | | Total | 91 | \$7,460 00 |

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION,

BY SYNODS, PRESBYTERIES AND CHURCHES,
FOR THE YEAR ENDING APRIL 15, 1907.

| | | |
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| <p>Synod of Atlantic.</p> <p><i>Atlantic Presbytery.</i></p> <p>St. Luke..... 2 00 Zion 1 00 <hr/>3 00</p> <p><i>East Florida Presbytery.</i></p> <p>Candler..... 5 00 Green Cove Springs 3 00 Jacksonville, Laura St 4 00 Miami..... 10 00 Mt. Vernon..... 1 00 Rockledge..... 1 00 Wiersdale..... 3 00 <hr/>27 00</p> <p><i>Fairfield Presbytery.</i></p> <p>Ebenezer..... 2 00 Goodwill..... 1 00 Grand View..... 1 00 Lebanon..... 1 00 Melina..... 1 00 Mt. Olivet..... 1 00 Mt. Tabor..... 1 00 New Haven..... 1 00 St. Matthews..... 1 50 Sunter, 2d..... 2 00 <hr/>11 50</p> <p><i>Hodge Presbytery.</i></p> <p>Bethany..... 1 00 Haines Chapel..... 2 30 Madison, 1st..... 50 <hr/>3 80</p> <p><i>McClelland Presbytery.</i></p> <p>Abbeville, 2d..... 1 00 Bowers..... 1 00 Mattoon..... 3 00 Mt. Pisgah..... 2 00 Mt. Zion..... 1 00 Pitts..... 1 00 Westminster..... 1 00 <hr/>10 00</p> <p><i>South Florida Presbytery.</i></p> <p>Crystal River..... 3 00 Eustis..... 20 00</p> | <p>Punta Gorda..... 2 00 <hr/>25 00</p> <p>Synod of Baltimore.</p> <p><i>Baltimore Presbytery.</i></p> <p>Annapolis..... 2 10 Baltimore, 1st..... 100 00 " 2d..... 6 49 " Abbott Mem'l... 25 00 " Aisquith St..... 5 17 " Babcock Mem'l 20 00 " Bohem. & Mor- avian..... 3 00 " Broadway..... 1 50 " Brown Mem'l... 115 00 " Canton, Olivet 1 00 " Central..... 9 00 " Covenant..... 2 00 " Faith..... 18 00 " Fulton Av..... 6 00 " Grace..... 1 00 " Hamilton..... 2 00 " Lafayette Sq... 16 00 " Light St..... 16 00 " Madison St..... 3 00 " Northminster... 29 94 " Reid Mem'l..... 1 63 " Walbrook..... 10 00 " Waverly..... 1 00 " Westminster... 11 36 Bel Air..... 5 27 Bethel..... 28 00 Brunswick..... 1 00 Catonsville..... 15 00 Chestnut Grove..... 12 00 Cumberland..... 10 00 Deer Creek, Harmony 4 34 Ellicott City..... 4 50 Emmitsburg..... 9 00 Fallston..... 1 00 Frederick..... 4 00 Frostburg..... 3 00 Govanstown..... 14 00 Grove..... 9 00 Hagerstown..... 8 76 Hayve de Grace..... 3 00 Highland..... 2 00 Lonaconing..... 10 00 Mt. Paran..... 2 00 New Windsor..... 2 00 North Bend..... 1 00 Piney Creek..... 5 00 Roland Park..... 16 69 Sparrow's Point..... 1 00 Taneytown..... 4 32</p> | <p>White Hall..... 4 58 Zion..... 2 00 <hr/>588 65</p> <p><i>New Castle Presbytery.</i></p> <p>Buckingham..... 30 00 Chesapeake City..... 3 00 Christiana..... 2 00 Cool Spring..... 2 00 Delaware City..... 4 00 Dover..... 5 71 Drawer's..... 5 00 Elkton..... 125 00 Forest..... 2 60 Green Hill..... 8 96 Harrington..... 2 00 Head of Christiana 2 00 Lewes..... 11 80 Lower Brandywine... 2 97 Manokin..... 9 32 Newark..... 8 55 New Castle..... 83 43 Pencader..... 7 00 Perryville..... 1 00 Pitt's Creek..... 3 07 Port Penn..... 1 00 Red Clay Creek..... 4 00 Rehoboth (Md.)..... 1 00 Rock..... 4 25 West Nottingham... 20 00 White Clay Creek... 10 00 Wicomico..... 10 00 Wilmington, 1st..... 5 00 " Gilbert..... 4 00 " Olivet..... 1 00 " Rodney St..... 30 00 " West..... 30 79 Zion..... 10 00 <hr/>450 45</p> <p><i>Washington City Presbytery.</i></p> <p>Ballston..... 4 00 Clifton..... 2 00 Darnestown..... 5 00 Falls Church..... 7 90 Hyattsville..... 2 50 Kensington, Warner Mem'l..... 4 00 Manassas..... 10 00 Neelsville..... 18 00 Takoma Park..... 15 00 Washington, 1st..... 3 26 " 4th..... 18 75 " 6th..... 10 00 " Covenant..... 68 09 " Eckington..... 4 00</p> |
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|--------------------------------|--------|----------------------------------|--------|--------------------------------------|-------|
| Washington, Garden Mem'l..... | 5 50 | <i>Riverside Presbytery.</i> | | Synod of Catawba. | |
| " Guntton Tem. Mem'l..... | 6 99 | Beaumont, San Geronio | 3 46 | <i>Cape Fear Presbytery.</i> | |
| " Gurley Mem'l..... | 10 00 | Redlands..... | 17 90 | Antioch..... | 1 00 |
| " Metropolitan..... | 135 10 | Riverside, Arlington.. | 30 10 | Elm City..... | 1 00 |
| " North..... | 2 75 | " Calvary..... | 20 00 | Lumberton, Bethany | 1 00 |
| " Wash'n H'ts..... | 10 00 | San Bernardino..... | 5 00 | Maxton..... | 1 00 |
| " Westminster Mem'l..... | 10 00 | | 76 46 | Mt. Olive..... | 1 00 |
| " West St..... | 33 67 | | | Mt. Pisgah..... | 1 00 |
| | 413 89 | <i>Sacramento Presbytery.</i> | | Mt. Pleasant..... | 1 00 |
| Synod of California. | | Carson City..... | 3 00 | Panthersford..... | 2 00 |
| <i>Benicia Presbytery.</i> | | Chico..... | 7 00 | Rowland..... | 1 00 |
| Arcata..... | 7 00 | Colusa..... | 4 00 | St. Paul..... | 1 00 |
| Eureka..... | 5 40 | Corning..... | 2 00 | Snow Hill..... | 1 00 |
| Fort Bragg..... | 4 00 | Davisville..... | 3 00 | Wake Forest..... | 1 00 |
| Fulton..... | 5 00 | Elk Grove..... | 4 00 | White Hall..... | 1 00 |
| Napa..... | 7 50 | Elko..... | 1 00 | Wilmington, Chestnut | |
| Petaluma..... | 5 00 | Elk River Mills..... | 20 00 | St..... | 2 00 |
| Pope Valley..... | 2 00 | Lamoille..... | 1 00 | Wilson, Calvary..... | 3 00 |
| San Anselmo Seminary..... | 5 00 | Placerville..... | 5 00 | " Chapel..... | 1 00 |
| San Rafael..... | 17 05 | Red Bluff..... | 10 00 | | 20 00 |
| Santa Rosa..... | 38 00 | Sacramento, Fremont | | <i>Catawba Presbytery.</i> | |
| Sansalito..... | 5 00 | Park..... | 9 45 | Bellefonte..... | 1 00 |
| Vallejo..... | 8 00 | " Westminster..... | 13 00 | Bethlehem..... | 1 00 |
| | 108 95 | Vacaville..... | 4 00 | Bethpage..... | 1 00 |
| <i>Los Angeles Presbytery.</i> | | | 86 45 | Caldwell..... | 1 00 |
| Burbank..... | 2 00 | <i>San Francisco Presbytery.</i> | | Charlotte, 7th St..... | 2 00 |
| Coronado, Graham Mem'l..... | 7 00 | San Francisco, 1st..... | 50 00 | Davidson College..... | 1 00 |
| El Cajon..... | 11 00 | " Calvary..... | 9 00 | Ebenezer..... | 1 00 |
| Fullerton..... | 11 00 | " Mizpah..... | 3 00 | Gastonia, 3d St..... | 4 00 |
| Glendale..... | 5 97 | " Trinity..... | 14 00 | Lincolnton..... | 1 00 |
| Inglewood..... | 4 50 | " Westminster..... | 12 00 | Lisbon Spring..... | 1 00 |
| La Jolla..... | 2 00 | | 88 00 | Lloyd..... | 1 00 |
| Lakeside..... | 3 00 | <i>San Jose Presbytery.</i> | | Murkland..... | 1 00 |
| Lankersheim..... | 1 00 | Highland..... | 2 00 | Wadesboro, 2d..... | 2 00 |
| Los Angeles, 3d..... | 5 00 | Los Gatos..... | 18 25 | Westminster..... | 8 30 |
| " Calvary..... | 5 52 | Menlo Park..... | 1 00 | Woodland..... | 1 00 |
| " Central..... | 12 50 | Palo Alto..... | 8 30 | | 27 30 |
| " East..... | 9 75 | San Jose, 1st..... | 34 15 | <i>Southern Virginia Presbytery.</i> | |
| " Grand View..... | 15 60 | " 2d..... | 100 00 | Albright..... | 1 00 |
| " Highland Park..... | 27 30 | San Luis Obispo..... | 6 00 | Allen Mem'l..... | 1 00 |
| " Japanese..... | 2 00 | Santa Clara..... | 7 00 | Bethesda..... | 1 00 |
| " Westminster..... | 1 00 | Watsonville..... | 22 60 | Cumberland..... | 1 00 |
| Moneta..... | 1 00 | Wrights..... | 2 00 | Danville, Holbrook St | 3 00 |
| Monrovia..... | 15 00 | | 201 30 | Grace..... | 4 00 |
| Pomona..... | 10 70 | <i>Santa Barbara Presbytery.</i> | | Great Creek..... | 50 |
| San Diego, 1st..... | 46 00 | Carpinteria..... | 5 00 | Holmes Mem'l..... | 1 00 |
| San Pedro..... | 3 00 | El Monticeto..... | 6 00 | Mt. Calvary..... | 1 00 |
| Santa Ana..... | 29 00 | Fillmore..... | 2 00 | Roanoke, 5th Av..... | 3 00 |
| Tropico..... | 5 00 | Hueneme..... | 10 00 | Russel Grove..... | 1 00 |
| Tustin..... | 8 20 | Lompoc..... | 9 50 | St. Paul..... | 50 |
| Westminster, 1st..... | 3 15 | Santa Barbara..... | 24 00 | | 18 00 |
| | 248 19 | | 56 50 | <i>Yadkin Presbytery.</i> | |
| <i>Oakland Presbytery.</i> | | <i>San Joaquin Presbytery.</i> | | Allen's Temple..... | 1 00 |
| Alameda..... | 19 70 | Bakersfield..... | 4 00 | Cameron..... | 1 00 |
| Centreville..... | 3 00 | Dinuba..... | 6 70 | Chapel Hill..... | 1 00 |
| Danville..... | 2 00 | Fowler..... | 9 24 | Edw. Webb Mem'l.... | 1 00 |
| Haywards..... | 17 00 | Fresno, 1st..... | 26 76 | Emmanuel..... | 1 00 |
| Oakland, Brooklyn | 39 81 | Merced..... | 7 00 | Faith..... | 1 00 |
| " Centennial..... | 6 00 | Modesto..... | 2 00 | Freedom, East..... | 1 00 |
| " Union St..... | 10 00 | Orasi..... | 3 00 | Hanna..... | 1 00 |
| " Westminster..... | 2 00 | | 58 70 | Lexington, 2d..... | 1 00 |
| Pleasanton..... | 8 00 | | | Mebane..... | 1 00 |
| Valona..... | 1 00 | | | Mocksville..... | 1 00 |
| | 108 51 | | | Pittsburg..... | 1 00 |
| | | | | St. James..... | 4 00 |
| | | | | Salisbury..... | 1 00 |
| | | | | | 17 00 |

| | |
|-----------------------|-------|
| Galena, 1st..... | 17 91 |
| " German..... | 3 00 |
| " South..... | 19 37 |
| Linn-Hebron..... | 7 00 |
| Marengo..... | 9 97 |
| Middle Creek..... | 14 60 |
| Prairie Dell, German. | 6 00 |
| Rockford, 1st..... | 30 15 |
| " Westminster..... | 6 05 |
| Scales Mound, Ger- | |
| man..... | 5 00 |
| Winnebago..... | 33 93 |
| Woodstock..... | 5 00 |
| Zion, German..... | 10 00 |

242 14

Mattoon Presbytery.

| | |
|------------------|-------|
| Arcola..... | 8 10 |
| Ashmore..... | 6 51 |
| Assumption..... | 10 00 |
| Bethel..... | 1 55 |
| Charleston..... | 17 20 |
| Dalton City..... | 2 50 |
| Efingham..... | 2 40 |
| Kansas..... | 10 00 |
| Moweaqua..... | 3 02 |
| Pana..... | 10 42 |
| Paris..... | 14 00 |
| Shelbyville..... | 26 00 |
| Tower Hill..... | 3 00 |
| Vandalia..... | 3 36 |
| West Okaw..... | 2 00 |

120 06

Ottawa Presbytery.

| | |
|--------------------|-------|
| Aurora..... | 5 00 |
| Ausable Grove..... | 15 00 |
| Brookfield..... | 2 30 |
| Earlville..... | 7 00 |
| Grand Ridge..... | 16 00 |
| House of Hope..... | 3 00 |
| Kings..... | 3 00 |
| Mendota..... | 7 58 |
| Morris..... | 10 00 |
| Oswego..... | 7 00 |
| Ottawa..... | 7 00 |
| Paw Paw..... | 2 00 |
| Sandwich..... | 16 55 |
| Streator Park..... | 10 00 |
| Waterman..... | 7 67 |

119 10

Peoria Presbytery.

| | |
|------------------|-------|
| Delevan..... | 11 00 |
| Elmira..... | 32 03 |
| Elnwood..... | 3 80 |
| Eureka..... | 3 77 |
| Farmington..... | 8 25 |
| Galesburg..... | 5 50 |
| Henry..... | 5 20 |
| Knoxville..... | 18 62 |
| Lewistown..... | 10 00 |
| Limestone..... | 3 00 |
| Oneida..... | 10 00 |
| Peoria, 1st..... | 5 00 |
| " 2d..... | 16 75 |
| " Calvary..... | 7 33 |
| " Grace..... | 12 00 |
| Princeville..... | 3 09 |
| Salem..... | 5 00 |
| Washington..... | 5 00 |

165 34

Rock River Presbytery.

| | |
|----------------------|-------|
| Aledo..... | 11 50 |
| Ashton..... | 2 00 |
| Buffalo Prairie..... | 1 00 |
| Centre..... | 8 00 |
| Edgington..... | 5 00 |
| Fulton..... | 7 00 |
| Garden Plain..... | 4 63 |
| Hamlet..... | 6 70 |
| Joy..... | 2 00 |
| Keithsburg..... | 2 00 |
| Kewanee..... | 10 00 |
| Ladd..... | 2 23 |
| Milan..... | 5 00 |
| Millersburg..... | 6 00 |
| Morrison..... | 23 50 |
| Newton..... | 5 00 |
| Peniel..... | 2 70 |
| Pleasant Ridge..... | 2 00 |
| Princeton..... | 9 73 |
| Rock Island, Broad- | |
| way..... | 10 00 |
| " Central..... | 2 20 |
| Sterling..... | 24 61 |
| Viola..... | 8 50 |
| Woodhull..... | 8 55 |

169 85

Schuyler Presbytery.

| | |
|-----------------------|-------|
| Appanoose..... | 4 00 |
| Augusta..... | 12 00 |
| Brooklyn..... | 1 00 |
| Burton, Memorial..... | 2 00 |
| Bushnell..... | 8 08 |
| Camp Creek..... | 5 00 |
| Camp Point..... | 4 20 |
| Carthage..... | 17 25 |
| Clayton..... | 4 75 |
| Ebenezer..... | 11 00 |
| Ellington, Memorial.. | 2 00 |
| Elvaston..... | 5 00 |
| Hersman..... | 3 00 |
| Kirkwood..... | 9 00 |
| Macomb..... | 18 00 |
| Mt. Sterling..... | 14 90 |
| Oquawka..... | 30 00 |
| Plymouth..... | 3 00 |
| Prairie City..... | 3 52 |
| Quincy..... | 24 55 |
| Rushville..... | 2 90 |
| Salem, German..... | 5 00 |
| Warsaw..... | 4 25 |
| Wythe..... | 9 40 |

203 80

Springfield Presbytery.

| | |
|-----------------------|-------|
| Bates..... | 6 85 |
| Buffalo Hart..... | 2 00 |
| Decatur..... | 25 00 |
| Divernon..... | 15 65 |
| Farmingdale..... | 2 50 |
| Jacksonville, Portu- | |
| guese..... | 4 00 |
| Maroa..... | 5 00 |
| Mason City..... | 4 00 |
| North Sangamon..... | 5 00 |
| Petersburg..... | 29 60 |
| Pisgah..... | 1 00 |
| Springfield, 1st..... | 41 43 |
| " 2d..... | 10 76 |
| Virginia..... | 6 08 |
| Winchester..... | 3 00 |

161 87

Synod of Indiana.

Crawfordsville Presbytery.

| | |
|-------------------------|-------|
| Attica..... | 4 75 |
| Bethany..... | 3 00 |
| Bethel..... | 4 00 |
| Crawfordsville, 1st.... | 8 00 |
| " Centre..... | 10 00 |
| Darlington..... | 1 00 |
| Dayton..... | 7 00 |
| Delphi..... | 17 00 |
| Frankfort..... | 50 00 |
| Kirklint..... | 2 00 |
| Lafayette, 1st..... | 5 00 |
| " 2d..... | 26 37 |
| Lebanon..... | 2 75 |
| Lexington..... | 10 00 |
| Newtown..... | 8 00 |
| Rock Creek..... | 2 57 |
| Rockfield..... | 5 03 |
| Rockville, Memorial.. | 12 65 |
| Romney..... | 5 00 |
| Spring Grove..... | 28 57 |
| Thorntown..... | 5 00 |
| Waveland..... | 4 00 |

221 69

Fort Wayne Presbytery.

| | |
|----------------------|-------|
| Decatur..... | 2 00 |
| Elhanan..... | 2 00 |
| Elkhart..... | 10 00 |
| Fort Wayne, 1st..... | 50 00 |
| " 3d..... | 15 00 |
| Goshen..... | 15 00 |
| Huntington..... | 21 25 |
| Kendallville..... | 8 48 |
| La Grange..... | 2 00 |
| Lima..... | 8 75 |
| Neppanee..... | 2 00 |
| Ossian..... | 4 00 |
| Troy..... | 1 00 |
| Warsaw..... | 15 00 |

156 48

Indianapolis Presbytery.

| | |
|-----------------------|-------|
| Bethany..... | 3 00 |
| Brazil..... | 8 00 |
| Columbus..... | 5 00 |
| Franklin, 1st..... | 12 00 |
| Greenwood..... | 7 00 |
| Hopewell..... | 16 00 |
| Indianapolis, 2d..... | 47 80 |
| " 6th..... | 1 00 |
| " 7th..... | 14 20 |
| " 12th..... | 5 00 |
| " East Washing- | |
| ton St..... | 3 00 |
| " Home..... | 1 00 |
| " Irvington..... | 2 40 |
| " Memorial..... | 25 00 |
| " Olive St..... | 1 00 |
| " Tabernacle..... | 30 00 |
| Mt. Moriah..... | 1 00 |
| Poland..... | 1 00 |
| Roachdale..... | 2 00 |
| Southport..... | 1 00 |
| Spencer..... | 1 00 |

187 40

Logansport Presbytery.

| | |
|---------------|------|
| Bourbon..... | 2 00 |
| Buffalo..... | 2 00 |
| Chalmers..... | 2 95 |

| | | | | |
|----------------------------|--------|---------------------------------|----------------------------------|--------|
| Coldwater..... | 10 00 | <i>Topeka Presbytery.</i> | Brighton..... | 2 05 |
| Garden City..... | 4 00 | Argentine..... | Detroit, 1st..... | 111 66 |
| Great Bend..... | 3 00 | Auburn..... | " Bethany..... | 10 00 |
| Halstead..... | 5 00 | Belvue..... | " Calvary..... | 6 00 |
| Hutchinson..... | 25 00 | Bethel..... | " Central..... | 27 88 |
| Larned..... | 5 00 | Black Jack..... | " Forest Av..... | 25 86 |
| McPherson..... | 13 25 | Clinton..... | " Fort St..... | 40 58 |
| Medicine Lodge..... | 1 83 | Gardner..... | " Immanuel..... | 9 23 |
| Pratt..... | 20 85 | Junction City..... | " Jefferson Av..... | 78 00 |
| Roxbury..... | 3 00 | Kansas City, Central. | " Memorial..... | 2 00 |
| Sterling..... | 4 15 | " Grand View | " St. Andrews..... | 5 55 |
| Valley Township..... | 3 00 | Park..... | " Scovel Memorial | 10 00 |
| | 103 43 | " Western High- | " Westminster..... | 25 00 |
| | | lands..... | Highland Park..... | 15 00 |
| <i>Neosho Presbytery.</i> | | Leavenworth, 1st..... | Holly..... | 1 22 |
| Chanute..... | 14 00 | Manhattan..... | Howell..... | 5 00 |
| Columbus..... | 9 55 | Oakland..... | Milan..... | 2 65 |
| Elna..... | 1 00 | Olathe..... | Plainfield..... | 3 00 |
| Fort Scott..... | 25 00 | Oskaloosa..... | Redford..... | 4 00 |
| Geneva..... | 2 00 | Perry..... | Saline..... | 6 06 |
| Independence..... | 15 00 | Riley..... | Southfield..... | 2 00 |
| Iola..... | 15 00 | German..... | South Lyon..... | 4 00 |
| La Harpe..... | 9 10 | Rossville..... | Springfield..... | 1 30 |
| Moran..... | 3 00 | Sharon..... | Unadilla..... | 3 00 |
| Neodesha..... | 3 50 | Topeka, 1st..... | Waterford Centre..... | 1 00 |
| Osage..... | 5 00 | 2d..... | Wyandotte..... | 2 00 |
| Ossawatimie..... | 5 00 | 3d..... | Ypsilanti..... | 7 61 |
| Ottawa..... | 6 00 | Westminster..... | | 436 33 |
| Parsons..... | 22 00 | Vinland..... | | |
| Pittsburg..... | 2 00 | Wakarusa..... | | |
| Princeton..... | 3 00 | Wamego..... | | |
| Richmond..... | 4 00 | | | |
| Waverly..... | 4 04 | | | |
| Yates Centre..... | 11 83 | | | |
| | 160 02 | Synod of Kentucky. | <i>Flint Presbytery.</i> | |
| | | <i>Ebenezer Presbytery.</i> | Caro..... | 10 00 |
| <i>Osborne Presbytery.</i> | | Ashland, 1st..... | Cass City..... | 5 00 |
| Calvert..... | 3 00 | Covington, 1st..... | Croswell..... | 6 00 |
| Fairport..... | 4 00 | Falmouth..... | Fairgrove..... | 8 00 |
| Hill City..... | 2 00 | Flemingsburg..... | Fenton..... | 7 00 |
| Hoxie..... | 1 00 | Frankfort, 1st..... | Flint..... | 48 00 |
| Norton..... | 5 00 | Greenup..... | Flushing..... | 3 00 |
| Oberlin..... | 2 00 | Lexington, 2d..... | Harbor Beach..... | 4 28 |
| Osborne..... | 18 00 | Ludlow..... | La Motte..... | 3 00 |
| Phillipsburg..... | 5 00 | Maysville, 1st..... | Lapeer..... | 3 00 |
| Pleasant Hill..... | 2 00 | New Concord..... | Linden..... | 1 00 |
| Russell..... | 1 30 | Paris..... | Marlette, 1st..... | 4 00 |
| Smith Centre..... | 11 35 | | Munly..... | 1 00 |
| Wakeeney..... | 7 50 | | Port Austin..... | 1 00 |
| | 62 15 | | Port Huron, 1st..... | 2 00 |
| <i>Solomon Presbytery.</i> | | | Westminster..... | 3 00 |
| Abilene..... | 10 00 | <i>Louisville Presbytery.</i> | | 109 28 |
| Aurora..... | 2 00 | Louisville, 4th..... | <i>Grand Rapids Presbytery.</i> | |
| Beloit..... | 20 00 | Alliance..... | Big Rapids..... | 2 00 |
| Cheever..... | 2 00 | Covenant..... | Evart..... | 5 27 |
| Clyde..... | 3 00 | Fourth Av..... | Grand Rapids, 1st..... | 14 00 |
| College Hill..... | 95 | Warren Mem'l..... | 3d..... | 1 00 |
| Concordia..... | 69 72 | Pewee Valley..... | Immanuel..... | 2 00 |
| Ellsworth..... | 9 25 | Shelbyville, 1st..... | Westminster..... | 4 40 |
| Gasco..... | 3 18 | | Ionia..... | 10 05 |
| Herington..... | 9 20 | <i>Transylvania Presbytery.</i> | Muir..... | 1 00 |
| Hope..... | 1 40 | Harlan..... | | 39 72 |
| Lincoln..... | 8 00 | Harrodsburg..... | <i>Kalamazoo Presbytery.</i> | |
| Manchester..... | 4 36 | Hyden..... | Allegan..... | 9 00 |
| Mankato..... | 2 00 | Lebanon, 1st..... | Benton Harbor..... | 5 09 |
| Minneapolis..... | 10 10 | Manchester..... | Deatur..... | 2 50 |
| Romona..... | 1 11 | | Kalamazoo, North..... | 98 |
| Salina..... | 27 86 | | Three Rivers..... | 10 00 |
| Scandia..... | 4 20 | | | 27 57 |
| Scotch Plains..... | 2 95 | | <i>Lake Superior Presbytery.</i> | |
| Wilson..... | 3 00 | | Calumet..... | 10 00 |
| | 194 28 | Synod of Michigan. | De Tour..... | 1 00 |
| | | <i>Detroit Presbytery.</i> | Grand Marais..... | 1 00 |
| | | Ann Arbor..... | Houghton..... | 3 00 |
| | | Birmingham..... | Iron Mountain..... | 8 00 |

| | | | | | |
|-----------------------------|--------|--------------------------------|--------|--------------------------------|--------|
| Ishpeming..... | 3 00 | <i>Duluth Presbytery.</i> | | <i>St. Paul Presbytery.</i> | |
| Manistique, Redeemer | 1 00 | Cloquet..... | 5 00 | Golgotha..... | 2 00 |
| Marquette..... | 25 60 | Duluth, 1st..... | 37 00 | Macalester..... | 4 00 |
| Menominee..... | 13 00 | Ely..... | 2 00 | Merriam Park, 1st..... | 11 50 |
| Negaunee..... | 2 50 | Glen Avon..... | 30 12 | Red Wing..... | 8 00 |
| Ontonagon..... | 1 00 | Hibbing..... | 1 00 | Rush City..... | 2 00 |
| Sault Ste. Marie..... | 2 00 | Lakeside..... | 9 42 | St. Paul, 1st..... | 10 75 |
| St. Ignace..... | 2 50 | McNair Memorial..... | 4 00 | Bethlehem, Ger- | |
| | 73 60 | Mora..... | 3 00 | man..... | 3 00 |
| <i>Lansing Presbytery.</i> | | Northome..... | 3 00 | Central..... | 3 09 |
| Albion..... | 5 00 | Two Harbors..... | 13 00 | Dayton Av..... | 15 00 |
| Battle Creek..... | 24 00 | | 107 54 | Goodrich Av..... | 2 00 |
| Brooklyn..... | 12 12 | <i>Mankato Presbytery.</i> | | House of Hope..... | 100 00 |
| Concord..... | 1 42 | Alpha..... | 2 60 | Knox..... | 3 00 |
| Dimondale..... | 3 60 | Amiret..... | 3 00 | Warrendale..... | 1 00 |
| Homer..... | 10 00 | Balaton..... | 9 00 | White Bear..... | 1 80 |
| Jackson..... | 10 00 | Blue Earth City..... | 7 51 | | 167 14 |
| Lansing, 1st..... | 16 15 | Butterfield..... | 90 | <i>Winona Presbytery.</i> | |
| Franklin Av..... | 14 00 | Delhi..... | 5 00 | Alden..... | 4 75 |
| Marshall..... | 4 21 | Fulda..... | 2 50 | Austin, Central..... | 5 00 |
| Mason..... | 10 00 | Jackson..... | 2 00 | Chatfield..... | 11 93 |
| Morrice..... | 2 00 | Kasota..... | 2 00 | Dundas..... | 2 00 |
| Oneida..... | 2 00 | Luverne..... | 3 00 | Oakland..... | 1 00 |
| Stockbridge..... | 1 00 | Madelia..... | 9 75 | Owatonna..... | 2 55 |
| | 107 50 | Marshall..... | 3 00 | Rochester..... | 3 50 |
| <i>Monroe Presbytery.</i> | | Pilot Grove..... | 2 85 | Winona, 1st..... | 15 40 |
| Adrian..... | 28 00 | Pipestone..... | 4 00 | | 46 13 |
| Cadmus..... | 2 00 | Rushmore..... | 50 00 | <i>Synod of Missouri.</i> | |
| Clayton..... | 3 40 | St. James..... | 4 50 | <i>Hannibal Presbytery.</i> | |
| Coldwater..... | 5 67 | St. Peter, Union..... | 5 00 | Brookfield..... | 13 48 |
| Deerfield..... | 1 00 | Tracy..... | 5 00 | Edina..... | 5 00 |
| Erie..... | 2 00 | Winnebago City..... | 4 00 | Hannibal..... | 17 80 |
| Hillsdale..... | 20 00 | | 125 61 | Kirksville..... | 8 00 |
| Ida..... | 1 00 | <i>Minneapolis Presbytery.</i> | | Knox City..... | 1 00 |
| Jonesville..... | 5 00 | Buffalo..... | 5 30 | Unionville..... | 5 41 |
| Monroe..... | 8 00 | Hopkins, Bohemian..... | 4 00 | | 50 69 |
| Petersburg..... | 1 00 | Howard Lake..... | 1 00 | <i>Kansas City Presbytery.</i> | |
| Raisin..... | 2 00 | Minneapolis, 1st..... | 95 65 | Adrian..... | 2 00 |
| Tecumseh..... | 18 09 | 5th..... | 1 00 | Clinton..... | 14 72 |
| | 97 16 | Andrew..... | 6 79 | Holden..... | 8 20 |
| <i>Petoskey Presbytery.</i> | | Bethlehem..... | 16 58 | Independence..... | 30 00 |
| Boyne City..... | 5 00 | Grace..... | 3 00 | Kansas City, 1st..... | 45 50 |
| Harbor Springs..... | 4 00 | Oliver..... | 11 00 | 2d..... | 97 37 |
| Lake City..... | 5 00 | Shiloh..... | 4 00 | 3d..... | 9 00 |
| Traverse City..... | 1 00 | Stewart Mem'l..... | 11 42 | 5th..... | 18 55 |
| | 15 00 | Westminster..... | 197 91 | Benton Boul..... | 9 00 |
| <i>Saginaw Presbytery.</i> | | Oak Grove..... | 6 34 | Mellier Pl..... | 2 00 |
| Alma..... | 12 32 | | 363 99 | Lowry City..... | 3 00 |
| Alpena..... | 2 00 | <i>Red River Presbytery.</i> | | Malta Bend..... | 1 00 |
| Bay City, Westmin- | | Brainerd..... | 6 00 | Nevada..... | 8 00 |
| ster..... | 13 21 | Elbow Lake..... | 1 00 | Osceola..... | 3 25 |
| Midland..... | 8 00 | Maine..... | 3 68 | Raymore..... | 14 04 |
| Munger..... | 1 00 | Wheaton..... | 3 00 | Rich Hill..... | 11 05 |
| Saginaw, 1st..... | 17 10 | | 13 68 | Salt Springs..... | 1 00 |
| Warren Av..... | 6 03 | <i>St. Cloud Presbytery.</i> | | Sedalia, Broadway..... | 16 00 |
| Washington Av | 3 80 | Atwater..... | 3 00 | Central..... | 9 00 |
| | 63 46 | Brown's Valley..... | 2 50 | Sunny Side..... | 3 50 |
| <i>Synod of Minnesota.</i> | | Clara City..... | 2 00 | Tipton..... | 2 00 |
| <i>Adams Presbytery.</i> | | Harrison..... | 3 00 | Warsaw..... | 2 75 |
| Bemidji..... | 4 30 | Leslie..... | 50 | | 310 93 |
| Crookston..... | 3 69 | Long Prairie..... | 1 00 | <i>Ozark Presbytery.</i> | |
| Hallock..... | 5 00 | Maynard..... | 2 00 | Bolivar..... | 1 00 |
| Warren..... | 3 00 | Randall..... | 1 00 | Conway..... | 4 00 |
| | 15 99 | St. Cloud..... | 4 35 | Ebenezer..... | 10 00 |
| | | Willmar..... | 5 00 | Grace..... | 1 60 |
| | | | 24 35 | Harris..... | 1 00 |

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| Joplin, 1st..... | 8 42 | Dillon..... | 5 00 | Auburn..... | 12 58 |
| Monett..... | 6 00 | Missoula..... | 20 00 | Beatrice, 1st..... | 14 71 |
| Neosho..... | 12 00 | Philipsburg..... | 10 00 | Blue Springs..... | 2 25 |
| Ozark Prairie..... | 3 00 | | | Deshler..... | 1 00 |
| Salem..... | 1 40 | | 48 80 | Goshen..... | 1 54 |
| Springfield, 2d..... | 3 00 | <i>Great Falls Presbytery.</i> | | Gresham..... | 3 00 |
| " Calvary..... | 22 25 | Fort Benton..... | 3 10 | Hebron..... | 10 00 |
| Webb City..... | 7 00 | Great Falls..... | 5 00 | Hickman, German..... | 26 00 |
| West Plains..... | 1 00 | Havre..... | 7 11 | Humboldt..... | 5 00 |
| Willard..... | 1 00 | Kalispell..... | 4 50 | Lincoln, 1st..... | 17 00 |
| | 82 67 | Lewistown..... | 6 55 | " 2d..... | 26 00 |
| | | | | " Westminster..... | 5 00 |
| <i>Platte Presbytery.</i> | | | 26 26 | Meridian, German..... | 7 00 |
| Breckenridge..... | 2 00 | <i>Helena Presbytery.</i> | | Plattsmouth, 1st..... | 5 65 |
| Carrollton..... | 3 75 | Belgrade..... | 3 00 | Raymond..... | 2 00 |
| Craig..... | 3 00 | Billings..... | 5 50 | Staplehurst..... | 1 00 |
| Empire Prairie..... | 2 00 | Bozeman, 1st..... | 5 00 | Stoddard..... | 1 00 |
| Fairfax..... | 1 00 | Central Park..... | 2 50 | Table Rock..... | 6 70 |
| Grant City..... | 8 80 | Forsyth, 1st..... | 9 00 | Tecumseh..... | 7 00 |
| Hamilton..... | 20 00 | Hamilton..... | 1 00 | Thayer..... | 1 00 |
| Hopkins..... | 3 00 | Helena, 1st..... | 17 37 | Utica..... | 3 25 |
| Lathrop..... | 2 50 | Manhattan..... | 1 00 | York..... | 38 00 |
| Maitland..... | 1 60 | Miles City..... | 5 00 | | 203 68 |
| Maryville..... | 25 00 | Spring Hill..... | 1 00 | | |
| New Hampton..... | 1 00 | | 50 37 | <i>Niobrara Presbytery.</i> | |
| New Point..... | 4 00 | <i>Synod of Nebraska.</i> | | Atkinson..... | 4 70 |
| Oregon..... | 6 20 | <i>Box Butte Presbytery.</i> | | Cleveland..... | 1 00 |
| Parkville..... | 38 09 | Alliance..... | 2 00 | Elgin..... | 3 00 |
| St. Joseph, 3d St..... | 5 00 | Gordon..... | 4 75 | Inman..... | 1 00 |
| " Faith..... | 2 00 | Rushville..... | 75 | Kellar..... | 1 55 |
| " Hope..... | 4 00 | | 7 50 | Millerboro..... | 1 00 |
| " Westminster..... | 20 00 | <i>Hastings Presbytery.</i> | | Niobrara..... | 5 45 |
| Tarkio..... | 17 00 | Aurora..... | 6 15 | O'Neill..... | 2 00 |
| Tina..... | 3 36 | Beaver City..... | 6 49 | Osmond..... | 6 00 |
| Union Star..... | 1 00 | Bethel..... | 3 00 | Ponca..... | 3 00 |
| | 174 30 | Campbell, German..... | 4 00 | Randolph..... | 3 00 |
| | | Edgar..... | 5 00 | Stuart..... | 4 23 |
| <i>St. Louis Presbytery.</i> | | Hanover, German..... | 4 00 | Wakefield..... | 17 12 |
| Drake, Emmanuel..... | 2 00 | Hansen..... | 3 00 | Wayne..... | 2 40 |
| Ferguson..... | 4 00 | Hastings, 1st..... | 11 37 | Willowdale..... | 1 00 |
| Hillsboro..... | 2 00 | " German..... | 5 00 | Winnebago, Indian..... | 3 00 |
| Ironton..... | 2 00 | Holdrege..... | 12 00 | | 57 45 |
| Kirkwood..... | 36 53 | Kenesaw..... | 1 00 | <i>Omaha Presbytery.</i> | |
| St. Charles, Jefferson | | Minden..... | 5 00 | Anderson Grove..... | 2 00 |
| St..... | 9 00 | Orleans..... | 2 00 | Bancroft..... | 2 91 |
| St. Louis, 1st..... | 63 00 | Stamford..... | 2 00 | Cedar Bluffs..... | 8 00 |
| " 2d..... | 150 00 | Superior..... | 8 30 | Columbus..... | 5 00 |
| " 1st German..... | 5 00 | | 78 31 | Creston..... | 1 60 |
| " Carondelet..... | 15 40 | <i>Kearney Presbytery.</i> | | Fort Calhoun..... | 2 00 |
| " Curby Mem'l..... | 7 30 | Broken Bow..... | 10 00 | Lyons..... | 5 75 |
| " Grace..... | 10 42 | Buda..... | 3 00 | Monroe..... | 3 77 |
| " Lafayette Park..... | 41 59 | Central City..... | 6 00 | Omaha, 1st..... | 39 81 |
| " Lee Av..... | 4 75 | Dorp..... | 1 00 | " 2d..... | 3 00 |
| " Leonard Av..... | 1 00 | Fullerton..... | 12 35 | " 3d..... | 8 65 |
| " McCausland Av..... | 1 15 | Gandy..... | 2 00 | " Bohemian..... | 2 00 |
| " Markham Mem'l..... | 5 00 | Gibbon..... | 7 00 | " Castellar St..... | 7 34 |
| " North Cabanne..... | 2 15 | Kearney..... | 15 00 | " Clifton Hill..... | 5 40 |
| " Tyler Place..... | 35 95 | Loup City..... | 3 00 | " Covenant..... | 2 00 |
| " Walnut Park..... | 1 00 | Ord..... | 1 00 | " Lowe Av..... | 9 00 |
| " West..... | 31 57 | Salem, German..... | 1 00 | " Westminster..... | 11 59 |
| Union..... | 1 57 | St. Edwards..... | 5 00 | Osceola..... | 3 00 |
| Washington..... | 3 12 | Wilson, Memorial..... | 4 50 | Plymouth..... | 4 00 |
| Webster Groves..... | 13 90 | | 70 85 | Schuyler..... | 15 80 |
| Zoar..... | 3 00 | <i>Nebraska City Presbytery.</i> | | South Omaha..... | 9 00 |
| | 452 40 | Alexandria..... | 7 00 | Waterloo..... | 4 00 |
| <i>White River Presbytery.</i> | | | | Zion, Bohemian..... | 2 00 |
| Hot Springs, 2d..... | 1 00 | | | | 157 62 |
| <i>Synod of Montana.</i> | | <i>Synod of New Jersey.</i> | | <i>Elizabeth Presbytery.</i> | |
| <i>Butte Presbytery.</i> | | <i>Basking Ridge.....</i> | | <i>Basking Ridge.....</i> | |
| Anaconda..... | 9 80 | <i>Carteret.....</i> | | <i>Carteret.....</i> | |
| Butte, 1st..... | 4 00 | | | | |

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|-----------------------|--------|
| Clarksville..... | 2 00 |
| Clinton..... | 11 73 |
| Cokesbury..... | 2 00 |
| Connecticut Farms.... | 9 62 |
| Cranford..... | 10 00 |
| Dunellen..... | 5 51 |
| Elizabeth, 1st..... | 49 50 |
| " 1st German..... | 5 00 |
| " 2d..... | 45 00 |
| " 3d..... | 22 13 |
| " Greystone..... | 24 00 |
| " Madison Av..... | 6 64 |
| " Westminster..... | 39 66 |
| Lamington..... | 6 00 |
| Liberty Corner..... | 4 00 |
| Lower Valley..... | 1 00 |
| Metuchen..... | 15 68 |
| Perth Amboy..... | 40 82 |
| Plainfield, 1st..... | 21 00 |
| " Bethlehem Chap..... | 3 00 |
| " Crescent Av..... | 302 34 |
| " Hope Chapel..... | 5 87 |
| " Warren Chapel..... | 1 00 |
| Pluckamin..... | 11 43 |
| Rahway, 1st..... | 5 66 |
| " 1st German..... | 3 30 |
| " 2d..... | 20 00 |
| Roselle..... | 28 01 |
| Springfield..... | 15 00 |
| Westfield..... | 35 00 |
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| | 795 27 |

Havana Presbytery.

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|----------------------|------|
| Saneti Spiritus..... | 5 12 |
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Jersey City Presbytery.

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|-------------------------------|--------|
| Bayonne, Christ..... | 1 00 |
| Englewood..... | 93 60 |
| " West Side..... | 13 20 |
| Garfield, 1st..... | 3 35 |
| Hackensack..... | 10 00 |
| Hoboken..... | 4 00 |
| Jersey City, 1st Ger..... | 1 00 |
| " 1st..... | 106 01 |
| " Claremont..... | 15 00 |
| " Westminster..... | 17 00 |
| Leonia..... | 9 50 |
| Passaic, 1st..... | 31 74 |
| Paterson, 1st..... | 3 00 |
| " 3d..... | 4 00 |
| " Broadway Ger- " man..... | 5 00 |
| " Madison Av..... | 5 00 |
| " Redeemer..... | 33 46 |
| Rutherford..... | 23 37 |
| Tenafly..... | 1 00 |
| West Milford..... | 8 00 |
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| | 388 23 |

Monmouth Presbytery.

| | |
|------------------------|-------|
| Allentown..... | 10 00 |
| Atlantic Highlands.... | 3 00 |
| Barnegat..... | 3 00 |
| Belmar..... | 4 00 |
| Beverly..... | 48 70 |
| Bordentown..... | 8 00 |
| Burlington..... | 14 42 |
| Calvary..... | 17 84 |
| Columbus..... | 3 00 |
| Crabury, 1st..... | 21 00 |
| " 2d..... | 12 00 |
| Cream Ridge..... | 6 96 |
| Delanco..... | 3 91 |
| Englishtown..... | 1 25 |
| Farmingdale..... | 1 00 |

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|------------------------|--------|
| Forked River..... | 3 00 |
| Freehold..... | 47 48 |
| Hightstown..... | 20 00 |
| Holmanville..... | 1 00 |
| Jacksonville..... | 2 00 |
| Jamestown..... | 25 00 |
| Keyport..... | 1 00 |
| Lakehurst..... | 4 00 |
| Lakewood..... | 53 30 |
| " Hope..... | 1 00 |
| Long Branch..... | 10 00 |
| Manalapan..... | 5 00 |
| Manasquan..... | 6 00 |
| Matawan..... | 44 71 |
| Moorestown..... | 36 00 |
| Mt. Holly..... | 6 55 |
| New Gretna..... | 2 00 |
| Oceanic..... | 2 00 |
| Perrineville..... | 1 00 |
| Plattsburg..... | 3 00 |
| Plumstead..... | 3 00 |
| Point Pleasant..... | 3 27 |
| Providence..... | 60 |
| Red Bank..... | 14 30 |
| Sayreville, German.... | 1 00 |
| Shrewsbury..... | 10 00 |
| South Amboy..... | 5 76 |
| Tennent..... | 70 00 |
| Tom's River..... | 3 00 |
| Tuckerton..... | 3 00 |
| West Mantoloking.... | 1 00 |
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| | 547 05 |

Morris and Orange Presbytery.

| | |
|-------------------------------------|----------|
| Boonton..... | 12 61 |
| Chatham..... | 54 37 |
| Chester..... | 4 25 |
| Dover, Memorial..... | 10 00 |
| East Orange, 1st..... | 202 13 |
| " Arlington Av.... | 81 56 |
| " Brick..... | 70 58 |
| " Elmwood..... | 5 00 |
| Fairmount..... | 5 00 |
| Flanders..... | 4 00 |
| German Valley..... | 3 00 |
| Hanover..... | 10 00 |
| Madison..... | 100 38 |
| " Mine Hill..... | 1 00 |
| Morris Plains..... | 10 25 |
| Morristown, 1st..... | 82 16 |
| " South St..... | 32 05 |
| Mt. Freedom..... | 2 00 |
| Myersville, German.... | 2 00 |
| New Providence..... | 16 66 |
| New Vernon..... | 12 66 |
| Orange, 1st..... | 115 00 |
| " 1st German..... | 5 00 |
| " Central..... | 8 18 |
| " Hillside..... | 107 70 |
| Orange Valley, Ger- " man..... | 3 00 |
| Parsippany..... | 10 00 |
| Pleasant Grove..... | 3 00 |
| Pleasant Valley, Ger- " man..... | 2 00 |
| Rockaway..... | 14 00 |
| Schooley's Mountain.... | 3 00 |
| South Orange, 1st.... | 10 00 |
| " Trinity..... | 29 53 |
| St. Cloud..... | 9 15 |
| Sterling..... | 4 00 |
| Succasunna..... | 10 00 |
| Summit, Central..... | 76 77 |
| Whippany..... | 4 00 |
| Wyoming..... | 1 54 |
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| | 1,137 53 |

Newark Presbytery.

| | |
|------------------------|--------|
| Arlington, 1st..... | 7 32 |
| Bloomfield, German.... | 5 00 |
| " Westminster..... | 39 16 |
| Caldwell, 1st..... | 30 00 |
| Montclair, Trinity.... | 27 00 |
| Newark, 1st..... | 55 62 |
| " 2d..... | 30 00 |
| " 3d..... | 33 61 |
| " 5th Av..... | 10 00 |
| " 2d German..... | 1 00 |
| " 3d German..... | 5 00 |
| " Bethany..... | 4 00 |
| " Calvary..... | 3 00 |
| " Central..... | 10 00 |
| " Clinton Av..... | 3 00 |
| " Forest Hill..... | 20 00 |
| " Memorial..... | 13 75 |
| " Park..... | 68 07 |
| " Roseville Av..... | 130 00 |
| " South Park..... | 30 08 |
| " Wickliffe..... | 2 54 |
| Vailsburg..... | 15 00 |
| Verona, 1st..... | 3 75 |
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| | 546 90 |

New Brunswick Presbytery.

| | |
|------------------------|--------|
| Alexandria, 1st..... | 6 00 |
| Amwell, 1st..... | 2 00 |
| " 2d..... | 2 00 |
| " United 1st..... | 3 00 |
| Bound Brook..... | 22 00 |
| Dayton..... | 10 84 |
| Dutch Neck..... | 5 00 |
| East Trenton..... | 5 00 |
| Ewing..... | 9 00 |
| Flemington..... | 18 32 |
| Frenchtown..... | 10 00 |
| Hamilton Square..... | 11 00 |
| Hopewell..... | 3 00 |
| Kingston..... | 8 00 |
| Kingwood..... | 1 00 |
| Kirkpatrick, Mem'l.... | 4 66 |
| Lambertville..... | 30 27 |
| Lawrenceville..... | 15 00 |
| New Brunswick, 1st.... | 23 12 |
| " 2d..... | 5 00 |
| Pennington..... | 24 00 |
| Princeton, 1st..... | 158 91 |
| " 2d..... | 16 10 |
| " Witherspoon St | 2 00 |
| Stockton..... | 8 00 |
| Titusville..... | 1 25 |
| Trenton, 1st..... | 119 82 |
| " 2d..... | 4 00 |
| " 3d..... | 62 32 |
| " 4th..... | 27 21 |
| " 5th..... | 15 45 |
| " Bethany..... | 30 00 |
| " Italian Evan.... | 1 00 |
| " Prospect St..... | 52 50 |
| " Walnut Av..... | 5 00 |
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| | 721 77 |

Newton Presbytery.

| | |
|---------------------|-------|
| Andover..... | 4 00 |
| Asbury..... | 2 00 |
| Beemerville..... | 4 20 |
| Beattystown..... | 2 00 |
| Belvidere, 1st..... | 10 00 |
| " 2d..... | 5 00 |
| Blairstown..... | 71 40 |
| Bloomsbury..... | 5 00 |

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|--------------------------------|--------|---------------------------------|-------------------------------|--------|
| Danville..... | 2 00 | Synod of New Mexico. | Stephentown..... | 2 80 |
| Deckertown..... | 12 00 | <i>Arizona Presbytery.</i> | Tribe's Hill..... | 4 00 |
| Delaware..... | 2 00 | Clifton, 1st..... | Voorheesville..... | 4 00 |
| Franklin Furnace..... | 5 00 | Douglas..... | West Troy, 1st..... | 5 00 |
| Greenwich..... | 10 00 | Flagstaff, 1st..... | | 611 87 |
| Hackettstown..... | 20 00 | Maricopa, Indian, 2d..... | <i>Binghamton Presbytery.</i> | |
| Hamburg..... | 5 00 | McCabe-Mayer..... | Bainbridge..... | 3 00 |
| Harmony..... | 3 00 | Mojave..... | Binghamton, 1st..... | 125 24 |
| Knowlton..... | 2 00 | Morenci..... | " Broad Av..... | 3 74 |
| Lafayette..... | 1 00 | Phoenix, 1st..... | " Floral Av..... | 2 17 |
| Marksboro..... | 4 00 | Pima, 5th Indian..... | " Immanuel..... | 3 00 |
| Musconetcong Valley | 2 00 | | " North..... | 3 30 |
| Newton..... | 37 00 | | " Ross Memorial..... | 5 00 |
| Oxford, 1st..... | 9 65 | | " West..... | 25 00 |
| " 2d..... | 1 00 | | Conklin..... | 3 00 |
| Phillipsburg, 1st..... | 17 65 | <i>Pecos Valley Presbytery.</i> | Cortland..... | 40 00 |
| " Westminster..... | 6 00 | Alamogordo..... | McGraw..... | 5 00 |
| Stanhope..... | 3 00 | Portales..... | Marathon..... | 78 |
| Stewartsville..... | 10 00 | | Union..... | 4 00 |
| Stillwater..... | 4 52 | | Waverly..... | 20 00 |
| Wantage, 1st..... | 2 00 | | Windsor..... | 4 00 |
| Washington..... | 10 00 | | | 247 23 |
| Yellow Frame..... | 3 00 | | <i>Rio Grande Presbytery.</i> | |
| | 275 42 | | Albuquerque, 1st..... | 7 67 |
| <i>West Jersey Presbytery.</i> | | | Deming, 1st..... | 3 00 |
| Atlantic City, 1st..... | 11 40 | | Laguna, Indian..... | 1 00 |
| " Chelsea..... | 2 00 | | Las Cruces, 1st..... | 3 00 |
| " German..... | 3 00 | | " Spanish..... | 2 00 |
| " Westminster..... | 1 00 | | Socorro..... | 2 20 |
| Berlin..... | 1 00 | | | 18 87 |
| Billingsport..... | 2 00 | <i>Santa Fe Presbytery.</i> | Chimayo, Spanish..... | 1 00 |
| Blackwood..... | 16 80 | Las Vegas, 1st..... | Raton, 1st..... | 5 00 |
| Brainerd..... | 8 50 | Santa Fe, 1st..... | Santa Fe, 1st..... | 5 00 |
| Bridgeton, 1st..... | 25 00 | Taos, Spanish..... | | 2 00 |
| " 2d..... | 29 63 | | | 17 98 |
| " 4th..... | 1 00 | Synod of New York. | | |
| " West..... | 12 00 | <i>Albany Presbytery.</i> | Albany, 1st..... | 75 00 |
| Camden, 2d..... | 11 00 | " 2d..... | " 2d..... | 8 40 |
| " 3d..... | 1 00 | " 3d..... | " 3d..... | 7 37 |
| " 4th..... | 1 00 | " 4th..... | " 4th..... | 37 00 |
| " Calvary..... | 5 00 | " 6th..... | " Madison Av..... | 6 00 |
| " Grace..... | 4 00 | " State St..... | " State St..... | 25 00 |
| " Woodland Av..... | 2 00 | " West End..... | " West End..... | 65 00 |
| Cape May..... | 23 00 | Amsterdam, 2d..... | | 12 00 |
| Cedarville, 1st..... | 14 06 | " Emmanuel..... | | 30 00 |
| Clayton..... | 5 00 | Ballston Centre..... | | 6 35 |
| Collingswood..... | 8 00 | Ballston Spa..... | | 3 72 |
| Deerfield..... | 5 00 | Batchellerville..... | | 29 18 |
| Elmer..... | 3 00 | Bethany..... | | 1 38 |
| Fairton..... | 1 00 | Bethlehem..... | | 27 00 |
| Glassboro..... | 3 00 | Broadalbin..... | | 1 00 |
| Gloucester City..... | 5 00 | Charlton..... | | 2 00 |
| Greenwich..... | 10 00 | Esperance..... | | 7 00 |
| Haddonfield..... | 13 47 | Galway..... | | 4 00 |
| Haddon Heights..... | 5 00 | Gloversville..... | | 2 00 |
| Hammonton..... | 3 00 | Greenbush..... | | 37 29 |
| Holly Beach..... | 2 00 | Hamilton Union..... | | 2 70 |
| Jericho..... | 5 00 | Jefferson..... | | 2 00 |
| Laurel Springs, St. | | Jermain Memorial..... | | 6 30 |
| Paul's..... | 1 00 | Johnstown..... | | 19 40 |
| May's Landing..... | 2 00 | Mariaville..... | | 30 00 |
| Merchantville..... | 4 16 | New Scotland..... | | 2 00 |
| Millville..... | 10 00 | Northville..... | | 3 36 |
| Ocean City..... | 2 00 | Rockwell's Falls..... | | 1 00 |
| Osborn Memorial..... | 12 11 | Sand Lake..... | | 4 00 |
| Pittsgrove..... | 40 53 | Saratoga Springs, 2d..... | | 58 40 |
| Salem..... | 2 00 | Schenectady, 1st..... | | 68 82 |
| Swedesboro..... | 7 00 | " State St..... | | 2 40 |
| Vineland..... | 26 64 | " Union..... | | 8 00 |
| Wenonah, Mem'l..... | 3 00 | | | |
| Williamstown..... | 13 34 | | | |
| Woodbury..... | 10 00 | | | |
| Woodstown..... | 373 14 | | | |

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|---------------------|--------|
| Stephentown..... | 2 80 |
| Tribe's Hill..... | 4 00 |
| Voorheesville..... | 4 00 |
| West Troy, 1st..... | 5 00 |
| | 611 87 |

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| <i>Binghamton Presbytery.</i> | |
| Bainbridge..... | 3 00 |
| Binghamton, 1st..... | 125 24 |
| " Broad Av..... | 3 74 |
| " Floral Av..... | 2 17 |
| " Immanuel..... | 3 00 |
| " North..... | 3 30 |
| " Ross Memorial..... | 5 00 |
| " West..... | 25 00 |
| Conklin..... | 3 00 |
| Cortland..... | 40 00 |
| McGraw..... | 5 00 |
| Marathon..... | 78 |
| Union..... | 4 00 |
| Waverly..... | 20 00 |
| Windsor..... | 4 00 |
| | 247 23 |

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| <i>Boston Presbytery.</i> | |
| Antrim, 1st..... | 4 00 |
| Boston, 1st..... | 19 00 |
| " Scotch..... | 7 00 |
| " St. Andrew's..... | 5 00 |
| Brookline, 1st..... | 10 00 |
| East Boston, 1st..... | 11 00 |
| Fall River, Globe..... | 1 00 |
| Haverhill, 1st..... | 2 00 |
| Houlton..... | 2 00 |
| Hyde Park..... | 2 00 |
| Lawrence, German..... | 10 00 |
| Litchfield..... | 8 00 |
| Londonderry..... | 4 00 |
| New Bedford, 1st..... | 2 00 |
| Newburyport, 1st..... | 4 35 |
| Providence, 1st..... | 9 64 |
| " 2d..... | 3 00 |
| Quincy, 1st..... | 10 00 |
| Roxbury..... | 13 50 |
| South Framingham, | |
| 1st..... | 1 00 |
| South Ryegate, 1st..... | 5 00 |
| Windham..... | 4 00 |
| Worcester, 1st..... | 4 00 |
| | 141 49 |

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| <i>Brooklyn Presbytery.</i> | |
| Brooklyn, 1st..... | 58 99 |
| " 1st German..... | 10 00 |
| " Bay Ridge..... | 10 00 |
| " Bedford..... | 25 00 |
| " Bethany..... | 10 00 |
| " Borough Park..... | 3 00 |
| " Bushwick Av..... | 10 00 |
| " Central..... | 100 00 |
| " Classon Av..... | 25 00 |
| " Durvea..... | 37 00 |
| " E. Wmsburg, 1st..... | 4 00 |
| " Flatbush..... | 4 51 |
| " Franklin Av..... | 1 75 |
| " Grace..... | 9 00 |
| " Greene Av..... | 19 00 |
| " Lafayette Av..... | 247 34 |
| " Lefferts Park..... | 1 00 |
| " Memorial..... | 25 28 |
| " Mt. Olivet..... | 2 00 |
| " Noble St..... | 10 00 |
| " Ross St..... | 17 50 |
| " Siloam..... | 2 00 |

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|------------------------------|--------|-----------------------------|--------|--------------------------------|--------|
| Brooklyn, So. 3d St. | 48 85 | <i>Columbia Presbytery.</i> | | Slate Hill..... | 1 70 |
| " Throop Av..... | 27 00 | Ashland..... | 2 00 | Stony Point..... | 13 77 |
| Woodhaven, 1st..... | 8 30 | Catskill..... | 30 89 | Unionville..... | 4 00 |
| | | Centerville..... | 1 00 | Washingtonville..... | 10 00 |
| | 716 52 | Greenville..... | 1 70 | Westtown..... | 11 00 |
| <i>Buffalo Presbytery.</i> | | Hudson..... | 15 00 | | 386 50 |
| Akron..... | 2 00 | Windham..... | 14 00 | | |
| Blasdell..... | 4 00 | " 2d..... | 2 00 | <i>Long Island Presbytery.</i> | |
| Buffalo, 1st..... | 100 00 | | | Amagansett..... | 4 90 |
| " Calvary..... | 10 00 | | 66 59 | Bridgehampton..... | 17 85 |
| " Central..... | 23 52 | <i>Genesee Presbytery.</i> | | Cutchogue..... | 13 03 |
| " Covenant..... | 7 00 | Attica..... | 2 80 | Easthampton..... | 20 00 |
| " Kenmore..... | 2 25 | Batavia..... | 22 24 | East Moriches..... | 4 21 |
| " North..... | 24 57 | Bergen..... | 7 05 | Franklinville..... | 2 00 |
| " Park..... | 4 63 | Byron..... | 1 00 | Mattituck..... | 4 00 |
| " South..... | 2 00 | Castile..... | 4 44 | Middletown..... | 7 00 |
| " Walden Av..... | 2 00 | Corfu..... | 2 00 | Moriches..... | 9 67 |
| " Westminster..... | 85 10 | East Pembroke..... | 5 50 | Port Jefferson..... | 7 55 |
| Ellicottville..... | 2 00 | Elba..... | 4 00 | Sag Harbor..... | 4 02 |
| Franklinville..... | 5 00 | Leroy..... | 23 00 | Setauket..... | 35 32 |
| Fredonia..... | 11 00 | Perry..... | 23 35 | Shelter Island..... | 19 00 |
| Gowanda..... | 5 00 | Warsaw..... | 7 50 | Southampton..... | 13 46 |
| Jamestown..... | 30 00 | Wyoming..... | 2 05 | South Haven..... | 2 50 |
| Olean..... | 23 00 | | | Southhold..... | 12 00 |
| Portville..... | 35 00 | | 104 93 | Westhampton..... | 31 59 |
| Sherman..... | 5 50 | <i>Geneva Presbytery.</i> | | Yaphank..... | 2 00 |
| Silver Creek..... | 5 46 | Bellona, Memorial..... | 9 00 | | 210 10 |
| Springville..... | 5 00 | Canandaigua..... | 5 61 | <i>Lyons Presbytery.</i> | |
| Westfield..... | 21 91 | Dresden..... | 1 60 | Clyde..... | 12 00 |
| | 415 94 | Geneva, 1st..... | 7 22 | Junius..... | 4 00 |
| <i>Cayuga Presbytery.</i> | | " North..... | 21 86 | Lyons..... | 17 75 |
| Auburn, 2d..... | 7 00 | Gorham..... | 6 00 | Marion..... | 1 00 |
| " Calvary..... | 14 19 | Naples..... | 5 00 | Newark..... | 20 00 |
| " Central..... | 38 00 | Penn Yan..... | 21 14 | Ontario..... | 2 40 |
| " Westminster..... | 6 18 | Phelps..... | 9 00 | Palmyra..... | 12 00 |
| Cato..... | 5 73 | Seneca..... | 15 09 | Rose..... | 8 40 |
| Dryden..... | 4 00 | Seneca Falls..... | 18 43 | Sodus..... | 7 11 |
| Genoa, 1st..... | 18 95 | Shortsville..... | 59 37 | Williamson..... | 3 00 |
| " 3d..... | 85 | Trumansburg..... | 20 75 | Wolcott, 1st..... | 13 69 |
| Ithaca..... | 89 52 | Waterloo..... | 8 00 | | 101 35 |
| Meridian..... | 3 50 | West Fayette..... | 3 00 | <i>Nassau Presbytery.</i> | |
| Sennett..... | 1 50 | | 211 07 | Astoria..... | 12 00 |
| | 189 42 | <i>Hudson Presbytery.</i> | | Brentwood..... | 3 00 |
| <i>Champlain Presbytery.</i> | | Amity..... | 2 00 | Far Rockaway..... | 38 00 |
| Burke..... | 2 00 | Chester..... | 19 54 | Freeport..... | 10 85 |
| Chazy..... | 5 00 | Cireleville..... | 5 00 | Glen Cove..... | 10 00 |
| Keeseville..... | 10 00 | Cocheecton..... | 2 00 | Glenwood..... | 2 00 |
| Malone..... | 15 00 | Congers, 1st..... | 3 00 | Hempstead, Christ's..... | 15 00 |
| Mineville..... | 1 00 | Denton..... | 1 00 | Huntington, 1st..... | 28 27 |
| Peru..... | 2 00 | Florida..... | 20 53 | " Central..... | 16 26 |
| Port Henry..... | 6 40 | Goodwill..... | 15 00 | Jamaica..... | 24 78 |
| Saranac Lake..... | 11 95 | Goshen..... | 25 64 | " German..... | 2 00 |
| | 53 35 | Greenbush..... | 6 90 | Mineola..... | 3 08 |
| <i>Chemung Presbytery.</i> | | Hamptonburg..... | 4 00 | New Hyde Park..... | 5 00 |
| Big Flats..... | 2 00 | Haverstraw, Central..... | 20 00 | Newtown..... | 62 00 |
| Breesport..... | 3 00 | Hopewell..... | 8 00 | Northport..... | 5 00 |
| Chazy..... | 6 83 | Liberty..... | 5 00 | Oyster Bay..... | 3 00 |
| Elmira, 1st..... | 38 60 | Middletown, 1st..... | 40 18 | Roslyn..... | 4 00 |
| " Franklin St..... | 2 00 | " 2d..... | 13 61 | Smithtown..... | 17 40 |
| " Lake St..... | 12 00 | " Westminster..... | 12 10 | Springfield..... | 6 00 |
| " North..... | 2 02 | Milford..... | 3 00 | | 267 64 |
| " South..... | 2 00 | Montgomery..... | 18 70 | <i>New York Presbytery.</i> | |
| Montour Falls..... | 5 00 | Monticello..... | 8 33 | New York, 4th..... | 98 63 |
| Moreland..... | 2 00 | Monroe..... | 5 00 | " 4th Av..... | 65 00 |
| Pine Grove..... | 2 00 | Nyaek, 1st..... | 10 00 | " 5th Av..... | 562 50 |
| Spencer..... | 2 50 | Palisades..... | 1 00 | " Adams Mem'l..... | 5 00 |
| Tyrone..... | 3 00 | Port Jervis..... | 5 00 | " Bethany..... | 14 22 |
| Watkins..... | 8 33 | Ramapo..... | 80 00 | " Bohemian..... | 1 00 |
| | 91 28 | Ridgebury..... | 5 00 | " Brick..... | 524 52 |
| | | Rockland, 1st..... | 2 00 | | |
| | | Roscoe..... | 3 00 | | |
| | | Scotchtown..... | 1 50 | | |

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| New York, Central.... | 105 28 | <i>Otsego Presbytery.</i> | Almond..... | 1 00 |
| " Covenant..... | 10 00 | Cherry Valley..... | Andover..... | 5 00 |
| " East Harlem..... | 4 50 | Cooperstown..... | Angelica..... | 2 63 |
| " Faith..... | 32 44 | Delhi, 1st..... | Arkport..... | 4 00 |
| " French Evan..... | 5 00 | " 2d..... | Avoca..... | 4 00 |
| " Harlem..... | 21 26 | Guilford..... | Campbell..... | 5 22 |
| " Mt. Tabor..... | 2 00 | Hobart..... | Canisteo..... | 14 00 |
| " Mt. Washington..... | 27 00 | Middlefield Centre..... | Cohocton..... | 1 00 |
| " North..... | 18 72 | New Berlin..... | Corning..... | 15 00 |
| " Northminster.... | 5 00 | Oneonta..... | Hornellsville, 1st..... | 14 44 |
| " Puritans..... | 38 86 | Otego..... | Jasper..... | 2 60 |
| " Riverdale..... | 33 00 | Richfield Springs..... | Woodhull..... | 1 05 |
| " Rutgers..... | 58 80 | Stamford..... | | |
| " Scotch..... | 25 00 | Worcester..... | | 78 75 |
| " Sea and Land.... | 11 07 | | | |
| " St. Nicholas Av | 18 00 | | | |
| " Throggs Neck.... | 2 00 | | | |
| " University Pl.... | 146 13 | | | |
| " West..... | 72 84 | <i>Porto Rico Presbytery.</i> | Baldwinsville..... | 7 70 |
| " West Farms..... | 5 00 | Isabela..... | Camillus..... | 1 00 |
| " Woodstock..... | 7 00 | | Canastota..... | 6 00 |
| " Zion German.... | 2 00 | | Cazenovia..... | 5 00 |
| Stapleton, Edgewater | | <i>Rochester Presbytery.</i> | Chittenango..... | 8 36 |
| 1st..... | 32 50 | Brighton..... | East Syracuse..... | 5 00 |
| West New Brighton, | | Brockport..... | Fulton..... | 16 28 |
| Calvary..... | 126 85 | Caledonia..... | Hannibal..... | 1 00 |
| | | Chili..... | Marcellus..... | 2 00 |
| | 2 081 12 | Dansville..... | Mexico..... | 2 00 |
| | | Genesee Village..... | Oswego, 1st..... | 5 00 |
| <i>Niagara Presbytery.</i> | | Groveland..... | Grace..... | 14 00 |
| Albion..... | 15 00 | Honeoye Falls..... | Pompey..... | 1 00 |
| Carlton..... | 2 00 | Lima..... | Skaneateles..... | 15 50 |
| Knowlesville..... | 2 00 | Mendon..... | Syracuse, 1st..... | 12 75 |
| Lewiston..... | 10 00 | Pittsford..... | " 4th..... | 26 04 |
| Lockport, 1st..... | 26 95 | Rochester, 1st..... | " East Genesee.... | 7 00 |
| " 2d..... | 1 25 | " 3d..... | " Memorial..... | 7 00 |
| Lyndonville..... | 4 00 | " Brick..... | " Park Central.... | 49 58 |
| Mapleton..... | 4 15 | " Calvary..... | " Westminster..... | 3 47 |
| Medina..... | 27 57 | " Central..... | Whitelaw..... | 1 00 |
| Niagara Falls, 1st..... | 17 00 | " Memorial..... | | 196 68 |
| " Pierce Av..... | 3 23 | " North..... | | |
| North Tonawanda, | | " St. Peter's..... | <i>Troy Presbytery.</i> | |
| North..... | 6 88 | " Westminster.... | Argyle..... | 3 00 |
| Tuscarora Indian..... | 1 00 | Sparta, 1st..... | Brunswick..... | 3 50 |
| | 121 03 | Springwater..... | Caldwell..... | 4 00 |
| | | Victor..... | Cambridge..... | 5 23 |
| | | Webster..... | Cohoes, Silliman Me- | |
| | | Wheatland..... | morial..... | 12 00 |
| <i>North River Presbytery.</i> | | | Fort Edward..... | 5 00 |
| Amenia..... | 15 25 | | Green Island..... | 16 64 |
| Bethlehem..... | 5 40 | <i>St. Lawrence Presbytery.</i> | Hoosick Falls..... | 15 00 |
| Canterbury..... | 6 00 | Adams..... | Lansingburg, 1st..... | 19 00 |
| Cornwall..... | 8 35 | Brasher Falls..... | Malta..... | 2 00 |
| Freedom Plains..... | 4 50 | Canton..... | Middle Granville.... | 4 00 |
| Highland Falls..... | 2 00 | Cape Vincent..... | North Granville..... | 2 00 |
| Hughsonville..... | 3 00 | Chaumont..... | Sandy Hill..... | 4 00 |
| Kingston..... | 10 00 | Crary Mills..... | Shaghticoke..... | 12 35 |
| Little Britain..... | 18 40 | Dexter..... | Troy, 1st..... | 21 92 |
| Lloyd..... | 10 00 | Gouverneur..... | " 2d..... | 3 81 |
| Marlborough..... | 6 50 | Hammond..... | " 9th..... | 23 36 |
| Matteawan..... | 1 00 | Heuvelton..... | " Memorial..... | 6 00 |
| Millerton..... | 11 39 | Morristown..... | " Oakwood Av..... | 10 00 |
| Milton..... | 2 00 | Oswegatchie, 1st..... | " Olivet..... | 3 00 |
| Newburg, 1st..... | 7 00 | " 2d..... | " Park..... | 7 36 |
| " Calvary..... | 6 15 | Plessis..... | " Second St..... | 34 82 |
| " Union..... | 25 00 | Potsdam..... | " Westminster.... | 17 55 |
| New Hamburg..... | 9 00 | Sacket Harbor..... | Woodside..... | 10 00 |
| Pine Plains..... | 2 00 | Theresa..... | Warrensburg..... | 1 64 |
| Pleasant Plains..... | 1 00 | Waddington, Scotch | Waterford..... | 36 39 |
| Pleasant Valley..... | 5 00 | Watertown, 1st..... | Whitehall..... | 6 02 |
| Poughkeepsie..... | 22 12 | " Hope..... | | 289 59 |
| Rondout..... | 13 41 | " Stone St..... | | |
| Smithfield..... | 3 00 | | | |
| Wappinger's Falls..... | 5 00 | | | |
| Wassaic..... | 1 00 | | | |
| Westminster..... | 4 00 | | | |
| | 207 47 | <i>Steuben Presbytery.</i> | Boonville..... | 8 71 |
| | | Addison..... | Clinton..... | 7 52 |
| | | | Cochran Memorial.... | 5 00 |
| | | | Dolgeville..... | 2 00 |

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| Forest..... | 9 25 | <i>Minnewaukon Presbytery.</i> | <i>Chillicothe Presbytery.</i> | | |
| Holland Patent..... | 13 00 | Bethel..... | 5 00 | Bloomingsburg..... | 3 00 |
| Ilion..... | 15 00 | Brinsmade, 1st..... | 4 00 | Chillicothe, 1st..... | 20 00 |
| Knoxboro..... | 4 86 | Devil's Lake, West- | | " 3d..... | 2 00 |
| Oneida..... | 9 28 | minster..... | 4 00 | Greenfield, 1st..... | 7 00 |
| Oriskany, Waterbury | | Minnewaukon, 1st..... | 5 00 | Hamden..... | 5 00 |
| Memorial..... | 3 00 | Rolette..... | 1 00 | Hillsboro..... | 19 95 |
| Rome..... | 18 91 | Sarles, 1st..... | 1 00 | Marshall..... | 1 00 |
| Sauquoit..... | 4 50 | | 20 00 | Mowrystown..... | 6 58 |
| Turin..... | 5 29 | | | Pisgah..... | 3 60 |
| Utica, Bethany..... | 1 16 | | | Washington C. H..... | 17 04 |
| Memorial..... | 25 00 | | | | 85 17 |
| Olivet..... | 4 00 | <i>Mouse River Presbytery.</i> | | <i>Cincinnati Presbytery.</i> | |
| Westminster..... | 25 00 | Minot, 1st..... | 3 47 | Bethel..... | 2 00 |
| Vernon Centre..... | 2 00 | Westhope, 1st..... | 7 10 | Cincinnati, 2d..... | 130 88 |
| Verona..... | 3 00 | | | " 3d..... | 13 00 |
| Walcott, Memorial..... | 4 93 | | | " 4th..... | 2 00 |
| Waterville..... | 10 00 | | | " 6th..... | 10 00 |
| West Camden..... | 5 00 | | | " 7th..... | 17 39 |
| Williamstown..... | 1 00 | | | " 2d German..... | 11 00 |
| | 187 41 | <i>Oakes Presbytery.</i> | | " Avondale..... | 110 86 |
| <i>Westchester Presbytery.</i> | | Cottonwood..... | 2 00 | " Bond Hill..... | 7 00 |
| Bridgeport, 1st..... | 70 05 | Edgeley..... | 9 05 | " Calvary..... | 12 00 |
| Carmel, Gilead..... | 17 00 | Enderlin..... | 1 00 | " Evanston..... | 4 00 |
| Darien..... | 30 00 | La Moure..... | 2 00 | " Fairmount, Ger | 3 00 |
| Greenburgh..... | 25 15 | Lisbon..... | 3 10 | " Clifton Im- | |
| Greenwich, 1st..... | 20 00 | Monango..... | 3 00 | manuel..... | 15 00 |
| Harrison..... | 3 00 | Nicholson..... | 1 00 | " Mt. Auburn..... | 17 65 |
| Huguenot Memorial.. | 8 25 | Oakes..... | 11 76 | " North..... | 21 15 |
| Irvington..... | 15 00 | | 32 91 | " Poplar St..... | 9 19 |
| Katonah..... | 4 00 | <i>Pembina Presbytery.</i> | | " Trinity..... | 5 00 |
| Mt. Kisco..... | 13 40 | Elkmont..... | 1 00 | " Walnut Hills, 1st | 38 13 |
| Mt. Vernon, 1st..... | 75 00 | Emerado..... | 2 70 | " Western..... | 25 00 |
| New Rochelle..... | 25 93 | Gilby..... | 4 00 | " Westwood Ger- | |
| North Av..... | 7 34 | Inkster..... | 2 55 | man..... | 2 00 |
| Ossining, 1st..... | 35 00 | Park River..... | 2 00 | College Hill..... | 17 66 |
| Patterson..... | 7 00 | | 12 25 | Delhi..... | 5 82 |
| Peekskill, 1st..... | 38 71 | <i>Synod of Ohio.</i> | | Glendale..... | 3 60 |
| 2d..... | 16 77 | <i>Athens Presbytery.</i> | | Harrison..... | 2 62 |
| Pound Ridge..... | 3 00 | Amesville..... | 2 00 | Hartwell..... | 35 00 |
| Rye..... | 71 92 | Athens..... | 12 32 | Hyde Park..... | 5 00 |
| Scarborough..... | 25 00 | Barlow..... | 5 00 | Lebanon..... | 4 00 |
| South Beach, 1st..... | 3 00 | Beverly..... | 3 00 | Loveland..... | 12 00 |
| South East Centre.... | 7 50 | Bristol..... | 3 00 | Madisonville..... | 7 00 |
| South Salem..... | 8 00 | Carthage..... | 10 | Monroe..... | 1 00 |
| Springfield, 1st..... | 3 00 | Guysville..... | 1 00 | Morrow, 1st..... | 3 00 |
| Stamford, 1st..... | 15 00 | Logan..... | 8 00 | New Richmond..... | 1 00 |
| Thompsonville..... | 32 00 | McConnellsville.... | 2 00 | Norwood..... | 14 80 |
| Yonkers, 1st..... | 50 00 | Marietta..... | 16 00 | Pleasant Ridge.... | 14 00 |
| Dayspring..... | 5 00 | New England..... | 1 00 | Reading & Lockland | 6 55 |
| Westminster..... | 12 12 | New Matamoras..... | 3 00 | Somerset..... | 1 00 |
| Yorktown..... | 4 00 | Tupper's Plains..... | 1 00 | Springdale..... | 13 28 |
| | 651 14 | Veto..... | 5 00 | Williamsburg..... | 3 00 |
| <i>Synod of North Dakota.</i> | | Warren..... | 4 00 | Wyoming..... | 56 35 |
| <i>Bismarck Presbytery.</i> | | Watertown..... | 1 00 | | 662 93 |
| Bismarck..... | 6 00 | Wilkesville..... | 10 00 | <i>Cleveland Presbytery.</i> | |
| Steele..... | 50 | | 77 42 | Ashtabula, 1st..... | 30 33 |
| | 6 50 | <i>Bellefontaine Presbytery.</i> | | Cleveland, 1st..... | 9 00 |
| <i>Fargo Presbytery.</i> | | Belle Centre..... | 12 00 | " 2d..... | 166 32 |
| Aneta..... | 1 00 | Bellefontaine..... | 5 33 | " Beckwith Mem'l | 25 32 |
| Cassellton, 1st..... | 2 00 | Buck Creek..... | 3 00 | " Bethany..... | 3 00 |
| Chaffee..... | 2 00 | Bucyrus..... | 7 00 | " Bolton Av..... | 2 22 |
| Courtenay..... | 2 00 | De Graff..... | 6 89 | " Calvary..... | 44 28 |
| Jamestown, 1st..... | 14 00 | Galion..... | 4 42 | " Case Av..... | 5 00 |
| Tower City..... | 2 00 | Huntsville..... | 1 50 | " Euclid Av..... | 50 00 |
| Wheatland..... | 50 | Rushsylvania..... | 5 00 | " Madison Av..... | 6 71 |
| Willow Lake..... | 1 33 | Urbana..... | 21 59 | " South..... | 2 00 |
| | 24 83 | West Liberty..... | 2 00 | " Woodland Av.... | 20 00 |
| | | | 68 73 | East Cleveland, 1st.. | 23 00 |
| | | | | " Windermere..... | 5 00 |
| | | | | Kingsville..... | 2 82 |
| | | | | Lorain, 1st..... | 2 00 |
| | | | | North Kingsville..... | 1 60 |

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| North Springfield..... | 1 00 | Blanchard..... | 7 00 | Maumee..... | 3 56 |
| Parma..... | 4 00 | Bluffton..... | 2 00 | Milton Centre..... | 3 00 |
| Rittman..... | 2 00 | Columbus Grove..... | 2 00 | Norwood..... | 2 50 |
| South New Lyme..... | 2 00 | Delphos..... | 20 00 | Paulding..... | 5 00 |
| Streetsboro..... | 1 00 | Findlay, 1st..... | 20 00 | Toledo, 3d..... | 9 99 |
| | | Kalida..... | 1 00 | " 5th..... | 2 40 |
| | 408 60 | Lima, Main St..... | 6 50 | " Collingwood Av | 17 15 |
| | | McComb..... | 7 00 | " East Side..... | 3 00 |
| <i>Columbus Presbytery.</i> | | Middlepoint..... | 3 00 | Tontogany..... | 2 00 |
| Amanda..... | 5 00 | Rockport..... | 2 00 | Waterville..... | 1 00 |
| Bethel..... | 2 20 | Sidney..... | 7 00 | Weston..... | 9 00 |
| Bremen..... | 10 00 | St. Mary's..... | 6 00 | | 67 60 |
| Circleville..... | 4 31 | Venedocia..... | 3 00 | | |
| Columbus, 1st..... | 3 00 | Wapakoneta..... | 5 00 | | |
| " Central..... | 34 35 | | | | |
| " Nelson Mem'l..... | 5 33 | | | | |
| " West Broad St..... | 10 00 | | | | |
| Groveport..... | 2 40 | <i>Mahoning Presbytery.</i> | | | |
| Lancaster..... | 21 41 | Canton, 1st..... | 21 58 | <i>Portsmouth Presbytery.</i> | |
| Lithopolis..... | 2 00 | " Calvary..... | 2 42 | Ironton..... | 10 00 |
| London..... | 28 25 | Champion..... | 2 00 | Jackson..... | 11 85 |
| Madison..... | 4 60 | Clarkson..... | 4 30 | Mt. Leigh..... | 7 50 |
| Midway..... | 3 00 | Coitsville..... | 5 00 | Portsmouth, 1st..... | 16 86 |
| Plain City..... | 2 00 | Columbiana..... | 5 00 | " 2d..... | 27 16 |
| Rush Creek..... | 8 00 | Concord..... | 2 00 | " German..... | 15 35 |
| Westerville..... | 2 26 | East Palestine..... | 10 00 | Ripley..... | 7 00 |
| Worthington..... | 3 20 | Ellsworth..... | 7 00 | Sardinia..... | 1 50 |
| | | Hanoverton..... | 3 60 | West Union..... | 9 00 |
| | 151 31 | Hubbard..... | 8 00 | Winchester..... | 5 00 |
| | | Kinsman..... | 5 00 | | 111 22 |
| | | Leetonia..... | 3 16 | <i>St. Clairsville Presbytery.</i> | |
| <i>Dayton Presbytery.</i> | | Lisbon..... | 10 00 | Antrim..... | 2 00 |
| Bethel..... | 1 00 | Lowellville..... | 3 00 | Bannock..... | 5 00 |
| Camden..... | 3 00 | Massillon, 2d..... | 5 35 | Barnesville..... | 17 91 |
| Clifton..... | 9 00 | Middle Sandy..... | 3 00 | Bellaire, 1st..... | 16 65 |
| Collinsville..... | 2 00 | Niles..... | 8 65 | " 2d..... | 5 00 |
| Dayton, 1st..... | 71 60 | North Benton..... | 5 00 | Buffalo..... | 14 46 |
| " 4th..... | 9 00 | North Jackson..... | 5 00 | Cadiz..... | 20 35 |
| " 3d St..... | 205 00 | Petersburg..... | 2 00 | Cambridge..... | 8 33 |
| " Memorial..... | 27 16 | Pleasant Valley..... | 5 00 | Coal Brook..... | 6 65 |
| Eaton..... | 2 00 | Poland..... | 8 12 | Concord..... | 14 00 |
| Franklin..... | 2 00 | Rogers..... | 1 00 | Crab Apple..... | 8 58 |
| Greenville..... | 16 38 | Salem..... | 7 00 | Dillonvale..... | 1 00 |
| Hamilton, 1st..... | 7 95 | Vienna..... | 3 00 | Farmington..... | 1 76 |
| " Westminster..... | 7 00 | Warren..... | 40 00 | Kirkwood..... | 18 00 |
| Middletown, 1st..... | 22 35 | Youngstown, 1st..... | 88 16 | Martin's Ferry..... | 9 00 |
| New Carlisle..... | 3 00 | " Evergreen..... | 1 00 | Mt. Pleasant..... | 20 00 |
| New Jersey..... | 4 00 | " Memorial..... | 15 00 | New Athens..... | 5 00 |
| Oxford..... | 5 00 | " Westminster..... | 18 63 | Nottingham..... | 2 46 |
| Piqua..... | 25 00 | | | Pleasant Valley..... | 2 00 |
| Rely..... | 2 80 | | 307 97 | Powhatan..... | 2 00 |
| Seven Mile..... | 4 26 | <i>Marion Presbytery.</i> | | Rock Hill..... | 8 12 |
| South Charleston..... | 15 16 | Berlin..... | 2 00 | Short Creek..... | 10 00 |
| Springfield, 1st..... | 9 00 | Brown..... | 1 60 | St. Clairsville..... | 10 00 |
| " 2d..... | 39 47 | Buck Woods..... | 10 32 | West Brooklyn..... | 5 00 |
| " 3d..... | 27 00 | Delaware..... | 12 89 | Wheeling Valley..... | 4 00 |
| Troy..... | 13 28 | Iberia..... | 5 50 | Woodsfield..... | 2 00 |
| Xenia..... | 14 56 | Kingston..... | 1 61 | | 219 27 |
| | 547 97 | La Rue..... | 2 00 | <i>Stuebenville Presbytery.</i> | |
| <i>Huron Presbytery.</i> | | Marion..... | 10 00 | Amsterdam..... | 20 00 |
| Chicago..... | 10 00 | Marysville..... | 10 00 | Annapolis..... | 4 00 |
| Fostoria..... | 1 00 | Mt. Gilead..... | 12 50 | Bacon Ridge..... | 1 60 |
| Fremont..... | 20 00 | Pisgah..... | 3 00 | Beech Spring..... | 6 00 |
| Genoa..... | 2 00 | Porter..... | 1 40 | Bethesda..... | 4 00 |
| Huron..... | 4 75 | Radnor..... | 1 00 | Buchanan Chapel..... | 10 00 |
| Melmore..... | 3 00 | Richwood..... | 4 00 | Carrlton..... | 6 85 |
| Monroeville..... | 7 00 | Trenton..... | 6 50 | Center Unity..... | 1 00 |
| Norwalk..... | 24 15 | Union..... | 1 00 | Corinth..... | 13 00 |
| Upper Sandusky..... | 3 75 | West Berlin..... | 2 00 | Cross Creek..... | 6 00 |
| | 75 65 | | 87 32 | Deersville..... | 2 00 |
| <i>Lima Presbytery.</i> | | <i>Maumee Presbytery.</i> | | Dell Roy..... | 3 20 |
| Ada..... | 5 37 | Antwerp..... | 5 00 | Dennison..... | 6 00 |
| Belmore..... | 1 70 | Defiance..... | 2 00 | East Liverpool, 1st.... | 29 77 |
| | | Delta..... | 2 00 | " 2d..... | 3 55 |
| | | | | East Springfield..... | 2 00 |
| | | | | Feed Springs..... | 3 00 |
| | | | | Harlem..... | 5 00 |

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| Hopedale..... | 5 00 | Roseville..... | 4 00 | Allegheny, Central..... | 9 00 | |
| Island Creek..... | 5 50 | Unity..... | 2 77 | " McClure Av..... | 34 49 | |
| Long Run..... | 3 33 | Warsaw..... | 2 00 | " Manchester..... | 4 00 | |
| Madison..... | 4 33 | Zanesville, 1st..... | 9 05 | " Melrose Av..... | 8 00 | |
| Minerva..... | 3 00 | " 2d..... | 10 00 | " North..... | 54 00 | |
| Nebo..... | 5 00 | " Putnam..... | 7 06 | " Watson Mem'l..... | 20 00 | |
| Newcomerstown..... | 4 00 | | | Allison Park..... | 2 00 | |
| New Cumberland..... | 2 00 | | 224 00 | Ambridge, 1st..... | 10 00 | |
| New Harrisburg..... | 5 00 | Synod of Oregon. | | | Aspinwall..... | 10 65 |
| New Philadelphia..... | 7 00 | <i>Grande Ronde Presbytery.</i> | | | Avalon..... | 27 00 |
| Oak Ridge..... | 5 00 | Baker City, 1st..... | 10 00 | Bakerstown..... | 9 00 | |
| Richmond..... | 3 48 | Burns..... | 6 00 | Beaver..... | 45 00 | |
| Ridge..... | 6 00 | La Grande..... | 5 00 | Bellevue..... | 15 93 | |
| Salineville, 1st..... | 4 00 | Summerville..... | 6 50 | Ben Avon..... | 23 00 | |
| " Bethel..... | 5 35 | Union..... | 2 32 | Bridgewater..... | 5 00 | |
| Scioto..... | 12 00 | | | Cheswick..... | 9 00 | |
| Slavonic..... | 2 00 | | 29 82 | Clifton..... | 4 00 | |
| Steubenville, 1st..... | 17 05 | <i>Portland Presbytery.</i> | | | Concord..... | 1 00 |
| " 2d..... | 36 41 | Anabel..... | 1 00 | Cross Roads..... | 15 75 | |
| " 3d..... | 10 00 | Buxton..... | 1 00 | Fairmount..... | 3 00 | |
| Still Fork..... | 4 00 | Clatskanie..... | 3 00 | Freedom..... | 15 00 | |
| Toronto..... | 11 35 | Eagle Creek..... | 1 00 | Glenfield..... | 6 27 | |
| Two Ridges..... | 10 50 | Forest Dale..... | 2 00 | Glenshaw..... | 12 18 | |
| Uhrichsville..... | 8 00 | Fulton, Trinity..... | 1 00 | Haysville..... | 1 00 | |
| Unionport..... | 1 00 | Mt. Tabor..... | 5 00 | Highland..... | 20 69 | |
| Waynesburg..... | 4 00 | Oregon City, 1st..... | 4 25 | Hoboken..... | 16 00 | |
| Wellsville, 1st..... | 8 32 | Portland, 1st..... | 26 16 | Industry..... | 2 00 | |
| West Lafayette..... | 1 07 | " 4th..... | 14 89 | Leetsdale..... | 56 31 | |
| Yellow Creek..... | 31 00 | " Calvary..... | 9 00 | Mars..... | 3 00 | |
| | 351 66 | " Forbes..... | 16 50 | Millvale..... | 3 10 | |
| <i>Wooster Presbytery.</i> | | " Marshall St..... | 5 00 | Natrona..... | 3 03 | |
| Apple Creek..... | 5 00 | " Mizpah..... | 2 25 | New Salem..... | 10 00 | |
| Ashland..... | 7 96 | " Piedmont..... | 7 00 | Pine Creek, 1st..... | 3 90 | |
| Canal Fulton..... | 3 00 | " Westminster..... | 27 75 | " 2d..... | 8 00 | |
| Congress..... | 3 55 | Smith Memorial..... | 2 00 | Pleasant Hill..... | 1 00 | |
| Creston..... | 10 00 | Tillamook..... | 2 00 | Rochester..... | 5 00 | |
| Dalton..... | 8 30 | Tualatin Plains..... | 2 00 | Sharpsburg..... | 9 20 | |
| Hayesville..... | 2 00 | | 132 80 | Tarentum..... | 7 32 | |
| Hopewell..... | 1 00 | <i>Southern Oregon Presbytery.</i> | | | Van Port..... | 3 00 |
| Jackson..... | 3 58 | Ashland, 1st..... | 8 00 | | 571 36 | |
| Loudonville..... | 5 00 | Bandon, 1st..... | 4 00 | <i>Blairsville Presbytery.</i> | | |
| Mansfield, 1st..... | 8 43 | Grant's Pass, Bethany..... | 7 45 | Armagh..... | 1 00 | |
| Mt. Eaton..... | 3 00 | Klamath Falls, 1st..... | 5 00 | Avonmore..... | 5 00 | |
| Orange..... | 1 00 | Marshfield..... | 4 50 | Beulah..... | 27 00 | |
| Orrville..... | 4 75 | North Bend..... | 3 00 | Blairsville..... | 28 29 | |
| Plymouth..... | 5 00 | Woodville, Hope..... | 1 00 | Braddock, 1st..... | 6 50 | |
| Polk..... | 1 00 | | 32 95 | " Calvary..... | 18 00 | |
| Savannah..... | 9 11 | <i>Willamette Presbytery.</i> | | | Conemaugh..... | 9 00 |
| Sperling Bible Soc..... | 2 40 | Albany..... | 10 96 | Congruity..... | 4 00 | |
| Wayne..... | 1 60 | Dallas..... | 4 00 | Cross Roads..... | 2 42 | |
| Wooster, 1st..... | 43 48 | Eugene, Central..... | 7 00 | Derry..... | 15 00 | |
| " Westminster..... | 68 55 | Lebanon..... | 4 00 | Ebensburg..... | 17 00 | |
| | 197 71 | McMinville..... | 15 40 | Gallitzin..... | 3 60 | |
| <i>Zanesville Presbytery.</i> | | Mehama..... | 1 00 | Greensburg, 1st..... | 50 00 | |
| Bloomfield..... | 2 00 | Mill City..... | 2 00 | " Westminster..... | 10 00 | |
| Brownsville..... | 13 00 | Pleasant Grove..... | 5 00 | Harrison City..... | 6 00 | |
| Chandlersville..... | 3 00 | Salem..... | 26 00 | Irwin..... | 19 60 | |
| Clark..... | 3 00 | Spring Valley..... | 1 00 | Jeannette..... | 16 23 | |
| Coshocton..... | 55 90 | Waldford..... | 1 20 | Johnstown, 1st..... | 75 00 | |
| Duncan Falls..... | 2 00 | Yaquina Bay..... | 3 00 | " 2d..... | 4 00 | |
| Fredericktown..... | 2 00 | | 80 56 | " Laurel Av..... | 7 00 | |
| Jefferson..... | 1 00 | Synod of Pennsylvania. | | | Kerr..... | 3 00 |
| Jersey..... | 5 51 | <i>Allegheny Presbytery.</i> | | | Laird..... | 2 75 |
| Keene..... | 5 00 | Allegheny, 1st..... | 58 02 | Latrobe..... | 65 36 | |
| Madison..... | 11 00 | " 1st German..... | 3 52 | Ligonier..... | 14 00 | |
| Mt. Vernon..... | 26 48 | " Brighton Road..... | 14 00 | Livermore..... | 4 00 | |
| Mt. Zion..... | 2 00 | | | Manor..... | 5 00 | |
| Muskingum..... | 10 00 | Synod of Pennsylvania. | | | McGinniss..... | 7 42 |
| Newark, 1st..... | 7 97 | <i>Allegheny Presbytery.</i> | | | Murrysville..... | 4 25 |
| " 2d..... | 10 00 | Allegheny, 1st..... | 58 02 | New Alexandria..... | 16 96 | |
| New Concord..... | 6 31 | " 1st German..... | 3 52 | New Florence..... | 1 00 | |
| Norwich..... | 8 40 | " Brighton Road..... | 14 00 | New Kensington..... | 11 20 | |
| Outville..... | 2 50 | | | New Salem..... | 17 35 | |
| Pataskala..... | 12 05 | | | Parnassus..... | 15 00 | |
| | | | | Pine Run..... | 4 25 | |
| | | | | Pleasant Grove..... | 4 00 | |

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|-----------------------------|--------|----------------------------------|--------|-------------------------|--------|
| Plum Creek..... | 10 00 | McConnellsburg | 8 00 | Emlenton | 34 08 |
| Poke Run..... | 31 00 | Mechanicsburg | 27 25 | Falls Creek..... | 6 00 |
| Seward..... | 2 68 | Mercersburg..... | 14 65 | Greenville..... | 4 00 |
| Turtle Creek..... | 5 00 | Middle Spring..... | 4 26 | Hazen..... | 3 00 |
| Unity..... | 10 00 | Middletown..... | 5 00 | Johnsonburg..... | 4 00 |
| Vandergrift..... | 9 00 | Millerstown..... | 2 00 | Leatherwood..... | 2 00 |
| Wilmerding..... | 14 00 | Monaghan..... | 6 25 | Licking..... | 2 00 |
| Windber..... | 5 00 | Newport..... | 6 00 | Mill Creek..... | 1 00 |
| | | Paxton..... | 17 31 | Mt. Pleasant..... | 2 00 |
| | 586 86 | Shermansdale..... | 2 37 | Mt. Tabor..... | 2 62 |
| <i>Butler Presbytery.</i> | | Steeleton, 1st..... | 5 00 | New Bethlehem..... | 5 00 |
| Allegheny..... | 7 00 | Upper..... | 2 00 | New Rehoboth..... | 4 00 |
| Amity..... | 5 00 | Upper Park Valley..... | 2 00 | Oak Grove..... | 1 00 |
| Buffalo..... | 6 40 | Waynesboro..... | 22 63 | Oil City, 2d..... | 30 00 |
| Butler, 1st..... | 63 17 | | | Penfield..... | 13 53 |
| " 2d..... | 10 00 | | 622 49 | Perry..... | 3 00 |
| Clintonville..... | 4 00 | <i>Chester Presbytery.</i> | | Punxsutawney..... | 6 00 |
| Concord..... | 15 00 | Ashmun..... | 15 00 | Reynoldsville..... | 20 00 |
| Crestview..... | 3 00 | Avondale..... | 4 02 | Richardsville..... | 1 00 |
| Fairview..... | 1 00 | Bryn Mawr..... | 237 42 | Richland..... | 1 00 |
| Grove City..... | 5 01 | Chester, 1st..... | 7 50 | Rockland..... | 2 00 |
| Harrisville..... | 7 00 | " 3d..... | 40 86 | Scotch Hill..... | 1 00 |
| Jefferson Centre..... | 2 00 | " 5th..... | 2 50 | Shiloh..... | 3 00 |
| Martinsburg..... | 8 00 | Chichester Memorial..... | 5 00 | Sugar Hill..... | 5 00 |
| Middlesex..... | 12 00 | Coatesville..... | 30 35 | Tylersburg..... | 4 00 |
| Millbrook..... | 2 00 | Darby, 1st..... | 13 50 | West Millville..... | 1 00 |
| Mt. Nebo..... | 4 00 | Dilworthtown..... | 3 00 | Wilcox..... | 7 00 |
| Muddy Creek..... | 3 28 | Doe Run..... | 7 12 | | |
| New Hope..... | 5 00 | Downingtwn, Cent'l..... | 14 80 | | 311 04 |
| New Salem..... | 8 00 | Fagg's Manor..... | 37 41 | <i>Erie Presbytery.</i> | |
| North Butler..... | 8 00 | Fairview..... | 5 37 | Brailford..... | 47 48 |
| North Liberty..... | 5 25 | Forks of Brandywine..... | 11 00 | Cambridge Springs..... | 6 00 |
| North Washington..... | 4 00 | Great Valley..... | 3 00 | Cochranon..... | 5 00 |
| Parker City..... | 5 00 | Honey Brook..... | 11 13 | Conneaut Lake..... | 4 72 |
| Petrolia..... | 5 00 | Kennett Square..... | 3 00 | Conneautville..... | 4 69 |
| Plains..... | 7 00 | Lansdowne..... | 48 90 | Cool Spring..... | 5 35 |
| Plain Grove..... | 6 81 | Media..... | 23 19 | Corry..... | 10 00 |
| Pleasant Valley..... | 8 00 | Middletown..... | 5 00 | Edinboro..... | 2 00 |
| Portersville..... | 8 00 | New London..... | 5 71 | Erie, 1st..... | 5 00 |
| Prospect..... | 5 00 | Nottingham..... | 5 00 | " Central..... | 29 37 |
| Scrubgrass..... | 6 00 | Oxford, 1st..... | 24 88 | " Chestnut St..... | 8 70 |
| Slippery Rock..... | 16 00 | " 2d..... | 75 | " North..... | 30 00 |
| Summit..... | 1 94 | Paoli..... | 1 20 | " Westminster..... | 10 00 |
| Unionville..... | 3 80 | Parkersburg..... | 9 00 | Fairfield..... | 3 60 |
| Westminster..... | 3 50 | Penningtonville..... | 9 00 | Franklin..... | 37 83 |
| West Sunbury..... | 12 00 | Phoenixville..... | 7 77 | Fredonia..... | 4 10 |
| Zelienople..... | 7 57 | Ridley Park..... | 5 00 | Girard..... | 16 10 |
| | 283 73 | Rutledge, Chambers Memorial..... | 12 00 | Gravel Run..... | 1 84 |
| <i>Carlisle Presbytery.</i> | | St. Johns..... | 15 00 | Greenville..... | 38 00 |
| Big Spring..... | 15 51 | Toughkenamon..... | 2 00 | Harbor Creek..... | 1 00 |
| Bloomfield..... | 4 89 | Trinity..... | 5 00 | Harmansburg..... | 4 00 |
| Burnt Cabins..... | 2 00 | Upper Octorara..... | 23 00 | Jamestown..... | 22 00 |
| Carlisle, 1st..... | 10 00 | Wallingford..... | 7 00 | Kerr Hill..... | 2 58 |
| " 2d..... | 42 94 | Wayne..... | 19 56 | Meadville, 1st..... | 12 43 |
| Centre..... | 4 00 | West Chester, 1st..... | 19 83 | Mercer, 1st..... | 25 00 |
| Chambersburg, Central..... | 25 00 | " 2d..... | 1 00 | " 2d..... | 8 00 |
| " Falling Spring..... | 78 55 | " Westminster..... | 25 00 | Milledgeville..... | 2 00 |
| " Hope..... | 1 00 | West Grove..... | 2 30 | Mill Village..... | 2 00 |
| Dauphin..... | 7 21 | | 724 07 | Mt. Pleasant..... | 2 00 |
| Derry..... | 3 25 | <i>Clarion Presbytery.</i> | | North East..... | 26 00 |
| Duncannon..... | 3 00 | Academia..... | 5 00 | North Warren..... | 4 00 |
| Greencastle..... | 4 96 | Beechwoods..... | 1 44 | Oil City, 1st..... | 28 58 |
| Green Hill..... | 2 00 | Bethesda..... | 4 00 | Pleasantville..... | 7 00 |
| Harrisburg, Calvary..... | 1 00 | Big Run..... | 6 00 | Rocky Grove..... | 3 00 |
| " Capitol St..... | 2 00 | Brookwayville..... | 4 00 | Sandy Lake..... | 2 00 |
| " Covenant..... | 9 00 | Brookville..... | 11 50 | Sheakleyville..... | 2 50 |
| " Market Sq..... | 50 00 | Callensburg..... | 1 87 | Stoneboro..... | 4 35 |
| " Pine St..... | 85 52 | Clarion..... | 40 00 | Sugar Creek, Mem'l..... | 1 00 |
| " Westminster..... | 6 10 | Concord..... | 3 50 | Tidioute..... | 12 00 |
| Landisburg..... | 5 00 | Cool Spring..... | 1 00 | Transfer..... | 2 00 |
| Lebanon, 4th St..... | 44 89 | Du Bois..... | 25 00 | Union..... | 5 00 |
| " Christ..... | 69 60 | Endeavor..... | 12 34 | Utica..... | 5 00 |
| Lower Marsh Creek..... | 10 35 | Edenburg..... | 25 16 | Venango..... | 1 30 |
| Lower Path Valley..... | 7 00 | Elkton..... | 2 00 | Warren..... | 51 25 |
| | | | | Waterford..... | 5 00 |
| | | | | | 510 77 |

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| <i>Huntingdon Presbytery.</i> | | | Black Lick..... | 2 18 | Plymouth..... | 3 00 | |
| Alexandria..... | 8 50 | Boiling Spring..... | 2 00 | Rome..... | 2 00 | | |
| Altoona, 1st..... | 44 00 | Centre..... | 2 00 | Rushville..... | 2 00 | | |
| " 2d..... | 25 00 | Cherry Tree..... | 2 38 | Sayre..... | 3 35 | | |
| " 3d..... | 11 52 | Clarksburg..... | 10 00 | Scott..... | 5 00 | | |
| " Broad Av..... | 11 00 | Clinton..... | 1 00 | Scranton, 1st..... | 104 41 | | |
| Bald Eagle..... | 11 00 | Concord..... | 6 50 | " 2d..... | 34 20 | | |
| Bedford..... | 10 00 | Crooked Creek..... | 2 00 | " German..... | 20 00 | | |
| Bellefonte, 1st..... | 70 00 | Currie's Run..... | 4 00 | " Green Ridge..... | 9 40 | | |
| Bethel..... | 1 00 | East Union..... | 3 00 | " Washburn St..... | 17 00 | | |
| Beulah..... | 3 00 | Elder's Ridge..... | 10 39 | Stevensville..... | 3 00 | | |
| Bigler..... | 1 00 | Elderton..... | 2 00 | Susquehanna..... | 6 00 | | |
| Birmingham..... | 13 00 | Freeport..... | 10 00 | Towanda..... | 17 01 | | |
| Buffalo Run..... | 1 50 | Gilgal..... | 2 05 | Troy..... | 10 44 | | |
| Burnham..... | 7 00 | Glade Run..... | 12 00 | Tunkhannock..... | 17 18 | | |
| Coalport..... | 1 00 | Glen Campbell..... | 3 00 | Ulster Village..... | 4 35 | | |
| Curwensville..... | 9 00 | Goehenville..... | 3 00 | West Pittston..... | 57 55 | | |
| Duncansville..... | 4 00 | Homer..... | 4 25 | Wilkes-Barre, 1st..... | 241 12 | | |
| East Kishacoquillas..... | 20 25 | Indiana..... | 62 00 | " Grant St..... | 5 00 | | |
| Everett..... | 4 00 | Kittanning..... | 50 00 | " Memorial..... | 59 53 | | |
| Fruit Hill..... | 5 80 | Leechburg..... | 20 00 | " Westminster..... | 12 00 | | |
| Glen Hope..... | 1 00 | Manor Memorial..... | 5 00 | Wyalsung, 1st..... | 7 00 | | |
| Holidaysburg, 1st..... | 29 00 | Marion Centre..... | 6 00 | " 2d..... | 5 00 | | |
| Houtzdale..... | 7 00 | Mechanicsburg..... | 1 00 | Wyoming..... | 5 00 | | |
| Huntingdon, 1st..... | 16 41 | Midway..... | 3 85 | Wysox..... | 1 00 | | |
| Irvona..... | 1 00 | Mt. Pleasant..... | 1 00 | | | | |
| Juniata..... | 8 00 | Nebo..... | 2 00 | | | 997 16 | |
| Kerrmoor..... | 1 00 | Plumville..... | 4 00 | | | | |
| Lewistown, 1st..... | 24 41 | Rayne..... | 1 00 | <i>Lehigh Presbytery.</i> | | | |
| Lick Run..... | 3 00 | Rockbridge..... | 1 00 | Allen Township..... | 5 00 | | |
| Little Valley..... | 6 35 | Rural Valley..... | 13 38 | Ashland..... | 4 00 | | |
| Logan's Valley..... | 8 00 | Saltsburg..... | 57 00 | Audenried..... | 4 18 | | |
| Lost Creek..... | 5 00 | Slate Lick..... | 4 38 | Bangor..... | 3 00 | | |
| Lower Tuscarora..... | 10 00 | Srader's Grove..... | 2 86 | Bethlehem, 1st..... | 10 56 | | |
| McVeytown..... | 6 50 | Tunnelton..... | 3 60 | Catasauqua, 1st..... | 8 00 | | |
| Madera..... | 2 00 | Union..... | 8 45 | " Bridge St..... | 5 00 | | |
| Mann's Choice..... | 1 00 | Washington..... | 2 00 | Easton, 1st..... | 11 00 | | |
| Mapleton..... | 3 00 | West Glade Run..... | 9 00 | " Brainerd, Union..... | 19 18 | | |
| Middle Tuscarora..... | 5 00 | West Lebanon..... | 3 00 | " College Hill..... | 20 46 | | |
| Mifflintown, West- minster..... | 18 00 | Whitesburg..... | 1 00 | " Olivet..... | 1 00 | | |
| Milesburg..... | 6 00 | Worthington..... | 14 00 | " South..... | 3 69 | | |
| Milroy..... | 15 00 | | 378 27 | East Mauch Chunk, Memorial..... | 2 00 | | |
| Moshannon..... | 1 46 | <i>Lackawanna Presbytery.</i> | | | East Stroudsburg..... | 3 00 | |
| Mt. Union..... | 16 43 | Ashley..... | 9 10 | Freeland..... | 6 00 | | |
| Newton Hamilton..... | 3 00 | Athens..... | 8 00 | Hazleton..... | 76 48 | | |
| Orbisona..... | 2 00 | Bernice..... | 3 00 | Hokendaqua..... | 5 52 | | |
| Osceola..... | 9 00 | Bethel..... | 1 00 | Lansford..... | 8 73 | | |
| Peru..... | 1 00 | Brooklyn..... | 2 00 | Lehighton..... | 4 00 | | |
| Petersburg..... | 2 00 | Brooktown..... | 2 00 | Mahanov City..... | 4 84 | | |
| Philipsburg..... | 12 00 | Canton..... | 6 00 | Mauch Chunk..... | 19 70 | | |
| Pine Grove..... | 90 | Carbondale, 1st..... | 120 00 | Middle Smithfield..... | 7 75 | | |
| " Bethel..... | 1 62 | Dunmore..... | 18 45 | Pen Argyl..... | 4 23 | | |
| Robertsdale..... | 2 00 | Forest City..... | 2 00 | Portland..... | 1 00 | | |
| Saxton..... | 1 00 | Forty-Fort..... | 14 95 | Pottsville, 1st..... | 3 00 | | |
| Schellsburg..... | 1 00 | Franklin..... | 2 00 | " 2d..... | 54 32 | | |
| Shade Gap..... | 5 00 | Great Bend..... | 2 00 | Sandy Run..... | 2 08 | | |
| Shaver's Creek..... | 1 00 | Harmony..... | 8 90 | Shawnee..... | 4 50 | | |
| Shirleysburg..... | 6 00 | Herrick..... | 2 00 | Shenandoah..... | 2 00 | | |
| Sinking Creek..... | 4 00 | Honesdale..... | 40 00 | South Bethlehem..... | 14 00 | | |
| Sinking Valley..... | 8 01 | Kingston..... | 35 00 | Stroudsburg..... | 5 00 | | |
| Snow Shoe..... | 1 54 | Lackawanna..... | 1 00 | Summit Hill..... | 12 00 | | |
| Spring Creek..... | 18 05 | Langcliffe..... | 10 85 | Upper Lehigh..... | 4 25 | | |
| Spring Mills..... | 3 00 | Lime Hill..... | 1 00 | Upper Mt. Bethel..... | 3 00 | | |
| Spruce Creek..... | 2 76 | Meshopany..... | 1 00 | Weatherly..... | 4 00 | | |
| State College..... | 30 03 | Meshoppen..... | 2 00 | White Haven..... | 5 73 | | |
| Tyrone, 1st..... | 74 79 | Monroeton..... | 3 00 | | | 347 20 | |
| Upper Tuscarora..... | 2 00 | Montrose..... | 12 00 | <i>Northumberland Presbytery.</i> | | | |
| West Kishacoquillas..... | 4 00 | Moosic..... | 11 37 | Bald Eagle and Nit- tany..... | 4 00 | | |
| Williamsburg..... | 16 00 | Mountain Top..... | 2 00 | Beech Creek..... | 4 00 | | |
| Winburne..... | 8 64 | Mt. Pleasant..... | 1 00 | Berwick..... | 10 00 | | |
| | 676 47 | Newton..... | 1 00 | Bloomsburg..... | 44 80 | | |
| <i>Kittanning Presbytery.</i> | | | Olyphant..... | 2 00 | Briar Creek..... | 1 00 | |
| Apollo..... | 17 00 | Orwell..... | 1 00 | Chillisquaque..... | 2 50 | | |
| Atwood..... | 2 00 | Peckville..... | 5 00 | | | | |
| Bethel..... | 2 00 | Pittston..... | 6 00 | | | | |
| | | Plains..... | 3 00 | | | | |

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|-------------------|--------|---------------------|--------|-------------------------------|----------|
| Elysburg | 3 00 | Philadelphia, Scots | 7 84 | Thompson Mem'l..... | 5 00 |
| Emporium | 5 00 | " Susquehanna Av | 14 00 | | 1,221 78 |
| Great Island | 55 50 | " Tabernacle | 172 98 | <i>Pittsburgh Presbytery.</i> | |
| Grove | 16 50 | " Tabor | 54 00 | Amity | 6 00 |
| Hartleton | 3 00 | " Temple | 23 10 | Bethany | 8 82 |
| Jersey Shore | 40 00 | " Tennent Mem'l | 8 00 | Bethel | 34 00 |
| Lewisburg | 43 00 | " Tioga | 30 00 | Bethlehem | 1 50 |
| Lycoming | 15 46 | " Trinity | 10 00 | Canonsburg, 1st | 7 44 |
| Mahoning | 34 20 | " Union Taber- | | " Central | 10 74 |
| Mifflinburg | 17 50 | naele | 33 00 | Castle Shannon | 3 00 |
| Milton | 47 77 | " Walnut St. | 96 06 | Centre | 6 16 |
| Montgomery | 3 00 | " West Hope | 25 00 | Charleroi | 5 00 |
| Mooresburg | 1 00 | " Westminster | 6 50 | Chartiers | 2 97 |
| Mt. Carmel | 6 37 | " West Park | 20 00 | Concord | 7 00 |
| Muney | 2 71 | " Woodland | 86 60 | Coraopolis, 1st | 30 92 |
| New Berlin | 3 00 | | | Crafton, 1st | 10 00 |
| Northumberland | 6 25 | | | " Hawthorne Av. | 20 00 |
| Renovo | 15 00 | | | Donora | 5 93 |
| Rush | 1 00 | | | Edgewood | 27 49 |
| Shamokin | 26 04 | | | Fairview | 4 00 |
| Shiloh | 3 00 | | | Forest Grove | 5 00 |
| Sunbury | 18 00 | | | Hebron | 5 00 |
| Trout Run | 3 00 | | | Homestead | 15 00 |
| Warrior Run | 2 00 | | | Ingram | 25 00 |
| Washington | 9 00 | | | Lebanon | 10 80 |
| Williamsport, 1st | 30 00 | | | McDonald, 1st | 28 90 |
| " 3d | 10 00 | | | McKee's Rocks | 12 60 |
| " Bethany | 2 00 | | | " 1st Slavonic | 5 00 |
| " Covenant | 26 55 | | | Mansfield | 21 99 |
| | 515 15 | | | Mendelssohn | 7 00 |
| | | | | Mingo | 2 00 |
| | | | | Monaca | 9 00 |
| | | | | Monongahela, 1st | 25 00 |
| | | | | Montour | 6 00 |
| | | | | Mt. Carmel | 1 00 |
| | | | | Mt. Olive | 3 00 |
| | | | | Mt. Pisgah | 5 00 |
| | | | | Neville Island | 27 52 |
| | | | | North Branch | 1 00 |
| | | | | Oakdale, 1st | 31 90 |
| | | | | Oakmont, 1st | 28 00 |
| | | | | Pittsburgh, 1st | 321 00 |
| | | | | " 2d | 30 61 |
| | | | | " 3d | 324 66 |
| | | | | " 4th | 92 88 |
| | | | | " 6th | 44 00 |
| | | | | Apple Av. | 5 00 |
| | | | | 43d St. | 33 30 |
| | | | | Bellefield | 165 86 |
| | | | | Blockadore Av. | 2 00 |
| | | | | East End | 10 00 |
| | | | | East Liberty | 207 01 |
| | | | | Etna | 5 00 |
| | | | | Friendship Av. | 10 00 |
| | | | | Grace Mem'l | 2 00 |
| | | | | Greenfield | 2 00 |
| | | | | Hazlewood | 30 70 |
| | | | | Herron Av. | 5 82 |
| | | | | Highland | 80 92 |
| | | | | Homewood Av. | 25 65 |
| | | | | Knoxville | 14 00 |
| | | | | Lawrenceville | 5 93 |
| | | | | Lincoln Place | 1 00 |
| | | | | McCandless Av. | 20 00 |
| | | | | Morningside | 2 25 |
| | | | | Mt. Washington | 14 94 |
| | | | | Oakland | 5 00 |
| | | | | Point Breeze | 100 00 |
| | | | | Shady Side | 520 00 |
| | | | | South Side | 10 00 |
| | | | | Tabernacle | 31 00 |
| | | | | West End | 10 00 |
| | | | | Raccoon | 39 42 |
| | | | | Sheridanville | 18 07 |
| | | | | Swissvale | 38 83 |
| | | | | Valley | 15 60 |

'Philadelphia Presbytery.

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|---------------------------|--------|
| Philadelphia, 1st | 189 72 |
| " 2d | 273 54 |
| " 3d | 27 34 |
| " 4th | 20 00 |
| " 9th | 30 00 |
| " 10th | 118 36 |
| " Arch St | 177 56 |
| " Baldwin Mem'l | 2 00 |
| " Beacon | 4 00 |
| " Berean | 3 00 |
| " Bethany | 25 00 |
| " Calvary | 169 70 |
| " Carmel | 5 00 |
| " Central | 17 51 |
| " Chambers-Wylie Memorial | 111 31 |
| " Cobocksink | 10 28 |
| " Corinthian Av. | 3 00 |
| " Covenant | 11 50 |
| " Emmanuel | 17 98 |
| " Evangel | 13 26 |
| " Gaston | 43 23 |
| " Greenwich St | 15 00 |
| " Harper Mem'l | 15 70 |
| " Hebron Mem'l | 10 00 |
| " Holland Mem'l | 31 00 |
| " Hope | 5 00 |
| " Kensington, 1st | 21 00 |
| " Lombard St., Central | 3 00 |
| " McDowell Mem'l | 44 01 |
| " Mariners | 4 00 |
| " Mizpah | 1 00 |
| " Mutchmore Memorial | 45 12 |
| " North Broad St | 114 17 |
| " Northminster | 181 13 |
| " Olivet | 33 91 |
| " Overbrook | 64 94 |
| " Oxford | 47 69 |
| " Patterson Mem'l | 6 00 |
| " Princeton | 143 00 |
| " Puritan | 4 00 |
| " Richmond | 5 00 |

Philadelphia North Presbytery.

| | |
|------------------------------|--------|
| Abington | 30 00 |
| Ambler | 3 00 |
| Ashbourne | 5 00 |
| Bridgeport | 8 00 |
| Bristol | 3 65 |
| Calvary, Wyncote | 15 00 |
| Carversville | 2 00 |
| Conshohocken | 7 00 |
| Covenant | 2 55 |
| Doylestown | 29 99 |
| Eddington | 10 00 |
| Edge Hill, Carmel | 20 65 |
| Forestville | 4 00 |
| Huntingdon Valley | 5 00 |
| Jeffersonville | 9 00 |
| Jenkintown, Grace | 14 00 |
| Lower Merion | 4 00 |
| Lower Providence | 10 00 |
| Morrisville | 15 00 |
| Neshaminy of War- | |
| minster | 5 35 |
| New Hope | 3 50 |
| Newtown | 23 14 |
| Norristown, 1st | 34 16 |
| " Central | 26 20 |
| Philadelphia, Ann Carmichael | 2 00 |
| " Chestnut Hill 1st | 18 79 |
| " Disston Mem'l | 3 00 |
| " Falls of Schuyl- | |
| kill | 10 00 |
| " Fox Chase Mem'l | 17 88 |
| " Frankford | 71 03 |
| " Germantown, | |
| 1st | 166 37 |
| " 2d | 121 05 |
| " Holmesburg | 9 23 |
| " Lawndale | 2 00 |
| " Leverington | 12 00 |
| " McAlester Mem'l | 3 00 |
| " Market Square | 69 28 |
| " Mt. Airy | 147 00 |
| " Oak Lane | 22 15 |
| " Olney | 8 00 |
| " Redeemer | 7 00 |
| " Roxborough | 6 00 |
| " Summit | 60 60 |
| " Trinity | 55 33 |
| " Wakefield | 35 70 |
| " Westside | 15 00 |
| " Wissahickon | 8 00 |
| " Wixsinoming | 3 00 |
| Port Kennedy | 3 00 |
| Pottstown | 10 58 |
| Reading, 1st | 21 60 |
| " Washington St. | 3 00 |
| Springfield | 15 00 |

| | |
|---------------------|----------|
| West Elizabeth..... | 2 00 |
| Wilksburg, 1st..... | 100 00 |
| " 2d..... | 26 07 |
| " Calvary..... | 6 25 |
| Woodlawn..... | 3 00 |
| | 2,848 45 |

Redstone Presbytery.

| | |
|----------------------|--------|
| Belle Vernon..... | 4 27 |
| Bigam..... | 1 00 |
| Brownsville..... | 20 00 |
| Connellsville..... | 10 00 |
| Dawson..... | 10 00 |
| Dunbar..... | 17 00 |
| East McKeesport..... | 8 00 |
| Payette City..... | 4 00 |
| Franklin..... | 3 30 |
| Glassport..... | 5 00 |
| Hermonie..... | 2 00 |
| Jefferson..... | 4 00 |
| Laurel Hill..... | 22 00 |
| Little Redstone..... | 11 61 |
| McClellandtown..... | 3 00 |
| McKeesport, 1st..... | 34 00 |
| " Central..... | 14 40 |
| Monessen..... | 4 33 |
| Mt. Moriah..... | 1 00 |
| Mt. Pleasant..... | 51 72 |
| " Reunion..... | 11 25 |
| Mt. Vernon..... | 2 00 |
| Mt. Washington..... | 2 00 |
| New Geneva..... | 1 00 |
| New Providence..... | 15 00 |
| New Salem..... | 15 00 |
| Pleasant Unity..... | 2 00 |
| Rehoboth..... | 10 12 |
| Round Hill..... | 18 00 |
| Scottdale..... | 25 00 |
| Sewickley..... | 45 00 |
| Smithfield..... | 2 00 |
| Suterville..... | 4 00 |
| Tent..... | 2 00 |
| Tyrone..... | 3 50 |
| Uniontown, 2d..... | 20 55 |
| West Newton..... | 18 25 |
| Youngwood..... | 4 40 |
| | 431 70 |

Shenango Presbytery.

| | |
|-----------------------|-------|
| Beaver Falls..... | 50 00 |
| " College Hill..... | 2 00 |
| Centre..... | 6 00 |
| Clarksville..... | 3 00 |
| Enon Valley..... | 3 00 |
| Harlansburg..... | 3 00 |
| Hermon..... | 7 00 |
| Hopewell..... | 5 25 |
| Leesburg..... | 6 00 |
| Little Beaver..... | 2 00 |
| Mahoningtown..... | 15 00 |
| Moravia..... | 1 85 |
| Mt. Pleasant..... | 5 00 |
| Neshannock..... | 10 00 |
| New Castle, 1st..... | 26 10 |
| " 4th..... | 3 12 |
| " Central..... | 13 30 |
| North Sewickley..... | 6 00 |
| Princeton, Mem'l..... | 7 00 |
| Pulaski..... | 2 00 |
| Rich Hill..... | 2 00 |
| Sharon, 1st..... | 35 50 |
| Sharpsville..... | 1 58 |
| Slippery Rock..... | 3 90 |
| Unity..... | 2 47 |
| Wampum..... | 5 70 |
| Westfield..... | 19 00 |

| | |
|---------------------|--------|
| West Middlesex..... | 10 00 |
| | 256 77 |

Washington Presbytery.

| | |
|------------------------|--------|
| Burgettstown, 1st..... | 13 36 |
| " Westminster..... | 9 00 |
| Claysville..... | 6 35 |
| Cross Creek..... | 73 30 |
| East Buffalo..... | 17 71 |
| Florence..... | 4 00 |
| Frankfort..... | 2 00 |
| Hookstown..... | 17 00 |
| Lower Buffalo..... | 9 90 |
| Lower Ten-Mile..... | 2 00 |
| Mill Creek..... | 14 00 |
| Mt. Pleasant..... | 2 00 |
| Mt. Prospect..... | 17 00 |
| Pigeon Creek..... | 7 85 |
| Unity..... | 5 00 |
| Upper Buffalo..... | 15 00 |
| Upper Ten-Mile..... | 5 00 |
| Washington, 1st..... | 91 23 |
| " 2d..... | 25 00 |
| " 3d..... | 10 00 |
| " 15th St..... | 5 00 |
| Waynesburg..... | 4 50 |
| West Alexander..... | 20 75 |
| | 376 95 |

Wellsboro Presbytery.

| | |
|-----------------------|-------|
| Allegany..... | 50 |
| Arnol..... | 1 00 |
| Beecher's Island..... | 3 00 |
| Coudersport..... | 8 30 |
| Elkland..... | 9 50 |
| Farmington..... | 2 00 |
| Kane..... | 15 00 |
| Knoxville..... | 1 00 |
| Mansfield..... | 1 50 |
| Mt. Jewett..... | 3 00 |
| Osceola..... | 3 50 |
| Port Alleghany..... | 3 00 |
| Wellsboro..... | 22 27 |
| | 73 57 |

Westminster Presbytery.

| | |
|----------------------|-------|
| Bellevue..... | 8 00 |
| Cedar Grove..... | 5 00 |
| Centre..... | 28 37 |
| Chanceford..... | 7 14 |
| Christiana..... | 7 00 |
| Columbia..... | 25 66 |
| Donegal..... | 8 00 |
| Hopewell..... | 12 00 |
| Lancaster, 1st..... | 34 87 |
| " Bethany..... | 19 56 |
| " Memorial..... | 6 00 |
| Leacock..... | 13 12 |
| Little Britain..... | 8 00 |
| Marietta..... | 26 80 |
| Middle Octorara..... | 6 55 |
| Mt. Joy..... | 18 13 |
| Mt. Nebo..... | 1 00 |
| New Harmony..... | 5 00 |
| Pequea..... | 16 32 |
| Pine Grove..... | 7 50 |
| Slate Ridge..... | 6 00 |
| Slateville..... | 12 00 |
| Stewartstown..... | 14 00 |
| Strasburg..... | 4 00 |
| Wrightsville..... | 7 70 |
| York, 1st..... | 72 16 |
| " Calvary..... | 21 50 |
| " Faith..... | 8 10 |

| | |
|-----------------------|--------|
| York, Westminster.... | 10 00 |
| | 419 48 |

Synod of South Dakota.

Aberdeen Presbytery.

| | |
|--------------------------|-------|
| Aberdeen..... | 9 00 |
| Britton..... | 4 00 |
| Castlewood..... | 8 16 |
| Groton..... | 12 50 |
| Mansfield..... | 1 00 |
| Mellette..... | 1 50 |
| Sisseton..... | 4 30 |
| Watertown..... | 1 75 |
| Willow Lake, German..... | 2 00 |
| | 44 21 |

Central Dakota Presbytery.

| | |
|----------------|-------|
| Flandreau..... | 2 00 |
| Huron..... | 19 20 |
| Madison..... | 3 00 |
| Miller..... | 3 85 |
| Volga..... | 1 00 |
| | 29 05 |

Southern Dakota Presbytery.

| | |
|-----------------------------------|-------|
| Alexandria..... | 3 00 |
| Bridgewater..... | 3 03 |
| Brule Co., 1st Bo- hemian..... | 1 00 |
| Canistota..... | 2 00 |
| Ebenezer, German... .. | 5 00 |
| Emery, German..... | 2 00 |
| Germantown..... | 7 00 |
| Kimball..... | 2 00 |
| Olive..... | 5 00 |
| Parkston..... | 2 00 |
| Salem..... | 2 53 |
| Scotland..... | 7 60 |
| Sioux Falls..... | 7 33 |
| Turner Co., 1st Ger- man..... | 8 00 |
| | 57 49 |

Synod of Tennessee.

Birmingham Presbytery.

| | |
|---------------------------------|------|
| Calvary..... | 1 00 |
| Chattanooga, Leonard St..... | 2 00 |
| Ethel..... | 1 00 |
| Miller Memorial..... | 1 00 |
| Portersville..... | 1 00 |
| | 6 00 |

French Broad Presbytery.

| | |
|-------------------------------------|-------|
| Allenstand..... | 5 00 |
| Bethaven..... | 1 53 |
| Burnsville..... | 6 00 |
| College Hill..... | 1 00 |
| Jupiter..... | 2 75 |
| Mark Lance Mem'l.... | 1 00 |
| Marshall, Couper Me- morial..... | 4 00 |
| Oakland Heights..... | 13 14 |
| | 34 42 |

Holston Presbytery.

| | |
|---------------|------|
| Bethesda..... | 1 00 |
|---------------|------|

| | |
|------------------------------------|-------|
| Bristol, 9th St..... | 1 00 |
| Johnson City, Wa- tonga Av..... | 9 00 |
| Mt. Bethel..... | 4 12 |
| Salem..... | 2 00 |
| | <hr/> |
| | 17 12 |

Kingston Presbytery.

| | |
|----------------------|-------|
| Bethel..... | 7 52 |
| Chattanooga, 2d..... | 17 05 |
| " Park Place..... | 6 00 |
| Harriman, 1st..... | 2 00 |
| Huntsville..... | 5 00 |
| Rockwood..... | 8 25 |
| Sherman Heights..... | 4 00 |
| | <hr/> |
| | 49 82 |

Le Vere Presbytery.

| | |
|-------------------------|------|
| Asherville, Calvary.... | 1 00 |
|-------------------------|------|

Rogersville Presbytery.

| | |
|---------------------------------|-------|
| Bethesda..... | 2 00 |
| Blaine..... | 1 00 |
| Knoxville, Lincoln Park..... | 1 41 |
| Mt. Olivet..... | 1 00 |
| St. Marks..... | 2 00 |
| Tabernacle..... | 1 00 |
| | <hr/> |
| | 8 41 |

Union Presbytery.

| | |
|----------------------|-------|
| Centennial..... | 1 00 |
| Clover Hill..... | 1 00 |
| Eusebia..... | 2 00 |
| Forest Hill..... | 50 |
| Fort Sanders..... | 9 25 |
| Hebron..... | 2 00 |
| Hopewell..... | 3 60 |
| Knoxville, 2d..... | 14 65 |
| " 4th..... | 4 93 |
| " Grace..... | 1 00 |
| Mt. Zion..... | 2 00 |
| New Market..... | 6 22 |
| New Prospect..... | 2 41 |
| New Providence..... | 9 50 |
| Rockford..... | 2 00 |
| Shannondale..... | 20 00 |
| South Knoxville..... | 3 00 |
| St. Paul's..... | 2 00 |
| Tabor..... | 1 00 |
| Westminster..... | 4 25 |
| | <hr/> |
| | 92 31 |

Synod of Texas.

Austin Presbytery.

| | |
|-------------------------------------|-------|
| Austin, 1st..... | 26 25 |
| El Paso..... | 25 32 |
| Fort Davis..... | 7 00 |
| Galveston, 4th..... | 2 00 |
| Raywood..... | 1 00 |
| San Antonio, Madison Square..... | 15 00 |
| Sweden..... | 2 00 |
| Taylor, 1st..... | 20 00 |
| | <hr/> |
| | 98 57 |

North Texas Presbytery.

| | |
|--------------------|------|
| Canadian, 1st..... | 3 09 |
|--------------------|------|

| | |
|-------------------------|-------|
| Hereford..... | 3 25 |
| Jacksboro, 1st..... | 5 10 |
| Wichita Falls, 1st..... | 18 60 |
| | <hr/> |
| | 30 04 |

Trinity Presbytery.

| | |
|-----------------|-------|
| Dallas, 2d..... | 14 25 |
|-----------------|-------|

Synod of Utah.

Boise Presbytery.

| | |
|-----------------|-------|
| Bethany..... | 2 56 |
| Boise, 1st..... | 7 65 |
| " 2d..... | 5 42 |
| Nampa..... | 3 00 |
| Payette..... | 5 67 |
| Roswell..... | 1 00 |
| | <hr/> |
| | 25 30 |

Kendall Presbytery.

| | |
|------------------------|-------|
| Montpelier, Calvary... | 1 00 |
| Salmon City..... | 5 00 |
| Soda Springs..... | 2 00 |
| | <hr/> |
| | 8 00 |

Utah Presbytery.

| | |
|-------------------------------------|-------|
| American Fork..... | 2 00 |
| Benjamin..... | 1 00 |
| Ephraim..... | 2 00 |
| Hyrum..... | 1 00 |
| Kayesville, Haines Memorial..... | 4 25 |
| Logan..... | 3 00 |
| Manti..... | 4 75 |
| Mt. Pleasant..... | 5 00 |
| Ogden, 1st..... | 17 00 |
| Payson..... | 4 00 |
| Richfield..... | 2 00 |
| Salina, Crosby Me- morial..... | 1 00 |
| Salt Lake City, 1st.... | 3 00 |
| Smithfield..... | 2 00 |
| Springville..... | 3 55 |
| | <hr/> |
| | 55 55 |

Synod of Washington.

Alaska Presbytery.

| | |
|-----------------------|-------|
| Hanega, Thlinget..... | 2 00 |
| Kluckwan, Thlinget.. | 1 00 |
| Saxman, Thlinget..... | 2 00 |
| Sitka, 1st..... | 1 00 |
| " 2d..... | 1 00 |
| Wrangell, 2d..... | 1 00 |
| | <hr/> |
| | 8 00 |

Bellingham Presbytery.

| | |
|--------------------|-------|
| Cashmere, 1st..... | 4 00 |
| Wenatchee..... | 5 00 |
| | <hr/> |
| | 9 00 |

Central Washington Presbytery.

| | |
|-------------------|-------|
| Kiona..... | 1 50 |
| Natches..... | 4 50 |
| North Yakima..... | 10 00 |
| Sunnyside..... | 7 00 |
| Wenas..... | 1 00 |
| | <hr/> |
| | 24 00 |

Olympia Presbytery.

| | |
|-----------------------|-------|
| Camas, St. Johns..... | 5 00 |
| Catlin..... | 2 00 |
| Ellsworth..... | 3 10 |
| Kelso..... | 2 00 |
| Olympia, 1st..... | 4 00 |
| Puyallup..... | 2 00 |
| Tacoma, 1st..... | 50 00 |
| " Bethany..... | 5 05 |
| " Immanuel..... | 2 00 |
| " Westminster..... | 3 75 |
| | <hr/> |
| | 78 90 |

Puget Sound Presbytery.

| | |
|--------------------|-------|
| Brighton..... | 3 30 |
| Everett..... | 13 00 |
| Interbay..... | 3 40 |
| Lake Union..... | 5 13 |
| Port Townsend..... | 5 00 |
| Seattle, 1st..... | 14 55 |
| " Calvary..... | 8 00 |
| " Cherry St..... | 3 75 |
| " Lane St..... | 1 00 |
| Sumner..... | 3 00 |
| White River..... | 3 00 |
| | <hr/> |
| | 63 13 |

Spokane Presbytery.

| | |
|-------------------|-------|
| Alma..... | 12 50 |
| Cœur d'Alene..... | 11 00 |
| Coulee City..... | 1 50 |
| Odessa..... | 1 00 |
| Rathdrum..... | 10 00 |
| Sandpoint..... | 2 00 |
| Spokane, 1st..... | 17 50 |
| " Bethel..... | 2 00 |
| Wilbur..... | 5 00 |
| | <hr/> |
| | 62 50 |

Walla Walla Presbytery.

| | |
|-----------------------|-------|
| Asotin, Grace..... | 4 10 |
| Denver..... | 1 55 |
| Grangeville..... | 10 00 |
| Ilo..... | 1 00 |
| Kamiah, 1st Indian... | 3 00 |
| Kendrick..... | 2 50 |
| Lowe, Mt. Zion..... | 2 45 |
| Meadow Creek, Indian | 2 15 |
| Palouse..... | 2 00 |
| S. ites, Indian..... | 2 00 |
| | <hr/> |
| | 30 75 |

Synod of West Virginia.

Grafton Presbytery.

| | |
|-----------------------|--------|
| Buckhannon..... | 11 00 |
| Clarksburg..... | 10 00 |
| Downs..... | 1 00 |
| Fairmont..... | 18 74 |
| French Creek..... | 7 00 |
| Kingwood..... | 12 00 |
| Lebanon..... | 1 00 |
| Mannington..... | 8 00 |
| Monongah..... | 1 00 |
| Morgantown..... | 20 00 |
| New Martinsville..... | 2 00 |
| Oakland..... | 13 41 |
| Pleasant Grove..... | 3 00 |
| Terra Alta..... | 4 00 |
| Western..... | 3 00 |
| | <hr/> |
| | 115 15 |

| | | | | | |
|--------------------------------|--------|------------------------------|-------|------------------------------|--------|
| <i>Parkersburg Presbytery.</i> | | Bayfield..... | 5 00 | <i>Milwaukee Presbytery.</i> | |
| Elizabeth..... | 2 00 | Chippewa Falls..... | 2 00 | Alto, Calvary..... | 7 00 |
| Hughes River..... | 2 00 | Hudson..... | 4 00 | Cedar Grove..... | 32 00 |
| Parkersburg, 1st..... | 10 00 | Ironwood..... | 2 00 | Manitowoc..... | 5 00 |
| Ravenswood..... | 1 00 | Lake Nebagamon..... | 1 00 | Milwaukee, 1st Ger- | |
| Sistersville..... | 7 00 | Phillips..... | 5 25 | man..... | 5 00 |
| Spencer..... | 1 00 | Rice Lake..... | 3 06 | " Berean..... | 1 00 |
| St. Mary's..... | 1 50 | | | " Bethany..... | 2 00 |
| Waverly, Bethel..... | 5 00 | | 25 61 | " Calvary..... | 15 87 |
| Williamstown..... | 1 00 | | | " Holland..... | 3 00 |
| | 30 50 | <i>La Crosse Presbytery.</i> | | " Immanuel..... | 46 00 |
| <i>Wheeling Presbytery.</i> | | Bangor..... | 10 50 | " North..... | 1 00 |
| Allen Grove..... | 5 00 | Mauston..... | 1 50 | " Westminster..... | 2 00 |
| Cameron..... | 2 00 | New Amsterdam..... | 2 00 | Oostburg..... | 5 00 |
| Chester..... | 2 00 | North Bend..... | 12 40 | Racine, 1st..... | 12 00 |
| Cove..... | 2 50 | North La Crosse..... | 2 00 | Stone Bank..... | 2 40 |
| Fairview..... | 1 00 | West Salem..... | 5 00 | | 139 27 |
| Forks of Wheeling..... | 11 00 | | 33 40 | <i>Winnebago Presbytery.</i> | |
| Limestone..... | 2 00 | <i>Madison Presbytery.</i> | | Abbottsford..... | 1 00 |
| Moundsville..... | 9 00 | Baraboo..... | 3 00 | De Pere..... | 5 00 |
| Mt. Union..... | 1 00 | Beloit, German..... | 2 00 | Fond du Lac..... | 5 05 |
| Three Springs..... | 2 75 | " Westside..... | 3 00 | Marinette, Pioneer..... | 10 00 |
| Vance Memorial..... | 13 00 | Janesville..... | 8 92 | Marshfield..... | 8 00 |
| Wellsburg, 1st..... | 30 00 | Madison, Christ..... | 5 00 | Neeah..... | 52 00 |
| West Liberty..... | 4 00 | Oregon..... | 1 00 | Oconto..... | 23 30 |
| West Union..... | 5 00 | Pardeeville..... | 1 00 | Oshkosh, 1st..... | 36 92 |
| Wheeling, 1st..... | 47 39 | Portage..... | 4 67 | Oxford..... | 2 20 |
| " 2d..... | 7 00 | Poynette..... | 3 00 | Wausau..... | 86 00 |
| " 3d..... | 8 00 | Prairie du Sac..... | 19 00 | Wausaukee..... | 3 00 |
| Wolf Run..... | 1 00 | Reedsburg..... | 4 52 | Weyauwega..... | 2 00 |
| | 153 64 | Richland Centre..... | 15 89 | | 284 47 |
| <i>Synod of Wisconsin.</i> | | | 71 00 | | |
| <i>Chippewa Presbytery.</i> | | | | | |
| Baldwin..... | 3 30 | | | | |

RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

| | | | |
|----------------------------------------------------------|--------|----------------------------------------------------------|----------|
| APRIL, 1906. | | JANUARY, 1907. | |
| Rev. E. B. Hodge, D.D., Philadelphia | 15 00 | Rev. A. B. King, Park Ave. Hotel, New York | 10 00 |
| "February" | 2 00 | "E. L." | 13 33 |
| MAY, 1906. | | Mrs. Mary A. Williams, Lebanon, Conn. | 200 00 |
| Rev. W. M. Dager and Wife | 5 00 | Mr. John Sears, Bigam, Pa. | 50 |
| Rev. D. A. Wilson, D.D., Macon, Mo. | 3 00 | "C. H." | 2 67 |
| JUNE, 1906. | | Mr. N. Tooker, East Orange, N. J. | 75 00 |
| Rev. E. B. Hodge, D.D. | 10 00 | Mrs. Mary W. Carstairs, Philadelphia | 100 00 |
| "W.," Creston, Ill. | 1 00 | Mr. W. Egbert Thomas and Mother, Milford, N. J. | 100 00 |
| Rev. Robert Gamble, Bridgeton, Pa. | 10 00 | Rev. J. G. Touzeau | 20 00 |
| "April" | 2 00 | Mrs. J. B. Worth, Tallula, Ill. | 1 00 |
| Rev. A. Virtue, Elizabeth, West Va. | 5 00 | Rev. J. B. Smith and Wife, Crockett, Tex. | 40 00 |
| JULY, 1906. | | Rev. and Mrs. J. W. Millar, Tustin, Cal. | 8 10 |
| Rev. J. B. Smith, D.D., and Wife, Crockett, Tex. | 25 00 | Mrs. J. M. Turner, Philadelphia | 200 00 |
| The Alfred Smith Scholarship | 100 00 | "M. E. M., Washington, D. C. | 5 00 |
| "May" | 2 00 | FEBRUARY, 1907. | |
| C. P. Gardner, Trustee, Spencerport, N. Y. | 95 00 | Misses M. E. and Catharine Hodge, Philadelphia | 300 00 |
| AUGUST, 1906. | | Dr. Edward B. Hodge, Jr., Philadel- phia | 300 00 |
| Rev. Howard Crowell, Garfield, N. Y. | 1 00 | Rev. W. P. Finney, Moorestown, N. J. | 166 67 |
| "June" | 2 00 | Mr. W. J. McCahan, Philadelphia | 400 00 |
| W. D. Ward, Arlington Heights, Ill. | 1 00 | E. B. Howell, West Chester, Pa. | 1 00 |
| SEPTEMBER, 1906. | | Miss Mollie Clements, San Juan, Colo. | 4 13 |
| Rev. Samuel Parry, Somerville, N. J. | 10 00 | "No. 8862," Deshler, Neb. | 5 00 |
| "July" | 2 00 | "November" | 2 00 |
| OCTOBER, 1906. | | "December" | 2 00 |
| George N. Rowe, Esq., Oneonta, N. Y. | 5 00 | MARCH, 1907. | |
| J. M. Colton, Jenkintown, Pa. | 200 00 | Rev. J. W. Little, Madison, Neb. | 2 00 |
| Elizabeth C. Walker, Doylestown, Pa. | 2 00 | Miss Jane Aikman, Burlington, N. J. | 100 00 |
| Miss Cornelia W. Halsey, Newark, N. J. | 200 00 | Austin B. Moore and Wife, Waverly, Minn. | 5 00 |
| C. P. Gardner, Trustee, Spencerport, N. Y. | 50 00 | "Obed" | 5 00 |
| Miss Lida Martin, Petersburg, Ind. | 2 00 | L. C. Allen, Esq., Louisville, Ky. | 2 50 |
| "August" | 2 00 | Mrs. E. G. Green, Trenton, N. J. | 100 00 |
| NOVEMBER, 1906. | | "The Toland Fund," Pres. W. C. | 200 00 |
| Rev. Richard Arthur, Stockton, Kan. | 5 00 | Thomas Templeton, Chicago, Ill. | 100 00 |
| Rev. S. G. Ward, Watonga, Okla. | 30 | Rev. J. B. Fowler, Muncie, Ind. | 2 00 |
| Rev. W. P. Finney, Special for Stu- dents | 333 33 | Rev. J. W. Cameron, Wooster, N. Y. | 4 00 |
| Rev. John H. Scofield, Waverly, N. Y. | 2 00 | Rev. John McVey, D.D., Bingham- ton, N. Y. | 25 00 |
| Rev. W. J. Erdman, D.D., German- town, Pa. | 10 00 | Miss M. B. Campbell, Uniontown, Pa. | 3 00 |
| DECEMBER, 1906. | | Rev. C. H. Bierkemper, Arizona | 1 00 |
| New England Presbyterians, Mr. and Mrs. W. C. Jamison | 10 00 | Rev. and Mrs. A. G. Rodriguez, Ignacio, Cal. | 1 30 |
| New England Presbyterians, Miss Mary Butler | 5 00 | Mrs. Anna Ray Silvers, Belfast, N. Y. | 30 |
| Rev. F. Z. Rossiter, New Jersey | 1 00 | Rev. J. H. Scofield | 2 00 |
| "September" | 2 00 | Rev. George L. Smith, Cedarville, N. J. | 2 00 |
| "October" | 2 00 | Ralph Voorhees, per Elizabeth Voor- hees | 1,000 00 |
| | | Rev. William P. Finney, Moorestown, N. J. | 50 00 |
| | | East Bloomfield, N. Y., First Congre- gational Church | 5 14 |
| | | "January" | 2 00 |
| | | Rev. E. F. Mundy, Lawrence, Kan. | 1 00 |

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

| <i>Synods and Presbyteries.</i> | <i>Candidates.</i> | <i>Contrib. Church Aes.</i> | <i>Non-Contributing Churches.</i> | <i>Received from Board.</i> | <i>Contributions.</i> |
|-----------------------------------------|--------------------|---------------------------------|---------------------------------------|---------------------------------|-----------------------|
| Atlantic. | | | | | |
| Atlantic | 2 | 2 | 25 | \$180 00 | \$3 00 |
| East Florida | | 7 | 8 | | 27 00 |
| Fairfield | 9 | 10 | 48 | 776 00 | 12 00 |
| Hodge | 3 | 3 | 14 | 216 00 | 4 00 |
| Knox | | | 11 | | |
| McClelland | 1 | 7 | 23 | 100 00 | 10 00 |
| South Florida | | 3 | 13 | | 25 00 |
| | 15 | 32 | 142 | 1,272 00 | 81 00 |
| Baltimore. | | | | | |
| Baltimore | 11 | 51 | 17 | 1,075 00 | 589 00 |
| New Castle | 5 | 33 | 23 | 490 00 | 450 00 |
| Washington City | 1 | 23 | 9 | 100 00 | 414 00 |
| | 17 | 107 | 49 | 1,665 00 | 1,453 00 |
| California. | | | | | |
| Benicia | 2 | 12 | 24 | 400 00 | 109 00 |
| Los Angeles | 10 | 26 | 39 | 1,000 00 | 243 00 |
| Oakland | | 10 | 17 | | 109 00 |
| Riverside | | 5 | 6 | | 76 00 |
| Sacramento | | 14 | 23 | | 86 00 |
| San Francisco | 3 | 5 | 10 | 300 00 | 88 00 |
| San José | 1 | 10 | 16 | 100 00 | 201 00 |
| Santa Barbara | | 6 | 12 | | 57 00 |
| Stockton | | 7 | 25 | | 59 00 |
| | 16 | 95 | 172 | 1,800 00 | 1,033 00 |
| Catawba. | | | | | |
| Cape Fear | 10 | 16 | 27 | 650 00 | 20 00 |
| Catawba | 9 | 15 | 27 | 780 00 | 27 00 |
| Southern Virginia | 2 | 12 | 22 | 190 00 | 18 00 |
| Yadkin | 3 | 14 | 31 | 240 00 | 17 00 |
| | 24 | 57 | 107 | 1,860 00 | 82 00 |
| Colorado. | | | | | |
| Boulder | 3 | 10 | 12 | 300 00 | 73 00 |
| Denver | 2 | 14 | 22 | 100 00 | 90 00 |
| Gunnison | | 4 | 9 | | 14 00 |
| Pueblo | 6 | 22 | 37 | 500 00 | 188 00 |
| Wyoming | 3 | 4 | 11 | 200 00 | 19 00 |
| | 14 | 54 | 91 | 1,100 00 | 384 00 |
| Illinois. | | | | | |
| Alton | 4 | 25 | 25 | 400 00 | 171 00 |
| Bloomington | 4 | 31 | 24 | 400 00 | 350 00 |
| Cairo | 1 | 15 | 25 | 100 00 | 119 00 |
| Chicago | 18 | 53 | 41 | 1,740 00 | 979 00 |
| Freeport | 3 | 19 | 11 | 300 00 | 242 00 |
| Mattoon | | 15 | 19 | | 120 00 |
| Ottawa | 3 | 15 | 7 | 300 00 | 119 00 |
| Peoria | 2 | 18 | 19 | 200 00 | 165 00 |
| Rock River | 1 | 24 | 11 | 100 00 | 170 00 |
| Schuyler | 3 | 24 | 17 | 300 00 | 204 00 |
| Springfield | 4 | 15 | 18 | 300 00 | 162 00 |
| | 43 | 254 | 217 | 4,140 00 | 2,801 00 |

| <i>Synods and Presbyteries.</i> | <i>Candidates.</i> | <i>Contrib. Churches.</i> | <i>Non-Contributing Churches.</i> | <i>Received from Board.</i> | <i>Contributions.</i> |
|-----------------------------------------|--------------------|---------------------------|---------------------------------------|---------------------------------|-----------------------|
| Indiana. | | | | | |
| Crawfordsville | 10 | 22 | 34 | \$1000 00 | \$222 00 |
| Fort Wayne | 2 | 14 | 16 | 200 00 | 156 00 |
| Indianapolis | | 21 | 26 | | 187 00 |
| Logansport | 1 | 20 | 21 | 100 00 | 168 00 |
| Muncie | | 10 | 17 | | 75 00 |
| New Albany | 3 | 18 | 40 | 300 00 | 109 00 |
| Vincennes | 1 | 9 | 26 | 100 00 | 89 00 |
| White Water | | 13 | 23 | | 144 00 |
| | 17 | 127 | 203 | 1,700 00 | 1,150 00 |
| Indian Ter. | | | | | |
| Canadian | | 4 | 15 | | 8 00 |
| Choctaw | | 8 | 18 | | 8 00 |
| Cimarron | 2 | 7 | 8 | 200 00 | 49 00 |
| Kiamichi | | 8 | 4 | | 8 00 |
| Oklahoma | | 13 | 26 | | 58 00 |
| Sequoyah | | 8 | 36 | | 74 00 |
| Washita | 1 | 1 | 15 | 100 00 | 5 00 |
| | 3 | 49 | 122 | 300 00 | 210 00 |
| Iowa. | | | | | |
| Cedar Rapids | 8 | 15 | 21 | 700 00 | 107 00 |
| Corning | 5 | 17 | 16 | 490 00 | 135 00 |
| Council Bluffs | | 16 | 13 | | 70 00 |
| Des Moines | 2 | 25 | 29 | 200 00 | 150 00 |
| Dubuque | 25 | 24 | 17 | 2,215 00 | 122 00 |
| Fort Dodge | 3 | 15 | 39 | 290 00 | 131 00 |
| Iowa | 2 | 29 | 14 | 200 00 | 186 00 |
| Iowa City | 1 | 21 | 23 | 100 00 | 116 00 |
| Sioux City | 3 | 29 | 20 | 280 00 | 231 00 |
| Waterloo | 7 | 18 | 22 | 670 00 | 254 00 |
| | 56 | 209 | 214 | 5,145 00 | 1,502 00 |
| Kansas. | | | | | |
| Emporia | 4 | 21 | 45 | 380 00 | 156 00 |
| Highland | | 9 | 14 | | 66 00 |
| Larned | 1 | 13 | 27 | 100 00 | 103 00 |
| Neosho | 3 | 19 | 42 | 300 00 | 160 00 |
| Osborne | 1 | 12 | 14 | 100 00 | 62 00 |
| Solomon | 1 | 20 | 26 | 100 00 | 194 00 |
| Topeka | 1 | 28 | 16 | 100 00 | 226 00 |
| | 11 | 122 | 184 | 1,080 00 | 967 00 |
| Kentucky. | | | | | |
| Ebenezer | 3 | 11 | 18 | 300 00 | 170 00 |
| Louisville | 1 | 7 | 17 | 100 00 | 176 00 |
| Transylvania | | 5 | 25 | | 26 00 |
| | 4 | 23 | 60 | 400 00 | 372 00 |

| <i>Synods and Presbyteries.</i> | <i>Candidates.</i> | <i>Contrib. Churches.</i> | <i>Non-Contributing Churches.</i> | <i>Received from Board.</i> | <i>Contributions.</i> |
|-----------------------------------------|--------------------|---------------------------|---------------------------------------|---------------------------------|-----------------------|
| Michigan. | | | | | |
| Detroit | 3 | 29 | 20 | \$290 00 | \$436 00 |
| Flint | 12 | 16 | 34 | 150 00 | 109 00 |
| Grand Rapids | 12 | 8 | 9 | 200 00 | 40 00 |
| Kalamazoo | 5 | 5 | 14 | 28 00 | 74 00 |
| Lake Superior | 1 | 13 | 16 | 90 00 | 108 00 |
| Lansing | 14 | 9 | | 200 00 | 97 00 |
| Monroe | 2 | 13 | 5 | 190 00 | 15 00 |
| Petoskey | 2 | 4 | 16 | 750 00 | 63 00 |
| Saginaw | 9 | 8 | 30 | | |
| | 21 | 110 | 153 | 1,870 00 | 970 00 |
| Minnesota. | | | | | |
| Adams | 1 | 4 | 22 | 100 00 | 16 00 |
| Duluth | 2 | 10 | 23 | 100 00 | 108 00 |
| Mankato | 12 | 19 | 46 | 200 00 | 126 00 |
| Minneapolis | 4 | 13 | 15 | 400 00 | 364 00 |
| Red River | 1 | 4 | 19 | 100 00 | 14 00 |
| St. Cloud | 10 | 10 | 32 | 935 00 | 167 00 |
| St. Paul | 10 | 14 | 21 | 400 00 | 46 00 |
| Winona | 4 | 8 | 35 | | |
| | 24 | 82 | 213 | 2,235 00 | 865 00 |
| Missouri. | | | | | |
| Hannibal | 1 | 6 | 30 | 100 00 | 51 00 |
| Kansas City | 4 | 22 | 23 | 380 00 | 311 00 |
| Ozark | 1 | 15 | 27 | 100 00 | 83 00 |
| Platte | 16 | 22 | 30 | 1,400 00 | 174 00 |
| St. Louis | 3 | 24 | 35 | 250 00 | 452 00 |
| White River | 1 | 1 | 13 | | 1 00 |
| | 25 | 90 | 158 | 2,230 00 | 1,072 00 |
| Montana. | | | | | |
| Butte | 5 | 16 | | | 49 00 |
| Great Falls | 5 | 15 | | | 26 00 |
| Helena | 10 | 5 | | | 50 00 |
| | 20 | 36 | | | 125 00 |
| Nebraska. | | | | | |
| Box Butte | 1 | 3 | 13 | 50 00 | 8 00 |
| Hastings | 5 | 15 | 19 | 500 00 | 78 00 |
| Kearney | 1 | 13 | 31 | 50 00 | 71 00 |
| Nebraska City | 5 | 22 | 24 | 500 00 | 204 00 |
| Niobrara | 4 | 16 | 19 | 350 00 | 57 00 |
| Omaha | 8 | 23 | 27 | 800 00 | 158 00 |
| | 24 | 92 | 133 | 2,250 00 | 576 00 |
| New Jersey. | | | | | |
| Corisco | | | 15 | | |
| Elizabeth | 1 | 32 | 1 | 100 00 | 795 00 |
| Havana | 2 | 1 | 6 | 200 00 | 5 00 |
| Jersey City | 3 | 20 | 18 | 290 00 | 388 00 |
| Monmouth | 4 | 46 | 2 | 390 00 | 547 00 |
| Morris and Orange | 4 | 39 | 5 | 300 00 | 1,138 00 |
| Newark | 17 | 23 | 16 | 1,975 00 | 547 00 |
| New Brunswick | 12 | 35 | 2 | 1,627 00 | 722 00 |
| Newton | 2 | 31 | 4 | 200 00 | 275 00 |
| West Jersey | 6 | 48 | 14 | 450 00 | 373 00 |
| | 51 | 275 | 83 | 5,532 00 | 4,790 00 |

| <i>Synods and Presbyteries.</i> | <i>Candidates.</i> | <i>Contrib. Churches.</i> | <i>Non-Contributing Churches.</i> | <i>Received from Board.</i> | <i>Contributions.</i> |
|-----------------------------------------|--------------------|---------------------------|---------------------------------------|---------------------------------|-----------------------|
| New Mexico. | | | | | |
| Arizona | 1 | 9 | 16 | \$100 00 | \$50 00 |
| Pecos Valley | | | 6 | | 10 00 |
| Rio Grande | 3 | 6 | 10 | 250 00 | 19 00 |
| Santa Fé | 12 | 5 | 21 | 200 00 | 18 00 |
| | 6 | 22 | 53 | 550 00 | 97 00 |
| New York. | | | | | |
| Albany | | 38 | 13 | | 612 00 |
| Binghamton | | 15 | 17 | | 247 00 |
| Boston | 4 | 23 | 16 | 400 00 | 141 00 |
| Brooklyn | 9 | 25 | 18 | 795 00 | 717 00 |
| Buffalo | 3 | 23 | 30 | 280 00 | 416 00 |
| Cayuga | 5 | 11 | 12 | 500 00 | 189 00 |
| Champlain | | 8 | 12 | | 53 00 |
| Chemung | 1 | 14 | 9 | 100 00 | 91 00 |
| Chile | | | 14 | | 67 00 |
| Columbia | 1 | 7 | 12 | 100 00 | |
| Eastern Persia | | | 4 | | |
| Genesee | | 12 | 6 | | 105 00 |
| Geneva | 1 | 15 | 6 | 100 00 | 211 00 |
| Hudson | 1 | 34 | 12 | 100 00 | 387 00 |
| Long Island | | 18 | 5 | | 210 00 |
| Lyons | | 11 | 7 | | 101 00 |
| Nassau | 1 | 19 | 10 | | 268 00 |
| New York | 5 | 31 | 23 | 480 00 | 2,081 00 |
| Niagara | 1 | 13 | 9 | 100 00 | 121 00 |
| North Laos | | | 16 | | |
| North River | 2 | 27 | 5 | 100 00 | 207 00 |
| Otsego | 1 | 13 | 15 | 200 00 | 195 00 |
| Porto Rico | 13 | 1 | 18 | 1,150 00 | 1 00 |
| Rochester | 2 | 25 | 24 | 200 00 | 332 00 |
| St. Lawrence | 6 | 21 | 18 | 550 00 | 257 00 |
| Siam | | | 9 | | |
| Steuben | 3 | 13 | 12 | 300 00 | 79 00 |
| Syracuse | | 21 | 23 | | 197 00 |
| Troy | | 27 | 12 | | 290 00 |
| Utica | 6 | 23 | 21 | 500 00 | 187 00 |
| Westchester | 2 | 30 | 10 | 200 00 | 651 00 |
| | 67 | 318 | 418 | 6,155 00 | 8,413 00 |
| N. Dakota. | | | | | |
| Bismarek | | 2 | 12 | | 7 00 |
| Fargo | | 8 | 18 | | 25 00 |
| Minnewaukon | 3 | 6 | 23 | 300 00 | 20 00 |
| Mouse River | | 2 | 38 | | 11 00 |
| Oakes | | 8 | 8 | | 33 00 |
| Pembina | 4 | 5 | 44 | 390 00 | 12 00 |
| | 7 | 31 | 143 | 690 00 | 108 00 |
| Ohio. | | | | | |
| Athens | | 17 | 16 | | 77 00 |
| Bellefontaine | 2 | 10 | 10 | 200 00 | 69 00 |
| Chillicothe | 1 | 10 | 20 | 100 00 | 85 00 |
| Cincinnati | 11 | 39 | 27 | 1,027 00 | 663 00 |
| Cleveland | 1 | 22 | 19 | 100 00 | 409 00 |
| Columbus | 1 | 18 | 17 | 100 00 | 151 00 |
| Dayton | 3 | 26 | 20 | 300 00 | 548 00 |
| Huron | 2 | 9 | 13 | 200 00 | 76 00 |
| Lima | 3 | 16 | 19 | 300 00 | 99 00 |
| Mahoning | 2 | 31 | 7 | 150 00 | 308 00 |
| Marion | 2 | 17 | 9 | 200 00 | 87 00 |
| Maumee | | 14 | 29 | | 68 00 |
| Portsmouth | 1 | 10 | 24 | 100 00 | 111 00 |
| St. Clairsville | 4 | 26 | 19 | 400 00 | 219 00 |
| Steuenville | 6 | 47 | 15 | 600 00 | 352 00 |
| Wooster | 18 | 21 | 14 | 1,640 00 | 198 00 |
| Zanesville | 3 | 26 | 22 | 300 00 | 224 00 |
| | 60 | 359 | 300 | 5,717 00 | 3,744 00 |

| <i>Synods and Presbyteries.</i> | <i>Candidates.</i> | <i>Contrib. Churches.</i> | <i>Non-Contributing Churches.</i> | <i>Received from Board.</i> | <i>Contributions.</i> |
|-----------------------------------------|--------------------|---------------------------|-----------------------------------|-----------------------------|-----------------------|
| Oregon. | | | | | |
| Grande Ronde | 5 | 6 | | | \$30 00 |
| Pendleton | 15 | | | | |
| Portland | 2 19 | 15 | \$180 00 | | 133 00 |
| South. Oregon | 7 | 13 | | | 33 00 |
| Willamette | 4 12 | 25 | 340 00 | | 81 00 |
| | 6 43 | 74 | 520 00 | | 277 00 |
| Pennsylvania. | | | | | |
| Allegheny | 8 42 | 7 | 800 00 | | 571 00 |
| Blairsville | 4 43 | 8 | 400 00 | | 587 00 |
| Butler | 7 36 | 1 | 700 00 | | 244 00 |
| Carlisle | 8 39 | 14 | 450 00 | | 622 00 |
| Chester | 34 41 | 14 | 3,140 00 | | 724 00 |
| Clarion | 1 41 | 9 | 100 00 | | 311 00 |
| Erie | 2 47 | 19 | 190 00 | | 511 00 |
| Huntingdon | 9 69 | 9 | 925 00 | | 676 00 |
| Kittanning | 3 45 | 5 | 300 00 | | 378 00 |
| Lackawanna | 6 56 | 44 | 570 00 | | 997 00 |
| Lehigh | 2 36 | 11 | 200 00 | | 347 00 |
| Northumberland | 1 35 | 15 | 90 00 | | 515 00 |
| Philadelphia | 20 55 | 24 | 1,840 00 | | 2,655 00 |
| " North | 7 54 | 10 | 700 00 | | 1,222 00 |
| Pittsburgh | 11 78 | 5 | 1,150 00 | | 2,848 00 |
| Redstone | 2 38 | 10 | 200 00 | | 432 00 |
| Shenango | 5 28 | 2 | 500 00 | | 257 00 |
| Washington | 5 23 | 1 | 490 00 | | 377 00 |
| Wellsboro | 1 13 | 4 | 100 00 | | 74 00 |
| Western Africa | | 9 | | | |
| Westminster | 2 29 | 2 | 200 00 | | 419 00 |
| | 138 848 | 223 | 13,045 00 | | 14,807 00 |
| S. Dakota. | | | | | |
| Aberdeen | 9 | 21 | | | 44 00 |
| Black Hills | 1 | 13 | 100 00 | | |
| Central Dakota | 5 5 | 20 | 480 00 | | 29 00 |
| Dakota, Indian | | 29 | | | |
| South. Dakota | 1 14 | 13 | 90 00 | | 57 00 |
| | 7 28 | 96 | 670 00 | | 130 00 |
| Tennessee. | | | | | |
| Birmingham | 1 5 | 13 | 50 00 | | 6 00 |
| French Broad | 1 8 | 5 | 100 00 | | 34 00 |
| Holston | 10 5 | 12 | 990 00 | | 17 00 |
| Kingston | 7 | 15 | | | 50 00 |
| Le Vere | 1 | 8 | | | 1 00 |
| Rogersville | 6 | 2 | | | 8 00 |
| Union | 8 20 | 15 | 800 00 | | 92 00 |
| | 20 52 | 70 | 1,940 00 | | 208 00 |

| <i>Synods and Presbyteries.</i> | <i>Candidates.</i> | <i>Contrib. Churches.</i> | <i>Non-Contributing Churches.</i> | <i>Received from Board.</i> | <i>Contributions.</i> |
|-----------------------------------------|--------------------|---------------------------|-----------------------------------|-----------------------------|-----------------------|
| Texas. | | | | | |
| Austin | 8 | 23 | | | \$99 00 |
| North Texas | 4 | 12 | | | 30 00 |
| Trinity | 1 | 10 | | | 14 00 |
| | 13 | 45 | | | 143 00 |
| Utah. | | | | | |
| Boisé | 6 | 9 | | | 25 00 |
| Kendall | 3 | 12 | | | 8 00 |
| Utah | 15 | 11 | | | 56 00 |
| | 24 | 32 | | | 89 00 |
| Washington. | | | | | |
| Alaska | 6 | 8 | | | 8 00 |
| Bellingham | 2 | 9 | | | 9 00 |
| Central Washington | 1 5 | 19 | 100 00 | | 24 00 |
| Olympia | 1 10 | 24 | 100 00 | | 79 00 |
| Puget Sound | 1 11 | 16 | 100 00 | | 63 00 |
| Spokane | 9 | 28 | | | 63 00 |
| Walla Walla | 2 10 | 21 | 200 00 | | 31 00 |
| Yukon | 1 | 3 | | | |
| | 5 53 | 128 | 500 00 | | 277 00 |
| West Virginia. | | | | | |
| Grafton | 15 | 6 | | | 115 00 |
| Parkersburg | 9 | 21 | | | 31 00 |
| Wheeling | 2 18 | 5 | 200 00 | | 154 00 |
| | 2 42 | 32 | 200 00 | | 300 00 |
| Wisconsin. | | | | | |
| Chippewa | 8 | 21 | | | 26 00 |
| La Crosse | 6 | 12 | | | 33 00 |
| Madison | 1 12 | 34 | 100 00 | | 71 00 |
| Milwaukee | 10 14 | 24 | 940 00 | | 139 00 |
| Winnebago | 3 12 | 49 | 200 00 | | 234 00 |
| | 14 52 | 140 | 1,240 00 | | 503 00 |

Number of non-contributing churches, 4,091
 Number of contributing churches, 3,883

ACTION OF THE GENERAL ASSEMBLY.

The Eighty-eighth Annual Report of the Board of Education was presented to the General Assembly, in session at Columbus, Ohio, May, 1907, and was referred to the Standing Committee on Education.

The Committee consisted of:

Ministers.

REV. J. F. CARSON, D.D., *Chairman.*

FRANK E. VAN WIE,
 I. F. WAGNER,
 WILLIAM HALLOCK JOHNSON, PH.D.,
 J. A. SAVAGE, D.D.,
 SYLVESTER F. SCOVEL,
 CLARENCE H. WILSON, D.D.,
 WILLIAM S. MARQUIS, D.D.,
 JERRY JOHNSON,
 JAMES B. CLARK,
 EDWARD B. WRIGHT, D.D.,
 EDWARD K. STRONG.

Elders.

J. B. FANCHER,
 THEODORE GILMAN,
 GEORGE B. LOGAN,
 WILLIAM CHARLES BIRD,
 H. G. HUTCHISON,
 T. W. GALLOWAY,
 E. L. GARDEN,
 GERRIT S. NEEDHAM,
 NATHAN R. LEONARD,
 J. L. WEST,
 S. K. YATES.

This Committee subsequently presented their report to the General Assembly. It was accepted, and the appended resolutions were unanimously adopted, as follows:

1. That the Minutes of the Board of Education of the Presbyterian Church in the U. S. A., and of the Educational Society of the former Cumberland Presbyterian Church, having been found correct, be approved.

2. That the officers and members of the Board be heartily commended for the fidelity and wisdom with which they have conducted the affairs of the Board during the past year.

3. That the General Assembly heartily approves of and ratifies the election of the Rev. Joseph Wilson Cochran, D.D., to the position of Corresponding Secretary.

4. That the General Assembly expresses its cordial appreciation of the services rendered the Board by the Rev. W. J. Darby, D.D.; ratifies his appointment as Assistant Secretary, and in his case makes

an exception to the rule which provides that an officer of a Board may not be a member of any Board.

5. That in view of the enlarged work committed to this Board, it be directed to consider the advisability of enlarging the membership, and report on this matter to the next General Assembly.

6. That the General Assembly approves of the Revised Blanks for the Presbyterian Recommendation of Candidates to the Board.

7. The Board has given careful consideration to the matter referred to it by the last Assembly, as to the practicability of requiring students receiving aid from the Board to contract to give certain years to service in the Presbyterian Church, and it is recommended that the finding of the Board be approved, and that no action be taken on the Overtures from the Presbyteries of Corning, Dubuque and Iowa City.

8. In view of the fact that the work on behalf of the Presbyterian students in State Universities, and such other colleges as are not under the control of any other Presbyterian Board, has been committed to the Board of Education, in coöperation with Synodical Committees on Education, it is recommended that the Board be directed to prosecute a definite and vigorous work for the supply of the religious needs of these students, and that the Board be authorized to receive funds for this work; and it is further recommended that the Board be directed to call an annual conference of representatives of the Synodical Committees on Education, of educators connected with State and other institutions of learning; that such conference be held immediately before or during the sessions of the General Assembly, and that for such conferences the Board shall not assume any financial obligation.

9. The need of the Cumberland Presbyterian Church, Colored, for a better educated ministry, as presented in the report of the Educational Society of the former Cumberland Presbyterian Church, is duly recognized, and it is recommended that the Board of Education be authorized to take such steps as it may deem proper to aid the brethren of another branch of our Presbyterian family who appeal to us for help.

10. That the authority given to the Board by the last Assembly, to use its discretion in dealing with exceptional cases of the former Cumberland Presbyterian Church, be renewed for this year.

11. That in view of the enlarged field opened to this Board, an earnest effort be made to increase the receipts of the Board, and all churches that did not contribute to this work last year are specially entreated to make some contribution during the current year.

12. With reference to the request of the Board for a deliverance on the matter of the disposition of legacies, it is recommended that the Assembly declare that such matters are wholly in the power of the Board.

13. That the General Assembly heartily appreciates and commends the work of the Student Y. M. C. A. Movement and the Student Volunteer Movement in influencing young men and young women to dedicate themselves to the work of the Christian ministry, and to mission work abroad.

14. That the last Thursday of January, 1908, be designated as the Day of Prayer for Colleges, that all Presbyterian institutions be urged to observe this day, and that some service be held in all our congregations.

15. That the General Assembly confirm the appointment of the Rev. William P. Finney, Rev. F. W. Loetscher, Ph.D., and Mr. Charles T. Evans as members of the Board, and that the Rev. H. C. Minton, D.D., J. Sparhawk Jones, D.D., Edward Yates Hill, D.D., Mr. George H. Stuart, Jr., Mr. A. A. Shumway, and Mr. Charles T. Evans, whose terms of office expire at this Assembly, be elected members of the Board for the term of three years.

For the Committee,

JOHN F. CARSON, *Chairman.*

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church ; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them ; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board : Give name of candidate in full. Age? Residence? Date of his coming under care of Presbytery. Has Presbytery examined him on the following points, and were his answers satisfactory : Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course leading up to the degree of A.B. ? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Has he thoroughly committed the Westminster Assembly Shorter Catechism to memory? Has he read a copy of the rules? Does he accept the requirements contained in them? What is the smallest amount required for his needs, in addition to all other resources at his command, for the Board's fiscal year

ending April 1 next? Does he expect aid during the year from any other Educational funds? If so, how much? And from what sources?

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III, 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord, turn aside from his ministerial calling.

5. In order to make the times for payments correspond with the date when reports can most readily be secured from the professors, the first payment shall be made on or about the first of November, and the second on or about the first of March.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance; and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, further payments shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer

to receive it as a loan, the Board of Education is given authority to lend the amount without interest, and to give the borrower a credit of \$150 for each year of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not countermanded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV, Sec. 3); and this examination

should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all, attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

NOTE.—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction for the year which the recommendation is intended to cover; e.g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

Give name of candidate *in full*,.....
 Age,.....Residence,.....
 What was the date of his coming under care of Presbytery?.....
 Has Presbytery examined him on the following points: Piety?.....Motives for seeking the ministry?.....Talents?.....Health?.....
 Promise of practical efficiency?.....Were his answers satisfactory?.....
 How long has he been a communicant in the Presbyterian Church?.....
 Give the name of the Church,.....
 Has he been recommended to the Presbytery by his Church Session?.....Has he thoroughly committed the Westminster Assembly Shorter Catechism to memory?.....
 Has he read a copy of the rules of this Board?....Does he accept the requirements contained in them?.....
 Is he free from expensive and injurious habits?.....
 What is the smallest amount required for his needs, in addition to all other resources at his command, for the Board's fiscal year ending April 1st next?.....
 Does he expect aid during the year from any other Educational funds?.....
 If so, how much?.....And from what sources?.....
 If in an Academy, give name of Academy and Class,.....
 (See Note above.)

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries, the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

Such students are not to expect the benefit of the scholarships for more than two years before entering college.

If in College, or ready to enter, give name of College and class,.....
 (See Note above.)

If in Seminary, or ready to enter, give name of Seminary and class,.....
 (See Note above.)

If in a Theological Seminary, has he pursued a full collegiate course leading up to the degree of A.B.?
 If so, give the name of the College of which he is a graduate.....
 If not a College graduate, has he had the equivalent of a College course?.....

In either case, send with this recommendation a detailed statement of his previous studies and career,.....

At a meeting of the Presbytery of.....
 held at.....on the.....day of....., the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified.
 Date.....

Signed by.....
 Chairman of Education Committee.

Certificate to be signed by the Candidate.

I hereby certify that, to the best of my knowledge and belief, the sum of \$....., in addition to all other resources at my own command, will be necessary to enable me, in the exercise of a careful economy, to meet the expenses of tuition, board, etc., while a student in the.....class of.....during the Board's fiscal year ending April 1, 19.....; and I hereby promise that, if at any time during my course of study I should wish to abandon the ministry, or if I should cease to adhere to the standards of the Presbyterian Church, or if I should change my place of study contrary to the direction of the Presbytery, or if I should withdraw from connection with the Church, I will refund to the Board of Education all moneys received by me therefrom; it being understood that this provision shall not apply if by ill health or other providential circumstances I am prevented from carrying out my purpose.

Do not fail to send note accompanying Professor's Report giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."

Professor's Report to the Presbyterian Board of Education,

511 WITHERSPOON BUILDING, PHILADELPHIA.

As to students at.....(Location).....

(Date).....(Signed).....
In behalf of the Faculty.

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms **High; Medium Plus; Medium; Medium Minus; and Low**; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board in November and March. The blanks above for the name and locality of the institution, and the date of sending, should be filled up; and the reports should be mailed in time to reach the Office of the Board before the period mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students, before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

| Do not write in these two columns | NAMES. | STAGE OF STUDY. | CHRISTIAN CHARACTER. | SCHOLARSHIP. | RHETORICAL ABILITY. | PUNCTUALITY. | ECONOMY. |
|-----------------------------------|--------|-----------------|----------------------|--------------|---------------------|--------------|----------|
| | | | | | | | |

“HINTS” to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

1. The Board desire to emphasize particularly the importance of a full and complete answer to every question pertaining to each particular case under consideration. They cannot act upon an incomplete recommendation whether it be a “renewal” or a “new case,” and omissions, with the consequent necessity for correspondence, cause delay often greatly to the inconvenience of the candidate.

2. Make sure, before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his Church, as this is the fundamental requirement.

3. *Always* use the recommendation blanks provided by the Board.

4. Never put renewals on blanks intended for first recommendation; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.

5. Write the recommendations plainly *in ink*; never use pencil.

6. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.

7. In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e.g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

8. Use new Recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use Renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.

9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send your recommendation in the form of a *renewal*; and give the name of the Presbytery from which you receive him.

10. Recommendations for new candidates should be sent in as early as may be convenient; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperiled by the delay occasioned by this patient consideration.

11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.

12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.

13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.

14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.

15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.





1907.

SIXTY-NINTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
AT COLUMBUS, OHIO, MAY, 1907.

PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
WITHERSPOON BUILDING,
1319 WALNUT STREET.

1907.

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; to Sabbath-school and Missionary work; to grants of the Board's publications; to the appointment of Sabbath-school missionaries; reports, orders, and other communications of missionaries, and Presbyterian Sabbath-school reports, to the Rev. Alexander Henry, D. D., Secretary.

All manuscripts offered for publication and communications relative thereto; all manuscripts for Sabbath-school Library Books; all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Letters relative to organized Sabbath-school work, to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school Training.

All correspondence relating to Young People's Work, to the Rev. Willis L. Gelston, Superintendent of Young People's Work.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to Mr. Frank M. Braselmann, Treasurer.

CONTRIBUTIONS.

The contributions of the churches and Sabbath schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

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AND SABBATH-SCHOOL WORK.

For the Term Ending June, 1908.

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For the Term Ending June, 1909.

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For the Term Ending June, 1910.

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REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

Presented to and approved by the General Assembly at
Columbus, Ohio, May 22d, 1907.

Your Committee on the Board of Publication and Sabbath-school Work begs leave to submit the following report:

As is well known, the work of this Board is carried forward under five general divisions, *viz.*: The Missionary, Editorial, Sabbath-school Training, Young People's and Business Departments.

Your Committee has examined the Report and Minutes of this Board, has considered the various papers placed in its hands, and has had personal conference with officers of the Board. We find the Minutes kept both carefully and accurately, and this statement includes the Minutes and Report of the Board of Publication of the Cumberland Presbyterian Church.

Considering the detailed operations of the Board, let us turn, first, to the Sabbath-school and Missionary Department: This field embraces evangelistic and pastoral work, together with Sabbath-school development. Missionaries and colporteurs have labored in all the States and Territories except Louisiana and the New England States.

In briefest possible review, there are **15** Synodical and **118** Presbyterial missionaries, together with **30** colporteurs, engaged in this branch of the work of the Board. These men have organized, during the last year, **722** Sabbath schools, and revived **247**, making a total of **969**, which schools have **3,191** officers and teachers and **30,029** scholars.

Besides this great service, the missionaries have visited **108,823** families, and have held **4,828** evangelistic meetings, resulting in **2,119** confessions of faith in Jesus Christ. Besides this, **976** institutes and conventions have been held.

We can only speak, in a passing sentence, of the thou-

sands of volumes and pages of tracts and religious literature placed in the hands of the people, the influence of which God only knows, for no man can estimate it.

Bear also in mind, please, that last year **99** Presbyterian churches were organized as the outgrowth of this missionary and evangelistic activity.

In what may be termed physical relief, this Board has distributed **76** barrels and boxes of clothing, valued at **\$3,500**.

Your Committee desires to call special attention to, and place peculiar emphasis upon, the work among the foreigners. The year has been one of very aggressive work in their behalf. There were **30** colporteurs that worked for longer or shorter periods, and they visited more than **35,000** families, distributing by sale and gift more than **10,000** religious books, and over **5,000** pages of tracts, besides **3,700** Bibles, Testaments and Gospels, in at least twenty different languages. In every field this work has been followed with most encouraging results.

In the anthracite coal regions, for illustration, where there have been three colporteurs that worked among Slavs, Italians and Hungarians, the Gospel has been presented to large numbers, many of whom have been gathered into missions which have been established at varied points under the care of Presbyterian Committees. Several new publications for these foreigners have been begun during the year in order that we may meet the imperative needs of the situation. Among these we specially mention the "Reformed Sentinel," a 16-page weekly, for Hungarians; "The Evangel," a monthly Sabbath-school paper; and "Our Life," a monthly, of 24 octavo pages, for the Ruthenians. These, in addition to the papers already being published, will be of inestimable value in this most important and neglected field.

EDITORIAL DEPARTMENT.

Your Committee most heartily commends the efficiency of this Department, and expresses its satisfaction with the les-

son helps and periodicals published. We would most earnestly and emphatically commend our own publications; and our churches are urged to use them in our Sabbath schools. We are pleased to note that a constant effort is being made to raise the standard of these periodicals; and while expressing appreciation as to the excellence of all the publications, we desire to make special mention of "Forward" and the "Westminster Teacher."

BUSINESS DEPARTMENT.

We desire to commend the business sagacity exhibited by this Department, together with the spirit and success of its administration. The business of the Board shows a gratifying and continuing net increase, not only in the face of constantly increasing cost of labor and materials, but also in the large falling off in the business of the Pacific Coast branch, occasioned by the destruction of the depository by earthquake and fire in April, 1906.

The Board was fortunate in making adjustment of these losses by fire and earthquake—the loss on insurance being only about **\$10,000**, and the total loss less than **\$18,000**.

The Business Department has conducted its work throughout the year with such eminent sagacity and success as to be able to transfer **\$25,000** to the Sabbath-school and Missionary Department; and, at the same time, add to the permanent capital of the Board the sum of **\$12,000**.

The failure of the Real Estate Trust Company, of Philadelphia, which was thought at one time to threaten severe loss to the Board, has been finally arranged so that no loss was sustained.

It is fitting, at this place, to speak of the Cumberland Presbyterian Board. The Report of the Board of Publication of the Cumberland Presbyterian Church has been separately considered, as the situation appears to make imperative. We find a most gratifying condition in the affairs of this Board, and we commend the conservative method of valuation as

shown in its report. We also congratulate the Board upon the success which has attended its efforts, and this in the face of somewhat serious defection, though the loss thereby is less than had been at first expected.

We believe that the "Cumberland Presbyterian," published by the Board, is doing much for the benefit of the Church in that region formerly occupied by the Cumberland Presbyterian Church.

SABBATH-SCHOOL TRAINING DEPARTMENT.

Here we touch a very important and basic element in the work. Sabbath-school organization must be followed by Sabbath-school training if we are to reach our highest efficiency. Our Sabbath-school workers—that vast army of consecrated men and women—must, indeed, be instructed, aided and inspired to accomplish their best possible work. We desire, therefore, especially to emphasize and heartily to endorse the plans of the Board in connection with its scheme of missionary conferences and Sabbath-school institutes, and to express the desire that this particular work may receive peculiar prominence during the coming year.

Your Committee is also of the opinion, both by observation and investigation, that our Church is not realizing its possibilities in religious education; though, let it be said, at once, that we greatly rejoice in what has been accomplished. Already we have enlisted nearly **10,000** scholars in teacher-training classes; but we are not incorporating, as rapidly as desirable in our Sabbath schools, the settled results of modern scientific pedagogy, and, comprehensively, all plans of modern Sabbath-school service. In addition to this, we are finding it a problem to secure teachers adequately trained for their important and difficult work. We note, with great pleasure, the service of the Board in its efforts to secure this most desirable end. Heartily commending the work that has been done, yet believing that this phase of the service should be greatly developed, broadened and strengthened, and trusting that what

has been accomplished is only the beginning, we leave with the Board the extension, as rapidly as possible, of this service.

Recognizing both the difficulty and delicacy of teaching the Shorter Catechism in the schools, owing to the difference of opinion as to the desirability of this teaching—this, in part, because of the changed ideas of interpretation—we raise the question as to whether some brief and clear catechetical summary of doctrine might not be furnished that would be more widely used. We believe this is a consummation devoutly to be wished.

YOUNG PEOPLE'S WORK.

We note, with pleasure, the appointment of the Rev. Willis L. Gelston, of Coldwater, Michigan, to the important position of Superintendent of the new Department of Young People's Work of the Board. We bespeak for him entree to all our churches, and trust the young people will cordially coöperate with him in all plans for the advancement of their work.

MISCELLANEOUS.

Considerable discussion having arisen as to the desirability of the "Westminster Teacher" being published weekly rather than monthly, your Committee expresses its judgment as to the advantage of the change, and feels that as a weekly publication it should be carefully tested during this year.

Two Overtures have been placed in the hands of your Committee, referring to the matter of advertisements upon the pages of the Sabbath-school lesson helps. Your Committee realizes the desirability of all such advertisements being removed, and recommends that all secular advertisements be omitted from the pages of our Quarterlies as soon as possible, consistent with already executed business contracts.

Regarding the Overture relative to interdenominational Sabbath-school lessons, your Committee believe that the International Lesson System is, upon the whole, the most

advantageous of the various proposed plans of lesson study, though we are convinced it is not yet the ideal. We would, therefore, ask the International Lesson Committee to consider whether it would not be possible so to modify the present scheme of study as to place it most completely in harmony with modern and approved pedagogical methods, and also give Sabbath-school scholars a wider and more intelligent comprehension of the Bible as a whole.

In the question of instructing the Board of Publication to reproduce for circulation the facts embodied in the report of the Committee on Sabbath Observance, referred by the Committee on Bills and Overtures to our Committee, we deem it inexpedient to burden the Board with this work and expense.

Regarding the Overture on the Systematic Course of Bible Study, your Committee begs leave to state that this has practically been recommended by the Committee.

RECOMMENDATIONS.

Finally, your Committee desires to make the following recommendations:

1. In view of the change in the work of the Board, in which the Sabbath-school interests have become so prominent, we recommend that the corporate name be changed to "The Presbyterian Board of Sunday-school Work and Publication;" and that this recommendation be referred by the Assembly to the Special Committee on Administrative Agencies.

2. We recommend that the Board be encouraged to strengthen and develop its Sabbath-school training work as rapidly as possible, so as to be of greater service to the Sabbath-school workers in this most important branch of our church life.

3. We recommend that the Board consider the advisability of the exclusive use of the Standard American revised text of the Scriptures in all its Sabbath-school periodicals.

4. We recommend that the pastors under the care of our Assembly be urged to press the needs of this work more

earnestly upon the churches; and that the churches be urged to give more money to sustain this vital and far-reaching service; also that unremitting effort be made to secure from churches and Sabbath schools the sum of **\$200,000** during the next year, for the work of this Board.

5. Recognizing the valuable services accomplished by missionaries in fields that are spiritually destitute, we recommend that this distinct Sabbath-school phase of the work be kept prominently before the minds of the missionaries and church members.

6. We recommend that Rally Day be exclusively set aside as a day for special presentation of the great work among foreigners in America; and that the offerings of this day be applied in the furtherance of this most pressing and imperative work.

7. In pursuance of plans of agreement between the Board of Publication and Sabbath-school Work in the United States of America and the Board of Publication of the Cumberland Presbyterian Church, we recommend to the General Assembly that it increase the membership of the Board of Publication and Sabbath-school Work to thirty members; and that the following six men be elected to membership in the Board: to serve for one year, John H. DeWitt and W. T. Hardison; to serve for two years, Rev. W. A. Provine and L. N. Rice; to serve for three years, Rev. Charles Manton and Hamilton Parks.

8. The Committee respectfully recommends that the following ministers and elders, whose terms of office expire next month, be reelected to serve for three years:

Ministers:

Elders:

| | |
|----------------------------------|-----------------------|
| REV. CHARLES A. DICKEY, D. D., | ROBERT H. HINCKLEY, |
| REV. ROBERT M. PATTERSON, D. D., | JOHN H. WATT, |
| REV. LOUIS F. BENSON, D. D., | WILLIAM H. SCOTT, |
| REV. W. BEATTY JENNINGS, D. D., | FRANKLIN L. SHEPPARD. |

All of which is most respectfully submitted.

FRANCIS W. RUSSELL,
Chairman.

SIXTY-NINTH ANNUAL REPORT
OF THE
**Presbyterian Board of Publication and
Sabbath-School Work.**

APPROVED BY THE BOARD APRIL 30TH, 1907

With gratitude to God for past and present blessings, the Board presents to the General Assembly this, its Sixty-ninth Annual Report, covering the year beginning April 1st, 1906, and closing March 31st, 1907.

The year just closed has been a year of development and progress. The profits of the business are considerably in excess of the profits of last year. The circulation of our lesson helps has increased. The contributions to our missionary work have been greater, more missionaries and colporteurs have been employed, and more churches have grown out of the Sabbath schools organized by our missionaries than in any previous year.

Detailed information of much interest regarding the work of the year will be found in the appended reports; it is our desire in this summary to call attention to its more important aspects.

MISSIONARY CONFERENCES AND SABBATH-SCHOOL INSTITUTES.

Special emphasis has been laid this past year upon organizing and developing mission schools, on the one hand; and strengthening the Church schools, on the other. Experience has taught us that one of the most effective ways of accomplishing these ends is the holding of Conferences for

our Sabbath-school missionaries, and of Institutes for our Sabbath-school workers in as many centers as possible.

At these Conferences, all phases of Sabbath-school missionary work are discussed, and plans are laid to secure adequate and permanent results, in coöperation with other missionary agencies of the Church.

At the same time, we aim to provide our Sabbath-school workers with the best possible lesson helps and papers, together with Sabbath-school literature of various kinds, in leaflets, handbooks and larger volumes.

In these, and other ways, the Board hopes to be a leader in all departments of Presbyterian Sabbath-school work.

WORKING FOR THE FOREIGNERS IN AMERICA.

Acting under definite instructions of recent General Assemblies, the Board has, during the past year, increased the number of its colporteurs, and added several publications in foreign languages.

The Bohemian, sixteen-page weekly paper, has grown in circulation and usefulness, and is received with favor by our citizens of Bohemian birth. One of our colporteurs, assisted by the Board, is publishing a monthly Ruthenian evangelical magazine, for use in the home. In conjunction with the Reformed Church in the United States, we are publishing two religious periodicals in the Hungarian language: the first, a monthly Sunday-school magazine; the second, a sixteen-page weekly paper.

In addition to this, we are distributing each week, among our foreigners, ten thousand Bible picture cards, with appropriate texts and comments, in six languages.

This work is necessarily very expensive. During the past year, the Board has spent more than \$22,000 upon it alone. We have received from Rally Day offerings, and other sources, some \$10,000 for this work among foreigners. This leaves a debit balance of \$12,000, for which we must provide from our

general Missionary Funds, and which will account for the fact that we are reporting to the Assembly a debt of \$5,607.

The Board realizes the importance and necessity of this special work, and is ready not only to carry it forward, but to enlarge it, if need be. To do this work thoroughly, however, will require that the Church shall supply us with the needed funds; and we ask the Assembly to make such recommendations as the necessities of the case may seem to warrant.

YOUNG PEOPLE'S WORK.

The last General Assembly assigned supervision of the work of our Young People's Societies to this Board, directing that an additional department of the Board be created, and a Superintendent employed.

At the first meeting of the Board subsequent to this action, the new work was earnestly taken up. Efforts were made in various directions to obtain a suitable Superintendent. These efforts continued through many months until in March the Board elected the Rev. Willis L. Gelston, of Coldwater, Michigan. We believe that we have secured in him just the one the Assembly had in view when it instructed the Board to create the new department, "and that one of our strongest and best young men be employed by the Board as Superintendent."

Mr. Gelston will not be able to assume active charge of the work until September next. We deem it inadvisable to submit any detailed plans of work for the new department until Mr. Gelston shall have had opportunity to study the field and to confer with the Board's Committee on Young People's Work. A general scheme, however, has been adopted, and is as follows:

The work of this department shall be carried on in the interests of the young people of the Presbyterian Church, and shall be planned for the accomplishment of three general objects—*Organization, Instruction and Inspiration.*

ORGANIZATION.

This department shall prepare for the organization of the youth of our Church into Young People's Societies. These plans shall, so far as possible, make use of the organizations now existing in any church, Presbytery or Synod. An effort shall be made to unify existing organizations, and new ones that may be formed in any church.

Plans shall be made for uniting the organizations of the churches of any Presbytery into a Presbyterial organization, and these, in turn, into a Synodical organization.

INSTRUCTION.

This department shall prepare study courses for the young people of our Church. These courses shall relate to such Biblical and ecclesiastical subjects as our young people should know, and shall be prepared with a regard to the differing needs and abilities of our young people. To accomplish this end, more than one study course will be necessary.

In preparing these study courses, use may be made of material already on hand, and an effort should be made to harmonize these courses with existing courses now being pursued in any of our churches.

INSPIRATION.

This department, by suitable methods, shall endeavor to inspire our young people with a desire to become members of Young People's Societies in all our churches, and so to use this membership that they shall be helped intellectually and spiritually, and, at the same time, be of service to their particular church and to the Church at large.

The methods employed at first, shall be the sending out of letters and literature, and visits of the Superintendent of the Young People's Department. Other plans may be adopted as the work goes forward.

The work of the department shall be committed to a

Superintendent, who shall discharge its duties under the supervision, and with the assistance, of a committee of the Board.

The expenses of the department shall be met, so far as possible, by annual contributions from the Young People's organizations.

UNITING THE PUBLICATION BOARDS.

During the year, Committees representing the Board of Publication and Sabbath-school Work of the Presbyterian Church in the United States of America, and the Board of Publication of the Cumberland Presbyterian Church, have held conferences to decide upon plans for the union of the two Boards.

Satisfactory plans have been agreed upon and accepted by the respective Boards. As a basis for their successful administration, it is proposed to increase the membership of the Board of Publication and Sabbath-school Work to thirty members; and to choose the six additional members from that part of the Church which was formerly the Cumberland Presbyterian Church.

In pursuance of this agreement, the Board of Publication and Sabbath-school Work respectfully recommends to the General Assembly that it shall increase the membership of this Board to thirty; and that three ministers and three elders, to be nominated by the Board of Publication of the Cumberland Presbyterian Church, be elected members of this Board.

It is suggested that the length of the terms of service of these new members of the Board be determined by lot; and that a minister and elder serve one year; another minister and elder, two years; and a third minister and elder, three years.

TEMPERANCE LITERATURE.

During the year, the Board has printed for the Permanent Committee on Temperance literature to the value of one thousand dollars, for free distribution among our churches and Sabbath schools.

In view of the importance of this subject, the Board proposes, with the approval of the General Assembly, to publish, in conjunction with the Permanent Committee on Temperance, an equal amount of temperance literature during the coming year, for the same purpose.

THE TREASURER.

At a meeting of the Board held on the 27th of November, 1906, the Rev. Charles T. McMullin, who had been the Treasurer of the Board for nineteen years, presented his resignation, on account of impaired health. Mr. McMullin had faithfully and efficiently discharged the duties of his office, and the Board accepted his resignation with sincere regret, arranging with him to render such service during the remainder of the year as his health permitted.

At this meeting, Mr. Frank M. Braselmann, who for twenty-one years has been connected with the Board and closely associated with Mr. McMullin, was elected to succeed him as Treasurer. In our judgment, Mr. Braselmann is well fitted to discharge the important duties of this office.

ELECTION OF MEMBERS.

The Rev. William H. Miller, D. D., was compelled to resign from the Board by failing health, which soon afterward resulted in his deeply regretted death. Mr. Henry T. Shillingford and Mr. George Stevenson also resigned during the year. The Rev. William Beatty Jennings, D. D., Mr. Abraham R. Perkins, and Mr. J. Milton Colton were elected to fill their unexpired terms respectively. The Assembly is respectfully requested to confirm these elections.

EXPIRATION OF TERM OF OFFICE.

The term of office of the following members of the Board will expire next month :

Ministers:

REV. CHARLES A. DICKEY, D. D.,
REV. ROBERT M. PATERSON, D. D.,
REV. LOUIS F. BENSON, D. D.,
REV. W. BEATTY JENNINGS, D. D.

Elders:

ROBERT H. HINCKLEY,
JOHN H. WATT,
WILLIAM H. SCOTT,
FRANKLIN L. SHEPPARD.

The Board respectfully recommends to the Assembly that these ministers and elders be re-elected to serve for three years.

REPRESENTATION AT THE GENERAL ASSEMBLY.

The Hon. Robert N. Willson, President of the Board, and Mr. John H. Converse have been appointed to represent the Board, in connection with the Secretary, at the meeting of the General Assembly.

SABBATH-SCHOOL AND MISSIONARY WORK

THE FIELD. During the year, the Sabbath-school missionaries and colporteurs of the Board labored in every State and Territory west of the Mississippi and in all the States east of it, excepting Louisiana and New England. Never before have our missionary efforts been spread over such a wide area. (See page 19.)

THE WORKERS. In these States and Territories, the Board has had at work **133** Sabbath-school missionaries and **30** colporteurs, laboring within the bounds of **30** Synods and **115** Presbyteries. Of these **15** were Synodical and **148** were Presbyterial workers, making a total of **163**.

NEW SABBATH SCHOOLS ORGANIZED. They have organized **722** new Sabbath schools and revived **247**, a total of **969**, into which have been gathered **3,191** officers and teachers and **30,029** scholars, making a total membership of **33,220**.

DEVELOPING MISSION SCHOOLS. Our missionaries have encouraged and otherwise aided **2,317** Sabbath schools which are under their care. The membership of these schools is **96,346**.

WORK OTHER THAN ORGANIZATION. These missionaries have made **180,823** visits upon families, and have held **4,838** evangelistic services, in which **2,119** conversions came under their observation. Sabbath-school institutes and conventions to the number of **976** have been held.

An important part of the work of these missionaries is the dissemination of good literature. In this work our missionaries have sold and given away **18,774** volumes and **1,423,496** pages of tracts and periodicals. They have distributed also, by gift and sale, **9,246** Bibles and Testaments. (This

includes the literature distributed by our missionary colporteurs.)

CHURCHES DEVELOPED. The number of churches developed by our Sabbath-school missionaries from their schools during the past year is **114**, of which **99** are Presbyterian and **15** of other denominations. (See page 20.)

PRESBYTERIAN BUILDINGS. During the year **52** Presbyterian chapels and church buildings were erected as the outgrowth of the labors of our Sabbath-school missionaries. The value of these buildings is **\$94,775**. It thus becomes apparent that a large percentage of the entire cost of Sabbath-school missionary work is returned to the Presbyterian Church each year in the money value of the buildings erected.

SABBATH SCHOOLS ORGANIZED UNDER THE BOARD'S OFFER OF EQUIPMENT. Forty-four Sabbath schools organized by other than Sabbath-school missionaries, have thus been helped.

SABBATH SCHOOLS AIDED. Several hundred mission Sabbath schools have been assisted, during the year, by grants of periodicals, hymnals, libraries, and other equipment.

CLOTHING DISTRIBUTED.

Again we beg to express our gratitude to the Women's Societies, Mission Bands, and Sabbath schools from which donations of clothing have been received by our Sabbath-school missionaries, for distribution among the needy on their fields of labor. The reports show that **76** boxes and barrels of clothing were distributed, valued at **\$3,463.81**.

REVIEW OF TWENTY YEARS' WORK.

During this period **1,065** Presbyterian churches have grown from our mission Sabbath schools, an average of **56** new Presbyterian churches every year. Other denominations sharing in the fruits of the work have gathered **528** churches, making a total of **1,593**, an average of **84** churches each year.

SYNODICAL AND PRESBYTERIAL SABBATH-SCHOOL COMMITTEES.

Valuable aid has been rendered by many of our Synodical and Presbyterian Committees on Publication and Sabbath-school Work.

A number of these committees have formed Presbyterian Sabbath-school Associations, and helpful Institutes have been held. We are seeking by every practical means to awaken all such committees to the importance of the work under their care, and to help them to realize their opportunities for the development and improvement of our Sabbath schools.

THE FORWARD MOVEMENT IN SABBATH-SCHOOL MISSIONS.

Last year we reported that **54** of our missionaries were being supported by specific gifts of churches, Sabbath schools, and individuals. During the year **19** additional churches, Sabbath schools, and individuals have been enlisted in this movement, agreeing to contribute, annually, sums ranging from **\$100** to **\$900** each.

GRANTS.

The following grants were made:

| | |
|--------------------------------------------------------------------------------------------------|-------------|
| Periodicals, books and tracts, to Sabbath schools, churches, pastors and missionary workers..... | \$8,405.14 |
| Bibles as rewards for memorizing Shorter Catechism..... | 511.25 |
| To American Tract Society for foreign publication work..... | 2,500.00 |
| Grant of Westminster Teacher to Foreign Mission Stations... | 426.70 |
| Total | \$11,843.09 |

Contributions to the amount of **\$2,165.39** were made through the Board to aid in the erection of chapels, and to other special objects, as designated by the contributors.

CHILDREN'S DAY AND RALLY DAY.

A gratifying increase was shown last year in the number of Sabbath schools observing these two days and taking an offering for Presbyterian Sabbath-school missions. The total

receipts from Sabbath schools amounted to **\$68,536.94**. Earnest efforts are being put forth to bring about a more general observance of these two occasions.

MISSIONARY WORK AMONG FOREIGNERS.

The year has been one of aggressive effort in behalf of the people of foreign speech. There were **30** colporteurs at work for longer or shorter periods, among Italians, French, Spanish, and Portuguese; Bohemians, Ruthenians, and other Slavic peoples; Hungarians (Magyar); Lithuanians, and other foreigners in Pennsylvania, New Jersey, West Virginia, Delaware, Maryland, Illinois, Ohio, Texas, Nebraska, California, and New York. (See page 21.)

They visited **35,489** families, distributing by sale and gift **10,186** religious books and **508,611** pages of tracts, besides **3,725** Bibles, Testaments, and Gospels in at least twenty different languages. The total sales amounted to **\$1,850.03**.

In every field this work has been followed with encouraging results. In the anthracite coal regions, where we have three colporteurs at work among Slavs, Italians, and Hungarians (Magyar), the Gospel has been presented to large numbers, many of whom have been gathered into missions which have been established at various points under the care of the Presbyterian committees.

Our colporteurs do the pioneer work in these communities, furnishing necessary information to the Presbyterian committees, and thus preparing the way for the establishment of mission stations, and frequently for the organization of churches.

In Chester Presbytery our Italian colporteur, Rev. Felix Santilli, who is supported jointly by the Board and the Presbytery, has been successful in organizing missions in Chester, Stratford, and Avondale. Evening classes are being conducted by members of our Presbyterian churches at these points, who have been enlisted by Mr. Santilli. It is planned to open similar work in other parts of the Presbytery, which already have been canvassed.

In the Presbyteries of Philadelphia, Philadelphia North, New Castle, Westchester, Elizabeth, Newark, West Jersey, and elsewhere, our colporteurs, through the services they have held, have succeeded in bringing many souls into a knowledge of the Truth. Most of them have been received into the Presbyterian Church and have become faithful members.

OUR FOREIGN PUBLICATION WORK.

During the year we expended more than **\$22,000** for the support of our foreign colporteurs, for the publication of our Bohemian, Hungarian and Ruthenian papers, and for other literature in foreign languages. Our income from Sabbath-school offering on Rally Day, and from individuals, for this purpose was less than **\$10,000**. We are encouraged, however, by the indications that our Church is becoming aroused to the importance of this kind of work, and we are devising plans by which our churches and Sabbath schools may become better informed as to the aggressive part our Board is taking in pushing it forward.

Our Bible picture cards, published in six languages, are being used with good effect both here and abroad to the number of **10,000** per week, each card containing an explanation of the International Sabbath-school Lesson printed on the back.

Following is a descriptive list of our foreign publications:

FOR THE BOHEMIANS, MORAVIANS, SLOVAKS, AND ALL READING THE CZECH LANGUAGE.

Krestanske Listy ("Christian Journal"), an illustrated weekly of sixteen pages, containing much general information, but pervaded by a positive and earnest religious spirit. Published at Pittsburg, Pa., Rev. Voclav Losa, Editor. Subscription price, \$1.50 per year.

FOR MAGYARS AND OTHERS READING HUNGARIAN.

Reformatusok Lapja ("Reformed Sentinel"), an illustrated sixteen-page weekly. This paper has been purchased jointly by the Presbyterian and Reformed Boards, and will

be published under their auspices. Rev. Stephen P. Harsanyi, Bridgeport, Conn., and Rev. Julius M. Hanko, New York, Editors. This paper is intended to furnish religious reading for the Protestant and Reformed Hungarians, of whom there are at least 100,000 now here; and to enlighten other Hungarians also. Subscription price, \$2.00 per year.

Oromhir ("Evangel"), a religious monthly intended for the Sabbath school and home. It contains articles by the Hungarian pastors and expositions of the International Sabbath-school Lessons. The editorial committee consists of Rev. S. P. Harsanyi, Rev. J. M. Hanko, and S. Virag. It is also under the joint control of the two Boards just named and supported by them. Subscription price, 50 cents per year.

FOR RUTHENIANS AND OTHER SLAVS USING THE
CYRILLIAN ALPHABET.

Nash' a Zyzn ("Our Life"), an illustrated religious monthly of twenty-four octavo pages, intended for the home. With encouragement and assistance from the Board, this magazine is being published by one of our Ruthenian missionaries, Mr. Joseph Kosowy. He was prompted by his zeal for his countrymen to undertake this paper, and utilizes in it his skill as a trained printer and newspaper man. This is the only evangelical literature published for these people in the United States. They number certainly over 100,000 and are estimated by some to be two or three times that many. Subscription price, 50 cents per year.

SHORTER CATECHISM.

The statistical reports show an increase of 184 in the number of Sabbath schools teaching the Shorter Catechism. The total reported is 3,510.

ACKNOWLEDGMENTS.

The Board acknowledges with gratitude the promptness and generosity of the American Bible Society in responding to

its applications for grants of Bibles and Testaments for distribution by our Sabbath-school missionaries among those who are destitute of the Scriptures. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical and other missionaries of that Board, our gratitude is due for their valuable coöperation in every field of missionary work.

FINANCIAL.

A comparison with the report of the previous year shows an increase in contributions of **\$6,576.59**. Our expenditures were increased by **\$21,180.48**, practically all of which was used for missionary work. The percentage for administration during the year has been **5.09**. The share of the profits of the Business Department appropriated to the Missionary Fund met all cost of administration and left **\$8,880.80** for the general fund.

Our expenditures for actual field work are **\$20,890** in excess of the total amount contributed by churches, Sabbath schools, and individuals. (See Statement II, page 41.)

The Board notes with gratitude the steady increase in contributions to its Sabbath-school missionary work, shown in the following table—an increase of more than fifty-two per cent in eight years:

| | |
|----------------|-------------|
| 1898-1899..... | \$89,879.39 |
| 1899-1900..... | 99,929.04 |
| 1900-1901..... | 105,017.28 |
| 1901-1902..... | 113,154.98 |
| 1902-1903..... | 118,772.02 |
| 1903-1904..... | 121,698.11 |
| 1904-1905..... | 125,150.55 |
| 1905-1906..... | 130,119.00 |
| 1906-1907..... | 136,695.59 |

SABBATH-SCHOOL TRAINING.

Sabbath-school organization should be followed by Sabbath-school training. Our Sabbath-school workers need to be instructed, aided and inspired to do the best work possible. It is the aim of our Board to help them in all of these particulars.

There are three special ways in which we do this: By the preparation of helpful literature; by encouraging the organization of teacher-training classes; and by the holding of Sabbath-school Institutes.

LITERATURE. The Westminster Teacher, since its publication as a weekly, has given special attention to this phase of Sabbath-school training.

Leaflets, treating some particular subject, are being prepared from time to time, and sent to pastors and superintendents. The leaflets on "Teacher Training Classes," "Rally Day Suggestions," and "Evangel Days in the Sabbath school," are illustrations of what we hope to be able to do in this direction.

A series of handbooks, dealing with practical Sabbath-school questions, and written by leading Sabbath-school workers, is now in the course of preparation; and we expect that the early volumes of this series will soon be ready for use.

TEACHER TRAINING. This subject is being brought to the attention of pastors and superintendents, by letters, leaflets and addresses delivered at Institutes and Conferences. We are glad to report that interest in this matter is constantly growing; and that teacher-training classes are being organized in all parts of the Church.

In 1905, the Board published, in two volumes, "The Westminster Teacher Training Course." This has been used in a large number of schools. In the light of two years' experience, we are now revising the first volume, and expect to have the book ready for use in the early fall.

SABBATH-SCHOOL INSTITUTES. As a necessary supple-

ment to organized Sabbath-school work under the auspices of the International Sunday-school Association, the Board aims to encourage the holding of distinctively Presbyterian Sabbath-school Institutes, in connection with the meetings of Presbytery and Synod; or at such times and places as the Presbyteries may determine. In these, denominational topics can be discussed and denominational work forwarded.

The Board will gladly render assistance, so far as possible, in the holding of these Presbyterian Sabbath-school Institutes. We have prepared sample programs, leaflets relating to special topics, and a series of questions to guide a Conference, which we will send to any one asking for them.

The Rev. James A. Worden, D. D., Superintendent of Sabbath-school Training, will attend these Institutes, when it is possible for him to do so, if his help should be desired. It is proposed, in connection with the Annual Sabbath-school Missionary Conferences, to hold Institutes for the benefit of the Sabbath-school workers of the city in which the Conference is being held.

During the past year, Dr. Worden, in the prosecution of his special duties, has attended a number of Sabbath-school and missionary Conferences, lectured in our Theological seminaries, and made Sabbath-school tours in various parts of the country. In this work, the main emphasis has been placed upon Sabbath-school evangelism, the organized Bible class, teacher-training and missions in the Sabbath school.

I. Summary of Sabbath-school Missionary Work from April 1, 1906, to April 1, 1907.

| SYNODS. | STATES. | Sab. schools organized. | Sab. schools revived. | No. of Teachers. | No. of Scholars. | Sab. schools visited. | Miles traveled. | Families visited. | Addresses delivered. | Convertions reported. | Pages of Tracts and Testaments given away. | Volumes given away. | Bibles and Testaments distributed. | Volumes sold. | Evangelistic meetings held. | Sab.-schools in-stitutes held. |
|----------------------------------------------------|--------------------------------|-------------------------|-----------------------|------------------|------------------|-----------------------|-----------------|-------------------|----------------------|-----------------------|--------------------------------------------|---------------------|------------------------------------|---------------|-----------------------------|--------------------------------|
| Atlantic (Colored), | Georgia, South Carolina, . . . | 27 | 9 | 88 | 1,151 | 200 | 33,316 | 7,877 | 671 | 139 | 20,275 | 197 | 81 | 328 | 99 | 37 |
| California, . . . | California, . . . | 30 | 3 | 109 | 911 | 162 | 37,346 | 3,178 | 683 | 41 | 56,057 | 76 | 139 | 274 | 90 | 13 |
| Catawba (Col'd), | N. Carolina, . . . | 27 | 21 | 137 | 1,250 | 224 | 20,968 | 3,818 | 379 | 41 | 20,161 | 360 | 184 | 697 | 6 | 47 |
| Colorado, . . . | Colorado, . . . | 43 | 4 | 149 | 1,181 | 104 | 23,617 | 2,825 | 449 | 43 | 58,002 | 35 | 94 | 153 | 80 | .. |
| Florida, . . . | Florida, . . . | 11 | 6 | 48 | 460 | 41 | 5,198 | 318 | 89 | .. | 10,840 | .. | .. | 203 | 85 | 10 |
| Illinois, . . . | Illinois, . . . | 10 | 1 | 45 | 334 | 54 | 2,268 | 310 | 29 | .. | 2,500 | .. | .. | 30 | 373 | 7 |
| Indiana, . . . | Indiana, . . . | 10 | 1 | 47 | 384 | 60 | 20,561 | 3,115 | 769 | 251 | 24,946 | 50 | .. | .. | .. | .. |
| Indian Territory, | Indian Territory, . . . | 31 | 1 | 114 | 1,202 | 195 | 25,046 | 3,489 | 582 | 55 | 123,245 | 302 | 764 | 151 | 63 | 24 |
| Iowa, . . . | Oklahoma Terr. . . | 18 | 7 | 93 | 625 | 250 | 58,338 | 4,898 | 1,338 | 195 | 21,928 | 50 | 80 | 616 | 64 | 64 |
| Kansas, . . . | Kansas, . . . | 28 | 4 | 122 | 1,213 | 200 | 50,343 | 2,923 | 509 | 1 | 45,517 | 90 | 156 | 42 | 42 | 140 |
| Kentucky, . . . | Kentucky, . . . | 32 | 12 | 130 | 1,843 | 307 | 12,547 | 3,863 | 695 | 89 | 210,230 | 280 | 357 | 363 | 82 | 9 |
| Michigan, . . . | Michigan, . . . | 22 | 3 | 144 | 1,097 | 134 | 18,179 | 3,127 | 526 | 132 | .. | .. | .. | .. | 63 | 70 |
| Minnesota, . . . | Minnesota, . . . | 36 | 23 | 183 | 1,551 | 305 | 73,310 | 5,869 | 1,197 | 214 | 28,005 | 92 | .. | 22 | 327 | 44 |
| Missouri, (Col'd), | Missouri, . . . | 7 | 4 | 44 | 336 | 41 | 3,958 | 1,794 | 145 | 12 | 9,488 | .. | .. | .. | 11 | 31 |
| Missouri, (White), | Missouri, . . . | 36 | 13 | 181 | 2,087 | 300 | 37,768 | 7,454 | 1,006 | 143 | 281,869 | 33 | 676 | 183 | 355 | 36 |
| Montana, . . . | Arkansas, . . . | 27 | 23 | 152 | 1,233 | 148 | 36,666 | 2,775 | 462 | 5 | .. | 581 | 143 | 289 | 65 | 8 |
| Nebraska, . . . | Nebraska, . . . | 60 | 11 | 200 | 1,751 | 115 | 43,215 | 3,312 | 662 | 37 | 87,416 | .. | 304 | 20 | 251 | 77 |
| New Mexico, . . . | Arizona, . . . | 12 | 8 | 49 | 442 | 46 | 15,099 | 1,299 | 182 | 1 | 472 | .. | 60 | .. | 25 | 3 |
| North Dakota, . . . | New Mexico, . . . | 32 | 15 | 153 | 1,340 | 218 | 44,405 | 3,633 | 757 | 107 | 5,444 | 61 | 108 | .. | 190 | 10 |
| Ohio, . . . | North Dakota, . . . | 5 | 3 | 33 | 310 | 81 | 16,626 | 3,198 | 488 | 28 | 4,823 | 73 | 32 | 281 | 223 | 66 |
| Oregon, . . . | Ohio, . . . | 44 | 17 | 196 | 1,711 | 184 | 48,773 | 3,676 | 888 | 68 | 51,183 | 99 | 243 | 597 | 287 | 1 |
| South Dakota, . . . | Oregon, . . . | 25 | 12 | 123 | 1,126 | 123 | 30,009 | 2,243 | 343 | 8 | 2,075 | 5 | 171 | 2 | 56 | 6 |
| Tennessee (Col'd), | South Dakota, . . . | 22 | 2 | 54 | 611 | 122 | 13,305 | 5,161 | 225 | 13 | 3,863 | 85 | 42 | 296 | 90 | 9 |
| Tennessee (White), | Alabama, . . . | 22 | 5 | 83 | 1,168 | 295 | 24,657 | 7,769 | 970 | 95 | 65,365 | 64 | 67 | 165 | 206 | 15 |
| Utah, . . . | Tennessee, . . . | 22 | 5 | 97 | 866 | 142 | 27,527 | 3,622 | 751 | 86 | 83,907 | 269 | 464 | 412 | 353 | 33 |
| Washington, . . . | Utah, Idaho, . . . | 40 | 9 | 174 | 1,412 | 161 | 36,333 | 5,130 | 743 | 194 | 37,012 | 10 | .. | 6 | 162 | 31 |
| West Virginia, . . . | Washington, . . . | 21 | 11 | 101 | 1,100 | 244 | 46,470 | 5,669 | 1,063 | 63 | 57,436 | 162 | 550 | 195 | 155 | 77 |
| Wisconsin, . . . | Idaho, . . . | 22 | 14 | 142 | 1,274 | 216 | 45,464 | 4,520 | 1,633 | 29 | 102,719 | 832 | 223 | 453 | 453 | 108 |
| Totals, | West Virginia, . . . | 722 | 247 | 3,191 | 30,029 | 4,602 | 862,284 | 108,823 | 17,720 | 2,119 | 1,423,496 | 3,745 | 5,521 | 4,843 | 4,838 | 976 |
| Grants by Sabbath-school and Missionary Committee, | Wisconsin, . . . | .. | .. | .. | .. | .. | .. | .. | .. | .. | 6,285,620 | 8,322 | .. | .. | .. | .. |
| | | | | | | | 7,709,116 | | | | 12,067 | | | | | |

II. Summary of Permanent Results of Sabbath-school Missionary Work.

| SYNODS. | Sabbath-schools under care of Missionaries, January 1st, 1907. | No. of Officers and Teachers in these Schools. | No. of Scholars. | Total Membership. | Presbyterian Churches organized during 1906. | Membership at organization. | Presbyterian Churches developed since 1887. | No. of Churches of other denominations developed since 1887. | Total No. of Churches of all Denominations developed since 1887. | Presbyterian buildings erected by Missionaries during 1906. | Value of same. |
|----------------------|----------------------------------------------------------------|------------------------------------------------|------------------|-------------------|----------------------------------------------|-----------------------------|---------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|----------------|
| | | | | | | | | | | | |
| Atlantic (Colored), | 117 | 363 | 4,510 | 4,873 | 1 | 20 | 59 | 8 | 67 | 1 | \$800 00 |
| California, | 43 | 160 | 1,280 | 1,450 | 12 | 266 | 37 | 5 | 42 | 5 | 8,600 00 |
| Catawba (Colored), | 121 | 401 | 3,610 | 4,011 | 2 | 27 | 50 | 23 | 73 | 1 | 1,600 00 |
| Colorado, | 85 | 331 | 2,545 | 2,876 | 3 | 49 | 37 | 12 | 49 | 1 | 1,600 00 |
| Florida, | 42 | 90 | 496 | 586 | .. | .. | 1 | 2 | 3 | .. | .. |
| Illinois, | 9 | 36 | 336 | 372 | .. | .. | 10 | 5 | 15 | .. | .. |
| Indiana, | 19 | 95 | 1,008 | 1,103 | 1 | 128 | 21 | 11 | 32 | 1 | 500 00 |
| Indian Territory, | 105 | 429 | 4,286 | 4,715 | 4 | 55 | 39 | 6 | 45 | 1 | 4,000 00 |
| Iowa, | 52 | 264 | 2,177 | 2,441 | 2 | 37 | 55 | 3 | 58 | 2 | 4,500 00 |
| Kansas, | 81 | 465 | 3,063 | 3,528 | .. | .. | 15 | 19 | 31 | 1 | .. |
| Kentucky, | 67 | 211 | 3,067 | 3,278 | .. | .. | 13 | 13 | 13 | .. | .. |
| Michigan, | 101 | 413 | 3,588 | 4,006 | 2 | 70 | 52 | 172 | 224 | 1 | 1,600 00 |
| Minnesota, | 175 | 648 | 5,254 | 5,802 | 10 | 154 | 169 | 61 | 230 | 7 | 13,100 00 |
| Missouri, | 172 | 875 | 6,514 | 9,389 | 5 | 118 | 47 | 51 | 98 | 6 | 8,900 00 |
| Montana, | 184 | 710 | 5,116 | 5,826 | 1 | 12 | 38 | 20 | 58 | 4 | 9,800 00 |
| Nebraska, | 198 | 726 | 7,207 | 7,933 | 6 | 122 | 42 | 43 | 85 | 1 | 1,700 00 |
| New Jersey, | .. | 75 | 775 | 850 | 1 | 20 | 3 | .. | 3 | .. | .. |
| New Mexico, | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| New York, | 115 | 528 | 3,694 | 4,222 | 17 | 287 | 92 | 1 | 93 | 5 | 16,800 00 |
| North Dakota, | 14 | 97 | 836 | 933 | 1 | 41 | 1 | .. | 1 | 1 | 4,000 00 |
| Ohio, | 93 | 506 | 3,153 | 3,659 | 6 | 141 | 36 | 10 | 46 | 2 | 5,800 00 |
| Oregon, | 68 | 245 | 2,219 | 2,464 | 2 | 30 | 44 | 11 | 55 | .. | .. |
| South Dakota, | 58 | 143 | 1,499 | 1,642 | 2 | 13 | 25 | 2 | 27 | .. | .. |
| Tennessee (Colored), | 80 | 295 | 3,691 | 3,986 | .. | .. | 23 | 4 | 27 | 4 | 1,900 00 |
| Tennessee (White), | 32 | 144 | 1,076 | 1,220 | 5 | 123 | 12 | 1 | 13 | 1 | 1,325 00 |
| Utah, | 107 | 604 | 5,232 | 5,856 | 8 | 223 | 57 | 18 | 75 | 1 | 1,600 00 |
| Washington, | 57 | 289 | 2,140 | 2,429 | 1 | 17 | 25 | 38 | 63 | 8 | 9,350 00 |
| West Virginia, | 123 | 629 | 6,187 | 6,816 | 7 | 189 | 57 | 25 | 33 | .. | .. |
| Wisconsin, | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Totals, | 2,317 | 9,777 | 86,569 | 96,846 | 99 | 2,154 | 1,065 | 528 | 1,593 | 52 | \$94,775 00 |

III. Summary of Colporteur Work among Foreigners, from April 1, 1906, to April 1, 1907.

| SYNODS. | NATIONALITIES. | | | | | | | | | |
|--------------------------|---------------------|----------------------------------------|-----------------------------------------|--------------------------------------------------|---------------|----------------|-------------------------------------------|------------------------------------------|-------------------------|--|
| | No. of Colporteurs. | Bibles, Testaments, and Portions sold. | Bibles, Testaments, and Portions given. | Pages of Tracts and Religious Periodicals given. | Volumes sold. | Volumes given. | No. of families conversed or prayed with. | No. of families destitute of Scriptures. | Total families visited. | |
| Baltimore, | 1 | 167 | 56 | 25,900 | | | 520 | 327 | 1,538 | |
| Baltimore, | 2 | 9 | 119 | 316 | 9 | 100 | 1,039 | 471 | 1,039 | |
| California, | 1 | 77 | 460 | 113,650 | 123 | 3,139 | 184 | 382 | 1,107 | |
| Illinois, | 1 | 37 | 5 | 4,183 | 82 | 21 | 296 | 242 | 301 | |
| Illinois, | 1 | 85 | 21 | 17,934 | 288 | 49 | 1,014 | 1,254 | 5,481 | |
| Illinois, | 1 | 110 | 22 | 6,681 | 476 | 101 | 874 | 684 | 1,102 | |
| Nebraska, | 1 | 34 | 27 | 249 | 100 | 19 | 184 | 65 | 616 | |
| New Jersey, | 1 | 115 | 13 | 1,512 | 251 | 30 | 253 | 339 | 841 | |
| New Jersey, | 1 | 438 | 247 | 5,786 | 609 | 225 | 3,428 | 3,053 | 3,428 | |
| New Jersey, | 2 | 5 | 10 | 114 | 75 | 32 | 115 | 210 | 328 | |
| New York, | 3 | 27 | 6 | 26,300 | 129 | 26 | 1,033 | 188 | 434 | |
| Ohio, | 2 | 152 | 27 | 26,453 | 301 | 48 | 3,967 | 2,126 | 7,883 | |
| Pennsylvania, | 2 | 374 | 93 | 37,862 | 330 | 2,684 | 6,343 | 3,204 | 4,261 | |
| Pennsylvania, | 2 | 563 | 17 | 138,455 | 734 | 45 | 3,175 | 1,521 | 3,349 | |
| Pennsylvania, | 1 | 404 | 5 | 103,216 | 142 | 18 | 2,702 | 1,347 | 3,781 | |
| West Virginia, | | | | | | | | | | |
| Totals, | 30 | 2,597 | 1,128 | 508,611 | 3,649 | 6,537 | 25,127 | 15,413 | 35,489 | |

IV. Summary of Sabbath-school Statistics, by Synods.

| SYNODS. | MEMBERSHIP. | | | | | | | | | | RELATION TO CHURCH. | | | EDUCATIONAL. | | | | CONTRIBUTIONS. | | |
|----------------------------|------------------------------|-----------------|----------------------------------------|-----------------------------------------------------------|------------------------------|---------------------------|---------------------|---------------------|------------------------------|----------------------------------------------|--------------------------------------------------------|------------------------------|---------------------------|------------------------------------|-------------------------|--------------------------------|---------------------------|----------------|--|--|
| | No. of Officers and Teachers | No. of Scholars | Total Officers, Teachers, and Scholars | Total Officers, Teachers, and Scholars reported last year | No. of Teachers during year. | School added during year. | Average Attendance. | No. on Gradle Roll. | No. of Members of Home Dept. | No. of Members in full Membership of Church. | No. of Members during past year into full Mem. Church. | No. in Teacher Training Cls. | Is Shorter Course taught. | Are the Westminister Lessons used. | To Sabbath-School Work. | To other Boards of the Church. | To support of the School. | | | |
| 1. Atlantic | 212 | 1,086 | 11,127 | 12,213 | 11,455 | 1,162 | 7,886 | 186 | 128 | 3,202 | 554 | 229 | 140 | 155 | 377 | 204 | 1,472 | | | |
| 2. Baltimore | 157 | 2,854 | 23,795 | 26,749 | 24,920 | 2,387 | 15,317 | 1,246 | 3,148 | 4,344 | 843 | 128 | 137 | 2,489 | 5,313 | 20,654 | 16,725 | | | |
| 3. California | 305 | 3,589 | 28,948 | 32,357 | 31,009 | 2,611 | 20,082 | 1,336 | 2,497 | 5,084 | 781 | 262 | 77 | 183 | 1,884 | 3,971 | 16,725 | | | |
| 4. Canada | 184 | 1,331 | 10,936 | 12,267 | 12,807 | 1,241 | 6,746 | 287 | 110 | 4,205 | 583 | 198 | 168 | 171 | 699 | 359 | 1,828 | | | |
| 5. China, Cent. and South. | 21 | 238 | 2,238 | 2,476 | 2,441 | | | | | | | | | | | | | | | |
| 6. " Northern | 27 | 345 | 3,118 | 3,463 | 3,251 | | | | | | | | | | | | | | | |
| 7. Colorado | 170 | 1,943 | 16,176 | 18,119 | 17,890 | 827 | 11,314 | 649 | 1,584 | 3,844 | 313 | 83 | 18 | 71 | 468 | 606 | 4,498 | | | |
| 8. Illinois | 506 | 8,557 | 70,734 | 79,291 | 78,428 | 6,072 | 37,633 | 5,105 | 7,977 | 20,364 | 3,138 | 605 | 168 | 375 | 4,217 | 9,329 | 47,767 | | | |
| 9. Indiana | 327 | 4,191 | 34,770 | 38,961 | 38,450 | 3,297 | 23,639 | 3,738 | 3,149 | 11,399 | 1,852 | 381 | 87 | 227 | 3,256 | 3,562 | 20,481 | | | |
| 10. Indian Territory | 136 | 1,235 | 9,839 | 11,074 | 9,981 | 1,289 | 6,657 | 361 | 594 | 2,718 | 560 | 124 | 44 | 85 | 448 | 429 | 4,814 | | | |
| 11. Iowa | 449 | 5,502 | 40,184 | 45,686 | 45,467 | 3,049 | 28,223 | 2,576 | 2,523 | 12,184 | 1,790 | 237 | 126 | 315 | 2,972 | 3,241 | 24,349 | | | |
| 12. Kansas | 300 | 3,872 | 28,023 | 31,895 | 30,192 | 3,281 | 18,038 | 1,988 | 2,627 | 10,888 | 1,372 | 453 | 85 | 256 | 2,101 | 2,663 | 18,463 | | | |
| 13. Kentucky | 104 | 837 | 7,281 | 8,118 | 8,040 | 499 | 5,068 | 164 | 485 | 1,380 | 183 | 41 | 47 | 59 | 339 | 834 | 4,757 | | | |
| 14. Michigan | 268 | 4,116 | 32,692 | 36,809 | 36,040 | 2,678 | 21,619 | 2,244 | 1,977 | 7,196 | 1,183 | 337 | 81 | 205 | 1,543 | 3,335 | 16,400 | | | |
| 15. Minnesota | 348 | 3,482 | 29,477 | 32,939 | 33,234 | 1,685 | 20,015 | 1,237 | 675 | 6,090 | 1,190 | 303 | 82 | 238 | 1,304 | 2,796 | 15,170 | | | |
| 16. Missouri | 258 | 3,216 | 26,857 | 30,073 | 29,972 | 2,008 | 17,161 | 804 | 1,584 | 6,851 | 1,081 | 227 | 100 | 199 | 1,853 | 3,697 | 18,164 | | | |
| 17. Montana | 33 | 570 | 5,047 | 5,617 | 5,420 | 632 | 3,216 | 171 | 43 | 880 | 206 | 54 | 9 | 32 | 324 | 216 | 3,069 | | | |
| 18. Nebraska | 236 | 2,611 | 19,571 | 22,182 | 21,517 | 1,819 | 13,207 | 1,136 | 822 | 5,220 | 840 | 245 | 61 | 180 | 1,462 | 1,170 | 10,637 | | | |
| 19. New Jersey | 467 | 8,587 | 67,471 | 76,058 | 76,839 | 5,042 | 45,897 | 3,722 | 7,958 | 15,121 | 2,944 | 430 | 255 | 320 | 7,380 | 20,051 | 42,990 | | | |
| 20. New Mexico | 91 | 528 | 5,233 | 5,761 | 5,156 | 911 | 3,605 | 127 | 294 | 1,489 | 196 | 39 | 35 | 65 | 285 | 583 | 2,504 | | | |
| 21. New York | 1,007 | 18,840 | 158,454 | 177,294 | 177,652 | 11,867 | 78,894 | 17,521 | 38,068 | 51,853 | 5,183 | 252 | 691 | 1,231 | 12,428 | 26,279 | 82,584 | | | |
| 22. North Dakota | 145 | 1,142 | 7,990 | 9,132 | 9,721 | 530 | 5,917 | 322 | 302 | 1,158 | 265 | 56 | 33 | 100 | 662 | 218 | 3,354 | | | |
| 23. Ohio | 674 | 10,406 | 81,770 | 92,236 | 90,860 | 6,124 | 55,228 | 4,768 | 6,559 | 28,486 | 3,069 | 917 | 285 | 567 | 5,507 | 10,779 | 48,887 | | | |
| 24. Oregon | 146 | 1,341 | 11,020 | 12,361 | 10,737 | 1,905 | 7,365 | 462 | 577 | 2,696 | 635 | 74 | 40 | 100 | 362 | 482 | 6,066 | | | |
| 25. Pennsylvania | 1,233 | 22,808 | 193,141 | 215,949 | 211,920 | 22,620 | 130,193 | 11,192 | 16,755 | 57,587 | 8,140 | 1,935 | 839 | 1,053 | 26,466 | 51,150 | 139,609 | | | |
| 26. South Dakota | 137 | 1,050 | 7,943 | 8,993 | 8,140 | 628 | 5,679 | 185 | 346 | 1,676 | 262 | 40 | 25 | 83 | 488 | 376 | 4,043 | | | |
| 27. Tennessee | 146 | 1,073 | 10,850 | 11,923 | 11,597 | 1,368 | 6,771 | 212 | 346 | 3,461 | 468 | 49 | 68 | 118 | 413 | 722 | 2,848 | | | |
| 28. Texas | 44 | 393 | 3,088 | 3,481 | 3,175 | 233 | 2,252 | 255 | 231 | 883 | 143 | 42 | 14 | 31 | 164 | 269 | 1,723 | | | |
| 29. Utah | 63 | 594 | 4,550 | 4,978 | 4,478 | 340 | 3,066 | 214 | 254 | 704 | 152 | 72 | 19 | 37 | 261 | 236 | 2,380 | | | |
| 30. Washington | 202 | 2,260 | 18,363 | 20,623 | 17,633 | 2,397 | 11,125 | 655 | 722 | 3,766 | 752 | 173 | 31 | 118 | 905 | 940 | 8,223 | | | |
| 31. West Virginia | 18 | 310 | 2,807 | 3,117 | 1,968 | 678 | 6,823 | 499 | 817 | 1,936 | 371 | 122 | 42 | 78 | 811 | 550 | 5,389 | | | |
| 32. West Virginia | 101 | 985 | 8,931 | 9,916 | 8,799 | 678 | 6,823 | 499 | 817 | 1,936 | 371 | 122 | 42 | 78 | 811 | 550 | 5,389 | | | |
| 33. Wisconsin | 212 | 2,423 | 19,279 | 21,702 | 22,282 | 1,060 | 13,664 | 693 | 616 | 3,466 | 494 | 202 | 51 | 140 | 701 | 937 | 5,883 | | | |
| | 8,752 | 122,405 | 1,001,684 | 1,124,089 | 1,101,931 | 90,032 | 650,603 | 54,428 | 82,483 | 266,336 | 39,545 | 9,435 | 3,510 | 6,389 | 82,521 | 155,497 | 587,851 | | | |

EDITORIAL DEPARTMENT

PUBLICATIONS

During the year, the following new publications have been issued:—

BOOK OF COMMON WORSHIP prepared by the Committee of the General Assembly of the Presbyterian Church in the United States of America for voluntary use. Large type edition, price 75 cents, postpaid. In quantities, 50 cents, delivery extra. Full leather, \$1.50, postpaid. Smaller type edition, 35 cents, postpaid; in quantities, 25 cents, delivery extra. Full leather, \$1.00, postpaid.

THE RELATIONS OF SESSIONS AND TRUSTEES. The Presbyterian Form of Government considered in its bearing on the control of ecclesiastical property; with particular regard to State Laws in relation to Incorporated Ecclesiastical Societies. By Hugh K. Wagner. Price, 10 cents, postpaid.

THE BIRTH AND INFANCY OF JESUS CHRIST ACCORDING TO THE GOSPEL NARRATIVES. A Critical and Exegetical Essay. By the Rev. Louis Matthews Sweet, M. A.; with an Introduction by James Stevenson Riggs, D. D., Professor in the Auburn Theological Seminary. Price, \$1.50 net; postage, 12 cents.

NEW SHAFTS IN AN OLD MINE. An Exposition of some Classic Passages of Holy Scripture. By O. A. Hills, D. D. Price, 75 cents net; postage, 6 cents.

BEATTY'S PASTOR'S REGISTER. Size of Register 8½ x 11 inches; bound in canvas with half leather back and corners. Price, \$2.00 net; postage, 15 cents.

- THE CHURCH OF CHRIST IN JAPAN. A course of Lectures. By William M. Imbrie, D. D. Price, 75 cents net; postage, 6 cents.
- THE WORK THAT WINS. A story of the Spiritual Life of the Child. By the Rev. John Balcom Shaw, D. D. Price, 5 cents, postpaid.
- PRESBYTERIAN BROTHERHOOD. Report of the First Convention at Indianapolis, November 13th to 15th, 1906. Paper cover, 25 cents, postpaid; cloth, 40 cents, postpaid.
- THE PRESBYTERIAN HANDBOOK FOR 1907. Containing the acts and deliverances of the last General Assembly and a great store of facts concerning the Church work, etc.; \$1.50 a hundred copies, postpaid.
- CHILDREN'S DAY INVITATION POST CARDS. For the use of Superintendent or Teacher. Price, 50 cents a hundred, postpaid.
- RALLY-DAY INVITATION POST CARDS. For the Superintendent or Teacher. Price 50 cents a hundred, postpaid.
- CHRISTMAS INVITATION POST CARDS. For Superintendent or Teacher. Price, 60 cents a hundred.
- THE KING'S DAUGHTER. And other Sketches. Or, Women as Seen and Taught in Indian Zenanas. By Helen H. Holcomb. Price, 50 cents, postpaid.
- THE PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL 1907. By J. R. Miller, D. D., and Prof. Amos R. Wells. Price, 10 cents, postpaid.
- SUNDAY AFTERNOONS WITH RAILROAD MEN. By the Rev. Charles R. Erdman. Price, 25 cents net; postage, 4 cents.
- CHRISTIAN SERVICE CARD. Price, 15 cents, postpaid.

SUNDAY SCHOOL MONTHLY REPORT CARD. Price, 50 cents a hundred, postpaid.

CHURCH MEMBERS' REMOVAL NOTICE. Price, 12 cents a dozen, postpaid.

GIVEN TO GOD. A Memento of the Day of Baptism. Postpaid, 25 cents. "A tiny booklet in white and gold; a memento of the day of baptism. It contains some daintily printed quotations from the Scriptures, with the form of baptism and certificate. A few blank pages give space for signatures of friends present at the christening."

PERIODICALS

The following periodicals have been published during the year:—

THE WESTMINSTER TEACHER.

THE WESTMINSTER PRIMARY QUARTERLY, TEACHERS' EDITION.

THE WESTMINSTER SENIOR QUARTERLY.

THE WESTMINSTER INTERMEDIATE QUARTERLY.

THE WESTMINSTER JUNIOR QUARTERLY.

THE WESTMINSTER PRIMARY QUARTERLY.

THE WESTMINSTER HOME DEPARTMENT QUARTERLY.

THE WESTMINSTER NORMAL QUARTERLY.

THE WESTMINSTER LESSON LEAF.

THE WESTMINSTER LESSON CARD.

THE WESTMINSTER BIBLE ROLL.

THE WESTMINSTER BEGINNERS' LESSONS.

FORWARD.

THE SABBATH-SCHOOL VISITOR.

THE MORNING STAR.

THE SUNBEAM.

THE LESSON HELPS

The following is a brief description of the character and purpose of the periodicals published by the Board:—

The Westminster Teacher at the beginning of this year was changed from a monthly magazine to a weekly paper. It is especially prepared for teachers and officers of Sabbath schools and for use in adult classes. It contains full and varied expositions of the International Bible Lessons. Professor John D. Davis, D.D., LL.D.; the Rev. E. Morris Fergusson; Professor Amos R. Wells, A. M.; the Rev. A. H. McKinney, Ph. D.; J. F. Carson, D. D.; and Miss Josephine L. Baldwin, furnish departments of the lesson work. Each weekly number contains not less than sixteen pages, with an attractive cover. Price, single copy, by mail, per annum, 75 cents; school subscriptions, to one address, 60 cents per copy.

The Rev. John A. McKamy, D. D., formerly Editor of the Cumberland Presbyterian publications, has been associated with the editor, and has special charge of the work on the *Westminster Teacher*.

The Westminster Primary Quarterly, Teachers' Edition, prepared by Miss Marion Thomas, is exclusively for teachers. It includes the notes formerly given in *The Westminster Teacher* besides the notes given in the scholars' quarterly. It contains 70 pages. Subscription price, 40 cents a year, or 12 cents a quarter.

The Westminster Senior Quarterly is used in older and adult classes. The principal work on this Quarterly is done by

the Rev. A. H. McKinney, Ph. D. Each number contains full lesson material for three months, with Orders of Service, Maps, and other valuable matter, and contains 48 pages. Its wide circulation attests its popularity. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly is designed for scholars of the Intermediate grade. It is prepared chiefly by the Rev. E. Morris Fergusson. It contains full lesson text, with notes, questions, and practical teachings. In it are found also, Maps, Orders of Service, etc. Each number contains 42 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Junior Quarterly is designed for younger children in the Junior Department. It is prepared by Miss Josephine L. Baldwin. It is attractive in form and in its instruction. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly is for the little folks of the Primary grade. It is prepared by Miss Marion Thomas. It gives explanations of the lessons, with hymns and music, and is beautifully illustrated. It contains 38 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath school, yet desire to study the lesson, week by week. This Quarterly contains in each number 48 pages. Subscription price 16 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Normal Quarterly was issued to cover a two years' course of lessons for use in advanced and normal classes. This course has been completed, and the eight quarterly numbers are furnished to those desiring them. The les-

sons were prepared by James A. Worden, D. D. The price is 40 cents a year for a single subscription; two or more subscriptions, to one address, 24 cents each. The two years' course, bound in cloth, \$1.00 postpaid.

The Westminster Lesson Leaf is prepared with special reference to Intermediate and younger scholars. It is issued monthly, but is so prepared that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson, and Questions. School subscriptions, to one address, 6 cents a year; single copies, per year, 10 cents.

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and to Primary classes. School subscriptions to one address, 10 cents a year, 2½ cents a quarter. Single sets, 20 cents a year.

The Bible Roll. Lesson pictures, the same as those on the Lesson Cards, but greatly enlarged, prepared as wall roll for the Primary Department. Price \$3.00 per year, 75 cents per quarter.

The Westminster Beginners' Lessons cover the Two Years' International Course for young children of the kindergarten age. The lessons are arranged with reference to the seasons. They can be taken up at any time. *The Beginners' Lessons*, with the cards for teachers and scholars, were prepared by Miss Marion Thomas, and issued in eight illustrated numbers. These numbers were first issued as a Quarterly covering two years. They are now furnished to schools at the prices indicated below.

Accompanying the *Beginners' Lessons* is a series of large picture cards (12x15 inches in size), especially prepared for this course. Both the Quarterly and these cards are solely for the

teacher's use in teaching the lesson. For the scholars there are smaller Golden Text Picture Cards to be given out each week.

COST OF EQUIPMENT FOR THE BEGINNERS' COURSE

For the Teacher: Westminster Beginners' Lessons, in quarterly form, 50 cents a year, 12½ cents a quarter.

Large Picture Cards, \$3.00 a year, 75 cents a quarter. Song Stories for the Sunday school, 15 cents.

For the Scholar: A Golden Text Illustrated Card for every Sunday, 24 cents a year, 6 cents a quarter.

Running parallel with the Beginners' Lessons is a series of *Supplemental Beginners' Lessons*, which are to take the place of the formal opening exercises used in the other departments of the school. This *Supplemental Course*, which covers a period of ten months only, includes a series of lessons for the teacher, published in pamphlet form, elaborating the *Supplemental Lessons*, and a series of large pictures for use in teaching the *Supplemental Lessons* (7 x 9 inches in size). For the scholar there are small cards to be distributed the last Sunday of the month, giving the thought for the month, and a Bible verse, and the words of a song.

COST OF EQUIPMENT FOR THE SUPPLEMENTAL COURSE

For the Teacher: Supplemental Lessons for Beginners, an illustrated book elaborating the supplemental course, 25 cents.

Large Picture Cards, covering a period of 10 months, 43 cards, \$2.00 for the complete set.

For the Scholar: Small Cards, one for each month, for 10 months, 5 cents for the complete set.

ILLUSTRATED PAPERS

Forward continues to grow in interest, as its increasing weekly circulation, now considerably above a quarter of a million, attests. No paper in the country for young people surpasses *Forward* in interest and popularity. It is filled every

week with the choicest things for its readers. The best short story, and other, writers for the young are among its contributors. From readers of all ages we receive continually the most appreciative commendations. While intended primarily for older classes in Sabbath schools, *Forward* is adapted also for young people in the home, the school, and everywhere. It has a Christian Endeavor Department, with brief notes on the weekly topics, and contains articles from time to time on the work of young people's societies. The low price at which *Forward* is furnished brings it within the reach of all. In clubs it costs less than one cent a number. Single subscriptions, per year, 75 cents; subscriptions for two or more copies addressed to one person, 50 cents a year each.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter. It is published weekly. Single subscriptions, per year, 50 cents; school subscriptions, to one address, 30 cents.

The Morning Star is issued to meet the demand in some schools for a paper at small cost. It is of the same quality, grade, and style as *The Visitor*, but only half its size. It is issued every week. Single subscriptions, 25 cents a year; school subscriptions, to one address, 15 cents.

The Sunbeam is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year; school subscriptions, to one address, 20 cents a year for each scholar.

REPRINTS OF FORMER PUBLICATIONS

The following former publications of the Board have been reprinted during the year:—

BOUND VOLUMES

CHRISTIAN DOCTRINE. By Prof. W. Brenton Greene, Jr., D. D. Net, 25 cents. Postpaid, 28 cents.

- COMPENDIUM OF CHURCH HISTORY. By the Rev. Andrew C. Zenos, D. D.
Postpaid, \$1.00.
- CONSTITUTION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF
AMERICA. Net, 50 cents, postpaid.
- EVIDENCES OF THE AUTHENTICITY, INSPIRATION, AND CANONICAL AUTHOR-
ITY OF THE HOLY SCRIPTURES. By the Rev. A. Alexander, D. D.
Postpaid, \$1.00.
- FORM OF GOVERNMENT. Net, postpaid, 50 cents.
- HANDBOOK OF COMPARATIVE RELIGION. By the Rev. S. H. Kellogg, D. D.
Postpaid, 75 cents.
- HOW TO TEACH THE LITTLE FOLKS. Postpaid, 20 cents.
- IN HIS STEPS. A book for young Christians. Net, postpaid, 25 cents.
- LEILA ADA, THE CONVERTED JEWESS. By Osborn W. Trenergy Heighway.
Postpaid, 75 cents.
- MANUAL OF LAW AND USAGE. By B. F. Bittinger, D. D. Net, postpaid,
75 cents.
- OUR FRIENDS IN HEAVEN; OR, THE MUTUAL RECOGNITION OF THE REDEEMED
IN GLORY DEMONSTRATED. By the Rev. J. M. Killen, M. A. Post-
paid, 50 cents.
- PASTOR'S SKETCHES; OR, CONVERSATIONS WITH ANXIOUS INQUIRERS RE-
SPECTING THE WAY OF SALVATION. By Ichabod S. Spencer, D. D.
Series 2, 75 cents, postpaid.
- PASTORAL THEOLOGY. By the Rev. Thomas Murphy, D. D. Postpaid, \$1.25.
- PRESBYTERIANS AND THE REVOLUTION. By the Rev. P. Breed, D. D. Post-
paid, 75 cents.
- SUMMARY OF CHRISTIAN DOCTRINE. By Francis L. Patton, D. D. Post-
paid, 25 cents.
- BESSIE LANE'S MISTAKE; OR, WEALTH IS NOT HAPPINESS. By Mrs. Mary
J. Hildeburn. Postpaid, 75 cents.
- MARGARET GORDON; OR, CAN I FORGIVE? By Mrs. S. A. Myers. Post-
paid, 75 cents.
- MISSIONARY ENTERPRISE IN THE SOUTH SEA ISLANDS. By John Williams.
Postpaid, \$1.25.
- MRS. WINCHESTER'S KITCHEN; OR, THE ONE TALENT IMPROVED. By Mrs.
Helen E. Brown. Postpaid, 75 cents.
- CERTIFICATES OF DISMISSION AND RECEPTION. Net, \$1.00. Postpaid, \$1.20.
- THE HYMNAL. Words and music.
- THE CHAPEL HYMNAL.
- SELECTIONS FROM THE PSALTER.
- THE PRESBYTERIAN HYMNAL. 16mo.

BOOKS AND TRACTS IN PAPER COVERS

- BIBLE BAPTISM. 1 cent.
- BIRTHRIGHT MEMBERSHIP OF BELIEVERS' INFANTS IN THE NEW TESTAMENT CHURCH. By the Rev. Francis A. Horton, D. D. 6 cents.
- BRIEF STATEMENT OF THE REFORMED FAITH. Price, 25 copies and upward, 1 cent a copy. Postage at the rate of 12 cents a hundred copies. Less than 25 copies, 2 cents a copy, postpaid.
- CALVINISM IN HISTORY. By the Rev. N. S. M'Fettridge, D. D. 10 cents.
- MANUAL FOR COMMUNICANTS' CLASSES. By J. R. Miller. 10 cents.
- CONFESSION OF FAITH. 10 cents.
- DUTIES OF THE CHURCH MEMBER TO THE CHURCH. By the Rev. Thomas Murphy, D. D. 2 cents.
- DYING IRISH GIRL. 1 cent.
- THE FAMILY ALTAR. By the Rev. Marvin R. Vincent, D. D. 2 cents.
- FORGIVE US OUR DEBTS. By the Rev. John Hall, D. D. 3 cents.
- GOD SOVEREIGN AND MAN FREE. By the Rev. Nathan L. Rice, D. D. 10 cents.
- JOINING THE CHURCH. By the Rev. Theodore L. Cuyler, D. D. 1 cent.
- LEILA ADA, THE CONVERTED JEWESS. By Osborn W. Trenery Heighway. 20 cents.
- OVER THE LINE. By the Rev. Theodore L. Cuyler, D. D. 1 cent.
- PLAIN SPEAKING. By the Rev. J. C. Ryle. 35 cents.
- POWER OF GOD'S WORD. By Ralph E. Prime. 3 cents.
- WHY AM I A PRESBYTERIAN? By the Rev. J. R. Miller, D. D. 1 cent.
- WHY I AM A PRESBYTERIAN. By Prof. Herrick Johnson, D. D. 2 cents.
- QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH. By the Rev. J. Howard Nixon, D. D. 2 cents.
- SHALL I UNITE WITH THE CHURCH? By the Rev. William Bryant. 5 cents.
- THE SINNER WELCOME. By Albert Barnes. 2 cents.
- THINGS THAT MAKE A MAN. By Robert E. Speer. 5 cents.
- WOMANHOOD. By the Rev. J. H. Worcester, Jr. 10 cents.
- SHORTER CATECHISM OF THE WESTMINSTER ASSEMBLY. 2 cents.
- SHORTER CATECHISM OF THE WESTMINSTER ASSEMBLY. By Edwin Hall, D. D. 20 cents.
- CATECHISM FOR YOUNG CHILDREN. 2 cents.
- SHORTER CATECHISM OF THE WESTMINSTER ASSEMBLY, WITH PROOF TEXTS. 5 cents.
- THE BIBLE TEACHER'S GUIDE; OR, METHODS OF WORK IN THE SABBATH SCHOOL. Vol. 2, 25 cents.
- BOOKS OF THE BIBLE. By Israel P. Black. 2 cents.

- FIRST STEPS FOR LITTLE ONES. By Israel P. Black. 3 cents.
- THE BIBLE AND ITS BOOKS (Junior Intermediate Department, First Year).
Per 100, \$1.00.
- OLD TESTAMENT HISTORY. ADAM TO SAUL. (Junior Intermediate Department, Second Year.) Per 100, \$1.00.
- OLD TESTAMENT HISTORY. SAUL TO CHRIST. (Junior Intermediate Department, Third Year.) Per 100, \$1.00.
- LIFE OF PAUL. Per 100, \$2.00.
- HANDBOOK OF SUPPLEMENTAL LESSONS (Beginners' and Primary Departments). 5 cents.
- HANDBOOK OF SUPPLEMENTAL LESSONS (Junior Department). 5 cents.
- HOME DEPARTMENT VISITORS' BOOKS. Net, 5 cents.
- PRIMARY GRADUATING EXERCISE. Prepared by Israel P. Black and Miss E. E. Hewitt. Postpaid, 5 cents.
- WESTMINSTER TEACHER TRAINING COURSE. First Year Course, 25 cents.
- CATECHISM FOR YOUNG CHILDREN (German). 2 cents.
- EVANGELICAL RELIGION (Portuguese). 2 cents.
- CHILD'S CATECHISM (Spanish). 2 cents.
- SHORTER CATECHISM (Spanish). 3 cents.

BUSINESS DEPARTMENT

According to the statement on page 36, there have been published during the year **2,814,965** copies of books and tracts, and **52,888,423** copies of periodicals, which, together with **8,450** copies of the Annual Report for the year ending March 30, 1906, make an aggregate of **55,711,838** publications for the year.

The work of placing these publications on the market is performed by means of the main store in Philadelphia, the Depositories in New York, Chicago, St. Louis, San Francisco, and Nashville, and seven other houses where the publications of the Board can be obtained.

The Depositories conducted by the Board are as follows:

DEPOSITORIES.

New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue.
 Chicago, Ill., W. P. Blessing, Manager, 192 Michigan Avenue.
 St. Louis, Mo., J. H. Springer, Manager, 1516 Locust Street.
 San Francisco, Cal., F. E. Heller, Manager.*
 Nashville, Tenn., J. W. Axtell, Manager, 150 Fourth Avenue North.

The other houses referred to are these:

Boston, Mass., H. D. Noyes & Co., 250 Devonshire Street.
 Cincinnati, Ohio, Western Tract Society, 420 Elm Street.
 Pittsburg, Pa., Board of Colportage, Sixth Street and Duquesne Way.
 Richmond, Va., The Presbyterian Committee of Publication, 212-214 North Sixth Street.
 Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
 Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.
 Publication Committee Presbyterian Church of England, 21 Warwick Lane,
 London, E. C.

* Since May 1st, 1906, the office of the Depository is temporarily located at 2436 Telegraph Avenue, Berkeley, California, owing to the San Francisco fire.

These houses with the exception of the one in London, furnish all our publications at the Board's prices.

SALES.

The sales for the year in books and tracts, including our own publications and those of other houses, were **\$269,501.87**; and of periodicals, **\$419,751.37**. These amounts, as they include credit sales, do not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department.*

CAPITAL AND NET PROFITS.

The capital at the beginning of the year, according to the balance sheet of the last report, was **\$277,397.65**. The net profits of the year were **\$38,415.34**. Of this sum two-thirds, or **\$25,610.23**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly instalments during the year. The remaining third, or **\$12,805.11**, has been added to the capital, making the amount as now reported **\$290,202.76**.

* The Business Department sells all its publications to the Sabbath-school and Missionary Work at "the highest rate of discount allowed on the same class of publication to the most favored branch houses in this country"; the missionaries are required to sell for cash only.

PUBLICATIONS OF THE YEAR

The Board has published during the year:—

| | |
|------------------------------------------------|-----------|
| New Books and Booklets..... | 142,575 |
| New and Revised Editions..... | 2,500 |
| Publications for Young People's Societies..... | 5,000 |
| Sabbath-school and Church Requisites..... | 342,250 |
| Rally Day Exercise, 1906..... | 222,000 |
| Children's Day Exercise (Primary), 1907..... | 132,000 |
| Children's Day Exercise (Adult), 1907..... | 400,000 |
| | <hr/> |
| | 1,246,325 |
| Reprints of Former Editions..... | 1,568,640 |
| | <hr/> |
| | 2,814,965 |

PERIODICALS

| | |
|---------------------------------------------|------------|
| Westminster Teacher | 1,538,967 |
| “ Senior Quarterly | 1,587,170 |
| “ Intermediate Quarterly | 674,855 |
| “ Junior Quarterly | 558,400 |
| “ Primary Quarterly | 247,450 |
| “ Primary Quarterly, Teachers' Edition..... | 39,477 |
| “ Home Department Quarterly..... | 391,705 |
| “ Normal Quarterly..... | 3,000 |
| “ Lesson Leaf | 7,684,200 |
| “ Lesson Card | 10,394,588 |
| “ Bible Roll | 11,711 |
| Forward | 13,436,463 |
| Sabbath-School Visitor | 3,163,000 |
| Morning Star | 2,216,000 |
| Sunbeam | 7,609,970 |
| Westminster Beginners' Lessons:— | |
| Beginners' Quarterly | 32,278 |
| Large Pictures for the Regular Course... .. | 117,065 |
| Golden Text Cards..... | 3,074,084 |
| Supplemental Lessons | 3,564 |
| “ Pictures | 19,500 |
| “ Cards | 59,000 |
| | <hr/> |
| | 3,305,491 |
| Supplemental Lessons for Primary..... | 2,514 |
| “ “ “ Intermediate | 962 |
| “ Pictures for Primary Grade..... | 22,500 |
| | <hr/> |
| | 52,888,423 |
| Annual Report | 8,450 |
| | <hr/> |
| Aggregate Publications for the Year..... | 55,711,838 |

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF
PUBLICATION AND SABBATH-SCHOOL WORK,
MARCH 30, 1907.

| | <i>Assets.</i> | <i>Liabilities.</i> |
|------------------------------------------------|---------------------|---------------------|
| Capital | | \$290,202.76 |
| Merchandise, viz.: | | |
| At Philadelphia | \$64,673.67 | |
| At New York Depository..... | 20,996.21 | |
| At Chicago Depository..... | 27,223.12 | |
| At St. Louis Depository | 10,159.49 | |
| At Pacific Coast Depository..... | 18,466.11 | |
| At Boston, Mass. | 495.17 | |
| | <u>\$142,013.77</u> | |
| Less Accounts Payable..... | 10,405.11 | \$131,608.66 |
| Cash, viz.: | | |
| Of the Business Department..... | \$89,020.24 | |
| Less Debit Balance of Missionary Fund | 5,607.27 | 83,412.97 |
| Missionary Fund..... | 5,607.27 | |
| Reserved Profits | | 25,610.23 |
| Stereotype and Electrotype Plates..... | 21,636.51 | |
| Westminster Teacher | | 1,826.51 |
| " Primary Quarterly, Teacher's E'dn. | | 65.55 |
| " Senior Quarterly | | 6,419.87 |
| " Intermediate Quarterly | | 2,209.40 |
| " Junior Quarterly | | 1,441.25 |
| " Primary Quarterly | | 600.63 |
| " Home Department Quarterly..... | | 930.82 |
| " Normal Quarterly | 1,126.11 | |
| " Lesson Leaf | | 638.25 |
| " Lesson Card | | 1,873.78 |
| Bible Lesson Pictures..... | | 433.36 |
| Forward | | 6,308.69 |
| Sabbath-school Visitor | | 209.59 |
| Morning Star | 718.12 | |
| Sunbeam | | 3,074.40 |
| Westminster Beginners' Lessons..... | | 1,192.75 |
| Winona Assembly and S. S. Assn. (Loan..... | 2,000.00 | |
| Outstanding Accounts—Books, Tracts, etc..... | 55,393.78 | |
| Outstanding Accounts—Periodicals | 132,456.47 | |
| Periodicals—Stock on hand..... | 9,507.74 | |
| Periodicals—Due on unfilled subscriptions..... | | 100,429.79 |
| | <u>\$443,467.63</u> | <u>\$443,467.63</u> |

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1, 1907.

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work (Business Department).*

DEBIT.

| | | |
|-----------|-----------------------------------------------------------------------------------|---------------------|
| 1906. | | |
| April 2. | Balance, cash on hand this date..... | \$81,578.18 |
| 1907. | | |
| March 30. | To cash received to date, inclusive, as per itemized statement (I) following..... | 699,590.27 |
| | | <u>\$781,168.45</u> |

CREDIT.

| | | |
|-----------|------------------------------------------------------------------------------------|-------------|
| 1907. | | |
| March 30. | By cash expended to date, inclusive, as per itemized statement (II) following..... | 692,148.21 |
| March 30. | Balance, cash on hand this date..... | \$89,020.24 |

STATEMENT I.

Analysis of foregoing statement (Business Department).

RECEIPTS.

From sales:

| | Books. | Periodicals. | |
|--------------------------------------------------------------|---------------------|---------------------|---------------------|
| Philadelphia | \$80,935.14 | \$164,261.49 | |
| New York Depository | 45,453.30 | 50,556.66 | |
| Chicago Depository | 76,919.77 | 94,984.92 | |
| St. Louis Depository | 26,242.65 | 48,732.38 | |
| San Francisco Depository (Including Insurance) | 43,797.59 | 7,697.24 | |
| Pacific Coast Depository (Berkeley) | 23,825.47 | 21,735.69 | |
| S. S. & Missionary Department.. | 8,079.51 | 5,317.83 | |
| | <u>\$305,253.43</u> | <u>\$393,286.21</u> | \$698,539.64 |
| Interest on Bank Balances, net..... | | | 240.44 |
| San Francisco Depository (Insurance on Fixtures, etc.), net. | | | 810.19 |
| | | | <u>\$699,590.27</u> |

STATEMENT II.

Analysis of foregoing Statement (Business Department).

EXPENDITURES.

| | |
|--------------------------------------------------------------------------------------------------------------|-------------|
| Manufacturing : | |
| Copyright and contributors | \$17,596.42 |
| Electrotyping | 25,222.39 |
| Designing | 7,962.60 |
| Engravings | 3,265.49 |
| Paper | 96,156.68 |
| Printing | 69,375.20 |
| Binding, folding and stitching | 37,880.40 |
| Brass stamps | 89.71 |
| Merchandise : | |
| Books of other publishers..... | 179,347.25 |
| Periodicals of other publishers..... | 10,430.92 |
| Advertising : | |
| Newspapers, etc. | 7,108.63 |
| Circulars, etc. | 6,264.13 |
| Operating : | |
| Mercantile tax, 1907..... | 186.20 |
| Traveling expenses | 3,436.18 |
| Insurance on stock..... | 1,356.93 |
| Furniture and fixtures..... | 209.11 |
| Auditors at Philadelphia and Depositories..... | 1,150.00 |
| Postage | 24,821.10 |
| Freight and drayage..... | 11,325.93 |
| Boxes, wrapping paper, etc..... | 5,645.59 |
| Stationery | 3,074.60 |
| Incidentals | 4,144.00 |
| Salaries : | |
| Secretary Emeritus | 2,500.00 |
| Secretary (proportion) | 1,800.00 |
| Editorial Superintendent | 4,000.00 |
| Business Superintendent | 5,000.00 |
| Treasurer (proportion) | 1,666.67 |
| Bookkeepers, salesmen, clerks, etc..... | 44,621.12 |
| Extra help | 5,140.33 |
| Miscellaneous : | |
| Annual Report 1906 (proportion)..... | 121.40 |
| Winona Assembly and Summer School Association (loan) | 2,000.00 |
| Trustees P. B. P. and S. S. W., rent for portion of Witherspoon Building occupied by the Business Department | 15,000.00 |
| Missionary Fund, two-thirds profit of year 1905-06..... | 17,995.29 |
| Depositories : | |
| New York Depository..... | 18,579.84 |
| Chicago Depository | 31,850.75 |
| St. Louis Depository..... | 13,163.46 |
| Pacific Coast Depository (Berkeley)..... | 12,659.89 |

 \$692,148.21
F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1, 1907.

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work (Sabbath-school and Missionary Department).*

DEBIT.

| | | |
|-----------|-----------------------------------------------------------------------------------|--------------|
| 1906. | | |
| April 2. | Balance, cash on hand this date..... | \$9,872.90 |
| 1907. | | |
| March 30. | To cash received to date, inclusive, as per itemized statement (I) following..... | 163,331.70 |
| | | \$173,204.60 |

CREDIT.

| | | |
|-----------|------------------------------------------------------------------------------------|------------|
| 1907. | | |
| March 30. | By cash expended to date, inclusive, as per itemized statement (II) following..... | 178,811.87 |
| | | \$5,607.27 |
| March 30. | Debit balance this date..... | |

STATEMENT I.

Analysis of foregoing statement (Sabbath-school and Missionary Work).

RECEIPTS.

| | | |
|---------------------------------------------------------------------|--------------|--------------|
| Contributions: | | |
| From churches | \$50,193.34 | |
| From Sabbath-schools | 68,531.94 | |
| From individuals | 17,970.31 | |
| | \$136,695.59 | |
| Sales: | | |
| By Sabbath-school Missionaries..... | \$1,521.89 | |
| By Colporteurs | 1,850.03 | |
| | 3,371.92 | |
| Trustees P. B. P. and S. S. W., income from Invested Funds | | 3,641.43 |
| Trustees P. B. P. and S. S. W., account Missionary Bible Fund | | 278.56 |
| Bohemian Paper (subscriptions)..... | | 1,188.93 |
| Business Department, 2-3 profit of year 1905-'06..... | | 17,995.29 |
| Interest on Bank Balances..... | | 159.98 |
| | | \$163,331.70 |
| Total Receipts | | |

STATEMENT II.

Analysis of foregoing statement (Sabbath-school and Missionary Work).

EXPENDITURES.

| | | |
|-----------------------------------------------------------------------------------|------------|--------------|
| I. For Sabbath-school Missionary and Colporteur Work: | | |
| Appropriation for publishing Bohemian paper.. | \$2,500.00 | |
| Bohemian 16-page weekly, "Christian Journal". | 6,928.31 | |
| Freight, expressage, etc., on grants and shipments to missionaries | 976.77 | |
| Foreign Publications; Bibles, Testaments, Tracts, etc., in foreign languages..... | 3,594.80 | |
| Grants of periodicals to missions schools..... | 5,245.31 | |
| Grants of books and tracts, including supplies, furnished to missionaries..... | 3,159.83 | |
| Hungarian monthly, "Evangel"..... | 48.30 | |
| Missionary Colporteurs, salaries..... | 7,813.69 | |
| Missionary Colporteurs, traveling expenses.... | 816.14 | |
| Printing | 28.65 | |
| Ruthenian monthly, "Our Life"..... | 351.39 | |
| Sabbath-school Missionaries, salaries..... | 93,616.49 | |
| Sabbath-school Missionaries, traveling expenses | 23,547.31 | |
| Special donations (from specific gifts)..... | 2,165.39 | |
| | <hr/> | \$150,792.38 |
| II. For Sabbath-school Training: | | |
| Bibles for memorizing Shorter Catechism..... | 511.25 | |
| Postage, expressage, etc..... | 297.37 | |
| Printing and stationery..... | 148.60 | |
| Salary of Superintendent of Sabbath-school Training | 3,000.00 | |
| Traveling expenses of Superintendent of Sabbath-school Training | 381.85 | |
| | <hr/> | 4,339.07 |
| III. For Administration: | | |
| Postage | 550.85 | |
| Printing and stationery..... | 815.92 | |
| Proportion of salary of Secretary..... | 2,700.00 | |
| Proportion of salary of Treasurer..... | 833.33 | |
| Salary of clerks..... | 3,388.61 | |
| Sundry office expenses..... | 183.61 | |
| Traveling expenses | 642.17 | |
| | <hr/> | 9,114.49 |
| IV. For expenses other than Administration: | | |
| i. Directed by the General Assembly: | | |
| Collecting and tabulating Sabbath-school statistics..... | \$146.15 | |
| Carried forward..... | \$146.15 | \$164,245.94 |

| | | | |
|------------------------------------------------------------------------------------------------------|----------|-----------|--------------|
| Brought forward..... | \$146.15 | | \$164,245.94 |
| Committee on distribution of literature | 98.63 | | |
| Expense of Young People's Work | 51.05 | | |
| Publishing Annual Report..... | 707.05 | | |
| | | | \$1,002.88 |
| 2. Expense of Popular Meeting, General Assembly | | | 30.95 |
| 3. Interest on Annuity Gifts..... | | | 245.00 |
| 4. Literature: | | | |
| Leaflets and collection envelopes (printing, postage, distribution, etc.) | 1,321.44 | | |
| Space in "Assembly Herald".... | 292.00 | | |
| Space in "Westminster Teacher" | 296.72 | | |
| | | | 1,910.16 |
| 5. Publishing receipts in "Assembly Herald" | | | 1,076.60 |
| 6. Expenses incurred in connection with Children's Day and Rally Day: | | | |
| a. Children's Day exercises, collection envelopes, boxes, etc., including cost of distribution | 7,220.48 | | |
| b. Rally Day exercises, collection envelopes, etc., including cost of distribution..... | 3,079.86 | 10,300.34 | 14,565.93 |
| | | | \$178,811.87 |

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1st, 1907.

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, having examined the accounts of F. M. Braselmann, Treasurer, find the same correct; and that the amount in his hands, April 1st, 1907, was as follows:

| | |
|--------------------------------------------------------------------------|--------------------|
| Of the Business Department..... | \$89,020.24 |
| Less Debit Balance of the Sabbath-school and Missionary Department | 5,607.27 |
| | <u>\$83,412.97</u> |

making a net total of eighty-three thousand, four hundred and twelve dollars and ninety-seven cents.

(Signed) WILLIAM W. ALLEN,
BERNARD GILPIN,
ABRAHAM R. PERKINS,
Auditing Committee.

PHILADELPHIA, April 18th, 1907.

BALANCE SHEET OF THE TRUSTEES OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

| | <i>Assets.</i> | <i>Liabilities.</i> |
|-------------------------------------------------------------------|----------------|---------------------|
| Witherspoon Building (real estate, furniture, and fixtures) | \$1,077,514.82 | |
| Mortgage on Witherspoon Building..... | | \$385,000.00 |
| Investments—Mortgages, etc.: | | |
| Harvey mortgage | \$8,500.00 | |
| Streeper mortgage | 2,000.00 | |
| Cleaver mortgage | 6,000.00 | |
| Hess mortgage | 18,000.00 | |
| Cook mortgage | 2,000.00 | |
| Simpson (Boppel) mortgage..... | 600.00 | |
| Simpson (Kelley) mortgage..... | 3,400.00 | |
| Stainrook mortgage | 1,000.00 | |
| Fridenberg mortgage | 2,000.00 | |
| Jackson mortgage | 20,000.00 | |
| Debenture bond, N. E. Loan Co... 45.00 | | |
| Premises, 2346 N. 21st St..... | 3,500.00 | |
| | <hr/> | |
| | | 67,045.00 |
| Investments—Stocks, bonds, etc. (Farr Legacy): | | |
| Penna. Salt Mfg. Co..... | 2,706.00 | |
| Welsbach Incan. G. L. Co..... | 50.00 | |
| Schuyl. River E. Side R. W. Co. 1st Mtge. | 2,925.00 | |
| People's Pass. R. W. Co. 1st Mtge. | 4,330.00 | |
| Phila. Electric Gold Trust Cert.... | 10,250.00 | |
| Nor. Pac. R. W. Co. prior lien.... | 5,122.50 | |
| People's Pass. R. W. Co. consol. Mtge bonds..... | 4,420.00 | |
| N. E. Loan debentures, Series 12... | 296.87 | |
| N. E. Loan debentures, Series 14... | 270.83 | |
| Title Guar. & Trust Co..... | 19,950.00 | |
| Farm. & Mech. Nat. Bank..... | 1,505.00 | |
| Penna. Co. Ins. on Lives, etc..... | 9,150.00 | |
| Physicians and Dentists' Building.. | 2,905.00 | |
| Bond and Mtge. Guar. Co..... | 13,610.00 | |
| Phila. Co. common..... | 9,425.00 | |
| Phila. Co. preferred..... | 9,700.00 | |
| United Traction Co..... | 15,450.00 | |
| Richmond-Wash. Co. trust mtge. loan | 20,500.00 | |
| | <hr/> | |
| | | 132,566.20 |
| Carried forward..... | \$1,277,126.02 | \$385,000.00 |

| | | |
|------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| Brought forward..... | \$1,277,126.02 | \$385,000.00 |
| Cash held for investment..... | 31,333.05 | |
| Cash, Sinking Fund | 11,374.26 | |
| Cash, General | 29,962.45 | |
| | <u>72,669.76</u> | |
| Trustees Presbyterian Board of Pub- lication and Sabbath-school Work, Principal, in trust..... | | 964,795.78 |
| | <u>\$1,349,795.78</u> | <u>\$1,349,795.78</u> |

The foregoing investments represent the following funds:

| | |
|-------------------------------------------------------------------------------------------|---------------------|
| John C. Green Fund (\$50,000), including \$45.00 temporarily applied from income | \$50,045.00 |
| Platt Annuities (\$4,500), in part..... | 3,300.00 |
| Price Legacy, in part, unrestricted..... | 193.45 |
| Stuart Legacy, in part, unrestricted..... | 1,749.68 |
| Young Legacy, in part, unrestricted..... | 1,556.87 |
| Howard Legacy, restricted..... | 4,000.00 |
| Gulick Legacy, restricted..... | 1,000.00 |
| Worrell Legacy, restricted..... | 200.00 |
| Henry Gift, restricted..... | 5,000.00 |
| Farr Legacy (\$161,764.73), in part..... | 132,566.20 |
| | <u>\$199,611.20</u> |

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1st, 1907.

F. M. BRASELMANN, *Treasurer, in account with the Trustees of the
Presbyterian Board of Publication and Sabbath-School
Work.*

DEBIT.

| | |
|--------------------------------------------------------------------------------------------|---------------------|
| 1906. | |
| April 2. Balance, cash on hand this date..... | \$107,366.04 |
| 1907. | |
| March 30. To cash received during the year as per itemized statement (I) following..... | 142,789.47 |
| | <u>\$250,155.51</u> |

CREDIT.

| | |
|---------------------------------------------------------------------------------------------|--------------------|
| March 30. By cash expended during the year as per itemized statement (II) following..... | 177,485.75 |
| March 30. Balance, cash on hand this date..... | <u>\$72,669.76</u> |

STATEMENT I.

Analysis of foregoing statement (Trustees' Account).

RECEIPTS.

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|------------|--|-------------|
| Principal Account: | | | |
| N. E. Loan and Trust Company debentures.... | \$545.00 | | |
| Lombard Inv. Co. debentures..... | 243.75 | | |
| On account of Simpson (Boppel) mortgage.... | 1,200.00 | | |
| Catechism Bible Fund..... | 220.00 | | |
| | | | \$2,208.75 |
| Legacy Account: | | | |
| W. B. Thompson, Maryville, Tenn..... | \$500.00 | | |
| Chas. Wright, Est., Canton, Pa..... | 16.64 | | |
| Caleb Jewett, Cleveland, Ohio..... | 4,555.24 | | |
| Wm. Drummond, Hartland, Wis..... | 25.00 | | |
| Washington Reynolds, Huntingdon, Pa..... | 126.67 | | |
| Thos. A. White, Gilbertville, N. Y..... | 25.00 | | |
| Martha A. Jack, Davenport, Iowa..... | 152.24 | | |
| Jno. A. Hageman, Newark, N. J..... | 100.00 | | |
| Mary Brewster, Huntingdon, Pa..... | 333.76 | | |
| Margaret Cummins, Bellaire, O..... | 2,200.00 | | |
| Dyer Loomis, North East, Pa..... | 49.34 | | |
| Phœbe Crane, Chatham, N. J..... | 55.10 | | |
| | | | 8,138.99 |
| Income Account: | | | |
| On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-School Work: | | | |
| John C. Green Fund..... | \$1,986.00 | | |
| Bank Interest | 91.11 | | |
| | | | 2,077.11 |
| Farr Legacy | 6,072.88 | | |
| Bank Interest | 692.59 | | |
| | | | 6,765.47 |
| Other Funds | 307.11 | | |
| Bank Interest | 142.64 | | |
| | | | 449.75 |
| Interest from Temporary Loans..... | 989.58 | | |
| | | | 10,281.91 |
| Carried forward..... | | | \$20,629.65 |

| | | |
|----------------------------------------------------------------------------------------------------------------------|-------------|--------------------|
| Brought forward..... | | \$20,629.65 |
| On account of interest from funds invested and held by the Trustees of the General Assembly: | | |
| Benjamin Fund (½ Bible distribution and ½ distribution of tracts and religious books) | \$434.00 | |
| Starkweather Fund (Sabbath-schools and Sabbath-school purposes) | 321.16 | |
| Guthrie Fund (purchase of Bibles)..... | 30.55 | |
| Woodbury Fund (Publication Committee).... | 86.80 | |
| Baldwin Fund (Publication Committee)..... | 433.69 | |
| Seamen's Fund (distribution of religious literature among seamen)..... | 20.61 | |
| Starr Fund (no specific directions)..... | 8.68 | |
| Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sabbath-school Work) | 93.04 | |
| Kellogg Fund (Sabbath-school Work)..... | 43.40 | |
| | <hr/> | 1,471.93 |
| Miscellaneous: | | |
| Interest on Bank Balances (General)..... | \$363.02 | |
| Rent of premises, 2346 N. 21st Street..... | 301.00 | |
| | <hr/> | 664.02 |
| From Witherspoon Building: | | |
| Rents of stores and offices, etc..... | \$79,923.87 | |
| From Business Department, Presbyterian Board of Publication and Sabbath-school Work, as rent for space occupied..... | 15,000.00 | |
| Value of space occupied by other Boards and Church organizations | 25,100.00 | |
| | <hr/> | 120,023.87 |
| Total receipts | | <hr/> \$142,789.47 |

STATEMENT II.

Analysis of foregoing statement (Trustees' Account).

EXPENDITURES

Principal Account:

| | | |
|-------------------------------------------|-------------|-------------------|
| Purchase of Jackson mortgage..... | \$20,000.00 | |
| Purchase of Richmond-Washington bonds.... | 20,500.00 | |
| | <hr/> | 40,500.00 |
| Carried forward..... | | <hr/> \$40,500.00 |

| | | |
|-------------------------------------|-----------------------------------------------------------------|--------------|
| | Brought forward..... | \$40,500.00 |
| General: | | |
| | To Missionary Fund..... | \$3,641.43 |
| | To Missionary Bible Fund..... | 278.56 |
| | Taxes, repairs, etc., on premises, 2346 N. 21st Street | 135.35 |
| | Rent of box in vault, R. E. Trust Co..... | 2.00 |
| | Annuities to J. W. and M. E. Lowry..... | 34.80 |
| | Treasurer's salary (proportion),..... | 150.00 |
| | Legal fee <i>re</i> Cummins Legacy..... | 10.00 |
| | Stationery | 29.25 |
| | | <hr/> |
| | | 4,281.39 |
| On Account of Witherspoon Building: | | |
| | On account of principal of mortgage..... | 25,000.00 |
| Expense Account (General): | | |
| | Interest on mortgage..... | \$19,875.00 |
| | Taxes, 1907 | 11,286.00 |
| | Auditing agent's account..... | 240.00 |
| | Agent's bond | 40.00 |
| | Insurance on building..... | 3,705.42 |
| | “ —plate glass | 290.15 |
| | “ —elevator indemnity | 157.19 |
| | “ —boiler | 210.00 |
| | Stationery, etc. | 61.21 |
| | Notary fee | 2.50 |
| | Treasurer's salary (proportion)..... | 450.00 |
| | | <hr/> |
| | | 36,317.47 |
| Expense Account (Agent's): | | |
| | Wages | \$24,681.21 |
| | Advertising | 14.00 |
| | Coal, and removing ashes..... | 8,145.56 |
| | Gas | 450.40 |
| | Water | 623.40 |
| | Repairs | 2,385.47 |
| | Alterations and additions..... | 3,541.65 |
| | Engineer's supplies | 1,798.06 |
| | Janitor's supplies | 529.71 |
| | Miscellaneous | 673.74 |
| | Legal services | 50.00 |
| | Commission on collections..... | 2,393.69 |
| | Canceling tenant's lease | 1,000.00 |
| | | <hr/> |
| | | 46,286.89 |
| | Carried forward..... | <hr/> |
| | | \$152,385.75 |

| | |
|-------------------------------------------------|--------------|
| Brought forward..... | \$152,385.75 |
| Rent Remitted to: | |
| Wom. For. Miss. Soc..... | \$1,330.00 |
| Board of Ministerial Relief..... | 1,790.00 |
| Board of Education..... | 1,485.00 |
| Stated Clerk of Genl. Ass'y..... | 1,265.00 |
| Trustees of Presbytery of Philadelphia..... | 400.00 |
| Wom. H. M. Soc..... | 865.00 |
| Various committees | 900.00 |
| Pres. Hist. Soc..... | 5,825.00 |
| Various organizations in Phila. and vicinity... | 1,685.00 |
| Pres. Board of Pub. and S. S. Work..... | 9,555.00 |
| | 25,100.00 |
| Total expenditures | \$177,485.75 |

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1st, 1907.

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, have examined the accounts of the Treasurer of the Trustees, and find them correct. The balance of cash in the hands of the Treasurer, April 1st, was Seventy-two thousand, six hundred and sixty-nine dollars and seventy-six cents (\$72,669.76). They have also examined the securities in his hands, amounting to One hundred and ninety-nine thousand, six hundred and eleven dollars and twenty cents (\$199,611.20), and find them in the name of the corporation, with the exception of \$4,000 People's Passenger Railway Company, and \$4,000 People's Passenger Railway Company Consolidated Bonds, which are coupon bonds, and were received as such from the executor of the Farr Estate.

(Signed) WILLIAM W. ALLEN,
BERNARD GILPIN,
ABRAHAM R. PERKINS,
Auditing Committee.

PHILADELPHIA, April 22, 1907.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL AND MISSIONARY WORK.

FROM APRIL 1, 1906, TO APRIL 1, 1907.

| SYNOD OF ATLANTIC. | | | Churches. Sab-schs. | |
|-------------------------|-----------|-----------|---------------------|--------|
| PRESBYTERY OF ATLANTIC. | | | | \$1 00 |
| | Churches. | Sab-schs. | | |
| Aimwell, | | \$3 00 | Blue Branch, | |
| Edisto, | | 5 00 | Calkin's Me- | 1 00 |
| Eutawville, | \$1 42 | | morial, | |
| Faith, | | 2 41 | Calvary, | \$1 25 |
| Hebron, | | 5 00 | Camden, 2d, | 4 30 |
| Hopewell, | 8 55 | | Cherry Grove, | 1 00 |
| James Island, | | 10 00 | Congruity, | 2 00 |
| Johns Island, Zion, | | 3 00 | Cooper, | 1 00 |
| Mount Zion, | | 1 25 | Coulters, | 50 |
| Olivet, | | 2 00 | Ebenezer, | 8 50 |
| St. Andrews, | 2 68 | | Good Hope, | 3 00 |
| St. Luke, | | 7 00 | Goodwill, | 5 00 |
| St. Michael, | | 1 00 | Harmony, | 3 00 |
| St. Paul, | | 2 00 | Hebron | 4 00 |
| Wallingford, | | 5 00 | Hermon, | 3 00 |
| Zion, | | 5 50 | Ladson, | 4 20 |
| | 12 65 | 52 16 | Lebanon, | 5 60 |
| | | | Liberty Hill, | 6 40 |
| | | | Little River, | 2 00 |
| | | | Macedonia, 1st, | 3 50 |
| | | | Macedonia, 2d, | 65 |
| | | | Marion, 2d, | 2 00 |
| | | | Melina, | 1 00 |
| | | | Mt. Gibson, | 2 00 |
| | | | Mt. Olivet, | 4 20 |
| | | | Mt. Sinai, | 6 00 |
| | | | Nazareth, | 3 00 |
| | | | New Haven, | 2 57 |
| | | | Pleasant Grove, | 1 00 |
| | | | Pleasant Ridge, | 5 00 |
| | | | Rockfield, | 50 |
| | | | Rock Hill, | 2 00 |
| | | | Shiloh, 1st, | 2 00 |
| | | | Shiloh, 2d, | 4 10 |
| | | | St. Matthews, | 5 84 |
| | | | Sumter, 2d, | 6 47 |
| | | | Westminster, | 3 00 |
| | | | | 24 42 |
| | | | | 127 37 |

| PRESBYTERY OF HODGE. | | Churches. | Sab-schs. |
|----------------------------------|--------------|--------------|-----------|
| | Churches. | Sab-schs. | |
| Antioch, | | \$1 50 | |
| Haines Chapel, | | 2 40 | |
| Madison, 1st, | \$ 50 | | |
| Mount Sinai, | | 1 00 | |
| Newnan, 1st, | 1 00 | 2 00 | |
| | <u>1 50</u> | <u>6 90</u> | |
| PRESBYTERY OF KNOX. | | | |
| Ebenezer, | | 5 00 | |
| Macon, Washing- | | 8 00 | |
| ton Avenue, | | 5 88 | |
| St. Paul, | | 3 17 | |
| Westminster, | | <u>22 05</u> | |
| PRESBYTERY OF M'CLELLAND. | | | |
| Abbeville, 2d, | | 2 00 | |
| Bowers, | | 2 00 | |
| Grace, | | 2 93 | |
| Lites, | | 2 00 | |
| Mattoon, | 1 00 | 10 00 | |
| Mt. Carmel, | | 1 00 | |
| Mt. Pisgah, | 1 00 | 4 26 | |
| Mt. Zion, | 1 00 | 5 00 | |
| Pitts, | | 2 60 | |
| Salem, | | 3 50 | |
| Slighs, | | 3 00 | |
| Spartanburg, | | 3 00 | |
| | <u>3 00</u> | <u>41 29</u> | |
| PRESBYTERY OF SOUTH FLORIDA. | | | |
| Auburndale, | | 5 00 | |
| Crystal River, | 40 11 | | |
| Eustis, | | 14 76 | |
| Punta Gorda, | | 5 00 | |
| Sorrento, | 4 00 | 8 15 | |
| | <u>44 11</u> | <u>32 91</u> | |
| Total from Synod of Atlantic, | 101 18 | 306 18 | |
| SYNOD OF BALTIMORE. | | | |
| PRESBYTERY OF BALTIMORE. | | | |
| Annapolis, | | 15 72 | |
| Baltimore, 1st, | 100 00 | | |
| Baltimore, 2d, | 1 49 | 71 31 | |
| Baltimore, Abbott Memorial, | \$25 00 | | |
| Baltimore, Aisquith Street, | 6 34 | \$28 15 | |
| Baltimore, Babcock Memorial, | 20 00 | | |
| Baltimore, Bohemian & Morav., | 10 00 | 2 00 | |
| Baltimore, Broad- way, | 3 00 | 40 00 | |
| Baltimore, Brown Memorial, | 60 00 | | |
| Baltimore, Canton, | 1 00 | 2 00 | |
| Baltimore, Central, | 10 00 | 18 80 | |
| Baltimore, Cove- nant, | 2 00 | 5 00 | |
| Baltimore, Faith, Avenue, | 15 00 | 35 16 | |
| Baltimore, Fulton Avenue, | 4 00 | | |
| Baltimore, Grace, | 1 00 | | |
| Baltimore Lafay- ette Square, | 11 00 | 21 57 | |
| Baltimore, Light Street, | 11 00 | 5 00 | |
| Baltimore, Madi- son Street, | 3 00 | | |
| Baltimore, Ridgely Street, | 4 25 | 4 20 | |
| Baltimore, Wal- brook, | 9 00 | | |
| Baltimore, Waverly, | 2 00 | 5 00 | |
| Barton, | | 10 00 | |
| Bel Air, | 12 81 | | |
| Berwyn Chapel, | | 15 00 | |
| Bethel, | 27 00 | 12 28 | |
| Brunswick, | | 2 00 | |
| Catonsville, | 35 00 | | |
| Churchville, | 11 38 | | |
| Cumberland, | 11 33 | 13 22 | |
| Deer Creek, Har- mony, | 8 56 | | |
| Ellicott City, | 5 00 | 11 40 | |
| Emmittsburg, | 8 62 | 8 38 | |
| Fallston, | 1 00 | | |
| Frostburg, | 3 00 | 15 00 | |
| Govanstown, | 13 00 | 7 50 | |
| Hagerstown, | | 4 00 | |
| Havre de Grace, | 14 05 | | |
| Highland, | 2 00 | | |
| Lonaconing, | 11 66 | 35 34 | |
| Mount Paran, | 2 00 | 10 00 | |
| New Windsor, | 3 00 | 10 00 | |
| North Bend, | 1 00 | 3 04 | |
| Piney Creek, | 10 20 | 6 00 | |
| Randallstown, | 5 00 | | |
| Relay, | | 3 11 | |

| | Churches. | Sab-schs. |
|------------------|-----------|-----------|
| Roland Park, | \$5 43 | \$50 00 |
| Sparrow's Point, | | 14 72 |
| Taneytown, | 4 07 | |
| White Hall, | 3 38 | 8 57 |
| Zion, | 2 00 | |
| | <hr/> | <hr/> |
| | 499 57 | 493 47 |

PRESBYTERY OF NEW CASTLE.

| | | |
|---------------------|-------|--------|
| Buckingham, | | 76 02 |
| Chesapeake City, | 10 00 | |
| Christiana, | 1 00 | |
| Cool Spring, | | 8 00 |
| Delaware City, | 2 75 | |
| Dover, | 26 72 | |
| Drawer's, | 8 00 | 7 00 |
| Elkton, | 25 00 | 36 08 |
| Elsmere Chapel, | | 7 00 |
| Grace, | 2 00 | |
| Green Hill, | 4 00 | 31 78 |
| Harrington, | 2 00 | |
| Head of Christiana, | 1 00 | |
| Lewes, | | 47 00 |
| Lower Brandywine, | 3 35 | 25 26 |
| Makemie, Me- | | |
| morial, | 16 10 | 12 55 |
| Manokin, | 10 45 | 28 96 |
| Milford, | | 64 65 |
| Newark, | 9 43 | 15 50 |
| New Castle, | 73 37 | 27 35 |
| Ocean View, | | 19 00 |
| Pencader, | 3 00 | 3 00 |
| Perryville, | | 3 00 |
| Pierson's Grove, | | 4 33 |
| Pitt's Creek, | | 97 81 |
| Port Deposit, | 4 00 | 30 00 |
| Port Penn, | 1 40 | 4 60 |
| Red Clay Creek | | 18 00 |
| Rehoboth (Del.), | | 8 50 |
| Rehoboth, (Md.), | 18 00 | |
| Rock, | | 10 00 |
| Smyrna, | 8 00 | |
| White Clay Creek, | 10 00 | |
| Wicomico, | 15 00 | |
| Wilmington, 1st, | 4 00 | 24 00 |
| Wilmington, Cen- | | 100 00 |
| tral, | | |
| Wilmington, East | | 9 02 |
| Lake, | | |
| Wilmington, Gil- | | 2 00 |
| bert, | | |
| Wilmington, Han- | | 11 00 |
| over, | | |
| Wilmington, Olivet, | 4 00 | 5 00 |
| Wilmington, Rod- | | |
| ney Street | 26 89 | 13 39 |

| | Churches. | Sab-schs. |
|-----------------|-----------|-----------|
| Wilmington, W., | \$40 97 | \$200 00 |
| Worton, | 1 00 | |
| Zion, | | 14 34 |
| | <hr/> | <hr/> |
| | 344 43 | 951 14 |

PRESBYTERY OF WASHINGTON CITY.

| | | |
|---------------------|--------|--------|
| Ballston, | 1 00 | 31 55 |
| Clifton, | | 13 00 |
| Darnestown, | | 10 50 |
| Falls Church, | | 30 00 |
| Hyattsville, | 3 50 | |
| Kensington, Warner | | |
| Memorial, | 4 00 | 35 00 |
| Lewinsville, | 1 00 | 6 75 |
| Manassas, | | 12 00 |
| Neelsville, | 37 00 | |
| Riverdale, | | 20 00 |
| Takoma Park, | 17 53 | 41 56 |
| Vienna, | | 6 25 |
| Washington, 1st, | 3 76 | |
| Washington, 4th, | | 37 50 |
| Washington, 6th, | 10 00 | |
| Washington, 15th | | |
| Street, | 5 00 | |
| Washington, As- | | |
| sembly's, | | 2 83 |
| Washington, Bethany | | |
| Chapel, | | 12 65 |
| Washington, Cove- | | |
| nant, | 142 31 | |
| Washington, | | |
| Eastern, | | 12 00 |
| Washington, Ecking- | | |
| ton, | 12 87 | 14 00 |
| Washington, Garden | | |
| Memorial, | 1 00 | 30 01 |
| Washington, Gunton | | |
| Tem. Memorial, | 5 12 | 7 75 |
| Washington, Gurley | | |
| Memorial, | | 30 00 |
| Washington, Her- | | |
| mon, | 3 00 | |
| Washington, Metro- | | |
| politan, | 81 00 | 100 00 |
| Washington, New | | |
| York Avenue, | 50 00 | 13 16 |
| Washington, North- | | |
| minster, | 2 75 | |
| Washington, North, | | 11 57 |
| Washington, Peck | | |
| Chapel, | | 16 00 |
| Washington, Wash- | | |
| ington Heights | 20 21 | |
| Washington, | | |
| Western, | 34 07 | 35 05 |

| | Churches. | Sab-schs. |
|---------------------|---------------|---------------|
| Washington, West- | | |
| minster Memorial, | | \$25 00 |
| Washington, West | | |
| Street, | \$32 36 | 41 32 |
| | <u>467 48</u> | <u>595 45</u> |
| Total from Synod | | |
| of Baltimore, 1,311 | 48 | 2,040 06 |

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

| | | |
|---------------|---------------|---------------|
| Arcata, | 10 00 | 20 00 |
| Blue Lake, | | 3 00 |
| Capell, | | 2 50 |
| Corte Madera, | | 3 00 |
| Covelo, | 5 40 | |
| Eureka, | 6 75 | 4 00 |
| Fort Bragg, | | 7 00 |
| Fulton, | | 25 00 |
| Healdsburg, | 5 00 | 3 00 |
| Hoopla, | | 3 50 |
| Lakeport, | 5 97 | |
| Mendocino, | | 18 06 |
| Novato, | 7 55 | |
| Petaluma, | | 7 25 |
| Point Arena, | | 4 00 |
| Pope Valley, | 4 00 | 2 00 |
| San Anselmo | | |
| Seminary, | 32 25 | 20 25 |
| San Rafael, | 23 00 | 3 64 |
| Santa Rosa, | | 65 00 |
| Sansalito, | 4 00 | |
| St. Helena, | | 11 00 |
| Tomaes, | 8 00 | |
| Vallejo, | | 14 42 |
| | <u>111 92</u> | <u>216 62</u> |

PRESBYTERY OF LOS ANGELES.

| | | |
|------------------|-------|-------|
| Alhambra, | 5 00 | 42 13 |
| Anaheim, | 10 00 | 7 50 |
| Azusa, | | 18 95 |
| Azusa, Spanish, | | 1 10 |
| Bells, | 6 00 | |
| Burbank, | 2 00 | 5 40 |
| Coronado, Graham | | |
| Memorial, | | 5 52 |
| El Cajon, | 21 05 | 14 10 |
| Fullerton, | | 25 00 |
| Glendale, | 5 00 | |
| Hollywood, | | 5 00 |
| Inglewood, | 30 26 | |
| La Jolla, | 5 00 | |
| Lakeside, | | 6 25 |

| | Churches. | Sab-schs. |
|--------------------|---------------|---------------|
| Lankersheim, | \$1 00 | |
| Long Beach, | | \$64 61 |
| Los Angeles, 1st, | 10 00 | 32 10 |
| Los Angeles, 2d, | 19 50 | |
| Los Angeles, 3d, | 5 35 | 25 00 |
| Los Angeles, | | |
| Bethany, | | 10 05 |
| Los Angeles, | | |
| Bethesda, | | 4 00 |
| Los Angeles, Boyle | | |
| Heights, | | 6 41 |
| Los Angeles, | | |
| Calvary, | | 8 95 |
| Los Angeles, | | |
| Central, | | 20 75 |
| Los Angeles, | | |
| Grand View, | 14 46 | |
| Los Angeles, High- | | |
| land Park, | 24 60 | 16 50 |
| Los Angeles, Knox | 10 50 | |
| Los Angeles, | | |
| Redeemer, | | 15 75 |
| Los Angeles, South | | |
| Park, | 6 00 | 8 02 |
| Los Angeles, | | |
| Spanish, | 2 50 | 3 00 |
| Los Angeles, West | | |
| Lake, | | 5 55 |
| Los Angeles, West- | | |
| minster, | 1 00 | 10 80 |
| Moneta, | | 6 00 |
| Monrovia, | 7 50 | 20 56 |
| Orange, | 1 00 | 17 36 |
| Pacific Beach | 12 81 | |
| Pasadena, Calvary, | 7 46 | 2 56 |
| Rivera, | 8 00 | |
| San Diego, 1st, | 56 00 | 26 23 |
| San Pedro, | | 16 53 |
| Santa Ana, | | 51 29 |
| Santa Monica, | | 20 00 |
| Tropico, | 6 00 | 20 40 |
| Tustin, | 2 50 | 15 05 |
| Westminster, 1st, | | 11 35 |
| Wilmington, | | 10 16 |
| | <u>280 49</u> | <u>579 93</u> |

PRESBYTERY OF OAKLAND.

| | | |
|-----------------|-------|-------|
| Alameda, | 14 64 | |
| Alvarado, | | 11 00 |
| Berkeley, West- | | |
| minster, | 2 00 | 3 50 |
| Centreville, | 10 00 | |
| Corcoran, | | 2 05 |
| Danville, | 23 30 | |
| Fruitvale, | 10 00 | |

| | Churches. | Sab-schs. |
|---------------------------|---------------|---------------|
| Golden Gate, | \$13 00 | |
| Haywards, | 12 00 | \$15 04 |
| Livermore, | | 8 10 |
| Oakland, 1st, | | 25 00 |
| Oakland, Brooklyn, | 23 98 | 26 20 |
| Oakland, Centennial, | | 22 50 |
| Oakland, Union Street, | 10 00 | 61 06 |
| Oakland, Welsh, | 5 00 | |
| Pleasanton, | 10 00 | 13 00 |
| San Leandro | | 18 04 |
| South Berkeley, | | 8 26 |
| Valona, | 3 00 | 2 50 |
| Walnut Creek, | 6 00 | 4 00 |
| | <u>142 92</u> | <u>220 25</u> |

PRESBYTERY OF RIVERSIDE.

| | | |
|----------------------------|--------------|---------------|
| Beaumont, San Gorgonio, | | 17 06 |
| North Ontario, | | 15 00 |
| Ontario, West- minster, | | 9 32 |
| Riverside, Arling- ton, | 31 65 | 12 53 |
| Riverside, Calvary, | 37 00 | 53 20 |
| San Bernardino, | 5 00 | 5 00 |
| | <u>73 65</u> | <u>112 11</u> |

PRESBYTERY OF SACRAMENTO.

| | | |
|--------------------------------|-------|-------|
| Anderson, | | 10 00 |
| Carson City, | 9 00 | 7 00 |
| Chico, | 4 00 | 6 00 |
| Colusa, | | 8 00 |
| Corning, | 2 00 | 7 40 |
| Davisville, | | 2 70 |
| Elko, | 1 00 | |
| Fairoaks, | | 6 25 |
| Fall River Mills, | 8 50 | 4 00 |
| Ione, | 5 40 | 12 60 |
| Lamoille, | 1 00 | |
| Manhattan, | | 39 95 |
| Placerville, | | 13 70 |
| Red Bank, | | 7 25 |
| Red Bluff, | | 15 00 |
| Sacramento, Fre- mont Park, | 10 60 | 23 00 |
| Sacramento West- minster, | 15 00 | |
| Stirling, | 3 45 | 5 00 |
| Tehama, | 1 00 | |

| | Churches. | Sab-schs. |
|------------|----------------|---------------|
| Tonopah, | | \$20 00 |
| Vacaville, | | 4 00 |
| | <u>\$60 95</u> | <u>191 85</u> |

PRESBYTERY OF SAN FRANCISCO.

| | | |
|------------------------------------|--------------|---------------|
| San Francisco, 1st, | | 20 00 |
| San Francisco, Calvary, | | 100 00 |
| San Francisco, Franklin Street, | 1 00 | |
| San Francisco, Holly Park, | | 5 00 |
| San Francisco, Howard, | | 7 91 |
| San Francisco, Lebanon, | | 12 50 |
| San Francisco, Mizpah, | 5 00 | |
| San Francisco, St. John's, | 3 00 | |
| San Francisco, Trinity, | 14 00 | 5 00 |
| San Francisco, Westminster, | | 30 00 |
| | <u>23 00</u> | <u>180 41</u> |

PRESBYTERY OF SAN JOSÉ.

| | | |
|------------------|---------------|---------------|
| Ben Lomond, | | 2 00 |
| Boulder Creek, | | 8 00 |
| Cambria, | 5 40 | |
| Gilroy, | | 2 18 |
| Hollister, | | 2 95 |
| Los Gatos, | 19 15 | 15 00 |
| Menlo Park, | 1 00 | 1 00 |
| Palo Alto, | | 17 11 |
| Pleasant Valley, | 2 10 | |
| San José, 1st, | 57 70 | |
| San José, 2d, | 50 30 | 9 70 |
| San Luis Obispo, | 7 00 | |
| San Martin, | | 3 75 |
| Santa Clara, | 14 00 | |
| Santa Cruz, | 11 20 | |
| Shandon, | 3 30 | |
| Templeton, | | 9 50 |
| Watsonville, | 22 60 | 32 25 |
| | <u>193 75</u> | <u>103 44</u> |

PRESBYTERY OF SANTA BARBARA.

| | | |
|---------------|------|------|
| Ballard, | | 2 86 |
| Carpinteria, | 6 00 | 3 00 |
| El Monticeto, | 3 28 | 9 84 |

| Churches. | Sab-schs. |
|----------------|-------------|
| Fillmore, | \$2 00 |
| Hueneme, | \$50 00 |
| Ojai, | 16 00 |
| Oxnard, | 1 00 |
| Penrose, | 1 00 |
| Santa Barbara, | 17 94 |
| Simi, | 2 56 |
| Summerland, | 1 00 |
| | <hr/> |
| | 94 22 23 86 |

PRESBYTERY OF STOCKTON.

| | | |
|------------------------------------|----------|----------|
| Bakersfield, | 3 00 | |
| Copperopolis, | | 6 25 |
| Dinuba, | 6 30 | 5 30 |
| Dos Palos, | | 4 00 |
| Fowler, | | 103 79 |
| Fresno, 1st, | | 45 00 |
| Madera, | 16 42 | 4 42 |
| Mariposa, | | 3 00 |
| Merced, | 6 00 | 12 91 |
| Modesto, | | 15 01 |
| Oakdale, | | 5 90 |
| St. James, | 14 71 | 3 01 |
| Stockton, | | 8 50 |
| | <hr/> | |
| | 46 43 | 217 09 |
| Total from Synod of California. | 1,027 33 | 1,845 56 |

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

| | | |
|--------------------------|------|------|
| Antioch, | | 4 00 |
| Chadbourne, | | 8 00 |
| Ebenezer, | | 9 00 |
| Elm City, | 1 00 | |
| Fayetteville, | 2 00 | |
| Friendship, | | 1 00 |
| Hookerton, | | 1 00 |
| Lillington, | | 8 00 |
| Lumberton, | | 3 00 |
| Manchester, | | 1 00 |
| Maxton, 2d, Memorial. | | 3 00 |
| | | 1 00 |
| Mt. Pisgah, | 1 00 | |
| Mt. Pleasant, | 1 00 | |
| Panthersford, | 2 00 | 6 00 |
| Red Springs, | 1 00 | 2 00 |
| Rowland, | | 5 00 |
| St. John's, | | 4 00 |
| St. Paul, | 1 00 | |
| Shiloh, | | 3 00 |
| Snow Hill, | 1 00 | |

| Churches. | Sab-schs. |
|-----------------------------------|-------------|
| Timothy Darling Mission, | \$3 00 |
| Wake Forest, | \$2 40 |
| Wilmington, Chest- nut Street, | 4 00 |
| Wilson, | 28 00 |
| Wilson Chapel, | 3 00 |
| | <hr/> |
| | 41 00 68 40 |

PRESBYTERY OF CATAWBA.

| | | |
|---------------------------------------|-------|--------|
| Bellefonte, | | 8 47 |
| Ben Salem, | 2 00 | 5 00 |
| Bethlehem, | 1 00 | 3 00 |
| Black's Memorial, | | 2 00 |
| Caldwell, | 5 00 | |
| Cedar Grove, | 4 00 | 6 00 |
| Charlotte, 7th St., Church Street, | | 16 52 |
| | | 4 00 |
| Davidson College, | | 5 00 |
| Ebenezer, | | 2 00 |
| Emanuel, | 1 00 | 8 00 |
| Gastonia, 3d St., | 3 00 | |
| Good Hope, | | 2 00 |
| Greenville, | 2 00 | 4 00 |
| Huntersville, | | 5 00 |
| Lawrence Chapel, | 5 00 | |
| Lincolnton, | 7 00 | |
| Lisbon Spring, | 2 25 | 7 83 |
| Lloyd, | 1 00 | 3 00 |
| Matthew's Chapel, | | 1 00 |
| McClintock, | | 4 00 |
| Mint Hill, | 4 69 | 2 60 |
| Miranda, | | 12 00 |
| Morganton, 1st, | 1 00 | |
| Mt. Olive, | | 3 00 |
| Mt. Pisgah, | 1 00 | 6 20 |
| Murkland, | 4 00 | 3 00 |
| St. Paul, | | 2 00 |
| Shiloh, | | 5 80 |
| Siloam, | 3 00 | |
| Wadesboro, | 1 00 | 5 00 |
| Westminster, | | 8 00 |
| | <hr/> | |
| | 47 94 | 134 42 |

PRESBYTERY OF SOUTHERN VIRGINIA.

| | | |
|-------------------------------|------|------|
| Albright, | 3 00 | |
| Allen Memorial, | | 3 00 |
| Bethesda, | 1 00 | |
| Big Oak, | 1 00 | 1 00 |
| Christ, | | 3 00 |
| Clarktown, | | 2 15 |
| Coulter Mission, | | 4 50 |
| Danville, Holbrook Street, | 2 00 | 7 00 |

| Churches. | Sab-schs. |
|--------------------|-------------|
| Grace, | \$11 00 |
| Great Creek, | 2 18 |
| Henry, | 8 00 |
| Holmes Memorial, | 3 00 |
| Mizpah, | \$2 00 |
| Mt. Calvary, | 1 00 |
| Mt. Hermon, | 2 00 |
| Mt. Zion, | 3 60 |
| Oak Grove, | 2 48 |
| Ogden, | 1 00 3 00 |
| Richmond, 1st, | 2 50 |
| Roanoke, 5th Ave., | 3 00 10 00 |
| Russell Grove, | 2 00 |
| St. Paul, | 1 00 2 20 |
| Trinity, | 9 90 |
| | <hr/> |
| | 17 00 83 51 |

PRESBYTERY OF YADKIN.

| | |
|------------------------------|---------------|
| Allen's Temple, | 5 00 |
| Booneville, | 1 92 |
| Cameron, | 5 00 |
| Chapel Hill, | 23 00 |
| Edw. Webb, Memorial, | 1 00 |
| Elizabeth, | 10 10 |
| Emmanuel, | 2 00 |
| Freedom, | 4 00 |
| Freedom, East, | 1 00 7 74 |
| Green Spring, | 6 81 |
| Hanna, | 5 50 |
| John Hall Chapel, | 10 00 |
| Lemon Springs, | 2 00 |
| Lexington, 2d, | 1 00 5 00 |
| Lloyd, | 9 40 |
| Mebane, | 6 00 |
| Mocksville, | 5 00 |
| Mooreville, 2d, | 8 00 |
| Mt. Tabor, | 3 00 |
| Mt. Vernon, | 3 00 |
| Oakland, | 6 61 |
| Pittsburg, | 2 00 |
| Pleasant Grove, | 3 00 |
| St. James, | 10 00 |
| Scott Elliot Memorial, | 1 00 1 00 |
| Sanford, | 4 00 |
| Sassafras Springs, | 7 00 |
| Statesville, 2d, | 7 50 |
| Statesville, Tradd Street, | 1 00 |
| Thomasville, | 5 00 |
| | <hr/> |
| | 17 40 156 18 |
| Total from Synod of Catawba, | 123 34 442 51 |

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

| Churches. | Sab-schs. |
|--------------------|-----------------|
| Berthoud, | \$12 15 \$10 35 |
| Boulder, | 46 50 |
| Brush, | 13 13 5 60 |
| Davidson, | 1 45 |
| Erie, | 5 00 |
| Fort Collins, | 31 00 2 50 |
| Fort Morgan, | 8 50 8 50 |
| Fossil Creek, | 2 45 5 00 |
| Greeley, | 10 00 14 77 |
| Hillsboro, | 4 50 |
| Holyoke, | 5 00 |
| La Porte, | 2 50 10 50 |
| La Salle, | 6 00 6 50 |
| Longmont, Central, | 4 24 11 70 |
| Loveland, 1st, | 4 43 |
| Sunset, | 4 00 |
| Tinnath, | 9 60 |
| Valmont, | 12 45 |
| Wall Street, | 3 00 |
| | <hr/> |
| | 156 85 104 47 |

PRESBYTERY OF DENVER.

| | |
|-----------------------------|-------------|
| Akron, | 1 00 |
| Arvada, | 3 53 |
| Barr, | 1 30 |
| Brighton, | 16 00 |
| Denver, 1st Ave., | 7 25 12 50 |
| Denver, | |
| 1st German, | 1 00 |
| Denver, Argyle Park, | 3 60 |
| Denver, Corona, | 43 92 |
| Denver, Highland Park, | 39 00 |
| Denver, Hyde Park, | 15 00 21 00 |
| Denver, Mt. View Boulevard, | 2 50 8 63 |
| Denver, North, | 4 00 11 25 |
| Denver, South Broadway, | 10 00 5 05 |
| Denver, York St., | 5 00 3 53 |
| Denver, Westminster, | 2 75 1 10 |
| Elbert, | 2 02 |
| Elizabeth, | 4 56 2 00 |
| Golden, | 20 05 |
| Idaho Springs, | 16 50 |
| Leyden, | 1 00 |
| Littleton, | 9 00 |
| North Logan, | 5 36 |

| Churches. | Sab-schs. |
|------------------|--------------|
| Otis, | \$1 85 |
| University-West- | |
| minster, | 2 00 |
| Valverde, | 1 00 |
| Vernon, | 1 00 |
| Wray, | \$3 00 21 25 |
| | <hr/> |
| | 64 06 245 44 |

PRESBYTERY OF GUNNISON.

| | | |
|-------------------|-------|--------|
| Aspen, | 19 00 | |
| Delta, | | 3 78 |
| Glenwood Springs, | 2 45 | |
| Grand Junction, | | 60 00 |
| Leadville, | | 50 00 |
| Salida, | | 17 57 |
| | <hr/> | |
| | 21 45 | 131 35 |

PRESBYTERY OF PUEBLO.

| | | |
|----------------------|-------|-------|
| Alamosa, | | 10 00 |
| Bowen, | | 4 75 |
| Cañon City, | 22 00 | 38 00 |
| Colorado Springs, | | |
| ist, | 64 28 | |
| Colorado Springs, | | |
| 2d, | | 1 00 |
| Colorado Springs, | | |
| Immanuel, | | 2 40 |
| Cripple Creek, | 8 15 | 12 65 |
| Durango, | | 19 78 |
| Florence, | 2 00 | 3 00 |
| Florida, | 2 40 | |
| Goldfield, | 4 30 | |
| Ignacio, Immanuel, | 1 66 | 4 75 |
| La Costilla, | 1 00 | |
| La Junta, | | 5 00 |
| La Luz, | 1 00 | |
| Las Animas, | 3 62 | 13 28 |
| Las Pinos, | 1 00 | |
| Monument, | 1 00 | 2 00 |
| Pine River, Calvary, | 1 75 | |
| Pueblo, ist, | | 67 33 |
| Pueblo, El Bethel, | | 13 71 |
| Pueblo, Tabernacle, | | 2 79 |
| Pueblo, Mesa, | 5 00 | 11 00 |
| Pueblo, West- | | |
| minster, | 2 50 | 7 50 |
| Rocky Ford, | 14 00 | 42 00 |
| Saguache, Messiah, | 1 00 | |
| San Pablo | 1 00 | |
| San Rafael, | 2 00 | |
| Silver Cliff, | | 10 00 |
| Trinidad, ist, | 3 65 | |
| Victor, | | 10 00 |

| Churches. | Sab-schs. |
|------------------|---------------|
| Walsenburg, ist, | \$8 00 \$4 00 |
| Weston, ist, | 1 00 |
| | <hr/> |
| | 152 31 284 94 |

PRESBYTERY OF WYOMING.

| | | |
|------------------|--------|--------|
| Cody, | 5 23 | |
| Laramie, Union, | 3 30 | |
| Rawlins, Frame | | |
| Memorial, | 2 00 | |
| Saratoga, | | 7 40 |
| Sheridan, | | 4 00 |
| | <hr/> | |
| | 10 53 | 11 40 |
| Total from Synod | | |
| of Colorado, | 405 20 | 777 60 |

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

| | | |
|--------------------|-------|-------|
| Alton, | 3 00 | 9 00 |
| Baldwin, | 8 00 | |
| Bethel, | 3 19 | |
| Blair, | 8 00 | |
| Brighton, | | 3 30 |
| Butler, | | 5 00 |
| Carlyle, | | 9 81 |
| Carrollton, | | 20 00 |
| Chester, | | 9 60 |
| East St. Louis, | 21 34 | |
| Edwardsville, | 12 00 | |
| Granite City, | | 4 19 |
| Greenfield, | 1 00 | 11 93 |
| Greenville, | 8 28 | 23 00 |
| Hardin, | 2 00 | |
| Hillsboro, | 15 00 | |
| Jerseyville, | 7 25 | |
| Kampsville, | 2 00 | |
| Litchfield, | | 40 00 |
| Madison, | | 10 00 |
| Marshall Memorial, | 3 00 | |
| Moro, | | 9 75 |
| Nokomis, | | 3 22 |
| Raymond, | | 7 00 |
| Salem, German, | 5 00 | 7 00 |
| Steelville, | 5 00 | |
| Summit Grove, | 4 00 | |
| Trenton, | 4 00 | 5 00 |
| Upper Alton, | 5 00 | |
| Virden, | 6 00 | |
| Walnut Grove, | | 4 46 |
| White Hall, | 4 05 | |
| Woodburn, | | |
| German, | 11 00 | |

| | Churches. | Sab-schs. |
|---------------|-----------------|---------------|
| Yankeetown, | | \$2 65 |
| Zion, German, | | 2 00 |
| | <u>\$138 11</u> | <u>186 91</u> |

PRESBYTERY OF BLOOMINGTON.

| | | |
|-------------------|---------------|---------------|
| Bement, | 21 00 | |
| Bloomington, 1st, | 19 25 | 3 75 |
| Champaign, | 31 31 | |
| Chenoa, | 8 50 | 14 50 |
| Clinton, | | 15 00 |
| Colfax, | | 4 00 |
| Cooksville, | | 9 00 |
| Danville, | | 71 13 |
| Downs, | | 7 40 |
| Effner, | | 18 00 |
| El Paso, | 8 00 | 12 35 |
| Fairbury, | | 86 00 |
| Gibson City, | | 38 56 |
| Gilman, | | 5 50 |
| Heyworth, | | 8 00 |
| Homer, | 5 00 | 7 23 |
| Hoopston, | 11 84 | 11 37 |
| Jersey, | 7 00 | |
| Lexington, | | 27 05 |
| Mahomet, | 7 00 | |
| Mansfield, | 2 84 | |
| Minonk, | | 7 23 |
| Monticello, | 5 86 | |
| Normal, | | 12 51 |
| Onarga, | 10 00 | 7 00 |
| Paxton, | | 44 18 |
| Philo, | | 14 00 |
| Piper City, | 30 52 | 23 96 |
| Piper City, 2d, | 10 00 | |
| Pontiac, | | 21 00 |
| Prairie View, | | 13 65 |
| Rankin, | | 6 01 |
| Ridgeville, | | 15 25 |
| Rossville, | | 10 75 |
| Sheldon, | | 16 09 |
| Sidney, | | 9 00 |
| Towanda, | | 9 34 |
| Urbana, | | 13 40 |
| Watska, | | 18 56 |
| Waynesville, | 8 50 | |
| Wellington, | 6 20 | |
| Wenona, | 22 50 | |
| | <u>215 32</u> | <u>580 77</u> |

PRESBYTERY OF CAIRO.

| | | |
|-------------|------|------|
| Anna, | 7 55 | 2 65 |
| Ava, | 1 50 | |
| Bridgeport, | 1 00 | |

| | Churches. | Sab-schs. |
|----------------|---------------|---------------|
| Cairo, | \$10 00 | \$9 85 |
| Carbondale, | | 12 55 |
| Carmi, | 20 00 | |
| Carterville, | | 5 00 |
| Centralia, | 4 00 | 6 00 |
| Du Quoin, | | 10 47 |
| Equality, | 9 02 | |
| Fairfield, | | 7 00 |
| Flora, | 7 67 | 10 00 |
| Galum, | 16 81 | |
| Golconda, | 33 84 | |
| Harmony, | | 1 45 |
| Harrisburg, | | 11 00 |
| Herrin, | 1 46 | |
| Kell, | 5 75 | |
| Lawrenceville, | 5 00 | 20 00 |
| Metropolis, | | 12 00 |
| Mount Carmel, | 2 00 | 18 30 |
| Mount Olivet, | 5 61 | |
| Mount Vernon, | 5 00 | |
| Nashville, | 7 00 | |
| Olney, | 8 57 | |
| Pisgah, | 5 00 | 5 00 |
| Shawneetown, | 5 00 | |
| Sumner, | 1 32 | 7 65 |
| Tamaroa, | 1 00 | |
| Wabash, | 10 15 | 22 80 |
| | <u>174 25</u> | <u>161 72</u> |

PRESBYTERY OF CHICAGO.

| | | |
|----------------------------|--------|--------|
| Arlington Heights, | 5 00 | 8 50 |
| Berwyn, | | 32 40 |
| Braidwood, | | 10 00 |
| Cabery, | | 7 55 |
| Chicago, 1st, | 54 18 | 34 37 |
| Chicago, 2d, | 495 50 | |
| Chicago, 3d, | | 27 73 |
| Chicago, 4th, | 25 00 | |
| Chicago, 6th, | 40 77 | |
| Chicago, 8th, | 21 72 | |
| Chicago, 11th, | | 26 00 |
| Chicago, 41st St., | | 100 00 |
| Chicago, 52d Ave., | | 7 69 |
| Chicago, Austin, | 29 47 | 25 00 |
| Chicago, Avondale, | | 8 00 |
| Chicago, Belden Avenue, | | 2 41 |
| Chicago, Bethany, | | 22 42 |
| Chicago, Bethlehem Chapel, | | 13 00 |
| Chicago, Brighton Park, | | 10 60 |
| Chicago, Brookline, | | 12 31 |
| Chicago, Buena Memorial, | 54 50 | 6 25 |

| | Churches. | Sab-schs. |
|------------------------------------------------|--------------|---------------|
| Chicago, Calvary, | \$8 30 | \$25 45 |
| Chicago, Campbell Park, | 8 00 | 17 28 |
| Chicago, Central Park, | 12 69 | |
| Chicago, Christ, | 5 38 | 14 02 |
| Chicago, Covenant, | 45 74 | 59 58 |
| Chicago, Crerar Chapel, | | 29 57 |
| Chicago, Edge- Water, | 14 00 | 10 74 |
| Chicago, Engle- wood, | 12 58 | |
| Chicago, Faith, Chicago, Foster Mission, | | 14 00 5 17 |
| Chicago, Fullerton Avenue, | 15 78 | |
| Chicago, Grand- ville, Avenue, | | 2 00 |
| Chicago, Hyde Park, | 100 00 | |
| Chicago, Imman- uel, | 15 00 | |
| Chicago, Italian, Chicago, Lake- view, | 2 00 7 80 | 2 00 23 15 |
| Chicago, Millard Avenue, | | 4 00 |
| Chicago, Normal Park, | 5 00 | 12 46 |
| Chicago, Olivet Memorial, | 15 00 | |
| Chicago, Ravens- wood, | | 15 00 |
| Chicago, South Park, | 17 17 | 2 83 |
| Chicago, West Division St., | 25 00 | |
| Chicago, Wood- lawn Park, | 15 00 | |
| Chicago Heights, | 5 16 | |
| Deerfield, | 18 30 | 5 48 |
| Du Page, | 9 78 | 33 25 |
| Elwood, | 10 00 | |
| Evanston, 1st, | 146 90 | 50 00 |
| Evanston, 2d, | 37 71 | |
| Gardner, | 3 00 | 3 50 |
| Harvey, | 7 00 | |
| Herschler, | | 3 00 |
| Highland Park, | 15 14 | 14 13 |
| Hinsdale | 4 00 | |
| Homewood, | 5 00 | 8 00 |
| Itasca, | | 6 50 |
| Joliet, 1st, | 5 83 | 20 13 |
| Joliet, 2d, | | 9 00 |
| Joliet, Central, | 12 61 | 38 44 |

| | Churches. | Sab-schs. |
|---------------------------|-----------|-----------|
| Joliet, Willow Avenue, | | \$15 95 |
| Kankakee, | \$16 50 | 21 83 |
| La Grange, | | 18 47 |
| Lake Forest, | 575 00 | 50 00 |
| Libertyville, | | 7 99 |
| Manteno, | | 16 00 |
| Maywood, | 2 00 | |
| New Hope, | | 16 45 |
| Oak Park, | 115 00 | |
| Oak Park, 2d, | 14 75 | |
| Peotone, | 19 15 | |
| River Forest, | 11 31 | |
| Riverside, | | 10 00 |
| South Waukegan, | 2 00 | |
| Waukegan, | 9 50 | |
| Wilmington, | 7 05 | 12 27 |
| | 2,103 27 | 951 87 |

PRESBYTERY OF FREEPORT.

| | | |
|-----------------------------|--------|--------|
| Belvidere, | 9 00 | 16 00 |
| Cedarville, | 6 00 | |
| Dakota, | | 8 00 |
| Elizabeth, | 6 00 | 3 65 |
| Freeport, 1st, | 25 00 | |
| Freeport, 2d, | 4 65 | 21 21 |
| Galena, 1st, | 12 00 | 29 50 |
| Galena, German, | 4 00 | 2 00 |
| Galena, South, | | 10 77 |
| Hanover, | | 9 00 |
| Harvard, | | 2 80 |
| Linn-Hebron, | | 16 80 |
| Marengo, | 13 00 | |
| Middle Creek, | 18 07 | |
| Oregon, | | 11 70 |
| Prairie Dell, German, | 6 00 | |
| Rockford, 1st, | 93 00 | |
| Rockford, West- minster, | 11 02 | |
| Warren, | 4 00 | |
| Willow Creek, | 18 34 | |
| Winnebago, | 5 50 | 16 42 |
| Woodstock, | 5 25 | |
| | 240 83 | 147 85 |

PRESBYTERY OF MATTOON.

| | | |
|-------------|-------|-------|
| Arcola, | 14 76 | 6 88 |
| Ashmore, | | 20 00 |
| Assumption, | | 10 00 |
| Bethany, | | 8 70 |
| Charleston, | 37 89 | |
| Chrisman, | | 6 00 |

| | Churches. | Sab-schs. |
|------------------|---------------|---------------|
| Dalton City, | \$2 00 | |
| Effingham, | 3 42 | \$7 07 |
| Grand View, | | 8 00 |
| Kansas, | 5 00 | 18 00 |
| Morrisonville, | 6 41 | 7 00 |
| Moweaqua, | | 8 80 |
| Neoga, | | 6 00 |
| Oakland, | | 10 00 |
| Palestine, | 3 35 | 14 00 |
| Pana, | 10 25 | |
| Paris, | 22 40 | 8 50 |
| Pleasant Prairie | 10 00 | 30 00 |
| Robinson, | 4 00 | |
| Shelbyville, | 25 00 | 20 07 |
| Taylorville, | | 10 85 |
| Tuscola, | | 10 94 |
| Vandalia, | 6 00 | 15 00 |
| West Okaw, | 1 00 | |
| | <u>151 48</u> | <u>225 81</u> |

PRESBYTERY OF OTTAWA.

| | | |
|-----------------|---------------|---------------|
| Aurora, | | 27 15 |
| Ausable Grove, | 47 00 | |
| Brookfield, | 5 00 | |
| Earlville, | 5 25 | |
| Grand Ridge, | | 20 54 |
| House of Hope, | 4 00 | 16 00 |
| Kings, | 2 73 | 6 27 |
| Mendota, | 5 00 | 32 87 |
| Morris, | | 13 00 |
| Oswego, | | 8 75 |
| Ottawa, | | 55 00 |
| Paw Paw, | | 11 48 |
| Rochelle, | 20 00 | |
| Sandwich, | 27 81 | |
| Streator, Park, | 4 30 | 7 00 |
| Waltham, | | 10 00 |
| Waterman, | 9 26 | 6 31 |
| | <u>130 35</u> | <u>214 37</u> |

PRESBYTERY OF PEORIA.

| | | |
|---------------|-------|-------|
| Alta, | 1 22 | 3 12 |
| Delevan, | | 15 00 |
| Elmira, | 48 00 | |
| Elmwood, | 4 35 | 15 62 |
| Eureka, | | 19 35 |
| Farmington, | 13 00 | |
| French Grove, | | 5 00 |
| Green Valley | | 35 00 |
| Henry, | | 6 50 |
| Ipava, | | 51 00 |
| Isabel, | 1 00 | |
| Knoxville, | 21 86 | 14 53 |

| | Churches. | Sab-schs. |
|----------------------------|---------------|---------------|
| Limestone, | | \$45 60 |
| Oneida, | \$17 00 | |
| Peoria, 1st, | 32 00 | 39 00 |
| Peoria, 2d, | 33 39 | |
| Peoria, Arcadia Avenue, | 20 24 | |
| Peoria, Bethel, | 5 25 | 15 00 |
| Peoria, Calvary, | 7 33 | 17 97 |
| Peoria, Grace, | | 24 32 |
| Peoria, West- minster, | | 31 00 |
| Pottstown, | | 1 00 |
| Princeville, | 4 28 | 13 39 |
| Prospect, | 5 00 | 7 56 |
| Salem, | | 8 75 |
| Vermont, | 1 00 | |
| Washington, | 7 00 | |
| Yates City, | 5 67 | 11 37 |
| | <u>227 59</u> | <u>380 08</u> |

PRESBYTERY OF ROCK RIVER.

| | | |
|-----------------------------|--------------|---------------|
| Arlington, | | 11 00 |
| Ashton, | 6 41 | 25 51 |
| Buffalo, Prairie, | 3 00 | 5 70 |
| Centre, | | 11 55 |
| Edgington, | | 9 80 |
| Fulton, | | 16 00 |
| Garden Plain, | 4 30 | 4 57 |
| Geneseo, | | 9 05 |
| Hamlet, | | 10 50 |
| Joy, | 2 00 | |
| Keithsburg, | 2 00 | 6 85 |
| Ladd, | | 8 17 |
| Milan, | 7 59 | 14 48 |
| Morrison, | 15 20 | |
| Newton, | 3 80 | 33 70 |
| Norwood, | | 18 55 |
| Peniel, | 2 33 | |
| Perryton, | | 8 50 |
| Pleasant Ridge, | 4 00 | 3 00 |
| Princeton, | 10 26 | |
| Rock Island, Broadway, | 2 66 | 10 00 |
| Rock Island, South Park, | | 3 56 |
| Sterling, | 3 45 | |
| Viola, | 5 00 | 10 00 |
| | <u>72 00</u> | <u>220 49</u> |

PRESBYTERY OF SCHUYLER.

| | | |
|------------|------|-------|
| Appanoose, | | 20 00 |
| Baylis, | 4 00 | |
| Bardolph, | | 6 36 |

| | Churches. | Sab-schs. |
|---------------------------|---------------|---------------|
| Bethel, | | \$10 00 |
| Brooklyn, | | 2 75 |
| Burton, Memorial, | | 11 00 |
| Bushnell, | \$13 00 | |
| Camp Creek, | 14 50 | |
| Camp Point, | 7 50 | 3 05 |
| Carthage, | 23 29 | |
| Chili, | | 13 39 |
| Clayton, | 3 00 | 7 00 |
| Ebenezer, | 22 00 | |
| Ellington, Me- morial, | 2 00 | 12 00 |
| Elvaston, | | 15 01 |
| Fountain Green, | | 9 65 |
| Hersman, | 5 00 | 4 00 |
| Kirkwood, | 8 00 | 12 00 |
| Macomb, | 16 00 | 42 58 |
| Mount Sterling, | | 15 00 |
| Nauvoo, | | 5 00 |
| New Salem, | | 4 00 |
| Olive | | 4 73 |
| Oquawka, | 22 00 | 3 00 |
| Perry, | | 11 21 |
| Prairie City, | 3 54 | 20 09 |
| Quincy, | 21 12 | 5 50 |
| Rushville, | 2 25 | 21 88 |
| Warsaw, | 4 80 | 6 80 |
| Wythe, | 7 65 | 11 10 |
| | <u>179 65</u> | <u>277 10</u> |

PRESBYTERY OF SPRINGFIELD.

| | | |
|------------------------------------|-------|-------|
| Buffalo Hart, | 2 00 | 8 00 |
| Decatur, | 36 00 | |
| Decatur, College Street Chapel, | | 16 73 |
| Divernon, | 10 65 | 26 55 |
| Farmingdale, | 1 00 | |
| Farmington, | | 15 75 |
| Jacksonville, Portu- guese, | | 25 00 |
| Lincoln, | | 21 24 |
| Macon, | | 11 75 |
| Maroa, | 4 00 | 25 75 |
| Mason City, | 13 00 | 13 80 |
| Middletown, | | 4 44 |
| North Sangamon, | 3 00 | 21 00 |
| Pawnee, | | 14 00 |
| Petersburg, | 25 33 | 33 68 |
| Pisgah, | | 17 24 |
| Springfield, 1st, | 22 14 | |
| Springfield, 2d, | 10 76 | 5 94 |
| Springfield, Brainerd, | | 12 42 |
| Sweetwater, | | 6 13 |
| Unity, | | 8 13 |

| | Churches. | Sab-schs. |
|----------------------------------|---------------|---------------|
| Virginia, | \$9 07 | \$15 84 |
| Williamsville, | 4 22 | |
| | <u>141 17</u> | <u>303 39</u> |
| Total from Synod of Illinois, | 3,774 02 | 3,650 36 |

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

| | | |
|------------------------------|---------------|---------------|
| Alamo, | 4 60 | |
| Attica, | 1 00 | 5 00 |
| Benton, | 1 00 | |
| Bethany, | 3 00 | |
| Bethlehem, | 3 00 | |
| Boswell, | 7 00 | |
| Clinton, | | 9 01 |
| Covington, | 4 00 | |
| Crawfordsville, 1st | 8 00 | 13 00 |
| Crawfordsville, Centre, | | 15 10 |
| Crawfordsville, Memorial, | | 6 67 |
| Dana, | | 4 14 |
| Dayton, | 3 00 | 6 35 |
| Delphi, | 6 00 | |
| Earl Park, | 3 00 | 3 00 |
| Fowler, | | 7 07 |
| Frankfort, | 50 00 | |
| Hopewell, | | 3 50 |
| Kirklin, | 2 00 | 5 00 |
| Ladoga, | | 5 00 |
| Lafayette, 1st, | | 20 19 |
| Lafayette, 2d, | 24 06 | |
| Lebanon, | 14 44 | |
| Lexington, | 13 00 | 14 87 |
| Newtown, | 9 00 | 18 66 |
| Rock Creek, | | 9 00 |
| Rockfield, | | 5 53 |
| Rockville, Me- morial, | 12 65 | 1 00 |
| Romney, | 3 04 | 2 81 |
| Russellville, | | 5 50 |
| Spring Grove, | 26 00 | 7 75 |
| Sugar Creek, | 4 55 | |
| Thorntown, | | 35 30 |
| Union, | | 12 00 |
| Veedersburg, | | 1 50 |
| Waveland, | 5 00 | |
| Williamsport, | 4 85 | |
| | <u>212 19</u> | <u>216 95</u> |

PRESBYTERY OF FORT WAYNE.

| | Churches. | Sab-schs. |
|-------------------|---------------|--------------|
| Albion, | | \$7 35 |
| Auburn, | \$10 00 | |
| Elhanan, | 2 25 | |
| Fort Wayne, 3d, | 19 00 | |
| Fort Wayne, West- | | |
| minster, | 10 00 | |
| Goshen, | | 30 15 |
| Huntington, | 37 58 | |
| Kendallville, | 8 48 | 7 00 |
| La Grange, | 10 00 | |
| Lima, | 9 00 | 5 20 |
| Neppanee, | 5 00 | 8 00 |
| Ossian, | 5 13 | 9 58 |
| Troy, | 2 00 | |
| Warsaw, | 20 00 | 10 38 |
| York, | | 2 00 |
| | <u>138 44</u> | <u>79 66</u> |

PRESBYTERY OF INDIANAPOLIS.

| | | |
|----------------------|---------------|---------------|
| Bethany, | 8 80 | |
| Bloomington, | 7 00 | |
| Brazil, | 8 00 | |
| Clay City, | 5 15 | 5 00 |
| Columbus, | 8 00 | |
| Edinburg,, | | 2 05 |
| Franklin, 1st, | 18 00 | |
| Greencastle, | | 8 00 |
| Greenwood, | 5 00 | |
| Hopewell, | 27 71 | |
| Indianapolis, 1st, | 44 29 | |
| Indianapolis, 2d, | 132 25 | |
| Indianapolis, 4th, | | 3 60 |
| Indianapolis, 6th, | | 18 70 |
| Indianapolis, 7th, | 24 54 | |
| Indianapolis, 9th, | 1 00 | |
| Indianapolis, 12th, | 10 00 | |
| Indianapolis, East | | |
| Washington St., | 13 92 | 13 92 |
| Indianapolis, | | |
| Irvington, | 2 40 | |
| Indianapolis, Me- | | |
| morial, | 25 00 | 40 89 |
| Indianapolis, Olive | | |
| Street, | 6 00 | |
| Indianapolis, Taber- | | |
| nacle, | 30 00 | 20 20 |
| Mount Moriah, | 9 25 | |
| New Pisgah, | 12 00 | |
| Poland, | 1 00 | |
| Southport, | 7 00 | |
| Spencer, | 5 10 | 3 00 |
| White Lick, | | 5 75 |
| | <u>411 41</u> | <u>121 11</u> |

PRESBYTERY OF LOGANSPORT.

| | Churches. | Sab-schs. |
|------------------|---------------|---------------|
| Bethlehem, | \$21 86 | |
| Bourbon, | | \$2 67 |
| Brookston, | | 8 41 |
| Buffalo, | 1 00 | |
| Chalmers, | 3 05 | |
| Crown Point, | 3 15 | 9 52 |
| Goodland, | 7 00 | |
| Kentland, | | 4 00 |
| Kouts, | | 8 00 |
| Lake Prairie, | | 10 70 |
| La Porte, | 33 35 | 20 66 |
| Logansport, 1st, | 16 00 | 40 88 |
| Lucerne, | 1 00 | 2 00 |
| Meadow Lake, | 6 65 | 8 56 |
| Michigan City, | 10 30 | |
| Monon, | 4 00 | |
| Monticello, | 11 81 | 12 11 |
| Pisgah, | 4 56 | |
| Plymouth, | | 9 00 |
| Remington, | | 3 23 |
| Rensselaer, | 6 90 | 4 75 |
| Rochester, | | 4 57 |
| Trinity, | 4 00 | 2 73 |
| Union, | 3 00 | 15 24 |
| Valparaiso, | | 21 83 |
| Westminster, | 12 40 | |
| Winamac, | 2 48 | 6 50 |
| | <u>152 51</u> | <u>195 36</u> |

PRESBYTERY OF MUNCIE.

| | | |
|-----------------|--------------|--------------|
| Alexandria, | | 1 75 |
| Elwood, | 2 00 | 12 00 |
| Gas City, | 80 | 3 50 |
| Hartford City, | 16 00 | 17 00 |
| Jonesboro, | 4 75 | 2 00 |
| Kokomo, | | 15 00 |
| Liberty, | 8 00 | |
| Mathews, Union, | 4 00 | |
| Montpelier, | 5 00 | |
| Muncie, 1st, | | 10 46 |
| Noblesville, | 10 00 | 3 19 |
| Peru, | 8 43 | |
| Portland, | 10 00 | |
| Union City, | | 15 00 |
| Wabash, | 10 00 | 14 00 |
| | <u>78 98</u> | <u>93 90</u> |

PRESBYTERY OF NEW ALBANY.

| | | |
|--------------|--|-------|
| Bethel, | | 31 38 |
| Brownstown, | | 6 08 |
| Charlestown, | | 8 40 |

| Churches. | | Sab-schs. | Churches. | | Sab-schs. |
|--------------------------|---------|-----------|----------------------------|----------|-----------|
| Crothersville, | | \$2 40 | Upper Indiana, | \$5 96 | \$1 33 |
| Graham, | | 9 00 | Vincennes, | 21 40 | |
| Hanover, | \$17 65 | | Washington, | 11 05 | 53 50 |
| Jefferson, | | 2 90 | Worthington, | 9 35 | |
| Jeffersonville, | | 20 77 | | <hr/> | <hr/> |
| Lexington, | 3 00 | | | 204 97 | 322 28 |
| Livonia, | 2 00 | | | | |
| Madison, 1st, | 10 00 | 19 00 | PRESBYTERY OF WHITE WATER. | | |
| Mitchell, | 3 39 | 15 71 | Brookville, | | 4 00 |
| Monroe, | | 7 45 | Cambridge City, | | 5 00 |
| New Albany, 1st, | 20 00 | | Clarksburg, | | 2 13 |
| New Albany, 2d, | 13 07 | | Concord, | | 3 35 |
| New Albany, 3d, | | 6 00 | Connersville, 1st, | 15 53 | |
| New Albany, | | | Connersville, | | |
| Hutchinson's Mem'l | | 3 30 | German, | 1 35 | |
| New Washington, | 1 00 | | Dunlapsville, | 3 00 | |
| Otisco, | 1 00 | | Ebenezer, | | 2 65 |
| Pisgah, | 2 00 | | Greensburg, | | 29 30 |
| Pleasant Town- | | 8 00 | Kingston, | 14 74 | 2 71 |
| ship, | | | Knightstown, | | 8 04 |
| Salem, | 5 46 | | Lawrenceburg, | | 9 54 |
| Seymour, | | 10 30 | Liberty, | 8 00 | |
| Sharon Hill, | | 8 16 | Mount Carmel, | 2 00 | |
| Smyrna, | | 3 30 | New Castle, | | 9 29 |
| Vevay, | | 3 00 | Providence, | | 8 90 |
| Walnut Ridge, | | 2 45 | Richmond, 1st, | 22 47 | 3 00 |
| | <hr/> | <hr/> | Richmond, 2d, | 10 00 | 4 00 |
| | 78 57 | 167 60 | Rushville, | 15 36 | |
| | | | Sardinia, | 1 00 | |
| PRESBYTERY OF VINCENNES. | | | Shelbyville, 1st, | | 21 62 |
| Bicknell, | 3 67 | 3 87 | Union, | 6 00 | |
| Claiborne, | 13 66 | 7 00 | | <hr/> | <hr/> |
| Emmanuel, | | 19 68 | | 99 45 | 113 53 |
| Evansville, 1st | | | Total from Synod | | |
| Avenue, | 13 70 | 21 40 | of Indiana | 1,376 52 | 1,310 39 |
| Evansville, Grace, | 58 85 | 28 25 | | | |
| Evansville, Parke, | | | SYNOD OF INDIAN TERRI- | | |
| Memorial, | 2 50 | 18 85 | TORY. | | |
| Evansville, Walnut | | | PRESBYTERY OF CANADIAN. | | |
| Street, | | 45 20 | Anadarko, | | 3 87 |
| Farmersburg, | | 20 85 | Calvary, | | 1 00 |
| Graysville, | | 7 60 | Cement, | | 3 00 |
| Indiana, | | 3 15 | Chickasha, | 1 00 | 10 00 |
| Jackson Hill, | 27 75 | 9 17 | El Reno, | 5 55 | 3 60 |
| Jasonville, | 3 10 | | Hobart, | | 15 00 |
| Mount Vernon, | | 6 75 | Lawton, | | 15 49 |
| Oakland City, | 13 50 | 9 60 | Salem, | 1 00 | |
| Princeton, | 14 23 | 13 23 | Waukira, | 2 00 | |
| Rockport, | | 6 00 | Westminster, | | 4 55 |
| Royal Oak, | | 8 65 | | <hr/> | <hr/> |
| Sullivan, | | 13 80 | | 9 55 | 56 51 |
| Terre Haute, Cen- | | | | | |
| tral, | 6 25 | | | | |
| Terre Haute, Wash- | | | | | |
| ington Avenue, | | 24 40 | | | |

PRESBYTERY OF CHOCTAW.

| | Churches. | Sab-schs. |
|-------------|-----------|-----------|
| Hartshorne, | \$2 00 | |
| Wilburton, | 1 00 | |
| | <hr/> | <hr/> |
| | 3 00 | |

PRESBYTERY OF CIMARRON.

| | | |
|-------------|-------|---------|
| Alva, | 10 00 | \$13 41 |
| Enid, | 15 58 | |
| Kingfisher, | 9 00 | 2 23 |
| Seiling, | 5 00 | |
| Watonga, | 1 65 | |
| Winnview, | 68 | |
| Woodward, | 11 06 | |
| | <hr/> | <hr/> |
| | 52 97 | 15 64 |

PRESBYTERY OF KIAMICHI

| | | |
|------------------|-------|-------|
| Beaver Dam, | 1 00 | |
| Bethany, | 1 00 | |
| Mount Gilead, | 1 00 | |
| New Hope, | 1 00 | |
| Pleasant Valley, | 1 00 | |
| Sandy Branch, | 1 00 | |
| St. Paul, | 1 00 | |
| | <hr/> | <hr/> |
| | 7 00 | |

PRESBYTERY OF OKLAHOMA.

| | | |
|---------------|-------|-------|
| Bethany, | | 2 30 |
| Blackwell, | 4 00 | 7 05 |
| Chandler, | 8 00 | |
| Cleveland, | | 1 30 |
| Clifton, | 4 03 | |
| Edmond, | | 6 86 |
| Fairfax, | 2 00 | |
| Enterprise, | | 3 00 |
| Goodwin, | 10 10 | |
| Guthrie, 1st, | | 25 18 |
| Hopewell, | | 79 |
| Jones, | | 2 57 |
| Lexington, | | 2 00 |
| Mulhall, | | 6 00 |
| Norman, | | 11 64 |
| Perry, | 5 00 | |
| Ponca City, | 4 35 | |
| Ralston, | 3 00 | 3 25 |
| Shawnee, | | 10 00 |
| Stillwater, | 5 00 | 5 50 |
| Tonkawa, | 5 50 | |
| | <hr/> | <hr/> |
| | 50 98 | 87 44 |

PRESBYTERY OF SEQUOYAH.

| | Churches. | Sab-schs. |
|---------------|-----------|-----------|
| Bartlesville, | \$10 00 | \$2 00 |
| Broken Arrow, | 2 00 | 3 16 |
| Claremore, | 16 85 | |
| Dwight, | 10 40 | |
| Elm Spring, | | 6 00 |
| Fort Gibson, | | 14 00 |
| Muskogee, | | 4 90 |
| Nowata, | 4 00 | |
| Nuyaka, | 10 00 | 6 00 |
| Oklmulgee, | | 8 75 |
| Ramona, | 1 00 | |
| Sapulpa, | 1 00 | |
| Tahlequah, | | 3 00 |
| Tulsa, | 75 03 | |
| Wagoner, | 6 00 | |
| Wetumka, | | 7 12 |
| | <hr/> | <hr/> |
| | 136 28 | 54 93 |

PRESBYTERY OF WASHITA.

| | | |
|-----------------------------------------------|--------|--------|
| Ardmore, | | 20 25 |
| Atoka, | | 16 00 |
| Ravia, | | 1 00 |
| South McAlester, | 5 00 | 10 00 |
| Tishomingo, | 4 00 | |
| | <hr/> | <hr/> |
| | 9 00 | 47 25 |
| Total from Synod of Indian Terri- tory, | 268 78 | 261 77 |

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

| | | |
|---------------------------------------|-------|-------|
| Andrew, | | 5 60 |
| Atkins, | 1 00 | 11 97 |
| Bellevue, | | 10 00 |
| Bethel, | 2 00 | |
| Blairstown, | | 8 20 |
| Castle Grove Chapel, | | 11 00 |
| Cedar Rapids, 1st, | 78 77 | 11 01 |
| Cedar Rapids, 4th, Bohemian, | | 10 00 |
| Cedar Rapids, Cen- tral Park, | 4 00 | 27 00 |
| Cedar Rapids, Dun- dee Mission, | | 3 10 |
| Cedar Rapids, Olivet, | 3 00 | 4 00 |
| Cedar Rapids, Sin- clair Memorial, | 3 99 | 9 01 |

| Churches. | Sab-schs. |
|---------------------|---------------|
| Cedar Rapids, West- | |
| minster, | \$50 00 |
| Center Junction, | 9 16 |
| Clarence, | \$24 10 |
| Clinton, | 75 97 38 55 |
| Delmar, | 2 66 4 84 |
| Emeline, | 22 00 |
| Garrison, | 5 25 |
| Linn Grove, | 10 50 |
| Lyons, | 3 00 |
| Marion, | 28 36 |
| Mechanicsville, | 15,40 |
| Monticello, | 14 61 |
| Newhall, Central, | 1 76 |
| Onslow, | 2 92 8 82 |
| Paralta, | 6 00 |
| Peniel, | 26 36 |
| Pleasant Hill, | 5 00 |
| Scotch Grove, | 12 00 |
| Shellsburg, | 3 00 9 15 |
| Springville, | 3 00 |
| Vinton, | 10 00 |
| Wyoming, | 2 90 6 00 |
| | <hr/> |
| | 283 28 321 68 |

PRESBYTERY OF CORNING.

| | | |
|-----------------|--------|--------|
| Afton, | 1 00 | |
| Anderson, | 10 00 | |
| Bedford, | | 31 82 |
| Brooks, | 1 10 | 3 25 |
| Clarinda, | | 27 18 |
| Corning, | 11 00 | |
| Diagonal, | 10 00 | |
| Essex, | 10 00 | |
| Hamburg, | | 3 40 |
| Lenox, | | 8 03 |
| Malvern, | 13 03 | 11 36 |
| Morning Star, | | 8 34 |
| Nodaway, | | 13 50 |
| Platte Centre, | | 6 00 |
| Prairie Chapel, | | 10 00 |
| Prairie Star, | 4 25 | |
| Randolph, | 37 00 | |
| Sharpsburg, | | 7 00 |
| Shenandoah, | | 40 60 |
| Sidney, | | 11 60 |
| Villisca, | 3 00 | |
| Yorktown, | | 6 80 |
| | <hr/> | <hr/> |
| | 100 38 | 188 88 |

PRESBYTERY OF COUNCIL BLUFFS.

| | |
|-----------|------|
| Adair, | 4 06 |
| Atlantic, | 4 10 |

| Churches. | Sab-schs. |
|----------------------|-----------------|
| Audubon, | \$20 00 \$23 00 |
| Avoca, | 2 50 1 80 |
| Carson, | 4 50 |
| Casey, | 8 15 |
| Columbian, | 7 00 |
| Council Bluffs, 1st, | 40 66 |
| Council Bluffs, 2d, | 4 00 |
| Council Bluffs, | |
| Bethany, | 3 05 |
| Greenfield, | 4 00 |
| Griswold, | 21 69 |
| Groveland, | 3 00 |
| Guthrie Centre, | 18 00 |
| Hamlin, | 5 50 |
| Hancock, | 5 80 |
| Logan, | 17 12 |
| Marne, | 6 00 |
| Menlo, | 19 00 |
| Missouri Valley, | 5 00 |
| Neola, | 8 75 |
| Sharon, | 2 00 |
| Shelby, | 6 43 |
| Walnut, | 5 75 |
| Woodbine, | 5 24 |
| | <hr/> |
| | 125 04 131 06 |

PRESBYTERY OF DES MOINES.

| | | |
|------------------|-------|-------|
| Adel, | | 2 60 |
| Albia, | 9 39 | 14 00 |
| Allerton, | | 2 75 |
| Chariton, | 8 48 | |
| Colfax, | | 10 00 |
| Dallas Centre, | 19 50 | 6 50 |
| Derby, | 2 00 | |
| Des Moines, | | |
| Bethany Chapel, | | 9 43 |
| Des Moines, | | |
| Central, | | 45 77 |
| Des Moines, | | |
| Clifton Heights, | | 5 43 |
| Des Moines, | | |
| Westminster, | 19 64 | |
| Dexter, | 8 60 | 1 58 |
| English, | 1 50 | |
| Grimes, | | 25 50 |
| Hartford, | 14 26 | 5 15 |
| Humiston, | 1 00 | |
| Indianola, | 20 00 | 6 22 |
| Jacksonville, | | 10 00 |
| Knoxville, | 48 00 | 6 00 |
| Leon, | 4 10 | |
| Le Roy, | 2 00 | |
| Lineville, | | 4 60 |
| Lucas, | | 54 60 |
| Milo, | 10 00 | 5 00 |

| | Churches. | Sab-schs. |
|-------------|-----------|-----------|
| New Sharon, | | \$4 00 |
| Newton, | \$9 00 | |
| Osceola, | | 5 84 |
| Oskaloosa, | | 16 06 |
| Panora, | 7 00 | 5 00 |
| Perry, | 4 50 | |
| Plymouth, | | 7 00 |
| Russell, | 4 25 | |
| Seymour, | 5 00 | 6 00 |
| | <hr/> | <hr/> |
| | 198 22 | 259 03 |

PRESBYTERY OF DUBUQUE.

| | | |
|----------------------------|--------|--------|
| Bethel, | | 5 00 |
| Bethlehem, | 2 00 | |
| Cascade, | 16 00 | |
| Chester, | 2 50 | |
| Cono Centre, | 15 44 | |
| Dubuque, 3d, | 5 00 | 24 25 |
| Dubuque, West- minster, | 20 00 | 55 20 |
| Farley, | 3 55 | 5 45 |
| Frankville, | | 10 26 |
| Hazleton, | | 8 00 |
| Hopkinton, | 8 00 | |
| Independence, 1st, | 5 00 | 13 25 |
| Lansing, 1st, | 5 25 | 3 00 |
| Lime Spring, | 6 00 | 2 00 |
| McGregor, | 1 00 | |
| Manchester, | | 3 13 |
| Maynard, | 1 26 | 5 34 |
| Oelwein, | 4 00 | 16 25 |
| Oterville, | 4 36 | 1 40 |
| Pine Creek, | 23 00 | |
| Pleasant Grove, | | 5 15 |
| Prairie, | 2 00 | |
| Prairieburg, | 18 00 | 8 00 |
| Rowley, 1st, | | 8 71 |
| Sherill, | 4 00 | |
| Unity, | 7 00 | |
| Volga, | 15 00 | |
| Walker, | 6 20 | |
| Wilson's Grove, | 1 00 | 7 00 |
| Zalmona, | 6 00 | 5 00 |
| Zion, | 13 75 | 6 50 |
| | <hr/> | <hr/> |
| | 195 31 | 192 89 |

PRESBYTERY OF FORT DODGE.

| | | |
|------------------|------|-------|
| Algona, | 4 30 | 5 52 |
| Arcadia, German, | | 1 50 |
| Armstrong, | | 14 00 |
| Bethany, | | 5 00 |
| Boone, | | 34 05 |

| | Churches. | Sab-schs. |
|-------------------------------|-----------|-----------|
| Boone, Hope Mission, | | \$5 00 |
| Carroll, | \$3 45 | 24 27 |
| Churdan, | | 8 00 |
| Coon Rapids, | | 2 00 |
| Dana, | 2 00 | 1 00 |
| Depew, | 1 65 | 3 75 |
| Elm Grove, | | 8 22 |
| Estherville, | 4 00 | |
| Fonda, | 3 75 | |
| Fort Dodge, | 8 83 | |
| Germania, German- English, | 5 00 | |
| Gilmore, City, | | 3 75 |
| Glidden, | 5 10 | 12 85 |
| Grand Junction, | 3 00 | 3 29 |
| Gruver, | | 4 63 |
| Halfa, | 5 00 | 1 50 |
| Hoprig, | 8 50 | 15 18 |
| Irvington, | | 5 00 |
| Lake City, | 6 16 | 8 00 |
| Lake Park, | | 7 25 |
| Livermore, | 16 00 | 5 00 |
| Lohrville, | 8 00 | |
| Lytton, | 15 00 | 9 08 |
| Manning, | 2 65 | |
| Maple Hill, | | 3 66 |
| Paton, | 4 00 | 6 56 |
| Plover, | 1 00 | 5 16 |
| Pocahontas, | | 15 50 |
| Pomeroy, | 10 00 | |
| Ringsted, | 2 25 | |
| Rockwell City, | 24 42 | |
| Rolfe, | 20 00 | |
| Spirit Lake, | 6 35 | |
| Wallingford, | | 5 25 |
| Wheatland, Ger- man, | 3 00 | 3 00 |
| | <hr/> | <hr/> |
| | 173 41 | 226 97 |

PRESBYTERY OF IOWA.

| | | |
|--------------------------------|-------|-------|
| Bentonsport, | 3 10 | |
| Birmingham, | 13 08 | 15 66 |
| Bloomfield, | 2 33 | 3 55 |
| Bonaparte, | 2 00 | 8 37 |
| Burlington, 1st, | 12 63 | 33 46 |
| Cedar, | 7 31 | 9 11 |
| Chequest, | 60 | |
| Dover, | 2 00 | |
| Fairfield, | 13 54 | 46 86 |
| Ft. Madison, Union, | | 27 30 |
| Hedrick, | | 8 65 |
| Keokuk, 2d, | | 12 75 |
| Keokuk, West- minster, 1st, | 47 47 | 59 42 |

| | Churches. | Sab-schs. |
|-----------------|-----------|-----------|
| Kirkville, | \$8 00 | \$6 00 |
| Kossuth, | | 9 00 |
| Lebanon, | 56 | |
| Martinsburg, | 11 00 | 17 95 |
| Mediapolis, | 6 70 | 22 68 |
| Montrose, | | 5 74 |
| Morning Sun, | | 3 20 |
| Mount Pleasant, | | |
| 1st, | 20 84 | |
| Mount Zion, | 10 00 | |
| New London, | 15 06 | |
| Oakland, | | 3 50 |
| Ottumwa, East | | |
| End, | 39 78 | 29 23 |
| Ottumwa, West | | |
| End, | | 3 60 |
| Primrose, | | 4 00 |
| Salina, | 4 00 | |
| Sharon, | | 3 00 |
| Troy, | 47 | |
| Wapello, | | 4 60 |
| West Point, | 15 80 | 1 00 |
| Wilson, | 3 00 | |
| Winfield, | 18 00 | |
| | <hr/> | <hr/> |
| | 257 27 | 338 63 |

PRESBYTERY OF IOWA CITY.

| | | |
|--------------------|-------|-------|
| Blue Grass, | | 7 86 |
| Brighton, | 8 00 | |
| Brooklyn, | 5 76 | |
| Columbus, Central, | | 10 00 |
| Crawfordsville, | | 12 40 |
| Davenport, 1st, | | 50 54 |
| Davenport, 2d, | | 8 55 |
| Davenport, New- | | |
| comb, Memorial, | | 7 16 |
| Deep River, | | 13 25 |
| Hermon, | | 8 20 |
| Hills, | 20 | 1 65 |
| Iowa City, | | 16 00 |
| Keota, | | 13 00 |
| Malcom, | 3 00 | |
| Marengo, | 3 29 | 8 00 |
| Montezuma, | 9 00 | |
| Nolo, | | 90 |
| Oxford, | | 19 81 |
| Princeton, | | 16 00 |
| Red Oak, Grove, | 40 00 | 2 79 |
| Scott, | 90 10 | 8 80 |
| Shimer, | | 5 50 |
| Sigourney, | 3 00 | 10 11 |
| Sugar Creek, | | 5 00 |
| Summit, | | 10 00 |
| Tipton, | | 21 81 |

| | Churches. | Sab-schs. |
|---------------|-----------|-----------|
| Union, | \$1 01 | |
| Unity, | 12 00 | |
| Washington, | 11 00 | \$29 90 |
| West Branch, | 13 06 | |
| West Liberty, | | 31 73 |
| What Cheer, | | 2 60 |
| Wilton, | | 12 00 |
| | <hr/> | <hr/> |
| | 199 42 | 333 56 |

PRESBYTERY OF SIOUX CITY.

| | | |
|-------------------|--------|--------|
| Alta, | | 11 27 |
| Ashton, | 6 00 | 4 50 |
| Auburn, | | 4 50 |
| Battle Creek, | 27 00 | 13 48 |
| Bronson, | | 10 71 |
| Cherokee, | 7 65 | |
| Cleghorn, | 10 25 | |
| Denison, | 11 10 | |
| Early, | 3 75 | 6 50 |
| Hawarden, | | 7 00 |
| Hope, | 4 00 | |
| Inwood, | 6 00 | |
| Ireton, | | 8 92 |
| Lakeside, | 8 00 | |
| Lemars, | | 20 80 |
| Lyon Co., | 5 00 | |
| Manilla, | 8 00 | |
| Mapleton, | 2 00 | 2 00 |
| Mount Pleasant, | 9 10 | |
| Odebolt, | | 5 00 |
| Paullina, | 22 00 | |
| Plymouth, | | 5 90 |
| Sac City, | | 12 00 |
| Sanborn, | 9 00 | 3 00 |
| Schaller, | 11 00 | |
| Sioux City, 1st, | | 30 94 |
| Sioux City, 2d, | 9 25 | 8 71 |
| Sioux City, 3d, | 23 00 | 11 67 |
| Sioux City, Morn- | | |
| ingside, | 3 68 | 7 54 |
| Ulmer, | 3 00 | |
| Union Township, | 3 00 | 8 00 |
| Vail, | 3 00 | |
| Wall Lake, | | 12 06 |
| Zion, | 3 47 | |
| Zoar, | | 7 00 |
| | <hr/> | <hr/> |
| | 198 25 | 201 50 |

PRESBYTERY OF WATERLOO.

| | | |
|--------------|-------|-------|
| Ackley, | 38 00 | 18 79 |
| Albion, | | 5 00 |
| Aredale, | | 10 15 |
| Cedar Falls, | 44 15 | 14 60 |

| | Churches. | Sab-schs. |
|------------------------------|---------------|---------------|
| Cedar Valley, | | \$5 38 |
| Clarksville, | \$5 50 | |
| Conrad, | 7 00 | |
| Dows, | 7 00 | 10 00 |
| East Friesland, | | |
| German, | 10 00 | 2 00 |
| Eldora, | | 2 00 |
| Greene, | | 16 67 |
| Grundy Centre, | 93 65 | 3 11 |
| La Porte City, | 5 00 | 9 52 |
| Marshalltown, | | 49 49 |
| Mason City, | | 4 00 |
| Morrison, | | 4 79 |
| Nevada, | 11 00 | |
| Owassa, | 2 00 | |
| Salem, | | 23 00 |
| State Centre, | | 10 79 |
| Toledo, | 3 00 | 12 94 |
| Tranquility, | | 15 00 |
| Union, German, | 2 00 | |
| Unity, | | 10 75 |
| Waterloo, | 38 76 | 20 00 |
| Waterloo, West- | | |
| minster, | | 7 76 |
| Williams, | 15 00 | |
| | <u>282 06</u> | <u>255 74</u> |
| Total from Synod of Iowa, | 2,012 64 | 2,449 94 |

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

| | | |
|-----------------------------|-------|-------|
| Argonia, | | 5 00 |
| Arkansas City, | 7 72 | 10 80 |
| Belle Plaine, | | 12 06 |
| Big Creek, | 1 50 | |
| Burlingame, | | 8 78 |
| Burlington, | 2 10 | 4 00 |
| Caldwell, | 7 00 | |
| Calvary, | 2 00 | 1 81 |
| Cedar Point, | | 11 65 |
| Clearwater, | | 7 00 |
| Conway Springs, | 3 00 | 3 63 |
| Cottonwood Falls, | | 6 16 |
| Council Grove, | 4 00 | 3 00 |
| De Graff, | 5 00 | |
| Derby, | 7 25 | |
| Dexter, | | 10 00 |
| Eldorado, | 5 53 | 3 13 |
| Elmendaro, | | 5 50 |
| Emporia, 1st, | | 16 00 |
| Emporia, 2d, | 15 00 | |
| Emporia, Arundel Avenue, | | 9 50 |

| | Churches. | Sab-schs. |
|-----------------------------|---------------|---------------|
| Freeport, | | \$15 00 |
| Geuda Springs, | | 5 00 |
| Harmony, | | 6 00 |
| Howard, | | 18 95 |
| Le Roy, | | 8 80 |
| Lyndon, | | 5 62 |
| McLain, | | 4 23 |
| Madison, | | 2 30 |
| Marion, | \$12 00 | |
| Maxson, | 4 00 | |
| Mount Vernon, | 4 99 | |
| Mulvane, | | 1 86 |
| Newton, | | 31 70 |
| Osage City, | 5 26 | 17 70 |
| Oxford, | 1 30 | |
| Peabody, | 7 00 | 24 93 |
| Peotone, | 2 00 | |
| Prairie Center, | | 4 50 |
| Quenemo, | 2 00 | |
| Sharon, | | 4 97 |
| Uniondale, | 6 25 | |
| Walnut Valley, | | 11 46 |
| Wellington, | 13 43 | |
| White City, | 7 66 | |
| Wichita, 1st, | 24 86 | |
| Wichita, Bethel, | | 15 00 |
| Wichita, Calvary, | 2 30 | 13 00 |
| Wichita, Lincoln Street, | 73 | 4 00 |
| Wichita, Oak Street, | | 7 00 |
| Wichita, West Side, | 10 20 | 7 00 |
| Winfield, | | 9 00 |
| Yeager Chapel, | | 2 00 |
| | <u>164 08</u> | <u>338 04</u> |

PRESBYTERY OF HIGHLAND.

| | | |
|----------------|-------|-------|
| Atchison, 1st, | | 8 00 |
| Axtell, | 6 00 | 2 00 |
| Baileyville, | 8 00 | 2 00 |
| Bern, | 6 00 | 12 00 |
| Blue Rapids, | 4 80 | 5 40 |
| Cliiton, | | 5 50 |
| Effingham, | | 3 14 |
| Frankfort, | 4 50 | 4 20 |
| Hiawatha, | 9 20 | 27 16 |
| Highland, | | 11 13 |
| Holton, | | 72 19 |
| Horton, | | 6 64 |
| Huron, | | 4 00 |
| Irving, | | 14 79 |
| Lancaster, | | 12 45 |
| Marysville, | 22 02 | |
| Parallel, | | 7 47 |

| | Churches. | Sab-schs. |
|-------------|-----------|-----------|
| Vermillion, | \$7 20 | |
| Washington, | 16 90 | |
| | <hr/> | |
| | 84 62 | \$198 07 |

PRESBYTERY OF LARNED.

| | | |
|-----------------|--------|--------|
| Arlington, | 2 06 | |
| Burrton, | | 5 50 |
| Cimarron, | 3 38 | |
| Coldwater, | 12 00 | |
| Ellinwood, | 5 08 | 5 09 |
| Garden City, | 4 00 | 7 64 |
| Geneseo, | 18 41 | |
| Halstead, | 1 26 | 11 74 |
| Harper, | | 13 92 |
| Hutchinson, | 40 00 | 42 90 |
| Kingman, | | 11 95 |
| Larned, | 20 00 | 20 00 |
| McPherson, | 13 16 | 17 54 |
| Medicine Lodge, | | 12 75 |
| Ness City, | | 12 79 |
| Parks, | | 4 40 |
| Pratt, | | 38 40 |
| Roxbury, | 6 80 | |
| Spearville, | | 10 06 |
| Sterling, | 5 25 | 3 33 |
| Syracuse, | | 10 00 |
| | <hr/> | <hr/> |
| | 111 40 | 228 21 |

PRESBYTERY OF NEOSHO.

| | | |
|---------------|-------|-------|
| Amiot, | | 4 00 |
| Caney, | | 11 88 |
| Carlyle, | | 10 00 |
| Chanute, | 3 00 | 49 70 |
| Cherryvale, | | 9 85 |
| Chetopa, | | 5 00 |
| Columbus, | 7 20 | |
| Edna, | 5 00 | 3 00 |
| Fort Scott, | 10 00 | |
| Galena, | | 3 50 |
| Garnett, | 3 11 | |
| Geneva, | 2 00 | |
| Girard, | | 13 30 |
| Glendale, | | 85 |
| Humboldt, | | 25 24 |
| Independence, | 3 36 | 31 42 |
| Iola, | 1 66 | 18 00 |
| La Harpe, | | 7 00 |
| Lake Creek, | 1 00 | 7 00 |
| McCune, | | 5 60 |
| Moran, | 3 00 | |
| Neodesha, | | 10 00 |
| Osage, | | 20 00 |
| Osawatomie, | 5 00 | 10 00 |

Churches. Sab-schs.

| | | |
|------------|---------|---------|
| Oswego, | | \$50 46 |
| Ottawa, | | 14 34 |
| Parsons, | \$17 45 | 57 36 |
| Pittsburg, | 10 00 | |
| Princeton, | | 2 50 |
| Richmond, | | 5 00 |
| Scammon, | | 43 20 |
| Sedan, | 3 50 | |
| Toronto, | 7 00 | 2 00 |
| Waverly, | | 46 38 |
| | <hr/> | <hr/> |
| | 82 28 | 466 58 |

PRESBYTERY OF OSBORNE.

| | | |
|----------------|-------|--------|
| Calvert, | | 6 00 |
| Fairport, | 2 00 | 8 70 |
| Hays, | | 10 00 |
| Hill City, | 5 00 | |
| Hoxie, | 1 00 | |
| Kill Creek, | | 7 00 |
| Mt. Nebo, | | 1 00 |
| Natoma, | | 10 21 |
| Norton, | | 11 00 |
| Oberlin, | | 6 00 |
| Osborne, | 17 50 | 33 00 |
| Phillipsburg, | | 11 00 |
| Pleasant Hill, | | 2 60 |
| Rose Valley, | | 4 25 |
| Russell, | 7 26 | |
| Shiloh, | | 1 50 |
| Smith Centre, | 9 85 | 10 00 |
| Wakeeney, | | 24 00 |
| | <hr/> | <hr/> |
| | 42 61 | 146 26 |

PRESBYTERY OF SOLOMON.

| | | |
|---------------|-------|-------|
| Abilene, | | 50 00 |
| Aurora, | 2 00 | |
| Belleville, | 5 00 | |
| Beloit, | 15 00 | |
| Bennington, | | 14 00 |
| Bridgeport, | 6 70 | |
| Cawker City, | 6 81 | |
| Cheever, | 2 56 | 3 48 |
| Clyde, | | 5 00 |
| College Hill, | 4 95 | |
| Concordia, | 66 51 | 15 60 |
| Culver, | | 12 12 |
| Delphos, | | 17 57 |
| Dillon, | | 4 75 |
| Elkhorn, | | 2 10 |
| Ellsworth, | 6 00 | 15 35 |
| Glasco, | | 11 38 |
| Hope, | 1 40 | |
| Kipp, | | 12 74 |

Churches. Sab-schs.

| | | |
|-----------------|--------|---------|
| Lincoln, | \$7 00 | \$10 00 |
| Manchester, | 2 60 | 4 65 |
| Mankato, | | 10 54 |
| Miltonvale, | 3 50 | 5 50 |
| Minneapolis, | | 60 00 |
| Mount Pleasant, | | 13 12 |
| Romona, | 1 11 | |
| Scandia, | | 5 43 |
| Solomon, | | 7 66 |
| Sylvan Grove, | | 25 38 |
| Vesper, | | 2 85 |
| Wilson, | 1 00 | 5 00 |
| | <hr/> | <hr/> |
| | 132 14 | 314 22 |

PRESBYTERY OF TOPEKA.

| | | |
|----------------------------------|--------|----------|
| Argentine, | 2 00 | |
| Auburn, | | 16 18 |
| Baldwin, | | 6 10 |
| Belvue, | | 2 30 |
| Bethel, | 2 25 | |
| Black Jack, | 2 15 | 11 20 |
| Clay Centre, | 5 00 | |
| Clinton, | 4 00 | 8 00 |
| Edgerton, | | 9 00 |
| Gardner, | | 10 00 |
| Idana, | | 7 62 |
| Junction City, | | 32 00 |
| Kansas City, 1st, | | 10 95 |
| Kansas City, Central, | 5 00 | 18 11 |
| Kansas City, Grand View Park, | | 6 00 |
| Lawrence, | 9 50 | 21 18 |
| Leavenworth, 1st, | 16 00 | |
| Manhattan, | 4 75 | 20 41 |
| Oak Hill, | | 2 40 |
| Oakland, | | 7 83 |
| Olathe, | | 18 00 |
| Oskaloosa, | 3 68 | |
| Perry, | 1 16 | 1 26 |
| Riley, | 12 00 | 6 00 |
| Riley, German, | 6 00 | |
| Rossville, | 15 00 | 3 20 |
| Topeka, 1st, | | 40 00 |
| Topeka, 2d, | 3 00 | 3 25 |
| Topeka, 3d, | 11 90 | 16 40 |
| Topeka, West- minster, | 19 00 | |
| Wakarusa, | | 2 50 |
| Wamego, | 1 60 | 5 90 |
| | <hr/> | <hr/> |
| | 123 99 | 285 79 |
| Total from Synod of Kansas, | 741 12 | 1,977 17 |

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

| | Churches. | Sab-schs. |
|-----------------|-----------|-----------|
| Ashland, 1st, | \$29 25 | \$50 25 |
| Covington, 1st, | 7 75 | 31 66 |
| Dayton, | 14 10 | |
| Ebenezer, | | 7 00 |
| Eden, | 10 00 | |
| Falmouth, | 10 00 | 2 27 |
| Flemingsburg, | | 6 57 |
| Frankfort, 1st, | 17 10 | |
| Greenup, | 3 14 | |
| Lexington, 2d, | 20 00 | 10 87 |
| Ludlow, | 6 25 | 2 65 |
| Maysville, 1st, | 8 50 | 23 22 |
| Newport, | | 27 00 |
| Paris, | 10 00 | |
| Pikeville, | | 7 26 |
| Sharpsburg, | 3 00 | |
| | <hr/> | <hr/> |
| | 139 09 | 168 75 |

PRESBYTERY OF LOUISVILLE.

| | | |
|---------------------------------|--------|--------|
| Hopkinsville, 1st, | 21 10 | |
| Kuttawa, | | 10 00 |
| Louisville, 4th, | | 3 80 |
| Louisville, Alli- ance, | 4 86 | 21 80 |
| Louisville, Calvary, | | 5 00 |
| Louisville, Cove- nant, | 29 00 | 12 00 |
| Louisville Fourth Avenue, | 54 15 | |
| Louisville, Knox, | | 3 50 |
| Louisville, Warren Memorial, | | 119 44 |
| Pewee Valley, | 7 38 | |
| Princeton, 1st, | | 2 00 |
| Shelbyville, 1st, | 2 00 | |
| | <hr/> | <hr/> |
| | 118 49 | 177 54 |

PRESBYTERY OF PENNSYLVANIA.

| | | |
|---------------|------|-------|
| Camp Creek, | | 1 50 |
| Cortland, | | 3 00 |
| Crawfish, | | 65 |
| Harlan, | 2 00 | |
| Hyden, | | 11 50 |
| Lebanon, 1st, | 6 00 | |
| Livingston, | | 5 00 |
| Manchester, | 6 00 | 2 65 |
| Monticello, | 2 25 | |

| | Churches. | Sab-schs. |
|----------------------------------|-----------|-----------|
| Praig, | | \$6 76 |
| Westminster, | | 3 63 |
| | | <hr/> |
| | \$16 25 | 34 69 |
| Total from Synod of Kentucky, | 273 83 | 380 98 |

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

| | | |
|-------------------------------|-------|-------|
| Ann Arbor, | | 31 11 |
| Birmingham, | 4 00 | 6 75 |
| Brighton, | | 5 25 |
| Detroit, 1st, | 52 82 | |
| Detroit, 2d Ave., | | 20 81 |
| Detroit, Bethany, | 26 00 | |
| Detroit, Calvary, | 9 25 | 30 84 |
| Detroit, Central, | 30 72 | 23 05 |
| Detroit, Forest Avenue, | 52 95 | |
| Detroit, Fort St., | 19 31 | |
| Detroit, Immanuel, | 9 81 | |
| Detroit, Jefferson Avenue, | 50 00 | 25 00 |
| Detroit, Marston Avenue, | | 4 50 |
| Detroit, Memorial, | 1 00 | 47 01 |
| Detroit, St. Andrews, | | 12 17 |
| Detroit, Scovel Memorial, | | 34 75 |
| Detroit, Trumbull Avenue, | | 43 00 |
| Detroit, West- minster, | 25 00 | 31 82 |
| East Nankin, | | 3 50 |
| Highland Park, | 12 00 | 3 00 |
| Holly, | 2 23 | |
| Howell, | | 27 65 |
| Marine City, | | 1 78 |
| Milan, | 5 60 | |
| Milford, | | 7 63 |
| Mount Clemens, | | 19 00 |
| Northville, | | 7 75 |
| Plainfield, | 3 00 | |
| Pontiac, | | 20 00 |
| Redford, | 4 00 | |
| Saline, | 7 50 | |
| Southfield, | 2 00 | 5 00 |
| South Lyon, | | 3 50 |
| Springfield, | 4 24 | |
| Trenton, | 2 00 | 4 18 |
| Unadilla, | 5 00 | |
| White Lake, | 3 45 | |

| | Churches. | Sab-schs. |
|------------|-----------|-----------|
| Wyandotte, | | \$7 00 |
| Ypsilanti, | \$1 00 | 3 50 |
| | | <hr/> |
| | 332 88 | 429 55 |

PRESBYTERY OF FLINT.

| | | |
|-------------------------------|--------|--------|
| Bridgehampton, | | 2 00 |
| Caseville, | 2 00 | |
| Cass City, | | 5 49 |
| Croswell, | 2 50 | 7 50 |
| Deckerville, | | 5 00 |
| Elk, | | 6 00 |
| Fairgrove, | | 15 00 |
| Fenton, | 7 00 | 18 60 |
| Flint, | 48 00 | 13 95 |
| Flushing, | 4 00 | |
| Harbor Beach, | 4 28 | 4 70 |
| Hayes, | | 1 00 |
| La Motte, | | 8 25 |
| Lapeer, | 10 39 | |
| Linden, | 1 00 | 6 70 |
| Marlette, 1st, | 12 82 | 9 00 |
| Marlette, 2d, | | 3 00 |
| Morrice, | | 4 00 |
| Mundy, | | 7 00 |
| Pigeon, | | 1 00 |
| Popple, | 25 75 | |
| Port Austin, | 7 00 | |
| Port Huron, 1st, | | 7 97 |
| Port Huron, West- minster, | | 20 00 |
| Sandusky, | | 3 00 |
| Vassar, | 6 00 | |
| Verona, | | 2 50 |
| Yale, | 4 00 | |
| | <hr/> | <hr/> |
| | 134 74 | 151 66 |

PRESBYTERY OF GRAND RAPIDS.

| | | |
|-------------------------------|-------|--------|
| Big Rapids, | 7 00 | |
| Evert, | | 5 41 |
| Grand Rapids, 1st, | | 21 51 |
| Grand Rapids, 3d, | 2 00 | 20 50 |
| Grand Rapids, Immanuel, | 2 00 | |
| Grand Rapids, Westminster, | 20 39 | 22 58 |
| Ionia, | | 17 09 |
| Montague, | | 8 00 |
| Muir, | | 2 00 |
| Sherman, | | 4 00 |
| Spring Lake, | 5 72 | 0 16 |
| Tustin, | | 8 78 |
| | <hr/> | <hr/> |
| | 37 11 | 119 03 |

PRESBYTERY OF KALAMAZOO.

| | Churches. | Sab-schs. |
|-------------------|--------------|---------------|
| Allegan, | \$9 00 | \$7 03 |
| Benton Harbor, | 8 84 | 5 82 |
| Buchanan, | 2 00 | |
| Burr Oak, | 5 00 | |
| Cassopolis, | | 2 02 |
| Decatur, | 6 07 | |
| Kalamazoo, 1st, | | 30 00 |
| Kalamazoo, North, | 1 00 | |
| Niles, | | 20 78 |
| Paw Paw, | | 8 00 |
| Plainwell, | | 6 50 |
| Sturgis, | | 20 00 |
| Three Rivers, | 5 71 | |
| White Pigeon, | 2 27 | |
| | <u>39 89</u> | <u>100 15</u> |

PRESBYTERY OF LAKE SUPERIOR.

| | | |
|----------------------------|-------------|---------------|
| Calumet, | | 44 72 |
| Grand Marais, | | 2 00 |
| Houghton, | | 4 00 |
| Iron Mountain, | | 23 00 |
| Ishpeming, | | 21 68 |
| Manistique, Re- deemer, | | 21 46 |
| Marquette, | | 22 00 |
| Menominee, | | 29 11 |
| Negaunee, | | 4 00 |
| Newberry, | | 7 50 |
| Ontonagon, | | 8 00 |
| Rudyard, | | 2 00 |
| Sault Ste. Marie, | | 25 20 |
| Stalwart, | | 11 00 |
| Stambaugh, Christ, | | 13 00 |
| St. Ignace, | 2 50 | |
| | <u>2 50</u> | <u>238 67</u> |

PRESBYTERY OF LANSING.

| | | |
|------------------------------|-------|-------|
| Albion, | | 26 55 |
| Battle Creek, | 17 00 | |
| Brooklyn, | | 11 35 |
| Concord, | 1 42 | 2 00 |
| Dimondale, | 11 77 | |
| Eckford, | 3 44 | |
| Homer, | | 6 76 |
| Jackson, | 30 00 | 18 00 |
| Lansing, 1st, | 12 45 | 17 00 |
| Lansing, Franklin Avenue, | 12 00 | 16 00 |
| Marshall, | | 23 20 |
| Mason, | | 25 38 |
| Oneida, | 2 00 | 10 00 |

Churches. Sab-schs.

| | | |
|---------------------------|--------------|---------------|
| Parma, | | \$5 94 |
| Stockbridge, | \$2 25 | |
| Tompkins & Springport, | | 8 00 |
| Wright, | | 2 98 |
| | <u>92 33</u> | <u>173 16</u> |

PRESBYTERY OF MONROE.

| | | |
|-------------|--------------|--------------|
| Blissfield, | 30 50 | 6 00 |
| Cadmus, | 2 00 | 4 69 |
| California, | | 2 11 |
| Clayton, | 5 56 | 5 66 |
| Coldwater, | 2 10 | |
| Deerfield, | 1 00 | |
| Erie, | | 8 70 |
| Hillsdale, | 10 00 | 8 50 |
| Ida, | 1 50 | |
| Jonesville, | | 8 00 |
| La Salle, | | 6 50 |
| Monroe, | 15 00 | 1 00 |
| Palmyra, | 3 55 | 6 00 |
| Petersburg, | 90 | 7 50 |
| Raisin, | 2 00 | 10 59 |
| Tecumseh, | 7 75 | 20 70 |
| | <u>81 86</u> | <u>95 95</u> |

PRESBYTERY OF PETOSKEY.

| | | |
|-----------------|--------------|--------------|
| Bay Shore, | | 5 39 |
| Boyne City, | 7 00 | |
| Boyne Falls, | 1 00 | |
| Coldwater, | | 20 00 |
| East Jordan, | | 15 84 |
| Elk Rapids, | | 2 98 |
| Elmira, | 2 00 | |
| Harbor Springs, | 4 00 | |
| Lake City, | 7 35 | |
| Mackinaw City, | | 8 00 |
| Omena, | | 9 40 |
| Petoskey, | | 5 42 |
| Traverse City, | 1 00 | 11 00 |
| | <u>22 35</u> | <u>78 03</u> |

PRESBYTERY OF SAGINAW.

| | | |
|----------------|------|-------|
| Alma, | 3 10 | 8 98 |
| Alma Missions, | 6 38 | |
| Alpena, | 2 00 | 5 39 |
| Bay City, 1st, | | 30 67 |
| Beaverton, | | 5 00 |
| Coleman, | | 2 75 |
| Dimondale, | | 7 21 |
| East Tawas, | | 9 10 |

| | Churches. | Sab-schs. |
|----------------------------------|--------------|---------------|
| Emerson, | \$10 00 | |
| Grayling, | | \$11 00 |
| Ithaca, | | 13 55 |
| Lafayette, 2d, | 1 75 | |
| Midland, | 10 00 | 10 00 |
| Mount Pleasant, | | 3 11 |
| Munger, | 1 00 | 9 75 |
| Rosebush, | | 4 50 |
| Saginaw, 1st, | 21 40 | 22 47 |
| Saginaw, 2d, | | 2 75 |
| Saginaw, Grace, | | 10 00 |
| Saginaw, Immanuel, | 2 25 | |
| Saginaw, Warren Avenue, | 6 25 | 4 36 |
| Saginaw, Washing- ton Avenue, | | 6 13 |
| Taymouth, | | 5 00 |
| West Bay City, Covenant, | | 2 00 |
| West Bay City, Westminster, | | 27 12 |
| | <u>64 13</u> | <u>200 84</u> |
| Total from Synod of Michigan, | 807 79 | 1,587 04 |

SYNOD OF MINNESOTA.

PRESBYTERY OF ADAMS.

| | | |
|----------------------------|--------------|--------------|
| Bemidji, | 3 65 | 9 15 |
| Bethel, | 10 00 | |
| Blackduck, | | 2 80 |
| Breese, | | 4 45 |
| Crookston, | 4 26 | |
| Euclid, | | 3 55 |
| Hallock, | | 11 91 |
| Hendrum, | 6 00 | |
| Keystone, | | 1 00 |
| Mendenhall, Me- morial, | | 4 57 |
| Northcote, | | 2 00 |
| Orleans, | | 2 50 |
| Red Lake Falls, | | 5 96 |
| Rollis, | | 5 42 |
| Roosevelt, | | 2 74 |
| Stephen, | | 1 00 |
| Twentieth Century | 10 00 | |
| Warren, | | 11 52 |
| | <u>33 91</u> | <u>68 57</u> |

PRESBYTERY OF DULUTH.

| | | |
|--------------|-------|-------|
| Arnold, | | 2 50 |
| Big Falls, | | 2 00 |
| Cloquet, | 5 00 | |
| Duluth, 1st, | 13 00 | 17 24 |

| | Churches. | Sab-schs. |
|--------------------------------|--------------|---------------|
| Duluth, 2d, | \$8 00 | \$6 00 |
| Duluth, Bethany, | | 2 24 |
| Ely, | | 8 00 |
| Eveleth, | 5 00 | 5 00 |
| Faith, | 4 85 | 7 89 |
| Glen Avon, | | 51 43 |
| Hibbing, | | 5 00 |
| Highland Park, | | 5 50 |
| Hinckley, | 2 00 | |
| Lakeside, | | 25 80 |
| McNair Memorial, | | 9 01 |
| Mora, | 2 55 | 14 09 |
| NewDuluth, House of Hope, | | 5 00 |
| Northome, | 3 00 | |
| Pine City, | 3 20 | 2 00 |
| Sandstone, | | 15 10 |
| St. James, | | 5 00 |
| Virginia, Cleveland Avenue, | | 17 00 |
| Westminster, | 2 35 | 18 80 |
| | <u>48 95</u> | <u>224 60</u> |

PRESBYTERY OF MANKATO.

| | | |
|------------------|-------|-------|
| Alpha, | 3 40 | 4 00 |
| Amboy, | | 7 28 |
| Ash Grove, | | 1 65 |
| Avoca, | | 4 52 |
| Balaton, | 10 75 | 6 00 |
| Beaver Creek, | | 7 00 |
| Blue Earth City, | 6 14 | 3 75 |
| Butterfield, | 2 58 | |
| Clifton, | 2 30 | |
| Cottonwood, | 18 10 | |
| Currie, | 2 00 | 4 75 |
| Delhi, | 13 67 | |
| Devins, | 5 00 | 4 00 |
| Dundee, | | 2 09 |
| Easter, | 1 00 | 17 73 |
| Fulda, | 2 25 | 2 40 |
| Green Valley, | 2 25 | |
| Island Lake, | 2 92 | |
| Jackson, | 5 38 | |
| Jasper, | | 4 00 |
| Kasota, | 9 00 | |
| Kenneth, | | 2 32 |
| Kinbrae, | 7 00 | 5 00 |
| Lake Crystal, | | 6 00 |
| Lakefield, | 2 14 | 97 |
| Le Seuer, | | 10 90 |
| Luverne, | 5 00 | |
| Madelia, | 15 90 | |
| Mankato, | | 19 25 |
| Mankato, Hope, | | 6 66 |
| Marshall, | | 15 00 |

| Churches. | Sab-schs. | |
|--------------------|---------------|---------------|
| Montgomery, | | \$2 00 |
| Pilot Grove, | \$2 65 | |
| Pipestone, | 3 00 | 8 47 |
| Round Lake, | | 5 40 |
| Rushmore, | 67 50 | |
| Russell, | 5 40 | |
| St. Peter, Union, | 4 00 | 16 60 |
| Tracy, | | 9 00 |
| Vesta, | | 7 02 |
| Watonswan, | | 1 00 |
| Wells, | | 3 00 |
| Wilmont, | 3 45 | |
| Windom, | | 8 00 |
| Winnebago City, | 30 00 | 14 75 |
| Worthington, West- | | |
| minster, | | 12 35 |
| | <u>232 78</u> | <u>222 86</u> |

PRESBYTERY OF MINNEAPOLIS.

| | | |
|---------------------|---------------|---------------|
| Buffalo, | 7 84 | |
| Carver, | | 2 00 |
| Crystal Bay, | 3 00 | 17 06 |
| Hopkins, Bohemian, | 5 00 | |
| Howard Lake, | 1 00 | |
| Long Lake, | 1 00 | 3 50 |
| Maple Plain, | 3 00 | 7 40 |
| Minneapolis, 1st, | 86 46 | 18 18 |
| Minneapolis, 5th, | | 10 00 |
| Minneapolis, | | |
| Andrew, | 16 80 | |
| Minneapolis, | | |
| Bethany, | | 14 50 |
| Minneapolis, | | |
| Bethlehem, | 10 00 | 15 98 |
| Minneapolis, Grace, | | 5 86 |
| Minneapolis, High- | | |
| land Park, | | 16 68 |
| Minneapolis, House | | |
| of Faith, | | 2 00 |
| Minneapolis, | | |
| Oliver, | 27 19 | 8 57 |
| Minneapolis, | | |
| Shiloh, | 4 00 | 14 14 |
| Minneapolis, | | |
| Stewart Memorial, | 8 85 | 13 53 |
| Minneapolis Van- | | |
| derburgh Memorial, | | 3 60 |
| Minneapolis, | | |
| Westminster, | 110 44 | 15 43 |
| Oak Grove, | 4 82 | 5 60 |
| Rockford, | 3 00 | 4 40 |
| Waverly, | 8 00 | 4 18 |
| Winsted, | | 10 00 |
| | <u>300 40</u> | <u>192 61</u> |

PRESBYTERY OF RED RIVER.

| Churches. | Sab-schs. | |
|----------------|--------------|--------------|
| Alliance, | | \$7 30 |
| Ashby, | \$1 50 | 4 50 |
| Bethel, | | 2 00 |
| Brainerd, | 5 00 | 19 00 |
| Clitherell, | | 3 07 |
| Elbow Lake, | | 6 00 |
| Evansville, | 2 00 | 2 00 |
| Fergus Falls, | | 9 82 |
| Lawrence, | 2 00 | 1 19 |
| Maine, | 5 00 | 7 00 |
| Moorhead, | 3 20 | |
| Pleasant Hill, | | 4 90 |
| Wendell, | 2 31 | |
| Western, | 20 00 | |
| | <u>41 01</u> | <u>66 78</u> |

PRESBYTERY OF ST. CLOUD.

| | | |
|-----------------|--------------|---------------|
| Atwater, | 2 00 | 5 41 |
| Bethel, | 3 00 | |
| Brown's Valley, | 4 87 | 8 01 |
| Clara City, | 2 00 | |
| Cove, | | 3 64 |
| Donnelly, | | 17 01 |
| Foley, | | 10 62 |
| Forada, | | 1 50 |
| Gilgal, | | 1 00 |
| Graceville, | 15 48 | |
| Greenleaf, | | 8 33 |
| Harrison, | 1 23 | 6 77 |
| Kerl-hoven, | | 1 90 |
| Kingman, | | 1 95 |
| Kingston, | | 2 77 |
| Lawrence, | | 2 50 |
| Leslie, | 50 | 1 01 |
| Litchfield, | | 20 95 |
| Little Falls, | | 1 54 |
| Long Prairie, | 1 00 | |
| Lowry, | 2 78 | |
| Maynard, | 1 76 | 15 23 |
| Murdock, | 4 32 | 5 63 |
| Priam, | | 3 07 |
| Randall, | | 5 30 |
| Royalton, | | 2 51 |
| Sedan, | | 2 57 |
| Soicer, | | 3 50 |
| Spring Grove, | | 7 10 |
| St. Cloud, | 5 73 | 10 86 |
| St. George, | | 3 69 |
| Watkins, | | 10 74 |
| Whitefield, | | 7 00 |
| Wheaton, | 10 00 | |
| Willmar, | 5 00 | |
| | <u>59 67</u> | <u>172 11</u> |

PRESBYTERY OF ST. PAUL.

| | Churches. | Sab-schs. |
|-----------------------------------|--------------|---------------|
| Belle Plaine, | | \$2 92 |
| Farmington, | \$6 00 | |
| Forest Lake, | 1 60 | 5 00 |
| Jordan, | | 1 00 |
| Macalester, | | 7 08 |
| Merriam Park, 1st, | | 37 74 |
| North St. Paul, | 2 58 | 3 92 |
| Oneka, | | 35 |
| Red Wing, | 8 00 | |
| Rush City, | | 5 00 |
| Shakopee, | | 8 00 |
| South St. Paul, | 7 50 | 14 50 |
| St. Croix Falls, | | 11 35 |
| St. Paul, 1st, | 20 74 | 45 49 |
| St. Paul 9th, | | 25 08 |
| St. Paul, Bethle- hem, German, | | 3 50 |
| St. Paul, Carroll Street, | | 3 50 |
| St. Paul, Central, | 3 09 | 34 90 |
| St. Paul, Dayton Avenue, | 8 05 | 44 37 |
| St. Paul, Gol- gotha, | | 4 00 |
| St. Paul, Goodrich Avenue, | | 8 00 |
| St. Paul, Knox, | 2 75 | |
| St. Paul, West- minster, | | 5 45 |
| St. Paul Park, | | 35 00 |
| Vermillion, | 4 00 | |
| Warrendale, | 1 00 | 6 60 |
| White Bear, | 2 55 | 9 40 |
| | <u>67 86</u> | <u>322 15</u> |

PRESBYTERY OF WINONA.

| | | |
|------------------|-------|-------|
| Albert Lea, | | 22 28 |
| Alden, | 5 16 | 1 57 |
| Austin, Central, | 5 00 | 10 00 |
| Canton, | | 6 14 |
| Chatfield, | 10 91 | 15 00 |
| Claremont, | | 7 50 |
| Dundas, | | 4 25 |
| Hokah, | | 70 |
| La Crescent, | | 3 65 |
| Le Roy, | | 13 25 |
| Lewiston, | | 2 30 |
| Oakland, | 1 00 | 5 47 |
| Oronoco, | | 85 |
| Owatonna, | | 13 65 |
| Rochester, | 12 45 | 8 00 |
| Sheldon, | | 10 00 |

Churches. Sab-schs.

| | | |
|-----------------------------------|--------------|---------------|
| Utica, | \$2 00 | \$2 00 |
| Winona, German, | | 5 50 |
| | <u>36 52</u> | <u>132 11</u> |
| Total from Synod of Minnesota, | 821 10 | 1,401 79 |

SYNOD OF MISSOURI.

PRESBYTERY OF HANNIBAL.

| | | |
|--------------|--------------|--------------|
| Ardmore, | | 3 41 |
| Bethel, | 2 15 | |
| Canton, | | 8 58 |
| Centre, | | 6 50 |
| Edina, | 5 00 | |
| Green City, | 6 24 | |
| Hannibal, | 17 80 | 19 36 |
| Knox City, | 2 00 | |
| La Grange, | | 11 00 |
| Macon, | | 15 33 |
| Marceline, | | 4 36 |
| Moberly, | | 8 78 |
| Shelbyville, | | 8 00 |
| | <u>33 19</u> | <u>85 32</u> |

PRESBYTERY OF KANSAS CITY.

| | | |
|-----------------------------------|-------|-------|
| Appleton, | | 15 69 |
| Butler, | 8 00 | |
| Centre View, | | 2 70 |
| Clinton, | 6 70 | 5 57 |
| Creighton, | 2 19 | |
| Deepwater, | 3 00 | 2 50 |
| Eldorado Springs, | 5 70 | 1 60 |
| Greenwood, | | 8 10 |
| High Point, | 1 00 | 4 50 |
| Independence, | 42 65 | 2 35 |
| Kansas City, 1st, | 50 00 | 40 55 |
| Kansas City, 2d, | 38 32 | 45 30 |
| Kansas City, 3d, | 20 65 | |
| Kansas City, 5th, | 17 00 | |
| Kansas City, Benton Boulevard, | 5 10 | 10 77 |
| Kansas City, Lin- wood, | | 18 65 |
| Kansas City, Mellier Place, | 2 00 | |
| Lowry City, | | 14 88 |
| Malta Bend, | 1 00 | |
| Memorial, | 50 | |
| Nevada, | 5 95 | |
| Osceola, | | 8 00 |
| Raymore, | | 23 21 |
| Rich Hill, | 11 63 | |
| Salt Springs, | 1 00 | |

| | Churches. | Sab-schs. |
|--------------------|-----------|-----------|
| Schell City, | \$3 20 | |
| Sedalia, Broadway, | 16 00 | \$16 00 |
| Sedalia, Central, | 4 00 | 24 95 |
| Tipton, | 4 00 | 3 75 |
| Vista, | | 1 70 |
| | <hr/> | <hr/> |
| | 249 59 | 250 77 |

PRESBYTERY OF OZARK.

| | | |
|------------------------------|-------|--------|
| Burnham, | | 3 61 |
| Carthage, 1st, | | 18 32 |
| Conway, | 3 00 | 3 50 |
| Eureka Springs, | | 5 01 |
| Grace, | 1 00 | |
| Irwin, | | 2 55 |
| Joplin, 1st, | 9 45 | 36 50 |
| Joplin, Bethany, | 3 10 | 5 40 |
| Joplin, North Mission, | | 7 90 |
| Joplin, Parson's Mission, | | 4 01 |
| Monett, | 5 00 | 20 00 |
| Mount Vernon, | | 1 54 |
| Mount Zion, | 2 17 | |
| Neosho, | 8 58 | |
| Ozark Prairie, | 3 00 | 3 20 |
| Salem, | 2 00 | |
| Seneca, | | 5 27 |
| Springfield, 2d, | 6 35 | 11 49 |
| Springfield, Cal- vary, | 22 25 | |
| Springfield, Fair- mont, | | 2 50 |
| Springfield, Grace, | | 1 50 |
| Webb City, | 7 28 | 13 38 |
| West Plains, | | 19 00 |
| White Oak, | | 3 00 |
| | <hr/> | <hr/> |
| | 73 18 | 167 68 |

PRESBYTERY OF PLATTE.

| | | |
|-----------------|-------|-------|
| Avalon, | 1 85 | |
| Breckenridge, | | 9 31 |
| Carrollton, | 8 75 | |
| Craig, | 18 56 | |
| Empire Prairie, | | 8 50 |
| Fairfax, | 2 00 | |
| Graham, | | 10 07 |
| Grant City, | 8 55 | 16 00 |
| Hamilton, | 15 00 | 15 00 |
| Hodge, | | 5 00 |
| Hopkins, | 3 00 | |
| Knox, | 7 11 | |
| Lathrop, | 2 50 | 1 86 |

| | Churches. | Sab-schs. |
|---------------------------|-----------|-----------|
| Maitland, | | \$14 55 |
| Maryville, | \$30 82 | |
| Mound City, | 16 42 | 2 65 |
| New Hampton, | | 7 00 |
| New Point, | 2 43 | 8 00 |
| Oak Grove, | 3 00 | 8 93 |
| Parkville, | 13 23 | 21 40 |
| Savannah, | | 7 50 |
| St. Joseph, 3d Street, | 3 00 | |
| St. Joseph, Faith, | 2 35 | 3 65 |
| St. Joseph, Hope, | 2 00 | 4 25 |
| Tarkio, | 16 44 | |
| Tina, | 3 36 | |
| Union Star, | 1 00 | |
| | <hr/> | <hr/> |
| | 161 37 | 143 67 |

PRESBYTERY OF ST. LOUIS.

| | | |
|-------------------------------------|--------|--------|
| Bethlehem, | 2 50 | |
| De Soto, | | 3 67 |
| Ferguson, | 3 00 | 10 90 |
| Hillsboro, | 2 00 | 2 00 |
| Ironton, | | 5 30 |
| Kirkwood, | | 122 80 |
| Lead Belt, | 2 00 | |
| Moselle, | | 10 00 |
| Nazareth, | | 5 00 |
| Patton, | | 1 30 |
| Poplar Bluff, | | 16 47 |
| Rolla, | | 10 00 |
| St. Charles, Jeffer- son Street, | | 15 00 |
| St. Louis, 1st, | 63 00 | 140 00 |
| St. Louis, 2d, | 150 00 | 35 12 |
| St. Louis, 1st German, | 5 00 | |
| St. Louis, Biddle Market, | | 13 65 |
| St. Louis, Caron- delet, | 43 94 | 31 76 |
| St. Louis, Compton Hill, | | 11 84 |
| St. Louis, Cote Brilliante, | | 23 42 |
| St. Louis, Cove- nant, | | 4 28 |
| St. Louis, Curby Memorial, | | 16 00 |
| St. Louis, Im- manuel, | | 8 62 |
| St. Louis, Grace, | 25 68 | 29 46 |
| St. Louis, Kinloch Park, | | 7 04 |
| St. Louis, Lafay- ette Park, | 41 99 | 40 00 |

| Churches. | Sab-schs. | |
|--------------------------------------|---------------|---------------|
| St. Louis, Lee Avenue, | \$4 75 | \$1 26 |
| St. Louis, Leonard Avenue, | 1 00 | 5 00 |
| St. Louis, McCausland, Avenue, | | 6 15 |
| St. Louis, Memorial Tabernacle, | 2 00 | |
| St. Louis, Mizpah Mission, | | 11 18 |
| St. Louis, North, | | 10 00 |
| St. Louis, Tyler Place, | 13 21 | 25 00 |
| St. Louis, Walnut Park, | 1 00 | 4 00 |
| St. Louis, Washington & Compton Av., | | 94 59 |
| St. Louis, West, | 32 66 | |
| St. Louis, Westminster Chapel, | | 10 55 |
| St. Louis, Winnebago, | | 8 40 |
| Union, | 10 00 | |
| Washington, | 3 12 | 13 23 |
| Webster Groves, | 8 75 | 40 11 |
| Whitewater, | 3 60 | 3 25 |
| Windsor Harbor, | | 5 75 |
| Zion, | | 5 00 |
| | <u>418 80</u> | <u>807 10</u> |

PRESBYTERY OF WHITE RIVER.

| | | |
|------------------|-------------|--------------|
| Allen Chapel, | | 1 58 |
| Allison, | | 4 00 |
| Camden, 2d, | 5 00 | 2 00 |
| Harris Chapel, | | 5 00 |
| Hopewell, | | 5 00 |
| Hot Springs, 2d, | 1 00 | |
| Mount Hermon, | | 85 |
| Plantersville, | | 2 00 |
| West End, | 2 00 | |
| | <u>8 00</u> | <u>20 43</u> |

Total from Synod of Missouri, 944 13 1,474 97

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

| | | |
|------------------|------|-------|
| Anaconda, | | 60 00 |
| Butte, 1st, | 6 00 | |
| Butte, Immanuel, | | 10 00 |
| Corvallis, | 3 70 | 2 70 |
| Deer Lodge, | | 11 30 |
| Dillon, | | 5 00 |

| Churches. | Sab-schs. | |
|---------------------------|--------------|---------------|
| Missoula, | \$52 00 | |
| Philipsburg, | | \$14 00 |
| Philipsburg, Independent, | | 15 00 |
| Potomac, | | 3 80 |
| | <u>61 70</u> | <u>121 80</u> |

PRESBYTERY OF GREAT FALLS.

| | | |
|--------------|--------------|--------------|
| Chester, | 5 35 | 2 00 |
| Conrad, | 2 10 | 6 20 |
| Culbertson, | 7 00 | |
| Cut Bank, | | 5 45 |
| Fort Benton, | 5 05 | 2 85 |
| Great Falls, | 11 81 | |
| Havre, | 7 57 | 1 00 |
| Kendall, | 5 85 | 3 00 |
| Lewistown, | | 11 80 |
| Libby, | 3 80 | |
| Stanford, | | 8 30 |
| Zion, Welsh, | | 5 10 |
| | <u>48 53</u> | <u>45 70</u> |

PRESBYTERY OF HELENA.

| | | |
|-----------------------|--------------|--------------|
| Baisin, | | 90 |
| Belgrade, | | 25 00 |
| Billings, | 16 75 | |
| Bozeman, 1st, | 23 60 | 10 00 |
| Chestnut, | 2 17 | 5 09 |
| Forsyth, 1st, | 7 35 | |
| Hamilton, | 1 00 | |
| Helena, 1st, | 16 13 | 17 97 |
| Helena, Central Park, | 1 00 | |
| Helena, Central, | | 2 15 |
| Manhattan, | 5 00 | 8 60 |
| Miles City, | 14 00 | |
| | <u>87 00</u> | <u>69 71</u> |

Total from Synod of Montana, 197 23 237 21

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

| | | |
|---------------|--------------|--------------|
| Alliance, | 5 00 | |
| Belmont, | 1 50 | 1 50 |
| Bridgeport, | 10 65 | |
| Gordon, | 4 10 | |
| Rushville, | | 5 72 |
| Scotts Bluff, | 4 55 | 12 50 |
| Union Star, | | 4 50 |
| Valentine, | | 5 25 |
| | <u>25 80</u> | <u>29 47</u> |

PRESBYTERY OF HASTINGS.

| | Churches. | Sab-schs. |
|-------------------|--------------|---------------|
| Aurora, | \$11 27 | \$10 00 |
| Axtel, | 3 30 | |
| Beaver City, | | 8 00 |
| Bethel, | 2 00 | 6 80 |
| Campbell, German, | 5 00 | 4 00 |
| Edgar, | 4 00 | |
| Hanover, German, | 4 00 | |
| Hansen, | 4 75 | |
| Hastings, 1st, | 6 40 | 9 63 |
| Hastings, German, | | 3 10 |
| Holdrege, | | 35 00 |
| Kenesaw, | 3 00 | |
| Lebanon, | | 5 80 |
| Lysinger, | 1 50 | 9 45 |
| Minden, | | 22 49 |
| Nelson, | 13 00 | 9 00 |
| Orleans, | 1 00 | |
| Stamford, | 7 75 | |
| Stockham, | | 9 65 |
| Superior, | 14 15 | 2 07 |
| Verona, | | 10 59 |
| Wilsonville, | | 9 00 |
| | <u>81 12</u> | <u>154 58</u> |

PRESBYTERY OF KEARNEY.

| | | |
|----------------------|-------|-------|
| Ansley, | | 4 00 |
| Ashton, | 7 00 | |
| Berg, | 6 00 | |
| Big Cut, | | 5 11 |
| Broken Bow, | | 9 30 |
| Bluff Center, Union, | | 1 45 |
| Buda, | 3 00 | 3 00 |
| Buffalo Grove, | | |
| German, | | 10 00 |
| Burr Oak, | | 4 60 |
| Central City, | 5 00 | 19 56 |
| Cherry Creek, | 8 00 | |
| Clontebret, | | 6 00 |
| Dorp, | 1 00 | |
| Farwell, | | 8 00 |
| Fullerton, | 5 20 | 8 67 |
| Gandy, | 2 00 | |
| Gibbon, | 7 00 | 11 00 |
| Gothenberg, | | 4 00 |
| Grand Island, | | 18 40 |
| Kearney, | 15 00 | |
| Lexington, | 13 97 | 36 03 |
| Loup City, | | 6 00 |
| Mount Olive, | | 2 00 |
| Mount Zion, | | 3 25 |
| North Platte, | | 62 00 |
| Ord, | | 21 92 |
| Rockville, | | 1 50 |

Churches. Sab-schs.

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| Samaritan, | | \$3 15 |
| Spaulding, | | 7 00 |
| St. Edwards, | | 15 75 |
| St. Paul, | \$3 00 | |
| Sumner, | | 7 91 |
| Sutherland, | | 5 51 |
| Sweetwater, | 4 00 | |
| Wood River, | | 3 60 |
| | <u>80 17</u> | <u>288 71</u> |
| Deduct: Reported from Shelton S. S. in Annual Re- port, 1906, by error. Paid to Business Depart- ment for sup- plies, | | 26 09 |
| | <u>80 17</u> | <u>262 62</u> |

PRESBYTERY OF NEBRASKA CITY.

| | | |
|--------------------------|-------|-------|
| Adams, | 5 00 | 11 00 |
| Alexandria, | 10 00 | 17 00 |
| Auburn, | 12 06 | |
| Beatrice, 1st | | 50 00 |
| Bennett, | 9 00 | |
| Blue Springs, | 13 27 | |
| Deshler, | 5 00 | 4 74 |
| Diller, | 3 10 | 11 90 |
| Fairbury, | | 13 75 |
| Fairmont, | 3 00 | 3 06 |
| Falls City, | | 13 49 |
| Firth, | | 4 25 |
| Goshen, | 1 54 | 1 35 |
| Gresham, | 3 00 | |
| Hebron, | 8 00 | 35 00 |
| Hickman, German, | 5 00 | 7 00 |
| Hopewell, | | 5 00 |
| Hubbell, | | 10 54 |
| Humboldt, | 15 00 | |
| Liberty, | | 2 00 |
| Lincoln, 1st, | 19 03 | |
| Lincoln, 2d, | 31 81 | 10 00 |
| Lincoln, 3d, | | 2 00 |
| Lincoln, Westminster, | 2 00 | 8 00 |
| Meridian, German, | 5 00 | 5 00 |
| Nebraska City, | | 10 00 |
| Palmyra, | 4 00 | 10 09 |
| Pawnee City, | | 65 42 |
| Plattsmouth, 1st, | 5 90 | |
| Raymond, | | 12 00 |
| Staplehurst, | 3 00 | |
| Sterling, | 2 50 | |
| Stoddard, | 2 01 | 3 00 |

| | Churches. | Sab-schs. |
|-------------|---------------|---------------|
| Table Rock, | \$6 66 | \$6 28 |
| Tamora, | | 5 00 |
| Tecumseh, | | 10 60 |
| Thayer, | 1 00 | 3 60 |
| Utica, | | 14 63 |
| York, | 20 00 | 23 23 |
| | <u>195 88</u> | <u>378 93</u> |

PRESBYTERY OF NIOBRARA.

| | | |
|--------------------|--------------|---------------|
| Atkinson, | 3 00 | |
| Black Bird, | | 2 45 |
| Cleveland, | | 5 75 |
| Elgin, | 2 78 | 2 34 |
| Emerson, | | 14 00 |
| Kellar, | | 10 24 |
| Lambert, | | 6 60 |
| Lynch, | | 3 50 |
| Madison, | 20 00 | |
| Millerboro, | | 7 50 |
| Niobrara, | 2 00 | 2 00 |
| Osmond, | | 8 55 |
| Pender, | | 8 33 |
| Ponca, | 7 07 | |
| Randolph, | 4 00 | |
| South Sioux City, | | 7 15 |
| Stuart, | 4 00 | 16 25 |
| Wakefield, | 12 55 | |
| Wayne, | 9 40 | 5 50 |
| Willowdale, | | 5 80 |
| Winnebago, Indian, | 5 00 | |
| | <u>69 80</u> | <u>105 96</u> |

PRESBYTERY OF OMAHA.

| | | |
|------------------|-------|-------|
| Anderson Grove, | 3 00 | |
| Bancroft, | | 3 00 |
| Bellevue, | 6 00 | 9 30 |
| Cedar Bluffs, | 8 00 | |
| Colon, | | 8 40 |
| Craig, | | 3 00 |
| Creston, | 7 86 | 5 14 |
| Decatur, | 4 10 | |
| Florence, | | 13 00 |
| Fremont, | | 25 69 |
| Lyons, | | 25 15 |
| Marietta, | | 6 55 |
| Monroe, | 5 91 | 9 17 |
| New Zion, Bo- | | |
| hemian, | 1 00 | |
| Oconee, | 1 94 | 3 73 |
| Omaha, 1st, | 41 25 | 5 40 |
| Omaha, 2d, | | 18 80 |
| Omaha, 3d, | 7 97 | 12 43 |
| Omaha, Bohemian, | 1 00 | |

| | Churches. | Sab-schs. |
|-------------------|---------------|---------------|
| Omaha, Castellar | | |
| Street, | \$23 64 | \$42 00 |
| Omaha, Clifton | | |
| Hill, | 10 40 | 24 24 |
| Omaha, Covenant, | 5 00 | 5 00 |
| Omaha, Grace, | | 4 71 |
| Omaha, Knox, | 6 05 | 18 95 |
| Omaha, West- | | |
| minster, | 38 39 | |
| Osceola, | 2 16 | 6 00 |
| Schuyler, | 15 80 | |
| South Omaha, | 3 50 | 15 67 |
| South Omaha, | | |
| Bohemian, | 2 25 | |
| South Omaha, West | | |
| 2d St. Mission, | | 1 41 |
| Tekamah, | 7 40 | 24 40 |
| Valley, | 3 00 | 8 00 |
| Wahoo, | | 7 00 |
| Waterloo, | | 14 30 |
| Webster, | 3 00 | |
| | <u>208 62</u> | <u>320 44</u> |
| Total from Synod | | |
| of Nebraska, | 661 39 | 1,252 00 |

SYNOD OF NEW JERSEY.

PRESBYTERY OF ELIZABETH.

| | | |
|---------------------|-------|-------|
| Basking Ridge, | 45 65 | 51 34 |
| Bethlehem, | 3 00 | 3 00 |
| Carteret, | 1 00 | 3 00 |
| Clinton, | 15 25 | 40 06 |
| Cokesbury, | 2 00 | |
| Connecticut Farms, | 11 70 | |
| Cranford, | 8 00 | 7 60 |
| Dunellen, | | 18 63 |
| Elizabeth, 1st, | 50 82 | 28 27 |
| Elizabeth, 2d, | 58 00 | |
| Elizabeth, 3d, | 67 86 | 40 80 |
| Elizabeth, Bethany, | | |
| Chapel, | | 12 93 |
| Elizabeth, Grey- | | |
| stone, | 22 94 | 17 70 |
| Elizabeth, Hope | | |
| Chapel, | | 16 11 |
| Elizabeth, West- | | |
| minster, | 48 87 | 25 26 |
| Glen Gardner, | 8 00 | |
| Lamington, | 5 00 | 23 41 |
| Liberty Corner, | | 11 25 |
| Lower Valley, | 2 00 | 7 00 |
| Metuchen, | | 25 17 |
| Perth Amboy, | 19 95 | 46 66 |
| Plainfield, 1st, | 36 70 | 22 00 |

| | Churches. | Sab-schs. |
|------------------------------|---------------|---------------|
| Plainfield, Crescent Avenue, | \$97 42 | |
| Plainfield, Hope Chapel, | | \$4 50 |
| Plainfield, Warren Chapel, | 1 00 | |
| Pluckamin, | 6 58 | 13 92 |
| Rahway, 1st, | | 15 67 |
| Rahway, 1st German, | 30 | |
| Rahway, 2d, | 15 00 | 16 44 |
| Rahway, Milton, | | 3 34 |
| Roselle, | 20 98 | |
| Springfield, | | 17 02 |
| Westfield, | 39 57 | 54 90 |
| | <u>587 59</u> | <u>525 98</u> |

PRESBYTERY OF HAVANA.

| | | |
|------------------|-------------|--------------|
| Nueva Paz, | 1 26 | 18 74 |
| Sancti Spiritus, | 7 68 | |
| | <u>8 94</u> | <u>18 74</u> |

PRESBYTERY OF JERSEY CITY.

| | | |
|-------------------------------|--------|-------|
| Carlstadt, | | 16 41 |
| Englewood, | | 20 00 |
| Englewood, West Side, | 12 27 | 9 20 |
| Garfield, 1st, | 14 00 | 6 87 |
| Hackensack, | 7 00 | 32 53 |
| Hoboken, | | 7 60 |
| Jersey City, 1st, | 118 51 | 52 56 |
| Jersey City, 2d, | 71 07 | |
| Jersey City, Claremont, | | 39 46 |
| Jersey City, Westminster, | | 42 11 |
| Lake View, | | 6 00 |
| Leonia, | | 26 65 |
| Newfoundland, | | 13 61 |
| Passaic, 1st, | 44 05 | |
| Passaic, German Evangelistic, | 3 00 | |
| Paterson, 1st, | 3 00 | |
| Paterson, 1st German, | 2 00 | |
| Paterson, Broadway, German, | 5 00 | |
| Paterson, East Side, | | 38 28 |
| Paterson, Madison Avenue, | 25 00 | 32 50 |
| Paterson, Redeemer, | | 65 00 |
| Paterson, St. Augustine, | | 1 20 |

| | Churches. | Sab-schs. |
|--------------------|---------------|---------------|
| Rutherford, | \$17 00 | \$14 24 |
| West Hoboken, 1st, | | 13 59 |
| West Milford, | | 17 00 |
| | <u>321 90</u> | <u>454 81</u> |

PRESBYTERY OF MONMOUTH.

| | | |
|------------------------|---------------|---------------|
| Allentown, | 2 81 | 4 15 |
| Atlantic Highlands, | 3 00 | 12 00 |
| Barnegat, | 4 00 | 6 00 |
| Belmar, | | 13 00 |
| Beverly, | 62 65 | 6 30 |
| Bordentown, | 5 00 | 8 80 |
| Burlington, | 12 46 | |
| Burlington, Pearl St., | | 27 42 |
| Calvary, | 11 08 | 19 00 |
| Columbus, | 10 00 | |
| Cranbury, 1st, | 21 00 | 25 50 |
| Cranbury, 2d, | 20 00 | 13 60 |
| Cream Ridge, | 5 51 | |
| Delanco, | 4 48 | |
| Englishtown, | 1 40 | |
| Farmingdale, | 2 00 | |
| Forked River, | | 5 00 |
| Freehold, | 44 08 | 10 38 |
| Hightstown, | 5 00 | 16 00 |
| Jacksonville, | | 4 25 |
| Jamesburg, | | 35 00 |
| Keyport, | | 1 00 |
| Lakehurst, | | 16 00 |
| Lakewood, | 50 00 | 10 00 |
| Long Branch, | | 25 50 |
| Manalapan, | 5 00 | 22 47 |
| Matawan, | 15 53 | 14 91 |
| Moorestown, | 15 00 | 11 00 |
| Mount Holly, | 23 15 | 17 95 |
| New Egypt, | 3 00 | |
| New Gretna, | | 9 95 |
| Oceanic, | | 14 60 |
| Perrineville, | 3 00 | |
| Plattsburg, | 4 00 | 7 50 |
| Point Pleasant, | | 3 06 |
| Providence, | 78 | 2 66 |
| Red Bank, | 7 17 | 57 65 |
| Sayreville, German, | 1 00 | |
| Shrewsbury, | 15 87 | 15 08 |
| South Amboy, | | 12 53 |
| South River, German, | 1 00 | |
| Tennent, | | 32 00 |
| Tom's River, | 2 54 | 10 62 |
| Tuckerton, | 3 00 | |
| West Mantoloking, | 1 68 | |
| | <u>366 19</u> | <u>490 88</u> |

PRESBYTERY OF MORRIS AND ORANGE.

| | Churches. | Sab-schs. |
|--------------------------------|-----------|-----------|
| Boonton, | \$28 75 | \$6 78 |
| Chatham, | 4 27 | |
| Chester, | 7 04 | |
| Dover, Memorial, | 10 00 | 34 17 |
| East Orange, 1st, | 202 13 | |
| East Orange, Arlington Avenue, | 21 16 | 43 88 |
| East Orange, Bethel, | 95 14 | 62 86 |
| East Orange, Brick, | 30 00 | |
| East Orange, Elmwood, | 9 30 | 20 00 |
| East Orange, Munn Ave., | 78 75 | |
| Fairmount, | | 5 00 |
| Flanders, | 5 00 | 5 00 |
| German Valley, | | 12 00 |
| Hanover, | | 30 47 |
| Madison, | 104 88 | 100 00 |
| Mendham, 1st, | 21 12 | 5 00 |
| Mine Hill, | 1 00 | |
| Morris Plains, | | 12 31 |
| Morristown, 1st., | 70 31 | 41 62 |
| Morristown, South Street, | 26 06 | |
| Mount Freedom, | 5 00 | |
| Mount Olive, | 1 45 | |
| Myersville, German, | 2 00 | 3 29 |
| New Providence, | | 24 50 |
| New Vernon, | | 16 00 |
| Ogden Memorial, | 20 95 | |
| Orange, 1st, | 60 00 | 100 00 |
| Orange, 1st German, | | 7 00 |
| Orange, Central, | 124 76 | 106 56 |
| Orange, Hillside, | 117 95 | 94 00 |
| Orange Valley, German, | 2 00 | |
| Parsippany, | 7 50 | |
| Pleasant Grove, | | 5 50 |
| Pleasant Valley, German, | 4 00 | 17 80 |
| Schooley's Mountain, | | 9 00 |
| South Orange, 1st, | 8 00 | 34 89 |
| South Orange, Trinity, | 34 43 | 8 00 |
| St. Cloud, | | 10 00 |
| Sterling, | 4 00 | 2 25 |
| Succasunna, | | 12 00 |
| Summit, Central, | 87 27 | 50 00 |
| Vailsburg, 1st, | | 25 00 |
| West Orange, | | 12 00 |

| | Churches. | Sab-schs. |
|-----------|-----------|-----------|
| Whippany, | \$4 00 | \$13 00 |
| Wyoming, | 1 20 | |
| | 1,199 42 | 929 88 |

PRESBYTERY OF NEWARK.

| | | |
|---------------------------|--------|--------|
| Arlington, 1st, | | 38 27 |
| Bloomfield, 1st, | | 50 00 |
| Bloomfield, German, | 3 00 | |
| Bloomfield, Westminster, | 15 90 | 62 07 |
| Caldwell, 1st, | | 38 27 |
| Kearney, Knox, | | 30 91 |
| Montclair, 1st, | | 15 15 |
| Montclair, Cedar Avenue, | 10 00 | |
| Montclair, Trinity, | 42 00 | 54 08 |
| Newark, 1st, | 128 80 | |
| Newark, 2d, | 30 00 | |
| Newark, 3d, | 64 02 | |
| Newark, 5th Ave., | 10 00 | 14 03 |
| Newark, 6th, | 13 00 | |
| Newark, 2d, German, | 1 00 | |
| Newark, 3d, German, | 5 00 | |
| Newark, Bethany, | 18 00 | |
| Newark, Calvary, | 3 00 | 10 00 |
| Newark, Clinton Avenue, | 3 00 | |
| Newark, Emmanuel German, | 2 00 | |
| Newark, Forest Hill, | 325 00 | |
| Newark, High Street, | | 41 51 |
| Newark, Manhattan Park, | 2 00 | |
| Newark, Memorial, | 34 05 | 26 00 |
| Newark, Park, | 19 33 | 47 87 |
| Newark, Park View, | | 7 00 |
| Newark, Park Chapel, | | 6 06 |
| Newark, Roseville Avenue, | 90 00 | 50 00 |
| Newark, Wickliffe, | 2 43 | |
| Roseland, | | 4 50 |
| Verona, 1st, | 4 75 | |
| | 826 28 | 495 72 |

| PRESBYTERY OF NEW BRUNSWICK. | | |
|----------------------------------|---------------|---------------|
| | Churches. | Sab-schs. |
| Alexandria, 1st, | \$18 00 | |
| Amwell, 1st, | 2 00 | |
| Amwell, United 1st, | 9 00 | |
| Bound Brook, | 32 00 | \$10 03 |
| Dayton, | 14 25 | 14 85 |
| Dean's Union, | | 6 25 |
| Dutch Neck, | 24 50 | 7 50 |
| East Trenton, | 5 00 | 32 61 |
| Ewing, | 16 00 | 31 00 |
| Flemington, | 21 77 | 43 12 |
| Frenchtown, | 8 00 | 17 00 |
| Hamilton Square, | 12 00 | |
| Hopewell, | 3 00 | 24 31 |
| Kingston, | 10 15 | 9 85 |
| Kingwood, | 1 00 | |
| Kirkpatrick, Memorial, | 3 40 | 4 49 |
| Lambertville, | | 56 72 |
| Lawrenceville, | 10 00 | 5 00 |
| Lawrenceville, Bakersville, | | 8 67 |
| Milford, | 9 00 | 14 46 |
| Mt. Airy, | 3 00 | 9 00 |
| New Brun- swick, 1st, | 48 69 | |
| New Brun- swick 2d, | | 12 78 |
| Pennington, | 27 00 | 30 50 |
| Princeton, 1st, | 78 41 | 98 01 |
| Princeton, 2d, | 10 00 | 8 00 |
| Princeton, Wither- spoon St., | 2 00 | |
| Rosedale, | | 4 25 |
| Stockton, | | 9 00 |
| Titusville, | | 12 00 |
| Trenton, 1st, | 128 18 | 23 08 |
| Trenton, 2d, | 5 00 | 24 35 |
| Trenton, 3d, | | 53 52 |
| Trenton, 4th, | 15 47 | 8 44 |
| Trenton, 5th, | | 6 50 |
| Trenton, Bethany, | | 16 36 |
| Trenton, Italian Evangelical, | 2 00 | |
| Trenton, Prospect Street, | 62 50 | 43 04 |
| Trenton, Walnut Avenue, | 2 00 | |
| | <u>583 32</u> | <u>644 69</u> |

PRESBYTERY OF NEWTON.

| | |
|----------|-------|
| Andover, | 13 49 |
| Asbury, | 6 00 |

| | Churches. | Sab-schs. |
|---------------------------------|---------------|---------------|
| Beemerville, | \$4 20 | \$11 00 |
| Beattystown, | 2 00 | |
| Belvidere, 1st, | 26 00 | 29 52 |
| Belvidere, 2d, | | 10 25 |
| Blairstown, | 22 95 | 44 39 |
| Bloomsbury, | 18 97 | |
| Branchville, | | 29 73 |
| Danville, | 2 00 | |
| Deckertown, | 10 00 | |
| Delaware, | 6 00 | 8 15 |
| Franklin Furnace, | | 12 00 |
| Greenwich, | 10 00 | 4 02 |
| Hackettstown, | 2 00 | 43 11 |
| Hamburg, | | 10 55 |
| Harmony, | | 8 00 |
| Knowlton, | | 65 |
| Lafayette, | 1 58 | 5 79 |
| Marksboro, | 6 00 | |
| Musconetcong Valley, | | 5 55 |
| New Hampton, | | 5 00 |
| Newton, | 10 00 | 25 00 |
| Phillipsburg, 1st, | 5 66 | 14 90 |
| Phillipsburg, West- minster, | 8 50 | 16 15 |
| Sparta, | | 10 00 |
| Stanhope, | 4 00 | 4 00 |
| Stewartsville, | 14 00 | 10 80 |
| Stillwater, | | 13 21 |
| Wantage, 1st, | | 13 00 |
| Washington, | 5 00 | |
| Yellow Frame, | 6 30 | |
| | <u>165 16</u> | <u>354 26</u> |

PRESBYTERY OF WEST JERSEY.

| | | |
|----------------------------|-------|-------|
| Absecon, | | 4 00 |
| Atco, | | 3 00 |
| Atlantic City, 1st, | | 40 00 |
| Atlantic City, Chelsea, | 6 00 | |
| Avalon, | 4 37 | 1 67 |
| Berlin, | 2 25 | 6 00 |
| Billingsport, | | 6 00 |
| Blackwood, | 27 80 | 53 21 |
| Brainerd, Elwood, | 5 00 | 2 50 |
| Brainerd, | 2 50 | 2 50 |
| Bridgeton, 1st, | 15 00 | 30 00 |
| Bridgeton, 2d, | 20 01 | 8 82 |
| Bridgeton, 4th, | 1 00 | |
| Bridgeton, West, | 10 00 | 5 00 |
| Bunker Hill, | | 5 31 |
| Camden, 1st, | | 22 68 |
| Camden, 2d, | 24 00 | 30 04 |
| Camden, 3d, | 1 00 | 7 56 |
| Camden, Calvary, | | 5 00 |

| | Churches. | Sab-schs. |
|------------------------------------|-----------|-----------|
| Camden, 4th, | \$2 00 | |
| Camden, Grace, | | \$7 00 |
| Camden, Woodland, Avenue, | 1 00 | |
| Cape May, | 15 35 | 10 25 |
| Cedarville, 1st, | 12 43 | 4 18 |
| Clayton, | 5 00 | |
| Cold Spring, | | 5 00 |
| Collingswood, | | 10 00 |
| Deerfield, | 6 00 | 11 73 |
| Elmer, | 3 00 | |
| Glassboro, | 2 00 | 7 25 |
| Gloucester City, | | 12 00 |
| Green Creek, | | 2 42 |
| Greenwich, | | 4 83 |
| Grenloch, | | 6 41 |
| Haddonfield, | 18 53 | |
| Haddon Heights, | 3 00 | |
| Hammonton, | 5 23 | 27 04 |
| Janvier, | | 6 02 |
| Jericho, | | 3 00 |
| Laurel Springs, St. Paul's, | 1 00 | |
| Leed's Point, | 6 00 | |
| Logan Memorial, | | 7 34 |
| May's Landing, | 3 05 | 5 95 |
| Merchantville, | 4 00 | |
| Millville, | 12 48 | |
| Ocean City, | 2 00 | |
| Pittsgrove, | | 8 00 |
| Salem, | 23 75 | 23 35 |
| Swedesboro, | | 10 15 |
| Tuckahoe, | | 5 50 |
| Vineland, | 5 00 | 10 00 |
| Wenonah, Memorial, | 56 04 | 37 61 |
| Whig Lane, | | 4 06 |
| Williamstown, | 3 00 | 16 36 |
| Woodbury, | | 39 35 |
| Woodstown, | 2 09 | 11 31 |
| | 310 88 | 529 40 |
| Total from Synod of New Jersey, | 4,369 68 | 4,444 36 |

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

| | | |
|---------------------------|------|-------|
| Christmas, | | 3 00 |
| Flagstaff, 1st, | | 33 75 |
| Florence, Spanish, | 5 00 | |
| Douglas, | 1 00 | 3 00 |
| McCabe, Mayer Mission, | | 1 00 |
| Maricopa, Indian, 2d, | 1 00 | |

| | Churches. | Sab-schs. |
|-------------------|-----------|-----------|
| Morenci, | \$2 00 | |
| Peoria, | | \$3 15 |
| Phoenix, 1st, | 26 32 | |
| Pima, 2d Indian, | 2 00 | |
| Pima, 5th Indian, | 1 00 | |
| Solomonville, | | 9 20 |
| South Bisbee, | | 2 25 |
| Tucson, Trinity, | | 5 10 |
| Wickenburg, | | 12 00 |
| | 38 32 | 72 45 |

PRESBYTERY OF RIO GRANDE.

| | | |
|-------------------------|-------|-------|
| Alamogordo, | 2 85 | 1 65 |
| Albuquerque, 1st, | 4 60 | |
| Artesia, | 5 00 | 17 00 |
| Jemez, Spanish, | 1 00 | |
| Laguna, Indian, | 1 00 | |
| Las Cruces, 1st, | | 10 00 |
| Las Cruces, Spanish, | | 10 50 |
| Los Lentos, Spanish, | 1 59 | |
| Pajarito, Spanish, | 1 58 | |
| Placitas, | | 1 00 |
| Portales, | 4 00 | |
| Socorro, | 6 50 | |
| | 28 12 | 40 15 |

PRESBYTERY OF SANTA FE.

| | | |
|------------------------------------|-------|--------|
| Arroyo Honda, | | 1 60 |
| Farmington, | | 1 00 |
| Las Vegas, 1st, | | 5 08 |
| Ocate, Spanish, | | 1 00 |
| Ranches of Taos, | | 2 75 |
| Santa Fe, 2d Spanish, | 1 00 | |
| Taos, Spanish, | 1 00 | 3 00 |
| | 2 00 | 14 43 |
| Total from Synod of New Mexico, | 68 44 | 127 03 |

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

| | | |
|----------------------------|-------|--------|
| Albany, 1st, | 52 00 | |
| Albany, 2d, | 20 50 | |
| Albany, 3d, | 11 35 | |
| Albany, 4th, | 32 00 | 5 00 |
| Albany, 6th, | 7 25 | 17 75 |
| Albany, Madison Avenue, | | 100 00 |

| | Churches. | Sab-schs. |
|---------------------------------|-----------|-----------|
| Albany, State St., | \$45 00 | \$11 91 |
| Albany, West End, | | 31 10 |
| Amsterdam, 2d, | 88 41 | 35 00 |
| Amsterdam, Emmanuel, | 9 43 | |
| Ballston Spa, | 29 50 | 10 00 |
| Batchellerville, | 1 00 | 4 00 |
| Bethany, | 15 00 | |
| Bethlehem, | | 17 40 |
| Broadalbin, | | 1 96 |
| Carlisle, | | 3 00 |
| Charlton, | 7 00 | |
| Esperance, | 6 00 | 19 00 |
| Galway, | 5 00 | 11 40 |
| Gloversville, | 24 04 | 14 91 |
| Gloversville, Kingsboro Avenue, | 8 00 | |
| Greenbush, | 4 91 | 15 29 |
| Jefferson, | 4 60 | 5 66 |
| Jermain, Memorial, | 19 40 | 3 18 |
| Johnstown, | 29 72 | 18 59 |
| Mariaville, | | 5 00 |
| Mayfield, Central, | | 8 08 |
| New Scotland, | 7 00 | 5 00 |
| Northville, | 10 10 | 2 82 |
| Rensselaerville, | | 7 13 |
| Rockwell's Falls, | 5 75 | |
| Sand Lake, | 10 42 | 18 00 |
| Saratoga Springs, 1st, | | 43 66 |
| Saratoga Springs, 2d, | | 73 45 |
| Schenectady, 1st, | | 101 90 |
| Schenectady, State Street, | 5 00 | 10 00 |
| Schenectady, Union, | | 70 00 |
| Stephentown, | 4 57 | 1 25 |
| Tribe's Hill, | | 8 75 |
| Voorheesville, | | 10 00 |
| West Milton, | | 6 50 |
| West Troy, 1st, | 4 00 | |
| | 466 95 | 696 69 |

PRESBYTERY OF BINGHAMTON.

| | | |
|----------------------------|-------|-------|
| Afton, | | 5 75 |
| Bainbridge, | | 6 00 |
| Binghamton, 1st, | 85 32 | 50 00 |
| Binghamton, Broad Avenue, | | 5 00 |
| Binghamton, Floral Avenue, | 2 00 | 17 22 |
| Binghamton, Immanuel, | 3 00 | 8 00 |

| | Churches. | Sab-schs. |
|----------------------------|-----------|-----------|
| Binghamton, North, | | \$32 30 |
| Binghamton, Ross Memorial, | | 10 50 |
| Binghamton, West, | | 50 00 |
| Cannonsville, | | 8 00 |
| Conklin, | \$2 00 | 11 35 |
| Cortland, | 40 00 | 20 00 |
| Deposit, | | 13 81 |
| East Maine, | | 2 27 |
| McGraw, | | 19 50 |
| Marathon, | | 7 76 |
| Masonville, | 9 00 | |
| Nineveh, | 6 78 | 6 44 |
| Owego, | 12 00 | |
| Preble, | | 5 00 |
| Union, | 4 00 | |
| Waverly, | 27 96 | |
| Whitney's Point, | | 6 12 |
| Windsor, | | 7 30 |
| | 192 06 | 292 32 |

PRESBYTERY OF BOSTON.

| | | |
|--------------------------|-------|-------|
| Antrim, 1st, | 4 00 | 9 72 |
| Barre, 1st, | | 5 00 |
| Bedford, | 5 75 | 3 45 |
| Boston, 1st, | 8 05 | 32 00 |
| Boston, 4th, | 4 50 | 10 00 |
| Boston, Scotch, | 10 00 | 10 00 |
| Boston, St. Andrew's, | 5 00 | |
| Brookline, 1st, | 16 00 | |
| East Boston, 1st, | | 35 00 |
| Fall River, Globe, | 3 00 | |
| Graniteville, | | 10 00 |
| Haverhill, 1st, | 7 46 | |
| Houlton, | | 5 00 |
| Hyde Park, | 2 50 | 5 00 |
| Lawrence, German, | 5 85 | 10 00 |
| Litchfield, | 8 00 | |
| Londonderry, | | 5 00 |
| Lonsdale, | 6 50 | |
| Lynn, 1st, | | 5 00 |
| Manchester, Westminster, | 3 00 | |
| New Bedford, 1st, | | 6 00 |
| Newburyport, 1st, | 7 55 | 10 34 |
| Portland, Park Street, | 3 74 | 8 40 |
| Providence, 1st, | 13 00 | |
| Providence, 2d, | | 21 50 |
| Quincy, 1st, | 11 80 | 26 00 |
| Roxbury, | 5 00 | 53 61 |

| | Churches. | Sab-schs. |
|---------------------|-----------|-----------|
| Somerville, | | |
| Union Square, | \$5 00 | \$23 00 |
| South Ryegate, 1st, | 14 93 | 3 69 |
| Waltham, 1st, | 4 50 | 14 31 |
| Windham, | 3 50 | 9 25 |
| Woonsocket, | | 14 52 |
| Worcester, 1st, | 5 00 | 15 50 |
| | <hr/> | <hr/> |
| | 163 63 | 351 29 |

PRESBYTERY OF BROOKLYN.

| | | |
|------------------|--------|--------|
| Brooklyn, 2d, | 46 62 | |
| Brooklyn, | | |
| 1st German, | | 25 00 |
| Brooklyn, | | |
| 5th German, | 5 00 | |
| Brooklyn, | | |
| Ainslie Street, | | 15 00 |
| Brooklyn, | | |
| Bensonhurst, | | 10 00 |
| Brooklyn, | | |
| Bethany, | 10 00 | 10 00 |
| Brooklyn, | | |
| Borough Park, | | 5 61 |
| Brooklyn, Bush- | | |
| wick Ave., Ger., | 5 00 | |
| Brooklyn, | | |
| Central, | 100 00 | 85 40 |
| Brooklyn, City | | |
| Park Chapel, | | 23 15 |
| Brooklyn, | | |
| Classon Avenue, | 25 00 | |
| Brooklyn, | | |
| Cuyler Chapel, | | 6 05 |
| Brooklyn, | | |
| Duryea, | 40 00 | 20 00 |
| Brooklyn, East | | |
| W'nsburg, Ger., | 6 00 | |
| Brooklyn, | | |
| Flatbush, | 12 10 | |
| Brooklyn, | | |
| Friedens, | 20 80 | 4 20 |
| Brooklyn, Glen- | | |
| more Avenue, | | 9 00 |
| Brooklyn, Grace, | 25 00 | |
| Brooklyn, | | |
| Greene Avenue, | 16 36 | 30 00 |
| Brooklyn, | | |
| Irving Square, | | 5 00 |
| Brooklyn, | | |
| Lafayette Ave., | | 155 18 |
| Brooklyn, | | |
| Lefferts Park, | 5 00 | 5 25 |
| Brooklyn, | | |
| Memorial, | 42 08 | 10 00 |

| | Churches. | Sab-schs. |
|-------------------|-----------|-----------|
| Brooklyn, | | |
| Noble Street, | \$10 00 | |
| Brooklyn, | | |
| Prospect Heights, | 6 15 | \$46 49 |
| Brooklyn, | | |
| Siloam, | 1 00 | 2 48 |
| Brooklyn, South | | |
| 3d Street, | 95 90 | 67 46 |
| Brooklyn, | | |
| Throop Avenue, | 18 00 | 25 00 |
| Brooklyn, | | |
| Westminster, | | 10 00 |
| Woodhaven, 1st, | 28 12 | 25 00 |
| Woodhaven, | | |
| French Evan., | 2 00 | 8 54 |
| | <hr/> | <hr/> |
| | 520 13 | 603 81 |

PRESBYTERY OF BUFFALO.

| | | |
|-------------------|--------|-------|
| Akron, | | 4 00 |
| Alden, | 1 00 | 9 50 |
| Blasdell, | 7 07 | 5 30 |
| Buffalo, 1st, | 100 00 | |
| Buffalo, Bethany, | | 12 77 |
| Buffalo, | | |
| Bethlehem, | | 15 61 |
| Buffalo, Calvary, | 20 00 | 12 80 |
| Buffalo, Central, | 18 80 | |
| Buffalo, Cove- | | |
| nant, | 10 00 | 10 00 |
| Buffalo, East, | | 20 00 |
| Buffalo, | | |
| Kenmore, | 2 25 | |
| Buffalo, Lafay- | | |
| ette Avenue, | 100 00 | 38 57 |
| Buffalo, | | |
| Memorial, | | 22 12 |
| Buffalo, North, | 31 91 | 6 96 |
| Buffalo, Park, | 2 11 | 25 25 |
| Buffalo, South, | 4 00 | |
| Buffalo, | | |
| Walden Ave., | 15 00 | |
| Buffalo, West | | |
| Avenue, | 2 00 | |
| Buffalo, West- | | |
| minster | 56 90 | |
| Clarence, | | 5 00 |
| Conewango, | | 7 69 |
| Dunkirk, | 11 56 | 10 03 |
| Ellicottville, | 1 53 | 8 47 |
| Franklinville, | | 14 00 |
| Fredonia, | | 20 64 |
| Gowanda, | 6 00 | |
| Jamestown, | | 25 00 |
| Jamison, | | 1 50 |
| Olean, | 23 00 | 22 00 |

Churches. Sab-schs.

| | | |
|-----------------|---------|--------|
| Portville, | \$35 00 | |
| Ripley, | | \$7 84 |
| Sherman, | 10 00 | |
| Silver Creek, | 3 50 | |
| South Wales, | | 3 40 |
| Springville, | 5 00 | 17 39 |
| United Mission, | 1 90 | |
| Westfield, | 12 73 | |
| | <hr/> | <hr/> |
| | 481 26 | 325 84 |

PRESBYTERY OF CAYUGA.

| | | |
|------------------|--------|--------|
| Auburn, 2d, | 16 25 | 25 00 |
| Auburn, Calvary, | 8 78 | 19 02 |
| Auburn, West- | | |
| minster, | 6 18 | 8 32 |
| Aurora, | 21 55 | 9 00 |
| Cato, | | 9 05 |
| Cayuga, | | 3 25 |
| Dryden, | | 8 00 |
| Fair Haven, | | 15 20 |
| Genoa, 1st, | 15 28 | 19 12 |
| Genoa, 2d, | | 6 10 |
| Genoa, 3d, | | 6 83 |
| Ithaca, | 69 26 | 12 32 |
| Ludlowville, | | 1 20 |
| Port Byron, | | 4 00 |
| Scipio, | | 7 00 |
| Scipioville, | | 9 67 |
| Sennett, | 3 25 | |
| Springport, | 2 30 | |
| Weedsport, | 3 25 | 14 00 |
| | <hr/> | <hr/> |
| | 146 10 | 177 08 |

PRESBYTERY OF CHAMPLAIN.

| | | |
|------------------|-------|--------|
| Beekmantown, | | 2 00 |
| Burke, | | 1 55 |
| Champlain, | | 8 60 |
| Chateaugay, | | 11 00 |
| Chazy, | | 4 00 |
| Constable, | | 3 00 |
| Essex, | | 1 83 |
| Fort Covington, | 9 00 | 5 39 |
| Keeseville, | | 37 54 |
| Malone, | 10 00 | 9 45 |
| Mooers, | 2 00 | |
| Peru, | 10 33 | 1 79 |
| Plattsburg, 1st, | | 20 41 |
| Port Henry, | 35 75 | 6 56 |
| Saranac Lake, | 9 50 | 23 75 |
| Westville, | | 6 28 |
| | <hr/> | <hr/> |
| | 76 58 | 143 15 |

PRESBYTERY OF CHEMUNG.

| Churches. | Sab-schs. |
|----------------|-----------|
| Big Flats, | \$12 50 |
| Breesport, | \$5 00 |
| Dundee, | 7 05 |
| Elmira, 1st, | 51 54 |
| Elmira, | |
| Franklin St., | 7 45 |
| Elmira, | |
| Lake Street, | 21 93 |
| Elmira, North, | 1 84 |
| Elmira, South, | 5 00 |
| Hector, | 5 60 |
| Horseheads, | 8 00 |
| Mecklenburg, | 2 50 |
| Monterey, | 3 00 |
| Montour Falls, | 5 50 |
| Moreland, | 2 80 |
| Spencer, | 4 25 |
| Sugar Hill, | 1 50 |
| Watkins, | 4 75 |
| | <hr/> |
| | 98 48 |
| | <hr/> |
| | 104 49 |

PRESBYTERY OF COLUMBIA.

| | | |
|-------------------|--------|-------|
| Ashland, | | 5 88 |
| Cairo, | 5 00 | 4 75 |
| Catskill, 1st, | 30 89 | |
| Catskill, Christ, | | 39 50 |
| Centreville, | 1 00 | |
| Durham, | | 5 33 |
| Greenville, | 7 84 | |
| Hillsdale, | | 3 18 |
| Hudson, | 30 00 | 10 00 |
| Hunter, | | 6 40 |
| Jewett, | 7 11 | |
| Tannersville, | | 3 00 |
| Valatie, | 3 00 | |
| Windham, | 13 00 | |
| Windham, 2d, | 3 00 | |
| | <hr/> | <hr/> |
| | 100 84 | 78 04 |

PRESBYTERY OF GENESEE.

| | | |
|----------------|-------|-------|
| Attica, | 3 50 | 12 34 |
| Batavia, | 43 78 | |
| Bergen, | 11 15 | 10 85 |
| Byron, | | 9 25 |
| Castile, | 4 44 | 19 87 |
| East Bethany, | | 12 00 |
| East Pembroke, | | 18 95 |
| Elba, | | 7 19 |
| Leroy, | 30 00 | 59 69 |
| North Bergen, | | 7 50 |
| Oakfield, | 2 25 | 14 75 |

| | Churches. | Sab-schs. |
|---------------|---------------|---------------|
| Perry, | \$6 25 | \$33 00 |
| Stone Church, | | 79 40 |
| Warsaw, | 21 00 | 10 00 |
| Wyoming, | 5 70 | 26 00 |
| | <u>128 07</u> | <u>320 79</u> |

PRESBYTERY OF GENEVA.

| | | |
|--------------------|---------------|---------------|
| Bellona, Memorial, | | 12 00 |
| Canandaigua, | 3 29 | 17 53 |
| Canoga, | | 5 00 |
| Dresden, | | 5 18 |
| Geneva, 1st, | | 37 91 |
| Gorham, | | 10 00 |
| Halls Corners, | | 5 00 |
| Naples, | 15 00 | |
| Ovid, | | 17 83 |
| Penn Yan, | 21 89 | 19 04 |
| Phelps, | 4 00 | |
| Romulus, | | 7 38 |
| Seneca, | | 9 53 |
| Seneca Castle, | | 18 91 |
| Seneca Falls, | 20 00 | 17 22 |
| Shortsville, | 73 40 | |
| Trumansburg, | | 25 21 |
| Waterloo, | 8 00 | 23 05 |
| West Fayette, | 4 00 | 8 00 |
| | <u>149 58</u> | <u>238 79</u> |

PRESBYTERY OF HUDSON.

| | | |
|------------------|-------|-------|
| Amity, | | 15 00 |
| Chester, | 30 69 | |
| Circleville, | | 11 50 |
| Cochecton, | 2 00 | 25 00 |
| Congers, 1st, | | 9 00 |
| Denton, | | 2 00 |
| Florida, | 19 34 | 68 00 |
| Goodwill, | 8 97 | 20 50 |
| Goshen, | 24 01 | |
| Greenbush, | | 20 42 |
| Hamptonburg, | | 16 00 |
| Haverstraw, 1st, | 3 00 | 6 00 |
| Haverstraw, | | |
| Central, | 17 49 | 64 62 |
| Hopewell, | | 13 50 |
| Jeffersonville, | | |
| German, | | 6 00 |
| Liberty, | | 25 05 |
| Livingston | | |
| Manor, | 2 00 | |
| Middletown, 1st | 45 02 | 9 46 |
| Middletown, 2d, | 16 74 | 10 00 |
| Milford, | 15 00 | |
| Montgomery, | 6 58 | |

| | Churches. | Sab-schs. |
|-----------------|---------------|---------------|
| Monticello, | \$12 00 | \$7 25 |
| Monroe, | 25 00 | |
| Nyack, 1st, | 38 00 | 5 32 |
| Palisades, | 5 39 | |
| Port Jervis, | 12 00 | |
| Ramapo, | 154 46 | |
| Ridgebury, | 2 00 | 15 00 |
| Roscoe, | | 9 00 |
| Scotchtown, | 4 55 | 10 00 |
| Stony Point, | 61 58 | 23 32 |
| Suffern, | | 20 66 |
| Unionville, | 4 00 | 7 15 |
| Washingtonville | 28 00 | 11 92 |
| Westtown, | 4 42 | 13 58 |
| | <u>542 24</u> | <u>445 25</u> |

PRESBYTERY OF LONG ISLAND.

| | | |
|-----------------|---------------|---------------|
| Bridgehampton, | 31 67 | |
| Cutchogue, | 10 00 | 10 00 |
| Easthampton, | | 8 68 |
| East Moriches, | 5 68 | 5 51 |
| Greenport, | | 26 36 |
| Laurel, | 2 00 | |
| Mattituck, | 4 00 | 55 02 |
| Middletown, | 12 00 | |
| Moriches, | 2 64 | 2 68 |
| Port Jefferson, | 10 00 | |
| Remsenburg, | | 2 56 |
| Sag Harbor, | 11 65 | 16 00 |
| Setauket, | 18 31 | 39 02 |
| Shelter Island, | 10 00 | 38 48 |
| Shinnecock, | | 2 00 |
| Southampton, | 18 67 | 36 51 |
| South Haven, | 15 19 | 4 33 |
| Southhold, | | 15 00 |
| Westhampton, | 38 62 | 21 28 |
| Westhampton, | | |
| Quogue, | | 21 33 |
| Yaphank, | 1 00 | 2 81 |
| | <u>191 43</u> | <u>307 57</u> |

PRESBYTERY OF LYONS.

| | | |
|---------------|-------|-------|
| Clyde, | 10 00 | |
| East Palmyra, | 6 00 | |
| Huron, | 5 00 | 5 00 |
| Junius, | | 6 55 |
| Lyons, | 26 87 | |
| Marion, | | 13 25 |
| Newark, | 29 00 | |
| Ontario, | 7 81 | |
| Palmyra, | 5 00 | 14 09 |
| Palmyra, | | |
| Western, | | 19 36 |

| | Churches. | Sab-schs. |
|---------------|-----------|-----------|
| Rose, | | \$14 90 |
| Sodus, | \$10 76 | 19 07 |
| Victory, | | 9 25 |
| Williamson, | 3 00 | |
| Wolcott, 1st, | 8 14 | 2 36 |
| | <hr/> | <hr/> |
| | 111 58 | 103 83 |

PRESBYTERY OF NASSAU.

| | | |
|-------------------------|--------|--------|
| Astoria, | 20 00 | 8 00 |
| Babylon, | | 36 08 |
| Brentwood, | 15 53 | 14 00 |
| Commack, | | 7 05 |
| Far Rockaway, | | 67 11 |
| Freeport, | 15 56 | |
| Glen Cove, | | 40 00 |
| Glenwood, | | 5 00 |
| Hempsted, Christ's, | 12 50 | |
| Huntington, 1st, | | 16 24 |
| Huntington, Central, | | 5 00 |
| Islip, | | 5 00 |
| Jamaica, | 21 32 | |
| Jamaica, German, | | 9 00 |
| Melville, | 5 20 | 16 15 |
| Mineola, | | 3 08 |
| New Hyde Park, | | 9 00 |
| Newtown, | 18 00 | 47 00 |
| Northport, | 10 00 | 25 00 |
| Oyster Bay, | | 30 00 |
| Ravenswood, | | 2 00 |
| Roosevelt, | | 5 00 |
| Roslyn, | | 10 00 |
| Smithtown, | 15 00 | 23 25 |
| Springfield, | 3 00 | 27 23 |
| St. Paul's | 8 00 | 10 50 |
| Whiteston, | | 10 00 |
| | <hr/> | <hr/> |
| | 144 11 | 430 69 |

PRESBYTERY OF NEW YORK.

| | | |
|----------------------------|--------|-------|
| New York, 4th, | 89 94 | 20 00 |
| New York, 1st Union, | | 14 10 |
| New York, 4th Avenue, | 35 00 | 10 00 |
| New York, 5th Avenue, | 800 00 | 25 35 |
| New York, 13th Street, | 50 00 | 35 08 |
| New York, 14th Street, | 24 65 | |
| New York, Adam's Mem'l, | 30 00 | |

| | Churches. | Sab-schs. |
|------------------------------------|-----------|-----------|
| New York, Alexander Chapel, | | \$39 00 |
| New York, Bethany, | \$10 75 | 52 00 |
| New York, Beth- lehem Chapel, | 10 00 | |
| New York, Bohemian, | 10 00 | |
| New York, Brick, | 477 30 | |
| New York, Central, | 35 00 | |
| New York, Christ, | 5 00 | |
| New York, Covenant, | | 20 00 |
| New York, East Harlem, | 5 31 | |
| New York, Edge Hill, | | 15 00 |
| New York, Faith, | 14 11 | |
| New York, French Evan., | 10 00 | |
| New York, Good Shepherd Mission | | 5 62 |
| New York, Harlem, | 300 00 | |
| New York, Hope Chapel, | | 150 00 |
| New York, Madison Ave., | 193 11 | 41 55 |
| New York, Madison Sq., | 151 19 | |
| New York, Morningside, | 15 00 | 15 00 |
| New York, Morrisania, 1st, | 6 00 | |
| New York, Mount Tabor, | 2 00 | |
| New York, Mt. Washington, | 27 00 | 5 52 |
| New York, New York, | | 20 79 |
| New York, North, | 23 55 | 12 16 |
| New York, Northminster, | | 10 00 |
| New York, Puritans, | 25 00 | |
| New York, Riverdale, | 30 00 | 52 65 |
| New York, Rutgers, | 134 70 | 50 00 |
| New York, Scotch, | 43 57 | 35 00 |
| New York, Sea and Land, | 10 36 | 16 17 |

| | Churches. | Sab.-schs. |
|----------------------|-----------|------------|
| New York, | | |
| Spring Street, | | \$22 35 |
| New York, | | |
| St. James, | | 9 00 |
| New York, St. | | |
| Nicholas Ave., | \$18 00 | 50 00 |
| New York, | | |
| Throggs Neck, | | 18 25 |
| New York, | | |
| University Pl., | 53 45 | 25 00 |
| New York, West, | 41 53 | |
| New York, | | |
| West End, | 90 00 | 100 00 |
| New York, | | |
| West Farms, | | 20 00 |
| New York, | | |
| Westminster, | | 10 00 |
| New York, | | |
| Williamsbridge, 1st, | | 11 83 |
| New York, | | |
| Woodstock, | 8 00 | 35 00 |
| Stapleton, Edge- | | |
| water, 1st, | 23 53 | 54 05 |
| West New | | |
| Brighton, Calv'y, | 67 71 | 10 00 |
| | <hr/> | <hr/> |
| | 2,870 76 | 1,010 47 |

PRESBYTERY OF NIAGARA.

| | | |
|---------------------|--------|--------|
| Albion, | | 40 78 |
| Carlton, | 4 00 | 7 40 |
| Gratwick, | | 4 00 |
| Holley, | | 27 50 |
| Knowlesville, | 1 00 | 9 68 |
| Lewiston, | 10 00 | |
| Lockport, 1st, | 55 64 | 51 83 |
| Lockport, 2d, | | 13 80 |
| Lyndonville, | | 6 72 |
| Mapleton, | 2 13 | 7 87 |
| Medina, | 19 75 | 57 92 |
| Middleport, | | 2 00 |
| Niagara Falls, 1st, | 20 00 | 22 17 |
| Niagara Falls, | | |
| Pierce Ave., | 5 04 | |
| North Tonawanda, | | |
| North, | 11 80 | |
| Ridge Road, | | |
| Union, | | 9 78 |
| Somerset, | 1 05 | |
| Tuscarora, | | |
| Indian, | 3 00 | 1 00 |
| Youngstown, | | 13 50 |
| | <hr/> | <hr/> |
| | 133 41 | 275 95 |

PRESBYTERY OF NORTH RIVER.

| | Churches. | Sab.-schs. |
|--------------------|-----------|------------|
| Amenia, | \$11 43 | |
| Ancram Lead | | |
| Mines, | | \$7 00 |
| Bethlehem, | 5 40 | |
| Canterbury, | 6 00 | 16 70 |
| Cold Spring, | | 8 45 |
| Cornwall, | 10 68 | 14 32 |
| Freedom Plains, | 3 75 | 30 95 |
| Highland Falls, | 5 11 | 10 00 |
| Highland, | | 15 59 |
| Hope Chapel, | | 12 14 |
| Hughsonville, | 5 00 | |
| Kingston, | | 13 00 |
| Little Britain, | 21 58 | 11 00 |
| Lloyd, | 5 50 | |
| Marlborough, | 14 90 | 15 75 |
| Millerton, | 7 82 | 20 47 |
| Milton, | | 2 00 |
| New Burg, 1st, | 23 94 | 8 61 |
| Newburg, Bethel, | | 10 20 |
| Newburg, Calvary, | | 32 45 |
| Newburg, Union, | 30 00 | |
| New Hamburg, | 15 00 | 4 72 |
| Pine Plains, | 23 43 | |
| Pleasant Plains, | | 7 96 |
| Pleasant Valley, | | 24 00 |
| Poughkeepsie, | 44 26 | 81 97 |
| Rondout, | 14 00 | 55 37 |
| Silver Stream, | | 10 00 |
| Smithfield, | 6 00 | 7 69 |
| South Amenia, | | 12 15 |
| Wappinger's Falls, | 14 00 | 11 00 |
| Wassaic, | 3 00 | 8 00 |
| Westminster, | 7 00 | |
| | <hr/> | <hr/> |
| | 277 80 | 451 49 |

PRESBYTERY OF OTSEGO.

| | | |
|---------------------|-------|-------|
| Cherry Valley, | 14 00 | 5 00 |
| Colchester, | | 12 05 |
| Cooperstown, | | 14 83 |
| Delhi, 1st, | | 80 00 |
| Delhi, 2d, | | 47 50 |
| East Guilford, | | 6 00 |
| Gilbertsville, | | 22 87 |
| Guilford, | | 25 00 |
| Margaretville, | | 6 70 |
| Middlefield Centre, | 2 23 | 9 77 |
| New Berlin, | 3 00 | |
| Oneonta, | | 31 35 |
| Otego, | | 8 00 |
| Richfield, Springs, | 4 25 | 19 75 |
| Shavertown, | 2 10 | |

| | Churches. | Sab-schs. |
|------------|--------------|---------------|
| Unadilla, | | \$2 46 |
| Worcester, | \$12 00 | |
| | <u>37 58</u> | <u>291 28</u> |

PRESBYTERY OF PORTO RICO.

| | | |
|-----------|-------------|--|
| Isabella, | 2 00 | |
| Mayaguez, | 3 00 | |
| Anasco, | 1 00 | |
| | <u>6 00</u> | |

PRESBYTERY OF ROCHESTER.

| | | |
|----------------------------|-------|--------|
| Avon, | | 10 00 |
| Avon, Central, | 15 75 | 3 26 |
| Brighton, | | 38 00 |
| Brockport, | 30 40 | |
| Caledonia, | 13 47 | 7 10 |
| Charlotte, | | 7 00 |
| Dansville, | 7 00 | 10 17 |
| Fowlerville, | 5 00 | |
| Gates, | 15 00 | |
| Geneseo, 1st, | | 200 00 |
| Groveland, | 5 00 | |
| Honeoye Falls, | 13 78 | 2 25 |
| Lima, | | 5 00 |
| Livonia, | 6 33 | |
| Mendon, | 2 00 | |
| Mount Morris, | | 2 00 |
| Nunda, | 4 97 | 15 50 |
| Ogden, | | 22 82 |
| Ossian, | | 6 25 |
| Pittsford, | 13 50 | 15 55 |
| Rochester, 1st, | 25 00 | |
| Rochester, 3d, | 17 30 | 32 00 |
| Rochester, Brick, | 50 00 | |
| Rochester, Calvary, | 3 90 | |
| Rochester, Central, | 20 00 | |
| Rochester, East Side, | 1 00 | |
| Rochester, Grace | | 17 72 |
| Rochester, Immanuel, | | 11 74 |
| Rochester, Memorial, | 19 00 | 5 00 |
| Rochester, North, | | 50 00 |
| Rochester, St. Peter's | | 10 00 |
| Rochester, Westminster, | 22 00 | |
| Sparta, 1st, | 12 58 | 6 00 |

| | Churches. | Sab-schs. |
|------------|---------------|---------------|
| Sweden, | | \$8 20 |
| Tuscarora, | \$6 00 | 1 50 |
| Victor, | | 14 58 |
| Webster, | | 15 50 |
| Wheatland, | 1 00 | 7 80 |
| | <u>309 98</u> | <u>524 94</u> |

PRESBYTERY OF ST. LAWRENCE.

| | | |
|-----------------------------|---------------|---------------|
| Adams, | 16 50 | |
| Brasher Falls, | 2 20 | 3 50 |
| Cape Vincent, | | 10 28 |
| Carthage, | | 10 00 |
| Chaumont, | 4 21 | 17 45 |
| Crary Mills, | 1 00 | |
| De Kalb, 1st, | | 5 00 |
| De Kalb Junction, | | 3 00 |
| Dexter, | | 12 69 |
| Gouverneur, | | 99 97 |
| Hammond, | 12 00 | |
| Hannawa Falls, | | 4 00 |
| Helena, | 3 00 | |
| Le Ray, 1st, | | 3 00 |
| Morristown, | 6 32 | 12 55 |
| Oswegatchie, 1st, | 16 00 | 15 01 |
| Oswegatchie, 2d, | 6 00 | 5 85 |
| Oxbow, | | 8 25 |
| Plessis, | 3 00 | 3 00 |
| Potsdam, | 27 00 | |
| Sacket Harbor, | 4 63 | 5 57 |
| Stark, | | 2 00 |
| Sterling Pond, | | 2 65 |
| Teresa, | | 6 38 |
| Waddington, 1st, | | 5 25 |
| Waddington, Scotch, | 10 60 | 6 93 |
| Watertown, 1st, | | 30 84 |
| Watertown, Hope, | 6 32 | 18 10 |
| Watertown, Stone Street, | 27 00 | 9 00 |
| | <u>145 78</u> | <u>300 27</u> |

PRESBYTERY OF STEUBEN.

| | | |
|-------------|-------|-------|
| Addison, | 24 27 | |
| Almond, | 9 00 | |
| Andover, | | 15 93 |
| Angelica, | 2 30 | 2 40 |
| Arkport, | 3 00 | 8 32 |
| Avoca, | 5 00 | 3 21 |
| Bath, | 12 72 | |
| Belmont, | 1 00 | |
| Campbell, | | 9 74 |
| Canaseraga, | 7 15 | 3 50 |
| Canisteo, | 14 00 | |

| | Churches. | Sab-schs. |
|---------------------|-----------|-----------|
| Centreville, | \$5 00 | |
| Cohocton, | | \$3 00 |
| Corning, | | 31 43 |
| Cuba, | | 22 68 |
| Hammondspport, | | 5 90 |
| Hornellsville, 1st, | 7 44 | 16 82 |
| Hornellsville, | | |
| Westminster, | 5 72 | 6 93 |
| Howard, | 2 07 | 14 18 |
| Jasper, | 2 13 | 18 70 |
| Prattsburg, | 4 00 | |
| Pultney, | | 7 00 |
| Woodhull, | 1 01 | |
| | <hr/> | <hr/> |
| | 105 81 | 169 74 |

PRESBYTERY OF SYRACUSE.

| | | |
|------------------|--------|--------|
| Amboy, | | 4 50 |
| Baldwinsville, | 12 09 | |
| Camillus, | 1 00 | |
| Canastota, | | 20 71 |
| Cazenovia, | 5 00 | 17 25 |
| Chittenango, | | 11 10 |
| Collamer, | | 6 55 |
| Constantia, | | 4 00 |
| East Syracuse, | 10 00 | |
| Fulton, | 16 51 | |
| Hannibal, | 1 00 | 10 00 |
| Jamesville, | | 6 25 |
| Lafayette, | | 21 50 |
| Liverpool, | | 2 30 |
| Marcellus, | 1 66 | 5 11 |
| Mexico, | | 16 00 |
| Onondaga, | 2 50 | |
| Onondago Valley, | | 10 24 |
| Oswego, 1st, | | 13 30 |
| Oswego, Grace, | | 10 00 |
| Pompey, | 3 50 | 7 35 |
| Skaneateles, | 7 27 | |
| Syracuse, 1st, | 5 64 | |
| Syracuse, 4th | | 30 86 |
| Syracuse, | | |
| East Genesee, | 22 00 | 35 00 |
| Syracuse, | | |
| Memorial, | 6 06 | |
| Syracuse, | | |
| Park Central, | 45 83 | 8 80 |
| Syracuse, South, | 7 61 | 16 00 |
| Syracuse, | | |
| Westminster, | 4 56 | 16 76 |
| Syracuse, | | |
| West End, | | 4 00 |
| Whitelaw, | 1 00 | 5 56 |
| | <hr/> | <hr/> |
| | 153 23 | 283 14 |

PRESBYTERY OF TROY.

| | Churches. | Sab-schs. |
|-------------------|-----------|-----------|
| Argyle, | \$3 00 | |
| Bay Road, | | \$5 00 |
| Brunswick, | 9 40 | 24 45 |
| Caldwell, | 4 00 | 2 53 |
| Cambridge, | 7 50 | 24 40 |
| Cohoes, Silli- | | |
| man Memorial, | | 50 00 |
| East Lake | | |
| George, | 2 00 | |
| Fort Edward, | 6 00 | |
| French Mountain, | | 4 33 |
| Glen's Falls, | | 51 93 |
| Green Island, | | 45 00 |
| Hoosick Falls, | 15 00 | 5 00 |
| Johnsonville, | | 8 00 |
| Lansingburg, 1st, | | 11 33 |
| Mechanicsville, | | 9 25 |
| Middle Granville, | | 3 00 |
| North Granville, | 7 00 | |
| Salem, | 6 36 | 10 81 |
| Sandy Hill, | 21 59 | 5 72 |
| Schaghticoke | 14 75 | |
| Troy, 1st, | 13 25 | 17 58 |
| Troy, 2d, | 37 02 | 13 15 |
| Troy, 3d, | | 5 00 |
| Troy, 9th, | 18 69 | |
| Troy, Liberty | | |
| Street, | | 1 00 |
| Troy, | | |
| Oakwood Ave., | | 62 62 |
| Troy, Olivet, | 6 00 | 10 83 |
| Troy, Park, | 12 85 | 4 35 |
| Troy, | | |
| 2d Street. | 27 59 | 30 00 |
| Troy West- | | |
| minster, | 32 42 | |
| Troy, Woodside, | 21 00 | 20 00 |
| Warrensburg, | 7 20 | 3 80 |
| Waterford, | 20 80 | 153 34 |
| West Mountain, | | 3 60 |
| | <hr/> | <hr/> |
| | 293 42 | 586 02 |

PRESBYTERY OF UTICA.

| | | |
|-------------------|-------|-------|
| Augusta, | 3 83 | |
| Boonville, | | 8 91 |
| Camden, | 12 00 | |
| Clinton, | 7 00 | |
| Cochran Memorial, | 3 65 | 6 35 |
| Dolgeville, | | 20 23 |
| Glenfield, | | 2 60 |
| Holland Patent, | 10 00 | 7 50 |
| Ilion, | | 48 42 |
| Kirkland, | 8 00 | 4 00 |

| Churches. | Sab-schs. | |
|---------------------|---------------|---------------|
| Knoxsboro, | | \$16 44 |
| Little Falls, | \$8 16 | |
| Lowville, | 5 41 | |
| Lyon Falls, | 7 50 | 11 00 |
| Martinsburg, | | 9 00 |
| Mt. Vernon, | | 11 49 |
| New Hartford, | 9 34 | 15 02 |
| Oneida, | 9 28 | 11 30 |
| Redfield, | 3 00 | |
| Rome, | 15 49 | 27 29 |
| Sauquoit, | 5 38 | |
| Turin, | | 9 00 |
| Utica, 1st, | 17 50 | |
| Utica, Bethany, | 2 93 | 10 00 |
| Utica, Memorial, | | 30 00 |
| Utica, Olivet, | 6 00 | 30 92 |
| Utica, Westminster, | | 18 00 |
| Vernon Centre, | | 11 00 |
| Verona, | 4 00 | 10 00 |
| Walcott, Memorial, | | 17 56 |
| Waterbury, | | |
| Memorial, | 7 00 | |
| Waterville, | | 25 00 |
| West Camden, | 4 00 | 5 19 |
| Westernville, | | 7 61 |
| Whitesboro, | 6 00 | 7 75 |
| Williamstown, | 1 00 | |
| | <u>156 47</u> | <u>381 58</u> |

PRESBYTERY OF WESTCHESTER.

| | | |
|------------------|--------|-------|
| Bedford, | | 26 00 |
| Bridgeport, 1st, | 23 32 | 19 89 |
| Carmel, Gilead, | | 20 50 |
| Croton Falls, | | 16 00 |
| Darien, | 25 00 | 35 00 |
| Greenburgh, | 18 31 | |
| Greenwich, 1st, | | 28 59 |
| Harrison, | | 5 00 |
| Hartford, | | 9 00 |
| Holyoke, 1st, | 11 12 | |
| Huguenot, | | |
| Memorial, | 6 00 | 25 40 |
| Irvington, | 100 00 | 5 00 |
| Mahopac Falls, | 16 02 | 4 35 |
| Mount Kisco, | 16 75 | |
| New Haven, 1st, | | 5 25 |
| New Rochelle, | 36 58 | 24 88 |
| New Rochelle, | | |
| North Avenue, | 70 15 | 63 01 |
| Ossining, 1st, | 10 00 | 14 40 |
| Patterson, | | 9 00 |
| Peekskill, 1st, | 45 54 | 90 00 |
| Peekskill, 2d, | 10 22 | 29 26 |
| Pleasantville, | | 40 00 |
| Port Chester, | | 5 40 |

| Churches. | Sab-schs. | |
|---------------------------------|---------------|-----------------|
| Pound Ridge, | | \$4 00 |
| Rye, | \$66 90 | 6 15 |
| Scarborough, | 12 00 | 10 00 |
| South East Centre, | | 10 58 |
| South Salem, | 12 56 | 11 20 |
| Springfield, 1st, | 6 00 | |
| Stamford, 1st, | 20 00 | 31 84 |
| Thompsonville, | 111 00 | 37 63 |
| White Plains, | | 29 87 |
| Yonkers, 1st, | | 500 00 |
| Yonkers, Day-spring, | | 38 25 |
| Yonkers, West-minster, | 26 25 | 88 85 |
| Yorktown, | 6 50 | 18 50 |
| | <u>650 22</u> | <u>1,262 80</u> |
| Total from Synod of New York | 8,653 50 | 10,157 31 |

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

| | | |
|--------------|--------------|--------------|
| Apple Creek | | 1 25 |
| Bsmarck, | 6 00 | 20 71 |
| Glencoe, | | 2 10 |
| Mandan, | | 20 00 |
| Steele, | 10 34 | |
| Stewartdale, | 10 05 | |
| Wilton, | 16 75 | 11 82 |
| | <u>43 14</u> | <u>55 88</u> |

PRESBYTERY OF FARGO.

| | | |
|-----------------|-------|-------|
| Aneta, | | 5 00 |
| Ayr, | 6 40 | 4 00 |
| Baldwin, | | 11 30 |
| Blanchard, | | 2 00 |
| Broadlawn, | | 3 20 |
| Casselton, 1st, | 2 00 | 15 17 |
| Chaffee, | 3 85 | |
| Colgate, | | 5 92 |
| Courtenay, | 4 00 | |
| Erie, | 10 00 | 6 90 |
| Fargo, 1st, | | 41 95 |
| Galesburg, | | 5 75 |
| Grandin, | | 6 39 |
| Hillsboro, | | 1 50 |
| Jamestown, 1st, | | 13 00 |
| Quincy, | | 4 75 |
| Sharon, | | 6 76 |
| Sheldon, | 7 00 | |
| Tower City, | 2 00 | |

| | Churches. | Sab-schs. |
|------------|-----------|-----------|
| Wheatland, | \$1 00 | |
| Wimbleton, | | \$4 42 |
| | <hr/> | <hr/> |
| | 36 25 | 138 01 |

PRESBYTERY OF MINNEWAUKON.

| | | |
|-------------------|-------|-------|
| Bethel, | 5 00 | 6 36 |
| Brinsmade, 1st, | 5 00 | |
| Devil's Lake, | | |
| Westminster, | 16 00 | 16 00 |
| Minnewaukon, 1st, | 5 00 | 23 35 |
| Penn, | | 4 75 |
| Sarles, | 2 00 | |
| Rugby, 1st, | | 4 00 |
| St. Paul, | | 7 11 |
| St. Andrew's, | | 4 15 |
| Webster Chapel, | | 6 00 |
| | <hr/> | <hr/> |
| | 33 00 | 71 72 |

PRESBYTERY OF MOUSE RIVER.

| | | |
|--------------------|-------|-------|
| Antler, | | 9 07 |
| Berwick, 1st, | | 2 20 |
| Blaisdell, | 1 40 | |
| Bowbells, | | 3 00 |
| Bowbells, | | |
| Western, | | 7 86 |
| Burlington, | 2 00 | 1 80 |
| Flaxton, St. Paul, | | 6 50 |
| Glenburn, | | 1 25 |
| Hiddenwood, 1st, | | 6 00 |
| Lansford, 1st, | 2 00 | |
| Minot, 1st, | 9 00 | 16 63 |
| Norwich, 1st, | | 10 55 |
| Ross, 1st, | 2 00 | |
| Stanley, 1st, | 3 50 | 85 |
| Tagus, | | 1 90 |
| Towner, 1st, | 6 44 | |
| White Earth, 1st, | 6 00 | 4 16 |
| | <hr/> | <hr/> |
| | 32 34 | 71 77 |

PRESBYTERY OF OAKES.

| | | |
|-------------|-------|-------|
| Cottonwood, | 50 | 7 85 |
| Delamere, | | 6 70 |
| Edgeley, | 10 32 | 15 16 |
| Ellendale, | | 20 00 |
| Enderlin, | | 6 33 |
| La Moure, | 14 00 | |
| McNango, | | 5 15 |
| Oakes, | 8 50 | 12 57 |
| Sheldon, | 10 00 | |
| Streeter, | 4 50 | |
| | <hr/> | <hr/> |
| | 47 82 | 73 76 |

PRESBYTERY OF PEMBINA.

| | Churches. | Sab-schs. |
|------------------|-----------|-----------|
| Backoo, | | \$6 00 |
| Bay Centre, | \$4 66 | |
| Cavalier, | | 11 36 |
| Elkmont, | | 15 00 |
| Emerado, | 14 04 | |
| Gilby, | 8 00 | 7 00 |
| Glenila, | | 5 00 |
| Grafton, | | 2 50 |
| Hannah, | 5 00 | |
| Inkster, | | 12 34 |
| Johnstown, | 1 00 | |
| Langdon, | 24 00 | 12 98 |
| Osnabrock, | 3 62 | |
| Park River, | | 11 00 |
| Soper, | 1 40 | |
| St. Andrew's | | 1 25 |
| St. Thomas, | | 2 58 |
| Tyner, | | 10 35 |
| | <hr/> | <hr/> |
| | 61 72 | 97 36 |
| Total from Synod | | |
| of North Dakota, | 254 27 | 508 50 |

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

| | | |
|------------------|-------|--------|
| Amesville, | | 10 60 |
| Athens, | 13 96 | |
| Barlow, | | 6 00 |
| Beech Grove, | | 8 00 |
| Berea, | 1 00 | 3 40 |
| Bristol, | | 6 10 |
| Carthage, | | 1 00 |
| Gallipolis, | 7 36 | 5 00 |
| Guysville, | | 3 00 |
| Logan, | | 17 00 |
| McConnellsville, | | 4 00 |
| Marietta, | 11 96 | 14 96 |
| Middleport, | | 22 78 |
| Nelsonville, | | 23 98 |
| New England, | | 4 00 |
| New Matamoras, | 4 00 | |
| New Plymouth, | 1 00 | 5 00 |
| Pomeroy, | | 10 13 |
| Syracuse, | | 3 45 |
| Tupper's Plains, | | 2 00 |
| Veto, | 5 00 | |
| Warren, | | 13 52 |
| Watertown, | 1 25 | 1 25 |
| | <hr/> | <hr/> |
| | 45 53 | 165 17 |

PRESBYTERY OF BELLEFONTAINE.

| | Churches. | Sab-schs. |
|-----------------|-----------|-----------|
| Belle Centre, | \$26 00 | |
| Bucyrus, | | \$15 00 |
| Crestline, | | 7 67 |
| DeGraff, | 5 21 | 15 71 |
| Forest, | 5 00 | 2 00 |
| Galion, | | 7 00 |
| Huntsville, | 1 40 | 5 00 |
| Kenton, | 53 61 | 11 32 |
| Marseilles, | | 10 00 |
| Rushsylvania, | | 35 25 |
| Spring Hills, | | 3 10 |
| Upper Sandusky, | 3 60 | |
| Urbana, | 6 00 | 29 00 |
| West Liberty, | 3 00 | 23 18 |
| | <hr/> | <hr/> |
| | 103 82 | 164 23 |

PRESBYTERY OF CHILLICOTHE.

| | | |
|------------------------------|--------|-------|
| Belfast, | 1 00 | |
| Bloomingsburg, | 4 00 | 12 00 |
| Bourneville, | 3 50 | |
| Chillicothe, 1st, | 27 00 | 10 68 |
| Chillicothe, 3d, | | 6 16 |
| Concord, | 1 00 | |
| Frankfort, | 2 00 | |
| French, | 15 00 | |
| Greenfield, 1st, | 7 00 | 14 89 |
| Hamden, | 8 60 | |
| Hillsboro, | 15 70 | |
| Marshall, | 2 80 | 2 65 |
| Mount Pleasant, | 3 84 | 10 43 |
| New Petersburg, | 1 00 | |
| Pisgah, | 10 29 | 5 14 |
| Salem, | 9 00 | 5 16 |
| Washington, E. E. Mission | | 3 00 |
| | <hr/> | <hr/> |
| | 111 73 | 70 11 |

PRESBYTERY OF CINCINNATI.

| | | |
|----------------------------|--------|-------|
| Bantam, | | 7 00 |
| Batavia, | | 6 90 |
| Bethel, | | 5 00 |
| Cincinnati, 2d, | 108 20 | |
| Cincinnati, 3d, | 8 56 | 15 00 |
| Cincinnati, 6th, | 15 00 | 23 50 |
| Cincinnati, 7th, | 37 39 | 60 00 |
| Cincinnati, 1st German, | 2 00 | |
| Cincinnati, 2d German, | 4 00 | 2 00 |
| Cincinnati, Bond Hill, | | 11 73 |

Churches. Sab-schs.

| | | |
|-------------------------------------|--------|---------|
| Cincinnati, Calvary, | | \$28 42 |
| Cincinnati, Clifford, | | 15 57 |
| Cincinnati, Evanston, | \$3 00 | |
| Cincinnati, Fairmount, Ger., | 3 00 | |
| Cincinnati, Knox, | 25 00 | |
| Cincinnati, Mohawk, | 5 00 | |
| Cincinnati, North, | 9 60 | 35 00 |
| Cincinnati, Pilgrim, | | 5 00 |
| Cincinnati, Poplar Street, | 10 00 | 17 02 |
| Cincinnati, Trinity, | 9 00 | 9 00 |
| Cincinnati, Wal- nut Hills, 1st, | 34 40 | 41 50 |
| Cincinnati, Westminster, | 5 00 | 31 00 |
| Cincinnati, Westwood, | 10 94 | |
| Cincinnati, West- wood, German, | 2 00 | 2 00 |
| College Hill, | 14 68 | 26 00 |
| Delhi, | 3 83 | 32 02 |
| Elmwood Place, | 7 00 | |
| Glendale, | 7 10 | 6 77 |
| Hartwell, | 5 00 | 20 00 |
| Lebanon, | | 5 64 |
| Loveland, | 14 00 | 14 41 |
| Maderia, | 3 17 | 8 38 |
| Madisonville, | 13 50 | |
| Mason, | 2 60 | 3 45 |
| Milford, | 4 04 | 13 96 |
| Monroe, | 5 00 | |
| Monterey, | | 16 72 |
| Montgomery, | | 7 80 |
| Morrow, 1st, | 2 00 | |
| New Richmond, | | 5 00 |
| Norwood, | 6 78 | 58 07 |
| Pleasant Ridge, | 14 25 | 39 03 |
| Pleasant Run, | | 7 80 |
| Reading and Lockland, | 6 17 | 29 48 |
| Silverton, | | 12 22 |
| Somerset, | 1 50 | |
| Springdale, | | 9 00 |
| Venice, | 7 04 | 10 15 |
| Wyoming, | 56 55 | 13 59 |
| Wyoming, Park Place, | 39 80 | 3 50 |
| | <hr/> | <hr/> |
| | 506 10 | 658 63 |

| PRESBYTERY OF CLEVELAND. | | | PRESBYTERY OF DAYTON. | | |
|------------------------------------|-----------|-----------|--------------------------------|-----------|-----------|
| | Churches. | Sab-schs. | | Churches. | Sab-schs. |
| Akron, Central, | | \$6 88 | Bremen, | \$18 00 | \$18 00 |
| Ashtabula, 1st, | \$6 71 | 34 87 | Central College, | 2 00 | 4 50 |
| Cleveland, 1st, | 19 81 | 9 00 | Circleville, | | 14 00 |
| Cleveland, 2d, | 120 00 | 50 32 | Columbus, 1st, | 21 03 | |
| Cleveland, Beck- with Memorial, | 43 60 | 9 05 | Columbus, Central, | 51 18 | 8 51 |
| Cleveland, Bethany, | 5 00 | 15 00 | Columbus, Broad Street, | 69 26 | |
| Cleveland, Bolton Ave., | | 16 14 | Columbus, Northminster, | 15 00 | |
| Cleveland, Boulevard, | | 10 00 | Columbus, Nelson Mem'l, | 9 46 | 16 86 |
| Cleveland, Calvary, | 34 30 | 15 00 | Columbus, St. Clair Avenue, | 5 00 | |
| Cleveland, Case Avenue, | 5 00 | 15 96 | Columbus, West Broad St., | | 8 05 |
| Cleveland, Euclid Avenue, | 25 00 | 26 45 | Dublin, | | 10 00 |
| Cleveland, Heights, | | 9 86 | Groveport, | | 8 00 |
| Cleveland, Mayflower, | | 6 84 | Lancaster, | 56 82 | |
| Cleveland, Miles Park, | | 6 94 | London, | 16 00 | 4 00 |
| Cleveland, North, | 10 00 | | Midway, | 3 00 | |
| Cleveland, South, | | 6 00 | Mount Sterling, | 2 85 | 2 25 |
| Cleveland, Woodland Ave., | 20 00 | | Plain City, | 5 00 | 5 00 |
| East Cleveland, | | 50 27 | Rush Creek, | 14 00 | |
| East Cleveland, Windermere, | 3 94 | 5 00 | Westerville, | 2 26 | 11 12 |
| Guilford, | | 4 25 | | | |
| Linndale, | 1 05 | 1 18 | | 300 61 | 117 29 |
| Lorain, 1st, | | 11 68 | PRESBYTERY OF DAYTON. | | |
| Milton, | | 4 00 | Bell Brook, | | 9 75 |
| New Lyme Center, | 1 00 | | Bethel, | 8 47 | 6 01 |
| Northfield, | 3 00 | 12 43 | Blue Ball, | 3 00 | |
| North Springfield, | | 5 50 | Camden, | | 2 87 |
| Orwell, | | 8 00 | Carthage, | | 2 60 |
| Parma, | 2 00 | 21 00 | Clifton, | 9 00 | 20 00 |
| Rittman, | 3 60 | | Collinsville, | | 11 00 |
| Rome, | 3 49 | 2 69 | Dayton, 1st, | 27 24 | |
| South New Lyme, | 7 50 | | Dayton, 4th, | 18 00 | 12 18 |
| Streetsboro, | | 4 20 | Dayton, 3d Street, | 98 00 | 46 65 |
| Willoughby, | 6 22 | 7 00 | Dayton, Memorial, | | 38 15 |
| | 321 22 | 375 51 | Dayton, Park, | 7 00 | |
| | | | Eaton, | 3 00 | |
| PRESBYTERY OF COLUMBUS. | | | Fletcher, | 10 00 | |
| Amanda, | 2 00 | 7 00 | Franklin, | | 13 60 |
| Bethel, | 7 75 | | Gettysburg, | | 8 00 |
| | | | Greenville, | | 16 79 |
| | | | Hamilton, 1st, | 7 05 | |
| | | | Hamilton, Westminster, | 7 00 | |
| | | | New Carlisle, | 3 00 | 6 00 |
| | | | New Jersey, | | 18 00 |
| | | | New Paris, | | 15 00 |
| | | | Osborn, | | 5 62 |
| | | | Oxford, | 11 75 | 4 82 |

| | Churches. | Sab-schs. |
|-------------------|-----------|-----------|
| Piqua, | \$43 84 | \$28 00 |
| Rely, | 6 00 | 8 34 |
| Seven Mile, | | 12 82 |
| Somerville, | | 10 42 |
| South Charleston, | 6 16 | 12 28 |
| Springfield, 1st, | 33 00 | 43 00 |
| Springfield, 2d, | 27 19 | 35 00 |
| Springfield, 3d, | | 26 89 |
| Troy, | 16 97 | 19 76 |
| West Carrollton, | | 5 00 |
| Xenia, | 9 59 | 4 05 |
| Yellow Springs, | | 8 00 |
| | <hr/> | <hr/> |
| | 355 26 | 450 60 |

PRESBYTERY OF HURON.

| | | |
|------------------|-------|--------|
| Chicago, | 5 00 | 20 66 |
| Fremont, | | 40 66 |
| Genoa, | 2 00 | 2 00 |
| Huron, | 4 00 | 32 27 |
| McCutcheonville, | 1 00 | |
| Melmore, | 3 00 | |
| Milan, | 3 70 | 9 91 |
| Monroeville, | | 16 68 |
| Norwalk, | 42 35 | |
| Sandusky, | 13 71 | |
| | <hr/> | <hr/> |
| | 74 76 | 122 18 |

PRESBYTERY OF LIMA.

| | | |
|-----------------|-------|-------|
| Ada, | 5 33 | |
| Belmore, | | 2 00 |
| Blanchard, | 10 42 | |
| Bluffton, | | 4 50 |
| Columbus Grove, | 2 00 | 2 40 |
| Convoy, | 5 00 | |
| Delphos, | | 27 00 |
| Enon Valley, | 8 00 | |
| Findlay, 1st, | 16 45 | 33 55 |
| Gomer, | 2 10 | 3 90 |
| Kalida, | | 2 00 |
| Lima, Main St., | 3 00 | |
| McComb, | 10 00 | |
| Middlepoint, | | 2 35 |
| Ottawa, | | 15 00 |
| Rockford, | 6 00 | 7 55 |
| Rockport, | | 13 25 |
| Scott, | | 3 00 |
| Sidney, | | 10 00 |
| St. Mary's, | | 9 31 |
| Turtle Creek, | | 7 00 |
| Van Buren, | | 10 00 |
| Van Wert, | | 18 16 |

| | Churches. | Sab-schs. |
|-------------|-----------|-----------|
| Venedocia, | \$3 00 | \$2 50 |
| Wapakoneta, | 7 00 | 5 00 |
| | <hr/> | <hr/> |
| | 78 30 | 178 47 |

PRESBYTERY OF MAHONING.

| | | |
|------------------|--------|--------|
| Alliance, | | 13 00 |
| Brookfield, | | 4 44 |
| Canfield, | 17 80 | |
| Canton, 1st, | | 35 00 |
| Canton, Calvary, | 3 95 | 12 75 |
| Champion, | 2 00 | |
| Clarkson, | 5 25 | |
| Columbiana, | | 17 00 |
| Concord, | 5 75 | 3 20 |
| East Palestine, | 8 00 | |
| Ellsworth, | | 10 00 |
| Hubbard, | | 12 74 |
| Kinsman, | 5 00 | |
| Leetonia, | | 9 52 |
| Lisbon, | 14 92 | 50 40 |
| Lowellville, | 10 23 | |
| Middle Sandy, | | 20 00 |
| Mineral Ridge, | | 4 76 |
| Niles, | | 19 61 |
| North Benton, | 30 66 | |
| North Jackson, | 15 28 | 1 72 |
| Petersburg, | 3 00 | 11 75 |
| Pleasant Valley, | 6 00 | |
| Poland, | 11 42 | 12 80 |
| Rogers, Westm'r, | 2 00 | |
| Sebring, | | 3 00 |
| Vienna, | | 3 00 |
| Warren, | 80 00 | |
| Youngstown, 1st, | 23 40 | 32 72 |
| Youngstown, | | |
| Evergreen, | 1 00 | |
| Youngstown, | | |
| Memorial, | 34 00 | |
| Youngstown, | | |
| Westminster, | 12 00 | 44 40 |
| | <hr/> | <hr/> |
| | 291 66 | 321 81 |

PRESBYTERY OF MARION.

| | | |
|---------------|-------|-------|
| Ashley, | | 2 15 |
| Berlin, | 1 00 | 5 00 |
| Brown, | 2 40 | |
| Chesterville, | | 9 25 |
| Delaware, | | 63 53 |
| Iberia, | | 6 48 |
| Kingston, | | 3 00 |
| La Rue, | 2 00 | |
| Liberty, | 7 00 | |
| Marion, | 10 00 | |

| | Churches. | Sab-schs. |
|------------------|-----------|-----------|
| Marysville, | | \$13 00 |
| Mount Gillead, | \$13 67 | 9 12 |
| Ostrander, | | 9 19 |
| Pisgah, | 2 55 | 10 00 |
| Porter, | 1 27 | |
| Radnor, | 1 00 | |
| Radnor-Thompson, | 6 26 | 6 74 |
| Richwood, | 6 50 | |
| Trenton, | 6 25 | 5 00 |
| Union, | 1 00 | |
| West Berlin, | 1 00 | 5 70 |
| | <hr/> | <hr/> |
| | 61 90 | 148 16 |

PRESBYTERY OF MAUMEE.

| | | |
|---------------------------|-------|--------|
| Antwerp, | | 12 00 |
| Bryan, | | 18 00 |
| Defiance, | | 16 75 |
| Eagle Creek, | 3 00 | |
| Haskins, | | 3 00 |
| Maumee, | | 4 73 |
| Milton Centre, | | 8 50 |
| Montpelier, | 10 00 | |
| Napoleon, | | 7 70 |
| North Baltimore, | 6 58 | |
| Norwood, | | 5 20 |
| Paulding, | 7 00 | |
| Perrysburg, 1st, | | 10 27 |
| Rudolph, | 8 22 | |
| Toledo, 1st | | |
| Westminster, | | 15 00 |
| Toledo, 3d, | 9 99 | |
| Toledo, 5th, | 6 35 | |
| Toledo, Colling- wood, | | 52 00 |
| Toledo, East Side, | | 4 50 |
| Tontogany, | | 12 00 |
| West Bethesda, | 13 69 | |
| Weston, | | 12 00 |
| West Unity, | | 5 00 |
| | <hr/> | <hr/> |
| | 64 83 | 186 65 |

PRESBYTERY OF PORTSMOUTH.

| | | |
|--------------|-------|-------|
| Buckeye, | | 1 65 |
| Cedron, | 5 00 | |
| Feesburg, | 3 15 | |
| Felicity, | 6 44 | 2 78 |
| Georgetown, | 3 00 | |
| Higginsport, | 1 00 | |
| Ironton, | 81 50 | |
| Jackson, | 15 00 | |
| Manchester, | 5 00 | 14 00 |

| | Churches. | Sab-schs. |
|------------------------|-----------|-----------|
| Mount Leigh, | | \$13 24 |
| Oakland, | | 1 70 |
| Portsmouth, 1st, | \$85 77 | 38 07 |
| Portsmouth, 2d, | 134 95 | |
| Portsmouth, German, | 14 40 | 24 25 |
| Red Oak, | 7 05 | |
| Rome, | 5 00 | |
| Russellville, | | 8 15 |
| Sardinia, | | 10 60 |
| Sheridan, | 7 00 | |
| West Union, | 14 00 | |
| Winchester, | 5 00 | |
| | <hr/> | <hr/> |
| | 393 26 | 114 44 |

PRESBYTERY OF ST. CLAIRSVILLE.

| | | |
|------------------|--------|--------|
| Aetnaville, | | 3 30 |
| Antrim, | 3 00 | 7 64 |
| Bannock, | 6 00 | |
| Barnesville, | 14 40 | |
| Bellaire, 1st, | 23 81 | |
| Bellaire, 2d, | 6 00 | 26 53 |
| Buffalo, | 23 14 | |
| Cadiz, | 77 25 | 79 93 |
| Coal Brook, | 3 42 | 30 00 |
| Concord, | 16 00 | 12 52 |
| Crab Apple, | 9 00 | 9 29 |
| Dillonvale, | 1 00 | |
| Farmington, | | 10 00 |
| Freeport, | | 5 00 |
| Kirkwood, | | 19 21 |
| Lore City, | | 5 80 |
| Martin's Ferry, | | 18 06 |
| Morristown, | 5 16 | |
| Mount Pleasant, | 12 00 | |
| Nottingham, | 13 00 | 6 00 |
| Pleasant Valley, | | 16 86 |
| Powhatan, | 1 00 | |
| Rock Hill, | 7 00 | |
| Scotch Ridge, | | 16 18 |
| Senecaville, | 3 00 | 2 89 |
| Shadyside, | | 8 40 |
| Short Creek, | | 14 00 |
| St. Clairsville, | 15 00 | |
| Washington, | 3 24 | 7 76 |
| Wheeling Valley, | 5 00 | |
| Woodsfield, | | 30 00 |
| | <hr/> | <hr/> |
| | 247 42 | 329 37 |

PRESBYTERY OF STEUBENVILLE.

| | | |
|--------------|-------|--|
| Amsterdam, | 35 00 | |
| Bacon Ridge, | 4 80 | |

| Churches. | Sab-schs. |
|---------------------------|-----------|
| Bakersville, | \$3 25 |
| Beech Spring, | 7 00 |
| Bethel, | 18 75 |
| Bethesda, | 4 00 |
| Bethlehem, | 10 00 |
| Bloomfield, | 25 00 |
| Brilliant, | 13 18 |
| Buchanan Chapel | 8 00 |
| Carrollton, | 20 00 |
| Center Unity, | 4 00 |
| Corinth, | 14 00 |
| Cross Creek, | 6 00 |
| Deersville, | 4 26 |
| Dell Roy, | 9 00 |
| Dennison, | 10 00 |
| East Liver- pool, 1st, | 84 21 |
| East Liver- pool, 2d, | 10 00 |
| Feed Springs, | 10 00 |
| Harlem Springs, | 5 00 |
| Hopedale, | 10 00 |
| Irondale, | 7 50 |
| Island Creek, | 7 00 |
| Kilgore, | 12 00 |
| Lima, | 10 02 |
| Long Run, | 2 27 |
| Madison, | 3 00 |
| Minerva, | 2 00 |
| Mingo Junction, | 2 50 |
| Monroeville, | 6 43 |
| Nebo, | 5 00 |
| Newcomerstown, | 11 00 |
| New Cumberland, | 2 00 |
| New Philadelphia, | 17 00 |
| Oak Ridge, | 6 00 |
| Pleasant Hill, | 2 63 |
| Richmond, | 9 85 |
| Ridge, | 6 00 |
| Salineville, | 4 00 |
| Scio, | 18 00 |
| Smithfield, | 36 58 |
| Steubenville, 1st, | 10 00 |
| Steubenville, 2d, | 26 28 |
| Steubenville, 3d, | 33 09 |
| Still Fork, | 29 45 |
| Toronto, | 30 00 |
| Two Ridges, | 10 48 |
| Urichsville, | 4 00 |
| Unionport, | 21 74 |
| Waynesburg, | 9 00 |
| Wellsville, 1st, | 37 00 |
| Wellsville, 2d, | 16 00 |
| West Lafayette, | 1 00 |
| Yellow Creek, | 13 50 |
| | 58 49 |
| | 6 00 |
| | 4 25 |
| | 10 50 |
| | 24 82 |
| | 437 72 |
| | 480 65 |

PRESBYTERY OF WOOSTER.

| Churches. | Sab-schs. |
|-----------------|-----------|
| Apple Creek, | \$10 00 |
| Ashland, | 7 96 |
| Bellville, | \$34 00 |
| Canal Fulton, | 5 50 |
| Clear Fork, | 5 00 |
| Congress, | 3 00 |
| Creston, | 50 64 |
| Dalton, | 16 91 |
| Doylestown, | 8 00 |
| Fredericksburg, | 5 00 |
| Holmesville, | 2 11 |
| Hopewell, | 18 19 |
| Loudonville, | 4 00 |
| Mansfield, 1st, | 25 00 |
| Millersburg, | 20 00 |
| Mount Eaton, | 13 67 |
| Orange, | 4 00 |
| Orrville, | 1 00 |
| Plymouth, | 19 25 |
| Polk, | 5 00 |
| Savannah, | 1 00 |
| Shelby, | 5 17 |
| Shreve, | 20 70 |
| Wayne, | 31 15 |
| West Salem, | 4 00 |
| Wooster, 1st, | 6 10 |
| Wooster, | 10 00 |
| Westminster, | 39 86 |
| | 73 65 |
| | 217 46 |
| | 271 09 |

PRESBYTERY OF ZANESVILLE.

| | |
|-----------------|-------|
| Bladensburg, | 8 60 |
| Bloomfield, | 8 50 |
| Brownsville, | 3 56 |
| Chandlersville, | 22 21 |
| Clark, | 2 00 |
| Dresden, | 9 39 |
| Duncan Falls, | 2 37 |
| Frazeyburg, | 2 00 |
| Fredericktown, | 17 11 |
| Hanover, | 4 00 |
| High Hill, | 6 00 |
| Jefferson, | 10 00 |
| Jersey, | 9 00 |
| Keene, | 5 51 |
| Madison, | 20 00 |
| Mount Pleasant, | 15 00 |
| Mount Vernon, | 5 00 |
| Mount Zion, | 9 80 |
| Muskingum, | 7 40 |
| Newark, 1st, | 31 39 |
| Newark, 2d, | 12 00 |
| New Castle, | 6 42 |
| | 9 72 |
| | 15 00 |
| | 25 |
| | 2 00 |

| | Churches. | Sab-schs. |
|------------------------------|---------------|---------------|
| New Concord, | \$4 52 | |
| New Lexington, | 87 | \$1 68 |
| Norwich, | 2 25 | 7 00 |
| Outville, | 2 50 | 7 35 |
| Pataskala, | 9 10 | 22 70 |
| Redfield, | | 10 90 |
| Roseville, | | 10 00 |
| Warsaw, | 6 00 | |
| Waterford, | | 12 90 |
| West Carlisle, | | 13 00 |
| Zanesville, 1st, | 5 45 | 9 41 |
| Zanesville, 2d, | 13 50 | 8 05 |
| Zanesville, Putnam, | 9 57 | 8 86 |
| | <u>160 49</u> | <u>254 90</u> |
| Total from Synod of Ohio, | 3,772 07 | 4,409 26 |

SYNOD OF OREGON.

PRESBYTERY OF GRANDE RONDE.

| | | |
|------------------|--------------|--------------|
| Baker City, 1st, | 5 00 | |
| Burns, | 9 35 | |
| Elgin, | 8 00 | |
| La Grande, | | 9 68 |
| Summerville, | 5 00 | |
| Sumpter, | 2 00 | |
| Union, | 2 32 | 5 26 |
| | <u>31 67</u> | <u>14 94</u> |

PRESBYTERY OF PENDLETON.

| | | |
|-------------------|--------------|--------------|
| Milton, Grace, | 33 70 | |
| Pendleton, 1st, | | 14 72 |
| Prineville, | 20 10 | 2 00 |
| Umatilla, Indian, | 1 00 | 4 90 |
| | <u>54 80</u> | <u>21 62</u> |

PRESBYTERY OF PORTLAND.

| | | |
|------------------|-------|------|
| Anabel, | 1 00 | |
| Arbor Lodge, | | 3 80 |
| Astoria, 1st, | 22 70 | |
| Arcade, | | 4 90 |
| Bay City, | | 7 15 |
| Bethany, German, | 1 00 | |
| Bethel, | | 8 00 |
| Buxton, | 5 50 | 4 00 |
| Clatskanie, | 1 00 | 7 69 |
| Clatsop, Plains, | | 5 00 |
| Forest Dale, | 5 00 | 2 18 |
| Fulton, Trinity, | 2 00 | |
| Knappa, | | 5 50 |

Churches. Sab-schs.

| | | |
|-------------------|---------------|---------------|
| Mount Tabor, | \$5 14 | \$16 55 |
| Oregon City, 1st, | 6 60 | |
| Portland, 3d, | 26 07 | |
| Portland, 4th, | 46 50 | |
| Portland, | | |
| Calvary, | 42 00 | |
| Portland, Forbes, | 16 50 | |
| Portland, | | |
| Marshall St., | 5 00 | 4 00 |
| Portland, Mizpah, | 5 00 | 5 00 |
| Portland, | | |
| Piedmont, | | 16 30 |
| Portland, | | |
| Westminster, | 25 22 | 12 90 |
| Sellwood, | 6 00 | 15 23 |
| Smith Memorial, | 11 00 | |
| Springwater, | 7 00 | |
| Tillamook, | 2 00 | 3 00 |
| Tualatin Plains, | 5 00 | |
| | <u>246 23</u> | <u>122 20</u> |

PRESBYTERY OF SOUTHERN OREGON.

| | | |
|---------------------|--------------|--------------|
| Ashland, 1st, | 10 54 | |
| Bandon, 1st, | 6 00 | |
| Coquille, 1st, | 2 35 | |
| Grant's Pass, | | |
| Bethany, | 6 95 | 16 32 |
| Klamath Falls, 1st, | | 8 00 |
| Medford, 1st, | 1 00 | 5 40 |
| Merrill, 1st, | | 2 25 |
| Myrtle Point, 1st, | | 7 00 |
| Phoenix, | | 3 50 |
| Roseburg, 1st, | | 16 00 |
| Willowdale, | 86 | |
| Wimer, | | 2 00 |
| Woodville, Hope, | 6 00 | 2 00 |
| | <u>33 70</u> | <u>62 47</u> |

PRESBYTERY OF WILLAMETTE.

| | | |
|---------------|-------|-------|
| Albany, | 15 54 | |
| Brownsville, | | 20 05 |
| Corvallis, | | 8 06 |
| Creswell, | 1 75 | |
| Dallas, | 3 00 | 6 00 |
| Eugene, | 7 00 | 9 61 |
| Fairfield, | 1 00 | |
| Gervais, | 1 00 | |
| Independence, | | |
| Calvary, | | 2 00 |
| Lafayette, | 1 80 | |
| Lebanon, | | 16 55 |
| Mill City, | | 8 00 |
| Newberg, | 2 00 | 3 00 |

| | Churches. | Sab-schs. |
|--------------------------------|-----------|-----------|
| Pleasant Grove, | \$4 00 | \$6 38 |
| Salem, | 14 30 | 29 80 |
| Spring Valley, | | 4 00 |
| Waldport, | | 4 50 |
| Whiteson, | 1 00 | |
| Yaquina Bay, | 2 00 | 8 50 |
| | <hr/> | <hr/> |
| | 54 39 | 126 45 |
| Total from Synod of Oregon, | 420 79 | 347 68 |

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

| | | |
|-----------------------------|-------|-------|
| Allegheny, 1st, | 27 37 | 14 80 |
| Allegheny, 1st German, | 6 50 | |
| Allegheny Brighton Road, | 35 00 | |
| Allegheny, McClure Ave., | 43 11 | 20 00 |
| Allegheny Manchester, | | 32 47 |
| Allegheny, Melrose Ave., | | 45 00 |
| Allegheny, North, | 10 00 | |
| Allegheny, Westminster, | | 13 66 |
| Allison Park, | 2 00 | 20 00 |
| Ambridge, 1st, | | 5 33 |
| Aspinwall, | 21 27 | 49 37 |
| Avalon, | 25 00 | 20 00 |
| Bakerstown, | 7 24 | 29 10 |
| Beaver, | 32 00 | |
| Bellevue, | 57 14 | |
| Ben Avon, | 19 96 | |
| Bethlehem, | | 6 09 |
| Bull Creek, | 3 00 | |
| Cheswick, | | 33 00 |
| Clifton, | | 13 46 |
| Cross Roads, | | 90 00 |
| Fairmount, | | 6 19 |
| Freedom, | 15 00 | 21 00 |
| Glasgow, | | 4 50 |
| Glenfield, | 15 00 | |
| Glenshaw, | 70 84 | 20 10 |
| Highland, | 16 75 | 48 15 |
| Hoboken, | | 40 00 |
| Industry, | 3 00 | 7 00 |
| Leetsdale, | 47 67 | 18 40 |
| Millvale, | 5 63 | 14 45 |
| Natrona, | 3 00 | 10 00 |
| New Salem, | 7 00 | |
| Perrysville, Highlands, | | 4 08 |

| | Churches. | Sab-schs. |
|-------------------|-----------|-----------|
| Pine Creek, 1st, | \$6 80 | \$17 50 |
| Pine Creek, 2d, | 8 16 | 15 03 |
| Rochester, | 8 00 | 18 00 |
| Sewickley, | 158 82 | 50 12 |
| Sharpsburg, | 9 52 | 45 25 |
| Tarentum, | 11 07 | 16 42 |
| Tarentum, French, | | 4 50 |
| Van Port, | | 6 01 |
| | <hr/> | <hr/> |
| | 675 85 | 758 98 |

PRESBYTERY OF BLAIRSVILLE.

| | | |
|-----------------------------|--------|--------|
| Armagh, | 10 60 | |
| Avonmore, | 6 00 | 12 00 |
| Beulah, | | 38 00 |
| Blairsville, | 34 76 | 12 38 |
| Conemaugh, | 9 10 | 7 00 |
| Congruity, | 3 50 | |
| Cross Roads, | 11 62 | 3 75 |
| Derry, | 7 00 | 50 00 |
| Ebensburg, | 9 00 | 20 00 |
| Fairfield, | 12 29 | |
| Greensburg, Westminster, | 14 00 | |
| Harrison City, | 10 00 | |
| Irwin, | 11 31 | 41 93 |
| Jeannette, | 20 51 | 18 03 |
| Johnstown, 1st, | 50 00 | 44 28 |
| Johnstown, 2d, | 5 00 | |
| Johnstown, Laurel Ave., | | 27 30 |
| Kerr, | 4 00 | |
| Latrobe, | | 46 24 |
| Ligonier, | 17 16 | 17 00 |
| Livermore, | 16 00 | |
| Manor, | | 10 75 |
| McGinniss, | 12 00 | 14 98 |
| Murrysville, | | 36 53 |
| New Alexandria, | 37 94 | 94 36 |
| New Florence, | 1 00 | |
| New Kensington, | | 26 33 |
| New Salem, | 12 85 | 4 23 |
| Parnassus, | | 40 71 |
| Pine Run, | 7 40 | |
| Plum Creek, | 10 00 | |
| Poke Run, | 26 26 | |
| Seward, | 2 43 | 16 15 |
| Spangler, | 2 41 | |
| Turtle Creek, | 11 81 | 34 65 |
| Unity, | 29 00 | 11 00 |
| Vandergrift, | 14 00 | 46 00 |
| Wilmerding, | 9 50 | 14 66 |
| Windber, | | 12 00 |
| | <hr/> | <hr/> |
| | 428 45 | 700 26 |

PRESBYTERY OF BUTLER.

| | Churches. | Sab-schs. |
|-------------------|---------------|---------------|
| Allegheny, | | \$24 00 |
| Amity, | \$17 50 | |
| Buffalo, | 10 75 | 13 83 |
| Butler, 1st, | | 34 28 |
| Butler, 2d, | 10 00 | 58 83 |
| Clintonville, | 21 00 | 15 00 |
| Concord, | 15 00 | 23 00 |
| Crestview, | | 15 00 |
| Fairview, | 1 00 | |
| Grove City, | 5 01 | 67 40 |
| Harrisville, | 5 00 | 40 00 |
| Jefferson Centre, | 7 00 | 11 00 |
| Martinsburg, | 7 50 | |
| Middlesex, | 12 00 | 33 61 |
| Millbrook, | 8 00 | |
| Mount Nebo, | 6 00 | 24 00 |
| Muddy Creek, | 4 20 | 7 00 |
| New Hope, | 4 00 | 25 00 |
| New Salem, | 7 00 | 2 50 |
| North Butler, | 8 00 | 26 00 |
| North Washington, | | 46 00 |
| Parker City, | 5 00 | 9 05 |
| Petrolia, | 5 05 | 16 00 |
| Plains, | 5 00 | 13 00 |
| Plain Grove, | 6 50 | 32 36 |
| Pleasant Valley, | 18 00 | 20 00 |
| Portersville, | 8 18 | 92 66 |
| Prospect, | 4 00 | 11 00 |
| Scrubgrass, | 40 32 | 4 25 |
| Slippery Rock, | 21 75 | |
| Summit, | | 6 50 |
| Sunbury, | 30 00 | 16 65 |
| Unionville, | 3 20 | 14 00 |
| Westminster, | 4 55 | 12 90 |
| Zelienople, | 7 54 | 8 00 |
| | <u>308 05</u> | <u>722 82</u> |

PRESBYTERY OF CARLISLE.

| | | |
|-----------------|--------|-------|
| Big Spring, | 12 61 | 25 21 |
| Burnt Cabins, | | 4 31 |
| Carlisle, 1st, | 14 55 | 14 67 |
| Carlisle, 2d, | 50 04 | 40 20 |
| Carlisle, 3d, | 2 00 | 4 00 |
| Carlisle, | | |
| Biddle Mem'l, | 5 00 | |
| Centre, | 5 00 | |
| Chambersburg, | | |
| Central, | 7 75 | 6 25 |
| Chambersburg, | | |
| Falling Spring, | 226 59 | 49 23 |
| Chambersburg, | | |
| Hope, | 2 15 | 3 12 |
| Dauphin, | 12 82 | 17 02 |

Churches. Sab-schs.

| | | |
|------------------|---------------|---------------|
| Derry, | \$11 08 | |
| Dickinson, | 3 09 | \$12 31 |
| Duncannon, | 3 00 | 8 85 |
| Fannettsburg, | | 4 00 |
| Gettysburg, | 31 00 | 4 64 |
| Greencastle, | 6 40 | 15 70 |
| Green Hill, | | 5 00 |
| Harrisburg, | | |
| Capitol Street, | 1 00 | 5 00 |
| Harrisburg, | | |
| Calvary, | 1 00 | |
| Harrisburg, | | |
| Covenant, | 5 60 | 5 62 |
| Harrisburg, | | |
| Market Square, | 77 88 | 69 49 |
| Harrisburg, | | |
| Olivet, | 12 00 | 5 00 |
| Harrisburg, | | |
| Pine Street, | 72 35 | 5 00 |
| Harrisburg, | | |
| Westminster, | 9 00 | 8 00 |
| Landisburg, | 10 00 | 5 00 |
| Lebanon, | | |
| 4th Street, | 49 49 | 24 70 |
| Lebanon, Christ, | | 116 74 |
| Lower Marsh | | |
| Creek, | 53 40 | 21 71 |
| Lower Path | | |
| Valley, | | 9 00 |
| McConnellsburg, | | 14 50 |
| Mechanicsburg, | | 49 50 |
| Mercersburg, | 15 25 | 22 27 |
| Metal, | | 15 82 |
| Middle Spring, | 4 27 | 8 90 |
| Middletown, | | 22 68 |
| Millerstown, | | 15 00 |
| Monaghan, | 10 17 | 24 20 |
| New Bloomfield, | | 9 46 |
| Newport, | | 16 60 |
| Paxton, | 8 71 | 12 29 |
| Robert Kennedy, | | |
| Memorial, | 3 00 | |
| Shermansdale, | 2 75 | |
| Shippensburg, | | 32 22 |
| Silver Spring, | 8 00 | |
| Steelton, 1st, | 38 79 | |
| Upper, | 6 00 | |
| Upper Path, | | |
| Valley, | 4 00 | 30 88 |
| Waynesboro, | | 30 92 |
| | <u>785 74</u> | <u>795 01</u> |

PRESBYTERY OF CHESTER.

| | |
|-----------|-------|
| Anderson, | 12 00 |
| Ashmun, | 15 00 |

| Churches. | Sab-schs. | |
|----------------------------|-----------|----------|
| Avondale, | | \$17 00 |
| Bethany, | | 9 00 |
| Bryn Mawr, | \$929 39 | 75 00 |
| Chester, 1st, | 10 00 | |
| Chester, 5th, | | 3 25 |
| Chichester Memorial, | | 7 00 |
| Clifton Heights, | | 14 00 |
| Coatesville, | 30 35 | |
| Darby, 1st, | 7 50 | 13 16 |
| Darby Borough, | 16 50 | |
| Dilworthtown, | | 10 26 |
| Doe Run, | 8 09 | 24 00 |
| Downingtown, Central, | 25 25 | |
| East Whiteland, | 3 50 | 14 60 |
| Fagg's Manor, | 11 00 | 14 00 |
| Fairview, | 11 90 | |
| Forks of Brandywine, | 18 00 | |
| Glenolden, | | 20 06 |
| Goshenville, | | 2 50 |
| Great Valley, | 4 00 | |
| Honey Brook, | 6 65 | 11 45 |
| Kennett Square, | 7 00 | 20 00 |
| Lansdowne, | 25 22 | 59 56 |
| Malvern, | 20 00 | 12 86 |
| Media, | 26 15 | 64 41 |
| Middletown, | 7 97 | 19 66 |
| Moores, Olivet, | | 4 06 |
| New London, | 7 55 | 20 00 |
| Nottingham, | | 19 29 |
| Oxford, 1st, | 48 43 | 75 97 |
| Oxford, 2d, | | 3 00 |
| Paoli, | 5 50 | 7 32 |
| Penningtonville, | | 10 07 |
| Phoenixville, | 8 01 | 7 65 |
| Preston Yarnall, | | 9 15 |
| Radnor, | 56 63 | 30 57 |
| Ridley Park, | 5 14 | 30 46 |
| Rutledge, Chamber's Mem'l, | | 38 81 |
| St. John's, | 22 08 | 258 23 |
| Swarthmore, | | 8 54 |
| Toughkenamon, | | 16 52 |
| Trinity, | | 12 00 |
| Unionville, | | 6 82 |
| Upper Octorara, | 59 87 | 26 13 |
| Wallingford, | 17 00 | |
| Wayne, | 11 77 | 22 81 |
| West Chester, 1st, | 12 88 | 49 12 |
| West Chester, Westminster, | 23 85 | |
| West Grove, | | 11 60 |
| | | |
| | 1,447 18 | 1,106 89 |

PRESBYTERY OF CLARION.

| Churches. | Sab-schs. | |
|-----------------|-----------|---------|
| Academia, | | \$13 90 |
| Beechwoods, | \$23 15 | 20 27 |
| Bethesda, | 4 00 | 4 00 |
| Big Run, | 7 50 | |
| Brockwayville, | 5 00 | |
| Brookville, | 18 65 | 55 93 |
| Callensburg, | 13 78 | |
| Clarion, | 52 30 | |
| Concord, | 7 30 | |
| Cool Spring, | 4 00 | 6 00 |
| Du Bois, | 60 00 | |
| Endeavor, | 6 00 | 25 40 |
| Edenburg, | | 52 00 |
| Elkton, | 9 00 | |
| Emlenton, | 3 00 | 31 53 |
| Falls Creek, | 16 00 | |
| Greenville, | | 12 00 |
| Hazen, | 3 00 | |
| Johnsonburg, | 3 00 | |
| Leatherwood, | | 5 00 |
| Licking, | | 12 56 |
| Marienville, | | 12 56 |
| Mill Creek, | 1 25 | |
| Mount Pleasant, | 6 00 | |
| Mount Tabor, | 4 25 | 4 25 |
| New Bethlehem, | 21 00 | |
| New Rehoboth, | | 10 00 |
| Oak Grove, | 5 00 | |
| Oil City, 2d, | | 65 44 |
| Penfield, | 10 74 | 14 01 |
| Perry, | 6 00 | |
| Punxsutawney, | 20 33 | 6 08 |
| Reynoldsville, | 20 00 | 17 00 |
| Richardsville, | 2 00 | 17 10 |
| Rockland, | 2 00 | 6 47 |
| Scotch Hill, | 1 00 | 7 00 |
| Shiloh, | 2 00 | 10 00 |
| Sugar Hill, | 12 00 | |
| Tionesta, | | 8 49 |
| Tylersburg, | | 3 46 |
| Wilcox, | | 12 00 |
| | | |
| | 349 25 | 432 45 |

PRESBYTERY OF ERIE.

| | | |
|---------------------|-------|-------|
| Belle Valley, | 2 30 | 10 70 |
| Bradford, | 21 84 | |
| Bradford, East End, | | 12 00 |
| Cambridge Spgs., | 13 00 | |
| Cochranton, | 3 00 | 10 55 |
| Conneaut Lake, | | 14 50 |

| Churches. | Sab-schs. | |
|--------------------|-----------|---------|
| Cool Spring, | \$4 92 | \$21 03 |
| Corry, | 12 00 | 10 00 |
| East Greene, | | 15 00 |
| East Springfield, | | 11 30 |
| Edinboro, | 7 20 | |
| Erie, 1st, | 5 00 | 39 25 |
| Erie, Central, | 20 69 | |
| Erie, | | |
| Chestnut Street, | 13 37 | 42 50 |
| Erie, Park, | | 61 98 |
| Erie, Westminster, | | 26 00 |
| Fairfield, | 4 84 | 15 90 |
| Fairview, | | 5 00 |
| Franklin, | 118 16 | |
| Fredonia, | 4 09 | |
| Georgetown, | 26 00 | |
| Girard, | 29 00 | |
| Gravel Run, | 1 28 | |
| Greenville, | | 24 00 |
| Hadley, | 5 20 | 10 45 |
| Harbor Creek, | 5 00 | |
| Harmonsburg, | | 6 00 |
| Irvine, | | 10 00 |
| Jamestown, | 21 00 | 32 00 |
| Kerr Hill, | | 10 07 |
| Meadville, 1st, | | 58 23 |
| Mercer, 1st, | 25 00 | |
| Mercer, 2d, | 8 00 | |
| Milledgeville, | 2 00 | |
| Mill Village, | 4 00 | |
| Mount Pleasant, | 2 00 | 5 00 |
| New Lebanon, | 1 00 | |
| North East, | 20 80 | 18 92 |
| North Warren, | 5 00 | 20 00 |
| Oil City, 1st, | 30 88 | 15 00 |
| Pleasant Hill, | | 4 25 |
| Pleasantville, | | 19 01 |
| Rocky Grove, | 4 00 | 22 32 |
| Sandy Lake, | 1 00 | |
| Sanford Chapel, | | 20 51 |
| Stoneboro, | | 7 84 |
| Sugar Creek, | | |
| Memorial, | 2 00 | |
| Sunville, | | 18 52 |
| Tidioute, | | 9 00 |
| Titusville, | | 46 44 |
| Titusville, | | |
| South Side, | | 3 51 |
| Transfer, | 4 00 | |
| Union, | 10 00 | |
| Utica, | 12 22 | 16 23 |
| Venango, | 1 00 | 7 36 |
| Warren, | 34 48 | 62 87 |
| Waterford, | 3 00 | 23 00 |
| Wattsburg, | 1 00 | |
| | <hr/> | <hr/> |
| | 489 27 | 766 24 |

PRESBYTERY OF HUNTINGDON.

| Churches. | Sab-schs. | |
|----------------------|-----------|---------|
| Academia, | | \$27 50 |
| Alexandria, | | 8 46 |
| Allensville, | | 12 02 |
| Altoona, 1st, | \$43 00 | 35 33 |
| Altoona, 3d, | 13 46 | 20 25 |
| Altoona, | | |
| Broad Ave., | 21 20 | |
| Baileyville, | | 12 29 |
| Bald Eagle, | 13 65 | 4 00 |
| Bellefonte, 1st, | 40 00 | 7 47 |
| Bethel, | 1 00 | |
| Beulah, | 3 00 | |
| Birmingham, | 12 98 | |
| Buffalo Run, | 4 29 | 2 00 |
| Burnham, | 19 62 | 20 06 |
| Clearfield, 1st, | | 5 42 |
| Clearfield, | | |
| East End, | | 5 50 |
| Coalport, | | 10 00 |
| Curwensville, | 9 00 | |
| Duncansville, | | 5 00 |
| East Kishacoquillas, | | 16 65 |
| Everett, | | 5 75 |
| Fruit Hill, | 37 13 | |
| Gibson, Memorial, | | 11 00 |
| Glen Hope, | 2 00 | |
| Glen Richey, | | 1 85 |
| Hollidaysburg, 1st, | 17 11 | |
| Houtzdale, | 10 00 | 8 50 |
| Huntingdon, 1st, | | 26 02 |
| Irvona, | 10 00 | 5 00 |
| Juniata, | 3 00 | 22 95 |
| Kerrmoor, | | 10 00 |
| Kylertown, | 5 00 | 3 00 |
| Lewistown, 1st, | | 60 32 |
| Lick Run, | 3 00 | 1 65 |
| Little Valley, | 10 76 | 12 42 |
| Logan's Valley, | 10 00 | 10 00 |
| Lost Creek, | 7 00 | 6 00 |
| Lower Spruce Ck., | 6 56 | 30 67 |
| McCullough's Mills, | | 4 01 |
| McVeytown, | | 10 00 |
| Madera, | 4 00 | 6 82 |
| Mann's Choice, | 2 00 | 2 50 |
| Mapleton, | 10 00 | |
| Middle Tuscarora, | 2 00 | |
| Mifflintown, | | |
| Westminster, | 7 00 | 42 69 |
| Milroy, | 20 00 | 28 16 |
| Moshannon, | 1 00 | 4 37 |
| Mount Union, | | 37 03 |
| Newton Hamilton, | 2 00 | |
| Orbisonia, | 1 00 | |
| Osceola, | | 21 16 |
| Peale, | | 1 50 |

| | Churches. | Sab-schs. |
|------------------------|---------------|---------------|
| Peru, | \$3 00 | |
| Petersburg, | 12 00 | |
| Philipsburg, | | \$19 64 |
| Pine Grove, | 5 78 | |
| Pine Grove, Bethel, | 1 05 | 3 55 |
| Pine Grove Mills, | | 11 23 |
| Port Royal, | 17 00 | |
| Port Matilda, | | 9 60 |
| Robertsdale, | 1 00 | 1 00 |
| Saxton, | 2 00 | |
| Schellsburg, | 1 00 | |
| Shade Gap, | 7 88 | 7 74 |
| Shaver's Creek, | 1 00 | |
| Shirleysburg, | | 5 23 |
| Sinking Creek, | 4 58 | 5 00 |
| Sinking Valley, | | 42 30 |
| Snow Shoe, | | 5 63 |
| Spring Creek, | 5 70 | 4 29 |
| Spring Mills, | 3 00 | |
| Spruce Creek, | 12 60 | |
| State College, | 18 90 | |
| Tyrone, 1st, | 46 28 | 42 00 |
| Upper Tuscarora, | 5 00 | 8 00 |
| Well's Tannery, | | 7 10 |
| West Kishacoquillas, | | 7 75 |
| Williamsburg, | 36 92 | |
| Winburne, | 9 50 | |
| | <u>545 95</u> | <u>745 38</u> |

PRESBYTERY OF KITTANNING.

| | | |
|-----------------|-------|-------|
| Apollo, | 22 00 | 62 20 |
| Bethel, | 2 00 | 25 50 |
| Black Lick, | 2 00 | 11 00 |
| Boiling Spring, | 3 21 | 26 92 |
| Center, | | 7 00 |
| Cherry Tree, | 2 38 | 2 50 |
| Clarksburg, | 50 25 | 9 05 |
| Concord, | 10 00 | |
| Crooked Creek, | 4 00 | 17 00 |
| Currie's Run, | | 22 00 |
| East Union, | 11 00 | 50 |
| Ebenezer, | 10 00 | 15 00 |
| Elder's Ridge, | 10 39 | 11 38 |
| Elderton, | | 14 20 |
| Freeport, | 11 00 | 46 00 |
| Gilgal, | 1 00 | 10 00 |
| Glade Run, | 11 00 | 5 00 |
| Glen Campbell, | 6 00 | |
| Goheenville, | 3 00 | 3 00 |
| Harmony, | 8 00 | 9 00 |
| Homer, | 9 27 | 36 15 |
| Indiana, | 55 00 | |
| Jacksonville, | | 40 00 |
| Kittanning, | 30 00 | 50 33 |
| Leechburg, | 19 87 | 31 97 |

| | Churches. | Sab-schs. |
|------------------|---------------|---------------|
| Manor, Memorial, | \$4 12 | \$14 88 |
| Marion Center, | 10 80 | 26 20 |
| Mechanicsburg, | 3 00 | |
| Middle Creek, | | 4 00 |
| Midway, | 3 00 | 6 90 |
| Mount Pleasant, | 1 00 | 5 76 |
| Nebo, | 4 00 | |
| Plumville, | 4 00 | 18 00 |
| Rayne, | 6 00 | |
| Rockbridge, | 1 00 | 6 31 |
| Rural Valley, | 10 02 | 25 00 |
| Saltsburg, | 52 00 | 55 51 |
| Slate Lick, | 6 70 | |
| Strader's Grove, | 19 70 | |
| Tunnelton, | 4 00 | 5 00 |
| Union, | 4 87 | 5 00 |
| Washington, | | 8 55 |
| West Glade Run, | 10 00 | 10 00 |
| West Lebanon, | | 11 68 |
| Whitesburg, | | 10 00 |
| Worthington, | 62 00 | 14 50 |
| | <u>487 58</u> | <u>682 99</u> |

PRESBYTERY OF LACKAWANNA.

| | | |
|-------------------|-------|-------|
| Ararat, | | 5 00 |
| Ashley, | | 48 13 |
| Athens, | | 7 21 |
| Bernice, | 3 00 | |
| Bethel, | 2 00 | |
| Brooklyn, | 4 00 | |
| Camptown, | 2 00 | |
| Canton, | 12 07 | 9 00 |
| Dunmore, | 19 86 | 34 45 |
| Duryea, | | 4 00 |
| Forty-Fort, | | 51 42 |
| Franklin, | 5 00 | 2 40 |
| Gibson, | | 5 30 |
| Great Bend, | 24 30 | 13 06 |
| Greenwood, | | 2 00 |
| Harmony, | 3 00 | 2 00 |
| Hawley, | | 11 47 |
| Herrick, | 2 00 | |
| Honesdale, | | 77 53 |
| Jessup, Slavonic, | | 2 00 |
| Kingston, | | 32 09 |
| Lackawanna, | | 12 20 |
| Langcliff, | 3 00 | |
| Lime Hill, | 1 00 | |
| Mehoopany, | | 1 00 |
| Meshoppen, | | 9 00 |
| Monroeton, | 7 00 | |
| Montrose, | 8 38 | 30 00 |
| Moosic, | 8 89 | |
| Mountain Top, | 7 00 | |
| Nanticoke, | | 9 25 |
| New Milford, | | 5 00 |

| | Churches. | Sab-schs. | | Churches. | Sab-schs. |
|-----------------------|---------------|-----------------|-------------------------------|---------------|---------------|
| Newton, | \$1 00 | | Ashland, | \$4 00 | |
| Nicholson, | 4 00 | | Audenried, | 1 94 | |
| Orwell, | 2 00 | | Bangor, | | \$5 00 |
| Peckville, | 5 00 | \$13 22 | Bethlehem, 1st, | 10 56 | 11 62 |
| Pittston, | | 32 00 | Catasauqua, 1st, | 19 85 | 28 10 |
| Plains, | 2 00 | 10 00 | Easton, 1st, | 15 00 | 40 11 |
| Pleasant Mount, | 1 00 | | Easton, | | |
| Prompton, | 1 50 | | Brainerd, Union, | 6 89 | |
| Rome, | 2 00 | | Easton, | | |
| Rushville, | 3 00 | 2 00 | College Hill, | 29 31 | |
| Sayre, | | 6 74 | Easton, Olivet, | | 11 00 |
| Scott, | 2 97 | 10 30 | Easton, | | |
| Scranton, 1st, | | 95 14 | Seitzville, | | 7 00 |
| Scranton, 2d, | 23 12 | | Easton, South, | | 8 00 |
| Scranton, | | | East Mauch Chunk, | | |
| Adam's Ave., | | 31 17 | Memorial, | | 10 25 |
| Scranton, | | | East Strouds- | | |
| German, | | 35 00 | burg, | 4 00 | |
| Scranton, | | | Freeland, | | 13 32 |
| Green Ridge, | 47 74 | 13 90 | Hazleton, | 50 28 | 39 69 |
| Scranton, | | | Hazleton, | | |
| Petersburg, Ger., | 10 00 | | Italian, | | 8 50 |
| Scranton, | | | Hokendauqua, | 6 69 | |
| Providence, | | 56 51 | Lansford, | | 15 00 |
| Scranton, | | | Lehighton, | 4 00 | 11 80 |
| Washburn St., | | 72 24 | Lock Ridge, | 3 00 | |
| Shickshinny, | | 5 50 | Mahanoy, City, | | 42 37 |
| Silver Lake, | | 1 32 | Mauch Chunk, | 11 43 | 66 77 |
| Stella, | 4 13 | 29 02 | Middle Smithfield, | | 16 66 |
| Stevensville, | 2 00 | | Pen Argyl, | | 31 62 |
| Sugar Notch, | | 3 00 | Port Carbon, | 14 25 | |
| Sugar Run, | | 3 00 | Portland, | 5 00 | |
| Susquehanna, | 10 00 | 12 55 | Pottsville, 1st, | | 72 16 |
| Sylvania, | | 4 00 | Pottsville, 2d, | 5 24 | 28 10 |
| Towanda, | 22 58 | | Roseto, Italian, | 5 00 | |
| Troy, | 10 04 | | Sandy Run, | | 14 22 |
| Tunkhannock, | | 9 18 | Shawnee, | 4 00 | 4 00 |
| Ulster Village, | 3 35 | 9 85 | Shenandoah, | 7 00 | |
| Warren, | | 4 84 | Slatington, | | 8 00 |
| West Pittston, | 29 80 | 29 45 | South Bethlehem, | 11 00 | 20 00 |
| Wilkesbarre, 1st, | 29 87 | 199 54 | Stroudsburg, | 7 00 | |
| Wilkesbarre, | | | Summit Hill, | | 34 31 |
| Douglas Chapel, | | 27 19 | Tamaqua, | | 16 50 |
| Wilkesbarre, | | | Upper Lehigh, | 2 63 | 32 33 |
| Memorial, | 69 05 | 177 70 | Upper Mount | | |
| Wilkesbarre, | | | Bethel, | 5 42 | 12 70 |
| Westminster, | 10 00 | 101 27 | Weatherly, | 4 00 | 5 70 |
| Wyalusing, 2d, | | 17 60 | White Haven, | 3 40 | 9 10 |
| Wyoming, | | 22 03 | | | |
| Wysox, | 1 00 | 3 75 | | | |
| | <u>409 65</u> | <u>1,412 52</u> | | <u>245 89</u> | <u>688 14</u> |
| PRESBYTERY OF LEHIGH. | | | PRESBYTERY OF NORTHUMBERLAND. | | |
| Allentown, | | 64 21 | Allenwood, | | 14 57 |
| Allen Township, | 5 00 | | Bald Eagle | | |
| | | | and Nittany, | 5 00 | |
| | | | Beech Creek, | 3 00 | 6 00 |

| | Churches. | Sab-schs. |
|------------------|-----------------|---------------|
| Berwick, | \$6 00 | \$20 00 |
| Bloomsburg, | | 27 02 |
| Bodines, | | 2 00 |
| Briar Creek, | 1 00 | |
| Chillisquaque, | | 6 56 |
| Elysburg, | 4 00 | |
| Emporium, | 2 00 | 12 51 |
| Great Island, | 59 75 | 45 91 |
| Grove, | 54 00 | 88 11 |
| Hartleton, | 5 00 | |
| Jersey Shore, | | 38 28 |
| Lewisburg, | 19 04 | 38 77 |
| Linden, | | 10 00 |
| Lycoming, | 21 88 | 45 30 |
| Lycoming Centre, | | 10 00 |
| Mahoning, | | 121 32 |
| Mahoning, | | |
| East End, | 49 05 | |
| Mifflinburg, | 3 00 | 35 00 |
| Milton, | 92 94 | |
| Montgomery, | | 15 31 |
| Mooreburg, | | 5 00 |
| New Berlin, | 6 00 | |
| Northumberland, | | 10 00 |
| Orangeville, | 3 30 | 9 34 |
| Raven Creek, | | 4 00 |
| Renovo, | 15 00 | |
| Rohrsburg, | | 1 00 |
| Shamokin, | 26 04 | |
| Sunbury, | 23 00 | |
| Warrior Run, | 5 00 | |
| Washington, | | 23 00 |
| Watsontown, | | 20 44 |
| Williamsport, | | |
| 1st, | 1,230 00 | 27 52 |
| 3d, | | 14 06 |
| Bethany, | | 9 42 |
| Covenant, | 10 00 | 22 41 |
| | <u>1,644 00</u> | <u>682 85</u> |

PRESBYTERY OF PHILADELPHIA.

| | | |
|---------------------|--------|--------|
| Philadelphia, 1st | 60 29 | 40 00 |
| Philadelphia, 2d, | 293 45 | |
| Philadelphia, 3d, | 22 61 | 22 37 |
| Philadelphia, 4th, | 40 00 | 36 94 |
| Philadelphia, 9th, | | 121 80 |
| Philadelphia, 10th, | 256 07 | |
| Philadelphia, | | |
| African, 1st, | | 5 00 |
| Philadelphia, | | |
| Arch Street, | 452 58 | 44 24 |

| | Churches. | Sab-schs. |
|-------------------|-----------|-----------|
| Philadelphia, | | |
| Atonement, | | \$18 15 |
| Philadelphia, | | |
| Baldwin Mem'l, | \$2 00 | |
| Philadelphia, | | |
| Beacon, | 4 00 | 50 00 |
| Philadelphia, | | |
| Berean, | 3 00 | 8 00 |
| Philadelphia, | | |
| Bethany, | 25 00 | 55 00 |
| Philadelphia, | | |
| Bethel, | | 5 00 |
| Philadelphia, | | |
| Bethlehem, | 28 00 | 25 00 |
| Philadelphia, | | |
| Calvary, | 69 65 | |
| Philadelphia, | | |
| Calvin, | | 50 00 |
| Philadelphia, | | |
| Carmel, | 5 00 | |
| Philadelphia, | | |
| Central, | 12 93 | |
| Philadelphia, | | |
| Chalmer's, | | 3 00 |
| Philadelphia, | | |
| Chamber's-Wylie | | |
| Memorial, | 96 31 | |
| Philadelphia, | | |
| Cohochsink, | 16 25 | 13 71 |
| Philadelphia, | | |
| Corinthian Ave., | 3 00 | |
| Philadelphia, | | |
| Covenant, | | 115 05 |
| Philadelphia, | | |
| East Park, | 7 00 | 7 38 |
| Philadelphia, | | |
| Emmanuel, | 13 44 | 41 61 |
| Philadelphia, | | |
| Evangel, | 14 25 | 50 06 |
| Philadelphia, | | |
| Gaston, | 57 13 | 50 40 |
| Philadelphia, | | |
| Greenwich St., | 15 00 | |
| Philadelphia, | | |
| Harper Mem'l, | 12 25 | 33 89 |
| Philadelphia, | | |
| Hebron Mem'l, | 5 18 | 19 82 |
| Philadelphia, | | |
| Hollond Mem'l, | 18 00 | 48 00 |
| Philadelphia, | | |
| Hope, | 6 00 | |
| Philadelphia, | | |
| Italian, 1st, | | 27 35 |
| Philadelphia, | | |
| Kensington, 1st, | 32 00 | 210 00 |
| Philadelphia, Mc- | | |
| Dowell Mem'l, | 14 50 | 25 00 |

| | | | Churches. | Sab-schs. | | | | Churches. | Sab-schs. |
|------------------------|--------|--|-----------|-----------|----------------------------|----------|--|-----------|-----------|
| Philadelphia, | | | | | Philadelphia, | | | | |
| Mariner's, | \$4 00 | | \$6 25 | | Westminster, | \$6 60 | | | |
| Philadelphia, | | | | | Philadelphia, | | | \$25 50 | |
| Mizpah, | 1 00 | | 5 00 | | West Park, | 20 00 | | | |
| Philadelphia, | | | | | Philadelphia, | | | | |
| Much'm're Mem'l, | 30 45 | | 15 00 | | Woodland, | 114 87 | | | |
| Philadelphia, | | | | | | | | | |
| North Br'd St., | 400 00 | | 50 00 | | | 2,787 10 | | 3,520 88 | |
| Philadelphia, North | | | | | | | | | |
| Tenth Street, | 12 50 | | 20 00 | | | | | | |
| Philadelphia, Northern | | | | | PRESBYTERY OF PHILADELPHIA | | | | |
| Liberties, Ist, | 5 00 | | | | NORTH. | | | | |
| Philadelphia, | | | | | Abington, | 128 00 | | 25 89 | |
| Northminster, | | | 262 28 | | Ambler, | 4 00 | | 3 00 | |
| Philadelphia, | | | | | Ashbourne, | 10 00 | | 43 56 | |
| Olivet, | 35 17 | | 61 00 | | Bridgeport, | 5 00 | | 40 00 | |
| Philadelphia, | | | | | Bristol, | 3 25 | | 51 17 | |
| Overbrook, | | | 317 65 | | Calvary, | 31 95 | | 10 00 | |
| Philadelphia, | | | | | Carversville, | 2 00 | | 5 00 | |
| Oxford, | 117 07 | | 738 96 | | Conshohocken, | 8 00 | | 18 74 | |
| Philadelphia, Pat- | | | | | Covenant, | 5 90 | | 30 17 | |
| terson, Mem'l, | 4 00 | | 17 50 | | Doylestown, | 36 58 | | | |
| Philadelphia, | | | | | Eddington, | 20 00 | | | |
| Princeton, | | | 47 90 | | Edge Hill, | | | | |
| Philadelphia, | | | | | Carmel, | 14 45 | | 110 75 | |
| Puritan, | | | 15 30 | | Forestville, | 4 00 | | 8 00 | |
| Philadelphia, | | | | | Huntingdon Valley, | 5 00 | | 10 00 | |
| Richmond, | | | 10 00 | | Jeffersonville, | 5 00 | | 2 50 | |
| Philadelphia, | | | | | Jenkintown, Grace, | 26 40 | | 26 04 | |
| St. Paul, | 22 79 | | 75 58 | | Langhorne, | | | 55 63 | |
| Philadelphia, Scots, | 9 07 | | 30 00 | | Lower Merion, | | | 12 00 | |
| Philadelphia, 2d | | | | | Lower Providence, | 11 00 | | 40 00 | |
| St. Mission, | | | 21 00 | | Morrisville, | 13 00 | | | |
| Philadelphia, | | | | | Narberth, | 7 55 | | 4 20 | |
| Southwestern, | | | 34 14 | | Neshaminy of | | | | |
| Philadelphia, Sus- | | | | | Warminster, | 8 00 | | 6 00 | |
| quehanna Ave., | 15 00 | | 13 70 | | Neshaminy of | | | | |
| Philadelphia, | | | | | Warwick, | | | 13 25 | |
| Tabernacle, | 152 06 | | 15 48 | | New Hope, | 3 30 | | 10 00 | |
| Philadelphia, | | | | | Newtown, | 20 57 | | 52 44 | |
| Tabor, | 23 05 | | 27 33 | | Norristown, Ist, | 17 90 | | 28 16 | |
| Philadelphia, | | | | | Norristown, | | | | |
| Temple, | 41 00 | | 37 67 | | Central, | 54 56 | | | |
| Philadelphia, | | | | | Philadelphia, Ann | | | | |
| Tennent Mem'l, | | | 16 12 | | Carmichael, | | | 10 50 | |
| Philadelphia, | | | | | Philadelphia, | | | | |
| Tioga, | 30 00 | | 71 13 | | Bridesburg, | | | 102 00 | |
| Philadelphia, | | | | | Philadelphia, | | | | |
| Trinity, | 17 00 | | 69 00 | | Chestnut Hill, | 19 95 | | 7 81 | |
| Philadelphia, | | | | | Philadelphia, | | | | |
| Union Tab'nacle, | 25 00 | | 20 00 | | Disston Mem'l, | | | 43 34 | |
| Philadelphia, | | | | | Philadelphia, Falls | | | | |
| Walnut St., | 83 58 | | 300 00 | | of Schuylkill, | | | 29 35 | |
| Philadelphia, West | | | | | Philadelphia, Fox | | | | |
| Green Street, | 8 25 | | 11 53 | | Chase Mem'l, | | | 39 41 | |
| Philadelphia, | | | | | Philadelphia, | | | | |
| West Hope, | 24 75 | | 59 09 | | Frankford, | 37 73 | | 67 85 | |

| | Churches. | Sab-schs. |
|------------------|-----------------|-----------------|
| Philadelphia, | | |
| Germantown, 1st, | | \$119 82 |
| Philadelphia, | | |
| Germant'n, 2d, | \$180 28 | 100 00 |
| Philadelphia, | | |
| Hermon, | | 66 50 |
| Philadelphia, | 12 87 | 24 46 |
| Holmesburg, | | |
| Lawndale, | | 7 85 |
| Philadelphia, | | |
| Leverington, | | 55 00 |
| Philadelphia, | | |
| Manayunk, | | 159 00 |
| Philadelphia, | | |
| Market Square, | 46 47 | 72 52 |
| Philadelphia, | | |
| Mt. Airy, | 144 00 | |
| Philadelphia, | | |
| Oak Lane, | 11 26 | |
| Philadelphia, | | |
| Olney, | 5 00 | 25 00 |
| Philadelphia, | | |
| Redeemer, | 8 85 | 35 91 |
| Philadelphia, | | |
| Roxborough, | 4 41 | 21 22 |
| Philadelphia, | | |
| Summit, | 95 56 | |
| Philadelphia, | | |
| Torresdale, | | 5 50 |
| Philadelphia, | | |
| Trinity, | | 25 00 |
| Philadelphia, | | |
| Wakefield, | | 61 72 |
| Philadelphia, | | |
| Westside, | 22 00 | 25 00 |
| Philadelphia, | | |
| Wissahickon, | | 78 64 |
| Philadelphia, | | |
| Wissinoming, | | 13 00 |
| Port Kennedy, | 3 00 | 15 71 |
| Pottstown, | 20 88 | 31 29 |
| Reading, 1st, | | 49 86 |
| Reading, Olivet, | | 33 00 |
| Reading, | | |
| Washington St., | | 2 00 |
| Springfield, | 5 00 | 7 00 |
| Thompson | | |
| Memorial, | 5 00 | 5 00 |
| | <u>1,067 67</u> | <u>1,946 76</u> |

PRESBYTERY OF PITTSBURG.

| | | |
|---------------------|-------|-------|
| Alliquippa Mission, | | 8 44 |
| Amity, | 11 00 | 13 33 |
| Beadling, | | 9 15 |

| | Churches. | Sab-schs. |
|-------------------|-----------|-----------|
| Bethany, | \$6 52 | \$21 04 |
| Bethel, | | 63 40 |
| Canonsburg, 1st, | 3 97 | 9 02 |
| Canonsburg, | | |
| Central, | | 7 00 |
| Castle Shannon, | 6 00 | 21 73 |
| Centre, | | 18 25 |
| Charleroi, | | 16 00 |
| Charleroi, | | |
| French, | | 5 00 |
| Clairton, | 31 48 | 8 25 |
| Concord, | 25 85 | |
| Coraopolis, 1st, | 18 29 | 11 51 |
| Donora, | 2 66 | 18 47 |
| Duquesne, | 3 87 | 6 00 |
| Edgewood, | 20 65 | 55 92 |
| Fairview, | 6 00 | |
| Forest Grove, | 4 00 | 12 00 |
| Hebron, | 8 00 | |
| Homestead, | | 35 29 |
| Ingram, | 35 00 | |
| Lebanon, | | 30 50 |
| Long Island, | | 53 10 |
| McDonald, 1st, | | 14 32 |
| McKee's Rocks, | 7 25 | 20 00 |
| Mansfield, | 37 00 | |
| Mendelssohn, | 3 50 | 19 01 |
| Mingo, | 2 00 | |
| Monaca, | 18 49 | |
| Monongahela, 1st, | 25 00 | 36 65 |
| Montour, | 3 35 | 22 56 |
| Mount Pisgah, | 21 00 | |
| North Branch, | | 10 50 |
| Oakdale, 1st, | | 33 05 |
| Oakmont, 1st, | 55 00 | 100 00 |
| Olive, | 5 00 | |
| Pittsburg, 1st, | 196 63 | 240 00 |
| Pittsburg, 2d, | 35 19 | |
| Pittsburg, 3d, | 542 56 | |
| Pittsburg, 4th, | 82 99 | |
| Pittsburg, 6th, | 25 00 | |
| Pittsburg, | | |
| 43d Street, | 38 30 | 15 70 |
| Pittsburg, | | |
| Apple Ave., | | 19 46 |
| Pittsburg, | | |
| Bellefield, | 90 52 | 100 00 |
| Pittsburg, | | |
| East End, | | 72 10 |
| Pittsburg, | | |
| East Liberty, | 207 79 | 28 69 |
| Pittsburg, | | |
| Friendship Ave., | 14 85 | 27 76 |
| Pittsburg, | | |
| Grace Memorial, | 3 00 | |
| Pittsburg, | | |
| Greenfield, | | 41 00 |

| | Churches. | Sab-schs. |
|------------------|-----------|-----------|
| New Brighton, | | |
| Ist, | \$22 59 | \$43 97 |
| New Castle, 1st, | 78 70 | |
| New Castle, 4th | 3 50 | |
| New Castle, | | |
| Central, | 16 00 | 50 00 |
| North Sewickley, | 5 00 | 7 50 |
| Princeton, | | |
| Memorial, | | 17 25 |
| Pulaski, | | 4 50 |
| Rich Hill, | 4 00 | |
| Sharon, 1st, | 120 72 | 82 67 |
| Sharpsville, | 3 06 | |
| Slippery Rock, | 10 34 | |
| Unity, | 12 07 | 4 05 |
| Wampum, | | 20 75 |
| Westfield, | 16 00 | |
| West Middlesex, | | 20 00 |
| | <hr/> | <hr/> |
| | 402 36 | 497 49 |

PRESBYTERY OF WASHINGTON.

| | | |
|--------------------|--------|--------|
| Burgettstown, 1st, | 12 86 | 40 89 |
| Burgettstown, | | |
| Westminster, | 14 00 | |
| Claysville, | 6 82 | 23 00 |
| Cross Creek, | 33 00 | 70 00 |
| East Buffalo, | 4 60 | 34 36 |
| Florence, | | 7 40 |
| Frankfort, | 4 00 | 10 00 |
| Hookstown, | 10 00 | |
| Lower Buffalo, | 8 62 | 14 18 |
| Lower-Ten Mile, | 4 00 | |
| Mill Creek, | | 32 58 |
| Mount Pleasant, | 11 10 | |
| Mount Prospect, | | 53 82 |
| Pigeon Creek, | 16 46 | |
| Unity, | 14 30 | 6 00 |
| Upper Buffalo, | 31 64 | 33 75 |
| Upper Ten-Mile, | 10 00 | |
| Washington, 1st, | 37 71 | 57 38 |
| Washington, 2d, | 69 60 | 15 75 |
| Washington, 3d, | 10 00 | 46 31 |
| Washington, 4th, | 5 00 | 8 55 |
| Washington, | | |
| Elm Street, | | 4 66 |
| Waynesburg, | 3 00 | |
| West Alexander, | | 134 00 |
| | <hr/> | <hr/> |
| | 306 71 | 592 63 |

PRESBYTERY OF WELLSBORO.

| | | |
|------------|-------|------|
| Alleghany, | 19 00 | |
| Anot, | | 7 50 |

| | Churches. | Sab-schs. |
|-------------------|-----------|-----------|
| Austin, | \$2 00 | \$14 00 |
| Beecher's Island, | 2 00 | 5 00 |
| Coudersport, | 6 78 | 5 00 |
| Elkland and | | |
| Osceola, | | 41 58 |
| Farmington, | | 6 00 |
| Galeton, | 9 00 | |
| Kane, | 18 00 | |
| Mansfield, | | 5 20 |
| Mount Jewett, | 3 25 | |
| Port Alleghany, | 4 33 | 1 67 |
| Tioga, | 10 28 | |
| Wellsboro, | 16 33 | 7 08 |
| | <hr/> | <hr/> |
| | 90 97 | 93 03 |

PRESBYTERY OF WESTMINSTER.

| | | |
|------------------|--------|--------|
| Bellevue, | 3 00 | |
| Cedar Grove, | 5 00 | 6 00 |
| Chanceford, | 2 60 | 27 25 |
| Chestnut Level, | 18 18 | 21 70 |
| Columbia, | 32 82 | 39 03 |
| Donegal, | 7 92 | 16 93 |
| Hopewell, | | 32 00 |
| Lancaster, 1st, | 33 00 | 15 44 |
| Lancaster, | | |
| Bethany, | 10 80 | 26 96 |
| Lancaster, | | |
| Memorial, | 4 00 | 8 28 |
| Latta Memorial, | 13 82 | 11 18 |
| Leacock, | 15 85 | |
| Little Britain, | 5 00 | 24 51 |
| Marietta, | 31 87 | 10 25 |
| Middle Octorara, | 9 03 | 5 55 |
| Mount Joy, | 19 65 | 21 93 |
| Mount Nebo, | 1 00 | |
| New Harmony, | 27 00 | |
| Pequea, | 13 94 | 25 00 |
| Pine Grove, | 5 00 | |
| Slate Ridge, | 5 00 | 5 00 |
| Slateville, | 49 00 | |
| Stewartstown, | 27 00 | 38 66 |
| Strasburg, | 3 00 | |
| Union, | 16 00 | |
| Wrightsville, | 15 00 | |
| York, 1st, | 86 00 | 131 98 |
| York, Calvary, | | 8 00 |
| York, | | |
| Westminster, | 8 00 | 19 00 |
| | <hr/> | <hr/> |
| | 468 48 | 494 65 |

Total from Synod
of Pennsylvania,
15,721 46 20,358 83

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

| | Churches. | Sab-schs. |
|--------------|--------------|---------------|
| Aberdeen, | | \$21 56 |
| Britton, | \$30 70 | |
| Castlewod, | 12 25 | |
| Eureka, | | 10 15 |
| Groton, | | 45 95 |
| Langford, | | 11 65 |
| Leola, | 60 | |
| Mansfield, | | 3 00 |
| Mellette, | 1 00 | |
| Pembrook, | | 10 15 |
| Pollock, | | 9 38 |
| Roscoe, | | 10 00 |
| Sisseton, | 4 00 | |
| Uniontown, | | 9 00 |
| Watertown, | | 4 82 |
| Willow Lake, | | |
| German, | 2 00 | |
| Wilmot, | 13 00 | |
| | <u>63 55</u> | <u>135 66</u> |

PRESBYTERY OF BLACK HILLS.

| | | |
|-------------|-------------|-------------|
| Ardmore, | 1 12 | 1 87 |
| Rapid City, | 2 50 | |
| | <u>3 62</u> | <u>1 87</u> |

PRESBYTERY OF CENTRAL DAKOTA.

| | | |
|-------------|--------------|---------------|
| Alpena, | 2 50 | |
| Bethel, | | 6 00 |
| Blunt, | | 4 00 |
| Brookings, | | 100 00 |
| Colman, | | 1 85 |
| Endeavor, | | 6 00 |
| Flandreau, | | 4 62 |
| Huron, | 20 55 | |
| Manchester, | | 2 57 |
| Miller, | 13 00 | |
| Rose Hill, | 3 00 | |
| Union, | 1 75 | 8 25 |
| Wessington, | 3 50 | |
| White, | 4 57 | 12 64 |
| Wolsey, | 4 00 | |
| Woonsocket, | | 7 00 |
| | <u>52 87</u> | <u>152 93</u> |

PRESBYTERY OF SOUTHERN DAKOTA.

| | | |
|--------------|------|------|
| Alexandria, | 2 00 | 8 58 |
| Bridgewater, | 9 00 | 6 09 |

Churches. Sab-schs.

| | | |
|-------------------------------------------|--------------|--------------|
| Brule Co., | | |
| 1st Bohemian, | \$2 00 | |
| Canistota, | 2 00 | |
| Dell Rapids, | | \$4 12 |
| Dewey, | | 2 00 |
| Germantown, | 6 00 | |
| Hope Chapel, | | 6 69 |
| Kimball, | 1 00 | |
| Lake Andes, | | 5 69 |
| Mitchell, | | 5 72 |
| Olive, | 6 00 | |
| Parker, | 16 82 | |
| Parkston, | 2 00 | |
| Salem, | 7 15 | 19 61 |
| Scotland, | 4 47 | |
| Sioux Falls, | 7 33 | |
| Turner Co., | | |
| 1st German, | 22 00 | |
| | <u>87 77</u> | <u>58 50</u> |
| Total from Synod of South Da- kota, | 207 81 | 348 96 |

SYNOD OF TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

| | | |
|--------------------|--------------|--------------|
| Calvary, | 1 00 | |
| Chattanooga, | | |
| Leonard St., | 2 00 | 13 00 |
| Miller Memorial, | | 8 50 |
| Porterville, | 1 00 | |
| Potter, Mt. Tabor, | 2 00 | |
| Rock Spring, | | 66 |
| Salem, | 2 00 | |
| Trinity, | | 1 00 |
| West Point, | 4 15 | |
| | <u>12 15</u> | <u>23 16</u> |

PRESBYTERY OF FRENCH BROAD.

| | | |
|-----------------|------|-------|
| Allenstand, | 5 00 | |
| Beech, | | 2 00 |
| Bethaven, | | 1 05 |
| Burnsville, | 5 55 | |
| Calvary, | | 5 00 |
| College Hill, | 5 30 | |
| Couper Mem'l, | 5 00 | |
| Hendersonville, | | 2 00 |
| Jupiter, | 3 75 | |
| Mark Lance, | | |
| Memorial, | | 10 00 |
| Mizpah, | | 2 62 |

| | Churches. | Sab-schs. |
|------------------|-----------|-----------|
| Oakland Heights, | \$9 64 | \$3 00 |
| Reem's Creek, | 1 00 | 4 07 |
| | <hr/> | <hr/> |
| | 35 24 | 29 74 |

PRESBYTERY OF HOLSTON.

| | | |
|-------------------|-------|-------|
| Bethany, | | 2 00 |
| Bethesda, | 3 00 | 1 00 |
| Bristol, 9th St., | 1 00 | 2 00 |
| Erwin, | | 10 00 |
| Johnson City, | | |
| Watonga Ave., | | 23 56 |
| Mt. Bethel, | 3 05 | 13 01 |
| New Hope, | 50 | |
| Rock Creek, | | 1 50 |
| Salem, | 2 00 | 20 00 |
| St. Mark's, | 1 00 | 5 00 |
| Tabernacle, | 1 00 | |
| | <hr/> | <hr/> |
| | 11 55 | 78 07 |

PRESBYTERY OF KINGSTON.

| | | |
|------------------|-------|--------|
| Allardt, | | 3 13 |
| Bethel, | | 6 00 |
| Chattanooga, 2d, | | 48 74 |
| Chattanooga, | | |
| Park Place, | 4 50 | 1 50 |
| Crab Orchard, | | 3 00 |
| Glen Mary, | 1 00 | |
| Harriman, 1st, | | 9 00 |
| Helenwood, | 1 00 | |
| Hill City, | | |
| North Side, | | 8 00 |
| Huntsville, | 6 65 | |
| New Decatur, | | |
| Westminster, | | 16 50 |
| Rockwood, | | 5 35 |
| Sherman Heights, | | 3 00 |
| | <hr/> | <hr/> |
| | 13 15 | 104 22 |

PRESBYTERY OF UNION.

| | | |
|----------------|-------|-------|
| Centennial, | 1 00 | |
| Clover Hill, | 1 00 | |
| Cloyd's Creek, | 42 | 8 80 |
| Erin, | 5 00 | |
| Eusebia, | 2 00 | |
| Forest Hill, | 50 | |
| Fort Sanders, | | 12 00 |
| Hebron, | 2 00 | |
| Hopewell, | 6 65 | |
| Juniper, | | 63 |
| Knoxville, 2d, | 34 11 | |
| Knoxville 5th, | | 5 00 |

Churches. Sab-schs.

| | | |
|------------------|--------|--------|
| Knoxville, | | |
| E. Vine Ave., | | \$1 00 |
| Knoxville, | | |
| Lincoln Park, | | 5 00 |
| Lebanon, | | 15 00 |
| Maryville, 2d, | | 1 80 |
| Mount Zion, | \$2 00 | |
| New Market, | 3 00 | 9 00 |
| New Prospect, | 32 02 | |
| New Providence, | 7 91 | 32 00 |
| Rockford, | 2 00 | |
| Shannondale, | | 21 00 |
| Shiloh, | | 2 00 |
| South Knoxville, | | 20 40 |
| St. Luke's, | | 2 00 |
| St. Paul's | 14 25 | |
| Tabor, | 1 00 | |
| Unitia, | 2 00 | |
| Washington, | 5 25 | 5 51 |
| | <hr/> | <hr/> |
| | 122 11 | 141 14 |

Total from Synod
of Tennessee, 194 20 376 33

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

| | | |
|------------------|--------|-------|
| Austin, 1st, | 20 30 | 8 00 |
| El Paso, | 49 14 | 26 85 |
| Galveston, 4th, | 6 35 | |
| Houston Heights, | 7 25 | 5 55 |
| Nome, | 2 50 | 2 60 |
| Port Arthur, | 11 32 | |
| Raywood, | 1 00 | |
| San Antonio, | | |
| Madison Sq., | 20 60 | |
| Sealy, Bohemian, | 1 00 | |
| Sweden, | 3 00 | |
| Taylor, 1st, | 10 00 | |
| | <hr/> | <hr/> |
| | 132 46 | 43 00 |

PRESBYTERY OF NORTH TEXAS.

| | | |
|---------------------|-------|-------|
| Adora, | 5 00 | 12 00 |
| Canadian, 1st, | 3 09 | |
| Denison, 1st, | 5 15 | 11 00 |
| Gainesville, 1st, | 17 35 | 20 00 |
| Hereford, | 5 66 | 5 00 |
| Jacksboro, 1st, | | 20 80 |
| Wichita Falls, 1st, | | 20 53 |
| | <hr/> | <hr/> |
| | 36 25 | 89 33 |

PRESBYTERY OF TRINITY.

| | Churches. | Sab-schs. |
|----------------------------------------|-----------|-----------|
| Dallas, 2d, Mary Allen Seminary, | | \$10 81 |
| | \$7 00 | |
| Total from Synod of Texas, | 7 00 | 10 81 |
| | 175 71 | 143 14 |

SYNOD OF UTAH.

PRESBYTERY OF BOISE.

| | | |
|--------------|-------|--------|
| Bethany, | 6 37 | 3 50 |
| Boise, 1st, | | 66 00 |
| Caldwell, | | 22 67 |
| Parma, | 11 56 | 3 90 |
| Payette, | 5 00 | 8 70 |
| Roswell, | 13 40 | |
| South Boise, | | 21 21 |
| | 36 33 | 125 98 |

PRESBYTERY OF KENDALL.

| | | |
|--------------------|------|------|
| Fort Hall, Indian, | | 1 00 |
| Franklin, | | 1 00 |
| Malad, | | 1 00 |
| Preston, | 50 | 50 |
| Salmon City, | 6 30 | |
| | 6 80 | 3 50 |

PRESBYTERY OF UTAH.

| | | |
|------------------|-------|-------|
| American Fork, | 3 20 | 9 80 |
| Benjamin, | 1 00 | |
| Brigham, | | 5 00 |
| Corinne, | | 3 00 |
| Ephraim, | | 5 49 |
| Evanston, Union, | | 6 00 |
| Gunnison, | | 4 04 |
| Hyrum, | 1 00 | |
| Kaysville, | | |
| Haines Mem'l, | 3 10 | 4 85 |
| Logan, | 3 00 | 3 00 |
| Manti, | | 10 00 |
| Monroe, | | 3 10 |
| Mount Pleasant, | 8 00 | 8 48 |
| Ogden, 1st, | 33 00 | |
| Ogden, | | |
| Central Park, | 4 30 | 6 65 |
| Payson, | 4 00 | 3 89 |
| Richfield, | 3 00 | 2 00 |
| Salina, | | |
| Crosby Mem'l, | 2 00 | |

Churches. Sab-schs.

| | | |
|---------------------------------|--------|--------|
| Salt Lake City, 3d, | \$5 00 | \$6 00 |
| Salt Lake City, Westminster, | 4 00 | |
| Smithfield, | 2 40 | 2 51 |
| Spanish Fork, | | 3 00 |
| Springville, | 2 15 | 6 25 |
| | 79 15 | 93 06 |
| Total from Synod of Utah, | 122 28 | 222 54 |

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

| | | |
|------------------------|------|-------|
| Haines, White, | | 10 00 |
| Hanega, Thlinget, | 1 00 | |
| Kasaan, Haida, | | 5 00 |
| Kluckwan, Thlinget, | 2 00 | |
| Saxman, Thlinget, | 2 00 | |
| Sitka, 1st, | 1 00 | |
| Sitka, 2d, | 1 00 | |
| Wrangell, 2d, | 2 25 | |
| | 9 25 | 15 00 |

PRESBYTERY OF BELLINGHAM.

| | | |
|----------------------------|-------|-------|
| Anacortes, Westminster, | 5 00 | 23 00 |
| Bellingham, | | 19 46 |
| Cashmere, | | 13 24 |
| Everson, | | 21 00 |
| Fair Haven, | 20 00 | |
| Nooksack, | | 2 00 |
| Sedro-Wooley, | | 6 00 |
| | 25 00 | 84 70 |

PRESBYTERY OF CENTRAL WASHINGTON.

| | | |
|---------------|-------|-------|
| Bickleton, | 4 10 | |
| Clarkston, | | 11 30 |
| Cleveland, | 4 00 | |
| Ellensburg, | | 14 11 |
| Goldendale, | | 8 00 |
| Kiona, | 1 50 | |
| Mount Pisgah, | 20 00 | |
| Natches, | 4 00 | |
| North Yakima, | | 41 43 |
| Sunnyside, | 7 00 | |

| | Churches. | Sab-schs. |
|-------------|-----------|-----------|
| Trout Lake, | | \$6 00 |
| Wenas, | \$1 00 | |
| | <hr/> | <hr/> |
| | 41 60 | 80 84 |

PRESBYTERY OF OLYMPIA.

| | | |
|--------------------|-------|--------|
| Aberdeen, | | 8 00 |
| Buckley, | 5 00 | 2 10 |
| Camas. St. John's, | 5 00 | 5 00 |
| Castle Rock, | 7 00 | |
| Catlin, | | 1 00 |
| Cosmopolis, | | 2 65 |
| Ellsworth, | 2 00 | 4 15 |
| Enumclaw, | 5 50 | |
| Olympia, 1st, | | 12 00 |
| Puyallup, | 9 00 | |
| Ridgefield, | | 9 00 |
| South Bend, | 4 00 | 2 00 |
| Tacoma, | | |
| Bethany, | 22 37 | |
| Tacoma, | | |
| Calvary, | | 5 00 |
| Tacoma, | | |
| Immanuel, | 5 00 | 30 00 |
| Tacoma, | | |
| Sprague Mem'l, | 45 | 9 61 |
| Tacoma, | | |
| Westminster, | 4 85 | 6 00 |
| Tenino, | | 2 00 |
| Toledo, | 4 00 | |
| Woodland, | | 2 00 |
| | <hr/> | <hr/> |
| | 74 17 | 100 51 |

PRESBYTERY OF PUGET SOUND.

| | | |
|------------------|-------|-------|
| Bremerton, | | 1 00 |
| Brighton, | 35 19 | |
| Charleston, | | 2 00 |
| Eagle Harbor, | | 9 26 |
| Everett, | 10 00 | |
| Friday Harbor, | 4 00 | 3 00 |
| Georgetown, | | 8 00 |
| Interbay, | 4 00 | |
| Kent, | 4 00 | 3 00 |
| Port Blakley, | | 25 00 |
| Port Townsend, | 5 00 | |
| Renton, | 3 70 | 5 00 |
| San Juan Valley, | | |
| Immanuel, | 1 60 | |
| Seattle, 1st, | 25 00 | 47 99 |
| Seattle, | | |
| Cherry Street, | 5 00 | |
| Seattle, | | |
| Calvary, | 20 00 | 10 00 |

Churches. Sab-schs.

| | | |
|----------------|---------|--------|
| Seattle, | | |
| Franklin Ave., | \$17 03 | |
| Seattle, | | |
| Lane Street, | 1 00 | |
| Seattle, | | |
| Welsh, | 6 00 | \$2 96 |
| Seattle, | | |
| Westminster, | 76 41 | |
| Sumner, | 11 71 | 6 75 |
| White River, | | 6 00 |
| York, | | 2 00 |
| | <hr/> | <hr/> |
| | 229 64 | 131 96 |

PRESBYTERY OF SPOKANE.

| | | |
|---------------|--------|-------|
| Alma, | 15 00 | |
| Cœur d'Alene, | 18 00 | 4 00 |
| Cortland, | 1 00 | 10 20 |
| Creston, | 1 00 | |
| Davenport, | 20 00 | |
| Emida, | | 3 30 |
| Fairfield, | | 3 00 |
| Harrington, | 2 05 | |
| Harrison, | 9 35 | |
| Post Falls, | 5 38 | |
| Rathdrum, | 8 00 | 6 00 |
| Reardan, | 1 55 | 3 20 |
| Sandpoint, | | 3 00 |
| Spokane, 1st, | | 30 70 |
| Spokane, 4th, | 24 00 | 16 00 |
| Spokane, 5th, | | 5 00 |
| Spokane, | | |
| Bethel, | 4 00 | 3 00 |
| Spokane, | | |
| Centenary, | 4 38 | |
| St. Andrews, | 2 00 | 1 50 |
| Wilbur, | 8 00 | |
| Wilson Creek, | 3 00 | |
| | <hr/> | <hr/> |
| | 126 71 | 88 90 |

PRESBYTERY OF WALLA WALLA.

| | | |
|-----------------|------|-------|
| Asotin, Grace, | 3 00 | |
| College Place, | 3 80 | |
| Denver, | | 4 00 |
| Grangeville, | | 11 28 |
| Ilo, | | 3 00 |
| Kamiah, | | |
| 1st Indian, | 1 20 | |
| Kamiah, | | |
| 2d Indian, | 3 00 | |
| Kawich, 1st, | | 2 60 |
| Kendrick, | 5 00 | 13 00 |
| Lapwai, Indian, | | 10 00 |

| Churches. | Sab-schs. | |
|------------------------------------|--------------|--------------|
| Meadow Creek, | | |
| Indian, | \$2 00 | |
| Palouse, Bethany, | 15 08 | |
| Prescott, | | \$13 25 |
| Stites, Indian, | 2 00 | |
| Waitsburg, | 11 00 | 4 56 |
| | <u>46 08</u> | <u>61 69</u> |
| Total from Synod of Washington, | 552 45 | 563 60 |

SYNOD OF WEST VIRGINIA.

PRESBYTERY OF GRAFTON.

| | | |
|-------------------|--------------|---------------|
| Buckhannon, | 20 00 | 5 00 |
| Clarksburg, | 11 12 | |
| Fairmont, | 17 60 | 52 38 |
| French Creek, | | 14 00 |
| Grafton, | 2 00 | 7 50 |
| Jacksonburg, | | 7 50 |
| Kingwood, | 10 00 | 10 00 |
| Lebanon, | 1 00 | |
| Middleton, | | 1 00 |
| Monongah, | 1 50 | 3 50 |
| Morgantown, | 5 00 | 33 58 |
| New Martinsville, | 6 00 | |
| Oakland, | 10 00 | |
| Pleasant Grove, | 3 00 | |
| Terra Alta, | 8 00 | |
| Weston, | 3 00 | 3 00 |
| | <u>98 22</u> | <u>137 46</u> |

PRESBYTERY OF PARKERSBURG.

| | | |
|-------------------|--------------|--------------|
| Charleston, | | |
| Schwamb Mem'l, | | 3 00 |
| Clear Creek, | | 1 25 |
| Elizabeth, | 6 00 | |
| Hughes River, | | 5 00 |
| Ivydale, | 1 27 | |
| Kanawha, | 48 00 | |
| Newport, | | 1 00 |
| Parkersburg, 1st, | 19 00 | 21 00 |
| Parkersburg, | | |
| Beechwood, | 5 00 | 13 23 |
| Pennsboro, | 1 25 | |
| Ravenswood, | 2 00 | |
| Sistersville, | 5 00 | |
| Spencer, | 2 00 | |
| St. Mary's | 1 00 | |
| Union, | 1 85 | 2 00 |
| Waverly, Bethel, | 5 00 | 18 00 |
| Williamstown, | 1 00 | |
| | <u>98 37</u> | <u>64 48</u> |

PRESBYTERY OF WHEELING.

| Churches. | Sab-schs. | |
|--------------------------------------------|---------------|---------------|
| Allen Grove, | | \$27 90 |
| Cameron, | \$2 00 | |
| Chester, | 6 52 | 5 62 |
| Cove, | 3 10 | 7 51 |
| Forks of Wheeling, | | 34 30 |
| Limestone, | | 22 00 |
| Moundville, | 10 00 | |
| Mount Union, | | 5 00 |
| Rock Lick, | | 20 60 |
| Three Springs, | 4 00 | |
| Vance Mem'l, | 16 00 | 41 00 |
| Wellsburg, 1st, | | 34 00 |
| West Liberty, | 15 00 | |
| West Union, | 17 80 | |
| Wheeling, 1st, | 45 66 | 23 00 |
| Wheeling, 2d, | 8 00 | 35 00 |
| Wheeling, 3d, | | 25 03 |
| | <u>128 08</u> | <u>280 96</u> |
| Total from Synod of West Vir- ginia, | 324 67 | 482 90 |

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

| | | |
|-----------------|--------------|---------------|
| Ashland, 1st, | | 9 00 |
| Ashland, | | |
| Bethel, | | 8 17 |
| Baldwin, | | 17 43 |
| Bayfield, | 2 00 | 8 20 |
| Bessemer, | 2 00 | |
| Chippewa Falls, | | 7 00 |
| Hudson, | | 30 75 |
| Ironwood, | | 13 00 |
| Phillips, | 7 60 | |
| Rice Lake, | | 6 00 |
| Stanley, | | 2 86 |
| Superior, 1st, | | 20 00 |
| Superior, | | |
| Hammond Ave, | | 14 39 |
| | <u>11 60</u> | <u>136 80</u> |

PRESBYTERY OF LA CROSSE.

| | | |
|----------------|------|------|
| Bangor, | | 9 06 |
| Dell's Dam, | | 1 50 |
| Galesville, | | 4 75 |
| Greenwood, | 5 69 | |
| La Crosse, | 5 32 | |
| Mauston, | 1 50 | 4 00 |
| Neillsville, | | 4 00 |
| New Amsterdam, | 5 00 | |

| | Churches. | Sab-schs. |
|------------------|-----------|-----------|
| North Bend, | \$20 84 | \$1 63 |
| North La Crosse, | 4 00 | 10 70 |
| Pleasant Valley, | 4 00 | 1 00 |
| Sechlerville, | 2 80 | |
| Shortsville, | | 7 00 |
| Taylor, | | 4 50 |
| Viefkind, | 7 78 | 13 25 |
| West Salem, | 5 00 | |
| Whitehall, | 6 00 | 7 75 |
| | <hr/> | <hr/> |
| | 67 93 | 69 14 |

PRESBYTERY OF MADISON.

| | | |
|------------------|-------|--------|
| Baraboo, | 3 00 | 9 00 |
| Belleville, | 5 00 | |
| Beloit, German, | 1 00 | |
| Cambria, | | 15 00 |
| Fancy Creek, | 5 00 | |
| Janesville, | 7 65 | |
| Kilbourn, | | 6 00 |
| Lima, Centre, | | 10 62 |
| Lodi, | 11 02 | |
| Lowville, | | 5 59 |
| Madison, Christ, | | 41 43 |
| Marion, German, | 2 00 | |
| Oregon, | 2 00 | |
| Pardeeville, | 3 06 | |
| Platteville, | 7 00 | |
| Portage, | | 6 00 |
| Poynette, | | 8 48 |
| Prairie du Sac, | 12 00 | 5 00 |
| Reedsburg, | 4 52 | 7 50 |
| Richland Centre, | 22 42 | 8 50 |
| | <hr/> | <hr/> |
| | 85 67 | 123 12 |

PRESBYTERY OF MILWAUKEE.

| | | |
|-----------------|-------|-------|
| Beaverdam, 1st, | | 5 00 |
| Caledonia, | | 4 11 |
| Cambridge, | | 8 00 |
| Cedar Grove, | 10 06 | 27 00 |
| Milwaukee, | | |
| 1st German, | 6 50 | 3 50 |
| Milwaukee, | | |
| Berean, | | 5 50 |
| Milwaukee, | | |
| Bethany, | 2 00 | |
| Milwaukee, | | |
| Calvary, | 22 00 | |
| Milwaukee, | | |
| Grace, | | 5 00 |
| Milwaukee, | | |
| Hope, | | 2 00 |

| | Churches. | Sab-schs. |
|-----------------|-----------|-----------|
| Milwaukee, | | |
| Holland, | \$3 00 | |
| Milwaukee, | | |
| Immanuel, | 21 00 | \$14 78 |
| Milwaukee, | | |
| Messiah, | 3 00 | 4 35 |
| Milwaukee, | | |
| Perseverance, | | 22 45 |
| Milwaukee, | | |
| Westminster, | | 16 05 |
| Oostburg, | 5 00 | |
| Ottawa, | | 6 00 |
| Racine, 1st, | 25 00 | |
| Racine, 2d, | 1 00 | |
| Sheboygan, | 2 00 | |
| Somers, | | 13 38 |
| Stone Bank, | 54 | 16 33 |
| Waukesha, 1st, | 10 00 | 16 00 |
| West Allis, | 2 05 | 45 |
| West Granville, | | 2 65 |
| | <hr/> | <hr/> |
| | 113 15 | 172 55 |

PRESBYTERY OF WINNEBAGO.

| | | |
|---------------------|-------|--------|
| Abbottsford, | 7 00 | 8 65 |
| Amberg, | 1 00 | 4 50 |
| Arpin, | 2 00 | 3 80 |
| Athens, | 3 36 | |
| Buffalo, | 13 15 | |
| Crandon, | 13 50 | |
| De Pere, | 8 00 | |
| Edgar, | | 3 50 |
| Fon du Lac, | 12 33 | 11 44 |
| Green Bay, 1st, | 3 55 | 8 21 |
| Harper's Mem'l, | | 3 17 |
| Humboldt, | | 1 27 |
| Kelly, | 1 40 | |
| McGregor, | | 4 00 |
| Marinette, Pioneer, | | 50 00 |
| Marshfield, | 5 50 | 12 08 |
| Nasonville, | 3 95 | 16 67 |
| Neenah, | 44 65 | 100 22 |
| Oconto, | 35 35 | 10 62 |
| Omro, | | 5 00 |
| Oshkosh, 1st, | 38 09 | |
| Oxford, | 3 00 | |
| Packwaukee, | 3 00 | |
| Robinson, | | 3 25 |
| Rural, | | 7 16 |
| Sheridan, | 5 50 | |
| Sherry, | | 1 16 |
| Stevens Point, | | |
| Frame Mem'l, | | 8 53 |
| Stratford, | | 5 29 |
| Three Lakes, | | 5 30 |

| Churches. Sab-schs. | | Churches. Sab-schs. | |
|---------------------|---------|---------------------|--------|
| Wausau, | \$4 13 | Weyauwega, | \$5 00 |
| Wausau, | | Winneconne, | \$6 50 |
| West Side, | 3 00 | | |
| Wausaukee, | \$19 75 | | 230 58 |
| Wequiock, | 5 00 | Total from Synod | 305 45 |
| West Merrill, | 10 50 | of Wisconsin, | 508 93 |
| | | | 807 06 |

RECEIPTS FROM MISCELLANEOUS SOURCES AND FROM INDIVIDUALS.

APRIL, 1906.

Collections, per Jos. Brown, \$3.20; Brush Creek Sabbath-school, West Virginia, \$2.50; collections, per W. J. Large, \$7.78; Casa Grande Sabbath-school, Arizona, \$3.50; Tupper Lake Sabbath-school, New York, \$3.90; Boyd Sabbath-school, North Dakota, \$3.00; Kramer Sabbath-school, North Dakota, \$2.00; collections, per F. H. Robinson, \$27.55; collections, per H. J. Furneaux, \$5.25; collections, per W. H. Schureman, \$3.39; collections, per D. C. Cowan, \$6.31; collections, per W. B. Lile, \$23.42; collections, per F. M. Houser, \$36.49; collections, per P. H. Case, \$34.00; collections, per M. F. Duncan, \$3.57; collections, per F. L. Benedict, \$30.00; collections, per Jas. K. Miller, \$2.00; collections, per James M. May, \$2.40; collections, per D. A. Jewell, \$4.00; collections, per D. K. Laurie, \$2.30; collections, per J. E. Stevenson, \$21.61; collections, per W. F. Grundy, 50 cents; collections, per Geo. Edwards, \$15.30; collections, per James Rayburn, \$13.25; collections, per L. S. Schermerhorn, \$23.90; collections, per D. B. McLaughlin, \$2.71; collections, per J. T. L. Coates, \$3.00; collections, per J. V. Milligan, \$20.56; collections, per H. A. Ketcham, \$5.50; collections, per Levi Johnson, \$14.55; collec-

tions, per W. S. Smith, \$12.07; collections, per I. G. Knotts, \$10.35; collections, per C. H. Foland, \$2.20; collections, per E. M. Clark, \$2.00; collections, per A. J. Coile, \$3.70; collections, per James Russell, \$7.05; collections, per J. K. MacGillivray, \$7.95; collections, per W. O. Forbes, \$1.50; collections, per C. Humble, \$7.00; collections, per R. H. Rogers, \$5.00; collections, per E. M. Rittenhouse, \$4.59; collections, per E. V. Black, \$1.80; Mr. Samuel McComb, \$5.00; Mr. T. N. Adar, \$15.00; Mr. Albert B. King, \$10.00; Rev. Jas. A. Worden, D. D., \$20.00; Rev. and Mrs. A. W. Wright, \$10.00; Miss M. Burnet, \$15.10; Mr. Peter Miller, \$2.00; Mr. J. W. Goldsworth, \$4.00; M. E. W., \$10.00; Mrs. C. J. Bowen, \$200.00; Rev. Alexander Henry, \$20.00; Rev. Jas. S. Cunningham, \$2.50; "February," \$1.00.

MAY, 1906.

Caledonia, Wisconsin, \$1.85; Plainville, Wisconsin, \$1.10; collections, per W. J. Large, \$8.08; Larson Sabbath-school, Wisconsin, \$1.00; collections, per E. K. Bailey, \$1.00; Star Lake Sabbath-school, Wisconsin, \$2.47; Greenwood Sabbath-school, Wisconsin, \$3.20; collections, per Jos. Brown, \$2.00; Long Lake, Sabbath-school,

Minnesota, 22 cents; collections, per F. H. Robinson, \$20.10; collections, per D. C. Cowan, \$5.00; collections, per W. B. Lile, \$27.95; collections, per I. M. Houser, \$5.75; collections, per P. H. Case, \$23.75; collections, per F. L. Benedict, \$30.00; collections, per J. K. Miller, \$3.28; collections, per D. A. Jewell, \$5.00; collections, per S. A. Blair, \$2.10; collections, per J. E. Stevenson, \$14.75; collections, per W. F. Grundy, \$1.15; collections, per E. M. Ellis, \$2.11; collections, per Geo. Edwards, \$5.00; collections, per Jas. Rayburn, \$8.35; collections, per L. S. Schermerhorn, \$10.55; collections, per D. B. McLaughlin, \$1.98; collections, per E. F. Knickerbocker, \$3.79; collections, per J. V. Milligan, \$11.17; collections, per Levi Johnson, \$15.08; collections, per W. S. Smith, 50 cents; collections, per I. G. Knotts, \$21.80; collections, per J. M. Ferguson, \$2.00; collections, per C. H. Foland, \$7.25; collections, per E. M. Clark, \$4.25; collections, per A. J. Coile, \$2.55; collections, per Jas. Russell, \$1.00; collections, per J. A. Sellers, \$2.50; collections, per J. K. MacGillivray, \$11.55; collections, per W. O. Forbes, \$7.11; collections, per L. E. Black, \$5.10; collections, per E. M. Rittenhouse, \$3.00; collections, per E. V. Black, \$1.80; Miss H. L. Innes, 30 cents; Mr. Alfred Percival Smith, \$75.00; Mr. Chas. E. Beck, 60 cents; Cash, \$2.00; Mr. C. M. Stitt, 50 cents; Rev. and Mrs. Wm. H. Dager, \$5.00; Cash, \$4.00; Miss M. A. Buchanan, \$25.00; Mr. C. H. Kelsey, \$15.00; Mr. F. S. Ramsey, \$5.00; Mr. George Innis, \$25.00; Mr. Wm. Rankin, \$10.00; Rev. J. E. Stevenson, \$51.60; Mr. David Elliott, \$150.00; Mr. John H. Converse, \$483.33; Rev. J. A. Worden, D. D., \$20.00; Mr. W. L. Conaughty, \$100.00; Rev. Alex. Henry, D. D., \$50.00;

March, \$1.00; G. W. Van Sickle, \$2.00.

JUNE, 1906.

Star Lake Sabbath-school, Wisconsin, \$14.75; Downs Sabbath-school, West Virginia, \$1.00; Fairhaven, Sabbath-school, Minnesota, \$1.30; Arcade Sabbath-school, Oregon, \$4.00; collections, per D. C. Cowan, \$21.00; collections, per W. B. Lile, \$10.00; collections, per I. M. Houser, \$37.13; collections, per P. H. Case, \$41.00; collections, per F. E. Moore, \$20.70; collections, per F. L. Benedict, \$70.00; collections, per A. F. Romig, \$2.28; collections, per D. A. Jewell, \$6.00; collections, per J. E. Stevenson, \$13.00; collections, per E. M. Ellis, \$6.18; collections, per Geo. Edwards, \$25.40; collections, per Jas. Rayburn, \$8.05; collections, per L. S. Schermerhorn, \$21.40; collections, per D. B. McLaughlin, \$1.70; collections, per E. F. Knickerbocker, \$2.50; collections, per J. T. L. Coates, \$2.00; collections, per J. V. Milligan, \$1.31; collections, per J. M. Ferguson, \$6.00; collections, per L. Johnson, \$1.93; collections, per W. S. Smith, \$2.43; collections, per I. G. Knotts, \$2.35; collections, per C. H. Foland, \$11.25; collections, per L. P. Berry, \$1.00; collections, per H. W. Rankin, \$12.72; collections, per J. K. MacGillivray, \$8.00; collections, per W. O. Forbes, \$2.12; collections, per R. H. Rogers, \$4.60; collections, per L. E. Black, 40 cents; collections, per E. M. Rittenhouse, \$2.75; collections, per H. J. Furneaux, \$3.70; South Windsor Sabbath-school, Pennsylvania, \$1.50; Seneca Sabbath-school, Illinois, \$4.08; Racine, Sabbath-school, West Virginia, \$4.40; Forsters, Sabbath-school, Alabama, \$3.00; Drewsburg Sabbath-school, Indiana, \$4.50; Mizpah Sabbath-school, North Carolina, \$3.12;

McMinnville Sabbath-school, Oregon, \$4.13; Bloomingdale Sabbath-school, Pennsylvania, \$4.00; Export Sabbath-school, Pennsylvania, \$8.72; Mill Creek Sabbath-school, Indian Territory, \$1.00; Central Sabbath-school, South Carolina, \$1.00; collections, per W. H. Long, \$1.09; Highland Sabbath-school, Arkansas, \$1.87; collections, per F. G. Strange, \$4.33; Prince of Peace Sabbath-school, Wisconsin, \$1.17; Niellsville, Mission, Wisconsin, \$3.00; Ravensdale Sabbath-school, Washington, \$4.50; collections, per W. J. Large, \$6.99; Gardenville, Sabbath-school, New York, \$5.00; Minnetonka Beach Sabbath-school, Minnesota, \$5.69; John Street Mission, Tennessee, \$1.50; Moses Lake Bible School, Washington, 80 cents; Anabel Sabbath-school, Oregon, \$1.00; Evergreen Sabbath-school, Nebraska, \$1.30; South Dix Hills Sabbath-school, New York, 85 cents; Union Shady Grove, Sabbath-school, Pennsylvania, \$3.06; Fresh Ponds Sabbath-school, New Jersey, \$3.18; Littles Sabbath-school, Indiana, \$6.87; Forada Sabbath-school, Minnesota, \$2.26; Onward, Chapel, Ohio, \$1.00; Walton Park Sabbath-school, Minnesota, \$4.00; Portersville Sabbath-school, Tennessee, \$5.00; Bank's Creek Sabbath-school, North Carolina, \$1.60; Ivywild Sabbath-school, Colorado, \$3.75; McClelland Sabbath-school, Iowa, \$1.95; Glen Sabbath-school, Nebraska, \$1.76; Hayts Corners Sabbath-school, New York, \$2.70; Arbor Vitae Sabbath-school, Wisconsin, \$5.33; Orleans Sabbath-school, Minnesota, \$10.41; Kingsland Sabbath-school, New Jersey, \$3.00; Rosehill Sabbath-school, South Dakota, \$0.00; Heyburn, Mission, Idaho, \$2.75; Mr. T. D. Smith, \$2.00; Mr. Frank S. Haupt, \$25.00; Miss Caroline Willard, \$900.00; Mr. G. W.

Van Sickle, \$2.00; Mr. Gail Borden, \$65.00; Mr. E. O. Emerson, \$250.00; W. W., \$1.00; Rev. J. A. Worden, D. D., \$10.00; Mr. H. Moore, \$4.30; Estate of J. B. Davidson, \$10.00; The Misses Allen, \$85.00; Rev. J. A. Worden, D. D., \$10.00; Aril, \$1.00.

JULY, 1906.

Rex. Sabbath-school, North Carolina, \$4.93; Bloomingdale Sabbath-school, Pennsylvania, 15 cents; Homestead Sabbath-school, Oregon, \$3.50; Northside Chapel, Oneida, New York, \$1.00; Junette Sabbath-school, Washington, \$1.43; Harrisburg Sabbath-school, Ohio, \$9.00; Black Street District No. 1, New York, \$4.13; Rockport Sabbath-school, Mississippi, \$4.00; First Independent, Coldwater, Michigan, \$1.50; Mt. Ayr Bible Sabbath-school, Kansas, \$1.65; Ellsbury Sabbath-school, North Dakota, \$2.65; Jefferson Union Sabbath-school, Nebraska, \$5.50; Bethlehem Chapel, Kentucky, \$8.00; Long Valley Sabbath-school, Arkansas, \$1.04; Hill Side, Arizona, \$7.00; Carlos Sabbath-school and church, Minnesota, \$2.50; Dickson City Mission, Pennsylvania, \$7.35; Jack's Run Mission Sabbath-school, Pennsylvania, \$5.52; Oliver Sabbath-school, North Dakota, \$4.00; Myersville German Sabbath-school, New Jersey, \$2.01; High Prairie Bible Sabbath-school, Kansas, \$1.00; collections, per F. H. Robinson, \$34.65; collections, per D. C. Cowan, \$2.00; collections, per W. B. Lile, \$20.37; collections, per I. M. Houser, \$4.00; collections, per F. L. Benedict, \$30.00; collections, per J. K. Miller, \$2.32; collections, per A. F. Romig, \$2.59; collections, per D. A. Jewell, \$6.50; collections, per J. E. Stevenson, \$1.50; col-

lections, per T. M. Patterson, \$4.63; collections, per E. M. Ellis, \$7.60; collections, per James Rayburn, \$14.50; collections, per L. S. Schermerhorn, \$13.65; collections, per D. B. McLaughlin, \$1.98; collections, per E. F. Knickerbocker, \$9.00; collections, per J. T. L. Coates, \$3.90; collections, per J. V. Milligan, \$4.64; collections, per Levi Johnson, \$5.11; collections, per I. G. Knotts, \$1.40; collections, per J. M. Ferguson, \$1.45; collections, per C. H. Foland, \$2.25; collections, per E. M. Clark, \$14.65; collections, per A. J. Coile, \$1.00; collections, per Jas. Russell, 40 cents; collections, per J. K. MacGillivray, \$3.65; collections, per W. O. Forbes, 90 cents; collections, per Jas. Thompson, \$12.20; collections, per C. Humble, \$2.50; collections, per E. M. Rittenhouse, 80 cents; Redford, 1st church, Michigan, \$5.00; Wolverton Minnesota, \$3.50; White Pine, Tennessee, \$1.50; Midway Bible school, Minnesota, \$5.00; Neville Island Sabbath-school, Pennsylvania, \$5.23; collections, per J. T. Hartman, \$7.00; collections, per D. McRuer, \$1.00; collections, per E. Iverson, \$2.55; collections, per F. E. Schroeder, 43 cents; Hartford Sabbath-school, Wisconsin, 45 cents; Forest City Sabbath-school, Wisconsin, \$2.01; Greens Sabbath-school, Wisconsin, \$1.11; Goodwill Sabbath-school, Virginia, \$1.50; Georgetown Sabbath-school, British Guiana, \$4.80; collections, per Wm. L. Hood, \$1.65; Twin Falls Sabbath-school, Idaho, \$6.75; Taylor's school, North Dakota, \$5.40; Coleharbor Sabbath-school, North Dakota, \$3.60; Center Sabbath-school, North Dakota, \$2.00; Butler's Sabbath-school, Oregon, \$2.00; Grace Chapel Sabbath-school, Wisconsin, \$2.00; North West Mission, Salt Lake City, Utah, \$2.57; Mr. John Taylor, \$5.00; Rev. Jas. A. Worden, D. D.,

\$18.00; Rev. Andrew Virtue, \$3.00; Miss A. C. Pryer, \$10.00; Jno. W. Quay, \$4.00; Miss Minnie W. Raynor, \$10.00; Mr. O. M. Sloan, \$15.00; Mr. G. W. Van Sickle, \$10.00; Mr. George Innes, \$50.00; Mr. G. W. Van Sickle, \$2.00; Cash, \$30.00; Franklin J. Morton and sister, \$3.00; B. and H., \$75.00; Mr. and Mrs. D. H. Kopp, \$6.00; Mr. Thos. W. Synnott, \$50.00; Rev. Jas. A. Worden, D. D., \$20.00; Mrs. C. J. Bowen, \$250.00; "May," \$1.00.

AUGUST, 1906.

Collections, per J. E. Stevenson, \$4.00; Mission near Storm Lake, Iowa, \$5.00; Elkhead Sabbath-school, Oregon, \$3.50; collections, per W. J. Large, \$3.97; Augusta Sabbath-school, Kansas, \$2.00; Ingram Sabbath-school, North Carolina, \$2.50; Hurricane Creek Sabbath-school, Oregon, \$1.52; collections, per W. A. Yancey, \$2.50; Glenwood Springs Sabbath-school, Colorado, \$1.00; Mt. Douglas Sabbath-school Colorado, 45 cents; Walnut Grove Sabbath-school, Minnesota, \$3.26; collections, per F. H. Robinson, \$40.30; collections, per H. J. Furneaux, \$2.00; collections, per Knox Boude, \$5.65; collections, per W. B. Lile, \$10.47; collections, per I. M. Houser, \$15.55; collections, per Alex. Stewart, \$11.00; collections, per F. L. Benedict, \$12.00; collections, per Jas. K. Miller, \$4.05; collections, per J. H. Forsyth, \$1.00; collections, per D. A. Jewell, \$6.00; collections, per Geo. M. Doneho, \$6.17; collections, T. M. Patterson, \$1.79; collections, per W. F. Grundy, \$2.00; collections, per W. H. Herrick, \$1.86; collections, per Geo. Edwards, \$9.50; collections, per Jas. Rayburn, \$25.45; collections, per D. B. McLaughlin, \$1.60; collec-

tions, per E. F. Knickerbocker, \$5.00; collections, per J. V. Milligan, \$1.77; collections, per Levi Johnson, \$2.93; collections, per I. G. Knotts, \$1.90; collections, per J. M. Ferguson, \$1.80; collections, per C. H. Foland, \$6.50; collections, per E. M. Clark, \$6.00; collections, per A. J. Coile, \$5.90; collections, per J. K. MacGillivray, \$22.15; collections, per W. O. Forbes, \$5.37; collections, per Jas. Thomson, \$14.70; collections, per C. Humble, \$5.00; collections, per R. H. Rogers, \$1.25; collections, per L. E. Black, \$9.50; collections, per E. V. Black, \$4.20; collections, per F. L. Gibson, \$1.68; collections, per Wm. Baird, \$2.45; Medical Springs Sabbath-school, Oregon, \$3.25; Bourne Sabbath-school, Oregon, \$2.45; Granite Sabbath-school, Oregon, \$2.00; Bear Head Sabbath-school, Minnesota, 65 cents; Pancake service, Minnesota, 25 cents; Forest City service, Minnesota, \$2.40; Mary E. B., \$2.00; Mr. George Innes, \$50.00; Anonymous, Kansas, \$50.00; Rev. Alexander Henry, D. D., \$100.00; J. E. Witherspoon, \$5.00; Rev. Jas. A. Worden, D. D., \$60.00; Edw. Perkins Selden, Jr., \$25.00; G. W. Van Sickle, \$2.00; "June," \$1.00; D. N. Snodgrass and wife, \$8.00; Cash Unadilla, New York, \$25.00.

SEPTEMBER, 1906.

Lake View Union Sabbath-school, Montana, \$1.55; Bethlehem Sabbath-school, Pennsylvania, \$2.00; collections, per Thos. Scotton, \$5.22; collections, per Joseph Brown, \$8.80; Utsaladdy Sabbath-school, Washington, \$2.47; Scarboro Sabbath-school, Tennessee, \$1.00; collections, per J. T. Hartman, \$6.00; collections, per Sam'l McComb, \$3.00; collections, per James Rayburn,

\$9.10; collections, per F. H. Robinson, \$30.90; collections, per H. J. Furneaux, \$1.70; collections, per Knox Boude, \$3.45; collections, per I. M. Houser, \$9.25; collections, per F. L. Benedict, \$30.00; collections, per J. K. Miller, \$6.90; collections, per D. A. Jewell, \$5.95; collections, per D. K. Laurie, \$1.67; collections, per J. E. Stevenson, \$10.00; collections, per T. M. Patterson, \$3.26; collections, per Geo. Edwards, \$2.00; collections, per James Rayburn, \$10.25; collections, per D. B. McLaughlin, \$1.13; collections, per E. F. Knickerbocker, \$5.00; collections, per J. M. Ferguson, \$4.15; collections, per I. G. Knotts, \$2.95; collections, per C. H. Foland, \$6.47; collections, per E. M. Clark, 40 cents; collections, per T. R. McLin, \$12.00; collections, per A. J. Coile, \$16.37; collections, per J. A. Sellers, 80 cents; collections, per J. K. MacGillivray, \$22.80; collections, per W. O. Forbes, \$8.36; collections, per Z. W. Commerford, \$10.00; collections, per James Thomson, \$16.00; collections, per E. M. Rittenhouse, \$3.60; collections, per L. E. Deline, 42 cents; Harmony Church, Illinois, \$1.05; Mt. Hood Sabbath-school, Oregon, \$2.34; Laidlaw Sabbath-school, Oregon, \$1.86; Freewater Sabbath-school, Oregon, \$1.25; Meacham Sabbath-school, Oregon, 68 cents; Kamela Sabbath-school, Oregon, \$2.50; Mr. R. Hunter, \$2.00; Mr. L. B. Page, \$1.00; Rev. J. A. Worden, D. D., \$20.00; Mrs. L. A. Dilworth, \$5.00; Mr. John H. Converse, \$150.00; Mr. H. Robinson, \$50.00; Mr. H. W. Lamont, \$5.00; Mr. David Elliott, \$150.00; Rev. J. L. McKee, \$10.00; Mrs. C. A. Bullock, \$100.00; Dr. H. M. Vere, \$50.00; Mr. E. B. Blanton, \$100.00; A Friend, \$100.00; Mr. Post, \$10.00; Mr. G. W. Van Sickle, \$2.00; "July," \$1.00.

OCTOBER, 1906.

Worden Sabbath-school, North Carolina, \$2.00; Barnsley Sabbath-school, Pennsylvania, \$2.60; Lick Branch Sabbath-school, Kentucky, \$2.90; Sabbath-school Conference, Orangeburg, North Carolina, \$76.00; Bank Creek Sabbath-school, North Carolina, \$1.00; collections, per F. E. Schroeder, \$1.46; Gospel Mission, Brooklyn, New York, \$5.00; Gila Bend Sabbath-school, Arizona, \$3.00; Irvington Bible School, Indiana, \$5.52; Hope Chapel, South Bend, Indiana, \$7.50; Coffman Sabbath-school, Nebraska, \$2.25; Deans Sabbath-school, New Jersey, \$3.15; Etna Sabbath-school, Pennsylvania, \$3.97; Metal Sabbath-school, Pennsylvania, \$6.30; Kahoka Sabbath-school, Missouri, \$2.06; Center Line Sabbath-school, Maine, \$15.00; Fullerton Sabbath-school, North Dakota, \$1.70; Spruce Sabbath-school, Missouri, \$4.10; Memorial Chapel, Iowa, \$4.65; Arcade Sabbath-school, Oregon, \$5.30; Tidal Sabbath-school, Pennsylvania, \$3.45; Kramer Sabbath-school, North Dakota, \$1.00; Webber Sabbath-school, North Dakota, \$1.25; Tagus, North Dakota, \$1.25; collections, per A. Hicks, \$6.00; collections, per F. H. Robinson, \$4.85; collections, per G. C. Butterfield, \$5.00; collections, per I. M. Houser, \$4.10; collections, per F. L. Benedict, \$30.00; collections, per J. K. Miller, \$5.00; collections, per I. G. Knotts, \$3.95; collections, per E. M. Clark, \$6.58; collections, per J. C. Thomson, \$10.00; collections, per C. Humble, \$23.25; collections, per E. V. Black, \$1.60; collections, per Jas. Rayburn, \$17.95; Hamilton City Sabbath-school, California, \$1.90; Nordoff Church, California, \$12.50; Salem Church, Illinois, \$2.00; Germantown Sabbath-school, Minnesota, \$1.74; Radersburg

Sabbath-school, Minnesota, \$4.91; Valley Place Sabbath-school, Minnesota, \$1.40; Plentywood Sabbath-school, Montana, \$1.00; Mt. Hood Sabbath-school, Montana, \$2.22; Meacham Sabbath-school, Oregon, \$5.85; Prosper Church, Oregon, \$3.65; Cloverdale Sabbath-school, Oregon, \$1.05; Harmony Sabbath-school, South Dakota, \$1.25; Deerfield Sabbath-school, South Dakota, \$1.00; Grace Union Church, Tennessee, \$5.00; Alden Sabbath-school, Washington, \$2.25; Prosper Sabbath-school, Wisconsin, \$4.50; Mr. Wm. H. Baldwin, \$10.00; Mr. George N. Rowe, \$5.00; A Friend of Sabbath-schools, \$5.00; Miss L. B. Masters, \$10.00; Miss A. C. Pryer, \$10.00; Mr. W. Scott Coyle, \$10.00; Miss Anna L. Dayton, \$10.00; Mr. Geo. H. C. Best, \$5.00; W. H. S., \$20.00; Mr. John E. Parsons, \$100.00; Mrs. Tracy McGregor, \$150.00; Mr. T. D. Foster, \$10.00; "Miss Black," \$150.00; Rev. J. A. Worden, D. D., \$15.00; Mrs. Mary A. Wheeler, \$25.00; Mr. Henry D. Moore, \$1,000.00; Mr. T. C. Maxwell, \$100.00; Cash, Chicago, \$250.00; Berry Bros., \$25.00; W. F. Jackson, \$25.00; J. E. Witherspoon, \$5.00; G. W. Van Sickle, \$2.00.

NOVEMBER, 1906.

Metal Sabbath-school, Pennsylvania, 10 cents; Vilas Sabbath-school, Pennsylvania, \$6.36; Lake Clear Sabbath-school, New York, \$3.00; collections, per John R. Hughes, \$3.66; collections, per Wm. Baird, \$3.48; Phillbrook Sabbath-school, Minnesota, 70 cents; Pleasant Ridge Sabbath-school, Iowa, \$10.00; Pike Sabbath-school, North Carolina, \$1.34; California, Junction Sabbath-school, Iowa, \$7.00; Prowdale Sabbath-school, California, \$3.25; collections, per W. H.

Long, \$1.38; collections, per J. R. Hughes, \$6.70; collections, per Joseph Brown, \$2.70; Dutch Reformed Sabbath-school, New York City, \$20.00; Joliet Sabbath-school, Montana, \$1.80; Coalinga Sabbath-school, California, \$10.00; Cement Sabbath-school, California, \$11.16; collections, per F. H. Robinson, \$5.00; Sugar Pine Sabbath-school, California, \$2.10; Los Angeles Edgwood Park Church, \$5.80; Frazier Church, Colorado, \$6.00; Grauley Church, Colorado, \$1.32; Hardscrabble Sabbath-school, Colorado, 50 cents; collections, per I. M. Houser, \$5.60; Higgins Church, Indian Territory, \$20.00; Goodwin Church, Indian Territory, \$10.00; Miller's Creek Sabbath-school, Kentucky, \$1.00; Woodlawn Sabbath-school, Michigan, \$4.00; Riley Center Sabbath-school, Michigan, \$3.00; Elm Spring Sabbath-school, Missouri, \$7.45; Shawnee Sabbath-school, Missouri, \$4.00; Straw Sabbath-school, Montana, \$5.00; Pleasant Valley Sabbath-school, Montana, \$3.79; Harlowton Sabbath-school, Montana, \$1.20; collections, per D. B. McLaughlin, 75 cents; Medical Springs Sabbath-school Oregon, \$3.42; Mt. Hood Sabbath-school, Oregon, \$3.42; Alba Sabbath-school, Oregon, 60 cents; Spray Sabbath-school, Oregon, \$6.20; collections, per W. S. Smith, \$1.88; collections, per I. G. Knotts, \$2.00; Montavilla Sabbath-school, Oregon, \$1.60; Harmony Church, South Dakota, \$1.50; Deerfield Church, South Dakota, \$1.13; collections, per E. M. Clark, \$1.00; collections, per A. G. Coile, \$6.00; collections, per John D. Creech, 60 cents; Green River Church, Utah, \$21.20; collections, per J. K. MacGillivray, \$32.00; Myton Sabbath-school, Utah, \$2.75; Firwood Sabbath-school, Utah, \$4.51; Summerville Sabbath-school, Washington, \$2.00; Pot-

latch Church, Washington, \$7.75; Kapowsin Church, Washington, \$12.15; Vanwyck Church, \$12.00; North Bellingham Church, Washington, \$24.00; Grady Sabbath-school, West Virginia, \$4.75; Blakeley Church, West Virginia, \$17.20; Salem Sabbath-school, West Virginia, \$4.00; Hatley Sabbath-school, Montana, \$1.95; Cash, 50 cents; Miss Caroline Willard, \$600.00; Rev. D. Stuart Dodge, D. D., \$100.00; Miss Ellen Yocum, \$5.00; Rev. Alex. Henry, D. D., \$100.00; Mr. J. I. Maxwell, \$300.00; Mr. Samuel Ferguson, \$100.00; Mr. W. E. McVay, \$20.00; Mr. Thomas W. Synnot, \$40.00; Mr. John Baird, \$51.00; Mr. T. G. Sellwe, \$225.00; Mrs. Ellen Collins, \$5.00; Miss E. Bryant, \$1.00; Mr. Herman Bryant, \$1.00; Rev. John H. Scofield, \$1.00; Mrs. D. J. Baker, \$4.00; Mrs. Elizabeth S. Nisbet, \$100.00; Mr. John H. Converse, \$60.00; Mrs. J. S. White, \$5.00; Miss C. U. Halsey, \$100.00; Mrs. Caleb S. Green, \$100.00; Mr. James J. Child, \$50.00; Mr. Willie Harris, \$1.00; A Friend, Nunda, New York, \$100.00; Rev. J. E. Stevenson, \$5.00; Mr. James M. Ham, \$100.00; August, \$1.00; Mr. G. W. Van Sickle, \$2.00; Mr. W. F. Grundy, \$1.00; Mr. E. J. Fritts, \$2.00; Mr. E. R. Lynn, 50 cents; Rev. S. I. Ward, 30 cents.

DECEMBER, 1906.

Green Briar Sabbath-school, Iowa, \$7.40; collections, per H. W. Rankin, \$17.13; collections, per D. McRuer, \$2.00; collections, per J. R. Hughes, \$1.10; Allerton Sabbath-school, Illinois, \$2.70; Coalinga Union Sabbath-school, California, \$4.90; Cement Church, California, \$12.02; collections, per H. J. Furneaux, \$8.00; Edgewood Park Sabbath-school, California, \$3.40; Two Rocks Sab-

bath-school, California, \$4.50; collections, per Knox Boude, \$1.00; collections, per I. M. Houser, \$2.50; Williamsport Church, Indiana, \$12.00; collections, per F. L. Benedict, \$30.00; Forks of Beaver Sabbath-school, Kentucky, 55 cents; collections, per D. A. Jewell, \$7.00; collections, per J. E. Stevenson, \$14.67; Preposkey Sabbath-school, Minnesota, \$1.50; Home Creek Sabbath-school, Montana, \$1.00; Princeton Sabbath-school, Montana, \$1.60; Bonita Sabbath-school, Montana, \$5.00; White Sulphur Springs Sabbath-school, Montana, \$5.00; collections, per J. V. Milligan, \$4.80; collections, per Levi Johnson, \$9.90; collections, per I. G. Knotts, \$2.00; collections, per J. M. Ferguson, \$4.35; collections, per E. M. Clark, \$2.60; Eckard Sabbath-school, South Dakota, \$1.12; Harmony Sabbath-school, South Dakota, \$1.50; Grace Church, Tennessee, \$4.19; Windrock Sabbath-school, Tennessee, \$1.81; Theodore Sabbath-school, Utah, \$1.00; Fort Duschene Sabbath-school, Utah, \$1.80; collections, per J. K. MacGillivray, \$16.00; collections, per W. O. Forbes, \$4.59; collections, per Jas. Thomson, \$24.00; Lester Sabbath-school, Washington, \$2.50; Kofrewsin Church, Washington, \$7.27; Alden Sabbath-school, Washington, \$1.69; Fairview Sabbath-school, West Virginia, \$6.90; Cherry Hill Sabbath-school, Pennsylvania, \$3.50; collections, per A. Stewart, \$25.00; Merritt Sabbath-school, Wisconsin, \$2.44; Mr. David Elliott, \$150.00; Mrs. N. F. McCormick, \$800.00; Rev. Jas. A. Worden, D. D., \$20.00; Mr. Jno. H. Converse, \$350.00; Mr. W. R. Baldwin, \$300.00; Mr. James M. Ham, \$100.00; Cash, \$400.00; Dr. Jas. B. Burnett, \$1.00; Mr. G. W. Van Sickle, \$2.00; Rev. George Knox, \$2.25; "New England Presbyterians," \$25.00; Mr. M.

P. Wheeler, \$100.00; Mr. W. H. Seaton, \$1.00; Rev. and Mrs. J. W. Millar, \$8.10; "September," \$1.00; "October," \$1.00; Rev. F. Z. Rossiter, New Jersey, \$1.00.

JANUARY, 1907.

White Bluff Sabbath-school, Washington, \$2.00; Island Center Sabbath-school, Washington, \$2.10; Jarrolds Valley Sabbath-school, West Virginia, \$11.00; Bellefield Sabbath-school, North Dakota, \$1.37; Taylor Church, North Dakota, \$3.00; collections, per D. McRuer, \$3.00; Onamia Sabbath-school, Minnesota, 35 cents; Watab Sabbath-school, Minnesota, \$1.96; Bear Head Sabbath-school, Minnesota, \$2.25; collections, per W. H. Long, 96 cents; collections, per Wm. J. Large, \$5.90; Hatley Mission, Wisconsin, \$5.00; Ackerman Sabbath-school, Mississippi, \$1.00; Cement Church, California, \$5.67; Los Malinos Sabbath-school, California, \$5.45; collections, per H. J. Furneaux, \$2.00; Grace Sabbath-school, Indiana, \$5.25; collections, per A. Stewart, \$10.00; collections, per F. L. Benedict, \$30.00; collections, per A. F. Romig, 80 cents; collections, per J. H. Forsyth, \$2.70; collections, per D. A. Jewell, \$5.00; Middle River Church, Minnesota, \$2.68; collections, per J. E. Stevenson, \$5.00; Nimrod Sabbath-school, Montana, 85 cents; Corbin Sabbath-school, Montana, 36 cents; Lump City Sabbath-school, Montana, 30 cents; Pryor Mountain Sabbath-school Montana, \$1.83; collections, per D. B. McLaughlin, \$3.78; Homestead Sabbath-school, Oregon, \$15.60; Mt. Hood Sabbath-school, Oregon, \$2.52; Bourne Sabbath-school, Oregon, \$3.00; Hilgard Sabbath-school, Oregon, \$1.50; Redmond Church, Oregon, \$15.00; collections, per W. S.

Smith, \$1.00; Owatkee Sabbath-school, South Dakota, 63 cents; Harmony Sabbath-school, South Dakota, \$1.37; Eckard Sabbath-school, South Dakota, \$1.63; collections, per E. M. Clark, \$2.30; Grace Sabbath-school, Tennessee, \$2.60; Greenback Sabbath-school, Tennessee, \$3.30; Sunnyside Sabbath-school, Utah, \$6.30; Ferron Sabbath-school, Utah, \$1.40; Crystal Springs Sabbath-school, Washington, \$2.00; Kapowsin Church, Washington, \$23.50; collections, per Jas. Thomson, \$27.50; Blakely Church, West Virginia, \$20.55; collections, per E. V. Black, \$7.00; collections, per John Mordy, \$2.33; Mr. R. M. Olyphant, \$20.00; Mr. O. S. Mills, \$50.00; Mr. John C. Wick, \$500.00; Mrs. C. A. Bullock, \$25.00; Mrs. C. Scheuerman, \$5.00; Mr. E. O. Emerson, \$250.00; Rev. Walter Mitchell, \$10.00; Miss Mabel A. Brown, \$1.00; Rev. James A. Worden, D. D., \$85.00; Mrs. J. B. Worth, \$1.00; Miss Margaretta Burnet, \$15.00; Mr. J. H. Holliday, \$25.00; Mr. T. W. Synnot, \$500.00; Mr. Alfred K. Durbow, \$35.00; Mrs. Owen Jones, \$5.00; "Miss Black," \$200.00; Mrs. C. J. Bowen, \$500.00; Mr. John Sears, \$1.00; E. L., \$13.33; Mr. G. W. Van Sickle, \$2.00; Rev. M. R. Sawyer, \$1.00; Rev. J. G. Touzeau, \$3.00; "C. H.," \$2.67.

FEBRUARY, 1907.

Collections, per Thos. Scotton, \$3.12; Toroda Meadows Sabbath-school, Washington, \$1.00; Tabernacle Church, Texas, \$1.00; collections, per John R. Hughes, \$14.00; Fort Hamilton Sabbath-school, New York, \$1.67; Cement Sabbath-school, California, \$2.80; Lemon Cove Sabbath-school, California, \$2.80; Globe Sabbath-school, California, \$1.00; collections,

per I. M. Houser, \$7.15; Earl Park Sabbath-school, Indiana, \$16.00; collections, per F. L. Benedict, \$30.00; collections, per J. K. Miller, \$1.00; Bowish Chapel, Kentucky, \$1.75; Beacon Sabbath-school, Minnesota, \$1.50; Firman Sabbath-school, Minnesota, \$1.10; Preposkey Sabbath-school, Minnesota, 70 cents; Funkley Sabbath-school, Minnesota, \$1.00; collections, per Thos. Scotton, \$1.00; collections, per J. E. Stevenson, \$10.45; collections, per W. F. Grundy, \$1.75; Hyde Sabbath-school, Montana, 52 cents; collections, per E. M. Ellis, \$3.75; collections, per D. B. McLaughlin, \$3.25; Cedron Church, Ohio, \$2.80; collections, per D. C. Cowan, \$8.73; collections, per C. H. Foland, \$1.55; collections, per E. M. Clark, \$3.35; collections, per J. H. Wright, 68 cents; collections, per Jas. Thompson, \$13.25; Valley Church, Oregon, \$12.51; Mt. Hood Sabbath-school, Oregon, \$2.71; Cloverdale Church, Oregon, \$2.43; Grace Church, Tennessee, \$6.21; Lark Sabbath-school, Utah, \$1.75; Kapowsin Church, Washington, \$14.50; Lake Lead Sabbath-school, Utah, \$1.00; Blakely Sabbath-school, West Virginia, \$7.50; Mr. R. D. McLeod, \$1.00; Mr. E. M. Anthony, \$1.00; Mr. Wm. Carlyle, \$2.00; Mr. A. F. Bardwell, \$1.00; Mr. R. C. Stone, \$1.00; Mrs. B. Carlton, \$1.00; Rev. G. B. Darley, \$1.00; A Friend, \$1.00; Mr. J. C. Barrett, \$25.00; Mr. C. Aten, \$10.00; Mr. O. Pattison, \$50.00; Mr. A. C. McCutcheon, \$150.00; Mr. E. K. Mohr, \$5.00; Mrs. W. S. Opdyke, \$10.00; Rev. Jas. A. Worden, \$22.00; Miss Cornelia U. Halsey, \$100.00; Mr. John H. Converse, \$350.00; Mr. David Elliott, \$150.00; Mrs. Mary A. Williams, \$200.00; Mr. John Ondrejovich, \$5.00; Rev. Albert B. King, \$10.00; Mr. G. W. Van Sickle, \$2.00; Mr. John Cattenach, \$2.00; Mr. W. A.

Harbison, \$100.00; Mr. Wm. J. McCahan, \$1,000.00; "November," \$1.00; Miss Mollie Clements, \$4.13; No. 8862, Deshler, Nebraska, \$5.00; "December," \$1.00.

MARCH, 1907.

Nettleton Sabbath-school, Mississippi, \$5.00; Mojave Mission, California, \$2.00; collections, per Rev. Theo. Bracken, \$7.40; collections, per Duncan McRuer, \$2.00; collections, per W. J. Large, \$9.94; Fairfield Church, Mississippi, \$5.00; Bethany Mission Sabbath-school, Iowa, 65 cents; collections, per S. F. Sharpless, \$18.07; Fredericktown Sabbath-school, Missouri, \$5.00; collections, per W. J. Large, \$6.17; Sheakleyville Church, Pennsylvania, \$1.00; collections, per Theo. Bracken, \$6.00; Groveland Sabbath-school California, \$1.00; Denair Church, California, \$1.00; Lemon Cove Church, California, \$3.00; Middletown Church, California, \$7.25; collections, per D. S. Davis, \$1.80; Johnson's Chapel, Indiana, \$6.44; Lake Sabbath-school, Indiana, \$3.50; collections, per F. L. Benedict, \$30.00; collections, per A. F. Romig, \$7.70; collections, per J. H. Forsyth, \$1.00; collections, per Thos. Scotton, \$3.12; collections, per J. E. Stevenson, \$20.00; Verdell Church, Nebraska, \$3.75; collections, per John Mordy, \$20.00; Rolette Church, North Dakota, \$2.08; Gervais Church, Oregon, \$8.50; Mt. Pleasant Church, Oregon, \$12.00; collections, per L. Johnson, \$3.00; Gold Hill Sabbath-school, Oregon, \$1.72; Turner Church Sabbath-school, Oregon, 60 cents; Scio Church, Oregon, \$2.00; Cloverdale Church, Oregon, \$2.65; collections, per C. H. Foland, \$1.50; collections, per E. M. Clark, \$4.70; collections, per J. H. Wright, \$21.52; Grace

Church, Tennessee, \$7.15; Cave Creek Church, Tennessee, \$4.60; Market Lake Sabbath-school, Idaho, \$3.10; Lark Sabbath-school, Utah, 25 cents; Kapowsin Sabbath-school, Washington, \$3.00; Van Wyck Church, Washington, \$10.00; North Bellingham Church, Washington, \$8.06; collections, per R. H. Rogers, \$10.00; collections, per E. M. Rittenhouse, \$15.40; collections, per F. L. Gibson, \$1.51; Laton Sabbath-school, California, \$2.75; Mr. J. Milton Colton, \$100.00; Rev. W. F. Gowdy, \$2.00; "Obed," \$5.00; Mr. and Mrs. Austin B. Morse, \$5.00; Mr. Samuel Todd, \$1.00; Rev. Theodore Bracken, D. D., \$10.00; Rev. Alexander Henry, D. D., \$50.00; Rev. J. W. Little, \$1.00; Rev. Ezra Munday, \$1.00; Miss Julia E. Stone, \$3.00; Mr. E. A. Vaughn, \$10.00; Mr. W. O. Horroll, \$10.00; Mr. E. J. Thompson, \$5.00; Mr. T. D. Foster, \$25.00; Mr. James Black, \$500.00; Mr. George Innes, \$100.00; Mr. N. P. Wheeler, \$50.00; Mr. J. E. Witherspoon, \$5.00; Mr. H. J. Heinz, \$100.00; "Cash," \$50.00; Rev. Samuel McComb, \$5.00; Rev. J. H. Scofield, \$1.00; "Friends," \$4.00; Mr. W. L. Green, \$20.00; Mrs. J. B. Adams, \$3.00; Mr. H. Robertson, \$100.00; Mr. Gail Borden, \$450.00; Mr. Benjamin Thaw, \$10.00; Mr. J. W. Hollenback, \$10.00; Rev. Alex. Henry, D. D., \$70.00; Mr. W. R. Baldwin, \$300.00; Mr. J. H. Winters, \$100.00; Rev. J. B. Fowler, \$1.00; Mr. Jas. Suydam, \$5.00; Miss Olive Sieven, \$1.00; "Mentholatum Co.," \$100.00; Mrs. L. G. Stewart, \$25.00; Mr. H. A. Arnold, \$10.00; Dr. J. V. Conzett, \$10.00; Mr. G. W. Van Sickle, \$2.00; Mr. J. C. Ford, \$24.50; Rev. C. H. Bierkemper, \$2.00; Rev. and Mrs. A. J. Rodriguez, 30 cents; Mrs. Anna Ray Silvero, \$1.50; "A Friend of Sabbath-school Work," \$5.00; Mr. John W. Little, \$30.00.

REPORT OF THE BOARD OF PUBLICATION OF THE CUMBERLAND PRESBYTERIAN CHURCH

As specified in the report of the Committee on Fraternity and Union, adopted in May, 1906, by the 118th General Assembly of the Presbyterian Church in the United States of America, and by the 76th General Assembly of the Cumberland Presbyterian Church, the Board of Publication of the Cumberland Presbyterian Church was ordered to submit its next annual report to the 119th General Assembly of the re-united Church, to be held at Columbus, Ohio, in May, 1907.

In view of the lack of familiarity, in the larger Church, with the publishing work of the Cumberland Presbyterian Church, the report for the period closing March 31, 1907, is prefaced with

A BRIEF HISTORICAL SKETCH.

The organized work of publication in the Cumberland Presbyterian Church is about sixty years old. It began with the appointment, by the General Assembly, of a Publication Committee, which was without experience, without assets, and without funds. A chartered Board of Publication was, a few years later, given the responsibility of construction and development. Interrupted in its early years by the Civil War, the work made slight progress for quite a period, though in spite of various hindrances its growth was as steady as it was slow.

A PERMANENT LOCATION.

The permanent location of the Board of Publication at Nashville, Tenn., dates from June 1, 1867, and the period of substan-

tial accomplishment has been almost wholly confined to the ensuing forty years. The printing was at first done by contract, but in a few years a small printing plant was established. For a long time these printing facilities were somewhat meagre, but the plant has gradually been improved until it is now one of the best and one of the best known in the South.

THE PUBLISHING HOUSE.

The Publishing House was completed and occupied in 1891. The building is very handsome, substantial and commodious, the property now being easily worth over one hundred thousand dollars. The erection of such a building at the time was a difficult and seemingly hazardous undertaking; but the wisdom and courage of those who planned the work have been amply vindicated.

THE BASIS OF GROWTH.

The Board of Publication has, from the beginning, received comparatively little financial help. Donations and bequests placed at its disposal have aggregated less than twenty-five thousand dollars in its entire history. The handsome volume of assets presented in the report which follows have grown almost wholly out of the net earnings of the business of the House.

THE BOARD'S PERIODICALS.

Early in its history the Board began the issue of Sunday school literature, adding a periodical from time to time, until at the consummation of church union the line was more complete than that of any other denomination of equal numerical strength. Thirty-three years ago the Board purchased the several weekly papers published in different parts of the Church, and gave the consolidated paper the denominational name, which one of them already carried. Other papers have been issued from time to time in this period, but *The Cumberland Presbyterian* has been distinctively recognized as the leading church paper.

GIVEN A SINGLE TASK.

To the Board has been assigned the exclusive responsibility of looking after the interests of publication. Its early financial struggles, and the creation of property values and a great printing

plant, have absorbed its resources and profits, and it has been permitted to devote these to placing itself in solid financial condition. It has made many donations from time to time to other denominational interests, but these have been voluntary and of only moderate volume. Though during recent years the Board has had no official responsibility for the Sunday school work of the Church, except occasionally and incidentally, yet it has done much for the promotion of that work.

RESULTS OF THE LAST FIVE YEARS' WORK.

The work made very great progress in the five years ending with December, 1905, notwithstanding for a great part of that period it was interrupted to quite an extent by the troubles incident to the movement for church union. The net profits in that time were \$73,826.09, or an average of \$14,764.22 a year. These profits were applied to equipment and debt-paying, the debt having been reduced in the five years from \$83,624.93 to \$27,736.22.

This brings the historical sketch up to the time covered by the report.

The foregoing paragraphs are designed to be only sufficiently explanatory to properly introduce the report which follows, and all reference to the faithful men who, from time to time, have figured in the more than a half century of publication work, is purposely avoided.

A FIFTEEN MONTHS' REPORT.

The annual reports of the Board of Publication of the Cumberland Presbyterian Church have been made for calendar years ending December 31. The report for the past year, however, is extended to March 31, 1907, thus conforming to the date of reports to be presented to this General Assembly.

CHANGED CONDITIONS.

In submitting this report it is proper to explain that it is made under very different circumstances from those under which previous reports have been made. In the first place, at the end of nine months, that is, at the first of October, 1906, the Sunday school

periodicals of the Cumberland Presbyterian Church were discontinued and the Westminster series introduced. This circumstance took away from the Publishing House the wider margin of profit enjoyed on its own publications, and substituted for this profit the much narrower margin enjoyed on this same business by the depositories. There was also a temporary decrease in the volume of Sunday school periodical business, though this reduction has averaged to this time only about twelve per cent.

Another changed condition, of a similar character, which should be mentioned is that while we have been selling a considerably increased volume of book stock, the growth of the book trade has been mainly in stock which has been purchased, and on which the profit is small; whereas a considerable proportion of the old business was on stock of our own manufacture, which yielded a handsome profit.

A third new condition is that job printing is done for the reunited Church at a less margin of profit than for the public in general, a circumstance which renders the aggregate profit of the printing department relatively less than it has been heretofore under other circumstances.

REVALUATION.

One of the business practices of the Board of Publication has been the thorough and careful revaluation of all the assets of the business every five years, and the end of such a period was reached December 31, 1905. The Publishing House and all property belonging to the business has, therefore, been revalued. This has been done item by item, and the values recorded may be relied upon as conservative and absolutely safe. In one case revaluation was the source of substantial gain. The Publishing House property itself has been listed in recent years at figures decidedly below its actual value. In making the new valuation we have taken the current market price of the ground on which the building stands, and added to this the actual cost of the building (which was erected when everything was low in cost), to which several marked improvements have been added, without recognition in the inventory. This single item shows the only gain in revaluation. On the other hand, the valuation of the

Sunday school periodicals, \$15,000.00, has been taken out entirely, in consequence of their discontinuance. The valuation of *The Cumberland Presbyterian* has been reduced from \$22,700.00 to \$15,000.00. The House library, whose value is uncertain, and which had been listed at \$650.00, has been taken out. From the valuation of the book plates a total of \$3,752.98 has been deducted. On book stock a reduction of \$2,086.37 has been made, on books in slight demand and of difficult sale. The result is that the radical reduction by revaluation exceeds the gain, leaving a net shrinkage of \$2,852.22.

STATEMENT OF PROFIT.

The several sources of income of the business show an aggregate gross profit for the fifteen months of \$28,039.55. This profit is distributed as follows:

| | |
|-------------------------|-----------------------|
| Periodicals... | \$ 3,152 62 |
| Book Department ... | 163 92 |
| Rents ... | 3,287 51 |
| Printing Department ... | 21,435 50—\$28,039 55 |

UNPRORATED EXPENSES.

| | |
|---------------------------------------------|----------------------|
| Insurance ... | 1,240 00 |
| Interest ... | 1,398 07 |
| House Repairs ... | 736 93 |
| Attorneys' Fees ... | 1,000 00 |
| Wear and Tear of Machinery and Fixtures ... | 2,461 55—\$ 6,836 55 |
| Profit ... | \$21,203 00 |
| Distributed Among Employes ... | 1,161 52 |
| Actual Net Profit ... | \$20,041 48 |

THE GENERAL BUSINESS EXHIBIT.

We also submit tabulated figures from the ledger showing in simple and easily understood form the financial condition of the House. In the first column will be found the resources and liabilities of the business January 1, 1905; in the second column, the resources and liabilities March 31, 1907. The latter column includes the results shown both by the returns of the business and those following the revaluation. These columns are followed by others showing respectively the gains and losses.

| | Jan. 1, 1906. | Mar. 31, 1907 | Increase. | Decrease. |
|-----------------------------------------|---------------|---------------|---------------|--------------|
| RESOURCES. | | | | |
| * Real Estate and Building | \$ 81,893 63 | \$ 110,275 18 | \$ 28,381 55 | |
| Plates..... | 5,208 10 | 1,455 12 | | \$ 3,752 98 |
| Office and Store Fixtures..... | 3,271 01 | 3,931 49 | 660 48 | |
| Machinery | 55,451 84 | 71,890 90 | 16,439 06 | |
| Bills and Accounts Receivable..... | 19,607 98 | 22,382 77 | 2,774 79 | |
| Numm Bond..... | 500 00 | 500 00 | | |
| Paper and Binding Material..... | 6,384 92 | 8,775 03 | 2,390 11 | |
| Book Stock | 8,360 37 | 7,423 07 | | 937 30 |
| † Cumberland Presbyterian | 37,700 00 | 15,000 00 | | 22,700 00 |
| Ink | 439 42 | 465 25 | 25 83 | |
| Cash | 210 48 | 1,917 21 | 1,706 73 | |
| Library..... | 650 00 | | | 650 00 |
| | \$ 219,677 75 | \$ 244,016 02 | \$ 52,378 55 | \$ 28,040 28 |
| Net Increase of Resources..... | | \$ 24,338 27 | 24,338 27 | |
| LIABILITIES. | | | | |
| Bonds Payable..... | \$ 20,500 00 | \$ 20,500 00 | | |
| Children's Day Fund..... | 1,018 23 | 324 86 | | \$ 693 37 |
| Bills Payable..... | | 8,110 00 | 8,110 00 | |
| Accounts Payable..... | 3,855 89 | 3,429 94 | | 425 95 |
| Employes' Savings Fund..... | 2,362 10 | 2,520 43 | 158 33 | |
| | \$ 27,736 22 | \$ 34,885 23 | \$ 8,268 33 | \$ 1,119 32 |
| | | 27,736 22 | \$ 1,119 32 | |
| Net increase of Liabilities..... | | \$ 7,149 01 | 7,149 01 | |
| Increase of Resources..... | | \$ 24,338 27 | | |
| Increase of Liabilities..... | | 7,149 01 | | |
| Net Increase in Resources..... | | \$ 17,189 26 | | |
| Resources, March 31st, 1907..... | | | \$ 244,016 02 | |
| Liabilities, March 31st, 1907..... | | | 34,885 23 | |
| Resources in Excess of Liabilities..... | | | \$ 209,130 79 | |

* This revaluation represents the increase in value in several years (see page 6), and not of a single year.

† The explanation of the change in this item will be found on page 7.

THE DEBT SITUATION.

One of the facts brought out in this statement is that, for the first time in the recent history of the House, the debt shows an increase. This increase is \$7,149.01. However, this is a mere incident in the business, and is of a wholly temporary character. An inspection of the tables will show an increase in machinery purchases of \$16,439.06; an increase in book stock of \$1,149.07 (keeping in mind the reduction of book values of \$2,086.37 by revaluation); an increase in accounts receivable of \$2,774.79; in paper stock, \$2,390.11; and in balance of cash, \$1,706.73. An item not shown in the tables, but which should be understood, is

that \$1,531.00 has already been paid for Sunday school periodicals to be manufactured and mailed for the third and fourth quarters of this year. Taken as a whole these figures, aggregating \$25,990.76, furnish the reason for the temporary increase of the debt.

It is only proper to mention in this connection that the liberal equipment purchases of the past year render it unnecessary to add anything of great importance in the ensuing year, in which time, under normal conditions, not only should this increase be wiped out, but a substantial reduction made on the original debt.

THE FORM OF THE DEBT.

The form in which the indebtedness of the Board of Publication now stands is as follows: \$20,000.00 is in five per cent bonds, which do not mature until October 1, 1910, but which may be paid off in amounts of \$5,000.00, or multiples of \$5,000.00, at the first of April or the first of October of any year. These bonds were originally \$35,000.00 in volume, but were reduced by \$15,000.00 a year and a half ago. Of the remaining indebtedness \$2,520.43 also bears interest at five per cent, and consists of our Employes' Savings Fund. This fund is composed of moneys which our employes deposit with our cashier. It has not only been a convenience to the Board of Publication, but it has been a very great advantage to the employes in giving them an easy and safe way of caring for and accumulating savings from their earnings. Of the remaining interest-bearing debt \$8,110.00 is in bills payable, on which the interest rate is six per cent.

A PERIOD OF NO LOSSES.

There have been no losses of consequence in the period under review. The reduction in assets through rigid revaluation has been mentioned, amounting to \$2,852.22. An item of \$1,000.00 for attorneys' fees will be noticed. This item was not connected in any way with the business of the past year. One-half of it was for attorneys' services in connection with litigation at Independence, Mo., over some land sold by the Board of Publication some years ago, which suit terminated favorably to the Board. The other \$500.00 was in settlement of attorneys' fees in the

Manlove suit, which was pending for several years beginning with the year 1898.

VOLUME OF BUSINESS.

The volume of business for the fifteen months aggregated \$214,143.83. This would indicate a business for twelve months of \$171,315.06, against a total for the year 1905 of \$151,780.74, an increase of \$19,534.32.

THE CUMBERLAND PRESBYTERIAN.

One of the periodicals issued by the Board of Publication has been *The Cumberland Presbyterian*, which, during the separate existence of the Cumberland Presbyterian Church, was the leading, and part of the time the only, denominational weekly paper. While no longer thinking of the paper as a denominational organ, it was probably never of greater value to that portion of the reunited Church which originally imposed the trust upon the Board, and in the interest of which the paper is published, than at this period of readjustment and reorganization. This paper has been conducted during the past year under difficulties, and yet shows a margin of profit. At the first of May, 1907, it has a circulation of 11,021, against a circulation a year ago of 12,482. An increased interest in the paper has developed for some months past, and its outlook may be considered both safe and promising.

BOOK DEPARTMENT.

The book department shows a marked increase in the volume of business. The margin of profit, however, has been slender. This is explainable on the ground of increased expenses, but more particularly by the fact, already mentioned, that it has been handling products on which its profit has been less than heretofore. The growth of the book business has been very pronounced in the first three months of 1907, and the outlook is regarded as more promising in every way than at any previous time. Some months ago the book room was remodeled, furnished with tile floor and handsome furniture and fixtures of every kind. It is one of the handsomest book stores to be seen anywhere.

SUNDAY SCHOOL PERIODICALS.

It has been explained that the revenue from Sunday school periodicals has been reduced because of the purchase, instead of the manufacture, of the periodicals sold. This has resulted in a marked reduction of profit in this department. It should be noted, however, that in lieu of this the House enjoys a substantial profit on work done for the Board of Publication and Sabbath School Work; so that if the revenues from one source of Sunday school periodical work are decreased those from another are increased. Even though, on the whole, there may be a decrease of relative profit to the Nashville Publishing House, it is certain that there is a material gain to the Church at large because of the economy in production and the increase in circulation of the periodicals, incident to the combination of the two series. The periodicals of the Westminster series have been favorably received by the Sunday schools of the late Cumberland Presbyterian Church, and it is regarded as certain that they will continue to increase in favor and sale among our people.

GENERAL PRINTING DEPARTMENT.

The volume of business in the General Printing Department has increased, much of this increase coming from work for the re-united Church. A large proportion of the printing output is of a religious character, among the patrons of the House being the Southern Baptist Church, the Methodist Episcopal Church, South, and the Presbyterian Committee of Publication, at Richmond, Va. Besides, two or three papers belonging to other religious organizations are printed in the House. The capacity of the printing plant is large, and, as already intimated, is fully equal to any demand that is likely to be made upon it. Not only is the capacity great, but the equipment is up-to-date, and is as substantial and complete as can be found anywhere for similar investment. There are few kinds of printing that cannot be undertaken to advantage, but the special success of the House has grown out of its ability to handle periodicals economically and expeditiously.

THE WESTMINSTER TEACHER.

As a result of the affiliation of the two Boards of Publication reporting to your body, the printing and issue of *The Westminster Teacher* has been transferred from Philadelphia to Nashville, that periodical having also been changed from a monthly to a weekly. It has now been located at Nashville for over four months, and its publication has been so systematized that the weekly is being produced with special economy and promptness. Its fine mechanical appearance speaks for itself.

CHILDREN'S DAY FUND.

The Children's Day programs sent out for the Sunday schools of the Cumberland Presbyterian Church have heretofore been issued and mailed from the Publishing House. Besides, remittances for the Children's Day fund have been sent to the House. We have been winding up this business for some months past, and it will be noted that only \$324.86 remains in our hands. This fund belongs to a few synods which have not drawn the part allotted to them.

THE ORGANIZATION OF THE HOUSE.

It is only just to refer to the fine business organization of the institution whose work is exhibited in this report. With nearly one hundred employes, the output of the plant and the handling of the business in the different offices is all that could be desired. It is rarely, indeed, that so fine a mechanical organization is to be found. Most of the employes have been with the House for a number of years, and have a sense of loyalty to it which cannot be expected from those whose connection with an institution is ephemeral and uncertain. The policy of the Board of Publication has been to treat employes with all consideration and fairness.

BENEFITS TO EMPLOYES.

At the end of each year a distribution of cash is made among all employes outside of the officials of the House, heads of departments, and those having special responsibilities. This distribution is made at a banquet to which all employes are invited; and those present on these annual occasions are convinced of their mutual advantage to all concerned.

Besides, not only in the clerical department, but throughout all departments, a week's vacation with full pay is given to employes. It is unusual to accord this treatment to mechanical departments in any business; but no one connected with the Publishing House fails to receive this much appreciated recognition.

At this time the official organization of the House is as follows:

BOARD OF PUBLICATION.

Members whose terms expire in 1907.—Rev. J. M. Johnston, Petersburg, Ill.; W. T. Hardison, Nashville, Tenn.; L. M. Rice, Louisville, Ky.

Members whose terms expire in 1908.—Rev. W. A. Provine, Columbia, Tenn.; Hamilton Parks, Nashville, Tenn.; M. G. Wood, Independence, Mo.

Members whose terms expire in 1909.—Rev. Chas. Manton, D.D., Paris, Texas; J. H. DeWitt, Nashville, Tenn.; J. H. Reynolds, Rome, Ga.

Officers.—Rev. W. A. Provine, President; Hamilton Parks, Secretary; J. W. Axtell, Manager Publishing House.

NOMINATION OF MEMBERS OF THE BOARD.

Under the charter of this Board the General Assembly of the Cumberland Presbyterian Church was vested with the power to regulate and control it; and it has therefore been customary for said General Assembly every year to nominate three persons for election to membership on this Board for a term of three years. As your reverend body has succeeded to the powers of the General Assembly of the Cumberland Presbyterian Church in this regard, we ask that you nominate three men to succeed Messrs. L. M. Rice, W. T. Hardison and J. M. Johnston, whose terms will expire in June of this year.

This request is made especially for the purpose of preserving the corporate entity and continuity of this Board until at least the pending litigation in Tennessee over the property questions involved in the union of the churches is determined. We have not sought to consolidate this Board with the Presbyterian Board of

Publication and Sabbath School Work, or to convey to it the property held in trust by us, because of the existence of this litigation. We are working in complete harmony with the Presbyterian Board of Publication and Sabbath School Work, but we deem it wise for the present not to disturb the present independent status of this Board.

Grateful for the kind Providence which has crowned our efforts with success, praying for future blessings, and commending our work to the prayerful consideration of your reverend body, this report is respectfully submitted.

REV. W. A. PROVINE, *President*,
HAMILTON PARKS, *Secretary*,
J. H. DEWITT,
J. H. REYNOLDS,
L. M. RICE,
REV. CHAS. MANTON, D.D.
REV. J. M. JOHNSTON,
W. T. HARDISON,
M. G. WOOD.

THIRTY-SEVENTH ANNUAL REPORT

(Fifty-third since incorporation and Sixty-third from commencement)

OF THE

Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

1907



BROAD STREET PRESBYTERIAN CHURCH, COLUMBUS, OHIO

Office of the Board, 156 Fifth Avenue, New York

OFFICERS
OF THE
Board of the Church Erection Fund.

REV. DAVID MAGIE, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1908:

| MINISTERS. | ELDERS. |
|-------------------------------|-----------------------|
| REV. FREDERICK CAMPBELL, Sc.D | WILLIAM N. CRANE. |
| REV. JOHN McDOWELL. | EVERETT J. ESSELSTYN. |
| REV. FORD C. OTTMAN. | GEORGE E. STERRY. |
| REV. CHARLES J. YOUNG, D.D. | |

The term of service of the following members expires in May, 1909:

| MINISTERS. | ELDERS. |
|-------------------------------|---------------------|
| REV. WILLIAM RUSSELL BENNETT. | HENRY T. BRONSON. |
| REV. DAVID R. FRAZER, D.D. | I. REMSEN LANE. |
| REV. JOHN A. INGHAM. | WILLIAM H. PARSONS. |
| REV. DAVID MAGIE, D.D. | |

The term of service of the following members expires in May, 1910:

| MINISTERS. | ELDERS. |
|--------------------------------|----------------------|
| REV. SAMUEL M. HAMILTON, D.D. | FREDERICK G. BURNHAM |
| REV. WILLIAM A. HOLLIDAY, D.D. | E. FRANCIS HYDE. |
| REV. DUNCAN J. McMILLAN, D.D. | ISAAC H. ORR. |
| REV. EDWARD B. SURFACE. | JOHN SINCLAIR. |
| | EDWARD C. VANGLAHN. |

Office of the Board, 156 FIFTH AVENUE, NEW YORK.

THIRTY-SEVENTH ANNUAL REPORT
OF THE
Board of the Church Erection Fund.

*To the General Assembly of the
Presbyterian Church in the United States of America:*

Acknowledging the Divine blessing upon its work, the Board of the Church Erection Fund respectfully presents its Thirty-seventh* Annual Report as follows:

The year has been a prosperous one, the decided advance reported a year ago having been steadily maintained, with the result that the applications exceed in number those of last year, and in total amount those of any previous year in the history of the Board.

As this is the first report which comes before an Assembly of the reunited Church, and as henceforth the work of Church Erection of the two former branches of the Church will doubtless be carried on by a consolidated Board, it seems appropriate, before presenting in detail the year's progress, to speak briefly of the history of this arm of the Church's service and the methods by which its work has been done.

The work of Church Erection was inaugurated in the Old School branch of the Church in 1844, and placed under the direction of the Board of Domestic Missions. This evidently did not prove entirely satisfactory, for in 1855 the Assembly detached the work from that Board, giving as a reason "that in view of the peculiar emergencies of the case and the increasing demand for aid in erecting churches in the new and destitute settlements of our country, some more vigorous organized effort than is now in operation ought to be made by our Church at large to supply the needs."

A special Committee was appointed, which later in 1860 was

* The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.

developed into the Board of Church Extension. A similar work was inaugurated by the New School General Assembly in 1854, and the next year *The Board of the Church Erection Fund* was incorporated by the Legislature of the State of New York. At the reunion in 1870 the two Boards were united under the charter and name of the New School Board. Since the reunion, and especially during the last twenty years, the sphere of the Board and the scope of its work have been constantly widening.

It now has under its care no less than ten distinct funds to be used actively in the work of Church Erection.

1. *The Permanent Fund* of \$150,000. This was raised previously to the reunion as an endowment by the New School branch. This is invested and the annual interest added to the General Fund.

2. *The General Fund*. This fund consists of the annual income derived from (1) church and individual contributions; (2) interest on invested funds; (3) legacies; (4) sales of unused church buildings; (5) appropriations returned by the churches. It has averaged in recent years from \$100,000 to \$110,000 annually, and has been distributed among needy churches, either in grants or in small loans without interest to be repaid in annual contributions.

3. *The Manse Fund*. This was endowed by the late Mrs. Robert L. Stuart in 1885 by a gift of \$25,000, and has increased by additional gifts to its present amount of \$100,000. It is loaned in small sums for manse buildings, to be returned without interest in from three to five years.

4. *The Loan Fund*. This fund, established in 1891 by a legacy from the Stuart estate, now amounts to about \$300,000. It is loaned at a low rate of interest to churches stronger than those that come within the sphere of the General Fund.

5. *The Reynolds Fund*. This is derived from the bequest of the late General William F. Reynolds, of Detroit, and by the terms of his will is to be loaned at a low rate of interest to aid in building manses. It may be loaned to stronger churches and for more expensive buildings than the regular Manse Fund. Ordinarily loans are not to exceed \$2,500, and are to be returned with four per cent. interest in annual installments not exceeding ten.

6. *The Barber Fund*. This consists of moneys annually received since 1895 from the proceeds of a bequest from Mr. Phineas M. Barber, held by the Trustees of the General Assembly. By the terms of the will the money is to be used to aid "colored

Presbyterian churches outside the field of the Freedmen's Board" in church building. The amount received annually is from \$2,000 to \$3,000, and the fund available April 1, 1907, was \$12,000. The conditions for receiving aid from it are the same as those of the General Fund.

7. *The Buell Fund.* A special fund, derived from a legacy, which by its terms limits its use to churches in the Western States.

8. *The Van Meter Fund.* A small fund, the interest of which is to be used within the bounds of the Presbytery of West Jersey.

9. *The Gilchrist Fund.* Derived from a legacy of \$10,000, the interest of which is to be used for the benefit of churches connected with the Boston Presbytery.

10. *The Hoyt Fund.* To be used to aid in building manses under conditions somewhat similar to the Reynolds Fund.

11. *The Stuart Fund.* This was originally \$20,000, and was placed in the hands of the Board, to be used at its discretion in special cases which seemed outside the general rules of the Assembly. At the present time only a small balance remains.

With the exception of the General Fund and the Buell, these are in their provision *permanent* funds aggregating at the present time more than \$700,000.

In addition, the Board holds reversionary interests in church and manse properties, under grant or loan mortgages, of at least two and a half millions of dollars, a certain proportion of which are every year becoming available and all of which are protected by insurance policies.

How these funds have been bestowed in the past will be seen by the table given upon the tenth page.

What have been the resources from these funds during the past year and how they have been used will be seen from the following detailed statement.

RESOURCES.

The following table gives the income for the year from all sources. The total amount is somewhat smaller than last year, which was increased by one special gift of \$25,000; but it is gratifying to add that the contributions from the churches are \$3,856.74 larger, and in fact exceed those of any of the previous twenty years. It is less gratifying to be obliged to report that only 4,164 of the 8,118 upon the roll of the Assembly, or a little more than one-half, unite in the support of the Board. Making

every allowance for the large number of feeble and newly organized churches it is still evident that there is a deplorable lack of sympathy with the needs of our many homeless congregations.

| | | |
|-----------------------------------------------------|-------------|--------------|
| Contributions from churches and Sunday-schools..... | \$63,622 78 | |
| Individual contributions | 789 40 | |
| Legacies | 13,039 90 | |
| Interest on invested funds..... | 12,566 42 | |
| Sales of church buildings | 9,780 27 | |
| Appropriations returned..... | 9,633 63 | |
| Receipts from insurance..... | 6,068 16 | |
| Special contributions | 1,339 55 | |
| | <hr/> | \$116,840 11 |
| Revenue of Barber Fund | \$3,114 33 | |
| Interest on Barber Fund | 897 00 | |
| | <hr/> | 4,011 33 |
| Revenue from Gilchrist Fund | | 474 00 |
| Installments on Loan Fund..... | 42,135 12 | |
| Interest on Loan Fund..... | 19,404 81 | |
| | <hr/> | 61,539 93 |
| Contributions to Manse Fund | 102 07 | |
| Interest on Hoyt Fund..... | 347 00 | |
| Special contribution | 100 00 | |
| Repayments to Manse Fund | 22,250 87 | |
| Interest on Manse Fund..... | 1,778 97 | |
| | <hr/> | 24,578 91 |
| Repayments to Reynolds Fund | 10,251 94 | |
| Interest on Reynolds Fund | 4,776 13 | |
| | <hr/> | 15,028 07 |
| Interest on Van Meter Fund | | 193 24 |
| Interest on Buell Fund..... | | 931 00 |
| | <hr/> | \$223,596 59 |

APPLICATIONS.

As has been already intimated, the applications to the General Fund for grants or for loans without interest were more in number even than last year, and in amount asked exceeded any year in the history of the Board. From the other funds the amounts asked were slightly less than last year.

Thus in all departments the number of applications was 286 and the total amount asked, either for grants or loans, was \$287,820. To the General Fund (including the Buell, Stuart and Gilchrist) there were 197, aggregating \$136,845, either for grants (168 : \$110,495) or loans without interest (28 : \$26,350); but as eleven of the loans asked were for churches also asking grants, the number of churches applying to the General Fund was 186.

To the Loan Fund there were twenty-eight applications, aggregating \$91,050; to the Manse Fund, fifty-one, aggregating \$33,425; to the Reynolds Fund, nineteen, aggregating \$22,500, and to the Barber Fund, two, amounting to \$4,000.

As to these latter funds, the applications were slightly less than last year. The total number of applications to all the funds was five less; but the aggregate asked is larger by \$15,126.

It should be added, as a matter of interest and as a forecast of the future, that a score or more of informal applications also came from churches formerly Cumberland, which, however, under the agreement of this Board with the Cumberland Board, could not at present be entertained.

APPROPRIATIONS.

The appropriations have been as follows, viz.:

1. *General Fund* (including as under like rules the Buell, Van Meter, Gilchrist and Stuart Funds).

From this fund (including as above) grants aggregating \$93,619 have been made to 153 churches, and loans (to be returned without interest in annual offerings) aggregating \$13,350 to twenty-two churches. Thus the total number of appropriations was 175, and the entire amount appropriated (including, however, \$2,187 to five churches from the Stuart Fund and one appropriation of \$1,000 from the Gilchrist Fund) was \$106,969; but as three churches received both loan and grant, the number of the churches was 172.

In number the churches exceed last year by eight, but the total amount appropriated is \$6,638 less than in that record year.

2. *The Loan Fund.* From this fund, already explained, there have been twenty-one loans aggregating \$63,500—an average of \$3,013.81. The amount thus promised was \$10,625 more than the previous year, but as the average amount was more the number of different churches was one less.

3. *The Barber Fund.* From this fund, confined in its operations to colored churches not under the care of the Board of Missions for Freedmen, there was but one appropriation and that of \$1,000. It might be well if the Presbyteries within whose bounds are colored churches coming within the sphere of this fund, had their attention called to this provision for the aid of such congregations.

4. *The Manse Fund.* From the Manse Fund the loans were forty-three, aggregating \$24,050, and there was one extraordin-

POSITION OF LOAN FUND FOR FIFTEEN YEARS.

| Year of Operation. | Fiscal Year, April 1 to Mar. 31 | Available for Loans, April 1st. | ADDITIONS. | | | | | Total Available in Year. | DEDUCTIONS, MARCH 31ST. | | | Balance Available March 31st. | Loans Outstanding March 31st. |
|--------------------|---------------------------------|---------------------------------|---------------------|----------------------|--------------------|--------------------------|------------------|--------------------------|-------------------------|-------------------------|-------------------|-------------------------------|-------------------------------|
| | | | Loans Relinquished. | Installments Repaid. | Interest on Loans. | Interest on Investments. | Total Additions. | | Loans Voted. | Transfers and Expenses. | Total Deductions. | | |
| 1st Year | 1892-3 | \$245,000 00 | | | | | | \$245,000 00 | \$23,200 00 | | \$23,200 00 | \$221,800 00 | \$19,200 00 |
| 2d Year | 1893-4 | 221,800 00 | \$2,000 00 | \$965 00 | \$777 48 | \$993 99 | \$4,736 47 | 226,536 47 | 59,250 00 | | 59,250 00 | 167,286 47 | 67,185 00 |
| 3d Year | 1894-5 | 167,286 47 | 7,000 00 | 4,634 97 | 3,353 49 | 5,244 44 | 20,232 90 | 187,519 37 | 28,075 00 | \$5,000 00 | 33,075 00 | 154,444 37 | 86,225 03 |
| 4th Year | 1895-6 | 154,444 37 | 2,000 00 | 6,166 09 | 4,123 11 | 5,745 74 | 18,034 94 | 172,479 31 | 45,700 00 | 5,000 00 | 50,700 00 | 121,779 31 | 125,758 94 |
| 5th Year | 1896-7 | 121,779 31 | 7,700 00 | 13,011 13 | 5,953 80 | 4,838 25 | 31,503 18 | 153,282 49 | 33,750 00 | 2,500 00 | 36,250 00 | 117,032 49 | 141,281 06 |
| 6th Year | 1897-8 | 117,032 49 | | 17,127 84 | 7,300 83 | 6,823 80 | 31,252 47 | 148,284 96 | 41,600 00 | 2,500 00 | 44,100 00 | 104,184 96 | 152,481 97 |
| 7th Year | 1898-9 | 104,184 96 | 500 00 | 14,772 11 | 6,822 94 | 5,426 22 | 27,521 27 | 131,706 23 | 23,500 00 | 2,500 00 | 26,000 00 | 105,706 23 | 159,328 88 |
| 8th Year | 1899-00 | 105,706 23 | 16,000 00 | 26,993 41 | 7,908 51 | 6,463 54 | 57,365 46 | 163,071 69 | 28,050 00 | 2,500 00 | 30,550 00 | 132,521 69 | 157,730 30 |
| 9th Year | 1900-1 | 132,521 69 | | 24,823 32 | 6,955 79 | 3,306 88 | 35,085 99 | 167,607 88 | 22,050 00 | 2,500 00 | 24,550 00 | 143,057 88 | 141,416 84 |
| 10th Year | 1901-2 | 143,057 68 | 1,000 00 | 30,225 94 | 7,671 23 | 6,964 37 | 45,861 54 | 188,919 22 | 58,600 00 | 2,500 00 | 61,100 00 | 127,819 22 | 146,760 36 |
| 11th Year | 1902-3 | 127,819 22 | | 26,004 79 | 8,916 85 | 4,702 92 | 39,624 56 | 167,443 78 | 71,700 00 | 2,500 00 | 74,200 00 | 93,243 78 | 183,639 16 |
| 12th Year | 1903-4 | 93,243 78 | 5,500 00 | 32,352 69 | 9,655 24 | 3,871 74 | 51,579 67 | 144,823 45 | 49,750 00 | 2,500 00 | 52,250 00 | 92,573 45 | 189,827 76 |
| 13th Year | 1904-5 | 92,573 45 | 5,000 00 | 20,355 11 | 7,981 86 | 13,361 15 | 46,701 12 | 139,274 57 | 35,350 00 | 2,500 00 | 37,850 00 | 101,424 57 | 214,023 02 |
| 14th Year | 1905-6 | 101,424 57 | | 35,892 90 | 11,341 96 | 5,242 66 | 52,477 52 | 153,902 09 | 52,875 00 | 2,500 00 | 55,375 00 | 98,527 09 | 209,546 90 |
| 15th Year | 1906-7 | 98,527 09 | 4,500 00 | 42,135 12 | 14,061 36 | 5,343 45 | 66,039 93 | 164,567 02 | 63,500 00 | 2,750 00 | 66,250 00 | 98,317 02 | 216,428 62 |
| | | | \$51,200 00 | \$295,660 42 | 102,827 45 | \$78,329 15 | \$528,017 02 | | \$636,950 00 | \$37,750 00 | \$674,700 00 | | |

ary grant of \$1,000 to provide a home for our Church's missionary and pastor in the Panama zone and one of \$100 from the Stuart Fund.

The appropriations were less than those of last year by \$1,650 in amount, and as the average was larger the number of churches was sixteen less. The total including the grants is forty-five churches and \$25,150.

5. *The Reynolds Fund.* From this fund there have been eleven loans to the aggregate amount of \$11,400. The ability to loan from this fund has been limited by the fact that, so far as it is available, it is practically all distributed in loans, usually running for ten years, and thus new loans can only be made as installments upon former ones are repaid.

6. *The Hoyt Fund.* From this Manse Fund, the conditions of which are practically the same as those of the *Reynolds*, three loans aggregating \$3,050 were made.

SUMMARY.

From the above statements it will be seen that there has been thus far no pause in the onward advance of our missionary work, and as what is true in the case of the Presbyterian Church is doubtless true also of all the branches of the Christian host in this country, we may rejoice in the certainty that the Church of the Living God is every year extending its sway over the hearts of men.

The following table brings before the eye a summary of the results of the year's work, so far as they can be indicated in figures.

Appropriations:

| | | | |
|----------------------------------------|-----|----------|--------------|
| <i>General Fund</i> —Grants | 147 | Amount.. | \$90,432.00 |
| " —Loans | 22 | " .. | 13,350.00 |
| <i>Gilchrist Fund</i> —Grant..... | 1 | " .. | 1,000.00 |
| <i>Stuart Fund</i> —Grants (one Manse) | 6 | " .. | 2,287.00 |
| <i>Loan Fund</i> —Loans..... | 21 | " .. | 63,500.00 |
| <i>Barber Fund</i> —Grant..... | 1 | " .. | 1,000.00 |
| <i>Manse Fund</i> —Loans..... | 43 | " .. | 24,050.00 |
| " —Grant..... | 1 | " .. | 1,000.00 |
| <i>Reynolds Fund</i> —Loans..... | 11 | " .. | 11,400.00 |
| <i>Hoyt Fund</i> —Loan | 3 | " .. | 3,050.00 |
| <i>Special Gifts</i> | 14 | " .. | 1,325.51 |
| | 270 | | |
| Deduct repetitions | 13 | | |
| Total number churches aided | 257 | | \$212,394.51 |

These appropriations have been widely distributed, having reached thirty-five different States and Territories, including Porto Rico, Cuba and Panama, and 113 Presbyteries.

North Dakota has received the largest number of appropriations, viz., eighteen, aggregating \$18,775.00.

During the year there have been reported as completed without debt 208 church buildings and manses, of an aggregate value of \$770,332.00.

The total receipts in all departments have been \$273,196.89 and the disbursements \$295,940.46. The usual alphabetical and Synodical tables, indicating in detail the distribution of the appropriations, will be found in the Appendix, while upon the opposite page is a tabular view of the work of the Board from its inception in 1844.

THE FUTURE.

In looking to the future of the work committed to this Board, it is evident that preparation must be made for its speedy and marked enlargement.

The Assembly to which this report is made represents in its unity the two branches of the Presbyterian Church, reunited after three-quarters of a century of separation. The reunited Church means also the union of the administrative agencies, and the sphere of each one of the reconstructed Boards will embrace the widened territory formerly occupied by the different branches and the churches under their respective jurisdictions. With the purpose of carrying out the intent of Concurrent Declarations 5 and 7, that "*as soon as practicable after the union the Permanent Committees and Boards should be reconstructed and consolidated,*" the last Assembly adopted the following resolution:

"*Resolved, That the benevolent and missionary Boards connected with the Presbyterian Church in the United States of America and the Boards now connected with the General Assembly of the Cumberland Presbyterian Church, after the consummation of the union and the reunion, are authorized and directed to confer with each other, with a view to carrying on their work in harmony with each other during the year 1906-7, full report to be made by each of the above Boards to the General Assembly of the Presbyterian Church in the United States of America of 1907.*"

In accordance with the above resolution, the Board would respectfully report that, together with the Boards of Home and

APPROPRIATIONS BY THE BOARD, 1845-1907.
[Including Grants and Loans.]

| States and Territories. | Year Commenced. | 1906-1907. | | Total 1845-1907. | |
|--------------------------------|-----------------|------------|-----------|------------------|-------------|
| | | Churches. | Amount. | Churches. | Amount. |
| Alabama | 1847 | . | . | 22 | \$10,945 |
| Alaska | 1879 | 1 | \$450 | 22 | 14,288 |
| Arizona | 1879 | 4 | 1,650 | 39 | 20,178 |
| Arkansas | 1846 | 3 | 1,700 | 45 | 23,308 |
| California | 1850 | 15 | 13,075 | 298 | 222,155 |
| Colorado | 1863 | 10 | 8,950 | 178 | 142,808 |
| Cuba | 1905 | 1 | 100 | 2 | 5,100 |
| Delaware | 1849 | . | . | 20 | 11,710 |
| District of Columbia | 1860 | . | . | 14 | 8,975 |
| Florida | 1851 | . | . | 52 | 27,650 |
| Georgia | 1847 | 1 | 500 | 41 | 19,580 |
| Idaho | 1879 | 6 | 5,000 | 84 | 52,973 |
| Illinois | 1845 | 8 | 8,500 | 483 | 308,096 |
| Indiana | 1845 | 5 | 3,550 | 329 | 233,795 |
| Indian Territory | 1858 | 11 | 5,050 | 189 | 101,770 |
| Iowa | 1845 | 7 | 6,100 | 617 | 399,195 |
| Kansas | 1859 | 15 | 16,485 | 507 | 331,429 |
| Kentucky | 1845 | 2 | 1,195 | 93 | 54,162 |
| Louisiana | 1848 | . | . | 13 | 7,735 |
| Maryland | 1845 | 1 | 1,000 | 78 | 43,050 |
| Michigan | 1849 | 10 | 9,000 | 304 | 180,155 |
| Minnesota | 1852 | 10 | 11,725 | 439 | 297,227 |
| Mississippi | 1845 | 1 | 275 | 20 | 11,385 |
| Missouri | 1845 | 6 | 5,250 | 325 | 238,126 |
| Montana | 1873 | 1 | 1,500 | 73 | 62,900 |
| Nebraska | 1857 | 16 | 13,275 | 362 | 212,241 |
| Nevada | 1870 | . | . | 12 | 7,820 |
| New England | 1860 | 2 | 2,000 | 90 | 80,513 |
| New Jersey | 1845 | 5 | 7,833 | 219 | 148,902 |
| New Mexico | 1869 | 3 | 1,500 | 97 | 52,971 |
| New York | 1845 | 2 | 1,000 | 330 | 207,756 |
| North Carolina | 1850 | 6 | 1,400 | 229 | 67,548 |
| North Dakota | 1879 | 18 | 18,775 | 216 | 133,586 |
| Ohio | 1845 | 11 | 11,400 | 408 | 306,198 |
| Oklahoma | 1890 | 7 | 9,500 | 106 | 75,990 |
| Oregon | 1853 | 11 | 6,035 | 160 | 87,898 |
| Panama | 1907 | 2 | 2,500 | 2 | 2,500 |
| Pennsylvania | 1845 | 4 | 2,600 | 448 | 311,458 |
| Porto Rico | 1901 | 3 | 4,500 | 14 | 21,150 |
| South Carolina | 1851 | 2 | 1,050 | 145 | 43,100 |
| South Dakota | 1861 | 8 | 6,105 | 186 | 100,139 |
| Tennessee | 1847 | 5 | 2,600 | 121 | 69,879 |
| Texas | 1846 | 3 | 2,200 | 118 | 83,533 |
| Utah | 1871 | 1 | 1,000 | 124 | 77,454 |
| Virginia | 1845 | . | . | 78 | 31,102 |
| Washington | 1859 | 15 | 8,996 | 215 | 145,638 |
| West Virginia | 1865 | 3 | 1,400 | 69 | 41,463 |
| Wisconsin | 1849 | 4 | 3,570 | 256 | 165,046 |
| Wyoming | 1870 | 2 | 775 | 26 | 14,355 |
| | | 251 | \$211,069 | 8,318 | \$5,316,935 |

APPORTIONMENT OF ABOVE APPROPRIATIONS.*

| Year Founded | Fund. | APPROPRIATIONS. | | PAYMENTS. | | | | | |
|--------------|------------------|-----------------|-----------|------------------|-------------|------------|-----------|------------------|-------------|
| | | 1906-1907. | | Total 1845-1907. | | 1906-1907. | | Total 1845-1907. | |
| | | Churches. | Amount. | Churches. | Amount. | Churches. | Amount. | Churches. | Amount. |
| 1845 | General Fund. | 169 | \$103,782 | } 7,023 | \$4,161,168 | 144 | \$97,026 | } 6,622 | \$3,941,433 |
| 1885 | Stuart Fund. | 5 | 2,187 | | | 3 | 561 | | |
| 1900 | Gilchrist Fund. | 1 | 1,000 | 2 | 2,000 | . | . | 1 | 1,000 |
| 1892 | Loan Fund. | 21 | 63,500 | 225 | 593,750 | 21 | 49,900 | 208 | 533,425 |
| 1900 | Barber Fund. | 1 | 1,000 | 13 | 17,300 | 2 | 2,350 | 8 | 11,800 |
| 1885 | Manse Fund. | 44 | 25,050 | } 978 | 408,231 | 42 | 20,150 | 946 | 385,561 |
| 1885 | Stuart F'd(Mse) | 1 | 100 | | | . | . | . | . |
| 1900 | Raynolds Fund. | 11 | 11,400 | 103 | 114,400 | 6 | 6,200 | 92 | 100,900 |
| 1905 | Hoyt Fund. | 3 | 3,050 | 3 | 2,050 | 2 | 2,300 | 2 | 2,300 |
| 1903 | Buell Fund. | . | . | 26 | 17,750 | . | . | 19 | 13,740 |
| 1903 | VanMeter Fund | . | . | 1 | 286 | . | . | . | . |
| | | 256 | | 8,374 | | 220 | | 7,898 | |
| | Less repetitions | 5 | | 56 | | 12 | | 53 | |
| | | 251 | \$211,069 | 8,318 | \$5,316,935 | 208 | \$178,487 | 7,845 | \$4,988,159 |

* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized.

Foreign Missions, it has been in conference with the Cumberland Board of Missions and Church Erection, and such conference resulted in the approval of the following plan for the consolidation of the Boards and the carrying on of their united work, which plan this Board, in common with the other Boards in conference, submits to the Assembly for its consideration.

"FIRST: That after the meeting of the General Assembly in May, 1907, the Cumberland Presbyterian Board of Missions and Church Erection should continue and maintain its legal corporate existence, for the purpose of serving the best interests of all concerned and performing such functions as may be deemed necessary; but that as soon as agreements between the respective Boards of the Presbyterian Church in the U. S. A. and the Cumberland Presbyterian Board have been reached, it should turn over its Home Mission stations and Home Mission work to the Board of Home Missions, its Foreign Mission stations and Foreign Mission work to the Board of Foreign Missions, and its Church Erection Funds and Church Erection work to the Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the U. S. A.

"SECOND: That the corporate members of the Cumberland Presbyterian Board of Missions and Church Erection should become and be made members of the above-named Boards of the Presbyterian Church in the U. S. A., as follows: Home Missions, three; Foreign Missions, two; Church Erection, two.

THIRD: That a joint office for the South and Southwest should be maintained in St. Louis by these three Boards, which office should also be the General Office of the Cumberland Presbyterian Board of Missions and Church Erection.

"FOURTH: That the work to be done through this joint office by any particular Board shall be with the general supervision of a committee composed of the members of that Board, who are also members of the Cumberland Presbyterian Board, and that the appointment of agents, the granting of appropriations and loans, and the adoption of plans and policies for the South and Southwest by any particular Board shall be after such matters have been submitted to such committee of said Board.

"FIFTH: That it is the sense of the conference that the Cumberland Presbyterian Board should confer with the Woman's Board of the Cumberland Presbyterian Board at once in regard to its future relations with the work and organization of the Boards of the united Church.

"SIXTH: Resolved, That this conference is unable to make a united recommendation as to the final disposition of "The Missionary Record," but that inasmuch as this publication has been a great power in building up the work of this Board and is well known among our people, we strongly recommend that it be preserved for the present, either as a separate publication or in combination with some other similar publication, and that to insure that its influence

shall not be lost the joint office above mentioned shall have ample representation in it."

Whether in the manner above outlined or in such other form as the wisdom of the General Assembly may devise, the work of Church Erection, to the end that all of our congregations shall be assured adequate church homes and comfortable manses for their ministers, is to be carried forward with increased vigor by the united Church.

As the roll of the united Assembly includes a total of more than 11,000 churches, there must be inevitably an increase of the work of this Board of more than thirty per cent. Its sphere in certain regions of the country—notably the South and the Southwest—will be increased in far larger proportion, inasmuch as these sections are filling up most rapidly with an ever-growing incoming population taking possession of the vast stretches of hitherto unoccupied territory.

These new States and the vast areas of the older neighboring States will be during the next ten years the most fruitful fields for missionary advance. As towns and villages spring up hundreds of infant churches will be organized, and if they are to live and thrive they must be provided with church homes. These homes, unless all the experience of the past is misleading, they can only secure by the aid of the Church at large; and that aid can be rendered in adequate measure and in equitable distribution only through the agency of the Board of Church Erection.

Manifestly, then, to meet this increased responsibility it must be supplied with augmented means.

Some measure of this needed increase will come from the enlarged membership of the united Church; but it must not be forgotten that such membership will not be largely from the older Eastern Synods, but from the younger Synods, covering the very missionary ground where aid is in supreme measure essential.

May not, then, the Assembly before which will come the vision of these great and promising fields—these fields already white for the harvest—sound to the churches throughout the land a trumpet call for an advance all along the line—an advance in the number of laborers, an advance in the offerings to the common treasury and, above all, an advance in self-denial and self-consecration, to the end that this vast land, growing so rapidly in population and wealth, shall grow equally in that righteousness

which alone exalteth a nation, and thus be truly that happy people whose God is the Lord.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the terms of the following members of the Board expire at this time:

MINISTERS.

REV. SAMUEL M. HAMILTON, D.D.,
REV. WILLIAM A. HOLLIDAY, D.D.,
REV. DUNCAN J. McMILLAN, D.D.,

ELDERS.

FREDERICK G. BURNHAM,
E. FRANCIS HYDE,
JOHN SINCLAIR,
EDWARD C. VAN GLAHN.

It will devolve upon this Assembly to fill these vacancies, and if it shall approve of the plan proposed by the conference of the Boards and reported above, then in addition to add to the membership of the Board two of the members of the present Cumberland Board of Missions and Church Erection.

All of which is respectfully submitted,

ERSKINE N. WHITE,
Secretary.

DAVID MAGIE,
President.

Report of the Standing Committee upon Church Erection.

God says: "*Build the House, and I will take pleasure in it, and I will be glorified.*" King David as he approached the end of his life, having gathered out of his own property for the future building of the Temple what is estimated to be equal to a hundred millions of dollars of our own money, explained all of this by giving as the ruling motive of his life: "*I have set my affection to the House of my God.*" He also prayed: "*Lord, I have loved the habitation of thy House, and the place where Thine Honor dwelleth.*" Still higher authority! Our Lord Himself twice cleansed the Temple of those which sold and bought and made it a den of thieves. This was explained to His disciples when they remembered that it was written of Him, "*The zeal of thine house hath eaten me up.*" To be sure the external building was not the main reason of the affection and zeal for God's House evinced by King David and David's greater Son; but this was included, and their attitude toward even the external House of God has its lessons for the people of this twentieth practical century. Presbyterians, in their fear of High Church ritualism, as regards their sentiments concerning the buildings dedicated to God's worship, often go to the opposite extreme of regarding these as only so much wood or stone. The House of God on earth centralizes and crystallizes the worship of God on earth and the truth of the doctrines of our holy religion. It conserves the best interests of humanity, physically, mentally, morally and spiritually. Even when closed it is a silent witness to the presence of God with His people, and of His people's faith in and love for the Most High. We believe that should such sentiments concerning the material building which we call God's house, prevail among the people, offerings for the sacred work of the Church Erection Board would be increased mightily, for the worshipers of God would be convinced that because of the need and profit and sacredness of God's House each congregation should be provided with its own Church Home. There

will be plenty of money if the people's hearts are in this cause. Because, then, of reasons like these, the affairs of our Board of Church Election assume a high spiritual nature and make a deep appeal to the hearts and brains and prayers and purses of its great Presbyterian constituency. Your Committee have had before us the Thirty-seventh Annual Report of this Board for the year ending March 31, 1907. We find, after a careful examination by able business men and accurate accountants (members of our Committee), that the records of the meetings and business of the Board are faithfully kept and accurately recorded. We learn that from all sources the receipts of this Board for the last year have been \$223,596.59. Of this amount only \$63,623 came from churches and Sabbath-schools. The remainder came from individual contributions and legacies and from the revenue of funds under the care of the Board. The contributions from churches were \$3,857 more than last year, and exceed those of any of the previous twenty years. The Board adds: "It is less gratifying to report that only 4,164 of the 8,118 churches on the roll of the Assembly (about one-half) unite in support of the Board."

Aid was given during the year to 257 churches, amounting to \$211,069; 175 of these were aided by grants and 80 by loans (13 were by both grants and loans). These appropriations have been widely distributed, reaching thirty-five different States and Territories, including Porto Rico, Cuba and Panama, and 113 Presbyteries.

Since the inauguration of the Board in 1844 it has made grants and loans to 7,845 churches, amounting to \$4,988,159. We also learn from this report that the Board controls capital in all funds of \$712,400, and has reversionary interests in church and manse properties of \$2,557,000. The insurance in connection with the church and manse mortgages of all funds (say 4,750 policies) aggregate \$2,600,000. One splendid feature of the Board's work is that all the offerings of the people for churches and manses are secured by insurance and mortgages, thus perpetually retaining the property for the use of God's people. We should not neglect to mention the Manse department of the Board's work. While no general appeal is made to our congregations for funds for this purpose, yet by gifts and legacies the Board gives shelter to many pastors' families yearly. Last year fifty-nine churches were aided by the Manse Fund. Still another fine feature of the Board's work is the supply, some without cost and some at

small expense, of architectural designs to congregations erecting churches or manses. This is an important matter. Too often by undue haste or carelessness buildings are erected which are a discredit not only to the local church but to the Church at large. It is due the Lord, who is the Author of beauty, that the house which represents Him on earth should appeal favorably to the æsthetic taste of the people.

The Assembly must be impressed with the extent of the work of the Board and the variety of its interests, necessitating the keenest business capacity, intelligent toil and large expenditure of time on the part of its officers and members, all which it evidently receives. For this the gratitude of our whole Church should be extended and is hereby expressed.

The Assembly regrets the inability of Dr. Erskine N. White, the honored Secretary of the Board, to be present, but rejoices in the presence of Dr. Duncan J. McMillan as the Board's representative.

Your Committee makes the following recommendations:

1. That the records and Annual Report of the Board be approved.
2. That the Board annually remind those congregations of their remissness which, having been aided by the Board, have failed to render contributions, after having given their sacred promise so to do.
3. That the aid and co-operation of Presbyterial and Synodical Committees on Church Erection be given to secure annual offerings from each church for the important work of this Board.
4. That more care and attention on the part of congregations applying for aid and on the part of Presbyterial Committees be given in passing upon such papers.
5. That, as a thankful memorial for Reunion, much larger contributions than usual should be given by the churches, in view of the extended calls which will be made upon the funds of the Board because of this Reunion.
6. That, in view of the peculiar situation that has arisen out of the recent consummated union with the Cumberland Church, the General Assembly recommends that the Board construe its rules as liberally as possible, in order that it may aid churches temporarily embarrassed in the erection of their houses of worship.
7. That, in order that our missionaries to our foreign-speaking

peoples may have some suitable places for holding religious services, the Board of Church Erection be urged to devise if possible some plan to secure special funds, by means of which it can furnish the Presbyteries desiring them cheap temporary chapels, built on the knock-down plan, which can be moved from camp to camp as the exigencies of the case demand.

8. That the following members of the Board whose terms expire at this time be re-elected for the ensuing term, and that the Stated Clerk of the Assembly is hereby instructed to cast the ballot for their re-election, viz.:

Ministers.

Rev. Samuel M. Hamilton, D.D.,
 Rev. William A. Holliday, D.D.,
 Rev. Duncan J. McMillan, D.D.

Elders.

Frederick G. Burnham,
 E. Francis Hyde,
 John Sinclair,
 Edward C. Van Glahn.

9. Be it further resolved that the Board of Trustees shall be enlarged by the addition of two members, so that it shall hereafter consist of twenty-three members; and that the Rev. E. B. Surface, of Mt. Vernon, Ill., and Mr. Isaac H. Orr, of St. Louis, be hereby recommended for election for the term of three years as members of said Board of Trustees, and that they shall take their seats in said Board and have all the privileges and assume the responsibilities of membership therein, when any legal obstacles to such enlargement of the members of the Trustees of said Board (if any exist) shall be removed, and that the Stated Clerk shall deposit the ballot for their election.

All of which is respectfully submitted,

EDWARD B. WRIGHT, *Chairman.*

JOHN HENRY BOOSE, *Secretary.*

Treasurer's Report.

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Buell, Gilchrist, Van Meter,

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|
| To Balance, as per last Report (see pp. 21 and 26) : | | | |
| Cash in Bank and Office..... | \$1,138 73 | | |
| “ Trust Companies..... | 33,920 82 | | \$35,059 55 |
| <hr/> | | | |
| To Receipts during the year 1906-1907, viz. : | | | |
| Churches, Sabbath-schools, etc..... | \$63,622 78 | | |
| Other Contributions..... | 789 40 | \$64,412 18 | |
| <hr/> | | | |
| Interest on Permanent Fund..... | \$6,426 91 | | |
| “ General Fund..... | 5,687 40 | 12,114 31 | |
| <hr/> | | | |
| Legacies, net..... | \$13,039 90 | | |
| Returned from Churches..... | 9,633 63 | | |
| Sale of Church Property..... | 9,780 27 | 32,453 80 | |
| <hr/> | | | |
| Collected from Insurance Companies : | | | |
| Partial Losses..... | \$2,823 16 | | |
| Total Losses..... | 3,245 00 | 6,068 16 | |
| <hr/> | | | |
| Donations for Specified Objects : | | | |
| Churches, Sabbath-schools, etc..... | \$912 05 | | |
| Other Contributions..... | 427 50 | 1,339 55 | |
| <hr/> | | | |
| Stuart Fund : | | | |
| Interest..... | \$452 11 | | |
| In terms of Mortgage..... | 25 00 | 477 11 | |
| <hr/> | | | |
| Buell Fund : | | | |
| Interest..... | | 931 00 | |
| <hr/> | | | |
| Gilchrist Fund : | | | |
| Interest..... | | 474 00 | |
| <hr/> | | | |
| Van Meter Fund : | | | |
| Interest..... | | 193 24 | |
| <hr/> | | | |
| Barber Fund : | | | |
| Share of Revenue from Trustees of Assembly..... | \$3,114 33 | | |
| Interest..... | 897 00 | 4,011 33 | |
| <hr/> | | | |
| Total Working Income of General, Stuart, Buell, Gilchrist, Van Meter and Barber Funds..... | | | 122,474 68 |
| <hr/> | | | |
| Premiums of Insurance..... | \$8,597 45 | | |
| Interest on Life Interest Funds ... | 1,023 66 | | |
| Plans Sold..... | 25 50 | 9,646 61 | |
| <hr/> | | | |
| Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc. : | | | |
| Received for transmission to other Boards... | \$1,469 71 | | |
| Received for G. A. Com. on Repair Earth- quake Damage..... | 13,410 22 | | |
| Received from Sundry Debtors and Creditors. | 5,246 51 | | |
| Investment Loans Paid..... | 17,050 00 | 37,176 44 | |
| <hr/> | | | |
| | | | \$204,357 28 |
| <hr/> | | | |

REPORT.

WITH THE CHURCH ERECTION FUND.

Cr.

Barber, Permanent and Life Interest Funds.)

By Payments during the year 1906-1907, viz. :

General Fund Grants.. \$89,684 00
 " " Loans... 11,700 00 \$101,384 00

Stuart Fund Grants..... 561 00
 Barber Fund Grants 3,850 00
 Special Donations paid in accordance with instructions of Donors..... 1,335 51
 Partial Losses by fire or lightning collected and paid over..... 3,538 16
 Transfer from Stuart Fund to Manse Fund 100 00 \$110,768 67

Share Expenses (for details see page 28) 12,092 82 \$122,861 49

Premiums of Insurance..... \$7,881 88
 Plans 47 07
 Interest on Life Interest Funds..... 1,254 80
 Repayment of Amt. remitted in error..... 60 45 9,244 20

Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :
 Loans on Bond and Mortgage. \$24,000 00
 Taxes on Real Estate taken on Foreclosure of Mortgage.. 89 18 \$24,089 18

G. A. Com. on Repair Earthquake Damage \$13,410 22
 Transmitted to other Boards... 1,469 71
 Sundry Creditors 4,898 77 19,778 70 43,867 88

By Balance April 10, 1907 :

Cash in Office \$1,914 87
 " Trust Companies, 26,468 84 \$28,383 71

Viz., for General Fund..... \$15,458 64
 " Stuart Fund..... 2,178 76
 " Buell Fund..... 3,197 04
 " Gilchrist Fund..... 221 61
 " Van Meter Fund..... 521 48
 " Barber Fund..... 6,326 90
 " Permanent Fund..... 479 28 28,383 71

\$204,357 28

Dr.

ADAM CAMPBELL, *Treasurer*, IN

| | | |
|-----------------------------------------------------|-------------|--------------------|
| To Balance as per last Report (see pp. 23 and 26) : | | |
| Cash in Trust Companies..... | | \$14,002 09 |
| To Receipts during the year 1906-1907 : | | |
| Installments on Principal of Loans..... | \$42,135 12 | |
| Interest paid by Churches : | | |
| Credited to Interest Account..... | \$6,990 34 | |
| " Rebate Account..... | 7,071 02 | 14,061 36 |
| Interest on Invested Funds | 5,343 45 | |
| Received on Investment Loans | 2,000 00 | 63,539 93 |
| | | <u>\$77,542 02</u> |

Dr.

ADAM CAMPBELL, *Treasurer*, IN

| | | |
|-----------------------------------------------------|-------------|--------------------|
| To Balance as per last Report (see pp. 23 and 27) : | | |
| Cash in Trust Company | | \$16,416 30 |
| To Receipts during the year 1906-1907 : | | |
| Churches, Sabbath-schools, etc..... | \$101 00 | |
| Other Contributions..... | 1 07 | \$102 07 |
| Special Donations..... | | 100 00 |
| Installments on Loans..... | \$22,218 37 | |
| Interest paid by Churches..... | 720 72 | 22,939 09 |
| Grant Mortgage paid off..... | | 32 50 |
| Interest on Investments | \$1,058 25 | 23,173 66 |
| Partial Loss Claims Collected | 227 95 | |
| Transfer from Stuart Fund..... | 100 00 | |
| Interest on Hoyt Fund..... | 347 00 | 1,733 20 |
| Premiums of Insurance | | 424 30 |
| | | <u>\$41,747 46</u> |

Dr.

ADAM CAMPBELL, *Treasurer*, IN

| | | |
|-----------------------------------------------------------|-------------|--------------------|
| To Balance as per last Report (see pp. 23 and 27) : | | |
| Cash in Trust Companies | | \$1,876 16 |
| To Receipts during the year 1906-1907 : | | |
| Installments on Loans..... | \$10,251 94 | |
| Interest paid by Churches..... | 2,931 57 | 13,183 51 |
| Interest on Investments | | 1,515 91 |
| Net Rentals, etc., from Realty, part Reynolds Estate..... | | 328 65 |
| | | <u>\$16,904 23</u> |

ACCOUNT WITH THE LOAN FUND.

Cr.

| | | |
|-----------------------------------------|-----------------|--------------------|
| By Payments during the year 1906-1907 : | | |
| Appropriations..... | \$53,750 00 | |
| Share of Expenses..... | <u>2,750 00</u> | \$56,500 00 |
| New York City Revenue Bonds | | 15,000 00 |
| By Balance April 10, 1907..... | | 6,042 02 |
| | | <u>\$77,542 02</u> |

ACCOUNT WITH THE MANSE FUND.

Cr.

| | | |
|-------------------------------------------|-----------------|--------------------|
| By Payments during the year 1906-1907 : | | |
| Appropriations—Loans without Interest | \$19,300 00 | |
| " " bearing Interest. | <u>2,300 00</u> | |
| | \$21,600 00 | |
| Partial Losses..... | 227 95 | |
| Total Loss Claims recovered..... | <u>80 00</u> | \$21,907 95 |
| Share of Expenses..... | 1,200 00 | |
| Premiums of Insurance..... | 358 94 | |
| Sundry Debtors and Creditors..... | <u>100 00</u> | \$23,566 89 |
| Invested on Bond and Mortgage... .. | | 6,500 00 |
| " in New York City Revenue Bonds | | 5,000 00 |
| By Balance April 10, 1907 | | 6,680 57 |
| | | <u>\$41,747 46</u> |

ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

| | | |
|-----------------------------------------------|-----------------|--------------------|
| By Payments during the year 1906-1907 : | | |
| Appropriations—Loans..... | \$6,200 00 | |
| Proportion Expenses..... | <u>1,200 00</u> | \$7,400 00 |
| Invested in New York City Revenue Bonds | | 5,000 00 |
| By Balance April 10, 1907 | | 4,504 23 |
| | | <u>\$16,904 23</u> |

SUMMARY OF THE WORKING FOR THE

| | | | |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|--------------|
| General Fund. | | | |
| Balance as per last Report (page 25) : | | | |
| Unappropriated | \$13,318 18 | | |
| Special Donations Unpaid | 935 50 | \$14,253 68 | |
| Church Offerings and other Contributions | <u>\$64,412 18</u> | | |
| Interest of Permanent and General Funds. | 12,114 31 | | |
| Legacies | \$13,039 90 | | |
| Released from Refunding Bond Reserve | 18,584 40 | 31,624 30 | |
| On Church Bonds by Repayments and Sales. | | 19,413 90 | |
| Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages | 300 00 | | |
| Donations for specified objects | 1,339 55 | | |
| Claims for partial losses recovered from Insurance Companies and paid over, as opposite | 3,538 16 | | |
| Transfer from Gilchrist Fund to cover Grant complying with the rules of that Fund | 1,000 00 | | |
| Premiums of Insurance credit Balance | 715 57 | 134,457 97 | \$148,711 65 |
| Stuart Fund. | | | |
| Balance unappropriated as per last Report (page 25) | | \$3,809 40 | |
| Interest | \$452 11 | | |
| Repaid by Church | 25 00 | | |
| Release of Guarantee | 400 00 | 877 11 | 4,686 51 |
| Buell Fund. | | | |
| Balance unappropriated as per last Report (page 25) | | \$19,266 04 | |
| Interest | | 931 00 | 20,197 04 |
| Gilchrist Fund, Revenue. | | | |
| Balance unappropriated as per last Report (page 25) | | \$747 61 | |
| Interest | | 474 00 | 1,221 61 |
| Van Meter Fund. | | | |
| Balance unappropriated as per last Report (page 25) | | \$328 24 | |
| Interest | | 193 24 | 521 48 |
| Barber Fund. | | | |
| Balance unappropriated as per last Report (page 25) | | \$10,815 57 | |
| Share of Revenue remitted by the Trustees of General Assembly. | \$3,114 33 | | |
| Interest | 897 00 | 4,011 33 | 14,826 90 |
| Loan Fund. | | | |
| Balance unappropriated as per last Report (page 25). | | \$20,748 43 | |
| Installments on Principal of Loans. | \$42,135 12 | | |
| Interest | \$19,404 81 | | |
| Net Transfer from Reserve. | 40,120 04 | 59,524 85 | 101,659 97 |
| | | | 122,408 40 |
| Manse Fund. | | | |
| Balance unappropriated as per last Report (page 25) : | | | |
| For non-Interest-bearing Loans. | \$16,525 65 | | |
| For Interest-bearing Loans (Hoyt Fund). | 9,730 36 | | |
| Special Donations unpaid | 187 00 | \$26,443 01 | |
| Church Offerings and other Contributions. | \$102 07 | | |
| Special Donations | 100 00 | | |
| Installments on Loans | 22,218 37 | | |
| Grant Mortgage paid | 32 50 | | |
| Interest | 1,778 97 | | |
| Interest on Hoyt Fund | 347 00 | | |
| Transfer from Stuart Fund | 100 00 | | |
| Claims for Partial Losses recovered from Insurance Cos. and paid over, as opposite | 227 95 | 24,906 86 | 51,349 87 |
| Raynolds Fund. | | | |
| Installments on Loans | | \$10,251 94 | |
| Interest, Rentals, etc. | | 4 776 13 | 15,028 07 |

\$378,951 53

FUNDS OF THE BOARD

YEAR 1906-1907.

General Fund.

| | | | |
|--------------------------------------------------------------------------------------------------|--------------|-----------|--------------|
| Appropriations made during the year | \$104,782 00 | | |
| Less amount written off as expired | \$3,600 00 | | |
| " " surrendered | 300 00 | 3,900 00 | \$100,882 00 |
| Donations for specified objects paid over | \$1,335 51 | | |
| Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over. | 3,538 16 | 4,873 67 | |
| Expenses | | 12,092 82 | |
| Repayment of amount remitted in error | | 60 45 | \$117,908 94 |

Stuart Fund.

| | | | |
|------------------------------------------------|------------|--|----------|
| Appropriations | \$2,187 00 | | |
| Transfer to Manse Fund | 100 00 | | |
| Guarantees to General and Manse Funds. | 1,400 00 | | |
| | | | 3,687 00 |

Buell Fund.

No charges against this Fund.

Gilchrist Fund. Revenue.

| | |
|------------------------------------------------------------------------|----------|
| Transfer to General Fund to cover Grant in terms of the Fund | 1,000 00 |
|------------------------------------------------------------------------|----------|

Van Meter Fund.

No charges against this Fund.

Barber Fund.

| | |
|-------------------------|----------|
| Appropriation | 1,000 00 |
|-------------------------|----------|

Loan Fund.

| | | | |
|----------------------------------------------|-------------|-------------|-----------|
| Appropriations. | \$63,500 00 | | |
| Less amount written off as expired | 4,500 00 | \$59,000 00 | |
| Expenses. | | 2,750 00 | 61,750 00 |

Manse Fund.

| | | | |
|----------------------------------------------------------|-------------|----------|-------------|
| Appropriations | \$28,200 00 | | |
| Less amount written off as expired | \$1,850 00 | | |
| Appropriations surrendered | 700 00 | 2,550 00 | \$25,650 00 |
| Partial Losses by Fire recovered and paid over | | 227 95 | |
| Expenses. | | 1,200 00 | 27,077 95 |

Raynolds Fund.

| | | | |
|--------------------------------------------------|------------|--|-----------|
| Deficiency as per last Report (page 25). | \$1,123 84 | | |
| Appropriations | 11,400 00 | | |
| Expenses. | 1,200 00 | | 13,723 84 |

Balance April 10, 1907.

| | | | |
|--------------------------------------------------|-------------|-------------|---------------------|
| General Fund : | | | |
| Unappropriated | \$29,863 17 | | |
| Special Donations unpaid | 939 54 | \$30,802 71 | |
| Stuart Fund, unappropriated. | | 999 51 | |
| Buell Fund, unappropriated | | 20,197 04 | |
| Gilchrist Fund, Revenue, unappropriated. | | 221 61 | |
| Van Meter Fund, unappropriated | | 521 48 | |
| Barber Fund, unappropriated | | 13,826 90 | |
| Loan Fund, unappropriated | | 60,658 40 | |
| Manse Fund, unappropriated : | | | |
| For non-Interest-bearing Loans. | \$16,957 56 | | |
| " Interest-bearing Loans (Hoyt Fund). | 7,027 36 | | |
| Special Donations unpaid | 287 00 | 24,271 92 | |
| Raynolds Fund, unappropriated | | 1,304 23 | 152,803 80 |
| | | | <u>\$378,951 53</u> |

| | | | | |
|---------------------------------------------------------------------------------------------------------------------|--------------|-------------|------------|--------------|
| Life Interest Funds (available only on death of Donor)..... | | | | 25,870 00 |
| Buell Fund (to be used at points west of the Mississippi where there is no Presbyterian church edifice)..... | | | 3,197 04 | 17,000 00 |
| Van Meter Fund (interest to be used in the Presbytery of West Jersey) | | | 521 48 | 4,050 00 |
| Principal..... | \$4,050 00 | | | |
| Interest..... | 521 48 | | | |
| Permanent Fund (of this fund the interest only is available for the work of the Board)..... | | | 479 28 | 145,300 00 |
| Manse Fund. | | | | \$5,230 72 |
| Viz., Henry R. Wilson Memorial Fund..... | \$6,500 00 | | | |
| Ezra P. Hoyt Fund (to be used for Loans at a low rate of interest).. | 10,000 00 | | | |
| General Fund..... | 108,179 05 | | | |
| Grand Total of Manse Funds..... | \$124,679 05 | | | |
| Less Grant Mortgages held..... | \$16,778 81 | | | |
| Balances on non-interest-bearing Loans..... | 66,919 67 | | | |
| Interest-bearing Loans..... | 2,300 00 | | | |
| Appropriations unpaid..... | 85,998 48 | \$38,680 57 | | |
| Special Donations unpaid..... | \$14,425 00 | | | |
| Balances unappropriated—For Loans without interest..... | 287 00 | | | |
| For Loans at a low rate of interest..... | 16,957 56 | | | |
| Debit Balance in open accounts..... | 7,027 36 | \$38,680 92 | | |
| Rayolds Fund (for interest-bearing Loans on manses). | | | 6,680 57 | 32,000 00 |
| Viz., Principal of Fund..... | \$77,873 37 | | | |
| Less outstanding Loans..... | 68,369 14 | | | |
| Appropriations unpaid..... | | | | |
| Balance unappropriated..... | \$8,200 00 | | | |
| | 1,304 23 | | 4,504 23 | 5,000 00 |
| | | | \$1,914 87 | \$43,695 66 |
| | | | | \$491,460 00 |
| | | | | \$5,230 72 |

* R. R. Bonds (\$13,000) received from Buell Estate. Corp. Stock City of New York \$20,225, and New York City Revenue Bonds \$25,000.

22 NEW YORK, April 10, 1907.

ADAM CAMPBELL, Treasurer.

EXPENSES

AND THEIR
ALLOTMENT TO VARIOUS DEPARTMENTS.

| | | | |
|-------------------------------------------------------------------------|------------|-------------|--------------------|
| Printing, viz.: | | | |
| Thirty-sixth Annual Report, including | | | |
| . Binding, Mailing, etc..... | \$705 96 | | |
| Publication of Receipts | 444 10 | | |
| Leaflets, etc..... | 473 01 | \$1,623 07 | |
| Legal Expenses | | 31 30 | |
| Traveling Expenses | | 94 70 | |
| Postage, Telegrams and Expressage | | 588 28 | |
| Office Expenses : | | | |
| Rent—1 year | \$1,200 00 | | |
| Miscellaneous Expenses, including Audit of Accounts, 1906-1907 | 1,123 73 | 2,323 73 | |
| Salaries : | | | |
| Officers..... | \$8,500 00 | | |
| Clerks | 3,974 50 | 12,474 50 | |
| Exchange—Bank Collection Charges on Out-of-Town Checks..... | | 107 24 | <u>\$17,242 82</u> |
| ALLOTTED AS FOLLOWS : | | | |
| General Fund..... | | \$12,092 82 | |
| Loan Fund..... | | 2,750 00 | |
| Manse Fund..... | | 1,200 00 | |
| Raynolds Fund..... | | 1,200 00 | <u>\$17,242 82</u> |

SUMMARY

OF
BOARD'S FUNDS AND CONTINGENT INTERESTS.
(Stated Approximately.)

| | | | |
|-----------------------------------------------------------------------------------------------------------------------|--------------|----------------|--|
| First : Capital in all Funds : | | | |
| Permanent Fund—Invested for Revenue..... | \$151,000 00 | | |
| Trust Funds—Held subject to Life Interest of Donors*..... | 48,300 00 | | |
| Loan Fund—Interest-bearing Loans to Churches | 300,000 00 | | |
| Gilchrist Fund—Interest to be used in Aid of Churches in the Presbytery of Boston..... | 10,000 00 | | |
| Buell Fund—To be used at points west of the Mississippi where there is no Presbyterian church | 20,200 00 | | |
| Van Meter Fund—Interest to be used in the Presbytery of West Jersey | 4,000 00 | | |
| Manse Fund—Small non-interest-bearing Loans on Manses..... | 91,000 00 | | |
| Ezra P. Hoyt Fund—For Manse Loans at a low rate of interest..... | 10,000 00 | | |
| Raynolds Fund—Interest-bearing Loans on Manses..... | 77,900 00 | \$712,400 00 | |
| Second : Reversionary Interest in Church and Manse properties under Grant Mortgages or similar liens..... | | | |
| Insurance in connection with Church and Manse Mortgages of all Funds, say 4,750 policies, aggregating \$2,600,000. | | \$2,557,000 00 | |

* Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.

EDWARD L. SUFFERN
ERNEST S. SUFFERN

CABLE ADDRESS
ESUFFERN

SUFFERN & SON

CERTIFIED PUBLIC ACCOUNTANTS

SIXTY WALL STREET
NEW YORK

APRIL 30, 1907.

*To the Finance Committee,
Presbyterian Board of Church Erection,
New York City.*

GENTLEMEN :

We have examined the accounts of your Treasurer for the fiscal year ending April 10th, 1907, and certify that the assets as shown on his "Statement of the Position of Funds" are correct, according to the books.

We have verified the cash in office and the balances in the banks, and we have also proved the investment mortgages and the church mortgages securing interest-bearing loans belonging to all the Funds. The Railroad and New York City securities referred to in said statement and having a face value of \$58,000.00 have been verified by your Committee.

Respectfully yours,

SUFFERN & SON,
Certified Public Accountants.

APPENDIX.

APPROPRIATIONS FOR CHURCHES AND MANSES.

Including Special Contributions (Indicated by Italics).

SYNODS.

ARKANSAS.

| PRESBYTERY. | CHURCH. | PRESBYTERY. | CHURCH. |
|-------------|---------------|--------------|---------|
| 1 | MOUND PRAT'E. | Hot Springs. | \| |

ATLANTIC.

| | | | | | | |
|---|---------------------|---------------------|--|---|--------------|---------------------|
| 2 | FAIRFIELD | Yorkville 2d, S. C. | \| | 4 | McCLELLAND.. | Abbeville 2d, S. C. |
| 3 | KNOX | Columbus 2d, Ga. | \| |  |  |  |

BALTIMORE.

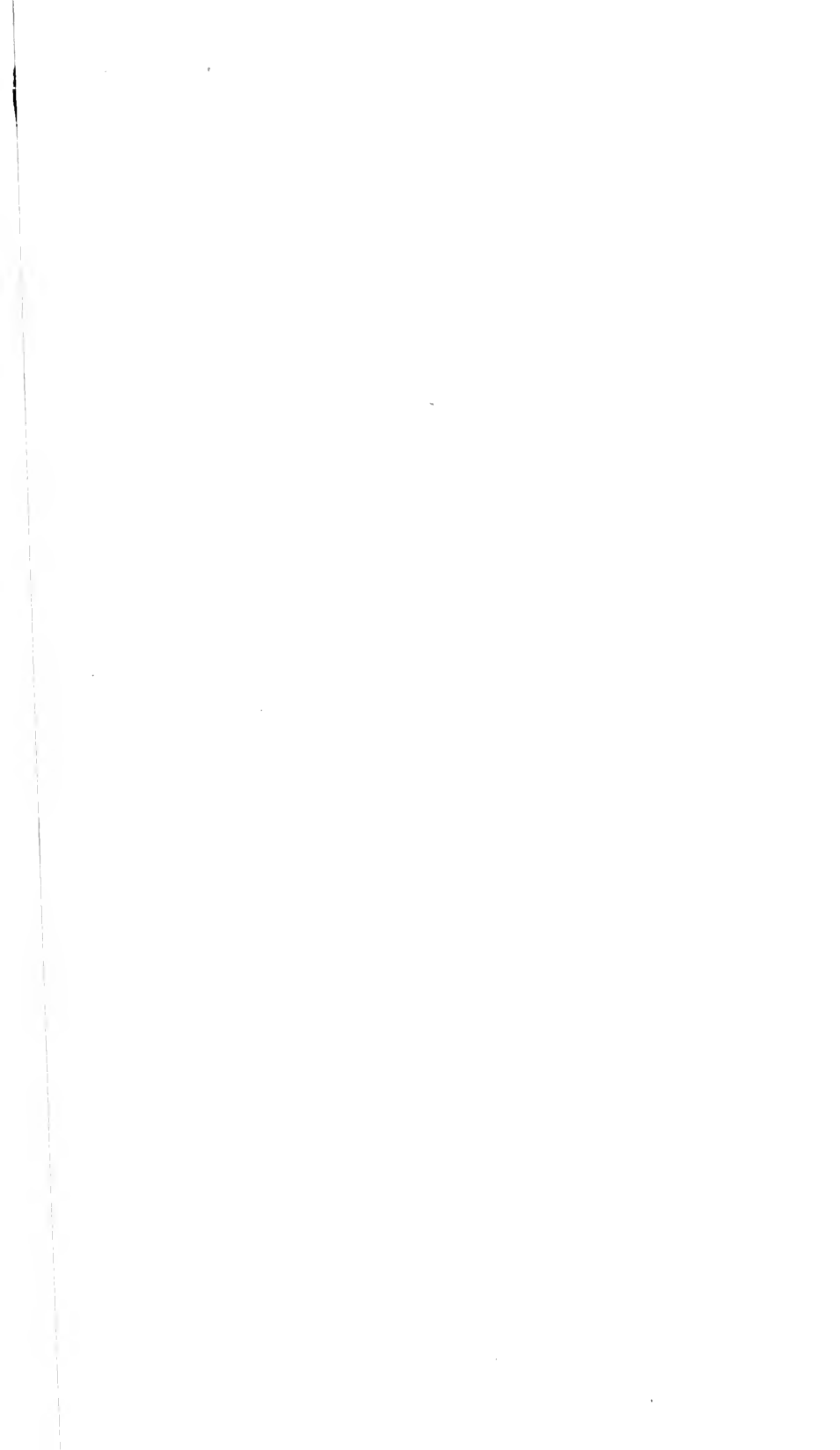
| | | | |
|---|---------------------|---------------------------|--|
| 5 | BALTIMORE | Baltimore, Canton, Md. | \| |
|---|---------------------|---------------------------|--|

CALIFORNIA.

| | | | | | | |
|----|-------------------|----------------------------------------------------|--|----|---------------------|----------------------------|
| 6 | LOS ANGELES.. | La Jolla 1st. | \| | 12 | RIVERSIDE | Coachella. |
| 7 | " " | .. Los Angeles, Welsh (Raynolds F'd). | \| | 13 | SACRAMENTO .. | Corning 1st. |
| 8 | " " | .. Los Angeles, West- minster (Barber Fund). | \| | 14 | " " | .. Fair Oaks. |
| 9 | " " | .. San Pedro 1st (Loan Fund). | \| | 15 | " " | .. Weed. |
| 10 | OAKLAND | Concord 1st. | \| | 16 | SAN FRANCISCO.. | St. James' Chapel. |
| 11 | " | Concord 1st (Loan Fund). | \| | 17 | " " | <i>San Francisco 1st.</i> |
|  |  |  | \| | 18 | SAN JOSÉ | <i>San José 1st.</i> |
|  |  |  | \| | 19 | " " | .. San Martin (Ms'e). |
|  |  |  | \| | 20 | STOCKTON | Fresno 1st, Arme- nian. |
|  |  |  | \| | 21 | " " | .. Lindsay 1st. |

CATAWBA.

| | | | | | | |
|----|---------------------|-----------------------------------|--|----|-------------------|--------------------------|
| 22 | CAPE FEAR | Red Springs, N. C. (Manse). | \| | 24 | CATAWBA | Matthews, N. C. |
| 23 | " | Wake Forest, Spring St., N. C. | \| | 25 | " | Waxhaw, Bethel, N. C. |
|  |  |  | \| | 26 | YADKIN | Effland, N. C. |



COLORADO.

| PRESBYTERY. | CHURCH. | PRESBYTERY. | CHURCH. |
|-----------------|---------------------------------|-----------------|---------------------------|
| 27 BOULDER..... | Fort Morgan 1st (Loan Fund). | 33 PUEBLO..... | Alamosa 1st (M'se) |
| 28 " | La Porte 1st (M'se). | 34 " | Del Norte 1st (Manse). |
| 29 " | Nunn 1st. | 35 " | Holly (Manse). |
| 30 DENVER..... | Barr. | 36 " | Los Pinos, Spanish. |
| 31 " | Wray 1st. | 37 WYOMING..... | Cody 1st (Manse). |
| 32 " | Wray 1st (Loan Fund). | 38 " | New Castle 1st. |

FLORIDA.

39 HAVANA Cabaiguan, Span-
ish, Cuba.

ILLINOIS.

| | | | |
|----------------|-------------------------------------|-----------------|-----------------------------|
| 40 ALTON | East St. Louis, Bond Ave. | 44 CAIRO | Grand Tower 1st (Manse). |
| 41 " | East St. Louis, Winstanley Pa'k. | 45 " | Herrin. |
| 42 " | East St. Louis 2d. | 46 FREEPORT ... | Savanna 1st (Loan Fund). |
| 43 " | Virden, North. | 47 SPRINGFIELD. | Middletown 1st. |

INDIANA.

| | | | |
|------------------|---------------------------------|------------------|------------------------------|
| 48 CRAWFORDS'E.. | Ladoga (Manse). | 51 VINCENNES.... | Evansville, Imm'l. |
| 49 FORT WAYNE.. | Stroh. | 52 " | Oakland City 1st (Manse). |
| 50 NEW ALBANY. | Walnut Ridge, Jefferson Twp. | | |

INDIAN TERRITORY.

| | | | |
|------------------|----------------------------------------|------------------|-------------------------------------|
| 53 CANADIAN | Mustang, Westm'r, Okla. | 62 SEQUOYAH | Achena, I. T. |
| 54 " | Temple 1st, Okla. | 63 " | Bartlesville 1st. |
| 55 CHOCTAW | Bonanza 1st, Ark. | 64 " | Bartlesville 1st (Raynolds F'd). |
| 56 " | Mt. Zion, Indian. | 65 " | Checotah 1st. |
| 57 CIMARRON | Hitchcock, Winn- view (Manse). | 66 " | Fort Gibson (M'se). |
| 58 OKLAHOMA | { Edmond 1st, Okl. Edmond 1st, Okl. | 67 " | Paden, Davis. |
| 59 " | Enid 1st, Okla. (Loan Fund). | 68 " | Reevesville, Wil- son's Chapel. |
| 60 " | Hominy 1st, Okla. | 69 " | Wetumka 1st (Manse). |
| 61 " | Stillwater 1st, Okla. | 70 WASHITA | Calvin. |
| | | 71 " | Durant. |

IOWA.

| | | | |
|-------------------|-----------------------------------|-------------------|------------------------|
| 72 CEDAR RAPIDS. | Garrison (Loan Fund). | 76 IOWA..... | Wilson, Wapello Co. |
| 73 COUNCIL B'F's. | Bentley 1st. | 77 IOWA CITY ... | Brighton 1st. |
| 74 " | California Junct'n. | 78 SIOUX CITY ... | Sioux City 3d. |
| 75 IOWA..... | Wapello 1st (Ray- nolds Fund). | | |

KANSAS.

| PRESBYTERY. | CHURCH. | PRESBYTERY. | CHURCH. |
|-------------|------------------------------|-------------|---------------------------------------|
| 79 EMPORIA | De Graff (Manse). | 87 NEOSHO | Columbus 1st (Manse). |
| 80 " | Dwight. | 88 " | Fredonia 1st (Loan Fund). |
| 81 " | Geuda Springs 1st (Manse). | 89 SOLOMON | Scandia 1st. |
| 82 " | Waco. | 90 TOPEKA | Humboldt 1st. |
| 83 LARNED | Bucklin 1st. | 91 " | Kansas City, Central (Raynolds Fund). |
| 84 " | Medicine Lodge 1st (Manse). | 92 " | Perry. |
| 85 " | Nashville. | 93 " | Stanley 1st. |
| 86 NEOSHO | Coffeyville 1st (Loan Fund). | | |

KENTUCKY.

| | | | |
|----|------------------------------------------|----------------|-------------|
| 94 | { Portable Chapel. { Portable Chapel. | 95 TRANSYLV'A. | London 1st. |
|----|------------------------------------------|----------------|-------------|

MICHIGAN.

| | | | |
|------------------|---------------------|------------------|-----------------------------|
| 96 DETROIT | Sand Hill. | 102 LAKE SUPE'R. | Harper. |
| 97 FLINT | Port Austin 1st. | 103 " " | McKnight's Road, Westm'r. |
| 98 " | Gale 1st. | 104 LANSING | Stockbridge 1st. |
| 99 G'ND RAPIDS. | Muir (Manse). | 105 PETOSKEY | Boyne City 1st (Loan Fund). |
| 100 LAKE SUPE'R. | Dafter, Stevensb'g. | | |
| 101 " " | Donaldson. | | |

MINNESOTA.

| | | | |
|------------------|----------------------------------------------|------------------|------------------------------------------|
| 106 ADAMS | Middle River 1st. | 112 MINNEAPOLIS. | Minneapolis, House of Faith (Loan Fund). |
| 107 " " | Thief River Falls, 20th Century (Hoyt Fund). | 113 ST. CLOUD | Osakis 1st. |
| 108 DULUTH | Grand Rapids 1st, Bovey Chapel. | 114 " " | Renville, Ebenezer, German. |
| 109 MANKATO | Delhi 1st. | 115 WINONA | Austin, Central (Loan Fund). |
| 110 " " | Wabasso, Knox. | | |
| 111 MINNEAPOLIS. | Minneapolis, House of Faith. | | |

MISSOURI.

| | | | |
|------------------|---------------------|------------------|-----------------|
| 116 KANSAS CITY. | Versailles, West'n. | 120 ST. LOUIS | Owensville. |
| 117 OZARK | Carterville 1st. | 121 " " | Patton. |
| 118 PLATTE | Hopkins. | 122 WHITE R'V'R. | Camden 2d, Ark. |
| 119 ST. LOUIS | Lutesville. | | |

MONTANA.

| | |
|-----------|---------------------------|
| 123 BUTTE | Anaconda (Raynolds Fund). |
|-----------|---------------------------|

NEBRASKA.

| | | | |
|---------------|-----------------------------|---------------|---------------------------|
| 124 BOX BUTTE | Mitchell (Manse). | 131 KEARNEY | St. Paul 1st (Loan Fund). |
| 125 HASTINGS | Axtell 1st. | 132 " " | Spalding (Manse). |
| 126 " " | Edgar. | 133 " " | Sutherland. |
| 127 KEARNEY | Gothenburg 1st (Loan Fund). | 134 NEB. CITY | Deshler 1st. |
| 128 " " | Loup City 1st. | 135 " " | Firth. |
| 129. " " | Loup City 1st (Manse). | 136 NIOBRARA | Lynch 1st. |
| 130 " " | St. Paul 1st. | 137 " " | Randolph. |
| | | 138 OMAHA | Fort Calhoun. |
| | | 139 " " | Walthill 1st. |

NEW JERSEY.

| PRESBYTERY. | CHURCH. | PRESBYTERY. | CHURCH. |
|-------------|-------------------------------------------------------------------|-------------|-----------------------------------------|
| 140 | JERSEY CITY. <i>Garfield 1st.</i> | 143 | NEW B'NSW'K. Trenton, Italian Evang. |
| 141 | MONMOUTH. South River, Mag- yar Ref. Ev. | 144 | WEST JERSEY. Elwood, Brainerd. |
| 142 | MOR'S & OR'E. Dover, Mem'l, Hungarian Mis- sion at Wharton. | 145 | " " " Ocean City 1st (Loan Fund). |

NEW MEXICO.

| | | | |
|-----|---------------------------------------------|-----|-------------------------------------|
| 146 | ARIZONA Benson. | 149 | ARIZONA Roosevelt (M'se). |
| 147 | " " " " Bisbee, Covenant, Lowell Chapel. | 150 | PECOS VAL'Y. Hagerman 1st. |
| 148 | " " " " Douglas 1st (Loan Fund). | 151 | " " " " Melrose 1st |
| | | 152 | SANTA FÉ. Petaca, Spanish. |

NEW YORK.

| | | | |
|-----|----------------------------------------------|-----|---------------------------------------|
| 153 | BOSTON Boston, Scotch, Mass. | 158 | NIAGARA Barre Centre. |
| 154 | " " " " Roxbury, Mass. | 159 | PORTO RICO. Agnadilla (M'se). |
| 155 | BROOKLYN <i>Brooklyn, 5th Ger.</i> | 160 | " " " " Isabela (Manse). |
| 156 | BUFFALO Ripley 1st (M'se). | 161 | " " " " Mayaguez (M'se). |
| 157 | NASSAU <i>Jamaica, German.</i> | 162 | ST. LAWREN'E. <i>Adirondack Work.</i> |
| | | 163 | " " " " <i>North Woods Mis'n.</i> |

NORTH DAKOTA.

| | | | |
|-----|------------------------------------------------|-----|--------------------------------------------|
| 164 | BISMARCK. Bismarck 1st (Loan Fund). | 173 | MOUSE RIV'R. Antler 1st (Loan Fund). |
| 165 | " " " " Stewartdale, West- minster. | 174 | " " " " Bowbells (Manse). |
| 166 | MINNEWAU'N. Calvin, Glenila (Manse). | 175 | " " " " Burlington 1st. |
| 167 | " " " " Cando 1st. | 176 | " " " " Kenmare 1st. |
| 168 | " " " " Egeland 1st. | 177 | " " " " Kenmare 1st (Loan Fund). |
| 169 | " " " " Penn 1st. | 178 | " " " " Norwich 1st. |
| 170 | " " " " Rolette 1st. | 179 | " " " " Ryder, Calvary. |
| 171 | " " " " Sarles 1st. | 180 | OAKES Lisbon (Raynolds Fund). |
| 172 | MOUSE RIV'R. Antler 1st. | 181 | PEMBINA. Crystal (Manse); |

OHIO.

| | | | |
|-----|------------------------------------------------------------|-----|---------------------------------------------|
| 182 | ATHENS Decatur 1st. | 189 | LIMA. Wapakoneta 1st (Manse). |
| 183 | " " " " Guysville. | 190 | " " " " Wapakoneta 1st (Raynolds F'd). |
| 184 | CINCINNATI <i>No. Fairmount, 1st German.</i> | 191 | MAUMEE Montpelier 1st (Manse). |
| 185 | COLUMBUS Columbus, W. 2d Ave. | 192 | " " " " Toledo, East Side (Loan Fund). |
| 186 | " " " " Westerville 1st (Manse). | 193 | ST. CLAIRSV'E. Caldwell 1st (Manse). |
| 187 | DAYTON. Dayton, Patterson Mem'l. | | |
| 188 | LIMA. New Salem (M'se). | | |

OREGON.

| | | | |
|-----|---------------------------------------------|-----|---------------------------------------------------------------------|
| 194 | PENDLETON Kent 1st. | 200 | PORTLAND Tualitin Plains, in behalf of Reed- ville. |
| 195 | " " " " Laidlaw 1st. | 201 | So. OREGON Bandon 1st (M'se). |
| 196 | " " " " Pendleton 1st. | 202 | " " " " Merrill 1st. |
| 197 | PORTLAND Anabel. | 203 | WILLAMETTE. Creswell 1st. |
| 198 | " " " " Eagle Creek. | 204 | " " " " Sodaville. |
| 199 | " " " " Portland 3d, Monta Villa Chapel. | | |

PENNSYLVANIA.

| PRESBYTERY. | CHURCH. | PRESBYTERY. | CHURCH. |
|----------------|--------------------------------------|-----------------|-----------------------------|
| 205 CARLISLE | <i>Harrisburg, Westminster.</i> | 208 NORTHUMB'D. | Montgom'y (M'se). |
| 206 LACKAWANNA | Kingston, Magyar. | 209 " " | Montgomery (Raynolds Fund). |
| 207 " " | <i>Petersburg 1st.</i> | 210 PITTSBURGH | Midland 1st. |

SOUTH DAKOTA.

| | | | |
|-------------------|---------------------------|-------------------|--------------------------------|
| 211 BLACK HILLS | Sturgis 1st (M'se). | 216 D'KO'A (Ind.) | White Clay (Ind.). |
| 212 CEN. DAKOTA | Alpena 1st (M'se). | 217 " " | Yankton Agency (Indian). |
| 213 " " | Flandreau 2d (Loan Fund). | 218 SO. DAKOTA | Lake Andes 1st, Howard Chapel. |
| 214 D'KO'A (Ind.) | Makizita (Indian). | | |
| 215 " " | Porcupine (Ind.). | | |

TENNESSEE.

| | | | |
|------------------|-------------------------------------------|--------------|--------------------------------------|
| 219 BIRMINGHAM | Aberdeen, Westminster, Miss. | 222 KINGSTON | Glen Mary. |
| 220 FRENCH BR'D. | Reems Creek, N.C., Mt. Sterling Chapel. | 223 LE VERE | New Market, St. Luke's (Manse). |
| 221 KINGSTON | Chattanooga 2d, Howardsville Chapel. | 224 UNION | Greenback Chapel. |
| | | 225 " " | Knoxville 5th (Manse). |

TEXAS.

| | | | |
|--------------|-----------------|------------|-----------------------|
| 226 AMARILLO | Childress. | 228 AUSTIN | Houston Heights. |
| 227 AUSTIN | Barker. | | |

UTAH.

| | | | |
|-----------|------------------------------------------|-----------|------------------------------|
| 229 BOISÉ | Bethel, Canyon Co., Idaho. | 231 BOISÉ | Payette, Idaho (Manse). |
| 230 " " | Caldwell 1st, Idaho (Raynolds F'd). | 232 " " | Roswell 1st, Idaho. |
| | | 233 UTAH | Green River 1st. |

WASHINGTON.

| | | | |
|-----------------|-------------------------------------|-----------------|-----------------------------------------|
| 234 ALASKA | Klinquan, Alaska. | 244 OLYMPIA | Vancouver 1st (Raynolds F'd). |
| 235 BELLINGHAM | Everson 1st (M'se). | 245 PUGET SOUND | Ravensdale 1st. |
| 236 " " | Nooksack 1st (Manse). | 246 " " | Seattle, Cherry St. |
| 237 CENT. WASH. | Hoover 1st. | 247 " " | Seattle, Westm'r, Woodland Park Chapel. |
| 238 " " | Trout Lake 1st. | 248 " " | Seattle, York. |
| 239 " " | Wapato 1st. | 249 SPOKANE | Bonner's Ferry 1st, Idaho. |
| 240 OLYMPIA | Camas, St. John's (Manse). | 250 " " | Reardan 1st. |
| 241 " " | Elbe 1st. | 251 " " | Sandpoint 1st, Idaho. |
| 242 " " | Hoquiam, E. Chap. | | |
| 243 " " | Tacoma, Edison (Raynolds F'd). | | |

WEST VIRGINIA.

| | | | |
|------------------|-----------------------------------------|--------------|-------------------------|
| 252 PARKERSBU'G. | Bethel, Pleasants Chapel. | 254 WHEELING | Warwood, Richland. |
| 253 " " | Cabell, Brush Creek, Camp Creek Chapel. | | |

WISCONSIN.

| PRESBYTERY | CHURCH. | PRESBYTERY. | CHURCH. |
|------------|---------------------------------|-------------|------------------------------|
| 255 | CHIPPewa ... Bessemer, Mich. | 258 | MILWAUKEE.. Milwaukee, West- |
| 256 | " ... Ellsworth 1st (Manse). | | minster Mission. |
| 257 | " ... Stanley 1st. | 259 | WINNEBAGO.. Wabeno 1st. |

- 260 Christobal, American, Panama.
 261 Christobal, American, Panama (Manse).

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

| CHURCHES. | PRESBYTERIES. | SYNODS. |
|------------------------------------------|---------------------|-------------|
| 262 ARDMORE 1st | Washita | Ind. Ter'y |
| 263 BESSEMER, MICH | Chippewa | Wisconsin |
| 264 CENTER HILL 1st | South Florida | Florida. |
| 265 COUNCIL GROVE 1st | Emporia | Kansas. |
| 266 FLORENCE | Winnebago | Wisconsin. |
| 267 GRANDVIEW OF CHESTERFIELD Co., S. C. | Fairfield | Atlantic. |
| 268 HOPRIG | Fort Dodge | Iowa. |
| 269 IVYDALE | Parkersburg | West Va. |
| 270 JOLIET, WILLOW AVE. | Chicago | Illinois. |
| 271 KALAMAZOO, NORTH | Kalamazoo | Michigan. |
| 272 KANSAS CITY, GRANDVIEW PARK | Topeka | Kansas. |
| 273 LAMAR 1st | Pueblo | Colorado. |
| 274 MIDDLETON, O. T | Oklahoma | Ind. Ter'y. |
| 275 NEW CAMBRIA 1st | Hannibal | Missouri. |
| 276 NEW MARKET | Transylvania | Kentucky. |
| 277 RATHDRUM 1st, Idaho (Manse) | Spokane | Washin'n. |
| 278 TERRELL | Trinity | Texas. |
| 279 WATERTOWN 1st | Aberdeen | So. Dak'ta. |
| 280 WICHITA, LINCOLN ST | Emporia | Kansas. |

APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

[Churches to which have been made Special Contributions indicated by Italics.]

| APPROPRIATIONS. | PAYMENTS. | VALUE OF PROPERTY. |
|------------------------------------------------------|----------------------------------------------|--------------------|
| ABBEVILLE 2d, S. C..... | | |
| ABERDEEN, Westm'r, Miss..... | Aberdeen, Westm'r, Miss.... | \$1,500 |
| ACHENA, I. T..... | | |
| <i>Adirondack Work</i> | <i>Adirondack Work</i> | |
| | Afton 1st, Iowa (Loan Fund) | 8,800 |
| AGUADILLA, P. R. (Manse)..... | | |
| ALAMOSA 1st, Colo. (Manse)..... | Alamosa 1st, Colo. (Manse).. | 2,100 |
| | Albuquerque 1st, N. Mex.... | 17,500 |
| ALPENA 1st, S. Dak. (Manse) | Alpena 1st, S. Dak. (Manse). | 1,015 |
| ANABEL, Ore..... | Anabel, Ore..... | 4,200 |
| ANACONDA, Mont. (Raynolds Fund). | | |
| ANTLER 1st, N. Dak..... | | |
| ANTLER 1st, N. Dak. (Loan Fund)... | | |
| AUSTIN, Central, Minn. (Loan Fund). | | |
| AXTELL 1st, Neb..... | Axtell 1st, Neb..... | 1,500 |
| BALTIMORE, Canton, Md..... | Baltimore, Canton, Md..... | 8,666 |
| BANDON 1st, Ore. (Manse) | | |
| BARKER, Texas..... | | |
| BARRE, Colo..... | | |
| BARRE CENTRE, N. Y..... | Barre Centre, N. Y..... | 4,100 |
| BARTLESVILLE 1st, I. T..... | | |
| BARTLESVILLE 1st, I. T. (Raynolds Fund) | Bartlesville 1st, I. T. (Raynolds Fund)..... | 2,200 |
| | Bayfield, Wis. (Manse)..... | 1,050 |
| | Bayonne, Christ, N. J..... | 7,400 |
| BENSON, Ariz..... | Benson, Ariz..... | 2,500 |
| BENTLEY 1st, Iowa..... | | |
| BESSEMER, Mich..... | Bessemer, Mich..... | 4,750 |
| BETHEL, Canyon Co., Idaho..... | Bethel, Canyon Co., Idaho.. | 1,600 |
| BETHEL, W. Va., Pleasants Chapel. | Bethel, W. Va., Pleasants | |
| BISBEE, Covenant, Ariz., Lowell Chapel | Chapel | 1,200 |
| BISMARCK 1st, N. D. (Loan Fund) .. | | |
| BONANZA 1st, Ark..... | Bonanza 1st, Ark..... | 1,650 |
| BONNER'S FERRY 1st, Idaho..... | Bonner's Ferry 1st, Idaho... | 1,176 |
| BOSTON, Scotch, Mass..... | | |
| BOWBELLS, N. Dak. (Manse) | Bowbells, N. Dak. (Manse).. | 2,050 |
| BOYNE CITY 1st, Mich. (Loan Fund). | Boyne City 1st, Mich. (Loan Fund)..... | 10,600 |
| | Brady, Texas..... | 3,450 |
| BRIGHTON 1st, Iowa..... | Brighton 1st, Iowa..... | 2,500 |
| | Broken Arrow 1st, I. T. (Manse) | 1,000 |
| <i>Brooklyn, 5th German, N. Y.....</i> | <i>Brooklyn, 5th German, N. Y.</i> | |
| BUCKLIN 1st, Kan..... | | |
| | Burbank 1st, Calif. (Manse).. | 1,500 |
| BURLINGTON 1st, N. Dak..... | Burlington 1st, N. Dak..... | 2,250 |
| CABAIGUAN, Spanish, Cuba..... | | |
| CABELL, Brush Creek, W. Va., Camp Creek Chapel | | |

CHURCH ERECTION.

37

| APPROPRIATIONS. | PAYMENTS. | VALUE OF PROPERTY. |
|---------------------------------------------------------|----------------------------------------------------|--------------------|
| CALDWELL 1st, Ida. (Raynolds Fund). | Caldwell 1st, Idaho (Raynolds Fund) | 2,650 |
| CALDWELL 1st, O. (Manse)..... | Caldwell 1st, O. (Manse).... | 2,464 |
| CALIFORNIA JUNCTION, Iowa..... | | |
| CALVIN, Glenila, N. Dak. (Manse) .. | Calvin, Glenila, N. D. (M'se). | 1,400 |
| CALVIN, I. T..... | | |
| CAMAS, St. John's, Wash. (Manse) .. | Camas, St. John's, Wash. (Manse) | 1,200 |
| CAMDEN 2d, Ark..... | | |
| CANDO 1st, N. Dak..... | Camden 2d, S. C. (Manse)... | 800 |
| | Carlton, McNair Mem'l, Minn., Tamarack Miss'n. | 775 |
| | Carson 1st, Iowa | 4,550 |
| CARTERVILLE 1st, Mo..... | Carterville 1st, Mo..... | 3,000 |
| CHATTANOOGA 2d, Tenn., Howardsville Chapel | Chattanooga 2d, Tenn., Howardsville Chapel | 325 |
| CHECOTAH 1st, I. T. | Checotah 1st, I. T..... | 3,100 |
| | Chester 5th, Pa. (Barber F'd). | 7,100 |
| CHILDRESS, Texas..... | Childress, Texas | 3,200 |
| CHRISTOBAL, American, Panama.... | | |
| CHRISTOBAL, American, Pan'a (M'se). | Clatskanie, Ore. (Manse) | 1,650 |
| | Clay Centre, O..... | 2,100 |
| COACHELLA, Calif..... | | |
| CODY 1st, Wyo. (Manse) | | |
| COFFEYVILLE 1st, Kan. (Loan Fund). | | |
| COLUMBUS 2d, Ga | | |
| COLUMBUS 1st, Kan. (Manse)..... | Columbus 1st, Kan. (Manse). | 2,100 |
| COLUMBUS, West 2d Ave., O..... | | |
| CONCORD 1st, Calif..... | Concord 1st, Calif..... | 6,200 |
| CONCORD 1st, Calif. (Loan Fund)... | Concord 1st, Calif. (Loan F'd) } | |
| CORNING 1st, Calif..... | | |
| CRESWELL 1st, Ore | Creswell 1st, Ore | 2,850 |
| CRYSTAL, N. Dak. (Manse) | Crystal, N. Dak. (Manse).... | 1,200 |
| DAFTER, Stevensburg, Mich..... | | |
| DAYTON, Patterson Mem'l, O..... | | |
| DECATUR 1st, O | Decatur 1st, O | 1,200 |
| DE GRAFF, Kan. (Manse) | De Graff, Kan. (Manse).... | 1,400 |
| DELHI 1st, Minn..... | Delhi 1st, Minn | 4,985 |
| DEL NORTE 1st, Colo. (Manse) | | |
| DESHLER 1st, Neb | Dexter 1st, N. Mex | 2,000 |
| DONALDSON, Mich..... | Donaldson, Mich..... | 1,500 |
| DOUGLAS 1st, Ariz. (Loan Fund) | | |
| DOVER, Mem'l, N. J. (Hungarian Mission at Wharton)..... | Dover, Mem'l, N. J. (Hungarian Mission at Wharton) | 1,650 |
| DURANT, I. T | Durant, I. T | 4,000 |
| DWIGHT, Kan' | Dwight, Kan .. | 2,500 |
| EAGLE CREEK, Ore | Eagle Creek, Ore..... | 975 |
| EAST ST. LOUIS, Bond Ave., Ill..... | East St. Louis, Bond Ave., Ill. | 1,400 |
| EAST ST. LOUIS 2d, Ill | East St. Louis 2d, Ill..... | 2,860 |
| EAST ST. LOUIS, Winstanley Park, Ill..... | East St. Louis, Winstanley Park, Ill..... | 4,000 |
| EDGAR, Neb..... | Edgar, Neb..... | 4,800 |
| | Edgeley 1st, N. Dak. (Ma'se). | 2,050 |
| EDMOND 1st, O. T..... | | |
| Edmond 1st, O. T | Edmond 1st, O. T | |
| EFLAND, N. C..... | | |
| EGELAND 1st, N. Dak..... | | |
| ELBE 1st, Wash | Elbe 1st, Wash..... | 900 |

| APPROPRIATIONS. | PAYMENTS. | VALUE OF PROPERTY. |
|--------------------------------------------|-----------------------------------------|--------------------|
| ELLSWORTH 1st, Wis. (Manse)..... | Ellsworth 1st, Wis. (Manse).. | 1,400 |
| | El Reno 1st, Okla. (Loan Fund)..... | 9,800 |
| ELWOOD, Brainerd, N. J..... | Elwood, Brainerd, N. J..... | 1,000 |
| ENID 1st, O. T. (Loan Fund)..... | | |
| EVANSVILLE, Immanuel, Ind..... | Evansville, Immanuel, Ind.. | 6,000 |
| EVERSON 1st, Wash. (Manse)..... | Everson 1st, Wash. (Manse).. | 1,050 |
| FAIR OAKS, Calif..... | Fair Oaks, Calif..... | 3,800 |
| FIRTH, Neb..... | | |
| FLANDREAU 2d, S. D. (Loan Fund). | Flandreau 2d, S. Dak. (Loan Fund)..... | 11,500 |
| | Forsyth 1st, Mont..... | 3,680 |
| FORT CALHOUN, Neb..... | Fort Calhoun, Neb..... | 825 |
| FORT GIBSON, I. T. (Manse)..... | Fort Gibson, I. T. (Manse).. | 1,150 |
| FORT MORGAN 1st, Colo. (Loan Fund). | | |
| FREDONIA 1st, Kan. (Loan Fund)... | | |
| FRESNO, 1st Armenian, Calif..... | Fresno, 1st Armenian, Calif.. | 14,500 |
| <i>Garfield 1st, N. J.....</i> | <i>Garfield 1st, N. J.....</i> | |
| GARRISON, Iowa (Loan Fund)..... | Garrison, Iowa (Loan Fund).. | 4,500 |
| | Georgetown, Burr Oak, Neb. | 1,320 |
| GEUDA SPRINGS 1st, Kan. (Manse)... | Geuda Springs 1st, Kan. (Manse)..... | 1,700 |
| GLEN MARY, Tenn..... | | |
| | Goldfield 1st, Nev..... | 5,000 |
| | Goodwin, Okla..... | 540 |
| | Gothenburg 1st, Neb..... | |
| GOTHENBURG 1st, Neb. (Loan Fund). | Gothenburg 1st, Neb. (Loan Fund)..... | 5,800 |
| GRAND RAPIDS 1st, Minn., Bovey Chapel..... | | |
| GRAND TOWER 1st, Ill. (Manse)..... | Grand Tower 1st, Ill. (M'se). | 1,350 |
| GREENBACK Chapel, Tenn..... | | |
| GREEN RIVER 1st, Utah..... | | |
| GUYSVILLE, Ohio..... | Guysville, Ohio..... | 2,500 |
| HAGERMAN 1st, N. Mex..... | | |
| | Hanover 1st, Ind. (Raynolds Fund)..... | 2,050 |
| HARPER, Mich..... | | |
| <i>Harrisburg, Westm'r, Pa.....</i> | <i>Harrisburg, Westm'r, Pa.....</i> | |
| | Harrison 1st, Idaho (Manse).. | 2,600 |
| | Havana, Cuba..... | 40,000 |
| | Hazleton 1st, Iowa..... | 4,150 |
| | Hereford 1st, Texas..... | 4,450 |
| HERRIN, Ill..... | Herrin, Ill..... | 7,935 |
| | Hills 1st, Iowa (Manse)..... | 1,100 |
| HITCHCOCK, Winnview, Okla. (M'se). | Hitchcock, Winnview, Okla. (Manse)..... | 875 |
| | Hollister, Calif. (Manse)..... | 1,400 |
| HOLLY, Colo. (Manse)..... | Holly, Colo. (Manse)..... | 1,450 |
| HOMINY 1st, O. T..... | Hominy 1st, O. T..... | 4,000 |
| HOPKINS, Mo..... | Hopkins, Mo..... | 6,200 |
| HOQUIAM, Wash. (East Chapel).... | Hoquiam, Wash. (E. Chap.). | 1,050 |
| HOT SPRINGS, Ark..... | | |
| HOUSTON HEIGHTS, Texas..... | Houston Heights, Texas..... | 4,445 |
| HOVER 1st, Wash..... | Hover 1st, Wash..... | 1,800 |
| HUMBOLDT VALLEY, Kan..... | | |
| | Hyde Park 1st, Mass..... | |
| | Hyde Park 1st, Mass. (Loan Fund)..... | 10,000 |
| ISABELA, P. R. (Manse)..... | | |
| <i>Jamaica, German, N. Y.....</i> | <i>Jamaica, German, N. Y.....</i> | |
| | Jasper 1st, N. Y. (Manse) ... | 1,550 |

CHURCH ERECTION.

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| APPROPRIATIONS. | PAYMENTS. | VALUE OF PROPERTY. |
|-------------------------------------------------|--------------------------------------------------|--------------------|
| KANSAS CITY, Central, Kan. (Raynolds Fund)..... | | |
| KENMARE 1st, N. Dak..... | Kenmare 1st, N. Dak..... | } 5,400 |
| KENMARE 1st, N. D. (Loan Fund)..... | Kenmare 1st, N. D. (Loan Fund)..... | |
| KENT 1st, Ore..... | Kent 1st, Ore..... | 1,400 |
| KINGSTON, Magyar, Pa..... | Kingston, Magyar, Pa..... | 3,150 |
| KLINQUAN, Alaska..... | Klinquan, Alaska..... | 1,355 |
| KNOXVILLE 5th, Tenn. (Manse)..... | La Crosse, North, Wis..... | 8,000 |
| LADOGA, Ind. (Manse)..... | Ladoga, Ind. (Manse)..... | 3,500 |
| LAIDLAW 1st, Ore..... | | |
| LA JOLLA 1st, Calif..... | La Jolla 1st, Calif..... | 1,800 |
| LAKE ANDES 1st, S. Dak. (Howard Chapel)..... | | |
| | Lakehurst 1st, N. J..... | |
| | Lambert 1st (Ayers), O. T... .. | 2,200 |
| LA PORTE 1st, Colo. (Manse)..... | La Porte 1st, Colo. (Manse).. | 1,300 |
| | Laurel Springs, St. Paul, N.J. | 5,200 |
| | Lincoln, Westm'r, Neb..... | } 5,200 |
| | Lincoln, Westm'r, Neb. (Loan Fund)..... | |
| LINDSAY 1st, Calif..... | | |
| LISBON, N. Dak. (Raynolds Fund) .. | Lisbon, N. D. (Raynolds F'd). | 3,200 |
| LONDON 1st, Ky..... | | |
| | Los Angeles, Grand View, Calif. (Loan Fund)..... | 10,500 |
| | Los Angeles, So. Park, Calif. | } 7,500 |
| | Los Angeles, South Park (Loan Fund)..... | |
| | Los Angeles 3d, Calif. (Loan Fund)..... | 25,500 |
| LOS ANGELES, Welsh, Calif. (Raynolds Fund)..... | | |
| LOS ANGELES, Westm'r, Calif. (Barber Fund)..... | | |
| LOS PINOS, Spanish, Colo..... | | |
| | Louisburg, St. Paul, N. C.... | 3,700 |
| LOUP CITY 1st, Neb..... | Loup City 1st, Neb..... | 6,450 |
| LOUP CITY 1st, Neb. (Manse)..... | | |
| LUTESVILLE, Mo..... | Lutesville, Mo..... | 7,250 |
| LYNCH 1st, Neb..... | | |
| | Lyons 1st, Iowa..... | 9,600 |
| McKNIGHTS ROAD, Westm'r, Mich..... | McKnights Road, Westm'r, Mich..... | 1,450 |
| MAKIZITA, Indian, S. Dak..... | Makizita, Indian, S. Dak.... | 890 |
| | Mariposa, Calif..... | 1,700 |
| MATHEWS, N. C..... | Matthews, N. C..... | 1,125 |
| MAYAGUEZ, P. R. (Manse)..... | Mayaguez, P. R. (Manse).... | 2,500 |
| MEDICINE LODGE 1st, Kan. (Manse). | | |
| MELROSE 1st, N. Mex..... | Melrose 1st, N. Mex..... | 2,100 |
| MERRILL 1st, Ore..... | Merrill 1st, Ore..... | 2,400 |
| MIDDLE RIVER 1st, Minn..... | Middle River 1st, Minn..... | 1,525 |
| MIDDLETOWN 1st, Ill..... | Middletown 1st, Ill..... | 7,200 |
| MIDLAND 1st, Pa..... | | |
| MILWAUKEE, Westm'r Mission, Wis..... | Milwaukee, Westm'r Mission, Wis..... | 2,250 |
| | Mingo Junction 1st, Slavic, O. | 1,600 |
| | Mingo Junction 1st, Slavic, Ohio (Manse)..... | 800 |

| APPROPRIATIONS. | PAYMENTS. | VALUE OF PROPERTY. |
|---------------------------------------------------------|-------------------------------------------------|--------------------|
| MINNEAPOLIS, House of Faith, Minn. | | |
| MINNEAPOLIS, House of Faith, Minn. (Loan Fund) | | |
| MITCHELL, Neb. (Manse) | | |
| MONTGOMERY, Pa. (Manse) | | |
| MONTGOMERY, Pa. (Raynolds Fund). | | |
| MONTPELIER 1st, O. (Manse) | Moore's, Olivet, Pa. | } 7,000 |
| | Moore's, Olivet, Pa. (Loan Fund) | |
| Mt. ZION, Indian, I. T. | Mt. Zion, Indian, I. T. | 600 |
| MUIR, Mich. (Manse) | Muir, Mich (Manse) | 1,200 |
| MUSTANG, Westm'r, O. T. | Mustang, Westm'r, O. T. | 1,525 |
| NASHVILLE, Kan. | Nashville, Kan. | 1,350 |
| | New Brunswick, Hungarian, N. J. | 3,200 |
| | New Castle 4th, Pa. | 5,800 |
| NEW CASTLE 1st, Wyo. | New Castle 1st, Wyo. | 2,100 |
| NEW MARKET, St. Luke's, Tenn. (Manse) | New Market, St. Luke's, Tenn. (Manse) | 750 |
| | New Salem 1st, N. Dak. | 4,800 |
| NEW SALEM, Ohio (Manse) | Niobrara 1st, Neb. (Manse) .. | 1,300 |
| | Nokomis 1st, Ill. | 6,700 |
| NOOKSACK 1st, Wash. (Manse) | Nooksack 1st, Wash. (Manse). | 600 |
| <i>North Fairmount, 1st Ger., Ohio.</i> .. | <i>North Fairmount, 1st Ger., O.</i> | |
| <i>North Woods Mission, N. Y.</i> | <i>North Woods Mission, N. Y.</i> .. | |
| NORWICH 1st, N. Dak. | | |
| NUNN 1st, Colo. | Oakdale, Calif. | 2,900 |
| OAKLAND CITY 1st, Ind. (Manse) .. | Oakland City 1st, Ind. (M'se). | 1,200 |
| OCEAN CITY 1st, N. J. (Loan Fund) .. | | |
| OSAKIS 1st, Minn. | Osakis 1st, Minn. | 4,000 |
| OWENSVILLE, Mo. | | |
| PADEN, Davis, I. T. | Panthersford, N. C. | 2,000 |
| PATTON, Mo. | Patton, Mo. | 3,900 |
| PAYETTE, Idaho (Manse) | Payette, Idaho (Manse) | 2,100 |
| PENDLETON 1st, Ore. | Pendleton 1st, Ore. | 6,725 |
| PENN 1st, N. Dak. | | |
| PERRY, Kan. | Perry, Kan. | 2,000 |
| PETACA, Spanish, N. Mex. | | |
| <i>Petersburg 1st, Pa</i> | <i>Petersburg 1st, Pa.</i> | |
| | Pineville, Lawrence Chapel, N. C. (Manse) | 600 |
| | Pleasant Valley, I. T. | 250 |
| PORCUPINE, Indian, S. Dak. | Porcupine, Indian, S. Dak. ... | 675 |
| PORTABLE Chapel, Ky. | Portable Chapel, Ky. | 500 |
| <i>Portable Chapel, Ky</i> | <i>Portable Chapel, Ky</i> | |
| PORT AUSTIN 1st, Mich. | Port Austin 1st, Mich. | 2,800 |
| PORTLAND 3d, Ore., Monta Villa Chap. | Quincy, Wash. | 1,550 |
| RANDOLPH, Neb. | Rathdrum 1st, Idaho | 4,200 |
| RAVENSDALE, Wash. | Ravia 1st, I. T. | 1,500 |
| REARDAN 1st, Wash. | Reardan 1st, Wash. | 3,800 |
| | Redford 1st, Mich. | } 7,600 |
| | Redford 1st, Mich. (Loan F'd) } | |
| RED SPRINGS, N. C. (Manse) | | |
| REEMS CREEK, N. C., Mt. Sterling Chapel | | |

CHURCH ERECTION.

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| APPROPRIATIONS. | PAYMENTS. | VALUE OF PROPERTY. |
|----------------------------------------------------|----------------------------------------------------|--------------------|
| REEVESVILLE, Wilson's Chapel, I. T. | Reevesville, Wilson's Chap., I. T. | 600 |
| RENVILLE, Ebenezer Ger., Minn. | Renville, Ebenezer Ger., Minn | 2,400 |
| RIPLEY 1st, N. Y. (Manse) | Rochester, Trinity, N. Y. (Barber Fund) | 8,000 |
| ROLETTE 1st, N. Dak | Rolette 1st, N. Dak | 3,000 |
| ROOSEVELT, Ariz. (Manse) | | |
| ROSWELL 1st, Idaho | Roswell 1st, Idaho | 3,036 |
| ROXBURY, Mass. | | |
| RYDER, Calvary, N. Dak. | Ryder, Calvary, N. Dak | 925 |
| ST. JAMES Chapel, San Francisco, Cal. | St. Paul, Bethlehem Ger., Minn. (Manse) | 3,650 |
| ST. PAUL 1st, Neb. | St. Paul 1st, Neb. | 12,500 |
| ST. PAUL 1st, Neb. (Loan Fund) | St. Paul 1st, Neb. (Loan F'd) | |
| <i>Sand Hill, Mich</i> | <i>Sand Hill, Mich</i> | 1,230 |
| SANDPOINT 1st, Idaho | | |
| <i>San Francisco 1st, Calif</i> | <i>San Francisco 1st, Calif</i> | |
| <i>San José 1st, Calif</i> | <i>San José 1st, Calif</i> | |
| SAN MARTIN, Calif. (Manse) | | |
| SAN PEDRO 1st, Calif. (Loan Fund) | San Pedro 1st, Calif. (Loan Fund) | 18,300 |
| SARLES 1st, N. Dak | | |
| SAVANNA 1st, Ill. (Loan Fund) | Savanna 1st, Ill. (Loan F'd) | 11,000 |
| SCANDIA 1st, Kan | Scandia 1st, Kan | 2,600 |
| SEATTLE, Cherry St., Wash | Seattle, Cherry St., Wash | 8,650 |
| SEATTLE, Westm'r, Wash., Wood-land Park Chapel | | |
| SEATTLE, York, Wash | Seattle, York, Wash | 1,950 |
| | Shem, Indian, Utah | 1,950 |
| SIoux CITY 3d, Iowa | Sioux City 3d, Iowa | 7,000 |
| SODAVILLE, Ore. | Sodaville, Ore. | 800 |
| SOUTH RIVER, Magyar Ref'd Evan., N. J. | South River, Magyar Ref'd Evang., N. J. | 4,500 |
| SPALDING, Neb. (Manse) | Spokane 4th, Wash., North Chapel | 1,200 |
| STANLEY 1st, Kan | Stanley 1st, Kan | 2,400 |
| STANLEY 1st, Wis | Stanley 1st, Wis | 5,050 |
| STEWARTDALE, Westm'r, N. Dak | Stewartdale, Westm'r, N. D. | 1,200 |
| STILLWATER 1st, Okla | Stillwater 1st, Okla | 3,500 |
| STOCKBRIDGE 1st, Mich | Stockbridge 1st, Mich | 5,200 |
| STROH, Ind | Stroh, Ind | 4,140 |
| STURGIS 1st, S. Dak. (Manse) | Sugden 1st, I. T. (Manse) | 725 |
| SUTHERLAND, Neb. | | |
| TACOMA, Edison, Wash. (Raynolds Fund) | | |
| TEMPLE 1st, O. T. | Temple 1st, O. T. | 2,400 |
| | Templeton 1st, Calif. (M'se) | 2,300 |
| | Terre Haute, Central, Ind., East Side Chapel | 3,200 |
| THIEF RIVER FALLS, 20th Century, Minn. (Hoyt Fund) | Thief River Falls, 20th Century, Minn. (Hoyt Fund) | 2,600 |
| TOLEDO, East Side, O. (Loan Fund) | Toledo, East Side, O. (Loan Fund) | 16,300 |
| TRENTON, Italian Evang., N. J. | | |
| TROUT LAKE 1st, Wash | Trout Lake 1st, Wash | 1,350 |

| APPROPRIATIONS. | PAYMENTS. | VALUE OF PROPERTY. |
|-------------------------------------------------------|---------------------------------------------------------|--------------------|
| <i>Trout Lake 1st, Wash.</i> | <i>Trout Lake 1st, Wash.</i> | |
| TUALITIN PLAINS, Ore., in behalf of Reedville..... | Tualitin Plains, Ore., in be- half of Reedville..... | 3,300 |
| VANCOUVER 1st, Wash. (Raynolds Fund)..... | Two Harbors 1st, Minn. (Loan Fund)..... | 10,000 |
| VERSAILLES, Westm'r, Mo..... | Vancouver 1st, Wash. (Ray- nolds Fund)..... | 3,000 |
| VIRDIN, North, Ill..... | | |
| WABASSO, Knox, Minn..... | Wabasso, Knox, Minn..... | 3,650 |
| WABENO 1st, Wis..... | Wabeno 1st, Wis..... | 1,800 |
| WACO, Kan..... | | |
| WAKE FOREST, Spring St., N. C..... | Wake Forest, Spring St., N. C. | 1,350 |
| WALNUT RIDGE, Jefferson Twp., Ind. | Walnut Ridge, Jefferson Twp., Ind..... | 2,400 |
| WALTHILL 1st, Neb..... | Walthill 1st, Neb..... | 2,150 |
| WAPAKONETA 1st, Ohio (Manse).... | | |
| WAPAKONETA 1st, O. (Raynolds F'd). | | |
| WAPATO 1st, Wash..... | Wapato 1st, Wash..... | 1,450 |
| WAPELLO 1st, Iowa (Raynolds F'd). | Wapello 1st, Iowa (Raynolds Fund)..... | 1,500 |
| WARWOOD, Richland, W. Va..... | | |
| WAXHAW, Bethel, N. C..... | | |
| WEED, Calif..... | | |
| WESTERVILLE 1st, Ohio (Manse).... | | |
| WETUMKA 1st, I. T. (Manse)..... | | |
| WHITE CLAY, Indian, S. Dak..... | White Clay, Indian, S. Dak.. | 675 |
| WILSON, Wapello Co., Iowa..... | Wilson, Wapello Co., Iowa.. | 3,050 |
| WRAY 1st, Colo..... | Wray 1st, Colo..... | } 9,000 |
| WRAY 1st, Colo. (Loan Fund)..... | Wray 1st, Colo. Loan Fund.) | |
| | Wyalusing (Old Church), Pa.. | 3,400 |
| YALE 1st, Mich..... | | |
| YANKTON AGENCY, Indian, S. Dak.. | Yankton Agency, Indian, S. Dak..... | 1,500 |
| | Yates 1st, Okla..... | 1,320 |
| | Yerganville, Ore..... | 1,550 |
| YORKVILLE 2d, S. C..... | Yorkville 2d, S. C..... | 1,000 |
| 206 Churches and Manses. Total..... | | \$770,332 |

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS
ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

| ATLANTIC. | | | | |
|-------------------------|------------------|-------------------|-----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribute'ns. | Board's Appropriat'ns. |
| Atlantic | 27 | 4 | \$7 00 | |
| East Florida | 15 | 6 | 31 00 | |
| Fairfield | 58 | 7 | 7 80 | \$300 00 |
| Hodge | 17 | 2 | 3 00 | |
| Knox | 11 | 2 | 3 00 | 500 00 |
| McClelland | 30 | 8 | 12 00 | 750 00 |
| South Florida | 16 | 5 | 74 55 | |
| Total | 174 | 34 | \$138 35 | \$1,550 00 |

| ARKANSAS. | | | | |
|-------------------------|--|--|--|-------------------|
| Mound Prairie | | | | \$1,000 00 |
| Total | | | | \$1,000 00 |

| BALTIMORE. | | | | |
|---------------------------|------------|------------|-------------------|-------------------|
| Baltimore | 68 | 45 | \$1,212 61 | \$1,000 00 |
| New Castle | 56 | 31 | 303 05 | |
| Washington City | 32 | 27 | 900 20 | |
| Total | 156 | 103 | \$2,415 86 | \$1,000 00 |

| CALIFORNIA. | | | | |
|-------------------------|------------|------------|-------------------|-------------------|
| Benicia | 36 | 14 | \$256 31 | |
| Los Angeles | 65 | 35 | 686 91 | \$1,400 00 |
| Oakland | 27 | 16 | 166 39 | 500 00 |
| Riverside | 11 | 8 | 138 85 | 800 00 |
| Sacramento | 37 | 15 | 113 80 | 2,000 00 |
| San Francisco | 15 | 6 | 68 59 | 500 00 |
| San Joaquin | 32 | 10 | 104 85 | 2,000 00 |
| San Jose | 26 | 8 | 116 36 | 350 00 |
| Santa Barbara | 18 | 7 | 449 70 | |
| Total | 267 | 119 | \$2,101 76 | \$7,550 00 |

| CATAWBA. | | | | |
|-----------------------------|------------|-----------|-----------------|-------------------|
| Cape Fear | 43 | 21 | \$30 00 | \$400 00 |
| Catawba | 42 | 18 | 31 11 | 400 00 |
| Southern Virginia | 34 | 10 | 14 50 | |
| Yadkin | 45 | 21 | 34 00 | 300 00 |
| Total | 164 | 70 | \$109 61 | \$1,100 00 |

| COLORADO. | | | | |
|------------------------|------------|-----------|-----------------|-------------------|
| Boulder | 22 | 16 | \$122 97 | \$950 00 |
| Denver | 36 | 15 | 92 25 | 1,500 00 |
| Gunnison | 13 | 5 | 20 19 | |
| Pueblo | 59 | 27 | 297 87 | 2,000 00 |
| Wyoming | 15 | 7 | 38 12 | 775 00 |
| Total | 145 | 70 | \$571 40 | \$5,225 00 |

| FLORIDA. | | | | |
|------------------------|--|--|--|-----------------|
| Havana | | | | \$100 00 |
| Total | | | | \$100 00 |

| ILLINOIS. | | | | |
|------------------------|------------------|-------------------|-----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribute'ns. | Board's Appropriat'ns. |
| Alton | 50 | 30 | \$191 84 | \$2,400 00 |
| Bloomington | 55 | 31 | 445 46 | |
| Cairo | 40 | 20 | 152 74 | 1,600 00 |
| Chicago | 94 | 17 | 140 04 | |
| Freeport | 30 | 18 | 230 25 | |
| Mattoon | 34 | 17 | 829 39 | |
| Ottawa | 22 | 11 | 177 83 | |
| Peoria | 37 | 21 | 210 19 | |
| Rock River | 35 | 26 | 303 41 | |
| Schuyler | 41 | 24 | 385 10 | |
| Springfield | 33 | 14 | 270 95 | 1,500 00 |
| Total | 471 | 229 | \$3,337 20 | \$5,500 00 |

| INDIANA. | | | | |
|--------------------------|------------|------------|-------------------|-------------------|
| Crawfordsville | 56 | 26 | \$222 34 | \$350 00 |
| Fort Wayne | 30 | 14 | 178 99 | 1,300 00 |
| Indianapolis | 47 | 23 | 308 33 | |
| Logansport | 41 | 22 | 241 63 | |
| Muncie | 27 | 11 | 101 84 | |
| New Albany | 58 | 15 | 109 45 | 800 00 |
| Vincennes | 35 | 8 | 102 02 | 1,100 00 |
| White Water | 36 | 14 | 142 41 | |
| Total | 330 | 133 | \$1,407 01 | \$3,550 00 |

| INDIAN TERRITORY. | | | | |
|------------------------|------------|-----------|-----------------|-------------------|
| Canadian | 19 | 9 | \$39 98 | \$700 00 |
| Choctaw | 26 | 13 | 19 35 | 600 00 |
| Cimarron | 15 | 7 | 59 83 | 400 00 |
| Kiamichi | 12 | 8 | 11 00 | |
| Oklahoma | 39 | 18 | 294 35 | 3,400 00 |
| Sequoyah | 44 | 8 | 59 43 | 2,750 00 |
| Washita | 16 | 6 | 44 10 | 1,100 00 |
| Total | 171 | 69 | \$528 04 | \$8,950 00 |

| IOWA. | | | | |
|--------------------------|------------|------------|-------------------|-------------------|
| Cedar Rapids | 36 | 20 | \$367 52 | |
| Corning | 33 | 14 | 91 21 | |
| Council Bluffs | 29 | 17 | 96 59 | \$1,200 00 |
| Des Moines | 54 | 21 | 176 03 | |
| Dubuque | 41 | 28 | 259 72 | |
| Fort Dodge | 54 | 19 | 188 87 | |
| Iowa | 43 | 27 | 395 28 | 800 00 |
| Iowa City | 44 | 17 | 106 40 | 1,000 00 |
| Sioux City | 49 | 30 | 282 67 | 1,000 00 |
| Waterloo | 40 | 20 | 213 81 | |
| Total | 423 | 213 | \$2,169 10 | \$4,000 00 |

| KANSAS. | | | | |
|------------------------|------------|------------|-------------------|-------------------|
| Emporia | 66 | 35 | \$290 11 | \$2,650 00 |
| Highland | 23 | 14 | 122 75 | |
| Larned | 40 | 19 | 168 04 | 1,735 00 |
| Neosho | 61 | 31 | 337 98 | 500 00 |
| Osborne | 26 | 14 | 99 50 | |
| Solomon | 46 | 32 | 350 47 | 500 00 |
| Topeka | 44 | 32 | 725 47 | 2,100 00 |
| Total | 306 | 177 | \$2,091 32 | \$7,485 00 |

KENTUCKY.

| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribution's. | Board's Appropriat's. |
|------------------------|------------------|-------------------|------------------------|-----------------------|
| Ebenezer | 29 | 13 | \$183 92 | |
| Louisville | 24 | 11 | 284 42 | |
| Portable Chapel | | | | \$395 00 |
| Princeton | 1 | | 8 00 | |
| Transylvania | 30 | 4 | 30 75 | 800 00 |
| Total | 83 | 29 | \$507 09 | \$1,195 00 |

MICHIGAN.

| | | | | |
|-------------------------|-----|-----|------------|------------|
| Detroit | 49 | 19 | \$342 69 | |
| Flint | 50 | 23 | 331 28 | \$1,300 00 |
| Grand Rapids | 17 | 10 | 59 10 | 600 00 |
| Kalamazoo | 19 | 4 | 282 59 | |
| Lake Superior | 29 | 13 | 161 00 | 900 00 |
| Laings | 23 | 14 | 112 14 | 1,000 00 |
| Monroe | 18 | 11 | 314 30 | |
| Petoskey | 20 | 9 | 55 63 | |
| Saginaw | 38 | 10 | 83 65 | |
| Total | 263 | 113 | \$1,742 38 | \$3,500 00 |

MINNESOTA.

| | | | | |
|-----------------------|-----|-----|------------|------------|
| Adams | 26 | 5 | \$32 77 | \$1,800 00 |
| Duluth | 33 | 17 | 125 76 | 400 00 |
| Mankato | 65 | 30 | 291 21 | 1,325 00 |
| Minneapolis | 23 | 11 | 395 87 | 1,000 00 |
| Red River | 23 | 4 | 21 00 | |
| St. Cloud | 42 | 13 | 237 78 | 1,700 00 |
| St. Paul | 35 | 16 | 170 99 | |
| Winona | 43 | 10 | 45 00 | |
| Total | 295 | 106 | \$1,320 38 | \$6,225 00 |

MISSOURI.

| | | | | |
|-----------------------|-----|-----|------------|------------|
| Hannibal | 36 | 16 | \$172 09 | |
| Kansas City | 45 | 31 | 357 71 | \$750 00 |
| Ozark | 42 | 16 | 147 13 | 500 00 |
| Platte | 52 | 28 | 239 63 | 1,200 00 |
| St. Louis | 59 | 28 | 555 07 | 2,800 00 |
| White River | 14 | 6 | 10 60 | 300 00 |
| Total | 248 | 125 | \$1,482 23 | \$5,550 00 |

MONTANA.

| | | | | |
|-----------------------|----|----|----------|--|
| Butte | 21 | 6 | \$50 80 | |
| Great Falls | 20 | 8 | 53 86 | |
| Helena | 15 | 9 | 51 82 | |
| Total | 56 | 23 | \$156 48 | |

NEBRASKA.

| | | | | |
|-------------------------|-----|-----|------------|------------|
| Box Butte | 16 | 5 | \$22 95 | \$500 00 |
| Hastings | 34 | 12 | 172 25 | 575 00 |
| Kearney | 44 | 26 | 145 90 | 3,075 00 |
| Nebraska City | 46 | 30 | 553 69 | 1,700 00 |
| Niobrara | 35 | 20 | 87 45 | 2,000 00 |
| Omaha | 50 | 28 | 298 22 | 925 00 |
| Total | 225 | 121 | \$1,280 46 | \$8,775 00 |

NEW JERSEY.

| | | | | |
|---------------------------|-----|-----|------------|------------|
| Corisco | 15 | | | |
| Elizabeth | 33 | 31 | \$687 30 | |
| Havana | 7 | 1 | 7 68 | |
| Jersey City | 38 | 16 | 540 39 | |
| Monmouth | 48 | 44 | 562 03 | \$1,500 00 |
| Morris & Orange | 44 | 39 | 1,624 04 | 500 00 |
| Newark | 39 | 26 | 719 47 | |
| New Brunswick | 37 | 35 | 541 90 | 500 00 |
| Newton | 35 | 28 | 239 01 | |
| West Jersey | 62 | 41 | 401 37 | 333 00 |
| Total | 358 | 261 | \$5,323 19 | \$2,833 00 |

NEW MEXICO.

| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribution's. | Board's Appropriat's. |
|------------------------|------------------|-------------------|------------------------|-----------------------|
| Arizona | 25 | 11 | \$53 51 | \$650 00 |
| Pecos Valley | 8 | 2 | 15 00 | 1,425 00 |
| Rio Grande | 16 | 7 | 26 67 | |
| Santa Fé | 26 | 12 | 45 95 | 75 00 |
| Total | 75 | 32 | \$141 13 | \$2,150 00 |

NEW YORK.

| | | | | |
|------------------------|-----|-----|-------------|------------|
| Albany | 51 | 38 | \$631 64 | |
| Binghamton | 32 | 14 | 263 41 | |
| Boston | 39 | 21 | 424 75 | \$2,000 00 |
| Brooklyn | 43 | 21 | 651 20 | |
| Buffalo | 53 | 24 | 1,295 24 | 500 00 |
| Cayuga | 23 | 13 | 330 76 | |
| Champlain | 20 | 11 | 114 15 | |
| Chemung | 23 | 10 | 81 98 | |
| Columbia | 19 | 10 | 110 80 | |
| Genesee | 18 | 10 | 104 33 | |
| Geneva | 21 | 14 | 184 37 | |
| Hudson | 46 | 32 | 388 44 | |
| Long Island | 23 | 18 | 214 27 | |
| Lyons | 18 | 11 | 107 47 | |
| Nassau | 29 | 15 | 144 69 | |
| New York | 54 | 38 | 7,087 31 | |
| Niagara | 22 | 14 | 226 45 | 500 00 |
| North River | 32 | 27 | 287 25 | |
| Otsego | 28 | 13 | 117 77 | |
| Porto Rico | 19 | 2 | 2 00 | 4,500 00 |
| Rochester | 49 | 27 | 333 73 | |
| St. Lawrence | 39 | 20 | 309 31 | |
| Steuben | 25 | 17 | 134 08 | |
| Syracuse | 44 | 18 | 147 61 | |
| Troy | 39 | 27 | 416 98 | |
| Utica | 44 | 26 | 340 36 | |
| Westchester | 40 | 26 | 670 01 | |
| Total | 893 | 517 | \$15,120 36 | \$7,500 00 |

NORTH DAKOTA.

| | | | | |
|-----------------------|----|----|----------|-------------|
| Bismarck | 14 | 3 | \$13 00 | \$400 00 |
| Fargo | 26 | 10 | 44 89 | |
| Minnewaukon | 29 | 12 | 113 25 | 5,050 00 |
| Mouse River | 40 | 8 | 50 18 | 4,500 00 |
| Oakes | 16 | 6 | 22 15 | |
| Pembina | 49 | 10 | 36 23 | 225 00 |
| Total | 17 | 49 | \$279 70 | \$10,175 00 |

OHIO.

| | | | | |
|---------------------------|-----|-----|------------|------------|
| Athens | 33 | 14 | \$49 55 | \$1,100 00 |
| Bellefontaine | 20 | 10 | 103 09 | |
| Chillicothe | 30 | 13 | 72 51 | |
| Cincinnati | 66 | 43 | 671 41 | |
| Cleveland | 41 | 20 | 566 46 | |
| Columbus | 35 | 17 | 150 06 | 1,600 00 |
| Dayton | 46 | 25 | 442 99 | 1,000 00 |
| Huron | 22 | 12 | 69 01 | |
| Lima | 35 | 21 | 146 88 | 900 00 |
| Mahoning | 38 | 27 | 373 66 | |
| Marion | 26 | 17 | 83 52 | |
| Maumee | 43 | 14 | 126 82 | 500 00 |
| Portsmouth | 34 | 10 | 173 99 | |
| St. Clairsville | 45 | 24 | 183 53 | 700 00 |
| Staubenville | 62 | 49 | 488 09 | |
| Wooster | 25 | 17 | 268 12 | |
| Zanesville | 48 | 25 | 160 76 | |
| Total | 659 | 358 | \$1,070 45 | \$5,800 00 |

CHURCH ERECTION.

| OREGON. | | | | |
|--------------------------------------|------------------|-------------------|----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribut'ns. | Board's Appropriat'ns. |
| Grande Ronde | 11 | 7 | \$80 82 | |
| Pendleton | 15 | 4 | 274 50 | \$1,950 00 |
| Portland | 34 | 23 | 149 90 | 2,625 00 |
| Southern Oregon | 20 | 10 | 43 15 | 1,100 00 |
| Willamette | 37 | 18 | 86 06 | 360 00 |
| Total | 117 | 62 | \$634 43 | \$6,035 00 |
| Panama churches \$2,500 00 | | | | |

| PENNSYLVANIA. | | | | |
|--------------------------|------------------|-------------------|----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribut'ns. | Board's Appropriat'ns. |
| Allegheny | 49 | 37 | \$574 97 | |
| Blairsville | 51 | 40 | 711 34 | |
| Butler | 37 | 32 | 254 17 | |
| Carlisle | 53 | 38 | 679 73 | |
| Chester | 55 | 41 | 608 71 | |
| Clarion | 50 | 39 | 416 64 | |
| Erie | 66 | 46 | 537 89 | |
| Huntingdon | 78 | 64 | 749 15 | |
| Kittanning | 50 | 39 | 385 44 | |
| Lackawanna | 100 | 52 | 632 34 | \$600 00 |
| Lehigh | 47 | 33 | 382 49 | |
| Northumberland | 50 | 34 | 460 43 | 600 00 |
| Philadelphia | 79 | 50 | 1,900 65 | |
| Phila. North | 64 | 50 | 1,099 35 | |
| Pittsburgh | 83 | 79 | 2,606 17 | 1,000 00 |
| Redstone | 48 | 28 | 391 64 | |
| Shenango | 30 | 23 | 251 03 | |
| Washington | 24 | 20 | 314 20 | |
| Wellsboro | 17 | 13 | 66 00 | |
| Westminster | 31 | 29 | 503 53 | |
| Total | 1062 | 789 | \$13,525 87 | \$2,200 00 |

| SOUTH DAKOTA. | | | | |
|---------------------------|------------------|-------------------|----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribut'ns. | Board's Appropriat'ns. |
| Aberdeen | 30 | 12 | \$115 75 | |
| Black Hills | 13 | 2 | 9 35 | \$475 00 |
| Central Dakota | 25 | 11 | 52 13 | 450 00 |
| Dakota Indian | 29 | 4 | 19 00 | 780 00 |
| Southern Dakota | 27 | 15 | 98 30 | 400 00 |
| Total | 124 | 44 | \$294 53 | \$2,105 00 |

| TENNESSEE. | | | | |
|------------------------|------------------|-------------------|----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribut'ns. | Board's Appropriat'ns. |
| Birmingham | 18 | 6 | \$8 25 | \$275 00 |
| French Broad | 13 | 11 | 40 37 | 300 00 |
| Holston | 17 | 3 | 24 97 | |
| Kingston | 22 | 11 | 46 20 | 550 00 |
| Le Vere | 9 | 1 | 1 00 | 150 00 |
| Rogersville | 8 | 3 | 5 00 | |
| Union | 35 | 23 | 121 72 | 1,900 00 |
| Total | 122 | 59 | \$247 51 | \$3,175 00 |

| TEXAS. | | | | |
|------------------------|------------------|-------------------|----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribut'ns. | Board's Appropriat'ns. |
| Amarillo | | | | \$400 00 |
| Austin | 31 | 17 | \$571 19 | 1,800 00 |
| North Texas | 16 | 6 | 33 89 | |
| Trinity | 11 | 1 | 21 38 | |
| Total | 58 | 24 | \$626 46 | \$2,200 00 |

| UTAH. | | | | |
|------------------------|------------------|-------------------|----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribut'ns. | Board's Appropriat'ns. |
| Boisé | 15 | 7 | \$43 94 | \$2,200 00 |
| Kendall | 15 | 8 | 249 00 | |
| Utah | 26 | 18 | 81 40 | 1,000 00 |
| Total | 56 | 33 | \$374 34 | \$3,200 00 |

| WASHINGTON. | | | | |
|---------------------------|------------------|-------------------|----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribut'ns. | Board's Appropriat'ns. |
| Alaska | 14 | 8 | \$23 00 | \$450 00 |
| Bellingham | 11 | 4 | 21 60 | 550 00 |
| Can. Washington | 24 | 10 | 43 60 | 1,480 00 |
| Olympia | 34 | 18 | 217 00 | 1,000 00 |
| Puget Sound | 27 | 15 | 285 82 | 2,466 00 |
| Spokane | 37 | 17 | 188 74 | 2,500 00 |
| Walla Walla | 31 | 18 | 81 35 | |
| Yukon | 3 | 1 | | |
| Total | 181 | 90 | \$866 11 | \$8,446 00 |

| WEST VIRGINIA. | | | | |
|------------------------|------------------|-------------------|----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribut'ns. | Board's Appropriat'ns. |
| Grafton | 21 | 12 | \$76 23 | |
| Parkersburg | 30 | 13 | 71 20 | \$400 00 |
| Wheeling | 23 | 17 | 175 54 | 1,000 00 |
| Total | 74 | 42 | \$322 97 | \$1,400 00 |

| WISCONSIN. | | | | |
|------------------------|------------------|-------------------|----------------------|------------------------|
| PRESBYTERIES. | No. of Churches. | No. Contributing. | Church Contribut'ns. | Board's Appropriat'ns. |
| Chippewa | 29 | 8 | \$34 10 | \$2,620 00 |
| La Crosse | 18 | 8 | 70 94 | |
| Madison | 46 | 18 | 94 83 | |
| Milwaukee | 38 | 17 | 139 05 | 650 00 |
| Winnebago | 61 | 14 | 196 14 | 500 00 |
| Total | 192 | 65 | \$535 06 | \$3,770 00 |

| | | | | |
|---------------------------------------------|----------|----|----------|----|
| Total receipts from 4159 Churches, viz.: | | | | |
| For General Fund | \$63,622 | 78 | | |
| For Manse Fund | 101 | 00 | | |
| | | | \$63,723 | 78 |

| | | | | |
|----------------------------------------|-----------|----|-----------|----|
| Total Appropriations: For Churches: | | | | |
| General Fund | \$106,969 | 00 | | |
| Barber Fund | 1,000 | 00 | | |
| | | | \$107,969 | 00 |
| For Manses* | | | 25,150 | 00 |
| | | | \$133,119 | 00 |

In addition to the above loans have been made to 21 churches from the Loan Fund amounting to \$63,500, and to 11 manses from the Raynolds Fund amounting to \$11,400, and for 3 manses from the Hoyt Fund amounting to \$3,050.

*Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund,

For the Year 1906-1907.

In the list of Contributions from Churches signs are used as follows :

- † Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such contributions.
- †† In accordance with terms of mortgage.
- ‡ Refers to the list of Repayments on Church Mortgages.
- * Refers to the list of Special Donations to Churches.
- § Refers to list of Contributions to Manse Fund.

| SYNOD OF ATLANTIC. | | | |
|---------------------------------|--------|------------------------------|---------|
| Atlantic Presbytery. | | | |
| Aimwell..... | | Rockledge | 1 50 |
| Beaufort, Salem..... | | San Mateo..... | |
| Berean..... | | Starke..... | 8 50 |
| Bethel..... | | St. Augustine, Memorial | 12 00 |
| Calvary..... | | Titusville..... | |
| Charleston, Zion..... | \$1 00 | Waldo..... | |
| Edisto..... | | Wiersdale..... | 2 00 |
| Eutawville..... | | 6 Churches..... | \$31 00 |
| Faith..... | | Fairfield Presbytery. | |
| Hebron..... | | Bethlehem, 1st..... | \$1 30 |
| Hopewell..... | | " 2d..... | |
| James Island..... | | Blue Branch..... | |
| Jerusalem..... | | Calvary..... | |
| Johns Island, Zion..... | | Camden, 2d..... | |
| Little Zoar..... | | Carmel..... | |
| Mt. Pleasant..... | | Cheraw, 2d..... | |
| Mt. Zion..... | 1 00 | Clio..... | |
| Olivet..... | | Concord..... | |
| River's Chapel..... | | Congruity..... | |
| Salem..... | | Coulters..... | |
| St. Andrews..... | | Dutchman..... | |
| St. Luke..... | 2 00 | Ebenezer..... | 1 00 |
| St. Michael..... | | Friendship..... | |
| St. Paul..... | | Good Hope..... | |
| Summerville..... | | Goodwill..... | |
| Wallingford..... | 3 00 | Grand View..... | |
| Zion..... | | Harmony..... | |
| 4 Churches..... | \$7 00 | Hebron..... | |
| East Florida Presbytery. | | | |
| Boynton..... | | Hermon..... | |
| Candler..... | \$4 00 | Hopewell..... | |
| Crescent City..... | | Howell, Salem..... | |
| Delray..... | | Ingram..... | |
| Ft. Lauderdale..... | | Ladson..... | |
| Glenwood..... | | Lebanon..... | 1 00 |
| Green Cove Springs..... | | Liberty Hill..... | |
| Hawthorne..... | | Little River..... | |
| Jacksonville, Laura St. | | Macedonia, 1st..... | |
| Mather Perit..... | | " 2d..... | |
| Miami..... | | Magnolia..... | |
| Mt. Vernon..... | 3 00 | Marion, 2d..... | |
| Ojus..... | | McKay..... | |
| | | Melina..... | |
| | | Mizpah..... | |
| | | Mt. Carmel..... | |
| | | Mt. Lisbon..... | |
| | | Mt. Moriah..... | |
| | | Mt. Nebo..... | |
| | | Mt. Olive..... | |
| | | Mt. Olivet..... | 1 00 |
| | | Mt. Sinai..... | |
| | | Mt. Tabor..... | |
| | | Nazareth..... | |
| | | New Haven..... | |
| | | New Olivet..... | |
| | | New Salem..... | |
| | | Pleasant Grove..... | |
| | | Pleasant Ridge..... | |
| | | Rockfield..... | |
| | | Sharon..... | |
| | | Shiloh, 1st..... | |
| | | " 2d..... | 1 00 |
| | | St. Matthews..... | 1 00 |
| | | Sumter, 2d, Women's | |
| | | Miss. Soc..... | 1 50 |
| | | Trinity..... | |
| | | Union Chapel..... | |
| | | Westminster..... | |
| | | 7 Churches..... | \$7 80 |
| | | Hodge Presbytery. | |
| | | Antioch..... | |
| | | Bethany..... | |
| | | Christ..... | |
| | | Ebenezer, 1st..... | |
| | | Grace Memorial..... | |
| | | Haines Chapel..... | \$2 30 |
| | | Hopewell..... | |
| | | Madison, 1st..... | |
| | | Mt. Carmel..... | |
| | | Mt. Sinai..... | |
| | | Newnan, 1st..... | |
| | | Oglethorpe Chapel..... | |
| | | Pleasant Grove..... | 1 00 |
| | | Radcliffe Memorial..... | |
| | | St. James..... | |
| | | St. Paul..... | |
| | | Wilson Memorial..... | |
| | | 2 Churches..... | \$3 00 |
| | | Knox Presbytery. | |
| | | Allen's Memorial..... | |

CHURCH ERECTION.

| | |
|-----------------------------------|----------|
| Columbus, 2d..... | |
| Ebenezer..... | |
| Ezra..... | \$1 00 |
| Grant's Chapel..... | |
| Macon, Washington Avenue..... | 2 00 |
| Midway..... | |
| Moore's Chapel..... | |
| Moyes Chapel..... | |
| Riceboro..... | |
| St. Paul..... | |
| 2 Churches..... | \$3 00 |
| McClelland Presbytery. | |
| Abbeville, 2d, Washington St..... | \$1 00 |
| Allen..... | |
| Bell Way..... | |
| Bethesda..... | |
| Bowers' Chapel..... | 1 00 |
| Calhoun Falls, 1st..... | |
| Calvary..... | |
| Carlisle, Mt. Carmel..... | |
| Fair Forest..... | |
| Glenn Springs, St. Matthews..... | 1 00 |
| Grace..... | |
| Immanuel..... | |
| Iva..... | |
| Lites..... | |
| Mattoon..... | 4 00 |
| Mt. Lebanon View..... | 1 00 |
| Mt. Pisgah..... | 2 00 |
| Mt. Zion..... | 1 00 |
| Oak Grove..... | |
| Pitts..... | |
| Pleasant View..... | |
| Prospect..... | |
| Ridge Spring, 1st..... | 1 00 |
| Salem..... | |
| Schofield Tabernacle..... | |
| Sloan's Chapel..... | |
| St. Mark's..... | |
| Walker's Chapel..... | |
| Willard..... | |
| Westminster..... | |
| Woodruff..... | |
| 8 Churches..... | \$12 00 |
| South Florida Presbytery. | |
| Arcadia..... | \$3 00 |
| Auburndale..... | |
| Centre Hill..... | |
| Crystal River..... | 6 55 |
| Dunnellon..... | |
| Eustis..... | 32 00 |
| Kissimmee..... | |
| Lakeland..... | |
| Lake Mary..... | |
| Myers..... | |
| Paola..... | |
| ††Punta Gorda..... | 27 50 |
| Sorrento..... | 5 50 |
| Tarpon Springs..... | |
| Upsala..... | |
| Winter Haven..... | |
| 5 Churches..... | \$74 55 |
| Synod of Atlantic, | |
| 34 Churches..... | \$138 35 |
| SYNOD OF BALTIMORE. | |
| Baltimore Presbytery. | |
| Annapolis..... | \$2 10 |
| Ashland..... | |
| Baltimore, 1st..... | 100 00 |
| " 2d..... | 2 24 |
| " Abbott Memorial | |
| " Aisquith St..... | 5 86 |

| | |
|-------------------------------|------------|
| Baltimore, Babcock | |
| Memorial..... | 20 00 |
| " Bohemian and | |
| Moravian..... | 4 00 |
| " Broadway..... | |
| " Brown Memorial..... | 110 00 |
| " Calverton..... | |
| " Central..... | 13 00 |
| " Covenant..... | 2 00 |
| " Faith..... | 17 00 |
| " Fulton Avenue..... | 5 00 |
| " Grace..... | 1 00 |
| " Hamilton..... | |
| " Hampden..... | |
| " Lafayette Square | |
| (inc. S. S., \$5)..... | 16 00 |
| " Light St. (inc. S. | |
| S., \$5)..... | 16 00 |
| " Madison St..... | 3 00 |
| " Northminster | |
| (inc. S. S. Miss. | |
| Soc., \$3)..... | 33 10 |
| " Olivet..... | 10 00 |
| " Reid Memorial..... | |
| " Ridgely St..... | |
| " Walbrook..... | 2 00 |
| " Waverly (inc. S. | |
| S., \$5)..... | 656 85 |
| " Westminster..... | 10 00 |
| Barton..... | |
| Bel Air..... | 7 87 |
| Bethel..... | 27 00 |
| Brunswick..... | 1 00 |
| Catonville..... | |
| Chestnut Grove (inc. | |
| S. S., \$4.35)..... | 11 00 |
| Churchville..... | 11 45 |
| Crisp Memorial..... | |
| Cumberland, 1st..... | 10 00 |
| Deer Creek, Harmony..... | 7 30 |
| Ellicott City..... | 2 70 |
| Emmitsburg..... | 7 00 |
| Fallston..... | 2 00 |
| Franklinville..... | |
| Frederick..... | 4 00 |
| Frostburg..... | 3 00 |
| Govanstown..... | 13 00 |
| Granite..... | |
| Grove..... | 9 00 |
| Hagerstown..... | 5 00 |
| Havre de Grace..... | 5 61 |
| Highland..... | 6 00 |
| Lonaconing..... | 10 00 |
| Lord..... | |
| Midland..... | |
| Mt. Paran..... | 2 00 |
| New Windsor..... | |
| North Bend..... | 1 00 |
| Piney Creek..... | 9 00 |
| Randallstown..... | |
| Relay..... | |
| Roland Park..... | 16 69 |
| Sparrow's Point..... | |
| St. Helena..... | |
| Taneytown..... | 4 32 |
| White Hall..... | 5 52 |
| Williamsport..... | |
| Zion..... | 2 00 |
| 45 Churches..... | \$1,212 61 |
| New Castle Presbytery. | |
| Blackwater..... | |
| Bridgeville..... | |
| Buckingham..... | \$25 00 |
| Chesapeake City..... | 4 00 |
| Christiana..... | 1 00 |
| Church Hill, Trinity..... | |
| Cool Spring..... | |
| Delaware City..... | |
| Dover..... | 5 60 |
| Drawer's..... | 1 00 |
| Eden..... | |

| | |
|------------------------------------|----------|
| Elkton..... | 40 00 |
| Farmington..... | |
| Federalburg..... | |
| Felton..... | |
| Forest..... | 2 30 |
| Frankford..... | |
| Georgetown..... | |
| Grace..... | |
| Gunby..... | 2 00 |
| Harrington..... | 2 00 |
| Head of Christiana..... | 1 00 |
| Lewes..... | 5 00 |
| Lower Brandywine..... | 3 08 |
| Makemie, Memorial..... | |
| Manokin..... | 6 97 |
| Milford..... | |
| Newark, 1st..... | 7 65 |
| New Castle, 1st (inc. S. | |
| S., \$3.05)..... | 72 53 |
| Ocean View..... | |
| Pencader..... | 4 00 |
| Perryville..... | 3 00 |
| Pitt's Creek..... | |
| Port Deposit..... | 2 00 |
| Port Penn..... | |
| Red Clay Creek..... | 5 00 |
| Rehoboth (Del.)..... | |
| (Md.)..... | 1 00 |
| Rock..... | 2 00 |
| Smyrna..... | |
| Stanton..... | |
| St. George's..... | |
| Westminster..... | |
| West Nottingham..... | 10 00 |
| White Clay Creek..... | 10 00 |
| Wicomico..... | 10 00 |
| Wilmington, 1st..... | 10 00 |
| " Central..... | |
| " East Lake..... | 2 00 |
| " Gilbert..... | 13 18 |
| " Green Hill..... | 12 00 |
| " Hanover..... | 2 00 |
| " Olivet..... | |
| " *Rodney St..... | 28 74 |
| " West..... | 9 00 |
| Worton..... | |
| Zion..... | 9 00 |
| 31 Churches..... | \$303 05 |
| Washington City Presbytery. | |
| Ballston, 1st..... | \$3 00 |
| ††Berwyn..... | 200 00 |
| Boyd's..... | |
| Clifton..... | 4 00 |
| Darnestown..... | 5 00 |
| Falls Church..... | 11 34 |
| Hyattsville..... | 2 50 |
| Kensington, Warner | |
| Memorial..... | 25 00 |
| Lewinsville..... | |
| Manassas..... | 20 00 |
| Neelsville..... | 18 00 |
| ††Riverdale..... | 100 00 |
| Takoma Park..... | 14 00 |
| Vienna..... | |
| Washington, 1st..... | 3 51 |
| " 4th..... | 28 83 |
| " 6th..... | 12 00 |
| " 15th St..... | 5 00 |
| " Assembly's..... | |
| " Covenant..... | 235 07 |
| " Eastern..... | |
| " Eckington..... | 4 40 |
| " Garden Memorial..... | 6 50 |
| " Gunton Temple | |
| " Memorial..... | 8 45 |
| " Gurley Memorial..... | 3 00 |
| " Hermon..... | |
| " Metropolitan..... | 80 00 |
| " New York Ave..... | 50 00 |
| " North..... | |
| " Northminster..... | 2 75 |

| | |
|-------------------|-------|
| Grayson..... | |
| Hickman..... | |
| Lindsay..... | |
| Los Banos..... | |
| Madera..... | |
| Mariposa..... | |
| Merced, 1st..... | 10 00 |
| Modesto, 1st..... | 34 00 |
| Oakdale..... | |
| Plano, 1st..... | 2 55 |
| Sanger..... | |
| Sonora..... | |
| Stent..... | |
| St. James..... | 3 00 |
| Stockton..... | |
| Tracy..... | |
| Westminster..... | |
| Woodbridge..... | |

10 Churches.....\$104 85

San Jose Presbytery.

| | |
|---------------------------------------------------|--------|
| Ben Lomond..... | |
| Boulder Creek..... | |
| Cambria..... | \$4 00 |
| Cayucos..... | |
| Felton..... | |
| Gilroy..... | |
| Highland..... | |
| Hollister..... | 4 00 |
| Lakeside..... | |
| Los Gatos, 1st..... | 18 40 |
| Menlo Park..... | 2 00 |
| Milpitas..... | |
| Monterey..... | |
| Moro..... | |
| Palo Alto, 1st..... | 15 55 |
| Pleasant Valley..... | |
| Salinas..... | |
| San Jose, 1st..... | 34 15 |
| " 2d..... | |
| San Luis Obispo..... | 15 66 |
| San Martin..... | |
| Santa Clara..... | |
| Santa Cruz..... | |
| Shandon..... | |
| Templeton..... | |
| Watsonville (inc. Y. P. S. C. E., \$2.60)..... | 22 60 |
| Wrights..... | |

8 Churches.....\$116 36

Santa Barbara Presbytery.

| | |
|-------------------------|--------|
| Ballard..... | |
| Carpinteria..... | \$5 00 |
| El Monticeto..... | 13 00 |
| Fillmore..... | 3 00 |
| Hueneme..... | |
| Los Alamos..... | |
| Los Olivos..... | |
| †Ojai, at Nordhoff..... | 16 55 |
| Oxnard..... | 5 15 |
| Penrose..... | |
| †Santa Barbara..... | 400 00 |
| Santa Maria, 1st..... | 7 00 |
| Santa Paula..... | |
| Santa Ynez..... | |
| Simi..... | |
| Somis..... | |
| Summerland..... | |
| Ventura..... | |

7 Churches.....\$449 70

Synod of California,
119 Churches.....\$2,101 76

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Anderson Creek.....

| | |
|-----------------------------------|--------|
| Antioch..... | \$2 00 |
| Beaufort..... | |
| Bethany..... | 1 00 |
| Chadbourne..... | |
| Dudley..... | |
| Duffytown..... | |
| Ebenezer..... | |
| Elm City, 1st..... | 1 00 |
| Fayetteville..... | 2 00 |
| Fremont..... | |
| Friendship..... | |
| Haymount..... | 2 00 |
| Hookerton..... | |
| La Grange..... | |
| Lake Waccamaw..... | |
| Lillington..... | |
| Lumberton..... | |
| Manchester..... | |
| Maxton, 2d..... | 1 00 |
| Memorial..... | |
| Mt. Olive..... | 1 00 |
| Mt. Pleasant..... | 1 00 |
| Oriental..... | |
| Panthersford..... | 3 00 |
| Pilgrim Chapel..... | |
| Pollocksville..... | |
| Raleigh, Davy St..... | |
| Red Springs, 2d..... | 1 00 |
| Rocky Mount, Mt. Pis- gah..... | 2 00 |
| Rowland..... | 1 00 |
| Spout Springs, Mem'l..... | 1 00 |
| St. Paul..... | 1 00 |
| Shiloh..... | |
| Snow Hill..... | 1 00 |
| Stovall..... | |
| Timothy Darling Mis- sion..... | 1 00 |
| Trenton..... | |
| Wake Forest, Spring St..... | 1 00 |
| White Hall..... | 1 00 |
| White Rock..... | |
| Whiteville..... | |
| Williams' Chapel..... | |
| Wilmington, Chestnut St..... | 2 00 |
| Wilson..... | |
| " Calvary..... | 3 00 |
| " Chapel..... | 1 00 |

21 Churches.....\$30 00

Catawba Presbytery.

| | |
|------------------------|--------|
| Bellefonte..... | \$1 00 |
| Ben Salem..... | 2 00 |
| Bethel..... | |
| Bethesda..... | 1 11 |
| Bethlehem..... | |
| Bethpage..... | |
| Biddleville..... | |
| Black's Memorial..... | |
| Caldwell..... | |
| Caldwell..... | 1 00 |
| Calvary..... | 6 00 |
| Charlotte, 7th St..... | 2 00 |
| " Church St..... | |
| Davidson College..... | |
| Ebenezer..... | |
| Emanuel..... | |
| Friendship..... | |
| Gastonia, 3d St..... | 5 00 |
| Good Hope (S. S.)..... | 2 00 |
| Greenville..... | |
| Harrison Grove..... | |
| Hood..... | |
| Huntersville..... | |
| Lawrence Chapel..... | |
| Lenoir Mission..... | 1 00 |
| Lincolnton..... | 1 00 |
| Lisbon Springs..... | 1 00 |
| Lloyd..... | |
| Love's Chapel..... | |
| Matthew's Chapel..... | 1 00 |
| McClintock..... | |
| Mint Hill..... | 1 00 |

| | |
|------------------------|------|
| Miranda..... | |
| Morganton, 1st..... | 1 00 |
| Mt. Olive..... | |
| Mt. Pisgah..... | 1 00 |
| Murkland..... | 2 00 |
| New Hampton..... | |
| Poplar Tent..... | |
| St. Paul..... | |
| Shelby Mission..... | |
| Shiloh..... | |
| Siloam..... | |
| Wadesboro, 2d..... | 1 00 |
| Westminster..... | |
| West Philadelphia..... | |
| Woodland..... | 1 00 |

18 Churches.....\$31 11

Southern Virginia Presbytery.

| | |
|----------------------------------------|--------|
| Albright..... | |
| Alexander..... | |
| Allen Memorial..... | \$2 00 |
| Ashland, Mt. Zion..... | |
| Bethany..... | |
| Bethesda..... | 1 00 |
| Big Oak..... | |
| Carver Memorial..... | |
| Christ..... | |
| Clarktown..... | |
| Cumberland..... | |
| Danville, Holbrook St..... | 2 00 |
| Drake's Branch..... | 1 00 |
| Grace..... | |
| Great Creek (inc. S. S., 50c.)..... | 1 50 |
| Forsyth..... | |
| Henry (S. S.)..... | 1 00 |
| Holmes Memorial..... | |
| Hope..... | |
| Lynchburg, Central..... | |
| Mizpah..... | 1 00 |
| Mt. Calvary..... | 1 00 |
| Mt. Hermon..... | |
| Mt. Lebanon..... | 1 00 |
| Mt. Zion..... | |
| Oak Grove..... | |
| Ogden..... | |
| Petersburg, Central..... | |
| Refuge..... | |
| Richmond, 1st..... | |
| Roanoke, 5th Avenue..... | 3 00 |
| Russell Grove..... | |
| St. Paul..... | |
| Trinity..... | |
| West Main St..... | |

10 Churches.....\$14 50

Yadkin Presbytery.

| | |
|-----------------------------------|--------|
| Allen's Temple..... | \$2 00 |
| Antioch..... | |
| Bains Grove..... | |
| Booneville..... | |
| Bower's Chapel..... | 1 00 |
| Cameron (Wom. Miss. Soc.)..... | 1 00 |
| Chapel Hill..... | 1 00 |
| Christian Hope..... | |
| Durham, Pine St..... | |
| Eagle Spring..... | |
| Elfland..... | 1 00 |
| Edw. Webb Memorial..... | 1 00 |
| Emmanuel..... | 1 00 |
| Faith..... | 3 00 |
| Freedom..... | |
| Freedom, East..... | 2 00 |
| Germanton..... | |
| Hanna..... | 1 00 |
| John Hall Chapel..... | |
| Jonesboro..... | |
| Lexington, 2d..... | 2 00 |
| Lloyd..... | 2 00 |
| Logan..... | |

| | | | | | |
|-----------------------------------------|----------|-------------------------------|---------|----------------------------|----------|
| Mebane, 1st..... | 2 00 | Georgetown..... | | San Pablo..... | 1 00 |
| Mocksville, 2d..... | 1 00 | Golden, 1st..... | 4 75 | San Rafael..... | 2 00 |
| Mooreville, 2d..... | | Idaho Springs, 1st..... | 2 15 | Silver Cliff..... | |
| Mt. Tabor..... | 3 00 | Littleton..... | | Table Rock..... | |
| Mt. Vernon..... | | North Logan..... | | Trinidad, 1st..... | 20 25 |
| Nazareth..... | | Otis..... | | " 2d..... | |
| New Centre..... | | University-Westm'r..... | | Victor..... | |
| Oakland..... | | Valverde..... | | Walsenburg, 1st..... | |
| Pittsburgh (Ladies' Miss. Society)..... | 1 00 | Vernon..... | 5 50 | " 2d..... | |
| Pleasant Grove..... | | Wray, 1st..... | 3 00 | West Cliff..... | |
| Providence..... | | Yuma..... | | Weston, 1st..... | 1 00 |
| Rockingham, 2d..... | | | | | |
| St. James..... | 2 00 | 15 Churches..... | \$92 25 | 27 Churches..... | \$297 87 |
| St. Paul..... | | | | | |
| Scott Elliot Memorial..... | 1 00 | Gunnison Presbytery. | | Wyoming Presbytery. | |
| Salisbury, Church St..... | 4 00 | Aspen..... | \$3 00 | Bennett..... | |
| Sanford..... | 1 00 | Delta, 1st..... | 5 78 | Centennial..... | \$1 10 |
| Sassafras Springs..... | | Eckert..... | | Cheyenne, 1st..... | 10 77 |
| Silver Hill..... | 1 00 | Glenwood Springs..... | 2 00 | Chug Valley..... | |
| Statesville, 2d..... | | Grand Junction..... | 5 00 | Cody, 1st..... | 4 60 |
| " Tradd St..... | | Gunnison..... | | Collins..... | |
| Thomasville..... | | Lake City..... | | Downington..... | |
| | | Leadville..... | | Encampment..... | |
| 21 Churches..... | \$34 00 | Ouray..... | | Evanston..... | 7 00 |
| Synod of Catawba, | | Pitkin..... | | Laramie, Union..... | |
| 70 Churches..... | \$109 61 | Poncha Springs..... | | Newcastle..... | |
| | | Read..... | | Otto..... | |
| SYNOD OF COLORADO. | | Ridgway..... | | Rawlins, Frame Mem'l..... | 2 00 |
| Boulder Presbytery. | | Salida, 1st..... | 4 41 | Saratoga..... | |
| Berthoud, 1st..... | \$12 15 | 5 Churches..... | \$20 19 | Shell..... | |
| Boulder, 1st..... | 11 80 | Pueblo Presbytery. | | Sheridan, 1st..... | 2 00 |
| Brush..... | 18 17 | Alamosa, 1st..... | \$3 00 | Slack, Emmanuel..... | |
| Davidson..... | | Amityville..... | | Warren..... | |
| Erie..... | 1 65 | Antonito..... | | Wyncote, 1st..... | 10 65 |
| Fort Collins, 1st..... | 16 00 | Bowen..... | | 7 Churches..... | \$38 12 |
| Fort Morgan, 1st..... | 15 50 | Canon City, 1st..... | 20 00 | Synod of Colorado, | |
| Fossil Creek..... | 2 00 | Cenicero..... | | 70 Churches..... | \$571 40 |
| Greeley, 1st..... | 10 00 | Colorado Springs, 1st..... | 72 96 | | |
| Hillsboro..... | 3 00 | " 2d..... | | SYNOD OF ILLINOIS. | |
| Holyoke..... | 7 00 | " Immanuel..... | | Alton Presbytery. | |
| Julesburg..... | | Crestone..... | | Alton, 1st (inc. S. S., | |
| La Porte..... | 3 00 | Cripple Creek, 1st..... | 5 00 | \$8.30)..... | \$36 00 |
| La Salle, 1st..... | 7 00 | Del Norte..... | | Baldwin..... | 5 00 |
| Livermore..... | | Durango, 1st..... | 11 60 | Belleville, 1st..... | 10 00 |
| Longmont, Central..... | 6 16 | Eastonville..... | | Bethel..... | 3 19 |
| Loveland, 1st..... | 5 00 | Engle..... | | Blair..... | 5 00 |
| Sunset..... | | Florence, 1st..... | 5 00 | Brighton..... | |
| Tinnath..... | 2 23 | Florida..... | 1 00 | Butler..... | |
| Valmont..... | 2 31 | Florissant..... | | Carlinville..... | |
| Virginia Dale..... | | Goldfield, 1st..... | 29 50 | Carlyle..... | |
| Wall St..... | | Hastings..... | | Carrollton..... | |
| Welden Valley..... | | Hill Top..... | | Chester..... | 3 00 |
| 16 Churches..... | \$122 97 | Holly..... | 7 60 | Collinsville, 1st..... | 8 00 |
| | | Hooper..... | | East St. Louis, 1st..... | 15 31 |
| Denver Presbytery. | | Huerfano Canon..... | | Ebenezer..... | |
| Akron..... | | Independence..... | | Edwardsville, 1st..... | 4 00 |
| Alma..... | | Ignacio, Immanuel..... | 1 66 | Elm Point..... | |
| Arvada..... | \$3 00 | Lamar..... | | Greenfield..... | 2 00 |
| Black Hawk..... | | La Costilla..... | 1 00 | Greenville..... | 14 52 |
| Brighton..... | 16 50 | La Jara..... | | Hardin..... | 2 00 |
| Central City..... | | La Junta, 1st..... | 4 00 | Hillsboro..... | 11 00 |
| Denver, 1st Av..... | | La Luz..... | 1 00 | Jerseyville..... | 6 75 |
| " 1st German..... | 1 00 | La Veta..... | | Kampsville..... | 5 00 |
| " 23d Av..... | | Las Animas, 1st..... | 4 50 | Litchfield..... | |
| " Central..... | | " Spanish..... | | Madison..... | 6 00 |
| " Corona Mission Fund..... | 20 00 | Los Pinos..... | 1 00 | Marshall Memorial..... | 2 00 |
| " Highland Park..... | | Monte Vista, 1st..... | 8 75 | Noro..... | 2 07 |
| " Hyde Park..... | 9 00 | Monument..... | 2 00 | Nokomis..... | |
| " Mt. View Boulevard..... | 2 00 | Palmer Lake..... | | Plainview..... | |
| " North..... | 5 00 | Peyton..... | | Raymond..... | 2 00 |
| " South Broadway..... | 9 35 | Pine River, Calvary..... | | Rockwood..... | |
| " York St..... | 5 00 | Pueblo, 1st..... | 10 00 | Salem, German..... | 5 00 |
| " Westminster..... | 5 00 | " 5th..... | | Sparta..... | |
| Elbert..... | | ††" El Bethel..... | 50 00 | Spring Cove..... | |
| Elizabeth..... | | " Fountain..... | | Staunton..... | |
| Fairplay..... | | " Mesa (inc. S. S., \$5)..... | 15 00 | Steelville..... | 2 00 |
| Fort Logan..... | 1 00 | " Westminster..... | 3 90 | Sugar Creek..... | 2 00 |
| | | †Rocky Ford, 1st..... | 14 15 | Summit Grove..... | 4 00 |
| | | Saguache..... | | Trenton..... | 3 00 |
| | | " Messiah..... | 1 00 | Troy..... | 2 00 |

| | |
|-------------------|----------|
| Zion, German..... | 5 00 |
| 18 Churches..... | \$230 25 |

Mattoon Presbytery.

| | |
|-----------------------|--------|
| Arcola..... | \$5 97 |
| Ashmore..... | 6 51 |
| Assumption..... | 11 00 |
| Beckwith Prairie..... | |
| Bethany..... | |
| Bethel..... | |
| Casey..... | |
| Charleston, 1st..... | 17 20 |
| Chrisman..... | |
| Dalton City..... | 3 92 |
| Effingham..... | 3 42 |
| Grand View..... | |
| ††Greenup..... | 700 00 |
| Kansas..... | 15 00 |
| Mattoon..... | |
| Morrisonville..... | 3 00 |
| Moveaqua..... | 5 13 |
| Neoga..... | |
| New Providence..... | |
| Newton..... | |
| Oakland..... | |
| Palestine..... | 4 05 |
| Pana..... | |
| Paris..... | 17 94 |
| Pleasant Prairie..... | 5 25 |
| Robinson..... | |
| Shelbyville, 1st..... | 24 00 |
| Taylorville..... | |
| Toledo..... | |
| Tower Hill..... | 3 00 |
| Tuscola..... | |
| Vandalia..... | 2 00 |
| Watson..... | |
| West Okaw..... | 2 00 |

| | |
|------------------|----------|
| 17 Churches..... | \$829 39 |
|------------------|----------|

Ottawa Presbytery.

| | |
|---------------------------------------------|--------|
| Aurora, 1st..... | \$5 00 |
| Ausable Grove..... | 13 00 |
| Brookfield..... | |
| Earlville..... | 6 00 |
| Florida..... | |
| Grand Ridge (inc. Y. P. S. C. E., \$1)..... | 16 00 |
| Granville..... | |
| House of Hope..... | |
| Kings..... | |
| Mendota..... | |
| Meriden..... | |
| Morris..... | 5 00 |
| Oswego..... | 10 00 |
| Ottawa..... | 6 00 |
| ††Paw Paw..... | 52 00 |
| Plato..... | |
| Rochelle..... | |
| Sandwich, 1st..... | 14 20 |
| South Ottawa..... | |
| Streator Park..... | |
| Troy Grove..... | |
| Union Grove..... | |
| Waltham..... | 45 63 |
| Waterman..... | 5 00 |

| | |
|------------------|----------|
| 11 Churches..... | \$177 83 |
|------------------|----------|

Peoria Presbytery.

| | |
|------------------|---------|
| Alta..... | |
| Altona..... | |
| Astoria..... | |
| Banner..... | |
| Brunswick..... | |
| Canton..... | |
| Crow Meadow..... | |
| Delevan..... | |
| Elmira..... | \$48 07 |
| Elmwood..... | 5 00 |

| | |
|---------------------|-------|
| Eureka..... | 5 55 |
| Farmington..... | 20 50 |
| French Grove..... | |
| Galesburg..... | 16 06 |
| Green Valley..... | |
| Henry, 1st..... | 5 20 |
| Ipava..... | |
| Knoxville..... | 17 00 |
| Lewistown, 1st..... | 9 00 |
| Limestone..... | 3 00 |
| Oneida..... | 9 00 |
| Peoria, 1st..... | 7 00 |
| " 1st, German..... | |
| " 2d..... | 14 00 |
| " Arcadia Av..... | 14 45 |
| " Bethel..... | |
| " Calvary..... | 7 33 |
| " Grace..... | 7 50 |
| " Westminster..... | 3 20 |
| Pottstown..... | |
| Princeville..... | 2 97 |
| Prospect..... | 5 00 |
| Salem..... | |
| Vermont..... | 1 00 |
| Washington..... | 6 00 |
| Yates City..... | 3 36 |

| | |
|------------------|----------|
| 21 Churches..... | \$210 19 |
|------------------|----------|

Rock River Presbytery.

| | |
|-----------------------------|---------|
| Albany..... | |
| Aledo..... | \$33 05 |
| Alexis..... | |
| Arlington..... | |
| Ashton, 1st..... | 5 60 |
| Beulah..... | |
| Buffalo Prairie..... | 1 00 |
| Centre..... | |
| Coal Valley..... | |
| Dixon..... | 18 00 |
| Edgington..... | 3 00 |
| Franklin Grove, 1st..... | 7 75 |
| Fulton..... | 7 00 |
| Garden Plain..... | 5 30 |
| Geneseo..... | |
| Hamlet..... | 13 30 |
| Joy..... | 2 00 |
| Keithsburg..... | 2 00 |
| Kewanee, 1st..... | 10 00 |
| Ladd..... | 4 00 |
| ††Milan..... | 111 50 |
| Millersburg..... | 6 00 |
| Morrison..... | 15 95 |
| Munson..... | |
| Newton..... | 3 85 |
| Norwood..... | 11 00 |
| Peniel..... | 2 16 |
| Perryton..... | 4 50 |
| Pleasant Ridge..... | 2 00 |
| Princeton..... | 7 51 |
| Rock Island, Broad-way..... | |
| " Central..... | |
| Seaton Centre..... | 9 00 |
| Spring Valley..... | |
| Sterling, 1st..... | 6 94 |
| Viola..... | 5 00 |
| Woodhull..... | 6 00 |

| | |
|------------------|----------|
| 26 Churches..... | \$303 41 |
|------------------|----------|

Schuyler Presbytery.

| | |
|-----------------------|--------|
| Appanoose..... | \$4 00 |
| Augusta..... | 7 00 |
| Baylis..... | 3 00 |
| Bardolph..... | 8 00 |
| Bethel..... | |
| Brooklyn..... | 1 00 |
| Burton, Memorial..... | 2 00 |
| Bushnell..... | |
| Camp Creek..... | |
| Camp Point..... | 7 35 |
| Carthage..... | 9 95 |

| | |
|--------------------------|--------|
| Chili..... | |
| ††Clayton, 1st..... | 100 00 |
| Doddsville..... | |
| Ebenezer..... | 11 00 |
| Ellington, Memorial..... | 2 00 |
| Elvaston..... | 15 55 |
| Fairmount..... | |
| Fountain Green..... | 4 50 |
| Good Hope..... | |
| Hersman..... | 1 00 |
| Huntsville..... | |
| Kirkwood..... | 10 00 |
| Lee..... | |
| Liberty..... | |
| Macomb..... | 36 00 |
| Monmouth..... | |
| Mt. Sterling, 1st..... | 15 90 |
| Nauvoo..... | |
| New Salem..... | |
| Olive..... | |
| ††Oquawka, 1st..... | 100 00 |
| Perry..... | |
| Plymouth..... | 3 40 |
| Pontoosuc..... | |
| Prairie City..... | 4 55 |
| Quincy..... | 27 15 |
| Rushville..... | 2 40 |
| Salem, German..... | 5 00 |
| Warsaw..... | 4 35 |
| Wythe..... | |

| | |
|------------------|----------|
| 24 Churches..... | \$385 10 |
|------------------|----------|

Springfield Presbytery.

| | |
|---------------------------------|--------|
| Bates..... | |
| Buffalo Hart..... | \$2 00 |
| Chatham..... | |
| Decatur..... | 45 00 |
| Divernon (inc. S. S., \$5)..... | 15 65 |
| Farmingdale..... | 4 00 |
| Greenview..... | |
| Irish Grove..... | |
| Jacksonville, State St..... | 4 00 |
| " Portuguese..... | |
| " Westminster..... | 64 21 |
| Lincoln..... | |
| Macon..... | |
| Manchester..... | |
| Maroa..... | 4 00 |
| Mason City..... | |
| Murrayville..... | |
| Naples..... | |
| North Sangamon..... | 3 00 |
| Pawnee..... | |
| Petersburg..... | 31 33 |
| Pisgah..... | 1 00 |
| Pleasant Plains..... | |
| Providence..... | |
| Springfield, 1st..... | 66 43 |
| " 2d..... | 14 33 |
| " 3d..... | |
| " Portuguese..... | |
| Sweetwater..... | |
| Unity..... | |
| Virginia, 1st..... | 13 00 |
| Williamsville..... | |
| Winchester..... | 3 00 |

| | |
|------------------|----------|
| 14 Churches..... | \$270 95 |
|------------------|----------|

| | |
|-----------------------------------------|------------|
| Synod of Illinois, 229 Churches..... | \$3,337 20 |
|-----------------------------------------|------------|

SYNOD OF INDIANA.

Crawfordsville Presbytery.

| | |
|------------------|--------|
| Alamo..... | |
| Ambia..... | |
| Attica, 1st..... | \$2 00 |
| Benton..... | 3 00 |
| Bethany..... | 3 00 |

CHURCH ERECTION.

| | |
|--------------------------|----------|
| Bethel..... | |
| Bethlehem..... | 3 00 |
| Beulah..... | |
| Boswell..... | 3 00 |
| Clinton..... | |
| Colfax..... | |
| Covington..... | |
| Crawfordsville, 1st..... | 8 00 |
| " Centre..... | |
| " Memorial..... | |
| Dana..... | 2 00 |
| Darlington..... | |
| Dayton..... | |
| Delphi..... | 50 00 |
| Dover..... | |
| Earl Park..... | 3 00 |
| Elizaville..... | |
| Eugene, Cayuga..... | 3 00 |
| Fowler..... | 3 00 |
| Frankfort..... | |
| Hazlerigg..... | |
| Hopewell..... | |
| Judson, Guion..... | |
| Kirklın..... | 2 00 |
| Kirklin..... | 3 00 |
| Ladoga..... | 3 00 |
| Lafayette, 1st..... | 15 01 |
| " 2d..... | 25 11 |
| Lebanon..... | 4 50 |
| Lexington..... | 7 00 |
| Marshfield..... | |
| Montezuma..... | 2 00 |
| New Bethel..... | |
| Newtown..... | 8 00 |
| Oxford..... | |
| Pleasant Hill..... | |
| Prairie Centre..... | |
| Rock Creek..... | 4 51 |
| Rockfield..... | 6 75 |
| Rockville, Memorial..... | 12 65 |
| Romney..... | 3 56 |
| Rossville..... | |
| Russellville..... | |
| Spring Grove..... | 35 25 |
| State Line..... | |
| Sugar Creek..... | |
| Thorntown..... | 5 00 |
| Union..... | |
| Veedersburg..... | |
| Waveland..... | 5 00 |
| West Lebanon..... | |
| Williamsport..... | |
| 26 Churches..... | \$222 34 |

Fort Wayne Presbytery.

| | |
|----------------------|--------|
| Albion..... | |
| Auburn, 1st..... | \$2 00 |
| Bluffton..... | 10 00 |
| Bristol..... | |
| †Columbia City..... | 80 00 |
| Decatur, 1st..... | 2 00 |
| Elhanan..... | 2 00 |
| Elkhart..... | |
| Fort Wayne, 1st..... | |
| " 3d..... | 5 00 |
| " Bethany..... | |
| " Westminster..... | 10 00 |
| Goshen..... | |
| Highland..... | |
| Hopewell..... | |
| Huntington, 1st..... | 14 85 |
| Kendallville..... | 12 72 |
| La Grange..... | 3 60 |
| Ligonier..... | |
| Lima..... | 9 82 |
| Milford..... | |
| Nappanee, 1st..... | 6 00 |
| Ossian..... | |
| Piercetın..... | |
| Salem Centre..... | |
| Stroh..... | |
| Troy..... | 1 00 |
| Warsaw, 1st..... | 20 00 |

| | |
|---------------------------|----------|
| Waterloo..... | |
| York..... | |
| 14 Churches..... | \$178 99 |
| Indianapolis Presbytery. | |
| Acton..... | |
| Bainbridge..... | |
| Bethany..... | |
| Bloomington, 1st..... | \$6 00 |
| Boggtown..... | |
| Brazil, 1st..... | 9 00 |
| Brownsburg..... | |
| Carpentersville..... | |
| Clay City..... | |
| Clermont..... | |
| Columbus..... | 8 00 |
| Edinburg..... | |
| Elizabethtown..... | |
| Franklin, 1st..... | 10 00 |
| Georgetown..... | |
| Greencastle..... | |
| Greenfield..... | |
| Greenwood, 1st..... | 5 00 |
| Hopewell..... | 13 00 |
| Hovesville..... | |
| Indianapolis, 1st..... | 75 46 |
| " 2d..... | 76 50 |
| " 4th..... | |
| " 6th..... | |
| " 7th..... | 11 36 |
| " 9th..... | |
| " 12th..... | 5 00 |
| " E. Washington St..... | 4 00 |
| " Grace..... | 3 50 |
| " Home..... | 1 00 |
| " Irvington..... | 2 40 |
| " Memorial..... | 25 00 |
| " Norwood..... | |
| " Olive St..... | 5 00 |
| " Tabernacle..... | 30 00 |
| " West Washington St..... | |
| Mt. Moriah..... | 2 00 |
| Nashville..... | |
| New Pisgah..... | |
| Olive Hill..... | |
| Poland..... | 2 00 |
| Putnamville..... | |
| Roachdale..... | 2 00 |
| Southport..... | 3 35 |
| Spencer..... | 1 00 |
| Whiteland, Bethany..... | 7 76 |
| White Lick..... | |
| Zionsville..... | |
| 23 Churches..... | \$308 33 |

Logansport Presbytery.

| | |
|-------------------------|--------|
| Bedford..... | |
| Bethel..... | |
| Bethlehem..... | |
| Bourbon..... | \$3 00 |
| Brookston..... | |
| Buffalo..... | 1 00 |
| Centre..... | |
| Chalmers..... | 6 00 |
| Concord..... | |
| Crown Point, 1st..... | 5 80 |
| Goodland, 1st..... | 5 00 |
| Granger..... | |
| Hammond, 1st..... | 2 50 |
| Hebron..... | |
| Kentland..... | 22 00 |
| Lake Prairie..... | |
| La Porte..... | 74 61 |
| Logansport, 1st..... | 16 00 |
| " Broadway..... | |
| Lowell..... | |
| Lucerne..... | |
| Meadow Lake..... | 5 67 |
| Michigan City, 1st..... | 10 46 |
| Mishawaka..... | 2 00 |

| | |
|----------------------|----------|
| Monon..... | 1 00 |
| Monticello..... | 9 11 |
| Mt. Zion..... | 4 00 |
| Pisgah..... | |
| Plymouth..... | |
| Pulaski..... | |
| Remington..... | |
| Rensselaer..... | 4 00 |
| Rochester..... | 46 00 |
| South Bend, 1st..... | |
| " Trinity..... | 1 00 |
| " Westmin'r..... | 5 00 |
| Tassinong..... | |
| Union..... | 3 00 |
| Valparaiso..... | 12 00 |
| Walkerton..... | |
| Westminster..... | |
| Winamac..... | 2 48 |
| Wolcott..... | |
| 22 Churches..... | \$241 63 |

Muncie Presbytery.

| | |
|---------------------|----------|
| Albany..... | |
| Alexandria..... | |
| Anderson..... | |
| Centre Grove..... | |
| Cicero..... | |
| Converse..... | |
| Elwood..... | \$2 00 |
| Gas City..... | |
| Hartford City..... | 7 00 |
| Hopewell..... | |
| Jonesboro..... | 3 15 |
| Kokomo, 1st..... | 7 00 |
| La Gro..... | |
| Liberty..... | |
| Marion..... | |
| Mathews, Union..... | |
| Montpelier..... | 4 26 |
| Muncie, 1st..... | 20 00 |
| " Westminster..... | |
| New Hope..... | |
| Noblesville..... | 5 00 |
| Peru, 1st..... | 8 43 |
| Portland, 1st..... | 5 00 |
| Shiloh..... | |
| Tipton..... | |
| Union City..... | 5 00 |
| Wabash..... | 35 00 |
| Winchester..... | |
| 11 Churches..... | \$101 84 |

New Albany Presbytery.

| | |
|---------------------|---------|
| Bedford..... | \$12 10 |
| Bethel..... | |
| Bethlehem..... | |
| Brownstown..... | 3 05 |
| Charlestown..... | |
| Corydon..... | 4 00 |
| Crothersville..... | |
| Delany..... | |
| Elizabeth..... | |
| English..... | |
| Evan's Landing..... | |
| Glenwood..... | |
| Graham..... | |
| Grantsburg..... | |
| Hanover..... | |
| Hebron..... | |
| Jefferson..... | |
| Jeffersonville..... | |
| Laconia..... | |
| Leavenworth..... | |
| Lexington..... | |
| Livonia..... | |
| Madison, 1st..... | 10 00 |
| " 2d..... | |
| Mauckport..... | |
| Miltown..... | |
| Mitchell..... | 5 00 |

| | | | |
|------------------------------------------|------------------------|------------|---------------------------|
| Monroe..... | Connersville, 1st..... | 13 85 | Cimarron Presbytery. |
| Mt. Lebanon..... | German..... | | Alva, 1st..... |
| Mt. Vernon..... | Dillsboro..... | | \$10 00 |
| Mt. Zion..... | Dunlapsville..... | | Beaver..... |
| New Albany, 1st..... | Ebenezer..... | | Enid..... |
| " 2d..... | Forest Hill..... | | Geary, 1st..... |
| " 3d..... | Greensburg..... | 12 50 | Bethlehem..... |
| New Philadelphia..... | Hagerstown..... | | Jefferson..... |
| New Washington..... | Harmony..... | | Kingfisher, 1st..... |
| North Vernon..... | Kingston..... | 7 61 | Lambert..... |
| Oak Grove..... | Knightstown..... | | Pond Creek..... |
| Orleans..... | Lawrenceburg..... | | ††Seiling, 1st..... |
| Otis..... | Lewisville..... | 3 00 | Wandel..... |
| Owen Creek..... | Liberty..... | | Watonga, Ferguson..... |
| Paoli..... | Mt. Carmel..... | 3 00 | Chapel..... |
| Pisgah..... | New Castle..... | | Winnview..... |
| Pleasant Township..... | Palmetto..... | | Woodward..... |
| †Rehoboth..... | Providence..... | | 7 Churches..... |
| Scottsburg..... | Richmond, 1st..... | 22 15 | \$59 83 |
| Salem..... | " 2d..... | 3 00 | Kiamichi Presbytery. |
| Seymour..... | Rising Sun..... | | Beaver Dam..... |
| Sharon..... | Rushville..... | 75 | \$1 00 |
| Sharon Hill..... | Sardinia..... | 1 00 | Bethany..... |
| Smalley..... | Shelbyville, 1st..... | 55 55 | 2 00 |
| Smyrna..... | " German..... | | Ebenezer..... |
| Utica..... | †..... | | Forest..... |
| Valley City..... | Sparta..... | | Hebron..... |
| Vernon..... | Union..... | 5 00 | 1 00 |
| Vevay..... | Versailles..... | | Mt. Gilead..... |
| Walnut Ridge..... | Zoar..... | | New Hope..... |
| 15 Churches..... | 14 Churches..... | \$142 41 | *Oak Hill..... |
| | Synod of Indiana, | | Pleasant Valley..... |
| | 133 Churches..... | \$1,407 01 | Sandy Branch..... |
| | | | 1 00 |
| | | | St. Paul's..... |
| | | | 3 00 |
| | | | 8 Churches..... |
| | | | \$11 00 |
| | | | Oklahoma Presbytery. |
| | | | Aughey..... |
| | | | Bethany..... |
| | | | †Blackwell, 1st..... |
| | | | \$36 00 |
| | | | Chandler, 1st..... |
| | | | 2 00 |
| | | | Cleveland..... |
| | | | Clifton..... |
| | | | 2 70 |
| | | | Edmond, 1st..... |
| | | | 12 00 |
| | | | Enterprise..... |
| | | | Fairfax..... |
| | | | 1 00 |
| | | | Gray Noret..... |
| | | | Guthrie..... |
| | | | 5 00 |
| | | | " 2d..... |
| | | | Herron..... |
| | | | 3 20 |
| | | | Hopewell..... |
| | | | 1 00 |
| | | | Jones..... |
| | | | Kaw City..... |
| | | | Lexington..... |
| | | | Middletown..... |
| | | | Mt. Zion..... |
| | | | Mulhall..... |
| | | | Newkirk..... |
| | | | 10 00 |
| | | | Noble..... |
| | | | Norman, 1st..... |
| | | | 10 00 |
| | | | Oklahoma City, 1st..... |
| | | | 33 00 |
| | | | ††" 2d..... |
| | | | 50 00 |
| | | | Pawnee..... |
| | | | Perry, 1st..... |
| | | | 6 00 |
| | | | Ponca City, 1st..... |
| | | | 4 00 |
| | | | Ralston..... |
| | | | 1 00 |
| | | | Red Rock..... |
| | | | Rock Creek..... |
| | | | Shawnee..... |
| | | | Stillwater, 1st..... |
| | | | 3 55 |
| | | | Stroud..... |
| | | | 4 00 |
| | | | ††Tecumseh, 1st (inc.) |
| | | | Lad. Aid Soc., \$100..... |
| | | | 110 00 |
| | | | Tonkawa..... |
| | | | Yates..... |
| | | | 18 Churches..... |
| | | | \$294 45 |
| | | | Sequoyah Presbytery. |
| | | | Achena, Indian..... |
| | | | Bartlesville, 1st..... |
| | | | \$10 00 |
| | | | Broken Arrow..... |
| | | | Bristow..... |
| | | | Brown Memorial..... |
| | | | 13 Churches..... |
| | | | \$19 35 |
| Vincennes Presbytery. | | | |
| Bicknell (inc. Y. P. S. C. E., \$5)..... | | \$22 65 | |
| Bruceville..... | | | |
| Carlisle..... | | | |
| Claiborne..... | | | |
| Emmanuel..... | | | |
| Evansville, 1st Av..... | | | |
| " Grace..... | | | |
| " Parke Memorial..... | 3 00 | | |
| " Walnut St..... | 24 00 | | |
| Farmersburg..... | | | |
| Graysville..... | | | |
| Hymera, 1st..... | | | |
| Indiana..... | | | |
| Jackson Hill..... | | | |
| Jasonville..... | | | |
| Koleen..... | | | |
| Linton..... | | | |
| Loogootee..... | | | |
| Mt. Vernon..... | | | |
| Oakland City..... | 2 00 | | |
| Olivet..... | | | |
| Petersburg..... | | | |
| Princeton, 1st..... | 11 07 | | |
| Rockport..... | | | |
| Royal Oak..... | | | |
| Smyrna..... | | | |
| Sugar Grove..... | | | |
| Sullivan, 1st..... | 16 30 | | |
| Terre Haute, Central..... | | | |
| " Washington Av..... | 5 00 | | |
| Upper Indiana..... | | | |
| Vincennes..... | | | |
| Washington, 1st (inc. S. S., \$3)..... | 18 00 | | |
| Worthington..... | | | |
| 8 Churches..... | | \$102 02 | |
| White Water Presbytery. | | | |
| Aurora, 1st..... | \$4 00 | | |
| Brookville..... | 1 00 | | |
| Cambridge City..... | | | |
| Clarksburg..... | | | |
| " Memorial..... | | | |
| Cold Spring..... | | | |
| College Corner..... | 10 00 | | |
| Concord..... | | | |

| | |
|--------------------------|---------|
| Checotah..... | |
| Claremore..... | |
| " Mound..... | |
| Davis, Indian..... | |
| Dwight..... | |
| Elm Spring..... | 1 00 |
| Eufaula..... | |
| Eureka..... | |
| Fort Gibson..... | |
| Marble City, Dwight | |
| Mission..... | 3 00 |
| Mounds..... | 3 00 |
| Muldrow..... | |
| Muskogee, 1st (inc. S. | |
| S., 33c.)..... | 24 33 |
| Natura..... | |
| Nowata, 1st..... | 10 00 |
| Nuyaka..... | |
| Okemah..... | |
| Okmulgee..... | |
| Oowala..... | |
| Park Hill..... | |
| Pheasant Hill..... | |
| Pheasant Valley..... | |
| Ramona, 1st..... | 1 00 |
| rd Fork..... | |
| Sallisaw..... | |
| Sapulpa..... | 7 00 |
| Sequoyah, Indian..... | |
| Smallwood, Indian..... | |
| Tahlequah..... | |
| Tallahassee, Indian..... | |
| Tulsa..... | |
| Vian..... | |
| Vinita..... | |
| Wagoner..... | |
| Wetumka..... | |
| Wewoka, 2d..... | |
| " Indian..... | |
| 5 Churches..... | \$59 33 |

Washita Presbytery.

| | |
|-------------------------|---------|
| Ardmore, 1st..... | \$11 00 |
| Atoka, 1st..... | 8 00 |
| Calvin..... | |
| Haileyville..... | |
| Krebs, 1st (inc. Wom. | |
| Miss. Soc., \$3)..... | 8 00 |
| Marshall, Memorial..... | |
| Mill Creek..... | 6 05 |
| McAlester..... | |
| Paul's Valley..... | |
| Purcell..... | |
| Ravia..... | 8 05 |
| South McAlester..... | |
| Tishomingo, 1st..... | 3 00 |
| 6 Churches..... | \$44 10 |

Synod of Indian Territory, 69 Churches \$528 04

SYNOD OF IOWA.

Cedar Rapids Presbytery.

| | |
|-----------------------------|--------|
| Anamosa..... | \$4 00 |
| Andrew..... | |
| Atkins..... | 1 00 |
| ††Bellevue, 1st..... | 150 00 |
| Bethel..... | 1 00 |
| Blairstown..... | |
| Cedar Rapids, 1st..... | 29 85 |
| 2d..... | |
| " 4th, Bohemian..... | 2 00 |
| " Central Park..... | |
| " Olivet..... | 3 00 |
| " Sinclair Memorial..... | 3 00 |
| " Westminster..... | 11 12 |
| Centre Junction..... | |
| Clarence..... | 14 42 |
| *Clinton, 1st..... | 100 00 |

| | |
|-----------------------|----------|
| Delmar..... | |
| Elwood..... | |
| Emeline..... | |
| Garrison..... | 5 00 |
| Linn Grove..... | 10 00 |
| Lyons..... | 3 00 |
| Marion..... | |
| Mechanicsville..... | |
| Monticello..... | 6 00 |
| Mt. Vernon..... | |
| Newhall, Central..... | 1 00 |
| Onslow..... | 5 15 |
| Paralta..... | |
| Peniel..... | |
| Pleasant Hill..... | |
| Richland Centre, Ger- | |
| man..... | |
| Scotch Grove..... | |
| Shellsburg..... | 2 00 |
| Springville..... | |
| Vinton..... | 10 00 |
| Watkins..... | |
| Wyoming..... | 5 98 |
| 20 Churches..... | \$367 52 |

Corning Presbytery.

| | |
|----------------------|---------|
| Afton..... | \$1 00 |
| Anderson..... | |
| Arlington..... | |
| Bedford..... | |
| Bethany..... | |
| Brooks..... | 1 20 |
| Clarinda..... | |
| Conway..... | |
| Corning..... | 11 00 |
| Creston..... | |
| Diagonal, 1st..... | 4 00 |
| Emerson..... | 12 00 |
| Essex..... | 3 00 |
| Gravity..... | |
| Hamburg..... | |
| Lenox..... | 5 00 |
| Malvern..... | |
| Morning Star..... | |
| Nodaway..... | |
| Norwich..... | |
| Pilot Grove..... | |
| Platte Centre..... | 4 55 |
| Prairie Chapel..... | |
| Prairie Star..... | 2 18 |
| Randolph..... | 2 00 |
| Red Oak, 1st..... | 11 67 |
| Sharpsburg..... | 3 75 |
| Shenandoah, 1st..... | 23 41 |
| Sidney..... | |
| Villisca, 1st..... | 6 45 |
| West Centre..... | |
| Yorktown..... | |
| Zoar..... | |
| 14 Churches..... | \$91 21 |

Council Bluffs Presbytery.

| | |
|--------------------------|--------|
| Adair..... | \$3 08 |
| Atlantic..... | |
| Audubon, 1st..... | 10 00 |
| Avoca..... | 3 00 |
| California..... | 4 00 |
| Carson..... | 11 00 |
| Casey..... | |
| Columbian..... | |
| Council Bluffs, 1st..... | 15 10 |
| 2d..... | 4 00 |
| Greenfield..... | |
| Griswold..... | 4 00 |
| Groveland..... | |
| Guthrie Centre..... | |
| Hancock..... | 3 27 |
| Hardin Township..... | |
| Logan..... | 8 00 |
| Lone Star..... | 1 25 |
| Lorah..... | |

| | |
|----------------------|---------|
| Marne..... | 2 00 |
| Menlo..... | 10 00 |
| Missouri Valley..... | 10 00 |
| Neola, 1st..... | 1 41 |
| Sharon..... | |
| Shelby..... | 3 48 |
| Walnut..... | 3 00 |
| Woodbine..... | |
| 17 Churches..... | \$96 59 |

Des Moines Presbytery.

| | |
|---------------------------|----------|
| Adel..... | |
| Albia, 1st..... | \$6 32 |
| Allerton..... | |
| Centerville..... | |
| Chariton..... | |
| Cleveland..... | |
| Colfax..... | |
| Corydon..... | |
| Dallas Centre..... | |
| Derby..... | |
| Des Moines, 6th..... | |
| " Bethany Chapel..... | |
| " Central..... | 7 55 |
| " Clifton Heights..... | 5 30 |
| " East..... | |
| " Highland Park..... | |
| " Hope..... | |
| " Westminster..... | 5 00 |
| Dexter..... | 1 00 |
| Earlham..... | |
| English..... | 3 00 |
| Fremont..... | |
| Garden Grove..... | |
| Grimes..... | 10 00 |
| Hartford..... | 2 73 |
| Howell, Holland..... | |
| Humiston..... | 1 00 |
| Indianola..... | 24 00 |
| Jacksonville..... | |
| Knoxville..... | 8 00 |
| Laurel..... | |
| Leon..... | 7 25 |
| Le Roy..... | 3 50 |
| Lineville..... | |
| Lucas..... | |
| Mariposa..... | |
| Mason City..... | |
| Medora..... | |
| Milo..... | 10 00 |
| Minburn..... | |
| Moulton..... | |
| New Sharon..... | 2 00 |
| Newton, 1st..... | 5 00 |
| Olivet..... | |
| Oseola..... | |
| Oskaloosa, 1st..... | 8 63 |
| ††Panora..... | 52 50 |
| Perry..... | |
| Plymouth..... | |
| Promise City..... | |
| Ridgedale..... | 4 00 |
| Russel..... | 4 25 |
| Seymour..... | 5 00 |
| Unionville..... | |
| Waukee..... | |
| White Oak..... | |
| *Winterset..... | |
| 21 Churches..... | \$176 03 |

Dubuque Presbytery.

| | |
|-----------------------|---------|
| ††Bethel..... | \$59 00 |
| Bethlehem, of Ludlow | |
| Township..... | 1 00 |
| Cascade, 1st..... | 2 00 |
| Centretown..... | |
| Chester..... | |
| Cono Centre..... | 2 51 |
| Dubuque, 3d..... | 6 00 |
| " German..... | |
| " Westminster..... | 20 00 |

| | | | | | |
|-------------------------------|----------|------------------------------|----------|-------------------------------|----------|
| Dyersville | | Rippey | | Ladora | |
| Farley..... | 6 00 | Rockwell City, 1st..... | 5 00 | LaFayette..... | |
| Frankville..... | 2 00 | Rodman..... | | Le Claire..... | |
| Hazleton | | Rolfe..... | 20 00 | Malcom..... | |
| Hopkinton..... | 16 00 | Sherwood, Bethany..... | | Marengo, 1st..... | 9 00 |
| Independence, 1st..... | 10 70 | Spirit Lake..... | 4 25 | Montezuma..... | 10 00 |
| " German..... | | Titonka..... | | Mt. Union..... | |
| †† Jessup..... | 50 00 | Varina..... | | Muscatine, 1st..... | 7 00 |
| Lansing, 1st..... | 6 05 | Wallingford..... | | Nolo..... | |
| " German..... | 3 00 | West Bend..... | | Oxford..... | |
| Lime Spring..... | | Wheatland, German..... | 13 00 | Princeton..... | |
| McGregor..... | | | | Red Oak Grove..... | |
| Manchester..... | 1 25 | 19 Churches..... | \$188 87 | Scott..... | 7 00 |
| Maynard..... | 4 00 | | | Shimer..... | |
| Mt. Hope..... | | Iowa Presbytery. | | Sigourney..... | 3 00 |
| Oelwein, 1st..... | 6 53 | Bentonsport..... | \$0 80 | Sugar Creek..... | |
| Otterville..... | 2 18 | Birmingham..... | 10 35 | Summit..... | |
| Pine Creek..... | 2 00 | Bloomfield..... | 2 33 | Tipton..... | |
| Pleasant Grove..... | 3 68 | †† Bonaparte..... | 101 00 | Union..... | |
| Prairie..... | 1 00 | Burlington, 1st..... | 13 97 | Unity..... | 4 00 |
| Prairieburg..... | | Cedar..... | 1 25 | Washington, 1st..... | 12 00 |
| Rossville..... | | Chequest..... | 2 05 | West Branch..... | 4 00 |
| Rowley, 1st..... | 5 80 | Dover..... | 2 00 | West Liberty, 1st..... | 17 00 |
| " German..... | | Fairfield..... | 15 00 | What Cheer..... | |
| Saratoga, Reformed | | Fort Madison, Union..... | | Williamsburg..... | |
| Bohemian..... | | Franklin Memorial..... | | Wilton..... | 9 00 |
| Sheriff, German..... | 2 00 | Hedrick..... | 4 00 | | |
| Unity..... | 2 00 | Keokuk, 2d..... | 5 00 | 17 Churches..... | \$106 40 |
| Volga..... | 9 20 | " 1st Westminster..... | 41 61 | Sloux City Presbytery. | |
| Walker, 1st..... | 3 00 | Kingston..... | | Alta..... | \$8 00 |
| Wilson's Grove..... | 4 00 | Kirkville..... | | Ashton, German..... | 7 00 |
| Zalmona..... | 7 87 | Kossuth..... | 6 00 | Auburn..... | |
| Zion..... | 11 95 | Lebanon..... | 72 | Battle Creek (inc. S. S., | |
| 28 Churches..... | \$250 72 | Libertyville..... | | \$5.09)..... | 26 09 |
| Fort Dodge Presbytery. | | Markham..... | | Charter Oak..... | |
| Algona..... | | Martinsburg..... | 14 00 | Cherokee..... | 10 00 |
| Arcadia, German..... | \$2 59 | Mediapolis..... | 6 70 | Cleghorn..... | 8 00 |
| Armstrong, 1st..... | 7 00 | Middletown..... | | Denison, 1st..... | 4 88 |
| Ayrshire..... | | Milton, 1st..... | 2 00 | Early..... | 3 35 |
| Barnum, Calvary..... | | Montrose..... | | Elliott Creek..... | |
| Boone..... | | Morning Sun..... | | Hartley..... | |
| Burt..... | | Mt. Pleasant, 1st..... | 19 98 | Hawarden, 1st..... | 4 00 |
| Callender..... | | Mt. Zion..... | 6 50 | Hope, German..... | 10 00 |
| Carroll..... | 3 33 | New London..... | | Hospers..... | |
| Churdan..... | | Oakland..... | | Hull..... | |
| Coon Rapids..... | | Oaklandville..... | | Ida Grove..... | |
| Dana..... | 2 00 | Ottumwa, 1st..... | | Inwood..... | 5 00 |
| Dedham..... | | " East End..... | 15 26 | Ireton, 1st..... | 14 00 |
| Depew..... | | " West End..... | 1 00 | Lakeside..... | |
| Dolliver..... | | Primrose..... | | Larrabee..... | |
| Elm Grove..... | | Salina..... | | Lawton..... | |
| † Emmanuel, German..... | 50 00 | Sharon..... | | Lemars..... | 20 00 |
| Emmett Co., 1st..... | | Shunam..... | | Lincoln Township..... | |
| Estherville, 1st..... | 4 00 | Spring Creek..... | | Lyon County, 1st..... | 4 00 |
| * Fonda..... | | Troy..... | 1 36 | Manilla..... | 8 00 |
| Fort Dodge, 1st..... | 36 60 | Union..... | 3 40 | Mapleton, 1st..... | 2 35 |
| Germania, Ger.-English | 5 00 | Wapello..... | | Meriden..... | 6 00 |
| Gilmore City..... | | West Point..... | 4 00 | Mt. Pleasant..... | |
| Glidden..... | 10 60 | †† Memorial..... | 104 00 | Nemaha..... | |
| Grand Junction..... | 10 00 | Wilson..... | 3 00 | Odebolt..... | |
| Graettinger..... | | Winfield..... | 8 00 | Paullina..... | 3 00 |
| Halfa..... | | 27 Churches..... | \$395 28 | Pilgrim..... | |
| Harris..... | | Iowa City Presbytery. | | Plessis..... | |
| Hoprig..... | | Atalissa..... | \$3 83 | Plymouth..... | |
| Huntington..... | | Bethel..... | | Providence..... | |
| Irvington..... | | Blue Grass..... | | Sac City, 1st..... | 15 00 |
| Jefferson..... | | Brighton..... | | Sanborn..... | 5 00 |
| Lake City, 1st..... | 2 00 | Brooklyn..... | | Schaller..... | 9 00 |
| Lake Park..... | | Cedar Valley..... | | Sibley, German..... | 5 00 |
| Livermore..... | 3 50 | Columbus, Central..... | 2 00 | † Sioux City, 1st..... | 60 00 |
| Lohrville..... | 4 00 | Crawfordsville..... | 9 00 | " 2d..... | |
| Lone Rock..... | | Davenport, 1st..... | | " 3d..... | 11 00 |
| Luverne..... | | " 2d..... | 2 00 | " 4th..... | |
| Lytton..... | | Deep River..... | | " Morningside..... | 4 00 |
| Manning..... | | Eldridge..... | | " Olivet..... | 6 00 |
| Maple Hill..... | | Fairview..... | 2 00 | Ulmer..... | |
| Ottosen..... | | Hermon..... | | Union Township..... | 3 00 |
| Paton..... | | Hills..... | | Vail..... | 4 00 |
| Plover..... | 1 00 | Hoskins..... | 3 57 | Wall Lake..... | 5 00 |
| Pocahontas..... | | Iowa City..... | | Zion..... | 2 00 |
| Pomeroy, 1st..... | 5 00 | Keota..... | 2 00 | Zoar, Ger..... | 10 00 |
| Ringsted..... | | | | 30 Churches..... | \$282 67 |

CHURCH ERECTION.

| | |
|-----------------------------------------------|------------|
| Waterloo Presbytery. | |
| Ackley, 1st..... | \$28 40 |
| Albion..... | |
| Aplington..... | |
| Aredale..... | |
| Cedar Falls (inc. S. S., \$2.77)..... | 19 27 |
| Cedar Valley..... | |
| Clarksville, 1st..... | 6 24 |
| Conrad..... | 7 00 |
| Dows..... | 2 00 |
| Dysart..... | |
| East Friesland, German, S. S..... | 1 31 |
| Eden, German..... | |
| Eldora..... | 2 00 |
| Greene..... | |
| Grundy Centre, Ger. (inc. S. S., \$2.64)..... | 31 64 |
| Holland, German..... | |
| Janesville..... | |
| Kamrar, German..... | |
| *La Porte City..... | 6 57 |
| Marshalltown..... | |
| Mason City..... | |
| Morrison..... | |
| Nevada..... | |
| Owassa..... | 1 00 |
| Pisgah..... | |
| Point Pleasant..... | |
| Salem..... | 15 00 |
| State Centre..... | 5 06 |
| Stout..... | |
| Tama..... | 8 00 |
| Toledo..... | 28 00 |
| Tranquility..... | 2 00 |
| Union, German..... | 4 25 |
| Unity..... | 19 88 |
| Waterloo, 1st..... | 7 19 |
| " Westminster..... | |
| Wellsburg..... | |
| West Friesland, German..... | 15 00 |
| Williams..... | 4 00 |
| 20 Churches..... | \$213 81 |
| Synod of Iowa, 213 Churches..... | \$2,169 10 |
| SYNOD OF KANSAS. | |
| Emporia Presbytery. | |
| Argonia..... | |
| Arkansas City, 1st..... | \$8 11 |
| Belle Plaine..... | 1 00 |
| Bethany..... | |
| Big Creek..... | |
| Bluff Valley..... | |
| Brainerd..... | |
| Burlingame, 1st..... | 6 60 |
| Burlington..... | |
| Caldwell, 1st..... | 5 00 |
| Calvary..... | |
| Cedar Point..... | |
| Clearwater..... | |
| Clements..... | |
| ††Conway Springs..... | 59 00 |
| Cottonwood Falls..... | |
| Council Grove..... | |
| De Graff..... | 5 00 |
| Derby..... | 7 00 |
| Dexter..... | |
| Dwight..... | 2 00 |
| Eldorado..... | 8 50 |
| Elmendaro..... | |
| Emporia, 1st..... | |
| " 2d..... | 10 00 |
| " Arundel Av..... | 3 25 |
| Florence..... | |
| Freeport..... | |
| Geuda Springs, 1st..... | 3 65 |

| | |
|---------------------------------------------|----------|
| Harmony..... | 3 00 |
| Howard..... | 9 50 |
| Indianola..... | |
| LeRoy..... | |
| Lyndon, 1st..... | 14 00 |
| McLain..... | 1 80 |
| Madison..... | |
| Maple City..... | 4 50 |
| Marion..... | 5 00 |
| Maxson..... | 4 00 |
| Mt. Vernon..... | 1 15 |
| Mulvane..... | |
| New Salem..... | |
| Newton, 1st..... | 13 79 |
| Osage City..... | |
| Oxford..... | 1 30 |
| Peabody..... | 35 00 |
| Peotone..... | 2 00 |
| Pleasant Unity..... | |
| Quenemo..... | 7 00 |
| Reece..... | |
| Salem, Welsh..... | |
| Uniondale..... | |
| Waco..... | 1 00 |
| Walnut Valley..... | 1 00 |
| Walton..... | |
| Welcome..... | 5 00 |
| Wellington, 1st..... | 20 00 |
| White City..... | |
| Wichita, 1st..... | 24 46 |
| " Bethel..... | |
| " Calvary..... | |
| " Lincoln St..... | |
| " Oak St..... | 2 00 |
| " West Side..... | 9 85 |
| Wilsey..... | 5 00 |
| Winfield, 1st..... | 5 00 |
| Yeager Chapel..... | 65 |
| 35 Churches..... | \$290 11 |
| Highland Presbytery. | |
| Atchison, 1st..... | |
| Axtell..... | \$3 00 |
| Baileyville..... | 3 00 |
| Bern (inc. S. S., \$5)..... | 7 03 |
| Blue Rapids..... | 4 80 |
| Cleburne, Bohemian..... | |
| Clifton (inc. Parallel Branch, \$6.35)..... | 14 61 |
| Corning..... | |
| Efingham..... | 3 40 |
| Frankfort..... | 14 56 |
| Hiawatha..... | 25 50 |
| Highland..... | |
| Holton..... | 21 00 |
| Horton..... | 8 35 |
| Huron..... | |
| Irving..... | |
| Lancaster..... | |
| Marietta..... | |
| Marysville, Memorial..... | 12 00 |
| Neuchatel..... | 3 00 |
| Nortonville..... | |
| Troy..... | |
| Vermillion..... | |
| Washington, 1st..... | 2 50 |
| 14 Churches..... | \$122 75 |
| Larned Presbytery. | |
| Arlington..... | \$3 00 |
| Ashland..... | |
| Beulah..... | |
| Burrton..... | |
| Cimarron..... | 2 00 |
| Coldwater, 1st..... | 13 00 |
| Coolidge..... | 5 00 |
| Cunningham..... | |
| Dodge City..... | 5 00 |
| Ellinwood..... | 4 38 |
| Emerson..... | |
| Garden City..... | 4 00 |

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|---------------------------|----------|
| Geneseo..... | 7 00 |
| Great Bend..... | 4 00 |
| Halstead, 1st..... | 5 00 |
| Harper..... | 7 16 |
| Hugoton..... | |
| *Hutchinson, 1st..... | 35 00 |
| Iuka..... | |
| Kingman..... | 3 85 |
| Lakin..... | |
| Larned, 1st..... | 9 00 |
| Leoti..... | |
| †Liberal..... | |
| Lyons..... | |
| McPherson..... | 18 66 |
| Meade..... | |
| Medicine Lodge..... | |
| Nashville..... | |
| Ness City, 1st..... | 13 90 |
| Parks..... | |
| Paxon..... | |
| Pratt, 1st..... | 19 52 |
| Richfield..... | |
| Roxbury..... | |
| Spearville..... | 3 32 |
| Sterling, 1st..... | 5 25 |
| Syracuse..... | |
| Valley Township..... | |
| 19 Churches..... | \$168 04 |
| Neosho Presbytery. | |
| Altamont..... | |
| Baxter Springs..... | |
| Caney, 1st..... | \$2 00 |
| Carlyle..... | |
| Central City..... | |
| Chanute, 1st..... | 26 50 |
| Cherokee, 1st..... | 3 75 |
| Cherryvale..... | |
| Chetopa..... | 6 50 |
| Coffeyville..... | |
| Columbus, 1st..... | 5 95 |
| Edna..... | 1 00 |
| Erie..... | |
| Fort Scott, 1st..... | 25 00 |
| Fredonia, 1st..... | 6 00 |
| ††Fulton, 1st..... | 100 00 |
| Galena..... | |
| Garnett..... | 3 70 |
| Geneva..... | 2 00 |
| Girard..... | |
| Glendale..... | |
| Humboldt..... | |
| Independence..... | 16 05 |
| Iola, 1st, S. S..... | 10 00 |
| Kincaid..... | 2 63 |
| La Cygne..... | |
| La Harpe, 1st..... | 10 45 |
| Lake Creek..... | 5 00 |
| Lone Elm..... | 3 15 |
| Louisburg..... | |
| McCune..... | 2 00 |
| Miami..... | |
| Millikan Memorial..... | |
| Mineral Point..... | |
| Monmouth..... | |
| Moran..... | 5 00 |
| Mound Valley..... | 1 00 |
| Neodesha..... | 5 75 |
| Neosho Falls..... | |
| New Albany..... | |
| Osage..... | |
| Osawatomie..... | 7 00 |
| Oswego, 1st..... | 8 00 |
| Ottawa, 1st..... | 6 00 |
| Paola..... | |
| Parker..... | |
| †Parsons, 1st..... | 26 40 |
| Piqua..... | |
| Pittsburg, 1st..... | 10 00 |
| Pleasanton..... | |
| Princeton..... | |
| Richmond..... | 5 30 |

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|-------------------------------|----------|------------------------------------------|------------|---------------------------------|----------|
| Scammon..... | | Romona..... | 1 11 | Lexington, 2d..... | 25 00 |
| Sedan..... | 5 00 | Salina, 1st..... | 22 57 | Ludlow, 1st..... | 5 00 |
| Sugarvale..... | | Saltville..... | | McFarland Memorial..... | |
| Thayer..... | | Scandia..... | 4 38 | Maysville, 1st..... | 12 50 |
| Toronto..... | | Scotch Plains..... | 6 15 | Mt. Carmel..... | |
| Walnut..... | | Solomon..... | | Mt. Sterling, 1st..... | 2 00 |
| Waneta..... | | Spring Valley..... | 2 00 | Murphysville..... | |
| Waverly, 1st..... | 16 27 | Sylvan Grove..... | | New Concord..... | |
| Weir City..... | 4 00 | Vesper..... | 3 00 | New Hope..... | |
| Yates Centre..... | 6 56 | Webber..... | 3 70 | Newport, 1st..... | 5 00 |
| | | Wilson..... | 5 00 | Paris, 1st..... | 4 00 |
| 31 Churches..... | \$337 98 | | | Prestonsburg..... | |
| | | 32 Churches..... | \$350 47 | Salyersville..... | |
| Osborne Presbytery. | | Topeka Presbytery. | | Searls Memorial..... | |
| Bow Creek..... | | Argentine, 1st..... | \$2 97 | Sharpsburg..... | 3 50 |
| Calvert..... | | Auburn..... | 5 55 | Valley..... | |
| Colby..... | | Bala..... | | Williamstown..... | |
| Crystal Plains..... | | Baldwin, 1st..... | 4 56 | | |
| Fairport..... | \$8 00 | Belvue, 1st..... | 5 00 | 13 Churches..... | \$183 92 |
| Hays, 1st..... | 3 00 | Bethel..... | 2 50 | Louisville Presbytery. | |
| Hill City..... | 3 00 | Black Jack..... | 3 80 | Caney Fork..... | |
| Hoxie, 1st..... | 5 00 | Clay Centre, 1st..... | 24 00 | Chapel Hill..... | \$2 00 |
| Kill Creek..... | 6 55 | Clinton, 1st..... | 12 00 | Craig Chapel..... | |
| Logan..... | | Edgerton..... | | Hodgensville..... | |
| Lone Star..... | | Gardner..... | 7 00 | Hopkinsville, 1st..... | 5 00 |
| Long Island..... | | Idana..... | | Kuttawa..... | 2 00 |
| Morland..... | | Junction City (inc. S. S., \$2)..... | 16 00 | Louisville, 4th..... | 3 00 |
| Natoma (inc. S. S., \$1)..... | 3 00 | Kansas City, 1st..... | 18 50 | " Alliance..... | 5 05 |
| Norton..... | 5 00 | " Central..... | 17 00 | " Calvary..... | |
| Oakley, 1st..... | 5 00 | " Grand View Park..... | 11 55 | " Covenant..... | 25 00 |
| Oberlin, 1st..... | 3 00 | †† Western High-lands..... | 413 96 | " 4th Av..... | 44 17 |
| Osborne, 1st..... | 17 00 | Lawrence, 1st..... | 13 00 | " Immanuel..... | |
| Phillipsburg, 1st..... | 13 00 | Leavenworth, 1st..... | | " Knox..... | 2 00 |
| Plainville..... | | Lowemont..... | | " Warren Memorial..... | 186 52 |
| Pleasant Hill..... | | Manhattan, 1st..... | 20 00 | Lucile Memorial..... | |
| Rose Valley..... | | Mulberry Creek..... | 3 00 | New Castle..... | |
| Russell..... | 3 60 | Muncie..... | | Olivet..... | |
| Shiloh..... | | Oak Hill..... | 4 00 | Owensboro, 1st..... | |
| Smith Centre..... | 12 35 | Oakland..... | 2 70 | Patterson Memorial..... | |
| Wakeeney, 1st..... | 12 00 | Olathe, 1st..... | 9 00 | Pennsylvania Run..... | |
| | | Oskaloosa..... | 4 00 | Pewee Valley..... | 7 38 |
| 14 Churches..... | \$99 50 | Perry..... | 1 00 | Plum Creek..... | |
| | | Pleasant Ridge..... | 5 00 | Shelbyville, 1st..... | 2 30 |
| Solomon Presbytery. | | Riley..... | | | |
| Abilene, 1st..... | \$10 00 | " German..... | 5 00 | 11 Churches..... | \$284 42 |
| Aurora..... | 3 00 | Rossville..... | 15 00 | Princeton Presbytery. | |
| Barnard..... | | Sedalia..... | | Princeton, 1st..... | 88 00 |
| Belleville..... | 15 00 | Seymour..... | | 1 Church..... | 88 00 |
| Beloit..... | 20 00 | Sharon..... | 2 00 | Transylvania Presbytery. | |
| Bennington, 1st..... | 10 00 | Spring Hill..... | | Barboursville..... | |
| Bridgeport..... | | Stanley..... | | Bethel, Union..... | |
| Carlton..... | | Topeka, 1st..... | 46 27 | Booneville..... | |
| Cawker City..... | 3 00 | " 2d..... | 15 00 | Bradfordsville..... | |
| Cheever..... | 3 00 | " 3d..... | 10 87 | Buckhorn..... | |
| Clyde..... | 4 00 | " Westminster..... | 18 00 | Burkesville..... | |
| College Hill, 1st..... | 1 95 | Vinland..... | 1 84 | Calvary..... | |
| Concordia, 1st..... | 69 72 | Wakarusa..... | | Columbia..... | |
| Cuba, Bohemian..... | | Wamego..... | 5 40 | Concord..... | |
| Culver..... | | | | Danville, 2d..... | |
| Delphos, 1st..... | 12 86 | 32 Churches..... | \$725 47 | East Bernstadt..... | |
| Dillon..... | 2 00 | Synod of Kansas, | | Ebenezer..... | |
| Elkhorn..... | 3 00 | 177 Churches..... | \$2,094 32 | Edmonton..... | |
| Ellsworth, 1st..... | 8 25 | SYNOD OF KENTUCKY. | | Greensburg..... | |
| Fort Harker..... | | Ebenezer Presbytery. | | Harlan..... | \$10 00 |
| Fountain..... | | Ashland, 1st..... | \$20 55 | Harmony..... | |
| Glasco..... | 4 80 | Burlington..... | | Harrodsburg..... | |
| Harmony..... | 5 00 | Covington, 1st (inc. S. S., \$4.30)..... | 60 40 | Hyden..... | |
| Herington..... | | Dayton..... | 8 15 | Lancaster..... | |
| Hope..... | 1 40 | Ebenezer..... | | Laurel Fork..... | 6 00 |
| Hubbell..... | 3 00 | Eden..... | | Lebanon, 1st..... | |
| Kanopolis..... | | Erlanger..... | | London..... | |
| *Kipp..... | | Fleming..... | 6 00 | Livingston..... | |
| Lincoln..... | 8 00 | Flemingsburg..... | | Manchester..... | 3 00 |
| Manchester..... | 4 38 | Frankfort, 1st..... | 29 82 | Monticello, 1st..... | 11 75 |
| Mankato..... | 5 00 | Greenup..... | 2 00 | Mt. Vernon..... | |
| Miltonvale..... | 3 20 | Island Creek..... | | New Market..... | |
| ††Minneapolis..... | 100 00 | | | North Jellico..... | |
| *Mt. Pleasant..... | | | | | |
| Munden, Bohemian..... | | | | | |
| Pleasant Dale..... | 2 00 | | | | |
| Pobeta..... | | | | | |
| Providence..... | | | | | |

| | |
|------------------------|----------|
| Pittsburg..... | |
| Praig..... | |
| Richmond, 2d..... | |
| Virgie Hoge..... | |
| 4 Churches..... | \$30 75 |
| Synod of Kentucky, | |
| 29 Churches..... | \$507 09 |
| SYNOD OF MICHIGAN. | |
| Detroit Presbytery. | |
| Ann Arbor..... | |
| Birmingham..... | |
| Brighton..... | |
| Canton..... | |
| Dearborn..... | |
| Detroit, 1st..... | |
| " 2d Av. (inc. S. S., | |
| "\$2.50)..... | \$10 10 |
| " Bethany..... | 10 20 |
| " Calvary..... | 4 00 |
| " Central (inc. S.S., | |
| "\$5.32)..... | 25 24 |
| " Covenant..... | |
| " Forest Av..... | 25 68 |
| " Fort St..... | 44 26 |
| * " Immanuel..... | |
| " Jefferson Av. (inc. | |
| "S. S., \$3)..... | 53 00 |
| " Memorial..... | |
| " St. Andrew..... | |
| " St. Clair Av..... | |
| " Scovel Memorial..... | |
| " Trumbull Av..... | |
| " Westminster..... | 25 00 |
| East Nankin..... | |
| Erin..... | |
| Highland Park (inc. S. | |
| "S., \$3)..... | 10 00 |
| Holly..... | 1 21 |
| Howell..... | 5 00 |
| Independence..... | |
| Marine City..... | |
| Milan..... | 3 00 |
| Milford..... | |
| Mt. Clemens..... | |
| Northville..... | 4 00 |
| Plainfield..... | |
| Plymouth..... | |
| Pontiac..... | |
| Redford..... | 4 00 |
| Saline..... | |
| Sand Hill..... | |
| Southfield..... | 2 00 |
| South Lyon..... | |
| Springfield..... | |
| Stony Creek..... | |
| " Trenton, 1st..... | 102 00 |
| " Unadilla..... | 5 00 |
| Waterford Centre..... | |
| White Lake..... | |
| Wyandotte, 1st..... | 2 00 |
| Ypsilanti, 1st..... | 6 82 |
| 19 Churches..... | \$342 69 |
| Flint Presbytery. | |
| Akron..... | |
| Argentine..... | |
| Avoca..... | |
| Bad Axe..... | |
| Bloomfield..... | |
| Brent Creek..... | \$10 00 |
| Bridgehampton..... | |
| Brookfield..... | |
| Calvary..... | |
| Caro, 1st..... | 20 00 |
| Caseville..... | |
| Cass City..... | 5 00 |
| Chandler..... | |

| | |
|---------------------------|----------|
| Columbia..... | |
| Corunna..... | |
| Croswell, 1st..... | 8 00 |
| Deckerville..... | |
| Denmark..... | 2 00 |
| Elk..... | |
| Elkton..... | |
| " Fairgrove, 1st..... | 110 00 |
| Fenton..... | 7 00 |
| Flint, 1st..... | 48 00 |
| Flushing..... | 2 00 |
| Flynn..... | |
| Fraser..... | 1 00 |
| Fremont..... | |
| Harbor Beach..... | 4 28 |
| Hayes..... | |
| Juhl..... | |
| La Motte..... | 5 00 |
| Lapeer, 1st..... | 3 00 |
| Lexington..... | |
| Linden..... | 1 00 |
| McPherson..... | |
| Marlette, 1st..... | 6 00 |
| " 2d..... | 5 00 |
| Morrice..... | |
| Mundy..... | 4 00 |
| Pigeon..... | 1 00 |
| Popple..... | |
| Port Austin, 1st..... | 26 00 |
| Port Hope..... | |
| " Port Huron, 1st..... | 50 00 |
| " Westminster..... | 6 00 |
| Sanilac Centre..... | |
| Ubly..... | 1 00 |
| Vassar..... | 6 00 |
| Verona..... | |
| Watrousville..... | |
| Yale..... | |
| 23 Churches..... | \$331 28 |
| Grand Rapids Presbytery. | |
| Big Rapids..... | \$3 00 |
| Evart..... | 5 31 |
| Ferrysburg..... | |
| Grand Haven..... | |
| Grand Rapids, 1st..... | 15 00 |
| " 3d..... | 5 00 |
| " Immanuel..... | 4 00 |
| " Westminster..... | 7 46 |
| Hesperia..... | |
| Ionia..... | |
| Ludington..... | |
| McKnight Memorial..... | |
| Montague..... | |
| Muir, 1st..... | 3 00 |
| Sherman..... | 1 80 |
| Spring Lake..... | 12 33 |
| Tustin..... | 2 20 |
| 10 Churches..... | \$59 10 |
| Kalamazoo Presbytery. | |
| Allegan, 1st..... | \$11 00 |
| " Benton Harbor, 1st..... | 255 09 |
| Buchanan..... | |
| Burr Oak..... | |
| Cassopolis..... | |
| Deatur, 1st..... | 10 50 |
| Edwardsburg..... | |
| Hamilton..... | |
| Kalamazoo, 1st..... | |
| " North..... | |
| Martin..... | |
| Niles..... | |
| Paw Paw..... | |
| Plainwell..... | |
| Richland..... | |
| Schoolcraft..... | |
| Sturgis..... | |
| Three Rivers..... | 6 00 |
| White Pigeon..... | |
| 4 Churches..... | \$282 59 |

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|---------------------------|----------|
| Lake Superior Presbytery. | |
| Calumet, 1st..... | \$7 00 |
| Corinne..... | |
| De Tour..... | |
| Escanaba..... | |
| Gatesville..... | |
| Gladstone, Westminst'r | |
| Grand Marais, 1st..... | 1 00 |
| Hessel..... | 2 00 |
| Houghton..... | 3 00 |
| Iron Mountain, 1st..... | 12 00 |
| Iron River..... | |
| Ishpeming..... | 4 00 |
| Manistique, Redeemer..... | |
| Marquette, 1st, S. S..... | 5 00 |
| Menominee, 1st..... | 16 00 |
| Mt. Zion..... | |
| Munising..... | |
| Negaunee..... | |
| Newberry..... | |
| Ontonagon..... | 2 00 |
| " Pickford (inc. Y. P. | |
| "S. C. E., \$40)..... | 100 00 |
| Rudyard..... | 2 00 |
| Sault Ste. Marie..... | |
| Stalwart..... | |
| Stambaugh, Christ..... | |
| Sterlingville..... | |
| St. Ignace, 1st..... | 5 00 |
| Strongville..... | |
| Westminster..... | 2 00 |
| 13 Churches..... | \$161 00 |
| Lansing Presbytery. | |
| Albion, 1st..... | \$5 00 |
| Battle Creek, 1st..... | 27 00 |
| Brooklyn, 1st..... | 7 18 |
| Concord..... | 1 41 |
| Dimondale..... | 10 00 |
| Eckford..... | |
| Hastings..... | 2 30 |
| Holt..... | |
| Homer..... | |
| Jackson, 1st..... | 12 00 |
| Lansing, 1st..... | 16 75 |
| " Franklin Av..... | 10 00 |
| Marshall..... | 4 50 |
| Mason..... | 10 00 |
| Morrice..... | 2 00 |
| Oneida..... | 2 00 |
| Parma..... | |
| Sebewa..... | |
| Stockbridge, 1st..... | 2 00 |
| Sunfield..... | |
| Tekonsha..... | |
| Tompkins and Spring- | |
| " port..... | |
| Windsor..... | |
| 14 Churches..... | \$112 14 |
| Monroe Presbytery. | |
| Adrian..... | |
| Blissfield..... | \$50 00 |
| Cadmus..... | 2 00 |
| California..... | |
| Clayton..... | 3 34 |
| Coldwater, 1st..... | 4 84 |
| Deerfield..... | |
| Erie..... | 2 00 |
| Hillsdale, 1st..... | 14 00 |
| " Ida, 1st..... | 195 50 |
| Jonesville..... | 5 00 |
| La Salle..... | |
| Monroe, 1st..... | 5 00 |
| Palmyra..... | |
| Petersburg..... | |
| Quincy..... | |
| Raisin, 1st..... | 2 00 |
| Reading..... | |
| Tecumseh..... | 30 62 |
| 11 Churches..... | \$314 30 |

CHURCH ERECTION.

Red River Presbytery.

| | |
|--------------------|---------|
| Alliance..... | |
| Ashby..... | |
| Bethel..... | |
| Brainerd, 1st..... | \$6 00 |
| Deerhorn..... | |
| Dent..... | |
| Dora..... | |
| Elbow Lake..... | 2 00 |
| Eldorado..... | |
| Evansville..... | |
| Fergus Falls..... | |
| Herman..... | |
| Lawrence..... | |
| Maine..... | |
| Maplewood..... | |
| Moorhead..... | |
| Norcross..... | |
| Pleasant Hill..... | |
| Wendell..... | |
| Western..... | 3 00 |
| Wheaton..... | 10 00 |
| 4 Churches..... | \$21 00 |

St. Cloud Presbytery.

| | |
|--------------------------|----------|
| Atwater, 1st..... | \$5 00 |
| Bethel..... | |
| Brown's Valley, 1st..... | 5 00 |
| Burbank..... | |
| Clara City..... | 2 00 |
| Cove..... | 1 00 |
| Danube..... | |
| De Graff..... | |
| Diamond Lake..... | |
| Donnelly..... | |
| Foley..... | |
| Gilgal..... | |
| Grandview..... | |
| Greenleaf..... | |
| Harrison..... | 3 00 |
| Hawick..... | |
| Kerkhoven..... | |
| Kingston..... | |
| Lakeside..... | |
| Lauriston..... | |
| Leslie..... | 50 |
| Litchfield..... | 4 43 |
| Little Falls..... | |
| Longfellow..... | |
| Long Prairie..... | 1 00 |
| Maynard..... | 2 00 |
| Melrose..... | |
| Murdock..... | |
| New London..... | |
| Olivia..... | |
| Osakis..... | |
| Pennoek..... | |
| Randall, 1st..... | 2 00 |
| Royalton..... | 2 50 |
| Sedan..... | |
| Spicer..... | |
| Spring Grove..... | |
| ††St. Cloud, 1st..... | 204 35 |
| St. George..... | |
| Watkins..... | |
| Westport..... | |
| *W ilmar, 1st..... | 5 00 |
| 13 Churches..... | \$237 78 |

St. Paul Presbytery.

| | |
|-------------------|--------|
| Belle Plaine..... | |
| Bethany..... | |
| Empire..... | |
| Farmington..... | \$3 00 |
| Forest Lake..... | |
| Goodhue..... | |
| Hastings..... | |
| Jordan..... | |

| | |
|-------------------------------|----------|
| Macalester..... | 14 00 |
| Merriam Park, 1st..... | 21 09 |
| North St. Paul..... | 2 50 |
| Oneka..... | |
| Red Wing, 1st..... | 8 00 |
| Rush City..... | 2 00 |
| Shakopee..... | |
| South St. Paul..... | |
| Stillwater, 1st..... | |
| St. Croix Falls..... | |
| St. Paul, 1st..... | 14 65 |
| 9th..... | |
| " Arlington Hills..... | |
| " Bethlehem, Ger- man..... | |
| " Central..... | 3 09 |
| " Dano-Norwegian..... | |
| " Dayton Av..... | 29 36 |
| " East..... | |
| " Golgotha..... | 4 00 |
| " Goodrich Av..... | 2 00 |
| " House of Hope..... | 50 00 |
| " Knox..... | 10 00 |
| " Westminster..... | |
| St. Paul Park..... | |
| Vermilion..... | 4 00 |
| Warrendale..... | 1 00 |
| White Bear Lake..... | 2 30 |
| 16 Churches..... | \$170 99 |

Winona Presbytery.

| | |
|------------------------------------------|------------|
| Albert Lea..... | |
| Alden..... | \$6 06 |
| Ashland..... | |
| Austin, Central..... | 5 00 |
| Blooming Prairie..... | |
| Caledonia, 1st..... | |
| " Hope..... | |
| Canton..... | |
| Chatfield..... | 10 22 |
| Chester..... | |
| Claremont..... | |
| Cummingsville..... | |
| Dundas..... | 2 52 |
| Faribault..... | |
| Frank Hill, German..... | |
| Fremont..... | |
| Genoa..... | |
| Glasgow..... | |
| Havana..... | |
| Hayfield..... | |
| Henrytown..... | |
| Hokah..... | 2 00 |
| Houston..... | 2 00 |
| Jordan..... | |
| Kasson..... | |
| La Crescent..... | |
| Lanesboro..... | |
| Le Roy..... | |
| Lewiston..... | |
| Oakland..... | 1 00 |
| Oronoco..... | |
| Owatonna..... | 2 50 |
| Pleasant Valley..... | |
| Pratt..... | |
| Preston..... | |
| Richland Prairie..... | |
| Ripley..... | |
| Rochester, 1st..... | 7 70 |
| Rushford..... | |
| Sheldon..... | |
| Union..... | |
| Washington..... | |
| Winona, 1st..... | 6 00 |
| " German..... | |
| Yucatan Valley..... | |
| 10 Churches..... | \$45 00 |
| Synod of Minnesota, 106 Churches..... | \$1,320 38 |

SYNOD OF MISSOURI.

Hannibal Presbytery.

| | |
|--------------------------------------|----------|
| Ardmore..... | |
| Asbury..... | |
| Bethel..... | |
| Birds Eye Ridge..... | |
| Boytown..... | \$1 09 |
| Brookfield, 1st..... | 7 70 |
| Canton..... | 4 00 |
| Centre..... | 1 50 |
| Clarence..... | |
| Edina..... | 7 00 |
| Enterprise..... | |
| Ethel..... | |
| Glasgow..... | |
| Glasston..... | |
| Grantsville..... | 1 20 |
| Green City, 1st..... | 3 60 |
| Hannibal, 1st..... | 17 80 |
| ††Kirksville Ladies' Aid Soc..... | 100 00 |
| Knox City..... | 1 00 |
| Laclede..... | |
| La Grange..... | 6 00 |
| Lingo..... | |
| Louisiana..... | |
| Macon..... | |
| Marcelline..... | |
| Milan..... | 6 00 |
| Millard..... | |
| Moberly..... | |
| Newark..... | 2 20 |
| New Cambria..... | |
| New Providence..... | 2 00 |
| Pleasant Prairie..... | 8 00 |
| Prairie Ridge..... | |
| Porter Memorial..... | |
| Shelbyville..... | 3 00 |
| Sullivan, 1st..... | |
| Unionville..... | |
| Wilson..... | |
| 16 Churches..... | \$172 09 |

Kansas City Presbytery.

| | |
|------------------------------|--------|
| Adrian..... | \$2 00 |
| Appleton City..... | 8 25 |
| Brownington..... | |
| Butler..... | |
| Centre View..... | |
| Clinton, 1st..... | 21 10 |
| Creighton..... | 1 00 |
| Deepwater..... | 2 00 |
| Drexel..... | 2 25 |
| Eldorado Springs, 1st..... | 4 00 |
| Fairview..... | |
| Greenwood..... | 2 50 |
| High Point..... | |
| Holden..... | |
| Independence, 1st..... | 45 00 |
| Jefferson City..... | |
| Kansas City, 1st..... | 54 00 |
| " 2d..... | 67 32 |
| " 3d..... | 7 40 |
| " 4th..... | |
| " 5th..... | 20 00 |
| " Benton Boule- vard..... | 9 00 |
| " Covenant..... | |
| " Linwood..... | |
| " Mellier Place..... | 2 00 |
| Knob Noster..... | |
| Lone Oak..... | |
| Lowry City..... | 3 60 |
| Malta Bend..... | 1 00 |
| Montrose, 1st..... | 2 50 |
| Nevada, 1st..... | 6 50 |
| Osceola..... | 7 60 |
| Raymore..... | 16 63 |
| Rich Hill, 1st..... | 15 11 |
| Salt Springs..... | 1 00 |
| Schell City..... | |

| | | | | | |
|---------------------------|----------|------------------------------|----------|--------------------------------|------------|
| Sedalia, Broadway..... | 22 00 | Graham..... | 2 00 | St. Louis, Markham Me- | |
| " Central (inc. S. | | Grant City, 1st..... | 10 60 | " morial..... | 5 00 |
| S., \$3.20)..... | 11 00 | Hackberry..... | | " Memorial Taber- | 2 00 |
| Sharon..... | 8 42 | Hamilton..... | 36 00 | " nacle..... | |
| Sunny Side..... | 1 50 | Hopkins, 1st..... | 3 00 | " North..... | 2 00 |
| Tipton..... | 2 00 | King City..... | | " North Cabanne.. | 2 00 |
| Versailles, Westminster | | Hodge..... | | " Oak Hill..... | |
| Vista..... | 3 75 | Kingston..... | | " Pope Av..... | |
| Warrensburg..... | | Knox..... | | " Tyler Place..... | 37 00 |
| Warsaw..... | 4 50 | Lathrop..... | 2 50 | " Walnut Park..... | 2 00 |
| Westfield..... | 2 78 | Maitland..... | 2 40 | " Washington and | |
| 31 Churches..... | \$357 71 | Martinsville..... | 3 00 | Compton Av.. | |
| | | Maryville, 1st..... | 25 00 | " West..... | 61 65 |
| | | Mirabile..... | | " Winnebago..... | 5 00 |
| Ozark Presbytery. | | Mound City..... | 6 00 | Sulphur Springs..... | |
| Ash Grove..... | | Mt. Zion..... | | Union..... | 1 46 |
| Bethel..... | | New Hampton..... | 3 00 | Washington..... | 3 12 |
| Bolivar..... | \$4 75 | New Point..... | 4 50 | Webster Groves..... | 13 10 |
| Buffalo..... | | New York Settlement.. | | Whitewater..... | |
| Burnham..... | | Oak Grove..... | | Windsor Harbor, Y. P. | |
| Carthage, 1st..... | | Oregon..... | 9 05 | " S. C. E..... | 3 00 |
| Conway..... | 5 00 | Parkville (inc. S. S., | | Zion..... | |
| Crane, 1st..... | 13 70 | \$21.40)..... | 24 16 | Zoar..... | 3 00 |
| Ebenezer..... | | Polo..... | | 28 Churches..... | \$555 07 |
| Eureka Springs..... | 10 50 | Rockport..... | | | |
| Evans..... | | Rosendale..... | | White River Presbytery. | |
| Fairplay..... | 2 00 | Savannah..... | 5 00 | Allen Chapel..... | |
| Flat Rock..... | | Stanherry..... | | Allison..... | |
| Fordland..... | | St. Joseph, 3d St..... | 10 00 | Camden, 2d (inc. S. S., | 4 50 |
| Grace..... | | " Faith..... | 2 00 | " \$2.50)..... | |
| Harris..... | | " Hope..... | 5 05 | Green Grove..... | |
| Harrison..... | | " Westminster..... | 15 00 | Harris Chapel..... | 1 00 |
| Irwin..... | | Tarkio..... | 10 50 | Holmes' Chapel..... | 1 10 |
| Jonesboro..... | | Tina..... | 3 36 | Hope Mission..... | |
| Joplin, 1st..... | 8 42 | †† Union Star, 1st..... | 41 00 | Hopewell..... | |
| " Bethany..... | | Weston..... | | Hot Springs, 2d..... | 1 00 |
| Lehigh..... | | 28 Churches..... | \$239 63 | Mt. Hermon..... | 1 00 |
| Lockwood..... | | | | Mt. Lebanon..... | |
| Madison..... | | St. Louis Presbytery. | | Plantersville..... | |
| Mammoth Springs..... | | Alliance..... | | West End..... | 2 00 |
| Monett, 1st..... | 16 00 | Bethel..... | | Westminster..... | |
| " Waldensian..... | | Bethlehem..... | | 6 Churches..... | \$10 60 |
| Mt. Olivet..... | | Cornwall..... | | | |
| Mt. Vernon..... | 8 00 | Cuba..... | | Synod of Missouri, | |
| Mt. Zion..... | | De Soto..... | | 125 Churches..... | \$1,482 23 |
| Neosho, 1st (inc. S. S., | | Drake, Emmanuel..... | \$3 00 | | |
| \$5.09)..... | 30 51 | East St. Louis, 1st.... | 7 50 | SYNOD OF MONTANA. | |
| Ozark Prairie..... | 3 00 | Elk Prairie..... | | Butte Presbytery. | |
| Preston..... | | Ferguson..... | 6 50 | Anaconda, 1st..... | \$9 80 |
| Ravenden Springs..... | | Hillsboro..... | 1 00 | Butte, 1st..... | 7 00 |
| Salem, Hope S. S..... | 2 00 | Ironton..... | | " Immanuel..... | |
| Seneca..... | | Jennings..... | | Corvallis..... | |
| Springfield, 2d..... | 5 00 | Kirkwood, 1st S. S..... | 32 79 | Deer Lodge..... | |
| " Calvary..... | 22 25 | Lutesville..... | | Dillon, 1st..... | 5 00 |
| Stockton..... | | Marble Hill..... | | Elliston, 1st..... | |
| Webb City, 1st..... | 7 00 | Moselle..... | | Granite..... | |
| Westminster..... | | Nazareth..... | | Grantsdale..... | |
| West Plains..... | 8 00 | Pacific..... | | Hamilton..... | |
| Willard..... | 1 00 | Patton..... | | Melrose..... | |
| White Oak..... | | Poplar Bluff..... | | Missoula..... | 20 00 |
| Woolsey..... | | Rock Hill..... | 3 00 | Philipsburg, 1st..... | 7 00 |
| 16 Churches..... | \$147 13 | Rolla..... | | Pony..... | |
| | | Salem, German..... | | Potomac..... | |
| Platte Presbytery. | | St. Charles, Jefferson | | Rochester..... | |
| Akron..... | | St. (inc. S. S., \$3).... | 14 00 | South Butte..... | 2 00 |
| Albany..... | | St. Louis, 1st..... | 63 00 | Stevensville..... | |
| Avalon..... | \$2 11 | " 2d..... | 200 00 | Twin Bridges..... | |
| Barnard..... | | " 1st German..... | 5 00 | Victor..... | |
| Bethel..... | | " 2d German..... | | 6 Churches..... | \$50 80 |
| Breckenridge..... | 2 00 | " Baden..... | | | |
| Cameron..... | | " Carondelet..... | 13 12 | Great Falls Presbytery. | |
| Carrollton..... | 3 75 | " Clifton Heights..... | | Chester..... | |
| Chillicothe..... | 1 65 | " Compton Hill..... | | Chinook..... | |
| Cowgill..... | | " Cote Brilliante..... | | Cleveland..... | |
| Craig..... | 3 00 | " Covenant..... | | Conrad..... | |
| Dawn..... | | " Curby Memorial..... | | Culbertson..... | \$5 00 |
| Easton..... | | " Grace (inc. S. S., | | Cut Bank..... | |
| Empire Prairie..... | 3 00 | \$6.87)..... | 11 87 | Fort Benton..... | 3 35 |
| Fairfax..... | 1 00 | " Lafayette Park..... | 48 11 | | |
| Gallatin..... | | " Lee Avenue..... | 4 75 | | |
| Gaynor..... | | " Leonard Av..... | 1 00 | | |
| | | " McCausland Av..... | 2 10 | | |

| | |
|------------------------------------------------------|----------------|
| Gateway..... | |
| Great Falls, 1st..... | 5 00 |
| Harlem, 1st..... | 4 40 |
| Havre (inc. S. S., \$1; Y. P. S. C. E., \$1)..... | 10 51 |
| Judith..... | |
| Kalispell, 1st..... | 9 50 |
| Kendall..... | |
| Lewistown, 1st..... | 13 10 |
| Libby..... | |
| Stanford..... | |
| Stockett..... | |
| Utica..... | |
| Whitefish..... | 3 00 |
| Zion, Welsh..... | |
| S Churches..... | \$53 86 |

Helena Presbytery.

| | |
|------------------------------------------|----------------|
| Basin..... | |
| Belgrade..... | \$5 00 |
| Billings, 1st..... | 6 65 |
| Boulder..... | |
| Bozeman, 1st..... | |
| Central Park..... | 3 50 |
| Chestnut..... | |
| Forsyth, 1st..... | 9 15 |
| Hamilton..... | 1 00 |
| Helena, 1st (inc. S. S., \$3.62)..... | 17 52 |
| " Central..... | |
| Joliet..... | |
| Manhattan..... | 1 00 |
| Miles City..... | 5 00 |
| Spring Hill..... | 3 00 |
| White Sulphur Springs..... | |
| Wickes..... | |
| 9 Churches..... | \$51 82 |

| | |
|---------------------------------------|----------|
| Synod of Montana, 23 Churches..... | \$156 48 |
|---------------------------------------|----------|

SYNOD OF NEBRASKA.

Box Butte Presbytery.

| | |
|------------------------|----------------|
| Albany..... | |
| Alliance, 1st..... | \$4 00 |
| Belmont..... | |
| Bodarc..... | |
| Bridgeport..... | |
| Crow Butte..... | |
| Emmanuel..... | |
| Gordon..... | 3 30 |
| Marsland..... | |
| Minatare..... | |
| Mitchell..... | 4 15 |
| Rushville..... | |
| Scots Bluff..... | 7 50 |
| Union Star..... | 4 00 |
| Unity..... | |
| Valentine..... | |
| Willow Creek..... | |
| 5 Churches..... | \$22 95 |

Hastings Presbytery.

| | |
|-----------------------|--------|
| Aurora..... | \$6 75 |
| Axtel..... | 4 00 |
| Beaver City..... | |
| Bethel..... | |
| Bloomington..... | |
| Blue Hill..... | |
| Campbell, German..... | |
| Champion..... | |
| Culbertson..... | |
| Edgar, 1st..... | 16 00 |
| Hanover, German..... | 5 00 |
| *Hansen..... | |
| ††Hastings, 1st..... | 81 00 |
| " German..... | 6 20 |
| Holdrege, 1st..... | 18 00 |

| | |
|-------------------------|-----------------|
| Kenesaw..... | |
| Lebanon..... | |
| Lysinger..... | 7 60 |
| Minden..... | |
| *Nelson..... | 15 00 |
| Oak..... | |
| Ong..... | |
| Orleans..... | 3 00 |
| Oxford..... | |
| Republican City..... | |
| Rosemont, German..... | |
| Ruskin..... | |
| Seaton..... | |
| Stamford..... | 2 00 |
| Stockham..... | |
| Superior..... | 7 70 |
| Thornton..... | |
| Verona..... | |
| Wilsonville..... | |
| 12 Churches..... | \$172 25 |

Kearney Presbytery.

| | |
|------------------------------------|-----------------|
| Ansley..... | |
| Ashton..... | |
| Austin..... | |
| Berg..... | |
| Broken Bow..... | \$10 00 |
| Buda..... | 2 00 |
| Buffalo Grove, German..... | 5 00 |
| Burr Oak..... | |
| Central City..... | 6 00 |
| Cherry Creek..... | 4 00 |
| Clontebret..... | 5 00 |
| Cozad..... | |
| Dorp..... | 1 00 |
| Farwell..... | 2 00 |
| Fullerton..... | 12 80 |
| Gandy..... | 2 00 |
| Genoa..... | |
| Gibbon, 1st (inc. S. S., \$2)..... | 7 00 |
| Gothenberg..... | 3 00 |
| Grand Island, 1st..... | 4 00 |
| *Kearney, 1st..... | 15 00 |
| Lexington, 1st..... | 5 00 |
| Litchfield..... | |
| Loup City..... | 5 00 |
| Mt. Carmel..... | |
| Mt. Zion..... | |
| North Loup..... | |
| North Platte, 1st..... | 10 00 |
| Ord..... | 2 00 |
| Pleasant Valley..... | |
| Rockville..... | |
| Salem..... | 3 00 |
| Samaritan..... | 3 20 |
| Scotia..... | |
| Shelton..... | |
| Spaulding..... | 5 10 |
| St. Edwards..... | 7 50 |
| St. Paul..... | 10 00 |
| Sumner..... | |
| Sutherland..... | |
| Sweetwater..... | 5 00 |
| West Pleasant Valley..... | |
| Wilson, Memorial..... | 4 00 |
| Wood River..... | 7 30 |
| 26 Churches..... | \$145 90 |

Nebraska City Presbytery.

| | |
|--------------------|--------|
| Adams..... | \$2 25 |
| Alexandria..... | 11 00 |
| Auburn, 1st..... | 8 35 |
| Barneston..... | |
| Beatrice, 1st..... | 18 65 |
| Bennett, 1st..... | 8 00 |
| Blue Springs..... | 1 80 |
| Brownville..... | |
| Deshler, 1st..... | 10 00 |
| Diller..... | 6 00 |
| Fairbury..... | |

| | |
|-------------------------|-----------------|
| Fairmont..... | 2 00 |
| Falls City..... | |
| Firth..... | 4 00 |
| Gilead..... | |
| Goshen..... | 1 54 |
| Gresham..... | 3 00 |
| Hebron, 1st..... | 17 55 |
| Hickman, German..... | 18 00 |
| Hopewell..... | 9 00 |
| Hubbell..... | |
| Humboldt..... | 4 99 |
| " Bohemian..... | |
| Liberty..... | |
| Lincoln, 1st..... | 22 42 |
| " 2d..... | 31 82 |
| " 3d..... | 2 00 |
| " Westminster..... | 5 00 |
| Meridian, German..... | |
| Nebraska City..... | |
| Palmyra..... | 8 00 |
| Panama..... | |
| † Pawnee City..... | |
| Plattsmouth, 1st..... | 5 85 |
| " German..... | |
| Raymond..... | 2 00 |
| Sawyer..... | |
| Seward..... | 12 81 |
| Sprague..... | |
| Staplehurst..... | 2 00 |
| Sterling..... | |
| Stoddard..... | 2 00 |
| Table Rock..... | 6 66 |
| Tamora..... | |
| Tecumseh..... | 1 00 |
| Thayer..... | |
| Tobias..... | |
| ††Utica..... | 304 00 |
| York, 1st..... | 22 00 |
| 30 Churches..... | \$553 69 |

Niobrara Presbytery.

| | |
|-------------------------|-----------------|
| Anoka..... | |
| Apple Creek..... | |
| Atkinson, 1st..... | \$3 05 |
| Bethany..... | |
| Black Bird..... | |
| Cleveland..... | 1 00 |
| Coleridge..... | |
| Elgin..... | 5 31 |
| Emerson..... | 7 00 |
| Foster..... | |
| Hartington..... | 6 00 |
| Inman, 1st..... | 3 00 |
| Kellar..... | 1 06 |
| Lambert..... | 2 05 |
| Laurel..... | |
| Logan View..... | |
| Lynch..... | |
| Madison..... | |
| Millerboro..... | 1 00 |
| Niobrara..... | 2 00 |
| Norfolk..... | 4 00 |
| Oakdale..... | |
| O'Neill..... | |
| Osmond..... | 5 19 |
| Pender, 1st..... | 6 70 |
| Ponca, 1st..... | 8 37 |
| Randolph..... | 5 00 |
| Scottville..... | |
| South Sioux City..... | 3 65 |
| St. James..... | |
| Stuart..... | 4 23 |
| Wakefield..... | |
| Wayne, 1st..... | 8 10 |
| Willowdale..... | 1 00 |
| Winnebago, Indian..... | 9 74 |
| 20 Churches..... | \$ 87 45 |

Omaha Presbytery.

| | |
|---------------------|--------|
| Anderson Grove..... | \$2 00 |
| Bancroft..... | |

CHURCH ERECTION.

| | |
|------------------------|------------|
| Pleasant Valley, Ger- | |
| man..... | 2 00 |
| Rockaway..... | 21 75 |
| Schooley's Mountain... | 4 00 |
| South Orange, 1st..... | 10 00 |
| Trinity..... | 30 52 |
| St. Cloud..... | 41 58 |
| Sterling..... | 3 00 |
| Succasunna..... | |
| Summit, Central..... | 105 82 |
| Vailsburg, 1st..... | 10 00 |
| Whippany..... | 4 00 |
| Wyoming, 1st..... | 1 75 |
| 39 Churches..... | \$1,624 04 |

Newark Presbytery.

| | |
|----------------------|----------|
| Arlington, 1st..... | |
| Bloomfield, 1st..... | \$41 42 |
| German..... | 10 00 |
| Westminster..... | 20 45 |
| Caldwell, 1st..... | 31 48 |
| Kearney, Knox..... | |
| Montclair, 1st..... | 35 70 |
| Grace..... | |
| Trinity..... | 27 00 |
| Newark, 1st..... | 130 80 |
| 2d..... | 30 00 |
| 3d..... | 62 49 |
| 5th Av..... | 10 00 |
| 6th..... | 19 00 |
| 1st German..... | |
| 2d German..... | 5 00 |
| 3d German..... | 5 00 |
| Bethany..... | 3 00 |
| Calvary..... | |
| Central (inc. S. S., | |
| \$4.08)..... | 104 08 |
| Clinton Av..... | 3 00 |
| Elizabeth Av..... | 8 87 |
| †† Emmanuel Ger- | |
| man..... | 50 00 |
| Fewsmith Memo- | |
| rial..... | |
| Forest Hill..... | 10 00 |
| High Street..... | |
| Italian, 1st..... | |
| Manhattan Park..... | 2 00 |
| Memorial..... | 13 45 |
| Park..... | 40 30 |
| Plane St..... | |
| Roseville Av..... | |
| South Park..... | 41 00 |
| Vailsburg..... | 10 00 |
| West..... | |
| Wickliffe..... | 2 43 |
| Roseland..... | |
| Verona, 1st..... | 3 00 |
| 26 Churches..... | \$719 47 |

New Brunswick Presbytery.

| | |
|----------------------------|--------|
| Alexandria, 1st..... | \$5 00 |
| Amwell, 1st..... | 2 00 |
| 2d..... | 3 00 |
| United 1st..... | 3 00 |
| Bound Brook..... | 18 00 |
| Dayton..... | 10 84 |
| Dutch Neck..... | 15 00 |
| East Trenton..... | 5 00 |
| Ewing..... | 10 00 |
| Flemington..... | 16 00 |
| Frenchtown..... | 10 00 |
| Hamilton Square, 1st..... | 16 00 |
| Holland..... | 3 90 |
| Hopewell, 1st..... | 5 00 |
| Kingston..... | |
| Kingwood..... | 1 00 |
| Kirkpatrick, Memorial..... | 4 10 |
| Lambertville, 1st..... | 35 52 |
| Lawrenceville..... | 10 00 |
| Milford..... | 39 55 |

| | |
|---------------------------|----------|
| *New Brunswick, 1st..... | 11 76 |
| 2d..... | 5 00 |
| Pennington..... | 24 00 |
| Princeton, 1st..... | |
| 2d..... | 22 00 |
| Witherspoon St..... | 2 00 |
| Stockton..... | 7 00 |
| Titusville..... | 9 40 |
| Trenton, 1st (inc. S. S., | |
| \$6.96)..... | 111 67 |
| 2d..... | 4 00 |
| 3d..... | 32 79 |
| 4th (inc. S. S., | |
| \$7.71)..... | 19 89 |
| 5th..... | 5 00 |
| Bethany..... | 10 00 |
| Italian Evangelical..... | 1 00 |
| Prospect St. (inc. | |
| S. S., \$9.54, and | |
| Brookville S. S., | |
| \$3.94)..... | 58 48 |
| Walnut Av..... | 5 00 |
| 35 Churches..... | \$541 90 |

Newton Presbytery.

| | |
|------------------------------|----------|
| Andover..... | \$4 00 |
| Asbury..... | 2 00 |
| Beemerville..... | 4 20 |
| Beattystown..... | 4 00 |
| Belvidere, 1st..... | 10 00 |
| 2d..... | 5 00 |
| Blairstown, 1st (inc. S. S., | |
| \$14.34)..... | 63 99 |
| Bloomsbury, 1st..... | 6 00 |
| Branchville..... | |
| Danville..... | 2 00 |
| Deekertown..... | 12 00 |
| Delaware..... | 6 00 |
| Franklin Furnace, 1st..... | 4 00 |
| Greenwich..... | 3 00 |
| Hackettstown..... | 10 00 |
| Hamburg, 1st..... | 5 42 |
| Harmony..... | |
| Knowlton..... | 4 00 |
| Lafayette..... | 1 00 |
| Mansfield, 2d..... | |
| Marksboro..... | 4 00 |
| Musconetcong Valley..... | |
| Newton, 1st (inc. S. S., | |
| \$17)..... | 37 00 |
| North Hardyston..... | |
| Oxford, 1st..... | |
| 2d..... | 1 00 |
| Phillipsburg, 1st (inc. | |
| S. S., \$5.90)..... | 10 50 |
| Westminster..... | 8 00 |
| Sparta..... | |
| Stanhope, 1st (inc. S. S., | |
| \$1)..... | 3 00 |
| Stewartsville..... | 10 00 |
| Stillwater..... | 4 90 |
| Wantage, 1st..... | 1 00 |
| Washington..... | 10 00 |
| Yellow Frame..... | 3 00 |
| 28 Churches..... | \$239 01 |

West Jersey Presbytery.

| | |
|-------------------------|--------|
| Absecon..... | |
| Atco..... | |
| Atlantic City, 1st..... | \$6 57 |
| Chelsea..... | 3 00 |
| German..... | 2 00 |
| Olivet..... | |
| Westminster..... | |
| Berlin, 1st..... | 2 00 |
| Billingsport..... | 2 00 |
| Blackwood, 1st..... | 14 60 |
| Blacknerd..... | 10 00 |

| | |
|---------------------------|----------|
| Bridgeton, 1st..... | 25 00 |
| 2d..... | 34 13 |
| 4th..... | 1 00 |
| Irving Av..... | 2 00 |
| West..... | 12 00 |
| Bunker Hill..... | 1 00 |
| Camden, 1st..... | |
| 2d..... | 20 00 |
| 3d..... | 1 00 |
| 4th..... | 3 00 |
| Calvary..... | 5 00 |
| Grace..... | 11 00 |
| Liberty Park, | |
| German..... | |
| Woodland Av..... | |
| Cape May, 1st..... | 6 80 |
| Cedarville, 1st..... | 13 25 |
| Clayton..... | 5 00 |
| Cold Spring..... | |
| Collingswood..... | |
| Deerfield..... | 5 00 |
| Elmer..... | 3 00 |
| Fairfield..... | 1 00 |
| Glassboro..... | 2 00 |
| Gloucester City, 1st..... | 5 00 |
| Green Creek..... | |
| Greenwich..... | 7 11 |
| Haddonfield..... | |
| Haddon Heights, 1st..... | 2 00 |
| Hammonton..... | |
| Italian Evangelical..... | |
| Holly Beach..... | |
| Janvier..... | |
| Jericho..... | |
| Laurel Springs, St. | |
| Paul's..... | 2 00 |
| Leeds' Point..... | |
| Logan Memorial..... | |
| May's Landing..... | 1 00 |
| Merchantville, 1st..... | 6 00 |
| Millville, 1st..... | 14 89 |
| Ocean City..... | 2 00 |
| Osborn Memorial..... | |
| Pittsgrove..... | 16 58 |
| ++Pleasantville, 1st..... | 25 00 |
| Salem, 1st..... | 36 56 |
| Swedesboro..... | 2 00 |
| Tuckahoe..... | |
| Vineland..... | 5 00 |
| Waterford..... | |
| Wenonah, Memorial..... | 72 88 |
| Williamstown..... | 3 00 |
| Woodbury..... | |
| Woodstown (inc. S. S., | |
| \$3)..... | 9 00 |
| 41 Churches..... | \$401 37 |

| | |
|----------------------|------------|
| Synod of New Jersey, | |
| 261 Churches..... | \$5,323 19 |

SYNOD OF NEW MEXICO.

Arizona Presbytery.

| | |
|-----------------------------|--------|
| Benson..... | |
| Bisbee, Covenant..... | |
| Chloride..... | |
| Clifton, 1st..... | \$3 00 |
| Endeavor..... | |
| Flagstaff, 1st (inc. S. S., | |
| \$5.30)..... | 20 05 |
| Florence, Spanish..... | |
| Douglas..... | |
| Mariacopa, Indian, 1st..... | |
| Indian, 2d..... | 1 00 |
| McCabe, Mayer Mission | |
| Metcalf, Spanish..... | 1 00 |
| Morenci..... | 2 00 |
| Needles, Mojave Miss..... | 5 00 |
| Peoria..... | |
| Phoenix, 1st..... | 15 46 |
| Pima, 1st Indian..... | 2 00 |
| 2d Indian..... | |

| | |
|---------------------------|----------|
| Brooklyn, Flatbush..... | 4 95 |
| * " " Friedens..... | |
| " " Franklin Av..... | |
| " " Glenmore Av..... | |
| * " " Grace..... | |
| " " Greene Av..... | 13 04 |
| " " Home Crest..... | |
| " " Hopkins St..... | |
| " " Irving Square..... | |
| " " Lafayette Av..... | |
| " " Lefferts Park..... | |
| " " Memorial..... | |
| " " Mt. Olivet..... | |
| " " Noble St..... | 10 00 |
| " " Olivet..... | |
| " " Prospect Heights..... | 6 58 |
| " " Ross St..... | 28 00 |
| " " Siloam..... | 1 00 |
| " " South 3d St..... | 60 70 |
| " " Throop Av..... | |
| " " Westminster..... | 11 00 |
| " " Wyckoff Heights..... | |
| Woodhaven, Ist..... | 7 65 |
| " " French Evan..... | |
| 21 Churches..... | \$651 20 |

Buffalo Presbytery.

| | |
|--------------------------------|------------|
| Akron..... | |
| Alden..... | \$1 76 |
| Allegany..... | |
| ††Blasdell, Ist..... | 801 00 |
| Buffalo, Ist..... | 100 00 |
| " " Bethany..... | |
| " " Bethesda..... | |
| " " Bethlehem..... | |
| " " Calvary..... | 10 00 |
| " " Central..... | 18 80 |
| " " Covenant..... | 4 00 |
| " " East..... | |
| " " Faxon Av..... | |
| " " Kenmore..... | 2 65 |
| " " Lafayette Av..... | 26 00 |
| " " Lebanon..... | |
| " " Magyar..... | |
| " " North..... | 58 86 |
| " " Park..... | 3 70 |
| " " South..... | 2 00 |
| " " Walden Av..... | 2 00 |
| " " West Av..... | |
| " " Westminster..... | 78 74 |
| Clarence..... | |
| Conewango..... | |
| Cornplanter..... | |
| Dunkirk..... | |
| East Aurora, Ist..... | 17 04 |
| East Hamburg..... | |
| Ellicottville..... | |
| Franklinville, Ist..... | 5 00 |
| Fredonia, Ist..... | 16 00 |
| Glenwood..... | |
| Gowanda (Wom. Miss. Soc.)..... | 5 00 |
| Hamburg, Lake St..... | |
| Jamestown..... | 17 00 |
| Jamison..... | |
| Lancaster..... | |
| Old Town..... | |
| Olean, Ist..... | 3 00 |
| Pine Woods..... | |
| Portville, Ist..... | 95 00 |
| Ripley..... | |
| Sherman, Ist..... | 5 00 |
| Silver Creek..... | 2 81 |
| South Wales..... | |
| Springville, Ist..... | 5 00 |
| Tonawanda..... | |
| " " Mission..... | |
| United Mission..... | |
| Westfield..... | 14 88 |
| 24 Churches..... | \$1,295 24 |

Cayuga Presbytery.

| | |
|----------------------|----------|
| Auburn, Ist..... | |
| " " 2d..... | \$16 25 |
| " " Calvary..... | 12 01 |
| " " Central..... | 30 00 |
| " " Westminster..... | 6 18 |
| Aurora..... | 43 10 |
| Cato..... | 4 87 |
| Cayuga..... | |
| Dryden, Ist..... | 7 00 |
| Fair Haven..... | |
| Genoa, Ist..... | 20 00 |
| * " " 2d..... | |
| * " " 3d..... | 70 |
| Ithaca, Ist..... | 181 62 |
| Ludlowville..... | |
| Meridian..... | 3 53 |
| Owasco..... | |
| Port Byron..... | |
| Scipio..... | |
| Scipioville..... | |
| Sennett..... | 4 00 |
| Springport, Ist..... | 1 50 |
| Weedsport..... | |
| 13 Churches..... | \$330 76 |

Champlain Presbytery.

| | |
|-------------------------|----------|
| Adirondack Mission.... | |
| Beekmantown..... | \$3 50 |
| Belmont..... | |
| Burke..... | |
| Champlain..... | |
| Chateaugay (S. S.)..... | 3 45 |
| Chazy..... | 8 50 |
| Constable..... | |
| Essex..... | 2 00 |
| Fort Covington..... | |
| Keeseville..... | 10 00 |
| Malone..... | 59 00 |
| Mineville..... | 2 00 |
| Mooers..... | 2 00 |
| Peru..... | 2 00 |
| Plattsburg, Ist..... | |
| Port Henry, Ist..... | 8 65 |
| Rouse's Point..... | |
| Saranac Lake..... | 13 05 |
| Westville..... | |
| 11 Churches..... | \$114 15 |

Chemung Presbytery.

| | |
|---------------------------------------|---------|
| Big Flats..... | |
| Breesport..... | \$3 00 |
| Burdett..... | |
| Dundee..... | |
| Elmira, Ist (inc. S. S., \$6.64)..... | 38 60 |
| " " Franklin St..... | 2 00 |
| " " Lake St..... | 12 00 |
| " " North..... | 3 80 |
| " " South..... | 2 00 |
| Hector..... | 3 20 |
| Horseheads..... | |
| Mecklenburg..... | |
| Monterey..... | |
| Montour Falls..... | |
| Moreland..... | 3 80 |
| Newfield..... | |
| Pine Grove..... | |
| Rock Stream..... | |
| Spencer, Ist..... | 5 20 |
| Sugar Hill..... | |
| Sullivanville..... | |
| Tyrone..... | |
| Watkins..... | 8 38 |
| 10 Churches..... | \$81 98 |

Columbia Presbytery.

| | |
|--------------|--------|
| Ashland..... | \$2 00 |
|--------------|--------|

| | |
|-------------------------------------|----------|
| Austerlitz..... | |
| Cairo..... | |
| Canaan Centre..... | |
| Catskill..... | 30 89 |
| Centreville..... | 1 00 |
| Durham..... | |
| " " 2d..... | |
| Greenville..... | 1 24 |
| Hillsdale..... | |
| Hudson, Ist (inc. S. S., \$23)..... | 48 00 |
| Hunter..... | 6 00 |
| Jewett..... | 2 37 |
| Livingstonville..... | |
| Spencertown..... | |
| Tannersville (inc. S. S., \$2)..... | 3 30 |
| Valatie..... | |
| Windham..... | 14 00 |
| " " 2d..... | 2 00 |
| 10 Churches..... | \$110 80 |

Genesee Presbytery.

| | |
|---------------------|----------|
| Attica..... | |
| Batavia, Ist..... | \$31 04 |
| Bergen..... | 11 26 |
| Bethany Centre..... | |
| Byron..... | 2 00 |
| Castile, Ist..... | 5 65 |
| Corfu, Ist..... | 3 00 |
| East Bethany..... | |
| East Pembroke..... | 2 00 |
| Elba, Ist..... | 10 00 |
| Leroy, Ist..... | 30 00 |
| North Bergen..... | |
| Oakfield..... | 6 10 |
| Orangeville..... | |
| Perry..... | |
| Pike..... | |
| Stone Church..... | |
| Warsaw..... | |
| Wyoming..... | 3 28 |
| 10 Churches..... | \$104 33 |

Geneva Presbytery.

| | |
|-------------------------------------------------------|----------|
| *Bellona, Memorial.... | \$10 00 |
| Branchport..... | |
| Canandaigua, Ist (inc. S. S., \$3.82)..... | 12 13 |
| Canoga..... | 3 00 |
| Dresden, Ist..... | 1 32 |
| Geneva, Ist..... | 8 84 |
| " " North (S. S.)..... | 4 87 |
| Gorham..... | |
| Naples, Ist..... | 5 00 |
| Oak's Corners..... | |
| Ovid..... | |
| Penn Yan, Ist..... | 24 14 |
| Phelps..... | 6 00 |
| Romulus..... | |
| Seneca..... | 10 09 |
| Seneca Castle..... | |
| Seneca Falls, Ist..... | 22 73 |
| Shortsville (inc. gift of Mr. C. P. Brown, \$50)..... | 55 63 |
| Trumansburg..... | 10 62 |
| Waterloo..... | 8 00 |
| West Fayette..... | 2 00 |
| 14 Churches..... | \$184 37 |

Hudson Presbytery.

| | |
|--------------------------------|--------|
| Amity..... | \$2 00 |
| Callicoon..... | |
| Centreville..... | |
| Chester (inc. S. S., \$2)..... | 16 83 |
| Circleville..... | 5 50 |
| Clarkstown, German... .. | 1 00 |
| Cohecton..... | 3 00 |

| | | | | | |
|--------------------------------|----------|-----------------------------|----------|--------------------------------|-----------|
| Congers, 1st..... | 3 00 | Red Creek..... | 5 00 | New York, Mt. Tabor... * | |
| Denton, 1st..... | 1 00 | Rose..... | | " Mt. Washington..... | 22 00 |
| Florida (inc. S. S., \$10) | 30 53 | Sodus, 1st..... | 15 12 | " New York..... | 21 00 |
| Goodwill..... | 15 00 | Sodus Centre..... | | " North..... | 53 12 |
| Goshen..... | | Victory..... | | " Northminster..... | 5 00 |
| Greenbush..... | 8 40 | Wayne..... | | " Park..... | |
| Hamptonburg..... | 6 00 | Williamson..... | 3 00 | " Puritans..... | 59 27 |
| Haverstraw, 1st..... | | Wolcott, 1st..... | 12 60 | " Riverdale..... | 125 00 |
| " Central..... | 25 00 | " 2d..... | | " Rutgers..... | 234 50 |
| Hempstead..... | | | | " Scotch..... | 43 80 |
| Hopewell..... | 6 60 | 11 Churches..... | \$107 47 | " Sea and Land..... | 11 19 |
| Jeffersonville, German. | | | | " Spring St..... | |
| Liberty, 1st..... | 5 00 | Nassau Presbytery. | | " St. James..... | |
| Livingston Manor..... | | Astoria..... | \$6 50 | " St. Nicholas Av..... | 18 00 |
| Middletown, 1st..... | 51 96 | Babylon..... | | " Throggs Neck..... | |
| " 2d..... | 14 89 | Brentwood..... | 3 00 | " Tremont..... | |
| Milford..... | 4 00 | Commack..... | | " University Hts..... | |
| Mongaup Valley..... | | Far Rockaway..... | | " Washington Hts..... | 457 12 |
| Montgomery, 1st..... | 15 70 | Freeport, 1st..... | 12 66 | " West..... | 60 82 |
| Monticello..... | 12 00 | Glen Cove..... | | " West End..... | 17 43 |
| Monroe..... | 10 00 | Glenwood..... | 2 00 | " West Farms..... | 5 00 |
| Mt. Hope..... | | Green Lawn..... | | " Westminster, S.S..... | 5 00 |
| Nyack, 1st..... | 15 00 | Hempstead, Christ's..... | 15 00 | " Williamsbridge, | |
| " German..... | | Huntington, 1st..... | 25 00 | 1st..... | 4 00 |
| Otisville..... | | " Central..... | | " Woodstock..... | 10 00 |
| Palisades..... | 1 00 | Islip..... | | " Zion..... | 2 00 |
| Port Jervis, 1st..... | 6 00 | Jamaica, 1st..... | 10 24 | Stapleton, Edgewater | |
| Ramapo Works..... | 80 00 | " German, S. S..... | 2 00 | 1st..... | 29 36 |
| Ridgebury..... | 3 05 | Melville..... | | West New Brighton, | |
| Rockland, 1st..... | 1 00 | Mineola, S. S..... | 3 08 | Calvary..... | 18 83 |
| Roscoe..... | 3 00 | New Hyde Park..... | | | |
| Scotchtown..... | 3 92 | Newtown Elmhurst, | | 38 Churches..... | \$7087 31 |
| Slate Hill..... | | 1st..... | 18 00 | Niagara Presbytery. | |
| Stony Point..... | 14 06 | Northport..... | 10 00 | Albion, 1st..... | \$15 00 |
| Suffern..... | | Oceanside..... | | †Barre Centre..... | 100 00 |
| Unionville, 1st..... | 4 00 | Oyster Bay..... | | Carlton..... | 3 00 |
| Washingtonville, 1st..... | 10 00 | Ravenswood..... | | Holley..... | |
| Westtown..... | 10 00 | Roslyn..... | 4 00 | Knowlesville..... | 3 00 |
| White Lake..... | | Smithtown..... | 21 71 | Lewiston..... | 5 00 |
| | | Springfield..... | 5 50 | Lockport, 1st..... | 11 72 |
| 32 Churches..... | \$385 44 | St. Paul's..... | 6 00 | " 2d..... | 2 75 |
| | | Whitestone..... | | " Calvary..... | |
| Long Island Presbytery. | | 15 Churches..... | \$144 69 | Lyndonville..... | 3 00 |
| Amagansett..... | \$7 13 | | | Mapleton..... | 6 55 |
| Bellport..... | | New York Presbytery. | | Medina, 1st..... | 20 75 |
| Bridgehampton..... | 19 03 | Montreal, American..... | | Middleport..... | |
| Brookfield..... | | New York, 1st..... | \$50 00 | Niagara Falls, 1st (inc. | |
| Centre Moriches..... | 4 39 | " 4th..... | | S. S., \$2)..... | 42 00 |
| Cutchogue..... | 9 00 | " 7th..... | | " Pierce Av..... | 2 00 |
| Easthampton..... | 15 00 | " 1st Union..... | | " North Tonawanda, | |
| East Moriches..... | 9 49 | " 4th Av..... | 34 36 | North..... | 10 68 |
| Franklinville..... | 2 00 | " 5th Av..... | \$66 31 | Somerset, 1st..... | 1 00 |
| Greenport..... | | " 13th St..... | | Tuscarora, Indian..... | |
| Mattituck..... | 3 00 | " 14th St..... | 23 85 | Wilson..... | |
| Middletown..... | 7 00 | " Adams Memorial..... | | Wright's Corners..... | |
| Moriches..... | | " Alexander Chapel..... | | Youngstown..... | |
| Port Jefferson..... | 5 00 | * Bedford Park..... | | | |
| Remsenburg..... | 3 00 | " Bethany, S. S..... | 5 00 | 14 Churches..... | \$226 45 |
| Sag Harbor, 1st..... | 15 29 | " Bethlehem Chap..... | | North River Presbytery. | |
| Setauket..... | 37 50 | " Bohemian..... | 5 00 | Amenia..... | \$5 26 |
| Shelter Island..... | 7 00 | " Brick..... | 2645 00 | Ancram Lead Mines..... | |
| Shinnecock..... | | " Central..... | 300 00 | Bethlehem..... | 5 40 |
| Southampton..... | 35 00 | " Christ..... | 5 00 | Canterbury..... | 21 00 |
| South Haven..... | 1 75 | " Covenant..... | 10 00 | Cold Spring..... | |
| Southold..... | | " East Harlem..... | | Cornwall..... | |
| Westhampton..... | 31 69 | " Emmanuel Chap..... | | Freedom Plains..... | 5 25 |
| Yaphank..... | 2 00 | " Faith..... | 9 41 | Highland Falls..... | 5 00 |
| | | " French Eyan..... | 5 00 | Hughsonville..... | 3 50 |
| 18 Churches..... | \$214 27 | " German, 2d..... | | Kingston..... | 5 00 |
| | | " Good Shepherd | | Little Britain..... | 20 00 |
| Lyons Presbytery. | | " Mission..... | | Lloyd..... | 7 50 |
| Clyde..... | \$14 00 | " Harlem..... | 21 85 | Malden..... | |
| East Palmyra..... | 3 00 | " Hope Chapel, S.S..... | 25 00 | Marlborough..... | 7 56 |
| Fairville..... | | " Lenox..... | | Matteawan..... | 10 51 |
| Galen..... | | " Madison Av..... | 412 32 | Millerton..... | 32 42 |
| Huron..... | | " Madison Sq..... | 1462 77 | Milton..... | 2 00 |
| Junius..... | 3 00 | " Mizpah Chap..... | | *Newburg, 1st..... | 16 00 |
| Lyons..... | 17 00 | " Morningside..... | | " Calvary..... | 8 84 |
| Marion..... | | " Morrisania, 1st..... | 3 00 | " Grand St..... | |
| Newark, Park..... | 20 00 | " Morrisania Bohe- | | " Union..... | 35 0 |
| Ontario, Centre..... | 2 75 | mian Brethren | | | |
| Palmyra..... | 12 00 | (inc. S. S.)..... | 1 00 | | |

CHURCH ERECTION.

| | |
|---------------------------|-------|
| New Hamburg..... | 11 00 |
| Pine Plains..... | 4 90 |
| Pleasant Plains, 1st..... | 3 60 |
| Pleasant Valley..... | 8 00 |
| Poughkeepsie, 1st..... | 44 26 |
| Rondout..... | 10 25 |
| Smithfield..... | 2 00 |
| South America..... | 3 00 |
| Wappinger's Falls..... | 6 00 |
| Wassala..... | 1 00 |
| Westminster..... | 3 00 |

27 Churches.....\$287 25

Otsego Presbytery.

| | |
|-----------------------------|---------|
| Buel..... | |
| Cherry Valley..... | \$11 77 |
| Colchester..... | |
| Cooperstown, 1st..... | 9 48 |
| *Delhi, 1st..... | 15 00 |
| " 2d..... | 35 00 |
| East Guilford..... | |
| East Meredith..... | |
| Fly Creek..... | |
| Gilbertsville..... | |
| Guilford Centre..... | 7 00 |
| Hamden..... | |
| Hobart..... | 3 10 |
| Laurens..... | |
| Margaretville..... | 4 40 |
| Meridale..... | |
| Middlefield Centre..... | |
| Milford..... | 1 00 |
| *New Berlin..... | 1 00 |
| Oneonta, 1st..... | 17 32 |
| Otego..... | 2 00 |
| Richfield Springs, 1st..... | 5 70 |
| Shavertown..... | |
| Springfield..... | |
| Stamford..... | |
| Unadilla..... | |
| Westford..... | |
| Worcester..... | 5 00 |

13 Churches.....\$117 77

Porto Rico Presbytery.

| | |
|-------------------|--------|
| Isabella..... | \$1 00 |
| Quebradillos..... | 1 00 |

2 Churches.....\$2 00

Rochester Presbytery.

| | |
|------------------------|---------|
| Avon..... | |
| " Central..... | \$16 00 |
| Brighton..... | |
| Brockport, 1st..... | 12 34 |
| Caledonia, 1st..... | 12 79 |
| Charlotte..... | |
| Chili..... | 1 00 |
| Clarkson..... | |
| Dansville, 1st..... | 7 00 |
| East Kendall, 1st..... | 2 00 |
| Fowlerville..... | |
| Gates..... | |
| Geneseo, 1st..... | |
| Geneseo Village..... | 11 00 |
| Groveland..... | 3 00 |
| Honeoye Falls..... | 5 30 |
| Lima..... | 6 00 |
| Livonia..... | 3 94 |
| Mendon..... | 3 00 |
| Moscow..... | |
| Mt. Morris..... | |
| Nunda, 1st..... | 5 50 |
| Ogden..... | 4 50 |
| Ossian..... | |
| Parma Centre..... | |
| Piffard..... | |
| Pittsford..... | 8 00 |
| Rochester, 1st..... | 45 00 |
| " 3d..... | 17 05 |

| | |
|-----------------------|--------|
| Rochester, Brick..... | 100 00 |
| " Calvary..... | 3 90 |
| " Central..... | 20 00 |
| " East Side..... | |
| " Grace..... | 2 00 |
| " Immanuel..... | |
| " Memorial..... | 15 00 |
| " Mt. Hor..... | |
| " North..... | |
| " St. Peter's..... | 10 00 |
| " Trinity..... | |
| " Westminster..... | |

| | |
|------------------|------|
| Sparta, 1st..... | 7 06 |
| " 2d..... | |
| Springwater..... | |
| Sweden..... | |
| Tuscarora..... | 2 00 |
| Victor, 1st..... | 7 00 |
| Webster..... | 3 35 |
| Wheatland..... | |

27 Churches.....\$333 73

St. Lawrence Presbytery.

| | |
|-----------------------|--------|
| Adams..... | \$9 00 |
| Benson Mines..... | |
| Brasher Falls..... | 2 60 |
| Brownville..... | 2 00 |
| Canton..... | |
| Cape Vincent..... | 2 40 |
| *Carthage..... | |
| Chaumont..... | 4 40 |
| Clare..... | |
| Crary Mills..... | 1 00 |
| De Grasse..... | |
| De Kalb, 1st..... | |
| De Kalb Junction..... | |
| Dexter..... | 4 00 |
| Gouverneur, 1st..... | 126 19 |
| Hammond..... | 17 00 |
| Hannawa Falls..... | |
| Harewood..... | |
| Helena..... | |
| Heuvelton, 1st..... | 2 50 |
| Le Ray, 1st..... | |
| Louisville..... | |
| Morristown, 1st..... | 7 00 |
| Mt. Lebanon..... | |
| Oswegatchie, 1st..... | 16 00 |
| " 2d..... | 6 61 |
| Oxbow..... | |
| Plessis..... | 1 00 |
| Potsdam..... | 16 00 |
| Rossie..... | |
| Sacket Harbor..... | 6 93 |
| Stark..... | |
| Sterling Pond..... | |
| Theresa..... | |
| Waddington, 1st..... | |
| " Scotch..... | 15 23 |
| Watertown, 1st..... | 48 98 |
| " Hope..... | 4 47 |
| " Stone St..... | 16 00 |

20 Churches.....\$309 31

Steuben Presbytery.

| | |
|--------------------|---------|
| Addison..... | \$17 57 |
| Almond..... | 3 00 |
| Andover..... | 5 00 |
| Angelica..... | 1 38 |
| Arkport..... | 2 00 |
| Atlanta..... | 8 00 |
| Avoca..... | 5 00 |
| Bath, 1st..... | 4 74 |
| Belmont..... | |
| Campbell..... | |
| Canaseraga..... | 9 00 |
| Canisteo, 1st..... | 15 00 |
| Centerville..... | |
| Cohocton..... | 1 00 |
| Corning..... | |
| Cuba..... | 19 65 |

| | |
|-------------------------|-------|
| Hammondsport..... | |
| Hornellsville, 1st..... | 14 44 |
| " Westminster..... | 5 00 |
| Howard..... | |
| Jasper, 1st..... | 3 05 |
| Painted Post..... | 18 50 |
| Prattsburg..... | |
| Pulteney..... | |
| Woodhull..... | 1 75 |

17 Churches.....\$134 08

Syracuse Presbytery.

| | |
|-------------------------|--------|
| Amboy..... | |
| Baldwinsville, 1st..... | \$3 00 |
| Camillus..... | 1 00 |
| Canastota..... | 10 60 |
| Cazenovia, 1st..... | 5 00 |
| Chittenango..... | 8 36 |
| Collamer..... | |
| Constantia..... | |
| East Syracuse..... | 2 00 |
| Fayetteville..... | |
| Fulton, 1st..... | 14 06 |
| Hannibal..... | 1 00 |
| Hastings..... | |
| Jamesville..... | |
| Jordan..... | |
| Lafayette..... | |
| Lenox..... | |
| Liverpool..... | |
| Manlius..... | |
| Marcellus..... | |
| Mexico, 1st..... | 1 00 |
| Oneida Lake..... | |
| Oneida Valley..... | |
| Onondaga..... | |
| Onondaga Valley..... | |
| Oswego, 1st..... | |
| " Grace..... | 14 00 |
| Otisco..... | |
| Parish..... | |
| Pompey..... | 1 50 |
| Pompey Centre..... | |
| Skaneateles..... | 6 45 |
| Syracuse, 1st..... | |
| " 1st Ward..... | |
| " 4th..... | 25 00 |
| " East Genesee..... | 8 00 |
| " Elmwood..... | |
| " Memorial..... | 7 00 |
| " Park Central..... | 29 00 |
| " South..... | 7 66 |
| " Westminster..... | 2 98 |
| Wampsville..... | |
| West Monroe..... | |
| Whitelaw..... | |

18 Churches.....\$147 61

Troy Presbytery.

| | |
|-----------------------------------------|---------|
| Argyle..... | |
| Bay Road..... | |
| Brunswick, 1st..... | \$6 20 |
| Caldwell..... | 3 00 |
| Cambridge..... | 23 94 |
| Chester..... | 2 00 |
| Cohoes, Silliman Memorial..... | |
| East Lake George..... | |
| Fort Edward (inc. Boys' Club, \$2)..... | \$10 00 |
| ††French Mountain..... | 10 00 |
| Glens Falls..... | |
| Green Island..... | 16 64 |
| Hebron..... | |
| Hoosick Falls..... | 30 00 |
| Johnsonville..... | |
| Lansingburg, 1st..... | |
| " Olivet..... | 3 00 |
| Malta..... | 2 00 |
| Mechanicsville..... | |
| Melrose..... | |

Oakes Presbytery.

| | |
|------------------------|----------------|
| Cogswell..... | |
| Cottonwood..... | \$3 00 |
| Delamere..... | |
| Edgeley, 1st..... | 4 65 |
| Ellendale..... | |
| Enderlin..... | 1 00 |
| Grace..... | |
| Harlem..... | |
| La Moure..... | 2 00 |
| Lisbon..... | 3 00 |
| Lucca..... | |
| Milnor..... | |
| Monango..... | |
| Nicholson..... | |
| Oakes..... | 8 50 |
| Pleasant Valley..... | |
| Sheldon..... | |
| 6 Churches..... | \$22 15 |

Pembina Presbytery.

| | |
|-----------------------------------|-----------------|
| Ardoch..... | |
| Arvilla..... | |
| Backoo..... | \$6 15 |
| Bathgate..... | |
| Bay Centre..... | |
| Beaulieu..... | |
| Carlisle..... | |
| Cavalier..... | 6 58 |
| Crosier..... | |
| Crystal..... | |
| Cypress..... | |
| Drayton..... | |
| East Alma..... | |
| Edinburg..... | |
| Elkmont..... | 1 02 |
| Elkwood..... | |
| Emerado..... | 3 00 |
| Forest River..... | |
| Geneva..... | |
| Gilby (inc. Y.P.S.C.E., \$2)..... | 5 00 |
| Glasston..... | |
| Glenila..... | |
| Grafton..... | |
| Grand Forks..... | |
| Greenwood..... | |
| Hamilton..... | 2 50 |
| Hannah..... | |
| Hays Memorial..... | |
| Hoople..... | |
| Hyde Park..... | |
| Inkster..... | 3 14 |
| Johnstown..... | 1 00 |
| Langdon..... | |
| Larimore..... | |
| Medford..... | |
| Milton..... | |
| Minto, Knox..... | |
| Neche..... | |
| Northwood..... | |
| Osnabrock..... | |
| Park River..... | 4 09 |
| Pembina..... | |
| Ramsey's Grove..... | |
| Soper..... | |
| St. Andrews..... | |
| St. Thomas..... | |
| Tyner..... | 3 75 |
| Walhalla..... | |
| 10 Churches..... | \$36 23 |
| Synod of North Dakota, | |
| 49 Churches..... | \$279 70 |

SYNOD OF OHIO.

Athens Presbytery.

| | |
|------------------|--------|
| Amesville..... | \$2 00 |
| Athens, 1st..... | 12 95 |

| | |
|-------------------------|----------------|
| Barlow..... | 5 00 |
| Bashan..... | |
| Beech Grove..... | |
| Berea..... | 1 00 |
| Beverly..... | 5 00 |
| Bristol..... | 3 00 |
| Carthage..... | 10 |
| Chester..... | |
| Cross Roads..... | |
| Cutler..... | |
| Decatur..... | |
| Deerfield..... | |
| Gallipolis..... | |
| Guysville..... | 1 00 |
| Logan..... | |
| McConnellsville..... | 4 00 |
| Marietta..... | |
| Middleport..... | |
| Nelsonville..... | |
| New England..... | |
| New Matamoras..... | 5 00 |
| New Plymouth..... | |
| Pleasant Grove..... | |
| Pomeroy, 1st..... | 1 50 |
| Rutland..... | |
| Syracuse..... | |
| Tupper's Plains..... | |
| Veto..... | 5 00 |
| Warren..... | 3 00 |
| Watertown..... | 1 00 |
| 14 Churches..... | \$49 55 |

Bellefontaine Presbytery.

| | |
|------------------------------------|-----------------|
| Belle Centre..... | \$10 00 |
| Bellefontaine, 1st..... | 5 33 |
| Buck Creek..... | |
| Bucyrus..... | |
| Crestline..... | 3 21 |
| De Graff..... | 4 00 |
| Forest, 1st..... | |
| Galion..... | |
| Huntsville..... | |
| Kenton, 1st..... | 22 43 |
| Marseilles..... | 2 00 |
| North Washington..... | |
| Ridgeway..... | |
| Rushsylvania (inc. S.S., \$3)..... | 10 00 |
| Spring Hills..... | |
| Tiro..... | |
| Upper Sandusky..... | 8 75 |
| Urbana (inc. S.S., \$4.40)..... | 35 37 |
| West Liberty..... | 2 00 |
| Zanesfield..... | |
| 10 Churches..... | \$103 09 |

Chillicothe Presbytery.

| | |
|-----------------------|--------|
| Bainbridge..... | |
| Belfast..... | \$2 00 |
| Bethel..... | |
| Bloomingsburg..... | 11 00 |
| Bogota..... | |
| Bourneville..... | |
| Chillicothe, 1st..... | |
| " 3d..... | 2 00 |
| Concord..... | |
| Frankfort..... | |
| French..... | |
| Greenfield, 1st..... | 7 00 |
| Greenland..... | |
| Hamden..... | 6 00 |
| Hillsboro, 1st..... | 14 70 |
| McArthur..... | 4 00 |
| Marshall..... | 2 68 |
| Memorial..... | |
| Mona..... | |
| Mt. Pleasant..... | |
| Mowrystown..... | 6 58 |
| New Market..... | |
| New Petersburg..... | 1 00 |

| | |
|-------------------------|----------------|
| North Fork..... | |
| Piketon..... | |
| Pisgah..... | 4 55 |
| Salem..... | 6 00 |
| Union..... | |
| Washington..... | |
| Waverly..... | |
| White Oak..... | |
| Wilkesville..... | |
| Wilmington..... | 5 00 |
| 13 Churches..... | \$72 51 |

Cincinnati Presbytery.

| | |
|-----------------------------------------------------|--------|
| Bantam..... | \$1 60 |
| Batavia, 1st..... | 8 40 |
| Bethel..... | 2 00 |
| Cincinnati, 1st..... | |
| " 2d..... | 179 09 |
| " 3d..... | 14 65 |
| " 4th..... | 2 00 |
| " 5th..... | |
| " 6th..... | 10 00 |
| " 7th..... | 25 81 |
| " 1st German..... | 2 00 |
| " 2d (inc. S. S., \$2; Y. P. S. C. E., \$4)..... | 8 00 |
| " Avondale..... | 120 57 |
| " Bond Hill..... | 5 00 |
| " Carmel..... | |
| " Central..... | |
| " Evanston..... | 5 00 |
| " Fairmount, Ger..... | 5 00 |
| " Immanuel..... | |
| " Knox, Hyde Park..... | 3 00 |
| " Linwood, Calvary..... | 21 00 |
| " Mohawk..... | 10 00 |
| " Mt. Auburn..... | 3 40 |
| " North (inc. S. S. Miss. Fund, \$2)..... | 17 60 |
| " Pilgrim..... | |
| " Poplar St..... | 5 00 |
| " Trinity..... | |
| " Walnut Hills, 1st..... | 32 12 |
| " Westminster..... | 15 00 |
| " Westwood..... | |
| " German..... | 2 00 |
| Cleves..... | |
| Clifton, Immanuel..... | 5 26 |
| College Hill..... | 20 77 |
| Delhi..... | 1 60 |
| Elizabeth and Berea..... | |
| Elmwood Place..... | |
| Glendale, 1st..... | 7 55 |
| Goshen..... | |
| Harrison..... | 2 50 |
| Hartwell..... | 8 00 |
| Lebanon, 1st..... | 5 60 |
| Loveland..... | 21 66 |
| Ludlow Grove..... | |
| Madeira..... | |
| Madisonville, 1st..... | 13 00 |
| Maple Grove..... | |
| Mason..... | 1 31 |
| Milford, 1st..... | 3 50 |
| Monroe..... | 1 00 |
| Monterey..... | |
| Montgomery..... | |
| Morrow, 1st..... | 4 00 |
| Moscow..... | |
| Mt. Carmel..... | |
| Mt. Oreb..... | |
| New Richmond..... | 1 00 |
| Norwood..... | 8 93 |
| Pleasant Ridge..... | 7 85 |
| Pleasant Run..... | |
| Reading and Lockland..... | 5 65 |
| Silverton..... | |
| Somerset..... | 1 00 |
| Springdale..... | 7 09 |
| Venice..... | |
| Williamsburg..... | |

| | |
|------------------|----------|
| Wyoming..... | 46 00 |
| 43 Churches..... | \$671 41 |

Cleveland Presbytery.

| | |
|---------------------------------------------------------------|---------|
| Akron, 1st..... | |
| Central..... | |
| Ashtabula, 1st (inc. S. S., \$11)..... | \$30 31 |
| Prospect St..... | |
| Barberton..... | |
| §Cleveland, 1st (inc. S. S., \$9, Mrs. S. Mather, \$100)..... | 109 00 |
| 2d..... | 166 32 |
| Beckwith Memorial..... | 25 32 |
| Bethany..... | 4 00 |
| Bolton Av..... | 2 22 |
| Boulevard..... | |
| Calvary..... | 34 29 |
| Case Av..... | 5 00 |
| Eells Memorial..... | |
| Euclid Av..... | 25 00 |
| Madison Av..... | |
| Mayflower..... | |
| Miles Park..... | |
| North..... | |
| South..... | 2 00 |
| Woodland Av..... | 20 00 |
| East Cleveland, 1st (inc. S. S., \$13)..... | 23 00 |
| Windermere..... | 5 00 |

| | |
|------------------------|------|
| Glenville..... | |
| Guilford..... | |
| Independence..... | |
| Kingsville..... | |
| Linndale..... | |
| Lorain, 1st..... | 3 00 |
| Milton..... | |
| Northfield..... | |
| North Springfield..... | 1 00 |
| Orwell..... | |
| Parma, 1st..... | 5 00 |
| Rittman..... | 3 00 |
| Rome..... | |
| Solon..... | |
| South New Lyme..... | 1 00 |
| Streetsboro..... | 2 00 |
| Wickliffe..... | |
| Willoughby..... | |

| | |
|------------------|----------|
| 19 Churches..... | \$466 46 |
|------------------|----------|

Columbus Presbytery.

| | |
|----------------------|--------|
| Amanda..... | \$4 00 |
| Bethel..... | 2 75 |
| Black Lick..... | |
| Bremen..... | 16 00 |
| Central College..... | 1 40 |
| Circleville..... | 4 71 |
| Columbus, 1st..... | 10 45 |
| 5th Av..... | |
| Central..... | 35 35 |
| Broad St..... | |
| Olivet..... | |
| St. Clair Av..... | |
| West Broad St..... | 10 00 |

| | |
|---------------------|-------|
| Darby..... | |
| Darbyville..... | |
| Dublin..... | 2 51 |
| Greencastle..... | |
| Greenfield..... | |
| Grove City..... | |
| Groveport..... | |
| Lancaster, 1st..... | 32 12 |
| Linden Heights..... | |
| Lithopolis..... | |
| London..... | 13 00 |
| Madison..... | |
| Midway..... | 2 00 |
| Mifflin..... | |
| Mt. Sterling..... | 2 00 |

| | |
|-------------------|------|
| Plain City..... | 2 00 |
| Reynoldsburg..... | |
| Rush Creek..... | 6 00 |
| Scioto..... | |
| Westerville..... | 2 27 |
| Worthington..... | 3 50 |

| | |
|------------------|----------|
| 17 Churches..... | \$150 06 |
|------------------|----------|

Dayton Presbytery.

| | |
|-------------------|--------|
| Bath..... | |
| Bell Brook..... | |
| Bethel..... | \$1 85 |
| Blue Ball..... | |
| Camden, 1st..... | 3 00 |
| Clifton..... | 9 00 |
| Collinsville..... | 6 00 |
| Dayton, 1st..... | 95 21 |
| 4th..... | 10 00 |
| 3d St..... | 66 00 |
| Forest Av..... | |
| Memorial..... | |
| Park..... | |

| | |
|-----------------------------------------|-------|
| Eaton..... | |
| Ebenezer..... | |
| Fletcher..... | 3 00 |
| Franklin..... | 2 00 |
| Gano..... | |
| Gettysburg..... | |
| Greenville, 1st..... | 42 16 |
| Hamilton, 1st (inc. S. S., \$2.05)..... | 7 05 |
| Westminster..... | 7 00 |

| | |
|----------------------|-------|
| Jacksonburg..... | |
| Middletown, 1st..... | 21 56 |
| Oakland..... | |
| Monroe..... | |

| | |
|------------------------|-------|
| New Carlisle, 1st..... | 5 00 |
| New Jersey..... | 5 00 |
| New Paris..... | |
| Osborn..... | |
| Oxford..... | 3 00 |
| Piqua, 1st..... | 25 00 |
| Rely..... | 4 40 |
| Seven Mile..... | 4 90 |
| Somerville..... | |
| South Charleston..... | 14 87 |
| Springfield, 1st..... | 10 00 |
| 2d..... | 30 15 |
| 3d..... | 26 00 |
| Oakland..... | |

| | |
|--------------------------------------|-------|
| Troy, 1st (inc. S. S., \$3)..... | 26 25 |
| Washington..... | |
| West Carrollton..... | |
| Xenia, 1st (inc. S. S., \$7.23)..... | 14 59 |
| Yellow Springs..... | |

| | |
|------------------|----------|
| 25 Churches..... | \$442 99 |
|------------------|----------|

Huron Presbytery.

| | |
|------------------------|--------|
| Bloomville..... | \$1 00 |
| Chicago..... | 15 00 |
| Clyde..... | 13 07 |
| Elmore..... | |
| Fostoria, 1st..... | 1 00 |
| Fremont, 1st..... | 10 00 |
| Genoa..... | 3 00 |
| Graytown..... | |
| Huron..... | 4 23 |
| McCutecheonville..... | |
| Melmore..... | 3 00 |
| Milan..... | 4 00 |
| Monroeville, S. S..... | 1 00 |
| Norwalk, 1st..... | 5 10 |
| Olena..... | |
| Peru..... | |
| Republic..... | |
| Sandusky, 1st..... | 8 61 |
| Steuben..... | |
| Tiffin..... | |

| | |
|------------------|---------|
| 12 Churches..... | \$69 01 |
|------------------|---------|

Lima Presbytery.

| | |
|----------------------|--------|
| Ada, 1st..... | \$4 21 |
| Belmore..... | 7 00 |
| Blanchard..... | 10 00 |
| Bluffton..... | 4 00 |
| Celina..... | |
| Columbus Grove..... | 4 00 |
| Convoy..... | |
| Delphos..... | 10 00 |
| Enon Valley..... | 10 00 |
| Fairview..... | |
| Findlay, 1st..... | 26 00 |
| 2d..... | 3 50 |
| Gomer..... | 3 17 |
| Harrison..... | |
| Kalida..... | 2 00 |
| Leipsic..... | 3 00 |
| Lima, Main St..... | 3 00 |
| Market St..... | |
| McComb..... | 10 00 |
| McGuffey..... | |
| Middlepoint..... | |
| Mt. Jefferson..... | 2 00 |
| New Salem..... | |
| New Stark..... | |
| Ottawa..... | |
| Rockford..... | |
| Rockport..... | 2 00 |
| Scott..... | |
| Sidney..... | |
| St. Mary's..... | 6 00 |
| Turtle Creek..... | |
| Van Buren..... | 6 00 |
| Van Wert, 1st..... | 19 00 |
| Venedocia..... | 3 00 |
| Wapakoneta, 1st..... | 9 00 |

| | |
|------------------|----------|
| 21 Churches..... | \$146 88 |
|------------------|----------|

Mahoning Presbytery.

| | |
|-------------------------------------|---------|
| Alliance..... | |
| Beloit..... | |
| Brookfield..... | |
| Canfield..... | |
| Canton, 1st..... | \$16 52 |
| Calvary..... | 2 43 |
| Champion..... | 2 00 |
| Clarkson..... | 4 55 |
| Coitsville..... | 3 00 |
| *Columbiana..... | 5 00 |
| Concord..... | |
| East Palestine..... | 8 00 |
| Ellsworth..... | 6 00 |
| ††Hanoverton..... | 50 00 |
| Hubbard..... | 6 00 |
| Kinsman..... | 5 00 |
| Leetonia..... | 2 00 |
| Lisbon..... | 10 00 |
| Lowellville, 1st..... | 3 00 |
| Massillon, 2d..... | 12 00 |
| Middle Sandy..... | |
| Mineral Ridge..... | |
| Niles..... | 8 94 |
| North Benton..... | 5 00 |
| North Jackson..... | |
| Petersburg..... | |
| Pleasant Valley..... | 4 00 |
| Poland..... | 11 41 |
| Rogers, Westminster..... | 1 00 |
| Salem, 1st..... | 6 00 |
| Sebring..... | |
| Vienna..... | 2 50 |
| Warren (inc. Bible Sch., \$10)..... | 60 00 |
| Youngstown, 1st..... | 105 68 |
| Evergreen..... | 1 00 |
| Memorial..... | 14 00 |
| Westminster..... | 18 63 |

| | |
|------------------|----------|
| 27 Churches..... | \$373 66 |
|------------------|----------|

Marion Presbytery.

| | |
|----------------------|---------|
| Ashley..... | |
| Berlin..... | \$2 00 |
| Brown..... | 1 41 |
| Caledonia..... | |
| Cardington..... | |
| Chesterville..... | |
| *Delaware..... | 17 89 |
| Iberia..... | |
| Kingston..... | 2 31 |
| La Rue..... | 2 00 |
| Liberty..... | 2 00 |
| Marion..... | 10 00 |
| Marysville, 1st..... | 12 00 |
| Milford Centre..... | |
| Mt. Gilead..... | 10 00 |
| Ostrander..... | |
| Pisgah..... | 2 75 |
| Porter..... | 75 |
| Providence..... | |
| Radnor..... | 1 00 |
| Radnor-Thompson..... | 5 00 |
| *Richwood..... | 4 00 |
| Trenton..... | 6 41 |
| Union..... | 1 00 |
| West Berlin..... | 3 00 |
| York..... | |
| 17 Churches..... | \$83 52 |

Maumee Presbytery.

| | |
|------------------------------------|----------|
| Antwerp..... | |
| Bowling Green..... | |
| Bryan..... | |
| Cecil..... | \$2 00 |
| Defiance..... | 5 00 |
| Delta..... | |
| Deshler..... | |
| Deverna..... | |
| Eagle Creek..... | |
| Edgerton..... | |
| Fayette..... | |
| Grand Rapids..... | |
| Haskins..... | |
| Hicksville..... | |
| Highland..... | |
| Holgate..... | |
| Hull's Prairie..... | |
| Kunkle..... | |
| Lost Creek..... | |
| Maumee..... | 3 60 |
| Milton Centre, 1st..... | 3 00 |
| Montpelier..... | |
| Mt. Olivet..... | |
| Mt. Salem..... | |
| Napoleon..... | |
| New Rochester..... | |
| North Baltimore..... | 7 53 |
| Norwood..... | 2 60 |
| Paulding..... | 6 00 |
| Pemberville..... | |
| Perrysburg, 1st..... | 2 00 |
| Rudolph..... | |
| Toledo, 1st Westminster..... | |
| " 3d..... | 9 99 |
| " 4th..... | |
| " 5th..... | 1 00 |
| " Collingwood Av..... | 16 10 |
| †† East Side, Ladies' Aid Soc..... | 50 00 |
| Tontogany..... | |
| Waterville..... | |
| West Bethesda..... | |
| Weston, 1st..... | 13 00 |
| West Unity..... | 5 00 |
| 14 Churches..... | \$126 82 |

Portsmouth Presbytery.

| | |
|------------------|--|
| Buckeye..... | |
| Boena Vista..... | |
| Canba..... | |

| | |
|----------------------|----------|
| Cedron..... | |
| Coalton..... | |
| Decatur..... | |
| Ekmansville..... | |
| Emmanuel..... | |
| Feesburg..... | |
| Felicity..... | |
| Georgetown..... | |
| Hanging Rock..... | |
| Higginsport..... | |
| Ironton, 1st..... | \$13 00 |
| Jackson, 1st..... | 21 50 |
| Manchester..... | |
| Mineral Springs..... | |
| Mt. Leigh..... | |
| Oakland..... | |
| Portsmouth, 1st..... | 18 90 |
| " 2d..... | 85 74 |
| " Bethany..... | |
| " German 1st..... | 11 35 |
| Red Oak..... | 2 00 |
| Ripley..... | |
| Rome..... | |
| Russellville..... | 1 00 |
| Sandy Springs..... | |
| Sardinia..... | 1 50 |
| Sheridan..... | |
| Wellston..... | |
| West Union..... | 14 00 |
| Wheat Ridge..... | |
| Winchester..... | 5 00 |
| 10 Churches..... | \$173 99 |

St. Clairsville Presbytery.

| | |
|--------------------------------|----------|
| Antrfm..... | \$8 00 |
| Bannock..... | 7 00 |
| Barnesville..... | 15 28 |
| Beallsville..... | |
| Bellaire, 1st..... | 12 00 |
| " 2d..... | 3 00 |
| Bethel..... | |
| Beulah..... | |
| Birmingham..... | |
| Buchanan..... | |
| Buffalo..... | 3 56 |
| Cadiz..... | 20 00 |
| Caldwell..... | 2 45 |
| Cambridge..... | 8 34 |
| Coal Brook..... | |
| Coal Port..... | 7 58 |
| Concord..... | 16 00 |
| Crab Apple..... | 11 20 |
| Dillonvale..... | 1 00 |
| Farmington..... | 2 67 |
| Flushing..... | |
| Freeport..... | |
| Kirkwood..... | 23 25 |
| Jerusalem..... | |
| Lore City..... | |
| Martin's Ferry..... | |
| Morristown..... | |
| Mt. Pleasant (inc. S. S.)..... | 19 00 |
| New Athens..... | |
| New Castle..... | |
| Nottingham..... | 2 70 |
| Pleasant Valley..... | 2 39 |
| Portland..... | |
| Powhatan..... | 3 00 |
| Rock Hill..... | 5 00 |
| Scotch Ridge..... | |
| Senecaville..... | |
| Shadyside..... | |
| Sharon..... | 1 11 |
| Short Creek..... | 7 00 |
| St. Clairsville..... | |
| Stillwater..... | |
| Washington..... | |
| West Brooklyn..... | 3 00 |
| West Chester..... | |
| Wheeling Valley..... | 4 00 |
| Woodsfield..... | |
| 24 Churches..... | \$183 53 |

Steubenville Presbytery.

| | |
|------------------------------------|----------|
| Amsterdam..... | \$8 00 |
| Annapolis..... | 4 00 |
| Bacon Ridge..... | 3 60 |
| Bakersville..... | |
| Beech Spring..... | 7 00 |
| Bethel..... | |
| Bethesda..... | 4 00 |
| Bethlehem..... | |
| Bloomfield..... | |
| Bowenston, 1st..... | 3 00 |
| Brilliant..... | |
| Buchanan Chapel..... | 10 00 |
| Carrollton..... | 11 29 |
| Center..... | |
| Center Unity..... | 1 00 |
| Corinth..... | 14 00 |
| Cross Creek..... | 6 00 |
| Deersville..... | |
| Dell Roy..... | 7 00 |
| Pennison..... | 9 50 |
| East Liverpool, 1st..... | 30 33 |
| " 2d..... | 5 00 |
| East Springfield..... | |
| Feed Springs..... | 2 00 |
| Harlem..... | |
| †† Hanoverton, Hanover..... | 50 00 |
| Hopedale..... | 5 00 |
| Irontdale..... | |
| Island Creek..... | 8 00 |
| Kilgore..... | |
| Lima..... | |
| Long Run..... | 7 00 |
| Madison..... | 3 32 |
| Minerva..... | 3 00 |
| Mingo Junction, 1st..... | |
| Slavonic..... | 8 00 |
| Monroeville..... | 8 40 |
| Nebo..... | 5 00 |
| Newcomerstown..... | 3 60 |
| New Cumberland..... | 1 00 |
| New Hagerstown..... | |
| New Harrisburg..... | 5 00 |
| New Philadelphia, 1st..... | 7 00 |
| Oak Ridge..... | 15 00 |
| Pleasant Hill..... | 4 00 |
| Potter Memorial..... | 3 00 |
| Richmond (inc. S. S., \$2.81)..... | 5 61 |
| Ridge..... | 5 00 |
| Salineville, 1st..... | 4 00 |
| Scio..... | 12 00 |
| Smithfield..... | 81 00 |
| Steubenville, 1st..... | 18 33 |
| " 2d (inc. S. S., \$6.49)..... | 35 61 |
| " 3d..... | 10 00 |
| Still Fork..... | 4 00 |
| Toronto, 1st..... | 10 41 |
| Two Ridges..... | 9 00 |
| *Uhrichsville..... | |
| Unionport..... | 1 00 |
| Waynesburg..... | 4 00 |
| Wellsville, 1st..... | 7 36 |
| " 2d..... | 6 00 |
| West Lafayette..... | 1 73 |
| Yellow Creek..... | 11 00 |
| 49 Churches..... | \$488 09 |

Wooster Presbytery.

| | |
|--------------------------------------|--------|
| Apple Creek..... | \$3 00 |
| Ashland, 1st..... | 7 96 |
| Belleville..... | |
| Blooming Grove..... | |
| Canaan..... | |
| Canal Fulton..... | |
| Clear Fork..... | |
| Congress..... | 9 50 |
| Creston..... | |
| Dalton..... | |
| Doylestown (inc. S. S., \$1.25)..... | 7 25 |

| | |
|---------------------------------------|------------|
| Pittsburg, Blackadore | |
| " Av..... | 2 00 |
| " East End..... | 16 00 |
| " East Liberty..... | 247 15 |
| " Friendship Av..... | 5 00 |
| " Grace Memorial..... | 2 00 |
| " Greenfield..... | 2 00 |
| " Hazlewood..... | 23 20 |
| " Herron Av..... | 1 89 |
| " Highland..... | 80 48 |
| " Homewood Av..... | 19 05 |
| " Knoxville..... | 18 00 |
| " Lawrenceville..... | |
| " Lincoln Place..... | 1 00 |
| " McCandless Av..... | 10 00 |
| " Morningside..... | 1 50 |
| " Mt. Washington..... | 18 00 |
| " Oakland..... | 2 00 |
| " Park Av..... | 22 89 |
| " Point Breeze..... | 100 00 |
| " Shady Side (inc. S. S., \$10)..... | 340 00 |
| " South Side..... | 5 00 |
| " Tabernacle..... | 30 00 |
| " Watson Memorial..... | 20 00 |
| " West End..... | 15 00 |
| Raccoon (inc. S. S., \$5.39)..... | 63 20 |
| Riverdale..... | |
| Sharon..... | 13 68 |
| Sharpsburg..... | 6 15 |
| Sheridanville..... | 23 43 |
| Slavonic, Ist..... | |
| Swissvale (inc. S.S., \$5)..... | 27 88 |
| Valley..... | 12 00 |
| West Elizabeth..... | 2 00 |
| Wilkinsburg, Ist..... | 100 00 |
| " 2d..... | 8 00 |
| " Calvary..... | 6 90 |
| Woodlawn..... | 3 00 |
| 79 Churches..... | \$2,606 17 |

Redstone Presbytery.

| | |
|------------------------------------|--------|
| Belle Vernon, Ist..... | \$4 93 |
| Brownsville (inc. S. S., \$3)..... | 15 50 |
| Connellsville, Ist..... | 10 00 |
| Dawson..... | 12 00 |
| Dunbar..... | |
| Dunlap's Creek..... | |
| East McKeesport..... | |
| Fairchance..... | |
| Fayette City..... | 4 00 |
| Franklin..... | 2 95 |
| Glassport..... | |
| Greensboro..... | 1 00 |
| Hermie..... | 2 00 |
| Industry..... | |
| Jefferson..... | |
| Laurel Hill..... | 24 00 |
| Leisenring..... | |
| Little Redstone..... | 12 11 |
| Long Run..... | 12 85 |
| McClellandtown..... | |
| McKeesport, Ist..... | 28 00 |
| " Central..... | 14 40 |
| Monessen..... | |
| Mt. Moriah..... | |
| Mt. Pleasant..... | 22 25 |
| " Reunion..... | 11 00 |
| Mt. Vernon..... | 3 00 |
| Mt. Washington..... | 2 00 |
| New Geneva..... | |
| New Providence..... | 15 00 |
| New Salem..... | 13 00 |
| Old Frame..... | |
| Pleasant Unity..... | 4 25 |
| Port Vue..... | |
| Rehoboth..... | 10 20 |
| Round Hill..... | 18 00 |
| Sampson's Mills..... | |
| Scottdale..... | 20 00 |

| | |
|--------------------------|----------|
| Sewickley..... | |
| Smithfield..... | |
| Spring Hill Furnace..... | |
| Sterville..... | 5 00 |
| Tent..... | 2 00 |
| Tyrone..... | |
| Uniontown, Ist..... | 100 00 |
| " 2d..... | |
| West Newton, Ist..... | 17 75 |
| Youngwood, Ist..... | 4 40 |
| 28 Churches..... | \$391 61 |

Shenango Presbytery.

| | |
|--------------------------|----------|
| Beaver Falls, Ist..... | \$50 00 |
| Centre..... | 6 00 |
| Clarksville..... | 4 00 |
| College Hill..... | 2 00 |
| Elwood City..... | |
| Enon Valley..... | 5 00 |
| Harlansburg..... | 3 00 |
| †Hernon..... | 49 30 |
| Hopewell..... | 10 00 |
| Leesburg..... | 5 00 |
| Little Beaver..... | 2 00 |
| Mahoningtown..... | 10 00 |
| Moravia..... | 1 79 |
| Mt. Pleasant..... | 10 00 |
| *Neshannock..... | |
| New Brighton, Ist..... | |
| New Castle, Ist..... | |
| " 4th..... | 5 00 |
| " Central..... | |
| North Sewickley..... | 6 00 |
| Princeton, Memorial..... | 11 00 |
| Pulaski..... | 2 00 |
| Rich Hill..... | 4 00 |
| Sharon, Ist..... | 30 00 |
| Sharpville..... | |
| Sheakleyville..... | 2 50 |
| Slippery Rock..... | 7 19 |
| Unity..... | |
| Volant..... | |
| Wampum..... | |
| Westfield..... | 18 00 |
| West Middlesex..... | 7 25 |
| 23 Churches..... | \$251 03 |

Washington Presbytery.

| | |
|------------------------|----------|
| Burgettstown, Ist..... | |
| " Westminster..... | \$7 00 |
| Claysville..... | 5 33 |
| Cross Creek..... | 36 94 |
| East Buffalo..... | 27 79 |
| Florence..... | 9 00 |
| Frankfort..... | 5 00 |
| Hookstown..... | 20 00 |
| Lower Buffalo..... | |
| Lower Ten-Mile..... | 2 00 |
| Mill Creek..... | 13 19 |
| Mt. Pleasant..... | 2 00 |
| Mt. Prospect..... | |
| Pigeon Creek..... | 16 61 |
| Rock Lick..... | |
| Unity..... | 14 00 |
| Upper Buffalo..... | 7 26 |
| Upper Ten-Mile..... | 5 00 |
| Washington, Ist..... | 71 35 |
| " 2d..... | 25 00 |
| " 3d..... | 12 00 |
| " 4th..... | 7 60 |
| Waynesburg..... | 4 50 |
| West Alexander..... | 22 63 |
| West Liberty..... | |
| West Union..... | |
| 20 Churches..... | \$314 20 |

Wellsboro Presbytery.

| | |
|----------------|------|
| Allegheny..... | 8 50 |
| Arnot..... | 1 00 |

| | |
|-----------------------|---------|
| Austin..... | 3 00 |
| Beecher's Island..... | 4 00 |
| Coudersport, Ist..... | 6 60 |
| Covington..... | |
| Elkland..... | 9 50 |
| Farmington..... | 3 00 |
| Galeton..... | |
| Kane, Ist..... | 4 00 |
| Knoxville..... | |
| Lawrenceville..... | |
| Mansfield..... | 2 50 |
| Mt. Jewett, Ist..... | 2 00 |
| Osceola..... | 3 50 |
| Port Allegany..... | |
| Tioga, Ist..... | 4 13 |
| Wellsboro..... | 22 27 |
| 13 Churches..... | \$66 00 |

Westminster Presbytery.

| | |
|-------------------------------------------------------------|----------|
| Bellevue..... | \$8 00 |
| Cedar Grove..... | 5 00 |
| Centre..... | |
| Chanceford..... | 26 11 |
| Chestnut Level..... | 10 00 |
| Christiana, Latta Memorial..... | 12 00 |
| Coleman Memorial..... | |
| Columbia..... | 24 88 |
| Donegal..... | 7 00 |
| Hopewell..... | 17 00 |
| Lancaster, Ist..... | 64 71 |
| " Bethany (inc. S. S., \$8.36)..... | 19 16 |
| " Memorial (inc. S. S., \$2, and Y. P. S. C. E., \$1)..... | 6 00 |
| Leacock (S. S.)..... | 1 86 |
| Little Britain..... | 8 00 |
| Marietta (inc. S. S., \$2.78)..... | 18 03 |
| Middle Octorara..... | 24 22 |
| Mt. Joy (inc. S. S., \$2)..... | 28 15 |
| Mt. Nebo..... | 1 00 |
| New Harmony..... | 7 00 |
| Pequea..... | 15 19 |
| Pine Grove..... | 5 00 |
| Slate Ridge..... | 5 00 |
| Slateville..... | 16 00 |
| " Delta Chapel..... | |
| Stewartstown..... | 10 00 |
| " Centre (inc. S. S., \$9.05)..... | 27 08 |
| Strasburg..... | 4 00 |
| Union..... | |
| Welsh Mountain Miss..... | 8 00 |
| Wrightsville..... | 8 00 |
| York, Ist..... | 98 14 |
| " Calvary..... | 22 00 |
| " Faith..... | |
| " Westminster..... | 5 00 |
| 29 Churches..... | \$503 53 |

Synod of Pennsylvania,
789 Churches...\$13,525 87

SYNOD OF SOUTH DAKOTA.

Aberdeen Presbytery.

| | |
|--------------------|---------|
| Aberdeen, Ist..... | \$11 77 |
| Andover..... | |
| Britton, Ist..... | 16 00 |
| Carmel..... | |
| Castlewood..... | 15 00 |
| Eureka..... | |
| Evarts..... | |
| Faris..... | |
| Gary..... | |
| Groton..... | 12 50 |
| Huffman..... | |
| Java..... | |

| | |
|--------------------------|-------|
| ††Langford, 1st..... | 30 00 |
| Leola..... | |
| Mansfield..... | 2 00 |
| Mellette..... | 2 00 |
| Newark..... | |
| Palmer, 1st Holland..... | |
| Pembroke..... | |
| Pierpont..... | 10 00 |
| Pollock..... | 5 00 |
| Raymond..... | |
| Rondell..... | |
| Roscoe..... | |
| " Holland..... | |
| Sisseton..... | 3 48 |
| Uniontown..... | |
| Veblen..... | |
| Watertown, 1st..... | 5 00 |
| Willow Lake..... | 3 00 |
| Wilnot..... | |

12 Churches.....\$115 75

Black Hills Presbytery.

| | |
|-----------------------|--------|
| Alzada..... | |
| Ardmore..... | |
| Camp Crook..... | |
| Carmel..... | |
| Edgemont..... | \$2 00 |
| Elk Creek..... | |
| Harding..... | |
| Hot Springs..... | 7 35 |
| Lead..... | |
| Plainview..... | |
| Pleasant Valley..... | |
| Rapid City..... | |
| Spearfish Valley..... | |
| Sturgis..... | |
| Vale..... | |
| Whitewood..... | |

2 Churches.....\$9 35

Central Dakota Presbytery.

| | |
|---------------------|--------|
| Alpena..... | \$5 00 |
| Artesian..... | |
| Bancroft..... | |
| Bethel..... | |
| Blunt..... | |
| Brookings..... | 5 00 |
| Colman..... | |
| Earlville..... | |
| Endeavor..... | |
| Flandreau, 2d..... | 2 00 |
| Forestburg..... | |
| Hitchcock, 1st..... | 2 00 |
| House of Hope..... | |
| Huron, 1st..... | 14 90 |
| Lake Byron..... | |
| Madison..... | 3 00 |
| Manchester..... | |
| Miller..... | 6 00 |
| Onida..... | |
| Rose Hill..... | 3 00 |
| St. Lawrence..... | |
| Union..... | |
| Unity..... | |
| Volga..... | 1 00 |
| Wentworth..... | |
| Wessington..... | 7 61 |
| White, 1st..... | 2 62 |
| Wolsey..... | |
| Woonsocket..... | |

11 Churches.....\$52 13

Dakota Presbytery.

| | |
|----------------------------|--|
| Ascension, Indian..... | |
| Buffalo Lakes, Indian..... | |
| Cedar, Indian..... | |
| Chonkicahkse, Indian..... | |
| Corn Creek, Indian..... | |
| Crow Creek, Indian..... | |

| | |
|-----------------------------|--------|
| Flandreau, 1st Indian..... | |
| Good Will, Indian..... | |
| Heyata, Indian..... | |
| Hill, Indian..... | |
| Hohe, Indian..... | |
| Lake Traverse, Indian..... | |
| (Women's Soc.)..... | \$5 00 |
| Long Hollow, Indian..... | |
| Makaichu, Indian..... | |
| Makizita, Indian..... | |
| Mayasan, Indian..... | |
| Minishda, Indian..... | |
| Mountain Head, Indian..... | |
| Pajutaze, Indian..... | |
| Poplar, Indian..... | 8 00 |
| Poreupine, Indian..... | |
| Raven Hill, Indian..... | |
| Red Hills, Indian..... | |
| Sisseton..... | 3 85 |
| White Clay, Indian..... | |
| White River, Indian..... | |
| Wolf Point..... | 2 15 |
| Wood Lake, Indian..... | |
| Wounded Knee, Indian..... | |
| Yankton Agency, Indian..... | |

4 Churches.....\$19 00

Southern Dakota Presbytery.

| | |
|---------------------------------|--------|
| Alexandria, 1st..... | \$5 00 |
| Bonhomme Co., 1st Bohemian..... | 1 00 |
| Bridgewater..... | |
| Brule Co., 1st Bohemian..... | 1 00 |
| Canistota..... | |
| Canton..... | |
| Dell Rapids..... | |
| Ebenezer..... | |
| Emery, German..... | 1 00 |
| ††Emmanuel, German..... | 20 00 |
| Germanatown..... | 7 00 |
| Harmony..... | |
| Hope Chapel..... | |
| Kimball..... | 1 00 |
| Lake Andes, 1st..... | 5 00 |
| Mitchell..... | |
| Norway..... | |
| Olive..... | 10 00 |
| Parker, 1st..... | 7 65 |
| Parkston..... | 5 00 |
| Salem, 1st..... | 5 46 |
| Scotland..... | 11 85 |
| Sioux Falls, 1st..... | 7 34 |
| Turner Co., 1st German..... | 10 00 |
| Tyndall..... | |
| Union Centre..... | |
| White Lake..... | |

15 Churches.....\$98 30

Synod of South Dakota,
44 Churches.....\$294 53

SYNOD OF TENNESSEE.

Birmingham Presbytery.

| | |
|------------------------------|--------|
| Bethel..... | |
| Calvary..... | \$1 00 |
| Chattanooga, Leonard St..... | 2 00 |
| Chicoza..... | |
| Clark's Chapel..... | 1 25 |
| Corner Stone..... | |
| Covington..... | |
| Ethel..... | |
| Greenleaf..... | |
| Marson Chapel..... | |
| Mary Holmes Seminary..... | |
| Miller Memorial..... | 2 00 |
| Moore's Memorial..... | |

| | |
|------------------------|------|
| Portersville..... | 1 00 |
| Potter, Mt. Tabor..... | 1 00 |
| Rock Spring..... | |
| Salem..... | |
| Trinity..... | |
| Westminster..... | |

6 Churches.....\$8 25

French Broad Presbytery.

| | |
|------------------------------------------|--------|
| Allenstand..... | \$5 00 |
| Beech..... | 1 25 |
| Bethaven..... | 1 60 |
| Brittain's Cove..... | |
| Burnsville..... | 5 00 |
| Calvary..... | |
| College Hill..... | 1 00 |
| Hendersonville..... | |
| Hot Springs, Dorland Memorial..... | 6 46 |
| Jupiter..... | 2 00 |
| Livingstone..... | |
| Mark Lance Memorial..... | 3 00 |
| Marshall, Couper Memorial..... | 5 00 |
| Oakland Heights (inc. Farm S., \$3)..... | 9 66 |
| Reems Creek..... | 1 00 |

11 Churches.....\$40 37

Holston Presbytery.

| | |
|-------------------------------|---------|
| Amity..... | |
| Bethany..... | |
| Bethesda..... | |
| Elizabethton..... | |
| Erwin..... | |
| Evergreen..... | |
| Flag Pond..... | |
| Glen Alpine..... | |
| Greenville..... | |
| Johnson City, Watauga Av..... | \$17 00 |
| Jonesboro..... | |
| Kingsport..... | |
| Mt. Bethel..... | 4 97 |
| Mt. Hermon..... | |
| New Hope..... | |
| Olivet..... | |
| Reedy Creek..... | |
| Salem..... | 3 00 |
| Sneedville..... | |
| St. John's..... | |
| St. Mark's..... | |
| Tabernaefe..... | |
| Timber Ridge..... | |
| Trade..... | |
| Vardy..... | |

3 Churches.....\$24 97

Kingston Presbytery.

| | |
|----------------------------------------|--------|
| Allardt..... | \$2 00 |
| Bethel..... | 5 75 |
| Chattanooga, 2d..... | |
| " Park Place (inc. S. S., \$1.50)..... | 6 00 |
| Crab Orchard..... | |
| Dayton, 1st..... | |
| Glen Mary..... | 2 00 |
| Grassy Cove..... | |
| Harriman, 1st..... | 9 00 |
| Helenwood..... | 2 00 |
| Hill City, North Side..... | 4 45 |
| Huntsville..... | 3 00 |
| Jamestown..... | |
| Jewett..... | |
| Lansing..... | |
| New Decatur, Westminster..... | |
| Ozone..... | |

CHURCH ERECTION.

| | |
|------------------------------------------------------------|----------|
| Rockwood, 1st..... | 7 00 |
| Rugby..... | 1 00 |
| Sherman Heights..... | 4 00 |
| Wartburg..... | |
| Welsh Union..... | |
| <hr/> | |
| 11 Churches..... | \$46 20 |
| Le Vere Presbytery. | |
| Ashville, Calvary..... | \$1 00 |
| 1 Church..... | \$1 00 |
| Rogersville Presbytery. | |
| Bristol, 9th St. (inc. Mission, \$1; Y. P. Soc., \$1)..... | \$3 00 |
| Greenville Tabernacle.. | 1 00 |
| St. Mark's..... | 1 00 |
| <hr/> | |
| 3 Churches..... | \$5 00 |
| Union Presbytery. | |
| Baker's Creek..... | |
| Bethel..... | |
| Blaine..... | \$1 00 |
| Caledonia..... | 1 85 |
| Calvary..... | |
| Centennial..... | 2 00 |
| Clover Hill..... | 1 00 |
| Cloyd's Creek..... | |
| Erin..... | 5 00 |
| Eusebia..... | 2 00 |
| Forest Hill..... | 1 00 |
| Fort Sanders..... | |
| Hebron..... | 2 00 |
| Hopewell..... | 3 75 |
| Knoxville, 2d..... | 15 75 |
| " 4th..... | 12 35 |
| " 5th..... | |
| " E. Vine Av..... | |
| " Grace..... | 4 50 |
| " Lincoln Park..... | |
| Lawrence's Chapel..... | |
| Madisonville..... | |
| Maryville, 2d..... | |
| Mary Louisa Esler Chapel..... | |
| Mt. Zion..... | 3 00 |
| New Market..... | 8 78 |
| New Prospect..... | |
| New Providence..... | 16 24 |
| New Salem..... | |
| Pleasant Forest..... | |
| Rockford..... | 2 00 |
| Sardis..... | |
| Shannondale..... | 23 00 |
| Shiloh..... | 2 00 |
| Shunem..... | |
| South Knoxville..... | 3 00 |
| Spring Place..... | |
| St. Luke's..... | |
| St. Paul's..... | 2 00 |
| Tabor..... | 2 00 |
| Unita..... | |
| Washington..... | 4 00 |
| Westminster..... | 3 50 |
| <hr/> | |
| 23 Churches..... | \$121 72 |
| Synod of Tennessee, | |
| 59 Churches..... | \$247 51 |
| SYNOD OF TEXAS. | |
| Austin Presbytery. | |
| Alpine..... | |
| Austin, 1st..... | \$29 25 |
| Barker..... | 1 00 |
| Brady..... | |
| Cibola..... | |

| | |
|-------------------------------------------------|----------|
| Cypress..... | |
| Dilly..... | |
| †††El Paso, 1st (inc. Lad. Aid Soc., \$10)..... | 187 84 |
| Fayetteville, Ger. Bohemian..... | |
| Fife..... | |
| ††Fort Davis, 1st..... | 300 00 |
| Galveston, 4th..... | 5 60 |
| " St. Paul, German..... | 2 00 |
| Houston, Westminster..... | 5 00 |
| Houston Heights..... | |
| Kovar, Bohemian..... | |
| Lampasas..... | 1 50 |
| La Porte, 1st..... | 1 00 |
| League City..... | 3 00 |
| Mason..... | 3 00 |
| Menardville..... | |
| Milburn..... | |
| Nonie..... | |
| Pearsall..... | |
| Raywood..... | 1 00 |
| San Antonio, Madison Square..... | 12 00 |
| Sealy, Bohemian..... | 3 00 |
| Shafter..... | |
| Stowell..... | |
| Sweden..... | 5 00 |
| Taylor, 1st..... | 10 00 |
| Toyahvale..... | |
| Webster..... | 1 00 |
| <hr/> | |
| 17 Churches..... | \$571 19 |
| North Texas Presbytery. | |
| Adora..... | \$3 00 |
| Canadian, 1st..... | 3 09 |
| Celeste, 1st..... | |
| Dalhart, 1st..... | |
| Denison, 1st..... | |
| Gainesville, 1st..... | 5 00 |
| Henrietta, 1st..... | |
| Hereford..... | 9 50 |
| Jacksboro, 1st..... | 8 30 |
| Leonard, 1st..... | |
| Miami, 1st..... | |
| Plainview, 1st..... | |
| Seymour, 1st..... | |
| St. Jo, 1st..... | 5 00 |
| Throckmorton, 1st..... | |
| Wichita Falls, 1st..... | |
| <hr/> | |
| 6 Churches..... | \$33 89 |
| Trinity Presbytery. | |
| Baird..... | |
| Breckenridge..... | |
| Dallas, 2d..... | \$21 38 |
| " Bethany..... | |
| Glen Rose..... | |
| Mary Allen Seminary..... | |
| Matthews' Memorial..... | |
| Pecan Valley..... | |
| Sipe Springs..... | |
| Stephenville, 1st..... | |
| Terrell, 1st..... | |
| <hr/> | |
| 1 Church..... | \$21 38 |
| Synod of Texas, | |
| 24 Churches..... | \$626 46 |
| SYNOD OF UTAH. | |
| Boise Presbytery. | |
| Bellevue..... | |
| Bethany..... | \$1 53 |
| Bethel..... | |
| Loise, 1st..... | 14 16 |
| " 2d..... | 13 60 |
| Calwell..... | |
| Five Mile..... | |
| Lower Boise..... | |

| | |
|--------------------------------------|----------|
| Meridian..... | |
| Nampa..... | 3 00 |
| Parma..... | |
| Payette..... | 1 65 |
| Roswell..... | 6 00 |
| Twin Falls, 1st..... | 4 00 |
| <hr/> | |
| 7 Churches..... | \$43 94 |
| Kendall Presbytery. | |
| Carmen..... | |
| Cokeville..... | |
| Cumberland..... | |
| Fort Hall, Indian..... | \$1 00 |
| Idaho Falls..... | |
| Lago..... | |
| Malad..... | 1 00 |
| Montpelier..... | 2 00 |
| Paris, Hastings..... | 2 00 |
| Preston, 1st..... | 2 00 |
| Rigby..... | 2 00 |
| Rockland..... | |
| Salmon City, 1st..... | 5 00 |
| ††Soda Springs..... | 234 00 |
| St. Anthony..... | |
| <hr/> | |
| 8 Churches..... | \$249 00 |
| Utah Presbytery. | |
| American Fork..... | \$3 00 |
| Benjamin..... | 1 00 |
| Brigham..... | |
| Collinston..... | |
| Corinne..... | |
| Ephraim..... | 3 00 |
| Evanston, Union..... | |
| Hyrum..... | 1 00 |
| Kaysville, Haines Memorial..... | 3 50 |
| Logan, Brick..... | 3 00 |
| Manti, 1st (inc. S.S., \$1)..... | 5 00 |
| Mt. Pleasant, 1st..... | 5 00 |
| Nephi..... | |
| Ogden, 1st..... | 31 00 |
| " Central Park..... | 1 00 |
| Parowan..... | |
| Payson..... | 4 00 |
| Pleasant Grove..... | |
| Pichfield..... | 2 00 |
| Salina..... | 1 00 |
| Salt Lake City, 1st..... | 2 00 |
| " 3d..... | 6 20 |
| " Westminster..... | 5 25 |
| Shevitt..... | |
| Smithfield..... | 1 25 |
| Spanish Fork..... | |
| Springville..... | 3 20 |
| <hr/> | |
| 18 Churches..... | \$81 40 |
| Synod of Utah, | |
| 33 Churches..... | \$374 34 |
| SYNOD OF WASHINGTON. | |
| Alaska Presbytery. | |
| Chilkat, Thlinget..... | \$1 66 |
| " White (S. S.)..... | 3 34 |
| Hanega, Thlinget..... | 8 00 |
| Hoonah, Thlinget..... | |
| Jackson, Haida..... | |
| Juneau, Northern Light Thlinget..... | |
| Kasaan, Haida..... | |
| Kluckwan, Thlinget..... | 5 00 |
| Sax'an, Thlinget..... | 5 00 |
| Sitka, 1st..... | 2 00 |
| " 2d Thlinget..... | 2 00 |
| Skagway, 1st..... | 1 00 |
| Wrangell, 2d..... | 1 00 |
| " Thlinget..... | |
| <hr/> | |
| 8 Churches..... | \$28 00 |

Bellingham Presbytery.
 Anacortes, Westm'r... \$10 00
 Deming... 3 00
 Everson, 1st... 3 60
 Sedro-Woolley... 5 00

4 Churches... \$21 60

Central Washington Presbytery.
 Bethany...
 Bickleton...
 Centerville...
 Clealum...
 Cleveland...
 Dot...
 Ellensburg...
 Glenwood...
 Goldendale... 6 00
 Hover... 2 00
 Kennewick... 1 50
 Kiona...
 Klickitat, 1st...
 Liberty...
 Mt. Pisgah... 2 00
 Natches... 5 00
 North Yakima... 15 00
 Parker... 2 10
 Sunnyside... 7 00
 Trout Lake...
 Wapato... 2 00
 Wenas... 1 00

10 Churches... \$43 60

Olympia Presbytery.
 Aberdeen, 1st... \$12 00
 Buckley... 2 00
 Camas, St. John's... 8 00
 Carbonado...
 Castle Rock, 1st... 4 00
 Catlin... 2 10
 Centralia, 1st...
 Chehalis...
 " Indian...
 Cosmopolis...
 Ellsworth... 5 00
 Enumclaw...
 Gig Harbor... 1 00
 Hoquiam...
 Ilwaco...
 Kelso... 16 00
 Montesano...
 Nesqually, Indian...
 *Olympia, 1st (Y. P. S. C. E.)... 10 00
 Puyallup, 1st... 10 00
 " Indian... 4 00
 Ridgefield...
 South Bend...
 Stella...
 Tacoma, 1st... 15 00
 " Bethany... 9 00
 " Calvary... 4 00
 †† Immanuel... 50 00
 Sprague Memorial...
 ††† Westminster... 60 40
 Tenino...
 Toledo...
 Vancouver, Memorial...
 Vaughan Mission... 1 50
 Woodland... 3 00

18 Churches... \$217 00

Puget Sound Presbytery.
 Acme...
 Anacortes...
 Ballard...
 Bellingham, 1st... \$1 00
 Brighton... 3 05

Cashmere, 1st... 3 00
 Charleston...
 Clearbrook...
 Denning...
 †† Everett... 121 00
 Everson...
 Fairhaven...
 Fort Townsend, 1st... 5 00
 Friday Harbor... 1 50
 Georgetown...
 Interbay... 2 00
 Kendall...
 Kent...
 Lake Union...
 Maple Falls...
 New Whatcom, Bethany...
 Nooksack City...
 Port Townsend...
 Renton...
 San Juan Valley, Immanuel...
 † Seattle, 1st (S. S.)... 17 18
 " 2d...
 " Bethany...
 " Calvary... 11 00
 " Cherry St... 3 25
 " Lake Union... 4 35
 " Lane St. (inc. S. S., \$1)... 3 00
 " Welsh...
 " Westminster... 99 49
 Sedro-Woolley...
 Snohomish, 1st...
 Summer... 3 00
 Wenatchee...
 White River... 5 00

15 Churches... \$285 82

Spokane Presbytery.
 Alma, 1st... \$9 00
 Bonner's Ferry...
 Bridgeport...
 †† Coeur d'Alene, 1st (inc. Ladies' Aid Soc., \$80)... 95 00
 Cortland... 2 65
 Coulee City... 4 10
 Creston, 1st... 1 50
 Cully Memorial...
 Davenport...
 Enterprise...
 Fairfield... 6 00
 Govan...
 Harrington... 4 50
 Harrison...
 Highland...
 Kettle Falls...
 Laclede...
 Larene...
 Loomis...
 Northport...
 Odessa... 3 00
 Post Falls...
 Rathdrum, 1st... 10 00
 Rearclan, 1st... 4 00
 Republic...
 Rockford...
 Sandpoint... 7 00
 Spokane, 1st... 17 49
 " 4th... 12 00
 " Bethel... 4 00
 " Centenary...
 Spokane River, Indian...
 St. Andrews...
 Waterville... 4 75
 Wellpinit, Indian...
 Wilbur, 1st... 2 00
 Wilson Creek... 1 75

17 Churches... \$188 74

Walla Walla Presbytery.
 Asotin, Grace... \$3 00
 College Place...
 Connell... 15 00
 Culesac... 1 00
 Denver... 2 00
 Forest...
 Grangeville...
 Ho... 6 00
 Johnson... 2 85
 Juliaetta...
 Kamiah, 1st Indian... 5 00
 " 2d Indian... 5 00
 Kendrick...
 Lapwai, Indian... 4 00
 Lewiston...
 Lowe, Mt. Zion... 2 00
 McKinley...
 Meadow Creek, Indian...
 Moscow, 1st... 8 00
 Nezperce... 2 00
 North Fork, Indian... 2 00
 Palouse, Bethany... 5 50
 Prescott... 2 00
 Starbuck...
 Stites, Indian... 2 00
 Vineland... 6 30
 Waiatsburg... 7 70
 Walla Walla...
 Willow Hill...
 Winchester...

18 Churches... \$81 35

Yukon Presbytery.
 Council...
 Eagle...
 Fairbanks...
 Point Barrow...
 Rampart...
 Teller...

Synod of Washington, 90 Churches... \$866 11

SYNOD OF WEST VIRGINIA.
 * Grafton Presbytery.
 Buckhannon... \$12 00
 Clarksburg... 8 00
 Crawford...
 Fairmont, 1st... 5 23
 French Creek... 5 00
 Grafton...
 Gnatty Creek...
 Jacksonburg...
 Kingwood... 12 00
 Lebanon... 1 00
 Mannington...
 Monongah... 2 00
 Morgantown, 1st... 20 00
 New Martinsville, 1st... 3 00
 Oakland...
 Pleasant Grove... 1 00
 Smithfield...
 Sugar Grove... 2 00
 Terra Alta...
 Western... 5 00

12 Churches... \$76 23

Parkersburg Presbytery.
 Baden...
 Belmont...
 Beulah...
 Brooksville...
 Brush Creek... \$1 20
 Cabin Creek, 1st...
 Charleston, Schwamb Memorial...

| | |
|------------------------|-------|
| Clear Creek..... | |
| DuBrec..... | 2 00 |
| Elizabeth..... | 2 00 |
| Hughes River..... | 2 00 |
| Ivydale..... | |
| Kanawa..... | 23 00 |
| Kimball, Ebenezer..... | |
| Long Reach..... | |
| Millstone..... | |
| Oakdale..... | |
| Parkersburg, 1st..... | 15 00 |
| " Bechwood..... | 7 00 |
| Pennsboro..... | |
| Pleasant Flats..... | |
| Ravenswood..... | 1 00 |
| Sistersville..... | 8 00 |
| Spencer..... | 2 00 |
| St. Marys..... | 1 00 |
| Union..... | |
| Upper Flats..... | |
| Waverly, Bethel..... | 2 00 |
| Williamstown..... | |
| Winfield..... | 5 00 |
| Wyoma..... | |

13 Churches.....\$71 20

Wheeling Presbytery.

| | |
|------------------------------------------|--------|
| Allen Grove..... | \$5 00 |
| Cameron..... | 2 32 |
| Chester..... | 4 50 |
| Cove..... | 4 00 |
| Fairview..... | |
| Follansbee..... | |
| Forks of Wheeling..... | 23 00 |
| Limestone..... | 2 00 |
| Moundsville..... | 4 00 |
| Mt. Union..... | 1 00 |
| New Cumberland..... | |
| Rock Lick..... | |
| Three Springs..... | 3 50 |
| Vance Memorial (inc. S. S., \$3)..... | 19 00 |
| Wellsburg, 1st..... | 35 00 |
| West Liberty..... | 10 00 |
| West Union..... | 6 50 |
| Wheeling, 1st..... | 32 72 |
| " 2d..... | 12 00 |
| " 3d..... | 10 00 |
| Wolf Run..... | 1 00 |

17 Churches.....\$175 54

Synod of West Virginia,
42 Churches.....\$322 97

SYNOD OF WISCONSIN.

Chippewa Presbytery.

| | |
|-----------------------|--------|
| Ashland, 1st..... | \$2 00 |
| " Bethel..... | |
| Baldwin..... | 7 85 |
| Bayfield..... | 2 00 |
| Bessemer..... | 2 00 |
| Big River..... | |
| Cadott..... | |
| Chetek..... | |
| Chippewa Falls..... | |
| Eau Claire..... | |
| Ellsworth..... | 1 25 |
| Estella..... | |
| Hager City..... | |
| Hartland, Egbert..... | |
| Hudson..... | |
| Hurley..... | |
| Ironwood..... | |
| Lake Nebagamon..... | |
| Maiden Rock..... | |
| Odanah..... | |
| Phillips, 1st..... | 5 75 |
| Port Wing..... | |
| Rice Lake, 1st..... | 5 00 |

| | |
|--------------------------------------|---------|
| South Superior, Ham- mond Av..... | 8 25 |
| Stanley..... | |
| Superior, 1st..... | |
| " Hammond Av..... | |
| Trim Belle..... | |
| 8 Churches..... | \$34 10 |

La Crosse Presbytery.

| | |
|-----------------------------------------------|---------|
| Alma Centre..... | |
| Bangor..... | \$5 09 |
| Galesville..... | |
| Greenwood..... | 2 00 |
| La Crosse..... | |
| Mauston..... | 1 50 |
| Neillsville..... | |
| †New Amsterdam..... | 40 00 |
| North Bend..... | 5 00 |
| North La Crosse..... | 5 00 |
| Oxford..... | |
| Pleasant Valley..... | |
| Sechlerville..... | |
| Sherman, Westminster..... | |
| Shortsville..... | |
| Viefkind, Westminster..... | 2 35 |
| West Salem (inc. Mis- sion Club, \$5)..... | 10 00 |
| Whitehall..... | |
| 8 Churches..... | \$70 94 |

Madison Presbytery.

| | |
|-------------------------------|--------|
| Argyle, German..... | |
| Baraboo, 1st..... | \$5 00 |
| Belleville..... | 1 00 |
| Beloit, 1st..... | 5 00 |
| " 2d..... | |
| " German..... | 1 00 |
| Blanchardville..... | |
| Brodhead..... | |
| Bryn Mawr..... | |
| Cambria..... | |
| Cottage Grove..... | |
| Deerfield..... | |
| Eden, Bohemian..... | |
| Fancy Creek..... | 5 00 |
| Highland, German..... | |
| Hurricane, German..... | |
| Janesville, 1st..... | 6 38 |
| Kilbourn, 1st..... | 6 00 |
| Lancaster, German..... | 2 00 |
| Lima Centre..... | |
| Lodi..... | 9 00 |
| Lowville..... | |
| Madison, Christ..... | 5 00 |
| " St. Paul's Ger- man..... | |
| Marion, German..... | 2 00 |
| Monroe..... | |
| Muscoda..... | |
| Nora..... | |
| Oregon..... | 1 00 |
| Pardceville (S. S.)..... | 2 00 |
| Pierceville..... | |
| Plainville..... | |
| Platteville..... | |
| Pleasant Hill..... | |
| Portage, 1st..... | 4 67 |
| Poynette..... | |
| Prairie du Sac..... | 19 00 |
| Pulaski, German..... | 5 00 |
| Reedsburg, 1st..... | 4 52 |
| Richland Centre..... | 11 26 |
| Rockville, English..... | |
| " German..... | |
| Rocky Run..... | |
| Stewart..... | |
| Springdale..... | |
| Stitzer, German..... | |
| Verona, 1st..... | |
| " Grace..... | |

| | |
|------------------|---------|
| Wauanahee..... | |
| 18 Churches..... | \$94 83 |

Milwaukee Presbytery.

| | |
|-------------------------------|----------|
| Alto, Calvary..... | \$7 00 |
| Beaverdam, 1st..... | |
| " Assembly..... | |
| Caledonia..... | |
| Cambridge..... | |
| Cato..... | |
| Cedar Grove..... | 24 00 |
| Delafield..... | |
| Hope..... | |
| Horicon..... | |
| Juneau..... | |
| Manitowoc..... | |
| Mayville..... | |
| Melnik..... | |
| Milwaukee, 1st German | |
| " Berean..... | 1 00 |
| " Bethany..... | 2 00 |
| " Calvary..... | 25 00 |
| " Grace..... | |
| " Holland..... | 4 00 |
| " Immanuel..... | 37 00 |
| " North..... | 3 00 |
| " Perseverance..... | |
| " Westminster..... | 2 00 |
| Niles..... | |
| North Lake..... | |
| Oostburg, 1st..... | 5 00 |
| Ottawa..... | weij |
| Racine, 1st..... | 14 00 |
| " 2d..... | 1 00 |
| " Bohemian Breth- ren..... | |
| Richfield..... | 3 00 |
| Sheboygan..... | |
| Somers..... | 2 35 |
| Stone Bank..... | 70 |
| Waukesha, 1st..... | 6 00 |
| West Allis..... | |
| West Granville..... | |
| Wheatland..... | 2 00 |
| 17 Churches..... | \$139 05 |

Winnebago Presbytery.

| | |
|-------------------------|---------|
| Abbotsford..... | |
| Anberg..... | \$2 00 |
| Aniwa..... | |
| Appleton, Memorial..... | |
| Arpin..... | |
| Athelstane..... | |
| Athens..... | |
| Badger..... | |
| Buffalo..... | |
| Couillardville..... | |
| Crandon..... | |
| De Pere, 1st..... | 8 00 |
| Edgar..... | |
| Florence..... | |
| Fond du Lac, 1st..... | 8 39 |
| Fremont..... | |
| Green Bay, 1st..... | |
| " Grace..... | |
| Greenwood..... | |
| Harper's Memorial..... | |
| Humboldt..... | |
| Kelly..... | |
| Lake Howard..... | |
| Laona..... | |
| Little River..... | |
| McGregor..... | |
| Marinette, Pioneer..... | |
| Marshfield, 1st..... | 8 31 |
| Merrill, 1st..... | |
| Middle Inlet..... | |
| Montello..... | |
| Nasonville..... | |
| Neenah..... | \$20 00 |

| | | | | | |
|---------------------------|-------|----------------------|-------|------------------------|-------------|
| Oak Orchard..... | | Shawano..... | | Wequiock..... | |
| Oconto..... | 17 76 | Sheridan..... | | Westfield..... | 5 00 |
| Omro..... | 2 00 | Sherry..... | | West Merrill..... | |
| Oshkosh, 1st (inc. S. S., | | Stevens Point, Frame | | Weyauwega..... | 1 00 |
| \$6.92)..... | 36 92 | Memorial..... | | Winneconne..... | |
| " 2d..... | | Stiles..... | | | |
| Oxford..... | 2 20 | Stratford..... | | 14 Churches..... | \$196 14 |
| Packwaukee..... | | St. Sauveur..... | | Synod of Wisconsin, | |
| Pioneer..... | 7 00 | Three Lakes..... | | 65 Churches..... | \$535 66 |
| Riverside..... | | ††Wausau, 1st..... | 71 56 | Total from churches | |
| Robinsonville..... | | Wausaukee..... | 6 00 | (inc. S. S., C. E. and | |
| Rural..... | | Wayside..... | | Miss. Soes.)..... | \$63,622 78 |

OTHER CONTRIBUTIONS.

| | |
|--------------------------------------------------------|--------|
| "April"..... | \$3 00 |
| "August"..... | 3 00 |
| "Miss Mary E. B.," Beloit, Kans..... | 1 00 |
| Rev. C. H. Bierkemper, Ariz..... | 2 00 |
| Mr. Frank G. Blake, Trentville, Tenn..... | 2 75 |
| Rev. C. R. Brodhead, Jewett, New Mex..... | 2 00 |
| Mr. W. A. Carrington, Middle Granville, N. Y..... | 1 00 |
| "Cash"..... | 1 00 |
| "Cash, Chicago"..... | 50 00 |
| "C. B. M.," Uniontown, Pa..... | 3 00 |
| "C. H."..... | 2 67 |
| Miss Mollie Clements, San Juan, Porto Rico..... | 4 13 |
| Rev. James S. Cunningham, Libreville, West Africa..... | 2 50 |
| Rev. and Mrs. Wm. M. Dager, Elat, West Africa..... | 5 00 |
| "December"..... | 3 00 |
| East Bloomfield, N. Y., Congregational Church..... | 10 77 |
| "8362," Deshler, Neb..... | 10 00 |
| "E. L."..... | 13 33 |
| "February"..... | 3 00 |
| Mr. and Mrs. John G. Fiero, Wyoming..... | 1 00 |
| Rev. J. B. Fowler, Muncie, Ind..... | 2 00 |
| Rev. Thomas J. Graham, Richmond, Ind..... | 5 00 |
| Mrs. Caleb S. Green, Trenton, N. J..... | 100 00 |
| Mr. Chas. Howson, Wayne, Pa..... | 20 00 |
| Rev. J. Wilford Jacks, D.D., Geneva, N. Y..... | 25 00 |
| Mr. Theodore F. Jackson, N. Y. City..... | 25 00 |
| Mr. G. A. Jameson, Buffalo, N. Y..... | 1 00 |
| "January"..... | 3 00 |
| "June"..... | 3 00 |
| "July"..... | 3 00 |
| Rev. Albert B. King, N. Y. City..... | 20 00 |
| Rev. J. W. Little, Madison, Neb..... | 2 00 |
| "March"..... | 3 00 |
| Miss Lida Martin, Petersburg, Ind..... | 2 00 |
| "May"..... | 3 00 |
| Rev. I. B. McBride, Princeton, Iowa..... | 2 00 |
| Rev. and Mrs. J. W. Miller, Tustin, Calif..... | 8 10 |
| "M. M.," Binghamton, N. Y..... | 25 00 |
| Mr. and Mrs. Austin B. Morse, Waverly, Minn..... | 10 00 |
| Rev. Ezra F. Mundy, Lawrence, Kans..... | 5 00 |
| New England Presbyterians..... | 20 00 |
| "November"..... | 3 00 |
| "Obed"..... | 5 00 |
| "October"..... | 3 00 |
| Mrs. Robert Porter, Bridgeton, N. J..... | 25 00 |
| Mr. and Mrs. A. J. Rodriguez, Ignacio, New Mex..... | 30 |
| Rev. F. Z. Rossiter, New Brunswick, N. J..... | 1 00 |
| Mr. Geo. N. Rowe, Oneonta, N. Y..... | 10 00 |
| "R. S.," Cincinnati, Ohio..... | 40 00 |
| "S. C.," Paoli, Ind..... | 1 00 |
| Rev. H. T. Scoll, Waterloo, N. Y..... | 3 00 |
| Rev. John H. Scofield, Waverly, N. Y..... | 2 00 |
| Mr. John Sears, Bigam, Pa..... | 50 |
| "September"..... | 3 00 |
| Mrs. Anna Ray Silvers, N. Y. City..... | 1 50 |
| Mr. O. M. Sloan, Girard, Pa..... | 20 00 |
| Rev. and Mrs. J. B. Smith, Crockett, Texas..... | 45 00 |
| Rev. J. G. Touzeau, Medellin, Colombia..... | 2 00 |
| "Unknown," Brush, Colo..... | 55 |
| Rev. A. Virtue, Elizabeth, W. Va..... | 3 00 |

OTHER CONTRIBUTIONS—Continued.

| | |
|-------------------------------------------|----------|
| Rev. S. I. Ward, Watonga, Okla..... | \$0 30 |
| Mrs. Mary A. Williams, Lebanon, Conn..... | 200 00 |
| Rev. D. A. Wilson, D.D., Macon, Mo..... | 2 00 |
| Mr. John Zollars, Macon, Ills..... | 7 00 |
| | <hr/> |
| | \$789 40 |

LEGACIES.

| | |
|-----------------------------------------------|-------------|
| Estate of E. M. Bailey, Philadelphia, Pa..... | \$334 09 |
| “ Henry Congar, Newark, N. J..... | 10,000 00 |
| “ Margaret Cummins, Martin’s Ferry, Ohio..... | 2,200 00 |
| “ Rev. Wm. Drummond | 25 00 |
| “ Martha A. Jack, Davenport, Iowa..... | 304 48 |
| “ Dyer Loomis, North East, Pa..... | 24 67 |
| “ Washington Reynolds, Franklin Twp., Pa..... | 126 66 |
| “ Thomas A. White..... | 25 00 |
| | <hr/> |
| | \$13,039 90 |

REPAYMENTS ON CHURCH MORTGAGES.

| SYNOD. | PRESBYTERY. | CHURCH. | AMOUNT. |
|-------------------|--------------------|-------------------------------|------------|
| California..... | Los Angeles..... | Pasadena, Calvary..... | \$462 00 |
| Colorado..... | Pueblo..... | Rocky Ford 1st..... | 564 63 |
| Illinois..... | Cairo..... | Carterville 1st..... | 25 00 |
| “..... | Freeport..... | Prairie Dell..... | 231 00 |
| Indiana..... | New Albany..... | Rehoboth..... | 244 50 |
| “..... | White Water..... | Shelbyville 1st Ger..... | 538 50 |
| Kansas..... | Larned..... | Liberal 1st..... | 100 00 |
| “..... | Neosho..... | Parsons..... | 385 00 |
| Minnesota..... | Duluth..... | Cloquet..... | 539 00 |
| “..... | Minneapolis..... | Minneapolis, Grace..... | 600 00 |
| Nebraska..... | Nebraska City..... | Pawnee City 1st..... | 1,400 00 |
| New Jersey..... | West Jersey..... | Haddonfield 1st..... | 79 00 |
| Ohio..... | Chillicothe..... | Mowrystown, White Oak..... | 350 00 |
| Pennsylvania..... | Blairsville..... | Irwin..... | 500 00 |
| “..... | Chester..... | Ridley Park..... | 385 00 |
| “..... | Westminster..... | Slateville, Delta Chapel..... | 300 00 |
| Texas..... | Austin..... | El Paso 1st..... | 770 00 |
| Washington..... | Puget Sound..... | Seattle 1st..... | 2,160 00 |
| | | | <hr/> |
| | | | \$9,633 63 |

SPECIAL DONATIONS

FROM CHURCHES AND SABBATH-SCHOOLS.

| SYNOD. | PRESBYTERY. | CHURCH. | AMOUNT. |
|-----------------|-------------------|----------------------------|---------|
| Baltimore..... | New Castle..... | Wilmington, Rodney St..... | \$38 40 |
| China..... | Manila..... | Manila 1st..... | 17 00 |
| Indian Ter..... | Kiamichi..... | Oak Hill..... | 2 00 |
| Iowa..... | Cedar Rapids..... | Clinton 1st..... | 96 74 |
| “..... | Des Moines..... | Winterset 1st..... | 10 00 |
| “..... | Fort Dodge..... | Fonda..... | 6 00 |
| “..... | Waterloo..... | La Porte City..... | 20 87 |

SPECIAL DONATIONS—Continued.

| SYNOD. | PRESBYTERY. | CHURCH. | AMOUNT |
|--------------|-------------------|---------------------------|----------|
| Kansas | Larned | Hutchinson 1st | \$35 00 |
| " | Solomon | Kipp | 6 00 |
| " | " | Mt. Pleasant | 2 00 |
| Michigan | Detroit | Detroit, Immanuel | 5 75 |
| Minnesota | St. Cloud | Willmar 1st | 10 66 |
| Nebraska | Hastings | Hansen | 2 50 |
| " | " | Nelson | 32 00 |
| " | Kearney | Kearney 1st | 10 00 |
| New Jersey | Jersey City | Carlstadt | 5 00 |
| " | " | " S. S. | 5 00 |
| " | " | Jersey City 1st | 42 73 |
| " | " | " Westminster | 2 00 |
| " | " | Paterson, Broadway Ger. | 45 00 |
| " | Monmouth | Beverly | 9 50 |
| " | Morris and Orange | East Orange, Elmwood | 10 00 |
| " | " | " " S. S. | 4 00 |
| " | " | Orange, 1st Ger. | 10 00 |
| " | New Brunswick | New Brunswick 1st | 10 00 |
| New York | Brooklyn | Brooklyn, Bethany | 11 53 |
| " | " | " Fridens | 5 00 |
| " | " | " Grace S. S. | 10 00 |
| " | Cayuga | Five Corners, or Genoa 3d | 2 00 |
| " | " | Genoa 2d | 3 75 |
| " | Geneva | Bellona, Memorial | 2 00 |
| " | New York | New York, Bedford Park | 112 00 |
| " | North River | Newburgh 1st | 32 00 |
| " | Otsego | Delhi | 60 00 |
| " | " | New Berlin | 5 00 |
| " | St. Lawrence | Carthage 1st | 7 00 |
| North Dakota | Minnewaukon | Penn 1st | 6 07 |
| Ohio | Mahoning | Columbiana | 14 00 |
| " | Marion | Delaware | 44 72 |
| " | " | Richwood | 8 18 |
| " | Stuebenville | Uhrichsville | 28 00 |
| " | Wooster | Wooster 1st | 25 00 |
| Pennsylvania | Huntingdon | Williamsburg | 35 00 |
| " | Lackawanna | Scranton 2d | 34 30 |
| " | Shenango | Neshannock | 8 35 |
| Washington | Olympia | Olympia 1st, C. E. | 20 00 |
| | | | <hr/> |
| | | | \$912 05 |

MISCELLANEOUS.

| | |
|----------------------------------------|----------|
| Miss Grace H. Dodge, Riverdale, N. Y. | \$100 00 |
| Rev. W. S. Holt, Portland, Ore. | 100 00 |
| Mr. Walter Knipp, Baltimore, Md. | 5 00 |
| Mr. J. D. Landlaw, Waitsburg, Wash. | 100 00 |
| Mr. Louis Shottrige | 5 00 |
| Mr. F. G. Spencer, Brooklyn, N. Y. | 5 00 |
| Dr. R. F. Taylor, Philadelphia, Pa. | 10 00 |
| Mr. Frazer E. Whitehead, Chester, Pa. | 2 50 |
| Rev. Jas. A. Worden, Philadelphia, Pa. | 100 00 |
| <hr/> | |
| \$427 50 | |
| <hr/> | |
| \$1,339 55 | |

MANSE FUND.

| SYNOD. | PRESBYTERY. | CHURCH. | AMOUNT. |
|-----------|----------------|-------------------------------------------------|----------|
| Ohio..... | Cleveland..... | Cleveland 1st (Gift of Mrs. Samuel Mather)..... | \$100 00 |
| “ | Wooster..... | Orange..... | 1 00 |
| | | | \$101 00 |

INDIVIDUAL CONTRIBUTION.

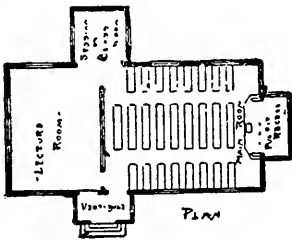
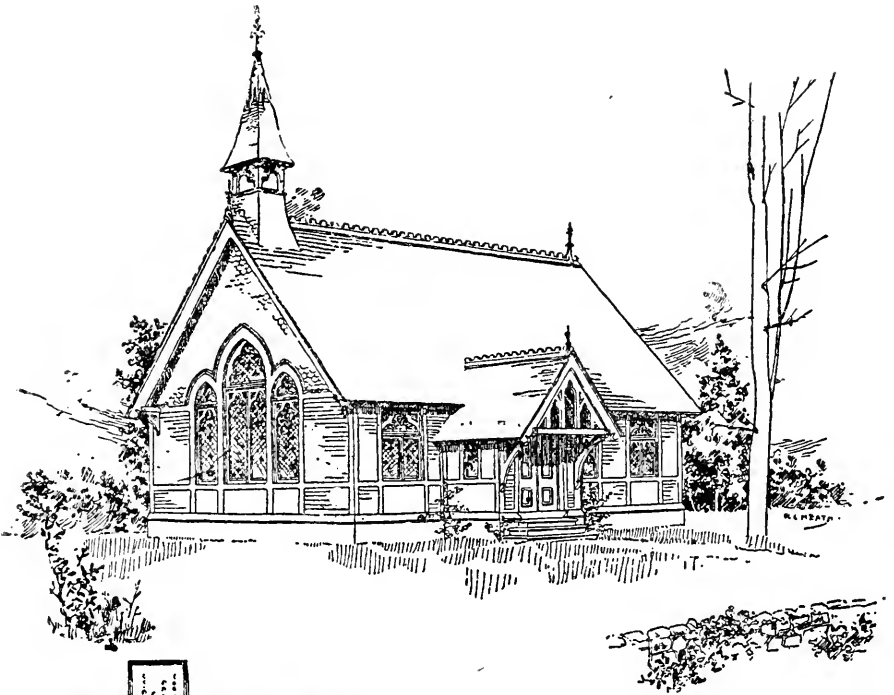
| | |
|--------------------------------------------|--------|
| Miss Mary Rae Little, Hokendauqua, Pa..... | \$1 07 |
| \$102 07 | |

SPECIAL DONATION.

| | |
|-------------------------------------|----------|
| “In Memoriam James R. Hills.” | \$100 00 |
| \$100 00 | |
| | |

DESIGNS.

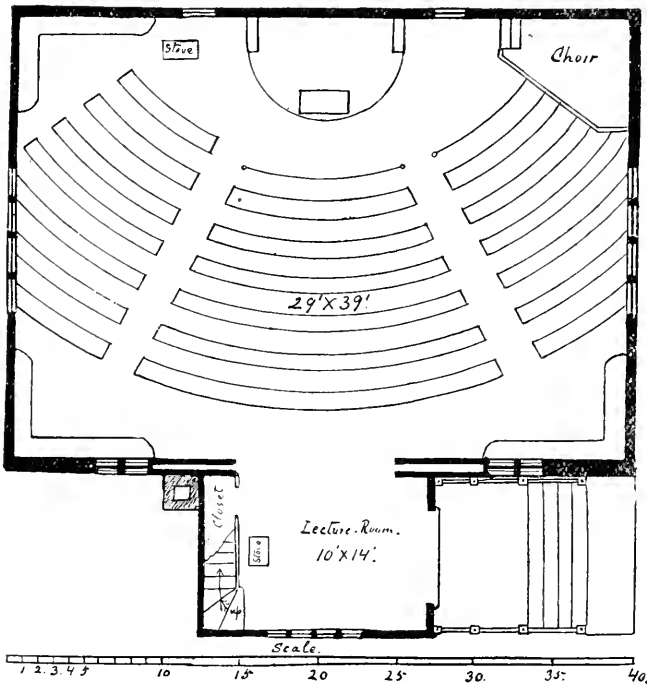
No. 10.



DESIGN FOR SMALL CHURCH
ISAAC FURSELL - ARCHITECT
117 SOUTH FOURTH STREET
PHILADELPHIA PA

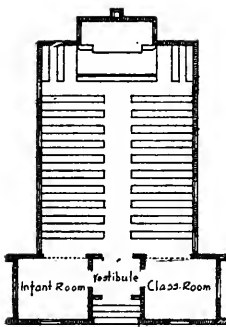
This very attractive chapel can be built, according to location, for from \$2,000 to \$3,000. It is 24 x 48 feet, and will seat 100 in the main room and 50 in the lecture room. There is also a small room for Bible classes, etc. The building is also particularly well adapted to form the chapel of a larger edifice, to be erected in connection with it at a later date.

No. 11.



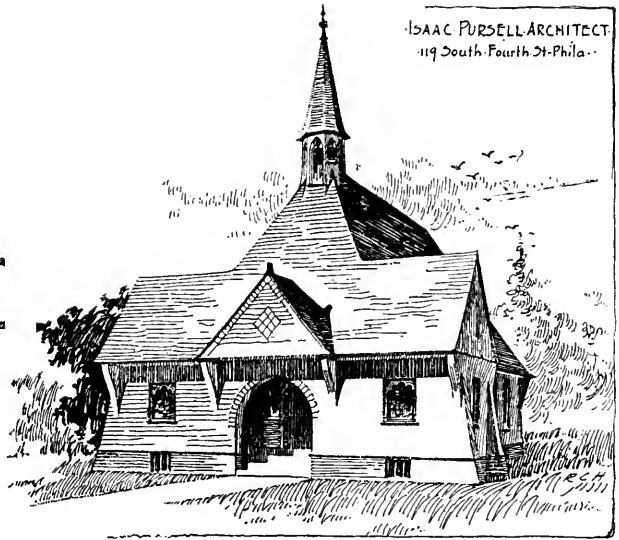
Main room 29 x 39. Seats 150. Costs from \$1,500 to \$2,000. A very neat and inexpensive building well adapted to the wants of a small congregation. The small room in front serves both as a spacious vestibule and as small lecture room. We have practically the same design, but somewhat larger and with entrance through a small tower.

No. 12.



Main Room.
Size - 23x34 - seats 156.

Infant Room and Class Room.
Size 10x12.



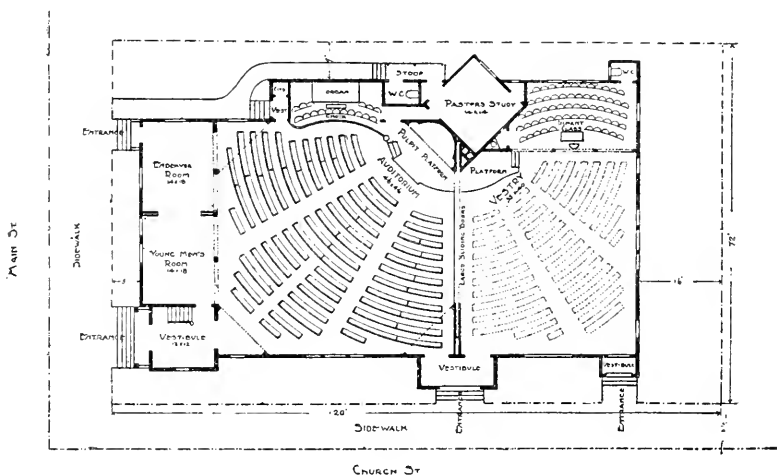
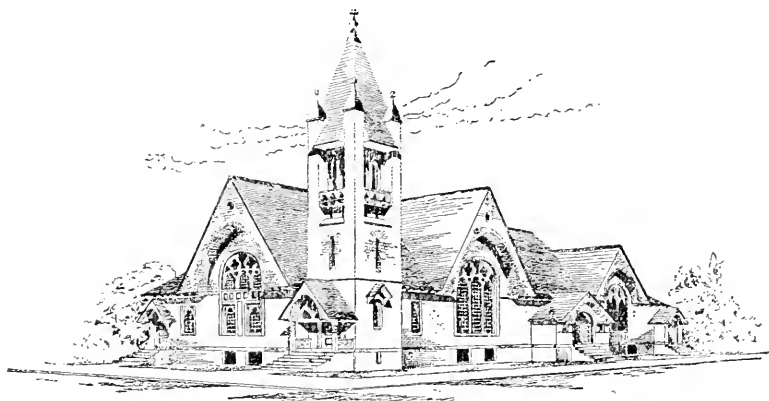
ISAAC PURSELL ARCHITECT
119 South Fourth St. Phila.

A SMALL CHURCH.

This little building can be built for from \$1,000 to \$1,500, of frame, costing a little more in either brick or stone.

The main room will seat 156; infant room, 30; class room, 20. The main room can be seated with chairs with reversible backs, and thus be used for the intermediate classes of the Sunday school and for social gatherings.

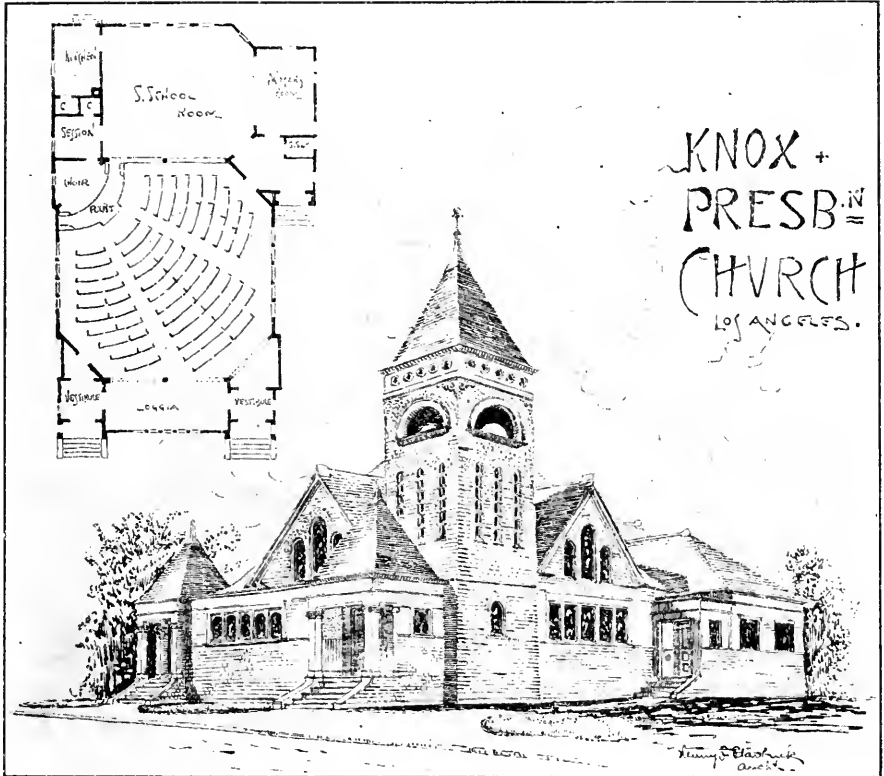
No. 55.



Built of pressed brick veneer. Seats 320 in audience room, 210 in side room, 63 in infant class. Can be built in part, either portion first, and remainder afterwards.

Cost of entire structure, from \$8,000 to \$10,000. Architects, L. B. Valk & Sons, Los Angeles, Cal.

No. 69.



This is a substantial frame building, erected in Los Angeles, Cal., at an expense of about \$3,500. The expense at the present time would doubtless be 25 per cent. more. The main audience room is 45 x 45, seating about 350, and the lecture room, 30 x 30. The entire capacity of the building, when all the rooms are thrown together, would be about 500. The architect is Mr. H. F. Starbuck, Long Beach, Cal.

No. 92.

Upon the opposite page is the design of an exceedingly tasteful and churchly edifice by the Rev. Theodore Hopping, of Los Angeles, California, who on account of illness has been obliged to retire from the active ministry and resume the practice of his former profession as an architect. He writes:

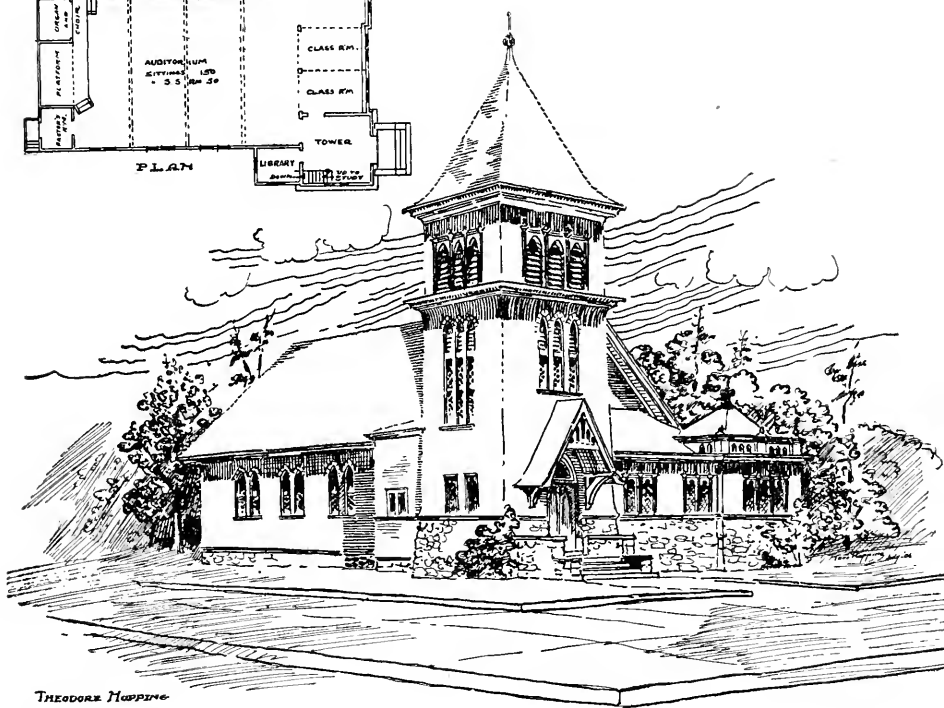
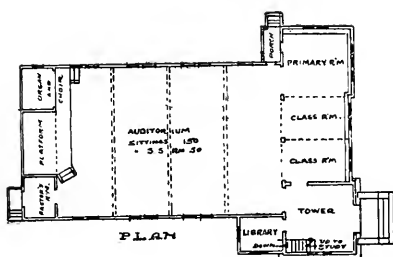
“This sketch for a church has reference to economy, convenience and art in design. The foundation is stone, which on the front is carried up to the window sills. The exterior covering may be either shingle or clapboards. The roof trusses are of neat design and are exposed.

“Upstairs in the tower is the pastor’s study, nearly fourteen feet square. Back of the tower is the library room. It is intended that the Sunday-school will meet in the auditorium, but a primary room and classrooms are provided which are separated from each other and from the auditorium by rolling partitions. These may all be thrown open so as to extend the auditorium.

“The auditorium will accommodate 150 persons comfortably, while the Sunday-school room will seat 50 persons.

“This design is intended to meet the requirements of the modest congregation and can be built for about \$4,000. It could be more elaborately and expensively finished if so desired.”

No. 92.



THEODORE HOPPING
DESIGNED
LOS ANGELES CALIF.

Manse No. 28.

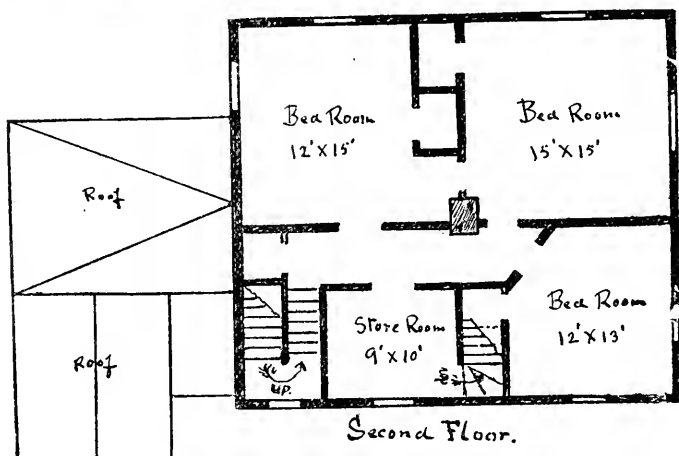
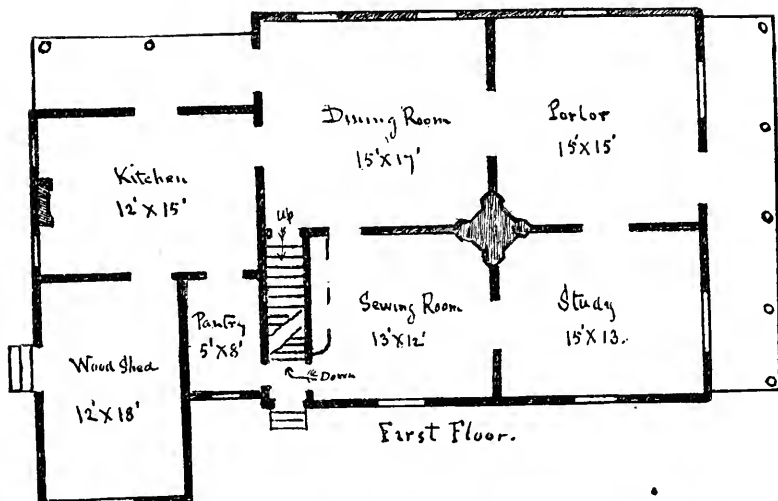


The above represents a very neat and compactly arranged manse lately built at Belleville, Ohio. The floor plans upon the next page will give the dimensions. The house is frame, with brick foundation and slate roof. The absence of the hall upon the lower floor is compensated for by larger rooms and the ability to make one chimney in the centre of the house do duty for no less than six rooms.

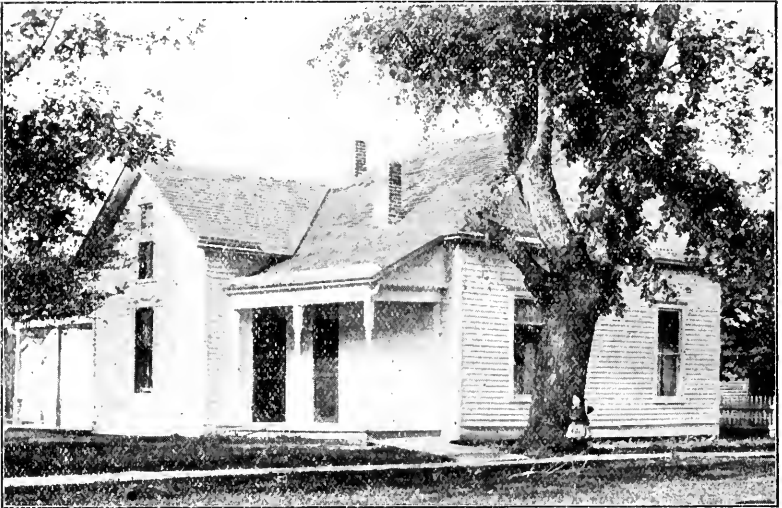
The house actually cost, including the value of material and labor freely given, only \$1,600, but it is considered worth at least \$2,500.

Manse No. 28.

Ground Plan.



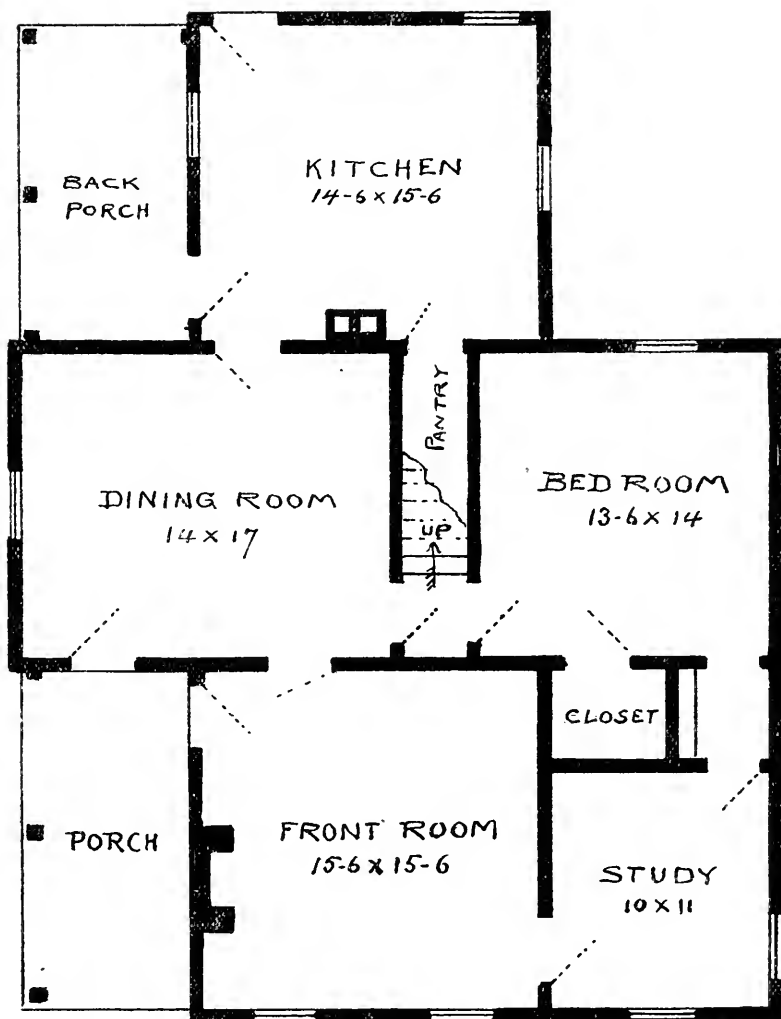
Manse No. 29.



The above is a representation of the very attractive little manse at Craig, Mo. The house is very conveniently arranged and can be built for from \$1,200 to \$1,500. In addition to the rooms shown in the floor plan upon the opposite page, there is space for two good bedrooms upstairs.

Manse No. 29.

Ground Plan.





52d Annual Report

of the

Presbyterian Board of Relief

For Disabled Ministers, and the Widows and
Orphans of Deceased Ministers

of the

Presbyterian Church in the United States of
America

From April 1st, 1906, to April 1st, 1907

Presented to the General Assembly at
Columbus, Ohio, 1907

Philadelphia
Presbyterian Board of Relief, Witherspoon Building
1319 Walnut Street
1907

DIRECTORS OF THE BOARD.

Term Expires May, 1907.

REV. MARCUS A. BROWNSON, D. D.
REV. WILLIAM J. DARBY, D. D.
A. CHARLES BARCLAY, Esq.
H. S. P. NICHOLS, Esq.

Term Expires May, 1908.

REV. THOMAS R. BEEBER, D. D.
REV. ALEXANDER H. YOUNG, D. D.
FRANCIS OLCOTT ALLEN, Esq.
RUDOLPH M. SCHICK, Esq.

Term Expires May, 1909.

REV. SAMUEL T. LOWRIE, D. D.
REV. PHILIP H. MOWRY, D. D.
HENRY L. DAVIS, Esq.
ROBERT H. SMITH, Esq.

OFFICERS.

A. CHARLES BARCLAY, Esq., *President*.
REV. SAMUEL T. LOWRIE, D. D., *Vice-President*.
REV. BENJAMIN L. AGNEW, D. D., LL. D., *Corresponding Secretary*.
REV. W. W. HEBERTON, D. D., *Treasurer and Recording Secretary*.

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ACTION OF THE GENERAL ASSEMBLY.

AT COLUMBUS, OHIO, MAY, 1907.

The Standing Committee on Ministerial Relief respectfully reports as follows:

We have carefully examined the 52d Annual Report of the Board presented to this Assembly, and the Minutes of the meetings of the Board for the year ending March 31st, 1907. We have also examined the Minutes of the Board of Ministerial Relief of the Cumberland Presbyterian Church for the same period, and we find both sets of minutes neatly and carefully kept.

The relations existing between the two Boards are entirely harmonious and satisfactory. They are coöperating in the most cordial manner. The Cumberland Board must maintain a legal existence until the decision of the proper legal tribunal shall have been obtained as to the ownership and control of the property, namely, the Thornton Home, Evansville, Indiana, and Trust funds amounting to about \$35,000 belonging to that Board. But it exists simply as a holding Board, and has lost practically its identity in the Board of Ministerial Relief of the Presbyterian Church in the U. S. A. Its beneficiaries, to the number of nearly 100 families, have been taken over by the Board of the Mother Church on exactly the same terms and conditions as those who have been for years on her roll, the same forms of application having been used by its Presbyteries.

The Board has had upon its roll for the year ending March 31st, 1907, 1,024 names, as against 952 one year ago, as follows: 421 ministers, 541 widows, 34 orphan families, 1 widow of a medical missionary, 8 women missionaries and 19 guests at the Merriam Home, at Newton,

N. J. This is the largest number the Board has ever had upon its roll. This fact is explained in part by the number received from the Cumberland Church, but in addition to these there were 102 new names added to the roll of annuitants of the reunited church. Fifty-nine of those upon the roll passed within the veil during the year, namely: 38 ministers, 19 widows, 1 orphan and 1 guest at the Merriam Home.

The Roll of Honor consists of those retired ministers over 70 years of age who have actively served the Church for 30 years or more, who need the aid of the Board, and who receive an annual appropriation of \$300. A renewal of application is not required on their part. Of these there were on the roll during the year 193, as against 175 last year, and 38 were added to their company during the year, 11 of whom came from the Cumberland Church. Their average age was 83 years, and the average number of years they have been in the ministry was 48. Four of these men were over 90, and 53 were over 80 years of age. Sixteen of them went home to their Father's House during the year.

The amount of aid given varies according to the need of the applicant. No one receives more than \$300. The average amount paid to ministers on the Roll of Honor was only \$285; other ministers received an average of \$216; while widows received an average of only \$150.

Your Committee regrets to report that the receipts of the Board from churches and Sunday schools were \$727 less than during the previous year, gifts from individuals were \$4,753 less, and unrestricted legacies were nearly \$22,000 less than in 1905-06. The receipts for the Permanent Fund were \$18,015, beside a bequest to the Board of \$300,000 soon to be added to this Fund.

The thing that saved the day was the interest on the Permanent Fund. There is this encouraging fact, that 22 more churches contributed to the work of the Board during the past year than contributed to it in any previous year.

But 3,470 churches failed to send anything to this hallowed cause. Most of these non-contributing churches are small and receive aid in meeting their own expenses. But in some, at least, of the self-supporting Synods no needy church can receive aid unless it will give an annual contribution to the work of every Board of the Church, and the testimony is clear that such a provision has a very beneficial effect upon the giving of these churches to every good cause. Why may not such an influential provision be extended to all the churches which receive aid either from Synodical or Home Mission Board funds?

Your Committee desires to place on record its appreciation of the kindly beneficence of two individual ladies and of the Ladies' Aid, Mission, Dorcas and other societies in 24 churches whose names are given in the Report of the Board, in sending 53 boxes of clothing, dry goods, groceries and gifts of money, to needy families on the Relief Roll.

There seems to be needed some organization of the women of the Church for the Board of Relief. Women missionaries and teachers, who have spent five years or more in the service of the Boards of Home or Foreign Missions or Freedmen, and who need such aid, are among the beneficiaries of this Board, as are also the widows and orphans of ministers. It seems, therefore, peculiarly appropriate that there should be a special woman's organization for this cause. The women are already well organized and have done splendid work for Home and Foreign Missions and the Freedmen, but is there not a field of labor for the Dorcas as well as for the Marys and Marthas? The boxes and accompanying cash gifts sent last year amounted in value to \$6,780, and show what can be accomplished along this line. If the Womens' Aid Societies should take this matter up, many a comfort, now lacking, could be sent to the homes of the veterans of the army of the Lord.

Your Committee has given a good deal of consideration

to the subject of Special Homes for aged and infirm ministers. From all that can be learned the homes established, except the Merriam Home at Newton, N. J., and the Thornton Home, at Evansville, Ind., have not been successful in securing guests. Several causes combine to account for this fact. None of them, the Assembly can feel assured, lies at the door of your Board. But from different sources there has come a call for the establishment of a Home for Consumptive Men, who are not able to work or who can do only a small share of a healthy man's work. Such a Home, if established, should be located in Colorado, New Mexico, Arizona, the Texas Panhandle, or Southern California.

Your Committee further asks the special attention of the churches to the Apportionment Scheme adopted by the Buffalo Assembly. It has been producing encouraging results. In brief it is as follows:

(a) Churches paying salaries of \$800 and less, to give at least 10 cents per communicant.

(b) Churches paying salaries of \$800 to \$1,200, to give at least 15 cents per communicant.

(c) Churches paying salaries of \$1,200 and upwards, to give at least 15 cents per communicant, and in addition one per cent on the salaries of their ministers.

(d) Churches hitherto contributing to the Board of Relief sums considerably beyond the apportionment above suggested, to continue their generous support of the Board.

But no scheme, perhaps, is equal to that so frequently urged by the Assembly, namely, that the Ruling Elders of the Church make it a matter of conscience to see that the Endowment Fund be increased \$4,000,000, making it at least \$6,000,000; then these veterans who have borne the burden and heat of the conflict can receive the sum of about \$500 per year, and surely that is little enough.

The Church of Scotland, from Sustentation Funds and

its share of tithes, gives to her retired ministers an honorarium of \$800 to \$900 a year, and we believe our great Church is able to do as much. An Honorarium—that is what it is—in the word of the Board's Report: "An Honorarium is a debt paid for services, which, although it may not be a debt collectible by process of law, is nevertheless, rightly to be regarded as a just reward for services rendered. In this light we properly consider every payment made to a disabled minister. The annuity paid an aged or disabled minister is never to be regarded as an unearned increment or charity, but a recognition of a debt due for the faithful performance of duty in years gone by. The payment of an annuity by the Church to a faithful minister" (or to the widow of such a man) "is the conferring of an honor, or the giving of a recompense, or the repayment, to some limited degree, of what such a minister has given the Church in the cost of his education and in untiring service during the days of his consecrated activities on its behalf."

No minister in this Assembly expects ever to come under the care of the Board of Relief, but neither did any one of the 1,024 beneficiaries now on the roll of the Board. The statistics of the past show that one in eight of the families represented on the roll of our ministry to-day will come to the Board for assistance, and those who come will come not because of lack of thrift, or lack of economy, or lack of foresight, but because, while the average mechanic in New York City receives an average of \$4.60 a day, which makes for 300 days, \$1,380 a year, the reports show that 923 Presbyterian ministers received at a comparatively recent date less than \$400 per year, 373 between \$400 and \$500, and 598 received between \$550 and \$950 a year. The fact is the man who carries the hod received in New York City an average of \$900 a year, which is more than many thousands of ministers throughout the country received, and while no comparison is to be thought of between the two, as to compensation, one naturally asks how it would

be possible for a man to save what would be a competency for the time of distress or old age, on such small salaries as those mentioned.

Your Committee presents the following recommendations for adoption :

1. That the Minutes of the Board of Relief of the Presbyterian Church in the U. S. A. and also the Minutes of the Board of Relief of the former Cumberland Presbyterian Church be approved.

2. That the self-supporting Synods and the Board of Home Missions and Board of Freedmen be urged to consider carefully the propriety of refusing aid to churches that will not give an offering, however small, to each of the Boards of the Church.

3. That Presbyteries be instructed to see that a Ruling Elder shall be appointed in each congregation to present this cause to his church, and that the contribution made by each church be sent in promptly to the Treasurer of the Board.

4. That the Apportionment Scheme be cordially commended to our churches.

5. That the cause of Ministerial Relief be commended to the conscience and heart of men and women of means, and they be urged to consider the privilege of giving so that those who have borne so honorable a part in the Christian work of the whole land as these veterans have borne, shall not in their declining years lack the simplest comforts of life.

6. That Presbyterial Committees be urged to combine great care, in recommending persons to this Board for aid, with a spirit of generous kindness to needy veterans.

7. That this cause be commended to the Ladies' Aid and other Societies of women in our churches.

8. That Rev. Marcus A. Brownson, D. D., Rev. William J. Darby, D. D., A. Charles Barclay, Esq., and H. S. P. Nichols, Esq., whose term of office as Directors expires

with this Assembly, be reëlected for a term of three years.

9. That Rev. William J. Darby, D. D., Robert Smith, Esq., and Sanders B. Sansom, Esq., whose term of office as Directors of the Board of Relief of the Cumberland Presbyterian Church now expires, be reëlected for a term of three years.

Respectfully submitted,

ALEXANDER J. KERR,
Chairman.

Attest :

WM. H. ROBERTS,
Stated Clerk.



ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF 1907.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1906, to April 1st, 1907.

THIS IS THE FIFTY-EIGHTH YEAR

since the organization of Relief Work by the General Assembly of 1849, and this is

**THE FIFTY-SECOND ANNUAL REPORT
OF THE WORK,**

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly.

The Book of Minutes containing the proceedings of the Board for the year 1906-1907 is also herewith presented.

ROLL.

The Board had upon its roll for the year ending March 31st, 1907, 1,024 names: 421 ministers, 541 widows, 34 orphan families, 1 widow of a medical missionary, 8 women missionaries, and 19 guests in The Merriam Home at Newton, N. J. This is the largest number the Board has ever had upon its roll.

ADDITIONS TO THE ROLL.

The number of additions to the Roll during the past year has been the largest in any year of the Board's history, but this has been caused by the large increase in the size of the Presbyterian Church in the U. S. A. by the Reunion of the Cumberland denomination with the old Mother Church.

There were, besides 58 names (28 ministers, 29 widows, and 1 orphan) taken over from the roll of the Board of Relief of the Cumberland Church, 102 new names added to the roll of annuitants of the Reunited Church, viz.: 58 ministers, 37 widows, 3 orphans, 2 missionary women, and 2 new guests at The Merriam Home.

DEATHS.

Fifty-nine of those upon the roll passed away during the year: 38 ministers, 19 widows, 1 orphan, and 1 guest at The Merriam Home.

CURRENT FUND RECEIPTS FOR THE YEARS

1905-1906, and 1906-1907

| | 1905-1906. | 1906-1907. |
|--------------------------------------------------------------------------------|---------------------|---------------------|
| Contributions from Churches and Sabbath schools,..... | \$99,043 48 | \$98,315.62 |
| Contributions from Individuals, | 13,286 60 | 8,533.25 |
| Interest from Permanent Fund, | 76,493 91 | 80,046.12 |
| " " Special Funds held by the Synod of Ohio and Other Trustees, | 421 54 | 350.01 |
| Unrestricted Legacies, | 51,618 43 | 30,885.18 |
| | <u>\$240,863 96</u> | <u>\$218,130.18</u> |

In addition to these receipts for the Current Fund, the receipts for the Permanent Fund during the year, including sales of real estate, have been \$18,015.64, making the total receipts for the year, \$236,145.82.

BOXES.

Besides the cash contributions to the Board, from churches and individuals, the Ladies' Aid Societies of our Church have sent to families on our roll gifts of money and boxes of clothing and groceries amounting to the value of \$6,780.

NUMBER OF CONTRIBUTING CHURCHES.

The Board received during the year, offerings from 4,463 churches, 3,470 churches having failed to send any contributions to this hallowed cause. The non-contributing churches are nearly all non-self-sustaining churches. 22 more churches contributed to the Board during the past year than ever contributed to it in any previous year.

COST OF ADMINISTRATION.

Salaries, office expenses, the publication and distribution of literature, traveling expenses of the officers of the Board, etc., have cost during the past year but 3.5 per cent. of the receipts of the Board.

THE ROLL OF HONOR.

The General Assembly in 1889 adopted a Rule providing for placing ministers who are over 70 years of age, and who have given over 30 years of active service to the Presbyterian Church upon a Roll of Honor, and for giving such ministers an annuity of \$300, if that amount is needed.

These ministers are of such an age, that, when Honorably Retired by their Presbyteries, the presumption is they will not be able again to resume pastoral work, and, therefore, they are not required to be annually renewed for an appropriation from the Board. Their payments are made semi-annually in advance as long as they live, "unless otherwise directed by the Presbytery or the applicant himself, in view of a change of circumstances that may make the appropriation in whole or in part no longer necessary."

Of course, in the case of suspension or deposition from the ministry, or withdrawal of such annuitant from the Presbyterian Church, the Presbytery with which he is connected should promptly direct the Board of Relief to suspend or discontinue his payments.

When ministers who are under 70 years of age, or have not been in active service for 30 years, become disabled and need aid from the Board, the presumption is that they may recover their health and wish to engage again in the activities of the pastoral life, and therefore, they are required to be annually renewed for such help as they may need, and the Board may be able to give.

If ministers over 70 years of age do not need the annuity of \$300 provided for Honorably Retired men, they are not expected to ask for it, on account of the limited receipts of the Board, but it is presumed that they will generously permit the money received to be distributed among the worthy families not so financially favored as they may be.

It is no possible disgrace or humiliation to an aged minister to say that he is in need of money for the support of his family. The fact that he is in need may be only an evidence that he has been faithful to his high calling, and has

preached the gospel wherever in the providence of God he has been called, regardless of the pecuniary consideration mentioned in his call which was intended to keep him free from worldly cares and avocations. His salary may not have been sufficient for that purpose, and it may have been totally inadequate to enable him to provide a competency for his family in his old age, or in case of his death.

Since the provision was made in 1889 to place retired ministers upon the Roll of Honor, 406 have availed themselves of the privilege. During the past year 38 have been added to this roll 11 of whom were from the Cumberland Church, and 16 ministers who were on the roll have passed away. There have been upon this roll during the past year 193 ministers. Their average age has been 83 years, and the average number of years they have been in the ministry has been 48. Four of these men were over 90, and 53 over 80 years of age.

The total amount paid to Honorably Retired ministers during the past year was \$55,100.

AVERAGE PAYMENTS.

All ministers on the Roll of Honor did not ask for as much as \$300 a year, and the average amount paid to those upon this roll was \$285.49.

The average amount paid to most widows was \$150. Quite a number did not ask for that much. Some who were very aged and helpless, were paid considerably more than the general average.

The average amount paid to families, in cases where the ministers were not on the Roll of Honor, was \$216, which was an increase in the average amount paid the previous year.

The appropriations made during the past year were \$13,869 more than those made any previous year, and these appropriations were all paid promptly in full.

THE HONORARIUM PAID TO MINISTERS.

An Honorarium is a debt paid for services, which, although it may not be a debt collectible by process of law, is, nevertheless, rightly to be regarded as a just reward for services rendered. In this light we properly consider every payment made to a disabled minister. The annuity paid an

aged or disabled minister is never to be regarded as an unearned increment, or charity, but as a recognition of a debt due for the faithful performance of duty in years gone by. The payment of an annuity by the Church to a faithful minister is the conferring of an honor, or the giving of a recompense, or the repayment to some limited degree of what such a minister has given the Church in the cost of his education, and in untiring service, during the days of his consecrated activities on her behalf.

The members of our Church cannot but feel it to be a sweet and delightful privilege to support the families of these venerable men in the times that try their souls, after having enjoyed the priceless services of such educated religious instructors, who have led them into the way of salvation, and been God's comforters to them in the dark days of their earthly trials, and who have pointed out to them numberless ways of making themselves useful in the kingdom of our adorable Redeemer.

The members of your Board realize more and more every year that the blessed cause of Ministerial Relief is taking a firmer hold upon the affections of God's people. They are more and more assured that, as long as ministers make their willing sacrifices for the Church and are found in need of relief and support in the days of their disability, or the widows and orphans of these godly men are found in need, there will be earnest and loving Christians who will be ever ready and willing to make sacrifices for them, and esteem it a great privilege to minister to the servants of Christ who have joyously and faithfully ministered to them through many years of arduous self-denying service.

The Honorarium, paid to the deserving leaders of the Sacramental host when they need the help of the Church, should be vastly increased. How can it be done?

A WAY TO INCREASE THE HONORARIUM NOW PAID.

Give the Board of Relief \$4,000,000 more of Endowment and it can then make the Honorarium of Honorably Retired ministers \$500 instead of \$300 a year, and it can then give the widows an average of \$300 instead of \$150 a year, and it can add \$200 a year to the recompense paid to ministers who are disabled, who are not yet 70 years of age.

Is it within the range of possibility to raise this large amount?

At the time of the Reunion of the Old and New School branches of the Church in 1870, the Permanent Funds of both branches amounted to but \$77,551, and when the Board was organized in 1876, the Permanent Fund amounted to but \$135,794. This Fund has been steadily increasing during the past thirty years since the organization of the Board, and the Board has for its use to-day the interest on \$1,800,000, and, with a most noble gift through a Deed of Trust and a fourth interest as a residuary legatee in the estate of the late devoted and saintly Christian woman, Lady Kortright, by which the Board is to be wonderfully benefited, our Endowment Funds will soon amount to \$2,100,000.

The interest received from our Permanent Fund is not sufficient to pay one-half of the appropriations made by the Board, and these appropriations should be very materially increased, and, therefore, we need a much larger interest bearing fund.

With the many millionaires in the Presbyterian Church, is there not faith enough in the hearts of God's people to pray for, and to believe that we shall speedily receive, at least \$4,000,000 more for our Endowment Fund, with which to bless and comfort our needy and deserving ministerial households for all time to come?

With such a possible addition to our Permanent Funds, we can pay an Honorarium to the saintly heroes and heroines of our Church, that will greatly gladden their hearts and also bring a revenue of honor to the Church which we all so fondly love.

SALARIES OF MINISTERS.

The difficulty of ministers providing for the support of themselves and their families in the time of old age, arises very largely from the small salaries they receive for their support.

Whatever may be done by any plan that can be put into execution to provide annuities for ministers and their families by way of life insurance, there will always be a large number of families to be provided for by the Board of Relief.

Statistics show that one-twentieth of our ministers have never been able to buy any life insurance, and this is not

surprising when we consider the facts as they exist. 1. Only about 2,500 of our pastors receive as much as \$1,000 a year salary. 2. Nearly one-half of all our churches have an average membership of only 46, and those churches are not self-supporting, and the salaries paid their pastors or supplies are frequently very small—very much less than \$1,000 a year. 3. Besides the difficulty arising from small salaries we have several hundred ministers every year who are in poor health, or in transitu, or without charge, looking for work which they cannot readily find, and they are not able to pay the premiums on life insurance policies.

As the Presbyterian Church goes on enlarging, there will always be these difficulties in the way of paying sufficiently large salaries to many of our ministers to enable them to provide in any way for their old age, and the Board of Relief will have its Christlike work to do to the end of time, and it will always need the largest possible endowment it can receive, and the most generous contributions from churches and individuals that they can be induced to make.

Collier's Weekly reports that the wage-earners in New York have much larger incomes than the salaries of most of our Presbyterian ministers in the United States.

Look at some of the figures showing the wages of various workmen, working 300 days in the year:

| Workmen. | Day's Wages. | Yearly Income. |
|--------------------------|--------------|----------------|
| Bricklayer | \$5.60 | \$1,680 |
| Plasterer | 5.30 | 1,590 |
| Tile Layer | 5.00 | 1,500 |
| Stationary Engineer..... | 5.00 | 1,500 |
| Steam Fitter | 5.00 | 1,500 |
| Carpenter | 4.80 | 1,440 |
| Electrical Worker | 4.50 | 1,350 |
| Mason | 4.40 | 1,320 |
| Cabinet Maker | 4.00 | 1,200 |
| Hod Carrier | 3.00 | 900 |

In some places the wages paid are larger than those paid in New York, and in some places they are smaller.

Josiah Strong states in his "Social Progress" that the average yearly income of the families in the United States is \$751, and the average cost of living per family is \$689.

It is readily seen from the above statement that our wage-earners receive more than the average income of families

in this country, whilst one-third of our Presbyterian ministers have for years been receiving very much less than the average cost of living per family in the United States.

From the one-third of our ministers, who receive less than \$689 the average cost of a family's living for a year, come the most of those who are in need of help in the days of their disability. And when we know that many of our ministers in past years received much less than \$689 a year, we can readily understand the difficult problem each one has been trying to solve all his life: How can I make any provision for my old days, or for my family in case I must leave them behind me in the world?

When the salaries of ministers were reported in the Minutes of the General Assembly in 1873, it was shown that 598 ministers received only from \$550 to \$950 a year; 373 ministers received from \$400 to \$500 a year, and 923 ministers, so far as the report shows, received less than \$400 a year.

Very many lawyers, physicians, engineers, and business men spend no more time and money in qualifying themselves for their life-work than our Presbyterian ministers do, and yet, after they become established in business, they amass great fortunes, although they may possess no greater natural endowments, nor intellectual development, nor administrative or executive ability, than many ministers who labor all their lives on comparatively small salaries, and are left dependent in the time of old age.

Look at facts concerning the army of wage-earners in general. Carpenters, painters, bricklayers, printers, and others, learn their trades in three or four years; and during the time boys are learning their trades they are paid from \$5 to \$12 a week, quite enough to support them comfortably, and after they have served their apprenticeship, they receive in wages twice or three times as much as the salaries of most of the ministers of the United States.

Our ministers have spent thousands of dollars and labored hard and unceasingly for ten years to obtain an education and fit themselves for their official duties; but the hod carrier, who may not be able to read or write, receives more for his year's work than any of many thousands of ministers, yet he learned his trade in a day, and on that day received full wages for his work.

Many of our ministers who received small salaries all their working days, or their families, are now on the Roll of Relief. Are they to be censured for having their names

among those who are in need of support by the Church they served faithfully all their lives? Assuredly not, for these ministers, most of whom have been our Home Missionaries, are honorable and high-minded men. They have been actuated by the loftiest of motives in their great life-work. They have served well their generation. They have laid broad and deep the foundations of our Presbyterian Zion, and they have done all they knew how to glorify God. It is therefore a sacred duty and a sweet and holy privilege for our great Church to confer upon them a comfortable and commendable Honorarium when they are disabled from further service, and thereby assure all others that their loved ones will be cheerfully cared for when they shall cross the inevitable river on their way home to receive their eternal reward.

Give the Board of Relief \$4,000,000 additional for its Endowment Fund, and no minister after his retirement from active service need be required to compel his family to live upon less than \$500 a year, if the churches continue to give annually as much as they are now doing to the Current Fund of the Board.

If the Church of Scotland can give to her retired ministers an Honorarium of \$800 or \$900 a year, without calling upon her ministers to contribute a single dollar to the fund out of which they receive their annuity, the Presbyterian Church in the U. S. A. ought surely to give her retired ministers not less than \$500 a year as an Honorarium for past services rendered the Church.

THE APPORTIONMENT SCHEME.

The Apportionment Scheme, adopted by the Buffalo Assembly, has been producing encouraging results, and the Board earnestly and respectfully asks that it be continued. In brief, the Scheme is as follows:

- (a) Churches paying salaries of \$800 and less, to give at least Ten Cents per communicant.
- (b) Churches paying salaries of \$800 to \$1,200, to give at least Fifteen Cents per communicant.
- (c) Churches paying salaries of \$1,200 and upwards, to give at least Fifteen Cents per communicant, and in addition one per cent. on the salaries of their ministers.
- (d) Churches hitherto contributing to the Board of Relief sums considerably beyond the apportionment above suggested, to continue their generous support of the Board.

THE MERRIAM HOME.

This beautiful Home is located in Newton, the charming county seat of Sussex County, N. J., in the healthful hill country in the northern part of the State.

It has proven a success and it has been a great comfort to the guests.

The Presbytery of Newton appoints a Standing Committee each year to take the general oversight of the Home, and this Committee has rendered most efficient service.

The Committee consists of the following gentlemen:

REV. CLARENCE W. ROUSE, Chairman,
 REV. EDGAR A. HAMILTON,
 REV. EDWARD A. MCLAURY,
 REV. WILLIAM S. C. WEBSTER, D. D.,
 MR. J. D. FLOCK,
 PROF. PHILIP S. WILSON,
 HON. HENRY C. HUNT, Secretary.

The Executive Committee consists of the following members, viz.:

REV. WILLIAM S. C. WEBSTER, D. D., Chairman,
 PROF. PHILIP S. WILSON,
 JUDGE HENRY C. HUNT, Secretary.

The Board is under great obligations to the members of this Committee for the valuable assistance they have given it in the management of the Home.

ENDOWMENT FUND OF MERRIAM HOME.

| | |
|---------------------------------------------------------------------|-------------|
| From the Estate of Henry W. Merriam..... | \$30,000.00 |
| From the Estate of Thomas C. Howard..... | 5,000.00 |
| Bruen Memorial Fund. The interest is used for the Merriam Home..... | 15,059.00 |
| | <hr/> |
| | \$50,059.00 |

RECEIPTS.

| | |
|------------------------------------------|------------|
| Rev. Dr. Robert M. Sample, New York..... | \$ 5.00 |
| Interest from Endowment..... | 2,200.00 |
| | <hr/> |
| | \$2,205.00 |

RULES OF THE BOARD.

APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who are at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of the Presbyterian Church in the United States of America in good and regular standing, or who do not acknowledge the jurisdiction of said Church nor submit to its discipline, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1890 directed that no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly, 1870, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in the case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in case of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

HONORABLY RETIRED MINISTERS.

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less

than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field, or fields of labor with the term of service in each, *and his need, as determined by his income and circumstances*, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.)

See form of application, No. 6, p. 26.

DISABLED MINISTERS.

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 22.

MEDICAL MISSIONARIES.

9. Regularly appointed *Lay Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall after five years of active service also be placed upon the roll of the Board upon the same conditions as ministers. In their application for aid, Medical Missionaries and their families shall be governed by the rules that apply to ministers and their families. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 25.

MINISTERS COMING FROM OTHER DENOMINATIONS AND THEIR FAMILIES.

10. Ministers from other denominations coming into our Church, or their widows or orphans, shall not be placed upon the roll of this board as beneficiaries unless said ministers shall have rendered

active service in this Church for at least five years. [This rule is not retroactive, but is operative from May 21, 1904.]

WOMEN.

11. A woman who has given herself to missionary work after five years of actual service under the Home Board, or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member, and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1894, p. 35.)

See form of application, No. 4, p. 25.

12. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or by that Presbytery in which the family is best known, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief, should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs and is deserving of the aid for which application is made.

See form of application, No. 2, p. 23.

13. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she should not be entitled at his death to become a beneficiary of the Board.

14. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

15. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

ORPHANS.

16. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living; and in exceptional cases to orphans who have been from early years chronic invalids, or to those who have become chronic invalids in consequence of their care of aged and infirm parents. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32; 1906, p. 35.)

See form of application, No. 3, p. 24.

THE MERRIAM HOME.

17. Applications for admission to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to the Home in lieu of an appropriation

of money. Any guest who, in the judgment of the Matron may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest in lieu of a residence in the Home. Great care should be exercised in recommending only such persons as the Presbytery believes will be agreeable companions to other guests. These guests, except Honorably Retired Ministers, must be annually recommended by the Presbyteries, and are required to fill up the blank application for *admission* or *continuance* there the same as if applying for a money appropriation.

See form of application, No. 5, p. 26.

ELECTIONS.

The term of the following Directors expires at this meeting of the Assembly:

REV. MARCUS A. BROWNSON, D. D.

REV. W. J. DARBY, D. D.

A. CHARLES BARCLAY, Esq.

H. S. P. NICHOLS, Esq.

Four Directors are to be elected at this meeting to fill the class whose term expires at this time.

By order of the Board,

B. L. AGNEW,

Corresponding Secretary.

May 2nd, 1907.

FORMS OF APPLICATIONS FOR AID.

No. 1.

MINISTERS.

The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The General Assembly of 1880, page 21, says:

"WHEREAS, This Board has been requested to aid ministers who are merely out of employment, etc., and

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses, therefore,

"Resolved, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not *need*, but *service* to the Church.

— 190

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year _____, the Rev.

1. His present address is _____

2. He is _____ years old; has been in the ministry _____ years.

If from another denomination, please state from what Church he came, and how many years he had been in the ministry of that Church.

How many years has he been in the ministry of the Presbyterian Church?

How long has he been in *active service* in our Church as Pastor, Stated Supply, or Missionary of the Foreign, Home, or Freedmen's Board? State clearly in what places he has rendered service in our Church, and how he has served in each place, as

(1) Pastor.

(2) Stated Supply.

(3) Commissioned Missionary.

3. His disability consists in _____

4. Those dependent on him for support. (*If children, give age, sex, and health.*) _____

5. Has applicant a house of his own?
6. What is its value?
7. Is it in any way encumbered?
8. His present means of support?
9. What is the amount of his income from all sources, except that received from the Board of Relief?
10. State such facts as to cost of living where applicant resides, and his actual needs, as will enable the Board to determine the just and proportionate amount he should receive from the limited funds at the disposal of the Board.
11. When an *increase* is asked, please state clearly the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in Missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery,

_____ Chairman.

 _____ Committee.

No. 2.

WIDOWS.

The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The Committee on Ministerial Relief of the Presbytery of _____ 190
 hereby recommends to the Board of Relief for aid, in the sum of
 \$ _____ for one year from _____, Mrs. _____ (full name),
 the widow of Rev. _____

1. Her present address _____
2. Her husband died _____ 190-; at _____; in his _____ year.
 He was connected with the Presbytery of _____ at the time of his death.
3. When was she married to him? _____
4. Was her husband receiving aid from the Board of Relief at the time of their marriage? _____

No. 4.

LAY MISSIONARY.

The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The Committee on Ministerial Relief of the Presbytery of _____ 190
 hereby recommends to the Board of Relief for aid, in the sum of
 \$ _____ for one year from _____, M _____ (full name).

1. present address.
2. _____ was in the mission field under commission of the Board of the Presbyterian Church _____ years, and was in active service in our Church as Missionary _____ years.
3. _____ age is _____
4. Disability consists in _____
5. Those dependent upon _____ for support.
6. Does the applicant own a house?
7. What is its value?
8. Is it in any way encumbered?
9. _____ present means of support?
10. What is _____ annual income or how much does _____ receive from all sources besides the amount received from the Board of Relief?
11. When an increase is asked, please state the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records.

By order of the Presbytery,

 _____ Chairman.

 _____ Committee.

No. 5.

FOR A FREE RESIDENCE AT THE MERRIAM HOME.

Forms suitable to various applicants have been prepared and can be secured from the Chairman of the Standing Committee on Ministerial Relief in each Presbytery.

(5) As Stated Supply for the following Churches for the years set opposite each Church, not including any service reported under the previous heads.

Total as Stated Supply, _____ years.

Making _____ years spent in the service of our Church as a Missionary of the Home and Foreign Board, or of the Board of Missions for Freedmen, or as Pastor, or as a Stated Supply.

His "income and circumstances" are as follows:

He receives from all sources besides the amount applied for from the Board of Relief \$ _____. He has a house valued at \$ _____. It is _____ encumbered to the amount of \$ _____. He has dependent upon him _____, and his annuity should be \$ _____ until further directed by Presbytery.

The foregoing application of the Rev. _____, a member of the Presbytery of _____, is in accordance with the action of the General Assembly, hereby forwarded to the Board of Relief. I also certify that the application "has been reported to the Presbytery and is recorded upon its minutes."

_____, Stated Clerk,
of the Presbytery of _____

**ANNUAL REPORT OF THE TREASURER FOR THE
YEAR ENDING MARCH 31, 1907.**

Dr.

| | | | | |
|----|--------------------------------------------------------------------|----------|------------------|-----------|
| To | Cash Balance of Emergency Fund from last year..... | | \$71,189 | 27 |
| " | Transfer to Emergency Fund of Rev. David Lyons' annuity gift | | 2,500 | 00 |
| " | Legacies, Gifts, and Miscel. (Permanent and Annuity Funds) | | 78,898 | 58 |
| " | Contributions from the Churches..... | \$98,315 | 62 | |
| " | Contributions from Individuals..... | 8,533 | 25 | |
| " | Contributions from Unrestricted Legacies (Emergency Fund) | 28,385 | 18 | |
| | | | <u>135,234</u> | <u>05</u> |
| " | Temporary Loan | | 16,000 | 00 |
| " | Interest from Invested Funds: | | | |
| | 1. Trustees of the General Assembly..... | \$16,010 | 99 | |
| | 2. General and Annuity Funds..... | 61,101 | 13 | |
| | 3. Roger Sherman Fund..... | 2,934 | 00 | |
| | | | <u>80,046</u> | <u>12</u> |
| " | Miscellaneous Receipts: | | | |
| | 1. Interest from the Latta Fund..... | \$166 | 64 | |
| | 2. Interest from the Chas. Wright Fund..... | 66 | 62 | |
| | 3. Interest from the Barre Fund..... | 26 | 75 | |
| | 4. Interest from the Rebecca Thomas Fund... | 40 | 00 | |
| | 5. Interest from the Samuel Thomas Fund.... | 50 | 00 | |
| | | | <u>350</u> | <u>01</u> |
| | | | <u>\$384,218</u> | <u>03</u> |

Cr.

| | | | | |
|----|-----------------------------------------------------------------------|-----------|------------------|-----------|
| By | Cash, Legacies, Gifts and Miscel. (Permanent and Annuity Funds) | | \$78,898 | 58 |
| " | Annuities paid as agreed with donors..... | | 1,140 | 08 |
| " | Salaries: Corresponding Secretary..... | \$4,000 | 00 | |
| " | Treasurer and Recording Secretary.... | 2,887 | 40 | |
| " | Clerk | 1,177 | 77 | |
| | | | <u>8,065</u> | <u>17</u> |
| " | Printing Receipts in the <i>Assembly Herald</i> | \$626 | 79 | |
| " | Postage | 486 | 31 | |
| " | Stationery | 36 | 76 | |
| " | Printing | 445 | 90 | |
| " | Traveling Expenses | 152 | 90 | |
| " | Rent of Security Box and Office Incidentals..... | 300 | 27 | |
| | | | <u>2,048</u> | <u>93</u> |
| " | Printing Annual (\$383.05) and Joint (\$136.80) Reports..... | | 519 | 85 |
| " | Miscellaneous: Legal, Expenses, Interest Advanced, etc..... | | 1,843 | 91 |
| " | Temporary Loan repaid..... | | 16,000 | 00 |
| " | Distribution of Literature (two years)..... | | 98 | 63 |
| " | Expenses at Merriam Home..... | \$7,213 | 48 | |
| " | Appropriations to Beneficiaries: | | | |
| | 1. From the General Fund..... | \$166,314 | 95 | |
| | 2. From the Emergency Fund..... | 22,944 | 80 | 189,259 |
| | | | <u>196,473</u> | <u>23</u> |
| " | Emergency Fund Investment Account..... | | 44,550 | 00 |
| " | Balance (Emergency Fund)..... | | 34,579 | 65 |
| | | | <u>\$384,218</u> | <u>03</u> |

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

R. M. SCHICK,
T. R. BEEBER,
Committee on Accounts.

INVESTMENT FUNDS.

| DR. | | |
|-------------------------------------------|-------------|--------------------|
| To Cash Balance from last year..... | | \$1,743 00 |
| " Legacies restricted..... | \$3,436 88 | |
| " Donations restricted..... | 3,520 00 | |
| " Sales of Real Estate..... | 9,758 76 | |
| " Annuity Fund receipts..... | 1,300 00 | |
| | | 18,015 64 |
| " Mortgages paid off..... | | 60,882 94 |
| | | <u>\$80,641 58</u> |
| CR. | | |
| By Investment in Bonds and Mortgages..... | \$77,265 00 | |
| " Transfer to Emergency Fund..... | 2,500 00 | |
| | | \$79,765 00 |
| To Balance uninvested..... | | 876 58 |
| | | <u>\$80,641 58</u> |

ANNUITY FUND.

| DR. | | |
|---------------------------------------------------------------|------------|--------------------|
| To Balance from last year..... | | \$28,329 50 |
| " Gift of Rev. Henry I. Coe..... | \$1,000 00 | |
| " Gift of Miss A. J. Williamson..... | 300 00 | |
| | | 1,300 00 |
| | | <u>\$29,629 50</u> |
| CR. | | |
| By Transfer to the Emergency Fund, gift released by death.... | \$2,500 00 | |
| " To Balance (invested)..... | 27,129 50 | |
| | | <u>\$29,629 50</u> |

EMERGENCY FUND.

| DR. | | |
|---------------------------------------------------------------|-------------|---------------------|
| To Balance from last year..... | | \$71,189 27 |
| " Unrestricted Legacies received..... | \$28,385 18 | |
| " Transfer of Lyon Annuity Gift..... | 2,500 00 | |
| | | 30,885 18 |
| | | <u>\$102,074 45</u> |
| CR. | | |
| By Investment in Bonds and Mortgages..... | \$44,550 00 | |
| " Transfer to Current Fund for payment of Beneficiaries | 22,944 80 | |
| | | \$67,494 80 |
| To Balance | | 34,579 65 |
| | | <u>\$102,074 45</u> |

Held by the Board of Relief:—

Permanent Fund:—

| | | |
|--------------------------|----------------|-----------------------|
| General Fund, invested.. | \$1,279,343 15 | |
| Merriam Home Fund.... | 35,000 00 | |
| Bruen Memorial Fund.... | 15,059 00 | |
| Uninvested | 876 58 | |
| | | <u>\$1,330,278 73</u> |

Emergency Fund:—

| | | |
|------------------|--------------|---------------------|
| Invested | \$114,887 50 | |
| Uninvested | 34,579 65 | |
| | | <u>\$149,467 15</u> |

Annuity Fund:—

| | | |
|----------------|-------------|----------------|
| Invested | \$27,129 50 | \$1,506,875 38 |
|----------------|-------------|----------------|

Held by the Trustees of the Assembly:—

| | |
|-----------------------------------|---------------------|
| 1. General Fund..... | \$325,357 65 |
| 2. Baldwin Fund, 5-7..... | 24,982 15 |
| 3. Frederick Starr Fund, 1-2..... | 200 00 |
| 4. Margaret Boyce Estate..... | 4,201 18 |
| | <u>\$354,740 98</u> |

The Committee on Accounts having examined the securities in the hands of the Treasurer, do certify that we find the aggregate amount of securities and cash to be \$1,472,295.73, as stated above.

The interest of \$27,129.50 of this sum is payable to Life Tenants.

R. M. SCHICK,
T. R. BEEBER,
Committee on Accounts.

**ACKNOWLEDGMENTS OF BOXES OF CLOTHING
FROM LADIES' ASSOCIATIONS.**

APRIL, 1906-1907.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. T. Stone, Pastor. The Women's Domestic Missionary Society, Mrs. George Trull, President. 10 boxes, \$175, \$163, \$125, \$125, \$75, \$75, \$75, \$60, \$50, \$50. Total, 973.

BALTIMORE, MD., FIRST. Rev. Donald Guthrie, D. D., Pastor. The Ladies' Sewing Society, Mrs. Geo. Leiper Carey, Secretary. 2 boxes, \$100, \$100. Total, \$200.

BALTIMORE, MD., NORTHMINSTER. Rev. Robert P. Kerr, D. D., Pastor. The Woman's Aid and Missionary Society, Mrs. H. P. Stewart, Secretary. 2 boxes, \$70, \$25. Total, \$95.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. N. Woolsey Wells, Pastor. The Ladies' Home Missionary Society, Miss Eleanor Firth, Secretary. 1 box, \$89.23; cash, \$23. Total, \$112.23.

CHICAGO, ILL., SECOND. Rev. John Balcom Shaw, D. D., Pastor. The Dorcas Society, Mrs. E. A. Willing, Secretary and Treasurer. 1 box, \$70.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D. D., Pastor. The Woman's Benevolent Society, Miss C. L. Meyer, Secretary. 1 box, \$219.22.

HARRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, D. D., Pastor. The Ladies'

Home Missionary Society, Mrs. S. J. McCarrell, Secretary. 2 boxes, \$119, \$100. Total, \$219.

HARRISBURG, PA., PINE STREET. Rev. George S. Chambers, D. D., Pastor. The Woman's Home Missionary Society, Mrs. Thomas C. Wallace, Secretary. 2 boxes, \$193.31, \$86.97; cash, \$9.33. Total, \$289.61.

LAKE FOREST, ILL., FIRST. Rev. W. H. W. Boyle, D. D., Pastor. The Women's Guild, Miss Juliet Learned, Secretary and Treasurer. 3 boxes, \$273.66, \$235.90, \$208.15. Total, \$717.71.

LEETSDALE, PA. Rev. F. O. Johnston, Pastor. The Leetsdale Society, Mrs. M. E. Nolan, Secretary. 1 box, \$149.75.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor. The Woman's Missionary Society, Miss Meta H. Lord, Corresponding Secretary. 1 box, \$170.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Mrs. Wm. B. Baxter, Secretary. 1 box, \$71.74.

PHILADELPHIA, PA., BETHANY. Rev. William Patterson, D. D., Pastor. The Ladies' Dorcas Society, Mrs. R. J. Wilson, Secretary. 1 box, \$100.

PHILADELPHIA, PA., OVERBROOK. Rev. Guido Bossard, D. D., Pastor. The Ladies' Aid Society, Mrs. Mary W. Furst, Secretary. 4 boxes, \$124.54, \$114.47, \$113.49, \$78.44. Total, \$430.94.

PHILADELPHIA, PA., PRINCETON. Rev. H. Alford Boggs, Pastor. The Sewing Society, Mrs. Edwin W. Rice, Secretary. 2 boxes, \$216.56, \$67.23. Total, \$283.79.

PHILADELPHIA, PA., TABERNACLE. Rev. W. H. Oxtoby, D. D., Pastor. The Ladies' Missionary Society, Mrs. Elias Naudain, Secretary. 1 box, \$216.09.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. The Women's Missionary Society, Miss Ellen J. Graham, Secretary. 1 box, \$125.

PITTSBURG, PA., SHADYSIDE. Rev. J. Kinsey Smith, D. D., Pastor. The Home Mission and Aid Society, Mrs. J. I. Nevin, Secretary. 4 boxes, \$260.60, \$217.73, \$152.52, \$128.97. Total, \$759.82.

PLAINFIELD, N. J., CRESCENT AVENUE. Rev. John S. Zelig, D. D., Pastor. The Woman's Home Missionary Society, Miss Mary W. Ketcham, Secretary.

2 boxes, \$90.30, \$85.50; cash, \$55. Total, \$230.80.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Ladies' Aid Society, Mrs. S. J. Niccolls, President. 3 boxes, \$183.35, \$135.65, \$109.90. Total, \$428.90.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Pastor's Aid Society, Mrs. M. D. Jones, President. 2 boxes, \$125, \$75. Total, \$200.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Relief Guild, Miss Grace Niccolls, Secretary. 2 boxes, \$206.36, \$138.04. Total, \$344.40.

TROY, N. Y., SECOND STREET. Rev. A. C. Sewall, D. D., Pastor. The Woman's Home Mission Society, Mrs. Wm. S. Kennedy, Secretary. 1 box, \$100.

WILKES-BARRE, PA., MEMORIAL. Rev. Alexander J. Kerr, D. D., Pastor. "The Ladies," Miss Susan C. Hunt, Secretary. 1 box, \$158; cash, \$20. Total, \$178.

Mrs. Thomas H. Garrett, Mt. Airy, Philadelphia, Pa. 1 box, \$95.

Mrs. S. W. Steele, Avon, N. Y. 1 box.

Total estimated value of boxes.....\$6,780.00

| | | | | | |
|----------------------------------|--------|--------------------------------------|--------|-----------------------------|--------|
| <i>Santa Barbara Presbytery.</i> | | <i>Southern Virginia Presbytery.</i> | | Denver, North | \$5 00 |
| Carpinteria | \$7 00 | Allen Memorial | \$2 00 | “ South Broad- | |
| El Monticeto | 8 50 | Bethesda | 1 00 | “ York St. | 4 50 |
| Fillmore | 3 45 | Danville, Holbrook | | “ Wesminster | 5 00 |
| Lompoc | 13 90 | Street | 3 00 | Golden | 2 75 |
| Santa Barbara, 1st | 57 65 | Great Creek | 50 | Holyoke | 5 90 |
| Ventura | 17 00 | Henry | 2 00 | Idaho Springs | 5 00 |
| | | Holmes Memorial | 1 00 | Wray | 2 15 |
| | 107 50 | Mizpah | 1 00 | | 3 00 |
| | | Mt. Calvary | 1 00 | | 276 68 |
| <i>San Joaquin Presbytery.</i> | | Mt. Lebanon | 1 00 | <i>Gunnison Presbytery.</i> | |
| Bakersfield | 5 00 | Ogden | 1 00 | Aspen | 5 00 |
| Dinuba | 10 00 | Roanoke, 5th Ave. | 3 00 | Delta | 4 65 |
| Dos Palos | 1 25 | St. Paul | 50 | Glenwood Springs | 2 25 |
| Fresno, 1st | 26 10 | | | Grand Junction | 11 00 |
| Laton | 6 20 | | 17 00 | Salida | 6 04 |
| Merced | 15 00 | <i>Yadkin Presbytery.</i> | | | 28 94 |
| Orosi | 3 00 | Allen's Temple | 1 00 | <i>Pueblo Presbytery.</i> | |
| Tracy | 6 00 | Bower's Chapel | 1 00 | Cañon City, 1st | 92 00 |
| | 72 55 | Cameron | 1 00 | Colorado Springs, | |
| Synod of Catawba. | | Chapel Hill | 1 00 | ist | 77 97 |
| <i>Cape Fear Presbytery.</i> | | Edw. Webb Mem'l | 1 00 | Cripple Creek | 9 00 |
| Antioch | 1 00 | Faith | 2 00 | Florence | 2 25 |
| Bethany | 1 00 | Freedom, East | 2 00 | Goldfield | 3 75 |
| Calvary | 3 00 | Hanna | 1 00 | Ignacio, Immanuel | |
| Elm City | 1 00 | Lexington, 2d | 1 00 | Spanish | 1 66 |
| Mt. Olive | 1 00 | Lloyd | 2 00 | La Costilla | 3 40 |
| Mt. Pisgah | 1 00 | Mebane | 2 00 | La Luz | 1 00 |
| Mt. Pleasant | 1 00 | Mocksville | 1 00 | La Veta | 3 00 |
| Oriental | 1 00 | Mooresville, 2d | 1 00 | Las Animas | 5 45 |
| Panthersford | 2 00 | Pittsburg | 1 00 | Las Pinos | 1 00 |
| Rowland | 1 00 | St. James | 2 00 | Monument | 2 00 |
| St. Paul | 1 00 | Sanford | 2 00 | Pine River, Calvary | 6 09 |
| St. Matthew | 1 00 | | | Pueblo, 1st | 52 85 |
| Snow Hill | 1 00 | | 22 00 | “ Bethel | 2 00 |
| Spout Spring Me- | | Synod of Colorado. | | “ Mesa | 16 00 |
| morial | 1 00 | <i>Boulder Presbytery.</i> | | “ Westminster | 3 90 |
| Wake Forest | 1 00 | Berthoud | 12 15 | Saguache Messiah | 1 45 |
| Wilmington, Chest- | | Boulder | 31 12 | San Pablo | 1 00 |
| nut Street | 3 00 | Brush | 22 25 | San Rafael | 2 00 |
| Wilson Chapel | 1 00 | Fort Collins | 39 45 | Tabernacle Chapel | 2 00 |
| | 22 00 | Fort Morgan | 20 00 | Trinidad, 1st | 3 65 |
| | | Fossil Creek | 2 00 | Weston, 1st | 2 00 |
| <i>Catawba Presbytery.</i> | | Greeley | 10 00 | | 295 42 |
| Bellefonte (Con- | | Hillsboro | 2 00 | <i>Wyoming Presbytery.</i> | |
| cord) | 2 00 | La Porte | 3 00 | Cheyenne, 1st | 20 20 |
| Bethlehem | 1 00 | La Salle | 8 00 | Cody, 1st | 6 25 |
| Bethpage | 1 00 | Longmont Central | 5 47 | Evanston | 2 00 |
| Black's Memorial | 1 00 | Loveland, 1st | 1 89 | Rawlins, Frame Me- | |
| Charlotte, 7th St. | 4 00 | Sunset | 1 00 | morial | 15 00 |
| Church Street | 1 00 | Tinnath | 5 00 | Sheridan | 1 00 |
| Emanuel | 1 00 | Wall Street | 1 00 | Wyncote | 5 00 |
| Gastonia, 3d St. | 2 00 | | | | 49 45 |
| Greenville | 2 00 | <i>Denver Presbytery.</i> | | Synod of Illinois. | |
| Lenoir Mission | 1 00 | Arvada | 5 75 | <i>Alton Presbytery.</i> | |
| Lincolnton | 1 00 | Denver, 1st Ave. | 34 00 | Alton | 34 00 |
| Lisbon Spring | 1 00 | “ 1st German | 5 00 | Baldwin | 5 00 |
| Lloyd | 1 00 | “ Central | 121 63 | Belleville | 8 00 |
| Morganton, 1st | 1 00 | “ Corona | 30 00 | Bethel | 3 19 |
| Mt. Olive | 1 00 | “ Highland | | Blair | 5 00 |
| Mt. Pisgah | 1 00 | “ Park | 25 00 | Carrollton | 20 00 |
| Poplar Tent | 1 00 | “ Hyde Park | 20 00 | Chester | 7 00 |
| Wadesboro, 2d | 1 00 | “ Mt. View Boul- | 2 00 | | |
| Westminster | 4 14 | vard | | | |
| | 28 14 | | | | |

| | | | | | |
|-------------------------------|--------|--------------------------------|--------|---------------------------------|--------|
| Oswego | \$7 00 | Camp Point | \$8 00 | Prairie Centre | \$1 85 |
| Sandwich | 22 25 | Carthage | 17 50 | Rock Creek | 2 71 |
| Streator, Park | 12 00 | Clayton | 4 75 | Rockfield | 5 38 |
| Waltham | 7 00 | Ebenezer | 13 00 | Rockville, Mem'l | 12 65 |
| Waterman | 11 56 | Ellington, Mem'l | 2 00 | Romney | 7 00 |
| | | Elvaston | 24 00 | Spring Grove | 33 00 |
| | 152 37 | Fountain Green | 1 25 | Waveland | 14 00 |
| | | Hersman | 30 50 | | 394 88 |
| <i>Peoria Presbytery.</i> | | Kirkwood | 10 00 | | |
| | | Lee | 1 00 | | |
| Canton | 11 23 | Macomb | 32 00 | <i>Fort Wayne Presbytery.</i> | |
| Delevan | 10 60 | Mount Sterling | 16 90 | Auburn | 3 00 |
| Elmira | 45 25 | Oquawka | 49 00 | Bluffton | 5 00 |
| Elmwood | 7 00 | Perry | 13 50 | Elhanan | 2 00 |
| Eureka | 10 55 | Plymouth | 1 00 | Elkhart | 8 00 |
| Farmington | 18 95 | Pontoosuc | 5 29 | Fort Wayne, 1st | 600 00 |
| Galesburg | 22 36 | Prairie City | 35 51 | " 3d | 15 00 |
| Green Valley | 5 00 | Quincy | 5 80 | Goshen, 1st | 26 90 |
| Henry, 1st | 5 20 | Randolph | 13 95 | Huntington, 1st | 17 50 |
| Ipava | 17 34 | Rushville | 5 00 | Kendallville | 16 96 |
| Isabel | 1 00 | Salem, German | 3 60 | La Grange | 16 60 |
| Knoxville | 19 40 | Warsaw | | Lima | 20 06 |
| Lewistown, 1st | 9 00 | | 315 45 | Neppanee | 8 00 |
| Limestone | 3 00 | | | Ossian | 3 00 |
| Peoria, 1st | 20 00 | <i>Springfield Presbytery.</i> | | Troy | 1 00 |
| " 2d | 18 25 | | | Warsaw | 20 00 |
| " Arcadia Ave. | 4 82 | Bates | 5 35 | | 763 02 |
| " Calvary | 7 33 | Buffalo Hart | 2 00 | <i>Indianapolis Presbytery.</i> | |
| " Grace | 19 00 | Decatur, 1st | 50 00 | Bloomington, 1st | 20 00 |
| " Westminster | 9 25 | Divernon | 15 65 | Brazil, 1st | 9 00 |
| Princeville | 3 43 | Farmington | 4 50 | Columbus | 21 00 |
| Prospect | 5 50 | Jacksonville, West- | | Franklin, 1st | 12 00 |
| Vermont | 1 00 | " minster | 43 67 | Indianapolis, 1st | 123 14 |
| Washington | 6 00 | Maroa | 7 00 | " 2d | 147 95 |
| | 280 46 | Mason City | 22 00 | " 4th | 5 00 |
| <i>Rock River Presbytery.</i> | | North Sangamon | 5 00 | " 6th | 10 73 |
| Ashton, 1st | 7 90 | Petersburg | 33 36 | " 7th | 16 08 |
| Buffalo Prairie | 3 00 | Pisgah | 1 00 | " 9th | 1 00 |
| Centre | 9 00 | Springfield, 1st | 66 43 | " 12th | 5 00 |
| Dixon | 20 00 | " 2d | 10 76 | " East Washing- | |
| Edgington | 6 00 | " Portugese | 7 00 | " ton Washing- | 6 00 |
| Franklin Grove | 8 95 | Virginia, 1st | 18 50 | " Grace | 2 00 |
| Fulton | 19 00 | Westchester | 3 00 | " Home | 2 00 |
| Hamlet | 12 27 | Winchester | 1 00 | " Memorial | 25 00 |
| Joy | 2 00 | | 296 22 | " Olive St. | 2 00 |
| Keithsburg | 2 00 | Synod of Indiana. | | " Tabernacle | 30 00 |
| Ladd | 2 51 | <i>Crawfordsville Presby-</i> | | Iovington | 2 40 |
| Milan | 6 00 | <i>tery.</i> | | Mount Moriah | 2 00 |
| Millersburg | 8 00 | Attica | 5 00 | Poland | 2 00 |
| Morrison | 17 21 | Benton | 2 00 | Roachdale | 2 00 |
| Newton | 5 65 | Bethany | 7 00 | Southport | 10 00 |
| Norwood | 6 00 | Bethlehem | 1 00 | Spencer | 13 00 |
| Peniel | 2 16 | Beulah | 3 91 | Whiteland, Bethany | 16 62 |
| Perryton | 2 50 | Boswell | 4 00 | | 485 92 |
| Pleasant Ridge | 2 00 | Crawfordsville, 1st | 10 00 | <i>Logansport Presbytery.</i> | |
| Princeton | 40 00 | " Centre | 17 00 | Bourbon | 3 00 |
| Rock Island, Broad- | | Dana | 5 00 | Buffalo | 1 00 |
| " way | 43 15 | Dayton | 8 00 | Goodland | 27 00 |
| " Central | 3 40 | Delphi | 60 00 | Hammond | 6 00 |
| Sterling | 82 51 | Earl Park | 1 00 | Kentland | 10 00 |
| Viola | 8 00 | Frankfort, 1st | 85 00 | Lake Prairie | 3 80 |
| Woodhull | 4 00 | Hopewell | 4 30 | La Porte | 30 90 |
| | 323 21 | Kirclin | 3 00 | Logansport, 1st | 17 00 |
| <i>Schuyler Presbytery.</i> | | Lafayette, 1st | 17 15 | Monticello | 10 79 |
| Appanoose | 4 00 | " 2d | 39 43 | Mount Zion | 4 00 |
| Baylis | 2 00 | Lebanon | 4 50 | Remington | 3 40 |
| Bethel | 7 00 | Lexington | 20 00 | Rensselaer | 23 47 |
| Burton, Mem'l | 2 00 | Montezuma | 5 00 | Rochester, 1st | 46 00 |
| Camp Creek | 5 00 | Newtown | 16 00 | | |

| | |
|-----------------|---------|
| South Bend, 1st | \$19 02 |
| " Westminster | 10 00 |
| Trinity | 2 00 |
| Union | 17 00 |
| Valparaiso | 10 00 |
| Winamac | 2 49 |
| | <hr/> |
| | 246 87 |

Muncie Presbytery.

| | |
|---------------|--------|
| Elwood | 2 00 |
| Gas City | 1 20 |
| Hartford City | 18 00 |
| Jonesboro | 4 85 |
| Kokomo | 11 00 |
| Montpelier | 11 50 |
| Muncie, 1st | 20 00 |
| Noblesville | 5 00 |
| Peru | 8 43 |
| Portland, 1st | 5 00 |
| Union City | 3 00 |
| Wabash | 45 00 |
| | <hr/> |
| | 134 98 |

New Albany Presbytery.

| | |
|-------------------|--------|
| Bedford | 14 48 |
| Brownstown | 3 60 |
| Charlestown | 6 11 |
| Corydon | 6 60 |
| Hanover | 29 50 |
| Jefferson | 4 00 |
| Madison, 1st | 10 00 |
| Mitchell | 17 00 |
| New Albany, 1st | 15 00 |
| " 2d | 75 00 |
| New Washington | 1 00 |
| Otisco | 1 00 |
| Pisgah | 2 00 |
| Pleasant Township | 3 00 |
| Salem | 4 30 |
| Seymour | 20 13 |
| Sharon Hill | 2 45 |
| | <hr/> |
| | 215 17 |

Vincennes Presbytery.

| | |
|-------------------|--------|
| Evansville, Grace | 19 00 |
| " Parke Mem'l | 10 00 |
| " Walnut St. | 50 00 |
| Indiana | 5 00 |
| Oakland City | 2 00 |
| Princeton, 1st | 10 55 |
| Sullivan | 16 80 |
| Terre Haute, | |
| Central | 15 00 |
| " Washington | |
| Avenue | 11 00 |
| Washington, 1st | 37 00 |
| | <hr/> |
| | 176 35 |

White Water Presbytery.

| | |
|-------------------|-------|
| Brookville | 1 00 |
| Connorsville, 1st | 32 45 |
| " German | 1 00 |
| Dunlapsville | 4 00 |
| Ebenezer | 8 00 |
| Greensburg | 32 00 |
| Providence | 2 50 |
| Richmond, 1st | 21 25 |

| | |
|------------------|--------|
| Richmond, 2d | \$7 45 |
| Rushville | 9 30 |
| Shelbyville, 1st | 78 80 |
| | <hr/> |
| | 197 75 |

Synod of Indian Territory.

Canadian Presbytery.

| | |
|-------------|-------|
| Chickasha | 1 00 |
| Geary, 1st | 2 50 |
| El Reno | 3 75 |
| Frederick | 3 00 |
| Hobart, 1st | 8 97 |
| | <hr/> |
| | 19 22 |

Choctaw Presbytery.

| | |
|---------------|-------|
| Hartshorne | 2 00 |
| Kulli Chito | 2 00 |
| Kulli Tuklo | 1 00 |
| Mountain Fork | 1 00 |
| Mount Zion | 2 00 |
| Nunih Chito | 2 00 |
| Oka Achukama | 1 00 |
| Philadelphia | 2 00 |
| Sans Bois | 1 00 |
| Wadeville | 1 00 |
| Wilburton | 2 00 |
| | <hr/> |
| | 17 00 |

Cimarron Presbytery.

| | |
|---------------|-------|
| Alva | 10 00 |
| Enid | 33 70 |
| Kingfisher | 10 00 |
| Watonga | 1 65 |
| Winnview | 68 |
| Woodward, 1st | 10 00 |
| | <hr/> |
| | 66 03 |

Kiamichi Presbytery.

| | |
|-----------------|-------|
| Beaver Dam | 2 00 |
| Bethany | 1 00 |
| Mount Gilead | 1 00 |
| New Hope | 1 00 |
| Pleasant Valley | 1 00 |
| Sandy Branch | 1 00 |
| St. Paul | 1 00 |
| | <hr/> |
| | 8 00 |

Oklahoma Presbytery.

| | |
|--------------------|--------|
| Blackwell, 1st | 19 97 |
| Chandler | 2 00 |
| Clifton | 2 00 |
| Edmond | 5 00 |
| Guthrie, 1st | 31 75 |
| Herron | 1 65 |
| Newkirk | 10 00 |
| Norman | 15 00 |
| Oklahoma City, 1st | 30 00 |
| Perry | 6 00 |
| Ponca City | 2 00 |
| Shawnee | 5 00 |
| Stillwater, 1st | 4 00 |
| | <hr/> |
| | 134 37 |

Sequoyah Presbytery.

| | |
|--------------|---------|
| Bartlesville | \$13 00 |
| Claremore | 3 20 |
| Dwight | 10 00 |
| Elm Spring | 4 75 |
| Muskogee | 14 10 |
| Nowata | 8 00 |
| Nuyaka | 8 00 |
| Okmulgee | 6 00 |
| Ramona | 1 00 |
| Sapulpa | 1 00 |
| Tahlequah | 2 00 |
| Tulsa | 40 00 |
| Wagoner | 2 00 |
| | <hr/> |
| | 113 05 |

Washita Presbytery.

| | |
|--------------|-------|
| Ardmore, 1st | 18 00 |
| Krebs | 2 00 |
| | <hr/> |
| | 20 00 |

Synod of Iowa.

Cedar Rapids Presbytery.

| | |
|-------------------|--------|
| Anamosa | 7 75 |
| Atkins | 1 00 |
| Bellevue | 5 00 |
| Bethel | 2 00 |
| Cedar Rapids, 1st | 56 20 |
| " 4th, Bohemian | 2 00 |
| " Central Park | 6 00 |
| " Sinclair Me- | |
| " moral | 2 40 |
| " Westminster | 22 73 |
| Clarence | 20 14 |
| Clinton | 134 87 |
| Garrison | 10 90 |
| Linn Grove | 10 00 |
| Lyons | 1 00 |
| Mechanicsville | 9 00 |
| Mount Vernon | 14 45 |
| Onslow | 4 22 |
| Peniel | 6 30 |
| Scotch Grove | 2 00 |
| Shellsburg | 3 33 |
| Vinton | 10 00 |
| Wyoming | 13 35 |
| | <hr/> |
| | 344 64 |

Corning Presbytery.

| | |
|---------------|--------|
| Afton | 3 00 |
| Brooks | 6 20 |
| Clarinda | 61 00 |
| Corning | 15 00 |
| Diagonal | 2 00 |
| Emerson | 10 00 |
| Essex | 5 00 |
| Lenox | 6 75 |
| Malvern | 10 60 |
| Pilot Grove | 4 70 |
| Platte Centre | 2 28 |
| Prairie Star | 1 00 |
| Randolph | 2 00 |
| Red Oak | 12 30 |
| Shenandoah | 47 62 |
| Sidney | 5 00 |
| Villisca | 5 00 |
| | <hr/> |
| | 199 45 |

| | | | | | |
|-----------------------------------|--------|-------------------------------|--------|-------------------------------|--------|
| <i>Council Bluffs Presbytery.</i> | | Pleasant Grove | \$2 35 | <i>Iowa City Presbytery.</i> | |
| Adair | \$2 00 | Prairieburg | 2 00 | Bethel | \$6 04 |
| Atlantic | 4 00 | Rowley, 1st | 1 00 | Brooklyn | 4 03 |
| Audubon | 35 00 | Sherill, German | 7 00 | Columbus, Central | 2 00 |
| Avoca | 2 00 | Unity | 2 00 | Crawfordsville | 6 25 |
| Carson | 12 00 | Volga | 7 00 | Davenport, 1st | 40 51 |
| Casey | 5 00 | Walker | 2 00 | " 2d | 5 00 |
| Columbian | 2 25 | Wilson's Grove | 1 00 | Fairview | 2 00 |
| Council Bluffs, 1st | 26 70 | Zalmona | 20 00 | Hills, 1st | 30 |
| " 2d | 4 00 | Zion | 11 00 | Hoskins | 2 26 |
| Greenfield | 2 00 | | 199 99 | Iowa City, Union | 1 01 |
| Griswold | 4 00 | <i>Fort Dodge Presbytery.</i> | | Iowa City | 20 00 |
| Hancock | 2 70 | Arcadia, German | 6 00 | Keota | 5 00 |
| Logan | 10 00 | Armstrong | 5 00 | LaFayette | 4 00 |
| Lone Star | 2 00 | Boone | 16 55 | Malcom | 3 00 |
| Marne | 3 00 | Carroll | 23 42 | Marengo | 10 00 |
| Menlo | 13 36 | Dana | 6 00 | Montezuma | 11 00 |
| Missouri Valley | 5 00 | Emmanuel, German | 5 00 | Muscatine | 7 00 |
| Sharon | 1 00 | Estherville | 4 00 | Scott | 7 00 |
| Walnut | 5 00 | Fort Dodge | 46 50 | Sigourney | 3 00 |
| | 141 01 | Germania, German-English | 9 00 | Tipton, 1st | 7 31 |
| <i>Des Moines Presbytery.</i> | | Glidden | 7 15 | Unity | 6 00 |
| Adel | 5 75 | Grand Junction | 3 00 | Washington | 18 00 |
| Albia | 7 75 | Lake City | 8 30 | West Branch | 3 00 |
| Chariton | 5 00 | Livermore | 3 50 | West Liberty | 16 00 |
| Colfax | 4 43 | Lohrville | 5 00 | Wilton | 9 00 |
| Dallas Centre | 24 05 | Plover | 5 00 | | 198 71 |
| Derby | 3 00 | Pomeroy | 2 00 | <i>Sioux City Presbytery.</i> | |
| Des Moines, Clifton | | Rockwell City | 5 00 | Alta | 8 00 |
| Heights | 7 50 | Rolle | 20 00 | Ashton, German | 8 00 |
| " Highland Park | 3 68 | Spirit Lake | 3 15 | Battle Creek | 39 00 |
| " Westminster | 7 00 | Wheatland, German | 6 00 | Cherokee | 8 00 |
| Dexter | 10 00 | | 189 57 | Cleghorn | 8 00 |
| English | 3 65 | <i>Iowa Presbytery.</i> | | Denison | 18 30 |
| Grimes | 11 00 | Birmingham | 8 68 | Early | 2 50 |
| Hartford | 2 75 | Bloomfield | 10 54 | Elliott Creek | 5 00 |
| Humiston | 1 00 | Bonaparte | 7 00 | Hawarden, 1st | 5 00 |
| Indianola | 35 00 | Burlington, 1st | 12 43 | Hope | 5 00 |
| Knoxville | 15 00 | Chequest | 3 28 | Hospers | 15 00 |
| Leon | 8 50 | Dover | 1 00 | Ida Grove | 10 50 |
| Le Roy | 4 00 | Fairfield, 1st | 15 00 | Inwood | 10 00 |
| Milo | 15 00 | Fort Madison, Union | 11 00 | Ireton | 10 00 |
| New Sharon | 4 00 | Hedrick | 2 50 | Lakeside | 12 00 |
| Newton | 7 00 | Keokuk, 2d | 2 00 | Lyon Co., 1st, German | 20 00 |
| Oskaloosa | 7 05 | " 1st West- | 58 48 | Manilla | 10 00 |
| Panora | 2 50 | minster | 8 00 | Meriden | 7 00 |
| Plymouth | 7 00 | Kossuth | 3 22 | Paullina, 1st | 3 00 |
| Ridgedale | 7 00 | Lebanon | 3 46 | Sac City, 1st | 12 00 |
| Russell | 8 25 | Libertyville | 5 00 | Sanborn | 5 00 |
| Seymour | 3 00 | Markham | 5 00 | Schaller | 7 00 |
| | 219 86 | Martinsburg | 13 00 | Sibley | 5 00 |
| <i>Dubuque Presbytery.</i> | | Mediapolis | 6 70 | Sioux City, 1st | 97 78 |
| Bethel | 7 50 | Memorial | 1 00 | " 3d | 11 00 |
| Bethlehem | 8 00 | Middletown, 1st | 4 90 | " Morningside | 2 00 |
| Cascade | 2 00 | Milton | 1 00 | Union Township | 3 00 |
| Cono Centre | 2 00 | Montrose | 5 00 | Vail | 3 00 |
| Dubuque, 3d | 5 30 | Morning Sun | 9 00 | Wall City | 9 00 |
| " Westminster | 25 00 | Mount Pleasant, 1st | 28 55 | Zion | 3 00 |
| Farley | 6 60 | Mount Zion | 3 72 | Zoar, German | 10 00 |
| Frankville | 4 00 | New London | 7 78 | | 372 08 |
| Hopkinton | 22 00 | Ottumwa, East End | 15 28 | <i>Waterloo Presbytery.</i> | |
| Independence, 1st | 28 71 | Troy | 1 36 | Ackley | 32 15 |
| Lansing, 1st | 5 40 | West Point | 3 75 | Aredale | 2 00 |
| " German | 8 00 | Wilson | 3 00 | Cedar Falls | 35 28 |
| Manchester | 3 00 | Winfield | 18 00 | Clarksville | 4 75 |
| Maynard | 7 46 | | 273 63 | Conrad | 5 00 |
| Oelwein | 4 55 | | | Dows | 3 00 |
| Oterville | 2 12 | | | | |
| Pine Creek | 3 00 | | | | |

| | | | | | |
|-----------------|---------|-------------|--------|---------------|--------|
| East Friesland, | | Frankfort | \$7 42 | Pleasant Hill | \$3 00 |
| German | \$22 00 | Hiawatha | 12 35 | Rose Valley | 6 00 |
| Eden, German | 10 00 | Holton | 30 00 | Russell | 2 30 |
| Greene | 2 00 | Horton | 14 26 | Smith Centre | 21 85 |
| Grundy Centre | 38 60 | Irving | 1 85 | Wakeeney | 16 00 |
| Kamrar, German | 9 50 | Marysville | 2 55 | | |
| La Porte City | 9 18 | Nortonville | 2 00 | | 118 65 |
| Owassa | 1 00 | Washington | 7 00 | | |
| Salem | 19 00 | | | | |
| State Centre | 12 20 | | 129 73 | | |
| Toledo | 5 00 | | | | |
| Tranquility | 17 00 | | | | |
| Union, German | 10 00 | | | | |
| Unity | 2 50 | | | | |
| Waterloo, 1st | 35 00 | | | | |
| " Westminster | 10 61 | | | | |
| West Friesland, | | | | | |
| German | 20 00 | | | | |
| Williams | 3 00 | | | | |
| | 308 77 | | | | |

Synod of Kansas.

Emporia Presbytery.

| | |
|----------------|--------|
| Arkansas City | 5 00 |
| Belle Plaine | 1 00 |
| Big Creek | 1 00 |
| Burlington | 4 00 |
| Caldwell, 1st | 10 00 |
| Conway Springs | 6 00 |
| De Graff | 5 00 |
| Derby | 8 00 |
| Eldorado | 11 05 |
| Emporia, 2d | 9 00 |
| " Arundel Ave. | 3 00 |
| Geuda Springs | 2 85 |
| Harmony | 2 00 |
| Howard | 8 75 |
| Lyndon | 2 37 |
| McLain | 1 20 |
| Marion | 12 00 |
| Maxson | 2 00 |
| Mount Vernon | 1 00 |
| New Salem | 2 37 |
| Newton | 16 30 |
| Osage City | 5 00 |
| Oxford | 1 00 |
| Peabody | 13 00 |
| Peotone | 4 00 |
| Quenemo | 6 00 |
| Waco | 1 00 |
| Walnut Valley | 1 00 |
| Welcome | 4 60 |
| Wellington | 20 00 |
| Wichita, 1st | 93 46 |
| " Oak St. | 2 00 |
| " West Side | 20 60 |
| Winfield, 1st | 5 00 |
| Yeager Chapel | 50 |
| | 291 05 |

Highland Presbytery.

| | |
|-------------|-------|
| Axtell | 5 00 |
| Baileyville | 4 00 |
| Bern | 11 00 |
| Blue Rapids | 6 95 |
| Clifton | 21 35 |
| Efingham | 4 00 |

Larned Presbytery.

| | |
|-----------------|--------|
| Arlington | 3 00 |
| Cimarron | 2 00 |
| Coldwater | 16 00 |
| Garden City | 5 66 |
| Geneseo | 5 00 |
| Great Bend | 5 00 |
| Halstead | 10 00 |
| Hutchinson, 1st | 40 00 |
| Larned, 1st | 5 00 |
| McPherson | 23 20 |
| Medicine Lodge | 6 50 |
| Ness City, 1st | 7 27 |
| Pratt, 1st | 21 40 |
| Sterling | 7 50 |
| Valley Township | 3 00 |
| | 160 53 |

Neosho Presbytery.

| | |
|-------------------|--------|
| Caney | 2 00 |
| Chanute | 26 50 |
| Cherokee | 4 00 |
| Cherryvale, 1st | 12 00 |
| Columbus | 8 05 |
| Edna | 2 00 |
| Fort Scott | 25 00 |
| Fredonia | 2 37 |
| Garnett | 3 30 |
| Geneva | 3 00 |
| Independence, 1st | 28 00 |
| Iola | 18 00 |
| La Harpe | 10 40 |
| Lake Creek | 5 00 |
| McCune | 2 00 |
| Moran | 3 00 |
| Neodesha | 4 60 |
| Osawatomie | 5 00 |
| Oswego | 9 00 |
| Ottawa | 7 00 |
| Princeton | 2 50 |
| Richmond | 6 00 |
| Sedan | 2 00 |
| Waverly | 6 37 |
| Weir City | 4 00 |
| Yates Centre | 13 07 |
| | 214 16 |

Osborne Presbytery.

| | |
|--------------|-------|
| Bow Creek | 10 00 |
| Calvert | 3 50 |
| Fairport | 5 00 |
| Hays | 2 00 |
| Hill City | 2 00 |
| Hoxie | 1 00 |
| Natoma | 4 00 |
| Norton | 5 00 |
| Oberlin | 3 00 |
| Osborne, 1st | 26 00 |
| Phillipsburg | 8 00 |

Solomon Presbytery.

| | |
|------------------|--------|
| Abilene | 10 00 |
| Aurora | 3 31 |
| Beloit | 23 00 |
| Cawker City | 3 58 |
| Cheever | 2 35 |
| Clyde | 6 00 |
| College Hill | 1 95 |
| Concordia, 1st | 66 51 |
| Culver | 10 00 |
| Delphos | 17 00 |
| Dillon | 7 50 |
| Elkhorn | 2 10 |
| Ellsworth | 8 75 |
| Gasco | 11 14 |
| Herington | 12 00 |
| Hope | 1 40 |
| Lincoln | 8 00 |
| Manchester | 4 69 |
| Mankato | 6 00 |
| Minneapolis, 1st | 22 40 |
| Romona | 1 11 |
| Salina | 37 17 |
| Scandia | 5 00 |
| Scotch Plains | 3 05 |
| Sylvan Grove | 12 00 |
| Wilson | 2 00 |
| | 288 01 |

Topeka Presbytery.

| | |
|------------------|--------|
| Argentine | 2 97 |
| Auburn | 5 00 |
| Baldwin | 6 30 |
| Belvue | 3 00 |
| Bethel | 4 35 |
| Black Jack | 2 60 |
| Clay Centre, 1st | 20 00 |
| Clinton | 15 00 |
| Junction City | 32 25 |
| Kansas City, | |
| Central | 7 00 |
| " Grand View | |
| Park | 6 00 |
| " Western High- | |
| lands | 9 50 |
| Lawrence | 18 75 |
| Manhattan, 1st | 12 35 |
| Oskaloosa | 12 50 |
| Perry | 4 00 |
| Pleasant Ridge | 7 00 |
| Riley, 1st | 18 00 |
| Riley, German | 16 00 |
| Rossville | 24 00 |
| Sharon | 1 00 |
| Topeka, 1st | 116 21 |
| " 2d | 20 00 |
| " 3d | 11 34 |
| " Westminister | 28 00 |
| Vinland | 1 84 |
| Wakarusa | 2 00 |
| Wamego | 7 25 |
| | 414 21 |

Synod of Kentucky.

| | |
|-----------------------------|---------|
| <i>Ebenezer Presbytery.</i> | |
| Ashland, 1st | \$47 19 |
| Covington, 1st | 181 61 |
| Falmouth | 5 00 |
| Frankfort, 1st | 16 55 |
| Greenup | 5 85 |
| Lexington, 2d | 35 00 |
| Ludlow | 7 00 |
| Maysville, 1st | 14 50 |
| Mount Sterling, 1st | 4 00 |
| Newport | 5 00 |
| Paris, 1st | 4 00 |
| Sharpsburg | 2 00 |
| | <hr/> |
| | 327 70 |

Louisville Presbytery.

| | |
|-------------------|--------|
| Chapel Hill | 2 00 |
| Hopkinsville, 1st | 5 35 |
| Kuttawa | 2 00 |
| Louisville, 4th | 3 00 |
| “ Alliance | 7 55 |
| “ Covenant | 32 00 |
| “ Fourth Ave. | 67 25 |
| “ Warren Memorial | 150 50 |
| Owensboro, 1st | 142 00 |
| Pewee Valley | 7 38 |
| Princeton, 1st | 7 00 |
| Shelbyville, 1st | 3 38 |
| | <hr/> |
| | 429 41 |

Princeton Presbytery.
(Cumberland Church)

| | |
|----------------|-------|
| Princeton, 1st | 8 00 |
| | <hr/> |
| | 8 00 |

Transylvania Presbytery.

| | |
|-----------------|-------|
| Danville, 2d | 53 50 |
| Harlan | 8 00 |
| Hyden | 13 00 |
| Lebanon, 1st | 6 00 |
| Manchester | 5 00 |
| Monticello, 1st | 2 00 |
| | <hr/> |
| | 87 50 |

Synod of Michigan.*Detroit Presbytery.*

| | |
|--------------------|-------|
| Ann Arbor, 1st | 23 50 |
| Birmingham | 4 00 |
| Brighton | 3 55 |
| Detroit, 1st | 73 31 |
| “ 2d Ave. | 6 00 |
| “ Bethany | 11 00 |
| “ Calvary | 5 95 |
| “ Central | 36 04 |
| “ Forest Ave. | 25 86 |
| “ Fort Street | 80 36 |
| “ Immanuel | 14 29 |
| “ Jefferson Avenue | 53 00 |

| | |
|-------------------|---------|
| Detroit, Memorial | \$31 00 |
| “ St. Andrews | 10 00 |
| “ Scovel Mem'l | 10 00 |
| “ Trumbull Avenue | 50 00 |
| “ Westminster | 40 00 |
| Highland Park | 21 00 |
| Holly | 2 22 |
| Howell | 5 00 |
| Milan | 2 12 |
| Northville | 16 00 |
| Plainfield | 6 00 |
| Redford | 5 00 |
| Southfield | 2 00 |
| South Lyon | 5 00 |
| Springfield | 2 76 |
| Unadilla | 6 00 |
| Waterford Centre | 1 00 |
| White Lake | 2 50 |
| Ypsilanti | 6 10 |
| | <hr/> |
| | 560 56 |

Flint Presbytery.

| | |
|-----------------|--------|
| Caro, 1st | 5 00 |
| Caseville | 1 00 |
| Cass City | 11 00 |
| Chandler | 7 00 |
| Croswell | 7 00 |
| Elk | 3 00 |
| Fairgrove | 10 00 |
| Fenton | 7 00 |
| Flint | 59 04 |
| Flushing | 3 00 |
| Harbor Beach | 4 27 |
| Hayes | 1 00 |
| La Motte | 6 00 |
| Lapeer | 3 00 |
| Linden | 1 00 |
| Marlette, 1st | 8 00 |
| “ 2d | 5 00 |
| Mundy | 3 00 |
| Pigeon | 3 00 |
| Pimerbag | 8 50 |
| Port Austin | 4 00 |
| Port Huron, 1st | 2 55 |
| “ Westminster | 10 00 |
| Ubly | 1 00 |
| Vassar | 10 00 |
| | <hr/> |
| | 183 36 |

Grand Rapids Presbytery.

| | |
|-------------------|--------|
| Big Rapids, West- | |
| Minster | 3 00 |
| Evart | 5 27 |
| Grand Haven, 1st | 16 02 |
| Grand Rapids, 1st | 15 00 |
| “ 3d | 1 00 |
| “ Immanuel | 5 00 |
| “ Westminster | 54 83 |
| Hesperia | 1 00 |
| Ionia | 16 07 |
| Muir | 3 00 |
| Spring Lake | 19 35 |
| Tustin | 3 00 |
| | <hr/> |
| | 142 54 |

Kalamazoo Presbytery.

| | |
|---------------|-------|
| Allegan | 30 00 |
| Benton Harbor | 5 09 |

| | |
|----------------|--------|
| Buchanan | \$4 25 |
| Decatur | 2 50 |
| Edwardsburg | 2 00 |
| Kalamazoo, 1st | 37 59 |
| “ North | 97 |
| Niles, 1st | 22 59 |
| Plainwell | 8 50 |
| Richland | 9 27 |
| Three Rivers | 10 00 |
| | <hr/> |
| | 132 76 |

Lake Superior Presbytery.

| | |
|------------------|-------|
| Calumet, 1st | 15 00 |
| Grand Marais | 1 00 |
| Houghton | 4 00 |
| Iron Mountain | 8 00 |
| Ishpeming | 4 00 |
| Marquette, 1st | 30 60 |
| Menominee, 1st | 20 00 |
| Negaunee | 3 05 |
| Ontonagon | 1 00 |
| Rudyard | 4 30 |
| Sault Ste. Marie | 2 00 |
| St. Ignace | 2 50 |
| | <hr/> |
| | 95 45 |

Lansing Presbytery.

| | |
|-------------------|--------|
| Albion | 10 00 |
| Battle Creek, 1st | 37 00 |
| Brooklyn | 10 00 |
| Concord | 1 42 |
| Diamondale | 5 00 |
| Hastings | 6 55 |
| Holt | 8 46 |
| Homer | 6 40 |
| Jackson | 10 00 |
| Lansing, 1st | 22 98 |
| “ Franklin Avenue | 15 00 |
| Marshall | 4 09 |
| Mason | 10 00 |
| Morrice | 4 00 |
| Oneida | 2 00 |
| Stockbridge | 1 00 |
| | <hr/> |
| | 153 90 |

Monroe Presbytery.

| | |
|----------------|--------|
| Adrian, 1st | 28 00 |
| Blissfield | 164 00 |
| Cadmus | 2 00 |
| Clayton | 2 00 |
| Coldwater, 1st | 7 50 |
| Deerfield | 1 00 |
| Erie | 5 00 |
| Hillsdale | 10 13 |
| Ida | 2 75 |
| Jonesville | 10 00 |
| Monroe | 6 00 |
| Palmyra | 3 75 |
| Petersburg | 1 55 |
| Raisin | 2 00 |
| Tecumseh | 29 26 |
| | <hr/> |
| | 274 94 |

Petoskey Presbytery.

| | |
|-------------|-------|
| Boyne Falls | 1 00 |
| East Jordan | 10 00 |

| | | | | | |
|----------------------------|--------|--------------------------------|----------|--------------------------------|--------|
| Elk Rapids | \$4 00 | Lake Crystal | \$2 00 | Harrison | \$3 00 |
| Elmira | 2 00 | Le Seuer | 5 01 | Leslie | 50 |
| Harbor Springs | 7 00 | Luverne | 5 00 | Long Prairie | 1 00 |
| Lake City | 6 00 | Madelia | 13 00 | Maynard | 3 75 |
| Traverse City, 1st | 1 00 | Mankato, 1st | 15 45 | Randall | 2 00 |
| Yuba | 5 00 | Marshall, 1st | 5 00 | Willmar | 10 00 |
| | <hr/> | Pilot Grove | 6 00 | | <hr/> |
| | 36 00 | Pipestone | 5 00 | | 37 10 |
| <i>Saginaw Presbytery.</i> | | Rushmore | 120 35 | | |
| Alma, 1st | 7 56 | Russell | 1 48 | <i>St. Paul Presbytery.</i> | |
| Alpena | 7 00 | St. James | 6 50 | Belle Plaine | 4 75 |
| Midland, 1st | 15 00 | St. Peter, Union | 5 00 | Farmington | 3 00 |
| Mount Pleasant | 2 25 | Tracy | 10 00 | Hastings | 23 40 |
| Munger | 1 00 | Watonwan | 1 50 | Macalester | 7 00 |
| Saginaw, Grace | 51 | Windom | 3 00 | Merriam Park, 1st | 49 65 |
| " Immanuel | 1 00 | Winnebago City | 20 00 | North St. Paul | 3 00 |
| " Warren Ave. | 2 72 | Zion | 8 00 | Red Wing | 8 35 |
| " Washington | | | | Rush City | 5 00 |
| Avenue | 3 60 | | | St. Paul, 1st | 36 00 |
| West Bay City, Cove- | | <i>Minneapolis Presbytery.</i> | | " Bethlehem, | |
| nant | 1 00 | Buffalo | 19 00 | German | 4 55 |
| " Westminster | 16 81 | Carver | 50 | " Central | 3 09 |
| | <hr/> | Crystal Bay | 3 00 | " Dayton Ave. | 110 07 |
| | 58 45 | Delano | 1 00 | " Goodrich Ave. | 2 00 |
| | | Eden Prairie | 2 00 | " House of | |
| Synod of Minnesota. | | Hopkins, Bohemian | 9 00 | Hope | 400 00 |
| <i>Adams Presbytery.</i> | | Howard Lake | 1 80 | " Knox | 10 00 |
| Bemidji | 5 75 | Long Lake | 1 00 | " Westminster | 5 05 |
| Crookston | 3 85 | Maple Plain | 50 | Vermillion | 3 00 |
| Hallock | 12 00 | Minneapolis, 1st | 164 01 | Warrendale | 2 00 |
| Warren | 6 50 | " 5th | 2 00 | White Bear Lake | 3 70 |
| | <hr/> | " Andrew | 119 65 | | <hr/> |
| | 28 10 | " Bethany | 3 00 | | 683 61 |
| | | " Bethlehem | 16 58 | <i>Winona Presbytery.</i> | |
| | | " Elim | 1 00 | Albert Lea | 8 57 |
| | | " Grace | 5 00 | Alden | 4 12 |
| | | " Highland | | Austin, Central | 5 00 |
| <i>Duluth Presbytery.</i> | | Park | 10 30 | Chatfield | 14 07 |
| Arnold | 11 00 | " House of Faith | 50 | Dundas | 2 00 |
| Barnum | 5 00 | " Oliver | 9 48 | Le Roy | 2 50 |
| Cloquet | 7 00 | " Shloh | 5 00 | Oakland | 1 00 |
| Duluth, 1st | 50 00 | " Stewart Me- | | Owatonna, 1st | 12 50 |
| Glen Avon | 29 37 | morial | 15 34 | Rochester | 3 22 |
| Grand Rapids | 7 00 | " Vanderburgh | | | <hr/> |
| Hibbing | 2 00 | Memorial | 2 50 | | 52 98 |
| Lakeside | 24 19 | " Westmin- | | | |
| Mora | 4 00 | ster | 633 74 | Synod of Missouri. | |
| St. James | 2 25 | Oak Grove | 6 13 | <i>Hannibal Presbytery.</i> | |
| Two Harbors | 10 70 | Rockford | 75 | Brookfield | 26 24 |
| Virginia, Cleveland | | Sylvan | 1 75 | Canton | 7 00 |
| Avenue | 2 00 | Waverly | 50 | Edina | 6 00 |
| Westminster | 4 80 | Winsted | 3 71 | Green City | 6 35 |
| | <hr/> | | | Hannibal, 1st | 17 80 |
| | 159 31 | | 1,038 74 | Kirkville | 25 80 |
| <i>Mankato Presbytery.</i> | | <i>Red River Presbytery.</i> | | Knox City | 1 00 |
| Alpha | 3 00 | Ashby | 2 00 | La Grange | 6 00 |
| Amiret | 4 00 | Brainerd | 8 00 | Macon | 2 75 |
| Balaton | 8 00 | Elbow Lake | 2 00 | Marceline | 4 10 |
| Blue Earth | 5 86 | Evansville | 2 00 | Shelbyville | 5 00 |
| Butterfield | 1 00 | Fergus Falls | 7 00 | | <hr/> |
| Canby | 2 00 | Lawrence | 1 00 | | 108 04 |
| Currie | 3 10 | Maine | 2 33 | <i>Kansas City Presbytery.</i> | |
| Delhi | 5 00 | Western | 3 00 | Adrian | 2 00 |
| Easter | 3 00 | Wheaton | 16 00 | Appleton City | 10 00 |
| Ebenezer | 5 00 | | | Clinton | 10 00 |
| Fulda | 3 50 | | 43 33 | Creighton | 1 00 |
| Island Lake | 96 | <i>St. Cloud Presbytery.</i> | | Holden | 5 90 |
| Jackson | 2 00 | Atwater | 8 00 | | |
| Jasper | 1 85 | Brown's Valley | 6 85 | | |
| Kasota | 3 00 | Clara City | 2 00 | | |

| | |
|-------------------------|---------|
| Independence, 1st | \$45 00 |
| Jefferson City, 1st | 22 50 |
| Kansas City, 1st | 100 00 |
| " 2d | 238 00 |
| " 3d | 21 20 |
| " 5th | 33 82 |
| " Benton Boule- vard | 27 75 |
| " Mellier Place | 2 00 |
| Lowry City | 5 00 |
| Malta Bend | 1 00 |
| Nevada | 6 85 |
| Osceola | 6 60 |
| Raymore | 11 03 |
| Rich Hill | 10 60 |
| Salt Springs | 1 00 |
| Sedalia, Broadway | 21 00 |
| " Central | 11 00 |
| Sharon | 3 76 |
| Sunny Side | 3 62 |
| Tipton | 5 00 |
| Westfield | 3 12 |
| | <hr/> |
| | 608 75 |

Ozark Presbytery.

| | |
|------------------|--------|
| Bolivar | 5 00 |
| Conway | 5 00 |
| Ebenezer | 10 00 |
| Eureka Springs | 6 66 |
| Fairplay | 2 00 |
| Grace | 1 50 |
| Joplin, 1st | 26 51 |
| " Bethany | 3 75 |
| Monett, 1st | 16 00 |
| Mount Vernon | 8 00 |
| Mount Zion | 1 00 |
| Neosho | 11 87 |
| Ozark Prairie | 7 00 |
| Ravenden Springs | 1 30 |
| Salem | 1 50 |
| Springfield, 2d | 7 00 |
| " Calvary | 34 45 |
| Webb City | 8 00 |
| West Plains | 5 00 |
| Willard | 1 00 |
| | <hr/> |
| | 162 54 |

Platte Presbytery.

| | |
|--------------------------|--------|
| Avalon | 3 83 |
| Breckenridge | 3 00 |
| Carrollton | 7 50 |
| Craig | 3 30 |
| Empire Prairie | 4 50 |
| Fairfax | 2 00 |
| Graham | 3 00 |
| Grant City | 9 30 |
| Hamilton | 25 00 |
| Hopkins, 1st | 3 00 |
| King City | 9 00 |
| Lathrop | 2 49 |
| Maitland | 3 80 |
| Maryville | 200 00 |
| Mound City | 7 00 |
| New Hampton | 3 00 |
| New Point | 3 50 |
| New York Settle- ment | 2 00 |
| Parkville | 31 26 |
| St. Joseph, 3d St. | 4 25 |
| " Faith | 1 00 |
| " Hope | 6 65 |

| | |
|------------------------------|---------|
| St. Joseph, West- minster | \$25 00 |
| Tarkio | 16 95 |
| Tina | 3 36 |
| Union Star | 2 00 |
| | <hr/> |
| | 385 69 |

St. Louis Presbytery.

| | |
|----------------------------------|----------|
| Bethel | 10 00 |
| Bethlehem | 2 80 |
| Drake, Emmanuel | 2 00 |
| Ferguson | 7 00 |
| Ironton, 1st | 5 00 |
| Kirkwood | 264 17 |
| St. Charles, Jefferson Street | 30 00 |
| St. Louis, 1st | 126 00 |
| " 2d | 886 93 |
| " 1st German | 10 00 |
| " 2d German | 3 00 |
| " Carondelet | 27 95 |
| " Curby Mem'l | 14 19 |
| " Grace | 12 57 |
| " Lafayette Park | 78 00 |
| " Lee Avenue | 4 75 |
| " Leonard Ave. | 1 00 |
| " McCausland Avenue | 9 00 |
| " Markham Me- morial | 5 00 |
| " Memorial Taber- nacle | 3 00 |
| " North | 6 48 |
| " North Cabanne | 1 00 |
| " Tyler Place | 90 70 |
| " Walnut Park | 1 00 |
| " Wash. & Comp- ton Ave. | 250 00 |
| " West | 86 11 |
| " Winnebago | 5 00 |
| Sulphur Spgs. | 2 00 |
| Union | 1 75 |
| Washington | 4 08 |
| Webster Groves | 61 85 |
| Windsor Harbor | 3 00 |
| Zion | 4 00 |
| Zoar | 3 00 |
| | <hr/> |
| | 2,022 33 |

White River Presbytery.

| | |
|-----------------|-------|
| Holmes' Chapel | 1 00 |
| Hopewell | 1 20 |
| Hot Springs, 2d | 1 00 |
| Mount Hermon | 1 00 |
| Nelsonville | 2 00 |
| West End | 2 00 |
| | <hr/> |
| | 8 20 |

Synod of Montana.

Butte Presbytery.

| | |
|--------------|-------|
| Anaconda | 9 80 |
| Butte, 1st | 5 00 |
| Deer Lodge | 13 00 |
| Dillon | 14 00 |
| Missoula | 25 00 |
| Phillipsburg | 10 00 |
| | <hr/> |
| | 76 80 |

Great Falls Presbytery.

| | |
|------------------|--------|
| Conrad | \$1 00 |
| Culberston | 5 00 |
| Fort Benton | 1 40 |
| Great Falls, 1st | 5 00 |
| Have | 9 00 |
| Kalispell, 1st | 5 00 |
| | <hr/> |
| | 26 40 |

Helena Presbytery.

| | |
|--------------|--------|
| Belgrade | 5 00 |
| Billings | 19 50 |
| Central Park | 1 50 |
| Forsyth, 1st | 6 05 |
| Hamilton | 1 00 |
| Helena, 1st | 53 22 |
| Manhattan | 1 00 |
| Miles City | 77 00 |
| Spring Hill | 2 00 |
| | <hr/> |
| | 166 27 |

Synod of Nebraska.

Box Butte Presbytery.

| | |
|---------------|-------|
| Alliance, 1st | 4 00 |
| Belmont | 1 55 |
| Crow Butte | 1 00 |
| Gordon | 5 00 |
| Marsland | 1 00 |
| Rushville | 2 26 |
| Willow Creek | 1 55 |
| | <hr/> |
| | 16 36 |

Hastings Presbytery.

| | |
|------------------|--------|
| Aurora | 13 30 |
| Beaver City | 10 23 |
| Bethel | 6 40 |
| Campbell, German | 7 00 |
| Edgar | 4 00 |
| Hanover, German | 5 00 |
| Hastings, 1st | 6 50 |
| " German | 5 00 |
| Holdrege | 25 00 |
| Kenesaw | 2 00 |
| Lysinger | 3 27 |
| Nelson | 25 00 |
| Ong | 1 00 |
| Orleans | 3 00 |
| Stamford | 2 00 |
| Stockham | 2 50 |
| Superior | 9 60 |
| | <hr/> |
| | 130 80 |

Kearney Presbytery.

| | |
|--------------------------|-------|
| Broken Bow | 17 05 |
| Buda | 1 75 |
| Buffalo Grove, German | 5 00 |
| Central City | 11 00 |
| Cherry Creek | 6 00 |
| Clontebret | 4 00 |
| Dorp | 1 00 |
| Farwell | 2 00 |
| Fullerton | 10 00 |
| Gandy | 2 00 |
| Gibbon, 1st | 7 00 |

| | | | | | |
|------------------------------|--------|------------------------------|--------------------------------|-----------------------------|----------|
| Gothenberg | \$2 00 | <i>Omaha Presbytery</i> | <i>Jersey City Presbytery.</i> | | |
| Kearney | 15 00 | Anderson Grove | \$3 00 | Englewood, 1st | \$447 91 |
| Loup City | 4 00 | Bancroft | 2 92 | " West Side | 19 35 |
| North Platte | 15 00 | Bellevue | 5 35 | Garfield, 1st | 6 00 |
| Ord | 1 00 | Cedar Bluffs, 1st | 11 00 | Hackensack, 1st | 15 00 |
| Salem, German | 1 00 | Columbus | 3 65 | Hoboken | 11 80 |
| St. Edwards | 9 00 | Creston | 2 20 | Jersey City, 1st | 176 01 |
| St. Paul | 4 00 | Lyons | 10 50 | " 2d | 20 32 |
| Sweetwater | 3 00 | Monroe | 5 00 | " Claremont | 25 00 |
| Wilson, Memorial | 5 00 | New Zion, | | " Westminster | 31 00 |
| Wood River | 5 00 | Bohemian | 1 00 | Lake View | 3 00 |
| | <hr/> | Omaha, 1st | 68 93 | Leonia | 14 00 |
| | 130 80 | 1st German | 5 00 | Passaic, 1st | 39 65 |
| <i>Nebraska City Presby-</i> | | " 2d | 12 20 | " German | 8 30 |
| <i>tery.</i> | | " 3d | 8 15 | Paterson, 1st | 8 85 |
| Alexandria, 1st | 9 00 | " Bohemian | | " 3d | 6 00 |
| Auburn, 1st | 24 97 | " Brethren | 1 00 | " 1st German | 5 00 |
| Beatrice, 1st | 16 16 | " Castellar St. | 14 59 | " Broadway, | |
| Bennett | 7 00 | " Clifton Hill | 5 40 | German | 5 00 |
| Blue Springs | 3 10 | " Covenant | 2 00 | " German Ave. | 5 00 |
| Deshler | 2 00 | " Knox | 35 00 | " Redeemer | 63 45 |
| Diller | 15 00 | " Lowe Ave. | 15 40 | " Westminster | 3 00 |
| Fairbury | 4 75 | " Westminster | 82 31 | Rutherford | 55 54 |
| Fairmont | 5 00 | Osceola, 1st | 3 21 | West Milford | 20 00 |
| Goshen | 1 54 | Schuyler | 22 00 | | <hr/> |
| Gresham | 3 00 | South Omaha, 1st | 27 00 | | 989 18 |
| Hebron | 40 00 | " Bohemian | 2 00 | | |
| Hickman, German | 35 00 | Tekamah, 1st | 6 75 | | |
| Hopewell | 7 00 | Waterloo | 4 00 | | |
| Humboldt | 5 00 | Webster | 3 00 | | |
| Liberty, 1st | 10 00 | | <hr/> | | |
| Lincoln, 1st | 37 24 | | 362 56 | <i>Monmouth Presbytery.</i> | |
| " 2d | 31 82 | <i>Synod of New Jersey.</i> | | Allentown | 10 00 |
| " 3d | 3 00 | <i>Elizabeth Presbytery.</i> | | Atlantic High- | |
| " Westminster | 5 00 | Basking Ridge | 89 04 | lands | 3 00 |
| Meridian, German | 8 00 | Bethlehem | 3 00 | Barneget | 5 00 |
| Nebraska City | 20 35 | Carteret | 1 00 | Belmar | 2 00 |
| Palmyra | 4 20 | Clarksville | 2 00 | Beverly | 28 69 |
| Panama | 93 00 | Clinton | 28 11 | Bordentown | 13 00 |
| Pawnee City | 24 00 | Cokesbury | 2 00 | Burlington | 12 85 |
| Plattsmouth, 1st | 6 75 | Connecticut Farms | 9 62 | Calvary | 41 55 |
| Raymond | 2 00 | Cranford | 16 44 | Columbus | 4 00 |
| Seward | 5 00 | Elizabeth, 1st | 88 60 | Cranbury, 1st | 21 00 |
| Staplehurst | 1 00 | " 1st German | 8 00 | " 2d | 24 00 |
| Stoddard | 2 00 | " 2d | 100 00 | Cream Ridge | 5 00 |
| Table Rock | 6 66 | " 3d | 42 07 | Delanco | 7 17 |
| Thayer | 1 00 | " Greystone | 20 15 | Englishtown | 3 30 |
| Utica | 3 82 | " Madison Ave. | 14 73 | Farmingdale | 1 00 |
| York | 24 00 | " Westminster | 166 26 | Forked River | 3 00 |
| | <hr/> | Lamington | 31 89 | Freehold | 51 94 |
| | 375 29 | Liberty Corner | 4 00 | Hightstown | 38 00 |
| <i>Niobrara Presbytery.</i> | | Lower Valley | 1 00 | Jacksonville | 3 00 |
| Atkinson, 1st | 6 70 | Metuchen | 47 00 | Jamesburg | 20 00 |
| Elgin | 5 40 | Perth Amboy | 40 19 | Keypott, 1st | 3 00 |
| Inman | 1 00 | Plainfield, 1st | 38 00 | Lakehurst | 4 00 |
| Kellar | 1 97 | " Crescent | | Lakewood, 1st | 170 75 |
| Millerboro | 1 00 | Ave. | 1,480 00 | " Hope | 1 00 |
| Niobrara | 2 00 | " Hope Chapel | 4 50 | Long Branch | 19 76 |
| O'Neill | 5 75 | " Warren | | Manalapan | 6 00 |
| Ponca | 4 46 | Chapel | 1 00 | Manasquan, 1st | 3 00 |
| Randolph | 4 25 | Pluckamin | 12 03 | Matawan | 108 04 |
| South Sioux City | 3 00 | Rahway, 1st | | Moorestown, 1st | 30 00 |
| Stuart | 6 23 | " German | 30 | Mount Holly | 39 80 |
| Wakefield | 34 11 | " 2d | 60 00 | New Egypt | 3 00 |
| Wayne | 16 05 | Roselle, 1st | 20 97 | New Gretna | 1 00 |
| Winnebago Indian | 6 00 | Springfield, 1st | 30 00 | Oceanic | 2 00 |
| | <hr/> | Westfield | 62 52 | Plattsburg | 5 00 |
| | 97 92 | | <hr/> | Point Pleasant | 7 45 |
| | | | 2,424 42 | Providence | 1 70 |
| | | | | Red Bank | 16 74 |
| | | | | Shrewsbury | 20 00 |
| | | | | South Amboy | 3 51 |
| | | | | " German | 1 00 |
| | | | | Tennent | 57 00 |
| | | | | Tom's River | 3 00 |

| | | | | | |
|--------------------------------|----------|------------------------------|----------|--------------------------------|--------|
| Tuckerton | \$3 00 | Newark, Manhattan | | Harmony | \$5 00 |
| West Mantloking | 1 00 | Park | \$5 00 | Knowlton | 3 00 |
| | 808 25 | " Memorial | 17 05 | Lafayette | 2 00 |
| <i>Morris and Orange Pres-</i> | | " Park View | 3 00 | Marksboro | 10 00 |
| <i>bytery.</i> | | " Park | 104 55 | Newton, 1st | 27 00 |
| Boonton | 40 94 | " Roseville, | | Oxford, 1st | 12 00 |
| Chatham (Ogden | | " Avenue | 271 60 | " 2d | 1 00 |
| Memorial) | 124 09 | " Wickliffe | 12 15 | Phillipsburg, 1st | 14 00 |
| Chester | 5 75 | Verona, 1st | 5 20 | " Westminster | 11 00 |
| Dover, Mem'l | 15 00 | Vailsburg | 23 00 | Sparta, 1st | 10 22 |
| East Orange, 1st | 295 12 | | | Stanhope | 4 00 |
| " Arlington | | | 1,275 12 | Stewartsville | 13 50 |
| " Avenue | 67 21 | <i>New Brunswick Presby-</i> | | Stillwater | 2 00 |
| " Bethel | 107 98 | <i>tery.</i> | | Wantage, 1st | 2 00 |
| " Brick | 189 30 | Alexandria, 1st | 6 00 | Washington | 5 00 |
| " Elmwood | 19 00 | Amwell, 1st | 2 00 | Yellow Frame | 3 00 |
| Fairmount | 10 00 | " 2d | 3 00 | | |
| Flanders, 1st | 6 00 | " United 1st | 5 00 | | 420 41 |
| German Valley | 4 00 | Bound Brook | 27 00 | <i>West Jersey Presbytery.</i> | |
| Hanover | 10 00 | Dayton | 10 84 | Atlantic City, 1st | 44 68 |
| Madison, 1st | 134 63 | Dutch Neck | 15 00 | " Chelsea | 5 00 |
| Mine Hill | 1 00 | East Trenton | 5 00 | " German | 2 00 |
| Morris Plains | 20 00 | Ewing | 25 00 | Berlin | 1 00 |
| Morristown, 1st | 166 77 | Flemington | 27 26 | Billingsport | 2 52 |
| " South St. | 127 31 | Frenchtown | 11 00 | Blackwood | 16 60 |
| Mount Freedom | 6 00 | Hamilton Square | 20 00 | Braierd | 5 00 |
| Myersville, German | 1 00 | Holland | 3 80 | Bridgeton, 1st | 65 00 |
| New Providence | 9 00 | Hopewell | 3 00 | " 2d | 43 56 |
| New Vernon | 13 88 | Kingston | 10 00 | " 4th | 1 00 |
| Orange, 1st | 300 00 | Kingwood | 1 00 | " Irving Ave. | 4 00 |
| " 1st German | 20 00 | Kirkpatrick, Mem'l | 8 00 | " West | 12 00 |
| " Central | 203 47 | Lambertville | 47 75 | Bunker Hill | 2 00 |
| " Hillside | 265 00 | Lawrenceville | 20 00 | Camden, 2d | 62 89 |
| Orange Valley, | | Milford | 42 22 | " 3d | 1 00 |
| German | 2 00 | New Brunswick, | | " Calvary | 5 00 |
| Parsippány | 8 00 | 1st | 28 31 | " Grace | 9 00 |
| Pleasant Grove | 3 00 | " 2d | 5 00 | " 4th | 2 00 |
| Pleasant Valley, | | Pennington | 31 00 | Cape May, 1st | 38 25 |
| German | 2 00 | Princeton, 1st | 320 68 | Cedarville, 1st | 8 38 |
| Schooley's Mountn. | 7 00 | " 2d | 18 25 | Clayton | 10 00 |
| South Orange, 1st | 50 00 | " Witherspoon | | Deerfield | 5 00 |
| " Trinity | 78 10 | Street | 2 00 | Elmer | 2 00 |
| St. Cloud | 5 00 | Stockton | 4 00 | Fairfield | 2 00 |
| Sterling | 4 00 | Titusville | 5 80 | Glassboro | 2 00 |
| Succasunna | 10 00 | Trenton, 1st | 137 74 | Gloicester City | 20 00 |
| Summit, Central | 169 28 | " 2d | 7 00 | Greenwich, 1st | 13 00 |
| Whippány | 4 00 | " 3d | 46 52 | Haddonfield, 1st | 16 32 |
| Wyoming | 2 75 | " 4th | 24 84 | Haddon Heights | 1 00 |
| | 2,507 58 | " 5th | 9 10 | Hammonton | 8 00 |
| | | " Bethany | 35 00 | Holly Beach | 2 00 |
| <i>Newark Presbytery.</i> | | " Italian Evangeli- | | Janvier | 1 00 |
| Arlington, 1st | 17 00 | " cal | 1 00 | Laurel Springs, St. | |
| Bloomfield, 1st | 106 15 | " Prospect St. | 154 00 | Paul's | 4 00 |
| " German | 5 00 | " Brookville | 3 94 | May's Landing | 7 00 |
| " Westminster | 53 90 | " Walnut Ave. | 5 00 | Merchantville | 7 00 |
| Caldwell, 1st | 33 73 | | | Millville, 1st | 10 00 |
| Montclair, 1st | 59 21 | | 1,132 05 | Ocean City, 1st | 2 00 |
| " Trinity | 96 49 | <i>Newton Presbytery.</i> | | Pittsgrove | 11 00 |
| Newark, 1st | 72 86 | Andover | 7 00 | Salem, 1st | 67 50 |
| " 2d | 50 00 | Asbury | 10 00 | Swedesboro | 4 00 |
| " 3d | 63 00 | Bloomerville | 4 20 | Vineland | 10 00 |
| " 5th Ave. | 51 38 | Bectystown | 2 00 | Wenonah Mem'l | 82 94 |
| " 6th | 13 85 | Belvidere, 1st | 59 49 | Williamstown | 5 00 |
| " 2d German | 10 00 | " 2d | 10 00 | Woodbury | 44 65 |
| " 3d | 10 00 | Blairstown, 1st | 105 00 | Woodstown | 12 00 |
| " Bethany | 3 00 | Bloomsbury | 5 00 | | 680 29 |
| " Calvary | 3 00 | Branchville | 19 00 | | |
| " Central | 150 00 | Danville | 3 00 | Synod of New | |
| " Clinton Ave. | 5 00 | Deckertown | 16 00 | Mexico. | |
| " Emmanuel | | Delaware | 6 00 | <i>Arizona Presbytery.</i> | |
| " German | 5 00 | Franklin Furnace | 7 00 | Clifton | 5 00 |
| " Forest | | Greenwich | 10 00 | Flagstaff, 1st | 6 00 |
| " Hill | 25 00 | Hackettstown | 30 00 | | |
| | | Hamburg, 1st | 2 00 | | |

| | | | | | |
|--------------------------|--------|------------------------|--------|----------------------|----------|
| Mariaville | \$2 00 | Mariaville | \$2 00 | Brooklyn Presbytery. | |
| New Scotland | 5 00 | New Scotland | 5 00 | Brooklyn, 1st | \$147 23 |
| Northville | 1 60 | Northville | 1 60 | " 1st German | 5 00 |
| Sand Lake | 8 00 | Sand Lake | 8 00 | " 5th " | 6 00 |
| Saratoga Springs, | | Saratoga Springs, | | " Bedford | 150 00 |
| 1st | 15 00 | 1st | 15 00 | " Bethany | 12 14 |
| " 2d | 74 20 | " 2d | 74 20 | " Borough | |
| Schenectady, State | | Schenectady, State | | " Park | 16 00 |
| St. | 9 75 | St. | 9 75 | " Bushwick | |
| " Union | 8 00 | " Union | 8 00 | " Park | 10 00 |
| Stephentown | 2 70 | Stephentown | 2 70 | " Central | 100 00 |
| Voorheesville | 6 00 | Voorheesville | 6 00 | " Classon | |
| West Milton | 3 00 | West Milton | 3 00 | " Avenue | 110 54 |
| West Troy, 1st | 6 00 | West Troy, 1st | 6 00 | " Duryea | 55 00 |
| Windsor | 8 27 | Windsor | 8 27 | " E. Williamsburg, | |
| | | | | 1st | 5 00 |
| | | | | " Flatbush | 10 51 |
| | | | | " Friedens- | |
| | | | | kirche | 10 00 |
| | | | | " Franklin | |
| | | | | " Avenue | 3 00 |
| | | | | " Glenmore | |
| | | | | " Avenue | 4 00 |
| | | | | " Grace | 110 00 |
| | | | | " Greene Ave. | 20 95 |
| | | | | " Irving Sq. | 15 00 |
| | | | | " Lafayette | |
| | | | | " Avenue | 286 30 |
| | | | | " Lefferts Park | 12 00 |
| | | | | " Memorial | 103 56 |
| | | | | " Mount Olivet | 2 00 |
| | | | | " Noble St. | 40 00 |
| | | | | " Prospect Hts. | 10 00 |
| | | | | " Ross St. | 56 50 |
| | | | | " Siloam | 1 00 |
| | | | | " South 3d St. | 420 76 |
| | | | | " Throop Ave. | 20 00 |
| | | | | " Westminster | 53 50 |
| | | | | Woodhaven, 1st | 13 30 |
| | | | | | 1,809 29 |
| | | | | Buffalo Presbytery | |
| | | | | Akron | 4 00 |
| | | | | Alden | 3 83 |
| | | | | Blasdell | 2 00 |
| | | | | Buffalo, 1st | 600 00 |
| | | | | " Calvary | 20 00 |
| | | | | " Central | 18 80 |
| | | | | " Covenant | 12 50 |
| | | | | " Kenmore | 4 00 |
| | | | | " Lafayette | |
| | | | | " Avenue | 52 00 |
| | | | | " North | 49 68 |
| | | | | " Park | 15 18 |
| | | | | " South | 4 00 |
| | | | | " Walden Ave. | 5 00 |
| | | | | " West- | |
| | | | | minster | 151 71 |
| | | | | Clarence | 5 00 |
| | | | | East Aurora | 5 07 |
| | | | | East Hamburg | 20 00 |
| | | | | Ellicottville | 12 00 |
| | | | | Franklinville | 10 00 |
| | | | | Fredonia | 16 00 |
| | | | | Gowanda | 11 00 |
| | | | | Jamestown | 50 00 |
| | | | | Olean | 23 00 |
| | | | | Portville, 1st | 100 00 |
| | | | | Sherman, 1st | 6 00 |
| | | | | Silver Creek | 10 79 |
| | | | | Springville, 1st | 22 00 |
| | | | | Westfield | 246 79 |
| | | | | | 1,480 35 |
| Maricopa, Indian, | | Mariaville | \$2 00 | | |
| 2d | \$2 00 | New Scotland | 5 00 | | |
| McCabe Meyer | | Northville | 1 60 | | |
| Miss. | 1 00 | Sand Lake | 8 00 | | |
| Mojave | 2 00 | Saratoga Springs, | | | |
| Morenci | 2 00 | 1st | 15 00 | | |
| Phoenix, 1st | 20 95 | " 2d | 74 20 | | |
| Pima, 1st Indian | 1 00 | Schenectady, State | | | |
| " 2d Indian | 2 00 | St. | 9 75 | | |
| " 3d Indian | 1 00 | " Union | 8 00 | | |
| " 4th Indian | 1 00 | Stephentown | 2 70 | | |
| " 5th Indian | 5 00 | Voorheesville | 6 00 | | |
| Tucson, Trinity | 5 50 | West Milton | 3 00 | | |
| | | West Troy, 1st | 6 00 | | |
| | | Windsor | 8 27 | | |
| | 54 45 | | | | |
| Pecos Valley Presbytery. | | | 872 50 | | |
| Alomogordo | 22 00 | Binghamton Presbytery. | | | |
| Portales | 8 20 | Bainbridge | 3 00 | | |
| | 30 20 | Binghamton, 1st | 150 00 | | |
| Rio Grande Presbytery. | | " Broad Ave. | 4 00 | | |
| Albuquerque, 1st | 13 83 | " Floral Ave. | 2 00 | | |
| Deming, 1st | 2 00 | " Immanuel | 3 00 | | |
| Laguna, Indian | 5 00 | " North | 6 50 | | |
| Las Cruces, 1st | 6 00 | " Ross Memorial | 7 00 | | |
| " Spanish | 2 00 | Conklin | 3 00 | | |
| Las Placetas | 50 | Cortland | 70 00 | | |
| Socorro, 1st | 1 80 | McGraw | 5 00 | | |
| " Spanish | 5 00 | Marathon | 1 78 | | |
| | 36 13 | Owego | 12 00 | | |
| Santa Fe Presbytery. | | Union, 1st | 5 00 | | |
| Las Vegas, 1st | 67 30 | Waverly | 45 00 | | |
| Raton, 1st | 5 00 | Whitney's Point | 1 00 | | |
| Santa Fe, 1st | 5 00 | Windsor | 4 22 | | |
| Taos, Spanish | 3 00 | | 322 50 | | |
| | 80 30 | Boston Presbytery. | | | |
| Synod of New York. | | Antrim, 1st | 7 00 | | |
| Albany Presbytery. | | Boston, 1st | 25 00 | | |
| Albany, 1st | 139 00 | " 4th | 5 00 | | |
| " 2d | 20 50 | " Scotch | 10 00 | | |
| " 3d | 16 22 | Brookline, 1st | 28 00 | | |
| " 4th | 84 19 | East Boston, Union | 25 00 | | |
| " 6th | 9 00 | Fall River, Globe | 1 00 | | |
| " Madison | | Haverhill, 1st | 10 83 | | |
| " Avenue | 40 00 | Houlton | 3 00 | | |
| " State Street | 90 00 | Hyde Park | 3 00 | | |
| " West End | 12 00 | Lawrence, Ger. | 25 00 | | |
| Amsterdam, 2d | 65 00 | Litchfield | 8 00 | | |
| " Emmanuel | 16 94 | Londonderry | 2 20 | | |
| Ballston Centre | 11 88 | Manchester, West- | | | |
| " Spa, 1st | 46 25 | minster | 2 00 | | |
| Batchellerville | 1 82 | New Bedford, 1st | 2 00 | | |
| Bethany, Menands | 37 00 | New Boston | 5 00 | | |
| Bethlehem | 1 00 | Newburyport, 1st | 11 00 | | |
| Broadalbin | 4 00 | Newport, 1st | 12 80 | | |
| Charlton | 11 25 | Portland, Park | | | |
| Esperance | 6 00 | Street | 5 00 | | |
| Galway | 4 00 | Providence, 1st | 14 00 | | |
| Gloversville, 1st | 39 80 | " 2d | 7 00 | | |
| " Kingsboro | | Quincy, 1st | 20 00 | | |
| Ave. | 20 00 | Roxbury | 21 10 | | |
| Greenbush | 10 60 | Somerville, Union | | | |
| Hamilton Union | 2 00 | Square | 5 00 | | |
| Jefferson | 15 13 | South Framingham, | | | |
| Jermain Mem'l | 19 40 | 1st | 2 00 | | |
| | | South Ryegate, 1st | 7 00 | | |
| | | Windham | 5 00 | | |
| | | Worcester, 1st | 5 00 | | |
| | | | 276 93 | | |

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|------------------------------|----------|---------------------------|--------|--------------------------------|----------|
| <i>Cayuga Presbytery.</i> | | Castile | \$4 79 | <i>Long Island Presbytery.</i> | |
| Auburn, 1st | \$104 13 | East Pembroke | 5 50 | Amagansett | \$6 41 |
| " 2d | 25 00 | Elba | 10 50 | Bridgehampton | 57 35 |
| " Calvary | 25 65 | Leroy | 21 00 | Center Moriches | 4 39 |
| " Central | 77 00 | North Bergen | 4 00 | Cuteogue | 25 16 |
| " Westminster | 6 18 | Oakfield | 7 30 | Easthampton | 33 25 |
| Aurora | 30 16 | Perry Brick | 25 00 | East Moriches | 9 49 |
| Cato | 5 91 | Warsaw | 12 50 | Franklinville | 2 00 |
| Dryden | 5 00 | Wyoming | 3 31 | Mattituck | 3 00 |
| Genoa, 1st | 19 61 | | | Middletown | 13 00 |
| Ithaca | 241 32 | | | Port Jefferson | 16 51 |
| Meridian | 4 25 | | | Sag Harbor | 4 55 |
| Scipio | 2 00 | | | Setauket | 36 60 |
| Scipioville | 4 00 | | | Shelter Island | 24 00 |
| Springport | 1 50 | | | Southampton | 53 10 |
| Weedsport | 33 00 | | | South Haven | 8 90 |
| | 584 71 | | | Westhampton | 177 77 |
| | | | | Yaphank | 4 00 |
| | | | | | 479 48 |
| <i>Champlain Presbytery.</i> | | <i>Geneva Presbytery.</i> | | <i>Lyons Presbytery.</i> | |
| Beekmantown | 2 00 | Bellona, Mem'l | 14 00 | East Palmyra | 3 00 |
| Chateaugay, 1st | 6 50 | Canandaigua | 8 05 | Clyde | 15 00 |
| Chazy | 8 00 | Canoga | 2 14 | Fairville | 3 00 |
| Essex | 2 00 | Geneva, 1st | 74 31 | Junius | 10 00 |
| Keesville | 35 00 | " North | 83 44 | Lyons | 18 96 |
| Malone | 27 37 | Gorham | 5 00 | Marion | 4 25 |
| Mooers | 3 00 | Ovid | 10 25 | Newark Park | 30 00 |
| Port Henry | 13 25 | Penn Yan | 43 38 | Ontario | 4 30 |
| Saranac Lake | 16 45 | Phelps | 13 00 | Palmyra | 10 80 |
| | 113 57 | Romulus | 5 40 | Red Creek | 7 00 |
| | | Seneca | 20 13 | Rose | 11 16 |
| | | Seneca Castle | 7 72 | Sodus | 17 78 |
| | | Seneca Falls, 1st | 25 00 | Williamson | 7 00 |
| | | Shortsville | 58 95 | Wolcott, 1st | 26 74 |
| | | Trumansburg | 24 00 | | 168 99 |
| | | Waterloo | 8 00 | | |
| | | West Fayette | 7 00 | | |
| | | | 409 77 | | |
| <i>Chemung Presbytery.</i> | | <i>Hudson Presbytery.</i> | | <i>Nassau Presbytery.</i> | |
| Big Flats | 16 00 | Amity | 13 00 | Astoria | 24 00 |
| Breesport | 5 00 | Chester | 16 80 | Brentwood | 3 00 |
| Elmira, 1st | 30 64 | Circleville | 6 00 | Far Rockaway | 38 00 |
| " Franklin St. | 3 00 | Cochection | 3 00 | Freeport | 9 35 |
| " Lake St. | 12 00 | Congers, 1st | 5 00 | Glenwood | 2 00 |
| " North | 8 41 | Denton | 1 00 | Hempstead, | |
| " South | 2 00 | Florida | 19 34 | Christ's | 15 00 |
| Mecklenburg | 4 80 | Goodwill | 8 97 | Huntington, 1st | 76 40 |
| Montour Falls | 4 00 | Goshen, 1st | 46 41 | " Central | 19 20 |
| Pine Grove | 3 00 | Greenbush | 24 99 | Islip | 22 00 |
| Tyrone | 2 00 | Hamptonburg | 5 00 | Jamaica | 22 95 |
| Watkins, 1st | 10 44 | Haverstraw, 1st | 7 00 | " German | 2 00 |
| | 101 29 | " Central | 30 00 | Mineola | 3 08 |
| | | Hopewell | 11 00 | New Hyde Park | 3 00 |
| | | Liberty, 1st | 5 00 | Newtown (Elm- | |
| | | Livingston Manor | 7 00 | hurst) | 58 00 |
| | | Middletown, 1st | 77 19 | Northport | 10 00 |
| | | " 2d | 14 09 | Oyster Bay | 5 00 |
| | | " Westminster | 14 94 | Roslyn | 5 00 |
| | | Milford | 7 00 | Smithtown | 14 61 |
| | | Montgomery, 1st | 16 00 | Springfield | 5 50 |
| | | Menticello | 30 00 | St. Paul's | 5 00 |
| | | Monroe | 50 00 | | 343 09 |
| | | Nyack, 1st | 46 50 | | |
| | | Palisades | 11 00 | | |
| | | Port Jervis | 12 00 | | |
| | | Rateau Works | 165 00 | | |
| | | Ridgebury | 8 56 | | |
| | | Rockland, 1st | 2 00 | | |
| | | Roscoe | 3 00 | | |
| | | Scotchtown | 4 85 | | |
| | | Slate Hill | 1 69 | | |
| | | Unionville | 4 00 | | |
| | | Washingtonville, | | | |
| | | 1st | 15 00 | | |
| | | Westtown | 10 00 | | |
| | | | 702 33 | | |
| | | | | <i>New York Presbytery</i> | |
| | | | | New York, 1st | 36 44 |
| | | | | " 4th | 704 01 |
| | | | | " 1st Union | 20 62 |
| | | | | " 5th Ave. | 2,385 95 |
| | | | | " 13th St. | 57 50 |
| <i>Columbia Presbytery.</i> | | | | | |
| Ashland | 6 00 | | | | |
| Cairo | 5 00 | | | | |
| Catskill | 102 41 | | | | |
| Centreville | 1 00 | | | | |
| Durham | 2 50 | | | | |
| Greenville | 4 00 | | | | |
| Hudson | 79 53 | | | | |
| Hunter | 11 14 | | | | |
| Jewett | 6 10 | | | | |
| Spencer | 9 00 | | | | |
| Valatie | 8 00 | | | | |
| Windham, 1st | 14 00 | | | | |
| " 2d | 3 00 | | | | |
| | 251 68 | | | | |
| <i>Genesee Presbytery.</i> | | | | | |
| Attica | 7 00 | | | | |
| Batavia | 12 02 | | | | |
| Bergen | 30 40 | | | | |
| Byron | 1 00 | | | | |

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|----------------------------|----------|--------------------------------|--------|---------------------------------|--------|
| New York, 14th St. | \$17 05 | Wright's Corners | \$5 00 | Lakeville | \$2 00 |
| " Adam's Memorial | 10 00 | Youngstown | 5 65 | Lima | 3 70 |
| " Bedford Park | 13 92 | | 273 51 | Livonia | 2 83 |
| " Bethany | 26 25 | <i>North River Presbytery.</i> | | Mendon | 3 00 |
| " Bohemian | 5 00 | Amenia | 10 50 | Moscow | 3 00 |
| " Brick | 1,725 15 | " South | 14 54 | Mount Morris | 7 06 |
| " Central | 785 87 | Bethlehem | 5 40 | Nunda | 12 80 |
| " Christ | 5 00 | Canterbury | 11 00 | Ogden | 5 50 |
| " Covenant | 10 00 | Cornwall | 10 27 | Pittsford | 3 00 |
| " East Harlem | 9 00 | Freedom Plains | 4 75 | Rochester, 1st | 25 00 |
| " Faith | 15 00 | Highland Falls | 12 00 | " 3d | 107 69 |
| " French Evan. | 10 00 | Hughsonville | 3 00 | " Brick | 100 00 |
| " Harlem | 45 90 | Little Britain | 22 00 | " Calvary | 3 90 |
| " Hope Chapel | 25 00 | Lloyd (Highland) | 9 50 | " Central | 20 00 |
| " Madison Avenue | 180 65 | Marlborough | 34 89 | " East Side | 1 00 |
| " Madison Sq. | 782 01 | Matteawan | 1 00 | " Grace | 2 00 |
| " Morningside | 20 00 | Millerton | 18 00 | " Memorial | 33 00 |
| " Morrisania, | | Milton | 20 00 | " North | 14 50 |
| 1st | 6 00 | Newburg, 1st | 33 00 | " St. Peter's | 25 00 |
| " Bohemian Br. | 1 00 | " Calvary | 17 43 | " Westminster | 32 00 |
| " Mount Tabor | 2 00 | " Union | 36 00 | Sparta, 1st | 11 00 |
| " Mount Wash- | | New Hamburg | 15 00 | Springwater | 1 00 |
| ington | 136 80 | Pine Plains | 8 75 | Tuscarora | 2 00 |
| " New York | 67 80 | Pleasant Plains | 7 37 | Victor | 17 00 |
| " Nicholas Ave. | 18 00 | Pleasant Valley | 10 00 | Wheat | 3 38 |
| " North | 164 65 | Poughkeepsie, 1st | 44 26 | Wheatland | 5 00 |
| " Northminster | 5 00 | Smithfield | 6 00 | | 577 56 |
| " Park | 42 42 | Wappinger's Falls | 4 00 | <i>St. Lawrence Presbytery.</i> | |
| " Puritans | 125 18 | Wassaic | 1 00 | Adams | 15 70 |
| " Riverdale | 125 00 | Westminster (Salt Point) | 3 00 | Brasher Falls | 3 35 |
| " Rutgers | 416 05 | | 362 66 | Cape Vincent | 2 40 |
| " Scotch | 103 55 | <i>Otsego Presbytery.</i> | | Carthage, 1st | 9 00 |
| " Sea and Land | 11 20 | Cherry Valley | 35 00 | Chaumont | 6 40 |
| " Tremont | 12 08 | Cooperstown, 1st | 10 67 | Crary Mills | 1 00 |
| " University Place | 473 42 | Delhi, 1st | 50 00 | Dexter | 14 00 |
| " West | 96 40 | " 2d | 75 00 | Gouverneur | 31 04 |
| " West End | 71 00 | Gilbertsville, 1st | 12 89 | Hammond | 12 00 |
| " West Farms | 5 00 | Guilford | 9 10 | Heuvelton | 2 50 |
| " Westminster | | Hobart | 9 30 | Morristown, 1st | 7 00 |
| W. 23d St. | 5 00 | Middlefield Centre | 2 00 | Oswegatchie, 1st | 16 00 |
| " Williamsbridge, 1st | 4 00 | Milford | 1 00 | " 2d | 6 01 |
| " Woodstock | 10 00 | New Berlin | 3 00 | Plessis | 3 00 |
| " Zion | 6 00 | Oneonta | 23 00 | Potsdam | 38 00 |
| Stapleton, Edgewater 1st | 48 18 | Otego | 3 00 | Sacket Harbor | 6 10 |
| West New Brighton | | Richfield Spgs. | 25 33 | Waddington, 1st | 6 00 |
| Calvary | 119 95 | Unadilla | 4 50 | " Scotch | 35 73 |
| | 8,966 00 | Worcester | 10 00 | Watertown, 1st | 256 22 |
| | | | 273 79 | " Hope | 4 47 |
| <i>Niagara Presbytery.</i> | | | | " Stone St. | 30 00 |
| Albion, 1st | 55 00 | <i>Porto Rico Presbytery.</i> | | | 505 92 |
| Carlton | 4 00 | Mayaguez | 4 00 | <i>Steuben Presbytery.</i> | |
| Holley | 3 00 | Isabela | 1 00 | Addison | 29 28 |
| Knowlesville | 4 00 | | 5 00 | Almond | 3 00 |
| Lewiston | 5 00 | <i>Rochester Presbytery.</i> | | Andover | 10 00 |
| Lockport, 1st | 28 37 | Brighton | 7 10 | Angelica | 11 08 |
| " 2d | 4 30 | Brockport | 32 13 | Arkport | 3 77 |
| Lyndonville | 11 36 | Caledonia | 19 09 | Avoca | 5 00 |
| Mapleton | 4 50 | Charlotte | 5 00 | Bath, 1st | 6 71 |
| Medina | 49 26 | Dansville | 15 00 | Belmont, 1st | 4 00 |
| Niagara Falls, 1st | 62 00 | Fowlerville | 1 70 | Campbell, 1st | 6 76 |
| " Pierce Ave. | 3 04 | Geneseo Village | 41 93 | Canaseraga | 5 00 |
| North Tonawanda, North | 27 03 | Groveland | 2 00 | Canisteo | 16 00 |
| Somerset | 1 00 | Honeoye Falls | 7 25 | Cochoct | 1 00 |
| Tuscarora Indian | 1 00 | | | Corning | 25 00 |
| | | | | Cuba | 6 47 |
| | | | | Hammondsport | 10 00 |
| | | | | Hornellsville, 1st | 28 88 |
| | | | | " Westminster | 5 00 |
| | | | | Jasper | 2 66 |

Synod of Ohio.

Athens Presbytery.

| | |
|-----------------|--------|
| Amesville | \$2 00 |
| Athens, 1st | 23 72 |
| Barlow | 6 00 |
| Berea | 2 00 |
| Beverly | 5 00 |
| Bristol | 4 00 |
| Carthage | 4 00 |
| Gallipolis | 4 00 |
| Guysville | 2 00 |
| Logan | 25 00 |
| McConnellsville | 6 00 |
| Middleport | 15 00 |
| New England | 2 00 |
| New Matamoras | 5 00 |
| New Plymouth | 2 00 |
| Pomeroy | 5 00 |
| Tupper's Plains | 2 00 |
| Veto | 6 00 |
| Warren | 4 00 |
| Watertown | 3 00 |
| | <hr/> |
| | 127 72 |

Bellefontaine Presbytery.

| | |
|--------------------|-------|
| Belle Centre | 11 00 |
| Bellefontaine, 1st | 5 33 |
| Bucyrus | 5 10 |
| De Graff | 6 60 |
| Forest | 3 75 |
| Galion, 1st | 3 00 |
| Huntsville | 2 00 |
| Kenton, 1st | 26 00 |
| Marsilles | 5 00 |
| Upper Sandusky | 2 90 |
| Urbana, 1st | 23 83 |
| West Liberty | 3 00 |
| | <hr/> |
| | 97 51 |

Chillicothe Presbytery.

| | |
|------------------|--------|
| Belfast | 1 00 |
| Bloomingsburg | 3 00 |
| Bourneville | 10 00 |
| Chillicothe, 1st | 41 00 |
| " 3d | 5 00 |
| Concord | 3 00 |
| Greenfield, 1st | 7 00 |
| Hamden | 5 00 |
| Hillsboro, 1st | 39 50 |
| McArthur | 4 00 |
| Marshall | 1 00 |
| Mowrystown | 6 58 |
| New Market | 1 00 |
| New Petersburg | 1 00 |
| Pisgah | 9 20 |
| Washington | 14 50 |
| Wilmington | 5 00 |
| | <hr/> |
| | 156 78 |

Cincinnati Presbytery.

| | |
|----------------|--------|
| Bantam | 1 60 |
| Batavia | 5 50 |
| Bethel | 2 00 |
| Cincinnati, 2d | 200 10 |
| " 3d | 8 00 |
| " 4th | 2 00 |
| " 6th | 10 00 |

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|-------------------|----------|
| Cincinnati, 7th | \$34 66 |
| " 1st German | 8 00 |
| " Avondale | 177 88 |
| " Bond Hill | 6 00 |
| " Calvary | 29 00 |
| " Clifton | 10 00 |
| " Evanston | 6 00 |
| " Fairmount, | |
| German | 8 00 |
| " Immanuel | |
| (Clifton) | 17 34 |
| " Knox | 11 00 |
| " Mohawk | 5 00 |
| " Mount | |
| Auburn | 36 22 |
| " North | 56 62 |
| " Poplar St. | 16 86 |
| " Trinity | 5 00 |
| " Walnut Hills, | |
| 1st | 34 63 |
| " Westminster | 25 00 |
| " Westwood | |
| German | 7 00 |
| College Hill | 29 21 |
| Delhi | 5 15 |
| Elmwood Place | 10 00 |
| Glendale | 7 40 |
| Goshen | 1 00 |
| Harrison | 2 50 |
| Hartwell | 30 00 |
| Lebanon, 1st | 12 90 |
| Loveland | 14 00 |
| Madisonville, 1st | 9 50 |
| Mason | 2 50 |
| Monroe | 16 00 |
| Montgomery | 8 20 |
| Morrow, 1st | 20 00 |
| Moscow | 2 00 |
| New Richmond | 10 00 |
| Norwood | 14 30 |
| Pleasant Ridge | 14 50 |
| Reading and Lock- | |
| land | 7 05 |
| Somerset | 1 00 |
| Springdale | 18 90 |
| Wyoming | 83 48 |
| | <hr/> |
| | 1,043 00 |

Cleveland Presbytery.

| | |
|---------------------|--------|
| Cleveland, 1st | 9 00 |
| " 2d | 212 32 |
| " 4th | 5 00 |
| " Beckwith Me- | |
| morial | 33 76 |
| " Bethany | 5 50 |
| " Bolton Ave. | 25 22 |
| " Boulevard | 9 95 |
| " Calvary | 121 50 |
| " Case Ave. | 5 00 |
| " Euclid Ave. | 50 00 |
| " North | 10 00 |
| " Woodland | |
| Avenue | 75 00 |
| East Cleveland, 1st | 33 00 |
| " Windermere | 15 00 |
| Guilford | 2 20 |
| Kingsville | 2 15 |
| Lorain, 1st | 3 00 |
| North Kingsville | 3 25 |
| North Springfield | 1 00 |
| New Lyme Centre | 1 00 |
| Parma | 4 00 |
| Rittman | 4 00 |

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| So. New Lyme | \$4 50 |
| Streetsboro | 2 00 |
| | <hr/> |
| | 637 35 |

Columbus Presbytery.

| | |
|-----------------|--------|
| Amanda | 8 00 |
| Bethel | 2 45 |
| Bremen, 1st | 20 00 |
| Bush Creek | 10 00 |
| Central College | 2 16 |
| Circleville | 4 05 |
| Columbus, 1st | 6 50 |
| " Central | 36 35 |
| " Broad St. | 278 17 |
| " Northminster | 20 00 |
| " West Broad | |
| Street | 10 00 |
| Dublin | 3 00 |
| Lancaster, 1st | 53 53 |
| London | 15 00 |
| Midway | 3 00 |
| Nelson Memorial | 5 33 |
| Plain City | 6 00 |
| Rush Creek | 6 00 |
| Westerville | 2 26 |
| Worthington | 5 40 |
| | <hr/> |
| | 497 20 |

Dayton Presbytery.

| | |
|------------------|--------|
| Bethel | 4 80 |
| Blue Ball | 3 65 |
| Camden | 3 00 |
| Clifton | 9 00 |
| Collinsville | 5 00 |
| Dayton, 1st | 71 27 |
| " 4th | 21 00 |
| " 3d St. | 264 50 |
| " Memorial | 23 43 |
| " Park | 7 50 |
| Eaton, 1st | 2 00 |
| Franklin | 4 10 |
| Hamilton, 1st | 7 05 |
| " Westminster | 7 00 |
| Jacksonburg | 2 70 |
| Middletown, 1st | 38 26 |
| New Carlisle | 7 00 |
| New Jersey | 6 00 |
| Oxford | 15 00 |
| Piqua | 48 84 |
| Reily | 1 55 |
| Seven Mile | 7 20 |
| Somerville | 5 00 |
| South Charleston | 15 85 |
| Springfield, 1st | 17 00 |
| " 2d | 52 92 |
| " 3d | 71 51 |
| Troy | 36 83 |
| Xenia, 1st | 17 95 |
| | <hr/> |
| | 776 91 |

Huron Presbytery.

| | |
|------------|-------|
| Bloomville | 1 00 |
| Chicago | 21 82 |
| Clyde | 4 97 |
| Fostoria | 1 00 |
| Fremont | 20 00 |
| Genoa | 2 00 |
| Huron | 14 69 |
| Melmore | 8 00 |

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|-----------------------------|--------|------------------------------------|--------|---------------------------------|---------|
| Milan | \$8 25 | Iberia | \$3 75 | Cadiz, 1st | \$45 00 |
| Monroeville | 8 00 | Kingston | 8 64 | Caldwell | 3 45 |
| Norwalk, 1st | 45 00 | La Rue | 2 00 | Cambridge | 12 27 |
| Sandusky | 24 26 | Liberty | 1 00 | Coal Brook | 8 00 |
| | | Marion, 1st | 50 00 | Concord | 10 00 |
| | 158 99 | Marysville | 16 00 | Crab Apple | 15 60 |
| <i>Lima Presbytery.</i> | | Mount Gilead | 7 50 | Dillonvale | 1 00 |
| Ada, 1st | 7 62 | Pisgah | 4 00 | Farmington | 2 06 |
| Belmore | 5 60 | Porter | 1 27 | Kirkwood | 16 08 |
| Blanchard | 9 00 | Radnor | 2 00 | Martin's Ferry | 14 50 |
| Bluffton | 1 00 | Richwood | 4 00 | Mount Pleasant | 14 00 |
| Columbus Grove | 6 00 | Trenton | 6 41 | Nottingham | 6 30 |
| Delphos | 10 00 | Union | 1 00 | Pleasant Valley | 4 00 |
| Findlay, 1st | 70 00 | West Berlin | 2 00 | Powhatan | 2 00 |
| " 2d | 3 60 | | | Rock Hill | 6 60 |
| Kalida | 5 00 | | 134 44 | Sharon | 2 55 |
| Leipsic | 8 00 | <i>Maumee Presbytery.</i> | | Short Creek | 12 00 |
| Lima, Main St. | 11 00 | Antwerp | 7 00 | St. Clairsville, 1st | 20 00 |
| McComb | 7 00 | Bowling Green | 8 80 | Wheeling Valley | 4 00 |
| Middlepoint | 3 00 | Bryan | 18 00 | | 292 96 |
| Mount Jefferson | 2 00 | Cecil | 1 00 | <i>Stuebenville Presbytery.</i> | |
| Ottawa, 1st | 5 00 | Delta | 5 00 | Amsterdam | 8 00 |
| Rockport | 5 00 | Eagle Creek | 5 00 | Bacon Ridge | 4 80 |
| Scott | 1 50 | Haskins | 1 00 | Beech Spring | 15 00 |
| Sidney | 12 00 | Maumee | 4 50 | Bethel | 9 50 |
| St. Mary's | 6 00 | Milton Centre | 3 00 | Bethesda | 4 00 |
| Van Wert, 1st | 25 00 | Montpelier | 5 00 | Buchanan Chapel | 13 00 |
| Venedocia | 6 00 | Napoleon | 5 00 | Carrollton | 8 00 |
| Wapakoneta | 15 00 | North Baltimore, | | Center Unity | 2 00 |
| | 224 32 | 1st | 10 55 | Corinth | 12 00 |
| <i>Mahoning Presbytery.</i> | | Norwood | 2 35 | Cross Creek | 6 00 |
| Alliance | 10 00 | Paulding | 6 00 | Deersville | 2 00 |
| Canton, 1st | 54 00 | Rudolph | 2 00 | Dell Roy | 5 25 |
| " Calvary | 95 | Toledo, 3d | 9 99 | Dennison | 14 50 |
| Champion | 2 00 | " 5th | 3 25 | East Liverpool, | |
| Clarkson | 5 50 | " East Side | 3 00 | 1st | 68 48 |
| Columbiana | 7 00 | Tontogany | 4 00 | " 2d | 7 30 |
| Concord | 2 00 | Waterville | 1 00 | Feed Springs | 3 00 |
| East Palestine | 22 00 | West Bethesda | 5 00 | Hopedale | 10 00 |
| Ellsworth | 3 00 | Weston | 16 00 | Island Creek | 6 25 |
| Hanoverton | 3 00 | West Unity | 4 00 | Long Run | 9 84 |
| Hubbard | 8 00 | | 130 44 | Madison | 3 00 |
| Kinsman | 9 00 | <i>Portsmouth Presbytery.</i> | | Minerva | 3 00 |
| Lisbon | 10 00 | Decatur | 9 00 | Mingo Junction, 1st | |
| Lowellville, 1st | 7 00 | Eckmansville | 6 00 | Slav. | 2 00 |
| Massillon, 2d | 13 00 | Georgetown | 2 00 | Monroeville | 2 40 |
| Middle Sandy | 5 00 | Ironton, 1st | 18 00 | Nebo | 5 00 |
| Niles, 1st | 11 84 | Jackson | 6 00 | Newcomerstown | 4 00 |
| North Benton | 5 00 | Manchester | 5 00 | New Cumberland | 1 00 |
| North Jackson | 8 00 | Mount Leigh | 5 00 | New Harrisburg | 3 00 |
| Petersburg | 3 00 | Portsmouth, 1st | 23 10 | New Philadelphia | 10 00 |
| Pleasant Valley | 3 00 | " 2d | 47 72 | Oak Ridge | 6 00 |
| Poland | 11 41 | " 1st German | 17 00 | Pleasant Hill | 5 00 |
| Rogers, West- | | Red Oak | 5 70 | Richmond | 10 27 |
| minster | 2 00 | Ripley | 10 00 | Ridge | 5 00 |
| Salem, 1st | 10 00 | Russellville | 3 00 | Salineville | 4 00 |
| Vienna | 3 50 | Sardinia | 1 50 | Scio | 20 00 |
| Warren | 60 00 | West Union | 24 00 | Smithfield | 10 00 |
| Youngstown, 1st | 130 16 | Winchester | 5 00 | Stuebenville, 1st | 46 71 |
| " Evergreen | 1 00 | | 188 11 | " 2d | 48 59 |
| " Memorial | 26 10 | <i>St. Clairsville Presbytery.</i> | | " 3d | 15 00 |
| " Westminster | 18 63 | Antrim | 8 00 | Still Fork | 4 00 |
| | 455 09 | Bannock | 6 00 | Toronto | 9 71 |
| <i>Marion Presbytery.</i> | | Barnesville | 25 19 | Two Ridges | 11 00 |
| Berlin | 3 00 | Bellaire, 1st | 42 00 | Urichsville | 24 00 |
| Brown | 2 00 | " 2d | 3 00 | Unionport | 1 00 |
| Delaware, 1st | 19 87 | Bowerstown | 1 00 | Wellsville, 1st | 11 20 |
| | | Buffalo | 8 36 | " 2d | 6 00 |
| | | | | West Lafayette | 2 45 |
| | | | | Yellow Creek | 18 00 |
| | | | | | 500 25 |

Wooster Presbytery.

| | |
|----------------|--------|
| Apple Creek | \$4 00 |
| Ashland, 1st | 11 96 |
| Canal Fulton | 4 00 |
| Clear Fork | 2 00 |
| Congress | 3 75 |
| Creston | 11 60 |
| Dalton | 15 00 |
| Fredericksburg | 6 00 |
| Hayesville | 2 00 |
| Hopewell | 1 00 |
| Lexington | 5 00 |
| Loudonville | 4 65 |
| Mansfield, 1st | 46 35 |
| Millersburg | 9 00 |
| Mount Eaton | 1 00 |
| Orange & Polk | 4 00 |
| Perrysville | 1 00 |
| Plymouth | 8 00 |
| Savannah | 10 42 |
| Shreve | 6 00 |
| Wayne | 2 40 |
| Wooster, 1st | 39 03 |
| " Westminster | 121 93 |
| | <hr/> |
| | 320 09 |

Zanesville Presbytery.

| | |
|-----------------|--------|
| Bloomfield | 2 00 |
| Brownsville | 13 00 |
| Chandlerville | 2 00 |
| Clark | 10 00 |
| Coshocton | 48 61 |
| Dresden | 11 55 |
| Duncan Falls | 2 00 |
| Frazeyburg | 5 02 |
| Fredericktown | 3 00 |
| Granville | 20 00 |
| Homer | 4 33 |
| Jefferson | 3 00 |
| Jersey | 9 51 |
| Keene | 12 00 |
| Madison | 15 00 |
| Millwood | 1 00 |
| Muskingum | 16 50 |
| New Castle | 75 |
| New Concord | 4 00 |
| Norwich | 2 25 |
| Outville | 2 50 |
| Pataskala | 20 39 |
| Roseville | 5 00 |
| Unity | 2 35 |
| Warsaw | 3 00 |
| Zanesville, 1st | 25 68 |
| " 2d | 40 00 |
| " Putnam | 14 87 |
| | <hr/> |
| | 299 31 |

Synod of Oregon.

Grande Ronde Presbytery.

| | |
|-----------------|-------|
| Baker City, 1st | 5 00 |
| Burns | 6 50 |
| Elgin | 8 00 |
| La Grande | 5 00 |
| Summerville | 5 00 |
| Union | 2 32 |
| | <hr/> |
| | 31 82 |

Pendleton Presbytery.

| | |
|----------------|--------|
| Monument | \$1 00 |
| Moro | 5 00 |
| Pendleton, 1st | 8 00 |
| Tutuilla | 1 00 |
| | <hr/> |
| | 15 00 |

Portland Presbytery.

| | |
|------------------|--------|
| Anabel, 1st | 1 00 |
| Bethany, Ger. | 7 25 |
| Buxton | 3 00 |
| Clatskanie | 2 00 |
| Eagle Creek | 1 00 |
| Forest Dale | 3 00 |
| Fulton, Trinity | 2 00 |
| Mount Tabor | 5 25 |
| Oregon City, 1st | 7 25 |
| Portland, 3d | 7 60 |
| " 4th | 30 50 |
| " Calvary | 59 00 |
| " Forbes | 25 25 |
| " Marshall St. | 12 00 |
| " Mizpah | 2 25 |
| " Piedmont | 7 00 |
| " Westminster | 34 95 |
| Smith Memorial | 2 00 |
| St. John's Ger. | 5 00 |
| Tillamook | 2 00 |
| Tualatin Plains | 11 00 |
| | <hr/> |
| | 230 30 |

Southern Oregon Presbytery.

| | |
|--------------------|-------|
| Bandon, 1st | 7 00 |
| Grant's Pass, | |
| Bethany | 19 70 |
| Jacksonville | 3 00 |
| Klamath Falls, 1st | 5 00 |
| Marshfield | 8 25 |
| Medford, 1st | 4 75 |
| Oakland | 4 00 |
| Phoenix | 1 80 |
| Woodville, Hope | 1 00 |
| | <hr/> |
| | 54 50 |

Willamette Presbytery.

| | |
|-----------------|-------|
| Albany | 12 03 |
| Corvallis | 2 00 |
| Crawfordsville | 1 00 |
| Dallas, 1st | 7 00 |
| Eugene, Central | 8 50 |
| Lebanon | 4 00 |
| McMinnville | 4 00 |
| Mehama | 3 00 |
| Mill City | 5 00 |
| Newberg | 2 00 |
| Pleasant Grove | 5 00 |
| Salem, 1st | 16 70 |
| Spring Valley | 3 00 |
| Waldport | 1 00 |
| Yaquina Bay | 7 00 |
| | <hr/> |
| | 81 23 |

Synod of Pennsylvania.

Allegheny Presbytery.
(Now Pittsburgh.)

| | |
|------------------|----------|
| Allegheny, 1st | \$41 98 |
| " 1st German | 10 57 |
| " Brighton | |
| Road | 25 00 |
| " McClure Ave. | 51 73 |
| " Melrose Ave. | 3 00 |
| " North | 265 40 |
| " Providence | 18 50 |
| " Westminister | 2 78 |
| Allison Park | 1 00 |
| Ambridge, 1st | 10 00 |
| Aspinwall, 1st | 51 23 |
| Avalon | 20 00 |
| Beaver | 44 00 |
| Bellevue | 19 99 |
| Ben Avon | 27 07 |
| Bethlehem | 7 01 |
| Bridgewater, 1st | 20 00 |
| Cheswick | 5 00 |
| Concord | 2 00 |
| Emsworth | 5 07 |
| Fairmount | 7 00 |
| Freedom | 21 00 |
| Glasgow | 1 00 |
| Glenfield | 4 49 |
| Glenshaw | 17 40 |
| Haysville | 1 00 |
| Highland | 24 58 |
| Hoboken | 10 00 |
| Industry | 3 00 |
| Leetsdale | 272 18 |
| Millvale | 6 23 |
| Natrona | 2 84 |
| New Salem | 7 00 |
| Pine Creek, 1st | 5 33 |
| " 2d | 11 10 |
| Sewickley | 234 00 |
| Sharpsburg | 9 35 |
| Tarentum, 1st | 6 35 |
| | <hr/> |
| | 1,275 18 |

Blairsville Presbytery.

| | |
|------------------|--------|
| Armagh | 4 40 |
| Avonmore | 5 50 |
| Beulah | 35 00 |
| Blairsville, 1st | 65 89 |
| Braddock, 1st | 19 57 |
| " Calvary | 18 00 |
| Conemaugh | 10 50 |
| Congruity | 4 50 |
| Cross Roads | 3 11 |
| Derry | 30 00 |
| Ebensburg | 35 00 |
| Fairfield | 3 50 |
| Gallitzin | 2 25 |
| Greensburg, 1st | 220 00 |
| " Westminister | 16 00 |
| Harrison City | 5 00 |
| Irwin | 15 91 |
| Jeannette | 31 35 |
| Johnstown, 1st | 160 00 |
| " 2d | 11 00 |
| " Laurel Ave. | 9 00 |
| Kerr | 3 00 |
| Latrobe | 53 77 |
| Ligonier, 1st | 24 00 |

| | | | | | |
|-----------------------------|----------|----------------------------|----------|----------------------------|----------|
| Livermore | \$3 00 | Harrisburg, Calvary | \$4 00 | West Chester, 2d | \$1 00 |
| Manor | 5 00 | " Covenant | 9 00 | " Westminster | 25 00 |
| McGinniss | 21 98 | " Market Sq. | 294 72 | West Grove | 3 00 |
| Murrysville | 5 69 | " Olivet | 7 00 | | |
| New Alexandria | 54 00 | " Pine Street | 203 00 | | 1,085 24 |
| New Florence | 1 00 | " Westminster | 6 00 | | |
| Pleasant Grove | 20 00 | Lebanon, 4th St. | 66 34 | <i>Clarion Presbytery.</i> | |
| Plum Creek | 15 00 | " Christ | 205 69 | Academia | 6 00 |
| Poke Run | 33 73 | Lower Marsh Crk. | 12 90 | Beechwoods | 32 86 |
| Seward | 2 66 | Lower Path Valley | 10 00 | Bethesda | 6 00 |
| Turtle Creek, 1st | 40 40 | McConnellsburg | 10 00 | Big Run | 4 00 |
| Unity | 15 00 | Mechanicsburg | 52 00 | Brockwayville | 6 50 |
| Vandergrift | 20 00 | Mercersburg | 23 08 | Brookville | 17 00 |
| Wilmerding | 15 00 | Middle Spring | 4 27 | Callensburg, 1st | 2 63 |
| Windber | 11 00 | Middletown | 5 00 | Clarion, 1st | 62 80 |
| | | Millerstown | 1 00 | Concord | 3 25 |
| | 1,049 71 | Monaghan | 16 00 | Cool Spring | 2 00 |
| | | Newport | 6 00 | Du Bois | 55 00 |
| <i>Butler Presbytery.</i> | | Paxton | 12 58 | Endeavor | 26 00 |
| Allegheny | 11 00 | Shermansdale | 2 70 | Edenburg | 32 91 |
| Amity | 3 00 | Silver Spring | 20 00 | Elkton | 3 00 |
| Buffalo | 5 75 | Steelton, 1st | 10 00 | Emlenton | 28 48 |
| Butler, 1st | 68 00 | St. Thomas | 1 00 | Falls Creek | 6 00 |
| " 2d | 20 00 | Upper Path Valley | 5 00 | Greenville | 6 00 |
| Clintonville | 4 00 | Waynesboro | 41 18 | Hazen | 3 59 |
| Concord | 25 00 | | | Johnsonburg | 5 00 |
| Fairview | 2 00 | | 1,504 67 | Leatherwood | 4 00 |
| Grove City | 5 01 | <i>Chester Presbytery.</i> | | Licking | 3 00 |
| Harrisville | 9 00 | Ashmun | 20 00 | Marienville | 6 50 |
| Jefferson Centre | 3 00 | Avondale | 15 48 | Mill Creek | 2 70 |
| Martinsburg | 13 00 | Bethany | 2 00 | Mount Pleasant | 1 00 |
| Millbrook | 2 00 | Bryn Mawr | 306 68 | Mount Tabor | 5 00 |
| Mount Nebo | 9 00 | Chester, 1st | 27 00 | New Bethlehem | 12 00 |
| Muddy Creek | 2 69 | " 3d | 55 00 | New Rehoboth | 5 00 |
| New Hope | 7 00 | " 5th | 50 00 | Oak | 1 00 |
| New Salem | 6 00 | Chichester Mem'l | 2 00 | Oil City, 2d | 30 00 |
| North Butler | 10 00 | Coatesville | 30 35 | Penfield | 15 46 |
| North Liberty | 3 80 | Darby, 1st | 18 00 | Perry | 8 00 |
| Parker Landing | 5 00 | Darby Borough, 1st | 9 00 | Punxsutawney, 1st | 21 00 |
| Petrolia | 8 69 | Dilworthtown | 4 00 | Rehobothville | 12 00 |
| Plains | 6 00 | Doe Run | 8 25 | Richardsville | 1 00 |
| Plain Grove | 9 12 | Downingtwn, | | Richland | 2 00 |
| Pleasant Valley | 14 00 | Central | 12 90 | Ridgway | 3 00 |
| Portersville | 8 00 | East Whiteland | 3 15 | Rockland | 3 00 |
| Prospect | 5 00 | Fagg's Manor | 24 46 | Scotch Hill | 1 00 |
| Scrubgrass | 16 25 | Fairview | 1 09 | Shiloh | 5 00 |
| Slippery Rock | 16 00 | Forks of Brandy- | | Sligo | 3 00 |
| Summit | 50 00 | wine | 20 00 | Sugar Hill | 5 00 |
| " Jefferson | 4 10 | Great Valley | 15 00 | Tionesta | 20 00 |
| Unionville | 3 77 | Honey Brook | 17 63 | Wilcox | 16 00 |
| Westminster | 4 50 | Kennett Square | 5 00 | | 494 68 |
| West Sunbury | 23 50 | Lansdowne | 47 31 | <i>Erie Presbytery.</i> | |
| Zelienople | 6 77 | Leiper Mem'l | 2 00 | Albion | 1 50 |
| | | Malvern | 5 00 | Bradford, 1st | 47 79 |
| | 340 45 | Media | 34 30 | " East End | 9 69 |
| <i>Carlisle Presbytery.</i> | | Middletown | 6 65 | Cambridge Spgs. | 17 00 |
| Big Spring | 23 25 | New London | 5 24 | Cochranon | 13 57 |
| Bloomfield | 17 32 | Nottingham | 5 11 | Conneaut Lake | 5 78 |
| Burnt Cabins | 2 00 | Oxford, 1st | 53 28 | Conneautville | 4 84 |
| Carlisle, 1st | 17 18 | " 2d | 75 00 | Cool Spring | 6 00 |
| " 2d | 188 37 | Paoli | 5 00 | Corry, 1st | 12 00 |
| Chambersburg, | | Parkesburg, 1st | 13 00 | Edinboro | 4 00 |
| Central | 60 00 | Penningtonville | 9 00 | Erie, 1st | 5 00 |
| " Falling Spg. | 134 04 | Phoenixville | 7 05 | " Central | 35 82 |
| " Hope | 1 00 | Radnor | 74 19 | " Chestnut St. | 13 89 |
| Dauphin | 9 85 | Ridley Park | 12 95 | " North | 30 00 |
| Derry | 2 10 | Rutledge, Chambers | 23 95 | " Westminster | 10 00 |
| Duncannon | 4 00 | St. John's | 78 00 | Fairfield | 4 32 |
| Greencastle | 13 10 | Trinity | 5 00 | Fairview | 1 00 |
| Green Hill | 2 00 | Wallingford | 20 00 | Franklin | 58 66 |
| Harrisburg, Capitol | | Wayne | 4 55 | Fredonia | 7 00 |
| Street | 2 00 | West Chester, 1st | 46 42 | | |

| | | | | | |
|-------------------|--------|--------------------|--------|-------------------------------|--------|
| Garland | \$2 00 | Middle Tuscarora | \$5 60 | West Lebanon | \$2 35 |
| Girard | 13 35 | Mifflintown, West- | | Whitesburg | 2 00 |
| Gravel Run | 4 24 | minster | 20 50 | Worthington | 13 00 |
| Greenville | 22 00 | Milroy | 18 00 | | 497 62 |
| Harbor Creek | 4 00 | Moshannon | 1 60 | <i>Lackawanna Presbytery.</i> | |
| Harmonsburg | 5 00 | Mount Union | 15 58 | Ararat | 1 33 |
| Jamestown, 1st | 33 43 | Newton Hamilton | 2 00 | Ashley | 6 85 |
| Kerr Hill | 3 01 | Orbisonia | 2 00 | Athens, 1st | 28 00 |
| Meadville, 1st | 17 68 | Osceola Mills | 17 00 | Barclay | 1 00 |
| Mercer, 1st | 47 00 | Peru | 1 00 | Bennett | 6 00 |
| " 2d | 8 00 | Petersburg | 3 00 | Bernice | 3 00 |
| Milledgeville | 1 00 | Phillipsburg | 27 00 | Bethel | 2 00 |
| Mill Village | 2 00 | Pine Grove | 7 65 | Brooklyn | 2 50 |
| Mount Pleasant | 5 00 | Pine Grove, Bethel | 65 | Camptown | 2 00 |
| New Lebanon | 1 00 | Port Royal | 14 00 | Canton, 1st | 21 00 |
| North Clarendon | 2 70 | Robertsdale | 2 00 | Carbondale, 1st | 97 11 |
| North East, 1st | 36 90 | Saxton | 2 00 | Dunmore | 22 76 |
| North Warren | 12 00 | Schellsburg | 3 00 | Forest City | 3 00 |
| Oil City, 1st | 29 22 | Shade Gap | 5 00 | Forty-Fort | 40 70 |
| Pittsfield | 2 00 | Shaver's Creek | 1 00 | Franklin | 3 00 |
| Pleasantville | 15 00 | Shirleysburg | 6 00 | Gibson | 2 00 |
| Rocky Grove | 7 00 | Sinking Creek | 6 00 | Great Bend | 10 09 |
| Sandy Lake | 2 00 | Sinking Valley | 8 40 | Harmony | 13 00 |
| Springfield | 2 05 | Snow Shoe | 1 40 | Hawley | 12 00 |
| Sheaksville | 1 00 | Spring Creek | 8 38 | Herrick | 2 00 |
| Sugar Creek Mem'l | 1 00 | Spring Mills | 3 00 | Honesdale, 1st | 40 00 |
| Tidioute | 12 00 | Spruce Creek | 29 50 | Kingston | 72 07 |
| Titusville, 1st | 117 51 | State College | 15 18 | Lackawanna | 1 00 |
| Transfer | 7 00 | Tyrone, 1st | 72 17 | Langcliffe | 17 78 |
| Union City | 5 00 | Upper Tuscarora | 10 00 | Lime Hill | 1 00 |
| Utica | 10 00 | Williamsburg | 38 00 | Mehoopany | 1 00 |
| Venango | 3 70 | Winburne | 9 50 | Monroeton | 6 00 |
| Warren, 1st | 188 50 | Yellow Creek | 2 00 | Montrose | 31 63 |
| Waterford | 6 00 | | | Moosic | 18 09 |
| | 917 15 | | 974 29 | New Milford | 5 00 |

Huntingdon Presbytery.

| | |
|---------------------|--------|
| Alexandria | 8 84 |
| Atona, 1st | 56 00 |
| " 2d | 25 00 |
| " 3d | 13 00 |
| " Broad Ave. | 12 70 |
| Bald Eagle | 17 00 |
| Bedford | 6 00 |
| Bellefonte, 1st | 105 00 |
| Bethel | 1 00 |
| Beulah | 4 00 |
| Birmingham | 28 52 |
| Buffalo Run | 3 00 |
| Burnham | 7 00 |
| Coalport | 1 00 |
| Curwensville | 9 00 |
| Duncansville | 5 00 |
| East Kishacoquillas | 24 00 |
| Everett | 9 00 |
| Fruit Hill | 8 50 |
| Glen Hope | 2 00 |
| Holidaysburg, 1st | 58 29 |
| Houtzdale | 6 60 |
| Huntingdon, 1st | 93 48 |
| Irvona | 2 00 |
| Juniata | 11 00 |
| Kerrmoor | 2 00 |
| Lewistown, 1st | 35 00 |
| Lick Run | 3 00 |
| Little Valley | 11 12 |
| Logan's Valley | 14 00 |
| Lost Creek | 7 00 |
| Lower Spruce Ck. | 6 38 |
| Lower Tuscarora | 6 00 |
| McVeytown | 10 75 |
| Madera | 2 00 |
| Mann's Choice | 2 00 |

Kittanning Presbytery.

| | |
|----------------|--------|
| Apollo, 1st | 19 00 |
| Atwood | 2 00 |
| Bethel | 3 00 |
| Black Lick | 8 36 |
| Boiling Spring | 2 00 |
| Cherry Tree | 2 37 |
| Clarksburg | 15 00 |
| Concord | 8 00 |
| Crooked Creek | 2 00 |
| East Union | 4 00 |
| Ebenezer | 15 75 |
| Elder's Ridge | 14 48 |
| Elderton | 5 00 |
| Freeport | 25 00 |
| Gilgal | 1 00 |
| Glade Run | 13 00 |
| Glen Campbell | 4 00 |
| Harmony | 1 00 |
| Homer | 7 15 |
| Indiana | 89 00 |
| Kittanning | 60 00 |
| Manor Mem'l | 6 00 |
| Marion Center | 3 00 |
| Mechanicsburg | 2 00 |
| Midway | 5 83 |
| Mount Pleasant | 1 00 |
| Nebo | 3 00 |
| Plumville | 4 00 |
| Rayne | 1 00 |
| Rockbridge | 2 00 |
| Rural Valley | 12 17 |
| Saltsburg | 108 69 |
| Slate Lick | 4 70 |
| Srader's Grove | 5 00 |
| Tunnelton | 5 00 |
| Union | 5 77 |
| West Glade Run | 10 00 |

| | |
|-------------------|----------|
| New Newton | 1 00 |
| Nicholson | 3 80 |
| Orwell | 2 00 |
| Peckville | 5 00 |
| Pittston, 1st | 16 00 |
| Plains | 5 00 |
| Pleasant Mount | 1 00 |
| Plymouth, 1st | 10 00 |
| Rome | 1 00 |
| Rushville | 5 00 |
| Sayre | 3 35 |
| Scott | 5 43 |
| Scranton, 2d | 177 32 |
| " German | 45 00 |
| " Green Ridge | 69 83 |
| " Petersburg, | |
| German | 5 00 |
| " Providence | 11 00 |
| " Washburn St. | 23 00 |
| Silver Lake | 1 70 |
| Stevensville | 2 00 |
| Susquehanna | 5 00 |
| Towanda | 40 55 |
| Troy, 1st | 24 56 |
| Tunkhannock | 22 00 |
| Ulster | 8 32 |
| Ulster Village | 9 10 |
| Warren | 3 75 |
| W. Pittston, 1st | 100 75 |
| Wilkesbarre, 1st | 336 50 |
| " Memorial | 117 79 |
| " Westminster | 24 00 |
| Wyalusing, 1st | 2 00 |
| " 2d | 7 00 |
| Wyoming | 11 00 |
| Wysox | 1 17 |
| | 1,579 83 |

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|-------------------------------|---------|---------------------------------|----------|---------------------------|----------|
| <i>Lehigh Presbytery.</i> | | Williamsport, 1st | \$100 00 | Philadelphia, | |
| Allentown | \$43 25 | " 3d | 67 76 | Temple | \$63 54 |
| Allen Township | 8 00 | " Bethany | 2 00 | " Tennent Me- | |
| Ashland, 1st | 4 00 | " Covenant | 52 65 | morial | 6 00 |
| Bangor | 6 45 | | 925 94 | " Tioga | 83 00 |
| Bethlehem, 1st | 12 11 | <i>Philadelphia Presbytery.</i> | | " Union Taber- | |
| Catasauqua, 1st | 19 40 | Philadelphia, 1st | 71 10 | nacle | 58 02 |
| " Bridge St. | 5 00 | " 2d | 343 03 | " Walnut St. | 126 36 |
| Easton, 1st | 101 00 | " 3d | 30 10 | " West Hope | 31 00 |
| " Brainerd, | | " 4th | 45 00 | " Westminster | 18 65 |
| Union | 39 38 | " 9th | 35 00 | " Woodland | 130 95 |
| " College Hill | 53 13 | " 10th | 816 01 | " Zion, German | 5 00 |
| " Olivet | 6 00 | " Arch Street | 567 36 | | 5,114 82 |
| " South | 4 14 | " Atonement, | | <i>Philadelphia North</i> | |
| E. Stroudsburg | 3 00 | South | 15 27 | <i>Presbytery</i> | |
| Freeland | 6 00 | " Baldwin Mem'l | 2 00 | Abington | 343 00 |
| Hazleton, 1st | 139 03 | " Beacon | 4 00 | Ambler | 5 00 |
| Hokandaqua | 54 | " Berean | 5 00 | Ashbourne | 16 00 |
| Lansford | 8 76 | " Bethlehem | 85 10 | Bridgeport | 13 00 |
| Leighton | 4 00 | " Calvary | 231 55 | Bristol | 12 35 |
| Lock Ridge | 8 00 | " Carmel | 4 00 | Calvary | 15 00 |
| Mahanoy City | 18 23 | " Central | 32 44 | Carversville | 2 00 |
| Mauch Chunk | 29 16 | " Chambers-Wylie | | Conshohocken | 4 00 |
| Middle Smithfield | 14 32 | Mem'l | 125 50 | Covenant | 3 65 |
| Portland | 7 00 | " Cohochsink | 18 92 | Doylestown | 34 32 |
| Pottsville, 1st | 145 25 | " Corinthian | | Eddington | 10 00 |
| " 2d | 18 45 | Avenue | 3 00 | Edge Hill, Carmel | 33 79 |
| Sandy Run | 1 85 | " Covenant | 20 50 | Forestville | 4 00 |
| Shawnee | 7 00 | " East Park | 7 00 | Huntingdon Valley | 5 00 |
| Shenandoah | 15 06 | " Emmanuel | 57 26 | Jeffersonville | 9 00 |
| S. Bethlehem, 1st | 31 75 | " Evangel | 20 00 | Jenkintown, Grace | 47 00 |
| Stroudsburg | 10 00 | " Gaston | 50 00 | Lower Merion | 10 00 |
| Summit Hill | 12 00 | " Grace | 15 00 | Lower Providence | 30 00 |
| Upper Lehigh | 5 17 | " Greenwich St. | 15 00 | Morrisville | 17 00 |
| Upper Mt. Bethel | 5 00 | " Harper Mem'l | 9 05 | Narberth | 7 50 |
| Weatherly | 4 00 | " Hebron Me- | | Neshaminy of War- | |
| White Haven | 7 02 | morial | 10 00 | minster | 8 50 |
| | 802 39 | " Hollond Me- | | New Hope | 3 10 |
| <i>Northumberland Presby-</i> | | " Hope | 6 00 | Newtown | 32 00 |
| <i>tery.</i> | | " Kensington, | | Norristown, 1st | 84 60 |
| Bald Eagle and | | ist | 45 00 | " Central | 34 70 |
| Nittany | 5 00 | " Lombard St. | | Philadelphia, Ann | |
| Beech Creek | 4 00 | Central | 3 00 | Carmichael | 4 00 |
| Berwick | 6 00 | " McDowell Me- | | " Chestnut Hill, | |
| Bloomsburg | 57 92 | morial | 74 00 | ist | 14 53 |
| Briar Creek | 1 00 | " Mizpah | 3 00 | " Disston Me- | |
| Buffalo | 8 50 | " Muclimore Me- | | morial | 20 00 |
| Chillisquaque | 2 90 | morial | 48 58 | " Falls of Schuyl- | |
| Derry | 1 50 | " North | 4 00 | kill | 12 78 |
| Elysburg | 6 75 | " N. Broad St. | 218 00 | " Fox Chase Me- | |
| Emporium | 7 40 | " N. Tenth St. | 6 30 | morial | 21 45 |
| Great Island | 126 50 | " Northern Lib- | | " Frankford | 71 03 |
| Grove | 18 00 | erties, 1st | 5 00 | " Germantown, | |
| Hartleton | 5 00 | " Northmin- | | ist | 288 86 |
| Jersey Shore | 71 00 | ster | 208 30 | " 2d | 292 27 |
| Lewisburg, 1st | 36 65 | " Olivet | 31 64 | " Hermon | 42 10 |
| Lycoming | 24 08 | " Overbrook | 452 50 | " Holmesburg | 27 10 |
| Mahoning | 47 13 | " Oxford | 41 33 | " Leverington | 19 00 |
| Mifflinburg | 22 50 | " Patterson Me- | | " McAlester Me- | |
| Milton | 58 77 | morial | 7 00 | morial | 3 00 |
| Montgomery | 4 00 | " Peace, Ger. | 5 00 | " Manayunk, | |
| Mooreburg | 2 77 | " Princeton | 385 00 | ist | 23 00 |
| New Berlin | 18 00 | " Puritan | 4 00 | " Market Sq. | 100 33 |
| New Columbia | 3 05 | " Richmond | 5 00 | " Mt. Airy | 242 61 |
| Noveno | 45 00 | " St. Paul | 42 90 | " Oak Lane | 20 50 |
| Shamokin, 1st | 26 04 | " Scots | 5 00 | " Olney | 15 00 |
| Shiloh | 5 00 | " Susquehanna | | " Roxborough | 5 00 |
| Sunbury, 1st | 50 00 | Avenue | 20 00 | " Summit | 138 70 |
| Warrior Run | 20 00 | " Tabernacle | 145 86 | " Trinity | 123 04 |
| Washington | 11 00 | " Tabor | 65 70 | " Wakefield | 60 27 |
| Washingtonville | 8 07 | | | " Westside | 133 12 |
| | | | | " Wissahickon | 22 00 |
| | | | | Port Kennedy | 4 00 |

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|------------------------------|----------|-----------------------------|----------|--------------------------------|--------|
| Pottstown, 1st | \$29 26 | Pittsburg, Park Ave. | \$27 95 | Sharpsville | \$4 17 |
| Reading, 1st | 28 85 | " Point Breeze | 200 00 | Slippery Rock | 5 75 |
| " Olivet | 13 00 | " Shady Side | 420 00 | Unity | 11 00 |
| " Washington Street | 6 00 | " South Side | 8 00 | Wampum | 7 80 |
| Springfield | 22 00 | " Tabernacle | 40 00 | Westfield | 16 00 |
| Thompson Mem'l | 8 00 | " West End | 15 00 | West Middlesex | 10 00 |
| | | Raccoon | 57 62 | | |
| | 2,595 31 | Rochester | 10 00 | | 310 19 |
| | | Sharon | 8 09 | | |
| | | Sheridanville | 15 04 | <i>Washington Presbytery.</i> | |
| <i>Pittsburg Presbytery.</i> | | Swissvale | 41 87 | Burgettstown, 1st | 10 46 |
| (See Allegheny.) | | Valley | 3 00 | " Westminster | 14 00 |
| Amity | 6 00 | Wilkinsburg, 1st | 405 00 | Claysville | 5 33 |
| Bethany | 10 96 | " 2d | 62 45 | Cross Creek | 60 15 |
| Bethel | 50 00 | " Calvary | 5 74 | East Buffalo | 17 82 |
| Canonsburg, 1st | 9 15 | | | Florence | 9 00 |
| " Central | 15 29 | | 4,570 91 | Frankfort | 4 00 |
| Castle Shannon | 5 00 | <i>Redstone Presbytery.</i> | | Hookstown | 12 00 |
| Centre | 6 58 | Belle Vernon | 25 74 | Lower Buffalo | 23 41 |
| Charleroi | 3 05 | Brownsville | 35 00 | Lower-Ten Mile | 2 00 |
| Chartiers | 2 97 | Connellsville, 1st | 20 00 | Mill Creek | 10 00 |
| Concord | 10 70 | Dawson | 12 00 | Mount Prospect | 21 00 |
| Coraopolis, 1st | 34 14 | Dunbar | 41 00 | Pigeon Creek | 13 01 |
| Crafton, 1st | 24 65 | Dunlap's Creek | 4 00 | Unity | 161 00 |
| " Hawthorne Avenue | 27 00 | Fayette City | 8 40 | Upper Buffalo | 17 28 |
| Donora | 4 12 | Franklin | 3 60 | Upper Ten-Mile | 10 00 |
| Etna | 5 00 | Glassport | 5 00 | Washington, 1st | 149 24 |
| Fairview | 5 00 | Greensboro | 2 00 | " 2d | 35 00 |
| Forest Grove | 7 00 | Herminie | 2 00 | " 3d | 24 03 |
| Hebron | 10 00 | Jefferson | 4 60 | " 4th | 4 00 |
| Homstead | 25 00 | Laurel Hill | 72 00 | Waynesburg | 13 00 |
| Ingram | 20 00 | Little Redstone | 12 10 | West Alexander | 23 25 |
| McDonald, 1st | 29 51 | Long Run | 20 50 | | 638 98 |
| McKee's Rocks | 17 24 | McKeesport, 1st | 61 00 | <i>Wellsboro Presbytery</i> | |
| " 1st Slav. | 4 00 | " Central | 14 40 | Allegheny | 1 50 |
| Mansfield (Carnegie) | 35 61 | Mount Pleasant | 38 57 | Arnott | 1 00 |
| Mendelssohn | 8 00 | " Reunion | 11 00 | Austin | 2 00 |
| Midland | 4 00 | Mount Washington | 2 00 | Beecher's Island | 2 00 |
| Mingo | 5 00 | New Providence | 18 00 | Coudersport | 11 00 |
| Monaca | 8 00 | New Salem, 1st | 20 00 | Elkland | 39 50 |
| Monongahela, 1st | 25 00 | Pleasant Unity | 2 00 | Farmington | 1 00 |
| Mount Olivet | 6 00 | Rehoboth | 4 20 | Galeton | 3 00 |
| Mount Pisgah | 5 00 | Round Hill | 18 00 | Kane | 12 00 |
| Neville Island | 16 05 | Scottdale | 25 00 | Mansfield | 12 00 |
| North Branch | 2 10 | Sewickley | 5 00 | Osceola | 8 50 |
| Oakdale, 1st | 36 50 | Suterville | 5 00 | Port Allegheny | 7 00 |
| Oakmont, 1st | 59 00 | Tent | 2 00 | Wellsboro | 72 27 |
| Pittsburg, 1st | 498 47 | Tyrone | 5 00 | | 172 77 |
| " 2d | 150 00 | Uniontown, 1st | 291 00 | <i>Westminster Presbytery.</i> | |
| " 3d | 982 25 | " 2d | 12 24 | Bellevue | 5 00 |
| " 4th | 60 66 | West Newton, 1st | 24 25 | Cedar Grove | 5 00 |
| " 6th | 55 60 | Youngwood, 1st | 4 40 | Centre | 44 16 |
| " 43d St. | 33 30 | | 831 00 | Chanceford | 16 68 |
| " Bellefield | 326 56 | <i>Shenango Presbytery.</i> | | Chestnut Level | 10 00 |
| " Blackadore Avenue | 2 00 | Beaver Falls, 1st | 50 00 | Columbia | 56 46 |
| " East End | 10 00 | " College Hill | 2 00 | Donegal | 8 00 |
| " East Liberty | 307 84 | Centre | 7 00 | Hopewell | 19 00 |
| " Friendship Avenue | 17 60 | Hermon | 7 00 | Lancaster, 1st | 70 76 |
| " Grace Mem'l | 2 00 | Hopewell | 5 70 | " Bethany | 20 80 |
| " Greenfield | 31 00 | Leesburg | 5 00 | " Memorial | 15 00 |
| " Hazelwood | 27 75 | Little Beaver | 5 60 | Latta Memorial | 11 00 |
| " Herron Ave. | 5 30 | Mahoningtown | 20 00 | Leacock | 30 16 |
| " Highland | 114 85 | Moravia | 3 44 | Little Britain | 10 00 |
| " Knoxville | 43 00 | Mount Pleasant | 5 00 | Marietta | 29 03 |
| " Lawrenceville | 4 15 | New Castle, 1st | 65 73 | Middle Octorara | 6 00 |
| " McCandless Avenue | 15 00 | North Sewickley | 7 00 | Mount Joy | 25 66 |
| " Mount Wash- ington | 16 20 | Princeton, Mem'l | 6 00 | Mount Nebo | 1 00 |
| " Oakland | 5 00 | Pulaski | 2 00 | New Harmony | 9 00 |
| | | Rich Hill | 3 00 | | |
| | | Sharon, 1st | 61 00 | | |

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|--------------------------------|---------|---------------------------------|--------|--------------------------------|--------|
| Pequea | \$16 93 | Bonhomme Co., 1st | | <i>Le Vere Presbytery.</i> | |
| Pine Grove | 6 00 | Bohemian | \$2 00 | Calvary | \$1 00 |
| Slate Ridge | 15 00 | Bridgewater | 3 00 | | |
| Slateville | 20 00 | Brule Co., 1st Bohe- | | | |
| Stewartstown | 15 00 | mian | 2 00 | | 1 00 |
| Strasburg | 5 00 | Canistota | 3 00 | | |
| Union | 25 00 | Ebenezer, Ger. | 5 00 | <i>Rogersville Presbytery.</i> | |
| Wrightsville | 7 50 | Emery | 1 00 | St. Marks | 1 00 |
| York, 1st | 225 23 | Germantown | 7 00 | Bethesda | 1 00 |
| " Calvary | 43 00 | Kimball | 5 00 | | 2 00 |
| " Faith | 3 00 | Olive | 7 00 | | |
| " Westminster | 32 00 | Parker, 1st | 10 28 | | |
| | 806 37 | Parkston | 3 00 | <i>Union Presbytery.</i> | |
| <i>Westmoreland Presby-</i> | | Salem | 9 81 | Centennial | 1 00 |
| <i>tery.</i> | | Scotland | 15 00 | Clover Hill | 1 00 |
| (See Blairsville.) | | Sioux Falls | 5 32 | Eusebia | 2 00 |
| New Kensington | 5 50 | Turner Co., 1st | | Forest Hill | 50 |
| | | German | 10 00 | Fort Sanders | 8 50 |
| | | White Lake | 2 00 | Hopewell | 5 00 |
| | | | 94 41 | Knoxville, 2d | 15 75 |
| | | | | " 4th | 9 71 |
| | | | | " Grace | 1 00 |
| Synod of South | | Synod of Tennessee. | | Madisonville | 5 00 |
| Dakota. | | <i>Birmingham Presbytery.</i> | | Mount Zion | 4 00 |
| <i>Aberdeen Presbytery.</i> | | Bethany | 1 00 | New Market | 5 50 |
| Aberdeen, 1st | 20 00 | Calvary | 1 00 | New Prospect | 2 20 |
| Britton, 1st | 12 00 | Chattanooga, Leonard | | New Providence | 26 76 |
| Castlewood | 12 34 | Street | 2 00 | Rockford | 2 00 |
| Mansfield | 1 00 | Greenleaf | 1 00 | Shannondale | 25 00 |
| Mellette | 2 50 | Miller Memorial | 1 00 | Shiloh | 1 00 |
| Pierpont | 6 00 | Portersville | 1 00 | South Knoxville | 4 00 |
| Sisseton | 5 24 | Potter, Mt. Tabor | 1 00 | Spring Place | 3 38 |
| Watertown | 2 00 | | 8 00 | St. Paul's | 3 20 |
| Willow Lake, Ger. | 2 00 | | | Tabor | 1 00 |
| | 63 08 | <i>French Broad Presbytery.</i> | | | 127 50 |
| <i>Black Hills Presbytery.</i> | | Allenstand | 5 00 | Synod of Texas. | |
| Edgemont | 3 00 | Bethaven | 1 05 | <i>Austin Presbytery.</i> | |
| Hot Springs, 1st | 2 41 | Burnsville | 5 15 | Austin, 1st | 42 30 |
| | 5 41 | College Hill | 1 00 | El Paso | 42 45 |
| <i>Central Dakota Presby-</i> | | Jupiter | 2 00 | Fort Davis | 7 00 |
| <i>tery.</i> | | Mark Lance Mem'l | 5 00 | Galveston, 4th | 8 50 |
| Bethel | 3 25 | Marshall, Couper Me- | | " St. Paul | 2 00 |
| Brookings | 6 00 | morial | 5 00 | Houston, Westmin- | |
| Colman | 7 00 | Oakland Heights | 13 64 | ster | 2 00 |
| Flandreau, 2d | 2 00 | | 37 84 | La Porte, 1st | 1 50 |
| Hitchcock, 1st | 2 00 | <i>Holston Presbytery.</i> | | League City | 2 50 |
| Huron | 15 95 | Bethesda | 1 00 | Mason | 3 00 |
| Madison | 3 00 | Bristol, 9th St. | 1 00 | Menardville | 2 00 |
| Miller | 4 00 | Johnson City, Wa- | | Nome | 1 25 |
| St. Lawrence | 1 81 | tough Ave. | 11 00 | Raywood | 1 00 |
| Volga | 1 00 | Mt. Bethel | 8 00 | Sweden | 2 00 |
| Wentworth | 4 00 | Salem | 5 00 | Taylor, 1st | 10 00 |
| Wessington | 7 65 | | 26 00 | Webster | 3 00 |
| White, 1st | 9 30 | | | | 130 50 |
| | 66 96 | <i>Kingston Presbytery.</i> | | <i>Corsicana Presbytery.</i> | |
| <i>Dakota Presbytery.</i> | | Bethel | 7 20 | (Cumberland Church.) | |
| Wolf Point | 4 25 | Chattanooga, Park | | Corsicana | 25 00 |
| | 4 25 | Place | 6 00 | | 25 00 |
| <i>Southern Dakota Presby-</i> | | Harriaman, 1st | 2 00 | <i>North Texas Presbytery.</i> | |
| <i>tery.</i> | | Huntsville | 4 00 | Adora | 1 00 |
| Alexandria, 1st | 4 00 | Rockwood | 10 00 | Canadian, 1st | 3 09 |
| | | Sherman Heights | 10 30 | Gainesville, 1st | 32 70 |
| | | | 39 50 | Hereford | 7 25 |

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| Jacksboro, 1st | \$6 75 | <i>Bellingham Presbytery.</i> | <i>Spokane Presbytery.</i> |
| Throckmorton, 1st | 2 00 | Anacortes West- | Alma |
| Wichita Falls, 1st | 13 00 | minster | \$10 00 |
| | | Cedro Wooley | Cœur d'Alene |
| | 65 79 | Cashmere | 15 00 |
| <i>Trinity Presbytery.</i> | | Everson | Cortland (Sher- |
| Dallas, 2d | 35 62 | | man) |
| Mary Allen Semi- | | | 1 00 |
| nary | 16 00 | | Creston |
| | | | 5 00 |
| | 51 62 | <i>Central Washington</i> | Davenport, 1st |
| | | <i>Presbytery.</i> | Fairfield |
| Synod of Utah. | | Bickleton | 5 00 |
| <i>Boise Presbytery.</i> | | Cleveland | 1 00 |
| Bethany | 1 81 | Kiona | 1 00 |
| Boise, 1st | 23 36 | Mount Pisgah | 10 00 |
| So. Boise, 2d | 8 00 | Natches | 3 70 |
| Caldwell | 5 44 | North Yakima | 8 00 |
| Nampa | 3 00 | Sunnyside | Spokane, 1st |
| Payette | 1 70 | Wenas | 17 49 |
| Roswell | 2 15 | | " 4th |
| Twin Falls | 4 00 | | 13 00 |
| | | | " Bethel |
| | 49 46 | | 8 00 |
| <i>Kendall Presbytery.</i> | | | Wilbur, 1st |
| Fort Hall, Indian | 1 00 | | 1 00 |
| Malad | 1 00 | | 99 19 |
| Montpelier, Calvary | 1 00 | <i>Olympia Presbytery.</i> | <i>Walla Walla Presbytery.</i> |
| Preston, 1st | 1 00 | Buckley | Asotin, Grace |
| Soda Springs | 2 00 | Camas, St. Johns | Ilo |
| | 6 00 | Castle Rock | 1 00 |
| <i>Utah Presbytery.</i> | | Catlin | Kamahia, 1st Indian |
| American Fork | 4 35 | Ellsworth | 4 00 |
| Benjamin | 1 00 | Gig Harbor | Kendric, 1st |
| Ephraim | 3 00 | Iiwaco | 5 00 |
| Hyrum | 2 00 | Kelso | Lapwai, Indian |
| Kaysville, Haines | | Olympia, 1st | 5 25 |
| Memorial | 4 20 | Puyallup, 1st | Palouse |
| Logan Brick | 3 00 | Tacoma, 1st | 3 25 |
| Manti, 1st | 5 00 | " Bethany | Prescott |
| Mount Pleasant | 9 00 | " Calvary | 5 00 |
| Ogden, 1st | 23 00 | " Immanuel | Stites, Indian |
| Payson | 4 00 | " Westminster | 2 00 |
| Richfield | 2 00 | Vaughan | Vineland |
| Salina, Crosby | | | 6 21 |
| Memorial | 1 00 | | Waitsburg |
| Salt Lake City, 1st | 5 00 | | 4 00 |
| Smithfield | 1 00 | | 38 71 |
| Springville | 8 00 | | |
| | 75 55 | | Synod of West |
| Synod of Washington. | | | Virginia. |
| <i>Alaska Presbytery.</i> | | <i>Puget Sound Presbytery.</i> | <i>Grafton Presbytery.</i> |
| Hanega, Thlinget | 1 00 | Ballard | Buckhannon |
| Kluckwan, Thlinget | 6 00 | Bemerton | 12 00 |
| Saxman, Thlinget | 2 00 | Brighton | Clarksburg |
| Sitka, 2d | 5 00 | Everett, 1st | 9 15 |
| " Thlinget | 16 00 | Friday Harbor | Fairmont |
| Wrangell, Second | 1 00 | Georgetown | 21 23 |
| | 31 00 | Interbay | French Creek |
| | | Kent | 5 00 |
| | | Lake Union, Fre- | Kingwood |
| | | mont | 12 00 |
| | | Port Blakely | Lebanon |
| | | Port Townsend | 1 00 |
| | | Renton | Monongah |
| | | San Juan Valley, | 1 00 |
| | | Immanuel | New Martinsville |
| | | Seattle, 1st | 2 00 |
| | | " Calvary | Oakland |
| | | " Cherry St. | 21 07 |
| | | " Lane Street | Pleasant Grove |
| | | " Westminster | 1 00 |
| | | Sumner | Sugar Grove |
| | | White River | 2 00 |
| | | | Terra Alta |
| | | | 12 00 |
| | | | Western |
| | | | 5 00 |
| | | | 104 45 |
| | | | <i>Parkersburg Presbytery.</i> |
| | | | Bethel |
| | | | 2 00 |
| | | | Elizabeth |
| | | | 3 00 |
| | | | Hughes River |
| | | | 2 00 |
| | | | Kanawha |
| | | | 32 00 |
| | | | Millstone |
| | | | 1 00 |
| | | | Oakdale |
| | | | 1 00 |
| | | | Parkersburg, 1st |
| | | | 15 00 |
| | | | Pleasant Flats |
| | | | 1 00 |
| | | | Ravenswood |
| | | | 3 00 |
| | | | Sistersville |
| | | | 8 00 |
| | | | Spencer |
| | | | 2 00 |
| | | | St. Mary's |
| | | | 1 00 |
| | | | Wyoma |
| | | | 1 00 |
| | | | 72 00 |

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| <i>Wheeling Presbytery.</i> | | Neillsville | \$2 00 | Milwaukee, Berean | \$1 00 | |
| Allen Grove | \$5 00 | New Amsterdam | 5 00 | " Bethany | 2 00 | |
| Cameron | 13 00 | North Bend | 5 00 | " Calvary | 44 28 | |
| Chester, 1st | 3 00 | North La Crosse | 4 00 | " Holland | 4 00 | |
| Cove | 3 50 | Sechlerville | 9 25 | " Immanuel | 80 00 | |
| Forks of Wheeling | 25 00 | Shortsville | 1 75 | " North | 2 00 | |
| Limestone | 2 00 | West Salem | 5 00 | " Westminster | 3 00 | |
| Moundsville, 1st | 15 00 | | 47 50 | Oostburg | 6 00 | |
| Three Springs | 2 75 | <i>Madison Presbytery.</i> | | | Racine, 1st | 50 00 |
| Vance Memorial | 20 00 | Baraboo | 3 00 | " 2d | 1 00 | |
| Wellsburg, 1st | 38 00 | Belleville | 1 00 | Somers | 2 26 | |
| West Liberty | 6 00 | Beloit, German | 1 00 | Stone Bank | 1 80 | |
| West Union | 5 00 | " Westside | 5 30 | Waukesha, 1st | 10 00 | |
| Wheeling, 1st | 49 28 | Fancy Creek | 3 00 | West Granville | 3 00 | |
| " 2d | 12 00 | Janesville | 10 20 | Wheatland | 2 00 | |
| " 3d | 14 55 | Kilbourn, 1st | 7 35 | | 307 09 | |
| Wolf Run | 1 00 | Lodi | 8 15 | <i>Winnebago Presbytery.</i> | | |
| | 215 08 | Madison, Christ | 100 00 | Abbottsford | 1 00 | |
| Synod of Wisconsin. | | Marion, German | 3 00 | De Pere | 8 00 | |
| <i>Chippewa Presbytery.</i> | | Oregon | 1 00 | Edgar | 2 50 | |
| Baldwin | 9 08 | Pardeeville | 2 00 | Fond du Lac | 16 01 | |
| Bayfield | 3 00 | Platteville, 1st | 9 00 | Marinette, | | |
| Bessemer | 2 00 | Portage, 1st | 19 67 | Pioneer | 13 00 | |
| Chippewa Falls, 1st | 17 61 | Poynette | 10 00 | Marshfield, 1st | 12 50 | |
| Hudson, 1st | 10 98 | Prairie du Sac | 19 00 | Merrill, 1st | 3 00 | |
| Ironwood | 10 98 | Pulaski, German | 10 00 | " West Side | 5 00 | |
| Phillips | 8 00 | Reedsburg | 5 16 | Neenah, 1st | 41 00 | |
| Rice Lake | 2 00 | Richland Centre | 15 69 | Oconto | 36 89 | |
| | 63 65 | | 233 52 | Omro | 20 00 | |
| <i>La Crosse Presbytery.</i> | | <i>Milwaukee Presbytery.</i> | | | Oshkosh, 1st | 36 02 |
| Bangor | 9 00 | Alto, Calvary | 9 00 | Oxford | 2 30 | |
| La Crosse, 1st | 5 00 | Beaverdam, 1st | 30 00 | Stevens Point, Frame | | |
| Mauston | 1 50 | " Assembly | 11 00 | Memorial | 5 00 | |
| | | Cedar Grove | 29 00 | Wausau | 130 00 | |
| | | Hope | 2 75 | Wausaukee | 6 00 | |
| | | Manitowoc | 5 00 | Wequiock | 8 00 | |
| | | Milwaukee, 1st | | Westfield, 1st | 5 00 | |
| | | German | 5 00 | Weyauwega | 2 00 | |
| | | | | | 354 12 | |

Total from the Churches. . . \$98,315.62

RECEIPTS FROM SABBATH SCHOOLS

Of the amount above credited to the Churches, \$2,761.05 were contributed by the Sabbath Schools, as follows:

BALTIMORE.—*Baltimore*—Baltimore, Second, 5; Baltimore, Lafayette Square, 5; Baltimore, Light Street, 5; Baltimore, Northminster, 3; Govanstown, 4. *New Castle*—Newark, 6.75; New Castle, 3.23. 31 98

CALIFORNIA.—*Benicia*—San Rafael, 4; St. Helena, 20; Vallejo, First, 10. *Riverside*—Beaumont, San Geronio, 6.68. 40 68

CATAWABA.—*Cape Fear*—Maxton, Second, 1; Wilson Chapel, 1. *South-ern Virginia*—Great Creek, 50 cents. 2 50

COLORADO.—*Denver*—Denver, Cor-ona, 10. *Pueblo*—Pueblo, Mesa, 6. 16 00

ILLINOIS.—*Alton*—Alton, First, 7.15. *Bloomington*—Pontiac, First, 5. *Cairo*—Anna, 2.62. *Chicago*—Chicago, Second, 9.07; Chicago, Christ, 10.84; Evanston, First, 10. *Freeport*—Galena, First, 2.50. *Springfield*—Divernon, 5. 52 18

INDIANA.—*Crawfordsville*—Lexington, 6. *Vincennes*—Washington, 3. *White Water*—Shelbyville, First, 5. 14 00

INDIAN TERRITORY.—*Sequoyah*—Muskogee, 2.10; Okmulgee, 6. 8 10

IOWA.—*Des Moines*—Colfax, 4.43. *Sioux City*—Battle Creek, 5; Sioux City, Morningside, 2. *Waterloo*—Cedar Falls, 3.86; Grundy Centre, 1.76. 17 05

KANSAS.—*Highland*—Bern, 5. *Neosho*—Independence, 8; Iola, First, 18. *Topka*—Clinton, 3; Junction City, First, 3. 37 00

KENTUCKY.—*Ebenezer*—Ashland, First, 6.94; Covington, First, 5.46. *Louisville*—Princeton, First, 3. 15 40

MICHIGAN.—*Detroit*—Detroit, Central, 5.32; Detroit, Jefferson Avenue, 3; Highland Park, 6. *Flint*—Flint, First, 11.04. *Lake Superior*—Marquette, First, 5. 30 36

MINNESOTA.—*Minneapolis*—Minneapolis, Stewart Memorial, 5.19; Minneapolis, Westminster, 15.43. 20 62

MISSOURI.—*Kansas City*—Sedalia, Central, 2.65. *Ozark*—Neosho, 4.12. *Platte*—Parkville, 21.40. *St. Louis*—Kirkwood, First, 63.26; St. Charles, Jefferson Street, 2; St. Louis, Grace, 6.40. 99 83

MONTANA.—*Great Falls*—Havre, 2.50. *Helena*—Helena, First, 6.96. 9 46

NEBRASKA.—*Hastings*—Aurora, 1. *Nebraska City*—Alexandria, First, 2. *Omaha*—Omaha, First, 7.19. 10 19

NEW JERSEY.—*Elizabeth*—Cranford, First, 5.44; Elizabeth, Hope Chapel, 1.36; Elizabeth, Westminster, 7.68; Lamington, 16.89; Perth Amboy, 6.25; Plainfield, Hope Chapel, 4.50; Pluck-amin, 5.45. *Jersey City*—Passaic, First, 10. *Monmouth*—Beverly, 2; Freehold, First, 7.73; Hightstown, 12.70; Lakewood, 3.75; Moorestown, First, 10. *Morris and Orange*—Boonton, First, 6.41; East Orange, Elmwood, 15; St. Cloud, 5. *Newark*—Montclair, Trinity, 24.49; Newark, Park View, 3; Newark, Park Chapel, 6.06. *New Brunswick*—Trenton, First, 6.96; Trenton, Fourth, 7.79; Trenton, Prospect Street, 10; Trenton, Brookville, 3.94. *Newton*—Belvidere, First, 9.49; Blairstown, First, 8.08; Phillipsport, First, 5.55. *West Jersey*—Billingsport, 66 cents; Camden, Second, 5; Weldonah, Memorial, 10; Woodbury, 6; Woodstown, 3. 230 18

NEW YORK.—*Albany*—Jefferson, 3.17; Saratoga Springs, First, 2; Saratoga Springs, Second, 64.20. *Binghamton*—Bainbridge, 3. *Boston*—Boston, Scotch, 2; Providence, Second, 7; Roxbury, 6.10. *Brooklyn*—Brooklyn, Fifth German, 3; Brooklyn, Grace, 10; Brooklyn, Lefferts Park, 5; Brooklyn, South Third Street, 15. *Chemung*—Elmira, First, 4.81. *Columbia*—Hudson, 30. *Geneva*—Geneva, North, 2.93; Seneca Falls, 4.20. *Hudson*—Nyack, First, 6.50. *Nassau*—Astoria, 4; Islip, 7; Mineola, 3.08. *New York*—New York, Bethany, 12; New York, Central, 25; New York, Scotch, 15; New York, W. 23d Street, Westminster, 5. *Niagara*—Niagara Falls, First, 2; *North River*—Newburg, First, 9. *Troy*—Troy, Second, 19.56. *Westchester*—Irvington, 5; Yonkers, Westminster, 25. 300 55

OHIO.—*Bellefontaine*—Urbana, 3.38. *Chillicothe*—Mowrystown, 4.66; *Cincinnati*—Cincinnati, Second, German, 2; Cincinnati, North, 4; Wyoming, 14.48. *Cleveland*—Cleveland, First, 9; East Cleveland, First, 13. *Columbus*—Columbus, Broad Street, 15.22. *Dayton*—Hamilton, First, 2.05; Troy, First, 3. *Huron*—Fremont, First, 5; Monroeville, 1. *Mahoning*—Warren, First, 10. *Mau-mee*—Antwerp, 2. *Steubenville*—Steubenville, Second, 6.59. 95 38

OREGON.—*Portland* — Bethany, German, 1. *Willamette* — Albany, First, 2.20. 3 20

PENNSYLVANIA.—*Allegheny* — Allegheny, First, 8.75. *Blairsville* — Greensburg, First, 20; Latrobe, 12.70; McGinnis, 2.62; New Alexandria, 22.85; Wilmerding, 1.39. *Butler* — Butler, First, 7. *Carlisle* — Middletown, 5. *Chester* — Chambers' Memorial, 2; Chester, First, 12; Darby Borough, First, 9; Lansdowne, 20; Wayne, 4.55; West Chester, First, 9.05. *Erie* — Erie, Westminster, 1.37; Jamestown, 5; Kerr Hill, 59 cents. *Huntingdon* — Bellefonte, First, 5; Hollidaysburg, First, 3.22; Lewistown, First, 30; Mount Union, 6.05; Philipsburg, 2; Pine Grove Mills, .90; State College, 4.39; Tyrone, First, 8.30; Williamsburg, 2. *Kittanning* — Freeport, 10; Indiana, First, 50; Saltsburg, 7. *Lackawanna* — Carbondale, First, 10.36; Montrose, 5; Moosic, 6.27; Scranton, German, 25; Wyoming, 5. *Lehigh* — Lansford, First, 1.88; Shawnee, 2; South Bethlehem, 8.75. *Northumberland* — Bloomsburg, 5; Mahoning, 9.08; Milton, 2.77. *Philadelphia* — Philadelphia, Tenth, 25; Philadelphia, Bethlehem, 30.10; Philadelphia, Covenant, 7.50; Philadelphia, Emmanuel, 9.10; Philadelphia, Evangel, 3; Philadelphia, Holland Memorial, 52; Philadelphia, North Broad Street, 25; Philadelphia, Tabernacle, 19.63; Philadel-

phia, Tabor, 25.69. *Philadelphia North* — Bridgeport, 3; Philadelphia, Germantown, First, 61.83. *Pittsburg* — Bethany, 4; Coraopolis, First, 9.70; Forest Grove, 2; Freedom, First, 4; McKee's Rocks, 8.24; Neville, 5; Pittsburg, First, 20; Pittsburg, Second, 50; Pittsburg, Third, 71.80; Pittsburg, Fourth, 6.04; Pittsburg, Bellefield, 55; Pittsburg, East Liberty, 57.38; Pittsburg, Shady Side, 60; Pittsburg, Tabernacle, 10; Raccoon, 3.82; Rochester, 2.60; Swissvale, 5. *Redstone* — Brownsville, 4; Scottdale, 5. *Washington* — Washington, First, 31.30. *Westminster* — Centre, 26.16; Lancaster, Bethany, 10; Lancaster, Memorial, 8; Marietta, 3.81; Mount Joy, 2. 1,081 44

TENNESSEE. — *Kingston* — Chattanooga, Park Place, 1.50. 1 50

UTAH.—*Boise* — Roswell, First, 2.15. *Utah* — Manti, 1. 3 15

WASHINGTON.—*Alaska* — Sitka, First (Native), 5; Sitka, Thlinget, 5. *Puget Sound* — Seattle, First, 15.30. 25 30

WEST VIRGINIA.—*Wheeling* — Vance, Memorial, 3; Wheeling, First, 10. 13 00

WISCONSIN.—*Madison* — Pardeeville, 2. 2 00

RECEIPTS FROM THE CHURCH SOCIETIES

Of the amount above credited to the Churches, \$207.42 were contributed by the Church Societies, as follows:

BALTIMORE.—*Baltimore* — Bel Air, 14. 14 00

CALIFORNIA. — *San José* — Watsonville, 2.60. 2 60

CATAWBA.—*Catawba* — Lloyd, 1. *So. Virginia* — Holbrook, 1. *Yadkin* — Cameron, 1; Mooreville, Second, 1; Pittsburg, 1. 5 00

ILLINOIS.—*Freeport* — Galena, First, 5. *Ottawa* — Grand Ridge, 3. 8 00

INDIANA. — *Indianapolis* — Indianapolis, Ninth, 1. 1 00

KANSAS.—*Topeka* — Oskaloosa, 3. 3 00

MINNESOTA. — *Duluth* — Lakeside, 5. 5 00

MONTANA.—*Great Falls* — Havre, 1. 1 00

NEW JERSEY.—*Jersey City* — Paterson, Westminster, 3; Lakeview, 3. *Morris and Orange* — Boonton, 5.25. 11 25

NEW YORK.—*Buffalo* — Gowanda, 11. *Hudson* — Palisades, 6. *Long Island* — Cutchogue, 5. *New York* — 13th Street, 57.50. *Troy* — Glens Falls, First, 5. *Westchester* — Mount Vernon, 4. 88 50

NORTH DAKOTA.—*Pembina* — Gilby, 2. 2 00

OHIO.—*Cincinnati* — Cincinnati, Second German, 3. *Cleveland* — Cleveland, Euclid Avenue, 25. 28 00

PENNSYLVANIA.—*Allegheny* — Freedom, 1. *Carlisle* — Mercersburg, 4.53. *Clarion* — Edensburg, First, 10. *Lehigh* — Hokendauqua, 54 cents; Shawnee, 1. *Pittsburg* — Pittsburg, First, "Young Voyagers," 10. *Westminster* — Lancaster, Memorial, 1. 28 07

TEXAS.—*Austin* — El Paso, 10.00. 10 00

INDIVIDUAL AND MISCELLANEOUS RECEIPTS.

APRIL, 1906.

Cash, 10; Annie Niebrugge, N. Y., 4; Mary Niebrugge, N. Y., 2; Chas. G. Wilson, Jacksonville, Fla., 15; Rev. C. H. McClellan, Lakewood, N. J., 25; Rev. O. B. Oltmans, Grundy Centre, Ia., 1; through H. J. Frothingham, Delta, Colo., 5; Minnie Moore, Greensburgh, Pa., 14; Rev. Albert B. King, N. Y., 20; Rev. and Mrs. A. W. Wright, Bismarck, N. D., 5; Rev. Jos. D. Smith, Delta, Pa., 4; Rev. H. G. Finney, Williamsport, Pa., 10; Rev. W. C. Kuhn, Bellwood, Pa., 5; "M. E. W.," 5; Mrs. Agnes M. Breckenridge, Rockfield, Ind., 25; "A Friend," Grant City, Mo., 5; Rev. John W. Pugh, Bladensburg, Ill., 5; Frederic Moon, Alden Station, Pa., 15; "February," 5; Rev. Jas. Cunningham, 2.50; Rev. H. A. Tucker, Van Buren, Ark., 10; Rev. J. S. Pomeroy, Fairview, W. Va., 1.

MAY.

T. A. Adar, Brooklyn, N. Y., 10; Rev. J. N. Hick, Delta, Colo., 2.50; "A Tither," 80; W. T. Coril, Leetonia, O., 4; Rev. Wm. H. Hodge, D. D., Philadelphia, 10; Rev. T. D. Davis, Pawnee City, Neb., 16; Mrs. N. F. Donaldson, Liberty, Mo., 5; Mrs. Chas. F. Darlington, New York, 25; Mrs. Chas. Ray, Marion, N. Y., 5; Mrs. C. D. Burrows, Williamsport, Pa., 10; Mrs. A. W. Ludlow, Mexico, 5; Mrs. A. S. Thorne, Pierre, S. D., 600; Rev. James Stickel, Toledo, Ia., 5; Rev. J. W. Jacks, Geneva, N. Y., 25; J. B. Davidson, Newville, Pa., 10; Miss C. S. Lilley, Earlsboro, Okla., 1; W. B. Wray, Du Bois, Pa., 5; J. T. Williston, Asbland, N. Y., 5; Rev. and Mrs. W. M. Dager, Elat, West Africa, 5; Rev. D. A. Wilson, D. D., Macon, Mo., 4; Mr. and Mrs. John G. Fiero, Wyoming, 1; "March," 5; W. A. Carrington, 2.

JUNE.

Mrs. A. W. Ludlow, Mexico, 5; Miss Annie Niebrugge, N. Y., 3; Miss Annie R. Brown, Philadelphia, 10; Miss Sarah D. Gilmour, Milton, Pa., 1; Miscel., 50c; Miss Mary E. Moore, N. Y., 20; W. W. H., 1; Miss Mary Niebrugge, 1; "W.," 1; Balance of Springfield Presbytery offering for Rev. Geo. E. Sanderson, 35.25; Rev. John Branch, Tillimook, Ore., 10; "Anonymous," Moweaqua, Ill., 100; Mrs. A. S. Scofield, Strasburg, Pa., 15; "April," 5; Rev. J. B. McBride,

Princeton, Ia., 2; Rev. Andrew Virtue, Elizabeth, W. Va., 25.

JULY.

Rev. M. Noerr, San Jose, Cal., 5; Miss Grace L. Morrison, N. Y., 15; Rev. Julian Hatch, Goldendale, Wash., 15; Rev. and Mrs. John B. Smith, Crockett, Texas, 25; Mrs. A. W. Ludlow, Mexico, 5; Independent Presbyterian Church, Coldwater, Mich., 1.50; L. B. Williams, Omaha, Neb., 100; Balance of Appropriation to the late Mrs. E. M. Toof, returned with interest, 110.98; W. W. H., 1; Miss Ruth Armstrong, Athens, Pa., 10; "B. & H.," 75; Rev. J. M. McClusky, Delta, Ohio, 1; Miss Annie Niebrugge, N. Y., 1; Miss Mary Niebrugge, N. Y., 1; Rev. and Mrs. A. J. Irwin, Burns, Ore., 10; "May," 5.

AUGUST.

Miss Annie Niebrugge, N. Y., 5; Mrs. A. W. Ludlow, Mexico, 5; W. M. Hastings, Colo., 5; "Violet," Vinita, I. T., 4; Rev. A. J. Compton, Paradise, Cal., 5; Rev. J. M. Huntington, Glassboro, N. J., 5; "Cash, Chicago," 150; "Friend," Murraysville, Ill., 75c; "June," 5; W. Marriott Canby, Phila., 25; Mrs. W. S. Obdyke, Alpine, N. J., 25; Rev. W. J. Erdman, D. D., Germantown, Pa., 20; Mary D. Crane, Stamford, N. Y., 5; A. H. Nelson, Pittsburgh, Pa., 50; temporary loan, 3,000.

SEPTEMBER.

Mrs. Edwin Ludlow, Mexico, 5; "A Friend," N. Y., 1; Martha Patterson, Berkeley, Cal., 5; Rev. B. L. Agnew, D. D., Phila., 25; Rev. B. C. Swan, Metropolis, Ill., 5; Mrs. C. L. Pershing, Pottsville, Pa., 10; O. M. Sloan, Girard, Pa., 15; Rev. John L. Gage, "in memoriam of Mrs. Mary B. Gage," 5; "A Friend," Grant City, Mo., 10; Theodore Strong, Pittston, Pa., 1,000; Miss Helen Kidd, Bloomington, Ill., 10; Rev. and Mrs. John Wilson, Raymond, Mo., 10; Rev. Howard Cornell, Stephentown, N. Y., 1; "H. R.," Chicago, 50; Walter Erdman, Phila., 10; Mrs. J. V. Clark, Kansas City, Mo., 25; "July," 5.

OCTOBER.

George N. Rowe, Oneonta, N. Y., 10; "From a Friend," Baltimore, Md., 1; Rev. M. P. Ormsby, Hamilton, Ill., 5; Rev. Samuel T. Lowrie, D. D.,

Philadelphia, 25; Mr. and Mrs. V. Farrington, Onarga, Ill., 2; Mrs. A. W. Ludlow, Mexico, 5; Mrs. M. F. McCaffrey, Washington, D. C., 5; Mrs. Tracy McGregor, Detroit, Mich., 250; Rev. John Orr, Kittaning, Pa., 100; Miss Annie Niebrugge, N. Y., 2; "E. F. L., in memory of my father," 10; E. W. Low, Pauls Valley, Ind. Ter., 5; Rev. Henry Jean Wahl, N. Y., 5; E. J. Miller, South Dakota, 10; John M. Rauch, Lafayette, Indiana, 20; Rev. and Mrs. D. A. Newell, Peoria, Ill., 5; Miss L. M. Boick, Danville, N. Y., 25; Offering of the Synod of New Jersey, 66.54; Rev. Robert Ennis, Jacksonville, Ore., 5; Rev. H. G. Finney, Williamsport, 10; Rev. John W. Pugh, Blandinsville, Ill., 5; Rev. L. J. Matthews, Buffalo, Mo., 1; Miss Lida Martin, Petersburg, Ind., 2; Rev. Mrs. H. Wilson, Petoskey, Mich., 5; Mrs. Mary E. Welles, Redwood Falls, Minn., 5; Mrs. C. D. Burrows, Easton, Pa., 10; "Old Lapsman," Cal., 100; Rev. T. D. Davis, Pawnee City, Neb., 15; Rev. D. R. McCaslin, Cleveland, Ohio, 20; "August," 5.

NOVEMBER.

Miss Annie Niebrugge, N. Y., 3; Miss Mary Niebrugge, N. Y., 1; W. F. Buel, Brooklyn, N. Y., 2; Rev. H. A. Tucker, Lockwood, Mo., 10; "A Cheerful Giver," 25; Anna S. Cratty, Belaire, O., 5; Mrs. A. W. Ludlow, Mexico, 5; Rev. J. H. Bratton, Hersman, Ill., 2.50; Rev. R. Arthur, Stockton, Kan., 5; Mrs. F. Norton Biggs, Hinsdale, Ill., 25; Miss Annie G. Platt, Overbrook, 15; Miss Alice S. Lyon, Pluckamin, N. J., 7; Rev. B. L. Agnew, D. D., Philadelphia, 40; W. P. Betts, Balliston Spa, N. Y., 11.88; J. N. Warnock, Warnock, Ohio, 2; Miss M. G. Muse, Washington, Pa., 10; "H. H.," 3.92; Annie Niebrugge, "thanksgiving," 5; "Sumter, S. C.," 1; Mrs. Mary H. Strubing, Philadelphia, "thanksgiving," 10; Rev. James Welsh, Natoma, Kan., 5; Rev. James Stickel, Toledo, Ill., 1; "Travellers to the Brotherhood Convention," 50; Miss Maria E. McAfee, Philadelphia, 5; The Misses Kaufman, N. Y., 10; S. C. Damon, Bedford, N. H., 5; Willis, Harris, I. T., 1; Rev. S. I. Ward, Okla., 30 cents; Rev. Henry T. Scholl, Waterloo, N. Y., 2; Rev. W. J. Erdman, D. D., Germantown, Pa., 10; Rev. John H. Schofield, Waverly, N. Y., 1; Rev. F. C. Maltby, 2.

DECEMBER.

Rev. G. T. Scott, Grove City, Pa., 5; Mrs. A. W. Ludlow, Mexico, 10; Miss Julia E. Stone, Louisville, Ky., 8; R. E. L. Hayes, Columbus, Neb., 5; "Cash," 10; R. L. Easby, Washington, D. C., "in memoriam," 30; Mrs. Jane Keefer, Phila., 5; John McQuay, Cal.

5; "New England Presbyterians," 15; Charles J. Toof, Catonsville, Md., 10; Rev. E. Benzing, Chicago, Ill., 5; Miss E. N. Bainbridge, Baltimore, Md., 10; Rev. T. N. McMillan, Dayton, Ohio, 5; Rev. J. N. Hick, Delta, Colo., 3; The Misses Niebrugge, N. Y., 5; Rev. B. C. Swan, Metropolis, Ill., 5; Rev. Moses Noerr, Kansas City, Mo., 10; Miss C. O. Van Duzee, Gouverneur, N. Y., 2; C. G. Ramage, and Sister, Holyoke, Mass., 20; Edward W. Low, Pauls Valley, I. T., 5; James McGimpsey, Jersey City, N. J., 20; Nathaniel Dickey, Fort Washington, Pa., 50; "September," 5; "October," 5; Rev. F. Z. Rossiter, N. J., 2; "J. P. M.," Carlisle, Pa., 10; Miss M. B. Campbell, Uniontown, Pa., 3; "One Interested in the Cause," 5; Rev. Henry T. Schall, Waterloo, N. Y., "Supplemental," 2.

JANUARY, 1907.

Rev. J. F. Sundell, Lake Mary, Fla., 2; Rev. S. W. Knipe, Oceanic, N. J., 10; "Friend of the Board," S. Dakota, 5; Mrs. R. N. Dodder, Omaha, Neb., 3; Rev. C. H. McClellan, Lakewood, N. J., 25; Rev. A. G. Lombard, Barnum, Minn., 5; Mrs. R. Craighead, Meadville, Pa., 25; Mrs. Jane B. Worth, Tallula, Ill., 1; Rev. Wm. H. Logan, Wilmington, Del., 5; "A friend," New York, 1,000; Rev. Walter Mitchell, Wilmington, Ohio, 5; Rev. and Mrs. John B. Smith, Crockett, Texas, 40; Rev. E. B. Bruen, Phila., 50; "H. E. W.," 5; "Friend," Canton, N. Y., 10; "Mary E. B.," 1; Rev. and Mrs. J. W. Millar, Tustin, Cal., 8.10; Mrs. Emily Bodine Wallace, 10; G. B. White, Charleston, W. Va., 10; Mrs. Flora J. Nixon, Kirkwood, Mo., 25; "Giver," 10; S. Amelia Gunn, Pittsburgh, Pa., 300; "E. F. L.," in memoriam, 10; Rev. J. W. McClusky, Delta, Ohio, 1; Mrs. A. W. Ludlow, N. Y., 5; Mary A. Williams, Lebanon, Conn., 200; Rev. Albert B. King, N. Y., 20; "From A Friend," 100; "E. L.," 13.33; Rev. J. G. Touzeau, Medellin, Cal., 10; "C. H.," 2.67; Samuel Ferguson, Detroit, Mich., 300.

FEBRUARY.

Miss Annie Niebrugge, N. Y., 4; Miss Mary Niebrugge, N. Y., 1; Miss Carrie E. Crowe, Utah, 10; Rev. John M. Jenkins, Nottingham, Pa., 2; Rev. D. R. Love, Frankfort, Ind., 5; Miss A. C. Pryer, New Rochelle, N. Y., 10; Mrs. Cyrus Dickson, Phila., 50; "Friend, Princeton, N. J.," 5; "Segowieh," 2; Estate of Mrs. Sarah W. Farquhar, Easton, Pa., 100; Rev. Donald McLaren, D. D., Richmond, Va., 150; Mrs. J. B. Maxfield, in memory of Rev. Thos. Elcock, 25; Miss Crosby, N. Y., 50; "X. Y. Z.," 25; Miss S. D. Gilmour, Milton, Pa., 1; Mr. and Mrs. F. W. Deline, Leader,

Minn., 4; Mrs. Manual Madrid, Mora, N. Mex., 1; Edward W. Low, Pauls Valley, I. T., 10; "Friend of the Cause," 100; Mrs. W. A. Olmsted, Springfield, Mass., 20; "November," 5; "December," 5; Mollie Clements, San Juan, Colo., 4.12; Robt. W. Sample, for Merriam Home, 5; "No. 8862, Deshler," Neb., 5; Mrs. Auguste Richard, N. Y., 50; C. F. Carner, Elmira, N. Y., 3; Rev. D. R. Hindman, Parkville, Mo., 2.50.

"Obed," 5; Rev. E. E. Clark, Placerville, Cal., 5; Rev. J. E. Tinker, Rock Stream, N. Y., 5; Mrs. J. C. Sturdivant, Williamsport, Pa., 5; Rev. J. B. Fowler, Muncie, Ind., 2; Rev. J. D. Cameron, Worcester, N. Y., 5; Rev. R. H. Hughes, Old Forge, N. Y., 1; "Friends, Markleton Sanitorium," 5; Mrs. P. S. Jennings, Crafton, Pa., 5; Miss Mary Niebrugge, New York, "Easter," 2; Rev. A. W. Sproull, D. D., Newton, N. J., 5; Mrs. A. W. Sproull, Newton, N. J., 5; "Two Friends," Milton, Pa., 10; Rev. and Mrs. A. J. Rodriguez, Ignacio, Cal., 29c.; Mrs. A. R. Silvero, Belfast, N. Y., 1.50; Rev. Samuel Ward, Kansas, 5; Rev. T. H. Dry, Hover, Wash., 2; Rev. J. W. Scofield, 1; J. Howard Moore, 2; Mrs. Olivia C. Hovey, Lakewood, N. J., 100; Rev. George L. Smith, Cedarville, N. J., 5; Rev. C. H. Bierkemper, 2; Ralph Voorhees, Clinton, N. J., 1,000.

MARCH.

Rev. J. W. Little, Madison, Neb., 2; General Calvin De Witt, Honolulu, H. I., 30; Mrs. M. A. Clute, Fordyce, Ark., 1.50; Mrs. A. W. Ludlow, Mexico, 5; Mr. and Mrs. Austin B. Morse, Waverly, Minn., 10; Rev. Ezra F. Mundy, Lawrence, Kans., 1; Miss Annie Niebrugge, New York, 3;

Total from Individuals.....\$8,533.25

RECEIPTS FOR THE PERMANENT AND ANNUITY FUNDS.

LEGACIES.

| | |
|-------------------------------------------------------------|------------|
| Estate of C. E. Vanderburgh, Minneapolis, Minn..... | \$750 00 |
| Estate of Caroline Stevenson, Philadelphia, Pa., add'l..... | 2,686 88 |
| | <hr/> |
| | \$3,436 88 |

DONATIONS.

| | |
|----------------------------------------------------------------|------------|
| Rev. Henry I. Coe, Rolla, Mo. (Annuity)..... | \$1,000 00 |
| Misses Lizzie, Viola, and Carrie Morton, Philadelphia, Pa..... | 15 00 |
| Cleveland, O., 1st Church..... | 500 00 |
| Miss A. J. Williamson, Newton, N. J. (Annuity)..... | 300 00 |
| Rev. Nathaniel W. Conklin, Lock Haven, Pa. (In Memoriam).... | 1,000 00 |
| Miss Caroline W. Halsey, Newark, N. J..... | 2,000 00 |
| From a Friend, Asbury Park, N. J..... | 5 00 |
| | <hr/> |
| | \$4,820 00 |

RECEIPTS FOR EMERGENCY FUND (UNRESTRICTED LEGACIES).

| | |
|----------------------------------------------------------|----------|
| Estate of Sarah F. Williams, Chicago, Ill., balance..... | \$100 00 |
| Estate of James Allen, New Haven, Pa..... | 1,000 00 |
| Estate of Sarah E. D. Haynes, Baltimore, Md..... | 110 88 |
| Estate of Susan H. Jackson, Newark, N. J..... | 91 77 |
| Estate of Rev. Richard G. Keyes, Watertown, N. Y..... | 1,223 42 |
| Estate of Rev. William Drummond, Heatland, Wis..... | 25 00 |
| Estate of Mary C. Dulles, Philadelphia, Pa..... | 4,750 00 |
| Estate of Washington Reynolds, Pa..... | 126 66 |

| | |
|------------------------------------------------------------------------|--------------------|
| Estate of Thomas Smith, balance..... | 250 03 |
| Estate of William Bradley, Colo..... | 412 13 |
| Estate of C. E. Vanderburgh, Minneapolis, Minn..... | 750 00 |
| Estate of Sarah E. Potts, Germantown, Pa..... | 25 00 |
| Estate of Sarah A. Lyon, Sloansville, N. Y..... | 2,996 40 |
| Estate of Rev. David, Lyon, Sloansville, N. Y. (Transfer Annuity Gift) | 2,500 00 |
| Estate of S. A. Coyle, Philadelphia, Pa., addl..... | 19 12 |
| Estate of Martha A. Jack, Davenport, Iowa..... | 304 48 |
| Estate of Anson Blake, St. Paul, Minn..... | 500 00 |
| Estate of Rev. A. A. Murphy, New Brunswick, N. J..... | 1,943 34 |
| Estate of Dyer Loomis, North East, Pa..... | 24 67 |
| Estate of Anna K. Pomeroy..... | 1,000 00 |
| Estate of Margaret Cummins..... | 2,200 00 |
| Estate of W. H. Thompson, St. Louis, Mo..... | 1,000 00 |
| Estate of Hannah C. Kallston, Philadelphia, Pa..... | 174 23 |
| Estate of George C. French, Brooklyn, N. Y..... | 285 00 |
| Estate of Nathan B. Bradley, Bay City, Mich..... | 2,000 00 |
| Estate of Dorcas H. Trederick, Newburyport, Mass..... | 2,000 00 |
| Estate of Eliza M. Callen, Malcom, Iowa..... | 100 00 |
| Estate of Josiah H. Roads, Los Angeles, Cal..... | 500 00 |
| Estate of Samuel Riddle..... | 656 80 |
| Estate of Caroline Eyster, Charlottesville, Va..... | 450 00 |
| Estate of Elizabeth B. Hays, Pittsburg, Pa..... | 1,900 00 |
| Estate of David S. Clark, Erie, Pa..... | 800 00 |
| Estate of David Carter, Pittsburg, Pa..... | 476 25 |
| Estate of M. A. Nolan, Katonah, N. Y..... | 100 00 |
| | <u>\$30,885 18</u> |

RECAPITULATION OF APPROPRIATIONS.

| | |
|---------------------------------------------------------------------------------------------------------|---------------------|
| Total amount drawn out by the Presbyteries for those recommended for aid | \$181,791 27 |
| Total amount appropriated to The Merriam Home*..... | 7,213 48 |
| Sums sent through the Board by friends to persons on the roll, but not charged to the Presbyteries..... | 255 00 |
| Total per Treasurer's report, page..... | <u>\$189,259 75</u> |

* This amount, as stated in the note at the head of page 28, is not included in the sum charged to the Presbyteries, although guests at the Home are recommended by their Presbyteries, the same as those receiving an appropriation in money.

TABULAR STATEMENT*

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the Home. (See page 24.)
 2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 23-54 of the Report of the Board.

| | Collections. | Amounts drawn out. | Contributing Churches. | Non-contributing Churches. | | Collections. | Amounts drawn out. | Contributing Churches. | Non-contributing Churches. |
|------------------------------|--------------|--------------------|------------------------|----------------------------|-----------------------------------|--------------|--------------------|------------------------|----------------------------|
| SYNOD OF ATLANTIC. | | | | | SYNOD OF ILLINOIS. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Atlantic, | \$5 00 | \$50 00 | 4 | 23 | Alton, | \$263 87 | \$1,175 00 | 30 | 20 |
| Fairfield, | 10 00 | 795 00 | 7 | 51 | Bloomington, | 375 91 | 1,375 00 | 28 | 27 |
| Hodge, | | 250 00 | 0 | 17 | Cairo, | 273 78 | 1,275 00 | 19 | 21 |
| Knox, | 2 00 | 475 00 | 1 | 10 | Chicago, | 2,960 28 | 2,150 00 | 64 | 30 |
| McClelland, | 9 00 | | 6 | 24 | Freeport, | 317 61 | 250 00 | 21 | 9 |
| | 26 00 | 1,570 00 | 18 | 125 | Mattoon, | 295 10 | 1,265 00 | 23 | 11 |
| SYNOD OF BALTIMORE. | | | | | SYNOD OF INDIANA. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Baltimore, | 1,405 65 | 1,250 00 | 48 | 20 | Kolhapur, | | 150 00 | 0 | 0 |
| New Castle, | 830 90 | 1,150 00 | 39 | 17 | | | 150 00 | 0 | 0 |
| Washington City, | 1,063 58 | 500 00 | 27 | 5 | | | | | |
| | 3,300 13 | 2,900 00 | 114 | 42 | | 5,854 26 | 12,590 00 | 292 | 179 |
| SYNOD OF CALIFORNIA. | | | | | SYNOD OF INDIANA. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Benicia, | 305 47 | 700 00 | 18 | 18 | Crawfordsville, | 394 88 | 1,850 00 | 28 | 28 |
| Los Angeles, | 858 93 | 5,475 00 | 34 | 31 | Fort Wayne, | 763 02 | 200 00 | 15 | 15 |
| Oakland, | 259 27 | 2,087 50 | 13 | 14 | Indianapolis, | 485 92 | 950 00 | 24 | 23 |
| Riverside, | 233 33 | 600 00 | 7 | 4 | Logansport, | 246 87 | 2,450 00 | 19 | 22 |
| Sacramento, | 112 50 | 750 00 | 16 | 21 | Muncie, | 134 98 | 625 00 | 12 | 15 |
| San Francisco, | 69 93 | | 7 | 8 | New Albany, | 215 17 | 1,960 00 | 17 | 41 |
| San José, | 308 41 | 1,350 00 | 9 | 17 | Vincennes, | 176 35 | 1,050 00 | 10 | 25 |
| Santa Barbara, | 107 50 | 125 00 | 6 | 12 | White Water, | 197 75 | 1,050 00 | 11 | 25 |
| Stockton, | 72 55 | 625 00 | 8 | 24 | | 2,614 94 | 10,135 00 | 146 | 194 |
| | 2,327 89 | 11,712 50 | 118 | 149 | SYNOD OF INDIAN TERRITORY. | | | | |
| SYNOD OF CATAWBA. | | | | | SYNOD OF IOWA. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Cape Fear, | 22 00 | 425 00 | 17 | 26 | Canadian, | 19 22 | 150 00 | 5 | 14 |
| Catawba, | 28 14 | 930 00 | 19 | 23 | Choctaw, | 17 00 | 525 00 | 11 | 15 |
| Southern Virginia, | 17 00 | 625 00 | 12 | 22 | Cimarron, | 66 03 | 150 00 | 6 | 9 |
| Yadkin, | 22 00 | 310 00 | 16 | 29 | Kiamichi, | 8 00 | 120 00 | 7 | 5 |
| | 89 14 | 2,290 00 | 64 | 100 | Oklahoma, | 134 37 | 370 00 | 13 | 26 |
| SYNOD OF COLORADO. | | | | | SYNOD OF IOWA. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Boulder, | 164 33 | 725 00 | 15 | 7 | Des Moines, | 189 57 | 875 00 | 27 | 14 |
| Denver, | 276 68 | 1,225 00 | 16 | 20 | Dubuque, | 199 99 | 1,408 50 | 27 | 27 |
| Gunnison, | 28 94 | 500 00 | 5 | 8 | Fort Dodge, | 189 57 | 875 00 | 20 | 34 |
| Pueblo, | 295 42 | 1,300 00 | 23 | 36 | Iowa, | 273 63 | 750 00 | 30 | 13 |
| Wyoming, | 49 45 | | 6 | 9 | Iowa City, | 198 71 | 750 00 | 25 | 19 |
| | 814 82 | 3,750 00 | 65 | 80 | Sioux City, | 372 08 | 900 00 | 31 | 18 |
| SYNOD OF FLORIDA. | | | | | SYNOD OF IOWA. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| East Florida, | 115 24 | 525 00 | 8 | 7 | Waterloo, | 308 77 | 1,500 00 | 23 | 17 |
| South Florida, | 39 46 | 800 00 | 4 | 12 | | 2,447 71 | 9,958 50 | 241 | 182 |
| Havana, | 10 24 | | 1 | 6 | | | | | |
| | 164 94 | 1,325 00 | 13 | 25 | | | | | |

| | Collections. | Amounts drawn out. | Contributing Churches. | Non-contributing Churches. | | Collections. | Amounts drawn out. | Contributing Churches. | Non-contributing Churches. |
|----------------------------|--------------|--------------------|------------------------|----------------------------|------------------------------|--------------|--------------------|------------------------|----------------------------|
| SYNOD OF KANSAS. | | | | | SYNOD OF NEBRASKA. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Emporia, | \$291 05 | \$1,975 00 | 35 | 31 | Box Butte, | \$ 16 36 | \$ 650 00 | 7 | 9 |
| Highland, | 129 73 | 225 00 | 14 | 9 | Hastings, | 130 80 | 601 25 | 17 | 17 |
| Larned, | 160 53 | 1,500 00 | 15 | 25 | Kearney, | 130 80 | 1,050 00 | 22 | 22 |
| Neosho, | 214 16 | 1,800 00 | 26 | 35 | Nebraska City, | 375 29 | 2,000 00 | 34 | 12 |
| Osborne, | 118 65 | 850 00 | 16 | 10 | Niobrara, | 97 92 | 975 00 | 14 | 21 |
| Solomon, | 288 01 | 600 00 | 26 | 20 | Omaha, | 362 56 | 850 00 | 27 | 23 |
| Topeka, | 414 21 | 1,837 50 | 25 | 16 | | | | | |
| | 1,616 34 | 8,787 50 | 160 | 146 | | 1,113 73 | 6,126 25 | 121 | 104 |
| SYNOD OF KENTUCKY. | | | | | SYNOD OF NEW JERSEY. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Ebenezer, | 327 70 | 175 00 | 12 | 17 | Elizabeth, | 2,424 92 | 525 00 | 30 | 3 |
| Louisville, | 429 41 | 625 00 | 12 | 12 | Jersey City, | 989 18 | 1,600 00 | 22 | 16 |
| Transylvania, | 87 50 | 350 00 | 6 | 24 | Monmouth, | 808 25 | 1,300 00 | 44 | 4 |
| Princeton, | 8 00 | | 1 | | Morris and Orange, | 2,507 58 | 800 00 | 39 | 5 |
| | 852 61 | 1,150 00 | 31 | 53 | Newark, | 1,275 12 | 150 00 | 28 | 11 |
| SYNOD OF MICHIGAN. | | | | | SYNOD OF NEW MEXICO. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Detroit, | 560 56 | 530 00 | 31 | 18 | Arizona, | 47 45 | | 13 | 12 |
| Flint, | 183 36 | 350 00 | 25 | 25 | Pecos Valley, | 30 20 | | 2 | 6 |
| Grand Rapids, | 142 54 | 600 00 | 12 | 5 | Rio Grande, | 36 13 | 425 00 | 8 | 8 |
| Kalamazoo, | 132 76 | 925 00 | 11 | 8 | Santa Fé, | 80 30 | 600 00 | 4 | 22 |
| Lake Superior, | 95 45 | | 12 | 17 | | | | | |
| Lansing, | 153 90 | 950 00 | 16 | 7 | | 194 08 | 1,026 00 | 27 | 48 |
| Monroe, | 274 94 | 550 00 | 15 | 3 | | | | | |
| Petoskey, | 36 00 | 425 00 | 8 | 12 | | | | | |
| Saginaw, | 58 45 | 1,675 00 | 11 | 27 | | | | | |
| | 1,637 96 | 6,005 00 | 141 | 122 | | | | | |
| SYNOD OF MINNESOTA. | | | | | SYNOD OF NEW YORK. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Adams, | 28 10 | | 4 | 22 | Albany, | 872 50 | 800 00 | 38 | 13 |
| Duluth, | 159 31 | 300 00 | 13 | 20 | Binghamton, | 322 50 | 700 00 | 17 | 15 |
| Mankato, | 283 56 | 900 00 | 32 | 33 | Boston, | 276 93 | 1,200 00 | 28 | 11 |
| Minneapolis, | 1,038 74 | 575 00 | 28 | 0 | Brooklyn, | 1,809 29 | 1,112 50 | 30 | 13 |
| Red River, | 43 33 | 96 00 | 9 | 14 | Buffalo, | 1,480 35 | 275 00 | 28 | 25 |
| St. Cloud, | 37 10 | 400 00 | 9 | 33 | Cayuga, | 584 71 | 490 00 | 15 | 8 |
| St. Paul, | 683 61 | 1,100 00 | 19 | 16 | Champlain, | 113 57 | | 9 | 11 |
| Winona, | 52 98 | 200 00 | 9 | 34 | Chemung, | 101 29 | 500 00 | 12 | 11 |
| | 2,326 73 | 3,571 00 | 123 | 172 | Chile, | | 150 00 | 0 | 14 |
| SYNOD OF MISSOURI. | | | | | SYNOD OF NEW YORK. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Hannibal, | 108 04 | 750 00 | 10 | 26 | Columbia, | 251 68 | 350 00 | 13 | 6 |
| Kansas City, | 608 75 | 1,475 00 | 26 | 19 | Genesee, | 143 82 | 200 00 | 13 | 5 |
| Ozark, | 162 54 | 1,000 00 | 20 | 22 | Geneva, | 409 77 | 300 00 | 17 | 4 |
| Platte, | 385 69 | 1,500 00 | 26 | 26 | Hudson, | 702 33 | 2,184 00 | 35 | 11 |
| St. Louis, | 2,022 33 | 1,350 00 | 34 | 25 | Long Island, | 479 78 | 1,050 00 | 17 | 6 |
| White River, | 8 20 | 625 00 | 6 | 8 | Lyons, | 168 99 | 400 00 | 14 | 4 |
| | 3,295 55 | 6,700 00 | 122 | 126 | Nassau, | 343 09 | 300 00 | 20 | 9 |
| SYNOD OF MONTANA. | | | | | SYNOD OF NEW YORK. | | | | |
| <i>Presbyteries.</i> | | | | | <i>Presbyteries.</i> | | | | |
| Butte, | 76 78 | | 6 | 15 | New York, | 8,966 00 | 2,675 00 | 47 | 7 |
| Great Falls, | 26 40 | | 6 | 14 | Niagara, | 273 51 | 275 00 | 17 | 5 |
| Helena, | 166 27 | | 9 | 6 | North River, | 362 66 | 625 00 | 26 | 6 |
| | 269 45 | | 21 | 35 | Otsego, | 273 79 | 750 00 | 15 | 13 |
| | | | | | Porto Rico, | 5 00 | | 2 | 17 |
| | | | | | Rochester, | 577 56 | 525 00 | 35 | 14 |
| | | | | | St. Lawrence, | 505 92 | 650 00 | 21 | 18 |
| | | | | | Steuben, | 197 61 | 450 00 | 20 | 5 |
| | | | | | Syracuse, | 301 12 | 400 00 | 25 | 19 |
| | | | | | Troy, | 786 66 | 50 00 | 32 | 7 |
| | | | | | Utica, | 509 45 | 1,150 00 | 32 | 12 |
| | | | | | Westchester, | 1,609 05 | 1,505 00 | 31 | 9 |
| | 269 45 | | 21 | 35 | | 22,428 98 | 19,066 50 | 609 | 298 |

| SYNOD OF NORTH DAKOTA, Presbyteries. | | | | SYNOD OF SOUTH DAKOTA, Presbyteries. | | | | | |
|--------------------------------------|--------------------|------------------------|----------------------------|--------------------------------------|---------------------------------------|------------------------|----------------------------|----|-----|
| Collections. | Amounts drawn out. | Contributing Churches. | Non-contributing Churches. | Collections. | Amounts drawn out. | Contributing Churches. | Non-contributing Churches. | | |
| Bismarck, | \$13 00 | \$300 00 | 3 | 11 | Aberdeen, | \$63 08 | \$1,100 00 | 9 | 21 |
| Fargo, | 37 46 | | 8 | 18 | Black Hills, | 5 41 | | 2 | 11 |
| Minnewaukon, | 43 15 | 150 00 | 6 | 23 | Central Dakota, | 66 96 | 150 00 | 13 | 12 |
| Mouse River, | 20 52 | 175 00 | 7 | 33 | Dakota, (Indian) | 4 25 | 100 00 | 1 | 28 |
| Oakes, | 34 86 | 225 00 | 7 | 9 | Southern Dakota, | 94 41 | 300 00 | 17 | 10 |
| Pembina, | 63 74 | 375 00 | 12 | 37 | | | | | |
| | 212 73 | 1,225 00 | 43 | 131 | | 234 11 | 1,650 00 | 42 | 82 |
| SYNOD OF OHIO, Presbyteries. | | | | SYNOD OF TENNESSEE, Presbyteries. | | | | | |
| Athens, | 127 72 | 1,200 00 | 20 | 13 | Birmingham, | 8 00 | 300 00 | 7 | 11 |
| Bellefontaine, | 97 51 | | 12 | 8 | French Broad, | 37 84 | 100 00 | 8 | 5 |
| Chillicothe, | 156 78 | 750 00 | 17 | 13 | Holston, | 26 00 | 450 00 | 5 | 12 |
| Cincinnati, | 1,043 00 | 2,150 00 | 47 | 19 | Kingston, | 39 50 | 275 00 | 6 | 16 |
| Cleveland, | 637 35 | 1,000 00 | 24 | 17 | Le Vere, | 1 00 | | 1 | 8 |
| Columbus, | 497 20 | 800 00 | 20 | 15 | Rogersville, | 2 00 | | 2 | 6 |
| Dayton, | 776 91 | 1,125 00 | 29 | 17 | Union, | 127 50 | 1,475 00 | 21 | 14 |
| Huron, | 158 99 | | 12 | 10 | | | | | |
| Lima, | 224 32 | 400 00 | 22 | 13 | | 241 84 | 2,600 00 | 50 | 72 |
| Mahoning, | 455 09 | 725 00 | 30 | 8 | SYNOD OF TEXAS, Presbyteries. | | | | |
| Marion, | 134 44 | 300 00 | 17 | 9 | Austin, | 98 23 | | 15 | 16 |
| Maumee, | 130 44 | 1,050 00 | 23 | 20 | North Texas, | 65 79 | 100 00 | 7 | 9 |
| Portsmouth, | 188 11 | 300 00 | 16 | 18 | Trinity, | 51 62 | 625 00 | 2 | 9 |
| St. Clairsville, | 292 96 | 775 00 | 26 | 19 | Corsicana, | 25 00 | | 1 | |
| Staubenville, | 500 25 | 1,900 00 | 47 | 15 | Little Rock, | 5 00 | | 1 | |
| Wooster, | 320 09 | 1,637 50 | 23 | 12 | | | | | |
| Zanesville, | 299 31 | 1,375 00 | 28 | 20 | | 245 64 | 725 00 | 26 | 34 |
| | 6,040 47 | 15,487 50 | 413 | 246 | SYNOD OF UTAH, Presbyteries. | | | | |
| SYNOD OF OREGON, Presbyteries. | | | | Boise, | 49 46 | | 8 | 7 | |
| Grand Ronde, | 31 82 | | 6 | 5 | Kendall, | 6 00 | | 5 | 10 |
| Pendleton, | 15 00 | | 4 | 11 | Utah, | 75 55 | 1,375 00 | 15 | 11 |
| Portland, | 230 30 | 900 00 | 21 | 13 | | 131 01 | 1,375 00 | 28 | 28 |
| Southern Oregon, | 54 50 | 450 00 | 9 | 11 | SYNOD OF WASHINGTON, Presbyteries. | | | | |
| Willamette, | 81 23 | 2,000 00 | 15 | 22 | Alaska, | 31 00 | 225 00 | 6 | 8 |
| | 412 85 | 3,350 00 | 55 | 62 | Bellingham, | 32 25 | 300 00 | 4 | 7 |
| SYNOD OF PENNSYLVANIA, Presbyteries. | | | | Cent. Washington, | 69 00 | 250 00 | 8 | 16 | |
| Allegheny, | 1,275 18 | 537 50 | 33 | 11 | Olympia, | 151 09 | 1,950 00 | 16 | 18 |
| Blairsville, | 1,049 71 | 937 50 | 39 | 12 | Puget Sound, | 304 40 | 1,150 00 | 21 | 6 |
| Butler, | 340 45 | 200 00 | 34 | 3 | Spokane, | 99 19 | | 14 | 23 |
| Carlisle, | 1,504 67 | 2,300 00 | 39 | 14 | Walla Walla, | 38 71 | | 10 | 21 |
| Chester, | 1,085 24 | 1,550 00 | 45 | 10 | | 725 64 | 3,875 00 | 79 | 99 |
| Clarion, | 494 68 | 825 00 | 43 | 7 | SYNOD OF WEST VIRGINIA, Presbyteries. | | | | |
| Erie, | 917 15 | 1,225 00 | 53 | 13 | Grafton, | 104 45 | | 13 | 8 |
| Huntingdon, | 974 29 | 1,425 00 | 68 | 10 | Parkersburg, | 72 00 | 484 00 | 13 | 17 |
| Kittanning, | 497 62 | 300 00 | 40 | 10 | Wheeling, | 215 08 | 525 00 | 16 | 7 |
| Lackawanna, | 1,579 83 | 1,575 00 | 65 | 35 | | 391 53 | 1,009 00 | 42 | 32 |
| Lehigh, | 802 39 | 725 00 | 35 | 12 | SYNOD OF WISCONSIN, Presbyteries. | | | | |
| Northumberland, | 925 94 | 1,250 00 | 34 | 16 | Chippewa, | 68 65 | 700 00 | 8 | 21 |
| Philadelphia, | 5,114 82 | 5,019 00 | 62 | 17 | La Crosse, | 47 50 | 450 00 | 10 | 8 |
| Phila. North, | 2,595 31 | 1,350 00 | 55 | 9 | Madison, | 233 52 | 1,275 00 | 19 | 27 |
| Pittsburgh, | 4,570 91 | 2,087 50 | 71 | 12 | Milwaukee, | 307 09 | 1,075 00 | 23 | 15 |
| Redstone, | 831 00 | 500 00 | 34 | 14 | Winnebago, | 354 12 | 1,325 00 | 19 | 42 |
| Shenango, | 310 19 | 712 50 | 22 | 8 | | 1,005 88 | 4,825 00 | 79 | 113 |
| Washington, | 638 98 | 800 00 | 22 | 2 | | | | | |
| Wellsborough, | 172 77 | | 13 | 4 | | | | | |
| Westminster, | 806 37 | 900 00 | 31 | 0 | | | | | |
| Westmoreland, | 5 50 | | 1 | | | | | | |
| (Blairsville.) | | | | | | | | | |
| | 26,493 00 | 23,919 00 | 844 | 219 | | | | | |

Total number of Churches contributing, 4,463. Non-contributing, 3,470.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

**THE FOLLOWING SYNODS AND PRESBYTERIES OF
THE CUMBERLAND PRESBYTERIAN CHURCH
HAVE DRAWN FROM THE FUNDS OF
THE BOARD AS NOTED BELOW,
\$7,905 :**

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-------------|--------|---------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-------|--------|--------|--------|-----------|-------|-----------|--------|------------|--------|------------|--------|-----------|--------|-----------|--------|-------|--------|-------------|--------|--|-------|--|----------|
| <p>Synod of Alabama.</p> <p style="text-align: center;"><i>Presbyteries.</i></p> <table border="0"> <tr><td>Birmingham</td><td style="text-align: right;">\$150 00</td></tr> <tr><td>McGready</td><td style="text-align: right;">60 00</td></tr> <tr><td>Robt. Donnell</td><td style="text-align: right;">200 00</td></tr> <tr><td></td><td style="text-align: right;"><hr/></td></tr> <tr><td></td><td style="text-align: right;">410 00</td></tr> </table> | Birmingham | \$150 00 | McGready | 60 00 | Robt. Donnell | 200 00 | | <hr/> | | 410 00 | <p>Synod of Kentucky.</p> <p style="text-align: center;"><i>Presbyteries.</i></p> <table border="0"> <tr><td>Leitchfield</td><td style="text-align: right;">\$75 00</td></tr> <tr><td>Logan</td><td style="text-align: right;">200 00</td></tr> <tr><td></td><td style="text-align: right;"><hr/></td></tr> <tr><td></td><td style="text-align: right;">275 00</td></tr> </table> | Leitchfield | \$75 00 | Logan | 200 00 | | <hr/> | | 275 00 | <p>Synod of Oregon.</p> <p style="text-align: center;"><i>Presbyteries.</i></p> <table border="0"> <tr><td>Walla Walla</td><td style="text-align: right;">\$300 00</td></tr> <tr><td></td><td style="text-align: right;"><hr/></td></tr> <tr><td></td><td style="text-align: right;">300 00</td></tr> </table> | Walla Walla | \$300 00 | | <hr/> | | 300 00 | | | | | | | | | | | | | | | | | | | | | | |
| Birmingham | \$150 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| McGready | 60 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Robt. Donnell | 200 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <hr/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 410 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leitchfield | \$75 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Logan | 200 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <hr/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 275 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Walla Walla | \$300 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 300 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Synod of Arkansas.</p> <p style="text-align: center;"><i>Presbyteries.</i></p> <table border="0"> <tr><td>Arkansas</td><td style="text-align: right;">100 00</td></tr> <tr><td>Bartholomew</td><td style="text-align: right;">100 00</td></tr> <tr><td>Little Rock</td><td style="text-align: right;">200 00</td></tr> <tr><td></td><td style="text-align: right;"><hr/></td></tr> <tr><td></td><td style="text-align: right;">400 00</td></tr> </table> | Arkansas | 100 00 | Bartholomew | 100 00 | Little Rock | 200 00 | | <hr/> | | 400 00 | <p>Synod of Kansas.</p> <p style="text-align: center;"><i>Presbyteries.</i></p> <table border="0"> <tr><td>Kansas City</td><td style="text-align: right;">150 00</td></tr> <tr><td>Wichita</td><td style="text-align: right;">250 00</td></tr> <tr><td></td><td style="text-align: right;"><hr/></td></tr> <tr><td></td><td style="text-align: right;">400 00</td></tr> </table> | Kansas City | 150 00 | Wichita | 250 00 | | <hr/> | | 400 00 | <p>Synod of Pacific.</p> <p style="text-align: center;"><i>Presbyteries.</i></p> <table border="0"> <tr><td>California</td><td style="text-align: right;">250 00</td></tr> <tr><td>Sacramento</td><td style="text-align: right;">100 00</td></tr> <tr><td></td><td style="text-align: right;"><hr/></td></tr> <tr><td></td><td style="text-align: right;">350 00</td></tr> </table> | California | 250 00 | Sacramento | 100 00 | | <hr/> | | 350 00 | | | | | | | | | | | | | | | | | | | | |
| Arkansas | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bartholomew | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Little Rock | 200 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 400 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kansas City | 150 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wichita | 250 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 400 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| California | 250 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sacramento | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 350 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 625 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bell | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yazoo | 225 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Chattanooga | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Knoxville | 200 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lebanon | 150 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 450 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Cherokee | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chickasaw | 250 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oklahoma | 150 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 500 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lexington | 125 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neosho | 150 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ozark | 75 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 350 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Austin | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bacon | 280 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bonham | 350 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brownwood | 80 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Corsicana | 500 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fort Worth | 500 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Greenville | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Louisiana | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Red River | 225 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Texas | 360 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Weatherford | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 2,695 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Chicago | 125 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Decatur | 200 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 325 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Athens | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 100 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hopewell | 125 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Madison | 275 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 400 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

TWENTY-SIXTH ANNUAL REPORT

OF

THE CUMBERLAND
PRESBYTERIAN
BOARD OF RELIEF

**TWENTY-SIXTH ANNUAL REPORT OF THE
CUMBERLAND PRESBYTERIAN BOARD
OF RELIEF TO THE GENERAL
ASSEMBLY OF 1907.**

THE BOARD OF MINISTERIAL RELIEF OF THE CUMBERLAND PRESBYTERIAN CHURCH respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from January 31, 1906, to April 1, 1907.

This is the

TWENTY-SIXTH ANNUAL REPORT

of the Board, the First Annual Report having been made to the General Assembly of the Cumberland Presbyterian Church in 1882, the Board having been organized by the General Assembly at Austin, Texas, May, 1881.

In compliance with resolution seven of the joint committee on Union and Reunion, adopted by the General Assembly of 1906, a conference was had between the Board of Relief located at Philadelphia and this Board, by which plans were agreed upon for harmonious coöperation of the two Boards in carrying on the work of relief during the year 1906-7, under which agreement it was provided that offerings for Ministerial Relief for the year 1906-7 from former Cumberland Presbyterian Churches should be sent to this Board; that inasmuch as the rules of both Boards governing appropriations for aid are substantially the same, providing that all appropriations are made for one year, unless otherwise ordered, and renewals of recommendations for appropriations for aid must be made from year to year, except in cases of ministers honorably retired. It was agreed that this Board should continue to furnish aid during the year to all beneficiaries on its roll according to recommendations of their Presbyteries, until their names were enrolled by the Board of Relief at Philadelphia; that all new or original applications for aid should be made on forms in use by the Presbyterian Board, the same to be endorsed by this Board and then to be forwarded to the Board at Phila-

delphia for final action. In this manner the names of all beneficiaries on the roll of this Board, whose recommendations have been renewed, together with all new applications for aid, have been placed on the roll of the Board at Philadelphia in the regular routine of the work of the two Boards.

At the beginning of the year there were 84 names on our roll—33 ministers, 48 widows, and 3 orphan families. During the year 17 new names, 13 ministers and 4 widows, were added to the roll by action of the Philadelphia Board on recommendation of Presbyteries and endorsement of this Board, making a total of 101. Of these 2 ministers have died—Rev. B. L. Boydston, Alabama Presbytery, and George H. Hawks, Kansas City Presbytery; 1 widow has married. Names of 67 have been placed on the roll of the Board at Philadelphia. The names of 18 have been dropped by reason of their Presbyteries not renewing their recommendations for aid. Seven are occupants of Thornton Home. Applications of the remaining 14 are awaiting action of the Presbyteries to meet during the month of April.

Under the arrangements made for transfer of beneficiaries from the roll of this Board to the roll of the Board at Philadelphia, there was paid to beneficiaries by this Board previous to transfer the sum of \$3,403.30.

As payments made to beneficiaries by this Board during the year have been, in some cases, for only part of the year and small in amount, no table showing the average amount of appropriations to beneficiaries would be of value as indicating the amount of apportionment to each.

RECEIPTS.

The amount of contributions received from our churches during the year has been unusually small. This is by reason of the unsettled condition of affairs in many of the Presbyteries. At the same time it can hardly be held that ministers or officers of churches are entirely excusable for the meager amount of offerings made to a cause that should appeal to the heart of every Christian, and particularly is this the case with ministers in charge of many strong congregations, where no offering whatever was taken. Contributions have been received from 566 congregations, amounting to \$4,528.98; from 26 individuals, amounting to \$487.10. This, of course, is not a fair index of the interest felt by our people in behalf of this sacred cause, or of what our

portion of the United Church may be expected to contribute under normal conditions.

During the past twenty years the average number of congregations making offerings for this cause has been 1,150, the average amount for each year, for current use, being \$8,231.26. While this shows the contributions to this cause have been far short of what they ought to have been, it is much more favorable than the figures for the year now closing.

The following table shows the number of congregations contributing and the amount contributed in each Synod during the year, with the amount paid to beneficiaries by this Board.

| | No. of Cong. | Contrib. | Drawn out. |
|----------------------|--------------|------------|------------|
| Alabama | 28 | \$173 80 | \$85 00 |
| Arkansas | 31 | 210 95 | 450 00 |
| Illinois | 61 | 475 19 | 170 00 |
| Indiana | 20 | 219 52 | 110 00 |
| Indianaola | 11 | 52 50 | 25 00 |
| Iowa | 1 | 6 00 | |
| Kansas | 11 | 72 30 | 150 00 |
| Kentucky | 25 | 203 78 | 125 00 |
| Mississippi | 25 | 167 68 | 130 00 |
| Missouri | 84 | 878 54 | 60 00 |
| Ohio | 8 | 69 10 | 64 75 |
| Oregon | 3 | 37 52 | 25 00 |
| Pacific | 10 | 171 18 | 446 30 |
| Pennsylvania | 34 | 385 17 | |
| Tennessee | 44 | 300 37 | 400 00 |
| Texas | 157 | 981 03 | 956 25 |
| West Tennessee | 13 | 124 35 | 210 00 |
| Total | 566 | \$4,528 98 | \$3,403 30 |

Besides the cash contributions to the Board, boxes of provisions, clothing, etc., have been received for Thornton Home and others as follows:

Ladies' Missionary Society of Albion, Ill., box, \$12.00; Ladies' Missionary Society, Sharonville, Ohio, \$3.00; Miss Susan P. Miller, Princeton, N. J., two boxes, \$75.00; Selma, Cal., congregation, box fruit, \$25.00; Hanford, Cal., congregation, box fruit, \$28.00.

As we have no reliable data of the number of communicants in harmonious affiliation with congregations contributing to the Board or claiming allegiance to the Church, in many of the Presbyteries, we omit any table of amount contributed per capita.

It has been our custom to report the Presbyteries making contributions equal to ten cents per capita. We are

pleased to be able to report the following as having done so the past year: Amarillo, in Texas Synod, and St. Louis, in Missouri Synod.

THORNTON HOME.

There are at present 7 guests in Thornton Home: 1 minister, 5 widows, and 1 orphan girl. A temporary home has been provided for 1 woman missionary while at home for rest and medical treatment, and 1 orphan girl while attending school.

The number of persons availing themselves of the privileges of a residence in the Home is smaller than for years past. Those doing so are, as a rule, in such physical condition that they are not able to care for themselves, and are without relatives or friends in position to give them the personal attention they need.

While it has not been the policy of the Board to receive into the Home persons requiring hospital treatment, at the same time, by reason of age and its attendant infirmities, there is demand for considerable medical attention on the part of the old people in the Home. We desire to make grateful acknowledgment of the valuable services rendered by Dr. J. C. McClurkin, who has at all times promptly responded to all calls, giving his services cheerfully without charge to the Board.

Endowment fund of the Home as reported last year, \$34,955. Nothing has been received during this year.

RECEIPTS FOR MAINTENANCE OF HOME.

| | |
|-----------------------------------------------|-------------------|
| Bethesda Church, East Tennessee..... | \$5 00 |
| Albion Church, Illinois..... | 12 00 |
| Hanford Church, California..... | 28 13 |
| Selma Church, California..... | 25 10 |
| From interest on Endowment Fund..... | 2,152 95 |
| Net income from H. J. Schlaepfer Bequest..... | 76 87 |
| Total | <u>\$2,300 05</u> |

It is earnestly desired that the endowment fund be increased so that the interest will provide for its entire maintenance.

In accordance with the recommendation of the Committee on Church Coöperation and Union, this Board endorses the proposition that it, in conjunction with the other Boards of the former Cumberland Presbyterian Church,

should proceed as speedily as possible to "orderly dissolution." For reasons that need not here be given, it is the judgment of this Board, however, under legal advice, that its corporate existence should be continued during the succeeding year as a holding corporation, and for such other purpose as the General Assembly might direct, or as may be agreed upon between this Board and the Board of Relief at Philadelphia.

During the year Dr. W. G. Ralston resigned the office of president, and also from membership in the Board, whereupon Mr. Robert Smith, a ruling elder in the Walnut Street Presbyterian Church, of Evansville, Indiana, was elected a member of the Board to fill the unexpired term of Dr. Ralston. Rev. W. J. Darby, D. D., was elected president in place of Dr. Ralston, resigned, and J. E. Williamson was elected vice-president in place of Dr. Darby, elected president.

The terms of Rev. W. J. Darby, D. D., Robert Smith, and S. B. Sansom, as members of the Board, expire in June, 1907. Under the laws of the State of Indiana, under which this Board is incorporated, it will be necessary for your reverend body to nominate their successors for the term of three years.

The period of coöperation between the two Boards has been an exceedingly agreeable one in every particular, the views of the two Boards in all matters of detail having been in perfect accord. The Board at Philadelphia has placed former Cumberland Presbyterian families on its roll on precisely the same basis as those who have always been in the Presbyterian Church in the United States of America. For this marked generosity of the "Mother Church" through its Board of Relief toward our almost one hundred families, we express the sincere gratitude of the Daughter who now resumes her place at the Home Altar after an absence of nearly one hundred years.

Respectfully submitted,

S. B. SANSOM,

Corresponding Secretary.

W. J. DARBY,

President.

**REPORT OF TREASURER OF CUMBERLAND PRESBY-
TERIAN BOARD OF RELIEF, FROM JAN.
31, 1906, TO MARCH 31, 1907.**

RECEIPTS.

| | |
|----------------------------------------------------------|------------|
| To Receipts from Churches, Sunday Schools, and Societies | \$4,529 18 |
| “ Receipts from Individuals | 487 10 |
| “ Receipts from Interest on Endowment Fund..... | 2,145 95 |
| “ Net income from H. J. Schlaepfer Bequest..... | 76 87 |
| | <hr/> |
| Total receipts | \$7,239 10 |
| To Balance from last year..... | 1,801 00 |
| | <hr/> |
| Total | \$9,040 10 |

DISBURSEMENTS.

| | |
|-------------------------------------------------------|------------|
| By Relief of Ministers | \$1,420 55 |
| “ Relief of Widows and Orphans..... | 1,982 75 |
| “ Expense of Thornton Home..... | 2,362 00 |
| “ Salary of Corresponding Secretary and Treasurer.... | 1,195 80 |
| “ Office Expenses | 238 95 |
| “ Postage | 95 00 |
| “ Printing and Stationery..... | 104 22 |
| “ Traveling Expenses | 20 90 |
| “ Attorneys' Fees | 140 00 |
| “ Miscellaneous, Incidental Expenses..... | 27 65 |
| | <hr/> |
| Total Disbursements | \$7,587 82 |
| By Balance on hand..... | 1,452 28 |
| | <hr/> |
| Total | \$9,040 10 |

ENDOWMENT FUND.

| | |
|--------------------------------------------|-------------|
| To Amount reported last year..... | \$34,955 67 |
| Nothing has been received during the year. | |
| Amount loaned out..... | \$34,774 17 |
| Amount on hand..... | 181 50 |
| | <hr/> |
| Total | \$34,955 67 |

Respectfully submitted,

S. B. SANSOM,
Treasurer.

Having examined the accounts of S. B. Sansom, Treasurer, and compared the vouchers in his possession with entries on his books, we find them correct.

J. E. WILLIAMSON,
A. F. KARGES,
A. J. SCHLAEPFER,
Auditing Committee.

Receipts from Churches.

(INCLUDING SUNDAY SCHOOLS AND CHURCH SOCIETIES.)

| | | | | | |
|-----------------------------------|--------|----------------------------------|---------|----------------------------|---------|
| Synod of Alabama. | | Harrison | \$12 50 | Synod of Illinois. | |
| <i>Birmingham Presbytery.</i> | | Mt. Vernon | 3 60 | <i>Chicago Presbytery.</i> | |
| Bessemer | \$1 05 | Salem | 5 00 | Chicago Drexel | |
| Birmingham | 30 06 | Siloam Springs | 11 00 | Park | \$10 00 |
| Ensley | 10 00 | Vineyard | 1 00 | Chicago Church of | |
| Gastonburg | 7 35 | Woods | 2 35 | Providence | 5 00 |
| Goshen | 5 00 | | 55 51 | | 15 00 |
| Green Pond | 5 00 | <i>Bartholomew Presbytery.</i> | | <i>Decatur Presbytery.</i> | |
| Selma | 25 00 | Amity | 5 11 | Cisco | 2 00 |
| | 83 46 | Glendale | 3 75 | Gays | 5 00 |
| <i>McGready Presbytery.</i> | | McArthur | 1 65 | Mt. Zion | 15 00 |
| Mountain Home | 1 50 | Thornton Mission | 2 60 | North Fork | 1 25 |
| Mt. Pleasant | 5 00 | Tillar | 5 70 | Shady Grove | 1 70 |
| Bock Springs | 5 74 | | 18 81 | Sullivan | 5 80 |
| Sheffield | 7 75 | <i>Burrow Presbytery.</i> | | Windsor | 3 30 |
| | 19 99 | Brinkley | 2 50 | | 34 05 |
| <i>Robert Donnell Presbytery.</i> | | | 2 50 | <i>Ewing Presbytery.</i> | |
| Athens | 4 50 | <i>Fort Smith Presbytery.</i> | | Mt. Olive | 2 00 |
| Bethel | 1 00 | Charleston | 6 83 | Norris City | 11 25 |
| Bethlehem | 5 00 | Fort Smith | 34 50 | Palestine | 3 90 |
| Elkmont | 2 00 | Harmony | 2 00 | Pleasant Grove | 3 05 |
| Ewing Chapel | 2 00 | Lamar | 10 00 | Union Ridge | 14 60 |
| Guntersville | 2 00 | Ozark | 12 70 | | 34 80 |
| Huntsville, 1st | 20 00 | Van Buren | 15 00 | <i>Foster Presbytery.</i> | |
| Nebo | 1 55 | White Oak | 3 50 | Allerton | 6 00 |
| New Market | 3 00 | | 84 53 | Ashmore | 8 00 |
| Scottsboro | 3 00 | <i>Little Rock Presbytery.</i> | | Catlin | 5 00 |
| Trenton | 3 25 | Atkins | 5 50 | Danville, 1st | 7 00 |
| | 47 30 | Beebe | 3 25 | Fairfield | 5 25 |
| <i>Springville Presbytery.</i> | | Cabot | 2 50 | Fairmount | 10 41 |
| Argo | 2 60 | | 11 25 | Highland | 6 00 |
| Clay | 3 00 | <i>Mound Prairie Presbytery.</i> | | Lerna | 7 50 |
| Five Mile | 9 00 | Ashdown | 3 00 | Mt. Pisgah | 2 00 |
| Mountain View | 4 25 | Hope | 5 00 | Newman | 16 50 |
| Mt. Nebo | 3 00 | Melrose | 1 60 | Ridgefarm | 3 77 |
| | 21 85 | Prescott | 14 20 | | 77 43 |
| <i>Talladega Presbytery.</i> | | Rocky Comfort | 10 00 | <i>Lincoln Presbytery.</i> | |
| Wharton's Chapel | 1 20 | | 33 80 | Beason | 2 38 |
| | 1 20 | <i>White River Presbytery.</i> | | Hopedale | 5 00 |
| Synod of Arkansas. | | Mt. Pleasant | 4 55 | Lincoln | 13 96 |
| <i>Arkansas Presbytery.</i> | | | 4 55 | Lincoln Hill | 1 25 |
| Crozier | 2 46 | | | Mt. Pleasant | 28 40 |
| Dowell's Chapel | 4 00 | | | Union | 2 80 |
| Fayetteville | 13 60 | | | | 53 79 |

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|-------------------------------|---------|--------------------------------|---------|-----------------------------------|---------|
| <i>Mt. Vernon Presbytery.</i> | | <i>Wabash Presbytery.</i> | | <i>Rocky Mountain Presbytery.</i> | |
| Albion | \$24 65 | Danville | \$10 30 | Canon City | \$15 00 |
| Enfield | 18 93 | Hopewell | 13 00 | Colorado Springs | 11 00 |
| Good Hope | 1 50 | Logansport | 5 00 | | 26 00 |
| Grayville | 6 75 | | | | |
| Mt. Vernon | 15 00 | | 28 30 | | |
| Salem | 15 00 | | | | |
| Zion | 5 75 | | | | |
| | 87 58 | | | | |
| <i>Rushville Presbytery.</i> | | Synod of Indianola. | | <i>Wichita Presbytery.</i> | |
| Biggsville | 12 25 | <i>Cherokee Presbytery.</i> | | Benton | 1 75 |
| Mt. Carmel | 3 30 | Chouteau | 10 00 | Mayfield | 7 40 |
| Sugar Creek | 2 10 | Sallisaw | 5 00 | Waterloo | 3 50 |
| Table Grove | 4 00 | Cumberland Place | | | 12 65 |
| West Prairie | 3 14 | Wagoner | 6 00 | | |
| | 24 79 | | 21 00 | | |
| <i>Sangamon Presbytery.</i> | | <i>Chickasaw Presbytery.</i> | | Synod of Kentucky. | |
| Arenzville | 2 00 | Davis | 1 50 | <i>Leitchfield Presbytery.</i> | |
| Auburn | 6 00 | | 1 50 | Irvington | 6 00 |
| Girard | 5 15 | | | | 6 00 |
| Greenview | 21 75 | <i>Choctaw Presbytery.</i> | | <i>Logan Presbytery.</i> | |
| Irish Grove | 4 00 | South McAllister | 10 00 | Auburn | 18 20 |
| Lebanon | 10 75 | | 10 00 | Bowling Green | 20 00 |
| Petersburg | 12 50 | | | Corinth | 4 90 |
| Rockcreek | 7 10 | <i>Greer Presbytery.</i> | | Ebenezer | 1 00 |
| Sangamon Bottom | 6 16 | Mt. Zion | 3 00 | Franklin | 6 00 |
| Smyrna | 6 50 | Olustee | 1 00 | Gasper River | 1 68 |
| Virginia | 13 15 | | 4 00 | Lewisburg | 2 00 |
| | 95 06 | | | Old Union | 2 00 |
| <i>Vandalia Presbytery.</i> | | <i>Oklahoma Presbytery.</i> | | Smith's Grove | 15 00 |
| Bethalto | 2 25 | Cushing | 7 00 | | 70 78 |
| Coffeen | 5 90 | Guymon | 2 50 | <i>Louisville Presbytery.</i> | |
| Donnellson | 11 49 | Oklahoma City | 5 00 | Bethel | 1 50 |
| Irving | 5 35 | Unity | 1 50 | Hebron | 20 75 |
| Liberty Prairie | 5 00 | | 16 00 | Louisville, Union | 28 79 |
| Maple Grove | 8 50 | | | Pleasant Grove | 2 50 |
| Sorento | 14 20 | | | Winchester | 10 00 |
| | 52 69 | | | | 63 54 |
| Synod of Indiana. | | Synod of Iowa. | | <i>Owensboro Presbytery.</i> | |
| <i>Indiana Presbytery.</i> | | <i>Colesburg Presbytery.</i> | | Antioch | 3 00 |
| Bethel | 7 00 | Maxwell | 6 00 | Calhoun | 2 95 |
| Bethlehem | 2 00 | | 6 00 | Hebbardsville | 1 85 |
| Boonville | 13 35 | | | Owensboro | 25 00 |
| Cynthiana | 12 20 | Synod of Kansas. | | Pleasant Hill | 2 60 |
| Evansville, 1st | 100 00 | <i>Ft. Scott Presbytery.</i> | | | 35 40 |
| " Olive St. | 10 00 | Hillsdale | 5 00 | <i>Princeton Presbytery.</i> | |
| Fairview | 2 00 | Pomona | 2 00 | Bethlehem | 6 00 |
| Ft. Branch | 4 50 | Topeka | 7 30 | Mt. Pleasant | 2 50 |
| Hebron | 2 17 | | 14 30 | Marion | 3 56 |
| Monroe City | 2 00 | <i>Kansas City Presbytery.</i> | | Princeton | 10 00 |
| Newburgh | 2 55 | Mahaska | 3 00 | Sturgis | 6 00 |
| Palmyra | 3 00 | Maywood | 6 35 | | 28 06 |
| Patoka | 6 00 | | 9 35 | Synod of Mississippi. | |
| Princeton | 8 25 | <i>Nebraska Presbytery.</i> | | <i>Bell Presbytery.</i> | |
| Vincennes | 15 00 | Dunbar | 10 00 | Booneville | 5 00 |
| | 188 02 | | 10 00 | Corinth | 10 00 |
| <i>Morgan Presbytery.</i> | | | | Fairfield | 12 50 |
| Hicks | 2 00 | | | Mt. Pleasant | 5 00 |
| Jasper | 1 20 | | | Nettleton | 5 00 |
| | 3 20 | | | | |

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|--------------------------------|--------------|--------------------------------|--------|---------------------------------|--------|
| New Bethany | \$1 00 | Kansas City | | Steelville | \$7 67 |
| Pleasant Ridge | 2 00 | Westport | \$5 00 | Sullivan | 8 00 |
| Union | 6 20 | Knob Noster | 6 00 | | |
| Verona | 5 00 | New Liberty | 5 45 | | 292 32 |
| | <u>51 70</u> | Odessa | 15 00 | <i>Salt River Presbytery</i> | |
| <i>Mississippi Presbytery.</i> | | Peculiar | 1 00 | Antioch | 5 00 |
| Dixon | 5 20 | Pisgah | 2 75 | Ashley | 3 00 |
| Harmony | 2 10 | Richards | 7 10 | Auburn | 5 00 |
| Line Prairie | 2 00 | Walnut Grove | 6 00 | Bellflower | 9 00 |
| Philadelphia | 2 00 | Warrensburg | 15 50 | Bowling Green | 20 00 |
| | <u>11 30</u> | Presbyterial Fund | 45 00 | Buffalo | 15 00 |
| | | | 140 30 | Calumet | 5 85 |
| <i>New Hope Presbytery.</i> | | <i>McGee Presbytery.</i> | | Clarksville | 3 10 |
| Louisville | 10 00 | Armstrong | 3 50 | Concord | 10 00 |
| Mashulaville | 2 00 | Grand Prairie | 8 67 | Corinth | 4 00 |
| Meridian | 27 70 | Macon | 42 65 | Frankford | 2 75 |
| | <u>39 70</u> | Roanoke | 5 00 | Mt. Air | 5 00 |
| | | Salisbury | 7 15 | Mt. Olivet | 10 00 |
| <i>Oxford Presbytery.</i> | | | 66 97 | New Florence | 1 00 |
| Batesville | 5 00 | <i>Neosho Presbytery.</i> | | Providence | 5 00 |
| Coffeeville | 10 00 | Carthage | 5 00 | Silex | 8 00 |
| Eudora | 3 50 | Cassville | 3 00 | Walnut Grove | 5 00 |
| Independence | 5 00 | Pierce City | 1 20 | Whiteside | 4 00 |
| Oakland | 6 38 | Purdy | 2 00 | | 120 70 |
| Oxford | 25 00 | Sarcouxie | 5 00 | <i>Springfield Presbytery.</i> | |
| Water Valley | 2 75 | | 16 20 | Springfield Ave. | 5 00 |
| | <u>57 63</u> | <i>New Lebanon Presbytery.</i> | | " 1st Church | 20 00 |
| <i>Yazoo Presbytery.</i> | | Bunceton | 26 90 | | 25 00 |
| Harmony | 5 25 | Hardeman | 3 25 | <i>West Plains Presbytery.</i> | |
| Shiloh | 2 10 | Heath's Creek | 3 86 | Elk Creek | 1 00 |
| | <u>7 35</u> | Hopewell | 2 00 | Mountain View | 2 50 |
| Synod of Missouri. | | Marshall | 16 21 | | 3 50 |
| <i>Chillicothe Presbytery.</i> | | Mt. Horeb | 6 00 | <i>West Prairie Presbytery.</i> | |
| New Providence | 10 10 | Mt. Vernon | 24 50 | Blackwell | 2 00 |
| | <u>10 10</u> | New Lebanon | 3 00 | Doniphan | 5 50 |
| | | New Zion | 2 50 | | 7 50 |
| <i>Kirksville Presbytery.</i> | | Otterville | 2 00 | Synod of Ohio. | |
| Concord | 1 00 | Stony Point | 5 00 | <i>Athens Presbytery.</i> | |
| Downing | 4 00 | | 95 22 | Laurelville | 1 00 |
| Granger | 1 00 | <i>Ozark Presbytery.</i> | | Prairie View | 22 50 |
| Kirksville | 33 00 | Auron | 6 00 | Tarleton | 1 45 |
| La Plata | 18 78 | Dadeville | 1 00 | | 24 95 |
| McAdow | 3 00 | Everton | 2 00 | <i>Columbus Presbytery.</i> | |
| Memphis | 4 00 | Ozark | 4 00 | Cumberland | 2 00 |
| Mt. Zion | 1 00 | Spring River | 2 00 | | 2 00 |
| Mulberry | 1 00 | Verona | 5 75 | <i>Miami Presbytery.</i> | |
| Pleasant Hill | 4 00 | | 20 75 | Bethany | 4 00 |
| Revere | 3 60 | <i>Platte Presbytery.</i> | | Covington | 11 35 |
| | <u>74 38</u> | Pratherville | 3 10 | Lebanon | 9 80 |
| <i>Lcxington Presbytery.</i> | | St. Joseph | 2 50 | Sharonville | 10 50 |
| Belton | 3 00 | | 5 60 | West Chester | 6 50 |
| Blairstown | 5 00 | <i>St. Louis Presbytery.</i> | | | 42 15 |
| Centerview | 7 00 | Keysville | 1 00 | | |
| Harrisonville | 4 00 | King's Highway | 31 12 | | |
| Independence | 12 50 | Lucas Ave. | 234 53 | | |
| | | Salem | 10 00 | | |

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|---------------------------------|---------|-----------------------------------|--------|--------------------------------|--------|
| Synod of Oregon. | | Muddy Creek | \$8 35 | Lebanon | \$1 75 |
| <i>Portland Presbytery.</i> | | Pleasant Hill | 3 00 | Oakland | 3 13 |
| Portland, Hawthorn | | Washington | 8 30 | Portemus Memorial | 1 25 |
| Park | \$15 00 | Waynesburg | 25 00 | | |
| | 15 00 | Windy Gap | 3 00 | | 26 13 |
| | | Zion | 2 55 | | |
| | | | 92 87 | <i>Elk Presbytery.</i> | |
| <i>Walla Walla Presbytery.</i> | | <i>Pittsburg Presbytery.</i> | | Bell Buckle | 4 78 |
| Bethel | 2 00 | Bentleyville | 15 08 | Belvidere | 3 20 |
| Garfield | 20 52 | Charleroi | 5 00 | Cane Creek | 3 00 |
| | 22 52 | Coal Centre | 15 00 | Center | 2 35 |
| | | Donora | 6 00 | Chapel Hill | 10 00 |
| | | McKeesport | 17 77 | Cornersville | 5 00 |
| | | Oak Grove | 4 00 | | 28 33 |
| Synod of Pacific. | | Roscoe | 5 00 | <i>Knoxville Presbytery</i> | |
| <i>California Presbytery.</i> | | Tarentum | 25 00 | Concord | 2 73 |
| Lower Lake | 5 50 | | 92 85 | Holston | 2 60 |
| Winters | 18 20 | <i>Union Presbytery.</i> | | Leonards Chapel | 1 60 |
| | 23 70 | Brownsville | 30 00 | Morganton | 4 23 |
| <i>Los Angeles Presbytery.</i> | | East Liberty | 21 00 | Pine Grove | 2 20 |
| Clearwater | 7 50 | Harmony | 14 00 | Toqua | 3 47 |
| Los Angeles | 18 85 | Salem | 10 00 | Union | 91 |
| | 26 35 | Uniontown | 50 00 | Virtue | 2 20 |
| | | | 125 00 | | 19 94 |
| <i>Sacramento Presbytery.</i> | | Synod of Tennessee. | | <i>Lebanon Presbytery.</i> | |
| Stockton | 10 20 | <i>Chattanooga Presbytery.</i> | | Cane Bridge | 3 00 |
| | 10 20 | Atlanta | 9 33 | Lebanon | 34 31 |
| <i>Tulare Presbytery.</i> | | Chattanooga, North | 1 50 | Milton | 9 38 |
| Camden | 3 00 | Side | 20 55 | Nashville, Addison | 25 00 |
| Hanford | 60 88 | " 1st | 2 00 | Ave. | 15 00 |
| Lemoore | 8 00 | Pikeville | 2 80 | Nashville, Russell | 2 00 |
| Selma | 31 45 | Soddy | 36 18 | St. | 15 00 |
| Visalia | 7 60 | | | Suggs Creek | 2 00 |
| | 110 93 | <i>Clarksville Presbytery.</i> | | Tusculum | 3 00 |
| Synod of Pennsylvania. | | Big Springs | 8 00 | Walkers | 2 30 |
| <i>Allegheny Presbytery.</i> | | Erin | 2 50 | Walnut Grove | 1 25 |
| Ayers | 7 50 | Horse Shoe | 1 00 | | 95 24 |
| Bethany | 28 00 | | 11 50 | <i>McMinnville Presbytery.</i> | |
| Cranberry | 10 50 | <i>Columbia Presbytery.</i> | | Hillsboro | 3 80 |
| Eleanora | 2 00 | Columbia, 1st | 25 00 | McMinnville | 25 00 |
| Jackson Center | 8 80 | Culleoka | 4 20 | Tullahoma | 10 00 |
| Olive | 3 45 | Lawrenceburg | 5 15 | Zion | 2 00 |
| Punxsutawney | 9 70 | Pleasant Dale | 1 00 | | 40 80 |
| Scrubgrass | 1 50 | Pleasant Mount | 3 55 | Synod of Texas. | |
| Yatesboro | 2 00 | | 38 90 | <i>Abilene Presbytery.</i> | |
| Zion | 1 00 | <i>Cookeville Presbytery.</i> | | Abilene | 15 00 |
| | 74 45 | Lee Seminary | 2 35 | Breckenridge | 5 00 |
| <i>Pennsylvania Presbytery.</i> | | Post Oak | 1 00 | Fairview | 1 00 |
| Bethel | 12 12 | | 3 35 | Ranger | 1 00 |
| Carmichaels | 7 55 | <i>East Tennessee Presbytery.</i> | | Stamford | 5 00 |
| Clay Lick | 3 00 | Bernard | 15 00 | | 27 00 |
| Concord | 11 00 | Bethesda | 5 00 | <i>Amarillo Presbytery.</i> | |
| Fairview | 9 00 | | | Amarillo | 17 00 |

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| Seymour | \$34 40 | Fairview | \$6 30 | Miller Grove | \$3 00 |
| Tulia | 5 00 | Groesbeck | 50 | Pleasant Valley | 1 00 |
| Vernon | 15 30 | Hillsboro | 20 00 | | 17 00 |
| | 117 25 | Italy | 10 50 | | |
| | | Itasca | 20 00 | | |
| <i>Austin Presbytery.</i> | | Jewett | 9 20 | <i>Gregory Presbytery.</i> | |
| Austin | 8 25 | Kerens | 4 70 | East Belknap | 1 35 |
| Davilla | 5 10 | Kosse | 2 25 | Newport | 3 00 |
| Granger | 50 | Lone Oak | 3 00 | | 4 35 |
| Hutto | 15 00 | Mexia | 10 00 | | |
| Ledbetter | 5 00 | Osceola | 3 69 | | |
| Pleasant Valley | 4 00 | Rabbitt Hill | 7 00 | <i>Louisiana Presbytery.</i> | |
| Rockdale | 5 00 | Tehuacana | 3 00 | Haynesville | 10 00 |
| Taylor | 3 00 | | 109 52 | Salem | 20 00 |
| | 45 85 | <i>Dallas Presbytery.</i> | | | 30 00 |
| <i>Bacon Presbytery.</i> | | Celina | 1 00 | <i>Marshall Presbytery.</i> | |
| Athens | 15 00 | Farmersville | 17 00 | Texarkana | 5 00 |
| Bethany | 2 50 | Lavon | 2 00 | | 5 00 |
| Colfax | 5 00 | Lawson | 1 50 | | |
| Forney | 5 00 | McKinney | 13 50 | <i>Red River Presbytery.</i> | |
| Kemp | 10 00 | Melissa | 9 40 | Clarksville | 10 00 |
| Tyler | 5 00 | Mesquite | 10 00 | Deport | 5 00 |
| | 42 50 | New Hope | 4 00 | Paris | 10 00 |
| <i>Bonham Presbytery.</i> | | Nevada | 1 00 | | 25 00 |
| Dial | 5 00 | Plano | 10 00 | <i>San Antonio Presbytery.</i> | |
| Grove Hill | 2 25 | Trinity | 2 50 | Barnett | 2 30 |
| Honey Grove | 27 50 | | 71 90 | Barnett Springs | 10 35 |
| Howe | 8 00 | <i>Denton Presbytery.</i> | | Hochheim | 5 35 |
| Ladonia | 8 00 | Bethel | 2 00 | Sedan | 2 00 |
| Randolph | 3 55 | Flower Mound | 5 00 | Slayden | 4 30 |
| Sherman | 47 75 | Gainsville | 25 00 | | 24 30 |
| Spring Hill | 7 10 | Justin | 2 00 | <i>San Jacinto Presbytery.</i> | |
| Tom Bean | 2 15 | Keller | 2 00 | Houston | 10 00 |
| Whitewright | 14 15 | Lewisville | 7 00 | Letitia | 1 60 |
| Windom | 3 95 | Mt. Olive | 2 00 | Oakland | 1 00 |
| Wolfe City | 3 00 | Watauga | 6 75 | | 12 60 |
| | 132 40 | Whitesboro | 12 85 | <i>Snyder Presbytery.</i> | |
| <i>Brownwood Presbytery.</i> | | | 64 60 | Bison | 50 |
| Ballinger | 10 00 | <i>Ft. Worth Presbytery.</i> | | Clairmont | 1 80 |
| Blanket | 3 00 | Arlington | 10 00 | Light | 1 00 |
| Center City | 1 00 | Boyce | 7 50 | Snyder | 1 00 |
| Coleman | 2 00 | Dodson's Chapel | 25 | | 4 30 |
| Goldwaite | 1 00 | Ferris | 5 00 | <i>Texas Presbytery.</i> | |
| Katemcy | 1 00 | Granbury | 8 60 | Grandview | 2 00 |
| Madge | 1 00 | Grandview | 4 50 | Henderson | 2 00 |
| Pecan Grove | 1 00 | Howard | 3 50 | Jacksonville | 20 00 |
| Robert Lee | 2 00 | Mansfield | 10 00 | Minden | 2 00 |
| San Angelo | 6 00 | Middleton | 1 50 | Mt. Enterprise | 40 |
| Santa Anna | 5 00 | Red Oak | 5 00 | New Prospect | 2 00 |
| South Concho | 1 00 | Shiloh | 6 81 | Pine Grove | 2 00 |
| Talpa | 1 00 | Waxahachie | 10 00 | Tennessee | 40 |
| Trickam | 1 00 | West Fork | 3 00 | Willow Springs | 2 00 |
| Truit | 2 25 | | 75 66 | Presbyterial Offerings | 20 00 |
| Waldrip | 1 00 | <i>Greenville Presbytery.</i> | | | 52 80 |
| Winters | 3 00 | Caddo Mills | 2 00 | | |
| Zepher | 2 00 | Cumberland Valley | 1 00 | | |
| | 44 25 | Cumby | 2 50 | | |
| <i>Corsicana Presbytery.</i> | | Flora Bluff | 1 50 | | |
| Buffalo | 5 30 | Lone Oak | 2 00 | | |
| Cotton Gin | 4 08 | Lone Star | 4 00 | | |

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| <i>Waco Presbytery.</i> | | <i>Weatherford</i> | \$25 00 | <i>Madison Presbytery.</i> | |
| | | <i>West Brooks</i> | 2 00 | <i>Whiteville</i> | \$0 75 |
| Childers | \$1 00 | | | | |
| Comanche Springs | 4 00 | | 38 50 | | 75 |
| Coryell | 2 00 | | | | |
| Gatesville | 2 25 | Synod of West Tennessee. | | <i>Memphis Presbytery.</i> | |
| McGregor | 2 00 | | | <i>Memphis, 1st</i> | 30 10 |
| Temple | 10 00 | | | | 30 10 |
| Waco | 15 00 | <i>Hopewell Presbytery.</i> | | | |
| | <hr/> | | | | |
| | 36 25 | <i>Como</i> | 1 50 | <i>Obion Presbytery.</i> | |
| | | <i>Greenfield</i> | 20 00 | <i>Dyer</i> | 5 00 |
| <i>Weatherford Presbytery.</i> | | <i>Huntingdon</i> | 10 00 | <i>Dyersburg</i> | 20 00 |
| | | <i>McKenzie</i> | 5 00 | <i>Kenton</i> | 8 00 |
| <i>Graford</i> | 1 00 | <i>Milan</i> | 10 00 | <i>Newbern</i> | 4 00 |
| <i>Newberry</i> | 4 50 | <i>Paris</i> | 5 00 | <i>Union City</i> | 5 00 |
| <i>Peaster</i> | 2 00 | | | | |
| <i>Poolville</i> | 4 00 | | | | |
| | | | <hr/> | | |
| | | | 51 50 | | 42 00 |

RECEIPTS FROM INDIVIDUALS

A friend, Concordia, Mo., 2; A friend, Greenback, Tenn., 1; A friend, in Tenn., 1; A friend, Sulphur, I. T., 60 cents; R. C. Barnes, Charleston, Ill., 1; Mrs. S. E. Blakey, Hopkinsville, Ky., 400; Mrs. Mary F. Beck, Broken Bow, Neb., 6; Isaac N. Brown, Morristown, Tenn., 5; J. B. Brigham, Dyersburg, Tenn., 5; Mrs. P. L. Boswell, Heberdsville, Ky., 5; Mrs. Mary Childress, Graham, Ark., 5; J. C. Collins, Medina, Tex., 2.50; Rev. W. G. Dillon, Tracey City, Tenn., 5; W. H. H. Jewell, Lowes, Ky., 1; C. F. Kinnett, Stokes, Ky., 2; E. N. Morrison, Tehuacana, Tex., 5; Jason Mullendore, Dearborn, Mo., 3; Frank W. Nisbet, Madisonville, Ky., 10; Rev. W. S. Oldham, Leota, Kan., 5; Rev. T. B. Rice, Slater, Mo., 5; Mrs. S. E. Bodden, Tona, Tex., 10; Mrs. Belle S. Sargent, Thayer, Mo., 2; Miss Nellie Scanland, Mineola, Mo., 1; J. T. Sprowl, Paris, Mo., 1; Mrs. Martha Stapp, Gladstone, N. M., 1; Rev. H. F. Young, Sulphur Springs, Tex., 2; Total, \$487.10.

THE
HONORABLE CLAIMS OF
MINISTERIAL RELIEF

BY

DENIS WORTMAN, D. D., L. H. D.

Author of

“The Divine Processional”

“Reliques of the Christ,” Etc.

SECRETARY FOR MINISTERIAL RELIEF OF THE
REFORMED (Dutch) CHURCH IN AMERICA
25 EAST 22D STREET
NEW YORK CITY

Extract from letter of the Rev. B. L. Agnew, D. D.,
LL. D., Cor. Secretary of Ministerial Relief of The
Presbyterian Church in the U. S. A. :

“ I think the reading of your Address on Ministerial Relief, printed in our Annual Report on that subject to our General Assembly, will awaken a new interest in the general Cause, and will have a reflux influence upon your Church ; and the whole Cause in all denominations will be benefited by its publication.

“ Yours fraternally,

“ B. L. AGNEW.”

THE HONORABLE CLAIMS OF MINISTERIAL RELIEF

By DENIS WORTMAN, D. D., L. H. D.

Cast me not off in the time of old age; forsake me not when my strength faileth. Ps. 71:9.

Back in 1882, Frederick Douglas related at my home this episode of Lincoln. He was holding a public reception at the White House on the evening of his second inauguration, March the fourth, 1865. In his Inaugural Address were those inspired and inspiring words: "With malice toward none, with charity for all, with firmness in the right as God gives us to see the right, let us finish the work we are in, to bind up the nation's wounds." You know the rest.

Lincoln had struck a new national note. He was anxious lest its generous tone might antagonize the more radical, and imperil the unity of public sentiment. As the people thronged round him, he noted Douglas a little distance off, and calling his name, beckoned him forward. The crowd surged to admit him, when the burdened President grasped his hand fervently, holding it a moment, while the people waited. "Douglas," said he, solemnly, "I want to ask you a question, and I want an honest answer." "You shall have it, Mr. President." "Douglas, tell me exactly how my Inaugural to-day struck you." The representative of the race that Booker T. Washington so well represents to-day, replied: "Mr. President, that was a holy thing! That was a holy thing!" With a hearty "Thank you," those big hands of Lincoln's gave him a mighty grip; then brushing away his manly tears and with a relieved heart he turned to receive the waiting, wondering guests.

"That was a holy thing; that was a holy thing!" Beloved, through all the thronging engagements of to-day,

I seem to see the Greater Master breaking loose from others to ask your mind and heart as to what is pressing on his soul. I see Him who in better manner than all others has pronounced, "Malice toward none, charity for all," taking your hand, and asking your honest opinion of what is to be done for relief of his worn and suffering veterans, who for him and for us have so nobly contended. And I seem to hear him taking up the words of great-hearted Lincoln, and he speaks of binding up wounds and caring for those who have borne the battle, and for their widows and orphans. Oh, shall you not warmly press those wounded hands of his and cheer him with the reply? "Master, this is a holy thing! This is a holy thing!" Yes, my friends, the Master identifies himself with his faithful servants in need, and says: "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me!"

My friends, I am not soliciting your charities. I am not asking even all that which is just. For a man in the ministry, unfortunately for the Church and for himself, who is not a minister in fact, whose languor in service, deficient love, and bad un wisdom have placed him where he belongs, outside a settled pastorate, I do indeed ask your pity and your prayers, but very little financial help. That by all our Church rules is to be dispensed to the deserving. It is for the true, the consecrated, frequently for the able and the gifted, who now by sickness, or by age, or by some strange tendencies in our time, are thrust out of good-doing for the Church and wage-earning for themselves, and are in deep and dire distress, I plead; and, as to these, I am pleading, not for the Church's charity; no; but for her honorable and honoring justice to those, and the families of those, who have long served her well on a sustainment inadequate, miserly and a reproach!

Yes, this is a holy thing, my friends; holy if indeed a charity to some; holy because to most an act of simple justice, only a partial making up of past deficiencies of reward for service; a holy thing, because it not only saves from want, but from the apprehensions of coming want, infinitely more harassing to sensitive souls than actual starvation. Many can stand it to starve, but cannot stand it to worry. A holy thing as an encouragement to bright, energetic young men to enter the pastorate, who else may be by over-sensitive friends dissuaded from a calling where sustainment is so inadequate and where continuance in service to a good old age is so highly problematic and dependent on

so many fancies and ficklenesses of irresponsible religious epicureans. A holy thing, because, bearing in mind the words of Seneca, "Our alarms are more than our dangers, and we suffer oftener in apprehensions than in fact," this very assurance against their casting off in old age, or long before it, will dissipate weakening fears, conserve their energies for work and lengthen years of service.

Yes, the care of pastors and their families is a holy thing; and if there be those who are not affected by such considerations of piety, but by the pitiful consideration of the pitiful expense, let them count the cost. Let them compute whether it is costlier, through right treatment and encouraging beneficences, to retain long in blessed service these well-trained and tried, these experienced and successful workers; or to be obliged to educate through ten years of academy, college and theological seminary one third more theological students than we are now at expense of! Friends, there be expenditures that save; there be economies that are too expensive; and does not common sense teach you that the costliest retrenchment in all this world is an immoral cut-down in justice and mercy?

It may, indeed, be very properly asked: Why such efforts for ministers? Why so many of them poor? Why should they be assisted more than others? To these reasonable questions, I think I may reply, that not so very many do need help; some few are well-to-do; numbers of them live in good, average comfort. A great many by rigid economies constrain themselves to freedom from denominational assistance. But even in the rich Episcopal Church, one of her bishops lately said: "The immense and overwhelming majority of our clergy are poor. To their credit, be it said, most of them bear their poverty in splendid and heroic silence." It is only too sadly known that a great many men in all the denominations are too self-respecting for an exposure of their necessities. Do you blame them if they be too sacredly proud? Do you censure them if they be too regardful of the honor of their profession and their Church, to exploit their family poverties and their churches' spiritual frugality? Ay, do you blame them if they frequently renounce the pensions they bitterly need and deserve, in order that others more distressed than they may have more?

In low life and high life the same. What if I should tell you of one of our country's worthiest and most distinguished families, that of an aged retired college president, a beloved

pastor, a preacher of renown, residing with wife and two daughters, years ago in one of our fine New England towns, at last accidentally discovered to have lived for three weeks without one morsel of meat? All around, in all the denominations, are many dear households of faith and of distinguished pastoral services, who for the honor of the people they are serving in the Gospel, manage to keep up a respectable social concealment of a distressful want!

Yet most of them live comfortably, that is, if they do not look some way ahead, to the time when work possibly is shortly ended and even the small salary comes no more. I say, most manage to live comfortably in a way; but not through generous support, but through avoidance of needless expenditures and the economies and fine wit of their wives.

Beyond all question, the great bulk of those who require assistance deserve it. No doubt of it. Their work is worth it. And if some pensioning be required, it is such as is given, only on very much larger scale, to men and women in various mercantile, mechanical, railroad, and educational pursuits, in our civil service, and in the army and navy. But with no such certainty, and on no such honorable scale as these, but miserably below them all and with an uncertainty to appall any but the strongest Christian faith.

I may suggest that their manner of living, the necessary habits of their profession, the frequent demands upon them for entertainment, the expectation of people at large that they shall not enter the arena of worldly labor, their utter unfitness for it if they would, their outliving the time for learning new trades, these things cut them off from financial advantages possible in other industrial callings. Yet, with it all, they are expected to give far more than most of their parishioners to every charity, and to many a favorite social humbug. Yet they have too fine sensitiveness to display their poverty; and many reckon they must be so well-to-do because of their decent garb. Excuse them, friends:

They will not go all antiquated and unkempt,
To earn their congregations' pity—and contempt!

Perhaps I may suggest as to the ministerial financial struggle, that salaried men, whether clerks or clergymen, always assured of a certain sum on pay-day, are trained away from business habits. The ministerial salary pay-

day comes, well, sometimes regularly, sometimes irregularly, sometimes regularly irregularly, sometimes regularly not at all; well, with more or less of a miscellaneous regularity! When salary-earning finally, and more or less abruptly, ends, he finds himself out of the line of promotion, and disqualified for other pursuits.

Early industry and training make the successful business man. It is not the boy who has lost by swapping knives at school who is going to lose by and by. It is probably the good boy who never swapped! It is not the man who before thirty has learned so many ways of losing as to have grown shy of experiments and hardened against alluring schemes of rapid transit to wealth, who shall be allured into preposterous investments. It is not he, but the innocent and untrained salary-man, be he clerk or clergyman, who never has gone through the profitable drill of early losses, who shall be warmed into a glow of admiration of the plausible promoter, backed perhaps by the inevitable clerical endorser, who invests in cheap insurance, or sinks his money in far too oily oil wells, or spreads his little fortune over city lots on the prairie, or plants it in fairly luscious imagination in orange groves up in Alaska!

It is a serious reflection, my friends, that such as are poorly paid, and expect to be shelved at sixty or possibly at fifty, and then, beyond casual and very cheap supplying here and there, have no regular work and wages, and no honorable pension, feel that they almost have to run the risks of losing their little all for a possible sufficiency in that cloudy and dark day.

The remedy? More faith on their part? Well, yes. But I am reminded of a dear old lady who felt greatly troubled over the uncertainties of her financial future. She was advised to trust in God. "Yes," she said, "with a delicious blending of pathos and humor, "but, somehow I do feel I could trust better, if I knew how it was going to turn out."

More *faith* on their part? Yes; and I say more *faithfulness* on the part of the *Churches*. Yes; an honorable treatment, such honest and square support as an honorable clergyman deserves, a continuance in his profession during his efficiency, perhaps an honorable retirement on half-salary with a young assistant for the other half. If this cannot be afforded in full by the local church, then an honorable denominational pensioning proportionate to his needs and his length of helpfulness and service, just as in

the army and navy and many an industry. And this, O Men and Brothers, not as a charity to a poor, poor man, but as his desert; and not as a charity from the Church, but as her debt of honor to one who has served her well on insufficient wage. Ay, it is on the ground of desert as well as of necessity I base my argument and plea. My friends, we talk of the Churches pensioning the ministers. I tell you, No! I tell you it is the ministers, who, working hard on salaries from one-half to one-third what with their abilities and training and character they would average in the other professions, it is the hard-worked, criticised, half-paid, and prematurely retired ministers, who have been pensioning the poverty-stricken, and sometimes the wealth-stricken, congregations.

This tendency to premature retirement from the pastorate is growing more and more intense. In the Presbyterian Church one ministerial family out of eight is sure to come upon the funds for ministerial relief. Their Secretary said lately to the General Assembly: "Gentlemen, you may think *you* may need no interest in this work; but let me tell you that in the course of time one family out of every eight of you is going to come upon these funds!" This is due to the fact that the higher expenses of living are not paralleled by anything like a proportionate increase of salary.

Now, further, as to the reasons that the average clergyman is poor. One is that he is apt to be born so, a matter for which you may hardly hold him responsible. I imagine it is increasingly so to-day, not the inability to be born rich, but the fact that he is not. Years ago, the parents of a goodly proportion of young candidates for the ministry paid their sons' way. Comparatively few do now. In some theological seminaries, hardly a single one. They are not all necessarily exactly poor; many are in the middle classes; but the parents cannot and should not be allowed to bear the full expense, when the course of study is so long and costly, and sustainment afterwards so poor.

You need not be told that ministers' salaries are out of all proportion to their needs and to their assured earnings in other vocations. My own observation would lead me to say that even when half of a college class studies for the ministry, in the other half there will be likely to be one out of ten who will lay by from his professional earnings as much as any twenty or thirty together of those who enter the pastorate. It reminds me of a couple of young lads in Kentucky. A

stranger preaching one day, up two little brothers came with others toward the pulpit. Taking one by the hand, he said: "What are you going to be, my boy, when you become a man?" "I am going to be a minister, sir, and preach the Gospel." To the other he said: "And what are *you* going to be, my son?" Scratching his head, he replied: "Well, I guess I'll be a banker, and take care of my brother!"

I may say a word about the expense of the education of the minister's family. This is a most essential factor. The parents have a high ideal; their children certainly have a presumably fair heredity. They are presumably of too good stock, in freedom from inherited vices, in the vigor of brain and heart which comes of an inheritance of intelligence and character and Christian motive, to be lost, through undevelopment, to the cause of upbuilding and transforming the world.

Do I not know the old saw about ministers' sons and deacons' daughters? One thing—they often match well! Yes, I have known indeed some few who were more or less sportive, making college lively and tutors interested in critical research in youthful criminology. Now, do you know, the fun and music, the jokes and tricks, are frequently only the outbursts of an exuberant vitality, the natural gambols of healthy young animals? They are usually without ugliness or passion or viciousness, and away above all miserable meanness. The bright fellows rectify themselves early in life; their very vivacity makes them heartier, humaner, and by and by holier, than the bloodless stupid. And so, I believe in the education of ministers' sons and deacons' daughters. God bless them! To be sure, it is expensive to educate, and it goes hard with the poor pastor and his patient, adroit, economizing, ambitious wife; but God bless them, and with more and more such children for the sake of the world; and God help rich parishioners to help these young inheritors of good religious stuff to an education that shall make it worth their while to live! We need just such stock for all the vocations of life, and we intensely need them to fill up the sorrowfully depleting ranks of candidates for the ministry. I call a solemn halt to this increasing impoverishment of the ministry, ere it develops into a sad impoverishment of candidates for this noblest office, this most imperative and honorable need of the world!

Years ago Bishop E. O. Haven estimated that one hundred ministers' families averaged one hundred sons for the

ministry. That estimate will not at all hold now, for evident reasons. But the proportion is yet large; limited chiefly by the inability of many clergymen to educate their sons liberally, and by their hesitation to press their boys into a profession in which right in the midst of their years they may, by a fateful tendency of our times, be thrown out of their churches and into nowhere.

Yet, even as it is, these parents do sometimes achieve marvels. Not many years ago one ministerial family, not averaging over eight hundred dollars a year and parsonage, managed to send three sons to college and two daughters through normal college for teachers. Another ministerial family, with no means but the meager salary of a Western Home Missionary, educated three sons for the ministry and two daughters for missions, sons and daughters who rank high in their sacred callings. Only lately I had a letter from a minister with eight sons and one daughter, living on twelve hundred dollars; and not sending their children to work to help make a family living, but training them as best they can for successful Christian workers. As statistics show, from the families of ministers comes the largest average in any profession, of lawyers, doctors, engineers, merchants, of the best type, and probably it is safe to say that almost as many first-class ministers of the Gospel, as from all the other callings together.

Do you blame such parents for spending their last dollar in educating their children for the world and for God? And do you blame these young sons, if, seeing all the strictures to which their families are subject, they fail to be discouraged by it, but close their eyes to danger, open them to work, and spendily press right on into the calling they love for their father's and for the Redeemer's sake?

The most intensive and extensive cause of the frequent hard straits and necessary poverties of the ministerial life is that ministers are apt to die early. General insurance statistics show that their average expectation of life is larger than that of any other profession. This may be owing in part to the fact that the age of entrance into the ministry is high, on account of the long years of classical and theological study, during which something of a sifting process goes on with the feeble ones. Their temperate life largely accounts for it. And it may be assumed that all this is helped in the main by the more or less tranquillizing and strengthening influence of their faith in God and their purpose to serve moral and spiritual ends. Love endureth, beareth, hopeth

all things. We are saved by hope in a great many ways.

Insurance statistics show clergymen live longer than other men. But Church statistics show they die younger. They live longer and they die younger than any other class of men. The dead line of the lawyer or doctor is when his pulse actually ceases to beat. The dead line of the minister is when half a dozen men or women in the congregation get the fits, and give them to their beloved pastor! At such a time he cries out: "Oh, that I had wings, that I might fly away and be at rest!" His difficulty is not so much in his flying, as in his finding a place to rest. The difficulty is like that of the aeronaut, or of the poet; not so much in flying through the azure, as in lighting! Oh, that prayer of the psalmist; it seems to have been written just for the dear old servant of God, and not necessarily old of years, but old of trouble and disappointment and a shortened service: "Cast me not off in the time of old age; forsake me not when my strength faileth!" Ah, as to the dear pastor, it is heart-failure more than old age that cries out for God's healing, and for man's.

As you all know, the fad is for young men. A young man of promise is far more readily called to a vacant pulpit than a man who has fulfilled the promise of his youth, and now is advanced in years and experience. Here is a pastor who never had a church he did not bless; some little friction, not his fault, so all will say; but he should go. Alas, he is too old, possibly approaching fifty! not too old to go—but too old to get!

Now, Friends, listen for a moment to a writer in *The North American Review*. (Pp. 519, 520, October, 1902.)

"At the age of fifty the successful American has developed his business to large proportions, and has acquired the experience and capital necessary to enable him to fight his way on to another success. He feels himself to be master of the calling to which his life has been devoted. His position in the community is constantly improving. His coöperation is sought from many sides; in commerce, in politics, in charity, in society. His mind is interested as never before. He realizes that his prestige has been derived from his business success, and that the two go hand in hand. No supercilious comment instils poison into the brain whose energy is concentrated on 'business.' His best efforts can be put forth in his industrial or commercial occupation, not only without fear of endangering his position and that of

his family, but rather with the certainty that further rewards await him."

Now, as to the minister at fifty; able, gifted, experienced, loved by all the congregation, save a little handful. Alas, he should go. Alas, he is too old to be called elsewhere. Here is a man of rare piety, experience, everything; if in a vacancy, a church may have him for "supply" until it settles a pastor, he is eagerly sought, and all say: "How fortunate for us to have the distinguished Doctor Jones, and to have him right along until we settle a regular pastor?" Well, indeed, why not? And why not have him at once as a regular pastor? He is too old; he is sixty, fifty-five, fifty; even forty-five may be too old; not too old just now, but by and by he will be getting so. There are many congregations that might have such men at once, who would gladly consent even to this, to have charge until the people themselves determine them to be too aged for their purpose, men of brain, of affectionate devotion, of a reputation that would be an honor to them, and a distinguished blessing; no; but the sheep do not want the experienced shepherd, and they call—a kid!

Perhaps I should call that back. A reporter who would seem to have been in the dew of his youth, and evidently thought to do me and my cause a service, came near doing me altogether, by giving the great American public, through the general press agency, a sensational condensation of this part of my discourse, which resulted in leading no end of papers to attack or defend my position. All right, if it but publishes the sacred cause! Shall I take the sentence back, as being not easily comprehended, or as too terse? Well, if you allow me, I will phrase the sentiment thus:

The younglings like the younglings
 And must have their sager say;
 For the oldlings like the younglings,
 And they cannot say them "nay,"
 And the oldlings and the younglings
 Keep God's full-grown man away.
 But, O Oldlings, and, O Younglings,
 Will this way of working pay?

It were folly to suggest I am pleading against young men. Was I not once such myself? Do not years and experience increase my admiration of them, my joyous sympathy with them, my generous faith in them? The older I grow, the keener my perceptions of the humorous as well as the pathetic; the more precious is work for the Master;

the more I identify myself with the new, with the progressive, with the joyous in religion and life. But I none the less deplore the displacement of the experienced by the inexperienced, and that hurt which ensues, alike to the very young man and to the Church, by this present unfortunate tendency. Better for the young graduate that his studies be deepened and broadened, that experience be gathered, that his nervous organism be toughened so as to stand the strain. I speak from the experience of a young man myself, entering upon city charges at the outset; at twenty-nine right in the midst of a great work angels might covet, and at thirty-five broken by a sudden collapse: six years without preaching one sermon, three years more before accepting a regular charge; though, thank God, hard and continuous work ever since.

Now look at it. If men were wishing a teacher in Latin, Philosophy, Science, they would choose a man of learning; but as a teacher of their children in religion, among other things, this: Is he good at baseball? If they would seek one for their physician they would ask for medical learning, sympathetic insight and long experience; but for one to help heal the souls of men and the disorders of communities—does he play golf? To settle their estates, or to defend themselves from injustices, they call for a lawyer of good experience; but to comfort them in sorrows, to educate and train their families for the skies—is the minister real jolly? To save you and your children, you want somebody who can please old Mr. Crank, or dear Mrs. Grundy, or mayhap darling little Susie and Johnnie! Why, better at once let the Infants run the churches, and for all the rest start an Old People's Society of Christian Endeavor!

Friends, were it not for the solemn farce that mingles with the matter, it were enough to make one's finger tips tingle with indignation, to see such misadjustments. In every other profession, *men* required; men, to do serious, trained, successful work; learning counting for something, experience counting for something, success in other fields counting for something, but of no use whatever to a minister of the blessed Gospel at that time of life when a business man is at his very prime; as a physician, years and years of practice his; as a lawyer, a continually growing practice, and in old age serving as adviser and referee in settlements of great estates and long disputes; if a judge, kept on the Supreme Court or Court of Appeals, and then

retired with honor. And then? Life ended? No. All that long and varied experience called at once into the well-paid service of large corporations who are sensible enough to know they need just the advice the old judge is capable of giving them. These elderly men, vigorous and, above all, experienced, all the way from fifty on to eighty builded yet into noble structures of institutions, wealths and potencies; but the men who have grandly surrendered all for Christ and his Church, who have builded up churches and moralities and patriotisms and charities and immortalities for their fellow-men, thrown over at last into the rubbish-heap!

The hurt and horror of it can we fail to distinguish? Of course, danger to your ministers. With too small salaries, frequently, to lay up for the rainy day, even as they approach the age of forty looking out to see where they would best land so as to hold on until they grow really old; at fifty intensely anxious for a change so as to take a new hold on life, but finding it very difficult indeed; at fifty-five, just about impossible, except with the strongest backing of their past successes, and of influential friends! Ah, my friends, as even the best of them enter these crucial years, and, not properly fixed, look anxiously and prayingly around for some providential opportunity; they look, with strained eyes they look; and right over the angry portals of their uncertain future they read that pregnant sign the melancholy genius of Dante read above the entrance to *Inferno*; and what can they do but shrink back with somewhat of the same mortal terror, as they read: "*Abandon hope, all ye who enter here!*"

Ah, the testing of the dear Pastor's faith! The way he and his household muster up their confidence in their Heavenly Father; the way they now doubly economize and pray for strength to bear this load! Out in the cold at last, too old to learn new trades, with too reverent regard for their sacred calling to project their poverties before the world, with a sensitiveness that comes of spiritual living, they suffer keenlier than those roughened and toughened by the harder experiences of the world; and the reason they have kept poor was, that they hardly ever had anything else to keep—save this: they have kept the faith, their faith in God that his mighty cause shall yet somehow go on, that some day they may see the results of their labors, that somehow and some time God will provide, *and* that by and by they shall rest from their labors and their works shall follow them. But to God they pitifully cry: "Cast me not off

in the time of old age; forsake me not when my strength faileth!"

Meanwhile, thank God, not altogether poor. Poor, yet making many rich. Poor in earthly estate, yet rich in self-sacrifices, rich in better lives, rich in a sacred confidence in God, rich in high and holy purposes, rich in offices of comfort and cheer to others in sorrow, rich in the families they train for useful service here and for glory hereafter, rich in leaving behind them an ever-expanding influence for good! Oh, so rich, though often so poor; then making others rich—the old in sympathetic consolations, the middle-aged in holding them firmly to a Christian life and service, the young in training them as happy heirs to the kingdom of God! Theirs is, indeed, a lot not to be ashamed of, or to be pitied; but a service for the Church to help them in; a mighty service of a world-wide humanity, which, if the world be wise, it will assist them and bid them God-speed in, with a comfortable old age when active work is concluded. Why, we talk of pensioning the ministers; it is, indeed, a needed, just and sacred thing; but after all, I say to you: The churches pensioning the *ministers*? Nonsense. It has been and still is, that the ministers, working hard on one half or one third their normal earnings in other lines of service, have been pensioning the criticising congregations!

But do we understand the hurt that comes meanwhile to the Church through this condition we have been considering? Yes, the Church is suffering, and is likely to suffer more, from this indifference to justice; suffering from her own abasement; suffering from allowing her administration to be warped by the yielding of the wiser to the less wise and the inexperienced; suffering from not giving heed to this charity—nay, this imperative desert; suffering from losing the reflex blessing of justice and mercy; suffering, to no inconsiderable degree, from want of the best type of preachers; for it is not best that the ministry be filled from one class only, be it the rich or be it the poor. All classes should contribute to its sacred ranks.

But, my friends, the Church is to-day discouraging from her pulpits many of her brightest, hardiest, most enterprising young men. A prominent clergyman told me recently of a gathering of men, not Church attendants, where the question was raised: "Why do you not attend Church?" and three at once exclaimed that they had turned off the old ministers who fed them, and given them youths who could

not satisfy them. At the same time he related that at a gathering of educated Y. M. C. A. men, the question being put, why they did not enter the ministry, seven at once responded that they would be laid aside so early as to spoil their best years of labor.

The Church needs and the times demand a great number of consecrated young men of the very best type of brain and character for her ministry. Every industry is calling for the best it can get, and rewards such well. There is discovery in every direction. Faculty at invention, faculty in interesting people, faculty in influencing the influential, faculty in positions of education and trust, where brain and brawn and fidelity and the fear of God and noble purpose are the main features of demand—these traits are called for with a great, loud cry. It is the skilled machinist, the skilled lawyer, the skilled financier, the man alert, ambitious, brainy, filled with fire, who is wanted everywhere and is wanted loud.

Do you blame the bright Christian chap who wants to do something worth the while, something that will be appreciated and effective; do you blame him if he wants to do something in a line where he can keep going all along, and not be shut off when just in his prime? Do you blame him if to him it seems that under existing circumstances, he can do a larger and a longer good, not exactly in the ministry, but in the pew, coöperating with his minister, setting good example, and by his large-minded generosity stimulating the whole Church to nobler effort? Can Christians be lukewarm in their care of churches and pastors, and indifferent to their support, and thereby enthuse bright, earnest lads to enter on a work where enthusiasm is killed by coldness, and usefulness checked by congregational bickerings, and sacred work at last suddenly stopped by one's getting to be fifty or sixty years old? We want our brainiest and best, our most ambitious and aspiring, in this great age, for great ministers of Jesus Christ. Do not dishearten them. Employ the one great remedy for the present evil. And that is a loyal support of ministers who are capable and faithful, a loyal retention of them in the ministry, and the assurance that when out of the pastorate, their necessities shall be attended to, and in such worthy way as shall be honorable alike to those who give and those who receive. And this must be done by annual offerings for current needs, and the interest of such large funds as the rich may well be proud to endow.

Reasonable people will readily consider some form of the pension system as admirably suitable here. Indeed, it is. There is pensioning in the army and navy and civil service; there is pensioning of teachers, of railroad employés, of people in various lines of industry; why not in the ministry?

But there is this difference; in all of these, save the ministry, *all* of a class receive the pensions. No question is raised as to one's necessity, or as to his moral character, or as to his influence in the community, or as to the number of his family dependent on him. But as to the ministry, it is not for all, among the churches generally, only for one tenth, or in extreme cases, one out of eight. It goes without saying, the minister's character must be truly Christian. He must have been long in the service, and he must be in absolute financial need. He may have rendered no matter how valuable a service to the churches, he may have educated no matter how many sons and daughters for the blessing of the world; he must be in real necessity, and must be so certified by the religious body to which he belongs. And even then, save he is seventy, it may be continued only so long as necessity requires. I mean this is the general rule.

Who does not see, in the light of these considerations, and in the light of the large expense to which he has been subject in getting his collegiate and theological education, and in the light of that very striking fact that his salary is certainly not more than one half, and generally not more than one third what his character, abilities and education would have secured him in other departments of life; I say, who cannot see the absolute correctness of the contention that it is sheer nonsense to represent this as a pensioning of the minister? Nonsense, indeed! It is the hard-working and hard worked, the criticised, early-discarded pastor, who, laboring faithfully on a minimum of pay, has been pensioning the poverty-stricken and often the wealth-stricken congregation, and nearly all his days.

Is all this condition of things, which is such a sorrow and such a hurt to ministerial usefulness and to the credit of the Church, is this not going to be better understood and willingly attended to? The Roman and Greek Churches do better than this. The temples of the pagans do better than this. The ancient Hebrews did far better than this. Where is our universal one tenth for the Levites of the Lord?

Why, this sacred benefice to our clergy, my Friends, in

their old age and distressful poverty, this sacred benefice to their widows and orphans when they themselves shall be no more, appeals to every generous sympathy of our natures. It touches us deeply that they who have ministered all their lives to others should not in their helplessness be ministered unto. It touches us that they who have repudiated callings in which they might have done, indeed, much good while gaining wealth, have turned heroically from them, to live on half or a third of possible earnings, so that they might make the churches rich. And must it not wound the tender heart of Christ that the churches, saved, sanctified and made useful by them, should not turn a fair portion of their earnings to their comfort?

Other causes, I know, make frequent and loud and first appeal. To these you give handsomely; to Foreign Missions, to Home Missions, and others. God bless every one of them! Yet, this cause is closely identified with them all, and supplements them all.

Give to the education of young men for the Ministry; but give to this noble beneficence, since it will encourage young men to enter the ministry, who may else be discouraged from it by the apprehension of no work and no support in their last days. Give to Foreign Missions; and our brothers and sisters, toiling amid the torrid heats of India and Arabia, among the skeptical Chinese and the ambitious spirits of Japan, and seeing how even the priests of heathen temples are cared for of the temples till their dying day, will all the more strenuously labor for Christ in happy assurance that Christian churches at home, at least as well as pagan, will see that in their old age they shall not want. Give, give generously to missions in domestic fields, East and West; but endow well this beneficence for ministerial support: for it is these men and these families, spending the bulk of their lives in new and out-of-the-way communities, East and West, who shall in their last days require your generous support. Indeed, these funds for which I plead, are annexes to these other three, and in supporting this one, you promote and perpetuate the others.

Friends, I feel it were more becoming and perhaps more effective were I not a minister pleading for my brethren. But it falls to us in the divine Providence to make the plea. And I fear that after all we ministers must largely blame ourselves that the matter has not been better attended to before. Our mistaken modesty in not liking to plead for ministers because they are our professional brethren, has had

much to do with leaving the churches in ignorance, and our brethren in neglect and want.

But pardon us, good friends; do you know, it does just grind upon us too to be asking help for men and families in our own profession? It does just grind a bit. It seems to humiliate. It seems to lower the dignity of the ministry. Possibly with some it seems to bring our sacred calling into contempt. We are exposing poverties many of our clergy are painfully endeavoring to conceal for the Master's sake. But it is shockingly mistaken modesty, a false and miserable delicacy, for which we should very humbly implore the pardon of our fellow-men, and of Almighty God. It is a slander on our churches. What does our Christian faith amount to, if it be not appreciative of such facts when properly presented? No, this is a sacred cause; and for one I simply glory in it. "It is a holy thing, it is a holy thing."

What sentiment is more abhorrent to our manhood as well as our Christianity, than ingratitude? What organized nation, however base in other matters, allows itself to be unmindful of its heroes who have imperiled their lives to save it from defeat and destruction? Returned from their bloody contests, the simple silent gratitude of the delivered people is not enough, their excited applause is not sufficient, the wages paid them for enlistment and service will not suffice. If by wounds or disease they be disabled, any civilized nation on earth will be proud to give them a pension for life; and, by and by, perhaps to all who pass their three score years and ten. Who finds fault with such grateful compensation and care? Would you or I be ashamed to advocate their pensioning?

Well, I think of such in many a nation on the earth; and then I think of these other heroes of our own flesh and blood in the ranks of the Lord's Veterans; and am I not justified in exclaiming: Let our hands forget their cunning, and our tongues cling to the roof of our mouths, if we weakly shrink from heroic advocacy of those heroic men and women who in the battles of the Lord Jesus have bravely contended, and now, aged and wounded and worn and poor, surely have claim upon our sympathetic aid? Let us at last over with these treacherous modesties, and over with our misconceptions of justices as mercies, of deserved compensations as humiliating charities.

I cannot too impressively urge this contention. They be not objects of charity in any land, who, soldiering for

country, are at last pensioned off at half or two-thirds pay; and whether they be common soldiers or seamen, or captains and admirals, or colonels and generals, we think of them not as pensioners on the charity of the nation. They have gone through work and weariness, risks and sore woundings, distresses and deaths flying thick around them; and they have honored their nation by their loyal courage; and we take off our hats to them, and we point them out to our boys as heroes fit to copy, patriots worthy of their fame and the affectionate reverence of their countrymen.

Well, neither be they the objects of our poor pity, humble claimants on our cheap compassions, beggars to be put off with humiliating charities, they who have laid aside all dreams of ease, wealth, wide fame; and in humble ministries have sought to save our homes, our churches, our country and the nations, by teaching the Gospel of Christ. Beside such men, and by and by beside their humble graves, I stand with uncovered head, and with far profounder homage than when some years ago, in Paris, in the Hotel-des-Invalides, I uncovered my head, as perhaps I should not, at the mausoleum of Napoleon Bonaparte, that imperial but bloody incarnation of the greatest soldiership of all our human, ay, our inhuman history!

Therefore, I say, my friends, instead of yielding to any false sentiment of delicacy, let us be greatly proud of the constituency of these poor servants, nay, good and great servants of God, these helpers of humanity, these builders of churches and builders of Christian character, who, through a misunderstanding on the part of the Church, and through the false susceptibilities and mistaken silence of us pastors, have so long suffered in want of a bold and aggressive championship. For myself, indeed, I count it a noble and inspiring closing of my life, if thus it shall close, that I may devote it to the correction of a fearful blunder, to the righting of a terrible wrong, to the rescue from want and the demoralizing fear of want, on the part of these old soldiers and their families, who deserve the loyalest and best support the Church of God can give them! Give them your thought! Give them your love! Give them your prayers! Give them of your noble wealths! I know of no soldier of any army so carelessly cared for as the old soldiers of the army of Jesus Christ!

And so I ask, where is the minister who will be so sensitive to his own delicate feelings, but so insensitive and disloyal to the hard necessities of his brethren, as to fail

to press this beneficence upon the attention of his congregation? Where is the Church that will not understand its honorable and pressing necessities? Let them hear the heart-hurt rebuke of Jesus: "Inasmuch as ye did it not to one of the least of these, my brethren, ye did it not to Me!" Alas, I turn to nobler Christians, nobler women and men.

Oh, where is the man who, practicing the teachings of a beloved pastor, has risen to honor and wealth, will now help this honorable cause? Where is the man who, rescued from a life of sin in early manhood through the sympathetic attentions of a poorly supported minister, will now help build up endowment for the relief of such? Where is the minister's son, whose entrance on a business career disappointed a parent's hopes, but opened to him large influence and wealths, who will now constitute in this particular line a memorial fund to him? Where is the man who, in early life affected somewhat by these uncertain conditions of ministerial experience, honestly concluded that in a prosperous business career he might make money for God, and incidentally do a greater good, will now turn by legacy or gift some handsome portion of his fortune to this sadly neglected beneficence? Where is the man whose broken health in early life prohibited his entrance on a ministerial career, but who through a kind Providence has come to a considerable abundance, who will now pleasedly realize his early ambition, by caring for others who entered upon *his* labors, but shall some day come into pitiable straits? Where is the mother, whose son at very birth was dedicated to the ministry, but whom God took, who will find a sweet satisfaction now in constituting this beneficence a noble memorial to him? What wealthy minister, who never has known want, will, with great thanks to God, contribute to the endowment of a fund for this sacred cause, and kindly consent that it shall embalm his own name among the sacred treasures of his denomination? What large-hearted man or woman of wealth, so far uncertain exactly how to dispose of all the fortune to be left behind, will conclude: "*This is just what I will do, and do it before I die! If I can, I will give it. If not that, I will devise it; and I'll do it now!*"

For all thy reverend servants, Lord,
 Who long have served and bravely borne,
 Who well have taught and wrought thy word,
 Whose virtues still thy Church adorn,
 We bless Thee, and implore thy grace
 Till, past dark death, they see thy face.

Surcease be theirs from fears and tears
 While through these earthly wilds they roam,
 And grateful thoughts of well-spent years
 While gazing toward their nearing home;
 And ours the children's heritage
 Of sweetening their declining age.

We thank thee for their lives sincere
 That warned and wooed away from sin,
 For words of wisdom and of cheer
 That helped us worthier wealths to win;
 Lord, may we save from care and loss
 The saints that led us to the Cross!

May we who follow in their train
 Their virtues view and deeds outdo,
 And like them strive the world to gain
 For Him who to its rescue flew;
 Him and them may we join, among
 Thine aged made forever young!

MINISTERIAL RELIEF IN THE REFORMED CHURCH IN AMERICA.

Our REFORMED CHURCH has two methods of ministerial relief: our Disabled Ministers' Fund, and our Widows' Fund. They are alike in this, that ministers, their widows and orphans may receive this greatly needed benefit; they both have a partial endowment, for both the churches are supposed to make an annual offering; both deserve and require larger endowment and larger annual sustainment. They differ only in methods and measures of help; the former being a blessed beneficence, the latter a happily combined beneficence and insurance.

THE DISABLED MINISTERS' FUND, started in 1854, and reconstructed in 1863, is for relief of disabled ministers, and their widows and orphans in honorable need. Assistance is unfortunately limited, by want of funds, to \$200 a year; and may be given only as recommended by Classis, and year by year. We seek larger annual offerings and worthier endowment, so we be not limited to such miserly amounts. The annual offering has now increased from \$3,900 to \$8,535; which we are bound to raise to \$10,000, and keep it there, at the least. It has an endowment of \$101,000, which we must raise to \$250,000 at least, for which we ask and entreat large gifts and legacies from the rich. Eighteen ministers, and thirty-six widows are now enjoying this relief. Meanwhile the number of annuitants increases from year to year, and will continue to do so with increase of prices of living and the earlier retirement of ministers from active service.

Our WIDOWS' FUND is a combined beneficence and insurance, and I think a unique and inviting one. If the minister begins insurance at thirty-five years of age, or under, his premium is \$20 a year for life; if he begins between thirty-five and forty-five, it is \$30 a year; if between forty-five and fifty-five, it is \$40; if between fifty-five and sixty, it is \$45. After sixty, too late. The annuity to the widow of the insurer is \$200 during her lifetime; and at her death her children, under sixteen, receive a per-

centage. If there is not sufficient money for the \$200, the annuity is proportionate to money in the treasury. This year it is \$180. The minister himself may receive this aid, when recommended by Classis, upon two physicians' certificates as permanently incapacitated for ministerial service.

The present endowment of this fund is only \$114,000, and the General Synod urgently calls for its increase to at least \$250,000. This last church-year ministers gave toward their own insurance \$2,200, and two-thirds of our churches (the rest not strong ones, but largely missionary) gave \$5,550; which latter figure ought to be \$10,000. The present annuities of \$185 should really be \$300, to be in line with several kindred denominations. There are now on this fund seventeen ministers and fifty widows. Some should be receiving this relief who are deterred from asking because of our stringency of funds. The increasing expenses of living, the fateful shortening of ministers' terms of service, the deplorable extent to which churches and ministers are in jeopardy of a shortening service, imperil the prosperity of the churches as well as the prolongation of gracious pastorates, and discourage strong and energetic young men from perilous pastorates, short and precarious. Surely these considerations summon our men and women of wealth to handsome endowment of these precious funds! Brethren and sisters in the churches, who of you will come to our help? Who will nobly bequest? Better yet, who will nobly give? Who will attend to it now?

It will afford me peculiar pleasure to furnish further information. Strangers and friends are cordially invited to write me their views and suggestions, or make inquiries with the understanding that their correspondence is confidential, and does not commit them to any obligations to assist.

Address, REV. DENIS WORTMAN, 20 Watson Avenue, East Orange, N. J.; or FRANK R. VANNEST, Treasurer, 25 East 22d Street, New York.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1907

FORTY - SECOND
ANNUAL REPORT

OF THE

BOARD OF MISSIONS
FOR FREEDMEN,

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

OFFICE OF THE BOARD, 513 BESSEMER BUILDING, PITTSBURGH, PA.

MEMBERS OF THE BOARD.

1906

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REV. D. S. KENNEDY, D. D., Vice-President.

REV. S. J. GLASS, D. D., Recording Secretary.

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FIELD SECRETARY.

REV. H. T. McCLELLAND, D. D.

49 Acheson Avenue.

Washington, Pa.

FORTY-SECOND ANNUAL REPORT
OF THE
BOARD OF MISSIONS
FOR FREEDMEN
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA
TO THE
GENERAL ASSEMBLY
OF THE PRESBYTERIAN CHURCH
FROM MARCH 31ST, 1906 TO APRIL 1ST, 1907.

The Board of Missions for Freedmen respectfully presents to the General Assembly its Forty-Second Annual Report.

For the eighth time in regular succession the Board has closed its year's work without any outstanding obligations.

Last year the income from Church Collections exceeded that of the year before by fourteen hundred and seventy one dollars.

This year the income from Church Collections did not reach the amount of last year by nine hundred and sixty three dollars.

The amount received from other regular sources, including Sunday Schools, Young People's Societies and Woman's Societies was seventy-seven thousand, six hundred and forty-two dollars, being nineteen hundred and eighty-seven dollars more than the year before.

The receipts from Miscellaneous Sources, including individual gifts and interest on invested funds were twenty-two thousand, six hundred and thirteen dollars, being nine thousand, nine hundred and thirty-two dollars less than last year.

Legacies that last year amounted to twenty-six thousand, eight hundred and ninety-three dollars, dropped this year to twenty-three thousand, one hundred and sixty dollars, a difference of three thousand, seven hundred and thirty-two dollars.

The total receipts from all sources were one hundred and eighty eight thousand, nine hundred and eighty-one dollars.

This is twelve thousand, six hundred and fifty-two dollars less than last year.

An examination of the sources of our income shows that this loss of receipts lies mainly in individual gifts and legacies.

The following is a tabulated statement of our receipts for the past four years:

| | 1903-4 | 1904-5 | 1905-06 | 1906-7 |
|---------------------|--------------|--------------|--------------|--------------|
| Churches..... | \$62,073 13 | \$65,056 68 | \$66,528 62 | \$65,564 92 |
| Y. P. Societies.... | 731 94 | 466 92 | 499 80 | 481 51 |
| Sunday Schools... | 4,219 90 | 4,119 92 | 4,254 42 | 4,135 72 |
| Woman's Board.. | 68,023 31 | 73,047 80 | 70,910 93 | 73,025 30 |
| Legacies..... | 19,406 07 | 12,800 62 | 26,893 15 | 23,160 25 |
| Miscellaneous..... | 28,560 77 | 34,162 27 | 32,546 58 | 22,613 66 |
| | \$183,015 12 | \$189,654 21 | \$201,633 50 | \$188,981 36 |

The number of Churches that helped us in any one way this year was 5,002, a loss of 72 as compared with last year.

The number of Churches that helped us by congregational collections was 4,189, a gain of 51 churches.

The number of Sunday Schools that contributed to the Board direct was 365, and the number contributing through the Woman's Board was 436. Making a total of 801, which was a loss of 25.

The number of Young People's Societies contributing to the Board direct was 43, and the number contributing through the Woman's Board was 947, making a total of 990, a loss of 97.

The amount of money given by the patrons and friends of our School Work, as reported this year from the field was \$57,171.64.

The amount given in Church work, including Church building, repairs, contingent expenses and Ministerial support, as reported to us by our ministers on the field, was \$48,241.20

The total amount for both Church and School work, gathered and expended on the field, and reported to the Board, but in no way going through our Treasury, or in any way included in the Treasurer's statement of receipts and expenditures, was \$105,412.84.

In addition to this, the Churches under the care of the Board gave through their Annual Congregational Collections \$760.59 to the Freedmen's Board, and to the other Boards of the Church \$1,722.34.

Adding the amounts contributed to the various Boards to the other amounts reported as raised on the field for Church and School purposes, we have a sum total of \$107,895.77 passing through the hands of our Ministers, Elders and Teachers and

expended by themselves, both directly and indirectly toward their own betterment, and toward the establishment of the Church of the living God in the world, which is the pillar and ground of Truth.

The influence of the money that is annually being expended by our Board among the Colored people of the South, together with what they expended among themselves, cannot but be for good—good for themselves, as a race, good for the people among whom they live, good for the country at large, in which, as in every other organized community of men and women, no man liveth to himself, and no man dieth to himself.

The following tabulated statement and list presents a summary of the work and institutions under our care.

THE EXTENT OF THE WORK.

| | |
|-----------------------------|--------|
| MINISTERS..... | 218 |
| Churches and Missions..... | 371 |
| Added on Examination..... | 1,475 |
| Added on Certificate..... | 198 |
| Whole Number..... | 22,804 |
| Sunday Schools..... | 355 |
| Sunday School Scholars..... | 20,273 |
| Number of Schools..... | 115 |
| Number of Teachers..... | 334 |
| Number of Pupils..... | 13,345 |

WHOLE NUMBER OF WORKERS

| | |
|-------------------------------------|-----|
| Ministers who preach only..... | 121 |
| Ministers who preach and teach..... | 84 |
| Ministers who teach only..... | 13 |
| Laymen who teach..... | 24 |
| Women who teach..... | 213 |
| | 455 |

LIST OF SCHOOLS.

BOARDING SCHOOLS.

Biddle University, Charlotte, N. C.
 Scotia Seminary, Concord, N. C.
 Mary Allen Seminary, Crockett, Texas.
 Ingleside Seminary, Burkeville, Va.
 Mary Holmes Seminary, West Point, Miss.
 Barber Memorial Seminary, Anniston, Ala.

CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.
 Brainerd Institute, Chester, S. C.
 Cotton Plant Academy, Cotton Plant, Ark
 Dayton Academy, Carthage, N. C.
 Harbison College, Abbeville, S. C.
 Haines Industrial School, Augusta, Ga.
 Immanuel Training School, Aiken, S. C.
 Mary Potter Memorial, Oxford, N. C.
 Swift Memorial Institute, Rogersville, Tenn.
 Oak Hill Industrial, Valliant P. O., Ind. Ter.
 Richard Allen Institute, Pine Bluff, Ark.

ACADEMIES AND PAROCHIALS.

Anderson, Anderson, S. C.
 Arkadelphia, Ark
 Holbrook St., Danville, Va.
 Beaufort School, Beaufort, S. C.
 Kendall, Sumter, S. C.
 McClelland, Newnan, Ga.
 Mattoon, Greenville, S. C.
 Wallingford, Charleston, S. C.

| | |
|-----------------------|------------------------|
| Aberdeen, N. C. | Eutawville, S. C. |
| Albright, Va. | Elizabeth City, N. C. |
| Amelia, Va. | Frogville, Ind. Ter. |
| Allendale, S. C. | Grant, Ind. Ter. |
| Asheville, N. C. | Gaffney, S. C. |
| Birmingham, Ala. | Goodwill, S. C. |
| Blacksburg, S. C. | Graham, N. C. |
| Brogdon, S. C. | Greensboro, Ga. |
| Bristol, Tenn. | Hookerton, N. C. |
| Brinkley, Ark. | Hot Springs, Ark. |
| Calhoun Falls, S. C. | Jettersville, Va. |
| Camden, S. C. | Knoxville, Tenn. |
| Cheraw, S. C. | Laurens, S. C. |
| Chesterfield, S. C. | Liberty Hill, S. C. |
| Chattanooga, Tenn. | Little Rock, Ark. |
| Camden, Ark. | Lothian, Md. |
| Camp Nelson, Ky | Louisburg, N. C. |
| Cordele, Ga. | Lumberton, N. C. |
| Columbus, Ga. | Lukfata, Ind. Ter. |
| Conyers, Ga. | Macon, Ga. |
| Clarkton, Va. | Morgan Grove, Ga. |
| Charlhorn, N. C. | Madison, Ga. |
| Darlington, S. C. | Milledgeville, Ga. |
| Due West, S. C. | Martinsville, Va. |
| Decatur, Ga. | Monticello, Ark. |
| Esler Memorial, Tenn. | Morristown, Tenn. |
| Ebenezer, S. C. | McConnellsville, S. C. |

Marion, S. C.
Mulligan, S. C.
Morganton, N. C.
Mt. Hermon, Va.
Mt. Lebanon, Va.
Mebane, N. C.
Manchester, N. C.
Newport News, Va.
Nottoway, Va.
New Market, Tenn.
Palatka, Fla.
Petersburg, Va.
Raleigh, N. C.
Rockingham, N. C.
Ridge Spring, S. C.
Rock Hill, S. C.
Ridgeway, S. C.
Rome, Ga.

Ridgeway, Va.
Savannah, Ga.
Shaw's Store, Va.
Smoky Ordinary, Va.
Statesville, N. C.
Spartansburg, S. C.
Seneca, S. C.
St. Augustine, Fla.
Stevenson, S. C.
Stuart, Va.
Troy, S. C.
Union, S. C.
Union Point, Ga.
Wadesboro, N. C.
Wake Forest, N. C.
Winston, N. C.
Walterboro, S. C.
Washington, Ga.

On the 23d day of May, 1906, and just after we had made our last annual report to the Assembly, meeting at Des Moines, Iowa, and before the Assembly adjourned, a fire was discovered in the night in one of the upper dormitory rooms of Ingleside Seminary at Burkeville, Va., which ended in the complete destruction of the building, but we are glad to say with no loss of life. The fire occurred the night before the Commencement Exercises were to be held, marking the close of a successful year's work. With the burning of their trunks many of the students lost much of their clothing and the money with which they were expecting to purchase their railroad tickets home. The management of the roads over which they were to travel learning these facts gave orders to have the pupils carried over their lines free of charge. The building was insured and is now in process of re-erection with the hope of its being ready for occupancy by fall.

A second serious fire occurred later on, when in January of this year, Ferguson Hall of Harbison College at Abbeville, S. C., burned to the ground, and a little later in the same month two small frame dormitories in connection with Albion Academy at Franklinton, N. C., were also destroyed by fire. All of these properties were insured in the same Company, and this unusual succession of fires resulted in a readjustment of our entire insurance, at a higher rate, thus putting on the treasury of the Board an unexpected additional burden this year.

We have no reason to suppose that any of these fires were occasioned by parties unfriendly to negro education.

At Abbeville, S. C., we have had the most serious interruption to our work this year, that we have ever had in our experience. During an exciting political campaign last summer much race antagonism was engendered, out of which there arose such opposition to our work at Harbison College and such pressure brought to bear upon its President who had been the efficient head of the School for the last fourteen years, that he tendered his resignation to the Board coupled with the earnest request that it be accepted. The appointment of his successor brought out the fact that a certain element in the community was opposed to the continuance of the School. By the advice of those in the community who were friendly to us and our work, the School was closed for four months, but opened once more in February last with a greatly reduced attendance. In the midst of this trouble the burning of Ferguson Hall occurred, and it was naturally inferred at first by many, that the fire was the work of an in-

cediary; but subsequent events, much to our relief, and much to the relief of the better element in the community, established the fact that the fire was of unintentional origin.

The School work and Church work at this place have been under our care for more than twenty-five years, with no previous objection to its character or continuance. Under the patronage of the late Mr. S. P. Harbison, for whom the school was named, the work has been added to from time to time until we now have, including a large farm, a plant that may easily be estimated at a value of \$25,000.

The \$2,500 generously contributed by Mrs. S. P. Harbison toward the building of a suitable dwelling for the President of the College, as mentioned in our last report, was being expended for the purpose for which it was given when the interruption occurred. The house was almost completed at the time, and is now being finished for future use.

We have endeavored to act wisely and patiently in dealing with this exceptional case, and are hoping the counsel of our friends, and the influence of the better element of this old and settled Christian community will prevail in securing us exemption from further interruption.

The policy of the Board has always been to carry on our work on such conservative lines as would merit the approval, rather than excite the disapproval, of the white people in the communities where we are called to labor. As a rule they that have been for us, as compared with those that have been against us, have been overwhelming in the majority.

During the past year we have completed a frame Dormitory building for girls at Oxford, N. C., in connection with our Mary Potter Memorial School, to be known as Wells' Hall, named as a tribute to the friendship and helpfulness of Miss Helen A. Wells, so long the efficient secretary of the New York Synodical, also of the Albany Presbyterial Society. The money was raised by the Woman's Societies of the Synod of New York. The building with its appointments cost \$10,000.

We have also completed a brick Dormitory building for girls, in connection with Cotton Plant Academy, at Cotton Plant, Ark., at a similar outlay of funds, also raised by the Women's Societies, through the efforts of the Woman's Department of our Board. This building is to be known as Niccolls Hall, in honor of Dr. S. J. Niccolls of St. Louis, in recognition of his special interest in our work in Arkansas.

We have in process of erection a new School building at Newnan, Ga., in connection with the McClelland Academy at that place, the amount to be expended being \$3,500. This also was raised through the Woman's Department.

The loss of a building by fire, is only a temporary check to the work, but when death comes, and calls for some of our faithful and earnest workers, we have a feeling that we have sustained a loss that cannot easily be repaired.

Other workers it is true, may come in, and take their places, but these workers, if at work, must leave some other place to do it. When the harvest is great and the laborers are few, the loss of a laborer imperils the harvest.

Biddle University this year has suffered a double loss. Early in the term Rev. W. M. Hargrave, D. D., Prof. of Christian Evidences and Pastoral Theology sickened and died. Only a little later, in December last, although only sixty years of age, Dr. D. J. Sanders, President of the University, began to feel the burdens of his great work and his physical inability to bear them as in former years. Little by little as his strength left him, he lost his hold on life, and on the 6th of March of this year, he peacefully passed to his heavenly reward.

This was indeed a great loss, both to the University and to the whole work under our care. We have sustained no greater loss in the death of any-one man, since the work began. He was known throughout the entire church, and respected by all for his sterling qualities. The Board feels profoundly, the difficulty as well as the responsibility of finding and naming his successor.

It is a touching incident in connection with Dr. Sanders honored career that his old mother, who was a slave for forty years, was permitted to live with him and take a motherly pride in her distinguished son throughout his whole course, only preceeding him by a few months to the better land.

It is gratifying to the Board to call attention to the success of the Woman's Department of our Board, which is also the Freedmen's Department of the Woman's Board—in securing so large a portion of the funds for which they planned at the beginning of the year, and for which they have labored assiduously and untiringly through the last twelve months. The total amount received by the Board for its work through this source is larger than that of any previous year with one exception, amounting in all, including money from Sunday Schools, Young Peoples' Societies and Women's Societies, to \$73,025.30. The Board

desires to put on record its appreciation of the zeal and efficiency of this Department.

The report of Mrs. V. P. Boggs, General Secretary of the Woman's Department is printed as an appendix to this report, and should be read by every one interested in any way in our work.

Rev. H. T. McClelland, D. D., Field Secretary, made to the Board at the close of the year his third annual report, only a portion of which is herewith reproduced, but enough to give some idea of the nature, extent and variety of his labors.

"Your Field Secretary attended and briefly addressed the Assembly at Des Moines. He attended and addressed, and cultivated as extensively as he could, the personal acquaintance of the Synods of Nebraska, at Lincoln; Minnesota, at Minneapolis; Kansas, at Phillipsburg; Missouri, at St. Louis, and Tennessee at Maryville. He also attended and addressed the Presbyteries of Clarion, Cedar Rapids, Chicago, Philadelphia, Washington and New Castle.

"In connection with these Presbyteries he addressed popular meetings in Linn Grove, Ia., Lincoln, Neb., Phillipsburg, Kan., Maryville, Tenn., and Pokomoke City, Md. He addressed a meeting at which the Presbyterial Society of Cedar Rapids was present; a meeting in Minneapolis at which many members of the Synodical Society were present; and addressed Synodical Society of Tennessee at Maryville, Tenn.

"The Field Secretary pleaded for our cause in the First, Westminster, and Memorial Churches of Cedar Rapids, Ia.; in the First and Lyons Churches of Clinton, Ia.; in the First and Castellar Ave. Churches of Omaha, Neb.; in the First and Second Churches of Lincoln, Neb.; in the First Church, Hutchinson, Kan.; and in the First Church Emporia, Kan. He preached also in the Fourth Church, Knoxville, Tenn.; and in the Fourth Church of Philadelphia, Pa.; and to a Union Meeting of the Presbyterian Churches of Bridgeton, N. J.

"By the kind arrangement of Dr. Geo. N. Lucecock of the Oak Park Church, Chicago, the Field Secretary pursued an extensive itinerary within the bounds of the Presbytery of Chicago, reaching several of the leading Congregations, such as Oak Park, Lake Forest, Second, Woodlawn Park, the Covenant, etc.

"He met personally, in our interest, most of the Pastors of our Churches in that great community, and besides wrote personal letters in behalf of our work to the majority of the Pastors and Sessions.

He took pains while in Chicago to discover individuals whom God has blessed with much substance, and with the grace of giving, and thus developed information which he trusts may yet prove very valuable to our cause.

“Through the efficient co-operation of the Rev. John M. Waddell, of Doylestown, Pa., the Field Secretary was enabled to carry out an itinerary which reached on Sabbaths and Wednesday evenings, with one or two exceptions, the stronger churches of the Presbytery of Philadelphia North. He found frequent opportunities, which he took, of speaking to Sabbath Schools, Men’s Classes, and Young People’s Meetings.

“Besides the work of the regular itineraries he presented, as opportunity offered, the cause on Sabbaths to such churches as that of Cambridge Springs, Pa., Beaver, New Brighton, Ambridge, Shields, Coraopolis, McKeesport, 1st Washington, Pa., 3d Monongahela City, Bridgeville, Waynesboro, Pa., Greencastle, Pa., Johnstown 1st, Sewickley, Indiana, Pa., Kittanning, Pa., Oakmont, Bellefield, Pittsburgh, Pa., Harlem and North Churches, New York, and Overbrook, Philadelphia.

“He lectured before the Brotherhood and a good body of their friends in the Ingram Church on the “New South.” Whenever it was possible he spoke in connection with collections for our General work, but took every opportunity that offered, collection or no collection, to plead for wisdom, justice and mercy on the part of our people toward the Negro Millions of the South.”

“The Field Secretary was instructed by the Board at the beginning of the year to appeal, as he might have opportunity for contributions to meet the conditions of Mr. Carnegie’s offer to build a \$12,500 library building for Biddle, viz.: to raise \$12,500 for library endowment. He understood that in soliciting for this special object he must carefully guard the general income and by no means divert from that. Accordingly he planned to secure individual gifts for the library fund. And since Biddle is the one Negro College supported as such by our church, it was planned to make the appeal to many individuals throughout a large portion of our denomination.

“First, the Field Secretary learned through Dr. Sanders, that the constituency of Biddle in the South would be good for \$600. Then the whole amount was laid suggestively upon 1,000,000 members \$12.50 to a thousand. He secured formal action on the part of the Synods of Nebraska, Iowa, Minneapolis, Kansas and Missouri, approving the plan, and authorizing a canvas within their respective bounds for the amounts suggested for each

Synod. Then in each Synod named he secured a good man to canvass in his Synod. He then opened a correspondence with the Presbyteries east of the Synods named and north of Mason and Dixon's line and secured in forty-one Presbyteries the promise of the Chairman of the Committee on Freedmen or some other brother to conduct the quest in their several territories. Suitable literature and subscription forms were prepared by the Field Secretary and sent to the helpers, and the work begun. Besides these, appeals were made in Chicago, Pittsburgh and Philadelphia to individual givers. The matter was set forth in five of our Church papers simultaneously, and in one or two of them was favored and pressed editorially.

"So the work was begun and pressed until in March, when the Field Secretary learned of the falling off in general receipts, he turned his attention for the closing weeks of the year to stirring up through the mails the Churches that were probably delinquent and that might possibly be persuaded to help us out."

As appears from item 13 of the joint report on Union and Reunion, adopted by the General Assembly of 1906, this Board was charged jointly with the Educational Society of the Cumberland Presbyterian Church, with the responsibility of reporting to the General Assembly of 1907—"what may be done by the re-united Church for the further evangelization and education of the Colored people of the South and South West"—this action having particular reference to the needs and work of the Cumberland Church, colored.

Pursuant to this order, the two Boards have conferred at intervals during the year, through their executive officers, and moderate appropriations have been made by both Boards in behalf of the Educational work of the Cumberland Church, colored.

Looking to the work of the coming year, the Board submits to the General Assembly the following recommendation:—

That inasmuch as the corporate existence of the Educational Society of the Cumberland Presbyterian Church is likely to be continued through another year or longer, the General Assembly of the re-united Church shall authorize the Board of Missions for Freedmen to use the Board of Directors of said Educational Society, if so continued, and its Secretary as the Agency through which such assistance may be tendered to the Educational and Missionary work of the Cumberland Presbyterian Church, colored, as said Board of Missions for Freedmen, may deem proper.

In soliciting contributions from former Cumberland Presbyterian Churches for the work of the Board of Missions for Freedmen, said Board may concede to all said Churches the privilege of directing all their contributions for the purpose to be applied for the aid of the Educational and Missionary work of the Cumberland Church, colored.

The Board of Missions for Freedmen may make still further appropriations from its treasury as in its judgment the interests of said Colored Cumberland Presbyterians may require and the funds available will allow.

The manner of making such appropriations and the conditions imposed shall be left to the judgment of the Board of Missions for Freedmen, the same to conform as nearly as possible to the rules and regulations under which the ordinary work of the Board is conducted.

Particular attention is called to the need of special training in behalf of candidates for the ministry in this denomination. The Board feels that some special arrangement should be made, jointly with the authorities of the Cumberland Presbyterian Church, colored, whereby their young men preparing for the ministry may secure better training for their life work.

During the past year scattered Colored Presbyterian ministers belonging to several Presbyteries in Oklahoma have been formed into a Colored Presbytery. A question rose during the year between the Home Mission Board and the Freedmen's Board, as to whether the care of the work of this Presbytery belonged to the Home Board or the Freedmen's Board—a previous answer to an overture from Sequoyah Presbytery in 1903 having placed the Colored Churches of that region under the care of the Home Mission Board.

After a friendly correspondence, both Boards agreed to submit the matter to the decision of the Assembly, and a request is herewith made jointly with the Home Board, that the Assembly decide the matter for us.

To direct the growth and development of this people along the lines of honesty, purity, industry, sobriety, and an intelligent apprehension of their just obligations to both God and man; to instill into them that conception of human life and responsibility that is based on the teaching of our Saviour, that the first and great commandment is to love the Lord our God with all our heart, with all our soul, with all our strength and with all our mind, and that the second is like unto it, namely: that we should

love our neighbor as our selves—this surely must be no slight contribution toward the solution of what in some quarters is proclaimed to be the greatest problem this country has ever been called to solve .

Without the kind of work we have been and are now doing, along with other Christian Churches, we firmly believe all other kind of work proposed for the saving of this people is vain.

To build this people's future on any other foundation than that which rests on the fear and the love of God, is to offer them refuge in a house of wood, hay and stubble, which will surely be burned. With them as with any other people, their works shall be tried as by fire, and there is no other way of having wrought into their lives the gold, silver and precious stones that shall stand the test, than to teach them to build on Jesus Christ as the foundation of all that is worth living for.

The man who understands our work as we mean it to be—and our purpose—and yet assails it, must be bad at heart.

The good man that assails it, must do so because he does not know its character or its underlying motive. Sufficient time has elapsed since our work began to afford proof of its wisdom, or evidence of its folly. Looking back over the years that are gone; reviewing the field as it now presents itself; counting the faithful who in life and in death have borne their testimony to the gospel as the power of God unto salvation to every one that believeth; noting in the ranks of workers both men and women whose record is without reproach, whose characters are commendable, whose influence is helpful, whose work is enduring, we ask ourselves—what advance this race could or would have made but for the moral forces that have already made so many measurably good men and women?

Whence comes what is now referred to as the “better class” of Negroes? What made them a “better” class? The difference between them and the dangerous class is a difference in morals, a difference in character, a difference of aim in life. If there is even now a better class that not only disarms prejudice, but inspires confidence and respect, and oft times high regard—is this not proof that that influence which has already created a “better class,” is the hopeful, helpful influence which should be strengthened than rather weakened, encouraged rather than hindered?

Five hundred and eighteen ministers more or less earnest in their efforts to persuade men to respect and turn to God and live, cannot but be an influence for good.

Three hundred and thirty-four teachers in daily contact with from thirteen to fourteen thousand pupils in our 115 schools, all of whom are professing christians pledged to do missionary work must be effective in turning many to righteousness. Surely our labor so far has not been in vain. The money we have expended has not been spent for naught.

Confident that in this work we are co-workers with God, and that we have being doing our Master's will, we make our report with heartfelt thankfulness. Although we meet, some times opposition, and oft times stolid indifference on the part of those from whom we fondly looked to for sympathy and aid, we are still thankful that we have been called to help those that need help; to lift up the hands that hang down; to strengthen the feeble knees, and to make straight paths for others' feet, lest that which is lame be turned out of the way: to preach the gospel to the poor, to heal the broken hearted; to preach deliverance to the captive, the recovering of sight to the blind, liberty for them that are bruised, and to proclaim the acceptable year of the Lord.

The term of service of the following members expires with this Assembly:

| | |
|--------------------------|--------------------|
| Rev. W. L. McEwan, D. D. | Mr. Geo. B. Logan, |
| Rev. D. R. Breed, D. D., | Jas. C. Gray, Esq. |

We ask that they be re-elected.

| | |
|----------------------|----------------------------------------|
| S. J. FISHER, D. D., | E. P. COWAN, |
| President. | Corresponding Secretary and Treasurer. |

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1907.

Dr.

E. P. COWAN, Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN.

Cr.

| | | | |
|---------------------------------------------|--------------|-------------------------------------------------------|--------------|
| March 31, 1906, cash on hand..... | \$651 87 | Amount expended as follows: | |
| From Churches..... | \$65,382 51 | General Expenses of Field Work..... | \$ 8,455 51 |
| " Woman's Societies, direct..... | 182 41 | Scholarship Accounts in Boarding Schools..... | 21,294 10 |
| " Sabbath Schools, direct..... | 4,185 72 | Real Estate..... | 57,707 65 |
| " Young People's Societies, direct..... | 481 51 | Salary Account, Field..... | 163 615 50 |
| " Woman's Board: | | " and Traveling Expenses, Field Secretary..... | 3,725 00 |
| Woman's Societies..... | \$54,439 43 | " Secretary and Treasurer..... | 4,000 00 |
| Sabbath Schools..... | 5,330 16 | " Woman's Board..... | 1,600 00 |
| Young People's Societies and Bands..... | 10,672 44 | " Clerks..... | 1,854 00 |
| Miscellaneous..... | 2,583 27 | Office Rent..... | 1,310 00 |
| " Individual and Miscellaneous Sources..... | 73,025 30 | Stationery, Postage, etc..... | 768 94 |
| " Interest from Invested Funds..... | 10,322 20 | Circulars and Office Printing..... | 123 65 |
| " " Barber..... | 6,062 79 | Traveling Expenses, Members of Board..... | 232 35 |
| " " "..... | 6,228 07 | " Officers..... | 136 00 |
| " Legacies..... | 12,291 46 | Traveling Expenses, Speakers..... | 556 97 |
| | 23,160 25 | Leaders..... | 1,033 19 |
| | \$188,981 36 | Printing and Distributing Annual Report..... | 1,160 43 |
| | | Committee on Distribution of Literature..... | 1,198 63 |
| | | Assembly Herald..... | 134 64 |
| | | Interest..... | 902 00 |
| | | | 3,885 86 |
| | | | 10,024 94 |
| | | | \$208,708 56 |
| From Insurance..... | 23,000 00 | Temporary Investment to cover Special Funds, etc..... | 56,000 00 |
| " Permanent Investments..... | 2,000 00 | Cash on hand March 31, 1907..... | 406 17 |
| " Temporary Investments..... | 50,481 50 | | \$265,114 73 |
| | \$265,114 73 | | |

We have examined above account, and compared same with the vouchers, and find it correct.

PITTSBURGH, May 1, 1907.

R. S. DAVIS, }
Auditors.
S. J. GLASS, }

This report does not include in any way the \$105,412.84 contributed by churches and schools for self-support.

PERMANENT INVESTMENTS.

| | |
|--------------------------------------------------------|-----------|
| Frick Coke Co. Bonds..... | \$ 12,000 |
| Huntington Water Works Bonds..... | 5,000 |
| Cooper Insurance Co. Stock, Dayton, O. (donated)..... | 5,000 |
| Louisville Bridge Stock (donated)..... | 1,300 |
| German Bank Stock (donated)..... | 5,400 |
| Minnesota Loan and Investment Co. Bonds (donated)..... | 1,000 |
| Real Estate Mortgages..... | 50,000 |
| Birmingham Water Works Bonds..... | 11,000 |
| Harbison & Walker Co. Bonds..... | 15,000 |
| Chattanooga Water Works Bonds..... | 2,000 |
| East St. Louis and Granite City Water Co. Bonds..... | 5,000 |
| | <hr/> |
| | \$112,700 |

TO COVER PERMANENT FUNDS AS FOLLOWS:

| | | |
|-----------------------------------------------------|----------|--------|
| General Permanent Fund..... | | 19,638 |
| Scotia Endowment, General..... | \$ 1,000 | |
| Scotia Endowment, Mrs. M. M. Crumrine..... | 1,000 | 2,000 |
| Mary Holmes Sem. Endowment, Mrs. Lucretia Green.... | | 100 |
| | <hr/> | |
| Biddle Endowment..... | \$ 4,463 | |
| Biddle President Endowment..... | 2,000 | |
| | <hr/> | |
| | | 6,463 |

BIDDLE UNIVERSITY SCHOLARSHIPS

| | |
|---------------------------------------|----------|
| African Scholarship Fund..... | \$ 6,750 |
| J. H. Dinsmore Scholarship Fund..... | 14,810 |
| Mitchell-Lewis Kelly Scholarship..... | 500 |
| J. H. Winter Scholarship..... | 5,000 |
| Bible Scholarship Fund..... | 50,000 |
| Rev. Joseph Platt Scholarship..... | 1,000 |
| Wm. E. Dodge Scholarship Fund..... | 2,500 |
| J. T. Turner, Scholarship Fund..... | 1,500 |
| | <hr/> |
| | 82,060 |

MARY ALLEN SEMINARY SCHOLARSHIPS.

| | |
|------------------------------------------|-------|
| Mrs. Cynthia P. Chipman Scholarship..... | 1,000 |
| Mrs. Mary W. Robinson Scholarship..... | 300 |
| | <hr/> |
| | 1,300 |

SWIFT MEMORIAL SCHOLARSHIPS

| | |
|---------------------------------|-------|
| R. M. Hamilton Scholarship..... | 500 |
| Mrs. Galloway Scholarship..... | 100 |
| | <hr/> |
| | 600 |

HAINES MEMORIAL SCHOLARSHIPS.

| | |
|------------------------------------|-------|
| Mrs. M. H. Gallup Scholarship..... | 1,317 |
| Mrs. E. P. Cowan Scholarship..... | 800 |
| Mrs. Sarah Pew Scholarship..... | 100 |
| | <hr/> |
| | 2,217 |

SCOTIA SEMINARY SCHOLARSHIPS.

| | |
|------------------------------------------|----------|
| Mrs. Myra Colin Bogue Scholarship..... | 800.00 |
| Francis Fitch Allen Scholarship..... | 508.11 |
| Nellie C. Satterfield Memorial Fund..... | 4,063.89 |
| | <hr/> |
| | 5,372 |

INGLESIDE SEMINARY SCHOLARSHIPS.

| | |
|-------------------------------------|-------|
| Mrs. Elizabeth Sterling Gamble..... | \$600 |
| Mrs. A. C. Daniels..... | 50 |

\$ 650

HARBISON COLLEGE SCHOLARSHIP.

| | |
|----------------------------------------------------------|-----|
| Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship..... | 500 |
|----------------------------------------------------------|-----|

MARY HOLMES SEMINARY SCHOLARSHIP.

| | |
|-------------------------------------|-------|
| Willis G. Bernethy Scholarship..... | 1,000 |
|-------------------------------------|-------|

| | |
|-------------------|-----|
| Annuity Fund..... | 800 |
|-------------------|-----|

\$112,700

PERMANENT FUNDS, UNINVESTED.

| | |
|-------------------------------------------|------------|
| Annuity Fund..... | \$2,200.00 |
| Scotia Seminary Scholarship Fund..... | 1,275.00 |
| Mary Allen Seminary " " "..... | 629.68 |
| Mary Holmes " " "..... | 1,421.81 |
| Biddle University, General Endowment..... | 530.44 |
| General Fund..... | 1,599.67 |

\$7,656.60PROPERTY OWNED AND USED BY THE BOARD
OF MISSIONS FOR FREEDMEN.

SCHOOL PROPERTY OWNED BY THE BOARD.

| | |
|---------------------------------------------------------------------------------------------|------------|
| Biddle University, Charlotte, N. C..... | \$ 156,000 |
| Scotia Seminary, Concord, N. C..... | 65,000 |
| Mary Allen Seminary, Crockett, Tex..... | 50,000 |
| Mary Holmes Seminary, West Point, Miss..... | 45,000 |
| Barber Memorial Seminary, Anniston, Ala. (Pres. Ch. U. S. A., for use of the Board)..... | 50,000 |
| Ingleside Seminary, Burkeville, Va..... | 35,000 |
| Haines Institute, Augusta, Ga..... | 43,000 |
| Albion Academy, Franklinton, N. C..... | 11,500 |
| Brainerd Institute, Chester, S. C..... | 33,000 |
| Swift Memorial, Rogersville, Tenn..... | 36,400 |
| Beaufort, S. C..... | 5,000 |
| Harbison College, Abbeville, S. C..... | 25,000 |
| Immanuel, York St. School, Aiken, S. C..... | 5,000 |
| Mary Potter Memorial, Oxford, N. C..... | 17,000 |
| Arkadelphia, Arkansas..... | 1,300 |
| Cotton Plant, Arkansas..... | 16,800 |
| Monticello, Arkansas..... | 3,400 |
| Richard Allen Institute, Pine Bluff, Arkansas..... | 8,200 |
| Oak Hill, Valliant, Indian Territory..... | 5,000 |
| Dayton Academy, Carthage, N. C..... | 2,500 |
| Holbrook St. High School, Danville, Va..... | 6,000 |
| Kendall, Sumter, S. C..... | 3,500 |
| Anderson, S. C..... | 3,000 |
| Amelia C. H., Va..... | 1,700 |
| Good Will, Mayesville, S. C..... | 2,250 |
| Lumberton, N. C..... | 700 |
| Winnsboro, S. C..... | 500 |
| Richmond Co. N. C..... | 400 |
| Newnan, Ga..... | 1,000 |
| Yadkin Academy, Mebane, N. C..... | 600 |
| Jetersville, Va..... | 750 |
| Statesville, N. C..... | 4,000 |
| Allendale, S. C..... | 3,000 |

| | |
|-----------------------|-------------------|
| Aberdeen, N. C..... | 1,200 |
| Blackville, S. C..... | 6,000 |
| Camp Nelson, Ky..... | 10,000 |
| Morganton, N. C..... | 2,000 |
| Cordele, Ga..... | 3,000 |
| Washington, Ga..... | 700 |
| | <u>\$ 664,400</u> |

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

| | |
|------------------------------------------------|-----------------|
| Adams Run, S. C., Atlantic Presbytery..... | \$ 400 |
| Chester, S. C., Fairfield Presbytery..... | \$ 1,000 |
| Guthriesville, S. C., " "..... | 50 |
| Ridgeway, S. C., " "..... | 2,350 |
| | <u>3,400</u> |
| Newnan, Ga., Hodge Presbytery..... | 2,900 |
| Madison " " "..... | 1,000 |
| Decatur " " "..... | 1,500 |
| | <u>5,400</u> |
| Savannah, Ga., Knox Presbytery..... | 800 |
| Abbeville, S. C., McClelland Presbytery..... | 2,000 |
| Calhoun Falls " " " Ch. & Manse..... | 850 |
| Fountain Inn " " "..... | 800 |
| Reidville " " "..... | 700 |
| | <u>4,350</u> |
| Fayetteville, N. C., Cape Fear Presbytery..... | 2,500 |
| Pollocksville, " " "..... | 900 |
| Oxford " " "..... | 3,000 |
| Raleigh " " "..... | 5,000 |
| Rocky Mount " " "..... | 600 |
| Manchester " " "..... | 350 |
| | <u>12,350</u> |
| Crewe, Va., Southern Virginia Presbytery..... | 800 |
| Richmond, Va., " " "..... | 11,000 |
| Lynchburg, " " "..... | 3,000 |
| Roanoke, " " "..... | 2,500 |
| Newport News, Va., " " "..... | 3,000 |
| Smithville, " " "..... | 800 |
| Ridgeway, " " "..... | 500 |
| Hat Creek " " "..... | 300 |
| Cub Creek " " "..... | 340 |
| | <u>22,240</u> |
| Durham, N. C., Yadkin Presbytery..... | 5,000 |
| Thomasville " " "..... | 900 |
| Germanton " " "..... | 1,000 |
| Rockingham " " "..... | 1,000 |
| Hendersonville, N. C. " " "..... | 1,000 |
| | <u>8,900</u> |
| Lukfata, Ind. Ter., Kiamichi Presbytery..... | 500 |
| Hot Springs, Ark., White River Presbytery..... | 2,000 |
| Asheville, N. C., French Broad Presbytery..... | 3,500 |
| Birmingham, Ala., Birmingham Presbytery..... | 1,500 |
| Chattanooga, Tenn., Birmingham, Presbytery... | 6,800 |
| Myrtlewood, Ala., Birmingham Presbytery..... | 1,500 |
| | <u>9,800</u> |
| | <u>\$73,640</u> |

PROPERTY USED IN OUR WORK, HELD
BY TRUSTEES.

SCHOOL PROPERTY.

| | |
|--------------------------------------------|--------------|
| Immanuel Boarding Home, Aiken, S. C..... | \$ 7,000 |
| Wallingford Academy, Charleston, S. C..... | 2,500 |
| | <u>9,500</u> |

CHURCH AND MANSE PROPERTY

| | | |
|-----------------------|---------|------------------|
| Atlantic Synod— | | |
| Atlantic Presbytery | ..... | 55,500 |
| East Florida | “ | 7,200 |
| Fairfield | “ | 52,600 |
| Hodge | “ | 14,000 |
| Knox | “ | 8,000 |
| McClelland | “ | 26,100 |
| | | <u>\$163,400</u> |
| Baltimore Synod— | | |
| Baltimore Presbytery | ..... | \$ 2,200 |
| Catawba Synod— | | |
| Cape Fear Presbytery | ..... | \$ 21,600 |
| Catawba | “ | 27,000 |
| So. Virginia | “ | 11,100 |
| Yadkin | “ | 34,400 |
| | | <u>94,100</u> |
| Indian Ter. Synod— | | |
| Kiamichi Presbytery | ..... | 2,200 |
| Kentucky Synod— | | |
| Louisville Presbytery | ..... | 3,500 |
| Transylvania | “ | 3,400 |
| | | <u>6,900</u> |
| Missouri Synod— | | |
| St. Louis Presbytery | ..... | 2,500 |
| White River | “ | 7,800 |
| | | <u>10,300</u> |
| Tennessee Synod— | | |
| Holston Presbytery | ..... | 5,500 |
| Birmingham | “ | 11,200 |
| Union | “ | 7,500 |
| | | <u>24,200</u> |
| | | <u>\$303,300</u> |

NOTES AND MORTGAGES HELD BY THE BOARD ON CHURCH AND SCHOOL PROPERTY AT THE FOLLOWING NAMED PLACES:

| | | |
|-------------------|-------|-------------------|
| Atlanta, Ga. | ..... | \$ 1,860 00 |
| Anderson, S. C. | ..... | 300 00 |
| Greenville, S. C. | ..... | 400 00 |
| Winnsboro, S. C. | ..... | 225 00 |
| Petersburg, Va. | ..... | 800 00 |
| South Boston, Va. | ..... | 240 00 |
| Lothian, Md. | ..... | 400 00 |
| Little Rock, Ark. | ..... | 2,550 93 |
| | | <u>\$6,775 93</u> |

SUMMARY.

| | | |
|----------------------------------------------|-------|-----------------------|
| Permanent Investments | ..... | \$ 112,700 00 |
| School Property owned and used by the Board | ..... | 664,400 00 |
| Church and Manse property owned by the Board | ..... | 73,640 00 |
| Notes and Mortgages held by the Board | ..... | 6,775 93 |
| School property held by Trustees | ..... | 9,500 00 |
| Church and Manse Property held by Trustees | ..... | 303,000 00 |
| | | <u>\$1,170,015 93</u> |

ACTION OF THE GENERAL ASSEMBLY
AT COLUMBUS, OHIO
MAY, 1907.

RESOLUTIONS.

1. That the Assembly acknowledges and commends the fidelity of the Board, the Secretaries, and the laborers on the field, and the untiring devotion of the Woman's Department of the Board.

2. That the minutes of the Board be approved.

3. That the recommendation of the Board in regard to the contribution, the appropriation and distribution of funds for the educational and missionary work of the Cumberland Presbyterian Church, colored, be adopted, as reported in full in the Annual Report of the Board.

4. That the Assembly in answer to the request of the Boards of Home Mission and Freedmen to decide whether the colored Presbytery formed during the past year in Oklahoma shall belong to the Home Board, or the Freedmen's Board, hereby places said Presbytery under the care of the Freedmen's Board.

5. That the re-united Church be urged to contribute this year for this Board the minimum of \$300,000, the amount of which has been set as a standard for years past, but not yet realized, and that an immediate crusade be begun in all Synods and Presbyteries to secure this amount.

6. That the General Assembly records its grateful appreciation of two of its faithful missionaries who have been called home during the year, both of Biddle University—Rev. W. M. Hargrave, D. D., Professor of Christian Evidences and Pastoral Theology, and Rev. D. J. Sanders, D. D., President. Of Dr. Sanders the Board says: "We have sustained no greater loss in the death of any one man since the work began. He was known throughout the entire church, and respected by all for his sterling qualities."

7. That the comprehensive and excellent report of the Board be commended to the careful study of all pastors and sessions, as the basis for an aggressive campaign in the interests of the Africo-American Missions.

8. That the present year be made one of special prayer by the re-united Presbyterian Church, that God will lead us on to larger things for the new South, and that He will guide white and black alike in this great crisis of our history.

9. That the following members of the Board whose term expired with this meeting of the Assembly be re-elected, viz: Rev. William L. McEwan, D. D., Rev. David R. Breed, D. D., Mr. George B. Logan, and James C. Gray, Esq.

In behalf of the Committee.

JAMES M. WILSON, Chairman.

Attest, WM. H. ROBERTS, Stated Clerk.

MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1907.

Teachers marked † received partial aid from the Public School fund; those marked ‡ received their entire salary from Public School fund or other outside sources; and those marked §, received their support from the tuition of the school. Ministers marked ** are teachers also. Ministers marked ‡ are unaided by the Board.

SYNOD OF ATLANTIC. ATLANTIC PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD | COMMUNICANTS. | | | | S. S. Scholars | Contributed for Self-Support. |
|----------------------------------------|------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|--------------|------|----------------|-------------------------------|
| | | | ADDED ON EXAM'N | ADDED ON CERTIF'CE | WHOLE NUMBER | | | |
| E. GARDEN..... | Charleston, S. C..... | { Wallingford..... { Summerville..... | 55 | 1 | 142 | 56 | \$ 860 82 | |
| A. S. GRAY..... | Mullet Hall, S. C..... | { Hebron..... { Zion..... { Bethel..... | 33 | 0 | 170 | 75 | 487 42 | |
| J. R. PEARSON..... | Adams Run, S. C..... | { St. Paul..... { St. Andrews..... { Faith..... | 9 | 3 | 123 | 35 | 341 40 | |
| J. T. WRIGHT..... C. H. UGGAMS..... | Orangeburg, S. C..... | St. Luke..... | 5 | 1 | 86 | 50 | 140 00 | |
| R. E. PRIMUS**..... | | Pineland, S. C..... | { Little Zoar..... { Mt. Zion..... { Jerusalem..... | 5 | 6 | 56 | 54 | 169 05 |
| C. H. UGGAMS(6 mo.) | Charleston, S. C..... | Zion..... | 2 | 1 | 175 | 50 | 394 27 | |
| J. G. CARLILE* | Walterboro, S. C..... | { Hopewell..... { Edisto Island..... | 9 | 4 | 88 | 80 | 293 90 | |
| DAVID BROWN**..... | Charleston, S. C..... | { Olivet..... { Mt. Pleasant..... | 6 | 2 | 152 | 70 | 274 83 | |
| W. M. CALDWELL... (6 mo.) | Neyles, S. C..... | { Aimwell..... { St. Michael..... { Rivers Chapel..... | 3 | 5 | 52 | 60 | 127 40 | |
| J. W. MANONEY**..... | Eutawville, S. C..... | Eutawville 1st..... | 45 | 9 | 146 | 125 | 32 15 | |
| W. H. MITCHELL**..... | Allendale, S. C..... | Allendale, 2d..... | 9 | 2 | 22 | 60 | 21 90 | |
| ADAM FRAYER‡..... | Charleston, S. C..... | { James Island..... { Salem Wadmalow..... { Berean..... { Beaufort, Salem..... | 2 | 2 | 30 | 24 | 57 21 | |
| | | | 26 | 1 | 398 | 125 | ..... |  |
| | | | 6 | .. | 176 | 70 | ..... |  |
| | | | .. | .. | 32 | 50 | ..... |  |
| | | | .. | .. | 54 | 14 | ..... |  |
| | | | 186 | 14 | 2321 | 1268 | \$3,848 83 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|-----------------------------|--------------------|-----------------------|----------------------|---------|-------------------------------|
| REV. DAVID BROWN, D. D..... | 12 | Charleston, S. C. | Wallingford Academy. | 172 | \$196 75 |
| MISS F. L. HAMMOND..... | 6 | | | | |
| MISS M. A. DEESLINE..... | 6 | | | | |
| MISS J. L. WRIGHT..... | 6 | | | | |
| REV. R. E. PRIMUS..... | 3 | Pineland, S. C..... | Parochial..... | 40 | 20 00 |
| REV. J. G. CARLILE..... | 6 | Walterboro, S. C. | Parochial..... | 75 | 75 00 |
| MISS L. M. HARGRAVE..... | 2½ | | | | |
| MISS C. M. JONES..... | 6 | | | | |
| REV. W. H. MITCHELL..... | 12 | | | | |
| MR. ORLEANIS REED..... | 7 | Allendale, S. C..... | Hardin School..... | 126 | 150 63 |
| MISS S. M. GRIGG..... | 7 | | | | |
| REV. J. W. MAHONEY..... | 6 | Eutawville, S. C..... | Parochial..... | 52 | 7 40 |
| MISS M. BAMPFIELD..... | 6 | Beaufort, S. C..... | Beaufort School..... | 5f | 30 48 |
| MISS M. E. MYERS..... | 6 | | | | |
| | | | | 521 | \$480 26 |

EAST FLORIDA PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | S. S. Scholars | Contributed for Self-Support. |
|---------------------|----------------------|-------------------|------------------|---------------------|--------------|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | |
| W. F. KENNEDY** | Palatka, Fla..... | Mt. Vernon..... | 4 | 1 | 75 | 65 | \$445 00 |
| L. B. ELLERSON..... | Jacksonville, Fla... | Laura St..... | 6 | 2 | 15 | 65 | 464 50 |
| S. D. THOM* | St. Augustine, Fla. | Mather-Perit..... | 6 | 0 | 36 | 46 | 195 00 |
| | | | 16 | 3 | 126 | 176 | \$1,104 50 |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|-------------------------|--------------------|---------------------|-------------------|---------|-------------------------------|
| REV. W. F. KENNEDY..... | 12 | Palatka, Fla..... | Mt. Vernon..... | 170 | \$200 00 |
| MRS. W. F. KENNEDY..... | 7½ | | | | |
| MISS M. E. TRAPP..... | 7½ | | | | |
| REV. S. D. THOM..... | 6 | St. Augustine, Fla. | Mather-Perit..... | 73 | 35 00 |
| | | | | 243 | \$235 00 |

FAIRFIELD PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | S. S. Scholars | Contributed for Self-Support. |
|------------------------|-------------------------|-----------------------|------------------|---------------------|--------------|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | |
| E. W. ALLEN**..... | Ridgeway, S. C..... | { Lebanon..... | 4 | ..... | 120 | 60 | \$161 30 |
| | | { St. Matthews..... | 8 | ..... | 33 | 22 | 119 00 |
| J. M. MCKAY**..... | Brogdon, S. C..... | { Westminster..... | 6 | ..... | 127 | 75 | 210 55 |
| | | { Good Hope..... | 2 | ..... | 23 | 40 | 99 80 |
| A. A. JONES..... | McConnells'v'e, S. C. | { Bethlehem, 1st..... | 2 | ..... | 65 | 80 | 54 02 |
| | | { Blue Branch..... | ..... | ..... | 14 | 25 | 22 54 |
| A. C. JOHNSON..... | Stevenson, S. C..... | Nazareth..... | 25 | ..... | 111 | 120 | 185 00 |
| T. H. AYRES..... | Chester, S. C..... | Carmel..... | 2 | 1 | 132 | 100 | 255 86 |
| C. M. YOUNG**..... | Rock Hill, S. C..... | Hermon..... | 12 | 1 | 153 | 146 | 736 93 |
| J. T. WRIGHT**..... | | { Pleasant Ridge..... | 7 | 1 | 50 | 50 | 170 00 |
| N. N. GREGG..... | Lancaster, S. C..... | { Macedonia 1st..... | 4 | ..... | 45 | 35 | 120 00 |
| | | { Harmony..... | 10 | ..... | 60 | 76 | 102 00 |
| T. L. TOATLEY..... | Manning, S. C..... | { Coulters..... | 1 | ..... | 9 | 26 | 12 00 |
| J. H. COOPER**..... | Cheraw, S. C..... | Cheraw 2d..... | 4 | 2 | 68 | 67 | 161 08 |
| J. A. TILLMAN..... | Winnboro, S. C..... | { Calvary..... | 1 | ..... | 56 | 43 | 140 00 |
| | | { Shiloh 1st..... | 8 | ..... | 81 | 50 | 206 00 |
| A. J. JEFFERSON**..... | Darlington, S. C..... | Mizpah..... | 2 | ..... | 30 | 45 | 121 60 |
| T. R. VEAL..... | Chester, S. C..... | { Hebron..... | 3 | ..... | 72 | 58 | 250 00 |
| | | { Little River..... | 2 | ..... | 32 | 26 | 115 00 |
| E. W. STRATTON (6mo) | Marion, S. C..... | Marion, 2d..... | 1 | 6 | 29 | 20 | 94 20 |
| J. M. MILLER..... | Chesterfield, S. C..... | Grand View..... | 8 | ..... | 77 | 39 | 175 78 |
| W. R. MULDRAW**..... | Camden, S. C..... | { Camden 2d..... | ..... | ..... | 25 | 55 | 115 77 |
| | | { Liberty Hill..... | 4 | 1 | 62 | 50 | 95 00 |
| B. F. RUSSELL..... | Blackstock, S. C..... | { Mt. Tabor..... | 3 | 3 | 157 | 79 | 393 80 |
| | | { Olivet..... | 6 | ..... | 26 | 23 | 111 00 |
| M. J. JACKSON..... | Bishopville, S. C..... | { Mt. Sinai..... | 4 | 1 | 108 | 65 | 212 00 |
| | | { Mt. Lisbon..... | 12 | 4 | 77 | 60 | 101 00 |
| A. U. FRIERSON**..... | Sumter, S. C..... | Sumter, 2d..... | 3 | 1 | 89 | 125 | 226 02 |
| T. A. THOMPSON**..... | Blacksburg, S. C..... | { Ingram..... | 3 | ..... | 50 | 60 | 85 00 |
| | | { Hopewell..... | 9 | 1 | 80 | 77 | 330 00 |
| I. A. JAMES..... | Yorkville, S. C..... | { Yorkville..... | ..... | ..... | 15 | 30 | 206 00 |
| | | { Mt. Moriah..... | ..... | ..... | 24 | 34 | 19 00 |

FAIRFIELD PRESBYTERY—CONTINUED.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | | S. S. Scholars | Contributed for Self-Support. |
|---------------------|----------------------|-----------------------|------------------|---------------------|--------------|-------|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | | |
| H. L. HARRY..... | Sumter, S. C..... | { Shiloh, 2d..... | ..... | ..... | 31 | ..... | \$152 00 | |
| | | { Macedonia 2d ..... | ..... | ..... | 8 | ..... | 12 60 | |
| | | { Mt. Olive..... | ..... | ..... | 8 | ..... | ..... |  |
| S. P. MITCHELL..... | Yorkville, S. C..... | { Pleasant Grove..... | 9 | 1 | 96 | 60 | 260 00 | |
| | | { Howell-Salem..... | 2 | ..... | 33 | 25 | 65 00 | |
| | | { Dutchman's Creek... | ..... | ..... | 21 | 25 | 25 00 | |
| M. G. JOHNSON..... | Columbia, S. C. | { Ladson | 4 | 2 | 213 | 80 | 446 00 | |
| | | { Ladson Mission..... | 1 | 2 | 14 | 48 | 18 00 | |
| I. D. DAVIS**..... | Mayesville, S. C.... | { Goodwill | 26 | 5 | 500 | 375 | 500 00 | |
| | | { Melina | 16 | 3 | 250 | 125 | 175 00 | |
| M. J. SEABROOK**.. | Dalzell, S. C | Ebenezer..... | 7 | ..... | 215 | 130 | 304 88 | |
| | | Bethlehem, 2d..... | ..... | ..... | 92 | 40 | ..... |  |
| | | Congruity..... | ..... | ..... | 140 | 75 | ..... |  |
| | | Trinity ..... | ..... | ..... | 210 | 75 | ..... |  |
| | | New Olivet..... | ..... | ..... | 22 | 22 | ..... |  |
| | | New Salem..... | ..... | ..... | 20 | 20 | ..... |  |
| | | Rockfield ..... | ..... | ..... | 15 | 18 | ..... |  |
| | | New Haven..... | ..... | ..... | 30 | 45 | ..... |  |
| | | Mt. Carmel..... | ..... | ..... | 43 | 30 | ..... |  |
| | | Friendship ..... | ..... | ..... | 45 | 48 | ..... |  |
| | | Concord ..... | ..... | ..... | 16 | 16 | ..... |  |
| | | Mt. Nebo ..... | ..... | ..... | 18 | 20 | ..... |  |
| | | | 221 | 38 | 4150 | 3138 | \$7,365 13 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|-----------------------------|--------------------|---------------------------|-------------------------|---------|-------------------------------|
| PROF. J. S. MARQUIS..... | 12 | Chester, S. C..... | Brainerd Institute..... | 189 | \$2,364 23 |
| MRS. J. S. MARQUIS..... | 12 | | | | |
| MISS M. C. LIGGET | 8 | | | | |
| MISS K. M. SILVERS..... | 8 | | | | |
| MISS ANNIE HUNTER..... | 8 | | | | |
| MR. J. W. HARPER..... | 8 | | | | |
| MISS LUELLA THOMPSON .. | 8 | | | | |
| MISS M. L. SCOTT | 8 | | | | |
| REV. A. U. FRIERSON, D.D. | 12 | | | | |
| MISS M. L. RAVENNAH..... | 7 | | | | |
| MISS E. A. GREEN..... | 7 | | | | |
| MISS J. V. DILLARD..... | 7 |  |  |  |  | Sumter, S. C..... | Kendall School ..... | 386 | 204 00 |
| MISS H. N. USHER..... | 7 | | | | |
| MISS L. A. BULL..... | 7 | | | | |
| REV. I. D. DAVIS, D. D..... | 6 | | | | |
| MRS. I. D. DAVIS..... | 6 | | | | |
| MISS A. E. DAVIS..... | 6 | | | | |
| MISS Z. M. LINDSAY | 6 | | | | |
| REV. C. M. YOUNG | 2 | | | | |
| MRS. C. M. YOUNG..... | 2 | | | | |
| REV. J. T. WRIGHT..... | 6 | | | | |
| MRS. J. T. WRIGHT..... | 6 | | | | |
| MRS. A. A. JONES..... | 6 | McConnellsville, S. C.... | Bethlehem 1st..... | 109 | 4 00 |
| MISS E. A. JONES..... | 6 | | | | |
| REV. M. J. SEABROOK..... | 6 | Sumter, S. C..... | Ebenezer Parochial... | 265 | 40 00 |
| MISS C. E. MANONEY..... | 6 | | | | |
| REV. T. A. THOMPSON..... | 12 | Blacksburgh, S.C | Ingram Parochial..... | 93 | 16 90 |
| MRS. T. A. THOMPSON..... | 6 | | | | |
| REV. E. W. ALLEN..... | 12 | Ridgeway, S. C.... | Lebanon..... | 120 | 52 25 |
| MRS. E. W. ALLEN..... | 4 | | | | |
| REV. A. J. JEFFERSON..... | 12 | Darlington, S. C.... | Curry Industrial | 80 | 40 00 |
| MRS. A. J. JEFFERSON..... | 6 | | | | |
| MISS L. PRINCE..... | 6 | | | | |

FAIRFIELD PRESBYTERY.

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|---------------------------|--------------------|-------------------------|-----------------------|---------|-------------------------------|
| MISS. R. E. JOHNSON | 6 | Liberty Hill, S. C..... | Parochial..... | 61 | 26 50 |
| REV. J. M. MCKAY..... | 12 | } Brogdon, S. C..... | Westminster Parochial | 140 | 10 75 |
| MRS. J. M. MCKAY..... | 6 | | | | |
| REV. J. M. MILLER..... | 12 | } Chesterfield, S. C | Parochial..... | 38 | 23 40 |
| MRS. J. M. MILLER..... | 6 | | | | |
| REV. W. R. MULDROW..... | 12 | } Camden, S. C..... | Parochial..... | 112 | 78 25 |
| MRS. W. R. MULDROW..... | 6 | | | | |
| REV. J. H. COOPER..... | 12 | } Cheraw, S. C..... | Parochial..... | 118 | 76 71 |
| MRS. J. H. COOPER..... | 7 | | | | |
| | | | | 2141 | \$2,980 39 |

HODGE PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNICANTS. | | | S. S. Scholars | Contributed for Self-Support. |
|----------------------|---------------------|---------------------------|-----------------|---------------------|--------------|----------------|-------------------------------|
| | | | ADDED ON EXAM'N | ADDED ON CERTIF'ATE | WHOLE NUMBER | | |
| C. D. GREENE..... | Dalton, Ga..... | Antioch..... | 1 | 58 | 50 | \$ 127 98 | |
| A. M. CALDWELL**. | Greensboro, Ga..... | St. Paul..... | 7 | 31 | 76 | 120 00 | |
| L. MILLER**..... | Newnan, Ga..... | { Newnan, 1st..... | 2 | 64 | 84 | 142 19 | |
| E. W. CARPENTER** | Madison, Ga..... | { Mt. Sinal..... | 2 | 15 | 25 | 23 45 | |
| J. R. HARRIS**..... | Washington, Ga..... | { Madison, 1st..... | 9 | 36 | 47 | 47 64 | |
| G. E. CAESAR**..... | Conyers, Ga..... | { Wilson Chapel..... | 2 | 23 | 49 | 29 27 | |
| W. H. WEAVER..... | Atlanta, Ga..... | { Bethany..... | 2 | 3 | 83 | 82 47 | |
| ITALY LeCONTE**..... | Union Point Ga..... | { Hopewell..... | 2 | 43 | 65 | 39 05 | |
| J. L. PHELPS.**..... | Augusta, Ga..... | { Radcliffe Memorial..... | 8 | 1 | 55 | 1217 58 | |
| W. W. WALKER**..... | Rome, Ga..... | { Pleasant Grove..... | 2 | 19 | 45 | 27 00 | |
| A. A. WILSON..... | Decatur, Ga..... | { Philomath..... | 6 | 2 | 19 | 21 85 | |
| | | { Christ..... | 6 | 2 | 85 | 140 00 | |
| | | { Morgan Grove..... | 6 | 4 | 45 | 28 | |
| | | { Ebenezer..... | 3 | 2 | 18 | 60 | |
| | | { St. James..... | 2 | 8 | 24 | 7 58 | |
| | | { Lithonia..... | 2 | 66 | 122 | | |
| | | { Haines Chapel..... | 50 | 9 | 637 | 888 | |
| | | | | | | \$2483 06 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|--------------------------|--------------------|--------------------|---------------------------------------------|---------|-------------------------------|
| MISS LUCY C. LANEY..... | 12 | } Augusta, Ga..... | { Haines Normal and Industrial Institute. } | 661 | \$2,585 00 |
| MISS M. C. JACKSON..... | 12 | | | | |
| MISS S. V. MAXWELL..... | x | | | | |
| MISS M. B. BROWN..... | x | | | | |
| MISS M. B. BELCHER..... | x | | | | |
| MISS W. M. HADLEY..... | x | | | | |
| MISS W. E. TAYLOR..... | x | | | | |
| MISS L. A. PORTER..... | x | | | | |
| MISS W. E. CALLIFF..... | x | | | | |
| MISS M. L. DAVIS..... | x | | | | |
| MISS S. T. HARDWICK..... | x | | | | |
| MRS. E. C. CONICK..... | x | | | | |
| MR. J. McC. TUTT..... | x | | | | |
| MR. C. H. WALLER..... | x | | | | |
| REV. C. J. BAKER..... | 8 | | | | |
| REV. L. PHELPS..... | 4 |  |  |  |  | Morgan Grove..... | Parochial..... | 60 |

**HODGE PRESBYTERY—CONTINUED.
SCHOOLS.**

| TEACHERS. | MONTHS OF SERVICE | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|---------------------------|-------------------|---------------------|--------------------------|---------|-------------------------------|
| REV. E. W. CARPENTER..... | 12 | } Madison, Ga..... | } Madison Academy | 190 | 50 00 |
| MRS. E. W. CARPENTER..... | 6 | | | | |
| MR. E. W. CARPENTER, JR. | 6 | | | | |
| REV. L. MILLER..... | 12 | } Newnan, Ga | } McClelland School..... | 166 | 65 25 |
| MRS. C. E. GLENN | 5 | | | | |
| MISS M. I. MILLER..... | 7 | | | | |
| MISS E. F. BROWN..... | 7 | | | | |
| REV. A. M. CALDWELL .. | 12 | } Greensboro, Ga... | } Parochial | 74 | 11 10 |
| MRS. A. M. CALDWELL..... | 6 | | | | |
| REV. J. R. HARRIS..... | 12 | } Washington, Ga. | } Hodge Academy..... | 115 | 22 85 |
| MRS. J. R. HARRIS..... | 6 | | | | |
| REV. W. W. WALKER..... | 6 | Rome, Ga..... | Parochial..... | 30 | 40 00 |
| REV. ITALY LECONTE. | 6 | Union Point, Ga... | Parochial..... | 85 | 22 30 |
| REV. G. E. CAESAR..... | 6 | Conyers, Ga. | Parochial..... | 38 | 41 60 |
| REV. A. A. WILSON..... | 6 | Decatur, Ga. | Parochial..... | 60 | 13 26 |
| | | | | 1479 | \$2,81 36 |

KNOX PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | | S. S. Scholars. | Contributed for Self Support. |
|----------------------|----------------------|-----------------------|------------------|---------------------|--------------|-----|-----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTI' FIC | WHOLE NUMBER | | | |
| S. F. FRAZIER..... | Riceboro, Ga..... | { Riceboro..... | 3 | | 80 | 40 | \$ 105 00 | |
| | | { St. Stephens | | | 16 | | 18 00 | |
| W. H. PADEN**..... | Columbus, Ga..... | Columbus, 2d..... | 15 | | 117 | 97 | 1793 00 | |
| E. A. HOUSTON**..... | Milledgeville, Ga... | Allen's Memorial..... | 4 | 3 | 40 | 71 | 165 00 | |
| S. T. REDD**..... | Savannah, Ga..... | Ezra..... | 12 | | 74 | 155 | 457 00 | |
| A. S. CLARKE**..... | Cordele, Ga..... | St. Paul..... | 14 | | 40 | 105 | 104 61 | |
| J. D. TAYLOR..... | Darien, Ga..... | Grant Chapel..... | 6 | | 46 | 40 | 198 00 | |
| J. J. CREAGH(3mo.) | Americus, Ga..... | Westminster | | | 10 | 30 | 19 31 | |
| M. L. BETHEL..... | Albany, Ga..... | Moore's Chapel..... | 1 | | 36 | 40 | 104 70 | |
| J. W. HOLLEY ½..... | Macon, Ga..... | Washington Ave | 2 | | 135 | 155 | 1,200 00 | |
| A. R. WILSON ½..... | Arcadia, Ga..... | { Medway..... | | | 771 | 75 | | |
| | | { Ebenezer 2nd..... | | | 154 | 170 | | |
| | | | 57 | 3 | 1519 | 978 | \$4,164 62 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|--------------------------|-------------------|---------------------|--------------------------|---------|-------------------------------|
| REV. A. S. CLARKE..... | 12 | } Cordele, Ga..... | } Gillespie Normal | 393 | \$127 50 |
| MRS. A. S. CLARKE..... | 6 | | | | |
| MISS A. YOUNG..... | | | | | |
| MISS B. MCCARTHY..... | | } Savannah, Ga..... | } Parochial | 210 | 184 20 |
| REV. S. T. REDD..... | 6 | | | | |
| REV. E. A. HOUSTON | 12 | } Milledgeville, Ga | } Parochial..... | 89 | 31 00 |
| MRS. E. A. HOUSTON..... | 5 | | | | |
| MRS. J. W. HOLLEY | 6 | Macon, Ga..... | Parochial..... | 53 | 30 00 |
| REV. W. H. PADEN | 12 | } Columbus, Ga... | } Parochial..... | 242 | 162 00 |
| MRS. W. H. PADEN..... | 6 | | | | |
| | | | | 987 | \$534 90 |

McCLELLAND PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNICANTS. | | | S. S. Scholars | Contributed for Self-Support. |
|------------------------|-----------------------|-----------------------------|-----------------|-------------------|--------------|----------------|-------------------------------|
| | | | ADDED ON EXAMIN | ADDED ON CERTIFTE | WHOLE NUMBER | | |
| S. D. LEAK**..... | Calhoun Falls, S.C. | { Calhoun Falls 1st..... | 3 | 45 | 60 | \$127 00 | |
| | | { Bellway | 1 | 21 | 30 | 62 00 | |
| H. M. STINSON**..... | Spartanburg, S. C. | { Westminster..... | 6 | 69 | 84 | 203 32 | |
| | | { Mt. Lebanon View | | 49 | 70 | 80 39 | |
| D. D. DAVIS..... | Union, S. C..... | { Willard | 1 | 18 | 35 | 53 00 | |
| | | { Mt. Carmel..... | | 25 | 50 | 48 00 | |
| J. P. WOOLRIDGE**..... | Troy, S. C..... | { Lites..... | | 48 | 55 | 27 00 | |
| | | { Pitts | 6 | 119 | 68 | 71 35 | |
| M. T. WASH**..... | Ridge Spring, S. C. | { Ridge Spring 1st..... | 1 | 43 | 70 | 41 00 | |
| | | { Allen Chapel..... | 3 | 12 | 38 | 43 00 | |
| I. E. HARDY..... | Fountain Inn, S.C. | { Fair Forest..... | 2 | 13 | 25 | 55 00 | |
| | | { Pleasant View..... | 1 | 32 | 35 | 29 00 | |
| | | { Bethesda | 2 | 16 | 25 | 30 00 | |
| D. S. COLLIER**..... | Gaffney, S. C..... | { Walkers | 6 | 58 | 40 | 100 00 | |
| Wm. D. RICE | Slighs, S. C..... | { Oak Grove..... | 1 | 1 | 68 | 85 00 | |
| J. P. FOSTER**..... | Anderson, S. C..... | { Salem | 1 | 2 | 70 | 56 280 83 | |
| J. S. WILLIAMS**..... | Seneca, S. C..... | { Schofield Tabernacle..... | | 20 | 93 | 42 00 | |
| A. A. WRIGHT**..... | Laurens, S. C..... | { Mt. Pisgah | 2 | 52 | 60 | 550 00 | |
| E. J. GREGG..... | Due West, S. C..... | { Mt. Zion..... | 4 | 2 | 136 | 90 450 11 | |
| W. R. COLES**..... | Aiken, S. C..... | { Immanuel | 1 | 101 | 75 | 197 00 | |
| | | { St. Matthews..... | 5 | 20 | 30 | 55 00 | |
| H. Y. KENNEDY..... | Glenn Springs, S.C. | { Woodruff 2d..... | 2 | 10 | 25 | 6 00 | |
| B. F. McDOWELL**..... | Greenville, S. C..... | { Bowers Chapel | | 33 | | 97 92 | |
| C. A. WARD,**..... | Abbeville, S. C..... | { Washington St..... | 8 | 75 | 45 | 601 70 | |
| | | { Mattoon | | 42 | 48 | | |
| | | { Calvary..... | | 47 | 38 | | |
| | | { Grace | | 14 | 15 | | |
| | | { Sloans Chapel | | 16 | | | |
| | | | 56 | 5 | 1272 | 1308 | \$3,315 62 |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|-----------------------------|--------------------|-----------------------|--------------------------|---------|-------------------------------|
| REV. W. R. COLES, D. D..... | 12 | Aiken, S. C..... | Immanuel School..... | 175 | \$1,245 67 |
| MR. A. H. COLEMAN..... | 7 | | | | |
| MR. W. H. MILLER..... | 7 | | | | |
| MRS. M. M. BRIGGS..... | 7 | | | | |
| MRS. M. J. COLES..... | 7 | | | | |
| MISS W. J. CLARK..... | 7 | | | | |
| MRS. R. E. COLES..... | 7 | | | | |
| REV. B. F. McDOWELL..... | 12 | Greenville, S. C..... | Mattoon School..... | 102 | 175 50 |
| MR. A. P. ALLISON..... | 6 | | | | |
| MRS. A. P. ALLISON..... | 6 | | | | |
| REV. THOMAS H. AMOS | 12 | Abbeville, S. C..... | Harbison College..... | 63 | 25 05 |
| REV. C. M. YOUNG | 4 | | | | |
| MRS. C. M. YOUNG | 4 | | | | |
| MR. C. B. JOHNSON..... | 4 | | | | |
| MRS. C. B. JOHNSON..... | 4 | Anderson, S. C..... | Salem School..... | 162 | 193 55 |
| REV. C. A. WARD..... | 4 | | | | |
| REV. J. P. FOSTER..... | 12 | | | | |
| MRS. J. P. FOSTER..... | 6 | | | | |
| MISS IONIA C. FOSTER..... | 6 | | | | |
| MISS J. E. LAWRENCE..... | 6 | | | | |
| REV. H. M. STINSON..... | 12 | | | | |
| MISS D. L. WILKIE..... | 6 | Spartanburg, S.C | Grant Parochial..... | 187 | 30 70 |
| MISS M. C. BROWN | 6 | | | | |
| REV. D. D. DAVIS..... | 12 | | | | |
| MRS. D. D. DAVIS..... | 6 | Union, S. C..... | Parochial..... | 76 | 23 50 |
| REV. J. P. WOOLRIDGE..... | 12 | | | | |
| MRS. J. P. WOOLRIDGE | 6 | Troy, S. C..... | Parochial..... | 84 | 5 00 |
| REV. S. D. LEAK | 12 | | | | |
| MRS. S. D. LEAK | 6 | Calhoun Falls, SC | Parochial..... | 148 | 87 20 |
| REV. J. S. WILLIAMS..... | 12 | | | | |
| MISS M. E. REID..... | 6 | Seneca, S. C..... | Schofield Parochial..... | 125 | 36 00 |
| REV. D. S. COLLIER..... | 6 | | | | |
| REV. M. T. WASH..... | 6 | Gaffney, S. C..... | Parochial..... | 63 | 30 00 |
| REV. M. T. WASH..... | 6 | | | | |
| MRS. M. T. WASH..... | 4 | Ridge Spr'gs, S.C. | Parochial..... | 128 | 8 25 |
| REV. E. J. GREGG..... | 6 | | | | |
| REV. A. A. WRIGHT..... | 2 | Due West, S. C..... | Parochial..... | 60 | 6 40 |
| | 2 | | | | |
| | | Laurens, S. C..... | Mt. Pisgah..... | 42 | 15 00 |
| | | | | | |
| | | | | 1415 | \$1,881 82 |

SYNOD OF BALTIMORE.
BALTIMORE PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | S. S. Scholars | Contributed for Self-Support. |
|--------------------|------------------|------------|------------------|---------------------|--------------|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | |
| J. B. SWANN**..... | Lothian, Md..... | Zion | 2 | 51 | 40 | \$23 00 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|-----------------------|--------------------|------------------|----------------|---------|-------------------------------|
| REV. J. B. SWANN..... | 7 | Lothian, Md..... | Parochial..... | 84 | \$ 19 40 |

SYNOD OF CATAWBA.
CAPE FEAR PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | S. S. Scholars | Contributed for Self-Support. |
|---------------------|------------------------|--------------------------|------------------|---------------------|--------------|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | |
| T. G. WILLIAMSON** | Elizabeth C'y, N. C. | Antioch | 6 | 35 | 35 | \$186 93 | |
| C. DILLARD..... | Goldsboro, N. C..... | { Dudley | 3 | 116 | 65 | 95 00 | |
| | | { Rocky Mount | 1 | 21 | 34 | 150 00 | |
| G. C. SHAW**..... | Oxford, N. C..... | { Timothy Darling..... | ..... | 86 | 90 | 233 00 | |
| | | { Stovall | 5 | 12 | ..... | 49 00 | |
| JAS. A. BONNER..... | Wilmington, N. C. | { Chestnut Street..... | 6 1 | 88 | 49 | 524 43 | |
| | | { Pilgrim's Chapel. | 1 1 | 25 | 27 | 73 35 | |
| A. G. DAVIS..... | New Berne, N. C..... | { Ebenezer..... | 9 | 76 | 69 | 346 72 | |
| | | { Wilson | 9 | 28 | 35 | 197 89 | |
| C. E. TUCKER..... | Wilson, N. C..... | { Elm City..... | 12 | 75 | 53 | 526 00 | |
| | | { Haymont | 9 | 47 | 35 | 474 00 | |
| P. P. JOHNSON..... | Maxton, N. C..... | { Maxton ..... | ..... | 33 | 38 | 95 67 | |
| | | { Wilson Chapel..... | 4 | 74 | 60 | 133 29 | |
| J. B. HARPER..... | Lillington, N. C..... | { Lillington | 4 | 52 | 27 | 26 49 | |
| | | { Spout Springs..... | 3 1 | 27 | 23 | 47 25 | |
| J. H. HAYSWOOD ** | Lumberton, N. C..... | { Bethany | 3 | 48 | 65 | 99 00 | |
| | | { Panthersford..... | 20 1 | 188 | 110 | 733 00 | |
| J. A. SAVAGE**..... | Franklinton, N. C. | { Rowland..... | 5 | 38 | 35 | 80 00 | |
| | | { Mt. Pleasant..... | 5 1 | 69 | 115 | 95 00 | |
| R. D. GOLDING..... | Franklinton, N. C. | { St. Paul..... | 4 1 | 79 | 110 | 523 00 | |
| | | { White Hall | 1 1 | 36 | 35 | 84 18 | |
| JOHN SAMPSON..... | Kinston N. C..... | { La Grange..... | 2 | 22 | 25 | 18 28 | |
| | | { Snow Hill | 1 | 15 | 25 | 22 75 | |
| P. W. MOONE..... | Red Springs, N. C..... | { Red Springs..... | 2 | 22 | 40 | 48 39 | |
| | | { Snow Hill 2d..... | 3 | 38 | 50 | 70 00 | |
| ALEX MCNEILL..... | Leaflet, N. C..... | { Mt. Olive..... | ..... | 23 | 35 | 122 20 | |
| | | { Williams' Chapel..... | 1 | 74 | 64 | 66 23 | |
| H. C. MABRY**..... | Raleigh, N. C..... | { Anderson Creek..... | 1 | 30 | 33 | 55 80 | |
| | | { Davie Street..... | 10 | 82 | 56 | 156 06 | |
| L. E. FAIRLEY..... | Kinston, N. C..... | { Wake Forest..... | 1 2 | 8 | 45 | 64 50 | |
| | | { White Rock..... | 3 1 | 20 | 75 | 135 00 | |
| L. H. FULLER**..... | Chadbourne, N. C..... | { Sloan Chapel..... | ..... | 30 | 12 | 85 00 | |
| | | { Chadbourne 2d..... | 5 | 35 | 90 | 155 00 | |
| S. P. SMITH**..... | Whiteville, N. C..... | { Lake Waccamaw..... | 2 | 30 | 40 | 102 00 | |
| | | { Whiteville | 1 | 12 | 35 | 50 00 | |
| J. G. WALKER(6mo.) | Goldsboro, N. C..... | { Elizabethtown | 1 1 | 10 | 20 | 38 00 | |
| | | { Shiloh ..... | ..... | 89 | 40 | 130 35 | |
| S. HOLDMAN (9mo) | Oriental, N. C..... | { St. Johns ..... | ..... | 9 | 20 | 10 50 | |
| | | { Vineland ..... | ..... | 2 | 10 | 48 24 24 | |
| | | { Manchester..... | ..... | 17 | 42 | | |
| | | { Allen's Chapel..... | ..... | 13 | 25 | | |
| | | { Pollocksville..... | ..... | 13 | 15 | | |
|  |  |  | ..... | 10 | 35 | | |
| | | | 134 | 13 | 1745 | 1980 | \$6,162 50 |

CAPE FEAR PRESBYTERY—CONTINUED. SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|------------------------------|--------------------|--------------------------|---------------------|---------|-------------------------------|
| REV. J. A. SAVAGE, D. D..... | 12 | Franklint'n, N.C. | Albion Academy..... | 251 | \$ 3,586 00 |
| REV. R. D. GOLDING..... | 12 | | | | |
| MRS. MARY A. WILSON..... | 12 | | | | |
| MISS J. M. LOWRIE..... | 8 | | | | |
| MISS M. H. DUNSTON..... | 8 | | | | |
| MRS. L. A. DILLARD..... | 8 | | | | |
| MISS C. E. BONE..... | 8 | | | | |
| MISS C. L. SAVAGE..... | 2 | | | | |
| MISS LUCILE JEFFERS..... | 2 | | | | |
| REV. G. C. SHAW, D. D..... | 12 | | | | |
| MRS. G. C. SHAW..... | 7 | | | | |
| MR. C. A. JOHNSON..... | 7 |  |  |  |  | Oxford, N. C..... | Mary Potter Memorial | 271 | 1,288 83 |
| MISS M. A. TUCKER..... | 7 | | | | |
| MISS M. O. DENT..... | 7 | | | | |
| MISS M. B. SULLIVAN..... | 7 | | | | |
| MISS ANNA ADAMS..... | 6 | Louisburg, N. C.... | Parochial..... | 71 | |
| MISS A. R. MITCHELL..... | 7 | | | | |
| MR. A. L. YOUNG..... | 6 | WakeForest, N.C. | Parochial..... | 71 | 80 30 |
| MR. N. T. MITCHELL, JR..... | 6 | | | | |
| REV. J. H. HAYSWOOD..... | 12 | Lumberton, N. C | Parochial..... | 108 | 4 50 |
| MRS. J. H. HAYSWOOD..... | 3 | | | | |
| REV. S. P. SMITH..... | 3 | Whiteville, N. C.... | Parochial..... | 76 | 90 00 |
| REV. L. H. FULLER..... | 6 | | | | |
| REV. T. G. WILLIAMSON..... | 4 | Elizabeth City, N. C.... | Parochial..... | 26 | 11 55 |
| REV. H. C. MABRY, D. D..... | 6 | | | | |
| | | Raleigh, N. C..... | Davie Street..... | 131 | 103 00 |
| | | | | 1036 | \$5,130 80 |

CATAWBA PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS | | | | Contributed for Self-Support. |
|----------------------|-----------------------|----------------------------|------------------|--------------------|--------------|---------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' T | WHOLE NUMBER | % S. Scholars | |
| D. S. BAKER..... | Lincolnton, N. C.... | { Lincolnton..... | 1 | ..... | 50 | 46 | 95 38 |
| | | { Mt. Nebo..... | 1 | ..... | 7 | 7 | 12 47 |
| WM. HAIRSTON..... | Biddleville, N. C.... | { Ben Salem..... | 10 | ..... | 97 | 80 | 205 00 |
| | | { Murkland..... | 5 | ..... | 89 | 70 | 195 00 |
| S. G. TAYLOR..... | Pineville, N. C.... | { Lawrence Chapel..... | 3 | ..... | 42 | 40 | 83 75 |
| | | { Hood's Chapel..... | 1 | ..... | 21 | 15 | 48 88 |
| JUDGE KNOX..... | Charlotte, N. C.... | { Mt. Pisgah..... | 2 | ..... | 48 | 35 | 55 94 |
| | | { Lisbon Springs..... | 4 | ..... | 37 | 35 | 83 78 |
| *D. L. SHADD(6mos) | Charlotte, N. C.... | { Emmanuel..... | 4 | ..... | 44 | 42 | 41 09 |
| | | { McClintock..... | ..... | ..... | 145 | 95 | 44 06 |
| G. S. LEEPER..... | Kings Mount, N.C. | { Good Hope..... | 2 | ..... | 36 | 29 | 219 26 |
| | | { St. Paul..... | 7 | ..... | 115 | 96 | 147 00 |
| CHAS. H. SHUTE..... | Gastonia, N. C.... | { Gastonia, 3d Street..... | 8 | ..... | 2 | 84 | 268 68 |
| J. J. WILSON**..... | Wadesboro, N. C.... | { Wadesboro, 2nd..... | 6 | ..... | 53 | 96 | 155 00 |
| | | { Bethlehem..... | 2 | ..... | 36 | 33 | 94 20 |
| J. A. ROLLINS..... | Monroe, N. C.... | { Black's Memorial..... | 9 | ..... | 9 | 36 | 135 00 |
| | | { Matthews Chapel..... | 9 | ..... | 56 | 65 | 226 0 |
| C. N. JENKINS..... | Charlotte, N. C.... | { Greenville..... | 9 | ..... | 2 | 67 | 80 |
| Z. A. DOCKERY..... | Biddleville, N. C.... | { Biddleville..... | 9 | ..... | 3 | 111 | 90 |
| F. L. BRODIE..... | Davidson, N. C.... | { Davidson College..... | 3 | ..... | 1 | 43 | 7 |
| | | { Huntersville..... | 6 | ..... | 80 | 65 | 173 70 |
| S. L. FULWOOD..... | Morven, N. C.... | { Ebenezer..... | 12 | ..... | 82 | 60 | 115 25 |
| | | { Friendship..... | 1 | ..... | 15 | 35 | 24 61 |
| T. J. SMITH**..... | Morganton, N. C.... | { Morganton 1st..... | 2 | ..... | 2 | 24 | 68 |
| | | { Mt. Olive..... | 29 | ..... | 3 | 137 | 100 |
| J. A. T. HAZELL..... | Charlotte, N. C.... | { Lloyd..... | 6 | ..... | 168 | 160 | 438 00 |
| S. A. DOWNER..... | Huntersville, N. C. | { Caldwell..... | 6 | ..... | 88 | 80 | 315 00 |
| | | { Woodland..... | 9 | ..... | 10 | 83 | 200 00 |
| A. F. GRAHAM..... | Charlotte, N. C.... | { Church Street..... | 10 | ..... | 5 | 100 | 80 |
| | | { New Hampton..... | 16 | ..... | 1 | 153 | 159 |
| L. J. MELTON..... | Charlotte, N. C.... | { Bethpage..... | 9 | ..... | 150 | 125 | 204 00 |
| W. A. GRIGG(9mos) | Charlotte, N. C.... | { Shiloh..... | 3 | ..... | 3 | 47 | 40 |
| | | { Waxhaw..... | 10 | ..... | 173 | 90 | 86 80 |
| | | { Mint Hill..... | 4 | ..... | 60 | 60 | 115 32 |
| M. JAMS..... | Lowell, N. C.... | { Bethesda..... | 2 | ..... | 20 | 25 | 74 98 |
| R. P. WYCHEZ..... | Charlotte, N. C.... | { Seventh Street..... | ..... | ..... | 286 | 175 | ..... |
| F. T. LOGANZ..... | Concord, N. C.... | { Bellefonte..... | ..... | ..... | 300 | 194 | ..... |
| W. T. CARRZ..... | Concord, N. C.... | { Westminster..... | ..... | ..... | 161 | 114 | ..... |
| GEO. CARSONZ..... | Charlotte, N. C.... | { Cedar Grove..... | ..... | ..... | 175 | 85 | ..... |
| | | { Miranda..... | ..... | ..... | 74 | 76 | ..... |
| | | { Jackson Grove..... | ..... | ..... | 36 | 45 | ..... |
| | | { Siloam..... | ..... | ..... | 60 | 50 | ..... |
| | | { West Philadelphia..... | ..... | ..... | 12 | ..... | ..... |
| | | { Calvary..... | ..... | ..... | 14 | ..... | ..... |
| *Deceased | | | 118 | 35 | 3658 | 2986 | \$5,831 36 |

CATAWBA PRESBYTERY—CONTINUED.
SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|------------------------------|--------------------|------------------|------------------------|---------|-------------------------------|
| *REV. D. J. SANDERS, D. D. | 12 | Charlotte, N. C. | Biddle University..... | 185 | \$7,235 34 |
| REV. H. L. MCCROREY..... | 12 | | | | |
| *REV. W. M. HARGRAVE, D.D. | 12 | | | | |
| REV. P. W. RUSSELL..... | 12 | | | | |
| REV. YORKE JONES, D. D... | 12 | | | | |
| PROF. R. L. DOUGLASS..... | 12 | | | | |
| REV. GEO. E. DAVIS..... | 12 | | | | |
| REV. F. J. ANDERSON..... | 12 | | | | |
| PROF. D. G. MARTIN..... | 12 | | | | |
| REV. P. G. DRAYTON..... | 12 | | | | |
| PROF. W. H. STINSON..... | 12 | | | | |
| PROF. I. D. L. TORRENCE... | 12 | | | | |
| PROF. E. D. HAMILTON..... | 12 | | | | |
| PROF. L. L. SPAULDING..... | 7 | | | | |
| MR. J. R. KIRKPATRICK.... | 12 | | | | |
| REV. D. J. SATTERFIELD, D.D. | 12 | Concord, N. C. | Scotia Seminary..... | 286 | \$ 8,067 00 |
| MRS. D. J. SATTERFIELD..... | 12 | | | | |
| MISS MARY C. BELL..... | 8 | | | | |
| MISS SARAH SATTERFIELD.. | 8 | | | | |
| MISS M. E. CHAPMAN..... | 8 | | | | |
| MISS DORA E. MARTIN..... | 8 | | | | |
| MISS H. M. KELLOGG..... | 8 | | | | |
| MISS LIDA EVANS..... | 8 | | | | |
| MISS M. E. WORK..... | 8 | | | | |
| MISS M. L. BARNES..... | 8 | | | | |
| MRS. M. E. FISTER..... | 8 | | | | |
| MISS C. B. HAMILTON..... | 8 | | | | |
| MISS A. R. HATFIELD..... | 8 | | | | |
| MISS J. L. WEBB..... | 8 | | | | |
| MISS F. ONQUE..... | 8 | | | | |
| MISS L. M. SPAULDING..... | 8 | | | | |
| MISS M. L. MCCONATTRIA.. | 8 | | | | |
| MISS C. E. PERCIVAL..... | 8 | | | | |
| MISS A. O. PERCIVAL..... | 8 | | | | |
| REV. T. J. SMITH..... | 12 | Morgantown, N.C | Parochial..... | 137 | 7 00 |
| MRS. T. J. SMITH..... | 6 | | | | |
| REV. J. J. WILSON..... | 6 | Wadesboro, N. C. | Parochial..... | 101 | 77 67 |
| | | | | 709 | \$15,387 01 |

* Deceased.

SOUTHERN VIRGINIA PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | | S. S. Scholars | Contributed for Self-Support. |
|-----------------------|------------------------|-----------------------|-----------------|---------------------|--------------|-----|----------------|-------------------------------|
| | | | ADDED ON EXAM N | ADDED ON CERTIF' TE | WHOLE NUMBER | | | |
| G. C. CAMPBELL**... | Burkeville, Va..... | Christ..... | ..... | ..... | 70 | 225 | \$ 22 00 | |
| J. R. BARRETT**... | Amelia C. H., Va.... | { Russel Grove..... | ..... | 2 | 88 | 81 | 173 57 | |
| | | { Big Oak..... | ..... |  | 60 | 48 | 134 65 | |
| W. H. SHEPPERSON**... | Smoky Ordinary, Va.... | { Ogden..... | ..... |  | 47 | 57 | 65 44 | |
| | | { Forsyth..... | 5 | | 27 | 40 | 58 00 | |
| E. W. COBERTH..... | Martinsville, Va... | { Grace..... | 26 | | 60 | 100 | 123 00 | |
| | | { Trinity..... | 3 | | 24 | 37 | 25 50 | |
| L. L. DOWNING..... | Roanoke, Va..... | { Roanoke 5th Ave.... | 9 | | 74 | 61 | 750 00 | |
| WM. E. CARR**... | Danville, Va..... | { Holbrook St..... | 5 | | 104 | 115 | 385 16 | |
| | | { Mt. Hermon..... | ..... |  | 37 | 66 | 47 01 | |
| W. L. SMITH..... | Chula, Va..... | { Albright..... | 5 | | 155 | 107 | 237 45 | |
| | | { Oak Grove..... | 1 | | 34 | 35 | 30 00 | |
| G. T. JONES**..... | Newport News, Va... | { Carver Memorial.... | 2 | | 50 | 40 | 327 97 | |
| R. P. JOHNSON..... | Ridgeway, Va..... | { Holmes Memorial.... | 11 | | 106 | 98 | 138 00 | |
| | | { Pleasant View..... | ..... |  | 6 | 75 | 5 96 | |
| | | { Refuge..... | 7 | 1 | 41 | 40 | 30 00 | |
| J. A. DAVIS..... | Beaver Pond, Va.... | { Drakes Branch..... | 1 | | 14 | 22 | 59 00 | |
| | | { Henry..... | 7 | 1 | 59 | 62 | 45 32 | |

SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNICANTS. | | | | S. S. Scholars | Contributed for Self-Support. |
|--------------------|----------------------|-------------------------|-----------------|---------------------|--------------|-------|----------------|-------------------------------|
| | | | ADDED ON EXAM'N | ADDED ON CERTIF'ATE | WHOLE NUMBER | | | |
| T. H. LACKLAND... | Jetersville, Va..... | { Allen Memorial..... | 4 | ..... | 45 | 116 | \$ 74 66 | |
| | | { Mt. Zion..... | 1 | ..... | 19 | 28 | 31 23 | |
| M. G. HOSKINS**... | Nottoway, Va..... | { Bethesda..... | 3 | ..... | 39 | 50 | 95 00 | |
| | | { Mt. Calvary..... | 1 | ..... | 27 | 36 | 74 00 | |
| W. E. PARTEE..... | Lynchburg, Va..... | { Lynchburg Central... | 1 | ..... | 28 | 16 | 74 45 | |
| | | { Hope..... | 2 | 1 | 42 | 92 | 47 50 | |
| W. B. STITT**..... | Clarkton, Va..... | { Ridgeway..... | 7 | ..... | 77 | 45 | 122 50 | |
| | | { Alexander..... | ..... | ..... | 10 | 35 | 5 10 | |
| | | { Great Creek..... | 4 | ..... | 108 | 115 | 87 00 | |
| S. F. YOUNG..... | Bracey, Va..... | { St. Paul..... | 1 | ..... | 18 | ..... | 11 00 | |
| J. G. HARRIS**... | Petersburg, Va..... | { Petersburg Central... | 2 | 1 | 38 | 68 | 423 65 | |
| J. H. CURTIS..... | South Boston, Va.. | { Mizpah..... | 2 | ..... | 33 | 66 | 219 00 | |
| | | { Cumberland..... | 12 | ..... | 62 | 83 | 39 00 | |
| S. A. PENN**..... | Martinsville, Va.... | { Mt. Lebanon..... | 1 | 1 | 60 | 25 | 19 00 | |
| | Richmond, Va..... | { Richmond 1st..... | 6 | 2 | 116 | ..... | 239 59 | |
| | | { Clarktown..... | ..... | ..... | 15 | 40 | ..... |  |
| | | { Ashland..... | ..... | ..... | 11 | ..... | ..... |  |
| | | | 129 | 10 | 1804 | 2124 | \$4,220 71 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|----------------------------|--------------------|-----------------------|-----------------------------------------------------------------|---------|-------------------------------|
| REV. G. C. CAMPBELL..... | 12 | } Burkeville, Va { | Ingleside Seminary } Burned May 23, '06 } (Being rebuilt) | ..... | ..... |
| MRS. G. C. CAMPBELL..... | 12 | | | | |
| REV. WM. E. CARR, D. D.. | 12 | } Danville, Va..... | Holbrook St. H. School | 376 | \$295 45 |
| MRS. W. E. CARR..... | 8 | | | | |
| MR. T. A. LONG..... | 8 | | | | |
| MISS R. E. BROOKS..... | 8 | | | | |
| MISS M. L. PRICE..... | 8 | | | | |
| MISS I. M. LOVELACE..... | 8 | | | | |
| MRS. F. J. PATTON..... | 8 | | | | |
| MRS. S. J. NEIL..... | 12 | } Jetersville, Va.... | Parochial..... | 86 | 25 00 |
| MISS TILLIE TRAVIS..... | 12 | | | | |
| MISS M. E. THOMAS..... | 4 | | | | |
| MRS. E. G. DICKSON..... | 4 | Stuart, Va..... | Cumberland..... | 69 | 22 00 |
| REV. J. R. BARRETT..... | 4 | } Amelia C. H., Va. | Parochial..... | 63 | 23 84 |
| MRS. J. R. BARRETT..... | 4 | | | | |
| REV. E. W. COBERTH..... | 12 | } Martinsville, Va | Parochial..... | 105 | 47 50 |
| MRS. E. W. COBERTH..... | 6 | | | | |
| MRS. KATE ROBINSON..... | 5 | Chula, Va..... | Mt. Hermon..... | 43 | 6 20 |
| MRS. M. B. MARKS..... | 5 | } Shaw's Store, Va | Great Creek..... | 40 | 6 40 |
| MRS. M. B. PASCHALL..... | 5 | | | | |
| MRS. B. O. THOMPSON..... | 5 | Kempis, Va..... | Albright..... | 28 | 26 |
| MRS. S. J. DILLARD..... | 5 | Ridgeway, Va.... | Parochial..... | 71 | 15 00 |
| REV. J. G. HARRIS..... | 8 | Petersburg, Va.. | Parochial..... | 94 | 40 30 |
| REV. G. T. JONES..... | 12 | } Newport News, Va | Carver..... | 111 | 76 00 |
| MRS. G. T. JONES..... | 6 | | | | |
| MRS. W. B. STITT..... | 6 | Clarkton, Va..... | Hope..... | 55 | 10 30 |
| REV. M. G. HOSKINS..... | 12 | } Nottoway, Va..... | Parochial..... | 47 | 14 90 |
| MRS. M. G. HOSKINS..... | 6 | | | | |
| REV. W. H. SHEPPERSON..... | 6 | Smoky Ordinary, Va.. | Parochial..... | 39 | 6 80 |
| REV. S. A. PENN..... | 6 | } Martinsville, Va. | Mt. Lebanon..... | 40 | 10 00 |
| MISS M. S. SPENCER..... | 6 | | | | |
| | | | | 1267 | \$599 95 |

YADKIN PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | | S. S. Scholars | Contributed for Self-Support. |
|--------------------|------------------------|--------------------------|------------------|---------------------|--------------|------|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | | |
| T. B. HARGRAVE ... | Mt. Airy, N. C. | { Edward Webb..... | | | 68 | | 77 22 | |
| | | { Germantown..... | 1 | | 5 | 25 | 3 40 | |
| | | { Christian Hope..... | 1 | 1 | 11 | 35 | 200 47 | |
| WM. H. BRYANT... | Salisbury, N. C. | { Church Street..... | 9 | 1 | 90 | 90 | 272 00 | |
| CHAS. H. WILLIAMS | Mocksville, N. C. ... | { Mt. Tabor..... | 13 | 1 | 138 | 104 | 142 00 | |
| | | { Mt. Vernon..... | 11 | 1 | 133 | 60 | 184 03 | |
| J. A. RAMSEUR..... | Sanford, N. C. | { Sanford..... | 5 | | 97 | 90 | 327 98 | |
| | | { Nazareth..... | | | 40 | 20 | 53 36 | |
| | | { Jonesboro..... | 7 | | 47 | 30 | 81 00 | |
| B. F. MURRAY..... | Cleveland, N. C. | { Cameron..... | 15 | | 115 | 95 | 128 00 | |
| | | { Pittsburgh..... | | | 44 | 38 | 52 60 | |
| | | { Faith..... | 2 | 1 | 94 | 129 | 248 82 | |
| WM. J. RANKIN**.. | Aberdeen, N. C. | { Freedom East..... | 8 | | 145 | 65 | 138 61 | |
| | | { Emmanuel..... | 1 | | 34 | 40 | 70 87 | |
| I. H. RUSSELL..... | Durham, N. C. | { Pine Street..... | 12 | 1 | 63 | 72 | 198 90 | |
| S. F. WENTZ**..... | Statesville, N. C. ... | { Statesville 2d..... | 16 | 2 | 190 | 100 | 455 45 | |
| | | { Freedom..... | 10 | | 90 | 90 | 198 00 | |
| J. C. ALSTON..... | Winston, N. C. | { Lloyd..... | 35 | | 137 | 160 | 388 78 | |
| H. D. WOOD**..... | Carthage, N. C. | { John Hall Chapel... | 5 | | 121 | 100 | 183 00 | |
| | | { Sassafras Springs... | 6 | | 116 | 115 | 130 00 | |
| J. G. MURRAY..... | Mooreville, N. C. ... | { Mooreville 2d..... | 5 | | 135 | 112 | 224 60 | |
| | | { Oakland..... | 1 | | 100 | 100 | 256 66 | |
| | | { Logan..... | 2 | | 108 | 54 | 183 00 | |
| H. C. MOYER | Statesville, N. C. ... | { New Center..... | 3 | | 71 | 26 | 77 00 | |
| | | { Pleasant Grove..... | 4 | 1 | 71 | 45 | 94 00 | |
| W. H. FREELAND... | Laurinburg, N. C. ... | { Chapel Hill..... | 12 | 1 | 112 | 100 | 207 37 | |
| | | { St. Paul..... | | | 10 | 10 | 41 11 | |
| W. A. SCOTT..... | Laurinburg, N. C. ... | { Bowers Chapel..... | 2 | | 40 | 60 | 162 00 | |
| | | { Silver Hill..... | 5 | | 60 | 54 | 151 00 | |
| | | { Antioch..... | | | 15 | 20 | 55 00 | |
| | | { Rockingham, 2d..... | 4 | | 37 | 67 | 72 00 | |
| J. H. CLEMENT..... | Rockingham, N. C. ... | { Eagle Springs..... | 2 | | 14 | 23 | 36 00 | |
| | | { Providence..... | 2 | | 17 | 32 | 102 00 | |
| | | { Thomasville..... | 8 | | 56 | 82 | 164 05 | |
| L. D. TWINE..... | Thomasville, N. C. ... | { High Point..... | 6 | | 30 | 30 | 23 60 | |
| S. L. YOUNG**..... | Graham, N. C. | { Scott Elliott Memorial | 5 | | 22 | 34 | 166 00 | |
| A. S. LONG | Lexington, N. C. ... | { Lexington, 2d..... | 10 | 2 | 75 | 80 | 218 00 | |
| | | { Allen's Temple..... | 3 | 2 | 63 | 80 | 140 00 | |
| W. P. DONNELL**.. | Mebane, N. C. | { Mebane 1st..... | 3 | | 120 | 70 | 207 57 | |
| | | { Ellland 1st..... | | 1 | 13 | 10 | 19 96 | |
| J. M. MORTON | Mocksville, N. C. ... | { Mocksville 2d..... | 6 | 1 | 70 | 83 | 131 27 | |
| | | { Booneville..... | | | 34 | 37 | 30 46 | |
| | Greensboro, N. C. ... | { St. James..... | | | 122 | 85 | ..... |  |
| | | { Hannah..... | | | 36 | 30 | ..... |  |
| | | | 247 | 17 | 3084 | 2352 | \$3,997 14 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|-------------------------|--------------------|------------------------|-------------------------|---------|-------------------------------|
| REV. H. D. WOOD..... | 12 | Carthage, N. C. | Dayton Academy..... | 120 | \$245 00 |
| MISS A. D. WOOD..... | 5 | | | | |
| MRS. M. L. TYSON..... | 5 | | | | |
| MRS. H. D. WOOD..... | 5 | Aberdeen, N. C. ... | Sarah Lincoln Academy.. | 93 | 481 00 |
| REV. W. J. RANKIN..... | 12 | | | | |
| MRS. W. J. RANKIN..... | 6 | | | | |
| MRS. W. H. BYRD..... | 6 | Statesville, N. C. ... | Billingsley Memorial .. | 120 | 100 00 |
| REV. S. F. WENTZ..... | 12 | | | | |
| MISS H. E. MURDOCK..... | 7 | | | | |
| MISS A. M. PICKENS..... | 6 | Graham, N. C. | Parochial..... | 48 | 33 00 |
| REV. S. L. YOUNG..... | 12 | | | | |
| MRS. S. L. YOUNG..... | 6 | | | | |
| MRS. H. A. WILLIS..... | 5 | Winston, N. C. | Geneva..... | 99 | 15 55 |
| MRS. J. H. CLEMENT..... | 6 | Rockingham, N. C. ... | Parochial..... | 123 | 144 00 |
| REV. W. P. DONNELL..... | 12 | Mebane, N. C. | Parochial..... | 122 | 12 00 |
| MISS L. D. HUGHES..... | 6 | | | | |
| REV. I. H. RUSSELL..... | 6 | Durham, N. C. | Parochial..... | 62 | 117 82 |
| | | | | 787 | \$1148 37 |

**SYNOD OF INDIAN TERRITORY.
KIAMICHI PRESBYTERY.**

| MINISTERS. | ADDRESS. | FIELD. | COMMUNICANTS. | | | | S. S. Scholars | Contributed for Self-Support. |
|----------------------|-----------------------|------------------------|-----------------|---------------------|--------------|-----|----------------|-------------------------------|
| | | | ADDED ON EXAM'N | ADDED ON CERTIF' TE | WHOLE NUMBER | | | |
| R. D. COLBERT..... | Grant, Ind. Ter..... | { Sandy Branch..... | 1 | | 25 | 41 | \$ 29 35 | |
| | | { Pleasant Hill..... | 8 | | 9 | 25 | 13 00 | |
| W. J. STARKS**..... | Frogville, Ind. T.... | New Hope..... | 12 | 1 | 22 | 58 | 41 75 | |
| WILEY HOMER**..... | Grant, Ind. Ter..... | Beaver Dam..... | 6 | | 35 | 33 | 51 57 | |
| | | { St. Paul..... | 3 | | 29 | 42 | 37 00 | |
| WM. BUTLER..... | Eagletown, I. T..... | { Forest..... | | | 21 | | 19 00 | |
| | | { Mt. Pleasant..... | | | 7 | 15 | 6 00 | |
| T. K. BRIDGES**..... | Lukfata, I. T..... | { Mt. Gilead..... | 6 | | 80 | 37 | 37 00 | |
| | | { Pleasant Valley..... | 1 | | 19 | 33 | 19 45 | |
| S. GLADMAN..... | Parsons, Ind. T..... | Bethany..... | 7 | | 18 | 22 | 21 72 | |
| W. H. CARROLL (3mo) | Garvin, I. T..... | Garvin Ist..... | | 1 | 12 | 16 | 8 80 | |
| R. E. FLICKINGER** | Valliant, Ind. Ter.. | Oak Hill..... | 16 | 4 | 50 | 100 | 154 00 | |
| | | | 50 | 7 | 327 | 422 | \$ 433 64 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | Pupils. | Contributed for Self-Support. |
|----------------------------|--------------------|----------------------|----------------------|---------|-------------------------------|
| REV. R. E. FLICKINGER..... | 12 | Valliant, I. T..... | Oak Hill School..... | 93 | \$1316 66 |
| MRS. R. E. FLICKINGER..... | 12 | | | | |
| MISS B. L. AHRENS..... | 3 | | | | |
| REV. W. H. CARROLL..... | 2 | | | | |
| MISS ADELIA EATON..... | 2 | | | | |
| MISS MALINDA HALL..... | 2 | | | | |
| REV. W. J. STARKS..... | 6 | | | | |
| REV. W. J. STARKS..... | 6 | Frogville, I. T..... | Parochial..... | 33 | 13 65 |
| REV. T. K. BRIDGES..... | 4 | Lukfata, I. T..... | Pleasant Valley..... | 49 | 13 05 |
| MRS. W. H. CARROLL..... | 6 | Lukfata, I. T..... | Mt. Gilead..... | 49 | 14 20 |
| REV. WILEY HOMER..... | 6 | Grant, I. T..... | Beaver Dam..... | 44 | 55 56 |
| | | | | 268 | \$1413 12 |

RENDALL PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNICANTS. | | | | S. S. Scholars | Contributed for Self-Support. |
|--------------------|---------------------|-----------------------|-----------------|---------------------|--------------|----|----------------|-------------------------------|
| | | | ADDED ON EXAM'N | ADDED ON CERTIF' TE | WHOLE NUMBER | | | |
| WM. T. WILSON..... | Muskogee, I. T..... | Muskogee Mission..... | 4 | 3 | 16 | 60 | \$150 00 | |

**SYNOD OF KENTUCKY.
LOUISVILLE PRESBYTERY.**

| | | | | | | | |
|------------------|---------------------|-----------|----|---|-----|-----|-----------|
| C. B. ALLEN..... | Louisville, Ky..... | Knox..... | 21 | 1 | 127 | 100 | \$ 757 85 |
|------------------|---------------------|-----------|----|---|-----|-----|-----------|

TRANSYLVANIA PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | | S. S. Scholars | Contributed for Self-Support. |
|--------------------------------|--------------------|--------------|------------------|---------------------|--------------|----|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | | |
| J. A. BOYDEN**..... | Camp Nelson, Ky.. | Calvary..... | 8 | 2 | 20 | 45 | \$11 32 | |
| W. C. HARGRAVE.. (9 Months) | Campbellsville, Ky | Praigg..... | ..... | ..... | 23 | 25 | 43 87 | |
| | | | 8 | 2 | 53 | 70 | \$55 19 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|--------------------------|--------------------|------------------|--------------------|---------|-------------------------------|
| REV. J. A. BOYDEN..... | 12 | Camp Nelson, Ky. | Fee Memorial | 75 | \$85 10 |
| MISS O. B. FEMSTER..... | 7 | | | | |
| MISS M. D. SPILLMAN..... | 1 | | | | |

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | | S. S. Scholars | Contributed for Self-Support. |
|-----------------|--------------------|---------------------|------------------|---------------------|--------------|-----|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | | |
| S. W. PARR..... | St. Louis, Mo..... | Leonard Avenue..... | 24 | | 109 | 150 | \$ 718 72 | |

WHITE RIVER PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | | S. S. Scholars | Contributed for Self-Support. |
|---------------------|----------------------|-----------------------|------------------|---------------------|--------------|-------|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | | |
| O. C. WALLACE**... | Monticello, Ark..... | { Holmes Chapel..... | 2 | ..... | 42 | 35 | \$89 00 | |
| H. A. ONQUE..... | Little Rock, Ark... | { Plantersville | 3 | ..... | 39 | 25 | 32 00 | |
| J. M. BODDY | | { Allison | 2 | 2 | 76 | 20 | 48 75 | |
| A. L. TOLBERT(9mos) | Morrilton, Ark..... | { Hopewell | 6 | ..... | 42 | 40 | 25 84 | |
| B. M. WARD..... | Arkadelphia, Ark.. | { Green Grove ..... | ..... | ..... | 13 | 7 | 13 57 | |
| W. D. FEASTER** | | West End..... | | 12 | 7 | 30 | 87 | 136 94 |
| T. C. OGBURN**... | Pine Bluff, Ark..... | Allen Chapel | 6 | 2 | 41 | 55 | 234 00 | |
| R. J. CHRISTMAS**.. | Brinkley, Ark..... | Harris Chapel..... | 1 | ..... | 32 | 25 | 151 76 | |
| C. S. MEBANE**.... | Hot Springs, Ark... | Hot Springs, 2d..... | ..... | 3 | 17 | 40 | 16 00 | |
| VIRGILMCPHERSON | Camden, Ark..... | { Camden 2d..... | 7 | ..... | 24 | 35 | 297 95 | |
| | | { Fordyce..... | ..... | ..... | 7 | ..... | ..... |  |
| | Hope, Ark..... | Mt. Lebanon ..... | ..... | ..... | 28 | 64 | ..... |  |
| W. A. BYRD**..... | Cotton Plant, Ark. | Westminster..... | 10 | 2 | 86 | 60 | 302 50 | |
| | | | 49 | 16 | 427 | 498 | 1,648 32 | |

WHITE RIVER PRESBYTERY—CONTINUED.

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|-----------------------|--------------------|------------------------|-------------------------|---------|-------------------------------|
| REV. W. A. BYRD, D.D. | 12 | Cotton Plant, Arkansas | Cotton Plant Academy | 165 | \$2,439 00 |
| MRS. W. A. BYRD | 7 | | | | |
| MISS F. B. SMITH | 6 | | | | |
| MISS M. M. PERRY | 6 | | | | |
| REV. J. M. BODDY | 6 | Monticello, Ark. | Monticello School | 80 | 143 75 |
| MRS. A. E. COWAN | 6 | | | | |
| MRS. M. SANFORD | 3 | | | | |
| REV. O. C. WALLACE | 12 | | | | |
| MRS. O. C. WALLACE | 8 | Arkadelphia, Ark. | Arkadelphia Academy | 114 | 537 30 |
| MRS. J. E. JOHNSON | 5 | | | | |
| REV. W. D. FEASTER | 9 | | | | |
| MRS. W. D. FEASTER | 7 | | | | |
| MISS A. NELSON | 3 | Pine Bluff, Ark. | Richard Allen Institute | 141 | 401 10 |
| REV. T. C. OGBURN | 12 | | | | |
| MRS. T. C. OGBURN | 7 | | | | |
| MRS. C. A. RAMBO | 7 | | | | |
| REV. R. J. CHRISTMAS | 6 | Brinkley, Ark. | Parochial | 25 | 5 50 |
| REV. V. M. MCPHERSON | 6 | Camden, Ark. | Parochial | 38 | 38 00 |
| REV. C. S. MEBANE | 12 | Hot Springs, Ark. | Parochial | 36 | 16 85 |
| MRS. C. S. MEBANE | 7 | Plantersville, Ark. | Parochial | 11 | 8 55 |
| MISS EMMA J. BOYD | 3 | | | | |
| | | | | 610 | \$3,590 05 |

SYNOD OF TENNESSEE.

BIRMINGHAM PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC'NS. | | | | S. S. Scholars | Contributed for Self-Support. |
|-----------------|---------------------|-------------------|-----------------|--------------------|--------------|-------|----------------|-------------------------------|
| | | | ADDED ON EXAM'N | ADDED ON CERTIF'CE | WHOLE NUMBER | | | |
| L. B. BASCOMB** | Birmingham, Ala. | Miller Memorial | 4 | 2 | 52 | 50 | \$424 14 | |
| J. C. LAWRENCE | Columbia, Tenn. | Potter, Mt. Tabor | ... | ... | 50 | 40 | 309 00 | |
| C. H. TRUSTY** | Chattanooga, Tenn | Leonard Street | 3 | 4 | 108 | 100 | 594 00 | |
| H. L. PETERSON | West Point, Miss... | { Trinity | 3 | 1 | 29 | 25 | 69 78 | |
| 4 months. | | { Westminster | ..... | ..... | 13 | 32 | 358 70 | |
| W. P. LLOYD | Covington, Tenn... | { Covington 2d | ..... | ..... | 13 | 30 | 8 00 | |
| | | { Portersville | 2 | ..... | 18 | 30 | 90 60 | |
| W. E. CARR | Ethel, Miss. | Ethel | 3 | ..... | 54 | 37 | 91 56 | |
| C. J. MACLIN | Columbia, Tenn. | Salem | 12 | ..... | 132 | 65 | 282 00 | |
| J. M. JOHNSON | Pratt City, Ala. | { Moore Memorial | ..... | ..... | 15 | 12 | 2 50 | |
| | | { Bethel | 4 | 2 | 18 | 15 | 20 50 | |
| | | { Bethany | 12 | ..... | 45 | 66 | 84 45 | |
| T. B. BAILEY | Ackerman, Miss... | { Clark's Chapel | 1 | 4 | 15 | 37 | 49 09 | |
| | | { Cornerstone | 1 | ..... | 23 | 20 | 31 00 | |
| E. B. WALTHALL | Myrtlewood, Ala... | { Rock Spring | 1 | ..... | 22 | 25 | 22 75 | |
| D. L. DONNELL | Keeling, Tenn. | Greenleaf | 2 | 1 | 90 | 57 | 117 31 | |
| H. L. PETERSON | Anniston, Ala. | Calvary | ..... | ..... | 50 | 30 | ..... |  |
| | | Joppa | ..... | ..... | 14 | ..... | ..... |  |
| | | | 48 | 14 | 761 | 671 | \$2,555 38 | |

BIRMINGHAM PRESBYTERY—CONTINUED.
SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE | ADDRESS. | FIELD. | PUPILS ENROLLED. | Contributed for Self-Support. |
|-----------------------------|-------------------|-----------------------|---------------------------------|------------------|-------------------------------|
| REV. S. M. DAVIS, D. D..... | 12 | Anniston, Ala.... | { Barber Memorial } Seminary | 182 | \$ 5,669 21 |
| MRS. O. H. MULHOLLAND... | 12 | | | | |
| MISS E. S. MCNINCH..... | 8 | | | | |
| MISS ETHEL BYERLY..... | 8 | | | | |
| MISS A. M. DONALDSON..... | 8 | | | | |
| MISS A. ARROWSMITH..... | 8 | | | | |
| MISS H. E. BOSS..... | 8 | | | | |
| MISS ROSE FRETZ..... | 8 | | | | |
| MISS S. J. LACY..... | 8 | | | | |
| MISS A. E. JOHNSTON..... | 8 | | | | |
| MISS E. D. REESE..... | 8 | | | | |
| REV. A. H. JOLLY, D. D.... | 12 | West Point, Miss | { Mary Holmes } Seminary | 218 | 5,500 00 |
| MRS. A. H. JOLLY..... | 12 | | | | |
| MISS M. D. JOLLY..... | 8 | | | | |
| MISS GEORGIA PALMER..... | 8 | | | | |
| MISS RENA MILLER..... | 8 | | | | |
| MISS Z. J. GARRETT..... | 8 | | | | |
| MISS B. M. SHAW..... | 8 | | | | |
| MISS M. MCCARLE..... | 8 | | | | |
| MISS K. C. BARR..... | 8 | | | | |
| MISS E. KILGORE..... | 8 | | | | |
| MISS BESS CRAIG..... | 8 | | | | |
| MISS C. LEBARON..... | 8 | | | | |
| MISS LIZZIE HATFIELD..... | 8 | | | | |
| REV. C. H. TRUSTY, D. D... | 12 | Chattanooga, Tenn.... | Newton Normal..... | 120 | 89 25 |
| MRS. C. H. TRUSTY..... | 7 | | | | |
| MR. W. M. BROOKS..... | 7 | | | | |
| MRS. M. E. THEYOL..... | 7 | Birmingham, Ala. | Miller Memorial..... | 183 | 85 00 |
| REV. L. B. BASCOMB..... | 8 | | | | |
| MISS L. E. RAVENNAH..... | 8 | | | | |
| MRS. L. J. THOMAS..... | 8 | | | | |
| MRS. L. B. GREEN..... | 8 | | | | |
| | | | | 703 | \$11,343 46 |

LE VERE PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | | S. S. Scholars | Contributed for Self-Support. |
|---------------------|----------------------|-------------------------|------------------|--------------------|--------------|----------|----------------|-------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF IC | WHOLE NUMBER | | | |
| C. B. DUSENBURY** | Asheville, N. C..... | Calvary..... | 4 | 85 | 120 | \$313 62 | | |
| E. B. CLARKSON**... | Morristown, Tenn. | { Lawrence Chapel | 4 | 1 | 41 | 203 69 | | |
| J. M. EWING..... | Knoxville, Tenn.... | { Calvary..... | 3 | 2 | 41 | 106 99 | | |
| RUSSEL TAYLOR**.. | New Market, Tenn | { East Vine Ave..... | 11 | 3 | 72 | 507 24 | | |
| J. F. WHITLEY (3mo) | Asheville, N. C..... | { St. Luke's..... | 1 | 48 | 30 | 175 50 | | |
| | | { Bethel..... | 7 | 55 | 60 | 117 85 | | |
| | | Livingstone..... | | 23 | 35 | 8 25 | | |
| | | | 30 | 6 | 365 | 376 | \$1,633 14 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|----------------------------|--------------------|--------------------|----------------|---------|-------------------------------|
| REV. C. B. DUSENBURY | 8 | Asheville, N. C... | Calvary..... | 156 | \$160 75 |
| MRS. C. B. DUSENBURY | 6 | | | | |
| MRS. F. E. MAYERS..... | 6 | Knoxville, Tenn... | Parochial..... | 175 | 480 00 |
| REV. E. B. CLARKSON..... | 6 | Morristown, Tenn. | Parochial..... | 62 | 44 75 |
| REV. RUSSEL TAYLOR..... | 6 | New Market, Tenn. | Parochial..... | 31 | 2 25 |
| | | | | 424 | \$687 75 |

ROGERSVILLE PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC'TS. | | | | S. S. Scholars | Contributed for Self-Support. |
|---------------------|---------------------|---------------------|-----------------|--------------------|---------------|-----|----------------|-------------------------------|
| | | | ADDED ON EXAM'N | ADDED ON CERTIF'CE | WHOLE NUMBER. | | | |
| J. H. FORT..... | Greeneville, Tenn. | { Tabernacle..... | ..... | 2 | 34 | 24 | \$225 60 | |
| T. J. CRAWFORD..... | Johnson City, Tenn. | { New Hope..... | ..... | ..... | 11 | 20 | 170 00 | |
| E. A. MITCHELL..... | Big Stone Gap, Va. | { Bethesda..... | 6 | ..... | 70 | 73 | 274 99 | |
| F. M. HYDER**..... | Bristol, Tenn..... | { Mt. Hermon..... | 4 | ..... | 26 | 30 | 69 22 | |
| W. H. FRANKLIN ** | Rogersville, Tenn.. | { Evergreen..... | ..... | ..... | 10 | 30 | 55 00 | |
| | | { Ninth Street..... | 3 | ..... | 50 | 45 | 143 93 | |
| | | { St. Marks..... | ..... | ..... | 55 | 118 | 119 46 | |
| | | { Mt. Olivet..... | ..... | ..... | 11 | 18 | 19 00 | |
| | | | 21 | 2 | 267 | 358 | \$1,076 50 | |

SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|---------------------------|--------------------|--------------------|----------------------|---------|-------------------------------|
| REV. W. H. FRANKLIN, D.D. | 12 | Rogersv'le, Tenn | Swift Memorial | 281 | \$1,814 35 |
| MRS. W. H. FRANKLIN | 12 | | | | |
| REV. B. M. WARD | 12 | | | | |
| MISS E. S. MABRY..... | 7 | | | | |
| MISS ADA EATON..... | 7 | | | | |
| MISS O. B. THORNTON..... | 7 | | | | |
| MISS M. L. TARRER..... | 7 | Bristol, Tenn..... | Parochial..... | 81 | 38 75 |
| MR. R. W. BOULWARE..... | 7 | | | | |
| MR. C. W. JOHNSON | 6 | | | | |
| | 6 | | | | |
| | | | | 362 | \$1,853 10 |

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC'TS. | | | | S. S. Scholars | Contributed for Self-Support. |
|----------------------|----------------------|-----------------------|-----------------|--------------------|---------------|-----|----------------|-------------------------------|
| | | | ADDED ON EXAM'N | ADDED ON CERTIF'CE | WHOLE NUMBER. | | | |
| J. B. SMITH, D.D. ** | Crockett, Texas..... | Mary Allen Seminary.. | | | 35 | 260 | | |

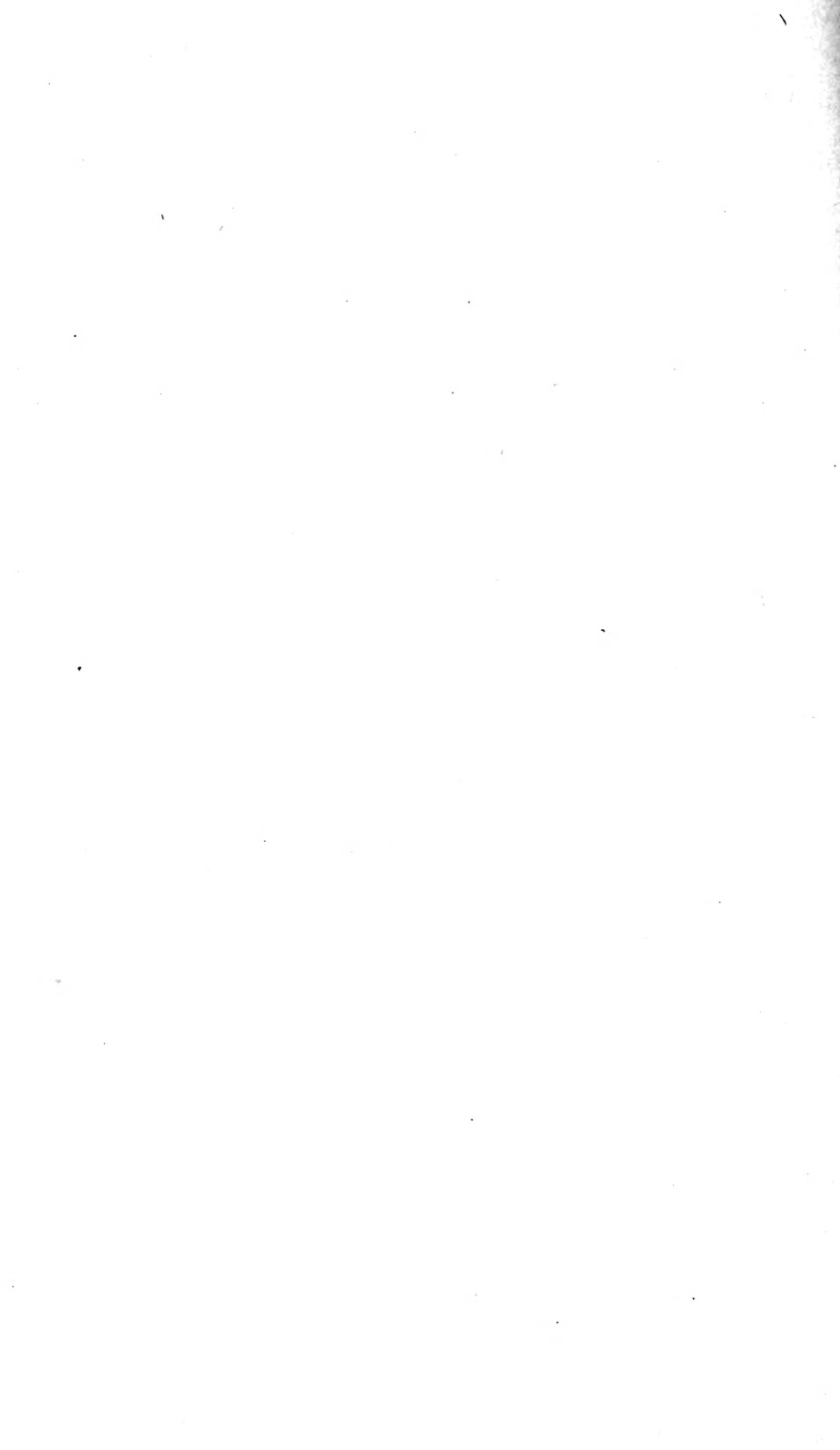
SCHOOLS.

| TEACHERS. | MONTHS OF SERVICE. | ADDRESS. | FIELD. | PUPILS. | Contributed for Self-Support. |
|-----------------------------|--------------------|-------------------|-----------------------|---------|-------------------------------|
| REV. J. B. SMITH, D. D..... | 12 | Crockett, Texas.. | Mary Allen Seminary.. | 234 | \$ 7,890 00 |
| MRS. J. B. SMITH..... | 12 | | | | |
| MISS A. G. HOSACK..... | 8 | | | | |
| MISS C. E. LOGAN..... | 8 | | | | |
| MISS E. R. J. FERGUSON..... | 8 | | | | |
| MISS U. E. HUSTON..... | 8 | | | | |
| MISS E. M. MACPHERSON... | 8 | | | | |
| MISS D. J. BARBER..... | 8 | | | | |
| MISS S. E. GAILEY..... | 8 | | | | |
| MISS A. C. GAILEY..... | 8 | | | | |
| MRS. E. KNOWLTON..... | 8 | | | | |
| MISS A. F. KOFF..... | 8 | | | | |
| MISS A. M. WOODRUFF..... | 8 | | | | |
| MISS BERTHA LEHMANN.. | 8 | | | | |

SYNOD OF WEST VIRGINIA.

PARKERSBURG PRESBYTERY.

| MINISTERS. | ADDRESS. | FIELD. | COMMUNIC' TS. | | | S. S. Scholars | Contributed for Self-Support. |
|-------------------|---------------------|---------------|---------------------|------------------------|-----------------|----------------|-------------------------------------|
| | | | ADDED ON EXAM' N | ADDED ON CERTIF' TE | WHOLE NUMBER | | |
| JOHN V. WHITTICO. | Kimball, W. Va..... | Ebenezer..... | 4 | 0 | 50 | 75 | \$375 00 |



ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1907.

SYNOD OF ATLANTIC.

| | ATLANTIC. | | | THROUGH WOMAN'S BOARD | | |
|-------------------------|-----------|------------------|---------------------|-----------------------|-------|---------------------|
| | CHRS. | DIRECT. S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Aimwell..... | | | | 50 | | |
| Beaufort, Salem..... | | | | | | |
| Berean..... | | | | | | |
| Bethel..... | | | | | | |
| Calvary..... | | | | | | |
| Charleston..... | \$1 00 | | | | | |
| Edisto..... | 2 09 | | | \$ 1 50 | | |
| Eutawville..... | 1 00 | | | | | |
| Faith..... | | | | | | |
| Hebron..... | 1 00 | | | 1 00 | | |
| Hopewell..... | 3 32 | | | 2 50 | | |
| James Island..... | | | | 50 | | |
| Jerusalem..... | | | | | | |
| Johns Island, Zion..... | | | | | | |
| Little Zoar..... | | | | | | |
| Mount Pleasant..... | 3 00 | | | 50 | | |
| Mount Zion..... | | | | | | |
| Olivet..... | 2 00 | | | | | |
| River's Chapel..... | | | | | | |
| Salem..... | | | | 1 00 | | |
| St. Andrews..... | 1 00 | | | | | |
| St. Luke..... | 4 00 | | | | | |
| St. Michael..... | | | | | | |
| St. Paul..... | 1 00 | | | | | |
| Summerville..... | | | | | | |
| Wallingford..... | 3 00 | | | 3 00 | | |
| Zion..... | 1 00 | | | 1 50 | | |
| | \$23 41 | | | \$12 00 | | |

EAST FLORIDA.

| | | | | | | |
|----------------------------|---------|--|--|--|--|--|
| Candler..... | 6 00 | | | | | |
| Crescent City..... | | | | | | |
| Ft. Lauderdale..... | | | | | | |
| Glenwood..... | 4 00 | | | | | |
| Green Cove Springs..... | 5 00 | | | | | |
| Hawthorne..... | | | | | | |
| Jacksonville, Laura Street | 5 00 | | | | | |
| Mather Perit..... | 3 00 | | | | | |
| Miami..... | | | | | | |
| Mt. Vernon..... | 2 50 | | | | | |
| Rockledge..... | | | | | | |
| San Mateo..... | | | | | | |
| Starke..... | | | | | | |
| St. Augustine, Memorial.. | | | | | | |
| Waldo..... | | | | | | |
| Wiersdale..... | 3 00 | | | | | |
| | \$28 50 | | | | | |

FAIRFIELD.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|---------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Bethlehem, 1st..... | 1 78 | | | 1 50 | | |
| Bethlehem, 2d..... | | | | 1 00 | | |
| Blue Branch..... | 1 00 | | | | | |
| Calvary..... | 5 00 | | | 1 00 | | |
| Camden, 2d..... | | | | 1 00 | | |
| Carmel..... | 2 00 | | | 1 75 | | |
| Cheraw, 2d..... | 3 00 | | | | | |
| Clio..... | | | | | | |
| Concord..... | | | | | | |
| Congruity..... | | | | | | |
| Couters..... | | | | | | |
| Dutchman..... | 25 | | | | | |
| Ebenezer..... | 2 00 | | | 1 00 | | |
| Friendship..... | | | | | | |
| Good Hope..... | 1 00 | | | | | |
| Goodwill..... | 2 00 | | | 2 00 | | 1 00 |
| Grand View..... | 5 00 | | | | | |
| Harmony..... | 1 00 | | | | | |
| Hebron..... | 1 00 | | | | | |
| Hermon..... | 6 00 | | | 3 25 | | |
| Hopewell..... | | | | | | |
| Howell, Salem..... | | | | | | |
| Ingram..... | | | | | | |
| Ladson..... | 1 00 | | | 4 50 | | |
| Lebanon..... | 4 00 | | | | | |
| Liberty Hill..... | | | | 50 | | |
| Little River..... | 1 00 | | | 75 | | |
| Macedonia, 1st..... | 1 00 | | | | | |
| Macedonia, 2d..... | | | | | | |
| Marion, 2d..... | 1 00 | | | | | |
| Melina..... | 2 00 | | | 1 00 | | |
| Mizpah..... | | | | | | |
| Mt. Carmel..... | | | | | | |
| Mt. Lisbon..... | | | | 1 00 | | |
| Mt. Moriah..... | 1 00 | | | | | |
| Mt. Nebo..... | | | | | | |
| Mt. Olive..... | | | | | | |
| Mt. Olivet..... | 1 00 | | | | | |
| Mt. Sinai..... | | | | | | |
| Mt. Tabor..... | 8 00 | | | 1 50 | | |
| Nazareth..... | | 1 00 | | 50 | | |
| New Haven..... | 1 50 | | | | | |
| New Olivet..... | | | | | | |
| New Salem..... | | | | | | |
| Pleasant Grove..... | 1 00 | | | 1 00 | | |
| Pleasant Ridge..... | 2 00 | | | 50 | | |
| Rockfield..... | | | | | | |
| Sharon..... | | | | | | |
| Shiloh, 1st..... | | | | | | |
| Shiloh, 2d..... | 1 50 | | | | | |
| St. Matthews..... | 1 00 | | | | | |
| Sumter, 2d..... | | | | 2 50 | | |
| Trinity..... | | | | | | |
| Union Chapel..... | | | | | | |
| Westminster..... | | | | | | |
| Yorkville..... | 2 00 | | | | | |
| | \$60 03 | \$1 00 | | \$26 25 | | \$1 00 |

HODGE.

| | | | | | | |
|-------------------------|---------|--------|--|--------|--|--------|
| Antioch..... | 3 00 | | | | | |
| Bethany..... | 1 00 | | | | | |
| Christ..... | 5 00 | | | | | |
| Ebenezer, 1st..... | | | | | | |
| Grace Memorial..... | | | | | | |
| Haines Chapel..... | 16 00 | | | | | |
| Hopewell..... | | | | | | |
| Madison, 1st..... | | | | | | |
| Morgan Grove..... | 3 00 | | | | | |
| Mount Sinai..... | | 1 00 | | | | |
| Newnan, 1st..... | 2 15 | | | 1 00 | | |
| Oglethorpe Chapel..... | 50 | | | | | |
| Pleasant Grove..... | 75 | | | | | |
| Radcliffe Memorial..... | 3 00 | 2 00 | | 5 00 | | 1 00 |
| St. James..... | 1 00 | | | | | |
| St. Paul..... | 1 00 | | | | | |
| Wilson Memorial..... | 2 45 | | | | | |
| | \$38 85 | \$3 00 | | \$6 00 | | \$1 00 |

KNOX.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------------|----------------|--------|------------------|-----------------------|-------|------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Allen's Memorial..... | 2 50 | ..... | ..... | ..... | ..... | ..... |
| Columbus, 2d..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Ebenezer..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ezra..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Grant's Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Macon, Washington Ave..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Midway..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Moore's Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Riceboro..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Paul..... | 2 14 | ..... | ..... | ..... | ..... | ..... |
| Westminster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$11 64 | ..... | ..... | \$2 00 | ..... | ..... |

McCLELLAND

| | | | | | | |
|-------------------------------|----------------|---------------|-------|---------------|-------|-------|
| Abbeville, Washington St..... | 2 25 | ..... | ..... | 1 00 | ..... | ..... |
| Allen..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Bell Way..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethesda..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bowers..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Calhoun Falls, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Calvary..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Carlisle, Mt. Carmel..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Fair Forest..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Grace..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Immanuel..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Iva..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lites..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Mattoon..... | 6 00 | 1 00 | ..... | 4 00 | ..... | ..... |
| Mt. Lebanon View..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Mt. Pisgah..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Mt. Zion..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Oak Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pitts..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Pleasant View..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Prospect..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ridge Spring, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rock Hill..... | ..... | ..... | ..... | 50 | ..... | ..... |
| Salem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Schofield Tabernacle..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Sloan's Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Matthews..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Walker's Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Willard..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Westminster..... | 8 00 | ..... | ..... | ..... | ..... | ..... |
| Woodruff..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$32 25 | \$1 00 | ..... | \$5 50 | ..... | ..... |

SOUTH FLORIDA.

| | | | | | | |
|---------------------|----------------|-------|-------|-------|-------|-------|
| Arcadia..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Auburndale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Centre Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Crystal River..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Dunnellon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Eustis..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Kissimmee..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lakeland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lake Mary..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Myers..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Paola..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Punta Gorda..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Sorrento..... | 4 25 | ..... | ..... | ..... | ..... | ..... |
| Tarpon Springs..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Upsala..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Winter Haven..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$15 25 | ..... | ..... | ..... | ..... | ..... |

SYNOD OF BALTIMORE.

| | BALTIMORE. | | | THROUGH WOMAN'S BOARD | | |
|--------------------------|------------|-----------------|---------------------|-----------------------|---------|---------------------|
| | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Annapolis..... | 2 28 | | | 3 00 | | |
| Arlington..... | | | | 1 00 | | |
| Ashland..... | | | | | | |
| Baltimore, 1st..... | 100 00 | | | 25 00 | | |
| " 2d..... | 11 93 | 5 00 | | 13 00 | | 4 00 |
| " Abbot Mem'l..... | 5 00 | | | | | |
| " Aisquith St..... | 2 92 | | | 5 00 | | |
| " Babcock Mem..... | 20 00 | | | | | |
| " Bohem & Morav..... | 3 00 | | | | | |
| " Broadway..... | 2 00 | | | 1 00 | | |
| " Brown Mem'l..... | 100 00 | | | 10 00 | | |
| " Calverton..... | | | | | | |
| " Olivet..... | 4 00 | | | | | |
| " Central..... | 17 00 | | | 1 00 | | 7 00 |
| " Covenant..... | 2 00 | | | 2 00 | | |
| " Faith..... | 13 00 | | | 3 00 | | |
| " Fulton Ave..... | | | | | | 2 00 |
| " Grace..... | 9 00 | | | | | |
| " Hamilton..... | 1 00 | | | | | |
| " Hampden..... | | | | 1 00 | | |
| " Lafayette Sq..... | 14 00 | | | 20 00 | 10 00 | |
| " Light Street..... | 11 00 | 5 00 | | 5 00 | | 2 00 |
| " Madison St..... | 5 00 | | | | | |
| " Northminster..... | 23 81 | 3 00 | | 5 00 | | |
| " Reid Mem'l..... | 3 00 | | | | | |
| " Ridgely Street..... | 4 25 | | | 1 00 | | |
| " Roland Park..... | 16 69 | | | | | |
| " Walbrook..... | 9 00 | | | | | |
| " Waverly..... | 3 50 | | | 6 00 | | |
| " Westminster..... | 10 00 | | | 1 00 | | |
| Barton..... | | | | | | |
| Bel Air..... | 8 22 | | | | | |
| Bethel..... | 17 00 | | | | | |
| Brunswick..... | 1 00 | | | | | |
| Catonsville..... | 10 00 | 2 50 | | 1 00 | | |
| Chestnut Grove..... | 4 95 | 5 05 | | | | |
| Churchville..... | 5 67 | | | 7 00 | | |
| Crisp Memorial..... | | | | | | |
| Cumberland..... | 10 00 | | | 5 00 | | |
| Deer Creek, Harmony..... | 6 66 | | | 2 00 | | |
| Ellicott City..... | 5 32 | | | 2 00 | | |
| Emmitsburg..... | 28 00 | 12 00 | | 3 00 | | |
| Fallston..... | 1 00 | | | | | |
| Franklinville..... | | | | | | |
| Frederick..... | | | | | | |
| Frostburg..... | 4 00 | | | | | |
| Govanstown..... | 10 00 | | | 3 00 | | |
| Granite..... | | | | | | |
| Grove..... | 8 00 | | | | | |
| Hagerstown..... | 4 00 | | | | | |
| Havre de Grace..... | 3 00 | | | | | |
| Highland..... | 2 00 | | | | | |
| Lonaconing..... | 10 00 | | | | | |
| Lord..... | | | | | | |
| Midland..... | | | | | | |
| Mount Paran..... | 2 00 | | | 1 00 | | |
| New Windsor..... | 1 00 | | | 1 00 | | |
| North Bend..... | 1 00 | | | | | |
| Piney Creek..... | 6 06 | | | | | |
| Randallstown..... | | | | | | |
| Relay..... | 1 00 | | | 2 00 | | |
| Roland Park..... | | | | | | |
| Sparrows Point..... | 1 00 | | | 1 00 | | |
| St. Helena..... | 1 00 | | | | | |
| Taneytown..... | 6 31 | | | 3 00 | | |
| White Hall..... | 1 50 | | | | | |
| Williamsport..... | | | | | | |
| Zion..... | 10 00 | | | | | |
| Southminster..... | | | | | | |
| | \$563 07 | \$32 55 | ..... | \$134 00 | \$10 00 | \$15 00 |

NEW CASTLE.

| | | | | | | |
|----------------------|-------|--|--|--|--|--|
| Blackwater..... | | | | | | |
| Bridgeville..... | | | | | | |
| Buckingham..... | 20 00 | | | | | |
| Chesapeake City..... | 1 00 | | | | | |
| Christiana..... | 1 00 | | | | | |

| NEW CASTLE CONTINUED. | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|---------------------------|----------|--------|---------------------|-----------------------|--------|---------------------|
| | | S. S. | Y. P. S. & BANDS | S. S. | S. S. | Y. P. S. & BANDS |
| Church Hill, Trinity..... | 3 00 | | | | | |
| Cool Spring..... | 2 00 | | | | | |
| Delaware City..... | 5 60 | | | | | 5 00 |
| Dover..... | 1 00 | | | | | |
| Drawyer's..... | | | | | | |
| Eden..... | | | | | | |
| Elkton..... | 35 00 | | | 20 00 | | |
| Farmington..... | | | | | | |
| Felton..... | | | | | | |
| Forest..... | 1 00 | | | | | |
| Frankford..... | | | | | | |
| Georgetown..... | | | | | | |
| Grace..... | | | | | | |
| Green Hill..... | 11 00 | | | 2 00 | | |
| Gunby..... | | | | | | |
| Harrington..... | 2 00 | | | | | |
| Head of Christiana..... | 1 00 | | | | | |
| Lewes..... | 2 00 | | | | | |
| Lower Brandywine..... | 3 61 | | | | | |
| Makemie, Memorial..... | | | | | | |
| Manokin..... | 1 45 | | | | | |
| Milford..... | | | | | | |
| Newark..... | 8 82 | | | | | |
| New Castle..... | 73 70 | 3 88 | | | | |
| Ocean View..... | | | | | | |
| Pencader..... | 5 00 | | | | | |
| Perryville..... | 1 00 | | | | | |
| Pitt's Creek..... | 3 45 | | | | | |
| Port Deposit..... | 7 00 | | | | | |
| Port Penn..... | 1 00 | | | | | |
| Red Clay Creek..... | 5 00 | | | | | |
| Rehoboth (Del.)..... | | | | | | |
| Rehoboth (Md.)..... | 1 00 | | | | | |
| Rock..... | 1 00 | | | | | |
| Smyrna..... | | | | | | |
| Stanton..... | | | | | | |
| St. George's..... | | | | | | |
| Westminster..... | | | | | | |
| West Nottingham..... | 10 00 | | | | | |
| White Clay Creek..... | 9 00 | | | | | |
| Wicomico..... | 5 00 | | | | | |
| Wilmington, 1st..... | | | | 4 00 | 6 20 | |
| " Central..... | | | | | | |
| " East Lake..... | | | | | | |
| " Gilbert..... | 10 00 | | | | | 5 75 |
| " Hanover..... | 8 00 | | | | | |
| " Olivet..... | 1 00 | | | | | |
| " Rodney St..... | 10 59 | | | | | |
| " West..... | 28 03 | | | 10 00 | | |
| Worton..... | | | | 10 00 | | |
| Zion..... | 5 00 | | | | | |
| | \$284 25 | \$3 88 | ..... | \$46 00 | \$6 20 | \$10 75 |

WASHINGTON CITY.

| | | | | | | |
|-----------------------------|--------|-------|--|--------|--|-------|
| Ballston..... | 2 00 | | | | | |
| Boyd's..... | | | | | | |
| Clifton..... | 2 00 | | | | | |
| Darnestown..... | 3 00 | | | | | |
| Falls Church..... | 6 00 | | | 12 00 | | |
| Hyattsville..... | 2 75 | | | | | |
| Kensington, Warner Mem..... | 4 00 | | | | | |
| Lewinsville..... | | 10 00 | | 6 00 | | |
| Manassas..... | | | | | | |
| Neelsville..... | 14 00 | | | 5 00 | | |
| Riverdale..... | | | | | | |
| Takoma Park..... | 13 00 | | | | | |
| Vienna..... | 2 15 | | | | | |
| Washington, 1st..... | 3 51 | | | 34 00 | | |
| " 4th..... | | | | 7 25 | | 10 00 |
| " 6th..... | 11 00 | | | 15 00 | | 5 00 |
| " 15th Street..... | 15 00 | | | | | |
| " Assembly's..... | | | | 101 75 | | |
| " Covenant..... | 154 57 | | | | | |
| " Eastern..... | | | | 8 00 | | |
| " Eckington..... | 3 86 | | | 5 00 | | |
| " Garden Memorial..... | 7 62 | | | 13 00 | | |
| " Gunton Tem. Mem..... | 7 15 | | | | | |
| " Gurley Memorial..... | 3 30 | | | | | |
| " Hermon..... | | | | | | |

| LOS ANGELES CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|--------------------------|-------|----------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Los Angeles, 2d | | | | 11 25 | | 10 00 |
| " 3d | 11 53 | | | 53 65 | | 8 00 |
| " Bethany | | | | 6 00 | | 3 50 |
| " Bell Mem'l. | | | | | | |
| " Bethesda | | | | 17 50 | | 8 00 |
| " Boyle Heights | | | | 41 84 | 12 17 | 10 00 |
| " Calvary | | | | | | |
| " Central | 10 00 | | | 26 00 | | 25 00 |
| " Chinese | | | | | | 6 05 |
| " Covina | | | | 9 65 | | |
| " Grand View | 10 00 | | | 45 00 | 5 00 | 27 50 |
| " Highland Pk | 30 40 | | | 136 00 | | 15 00 |
| " Immanuel | | | | 450 00 | 10 00 | 71 00 |
| " Japanese | | | | | | |
| " Knox | 8 00 | | | 4 85 | | 2 50 |
| " Redeemer | 8 00 | | | 11 00 | 1 00 | |
| " South Park | | | | 6 00 | | |
| " Spanish | | | | 1 50 | 3 50 | |
| " Welsh | | | | | | |
| " Westminster | 3 00 | | | | | |
| " West Lake | | | | | | |
| Moneta | 2 00 | | | 3 50 | | |
| Monrovia | 15 00 | | | 11 00 | | 7 00 |
| National City | | | | 1 00 | | |
| Newhall | | | | | | |
| Olive | | | | 3 00 | | |
| Orange | | | | 1 00 | | |
| Pacific Beach | | | | 85 00 | | |
| Pasadena | | | | 5 00 | | |
| Pasadena, Calvary | 6 90 | | | | | |
| Point Loma | | | | 16 00 | | |
| Pomona | 17 45 | | | 7 50 | | |
| Rivera | | | | 23 00 | 24 00 | |
| San Diego, 1st | 75 00 | | | | | |
| San Diego, Spanish | | | | | | |
| San Fernando | | | | | | |
| Gabriel, Spanish | | | | | | |
| San Pedro | 5 00 | | | 44 70 | | 10 00 |
| Santa Ana | 28 00 | | | 20 19 | | 3 75 |
| Santa Monica | 14 72 | | | 6 00 | | 3 00 |
| Tropico | 6 00 | | | 20 00 | | |
| Tustin | 6 50 | | | 2 00 | 2 00 | 5 00 |
| Westminster, 1st | | | | | | |
| Wilmington | | | | | | |
| | | \$361 10 | | \$1,196 85 | \$63 92 | \$260 80 |

OAKLAND.

| | | | | | | |
|------------------------------|-------|---------|--|----------|--------|---------|
| Alameda | 19 70 | | | 10 00 | | 2 00 |
| Alvarado | | | | 25 00 | 5 00 | 22 70 |
| Berkeley, 1st | | | | | | |
| Centreville | | | | | | |
| Concord | 2 00 | | | | | |
| Danville | | | | 5 00 | | |
| Elmhurst | | | | 2 00 | | |
| Fruitvale | | | | 2 50 | | |
| Golden Gate | | | | 20 00 | | 5 00 |
| Haywards | 5 60 | | | | | |
| Livermore | 3 00 | | | | | |
| Newark | | | | 50 00 | | |
| Oakland, 1st | | | | | | |
| " Brooklyn | 31 35 | | | 5 00 | | |
| " Centennial | 6 00 | | | | | |
| " Chinese | | | | 5 00 | | |
| " Emmanuel | | | | | | |
| " Italian | | | | 25 00 | | |
| " Union Street | 10 00 | | | | | |
| " Welsh | | | | 5 00 | | |
| Pleasanton | 6 00 | | | | | |
| Richmond, 1st | | | | 10 00 | | |
| San Leandro | | | | 10 00 | | 12 50 |
| South Berkeley | | | | 5 00 | | |
| Valona | 2 50 | | | | | |
| Walnut Creek | 3 00 | | | | | |
| West Berkeley, Westm'r. | 1 00 | | | | | |
| | | \$90 15 | | \$179 50 | \$5 00 | \$42 20 |

RIVERSIDE.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|---------------------------|----------|--------|---------------------|-----------------------|----------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Beaumont, San Gargonio.. | 2 90 | ..... | ..... | 5 00 | 3 40 | ..... |
| Coachella..... | ..... | ..... | ..... | ..... | ..... | 4 05 |
| Colton..... | ..... | ..... | ..... | 18 75 | ..... | 10 00 |
| Elsinore..... | ..... | ..... | ..... | ..... | 1 50 | ..... |
| North Ontario..... | 14 00 | ..... | ..... | 15 00 | ..... | 19 00 |
| Ontario, Westminster..... | ..... | ..... | ..... | 5 00 | ..... | 1 75 |
| Redlands..... | 56 65 | ..... | ..... | 36 50 | 25 00 | 15 00 |
| Riverside, Arlington..... | 41 65 | ..... | ..... | 42 00 | 37 50 | 9 50 |
| Riverside, Calvary..... | 133 45 | ..... | ..... | 50 00 | 37 50 | 25 00 |
| San Bernardino..... | 10 00 | ..... | ..... | 21 00 | 5 00 | 10 00 |
| San Bernardino, Spanish.. | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$258 65 | ..... | ..... | \$193 25 | \$109 90 | \$94 30 |

SACRAMENTO.

| | | | | | | |
|---------------------------|---------|-------|-------|---------|--------|---------|
| Anderson..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Carson City..... | ..... | ..... | ..... | 5 00 | ..... | 7 50 |
| Chico..... | 3 00 | ..... | ..... | 10 00 | ..... | 6 00 |
| Colusa..... | 4 00 | ..... | ..... | 6 00 | ..... | ..... |
| Corning..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Davisville..... | 3 00 | ..... | ..... | ..... | ..... | 1 00 |
| Dixon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Elk Grove..... | 4 00 | ..... | ..... | 5 00 | ..... | ..... |
| Elko..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Eureka..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fairoaks..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fall River Mills..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Goldfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Gridley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ione..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kirkwood..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lamolle..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Las Vegas..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Marysville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Olinda..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Orangevale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Placerville..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Red Bank..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Red Bluff..... | 5 00 | ..... | ..... | 5 00 | ..... | 3 90 |
| Redding..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Reno..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Roseville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sacramento, Fremont Park | 10 00 | ..... | ..... | 10 00 | 5 00 | 3 00 |
| Sacramento, Westminster | 14 00 | ..... | ..... | 5 00 | ..... | 2 50 |
| Star Valley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Stirling City..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tehama..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tonopah..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tremont, Westminster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Vacaville..... | 6 50 | ..... | ..... | ..... | ..... | ..... |
| Virginia City..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wells..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$59 50 | ..... | ..... | \$48 00 | \$5 00 | \$23 90 |

SAN FRANCISCO.

| | | | | | | |
|-------------------------|----------|-------|-------|----------|-------|---------|
| San Francisco, 1st..... | 60 74 | ..... | ..... | 70 00 | ..... | ..... |
| " Calvary..... | 29 00 | ..... | ..... | 50 00 | ..... | 25 00 |
| " Chinese..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Franklin St..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Holly Park..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| " Howard..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| " Japanese..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Lebanon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Memorial..... | ..... | ..... | ..... | 5 50 | ..... | ..... |
| " Mizpah..... | 2 00 | ..... | ..... | 4 00 | ..... | ..... |
| " Olivet..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " St. Johns..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Trinity..... | 14 00 | ..... | ..... | 25 00 | ..... | ..... |
| " Welsh..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster..... | 14 25 | ..... | ..... | 15 00 | ..... | ..... |
| | \$119 99 | ..... | ..... | \$179 50 | ..... | \$25 00 |

SAN JOSE.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------|--------|--------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Ben Lomond..... | | | | | | |
| Boulder Creek..... | | | | | | |
| Cambria..... | | | | | | |
| Felton..... | | | | | | |
| Gilroy..... | | | | | | |
| Highland..... | 5 00 | | | 2 25 | | |
| Hollister..... | | | | | | |
| Lakeside..... | | | | | | |
| Los Gatos..... | 22 65 | | | 14 00 | | |
| Menlo Park..... | 1 00 | | | 2 00 | | |
| Milpitas..... | | | | 5 00 | | |
| Monterey..... | | | | 3 00 | | 1 50 |
| Moro..... | | | | | | |
| Palo Alto..... | 21 00 | | | 10 00 | | 5 00 |
| Pleasant Valley..... | | | | | | |
| Salinas..... | | | | | | |
| San Jose, 1st..... | 59 26 | | | 35 00 | 25 00 | 6 50 |
| San Jose, 2d..... | 75 00 | | | | | |
| San Luis Obispo..... | 6 00 | | | 5 00 | | |
| San Martin..... | | | | 2 00 | | |
| Santa Clara..... | 10 00 | | | 6 00 | | |
| Santa Cruz..... | | | | 5 00 | | |
| Shandon..... | | | | | | |
| Templeton..... | | | | | | |
| Watsonville..... | 20 00 | | 2 60 | 7 00 | | 11 00 |
| Wrights..... | 5 00 | | | | | |
| | 224 91 | | \$2 60 | \$96 25 | \$25 00 | \$24 00 |

SANTA BARBARA.

| | | | | | | |
|--------------------|---------|--|--|---------|--|---------|
| Ballard..... | | | | 1 40 | | |
| Carpinteria..... | 3 00 | | | 6 50 | | 3 25 |
| El Monticeto..... | 7 00 | | | 3 50 | | 1 00 |
| Fillmore..... | 5 00 | | | | | |
| Hueneme..... | | | | | | |
| Los Alamos..... | | | | | | |
| Los Olivos..... | | | | | | |
| Ojai..... | 8 00 | | | 3 00 | | |
| Oxnard..... | | | | | | |
| Penrose..... | | | | | | |
| Santa Barbara..... | 18 00 | | | 17 50 | | 5 00 |
| Santa Maria..... | | | | | | |
| Santa Paula..... | 8 35 | | | 9 50 | | 6 50 |
| Santa Ynez..... | 50 | | | | | |
| Simi..... | | | | | | |
| Somis..... | | | | | | |
| Summerland..... | | | | | | |
| Ventura..... | 7 00 | | | 3 50 | | |
| | \$56 85 | | | \$44 90 | | \$15 75 |

SAN JOAQUIN.

| | | | | | | |
|--------------------------|-------|--|--|-------|-------|-------|
| Clements..... | | | | | | |
| Coarse Gold..... | | | | | | |
| Columbia..... | | | | | | |
| Dinuba..... | 7 90 | | | 1 95 | | |
| Dos Palos..... | | | | | | |
| Exeter..... | | | | | | |
| Fowler..... | 9 24 | | | 15 00 | | 30 00 |
| Fresno, 1st..... | 15 81 | | | 26 50 | 10 00 | 7 50 |
| " Armenian, 1st..... | | | | | | |
| " Belmont Avenue..... | | | | | | |
| Grayson..... | 1 00 | | | | | |
| Hickman..... | | | | | | |
| Lindsay..... | | | | | | |
| Los Banos..... | | | | | | |
| Madera..... | | | | 2 50 | | |
| Mariposa..... | | | | | | |
| Merced..... | 6 00 | | | 3 00 | | |
| Modesto..... | | | | 4 50 | | |
| Oakdale..... | | | | | | |
| Plano..... | | | | | | |
| Sanger..... | | | | 2 00 | | |
| Sonora..... | | | | 1 00 | | |
| Stent..... | | | | | | |

| SAN JOAQUIN CONTINUED. | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|---------------------------|---------|--------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Bakersfield, 1st..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Big Oak Flats..... | 4 75 | ..... | ..... | ..... | ..... | ..... |
| Bishop..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Corcoran..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Laton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St James..... | 2 00 | ..... | ..... | 2 00 | ..... | ..... |
| Stockton..... | ..... | ..... | ..... | 23 00 | ..... | 5 00 |
| Tracy..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Woodbridge..... | ..... | ..... | ..... | 1 50 | ..... | ..... |
| | \$53 70 | ..... | ..... | \$82 95 | \$10 00 | \$42 50 |

SYNOD OF CATAWBA.

CAPE FEAR.

| | | | | | | |
|------------------------------|---------|--------|--------|--------|-------|-------|
| Anderson Creek..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Antioch..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Bethany..... | 3 00 | 4 50 | ..... | ..... | ..... | ..... |
| Burgaw..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chadbourn..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Dudley..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Elizabethtown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ebenezer..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Elm City..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Fayetteville..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Freemont..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Friendship..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Goldsboro..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hookerton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kinston..... | ..... | ..... | ..... | ..... | ..... | ..... |
| La Grange..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Lake Waccamaw..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lillington..... | ..... | 1 00 | ..... | ..... | ..... | ..... |
| Manchester..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Maxton..... | 2 45 | ..... | ..... | ..... | ..... | ..... |
| Mt. Olive..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Mt. Pleasant..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Oriental..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Panthersford..... | 9 00 | ..... | 1 00 | 2 00 | ..... | ..... |
| Pollocksville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Raleigh, Davy Street..... | 1 00 | ..... | ..... | 2 00 | ..... | ..... |
| Red Springs..... | 3 30 | ..... | ..... | ..... | ..... | ..... |
| Rocky Mount..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Rowland..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| St. Paul..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Snow Hill..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Snow Hill, 2d..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Spout Springs..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Stovall..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Timothy Darling Mission..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Trenton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wake Forest..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| White Hall..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Whiteville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Williams' Chapel..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Wilmington, Chestnut St..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Wilson..... | 9 00 | 1 00 | ..... | ..... | ..... | ..... |
| Wilson Chapel..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| | \$86 75 | \$6 50 | \$1 00 | \$4 00 | ..... | ..... |

CATAWBA.

| | | | | | | |
|------------------------|-------|-------|-------|-------|-------|-------|
| Bellefonte..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Ben Salem..... | 1 00 | ..... | ..... | 1 00 | ..... | ..... |
| Bethel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethesda..... | 1 20 | ..... | ..... | ..... | ..... | ..... |
| Bethlehem..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Bethpage..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Biddleville..... | 5 00 | ..... | ..... | 1 25 | ..... | 25 |
| Black's Memorial..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Caldwell..... | 2 00 | ..... | ..... | 1 00 | ..... | ..... |
| Calvary..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Charlotte, 7th St..... | 5 00 | ..... | ..... | 3 00 | ..... | ..... |
| Church Street..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Cedar Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Davidson College..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Ebenezer..... | 1 00 | ..... | ..... | ..... | ..... | ..... |

| CATAWBA CONTINUED. | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | THROUGH WOMAN'S BOARD | | |
|------------------------|---------|-----------------|---------------------|-----------------------|-------|---------------------|
| | | | | S. S. | S. S. | Y. P. S. & BANDS |
| Emanuel..... | | | | | | |
| Friendship..... | | | | | | |
| Gastonia, 3d St..... | 15 00 | | | | | |
| Good Hope..... | | 1 50 | | | | |
| Greenville..... | 2 00 | | | | | |
| Harrison Grove..... | | | | | | |
| Hood..... | 1 00 | | | | | |
| Huntersville..... | | | | 1 50 | | |
| Jackson Grove..... | | | | | | |
| Lawrence Chapel..... | 1 00 | | | 50 | | |
| Lenoir Mission..... | 1 00 | | | | | |
| Lincolnton..... | 3 00 | | | | | |
| Lisbon Spring..... | 1 00 | | | | | |
| Lloyd..... | 2 00 | | | | | |
| Love's Chapel..... | | | | | | |
| Mathew's Chapel..... | 1 00 | | | | | |
| McClintock..... | | | | 1 50 | | |
| Mint Hill..... | 2 00 | | | 1 50 | | |
| Miranda..... | | | | | | |
| Morganton, 1st..... | | | | | | |
| Mt. Olive..... | 2 00 | | | | | |
| Mt. Pisgah..... | 1 00 | | | | | |
| Murkland..... | 1 00 | | | | | |
| New Hampton..... | 1 00 | | | | | |
| New Hope..... | | | | 1 00 | | |
| St. Paul..... | 1 92 | | | | | |
| Shelby Mission..... | | | | | | |
| Shiloh..... | | | | | | |
| Siloam..... | | | | | | |
| Wadesboro..... | 3 00 | | | | | |
| Westminster..... | 6 00 | | | 2 00 | | |
| West Philadelphia..... | | | | | | |
| Woodland..... | 1 00 | | | 1 00 | | |
| | \$71 12 | \$1 50 | | \$15 25 | | 25 |

SOUTHERN VIRGINIA.

| | | | | | | |
|----------------------------|---------|------|--|---------|---------|--------|
| Albright..... | 2 65 | | | 2 00 | | |
| Alexander..... | | | | | | |
| Allen Memorial..... | 3 00 | | | 2 00 | 10 00 | |
| Ashland, Mt. Zion..... | | | | | | |
| Bethesda..... | 2 00 | | | 8 00 | | |
| Big Oak..... | | | | 1 00 | | |
| Carver Memorial..... | | | | 6 00 | | |
| Christ..... | | | | 1 00 | | |
| Clarktown..... | | | | | | |
| Cumberland..... | 1 00 | | | | | |
| Drakes Branch, 1st..... | 1 00 | 1 00 | | | | |
| Danville, Holbrook St..... | 12 00 | | | 9 00 | | 1 00 |
| Grace..... | 2 00 | | | 4 00 | | |
| Grant Creek..... | 1 15 | | | 1 00 | | |
| Forsyth..... | | | | | | |
| Henry..... | | 4 00 | | | | |
| Holmes Memorial..... | 4 00 | | | 1 00 | | |
| Hope..... | 2 00 | | | | | |
| Lynchburg, Central..... | | | | | | |
| Mizpah..... | | | | 7 00 | | |
| Mt. Calvary..... | 2 00 | | | | | |
| Mt. Hermon..... | 2 00 | | | | | |
| Mt. Lebanon..... | | | | | | |
| Mt. Zion..... | 3 60 | 1 00 | | | | |
| Oak Grove..... | | | | 2 00 | | |
| Ogden..... | 1 00 | | | | | |
| Petersburg, Central..... | 6 00 | | | | | |
| Pleasant View, Miss..... | 2 00 | | | | | |
| Refuge..... | 1 00 | | | | | |
| Ridgeway..... | 2 25 | | | | | |
| Richmond, 1st..... | 5 50 | | | 3 00 | | |
| Roanoke, 5th Avenue..... | 3 00 | | | 11 00 | | 50 |
| Russell Grove..... | | | | 2 00 | | |
| St. Paul..... | 50 | | | | | |
| Trinity..... | | | | 3 00 | | 5 00 |
| | \$59 65 | 6 00 | | \$63 00 | \$10 00 | \$6 50 |

YADKIN.

| | | | | | | |
|---------------------|------|--|--|------|--|--|
| Allen's Temple..... | 2 00 | | | | | |
| Antioch..... | 1 00 | | | | | |
| Bear Poplar..... | | | | 4 00 | | |
| Booneville..... | | | | | | |

| YADKIN—CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|--------------------------------|---------|---------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Bower's Chapel..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Cameron..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Chapel Hill..... | 7 50 | 2 00 | ..... | 2 00 | ..... | ..... |
| Christian Hope..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Durham, Pine Street..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Eagle Spring..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Edw. Webb Memorial..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Elfland..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Emmanuel..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Faith..... | 4 00 | 3 00 | ..... | 9 00 | ..... | ..... |
| Freedom..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Freedom, East..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Germanton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hanna..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| High Point..... | ..... | ..... | ..... | ..... | ..... | ..... |
| John Hall Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Jonesboro..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Lexington..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Lloyd..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... |
| Logan..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Mebane..... | 1 00 | 6 00 | ..... | 2 00 | ..... | ..... |
| Mocksville..... | 2 00 | ..... | ..... | 2 00 | ..... | ..... |
| Mooresville, 2d..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Mt. Tabor..... | 1 00 | ..... | ..... | 2 00 | ..... | ..... |
| Mt. Vernon..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| Nazareth..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| New Centre..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Oakland..... | ..... | 2 00 | ..... | ..... | ..... | ..... |
| Pittsburg..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Pleasant Grove..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Providence..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Rockingham, 2d..... | 1 50 | ..... | ..... | ..... | ..... | ..... |
| St. James..... | 5 00 | ..... | ..... | 1 00 | ..... | ..... |
| St. Paul..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Scott Elliot Memorial..... | 1 00 | ..... | ..... | 1 00 | ..... | ..... |
| Salisbury..... | 2 00 | ..... | ..... | 7 00 | ..... | ..... |
| Sanford..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Sassafras Springs..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Silver Hill..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Statesville, 2d..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Statesville, Tradd Street..... | 1 00 | ..... | ..... | 50 | ..... | ..... |
| Thomasville..... | 2 00 | ..... | ..... | 4 00 | ..... | ..... |
| | \$77 00 | \$13 00 | ..... | \$44 50 | ..... | ..... |

SYNOD OF COLORADO.

BOULDER.

| | | | | | | |
|--------------------|----------|--------|-------|----------|--------|---------|
| Berthoud..... | 12 15 | ..... | ..... | 10 00 | ..... | ..... |
| Boulder..... | 34 20 | ..... | ..... | 30 00 | ..... | 12 00 |
| Brush..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Davidson..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Deuel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Erie..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fort Collins..... | 12 50 | 2 50 | ..... | 38 50 | ..... | 8 00 |
| Fort Morgan..... | 23 00 | ..... | ..... | 11 75 | 4 62 | 5 00 |
| Fossil Creek..... | 2 64 | ..... | ..... | 4 70 | ..... | ..... |
| Greeley..... | 10 00 | ..... | ..... | 12 00 | ..... | 5 00 |
| Hillsboro..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Holyoke..... | ..... | ..... | ..... | ..... | ..... | ..... |
| La Porte..... | 2 00 | ..... | ..... | 5 00 | 1 00 | ..... |
| La Salle..... | 7 00 | ..... | ..... | 9 80 | ..... | 9 50 |
| Livermore..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Longmont..... | ..... | ..... | ..... | 12 00 | ..... | 10 00 |
| Loveland, 1st..... | 1 89 | ..... | ..... | 2 20 | ..... | ..... |
| Sunset..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Timnath..... | 2 20 | ..... | ..... | ..... | 1 70 | ..... |
| Valmont..... | ..... | ..... | ..... | 1 00 | ..... | 2 50 |
| Wall Street..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Welden Valley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$110 58 | \$2 50 | ..... | \$136 95 | \$7 32 | \$52 00 |

DENVER.

| | | | | | | |
|-----------------|-------|-------|-------|-------|-------|-------|
| Akron..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Alma..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Arvada..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Barr..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Black Hawk..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Brighton..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... |

| DENVER CONTINUED. | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|-----------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Central City..... | | | | 82 00 | | 25 00 |
| Denver, 1st Avenue..... | 23 25 | | | | | |
| " 1st German..... | 1 00 | | | | | 25 00 |
| " 23d Avenue..... | | | | 32 50 | | |
| " Central..... | 86 63 | | | 89 00 | 16 15 | |
| " Corona..... | 25 00 | 10 00 | | 4 00 | | 3 25 |
| " Highland Park..... | 31 00 | | | 14 00 | | 5 00 |
| " Hyde Park..... | 9 00 | | | 7 00 | | 18 00 |
| " Mt View Boulev'd..... | 2 00 | | | 2 00 | | |
| " North..... | 17 50 | | | 12 00 | | 5 00 |
| " South Broadway..... | 2 00 | | | 15 00 | | |
| " York Street..... | 5 00 | | | 5 00 | | 3 00 |
| " Westminster..... | 2 75 | | | 15 00 | | 3 50 |
| " Union..... | | | | | | |
| Elbert..... | | | | | | 1 00 |
| Elizabeth..... | | | | | | |
| Fraser..... | | | | | | |
| Fairplay..... | | | | | | |
| Fort Logan..... | | | | | | |
| Georgetown..... | | | | | | |
| Golden..... | 4 70 | | | | | |
| Idaho Springs..... | 2 15 | | | 3 00 | | |
| Littleton..... | | | | 2 00 | | |
| North Logan..... | | | | | | |
| Otis..... | | | | | | |
| University-Westminster..... | | | | | | |
| Valverde..... | | | | | | |
| Vernon..... | | | | 2 00 | | 1 00 |
| Wray..... | 3 00 | | | | | |
| Yuma..... | | | | | | |
| | \$219 98 | \$10 00 | ..... | \$289 50 | \$16 15 | \$89 75 |

GUNNISON.

| | | | | | | |
|-----------------------|--------|-------|-------|---------|-------|---------|
| Aspen..... | | | | 5 00 | | |
| Delta..... | | | | | | |
| Eckert..... | 2 25 | | | | | |
| Glenwood Springs..... | 5 00 | | | 6 00 | | 15 00 |
| Grand Junction..... | | | | | | |
| Gunnison..... | | | | | | |
| Lake City..... | | | | 15 55 | | |
| Leadville..... | | | | 1 00 | | |
| Ouray..... | | | | | | |
| Pitkin..... | | | | | | |
| Poncha Springs..... | | | | | | |
| Read..... | | | | 5 85 | | 1 70 |
| Salida..... | | | | | | |
| | \$7 25 | ..... | ..... | \$33 40 | ..... | \$16 70 |

PUEBLO.

| | | | | | | |
|----------------------------|-------|--|--|-------|-------|-------|
| Alamosa..... | 3 00 | | | 7 80 | 3 00 | 3 00 |
| Amityville..... | | | | | | |
| Antonito..... | | | | | | |
| Bowen..... | | | | 38 55 | 27 34 | 10 00 |
| Canon City..... | | | | | | |
| Cenicero..... | | | | 65 00 | 14 62 | 15 00 |
| Colorado Springs, 1st..... | 72 96 | | | 13 50 | 2 50 | 8 00 |
| " 2d..... | | | | 1 50 | | 3 00 |
| " Immanuel..... | | | | | | |
| Crestone..... | | | | 10 50 | | |
| Cripple Creek..... | 5 00 | | | | | |
| Del Norte..... | | | | | | |
| Durango..... | | | | | | |
| Eatonville..... | | | | | | |
| Engle..... | | | | 11 44 | 5 20 | |
| Florence..... | | | | | | |
| Florida..... | 1 00 | | | | | |
| Florissant..... | | | | | | |
| Goldfield..... | 4 50 | | | 3 00 | 1 50 | |
| Hastings..... | | | | | | |
| Hill Top..... | | | | | | |
| Holly..... | | | | | | |
| Hooper..... | | | | | | |
| Huerfano Canon..... | | | | | | |
| Independence..... | | | | | 50 | |
| Ignacio, Immanuel..... | 1 66 | | | 4 00 | | |
| Lamar..... | | | | | | |
| La Costilla..... | 1 00 | | | | | |

| PUEBLO—CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|--------------------------|----------|--------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| La Jara..... | | | | | | |
| La Junta..... | | | | 11 00 | | |
| La Luz..... | | | | | | |
| La Veta..... | | | | | | |
| Las Animas..... | 5 45 | | | 10 00 | | |
| Las Animas, Spanish..... | | | | | | |
| Los Pinos..... | 1 00 | | | | | |
| Monte Vista..... | 29 15 | | | 12 25 | | |
| Monument..... | 1 00 | | | | | |
| Palmer Lake..... | | | | | | |
| Peyton..... | | | | | | |
| Pine River, Calvary..... | | | | | | |
| Pueblo, 1st..... | 10 50 | | | 15 00 | | 12 00 |
| " 5th..... | | | | | | |
| " El Bethel..... | 2 00 | | | 1 06 | 2 98 | |
| " Fountain..... | | | | 2 00 | | |
| " Mesa..... | 10 00 | 5 00 | | 30 00 | 13 00 | 3 40 |
| " Tabernacle..... | | | | | 2 22 | |
| " Westminster..... | | | | 20 00 | 5 66 | |
| Rocky Ford..... | | | | 22 00 | | 6 50 |
| Saguache..... | | | | | | |
| Saguache, Messiah..... | 1 00 | | | | | |
| San Pablo..... | 1 00 | | | | | |
| San Rafael..... | 2 00 | | | 1 00 | | |
| Silver Cliff..... | | | | | | |
| Table Rock..... | | | | | | |
| Trinidad, 1st..... | 3 65 | | | 9 00 | | |
| " 2d..... | | | | | | |
| Victor..... | | | | 13 00 | 3 25 | 5 00 |
| Walsenburg, 1st..... | | | | | | |
| " 2d..... | | | | | | |
| West Cliff..... | | | | | | |
| Weston, 1st..... | 1 00 | | | | | |
| | \$156 87 | \$5 00 | | \$302 10 | \$81 27 | \$65 90 |

WYOMING.

| | | | | | | |
|----------------------------|---------|--|--|---------|--|--|
| Bennett..... | | | | | | |
| Centennial..... | 75 | | | | | |
| Cheyenne..... | 9 45 | | | 10 00 | | |
| Clug Valley..... | | | | | | |
| Cody..... | | | | | | |
| Cumberland..... | | | | | | |
| Downington..... | | | | | | |
| Evanston..... | 3 00 | | | | | |
| Laramie, Union..... | | | | 5 00 | | |
| Newcastle..... | | | | | | |
| Rawlins, France Mem'l..... | 2 00 | | | 2 00 | | |
| Saratoga..... | | | | | | |
| Sheridan..... | | | | | | |
| Slack, Emmanuel..... | | | | | | |
| Wyncotte..... | 7 65 | | | | | |
| | \$22 85 | | | \$17 00 | | |

SYNOD OF ILLINOIS.

ALTON.

| | | | | | | |
|--------------------------|-------|------|--|-------|--|--|
| Alton..... | 35 56 | 8 44 | | 1 50 | | |
| Baldwin..... | 5 00 | | | | | |
| Belleville..... | | | | | | |
| Bethel..... | 3 19 | | | | | |
| Blair..... | 9 00 | | | | | |
| Brighton..... | | 1 00 | | | | |
| Butler..... | | | | | | |
| Carlinville..... | | | | 1 00 | | |
| Carlyle..... | | | | | | |
| Carrollton..... | 10 00 | | | 8 00 | | |
| Chester..... | 4 00 | | | 5 00 | | |
| Collinsville..... | 2 00 | | | | | |
| East St. Louis, 1st..... | 22 81 | | | 10 00 | | |
| " 2d..... | | | | | | |
| East St. Louis Bond..... | | | | | | |
| Ebenezer..... | | | | | | |
| Edwardsville..... | 6 00 | | | | | |
| Granite City..... | | | | 3 00 | | |
| Greenfield..... | 2 00 | | | 11 00 | | |
| Greenville..... | 12 85 | | | | | |

| ALTON—CONTINUED. | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|------------------------|----------|--------|---------------------|-----------------------|-------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Hardin..... | | | | 4 00 | | |
| Hillsboro..... | 13 00 | | 3 00 | | | |
| Jerseyville..... | 6 75 | | | 8 35 | | |
| Kampsville..... | 1 00 | | | | | |
| Litchfield..... | | | | 3 00 | | |
| Madison..... | 8 00 | | | | | |
| Marshall Memorial..... | 2 00 | | | 2 00 | | |
| Moro..... | 4 00 | | | | | |
| Nokomis..... | | | | | | |
| Raymond..... | 2 35 | | | | | |
| Rockwood..... | | | | | | |
| Salem, German..... | 5 00 | | | | | |
| Sparta..... | 3 57 | | | 3 00 | | |
| Spring Cove..... | | | | | | |
| Staunton..... | | | | | | |
| Steelville..... | 2 00 | | | | | |
| Sugar Creek..... | | | | | | |
| Summit Grove..... | 2 00 | | | | | |
| Trenton..... | 2 00 | | | 5 00 | | |
| Troy..... | 2 00 | | | | | |
| Unity..... | | | | | | |
| Upper Alton..... | 5 00 | | | | | |
| Verden..... | 5 00 | | | | | |
| Walnut Grove..... | | | | | | |
| Walnut Hill..... | | | | | | |
| Waveland..... | | | | | | |
| White Hall..... | 3 00 | | | | | |
| Woodburn, German..... | 11 00 | | | | | |
| Yankeetown..... | | | | | | |
| Zion, German..... | 2 00 | | | | | |
| | \$192 08 | \$9 44 | \$3 00 | \$64 85 | | |

BLOOMINGTON.

| | | | | | | |
|-----------------------|-------|-------|--|--------|-------|-------|
| Alvin..... | | | | | | |
| Bement..... | 29 00 | | | 16 27 | 5 63 | |
| Bloomington, 1st..... | 23 27 | | | 30 00 | | |
| 2d..... | 35 00 | | | 75 00 | | 25 00 |
| Cayuga..... | | | | | | |
| Cerro Gordo..... | | | | | | |
| Champaign..... | 36 00 | | | | | 10 00 |
| Chatsworth..... | | | | | | |
| Chenoa..... | 8 00 | | | 21 00 | 25 00 | 5 00 |
| Clarence..... | | | | | | |
| Clinton..... | 25 00 | | | 15 70 | | |
| Colfax..... | | | | | | |
| Cooksville..... | 8 00 | | | | | |
| Covell..... | | | | | | |
| Danville..... | 20 00 | 50 00 | | 20 00 | | |
| Bethany..... | | | | | | |
| Olivet..... | | | | | | 5 00 |
| Downs..... | 2 00 | | | | | |
| Elm Grove..... | | | | | | |
| El Paso..... | 10 50 | | | 16 60 | | |
| Fairbury..... | 46 00 | | | 115 00 | | 10 00 |
| Farmer City..... | | | | | | |
| Gibson City..... | 21 04 | | | 15 00 | | |
| Gilman..... | 3 00 | | | | | 4 00 |
| Heyworth..... | 5 00 | | | 20 00 | | 3 00 |
| Homer..... | 5 00 | | | 5 00 | | 6 12 |
| Hoopeston..... | 5 67 | | | 25 00 | | 6 65 |
| Jersey..... | | | | | | |
| Lexington..... | 14 85 | | | 22 55 | | 5 50 |
| Mahomet..... | | | | | | |
| Mansfield..... | 2 00 | | | | | |
| Minonk..... | 9 35 | | | 6 85 | | 1 00 |
| Monticello..... | | | | | | |
| Mount Carmel..... | | | | | | |
| Normal..... | 10 25 | | | 5 00 | | |
| Onarga..... | 24 00 | | | 20 00 | | 3 00 |
| Paxton..... | 3 66 | | | 21 00 | | |
| Philo..... | 6 50 | | | 10 38 | | |
| Piper City..... | | | | 25 50 | | 3 00 |
| Piper City, 2d..... | | | | | | |
| Pontiac..... | 5 00 | 5 00 | | 20 00 | | 5 00 |
| Prairie View..... | | | | 7 50 | | |
| Rankin..... | 3 00 | | | 6 00 | | 2 00 |
| Reading..... | | | | | | |
| Rossville..... | | | | 4 00 | | 6 00 |
| Selma..... | | | | | | |

| BLOOMINGTON CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|--------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Sheldon..... | 8 00 | ..... | ..... | ..... | ..... | ..... |
| Sidney..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Tolono..... | ..... | ..... | ..... | 18 25 | ..... | ..... |
| Towanda..... | 2 26 | ..... | ..... | ..... | ..... | ..... |
| Urbana..... | 24 20 | ..... | ..... | ..... | ..... | 10 00 |
| Watseka..... | ..... | ..... | ..... | 10 00 | ..... | 2 50 |
| Waynesville..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Wellington..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Wenona..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... |
| | \$406 55 | \$55 00 | ..... | \$561 60 | \$30 63 | \$112 77 |

CAIRO.

| | | | | | | |
|--------------------|---------|--------|-------|---------|--------|---------|
| Anna..... | 10 90 | 2 26 | ..... | 5 60 | ..... | 16 00 |
| Ava..... | 3 00 | ..... | ..... | 7 75 | 4 50 | ..... |
| Bridgeport..... | ..... | ..... | ..... | 4 00 | ..... | 8 00 |
| Cairo..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Campbell Hill..... | ..... | ..... | ..... | 3 51 | ..... | ..... |
| Carbondale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Carmi..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cartersville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Centralia..... | 10 00 | ..... | ..... | 2 85 | ..... | 7 50 |
| Cobden..... | ..... | ..... | ..... | 4 16 | ..... | ..... |
| Du Quoin..... | 5 00 | ..... | ..... | 5 20 | ..... | 7 00 |
| Equality..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fairfield..... | 4 05 | ..... | ..... | 3 00 | ..... | 2 00 |
| Flora..... | 7 35 | ..... | ..... | 4 00 | ..... | 1 00 |
| Friendsville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Galum..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Gilead..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Golconda..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| Grand Tower..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Harrisburg..... | ..... | ..... | ..... | 2 80 | ..... | ..... |
| Herrin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kell..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lawrenceville..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Metropolis..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| Mount Carmel..... | 22 00 | ..... | ..... | ..... | ..... | ..... |
| Mount Olivet..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mount Vernon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Murphysboro..... | ..... | ..... | ..... | 3 73 | ..... | ..... |
| Nashville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Oak Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Odin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Olney..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pisgah..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Richland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Saline Mines..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Shawneetown..... | ..... | ..... | ..... | ..... | ..... | 1 00 |
| Sumner..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| Tamaroa..... | 1 00 | ..... | ..... | 3 50 | ..... | ..... |
| Union..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wabash..... | 6 00 | ..... | ..... | 3 12 | ..... | ..... |
| | \$75 30 | \$2 26 | ..... | \$63 22 | \$4 50 | \$42 50 |

CHICAGO.

| | | | | | | |
|------------------------|--------|-------|-------|--------|-------|-------|
| Arlington Heights..... | 5 00 | ..... | ..... | 2 50 | ..... | 5 00 |
| Berwyn..... | 9 50 | ..... | ..... | 4 00 | ..... | ..... |
| Braidwood..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Buckingham..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Cabery..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chicago, 1st..... | 91 16 | ..... | 7 00 | 80 00 | ..... | ..... |
| " 2d..... | 247 16 | ..... | ..... | 85 00 | ..... | ..... |
| " 3d..... | ..... | ..... | ..... | 124 00 | 24 93 | ..... |
| " 4th..... | 404 87 | ..... | ..... | 390 00 | ..... | ..... |
| " 6th..... | 96 63 | 13 29 | ..... | 176 56 | ..... | 5 00 |
| " 7th..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 8th..... | 33 13 | ..... | ..... | 10 00 | ..... | ..... |
| " 9th..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 10th..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 11th..... | 5 00 | ..... | ..... | 2 00 | ..... | ..... |
| " 41st St..... | 49 53 | ..... | ..... | 40 00 | ..... | ..... |
| " 52d Avenue..... | 8 00 | 8 00 | ..... | 6 00 | ..... | ..... |
| " Austin..... | 68 08 | ..... | ..... | 10 00 | ..... | ..... |
| " Avondale..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| " Belden Avenue..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Bethany..... | ..... | 11 23 | ..... | 5 00 | ..... | ..... |

| CHICAGO—CONTINUED. | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|---------------------------|------------|----------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Chicago, Bethlehem Chapel | 2 00 | | | | | |
| " Brighton Park... | | | | | | |
| " Brookline... | | | | | | |
| " Buena Mem'l... | 24 00 | | | 24 10 | | |
| " Calvary... | 5 75 | | | 5 00 | | |
| " Campbell Park... | 14 15 | 20 00 | | | | 5 00 |
| " Central Park... | 12 61 | | | | | |
| " Christ... | 8 08 | 14 46 | | | | 5 00 |
| " Covenant... | 50 00 | | | | | |
| " Crerar Chapel... | | | | | | |
| " Douglass Park... | | | | | | |
| " Edgewater... | 18 00 | | 5 00 | 8 00 | | |
| " Emerald Avenue... | | | | | | |
| " Emerson Street... | | | | 25 00 | | |
| " Endeavor... | 1 00 | | | | | |
| " Englewood... | 14 12 | | | 35 00 | | |
| " Faith... | | 6 38 | | | | |
| " Fullerton Ave... | 17 09 | | | 50 | | |
| " Garfield Boulv'd... | 5 00 | | | 5 00 | | |
| " Grace... | | | | | | |
| " Heights... | 11 16 | | | | | |
| " Hyde Park... | 190 75 | | | 126 00 | | |
| " Immanuel... | 4 00 | | | | | |
| " Italian... | | | | | | 3 66 |
| " Jefferson Park... | | | | | | |
| " Lakeview... | 26 65 | | | | | |
| " Millard Avenue... | | | | | | |
| " Normal Park... | 14 00 | | | 9 00 | | |
| " Olivet Mem'l... | 12 50 | | | | | |
| " Onward... | | | | | | |
| " Pullman... | | | | | | |
| " Ravenwood... | | | | 12 70 | | |
| " Ridgway Avenue... | | | | 1 00 | | |
| " Roseland... | | | | | | |
| " Roseland Central... | | | | | | |
| " Scotch Westm'r... | 9 00 | | | | | |
| " South Chicago... | | | | 25 00 | | |
| " South Park... | 9 00 | | | | | 9 00 |
| " West Division St... | 2 00 | | | | | |
| " Windsor Park... | | | | | | |
| " Woodlawn Park... | 32 00 | 50 00 | | 44 12 | | |
| Deerfield... | | | | 5 00 | | |
| Du Page... | 14 07 | | | | 5 00 | |
| Elwood... | | | | | | |
| Evanston, 1st... | 107 27 | 10 00 | | 113 00 | | |
| " 2d... | | | | | | |
| Gardner... | | | | | | |
| Harvey... | | | | | | |
| Herscher... | 2 00 | | | | | |
| Highland Park... | 48 90 | | | 60 50 | | |
| Hinsdale... | | | | | 5 00 | |
| Homewood... | | | | | | |
| Itasca... | 5 00 | | | | | |
| Joliet, 1st... | 6 83 | | | 70 00 | | |
| " 2d... | | | | | | |
| " Central... | 16 73 | | | 86 05 | 3 95 | |
| " Willow Avenue... | 24 86 | | | | | 4 50 |
| Kankakee... | 14 60 | | | | | |
| La Grange... | | | | 20 00 | | |
| Lake Forest... | 325 49 | 60 00 | | 132 00 | | |
| Libertyville... | | | | | | 10 00 |
| Manteno... | 16 00 | | | | | |
| Maywood... | 2 00 | | | | | |
| Morgan Park... | 8 00 | | | | | |
| New Hope... | | | | | | |
| Oak Park, 1st... | 175 00 | | | 85 00 | 40 77 | |
| Oak Park, 2d... | 14 74 | | | 13 00 | | |
| Peotone... | 21 00 | | | | | |
| River Forest... | 13 05 | | | | | |
| Riverside... | 20 19 | | | 5 00 | | |
| South Waukegan... | 1 00 | | | 1 50 | | |
| St. Anne... | | | | | | |
| Waukegan... | 8 47 | | | 5 00 | 12 00 | |
| Wheeling, Zion... | | | | | | 3 00 |
| Wilmington... | 7 00 | | | | | 5 00 |
| | \$2,362 12 | \$193 36 | \$12 00 | \$1,908 03 | \$89 65 | \$52 16 |

FREEPORT.

| | | | | | | |
|----------------|-------|------|--|-------|--|-------|
| Apple River... | 10 50 | 8 00 | | 32 75 | | 15 88 |
| Belvidere... | 10 00 | | | 18 00 | | |
| Cedarville... | 10 00 | | | 6 95 | | |
| Dakota... | 4 00 | | | | | |

| FREEPORT CONTINUED. | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|---------------------------|----------|---------|---------------------|-----------------------|--------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Elizabeth..... | | | | 2 50 | | |
| Forreston Grove, German. | 12 00 | | | | | |
| Freeport, 1st..... | 25 00 | | | 104 50 | | |
| " 2d..... | 5 25 | | | 24 00 | | 18 00 |
| " 3d..... | | | | | | |
| Galena, 1st..... | 100 00 | 2 50 | | 26 00 | | 15 10 |
| " German..... | 3 00 | | | | | |
| " South..... | 25 62 | | | | | |
| Hanover..... | | | | | | |
| Harvard..... | | | 20 00 | 15 00 | | |
| Lena..... | | | | 2 00 | | |
| Linn-Hebron..... | 18 00 | | | 24 50 | | 5 00 |
| Marengo..... | 24 10 | | | 21 80 | | 13 82 |
| Middle Creek..... | 12 40 | | | 14 75 | | 10 00 |
| Oregon..... | | | | 11 86 | | 1 61 |
| Polo Independent..... | | | | 7 30 | | |
| Prairie Dell, German..... | 6 00 | | | | | |
| Ridgefield..... | | | | | | |
| Rockford, 1st..... | 56 00 | | | 91 00 | 6 25 | 7 25 |
| " Westminster..... | 17 54 | | | 31 39 | | 10 00 |
| Savanna..... | | | | 2 00 | | |
| Scales Mound, German..... | | | | | | |
| Warren..... | | | | 5 75 | | |
| Willow Creek..... | 26 01 | | | 90 78 | | 15 29 |
| Winnebago..... | 20 94 | | | 33 95 | | |
| Woodstock..... | 7 00 | | | 17 00 | | 10 00 |
| Zion, German..... | | | | | | |
| | \$383 36 | \$10 50 | \$20 00 | \$583 78 | \$6 25 | \$121 95 |

MATTOON.

| | | | | | | |
|-----------------------|----------|--|--|----------|-------|--|
| Arcola..... | 9 90 | | | 19 79 | | |
| Ashmore..... | 13 02 | | | | | |
| Assumption..... | | | | 66 64 | | |
| Beckwith Prairie..... | | | | | | |
| Bethany..... | | | | | | |
| Bethel..... | | | | | | |
| Casey..... | | | | | | |
| Charleston..... | 17 20 | | | | | |
| Chrisman..... | | | | 10 00 | | |
| Dalton City..... | 2 52 | | | | | |
| Elfingham..... | 2 40 | | | 14 50 | | |
| Grand View..... | | | | | | |
| Greenup..... | | | | | | |
| Kansas..... | 15 00 | | | 20 00 | 10 00 | |
| Mattoon..... | | | | 71 35 | | |
| Morrisonville..... | 3 00 | | | 5 73 | | |
| Moweaqua..... | 4 50 | | | 8 25 | | |
| Neoga..... | 5 00 | | | 5 00 | | |
| New Providence..... | | | | | | |
| Newton..... | | | | | | |
| Oakland..... | | | | | | |
| Palestine..... | 4 25 | | | 10 00 | | |
| Pana..... | | | | 65 00 | | |
| Paris..... | 14 00 | | | 58 25 | | |
| Pleasant Prairie..... | | | | | | |
| Robinson..... | | | | 22 40 | | |
| Shelbyville..... | 23 00 | | | 84 55 | | |
| Taylorville..... | | | | 35 00 | | |
| Toledo..... | | | | | | |
| Tower Hill..... | 2 00 | | | 7 00 | | |
| Tuscola..... | | | | 27 75 | | |
| Vandalia..... | 3 00 | | | 12 50 | | |
| Watson..... | | | | | | |
| West Okaw..... | 5 00 | | | | | |
| | \$123 79 | | | \$543 71 | 10 00 | |

OTTAWA.

| | | | | | | |
|--------------------|-------|--|--|-------|--|--|
| Aurora..... | 5 00 | | | 9 00 | | |
| Ausable Grove..... | 10 00 | | | 17 00 | | |
| Brookfield..... | | | | 25 00 | | |
| Earlville..... | 5 00 | | | 10 00 | | |
| Florid..... | | | | | | |
| Grand Ridge..... | 7 00 | | | 8 00 | | |
| House of Hope..... | 9 50 | | | 8 00 | | |
| Kings..... | 3 00 | | | 3 00 | | |
| Mendota..... | 11 40 | | | 36 00 | | |

| OTTAWA CONTINUED. | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | THROUGH WOMAN'S BOARD | | |
|----------------------|---------|-----------------|---------------------|-----------------------|-------|---------------------|
| | | | | S. S. | S. S. | Y. P. S. & BANDS |
| Meriden..... | | | | 9 00 | | |
| Morris..... | | | | 3 00 | | |
| Oswego..... | 5 00 | | | 20 00 | | 5 00 |
| Ottawa..... | | 9 00 | | | | |
| Paw Paw..... | 2 00 | | | 9 00 | | |
| Rochelle..... | | | | 8 00 | | |
| Sandwich..... | 20 45 | | | | | |
| South Ottawa..... | | | | 15 00 | | |
| Streator, Park..... | | | | 2 00 | | |
| Troy Grove..... | | | | | | |
| Union Grove..... | | | | 7 00 | | |
| Waltham..... | 7 00 | | | 16 00 | | |
| Waterman..... | 9 00 | | | | | |
| | \$94 35 | \$9 00 | | \$205 00 | | \$5 00 |

PEORIA.

| | | | | | | |
|-----------------------|----------|--|--|----------|---------|---------|
| Alta..... | 2 00 | | | | | |
| Altona..... | | | | | | |
| Astoria..... | | | | | | |
| Banner..... | | | | | | |
| Brunswick..... | | | | 3 00 | | 50 00 |
| Canton..... | | | | | | |
| Crow Meadow..... | | | | | | |
| Delevan..... | 11 50 | | | 3 00 | 6 00 | |
| Elmira..... | 43 00 | | | 11 00 | | 2 00 |
| Elmwood..... | 6 65 | | | | | |
| Eureka..... | 6 00 | | | | | |
| Farmington..... | 29 00 | | | 7 00 | | |
| French Grove..... | | | | | | |
| Galesburg..... | 5 50 | | | 24 00 | | 10 00 |
| Green Valley..... | 5 00 | | | 3 00 | | |
| Henry..... | 5 20 | | | | | |
| Ipava..... | | | | 5 00 | | |
| Isabel..... | | | | | | |
| Knoxville..... | 16 93 | | | 25 00 | | 5 00 |
| Lewistown..... | 14 00 | | | 5 00 | | |
| Limestone..... | 3 00 | | | | | |
| Oneida..... | 8 00 | | | | | |
| Peoria, 1st..... | 19 00 | | | 21 00 | 10 00 | |
| " 1st German..... | | | | | | |
| " 2d..... | | | | | | |
| " Arcadia Avenue..... | 30 25 | | | 5 00 | | |
| " Bethel..... | | | | | | |
| " Calvary..... | 7 33 | | | | | |
| " Grace..... | 18 00 | | | 5 00 | | |
| " Westminster..... | 6 00 | | | 5 00 | | |
| Pottstown..... | | | | | | |
| Princeville..... | 4 65 | | | 4 00 | | |
| Prospect..... | 5 00 | | | 2 00 | | 8 00 |
| Salem..... | 5 00 | | | | | |
| Vermont..... | | | | 3 00 | | |
| Washington..... | 7 00 | | | | | |
| Yates City..... | | | | 15 00 | | |
| | \$258 01 | | | \$146 00 | \$16 00 | \$75 00 |

ROCK RIVER.

| | | | | | | |
|----------------------|-------|--|------|-------|--|-------|
| Albany..... | | | | | | |
| Aledo..... | 11 20 | | | | | 45 00 |
| Alexis..... | | | | | | |
| Arlington..... | | | | | | |
| Ashton..... | 3 00 | | | | | |
| Beulah..... | | | | | | |
| Buffalo Prairie..... | 5 00 | | | | | |
| Centre..... | 10 00 | | | 2 00 | | |
| Coal Valley..... | | | | | | |
| Dixon..... | | | 5 00 | | | |
| Edington..... | 5 00 | | | 15 00 | | |
| Franklin Grove..... | | | | | | |
| Fulton..... | | | | 18 00 | | |
| Garden Plain..... | 8 80 | | | | | 5 00 |
| Geneseo..... | | | | 8 16 | | |
| Hamlet..... | 20 50 | | | | | |
| Keithsburg..... | 2 00 | | | 3 00 | | |
| Kewaunee..... | 10 00 | | | 2 40 | | |
| Ladd..... | 2 07 | | | | | |
| Milan..... | 8 00 | | | 3 00 | | |
| Millersburg..... | 1 00 | | | | | |
| Morrison..... | 14 60 | | | 5 09 | | |
| Munson..... | | | | | | |

| SPRINGFIELD CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|--------------------------|----------|--------|---------------------|-----------------------|--------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Naples..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| North Sangamon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pawnee..... | ..... | ..... | ..... | 20 00 | ..... | 5 00 |
| Petersburg..... | 34 82 | ..... | ..... | ..... | ..... | ..... |
| Pisgah..... | 1 00 | ..... | ..... | 10 00 | ..... | ..... |
| Pleasant Plains..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Providence..... | ..... | ..... | ..... | ..... | ..... | 30 00 |
| Springfield, 1st..... | 66 43 | ..... | ..... | 149 20 | ..... | ..... |
| " 2d..... | 14 33 | ..... | ..... | 37 50 | ..... | ..... |
| " 3d..... | ..... | ..... | ..... | 6 50 | ..... | ..... |
| " Portugese..... | ..... | ..... | ..... | ..... | 4 00 | ..... |
| Sweetwater..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Unity..... | ..... | ..... | ..... | 15 00 | ..... | ..... |
| Virginia..... | 5 00 | ..... | ..... | 2 50 | ..... | ..... |
| Williamsville..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Winchester..... | ..... | ..... | ..... | ..... | ..... | ..... |
| <hr/> | | | | | | |
| | \$189 73 | \$5 00 | ..... | \$464 70 | \$4 00 | \$59 30 |

SYNOD OF INDIANA.

CRAWFORDSVILLE.

| | | | | | | |
|--------------------------|----------|---------|-------|----------|--------|---------|
| Alamo..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ambia..... | ..... | ..... | ..... | ..... | ..... | 10 00 |
| Attica..... | 1 00 | ..... | ..... | 9 45 | ..... | ..... |
| Benton..... | 1 00 | ..... | ..... | 5 00 | ..... | ..... |
| Bethany..... | 2 00 | ..... | ..... | 13 00 | ..... | ..... |
| Bethel..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Bethlehem..... | 2 00 | ..... | ..... | 14 00 | ..... | ..... |
| Beulah..... | ..... | ..... | ..... | 6 00 | ..... | ..... |
| Boswell..... | 2 00 | ..... | ..... | 16 50 | ..... | ..... |
| Clinton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Colfax..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Covington..... | ..... | ..... | ..... | 30 00 | ..... | 5 00 |
| Crawfordsville, 1st..... | 8 00 | ..... | ..... | 55 00 | ..... | ..... |
| " Centre..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| " Memorial..... | ..... | ..... | ..... | 9 00 | ..... | ..... |
| Dana..... | 5 00 | ..... | ..... | 37 00 | ..... | ..... |
| Darlington..... | ..... | ..... | ..... | 30 00 | ..... | 1 55 |
| Dayton..... | 9 00 | 20 00 | ..... | ..... | ..... | ..... |
| Delphi..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Dover..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Earl Park..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Elizaville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Eugene, Cayuga..... | ..... | ..... | ..... | 9 40 | ..... | ..... |
| Fowler..... | ..... | ..... | ..... | 28 00 | ..... | ..... |
| Frankfort..... | 100 00 | ..... | ..... | ..... | ..... | ..... |
| Hazlerigg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hopewell..... | 3 25 | ..... | ..... | 13 35 | ..... | ..... |
| Judson, Guion..... | ..... | ..... | ..... | 4 50 | 2 00 | ..... |
| Kirklin..... | 1 00 | ..... | ..... | 6 00 | 1 00 | 2 00 |
| Ladoga..... | ..... | ..... | ..... | 49 00 | ..... | 10 00 |
| Lafayette, 1st..... | 17 15 | 30 00 | ..... | 76 00 | ..... | ..... |
| " 2d..... | 27 07 | ..... | ..... | 7 00 | ..... | ..... |
| Lebanon..... | 4 00 | ..... | ..... | 8 75 | ..... | ..... |
| Lexington..... | 8 00 | 6 00 | ..... | ..... | ..... | ..... |
| Marshfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Montezuma..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Bethel..... | ..... | ..... | ..... | 11 50 | ..... | ..... |
| Newtown..... | 10 00 | ..... | ..... | 3 00 | ..... | ..... |
| Oxford..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Prairie Centre..... | 4 86 | ..... | ..... | ..... | ..... | ..... |
| Rock Creek..... | 5 26 | ..... | ..... | 30 00 | ..... | ..... |
| Rockfield..... | 10 00 | ..... | ..... | 19 00 | ..... | 1 00 |
| Rockville, Memorial..... | 12 65 | ..... | ..... | 10 00 | ..... | ..... |
| Romney..... | 2 50 | ..... | ..... | 3 00 | ..... | ..... |
| Rossville..... | ..... | ..... | ..... | 6 60 | ..... | ..... |
| Russellville..... | ..... | ..... | ..... | 21 00 | ..... | ..... |
| Spring Grove..... | 28 00 | ..... | ..... | ..... | ..... | ..... |
| State Line..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sugar Creek..... | 2 50 | ..... | ..... | 8 70 | ..... | ..... |
| Thorntown..... | 5 00 | ..... | ..... | 7 00 | ..... | ..... |
| Union..... | 7 00 | ..... | ..... | ..... | ..... | ..... |
| Veedersburg..... | ..... | ..... | ..... | 5 00 | 1 00 | ..... |
| Waveland..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| West Lebanon..... | ..... | ..... | ..... | 7 00 | ..... | ..... |
| Williamsport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| <hr/> | | | | | | |
| | \$291 24 | \$56 00 | ..... | \$568 75 | \$4 00 | \$29 55 |

| FORT WAYNE. | | | | | | |
|-------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | DIRECT | | | THROUGH WOMAN'S BOARD | | |
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Albion..... | | | | 3 37 | | |
| Auburn..... | | | | 7 51 | | |
| Bluffton..... | 5 00 | | | 10 50 | | |
| Bristol..... | | | | | | |
| Columbia City..... | | | | 7 00 | | |
| Decatur..... | 2 00 | | | 12 50 | | |
| Elhanan..... | 1 00 | | | 2 75 | | |
| Elkhart..... | 10 00 | | | 75 00 | | |
| Fort Wayne, 1st..... | 75 00 | | | 153 72 | | |
| " 3d..... | | | | 11 00 | | 2 50 |
| " Bethany..... | | | | 5 50 | | 4 00 |
| " Westminster..... | 10 00 | | | 12 25 | | |
| Goshen..... | 16 00 | | | 8 25 | | 8 25 |
| Highland..... | | | | | | |
| Hopewell..... | | | | | | |
| Huntington..... | 1 25 | 15 00 | | 17 64 | | |
| Kendallville..... | 8 48 | | | 17 45 | 6 35 | |
| La Grange..... | 13 61 | | | 15 00 | | 16 25 |
| Ligonier..... | | | | 3 00 | | |
| Lima..... | 16 00 | | | 94 87 | | |
| Milford..... | | | | | | |
| Neppanee..... | 3 00 | | | | | |
| Ossian..... | 5 00 | | | 15 70 | | 1 00 |
| Pierceton..... | | | | 5 25 | | |
| Salem Centre..... | | | | | | |
| Stroh..... | | | | | | |
| Troy..... | 1 00 | | | | | |
| Warsaw..... | | | | 31 50 | | |
| Waterloo..... | | | | 5 25 | | |
| York..... | | | | | | |
| | \$167 34 | \$15 00 | | \$515 01 | \$6 35 | \$32 00 |
| INDIANAPOLIS. | | | | | | |
| Acton..... | | | | | | |
| Bainbridge..... | 2 00 | | | | | |
| Bethany..... | | | | | | |
| Bloomington..... | | | | 9 00 | | |
| Boggs-town..... | | | | | | |
| Brazil..... | 8 00 | | | 12 00 | | |
| Brownsburg..... | | | | | | |
| Carpentersville..... | | | | | | |
| Clay City..... | | | | | | |
| Clermont..... | | | | | | |
| Columbus..... | 6 00 | | | 15 00 | | |
| Edinburg..... | | | | | | |
| Elizabethtown..... | | | | | | |
| Franklin, 1st..... | 13 00 | | | 17 45 | | |
| Georgetown..... | | | | | | |
| Greencastle..... | | | | 8 00 | | |
| Greenfield..... | | | | 6 00 | | |
| Greenwood..... | 5 00 | | | 7 00 | | |
| Hopewell..... | 26 25 | | | 21 00 | | 5 85 |
| Hovesville..... | | | | | | |
| Indianapolis, 1st..... | 86 17 | | | 42 00 | | |
| " 2d..... | 73 50 | | | 40 00 | | 70 00 |
| " 4th..... | | | | 14 00 | | |
| " 6th..... | 2 65 | | | 2 00 | | |
| " 7th..... | 10 00 | | | 15 00 | | 20 41 |
| " 9th..... | | | | 1 00 | | |
| " 12th..... | 5 00 | | | | | |
| " E. Washington St..... | 6 00 | | | 5 00 | | 9 50 |
| " Grace..... | | | | 6 00 | | 5 00 |
| " Home..... | 3 40 | | | 4 00 | | |
| " Memorial..... | 25 00 | | | 16 00 | 50 00 | |
| " Norwood..... | | | | | | |
| " Olive St..... | 2 00 | | | 1 00 | | |
| " Tabernacle..... | 30 00 | | | 84 38 | | |
| " W. Washington St..... | | | | 5 00 | | |
| Mount Moriah..... | 1 00 | | | | | |
| Nashville..... | | | | | | |
| New Pisgah..... | | | | | | |
| Olive Hill..... | | | | | | |
| Poland..... | 2 00 | | | 5 00 | | |
| Putnamville..... | 2 00 | | | | | |
| Roachdale..... | 3 00 | | | | | |
| Southport..... | 6 50 | | | 7 00 | | |
| Spencer..... | | | | 7 00 | | 1 50 |
| Whiteland, Bethany..... | 5 26 | | | 4 00 | | |
| White Lick..... | | | | | | |
| Zionsville..... | | | | | | |
| | \$323 73 | | | \$353 83 | \$50 00 | \$112 26 |

LOGANSPORT.

| | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|---------------------------|----------|---------|------------------|-----------------------|---------|------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Bedford..... | | | | 3 00 | 5 65 | |
| Bethel..... | | | | 10 50 | | |
| Bethlehem..... | | | | 3 00 | | |
| Bourbon..... | 5 00 | | | 7 00 | | 10 00 |
| Brookston..... | | | | | | |
| Buffalo..... | 1 00 | | | | | |
| Centre..... | | | | | | |
| Chalmers..... | | | | 5 25 | | |
| Concord..... | | | | 4 99 | | |
| Crown Point..... | 5 65 | | | 18 20 | | |
| Goodland..... | 4 00 | | | 5 50 | | |
| Granger..... | | | | | | |
| Hammond..... | 5 50 | | | 14 50 | | |
| Hebron..... | | | | | | |
| Kentland..... | 14 00 | | | 13 00 | | |
| Lake Prairie..... | | | | 11 10 | | |
| La Porte..... | 25 25 | 45 00 | | 44 00 | 14 52 | 22 95 |
| Logansport, 1st..... | 16 00 | | | 57 50 | | 5 00 |
| Logansport, Broadway..... | | | | 18 00 | | |
| Lowell..... | | | | | | |
| Lucerne..... | | | | | | |
| Meadow Lake..... | | | | 5 66 | | |
| Michigan City..... | | | | 2 00 | | 2 00 |
| Mishawaka..... | 2 00 | | | 15 00 | | 5 00 |
| Monon..... | | | | | | |
| Monticello..... | 22 21 | | | 22 04 | 45 00 | 5 00 |
| Mount Zion..... | 4 00 | | | | | |
| Pisgah..... | | | | | | |
| Plymouth..... | | | | 5 87 | | 3 00 |
| Pulaski..... | | | | | | |
| Remington..... | 2 90 | | | 10 25 | 3 00 | 7 50 |
| Rensselaer..... | 20 20 | | | 8 00 | | |
| Rochester..... | 33 00 | | | 11 60 | | 3 00 |
| South Bend, 1st..... | 13 70 | | | 70 00 | 7 61 | 70 00 |
| Trinity..... | 1 00 | 4 50 | | 5 75 | | |
| Union..... | 4 00 | 3 50 | | 16 34 | | |
| Valpariso..... | 15 00 | | | 8 68 | | 5 00 |
| Walkerton..... | | | | 5 00 | | |
| Westminster..... | | | | 7 00 | | 3 00 |
| Winamac..... | 2 49 | | | | | |
| | \$196 90 | \$53 00 | ..... | \$408 73 | \$75 78 | \$141 45 |

MUNCIE.

| | | | | | | |
|----------------------|---------|--------|-------|---------|-------|-------|
| Albany..... | | | | | | |
| Alexandria..... | | | | 2 00 | | |
| Anderson..... | | | | 5 00 | | |
| Centre Grove..... | | | | | | |
| Cicero..... | | | | | | |
| Converse..... | | | | | | |
| Elwood..... | | | | 1 00 | | |
| Gas City..... | | | | | | |
| Hartford City..... | 9 00 | | | 5 85 | | |
| Hopewell..... | | | | | | |
| Jonesboro..... | 2 90 | | | 2 00 | | |
| Kokomo..... | 13 00 | | | 9 90 | | |
| La Gro..... | | | | | | |
| Liberty..... | | | | | | |
| Marion..... | | | | 13 00 | | |
| Matthews, Union..... | | | | | | |
| Montpelier..... | 5 00 | | | | | |
| Muncie, 1st..... | 20 00 | | | 7 00 | | |
| New Hope..... | | | | | | |
| Noblesville..... | 5 00 | | | 2 20 | | |
| Peru..... | 8 43 | 2 74 | | 8 12 | | |
| Portland..... | 15 00 | | | 4 00 | | |
| Shiloh..... | | | | | | |
| Tipton..... | | | | | | |
| Union City..... | 3 00 | | | | | |
| Wabash..... | 10 00 | | | 11 50 | | |
| Winchester..... | | | | 2 00 | | |
| Xenia..... | 1 00 | | | | | |
| | \$92 33 | \$2 74 | ..... | \$73 57 | ..... | ..... |

NEW ALBANY.

| | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|------------------------|----------|---------|---------------------|-----------------------|-------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Bedford..... | 11 56 | | | 25 00 | | 1 00 |
| Bethel..... | | | | 6 00 | | |
| Bethlehem..... | | | | | | |
| Brownstown..... | | | | 6 00 | | |
| Charlestown..... | | | | 6 00 | | 25 |
| Corydon..... | | | | 6 55 | | |
| Crothersville..... | | | | | | |
| Delany..... | | | | | | |
| Elizabeth..... | | | | | | |
| English..... | | | | | | |
| Evan's Landing..... | | | | | | |
| Glenwood..... | | | | | | |
| Graham..... | | | | | | |
| Grantsburg..... | | | | | | |
| Hanover..... | 22 15 | | | 25 00 | | 2 50 |
| Hebron..... | | | | | | |
| Jefferson..... | | | | 1 00 | | |
| Jeffersonville..... | 7 00 | 10 00 | | 7 00 | | |
| Laconia..... | | | | | | |
| Leavenworth..... | | | | | | |
| Lexington..... | | | | | | |
| Livonia..... | 1 00 | | | | | |
| Madison, 1st..... | 10 00 | | | 14 60 | | 2 00 |
| Madison, 2d..... | | | | | | |
| Mauckport..... | | | | | | |
| Milltown..... | | | | | | |
| Mitchell..... | 5 00 | | | 20 00 | | |
| Monroe..... | | | | | | |
| Mount Lebanon..... | | | | | | |
| Mount Vernon..... | | | | | | |
| Mount Zion..... | | | | | | |
| New Albany, 1st..... | 10 00 | | | 21 60 | | |
| " 2d..... | 15 00 | | | 21 00 | | |
| " 3d..... | | | | 14 40 | | 75 |
| New Philadelphia..... | | | | | | |
| New Washington..... | 1 00 | | | | | |
| North Vernon..... | | | | 8 00 | | |
| Oak Grove..... | | | | | | |
| Orleans..... | | | | 5 30 | | |
| Otisco..... | 1 00 | | | | | |
| Owen Creek..... | 2 00 | | | 1 00 | | |
| Paoli..... | | | | 4 00 | | 1 00 |
| Pisgah..... | 2 00 | | | | | |
| Pleasant Township..... | 2 00 | | | 5 00 | | |
| Rehoboth..... | | | | | | |
| Scottsburg..... | | | | | | |
| Salem..... | 3 00 | | | 7 50 | | |
| Seymour..... | 15 00 | | | | | 7 50 |
| Sharon..... | | | | | | |
| Sharon Hill..... | | | | | | |
| Smedley..... | | | | | | |
| Smyrna..... | | | | | | |
| Utica..... | | | | | | |
| Valley City..... | | | | | | |
| Vernon..... | | | | 6 00 | | |
| Vevay..... | | | | 5 00 | | |
| Walnut Ridge..... | | | | | | |
| | \$107 71 | \$10 00 | | \$215 35 | | \$15 00 |

VINCENNES.

| | | | | | | |
|----------------------------|-------|--|--|-------|--|--|
| Bicknell..... | | | | | | |
| Carlisle..... | | | | | | |
| Claiborne..... | | | | | | |
| Emmanuel..... | | | | | | |
| Evansburg, 1st Avenue..... | | | | 8 05 | | |
| " Grace..... | 7 00 | | | 19 50 | | |
| " Parke Mem'l..... | 2 00 | | | 1 50 | | |
| " Walnut St..... | 17 89 | | | 54 00 | | |
| Farmersburg..... | | | | 7 85 | | |
| Graysville..... | | | | | | |
| Hymera, 1st..... | | | | | | |
| Indiana..... | 5 00 | | | 15 05 | | |
| Jasonville..... | | | | | | |
| Koleen..... | | | | | | |
| Linton..... | | | | 2 50 | | |
| Loogootee..... | | | | | | |
| Mount Vernon..... | | | | | | |
| Oakland City..... | 2 00 | | | 11 70 | | |

| VINCENNES CONTINUED | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | THROUGH WOMAN'S BOARD | | |
|---------------------------|---------|-----------------|---------------------|-----------------------|-------|---------------------|
| | | | | W. S. | S. S. | Y. P. S. & BANDS |
| Olivet..... | | | | | | |
| Petersburg..... | | | | 8 18 | | |
| Princeton..... | 7 65 | | | 11 80 | | |
| Rockport..... | | | | | | |
| Royal Oak..... | | | | 7 25 | | |
| Sugar Grove..... | | | | | | |
| Sullivan..... | 14 00 | | | 10 95 | | |
| Terre Haute, Central..... | 12 00 | | | 43 50 | | |
| " Washington Ave..... | | | | 14 25 | | |
| Upper Indiana..... | | | | | | |
| Vincennes..... | | | | 35 15 | | |
| Washington..... | 11 00 | 3 00 | | 31 60 | | |
| Worthington..... | | | | | | |
| | \$78 54 | \$3 00 | | \$282 83 | | |

WHITE WATER.

| | | | | | | |
|--------------------------|----------|--------|--|----------|---------|--------|
| Aurora..... | 2 00 | | | 3 34 | | |
| Brookville..... | | | | | | |
| Cambridge City..... | | | | 6 25 | | |
| Clarksburg..... | | | | | | |
| Clarksburg Memorial..... | | | | | | |
| Cold Spring..... | | | | | | |
| College Corner..... | | | | 10 22 | | |
| Concord..... | | | | | | |
| Connersville, 1st..... | 16 37 | | | 14 75 | | |
| " German..... | 1 00 | | | | | |
| Dillsboro..... | | | | | | |
| Dunlapsville..... | 4 00 | | | | | |
| Ebenezer..... | | | | 2 00 | | |
| Forest Hill Union..... | | | | | | |
| Greensburg..... | 22 00 | | | 26 00 | 21 64 | |
| Hagerstown..... | | | | | | |
| Harmony..... | | | | 5 30 | | |
| Kingston..... | | | | 13 85 | 10 51 | |
| Knightstown..... | | | | 10 24 | | |
| Lawrenceburg..... | | | | 17 50 | | |
| Lewisville..... | | | | | | |
| Liberty..... | 4 00 | | | 7 09 | 2 00 | |
| Mount Carmel..... | 4 00 | | | 3 95 | | |
| New Castle..... | | | | 2 85 | | |
| Palmetto..... | | | | | | |
| Providence..... | 2 50 | | | 17 80 | | |
| Richmond, 1st..... | 19 01 | | | 21 80 | | |
| " 2d..... | | | | 5 00 | 1 00 | |
| Rising Sun..... | | | | | | |
| Rushville..... | | | | 13 50 | | |
| Sardinia..... | | | | | | |
| Shelbyville, 1st..... | 52 37 | 2 00 | | 39 25 | | 2 00 |
| " German..... | | | | | | |
| Sparta..... | | | | | | |
| Versailles..... | | | | | | |
| Zoar..... | | | | | | |
| | \$127 25 | \$2 00 | | \$220 69 | \$35 15 | \$2 00 |

SYNOD OF INDIAN TERRITORY.

CANADIAN.

| | | | | | | |
|------------------|--------|--|--|--------|--|--|
| Anadarko..... | | | | 5 00 | | |
| Calumet..... | | | | | | |
| Calvary..... | | | | | | |
| Cement..... | | | | | | |
| Chickasha..... | 1 00 | | | | | |
| El Reno..... | 4 35 | | | | | |
| Frederick..... | | | | | | |
| Friendship..... | | | | | | |
| Hobart..... | 1 00 | | | | | |
| Lawton..... | | | | | | |
| Lone Wolf..... | | | | | | |
| Salem..... | | | | | | |
| Snyder..... | | | | | | |
| Sterling..... | | | | | | |
| Westminster..... | | | | | | |
| Waurika..... | | | | | | |
| Yukon..... | | | | | | |
| | \$6 35 | | | \$5 00 | | |

| OKLAHOMA CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Enterprise..... | | | | | | |
| Fairfax..... | | | | | | |
| Gray Noret..... | | | | | | |
| Guthrie..... | | | | | | |
| Guthrie, 2d..... | | | | | | |
| Herron..... | | | | | | |
| Hominy..... | | | | | | |
| Hopewell..... | | | | | | |
| Jones City..... | | | | | | |
| Kaw City..... | | | | | | |
| Lexington..... | | | | | | |
| Middleton..... | | | | | | |
| Mount Zion..... | | | | | | |
| Mulhall..... | | | | | | |
| Newkirk..... | | | | | | |
| Noble..... | | | | | | |
| Norman..... | | | | | | |
| Oklahoma City, 1st..... | 10 00 | ..... | ..... | 39 36 | ..... | ..... |
| 2d..... | | | | | | |
| Pawhuska..... | | | | | | |
| Pawnee..... | | | | | | |
| Perry..... | | | | | | |
| Ponca City..... | | | | | | |
| Ralston..... | | | | | | |
| Red Rock..... | | | | | | |
| Rock Creek..... | | | | | | |
| Shawnee..... | | | | | | |
| Stillwater..... | | | | | | |
| Stroud..... | | | | | | |
| Tecumseh..... | | | | | | |
| Tonkawa..... | | | | | | |
| Yates..... | | | | | | |
| | \$12 00 | ..... | ..... | \$39 36 | ..... | ..... |

SEQUOYAH.

| | | | | | | |
|---------------------------|---------|--------|-------|--------|-------|--------|
| Achena, Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Broken Arrow, 1st..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Bartlesville..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Brown Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Checotah..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Claremore..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Claremore Mound..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Davis, Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dwight..... | 9 00 | ..... | ..... | ..... | ..... | ..... |
| Elm Spring..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Eufaula..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Eureka..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fort Gibson..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Girty Spring, Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mounds..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Muldrow..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Muskogee..... | 5 00 | 4 73 | ..... | ..... | ..... | 2 00 |
| Muskogee, Bethany..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Natura..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Nowata..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Nuyaka..... | 17 00 | ..... | ..... | ..... | ..... | ..... |
| Okemah..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Okmulgee..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Oowala..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Park Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pheasant Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Valley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ramona, 1st..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Red Fork..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sallisaw..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sapulpa..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Skiatook..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Smallwood, Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tahlequah..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tallahassee, Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tulsa..... | ..... | ..... | ..... | 8 50 | ..... | ..... |
| Vinita..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wagoner..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Wetumka..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wewoka, 2d..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$64 00 | \$4 73 | ..... | \$8 50 | ..... | \$2 00 |

WASHITA.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|--------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Ardmore..... | 5 00 | | | | | |
| Atoka..... | | | | | | |
| Byars..... | | | | | | |
| Haileyville..... | | | | | | |
| Krebs..... | | | | | | |
| Lindsay..... | | | | | | |
| Marshall, Memorial..... | | | | | | |
| Maysville..... | | | | | | |
| McAlester..... | | | | | | |
| Mill Creek..... | | | | | | |
| Paul's Valley..... | | | | 2 35 | | |
| Purcell..... | | | | | | |
| Ravia..... | | | | | | |
| South McAlester..... | | | | 3 00 | | |
| Tishomingo..... | | | | | | |
| | \$5 00 | | | \$5 35 | | |

SYNOD OF IOWA.

CEDAR RAPIDS.

| | | | | | | |
|------------------------------|----------|--|--|----------|--|---------|
| Anamosa..... | | | | | | |
| Andrew..... | | | | | | |
| Atkins..... | 1 00 | | | | | |
| Bellevue..... | | | | | | |
| Bethel..... | 1 00 | | | | | |
| Blairtown..... | 4 07 | | | 2 60 | | |
| Cedar Rapids, 1st..... | 54 05 | | | 360 00 | | 45 00 |
| " 4th, Bohemian..... | 2 00 | | | | | |
| " Central Park..... | | | | | | |
| " Olivet..... | 3 00 | | | 4 35 | | |
| " Sinclair Mem..... | 1 40 | | | 4 85 | | |
| " Westminster..... | 8 94 | | | 20 00 | | |
| Center Junction..... | | | | | | |
| Clarence..... | 20 14 | | | | | |
| Clinton..... | 101 78 | | | 30 00 | | |
| Delmar..... | | | | | | |
| Elwood..... | | | | | | |
| Emeline..... | | | | | | |
| Garrison..... | 5 50 | | | | | |
| Linn Grove..... | 10 00 | | | 10 00 | | |
| Lyons..... | 1 00 | | | 5 00 | | |
| Marion..... | | | | 65 00 | | |
| Mechanicsville..... | 4 37 | | | | | |
| Monticello..... | 6 00 | | | | | |
| Mount Vernon..... | | | | 10 00 | | 25 00 |
| Newhall, Central..... | | | | | | |
| Onslow..... | 3 65 | | | | | |
| Paralta..... | 1 00 | | | | | |
| Peniel..... | | | | | | |
| Pleasant Hill..... | | | | | | |
| Richland Centre, German..... | | | | | | |
| Scotch Grove..... | 9 00 | | | 5 00 | | |
| Shellsburg..... | 2 00 | | | | | |
| Springville..... | 2 00 | | | | | |
| Vinton..... | 10 00 | | | 30 00 | | |
| Watkins..... | | | | | | |
| Wyoming..... | 7 90 | | | | | |
| | \$259 80 | | | \$546 80 | | \$70 00 |

CORNING.

| | | | | | | |
|----------------|-------|--|--|--------|--|--|
| Afton..... | | | | 4 20 | | |
| Anderson..... | | | | | | |
| Arlington..... | | | | | | |
| Bedford..... | 15 41 | | | | | |
| Brooks..... | 1 00 | | | | | |
| Clarinda..... | 27 00 | | | 15 00 | | |
| Conway..... | | | | | | |
| Corning..... | 10 00 | | | 22 51 | | |
| Creston..... | 7 00 | | | | | |
| Diagonal..... | 2 00 | | | 1 00 | | |
| Emerson..... | 10 00 | | | 9 50 | | |
| Essex..... | 3 00 | | | | | |
| Gravity..... | | | | | | |
| Hamburg..... | | | | | | |
| Lenox..... | 5 00 | | | 6 00 | | |
| Malvern..... | 14 50 | | | 123 50 | | |
| Mt. Ayr..... | | | | | | |

| CORNING CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|----------------------|----------|-------|---------------------|-----------------------|-------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Morning Star..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Nodaway..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Norwich..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pilot Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Platte Centre..... | 2 12 | ..... | ..... | 50 | ..... | ..... |
| Prairie Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Prairie Star..... | 1 65 | ..... | ..... | ..... | ..... | ..... |
| Randolph..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Red Oak..... | 13 00 | ..... | ..... | 35 46 | ..... | ..... |
| Sharpsburg..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Shenandoah..... | 16 92 | ..... | ..... | 16 37 | ..... | ..... |
| Sidney..... | 6 00 | ..... | ..... | 13 90 | ..... | ..... |
| Villisca..... | 5 00 | ..... | ..... | 7 42 | ..... | ..... |
| West Centre..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Yorktown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Zoar..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$143 60 | ..... | ..... | \$255 36 | ..... | ..... |

COUNCIL BLUFFS.

| | | | | | | |
|--------------------------|----------|--------|-------|----------|--------|---------|
| Adair..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Atlantic..... | ..... | ..... | ..... | 2 00 | ..... | 50 |
| Audubon..... | 30 00 | ..... | ..... | 7 00 | ..... | 2 00 |
| Avoca..... | 2 00 | 1 00 | ..... | ..... | ..... | ..... |
| California..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Carson..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Casey..... | 1 00 | ..... | ..... | 6 00 | ..... | ..... |
| Columbian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Council Bluffs, 1st..... | 14 50 | ..... | ..... | 50 00 | ..... | ..... |
| " 2d..... | 3 00 | ..... | ..... | 4 00 | ..... | ..... |
| Garner Township..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Greenfield..... | 2 00 | ..... | ..... | 5 00 | ..... | ..... |
| Griswold..... | 4 00 | ..... | ..... | 3 90 | ..... | ..... |
| Groveland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Guthrie Centre..... | ..... | ..... | ..... | 6 80 | ..... | ..... |
| Hancock..... | 1 88 | ..... | ..... | ..... | ..... | ..... |
| Hardin Township..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Logan..... | 5 00 | ..... | ..... | 5 00 | ..... | 1 75 |
| Lone Star..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lorah..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Marne..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Menlo..... | 17 72 | ..... | ..... | 4 62 | ..... | 2 50 |
| Missouri Valley..... | 5 00 | ..... | ..... | 60 00 | 3 00 | ..... |
| Neola..... | 1 76 | ..... | ..... | ..... | ..... | ..... |
| Sharon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Shelby..... | 8 47 | ..... | ..... | 4 00 | ..... | ..... |
| Walnut..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Woodbine..... | ..... | ..... | ..... | 9 25 | ..... | 3 75 |
| | \$105 33 | \$1 00 | ..... | \$167 57 | \$3 00 | \$10 50 |

DES MOINES.

| | | | | | | |
|---------------------------|-------|-------|-------|-------|-------|-------|
| Adel..... | ..... | ..... | ..... | 8 00 | ..... | ..... |
| Albia..... | 2 30 | ..... | ..... | 13 00 | ..... | ..... |
| Allerton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Centreville..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Chariton..... | 7 50 | ..... | ..... | 15 00 | ..... | ..... |
| Cleveland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Colfax..... | ..... | ..... | ..... | 15 00 | ..... | ..... |
| Corydon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dallas Centre..... | 23 00 | ..... | ..... | 12 00 | ..... | ..... |
| Derby..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Des Moines, 1st..... | ..... | ..... | ..... | 13 25 | ..... | ..... |
| " 6th..... | 25 00 | ..... | ..... | 22 50 | ..... | ..... |
| " Bethany Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Central..... | 7 54 | ..... | ..... | 85 00 | ..... | ..... |
| " Clifton Heights..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Highland Park..... | ..... | ..... | ..... | 7 00 | ..... | ..... |
| " Hope..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster..... | 7 50 | ..... | ..... | 15 00 | 10 00 | ..... |
| Dexter..... | 10 00 | ..... | ..... | 24 50 | ..... | ..... |
| Earlham..... | ..... | ..... | ..... | ..... | ..... | ..... |
| English..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fremont..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Garden Grove..... | ..... | ..... | ..... | 1 50 | ..... | ..... |
| Grimes..... | 9 00 | ..... | ..... | 6 00 | ..... | ..... |

| DES MOINES CONTINUED | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | THROUGH WOMAN'S BOARD | | |
|-------------------------|----------|-----------------|---------------------|-----------------------|---------|---------------------|
| | | | | W. S. | S. S. | Y. P. S. & BANDS |
| Hartford..... | 3 17 | ..... | ..... | ..... | ..... | ..... |
| Howell Holland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Humeston..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Indianola..... | 25 00 | ..... | ..... | 10 50 | ..... | ..... |
| Jacksonville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Knoxville..... | 10 00 | ..... | ..... | 20 00 | ..... | 25 00 |
| Laurel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Leon..... | 5 20 | ..... | ..... | 9 85 | ..... | ..... |
| Le Roy..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Lineville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lucas..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mariposa..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Medora..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Milo..... | 5 00 | ..... | ..... | 9 00 | ..... | ..... |
| Minburn..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Moulton..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| New Sharon..... | 2 00 | ..... | ..... | 3 00 | ..... | ..... |
| Newton..... | 10 00 | ..... | ..... | 11 90 | ..... | ..... |
| Olivet..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Osceola..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Oskaloosa..... | ..... | ..... | ..... | 7 00 | ..... | ..... |
| Panora..... | 2 50 | ..... | ..... | 6 00 | ..... | ..... |
| Perry..... | ..... | ..... | ..... | 4 50 | ..... | ..... |
| Plymouth..... | 5 00 | ..... | ..... | 3 00 | ..... | ..... |
| Promise City..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ridgedale..... | 4 00 | ..... | ..... | 6 50 | ..... | ..... |
| Russell..... | 4 25 | ..... | ..... | 10 00 | ..... | ..... |
| Seymour..... | 2 00 | ..... | ..... | 2 50 | 10 64 | 14 36 |
| Unionville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Waukee..... | ..... | ..... | ..... | ..... | ..... | ..... |
| White Oak..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Winterset..... | ..... | ..... | ..... | 25 00 | ..... | ..... |
| | \$174 96 | ..... | ..... | \$382 50 | \$20 64 | \$39 36 |

DUBUQUE.

| | | | | | | |
|---------------------------------|----------|-------|-------|----------|--------|--------|
| Bethel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethlehem..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Cascade..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Centretown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chester..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cono Centre..... | 2 40 | ..... | ..... | ..... | ..... | ..... |
| Dubuque, 3d..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster..... | 25 00 | ..... | ..... | 71 00 | ..... | ..... |
| Dyersville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Farley..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Franklinville..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Hazelton..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Hopkinton..... | 38 60 | ..... | ..... | 4 00 | ..... | 2 00 |
| Independence, 1st..... | 16 76 | ..... | ..... | 25 50 | ..... | ..... |
| " German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Jessup..... | 4 00 | ..... | ..... | 13 82 | ..... | ..... |
| Lansing, 1st..... | 3 63 | ..... | ..... | 4 50 | ..... | ..... |
| " German..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Lime Spring..... | ..... | ..... | ..... | ..... | ..... | ..... |
| McGregor..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Manchester..... | 2 25 | ..... | ..... | 5 65 | 1 09 | 75 |
| Maynard..... | 5 00 | ..... | ..... | ..... | ..... | 1 25 |
| Mount Hope..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Oelwein..... | 4 20 | ..... | ..... | 5 00 | ..... | ..... |
| Oterville..... | 1 15 | ..... | ..... | ..... | ..... | ..... |
| Pine Creek..... | 2 00 | ..... | ..... | 15 36 | ..... | ..... |
| Pleasant Grove..... | 1 32 | ..... | ..... | ..... | ..... | ..... |
| Prairie..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Prairieburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rossville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rowley, 1st..... | 4 19 | ..... | ..... | ..... | ..... | ..... |
| " German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Saratoga, Ref'm'd Bohemian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sherrill..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Unity..... | 4 00 | ..... | ..... | 3 06 | ..... | ..... |
| Volga..... | 5 25 | ..... | ..... | 5 00 | ..... | ..... |
| Walker..... | 2 90 | ..... | ..... | ..... | ..... | ..... |
| Wilson's Grove..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Zalmona..... | 15 00 | ..... | ..... | ..... | ..... | ..... |
| Zion..... | 10 30 | ..... | ..... | 4 85 | ..... | 1 50 |
| | \$167 95 | ..... | ..... | \$159 74 | \$1 09 | \$5 50 |

FORT DODGE.

| | DIRECT | | THROUGH WOMAN'S BOARD | | |
|--------------------------|----------|--------|-----------------------|-------|------------------|
| | CHRS. | S. S. | W. S. | S. S. | Y. P. S. & BANDS |
| Algona..... | | | | | |
| Arcadia, German..... | 4 00 | | | | |
| Armstrong..... | 3 00 | | 5 00 | | |
| Barnum, Calvary..... | | | | | 8 00 |
| Boone..... | 14 39 | | 16 00 | | |
| Burt..... | | | | | |
| Callender..... | | | | | |
| Carroll..... | 3 34 | | 16 00 | | |
| Churdan..... | | | | | |
| Coon Rapids..... | | | | | |
| Dana..... | 3 00 | | | | |
| Depew..... | | | | | |
| Dolliver..... | | | | | |
| Elm Grove..... | | | | | |
| Emmanuel, German..... | 5 00 | | | | |
| Emmett Co., 1st..... | | | | | |
| Estherville..... | | | 5 00 | | |
| Fonda..... | 4 00 | | 62 75 | | |
| Fort Dodge..... | 74 09 | | | | |
| Germania, Ger.-English.. | 5 00 | | | | |
| Gilmore City..... | | | 9 50 | | |
| Glidden..... | 7 60 | | 10 00 | | |
| Grand Junction..... | 6 00 | | | | |
| Halfa..... | | | | | |
| Harris..... | | | | | |
| Hoprig..... | | | | | |
| Huntington..... | | | | | |
| Irvington..... | | | 12 00 | | 5 00 |
| Jefferson..... | | | 10 00 | | |
| Lake City..... | 1 05 | | | | |
| Lake Park..... | | | 3 50 | | |
| Livermore..... | 2 75 | | 8 75 | | |
| Lohrville..... | 6 00 | | | | |
| Lone Rock..... | | | | | |
| Luverne..... | | | | | |
| Lytton..... | | | | | |
| Manning..... | | | | | |
| Maple Hill..... | | | | | |
| Ottosen..... | | | | | |
| Paton..... | | | | | |
| Plover..... | 2 00 | | | | |
| Pocahontas..... | | | | | |
| Pomeroy..... | | | | | |
| Ringsted..... | | | 16 50 | | |
| Rockwell City..... | 5 00 | | | | |
| Rodman..... | | | | | |
| Rolfe..... | 20 00 | | | | |
| Sherwood, Bethany..... | | | 5 00 | | 2 50 |
| Spirit Lake..... | 2 30 | | | | |
| Titonka..... | | | | | |
| Wallingford..... | | | | | |
| West Bend..... | | | | | |
| Wheatland, German..... | 10 00 | 2 00 | | | |
| | \$178 52 | \$2 00 | \$180 00 | | \$15 50 |

IOWA.

| | | | | | |
|--------------------------|-------|--|-------|--|-------|
| Bentonsport..... | | | 3 00 | | |
| Birmingham..... | 7 58 | | 3 00 | | |
| Bloomfield..... | 7 80 | | | | |
| Bonaparte..... | 4 00 | | 19 00 | | |
| Burlington, 1st..... | 14 25 | | 2 50 | | |
| Cedar..... | 85 | | | | |
| Chequest..... | 96 | | | | |
| Dover..... | | | | | |
| Fairfield..... | 15 00 | | 35 00 | | 10 00 |
| Fort Madison, Union..... | 12 00 | | 10 00 | | |
| Hedrick..... | 3 50 | | | | |
| Keokuk, 2d..... | | | 3 50 | | |
| Keokuk, Westminster, 1st | 18 65 | | 35 00 | | 5 00 |
| Kingston..... | | | | | |
| Kirkville..... | 6 00 | | | | |
| Kossuth..... | 12 00 | | 3 55 | | 1 25 |
| Lebanon..... | 1 62 | | 3 85 | | |
| Libertyville..... | | | 3 18 | | |
| Markham..... | | | | | |
| Martinsburg..... | 10 00 | | 6 00 | | |
| Mediapolis..... | 6 70 | | 4 00 | | 5 00 |
| Memorial..... | 1 00 | | | | |
| Middletown..... | 1 30 | | 2 85 | | |
| Milton..... | 1 00 | | 3 75 | | |

| SIOUX CITY CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|----------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Hawarden..... | 4 00 | | | 1 00 | | |
| Hope..... | 5 00 | | | | | |
| Hospers..... | | | | | | |
| Hull..... | | | | 3 12 | | |
| Ida Grove..... | | | | 8 00 | | |
| Inwood..... | 15 00 | | | 4 50 | | |
| Ireton..... | 10 00 | | | 3 00 | | |
| Larrabee..... | 2 00 | | | | | |
| Lawton..... | | | | | | |
| Lemars..... | 20 00 | | | 10 00 | | |
| Lyon Co..... | 10 00 | | | | | |
| Manilla..... | 12 00 | | | | | |
| Mapleton..... | | | | | | |
| Meriden..... | 7 10 | | | | | |
| Mount Pleasant..... | | | | | | |
| Nemaha..... | | | | | | |
| Odebolt..... | | | | | | |
| Paullina..... | | | | 14 50 | | 7 50 |
| Pilgrim..... | | | | 6 25 | | |
| Plessis..... | | | | | | |
| Plymouth..... | | | | | | |
| Sac City..... | 19 00 | | | 24 90 | | |
| Sanborn..... | 5 00 | | | | | |
| Schaller..... | 7 00 | | | 9 70 | | |
| Sibley..... | 5 00 | | | | | |
| Sioux City, 1st..... | 86 42 | | | 40 28 | | |
| " 2d..... | | | | 8 00 | | |
| " 3d..... | 11 00 | | | 2 50 | | |
| " 4th..... | | | | | | |
| " Morningside.. | 2 00 | | | 13 04 | | |
| " Olivet..... | 2 00 | | | | | |
| Storm Lake..... | 12 00 | | | 66 91 | | |
| Ulmer..... | | | | | | |
| Union Township..... | 3 00 | | | 4 00 | | |
| Vail..... | 5 00 | | | 3 00 | | |
| Wall Lake..... | 5 00 | | | | | |
| Zion..... | 2 00 | | | | | |
| Zoar..... | | | | | | |
| | \$313 40 | \$3 67 | | \$311 70 | | \$16 95 |

WATERLOO.

| | | | | | | |
|--------------------------|----------|---------|--|----------|--|---------|
| Ackley..... | 28 56 | | | 31 70 | | 9 00 |
| Albion..... | | | | | | |
| Aplington..... | | 4 20 | | | | |
| Aredale..... | | | | | | |
| Cedar Falls..... | 25 05 | 3 84 | | | | |
| Cedar Valley..... | | | | | | |
| Clarksville..... | 2 00 | | | 2 00 | | |
| Conrad..... | 5 00 | | | 3 05 | | |
| Dows..... | 2 00 | | | | | |
| Dysart..... | | | | | | |
| East Friesland, German.. | 28 00 | | | | | |
| Eden, German..... | 5 00 | | | | | |
| Eldora..... | | | | | | |
| Greene..... | 6 00 | | | 3 75 | | |
| Grundy Centre..... | 33 70 | 2 04 | | 20 75 | | 5 00 |
| Grundy Centre, German.. | | | | | | |
| Holland, German..... | 20 00 | | | | | |
| Janesville..... | | | | | | |
| Kamrar, German..... | 9 50 | | | | | |
| La Porte City..... | 5 00 | | | 10 00 | | |
| Marshalltown..... | | | | 21 00 | | |
| Mason City..... | | | | | | |
| Morrison..... | | | | | | |
| Nevada..... | | | | | | |
| Owassa..... | 1 00 | | | | | |
| Pisgah..... | | | | | | |
| Point Pleasant..... | | | | | | |
| Salem..... | 17 00 | | | 5 00 | | 30 00 |
| State Centre..... | 7 06 | 7 00 | | 15 00 | | |
| Stout..... | | | | | | |
| Tama..... | 6 00 | | | | | |
| Toledo..... | 5 00 | | | | | 3 05 |
| Tranquility..... | 24 00 | | | 54 00 | | |
| Union, German..... | 2 00 | | | | | |
| Unity..... | 2 00 | | | 3 25 | | |
| Waterloo, 1st..... | 50 00 | | | 40 00 | | 5 00 |
| Waterloo, Westminster.. | 8 72 | | | | | |
| Wellsburg..... | | | | | | |
| West Friesland, German.. | 20 00 | | | | | |
| Williams..... | 4 00 | | | | | |
| | \$316 59 | \$17 08 | | \$209 50 | | \$52 05 |

SYNOD OF KANSAS.

EMPORIA.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------------|----------|--------|---------------------|-----------------------|--------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Argonia..... | | | | | | |
| Arkansas City..... | 4 00 | | | 7 00 | | |
| Belle Plaine..... | 1 00 | | | 6 00 | | |
| Big Creek..... | | | | | | |
| Bluff Valley..... | | | | | | |
| Brainerd..... | | | | | | |
| Burlingame..... | 5 00 | | | 5 00 | | |
| Burlington..... | | | | | | |
| Caldwell..... | 8 00 | | | | | |
| Calvary..... | | | | | | |
| Cedar Point..... | | | | | | |
| Clearwater..... | | | | | | |
| Clements..... | | | | | | |
| Conway Springs..... | 3 00 | | | | | |
| Cottonwood Falls..... | | | | 2 00 | | |
| Council Grove..... | | | | | | |
| De Graff..... | 2 00 | | | | | |
| Derby..... | 2 00 | | | 2 00 | 5 00 | |
| Dexter..... | | | | | | |
| Dwight..... | | | | | | |
| Eldorado..... | | | | | | |
| Elmendaro..... | | | | | | |
| Emporia, 1st..... | 12 35 | | | 5 00 | | |
| " 2d..... | 5 00 | | | | | |
| " Arundel Avenue..... | | | | | | |
| Florence..... | | | | | | |
| Freeport..... | | | | | | |
| Geuda Springs..... | | | | | | |
| Harmony..... | | | | | | |
| Howard..... | 7 00 | | | | | |
| Indianola..... | | | | | | |
| Le Roy..... | | | | | | |
| Lyndon..... | 2 38 | | | | | |
| McLain..... | 1 16 | | | | | |
| Madison..... | | | | | | |
| Maple City..... | | | | | | |
| Marion..... | 10 00 | | | | | |
| Maxson..... | 2 00 | | | | | |
| Mount Vernon..... | 1 00 | | | | | |
| Mulvane..... | | | | | | |
| New Salem..... | | | | | | |
| Newton..... | 12 17 | | | 6 00 | | |
| Osage City..... | | | | 1 00 | | |
| Oxford..... | 1 20 | | | | | |
| Oxford, Yeager Chapel..... | | | | | | |
| Peabody..... | 13 00 | | | | | |
| Peotone..... | 2 00 | | | | | |
| Pleasant Unity..... | | | | | | |
| Quenemo..... | 7 00 | | | | | |
| Reece..... | | | | | | |
| Sharon..... | 1 00 | | | | | |
| Salem, Welsh..... | | | | | | |
| Uniondale..... | | | | | | |
| Waco..... | | | | | | |
| Walnut Valley..... | 1 00 | | | | | |
| Walton..... | | | | | | |
| Welcome..... | | | | | | |
| Wellington..... | 10 00 | | | 7 00 | | |
| White City..... | | | | | | |
| Wichita, 1st..... | 92 37 | | | 28 00 | | 24 95 |
| " Bethel..... | | | | | | |
| " Calvary..... | | | | | | |
| " Lincoln Street..... | | | | | | |
| " Oak Street..... | 1 00 | | | | | |
| " West Side..... | | | | | | |
| Wilsey..... | | | | | | |
| Winfield..... | | | | 10 00 | | |
| Yeager Chapel..... | 50 | | | | | |
| | \$207 13 | | | \$79 00 | \$5 00 | \$24 95 |

HIGHLAND.

| | | | | | | |
|-------------------------|------|--|--|-------|--|--|
| Atchison, 1st..... | | | | 12 00 | | |
| Axtell..... | 2 00 | | | 11 10 | | |
| Baileyville..... | 2 00 | | | 3 95 | | |
| Bern..... | | | | 18 23 | | |
| Blue Rapids..... | 4 75 | | | 2 00 | | |
| Cleburne, Bohemian..... | | | | | | |

| HIGHLAND CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Clifton..... | | | | | | |
| Corning..... | | | | | | |
| Efingham..... | | | | 4 95 | | |
| Frankfort..... | | | | 2 35 | | |
| Hiawatha..... | 11 35 | | | 37 50 | | |
| Highland..... | | | | 1 50 | | |
| Holton..... | 31 40 | | | 28 75 | | 2 00 |
| Horton..... | 10 18 | | | 11 65 | | 5 00 |
| Huron..... | | | | | | |
| Irving..... | | 2 00 | | 4 00 | | |
| Lancaster..... | | | | | | |
| Marysville..... | 5 00 | | | 5 60 | | 2 00 |
| Neuchatel..... | | | | | | |
| Nortonville..... | | | | | | |
| Troy..... | | | | | | |
| Vermillion..... | | | | 6 10 | | |
| Washington..... | 7 00 | | | 4 00 | | |
| | \$73 68 | \$2 00 | ..... | \$153 68 | ..... | \$9 00 |

LARNED.

| | | | | | | |
|----------------------|----------|--------|-------|---------|---------|---------|
| Arlington..... | 2 50 | | | 2 50 | | |
| Ashland..... | | | | | | |
| Beulah..... | | | | | | |
| Burrton..... | 5 00 | | | | | |
| Cimarron..... | | | | | | |
| Coldwater..... | 7 00 | | | | | |
| Coolidge..... | | | | | | |
| Cunningham..... | | | | | | |
| Dodge City..... | | | | | | |
| Ellinwood..... | | | | | | |
| Emerson..... | | | | | | |
| Garden City..... | 4 00 | | | | | |
| Geneseo..... | | | | | | |
| Great Bend..... | 4 00 | | | | | |
| Halstead..... | 3 00 | | | 2 05 | | |
| Harper..... | | | | | | |
| Hutchinson..... | 75 00 | | | 13 00 | 19 10 | |
| Iuka..... | | | | | | |
| Kingman..... | 3 70 | | | 3 00 | 3 00 | |
| Lakin..... | | | | | | |
| Larned..... | 3 00 | | | | | 11 00 |
| Leoti..... | | | | | | |
| Liberal..... | | | | | | |
| Lyons..... | | | | 10 00 | | 2 00 |
| McPherson..... | 6 51 | | | 5 00 | | |
| Meade..... | | | | | | |
| Medicine Lodge..... | | | | | | |
| Nashville..... | | | | | | |
| Ness City..... | | | | | | |
| Parks..... | | | | | | |
| Paxon..... | | | | | | |
| Pratt..... | 17 66 | | | | 6 46 | |
| Richfield..... | | | | | | |
| Roxbury..... | 2 30 | | | | | |
| Spearville..... | | 7 58 | | | | |
| Sterling..... | 7 05 | | | 7 13 | | 2 00 |
| Syracuse..... | | | | | | |
| Valley Township..... | 3 00 | | | | | |
| | \$143 72 | \$7 58 | ..... | \$42 68 | \$28 56 | \$15 00 |

NEOSHO.

| | | | | | | |
|---------------------|-------|--|--|-------|--|--|
| Altamont..... | | | | | | |
| Baxter Springs..... | | | | | | |
| Caney..... | | | | | | |
| Carlyle..... | | | | | | |
| Central City..... | | | | | | |
| Chanute..... | 10 00 | | | 3 75 | | |
| Cherokee..... | | | | | | |
| Cherryvale..... | | | | 3 15 | | |
| Chetopa..... | 3 10 | | | | | |
| Coffeyville..... | | | | | | |
| Columbus..... | 7 45 | | | | | |
| Edna..... | 2 00 | | | | | |
| Erie..... | | | | | | |
| Fort Scott..... | | | | 10 00 | | |
| Fredonia..... | 2 50 | | | | | |
| Fulton..... | | | | | | |
| Galena..... | | | | | | |

| NEOSHO CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|----------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Garnett..... | | | | | | |
| Geneva..... | 1 00 | | | | | |
| Girard..... | | | | | | |
| Glendale..... | | | | 2 50 | | |
| Humboldt..... | | | | 24 84 | 6 69 | |
| Independence..... | 16 50 | | | 17 85 | 5 00 | |
| Iola..... | | 30 00 | | 10 00 | | |
| Kincaid..... | | | | | | |
| La Cygne..... | | | | | | |
| La Harpe..... | 8 00 | | | 3 00 | | |
| Lake Creek..... | 5 00 | | | 5 00 | | 1 50 |
| Lone Elm..... | | | | | | |
| Louisburg..... | | | | | | |
| McCune..... | 2 00 | | | | | |
| Miami..... | | | | | | |
| Milkan Memorial..... | | | | | | |
| Mineral Point..... | | | | | | |
| Moran..... | 3 00 | | | | | |
| Mound Valley..... | | | | | | |
| Neodesha..... | | | | | | |
| Neosho Falls..... | | | | | | |
| New Albany..... | | | | | | |
| Osage..... | | | | | | |
| Osawatomie..... | 7 00 | | | | | |
| Oswego..... | 10 00 | | | 26 00 | | |
| Ottawa..... | 8 00 | | | 5 00 | | |
| Paola..... | | | | 20 00 | | |
| Parsons..... | 22 67 | | | 5 00 | | |
| Piqua..... | | | | | | |
| Pittsburg..... | 5 00 | | | | | |
| Pleasanton..... | 4 00 | | | 5 00 | | |
| Princeton..... | | | | | | |
| Richmond..... | 7 00 | | | | | |
| Scammon..... | | | | | | |
| Sedan..... | | 2 00 | | | | |
| Sugarvale..... | | | | | | |
| Thayer..... | | | | | | |
| Toronto..... | | | | | | |
| Walnut..... | | | | | | |
| Waneta..... | | | | | | |
| Waverly..... | 4 46 | | | 10 00 | | |
| Weir City..... | 3 00 | | | | | |
| Yates Centre..... | 7 55 | | | 12 75 | 1 75 | |
| | \$139 23 | \$32 00 | ..... | \$163 84 | \$13 44 | \$1 50 |

OSBORNE.

| | | | | | | |
|---------------------|---------|-------|-------|---------|--------|--------|
| Bow Creek..... | | | | | | |
| Calvert..... | | | | | | |
| Colby..... | | | | 1 00 | | |
| Crystal Plains..... | | | | | | |
| Fairport..... | 2 00 | | | | | 2 00 |
| Hays..... | 2 00 | | | 2 00 | | |
| Hill City..... | 2 00 | | | | | |
| Hoxie..... | 1 00 | | | 2 90 | | |
| Kill Creek..... | | | | | | |
| Logan..... | | | | | | |
| Lone Star..... | | | | | | |
| Long Island..... | | | | | | |
| Morland..... | | | | | | |
| Natoma..... | | | | 2 00 | | |
| Norton..... | 5 00 | | | 4 32 | | |
| Oakley..... | | | | | | |
| Oberlin..... | 2 00 | | | | | |
| Osborne..... | 17 00 | | | 2 50 | | |
| Phillipsburg..... | 7 00 | | | 10 00 | | |
| Plainville..... | | | | | | |
| Pleasant Hill..... | 2 00 | | | | | |
| Rose Valley..... | | | | | | |
| Russell..... | 1 80 | | | | 6 30 | |
| Shiloh..... | | | | | | |
| Smith Centre..... | 9 85 | | | 4 40 | | |
| Wakeeney..... | 10 00 | | | 6 17 | 6 25 | 1 00 |
| | \$61 65 | ..... | ..... | \$41 59 | \$6 25 | \$3 00 |

| | SOLOMON. | | | THROUGH WOMAN'S BOARD | | |
|---------------------|----------|-----------------|---------------------|-----------------------|-------|---------------------|
| | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Abilene..... | 5 00 | | | 10 00 | | |
| Aurora..... | 3 00 | | | | | |
| Barnard..... | | | | | | |
| Belleville..... | | | | 4 00 | | |
| Beloit..... | | | | 15 00 | | 6 00 |
| Bennington..... | 6 25 | | | | | |
| Bridgeport..... | | | | | | |
| Carlton..... | | | | 1 00 | | |
| Cawker City..... | | | | | | |
| Cheever..... | 2 00 | | | | | |
| Clyde..... | 4 00 | | | 2 00 | | |
| College Hill..... | 1 95 | | | | | |
| Concordia..... | 66 51 | | | 10 35 | | |
| Cuba, Bohemian..... | | | | | | |
| Culver..... | | | | 6 00 | | |
| Delphos..... | | | | | | |
| Dillon..... | | | | | | |
| Elkhorn..... | | | | | | |
| Ellsworth..... | 8 53 | | | 7 00 | | |
| Fort Harker..... | | | | | | |
| Fountain..... | | | | | | |
| Glasco..... | | | | | | |
| Harmony..... | | | | | | |
| Herington..... | | | | 7 00 | | |
| Hope..... | 1 40 | | | | | |
| Kanopolis..... | | | | | | |
| Kipp..... | | | | | | |
| Lincoln..... | 8 00 | | | | | |
| Manchester..... | 3 00 | | | | | |
| Mankato..... | 3 53 | | | | | |
| Miltonvale..... | 2 00 | | | 2 00 | | |
| Minneapolis..... | 21 16 | | | 21 41 | | |
| Mount Pleasant..... | | | | | | |
| Pleasant Dale..... | | | | | | |
| Providence..... | | | | | | |
| Romona..... | 1 11 | | | | | |
| Salina..... | 29 55 | | | 41 00 | | |
| Saltville..... | | | | | | |
| Scandia..... | 4 50 | | | | | |
| Scotch Plains..... | 1 00 | | | | | |
| Solomon..... | | | | | | |
| Spring Valley..... | | | | | | |
| Sylvan Grove..... | 3 00 | | | | | |
| Vesper..... | | | | | | |
| Webber..... | | | | | | |
| Wilson..... | 2 00 | | | 2 35 | | |
| | \$177 49 | | | \$129 11 | | \$6 00 |

TOPEKA.

| | | | | | | |
|-----------------------------|-------|------|--|-------|--|-------|
| Argentine..... | 2 97 | | | | | |
| Auburn..... | 7 00 | | | | | |
| Bala..... | | | | | | |
| Baldwin..... | 4 50 | | | 5 00 | | |
| Belvue..... | 3 00 | | | | | |
| Bethel..... | 1 85 | | | 6 00 | | |
| Black Jack..... | 2 65 | | | | | |
| Clay Centre..... | | | | | | |
| Clinton..... | 6 00 | | | | | |
| Egertown..... | | | | | | |
| Gardner..... | 7 00 | | | | | |
| Idana..... | | | | 2 00 | | |
| Junction City..... | 22 85 | 9 65 | | 11 00 | | |
| Kansas City, 1st..... | 18 50 | | | 26 00 | | |
| " Central..... | 8 00 | | | 11 00 | | |
| " Grand View Park..... | 3 00 | | | 1 00 | | |
| " Western Highlands..... | 9 00 | | | 6 00 | | |
| Lawrence..... | 26 64 | | | 21 76 | | |
| Leavenworth, 1st..... | 25 00 | | | 20 00 | | 15 00 |
| Lowmont..... | | | | | | |
| Manhattan..... | 20 34 | | | 10 00 | | |
| Mulberry Creek..... | | | | | | |
| Muncie..... | | | | | | |
| Oak Hill..... | | | | | | |
| Oakland..... | 2 40 | | | | | |
| Olathe..... | 4 00 | | | 6 00 | | |
| Oskaloosa..... | 4 00 | | | 2 09 | | |
| Perry..... | 2 00 | | | | | |
| Pleasant Ridge..... | | | | | | |
| Riley..... | 6 50 | | | 1 00 | | |

| TOPEKA CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------------|----------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Riley, German..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Rossville..... | 15 00 | ..... | ..... | 5 00 | ..... | ..... |
| Sedalia..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Seymour..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sharon..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Spring Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Stanley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Topeka, 1st..... | 67 09 | ..... | ..... | 46 00 | ..... | 45 00 |
| " 2d..... | 2 50 | ..... | ..... | 2 00 | ..... | ..... |
| " 3d..... | 19 28 | ..... | ..... | 10 60 | ..... | ..... |
| " Westminster..... | 17 00 | ..... | ..... | 8 00 | ..... | 11 15 |
| Vinland..... | 1 84 | ..... | ..... | 3 00 | ..... | ..... |
| Wakarusa..... | 1 60 | ..... | ..... | ..... | ..... | ..... |
| Wamego..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| | \$322 51 | \$9 65 | ..... | \$208 45 | ..... | \$71 15 |

SYNOD OF KENTUCKY.

EBENEZER.

| | | | | | | |
|--------------------------|----------|---------|-------|---------|-------|-------|
| Ashland, 1st..... | 21 98 | 6 47 | ..... | 5 00 | ..... | ..... |
| Burlington..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Covington, 1st..... | 96 09 | 5 46 | ..... | 5 00 | ..... | ..... |
| Dayton..... | 2 00 | ..... | ..... | 5 00 | ..... | ..... |
| Ebenezer..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Erlanger..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Falmouth..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Flemingsburg..... | 5 05 | ..... | ..... | ..... | ..... | ..... |
| Frankfort, 1st..... | 12 86 | ..... | ..... | ..... | ..... | ..... |
| Greenup..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Island Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lexington, 2d..... | 20 00 | ..... | ..... | 2 40 | ..... | ..... |
| Ludlow..... | 3 25 | ..... | ..... | ..... | ..... | ..... |
| Maysville, 1st..... | 14 19 | ..... | ..... | ..... | ..... | ..... |
| Mount Carmel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mount Sterling, 1st..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Murphysville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Concord..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| New Hope..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Newport..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Paris..... | 7 00 | ..... | ..... | 3 00 | ..... | ..... |
| Pikeville..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| Prestonsburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Salversville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Searls Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sharpsburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Valley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Williamstown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wilson Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$190 42 | \$11 93 | ..... | \$29 40 | ..... | ..... |

LOUISVILLE.

| | | | | | | |
|-------------------------|----------|---------|-------|----------|-------|-------|
| Caney Fork..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chapel Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Craig Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hodgensville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hopkinsville, 1st..... | 1 10 | ..... | ..... | ..... | ..... | ..... |
| Kuttawa..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Louisville, 4th..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| " Alliance..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Calvary..... | 2 50 | ..... | ..... | ..... | ..... | ..... |
| " Covenant..... | 21 00 | ..... | ..... | ..... | ..... | ..... |
| " Fourth Ave..... | 35 35 | ..... | ..... | 60 00 | ..... | ..... |
| " Immanuel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Knox..... | ..... | 2 00 | ..... | ..... | ..... | ..... |
| " Warren Mem'l..... | 50 85 | ..... | ..... | 100 00 | ..... | ..... |
| Lucile Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Castle..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Olivet..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Owensboro, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Patterson Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Penn'a Run..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pewee Valley..... | 7 38 | ..... | ..... | ..... | ..... | ..... |
| Plum Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Princeton, 1st..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Shelbyville, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$128 18 | \$ 2 00 | ..... | \$160 00 | ..... | ..... |

TRANSYLVANIA.

| | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|---------------------------|---------|--------|------------------|-----------------------|-------|------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Assembly..... | | | | | | |
| Barboursville..... | | | | | | |
| Bethel, Union..... | | | | | | |
| Booneville..... | | | | | | |
| Boyle..... | | | | | | |
| Bradfordsville..... | | | | | | |
| Burkesville..... | | | | | | |
| Calvary..... | | 3 50 | | | | |
| Columbia..... | | | | | | |
| Concord..... | | | | | | |
| Danville, 2d..... | 31 25 | | | | | |
| East Bernstadt..... | | | | | | |
| Ebenezer..... | | | | | | |
| Edmonton..... | | | | | | |
| Greensburg..... | | | | | | |
| Harlan..... | 4 00 | | | | | |
| Harmony..... | | | | | | |
| Harrodsburg Assembly..... | 7 10 | | | | | |
| Hyden..... | 2 00 | | | | | |
| Lancaster..... | | | | | | |
| Laurel Fork..... | | | | 3 00 | | |
| Lebanon, 1st..... | 6 00 | | | | | |
| Livingston..... | | | | | | |
| Manchester..... | 3 00 | | | | | |
| Monticello..... | 1 00 | | | | | |
| Mt. Vernon..... | | | | | | |
| New Market..... | | | | | | |
| North Jellico..... | | | | | | |
| Pittsburg..... | | | | | | |
| Praig..... | | | | | | |
| Richmond, 2d..... | | | | | | |
| Virgie Hoge..... | | | | | | |
| | \$54 35 | \$3 50 | ..... | \$3 00 | ..... | ..... |

SYNOD OF MICHIGAN.

DETROIT.

| | | | | | |
|-------------------------|--------|-------|--------|-------|-------|
| Ann Arbor..... | 22 14 | ..... | 67 48 | ..... | ..... |
| Birmingham..... | 4 00 | ..... | 1 00 | ..... | ..... |
| Brighton..... | 3 15 | ..... | ..... | ..... | ..... |
| Canton..... | ..... | ..... | ..... | ..... | ..... |
| Dearborn..... | ..... | ..... | ..... | ..... | ..... |
| Detroit, 1st..... | 126 00 | ..... | 245 00 | ..... | 45 00 |
| 2d Avenue..... | 19 80 | ..... | 17 00 | 10 00 | 9 00 |
| " Bethany..... | 15 00 | ..... | 21 50 | ..... | 3 50 |
| " Cadillac Avenue..... | 3 00 | ..... | ..... | 20 00 | ..... |
| " Calvary..... | 5 00 | 7 03 | ..... | ..... | ..... |
| " Central..... | 27 56 | 5 32 | 18 00 | ..... | ..... |
| " Covenant..... | ..... | ..... | 5 00 | ..... | ..... |
| " Forest Avenue..... | 25 86 | ..... | 30 00 | ..... | ..... |
| " Fort Street..... | 39 85 | ..... | 149 25 | ..... | 38 75 |
| " Immanuel..... | 15 77 | ..... | 12 00 | ..... | 1 00 |
| " Jefferson Avenue..... | 50 00 | 3 00 | 30 00 | ..... | 10 00 |
| " Memorial..... | 8 00 | ..... | 21 50 | ..... | ..... |
| " St. Andrews..... | 5 55 | ..... | 4 00 | ..... | ..... |
| " St. Clair Avenue..... | ..... | ..... | 33 00 | ..... | ..... |
| " Scovel Memorial..... | 25 00 | ..... | 17 00 | 25 00 | 9 00 |
| " Trumbull Avenue..... | 25 00 | ..... | 69 00 | ..... | ..... |
| " Westminster..... | 35 00 | ..... | 10 00 | ..... | ..... |
| East Nankin..... | ..... | ..... | ..... | ..... | ..... |
| Erin..... | ..... | ..... | ..... | ..... | ..... |
| Highland Park..... | 12 00 | 3 00 | ..... | ..... | ..... |
| Holly..... | 1 43 | ..... | ..... | ..... | 90 |
| Howell..... | 5 00 | ..... | 9 10 | ..... | ..... |
| Independence..... | ..... | ..... | ..... | ..... | ..... |
| Marine City..... | ..... | ..... | ..... | ..... | ..... |
| Milan..... | ..... | ..... | 28 00 | ..... | ..... |
| Milford..... | ..... | ..... | 14 44 | 5 00 | ..... |
| Mount Clemens..... | ..... | ..... | 12 00 | ..... | ..... |
| Northville..... | ..... | ..... | ..... | ..... | ..... |
| Plainfield..... | 2 00 | ..... | ..... | ..... | ..... |
| Plymouth..... | ..... | ..... | ..... | ..... | ..... |
| Pontiac..... | ..... | ..... | 18 70 | ..... | 90 68 |
| Saline..... | 6 43 | ..... | ..... | ..... | ..... |
| Sand Hill..... | 4 00 | ..... | ..... | ..... | ..... |
| Southfield..... | 2 00 | ..... | ..... | ..... | ..... |
| South Lyon..... | ..... | ..... | 45 00 | ..... | ..... |
| Springfield..... | 1 83 | ..... | ..... | ..... | ..... |
| Stony Creek..... | ..... | ..... | ..... | ..... | ..... |

| DETROIT CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Trenton..... | | | | | | |
| Unadilla..... | 1 00 | | | 3 00 | | |
| Waterford Centre..... | | | | | | |
| White Lake..... | | | | 2 00 | | |
| Wyandotte..... | 2 00 | | | | | |
| Ypsilanti..... | 7 30 | | | 25 00 | | |
| | \$475 67 | \$18 35 | ..... | \$907 97 | \$60 00 | \$207 83 |

FLINT.

| | | | | | | |
|----------------------|----------|--------|-------|---------|--|--|
| Akron..... | | | | | | |
| Argentine..... | | | | | | |
| Avoca..... | | | | | | |
| Bad Axe..... | | | | | | |
| Bloomfield..... | | | | | | |
| Brent Creek..... | | | | | | |
| Bridgehampton..... | | | | | | |
| Brookfield..... | | | | | | |
| Calvary..... | | | | | | |
| Caro..... | 10 00 | | | | | |
| Caseville..... | 1 00 | | | 1 00 | | |
| Cass City..... | 5 00 | | | | | |
| Chandler..... | | | | | | |
| Columbia..... | | | | | | |
| Croswell..... | 6 00 | | | | | |
| Deckerville..... | | | | | | |
| Denmark..... | | | | | | |
| Elk..... | 2 00 | | | | | |
| Elkton..... | | | | | | |
| Fairgrove..... | 7 00 | | | | | |
| Fenton..... | 7 00 | | | 1 25 | | |
| Flint..... | 48 00 | 5 62 | | 11 00 | | |
| Flushing..... | 2 00 | | | | | |
| Flynn..... | | | | | | |
| Fraser..... | 1 00 | | | | | |
| Fremont..... | | | | | | |
| Harbor Beach..... | 4 26 | | | 2 50 | | |
| Hayes..... | 1 00 | | | | | |
| Juhl..... | | | | | | |
| La Motte..... | 3 00 | | | | | |
| Lapeer..... | 3 00 | | | | | |
| Lexington..... | | | | | | |
| Linden..... | 1 00 | | | | | |
| McPherson..... | | | | | | |
| Marlette, 1st..... | | | | 18 00 | | |
| " 2d..... | | | | | | |
| Mundy..... | 2 00 | | | | | |
| Pigeon..... | 1 00 | | | | | |
| Pinnebog..... | | | | | | |
| Popple..... | | | | | | |
| Port Austin..... | 2 00 | | | | | |
| Port Hope..... | | | | | | |
| Port Huron, 1st..... | 2 94 | | | 2 00 | | |
| " Westminster | 7 00 | | | | | |
| Sandusky..... | | | | | | |
| Ubyl..... | 1 00 | | | | | |
| Vassar..... | | | | | | |
| Verona..... | | | | | | |
| Watrousville..... | | | | | | |
| Yale..... | 4 00 | | | | | |
| | \$121 20 | \$5 62 | ..... | \$35 75 | | |

GRAND RAPIDS.

| | | | | | | |
|------------------------|---------|--------|-------|----------|---------|---------|
| Big Rapids..... | 2 50 | | | 5 00 | | |
| Evart..... | 5 27 | | | | | |
| Ferrysburg..... | | | | | | |
| Grand Haven..... | | | | 39 00 | | 50 |
| Grand Rapids, 1st..... | | | | 40 00 | 6 94 | 14 00 |
| " 3d..... | 2 00 | | | 17 00 | 9 00 | 5 00 |
| " Immanuel..... | 1 00 | | | 16 40 | 3 69 | 6 00 |
| " Westminster | 18 82 | | | 97 31 | 7 00 | 6 00 |
| Hesperia..... | | | | 7 50 | | |
| Ionia..... | 10 79 | | | 20 58 | | |
| Ludington..... | | | | 15 00 | | 4 50 |
| McKnight Memorial..... | | | | | | |
| Montague..... | | | | 1 00 | 2 00 | |
| Muir..... | 2 17 | 1 83 | | | | |
| Sherman..... | | | | | | |
| Spring Lake..... | 3 21 | | | 1 50 | | |
| Tustin..... | | | | | | |
| | \$45 76 | \$1 83 | ..... | \$260 29 | \$28 63 | \$36 00 |

KALAMAZOO.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|---------------------|---------|--------|------------------|-----------------------|-------|------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Allegon..... | 20 00 | | | | | |
| Benton Harbor..... | 5 09 | | | 4 00 | | |
| Buchanan..... | | | | | | |
| Burr Oak..... | | | | | | 4 00 |
| Cassopolis..... | | | | 1 00 | | |
| Decatur..... | 2 50 | | | 2 48 | | |
| Edwardsburg..... | | | | | | |
| Hamilton..... | | | | 26 00 | | |
| Kalamazoo, 1st..... | | | | | | |
| " North..... | 97 | | | 1 77 | | |
| Martin..... | | | | | | |
| Niles..... | 7 65 | | | | | |
| Paw Paw..... | | | | 11 75 | | |
| Plainwell..... | | | | 11 00 | | 8 00 |
| Richland..... | 4 00 | | | 9 00 | | |
| Schoolcraft..... | | | | | | |
| Sturgis..... | | | | | | |
| Three Rivers..... | 10 00 | | | 8 75 | | 5 00 |
| White Pigeon..... | | | | | | |
| | \$50 21 | | | \$75 75 | | \$17 00 |

LAKE SUPERIOR.

| | | | | | | |
|--------------------------|---------|---------|--|----------|--|--------|
| Calumet..... | 25 00 | 13 60 | | 25 00 | | |
| Corinne..... | | | | | | |
| De Tour..... | | | | | | |
| Escanaba..... | | | | 8 00 | | |
| Gatesville..... | | | | | | |
| Gladstone, Westminster.. | | | | | | |
| Grand Marais..... | 2 00 | | | | | |
| Greenwood..... | | | | | | |
| Hessel..... | | | | | | |
| Houghton..... | | | | 1 25 | | |
| Iron Mountain..... | 11 00 | | | 11 00 | | |
| Iron River..... | | | | | | |
| Ishpeming..... | | | | 6 00 | | |
| Manistique, Redeemer.... | 1 00 | | | 7 00 | | |
| Marquette..... | | 5 00 | | 53 00 | | 4 00 |
| Menominee..... | 5 00 | | | 3 50 | | |
| Mount Zion..... | | | | | | |
| Munising..... | | | | | | |
| Negaunee..... | | | | | | |
| Newberry..... | | | | | | |
| Ontonagon..... | 2 00 | | | | | |
| Pickford..... | | | | | | |
| Rudyard..... | | | | | | |
| Sault Ste. Marie..... | | | | 18 00 | | |
| Stalwarts..... | | | | | | |
| Stambaugh, Christ..... | | | | | | |
| Sterlingville..... | | | | | | |
| St. Ignace..... | 2 50 | | | 2 00 | | |
| Strongville..... | | | | | | |
| | \$48 50 | \$18 60 | | \$134 75 | | \$4 00 |

LANSING.

| | | | | | | |
|-------------------------|----------|--|--|----------|---------|---------|
| Albion..... | 10 00 | | | 31 00 | 7 00 | |
| Battle Creek..... | | | | 23 00 | | 10 00 |
| Brooklyn..... | 17 17 | | | 29 50 | | |
| Concord..... | 1 42 | | | 12 50 | | 2 00 |
| Coruna..... | | | | | | |
| Dimondale..... | 5 00 | | | 2 00 | | |
| Eckford..... | | | | | | |
| Hastings..... | 2 00 | | | 5 00 | | |
| Holt..... | | | | | | |
| Homer..... | 2 00 | | | 18 00 | 2 50 | |
| Jackson..... | 10 00 | | | 35 25 | | |
| Lansing, 1st..... | 22 35 | | | 25 00 | | |
| " Franklin Ave.. | 13 00 | | | 17 00 | | |
| Marshall..... | 2 80 | | | 21 00 | | |
| Mason..... | 10 00 | | | 23 00 | 4 51 | |
| Morrice..... | 4 00 | | | 6 00 | | |
| Oneida..... | 2 00 | | | | | |
| Parma..... | | | | 4 00 | | |
| Sebewa..... | | | | | | |
| Stockbridge..... | 1 00 | | | | | |
| Sunfield..... | | | | | | |
| Tekonsha..... | | | | | | |
| Tompkins & Springport.. | | | | | | |
| | \$102 74 | | | \$252 25 | \$14 01 | \$12 00 |

MONROE.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------|-----------------|---------------|---------------------|-----------------------|----------------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Adrian..... | | | | 80 00 | 45 00 | 10 00 |
| Blissfield..... | 200 00 | | | | | |
| Cadmus..... | 2 77 | | | | | |
| California..... | | | | | | |
| Clayton..... | 3 60 | | | | | |
| Deerfield..... | 1 00 | | | | | |
| Erie..... | 2 00 | | | | | 10 00 |
| Hillsdale..... | 10 00 | | | 10 00 | | |
| Ida..... | 2 00 | | | | | |
| Jonesville..... | 6 00 | | | 3 00 | | |
| La Salle..... | | | | | | |
| Monroe..... | 12 50 | 5 00 | | 17 00 | | |
| Palmyra..... | 3 50 | | | | | |
| Petersburg..... | 1 00 | | | | | |
| Quincy..... | | | | | | |
| Raisin..... | 3 00 | | | 4 00 | | 5 00 |
| Reading..... | | | | | | |
| Tecumseh..... | 18 94 | 4 79 | | 10 00 | | 15 00 |
| | \$266 31 | \$9 79 | | \$124 00 | \$45 00 | \$40 00 |

PETOSKEY.

| | | | | | | |
|---------------------|----------------|----------------|--|-----------------|--|--|
| Alanson..... | | | | | | |
| Bay Shore..... | | | | | | |
| Boyne City..... | 4 00 | | | 6 00 | | |
| Boyne Falls..... | 1 00 | | | | | |
| Cadillac..... | | 10 00 | | 73 00 | | |
| Conway..... | | | | | | |
| Cross Village..... | | | | | | |
| East Jordan..... | 10 60 | | | 19 00 | | |
| Elk Rapids..... | | | | | | |
| Elmira..... | 2 00 | | | | | |
| Fife Lake..... | | | | | | |
| Harbor Springs..... | 2 00 | | | 29 00 | | |
| Lake City..... | 1 00 | | | 6 00 | | |
| Mackinaw City..... | | | | 4 00 | | |
| McBain..... | | | | | | |
| Omena..... | | | | | | |
| Parker..... | | | | | | |
| Petoskey..... | 1 00 | | | 80 00 | | |
| Traverse City..... | | | | 19 35 | | |
| Yuba..... | | | | | | |
| | \$21 60 | \$10 00 | | \$236 35 | | |

SAGINAW.

| | | | | | | |
|--------------------------|-------|--|--|-------|-------|--|
| Alabaster..... | | | | | | |
| Alcona..... | | | | | | |
| Alma..... | 10 37 | | | 17 00 | | |
| Alpena..... | 3 00 | | | | | |
| Arenac..... | | | | | | |
| Au Sable and Oscoda..... | | | | | | |
| Bay City, 1st..... | | | | 38 00 | 27 00 | |
| " Memorial..... | 2 00 | | | 8 00 | | |
| Beaverton..... | | | | | | |
| Caledonia..... | | | | | | |
| Coleman..... | | | | | | |
| East Tawas..... | | | | | | |
| Emerson..... | | | | | | |
| Fairfield..... | | | | | | |
| Gladwin..... | | | | | | |
| Grayling..... | | | | | | |
| Hillman..... | | | | | | |
| Ithaca..... | | | | 10 00 | | |
| Lafayette, 2d..... | | | | | | |
| Maple Ridge..... | | | | | | |
| Midland..... | 11 00 | | | 6 00 | | |
| Mount Pleasant..... | 3 00 | | | 3 30 | | |
| Munger..... | 1 00 | | | | | |
| Omer..... | | | | | | |

| DULUTH CONTINUED | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | THROUGH WOMAN'S BOARD | | |
|----------------------------|---------|-----------------|---------------------|-----------------------|--------|---------------------|
| | | | | W. S. | S. S. | Y. P. S. & BANDS |
| Otter Creek..... | | | | | | |
| Pine City..... | | | | | | |
| Sandstone..... | | | | 6 00 | ..... | ..... |
| Scanlon..... | | | | | | |
| St. James..... | | | | | | |
| Thomson..... | | | | | | |
| Two Harbors..... | | | | 40 96 | 6 27 | ..... |
| Virginia, Cleveland Ave... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Westminster..... | | | | | | |
| Willow River..... | | | | | | |
| | \$77 46 | ..... | ..... | \$137 09 | \$9 27 | \$11 00 |

MANKATO.

| | | | | | | |
|--------------------------|----------|--------|-------|----------|--------|-------|
| Alpha..... | 4 00 | ..... | ..... | 1 80 | ..... | ..... |
| Amboy..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Amiret..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Ash Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Balaton..... | 7 24 | ..... | ..... | 5 00 | ..... | ..... |
| Beaver Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Blue Earth City..... | ..... | ..... | ..... | 14 75 | ..... | ..... |
| Brewster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Butterfield..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Canby..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Clifton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cottonwood..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Currie..... | 1 37 | ..... | ..... | ..... | ..... | ..... |
| Delhi..... | ..... | ..... | ..... | 20 00 | ..... | ..... |
| Devins..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dundee..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Easter..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Ebenezer..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Evan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fulda..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Green Valley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hardwick..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Heron Lake..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hills..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Holland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Island Lake..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Jackson..... | 2 00 | ..... | ..... | 4 80 | ..... | ..... |
| Jasper..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| Kasota..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Kinbrae..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Knox..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lake Crystal..... | ..... | ..... | ..... | 50 | 1 20 | ..... |
| Lakefield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Le Seuer..... | 4 81 | ..... | ..... | 14 02 | ..... | ..... |
| Luverne..... | 5 00 | ..... | ..... | 2 00 | ..... | ..... |
| Madelia..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Mankato..... | 20 83 | ..... | ..... | 15 00 | ..... | ..... |
| Marshall..... | 5 00 | ..... | ..... | 26 90 | ..... | ..... |
| Montgomery..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Morgan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pilot Grove..... | ..... | ..... | ..... | 5 50 | ..... | ..... |
| Pipestone..... | 3 00 | ..... | ..... | 11 25 | ..... | ..... |
| Redwood Falls..... | ..... | ..... | ..... | 7 70 | ..... | ..... |
| Round Lake..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rushmore..... | 35 00 | ..... | ..... | 13 00 | ..... | ..... |
| Russell..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Slayton..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| St. James..... | 3 50 | ..... | ..... | ..... | ..... | ..... |
| St. Peter, Union..... | 5 00 | ..... | ..... | 3 80 | ..... | ..... |
| Summit Lake..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Swan Lake..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tracy..... | 6 00 | ..... | ..... | 3 00 | ..... | ..... |
| Vesta..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Watonwan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wells..... | ..... | ..... | ..... | ..... | ..... | ..... |
| West Side..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wilmont..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Windom..... | ..... | ..... | ..... | 14 10 | ..... | ..... |
| Winnebago City..... | 18 00 | ..... | ..... | 7 70 | ..... | ..... |
| Woodstock..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Worthington, Westminster | ..... | 5 75 | ..... | 9 94 | ..... | ..... |
| Zion..... | 4 60 | ..... | ..... | ..... | ..... | ..... |
| | \$147 35 | \$5 75 | ..... | \$190 76 | \$1 20 | ..... |

| WINONA CONTINUED | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | THROUGH WOMAN'S BOARD | | |
|-----------------------|---------|-----------------|---------------------|-----------------------|--------|---------------------|
| | | | | W. S. | S. S. | Y. P. S. & BANDS |
| Fremont..... | | | | | | |
| Genoa..... | | | | | | |
| Glasgow..... | | | | | | |
| Havanna..... | | | | | | |
| Hayfield..... | | | | | | |
| Henrytown..... | | | | | | |
| Hokah..... | | | | | | |
| Houston..... | | | | | | |
| Jordan..... | | | | | | |
| Kasson..... | | | | 7 00 | ..... | 2 50 |
| La Crescent..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Lanesboro..... | | | | | | |
| LeRoy..... | 1 50 | ..... | ..... | ..... | ..... | ..... |
| Lewiston..... | | | | | | |
| Oakland..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Oronoco..... | | | | | | |
| Owatonna..... | | | | 12 00 | ..... | ..... |
| Pleasant Valley..... | | | | | | |
| Pratt..... | | | | | | |
| Preston..... | | | | | | |
| Richland Prairie..... | | | | | | |
| Ripley..... | | | | | | |
| Rochester..... | 7 35 | ..... | ..... | ..... | ..... | ..... |
| Rushford..... | | | | 4 00 | ..... | ..... |
| Sheldon..... | | | | | | |
| Union..... | | | | | | |
| Washington..... | | | | | | |
| Winona, 1st..... | 6 31 | ..... | ..... | ..... | 5 00 | ..... |
| German..... | | | | | | |
| | \$43 47 | \$5 00 | ..... | \$42 50 | \$5 00 | \$2 50 |

SYNOD OF MISSOURI.

HANNIBAL.

| | | | | | | |
|-----------------------|---------|-------|-------|---------|-------|-------|
| Ardmore..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Asbury..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Boynnton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Brookfield..... | 13 01 | ..... | ..... | ..... | ..... | ..... |
| Canton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Centre..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Clarence..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Edina..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Enterprise..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ethel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glasgow..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glasston..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Grantsville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Green City..... | 3 20 | ..... | ..... | ..... | ..... | ..... |
| Hannibal..... | 17 80 | ..... | ..... | 11 70 | ..... | ..... |
| Kirksville..... | 8 00 | ..... | ..... | 13 00 | ..... | ..... |
| Knox City..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Laclede..... | ..... | ..... | ..... | ..... | ..... | ..... |
| La Grange..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Lingo..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Louisiana..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Macon..... | ..... | ..... | ..... | 1 37 | ..... | ..... |
| Marceline..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Milan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Millard..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Moberly..... | ..... | ..... | ..... | 24 92 | ..... | ..... |
| Newark..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Cambria..... | ..... | ..... | ..... | 2 26 | ..... | ..... |
| New Providence..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Pleasant Prairie..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Ridge..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Porter Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Shelbyville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sullivan, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Unionville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$51 01 | ..... | ..... | \$58 25 | ..... | ..... |

| | KANSAS CITY. | | | THROUGH WOMAN'S BOARD | | |
|------------------------------|--------------|-----------------|---------------------|-----------------------|-------|---------------------|
| | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | W S. | S. S. | Y. P. S. & BANDS |
| Appleton..... | | | | | | |
| Brownington..... | | | | 1 00 | | |
| Butler..... | | | | | | |
| Centre View..... | | | | | | |
| Clinton..... | | | | 5 00 | | |
| Creighton..... | 1 00 | | | | | |
| Deepwater..... | | | | | | |
| Drexel..... | | | | | | |
| Eldorado Springs..... | 2 00 | | | | | |
| Fairview..... | 2 00 | | | | | |
| Greenwood..... | | | | 2 27 | | 1 91 |
| High Point..... | 1 00 | | | | | |
| Holden..... | | | | | | |
| Independence..... | 22 00 | | | 19 77 | | 5 00 |
| Jefferson City..... | | | | | | |
| Kansas City, 1st..... | 50 00 | | | 27 00 | | |
| " 2d..... | 87 24 | | | 1 30 | | |
| " East Side..... | 7 40 | | | | | |
| " 3d..... | 7 40 | | | | | |
| " 4th..... | | | | | | |
| " 5th..... | 5 80 | | | 10 00 | | |
| " Benton Boulv'd..... | 7 41 | | | | | |
| " Linwood..... | | | | 1 00 | | |
| " Mellier Place..... | 5 00 | | | | | |
| Knob Noster..... | | | | | | |
| Lone Oak..... | | | | | | |
| Lowry City..... | 3 00 | | | 3 00 | | |
| Malta Bend..... | 1 00 | | | | | |
| Moutrose..... | | | | | | |
| Nevada..... | 7 00 | | | | | |
| Osceola..... | 3 95 | | | 14 45 | | |
| Raymore..... | | | | 2 75 | | |
| Rich Hill..... | 8 37 | | | 1 00 | | 1 00 |
| Salt Springs..... | 1 00 | | | | | |
| Schell City..... | | | | | | |
| Sedalia, Broadway..... | 24 00 | | | 2 25 | | |
| Sedalia, Central..... | 5 50 | 4 00 | | 8 00 | | 3 00 |
| Sharon..... | | | | 5 00 | | |
| Shawnee Bend Memorial..... | | | | | | |
| Sunny Side..... | | | | | | |
| Tipton..... | 2 00 | | | | | |
| Versailles, Westminster..... | | | | | | |
| Vista..... | | | | 2 50 | | |
| Warrensburg..... | | | | | | |
| Warsaw..... | 1 50 | | | | | |
| Westfield..... | 2 00 | | | | | |
| | \$250 17 | \$ 4 00 | | \$106 29 | | \$10 91 |

OZARK.

| | | | | | | |
|-------------------------|------|------|--|-------|------|-------|
| Ash Grove..... | | | | | | |
| Bethel..... | | | | | | |
| Bolivar..... | 1 00 | | | | | |
| Buffalo..... | | | | | | |
| Burnham..... | | | | | | |
| Carthage, 1st..... | | | | 23 60 | | 37 50 |
| Conway..... | 4 00 | | | | | |
| Crane..... | | | | | | |
| Ebenezer..... | | | | | | |
| Eureka Springs..... | | | | | | |
| Evans..... | | | | | | |
| Everton..... | 1 00 | | | | | |
| Fairplay..... | | | | | | |
| Fordland..... | | | | | | |
| Grace..... | | | | | | |
| Harris..... | | | | | | |
| Harrison..... | | | | | | |
| Irwin..... | | | | | | |
| Joplin, 1st..... | 8 42 | | | 18 38 | 3 33 | 7 20 |
| " Bethany..... | 3 12 | 2 32 | | 5 00 | | |
| Lehigh..... | | | | | | |
| Lockwood..... | | | | | | |
| Madison..... | | | | | | |
| Mammoth Springs..... | | | | | | |
| Monett..... | 7 00 | | | | | |
| Monett, Waldensian..... | | | | | | |
| Mount Olivet..... | | | | | | |
| Mount Vernon..... | 8 00 | | | | | |
| Mount Zion..... | | | | | | |
| Neosho..... | 8 47 | 2 90 | | 10 00 | | 5 00 |

| OZARK—CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | |
|---------------------------|---------|--------|------------------|-----------------------|------------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. Y. P. S. & BANDS |
| Ozark Prairie..... | 2 00 | ..... | ..... | 14 65 | 2 86 |
| Preston..... | ..... | ..... | ..... | ..... | ..... |
| Ravenden Springs..... | ..... | ..... | ..... | ..... | ..... |
| Salem..... | ..... | ..... | ..... | ..... | ..... |
| Seneca..... | ..... | ..... | ..... | ..... | ..... |
| Springfield, 2nd..... | 4 00 | ..... | ..... | 9 70 | 5 00 2 04 |
| Springfield, Calvary..... | 22 25 | ..... | ..... | 35 00 | 13 00 |
| Spring River..... | 1 00 | ..... | ..... | ..... | ..... |
| Stockton..... | ..... | ..... | ..... | ..... | ..... |
| Trace Valley..... | ..... | ..... | ..... | ..... | ..... |
| Webb City..... | 7 00 | ..... | ..... | 10 00 | ..... |
| West Plains..... | 3 00 | ..... | ..... | 5 50 | ..... |
| Willard..... | ..... | ..... | ..... | ..... | ..... |
| White Oak..... | ..... | ..... | ..... | ..... | ..... |
| | \$80 26 | \$5 22 | ..... | \$131 83 | \$8 33 \$67 60 |

PLATTE.

| | | | | | |
|----------------------------|----------|---------|-------|----------|-----------------|
| Akron..... | ..... | ..... | ..... | ..... | ..... |
| Albany..... | ..... | ..... | ..... | ..... | ..... |
| Avalon..... | 3 25 | ..... | ..... | 1 16 | ..... |
| Barnard..... | ..... | ..... | ..... | ..... | ..... |
| Bethel..... | ..... | ..... | ..... | ..... | ..... |
| Breckenridge..... | 2 00 | ..... | ..... | 3 00 | 1 00 |
| Cameron..... | ..... | ..... | ..... | 10 06 | 3 00 |
| Carrollton..... | ..... | ..... | ..... | ..... | ..... |
| Chillicothe..... | ..... | ..... | ..... | 6 00 | 1 80 |
| Cowgill..... | ..... | ..... | ..... | ..... | ..... |
| Craig..... | 2 00 | ..... | ..... | 1 73 | ..... |
| Dawn..... | ..... | ..... | ..... | ..... | ..... |
| Easton..... | ..... | ..... | ..... | ..... | ..... |
| Empire Prairie..... | 4 00 | ..... | ..... | ..... | ..... |
| Fairfax..... | 1 00 | ..... | ..... | 2 00 | ..... |
| Gallatin..... | ..... | ..... | ..... | ..... | ..... |
| Gaynor..... | ..... | ..... | ..... | ..... | ..... |
| Graham..... | 2 00 | ..... | ..... | ..... | ..... |
| Grant City..... | 8 25 | ..... | ..... | 18 00 | ..... |
| Hackberry..... | ..... | ..... | ..... | ..... | ..... |
| Hamilton..... | ..... | ..... | ..... | 9 50 | 13 25 7 35 |
| Hodge..... | ..... | ..... | ..... | 8 50 | ..... |
| Hopkins..... | 3 00 | ..... | ..... | 6 48 | ..... |
| King City..... | ..... | ..... | ..... | 2 00 | ..... |
| Kingston..... | ..... | ..... | ..... | ..... | ..... |
| Knox..... | ..... | ..... | ..... | ..... | ..... |
| Lathrop..... | 2 49 | ..... | ..... | 3 30 | ..... |
| Maitland..... | 4 00 | ..... | ..... | 7 20 | ..... |
| Martinsville..... | ..... | ..... | ..... | ..... | ..... |
| Maryville..... | 25 00 | ..... | ..... | 30 21 | 1 37 |
| Mirabile..... | ..... | ..... | ..... | ..... | ..... |
| Mound City..... | ..... | ..... | ..... | 7 50 | ..... |
| Mount Zion..... | ..... | ..... | ..... | ..... | ..... |
| New Hampton..... | 2 00 | ..... | ..... | ..... | ..... |
| New Point..... | 5 00 | ..... | ..... | 2 25 | ..... |
| New York Settlement..... | 1 00 | ..... | ..... | ..... | ..... |
| Oak Grove..... | 3 00 | ..... | ..... | ..... | ..... |
| Oregon..... | 3 10 | ..... | ..... | 3 00 | ..... |
| Parkville..... | 14 81 | 21 40 | ..... | 50 47 | 5 00 8 02 |
| Polo..... | ..... | ..... | ..... | ..... | ..... |
| Rockport..... | ..... | ..... | ..... | ..... | ..... |
| Rosendale..... | ..... | ..... | ..... | 2 00 | ..... |
| Savannah..... | ..... | ..... | ..... | ..... | ..... |
| Stanberry..... | ..... | ..... | ..... | 40 | ..... |
| St. Joseph, 3d Street..... | 2 00 | ..... | ..... | 3 00 | 5 00 |
| " Faith..... | 1 00 | ..... | ..... | ..... | ..... |
| " Hope..... | 3 10 | ..... | ..... | 4 96 | 2 24 |
| " Westminster..... | 15 00 | ..... | ..... | 53 50 | 10 00 |
| Tarkio..... | 17 19 | ..... | ..... | 30 00 | 6 31 12 61 |
| Tina..... | 3 36 | ..... | ..... | ..... | ..... |
| Union Star..... | 2 00 | ..... | ..... | ..... | 2 00 |
| Weston..... | ..... | ..... | ..... | 3 00 | ..... |
| | \$129 55 | \$21 40 | ..... | \$269 22 | \$40 56 \$38 39 |

ST. LOUIS.

| | | | | | |
|----------------------|-------|-------|-------|-------|-------|
| Alliance..... | ..... | ..... | ..... | ..... | ..... |
| Bethel..... | 8 00 | ..... | ..... | 1 00 | ..... |
| Bethlehem..... | ..... | ..... | ..... | ..... | ..... |
| Cornwall..... | ..... | ..... | ..... | ..... | ..... |
| Cuba..... | ..... | ..... | ..... | ..... | ..... |
| De Soto..... | ..... | ..... | ..... | ..... | ..... |
| Drake, Emmanuel..... | 2 00 | ..... | ..... | ..... | ..... |

| ST. LOUIS CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Elk Prairie..... | | | | | | |
| Ferguson..... | 3 00 | | | | | |
| Hillsboro..... | 1 00 | | | | | |
| Ironton..... | 1 00 | | | | | |
| Jennings..... | | | | | | |
| Kirkwood..... | | 33 16 | | 15 40 | | 15 00 |
| Lead Belt..... | | | | | | |
| Lutesville..... | | | | | | |
| Marble Hill..... | | | | | | |
| Moselle..... | | | | | | |
| Nazareth..... | | | | | | |
| Pacific..... | | | | | | 2 00 |
| Patton..... | | | | | | |
| Poplar Bluff..... | | | | | | |
| Rock Hill..... | | | | 14 00 | | |
| Rolla..... | | | | | | |
| Salem, German..... | | | | | | |
| St. Charles, Jefferson Street | 15 00 | 3 00 | | 1 00 | | 2 00 |
| St. Louis, 1st..... | 63 00 | | | 175 00 | 90 00 | 63 00 |
| " 2d..... | 200 00 | | | | | |
| " 1st German..... | 10 00 | | | 10 00 | | 2 00 |
| " 2d German..... | | | | 3 00 | | |
| " Baden..... | | | | | | |
| " Carondelet..... | 17 41 | | | 5 00 | | |
| " Clifton Heights..... | | | | 5 00 | | |
| " Compton Hill..... | | | | | | 1 00 |
| " Cote Brilliante..... | | | | 4 65 | | 6 41 |
| " Covenant..... | | | | 5 00 | | 5 00 |
| " Curby Memorial... .. | 2 75 | | | 25 00 | | 4 50 |
| " Grace..... | 4 53 | 4 56 | | | | |
| " Immanuel..... | | | | | | |
| " Lafayette Park... .. | 6 40 | | | 50 00 | | |
| " Lee Avenue..... | 4 75 | | | | | |
| " Kingsland Mem'l... .. | | | | 1 00 | | |
| " Leonard Avenue... .. | 10 00 | | | 8 00 | | |
| " McCausland Avenue..... | | | | | | |
| " Markham Memorial..... | 5 00 | | | | | |
| " Mem'l Tabernacle... .. | 3 00 | | | | | |
| " North..... | | | | 5 00 | | 5 00 |
| " North Cabanne..... | | | | 4 00 | | |
| " Oak Hill..... | | | | | | |
| " Tyler Place..... | 36 96 | | | 25 00 | | 5 50 |
| " Walnut Park..... | 1 00 | | | | | |
| " Wash. & Compton Av. .. | 300 00 | | | 45 35 | | |
| " West..... | 33 50 | | | 33 75 | | |
| " Winnebago..... | 5 00 | | | 10 00 | | |
| Sulphur Springs..... | | | | | 3 00 | |
| Union..... | 1 00 | | | | | |
| Washington..... | 3 70 | | | | | |
| Webster Groves..... | 20 00 | | | 10 00 | | 2 50 |
| Whitewater..... | | | | 1 00 | | |
| Windsor Harbor..... | | | 3 00 | | | |
| Zion..... | 3 00 | | | | | |
| Zoar..... | 3 00 | | | | | |
| | \$764 00 | \$40 72 | \$3 00 | \$457 15 | \$93 00 | \$113 91 |

WHITE RIVER.

| | | | | | | |
|----------------------|---------|--|--|--|--|--|
| Allen Chapel..... | 2 50 | | | | | |
| Allison..... | 5 00 | | | | | |
| Camden, 2d..... | 2 00 | | | | | |
| Green Grove..... | 1 00 | | | | | |
| Harris Chapel..... | 5 00 | | | | | |
| Holmes' Chapel..... | 3 00 | | | | | |
| Hopewell..... | 1 00 | | | | | |
| Hot Springs, 2d..... | 5 00 | | | | | |
| Mount Hermon..... | | | | | | |
| Plantersville..... | 2 55 | | | | | |
| St. Peters..... | | | | | | |
| West End..... | 1 00 | | | | | |
| Westminster..... | 7 00 | | | | | |
| Zent..... | | | | | | |
| | \$35 05 | | | | | |

SYNOD OF MONTANA.

BUTTE.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Anaconda..... | | | | 18 90 | | |
| Butte, 1st..... | 4 00 | | | 31 25 | | |
| Butte, Immanuel..... | | | | | | |
| Corvallis..... | | | | | | |
| Deer Lodge..... | 3 00 | | | 1 50 | | |
| Dillon..... | 5 00 | | | 6 10 | | |
| Elliston, 1st..... | | | | | | |
| Granite..... | | | | | | |
| Grantsdale..... | | | | | | |
| Hamilton..... | | | | | | |
| Melrose..... | | | | | | |
| Missoula..... | 10 00 | | | 18 40 | | |
| Phillipsburg..... | 8 00 | | | | | |
| Pony..... | | | | | | |
| Potomac..... | | | | | | |
| Rochester..... | | | | | | |
| South Butte..... | | | | | | |
| Stevensville..... | | | | | | |
| Twin Bridges..... | | | | | | |
| Victor..... | | | | | | |
| Wisdom..... | | | | | | |
| | \$30 00 | | | \$76 15 | | |

GREAT FALLS.

| | | | | | | |
|------------------|---------|--------|--------|--------|--|--|
| Chester..... | | | | | | |
| Chinook..... | | | | | | |
| Cleveland..... | | | | | | |
| Conrad..... | | | | | | |
| Culberston..... | 3 00 | | | | | |
| Fort Benton..... | 3 05 | | | | | |
| Gateway..... | | | | | | |
| Great Falls..... | | | | 9 80 | | |
| Harlem..... | | | | | | |
| Havre..... | 11 25 | 1 00 | 1 00 | | | |
| Judith..... | | | | | | |
| Kalispell..... | 2 50 | | | | | |
| Kendall..... | | | | | | |
| Lewistown..... | 6 55 | | | | | |
| Libby..... | | | | | | |
| Stanford..... | | | | | | |
| Stockett..... | | | | | | |
| Utica..... | | | | | | |
| Whitefish..... | | | | | | |
| Zion, Welsh..... | | | | | | |
| | \$26 35 | \$1 00 | \$1 00 | \$9 80 | | |

HELENA.

| | | | | | | |
|----------------------------|---------|--------|--|---------|--|--|
| Basin..... | | | | | | |
| Belgrade..... | 3 00 | | | | | |
| Billings..... | 9 25 | | | | | |
| Boulder..... | | | | 1 70 | | |
| Bozeman, 1st..... | 15 91 | | | 33 76 | | |
| Central Park..... | 2 00 | | | | | |
| Chestnut..... | | | | | | |
| Forsyth, 1st..... | | | | | | |
| Hamilton..... | 1 00 | | | | | |
| Helena, 1st..... | 14 55 | 4 38 | | 8 15 | | |
| Helena, Central..... | | | | | | |
| Manhattan..... | 1 00 | | | | | |
| Miles City..... | 5 00 | | | | | |
| Spring Hill..... | 1 00 | | | | | |
| White Sulphur Springs..... | | | | | | |
| | \$52 71 | \$4 38 | | \$43 61 | | |

SYNOD OF NEBRASKA.

BOX BUTTE

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Albany..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Alliance..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Belmont..... | ..... | ..... | ..... | 7 10 | ..... | ..... |
| Bodarc..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bridgeport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Crow Butte..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Emmanuel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Gordon..... | 2 65 | ..... | ..... | 1 00 | ..... | ..... |
| Marsland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Minatare..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Mitchell..... | ..... | ..... | ..... | 50 | ..... | ..... |
| Rushville..... | 3 08 | ..... | ..... | 4 95 | ..... | ..... |
| Scots Bluff..... | 4 50 | ..... | ..... | 10 20 | ..... | ..... |
| Union Star..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Valentine..... | ..... | ..... | ..... | 7 37 | ..... | 4 50 |
| Willow Creek..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| | \$10 23 | ..... | ..... | \$33 12 | ..... | \$4 50 |

HASTINGS.

| | | | | | | |
|-----------------------|---------|-------|-------|---------|--------|---------|
| Aurora..... | 5 75 | 4 35 | ..... | 4 10 | 2 77 | ..... |
| Axtel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Beaver City..... | ..... | 4 00 | ..... | 2 20 | ..... | 1 00 |
| Bethel..... | 3 00 | ..... | ..... | 4 94 | ..... | ..... |
| Bloomington..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Blue Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Campbell, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Champion..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Culbertson..... | ..... | ..... | ..... | ..... | ..... | 2 00 |
| Edgar..... | 6 00 | ..... | ..... | 5 30 | ..... | ..... |
| Hanover, German..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Hansen..... | 3 11 | ..... | ..... | 7 40 | ..... | ..... |
| Hastings, 1st..... | 4 90 | ..... | ..... | 15 20 | ..... | 3 65 |
| Hastings, German..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Holdrege..... | 25 00 | ..... | ..... | 16 70 | 2 50 | 3 00 |
| Kenesaw..... | 1 00 | ..... | ..... | 1 00 | ..... | ..... |
| Lebanon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lysinger..... | 1 50 | ..... | ..... | ..... | ..... | ..... |
| Minden..... | 6 00 | ..... | ..... | 10 20 | ..... | ..... |
| Nelson..... | ..... | ..... | ..... | 17 30 | ..... | ..... |
| Oak..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ong..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Orleans..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Oxford..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Republican City..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rosemont, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ruskin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Seaton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Stamford..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Stockham..... | 3 75 | ..... | ..... | ..... | ..... | ..... |
| Superior..... | 15 31 | ..... | ..... | 5 45 | ..... | 3 41 |
| Thornton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Verona..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wilsonville..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| | \$88 32 | 8 35 | ..... | \$90 79 | \$5 27 | \$13 06 |

KEARNEY.

| | | | | | | |
|----------------------------|-------|-------|-------|-------|-------|-------|
| Ansley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ashton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Austin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Berg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Broken Bow..... | 10 04 | ..... | ..... | 20 25 | ..... | 5 00 |
| Buda..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Buffalo Grove, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Burr Oak..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Central City..... | 10 00 | 11 64 | ..... | 43 00 | ..... | 10 00 |
| Cherry Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Clontebret..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cozad..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dorp..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Farwell..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fullerton..... | 13 54 | ..... | ..... | 27 35 | ..... | 4 00 |
| Gandy..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Genoa..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Gibbon..... | 7 00 | ..... | ..... | 11 50 | ..... | 4 00 |
| Gothenberg..... | 1 00 | ..... | ..... | 3 00 | ..... | ..... |

| KEARNEY CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|---------------------------|---------|---------|---------------------|-----------------------|--------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Grand Island..... | 4 55 | ..... | ..... | 14 05 | 4 30 | ..... |
| Hershey..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kearney..... | 10 00 | ..... | ..... | 27 95 | ..... | ..... |
| Lexington..... | ..... | ..... | ..... | 7 35 | ..... | 9 00 |
| Litchfield..... | ..... | ..... | ..... | ..... | ..... | 1 00 |
| Loup City..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Mount Zion..... | ..... | ..... | ..... | ..... | ..... | ..... |
| North Loup..... | ..... | ..... | ..... | 37 00 | ..... | 7 00 |
| North Platte..... | ..... | ..... | ..... | 12 00 | ..... | 2 00 |
| Ord..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Pleasant Valley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rockville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Salem, German..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Samaritan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Scotia..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Shelton..... | ..... | ..... | ..... | 7 50 | ..... | 1 00 |
| Spaulding..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Edwards..... | 5 00 | ..... | ..... | 6 00 | ..... | 4 00 |
| St. Paul..... | ..... | ..... | ..... | 14 00 | ..... | ..... |
| Sumner..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sutherland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sweetwater..... | ..... | ..... | ..... | ..... | ..... | ..... |
| West Pleasant Valley..... | ..... | ..... | ..... | 6 00 | ..... | 6 00 |
| Wilson, Memorial..... | 3 00 | ..... | ..... | 14 00 | ..... | 4 00 |
| Wood River..... | 3 50 | ..... | ..... | ..... | ..... | ..... |
| | \$80 63 | \$11 64 | ..... | \$250 95 | \$4 30 | \$57 00 |

NEBRASKA CITY

| | | | | | | |
|-----------------------|----------|---------|-------|----------|-------|---------|
| Adams..... | ..... | ..... | ..... | 10 67 | ..... | ..... |
| Alexandria..... | ..... | ..... | ..... | 7 19 | ..... | ..... |
| Auburn..... | ..... | ..... | ..... | 14 04 | ..... | 2 00 |
| Barneston..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Beatrice, 1st..... | ..... | ..... | ..... | 68 48 | ..... | 20 00 |
| Bennett..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Blue Springs..... | 3 50 | ..... | ..... | 6 00 | ..... | 2 00 |
| Brownville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Deshler..... | 1 00 | ..... | ..... | 60 | ..... | ..... |
| Diller..... | 4 50 | ..... | ..... | 15 00 | ..... | 5 00 |
| Fairbury..... | ..... | ..... | ..... | 9 35 | ..... | 2 00 |
| Fairmont..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Falls City..... | ..... | ..... | ..... | 4 75 | ..... | 4 00 |
| Firth..... | ..... | ..... | ..... | 4 55 | ..... | ..... |
| Gilead..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Goshen..... | 1 54 | ..... | ..... | ..... | ..... | ..... |
| Gresham..... | 3 00 | ..... | ..... | 4 19 | ..... | ..... |
| Hebron..... | 18 35 | ..... | ..... | 15 00 | ..... | 5 00 |
| Hickman, German..... | 19 00 | ..... | ..... | 15 00 | ..... | ..... |
| Hopewell..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hubbell..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Humboldt..... | ..... | 4 00 | ..... | 11 40 | ..... | ..... |
| Liberty..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lincoln, 1st..... | 39 65 | ..... | ..... | 80 93 | ..... | ..... |
| " 2d..... | 26 00 | ..... | ..... | 32 00 | ..... | 15 00 |
| " 3d..... | ..... | ..... | ..... | 5 00 | ..... | 1 30 |
| " Westminster..... | 4 00 | ..... | ..... | 8 40 | ..... | 3 00 |
| Meridan, German..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Nebraska City..... | 4 30 | ..... | ..... | 5 00 | ..... | ..... |
| Palmyra..... | 3 00 | ..... | ..... | 10 40 | ..... | ..... |
| Panama..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pawnee City..... | 38 50 | ..... | ..... | 31 00 | ..... | 5 00 |
| Plattsmouth, 1st..... | 5 75 | ..... | ..... | 6 85 | ..... | ..... |
| " German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Raymond..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Sawyer..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Seward..... | ..... | ..... | ..... | ..... | ..... | 1 00 |
| Staplehurst..... | 2 00 | ..... | ..... | 60 | ..... | ..... |
| Sterling..... | ..... | ..... | ..... | 40 | ..... | ..... |
| Stoddard..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Table Rock..... | 6 66 | ..... | ..... | 4 80 | ..... | ..... |
| Tamora..... | ..... | ..... | ..... | 1 40 | ..... | ..... |
| Tecumseh..... | 13 75 | ..... | ..... | 30 88 | ..... | 5 00 |
| Thayer..... | 1 00 | ..... | ..... | ..... | ..... | 16 |
| Utica..... | 2 50 | ..... | ..... | 8 45 | ..... | ..... |
| York..... | 21 00 | ..... | ..... | 13 40 | ..... | 3 00 |
| | \$227 00 | \$ 4 00 | ..... | \$425 73 | ..... | \$73 46 |

NIOBRARA

| | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------------|----------------|-------|-----------------------|-------|------------------|
| | CHRS. | S. S. | W. S. | S. S. | Y. P. S. & BANDS |
| Anoka..... | | | | | |
| Apple Creek..... | | | | | |
| Atkinson..... | 5 00 | | | | |
| Bethany..... | | | | | |
| Black Bird..... | | | | | |
| Cleveland..... | 1 00 | | | | |
| Coleridge..... | | | 3 80 | | 5 00 |
| Elgin..... | 3 52 | | | | 85 |
| Emerson..... | | | 8 00 | | |
| Foster..... | | | | | |
| Hartington..... | | | 10 00 | | |
| Inman..... | 1 00 | | | | |
| Kellar..... | 1 65 | | | | |
| Lambert..... | 1 60 | | | | |
| Laurel..... | | | 9 00 | | 2 49 |
| Logan View..... | | | 70 | | |
| Lynch..... | | | | | |
| Madison..... | 10 53 | | 5 00 | | |
| Millerboro..... | | | | | |
| Niobrara..... | 1 00 | | | | |
| Norfolk..... | | | | | |
| Oakdale..... | | | | | |
| O Neill..... | 12 93 | | | | |
| Osmond..... | 2 41 | | 95 | | |
| Pender..... | | | 6 00 | | 3 77 |
| Ponca..... | 5 20 | | 10 85 | | |
| Randolph..... | | | 28 57 | | |
| Scottville..... | | | | | |
| South Sioux City..... | | | | | |
| St. James..... | | | | | |
| Stuart..... | 5 73 | | 4 03 | | |
| Wakefield..... | 12 11 | | 10 00 | | 2 10 |
| Wayne..... | 10 15 | | 15 00 | | 1 45 |
| Willowdale..... | | | | | |
| Winnebago Indian..... | 6 00 | | 12 85 | | 80 |
| | \$79 83 | | \$124 75 | | \$16 46 |

OMAHA.

| | | | | | |
|------------------------------|-------|------|--------|------|-------|
| Anderson Grove..... | 2 00 | | 1 20 | | 1 00 |
| Bancroft..... | 3 43 | | | | 4 00 |
| Belle Centre..... | | | | | |
| Bellevue..... | 4 10 | | 11 20 | 5 00 | 10 00 |
| Blackbird Hills..... | | | | | |
| Blair..... | | | 1 00 | | |
| Cedar Bluffs..... | 14 00 | | 5 00 | | |
| Ceresco..... | | | | | |
| Clarkson, Zion Bohemian..... | | | | | |
| Colon..... | | | 8 61 | | |
| Columbus..... | | | | | |
| Craig..... | | | 11 40 | | |
| Creston..... | | | 1 00 | | |
| Decatur..... | | | | | |
| Divide Center..... | | | | | |
| Florence..... | | | 3 57 | | |
| Fort Calhoun..... | 2 00 | | | | |
| Fremont..... | | | 15 00 | | 2 50 |
| Grandview..... | | | | | |
| Lyons..... | 5 00 | | 12 00 | | 9 34 |
| Malmo..... | | | | | |
| Marietta..... | | | 10 00 | | |
| Monroe..... | 6 91 | | 16 04 | | 1 63 |
| New Zion, Bohemian..... | 1 00 | | | | |
| Oconee..... | | | 2 15 | | |
| Omaha, 1st..... | 56 79 | 3 50 | 125 47 | 6 65 | 59 50 |
| " 1st German..... | 4 00 | | 4 00 | 2 00 | |
| " 2d..... | 2 55 | | 24 01 | | |
| " 3d..... | 8 35 | | 4 00 | | |
| " Bohemian..... | 1 00 | | | | |
| " Castellar Street..... | 10 50 | | 16 80 | | |
| " Clifton Hill..... | 5 40 | | 14 44 | | 1 00 |
| " Covenant..... | | | 2 40 | | |
| " Dundee..... | | | 7 00 | | 5 00 |
| " Knox..... | | | 50 81 | | 6 60 |
| " Lowe Avenue..... | | | 29 00 | | 7 70 |
| " Westminster..... | 29 29 | | 58 45 | | 14 80 |
| Osceola..... | 5 00 | | 7 20 | | |
| Papillion..... | | | | | |
| Plymouth..... | | | | | |

| OMAHA—CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|--------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Schuyler..... | 20 50 | ..... | ..... | 16 00 | ..... | 7 55 |
| Silver Creek..... | ..... | ..... | ..... | 7 60 | ..... | ..... |
| South Omaha..... | ..... | ..... | ..... | 31 00 | ..... | 1 00 |
| " Bohemian | 1 25 | ..... | ..... | 1 00 | ..... | ..... |
| Tekamah..... | 15 15 | ..... | ..... | 19 50 | ..... | 6 00 |
| Valley..... | 2 23 | ..... | ..... | ..... | ..... | ..... |
| Wahoo..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Bohemian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Waterloo..... | 4 00 | ..... | ..... | 10 34 | ..... | ..... |
| Webster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$204 45 | \$ 3 50 | ..... | \$527 19 | \$13 65 | \$137 62 |

SYNOD OF NEW JERSEY.

CORISCO.

| | | | | | | |
|---------------|-------|-------|-------|-------|-------|-------|
| Ayol..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bata..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Batauga..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Benito..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Corisco..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Efulen..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Elat..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Evune..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Gaboon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hanje..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kribi..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lolodorf..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mbiko..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Myuma..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ubenji..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | | | | | | |

ELIZABETH.

| | | | | | | |
|----------------------------|----------|---------|-------|----------|---------|---------|
| Basking Ridge..... | 103 73 | ..... | ..... | 11 75 | ..... | 5 00 |
| Bethlehem..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Cateret..... | 1 00 | ..... | ..... | 2 00 | ..... | ..... |
| Clarksville..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Clinton..... | 15 80 | ..... | ..... | 10 00 | ..... | ..... |
| Cokesbury..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Connecticut Farms..... | 9 62 | ..... | ..... | ..... | ..... | ..... |
| Cranford..... | 14 00 | 7 55 | ..... | ..... | ..... | ..... |
| Dunellen..... | 7 18 | ..... | ..... | 15 00 | 5 00 | ..... |
| Elizabeth, 1st..... | 42 45 | ..... | ..... | 8 00 | 6 03 | ..... |
| " 1st German..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| " 2d..... | 50 00 | ..... | ..... | 25 00 | ..... | ..... |
| " 3d..... | 32 74 | ..... | ..... | 35 00 | 10 00 | 13 00 |
| " Bethany Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Greystone..... | 19 56 | ..... | ..... | 5 00 | ..... | ..... |
| " Hope Chapel..... | ..... | ..... | ..... | 6 00 | ..... | 1 00 |
| " Madison Ave..... | 8 81 | ..... | ..... | 10 00 | ..... | ..... |
| " Siloam..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster..... | 59 34 | 9 37 | ..... | 65 00 | ..... | 10 00 |
| Garwood..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 5 00..... | ..... | ..... | ..... | 7 00 | 3 00 | ..... |
| Lamington..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Liberty Corner..... | 3 00 | ..... | ..... | 20 00 | ..... | ..... |
| Lower Valley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Maurer, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Metuchen..... | 15 50 | ..... | ..... | 11 25 | ..... | 5 00 |
| Perth Amboy..... | 30 61 | 6 32 | ..... | 25 00 | ..... | 3 00 |
| Plainfield, 1st..... | 21 61 | ..... | ..... | 60 00 | 25 00 | 1 50 |
| " Bethlehem Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Crescent Ave..... | 94 31 | ..... | ..... | 60 00 | ..... | ..... |
| " Hope Chapel..... | ..... | 4 50 | ..... | 10 00 | ..... | ..... |
| " Warren Chapel..... | 1 00 | ..... | ..... | 10 00 | ..... | ..... |
| Pluckamin..... | 6 58 | 4 70 | ..... | 4 95 | ..... | ..... |
| Rahway, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 1st German..... | 29 | ..... | ..... | 13 00 | ..... | 10 00 |
| " 2d..... | 20 00 | ..... | ..... | ..... | ..... | ..... |
| Roselle..... | 28 01 | ..... | ..... | 6 40 | ..... | 2 00 |
| Springfield..... | 17 13 | ..... | ..... | 5 00 | ..... | ..... |
| Westfield..... | 39 67 | ..... | ..... | 18 00 | ..... | ..... |
| Woodbridge..... | ..... | ..... | ..... | 10 00 | ..... | 5 00 |
| | \$662 94 | \$32 44 | ..... | \$453 35 | \$49 03 | \$55 50 |

HAVANNA.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Candelaria..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Guines..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Guira de Urelena..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Havanna, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Nueya Paz..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Regla..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sancti Spiritus..... | 10 24 | ..... | ..... | ..... | ..... | ..... |
| | \$10 24 | ..... | ..... | ..... | ..... | ..... |

JERSEY CITY.

| | | | | | | |
|-------------------------|----------|---------|--------|----------|---------|---------|
| Bayonne, 1st..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Carlstadt..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Englewood..... | 93 61 | ..... | ..... | 25 00 | ..... | ..... |
| " West Side..... | 15 63 | ..... | ..... | 10 00 | ..... | ..... |
| Garfield, 1st..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Hackensack..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... |
| Hoboken..... | 3 00 | ..... | ..... | 5 00 | ..... | 5 00 |
| Jersey City, 1st..... | 131 01 | ..... | ..... | 11 00 | ..... | ..... |
| " 2d..... | 8 88 | ..... | ..... | 10 00 | ..... | ..... |
| " Claremont..... | 12 00 | ..... | ..... | 10 00 | ..... | 5 00 |
| " Lafayette..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster..... | 17 00 | ..... | ..... | 5 00 | ..... | ..... |
| Lake View..... | ..... | ..... | 3 00 | 5 00 | ..... | ..... |
| Leonia..... | 9 00 | ..... | ..... | 7 68 | ..... | 2 50 |
| Lyndhurst..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Newfoundland..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| Norwood..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Passaic, 1st..... | 27 12 | 10 00 | ..... | 10 00 | ..... | ..... |
| " German Ev..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| " Grace..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Paterson, 1st..... | 3 00 | ..... | ..... | 10 00 | ..... | ..... |
| " 2d..... | ..... | ..... | ..... | 15 00 | ..... | ..... |
| " 3d..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " 1st German..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| " Broadway, Ger..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " East Side..... | ..... | ..... | ..... | 20 00 | ..... | ..... |
| " Madison Ave..... | 20 00 | ..... | ..... | ..... | ..... | ..... |
| " Redeemer..... | ..... | ..... | ..... | ..... | 6 50 | ..... |
| " St. Augustine..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster..... | ..... | ..... | ..... | 2 00 | 5 00 | ..... |
| Ridgewood, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rutherford..... | 17 42 | ..... | ..... | 5 00 | ..... | ..... |
| " Emmanuel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tenally..... | 4 26 | ..... | ..... | 15 00 | ..... | ..... |
| West Hoboken, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| West Milford..... | ..... | ..... | ..... | 6 50 | ..... | ..... |
| Woodridge..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$381 93 | \$10 00 | \$3 00 | \$192 18 | \$11 50 | \$12 50 |

MONMOUTH.

| | | | | | | |
|-------------------------|-------|-------|-------|-------|-------|-------|
| Allentown..... | 10 00 | ..... | ..... | 33 00 | ..... | ..... |
| Asbury Park, 1st..... | ..... | ..... | ..... | 10 48 | 3 15 | ..... |
| Atlantic Highlands..... | 3 00 | ..... | ..... | 5 02 | ..... | ..... |
| Barnegat..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Belmar..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Beverly..... | 33 10 | 2 75 | ..... | ..... | ..... | ..... |
| Bordentown..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Burlington..... | 13 23 | ..... | ..... | 6 00 | 6 00 | ..... |
| Calvary..... | 14 38 | ..... | ..... | 5 00 | ..... | ..... |
| Columbus..... | 2 00 | ..... | ..... | 3 24 | ..... | ..... |
| Cranbury, 1st..... | 21 00 | ..... | ..... | ..... | 25 00 | ..... |
| " 2d..... | 15 00 | ..... | ..... | ..... | 10 00 | ..... |
| Cream Ridge..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Delanco..... | 4 72 | ..... | ..... | ..... | ..... | ..... |
| Englishtown..... | 3 20 | ..... | ..... | 7 25 | ..... | ..... |
| Farmingdale..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Forked River..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Freehold..... | 22 36 | 7 73 | ..... | 5 00 | ..... | ..... |
| Hightstown..... | 4 25 | 3 75 | ..... | 5 00 | ..... | ..... |
| Holmansville..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Jacksonville..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Jamesburg..... | 15 00 | ..... | ..... | ..... | ..... | ..... |
| Keyport..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Lakehurst..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Lakewood..... | 55 00 | 2 33 | ..... | 6 00 | ..... | ..... |
| Lakewood, Hope..... | 1 00 | ..... | ..... | ..... | ..... | ..... |

| MONMOUTH CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|--------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Long Branch..... | 2 00 | | | | 5 00 | |
| Manalapan..... | 7 00 | | | | | |
| Manasquan..... | 4 00 | | | | | |
| Matawan..... | 28 21 | | | 12 00 | | 10 00 |
| Moorestown..... | 30 00 | 10 00 | | 7 00 | | |
| Mount Holly..... | 36 28 | | | | | |
| New Egypt..... | 2 00 | | | | | |
| New Gretna..... | 1 00 | | | | | |
| Oceanic..... | 1 00 | | | | | |
| Perrineville..... | 2 36 | | | | | |
| Plattsburg..... | 3 00 | | | | | |
| Point Pleasant..... | | | | 8 00 | | |
| Providence..... | 50 | | | | | |
| Red Bank..... | 9 85 | | | 5 00 | | |
| Sayreville, German..... | 1 00 | | | | | |
| Shrewsbury..... | 10 00 | | | 3 00 | | |
| South Amboy..... | 3 51 | | | | | |
| South River, German..... | 1 00 | | | | | |
| Tennent..... | 29 00 | | | 10 00 | | |
| Tom's River..... | 3 00 | | | | | |
| Tuckerton..... | 3 00 | | | | | |
| West Mantoloking..... | 1 00 | | | | | |
| | \$423 95 | \$26 56 | | \$130 99 | \$49 15 | \$10 00 |

MORRIS AND ORANGE.

| | | | | | | |
|------------------------------|------------|---------|---------|----------|---------|--------|
| Berkshire Valley..... | | | | | | |
| Boonton..... | 25 17 | 7 24 | | | | |
| Chatham..... | 88 44 | | | 10 00 | | |
| Chester..... | 1 00 | | | 8 00 | | |
| Dover, Memorial..... | 15 00 | | | 15 00 | | |
| East Orange, 1st..... | 313 17 | | | 100 00 | | |
| " Arlington Av..... | 37 36 | | | | | |
| " Bethel..... | 97 88 | | | 22 44 | | |
| " Brick..... | 89 30 | | | 25 00 | | |
| " Elmwood..... | | | | | 15 00 | |
| " Munn Ave..... | | | | | 50 00 | |
| Fairmount..... | 5 00 | | | | | |
| Flanders..... | 4 00 | | | | | |
| German Valley..... | 3 00 | | | | | |
| Hanover..... | | | | | | |
| Luxemburg..... | | | | | | |
| Madison..... | 126 08 | | | 5 00 | | |
| Mendham, 1st..... | | | | | | |
| Mine Hill..... | 1 00 | | | | | |
| Morris Plains..... | 23 90 | | | 5 00 | 4 50 | |
| Morristown, 1st..... | 111 93 | | | 20 00 | | |
| " South Street..... | 44 97 | | | 25 00 | | 2 00 |
| Mount Freedom..... | 3 00 | | | 1 00 | | |
| Mount Olive..... | | | | | | |
| Myersville, German..... | 1 00 | | | | | |
| New Providence..... | 16 67 | | | 5 00 | | |
| New Vernon..... | 12 13 | | | 25 00 | | |
| Orange, 1st..... | 90 00 | | | 10 00 | | |
| " 1st German..... | 5 00 | | | | | |
| " Central..... | 222 66 | | 16 00 | | | |
| " Hillside..... | 118 92 | | | 25 00 | | |
| Orange Valley, German..... | 2 00 | | | | 15 00 | 5 00 |
| Parsippany..... | 16 40 | | | | | |
| Pleasant Grove..... | 5 00 | | | | | |
| Pleasant Valley, German..... | 1 00 | | | | | |
| Rockaway..... | 11 29 | | | 25 00 | | |
| Schooley's Mountain..... | 6 00 | | | 9 00 | | |
| South Orange, 1st..... | 7 00 | | | 15 00 | 2 00 | |
| " Trinity..... | 55 00 | 2 54 | | 8 00 | | |
| St. Cloud..... | 6 91 | | | | | |
| Sterling..... | 3 00 | | | | | |
| Succasunna..... | 9 00 | | | 4 00 | | |
| Summit, Central..... | 165 77 | | | 5 00 | | |
| Whippany..... | 4 00 | | | 4 00 | | |
| Wyoming..... | | | | | | |
| W. Orange Chapel..... | 5 75 | 25 00 | | | | |
| | \$1,754 70 | \$34 78 | \$16 00 | \$371 44 | \$86 50 | \$7 00 |

| | NEWARK. | | | THROUGH WOMAN'S BOARD | | |
|------------------------|----------|-----------------|---------------------|-----------------------|----------|---------------------|
| | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | S. S. | S. S. | Y. P. S. & BANDS |
| Arlington, 1st..... | ..... | 25 00 | ..... | ..... | ..... | ..... |
| Bloomfield, 1st..... | 86 27 | ..... | ..... | ..... | ..... | ..... |
| " German..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| " Westminster. | 29 55 | ..... | ..... | ..... | ..... | ..... |
| Caldwell, 1st..... | 30 44 | ..... | ..... | ..... | ..... | ..... |
| Kearney, Knox..... | ..... | ..... | ..... | 8 00 | ..... | ..... |
| Montclair, 1st..... | ..... | ..... | ..... | ..... | 100 00 | ..... |
| " Grace..... | 9 44 | ..... | ..... | ..... | ..... | ..... |
| " Trinity..... | 30 00 | 35 91 | ..... | 20 00 | ..... | ..... |
| Newark, 1st..... | 24 05 | ..... | ..... | 15 00 | ..... | ..... |
| " 2d..... | 30 00 | ..... | ..... | ..... | ..... | 30 00 |
| " 3d..... | 96 09 | ..... | ..... | ..... | ..... | ..... |
| " 5th Avenue..... | 24 79 | 15 00 | ..... | ..... | ..... | ..... |
| " 6th..... | 11 70 | ..... | ..... | ..... | ..... | ..... |
| " 1st German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 2d German..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " 3d German..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Bethany..... | 13 00 | ..... | ..... | ..... | ..... | ..... |
| " Calvary..... | 6 00 | ..... | ..... | 5 00 | ..... | ..... |
| " Central..... | 5 00 | 2 82 | ..... | 15 00 | ..... | ..... |
| " Clinton Avenue | 4 45 | ..... | ..... | ..... | ..... | ..... |
| " Elizabeth Ave.. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Emmanuel, Ger. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Fewsmith Mem. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Forest Hill..... | 20 00 | ..... | ..... | ..... | ..... | ..... |
| " High Street..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| " Italian, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Manhattan Park | 2 00 | ..... | ..... | ..... | ..... | ..... |
| " Memorial..... | 17 70 | ..... | ..... | 10 00 | ..... | 2 00 |
| " Park..... | 40 30 | ..... | ..... | ..... | ..... | ..... |
| " Park View..... | ..... | 2 00 | ..... | ..... | ..... | ..... |
| " Plane Street..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Roseville Ave... | 82 64 | 50 00 | ..... | ..... | ..... | ..... |
| " South Park..... | 46 50 | ..... | ..... | 15 10 | ..... | ..... |
| " West..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Wickliffe..... | 7 64 | ..... | ..... | ..... | ..... | ..... |
| Roseland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Verona, 1st..... | 4 25 | ..... | ..... | ..... | ..... | ..... |
| Vailsburg..... | 15 00 | ..... | ..... | ..... | ..... | ..... |
| | \$649 81 | \$130 73 | ..... | \$98 10 | \$100 00 | \$32 00 |

NEW BRUNSWICK.

| | | | | | | |
|--------------------------|----------|---------|-------|----------|-------|-------|
| Alexandria, 1st..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Aimwell, 1st..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| " 2d..... | 3 00 | ..... | ..... | 4 00 | ..... | ..... |
| " United 1st..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Bound Brook..... | 22 00 | ..... | ..... | 5 00 | ..... | ..... |
| Dayton..... | 10 84 | ..... | ..... | 2 00 | ..... | ..... |
| Dutch Neck..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| East Trenton..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... |
| Ewing..... | 18 00 | ..... | ..... | 5 00 | ..... | ..... |
| Flemington..... | 17 66 | ..... | ..... | ..... | ..... | ..... |
| Frenchtown..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Hamilton Square..... | 13 00 | ..... | ..... | ..... | ..... | ..... |
| Holland..... | 3 00 | ..... | ..... | 5 00 | ..... | ..... |
| Hopewell..... | 3 00 | ..... | ..... | 4 00 | ..... | ..... |
| Kingston..... | 6 00 | ..... | ..... | 3 00 | ..... | ..... |
| Kingwood..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Kirkpatrick, Memorial... | 2 80 | ..... | ..... | ..... | ..... | ..... |
| Lambertville..... | 15 39 | ..... | ..... | 10 00 | ..... | ..... |
| Lawrenceville..... | 15 00 | ..... | ..... | 5 00 | ..... | ..... |
| Milford..... | 31 44 | ..... | ..... | 5 00 | ..... | ..... |
| New Brunswick, 1st..... | 34 12 | ..... | ..... | 15 00 | ..... | ..... |
| " 2d..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Pennington..... | 23 00 | ..... | ..... | 10 00 | ..... | ..... |
| Princeton, 1st..... | 106 05 | ..... | ..... | 10 00 | ..... | ..... |
| " 2d..... | 16 00 | ..... | ..... | ..... | ..... | ..... |
| " Witherspoon St. | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Stockton..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Titusville..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Trenton, 1st..... | 120 17 | 6 96 | ..... | ..... | ..... | ..... |
| " 2d..... | 5 00 | ..... | ..... | 1 50 | ..... | ..... |
| " 3d..... | 32 15 | 5 00 | ..... | 40 00 | ..... | ..... |
| " 4th..... | 21 65 | 7 79 | ..... | 20 00 | ..... | ..... |
| " 5th..... | 19 00 | ..... | ..... | 8 00 | ..... | ..... |
| " Bethany..... | 30 00 | ..... | ..... | ..... | ..... | ..... |
| " Italian Evang l. | 1 00 | ..... | ..... | ..... | ..... | ..... |
| " Prospect Street. | 47 00 | 18 94 | ..... | 10 00 | ..... | ..... |
| " Walnut Avenue | ..... | ..... | ..... | 6 00 | ..... | ..... |
| | \$661 27 | \$38 69 | ..... | \$175 50 | ..... | ..... |

| WEST JERSEY CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------------------|----------|---------|---------------------|-----------------------|--------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Holly Beach..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Janvier..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Jericho..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Laurel Springs, St. Paul s. | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Leed s Point..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Logan Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| May s Landing..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Merchantville..... | 8 33 | ..... | ..... | ..... | ..... | ..... |
| Millville..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Ocean City..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Osborn Memorial..... | 2 00 | 2 00 | ..... | ..... | ..... | ..... |
| Pittsgrove..... | 12 44 | ..... | ..... | 1 25 | ..... | 8 63 |
| Pleasantville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Salem..... | 13 10 | ..... | ..... | 5 00 | ..... | 3 00 |
| Swerlesboro..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Tuckahoe..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Vineland..... | ..... | 5 00 | ..... | 2 00 | ..... | ..... |
| Waterford..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wenonah, Memorial..... | 56 56 | 10 21 | ..... | 12 00 | ..... | ..... |
| Williamstown..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Woodbury..... | ..... | ..... | ..... | ..... | ..... | 5 00 |
| Woodstown..... | 8 00 | 4 00 | ..... | 2 70 | ..... | ..... |
| | \$440 39 | \$35 84 | ..... | \$99 37 | \$8 00 | \$22 63 |

SYNOD OF NEW MEXICO.

ARIZONA.

| | | | | | | |
|----------------------------|---------|---------|-------|-------|-------|-------|
| Benson..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bisbee, Covenant..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chloride..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Clifton, 1st..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Endeavor..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Flagstaff, 1st..... | 17 25 | 12 62 | ..... | ..... | ..... | ..... |
| Florence, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Douglas..... | ..... | 8 00 | ..... | ..... | ..... | ..... |
| McCabe Mayer Miss..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Maricopa, Indian, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 2d..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Metcalf, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mojavo, Miss..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Morenci..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Peoria..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Phoenix..... | 26 30 | ..... | ..... | ..... | ..... | ..... |
| Pima, 1st Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 2d Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 3d Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 4th Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 5th Indian..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Roosevelt..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Safford..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Salmonville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Springerville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tuscon, Trinity..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wickenburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$55 55 | \$20 62 | ..... | ..... | ..... | ..... |

PECOS VALLEY.

| | | | | | | |
|--------------------|--------|-------|-------|---------|-------|-------|
| Alamogordo..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Artesia..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dexter..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hagerman, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lake Arthur..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lakewood..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Portales..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Roswell, 1st..... | ..... | ..... | ..... | 12 00 | ..... | ..... |
| | \$7 00 | ..... | ..... | \$12 00 | ..... | ..... |

RIO GRANDE.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|--------------------------|---------|--------|---------------------|-----------------------|---------|---------------------|
| | | S. S.. | Y. P. S. & BANDS | W S. | S. S... | Y. P. S. & BANDS |
| Albuquerque, 1st..... | 7 67 | ..... | ..... | 10 00 | ..... | ..... |
| " Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Capulin, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Deming, 1st..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Jarales, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Jemez, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Laguna, Indian..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Las Cruces, 1st..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| " Spanish..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Las Placetas..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Los Lentos, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Nacimiento, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pajarito, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Silver City, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Socorro..... | 1 95 | ..... | ..... | ..... | ..... | ..... |
| " Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$17 62 | ..... | ..... | \$10 00 | ..... | ..... |

SANTA FE.

| | | | | | | |
|---------------------------|---------|-------|-------|--------|-------|-------|
| Agua Negra, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Aztec..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chimayo, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Clayton, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| El Rancho, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| El Rito, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| El Quemado..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Embudo, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Farmington..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Flora Vista..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Las Truchas, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Las Vegas, 1st..... | 3 05 | ..... | ..... | ..... | ..... | ..... |
| " Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lumberton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mora, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ocate, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Raton, 1st..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " 2d Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rincones, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Santa Fe, 1st..... | 4 11 | ..... | ..... | ..... | ..... | ..... |
| " 2d Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Taos, Spanish..... | 2 00 | ..... | ..... | 4 50 | ..... | ..... |
| Trementina, Spanish..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$14 16 | ..... | ..... | \$4 50 | ..... | ..... |

SYNOD OF NEW YORK.

ALBANY.

| | | | | | | |
|--------------------------|-------|-------|-------|-------|-------|-------|
| Albany, 1st..... | 68 00 | ..... | ..... | 53 28 | ..... | ..... |
| " 2d..... | ..... | ..... | ..... | 13 32 | ..... | ..... |
| " 3d..... | 18 69 | ..... | ..... | 40 00 | ..... | 13 00 |
| " 4th..... | 75 50 | ..... | ..... | 75 00 | ..... | 5 00 |
| " 6th..... | 17 50 | ..... | ..... | 53 34 | ..... | ..... |
| " Madison Avenue..... | 40 00 | ..... | ..... | 36 84 | 35 00 | 5 00 |
| " State Street..... | 65 00 | ..... | ..... | 79 00 | ..... | 49 16 |
| " West End..... | 12 00 | ..... | ..... | 11 66 | 10 87 | 2 00 |
| Amsterdam, 2d..... | 30 00 | ..... | ..... | 26 82 | 20 00 | ..... |
| " Emmanuel..... | 9 87 | ..... | ..... | 9 32 | ..... | ..... |
| Ballston, Centre..... | 6 07 | ..... | ..... | 22 50 | ..... | ..... |
| " Spa..... | 20 00 | ..... | ..... | 8 50 | 2 46 | ..... |
| Batchellerville..... | 2 79 | ..... | ..... | 84 | ..... | ..... |
| Bethany..... | 27 00 | ..... | ..... | 1 36 | ..... | ..... |
| Bethlehem..... | 1 00 | ..... | ..... | 1 75 | 1 00 | 1 00 |
| Broadalbin..... | 1 00 | ..... | ..... | 2 50 | 3 00 | 1 00 |
| Carlisle..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Charlton..... | 10 00 | ..... | ..... | 24 00 | ..... | ..... |
| Conklingville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Corinth..... | ..... | ..... | ..... | 2 10 | ..... | ..... |
| Day..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Esperance..... | 8 00 | ..... | ..... | ..... | ..... | ..... |
| Galway..... | 5 00 | ..... | ..... | 1 61 | ..... | ..... |
| Gloversville..... | 18 10 | ..... | ..... | 21 90 | ..... | 1 66 |
| " Kingsboro Ave..... | 7 25 | ..... | ..... | 3 02 | ..... | 1 16 |
| Greenbush..... | 2 70 | ..... | ..... | ..... | ..... | ..... |
| Hamilton Union..... | ..... | ..... | ..... | 2 00 | 3 60 | ..... |
| Jefferson..... | 12 13 | ..... | ..... | 2 10 | 5 05 | ..... |

| ALBANY—CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|----------------------------|----------|---------|---------------------|-----------------------|----------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Jermain Memorial..... | 19 41 | ..... | ..... | 65 75 | ..... | ..... |
| Johnstown..... | 30 00 | ..... | ..... | 8 16 | 20 00 | 18 32 |
| Mariaville..... | 2 22 | ..... | ..... | 1 25 | ..... | ..... |
| Mayfield, Central..... | ..... | ..... | ..... | 3 02 | ..... | ..... |
| New Scotland..... | 3 36 | ..... | ..... | 3 85 | ..... | 10 34 |
| Northampton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Northville..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Pine Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Princeton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rensselaerville..... | ..... | ..... | ..... | 2 34 | 6 00 | ..... |
| Rockwell's Falls..... | 1 00 | ..... | ..... | 1 80 | ..... | ..... |
| Sand Lake..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Saratoga Springs, 1st..... | 5 00 | ..... | ..... | 43 34 | ..... | 30 00 |
| " 2d..... | 3 00 | 53 00 | ..... | 213 66 | ..... | ..... |
| Schenectady, 1st..... | 74 00 | ..... | ..... | 52 10 | 29 94 | 80 84 |
| " State St..... | 2 80 | ..... | ..... | 5 84 | ..... | 3 34 |
| " Union..... | 9 00 | ..... | ..... | 42 02 | ..... | 2 20 |
| Stephentown..... | 1 03 | ..... | ..... | ..... | ..... | ..... |
| Tribe's Hill..... | 3 25 | ..... | ..... | ..... | ..... | ..... |
| Voorheesville..... | 5 00 | ..... | ..... | 2 00 | ..... | ..... |
| West Galway..... | ..... | ..... | ..... | ..... | ..... | ..... |
| West Milton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| West Troy, 1st..... | 7 00 | ..... | ..... | 6 34 | 10 00 | ..... |
| | \$629 67 | \$53 00 | ..... | \$944 23 | \$146 92 | \$224 02 |

BINGHAMTON.

| | | | | | | |
|----------------------|----------|---------|-------|----------|---------|---------|
| Afton..... | 2 00 | ..... | ..... | 10 00 | ..... | ..... |
| Apalachin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bainbridge..... | ..... | ..... | ..... | 9 00 | ..... | ..... |
| Binghamton, 1st..... | 85 33 | ..... | ..... | 25 00 | 10 00 | 30 00 |
| " Broad Ave..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Floral Ave..... | 3 10 | ..... | ..... | 5 00 | ..... | ..... |
| " Immanuel..... | 3 00 | ..... | ..... | 2 00 | 2 00 | ..... |
| " North..... | 8 15 | ..... | ..... | 10 00 | ..... | ..... |
| " Ross Mem'l..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " West..... | 25 00 | ..... | ..... | 10 00 | ..... | ..... |
| Cannonsville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Conklin..... | 3 00 | ..... | ..... | 5 00 | ..... | ..... |
| Cortland..... | 90 82 | 45 00 | ..... | 25 00 | ..... | ..... |
| Coventry, 2d..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Deposit..... | ..... | ..... | ..... | ..... | ..... | ..... |
| East Maine..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Freetown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Gulf Summit..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hancock..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lordville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| McGraw..... | 7 00 | ..... | ..... | ..... | ..... | ..... |
| Marathon..... | 4 78 | ..... | ..... | 3 00 | ..... | ..... |
| Masonville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Nichols..... | 1 58 | ..... | ..... | ..... | ..... | ..... |
| Nineveh..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Owego..... | 12 00 | ..... | ..... | 25 00 | ..... | ..... |
| Preble..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Smithville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Union..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Waverly..... | 40 00 | ..... | ..... | 8 00 | ..... | 20 00 |
| Whitney's Point..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Windsor..... | 8 00 | ..... | ..... | ..... | ..... | ..... |
| | \$313 76 | \$45 00 | ..... | \$142 00 | \$12 00 | \$50 00 |

BOSTON.

| | | | | | | |
|------------------------|-------|-------|-------|-------|-------|-------|
| Antrim, 1st..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| Barre, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bedford..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Boston, 1st..... | ..... | ..... | ..... | 81 00 | ..... | 16 00 |
| " 4th..... | 5 00 | ..... | ..... | 10 00 | ..... | ..... |
| " Scotch..... | ..... | ..... | ..... | 25 00 | ..... | 8 00 |
| " St. Andrews..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Brookline, 1st..... | ..... | 10 00 | ..... | 10 00 | ..... | ..... |
| East Boston, 1st..... | 25 00 | ..... | ..... | 25 00 | ..... | 25 00 |
| Fall River, Globe..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Graniteville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Haverhill, 1st..... | 5 00 | ..... | ..... | 4 00 | ..... | ..... |
| Houlton..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Hyde Park..... | ..... | ..... | ..... | 9 00 | ..... | ..... |
| Lawrence, German..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Litchfield..... | 8 00 | ..... | ..... | 13 00 | ..... | ..... |
| Londonderry..... | 11 00 | ..... | ..... | 5 00 | ..... | ..... |

| BOSTON--CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------------|----------|---------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Lonsdale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lowell, 1st..... | ..... | ..... | ..... | 15 00 | ..... | ..... |
| Lynn, 1st..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Manchester, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster.. | ..... | ..... | ..... | 1 00 | ..... | ..... |
| New Bedford, 1st..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| New Boston..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Newburyport, 1st..... | 4 45 | ..... | ..... | 25 00 | ..... | ..... |
| " 2d..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Newport, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Portland, Park Street..... | ..... | ..... | ..... | 20 00 | ..... | ..... |
| Providence, 1st..... | ..... | ..... | ..... | 27 00 | ..... | 45 00 |
| Providence, 2d..... | ..... | 8 00 | ..... | ..... | ..... | ..... |
| Quincy, 1st..... | 5 00 | ..... | ..... | 17 00 | ..... | ..... |
| Roxbury..... | 12 50 | 6 25 | ..... | 32 37 | ..... | 12 50 |
| Somerville, Union Square..... | 10 00 | ..... | ..... | 17 00 | ..... | ..... |
| South Framingham, 1st.. | 2 00 | ..... | ..... | ..... | ..... | ..... |
| South Ryegate, 1st..... | 4 00 | ..... | ..... | 8 00 | ..... | ..... |
| Waltham, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Windham..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Woonsocket..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Worcester, 1st..... | 6 35 | ..... | ..... | 6 00 | ..... | ..... |
| | \$129 30 | \$24 25 | ..... | \$364 37 | ..... | \$106 50 |

BROOKLYN.

| | | | | | | |
|------------------------|----------|---------|-------|----------|---------|----------|
| Brooklyn, 1st..... | ..... | ..... | ..... | 25 00 | ..... | ..... |
| " 2d..... | 64 87 | ..... | ..... | 13 00 | 25 00 | ..... |
| " 1st German... .. | 10 00 | ..... | ..... | ..... | ..... | ..... |
| " 5th German... .. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Ainslie Street.. | ..... | ..... | ..... | 15 00 | ..... | ..... |
| " Arlington Ave.. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Bay Ridge..... | 5 00 | ..... | ..... | 50 00 | ..... | ..... |
| " Bedford..... | 200 00 | ..... | ..... | 12 00 | ..... | ..... |
| " Bensonhurst... .. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Bethany..... | 10 16 | ..... | ..... | ..... | ..... | ..... |
| " Bethesda..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Borough Park.. | 6 00 | ..... | ..... | ..... | ..... | ..... |
| " Bushwick Ave.. | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Central..... | 100 00 | ..... | ..... | 25 00 | ..... | ..... |
| " Clason Ave... .. | 32 62 | ..... | ..... | 75 00 | ..... | ..... |
| " Duryea..... | 52 00 | ..... | ..... | 25 00 | 25 00 | ..... |
| " Ebenezer..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " E. Wmsburg, 1st | 3 00 | ..... | ..... | ..... | ..... | ..... |
| " Flatbush..... | 12 73 | ..... | ..... | ..... | ..... | ..... |
| " Friedens..... | 6 30 | ..... | ..... | ..... | ..... | ..... |
| " Franklin Ave.. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Glenmore Ave.. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Grace..... | 45 00 | ..... | ..... | 59 00 | ..... | ..... |
| " Greene Ave... .. | 23 56 | ..... | ..... | ..... | ..... | ..... |
| " Home Crest..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Irving Square.. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Lafayette Ave.. | 143 17 | ..... | ..... | 243 27 | ..... | 50 00 |
| " Lefferts Park.. | 8 00 | ..... | ..... | ..... | ..... | ..... |
| " Memorial..... | 50 33 | ..... | ..... | 101 50 | ..... | ..... |
| " Mount Olivet.. | ..... | ..... | ..... | 5 00 | ..... | ..... |
| " Noble Street.. | 10 00 | ..... | ..... | 10 00 | ..... | ..... |
| " Olivet..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Parkside..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Prospect Heights | ..... | ..... | ..... | ..... | ..... | ..... |
| " Ross Street..... | 42 50 | ..... | ..... | ..... | ..... | ..... |
| " Siloam..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| " South 3d Street | ..... | 25 00 | ..... | 61 87 | ..... | 15 27 |
| " Throop Ave..... | 32 00 | ..... | ..... | 105 00 | 45 00 | 50 00 |
| " Wells Mem'l... .. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster... .. | 20 10 | ..... | ..... | ..... | ..... | 40 00 |
| " Wyckoff Heights | ..... | ..... | ..... | ..... | 3 22 | ..... |
| Woodhaven, 1st..... | 6 30 | ..... | ..... | ..... | ..... | ..... |
| " French Evan.. | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$890 64 | \$25 00 | ..... | \$825 64 | \$98 22 | \$155 27 |

BUFFALO.

| | | | | | | |
|---------------------|-------|-------|-------|--------|-------|-------|
| Akron..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Alden..... | 16 33 | ..... | ..... | ..... | ..... | ..... |
| Allegheny..... | ..... | ..... | ..... | 10 00 | ..... | 20 00 |
| Blasdell..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Buffalo, 1st..... | 50 00 | ..... | ..... | 150 00 | ..... | 5 00 |
| " Bethany..... | ..... | ..... | ..... | 31 00 | ..... | ..... |
| " Bethlehem..... | ..... | ..... | ..... | 10 00 | ..... | ..... |

| BUFFALO CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | BOARD | |
|-----------------------|----------|---------|---------------------|-----------------------|---------|---------|
| | | S. S. | Y. P. S. & BADNS | | W. S. | S. S. |
| Buffalo, Calvary..... | 10 00 | ..... | ..... | 68 00 | ..... | ..... |
| " Central..... | 18 79 | 11 39 | ..... | 75 00 | ..... | 5 00 |
| " Covenant..... | 6 00 | ..... | ..... | ..... | 5 00 | ..... |
| " East..... | ..... | ..... | ..... | 8 50 | ..... | ..... |
| " Faxon Avenue..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Kenmore..... | 2 25 | ..... | ..... | 5 00 | ..... | ..... |
| " Lafayette Ave..... | 52 00 | ..... | ..... | 62 30 | ..... | ..... |
| " Lebanon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Magyar..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " North..... | 45 67 | ..... | ..... | 71 00 | 50 00 | ..... |
| " Park..... | 11 12 | ..... | ..... | ..... | ..... | ..... |
| " South..... | 2 00 | ..... | ..... | 10 00 | ..... | ..... |
| " Staunton Street.. | ..... | ..... | ..... | ..... | ..... | ..... |
| " Walden Avenue.. | ..... | ..... | ..... | ..... | ..... | 5 00 |
| " West Avenue..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster..... | 56 90 | ..... | ..... | 45 00 | ..... | ..... |
| Clarence..... | 5 00 | 2 26 | ..... | ..... | ..... | ..... |
| Cold Spring..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Conewango..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cornplanter..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dunkirk..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| East Aurora..... | 32 17 | ..... | ..... | ..... | ..... | ..... |
| East Hamburg..... | 6 00 | ..... | ..... | 5 00 | ..... | ..... |
| Ellicottville..... | 2 30 | ..... | 5 00 | ..... | ..... | ..... |
| Franklinville..... | 7 00 | ..... | ..... | 8 00 | ..... | ..... |
| Fredonia..... | ..... | ..... | ..... | 25 00 | ..... | ..... |
| Glenwood..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Gowanda..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Hamburg, Lake Street | ..... | ..... | ..... | ..... | ..... | ..... |
| Jamestown..... | 35 00 | ..... | ..... | 10 00 | ..... | ..... |
| Jamison..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lancaster..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Olean..... | 23 00 | ..... | ..... | ..... | ..... | ..... |
| Onoville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pine Woods..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Portville..... | 105 00 | ..... | ..... | 200 00 | ..... | ..... |
| Ripley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sherman..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Silver Creek..... | 6 11 | ..... | ..... | 15 55 | ..... | ..... |
| South Wales..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Springville..... | 20 00 | ..... | ..... | 10 00 | 7 00 | ..... |
| Tonawanda..... | ..... | ..... | ..... | 3 00 | 7 00 | ..... |
| " Mission..... | ..... | ..... | ..... | ..... | ..... | ..... |
| United Mission..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Westfield..... | 179 03 | ..... | ..... | 85 00 | ..... | ..... |
| | \$709 67 | \$13 65 | \$5 00 | \$919 35 | \$69 00 | \$35 00 |

CAYUGA.

| | | | | | | |
|--------------------|----------|---------|-------|----------|---------|---------|
| Auburn, 1st..... | ..... | ..... | ..... | 125 00 | 30 00 | ..... |
| " 2d..... | 19 12 | ..... | ..... | 30 00 | ..... | ..... |
| " Calvary..... | 16 46 | ..... | ..... | 12 14 | ..... | ..... |
| " Central..... | ..... | ..... | ..... | 15 00 | ..... | 25 00 |
| " Westminster..... | 12 40 | ..... | ..... | 5 00 | ..... | 5 00 |
| Aurora..... | 21 55 | ..... | ..... | 25 00 | 10 00 | ..... |
| Cato..... | 7 22 | ..... | ..... | 5 00 | ..... | ..... |
| Cayuga..... | ..... | ..... | ..... | 6 25 | ..... | ..... |
| Dryden..... | 8 00 | ..... | ..... | 8 00 | ..... | ..... |
| Fair Haven..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Genoa, 1st..... | 19 63 | ..... | ..... | 2 00 | ..... | 10 00 |
| " 2d..... | ..... | ..... | ..... | 2 00 | 2 00 | ..... |
| " 3d..... | 70 | ..... | ..... | 1 00 | ..... | ..... |
| Ithaca..... | 200 92 | 26 84 | ..... | 25 00 | ..... | ..... |
| Ludlowville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Meridian..... | 3 88 | ..... | ..... | 6 00 | ..... | ..... |
| Owasco..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Port Byron..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Scipio..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Scipioville..... | 4 00 | ..... | ..... | 4 00 | ..... | ..... |
| Sennett..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Springport..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Weedsport..... | 20 00 | ..... | ..... | 20 00 | ..... | ..... |
| | \$335 88 | \$26 84 | ..... | \$301 39 | \$42 00 | \$40 00 |

CHAMPLAIN.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------|----------|--------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Beekmantown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Belmont..... | 2 10 | ..... | ..... | ..... | ..... | ..... |
| Burke..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Champlain..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chateaugay..... | 11 00 | ..... | ..... | ..... | ..... | ..... |
| Chazy..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Constable..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Essex..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Fort Covington..... | ..... | ..... | ..... | ..... | 4 46 | ..... |
| Keeseeville..... | 25 00 | ..... | ..... | 25 00 | 10 00 | 5 50 |
| Malone..... | 25 00 | ..... | 50 00 | ..... | ..... | ..... |
| Mineville..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Moers..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Peru..... | 2 52 | ..... | ..... | ..... | ..... | ..... |
| Plattsburg, 1st..... | 59 10 | ..... | ..... | 72 00 | ..... | 10 00 |
| Port Henry..... | 9 23 | ..... | ..... | ..... | 5 67 | ..... |
| Rouses Point..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Saranac Lake..... | 10 25 | ..... | ..... | ..... | ..... | ..... |
| Tupper Lake..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Westville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$150 20 | ..... | ..... | \$147 00 | \$20 13 | \$15 50 |

CHEMUNG.

| | | | | | | |
|---------------------|----------|--------|-------|----------|-------|-------|
| Big Flats..... | 3 00 | ..... | ..... | 5 00 | ..... | ..... |
| Breesport..... | 3 00 | ..... | ..... | 1 00 | ..... | ..... |
| Burdett..... | ..... | ..... | ..... | 13 00 | ..... | ..... |
| Dundee..... | 10 60 | ..... | ..... | ..... | ..... | ..... |
| Elmira, 1st..... | 31 95 | 6 63 | ..... | 20 94 | ..... | ..... |
| " Franklin Street.. | 3 00 | ..... | ..... | 2 00 | ..... | ..... |
| " Lake Street..... | 12 00 | ..... | ..... | 14 00 | ..... | ..... |
| " North..... | 7 56 | ..... | ..... | 12 73 | ..... | ..... |
| " South..... | ..... | ..... | ..... | 7 00 | ..... | ..... |
| Hector..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Horseheads..... | 10 40 | ..... | ..... | ..... | ..... | ..... |
| Mecklenburg..... | 2 00 | ..... | ..... | 7 00 | ..... | ..... |
| Monterey..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Montour Falls..... | 8 00 | ..... | ..... | 5 00 | ..... | ..... |
| Moreland..... | 1 00 | ..... | ..... | 7 00 | ..... | ..... |
| Newfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pine Grove..... | 1 00 | ..... | ..... | 2 00 | ..... | ..... |
| Rock Stream..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Spencer..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Sugar Hill..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| Sullivanville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tyrone..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Watkins..... | 4 37 | ..... | ..... | 43 00 | ..... | ..... |
| | \$101 88 | \$6 63 | ..... | \$143 67 | ..... | ..... |

COLUMBIA.

| | | | | | | |
|----------------------|----------|---------|-------|----------|---------|---------|
| Ashland..... | 4 00 | ..... | ..... | 3 00 | 1 00 | ..... |
| Austerlitz..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Big Hollow..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cairo..... | 5 00 | 2 00 | ..... | 3 00 | ..... | ..... |
| Canaan Centre..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Catskill..... | 58 22 | ..... | ..... | 50 00 | ..... | ..... |
| Centreville..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Durham..... | 5 00 | ..... | ..... | ..... | ..... | 2 00 |
| " 2d..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Greenville..... | 1 48 | ..... | ..... | ..... | ..... | ..... |
| Hillsdale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hudson..... | 20 00 | 25 00 | ..... | 81 50 | 12 00 | 20 50 |
| Hunter..... | 5 50 | ..... | ..... | 5 00 | ..... | 3 00 |
| Jewett..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Livingstonville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Spencertown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tannersville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Valatie..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Windham..... | 47 00 | ..... | ..... | 5 00 | 2 00 | ..... |
| | \$152 20 | \$27 00 | ..... | \$147 50 | \$15 00 | \$25 50 |

| HUDSON—CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Nyack, 1st..... | 50 00 | 17 37 | ..... | ..... | ..... | ..... |
| " German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Otisville..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Palisades..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Port Jervis..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| Ramapo..... | 135 00 | ..... | ..... | ..... | ..... | ..... |
| Ridgebury..... | 3 86 | ..... | ..... | 2 00 | 21 00 | 5 00 |
| Rockland, 1st..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Roscoe..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Scotchtown..... | 1 75 | ..... | ..... | 5 00 | ..... | ..... |
| Slate Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Stony Point..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Suffern..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Unionville..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Washingtonville..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... |
| West Haverstraw..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Westtown..... | 11 00 | ..... | ..... | 35 00 | ..... | ..... |
| White Lake..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$467 36 | \$29 37 | ..... | \$228 50 | \$36 00 | \$7 00 |

LONG ISLAND.

| | | | | | | |
|---------------------|----------|---------|-------|----------|---------|---------|
| Amagansett..... | 7 12 | ..... | ..... | 14 58 | 1 75 | ..... |
| Bellport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bridgehampton..... | 5 00 | ..... | ..... | 39 70 | 5 00 | 10 00 |
| Brookfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cutchogue..... | 15 06 | ..... | ..... | 9 00 | ..... | 8 00 |
| Easthampton..... | 15 00 | ..... | ..... | 5 10 | 10 00 | 6 14 |
| East Moriches..... | 9 49 | ..... | ..... | 19 45 | ..... | 1 00 |
| Franklinville..... | 2 00 | ..... | ..... | 18 50 | ..... | 1 00 |
| Greenport..... | ..... | ..... | ..... | 21 00 | ..... | 3 00 |
| Mattituck..... | 5 00 | ..... | ..... | 20 00 | 2 26 | 2 00 |
| Middletown..... | 8 00 | ..... | ..... | 5 78 | 1 50 | 5 00 |
| Moriches..... | 4 39 | ..... | ..... | 10 00 | 1 41 | 5 00 |
| Port Jefferson..... | 5 00 | ..... | ..... | 10 00 | ..... | 5 00 |
| Rensselaer..... | ..... | ..... | ..... | ..... | 1 78 | ..... |
| Sag Harbor..... | 7 36 | ..... | ..... | 10 00 | 5 00 | ..... |
| Setauket..... | 14 35 | ..... | ..... | 10 00 | 1 00 | 3 00 |
| Shelter Island..... | 11 00 | ..... | ..... | 44 00 | 13 45 | ..... |
| Shinnecock..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Southampton..... | 52 12 | ..... | ..... | 79 00 | 8 26 | 12 00 |
| South Haven..... | 1 50 | ..... | ..... | 5 30 | 1 00 | ..... |
| Southhold..... | 12 00 | ..... | ..... | 20 00 | 1 25 | ..... |
| Westhampton..... | 60 19 | 15 00 | ..... | 52 44 | 5 00 | ..... |
| Yaphank..... | 1 00 | ..... | ..... | 8 00 | 40 | ..... |
| | \$235 58 | \$15 00 | ..... | \$401 85 | \$59 06 | \$61 14 |

LYONS.

| | | | | | | |
|-------------------|----------|-------|-------|---------|---------|---------|
| Clyde..... | 10 00 | ..... | ..... | 16 00 | ..... | ..... |
| East Palmyra..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fairville..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Huron..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Junius..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Lyons..... | 17 64 | ..... | ..... | ..... | ..... | ..... |
| Marion..... | 1 00 | ..... | ..... | ..... | ..... | 5 00 |
| Newark..... | 25 00 | ..... | ..... | ..... | 23 54 | 22 00 |
| Ontario..... | 1 60 | ..... | ..... | ..... | ..... | ..... |
| Palmyra..... | 12 00 | ..... | ..... | 10 00 | 25 00 | ..... |
| Red Creek..... | 7 50 | ..... | ..... | ..... | ..... | ..... |
| Rose..... | 8 00 | ..... | ..... | ..... | ..... | ..... |
| Sodus..... | 8 81 | ..... | ..... | ..... | ..... | ..... |
| Sodus Centre..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Victory..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wayne..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Williamson..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Wolcott, 1st..... | 13 23 | ..... | ..... | 50 65 | ..... | ..... |
| | \$118 78 | ..... | ..... | \$60 65 | \$64 54 | \$27 00 |

NASSAU.

| | | | | | | |
|-------------------|-------|-------|-------|-------|-------|-------|
| Astoria..... | 15 00 | 14 40 | ..... | 10 00 | ..... | ..... |
| Babylon..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| Brentwood..... | 3 00 | ..... | ..... | 3 00 | ..... | 2 00 |
| Commack..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Far Rockaway..... | 20 00 | ..... | ..... | 20 00 | ..... | ..... |
| Flushing..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Freeport..... | 8 20 | ..... | ..... | 8 00 | ..... | 9 80 |
| Glen Cove..... | ..... | ..... | ..... | 30 00 | 11 00 | 8 25 |

| NASSAU—CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------------|------------|---------|---------------------|-----------------------|----------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Glenwood..... | ..... | ..... | ..... | 1 00 | 1 00 | ..... |
| Green Lawn..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hempstead, Christ's..... | 12 50 | ..... | ..... | ..... | ..... | ..... |
| Huntington, 1st..... | 35 69 | 5 00 | ..... | 20 00 | ..... | ..... |
| " Central..... | 10 44 | ..... | ..... | 28 00 | ..... | ..... |
| Islip..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| Jamaica..... | 25 00 | ..... | ..... | 20 00 | ..... | ..... |
| " German..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Melville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mineola..... | ..... | 3 08 | ..... | ..... | ..... | ..... |
| New Hyde Park..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Newtown..... | 30 00 | ..... | ..... | 10 00 | 10 00 | ..... |
| Northport..... | 10 00 | ..... | ..... | 5 00 | ..... | ..... |
| Oceanside..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Oyster Bay..... | ..... | 5 00 | ..... | 4 00 | ..... | ..... |
| Ravenswood..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Roslyn..... | 4 00 | ..... | ..... | 5 00 | ..... | ..... |
| Smithtown..... | 9 39 | ..... | ..... | 5 00 | 10 00 | 8 00 |
| Springfield..... | 5 50 | ..... | ..... | ..... | ..... | 5 00 |
| St. Paul's..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Whitestone..... | ..... | ..... | ..... | ..... | 5 00 | ..... |
| | \$197 72 | \$27 48 | ..... | \$189 00 | \$37 00 | \$33 05 |
| NEW YORK. | | | | | | |
| Montreal, American..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New York, 1st..... | ..... | ..... | ..... | 45 00 | ..... | ..... |
| " 4th..... | 89 94 | ..... | ..... | ..... | 50 00 | ..... |
| " 7th..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " 1st Union..... | ..... | ..... | ..... | 40 00 | ..... | ..... |
| " 4th Avenue..... | 39 78 | ..... | ..... | ..... | ..... | ..... |
| " 5th Avenue..... | 929 46 | ..... | ..... | 200 00 | ..... | 100 00 |
| " 13th Street..... | ..... | ..... | ..... | 1 50 | ..... | ..... |
| " 14th Street..... | 23 00 | ..... | ..... | ..... | ..... | ..... |
| " Adams Mem'l..... | 15 00 | ..... | ..... | 38 70 | ..... | ..... |
| " Bedford Park..... | 18 30 | ..... | ..... | ..... | 10 00 | ..... |
| " Bethany..... | 9 57 | 15 00 | ..... | ..... | ..... | ..... |
| " Bethlehem Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Bohemian..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| " Brick..... | 621 90 | ..... | ..... | 77 00 | 10 00 | 80 00 |
| " Central..... | 10 00 | ..... | ..... | 10 00 | ..... | ..... |
| " Christ..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Covenant..... | 10 00 | ..... | ..... | 2 00 | 5 00 | 13 00 |
| " East Harlem..... | 4 50 | ..... | ..... | ..... | ..... | ..... |
| " Emmanuel Chapel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Faith..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| " French Evan..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " German 2d..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Good Shepherd M's'n..... | ..... | ..... | ..... | 2 00 | ..... | 2 00 |
| " Harlem..... | 105 18 | ..... | ..... | 37 00 | ..... | ..... |
| " Hope Chapel..... | ..... | 25 00 | ..... | ..... | ..... | ..... |
| " Madison Ave..... | 157 83 | ..... | ..... | 46 00 | ..... | 5 00 |
| " Madison Square..... | ..... | ..... | ..... | ..... | ..... | 5 00 |
| " Mizpah Chapel..... | ..... | ..... | ..... | ..... | ..... | 5 00 |
| " Morningside..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Morrisania, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Mount Tabor..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Mt. Washington..... | 28 00 | ..... | ..... | 35 00 | 5 95 | 5 00 |
| " New York..... | 62 60 | ..... | ..... | ..... | ..... | ..... |
| " North..... | 22 20 | ..... | ..... | 13 00 | ..... | 11 05 |
| " Northminster..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Park..... | ..... | ..... | ..... | 27 00 | ..... | 2 00 |
| " Puritans..... | 33 42 | ..... | ..... | 10 00 | ..... | ..... |
| " Riverdale..... | 93 25 | ..... | ..... | 35 00 | ..... | ..... |
| " Rutgers..... | 237 10 | ..... | ..... | 67 00 | 27 00 | ..... |
| " Scotch..... | 43 86 | ..... | ..... | 12 85 | ..... | ..... |
| " Sea and Land..... | 7 95 | ..... | ..... | ..... | ..... | ..... |
| " Spring Street..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " St. James..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " St. Nicholas Ave..... | 18 00 | 10 00 | ..... | 20 00 | ..... | ..... |
| " Throgs Neck..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Tremont..... | 15 40 | ..... | ..... | ..... | ..... | ..... |
| " University Heights..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " University Place..... | 233 57 | ..... | ..... | 352 00 | ..... | ..... |
| " West..... | 69 42 | ..... | ..... | 2 00 | ..... | ..... |
| " West End..... | 68 00 | ..... | ..... | 12 00 | ..... | ..... |
| " West Farms..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Westminster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Williamsbridge, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Woodstock..... | 5 50 | ..... | ..... | ..... | ..... | ..... |
| " Zion..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Stapleton, Edgewater..... | 42 65 | ..... | ..... | 40 00 | ..... | ..... |
| West New Brighton Calv'y..... | 120 97 | ..... | ..... | 2 00 | ..... | ..... |
| | \$3,174 35 | \$50 00 | ..... | \$1,132 05 | \$107 95 | \$228 05 |

NIAGARA.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------------------|----------|---------|------------------|-----------------------|--------|------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Albion..... | 20 00 | 40 00 | | 45 00 | | 7 00 |
| Barre Centre..... | | | | 3 00 | 1 00 | |
| Carlton..... | 2 00 | | | | | |
| Holley..... | 8 00 | | | 12 00 | | |
| Knowlesville..... | 3 00 | | | | | |
| Lewiston..... | 5 00 | | | 5 00 | | 5 00 |
| Lockport, 1st..... | 27 02 | | | 210 00 | | |
| " 2d..... | 7 85 | | | 4 00 | | |
| " Calvary..... | | | | | | |
| Lyndonville..... | 3 00 | | | 3 00 | | |
| Mapleton..... | 5 68 | | | 2 00 | | 2 00 |
| Medina..... | 26 08 | | | 35 00 | | |
| Middleport..... | | | | | | |
| Niagara Falls, 1st..... | 40 00 | 2 00 | | 17 00 | | |
| " 3d..... | | | | | | |
| " Pierce Av..... | 2 31 | | | 8 00 | | |
| North Tonawanda, North..... | 13 33 | | | 27 94 | 8 02 | 1 00 |
| Somerset..... | 1 00 | | | | | 1 00 |
| Tuscarora Indian..... | 1 00 | | | | | 3 00 |
| Wilson..... | | | | | | |
| Wrights' Corners..... | 4 50 | | | | | |
| Youngstown..... | 2 25 | | | | | |
| | \$172 02 | \$42 00 | | \$371 94 | \$9 02 | \$19 00 |

NORTH RIVER.

| | | | | | | |
|------------------------|----------|---------|--|----------|---------|--------|
| Amenia..... | | | | 1 00 | | 5 00 |
| Ancram Lead Mines..... | | | | 1 50 | 2 00 | 1 00 |
| Bethlehem..... | 5 40 | | | | | |
| Canterbury..... | 5 00 | | | | | |
| Cold Spring..... | | | | 11 30 | | 2 00 |
| Cornwall..... | 9 90 | 7 00 | | 5 00 | | |
| Freedom Plains..... | | | | | | |
| Highland Falls..... | 6 00 | | | 34 00 | | |
| Hughsonville..... | 2 00 | | | | | |
| Kingston..... | 12 00 | | | | | |
| Little Britain..... | 20 00 | | | 7 25 | | |
| Lloyd..... | 5 00 | | | 11 00 | | |
| Malden..... | | | | | | |
| Marlborough..... | 13 86 | | | 1 00 | 1 09 | |
| Matteawan..... | 5 00 | | | 5 00 | | |
| Millerton..... | 15 45 | | | 51 00 | | |
| Milton..... | 2 00 | | | | | |
| Newburg, 1st..... | 19 00 | 10 00 | | 5 00 | | |
| " Calvary..... | 7 46 | | | 6 00 | | |
| " Grand Street..... | | | | | | |
| " Union..... | 20 00 | | | 23 00 | | |
| New Hamburg..... | 11 00 | | | 10 35 | | |
| Pine Plains..... | 1 50 | | | 1 00 | 10 00 | |
| Pleasant Plains..... | 8 45 | | | 2 00 | | |
| Pleasant Valley..... | 9 00 | | | 12 00 | | |
| Poughkeepsie..... | 44 26 | | | 110 00 | | |
| Roundout..... | 13 41 | | | 25 00 | | |
| Smithfield..... | 8 00 | | | 3 00 | 1 75 | |
| South Amenia..... | 7 63 | | | | | |
| Wappinger's Falls..... | 3 00 | | | | 1 47 | |
| Wassaic..... | 1 00 | | | | | |
| Westminster..... | 3 00 | | | | | |
| | \$258 32 | \$17 00 | | \$325 40 | \$15 31 | \$8 00 |

OTSEGO.

| | | | | | | |
|--------------------|-------|--|--|-------|------|------|
| Buel..... | | | | | 2 00 | |
| Cherry Valley..... | 11 16 | | | | | |
| Colchester..... | | | | | | |
| Cooperstown..... | 9 78 | | | | | |
| Delhi, 1st..... | 45 00 | | | 20 00 | | |
| " 2d..... | 62 18 | | | | | |
| East Guilford..... | | | | | | |
| East Meredith..... | | | | | | |
| Fly Creek..... | | | | | | |
| Gilbertsville..... | | | | | | |
| Guilford..... | 6 50 | | | | | |
| Hamden..... | | | | 5 00 | | 3 00 |
| Hobart..... | 6 20 | | | | | |
| Laurens..... | | | | 4 75 | | |
| Margaretville..... | | | | | | |
| Meridale..... | | | | | | |

| OTSEGO—CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|----------|--------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Middlefield Centre..... | 1 70 | | | | 1 00 | |
| Milford..... | | | | | | |
| New Berlin..... | 2 00 | | | | | |
| Oneonta..... | 33 41 | | | 30 00 | | |
| Otego..... | 6 00 | | | | 1 00 | |
| Richfield Springs..... | 8 94 | | | | | 2 10 |
| Shavertown..... | | | | | | |
| Springfield..... | | | | | | |
| Stamford..... | 10 00 | | | 26 00 | | 8 00 |
| Unadilla..... | | | | | 3 00 | |
| Westford..... | | | | | | |
| Worcester..... | 5 00 | | | | 3 41 | |
| | \$207 87 | | | \$85 75 | \$10 41 | \$13 10 |

PORTO RICO.

| | | | | | | |
|--------------------|--------|--|--|--|--|--|
| Aguadilla..... | | | | | | |
| Anasco..... | | | | | | |
| Cabo Rojo..... | | | | | | |
| Corozal..... | | | | | | |
| Isabela..... | 1 00 | | | | | |
| Lajas..... | | | | | | |
| La Pica..... | | | | | | |
| Malesa Alta..... | | | | | | |
| Mayaguez..... | | | | | | |
| Moca..... | | | | | | |
| Maranjito..... | | | | | | |
| Quebradillas..... | | | | | | |
| Sabana Grande..... | | | | | | |
| Sabanetas..... | | | | | | |
| San German..... | | | | | | |
| San Juan, 1st..... | | | | | | |
| " 2d..... | | | | | | |
| San Turce..... | | | | | | |
| Toa Alta..... | | | | | | |
| | \$1 00 | | | | | |

ROCHESTER.

| | | | | | | |
|-----------------------|--------|------|--|--------|--------|-------|
| Avon..... | | | | 5 00 | | |
| Avon, Central..... | | | | 8 35 | | 6 30 |
| Brighton..... | 5 25 | | | | | 20 00 |
| Brockport..... | 23 61 | | | 5 00 | | |
| Caledonia..... | | | | 10 00 | | |
| Charlotte..... | | | | 7 95 | | 1 00 |
| Chili..... | 4 00 | | | | | 3 00 |
| Clarkson..... | | | | | | |
| Dansville..... | 10 00 | | | 37 50 | | |
| East Kendall..... | | | | | | |
| Fowlerville..... | 3 60 | | | | | |
| Gates..... | | | | 10 00 | | |
| Geneseo, 1st..... | | | | | | |
| Geneseo Village..... | 30 33 | | | 95 00 | | 36 00 |
| Groveland..... | 26 00 | | | 25 00 | | 20 00 |
| Honeoye Falls..... | 3 50 | | | | | |
| Lima..... | 6 00 | | | 14 00 | 6 00 | |
| Livonia..... | | 3 62 | | | | |
| Mendon..... | 4 00 | | | 5 00 | | |
| Moscow..... | | | | 12 00 | | |
| Mount Morris..... | 6 00 | | | | | 5 00 |
| Nunda..... | 9 10 | | | | | |
| Ogden..... | 4 10 | | | 2 00 | | |
| Ossian..... | | | | | | |
| Parma Centre..... | | | | | | |
| Piffard..... | | | | | | |
| Pittsford..... | 10 00 | | | 50 00 | | 5 00 |
| Rochester, 1st..... | 150 00 | | | 85 00 | | |
| " 3d..... | 27 04 | | | 117 66 | 5 00 | 37 00 |
| " Brick..... | 200 00 | | | 75 00 | | |
| " Calvary..... | 2 40 | | | | | 1 50 |
| " Central..... | 60 00 | | | 230 34 | 90 00 | 50 00 |
| " East Side..... | | | | 2 00 | | |
| " Grace..... | 5 00 | | | | | |
| " Immanuel..... | | | | | | |
| " Memorial..... | 20 00 | | | 10 00 | 135 00 | |
| " Mount Hor..... | | | | 25 00 | | |
| " North..... | | | | | | |
| " St. Peter's..... | | | | 25 00 | | |
| " Trinity..... | | | | 4 00 | | |
| " Westminster..... | 23 00 | | | 55 00 | | |

| ROCHESTER CONTINUED | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | THROUGH WOMAN'S BOARD | | |
|------------------------|----------|-----------------|---------------------|-----------------------|----------|---------------------|
| | | | | W. S. | S. S. | Y. P. S. & BANDS |
| Sparta, 1st..... | 17 84 | ..... | ..... | ..... | ..... | ..... |
| " 2d..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Springwater..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sweden..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tuscarora..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Victor..... | 11 00 | ..... | ..... | ..... | ..... | ..... |
| Webster..... | 4 00 | ..... | ..... | 2 00 | ..... | ..... |
| Wheatland..... | 1 00 | ..... | ..... | 2 00 | ..... | 5 00 |
| | \$666 77 | \$3 62 | ..... | \$919 80 | \$236 00 | \$189 80 |

ST. LAWRENCE.

| | | | | | | |
|-----------------------|----------|---------|-------|----------|---------|---------|
| Adams..... | 4 00 | ..... | ..... | 10 50 | ..... | ..... |
| Benson Mines..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Brashear Falls..... | 2 70 | ..... | ..... | ..... | ..... | ..... |
| Brownville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Canton..... | 5 00 | ..... | ..... | 10 00 | 8 00 | ..... |
| Cape Vincent..... | 2 40 | ..... | ..... | ..... | ..... | ..... |
| Carthage..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Chaumont..... | 5 10 | 3 50 | ..... | 14 50 | ..... | ..... |
| Clare..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Crary Mills..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| De Grasse..... | ..... | ..... | ..... | ..... | ..... | ..... |
| De Kalb, 1st..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| De Kalb Junction..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dexter..... | 22 25 | ..... | ..... | 5 00 | ..... | 5 00 |
| Gouverneur..... | 27 72 | ..... | ..... | 69 83 | ..... | ..... |
| Hammond..... | 18 00 | ..... | ..... | 43 33 | ..... | 7 00 |
| Hannawa Falls..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Harewood..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Helena..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Heuvelton..... | 2 50 | ..... | ..... | ..... | ..... | ..... |
| Le Ray, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Louisville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Morristown..... | 9 18 | ..... | ..... | 3 50 | ..... | 1 25 |
| Mt. Lebanon..... | ..... | ..... | ..... | ..... | ..... | 5 00 |
| Oswegatchie, 1st..... | 16 00 | ..... | ..... | 15 00 | 6 00 | ..... |
| Oswegatchie, 2d..... | 6 59 | ..... | ..... | 2 00 | ..... | ..... |
| Oxbow..... | 3 03 | ..... | ..... | ..... | ..... | ..... |
| Plessis..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Potsdam..... | 49 00 | ..... | ..... | 17 00 | ..... | ..... |
| Rossie..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Sacket Harbor..... | 6 79 | ..... | ..... | ..... | 1 50 | ..... |
| Stark..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sterling Pond..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Theresa..... | 2 00 | ..... | ..... | 6 00 | ..... | 2 00 |
| Waddington, 1st..... | ..... | ..... | ..... | ..... | 1 10 | 2 15 |
| " Scotch..... | 12 50 | 30 00 | ..... | 30 00 | ..... | 2 00 |
| Watertown, 1st..... | 111 43 | ..... | ..... | 50 65 | 25 81 | ..... |
| " Hope..... | 4 47 | ..... | ..... | 8 99 | ..... | 86 |
| " Stone Street..... | 31 50 | ..... | ..... | 16 63 | ..... | ..... |
| | \$350 16 | \$33 50 | ..... | \$310 93 | \$42 41 | \$25 26 |

STEUBEN.

| | | | | | | |
|-------------------------|----------|--------|-------|----------|---------|---------|
| Addison..... | 16 15 | ..... | ..... | ..... | ..... | 18 00 |
| Almond..... | 7 00 | ..... | ..... | 2 00 | ..... | ..... |
| Andover..... | 5 00 | ..... | ..... | 10 00 | ..... | ..... |
| Angelica..... | 1 38 | ..... | ..... | ..... | ..... | ..... |
| Arkport..... | 7 00 | 5 00 | ..... | 5 00 | ..... | 5 00 |
| Atlanta..... | ..... | ..... | ..... | 2 00 | ..... | 1 00 |
| Avoca..... | ..... | ..... | ..... | 5 00 | ..... | 7 00 |
| Bath..... | 16 06 | ..... | ..... | ..... | ..... | 5 00 |
| Belmont..... | 1 91 | ..... | ..... | 2 00 | ..... | ..... |
| Campbell..... | 6 23 | ..... | ..... | 3 50 | ..... | 3 31 |
| Canaseraga..... | 8 00 | ..... | ..... | 10 00 | 1 00 | 4 00 |
| Canisteo..... | 16 00 | ..... | ..... | 45 00 | ..... | ..... |
| Centreville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cohocton..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Corning..... | ..... | ..... | ..... | 50 00 | ..... | 15 00 |
| Cuba..... | 8 16 | ..... | ..... | 10 00 | 3 00 | 5 00 |
| Hammondsport..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... |
| Hornellsville, 1st..... | 14 44 | ..... | ..... | 80 00 | 11 00 | 10 00 |
| " Westminister..... | ..... | ..... | ..... | 7 00 | ..... | ..... |
| Howard..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Jasper..... | 4 03 | 1 13 | ..... | 1 00 | ..... | 2 15 |
| Painted Post..... | ..... | ..... | ..... | 13 00 | ..... | ..... |
| Prattsburg..... | 9 00 | ..... | ..... | ..... | ..... | 5 00 |
| Pulteney..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Woodhull..... | 1 45 | ..... | ..... | ..... | ..... | ..... |
| | \$132 81 | \$6 13 | ..... | \$252 50 | \$15 00 | \$80 46 |

SYRACUSE.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------|----------|--------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Amboy..... | | | | 5 00 | | 5 00 |
| Baldwinsville..... | 7 50 | | | 10 00 | | |
| Camillus..... | 1 00 | | | | | |
| Canastota..... | 15 00 | | | 4 00 | | 7 30 |
| Cazenovia..... | 5 00 | | | | | |
| Chittenango..... | 24 13 | | | 20 00 | 24 04 | 20 00 |
| Collamer..... | | | | | | |
| Constantia..... | | | | | 2 00 | |
| East Syracuse..... | 3 00 | | | | | |
| Fayetteville..... | | 4 00 | | 28 60 | | |
| Fulton..... | 23 46 | | | 10 00 | 3 50 | |
| Hannibal..... | 1 00 | | | | | |
| Hastings..... | | | | | | |
| Jamesville..... | | | | 5 00 | 1 00 | |
| Jordan..... | | | | | | |
| Lafayette..... | | | | | | |
| Lenox..... | | | | | | |
| Liverpool..... | | | | 3 00 | | |
| Manlius..... | | | | | | |
| Marcellus..... | 3 00 | | | 5 00 | | 5 00 |
| Mexico..... | 3 00 | | | | | |
| Oneida Lake..... | | | | | | |
| Oneida Valley..... | | | | | | |
| Onondaga..... | | | | | | |
| Onondaga Valley..... | 5 25 | | | | | |
| Oswego, 1st..... | 1 00 | | | | | |
| Oswego, Grace..... | | | 12 50 | | | |
| Otisco..... | | | | | | |
| Parish..... | | | | | | |
| Pompey..... | 2 50 | | | | | 2 00 |
| Pompey Centre..... | | | | | | |
| Skaneateles..... | 17 18 | | | 36 85 | | |
| Syracuse, 1st..... | 12 75 | | | 50 00 | 2 64 | |
| " 1st Ward..... | | | | 10 00 | 3 07 | |
| " 4th..... | | | | 12 50 | 13 46 | |
| " East Genesee..... | 20 50 | | | 33 00 | | |
| " Elmwood..... | | | | | | |
| " Memorial..... | 10 00 | | | 20 00 | | |
| " Park Central..... | 78 17 | | | | | |
| " South..... | 11 78 | | | 7 00 | | |
| " Westminster..... | 6 48 | | | 12 00 | | |
| Wampsville..... | | | | | | |
| West Monroe..... | | | | | | |
| Whitelaw..... | 1 00 | | | | | |
| | \$252 70 | \$4 00 | \$12 50 | \$271 95 | \$49 71 | \$39 30 |

TROY.

| | | | | | | |
|-----------------------------|-------|--|--|-------|-------|------|
| Argyle..... | 2 00 | | | | | |
| Bay Road..... | | | | | | |
| Brunswick..... | 4 80 | | | 10 00 | | |
| Caldwell..... | 4 00 | | | | | |
| Cambridge..... | 21 22 | | | 76 50 | | |
| Chester..... | 2 00 | | | | | |
| Cohoes, Silliman Mem'l..... | | | | | 20 00 | |
| East Lake George..... | | | | | | |
| Fort Edward..... | 4 00 | | | | | |
| Glen Falls..... | 47 00 | | | 30 00 | 45 00 | 5 00 |
| Green Island..... | 16 64 | | | | | |
| Hebron..... | | | | | | |
| Hoosick Falls..... | | | | 14 58 | 5 00 | |
| Johnsville..... | | | | 10 00 | | |
| Lansingburg, 1st..... | 46 58 | | | 5 00 | | |
| " Olivet..... | 8 00 | | | 7 00 | | |
| Malta..... | 2 00 | | | 9 00 | | |
| Mechanicsville..... | 5 33 | | | 7 95 | | |
| Melrose..... | | | | | | |
| Middle Granville..... | 3 00 | | | | | |
| North Granville..... | 2 00 | | | | | |
| Pittstown..... | | | | | | |
| Salem..... | 6 42 | | | 15 00 | | |
| Sandy Hill..... | 5 50 | | | | | |
| Schaghticoke..... | 13 60 | | | 7 00 | 4 00 | |
| Stillwater, 2d..... | | | | | | |
| " Schoonmaker Mem'l..... | | | | | | |

| TROY—CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | | |
|-----------------------|--------|-------|------------------|-----------------------|----------|------------------|---------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS | |
| Troy, 1st..... | 44 | 32 | ..... | 57 | 05 | 45 00 | |
| " 2d..... | ..... | ..... | 11 72 | 75 | 60 | ..... |  |
| " 3d..... | 2 | 50 | ..... | ..... | ..... | ..... |  |
| " 9th..... | 31 | 15 | ..... | 29 | 00 | ..... |  |
| " Liberty Street..... | ..... | ..... | ..... | 4 | 00 | ..... |  |
| " Memorial..... | ..... | ..... | ..... | 25 | 00 | 10 00 | |
| " Oakwood Avenue.. | 34 | 95 | ..... | ..... | 5 00 | ..... |  |
| " Olivet..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| " Park..... | 7 | 50 | ..... | ..... | ..... | ..... |  |
| " Second Street..... | 95 | 10 | ..... | 122 | 00 | 20 00 | |
| " Westminster..... | 22 | 34 | ..... | 12 | 50 | 15 00 | |
| " Woodside..... | 12 | 00 | ..... | 25 | 00 | ..... |  |
| Warrensburg..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Waterford..... | 47 | 68 | ..... | ..... | ..... | ..... |  |
| Whitehall..... | 7 | 26 | ..... | ..... | ..... | ..... |  |
| | \$498 | 89 | \$11 72 | \$10 00 | \$542 18 | \$159 00 | \$20 00 |

UTICA.

| | | | | | | | |
|-----------------------|-------|-------|--------|-------|----------|----------|----------|
| Augusta..... | ..... | ..... | ..... | 15 | 00 | ..... | ..... |
| Boonville..... | 6 | 97 | ..... | ..... | ..... | ..... | ..... |
| Camden..... | ..... | ..... | ..... | 25 | 00 | ..... | 10 00 |
| Clinton..... | 8 | 94 | ..... | ..... | ..... | ..... | ..... |
| Cochran Memorial..... | ..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Dolgeville..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Forestport..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glenfield..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hamilton College..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Holland Patent..... | 8 | 00 | ..... | 30 | 00 | 20 00 | ..... |
| Iion..... | 41 | 51 | ..... | ..... | ..... | ..... | 34 71 |
| Kirkland..... | 5 | 00 | ..... | 10 | 00 | ..... | ..... |
| Knoxboro..... | 4 | 23 | ..... | ..... | ..... | ..... | ..... |
| Litchfield..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Little Falls..... | ..... | ..... | ..... | 10 | 00 | ..... | ..... |
| Lowville..... | ..... | ..... | ..... | 5 | 00 | ..... | ..... |
| Lyon Falls..... | 9 | 50 | ..... | ..... | ..... | ..... | ..... |
| Martinsburg..... | ..... | ..... | ..... | 10 | 00 | ..... | ..... |
| New Hartford..... | 9 | 88 | ..... | ..... | ..... | ..... | ..... |
| North Gage..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Northwood..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Norwich Corners..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Old Forge..... | ..... | ..... | ..... | 10 | 00 | ..... | ..... |
| Oneida..... | 9 | 28 | ..... | 10 | 00 | ..... | ..... |
| " Castle..... | 3 | 00 | ..... | 3 | 00 | ..... | ..... |
| Oriskany..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Redfield..... | ..... | ..... | ..... | 55 | 00 | 4 10 | ..... |
| Rome..... | 16 | 41 | ..... | 10 | 00 | ..... | ..... |
| Saucquoit..... | 9 | 36 | ..... | 5 | 00 | ..... | ..... |
| South Trenton..... | ..... | ..... | ..... | 15 | 00 | ..... | 6 00 |
| Turin..... | ..... | ..... | 1 76 | 30 | 00 | 29 53 | 25 00 |
| Utica, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Bethany..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Memorial..... | 38 | 00 | ..... | ..... | 20 00 | ..... | ..... |
| " Olivet..... | 5 | 00 | ..... | 50 | 00 | 40 00 | 50 00 |
| " Westminster..... | ..... | ..... | ..... | 5 | 00 | ..... | 5 00 |
| Vernon..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Vernon Centre..... | 12 | 00 | ..... | 16 | 00 | ..... | ..... |
| Verona..... | 3 | 00 | ..... | ..... | ..... | ..... | ..... |
| Walcott Memorial..... | 2 | 92 | ..... | ..... | ..... | ..... | 6 65 |
| Waterville..... | 8 | 00 | ..... | 25 | 00 | ..... | 4 00 |
| West Camden..... | 10 | 00 | ..... | 2 | 00 | 2 00 | ..... |
| Westernville..... | 7 | 50 | ..... | 5 | 00 | 2 50 | ..... |
| Whitesboro..... | 10 | 17 | ..... | ..... | ..... | ..... | ..... |
| Williamstown..... | 1 | 00 | ..... | ..... | ..... | ..... | ..... |
| | \$234 | 67 | \$1 76 | ..... | \$346 00 | \$118 13 | \$141 36 |

WESTCHESTER

| | | | | | | | |
|------------------------|-------|-------|-------|-------|-------|-------|-------|
| Bedford..... | 6 | 00 | ..... | 3 | 00 | ..... | ..... |
| Bridgeport, 1st..... | ..... | ..... | ..... | 25 | 00 | 20 00 | ..... |
| Carmel, Gilead..... | 16 | 75 | ..... | 2 | 09 | 10 00 | ..... |
| Croton Falls..... | ..... | ..... | ..... | 2 | 36 | ..... | ..... |
| Darien..... | 25 | 00 | ..... | 5 | 00 | ..... | ..... |
| Greenburgh..... | 12 | 32 | ..... | 10 | 00 | ..... | ..... |
| Greenwich 1st..... | 20 | 00 | ..... | 20 | 00 | ..... | 11 68 |
| Harrison..... | ..... | ..... | ..... | 10 | 00 | ..... | ..... |
| Hartford..... | ..... | ..... | ..... | 3 | 00 | ..... | ..... |
| Holyoke, 1st..... | 10 | 55 | ..... | 34 | 42 | 10 00 | ..... |
| Huguenot Memorial..... | 14 | 00 | ..... | ..... | ..... | ..... | ..... |
| Irington..... | 112 | 50 | 5 00 | ..... | ..... | ..... | ..... |

| WESTCHESTER CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|--------------------------|----------|---------|---------------------|-----------------------|----------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Katonah..... | 60 84 | ..... | ..... | 5 00 | 8 00 | ..... |
| Mahopac Falls..... | 8 80 | ..... | ..... | 13 00 | ..... | 1 00 |
| Mount Kisco..... | 10 35 | ..... | ..... | 51 40 | 80 00 | 2 00 |
| Mount Vernon, 1st..... | ..... | ..... | ..... | 10 00 | ..... | 1 00 |
| New Haven, 1st..... | 82 67 | ..... | 5 00 | 37 00 | 40 00 | ..... |
| " North Ave.. | 20 02 | ..... | ..... | 30 35 | 4 74 | ..... |
| Ossining, 1st..... | ..... | 26 17 | ..... | 103 00 | ..... | ..... |
| Patterson..... | 6 00 | ..... | ..... | 35 00 | 10 00 | ..... |
| Peekskill, 1st..... | 46 31 | ..... | ..... | 25 70 | 45 00 | 16 00 |
| " 2d..... | 18 67 | ..... | ..... | 25 70 | ..... | ..... |
| Pleasantville..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Port Chester..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pound Ridge..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Rye..... | 58 13 | ..... | ..... | 36 96 | 13 96 | 20 00 |
| Scarborough..... | 50 00 | ..... | ..... | 70 00 | ..... | ..... |
| Sound Beach, 1st..... | 3 00 | ..... | ..... | 16 00 | ..... | ..... |
| South East..... | ..... | ..... | ..... | ..... | ..... | ..... |
| South East Centre..... | 10 00 | ..... | ..... | 1 00 | ..... | ..... |
| South Salem..... | 10 00 | 20 00 | ..... | 15 00 | ..... | ..... |
| Springfield, 1st..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Stamford, 1st..... | 40 00 | ..... | ..... | 29 00 | 112 60 | 25 00 |
| Thompsonville..... | 56 98 | 48 02 | ..... | 20 00 | 10 00 | ..... |
| White Plains..... | 37 50 | ..... | ..... | 58 00 | ..... | ..... |
| Yonkers, 1st..... | 73 48 | ..... | ..... | 60 00 | ..... | ..... |
| " Dayspring..... | 2 00 | ..... | ..... | 5 00 | ..... | ..... |
| " Westminster..... | 11 45 | ..... | ..... | 6 00 | 15 25 | ..... |
| Yorktown..... | 8 00 | ..... | ..... | 2 00 | ..... | ..... |
| | \$836 32 | \$99 19 | \$5 00 | \$755 05 | \$379 55 | \$76 68 |

SYNOD OF NORTH DAKOTA.

BISMARCK

| | | | | | | |
|----------------|--------|-------|-------|-------|-------|-------|
| Baldwin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethlehem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bismarck..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Braddock..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Denhoff..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glencoe..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Manadan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Salem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Oliver..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Steele..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Wilton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$7 00 | ..... | ..... | ..... | ..... | ..... |

FARGO.

| | | | | | | |
|---------------------|---------|-------|-------|---------|-------|-------|
| Aneta..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Ayr..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Baldwin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Blanchard..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Broadlawn..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Buffalo..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Casselton, 1st..... | 2 00 | ..... | ..... | 5 00 | ..... | ..... |
| Chaffee..... | 1 15 | ..... | ..... | ..... | ..... | ..... |
| Colgate..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Courtenay..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Elm River..... | 1 09 | ..... | ..... | ..... | ..... | ..... |
| Embsden..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Erie..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fargo, 1st..... | 14 35 | ..... | ..... | 11 00 | ..... | ..... |
| Galesburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Grandin..... | 4 10 | ..... | ..... | ..... | ..... | ..... |
| Hannaforde..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hillsboro..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hunter..... | 3 10 | ..... | ..... | ..... | ..... | ..... |
| Jamestown, 1st..... | 16 00 | ..... | ..... | 8 00 | ..... | ..... |
| Mapleton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sharon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tower City..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Wheatland..... | 75 | ..... | ..... | ..... | ..... | ..... |
| Wimbledon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Willow Lake..... | 1 33 | ..... | ..... | ..... | ..... | ..... |
| | \$51 87 | ..... | ..... | \$24 00 | ..... | ..... |

MINNEWAUKON.

| | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|---------------------------|---------|-------|------------------|-----------------------|-------|------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Antelope Valley..... | | | | | | |
| Bethel..... | | | | | | |
| Bisbee, St. Paul..... | | | | 1 00 | | |
| Brinsmade, 1st..... | 3 00 | | | | | |
| Cando, 1st..... | 1 00 | | | | | |
| Devil's Lake, Westminster | 4 00 | | | | | |
| Esmond, 1st..... | | | | | | |
| Fish Lake..... | | | | | | |
| Hampden..... | | | | | | |
| Island Lake..... | | | | | | |
| Juniata..... | | | | | | |
| Knox, 1st..... | | | | | | |
| Leeds, 1st..... | | | | | | |
| Minnewaukon, 1st..... | 5 00 | | | 2 00 | | 1 00 |
| Morris..... | | | | | | |
| Penn..... | | | | | | |
| Perth, 1st..... | | | | | | |
| Pleasant Valley..... | | | | | | |
| Rolette..... | 1 00 | | | | | |
| Rolla, 1st..... | | | | | | |
| Rugby, 1st..... | | | | | | |
| Sarles..... | 1 00 | | | | | |
| Shell Valley..... | | | | | | |
| Tiffany..... | | | | | | |
| Webster Chapel..... | | | | | | |
| | \$15 00 | | | \$3 00 | | \$1 00 |

MOUSE RIVER.

| | | | | | | |
|------------------------|---------|--------|--|--|--|--|
| Antler..... | | | | | | |
| Berwick, 1st..... | | | | | | |
| Bethany..... | | | | | | |
| Bottineau, 1st..... | | | | | | |
| Bowbells..... | | | | | | |
| Burlington..... | | | | | | |
| Calvary..... | | | | | | |
| Carrick..... | | | | | | |
| Douglas Creek..... | | | | | | |
| Fagus..... | | | | | | |
| Flaxton, St. Paul..... | | | | | | |
| Grand..... | | | | | | |
| Harris..... | | | | | | |
| Hiddenwood, 1st..... | | | | | | |
| Hope..... | | | | | | |
| Hopewell..... | | | | | | |
| Kenmare, 1st..... | | | | | | |
| Knox..... | | | | | | |
| Lansford, 1st..... | | | | | | |
| Logan..... | | | | | | |
| Minot, 1st..... | 3 47 | | | | | |
| North Peabody..... | | | | | | |
| Norwich, 1st..... | | | | | | |
| Omamee, 1st..... | 4 00 | 1 50 | | | | |
| Rose Bud..... | | | | | | |
| Ross, 1st..... | | | | | | |
| Russell..... | | | | | | |
| Sherwood..... | | | | | | |
| Souris..... | | | | | | |
| Spring Brook..... | | | | | | |
| Stanley, 1st..... | | | | | | |
| St. Paul..... | | | | | | |
| South Portal..... | | | | | | |
| Surrey..... | | | | | | |
| Towner, 1st..... | | | | | | |
| Westhope, 1st..... | 7 00 | | | | | |
| Westminster..... | | | | | | |
| White Earth, 1st..... | | | | | | |
| Willow City..... | | | | | | |
| Zion..... | | | | | | |
| | \$14 47 | \$1 50 | | | | |

OAKES.

| | | | | | | |
|-----------------|------|--|--|--|--|--|
| Cogswell..... | | | | | | |
| Cottonwood..... | 3 00 | | | | | |
| Delamere..... | | | | | | |
| Edgeley..... | 2 70 | | | | | |
| Ellendale..... | | | | | | |
| Enderlin..... | 1 01 | | | | | |
| Grace..... | | | | | | |

| ATHENS CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------|----------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Decatur..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Deerfield..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| Gallipolis..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Guysville..... | 1 00 | ..... | ..... | ..... | ..... | 2 50 |
| Logan..... | 8 00 | ..... | ..... | ..... | ..... | ..... |
| McConnellsville..... | 4 00 | ..... | ..... | ..... | ..... | 7 50 |
| Marietta..... | 18 00 | ..... | ..... | 27 50 | ..... | ..... |
| Middleport..... | 10 00 | ..... | ..... | 6 25 | ..... | ..... |
| Nelsonville..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| New England..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Matamoras..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| New Plymouth..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Pleasant Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pomeroy..... | 2 50 | ..... | ..... | 3 00 | ..... | ..... |
| Rutland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Syracuse..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tupper's Plains..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Veto..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Warren..... | 3 00 | ..... | ..... | 3 00 | ..... | ..... |
| Watertown..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Wilksville..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| | \$106 59 | ..... | ..... | \$70 35 | ..... | \$12 00 |

BELLEFONTAINE.

| | | | | | | |
|-----------------------|---------|--------|-------|----------|-------|---------|
| Belle Centre..... | 15 00 | ..... | ..... | 10 00 | ..... | ..... |
| Bellefontaine..... | 5 33 | ..... | ..... | 40 00 | ..... | 10 00 |
| Buck Creek..... | 3 00 | ..... | ..... | 5 00 | ..... | ..... |
| Bucyrus..... | 7 20 | ..... | ..... | 20 00 | ..... | ..... |
| Crestline..... | 4 60 | ..... | ..... | 5 00 | ..... | 2 00 |
| De Graff..... | 4 53 | ..... | ..... | 3 00 | ..... | ..... |
| Forest..... | 8 00 | ..... | ..... | 7 00 | ..... | ..... |
| Galion..... | 3 50 | ..... | ..... | 10 00 | ..... | 5 00 |
| Huntsville..... | ..... | ..... | ..... | 2 50 | ..... | ..... |
| Kenton..... | 23 50 | ..... | ..... | 45 00 | ..... | ..... |
| Marseilles..... | 4 00 | ..... | ..... | 10 00 | ..... | ..... |
| North Washington..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ridgeway..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| Rushsylvania..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Spring Hills..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tiro..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Upper Sandusky..... | ..... | ..... | ..... | 1 64 | ..... | ..... |
| Urbana..... | 10 60 | 4 00 | ..... | 1 00 | ..... | 5 00 |
| West Liberty..... | 2 00 | ..... | ..... | 1 00 | ..... | ..... |
| Zanesfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$91 26 | \$4 00 | ..... | \$169 14 | ..... | \$22 00 |

CHILLICOTHE.

| | | | | | | |
|-----------------------|---------|--------|-------|----------|---------|---------|
| Bainbridge..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Belfast..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethel..... | ..... | ..... | ..... | 1 00 | 4 50 | ..... |
| Bloomingsburg..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Bogota..... | ..... | ..... | ..... | 6 18 | ..... | ..... |
| Bourneville..... | 4 00 | ..... | ..... | 31 00 | ..... | ..... |
| Chillicothe, 1st..... | 28 00 | ..... | ..... | ..... | ..... | 5 00 |
| " 3d..... | 2 00 | ..... | ..... | 3 50 | 2 00 | ..... |
| Concord..... | ..... | ..... | ..... | 5 00 | 1 25 | ..... |
| Frankfort..... | ..... | ..... | ..... | 10 00 | ..... | 2 00 |
| Greenfield, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Greenland..... | 6 00 | ..... | ..... | ..... | 1 00 | ..... |
| Hamden..... | 14 45 | ..... | ..... | ..... | 13 00 | ..... |
| Hillsboro..... | ..... | ..... | ..... | ..... | 8 00 | ..... |
| McArthur..... | ..... | ..... | ..... | 4 75 | ..... | 3 00 |
| Marshall..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mona..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Mount Pleasant..... | 10 50 | ..... | ..... | ..... | ..... | ..... |
| Mowrystown..... | ..... | 4 66 | ..... | ..... | ..... | ..... |
| New Market..... | ..... | ..... | ..... | 50 | ..... | ..... |
| New Petersburg..... | ..... | ..... | ..... | ..... | 3 77 | 6 78 |
| North Fork..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Piketon..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Pisgah..... | 4 45 | ..... | ..... | 15 00 | 2 30 | 3 00 |
| Salem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Union..... | ..... | ..... | ..... | 11 25 | ..... | ..... |
| Washington..... | 10 39 | ..... | ..... | ..... | ..... | ..... |
| Waverly..... | ..... | ..... | ..... | ..... | ..... | ..... |
| White Oak..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wilkesville..... | ..... | ..... | ..... | 4 00 | 2 22 | ..... |
| Wilmington..... | 5 67 | ..... | ..... | ..... | ..... | ..... |
| | \$92 46 | \$4 66 | ..... | \$104 18 | \$38 04 | \$19 78 |

| CLEVELAND CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|------------------------|----------|---------|---------------------|-----------------------|----------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Cleveland, 1st..... | 400 00 | 9 00 | ..... | 61 90 | ..... | ..... |
| " 2d..... | 176 32 | ..... | ..... | 329 45 | 50 00 | 10 00 |
| " Beckwith Mem..... | 33 76 | ..... | ..... | 35 97 | ..... | ..... |
| " Bethany..... | 5 00 | ..... | ..... | 3 55 | 5 00 | ..... |
| " Bolton Avenue..... | 2 23 | ..... | ..... | 25 00 | ..... | ..... |
| " Boulevard..... | ..... | ..... | ..... | 18 00 | ..... | 1 00 |
| " Calvary..... | 76 37 | ..... | ..... | 179 72 | 27 50 | ..... |
| " Case Avenue..... | 5 00 | ..... | ..... | 35 75 | ..... | ..... |
| " Eells Mem l..... | ..... | ..... | 5 00 | ..... | ..... | ..... |
| " Euclid Avenue..... | ..... | ..... | ..... | 6 00 | 29 99 | 5 00 |
| " Madison Ave..... | 6 02 | 5 14 | ..... | 2 00 | ..... | ..... |
| " Mayflower..... | ..... | ..... | ..... | ..... | 10 00 | ..... |
| " Miles Park..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " North..... | 10 00 | ..... | ..... | 50 00 | ..... | ..... |
| " South..... | 2 00 | ..... | ..... | 4 50 | 5 00 | ..... |
| " Woodland Ave..... | 20 00 | ..... | ..... | 50 00 | ..... | ..... |
| East Cleveland..... | 4 25 | 13 00 | ..... | 6 00 | ..... | ..... |
| " Windermere..... | 5 00 | ..... | ..... | 10 00 | ..... | ..... |
| Glenville..... | ..... | ..... | ..... | 21 00 | ..... | ..... |
| Guilford..... | 1 21 | ..... | ..... | 6 00 | ..... | ..... |
| Independence..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kingsville..... | 3 25 | ..... | ..... | 1 00 | ..... | ..... |
| Linndale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lorain, 1st..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... |
| Northfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| North Springfield..... | 1 20 | ..... | ..... | 3 00 | ..... | ..... |
| Orwell..... | ..... | ..... | ..... | 5 00 | ..... | 12 00 |
| Parma..... | 3 00 | ..... | ..... | 4 00 | ..... | 4 75 |
| Rome..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Rittman..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Solon..... | ..... | ..... | ..... | 4 50 | 5 00 | ..... |
| So. New Lyme..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Streetsboro..... | 1 00 | ..... | ..... | 1 00 | ..... | 2 00 |
| Wickliffe..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Willoughby..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$783 93 | \$38 15 | ..... | \$890 34 | \$132 49 | \$34 75 |

COLUMBUS.

| | | | | | | |
|----------------------|----------|---------|-------|----------|---------|---------|
| Amanda..... | 3 00 | ..... | ..... | 10 00 | ..... | ..... |
| Bethel..... | 1 70 | ..... | ..... | ..... | ..... | ..... |
| Black Lick..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bremen..... | 10 00 | ..... | ..... | 3 70 | ..... | ..... |
| Central College..... | 2 40 | ..... | ..... | ..... | ..... | ..... |
| Circleville..... | 2 45 | ..... | ..... | 25 00 | ..... | ..... |
| Columbus, 1st..... | 24 21 | 2 30 | ..... | 12 00 | ..... | 1 00 |
| " 5th Avenue..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Central..... | 38 60 | ..... | ..... | 57 10 | ..... | 25 00 |
| " Broad Street..... | 38 73 | 15 54 | ..... | 100 00 | ..... | ..... |
| " Nelson Mem l..... | 5 33 | ..... | ..... | 6 00 | ..... | 1 00 |
| " Northminster..... | ..... | ..... | ..... | 26 42 | 10 00 | 8 71 |
| " St. Clair Ave..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| " W. Broad St..... | 10 00 | ..... | ..... | 5 00 | ..... | ..... |
| Darby..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Darbyville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dublin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Greencastle..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Greenfield..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Grove City..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Groveport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lancaster..... | 16 06 | ..... | ..... | 25 00 | ..... | 10 00 |
| Linden Heights..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lithopolis..... | ..... | ..... | ..... | ..... | ..... | ..... |
| London..... | 12 00 | ..... | ..... | 2 00 | ..... | ..... |
| Madison..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Midway..... | 3 00 | ..... | ..... | ..... | 1 00 | ..... |
| Mifflin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mount Sterling..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Plain City..... | 5 00 | ..... | ..... | 6 00 | ..... | ..... |
| Reynoldsburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rush Creek..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Scioto..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Westerville..... | 2 26 | ..... | ..... | 10 00 | ..... | ..... |
| Worthington..... | ..... | ..... | ..... | 5 00 | ..... | 5 00 |
| | \$182 74 | \$17 84 | ..... | \$297 22 | \$11 00 | \$50 71 |

DAYTON.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Bath..... | | | | 1 00 | | |
| Bell Brook..... | | | | | | |
| Bethel..... | 2 00 | | | | | |
| Blue Ball..... | | | | 10 00 | 2 26 | |
| Camden..... | 3 00 | | | 2 00 | | |
| Clifton..... | 9 00 | | | 4 00 | | 8 00 |
| Collinsville..... | 2 00 | | | 4 00 | | |
| Dayton, 1st..... | 70 50 | 10 00 | | 21 00 | | 2 00 |
| " 4th..... | 13 00 | | | 24 00 | 4 40 | |
| " 3d Street..... | 290 10 | | | 58 00 | 25 00 | 7 00 |
| " Forest Avenue..... | | | | 5 00 | | |
| " Memorial..... | 24 85 | | | 9 00 | | 6 00 |
| " Park..... | 3 50 | | | 38 84 | 12 00 | 1 00 |
| " Patterson Mem'l..... | | | | | | |
| Eaton..... | 2 00 | | | | | |
| Ebenezer..... | | | | | | |
| Fletcher..... | | | | 6 00 | | |
| Franklin..... | 1 00 | | | 7 00 | 2 00 | |
| Gano..... | | | | | | |
| Gettysburg..... | | | | | | |
| Greenville..... | | | | 27 00 | | |
| Hamilton, 1st..... | 5 00 | 2 05 | | 10 00 | | |
| " Westminster..... | 7 00 | | | 12 00 | | 1 00 |
| Jacksonburg..... | | | | | | |
| Middletown, 1st..... | 21 24 | | | 25 00 | | |
| Monroe..... | | | | | | |
| New Carlisle..... | 5 00 | | | 16 00 | | |
| New Jersey..... | 3 00 | | | 3 00 | | |
| New Paris..... | | | | | | |
| Osborn..... | | | | | | |
| Overpeck..... | | | | | | |
| Oxford..... | 4 00 | | | 18 00 | | |
| Piqua..... | 25 00 | | | 35 00 | 28 00 | |
| Rely..... | 2 50 | | | | | |
| Seven Mile..... | 8 87 | | | 8 00 | | 10 00 |
| Somerville..... | | | | | 1 00 | |
| South Charlestown..... | 19 51 | 2 67 | | 12 50 | | 5 00 |
| Springfield, 1st..... | 17 00 | | | 51 00 | | |
| " 2d..... | 34 09 | | | 47 50 | | 18 25 |
| " 3d..... | 30 00 | | | 9 00 | | |
| " Oakland..... | | | | | | |
| Troy..... | 12 98 | | | 65 00 | 3 00 | |
| Washington..... | | | | | | |
| West Carrollton..... | | | | | 1 00 | 1 00 |
| Xenia..... | 7 86 | 5 19 | | 30 00 | | |
| Yellow Springs..... | | | | 9 00 | | |
| | \$624 00 | \$19 91 | | \$567 84 | \$78 66 | \$59 25 |

HURON.

| | | | | | | |
|----------------------|---------|--|--|----------|---------|---------|
| Bloomville..... | 1 00 | | | 6 00 | | |
| Chicago..... | 6 00 | | | 20 00 | | |
| Clyde..... | 4 97 | | | 6 00 | | |
| Elmore..... | | | | | | |
| Fostoria..... | 1 00 | | | 25 00 | | |
| Fremont..... | 15 00 | | | 57 00 | 10 00 | 10 00 |
| Genoa..... | 2 00 | | | | | |
| Graytown..... | | | | | | |
| Huron..... | 6 90 | | | 14 50 | | 6 30 |
| McCutcheonville..... | | | | 3 00 | | |
| Melmore..... | 4 00 | | | 4 70 | | |
| Milan..... | 5 00 | | | 2 00 | | |
| Monroeville..... | 5 00 | | | 18 00 | 2 00 | |
| Norwalk..... | 30 56 | | | 65 00 | 20 80 | 5 00 |
| Olena..... | | | | 7 00 | 10 00 | 10 00 |
| Peru..... | | | | 3 00 | | |
| Republic..... | 1 00 | | | | | |
| Sandusky..... | | | | 10 00 | | |
| Stauben..... | | | | | | |
| Tiffin..... | | | | 15 00 | | 5 00 |
| | \$82 43 | | | \$256 20 | \$42 80 | \$36 30 |

LIMA.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|------------------------|----------|--------|------------------|-----------------------|---------|------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Ada..... | | | | 15 00 | | |
| Belmore..... | 1 70 | | | | | |
| Blanchard..... | 8 40 | | | | | |
| Bluffton..... | | | | | | |
| Celina..... | | | | | | |
| Columbus Grove..... | 2 00 | | | 11 00 | | |
| Convoy..... | 3 00 | | | | | |
| Delphos..... | 10 00 | | | | | |
| Enon Valley..... | | | | | | |
| Fairview..... | | | | | | |
| Findlay, 1st..... | 29 00 | | | 13 50 | 25 00 | |
| 2d..... | | | | 8 00 | | |
| Gomer..... | | | | | | |
| Harrison..... | | | | | | |
| Kalida..... | 1 00 | | | | | |
| Leipsic..... | | | | | | |
| Lima, Main Street..... | 9 00 | | | 3 00 | | |
| " Market Street..... | | | | 40 00 | | |
| McComb..... | 7 00 | | | 16 60 | | |
| McGuffey..... | | | | | | |
| Middlepoint..... | 3 00 | | | | | |
| Mount Jefferson..... | | | | | | |
| New Salem..... | | | | | | |
| New Stark..... | | | | 7 76 | | |
| Ottawa..... | 5 00 | | | 5 00 | | |
| Rockford..... | 7 00 | | | 9 00 | | |
| Rockport..... | 2 00 | | | | | |
| Scott..... | 1 72 | | | | | |
| Sidney..... | 10 00 | | | 61 00 | | |
| St. Mary's..... | | 7 00 | | 18 55 | | |
| Turtle Creek..... | | | | | | |
| Van Buren..... | 4 00 | | | 1 00 | | |
| Van Wert..... | 19 00 | | | 37 00 | | |
| Venedocia..... | 5 00 | | | 5 00 | | |
| Wapakoneta..... | 5 00 | | | | | |
| | \$132 82 | \$7 00 | \$15 00 | \$236 41 | \$25 00 | ..... |

MAHONING.

| | | | | | | |
|----------------------|----------|---------|-------|----------|----------|----------|
| Alliance..... | | | | 10 00 | | 15 97 |
| Beloit..... | | | | | | |
| Brookfield..... | | | | | | |
| Canfield..... | | | | 25 00 | | 5 00 |
| Canton, 1st..... | 54 04 | | | 20 00 | | 34 75 |
| " Calvary..... | 1 47 | | | 5 00 | | 5 00 |
| Champion..... | 2 00 | | | | | 1 00 |
| Clarkson..... | 5 45 | | | 2 00 | | |
| Coltsville..... | 2 00 | | | 6 00 | | 3 00 |
| Columbiana..... | 8 00 | | | 4 00 | 6 00 | 4 00 |
| Concord..... | 2 10 | | | | | 3 00 |
| East Palestine..... | 16 00 | | | 21 00 | 13 00 | 6 00 |
| Ellsworth..... | 8 00 | | | 5 00 | 5 00 | |
| Hanoverton..... | | | | | | |
| Hubbard..... | | | | 15 00 | 5 50 | 2 50 |
| Kinsman..... | 30 00 | | | 16 00 | 26 20 | 4 00 |
| Leetonia..... | | | | 6 00 | | 2 50 |
| Lisbon..... | 10 00 | | | 17 25 | 34 00 | 15 00 |
| Lowellville..... | 29 00 | | | 7 00 | | 1 00 |
| Massillon..... | 12 82 | | | 6 00 | | |
| Middle Sandy..... | 5 72 | | | | | |
| Mineral Ridge..... | | | | | | |
| Niles..... | 11 50 | | | 15 00 | | 16 00 |
| North Benton..... | 5 00 | | | 2 75 | | |
| North Jackson..... | 6 00 | | | | | |
| Petersburg..... | 3 50 | | | | | 3 00 |
| Pleasant Valley..... | 4 00 | | | 10 00 | | |
| Poland..... | 14 71 | | | 35 00 | | |
| Rogers..... | 1 00 | | | | | |
| Salem..... | 21 00 | | | 15 00 | | |
| Sebring..... | | | | | | 7 00 |
| Vienna..... | 2 08 | | | | | |
| Warren..... | 50 00 | 10 00 | | 35 00 | | 10 00 |
| Youngstown, 1st..... | 141 87 | | | 86 29 | 45 00 | |
| " Evergreen..... | 1 00 | | | | | 2 00 |
| " Memorial..... | 25 00 | | | 50 00 | | |
| " Westminster..... | 18 63 | | | 27 10 | | 10 00 |
| " 2d..... | | | | 25 79 | | |
| | \$491 89 | \$10 00 | ..... | \$467 18 | \$134 90 | \$150 72 |

MARION.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | S. S. | S. S. | Y. P. S. & BANDS |
| Ashley..... | | | | | | |
| Berlin..... | 5 00 | | | 5 00 | | 1 00 |
| Brown..... | 2 16 | | | | | |
| Caledonia..... | | | | | | |
| Cardington..... | | | | | | |
| Chesterville..... | | | | | | |
| Delaware..... | 21 02 | | | 45 00 | | 10 00 |
| Iberia..... | 3 25 | | | 5 00 | | 4 00 |
| Kingston..... | 1 42 | | | | | |
| La Rue..... | 2 00 | | | | | |
| Liberty..... | 1 00 | | | | | |
| Marion..... | 12 00 | | | 55 62 | | |
| Marysville..... | 10 00 | | | 5 35 | | |
| Milford Centre..... | | | | | | |
| Mount Gilead..... | 12 50 | | | 11 00 | | |
| Ostrander..... | | | | | | |
| Pisgah..... | 3 00 | | | | | |
| Porter..... | 1 33 | | | | | |
| Providence..... | | | | | | |
| Radnor..... | | | | 2 00 | | |
| Radnor-Thompson..... | | | | 6 00 | | |
| Richwood..... | 4 00 | | | | | |
| Trenton..... | 6 50 | | | | | |
| Union..... | 1 00 | | | | | |
| West Berlin..... | 2 00 | | | | | |
| York..... | | | | 1 00 | | |
| | \$85 18 | | | \$135 97 | | \$15 00 |

MAUMEE.

| | | | | | | |
|------------------------------|---------|--------|--|----------|--------|---------|
| Antwerp..... | 5 00 | 2 00 | | 4 00 | | |
| Bowling Green..... | | | | 36 55 | | |
| Bryan..... | | | | 20 00 | 3 00 | |
| Cecil..... | | | | | | |
| Defiance..... | 5 25 | | | 15 00 | | |
| Delta..... | | | | 6 92 | | |
| Deshler..... | | | | | | |
| Deverna..... | | | | 2 45 | | |
| Eagle Creek..... | 1 00 | | | 20 00 | | |
| Edgerton..... | | | | 2 20 | | |
| Fayette..... | | | | | | |
| Grand Rapids..... | | | | 9 00 | | |
| Haskins..... | | | | | | |
| Hicksville..... | | | | 1 97 | | 3 50 |
| Highland..... | | | | | | |
| Holgate..... | | | | | | |
| Hull's Prairie..... | | | | | | |
| Kunkle..... | | | | | | |
| Lost Creek..... | | | | | | |
| Maumee..... | | | | 2 00 | | |
| Milton Centre..... | 4 00 | | | | | |
| Montpelier..... | 5 05 | | | 4 00 | | |
| Mount Olivet..... | | | | | | |
| Mount Salem..... | | | | | | |
| Napoleon..... | | | | 18 90 | | |
| New Rochester..... | | | | 2 00 | | |
| North Baltimore..... | | | | 17 15 | | 2 57 |
| Norwood..... | | | | | | |
| Paulding..... | 6 00 | | | 4 04 | | |
| Pemberville..... | | | | 1 96 | | |
| Perrysburg, 1st..... | | | | 1 00 | | |
| Rudolph..... | 2 00 | | | | | |
| Toledo, 1st Westminster..... | | | | 10 00 | | 65 00 |
| " 3d..... | 9 99 | | | 22 00 | 4 40 | |
| " 4th..... | | | | | | |
| " 5th..... | 2 05 | | | 15 00 | | 12 50 |
| " Collingwood..... | 23 95 | | | 46 00 | | |
| " East Side..... | | | | 11 00 | | |
| Tontogany..... | 2 00 | | | 8 00 | | |
| Waterville..... | 1 00 | | | | | |
| West Bethesda..... | 4 15 | | | 2 00 | | |
| Weston..... | 10 00 | | | 14 00 | | |
| West Unity..... | 4 00 | | | 9 00 | | |
| | \$85 44 | \$2 00 | | \$306 14 | \$7 40 | \$83 57 |

PORTSMOUTH.

| | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|----------------------|----------|-------|------------------|-----------------------|--------|------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Buckeye..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Buena Vista..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Camba..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cedron..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decatur..... | 7 00 | ..... | ..... | 6 00 | ..... | ..... |
| Eckmansville..... | 3 50 | ..... | ..... | ..... | ..... | ..... |
| Emmanuel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Feesburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Felicity..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Georgetown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hanging Rock..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Higginsport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ironton..... | 25 00 | ..... | ..... | 32 65 | ..... | ..... |
| Jackson..... | 10 85 | ..... | ..... | 32 75 | ..... | ..... |
| Manchester..... | 7 00 | ..... | ..... | 7 50 | 3 50 | ..... |
| Mineral Springs..... | ..... | ..... | ..... | 18 75 | 3 00 | ..... |
| Mount Leigh..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Oakland..... | ..... | ..... | ..... | 15 00 | ..... | 7 25 |
| Portsmouth, 1st..... | 71 90 | ..... | ..... | 11 75 | ..... | ..... |
| " 2d..... | 45 61 | ..... | ..... | ..... | ..... | ..... |
| " Bethany..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " German..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| Red Oak..... | 3 40 | ..... | ..... | 6 00 | ..... | 85 |
| Ripley..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Rome..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Russellville..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Sandy Springs..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sardinia..... | 1 50 | ..... | ..... | ..... | ..... | ..... |
| Sheridan..... | 5 00 | ..... | ..... | 4 00 | ..... | ..... |
| Wellston..... | ..... | ..... | ..... | 6 00 | ..... | 1 00 |
| West Union..... | 9 00 | ..... | ..... | ..... | ..... | ..... |
| Wheat Ridge..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| Winchester..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| | \$207 76 | ..... | ..... | \$152 40 | \$6 50 | \$9 10 |

ST. CLAIRSVILLE.

| | | | | | | |
|----------------------|-------|-------|-------|-------|-------|-------|
| Antrim..... | ..... | ..... | ..... | ..... | ..... | 2 00 |
| Bannock..... | 6 75 | ..... | ..... | 10 00 | ..... | ..... |
| Barnesville..... | 9 60 | ..... | 6 00 | 5 00 | ..... | ..... |
| Beallsville..... | ..... | ..... | ..... | 8 00 | ..... | ..... |
| Bellaire, 1st..... | 30 00 | ..... | ..... | 7 00 | ..... | ..... |
| " 2d..... | ..... | ..... | ..... | 7 00 | ..... | ..... |
| Bethel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Beulah..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Birmingham..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Buchanan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Buffalo..... | 14 12 | ..... | ..... | ..... | ..... | ..... |
| Cadiz..... | 36 00 | ..... | ..... | 21 00 | ..... | ..... |
| Caldwell..... | 3 05 | ..... | ..... | ..... | ..... | ..... |
| Cambridge..... | 12 28 | ..... | ..... | 9 00 | ..... | 45 00 |
| Coal Brook..... | 7 25 | ..... | ..... | ..... | ..... | 2 00 |
| Concord..... | 14 00 | ..... | ..... | 1 00 | ..... | ..... |
| Crab Apple..... | 11 30 | ..... | ..... | 3 00 | ..... | 2 00 |
| Dillonvale..... | 1 78 | ..... | ..... | ..... | ..... | ..... |
| Farmington..... | 2 56 | ..... | ..... | ..... | ..... | ..... |
| Flushing..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Freeport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kirkwood..... | 22 12 | ..... | ..... | 17 00 | ..... | 10 00 |
| Jerusalem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lore City..... | ..... | ..... | ..... | 38 00 | ..... | 2 00 |
| Martin's Ferry..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Morristown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mount Pleasant..... | 25 00 | ..... | ..... | ..... | ..... | ..... |
| New Athens..... | 7 00 | ..... | ..... | ..... | ..... | ..... |
| New Castle..... | ..... | ..... | ..... | 2 45 | ..... | ..... |
| Nottingham..... | 7 62 | ..... | ..... | ..... | ..... | ..... |
| Pleasant Valley..... | 2 00 | ..... | ..... | ..... | ..... | 1 00 |
| Powhatan..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Rock Hill..... | 8 18 | ..... | ..... | 17 65 | ..... | ..... |
| Scotch Ridge..... | 3 75 | ..... | ..... | ..... | ..... | ..... |
| Senecaville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Shadyside..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sharon..... | 1 40 | ..... | ..... | 6 00 | ..... | 1 00 |
| Short Creek..... | 5 00 | ..... | ..... | ..... | ..... | ..... |

| ST. CLAIRSVILLE CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|------------------------------|----------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| St. Clairsville..... | 20 00 | ..... | ..... | 5 00 | ..... | ..... |
| Stillwater..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Washington..... | ..... | ..... | ..... | ..... | ..... | ..... |
| West Brooklyn..... | 4 00 | ..... | ..... | 3 00 | ..... | ..... |
| West Chester..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wheeling Valley..... | 3 50 | ..... | ..... | ..... | ..... | ..... |
| Woodsfield..... | ..... | ..... | ..... | ..... | ..... | 2 00 |
| | \$260 26 | ..... | \$6 00 | \$160 10 | ..... | \$67 00 |

STEUBENVILLE.

| | | | | | | |
|-------------------------------|----------|---------|---------|----------|--------|---------|
| Amsterdam..... | 15 00 | ..... | ..... | ..... | ..... | ..... |
| Annapolis..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Bacon Ridge..... | 2 30 | ..... | ..... | ..... | ..... | ..... |
| Bakersville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Beech Spring..... | 10 00 | 10 00 | ..... | 3 00 | ..... | ..... |
| Bethel..... | 7 62 | ..... | ..... | 9 00 | ..... | ..... |
| Bethesda..... | 4 00 | ..... | ..... | 10 00 | ..... | ..... |
| Bethlehem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bloomfield..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| Brilliant..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Buchanan Chapel..... | 12 00 | ..... | ..... | ..... | ..... | ..... |
| Carrollton..... | 18 56 | ..... | ..... | 8 00 | ..... | ..... |
| Center..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Center Unity..... | 3 00 | ..... | ..... | ..... | 2 00 | ..... |
| Corinth..... | 15 00 | ..... | ..... | ..... | ..... | ..... |
| Cross Creek..... | 6 00 | ..... | ..... | 5 00 | ..... | ..... |
| Deersville..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Dell Roy..... | 5 75 | ..... | ..... | ..... | ..... | ..... |
| Dennison..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| East Liverpool, 1st..... | 50 15 | ..... | ..... | 120 00 | ..... | 35 00 |
| " 2d..... | 5 50 | ..... | ..... | 10 00 | 5 00 | ..... |
| East Springfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Feed Springs..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Harlem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hopedale..... | 15 00 | ..... | ..... | 6 00 | 1 50 | ..... |
| Irondale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Island Creek..... | 7 25 | ..... | ..... | 10 00 | ..... | ..... |
| Kilgore..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lima..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Long Run..... | 8 91 | 7 00 | 10 00 | 10 00 | ..... | ..... |
| Madison..... | 3 15 | ..... | ..... | ..... | ..... | ..... |
| Minerva..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Mingo Junction, Slavonic..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Monroeville..... | 2 50 | ..... | ..... | 7 00 | ..... | ..... |
| Nebo..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Newcomerstown..... | 2 60 | ..... | ..... | ..... | ..... | ..... |
| New Cumberland..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| New Hagerstown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Harrisburg..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| New Philadelphia..... | 10 00 | ..... | ..... | 5 52 | ..... | ..... |
| Oak Ridge..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill..... | 3 85 | ..... | ..... | ..... | ..... | ..... |
| Potter Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Richmond..... | 8 34 | ..... | ..... | ..... | ..... | ..... |
| Ridge..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Salineville..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Scio..... | 23 00 | ..... | ..... | 5 00 | ..... | ..... |
| Smithfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Steubenville, 1st..... | 25 65 | ..... | ..... | 5 00 | ..... | ..... |
| " 2d..... | 30 89 | ..... | ..... | 15 00 | ..... | 17 00 |
| " 3d..... | 22 00 | ..... | ..... | 6 00 | ..... | ..... |
| Still Fork..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Toronto..... | 13 12 | 18 00 | ..... | 10 00 | ..... | ..... |
| Two Ridges..... | 5 00 | ..... | ..... | 10 00 | ..... | ..... |
| Urichsville..... | 13 00 | 6 00 | ..... | 42 00 | ..... | 5 00 |
| Unionport..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Waynesburg..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Wellsville, 1st..... | 14 00 | ..... | ..... | 55 00 | ..... | ..... |
| " 2d..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... |
| West Lafayette..... | 3 62 | ..... | ..... | ..... | ..... | ..... |
| Yellow Creek..... | 19 00 | 23 27 | ..... | 22 00 | ..... | 5 00 |
| | \$451 76 | \$64 27 | \$10 00 | \$382 52 | \$8 50 | \$62 00 |

WOOSTER.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Apple Creek..... | | | | | | |
| Ashland..... | 11 96 | | | | | 1 00 |
| Belleville..... | | | | 3 50 | 1 00 | |
| Blooming Grove..... | | | | | | |
| Canaan..... | | | | 3 00 | | |
| Canal Fulton..... | | | | | | |
| Clear Fork..... | 2 00 | | | | | |
| Congress..... | | | | 6 00 | 8 25 | |
| Creston..... | 11 25 | | | 4 00 | | 1 00 |
| Dalton..... | 7 00 | | | 8 00 | | |
| Doylestown..... | | | | | | |
| Fredericksburg..... | 12 18 | | | | | 7 00 |
| Hayesville..... | 2 00 | | | | | |
| Holmesville..... | | | | | | |
| Hopewell..... | 1 00 | | | 36 00 | | 16 00 |
| Jackson..... | 10 35 | 5 50 | | 1 00 | | |
| Lexington..... | | | | | | 1 00 |
| Loudonville..... | 1 00 | | | 2 25 | | |
| Mansfield, 1st..... | 24 00 | | | 45 00 | 10 15 | 71 00 |
| Millersburg..... | 5 00 | | | | | 3 50 |
| Mount Eaton..... | 4 00 | | | | | |
| Nashville..... | | | | | | |
| Ontario..... | | | | | | |
| Orange..... | 1 00 | | | 4 00 | | |
| Orrville..... | | | | 17 00 | | |
| Perrysville..... | | | | | | |
| Plymouth..... | 5 00 | | | | 4 00 | |
| Polk..... | 1 00 | | | | | |
| Savannah..... | 20 76 | | | 14 09 | | 4 00 |
| Shelby..... | | | | 5 00 | | |
| Shreve..... | 5 00 | | | 11 00 | 6 17 | 5 00 |
| Wayne..... | | | | 6 00 | | |
| West Salem..... | 1 00 | | | | | 1 00 |
| Wooster, 1st..... | 27 06 | | | 151 60 | | 6 00 |
| " Westminster..... | 136 29 | 41 61 | | 111 73 | | |
| | \$288 85 | \$47 11 | | \$429 17 | \$29 57 | \$116 50 |

ZANESVILLE.

| | | | | | | |
|---------------------|-------|------|------|-------|--|-------|
| Bladensburg..... | | | | | | |
| Bloomfield..... | 3 00 | | 2 00 | 7 05 | | |
| Brownsville..... | 18 80 | | | 3 00 | | |
| Chandlersville..... | 2 00 | | | | | |
| Clark..... | 8 00 | | | 3 00 | | |
| Coshocton..... | 47 20 | | | 35 00 | | 35 00 |
| Dresden..... | 7 45 | | | 57 00 | | |
| Duncan Falls..... | 1 00 | | | | | |
| Fairmount..... | | | | | | |
| Frazeysburg..... | 2 00 | | | 7 00 | | |
| Fredericktown..... | 5 00 | | | 6 00 | | |
| Granville..... | 7 00 | | | 79 62 | | |
| Hanover..... | | | | 5 85 | | |
| High Hill..... | | | | | | |
| Homer..... | 7 00 | | | 7 60 | | |
| Jefferson..... | 2 00 | 4 00 | | | | |
| Jersey..... | 5 51 | | | 3 10 | | |
| Johnstown..... | | | | | | |
| Keene..... | 10 00 | | | 6 00 | | |
| Madison..... | 17 75 | | | 11 00 | | |
| Martinsburg..... | | | | | | |
| Millwood..... | | | | | | |
| Mount Pleasant..... | 26 48 | | | 10 00 | | |
| Mount Vernon..... | | | | | | |
| Mount Zion..... | | | | | | |
| Muskingum..... | 30 85 | | | | | |
| Newark, 1st..... | 5 82 | | | 20 00 | | |
| " 2d..... | 12 00 | | | 1 00 | | |
| " Salem..... | | | | | | |
| New Castle..... | | | | | | |
| New Concord..... | 4 80 | | | 13 00 | | |
| New Lexington..... | | | | 1 00 | | |
| Norwich..... | 2 00 | | | | | |
| Oakfield..... | | | | | | |
| Outville..... | | | | 2 50 | | |
| Pataskala..... | 8 53 | | | 16 50 | | 4 00 |
| Rendville..... | | | | | | |
| Roseville..... | 3 00 | | | | | |

| ZANESVILLE CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|-----------------|---------------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Uniontown..... | | | | | | |
| Unity..... | 2 00 | | | | | |
| Utica..... | | | | 10 50 | | |
| Warsaw..... | 3 00 | | | 1 00 | | |
| Waterford..... | | | | | | |
| West Carlisle..... | | | | | | |
| Zanesville, 1st..... | 5 67 | | | 29 06 | | 3 33 |
| " 2d..... | 10 00 | | | 1 00 | | 5 00 |
| " Brighton..... | | | | | | |
| " Putnam..... | 7 20 | | | 1 00 | | |
| | \$265 06 | \$4 00 | \$2 00 | \$337 78 | | \$47 33 |

SYNOD OF OREGON.

GRANDE RONDE.

| | | | | | | |
|----------------------|----------------|--|--|----------------|--|--|
| Baker City, 1st..... | | | | 6 30 | | |
| Burns..... | 4 30 | | | | | |
| Elgin..... | | | | 2 52 | | |
| Enterprise..... | | | | 2 10 | | |
| Harney..... | | | | | | |
| Joseph..... | | | | | | |
| La Grande..... | 5 00 | | | 5 46 | | |
| Summerville..... | 6 00 | | | 1 68 | | |
| Sumpter..... | | | | | | |
| Union..... | 2 32 | | | 3 57 | | |
| Wallowa..... | | | | | | |
| | \$17 62 | | | \$21 63 | | |

PENDLETON.

| | | | | | | |
|-----------------------|---------------|--|--|---------------|--|--|
| Bend..... | | | | | | |
| Freewater..... | | | | | | |
| Fruitvale..... | | | | | | |
| Irrigon..... | | | | 1 00 | | |
| Milton, Grace..... | | | | | | |
| Monkland..... | | | | | | |
| Monument..... | 1 00 | | | | | |
| Moro..... | 5 15 | | | | | |
| Pendleton, 1st..... | | | | 3 25 | | |
| Prineville..... | | | | | | |
| Sisters..... | | | | | | |
| Umatilla, Indian..... | | | | | | |
| Kent..... | | | | | | |
| Laidlow..... | | | | | | |
| Tutuilla..... | | | | | | |
| | \$6 15 | | | \$4 25 | | |

PORTLAND.

| | | | | | | |
|----------------------------|-------|------|--|-------|--|------|
| Alderbrook..... | | | | | | |
| Astoria, 1st..... | 21 10 | | | 12 00 | | 50 |
| Anabel..... | 1 00 | | | | | |
| Bay City..... | | | | | | |
| Bethany, German..... | 2 00 | | | | | |
| Bethel..... | | | | | | |
| Buxton..... | 1 73 | | | | | |
| Clackamas, 1st..... | | | | | | |
| Clatskanie..... | 1 00 | | | | | |
| Clatsop Plains..... | | | | | | |
| Eagle Creek..... | 1 00 | | | | | |
| Forest Dale..... | 1 00 | | | 1 00 | | |
| Fulton, Trinity..... | 1 00 | | | | | |
| Hillsdale, Mt. Olivet..... | | | | | | |
| Knappa..... | | | | | | |
| Mount..... | | | | | | |
| Mount Tabor..... | 2 25 | 6 55 | | 7 05 | | 1 35 |
| Nestucca..... | | | | | | |
| Oregon City, 1st..... | 2 25 | | | 3 79 | | |

| PORTLAND CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|----------|---------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Portland, 1st..... | 26 14 | ..... | ..... | 555 00 | ..... | 55 00 |
| " German..... | 3 60 | ..... | ..... | 16 00 | ..... | 6 85 |
| " 3d..... | 27 10 | 12 00 | ..... | 14 45 | ..... | 6 15 |
| " 4th..... | 21 00 | ..... | ..... | 18 55 | ..... | 20 |
| " Calvary..... | 26 41 | ..... | ..... | 5 75 | ..... | 2 00 |
| " Forbes..... | 5 00 | ..... | ..... | 3 85 | ..... | ..... |
| " Marshall Street. | 3 30 | ..... | ..... | 6 28 | ..... | 1 20 |
| " Mizpah..... | 7 00 | ..... | ..... | 1 30 | ..... | ..... |
| " Piedmont..... | 30 56 | ..... | ..... | 14 35 | ..... | 8 70 |
| " Westminster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sellwood..... | ..... | ..... | ..... | ..... | ..... | 50 |
| Smith Memorial..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Springwater..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| St. John's, German..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Tillamook..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Trinity, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tualatin Plains..... | 2 00 | ..... | ..... | 3 00 | ..... | ..... |
| | \$190 44 | \$18 55 | ..... | \$666 37 | ..... | \$82 45 |

SOUTHERN OREGON.

| | | | | | | |
|--------------------------|---------|--------|--------|--------|-------|---------|
| Asland, 1st..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Bandon, 1st..... | 3 00 | ..... | ..... | ..... | ..... | 1 35 |
| Coquille, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Curry Co..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glendale, Olivet..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Grant's Pass, Bethany... | 10 90 | ..... | ..... | 2 50 | ..... | 10 00 |
| Jacksonville..... | ..... | ..... | 7 00 | ..... | ..... | ..... |
| Klamath, Falls 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Marshfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Medford, 1st..... | 2 30 | 6 00 | ..... | ..... | ..... | ..... |
| Merrill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Myrtle Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Myrtle Point, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| North Bend..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Oakland..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Phoenix..... | ..... | ..... | ..... | 2 00 | ..... | 90 |
| Roseburg, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Willowdale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Woodville, Hope..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Yoncalla..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$23 20 | \$6 00 | \$7 00 | \$6 50 | ..... | \$12 25 |

WILLIAMETTE.

| | | | | | | |
|--------------------------|---------|--------|-------|---------|-------|---------|
| Acme..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Albany..... | 15 90 | ..... | ..... | 6 17 | ..... | 2 00 |
| Albany, Grace..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Aurora..... | ..... | ..... | ..... | 3 55 | ..... | 5 78 |
| Brownsville..... | ..... | ..... | ..... | 8 80 | ..... | 3 14 |
| Corvallis..... | ..... | ..... | ..... | ..... | ..... | ..... |
| College Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Crawfordsville..... | 1 00 | ..... | ..... | 3 30 | ..... | ..... |
| Creswell..... | ..... | ..... | ..... | 66 | ..... | ..... |
| Dallas..... | 4 00 | ..... | ..... | 3 03 | ..... | 1 25 |
| Eugene..... | 16 25 | ..... | ..... | 2 79 | ..... | 8 80 |
| Fairfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Florence..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Gervais..... | ..... | ..... | ..... | 4 24 | ..... | ..... |
| Independence, Calvary... | ..... | ..... | ..... | 2 20 | ..... | ..... |
| Junction City..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lafayette..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lake Creek..... | 3 00 | ..... | ..... | 7 52 | ..... | 3 30 |
| Lebanon..... | ..... | ..... | ..... | 1 57 | ..... | 2 85 |
| McMinville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| McCoy..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Marion..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mehama..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Mill City..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Newberg..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Oak Park..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Oak Ridge..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Octorara..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Grove..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Rock Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Salem..... | 21 00 | 3 13 | ..... | 12 10 | ..... | 2 70 |
| Salem..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Spring Valley..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Waldport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Whiteson..... | ..... | ..... | ..... | 25 | ..... | ..... |
| Woodburn..... | ..... | ..... | ..... | 75 | ..... | ..... |
| Yaquina Bay..... | 6 00 | ..... | ..... | 1 84 | ..... | ..... |
| Yergonsville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$82 15 | \$3 13 | ..... | \$58 77 | ..... | \$29 82 |

SYNOD OF PENNSYLVANIA.

ALLEGHENY.

| | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|-----------------------|------------|----------|------------------|-----------------------|---------|------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Allegheny, 1st..... | 63 35 | ..... | ..... | 292 87 | ..... | 27 00 |
| " 1st German..... | 7 83 | 6 39 | ..... | 15 00 | ..... | 12 00 |
| " Brighton Road..... | 14 00 | ..... | ..... | 26 57 | ..... | 69 00 |
| " Central..... | 15 00 | ..... | ..... | 10 00 | ..... | ..... |
| " McClure Ave..... | 192 59 | 25 00 | 25 00 | 281 44 | 5 00 | 25 00 |
| " Manchester..... | 5 00 | ..... | ..... | 10 00 | ..... | ..... |
| " Melrose Avenue..... | 5 00 | ..... | 5 00 | 2 50 | ..... | 19 00 |
| " North..... | 478 00 | ..... | ..... | 101 00 | ..... | 45 00 |
| " Providence..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| " Watson Mem'l..... | 35 96 | ..... | ..... | 11 34 | ..... | 2 50 |
| " Westminster..... | 2 79 | ..... | ..... | 8 33 | ..... | ..... |
| Allison Park..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Ambridge, 1st..... | 23 25 | ..... | ..... | ..... | ..... | ..... |
| Aspinwall..... | 29 50 | ..... | ..... | 17 60 | ..... | ..... |
| Avalon..... | 30 00 | ..... | ..... | 40 00 | 10 00 | 8 00 |
| Bakerstown..... | 22 00 | ..... | ..... | 15 00 | ..... | ..... |
| Beaver..... | 140 00 | 45 00 | ..... | 27 00 | ..... | ..... |
| Bellevue..... | 12 99 | ..... | ..... | 36 34 | ..... | 10 00 |
| Ben Avon..... | 21 84 | 25 00 | ..... | 30 00 | ..... | 15 00 |
| Bethlehem..... | 6 12 | ..... | ..... | ..... | ..... | ..... |
| Bridgewater..... | 17 00 | ..... | ..... | ..... | ..... | ..... |
| Bull Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cheswick..... | 17 00 | 2 50 | ..... | ..... | ..... | ..... |
| Clifton..... | 4 00 | ..... | ..... | 5 00 | ..... | 3 00 |
| Concord..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Cross Roads..... | 18 00 | ..... | ..... | ..... | ..... | ..... |
| Etna, 1st..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Fairmount..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Freedom..... | 23 00 | 4 00 | ..... | ..... | ..... | ..... |
| Glasgow..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Glenfield..... | 3 06 | ..... | ..... | 6 55 | ..... | ..... |
| Glenshaw..... | 15 88 | 7 51 | ..... | 34 84 | ..... | ..... |
| Haysville..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Highland..... | 31 56 | ..... | ..... | 25 00 | ..... | ..... |
| Hoboken..... | 11 00 | ..... | ..... | ..... | ..... | ..... |
| Industry..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Leetsdale..... | 60 00 | 7 83 | ..... | 64 34 | ..... | 51 50 |
| Mars..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Millvale..... | 2 60 | ..... | ..... | 30 00 | 4 00 | ..... |
| Natrona..... | 4 84 | ..... | ..... | ..... | ..... | ..... |
| New Salem..... | 7 00 | ..... | ..... | ..... | ..... | ..... |
| Oak Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pine Creek, 1st..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| " 2d..... | 5 76 | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Rochester..... | 7 00 | 2 25 | ..... | ..... | ..... | ..... |
| Sewickley..... | 280 55 | 22 46 | ..... | 122 00 | ..... | ..... |
| Sharpsburg..... | 37 57 | ..... | ..... | 10 30 | ..... | ..... |
| Tarentum..... | 11 00 | ..... | ..... | 5 17 | ..... | 80 00 |
| Van Port..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| | \$1,687 04 | \$147 94 | \$30 00 | \$1,238 19 | \$19 00 | \$367 00 |

BLAIRSVILLE.

| | | | | | | |
|----------------------|--------|-------|-------|-------|-------|-------|
| Armagh..... | 8 05 | ..... | ..... | ..... | ..... | ..... |
| Avonmore..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Barnesboro..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Beulah..... | 47 00 | 35 00 | ..... | 44 00 | 15 00 | 15 00 |
| Blairsville..... | 63 95 | 28 80 | ..... | 33 25 | ..... | ..... |
| Boswell..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Braddock, 1st..... | 26 27 | ..... | ..... | 20 00 | 5 00 | 18 00 |
| " Calvary..... | 18 91 | ..... | ..... | 22 00 | 10 00 | 7 00 |
| Conemaugh..... | 8 75 | ..... | ..... | ..... | ..... | ..... |
| Congruity..... | 4 00 | ..... | ..... | 4 00 | ..... | ..... |
| Cresson..... | ..... | 1 25 | ..... | 2 00 | ..... | ..... |
| Cross Roads..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Derry..... | 40 00 | ..... | ..... | 36 50 | 14 57 | 5 00 |
| Ebensburg..... | 65 00 | ..... | ..... | 9 50 | ..... | ..... |
| Fairfield..... | 2 80 | ..... | ..... | ..... | ..... | ..... |
| Gallatin..... | 2 50 | ..... | ..... | ..... | ..... | ..... |
| Greensburg, 1st..... | 175 00 | 10 00 | ..... | 25 00 | ..... | 3 50 |
| " Westminster..... | 54 00 | ..... | ..... | 20 00 | ..... | ..... |
| Harrison City..... | 7 00 | ..... | ..... | 10 00 | ..... | ..... |
| Irwin..... | 15 00 | ..... | ..... | 20 80 | ..... | ..... |
| Jeannette..... | 42 93 | ..... | ..... | 10 00 | ..... | ..... |

| CARLISLE CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------------|----------|---------|---------------------|-----------------------|----------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Centre..... | | | | | | |
| Chambersburg, Central... | 20 60 | | | 10 00 | | |
| " Falling Spring | 89 48 | 13 14 | | 50 00 | | 12 50 |
| " Hope..... | 2 00 | | | 2 00 | | |
| Dauphin..... | 3 71 | | | 5 00 | 14 00 | 1 00 |
| Derry..... | | | | | | |
| Dickinson..... | 6 00 | | | | | |
| Duncannon..... | 10 00 | 4 05 | | 11 00 | | |
| Fayetteville..... | | | | | | |
| Gettysburg..... | | | | 15 00 | 1 25 | |
| Great Co ewago..... | | | | | | 2 00 |
| Greencastle..... | 7 60 | | 10 00 | 8 80 | 5 00 | |
| Green Hill..... | 2 00 | | | | | |
| Harrisburg, Capitol Street | 3 00 | | | 1 00 | | |
| " Calvary..... | 1 00 | | | 2 00 | | |
| " Covenant..... | 5 25 | | | | 5 00 | |
| " Market Square | 122 19 | | | 136 10 | 84 80 | 57 50 |
| " Olivet..... | 2 00 | 1 00 | 1 00 | 5 00 | | |
| " Pine Street... | 104 69 | | | 130 00 | 43 00 | 3 00 |
| " Westminster. | 3 00 | | | 5 00 | | |
| Landisburg..... | 4 00 | | | | | |
| Lebanon, 4th St..... | 70 56 | | | 6 00 | 6 64 | 4 00 |
| " Christ..... | 79 69 | | | 25 00 | | |
| Lower Marsh Creek..... | 19 60 | | | 3 00 | 3 00 | |
| Lower Path Valley..... | 9 00 | | | | | |
| McConnellsburg..... | 6 00 | | | | 1 20 | 2 50 |
| Mechanicsburg..... | 27 49 | | | | 3 00 | |
| Mercersburg..... | 10 10 | | | 6 04 | 5 59 | |
| Middle Spring..... | 4 27 | | | | | |
| Middletown..... | | 5 00 | | | 13 00 | |
| Millerstown..... | | | | | | |
| Monaghan..... | 10 10 | | | 1 00 | | |
| Newport..... | 6 00 | | | 2 75 | | |
| Paxton..... | 23 66 | | | 62 60 | 2 75 | 3 50 |
| Petersburg..... | | | | | | |
| Robert Kennedy Memorial | | | | | | 2 00 |
| Rocky Spring..... | | | | | | |
| Shermansdale..... | 2 55 | | | | | |
| Shippensburg..... | | | | 18 40 | 5 00 | 5 00 |
| Silver Spring..... | | | | 7 00 | 3 00 | |
| Steelton, First..... | 5 00 | | | 22 30 | | |
| St. Thomas..... | 1 00 | | | | | |
| Upper..... | 2 00 | | | | | |
| Upper Park Valley..... | 5 00 | | | 10 00 | | |
| Warfordsburg..... | | | | | | |
| Waynesboro..... | 25 25 | | | 9 00 | | 25 |
| | \$777 32 | \$23 19 | \$11 00 | \$627 25 | \$213 16 | \$111 75 |

CHESTER.

| | | | | | | |
|--------------------------|-------|-------|--|-------|-------|-------|
| Ashmun..... | 20 00 | | | | | |
| Avondale..... | 9 53 | | | 2 00 | | |
| Bethany..... | 1 00 | | | 1 00 | | |
| Bryn Mawr..... | 52 20 | | | 35 00 | | |
| Charlestown..... | | | | | | |
| Chester, 1st..... | 10 55 | | | 10 00 | | |
| " 2d..... | | | | 4 00 | | 4 00 |
| " 3d..... | | 45 00 | | 2 00 | | |
| " 5th..... | 50 | | | | | |
| Colchester Memorial..... | 2 00 | | | | | |
| Clifton Heights..... | 2 00 | | | | | |
| Coatesville..... | 30 35 | | | 22 00 | | |
| Darby, 1st..... | 4 65 | | | 5 00 | | |
| Darby Borough..... | | | | 10 00 | | 15 00 |
| Dilworthtown..... | 8 00 | | | 5 00 | | |
| Doe Run..... | 6 30 | | | 6 00 | | 2 00 |
| Downington, Central..... | 13 35 | | | 3 00 | | |
| East Wheatland..... | 3 76 | | | | | |
| Fagg's Manor..... | 14 47 | | | 7 50 | | |
| Fairview..... | 1 39 | | | | | |
| Forks of Brandywine..... | 4 00 | | | 5 00 | | |
| Glen Riddle..... | | | | | | |
| Great Valley..... | 4 00 | | | 10 00 | | 5 00 |
| Honey Brook..... | 14 67 | | | 22 00 | | |
| Kennett Square..... | 3 00 | | | 3 00 | | |
| Landsdowne..... | 20 58 | 20 00 | | 60 00 | 10 00 | 22 00 |
| Leiper Memorial..... | 3 00 | | | | | |
| Malvern..... | | | | | | 2 00 |
| Marple..... | | | | 3 00 | | |
| Media..... | 33 80 | | | 7 00 | | |
| Middletown..... | 5 00 | | | 3 85 | | 7 00 |

| CHESTER {CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|--------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Moores, Olivet..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New London..... | 5 72 | ..... | ..... | 7 00 | ..... | ..... |
| Nottingham..... | 4 57 | ..... | ..... | 3 00 | ..... | ..... |
| Oxford, 1st..... | ..... | ..... | ..... | 50 00 | ..... | ..... |
| 2d..... | 75 | ..... | ..... | ..... | ..... | ..... |
| Paoli..... | 4 35 | ..... | ..... | ..... | ..... | ..... |
| Parkersburg..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Penningtonville..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Phoenixville..... | 7 32 | 5 00 | ..... | ..... | ..... | 6 00 |
| Radnor..... | 25 33 | 15 00 | ..... | 10 00 | ..... | ..... |
| Ridley Park..... | 5 01 | ..... | ..... | ..... | ..... | 5 00 |
| Rutledge, Chambers Mem'l | 12 00 | ..... | ..... | ..... | ..... | ..... |
| St. Johns..... | 23 00 | ..... | ..... | ..... | ..... | ..... |
| Swarthmore..... | ..... | ..... | ..... | 50 00 | ..... | ..... |
| Toughkenamon..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| Trinity..... | ..... | ..... | ..... | 15 00 | 5 00 | 6 00 |
| Unionville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Upper Octorara..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Wallingford..... | ..... | ..... | ..... | 8 00 | ..... | ..... |
| Wayne..... | ..... | 6 65 | ..... | 3 00 | ..... | 2 00 |
| West Chester, 1st..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| West Second..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| West Westminster..... | 15 00 | ..... | ..... | 57 00 | ..... | 5 00 |
| West Grove..... | 3 80 | ..... | ..... | 3 00 | ..... | 2 00 |
| <hr/> | | | | | | |
| | \$396 95 | \$91 65 | ..... | \$440 35 | \$15 00 | \$83 00 |

CLARION

| | | | | | | |
|----------------------------|----------|-------|---------|----------|---------|----------|
| Academia..... | 5 00 | ..... | ..... | 2 00 | 1 00 | ..... |
| Adrian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Beechwoods..... | 26 28 | ..... | ..... | 30 00 | ..... | ..... |
| Bethesda..... | 6 00 | ..... | ..... | 2 00 | 2 22 | ..... |
| Big Run..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Brockwayville..... | 8 37 | ..... | ..... | 5 00 | ..... | ..... |
| Brookville..... | 11 50 | ..... | ..... | 10 00 | 10 00 | ..... |
| Callensburg..... | 1 74 | ..... | ..... | 12 50 | ..... | 5 00 |
| Clarion..... | 49 75 | ..... | ..... | 32 50 | ..... | ..... |
| Concord..... | 3 90 | ..... | ..... | ..... | ..... | ..... |
| Cool Spring..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Du Bois..... | 35 00 | ..... | ..... | 34 16 | ..... | 5 00 |
| East Brady..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Endeavor..... | 32 42 | ..... | ..... | 25 00 | ..... | ..... |
| Ebenburg..... | 22 47 | ..... | ..... | 25 00 | 7 00 | 13 00 |
| Elkton..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Emlenton..... | 52 77 | ..... | ..... | 25 00 | ..... | ..... |
| Falls Creek..... | 6 00 | ..... | ..... | ..... | 5 00 | ..... |
| Greenville..... | 5 00 | ..... | ..... | 21 25 | ..... | 12 00 |
| Hazen..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Johnsonburg..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Leatherwood..... | 4 00 | ..... | ..... | 20 00 | ..... | ..... |
| Licking..... | 2 00 | ..... | ..... | 4 00 | ..... | ..... |
| Marienville..... | 10 00 | ..... | ..... | 5 00 | ..... | 7 50 |
| Mill Creek..... | 1 10 | ..... | ..... | ..... | ..... | ..... |
| Mount Pleasant..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Mount Tabor..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| New Bethlehem..... | 46 00 | ..... | ..... | ..... | ..... | ..... |
| New Rehoboth..... | 3 00 | ..... | ..... | 5 00 | ..... | ..... |
| Oak Grove..... | 2 00 | ..... | ..... | 2 00 | ..... | ..... |
| Oil City, Westminster..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Oil City, Second..... | ..... | ..... | ..... | 54 50 | ..... | 50 00 |
| Penfield..... | 9 05 | ..... | ..... | 13 50 | ..... | ..... |
| Perry..... | 16 00 | ..... | ..... | ..... | ..... | ..... |
| Pisgah..... | 19 19 | ..... | ..... | 45 50 | ..... | 25 00 |
| Punxsutawney..... | ..... | ..... | ..... | 13 00 | ..... | 3 00 |
| Rathmel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Reynoldsville..... | 13 00 | ..... | 22 50 | 30 00 | ..... | ..... |
| Richardsville..... | 2 00 | ..... | ..... | 1 00 | ..... | ..... |
| Richland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rockland..... | 2 00 | ..... | ..... | 6 00 | ..... | ..... |
| Scotch Hill..... | 2 00 | ..... | ..... | 2 00 | ..... | ..... |
| Shiloh..... | 3 00 | ..... | ..... | 2 00 | ..... | 1 00 |
| Sligo..... | 4 13 | ..... | ..... | ..... | ..... | ..... |
| Sugar Hill..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Summerville..... | 4 60 | ..... | ..... | 4 00 | ..... | ..... |
| Tionesta..... | 2 00 | ..... | ..... | 8 50 | ..... | ..... |
| Tylersburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| West Millville..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Wilcox..... | 6 00 | ..... | ..... | 5 00 | ..... | ..... |
| Worthville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| <hr/> | | | | | | |
| | \$451 33 | ..... | \$22 50 | \$450 41 | \$25 22 | \$121 50 |

| | ERIE. | | | THROUGH WOMAN'S BOARD | | |
|---------------------------|----------|-----------------|---------------------|-----------------------|---------|---------------------|
| | CHRS. | DIRECT W. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Atlantic..... | | | | 7 00 | | 4 00 |
| Belle Valley..... | | | | 2 00 | | |
| Bradford..... | | | | 27 00 | | 122 00 |
| " East End..... | | | | | | |
| Cambridge Springs..... | 27 00 | | | 22 33 | | 10 00 |
| Cherry Tree..... | | | | | | |
| Cochranon..... | 10 00 | | | 10 00 | | |
| Concord..... | | | | | | |
| Conneaut Lake..... | 9 54 | | | | | |
| Conneautville..... | 6 07 | | | 7 00 | | |
| Cool Spring..... | 6 00 | | | 5 00 | | |
| Corry..... | 10 00 | | | 5 00 | | 1 00 |
| Dempseytown..... | | | | | | |
| East Greene..... | | | | 1 00 | | |
| Edinboro..... | | | | 12 77 | | |
| Erie, 1st..... | 5 00 | | | | | |
| " Central..... | 33 36 | | | 52 00 | | 16 79 |
| " Chestnut Street..... | 14 46 | | | 5 00 | | |
| " North..... | 73 02 | | | 59 00 | | |
| " Park..... | 24 00 | | | | | |
| " Westminster..... | 9 26 | 1 74 | | 9 50 | | |
| Fairfield..... | 4 38 | | | | | |
| Fairview..... | | | | 18 80 | | 2 00 |
| Franklin..... | 55 17 | | | 72 00 | | 34 80 |
| Fredonia..... | 3 42 | | | | | |
| Garland..... | 2 00 | | | | | |
| Georgetown..... | | | | | | |
| Girard..... | 16 10 | | | 12 00 | | |
| Gravel Run..... | 1 28 | | | | | |
| Greenville..... | 38 00 | | | | | |
| Hadley..... | | | | | | 2 00 |
| Harbor Creek..... | 1 00 | | | | | |
| Harmonsburg..... | 4 50 | | | | | |
| Irvineton..... | | | | | | |
| Jamestown..... | 31 00 | 6 00 | | 7 30 | | |
| Kerr Hill..... | 4 47 | 62 | | 12 00 | | |
| Meadville, 1st..... | 22 40 | | | 24 00 | | 58 00 |
| Mercer, 1st..... | 45 00 | | | 21 50 | 25 00 | 5 00 |
| " 2d..... | 8 00 | | | 19 00 | | 10 00 |
| Milledgeville..... | 1 00 | | | | | |
| Mill Village..... | 2 00 | | | | | |
| Mount Pleasant..... | 2 00 | | | | | |
| New Lebanon..... | 2 00 | | | 3 00 | | |
| North Clarendon..... | | | | | | |
| North East..... | 31 38 | 15 00 | | 100 00 | | 20 50 |
| North Warren..... | 4 00 | 6 00 | 3 00 | | | |
| Oil City, 1st..... | 29 99 | | | 49 00 | | 5 00 |
| Pittsfield..... | 1 00 | | | | | |
| Pleasantville..... | 13 00 | | | 15 00 | | |
| Rocky Grove..... | | | 1 20 | 4 00 | | |
| Sandy Lake..... | 3 00 | | | 5 70 | | |
| Springfield..... | 2 00 | | | 5 00 | | |
| Stoneboro..... | 4 10 | 2 00 | | 6 00 | | |
| Sugar Creek..... | | | | | | |
| Sugar Memorial..... | 2 00 | | | 2 00 | | |
| Sugar Grove..... | | | | | | |
| Sunville..... | | | | | | |
| Tidioute..... | 7 00 | | | 65 00 | | |
| Titusville..... | | | | 252 00 | | 30 44 |
| Transfer..... | 5 00 | | | | | 2 30 |
| Union..... | | | | 16 00 | | |
| Utica..... | 10 00 | | | 10 00 | 2 00 | |
| Venango..... | 2 00 | | | | | |
| Warren..... | 47 07 | | | 169 00 | | |
| Waterford..... | 5 00 | | | 4 00 | 10 00 | |
| Waterloo..... | | | | | | |
| Wattsburg..... | | | | | | |
| | \$637 97 | \$31 36 | \$4 20 | \$1,116 90 | \$37 00 | \$323 83 |

HUNTINGDON.

| | | | | | | |
|----------------------|-------|------|--|-------|------|-------|
| Alexandria..... | 24 39 | | | 5 00 | | 8 00 |
| Altoona, 1st..... | 37 50 | | | 90 00 | | 55 00 |
| " 2d..... | 25 00 | | | 41 00 | | |
| " 3d..... | 17 77 | 7 60 | | 6 00 | | |
| " Broad Avenue.. | 10 67 | | | 5 00 | 5 00 | |
| Bald Eagle..... | 13 00 | | | | | |
| Bedford..... | | | | | | |
| Bellefonte, 1st..... | 68 00 | 5 00 | | 10 00 | | |

| HUNTINGDON CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Bethel..... | 2 00 | | | | | |
| Beulah..... | 3 00 | | | | | |
| Bigler..... | 1 00 | | | | | |
| Birmingham..... | 10 00 | | | | | |
| Boardman..... | | | | | | |
| Buffalo Run..... | 2 00 | | | | | |
| Burnham..... | 7 00 | | | | | |
| Clearfield, 1st..... | | 19 42 | | 115 00 | | 30 00 |
| Coalport..... | 1 00 | | | | | |
| Curwensville..... | 9 00 | | | 5 00 | | 10 00 |
| Duncansville..... | 4 00 | | | | | |
| East Kishacoquillas..... | 25 00 | | | 25 00 | | |
| Everett..... | | | | 2 00 | | |
| Fruit Hill..... | 7 00 | | | | | |
| Gibson, Memorial..... | | | | | | |
| Glen Hope..... | 1 00 | | | | | |
| Glen Richey..... | | | | | | |
| Holidaysburg, 1st..... | 22 64 | 3 16 | | 10 00 | | |
| Houtzdale..... | 6 85 | | | | | 2 00 |
| Huntingdon, 1st..... | 35 77 | | | 60 00 | 8 00 | 16 00 |
| Irvona..... | 2 00 | | | | | |
| Juniata..... | 7 00 | | | 5 00 | | 6 00 |
| Kerrmoor..... | 2 00 | | | | | |
| Kylertown..... | | | | | | |
| Lewistown, 1st..... | 24 41 | 30 00 | | 100 00 | | |
| Lick Run..... | 2 00 | | | | | |
| Little Valley..... | 5 00 | | | | | |
| Logan's Valley..... | 12 00 | | | | | 15 00 |
| Lost Creek..... | 6 00 | | | | | |
| Lower Spruce Creek..... | | | | | | |
| Lower Tuscarora..... | 10 00 | | | | | |
| McVeytown..... | 12 00 | | | | | |
| Madera..... | 3 00 | | | | | |
| Mann's Choice..... | 2 00 | | | | | |
| Mapleton..... | 1 00 | | | | | |
| Middle Tuscarora..... | 7 25 | | | | | |
| Mifflintown, Westminster..... | 23 00 | | | | | |
| Milesburg..... | 5 00 | | | | | |
| Milroy..... | 18 00 | | | 1 00 | 8 00 | 5 00 |
| Moshannon & Snowshoe..... | 3 00 | | | | | |
| Mount Union..... | 9 50 | 4 60 | | | | |
| Newton Hamilton..... | 2 00 | 3 36 | | | | |
| Orbisonia..... | 2 00 | | | | | |
| Osceola..... | 12 00 | | | 10 00 | | |
| Peale..... | | | | | | |
| Peru..... | 1 00 | | | | | |
| Petersburg..... | 2 00 | | | | | |
| Phillipsburg..... | 20 00 | 2 00 | | | | |
| Pine Grove..... | 3 67 | 90 | | | | |
| Pine Grove, Bethel..... | | | | | | |
| Port Royal..... | 10 00 | | | 5 00 | | |
| Robertsdale..... | 2 00 | | | | | |
| Saxton..... | 2 00 | | | | | |
| Schellsburg..... | 3 00 | | | 4 00 | | 1 00 |
| Shade Gap..... | 5 00 | | | 1 00 | | |
| Shaver's Creek..... | 1 00 | | | | | |
| Shirleysburg..... | 6 00 | | | | | |
| Sinking Creek..... | 5 00 | | | | | |
| Sinking Valley..... | 10 00 | | | 6 00 | 5 00 | 3 00 |
| Spring Creek..... | 4 11 | | | 3 00 | | |
| Spring Mills..... | 3 00 | | | | | |
| Spruce Creek..... | 37 94 | | | | | |
| State College..... | 24 19 | | | 3 00 | | |
| Tyrone, 1st..... | 47 11 | | | 19 00 | 4 00 | 55 00 |
| Upper Tuscarora..... | 4 00 | | | 6 00 | | |
| Wells Valley..... | | | | 6 00 | | |
| West Kishacoquillas..... | 4 00 | | | 5 00 | | |
| Williamsburg..... | 25 00 | 1 00 | | | | |
| Winburne..... | 8 66 | | | | | |
| Yellow Creek..... | | | | | | |
| | \$732 43 | \$77 04 | | \$548 00 | \$30 00 | \$206 00 |

KITTANNING.

| | | | | | | |
|---------------------|-------|-------|--|-------|--|--|
| Apollo..... | 44 00 | 10 00 | | 10 00 | | |
| Atwood..... | 2 00 | | | | | |
| Bethel..... | 2 00 | | | | | |
| Black Lick..... | 1 74 | | | 5 00 | | |
| Boiling Spring..... | 2 00 | | | | | |
| Brady's Bend..... | | | | | | |
| Center..... | 3 00 | | | | | |
| Cherry Tree..... | 2 37 | | | | | |
| Clarksburg..... | 50 00 | | | | | |

| LACKAWANNA CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|---------------------------|------------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Lime Hill..... | 1 00 | | | | | |
| Little Meadows..... | | | | | | |
| Magyar Associate (Throop) | | | | | | |
| " (Westmoor) | 1 00 | | | | | |
| Mehoopany..... | 3 00 | 1 00 | | | | |
| Meshoppen..... | 3 00 | | | 5 00 | | |
| Monroeton..... | 12 00 | | | 32 00 | | |
| Montrose..... | 10 69 | 9 63 | | 10 00 | | |
| Moosic..... | 2 90 | | | | | |
| Mountain Top..... | | | | | | |
| Nanticoke..... | | | | | | |
| New Milford..... | | | | | | |
| Newton..... | 1 00 | | | | | |
| Nicholson..... | | | | | | |
| North Wells..... | 1 00 | | | | | |
| Olyphant..... | 2 00 | | | | | |
| Orwell..... | 5 00 | | | | | |
| Peckville..... | 13 40 | | | | | |
| Pittston..... | 2 00 | | | | | |
| Plains..... | 1 00 | | | | | |
| Pleasant Mount..... | 8 00 | | | 10 00 | | |
| Plymouth..... | | | | | | |
| Prompton..... | 1 00 | | | | | |
| Rome..... | 3 00 | | | 4 00 | | |
| Rushville..... | | 3 35 | | | | |
| Salem..... | | | | | | |
| Sayre..... | 4 80 | | | | | |
| Scott..... | 73 30 | | | 80 00 | | |
| Scranton, 1st..... | 180 45 | | | 100 00 | | |
| " 2d..... | | | | | | |
| " Christ..... | 20 00 | 10 00 | | | | |
| " German..... | 42 38 | | | 15 00 | | |
| " Green Ridge..... | 5 00 | | | | | |
| " Petersburg, Ger..... | 6 50 | | | 25 00 | | |
| " Providence..... | | | | | | |
| " Suburban..... | 12 00 | | | | | |
| " Washburn St..... | | | | | | |
| Shickshinny..... | | | | | | |
| Silver Lake..... | | | | | | |
| Snowden, Memorial..... | | | | | | |
| Springville..... | | | | | | |
| Stella..... | | | | | | |
| Sterling..... | 3 00 | | | | | |
| Stevensville..... | | | | | | |
| Sugar Notch..... | | | | | | |
| Sugar Run..... | 7 00 | | | | | |
| Susquehanna..... | | | | | | |
| Sylvania..... | | | | | | |
| Taylor..... | | | | | | |
| Towanda..... | 16 51 | | | 15 00 | | 15 00 |
| Troy..... | 25 63 | | | 37 25 | 10 00 | 20 00 |
| Tunkhannock..... | | | | | | |
| Ulster..... | 4 35 | | | | | |
| Ulster Village..... | 2 65 | | | | | |
| Uniondale..... | | | | | | |
| Warren..... | | | | | | |
| Waymart..... | | | | | | |
| Wells and Columbia..... | | | | | | |
| West Pittston..... | 65 05 | | | 30 00 | 25 21 | |
| Wilkesbarre, 1st..... | 222 09 | | | 100 00 | | |
| " Grant Street..... | 7 00 | | | 15 00 | | |
| " Memorial..... | 52 38 | | | 25 00 | | |
| " Westminster..... | 12 00 | 13 97 | | | | |
| Wyalusing, 1st..... | 10 00 | | | | | |
| " 2d..... | 6 38 | | | | | |
| Wyoming..... | 3 00 | | | | | |
| Wysox..... | 1 25 | | | | | |
| | \$1,140 22 | \$60 31 | | \$674 25 | \$35 21 | \$135 00 |

LEHIGH.

| | | | | | | |
|-------------------------|-------|-------|--|-------|------|--|
| Allentown..... | 40 00 | | | 15 00 | | |
| Allen Township..... | 5 00 | | | 7 00 | 2 00 | |
| Ashland..... | 4 00 | | | | | |
| Audenried..... | | | | | | |
| Bangor..... | 5 00 | | | | | |
| Bethlehem, 1st..... | 10 56 | 10 25 | | | | |
| Catasauqua, 1st..... | 8 00 | | | 7 00 | | |
| " Bridge Street..... | 5 00 | | | | | |
| Centralia..... | | | | | | |

| LEHIGH CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W S. | S. S. | Y. P. S. & BANDS |
| Easton, 1st..... | 88 00 | | | \$1 00 | | 2 00 |
| " Brainerd, Union.. | 35 83 | | | 50 00 | | |
| " College Hill..... | 29 96 | | | 70 00 | | 5 25 |
| " Olivet..... | 1 00 | | | | | |
| " South..... | 4 42 | 4 00 | | 5 00 | | 4 00 |
| East Mauch Chunk, Mem.. | | | | | | |
| East Stroudsburg..... | 3 34 | | | 1 35 | | |
| Ferndale..... | | | | | | |
| Freeland..... | 7 00 | | | | | |
| Hazleton..... | 54 84 | | | 31 03 | | |
| " Italian..... | | | | | | |
| Hokendauqua..... | | | | | | |
| Lansford..... | 3 83 | 1 72 | | | | |
| Leighton..... | 4 00 | | | | | |
| Lock Ridge..... | | | | | | |
| Lower Mount Bethel..... | | | | | | |
| Mahony City..... | 6 95 | | | 5 25 | | |
| Mauch Chunk..... | 10 62 | | | 27 00 | | |
| Middle Smithfield..... | 6 73 | | | 2 00 | | |
| Mountain..... | | | | 6 00 | | |
| Pen Argyl..... | 4 23 | | | | | |
| Port Carbon..... | 6 50 | | | | | |
| Portland..... | 2 00 | | | | | |
| Pottsville, 1st..... | 59 10 | | | 20 00 | | |
| " 2d..... | 5 62 | | | | | 2 00 |
| Roseto, Italian..... | | | | | | |
| Sandy Run..... | 1 84 | | | | | |
| Shawnee..... | 4 00 | 1 00 | | | | |
| Shenandoah..... | 4 00 | | | | | |
| Slatington..... | | | | | | |
| South Bethlehem..... | 22 00 | | | 6 00 | 10 50 | 2 00 |
| Stroudsburg..... | 7 00 | | | 24 50 | 5 00 | |
| Summit Hill..... | 12 00 | | | | | |
| Tamaqua..... | 6 00 | | | | | |
| Upper Lehigh..... | 3 69 | | | | | |
| Upper Mount Bethel..... | 3 00 | | | | | |
| Weatherly..... | 4 00 | | | | | |
| White Haven..... | | | 5 00 | | | |
| | \$479 06 | \$16 97 | | \$363 13 | \$17 50 | \$15 25 |

NORTHUMBERLAND.

| | | | | | | |
|---------------------------|--------|------|------|-------|-------|-------|
| Bald Eagle and Nittany... | 4 00 | | | 5 50 | | |
| Beech Creek..... | 3 00 | | | 3 00 | | |
| Benton..... | | | | | | |
| Berwick..... | 15 00 | | | | 10 00 | 10 00 |
| Bethel..... | | | | | | |
| Bloomsburg..... | 24 25 | | | 25 00 | 25 00 | |
| Bodines..... | | | | | | |
| Briar Creek..... | 1 00 | | | | | |
| Buffalo..... | 5 00 | | | | | 5 00 |
| Chillisquaque..... | 2 60 | | | 7 00 | | |
| Derry..... | 1 06 | | | | | |
| Elysburg..... | 4 00 | | | | | |
| Emporium..... | 5 00 | | | | | |
| Great Island..... | 130 75 | | | 16 00 | 20 00 | 18 00 |
| Grove..... | 22 00 | | | 6 50 | 20 00 | |
| Hartleton..... | 20 00 | | | | | |
| Jersey Shore..... | 43 00 | | | 24 00 | | 10 00 |
| Lewisburg..... | 34 11 | | | 4 00 | | 34 00 |
| Linden..... | | | | | | |
| Lycoming..... | 10 56 | | | 15 00 | | 1 00 |
| Lycoming Centre..... | | | | | | |
| Mahoning..... | 24 46 | 6 26 | | 16 50 | | |
| Miffinburg..... | 27 00 | 5 77 | | 14 00 | | 7 00 |
| Milton..... | 45 00 | | 2 77 | 12 00 | | 22 00 |
| Montgomery..... | 2 00 | | | 1 00 | | |
| Montoursville..... | | | | | | |
| Mooresburg..... | 1 00 | | | 3 00 | | |
| Mountain..... | | | | | | |
| Mount Carmel..... | 4 16 | | | | | |
| Muncy..... | 2 71 | | | | | |
| New Berlin..... | 6 00 | | | | | |
| New Columbia..... | 2 27 | | | | | |
| Northumberland..... | | | | 7 00 | | |
| Orangeville..... | | | | 5 00 | | |
| Raven Creek..... | | | | | | |
| Renovo..... | 30 00 | | | 19 00 | | 15 00 |
| Rohrsburg..... | | | | | | |
| Rush..... | | | | | | |
| Shamokin..... | 26 04 | | | | | |

| PHILADELPHIA CONT NUED | | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | THROUGH W. S. | WOMAN'S BOARD S. S. | Y. P. S. & BANDS |
|---------------------------|------------------|------------|-----------------|---------------------|------------------|------------------------|---------------------|
| Philadelphia | Tioga..... | 34 00 | ..... | ..... | 10 00 | ..... | ..... |
| " | Trinity..... | 32 00 | ..... | ..... | 5 00 | 20 00 | ..... |
| " | Union..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " | Union Tabernacle | 30 00 | 10 00 | ..... | ..... | ..... | ..... |
| " | Walnut St.. | 72 18 | ..... | ..... | 45 00 | ..... | ..... |
| " | West Green St.. | ..... | ..... | ..... | ..... | ..... | ..... |
| " | West Hope | 31 10 | ..... | ..... | 5 00 | ..... | ..... |
| " | Westminster | 22 04 | ..... | ..... | 100 00 | ..... | ..... |
| " | West Park.. | 20 00 | ..... | ..... | ..... | ..... | ..... |
| " | Wharton St.. | ..... | ..... | ..... | ..... | ..... | ..... |
| " | Woodland.. | 159 58 | ..... | ..... | 137 01 | 78 16 | 21 68 |
| " | Zion, Ger.. | ..... | ..... | ..... | ..... | ..... | ..... |
| | | \$3,014 05 | \$138 03 | ..... | \$750 79 | \$98 16 | \$262 68 |

PHILADELPHIA NORTH.

| | | | | | | | |
|------------------------------|--------|------------|---------|--------|----------|---------|----------|
| Abington..... | 76 16 | ..... | ..... | 65 00 | 2 00 | ..... | ..... |
| Ambler..... | 3 00 | ..... | ..... | 7 00 | ..... | ..... | ..... |
| Ashbourne..... | 5 00 | ..... | ..... | 5 00 | ..... | ..... | ..... |
| Bensalem..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bridgeport..... | 5 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Bristol..... | 8 70 | ..... | ..... | 24 00 | ..... | 16 81 | ..... |
| Calvary..... | 15 00 | ..... | ..... | 9 00 | ..... | ..... | ..... |
| Carversville..... | 1 25 | ..... | ..... | ..... | ..... | ..... | ..... |
| Conshohocken..... | 7 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Covenant..... | 3 12 | ..... | ..... | ..... | ..... | ..... | ..... |
| Deep Run and Doylestown. | 84 54 | ..... | ..... | 59 00 | ..... | ..... | ..... |
| Eddington..... | 10 00 | ..... | ..... | 6 00 | ..... | ..... | ..... |
| Edge Hill, Carmel..... | ..... | 5 00 | ..... | 17 00 | ..... | ..... | ..... |
| Forestville..... | ..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Huntingdon Valley..... | 5 00 | ..... | ..... | 2 00 | ..... | ..... | ..... |
| Jeffersonville..... | 5 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Jenkintown, Grace..... | 19 50 | ..... | ..... | 5 00 | ..... | 5 00 | ..... |
| Langhorne..... | ..... | ..... | ..... | 1 00 | ..... | ..... | ..... |
| Lower Merion..... | 5 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Morrisville..... | 15 00 | ..... | ..... | 12 00 | ..... | ..... | ..... |
| Narberth..... | 5 10 | ..... | ..... | ..... | ..... | ..... | ..... |
| Neshaminy of Warminster | 7 35 | ..... | ..... | ..... | ..... | ..... | ..... |
| " Warwick... | ..... | ..... | ..... | 16 50 | ..... | ..... | ..... |
| New Hope..... | 2 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Newtown..... | 25 39 | ..... | ..... | 10 00 | ..... | ..... | ..... |
| Lower Providence..... | 10 00 | ..... | ..... | 2 00 | ..... | ..... | ..... |
| Norristown, 1st..... | 40 07 | ..... | ..... | 16 54 | ..... | ..... | ..... |
| " Central..... | 30 20 | ..... | ..... | ..... | ..... | ..... | ..... |
| Penn Valley..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Philadelphia, Ann Carmichael | 3 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| " Bridesburg..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Chestnut Hill..... | 7 50 | ..... | ..... | 45 00 | ..... | ..... | ..... |
| " Disston Memorial.. | 10 00 | ..... | ..... | 6 00 | ..... | ..... | ..... |
| " Falls of Schuylkill.. | 10 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| " Fox Chase Mem'l.. | 17 88 | ..... | ..... | 6 00 | ..... | ..... | ..... |
| " Frankford..... | 39 68 | ..... | ..... | 45 00 | ..... | ..... | ..... |
| " Germantown, 1st.. | 196 61 | 11 83 | ..... | 50 00 | 50 00 | ..... | ..... |
| " " 2d..... | 156 35 | ..... | ..... | 30 00 | ..... | ..... | ..... |
| " Hermon..... | ..... | ..... | ..... | 48 00 | ..... | 2 50 | ..... |
| " Holmesburg..... | 5 78 | ..... | ..... | 7 60 | ..... | ..... | ..... |
| " Lawndale..... | 5 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| " Leverington..... | 19 00 | ..... | ..... | 5 00 | ..... | 5 00 | ..... |
| " Manayunk..... | 10 00 | ..... | ..... | 13 00 | ..... | ..... | ..... |
| " Market Square..... | 186 45 | ..... | ..... | ..... | ..... | ..... | ..... |
| " Mt. Airy..... | 117 00 | ..... | ..... | 152 00 | ..... | 10 00 | ..... |
| " Oak Lane..... | 30 00 | ..... | ..... | 5 00 | ..... | ..... | ..... |
| " Olney..... | 6 00 | ..... | ..... | 2 00 | ..... | ..... | ..... |
| " Redeemer..... | ..... | ..... | ..... | 10 00 | ..... | ..... | ..... |
| " Roxborough..... | 5 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| " Summit..... | 65 95 | ..... | ..... | 20 00 | ..... | ..... | ..... |
| " Torresdale..... | ..... | 3 00 | ..... | 8 00 | ..... | ..... | ..... |
| " Trinity..... | 127 18 | ..... | ..... | 8 00 | ..... | ..... | ..... |
| " Wakefield..... | 49 51 | 20 00 | ..... | 37 00 | ..... | ..... | ..... |
| " Westside..... | 24 51 | ..... | ..... | 15 00 | ..... | 5 00 | 5 00 |
| " Wissahickon..... | 18 00 | ..... | ..... | 15 00 | 5 00 | 10 00 | ..... |
| " Wissinoming..... | 2 00 | ..... | ..... | 4 00 | ..... | ..... | ..... |
| Port Kennedy..... | 4 56 | ..... | ..... | ..... | ..... | ..... | ..... |
| Pottstown..... | 20 26 | ..... | ..... | 5 00 | ..... | ..... | ..... |
| Reading, 1st..... | 31 89 | ..... | ..... | 20 00 | ..... | 45 00 | ..... |
| " Olivet..... | ..... | ..... | ..... | ..... | ..... | 5 00 | ..... |
| " Washington St.. | 4 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Springfield..... | 13 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Thompson Memorial..... | 3 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| | | \$1,577 49 | \$39 83 | ..... | \$813 64 | \$58 00 | \$104 31 |

PITTSBURG.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------------|----------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Amity..... | 5 00 | ..... | 5 00 | 2 16 | ..... | ..... |
| Bethany..... | 16 66 | 3 64 | ..... | 20 00 | ..... | 3 00 |
| Bethel..... | 44 00 | 2 71 | ..... | 24 00 | ..... | 20 00 |
| Canonsburg, Ist..... | 10 60 | ..... | ..... | 10 00 | ..... | ..... |
| " Central..... | 18 69 | ..... | ..... | 18 25 | ..... | ..... |
| Castle Shannon..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Centre..... | 20 00 | ..... | ..... | 10 00 | ..... | ..... |
| Charleroi..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Charleroi, French..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Chartiers..... | 2 97 | ..... | ..... | 25 46 | ..... | 5 00 |
| Clairton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Concord..... | 12 00 | ..... | ..... | ..... | ..... | 5 00 |
| Coraopolis, Ist..... | 59 58 | 8 42 | ..... | 29 13 | ..... | 44 37 |
| Crafton Ist..... | 24 34 | ..... | ..... | 29 42 | ..... | 14 00 |
| " Hawthorne Ave.. | 30 00 | 7 50 | ..... | 18 00 | ..... | 3 75 |
| Donora..... | 4 82 | ..... | ..... | ..... | ..... | ..... |
| Duquesne..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Edgewood..... | 35 50 | ..... | ..... | 90 00 | ..... | ..... |
| Fairview..... | 5 00 | ..... | ..... | 3 34 | ..... | ..... |
| Finleyville..... | ..... | ..... | ..... | 11 35 | ..... | ..... |
| Forest Grove..... | 12 00 | 4 00 | ..... | ..... | ..... | ..... |
| Hebron..... | 15 00 | ..... | ..... | ..... | ..... | ..... |
| Homestead..... | ..... | ..... | ..... | 33 50 | ..... | ..... |
| Ingram..... | 45 00 | ..... | ..... | 25 80 | ..... | 43 28 |
| Lebanon..... | 10 80 | ..... | ..... | 8 00 | ..... | ..... |
| Long Island..... | 6 00 | 4 00 | ..... | 6 50 | ..... | ..... |
| McDonald, Ist..... | 39 62 | 2 61 | ..... | 75 50 | ..... | 16 21 |
| McKees Rocks..... | 6 00 | 7 00 | ..... | ..... | ..... | ..... |
| McKees Rocks, Ist Slavonic | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Mansfield..... | 50 18 | ..... | ..... | 66 00 | 45 00 | 34 00 |
| Mendelssohn..... | 9 25 | ..... | ..... | 10 00 | ..... | ..... |
| Mingo..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Monaca..... | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Monongahela, Ist..... | 25 00 | ..... | ..... | 25 81 | ..... | ..... |
| Montour..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Mount Carmel..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Mount Olivet..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Mount Pisgah..... | 5 00 | ..... | ..... | 15 00 | ..... | ..... |
| North Branch..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Oakdale, Ist..... | 41 75 | 6 00 | 10 00 | 39 55 | ..... | 50 00 |
| Oakmont, Ist..... | 54 00 | 69 21 | ..... | ..... | ..... | ..... |
| Pittsburgh, Ist..... | 817 46 | 109 22 | ..... | 440 00 | ..... | 10 60 |
| " 2d..... | 50 00 | ..... | ..... | 26 75 | ..... | 40 00 |
| " 3d..... | 1,056 00 | ..... | ..... | 289 00 | ..... | ..... |
| " 4th..... | 60 53 | 7 07 | ..... | 9 01 | ..... | 45 00 |
| " 6th..... | 122 90 | ..... | ..... | 109 04 | ..... | 180 00 |
| " 43d Street..... | 43 30 | ..... | ..... | 17 92 | ..... | ..... |
| " Apple Avenue..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Bellefield..... | 597 98 | 60 00 | ..... | 145 00 | ..... | 75 00 |
| " Blackadore Avenue | 3 00 | ..... | ..... | ..... | ..... | ..... |
| " East End..... | 20 00 | ..... | ..... | 54 50 | ..... | 38 50 |
| " East Liberty..... | 788 89 | 143 44 | 15 00 | 415 45 | ..... | 263 70 |
| " Friendship Avenue | 12 40 | ..... | ..... | 4 75 | 13 07 | ..... |
| " Grace Memorial.... | 10 00 | ..... | ..... | 10 00 | ..... | ..... |
| " Greenfield..... | 30 00 | 8 41 | ..... | ..... | ..... | ..... |
| " Hazelwood..... | 33 50 | ..... | ..... | 3 34 | ..... | ..... |
| " Herron Avenue.... | 5 34 | ..... | ..... | 7 50 | ..... | ..... |
| " Highland..... | 131 63 | 11 75 | ..... | 41 50 | ..... | ..... |
| " Homewood Avenue | 27 19 | ..... | ..... | 14 50 | ..... | 11 00 |
| " Knoxville..... | 44 00 | ..... | ..... | 15 00 | ..... | 35 00 |
| " Lawrenceville..... | 19 17 | ..... | ..... | 30 00 | ..... | 15 00 |
| " Lincoln Place..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| " McCandless Ave..... | 20 00 | ..... | ..... | ..... | ..... | ..... |
| " McKinley Park..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Morningside..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| " Mount Washington | 24 62 | ..... | ..... | 39 00 | ..... | 1 40 |
| " Oakland..... | 7 75 | 5 60 | ..... | 48 00 | ..... | 10 00 |
| " Park Avenue..... | 57 59 | ..... | ..... | 106 00 | ..... | ..... |
| " Point Breeze..... | 450 00 | ..... | ..... | 152 00 | ..... | 425 00 |
| " Shady Side..... | 540 00 | 75 00 | ..... | 270 42 | ..... | ..... |
| " South Side..... | 8 65 | ..... | ..... | ..... | ..... | ..... |
| " Tabernacle..... | 35 00 | 50 00 | ..... | 34 54 | ..... | ..... |
| " West End..... | 17 00 | ..... | ..... | ..... | ..... | ..... |
| Raccoon..... | 43 40 | 2 20 | ..... | ..... | ..... | ..... |
| Riverdale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sharon..... | 16 74 | ..... | 15 77 | 5 00 | ..... | ..... |
| Sheridanville..... | 15 72 | ..... | ..... | ..... | ..... | ..... |
| Swissvale..... | ..... | 5 00 | ..... | 20 00 | ..... | 8 00 |
| Valley..... | 10 00 | ..... | ..... | 20 00 | ..... | ..... |

| PITTSBURGH CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|------------|----------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| West Elizabeth..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Wilksburg, 1st..... | 250 00 | ..... | ..... | 110 00 | ..... | ..... |
| " 2d..... | 28 44 | ..... | ..... | 20 00 | 21 80 | 22 50 |
| " Calvary..... | 8 10 | ..... | ..... | 7 60 | ..... | ..... |
| Woodlawn..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| | \$6,078 06 | \$592 78 | \$45 77 | \$3,062 59 | \$79 87 | \$1,418 71 |

REDSTONE.

| | | | | | | |
|--------------------------|----------|---------|--------|----------|----------|---------|
| Belle Vernon..... | 9 87 | ..... | ..... | ..... | ..... | ..... |
| Bigam..... | ..... | 1 00 | ..... | ..... | ..... | ..... |
| Brownsville..... | 24 00 | 6 00 | ..... | 10 00 | ..... | 2 00 |
| Connellsville..... | 26 00 | 14 07 | ..... | 20 00 | ..... | ..... |
| Dawson..... | 12 00 | ..... | ..... | ..... | ..... | ..... |
| Dunbar..... | 37 25 | ..... | ..... | 28 00 | ..... | ..... |
| Dunlap's Creek..... | ..... | ..... | ..... | 15 00 | ..... | ..... |
| East McKeesport..... | 5 00 | ..... | ..... | 3 00 | ..... | ..... |
| Fairchance..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Fayette City..... | 9 60 | ..... | ..... | ..... | ..... | ..... |
| Franklin..... | 4 60 | ..... | ..... | ..... | ..... | ..... |
| Glassport..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Greensboro..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Harmonie..... | 2 00 | 6 25 | ..... | ..... | ..... | ..... |
| Industry..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Jefferson..... | 3 50 | ..... | ..... | ..... | ..... | ..... |
| Laurel Hill..... | 20 00 | ..... | ..... | 10 50 | ..... | ..... |
| Leisenring..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Little Redstone..... | 15 15 | ..... | ..... | 17 69 | ..... | 5 00 |
| Long Run..... | ..... | ..... | ..... | 9 35 | ..... | ..... |
| McClellandtown..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| McKeesport, 1st..... | 54 00 | ..... | ..... | 75 00 | ..... | 10 00 |
| " Central..... | 14 40 | ..... | ..... | 25 00 | ..... | 10 00 |
| Monessen..... | ..... | ..... | ..... | ..... | ..... | 5 00 |
| Mount Moriah..... | 1 60 | ..... | ..... | ..... | 2 20 | ..... |
| Mount Pleasant..... | 96 88 | 51 43 | 6 25 | ..... | ..... | 3 00 |
| " Reunion..... | 5 00 | ..... | ..... | ..... | 11 69 | 10 00 |
| Mount Vernon..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Mount Washington..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| New Geneva..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| New Providence..... | ..... | ..... | ..... | 7 50 | ..... | ..... |
| New Salem..... | 13 00 | ..... | ..... | 5 00 | ..... | ..... |
| Old Frame..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Unity..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Port Vue..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rehoboth..... | 12 15 | ..... | ..... | 7 11 | 6 00 | ..... |
| Round Hill..... | 18 00 | ..... | ..... | ..... | ..... | ..... |
| Sampson's Mills..... | 75 | ..... | ..... | ..... | ..... | ..... |
| Scottdale..... | 30 00 | ..... | ..... | ..... | ..... | 10 00 |
| Sewickley..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Smithfield..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Spring Hill Furnace..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Suterville..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Tent..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tyrone..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Uniontown, 1st..... | 160 85 | ..... | ..... | 35 00 | 100 00 | 30 00 |
| " 2d..... | 12 62 | ..... | ..... | ..... | 10 00 | ..... |
| West Newton..... | 28 25 | ..... | ..... | ..... | ..... | 10 00 |
| Youngwood..... | 4 40 | ..... | ..... | ..... | ..... | ..... |
| | \$651 87 | \$78 75 | \$6 25 | \$273 15 | \$129 89 | \$95 00 |

SHENANGO.

| | | | | | | |
|-----------------------|-------|-------|-------|-------|-------|-------|
| Beaver Falls..... | 52 00 | ..... | ..... | ..... | 22 50 | 5 00 |
| Centre..... | 13 00 | ..... | ..... | 5 00 | ..... | ..... |
| Clarksville..... | 8 00 | 11 00 | ..... | 25 00 | ..... | ..... |
| Elwood City..... | ..... | ..... | ..... | 29 50 | ..... | ..... |
| Enon Valley..... | ..... | ..... | ..... | 3 00 | ..... | ..... |
| Harlansburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hermon..... | 24 00 | ..... | ..... | ..... | ..... | 10 00 |
| Hopewell..... | 12 25 | ..... | ..... | ..... | ..... | ..... |
| Teesburg..... | 25 00 | 3 00 | ..... | ..... | ..... | 10 00 |
| Little Beaver..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mahoningtown..... | 40 00 | 20 00 | ..... | ..... | ..... | 10 00 |
| Moravia..... | 4 04 | ..... | ..... | ..... | ..... | ..... |
| Mount Pleasant..... | 10 00 | ..... | ..... | ..... | ..... | 5 00 |
| Neshannock..... | 23 25 | 7 00 | ..... | ..... | ..... | ..... |
| New righton, 1st..... | 51 80 | ..... | ..... | 50 00 | ..... | ..... |
| New Castle, 1st..... | 25 63 | ..... | ..... | 67 55 | ..... | 30 80 |
| " 4th..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Central..... | 18 00 | ..... | ..... | ..... | ..... | ..... |

| SHENANGO CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|--------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| North Sewickley..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Princeton, Memorial..... | 26 50 | ..... | ..... | ..... | ..... | 10 00 |
| Pulaski..... | 3 00 | 3 85 | ..... | 3 20 | ..... | ..... |
| Rich Hill..... | 3 00 | ..... | ..... | ..... | ..... | 10 00 |
| Sharon, 1st..... | 30 90 | ..... | ..... | 100 00 | ..... | 10 00 |
| Sharpsville..... | 2 21 | ..... | ..... | 8 00 | ..... | ..... |
| Slippery Rock..... | 5 90 | ..... | ..... | ..... | ..... | ..... |
| Unity..... | 2 47 | ..... | ..... | ..... | ..... | ..... |
| Volant..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wampum..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Westfield..... | 125 50 | 5 00 | ..... | 20 00 | ..... | 19 00 |
| West Middlesex..... | 10 00 | 5 67 | ..... | ..... | ..... | ..... |
| | \$526 45 | \$55 52 | ..... | \$311 25 | \$22 50 | \$119 80 |

WASHINGTON.

| | | | | | | |
|------------------------|------------|---------|-------|----------|----------|----------|
| Burgettstown, 1st..... | 11 66 | 10 00 | ..... | 42 00 | ..... | 10 00 |
| " Westminster | 8 43 | ..... | ..... | 22 50 | ..... | 2 50 |
| Claysville..... | 9 33 | ..... | ..... | 5 00 | 2 00 | 4 20 |
| Cross Creek..... | 107 10 | ..... | ..... | 15 00 | 15 00 | 20 00 |
| East Buffalo..... | 25 82 | ..... | ..... | 5 00 | 8 30 | 12 00 |
| Florence..... | 4 00 | ..... | ..... | 7 00 | 3 05 | 10 00 |
| Frankfort..... | 2 00 | ..... | ..... | 3 00 | ..... | 2 00 |
| Hookstown..... | 65 77 | ..... | ..... | ..... | 5 00 | 10 00 |
| Lower Buffalo..... | 7 44 | ..... | ..... | 16 00 | 2 10 | 1 00 |
| Lower-Ten Mile..... | 3 00 | ..... | ..... | ..... | 3 70 | 3 00 |
| Mill Creek..... | 20 65 | ..... | ..... | 20 00 | 4 75 | ..... |
| Mount Pleasant..... | 2 00 | ..... | ..... | 30 00 | 1 00 | ..... |
| Mount Prospect..... | 31 00 | ..... | ..... | 24 00 | 7 00 | ..... |
| Pigeon Creek..... | 10 37 | ..... | ..... | 25 00 | 4 85 | ..... |
| Unity..... | 158 00 | ..... | ..... | ..... | ..... | ..... |
| Upper Buffalo..... | 51 11 | ..... | ..... | 21 00 | 12 00 | 9 00 |
| Upper-Ten Mile..... | 5 00 | ..... | ..... | ..... | 10 00 | 10 00 |
| Washington, 1st..... | 187 49 | ..... | ..... | 193 00 | 50 40 | 22 50 |
| " 2d..... | 160 00 | ..... | ..... | 68 00 | ..... | 62 70 |
| " 3d..... | 40 00 | ..... | ..... | 85 00 | ..... | 5 20 |
| " 4th..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Waynesburg..... | 3 00 | ..... | ..... | 25 00 | ..... | ..... |
| West Alexander..... | 96 00 | ..... | ..... | 25 00 | 25 00 | 10 00 |
| | \$1,013 17 | \$10 00 | ..... | \$631 50 | \$174 15 | \$194 10 |

WELLSBORO.

| | | | | | | |
|--------------------------|----------|--------|-------|---------|--------|-------|
| Alleghany..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Arnot..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Austin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Beecher's Island..... | 2 00 | ..... | ..... | 3 50 | ..... | ..... |
| Coudersport..... | 10 56 | ..... | ..... | 5 00 | ..... | ..... |
| Covington..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Elkland and Osceola..... | 16 00 | ..... | ..... | 12 70 | ..... | ..... |
| Farmington..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Galeton..... | ..... | 1 50 | ..... | 5 00 | ..... | ..... |
| Kane..... | 14 00 | ..... | ..... | ..... | ..... | ..... |
| Knoxville..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Lawrenceville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mansfield..... | 2 50 | ..... | ..... | 5 00 | ..... | ..... |
| Mount Jewett..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Port Alleghany..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Tioga..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wellsboro..... | 72 27 | ..... | ..... | 10 00 | ..... | ..... |
| | \$127 33 | \$1 50 | ..... | \$36 20 | \$5 00 | ..... |

WESTMINSTER.

| | | | | | | |
|---------------------|-------|-------|-------|--------|-------|-------|
| Bellevue..... | 5 00 | ..... | ..... | 11 00 | ..... | 3 00 |
| Cedar Grove..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Centre..... | 18 00 | 8 92 | ..... | 2 00 | ..... | 2 00 |
| Chanceford..... | 9 24 | ..... | ..... | 10 00 | 8 91 | ..... |
| Chestnut Level..... | 5 00 | ..... | ..... | 12 10 | ..... | ..... |
| Christiana..... | 7 00 | ..... | ..... | ..... | ..... | ..... |
| Columbia..... | 21 55 | ..... | ..... | 15 00 | ..... | 3 00 |
| Donegal..... | 4 84 | ..... | ..... | ..... | ..... | ..... |
| Hopewell..... | 14 00 | ..... | ..... | 10 00 | ..... | ..... |
| Lancaster, 1st..... | 32 70 | ..... | ..... | 105 00 | ..... | ..... |
| " Bethany..... | 12 80 | 8 68 | ..... | ..... | ..... | ..... |
| " Memorial..... | 4 00 | 1 00 | 1 00 | 4 00 | ..... | ..... |
| Leacock..... | 26 47 | 1 29 | ..... | ..... | ..... | ..... |

| WESTMINSTER CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|--------------------------|----------|---------|---------------------|-----------------------|--------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Little Britain..... | 5 00 | | | | | 10 00 |
| Marietta..... | 15 65 | 3 47 | | 12 75 | | |
| Middle Octorara..... | 6 68 | | | | | |
| Mount Joy..... | 23 27 | 1 00 | | | | |
| Mount Nebo..... | 1 00 | | | | | |
| New Harmony..... | 5 00 | | | 6 00 | | |
| Pequea..... | 15 60 | 5 18 | | 2 00 | | |
| Pine Grove..... | 6 50 | | | 10 00 | | 5 00 |
| Slate Ridge..... | 3 00 | | | 9 00 | | |
| Slateville..... | 16 00 | | | 8 00 | | 4 00 |
| Stewartstown..... | 12 00 | | | | | |
| Strasburg..... | 5 00 | | | | | 2 00 |
| Union..... | 25 00 | | | 26 00 | | |
| Wrightsville..... | 6 15 | | | | | |
| York, 1st..... | | | | 60 00 | | |
| " Calvary..... | 12 00 | | | 12 00 | | |
| " Faith..... | | | | | | |
| " Westminster..... | 5 00 | | | | | 2 00 |
| | \$328 45 | \$29 54 | \$1 00 | \$314 85 | \$8 91 | \$31 00 |

SYNOD OF SOUTH DAKOTA.

ABERDEEN.

| | | | | | | |
|--------------------------|---------|--|--|---------|--|---------|
| Aberdeen..... | 5 65 | | | 16 00 | | 3 00 |
| Andover..... | | | | | | |
| Britton..... | 15 00 | | | 6 00 | | 2 00 |
| Carmel..... | | | | 2 00 | | |
| Castlewood..... | 8 15 | | | 5 00 | | 2 00 |
| Eureka..... | | | | 3 00 | | 2 00 |
| Evarts..... | | | | 2 00 | | |
| Gary..... | | | | | | |
| Groton..... | 12 50 | | | 36 00 | | 2 00 |
| Huffton..... | | | | | | |
| Java..... | | | | | | |
| Langford..... | | | | | | 2 00 |
| Leola..... | | | | | | |
| Mansfield..... | | | | 1 00 | | |
| Mellette..... | | | | 1 00 | | |
| Newark..... | | | | | | |
| Palmer, 1st Holland..... | | | | | | |
| Pembrook..... | | | | | | |
| Pierpont..... | 3 00 | | | 4 00 | | 2 00 |
| Pollock..... | | | | | | |
| Raymond..... | | | | | | |
| Rondell..... | | | | | | |
| Roscoe..... | | | | 1 00 | | |
| Sisseton..... | 4 00 | | | 1 00 | | 2 00 |
| Uniontown..... | | | | | | |
| Veblen..... | | | | 2 50 | | |
| Watertown..... | 3 00 | | | | | |
| Willow Lake, German..... | 2 00 | | | | | |
| Wilnot..... | | | | | | |
| | \$53 30 | | | \$80 50 | | \$17 00 |

BLACK HILLS.

| | | | | | | |
|-----------------------|--|--|--|--|--|--|
| Ardmore..... | | | | | | |
| Camp Crook..... | | | | | | |
| Carmel..... | | | | | | |
| Edgemont..... | | | | | | |
| Harding..... | | | | | | |
| Hot Springs..... | | | | | | |
| Lead..... | | | | | | |
| Plainview..... | | | | | | |
| Pleasant Valley..... | | | | | | |
| Rapid City..... | | | | | | |
| Spearfish Valley..... | | | | | | |
| Sturgis..... | | | | | | |
| Whitewood..... | | | | | | |
| | | | | | | |

| SOUTHERN DAKOTA CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|------------------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | W. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Mitchell..... | ..... | ..... | ..... | ..... | ..... | 3 00 |
| Norway..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Olive..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Parker..... | 8 35 | ..... | ..... | 10 00 | ..... | 1 00 |
| Parkston..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Salem..... | 3 88 | ..... | ..... | ..... | ..... | ..... |
| Scotland..... | 11 45 | ..... | ..... | 10 00 | ..... | ..... |
| Sioux Falls..... | 9 00 | ..... | ..... | 6 00 | ..... | 2 00 |
| Turner Co., 1st German... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Tyndall..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Union Centre..... | ..... | ..... | ..... | ..... | ..... | ..... |
| White Lake..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$83 68 | ..... | ..... | \$52 00 | ..... | \$22 00 |

SYNOD OF TENNESSEE.

BIRMINGHAM.

| | | | | | | |
|---------------------------|---------|-------|-------|--------|-------|-------|
| Bethel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethany..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Calvary..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Chattanooga, Leonard St.. | 6 00 | ..... | ..... | ..... | ..... | ..... |
| Clarks Chapel..... | 1 25 | ..... | ..... | ..... | ..... | ..... |
| Corner Stone..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Covington..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ethel..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Greenleaf..... | 4 20 | ..... | ..... | ..... | ..... | ..... |
| Mary Holmes Seminary... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Miller Memorial..... | 48 85 | ..... | ..... | 2 00 | ..... | ..... |
| Moore's Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Portersville..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Potter, Mt. Tabor..... | 5 50 | ..... | ..... | ..... | ..... | ..... |
| Rock Spring..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Salem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Trinity..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Westminster..... | ..... | 50 | ..... | ..... | ..... | ..... |
| | \$82 80 | \$ 50 | ..... | \$2 00 | ..... | ..... |

FRENCH BROAD.

| | | | | | | |
|---------------------------|---------|-------|-------|---------|-------|--------|
| Allenstand..... | 5 00 | ..... | ..... | 19 00 | ..... | ..... |
| Beech..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethaven..... | 1 52 | ..... | ..... | ..... | ..... | ..... |
| Brittain's Cove..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Burnsville..... | 3 00 | ..... | ..... | 1 50 | 50 | 1 00 |
| College Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dorland Memorial..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Hendersonville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Jupiter..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Mark Lance Memorial..... | 5 00 | ..... | ..... | 3 00 | ..... | ..... |
| Marshall, Couper Mem'l... | 4 00 | ..... | ..... | 1 00 | ..... | ..... |
| Oakland Heights..... | 3 00 | ..... | ..... | 31 50 | ..... | 1 60 |
| Reems Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$23 52 | ..... | ..... | \$62 00 | \$ 50 | \$2 60 |

HOLSTON.

| | | | | | | |
|-----------------------------|---------|-------|-------|-------|-------|-------|
| Amity..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethany..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Elizabethton..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Erwin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Flag Pond..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glen Alpine..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Greenville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Johnson City, Watouga Ave.. | 8 00 | ..... | ..... | ..... | ..... | ..... |
| Jonesboro..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kingsport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mt. Bethel..... | 4 87 | ..... | ..... | ..... | ..... | ..... |
| Reedy Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Salem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sneedville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Timber Ridge..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Trade..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Vardy..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$12 87 | ..... | ..... | ..... | ..... | ..... |

KINGSTON.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|---------------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BADNS | W. S. | S. S. | Y. P. S. & BANDS |
| Allardt..... | | | | | | |
| Bethel..... | | | | 2 00 | | |
| Chattanooga, 2d..... | 15 15 | | | 14 34 | | 6 98 |
| " Park Place.... | 4 50 | 1 50 | | 1 00 | | |
| Crab Orchard..... | | | | | | |
| Dayton, First..... | | | | | | |
| Grassy Cove..... | | | | | | |
| Harriman, 1st..... | 1 00 | | | 3 00 | | |
| Helenwood..... | | | | | | |
| Hill City, North Side.... | | | | | | |
| Huntsville..... | 4 00 | | | | | |
| Jamestown..... | | | | | | |
| Jewett..... | | | | | | |
| Lancing..... | | | | | | |
| New Decatur Westminster | | | | 2 55 | | |
| Ozone..... | | | | | | |
| Rockwood..... | | | | 1 00 | | |
| Rugby..... | | | | | | |
| Sherman Heights..... | 3 00 | | | 1 00 | | |
| Wartburg..... | | | | | | |
| Welsh Union..... | | | | | | |
| | \$27 65 | \$1 50 | | \$24 89 | | \$6 98 |

LE VERE.

| | | | | | | |
|----------------------------|---------|--|--|--|--|--|
| Bethel..... | 2 00 | | | | | |
| Calvary, Asheville..... | 5 00 | | | | | |
| Calvary, Morristown..... | 6 00 | | | | | |
| E. Vine Ave., Knoxville... | 4 00 | | | | | |
| Lawrence..... | 5 00 | | | | | |
| Livingstone..... | | | | | | |
| M. L. Estler..... | | | | | | |
| Maryville, 2d..... | | | | | | |
| St. Luke's..... | | | | | | |
| | \$22 00 | | | | | |

ROGERSVILLE.

| | | | | | | |
|----------------------|---------|--|------|--|--|--|
| Bethesda..... | 2 00 | | | | | |
| Bristol, 9th St..... | 5 00 | | 1 00 | | | |
| Evergreen..... | | | | | | |
| Mt. Hermon..... | 2 00 | | | | | |
| Mt. Olivet..... | 2 00 | | | | | |
| New Hope..... | 3 00 | | | | | |
| St. Marks..... | 12 00 | | | | | |
| Tabernacle..... | 1 00 | | | | | |
| | \$27 00 | | 1 00 | | | |

UNION.

| | | | | | | |
|---------------------|-------|-------|--|-------|--|--|
| Baker's Creek..... | | | | | | |
| Blaine..... | | | | | | |
| Caledonia..... | | | | | | |
| Centennial..... | 1 00 | | | | | |
| Clover Hill..... | | | | | | |
| Cloyd's Creek..... | | | | | | |
| Erin..... | | | | | | |
| Eusebia..... | 2 00 | | | | | |
| Forest Hill..... | 50 | | | | | |
| Fort Sanders..... | | | | 75 | | |
| Hebron..... | 1 00 | | | | | |
| Hopewell..... | 2 75 | | | 4 50 | | |
| Knoxville, 2d..... | 11 85 | | | 10 00 | | |
| " 4th..... | | | | 20 00 | | |
| " 5th..... | | | | 3 00 | | |
| " Grace..... | 1 00 | | | | | |
| " Lincoln Park.. | | | | | | |
| Madisonville..... | | | | | | |
| Mount Zion..... | 2 00 | | | 1 00 | | |
| New Market..... | | | | | | |
| New Prospect..... | 1 00 | | | | | |
| New Providence..... | 20 50 | 15 00 | | 20 00 | | |
| New Salem..... | | | | | | |
| Rockford..... | 2 00 | | | 1 25 | | |
| Sardis..... | | | | | | |

| UNION—CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|----------------------|----------------|----------------|------------------|-----------------------|-------|------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Shannondale..... | 20 00 | ..... | ..... | 40 00 | ..... | ..... |
| Shiloh..... | 7 00 | ..... | ..... | ..... | ..... | ..... |
| Shunem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| South Knoxville..... | 4 00 | ..... | ..... | 6 00 | ..... | ..... |
| Spring Place..... | ..... | ..... | ..... | 3 75 | ..... | ..... |
| St. Paul's..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Tabor..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Unitia..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Washington..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Westminster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$77 60 | \$15 00 | ..... | \$115 25 | ..... | ..... |

SYNOD OF TEXAS.

AUSTIN.

| | | | | | | |
|---------------------------|----------------|-------|-------|----------------|-------|-------|
| Alpine..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Austin, 1st..... | 27 50 | ..... | ..... | ..... | ..... | ..... |
| Brady..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cibola..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dilly..... | ..... | ..... | ..... | ..... | ..... | ..... |
| El Paso..... | ..... | ..... | ..... | 10 00 | ..... | ..... |
| Fayetteville, Ger. Bohem. | ..... | ..... | ..... | ..... | ..... | ..... |
| Fife..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fort Davis..... | 8 00 | ..... | ..... | 15 00 | ..... | ..... |
| Galveston, 4th..... | 2 60 | ..... | ..... | ..... | ..... | ..... |
| " St. Paul, Ger..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Houston, Westminster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Houston Heights..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kovar, Bohemian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lampasas..... | ..... | ..... | ..... | ..... | ..... | ..... |
| La Porte, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| League City..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mason..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Menardville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Nome..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pearsall..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Raywood..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| San Antonio, Madison Sq. | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Sealy, Bohemian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Shafter..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sweden..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Taylor, 1st..... | 20 00 | ..... | ..... | ..... | ..... | ..... |
| Toyahvale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Webster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$66 10 | ..... | ..... | \$25 00 | ..... | ..... |

NORTH TEXAS.

| | | | | | | |
|-------------------------|----------------|-------|-------|-------|-------|-------|
| Adora..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Canadian, 1st..... | 3 09 | ..... | ..... | ..... | ..... | ..... |
| Celeste, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dalhart, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Denison, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Gainesville, 1st..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Henrietta, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hereford, 1st..... | 4 40 | ..... | ..... | ..... | ..... | ..... |
| Jacksboro, 1st..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Leonard, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Miami, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Plainview, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Seymour, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Jo, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Throckmorton, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wichita Falls, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$15 49 | ..... | ..... | ..... | ..... | ..... |

TRINITY.

| | | | | | | |
|--------------------------|----------------|-------|----------------|-------|-------|-------|
| Baird..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Breckenridge..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Dallas, Second..... | 7 12 | ..... | ..... | ..... | ..... | ..... |
| " Bethany..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glen Rose..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mary Allen Seminary..... | 40 00 | ..... | 11 00 | ..... | ..... | ..... |
| Matthews' Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pecan Valley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Stephenville, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Terrell, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$47 12 | ..... | \$11 00 | ..... | ..... | ..... |

SYNOD OF UTAH.

BOISE.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|------------------|---------|--------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Bellevue..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethany..... | 1 63 | ..... | ..... | ..... | 2 20 | ..... |
| Bethel..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Boise, 1st..... | 13 85 | ..... | ..... | ..... | 15 00 | 25 00 |
| " 2d..... | 4 45 | ..... | ..... | ..... | ..... | 2 00 |
| Caldwell..... | ..... | ..... | ..... | 2 75 | 5 90 | 4 80 |
| Five Mile..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lower Boise..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Meridian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Nampa..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Parma..... | ..... | ..... | ..... | 4 00 | 1 75 | ..... |
| Payette..... | 12 61 | ..... | ..... | ..... | ..... | 1 00 |
| Roswell..... | 3 75 | ..... | ..... | ..... | ..... | ..... |
| Twin Falls..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| | \$43 29 | ..... | ..... | \$6 75 | \$24 85 | \$32 80 |

KENDALL.

| | | | | | | |
|--------------------------|--------|-------|-------|---------|---------|--------|
| Carmen..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Franklin..... | ..... | ..... | ..... | 30 | 1 51 | 75 |
| Fort Hall, Indian..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Idaho Falls..... | ..... | ..... | ..... | 3 40 | 5 00 | ..... |
| Lago..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Malad..... | ..... | ..... | ..... | 1 00 | 85 | 50 |
| Montpelier, Calvary..... | 1 00 | ..... | ..... | 4 00 | 2 00 | ..... |
| Paris, Hastings..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pocatello..... | ..... | ..... | ..... | ..... | 2 64 | ..... |
| Preston..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Rigby..... | ..... | ..... | ..... | 1 50 | ..... | ..... |
| Salmon City..... | 3 40 | ..... | ..... | ..... | ..... | ..... |
| Soda Springs..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Anthony..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$5 40 | ..... | ..... | \$12 20 | \$12 00 | \$1 25 |

UTAH.

| | | | | | | |
|---------------------------|---------|--------|-------|---------|---------|--------|
| American Fork..... | ..... | ..... | ..... | 75 | ..... | ..... |
| Benjamin..... | 1 00 | ..... | ..... | ..... | 3 00 | ..... |
| Brigham..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Collinston..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Corinne..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ephraim..... | 2 00 | ..... | ..... | 1 69 | ..... | ..... |
| Hyrum..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Kaysville, Haines Mem'l.. | 3 75 | ..... | ..... | ..... | 31 | ..... |
| Logan..... | 3 00 | 5 00 | ..... | 5 00 | ..... | ..... |
| Manti..... | 4 00 | 1 00 | ..... | ..... | 2 00 | ..... |
| Mount Pleasant..... | 8 00 | 3 50 | ..... | 7 00 | ..... | ..... |
| Nephi..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ogden, 1st..... | 26 00 | ..... | ..... | 5 00 | ..... | ..... |
| " Central Park..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Parowan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Payson..... | 4 00 | ..... | ..... | 80 | ..... | ..... |
| Pleasant Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Richfield..... | 2 00 | ..... | ..... | ..... | ..... | 45 |
| Salina, Crosby Memorial.. | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Salt Lake City, 1st..... | 3 00 | ..... | ..... | 42 65 | ..... | ..... |
| " 3d..... | ..... | ..... | ..... | 12 00 | 5 00 | ..... |
| " Westminster..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| Smithfield..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Spanish Fork..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Springville..... | 5 15 | ..... | ..... | 8 00 | 3 00 | ..... |
| | \$66 90 | \$9 50 | ..... | \$86 89 | \$13 31 | \$0 45 |

SYNOD OF WASHINGTON.

ALASKA.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|----------------------------|----------------|----------------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Chilkat, Thlinget..... | | | | | | |
| Hanega, Thlinget..... | 2 00 | | | | | |
| Hoonah, Thlinget..... | | | | | | |
| Jackson, Haida..... | | | | | | |
| Junea, Northern Light..... | | | | | | |
| Juneau, Thlinget..... | | | | | | |
| Kasaan, Haida..... | | | | | | |
| Kluckwan, Thlinget..... | 2 00 | | | | | |
| Saxman, Thlinget..... | 2 00 | | | | | |
| Sitka, First..... | 1 00 | | | 5 00 | | |
| Sitka, Thlinget..... | 2 00 | 10 00 | | 2 00 | | |
| Skagway, First..... | | | | | | |
| Wrangell, Second..... | 1 00 | | | | | |
| Wrangell, Thlinget..... | | | | | | |
| Total | \$10 00 | \$10 00 | | \$7 00 | | |

BELLINGHAM.

| | | | | | |
|--------------------|----------------|--|--|----------------|--|
| Acme..... | | | | | |
| Anacortes..... | 3 00 | | | 4 00 | |
| Bellingham..... | | | | 10 00 | |
| Cashmere, 1st..... | 3 00 | | | 2 00 | |
| Deming..... | | | | | |
| Everson..... | | | | | |
| Fairhaven..... | 5 00 | | | 3 30 | |
| Maple Falls..... | | | | | |
| Nooksack..... | | | | | |
| Sedro-Woolley..... | | | | 4 59 | |
| Wenatchee..... | 5 00 | | | 3 00 | |
| Total | \$16 00 | | | \$26 89 | |

CENTRAL WASHINGTON.

| | | | | | |
|--------------------|----------------|--|--|----------------|----------------|
| Bethany..... | | | | | |
| Bickleton..... | | | | | |
| Centerville..... | | | | | |
| Clealum..... | | | | | |
| Cleveland..... | | | | | |
| Dot..... | | | | | |
| Ellensburg..... | 6 00 | | | 25 05 | 12 00 |
| Glenwood..... | | | | | |
| Kennewick..... | | | | | |
| Kiona..... | 1 50 | | | 8 50 | |
| Klickitat, 2d..... | | | | | |
| Liberty..... | | | | | |
| Mount Pisgah..... | 1 00 | | | | |
| Natches..... | 1 30 | | | 5 57 | |
| North Yakima..... | 14 00 | | | 9 90 | 20 00 |
| Parker..... | | | | | |
| Sunnyside..... | | | | 9 50 | |
| Trout Lake..... | | | | | |
| Wenas..... | 1 00 | | | | |
| Total | \$24 80 | | | \$58 52 | \$32 00 |

OLYMPIA.

| | | | | | |
|------------------------|------|-------|--|-------|------|
| Aberdeen..... | | | | 6 75 | |
| Buckley..... | 2 10 | | | 3 77 | 35 |
| Camas, St. Johns..... | 5 00 | 18 00 | | 1 00 | |
| Carbonado..... | | | | | |
| Castle Rock..... | | | | 25 | |
| Catlin..... | 2 00 | | | | |
| Centralia, 1st..... | | | | | |
| Chehalis..... | | | | 13 64 | |
| Chelhis, Indian..... | | | | | |
| Cosmopolis..... | | | | | 3 63 |
| Ellsworth..... | 3 10 | | | | |
| Enumclaw, Calvary..... | | | | | |
| Gig Harbor..... | | | | | |
| Hoquiam..... | | | | 1 00 | |
| Ilwaco..... | | | | | |
| Kelso..... | | | | 2 00 | |
| Montesano..... | | | | | |
| Nisqually, Indian..... | | | | | |
| Olympia, 1st..... | 7 00 | 2 00 | | 4 40 | 2 00 |

| OLYMPIA CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|--------------------------|---------|---------|---------------------|-----------------------|-------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Puyallup..... | 3 00 | ..... | ..... | 1 37 | ..... | 3 30 |
| Puyallup, Indian..... | ..... | ..... | ..... | ..... | ..... | 3 00 |
| Ridgefield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| South Bend..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tacoma, 1st..... | 15 00 | ..... | ..... | 25 41 | ..... | ..... |
| " Bethany..... | 6 00 | ..... | ..... | 4 40 | ..... | ..... |
| " Calvary..... | ..... | ..... | ..... | 75 | ..... | ..... |
| " Immanuel..... | 21 00 | 25 00 | ..... | 10 20 | ..... | 1 00 |
| " Sprague Mem'l..... | ..... | ..... | ..... | 44 | ..... | ..... |
| " Westminster..... | 3 10 | ..... | ..... | 3 08 | ..... | 2 50 |
| Tenino..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Toledo..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Vancouver, Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Vaughn..... | 50 | ..... | ..... | ..... | ..... | ..... |
| Woodland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$67 80 | \$45 00 | ..... | \$78 46 | ..... | \$15 78 |

PUGET SOUND.

| | | | | | | |
|--------------------------|----------|---------|---------|----------|-------|---------|
| Ballard..... | ..... | ..... | ..... | 7 90 | ..... | 1 99 |
| Brighton..... | 3 37 | ..... | 10 00 | 6 05 | ..... | ..... |
| Charleston..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Everett..... | 10 00 | ..... | ..... | 13 31 | ..... | ..... |
| Friday Harbor..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Georgetown..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Interbay..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Kent..... | 2 20 | ..... | ..... | 1 60 | ..... | ..... |
| Lake Union..... | 9 12 | ..... | ..... | ..... | ..... | ..... |
| Port Blakely..... | ..... | ..... | ..... | 3 40 | ..... | ..... |
| Port Townsend..... | 5 00 | ..... | ..... | 11 40 | ..... | ..... |
| Ravendale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Renton..... | 2 60 | ..... | ..... | ..... | ..... | ..... |
| San Juan Valley, Imman'l | ..... | ..... | ..... | ..... | ..... | ..... |
| Seattle, 1st..... | ..... | 14 91 | ..... | 70 00 | ..... | 29 30 |
| " Bethany..... | ..... | ..... | ..... | 8 55 | ..... | ..... |
| " Franklin Avenue | 5 00 | ..... | ..... | ..... | ..... | ..... |
| " Calvary..... | 5 00 | ..... | ..... | 5 40 | ..... | ..... |
| " Cherry Street..... | ..... | ..... | ..... | 90 | ..... | 50 |
| " Lane Street..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| " Welsh..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " Westminster..... | 464 55 | ..... | ..... | 148 86 | ..... | 15 00 |
| Suohomish, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sumner..... | 4 00 | ..... | ..... | 55 | ..... | ..... |
| Vashon Island..... | ..... | ..... | 5 00 | ..... | ..... | ..... |
| White River..... | 3 00 | ..... | ..... | 2 80 | ..... | ..... |
| | \$518 84 | \$14 91 | \$15 00 | \$280 72 | ..... | \$46 79 |

SPOKANE.

| | | | | | | |
|---------------------|-------|-------|-------|-------|-------|-------|
| Alma..... | 7 00 | ..... | ..... | ..... | ..... | ..... |
| Bonner's Ferry..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bridgeport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cœur d'Alene..... | 6 00 | ..... | ..... | 4 00 | ..... | ..... |
| Cortland..... | 1 30 | ..... | ..... | ..... | ..... | ..... |
| Coulee City..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Creston..... | 30 | ..... | ..... | ..... | ..... | ..... |
| Cully Memorial..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Davenport..... | ..... | ..... | ..... | 6 00 | ..... | ..... |
| Fairfield..... | 6 00 | ..... | ..... | 50 | ..... | ..... |
| Govan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Harrington..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Harrison..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kettle Falls..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Laclede..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Larene..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Loomis..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Northport..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Odessa..... | 2 00 | ..... | ..... | 2 00 | ..... | ..... |
| Post Falls..... | 4 18 | ..... | ..... | ..... | ..... | ..... |
| Rathdrum..... | 9 00 | ..... | ..... | ..... | ..... | ..... |
| Feardan..... | 3 70 | ..... | ..... | ..... | ..... | ..... |
| Republic..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rockford..... | 7 00 | ..... | ..... | ..... | ..... | ..... |
| Sandpoint..... | 7 00 | ..... | ..... | ..... | ..... | ..... |
| Spokane, 1st..... | 17 49 | ..... | ..... | 23 40 | ..... | 10 00 |
| " 4th..... | 9 00 | ..... | ..... | 1 75 | ..... | ..... |
| " Bethel..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| " Centenary..... | ..... | ..... | ..... | 13 95 | ..... | 4 00 |

| SPOKANE CONTINUED | CHRS. | DIRECT S. S. | Y. P. S. & BANDS | THROUGH WOMAN'S BOARD | | |
|----------------------------|---------|-----------------|---------------------|-----------------------|-------|---------------------|
| | | | | W. S. | S. S. | Y. P. S. & BANDS |
| Spokane River, Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Andrews..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Waterville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wellpinit, Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wilbur..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Wilson Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$73 97 | ..... | ..... | \$55 60 | ..... | \$14 00 |

WALLA WALLA.

| | | | | | | |
|---------------------------|---------|--------|-------|---------|-------|---------|
| Asotin, Grace..... | ..... | 2 00 | ..... | ..... | ..... | ..... |
| College Place..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Connell..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Culdesac..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Denver..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Forest..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Grangeville..... | 7 00 | ..... | ..... | 1 93 | ..... | ..... |
| Ho..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Johnson..... | 1 95 | ..... | ..... | 85 | ..... | ..... |
| Juliaetta..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Komiah, 1st Indian..... | ..... | ..... | ..... | 5 50 | ..... | ..... |
| " 2d Indian..... | ..... | ..... | ..... | 2 50 | ..... | ..... |
| Kendrick..... | 4 50 | ..... | ..... | ..... | ..... | ..... |
| Lapwai, Indian..... | 8 00 | ..... | ..... | 1 25 | ..... | 1 00 |
| Lewiston..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lowe, Mt. Zion..... | ..... | ..... | ..... | ..... | ..... | ..... |
| McKinley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Meadow Creek, Indian..... | 1 55 | ..... | ..... | ..... | ..... | ..... |
| Moscow..... | ..... | ..... | ..... | 5 00 | ..... | 11 00 |
| Nezperce..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| North Fork, Indian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Palouse Bethany..... | 1 40 | ..... | ..... | 1 50 | ..... | ..... |
| Prescott..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Starbuck..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Stites, Indian..... | 2 00 | ..... | ..... | 50 | ..... | ..... |
| Vineland..... | 3 91 | ..... | ..... | 1 10 | ..... | 1 10 |
| Waitsburg..... | 4 00 | ..... | ..... | 85 | ..... | ..... |
| Walla Walla..... | ..... | ..... | ..... | 12 75 | ..... | 1 00 |
| Willow Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Winchester..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$42 31 | \$2 00 | ..... | \$33 73 | ..... | \$14 10 |

YUKON.

| | | | | | | |
|----------------|-------|-------|-------|-------|-------|-------|
| Council..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fairbanks..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ootkeavik..... | ..... | ..... | ..... | ..... | ..... | ..... |

SYNOD OF WEST VIRGINIA.

GRAFTON.

| | | | | | | |
|-----------------------|---------|-------|-------|---------|---------|--------|
| Buckhannon..... | 8 00 | ..... | ..... | ..... | ..... | ..... |
| Clarksburg..... | 7 32 | ..... | ..... | ..... | ..... | ..... |
| Crawford..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fairmount..... | 11 38 | ..... | ..... | 5 00 | ..... | ..... |
| French Creek..... | 5 00 | ..... | ..... | 1 00 | ..... | ..... |
| Grafton..... | ..... | ..... | ..... | 7 80 | ..... | ..... |
| Gnatty Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Jacksonburg..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kingwood..... | 10 00 | ..... | ..... | ..... | ..... | ..... |
| Lebanon..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Mannington..... | 8 00 | ..... | ..... | ..... | ..... | ..... |
| Monongah..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Morgantown..... | 20 00 | ..... | ..... | 2 50 | 10 00 | 8 25 |
| New Martinsville..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Oakland..... | 10 41 | ..... | ..... | ..... | ..... | ..... |
| Pleasant Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Smithfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sugar Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Terra Alta..... | 5 00 | ..... | ..... | ..... | ..... | ..... |
| Weston..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| | \$93 11 | ..... | ..... | \$16 30 | \$10 00 | \$8 25 |

PARKERSBURG.

| | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|------------------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Baden..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Belmont..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Beulah..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Brooksville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cabin Creek, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Charleston, Schwamb Mem..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Clear Creek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Du Bree..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Elizabeth..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Hughes River..... | ..... | ..... | ..... | 5 00 | ..... | ..... |
| Ivydale..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kanawha..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Kimball, Ebenezer..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Long Reach..... | 15 00 | ..... | ..... | ..... | ..... | ..... |
| Millstone..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Oakdale..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Parkersburg, 1st..... | 15 00 | ..... | ..... | 6 00 | ..... | ..... |
| " Beechwood..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pennsboro..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Flats..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Ravenswood..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Sistersville..... | 8 00 | ..... | ..... | ..... | ..... | 5 00 |
| Spencer..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| St. Marys..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Union..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Waverly, Bethel..... | 1 00 | ..... | ..... | 4 50 | ..... | ..... |
| Williamstown..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Winfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wyoma..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| | \$51 00 | ..... | ..... | \$15 50 | ..... | \$5 00 |

WHEELING.

| | | | | | | |
|------------------------|----------|--------|-------|----------|---------|---------|
| Allen Grove..... | 5 00 | ..... | ..... | 7 00 | ..... | ..... |
| Cameron..... | 2 00 | ..... | ..... | 5 00 | ..... | ..... |
| Chester..... | 4 00 | ..... | ..... | ..... | ..... | ..... |
| Cove..... | 2 00 | ..... | ..... | ..... | 4 50 | ..... |
| Fairview..... | 1 00 | ..... | ..... | 11 66 | ..... | ..... |
| Follansbee..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Forks of Wheeling..... | 32 00 | ..... | ..... | 15 00 | 12 52 | 17 00 |
| Limestone..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Moundsville..... | 8 00 | ..... | ..... | ..... | ..... | ..... |
| Mount Union..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| New Cumberland..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rock Lick..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Three Springs..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Vance Memorial..... | 108 00 | ..... | ..... | ..... | ..... | ..... |
| Weillsburg, 1st..... | 42 00 | ..... | ..... | 10 00 | ..... | 10 00 |
| West Liberty..... | 4 00 | ..... | ..... | 6 00 | ..... | ..... |
| West Union..... | 4 00 | ..... | ..... | 1 00 | ..... | ..... |
| Wheeling, 1st..... | 19 86 | 5 00 | ..... | 50 00 | ..... | ..... |
| " 2d..... | 9 00 | ..... | ..... | 10 00 | ..... | 2 00 |
| " 3d..... | 9 70 | ..... | ..... | 10 00 | ..... | ..... |
| Wolf Run..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| | \$256 56 | \$5 00 | ..... | \$125 66 | \$17 02 | \$29 00 |

SYNOD OF WISCONSIN.

CHIPPEWA.

| | | | | | | |
|-----------------------|-------|-------|-------|-------|-------|-------|
| Ashland, 1st..... | 12 14 | 4 65 | ..... | 25 00 | ..... | 5 00 |
| " Bethel..... | ..... | ..... | ..... | ..... | ..... | 2 00 |
| Baldwin..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bayfield..... | 3 50 | ..... | ..... | ..... | ..... | ..... |
| Bessemer..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Big River..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cadott..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chetek..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chippewa Falls..... | 3 33 | ..... | ..... | 5 00 | ..... | ..... |
| Eau Claire..... | ..... | ..... | ..... | 15 00 | ..... | ..... |
| Ellsworth..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Estella..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hager City..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hartland, Egbert..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hudson..... | ..... | ..... | ..... | 30 00 | ..... | ..... |
| Hurley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ironwood..... | 2 00 | ..... | ..... | 5 00 | ..... | ..... |

| CHIPPEWA CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-----------------------|---------|--------|---------------------|-----------------------|-------|---------------------|
| | | W. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Lake Nebagamon..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Maiden Rock..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Odanah..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Phillips..... | 5 25 | ..... | ..... | ..... | ..... | ..... |
| Port Wing..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rice Lake..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Stanley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Superior, 1st..... | ..... | ..... | ..... | 5 00 | ..... | 4 00 |
| " Hammond Avenue.. | 11 00 | ..... | ..... | 15 00 | ..... | 4 00 |
| Trim Belle..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$40 22 | \$4 65 | ..... | \$100 00 | ..... | \$15 00 |

LA CROSSE.

| | | | | | | |
|--------------------------|---------|-------|-------|---------|-------|-------|
| Alma Centre..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bangor..... | 6 85 | ..... | ..... | ..... | ..... | ..... |
| Galesville..... | ..... | ..... | ..... | 1 00 | ..... | ..... |
| Greenwood..... | ..... | ..... | ..... | ..... | ..... | ..... |
| La Crosse..... | ..... | ..... | ..... | 18 26 | ..... | ..... |
| La Crosse, Westminster.. | ..... | ..... | ..... | ..... | ..... | ..... |
| Mauston..... | 1 50 | ..... | ..... | ..... | ..... | ..... |
| Neillsville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| New Amsterdam..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| North Bend..... | 3 00 | ..... | ..... | 1 00 | ..... | ..... |
| North La Crosse..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Oxford..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Valley..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sechlerville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Shortsville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Viefkind..... | ..... | ..... | ..... | ..... | ..... | ..... |
| West Salem..... | ..... | ..... | ..... | 20 00 | ..... | ..... |
| Whitehall..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$17 35 | ..... | ..... | \$40 26 | ..... | ..... |

MADISON.

| | | | | | | |
|------------------------|-------|-------|-------|-------|-------|-------|
| Argyle, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Baraboo..... | 10 25 | ..... | 2 00 | 5 00 | 1 50 | ..... |
| Belleville..... | ..... | ..... | ..... | 4 00 | ..... | ..... |
| Beloit, 1st..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " West Side..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| " German..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Blanchardville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Brodhead..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bryn Mawr..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cambria..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cottage Grove..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Deerfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Eden, Bohemian..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fancy Creek..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Highland, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hurricane, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Janesville..... | 12 75 | ..... | ..... | 25 00 | 8 43 | ..... |
| Kilbourn..... | ..... | ..... | ..... | 5 35 | ..... | ..... |
| Lancaster, German..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lima Centre..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lodi..... | 8 15 | ..... | ..... | 5 00 | ..... | 5 00 |
| Lowville..... | ..... | 18 30 | ..... | ..... | ..... | ..... |
| Madison, Christ..... | 50 00 | ..... | ..... | 20 20 | 9 00 | ..... |
| " St. Paul, German.. | ..... | ..... | ..... | ..... | ..... | ..... |
| Marion, German..... | 2 00 | ..... | ..... | ..... | ..... | ..... |
| Monroe..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Muscoda..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Nora..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Oregon..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pardeeville..... | 3 00 | ..... | ..... | ..... | ..... | ..... |
| Pierceville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Plainville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Platteville..... | 5 15 | 3 86 | ..... | ..... | ..... | ..... |
| Pleasant Hill..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Portage..... | 4 67 | ..... | ..... | 14 00 | ..... | ..... |
| Poynette..... | 4 00 | 3 51 | ..... | 10 07 | ..... | 3 00 |
| Prairie du Sac..... | 16 00 | 2 09 | ..... | 5 00 | 5 00 | ..... |
| Pulaski, German..... | 5 00 | ..... | ..... | ..... | ..... | ..... |

| MADISON CONTINUED | CHRS. | DIRECT | | THROUGH WOMAN'S BOARD | | |
|-------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Reedsburg..... | 5 16 | | | | | |
| Richland Centre..... | 15 45 | | | 3 00 | | 1 80 |
| Rockville, English..... | | | | | | |
| " German..... | | | | | | |
| Rocky Run..... | | | | | | |
| Springdale..... | | | | | | |
| Stitzer, German..... | | | | | | |
| Verona, First..... | | | | | | |
| " Grace..... | | | | | | |
| Waunakee..... | | | | | | |
| | \$148 58 | \$27 76 | \$2 00 | \$96 62 | \$23 93 | \$9 80 |

MILWAUKEE.

| | | | | | | |
|--------------------------|----------|--|--|----------|--|---------|
| Alto, Calvary..... | 7 00 | | | | | |
| Beaverdam, 1st..... | | | | | | |
| " Assembly..... | 5 00 | | | | | |
| Caledonia..... | | | | | | |
| Cambridge..... | | | | 5 00 | | 1 00 |
| Cato..... | | | | | | |
| Cedar Grove..... | 5 00 | | | | | |
| Delafield..... | | | | | | |
| Horicon..... | | | | | | |
| Juneau..... | | | | | | |
| Manitowoc..... | 5 00 | | | 4 00 | | |
| Mayville..... | | | | | | |
| Melnik..... | | | | | | |
| Milwaukee, 1st German... | 2 00 | | | | | |
| " Berean..... | 1 00 | | | | | |
| " Bethany..... | 2 00 | | | | | 5 00 |
| " Calvary..... | 16 52 | | | 8 00 | | 3 00 |
| " Grace..... | | | | | | |
| " Holland..... | 3 00 | | | | | |
| " Hope..... | | | | | | |
| " Immanuel.... | 59 00 | | | 25 00 | | 14 00 |
| " North..... | 2 00 | | | | | |
| " Perseverance. | | | | 4 49 | | 7 00 |
| " Westminster. | 3 00 | | | 10 00 | | |
| Niles..... | | | | | | |
| North Lake..... | | | | | | |
| Oostburg..... | 4 00 | | | 5 00 | | |
| Ottawa..... | | | | 5 00 | | |
| Racine, 1st..... | 16 00 | | | 35 00 | | |
| " Bohemian Brethren | | | | | | |
| Richfield..... | | | | | | |
| Sheboygan..... | | | | | | |
| Somers..... | | | | | | 2 00 |
| Stone Bank..... | 1 34 | | | | | |
| Waukesha, 1st..... | 8 15 | | | 10 00 | | |
| West Allis..... | | | | | | |
| West Granville..... | 3 00 | | | | | |
| Wheatland..... | | | | | | |
| | \$143 01 | | | \$111 49 | | \$32 00 |

WINNEBAGO.

| | | | | | | |
|-------------------------|------|------|--|-------|------|--|
| Abbottsford..... | 7 00 | | | | | |
| Amberg..... | | | | | | |
| Aniwa..... | | | | | | |
| Appleton, Memorial..... | | | | 24 00 | | |
| Arpin..... | | | | | | |
| Athiestane..... | | | | | | |
| Athens..... | | | | | | |
| Badger..... | | | | | | |
| Buffalo..... | | | | | | |
| Couillardville..... | | | | | | |
| Crandon..... | | | | | | |
| De Pere..... | 8 00 | 3 00 | | | | |
| Edgar..... | | | | | | |
| Florence..... | | | | | | |
| Fond du Lac..... | 9 99 | | | 12 00 | 9 75 | |
| Fremont..... | | | | | | |
| Green Bay, 1st..... | 4 88 | | | 10 00 | | |
| " Grace..... | | | | | | |
| Greenwood..... | | | | | | |
| Harper's Memorial..... | | | | | | |
| Humboldt..... | | | | | | |
| Kelly..... | | | | | | |
| Lake Howard..... | | | | | | |

| WINNEBAGO CONTINUED | DIRECT | | | THROUGH WOMAN'S BOARD | | |
|---------------------------|----------|---------|---------------------|-----------------------|---------|---------------------|
| | CHRS. | S. S. | Y. P. S. & BANDS | W. S. | S. S. | Y. P. S. & BANDS |
| Laona..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Little River..... | ..... | ..... | ..... | ..... | ..... | ..... |
| McGregor..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Marinette, Pioneer..... | ..... | ..... | ..... | 20 00 | 26 00 | 5 75 |
| Marshfield..... | 7 35 | ..... | ..... | 6 45 | ..... | ..... |
| Merrill, 1st..... | ..... | 8 25 | ..... | 4 00 | ..... | ..... |
| " West Side..... | ..... | ..... | ..... | 2 00 | ..... | ..... |
| Middle Inlet..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Nasonville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Neenah..... | 19 00 | ..... | ..... | 18 00 | ..... | ..... |
| Oak Orchard..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Oconto..... | 22 72 | ..... | ..... | 24 25 | ..... | 5 00 |
| Omro..... | 7 00 | ..... | ..... | 5 00 | ..... | ..... |
| Oshkosh, 1st..... | 30 00 | 6 92 | ..... | 20 00 | ..... | ..... |
| " 2d..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Oxford..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Packwaukee..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Riverside..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Robinsonville..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rural..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Shawno..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sheridan..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sherry..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Stevens Point, Frame Mem. | ..... | ..... | ..... | 15 00 | ..... | ..... |
| Stiles..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Stratford..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Sauveur..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Three Lakes..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wausa..... | 57 16 | ..... | ..... | 15 00 | ..... | 10 00 |
| Wausaukee..... | ..... | 5 75 | ..... | ..... | ..... | ..... |
| Wayside..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Wequiock..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Westfield..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Westminster..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Weyauwega..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Winneconne..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | \$174 10 | \$23 92 | ..... | \$175 70 | \$35 75 | \$20 75 |

MISCELLANEOUS RECEIPTS.

| | | | |
|-------------------------------------------------------------|----------|--------------------------------------------------|----------|
| "April"..... | 7 00 | Flickinger, Rev. R. E., Ind Ter. | 40 00 |
| "August"..... | 7 00 | George, Mr. W. H., Ohio..... | 3 00 |
| Ahrens, Miss Bertha L., Indian Territory..... | 6 50 | Green, Mrs. Caleb S., N. Jersey..... | 100 00 |
| "A Friend," New York, N. Y..... | 5 00 | Gilchrist, Jas. B., Del..... | 20 00 |
| "Anonymous," Pa..... | 1200 00 | Gladman, Rev. Saml., Ind Ter. | 5 00 |
| Adams, Rev M. W..... | 10 00 | Great Creek, Va., Day School.. | 7 00 |
| "A Friend," First Church..... | 10 00 | Harbison, Estate of Mr. S. P., Pennsylvania..... | 3,000 00 |
| Wheeling, W. Va..... | 10 00 | Honeyman, Rev. W. E., New Jersey..... | 5 00 |
| "A Friend," Centralia, Ill..... | 30 00 | Hnston, Mr. Chas. E., Penna.... | 100 00 |
| "A Friend" Lake Forest, Ill..... | 5 00 | Hope Parochial, Virginia..... | 13 |
| "A Friend," Minneapolis, Minn..... | 50 | Houston, Rev. E. A., Ga..... | 85 00 |
| "A Friend," Shields, Pa..... | 5 00 | Hall, Rev. R. M., Illinois..... | 1 00 |
| "A Friend," Oakland, Cal..... | 3 00 | "H. R.," Chicago..... | 25 00 |
| "A Friend," New York, N. Y..... | 5 00 | Holland, J. T., Penna..... | 5 00 |
| "A Friend," Wichita, Kan..... | 5 10 | Hahn, Rev. Reuben, Kans..... | 10 00 |
| "A," New Rochelle, N. Y..... | 50 00 | Hume, Rev. W. P., New York.. | 1 00 |
| Anderson, Mr. Oscar, New York | 50 | Hume, Mrs. W. P., New York.. | 50 |
| Breckenridge, Mrs. W. L., Indiana..... | 50 00 | Hill, Rev. Geo. H., Pa..... | 9 00 |
| Bellevue College, Neb..... | 3 05 | "June"..... | 7 00 |
| Barnett, Rev. J. M., Penna..... | 5 00 | "July"..... | 7 00 |
| Baker, Mrs. D. J., Penna..... | 4 00 | Johnston, Miss Martha E., Pa.. | 2 00 |
| Brewer, E. H., New York..... | 20 00 | Jacks, Rev. J. Wilford, D. D., New York..... | 25 00 |
| Bowerman, Anna M., New York | 20 00 | Jackson, Mrs. L. K., Illinois... | 50 00 |
| Bunton, Helen G., Penna..... | 25 00 | "January"..... | 7 00 |
| Butler, Rev. Wm., Ind. Ter..... | 2 50 | Jones, Rev. G. T., Va..... | 1 00 |
| Blume, Mr. Frederick, New York | 5 00 | Kay, Jas. I., Pennsylvania..... | 20 00 |
| Blume, Amy Frederick, "..... | 5 00 | Kane, Miss Mary A., Pa..... | 1 00 |
| Boyce, Mr. Henry B., Penna.... | 10 00 | King, Rev. A. B., New York.... | 10 00 |
| Bierkemper, Rev. C. H..... | 2 00 | Kay, Mrs. Robt. D., Mich..... | 12 00 |
| Buchan, Solomon H., Ind. Ter. | 5 00 | Kay, Mrs. Margaret G., Mich.... | 10 00 |
| Cunningham, Rev. Jas. S..... | 10 00 | Lawrence Chapel, Day School, Tenn..... | 18 00 |
| Corington, W. A..... | 2 00 | Lyon, Miss Alice S., New Jersey | 10 00 |
| Coldwater 1st Independent Church, Michigan..... | 20 69 | Lowrie, Rev. S. T., Pa..... | 10 00 |
| Colt, Mrs. Dr., Penna..... | 1 00 | Lloyd, Mr. Wm. F., Penna..... | 50 00 |
| Campbell, Mr. George E., Penna. | 5 00 | Lloyd, Mr. F. H., Penna..... | 125 00 |
| Compher, Anna M., Ohio..... | 2 00 | Little, Rev. J. W., Neb..... | 1 00 |
| Crosby, Miss Mary..... | 50 00 | "March"..... | 7 00 |
| Cooper, Miss Sarah J., Ohio.... | 25 00 | "May"..... | 7 00 |
| Cooper, Rev. J. H., Ohio..... | 5 00 | Mary Louise Esler School, Tenn.. | 3 07 |
| Craig, Jno. S., Colorado..... | 12 50 | McBride, Rev. J. B., Iowa..... | 5 00 |
| "C. B. M.," Uniontown, Pa.... | 3 00 | Martin, Miss Lida, Indiana..... | 2 00 |
| "Cash, Penna."..... | 50 00 | Moon, Mr. Fred, Pa..... | 16 00 |
| C. H..... | 2 67 | Mitchell, Rev. Walter, Ohio..... | 10 00 |
| "Clements, Mollie," San Juan. | 4 12 | Millar, Rev. and Mrs. J. W., Cal. | 8 10 |
| "Cash," Joliet, Ill..... | 50 00 | Morse, Mr. and Mrs. Austin, B., Minn..... | 5 00 |
| Carver Day School, Newport News, Va..... | 3 00 | McGregor, Mrs. Tracy, Mich.... | 1,000 00 |
| Doger, Rev. Wm., and wife, West Africa..... | 10 00 | Milner, Rev. D. C., Illinois..... | 1 00 |
| Davidson, Mr. S. S., Penna..... | 25 00 | Mary, E. B., Kansas..... | 1 00 |
| Dickey, Rev. D. L., Ohio..... | 1,000 00 | Mt. Hermon Day School..... | 4 00 |
| Dunlap, Robt. W., Penna..... | 5 00 | McNeil, Miss Sara D..... | 1 00 |
| Davis, Rev. T. D., Nebraska.... | 3 00 | Mundy, Rev. E. F., Kans..... | 1 00 |
| Dickson, Mrs. Agnes, Phil., Pa. | 50 00 | Mebane, N. C., Day School..... | 2 00 |
| "December"..... | 7 00 | Messenger, Mrs. Ranford, Ind.. | 12 50 |
| Dickson, Mrs E. G., Va..... | 1 00 | Nairn, Mrs. M., Iowa..... | 5 00 |
| Denny, Mrs. Electa, Illinois.... | 1 00 | Niebrugge, Miss Annie, N. Y.... | 18 00 |
| Davison, Mrs. Abby E., N. Y., (Sale of Ingleside Photos)... | 25 00 | Niebrugge, Miss Mary, N. Y.... | 2 00 |
| Erdman, Rev. Walter C., Pa..... | 10 00 | Natl. Bank of Commerce, Rochester, N. Y..... | 5 00 |
| Elliott, Mr. W. M., Ohio..... | 3 00 | "November"..... | 7 00 |
| Erdman, Rev. W. J., D. D., Pa. | 10 00 | Ogden, Mr. J. Gordon, Penna.. | 10 00 |
| E. L..... | 13 33 | Olmstead, Mrs. W. A., Mass.... | 20 00 |
| \$862 Deshler, Neb..... | 5 00 | "Obed"..... | 5 00 |
| "February"..... | 7 00 | "October"..... | 7 00 |
| "Friend," Murraysville, Ill.... | 75 | "Omaha"..... | 10 00 |
| Flickinger, Mrs. Mary A., Indiana Territory..... | 5 00 | Pomeroy, Rev. Joseph S., West Virginia..... | 1 00 |
| Fife, Mr. W. J., Pa..... | 10 30 | "P" Chicago, Ill..... | 100 00 |
| Fowler, Rev. J. B., Indiana.... | 2 00 | Patterson, Mrs. Susan S., N. Y. | 200 00 |

| | | | |
|-----------------------------------|--------|---------------------------------|--------------------|
| Pierson, Miss Mary A., Texas... | 5 00 | Selden, Mr. Jas. G., Mich. | 1 00 |
| Patton, J. H., Kansas..... | 20 00 | Silver, Mrs. Anna Ray, N. Y.... | 1 50 |
| Profit from called Bonds..... | 100 00 | Shirey, Rev. Warren E., Ind.... | 5 00 |
| Philadelphia Presbytery per | | Sale of Literature..... | 95 84 |
| Rev. J. D. Countermine, D.D. | 119 00 | Sale of Stamps..... | 4 30 |
| Rent of Yadkin Academy, N. | | Taylor, Dr. R. F., Pa..... | 20 00 |
| Carolina..... | 28 00 | "Two Friends" Newton, N.J.... | 2 00 |
| Rankin, Mr. Wm., New Jersey. | 10 00 | Tonzeau, Rev. J. G., Medellen, | |
| Rowe, Mr. Geo. N., New York.. | 5 00 | Columbia..... | 5 00 |
| Russell, J. W., S. Carolina..... | 25 00 | Tyson, Mr. Geo. I., Pa..... | 12 50 |
| Radebaugh, D. W., Pa..... | 6 00 | Virtue, Rev. A., W. Virginia... | 4 00 |
| Richards, Mr. John, Ind. Ter... | 5 00 | Various Sources, per Rev. G. | |
| Rossiter, Rev. F. Z., New Jersey | 2 00 | C. Campbell..... | 114 70 |
| Richardson, Miss Lillian, Pa... | 5 00 | Veal, Rev. T. R., S. C..... | 1 05 |
| Ridge Springs, S. C. Day School | 1 00 | Various Sources, per Rev. W. | |
| Russell, Mr. James A., Pa..... | 25 00 | " H. Franklin... | 81 15 |
| Rodiguez Rev. and Mrs. A. J., | | " G. C. Shaw .. | 70 00 |
| Col..... | 29 | " Mrs. M. A. Wil- | |
| Rent of Lantern Slides..... | 4 50 | son..... | 30 00 |
| Smith, Mr. Jas. W., Nebraska.. | 30 00 | " per Miss B. L. | |
| Sale of Parsonage, Birming- | | Ahrens..... | 23 50 |
| ham, Ala..... | 179 46 | " per Malinda Hall | 7 05 |
| Smith, Rev. J. B. & Wife, Texas | 80 00 | Voorhees, Mr. Ralph, N. Jersey | 500 00 |
| Sheridan, D. E., Pennsylvania. | 5 00 | Van Buren, Church Ft. Smith | |
| Sears, Mr. John, Pennsylvania. | 2 50 | Pres. Ark..... | 5 00 |
| Sloan, Mr. O. M., Pa..... | 10 00 | Ward, Rev. Samuel, Kansas... | 9 00 |
| Sangree, Mr. J. R., Penna..... | 8 50 | Willard, Miss Caroline..... | 25 00 |
| Steffens, Rev. C. M., Iowa..... | 10 00 | Wilson, Rev. D. A., Mo..... | 4 00 |
| Sexton, Rev. Thos. L., D. D., | | White, Mrs. Jas. S., Penna.... | 5 00 |
| Neb..... | 15 00 | Williams, Mrs. Mary A., Conn.. | 200 00 |
| Sulzer, Mr., Minn..... | 1 00 | Wycoff, Rev. C. W., Pa..... | 10 00 |
| Scofield, Rev. John H., N. Y.... | 3 00 | Westminster Day School, per | |
| "September"..... | 7 00 | Rev. J. M. McKay, S. C..... | 5 75 |
| Sprague, Frank B., M. D., R. I. | 100 00 | Ward, Rev. S. I., Oklahoma... | 30 |
| Slaymaker, Miss Agnes B., Penna.. | 8 00 | | |
| Spencer, Mrs. F. L., Erie, Pa... | 12 50 | | |
| Sevan, Mrs. Clara S., Illinois... | 5 00 | | |
| | | | <u>\$10,284 20</u> |

DIRECT FROM WOMAN'S SOCIETIES.

| | | | |
|-----------------------------------|---------|------------------------------------|----------------|
| Ohio Synodical Society..... | \$ 5 00 | Cleveland Presbyterial Society.... | 10 00 |
| Wisconsin Synodical Society..... | 10 00 | | |
| Kansas Synodical Society..... | 3 00 | | <u>\$38 00</u> |
| Brooklyn Presbyterial Society.... | 10 00 | | |

LEGACIES.

| | |
|-------------------------------------------------------|--------------------|
| Estate of Rev. R. G. Keyes, Watertown, N. Y..... | \$ 1,223 42 |
| " James Allen, New Haven, Pa..... | 1,000 00 |
| " Mrs. Ellen H. Prentiss, Buffalo, N. Y..... | 475 00 |
| " William Drummond, Hartland, Wis..... | 25 00 |
| " Julia H. Jackson, Newark, N. J..... | 91 77 |
| " Washington Reynolds, Huntingdon Co., Pa..... | 126 67 |
| " Rev. Hiram Bingham, Windham, O..... | 1,600 00 |
| " Chas. E. Vanderburg, St. Paul, Minn..... | 1,500 00 |
| " Geo. and Harriet O. Haskell, Newburyport, Mass..... | 1,368 90 |
| " Thos. A. White, Gilbertsville, N. Y..... | 25 00 |
| " Calvin O. Diffenbacher, Carlisle, Pa..... | 796 92 |
| " Mrs. Martha A. Jack, Davenport, Ia..... | 152 24 |
| " Anson Blake, Minneapolis, Minn..... | 1,000 00 |
| " Alexander Clark, Piper City, Ill..... | 171 33 |
| " Mrs. Anne N. Davison, Pittsburgh, Pa..... | 950 00 |
| " Dyer Loomis, Northeast, Pa..... | 24 67 |
| " Miss Margaret Cummins, Bellaire, O..... | 2,200 00 |
| " W. M. Findley, M. D., Altoona, Pa..... | 1,000 00 |
| " Nathan B. Bradley, Bay City, Mich..... | 1,000 00 |
| " Geo. G. French, Brooklyn, N. Y..... | 95 00 |
| " Miss S. Amelia Gunn, Rutherford, N. J..... | 300 00 |
| " Josiah H. Roads, Los Angeles, Cal..... | 500 00 |
| " Mrs. Sarah Faruhar..... | 100 00 |
| " Mrs. Narcissa Culbertson, Mount Vernon, O..... | 8 25 |
| " Robert Carter, Pittsburgh, Pa..... | 714 37 |
| " Mrs. Vaughn-Marquis, Ashland, Wis..... | 2,010 92 |
| " Mrs. Mary E. Ainslie, Rochester, Minn..... | 4,712 79 |
| | <u>\$23,172 25</u> |
| Less expenses connected with settlement..... | 12 00 |
| | <u>\$23,160 25</u> |

MISCELLANEOUS THROUGH WOMAN'S BOARD.

| | |
|--------------------------------------------------------------|----------|
| A friend, per Mrs. L. S. Irwin, New Jersey..... | \$ 20 00 |
| A friend, Pittsburgh Pres..... | 1 00 |
| A friend, Buffalo Presbytery..... | 1 00 |
| A "shut in", St. Louis Presbytery | 14 50 |
| A friend, Bloomington Presby..... | 60 00 |
| "A", New Rochelle, N. Y..... | 25 00 |
| A friend, Albany..... | 1 00 |
| Anon (Tithe Giver)..... | 5 00 |
| A friend, Pittsburgh Pres..... | 50 00 |
| A friend, Redstone Pres..... | 5 00 |
| Brooklyn Presbyterial..... | 5 00 |
| Barnum, Miss Mary E., Lansing Pres..... | 7 00 |
| Binghampton Union Pres. Miss. Soc's..... | 20 00 |
| Benton Co. Miss. Asso., Crawfordsville, Pres..... | 2 50 |
| Blair, Mrs. D. C., New York..... | 75 00 |
| Bethany Boys Brigade, Washington City Pres..... | 2 75 |
| Blackman, Miss C. E., Florida..... | 1 00 |
| Branch Mills C. E. Soc., Elizabeth, Pres..... | 1 00 |
| Branch Mills Jr. C. E. Soc., Elizabeth Pres..... | 1 00 |
| Bristol, Mrs. J. B. Moore, Baltimore Pres..... | 50 00 |
| Belvue S. S., Boulder Pres..... | 1 00 |
| Branch, Young Peoples, Pittsburgh Pres..... | 4 25 |
| Coldwater, Monroe Pres..... | 12 14 |
| Coldwater, Har. Soc., Monroe Pres..... | 55 00 |
| Chester, Nebraska City Pres..... | 3 00 |
| Caffrey, Mrs. M. F., Washington | 5 00 |
| Clinton Co. Miss. Asso., Crawfordsville Pres..... | 18 00 |
| Campbell, Mrs. L. P., French Broad Pres..... | 2 00 |
| Coulters, Miss S. S., So. Virginia Pres..... | 1 00 |
| C. E. Union, Adams Pres..... | 50 00 |
| Cincinnati Pres. Praise Meeting | 3 50 |
| Craven, Chas. E., New York..... | 6 00 |
| Collinwood C. E. Soc., Cleveland Pres..... | 2 00 |
| Corkan, Mrs. and Miss, Pittsburgh Pres..... | 1 75 |
| Corkan, Lloyd, Pittsburgh Pres. Donation, Wheeling Pres..... | 1 00 |
| Dodds, Mrs. W. V. A., Nebraska..... | 6 00 |
| Douglass, Mrs. Jas. H., Illinois..... | 50 00 |
| Elizabeth Presbyterial..... | 45 00 |
| Findley, Mrs. W. M., Penna..... | 6 50 |
| Fountain Co. Miss. Asso., Crawfordsville Pres..... | 45 00 |
| Friends, Albany Pres..... | 14 75 |
| Farrar, Mrs., Chicago Pres..... | 35 00 |
| Grosse Pointe Evangelical S. S. Detroit Pres..... | 1 00 |
| Greenwood, Petoskey Pres..... | 40 00 |
| Giddings, Mrs. H. E., Wisconsin..... | 3 00 |
| Gulfport Gleaners, Freeport Pres | 50 00 |
| Hurley, So. Dakota Pres..... | 10 75 |
| Hamlin, St. Paul Pres..... | 2 00 |
| Hamlin, S. S., St. Paul Pres..... | 8 05 |
| Hartslog C. E. Soc., Huntingdon Pres..... | 20 27 |
| Hamilton Dist. Soc., Platte Pres..... | 5 00 |
| Ladies of Room 48, Ill..... | 1 00 |
| | 13 30 |

| | |
|-------------------------------------------------------|--------|
| Lake Erie College Miss. Soc., Painesville, O..... | 10 00 |
| Lena, Willamette Pres..... | 25 |
| Little Falls, Z..... | 2 00 |
| Labette County Convention..... | |
| Neosho Pres..... | 1 00 |
| Llewelyn, Miss A., Phila. Pres..... | 50 00 |
| Laura Sunderland, P., French Broad, Tenn..... | 3 35 |
| Morton, Miss., Pittsburgh Pres..... | 20 00 |
| Miscellaneous..... | 2 00 |
| Montgomery Co. Miss. Asso., Crawfordsville Pres..... | 8 85 |
| Michigan Synodical..... | 10 00 |
| McGregor, Mrs. Tracy, Michigan | 100 00 |
| Moore, Mrs. Margaret, Legacy of, Kittinging Pres..... | 25 00 |
| Morganville, Topeka Pres..... | 1 00 |
| Middletown, Miss L. A., Atlantic Pres..... | 2 00 |
| New Berlin C. E. Soc., Springfield Pres..... | 6 50 |
| Neah Bay, Puget Sound Pres..... | 2 00 |
| Portsmouth Presbyterial Society Presbyterial..... | 16 00 |
| Porter, Mrs. Robert..... | 37 00 |
| Porter, Mrs. Robert..... | 25 00 |
| Park Co. Miss. Asso., Crawfordsville Pres..... | 8 93 |
| Pres. Minneapolis & St. Paul Y. W. M. Soc..... | 2 50 |
| Parallel, Highland Pres..... | 5 00 |
| Poheeta, Solomon Pres..... | 5 50 |
| Platte C. E., So. Dakota Pres..... | 2 00 |
| Pleasant Ridge, Maumee Pres..... | 5 00 |
| Pensacola, Miss Dodge, French Broad Pres..... | 25 00 |
| " Mr. G. Erdman, French Broad Pres..... | 10 00 |
| " Mr. Polhemus, French Broad Pres..... | 5 00 |
| " Mr. Morrison, French Broad Pres..... | 2 00 |
| " Miss Dean, French Broad Pres..... | 1 00 |
| Rochester Presbyterial..... | 150 00 |
| Ranney, Mrs. F. G., Iowa..... | 25 00 |
| Roberts, Mrs. C. L., N. Jersey..... | 15 00 |
| Rice, Miss Louise C., New York..... | 5 00 |
| Rochester Phillis Wheatley Culture Club..... | 15 00 |
| Special through Mrs. J. F. Kendall..... | 500 00 |
| Sale of Handkerchiefs, Neosho Pres..... | 11 21 |
| Saginaw, Mrs. Greene's Bible Class..... | 2 80 |
| Storer, Mrs., from twelve Churches..... | 24 00 |
| Special, Phila. North Pres..... | 1 00 |
| Syracuse Presbyterial Soc..... | 20 00 |
| Special gift, Chemung Pres..... | 20 00 |
| Steuben Presbyterial Soc..... | 12 66 |
| St. Lawrence Pres. Meeting..... | 11 05 |
| Swift, Mrs. E. E., N. Mex..... | 40 00 |
| Smith, Miss Ella, Iowa..... | 30 00 |
| Smith, Mrs. W. W., N. Y..... | 200 00 |
| Salt Lake City, Utah Presbyterial Offering..... | 5 00 |
| Springs S. S., Long Island Pres..... | 1 35 |
| Stony Brook, Long Island Pres..... | 1 00 |
| S. F. L..... | 10 00 |

| | | | |
|-------------------------------------------|-------|-------------------------------------------------------|------------|
| Stanley, Miss. B'd, Geneva Pres. | 10 00 | Wilson College, Y. W. C. A., Carlisle Pres..... | 35 00 |
| Taylor, Mrs. H. R., Freeport Pres..... | 50 10 | Warren Co. Miss. Asso., Craw- fordsville Pres..... | 4 63 |
| Turner, Willamette Pres..... | 1 10 | Washington Sem. Miss. Bd., Washington Pres..... | 15 00 |
| "Thankful"..... | 50 00 | Washington City Pres. Soc..... | 1 16 |
| Tutton, Mrs. A. P., Penna..... | 10 00 | Winona Federated, Ft. Wayne Pres..... | 6 50 |
| Two Cumberland Members, Illinois..... | 15 00 | Weston, Chemung Pres..... | 2 00 |
| Tomhannock, Troy Pres..... | 5 50 | Zena, Willamette Pres..... | 1 32 |
| Two friends per Mrs. M. A. Wilson..... | 12 00 | | |
| | | | \$2,583 27 |

TWENTY - THIRD ANNUAL REPORT
OF THE
FREEDMEN'S DEPARTMENT
OF THE
WOMAN'S BOARD OF HOME MISSIONS
513 BESSEMER BUILDING, PITTSBURGH, PA.

"Safely through another year, God has brought us on our way."

In grateful acknowledgement, therefore, of His loving kindness and tender mercy which has accompanied us every step of the journey, and with a hearty appreciation of the generous support of the various organizations of the Woman's Board of Home Missions, we present to you the 23d Annual Report of the Freedmen's Department.

FINANCIAL.

The receipts for the year 1906-1907 were \$73,025.30, which as compared with last year show an increase in contributions of \$2,115.37. It is very encouraging to have regained lost ground.

Of the total amount received \$54,439.43 came from Women's Societies; \$5,330.16 from Sabbath Schools; \$10,672.44 from Young Peoples Societies; \$2,583.27 from Miscellaneous sources; while \$182.41 came from Women's Societies direct to the Board.

This money has been applied to the educational work of the Board as follows: Teacher's Salaries, \$22,787.40; Scholarships, \$19,922.05; Building Fund, \$15,000.00; and General Fund, \$15,315.85, the last named fund being applied to salaries not especially provided for and general running expenses of the schools not met by Scholarship fund.

We are indebted to the Women's Societies for the advance made this year, the increase amounting to \$2,805.71. The number of Societies contributing was 2966—which is eleven less than last year. The number of Sabbath Schools contributing through the Woman's Board was 436, or 2 less than last year. A slight

advance of \$57.44 was made which was more than offset by a falling off in gifts direct to the Board from this source. As generous gifts to our work, came from several schools this year, for the first time, a number of those previously contributing failed to make their usual offering to the Freedmen, and therefore the falling off in number. Every possible effort has been put forth by our department to interest and enlist the Sabbath Schools in this important branch of Missions. The Secretary's letters to pastors and superintendents with instructive programs and other literature have been sent in quantities to every presbyterial secretary, they in turn sending to each school, often with a personal letter to the superintendent. We are glad to note that many of the appeals have met with a cordial and hearty response. For these we are truly grateful and trust for their continued support; but where, oh, where are the more than 7,000 schools which fail to recognize any obligation to this most important Board of the Church.

The receipts from Young People's Societies show a falling off of \$603.03. This is a continued decline on the part of the Young People of our Church, which, taken with that of last year, makes a loss to our work within two years of \$1,347.49, with a loss in number of societies of nearly two hundred. While this decline is to be deplored, we do not attribute it to a lack of interest on the part of the Young People. They, as a rule, are ever ready to respond when the cause is presented. That it has not been presented and pressed as its importance demands, is, we believe, due to the fact that the duty of the young peoples secretaries in connection with their branch of Missions is not clearly defined. In some cases, the Young People's Secretary expects the Freedmen's Secretary to present the work to her Societies, or the reverse is the case. As a result, neither Secretary having been instructed, the work is not presented, and is therefore lost sight of or dropped. A definite arrangement by each Presbyterial Executive Committee, as to which of the Secretaries will be responsible for this branch of the work, will we believe prove an effective remedy for this failure, and will bring about a forward movement for Freedmen among the Young People of our church which will prove a blessing to them and to the cause. Such a movement, we are confident, will in no wise lessen the gifts to other lines of Mission Work, but rather increase them. For, "there is that scattereth and yet increaseth, and there is that withholdeth more than is meet yet tendeth to poverty."

Contributions have been received for the work of the Freedmen's Board from every Home Mission Synodical Society, twenty-nine in number. Twenty-two of these made an advance over last year. At the beginning of the year each Synodical Society was asked for a definite sum, the amounts based upon the gifts of each the preceding year, with a margin for advance. While more than two-thirds increased their gifts, but four reached the apportionment, viz: Colorado, Indian Territory, Oregon, South Dakota. None, however fell very far short of the amount asked, and these will probably have attained by the end of the Synodical year. It is worthy of special mention that California, to which on account of its recent great calamity, no apportionment was given, and from which contributions could not reasonably be expected, at most beyond definite pledges, has closed the year not only without a deficit, but with an advance of more than \$200, and we are encouraged to hope for a still further advance the coming year.

One contribution, which was most inspiring, came from the "Little White Mother and her beloved Indians" of the Blackfoot Reservation in Idaho, for their "Brethren in black."

BOX WORK.

Many valuable boxes have been sent to our field this year, containing household supplies of bedding, table linen, carpet, rugs, and material for the sewing department of the day-school. Quite a number of real Christmas boxes have also been sent, which have carried with them joy and gladness to the recipients. The total number reported was eight hundred and eight, comparatively few placing any value upon them. Total of valuations given is \$6,604.00.

BUILDINGS AND IMPROVEMENTS.

Several buildings have been completed during the year. The Helen A. Wells building in connection with the Mary Potter School at Oxford, N. C., to be known as Wells' Hall of Domestic Science was ready for occupancy the latter part of December. It was erected at a cost of about \$10,000, all of which was contributed by the Societies of New York Synodical and stands as a testimonial of their love and esteem for their Freedmen Secretary, Miss Helen A. Wells, for whom the building is named, and also of their interest and appreciation of the needs of the colored girls

in the South. The building is of frame, four stories including a basement, the latter above ground sufficiently to be well lighted, and contains a large dining room, kitchen, cooking class rooms, laundry, ironing room and the necessary store rooms and pantries. The second floor contains a large assembly room which will be used for study, and reception room, office and nine bed-rooms. The third floor is entirely given to dormitory purposes, containing sixteen rooms, while the fourth floor is divided into seven apartments, each of which will accommodate four girls. The building will be dedicated early in May, and this school we believe, will enter upon a new era of prosperity the coming year, better equipped for thorough efficient work than heretofore.

The building at Cotton Plant, Arkansas, has, after many delays at last been completed and was ready for occupancy in January. The building is of brick, two stories, and contains thirty rooms for dormitory purposes, besides an office and rooms for the President's family. The cost was about \$10,000, which was furnished by the Western Synodical Societies; \$1,000 of the amount being contributed by the first and second churches of St. Louis. This building will be known as Nicolls' Hall, in honor of Rev. S. J. Nicolls, D. D., pastor of St. Louis second church and a warm friend and supporter of the school.

The McClelland Academy building, the fund for which was raised by Pennsylvania and completed more than a year ago, is now in course of construction, and will be ready for the opening of school the coming fall. It is to be of frame structure, two stories, and contain the necessary class-rooms and an assembly room and will afford ample accommodations for a large number of pupils. This school was never in a more prosperous condition than in the year just closing and has a promising future.

Ingleside Seminary, which so unfortunately was destroyed by fire a year ago, is being rebuilt and will be completed ready for refurnishing about the first of July. No especial appeal was made for rebuilding funds; the insurance on the former building and furniture, \$23,000, and the income of the School for the year for which it has been closed has been applied to the rebuilding. The new structure will have the same accommodations as the former one, but much of its attractiveness, notably its porches, and many conveniences will be lacking. Voluntary offerings coming from Societies will aid in the refurnishing, for which there is no provision and will be highly appreciated. Over four-

teen hundred dollars has been received and designated as part of the special building fund for the year, and can be applied to the furnishing if not consumed in the building.

To build, equip and maintain the many schools under the care of the Freedmen's Board has required energetic and continuous effort along the line of securing funds. The raising of funds for this work has devolved largely on the Woman's Department and the demand is ever increasing. As fast as one building fund is completed another is substituted. A special fund not completed one year is continued the next. As no building is erected until the required amount is in the treasury the appeals sometimes becomes monotonous and objections are made that societies have become tired of that special. It is only necessary to remind them that it is by so doing that a debt is avoided and we hear no further objections.

The Kendall building and improvement fund of \$5,000.00 continued from last year has been completed and a building will be erected as early as practicable. The improvements including fence, painting, repairing and refurnishing, were made in the fall. This work was made possible by means of a special gift of \$500.00 given by personal friends of Mrs. Kendall for this special work. The President writes in regard to the disposition of this special gift. "We have enclosed our lot, including all of our buildings with a wire fence, which adds much to the general appearance and has called forth many favorable comments. With this improvement, the new chairs in the chapel, and extra desks for class rooms, we are comparatively happy, but are waiting as patiently as possible the new dormitory and more teaching space, one class room has this year 150 pupils with comfortable space for not more than 60."

We are happy also to drop from the schedule of last year the Birmingham building, for which the required amount, \$5,000.00 has been secured, the money coming from New York and the Western Synodical Societies. Plans for this new structure are now in the office and will be considered at an early day.

The \$1,000.00 needed for a school building at Walterboro, S. C. has also been secured, Ohio Synodical making this their special extra object for the year.

The only building fund to be carried into the new year is that for Albion Academy at Franklinton, N. C., where a new building is a necessity, in place of the proposed enlargement and repairing of the girls dormitory and boarding house, as early in February the two structures mentioned were entirely

destroyed by fire. The fund therefor, which has been collected this year for repairing will be applied to the erection of the proposed new building, which will combine a girls dormitory and boarding accommodations for the entire school. It may be of interest to know that notwithstanding the destruction of the two buildings, the school work went on without the loss of a day. The Farm Home Fund, for which \$10,000 was asked will also be continued as a part of the work for the coming year. About \$2,000 is in hand for this enterprise. As there have been many expressions of interest in this work and a hearty indorsement of the plan proposed, we hope to see the entire amount necessary for the undertaking, in the treasury at the close of the coming year.

Besides the special work assigned, several Synodicals have given extra gifts to other lines of work. Illinois Synodical has raised one thousand dollars as a memorial to Miss Mary E. Holmes, the former secretary for Freedmen of the North West and also of the Illinois Synodical. This will be invested as permanent fund and applied to general Scholarship in Mary Holmes Seminary. Fifty dollars was also sent in by the same Society as advance income from another one thousand dollars which it is proposed to raise the coming year as a permanent Scholarship in the Nurse Training Department of the same school. This branch of study has been made a special feature of the course in this school.

The other Synodicals of the North West with Kansas and Missouri have also sent contributions amounting to nearly five hundred dollars to be applied to a permanent Memorial Scholarship to Miss Holmes in the same school. It is the purpose of these Synodicals to bring the amount up to one thousand dollars.

New York Synodical, has, in addition to Specials assigned, furnished Wells Hall at an expense of nearly sixteen hundred dollars. Albany Presbyterial, Miss Wells' home Society, of which she has also been Freedmen's Secretary, has provided furnishings for twelve students and five teachers' rooms, besides nearly two hundred dollars towards the heating plant. The Assembly and reception rooms are memorials to two sainted workers, formerly of Rochester Presbyterial, and a personal friend of Miss Wells of the Niagara Presbyterial has provided the furnishing for the dining room and cooking class rooms.

SCHOOL WORK.

The schools under the Board so largely dependent upon the gifts from Home Mission Societies for their support must ever be regarded as a most necessary and effective agency in the work of evangelizing the Negro. Reaching out as they do after the ignorant, the neglected and oft times degraded boys and girls, they bring them under a course of discipline and training which they could not otherwise receive, and which under the blessing of God regenerates them morally, intellectually and physically. Many hundreds have, by means of the training thus received, become a power for good in the home, in the church and in the community.

One hundred and fifteen schools have been in progress during the year. These are of all grades from University to Parochial, and include both boarding and day schools. The total enrollment this year of pupils was about 14,000 and the contributions for support from patrons and students were \$48,171.64. It is a policy of the Board where school is carried on to require the people to pay as far as they are able for what they receive, and there can be no stronger proof of the desire of the Negroes for the education of their children than the self-denial and privation they will endure that their boys and girls may attend school. Two additions have been made this year to the list of parochials supported by Societies; one at Knoxville, Tenn., which has been aided by Missouri Synodical, the other at Mebane, N. C., which has been adopted by the Young People and Sabbath Schools of California.

The year has not passed without the usual evidences of the transforming power of the Gospel. That "the entrance of the Word" which is studied day by day in all of our schools, "gives light" to the darkened minds of the Negro boys and girls and life to their souls, is proven again and again in the changed lives of the students who come under the influence of our teachers, and many go out each year to take their places as an uplifting force in the church and community where their lot is cast.

It is with sorrow and regret that we record the death of Rev. D. J. Sanders, D. D., who for fifteen years was the honored President of Biddle University. On the 6th of March after a long illness he was called to his reward. His familiar presence will be seen no more at the General Assembly of our Church, to which he came each year as a representative of the Institution, over which he presided with untiring devotion and ability.

From a human standpoint the removal of Dr. Sanders seems an irreparable loss to the Board and to the church, but especially to his own race of which he was so noble a representative. Truly a great man and a wise and capable leader has been taken. "He rests from his labors", and the question so frequently asked "who will take the vacant place" is yet to be answered.

Aside from the removal of Dr. Sanders there has been but one change in the Presidents of our Institutions. Rev. T. H. Ames, D. D., who, for fourteen years was President of Harbison College, resigned his position and has been succeeded by Rev. C. M. Young who was in charge of church and school at Rock Hill, S. C. This school which was interrupted for a time has been in progress since February first, and it is the hope of the Board that it may, the coming year, be fully restored to its former high position as one of its most successful schools.

All things considered, the school work of the Board is in a healthy and hopeful condition. Every boarding school is full to overflowing, with long waiting lists, and many of the day schools are pleading for boarding departments, that they may receive students desiring to come from the rural districts. Some of the pupils now attending these schools walk from six to ten miles daily.

The graduates from our boarding schools are most creditably filling the places in the public schools and the demand for these is greater than the supply.

The only discouraging feature of the work is lack of sufficient funds to plant more schools in destitute communities of which there are many throughout the South and to strengthen by better equipment those already planted. This last we are doing each year to the extent of our limited resources.

The Woman's Board continues to favor our department by devoting the April number of the Home Mission Monthly to the interests of the Freedmen. This is a splendid contribution each year of valuable space, time and effort with no small expense—a gift which is most highly appreciated by the Freedmen's Board. Also the Children's Magazine "Over Sea and Land" has its Home Mission space each April filled with charming stories, interesting items and valuable information in regard to this department of Missions.

The Assembly Herald every month has two or more pages filled with interesting articles, letters from the field, valuable facts and news items, all of which should be helpful in awakening and stimulating interest among the multitudes of Presbyterians

who know little or nothing, or are entirely indifferent to this cause, and its pressing needs; leaflets by thousands have been circulated all over the land bearing upon every phase of the work. It was a great privilege to have committed to us the preparation of the program for "Christian Endeavor" and Young People's Societies for the March meeting of these organizations, the topic assigned being "Missions among Freedmen"—"The Progress of the Afro-American"—We are most grateful for this opportunity of reaching so many young people and trust it may be repeated each year. Ten thousand copies of the program were sent out in response to requests from every part of our land and we are hopeful that they may be the means of calling the attention of the young people of our church to the connection between this cause and every other department of Mission work, that it is as much their duty to give the Gospel to the "Afro American" as it is to give it to any other race of people—they are surely included in the "All" for whom Christ died.

In the line of Mission study, a book is in course of preparation, which will be a valuable help in the study of the topic for March and April. It is being prepared by Dr. S. J. Fisher, President of the Freedmen's Board and will be issued during the early summer.

The stereopticon views of our schools and their work have been widely used and are an education in themselves. The work has been presented most earnestly and faithfully by voice and pen in every Synodical and Presbyterial Society and should result in an increasing and more general interest the coming year. The Freedmen's Committee composed of ladies from five Presbyteries adjoining Pittsburgh have met each month, for ten months of the year, for prayer, conference and counsel, and by their sympathy, their prayers, as well by their gifts have been a support and an inspiration.

The negroes of our churches in the South are lengthening their cords and strengthening their stakes with a view to more active and aggressive work than ever before. They seem anxious to give, as freely as they have received the Gospel, which has done so much for them; and no sacrifice seems too great, or labor too arduous, that they may advance the cause for which they work and pray. Their gifts to church and school are a surprise to all who know of their meager incomes. The amount contributed for support of churches this year was \$48,241.20; for school purposes \$57,171.64. Their gifts to the Boards of the church call for no small self-denial. To the Mission fund of the Freedmen's Board, the contributions were \$760.59 and to the

other Boards of the church \$1,722.34. The Women's Societies sent \$197.59 to the work of our department and have also contributed to both Home and Foreign Missions. Many of the churches are struggling towards self support and some attain to this each year.

With this comparatively brief report of the work of the year we close the record and enter upon the new year with renewed zeal and earnestness, yet realizing as never before that "Neither is he that planteth anything, neither he that watereth; but God that giveth the increase."

Respectfully submitted,

(MRS.) V. P. BOGGS,

General Secretary.

TWENTY-FOURTH
ANNUAL REPORT

The College Board



Of the Presbyterian Church in the
United States of America

PRESENTED TO
THE GENERAL ASSEMBLY AT COLUMBUS, OHIO,
MAY, 1907

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THE COLLEGE BOARD

OF THE

PRESBYTERIAN CHURCH IN THE U. S. A.

TWENTY-FOURTH ANNUAL REPORT TO THE GENERAL ASSEMBLY

In presenting its Twenty-fourth Annual Report to the General Assembly, The College Board has to tell of many facts and conditions that give evidence of developing work and widening opportunity. There is only one fact that seems to bear a contrary testimony: the sum total of direct gifts to our colleges being a little less than the corresponding total of last year's report. For this decrease in individual gifts a number of reasons may be found. *First:* The year has been one of unusual commercial prosperity and industrial development, when for every dollar of a man's surplus a hundred promising investments offer themselves. In such a time, though an accustomed giver may keep up his regular benevolences and Church offerings, he will almost inevitably be turned aside, for the time, from large special subscriptions. *Second:* At the date of our last report, several large plans for increased endowment had just been successfully completed. Occidental had just secured \$200,000; Pennsylvania College for Women, and Washington and Jefferson, the same sum; Carroll, \$100,000. Such efforts cannot be repeated year after year, and institutions that have made them will almost certainly experience one following year of very moderate financial results. *Third:* Several colleges are now busily at work on

plans for new endowment of very large amount. Wooster is working for \$500,000; Wabash, Macalester and Lafayette are seeking the same amount; Western and Coe are planning for an increase of \$250,000 each. These and other institutions are not yet ready to report. If their plans can be carried to full success in the coming college year, the sum total of individual gifts will rise again to very large proportions.

FULL COMPARISON OF RECEIPTS.

| | 1905-6. | | 1906-7. | |
|--------------------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------|------------------------------------------|
| | Through the Board's Treasury. | Through Co-operating Institutions | Through the Board's Treasury. | Through Co-operating Institutions. |
| Churches and Church Organi- zations | \$39,595 50 | \$40,945 47 | \$39,832 08 | \$42,815 19 |
| Individuals | 10,322 89 | 1,435,548 94 | 49,050 20 | 1,239,904 15 |
| Legacies | 11,279 54 | 45,221 13 | 7,100 91 | 103,144 70 |
| Interest | 5,317 06 | | 7,144 15 | |
| Miscellaneous | 6,893 87 | | 6,400 15 | |
| Totals | \$82,408 86 | \$1,521,715 54 | \$110,128 49 | \$1,385,864 04 |
| Grand Totals | | \$1,604,124 40 | | \$1,495,992 53 |

It will be seen from the foregoing statements that the smaller total in the "New Endowment" columns need not stand in the way of a title of "Growth" as descriptive of the year's work of the Presbyterian Church for higher education. The colleges of the Presbyterian Church have, almost without exception, enjoyed a year of marked development. One thing that has been developing in all parts of the Church field is what may be called the "Small college idea." The educational world is coming more and more emphatically and unitedly to the endorsement of the "small" college. The status of such an institution is not a matter of arithmetic. To be a small college it is not necessary that an institution shall have less than a given number of students. A small college is one where the student body, in relation to the size of a carefully chosen faculty, is small enough to ensure a real

personal influence of the teacher in the upbuilding of student character and close personal supervision of student work. Such an institution will have required class-room work, and a sufficient time given for recitations. In a word, it will treat the student body as made up of pupils, rather than independent scholars engaged in personally chosen research work. The educational world is coming more and more to pronounce upon such small college work as absolutely necessary. University men are declaring that the complete usefulness of the university depends upon it. Great givers are creating funds for its support and development because wise educational leaders are assuring them of its supreme importance. The College Board, rejoicing in the popular endorsement of what has been its guiding principle throughout the quarter century of its existence, is going forward with its constant purpose: to develop small colleges of high educational standing and to keep a definite atmosphere of Christian faith and service in them all.

NEW LEADERS.

This year has seen changes of leadership in the college fields, and the following new presidents have taken up work at the institutions whose names follow theirs in the appended list:

John Willis Baer, LL.D., Occidental College.

Miss Mary L. Marquis, Albert Lea College.

Rev. Henry Coe Culbertson, Emporia College.

Rev. John B. Rendall, D.D., Lincoln University.

Rev. E. E. Reed, D.D., Lenox College.

Rev. Robert L. Campbell, D.D., Buena Vista College.

T. Morey Hodgman, Ph.D., Macalester College.

Rev. Newell S. Fiscus, D.D., Blairsville College.

The pictures of these leaders are given on the last cover page of this report, and the Board is glad to take this way of introducing them more widely to the Church.

NEW CONDITIONS.

The following may well be called a statistical table of growth:

TABLE I.—GROWTH.

| COLLEGE. | STUDENTS. | | NEW BUILDINGS COMPLETED OR BEGUN. | | NEW ENDOWMENT COMPLETED OR BEGUN. | | CONDITIONAL OFFERS TO BE MET. | | | PRESSING NEEDS. | | | | |
|----------------------------------------------|-----------|------|-----------------------------------|-----------|-----------------------------------|----------|-------------------------------|--------------------|-----|-----------------|-----|-----------|-------------|-------------|
| | 1905 | 1906 | Cost. | Sought. | Secured. | Offered. | Secured. | Needed Additional. | No. | Cost. | No. | Salaries. | Equip-ment. | Endow-ment. |
| | | | | | | | | | | | | | Cost. | Amount. |
| Albany | 120 | 162 | | | | \$7,000 | | \$13,000 | 3 | | 4 | \$900 | \$8,000 | \$150,000 |
| Albert Lea | | 135 | \$50,000 | \$100,000 | | 25,000 | | 25,000 | 5 | \$50,000 | 2 | 900 | | 150,000 |
| Alma | 207 | 223 | 34,890 | 200,000 | | 65,000 | \$34,890 | 125,000 | | 50,000 | | | 1,400 | 100,000 |
| Arkansas Cumberland | 48 | 127 | 600 | | | | | | 1 | 5,000 | 2 | 700 | 500 | |
| Bellevue | 132 | 124 | | | | | | | 1 | 50,000 | | | 10,000 | 200,000 |
| Blackburn | 116 | 118 | 42,000 | 28,000 | | 42,000 | | 28,000 | | 20,000 | | | 7,000 | 100,000 |
| Buena Vista | 129 | 111 | 10,500 | | | 12,500 | 10,500 | 27,000 | 3 | 70,000 | | | | 150,000 |
| Caldwell | 186 | 210 | \$3,766 | | | 20,000 | | 80,000 | | 70,000 | 2 | 600 | 10,000 | 250,000 |
| Carroll | 186 | 221 | 100,000 | | | 60,000 | | 120,000 | | 70,000 | 2 | 1,250 | 1,000 | 180,000 |
| Centre | 232 | 225 | 25,000 | | | 30,000 | 25,000 | 5,000 | 3 | 125,000 | 5 | 4,000 | 20,000 | 250,000 |
| Coe* | 237 | 248 | | 280,000 | | 115,000 | | 60,000 | 1 | 45,000 | | | 20,000 | 186,000 |
| Cumberland University | 64 | 67 | | | | | | | 1 | 15,000 | 3 | 3,000 | | 500,000 |
| Elmira | | | | | | 30,000 | | 73,000 | 1 | 30,000 | | | | |
| Florida, Presbyterian [College of Greenville | 29 | 51 | 3,000 | | | 250 | | 3,750 | 2 | 10,000 | | | 1,500 | 50,000 |
| Grove City | 151 | 165 | | | | | | | | 40,000 | 20 | 1,300 | 7,000 | 100,000 |
| Hanover | 281 | 303 | 18,000 | | | | | | | 25,000 | | | | 25,000 |
| Hastings | 125 | 130 | | | | | | | 2 | 25,000 | | | 25,000 | 150,000 |
| Highland | 207 | 254 | 15,000 | 50,704 | | | | | 2 | 35,000 | 2 | 750 | 500 | 200,000 |
| Huron | 64 | 59 | | | | 3,300 | | 21,000 | 1 | 50,000 | | | | |
| | 290 | 248 | 20,800 | | | | | | | | | | 4,000 | 200,000 |

| | | | | | | | | | | | | | |
|--------------------------------|--------|--------|-----------|-------------|-------------|-------------|-----------|----|-------------|-----|----------|-----------|-------------|
| Idaho, College of | 65 | 94 | | | | 400 | 400 | 7 | 100,000 | 6 | 1,000 | 25,000 | 200,000 |
| Illinois | 293 | 304 | | | 50,000 | | | | | | | | 150,000 |
| James Millikin University, The | 764 | 763 | | | | | | 4 | 180,000 | 8 | 10,000 | 10,000 | 100,000 |
| Lafayette | 360 | 413 | 8,750 | 400,000 | 500,000 | 103,000 | 100,000 | 2 | 130,000 | 6 | 1,500 | 100,000 | 400,000 |
| Lake Forest | 342 | 376 | 36,000 | | | 88,000 | 50,000 | 3 | | 4 | 1,250 | 10,000 | 550,000 |
| Lenox | 102 | 103 | 394 | 2,130 | | 25,000 | 75,000 | | 5,500 | 1 | 500 | 700 | 100,000 |
| Lincoln University | 201 | 225 | | 6,000 | | | | | | 1 | 1,000 | | 50,000 |
| Lindenwood | 120 | 90 | 499 | | | 10,000 | 30,000 | 3 | 65,000 | 2 | 1,000 | | 75,000 |
| Macalester | 173 | 190 | 80,000 | 115,000 | 35,000 | 130,000 | 215,000 | 3 | 100,000 | 2 | 1,800 | 5,000 | |
| Maryville | 602 | 632 | 35,000 | 13,529 | | 25,000 | 50,000 | 4 | 80,000 | 6 | 666 | 25,000 | 145,000 |
| Missouri Valley | 256 | 260 | 46,000 | 40,000 | | | | 1 | 25,000 | 2 | 1,250 | 5,000 | 100,000 |
| Montana | 98 | 103 | 7,500 | 73,740 | 26,200 | 73,740 | | 2 | 50,000 | 3 | 1,500 | 4,000 | 200,000 |
| New York University | 3,219 | 3,546 | | 20,000 | | | | | | | | | |
| Occidental | 335 | 419 | | 225,000 | 300,000 | | | 2 | 50,000 | 40 | | | 225,000 |
| Park | 418 | 376 | 15,000 | 50,000 | 250,000 | 25,000 | 275,000 | | 20,000 | | | | 500,000 |
| Parsons | 232 | 308 | 20,000 | | | 13,000 | 7,000 | 1 | 35,000 | | | | 100,000 |
| Trinity University | 317 | 337 | 15,000 | | | | | | | | | | 100,000 |
| Wabash | 241 | 292 | | | 500,000 | 125,000 | 375,000 | 2 | 100,000 | 3 | 1,666 | | 100,000 |
| Washington & Jefferson | 350 | 368 | | 165,000 | | 20,000 | | 4 | | | | | 500,000 |
| Waynesburg | 344 | 346 | | 5,000 | 45,000 | 25,000 | 50,000 | 3 | 75,000 | 3 | 1,000 | 10,000 | 150,000 |
| Western, The | 242 | 232 | | 4,519 | 222,161 | 55,000 | 200,000 | 2 | 120,000 | | 2,500 | | 225,000 |
| Westminster, Missouri | 157 | 167 | | 61,711 | 253,288 | 10,000 | 300,000 | 2 | 35,000 | 2 | 900 | 2,000 | 325,000 |
| Whitworth | 305 | 353 | 6,400 | 25,000 | | 25,000 | 175,000 | 4 | 185,000 | | | 5,300 | 175,000 |
| Wilson | 354 | 348 | 40,000 | | | | | 1 | 20,000 | | | | 100,000 |
| Wooster, University of | 1,154 | 1,329 | 161,143 | 325,000 | 500,000 | 300,000 | 10,000 | 2 | 220,000 | 1 | 1,200 | | 300,000 |
| Totals | 13,848 | 15,155 | \$614,252 | \$1,813,828 | \$3,200,413 | \$1,513,190 | \$295,300 | 78 | \$2,071,500 | 132 | \$42,132 | \$317,000 | \$7,711,000 |

As has been already mentioned, certain institutions are engaged in special efforts for increased endowment. Among these the following may be specially mentioned as looking toward the most marked increase: Albert Lea, Alma, Caldwell, Carroll, Coe, Hastings, Lafayette, Lake Forest, Macalester, Montana, Park, Wabash, Westminster (Missouri), Wooster.

Certain other institutions are aiming at better equipment in buildings, the following having either completed or begun new buildings of considerable value: Carroll, Hastings, Huron, Lake Forest, Macalester, Maryville, Missouri Valley, Park, Parsons, Wilson and Wooster.

A careful study of the whole table will be enlightening to one who has the Church's work at heart. Here will be found increase in the student body during the year, and the new opportunity for service set down in terms of buildings and available funds. Here is what business men would call the "proposition": Shall institutions that have increased their student body in a year 1,307; that have erected buildings to the value of \$614,252; that have collected over \$1,800,000 new endowment—shall such institutions be enabled to hold the subscriptions that have been conditionally received to the amount of over \$1,500,000 by the securing of new subscriptions of less than twice the amount? Imagine such a proposition made to a business house: that over \$1,500,000 would be presented to it if it should raise \$2,750,000 in its field. Is it possible that the Church of the living God, charged with the business of the King of kings, shall hesitate to meet such an opportunity?

NEW OPPORTUNITIES.

When Mr. Rockefeller added to the \$1,000,000 he first gave the General Education Board, \$10,000,000 more, the interest of which, it was understood, was to be used chiefly for colleges, and particularly for Christian colleges, every thoughtful man and woman was obliged to take note that his mind evidently regarded the Christian college as a great conservative force in American life. Then Mr. Carnegie began giving to the

smaller Christian colleges, beginning with the University of Wooster, continuing his benefactions up to the present time, and forcing a conviction that this great giver evidently considers the small college as a chief force for good in American civilization. When Mr. Rockefeller added the great gift of \$32,000,000 more to the General Education Fund, he placed an emphasis upon this matter which will make it resound in every American mind for all time to come.

It is possible, however, to make a fatal mistake in connection with these vast opportunities. It might be supposed that these gifts made all necessary provision, and that further contribution on the part of the churches or individuals would not be required. The very opposite is the case. The large gifts that have been made will call for a church and individual beneficence larger than ever before, and for two reasons:

First: Any amount from the recent gifts offered to our colleges will be offered on condition that a sum three or four times as large shall be raised by the college, and mainly from its own church constituency.

Second: Any college thus entering upon a canvass for endowment will be, by the fact of that work, almost precluded from the work of collecting money for current expenses, and The College Board will be compelled to assist it more largely than ever with funds that must come to it as offerings of Presbyterian churches.

Large gifts for the "small colleges" are the strongest endorsement of the wisdom of the Church's position in regard to Christian education; but it must be understood that, so far from taking away the need of Presbyterian giving, they make the need greater than ever. They make, not an excuse, but an opportunity.

The gift of Mr. Rockefeller emphasizes further the wisdom of the Presbyterian Church in establishing and maintaining such an agency as The College Board. If a single individual finds it expedient to establish a central Board to administer his gifts to colleges which have only their educational work in common, how much greater is the need of a Church, numbering thousands of members, for such an organization, if it is to

render most effective its efforts in aid of the common interests of its Presbyterian colleges?

NEW NEEDS.

"There is yet very much land to be possessed." The Board used to hear considerable criticism from those who made the complaint that "there were too many Presbyterian colleges." It is true that certain States have several of these institutions, and in some cases the Board is making every effort to effect unions among two or more of the colleges where it seems unlikely that the separate institutions can secure enough endowment and equipment to provide for proper training. The criticism referred to, however, is on the decrease. Certain accepted beliefs are very fully meeting it. It is generally admitted now—

First: That the Church is not seeking to produce great institutions but small ones, provided only that they can secure sufficient equipment and a faculty competent to produce the desired results.

Second: That the large majority of students in any institution come from a territory included within a radius of sixty miles. It will be seen at once how these two facts bear upon the old cry of "too many colleges."

That cry, however, cannot be raised at all in many parts of our Church field. There are whole States and Territories, for whose evangelization the Church is responsible, in which we have not a single college. Nevada, Wyoming, North Dakota, New Mexico, Arizona have no Presbyterian institution of higher learning. Neither have Cuba, nor Porto Rico, nor Alaska, and yet we include these fields in our Home Mission territory, and accept our Church's responsibility for their enlightenment.

The following table shows very clearly the position held by the Presbyterian Church in comparison with other denominations:

TABLE II.—CERTAIN GROUPS OF COLLEGES AND UNIVERSITIES.

| DENOMINATION—INCLUDING NORTH AND SOUTH. | NUMBER. | FACULTY. | STUDENTS. | PROPERTY. | ENDOWMENT. | INCOME. |
|-----------------------------------------|---------|----------|-----------|--------------|--------------|-------------|
| Baptist | 103 | 2,193 | 31,666 | \$24,574,475 | \$21,049,573 | \$2,992,344 |
| Average to each college | | 21 | 307 | 238,587 | 204,364 | 29,051 |
| Congregational | 42 | 1,746 | 21,769 | 6,662,360 | 24,394,684 | 1,395,090 |
| Average to each college | | 41 | 518 | 158,627 | 580,825 | 33,216 |
| Lutheran | 47 | 557 | 8,842 | 3,039,545 | 767,873 | 319,112 |
| Average to each college | | 11 | 188 | 64,671 | 16,337 | 6,789 |
| Methodist Episcopal | 95 | 2,893 | 38,115 | 22,387,567 | 18,672,697 | 3,030,992 |
| Average to each college | | 30 | 401 | 235,653 | 194,554 | 31,905 |
| Non-sectarian | 59 | 3,633 | 32,357 | 42,829,792 | 76,171,740 | 7,103,129 |
| Average to each college | | 62 | 548 | 725,929 | 1,291,946 | 120,392 |
| Presbyterian | 68 | 1,433 | 17,571 | 13,136,751 | 7,948,840 | 1,253,555 |
| Average to each college | | 21 | 258 | 193,188 | 116,895 | 18,435 |
| Roman Catholic | 61 | 1,649 | 16,248 | 25,350,134 | 1,517,579 | 1,277,939 |
| Average to each college | | 27 | 266 | 415,575 | 24,878 | 20,949 |
| State | 54 | 4,342 | 52,731 | 43,371,379 | 18,180,286 | 10,669,076 |
| Average to each college | | 80 | 976 | 803,173 | 336,671 | 197,575 |

The table does not make a gratifying showing. Where the Baptist Church has 103 colleges, the Presbyterian Church, in all its branches, has but 68; where the Methodist Church has 2,893 teachers, the Presbyterian Church has but 1,433; where the Methodist Church has 38,115 pupils, the Presbyterian Church has only 17,571. Presbyterian college property is worth only about half of that controlled by the Baptist Church, and the endowment of Presbyterian colleges is less than a third of that of Congregational institutions.

The Presbyterian Church has dared to pose before the world as a leader in culture and in intellectual training as naturally connected with its world-saving work. However true this may have been in the past, or of the Presbyterian Church in other lands, the claim, at present, is not so fully met as we could desire. No one, however, must suppose that the Board considers the figures that have been given as disheartening. The Presbyterian Church has begun to think on these needs, and Presbyterian thought means, as it always has meant, Presbyterian action. The tables simply give the grounds for present action, and enable us to see ourselves as others see us.

GROWTH OF THE BOARD'S SPECIAL WORK.

1. During the past year, and due to the reunion between the Presbyterian and Cumberland denominations, the Board has come into co-operation with a number of new colleges and academies. The Cumberland Church had no Board engaged in the development of these institutions. Its Educational Commission was engaged in plans for endowment increase. When final adjustment is effected in the work of the two uniting Churches, these schools (including colleges and academies) will all be within the sphere of The College Board's co-operating efforts. The names of these institutions, whose statistical reports will be found in their alphabetical order in the table on page 26 of this report, are as follows: Arkansas Cumberland College, Bethel College, Cumberland University, Indianola College, James Millikin University, Lincoln College,

Missouri Valley College, Texas Female Seminary, Trinity University and Waynesburg College.

2. The year has brought a large increase in office work, in correspondence with givers and with institutions, requiring increased clerical force. The Board has prepared and sent widely through the Church an illustrated volume on "Our Presbyterian Colleges," designed to present their work as a unit, embodying certain common principles of action and controlled by the one purpose to develop an educated and consecrated service. All the colleges were called into co-operation. The work of each was presented in its main features by those in charge of its affairs. The result justifies the Board's purpose. A step forward has been taken in the effort to show the Church that its many institutions, differing widely in minor details of plan and local adjustment, constitute one field of necessary service and unitedly claim the loyal and sympathetic support of the entire Church.

3. There has been an encouraging advance in the receipts of the Board passing through its treasury. In 1905-6 these amounted to \$82,408.86; in 1906-7 their sum is \$110,128.49. Of the latter amount, \$20,000 is the gift of one friend of Christian Education which has passed into the Board's permanent fund, to be held for scholarships in certain designated colleges and at the discretion of the Board.

The sum of \$1,451,193.39 in all has gone to institutions for increased endowment, new buildings, improved equipment and current expenses. The items making up this sum have been in the main secured in their own fields, and throughout the length and breadth of the Church by the college workers, by institutions co-operating with the Board and approved by it. The Board has given aid for these collections in every way in its power—by widely distributed literature, by correspondence, by public meetings. The credit for the collections, however, belongs to the faithful and tirelessly efficient college officers. Too much praise cannot be given to these workers. The larger part of the membership of our Church has had no means of knowing them, and yet they are the men to whom the

glory of an advancing interest in Christian education absolutely belongs. They were the pioneers in the service; they bore the burdens of a day of long discouragement; now they are "arriving." Like the Lord who has sustained them, they are seeing of the travail of their souls. These are the educators who, in their little colleges, have been doing the real work of life training and character moulding. They are, as they have been, the Church's recruiting officers, finding and drilling the men for all the fields, at home and abroad, of the Master's world-wide service.

They have labored for almost nothing, scorning more alluring opportunity, offering up their attainments, their health, life itself for God's Kingdom. They have sacrificed as few in any field of service have been called to sacrifice, gaining little praise and glory for themselves, laying every result of their vast toil in the unseen foundations of the holy temple that is rising. They have been the cheerful, persistent, unshrinking champions of Him who is the truth, the servants of the Light that has come into the world. It is by such as these that it—that He—is to enlighten every man.

DESIRED GROWTH.

Because of the development of its field, because of an always widening opportunity, the Board will need a largely increased revenue from the churches during the coming year.

1. For appropriations to colleges that now number fifty-three, where they numbered forty-six a year ago. The colleges that were allied with the Cumberland Presbyterian Church have, in the fact of the union and in accordance with their earnest desire, become co-operating institutions. They are situated in parts of the Church where the membership is not wealthy, and they merit special consideration and sympathy for the stand that, without exception and often at the cost of peculiar sacrifice, they have taken in favor of the union into which the Church has entered.

Many of our colleges, and in all parts of the field, will have special need of help for current expenses. They are engaged in plans for endowment that cut them off from usual efforts in

their own fields, and that temporarily make the most hopeful institutions the most needy. The Board will pursue its policy of first considering the claims of colleges that are in this way making most strenuous effort for their own upbuilding.

2. For expenses of its own, incurred not only in its office work but especially in efforts to co-operate in all local movements, and in special plans widely to inform the Church of its opportunity. The officers of the Board must travel widely, unifying the work and carrying forward an unceasing "campaign of education." For these duties the Board asks the special practical endorsement of the churches.

3. The main effort of the Board will continue to be the seeking of gifts for endowment for the individual colleges. Without these gifts the work can result only in a hand-to-mouth existence of the institutions, most hampering to a fundamentally necessary work, and unworthy of a Church that in all its history has stood for higher education as an essential part of the Lord's advancing Kingdom.

GROWTH IN SPIRITUAL WORK.

The Board stands, and will stand, for certain definite religious characteristics in all college work. All Presbyterian institutions must require Bible teaching, and give a distinctly evangelistic training, a constant discipline for all their scholars, designed to send them out as educated Christian workers. At the College Conference held in Des Moines on May 16, 1906, the College representatives and the Board agreed upon a plan of united work. Among others the following actions were taken:

(a) As to Required Bible Study. A Committee appointed for the purpose reported that for a college course of four years one period a week should be given to required Bible study. It was unanimously voted, with the understanding that this should be the minimum for required Bible study in the college course. It was further understood that college faculties should be at liberty to arrange the thirty-six hours of a given year according to their judgment.

(b) As to the Evangelistic Mission of the Christian College. The Committee reported: "We would affirm our belief that the Christian college has a distinct and peculiar mission. Its grade of scholarship should be the highest and its advantages the best possible. It should be second to no other institutions of learning in intellectual development and general culture, but more important than this should be its effort to foster the moral and religious life of the students. Its work is *Christian* education. Every member of the faculty should be a believer with a decided faith, and all subjects taught from the Christian point of view, and the Christian spirit so fostered that every unconverted student may be won to Christ, and the spiritual life so developed that all students may be led to a deeper consecration to His cause; their vision so enlarged that the work of Christ and the world's needs may inspire them to higher character and greater efficiency in Christian service."

The Board takes great pleasure in reporting the practical results of the religious purpose of the colleges, results that prove the deep impression that faithful teachers are making from day to day upon their students.

First: These colleges are raising up the great body of candidates for the ministry and missionary service at home and abroad. In the table on page 15 the first column gives, as accurately as possible, the enrollment of male students in college and college preparatory work. The second column gives the number of students for the ministry in each institution.

As to Foreign Mission service, only one illustration is here presented. In the present graduating class of Princeton Seminary, fourteen men have pledged themselves for the foreign field. Of this number, at least ten are graduates of small Christian colleges.

† Second: The results of definite spiritual effort for the conversion and consecration of the students are more difficult to tabulate. The following facts are given, not as a full account but as a partial statement of much faithful work, for which the Church may well give thanks. There is scarcely an institution where during the year there has not been definite

TABLE III—STUDENTS FOR THE MINISTRY.

| | MALE STUDENTS: COLLEGE AND PREPARATORY. | STUDENTS FOR MINISTRY. |
|-------------------------------------|-----------------------------------------------|---------------------------|
| Albany | 37 | 6 |
| Alma | 61 | 18 |
| Arkansas Cumberland | 84 | 8 |
| Bellevue | 49 | 8 |
| Biddle University | 203 | 28 |
| Blackburn | 37 | 2 |
| Buena Vista | 42 | 4 |
| Carroll | 121 | 27 |
| Centre College | 219 | 13 |
| Coe | 128 | 17 |
| College of Emporia | 62 | 16 |
| College of Florida | 15 | 1 |
| College of Idaho | 30 | 4 |
| Cumberland University | ... | 10 |
| Greenville | 99 | 7 |
| Grove City | 289 | 31 |
| Hanover | 72 | 6 |
| Hastings | 64 | 4 |
| Henry Kendall | 68 | 1 |
| Highland University | 28 | 5 |
| Huron | 42 | 9 |
| Illinois | 85 | 4 |
| James Millikin University | 184 | 5 |
| Lafayette | 403 | 28 |
| Lake Forest | 107 | 9 |
| Lenox | 34 | 4 |
| Lincoln University | 130 | 62 |
| Lincoln College | 42 | 4 |
| Macalester | 109 | 23 |
| Maryville | 334 | 30 |
| Missouri Valley | 130† | 31 |
| New York University | 312 | 6 |
| Occidental | 138 | 8 |
| Park | 246 | 24 |
| Parsons | 53 | 2 |
| Trinity | 118 | 13 |
| University of Wooster | 304 | 37 |
| Wabash | 275 | 23 |
| Washington | 80* | 10 |
| Washington and Jefferson | 372 | 25 |
| Waynesburg | 75 | 3 |
| Westminster (Missouri) | 172 | 20 |
| Whitworth | 55 | 8 |
| | <hr/> 5,508 | <hr/> 604 |

*1905. †Estimated.

evangelistic effort. Meetings have been held, personal work has been done, Christian students have been organized for effort, presidents and teachers have gone from the executive office and the class-room to the pulpit to plead with their students to be reconciled to God. The results of all this work will appear throughout the life of the Church. The announcements of this one year, however, bring vast encouragement. The colleges report 307 young men and women who, because of the influence of their college life, have given themselves to Jesus Christ.

OUTLOOK.

The prospect for a year's work was never better. In one close organization, the Board and the colleges are planning and praying for a wider culture, for a deeper spirituality, for a fuller consecration. If the Church will pray and prayerfully give, all difficulties can be surmounted, and the high purpose of Christian education can be realized. Out from our colleges and into all the fields of the world's labor will go the hosts of young men and women, equipped for earthly leadership and consecrated to His service who is Leader and Lord of all.

MEMBERSHIP.

Rev. J. Addison Henry, D.D., LL.D., died at Asbury Park, New Jersey, August 8, 1906. He was a member of the Board from the time of its reorganization in Buffalo in May, 1904, and served loyally until his death. The same qualities that made him for forty-five years the pastor of one church, that brought him honor as Moderator of the General Assembly, and that led to his choice as director of many of the Church's activities, gave him great usefulness as a member of this Board.

His clear vision of the Church's mission, his wisdom in judgment, and his unflinching optimism as to the sure success of all true Christian service made him a counsellor hopeful and courageous, and one singularly dear to all his fellow-workers.

He died while yet his powers as a fellow-laborer with Christ were unflinching and undiminished. He rests from his labors—his works do follow him—works fit to be the inspiration of the

men who labored at his side and loved him; works sure to be a continual blessing to the interests in the Church and world that he and they lived—and live—to carry forward to high and glorious success.

The Rev. John Bancroft Devins; D.D., was elected to the vacancy caused by Dr. Henry's death.

The Board records with deep sorrow the sudden death of Rev. Teunis S. Hamlin, D.D., on April 18, 1907. The life of Dr. Hamlin needs no eulogy; for his conspicuous ability as a preacher of the Gospel, as a pastor, as a writer and as an executive, his praise is in all the Churches.

The College Board sorrowfully records here the loss of a loved and honored fellow-worker. Dr. Hamlin was active in the work of the Assembly at Buffalo in 1904, that led to the reorganization of the Board and the widening of its field of operations. He was naturally chosen as one of the members of the reorganized Board and served upon it faithfully and efficiently. His vision of the field was comprehensive, his judgment as to methods was calm and wise, and his ideal, unwaveringly, an always advancing Kingdom of Jesus Christ. The members of the Board record their personal sorrow in the loss that they, and the Church they serve, have sustained in the death of a wise, strong, pure-hearted fellow-worker.

The Board recommends the election of the Rev. John Timothy Stone in his place for the ensuing term of three years.

The terms of service of the following members of the Board expire with this meeting of the Assembly, and they are recommended to the Assembly for re-election:

Ministers.

John F. Carson, D.D.,
Charles Wood, D.D.,

Laymen.

Hon. M. Linn Bruce,
Elisha H. Perkins,
James S. Hubbard,
Edward O. Emerson,
John P. Munn, M.D.

The Hon. James B. Dill has been compelled to retire from the Board because of his new judicial duties. His term of service

is just completed, and the Board recommends the election of the Hon. James A. Beaver, LL.D., in his place and for the ensuing term of three years.

All of which is respectfully submitted.

JAMES STUART DICKSON,

New York City, May 30, 1907.

Secretary.

THE POLICY OF THE BOARD.

The Policy of the Board, in accordance with the Constitution framed for it by the Church through the General Assembly of 1904, is summed up in one word—Co-operation. The Board will co-operate (1) with givers, (2) with Presbyterian Colleges, and (3) with both givers and colleges to secure co-operation between them.

1. Co-operation with Givers.

The Board will endeavor to awaken, inform and stimulate the Church in behalf of Presbyterian Colleges. (Constitution, 5 (a).)

It will offer the fullest and most reliable information, both about the college cause and the individual college, and regarding the relation of the Church to education and its colleges. (Constitution, 5 (a), (b).)

It will in no way try to dominate givers and their gifts, but will seek only to ascertain and carry out the desires of givers.

It will seek to safeguard funds committed to it or secured with its co-operation, as givers may desire, or, when no desire is expressed, as the interests of the colleges and the Church require. (Constitution, 8 (a), (b).)

It will, when desired to do so, act as Trustee of funds committed to it, investing them with paramount consideration of safety; holding them permanently if the giver so directs, or, if the giver prefer, temporarily, until conditions prescribed by the giver are fully met (Constitution, 8 (c)), disbursing the income derived from them in accordance with the wish of the giver.

It will "endeavor to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause." (Constitution, 8 (d).)

2. Co-operation with Colleges. (Constitution, 5 (*b*), (*c*), (*d*), and 6.)

A Presbyterian College is one which either (1) Is organically connected with the Presbyterian Church in the United States of America, owned or controlled by an ecclesiastical corporation of the Church ; or (2) By perpetual charter provision has two-thirds of its Board of Control members of this Church ; or (3) Is affiliated with this Church by the predominance of adherents of this Church in its foundations, Board of Control, Faculty and student body. The term "College" is commonly used herein as including universities.

The Board will seek neither to dominate colleges nor to carry them. It will co-operate with them.

Colleges or academies not yet recognized in the Board's report, desiring approval and co-operation, are requested to send to the Board's office for blanks on which report of their ecclesiastical, educational and financial status may be submitted to the Board.

The Annual College Conference (Constitution, 6) will be asked to act in an advisory capacity toward the Board in all matters in which an ecclesiastical corporation, administering trust funds, may properly accept information, opinions and advice from a body of experts in educational matters and college detail. The Board will endeavor to be, so far as possible, the voice of the colleges to the Church and the hand of the Church to colleges.

The Board will seek primarily to stimulate colleges to self-help, and their home fields to the utmost limit of support and endowment ; since a college, to have a hopeful future, must ordinarily be strongly based in the affection, prayer and giving of its vicinage. This is true in spirit, though not necessarily in the proportion of gifts from the home field, of colleges distinctively missionary in character and work.

To co-operate in securing endowment for the colleges is the chief function of the Board (Minutes of General Assembly, 1904, page 108, 2. and 6.) and to that it will give chief attention. Co-operation with colleges which have little or no endowment, in securing support until their endowments

are reasonably adequate, is a necessary but subordinate function.

The Board will consider applications for annual aid toward current expenses of colleges.

Application is to be made by the Trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions April 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

The Annual Board Meeting for voting on applications is held on the first Tuesday in June. Applications must be in the Secretary's hands by May 1. If the Trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the Trustees will probably adopt; and the formal application, adopted by the Trustees, should reach the Secretary as soon as possible. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the Trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

With the advice of the Annual College Conference it will adopt a schedule of amounts which the colleges should receive for this purpose; and it will make payments of these amounts, or of such *pro rata* parts of them as it shall be enabled to make by offerings from churches and church organizations and by funds otherwise secured by the Board for the purpose: always on condition that, before payment is made, a college shall satisfy the Board

- (1) That it requires regular students to take systematic Bible study as a part of the curriculum required for graduation ;
- (2) That its financial administration is conservative and safe;
- (3) That it has used every reasonable effort to secure funds from its vicinage, within agreed presbyterial or synodical lines ;
- (4) That it carries adequate insurance on its buildings and their valuable contents ; and
- (5) That no mortgage is placed upon the property without previous consent in writing by the Board.

The Board will co-operate most heartily with Colleges

1. That are evidently needed, conditions of population and location of other educational institutions being considered; (Constitution, 9.)
2. That have local interest, opportunity for growth and promise of permanence;
3. That do educational work of high grade;
4. That seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service; and
5. That are prudently and conservatively financed, in estimating probable income, in preparing budgets of expenses, and in the investment of permanent funds. Colleges may never properly, under any conditions, use endowment or special funds, even temporarily, for current expenses or deficit. Such a course is regarded as a misuse of trust funds. The Board will not recommend to givers any college thus misappropriating trust funds. Colleges will be expected to carry adequate insurance on their buildings and other destructible property.

3. Co-operation with Colleges and Givers to Secure Co-operation Between Them.

The Board will endeavor, in co-operation with colleges, to make known to givers the nature and needs of Presbyterian educational institutions.

It will endeavor, in co-operation with colleges, to secure gifts:

(1) *The Board will expect every church to make an offering for the cause.* (Constitution, 5 (e) and 7 (b).)

Colleges approved by the Annual College Conference and the Board, and recommended for aid on current expenses, may solicit and receive the College Board offerings of their home regions as these may be agreed upon.

As the Board must depend mainly on church offerings for funds to pay appropriations voted for unendowed colleges and academies, it is expected that stronger colleges—while seeking individual gifts and, on occasion, additional special offerings from the churches—will not attempt to secure the regular College Board offerings for themselves.

(2) *The Board will expect much from individual givers.*

Colleges will be asked to restrict their solicitation of funds in outside fields only as the Annual College Conference may advise and the Board approve.

The Board requests that colleges, planning to solicit funds outside of their home fields, will first consult with the Board, that the interests of all co-operating parties may be conserved; otherwise it will be understood that such colleges will not ask or expect any special co-operation from the Board.

(3) *The Board will seek for its own Treasury:*

(a) Very large gifts and legacies for use in accordance with the expressed wishes of donors, or, if such wishes are not expressed, for use in the discretion of the Board.

(b) Smaller gifts and legacies for emergency aid to colleges.

(4) *The Board will seek for colleges approved by the Annual College Conference and the Board:*

(a) Large gifts and legacies for permanent endowment.

(b) Smaller gifts and legacies for colleges recommended for aid on current expenses. These should ordinarily take the form of Scholarships, paying the tuition of a student, from \$50 to \$100 a year; Professor's Chairs, from \$200, when home and its necessities are provided by the college,

to \$2,000 a year; and Sustentation, carrying the actual annual deficit of a college, from \$2,500 a year upwards. Any of these may be given for a single year; but it is in every way better that they should be pledged, by an individual, by a church, by the churches of a city, by a presbytery or by a synod, for from two to five or ten years while the college is securing endowment. Thus the interest of the giver may be localized in an individual college or several colleges and, if the college continue to commend itself to him, lead to increasing and permanent co-operation between them.

The Board will always seek first, in co-operation with a college, to develop the interest and gifts of its home field, both for endowment, for temporary aid in Scholarship, Chairs and Sustentation, and in emergencies, and afterward in other fields, as may seem wise and practicable.

The Board will report, in the Annual Report, all gifts passing through its Treasury, in a list of contributing churches and an alphabetical list of givers, indicating the destination of any gift designated by the giver for an individual institution. Such designated gifts will all be reported, in classified totals, in an alphabetical list of colleges, with a statement that they are itemized elsewhere in the Annual Report.

The Treasurer of the Board will send, on the first of March of each year, to all Presbyterian universities, colleges, academies and schools of which the Board may have knowledge, blanks for reports of gifts received by the institution during the year ending April first; and all gifts reported by such institutions to the Board will be reported by the Board.

(a) Gifts reported by approved colleges and academies, on the special blanks prepared for their use by the Board, will be treated as receipts of the Board. Treasurers of such institutions are Deputy Treasurers of the Board, authorized to handle and account for College Board gifts secured in co-operation with the Board and sent by the giver directly to the college. Church offerings so reported will appear on the books of the Board, and in its Annual Report, in the

list of contributing churches, in the alphabetical list of individual givers, and in the alphabetical list of colleges, in the latter in classified totals, with a statement that they are itemized elsewhere in the Annual Report.

(*b*) Gifts, other than those specified in (*a*) reported by institutions, will be reported in the Annual Report, in the alphabetical list of institutions, in classified totals; except that an individual gift of \$1,000, or upward, will be itemized with the name of the donor, if it is so desired.

Academies.

1. The Board does not see its way clear to approve the establishing of any new academy in the northern section of the country, where the High School development is already marked.

2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

3. The Board does not see its way clear to encourage a general appeal for endowment for academies, but will cooperate in any local movement so far as may be in its power.

4. Regarding existing academies, the Board will enter into each case separately to determine which of the three following courses may be wise :

(*a*) To proceed in a movement for permanence in view of the peculiar need of the locality and the history of the institution, with reference to the previous understanding of the community.

(*b*) To co-operate in securing funds for current expenses for a fixed term of years, until local plans can be made for endowment or other methods of permanence.

(*c*) To plan for the discontinuance of the institution upon honorable terms.

5. This statement has reference solely to academies independent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges.

THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A. INSTITUTIONS CO-OPERATING WITH THE COLLEGE BOARD AND REPORTING TO IT.

NOTE.—The College Board reports these institutions by their legal names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. The Board will be glad to give full information regarding any of them on request from interested persons.

| COLLEGE. | LOCATION. | PRESIDENT OR PRINCIPAL. | OWNERSHIP AND CONTROL. | | | | STUDENTS. | | | | PROPERTY. | PERMANENT ENDOWMENT. | INCOME FROM ENDOWMENT.* |
|---------------------------|--------------------|------------------------------|------------------------|----------|--------------|---------|-----------|----------------|---------------|------------|-----------|----------------------|-------------------------|
| | | | Ownership and Control | College. | Preparatory. | Others. | Total. | Bible Studies. | Credentialed. | Converted. | | | |
| Albany Collegiate Inst. | Albany, Ore. | Harry M. Crooks | 1, 2, 3 | 25 | 18 | 78 | 181 | 1 | 4 | 4 | 83,389 | \$8,540 | |
| Albert Lea College | Albert Lea, Minn. | Miss Mary Lee Marquids | 3 | 3 | 17 | 72 | 107 | 1 | 1 | 1 | 63,160 | 9,651 | |
| Alexander College | Barkesville, Ky. | Rev. J. R. Crawford | 3 | 3 | 51 | 74 | 108 | 1 | 1 | 1 | 14,000 | 1,425 | |
| Alma College | Alma, Mich. | August F. Bruske, D.D. | 1 | 3 | 50 | 137 | 263 | 1 | 3 | 3 | 176,115 | 19,357 | |
| Arkansas Cumberland Coll. | Clarksville, Ark. | Rev. G. D. Crawford | 1 | 3 | 33 | 70 | 140 | 1 | 2 | 2 | 36,100 | 7,700 | |
| Arkansas College | Bellevue, Neb. | Guy W. Wadsworth, D.D. | 1, 2, 3 | 7 | 41 | 11 | 128 | 1 | 11 | 11 | 101,403 | 5,789 | |
| *Bethel College | McKenzie, Tenn. | W. E. Johnston | 1, 2, 3 | 11 | 15 | 53 | 208 | 1 | 1 | 1 | 20,000 | 3,275 | |
| *Biddle University | Charlotte, N. C. | Thos. W. Lingde, Ph.D. | 1, 2, 3 | 120 | 8 | 17 | 220 | 1 | 1 | 1 | 201,000 | 87,995 | |
| *Blackburn University | Cardiffville, Ill. | Rev. Newell S. Fisons | 3 | 4 | 31 | 99 | 174 | 1 | 1 | 1 | 105,000 | 21,000 | |
| Blairsville College | Blairsville, Pa. | Robt. L. Campbell, D.D. | 4 | 33 | 25 | 77 | 133 | 1 | 1 | 1 | 60,000 | 11,500 | |
| Buena Vista College | Storm Lake, Ia. | John C. Adelson | 1 | 30 | 55 | 111 | 229 | 1 | 1 | 1 | 33,221 | 6,300 | |
| *Caldwell College | Panama, Ky. | W. O. Garrison, D.D. | 3 | 1 | 83 | 56 | 212 | 1 | 1 | 1 | 65,776 | 17,868 | |
| Carroll College | Waukesha, Wis. | W. O. Garrison, D.D. | 2 | 71 | 41 | 16 | 231 | 1 | 1 | 1 | 375,000 | 13,000 | |
| Cardinal College | Cardiff, Mo. | David Mack Knight, A. M. | 2 | 14 | 46 | 1 | 47 | 1 | 1 | 1 | 1,000 | 1,000 | |
| Center College | Panama, Ky. | F. W. Hhatt, Ph.D., D.D. | 1 | 147 | 72 | 33 | 252 | 1 | 3 | 3 | 165,000 | 27,615 | |
| Center College | Cedar Rapids, Iowa | Wm. Willerforce Smith, LL.D. | 1, 2 | 1 | 187 | 71 | 258 | 1 | 7 | 7 | 166,500 | 22,745 | |
| Central College | Corning, Iowa | F. H. Currens | 1, 2, 3 | 1 | 121 | 170 | 200 | 1 | 20 | 20 | 21,000 | 1,190 | |
| *Cumberland University | Lebanon, Tenn. | David E. Mitchell | 1 | 1 | 71 | 170 | 216 | 1 | 1 | 1 | 172,500 | 17,321 | |
| Elmira College | Elmira, N. Y. | A. Cameron MacKenzie, D.D. | 1 | 1 | 168 | 112 | 280 | 1 | 1 | 1 | 232,000 | 73,145 | |
| Emporia College | Emporia, Kan. | Rev. Henry Cox Culbertson | 1 | 106 | 45 | 447 | 498 | 1 | 4 | 4 | 125,000 | 3,238 | |
| Florida College of | Florida, Fla. | Geo. T. Palmer, B.S. | 3 | 3 | 16 | 52 | 70 | 1 | 2 | 2 | 10,000 | 1,500 | |
| Geneseo Collegiate Inst. | Geneseo, Ill. | W. O. Rouson, D.D. | 3 | 2 | 23 | 10 | 60 | 1 | 1 | 1 | 27,200 | 10,915 | |
| German Pres. Theol. Sch. | Dubuque, Iowa | Samuel A. Colie, D.D. | 3 | 26 | 23 | 10 | 60 | 1 | 2 | 2 | 90,000 | 3,629 | |
| Greenville and Tus. Coll. | Tusculum, Tenn. | Isaac C. Keller, D.D., LL.D. | 2 | 42 | 147 | 137 | 297 | 1 | 18 | 18 | 63,710 | 62,843 | |
| Grove City College | Grove City, Pa. | D. W. Fisher, D.D., LL.D. | 2 | 285 | 160 | 137 | 582 | 2 | 20 | 20 | 325,000 | 25,500 | |
| Hanover College | Hanover, Ind. | E. Van Dyke Wight, D.D. | 4 | 4 | 90 | 15 | 132 | 1 | 1 | 1 | 175,000 | 11,000 | |
| Hastings College | Hastings, Neb. | Rev. A. Grant Evans | 2 | 4 | 12 | 85 | 107 | 1 | 10 | 10 | 78,821 | 6,200 | |
| Henry Kendall College | Maskogue, I. T. | Geo. E. Knepper | 4 | 12 | 6 | 70 | 32 | 1 | 7 | 7 | 125,000 | 19,300 | |
| *Highland University | Highland, Kan. | C. H. French, D.D. | 2 | 3 | 23 | 195 | 227 | 1 | 6 | 6 | 19,300 | 207,407 | |
| Huron College | Huron, S. D. | W. J. Boone, D.D. | 2 | 3 | 8 | 88 | 95 | 1 | 1 | 1 | 41,038 | 3,569 | |
| Idaho, College of | Caldwell, Idaho | | 3 | 3 | | | | 1 | 1 | 1 | 7,000 | 1,750 | |

* Report for 1905-6. ** Income after 15 March is estimated.

† Ownership and Control: 1. By an ecclesiastical corporation of our Church. 2. By a Board of Trustees annually elected or nominated by such an ecclesiastical corporation.

‡ 3. By a Board of Trustees, two-thirds of whose members must always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the U. S. A. 4. By a Board of Trustees, self-perpetuating, or elected in some way other than 2 or 3.

§ Bible Study: 1. Required of all classes. 2. Required of some classes. 3. Required and elective. 4. Elective only. ¶ Will open next fall.

| | | | | | | | | | | | |
|----------------------------|----------------------|-----------|---------|------|------|--------|-------|-------------|-------------|-------------|---------|
| Illinois College | Jacksonville, Ill. | Co-ed. | 4 | 101 | 91 | 120 | 282 | 3 | 218,894 | 205,174 | 17,000 |
| Indiana College | Wynemore, Okla. | Co-ed. | 1, 2, 3 | 206 | 27 | 56 | 83 | 4 | 50,000 | 35,527 | 2,700 |
| *James Millikin Univ. | Decatur, Ill. | Co-ed. | 1 | 179 | 256 | 301 | 763 | 4 | 317,000 | 335,750 | 35,527 |
| Lafayette College | Easton, Pa. | Men | 4 | 11 | 4 | 1 | 1 | 1 | 780,821 | 439,650 | 66,701 |
| *Lake Forest College | Lake Forest, Ill. | Co-ed. | 1 | 41 | 179 | 179 | 419 | 1 | 472,555 | 617,146 | 39,765 |
| Lenox College | Hopkinton, Iowa | Co-ed. | 1, 2 | 44 | 65 | 76 | 181 | 1 | 56,297 | 8,890 | 3,840 |
| *Leonard Collegiate Inst. | Leonard, Texas | Co-ed. | 1, 2 | 56 | 16 | 12 | 72 | 1 | 2,500 | 1,485 | 1,485 |
| Lewis Academy | Wichita, Kan. | Co-ed. | 2 | 57 | 132 | 159 | 189 | 1 | 77,530 | 675 | 3,451 |
| *Lincoln College | Lincoln, Ill. | Co-ed. | 1, 2 | 36 | 48 | 17 | 276 | 1 | 65,000 | 91,234 | 7,854 |
| *Lincoln University | Lincoln Univ., Pa. | Col'd men | 4 | 130 | 68 | 48 | 178 | 1 | 292,150 | 31,276 | 31,276 |
| Lindenwood College | St. Charles, Mo. | Women | 1, 2 | 6 | 6 | 46 | 120 | 1 | 110,000 | 22,500 | 27,000 |
| Macalester College | St. Paul, Minn. | Co-ed. | 3, 4 | 96 | 99 | 135 | 195 | 1 | 186,000 | 6,000 | 6,000 |
| Maryville College | Maryville, Tenn. | Co-ed. | 2 | 165 | 441 | 609 | 609 | 73 | 512,997 | 299,842 | 33,134 |
| *Missouri Valley College | Marshall, Mo. | Co-ed. | 1 | 139 | 117 | 94 | 240 | 1 | 140,367 | 142,000 | 29,132 |
| *Montana College of | Deer Lodge, Mont. | Co-ed. | 4 | 40 | 32 | 132 | 132 | 3 | 125,000 | 6,500 | 6,500 |
| New Market College | New Market, Tenn. | Co-ed. | 3 | 26 | 140 | 166 | 166 | 1 | 5,141 | 472 | 472 |
| Occidental College | Los Angeles, Cal. | Co-ed. | 2, 3 | 177 | 225 | 29 | 402 | 1 | 215,800 | 200,000 | 30,000 |
| Oswego College | Oswego, Kan. | Co-ed. | 2 | 71 | 29 | 96 | 1 | 5 | 17,000 | 2,875 | 2,875 |
| Park College | Parkville, Mo. | Co-ed. | 4 | 167 | 234 | 401 | 401 | 30 | 324,980 | 349,941 | 19,521 |
| Parsons College | Fairfield, Iowa | Co-ed. | 3 | 62 | 54 | 120 | 225 | 1 | 125,000 | 253,000 | 13,000 |
| Pendleton Academy | Pendleton, Ore. | Co-ed. | 2 | 65 | 40 | 105 | 105 | 1 | 29,843 | 1,482 | 1,482 |
| Pikeville Academy | Pikeville, Ky. | Co-ed. | 3, 4 | 23 | 20 | 43 | 1 | 15 | 43,000 | 400 | 600 |
| Poynette Academy | Princeton, Wis. | Co-ed. | 2 | 23 | 23 | 80 | 2 | 6 | 21,550 | 2,555 | 2,555 |
| Princeton Collegiate Inst. | Princeton, Ky. | Co-ed. | 2 | 33 | 152 | 185 | 185 | 1 | 33,700 | 11,500 | 2,333 |
| Staulley McCormick School | Burmesville, N. C. | Co-ed. | 2 | 60 | 29 | 120 | 200 | 1 | 30,000 | 9,500 | 9,500 |
| Texas Female Seminary | Weatherford, Tex. | Women | 2 | 139 | 63 | 50 | 282 | 1 | 124,500 | 18,200 | 18,200 |
| Trinity University | Waxahachie, Tex. | Co-ed. | 3 | 31 | 45 | 79 | 1 | 1 | 16,655 | 15,815 | 1,632 |
| *Union Academy | Anna, Ill. | Co-ed. | 3 | 22 | 113 | 130 | 135 | 1 | 45,000 | 100,000 | 6,900 |
| Washington College | Wash'n, Col., Tenn. | Co-ed. | 3 | 90 | 150 | 290 | 410 | 2 | 157,500 | 61,115 | 8,800 |
| Waynesburg College | Waynesburg, Pa. | Co-ed. | 3 | 189 | 52 | 3 | 244 | 1 | 330,837 | 72,000 | 65,200 |
| Western College | Oxford, Ohio | Women | 1, 2, 3 | 90 | 86 | 62 | 176 | 1 | 160,533 | 23,700 | 8,000 |
| West Jersey Academy | Bridgeton, N. J. | Men | 2 | 12 | 66 | 66 | 78 | 1 | 92,900 | 201,876 | 1,391 |
| Westminster College | Fulton, Mo. | Co-ed. | 3 | 75 | 107 | 17 | 199 | 1 | 250,000 | 14,500 | 13,500 |
| Westminster University | Salt Lake City, Utah | Co-ed. | 3 | 311 | 33 | 341 | 341 | 3 | 162,000 | 60,000 | 52,375 |
| Whitworth College | Denver, Colo. | Co-ed. | 4 | 312 | 252 | 789 | 1,333 | 3 | 325,000 | 252,375 | 252,375 |
| Wilson College | Tacoma, Wash. | Co-ed. | 1, 2, 3 | 312 | 252 | 789 | 1,333 | 3 | 637,327 | 44,788 | 44,788 |
| Wooster, University of | Wooster, O. | Co-ed. | 4 | 312 | 2065 | 3,277 | 2 | 4,000,000 | 1,100,000 | 360,000 | |
| | | | 4 | 233 | 42 | 6 | 281 | 3 | 334,500 | 497,275 | 36,064 |
| | | | 4 | 226 | 152 | 28 | 406 | 1 | 523,500 | 592,456 | 70,000 |
| Grand Totals | | | 5,003 | 5386 | 8415 | 19,322 | 513 | \$4,946,246 | \$7,911,854 | \$1,394,814 | |

The following institutions are not connected with the Presbyterian Church by any legal ties, nor are they subject to ecclesiastical control. Their history, however, and associations with the life and work of our Church are such as to justify our earnest co-operation with them.

| | | | | | | | | | | | |
|----------------------------|---------------------|--------|-------|------|------|--------|-----|-------------|-------------|-------------|--------|
| New York University | New York City | Co-ed. | 4 | 312 | 2065 | 3,277 | 2 | 4,000,000 | 1,100,000 | 360,000 | |
| Wabash College | Crawfordsville, Ind | Men | 4 | 233 | 42 | 6 | 281 | 3 | 334,500 | 497,275 | 36,064 |
| Wash'n and Jefferson Coll. | Washington, Pa. | Men | 4 | 226 | 152 | 28 | 406 | 1 | 523,500 | 592,456 | 70,000 |
| | | | 5,003 | 5386 | 8415 | 19,322 | 513 | \$4,946,246 | \$7,911,854 | \$1,394,814 | |

THE COLLEGE CONFERENCE.

BY PRESIDENT SAMUEL T. WILSON, D.D.

One of the important pre-Assembly gatherings has come to be the Annual Conference of the representatives of Presbyterian colleges. The third of such Conferences was held at the Church House of the Broad Street Presbyterian Church of Columbus during the forenoon and afternoon of Wednesday, May 15. President Moffatt, of Washington and Jefferson College, presided, and President Atcheson, of Caldwell College, was secretary. There were representatives of about forty colleges and other institutions in attendance. Most of these representatives were the presidents of the institutions. The College Board was represented by its Secretary, Rev. James Stuart Dickson, D.D.

The meeting was what it purported to be—a conference. The different topics discussed were all of the most practical nature, and this does not mean that those topics had to do principally with the financial side of the college life. They had to do rather with the making of Christian character and the development of Christian workers. At least two-thirds of the day was spent in the discussion of the purely religious problems of the mission and the management of the college. It would have done the Church at large good to have overheard the earnest addresses that gave no intimation of the financial burdens that were weighing down many of the participants in the conference. The one purpose to fulfill the divinely appointed mission of leading the young men and young women to Christian faith and service was the dominant note of the addresses made by these educators of the Church. Not one discordant note was struck. The most eager desire was manifest to learn of the best way to bring Bible truth to bear upon life and motive. All recognized that a college has no right to call itself a church college unless it has the church spirit and morals, and unless it seeks to bring all of its students into vital connection with the Saviour of men. The election of trustees by a church court and the adherence to denominational forms or traditions were assumed to mean little in themselves. Does the college develop Christian men and women? That is the all-important question.

Perhaps one-third of the day was devoted to the consideration of the important, but less important and, to the credit of the conference, let it be said, less practical question of college finance. And even the money problem was discussed from the standpoint of the Christian and the churchman. Surely to have our Presbyterian educators emphasize with such complete unanimity these high and worthy ideals for the church college and these plans for their realization augurs well for Presbyterianism and for Christianity.

Several former Cumberland Presbyterian college men were present and participated in the proceedings. They are strong men and contributed much to the success of the conference. President A. R. Taylor, D.D., of James Millikin University; President W.

H. Black, D.D., LL.D., of Missouri Valley College; Rev. W. J. Darby, D.D., of Evansville, Indiana; Judge E. E. Beard and Professor W. P. Bone, D.D., of Cumberland University, and Rev. Mr. Garvin, of Waynesburg College, were among those recruits to Presbyterian educational forces. At the close of the conference some of them said that they wished most earnestly that those anti-ministers who had predicted that union would quench the spirit of evangelism in the Cumberland Presbyterians could have been present at the College Conference, to be disabused forever of their delusion. "Never," said one, "have I seen more interest in evangelism than in this conference."

The topic, "The College and Bible Teaching," was presented by President Holden, of Wooster, who discussed (1) The right teacher, (2) The right text-book, and said that these being secured, (3) The students would be the right kind. Many valuable experiences and suggestions were presented in the very full discussion that followed the address of Dr. Holden, and a special committee was appointed to report next year as to the provision of guides or manuals or helps for use in the study of the Bible. Presidents McKenzie, Holden and Hinitz composed the committee.

President Wilson, of Maryville College, spoke of Planning for an Ingathering, and emphasized the value of nine plans: (1) Plans perennial: (a) The employment of only active Christian workers as members of the teaching force, (b) The studied and hearty honoring of religion throughout the life and the law of the colleges, (c) The enforcement of strict discipline against all immorality. (2) Plans annual: (a) A religious census, (b) Keynote meetings at the opening of the year, (c) A year-long life of preparation. (3) Plans immediate: (a) The right of way given the meetings, (b) The details of the campaign carefully outlined, (c) By fervent prayer the presence and leadership of the Holy Spirit besought.

President Bruske, of Alma College, delivered an address on the Use of Ministerial Candidates in College Evangelism, telling especially of the very gratifying results of recent efforts in this direction at Alma College.

President Carrier, of Carroll College, spoke of the Organization of Candidates for Mutual Upbuilding, and also reported personal and happy experiences of his own in such work at Carroll.

The financial problem was discussed by men who knew whereof they spoke: Mr. Howard McAfee, of Park College; President French, of Huron College, and President Hinitz, of the Central University of Kentucky. While deep gratitude was expressed for the interest shown by many in the educational work of the Church, the feeling seemed to prevail that the Church is in danger of receding from even the liberality thus far attained. The fact that some non-Presbyterian givers have made notable contributions to the cause of higher education should stimulate and not paralyze Presbyterian donors. While college men are bearing all kinds of grievous burdens, the Church should recognize that these burdens do not belong properly to these men alone, but to the Church for which the colleges do their appointed work. The only reason the burdens are not cast down by the heavily-loaded presidents is the conviction that they are providentially imposed; but Providence provides by inspired legislation for the protection of even beasts of burden against thoughtlessness and cruelty. College men feel that they merit and should have the sympathy and help of the entire Church, its large givers and its small givers alike.

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

New York and Boston.

30 BROAD STREET, NEW YORK, April 30, 1907.

MR. HENRY L. SMITH,

*Chairman of the Auditing Committee,
The College Board of the Presbyterian Church in the U. S. A.,
156 Fifth Avenue, City.*

SIR :—

We have examined the accounts of the Treasurer of your Board for the year ending April 15th, 1907, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

We have found on file proper vouchers for the expenditures, and the contributions shown in detail on Schedules C, J, K and L have been properly accounted for.

The cash and securities on hand have been verified either by actual count or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE COLLEGE BOARD OF THE PRESBYTERIAN
CHURCH IN THE U. S. A.

SCHEDULE A.

BALANCE SHEET.

15 April, 1907.

ASSETS.

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|
| Cash | \$1,647 50 | |
| Cash on deposit at interest..... | 28,132 98 | |
| | | \$29,780 48 |
| Accounts Receivable, etc | 833 79 | |
| Investment Securities, Schedule F..... | 114,648 77 | |
| Unsold Real Estate, Schedule G..... | 4,550 00 | |
| Mortgages on the property of 25 Institutions, subject to foreclosure and payment of interest only in the event of the diversion of the property from use for educational institutions connected with the Presbyte- rian Church in the U S. A..... | 227,715 39 | |
| | | <u>\$377,528 43</u> |

LIABILITIES.

| | | |
|---------------------------------------------------------------------------------------------|------------|---------------------|
| Interest due on Designated Trusts | \$184 33 | |
| General Fund Operating Account Balance, Ap- propriations to Institutions, not yet due... | 20,294 41 | |
| Designated Gifts, payments not yet due | 525 00 | |
| Permanent Endowments, Designated Trusts and Annuity Fund, Schedule H..... | 115,631 58 | |
| Reserves, Schedule I | 13,177 72 | |
| Contingent Investments in the mortgages of 25 Institutions, as per contra..... | 227,715 39 | |
| | | <u>\$377,528 43</u> |

THE COLLEGE BOARD.

SCHEDULE B.

THE SYSTEM OF ACCOUNTING.

1. The College Board is appointed to co-operate with Presbyterian Colleges in all the work of their upbuilding, and to report to the Church all that is done for their development. The following is the sum total of gifts for our Colleges and Academies in the year 1906-7, and is given without reference to the particular agencies by which the component gifts were secured:

Gifts for Christian Education \$1,482,448.23

2. The following is the sum of gifts made directly to the institutions' treasurers. The items result in large part from the work of the presidents and financial agents, and in part from offerings of churches and church organizations in the region of an institution, which the Board authorizes to be sent directly to the institution's treasurer. The Board co-operates with the individual institution, by organizing the work in synods and presbyteries, by sending out literature and general appeals, by opening avenues of approach to individual givers, and by general work of many sorts, intended to stimulate the Church at large to deeper and more intelligent interest in Christian education. This co-operating work is the main activity for which the Board is organized. The General Assembly of 1904 said in reorganizing this Board: "2. Said Board to be enlarged in sphere of operation and executive force so as the more widely to represent the Church, and so as the more directly and efficiently to promote college interests and objects, especially in the matter of endowment 6. The Board shall give immediate and special attention to the endowment of our Presbyterian Colleges which come into relations with the Board."

Gifts Made Directly to Institutions \$1,385,864.04

3. The following is the sum of gifts passing through the Board's Treasury, and includes some designated for particular institutions. It is mainly, however, the offerings of the churches and individuals for the current expenses of more needy colleges and for the administrative work of the Board. These offerings, upon which the continued life of many institutions depends, should be largely increased:

Gifts Passing Through the Board's Treasury \$96,584.19

The following schedules should be understood in the light of the foregoing distinctions.

THE COLLEGE BOARD.

SCHEDULE C.

STATEMENT

For the Year Ending 15 April, 1907

RECEIPTS.

| | | | |
|--------------------------------------|-------------------------------------|------------------------------------------|-------------|
| Cash on hand 16 April, 1906. | Through the Board's Treasury. | Through Co-operating Institutions. | \$36,890 30 |
|--------------------------------------|-------------------------------------|------------------------------------------|-------------|

RECEIPTS OF INSTITUTIONS AND
THE BOARD FROM DONA-
TIONS :

| | | |
|-------------------------------------------------------------|-------------|--------------|
| Churches and Church Organi- zations, Schedule J. | \$39,832 08 | \$42,815 19 |
| Individuals, Schedule K. | 49,650 20 | 1,239,904 15 |
| Legacies, Schedule L. | 7,101 91 | 103,144 70 |

OTHER RECEIPTS :

| | |
|----------------------------------------------------------------------------------|----------|
| Income from Securities and In- terest on Deposits. | 7,144 15 |
| Proceeds of sale of Bonds. | 1,200 00 |
| Sale of Real Estate, Hastings, Nebraska | 2,682 00 |
| Miscellaneous — Payment of Bills Receivable, Transmis- sions, etc. | 2,518 15 |

| | |
|---------------------|-----------------------|
| <u>\$110,128 49</u> | <u>\$1,385,864 04</u> |
|---------------------|-----------------------|

1,495,992 53

\$1,532,882 83

CREDITS.

| | |
|--------------------------------------------------------------|-------------|
| INVESTMENT of Permanent, Trust and Reserve Funds. | \$27,500 00 |
|--------------------------------------------------------------|-------------|

| | |
|---------------------------------------------|--------------|
| GIFTS TO INSTITUTIONS, Schedule D | 1,451,193 39 |
|---------------------------------------------|--------------|

| | |
|-----------------------------------|-----------|
| EXPENDITURES, Schedule E. | 24,408 96 |
|-----------------------------------|-----------|

CASH ON HAND 15 APRIL, 1907 :

| | |
|-------------------------------------------------|-------------|
| To pay Appropriations not yet due. | \$20,294 41 |
| Designated Gifts, Payments not yet due. | 525 00 |
| Income from Trust Funds. | 184 33 |
| In Reserve, less Accounts Receivable. | 8,776 74 |

29,780 48

\$1,532,882 83

THE COLLEGE BOARD OF THE PRESBY
SCHEDULE
GIFTS TO INSTITUTIONS, BOTH
For the Year End

To INSTITUTIONS: *Note*—The italicized word, following the name of the Institution, is used to indicate that Institution in Schedules H, I and J.

| | |
|----------------------------------------------------------------------|--|
| Albany Collegiate Institute, Albany, Oregon | |
| Albert Lea College, Albert Lea, Minnesota | |
| Alexander College, Burkesville, Kentucky | |
| Alma College, Alma, Michigan | |
| Arkansas Cumberland College, Clarksville, Arkansas | |
| Bellevue College, Bellevue, Nebraska | |
| Biddle University, Charlotte, North Carolina | |
| Blackburn University, Carlinville, Illinois | |
| Blairsville College, Blairsville, Pennsylvania | |
| Buena Vista College, Storm Lake, Iowa | |
| Caldwell College, Danville, Kentucky | |
| Carroll College, Waukesha, Wisconsin | |
| Carthage Collegiate Institute, Carthage, Missouri | |
| Centre College, Danville, Kentucky | |
| Coe College, Cedar Rapids, Iowa | |
| Corning Academy, Corning, Iowa | |
| Cumberland University, Lebanon, Tennessee | |
| Elmira College, Elmira, New York | |
| Emporia, College of, Emporia, Kansas | |
| Florida, Presbyterian College of, Eustis, Florida | |
| Geneseo Collegiate Institute, Geneseo, Illinois | |
| German Presbyterian Theological School, Dubuque, Iowa | |
| Greeneville and Tusculum College, Tusculum, Tennessee | |
| Grove City College, Grove City, Pennsylvania | |
| Hanover College, Hanover, Indiana | |
| Hastings College, Hastings, Nebraska | |
| Henry Kendall College, Muskogee, Indian Territory | |
| Highland University, Highland, Kansas | |
| Huron College, Huron, South Dakota | |
| Idaho, College of, Caldwell, Idaho | |
| Illinois College, Jacksonville, Illinois | |
| Indianola College, Wynnewood, Indian Territory | |
| James Millikin University, The, Decatur, Illinois | |
| Lafayette College, Easton, Pennsylvania | |
| Lake Forest College, Lake Forest, Illinois | |
| Lenox College, Hopkinton, Iowa | |
| Leonard Collegiate Institute, Leonard, Texas | |
| Lewis Academy, Wichita, Kansas | |
| Lincoln University, Lincoln University, Pennsylvania | |
| Lindenwood Female College, St. Charles, Missouri | |
| Macalester College, St. Paul, Minnesota | |
| Maryville College, Maryville, Tennessee | |
| Missouri Valley College, Marshall, Missouri | |
| Montana, College of, Deer Lodge, Montana | |
| New Market Academy, New Market, Tennessee | |
| New York University, New York City | |
| Occidental College, Los Angeles, California | |
| Oswego College, Oswego, Kansas | |
| Park College, Parkville, Missouri | |
| Parsons College, Fairfield, Iowa | |
| Pendleton Academy, Pendleton, Oregon | |
| Pikeville Collegiate Institute, Pikeville, Kentucky | |
| Poynette Academy, Poynette, Wisconsin | |
| Princeton Collegiate Institute, Princeton, Kentucky | |
| Stanley McCormick School, Burnesville, North Carolina | |
| Trinity University, Waxahachie, Texas | |
| Union Academy, Anna, Illinois | |
| Wabash College, Crawfordsville, Indiana | |
| Washington College, Washington College, Tennessee | |
| Washington and Jefferson College, Washington, Pennsylvania | |
| Waynesburg College, Waynesburg, Pennsylvania | |
| Western College for Women, Oxford, Ohio | |
| West Jersey Academy, Bridgeton, New Jersey | |
| Westminster College, Fulton, Missouri | |
| Westminster College, Salt Lake City, Utah | |
| Westminster University, Denver, Colorado | |
| Whitworth College, Tacoma, Washington | |
| Wilson College for Women, Chambersburg, Pennsylvania | |
| Wooster, University of, Wooster, Ohio | |
| Grand Totals | |

TERIAN CHURCH IN THE U. S. A.
D.
DIRECT AND THROUGH THE BOARD.
ing 15 April, 1907.

| | PURPOSE. | | | | |
|-----------------------------|-----------------------|-------------------------------------------|----------------|----------------|----------------------------|
| | For Current Expenses. | For Real Estate, Buildings and Equipment. | For Endowment. | Total. | Amount Subject to Annuity. |
| Albany | \$2,484 46 | | \$112 10 | \$2,596 56 | |
| Albert Lea | 7,476 45 | \$75 00 | 32,920 13 | 40,471 58 | |
| Alexander | 250 00 | | | 250 00 | |
| Alma | 1,077 55 | 23,032 28 | 28,054 16 | 52,163 99 | |
| Arkansas. | 815 00 | 526 98 | | 1,341 98 | |
| Belterve | 10,517 91 | 1,034 00 | | 11,551 91 | |
| Biddle. | 10 00 | | | 10 00 | |
| Blackburn | 1,085 39 | | 147 00 | 1,232 39 | |
| Blairsville | 4,541 34 | | | 4,541 34 | |
| Buena V. | 6,941 45 | 2,500 00 | 2,650 90 | 12,092 35 | |
| Caldwell | 1,387 10 | 786 15 | | 2,173 25 | |
| Carroll | 5,810 86 | 3,165 75 | 18,500 00 | 27,476 61 | \$9,500 00 |
| Carthage | 977 37 | | | 977 37 | |
| Centre | 30 00 | | | 30 00 | |
| Coe | 1,376 09 | | 5,628 04 | 7,004 13 | |
| Corning | 1,607 27 | | 81 00 | 1,688 27 | |
| Cumberland | 270 03 | | | 270 03 | |
| Elmira. | 21 00 | | | 21 00 | |
| Emporia | 7,667 11 | | 510 00 | 8,177 11 | |
| Florida. | 5,487 25 | 3,720 00 | | 9,207 25 | |
| Geneseo | 1,783 00 | | | 1,783 00 | |
| German | 3,700 83 | 56,840 28 | 2,165 00 | 62,706 11 | |
| Greeneville | 5,452 18 | | | 5,452 18 | |
| Grove City | 1,688 00 | 34,028 95 | | 35,716 95 | |
| Hanover | 167 50 | | | 167 50 | |
| Hastings. | 6,244 93 | 2,328 05 | 17,096 36 | 25,669 34 | 1,000 00 |
| Henry K. | 60 05 | | | 60 05 | |
| Highland | 68 04 | | | 68 04 | |
| Huron | 9,884 20 | 106,613 67 | | 116,497 87 | 100,000 00 |
| Idaho | 2,368 81 | | | 2,368 81 | |
| Illinois. | | | 116 49 | 116 49 | |
| Indianola | 500 00 | | | 500 00 | |
| James Millikin | 1,352 40 | 50,000 00 | 968 12 | 52,320 52 | |
| Lafayette | 2,208 00 | 4,800 00 | 200 00 | 7,208 00 | |
| Lake Forest. | 11,219 65 | 22,671 72 | 30,000 00 | 63,891 37 | |
| Lenox | 1,724 32 | | | 1,724 32 | |
| Leonard | 300 00 | | | 300 00 | |
| Lewis | 2,345 00 | | | 2,345 00 | |
| Lincoln U. | 1 50 | 1,000 00 | | 1,001 50 | |
| Lindenwood | 32 72 | 25 00 | | 57 72 | |
| Macalester | 10,941 59 | 23,660 00 | | 34,601 59 | |
| Maryville | 5,339 18 | 2,110 00 | 1,059 00 | 8,508 18 | |
| Missouri V. | 13 90 | 49,025 00 | 40,500 00 | 89,538 90 | |
| Montana. | 7,110 50 | | | 7,110 50 | |
| New Market | 510 00 | 27 03 | | 537 03 | |
| New York | 34,100 00 | | | 34,100 00 | |
| Occidental | 2,699 00 | 7,326 00 | | 10,025 00 | |
| Osucego | 704 66 | 50 00 | | 754 66 | |
| Park | 36,047 83 | 500 00 | 5,185 59 | 41,733 42 | |
| Parsons | 1,065 26 | 1,593 00 | 2,500 00 | 5,158 26 | |
| Pendleton | 4,321 32 | 11,640 80 | | 15,962 12 | 5,000 00 |
| Pikeville | 1,086 87 | | 1,000 00 | 2,086 87 | |
| Poyette | 4,014 92 | | 650 00 | 4,664 92 | |
| Princeton | 545 19 | | | 545 19 | |
| Stanley M. | 3,431 50 | | | 3,431 50 | |
| Trinity. | 1,094 60 | 4,855 50 | 261 80 | 6,151 90 | |
| Union | 833 00 | | 261 33 | 1,094 33 | |
| Wabash | 1,011 80 | 100 00 | | 1,111 80 | |
| Washington | 1,424 90 | 21,000 00 | 49,652 76 | 72,077 66 | |
| Wash'n and Jeff'n | 11,387 98 | 500 00 | 92,297 50 | 104,185 48 | |
| Waynesburg | 510 00 | | | 510 00 | |
| Western | 621 47 | | 14,262 13 | 14,883 60 | |
| West Jersey | 377 05 | | | 377 05 | |
| Westm., Mo | 3,722 48 | | 4,914 41 | 8,636 89 | |
| Westm., Utah | 2,804 76 | 500 00 | 14,825 25 | 18,130 01 | |
| Westm., U. | | 250,000 00 | | 250,000 00 | |
| Whitworth | 7,010 02 | 6,000 00 | 14,500 00 | 27,510 02 | |
| Wilson | 79 20 | | | 79 20 | |
| Wooster | 7,599 25 | 67,845 00 | 49,011 17 | 124,455 42 | 2,000 00 |
| | \$261,282 99 | \$759,880 16 | \$430,030 24 | \$1,451,193 39 | \$117,500 00 |

THE COLLEGE BOARD.

SCHEDULE E.

EXPENDITURES.

DIRECTED BY THE GENERAL ASSEMBLY :

| | | |
|----------------------------------------------------|----------|------------|
| Twenty-third Annual Report..... | \$893 63 | |
| <i>Assembly Herald</i> : Extra space, cuts, etc... | 145 56 | |
| | | \$1,039 19 |

ADMINISTRATIVE EXPENSES :

Salaries :

| | | |
|-------------------------|------------|--|
| Executive Officers..... | \$9,000 00 | |
| Clerical | 4,137 72 | |

Office :

| | | |
|----------------------------------------|----------|--|
| Rent and Janitor..... | 1,335 42 | |
| Postage, Telegrams and Telephone | 268 08 | |
| Supplies..... | 402 89 | |
| Furniture and Fixtures | 843 70 | |
| Bank Collections..... | 26 63 | |
| Auditing | 332 00 | |
| Miscellaneous | 101 00 | |

| | | |
|---------------------|----------|-----------|
| <i>Travel</i> | 1,382 40 | |
| | | 17,829 84 |

OTHER EXPENDITURES :

Printing and Distribution :

| | | |
|--------------------------------------|----------|--|
| Leaflets | \$713 44 | |
| Book: "Our Presbyterian Colleges" .. | 575 06 | |
| Offering Envelopes | 67 50 | |
| Express and Postage..... | 1,080 94 | |
| Miscellaneous | 223 77 | |

| | | |
|--------------------------------------|----------|----------|
| <i>Interest on Trust Funds</i> | 588 36 | |
| <i>Annuity</i> | 200 00 | |
| <i>Transmissions</i> | 2,042 15 | |
| <i>Miscellaneous</i> | 48 71 | |
| | | 5,539 93 |

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|
| TOTAL EXPENDITURES : These Expenditures include the entire work of co-operation referred to on page 32, as well as administrative work..... | | \$24,408 96 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|

THE COLLEGE BOARD.

SCHEDULE F.

SECURITIES BELONGING TO THE BOARD*

HELD TO SECURE PERMANENT AND ENDOWMENT FUNDS AND TRUSTS

| | Par Value. | Book Values. |
|-------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|
| BONDS : | | |
| Allegheny & Western Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1998) | \$1,000 00 | \$1,019 33 |
| Atchison, Topeka & Santa Fé Railway Co. General 1st Mtg. Bonds (Interest 4 per cent., April and October, 1995)..... | 5,000 00 | 4,910 17 |
| Baltimore & Ohio Railway Co. Prior Lien Bonds (Interest 3½ per cent., January and July, 1925)..... | 5,000 00 | 4,739 83 |
| Cass Avenue & Fair Ground Railway (St. Louis) 1st Mtg. Gold Bonds (Interest 5 per cent., January and July, 1912) | 4,000 00 | 4,015 00 |
| Catawissa Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1948) | 1,000 00 | 1,049 33 |
| Chicago Gas Light & Coke Co. Gold Bonds (Interest 5 per cent., January and July, 1937) | 5,000 00 | 5,156 25 |
| City of Philadelphia Loan of 1898 (Interest 3 per cent., January and July, 1911) | 1,000 00 | 949 50 |
| City of Philadelphia Loan of March 15, 1900 (Interest 3½ per cent., January and July, 1931) | 100 00 | 101 44 |
| Lake Street Elevated (Chicago) Railway Co. Bonds (Interest 5 per cent., January and July, 1928)..... | 2,000 00 | 1,815 00 |
| Lehigh Coal & Navigation Co. Bond (Interest 4 per cent., February, May, August and November, 1914) | 1,000 00 | 1,017 67 |
| Lehigh Coal & Navigation Co. Bonds (Interest 4½ per cent., February, May, August and November, 1924) | 2,000 00 | 2,143 50 |
| Metropolitan & West Side Elevated (Chicago) Railway Co. Bonds (Interest 4 per cent., February and August, 1938) | 19,000 00 | 18,276 25 |
| Philadelphia, Wilmington & Baltimore Railway Co. Stock Trust Certificates (Interest 4 per cent., January and July, 1921)..... | 20,000 00 | 20,386 67 |

* NOTE.—Some of these Securities were given to the Board.

THE COLLEGE BOARD.

SCHEDULE F—*Continued.*

| | Par Value. | Book Values. |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| Pittsburgh, Cincinnati, Chicago & St. Louis Railway Consolidated Gold Bond (Interest 4 per cent., May and November, 1945)..... | \$1,000 00 | \$1,017 67 |
| Rio Grande County (Colorado) School Build- ing Bonds (Interest 8 per cent., April and October, 1912)..... | 600 00 | 600 00 |
| Schuylkill County (Pennsylvania) Loan of 1916 (Interest 4 per cent., April and October, 1916)..... | 1,000 00 | 999 33 |
| Wm. Cramp & Sons Ship and Engine Build- ing Co. 1st Mtg. Gold Bond (Interest 5 per cent., March and September, 1929)..... | 1,000 00 | 1,057 50 |
| Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., April and October, 1909)..... | 16,000 00 | 16,000 00 |
| Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 5 per cent, June and December, 1909)..... | 24,000 00 | 24,000 00 |
| BILLS RECEIVABLE : | | |
| Notes secured by First Mortgage on Real Estate in Hastings, Neb..... | 3,551 33 | 3,551 33 |
| Notes secured by First Mortgage on Real Estate in Del Norte, Col..... | 1,355 00 | 1,355 00 |
| Unsecured Notes..... | 380 00 | 380 00 |
| District No. 2, Rio Grande County (Colorado) School Warrants..... | 108 00 | 108 00 |
| Total..... | \$115,094 33 | \$114,648 77 |

NOTE.—Investments of Designated Trusts are held separately for each Trust. Investments of Permanent Endowment Funds are held together in Consolidated Investment Account.

THE COLLEGE BOARD.

SCHEDULE G.

UNSOLD REAL ESTATE.

| | |
|-----------------------------------------------|-------------------|
| Five Lots in North Chicago, Ill..... | \$600 00 |
| Eight Lots in Hastings, Neb..... | 3,625 00 |
| Lots and Improvements in Del Norte, Col. | 325 00 |
| | <u>\$4,550 00</u> |

THE COLLEGE BOARD.

SCHEDULE H.

PERMANENT ENDOWMENTS, DESIGNATED TRUSTS AND ANNUITY FUND.

PERMANENT ENDOWMENTS: Invested through Consolidated Investment Account :

Roger Sherman Fund: Bequest of Anna J. Sommerville, Philadelphia, Pa. \$59,262 81

Emergency Fund: Given by

| | |
|------------------------------------------------------|------------|
| Mrs. Charles W. Henry, Philadelphia, Pa. | \$5,000 00 |
| Mrs. Thaw, Pittsburgh, Pa. | 500 00 |
| Miss Cornelia W. Halsey, Newark, N. J. | 100 00 |
| Jonathan Thomas, Topeka, Kans. | 100 00 |
| James B. Dill, Esq., New York | 100 00 |
| D. B. Gamble, Cincinnati, Ohio | 100 00 |
| First Presbyterian Church, Elizabeth, N. J. | 100 00 |
| W. H. Carson, Caro, Mich. | 25 00 |
| Mr. and Mrs. C. H. Langdon, Elizabeth, N. J. | 20 00 |
| | 6,045 00 |

General Fund: Gift of "M. R.," Jenkintown, Pa. 10 00

\$65,317 81

TRUSTS: Investments held separately for each trust:

| | |
|-----------------------------------------------------------------------------------------------|-------------|
| <i>Hastings College,</i> Gift of the late Cyrus H. McCormick, Chicago, Ill. | \$14,749 99 |
| <i>Martha Adams,</i> Bequest of Rev. Carson P. Adams, D.D., New York | 7,117 97 |
| <i>Van Meter,</i> Bequest of A. K. and M. J. Van Meter, Salem, N. J. | 4,050 00 |
| <i>H. B. Silliman Scholarship Fund,</i> Gift of Dr. Horace B. Silliman, Cohoes, N. Y. | 20,000 00 |
| | 45,917 96 |

ANNUITY FUND: Investment held separately :

Joseph Platt, Gift of the late Rev. Joseph Platt, Davenport, Ia., and profit on investment 4,395 81

\$115,631 58

THE COLLEGE BOARD.

SCHEDULE I.

RESERVES.

EMERGENCY:

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| Henry J. Willing, Chicago, Ill. | \$1,500 00 | |
| Mrs. Geo. B. Edwards, Pittsburgh, Pa. | 200 00 | |
| Third Church, Pittsburgh, Pa. | 500 00 | |
| F. H. Armstrong, Chicago, Ill. | 100 00 | |
| M. C. Armour, Chicago, Ill. | 25 00 | |
| L. H. Blakemore, Cincinnati, O. | 15 00 | |
| Property Funds received in payment of Mortgage on Gale College, Wisconsin; Property of the Presbyterian College of the Southwest, Del Norte, Colorado; Legacies, etc. | 7,324 72 | |
| | | \$9,664 72 |

PRESBYTERIAN COLLEGE OF THE SOUTHWEST..... 2,768 00

WAUKEGAN, Given by Rev. and Mrs. Warren Mayo, Rocky
Ford, Colo. 600 00

OFFER FUND:

| | | |
|---------------------------------------------|---------|-------------|
| Mrs. Elizabeth S. Nisbet, New Castle, Del.. | \$50 00 | |
| Miss Susan B. Spottswood, New Castle, Del. | 50 00 | |
| G. H. Lounsbury, Cincinnati, Ohio. | 25 00 | |
| O. Woodworth, Trenton, N. J. | 5 00 | |
| J. L. Bell, Bismarck, N. D. | 15 00 | |
| | | 145 00 |
| | | \$13,177 72 |

THE COLLEGE BOARD.

SCHEDULE J.

RECEIPTS FROM CHURCHES AND CHURCH ORGANIZATIONS BOTH DIRECT AND THROUGH THE BOARD.

NOTE.—An italicized word after the name of a church indicates that the offering was designated for an Institution. A list of Institutions and indicating words is given in Schedule D.

| | | |
|-------------------------------------------------|----------|--|
| SYNOD OF ARKANSAS. | | |
| ARKANSAS PRESBYTERY. | | |
| Cincinnati— <i>Cumberland</i> | \$ 4 41 | |
| Fayetteville— <i>Arkansas</i> | 50 00 | |
| Salem— <i>Cumberland</i> | 4 50 | |
| | \$ 58 91 | |
| FORT SMITH PRESBYTERY. | | |
| Altus, Ladies' Aid Soc.— <i>Arkansas</i> | \$ 35 00 | |
| Clarksville, L. Aid Soc.— <i>Arkansas</i> | 526 98 | |
| Fort Smith— <i>Arkansas</i> | 25 00 | |
| Ozark— <i>Arkansas</i> | 25 00 | |
| Van Buren, S. S.— <i>Arkansas</i> | 45 00 | |
| | \$656 98 | |
| MORRILLTON PRESBYTERY. | | |
| Morrillton— <i>Arkansas</i> | \$ 45 00 | |
| " Ladies' Aid Soc.— <i>Arkansas</i> | 35 00 | |
| Russellville, S. S.— <i>Arkansas</i> | 45 00 | |
| | \$125 00 | |
| SYNOD OF ATLANTIC. | | |
| ATLANTIC PRESBYTERY. | | |
| St. Luke..... | \$ 2 00 | |
| FAIRFIELD PRESBYTERY. | | |
| Lebanon..... | \$ 0 50 | |
| Mt. Tabor..... | 2 00 | |
| Sumter, 2d..... | 1 00 | |
| | \$ 3 50 | |
| M'CLELLAND PRESBYTERY. | | |
| Abbeville, Washington St..... | \$ 1 00 | |
| Mattoon..... | 2 00 | |
| Mt. Pisgah..... | 2 00 | |
| Mt. Zion..... | 1 00 | |
| Schofield Tabernacle..... | 1 00 | |
| Westminster..... | 3 00 | |
| | \$ 10 00 | |
| SYNOD OF BALTIMORE. | | |
| BALTIMORE PRESBYTERY. | | |
| Annapolis..... | \$ 2 28 | |
| Baltimore, 1st..... | 100 00 | |
| " " — <i>Westm., Utah</i> | 5 00 | |
| " " 2d..... | 8 73 | |
| " " S. S..... | 5 00 | |
| " Abbott Memorial..... | 15 00 | |
| " Aisquith St..... | 9 50 | |
| " Babcock Memorial..... | 20 00 | |
| " Bohemian and Moravian..... | 2 00 | |
| " Broadway..... | 2 00 | |
| " Brown Mem'l..... | 130 00 | |
| | \$656 68 | |
| NEW CASTLE PRESBYTERY. | | |
| Buckingham..... | \$ 20 00 | |
| Chesapeake City..... | 2 00 | |
| Christiana..... | 1 00 | |
| Delaware City..... | 4 00 | |
| Dover..... | 5 28 | |
| Drawyer's..... | 7 10 | |
| Elkton..... | 50 00 | |

| | |
|-------------------------|----------|
| Forest..... | \$ 2 60 |
| Green Hill..... | 12 63 |
| Gunby..... | 2 00 |
| Harrington..... | 2 00 |
| Head of Christiana..... | 2 00 |
| Lewes..... | 2 00 |
| Manokin..... | 4 38 |
| New Castle..... | 60 36 |
| Pencader..... | 6 00 |
| Perryville..... | 1 00 |
| Red Clay Creek..... | 4 00 |
| Rehoboth (Md.)..... | 1 00 |
| Rock..... | 1 00 |
| West Nottingham..... | 5 00 |
| White Clay Creek..... | 10 00 |
| Wilmington..... | 5 00 |
| " Gilbert..... | 6 00 |
| " Hanover..... | 9 00 |
| " Olivet..... | 1 00 |
| " Rodney St..... | 40 30 |
| " West..... | 29 88 |
| Zion..... | 9 00 |
| | \$304 43 |

WASHINGTON CITY PRESBYTERY.

| | |
|--------------------------------------|----------|
| Ballston..... | \$ 5 00 |
| Clifton..... | 2 00 |
| Darnestown..... | 5 00 |
| Falls Church..... | 5 75 |
| Hyattsville..... | 1 50 |
| Kensington, Warner Memorial..... | 4 00 |
| Manassas..... | 10 00 |
| Neelsville..... | 17 00 |
| Takoma Park..... | 15 03 |
| Washington, 1st..... | 3 26 |
| " 4th..... | 18 75 |
| " 6th..... | 10 00 |
| " 15th St..... | 5 00 |
| Covenant..... | 359 74 |
| " Ekington..... | 3 85 |
| " Garden Memorial..... | 7 37 |
| " Gurley Memorial..... | 1 25 |
| " Metropolitan..... | 97 25 |
| " Northminster..... | 2 75 |
| " Washington Heights..... | 10 00 |
| " Western— <i>Westm., Utah</i> | 57 14 |
| " Westminster Memorial..... | 10 00 |
| " West St..... | 21 45 |
| | \$673 09 |

SYNOD OF CALIFORNIA.

BENICIA PRESBYTERY.

| | |
|-----------------------------------------------------------|----------|
| Fort Bragg, S. S..... | \$ 2 00 |
| Lakeport..... | 5 96 |
| San Anselmo Seminary— <i>Occi-</i> <i>dental</i> | 11 40 |
| Sausalito..... | 3 00 |
| Two Rocks— <i>Occidental</i> | 8 75 |
| Vallejo— <i>Occidental</i> | 5 00 |
| " S. S..... | 2 00 |
| | \$ 38 11 |

LOS ANGELES PRESBYTERY.

| | |
|--------------------------------|---------|
| Coronado, Graham Memorial..... | \$ 1 00 |
| El Cajon..... | 20 00 |
| Glendale..... | 5 97 |
| La Jolla..... | 2 00 |
| Lakeside..... | 5 00 |
| Los Angeles, Westminster..... | 1 00 |

| | |
|-----------------------------------------|----------|
| Monrovia— <i>Occidental</i> | \$ 9 00 |
| San Diego, 1st— <i>Occidental</i> | 47 00 |
| San Pedro— <i>Occidental</i> | 3 00 |
| Tropico..... | 6 00 |
| Tustin— <i>Occidental</i> | 3 45 |
| Westminster, 1st..... | 1 00 |
| | \$104 42 |

OAKLAND PRESBYTERY.

| | |
|---------------------------------|----------|
| Concord..... | \$ 2 75 |
| Golden Gate..... | 3 60 |
| Oakland, Brooklyn..... | 36 35 |
| " " " S. S..... | 4 44 |
| " Union St..... | 10 00 |
| West Berkeley, Westminster..... | 1 00 |
| | \$ 58 14 |

RIVERSIDE PRESBYTERY.

| | |
|-----------------------------------------|----------|
| Riverside, Calvary..... | \$ 46 90 |
| San Bernardino— <i>Occidental</i> | 16 80 |
| | \$ 63 70 |

SACRAMENTO PRESBYTERY.

| | |
|------------------------------------|----------|
| Chico..... | \$ 3 00 |
| Corning..... | 2 00 |
| Davisville..... | 3 00 |
| Dixon..... | 7 00 |
| Elk Grove..... | 4 00 |
| Red Bank..... | 1 70 |
| Red Bluff— <i>Occidental</i> | 20 00 |
| | \$ 40 70 |

SAN FRANCISCO PRESBYTERY.

| | |
|-----------------------------------|----------|
| San Francisco, 1st..... | \$ 27 34 |
| " Howard— <i>Occidental</i> | 10 00 |
| | \$ 37 34 |

SAN JOAQUIN PRESBYTERY.

| | |
|---------------------------------|----------|
| Dinuba— <i>Occidental</i> | \$ 7 80 |
| Fowler..... | 9 24 |
| Merced..... | 8 00 |
| | \$ 25 04 |

SAN JOSE PRESBYTERY.

| | |
|---------------------------------------|----------|
| Highland..... | \$ 2 00 |
| Los Gatos..... | 14 00 |
| Menlo Park— <i>Occidental</i> | 1 00 |
| Palo Alto..... | 8 50 |
| San Jose, 1st..... | 28 15 |
| " " " — <i>Occidental</i> | 50 00 |
| Wrights..... | 2 00 |
| | \$105 65 |

SANTA BARBARA PRESBYTERY.

| | |
|-----------------------------------|---------|
| Fillmore— <i>Occidental</i> | \$ 1 00 |
|-----------------------------------|---------|

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

| | |
|-------------------------|---------|
| Elm City..... | \$ 1 00 |
| Lumberton, Bethany..... | 1 00 |
| Maxton, 2d, S. S..... | 1 00 |
| Mt. Olive..... | 1 00 |

| | |
|--------------------------------------|----------|
| Mt. Pisgah..... | \$ 1 00 |
| Mt. Pleasant..... | 1 00 |
| Panthersford..... | 1 00 |
| Raleigh, Davy St..... | 1 00 |
| Rowland..... | 1 00 |
| St. Paul..... | 1 00 |
| Snow Hill..... | 1 00 |
| Spout Springs, Memorial..... | 1 00 |
| White Hall..... | 1 00 |
| Wilmington, Chestnut St., W.M.S..... | 2 00 |
| Wilson, Calvary..... | 3 00 |
| Chapel, S. S..... | 1 00 |
| | <hr/> |
| | \$ 19 00 |

CATAWBA PRESBYTERY.

| | |
|------------------------|----------|
| Bellefonte..... | \$ 1 00 |
| Bethpage..... | 1 00 |
| Caldwell..... | 1 00 |
| Charlotte, 7th St..... | 3 00 |
| Church St..... | 1 00 |
| Gastonia, 3d St..... | 2 00 |
| Lisbon Spring..... | 1 00 |
| Morganton, 1st..... | 1 00 |
| Mt. Olive..... | 1 00 |
| Mt. Pisgah..... | 1 00 |
| Wadesboro, 2d..... | 1 00 |
| | <hr/> |
| | \$ 14 00 |

SOUTHERN VIRGINIA PRESBYTERY.

| | |
|----------------------------------|----------|
| Bethesda..... | \$ 1 00 |
| Cumberland..... | 1 00 |
| Danville, Holbrook St..... | 1 00 |
| Great Creek, S. S..... | 50 |
| Mizpah..... | 1 00 |
| Mt. Calvary..... | 1 00 |
| Refuge..... | 1 00 |
| Roanoke, 5th Ave..... | 3 00 |
| Russell Grove, Mission Band..... | 1 00 |
| | <hr/> |
| | \$ 10 50 |

YADKIN PRESBYTERY.

| | |
|---------------------------------------|----------|
| Allen's Temple..... | \$ 1 00 |
| Cameron, W. M. Society..... | 1 00 |
| Chapel Hill..... | 1 00 |
| Edward Webb Memorial..... | 1 00 |
| Emmanuel..... | 1 00 |
| Faith..... | 3 00 |
| Freedom, East..... | 1 00 |
| Hanna..... | 1 00 |
| Lexington, 2d..... | 1 00 |
| Lloyd..... | 4 00 |
| Mebane..... | 2 00 |
| Mocksville..... | 1 00 |
| Pittsburg Ladies' Missionary Soc..... | 1 00 |
| St. James..... | 2 00 |
| Thomasville..... | 1 00 |
| | <hr/> |
| | \$ 22 00 |

SYNOD OF COLORADO.

BOULDER PRESBYTERY.

| | |
|-------------------|----------|
| Berthoud..... | \$ 12 15 |
| Boulder..... | 18 73 |
| Brush..... | 9 65 |
| Davidson..... | 1 35 |
| Erie..... | 2 05 |
| Fort Collins..... | 13 00 |
| S. S..... | 2 50 |
| Fort Morgan..... | 6 50 |

| | |
|------------------------|----------|
| Fossil Creek..... | \$ 2 00 |
| Greeley..... | 10 00 |
| Hillsboro..... | 1 00 |
| La Salle..... | 5 00 |
| Longmont, Central..... | 2 05 |
| Loveland, 1st..... | 1 89 |
| Timnath..... | 2 10 |
| Valmont..... | 1 19 |
| | <hr/> |
| | \$ 91 16 |

DENVER PRESBYTERY.

| | |
|-----------------------------------|----------|
| Brighton..... | \$ 5 00 |
| Denver, 1st Av..... | 6 00 |
| 1st German—German..... | 5 00 |
| " " W. M. Soc.—German..... | 10 00 |
| " " Corona..... | 10 00 |
| " " Highland Park..... | 16 00 |
| " " Hyde Park..... | 15 00 |
| " " Mt. View Boulevard..... | 2 00 |
| " " North..... | 4 00 |
| " " South Broadway..... | 5 50 |
| " " York St..... | 4 00 |
| " " Westminster..... | 2 75 |
| Golden..... | 5 30 |
| Idaho Springs..... | 2 15 |
| Wray..... | 3 00 |
| | <hr/> |
| | \$ 95 70 |

GUNNISON PRESBYTERY.

| | |
|------------|---------|
| Aspen..... | \$ 3 00 |
|------------|---------|

PUEBLO PRESBYTERY.

| | |
|----------------------------|-----------|
| Alamosa..... | \$ 3 00 |
| Cañon City..... | 11 00 |
| Colorado Springs, 1st..... | 72 99 |
| Cripple Creek..... | 5 00 |
| Florence..... | 4 20 |
| Goldfield..... | 4 00 |
| Holly..... | 1 75 |
| Ignacio, Immanuel..... | 1 66 |
| La Costilla..... | 1 00 |
| Las Animas..... | 5 45 |
| Monte Vista..... | 8 75 |
| Pueblo, 1st..... | 10 00 |
| " Mesa..... | 10 00 |
| " " S. S..... | 5 00 |
| " " Westminster..... | 2 00 |
| Rocky Ford..... | 11 10 |
| Saguache, Messiah..... | 1 00 |
| San Pablo..... | 1 00 |
| Trinidad, 1st..... | 3 65 |
| Weston, 1st..... | 1 00 |
| | <hr/> |
| | \$ 163 55 |

WYOMING PRESBYTERY.

| | |
|-------------------------------|----------|
| Cheyenne..... | \$ 9 15 |
| Evanston, Union..... | 2 00 |
| Rawlins, France Memorial..... | 2 00 |
| Saratoga..... | 5 35 |
| Sheridan..... | 1 00 |
| Wyncote..... | 3 65 |
| | <hr/> |
| | \$ 23 15 |

SYNOD OF FLORIDA.

EAST FLORIDA PRESBYTERY.

| | |
|----------------|---------|
| Candler..... | \$ 3 00 |
| Wiersdale..... | 2 00 |
| | <hr/> |
| | \$ 5 00 |

HAVANA PRESBYTERY.

Sancti Spiritus.....\$ 10 24

SOUTH FLORIDA PRESBYTERY.

Arcadia.....\$ 3 00
 Lakeland.....6 16
 Punta Gorda.....3 00
 \$ 12 16

WEST FLORIDA PRESBYTERY.

Crystal River.....\$ 3 00
 Eustis.....29 95
 Sorrento.....6 00
 \$ 38 95

SYNOD OF ILLINOIS.

ALTON PRESBYTERY.

Alton—Blackburn.....\$ 26 75
 " S. S.—Blackburn.....8 25
 Bethel.....3 19
 " —Blackburn.....3 19
 Blair—Blackburn.....6 00
 Brighton—Blackburn.....5 00
 Carlinville—Blackburn.....13 83
 Carrollton—Blackburn.....25 00
 Chester—Blackburn.....8 00
 Collinsville—Blackburn.....16 95
 East St. Louis—Blackburn.....29 45
 Edwardsville—Blackburn.....15 00
 Greenfield.....2 00
 " —Blackburn.....9 60
 Hardin—Blackburn.....2 00
 Hillsboro—Blackburn.....13 00
 Jerseyville.....6 75
 Kampsville—Blackburn.....2 00
 Litchfield—Blackburn.....8 91
 Madison—Blackburn.....4 50
 Marshall Memorial—Blackburn.....3 00
 Moro—Blackburn.....3 50
 Raymond—Blackburn.....5 00
 Rockwood—Blackburn.....1 50
 Spring Cove—Blackburn.....13 26
 Steelville—Blackburn.....2 00
 Summit Grove—Blackburn.....4 00
 Trenton—Blackburn.....2 00
 Virden—Blackburn.....15 00
 White Hall—Blackburn.....7 35
 Woodburn, German—German.....25 00

\$290 98

BLOOMINGTON PRESBYTERY.

Bement and S. S.....\$ 29 00
 Bloomington, 1st—Blackburn.....117 00
 " 2d.....30 00
 Champaign—Illinois.....42 28
 Chenoa—Blackburn.....6 55
 Clinton—Blackburn.....50 00
 Cooksville.....11 30
 Danville.....15 00
 Downs.....2 00
 El Paso.....11 30
 Fairbury.....24 00
 Heyworth.....3 85
 " —Blackburn.....8 70
 Homer.....5 00
 Lexington.....13 00
 Mansfield.....2 00
 Minonk—Blackburn.....14 82
 Onarga.....10 00

Paxton—Blackburn.....\$ 8 00
 " S. S.....3 60
 Philo—Blackburn.....6 00
 Pontiac—Blackburn.....15 00
 Sheldon—Blackburn.....15 00
 Sidney—Blackburn.....7 00
 Urbana.....14 50
 Watseka.....5 00
 Wellington.....2 00
 Wenona—Blackburn.....8 10
 \$480 00

CAIRO PRESBYTERY.

Anna—Union.....\$ 45 55
 " S. S.—Union.....4 37
 Cairo—Union.....11 00
 Carbondale—Union.....15 00
 Carterville, S. S.—Union.....7 01
 Centralia—Union.....15 00
 " S. S.....5 00
 Harrisburg—Union.....2 00
 Lawrenceville—Union.....5 00
 " S. S.—Union.....5 00
 Mt. Carmel—Union.....10 00
 Nashville—Union.....5 00
 Pisgah—Union.....24 00
 Shawneetown.....5 00
 Summer.....2 00
 Tamaroa.....1 00
 " —Union.....3 00
 Wabash—Union.....11 40
 \$176 33

CHICAGO PRESBYTERY.

Arlington Heights.....\$ 5 00
 Berwyn.....9 50
 Braidwood.....2 00
 Chicago, 1st.....202 52
 " —German.....50 00
 " " C. E. Soc.—Greeneville.....50 00
 " 2d.....345 38
 " —German.....100 00
 " —Huron.....25 00
 " —Poynette.....50 00
 " 3d.....75 00
 " S. S.....8 96
 " —Poynette.....65 86
 " Young People's Ass'n.—
 Greeneville.....10 00
 " 4th.....288 76
 " 6th.....60 54
 " —German.....34 67
 " 7th, S. S.—Greeneville.....25 00
 " 8th.....18 53
 " 11th.....4 00
 " 41st St.....46 27
 " 52d Av.....7 00
 " Austin.....42 71
 " Avondale.....1 00
 " Belden Av.....7 00
 " Bethany Pastor's Class—
 Westm., Utah.....7 00
 " Bethlehem Chapel.....2 00
 " Buena Memorial.....21 00
 " Calvary.....5 50
 " Campbell Park.....9 70
 " Central Park.....10 00
 " Christ.....4 59
 " S. S.....12 05
 " Covenant.....100 00
 " Crerar Chapel, Wom. Soc.—
 Greeneville.....25 00

| | |
|-----------------------------------|------------|
| Chicago, Edgewater..... | \$ 14 00 |
| “ Endeavor..... | 1 00 |
| “ —Lenox..... | 2 46 |
| “ Englewood..... | 14 70 |
| “ Faith—Greeneville..... | 7 50 |
| “ Fullerton Av..... | 17 57 |
| “ Hyde Park..... | 110 00 |
| “ Immanuel..... | 4 00 |
| “ Lakeview..... | 26 57 |
| “ Normal Park..... | 5 00 |
| “ Olivet Memorial..... | 10 00 |
| “ Ravenswood..... | 21 90 |
| “ “ S. S..... | 7 00 |
| “ South Park..... | 8 00 |
| “ West Division St..... | 2 00 |
| “ Woodlawn Park..... | 25 00 |
| Chicago Heights..... | 5 16 |
| Du Page..... | 22 58 |
| Evanston, 1st..... | 284 04 |
| “ “ S. S..... | 10 00 |
| Highland Park..... | 15 88 |
| Homewood..... | 2 00 |
| Joliet, 1st..... | 2 43 |
| “ Central..... | 18 10 |
| “ Willow Av..... | 3 00 |
| Kankakee..... | 15 55 |
| La Grange, S. S.—Greeneville..... | 12 50 |
| Manteo..... | 12 00 |
| Morgan Park..... | 5 00 |
| Oak Park, 1st..... | 175 00 |
| “ 2d..... | 14 76 |
| Peotone..... | 9 05 |
| River Forest..... | 7 10 |
| Riverside..... | 32 00 |
| South Waukegan..... | 1 00 |
| Waukegan, 1st..... | 6 05 |
| Wheeling, Zion German—German..... | 5 58 |
| “ “ L. M. Soc..... | 16 50 |
| —German..... | 16 50 |
| | \$2,683 52 |

FREEPORT PRESBYTERY.

| | |
|-------------------------------------|----------|
| Cedarville..... | \$ 3 00 |
| Dakotah..... | 6 00 |
| Forreston Grove, German—German..... | 233 00 |
| “ “ S. S.—German..... | 10 00 |
| Freeport, 1st..... | 25 00 |
| “ 2d..... | 5 65 |
| Galena, 1st—German..... | 15 00 |
| “ “ S. S.—German..... | 2 50 |
| “ German—German..... | 14 70 |
| “ South—German..... | 30 31 |
| Hanover..... | 2 00 |
| Linn-Hebron..... | 5 00 |
| Marengo..... | 14 65 |
| Prairie Dell, German..... | 6 00 |
| “ —German..... | 90 00 |
| Rockford, 1st..... | 10 00 |
| “ —German..... | 16 75 |
| Scales Mound, German—German..... | 25 00 |
| Willow Creek..... | 17 90 |
| Winnebago..... | 17 50 |
| Woodstock..... | 7 00 |
| Zion, German—German..... | 45 00 |
| | \$601 96 |

MATTOON PRESBYTERY.

| | |
|----------------------------|---------|
| Ashmore..... | \$ 6 51 |
| Assumption—Blackburn..... | 107 00 |
| Charleston—Blackburn..... | 69 00 |
| Dalton City—Blackburn..... | 2 00 |
| Effingham—Blackburn..... | 5 20 |

| | |
|------------------------------|----------|
| Grand View—Blackburn..... | \$ 30 00 |
| Kansas—Blackburn..... | 15 00 |
| Morrisonville—Blackburn..... | 4 21 |
| Moweauqua—Blackburn..... | 3 11 |
| Neoga—Blackburn..... | 12 00 |
| Palestine—Blackburn..... | 11 00 |
| Pana—Blackburn..... | 13 00 |
| Paris..... | 5 00 |
| “ —Blackburn..... | 12 94 |
| Shelbyville—Blackburn..... | 147 00 |
| Tower Hill..... | 2 00 |
| Vandalia—Blackburn..... | 20 00 |
| West Okaw—Blackburn..... | 5 00 |
| | \$469 97 |

OTTAWA PRESBYTERY.

| | |
|--------------------|----------|
| Aurora..... | \$ 4 50 |
| Ausable Grove..... | 10 00 |
| Earlville..... | 4 00 |
| Kings..... | 3 00 |
| Morris..... | 1 00 |
| Oswego..... | 6 00 |
| Paw Paw..... | 2 00 |
| Sandwich..... | 13 85 |
| Waltham..... | 8 00 |
| Waterman..... | 6 61 |
| | \$ 58 96 |

PEORIA PRESBYTERY.

| | |
|------------------------------|----------|
| Canton—Geneseo..... | \$ 9 00 |
| Delevan—Blackburn..... | 15 00 |
| Elmira..... | 32 03 |
| Elmwood..... | 2 30 |
| Eureka..... | 5 58 |
| Farmington..... | 10 95 |
| Galesburg—Blackburn..... | 7 20 |
| Henry..... | 5 20 |
| Knoxville..... | 34 10 |
| Lewistown—Blackburn..... | 15 00 |
| Limestone..... | 3 00 |
| Oneida—Blackburn..... | 6 00 |
| Peoria, 1st—Blackburn..... | 8 00 |
| “ —German..... | 4 00 |
| “ 2d..... | 23 03 |
| “ Arcadia Av.—Blackburn..... | 14 06 |
| “ Calvary..... | 7 33 |
| “ Grace—Blackburn..... | 11 00 |
| Prospect..... | 7 00 |
| Salem..... | 5 00 |
| Yates City—Blackburn..... | 3 50 |
| | \$228 28 |

ROCK RIVER PRESBYTERY.

| | |
|--------------------------|---------|
| Aledo..... | \$ 8 10 |
| Ashton..... | 3 00 |
| Buffalo Prairie..... | 1 00 |
| Dixon—Geneseo..... | 5 00 |
| Edgington—Geneseo..... | 2 00 |
| Fulton—Geneseo..... | 7 00 |
| Garden Plain..... | 3 00 |
| Geneseo—Geneseo..... | 18 35 |
| Hamlet..... | 7 07 |
| Keithsburg—Geneseo..... | 2 00 |
| Kewanee..... | 10 00 |
| Ladd..... | 1 05 |
| Milan—Geneseo..... | 5 00 |
| Millersburg—Geneseo..... | 3 00 |
| Morrison—Geneseo..... | 8 10 |
| Newton—Geneseo..... | 6 00 |
| Norwood—Geneseo..... | 4 00 |

| | |
|---------------------------------------------|----------|
| Peniel..... | \$ 2 00 |
| — <i>Geneseo</i> | 2 00 |
| Perryton..... | 3 50 |
| Pleasant Ridge— <i>Geneseo</i> | 2 00 |
| Princeton..... | 7 69 |
| Rock Island, Broadway— <i>Geneseo</i> | 4 20 |
| Sterling..... | 2 20 |
| — <i>German</i> | 55 00 |
| Viola— <i>Geneseo</i> | 6 15 |
| Woodhull..... | 4 55 |
| | <hr/> |
| | \$182 96 |

SCHUYLER PRESBYTERY.

| | |
|------------------------------------|----------|
| Appanoose..... | \$ 4 00 |
| Burton, Memorial..... | 2 00 |
| Bushnell..... | 8 50 |
| — <i>Blackburn</i> | 15 00 |
| Camp Creek..... | 5 00 |
| Camp Point..... | 6 00 |
| Carthage— <i>Blackburn</i> | 20 32 |
| Clayton..... | 2 75 |
| — <i>Blackburn</i> | 2 00 |
| Ebenezer..... | 8 00 |
| Ellington, Memorial..... | 2 00 |
| Elvaston..... | 5 00 |
| Good Hope..... | 13 34 |
| Hersman..... | 1 00 |
| Kirkwood..... | 8 00 |
| Macomb..... | 19 00 |
| Mt. Sterling..... | 16 90 |
| Oquawka..... | 12 00 |
| S. S..... | 3 00 |
| Prairie City..... | 3 42 |
| Quincy— <i>Illinois</i> | 31 76 |
| Rushville..... | 2 75 |
| Salem, German— <i>German</i> | 25 00 |
| Warsaw..... | 3 70 |
| | <hr/> |
| | \$220 44 |

SPRINGFIELD PRESBYTERY.

| | |
|------------------------------------------------|----------|
| Buffalo Hart..... | \$ 2 00 |
| Decatur— <i>Blackburn</i> | 15 00 |
| Divernon..... | 10 65 |
| S. S..... | 5 00 |
| Farmington— <i>Blackburn</i> | 3 00 |
| Jacksonville, State St.— <i>Illinois</i> | 37 45 |
| Portuguese— <i>Blackburn</i> | 13 00 |
| Maroa..... | 6 00 |
| North Sangamon— <i>Blackburn</i> | 6 00 |
| Petersburg..... | 30 39 |
| Pisgah..... | 1 00 |
| Springfield, 1st..... | 41 43 |
| — <i>Blackburn</i> | 100 00 |
| 2d..... | 14 33 |
| Unity— <i>Blackburn</i> | 6 42 |
| Virginia— <i>Illinois</i> | 5 00 |
| Williamsville— <i>Blackburn</i> | 4 22 |
| Winchester..... | 1 00 |
| — <i>Blackburn</i> | 1 00 |
| | <hr/> |
| | \$302 89 |

SYNOD OF INDIANA.

CRAWFORDSVILLE PRESBYTERY.

| | |
|--------------------------|---------|
| Attica..... | \$ 3 00 |
| Bethany..... | 3 00 |
| Bethel..... | 4 00 |
| Boswell..... | 2 00 |
| Crawfordsville, 1st..... | 8 00 |
| Centre..... | 10 00 |
| Dana..... | 2 00 |

| | |
|--------------------------|----------|
| Darlington..... | \$ 1 00 |
| Dayton..... | 5 00 |
| Delphi..... | 7 00 |
| Frankfort..... | 50 00 |
| Kirklin..... | 1 00 |
| Lafayette, 1st..... | 19 31 |
| 2d..... | 9 35 |
| Lebanon..... | 4 00 |
| Lexington..... | 10 00 |
| Newtown..... | 8 50 |
| Rock Creek..... | 2 16 |
| Rockfield..... | 3 42 |
| Rockville, Memorial..... | 12 65 |
| Romney..... | 4 00 |
| Spring Grove..... | 25 00 |
| Thorntown..... | 5 00 |
| Waveland..... | 4 00 |
| | <hr/> |
| | \$203 39 |

FORT WAYNE PRESBYTERY.

| | |
|----------------------|----------|
| Decatur..... | \$ 2 00 |
| Elhanan..... | 1 00 |
| Fort Wayne, 1st..... | 50 00 |
| 3d..... | 5 00 |
| Goshen..... | 13 70 |
| Huntington..... | 23 40 |
| Kendallville..... | 8 48 |
| La Grange..... | 3 00 |
| Lima..... | 7 00 |
| Nappanee..... | 2 00 |
| Ossian..... | 4 00 |
| Troy..... | 2 00 |
| Warsaw..... | 35 00 |
| | <hr/> |
| | \$156 58 |

INDIANAPOLIS PRESBYTERY.

| | |
|-------------------------|----------|
| Bethany..... | \$ 3 00 |
| Bloomington..... | 6 00 |
| Brazil..... | 8 00 |
| Columbus..... | 8 00 |
| Hopewell..... | 13 38 |
| Indianapolis, 1st..... | 64 70 |
| — <i>Western</i> | 21 47 |
| 2d..... | 48 05 |
| 7th..... | 5 13 |
| 9th, W. M. S..... | 1 00 |
| East Washington St..... | 3 00 |
| Home..... | 1 00 |
| Irvington..... | 2 40 |
| Memorial..... | 25 00 |
| Olive St..... | 1 00 |
| Tabernacle..... | 30 00 |
| Mt. Moriah..... | 1 00 |
| Poland..... | 1 00 |
| Southport..... | 4 00 |
| Spencer..... | 1 00 |
| | <hr/> |
| | \$248 13 |

LOGANSFORT PRESBYTERY.

| | |
|----------------------|---------|
| Bourbon..... | \$ 1 00 |
| Buffalo..... | 1 00 |
| Crown Point..... | 5 20 |
| Goodland..... | 3 00 |
| Hammond..... | 3 00 |
| La Porte..... | 17 05 |
| Logansport, 1st..... | 17 00 |
| Mishawaka..... | 1 00 |
| Monticello..... | 15 22 |
| Mt. Zion..... | 4 00 |
| Remington..... | 2 00 |
| Rensselaer..... | 3 80 |

| | |
|----------------------|----------|
| Rochester..... | \$ 46 00 |
| South Bend, 1st..... | 13 70 |
| Trinity..... | 1 00 |
| Union..... | 3 00 |
| Valparaiso..... | 10 00 |
| Winamac..... | 2 48 |

\$149 45

MUNCIE PRESBYTERY.

| | |
|--------------------|---------|
| Hartford City..... | \$ 7 00 |
| Jonesboro..... | 2 10 |
| Montpelier..... | 5 00 |
| Muncie, 1st..... | 20 00 |
| Noblesville..... | 5 00 |
| Peru..... | 8 43 |
| Portland..... | 5 00 |
| Union City..... | 1 00 |
| Wabash..... | 20 00 |

\$ 73 53

NEW ALBANY PRESBYTERY.

| | |
|------------------------|---------|
| Bedford..... | \$ 8 66 |
| Charlestown..... | 4 00 |
| Corydon..... | 2 00 |
| Hanover..... | 5 00 |
| Livonia..... | 1 00 |
| Madison, 1st..... | 10 00 |
| Mitchell..... | 4 00 |
| New Albany, 1st..... | 10 00 |
| " 2d..... | 21 60 |
| New Washington..... | 1 00 |
| Orleans..... | 1 00 |
| Otisco..... | 1 00 |
| Pisgah..... | 2 00 |
| Pleasant Township..... | 2 00 |
| Seymour..... | 8 00 |

\$ 81 26

VINCENNES PRESBYTERY.

| | |
|-----------------------------------------|----------|
| Evansville, Grace— <i>Hanover</i> | \$ 16 00 |
| " Parke Memorial..... | 3 00 |
| " Walnut St..... | 22 51 |
| Oakland City..... | 2 00 |
| Princeton..... | 8 80 |
| Sullivan..... | 21 10 |
| Terre Haute, Central..... | 12 00 |
| " Washington Av..... | 2 00 |
| Washington..... | 20 00 |
| " S. S..... | 3 00 |

\$110 41

WHITE WATER PRESBYTERY.

| | |
|-----------------------|---------|
| Aurora..... | \$ 2 00 |
| Dunlapville..... | 3 00 |
| Greensburg..... | 11 00 |
| Kingston..... | 7 00 |
| Liberty..... | 4 00 |
| Mt. Carmel..... | 2 00 |
| Richmond, 1st..... | 17 10 |
| " " S. S..... | 4 52 |
| " 2d..... | 3 00 |
| Rushville..... | 4 05 |
| Shelbyville, 1st..... | 49 05 |
| " S. S..... | 2 00 |

\$108 72

SYNOD OF INDIANA—A.

INDIANA PRESBYTERY.

| | |
|-------------------------------------|----------|
| Evansville— <i>Cumberland</i> | \$ 30 00 |
|-------------------------------------|----------|

SYNOD OF INDIANOLA.

CHEROKEE PRESBYTERY.

| | |
|--------------|---------|
| Choteau..... | \$ 1 15 |
|--------------|---------|

SYNOD OF INDIAN TERRITORY.

CANADIAN PRESBYTERY.

| | |
|-----------------|---------|
| Chickasha..... | \$ 1 00 |
| El Reno..... | 2 75 |
| Friendship..... | 2 00 |
| Hobart..... | 2 00 |

\$ 7 75

CHOCTAW PRESBYTERY.

| | |
|--------------------|---------|
| Kulli Chito..... | \$ 1 00 |
| Mountain Fork..... | 1 00 |
| " " S. S..... | 1 00 |
| Mt. Zion..... | 1 00 |
| Oka Achukama..... | 1 00 |
| " " S. S..... | 1 00 |
| Philadelphia..... | 2 00 |
| " " S. S..... | 1 00 |

\$ 9 00

CIMARRON PRESBYTERY.

| | |
|-------------------------------|----------|
| Alva..... | \$ 10 00 |
| Geary..... | 2 50 |
| Kingfisher..... | 9 00 |
| Watonga, Ferguson Chapel..... | 1 65 |
| Winnview..... | 68 |
| Woodward..... | 4 00 |

\$ 27 83

KIAMICHI PRESBYTERY.

| | |
|----------------------|---------|
| Beaver Dam..... | \$ 1 00 |
| Bethany..... | 1 00 |
| Mt. Gilead..... | 1 00 |
| New Hope..... | 1 00 |
| Pleasant Valley..... | 1 00 |
| Sandy Branch..... | 1 00 |
| St. Paul..... | 1 00 |

\$ 7 00

OKLAHOMA PRESBYTERY.

| | |
|------------------------------------|---------|
| Blackwell..... | \$ 2 00 |
| Edmond..... | 3 00 |
| Guthrie, 1st— <i>Henry K</i> | 8 80 |
| Newkirk— <i>Henry K</i> | 5 00 |
| Norman..... | 10 00 |
| Oklahoma City, 1st..... | 15 00 |
| Perry..... | 5 00 |
| Ponea City..... | 2 00 |
| Shawnee..... | 10 00 |
| Stillwater..... | 1 60 |

\$ 62 40

SEQUOYAH PRESBYTERY.

| | |
|------------------------------------|----------|
| Bartlesville— <i>Henry K</i> | \$ 11 00 |
| Muskogee..... | 6 00 |
| " " S. S..... | 6 27 |
| Nowata— <i>Henry K</i> | 5 00 |
| Okmulgee— <i>Henry K</i> | 5 25 |
| Ramona..... | 1 00 |
| Sapulpa..... | 1 00 |

| | |
|--------------------|----------|
| Skiatook..... | \$ 1 00 |
| Tulsa—Henry K..... | 25 00 |
| | <hr/> |
| | \$ 61 52 |

SYNOD OF IOWA.

CEDAR RAPIDS PRESBYTERY.

| | |
|----------------------------|----------|
| Atkins—Coe..... | \$ 5 00 |
| Bethel..... | 1 00 |
| Cedar Rapids, 1st—Coe..... | 69 20 |
| " 4th, Bohemian..... | 2 00 |
| " " —German..... | 4 50 |
| " Olivet—Coe..... | 3 00 |
| " Sinclair Memorial..... | 1 40 |
| Clarence..... | 20 14 |
| Clinton—Coe..... | 72 35 |
| " —German..... | 45 74 |
| Linn Grove—Coe..... | 5 00 |
| " " —German..... | 5 00 |
| Lyons..... | 1 00 |
| Monticello..... | 6 00 |
| Scotch Grove—German..... | 3 00 |
| Shellsburg..... | 2 00 |
| Vinton..... | 10 00 |
| Wyoming..... | 1 40 |
| | <hr/> |
| | \$257 73 |

CORNING PRESBYTERY.

| | |
|----------------------------|----------|
| Afton..... | \$ 1 00 |
| Bedford..... | 8 25 |
| Brooks..... | 1 00 |
| Clarinda—Corning..... | 27 00 |
| Corning—Corning..... | 21 75 |
| Creston..... | 3 10 |
| Diagonal..... | 1 50 |
| Emerson..... | 12 00 |
| Lenox—Corning..... | 5 00 |
| Malvern—Corning..... | 4 10 |
| Platte Centre—Corning..... | 3 75 |
| Prairie Star..... | 1 00 |
| Red Oak—Corning..... | 42 17 |
| Shenandoah—Corning..... | 16 70 |
| " —Lenox..... | 25 |
| Sidney..... | 6 00 |
| Villisca..... | 4 00 |
| | <hr/> |
| | \$158 57 |

COUNCIL BLUFFS PRESBYTERY.

| | |
|--------------------------|----------|
| Avlair..... | \$ 1 71 |
| Avoca..... | 2 00 |
| Casey—Buena V..... | 3 40 |
| Council Bluffs, 1st..... | 9 80 |
| " 2d..... | 4 00 |
| Griswold—Corning..... | 4 00 |
| Hancock..... | 2 81 |
| Logan—Corning..... | 5 00 |
| Marne—Corning..... | 2 00 |
| Menlo—Corning..... | 7 80 |
| Missouri Valley..... | 5 00 |
| Neola..... | 2 00 |
| Sharon..... | 1 50 |
| Shelby..... | 5 60 |
| | <hr/> |
| | \$ 56 62 |

DES MOINES PRESBYTERY.

| | |
|---------------------|----------|
| A-l-el—Buena V..... | \$ 19 50 |
| Albia—Buena V..... | 25 00 |
| Derby—Buena V..... | 2 25 |

| | |
|---------------------------|----------|
| Des Moines, Central..... | \$ 18 87 |
| " East—Buena V..... | 2 00 |
| " Westminster—German..... | 5 00 |
| Dexter..... | 1 00 |
| English—Coe..... | 3 00 |
| Grimes..... | 7 00 |
| Hartford—Buena V..... | 4 52 |
| Humiston—Buena V..... | 1 00 |
| Indianola—Buena V..... | 24 00 |
| Leon..... | 4 40 |
| Le Roy..... | 1 50 |
| Milo—Lenox..... | 5 00 |
| New Sharon..... | 1 30 |
| " " —Buena V..... | 3 00 |
| " " —Coe..... | 3 00 |
| Newton—Buena V..... | 5 00 |
| Oseola..... | 3 37 |
| Oskaloosa..... | 1 00 |
| Panora..... | 1 50 |
| Perry..... | 2 25 |
| Ridgedale..... | 3 00 |
| Russell..... | 3 75 |
| " —Buena V..... | 12 25 |
| Seymour—Buena V..... | 3 00 |
| Winterset—Buena V..... | 36 00 |
| | <hr/> |
| | \$202 46 |

DUBUQUE PRESBYTERY.

| | |
|------------------------------|----------|
| Bethlehem—German..... | \$ 10 50 |
| Cascade..... | 3 00 |
| Centretown—German..... | 4 00 |
| Cono Centre..... | 1 00 |
| " Westminster—German..... | 25 00 |
| Frankville..... | 1 00 |
| Hopkinton, 1st—Lenox..... | 9 73 |
| Lansing, 1st..... | 3 95 |
| " German—German..... | 20 00 |
| " Y. P. S. C. E.—German..... | 10 00 |
| McGregor—German..... | 25 11 |
| Manchester..... | 2 00 |
| " —Lenox..... | 1 40 |
| Maynard—German..... | 3 00 |
| Oelwein..... | 3 00 |
| Oterville..... | 1 20 |
| Pine Creek—German..... | 3 00 |
| Rowley, 1st..... | 1 00 |
| Sherill, German..... | 2 00 |
| Unity—German..... | 2 00 |
| Volga..... | 4 00 |
| Walker..... | 1 00 |
| Zalmona—German..... | 40 00 |
| Zion—Lenox..... | 11 60 |
| | <hr/> |
| | \$193 49 |

FORT DODGE PRESBYTERY.

| | |
|-------------------------------|---------|
| Arcadia, German—Buena V..... | \$ 5 00 |
| Armstrong—Buena V..... | 23 50 |
| Boone—Buena V..... | 9 88 |
| Burt—Buena V..... | 25 00 |
| Carroll—Buena V..... | 11 00 |
| Dana—Buena V..... | 9 75 |
| Elm Grove—Buena V..... | 4 00 |
| Emmanuel, German—Buena V..... | 5 00 |
| " —German..... | 37 00 |
| Fonda—Buena V..... | 15 00 |
| Fort Dodge—Buena V..... | 25 74 |
| Germania, Ger.—English..... | 5 00 |
| " —German..... | 20 00 |
| Glidden—Buena V..... | 34 00 |
| " Y. P. S. C. E.—Buena V..... | 10 00 |
| Grand Junction—Buena V..... | 7 00 |

| | |
|------------------------------------|----------|
| Jefferson—Buena V..... | \$ 23 50 |
| Livermore—Buena V..... | 12 75 |
| Lohrville—Buena V..... | 5 00 |
| Lone Rock—Buena V..... | 15 00 |
| Lytton—Buena V..... | 2 51 |
| Manning—Buena V..... | 9 35 |
| Paton—Buena V..... | 11 70 |
| Plover—Buena V..... | 10 00 |
| Pocahontas—Buena V..... | 35 07 |
| Rockwell City—Buena V..... | 10 00 |
| Rolfe—Buena V..... | 37 00 |
| Spirit Lake—Buena V..... | 14 00 |
| Wheatland, German—Buena V..... | 10 00 |
| " " —German..... | 20 00 |
| | <hr/> |
| | \$462 75 |

IOWA PRESBYTERY.

| | |
|------------------------------------|----------|
| Bentonsport..... | \$ 0 85 |
| Birmingham..... | 6 35 |
| Bonaparte..... | 1 00 |
| Burlington, 1st..... | 13 74 |
| Cedar..... | 1 20 |
| Chequest..... | 30 |
| Dover..... | 1 00 |
| Fairfield—Parsons..... | 15 00 |
| Fort Madison, Union..... | 12 00 |
| Hedrick..... | 1 25 |
| Keokuk, 1st, Westminster..... | 22 30 |
| " " —German..... | 13 50 |
| " 2d..... | 1 00 |
| Kirkville—German..... | 6 00 |
| Kossuth..... | 4 00 |
| Lebanon..... | 1 25 |
| Martinsburg..... | 6 00 |
| Mediapolis..... | 6 70 |
| Memorial..... | 2 00 |
| Morning Sun..... | 9 00 |
| Mt. Pleasant, 1st..... | 14 70 |
| Mt. Zion..... | 5 92 |
| Ottumwa, 1st—Parsons..... | 200 00 |
| " East End—Parsons..... | 15 26 |
| Sharon—German..... | 2 00 |
| Troy..... | 7 30 |
| West Point..... | 2 75 |
| Wilson—German..... | 3 00 |
| Winfield..... | 13 00 |
| | <hr/> |
| | \$381 37 |

IOWA CITY PRESBYTERY.

| | |
|------------------------------|----------|
| Crawfordsville..... | \$ 4 00 |
| Davenport, 1st—Coe..... | 27 90 |
| " 2d..... | 2 00 |
| Deep River..... | 10 40 |
| Hills..... | 2 65 |
| Keota—Parsons..... | 3 00 |
| LaFayette—Parsons..... | 2 00 |
| Marengo..... | 5 50 |
| Montezuma..... | 9 00 |
| Muscatine..... | 7 00 |
| Oxford—Coe..... | 4 00 |
| Scott..... | 5 00 |
| Sigourney..... | 4 50 |
| Summit..... | 2 65 |
| Union..... | 1 00 |
| Unity..... | 2 00 |
| Washington..... | 10 00 |
| " S. S.—German..... | 25 00 |
| West Liberty..... | 3 00 |
| Williamsburg..... | 5 00 |
| Wilton Junction..... | 9 00 |
| | <hr/> |
| | \$144 60 |

SIOUX CITY PRESBYTERY.

| | |
|-------------------------------------|----------|
| Alta—Buena V..... | \$ 8 00 |
| Ashton—German..... | 28 50 |
| Auburn—Buena V..... | 2 00 |
| Battle Creek—Buena V..... | 20 00 |
| Cherokee—Buena V..... | 10 00 |
| Cleghorn—Buena V..... | 24 50 |
| Denison—Buena V..... | 6 22 |
| Early—Buena V..... | 32 55 |
| Hawarden—Buena V..... | 3 00 |
| Hope, German—German..... | 20 00 |
| Ida Grove—Buena V..... | 19 25 |
| Inwood..... | 5 00 |
| Ireton—Buena V..... | 18 56 |
| Lakeside—Buena V..... | 105 00 |
| Lemars—Buena V..... | 20 00 |
| Lyon Co., German—Buena V..... | 5 00 |
| " " —German..... | 60 00 |
| Meriden—Buena V..... | 28 00 |
| Pilgrim—Buena V..... | 10 00 |
| Sac City—Buena V..... | 12 00 |
| Sanborn..... | 5 00 |
| Schaller—Buena V..... | 12 40 |
| Sibley, German—German..... | 30 00 |
| Sioux City, 1st—Buena V..... | 100 00 |
| " 3d..... | 11 00 |
| " Morningside—Buena V..... | 10 00 |
| " Olivet..... | 3 00 |
| Ulmer—Buena V..... | 3 00 |
| Union Township—Buena V..... | 3 00 |
| Wall Lake..... | 3 00 |
| Zion, German—German..... | 10 00 |
| Zoar, German—German..... | 40 00 |
| | <hr/> |
| | \$667 98 |

WATERLOO PRESBYTERY.

| | |
|-------------------------------------|------------|
| Ackley—Buena V..... | \$ 39 60 |
| Cedar Falls—Buena V..... | 29 40 |
| Clarksville—Buena V..... | 5 00 |
| Conrad—Buena V..... | 14 27 |
| East Friesland, German—German..... | 215 00 |
| Eden, German—German..... | 150 00 |
| " S. S.—German..... | 5 00 |
| Greene..... | 2 00 |
| Grundy Centre—Coe..... | 28 04 |
| Holland, German—German..... | 150 00 |
| " S. S.—German..... | 55 00 |
| Kamrar, German—German..... | 305 00 |
| Nevada—Buena V..... | 21 00 |
| Owassa..... | 1 00 |
| State Centre..... | 9 00 |
| Toledo—Coe..... | 6 00 |
| Union, German..... | 2 00 |
| " —German..... | 20 00 |
| Waterloo..... | 35 00 |
| " Westminster—Buena V..... | 8 00 |
| " " —Coe..... | 2 00 |
| West Friesland, German—German..... | 115 00 |
| | <hr/> |
| | \$1,217 31 |

SYNOD OF KANSAS.

EMPORIA PRESBYTERY.

| | |
|----------------------------------------|----------|
| Arkansas City—Emporia..... | \$ 31 45 |
| Belle Plaine, C. E.—Emporia..... | 5 00 |
| Burlington, C. E.—Emporia..... | 5 00 |
| Caldwell—Emporia..... | 30 00 |
| " S. S.—Emporia..... | 2 50 |
| " Y. P. S. C. E.—Emporia..... | 2 50 |
| Clearwater—Emporia..... | 2 00 |
| Conway Springs—Emporia..... | 19 00 |
| De Graff..... | 2 00 |

| | |
|------------------------------------------|----------|
| Dexter—Emporia | \$ 21 52 |
| Eldorado—Emporia | 10 00 |
| Emporia, 1st—Emporia | 122 28 |
| " 2d—Emporia | 50 00 |
| Geuda Springs—Emporia | 4 00 |
| " Y. P. S. C. E.—Emporia | 1 00 |
| Lyndon—Emporia | 25 00 |
| McLain—Emporia | 5 30 |
| Marion—Emporia | 12 00 |
| Mt. Vernon—Emporia | 85 |
| Mulvane—Emporia | 3 00 |
| Newton—Emporia | 97 70 |
| " Y. P. S. C. E.—Emporia | 5 00 |
| Osage City—Emporia | 24 00 |
| Oxford—Emporia | 1 51 |
| Peabody—Emporia | 55 00 |
| Peotone—Emporia | 10 00 |
| Reece—Emporia | 7 00 |
| Salem, Welsh—Emporia | 6 68 |
| Walnut Valley—Emporia | 1 00 |
| Welcome—Emporia | 5 00 |
| Wellington, Y. P. S. C. E.—Emporia | 6 00 |
| Wichita, 1st | 13 95 |
| " —Lewis | 40 25 |
| " Lincoln St.—Emporia | 69 25 |
| Winfield—Emporia | 49 20 |
| Yeager Chapel—Emporia | 85 |

\$736 79

HIGHLAND PRESBYTERY.

| | |
|----------------------------|---------|
| Bern, S. S. | \$ 2 00 |
| Blue Rapids | 5 55 |
| Clifton—Emporia | 36 50 |
| Effingham—Highland | 3 29 |
| Hiawatha—Highland | 12 75 |
| Horton—Emporia | 22 50 |
| Marysville, Memorial | 2 00 |
| Nortonville—Emporia | 2 00 |
| " —Highland | 2 00 |

\$ 88 59

LARNED PRESBYTERY.

| | |
|---------------------------------------|---------|
| Arlington—Emporia | \$ 1 40 |
| Ashland—Emporia | 51 20 |
| Burrton, Y. P. S. C. E.—Emporia | 5 00 |
| Cimarron—Emporia | 32 40 |
| Coolidge | 1 00 |
| Cunningham—Emporia | 2 00 |
| Dodge City—Emporia | 61 35 |
| Ellinwood—Emporia | 4 00 |
| Emerson—Emporia | 19 41 |
| Geneseo—Emporia | 21 05 |
| Great Bend—Emporia | 45 00 |
| " Y. P. S. C. E.—Emporia | 5 00 |
| Halstead—Emporia | 32 64 |
| Harper—Emporia | 15 02 |
| Hutchinson—Emporia | 110 00 |
| Kingman—Emporia | 45 31 |
| " Mizpah Band—Maryville | 25 00 |
| Larned—Emporia | 69 55 |
| Liberal—Emporia | 3 00 |
| McPherson—Emporia | 17 77 |
| Pratt—Emporia | 24 75 |
| Roxbury | 3 00 |
| " —Emporia | 36 19 |
| Spearville—Emporia | 15 70 |
| Sterling—Emporia | 19 14 |

\$665 88

NEOSHO PRESBYTERY.

| | |
|--------------------------------|----------|
| Chanute—Emporia | \$ 92 00 |
| " Y. P. S. C. E.—Emporia | 5 00 |

| | |
|-------------------------------------------|---------|
| Coffeyville, Y. P. S. C. E.—Emporia | \$ 3 00 |
| Columbus | 8 45 |
| Fort Scott—Emporia | 25 00 |
| " Y. P. S. C. E.—Emporia | 5 00 |
| Fredonia—Emporia | 7 41 |
| Garnett—Emporia | 5 11 |
| " S. S.—Emporia | 3 00 |
| Geneva—Emporia | 2 00 |
| Girard—Emporia | 42 93 |
| " Y. P. S. C. E.—Emporia | 10 00 |
| Independence—Emporia | 76 06 |
| Iola—Emporia | 100 00 |
| " S. S. | 18 00 |
| Moran | 4 00 |
| " —Emporia | 12 50 |
| Ottawa—Emporia | 116 10 |
| Paola—Emporia | 130 12 |
| Parsons—Emporia | 97 18 |
| Pittsburg—Emporia | 6 00 |
| Princeton—Emporia | 3 00 |
| Richmond—Emporia | 9 00 |
| Scammon—Emporia | 30 00 |
| Waverly—Emporia | 22 50 |
| Weir City—Emporia | 6 00 |
| Yates Centre | 2 30 |
| " —Emporia | 25 40 |

\$867 06

OSBORNE PRESBYTERY.

| | |
|-----------------------------------|----------|
| Bow Creek—Emporia | \$ 10 00 |
| Hill City | 2 00 |
| Hoxie | 1 00 |
| Kill Creek, C. E.—Emporia | 2 30 |
| Logan—Emporia | 5 86 |
| Long Island—Emporia | 10 00 |
| Natoma—Emporia | 2 50 |
| " S. S.—Emporia | 50 |
| Norton—Emporia | 17 00 |
| Osborne—Emporia | 42 00 |
| " Ladies' Mis. Soc.—Emporia | 20 00 |
| " Y. P. S. C. E.—Emporia | 25 00 |
| Pleasant Hill—Emporia | 2 00 |
| Rose Valley—Emporia | 8 03 |
| Russell—Emporia | 5 00 |
| " Y. P. S. C. E.—Emporia | 5 00 |
| Smith Centre—Emporia | 14 35 |
| Wakeeney—Emporia | 21 00 |

\$193 54

SOLOMON PRESBYTERY.

| | |
|--------------------------------|----------|
| Abilene—Emporia | \$ 12 00 |
| " Y. P. S. C. E.—Emporia | 5 00 |
| Barnard—Emporia | 8 00 |
| Belleville—Emporia | 15 00 |
| Beloit—Emporia | 93 25 |
| Bennington—Emporia | 10 00 |
| Cheever—Emporia | 1 75 |
| College Hill | 95 |
| " —Emporia | 8 00 |
| Concordia—Emporia | 189 72 |
| Culver—Emporia | 12 60 |
| Delphos—Emporia | 33 50 |
| Ellsworth—Emporia | 27 88 |
| " Y. P. S. C. E.—Emporia | 3 00 |
| Glasco | 3 17 |
| Harmony—Emporia | 2 12 |
| Herington—Emporia | 55 01 |
| Kipp—Emporia | 4 52 |
| Lincoln—Emporia | 29 76 |
| Manchester—Emporia | 5 00 |
| Mankato—Emporia | 5 66 |
| Mt. Pleasant—Emporia | 7 60 |

| | |
|-------------------------------------|----------|
| Romona..... | \$ 12 |
| " —Emporia..... | 4 00 |
| Saltville—Emporia..... | 3 75 |
| Solomon, Y. P. S. C. E.—Emporia | 5 00 |
| Sylvan Grove, Y. P. S. C. E.— | |
| Emporia..... | 2 00 |
| Wilson, Y. P. S. C. E.—Emporia..... | 5 00 |
| | <hr/> |
| | \$553 36 |

TOPEKA PRESBYTERY.

| | |
|--------------------------------|----------|
| Argentine..... | \$ 2 97 |
| Auburn—Emporia..... | 8 00 |
| Baldwin..... | 4 17 |
| " —Emporia..... | 5 02 |
| Belvue—Emporia..... | 1 00 |
| Bethel..... | 2 45 |
| Black Jack—Emporia..... | 3 29 |
| Clinton—Emporia..... | 14 00 |
| Edgerton—Emporia..... | 7 00 |
| Gardner..... | 25 00 |
| Idana—Emporia..... | 4 63 |
| Junction City—Emporia..... | 34 00 |
| " S. S.—Emporia..... | 10 00 |
| " Y. P. S. C. E.—Emporia..... | 5 00 |
| Kansas City, 1st—Emporia..... | 55 71 |
| Grand View Park—Emporia | 11 50 |
| Leavenworth, 1st—Emporia..... | 25 00 |
| Manhattan—Emporia..... | 29 56 |
| " S. S.—Emporia..... | 7 72 |
| Oakland—Emporia..... | 3 35 |
| Olathe—Emporia..... | 42 38 |
| Oskaloosa—Emporia..... | 4 00 |
| Perry..... | 2 00 |
| Riley..... | 4 50 |
| Rossville—Emporia..... | 25 00 |
| Sedalia—Emporia..... | 4 00 |
| Spring Hill—Emporia..... | 60 |
| Topeka, 1st—Emporia..... | 85 70 |
| " 2d—Emporia..... | 25 00 |
| " Westminster—Emporia..... | 15 00 |
| Wakarusa—Emporia..... | 7 50 |
| Wamego, Y. P. S. C. E.—Emporia | 7 68 |
| | <hr/> |
| | \$482 73 |

SYNOD OF KENTUCKY.

EBENEZER PRESBYTERY.

| | |
|--------------------------------------|----------|
| Ashland, 1st—Pikeville..... | \$230 13 |
| Covington, 1st, S. S..... | 5 84 |
| Falmouth..... | 2 00 |
| " Children's Band—Pikeville .. | 3 50 |
| Flemingsburg—Pikeville..... | 11 61 |
| Frankfort, 1st—Pikeville..... | 34 03 |
| " 1st Primary Class—Pikeville | 10 00 |
| Greenup..... | 1 00 |
| Ludlow..... | 4 00 |
| Maysville, 1st—Pikeville..... | 66 25 |
| " Y. W. Band—Pikeville | 40 00 |
| Mt. Sterling, 1st, S. S. Class—Pike- | |
| ville..... | 20 00 |
| Newport—Pikeville..... | 50 00 |
| Sharpsburg..... | 2 00 |
| | <hr/> |
| | \$480 36 |

LOUISVILLE PRESBYTERY.

| | |
|--------------------------------|---------|
| Chapel Hill—Princeton..... | \$ 2 00 |
| Kuttawa—Princeton..... | 2 00 |
| Louisville, 4th—Princeton..... | 3 00 |
| " Alliance..... | 15 52 |
| " Covenant—Princeton..... | 27 00 |
| " Fourth Av..... | 53 06 |
| " Warren Mem'l—Princeton.... | 22 25 |

| | |
|-------------------------------|----------|
| Pewee Valley..... | \$ 7 38 |
| Princeton, 1st—Princeton..... | 8 00 |
| | <hr/> |
| | \$140 21 |

TRANSLYVANIA PRESBYTERY.

| | |
|-------------------|----------|
| Harlan..... | \$ 2 00 |
| Hyden..... | 2 00 |
| Lebanon, 1st..... | 6 00 |
| Manchester..... | 1 00 |
| | <hr/> |
| | \$ 11 00 |

SYNOD OF KENTUCKY—A.

LOGAN PRESBYTERY.

| | |
|-------------------------------|----------|
| Smith's Grove—Cumberland..... | \$ 15 00 |
| Trinity—Cumberland..... | 3 50 |
| | <hr/> |
| | \$ 18 50 |

PRINCETON PRESBYTERY.

| | |
|-------------------|---------|
| Hopkinsville..... | \$ 2 00 |
|-------------------|---------|

SYNOD OF MICHIGAN.

DETROIT PRESBYTERY.

| | |
|--------------------------|----------|
| Birmingham..... | \$ 4 00 |
| Brighton..... | 3 30 |
| Detroit, 1st—Alma..... | 35 71 |
| " 2d Av.—Alma..... | 4 00 |
| " Bethany..... | 10 10 |
| " Calvary—Alma..... | 6 75 |
| " Central..... | 28 58 |
| " " S. S..... | 5 33 |
| " Forest Av..... | 25 86 |
| " Fort St..... | 44 52 |
| " Immanuel..... | 22 77 |
| " Jefferson Av..... | 30 00 |
| " " S. S..... | 3 00 |
| " Memorial—Alma..... | 4 00 |
| " St. Andrew's..... | 5 55 |
| " Scovel Memorial..... | 10 00 |
| " Trumbull Av.—Alma..... | 50 00 |
| " Westminster..... | 60 00 |
| Highland Park..... | 12 00 |
| " S. S..... | 3 00 |
| Holly..... | 1 21 |
| Howell..... | 5 00 |
| " —Alma..... | 5 00 |
| Milford—Alma..... | 22 25 |
| Northville—Alma..... | 7 00 |
| Plainfield..... | 2 00 |
| Redford—Alma..... | 4 00 |
| Southfield—Alma..... | 2 00 |
| South Lyon—Alma..... | 3 00 |
| Springfield—Alma..... | 1 06 |
| Unadilla..... | 2 00 |
| Waterford Centre..... | 1 00 |
| Wyandotte..... | 2 00 |
| Ypsilanti—Alma..... | 6 18 |
| | <hr/> |
| | \$432 17 |

FLINT PRESBYTERY.

| | |
|-------------------------|---------|
| Akron—Alma..... | \$ 3 70 |
| Bridgehampton—Alma..... | 2 21 |
| Brookfield—Alma..... | 3 75 |
| Caseville—Alma..... | 78 |
| Cass City—Alma..... | 30 00 |
| Columbia—Alma..... | 3 78 |
| Croswell..... | 5 00 |

| | |
|----------------------|----------|
| Deckerville—Alma | \$ 16 08 |
| Elk—Alma | 6 00 |
| Elkton—Alma | 26 75 |
| Fairgrove—Alma | 15 50 |
| Fenton | 7 00 |
| Flint—Alma | 91 86 |
| Flushing—Alma | 10 76 |
| Harbor Beach | 4 26 |
| Hayes—Alma | 2 35 |
| La Motte—Alma | 1 88 |
| Lapeer—Alma | 3 00 |
| Linden | 1 00 |
| McPherson—Alma | 4 42 |
| Marlette—Alma | 14 12 |
| Mundy—Alma | 4 00 |
| Pigeon—Alma | 1 31 |
| Port Austin—Alma | 10 00 |
| Port Huron, 1st—Alma | 61 00 |
| Westminster—Alma | 45 00 |
| Sandusky—Alma | 11 46 |
| | \$386 97 |

GRAND RAPIDS PRESBYTERY.

| | |
|------------------------|----------|
| Big Rapids—Alma | \$ 3 00 |
| Evart | 5 27 |
| —Alma | 19 75 |
| Grand Rapids, 1st—Alma | 10 70 |
| 3d | 1 00 |
| Immanuel | 1 00 |
| Westminster—Alma | 36 25 |
| Muir—Alma | 3 00 |
| Spring Lake | 12 00 |
| | \$ 91 97 |

KALAMAZOO PRESBYTERY.

| | |
|------------------|----------|
| Allegan | \$ 10 00 |
| Benton Harbor | 5 09 |
| Decatur | 2 50 |
| Kalamazoo, North | 97 |
| Richland—Alma | 4 50 |
| Three Rivers | 7 00 |
| | \$ 30 06 |

LAKE SUPERIOR PRESBYTERY.

| | |
|-----------------------------|----------|
| Calumet—Alma | \$ 75 00 |
| De Tour | 1 00 |
| Gladstone, Westminster—Alma | 3 04 |
| Grand Marais | 1 00 |
| Houghton—Alma | 9 50 |
| Iron Mountain—Alma | 7 00 |
| Iron River—Alma | 6 02 |
| Ishpeming | 3 86 |
| Manistique, Redeemer—Alma | 60 00 |
| Marquette—Alma | 42 22 |
| S. S. | 5 00 |
| Menominee—Alma | 6 00 |
| Negaunee | 2 50 |
| —Alma | 5 62 |
| Ontonagon | 1 00 |
| St. Ignace—Alma | 5 00 |
| | \$233 76 |

LANSING PRESBYTERY.

| | |
|-------------------|----------|
| Albion—Alma | \$ 30 00 |
| Battle Creek—Alma | 60 00 |
| Brooklyn—Alma | 53 65 |
| Concord | 1 41 |
| Dimondale | 4 00 |
| Homer | 2 00 |

| | |
|--------------|----------|
| Jackson—Alma | \$ 20 00 |
| Lansing, 1st | 7 66 |
| Franklin Av. | 14 00 |
| Marshall | 3 20 |
| Mason—Alma | 20 00 |
| Oneida | 2 00 |
| Stockbridge | 1 00 |
| | \$218 92 |

MONROE PRESBYTERY.

| | |
|-----------------|----------|
| Adrian—Alma | \$ 60 00 |
| Cadmus—Alma | 2 00 |
| Clayton—Alma | 3 20 |
| Coldwater | 2 33 |
| Deerfield—Alma | 1 81 |
| Erie | 2 00 |
| Hillsdale | 12 00 |
| Ida—Alma | 1 70 |
| Jonesville | 5 00 |
| Petersburg—Alma | 1 50 |
| Raisin | 2 00 |
| Tecumseh—Alma | 9 66 |
| | \$103 20 |

PETOSKEY PRESBYTERY.

| | |
|---------------------|----------|
| Boyne City | \$ 4 00 |
| Elk Rapids—Alma | 11 90 |
| Harbor Springs—Alma | 4 00 |
| Lake City—Alma | 1 50 |
| Traverse City—Alma | 2 00 |
| Yuba—Alma | 1 55 |
| | \$ 24 95 |

SAGINAW PRESBYTERY.

| | |
|---------------------------------|----------|
| Alabaster—Alma | \$ 2 00 |
| Alma—Alma | 24 00 |
| Alpena—Alma | 6 98 |
| Bay City, 1st—Alma | 50 00 |
| Beaverton—Alma | 3 00 |
| East Tawas—Alma | 7 00 |
| Ithaca—Alma | 60 00 |
| Midland—Alma | 8 00 |
| Munger | 1 00 |
| Saginaw, 1st—Alma | 21 36 |
| Grace—Alma | 12 50 |
| Immanuel | 1 00 |
| Warren Av. | 7 00 |
| Washington Av.—Alma | 8 00 |
| Tawas City—Alma | 8 00 |
| West Bay City, Westminster—Alma | 17 80 |
| | \$237 64 |

SYNOD OF MINNESOTA.

ADAMS PRESBYTERY.

| | |
|------------------------------|----------|
| Bemidji—Macalester | \$ 4 75 |
| Blackduck | 6 00 |
| Crookston—Macalester | 50 00 |
| Mendenhall, Mem'l—Macalester | 5 00 |
| Quincy, N. D. | 1 43 |
| Twentieth Century—Macalester | 5 00 |
| | \$ 72 18 |

DULUTH PRESBYTERY.

| | |
|--------------------|----------|
| Barnum—Macalester | \$ 10 00 |
| Cloquet—Macalester | 20 00 |

| | |
|----------------------------------------|----------|
| Conway | \$ 4 00 |
| Joplin, 1st | 8 42 |
| Monett | 7 00 |
| Neosho | 13 01 |
| " S. S. | 4 24 |
| Ozark Prairie..... | 2 00 |
| Springfield, 2d— <i>Carthage</i> | 5 00 |
| " Calvary— <i>Carthage</i> | 11 25 |
| " " — <i>Westm., Mo.</i> | 11 00 |
| Webb City— <i>Carthage</i> | 17 62 |
| | <hr/> |
| | \$210 54 |

| | |
|-------------------------------------------|------------|
| St. Louis, Winnebago— <i>German</i> | \$ 24 00 |
| " " — <i>Westm., Mo.</i> | 5 00 |
| " " "..... | 1 33 |
| " Bethlehem, German— <i>German</i> | 7 22 |
| Washington | 6 21 |
| Webster Groves..... | 15 70 |
| Zion | 3 00 |
| Zoar, German— <i>German</i> | 10 00 |
| " " L. A. Soc.— <i>German</i> | 5 00 |
| | <hr/> |
| | \$6,130 12 |

PLATTE PRESBYTERY.

| | |
|-----------------------------------------|----------|
| Breckenridge | \$ 1 00 |
| Carrollton..... | 3 75 |
| Craig | 3 00 |
| Empire Prairie..... | 3 50 |
| Fairfax | 1 00 |
| Grant City | 5 26 |
| Hamilton— <i>Westm., Mo.</i> | 10 00 |
| Hopkins | 3 00 |
| Lathrop | 2 49 |
| Maitland | 4 00 |
| Maryville | 25 00 |
| New Hampton..... | 1 00 |
| New Point | 5 00 |
| Oak Grove | 2 00 |
| Oregon | 6 23 |
| Parkville | 12 88 |
| " S. S. | 21 40 |
| St. Joseph, 3d St..... | 2 00 |
| " Faith | 1 00 |
| " Hope..... | 2 00 |
| " Westminster— <i>Westm., Mo.</i> | 20 00 |
| Tarkio..... | 10 47 |
| Tina | 3 36 |
| Union Star | 1 00 |
| | <hr/> |
| | \$150 34 |

ST. LOUIS PRESBYTERY.

| | |
|-------------------------------------------------|----------|
| Bethel..... | \$ 5 00 |
| " German— <i>German</i> | 92 50 |
| Drake, Emmannel— <i>German</i> | 10 00 |
| Ferguson | 6 00 |
| Hillsboro— <i>Lindenwood</i> | 1 00 |
| " — <i>Westm., Mo.</i> | 1 00 |
| Ironton— <i>Westm., Mo.</i> | 2 00 |
| Kirkwood, S. S..... | 38 10 |
| St. Louis, 1st | 50 00 |
| " " — <i>Westm., Mo.</i> | 211 00 |
| " 2d— <i>Westm., Mo.</i> | 2,255 00 |
| " 1st German..... | 5 00 |
| " " S. S.— <i>German</i> | 100 00 |
| " " L. Soc.— <i>German</i> | 65 00 |
| " 2d German— <i>German</i> | 25 00 |
| " " — <i>Westm., Mo.</i> | 4 00 |
| " Carondelet | 17 11 |
| " Grace— <i>Westm., Mo.</i> | 25 00 |
| " Lafayette Park | 36 89 |
| " " — <i>Westm., Mo.</i> | 64 80 |
| " McCausland Av..... | 1 00 |
| " Markham Men'l— <i>Westm., Mo.</i> | 15 50 |
| " North— <i>Westm., Mo.</i> | 4 00 |
| " North Cabanne..... | 3 50 |
| " Tyler Place | 37 06 |
| " " — <i>Westm., Mo.</i> | 25 00 |
| " Walnut Park | 1 00 |
| " Wash. & Compton Av.— <i>German</i> | 44 24 |
| " Wash. & Compton Av.— <i>Westm., Mo.</i> | 2,870 91 |
| " West— <i>Westm., Mo.</i> | 36 05 |

WHITE RIVER PRESBYTERY.

| | |
|----------------------|---------|
| Hot Springs, 2d..... | \$ 1 00 |
|----------------------|---------|

SYNOD OF MISSOURI—A.

OZARK PRESBYTERY—A.

| | |
|---------------|---------|
| Everton | \$ 1 00 |
|---------------|---------|

WEST PLAINS PRESBYTERY.

| | |
|---------------------|---------|
| Mountain View | \$ 2 50 |
|---------------------|---------|

WEST PRAIRIE PRESBYTERY.

| | |
|---------------|----------|
| Doniphan..... | \$ 9 60 |
| Freedom..... | 1 25 |
| | <hr/> |
| | \$ 10 85 |

SYNOD OF MONTANA.

BUTTE PRESBYTERY.

| | |
|-------------------|----------|
| Butte, 1st..... | \$ 4 00 |
| Deer Lodge | 3 50 |
| Dillon | 10 00 |
| Philipsburg | 10 00 |
| | <hr/> |
| | \$ 27 50 |

GREAT FALLS PRESBYTERY.

| | |
|------------------------|----------|
| Culbertson | \$ 3 00 |
| Great Falls, 1st | 5 00 |
| Hayre | 8 70 |
| " S. S. | 1 00 |
| " Y. P. S. C. E..... | 1 00 |
| Kalispell..... | 4 75 |
| Lewistown..... | 6 55 |
| | <hr/> |
| | \$ 30 00 |

HELENA PRESBYTERY.

| | |
|--------------------|----------|
| Belgrade..... | \$ 3 00 |
| Bozeman, 1st..... | 19 28 |
| Central Park | 2 50 |
| Forsyth, 1st..... | 5 30 |
| Hamilton | 1 00 |
| Helena, 1st..... | 10 05 |
| " S. S. | 4 69 |
| Manhattan..... | 1 00 |
| Miles City..... | 5 00 |
| Spring Hill..... | 1 00 |
| | <hr/> |
| | \$ 52 82 |

SYNOD OF NEBRASKA.

BOX BUTTE PRESBYTERY.

| | |
|---------------------------------|---------|
| Gordon | \$ 4 75 |
| " — <i>Hastings</i> | 28 00 |
| Mitchell— <i>Hastings</i> | 3 95 |
| Rushville | 75 |

| | |
|---------------------------|----------|
| Scots Bluff—Hastings..... | \$102 50 |
| Valentine—Bellevue | 4 00 |
| | <hr/> |
| | \$143 95 |

HASTINGS PRESBYTERY.

| | |
|---------------------------------|----------|
| Aurora—Hastings..... | \$ 1 65 |
| Beaver City—Hastings..... | 16 60 |
| Bethel—Hastings | 1 28 |
| Blue Hill—Hastings | 25 00 |
| Campbell, German—Bellevue | 4 00 |
| " " —German | 20 00 |
| " " —Hastings | 20 00 |
| Hanover, German—German | 20 00 |
| Hansen—Hastings | 21 00 |
| Hastings, German—German | 20 20 |
| " " Lad. Aid Society | |
| " " —German | 10 00 |
| " " S. S.—German..... | 55 00 |
| Holdrege—Hastings | 65 00 |
| Lysinger—Hastings | 3 50 |
| Minden | 5 00 |
| Nelson—Hastings | 5 54 |
| Orleans—Hastings | 25 00 |
| Rosemont, German—German | 5 00 |
| Stamford | 2 00 |
| Superior | 5 00 |
| | <hr/> |
| | \$330 77 |

KEARNEY PRESBYTERY.

| | |
|------------------------------------|----------|
| Buda..... | \$ 3 00 |
| Buffalo Grove, German—German | 10 00 |
| " " S.S.—German | 10 00 |
| Central City—Hastings | 200 00 |
| Dorp—Hastings | 1 00 |
| Gandy—Hastings | 2 00 |
| Gibbon | 4 00 |
| " S. S.—Hastings..... | 2 00 |
| Lexington—Bellevue | 10 00 |
| " —Hastings | 40 00 |
| Loup City..... | 4 00 |
| North Platte—Hastings..... | 25 00 |
| Ord | 1 00 |
| " —Hastings | 5 00 |
| Salem, German | 1 00 |
| St. Edwards..... | 10 00 |
| Wilson, Memorial—Hastings..... | 3 00 |
| | <hr/> |
| | \$331 00 |

NEBRASKA CITY PRESBYTERY.

| | |
|-------------------------------------|----------|
| Alexandria—Bellevue | \$ 10 50 |
| Auburn—Bellevue..... | 6 29 |
| " —Hastings | 6 29 |
| Bennett—Bellevue | 4 00 |
| Blue Springs | 2 75 |
| Deshler..... | 1 00 |
| Diller —Bellevue | 1 40 |
| " —Hastings | 7 00 |
| Fairbury—Hastings | 5 00 |
| Fairmont—Hastings..... | 7 10 |
| Gilead—Bellevue | 60 |
| Goshen | 3 85 |
| Gresham..... | 3 00 |
| Hickman, German—German | 145 80 |
| " " S. S.—German .. | 15 00 |
| " " L. Mis. Soc.— | |
| " " German..... | 50 00 |
| Hopewell | 8 00 |
| Humboldt—Bellevue | 5 00 |
| Lincoln, 1st | 14 75 |
| " " —Hastings | 20 00 |
| " " 2d—Hastings..... | 36 81 |
| " " Westminster—Hastings..... | 15 00 |

| | |
|-------------------------------|----------|
| Meridian, German—German | \$ 5 00 |
| Nebraska City—Bellevue | 7 00 |
| Palmyra | 3 00 |
| Pawnee City—Bellevue..... | 8 00 |
| " " —Hastings | 108 00 |
| Plattsmouth—Bellevue..... | 8 50 |
| Raymond..... | 2 00 |
| Staplehurst..... | 1 00 |
| Stoddard | 1 00 |
| Table Rock..... | 6 66 |
| Tecumseh | 9 00 |
| Thayer | 1 50 |
| Utica..... | 3 25 |
| York—Hastings..... | 20 00 |
| | <hr/> |
| | \$553 05 |

NIORARA PRESBYTERY.

| | |
|------------------------|----------|
| Atkinson | \$ 4 45 |
| Cleveland | 1 00. |
| Elgin—Bellevue..... | 3 00 |
| Kellar | 1 66 |
| Lambert..... | 4 00 |
| Laurel—Bellevue..... | 11 01 |
| Millerboro | 1 00 |
| Niobrara | 1 00 |
| O'Neill | 3 25 |
| Ponca | 6 76 |
| " —Bellevue | 8 80 |
| Randolph..... | 3 00 |
| Stuart—Bellevue | 6 23 |
| Wakefield | 16 92 |
| Wayne | 4 00 |
| Winnebago Indian | 2 00 |
| | <hr/> |
| | \$ 78 08 |

OMAHA PRESBYTERY.

| | |
|------------------------------------------|----------|
| Anderson Grove | \$ 2 00 |
| Bancroft—Bellevue..... | 5 00 |
| Bellevue | 4 35 |
| " —Bellevue | 7 45 |
| Cedar Bluffs..... | 8 00 |
| Colon—Bellevue..... | 5 80 |
| Fort Calhoun..... | 1 00 |
| Marietta—Bellevue | 25 82 |
| Monroe—Bellevue | 2 75 |
| New Zion, Bohemian..... | 1 00 |
| Omaha, 1st—Bellevue..... | 36 32 |
| " " S. S.—Bellevue | 3 50 |
| " " 1st German—German | 47 87 |
| " " " S. S.—German .. | 5 80 |
| " " " 2d—Bellevue | 2 36 |
| " " " 3d—Bellevue | 11 56 |
| " " " Bohemian | 1 00 |
| " " " Castellar St..... | 10 32 |
| " " " Westminster—Bellevue..... | 15 54 |
| Osceola..... | 3 00 |
| Schuyler..... | 14 50 |
| " —Hastings | 18 34 |
| South Omaha—Bellevue | 6 20 |
| " " Bohemian | 1 00 |
| Tekamah—Bellevue | 26 66 |
| Waterloo | 4 00 |
| | <hr/> |
| | \$271 14 |

SYNOD OF NEW JERSEY.

ELIZABETH PRESBYTERY.

| | |
|--------------------|----------|
| Basking Ridge..... | \$ 47 22 |
| Bethlehem | 3 00 |
| Carteret | 1 00 |
| Clarksville | 4 00 |

| | |
|--------------------|----------|
| Clinton | \$ 15 80 |
| Cokesbury | 2 00 |
| Connecticut Farms | 9 62 |
| Cranford | 10 00 |
| S. S. | 7 30 |
| Dunellen | 5 51 |
| Elizabeth, 1st | 61 55 |
| 1st German | 4 00 |
| 2d | 57 00 |
| 3d | 29 75 |
| Greystone | 18 40 |
| Madison Av. | 7 11 |
| Westminster | 58 09 |
| Lamington | 7 00 |
| Liberty Corner | 4 00 |
| Lower Valley | 2 00 |
| Metuchen | 17 46 |
| Perth Amboy | 18 87 |
| S. S. | 5 61 |
| Plainfield, 1st | 25 11 |
| Crescent Av. | 96 00 |
| Hope Chapel S. S. | 4 50 |
| Warren Chapel | 1 00 |
| Pluckamin | 6 58 |
| S. S. | 3 61 |
| Rahway, 1st German | 29 |
| 2d | 15 00 |
| Roselle | 28 01 |
| Springfield | 20 00 |
| Westfield | 61 52 |
| | <hr/> |
| | \$657 91 |

JERSEY CITY PRESBYTERY.

| | |
|---------------------|----------|
| Bayonne, Christ | \$ 2 00 |
| Englewood | 100 00 |
| West Side | 14 79 |
| Hackensack—Bellevue | 10 00 |
| Hoboken | 4 00 |
| Jersey City, 1st | 12 50 |
| —Albert Lea | 106 01 |
| 2d | 10 19 |
| Claremont | 15 00 |
| Westminster | 11 00 |
| Leonia | 10 00 |
| Passaic, 1st German | 3 00 |
| Paterson, 1st | 3 00 |
| 2d | 31 30 |
| 3d | 9 00 |
| 1st German | 2 00 |
| Broadway, German | 3 00 |
| Madison Av. | 5 00 |
| Westminster | 2 00 |
| Rutherford | 19 56 |
| Tenafly | 1 89 |
| West Milford | 8 00 |
| | <hr/> |
| | \$383 24 |

MONMOUTH PRESBYTERY.

| | |
|--------------------|----------|
| Allentown | \$ 10 00 |
| Atlantic Highlands | 3 00 |
| Barneget | 2 00 |
| Belmar | 1 00 |
| Beverly | 33 13 |
| S. S. | 2 00 |
| Y. P. S. C. E. | 2 00 |
| Bordentown | 4 00 |
| Burlington | 16 49 |
| Calvary | 16 00 |
| Columbus | 3 00 |
| Cranbury, 1st | 21 13 |
| 2d | 10 00 |
| Cream Ridge | 5 39 |

| | |
|---------------------|----------|
| Delanco | \$ 7 89 |
| Englishtown | 2 90 |
| Farmingdale | 1 00 |
| Forked River | 1 00 |
| Freehold | 44 63 |
| S. S. | 7 73 |
| Hightstown | 7 20 |
| Holmanville | 1 00 |
| Jacksonville | 2 00 |
| Jamesburg | 15 00 |
| Keyport | 1 00 |
| Lakehurst | 4 00 |
| Lakewood | 50 00 |
| S. S. | 5 78 |
| Hope | 1 00 |
| Long Branch | 6 67 |
| Manalapan | 7 00 |
| Manasquan | 10 00 |
| Matawan | 24 67 |
| Moorestown | 16 00 |
| S. S. | 10 00 |
| Mt. Holly | 8 76 |
| New Egypt, Plumsted | 2 00 |
| New Gretna | 1 00 |
| Oceanic | 1 00 |
| Perrineville | 1 00 |
| Plattsburg | 3 00 |
| Point Pleasant | 4 00 |
| Providence | 1 00 |
| Red Bank | 7 88 |
| Sayreville, German | 1 00 |
| Shrewsbury | 10 00 |
| South Amboy | 5 00 |
| Tennent | 48 00 |
| Tom's River | 3 00 |
| Tuckerton | 3 00 |
| West Mantoloking | 1 00 |
| | <hr/> |
| | \$456 25 |

MORRIS AND ORANGE PRESBYTERY.

| | |
|-----------------------|----------|
| Boonton | \$ 20 65 |
| S. S. | 2 62 |
| Dover, Memorial | 10 00 |
| East Orange, 1st | 280 56 |
| Arlington Av. | 31 62 |
| Bethel | 89 39 |
| Woman's Presbyterial | |
| Society—Maryville | 17 00 |
| Brick | 83 58 |
| Fairmount | 5 00 |
| Flanders | 4 00 |
| German Valley | 6 54 |
| Madison | 132 98 |
| Mine Hill | 1 00 |
| Morris Plains | 11 43 |
| Morristown, 1st | 64 28 |
| South St | 28 04 |
| —Maryville | 50 00 |
| —Park | 15 00 |
| Mt. Freedom | 2 00 |
| Myersville, German | 1 00 |
| New Providence | 16 67 |
| New Vernon | 11 35 |
| Ogden Memorial | 59 32 |
| Orange, 1st | 155 00 |
| S. S. | 5 00 |
| Central | 200 00 |
| —Maryville | 100 00 |
| W. Orange Chapel | 7 75 |
| Hillside | 124 80 |
| Boys' Junior Mis.— | |
| Maryville | 25 00 |
| Orange Valley, German | 2 00 |
| Pleasant Grove | 3 00 |

| | |
|------------------------------|---------|
| Pleasant Valley, German..... | \$ 1 00 |
| Rockaway | 16 25 |
| Schooley's Mountain | 8 00 |
| South Orange, 1st..... | 15 00 |
| " Trinity | 29 53 |
| St. Cloud, S. S..... | 5 00 |
| Stirling | 3 00 |
| Succasunna | 4 05 |
| Summit, Central | 74 08 |
| Whippany | 4 00 |
| Wyoming | 2 40 |

\$1,728 89

NEWARK PRESBYTERY.

| | |
|---------------------------|----------|
| Bloomfield, 1st | \$ 35 00 |
| " German | 5 00 |
| Caldwell, 1st | 31 02 |
| Montclair, 1st | 26 51 |
| " Trinity | 27 00 |
| Newark, 1st | 29 53 |
| " L. Mis. Soc.—Oseugo.. | 50 00 |
| " 2d | 30 00 |
| " 5th Av..... | 21 76 |
| " 6th..... | 12 75 |
| " 3d, German..... | 5 00 |
| " Bethany | 4 00 |
| " Calvary | 3 00 |
| " Central | 105 00 |
| " S. S..... | 4 92 |
| " Clinton Av..... | 3 00 |
| " Forest Hill | 20 00 |
| " High St.—Bellevue | 30 00 |
| " Memorial | 15 30 |
| " Park | 60 85 |
| " Vailsburg | 10 00 |
| " Wickliffe | 2 54 |
| Verona, 1st..... | 3 65 |

\$535 83

NEW BRUNSWICK PRESBYTERY.

| | |
|----------------------------|---------|
| Alexandria, 1st | \$ 5 00 |
| Anwell, 1st | 3 00 |
| " 2d | 1 50 |
| " United 1st..... | 4 00 |
| Bound Brook..... | 23 00 |
| Dayton | 10 84 |
| Dutch Neck..... | 10 00 |
| East Trenton..... | 5 00 |
| Ewing..... | 6 00 |
| Flemington | 18 42 |
| Frenchtown | 8 00 |
| Hamilton Square..... | 15 00 |
| Holland | 3 60 |
| Hopewell | 2 00 |
| Kingston | 3 00 |
| Kingwood | 1 00 |
| Kirkpatrick, Memorial..... | 3 07 |
| Lambertville | 27 40 |
| Lawrenceville | 10 00 |
| Milford | 34 21 |
| New Brunswick, 1st | 20 50 |
| " 2d | 5 00 |
| Pennington | 28 50 |
| Princeton, 1st | 253 24 |
| " 2d | 13 49 |
| " Witherspoon St..... | 2 00 |
| Stockton | 9 00 |
| Titusville | 1 45 |
| Trenton, 1st..... | 85 94 |
| " S. S..... | 6 97 |
| " 3d | 54 51 |
| " 4th | 13 95 |

| | |
|----------------------------|----------|
| Trenton, 4th, S. S..... | \$ 7 78 |
| " 5th..... | 8 55 |
| " Bethany..... | 10 00 |
| " Italian Evangelical..... | 1 00 |
| " Prospect St..... | 47 00 |
| " S. S..... | 12 00 |
| " Walnut Av..... | 10 00 |
| | \$785 52 |

NEWTON PRESBYTERY.

| | |
|--------------------------|---------|
| Andover | \$ 5 00 |
| Beemerville | 4 20 |
| Beattystown | 2 00 |
| Belvidere, 1st..... | 10 00 |
| " 2d | 5 00 |
| Blairstown | 41 53 |
| " S. S..... | 14 72 |
| Bloomsbury..... | 5 00 |
| Danville | 2 00 |
| Deckertown | 12 00 |
| Delaware | 2 00 |
| Franklin Furnace | 4 00 |
| Greenwich | 10 00 |
| Hackettstown | 10 00 |
| Harmony | 2 00 |
| Knowlton | 2 00 |
| Lafayette | 3 00 |
| Marksboro | 3 00 |
| Musconetcong Valley..... | 1 00 |
| Newton | 20 00 |
| " S. S..... | 17 00 |
| Oxford, 1st..... | 7 76 |
| " 2d | 1 00 |
| Phillipsburg, 1st..... | 9 92 |
| " S. S..... | 6 68 |
| " Westminster..... | 8 50 |
| Stanhope | 3 00 |
| " S. S..... | 1 00 |
| Stewartsville | 5 00 |
| Stillwater | 2 58 |
| Wantage, 1st..... | 2 00 |
| Washington | 5 00 |
| Yellow Frame | 3 00 |

\$229 89

WEST JERSEY PRESBYTERY.

| | |
|----------------------------------|---------|
| Atlantic City, 1st..... | \$ 6 62 |
| " Chelsea..... | 3 00 |
| " German | 3 00 |
| " Westminster | 1 00 |
| Berlin | 1 00 |
| Billingsport | 2 00 |
| Blackwood | 9 20 |
| Brainerd—West Jersey..... | 5 00 |
| Bridgeton, 1st—West Jersey | 25 00 |
| " 2d—West Jersey | 23 75 |
| " 4th | 1 00 |
| " West—West Jersey | 13 00 |
| Bunker Hill—West Jersey | 2 00 |
| Camden, 2d | 20 00 |
| " —West Jersey..... | 10 00 |
| " S. S. Ass'n | 2 50 |
| " 3d | 1 00 |
| " 4th | 1 00 |
| " Calvary—West Jersey..... | 5 00 |
| " Grace—West Jersey..... | 4 00 |
| Cape May | 12 00 |
| Cedarville, 1st..... | 10 50 |
| Clayton—West Jersey..... | 5 00 |
| Collingswood | 8 00 |
| Deerfield | 5 00 |
| Elmer—West Jersey..... | 3 00 |

| | |
|---------------------------------------------|----------|
| Fairton— <i>West Jersey</i> | \$ 2 00 |
| Glassboro— <i>West Jersey</i> | 2 00 |
| Gloucester City— <i>West Jersey</i> | 5 00 |
| Greenwich..... | 2 00 |
| Haddonfield..... | 90 51 |
| Haddon Heights— <i>West Jersey</i> | 2 00 |
| Hammonton..... | 3 00 |
| Holly Beach— <i>West Jersey</i> | 3 61 |
| Laurel Springs, St. Paul's..... | 1 00 |
| May's Landing— <i>West Jersey</i> | 2 00 |
| Merchantville— <i>Florida</i> | 11 00 |
| Millville— <i>West Jersey</i> | 10 00 |
| Ocean City— <i>West Jersey</i> | 2 00 |
| Osborn Memorial..... | 1 00 |
| Pittsgrove..... | 5 55 |
| Salem— <i>West Jersey</i> | 16 01 |
| Swedesboro..... | 4 00 |
| Vineland— <i>West Jersey</i> | 5 00 |
| Wenonah, Memorial— <i>West Jersey</i> | 58 02 |
| Woodbury..... | 13 35 |
| Woodstown— <i>West Jersey</i> | 6 00 |
| | <hr/> |
| | \$427 62 |

SYNOD OF NEW MEXICO.

ARIZONA PRESBYTERY.

| | |
|---------------------------|----------|
| Clifton, 1st..... | \$ 3 00 |
| Flagstaff, 1st..... | 7 50 |
| " S. S..... | 7 45 |
| McCabe, Mayers..... | 1 00 |
| Maricopa, Indian, 2d..... | 1 00 |
| Mojave Mission..... | 2 00 |
| Morenci..... | 2 00 |
| Phoenix, 1st..... | 27 55 |
| Pima, 5th Indian..... | 1 00 |
| | <hr/> |
| | \$ 52 50 |

PECOS VALLEY PRESBYTERY.

| | |
|-----------------|---------|
| Alamogordo..... | \$ 5 75 |
|-----------------|---------|

RIO GRANDE PRESBYTERY.

| | |
|-----------------------|----------|
| Albuquerque, 1st..... | \$ 9 20 |
| Deming, 1st..... | 3 00 |
| Laguna, Indian..... | 1 00 |
| Las Cruces, 1st..... | 3 00 |
| Socorro..... | 2 00 |
| " Spanish..... | 1 50 |
| | <hr/> |
| | \$ 19 70 |

SANTA FE PRESBYTERY.

| | |
|---------------------|----------|
| Las Vegas, 1st..... | \$ 5 15 |
| Raton, 1st..... | 5 00 |
| Santa Fe, 1st..... | 5 00 |
| Taos, Spanish..... | 2 00 |
| | <hr/> |
| | \$ 17 15 |

SYNOD OF NEW YORK.

ALBANY PRESBYTERY.

| | |
|------------------------|----------|
| Albany, 1st..... | \$ 60 00 |
| " 2d..... | 8 40 |
| " 3d..... | 8 80 |
| " 4th..... | 43 00 |
| " 6th..... | 6 50 |
| " Madison Av..... | 20 00 |
| " Menands Bethany..... | 27 50 |
| " State St..... | 65 00 |
| " West End..... | 12 00 |

| | |
|---------------------------------|----------|
| Amsterdam, 2d..... | \$ 30 00 |
| " Emmanuel..... | 7 25 |
| Ballston Centre..... | 3 83 |
| Batchellerville..... | 2 70 |
| Bethlehem..... | 1 00 |
| Broadalbin..... | 2 00 |
| Charlton..... | 10 14 |
| Galway..... | 2 00 |
| Gloversville..... | 38 97 |
| " Kingsboro Av..... | 8 00 |
| Greenbush..... | 1 85 |
| Hamilton Union..... | 2 00 |
| Jefferson..... | 2 67 |
| " S. S..... | 1 96 |
| Jermain, Memorial..... | 19 40 |
| Johnstown..... | 40 00 |
| Mariaville..... | 2 22 |
| New Scotland..... | 3 36 |
| Northville..... | 1 00 |
| Rockwell's Falls..... | 1 00 |
| Sand Lake..... | 5 00 |
| Saratoga Springs, 1st S. S..... | 3 00 |
| " " 2d..... | 5 00 |
| " " 2d..... | 32 20 |
| Schenectady, 1st..... | 33 71 |
| " State St..... | 3 60 |
| " Union..... | 8 00 |
| Stephentown..... | 1 03 |
| Tribe's Hill..... | 3 25 |
| Voorheesville..... | 3 00 |
| West Troy, 1st..... | 4 00 |
| | <hr/> |
| | \$534 34 |

BINGHAMTON PRESBYTERY.

| | |
|----------------------|----------|
| Binghamton, 1st..... | \$145 00 |
| " Broad Av..... | 2 92 |
| " Floral Av..... | 3 00 |
| " Immanuel..... | 3 00 |
| " West..... | 25 00 |
| Conklin..... | 3 00 |
| Cortland..... | 60 00 |
| Coventry, 2d..... | 1 54 |
| Deposit..... | 5 92 |
| McGrawville..... | 5 00 |
| Marathon..... | 4 78 |
| Owego..... | 5 00 |
| Union..... | 3 00 |
| Waverly..... | 20 00 |
| | <hr/> |
| | \$287 16 |

BOSTON PRESBYTERY.

| | |
|-------------------------------|----------|
| Boston, 1st..... | \$ 20 00 |
| " 4th..... | 3 00 |
| " Scotch..... | 6 00 |
| " " S. S..... | 2 00 |
| " St. Andrews..... | 5 00 |
| Brookline, 1st..... | 21 00 |
| East Boston, 1st..... | 11 00 |
| Fall River, Globe..... | 1 00 |
| Haverhill, 1st..... | 1 10 |
| Houlton..... | 2 00 |
| Hyde Park..... | 3 00 |
| Litchfield..... | 6 00 |
| Londonery..... | 5 00 |
| New Bedford, 1st..... | 2 00 |
| Newburyport, 1st..... | 4 75 |
| Providence, 1st..... | 10 00 |
| " 2d, S. S..... | 3 00 |
| Quincy, 1st..... | 5 00 |
| Roxbury..... | 7 09 |
| " S. S..... | 6 50 |
| Somerville, Union Square..... | 5 00 |

| | |
|-------------------------|----------|
| South Ryegate, 1st..... | \$ 4 00 |
| Windham..... | 3 00 |
| Worcester, 1st..... | 2 00 |
| | \$138 44 |

BROOKLYN PRESBYTERY.

| | |
|-------------------------------|----------|
| Brooklyn, Bay Ridge..... | \$ 5 00 |
| " Bedford..... | 30 00 |
| " —Hastings..... | 100 00 |
| " Bethany..... | 10 00 |
| " Borough Park..... | 3 00 |
| " Central..... | 100 00 |
| " Intermediate Y. P. S..... | |
| " C. E.—Maryville..... | 100 00 |
| " Classon Av..... | 50 00 |
| " Duryea..... | 50 00 |
| " Ebenezer..... | 2 00 |
| " E. Wmsburg, 1st German..... | 3 00 |
| " Flatbush..... | 3 37 |
| " Friedens..... | 3 00 |
| " Grace..... | 7 00 |
| " " S. S..... | 9 00 |
| " Lafayette Av..... | 117 88 |
| " Lefferts Park..... | 1 00 |
| " Memorial..... | 17 11 |
| " Noble St..... | 10 00 |
| " Prospect Heights..... | 8 89 |
| " Ross St..... | 21 00 |
| " Siloam..... | 1 00 |
| " South 3d St..... | 141 43 |
| " " S. S..... | 10 00 |
| " Throop Av..... | 31 00 |
| " " —German..... | 25 00 |
| Woodhaven, 1st..... | 8 97 |
| | \$868 65 |

BUFFALO PRESBYTERY.

| | |
|----------------------------|----------|
| Akron..... | \$ 2 00 |
| Buffalo, 1st..... | 100 00 |
| " Calvary..... | 10 00 |
| " Central..... | 18 80 |
| " Covenant..... | 6 00 |
| " Kenmore..... | 2 54 |
| " Lafayette Av..... | 20 00 |
| " " —Wooster..... | 1 00 |
| " North..... | 16 65 |
| " Park..... | 2 77 |
| " South..... | 2 00 |
| " Walden Av..... | 2 00 |
| " Westminster..... | 52 48 |
| East Aurora..... | 6 93 |
| Ellicottville..... | 2 00 |
| Franklinville..... | 5 00 |
| Fredonia..... | 15 00 |
| Jamestown..... | 17 00 |
| Olean..... | 23 00 |
| Sherman..... | 5 00 |
| Silver Creek..... | 13 85 |
| Springville..... | 5 00 |
| Westfield..... | 43 32 |
| " Mis. Soc.—Pikeville..... | 5 00 |
| | \$377 34 |

CAYUGA PRESBYTERY.

| | |
|--------------------|----------|
| Auburn, 2d..... | \$ 12 00 |
| " Calvary..... | 10 53 |
| " Westminster..... | 6 18 |
| Aurora..... | 21 55 |
| Cato..... | 4 63 |
| Dryden..... | 5 00 |
| Fair Haven..... | 2 40 |

| | |
|------------------|----------|
| Genoa, 1st..... | \$ 19 68 |
| Ithaca..... | 86 53 |
| Meridian..... | 4 23 |
| Scipio..... | 1 33 |
| Scipioville..... | 2 00 |
| | \$176 06 |

CHAMPLAIN PRESBYTERY.

| | |
|--------------------------------|----------|
| Keeseville Congregational..... | \$ 10 00 |
| Malone Congregational..... | 20 00 |
| Mineville..... | 1 00 |
| Peru..... | 2 00 |
| Port Henry..... | 2 40 |
| Saranac Lake..... | 14 60 |
| | \$ 50 00 |

CHEMUNG PRESBYTERY.

| | |
|----------------------------|----------|
| Big Flats..... | \$ 2 00 |
| Breesport—Elmira..... | 3 00 |
| Dundee..... | 7 60 |
| Elmira, 1st..... | 31 95 |
| " " S. S..... | 6 63 |
| " Franklin St.—Elmira..... | 2 00 |
| " Lake St..... | 12 00 |
| " North..... | 1 37 |
| " South—Elmira..... | 5 00 |
| Montour Falls..... | 3 00 |
| Moreland..... | 1 00 |
| Spencer—Elmira..... | 1 00 |
| | \$ 76 55 |

COLUMBIA PRESBYTERY.

| | |
|------------------|----------|
| Ashland..... | \$ 1 00 |
| Catskill..... | 30 89 |
| Centreville..... | 1 00 |
| Greenville..... | 1 00 |
| Hudson..... | 15 00 |
| Hunter..... | 5 00 |
| Windham..... | 13 00 |
| " 2d..... | 2 00 |
| | \$ 68 89 |

GENESEE PRESBYTERY.

| | |
|----------------------------|----------|
| Batavia..... | \$ 16 74 |
| Bergen Congregational..... | 8 85 |
| Byron..... | 1 00 |
| Castile..... | 2 95 |
| East Pembroke..... | 5 00 |
| Elba..... | 4 00 |
| Leroy..... | 16 00 |
| Warsaw..... | 7 50 |
| | \$ 62 04 |

GENEVA PRESBYTERY.

| | |
|-------------------------------|----------|
| Bellona, Memorial..... | \$ 10 00 |
| Canandaigua..... | 4 95 |
| Dresden..... | 1 00 |
| Geneva, 1st..... | 8 33 |
| " North..... | 5 00 |
| Gorham..... | 3 00 |
| Naples..... | 3 00 |
| Penn Yan..... | 20 89 |
| Phelps..... | 9 00 |
| Romulus..... | 3 50 |
| Seneca..... | 10 76 |
| Seneca Falls..... | 18 44 |
| " Y. P. S. C. E.—Montana..... | 11 50 |

| | |
|-------------------------|----------|
| Shortsville..... | \$ 50 00 |
| Trumansburg..... | 11 75 |
| Waterloo..... | 8 00 |
| West Fayette, S. S..... | 2 00 |

\$181 12

HUDSON PRESBYTERY.

| | |
|--------------------------|---------|
| Amity..... | \$ 2 00 |
| Chester..... | 12 08 |
| " S. S..... | 2 00 |
| Circleville..... | 7 00 |
| Clarkstown, German..... | 1 00 |
| Cochecton..... | 2 00 |
| Congers, 1st..... | 1 00 |
| Denton..... | 1 00 |
| Florida..... | 20 50 |
| " S. S..... | 10 00 |
| Goodwill..... | 15 00 |
| Goshen..... | 50 73 |
| Greenbush..... | 6 38 |
| Hamptonburg..... | 4 00 |
| Haverstraw, Central..... | 25 00 |
| Hopewell..... | 3 72 |
| Liberty..... | 5 00 |
| Livingston Manor..... | 2 00 |
| Middletown, 1st..... | 44 93 |
| " Westminster..... | 19 57 |
| Milford..... | 3 00 |
| Montgomery..... | 7 50 |
| Monticello..... | 10 00 |
| Monroe..... | 5 00 |
| Nyack, 1st..... | 25 00 |
| Palisades..... | 1 00 |
| Port Jervis..... | 5 00 |
| Ramapo..... | 120 00 |
| Ridgebury..... | 4 00 |
| Rockland, 1st..... | 1 00 |
| Roscoe..... | 2 00 |
| Scotchtown..... | 1 00 |
| Unionville..... | 4 00 |
| Washingtonville..... | 10 00 |
| Westtown..... | 11 00 |

\$444 41

LONG ISLAND PRESBYTERY.

| | |
|---------------------|---------|
| Amagansett..... | \$ 2 63 |
| Bridgehampton..... | 10 55 |
| Cutchogue..... | 14 00 |
| Easthampton..... | 15 00 |
| East Moriches..... | 9 49 |
| Franklinville..... | 2 00 |
| Mattituck..... | 4 00 |
| Middletown..... | 13 00 |
| Moriches..... | 4 39 |
| Port Jefferson..... | 7 55 |
| Sag Harbor..... | 5 38 |
| Setauket..... | 15 67 |
| Shelter Island..... | 16 00 |
| Southampton..... | 23 34 |
| South Haven..... | 1 50 |
| Westhampton..... | 19 25 |
| Yaphank..... | 2 00 |

\$165 75

LYONS PRESBYTERY.

| | |
|-------------------|---------|
| Clyde..... | \$ 5 00 |
| Huron..... | 5 00 |
| Janius..... | 2 00 |
| Lyons..... | 14 90 |
| Marion..... | 1 50 |
| Newark, Park..... | 24 00 |

| | |
|-------------------|---------|
| Western..... | \$ 5 00 |
| Williamson..... | 4 00 |
| Wolcott, 1st..... | 5 04 |

\$ 66 44

NASSAU PRESBYTERY.

| | |
|----------------------------------|---------|
| Astoria..... | \$ 6 50 |
| " S. S..... | 6 25 |
| Brentwood..... | 3 00 |
| Far Rockaway..... | 20 00 |
| Freeport..... | 11 52 |
| Glenwood..... | 2 00 |
| Hempstead, Christ's..... | 15 06 |
| Huntington, 1st..... | 24 17 |
| " Central..... | 8 09 |
| Jamaica..... | 11 00 |
| " The Col. Wm. Griffith Class | |
| —Huron..... | 25 00 |
| " German, S. S..... | 2 00 |
| Mineola, S. S..... | 3 08 |
| New Hyde Park..... | 4 00 |
| Newtown..... | 28 00 |
| Northport..... | 9 00 |
| Oyster Bay, S. S..... | 2 00 |
| Roslyn..... | 4 00 |
| Smithtown..... | 10 35 |
| Springfield..... | 5 50 |
| St. Paul's..... | 5 00 |

\$205 46

NEW YORK PRESBYTERY.

| | |
|--------------------------------|---------|
| New York, 1st..... | \$ 4 62 |
| " 4th Av..... | 46 35 |
| " 5th Av..... | 558 24 |
| " " —Albert Lea..... | 100 00 |
| " 13th St., Gen. Mis. Com.— | |
| Albert Lea..... | 38 75 |
| " Adams Memorial..... | 5 00 |
| " Bethany..... | 9 00 |
| " " S. S..... | 5 00 |
| " Bohemian..... | 5 00 |
| " Brick..... | 550 59 |
| " " —Hastings..... | 100 00 |
| " Central..... | 40 00 |
| " " S. S..... | 10 00 |
| " Christ..... | 5 00 |
| " " —Washington..... | 75 00 |
| " Covenant..... | 10 00 |
| " Faith..... | 9 65 |
| " French Evangelical..... | 5 00 |
| " Harlem..... | 21 70 |
| " Hope Chapel..... | 25 00 |
| " Madison Av..... | 144 91 |
| " Madison Sq., W. H. M. S.— | |
| Poynette..... | 350 00 |
| " Morrisania, 1st..... | 3 00 |
| " " Bohemian Brethren & | |
| S. S..... | 1 00 |
| " Mt. Tabor..... | 2 00 |
| " Mt. Washington..... | 27 00 |
| " North..... | 35 03 |
| " Northminster..... | 5 00 |
| " Puritans..... | 38 87 |
| " Riverdale..... | 37 00 |
| " Rutgers..... | 219 50 |
| " " —Poynette..... | 50 00 |
| " Scotch..... | 25 00 |
| " Sea and Land..... | 11 74 |
| " St. Nicholas Av..... | 18 00 |
| " Throggs Neck..... | 2 00 |
| " Tremont..... | 19 68 |
| " University Place..... | 132 30 |
| " West End..... | 145 00 |

| | |
|---------------------------------|------------|
| New York, West Farms..... | \$ 5 00 |
| " Woodstock..... | 5 00 |
| West New Brighton, Calvary..... | 127 34 |
| Zion, German..... | 2 00 |
| | <hr/> |
| | \$3.030 27 |

NIAGARA PRESBYTERY.

| | |
|-----------------------------|----------|
| Albion..... | \$ 15 00 |
| Carlton..... | 2 00 |
| Holley..... | 5 00 |
| Knowlesville..... | 1 00 |
| Lewiston..... | 5 00 |
| Lockport, 1st..... | 26 37 |
| " 2d..... | 1 00 |
| Lyndonville..... | 2 00 |
| Mapleton..... | 3 87 |
| Medina..... | 15 77 |
| Niagara Falls, 1st..... | 20 00 |
| " S. S..... | 2 00 |
| " Pierce Av..... | 3 59 |
| North Tonawanda, North..... | 5 43 |
| Somerset..... | 1 00 |
| Tuscarora Indian..... | 1 00 |
| Youngstown..... | 5 15 |
| | <hr/> |
| | \$115 18 |

NORTH RIVER PRESBYTERY.

| | |
|------------------------|----------|
| Amenia..... | \$ 5 25 |
| Bethlehem..... | 5 40 |
| Canterbury..... | 5 00 |
| Cornwall..... | 10 55 |
| Highland Falls..... | 3 00 |
| Hughsonville..... | 2 50 |
| Kingston..... | 5 00 |
| Little Britain..... | 13 90 |
| Lloyd..... | 6 00 |
| Matteawan..... | 1 00 |
| Millerton..... | 10 00 |
| Milton..... | 2 00 |
| Newburg, 1st..... | 8 00 |
| " Calvary..... | 4 50 |
| New Hamburg..... | 10 50 |
| Pine Plains..... | 2 25 |
| Pleasant Plains..... | 1 00 |
| Pleasant Valley..... | 4 00 |
| Poughkeepsie..... | 44 26 |
| Rondout..... | 10 25 |
| Smithfield..... | 3 00 |
| South Amenia..... | 2 00 |
| Wappinger's Falls..... | 4 00 |
| Wassaic..... | 1 00 |
| Westminster..... | 4 00 |
| | <hr/> |
| | \$168 36 |

OTSEGO PRESBYTERY.

| | |
|------------------------|----------|
| Cooperstown..... | \$ 3 67 |
| Delhi, 1st..... | 10 00 |
| " 2d..... | 25 00 |
| Guilford..... | 6 00 |
| Hobart..... | 3 10 |
| New Berlin..... | 1 00 |
| Oneonta..... | 13 25 |
| Otego..... | 1 00 |
| Richfield Springs..... | 3 03 |
| Stamford..... | 10 00 |
| Unadilla..... | 5 30 |
| Worcester..... | 5 00 |
| | <hr/> |
| | \$ 86 35 |

PORTO RICO PRESBYTERY.

| | |
|-----------------------|---------|
| Isabela, Spanish..... | \$ 1 00 |
|-----------------------|---------|

ROCHESTER PRESBYTERY.

| | |
|----------------------|----------|
| Brighton..... | \$ 9 00 |
| Brockport..... | 7 00 |
| Chili..... | 1 00 |
| Dansville..... | 7 00 |
| Geneseo Village..... | 11 00 |
| Groveland..... | 5 00 |
| Mendon..... | 2 00 |
| Nunda..... | 8 78 |
| Ogden..... | 4 50 |
| Pittsford..... | 3 00 |
| Rochester, 1st..... | 40 00 |
| " 3d..... | 17 23 |
| " Brick..... | 150 00 |
| " Calvary..... | 2 40 |
| " Central..... | 20 00 |
| " Memorial..... | 16 00 |
| " Westminster..... | 15 00 |
| Sparta, 1st..... | 6 20 |
| Victor..... | 6 00 |
| Webster..... | 1 25 |
| | <hr/> |
| | \$332 36 |

ST. LAWRENCE PRESBYTERY.

| | |
|-------------------------|----------|
| Canton..... | \$ 3 00 |
| Cape Vincent..... | 2 40 |
| Chaumont..... | 3 50 |
| Crary Mills..... | 1 00 |
| Dexter..... | 4 00 |
| Gouverneur..... | 22 99 |
| Hammond..... | 11 00 |
| Morristown..... | 6 80 |
| Oswegatchie, 1st..... | 16 00 |
| " 2d..... | 4 50 |
| Oxbow..... | 2 56 |
| Plessis..... | 1 00 |
| Potsdam..... | 27 00 |
| Sacket Harbor..... | 4 40 |
| Theresa..... | 2 00 |
| Waddington, Scotch..... | 25 55 |
| Watertown, 1st..... | 101 56 |
| " Hope..... | 4 47 |
| | <hr/> |
| | \$243 73 |

STEUBEN PRESBYTERY.

| | |
|-------------------------|----------|
| Addison..... | \$ 8 81 |
| Almond..... | 1 00 |
| Andover..... | 5 00 |
| Arkport..... | 3 00 |
| Avoca..... | 4 00 |
| Bath..... | 4 78 |
| Belmont..... | 1 94 |
| Campbell..... | 3 75 |
| Canistota..... | 14 00 |
| Cohocton..... | 1 00 |
| Corning..... | 10 00 |
| Hornellsville, 1st..... | 14 44 |
| " Westminster..... | 5 00 |
| Jasper..... | 2 80 |
| | <hr/> |
| | \$ 79 52 |

SYRACUSE PRESBYTERY.

| | |
|------------------------|---------|
| Baldwinsville..... | \$ 5 75 |
| Camillus..... | 1 00 |
| Canastota..... | 4 00 |
| Cazenovia..... | 5 00 |
| Chittenango, S. S..... | 11 10 |
| Fulton..... | 22 93 |
| Hannibal..... | 1 00 |
| Mexico..... | 1 00 |
| Onondaga Valley..... | 3 60 |

| | |
|----------------------|----------|
| Oswego, 1st | \$ 4 00 |
| " Grace | 14 00 |
| Skaneateles | 8 12 |
| Syracuse, 1st | 15 31 |
| " 4th | 25 00 |
| " East Genesee | 8 00 |
| " Memorial | 6 41 |
| " Park Central | 41 62 |
| " South | 7 93 |
| " Westminster | 4 47 |
| Whitelaw | 1 00 |
| | <hr/> |
| | \$191 24 |

TROY PRESBYTERY.

| | |
|----------------------------|----------|
| Argyle | \$ 2 00 |
| Brunswick | 3 25 |
| Caldwell | 3 00 |
| " West Mount Station | 1 00 |
| Chester | 2 00 |
| Fair Vale | 2 00 |
| Fort Edward | 2 00 |
| Glens Falls—Huron | 54 00 |
| Green Island | 16 64 |
| Lansingburg, 1st | 19 00 |
| Malta | 2 00 |
| Middle Granville | 2 00 |
| Sandy Hill | 5 75 |
| Troy, 1st | 22 42 |
| " 2d, S. S. | 3 81 |
| " 9th | 12 46 |
| " Oakwood Av. | 10 00 |
| " Olivet, S. S. | 3 00 |
| " Park | 13 06 |
| " Second St. | 28 13 |
| " Westminster | 7 95 |
| " Woodside | 12 00 |
| Warrensburg | 1 63 |
| Waterford | 24 32 |
| Whitehall | 7 28 |
| | <hr/> |
| | \$260 70 |

UTICA PRESBYTERY.

| | |
|--------------------------|----------|
| Boonville | \$ 7 55 |
| Cochran Memorial | 5 00 |
| Ilion | 15 00 |
| Kirkland—Park | 4 00 |
| Knoxboro | 3 28 |
| Little Falls | 11 54 |
| Lyon Falls, Forest | 11 00 |
| New Hartford | 5 00 |
| Oneida | 9 28 |
| Rome | 16 13 |
| Sauquoit | 4 30 |
| Turin | 3 50 |
| Utica, Bethany | 1 09 |
| " Memorial—Huron | 25 00 |
| " Olivet | 4 00 |
| " Westminster | 25 00 |
| Vernon Centre | 2 00 |
| Verona | 3 00 |
| Walcott, Memorial | 8 60 |
| Waterville | 7 00 |
| West Camden | 4 00 |
| Whitesboro | 4 25 |
| Williamstown | 1 00 |
| | <hr/> |
| | \$180 52 |

WESTCHESTER PRESBYTERY.

| | |
|-----------------------|----------|
| Bridgeport, 1st | \$ 40 57 |
| Carmel, Gilead | 14 00 |
| Darien | 12 00 |

| | |
|---------------------------------------------------|----------|
| Greenburg | \$ 20 65 |
| Greenwich, 1st | 20 00 |
| Harrison | 3 00 |
| Holyoke, 1st | 9 28 |
| Huguenot Memorial | 17 00 |
| Irvington | 100 00 |
| " S. S. | 5 00 |
| Katonah | 4 00 |
| Mahopac Falls | 10 45 |
| Mt. Kisco | 3 42 |
| New Rochelle | 43 61 |
| " North Av. | 6 10 |
| " Bible School | 5 04 |
| Ossining, 1st | 34 00 |
| Peekskill, 1st | 37 40 |
| " 2d | 8 52 |
| Pound Ridge | 2 00 |
| Rye | 18 25 |
| Scarborough | 50 00 |
| South Salem | 9 00 |
| Springfield, 1st | 2 00 |
| Stamford, 1st | 2 00 |
| " King's Daughters | 50 00 |
| " Circle—Maryville | 50 00 |
| " 1st, Woman's Missionary Society—Maryville | 50 00 |
| White Plains | 25 00 |
| Yonkers, 1st | 79 32 |
| " Missionary Society—Westm., Utah | 10 00 |
| " Dayspring | 10 00 |
| " Westminster | 12 61 |
| Yorktown | 10 00 |
| | <hr/> |
| | \$724 22 |

SYNOD OF NORTH DAKOTA.

BISMARCK PRESBYTERY.

| | |
|--------------|---------|
| Steele | \$ 0 50 |
|--------------|---------|

FARGO PRESBYTERY.

| | |
|-----------------------|----------|
| Aneta | \$ 1 00 |
| Ayr | 2 38 |
| Casselton, 1st | 2 00 |
| Courtenay | 2 00 |
| Erie | 3 00 |
| Fargo, 1st | 3 00 |
| Hunter | 4 75 |
| Jamestown, 1st | 19 00 |
| Tower City | 2 00 |
| Wheatland | 75 |
| Willow Lake | 1 32 |
| " German—German | 5 00 |
| | <hr/> |
| | \$ 46 20 |

MINNEWAUKON PRESBYTERY.

| | |
|------------------------|----------|
| Bethel | \$ 5 00 |
| Brinsmade, 1st | 3 00 |
| Minnewaukon, 1st | 5 00 |
| Rolette | 1 00 |
| Sarles | 1 00 |
| | <hr/> |
| | \$ 15 00 |

MOUSE RIVER PRESBYTERY.

| | |
|---------------------|----------|
| Minot, 1st | \$ 3 47 |
| Omeme, 1st | 5 00 |
| Westhope, 1st | 4 00 |
| | <hr/> |
| | \$ 12 47 |

OAKES PRESBYTERY.

| | |
|-------------------------------------|----------|
| Cottonwood— <i>Macalester</i> | \$ 4 00 |
| Edgeley | 2 00 |
| Enderlin | 1 00 |
| La Moure— <i>Macalester</i> | 2 00 |
| Lisbón | 15 00 |
| Monango | 3 00 |
| Oakes | 8 50 |
| | <hr/> |
| | \$ 35 50 |

PEMBINA PRESBYTERY.

| | |
|--------------------------------|----------|
| Emerado | \$ 2 50 |
| Gilby | 3 00 |
| " Y. P. S. C. E. | 2 00 |
| Hamilton | 2 00 |
| Inkster | 3 40 |
| Park River | 2 00 |
| Tyner— <i>Macalester</i> | 11 50 |
| | <hr/> |
| | \$ 26 40 |

SYNOD OF OHIO.

ATHENS PRESBYTERY.

| | |
|---------------------------------------|----------|
| Athens | \$ 21 18 |
| Barlow— <i>Wooster</i> | 5 00 |
| Beverly | 2 00 |
| " — <i>Wooster</i> | 2 50 |
| Bristol— <i>Wooster</i> | 3 00 |
| Carthage | 10 |
| Guysville | 1 00 |
| Logan— <i>Wooster</i> | 8 00 |
| McConnellsville— <i>Wooster</i> | 7 00 |
| Middleport | 5 00 |
| New Matamoras | 3 00 |
| Veto | 5 00 |
| Warren | 2 50 |
| Watertown— <i>Wooster</i> | 2 00 |
| | <hr/> |
| | \$ 67 28 |

BELLEFONTAINE PRESBYTERY.

| | |
|--------------------------------------|----------|
| Belle Centre— <i>Wooster</i> | \$ 20 00 |
| Bellefontaine | 5 33 |
| Bucyrus | 4 02 |
| De Graff— <i>Wooster</i> | 3 00 |
| Galion | 4 15 |
| Kenton— <i>Wooster</i> | 33 45 |
| Upper Sandusky— <i>Wooster</i> | 5 00 |
| Urbana— <i>Wooster</i> | 14 40 |
| " S. S.— <i>Wooster</i> | 3 80 |
| West Liberty— <i>Wooster</i> | 3 00 |
| | <hr/> |
| | \$ 96 15 |

CHILLICOTHE PRESBYTERY.

| | |
|------------------------------------------|----------|
| Bloomingsburg | \$ 3 00 |
| " — <i>Wooster</i> | 48 00 |
| Chillicothe, 1st— <i>Lafayette</i> | 31 00 |
| " 3d | 2 00 |
| Greenfield, 1st | 7 00 |
| Hillsboro | 14 70 |
| " — <i>Wooster</i> | 100 00 |
| Marshall | 1 00 |
| Mowrystown— <i>Wooster</i> | 6 58 |
| Pisgah | 3 60 |
| | <hr/> |
| | \$216 88 |

CINCINNATI PRESBYTERY.

| | |
|--------------|----------|
| Bethel | \$ 1 2 7 |
|--------------|----------|

| | |
|----------------------------------------------|----------|
| Cincinnati, 2d | \$143 67 |
| " 3d | 10 00 |
| " 4th | 2 00 |
| " 6th— <i>Wooster</i> | 25 00 |
| " 7th | 25 65 |
| " 2d German | 2 00 |
| " " S. S. | 1 00 |
| " Avondale | 188 88 |
| " Bond Hill | 4 00 |
| " Calvary— <i>Wooster</i> | 25 00 |
| " Evanston | 1 00 |
| " Fairmount, German | 3 00 |
| " Immanuel | 14 00 |
| " Knox | 5 00 |
| " Mohawk | 5 00 |
| " Mt. Auburn | 4 99 |
| " North | 21 50 |
| " " — <i>Wooster</i> | 55 00 |
| " " S. S. | 2 00 |
| " Poplar St | 8 30 |
| " " — <i>Wooster</i> | 20 00 |
| " Trinity | 5 00 |
| " Walnut Hills, 1st | 33 60 |
| " Westminster | 15 00 |
| " Westwood, German | 2 00 |
| " " — <i>German</i> | 5 00 |
| " College Hill— <i>Wooster</i> | 13 04 |
| " Delhi— <i>Wooster</i> | 1 45 |
| " Glendale | 4 95 |
| " Harrison | 2 50 |
| " Lebanon | 4 00 |
| " Loveland | 13 31 |
| " " — <i>Wooster</i> | 50 00 |
| " Madisonville | 8 00 |
| " Mason | 3 00 |
| " " — <i>Wooster</i> | 3 65 |
| " Milford | 3 97 |
| " Monroe | 1 00 |
| " Montgomery | 2 75 |
| " Morrow, 1st | 3 00 |
| " New Richmond | 1 00 |
| " Norwood— <i>Wooster</i> | 117 15 |
| " Pleasant Ridge | 10 00 |
| " Reading and Lockland— <i>Wooster</i> .. | 25 25 |
| " Somerset | 1 00 |
| " Springdale— <i>Wooster</i> | 13 57 |
| " Venice | 4 70 |
| " Williamsburg— <i>Wooster</i> | 15 00 |
| " Wyoming | 59 30 |

\$990 45

CLEVELAND PRESBYTERY.

| | |
|-----------------------------------------|----------|
| Ashtabula, 1st | \$ 19 31 |
| " " S. S. | 11 01 |
| Cleveland, 1st— <i>Wooster</i> | 60 51 |
| " " S. S. | 9 00 |
| " 2d | 166 32 |
| " Beckwith Memorial | 25 32 |
| " Bethany | 2 50 |
| " Bolton Av | 2 22 |
| " Boulevard— <i>Wooster</i> | 12 06 |
| " Calvary— <i>Wooster</i> | 44 28 |
| " Case Av.— <i>Wooster</i> | 10 00 |
| " Euclid Av | 50 00 |
| " North— <i>Wooster</i> | 55 00 |
| " " S. S. | 7 07 |
| " South | 2 00 |
| " Westminster | 2 20 |
| " " S. S. | 3 08 |
| " Woodland Av.— <i>Wooster</i> | 50 00 |
| East Cleveland | 10 00 |
| " " — <i>Wooster</i> | 10 00 |
| " " S. S. | 13 00 |
| " Windermere | 5 00 |
| " " — <i>Wooster</i> | 36 91 |

| | |
|---------------------------------|---------|
| Kingsville—W ooster | \$ 1 60 |
| Northfield—W ooster | 4 00 |
| North Kingsville—W ooster | 2 70 |
| North Springfield | 1 00 |
| Parma | 4 00 |
| Rittman—W ooster | 7 00 |
| South New Lyme | 1 00 |
| Streetsboro—W ooster | 2 00 |

\$628 09

COLUMBUS PRESBYTERY.

| | |
|-------------------------------|---------|
| Amanda | \$ 4 00 |
| Bremen | 2 41 |
| “ —W ooster | 10 00 |
| Central College | 3 30 |
| Circleville | 3 00 |
| Columbus, 1st—W ooster | 8 70 |
| “ Central | 33 80 |
| “ —W ooster | 25 00 |
| “ Broad St.—W ooster | 69 34 |
| “ “ S. S.—W ooster | 14 18 |
| “ Nelson Memorial—W ooster .. | 5 33 |
| “ West Broad St. | 10 00 |
| Dublin | 9 96 |
| Lancaster—W ooster | 53 53 |
| London | 20 00 |
| Midway | 2 00 |
| Plain City | 2 00 |
| Rush Creek—W ooster | 10 00 |
| Westerville | 2 26 |
| Worthington | 3 05 |

\$291 86

DAYTON PRESBYTERY.

| | |
|---------------------------------|----------|
| Blue Ball | \$ 2 25 |
| “ —W ooster | 47 00 |
| Clifton | 5 00 |
| “ —W ooster | 10 00 |
| Dayton, 1st | 67 00 |
| “ —W ooster | 25 00 |
| “ 4th | 4 00 |
| “ 3d St.—W ooster | 255 00 |
| “ Memorial—W ooster | 100 00 |
| Eaton | 2 00 |
| Fletcher—W ooster | 3 00 |
| Franklin | 1 00 |
| Gettysburg—W ooster | 3 00 |
| Greenville—W ooster | 1,000 00 |
| Hamilton, 1st | 5 00 |
| “ S. S.—W ooster | 2 05 |
| “ Westminster | 7 00 |
| New Carlisle | 2 00 |
| New Jersey | 5 00 |
| Piqua | 12 50 |
| “ —W ooster | 12 50 |
| Reily—W ooster | 2 25 |
| Seven Mile—W ooster | 3 61 |
| South Charleston | 13 90 |
| “ S. S. | 2 54 |
| Springfield, 1st—W ooster | 11 00 |
| “ 2d—Western | 100 00 |
| “ —W ooster | 14 01 |
| “ 3d | 30 00 |
| Troy—W ooster | 17 78 |
| “ S. S. | 3 00 |
| Xenia—W ooster | 12 05 |
| “ S. S.—W ooster | 7 41 |

\$1,787 85

HURON PRESBYTERY.

| | |
|------------------------|----------|
| Chicago—W ooster | \$ 10 00 |
|------------------------|----------|

| | |
|------------------------|---------|
| Fostoria | \$ 1 00 |
| Fremont—W ooster | 10 00 |
| “ S. S.—W ooster | 5 00 |
| Huron | 2 70 |
| Melmore | 1 00 |
| Monroeville | 5 00 |
| Norwalk—W ooster | 13 10 |

\$ 47 80

LIMA PRESBYTERY.

| | |
|---------------------------------|---------|
| Ada | \$ 5 44 |
| “ —Pikeville | 10 35 |
| Belmore—W ooster | 5 60 |
| Blanchard | 6 00 |
| Columbus Grove | 2 00 |
| Convoy—W ooster | 11 00 |
| Delphos | 10 00 |
| “ —W ooster | 3 00 |
| Findlay, 1st | 20 00 |
| Kalida—W ooster | 9 55 |
| Leipsic—W ooster | 2 00 |
| Lima, Market St.—W ooster | 150 00 |
| McComb | 5 00 |
| Middlepoint | 2 00 |
| Rockport | 2 00 |
| St. Mary's—W ooster | 5 00 |
| Van Wert—W ooster | 34 00 |
| Venedocia—W ooster | 5 00 |
| Wapakoneta—W ooster | 56 00 |

\$343 94

MAHONING PRESBYTERY.

| | |
|--------------------------------|----------|
| Alliance | \$ 10 00 |
| Canton, 1st | 21 06 |
| “ Calvary | 1 95 |
| “ —W ooster | 1 48 |
| Champion | 2 00 |
| Clarkson | 4 55 |
| “ —W ooster | 4 00 |
| Coitsville | 3 75 |
| Columbiana | 7 00 |
| Concord—W ooster | 3 00 |
| Ellsworth—W ooster | 7 35 |
| Kinsman—W ooster | 10 05 |
| Leetonia—W ooster | 4 00 |
| Lisbon—W ooster | 10 00 |
| Lowellville—W ooster | 11 40 |
| Middle Sandy—W ooster | 7 00 |
| North Benton—W ooster | 5 00 |
| North Jackson—W ooster | 19 70 |
| Petersburg—W ooster | 13 00 |
| Pleasant Valley—W ooster | 5 00 |
| Poland | 8 12 |
| Rogers, Westminster | 1 00 |
| Salem | 5 00 |
| “ —W ooster | 5 00 |
| Vienna | 2 75 |
| Warren | 50 00 |
| “ S. S. | 10 00 |
| Youngstown, 1st—W ooster | 328 53 |
| “ Evergreen | 1 00 |
| “ Memorial | 6 00 |
| “ Westminster—W ooster | 12 00 |

\$579 69

MARION PRESBYTERY.

| | |
|-------------------------|---------|
| Berlin—W ooster | \$ 6 00 |
| Brown—W ooster | 2 00 |
| Delaware—W ooster | 26 85 |
| Kingston—W ooster | 2 02 |
| La Rue—W ooster | 2 00 |

| | |
|-------------------------|----------|
| Liberty..... | \$ 1 00 |
| Marion..... | 10 00 |
| —Wooster..... | 65 00 |
| Marysville—Wooster..... | 14 00 |
| Mt. Gilead—Wooster..... | 9 50 |
| Porter—Wooster..... | 1 00 |
| Radnor..... | 1 00 |
| Richwood..... | 4 00 |
| Trenton..... | 6 62 |
| Union—Wooster..... | 1 00 |
| West Berlin..... | 1 00 |
| | ----- |
| | \$152 99 |

MAUMEE PRESBYTERY.

| | |
|--------------------------|----------|
| Antwerp..... | \$ 4 00 |
| Bowling Green..... | 7 28 |
| Delta..... | 2 00 |
| Maumee..... | 2 00 |
| Milton Centre..... | 2 00 |
| Paulding—Wooster..... | 6 00 |
| Pemberville—Wooster..... | 10 00 |
| Rudolph..... | 1 00 |
| Toledo, 3d..... | 9 99 |
| 5th..... | 1 00 |
| East Side..... | 3 00 |
| Waterville..... | 1 00 |
| Weston..... | 7 00 |
| West Unity—Wooster..... | 3 00 |
| | ----- |
| | \$ 59 27 |

PORTSMOUTH PRESBYTERY.

| | |
|-------------------------|----------|
| Ironton..... | \$ 10 00 |
| Jackson..... | 10 85 |
| Manchester..... | 5 50 |
| Mt. Leigh..... | 2 00 |
| Portsmouth, 1st..... | 28 55 |
| German—German..... | 12 00 |
| Sardinia—Wooster..... | 1 50 |
| West Union..... | 14 00 |
| Winchester—Wooster..... | 12 00 |
| | ----- |
| | \$ 96 40 |

ST. CLAIRSVILLE PRESBYTERY.

| | |
|------------------------------|----------|
| Bannock..... | \$ 7 00 |
| Barnesville—Wooster..... | 13 34 |
| Bellaire, 1st..... | 10 00 |
| 2d..... | 3 00 |
| Buffalo—Wooster..... | 63 32 |
| Cadiz—Wooster..... | 60 00 |
| Caldwell..... | 3 00 |
| Cambridge..... | 8 33 |
| Coal Brook—Wooster..... | 108 43 |
| Concord..... | 5 00 |
| Crab Apple..... | 7 70 |
| Dillonvale..... | 1 00 |
| Farmington..... | 1 50 |
| Kirkwood..... | 20 10 |
| Mt. Pleasant and S. S..... | 9 00 |
| Powhatan..... | 2 00 |
| Rock Hill..... | 3 60 |
| Short Creek..... | 6 00 |
| St. Clairsville—Wooster..... | 20 00 |
| West Brooklyn—Wooster..... | 4 00 |
| Woodfield..... | 2 00 |
| | ----- |
| | \$358 32 |

STEBENVILLE PRESBYTERY.

| | |
|-------------------|----------|
| Amsterdam..... | \$ 15 00 |
| Beech Spring..... | 6 00 |

| | |
|-----------------------------------|----------|
| Bethel..... | \$ 5 88 |
| Bethesda—Wooster..... | 4 00 |
| Buchanan..... | 11 00 |
| Carrlonton—Wooster..... | 8 58 |
| Center Unity—Wooster..... | 1 00 |
| Corinth—Wooster..... | 12 00 |
| Cross Creek—Wooster..... | 6 00 |
| Dell Roy—Wooster..... | 3 15 |
| East Liverpool, 1st..... | 20 00 |
| —Wooster..... | 21 86 |
| 2d—Wooster..... | 4 00 |
| Feed Springs—Wooster..... | 2 00 |
| Harlem Springs—Wooster..... | 5 00 |
| Hopedale..... | 5 00 |
| Island Creek—Wooster..... | 10 00 |
| Long Run..... | 3 34 |
| Madison—Wooster..... | 2 27 |
| Minerva..... | 3 00 |
| Mingo Junction, 1st Slavonic..... | 3 00 |
| Monroeville, S. S..... | 1 00 |
| Nebo—Wooster..... | 5 00 |
| New Cumberland—Wooster..... | 1 00 |
| New Harrisburg—Wooster..... | 9 00 |
| New Philadelphia—Wooster..... | 7 00 |
| Oak Ridge—Wooster..... | 5 00 |
| Pleasant Hill—Wooster..... | 5 50 |
| Richmond..... | 34 |
| S. S..... | 34 |
| Ridge..... | 8 00 |
| Salineville—Wooster..... | 29 00 |
| Scio..... | 10 00 |
| Stebenville, 1st..... | 28 07 |
| 2d—German..... | 55 00 |
| —Wooster..... | 5 00 |
| 3d—Wooster..... | 10 00 |
| Still Fork—Wooster..... | 4 00 |
| Two Ridges..... | 8 00 |
| Uhrichsville..... | 6 00 |
| Unionport—Wooster..... | 1 00 |
| Wellsville, 1st..... | 14 55 |
| 2d—Wooster..... | 7 00 |
| West Lafayette—Wooster..... | 1 80 |
| | ----- |
| | \$373 68 |

WOOSTER PRESBYTERY.

| | |
|-----------------------------|----------|
| Ashland..... | \$ 7 96 |
| Creston..... | 3 95 |
| Fredericksburg—Wooster..... | 107 17 |
| Holmesville..... | 8 70 |
| Hopewell..... | 2 00 |
| Loudonville—Wooster..... | 2 00 |
| Mansfield, 1st—Wooster..... | 40 00 |
| Millersburg..... | 4 00 |
| —Wooster..... | 7 00 |
| Mt. Eaton..... | 1 00 |
| Plymouth—Wooster..... | 5 00 |
| Savannah..... | 5 75 |
| Sterling..... | 3 37 |
| West Salem..... | 1 00 |
| Wooster, 1st—Wooster..... | 54 93 |
| Westminster..... | 54 43 |
| —Wooster..... | 132 21 |
| | ----- |
| | \$440 47 |

ZANESVILLE PRESBYTERY.

| | |
|-----------------------------|---------|
| Bloomfield..... | \$ 1 00 |
| Brownsville..... | 10 00 |
| Chandlersville—Wooster..... | 1 00 |
| Clark—Wooster..... | 5 00 |
| Coshocton..... | 30 60 |
| —Wooster..... | 25 00 |
| Duncan Falls—Wooster..... | 2 00 |

| | |
|------------------|----------|
| Frazeysburg | \$ 2 00 |
| Fredericktown | 2 00 |
| Jefferson | 1 00 |
| Jersey | 5 51 |
| Keene—Woster | 6 00 |
| Madison | 9 35 |
| Mt. Vernon | 31 78 |
| Mt. Zion | 3 00 |
| Muskingum | 10 00 |
| Newark, 2d | 10 00 |
| New Concord | 5 83 |
| Outville | 2 50 |
| Pataskala—Woster | 12 83 |
| Unity | 2 25 |
| Warsaw | 2 00 |
| Zanesville, 1st | 6 90 |
| " 2d | 10 00 |
| " Putnam—Woster | 10 67 |
| | <hr/> |
| | \$208 22 |

SYNOD OF OREGON.

GRANDE RONDE PRESBYTERY.

| | |
|---------------------------|----------|
| Baker City, 1st—Pendleton | \$ 60 00 |
| Burns | 4 00 |
| Elgin—Pendleton | 55 20 |
| " S. S.—Pendleton | 1 34 |
| La Grande | 5 00 |
| Union | 2 32 |
| | <hr/> |
| | \$127 86 |

PENDLETON PRESBYTERY.

| | |
|----------------------------|----------|
| Milton, Grace—Pendleton | \$ 8 00 |
| Umatilla, Indian—Pendleton | 5 00 |
| | <hr/> |
| | \$ 13 00 |

PORTLAND PRESBYTERY.

| | |
|-------------------------|----------|
| Annabel—Albany | \$ 1 00 |
| Astoria, 1st—Albany | 9 10 |
| Bethany, German—German | 15 00 |
| Bethel—Albany | 1 00 |
| Clackamas, 1st—Albany | 1 00 |
| Clatskanie | 1 00 |
| Eagle Creek—Albany | 1 00 |
| Mt. Tabor—Albany | 7 00 |
| Oregon City, 1st—Albany | 6 60 |
| Portland, 3d | 5 60 |
| " —Albany | 5 60 |
| " 4th—Albany | 34 00 |
| " Calvary—Albany | 18 00 |
| " Forbes | 7 50 |
| " —Albany | 9 00 |
| " Marshall St.—Albany | 5 00 |
| " Mizpah—Albany | 3 40 |
| " Piedmont—Albany | 7 00 |
| " Westminster—Albany | 27 60 |
| Smith Memorial—Albany | 3 00 |
| Springwater—Albany | 1 00 |
| Tillamook—Albany | 2 00 |
| | <hr/> |
| | \$171 40 |

SOUTHERN OREGON PRESBYTERY.

| | |
|---------------------------|---------|
| Bandon, 1st | \$ 4 00 |
| Curry Co. | 2 00 |
| Grant's Pass, Bethany | 4 70 |
| " —Albany | 7 21 |
| Klamath Falls, 1st—Albany | 10 00 |
| Medford, 1st | 5 00 |
| " S. S. | 8 00 |

| | |
|------------------------|----------|
| North Bend—Albany | \$ 2 40 |
| Oakland—Albany | 4 00 |
| Woodville, Hope—Albany | 1 00 |
| Yoncalla—Albany | 2 00 |
| | <hr/> |
| | \$ 50 31 |

WILLAMETTE PRESBYTERY.

| | |
|-----------------------|----------|
| Albany—Albany | \$ 33 10 |
| Crawfordsville—Albany | 1 10 |
| Dallas—Albany | 10 00 |
| Eugene—Albany | 36 30 |
| " Ladies' Aid—Albany | 10 00 |
| Florence—Albany | 4 00 |
| Gervais—Albany | 3 50 |
| Lebanon—Albany | 4 25 |
| Mehama—Albany | 2 00 |
| Mill City—Albany | 3 00 |
| Newberg—Albany | 3 00 |
| Newport—Albany | 10 00 |
| Pleasant Grove | 1 00 |
| Salem—Albany | 20 00 |
| Waldport—Albany | 2 00 |
| | <hr/> |
| | \$143 25 |

SYNOD OF PENNSYLVANIA.

BLAIRSVILLE PRESBYTERY.

| | |
|----------------------------|----------|
| Armagh | \$ 6 10 |
| Avonmore—Blairsville | 6 00 |
| Beulah—Blairsville | 16 00 |
| Blairsville—Blairsville | 147 83 |
| " S. S.—Blairsville | 28 80 |
| Bradnock, Calvary | 18 00 |
| Conemaugh | 8 65 |
| Congruity | 4 00 |
| Derry | 20 00 |
| Ebensburg | 17 00 |
| Greensburg, 1st | 50 00 |
| " —Blairsville | 75 00 |
| " S. S. | 10 00 |
| " Westminster | 10 00 |
| Irwin—Blairsville | 14 68 |
| Jeannette | 19 19 |
| Johnstown, 1st—Blairsville | 100 00 |
| " —Woster | 2 00 |
| " 2d | 4 00 |
| Kerr | 4 00 |
| Laird | 2 00 |
| Latrobe | 49 82 |
| " S. S. | 16 16 |
| Ligonier—Blairsville | 11 00 |
| Manor—Blairsville | 6 00 |
| McGinniss—Blairsville | 26 46 |
| Murrysville | 3 00 |
| New Alexandria | 1 50 |
| New Florence | 1 00 |
| New Kensington—Blairsville | 10 00 |
| Pine Run—Blairsville | 5 00 |
| Pleasant Grove | 5 00 |
| Plum Creek—Blairsville | 20 00 |
| Poke Run—Blairsville | 27 00 |
| Seward | 1 97 |
| Turtle Creek—Blairsville | 15 00 |
| " S. S. | 5 00 |
| Unity—Blairsville | 4 00 |
| Wilmerding—Blairsville | 11 01 |
| " S. S.—Blairsville | 2 56 |
| Windber—Blairsville | 7 00 |
| | <hr/> |
| | \$791 73 |

BUTLER PRESBYTERY.

| | |
|-----------|---------|
| Allegheny | \$ 7 00 |
| Amity | 3 00 |

| | |
|------------------------|----------|
| Buffalo | \$ 7 50 |
| Butler, 1st | 34 40 |
| " 2d | 10 00 |
| Clintonville | 4 00 |
| Concord | 15 00 |
| Crestview | 4 00 |
| Fairview | 1 00 |
| Grove City | 5 01 |
| Harrisville | 5 00 |
| Martinsburg | 8 00 |
| Middlesex | 12 00 |
| Millbrook | 2 00 |
| Mt. Nebo | 5 00 |
| Muddy Creek | 3 34 |
| New Hope | 5 00 |
| New Salem | 9 00 |
| North Butler | 8 00 |
| North Liberty | 3 00 |
| North Washington | 4 00 |
| Parker City | 5 00 |
| Petrolia | 10 22 |
| Plains | 3 00 |
| Plain Grove | 9 42 |
| Pleasant Valley | 10 00 |
| Portersville | 8 00 |
| —Pikeville | 15 00 |
| Prospect | 4 00 |
| Scrubgrass | 12 52 |
| Slippery Rock | 21 00 |
| Summit | 2 54 |
| Unionville | 3 53 |
| Westminster | 1 75 |
| West Sunbury | 20 60 |
| Zelienople | 7 78 |
| | <hr/> |
| | \$289 61 |

CARLISLE PRESBYTERY.

| | |
|-------------------------------|----------|
| Big Spring | \$ 16 57 |
| Bloomfield | 5 71 |
| Burnt Cabins | 1 00 |
| Carlisle, 1st | 11 65 |
| " 2d | 42 65 |
| Centre | 5 00 |
| Chambersburg, Central | 17 00 |
| " Falling Spring—Wilson | 60 00 |
| " Hope | 1 00 |
| Duncannon | 6 00 |
| Greencastle | 4 05 |
| Green Hill | 1 00 |
| Harrisburg, Calvary | 2 00 |
| " Capitol St. | 1 00 |
| " Covenant | 12 15 |
| " Market Square | 120 20 |
| " Olivet | 5 00 |
| " S. S. | 2 00 |
| " Pine St. | 73 39 |
| " Westminster | 5 00 |
| Landisburg | 5 00 |
| Lebanon, 4th St. | 29 10 |
| " Christ | 104 56 |
| Lower Marsh Creek | 10 45 |
| Lower Path Valley | 6 00 |
| McConnellsburg | 7 60 |
| Mechanicsburg | 25 76 |
| Mercersburg | 12 50 |
| Middle Spring | 4 26 |
| Middletown, S. S. | 5 00 |
| Monaghan | 6 00 |
| Newport | 6 00 |
| Paxton | 10 88 |
| Shermansdale | 1 00 |
| Steelton, 1st—Wilson | 5 00 |
| St. Thomas | 1 00 |
| Upper | 2 00 |

| | |
|-------------------------|----------|
| Upper Path Valley | \$ 5 00 |
| Waynesboro | 22 12 |
| | <hr/> |
| | \$661 60 |

CHESTER PRESBYTERY.

| | |
|-----------------------------------|----------|
| Ashmun | \$ 10 00 |
| Avondale | 4 63 |
| Bethany | 2 25 |
| Bryn Mawr | 168 05 |
| Chester, 1st | 12 30 |
| " 3d | 28 95 |
| " 5th | 5 50 |
| Chichester Memorial | 3 00 |
| Clifton Heights | 1 00 |
| Darby, 1st | 3 00 |
| Dilworthtown | 3 00 |
| Doe Run | 8 75 |
| Downingtown, Central | 14 30 |
| East Whiteland | 3 10 |
| Fairview | 4 40 |
| Forks of Brandywine | 4 00 |
| Great Valley | 4 50 |
| Honey Brook | 6 00 |
| Lansdowne | 21 15 |
| " S. S. | 15 00 |
| Leiper Memorial | 3 00 |
| Malvern | 1 00 |
| Media | 25 43 |
| Middletown | 4 00 |
| New London | 5 09 |
| Nottingham | 4 65 |
| Oxford, 1st | 16 41 |
| Paoli | 5 25 |
| Parquesburg | 9 00 |
| Penningtonville | 4 00 |
| Phoenixville | 9 07 |
| Ridley Park | 5 00 |
| Rutledge, Chambers Memorial | 10 00 |
| Upper Octorara | 9 00 |
| Wallingford | 16 00 |
| Wayne | 20 00 |
| " S. S. | 4 56 |
| " Grace Chapel, S. S. | 2 10 |
| West Chester, 2d | 1 00 |
| West Grove | 4 00 |
| | <hr/> |
| | \$472 44 |

CLARION PRESBYTERY.

| | |
|---------------------|---------|
| Academia | \$ 6 00 |
| Bethesda | 4 00 |
| Big Run | 2 00 |
| Brockwayville | 15 76 |
| Brookville | 18 68 |
| Callensburg | 3 53 |
| Clarion | 20 00 |
| Concord | 4 25 |
| Cool Spring | 1 00 |
| Du Bois | 30 00 |
| Endeavor | 8 00 |
| Edenbor | 9 39 |
| " —Wooster | 56 00 |
| Elkton | 2 00 |
| Emlenton | 26 91 |
| Falls Creek | 6 00 |
| Greenville | 2 00 |
| Hazen | 3 00 |
| Johnsonburg | 4 00 |
| Leatherwood | 2 00 |
| Licking | 2 00 |
| Mill Creek | 1 90 |
| Mt. Pleasant | 1 00 |
| Mt. Tabor | 3 05 |
| New Bethlehem | 10 00 |

| | |
|---------------------------------------|----------|
| New Rehoboth | \$ 2 00 |
| Oak Grove | 1 00 |
| Oil City, 2d, Missionary Society..... | 30 00 |
| Penfield | 10 30 |
| Perry | 10 00 |
| Pisgah | 9 55 |
| Punxsutawney | 20 00 |
| Reynoldsville..... | 17 00 |
| Richardsville | 2 00 |
| Ridgway, 1st..... | 3 00 |
| Rockland | 2 00 |
| Shiloh | 2 00 |
| Sligo | 2 00 |
| Sugar Hill..... | 5 00 |
| Tionesta | 3 00 |
| Wilcox | 7 00 |
| | <hr/> |
| | \$368 32 |

ERIE PRESBYTERY.

| | |
|-----------------------------|----------|
| Albion..... | \$ 1 50 |
| Bradford..... | 12 73 |
| Cambridge Springs..... | 6 00 |
| Cochranton | 6 00 |
| Conneaut Lake | 4 25 |
| Cool Spring | 2 55 |
| Corry | 7 00 |
| Erie, 1st | 5 00 |
| " Central | 49 06 |
| " Chestnut St | 11 63 |
| " North | 30 00 |
| " Westminster | 10 95 |
| " S. S. | 2 05 |
| Fairfield | 1 60 |
| Fairview | 5 00 |
| Franklin..... | 50 49 |
| Fredonia..... | 3 50 |
| Garland | 1 00 |
| Gravel Run | 86 |
| Greenville | 18 00 |
| Harmonsburg | 4 00 |
| Jamestown | 22 00 |
| " S. S. | 4 00 |
| Kerr Hill | 2 20 |
| " S. S. | 37 |
| Meadville, 1st | 16 77 |
| Mercer, 1st | 25 00 |
| " 2d | 8 00 |
| Milledgeville | 1 00 |
| Mill Village | 2 00 |
| Mt. Pleasant | 2 00 |
| New Lebanon | 1 00 |
| North East | 23 39 |
| North Warren | 5 00 |
| Oil City, 1st..... | 24 70 |
| Rocky Grove..... | 5 00 |
| Sandy Lake | 1 00 |
| Sheakleyville | 1 50 |
| Springfield | 3 00 |
| Stoneboro | 3 10 |
| Sugar Creek, Memorial | 1 00 |
| Tidioute | 5 00 |
| Titusville | 129 26 |
| Transfer | 2 00 |
| Union | 5 00 |
| Utica..... | 7 00 |
| Venango..... | 1 00 |
| Warren | 26 57 |
| Waterford | 3 00 |
| | <hr/> |
| | \$564 03 |

HUNTINGDON PRESBYTERY.

| | |
|---------------------------|----------|
| Alexandria—W'ooster | \$ 10 00 |
|---------------------------|----------|

| | |
|--------------------------------|----------|
| Altoona, 1st..... | \$ 42 00 |
| " " —W'ooster | 15 00 |
| " 2d—Lenox | 25 00 |
| " 3d | 17 63 |
| " Broad Av. | 11 55 |
| Bald Eagle | 15 00 |
| Bedford | 4 00 |
| Bellefonte, 1st..... | 75 00 |
| Bethel..... | 1 00 |
| Beulah | 2 00 |
| Buffalo Run..... | 3 00 |
| Burnham | 7 00 |
| Coalport | 1 00 |
| Curwensville | 9 00 |
| Duncansville | 3 00 |
| East Kishacoquillas | 36 00 |
| Everett..... | 4 00 |
| Fruit Hill..... | 5 20 |
| Glen Hope | 1 00 |
| Holidaysburg, 1st | 22 54 |
| " " —W'ooster | 10 00 |
| Houtzdale | 5 86 |
| Huntingdon, 1st | 27 02 |
| " " —W'ooster | 14 85 |
| Irvona | 1 00 |
| Juniata | 7 00 |
| Kerrmoor..... | 1 00 |
| Lewistown, 1st | 24 41 |
| Lick Run | 2 00 |
| Little Valley | 11 54 |
| Logan's Valley | 8 00 |
| Lost Creek | 6 00 |
| Lower Spruce Creek | 3 76 |
| Lower Tuscarora | 6 00 |
| MeVeytown | 6 00 |
| Madera | 2 51 |
| Mann's Choice | 1 00 |
| Mapleton | 1 00 |
| Middle Tuscarora | 2 20 |
| Mifflintown, Westminster | 7 28 |
| Milroy | 17 00 |
| Moshannon | 1 94 |
| Mt. Union | 7 80 |
| " S. S. | 4 61 |
| Newton Hamilton | 3 00 |
| Osceola | 11 00 |
| Peru | 1 00 |
| Petersburg | 3 00 |
| Phillipsburg | 12 00 |
| " S. S. | 2 00 |
| Pine Grove | 3 00 |
| " S. S. | 90 |
| " Bethel—Lenox | 1 06 |
| Port Royal | 7 00 |
| Robertsdale | 2 00 |
| Saxton | 1 00 |
| Schellsburg | 1 00 |
| Shaver's Creek | 1 00 |
| Sinking Creek | 4 00 |
| Sinking Valley..... | 6 17 |
| Snow Shoe | 1 06 |
| Spring Creek | 5 10 |
| Spring Mills | 2 00 |
| Spruce Creek | 11 66 |
| State College | 14 95 |
| " S. S. | 4 08 |
| Tyrone, 1st | 42 41 |
| " " —W'ooster | 15 00 |
| " S. S. | 8 00 |
| Upper Tuscarora | 4 00 |
| West Kishacoquillas..... | 4 00 |
| Williamsburg | 16 00 |
| " S. S. | 2 00 |
| Winburne..... | 5 00 |

\$684 09

KITTANNING PRESBYTERY.

| | |
|---------------------------------|----------|
| Atwood..... | \$ 2 00 |
| Bethel..... | 2 00 |
| Black Lick..... | 4 20 |
| Cherry Tree..... | 2 37 |
| Clarksburg..... | 10 00 |
| Clinton..... | 1 50 |
| Concord..... | 6 00 |
| Crooked Creek—Blairsville..... | 3 00 |
| East Union..... | 2 00 |
| Ebenezer..... | 6 05 |
| Elderton..... | 1 00 |
| Freeport..... | 13 00 |
| Gilgal..... | 2 05 |
| Glade Run..... | 9 00 |
| Glen Campbell..... | 3 00 |
| Goheenville..... | 2 00 |
| Homer..... | 4 00 |
| Indiana—Coe..... | 22 00 |
| " S. S..... | 30 00 |
| Kittanning..... | 30 00 |
| Leechburg..... | 20 00 |
| Manor Memorial—Blairsville..... | 5 00 |
| Marion, Center..... | 4 00 |
| Mechanicsburg..... | 2 00 |
| Midway..... | 3 25 |
| Mt. Pleasant..... | 2 00 |
| Nebo..... | 2 00 |
| Plumville..... | 4 00 |
| Rayne..... | 1 00 |
| Rockbridge..... | 1 00 |
| Rural Valley..... | 11 11 |
| Saltsburg..... | 50 00 |
| " S. S..... | 7 00 |
| Slate Lick..... | 4 65 |
| Strader's Grove..... | 4 00 |
| Tunnelton..... | 5 63 |
| Union..... | 5 30 |
| West Glade Run..... | 8 00 |
| West Lebanon..... | 2 00 |
| Whitesburg..... | 1 00 |
| Worthington..... | 9 00 |
| | <hr/> |
| | \$307 11 |

LACKAWANNA PRESBYTERY.

| | |
|----------------------|---------|
| Ararat..... | \$ 1 00 |
| Ashley..... | 9 35 |
| Athens..... | 15 17 |
| " S. S..... | 2 83 |
| Bernice..... | 2 20 |
| Bethel..... | 1 00 |
| Brooklyn..... | 2 00 |
| Canton..... | 6 00 |
| Carbondale, 1st..... | 39 34 |
| " —Lafayette..... | 25 00 |
| Dunmore..... | 24 35 |
| Forest City..... | 2 00 |
| Forty Fort..... | 14 25 |
| Franklin..... | 2 00 |
| Gibson..... | 1 00 |
| Great Bend..... | 5 64 |
| Harmony..... | 8 00 |
| Hawley..... | 10 00 |
| Herrick..... | 2 00 |
| Honesdale..... | 50 00 |
| Kingston..... | 53 41 |
| Lackawanna..... | 1 00 |
| Langcliffe..... | 10 00 |
| Lime Hill..... | 1 00 |
| Mehoopany..... | 1 00 |
| Mashoppen..... | 2 00 |
| Monroeton..... | 3 00 |
| Montrose..... | 10 87 |

| | |
|------------------------------|----------|
| Moosic..... | \$ 5 00 |
| Mt. Pleasant—Wooster..... | 10 00 |
| Nanticoke..... | 5 00 |
| Newton..... | 1 00 |
| Nicholson..... | 3 00 |
| Olyphant..... | 2 00 |
| Orwell..... | 1 00 |
| Peckville..... | 4 00 |
| Pittston..... | 7 75 |
| Plains..... | 2 00 |
| Pleasant Mount..... | 1 00 |
| Plymouth..... | 2 00 |
| Rome..... | 2 00 |
| Rushville..... | 3 00 |
| Sayre, S. S..... | 3 35 |
| Scott..... | 3 45 |
| Scranton, 1st..... | 111 48 |
| " 2d..... | 88 91 |
| " German, S. S..... | 10 00 |
| " Green Ridge..... | 9 40 |
| " Petersburg, German..... | 5 00 |
| " Washburn St..... | 10 00 |
| Stevensville..... | 2 00 |
| Susquehanna..... | 5 00 |
| Troy..... | 14 53 |
| Ulster..... | 3 70 |
| Ulster Village..... | 3 55 |
| West Pittston..... | 64 00 |
| Wilkes-Barre, 1st..... | 64 98 |
| " Grant St..... | 3 45 |
| " Memorial..... | 44 13 |
| Wyalusing, 1st..... | 7 00 |
| " 2d..... | 4 53 |
| Wyoming..... | 4 00 |
| Wysox..... | 1 00 |
| | <hr/> |
| | \$817 62 |

LEHIGH PRESBYTERY.

| | |
|---------------------------------|----------|
| Allentown..... | \$ 20 23 |
| Allen Township..... | 5 00 |
| Ashland..... | 4 00 |
| Bangor..... | 3 00 |
| Bethlehem, 1st..... | 10 56 |
| Catasauqua, Bridge St..... | 5 00 |
| Easton, 1st..... | 20 00 |
| " Brainerd, Union..... | 1 50 |
| " College Hill..... | 21 20 |
| " Olivet..... | 2 00 |
| " South..... | 2 60 |
| East Mauch Chunk, Memorial..... | 2 30 |
| Freeland..... | 8 00 |
| Hazleton..... | 58 61 |
| Lansford..... | 9 00 |
| " S. S..... | 3 24 |
| Lehighton..... | 4 00 |
| Mauch Chunk..... | 8 03 |
| Middle Smithfield..... | 6 65 |
| Pen Argyl..... | 4 23 |
| Portland..... | 2 00 |
| Portville, 1st..... | 51 55 |
| " 2d..... | 2 85 |
| Shawnee..... | 3 00 |
| " S. S..... | 1 00 |
| Shenandoah..... | 2 00 |
| South Bethlehem..... | 12 00 |
| Stroudsburg..... | 5 00 |
| Summit Hill..... | 11 00 |
| Upper Lehigh..... | 5 12 |
| Upper Mt. Bethel..... | 4 00 |
| Weatherly..... | 4 00 |
| White Haven..... | 5 00 |
| | <hr/> |
| | \$307 67 |

[NORTHUMBERLAND PRESBYTERY.

| | |
|-----------------------------|----------|
| Bald Eagle and Nittany..... | \$ 2 00 |
| Beech Creek..... | 4 00 |
| Berwick..... | 10 00 |
| Bloomsburg..... | 24 10 |
| Briar Creek..... | 1 00 |
| Buffalo..... | 3 50 |
| Chillisquaque..... | 1 00 |
| Derry..... | 1 00 |
| Elysburg..... | 3 00 |
| Emporium..... | 5 00 |
| Great Island..... | 46 25 |
| Grove..... | 11 00 |
| Hartleton..... | 8 00 |
| Jersey Shore..... | 37 00 |
| Lewisburg..... | 29 37 |
| Lycoming..... | 13 00 |
| Lycoming Centre..... | 9 28 |
| Mahoning..... | 25 50 |
| " S. S..... | 7 14 |
| Mifflinburg..... | 10 00 |
| Milton..... | 45 00 |
| " Y. P. S. C. E..... | 2 77 |
| Montgomery..... | 2 00 |
| Mt. Carmel..... | 5 17 |
| Muncy..... | 2 71 |
| New Berlin..... | 3 00 |
| New Columbia..... | 2 00 |
| Renovo..... | 5 00 |
| Shamokin..... | 16 04 |
| " —Lafayette..... | 10 00 |
| Shiloh..... | 3 00 |
| Sunbury..... | 18 00 |
| Trout Run..... | 2 00 |
| Warrior Run..... | 2 00 |
| Washingtonville..... | 4 65 |
| Williamsport, 1st..... | 30 00 |
| " 3d..... | 18 00 |
| " Bethany..... | 3 00 |
| " Covenant..... | 31 30 |
| | <hr/> |
| | \$456 78 |

PHILADELPHIA PRESBYTERY.

| | |
|-------------------------------------|----------|
| Philadelphia, 1st..... | \$ 34 52 |
| " 2d..... | 202 56 |
| " —W'ooster..... | 190 00 |
| " 3d..... | 11 25 |
| " 4th..... | 20 20 |
| " 10th..... | 316 86 |
| " Arch St..... | 84 50 |
| " —Lafayette..... | 25 00 |
| " Berean..... | 3 00 |
| " Bethany, Missionary Ass'n..... | 25 00 |
| " Bethlehem..... | 25 20 |
| " Calvary..... | 107 93 |
| " Carmel..... | 4 00 |
| " Central..... | 9 83 |
| " Chambers-Wylie Mem'l..... | 90 49 |
| " "..... | 3 00 |
| " Emanuel..... | 11 61 |
| " " S. S..... | 4 73 |
| " Evangel..... | 13 00 |
| " " S. S..... | 3 00 |
| " Gaston..... | 34 79 |
| " Grace..... | 5 00 |
| " Greenwich St..... | 12 00 |
| " Harper Memorial..... | 14 18 |
| " Hebron Memorial..... | 10 00 |
| " Hollond Memorial..... | 32 00 |
| " Hope..... | 5 00 |
| " Kensington, 1st..... | 22 00 |
| " McDowell Memorial..... | 16 32 |
| " Mariners..... | 4 00 |

| | |
|-----------------------------------|------------|
| Philadelphia, Mizpah..... | \$ 2 00 |
| " Muchmore Memorial..... | 41 90 |
| " North..... | 2 00 |
| " North Broad St..... | 23 28 |
| " Northern Liberties, 1st..... | 5 00 |
| " Northminster..... | 100 90 |
| " —Lafayette..... | 25 00 |
| " Overbrook..... | 154 60 |
| " " S. S.—Poynette..... | 25 00 |
| " Oxford..... | 50 42 |
| " Patterson Memorial..... | 5 40 |
| " Peace, German..... | 3 00 |
| " Princeton..... | 159 00 |
| " Puritan..... | 3 00 |
| " Richmond..... | 5 00 |
| " Scots..... | 5 00 |
| " Susquehanna Av..... | 15 00 |
| " Tabernacle..... | 51 03 |
| " " Main S. S..... | 21 43 |
| " Tabor..... | 31 91 |
| " " S. S..... | 22 18 |
| " Temple..... | 58 33 |
| " Tioga..... | 52 00 |
| " Trinity..... | 13 00 |
| " Union Tabernacle..... | 17 50 |
| " Walnut St..... | 25 00 |
| " " —W'ooster..... | 25 00 |
| " West Hope..... | 7 16 |
| " Westminster..... | 11 71 |
| " West Park..... | 20 00 |
| " Woodland..... | 112 45 |
| | <hr/> |
| | \$2,435 17 |

PHILADELPHIA NORTH PRESBYTERY.

| | |
|------------------------------------|----------|
| Abington..... | \$ 72 00 |
| Ambler..... | 3 00 |
| Ashbourne..... | 5 00 |
| Bridgeport..... | 5 00 |
| " S. S..... | 3 00 |
| Calvary..... | 15 00 |
| Carmel..... | 15 95 |
| Carversville..... | 1 00 |
| Conshohocken..... | 6 00 |
| Covenant..... | 3 00 |
| " S. S..... | 5 00 |
| Deep Run and Doylestown..... | 25 34 |
| Eddington..... | 10 00 |
| Forestville..... | 3 00 |
| Huntingdon Valley..... | 5 00 |
| Jeffersonville..... | 9 00 |
| Jenkintown, Grace..... | 21 25 |
| Lower Merion..... | 4 00 |
| Lower Providence..... | 9 00 |
| Morrisville..... | 15 00 |
| Narberth..... | 3 83 |
| Neshaminy of Warminster..... | 8 00 |
| New Hope..... | 2 35 |
| Newtown..... | 28 00 |
| Norristown, 1st..... | 13 64 |
| " Central..... | 24 23 |
| Philadelphia, Ann Carmichael..... | 3 00 |
| " Chestnut Hill..... | 4 45 |
| " Disston Memorial—Lenox..... | 10 00 |
| " Falls of Schuylkill..... | 11 11 |
| " Fox Chase Memorial..... | 17 88 |
| " Frankford..... | 17 76 |
| " Germantown, 2d..... | 238 37 |
| " Holmesburg..... | 7 23 |
| " Lawndale..... | 2 00 |
| " Leverington..... | 8 00 |
| " McAlester Memorial, S. S..... | 3 00 |
| " Manayunk..... | 10 00 |
| " Market Square..... | 83 63 |
| " Mt. Airy..... | 32 83 |
| " Oak Lane..... | 10 00 |

| | |
|--------------------------|----------|
| Philadelphia, Olney..... | \$ 5 00 |
| " Redeemer..... | 7 00 |
| " Roxborough..... | 5 00 |
| " Summit..... | 29 67 |
| " Trinity..... | 55 98 |
| " Wakefield..... | 23 15 |
| " Westside..... | 20 00 |
| " Wissahickon..... | 5 00 |
| " Wissinoming..... | 3 00 |
| Port Kennedy..... | 2 20 |
| Pottstown..... | 16 15 |
| Reading, Ist..... | 25 87 |
| " Olivet..... | 13 00 |
| " Washington St..... | 1 00 |
| Springfield..... | 3 00 |
| Thompson Memorial..... | 3 00 |
| | <hr/> |
| | \$992 87 |

PITTSBURGH PRESBYTERY.

| | |
|-----------------------------------|----------|
| Allegheny, Ist..... | \$ 37 71 |
| " —Lenox..... | 40 22 |
| " —German—German..... | 4 00 |
| " Brighton Road..... | 9 18 |
| " McClure Av..... | 17 24 |
| " Manchester..... | 3 00 |
| " Melrose Av..... | 4 00 |
| " North..... | 10 00 |
| " Watson Memorial..... | 20 00 |
| Allison Park..... | 3 00 |
| Amity..... | 6 00 |
| Aspinwall..... | 14 81 |
| Bakerstown..... | 10 00 |
| Beaver..... | 34 00 |
| Bellevue, Y.P.S.C.E.—Montana..... | 5 00 |
| Ben Avon..... | 23 77 |
| Bethany..... | 5 10 |
| Bethel..... | 38 50 |
| Bethlehem..... | 1 50 |
| Canonsburg, Ist..... | 7 71 |
| " Central..... | 10 05 |
| Castle Shannon..... | 2 00 |
| Centre..... | 4 38 |
| Chartiers..... | 2 97 |
| Cheswick..... | 5 00 |
| Clairton..... | 4 35 |
| Clifton..... | 4 00 |
| Concord..... | 7 25 |
| " (Allegheny)..... | 1 00 |
| Crafton, Ist..... | 10 00 |
| " Hawthorne Av..... | 9 00 |
| Donora..... | 5 77 |
| Edgewood..... | 25 85 |
| Etna..... | 5 00 |
| Fairmount..... | 5 00 |
| Fairview..... | 5 00 |
| Forest Grove..... | 3 00 |
| Freedom..... | 11 00 |
| " S. S..... | 3 00 |
| Glenfield..... | 13 52 |
| Glenshaw..... | 8 00 |
| " S. S..... | 4 22 |
| Haysville..... | 1 00 |
| Hebron..... | 5 00 |
| Highland (Perrysville)..... | 9 46 |
| Hoboken..... | 10 00 |
| Homestead..... | 10 00 |
| Industry..... | 3 00 |
| Ingram..... | 45 84 |
| Lebanon..... | 10 80 |
| Lincoln Place..... | 1 00 |
| McDonald, Ist..... | 14 37 |
| McKee's Rocks..... | 5 00 |
| " S. S..... | 5 00 |

| | |
|--------------------------------|----------|
| Mansfield..... | \$ 21 99 |
| Mars..... | 3 00 |
| Mendelssohn..... | 5 80 |
| Millvale..... | 4 60 |
| Mingo..... | 2 00 |
| Monaca..... | 5 00 |
| Monongahela, Ist..... | 25 00 |
| Montour..... | 12 00 |
| Mt. Carmel..... | 1 00 |
| Mt. Olivet..... | 5 00 |
| Mt. Pisgah..... | 3 00 |
| Neville Island..... | 8 13 |
| " S. S..... | 4 00 |
| New Salem..... | 6 50 |
| North Branch..... | 1 00 |
| Oakdale, Ist..... | 22 25 |
| Oakmont, Ist..... | 20 00 |
| Pine Creek, Ist..... | 5 59 |
| " 2d..... | 12 00 |
| Pittsburgh, Ist..... | 368 50 |
| " —Montana..... | 75 00 |
| " S. S..... | 20 00 |
| " 2d..... | 36 48 |
| " 3d..... | 84 85 |
| " S. S..... | 49 99 |
| " 4th..... | 65 31 |
| " S. S..... | 6 74 |
| " 6th..... | 42 65 |
| " 43d St..... | 33 30 |
| " Apple Av..... | 4 00 |
| " Bellefield..... | 150 86 |
| " S. S..... | 15 00 |
| " Blockadore Av..... | 2 00 |
| " East End..... | 4 00 |
| " East Liberty..... | 163 98 |
| " Boys' Mission Club | |
| " —Montana..... | 20 00 |
| " S. S..... | 43 03 |
| " Valley View Mission..... | 7 60 |
| " Friendship Av..... | 8 00 |
| " Grace Memorial..... | 2 00 |
| " Greenfield..... | 2 00 |
| " Hazelwood..... | 17 58 |
| " Herron Av.—Westm., Utah..... | 64 85 |
| " Highland..... | 83 12 |
| " Homewood Av..... | 24 13 |
| " Knoxville..... | 19 00 |
| " Lawrenceville..... | 6 08 |
| " McCandless Av..... | 15 00 |
| " Morningside..... | 1 00 |
| " Mt. Washington—Hooster..... | 26 87 |
| " Oakland..... | 5 00 |
| " Park Av..... | 10 43 |
| " Point Breeze..... | 100 00 |
| " Shady Side..... | 350 00 |
| " S. S..... | 30 00 |
| " South Side..... | 6 00 |
| " Tabernacle, S. S..... | 10 00 |
| " West End..... | 10 00 |
| Raccoon..... | 35 12 |
| " S. S..... | 2 77 |
| Rochester..... | 6 00 |
| Sewickley..... | 55 63 |
| Sharpsburg..... | 5 36 |
| Shields..... | 41 47 |
| Slavonic, Ist..... | 3 00 |
| Swissvale, S. S..... | 5 00 |
| Tarentum..... | 6 86 |
| Van Port..... | 5 00 |
| West Elizabeth..... | 2 00 |
| Wilkinsburg, Ist..... | 100 00 |
| " —Hooster..... | 50 00 |
| " 2d..... | 18 22 |
| Woodlawn..... | 2 00 |

\$3,055 21

REDSTONE PRESBYTERY.

| | |
|-----------------------|----------|
| Connellsville | \$ 10 00 |
| Dawson | 10 00 |
| Dunbar | 25 00 |
| Fayette City | 8 00 |
| Franklin | 2 95 |
| Glassport | 5 00 |
| Hermonie | 2 00 |
| Jefferson | 4 05 |
| Laurel Hill | 20 00 |
| Little Redstone | 10 10 |
| McClellandtown | 3 00 |
| McKeesport, 1st | 29 00 |
| Central | 14 40 |
| Monessen | 11 32 |
| Mt. Moriah | 1 00 |
| Mt. Pleasant | 42 70 |
| Reunion | 11 00 |
| Mt. Vernon | 2 00 |
| Mt. Washington | 2 00 |
| New Salem | 12 00 |
| Pleasant Unity | 2 25 |
| Rehoboth | 5 00 |
| Round Hill | 18 00 |
| Scottdale | 20 00 |
| Sewickley | 2 00 |
| Smithfield | 2 00 |
| Suterville | 5 00 |
| Tent | 2 00 |
| Tyrone | 5 25 |
| West Newton | 15 00 |
| Youngwood | 4 05 |

\$306 07

SHENANGO PRESBYTERY.

| | |
|---------------------------|----------|
| Beaver Falls | \$ 50 00 |
| — Wooster | 3 50 |
| Centre | 8 00 |
| Clarksville | 2 00 |
| College Hill | 2 00 |
| Inon Valley—Wooster | 11 50 |
| Harlansburg | 6 00 |
| Hermon | 5 50 |
| Hopewell | 5 70 |
| Leesburg | 5 00 |
| Little Beaver | 1 35 |
| Mahoningtown | 10 00 |
| — Wooster | 1 00 |
| Moravia | 4 05 |
| — Wooster | 11 00 |
| Mt. Pleasant | 7 00 |
| — Lenor | 7 00 |
| — Wooster | 10 00 |
| Neshannock | 9 00 |
| New Castle, 4th | 3 00 |
| Central | 9 65 |
| North Sewickley | 5 00 |
| Princeton, Memorial | 6 00 |
| Pulaski | 2 00 |
| Rich Hill | 5 00 |
| Sharon, 1st | 35 50 |
| S. S.—Wooster | 10 00 |
| Sharpsville | 1 00 |
| Slippery Rock | 2 34 |
| Unity | 2 47 |
| Westfield | 30 00 |
| West Middlesex | 10 00 |

\$281 56

WASHINGTON PRESBYTERY.

| | |
|-------------------------|----------|
| Burgettstown, 1st | \$ 11 80 |
| Westminster | 5 27 |

| | |
|------------------------------|---------|
| Claysville | \$ 4 16 |
| Cross Creek | 25 03 |
| East Buffalo | 17 97 |
| Florence | 2 00 |
| Frankfort | 10 00 |
| Hookstown | 24 00 |
| Lower Ten-Mile | 2 00 |
| Mill Creek | 10 40 |
| Mt. Pleasant | 2 00 |
| Mt. Prospect | 13 25 |
| Pigeon Creek | 7 52 |
| Unity | 5 00 |
| Upper Buffalo | 26 00 |
| Upper Ten-Mile | 5 00 |
| Washington, 1st | 83 70 |
| " 2d | 30 00 |
| " 3d | 18 22 |
| Waynesburg | 3 25 |
| West Alexander—Buena V | 35 12 |

\$341 69

WELLSBORO PRESBYTERY.

| | |
|------------------------|---------|
| Allegany | \$ 0 50 |
| Arnot | 1 00 |
| Beecher's Island | 2 00 |
| Coudersport | 9 00 |
| Elkland | 27 50 |
| Farmington | 1 00 |
| Kane | 3 00 |
| Knoxville | 3 00 |
| Mansfield | 2 50 |
| Mt. Jewett | 2 00 |
| Osceola | 4 50 |
| Port Alleghany | 6 71 |
| Wellsboro | 22 27 |

\$ 84 98

WESTMINSTER PRESBYTERY.

| | |
|-----------------------|---------|
| Bellevue | \$ 6 50 |
| Cedar Grove | 5 00 |
| Centre | 18 00 |
| S. S. | 7 24 |
| Chanceford | 7 39 |
| Chestnut Level | 10 00 |
| Columbia | 26 41 |
| Donegal | 5 00 |
| Hopewell | 11 00 |
| Lancaster, 1st | 38 38 |
| Bethany | 10 80 |
| S. S. | 8 54 |
| Memorial | 3 00 |
| S. S. | 1 00 |
| Y. P. S. C. E. | 1 00 |
| Latta Memorial | 5 00 |
| Leacock | 14 98 |
| S. S. | 1 66 |
| Little Britain | 5 00 |
| Marietta | 19 58 |
| S. S. | 3 40 |
| Middle Octorara | 11 38 |
| Mt. Joy | 14 04 |
| S. S. | 1 00 |
| Mt. Nebo | 1 00 |
| New Harmony | 7 00 |
| Pequea | 13 41 |
| Pine Grove | 5 50 |
| Slate Ridge | 3 00 |
| Slateville | 18 00 |
| Stewartstown | 12 00 |
| Strasburg | 7 00 |
| Union | 25 00 |
| Wrightsville | 8 40 |

| | |
|---------------------|----------|
| York, 1st..... | \$ 64 89 |
| " Calvary | 23 00 |
| " Westminster | 5 00 |
| | <hr/> |
| | \$428 50 |

SYNOD OF SOUTH DAKOTA.

ABERDEEN PRESBYTERY.

| | |
|--------------------------|----------|
| Aberdeen—Huron..... | \$134 75 |
| Brookings—Huron | 257 25 |
| Castlewood—Huron | 18 40 |
| Groton—Huron..... | 69 00 |
| Langford—Huron..... | 37 45 |
| Pierpont—Huron..... | 38 73 |
| Raymond—Huron..... | 13 00 |
| Sisseton—Huron..... | 10 54 |
| Watertown—Huron | 2 00 |
| Willow Lake, German..... | 2 00 |
| | <hr/> |
| | \$583 12 |

CENTRAL DAKOTA PRESBYTERY.

| | |
|-------------------------------|----------|
| Bethel—Huron..... | \$ 18 62 |
| Brookings—Huron | 25 00 |
| " Ladies' Aid Society—Huron | 100 00 |
| Colman—Huron..... | 26 39 |
| Flandreau, 2d—Huron..... | 10 31 |
| Forestburg—Huron..... | 7 45 |
| Hitchcock—Huron | 23 25 |
| Huron—Huron..... | 365 00 |
| " Ladies' College Ass'n—Huron | 25 00 |
| " Ladies' Society—Huron..... | 75 00 |
| " S. S.—Huron..... | 20 00 |
| Madison—Huron..... | 7 50 |
| Miller—Huron..... | 72 50 |
| Rose Hill—Huron..... | 5 00 |
| St. Lawrence—Huron..... | 18 51 |
| Volga..... | 2 00 |
| Wentworth—Huron | 14 51 |
| Wessington..... | 10 00 |
| " —Huron..... | 15 00 |
| White..... | 5 55 |
| Woonsocket—Huron | 20 75 |
| | <hr/> |
| | \$867 34 |

DAKOTA PRESBYTERY.

| | |
|----------------------------------|----------|
| Buffalo Lakes, Indian—Huron..... | \$ 1 00 |
| Cedar, Indian—Huron..... | 1 00 |
| Crow Creek, Indian—Huron | 1 00 |
| Good Will, Indian—Huron | 2 00 |
| Heyata, Indian—Huron..... | 1 00 |
| Mayasan, Indian—Huron | 3 00 |
| Minishda, Indian—Huron | 1 00 |
| Miniska—Huron..... | 1 00 |
| Mountain Head, Indian—Huron.... | 1 00 |
| Pajutazee, Indian—Huron..... | 5 12 |
| Poplar, Indian—Huron..... | 4 75 |
| Raven Hill, Indian—Huron..... | 1 00 |
| Red Hills, Indian—Huron..... | 1 00 |
| White Clay, Indian—Huron..... | 3 00 |
| Wood Lake, Indian—Huron..... | 1 00 |
| Wounded Knee, Indian—Huron.... | 1 00 |
| Yankton Agency, Indian—Huron.... | 25 00 |
| | <hr/> |
| | \$ 53 87 |

SOUTHERN DAKOTA PRESBYTERY.

| | |
|------------------------------|---------|
| Alexandria..... | \$ 3 00 |
| " —Huron..... | 29 30 |
| Bridgewater—Huron..... | 53 85 |
| Brule Co., 1st Bohemian..... | 1 00 |

| | |
|-----------------------------------|----------|
| Canistota—Huron..... | \$ 21 90 |
| Dell Rapids—Huron..... | 19 45 |
| Ebenezer, German—German..... | 50 00 |
| Emmanuel, German—German..... | 18 60 |
| German town..... | 7 00 |
| " German—German..... | 85 00 |
| Kimball..... | 1 00 |
| Lake Andes—Huron..... | 27 25 |
| Mitchell—Huron..... | 10 00 |
| Parker—Huron..... | 49 77 |
| Salem—Huron..... | 14 23 |
| Scotland—Huron..... | 60 00 |
| Turner Co., 1st German—German.... | 81 50 |
| | <hr/> |
| | \$532 85 |

SYNOD OF TENNESSEE.

BIRMINGHAM PRESBYTERY.

| | |
|----------------------|---------|
| Miller Memorial..... | \$ 1 00 |
| Portersville..... | 1 00 |
| | <hr/> |
| | \$ 2 00 |

FRENCH BROAD PRESBYTERY.

| | |
|--------------------------------|----------|
| Allenstana—Stanley M..... | \$ 5 00 |
| Bethaven—Stanley M..... | 1 00 |
| Burnsville—Stanley M..... | 10 00 |
| Dorland Memorial—Stanley M.... | 5 00 |
| Jupiter..... | 2 00 |
| Mark Lance Memorial—Stanley M | 2 50 |
| Marshall, Couper Memorial— | |
| Stanley M..... | 10 00 |
| Oakland Heights—Stanley M..... | 10 00 |
| | <hr/> |
| | \$ 45 50 |

HOLSTON PRESBYTERY.

| | |
|----------------------------|----------|
| Bethesda..... | \$ 1 00 |
| Mt. Bethel—Greenville..... | 36 88 |
| Salem—Washington..... | 4 00 |
| | <hr/> |
| | \$ 41 88 |

KINGSTON PRESBYTERY.

| | |
|------------------------------|----------|
| Chattanooga, Park Place..... | \$ 4 50 |
| " S. S..... | 1 50 |
| Harriman, 1st..... | 3 00 |
| Huntsville..... | 3 00 |
| Sherman Heights..... | 2 00 |
| | <hr/> |
| | \$ 14 00 |

LE VERE PRESBYTERY.

| | |
|-------------------------|---------|
| Asheville, Calvary..... | \$ 1 00 |
|-------------------------|---------|

ROGERSVILLE PRESBYTERY.

| | |
|-----------------------------|---------|
| Greenville, Tabernacle..... | \$ 1 00 |
| St. Marks..... | 1 00 |
| | <hr/> |
| | \$ 2 00 |

UNION PRESBYTERY

| | |
|-------------------------|---------|
| Blaine..... | \$ 1 00 |
| Caledonia..... | 86 |
| Centennial..... | 1 00 |
| Clover Hill..... | 1 00 |
| Eusebia—New Market..... | 1 00 |
| Forest Hill..... | 50 |
| Grace—Greenville..... | 1 00 |

| | |
|-------------------------------------|----------|
| Hebron..... | \$ 1 50 |
| Hopewell..... | 2 85 |
| Knoxville, 2d..... | 16 56 |
| 4th— <i>New Market</i> | 7 03 |
| Mt. Zion..... | 2 00 |
| New Market— <i>New Market</i> | 17 00 |
| New Providence..... | 16 50 |
| Rockford— <i>New Market</i> | 2 00 |
| Shannondale..... | 20 00 |
| South Knoxville..... | 3 00 |
| St. Paul's..... | 5 00 |
| Tabor..... | 1 00 |
| Westminster..... | 4 00 |
| | <hr/> |
| | \$104 80 |

SYNOD OF TENNESSEE—A.

ELK PRESBYTERY.

| | |
|---------------------------------------|----------|
| Centre— <i>Cumberland</i> | \$ 2 32 |
| Cornersville— <i>Cumberland</i> | 2 00 |
| Fayetteville— <i>Cumberland</i> | 16 75 |
| Lewisburg— <i>Cumberland</i> | 6 40 |
| | <hr/> |
| | \$ 27 47 |

LEBANON PRESBYTERY.

| | |
|-------------------------------------------------------------|----------|
| Lebanon— <i>Cumberland</i> | \$123 95 |
| Nashville, Addison Av.— <i>Cumber-</i> <i>land</i> | 25 00 |
| | <hr/> |
| | \$148 95 |

SYNOD OF TEXAS.

AUSTIN PRESBYTERY.

| | |
|------------------|----------|
| Austin, 1st..... | \$ 25 00 |
| El Paso..... | 27 85 |
| Ladies' Aid..... | 10 00 |
| Taylor, 1st..... | 20 00 |
| | <hr/> |
| | \$ 82 85 |

NORTH TEXAS PRESBYTERY.

| | |
|-----------------------|----------|
| Canadian, 1st..... | \$ 3 09 |
| Gainesville, 1st..... | 4 00 |
| Hereford..... | 3 25 |
| Jacksboro, 1st..... | 6 10 |
| | <hr/> |
| | \$ 16 44 |

TRINITY PRESBYTERY.

| | |
|---------------------|----------|
| Dallas, Second..... | \$ 14 25 |
|---------------------|----------|

SYNOD OF TEXAS—A.

AUSTIN PRESBYTERY—A.

| | |
|----------------------------------|----------|
| Hutto— <i>Trinity</i> | \$ 5 00 |
| Round Rock— <i>Trinity</i> | 5 00 |
| | <hr/> |
| | \$ 10 00 |

CORNICANA PRESBYTERY.

| | |
|----------------|----------|
| Corsicana..... | \$ 25 00 |
| Italy..... | 5 00 |
| | <hr/> |
| | \$ 30 00 |

FORT WORTH PRESBYTERY.

| | |
|----------------|----------|
| Mansfield..... | \$ 13 25 |
|----------------|----------|

| | |
|-------------|----------|
| Shiloh..... | \$ 4 21 |
| | <hr/> |
| | \$ 17 46 |

RED RIVER PRESBYTERY—A.

| | |
|------------------|----------|
| Clarksville..... | \$ 15 00 |
|------------------|----------|

WACO PRESBYTERY.

| | |
|--------------------|----------|
| Temple, Grace..... | \$ 12 00 |
|--------------------|----------|

SYNOD OF UTAH.

BOISE PRESBYTERY.

| | |
|-------------------------------------------|----------|
| Bethany— <i>Idaho</i> | \$ 4 36 |
| Boise, 1st— <i>Idaho</i> | 15 33 |
| 2d— <i>Idaho</i> | 20 46 |
| Caldwell— <i>Idaho</i> | 21 01 |
| Laides' Aid Soc.— <i>Idaho</i> | 10 00 |
| Nampa..... | 3 00 |
| Parma, Y. P. S. C. E.— <i>Idaho</i> | 40 00 |
| Roswell, S. S..... | 2 00 |
| | <hr/> |
| | \$116 16 |

KENDALL PRESBYTERY.

| | |
|--------------------------|---------|
| Malad..... | \$ 1 00 |
| Montpelier, Calvary..... | 1 00 |
| Paris, Hastings..... | 1 25 |
| Preston..... | 1 00 |
| | <hr/> |
| | \$ 4 25 |

UTAH PRESBYTERY.

| | |
|-----------------------------------------|----------|
| Benjamin..... | \$ 1 00 |
| Ephraim..... | 2 00 |
| Hyrum..... | 1 00 |
| Kaysville, Haines Memorial..... | 2 90 |
| Logan, Brick..... | 3 00 |
| — <i>Westm., Utah</i> | 15 00 |
| Manti..... | 3 00 |
| S. S..... | 1 00 |
| Mt. Pleasant— <i>Westm., Utah</i> | 10 00 |
| Ogden, 1st..... | 14 00 |
| Payson..... | 4 00 |
| Richfield..... | 2 00 |
| Salina..... | 3 00 |
| Smithfield..... | 1 00 |
| Springville— <i>Westm., Utah</i> | 12 00 |
| | <hr/> |
| | \$ 74 90 |

SYNOD OF WASHINGTON.

ALASKA PRESBYTERY.

| | |
|-------------------------|----------|
| Hanega, Thlinget..... | \$ 2 00 |
| Kluckwan, Thlinget..... | 1 00 |
| Saxman, Thlinget..... | 2 00 |
| Sitka, 1st..... | 2 00 |
| 2d..... | 4 00 |
| Wrangell, 2d..... | 1 00 |
| | <hr/> |
| | \$ 12 00 |

BELLINGHAM PRESBYTERY.

| | |
|-------------------------------------------|---------|
| Acme— <i>Whitworth</i> | \$ 2 00 |
| Bellingham, 1st— <i>Whitworth</i> | 10 00 |
| Cashmere, 1st..... | 3 00 |
| Sedro-Wooley, 1st— <i>Whitworth</i> | 5 90 |
| Wenatchee, 1st— <i>Whitworth</i> | 44 06 |

| | |
|-------------------------------|----------|
| West Anacortes—Whitworth..... | \$ 5 00 |
| | <hr/> |
| | \$ 69 96 |

CENTRAL WASHINGTON PRESBYTERY.

| | |
|-----------------------------|----------|
| Clealum—Whitworth..... | \$ 24 10 |
| Ellensburg—Whitworth..... | 14 10 |
| Mt. Pisgah—Whitworth..... | 25 00 |
| Natches..... | 1 35 |
| North Yakima—Whitworth..... | 90 50 |
| Sunnyside—Whitworth..... | 20 00 |
| Wenas..... | 1 00 |
| | <hr/> |
| | \$176 05 |

OLYMPIA PRESBYTERY.

| | |
|--------------------------------------|------------|
| Aberdeen—Whitworth..... | \$ 13 05 |
| Buckley—Whitworth..... | 13 00 |
| Camas, St. Johns—Whitworth..... | 10 00 |
| Castle Rock—Whitworth..... | 16 30 |
| Catlin—Whitworth..... | 2 00 |
| Centralia, 1st—Whitworth..... | 48 55 |
| Chehalis, Westminster—Whitworth..... | 97 00 |
| Enumclaw, Calvary—Whitworth..... | 4 00 |
| Hoquiam—Whitworth..... | 44 00 |
| Ilwaco—Whitworth..... | 2 00 |
| Kelso—Whitworth..... | 9 50 |
| Olympia, 1st..... | 5 00 |
| Puyallup—Whitworth..... | 20 00 |
| Indian—Whitworth..... | 10 00 |
| South Bend—Whitworth..... | 16 00 |
| Tacoma, 1st—Whitworth..... | 775 00 |
| Bethany—Whitworth..... | 58 00 |
| Calvary—Whitworth..... | 60 00 |
| Immanuel—Whitworth..... | 191 00 |
| Sprague Mem'l—Whitworth..... | 10 00 |
| Westminster—Whitworth..... | 40 00 |
| Toledo—Whitworth..... | 6 25 |
| Vancouver, 1st—Whitworth..... | 24 55 |
| | <hr/> |
| | \$1,475 20 |

PUGET SOUND PRESBYTERY.

| | |
|-------------------------------|------------|
| Ballard—Whitworth..... | \$ 20 00 |
| Brighton—Whitworth..... | 25 85 |
| Everett..... | 10 00 |
| —Whitworth..... | 9 82 |
| Friday Harbor..... | 2 11 |
| Georgetown—Whitworth..... | 8 00 |
| Interbay—Whitworth..... | 5 00 |
| Kent—Whitworth..... | 23 00 |
| Lake Union..... | 5 62 |
| Port Townsend—Whitworth..... | 35 50 |
| Renton—Whitworth..... | 2 60 |
| Seattle, 1st—Whitworth..... | 500 00 |
| S. S.—Whitworth..... | 15 49 |
| Bethany—Whitworth..... | 15 00 |
| Cherry St..... | 4 40 |
| Lane St..... | 3 00 |
| —Whitworth..... | 5 00 |
| Westminster—Whitworth..... | 545 95 |
| Snohomish, 1st—Whitworth..... | 59 95 |
| White River—Whitworth..... | 10 85 |
| | <hr/> |
| | \$1,307 14 |

SPOKANE PRESBYTERY.

| | |
|----------------------------|---------|
| Alma..... | \$ 2 00 |
| Cœur d'Alene..... | 7 00 |
| —Whitworth..... | 5 00 |
| Cortland..... | 1 00 |
| Coulee City—Whitworth..... | 52 00 |

| | |
|-----------------------------|----------|
| Creston..... | \$ 1 00 |
| Davenport—Whitworth..... | 80 00 |
| Harrington—Whitworth..... | 20 00 |
| Quincy—Whitworth..... | 10 30 |
| Rathdrum—Whitworth..... | 10 00 |
| Reardan..... | 1 75 |
| Sandpoint..... | 3 00 |
| —Whitworth..... | 10 00 |
| Spokane, 1st..... | 17 49 |
| —Whitworth..... | 124 00 |
| 4th—Whitworth..... | 22 50 |
| Centenary—Whitworth..... | 60 00 |
| St. Andrews—Whitworth..... | 3 00 |
| Wilbur..... | 5 00 |
| Wilson Creek—Whitworth..... | 33 50 |
| | <hr/> |
| | \$468 54 |

WALLA WALLA PRESBYTERY.

| | |
|-------------------------------|----------|
| Asotin, Grace—Whitworth..... | \$ 15 00 |
| Grangeville—Whitworth..... | 26 00 |
| Ilo..... | 1 00 |
| Kendrick..... | 4 00 |
| Lapwai, Indian—Whitworth..... | 5 00 |
| Lewiston—Whitworth..... | 18 25 |
| Meadow Creek, Indian..... | 1 55 |
| Moscow..... | 7 00 |
| —Whitworth..... | 34 90 |
| Prescott..... | 2 00 |
| Stites, Indian..... | 3 00 |
| —Whitworth..... | 1 70 |
| Vineland..... | 5 00 |
| Waitsburg..... | 5 00 |
| —Whitworth..... | 10 00 |
| | <hr/> |
| | \$139 40 |

SYNOD OF WEST VIRGINIA.

GRAFTON PRESBYTERY.

| | |
|-----------------------|----------|
| Buckhannon..... | \$ 10 00 |
| Clarksburg..... | 12 00 |
| Fairmont..... | 15 57 |
| French Creek..... | 5 00 |
| Kingwood..... | 10 00 |
| Lebanon..... | 1 00 |
| Monongah..... | 1 00 |
| Morgantown..... | 16 00 |
| New Martinsville..... | 3 00 |
| Oakland..... | 16 70 |
| Pleasant Grove..... | 2 00 |
| Sugar Grove..... | 4 00 |
| Terra Alta..... | 5 00 |
| Weston..... | 3 00 |
| | <hr/> |
| | \$104 27 |

PARKERSBURG PRESBYTERY.

| | |
|-----------------------|----------|
| Hughes River..... | \$ 1 00 |
| Kanawha..... | 13 00 |
| Parkersburg, 1st..... | 20 00 |
| Ravenswood..... | 2 00 |
| Sistersville..... | 6 00 |
| Spencer..... | 2 00 |
| St. Marys..... | 1 00 |
| Waverly, Bethel..... | 1 00 |
| | <hr/> |
| | \$ 46 00 |

WHEELING PRESBYTERY.

| | |
|------------------|---------|
| Allen Grove..... | \$ 3 00 |
| Cameron..... | 2 00 |
| Cove..... | 3 00 |

| | |
|------------------------|----------|
| Fairview..... | \$ 1 00 |
| Forks of Wheeling..... | 13 00 |
| Limestone..... | 2 00 |
| Moundsville..... | 9 00 |
| Mt. Union..... | 1 00 |
| Three Springs..... | 2 00 |
| Vance Memorial..... | 10 00 |
| " " S. S..... | 3 00 |
| Wellsburg, 1st..... | 40 00 |
| West Liberty..... | 6 00 |
| West Union..... | 5 00 |
| Wheeling, 1st..... | 19 64 |
| " " S. S..... | 10 00 |
| " 2d..... | 11 00 |
| Wolf Run..... | 1 00 |
| | <hr/> |
| | \$141 64 |

SYNOD OF WISCONSIN.

CHIPPEWA PRESBYTERY.

| | |
|-------------------------------|----------|
| Ashland, 1st..... | \$ 4 71 |
| Baldwin..... | 4 65 |
| Chippewa Falls..... | 2 00 |
| Hartland, Egbert—Carroll..... | 38 |
| Hudson—Carroll..... | 7 14 |
| Ironwood..... | 2 00 |
| Phillips—Carroll..... | 6 25 |
| Rice Lake..... | 2 00 |
| | <hr/> |
| | \$ 29 13 |

LA CROSSE PRESBYTERY.

| | |
|------------------------------|----------|
| Bangor—Carroll..... | \$ 10 00 |
| Galesville—Carroll..... | 6 00 |
| La Crosse—Carroll..... | 5 00 |
| Mauston..... | 1 50 |
| Neillsville—Carroll..... | 1 00 |
| New Amsterdam—Carroll..... | 2 00 |
| North Bend—Carroll..... | 4 00 |
| North La Crosse—Carroll..... | 5 00 |
| West Salem Mission Club..... | 5 00 |
| | <hr/> |
| | \$ 39 50 |

MADISON PRESBYTERY.

| | |
|----------------------------------------|---------|
| Baraboo—Carroll..... | \$ 8 00 |
| Belleville—Poynette..... | 8 25 |
| Beloit, German—German..... | 5 00 |
| " West Side..... | 2 00 |
| Cambria—Carroll..... | 21 00 |
| " —Poynette..... | 20 00 |
| Cottage Grove—Poynette..... | 6 90 |
| Fancy Creek..... | 3 00 |
| " —Poynette..... | 16 72 |
| Janesville..... | 5 10 |
| Lodi—Carroll..... | 37 00 |
| Madison, Christ—Carroll..... | 50 00 |
| " " L. Soc.—Poynette..... | 20 00 |
| " " W. Club—Poynette..... | 10 00 |
| Marion, German, L. Soc.—Poynette..... | 2 50 |
| " " Y. P. S. C. E.—Poynette..... | 2 50 |
| Oregon—Carroll..... | 1 00 |
| Pardeeville—Poynette..... | 3 00 |

| | |
|----------------------------------------|----------|
| Portage—Carroll..... | \$ 4 67 |
| Poynette—Poynette..... | 26 45 |
| " " Y. P. S. C. E.—Poynette..... | 16 50 |
| Prairie du Sac—Carroll..... | 8 00 |
| " " —Poynette..... | 8 00 |
| Pulaski, German—German..... | 25 00 |
| Reedsburg..... | 4 52 |
| Richland Centre—Poynette..... | 20 20 |
| Rockville, German—German..... | 25 00 |
| | <hr/> |
| | \$360 31 |

MILWAUKEE PRESBYTERY.

| | |
|----------------------------------------------|----------|
| Alto, Calvary—Carroll..... | \$ 7 00 |
| Beaverdam, 1st—Carroll..... | 20 00 |
| " Assembly—Carroll..... | 20 00 |
| Milwaukee, 1st German—German..... | 18 00 |
| " " S. S.—German..... | 6 00 |
| " Berean—Carroll..... | 2 00 |
| " Bethany—Carroll..... | 4 00 |
| " Calvary—Carroll..... | 49 05 |
| " " Doreas Soc.—Carroll..... | 40 00 |
| " " Ladies—Carroll..... | 40 00 |
| " Holland—Carroll..... | 3 00 |
| " Immanuel—Carroll..... | 30 00 |
| " " W. H. & F. Miss. Soc.—Carroll..... | 40 00 |
| " North..... | 1 00 |
| Oostburg—Carroll..... | 8 80 |
| Racine, 1st—Carroll..... | 34 00 |
| " 2d..... | 1 00 |
| " " —Carroll..... | 1 00 |
| Richfield..... | 3 00 |
| Stone Bank..... | 1 11 |
| Waukesha, 1st—Carroll..... | 103 50 |
| " " Y. P. S. C. E.—Carroll..... | 40 00 |
| West Granville..... | 3 00 |
| Wheatland, German—German..... | 2 00 |
| | <hr/> |
| | \$477 46 |

WINNEBAGO PRESBYTERY.

| | |
|---------------------------------------------------|----------|
| Abbottsford—Carroll..... | \$ 4 00 |
| Appleton, Memorial—Poynette..... | 40 00 |
| De Pere—Carroll..... | 20 00 |
| Florence—Carroll..... | 5 00 |
| Fond du Lac—Carroll..... | 15 86 |
| Harper's Memorial—Carroll..... | 1 00 |
| Marinette, Pioneer Woman's Mis. Soc.—Carroll..... | 40 00 |
| Marshfield—Carroll..... | 13 00 |
| Neenah—Carroll..... | 296 00 |
| " Ladies—Carroll..... | 40 00 |
| Oconto—Carroll..... | 21 00 |
| Omro—Carroll..... | 5 00 |
| Oshkosh, 1st—Carroll..... | 30 00 |
| " " S. S.—Carroll..... | 6 92 |
| " " Wom. Soc.—Carroll..... | 40 00 |
| Stevens Point, Frame Memorial—Carroll..... | 6 10 |
| Wausau—Carroll..... | 30 19 |
| " Ladies' Soc.—Carroll..... | 60 00 |
| " " Y. P. S. C. E.—Carroll..... | 40 00 |
| Wausaukee—Carroll..... | 5 00 |
| " " S. S..... | 3 50 |
| | <hr/> |
| | \$722 57 |

MISCELLANEOUS.

| | |
|-------------------------------------|------------|
| Sundry Churches—Alma..... | \$122 77 |
| Sundry Churches—Park..... | 430 72 |
| Sundry Sabbath Schools—Park..... | 499 21 |
| Sundry Mission. Societies—Park..... | 214 50 |
| | <hr/> |
| | \$1,392 20 |

Sundry C. E. Societies—Park.....\$125 00

SUMMARY BY SYNODS.

| | | | |
|------------------------|----------|---------------------|-------------|
| Arkansas | \$840 89 | Montana | \$ 110 32 |
| Atlantic | 15 50 | Nebraska | 1,707 99 |
| Baltimore | 1,634 20 | New Jersey | 5,205 15 |
| California | 474 10 | New Mexico | 95 10 |
| Catawba | 65 50 | New York | 9,116 10 |
| Colorado | 376 56 | North Dakota | 136 07 |
| Florida | 66 35 | Ohio | 6,739 34 |
| Illinois | 5,696 29 | Oregon | 505 82 |
| Indiana | 1,131 47 | Pennsylvania | 13,647 05 |
| Indiana—A | 30 00 | South Dakota | 2,037 18 |
| Indianola | 1 15 | Tennessee | 211 18 |
| Indian Territory | 175 50 | Tennessee—A | 176 42 |
| Iowa | 3,742 88 | Texas | 113 54 |
| Kansas | 3,587 95 | Texas—A | 84 46 |
| Kentucky | 631 57 | Utah | 195 31 |
| Kentucky—A | 20 50 | Washington | 3,648 29 |
| Michigan | 1,759 64 | West Virginia | 291 91 |
| Minnesota | 8,625 97 | Wisconsin | 1,628 97 |
| Mississippi | 14 40 | Miscellaneous | 1,392 20 |
| Missouri | 6,700 10 | | |
| Missouri—A | 14 35 | | \$82,647 27 |

THE COLLEGE BOARD.

SCHEDULE K.

RECEIPTS FROM INDIVIDUALS, BOTH DIRECT AND THROUGH THE BOARD.

NOTE.—An italicized word after a name indicates that the gift was designated for an institution. A list of institutions and indicating words is given in Schedule D.

| | |
|---------------------------------------------------------------------------|------------|
| A. L. E., Emporia College.— <i>Emporia</i> | \$ 165 00 |
| Abbott, M. M., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Abel, G. W., Huron, S. D.— <i>Huron</i> | 125 00 |
| Abels, John, Forreston, Ill.— <i>German</i> | 25 00 |
| Ackerman, A., Glover, N. D.— <i>Montana</i> | 2 00 |
| Ackerman, A., Oakes, N. D.— <i>German</i> | 2 50 |
| Adams, G. M., Oxford, O.— <i>Western</i> | 5 00 |
| Ady, Charles E., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Agnew, Elizabeth J.— <i>Lewis</i> | 3 00 |
| Agnew, James.— <i>Lenox</i> | 1 00 |
| Agnew, W. C., Duluth, Minn.— <i>Macalester</i> | 50 00 |
| Alexander, Miss Missouri M., Eustis, Fla.— <i>Florida</i> | 100 00 |
| Alexander, Thomas, Franklin, Pa.— <i>Hastings</i> | 10 00 |
| Alford, Dr. C. B., Huron, S. D.— <i>Huron</i> | 35 00 |
| Alford, M. C., Huron, S. D.— <i>Huron</i> | 30 00 |
| Alford, I. B., Manilla, Ia.— <i>Buena V</i> | 2 00 |
| Allen, H. B., Aledo, Ill.— <i>Hastings</i> | 10 00 |
| Allen, L. C., Louisville, Ky..... | 2 50 |
| Allen, Mrs. M. E.— <i>Lewis</i> | 3 00 |
| Allen, Richard H., Charham, N. J.— <i>Albert Lea</i> | 100 00 |
| Allen, Sallie E., New Haven, Pa.— <i>Hastings</i> | 50 00 |
| Alling, Joseph T., Rochester, N. Y.— <i>Huron</i> | 10 00 |
| Allison, B. E., Iola, Kans.— <i>Emporia</i> | 20 00 |
| Allison, H. H., Sac City, Ia.— <i>Buena V</i> | 3 00 |
| Allison, Hon. William B., Dubuque, Ia.— <i>German</i> | 100 00 |
| Alumnæ Association.— <i>Caldwell</i> | 136 15 |
| Alumnæ and Friends for McKee Endowment— <i>Western</i> | 8 00 |
| Alumnæ Association, Kansas City Branch— <i>Western</i> | 101 85 |
| Alumnæ Association, Oxford Branch— <i>Western</i> | 85 00 |
| Alumnæ Association, Topeka Branch— <i>Western</i> | 5 00 |
| Alumnæ for Jessup Memorial— <i>Western</i> | 2 00 |
| Alumnæ for Peabody Fund— <i>Western</i> | 119 25 |
| Alumni, Carthage, Mo.— <i>Carthage</i> | 16 00 |
| Alumni, Carthage Collegiate Inst., Ozark, Mo.— <i>Carthage</i> | 16 00 |
| Alumni— <i>Maryville</i> | 109 00 |
| Alumni Life Endowment, Emporia, Kans.— <i>Emporia</i> | 50 00 |
| Anderburg, C. P., Minden, Neb.— <i>Hastings</i> | 2 00 |
| Anderson, Mrs., Manhattan, Kans.— <i>Emporia</i> | 10 00 |
| Anderson, B. F., Aurora, Neb.— <i>Hastings</i> | 5 00 |
| Anderson, C. P., Alta, Ia.— <i>Buena V</i> | 22 40 |
| Anderson, David, Storm Lake, Ia.— <i>Buena V</i> | 5 60 |
| Anderson, Frank, Aurora, Neb.— <i>Hastings</i> | 5 00 |
| Anderson, James, Roxbury, Kans.— <i>Emporia</i> | 12 00 |
| Andrews, Charles E., Hurley, S. D.— <i>Huron</i> | 100 00 |
| Anon., Johnstown— <i>Westm., Utah</i> | 1 00 |
| Anon., per Margaret S. Stewart, Allegheny, Pa.— <i>Westm., Utah</i> | 25 00 |
| "April"..... | 3 00 |
| Armistead, J. T., Oxford, O.— <i>Western</i> | 10 00 |
| Armstrong, J. A., Connellsville, Pa.— <i>Hastings</i> | 25 00 |
| Armstrong, T. M., Pittsburg, Pa.— <i>Montana</i> | 25 00 |
| Arnold, C. A., Schuyler, Neb.— <i>Hastings</i> | 10 00 |
| Arnold, C. J., Fullerton, Neb.— <i>Hastings</i> | 5 00 |
| Arnold, Fred— <i>Lenox</i> | 2 00 |
| Arnold, Jacob— <i>Lenox</i> | 2 00 |
| Arthur, Rev. R., Stockton, Kans.— <i>Emporia</i> | 5 00 |
| Arwill, Miss Rebecca G., Frankfort, Ky.— <i>Pikeville</i> | 20 00 |
| Ash, H. S., Bedford, Ia.— <i>Parsons</i> | 10 00 |
| Aston, Rev. E., Waterloo, Ia.— <i>Bellevue</i> | 1 00 |
| Aston, W. S., Farmersville, Tex.— <i>Trinity</i> | 50 00 |
| Aten, S., Nevada, O.— <i>Montana</i> | 10 00 |
| Carried forward..... | \$1,885 25 |

| | |
|-------------------------------------------------------------------------|-------------|
| Brought forward..... | \$1,885 25 |
| Atterbury, W. W., New York City— <i>Montana</i> | 500 00 |
| Atwater, E. S., Elizabeth, N. J.— <i>Montana</i> | 10 00 |
| Auerbach, F. & Bro., Salt Lake City— <i>Westm., Utah</i> | 50 00 |
| "August"..... | 3 00 |
| Augustine, Miss Seward Hays, Pittsburgh, Pa.— <i>Westm., Utah</i> | 1 00 |
| Austin, Mrs. C. F., Williams, Ia.— <i>Buena V.</i> | 5 00 |
| Avery, A. S., Manilla, Ia.— <i>Buena V.</i> | 1 00 |
| Axtell, Miss Mattie, Lincoln, Neb.— <i>Hastings</i> | 1 00 |
| Babeock, E. C., Lincoln, Neb.— <i>Hastings</i> | 10 00 |
| Babeock, F. C., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Babeock, Frances E., Neenah, Wis.— <i>Carroll</i> | 200 00 |
| Babeock, Helen E., Neenah, Wis.— <i>Carroll</i> | 75 00 |
| Bach, C. J., Pierre, S. D.— <i>Huron</i> | 100 00 |
| Badden, Alexander, New York City— <i>Washington</i> | 25 00 |
| Badger, A. S., Waukesha, Wis.— <i>Carroll</i> | 3,500 00 |
| Badger, Mrs. A. S., Waukesha, Wis.— <i>Carroll</i> | 40 00 |
| Baehler, Frances— <i>Lenox</i> | 1 00 |
| Bahlke, Mrs. William A., Alma, Mich.— <i>Alma</i> | 5 00 |
| Bailey, Mrs. Edward, Harrisburg, Pa.— <i>Huron</i> | 10 00 |
| Bailey, R. W., Omaha, Neb.— <i>Bellevue</i> | 9 00 |
| Bailie, A. D., Storm Lake, Ia.— <i>Buena V.</i> | 38 50 |
| Bailie, Ethelyn, Storm Lake, Ia.— <i>Buena V.</i> | 1 50 |
| Bailie, Mrs. W. H., Des Moines, Ia.— <i>Buena V.</i> | 5 00 |
| Bair, J. Park, Storm Lake, Ia.— <i>Buena V.</i> | 11 20 |
| Baird, Rev. P. C., Fort Dodge, Ia.— <i>Buena V.</i> | 10 00 |
| Baird, William N., Denver, Colo.— <i>Bellevue</i> | 9 00 |
| Baker, James R., Chicago, Ill.— <i>Greencville</i> | 25 00 |
| Baker, John, Fairgrove, Mich.— <i>Atma</i> | 1 00 |
| Baker, Mrs. S. R., Winsor, Vt.— <i>Montana</i> | 5 00 |
| Baker, T. J., Omaha, Neb.— <i>Bellevue</i> | 3 00 |
| Baker, Mrs. W., Chicago, Ill.— <i>Poynette</i> | 75 00 |
| Baker, W. P., Annawan, Ill.— <i>Geneseo</i> | 10 00 |
| Balfe, T. F., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Balkwell, S. R., Tacoma, Wash.— <i>Whitworth</i> | 20 00 |
| Ball, E., Chicago, Ill.— <i>Poynette</i> | 45 00 |
| Ballard, W. R., Seattle, Wash.— <i>Whitworth</i> | 2,000 00 |
| Bamford, Rev. M., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Barber, A. A., Manilla, Ia.— <i>Buena V.</i> | 2 00 |
| Barber, J. B., Manilla, Ia.— <i>Buena V.</i> | 2 00 |
| Barbour, J. F.— <i>Pikeville</i> | 10 00 |
| Bardsley, W. C., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Barker, Dr. Emilie J., Wellesley, Mass.— <i>Western</i> | 25 00 |
| Barkley, H. F., Connellsville, Pa.— <i>Hastings</i> | 5 00 |
| Barnes, F. W., Chicago, Ill.— <i>Lenox</i> | 10 00 |
| Barnett, Rev. John M., Markelton, Pa.— <i>Florida</i> | 25 00 |
| Barr, Carrie, Brooklyn, N. Y.— <i>Albert Lea</i> | 40 00 |
| Barret, Mrs. W. M., Korea— <i>Huron</i> | 1 00 |
| Barrows, Rev. A. E., Homer, Ill.— <i>Hastings</i> | 7 50 |
| Barrows, C. E., Huron, S. D.— <i>Huron</i> | 125 00 |
| Barrows, Mrs. E. C., Hastings, Neb.— <i>Hastings</i> | 170 00 |
| Bartlett, Mrs. L., Milwaukee, Wis.— <i>Carroll</i> | 40 00 |
| Bartley, H. E., Atlantic, Ia.— <i>Corning</i> | 1 00 |
| Bartley, W. T., Bennington, N. H.— <i>Montana</i> | 1 00 |
| Bartmann, William, Sr., Dyersville, Ia.— <i>German</i> | 15 00 |
| Bartmann, William, Jr., Dyersville, Ia.— <i>German</i> | 5 00 |
| Bartou, George A., Auburn, Me.— <i>Westm., Utah</i> | 5 00 |
| Barton, Guy C., Omaha, Neb.— <i>Bellevue</i> | 100 00 |
| Barton, J. G.— <i>Lewis</i> | 2 00 |
| Barton, Oliver S., New York City— <i>Montana</i> | 2 00 |
| Baskerville, Rev. G. S., Fountain City, Tenn.— <i>Huron</i> | 25 00 |
| Bastian, Willits A., Indianapolis, Ind.— <i>Greencville</i> | 5 00 |
| Bauer, B. F., Salt Lake City— <i>Westm., Utah</i> | 50 00 |
| Baughn, Miss Corda Lee, Poynette, Wis.— <i>Hastings</i> | 85 00 |
| Baughn, Miss Corda Lee, Poynette, Wis.— <i>Poynette</i> | 5 00 |
| Baum, J. E., Omaha, Neb.— <i>Bellevue</i> | 100 00 |
| Bauss, Mr. and Mrs. O. D.— <i>Lewis</i> | 50 00 |
| Beach & Sons, James, Dubuque, Ia.— <i>German</i> | 200 00 |
| Beach, B. E., Huron, S. D.— <i>Huron</i> | 18 75 |
| Beach, Rev. G. L., Britton, S. D.— <i>Huron</i> | 200 00 |
| Beach, J. N., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Beal, E. H., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Beard, J. K., Modesto, Cal.— <i>Pendleton</i> | 25 00 |
| Carried forward..... | \$10,100 70 |

| | |
|--------------------------------------------------------------------|-------------|
| Brought forward..... | \$10,100 70 |
| Beard, J. W., Sioux City, Ia.— <i>Buena V</i> | 1 50 |
| Beardsley, John, Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Beaugureau, A., Oxford, O.— <i>Western</i> | 5 00 |
| Becker, Helen, Wausau, Wis.— <i>Carroll</i> | 10 00 |
| Bedford, George R., Wilkes-Barre, Pa.— <i>Montana</i> | 20 00 |
| Begeman, L., Cedar Falls, Ia.— <i>Buena V</i> | 5 00 |
| Behr, A., Rock Rapids, Ia.— <i>German</i> | 20 00 |
| Beith, Rev. and Mrs. George W., Omaha, Neb.— <i>Bellevue</i> | 3 00 |
| Beking, Mrs. H., Sioux City, Ia.— <i>Buena V</i> | 5 00 |
| Belknap, Miss A., South Orange, N. J.— <i>Highland</i> | 25 00 |
| Bell, J. L., Bismarck, N. D..... | 15 00 |
| Bell, Lee, Baker City, Ore.— <i>Pendleton</i> | 15 00 |
| Bell, Rev. R. T., Omaha, Neb.— <i>Bellevue</i> | 4 50 |
| Bell, W. E., York, Neb.— <i>Hastings</i> | 5 00 |
| Bender, W. H., Cedar Falls, Ia.— <i>Buena V</i> | 37 75 |
| Benson, Mrs. A. B., Wausau, Wis.— <i>Carroll</i> | 15 00 |
| Benson, Mr. and Mrs. A. B., Wausau, Wis.— <i>Carroll</i> | 25 00 |
| Benton, C. A., Sioux City, Ia.— <i>Buena V</i> | 5 00 |
| Benton, W. M., Oxford, O.— <i>Western</i> | 20 00 |
| Berger, G. W., Cedar Falls, Ia.— <i>Buena V</i> | 1 00 |
| Berger, W. H., Philadelphia, Pa.— <i>Florida</i> | 20 00 |
| Berk, Mrs. Emily, Hickman, Neb.— <i>German</i> | 100 00 |
| Berkhoff, G., Bassett, Wis.— <i>German</i> | 5 00 |
| Berry, Miss Grace E., Waterville, Me.— <i>Western</i> | 5 00 |
| Berry, Miss Mary L., Urbana, O.— <i>Western</i> | 5 00 |
| Bethol, Rev. H. O., Grand Junction, Ia.— <i>Buena V</i> | 2 00 |
| Betz, J. S., Bellevue, Neb.— <i>Bellevue</i> | 5 00 |
| Betzer, Reuben, Decatur, Ill.— <i>James Millikin</i> | 968 12 |
| Biddle, A. R., Storm Lake, Ia.— <i>Buena V</i> | 75 |
| Bierkemper, Rev. C. H., Ganado, Ariz..... | 1 00 |
| Billings, Frederick, New York City— <i>Washington</i> | 25 00 |
| Binderup Hardware Co., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Binnie, A. C., Alta, Ia.— <i>Buena V</i> | 80 00 |
| Bird, H. P., Wausaukee, Wis.— <i>Carroll</i> | 8,000 00 |
| Birse, W. M. and Friends, Lamar, Ark.— <i>Arkansas</i> | 35 00 |
| Bishop, Henry W., Eustis, Fla.— <i>Florida</i> | 30 00 |
| Bishop, M. O., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Bishop, R. B., Fort Worth, Tex.— <i>Trinity</i> | 200 00 |
| Bissell, W. H., Wausau, Wis.— <i>Carroll</i> | 200 00 |
| Black, Frank D., Seattle, Wash.— <i>Whitworth</i> | 5,000 00 |
| Black, J. P. A., Hastings, Neb.— <i>Hastings</i> | 50 00 |
| Blackburn, W. W., Pittsburgh, Pa.— <i>Montana</i> | 25 00 |
| Blackburn, W. W., Pittsburgh, Pa.— <i>Pikeville</i> | 50 00 |
| Blackburn, W. W., Pittsburgh, Pa.— <i>Washington</i> | 25 00 |
| Blackstone, Mrs. T. B., Chicago, Ill.— <i>German</i> | 5,000 00 |
| Blackstone, Mrs. T. B., Chicago, Ill.— <i>Wabash</i> | 1,000 00 |
| Blackstone, Mrs. T. B., Chicago, Ill.— <i>Westm., Utah</i> | 1,000 00 |
| Blair, Mrs. Sarah H., Chicago, Ill.— <i>Greeneville</i> | 50 00 |
| Blair, Mrs. Sarah H., Chicago, Ill.— <i>Huron</i> | 50 00 |
| Blaisdell, Mrs., Beloit, Wis.— <i>Western</i> | 5 00 |
| Blakemore, Dr. J. E., Van Buren, Ark.— <i>Arkansas</i> | 5 00 |
| Blakemore, L. H., Cincinnati, O.— <i>Buena V</i> | 15 00 |
| Blakemore, L. H., Cincinnati, O.— <i>Montana</i> | 3 50 |
| Blakemore, L. H., Cincinnati, O.— <i>Westm., Utah</i> | 10 00 |
| Blakemore, L. H., Cincinnati, O.— <i>Whitworth</i> | 15 00 |
| Blakley, Mrs. William, Pendleton, Ore.— <i>Pendleton</i> | 4 50 |
| Blauvelt, J. C., Blauvelt, N. Y.— <i>Florida</i> | 4 00 |
| Blauvelt, J. E., Blauvelt, N. Y.— <i>Florida</i> | 2 00 |
| Bleakney, Rev. W. H., Pendleton, Ore.— <i>Pendleton</i> | 99 00 |
| Blewett, G. H.— <i>Trinity</i> | 100 00 |
| Blue, J. G., Portage, Wis.— <i>Carroll</i> | 80 00 |
| Blythe, Mrs. F. R., Ashtabula, O.— <i>Western</i> | 5 00 |
| Boand, Mr. and Mrs. H. L., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Boeger, Mrs. Charlotte, Bay, Mo.— <i>German</i> | 100 00 |
| Boeke, Richard, Hickman, Neb.— <i>German</i> | 10 00 |
| Boeke, William, Hickman, Neb.— <i>German</i> | 5 00 |
| Boell, Rev. A. E., Nora Springs, Ia.— <i>German</i> | 25 00 |
| Boell, John, Roca, Neb.— <i>German</i> | 100 00 |
| Bohling Co., J. F., Poynette, Wis.— <i>Poynette</i> | 54 20 |
| Boice, Augustin, Indianapolis, Ind.— <i>Greeneville</i> | 25 00 |
| Boisot, Louis, Chicago, Ill.— <i>Greeneville</i> | 5 00 |
| Bond Brothers, Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| Bond, Dr. Thomas, Des Moines, Ia.— <i>Buena V</i> | 5 00 |

Carried forward..... \$33,044 52

| | |
|---------------------------------------------------------------------------------------------------------------|-------------|
| Brought forward..... | \$33,044 52 |
| Booth & Dexter, Huron, S. D.— <i>Huron</i> | 25 00 |
| Borden, Gail, Alhambra, Cal.— <i>Occidental</i> | 326 00 |
| Boughton, E. M.— <i>Pikeville</i> | 1 00 |
| Bouton, N. S., Chicago, Ill.— <i>Florida</i> | 100 00 |
| Bouton, N. S., Chicago— <i>Washington</i> | 1,000 00 |
| Bowman, A. W., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Bowman, G. J., Pendleton, Ore.— <i>Pendleton</i> | 10 00 |
| Bowman, W. H., Chicago, Ill.— <i>Greenville</i> | 25 00 |
| Boyd, A. E., Aberdeen, S. D.— <i>Huron</i> | 100 00 |
| Boyd, Ida, Pendleton, Ore.— <i>Pendleton</i> | 2 50 |
| Boyd, Mrs. James, Harrisburg, Pa..... | 100 00 |
| Boyd, Louis— <i>Hastings</i> | 100 00 |
| Boyd, P. L., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Brackin, Ella, Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Bradbury, Edward, Lincoln, Kans.— <i>Emporia</i> | 50 00 |
| Braden, Dr. A. L., Wellman, Ia.— <i>Buena V</i> | 6 00 |
| Braden, Rev. R. M. L., D. D., Bellevue, Neb.— <i>Bellevue</i> | 13 00 |
| Bradford, J., Milwaukee, Wis.— <i>Poynette</i> | 3 00 |
| Bradford, Mrs. J., Milwaukee, Wis.— <i>Poynette</i> | 50 00 |
| Bradford, S. C., Storm Lake, Ia.— <i>Buena V</i> | 138 88 |
| Bradley, N. B., Bay City, Mich.— <i>Alma</i> | 10 00 |
| Bradley Piano Company, J. B., Milwaukee, Wis.— <i>Carroll</i> | 25 00 |
| Bradley, Mrs. S. E., Nelson, Neb.— <i>Hastings</i> | 1 00 |
| Bradley, Mrs. W. E., Frankfort, Ky.— <i>Pikeville</i> | 40 00 |
| Bratney, Nella, Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Breckenridge, Agnes M., Delphi, Ind.— <i>Carroll</i> | 50 00 |
| Brener, Miss M., Chicago, Ill.— <i>Greenville</i> | 5 00 |
| Brenholtz, W. L., La Grande, Ore.— <i>Pendleton</i> | 10 00 |
| Bressler, J. T., Wayne, Neb.— <i>Hastings</i> | 10 00 |
| Brewster, Mrs. J. H., Rochester, N. Y.— <i>Huron</i> | 10 00 |
| Brice, Miss Helen C., Brice, John Francis, Brice, W. Kirkpatrick, } New York City— <i>Western</i> | 4,000 00 |
| Brice, Miss Kate..... | |
| Briggs, G. C., Miller, S. D.— <i>Huron</i> | 12 50 |
| Briley, Nelson, Hastings, Neb.— <i>Hastings</i> | 1 00 |
| Brinke, Dr. C. A., Ord, Neb.— <i>Hastings</i> | 5 00 |
| Brinkema, J., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Brinkema, Mrs. J., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Brinkema, R., Mt. Morris, Ill.— <i>German</i> | 15 00 |
| Brinkley, Edward M., New York— <i>Washington</i> | 25 00 |
| Brintnall, William H., Chicago, Ill.— <i>Greenville</i> | 25 00 |
| Brockora, Albert, Pittsburgh, Pa.— <i>Westn., Utah</i> | 5 00 |
| Brodhead, Rev. C. R., Jewett, N. M..... | 3 00 |
| Bromwell, Miss— <i>Florida</i> | 20 75 |
| Brookline, Charles, New York City— <i>Albert Lea</i> | 10 00 |
| Brooks, Rev. W. I., Superior, Neb.— <i>Hastings</i> | 10 00 |
| Brown, Andrew, Fayette City, Pa.— <i>Hastings</i> | 100 00 |
| Brown, Bedford, Spokane, Wash.— <i>Hastings</i> | 50 00 |
| Brown, Charles, Divernon, Ill.— <i>Hastings</i> | 1,000 00 |
| Brown, Rev. Edwin, Walsey, S. D.— <i>Huron</i> | 30 00 |
| Brown, E. M., Tacoma, Wash.— <i>Whitworth</i> | 1,000 00 |
| Brown, F. M., Huron, S. D.— <i>Huron</i> | 20 00 |
| Brown, Fred, Divernon, Ill.— <i>Hastings</i> | 200 00 |
| Brown, George, Superior, Neb.— <i>Hastings</i> | 5 00 |
| Brown, George T., Hastings, Neb.— <i>Hastings</i> | 125 00 |
| Brown, Mrs. G. H., Divernon, Ill.— <i>Hastings</i> | 50 00 |
| Brown, H. S., Lincoln, Neb.— <i>Hastings</i> | 5 00 |
| Brown, Rev. James, Marshfield, Wis.— <i>Carroll</i> | 2 00 |
| Brown, Rev. James, Scotts Bluff, Neb.— <i>Hastings</i> | 10 00 |
| Brown, Dr. Laura J., Lincoln, Neb.— <i>Hastings</i> | 4 00 |
| Brown, Lillian, Hastings, Neb.— <i>Hastings</i> | 75 00 |
| Brown, Mrs. M. P., Springfield, Ill.— <i>Hastings</i> | 10 00 |
| Brown, Randall K., Omaha, Neb.— <i>Bellevue</i> | 25 00 |
| Brown, Mrs. Robert, Hastings, Neb.— <i>Hastings</i> | 325 00 |
| Brown, Robert, Traer, Ia.— <i>Buena V</i> | 1 00 |
| Brown, Terry & Woodruff, Salt Lake City— <i>Westn., Utah</i> | 50 00 |
| Brown, W. G., Ireton, Ia.— <i>Buena V</i> | 5 00 |
| Brown, W. W., Paulina, Ore.— <i>Pendleton</i> | 1,500 00 |
| Brownell, Georgia L., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Brownell, N. L., Pomeroy, Ia.— <i>Buena V</i> | 2 00 |
| Brumwell, F. R., Huron, S. D.— <i>Huron</i> | 25 00 |
| Bruner, E. P., Emporia, Kans.— <i>Emporia</i> | 10 00 |
| Carried forward..... | \$41,101 15 |

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| Brought forward..... | \$44,101 15 |
| Brunson, A. E., Storm Lake, Ia.— <i>Buena V</i> | 9 00 |
| Brush, Mrs. Emma, Traer, Ia.— <i>Buena V</i> | 50 |
| Brush, George, Traer, Ia.— <i>Buena V</i> | 50 |
| Bryan, A. L., Storm Lake, Ia.— <i>Buena V</i> | 3 00 |
| Bryant, Charles E., Huron, S. D.— <i>Huron</i> | 118 75 |
| Bryson, David, Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Bryson, W. A., Liberty, Ind.— <i>Western</i> | 1,000 00 |
| Bryson, W. J., Liberty, Ind.— <i>Western</i> | 50 00 |
| Buchanan, M. A., Kewanee, Ill.— <i>Emporia</i> | 10 00 |
| Buchanan, W. F., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Buck, W. F., Superior, Neb.— <i>Hastings</i> | 25 00 |
| Buckley, Helen M.— <i>Lenox</i> | 10 00 |
| Budde, J. G., Mt. Pleasant, Ia.— <i>German</i> | 5 00 |
| Buland, Benjamin, Storm Lake, Ia.— <i>Buena V</i> | 10 60 |
| Bulkley, Edwin M., New York, N. Y.— <i>Huron</i> | 100 00 |
| Bullock, George M.— <i>Lenox</i> | 5 00 |
| Bundle, F. C., Aurora, Neb.— <i>Hastings</i> | 1 00 |
| Bunger, Henry A., Davis, S. D.— <i>German</i> | 10 00 |
| Buol, Mrs. M., Dubuque, Ia.— <i>German</i> | 100 00 |
| Burdick, Rev. N. H., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Burke, Rose, Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Burkett, H. K., Omaha, Neb.— <i>Bellevue</i> | 105 00 |
| Burnett, Miss Malen— <i>Lindenwood</i> | 10 00 |
| Burrell, D. H., Little Falls, N. Y.— <i>Huron</i> | 50 00 |
| Burrell, D. H., Little Falls, N. Y.— <i>Montana</i> | 10 00 |
| Burrell, E. J., Little Falls, N. Y.— <i>Huron</i> | 25 00 |
| Burrell, Loomis, Little Falls, N. Y.— <i>Huron</i> | 5 00 |
| Burt, Miss Mary, Hickman, Neb.— <i>German</i> | 10 00 |
| Burtch, George S., Bellevue, Neb.— <i>Bellevue</i> | 10 00 |
| Bush, John N., Ong, Neb.— <i>Hastings</i> | 3 00 |
| Bush, Theodore, Toledo, Ia.— <i>Buena V</i> | 1 00 |
| Butler, Miss Emily O., New York City— <i>Albert Lea</i> | 500 00 |
| Butler, O. K., Indianola, Ia.— <i>Buena V</i> | 10 00 |
| Butt, J. S., Grotton, S. D.— <i>Huron</i> | 75 00 |
| Buzard, Dr. I. S., Russell, Ia.— <i>Buena V</i> | 5 00 |
| Byrne, Harry S., Omaha, Neb.— <i>Bellevue</i> | 5 00 |
| Byrne, H. B., Omaha, Neb.— <i>Bellevue</i> | 2 50 |
| Cable, George W., Davenport, Ia.— <i>Parsons</i> | 1,000 00 |
| Caldwell, A., Leavenworth, Kans.— <i>Idaho</i> | 25 00 |
| Caldwell, H. T., Benton, Ark.— <i>Arkansas</i> | 25 00 |
| Caldwell Tribune, Caldwell, Idaho— <i>Idaho</i> | 1 75 |
| Caldwell, W. W., Lodi, Wis.— <i>Carroll</i> | 25 00 |
| Calkins, A. S., Storm Lake, Ia.— <i>Buena V</i> | 10 00 |
| Calkins, Rev. Lyman D., D.D., Brooklyn, N. Y.— <i>Emporia</i> | 743 00 |
| Calkins, Rev. Lyman D., D.D., Brooklyn, N. Y.— <i>Montana</i> | 10 00 |
| Callahar, D. A., Salt Lake City— <i>Westm., Utah</i> | 25 00 |
| Callamay, Hook & Francis, Salt Lake City— <i>Westm., Utah</i> | 25 00 |
| Cameron, C. E., Alta, Ia.— <i>Buena V</i> | 5 00 |
| Camp, Mr. and Mrs., Bement, Ill.— <i>German</i> | 200 00 |
| Campbell, J. W., Huron, S. D.— <i>Huron</i> | 200 00 |
| Campbell, R. H., Ireton, Ia.— <i>Buena V</i> | 20 00 |
| Campbell, T. J., Manilla, Ia.— <i>Buena V</i> | 2 00 |
| Campbell, Dr. Z. B., Oxford, O.— <i>Western</i> | 8 00 |
| Camier, W. H., Boone, Ia.— <i>Buena V</i> | 2 00 |
| Canning, James, Indianapolis, Ind.— <i>Greenville</i> | 25 00 |
| Carl, Miss Jessie, Long Island, Kans.— <i>Emporia</i> | 5 00 |
| Carlson, C. O., Axtell, Neb.— <i>Hastings</i> | 10 00 |
| Carlton, D. D., Early, Ia.— <i>Buena V</i> | 10 00 |
| Carlyle, F. J., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Carman, J. L., Tacoma, Wash.— <i>Whitworth</i> | 20 00 |
| Carnegie, Andrew, New York City— <i>Albert Lea</i> | 25,000 00 |
| Carnegie, Andrew, New York City— <i>German</i> | 15,000 00 |
| Carnegie, Andrew, New York City— <i>Washington</i> | 21,000 00 |
| Carney & Kennedy, Pendleton, Ore.— <i>Pendleton</i> | 6 25 |
| Carnine, N. E., Aberdeen, S. D.— <i>Huron</i> | 25 00 |
| Carpenter, Florence Welles, Minneapolis, Minn.— <i>German</i> | 250 00 |
| Carr, S. H., Dayton, O.— <i>Western</i> | 1,000 00 |
| Carrier, Mrs. Cornelia, Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Carrier, Mrs. Cornelia L., Omaha, Neb.— <i>Bellevue</i> | 3 00 |
| Carrier, E. B., Lansing, Mich.— <i>Carroll</i> | 40 00 |
| Carson, H. P., Scotland, S. D.— <i>Montana</i> | 5 00 |
| Carstairs, Mrs. James, Philadelphia, Pa..... | 25 00 |
| Carried forward..... | \$111,194 00 |

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| Brought forward..... | \$111,194 00 |
| Carstairs, Mrs. James, Philadelphia, Pa.— <i>Montana</i> | 100 00 |
| Carter, Rev. A. L.— <i>Trinity</i> | 25 00 |
| Carter, Charles, Albion, Idaho— <i>Parsons</i> | 25 00 |
| Carter, Judge Vinson, Indianapolis, Ind.— <i>Westm., Utah</i> | 25 00 |
| Case, C. A., Abilene, Kans.— <i>Emporia</i> | 5 00 |
| Cash, New York City— <i>Washington</i> | 5 00 |
| Cash, Pittsburgh, Pa.— <i>Washington</i> | 10 00 |
| Cate, W. A., Eustis, Fla.— <i>Florida</i> | 20 00 |
| Caughey, Albert, Deshler, Neb.— <i>Montana</i> | 5 00 |
| "C. H."..... | 2 67 |
| Chadwick, C. E., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Chaffee, Rev. E. S., Aurora, Neb.— <i>Hastings</i> | 10 00 |
| Chalfant, Isabella— <i>Pikeville</i> | 100 00 |
| Chamberlain, A. A., Huron, S. D.— <i>Huron</i> | 12 50 |
| Chambers, Dr. Etta, Geneseo, Ill.— <i>Geneseo</i> | 10 00 |
| Chandler, A. W., Baltimore, Md.— <i>Westm., Utah</i> | 10 00 |
| Chapman, B. O., St. Paul, Minn.— <i>Macalester</i> | 25 00 |
| Chapman, George B.— <i>Lewis</i> | 5 00 |
| Chapter No. 23, R. A. M., Pendleton, Ore.— <i>Pendleton</i> | 100 00 |
| Chauncey, Charles, Philadelphia, Pa.— <i>Washington</i> | 10 00 |
| Cheek, J. A., Danville, Ky.— <i>Caldwell</i> | 300 00 |
| Cheesman, William S., Auburn, N. Y.— <i>Huron</i> | 15 00 |
| Cheesman, Mrs. W. S., Auburn, N. Y.— <i>Huron</i> | 5 00 |
| Chenoweth, Mrs. E. P., Pittsburgh, Pa.— <i>Westm., Utah</i> | 5 00 |
| Childs, S. S., New York City— <i>Montana</i> | 5 00 |
| Christy, G. H., Pittsburgh, Pa.— <i>Hastings</i> | 200 00 |
| Church, George W., J. P., Fustis, Fla.— <i>Florida</i> | 6 00 |
| Churchill, George T., Crookston, Minn.— <i>Buena V</i> | 6 00 |
| Churchill, Miss Lillie, Chenoa, Ill.— <i>Poynette</i> | 10 00 |
| Clark, Mrs., Eustis, Fla.— <i>Florida</i> | 1 00 |
| Clark, A. M., Durham, Ia.— <i>Buena V</i> | 2 00 |
| Clark, E. W., Philadelphia— <i>Washington</i> | 100 00 |
| Clark, H. T., Omaha, Neb.— <i>Montana</i> | 10 00 |
| Clark, I. N., Sterling, Neb.— <i>Hastings</i> | 5 00 |
| Clark, J. B., D. D., Detroit, Mich.— <i>Western</i> | 4 50 |
| Clark, J. C., New York City— <i>Washington</i> | 10 00 |
| Clark, J. N., Hastings, Neb.— <i>Hastings</i> | 20 00 |
| Clark, Silas, Hastings, Neb.— <i>Hastings</i> | 1 00 |
| Clark, T. M., Kansas City, Mo.— <i>Hastings</i> | 5 00 |
| Clarke, A. L., Hastings, Neb.— <i>Hastings</i> | 300 00 |
| Clarke, Rev. A. S. C., D. D., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Clarke, Rev. and Mrs. A. S. C., Omaha, Neb.— <i>Bellevue</i> | 12 50 |
| Clarke, J. N., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Class of 1869— <i>Wash. and Jeff</i> | 100 00 |
| Class of 1877— <i>Wash. and Jeff</i> | 165 00 |
| Class of 1881— <i>Wash. and Jeff</i> | 292 50 |
| Class of 1882— <i>Wash. and Jeff</i> | 10 00 |
| Class of 1885— <i>Wash. and Jeff</i> | 260 00 |
| Class of 1897— <i>Wash. and Jeff</i> | 10 00 |
| Class of 1906— <i>Western</i> | 134 00 |
| Clawson, Mrs. Rose, Longmont, Colo.— <i>Hastings</i> | 10 00 |
| Claypool, B. R.— <i>Hastings</i> | 10 00 |
| Clements, John, Schenectady, N. Y.— <i>Huron</i> | 5 00 |
| Clements, Joseph, Schenectady, N. Y.— <i>Huron</i> | 10 00 |
| Clements, Mollie, San Juan..... | 4 12 |
| Cleveland, Hon. Grover, Princeton, N. J.— <i>Albert Lea</i> | 25 00 |
| Cline, J. K., Knoxville, Ia.— <i>Buena V</i> | 5 00 |
| Clood, W. C., Omaha, Neb.— <i>Bellevue</i> | 5 50 |
| Clover, Mr. and Mrs. E. J., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Coates, Rev. J. T. L., Devil's Lake, N. D.— <i>Bellevue</i> | 18 00 |
| Cockerill, C. G., Jefferson, Ia.— <i>Buena V</i> | 5 00 |
| Cody, Rev. R. A., Meridian, Miss.— <i>Cumberland</i> | 4 00 |
| Coffin, Hon. L. S., Ft. Dodge, Ia.— <i>Buena V</i> | 500 00 |
| Coil, J. C., Vanderbilt, Pa.— <i>Hastings</i> | 5 00 |
| Colby, F. L., Detroit, Mich.— <i>Alma</i> | 30 00 |
| Colby, Gertrude, Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Cole, A. V., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Cole, F. B., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Cole, F. T., Storm Lake, Ia.— <i>Buena V</i> | 53 00 |
| Cole, Mr. and Mrs. George W., Storm Lake, Ia.— <i>Buena V</i> | 10 00 |
| Cole, John A., Chicago, Ill.— <i>Greeneville</i> | 25 00 |
| Cole, P. C., Sailor on Lakes— <i>Poynette</i> | 10 00 |
| College Chorus and Friends— <i>Bellevue</i> | 18 05 |
| Carried forward..... | \$114,537 34 |

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| Brought forward..... | \$114,537 34 |
| Collier, Charles, Wooster, O.— <i>Montana</i> | 1 00 |
| Collier, W. F., Clarksville, Ark.— <i>Arkansas</i> | 60 00 |
| Collins, D. Edward, Oakland, Cal..... | 10 00 |
| Collins, Lucy, Schaller, Ia.— <i>Buena V</i> | 5 60 |
| Collman, Mrs. A., Freeport, Ill.— <i>German</i> | 55 00 |
| Combs, B. B., Bellevue, Neb.— <i>Bellevue</i> | 5 00 |
| Combs, C. R., Bellevue, Neb.— <i>Bellevue</i> | 3 00 |
| Comby, W. F., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Commercial National Bank, Pendleton, Ore.— <i>Pendleton</i> | 125 00 |
| Commercial State Bank, Storm Lake, Ia.— <i>Buena V</i> | 100 00 |
| Comstock, Mary E.— <i>Hastings</i> | 25 00 |
| Condit, Rev. H. S., Storm Lake, Ia.— <i>Buena V</i> | 45 00 |
| Connor, W. D., Marshfield, Wis.— <i>Carroll</i> | 250 00 |
| Conover, W. S.— <i>Lafayette</i> | 10 00 |
| Contribution, Waukesha, Wis.— <i>Carroll</i> | 175 75 |
| Converse, John H., Philadelphia, Pa.— <i>Albany</i> | 100 00 |
| Converse, John H., Philadelphia, Pa.— <i>Albert Lea</i> | 100 00 |
| Converse, John H., Philadelphia, Pa.— <i>Bellevue</i> | 100 00 |
| Converse, John H., Philadelphia, Pa.— <i>Buena V</i> | 250 00 |
| Converse, John H., Philadelphia, Pa.— <i>Carroll</i> | 100 00 |
| Converse, John H., Philadelphia, Pa.— <i>Emporia</i> | 100 00 |
| Converse, John H., Philadelphia, Pa.— <i>Florida</i> | 1,350 00 |
| Converse, John H., Philadelphia, Pa.— <i>German</i> | 12,500 00 |
| Converse, John H., Philadelphia, Pa.— <i>Hastings</i> | 2,000 00 |
| Converse, John H., Philadelphia, Pa.— <i>Idaho</i> | 50 00 |
| Converse, John H., Philadelphia, Pa.— <i>Lenox</i> | 100 00 |
| Converse, John H., Philadelphia, Pa.— <i>Occidental</i> | 5,000 00 |
| Converse, John H., Philadelphia, Pa.— <i>Poynette</i> | 50 00 |
| Converse, John H., Philadelphia, Pa.— <i>Washington</i> | 2,000 00 |
| Converse, John H., Philadelphia, Pa.— <i>Westm., Utah</i> | 10,000 00 |
| Cook, Frank, Geneseo, Ill.— <i>Geneseo</i> | 10 00 |
| Cook, J. E., Independence, Ia.— <i>German</i> | 100 00 |
| Cooper, Mrs. Hansen, Neb.— <i>Hastings</i> | 1 00 |
| Cooper, H. W., Moline, Ill.— <i>Geneseo</i> | 10 00 |
| Copeland, Mrs., Eustis, Fla.— <i>Florida</i> | 1 00 |
| Copeland, Sarah E., Minden, Neb.— <i>Hastings</i> | 5 00 |
| Copps, Mrs., Hastings, Neb.— <i>Hastings</i> | 2 50 |
| Corington, W. A..... | 1 00 |
| Corley, S. F., Huron, S. D.— <i>Huron</i> | 5 00 |
| Corlis, W. N., Anna, Ill.— <i>Union</i> | 100 00 |
| Corliss, F. W., Omaha, Neb.— <i>Bellevue</i> | 65 00 |
| Cornelison, C., Alta, Ia.— <i>Buena V</i> | 36 75 |
| Cornutt, L. F., Nebraska City, Neb.— <i>Bellevue</i> | 5 00 |
| Cory, R. H., Huron, S. D.— <i>Huron</i> | 10 00 |
| Cottle, J. W., Edgar, Neb.— <i>Hastings</i> | 5 00 |
| Cotton, W. A., Nebraska City, Neb.— <i>Bellevue</i> | 10 00 |
| Couch, S. E., Storm Lake, Ia.— <i>Buena V</i> | 21 20 |
| Coulter, Emma H., New York City— <i>Albert Lea</i> | 500 00 |
| Coulter, Richard, Greensburg, Pa.— <i>Hastings</i> | 200 00 |
| Countermine, Rev. J. W., Sac City, Ia.— <i>Buena V</i> | 15 00 |
| Courteen, Mrs. S. G., Milwaukee, Wis.— <i>Carroll</i> | 40 00 |
| Cowden, Mrs. J. G., Caldwell, Idaho— <i>Idaho</i> | 1 00 |
| Cox, Mr., Steubenville, O.— <i>Westm., Utah</i> | 1 00 |
| Cox, H. A., Creswell, Ore.— <i>Albany</i> | 5 00 |
| Cox, W. B., Doniphan, Neb.— <i>Hastings</i> | 5 00 |
| Coy, W. C. S.— <i>Lenox</i> | 6 00 |
| Crabtree, E. E., Williams, Ia.— <i>Buena V</i> | 1 00 |
| Crafts, C. E., Chicago, Ill.— <i>German</i> | 25 00 |
| Cramer, George P., Grants Pass, Ore.— <i>Albany</i> | 5 00 |
| Craston, J. A., Odebolt, Ia.— <i>Buena V</i> | 1 00 |
| Crawford, George, Ottawa, Ill.— <i>Buena V</i> | 25 00 |
| Crawford, James, Pendleton, Ore.— <i>Pendleton</i> | 37 50 |
| Crawford, Mrs. W. D., Steubenville, O.— <i>Westm., Utah</i> | 2 00 |
| Creigh, Thomas A., Omaha, Neb.— <i>Bellevue</i> | 36 00 |
| Creighton, Rev. J., York, Neb.— <i>Hastings</i> | 20 00 |
| Crooks, James, Fredonia, Kans.— <i>Emporia</i> | 10 00 |
| Crothers, Dr. J. E., Bellevue, Neb.— <i>Bellevue</i> | 11 00 |
| Crouse, Dr. D. W., Waterloo, Ia.— <i>Buena V</i> | 2 00 |
| Crowell, J. S., Springfield, O.— <i>Western</i> | 2,000 00 |
| Crozier, J. G., Bentonville, Ark.— <i>Arkansas</i> | 5 00 |
| Cuff, M. M., Three Lakes, Wis.— <i>Poynette</i> | 75 00 |
| Culbertson, Giffen, Long Island, Kans.— <i>Emporia</i> | 25 00 |
| Cummings, E. H., Knoxville, Ia.— <i>Buena V</i> | 2 00 |
| Carried forward..... | \$152,676 64 |

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| Brought forward..... | \$152,676 64 |
| Cummings, George H., Sioux City, Ia.— <i>Buena V.</i> | 31 00 |
| Cummings, I. P., Sioux City, Ia.— <i>Buena V.</i> | 5 00 |
| Cunningham, Mrs., Grand Island, Neb.— <i>Hastings</i> | 5 00 |
| Cunningham, D., Wayne, Neb.— <i>Hastings</i> | 5 00 |
| Cunningham, David, Wayne, Neb.— <i>Bellevue</i> | 10 00 |
| Curran, James, Caseville, Mich.— <i>Alma</i> | 5 00 |
| Currens, Rev. J. B., Omaha, Neb.— <i>Bellevue</i> | 10 00 |
| Currens, Rev. J. B., Omaha, Neb.— <i>Hastings</i> | 10 00 |
| Currier, George, Storm Lake, Ia.— <i>Buena V.</i> | 3 00 |
| Curry, Robert, Aurora, Neb.— <i>Hastings</i> | 5 00 |
| Curtis, A. L., Castlewood, S. D.— <i>Huron</i> | 25 00 |
| Curtis, H. H., Castlewood, S. D.— <i>Huron</i> | 50 00 |
| Curtis, Miss Lizzie, Rocky Run, Wis.— <i>Poynette</i> | 5 00 |
| Curtis, Mrs. Mary, Castlewood, S. D.— <i>Huron</i> | 25 00 |
| Cushing, W. E., Cleveland, O.— <i>Buena V.</i> | 10 00 |
| Cutler, J. B., Osage, Ia.— <i>Carroll</i> | 25 00 |
| Dager, Rev. and Mrs. William M., Elat, Kamerun, W. Africa..... | 5 00 |
| Dailey, Elizabeth C., Detroit, Mich.— <i>Alma</i> | 15 00 |
| Dall, C. H., Battle Creek, Ia.— <i>Buena V.</i> | 1 00 |
| Dalzell, George, Alta, Ia.— <i>Buena V.</i> | 105 00 |
| Dalzell, J. A., Omaha, Neb.— <i>Bellevue</i> | 9 00 |
| Danly, Rev. A. E., Phillips, Wis.— <i>Carroll</i> | 5 00 |
| Danly, George, Axtell, Neb.— <i>Hastings</i> | 5 00 |
| Dansey, Miss Alice, Pittsburgh, Pa.— <i>Westm., Utah</i> | 50 |
| Darby, Frances W., Chicago, Ill.— <i>Carroll</i> | 75 00 |
| Darr, Miss Anna E., Eustis, Fla.— <i>Florida</i> | 50 00 |
| Dauchy, Mrs. Sophia W. and Miss Lillian, Brooklyn, N. Y.— <i>Park</i> | 1,000 00 |
| Daugherty, Mr. and Mrs. J. V.— <i>Lewis</i> | 20 00 |
| Davidson, Charles, Connellsville, Pa.— <i>Hastings</i> | 100 00 |
| Davidson, James, Toledo, Ia.— <i>Buena V.</i> | 5 00 |
| Davidson, John, Kenesaw, Neb.— <i>Hastings</i> | 10 00 |
| Davis, Mrs. A. D., Rock Island, Ill.— <i>Geneseo</i> | 20 00 |
| Davis, Charles H., Saginaw, Mich.— <i>Alma</i> | 10 00 |
| Davis, O. M., Parsons, Kans.— <i>Emporia</i> | 10 00 |
| Davis Shoe Co., Salt Lake City, Utah— <i>Westm., Utah</i> | 5 00 |
| Davis, Smith & Co., Tacoma, Wash.— <i>Whitworth</i> | 25 00 |
| Davis, S. S., Rock Island, Ill.— <i>Geneseo</i> | 25 00 |
| Davis, Zella I., Milford, Mich.— <i>Alma</i> | 25 |
| Day, H. L., Minneapolis, Minn.— <i>Macalester</i> | 25 00 |
| Day, Thomas C., Indianapolis, Ind.— <i>Greeneville</i> | 100 00 |
| Day, Thomas C., Indianapolis, Ind.— <i>Montana</i> | 30 00 |
| Day, W. H., Dubuque, Ia.— <i>German</i> | 500 00 |
| Deal, John, Storm Lake, Ia.— <i>Buena V.</i> | 5 60 |
| Deal, Mrs. Margaret S., Liberty, Ind.— <i>Western</i> | 100 00 |
| Deal, W. H., Storm Lake, Ia.— <i>Buena V.</i> | 3 00 |
| Dean, James H., Des Moines, Ia.— <i>Buena V.</i> | 5 00 |
| Dean, W. B., St. Paul, Minn.— <i>Albert Lea</i> | 20 00 |
| DeBoer, Oko, Ellsworth, Minn.— <i>German</i> | 8 00 |
| "December"..... | 3 00 |
| Dedrick Co., John, Geneseo, Ill.— <i>Geneseo</i> | 10 00 |
| Deering, A. A., Boone, Ia.— <i>Buena V.</i> | 10 00 |
| Deitrich, C. H., Hastings, Neb.— <i>Hastings</i> | 100 00 |
| Delamater, J. H., New York City— <i>Hastings</i> | 1 00 |
| DeLand, James, Storm Lake, Ia.— <i>Buena V.</i> | 82 50 |
| Delbridge, James, Oconto Falls, Wis.— <i>Carroll</i> | 40 00 |
| DeLong, A. B., Creston, Ia.— <i>Corning</i> | 5 00 |
| DeLoss, Lucy S., Storm Lake, Ia.— <i>Buena V.</i> | 4 48 |
| DeMott, George R. & Co., Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| Dempster, Robert, Omaha, Neb.— <i>Bellevue</i> | 30 00 |
| Denham, L., Elgin, Ore.— <i>Pendleton</i> | 5 00 |
| Denkman, E. F., Rock Island, Ill.— <i>Geneseo</i> | 100 00 |
| Denman, F. L., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Denny, Miss Matilda W., Allegheny, Pa.— <i>Hastings</i> | 100 00 |
| Denny, Miss Matilda W., Allegheny, Pa.— <i>Huron</i> | 50 00 |
| Denny, Miss Matilda W., Allegheny, Pa.— <i>Pikeville</i> | 50 00 |
| Denny, Miss Matilda W., Allegheny, Pa.— <i>Poynette</i> | 25 00 |
| Denny, Miss Matilda W., Allegheny, Pa.— <i>Washington</i> | 100 00 |
| Deprez, Mrs. Wilhelmina, Shelbyville, Ind.— <i>German</i> | 5 00 |
| Derby, Frances W., Chicago, Ill.— <i>Carroll</i> | 100 00 |
| De Spain & Bean, Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Devitt, M. A., Chicago, Ill.— <i>Greeneville</i> | 25 00 |
| Devore, Miss Glendale, O.— <i>Western</i> | 20 00 |
| Carried forward..... | \$156,116 47 |

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| Brought forward..... | \$156,116 47 |
| DeWall, Harm, Forreton, Ill.— <i>German</i> | 15 00 |
| DeWitt, Brig. Gen. Calvin, Honolulu, Hawaii..... | 10 00 |
| Dick, Mr., Scottsdale, Pa.— <i>Hastings</i> | 5 00 |
| Diekey, Margaret E., Oil City, Pa.— <i>Buena V</i> | 5 00 |
| Diekey, Sol. C., D. D., Indianapolis, Ind.— <i>Western</i> | 50 00 |
| Dickson Brothers, Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Dickson, D. M.; Dickson, Mrs. Cyrus, Philadelphia, Pa..... | 20 00 |
| Diederickson, Fred, Traer, Ia.— <i>Buena V</i> | 1 00 |
| Dietrich, C. H., Hastings, Neb.— <i>Hastings</i> | 100 00 |
| Dijworth, J. R., New York— <i>Washington</i> | 200 00 |
| Dinwoody, William H., Minneapolis, Minn.— <i>Albert Lea</i> | 500 00 |
| Dixon, E. W., Omaha, Neb.— <i>Belleue</i> | 100 00 |
| Dixon, J. A.— <i>Trinity</i> | 100 00 |
| Dlugosch & Rinehardt, Storm Lake, Ia.— <i>Buena V</i> | 17 50 |
| Dodds, J. R., Iowa.— <i>Poynette</i> | 5 00 |
| Dodge, C. H., New York City— <i>Hastings</i> | 100 00 |
| Dodge, C. H., New York City— <i>Montana</i> | 250 00 |
| Dodge, C. S., Axtell, Neb.— <i>Hastings</i> | 10 00 |
| Dodge, Rev. D. Stuart, D. D., New York City— <i>Albert Lea</i> | 300 00 |
| Dodge, Rev. D. Stuart, D. D., New York City— <i>Belleue</i> | 200 00 |
| Dodge, Rev. D. Stuart, D. D., New York City— <i>Florida</i> | 200 00 |
| Dodge, Rev. D. Stuart, D. D., New York City— <i>German</i> | 250 00 |
| Dodge, Rev. D. Stuart, D. D., New York City— <i>Huron</i> | 200 00 |
| Dodge, Rev. D. Stuart, D. D., New York City— <i>Montana</i> | 100 00 |
| Dodge, Rev. D. Stuart, D. D., New York City— <i>Poynette</i> | 25 00 |
| Dodge, Miss Grace H., New York City..... | 100 00 |
| Dodge, Miss Grace H., New York City— <i>Albert Lea</i> | 347 00 |
| Dodge, Miss Grace H., New York City— <i>Hastings</i> | 200 00 |
| Dodge, Miss Grace H., New York City— <i>Huron</i> | 250 00 |
| Dodge, Miss Grace H., New York City— <i>Westm., Utah</i> | 500 00 |
| Dodge, Norman W., New York City— <i>Belleue</i> | 100 00 |
| Donald, Mrs., Baker City, Ore.— <i>Pendleton</i> | 5 00 |
| Donald, Mrs. J., Baker City, Ore.— <i>Pendleton</i> | 5 00 |
| Donnelly, J. C., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Dool, Rev. J. I., Normal, Ill.— <i>Geneseo</i> | 5 00 |
| Doole, Rev. W. I., Hamilton, Mo.— <i>Emporia</i> | 5 00 |
| Dossett, J. F., Axtell, Neb.— <i>Hastings</i> | 15 00 |
| Doty, L. W., Greensburg, Pa.— <i>Hastings</i> | 25 00 |
| Doud, C. W., Chatfield, Minn.— <i>Carroll</i> | 100 00 |
| Doud, H. A., Omaha, Neb.— <i>Belleue</i> | 6 00 |
| Dougan, H., Traer, Ia.— <i>Buena V</i> | 3 00 |
| Dougherty, Anna, Nevada, Ia.— <i>Buena V</i> | 5 00 |
| Douglas, Mrs. Benjamin, New York City— <i>Albert Lea</i> | 100 00 |
| Douglas, James H., Chicago, Ill.— <i>Greenville</i> | 50 00 |
| Douglas, Mrs. T. P., Pittsburgh, Pa.— <i>Westm., Utah</i> | 2 00 |
| Douglas, W. A., Chicago, Ill.— <i>Western</i> | 50 00 |
| Douglass, Dr. A. F., Hastings, Neb.— <i>Hastings</i> | 2 00 |
| Dows, Anna R., Armstrong, Ia.— <i>Buena V</i> | 12 00 |
| Doyle, E. T., Chicago, Ill.— <i>Greenville</i> | 25 00 |
| Drake, Earl, Poynette, Wis.— <i>Poynette</i> | 10 00 |
| Drake, F. E., Chicago, Ill.— <i>Hastings</i> | 100 00 |
| Drake, J. B., Pittsburgh, Pa.— <i>Westm., Utah</i> | 1 00 |
| Drake, Rev. J. E., Holland, Ia.— <i>German</i> | 55 00 |
| Drane, F. W., Corsicana, Tex.— <i>Trinity</i> | 500 00 |
| Drew, Irving, Portsmouth, O.— <i>Western</i> | 1,000 00 |
| DuBois, Mr. and Mrs. H. W.— <i>Lewis</i> | 5 00 |
| DuBois, Miss Lucy, Brookings, S. D.— <i>Huron</i> | 25 00 |
| Dudley, Lillian, Emporia, Kans.— <i>Emporia</i> | 27 50 |
| Dudley, William B., North Yakima, Wash.— <i>Whitworth</i> | 500 00 |
| Duer, Mrs. M. C., Hastings, Neb.— <i>Hastings</i> | 100 00 |
| Duff, Mrs. Nannie, Mesquite, Tex.— <i>Trinity</i> | 50 00 |
| Duitsman, William, Forreton, Ill.— <i>German</i> | 15 00 |
| Dulles, Rev. A. M., Auburn, N. Y.— <i>Huron</i> | 25 00 |
| Dulles, John W., Philadelphia, Pa.— <i>Montana</i> | 10 00 |
| Dungan, H. S., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Dunham, Miss M. V., Chicago, Ill.— <i>Greenville</i> | 100 00 |
| Durst Milling Co., Dayton, O.— <i>Western</i> | 7 00 |
| Dusenbury, E. J., Portsville, N. Y.— <i>Huron</i> | 50 00 |
| Dutton, O. J., Grand Junction, Ia.— <i>Buena V</i> | 2 50 |
| Dwight, Dr., New Jersey— <i>Albert Lea</i> | 40 00 |
| Dwight, Rev. M. E., D. D., New York City— <i>Parsons</i> | 1,000 00 |
| Eakin, Hon. Robert, La Grande, Ore.— <i>Pendleton</i> | 25 00 |
| Carried forward..... | \$164,469 97 |

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| Brought forward..... | \$164,469 97 |
| Eams, Mr., Pittsburgh, Pa.— <i>Montana</i> | 100 00 |
| Earle, Dr. F. R., D. D., Cane Hill, Ark.— <i>Arkansas</i> | 25 00 |
| Ebeling, Dirk, Marion, S. D.— <i>German</i> | 25 00 |
| Eberly, Mrs. Emma, Manilla, Ia.— <i>Buena V.</i> | 1 00 |
| Eby, W. W., Oskaloosa, Ia.— <i>Buena V.</i> | 1 00 |
| Eckdall & McCarty, Emporia, Kans.— <i>Emporia</i> | 25 00 |
| Edmiston, A. W., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Edson, John, Schaller, Ia.— <i>Buena V.</i> | 35 50 |
| Edson, W. C., Storm Lake, Ia.— <i>Buena V.</i> | 6 00 |
| Edwards, Benjamin, Ames, Ia.— <i>Buena V.</i> | 5 00 |
| Edwards, George C., Bridgeport, Conn.— <i>Albert Lea</i> | 387 30 |
| Edwards, Mrs. Eliza, Pittsburgh, Pa.— <i>Montana</i> | 100 00 |
| Edwards, Mrs. H. S., Schenectady, N. Y.— <i>Huron</i> | 10 00 |
| Edwards, R. J., Emporia, Kans.— <i>Emporia</i> | 10 00 |
| Egelhof, F. L., Dubuque, Ia.— <i>German</i> | 5 00 |
| Eggert, S. G., Ackley, Ia.— <i>Buena V.</i> | 10 00 |
| Egy, J. W., Storm Lake, Ia.— <i>Buena V.</i> | 37 40 |
| Ehrstine, Rev. J. J., Dexter, Ia.— <i>Buena V.</i> | 5 00 |
| "\$862," Deshler, Neb..... | 5 00 |
| "E. L."..... | 13 33 |
| Elcock, Rev. E. P., Emporia, Kans.— <i>Emporia</i> | 5 00 |
| Elder Bros., Huron, S. D.— <i>Huron</i> | 25 00 |
| Elk Lime and Cement Co., Petoskey, Mich.— <i>Alma</i> | 25 86 |
| Elliott, Mrs. M. G., Goldfield, Nev.— <i>Washington</i> | 20 00 |
| Elliott, Mrs. Hattie, Sioux City, Ia.— <i>Buena V.</i> | 25 00 |
| Elliott, W. D., Ottumwa, Ia.— <i>Florida</i> | 13 00 |
| Ellis, Mrs. Anna M., Dallas Center, Ia.— <i>Buena V.</i> | 10 00 |
| Ellis, F. A., Grimes, Ia.— <i>Buena V.</i> | 1 00 |
| Ellis, Hon. W. R., Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| Ellott, Dr., Hastings, Neb.— <i>Hastings</i> | 1 00 |
| Elvin, William H., Indianapolis, Ind.— <i>Greeneville</i> | 25 00 |
| Ely, A. K., New York City— <i>Montana</i> | 100 00 |
| Ely, A. K., New York City— <i>Washington</i> | 100 00 |
| Ely, S. Mills, Binghamton, N. Y.— <i>Huron</i> | 50 00 |
| Emerson, E. O., Titusville, Pa..... | 500 00 |
| Emerson, E. O., Titusville, Pa.— <i>Buena V.</i> | 50 00 |
| Emerson, E. O., Titusville, Pa.— <i>Huron</i> | 100 00 |
| Emerson, E. O., Titusville, Pa.— <i>Montana</i> | 250 00 |
| Emerson, E. O., Titusville, Pa.— <i>Wooster</i> | 1,000 00 |
| Engberg, A., M. D., McPherson, Kans.— <i>Emporia</i> | 100 00 |
| Engelke, Rev. F. W., Ackley, Ia.— <i>German</i> | 55 00 |
| Ensign, S. H.— <i>Lenox</i> | 25 00 |
| Ensign, Rev. W. H., Waterloo, Ia.— <i>Buena V.</i> | 20 00 |
| Ernest, Mrs. George, Bellevue, Neb.— <i>Bellevue</i> | 5 00 |
| Erwin, G. M. L., Aberdeen, S. D.— <i>Huron</i> | 100 00 |
| Essman, Heinrich, Ellsworth, Minn.— <i>German</i> | 10 00 |
| Evans, R. R., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Eureka Lodge, Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| Ewing, Nathan, Uniontown, Pa.— <i>Hastings</i> | 500 00 |
| Faculty and Students for McKee Fund— <i>Western</i> | 400 56 |
| Fahs, D. W., Independence, Ia.— <i>Lenox</i> | 10 00 |
| Fairbank, A. B., Huron, S. D.— <i>Huron</i> | 10 00 |
| Fairbairn, E. H., Fonda, Ia.— <i>Buena V.</i> | 100 00 |
| Farney, C. J., Racine, Wis.— <i>Hastings</i> | 15 00 |
| Farrow, William, Alta, Ia.— <i>Buena V.</i> | 2 50 |
| Farwell, F. R., Watertown, N. Y.— <i>Montana</i> | 2 00 |
| Fast, E. E., Knoxville, Ia.— <i>Buena V.</i> | 1 00 |
| Faville, F. F., Storm Lake, Ia.— <i>Buena V.</i> | 40 80 |
| Fawcett, Miss Alice M., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| "February"..... | 3 00 |
| Feldmann, George, Maryland, Ill.— <i>German</i> | 5 00 |
| Fenn, S. P., Cleveland, O.— <i>Buena V.</i> | 10 00 |
| Fenton, J. H., Merchantville, N. J.— <i>Florida</i> | 15 00 |
| Fentress, James, Chicago, Ill.— <i>Greeneville</i> | 10 00 |
| Ferguson, Roy, Orion, Ill.— <i>Geneseo</i> | 5 00 |
| Ferran, E. L., Eustis, Fla.— <i>Florida</i> | 10 00 |
| Ferran, E. L. & Co., Eustis, Fla.— <i>Florida</i> | 3,600 00 |
| Fettis, George W., Storm Lake, Ia.— <i>Buena V.</i> | 5 60 |
| Filson, W. N., Hastings, Neb.— <i>Hastings</i> | 250 00 |
| Findley, Dr. W. G., Sac City, Ia.— <i>Buena V.</i> | 5 00 |
| Finley, Thomas W., New Salem, Pa.— <i>Hastings</i> | 25 00 |
| Finney, Julia V., Caldwell, Idaho— <i>Idaho</i> | 35 00 |
| Firme, Rudolph, Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Carried forward..... | \$172,048 82 |

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|---------------------------------------------------------------------------|--------------|
| Brought forward..... | \$173,048 82 |
| First National Bank, Pendleton, Ore.— <i>Pendleton</i> | 250 00 |
| Fishback, Horace, Brookings, S. D.— <i>Huron</i> | 500 00 |
| Fishburn, Eugene H., Chicago, Ill.— <i>Carroll</i> | 100 00 |
| Fisher, Fred, Hastings, Neb.— <i>Hastings</i> | 12 00 |
| Fisher, H. W., Emporia, Kans.— <i>Emporia</i> | 3 00 |
| Fisher, M. O., East Liverpool, O.— <i>Hastings</i> | 1,000 00 |
| Fisher, S. J., St. Louis, Mo.— <i>Westm., Mo.</i> | 100 00 |
| Fisher, W. E., Greene, Ia.— <i>Buena V.</i> | 5 00 |
| Fitch, E. P., Parker, S. D.— <i>Huron</i> | 50 00 |
| Fitzgerald, Mrs. P. P., Milwaukee, Wis.— <i>Carroll</i> | 40 00 |
| Flavel, Mrs. M. C. and Misses, Astoria, Ore.— <i>Albany</i> | 50 00 |
| Fleith, H. G., Wausau, Wis.— <i>Carroll</i> | 40 00 |
| Fleming, Mrs. C. B.— <i>Lewis</i> | 5 00 |
| Fleming, J. K., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Flint, Charles, Vivian, S. D.— <i>Buena V.</i> | 30 00 |
| Flitsch, Valentine, Potosi, Wis.— <i>German</i> | 5 00 |
| Fluetsch, Simon, Lancaster— <i>German</i> | 25 00 |
| Flynt, Mary, Bellevue, Neb.— <i>Bellevue</i> | 5 00 |
| Foell, George, Storm Lake, Ia.— <i>Buena V.</i> | 27 04 |
| Follansber, B. G.— <i>Pikeville</i> | 25 00 |
| Folsom, H. T., Lincoln, Neb.— <i>Hastings</i> | 25 00 |
| Fonken, Mrs. C., Kamrar, Ia.— <i>German</i> | 10 00 |
| Foote, Erastus, Chicago, Ill.— <i>German</i> | 10 00 |
| Foote, W. H., Hanson, Neb.— <i>Hastings</i> | 5 00 |
| Foreman, Rev. C. A., Indianapolis, Ind.— <i>Buena V.</i> | 1 20 |
| Former Student, Halstead, Kans.— <i>German</i> | 10 00 |
| Former Students— <i>Poymette</i> | 500 00 |
| Foster, A. M., Storm Lake, Ia.— <i>Buena V.</i> | 27 00 |
| Foster, George, Mellon, Wis.— <i>Carroll</i> | 50 00 |
| Foster, Thomas D., Ottumwa, Ia.— <i>Buena V.</i> | 20 00 |
| Foster, Thomas D., Ottumwa, Ia.— <i>German</i> | 1,000 00 |
| Foster, Thomas D., Ottumwa, Ia.— <i>Montana</i> | 25 00 |
| Fouch, F. R., Parma, Idaho— <i>Idaho</i> | 5 00 |
| Fouke, Mrs. Elizabeth A., Eustis, Fla.— <i>Florida</i> | 20 00 |
| Foulks, W. A., Clinton, Ia.— <i>Emporia</i> | 20 00 |
| Fowler, Mrs., North Platte, Neb.— <i>Hastings</i> | 3 00 |
| Fowler, Anna, South Omaha, Neb.— <i>Bellevue</i> | 3 50 |
| Fox, Miss Edna, Cincinnati, O.— <i>Buena V.</i> | 50 00 |
| Fox, Mr. and Mrs. Henry, Nelson, Neb.— <i>Hastings</i> | 20 00 |
| Fox, John E., Harrisburg, Pa.— <i>Lafayette</i> | 500 00 |
| Frame, Andrew J., Waukesha, Wis.— <i>Carroll</i> | 250 00 |
| Francisco, Mrs., Hastings, Neb.— <i>Hastings</i> | 20 00 |
| Frank, C. E., Heartwell, Neb.— <i>Hastings</i> | 1 00 |
| Frank, Mrs. J. S., Heartwell, Neb.— <i>Hastings</i> | 3 00 |
| Franken, C., Holland, Ia.— <i>German</i> | 100 00 |
| Franklin, J. H., Omaha, Neb.— <i>Bellevue</i> | 5 00 |
| Frazer, L. G., Pendleton, Ore.— <i>Pendleton</i> | 6 25 |
| Frazier, Allen, Fort Crook, Neb.— <i>Bellevue</i> | 4 50 |
| Frederick, A. C., Kingman, Kans.— <i>Emporia</i> | 2 00 |
| Freece, Hans P.— <i>Westm., Utah</i> | 1 00 |
| Freeman, Mrs. M. A., Geneseo, Ill.— <i>Geneseo</i> | 25 00 |
| French, Rev. C. H. and Mrs., Huron, S. D.— <i>Huron</i> | 500 00 |
| French, Rev. Herbert, Archerville, Ia.— <i>Buena V.</i> | 2 00 |
| French, Mrs. M. B., Lulu and Mrs. C. H., Huron, S. D.— <i>Huron</i> | 27 00 |
| Frick, M. W., Rockwell City, Ia.— <i>Buena V.</i> | 100 80 |
| Friend, A.— <i>Albert Lea</i> | 50 00 |
| Friend, A., Cincinnati, O.— <i>Hastings</i> | 10 00 |
| Friend, A., Cincinnati, O.— <i>Hastings</i> | 15 35 |
| Friend, A., Cincinnati, O.— <i>Washington</i> | 50 00 |
| Friend, A., Eustis, Fla.— <i>Florida</i> | 100 00 |
| Friend, A., Eustis, Fla.— <i>Florida</i> | 50 00 |
| Friend, A.— <i>Greeneville</i> | 25 00 |
| Friend, A., Newark, N. J.— <i>Oswego</i> | 50 00 |
| Friend, A., New York City— <i>Washington</i> | 2,500 00 |
| Friend, A., New York City— <i>Florida</i> | 15 00 |
| Friend, A., New York City— <i>Hastings</i> | 1 00 |
| Friend, A., Oswego, Kans.— <i>Oswego</i> | 100 00 |
| Friend, A., Philadelphia, Pa.— <i>Westm., Mo.</i> | 2,800 00 |
| Friend, A., Scranton, Pa.— <i>Florida</i> | 32 00 |
| Friend, A., Wayne, Neb.— <i>Hastings</i> | 6 00 |
| Friend, Ackley, Ia.— <i>German</i> | 200 00 |
| Friend, Ackley, Ia.— <i>German</i> | 100 00 |
| Friend, Ackley, Ia.— <i>German</i> | 5 00 |

Carried forward..... \$184,788 46

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|---------------------------------------------------|--------------|
| Brought forward..... | \$184,788 46 |
| Friend— <i>Albert Lea</i> | 1,000 00 |
| Friend— <i>Bellevue</i> | 1 00 |
| Friend, Boston, Mass.— <i>Maryville</i> | 200 00 |
| Friend, Boston, Mass.— <i>Montana</i> | 25 00 |
| Friend (by Pres. Goff)— <i>Florida</i> | 5 00 |
| Friend, Cedar Falls, Ia.— <i>Montana</i> | 5 00 |
| Friend, Claysville, Neb.— <i>Montana</i> | 1 00 |
| Friend— <i>Coe</i> | 1 00 |
| Friend— <i>Coe</i> | 5 00 |
| Friend— <i>Coe</i> | 5 00 |
| Friend— <i>Coe</i> | 10 00 |
| Friend— <i>Coe</i> | 10 00 |
| Friend— <i>Coe</i> | 10 00 |
| Friend— <i>Coe</i> | 10 00 |
| Friend— <i>Coe</i> | 10 00 |
| Friend— <i>Coe</i> | 10 00 |
| Friend— <i>Coe</i> | 20 00 |
| Friend— <i>Coe</i> | 20 00 |
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| Friend— <i>Coe</i> | 25 00 |
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| Friend— <i>Coe</i> | 25 00 |
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| Friend— <i>Coe</i> | 50 00 |
| Friend— <i>Coe</i> | 50 00 |
| Friend— <i>Coe</i> | 50 00 |
| Friend— <i>Coe</i> | 50 00 |
| Friend— <i>Coe</i> | 50 00 |
| Friend— <i>Coe</i> | 50 00 |
| Friend— <i>Coe</i> | 50 00 |
| Friend— <i>Coe</i> | 50 00 |
| Friend— <i>Coe</i> | 50 00 |
| Friend— <i>Coe</i> | 83 34 |
| Friend— <i>Coe</i> | 100 00 |
| Friend— <i>Coe</i> | 100 00 |
| Friend— <i>Coe</i> | 150 00 |
| Friend— <i>Coe</i> | 500 00 |
| Friend— <i>Coe</i> | 5,000 00 |
| Friend, Dedham, Mass.— <i>Montana</i> | 5 00 |
| Friend, Evanston, Ill.— <i>Montana</i> | 1 00 |
| Friend, Forreston, Ill.— <i>German</i> | 100 00 |
| Friend— <i>Grove</i> | 15 00 |
| Friend— <i>Grove</i> | 15 00 |
| Friend— <i>Grove</i> | 18 00 |
| Friend— <i>Grove</i> | 50 00 |
| Friend— <i>Grove</i> | 50 00 |
| Friend— <i>Grove</i> | 50 00 |
| Friend— <i>Grove</i> | 50 00 |
| Friend— <i>Grove</i> | 50 00 |
| Friend— <i>Grove</i> | 100 00 |
| Friend— <i>Grove</i> | 100 00 |
| Friend— <i>Grove</i> | 125 00 |
| Friend— <i>Grove</i> | 200 00 |
| Friend— <i>Grove</i> | 478 95 |
| Friend— <i>Grove</i> | 750 00 |
| Friend— <i>Grove</i> | 800 00 |
| Friend— <i>Grove</i> | 850 00 |
| Friend— <i>Grove</i> | 32,000 00 |
| Friend, Hartford City, Ind.— <i>Montana</i> | 5 00 |
| Friend, Hartford, Conn.— <i>Montana</i> | 10 00 |
| Friend, Hastings, Neb.— <i>Hastings</i> | 16 65 |
| Friend, Holland, Ia.— <i>German</i> | 200 00 |
| Friend, Iowa City, Ia.— <i>Montana</i> | 10 00 |
| Friend, Kamrar, Ia.— <i>German</i> | 10 00 |
| Friend, Kamrar, Ia.— <i>German</i> | 10 00 |
| Friend, Kansas City, Mo.— <i>Montana</i> | 10 00 |
| Friend, Kirkwood, Mo.— <i>Montana</i> | 500 00 |
| Friend, Lowell, Mass.— <i>Montana</i> | 25 00 |
| Friend, Lowell, Mass.— <i>Montana</i> | 50 00 |
| Friend— <i>Montana</i> | 3 00 |
| Friend— <i>Montana</i> | 50 00 |
| Friend, New York City— <i>Bellevue</i> | 1,034 00 |
| Friend, New York City— <i>Maryville</i> | 750 00 |
| Carried forward..... | \$231,131 40 |

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| Brought forward..... | \$231,131 40 |
| Friend, New York City— <i>Montana</i> | 10 00 |
| Friend, New York City— <i>Montana</i> | 10 00 |
| Friend, New York City— <i>Montana</i> | 20 00 |
| Friend, New York City— <i>Montana</i> | 100 00 |
| Friend, North Billerica, Mass.— <i>Montana</i> | 5 00 |
| Friend, Norwich, Conn.— <i>Montana</i> | 100 00 |
| Friend of School, St. Louis, Mo.— <i>German</i> | 1,500 00 |
| Friend, Philadelphia, Pa.— <i>German</i> | 1,000 00 |
| Friend, Pittsburgh, Pa.— <i>German</i> | 1,000 00 |
| Friend, Pittsburgh, Pa.— <i>Montana</i> | 20 00 |
| Friend— <i>Poynette</i> | 20 00 |
| Friend, Poynette, Wis.— <i>Poynette</i> | 5 00 |
| Friend, Poynette, Wis.— <i>Poynette</i> | 5 00 |
| Friend, Roxbury, Mass.— <i>Montana</i> | 5 00 |
| Friend, St. Louis, Mo.— <i>German</i> | 1,000 00 |
| Friend, St. Louis, Mo.— <i>German</i> | 5,000 00 |
| Friend, St. Louis, Mo.— <i>Montana</i> | 1 00 |
| Friend, Through A— <i>Florida</i> | 200 00 |
| Friend, Trenton, N. J.— <i>Montana</i> | 1 00 |
| Friend, Unknown— <i>German</i> | 5 00 |
| Friend, Unknown— <i>German</i> | 20 00 |
| Friend, Waukon, Ia.— <i>German</i> | 10 00 |
| Friend, Waukon, Ia.— <i>German</i> | 20 00 |
| Friend, Woodstock, Conn.— <i>Montana</i> | 5 00 |
| Friends, Ackley, Ia.— <i>German</i> | 25 00 |
| Friends— <i>Wooster</i> | 117,147 62 |
| Friends, Amsterdam, N. Y.— <i>Huron</i> | 7 00 |
| Friends— <i>Blairsville</i> | 4,000 00 |
| Friends, Chancellor, S. D.— <i>German</i> | 45 00 |
| Friends, Chicago, Ill.— <i>Huron</i> | 25 00 |
| Friends, Connersville, Ind.— <i>German</i> | 1 50 |
| Friends— <i>Grove</i> | 5 00 |
| Friends, Hastings, Neb.— <i>German</i> | 10 20 |
| Friends, Kamrar, Ia.— <i>German</i> | 75 00 |
| Friends, Lady, Denver, Colo.— <i>German</i> | 10 00 |
| Friends, Lake Forest and Chicago, Ill.— <i>Lake Forest</i> | 32,221 33 |
| Friends, Lansing, Ia.— <i>German</i> | 10 00 |
| Friends, Markleton Sanatorium, Markleton, Pa..... | 3 00 |
| Friends— <i>Maryville</i> | 1,322 21 |
| Friends— <i>Maryville</i> | 3,391 00 |
| Friends— <i>Missouri V</i> | 89,525 00 |
| Friends— <i>New York</i> | 7,300 00 |
| Friends, New York City— <i>Lenox</i> | 200 00 |
| Friends, New York City— <i>Maryville</i> | 1,600 00 |
| Friends of School— <i>German</i> | 95 00 |
| Friends, Old, Grand Ridge, Ill.— <i>Huron</i> | 10 50 |
| Friends, Old, Grand Ridge, Ill.— <i>Huron</i> | 26 90 |
| Friends, Omaha, Neb.— <i>Bellevue</i> | 16 00 |
| Friends, Omaha, Neb.— <i>German</i> | 41 57 |
| Friends, Philadelphia, Pa.— <i>Lenox</i> | 95 00 |
| Friends, Pittsburgh, Pa.— <i>Lenox</i> | 20 00 |
| Friends, Poynette, Wis.— <i>Poynette</i> | 2 64 |
| Friends— <i>Poynette</i> | 6 00 |
| Friends— <i>Poynette</i> | 29 35 |
| Friends— <i>Poynette</i> | 680 00 |
| Friends, Rochester, N. Y.— <i>Huron</i> | 20 00 |
| Friends, Rochester, N. Y.— <i>Huron</i> | 50 00 |
| Friends, Rockville, Wis.— <i>German</i> | 25 00 |
| Friends, Second Church, Amsterdam, N. Y.— <i>Huron</i> | 16 62 |
| Friends, Seneca Falls, N. Y.— <i>Huron</i> | 25 00 |
| Friends, Three— <i>Albert Lea</i> | 56 00 |
| Friends, Twenty— <i>New York</i> | 26,800 00 |
| Friends, Twenty-two, Hickman, Neb.— <i>German</i> | 280 50 |
| Friends, Unknown— <i>German</i> | 141 00 |
| Friends, Utica, N. Y.— <i>Huron</i> | 15 00 |
| Friends— <i>Washington</i> | 25 26 |
| Friends, Waterford, N. Y.— <i>Huron</i> | 25 00 |
| Friends, Waterford, N. Y.— <i>Huron</i> | 25 00 |
| Friends, Waynesburg, Pa.— <i>Waynesburg</i> | 500 00 |
| Friends— <i>Westm., Colo.</i> | 250,000 00 |
| Fris-sell, A. S., New York City— <i>Hastings</i> | 100 00 |
| Froelich, Prof. Henry, Cincinnati, O.— <i>Western</i> | 10 00 |
| Carried forward..... | \$777,254 60 |

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| Brought forward..... | \$777,254 60 |
| Frost, E., Milwaukee, Wis.— <i>Poynette</i> | 20 00 |
| Frownfelter, I. J., Storm Lake, Ia.— <i>Buena V.</i> | 5 60 |
| Fuller, Mrs. J. H., Hastings, Neb.— <i>Hastings</i> | 2 00 |
| Fuller, M. L., Canton, N. Y.— <i>Buena V.</i> | 12 00 |
| Fuller, P. H., Hastings, Neb.— <i>Hastings</i> | 2 00 |
| Fuller, S. K., Early, Ia.— <i>Buena V.</i> | 10 00 |
| Fuller, W. H., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Fuller, Mrs. W. H., Hastings, Neb.— <i>Hastings</i> | 3 00 |
| Fulton, Dr., Iola, Kans.— <i>Emporia</i> | 10 00 |
| Fulton, Charles, Storm Lake, Ia.— <i>Buena V.</i> | 6 00 |
| Gaitskill, Mrs. Maggie, Mt. Sterling, Ky.— <i>Pikeville</i> | 20 00 |
| Galbrith, M. R., Hastings, Neb.— <i>Hastings</i> | 3 00 |
| Gallagher, Dr. G. W., New Haven, Pa.— <i>Hastings</i> | 5 00 |
| Galt, A. A., Edgar, Neb.— <i>Hastings</i> | 20 00 |
| Gamble, D. B., Cincinnati, O.— <i>Montana</i> | 25 00 |
| Gamble, D. W., Cincinnati, O.— <i>Westm., Utah</i> | 1,000 00 |
| Gamble, Stewart, Minneapolis, Minn.— <i>Macalester</i> | 50 00 |
| Garaid, M. L.— <i>Levis</i> | 5 00 |
| Garner, Benjamin, Hickman, Neb.— <i>German</i> | 15 00 |
| Garner, Claude, Onida, S. D.— <i>Huron</i> | 12 50 |
| Garner, C. R., Onida, S. D.— <i>Huron</i> | 12 50 |
| Garst, Warren, Coon Rapids, Ia.— <i>Buena V.</i> | 5 00 |
| Gaston Music Company, Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Gates, Charles, Greene, Ia.— <i>Buena V.</i> | 5 00 |
| Gates, Frank, Fort Dodge, Ia.— <i>Buena V.</i> | 10 00 |
| Gath, Mrs. Samuel, Oxford, O.— <i>Western</i> | 5 00 |
| Gault, Mrs. F. W., Eustis, Fla.— <i>Florida</i> | 125 00 |
| Gayley, James, New York City— <i>Lafayette</i> | 1,500 00 |
| Geddings, D. F., Madison, Wis.— <i>Poynette</i> | 10 00 |
| Gee, William, Storm Lake, Ia.— <i>Buena V.</i> | 11 20 |
| Geiger, Charles F., Wequiock, Wis.— <i>Carroll</i> | 5 00 |
| Gemmell, W. M., Grand Junction, Ia.— <i>Buena V.</i> | 1 00 |
| Gest, J. B., Philadelphia— <i>Washington</i> | 10 00 |
| Ghrist, S. V., Miller, S. D.— <i>Huron</i> | 10 00 |
| Gibbs, Dr. W. S., Omaha, Neb.— <i>Bellevue</i> | 22 50 |
| Gibson, W. F.— <i>Hastings</i> | 3 00 |
| Giddings, Charles E., Madison, Wis.— <i>Poynette</i> | 5 00 |
| "Gift of a Friend"— <i>Montana</i> | 50 00 |
| Gilbert, Dr. E. B., Geneseo, Ill.— <i>Geneseo</i> | 10 00 |
| Gilbert, N. C., Geneseo, Ill.— <i>Geneseo</i> | 25 00 |
| Gildersleeve, W. H., Wayne, Neb.— <i>Bellevue</i> | 10 00 |
| Gildersleeve, William, Wayne, Neb.— <i>Hastings</i> | 10 00 |
| Gillespie, Rev. George, Mill City, Ore.— <i>Albany</i> | 25 00 |
| Gillet, P. B., Kingman, Kans.— <i>Emporia</i> | 2 00 |
| Gillis, E. J., New York— <i>Washington</i> | 25 00 |
| Gilmore, George F., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Ginn & Company, Chicago— <i>Washington</i> | 25 00 |
| Gitzendoner, W. H., Waxahachie, Tex.— <i>Trinity</i> | 100 00 |
| Glass, Bloom & Co., Cincinnati, O.— <i>Western</i> | 10 00 |
| Goble, Fred, Silverton, Colo.— <i>Hastings</i> | 100 00 |
| Goetz, Rev. Louis, Campbell, Neb.— <i>Hastings</i> | 5 00 |
| Goff, Rev. F. L., Eustis, Fla.— <i>Florida</i> | 25 00 |
| Goff, R., White Hall, Ill.— <i>Florida</i> | 1 00 |
| Goldschmitt, J., Earlville, Ia.— <i>German</i> | 1 50 |
| Goodrich, Dr. Alice, Des Moines, Ia.— <i>Buena V.</i> | 5 00 |
| Goodrich, James P., Winchester, Ind.— <i>Wabash</i> | 100 00 |
| Goodwillie, James G., Oak Park, Ill.— <i>Carroll</i> | 400 00 |
| Gordon, Miss Jeannette, Luxor, Egypt— <i>Western</i> | 9 00 |
| Gosman, Letitia N., Princeton, N. J.— <i>Hastings</i> | 5 00 |
| Graham, C. E., Clarksville, Ia.— <i>Buena V.</i> | 2 00 |
| Gray Bros., Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| Green, Mrs. Caleb S., Trenton, N. J.— <i>Coe</i> | 100 00 |
| Green, Elmer Ewing, Trenton, N. J.— <i>Florida</i> | 50 00 |
| Green, Miss Hattie Weir, Poynette, Wis.— <i>Poynette</i> | 12 35 |
| Green, W. L., Pasadena, Cal.— <i>Poynette</i> | 100 00 |
| Greene, J. W., Toledo, O.— <i>Hastings</i> | 50 00 |
| Greenfield, O. S., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Greenfield, S., Kamrar, Ia.— <i>German</i> | 20 00 |
| Greiger, G. F., Oconto, Wis.— <i>Poynette</i> | 1 00 |
| Griffen, Rev. James, Bradentown, Fla.— <i>Hastings</i> | 10 00 |
| Griffin, Mrs. Mary J., Des Moines, Ia.— <i>Buena V.</i> | 50 |
| Carried forward..... | \$781,256 25 |

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| Brought forward..... | \$781,256 25 |
| Griffith, Mrs. Josephine, Jamaica, N. Y.— <i>Huron</i> | 25 00 |
| Griggs, C. Milton, St. Paul, Minn.— <i>Macalester</i> | 100 00 |
| Griggs, C. W., Tacoma, Wash.— <i>Whitworth</i> | 100 00 |
| Grigor, Mrs. Helen S., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Grigor, William, Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Grimes, Mrs. Ada B., Derby, Ia.— <i>Buena V</i> | 1 00 |
| Griswold, Rev. T. B., Albany, Ore.— <i>Albany</i> | 10 00 |
| Gritman Brothers, Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Greeneveld, Mrs., Forreston, Ill.— <i>German</i> | 25 00 |
| Grosscup, B. S., Tacoma, Wash.— <i>Whitworth</i> | 20 00 |
| Grote, F. G., Hickman, Neb.— <i>German</i> | 50 00 |
| Grubbs, J. M.— <i>Washington</i> | 5 00 |
| Guffey, J. M., Pittsburgh, Pa.— <i>Hastings</i> | 500 00 |
| Gulbrondson, Hans, Albert Lea, Minn.— <i>Albert Lea</i> | 50 00 |
| Gunderson, C. L., Rolfe, Ia.— <i>Buena V</i> | 10 00 |
| Gutknecht, K., Avoca, Wis.— <i>German</i> | 3 00 |
| Guthrie, Archibald, St. Paul, Minn.— <i>Macalester</i> | 100 00 |
| Guy, William E., New York City— <i>Park</i> | 1,000 00 |
| Gwinn, M. B., Pendleton, Ore.— <i>Pendleton</i> | 50 00 |
| Gwinn, Montie B., Pendleton, Ore.— <i>Idaho</i> | 100 00 |
| Gyles, J. C., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| H. A. G.— <i>Florida</i> | 32 00 |
| Hadden, Frank, Poynette, Wis.— <i>Poynette</i> | 12 50 |
| Hagen, F. F., Glendive, Mont.— <i>Montana</i> | 1 00 |
| Hagerman, Frank, Salina, Kans.— <i>Emporia</i> | 10 00 |
| Hahne, Samuel, Schaller, Ia.— <i>Buena V</i> | 7 50 |
| Halberg, B. J., Axtell, Neb.— <i>Hastings</i> | 10 00 |
| Haley, W. G., Sioux City, Ia.— <i>Buena V</i> | 5 00 |
| Hall, Charles E., Indianapolis, Ind.— <i>Greenville</i> | 5 00 |
| Hall, F. M., Lincoln, Neb.— <i>Hastings</i> | 100 00 |
| Hall, H. J., Stockham, Neb.— <i>Hastings</i> | 30 00 |
| Hall, M. Mason, Schenectady, N. Y.— <i>Huron</i> | 1 00 |
| Hall, Thomas A., Chicago, Ill.— <i>Greenville</i> | 25 00 |
| Halladay, J. F., Iroquois, S. D.— <i>Huron</i> | 10 00 |
| Hallein, J. S., Abilene, Kans.— <i>Emporia</i> | 5 00 |
| Hallock, W. E., Pittsburgh, Pa.— <i>Hastings</i> | 50 00 |
| Halsey, Miss Cornelia, Newark, N. J..... | 200 00 |
| Halverson, Clara, Linn Grove, Ia.— <i>Buena V</i> | 5 60 |
| Ham, James M., Brooklyn, N. Y..... | 100 00 |
| Ham, James M., Brooklyn, N. Y.— <i>Albert Lea</i> | 100 00 |
| Ham, James M., Brooklyn, N. Y.— <i>Hastings</i> | 100 00 |
| Ham, James M., Brooklyn, N. Y.— <i>Huron</i> | 100 00 |
| Ham, James M., Brooklyn, N. Y.— <i>Montana</i> | 100 00 |
| Haman, O. E., Chicago, Ill.— <i>Greenville</i> | 25 00 |
| Hamel, Henry, Bethany, Ore.— <i>German</i> | 5 00 |
| Hamer, R. M., Emporia, Kans.— <i>Emporia</i> | 5 00 |
| Hamilton, J. S., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Hamilton, Paul, Rock Island, Ill.— <i>Geneseo</i> | 2 50 |
| Hamilton, Rev. W. M., Coshocton, O.— <i>Washington</i> | 25 00 |
| Hamlin, H. K., Bedford, Ia.— <i>Corning</i> | 10 00 |
| Hamling, F. M., Omaha, Neb.— <i>Bellevue</i> | 3 00 |
| Hamot, C. J., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Hancock, A. A., Eustis, Fla.— <i>Florida</i> | 5 00 |
| Hand, E. O., Racine, Wis.— <i>Carroll</i> | 100 00 |
| Hanshaw, S. W., Uniontown, Pa.— <i>Hastings</i> | 150 00 |
| Harberts, Mr. and Mrs. Dirk, Grundy Center, Ia.— <i>German</i> | 55 00 |
| Harberts, M. D., Marion, S. D.— <i>German</i> | 100 00 |
| Harbison, S. P., Pittsburgh, Pa.— <i>Buena V</i> | 25 00 |
| Harbison, S. P., Pittsburgh, Pa.— <i>Lenox</i> | 25 00 |
| Harbison, Mrs. S. P., Pittsburgh— <i>Washington</i> | 2,100 00 |
| Harbison, Mrs. S. P., Pittsburgh, Pa.— <i>Westm., Utah</i> | 1,000 00 |
| Harbison, S. P., Estate of, Pittsburgh, Pa.— <i>Albert Lea</i> | 200 00 |
| Harbison, S. P., Estate of, Pittsburgh, Pa.— <i>Buena V</i> | 50 00 |
| Harbison, S. P., Estate of, Pittsburgh, Pa.— <i>Westm., Utah</i> | 100 00 |
| Harbison, William Albert, Pittsburgh, Pa.— <i>Bellevue</i> | 100 00 |
| Harbison, William Albert, Pittsburgh, Pa.— <i>Florida</i> | 100 00 |
| Harbison, William Albert, Pittsburgh, Pa.— <i>Montana</i> | 100 00 |
| Harbison, W. H., Pittsburgh, Pa.— <i>Florida</i> | 100 00 |
| Harding, H., Fort Worth, Tex.— <i>Trinity</i> | 500 00 |
| Harding, N. S., Nebraska City, Neb.— <i>Bellevue</i> | 5 00 |
| Harding, S. B., Waukecha, Wis.— <i>Carroll</i> | 100 00 |
| Harkness, Edward S., New York City— <i>Albert Lea</i> | 500 00 |
| Carried forward..... | \$789,961 85 |

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| Brought forward..... | \$789,961 85 |
| Harrison, M. W., Independence, Ia.— <i>Lenox</i> | 20 00 |
| Harnagle, George, Des Moines, Ia.— <i>Buena V</i> | 2 00 |
| Harper, P. L., Lincoln, Neb.— <i>Hastings</i> | 10 00 |
| Harrington, Mrs., Wayne, Neb.— <i>Hastings</i> | 5 00 |
| Harris, James, Bellefonte, Pa.— <i>Montana</i> | 3 00 |
| Harris, S. A., Minneapolis, Minn.— <i>Albert Lea</i> | 100 00 |
| Harris, S. A., Minneapolis, Minn.— <i>Maalester</i> | 200 00 |
| Harrison, J. C.— <i>Trinity</i> | 50 00 |
| Harrison, J. J., Eustis, Fla.— <i>Florida</i> | 50 00 |
| Hart, David, Hastings, Neb.— <i>Hastings</i> | 50 00 |
| Hart, W. H., Sac City, Ia.— <i>Buena V</i> | 2 00 |
| Harte, John H., Omaha, Neb.— <i>Bellevue</i> | 80 00 |
| Hartman Abstract Co., Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Hartman, J. T., Fort Dodge, Ia.— <i>Buena V</i> | 5 00 |
| Hartranft, J., Aberdeen, S. D.— <i>Huron</i> | 10 00 |
| Harvey, J. W.— <i>Pikeville</i> | 10 00 |
| Harvey, T. J., Huron, S. D.— <i>Huron</i> | 100 00 |
| Haughawout, Miss M., Alma, Mich.— <i>Hastings</i> | 48 00 |
| Hawes, C. W., Rock Island, Ill.— <i>Geneseo</i> | 5 00 |
| Haynes Brothers, Emporia, Kans.— <i>Emporia</i> | 10 00 |
| Haynes, Mrs. F. S., Geneseo, Ill.— <i>Geneseo</i> | 5 00 |
| Haynes, S. A., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Hazzard, Col. J. DeV., Eustis, Fla.— <i>Florida</i> | 25 00 |
| Heagy, George H., Sac City, Ia.— <i>Buena V</i> | 10 80 |
| Heartwell, C. A., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Heartwell, J. B., Long Beach, Cal.— <i>Hastings</i> | 60 00 |
| Heath, F., Tacoma, Wash.— <i>Whitworth</i> | 20 00 |
| Heeren, W. E., Chancellor, S. D.— <i>German</i> | 55 00 |
| Hegeman, P. J., Brookings, S. D.— <i>Huron</i> | 7 50 |
| Heiler, H. H., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Heineman, B., Wausau, Wis.— <i>Carroll</i> | 25 00 |
| Henderson, D. R., Eustis, Fla.— <i>Florida</i> | 25 00 |
| Henderson, Mrs. Jane, Knoxville, Ia.— <i>Buena V</i> | 5 00 |
| Henderson, Dr. T. M., Pendleton, Ore.— <i>Pendleton</i> | 50 00 |
| Henry, Boyd, Philadelphia— <i>Washington</i> | 100 00 |
| Henry, Mrs. O. W., Philadelphia— <i>Washington</i> | 2,500 00 |
| Henry, John J., Philadelphia, Pa.— <i>Florida</i> | 25 00 |
| Henry, John J., Philadelphia, Pa.— <i>Washington</i> | 75 00 |
| Henry, Dr. W. O., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Herald, Rev. Charles Laing, Wellston, O.— <i>Western</i> | 6 00 |
| Herman, Otto, Boone, Ia.— <i>Buena V</i> | 5 00 |
| Herr, T. B., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Herrick, D. S., Peekskill, N. Y.— <i>Huron</i> | 50 00 |
| Herrick Refrigerator Co., Waterloo, Ia.— <i>Buena V</i> | 5 00 |
| Hershberg, Joseph, Helena, Mont.— <i>Montana</i> | 10 00 |
| Hershey, J. H., North Platte, Neb.— <i>Hastings</i> | 10 00 |
| Hershey, Joseph, North Platte, Neb.— <i>Hastings</i> | 10 00 |
| Hervey, G. W., Omaha, Neb.— <i>Bellevue</i> | 3 00 |
| Hesse, W. E., Omaha, Neb.— <i>Bellevue</i> | 4 50 |
| Hettinger, F. P., Hutchinson, Kans.— <i>Emporia</i> | 10 00 |
| Heuller, B. B., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Hewitt, Henry, Tacoma, Wash.— <i>Whitworth</i> | 200 00 |
| Hewitt, I. B., Lenox, Ia.— <i>Parsons</i> | 10 00 |
| Heywood, J. M., Alta, Ia.— <i>Buena V</i> | 20 00 |
| Hibbs, G. L., Doylestown, Pa.— <i>Hastings</i> | 250 00 |
| Hickle, J. H., Archerville, Ia.— <i>Buena V</i> | 1 00 |
| Hicks, C. W., Omaha, Neb.— <i>Bellevue</i> | 150 00 |
| Higginson, C., Wichita, Kans.— <i>Emporia</i> | 25 00 |
| Higginson, C. G.— <i>Lewis</i> | 5 00 |
| Higginson, Dryton M.— <i>Lewis</i> | 5 00 |
| Higginson, E.— <i>Lewis</i> | 50 00 |
| Higginson, Mrs. E.— <i>Lewis</i> | 5 00 |
| Higgs, T. D., Kansas City— <i>Buena V</i> | 10 00 |
| Hilden, Edward P., New York City— <i>Albert Lea</i> | 100 00 |
| Hilckermann, Rev. A., Omaha, Neb.— <i>Bellevue</i> | 1 00 |
| Hill, H. M., Minneapolis, Minn.— <i>Albert Lea</i> | 100 00 |
| Hill, James J., St. Paul, Minn.— <i>Albert Lea</i> | 2,900 00 |
| Hill, J. D., Scottdale, Pa.— <i>Hastings</i> | 10 00 |
| Hillman, E. S., Grand Junction, Ia.— <i>Buena V</i> | 10 00 |
| Hillman, F. F., Grand Junction, Ia.— <i>Buena V</i> | 2 00 |
| Hillmer, H. B., Freeport, Ill.— <i>German</i> | 2 00 |
| Hinkson, E. E., Poynette, Wis.— <i>Poynette</i> | 100 00 |
| Hipple, F. K., Philadelphia, Pa.— <i>Florida</i> | 50 00 |

Carried forward..... \$797,929 15

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| Brought forward..... | \$797,929 15 |
| Hird, I., Manilla, Ia.— <i>Buena V.</i> | 1 00 |
| Hitchcock, Mrs. Charles, Chicago, Ill.— <i>Greenville</i> | 25 00 |
| Hitchmany, J. D., Greensburg Pa.— <i>Hastings</i> | 100 00 |
| Hitchmany, J. S., Mt. Pleasant, Pa.— <i>Hastings</i> | 100 00 |
| Hoag, R.— <i>Lenox</i> | 5 00 |
| Hoagland, L., Gandy, Neb.— <i>Hastings</i> | 10 00 |
| Hobson, S. S., Lewistown, Mont.— <i>Montana</i> | 100 00 |
| Hochet, L. L., Manilla, Ia.— <i>Buena V.</i> | 1 00 |
| Hodge, Alexander, Omaha, Neb.— <i>Bellevue</i> | 5 00 |
| Hodges, H. W., New York City— <i>Hastings</i> | 10 00 |
| Hodgson, Charles— <i>Lewis</i> | 1 00 |
| Hoefke, Christian, Hickman, Neb.— <i>German</i> | 5 00 |
| Hoeflich, R. K., Maysville, Ky.— <i>Pikeville</i> | 1,000 00 |
| Hoepfner, E., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Hoepfner, Mrs. L. S., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Hogg, J. Renwick, Philadelphia, Pa.— <i>Lafayette</i> | 4,300 00 |
| Hoit, Benton S., Albany, N. Y.— <i>Huron</i> | 10 00 |
| Hoit, O. W., Geneseo, Ill.— <i>Geneseo</i> | 10 00 |
| Holden, Eleanor S., Madison, N. J.— <i>Montana</i> | 5 00 |
| Hollenback, J. W., Wilkes-Barre, Pa..... | 25 00 |
| Holliday, John H., Indianapolis, Ind.— <i>Westm., Utah</i> | 100 00 |
| Hollister, Granger, Rochester, N. Y.— <i>Huron</i> | 10 00 |
| Hollister, O. E., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Holmes, Rev. John McC., Poughkeepsie, N. Y.— <i>Huron</i> | 10 00 |
| Holmes, Dr. John McC., Poughkeepsie, N. Y.— <i>Montana</i> | 10 00 |
| Holsclaw, Julia, Albion, Ia.— <i>Buena V.</i> | 1 00 |
| Holt, O. S., Chicago— <i>Washington</i> | 50 00 |
| Hood, Mrs. Jenette— <i>Lenox</i> | 5 00 |
| Hoogstraat, F. D., Tea, S. D.— <i>German</i> | 5 00 |
| Hoole, J. A., Carbondale, Pa.— <i>Montana</i> | 4 00 |
| Hopkins, Mrs. Cora, Grandville, Ill.— <i>Montana</i> | 5 00 |
| Hoppin, W. W., New York— <i>Washington</i> | 10 00 |
| Horan, Mrs. H. E., Fairmont, Neb.— <i>Hastings</i> | 1 00 |
| Hosford, W. H., Geneseo, Ill.— <i>Geneseo</i> | 20 00 |
| Hostetler, Rev. H., Council Bluffs, Ia.— <i>Buena V.</i> | 25 00 |
| Howard, Dr. E. E., Sorrento, Fla.— <i>Florida</i> | 25 00 |
| Howard, E. R., Holdrege, Neb.— <i>Hastings</i> | 12 00 |
| Howard, George R., Buffalo, N. Y.— <i>Huron</i> | 50 00 |
| Howe, A. B., Tacoma, Wash.— <i>Whitworth</i> | 20 00 |
| Howell, James, Coulee City, Wash.— <i>Whitworth</i> | 500 00 |
| Howey, L. B., Beatrice, Neb.— <i>Hastings</i> | 10 00 |
| Hoxsey, E., Storm Lake, Ia.— <i>Buena V.</i> | 3 00 |
| Hoyt, Rev. C. K., Bellevue, Neb.— <i>Bellevue</i> | 1 00 |
| Hubbard, Mrs. Ella, Indianapolis, Ind.— <i>Greenville</i> | 25 00 |
| Hubbard, J. S., Chicago, Ill.— <i>Hastings</i> | 10 00 |
| Hubbard, Walter, Huron, S. D.— <i>Huron</i> | 5 00 |
| Hubbard, William A., Jr., Rochester, N. Y.— <i>Huron</i> | 25 00 |
| Hubbs, M. R., New York City— <i>Hastings</i> | 10 00 |
| Hueller, B. B., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Huendling, Rev. L., Breda, Ia.— <i>Buena V.</i> | 25 00 |
| Hughes, Mrs. Elizabeth, Cedar Falls, Ia.— <i>Buena V.</i> | 10 00 |
| Hughes, H. L., Storm Lake, Ia.— <i>Buena V.</i> | 6 00 |
| Hull, W. R., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Humes, Hamilton B., Jersey Shore, Pa.— <i>Park</i> | 1,000 00 |
| Humphery, E. B., Kingman, Kans.— <i>Emporia</i> | 2 00 |
| Humphrey, Mrs. E., Fairfield, Ia.— <i>Parsons</i> | 10 00 |
| Humphries, R. J., Vance Mills, Pa.— <i>Hastings</i> | 10 00 |
| Hunt, Mrs. Luella K., Columbus, O.— <i>Western</i> | 5 00 |
| Hunt, L. L., Milton, Ore.— <i>Pendleton</i> | 4 75 |
| Hunt, L. L., Walla Walla, Wash.— <i>Pendleton</i> | 4 75 |
| Hunter, A. S., Pittsburgh, Pa.— <i>Hastings</i> | 10 00 |
| Hunter, F. F., Rockwell City, Ia.— <i>Buena V.</i> | 5 00 |
| Hunter, Lewis, Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Hunter, Robert, Sioux City, Ia.— <i>Buena V.</i> | 5 00 |
| Hunter, Rev. T. K., D. D., Omaha, Neb.— <i>Bellevue</i> | 5 50 |
| Hunter, W. B., Fairmont, Neb.— <i>Hastings</i> | 25 00 |
| Hunter, William C., Pittsburgh, Pa.— <i>Westm., Utah</i> | 1 00 |
| Hupp, Mrs., Aurora, Neb.— <i>Hastings</i> | 1 00 |
| Hurd, E. C., Lincoln, Neb.— <i>Hastings</i> | 8 00 |
| Huribut, Henry, Wilkinsburg, Pa.— <i>Hastings</i> | 10 00 |
| Huribut, H. S. G., Wilkinsburg, Pa.— <i>Hastings</i> | 25 00 |
| Huston, Charles L., Coatesville, Pa..... | 50 00 |
| Hutchinson, Miss Anna M., Trenton, N. J.— <i>Huron</i> | 10 00 |
| Carried forward..... | 8805,879 65 |

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|------------------------------------------------------------------------------|----------|----------|
| Brought forward..... | 8805,879 | 65 |
| Hutchinson, Miss Anna M., Trenton, N. J.— <i>Montana</i> | | 2 00 |
| Hutchinson, G. S., Huron, S. D.— <i>Huron</i> | | 50 00 |
| Hutchinson, Jennie, Cedar Falls, Ia.— <i>Buena V</i> | | 5 00 |
| Hyde, A. A.— <i>Lewis</i> | | 50 00 |
| Hyde, F. H., New York City— <i>Washington</i> | | 25 00 |
| Hypes, W. T., Evanston, Ill.— <i>Greenville</i> | | 25 00 |
| Igou, W. M., Eustis, Fla.— <i>Florida</i> | | 25 00 |
| Ilsley, H. S., Panora, Ia.— <i>Buena V</i> | | 1 00 |
| Individuals, for Student Support and College Expenses— <i>Park</i> | 34,754 | 40 |
| Inslee, Mrs., New York City— <i>Washington</i> | | 50 00 |
| Irish, Laura E., North Platte, Neb.— <i>Hastings</i> | | 5 00 |
| Irvin, Peter, Tacoma, Wash.— <i>Whitworth</i> | | 400 00 |
| Irwin, J. C., Wood River, Neb.— <i>Hastings</i> | | 5 00 |
| Isted, Charles, Eustis, Fla.— <i>Florida</i> | | 55 00 |
| Jacks, Rev. Hugh, Peoria, Ill.— <i>Union</i> | | 40 00 |
| Jacks, Rev. J. Wilford, D. D., Geneva, N. Y..... | | 20 00 |
| Jackson, F. D., Des Moines, Ia.— <i>Buena V</i> | | 5 00 |
| Jackson, Mary V., Washington— <i>Westm., Utah</i> | | 100 00 |
| Jacobs, W. L., Rockwell City, Ia.— <i>Buena V</i> | | 2 50 |
| Jacobson, J. J., Storm Lake, Ia.— <i>Buena V</i> | | 54 97 |
| Jahnke Brothers, Leonardville, Kans.— <i>German</i> | | 25 00 |
| James, D. Willis, New York City— <i>Albert Lea</i> | 1,000 | 00 |
| Jamieson, Addison, Poynette, Wis.— <i>Poynette</i> | | 50 00 |
| Jamieson, H. P., Poynette, Wis.— <i>Poynette</i> | | 100 00 |
| Jamieson, Mrs. Hugh, Poynette, Wis.— <i>Poynette</i> | | 1 00 |
| Jamieson, John C., Poynette, Wis.— <i>Poynette</i> | | 150 00 |
| Jannet, T. B., Minneapolis, Minn.— <i>Albert Lea</i> | | 1,000 00 |
| "January"..... | | 3 00 |
| Jaspemig, Miss Clara, St. Louis, Mo.— <i>Lindenwood</i> | | 10 00 |
| Jenks, Rev. E. H., D. D., Omaha, Neb.— <i>Bellevue</i> | | 15 00 |
| Jennings, Miss Cecilia D., Brooklyn, N. Y.— <i>Albert Lea</i> | | 25 00 |
| Jenson, Peter, Alta, Ia.— <i>Buena V</i> | | 1 50 |
| Jesup, Morris K., New York— <i>Washington</i> | 1,000 | 00 |
| Johns, H. A., Sioux City, Ia.— <i>Buena V</i> | | 3 00 |
| Jones, Mrs. A. J., Omaha, Neb.— <i>Bellevue</i> | | 3 00 |
| Jones, Albert, Kenesaw, Neb.— <i>Hastings</i> | | 5 00 |
| Jones & Stone, Emporia, Kans.— <i>Emporia</i> | | 25 00 |
| Jones, Carl, Hastings, Neb.— <i>Hastings</i> | | 10 00 |
| Jones, C. H., Tacoma, Wash.— <i>Whitworth</i> | | 100 00 |
| Jones, D. D., Creston, Ia.— <i>Corning</i> | | 5 00 |
| Jones, E. D., Hastings, Neb.— <i>Hastings</i> | | 15 00 |
| Jones, E. M., Omaha, Neb.— <i>Bellevue</i> | | 90 00 |
| Jones, Louise, Omaha, Neb.— <i>Hastings</i> | | 25 00 |
| Jones, Marion and Nelson, Jonesboro, Tenn.— <i>Washington</i> | | 20 00 |
| Jones, Mary E.— <i>Hastings</i> | | 10 00 |
| Jones Sons, J. C., Emporia, Kans.— <i>Emporia</i> | | 15 00 |
| Jones, W. A., Storm Lake, Ia.— <i>Buena V</i> | | 20 00 |
| Jones, William, Tacoma, Wash.— <i>Whitworth</i> | | 50 00 |
| Johnson, A. B., Philadelphia, Pa.— <i>Bellevue</i> | | 100 00 |
| Johnson, A. B., Philadelphia, Pa.— <i>Florida</i> | | 50 00 |
| Johnson, Alba B., Philadelphia, Pa..... | | 100 00 |
| Johnson, Alba B., Philadelphia, Pa.— <i>Carroll</i> | | 100 00 |
| Johnson, B. W., Albany, N. Y.— <i>Huron</i> | | 10 00 |
| Johnson, C. E., Bridgewater, S. D.— <i>Huron</i> | | 10 00 |
| Johnson, Dr. F. C., Wilkes-Barre, Pa.— <i>Florida</i> | | 25 00 |
| Johnson, G. E., Indianola, Ia.— <i>Buena V</i> | | 5 00 |
| Johnson, H. W., Poynette, Wis.— <i>Poynette</i> | | 520 00 |
| Johnson, Ida, Lincoln, Neb.— <i>Hastings</i> | | 1 00 |
| Johnson, Rev. J. E., Wells, Nev.— <i>Montana</i> | | 1 00 |
| Johnson, J. G., New York City— <i>Washington</i> | | 20 00 |
| Johnson, John A., Pomeroy, Ia.— <i>Buena V</i> | | 1 00 |
| Johnson, Rev. Levi, Pendleton, Ore.— <i>Pendleton</i> | | 35 00 |
| Johnson, Lillian W., Ph.D., and Family, Evanston, Ill.— <i>Western</i> | | 420 61 |
| Johnson, N. C., Kearney, Neb.— <i>Hastings</i> | | 25 00 |
| Johnson, P. L., Hastings, Neb.— <i>Hastings</i> | | 395 00 |
| Johnson, T. S., Rochester, N. Y.— <i>Huron</i> | | 10 00 |
| Johnston, D. S., Tacoma, Wash.— <i>Whitworth</i> | | 100 00 |
| Johnston, E. E., Rockwell City, Ia.— <i>Buena V</i> | | 15 00 |
| Johnston, William G., Watertown, N. Y.— <i>Huron</i> | | 25 00 |
| Johnston, William G., Watertown, N. Y.— <i>Montana</i> | | 125 00 |
| Jorgenson, C., Storm Lake, Ia.— <i>Buena V</i> | | 7 12 |

Carried forward..... 8847,431 75

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| Brought forward..... | \$847,431 75 |
| Joslyn, George A., Omaha, Neb.— <i>Bellevue</i> | 100 00 |
| Julian, W. A., Hastings, Neb.— <i>Hastings</i> | 3 00 |
| "June"..... | 3 00 |
| "July"..... | 3 00 |
| Kast, Laura, Bellevue, Neb.— <i>Bellevue</i> | 6 00 |
| Kautz, Daniel— <i>Lenox</i> | 1 00 |
| Kayser, Vera, Bellevue, Neb.— <i>Bellevue</i> | 5 00 |
| Keach, O. A.— <i>Lewis</i> | 25 00 |
| Keigel, Rev. A., Lansing, Ia.— <i>German</i> | 10 00 |
| Keir, C. F. G., Manilla, Ia.— <i>Buena V</i> | 1 00 |
| Keiry, Mrs., Doniphan, Neb.— <i>Hastings</i> | 5 00 |
| Kelley, G. F., Scottsdale, Pa.— <i>Hastings</i> | 10 00 |
| Kelley, Mrs. I. C.— <i>Trinity</i> | 50 00 |
| Kelsey, C. H., New York City— <i>Albert Lea</i> | 100 00 |
| Kelsey, C. H., New York City— <i>Idaho</i> | 800 00 |
| Kelsey, C. H., New York City— <i>Montana</i> | 50 00 |
| Kelton, John M., Bay City, Mich.— <i>Alma</i> | 10 00 |
| Kemper, Ludwig, Albert Lea, Minn.— <i>Albert Lea</i> | 65 00 |
| Kempton, A. P., Lincoln, Neb.— <i>Hastings</i> | 10 00 |
| Kendall, Mrs. John, La Porte, Ind.— <i>Montana</i> | 5 00 |
| Kennedy, Alfred C., Omaha, Neb.— <i>Bellevue</i> | 112 50 |
| Kennedy, Hon. Howard, Omaha, Neb.— <i>Bellevue</i> | 85 00 |
| Kennedy, John S., New York City— <i>Montana</i> | 1,000 00 |
| Kennedy, Mary L., New York City— <i>Hastings</i> | 90 70 |
| Kennedy, R., Tarentum, Pa.— <i>Florida</i> | 10 00 |
| Kennedy, W. C., Rolfe, Ia.— <i>Buena V</i> | 6 00 |
| Kenny, Samuel, Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Kent, F. H., Huron, S. D.— <i>Huron</i> | 250 00 |
| Kerlin, W. W., Storm Lake, Ia.— <i>Buena V</i> | 91 18 |
| Kerr, George, Huron, S. D.— <i>Huron</i> | 5 00 |
| Kerr, Thomas B., New York City— <i>Bellevue</i> | 25 00 |
| Kessler, J. G., St. Louis, Mo.— <i>German</i> | 50 00 |
| Kettell, Dr. H. C., Jefferson, Ia.— <i>Buena V</i> | 1 00 |
| Keyes, F. H., Council Bluffs, Ia.— <i>Corning</i> | 10 00 |
| Keyes, J. L., Miller, S. D.— <i>Huron</i> | 20 00 |
| Kibbey, A. S., Albany, N. Y.— <i>Montana</i> | 10 00 |
| Kilken, Christopher, Forreston, Ill.— <i>German</i> | 15 00 |
| Kilpatrick, Thomas, Omaha, Neb.— <i>Bellevue</i> | 40 00 |
| King, Albert B., New York City..... | 10 00 |
| King, Francis, Alma, Mich.— <i>Alma</i> | 500 00 |
| King, H. P., Van Buren, Ark.— <i>Arkansas</i> | 90 00 |
| King, Joseph, Schaller, Ia.— <i>Buena V</i> | 106 00 |
| King, Mrs. Louisa Y., Alma, Mich.— <i>Alma</i> | 30 00 |
| King, Mary E., Schaller, Ia.— <i>Buena V</i> | 10 00 |
| King, Mrs. Rosanna, Schaller, Ia.— <i>Buena V</i> | 100 00 |
| King, Thomas L., Oxford, Ia.— <i>Western</i> | 2 00 |
| Kinne, W. C. & Co., Storm Lake, Ia.— <i>Buena V</i> | 194 40 |
| Kinney, Dr. C. L., Essex, Ia.— <i>Corning</i> | 5 00 |
| Kirkpatrick, Robert, Randolph, Ia.— <i>Corning</i> | 6 00 |
| Klemme, J. C., Huron, S. D.— <i>Huron</i> | 18 75 |
| Kline, J. B., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Kling, Mrs., St. Louis, Mo.— <i>German</i> | 5 00 |
| Klock, Hy., Forreston, Ill.— <i>German</i> | 10 00 |
| Knight, E. C., Chicago, Ill.— <i>Greeneville</i> | 25 00 |
| Knight, Rev. H. B., Pendleton, Ore.— <i>Pendleton</i> | 22 80 |
| Knight, H. D., Seneca Falls, N. Y.— <i>Huron</i> | 20 00 |
| Knock, H., Holland, Ia.— <i>German</i> | 100 00 |
| Knowles, J. H., Fremont, Neb.— <i>Bellevue</i> | 75 00 |
| Knowlton, W. T., Saginaw, Mich.— <i>Alma</i> | 10 00 |
| Knudson, T. J., Chicago, Ill.— <i>Greeneville</i> | 25 00 |
| Kocher, Fred, Omaha, Neb.— <i>Bellevue</i> | 4 50 |
| Koebelin, Lawrence, Wheeling, Ill.— <i>German</i> | 3 00 |
| Koehler, Rev. C. F., Duell, Colo.— <i>Bellevue</i> | 3 00 |
| Koepke, Henry, Athena, Ore.— <i>Pendleton</i> | 100 00 |
| Koepf, C. F., Huron, S. D.— <i>Huron</i> | 100 00 |
| Koepfen, A. C., Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Koontz, J. H., Echo, Ore.— <i>Pendleton</i> | 10,000 00 |
| Koopman, J. W., St. Paul, Minn.— <i>Bellevue</i> | 3 00 |
| Korf, D., Baileyville, Ill.— <i>German</i> | 50 00 |
| Korf, Louis, Forreston, Ill.— <i>German</i> | 50 00 |
| Kossack, Herman, McGregor, Ia.— <i>German</i> | 18 75 |
| Kranz, Mrs. Mary, Wheeling, Ill.— <i>German</i> | 3 00 |
| Carried forward..... | \$862,243 83 |

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|--------------------------------------------------------------|--------------|
| Brought forward..... | \$362,243 83 |
| Kreger, Rev. W. S., Carrollton, O.—Pikeville..... | 10 00 |
| Kreiger, Mr., Hastings, Neb.—Hastings..... | 10 00 |
| Kress, Alleen, Hastings, Neb.—Hastings..... | 10 00 |
| Kroft, Mrs. Martha, Colfax, Ia.—Buena V..... | 2 00 |
| Krouse, W. H., Storm Lake, Ia.—Buena V..... | 5 60 |
| Kruse, John, Holland, Ia.—German..... | 5 00 |
| Kruse, K., Holland, Ia.—German..... | 55 00 |
| Kuhn, J. S., Pittsburgh, Pa.—Washington..... | 1,100 00 |
| Kuhn, W. S., Pittsburgh, Pa.—Washington..... | 100 00 |
| Laatz Brothers, Pendleton, Ore.—Pendleton..... | 25 00 |
| Ladd, William M., Portland, Ore.—Pendleton..... | 250 00 |
| Ladd, William M., Portland, Ore.—Whitworth..... | 100 00 |
| Ladies' Auxiliary, Fairfield, Ia.—Parsons..... | 28 00 |
| Laidlaw, Adam, Elkland, Pa.—Huron..... | 20 00 |
| Lamb, Mr., Janesville, Wis.—Carroll..... | 100 00 |
| Lamoreaux, A. A., Omaha, Neb.—Bellevue..... | 50 00 |
| L'Amoreaux, Judge J. S., New York City—Huron..... | 100 00 |
| Lampe, A., Huron, S. D.—Huron..... | 30 00 |
| Lampe, Rev. Joseph J., D.D., Omaha, Neb.—Bellevue..... | 15 00 |
| Lamson, Miss—Hastings..... | 5 00 |
| Landers, J. S., Pendleton, Ore.—Pendleton..... | 12 50 |
| Landon, Rev. W. H., San Francisco, Cal.—Albany..... | 35 00 |
| Lane, C. G., Hastings, Neb.—Hastings..... | 20 00 |
| Lane, Dr. W. H., Miller, S. D.—Huron..... | 25 00 |
| Lansden, John M., Cairo, Ill.—Union..... | 25 00 |
| Larkin, William, Wichita, Kans.—Emporia..... | 5 00 |
| Larkin, William—Lewis..... | 10 00 |
| Latham, Charles, Indianapolis, Ind.—Greeneville..... | 10 00 |
| Laube, Prof. W. C., Dubuque, Ia.—German..... | 15 00 |
| Laughlin, E. V., Poynette, Wis.—Poynette..... | 25 00 |
| Laughlin, G. M., Pittsburgh, Pa.—Washington..... | 100 00 |
| Laughlin, James, Jr., Zellwood, Fla.—Florida..... | 100 00 |
| Lawrence, Charles—Lewis..... | 25 00 |
| Lawrence, Charles, Wichita, Kans.—Emporia..... | 10 00 |
| Lawrence, H. A.—Lewis..... | 5 00 |
| Lawrence, R. G.—Lewis..... | 50 00 |
| Lawrence, R. S.—Lewis..... | 10 00 |
| Lawther, William, Dubuque, Ia.—German..... | 200 00 |
| Leach, W. H., Omaha, Neb.—Bellevue..... | 1 00 |
| Leader, J. H.—Lenox..... | 5 00 |
| Leamington, William, Champaign, Ill.—Westm., Utah..... | 20 00 |
| Leck, J., Minneapolis, Minn.—Macalester..... | 25 00 |
| LeClere, Rev. George F., Grand Junction, Colo.—Bellevue..... | 50 00 |
| LeClere, Miss Mary, Grand Junction, Colo.—Bellevue..... | 1 67 |
| Ledwick, Mrs. Demain H., Omaha, Neb.—Bellevue..... | 25 00 |
| Lee, J. W., Huron, S. D.—Huron..... | 10 00 |
| Leferdink, John, Hickman, Neb.—German..... | 10 00 |
| Leggett, Anna D., West New Brighton, N. Y.—Hastings..... | 50 00 |
| Legler, Adam, Hastings, Neb.—Hastings..... | 1 00 |
| Lehmer, J. R., Omaha, Neb.—Bellevue..... | 5 00 |
| Leidigh, T. F., Hutchinson, Kans.—Emporia..... | 50 00 |
| LeMaster, E. W., Iola, Kans.—Emporia..... | 1 00 |
| Leonard, Daniel, Albany, N. Y.—Huron..... | 25 00 |
| Leonard, E. C., Albany, N. Y.—Huron..... | 100 00 |
| Lester, A. V., Beatrice, Neb.—Hastings..... | 1 00 |
| Levy Co., Theodore R., Cincinnati, O.—Western..... | 5 00 |
| Lewis, C. H.—Lewis..... | 5 00 |
| Lewis, H. W.—Lewis..... | 100 00 |
| Lewis, J. T. & Co., Eustis, Fla.—Florida..... | 5 70 |
| Lewis, Kathern—Lewis..... | 1 00 |
| Lewis, L. W., Emporia, Kans.—Emporia..... | 100 00 |
| Lewis, Mary L.—Lewis..... | 5 00 |
| Lewis, R. M., Glasgow, Mont.—Montana..... | 5 00 |
| Lewis, Rose—Lewis..... | 5 00 |
| Lichtebarger, Josiah, Russell, Ia.—Buena V..... | 20 00 |
| Lichtenberg, H., Hastings, Neb.—Hastings..... | 10 00 |
| Light, Dr., Kingman, Kans.—Emporia..... | 2 00 |
| Liken, T. P., Geneseo, Ill.—Geneseo..... | 10 00 |
| Lincoln, Isaac, Aberdeen, S. D.—Huron..... | 25 00 |
| Lindaman, B. B., Wellsburgh, Ia.—German..... | 50 00 |
| Lingle, S. J., Nelson, Neb.—Hastings..... | 50 00 |
| Linn, Rev. J. P., Creston, Ia.—Buena V..... | 15 68 |
| Lister, Mrs. Emma, Onida, S. D.—Huron..... | 5 00 |
| Carried forward..... | \$365,746 98 |

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|--------------------------------------------------------------------|--------------|
| Brought forward..... | \$865,746 98 |
| Little, J. W., Madison, Neb.— <i>Hastings</i> | 2 50 |
| Little, Rev. J. W., Madison, Neb..... | 1 00 |
| Little, M. C., Emporia, Kan.— <i>Emporia</i> | 2 63 |
| Little, Mrs. Martha Buchanan, Lowell, Ind.— <i>Western</i> | 5 00 |
| Living, Theodore, Washington, D. C.— <i>Wabash</i> | 10 00 |
| Lloyd, H. E., Brookings, S. D.— <i>Huron</i> | 50 00 |
| Lloyd, Mrs. Joseph, East Orange, N. J.— <i>Huron</i> | 50 00 |
| Lockwood, Miss Mary, Binghamton, N. Y.— <i>Huron</i> | 25 00 |
| Lockwood, Mary E., Binghamton, N. Y.— <i>Montana</i> | 25 00 |
| Loetscher, A. A., Dubuque, Ia.— <i>German</i> | 500 00 |
| Longsdorf, Helen, Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Longstaff, C. H., Huron, S. D.— <i>Huron</i> | 75 00 |
| Longstaff, John, Huron, S. D.— <i>Huron</i> | 50 00 |
| Longstreth, Henry, Tacoma, Wash.— <i>Whitworth</i> | 500 00 |
| Loose, U. K., Seattle, Wash.— <i>Whitworth</i> | 1,000 00 |
| Looseley, George M., Moline, Ill.— <i>Geneseo</i> | 10 00 |
| Love, Mrs. Grace T., Orion, Ill.— <i>Geneseo</i> | 5 00 |
| Low, W. G., New York City— <i>Washington</i> | 25 00 |
| Lowes & Brown, Geneseo, Ill.— <i>Geneseo</i> | 6 00 |
| Lowman, William, Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Lowrie, Rev. M. B., D. D., Omaha, Neb.— <i>Bellevue</i> | 10 00 |
| Ludlow, H. S., Troy, N. Y.— <i>Huron</i> | 50 00 |
| Luengren, Mrs. Emma, Colfax, Ia.— <i>Buena V.</i> | 50 |
| Luhmann, H. S., Schaller, Ia.— <i>Buena V.</i> | 25 00 |
| Lunn, Rev. George R., Schenectady, N. Y.— <i>Bellevue</i> | 6 00 |
| Lyle, Rev. J. B., Scottsdale, Pa.— <i>Hastings</i> | 5 00 |
| Lyman, J. N., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Lynden, Rolla, Toledo, Ia.— <i>Buena V.</i> | 1 00 |
| Lyne, W. C., Salt Lake City— <i>Westm., Utah</i> | 50 00 |
| Lyon, D. B., Schenectady, N. Y.— <i>Huron</i> | 5 00 |
| Lyon, J. T., Schenectady, N. Y.— <i>Huron</i> | 5 00 |
| Lyon, P. B., Huron, S. D.— <i>Huron</i> | 20 00 |
| Lysenger, F. P., Hampton, Neb.— <i>Hastings</i> | 10 00 |
| McAllester, J. D., Hopkinton, Ia.— <i>Lenor</i> | 10 00 |
| McArthur, Frank, Des Moines, Ia.— <i>Buena V.</i> | 5 00 |
| McArthur, Fred J., Aberdeen, S. D.— <i>Huron</i> | 20 00 |
| McBride, George, Huron, S. D.— <i>Huron</i> | 10 00 |
| McBroom, W. J., Geneseo, Ill.— <i>Geneseo</i> | 15 00 |
| McCabe, L. S., Rock Island, Ill.— <i>Geneseo</i> | 25 00 |
| McCahan, W. J., Philadelphia, Pa.— <i>Albert Lea</i> | 500 00 |
| McCahan, W. J., Philadelphia, Pa.— <i>Bellevue</i> | 3,500 00 |
| McCahan, W. J., Philadelphia, Pa.— <i>Carroll</i> | 100 00 |
| McCahan, W. J., Philadelphia, Pa.— <i>Florida</i> | 100 00 |
| McCahan, W. J., Philadelphia, Pa.— <i>German</i> | 1,000 00 |
| McCahan, W. J., Philadelphia, Pa.— <i>Huron</i> | 500 00 |
| McCahan, W. J., Philadelphia— <i>Washington</i> | 2,600 00 |
| McCahan, W. J., Philadelphia, Pa.— <i>Wooster</i> | 500 00 |
| MacCalla, W. A., Philadelphia, Pa.— <i>Florida</i> | 10 00 |
| McCarroll, Miss, Big Laurel, N. C.— <i>Maryville</i> | 10 00 |
| McChesney Lumber Co., Bellevue, Neb.— <i>Bellevue</i> | 25 00 |
| McClanahan, H. M., M. D., Omaha, Neb.— <i>Bellevue</i> | 50 00 |
| McCleary, William, Amsterdam, N. Y.— <i>Huron</i> | 50 00 |
| McClelland, W. S., Eustis, Fla.— <i>Florida</i> | 350 00 |
| McClure, J. B., Emporia, Kans.— <i>Emporia</i> | 5 00 |
| McCollum, C. E., Lincoln, Neb.— <i>Hastings</i> | 5 00 |
| McCombs, J. C.— <i>Pikeville</i> | 5 00 |
| McConaughy, C. W., Holdrege, Neb.— <i>Hastings</i> | 15 00 |
| McConnell, Mr., Connellsville, Pa.— <i>Hastings</i> | 10 00 |
| McCormick, C. H., Chicago, Ill.— <i>Hastings</i> | 1,500 00 |
| McCormick, Miss Emily, Chariton, Ia.— <i>Buena V.</i> | 5 00 |
| McCormick, J. W., Uniontown, Pa.— <i>Hastings</i> | 5 00 |
| McCormick, Mrs. Nettie F., Chicago, Ill..... | 500 00 |
| McCormick, Mrs. Nettie F., Chicago, Ill.— <i>German</i> | 1,000 00 |
| McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Greeneville</i> | 3,100 00 |
| McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Huron</i> | 1,100 00 |
| McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Park</i> | 500 00 |
| McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Stanley M.</i> | 2,533 00 |
| McCormick, Stanley, Chicago, Ill.— <i>Stanley M.</i> | 300 00 |
| McCormmach, H. W., Pendleton, Ore.— <i>Pendleton</i> | 62 50 |
| McCullagh, Rev. W. S., Chariton, Ia.— <i>Buena V.</i> | 5 00 |
| McCulloch, Major S. J., Eustis, Fla.— <i>Florida</i> | 25 00 |
| McCullough, J., St. Paul, Minn.— <i>Macalester</i> | 25 00 |
| Carried forward..... | \$888,893 11 |

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| ■ Brought forward..... | 8888,393 11 |
| McCully, J. E., El Dorado, Kans.— <i>Emporia</i> | 10 00 |
| McDermott, John, Newell, Ia.— <i>Buena V</i> | 1 00 |
| McDonald, D. F., Eustis, Fla.— <i>Florida</i> | 5 00 |
| McDonald, E. H., Storm Lake, Ia.— <i>Buena V</i> | 3 00 |
| McDonald, William, Greene, Ia.— <i>Buena V</i> | 2 00 |
| McDougal, J. E., Britton, S. D.— <i>Huron</i> | 50 00 |
| McDowall, George, North Platte, Neb.— <i>Hastings</i> | 7 50 |
| McDowell, A. G., Uniontown, Pa.— <i>Hastings</i> | 100 00 |
| McDowell, George, Cohoes, N. Y.— <i>Huron</i> | 75 00 |
| McDowell, Gilbert, Traer, Ia.— <i>Buena V</i> | 10 00 |
| McElhany, J. A.— <i>Lewis</i> | 5 00 |
| McEwen, Mrs. H. T., Amsterdam, N. Y.— <i>Huron</i> | 5 00 |
| McEwen, Peter, Traer, Ia.— <i>Buena V</i> | 1 00 |
| McEwen, Walter, Auburn, N. Y.— <i>Huron</i> | 10 00 |
| McEwing, Harold— <i>Lewis</i> | 1 50 |
| McFarlane, W. W., Waterloo, Ia.— <i>Buena V</i> | 2 00 |
| McGiffen, Rev. Nathan, Holdrege, Neb.— <i>Hastings</i> | 10 00 |
| McGogney, Rev. A. Z., Paola, Kans.— <i>Emporia</i> | 10 00 |
| McGranahan, J. H., Indianola, Ia.— <i>Buena V</i> | 1 00 |
| McGrew, Mrs. C. F., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| McHarg, Henry K., New York City— <i>Washington</i> | 1,000 00 |
| McIlhane, Mr., Philadelphia, Pa.— <i>Washington</i> | 100 00 |
| McIlvaine, C. N., Huron, S. D.— <i>Huron</i> | 25 00 |
| McIntyre, W. B., Rock Island, Ill.— <i>Geneseo</i> | 5 00 |
| Mack, E. E., Storm Lake, Ia.— <i>Buena V</i> | 24 00 |
| Mackay, J. B., Hutchinson, Kans.— <i>Emporia</i> | 10 00 |
| McKee, Dr., Eustis, Fla.— <i>Florida</i> | 15 00 |
| McKee, Ella J., Aledo, Ill.— <i>Geneseo</i> | 50 |
| McKee, Mrs. H. B., Eustis, Fla.— <i>Florida</i> | 25 00 |
| McKee, W. C., Eustis, Fla.— <i>Florida</i> | 1 00 |
| MacKenzie, J. C., Schuyler, Neb.— <i>Hastings</i> | 1 00 |
| MacKenzie, K., Poynette, Wis.— <i>Poynette</i> | 50 00 |
| McKibben, J. B., Storm Lake, Ia.— <i>Buena V</i> | 30 00 |
| McKinley, L., and Family— <i>Lewis</i> | 1 00 |
| McKinley, William B., Champaign, Ill.— <i>Westm., Utah</i> | 25 00 |
| MacKnight, Kate C., Allegheny, Pa.— <i>Hastings</i> | 10 00 |
| McLaren, J. S., Manilla, Ia.— <i>Buena V</i> | 5 00 |
| McLaren, William, Denison, Ia.— <i>Buena V</i> | 1 00 |
| McLarty, Margaret, Starkweather, N. D.— <i>Bellevue</i> | 3 40 |
| McLaughlin, George, Pittsburgh, Pa.— <i>Montana</i> | 1,000 00 |
| McLaughlin, J. H., Storm Lake, Ia.— <i>Buena V</i> | 100 00 |
| McLaughlin, Miss Katherine H.— <i>Lindenwood</i> | 5 00 |
| McLean, McMillan & Co., Tacoma, Wash.— <i>Whitworth</i> | 500 00 |
| McLeod, Rev. D., Brooksville, Miss.— <i>Cumberland</i> | 5 00 |
| McLeod, Rev. M., Des Moines, Ia.— <i>Buena V</i> | 20 00 |
| McMakin, S. P., Storm Lake, Ia.— <i>Buena V</i> | 9 00 |
| McMillan, Rev. A. W., Pittsburgh, Pa.— <i>Westm., Utah</i> | 5 00 |
| McMillan, H. H., Davenport, Ia.— <i>Whitworth</i> | 1,000 00 |
| McWhiney, J., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Madgett, William, Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Mainland, Sinclair, Oshkosh, Wis.— <i>Carroll</i> | 500 00 |
| Mainland, William, Oshkosh, Wis.— <i>Carroll</i> | 600 00 |
| Mainland, Mrs. William, Oshkosh, Wis.— <i>Carroll</i> | 40 00 |
| Mair, Charles, Poynette, Wis.— <i>Poynette</i> | 10 00 |
| Mallory, Mr., Oil City, Pa.— <i>Buena V</i> | 2 00 |
| Mallory, R. J., Williams, Ia.— <i>Buena V</i> | 5 60 |
| Manley, W. P., Sioux City, Ia.— <i>Buena V</i> | 100 00 |
| Mann, C. and Mrs. E. A., Irrigon, Ore.— <i>Albany</i> | 1 00 |
| Mantey, Wallace, Eustis, Fla.— <i>Florida</i> | 1 00 |
| Many Individuals— <i>Trinity</i> | 2,112 30 |
| "March"..... | 3 00 |
| Margrave, Anna, Gordon, Neb.— <i>Bellevue</i> | 6 00 |
| Markley, Mrs. M. V., Dodge City, Kans.— <i>Emporia</i> | 5 00 |
| Marks, Mrs., Hilburn, N. Y.— <i>Huron</i> | 50 00 |
| Marmn, Mrs. G. S., Cedar Falls, Ia.— <i>Buena V</i> | 2 50 |
| Marquis, Mr., Des Moines, Ia.— <i>Buena V</i> | 25 00 |
| Marquis, W. S., Rock Island, Ill.— <i>Geneseo</i> | 20 00 |
| Marsh, Rev. A.— <i>Alma</i> | 200 00 |
| Marsh, W. W., Waterloo, Ia.— <i>Buena V</i> | 10 00 |
| Marshall & Sedgley, Storm Lake, Ia.— <i>Buena V</i> | 26 50 |
| Marshall, Mrs. Elsie D., Rock Island, Ill.— <i>Geneseo</i> | 20 00 |
| Marth, Andreas, Rudd, Ia.— <i>German</i> | 5 00 |
| Marti, B. F., Omaha, Neb.— <i>Hastings</i> | 5 00 |
| Carried forward..... | 8896,454 91 |

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| Brought forward..... | \$896,454 91 |
| Martin, Mrs., Salem, Ia.— <i>Buena V.</i> | 50 |
| Martin, F. J., Ackley, Ia.— <i>Buena V.</i> | 1 00 |
| Martin, G. E., Tacoma, Wash.— <i>Whitworth</i> | 40 00 |
| Martin, John O., New York— <i>Washington</i> | 30 00 |
| Martin, Luhmann & Co., Storm Lake, Ia.— <i>Buena V.</i> | 132 50 |
| Martin, Simon, Storm Lake, Ia.— <i>Buena V.</i> | 28 00 |
| Martin, T. B., Grand Junction, Ia.— <i>Buena V.</i> | 1 50 |
| Mason, Joseph, Toledo, Ia.— <i>Buena V.</i> | 1 00 |
| Mather, Mrs. Flora S., Cleveland, O.— <i>Buena V.</i> | 3,000 00 |
| Mather, Mrs. S. E., Cleveland, O.— <i>Hastings</i> | 100 00 |
| Mathis, W. H., Waverly, Kans.— <i>Emporia</i> | 10 00 |
| Maxwell, Andrew, Traer, Ia.— <i>Buena V.</i> | 1 00 |
| Maxwell, Henry E., Omaha, Neb.— <i>Bellevue</i> | 16 00 |
| Maxwell, L. M., Creston, Ia.— <i>Corning</i> | 1 00 |
| "May"..... | 3 00 |
| May, L. C., Clarksville, Ark.— <i>Arkansas</i> | 45 00 |
| Mead, F. I., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Meester, Albert, Rock Rapids, Ia.— <i>German</i> | 100 00 |
| Mehl, Mrs. E., St. Louis, Mo.— <i>German</i> | 5 00 |
| Mellum, John A., Huron, S. D.— <i>Huron</i> | 10 00 |
| Mellum, L. A., Huron, S. D.— <i>Huron</i> | 10 00 |
| Members of Board, Corning, Ia.— <i>Corning</i> | 480 00 |
| Members of the Faculty— <i>Washington</i> | 75 00 |
| Meredeth, C. P.— <i>Lenox</i> | 10 00 |
| Merriam, N., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Merrill, S. S., Milwaukee, Wis.— <i>Poynette</i> | 20 00 |
| Merrill, Thomas, Saginaw, Mich.— <i>Alma</i> | 1,000 00 |
| Merritt, J., Scottsdale, Pa.— <i>Hastings</i> | 2 00 |
| Merrow, D. W., Omaha, Neb.— <i>Bellevue</i> | 121 00 |
| Mersereau, W. B., Portville, N. Y.— <i>Huron</i> | 10 00 |
| Meyer, Miss Carrie, Pittsburgh, Pa.— <i>Westm., Utah</i> | 5 00 |
| Meyer, W. B., Oxford, O.— <i>Western</i> | 20 00 |
| Mienhardt Bros., Storm Lake, Ia.— <i>Buena V.</i> | 12 72 |
| Millar, W. W.— <i>Hanover</i> | 50 00 |
| Millen, Theodore K., Sr., Baltimore, Md.— <i>Hastings</i> | 25 00 |
| Miller, Mr., Wayne, Neb.— <i>Hastings</i> | 5 00 |
| Miller, Misses Anna and Nancy, Northampton, Mass.— <i>Western</i> | 65 00 |
| Miller, Clarence, Knoxville, Ia.— <i>Buena V.</i> | 1 00 |
| Miller, C. J., Hastings, Neb.— <i>Hastings</i> | 50 00 |
| Miller, John, Storm Lake, Ia.— <i>Buena V.</i> | 4 50 |
| Miller, John H., Huron, S. D.— <i>Huron</i> | 65 00 |
| Miller, J. W., Gibbon, Neb.— <i>Hastings</i> | 10 00 |
| Miller, L. B., Elizabeth, N. J.— <i>Albert Lea</i> | 100 00 |
| Miller, L. B., Elizabeth, N. J.— <i>Montana</i> | 100 00 |
| Miller, L. C., Pratt, Kans.— <i>Emporia</i> | 20 00 |
| Miller, Rev. M. J., Geneseo, Ill.— <i>Geneseo</i> | 20 00 |
| Miller, M. O., Storm Lake, Ia.— <i>Buena V.</i> | 205 30 |
| Miller, Rome, Omaha, Neb.— <i>Bellevue</i> | 25 00 |
| Miller, S. B., Oswego, Kans.— <i>Oswego</i> | 50 00 |
| Miller, W. S., Oxford, O.— <i>Western</i> | 1 00 |
| Millikin, James, Decatur, Ill.— <i>James Millikin</i> | 50,000 00 |
| Mills, Alice B., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Milner, Mr., Fairmont, Neb.— <i>Hastings</i> | 1 00 |
| Miltenberger, Jennie, North Platte, Neb.— <i>Hastings</i> | 5 00 |
| Miner, Charles, Huron, S. D.— <i>Huron</i> | 10 00 |
| Mitchell, B. F., Des Moines, Ia.— <i>Buena V.</i> | 5 00 |
| Mitchell, Dr. C. A., Bellevue, Neb.— <i>Bellevue</i> | 6 00 |
| Mitchell, E. D., Wayne, Neb.— <i>Hastings</i> | 100 00 |
| Mitchell, Rev. Walter, Wilmington, O..... | 5 00 |
| Mitchellmore, H., Anacortes, Wash.— <i>Hastings</i> | 10 00 |
| Mizen, Mr., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Mobley, John, Walton, Kan.— <i>Emporia</i> | 1 00 |
| Moderwell, C. M., Chicago, Ill.— <i>Buena V.</i> | 25 00 |
| Molyneaux, Dr. John, Oxford, O.— <i>Western</i> | 10 00 |
| Monroe, Prof. W. H., Earlham, Ia.— <i>Buena V.</i> | 5 00 |
| Montgomery, B. C., Rochester, N. Y.— <i>Huron</i> | 50 00 |
| Montgomery, Daniel, Rock Island, Ill.— <i>Geneseo</i> | 10 00 |
| Montgomery, D. W., Washington, D. C.— <i>Hastings</i> | 10 00 |
| Montgomery, F. M., Indianapolis, Ind.— <i>Greeneville</i> | 25 00 |
| Montgomery, Fred, Nebraska City, Neb.— <i>Bellevue</i> | 2 00 |
| Moor, Mrs. S. H., Storm Lake, Ia.— <i>Buena V.</i> | 28 00 |
| Moore, A. R., Alliance, Neb.— <i>Hastings</i> | 5 00 |
| Moore, Dr. F. E., La Grande, Ore.— <i>Pendleton</i> | 25 00 |
| Carried forward..... | \$952,902 93 |

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| Brought forward..... | \$952,902 93 |
| Moore, Dr. H. M., Oxford, O.— <i>Western</i> | 25 00 |
| Moore, E., Trenton, N. J.— <i>Poynette</i> | 5 00 |
| Moore, J. H., New York— <i>Albert Lea</i> | 500 00 |
| Moore, L. P., Chicago, Ill.— <i>Greenville</i> | 125 00 |
| Moore, Mrs., M. H., Ottumwa, Ia.— <i>German</i> | 5 00 |
| Moore, Nathan G., Chicago, Ill.— <i>Lafayette</i> | 200 00 |
| Moore, Rev. T. V., D.D., Omaha, Neb.— <i>Bellevue</i> | 30 00 |
| Moore, Virgil, Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Moore, W. S., Cane Hill, Ark.— <i>Arkansas</i> | 25 00 |
| Morgan, J. S., Princeton, N. J.— <i>Hastings</i> | 50 00 |
| Morgan, J. W., Oxford, Neb.— <i>Hastings</i> | 15 00 |
| Morgan, Mrs., Oxford, Neb.— <i>Hastings</i> | 3 00 |
| Morgan, Nellie, Oxford, Neb.— <i>Hastings</i> | 50 00 |
| Morgan, W. H., Oxford, Neb.— <i>Hastings</i> | 15 00 |
| Morley, W. S., Moscow, Idaho— <i>Emporia</i> | 25 00 |
| Morning, Rev. Theodore, Marengo, Ia.— <i>Bellevue</i> | 6 00 |
| Morris, Mary T., Sisseton, S. D.— <i>Bellevue</i> | 10 00 |
| Morrison, E. R., Lincoln, Neb.— <i>Hastings</i> | 25 00 |
| Morrow, Hon. G. W., Morrow, Ark.— <i>Arkansas</i> | 25 00 |
| Morse, Mr. and Mrs. Austin B., Waverly, Minn..... | 5 00 |
| Mortenson, Jacob, Oak Park, Ill.— <i>Carroll</i> | 1,000 00 |
| Moser, A., Council Grove, Kans.— <i>Emporia</i> | 15 00 |
| Moser, A., Jr., Council Grove, Kans.— <i>Emporia</i> | 10 00 |
| Moser, Nellie— <i>Lenox</i> | 1 00 |
| Mosher, Charles P., Auburn, N. Y.— <i>Huron</i> | 15 00 |
| Mottet, F., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Mount, Rev. H. N., Eugene, Ore.— <i>Albany</i> | 10 00 |
| Mouser, H. S., Huron, S. D.— <i>Huron</i> | 25 00 |
| Mueller, Rev. J. F., Kamrar, Ia.— <i>German</i> | 25 00 |
| Muirhead, A. L., M.D., Omaha, Neb.— <i>Bellevue</i> | 15 00 |
| Mullen, J. P., Fonda, Ia.— <i>Buena V</i> | 5 00 |
| Muller, Rev. and Mrs. J. F., Marion, S. D.— <i>German</i> | 25 00 |
| Mullett & Co., Salt Lake City— <i>Westm., Utah</i> | 25 00 |
| Mundy, Rev. Ezra F..... | 5 00 |
| Mundy, Rev. E. F., Lawrence, Kans..... | 1 00 |
| Munn, Mrs. John P., New York City— <i>Albert Lea</i> | 25 00 |
| Munn, O. A., New York City— <i>Washington</i> | 10 00 |
| Munns, Dr. C. O., Oxford, O.— <i>Western</i> | 100 00 |
| Munns, Mr. and Mrs. George, Oxford, O.— <i>Western</i> | 15 00 |
| Munroe, Mrs.— <i>Washington</i> | 25 00 |
| Munson, B. A., Aurora, Neb.— <i>Hastings</i> | 12 50 |
| Munson, Dr. George, Albany, N. Y.— <i>Huron</i> | 15 00 |
| Murphey, J. T.— <i>Trinity</i> | 50 00 |
| Murphy, E. T., Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Murray, George, LeMars, Ia.— <i>Buena V</i> | 10 00 |
| Murray, H. M., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Murry, W. F., Kingman, Kans.— <i>Emporia</i> | 2 00 |
| Naber, Henry, Kamrar, Ia.— <i>German</i> | 10 00 |
| Nagel, Fred, Oxford, O.— <i>Western</i> | 20 00 |
| Nameless Givers, Pittsburgh, Pa.— <i>Westm., Utah</i> | 69 40 |
| Naylor, J. M.— <i>Lewis</i> | 10 00 |
| Needham, G. S., Early, Ia.— <i>Buena V</i> | 10 00 |
| Needham, Mrs. G. S., Early, Ia.— <i>Buena V</i> | 1 00 |
| Neely, Mr. and Mrs. H. D., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Neely, S. H., Manilla, Ia.— <i>Buena V</i> | 1 00 |
| Neff, Mrs. L. H., Groton, S. D.— <i>Huron</i> | 50 00 |
| Neighley, Mrs. M. E., Greensburg, Pa.— <i>Westm., Utah</i> | 5 00 |
| Neil, James N., Tacoma, Wash.— <i>Whitworth</i> | 5 00 |
| Neill, Mrs. Reginald, Spokane, Wash.— <i>Whitworth</i> | 54 00 |
| Nesbit, Dr. G. W., Waterloo, Ia.— <i>Buena V</i> | 2 00 |
| "New England Presbyterian"..... | 5 00 |
| Newcomb, L. P.— <i>Lewis</i> | 15 00 |
| Newell, C. H., Eustis, Fla.— <i>Florida</i> | 25 00 |
| Newton & Maag, Huron, S. D.— <i>Huron</i> | 25 00 |
| Nicholls, Samuel, Kenesaw, Neb.— <i>Hastings</i> | 5 00 |
| Nielander, Mrs., Lansing, Ia.— <i>German</i> | 55 00 |
| Nimock, Dr. Sarah, Jefferson, Ia.— <i>Buena V</i> | 50 |
| Noble, D. C., Pittsburgh, Pa.— <i>Hastings</i> | 100 00 |
| Noble, R. A., Indianola, Ia.— <i>Buena V</i> | 1 00 |
| Noftsker, D. E., Rock Island, Ill.— <i>Geneseo</i> | 15 00 |
| Nolte, A., Pendleton, Ore.— <i>Pendleton</i> | 6 25 |
| Nolte, Henry, Ellsworth, Minn.— <i>German</i> | 25 00 |
| Carried forward..... | \$956,056 58 |

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| Brought forward..... | \$956,056 58 |
| Noordhoff, F. K., Pendleton, Ore.— <i>Pendleton</i> | 39 30 |
| Norcross, William C.— <i>Lewis</i> | 10 00 |
| Norlin, Walter, Minden, Neb.— <i>Hastings</i> | 2 00 |
| Northrup, Mary E., Iola, Kans.— <i>Emporia</i> | 50 00 |
| Northwestern Gas & Electric Co., Pendleton, Ore.— <i>Pendleton</i> | 62 50 |
| Norton, George H., Kenesaw, Neb.— <i>Hastings</i> | 10 00 |
| Norton, Harry, Chicago, Ill.— <i>Poynette</i> | 10 00 |
| "November"..... | 3 00 |
| Nowers, Thomas, Atkinson, Ill.— <i>Geneseo</i> | 10 00 |
| Nowlan, Miss Emma, Hastings, Neb.— <i>Hastings</i> | 50 |
| Noyes, Charles P., St. Paul, Minn.— <i>Albert Lea</i> | 100 00 |
| Noyes, Daniel P., St. Paul, Minn.— <i>Albert Lea</i> | 100 00 |
| Noyes, Isaac, Waterloo, Ia.— <i>Bellevue</i> | 1 00 |
| Nusbaum, Dr. N. L., Storm Lake, Ia.— <i>Buena V</i> | 70 45 |
| Nute, Mrs. Mahala, Flemingsburg, Ky.— <i>Pikeville</i> | 200 00 |
| Nutting, D. H., Milo, Ia.— <i>Buena V</i> | 10 00 |
| O'Banion, E. L., Storm Lake, Ia.— <i>Buena V</i> | 9 60 |
| O'Brien, R. M., Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| O'Bryan, John H., Geneseo, Ill.— <i>Geneseo</i> | 25 00 |
| "October"..... | 3 00 |
| O'Donoghue, Dr. J. H., Storm Lake, Ia.— <i>Buena V</i> | 1 50 |
| Officer, An, Washington, Pa.— <i>Wash. and Jeff</i> | 250 00 |
| Ogden, J. T., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Okey, Mrs. F. C., Corning, Ia.— <i>Bellevue</i> | 12 00 |
| Olin, Mr. and Mrs. Harvey C., New York City— <i>Carroll</i> | 20 00 |
| Oliver, O., Hastings, Neb.— <i>Hastings</i> | 140 00 |
| Oliver, Oswald, Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Ollis, J. A., Sr., Ord, Neb.— <i>Hastings</i> | 5 00 |
| Olmstead, Mrs. W. A., Springfield, Mass..... | 25 00 |
| Olson Co., Benjamin, Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Olson, O. B., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Omolandro, J. H.— <i>Trinity</i> | 100 00 |
| Orr, Mrs. Frances Meily, Piqua, O.— <i>Western</i> | 100 00 |
| Orr, Frank D., Pittsburgh, Pa.— <i>Westm., Utah</i> | 25 |
| Orr, Mrs. W. P., Piqua, O.— <i>Western</i> | 1,000 00 |
| Orvis, Rev. G. M., Dubuque, Ia.— <i>German</i> | 50 00 |
| Osborne, Mrs. T. C., Wayne, Neb.— <i>Hastings</i> | 14 00 |
| Osborne, Rev. and Mrs. T. C., Wayne, Neb.— <i>Hastings</i> | 30 00 |
| Oswald, James, Cleghorn, Ia.— <i>Buena V</i> | 10 00 |
| Ottman, Mrs. Mary, Stamford, Conn.— <i>Huron</i> | 10 00 |
| Owen, B. D., Kearney, Neb.— <i>Hastings</i> | 5 00 |
| Owen, B. H., Kearney, Neb.— <i>Hastings</i> | 10 00 |
| Oxford Hardware Co., Oxford, O.— <i>Western</i> | 12 00 |
| Page, Thomas, Topeka, Kans.— <i>Emporia</i> | 100 00 |
| Painter, M. J., Pittsburgh— <i>Washington</i> | 100 00 |
| "P. and R.," New York City— <i>Huron</i> | 10 00 |
| Parish, H. W., Bedford, Ia.— <i>Parsons</i> | 25 00 |
| Park, D. E., Pittsburgh, Pa.— <i>Florida</i> | 100 00 |
| Parker, C. J., Storm Lake, Ia.— <i>Buena V</i> | 11 20 |
| Parker, Dr. R. H., Storm Lake, Ia.— <i>Buena V</i> | 7 50 |
| Parker, Rev. S. A., Elgin, Ore.— <i>Pendleton</i> | 2 50 |
| Parrington, J. M., Emporia, Kans.— <i>Emporia</i> | 10 00 |
| Parrish, Mrs. J. O., Kansas City— <i>Buena V</i> | 3 00 |
| Parry, Mr. and Mrs. Thomas— <i>Lewis</i> | 50 00 |
| Parsons, John E., New York City..... | 100 00 |
| Parsons, General L. B., Flora, Ill.— <i>Parsons</i> | 30 00 |
| Parsons, President W. E., Fairfield, Ia.— <i>Parsons</i> | 150 00 |
| Parsons, William H., New York City— <i>Albert Lea</i> | 100 00 |
| Patterson, A. J., Bellevue, Neb.— <i>Bellevue</i> | 5 00 |
| Patterson, Dr. W. S., Greene, Ia.— <i>Buena V</i> | 1 00 |
| Pattison, Salem G., Brownsburg, Ind.— <i>Hastings</i> | 230 00 |
| Patton, J. A., Chicago, Ill.— <i>Greeneville</i> | 100 00 |
| Pattou, Thomas, Cherokee, Ia.— <i>Buena V</i> | 5 00 |
| Patrick, Mrs. Bertha T., Red Oak, Ia.— <i>Parsons</i> | 100 00 |
| Paul, F. H., Des Moines, Ia.— <i>Buena V</i> | 2 00 |
| Paxton, Ella M., Lincoln, Neb.— <i>Hastings</i> | 5 00 |
| Paxton, G. L., Storm Lake, Ia.— <i>Buena V</i> | 4 80 |
| Paxton, Mrs. William M., Princeton, N. J..... | 100 00 |
| Payne, F. H., Erie, Pa.— <i>Hastings</i> | 25 00 |
| Payne, Henry B., Omaha, Neb.— <i>Bellevue</i> | 2 50 |
| Payne, W. H.— <i>Hastings</i> | 5 00 |
| Carried forward..... | \$960,012 18 |

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| Brought forward..... | \$960,012 18 |
| Peabody, Miss Susan Wade, Chicago, Ill.— <i>Western</i> | 1,500 00 |
| Peacock, Dr. A. L., Grimes, Ia.— <i>Buena V.</i> | 1 00 |
| Pearson, Miss Caroline, Harrisburg, Pa..... | 100 00 |
| Pearson, Edward, Ramapo, N. Y.— <i>Huron</i> | 100 00 |
| Pearsons, Dr. D. K., Chicago, Ill.— <i>Washington</i> | 25,000 00 |
| Peck, Alonzo, R., New York City— <i>Huron</i> | 50 00 |
| Peck, Mrs. Julia, New York City— <i>Westm., Utah</i> | 100 00 |
| Peebles, Margaret and Mary E., Portsmouth, O.— <i>Albany</i> | 10 10 |
| Peebles, Margaret and M. E., Portsmouth, O.— <i>Montana</i> | 5 00 |
| Peitzman, H. F., Grimes, Ia.— <i>Buena V.</i> | 10 00 |
| Pendleton Drug Co., Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| Pendleton Savings Bank, Pendleton, Ore.— <i>Pendleton</i> | 250 00 |
| Periolat, Robert, Wheeling, Ill.— <i>German</i> | 3 00 |
| Perkins, C. F., Pittsburgh, Pa.— <i>Hastings</i> | 25 00 |
| Perkins, George W., New York City— <i>Hastings</i> | 500 00 |
| Perkins, Rev. Silas, Notus, Idaho— <i>Idaho</i> | 5 00 |
| Perrin, O. C., Greene, Ia.— <i>Buena V.</i> | 10 00 |
| Peters, John, Bellevue, Neb.— <i>Bellevue</i> | 10 00 |
| Peters, R. C., Omaha, Neb.— <i>Bellevue</i> | 70 00 |
| Peterson, Malcolm, Pomeroy, Ia.— <i>Buena V.</i> | 2 00 |
| Peterson, Roy J., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Peterson, W. A., Oakdale, Neb.— <i>Hastings</i> | 10 00 |
| Petry, George, Philadelphia, Pa.— <i>Montana</i> | 10 00 |
| Philleo, F. G., Wayne, Neb.— <i>Hastings</i> | 5 00 |
| Philleo, R. & Son, Wayne, Neb.— <i>Bellevue</i> | 5 00 |
| Phillips, Lucy, Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Phillips, Miss Mayme, Doniphan, Neb.— <i>Hastings</i> | 10 00 |
| Phillips, Thomas, Upper Middletown, Pa.— <i>Hastings</i> | 10 00 |
| Philpot, S. M., Humboldt, Neb.— <i>Hastings</i> | 10 00 |
| Pier Brothers, Dubuque, Ia.— <i>German</i> | 50 00 |
| Pierce, George N., Buffalo, N. Y.— <i>Huron</i> | 50 00 |
| Pierson, John W. S., Stanton, Mich.— <i>Alma</i> | 40 00 |
| Pinkerton, Jennie, Dubuque, Ia.— <i>German</i> | 25 00 |
| Binney, Ira E., North Hyde Park, Vt.— <i>Montana</i> | 5 00 |
| Platt, E. P., Poughkeepsie, N. Y.— <i>Huron</i> | 25 00 |
| Platt, E. P., Poughkeepsie, N. Y.— <i>Montana</i> | 10 00 |
| Plumb, J. E., Manitowoc, Wis.— <i>Carroll</i> | 50 00 |
| Pollman, Albert, Riley, Kans.— <i>German</i> | 50 00 |
| Pomeroy, Rev. Joseph S., Fairview, W. Va..... | 1 00 |
| Pond, C. N., Oberlin, O.— <i>Montana</i> | 2 50 |
| Pooley, Lucy and N. C., Jeannette, Pa.— <i>Montana</i> | 2 00 |
| Porter, James, Reinbeck, Ia.— <i>Lenox</i> | 200 00 |
| Post, James H., New York City— <i>Albert Lea</i> | 500 00 |
| Post, James H., New York City— <i>Maryville</i> | 100 00 |
| Post, Mrs. J. H., Brooklyn, N. Y.— <i>Park</i> | 250 00 |
| Potter, J. E., Pittsburgh, Pa.— <i>Florida</i> | 25 00 |
| Potter, Mrs. Orlando B., New York City— <i>Albert Lea</i> | 25 00 |
| Potter, Mrs. S. A., Eustis, Fla.— <i>Florida</i> | 10 00 |
| Potts, Charles E.— <i>Lewis</i> | 25 00 |
| Powers, Clifton, Chicago, Ill.— <i>Whitworth</i> | 10 00 |
| Powers, Rev. Robert N., Berwyn, Pa.— <i>Hastings</i> | 5 00 |
| Powers, Tom, Helena, Mont.— <i>Montana</i> | 35 00 |
| Pratt, G. H., Hastings, Neb.— <i>Hastings</i> | 175 00 |
| Pratt, Mrs. G. H., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Prentiss, A. G., Grimes, Ia.— <i>Buena V.</i> | 1 00 |
| "Presbyterian"..... | 1 00 |
| Preston, Edith— <i>Lewis</i> | 3 00 |
| Preston, Mrs. L.— <i>Lewis</i> | 2 00 |
| Preston, W. S., Huron, S. D.— <i>Huron</i> | 37 50 |
| Pritchard, Dr., Manitowoc, Wis.— <i>Carroll</i> | 100 00 |
| Pry, D. M., Burgettstown, Pa.— <i>Westm., Utah</i> | 2 00 |
| Puffer, Frank, Lake City, Ia.— <i>Buena V.</i> | 1 00 |
| Pugh, C. H., Allegheny, Pa.— <i>Westm., Utah</i> | 2 00 |
| Putnam, T. O., Omaha, Neb.— <i>Bellevue</i> | 7 00 |
| Quaw, Eva Poor, Wausau, Wis.— <i>Carroll</i> | 5,000 00 |
| Quisenberry, J. A., Danville, Ky.— <i>Caldwell</i> | 300 00 |
| Quisenberry, R. T., Danville, Ky.— <i>Caldwell</i> | 300 00 |
| R. and P.— <i>Carroll</i> | 35 00 |
| Rader, M. A., Pendleton, Ore.— <i>Pendleton</i> | 37 50 |
| Ragon, W. A., Clarksville, Ark.— <i>Arkansas</i> | 45 00 |
| Rainey, Miss Carrie, Cincinnati, O.— <i>Pikeville</i> | 5 00 |
| Carried forward..... | \$995,447.78 |

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| Brought forward..... | \$995,447 78 |
| Raley, Col. J. H., Pendleton, Ore.— <i>Pendleton</i> | 500 00 |
| Raley, Mrs. J. H., Pendleton, Ore.— <i>Pendleton</i> | 7 00 |
| Ralph, J. B., M.D., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Ralston, Henry, Chicago, Ill.— <i>Greeneville</i> | 25 00 |
| Ramsey, Hon. W. F., Cleburn, Tex.— <i>Trinity</i> | 500 00 |
| Randall, W., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Raney, Fred, Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Rankin, R., Weir City, Kans.— <i>Emporia</i> | 10 00 |
| Rankin, W. C., Danville, Ill.— <i>Parsons</i> | 25 00 |
| Rankin, William, Princeton, N. J.— <i>Albert Lea</i> | 10 00 |
| Rankin, W. L., Waukesha, Wis.— <i>Carroll</i> | 50 00 |
| Ranney, F. S., Storm Lake, Ia.— <i>Buena V</i> | 30 00 |
| Rapp, William, Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Ras, M. C.— <i>Lewis</i> | 5 00 |
| Rass, H. A.— <i>Lewis</i> | 10 00 |
| Rath, A., Ackley, Ia.— <i>Buena V</i> | 5 00 |
| Rath, Mrs. Andrew, Ackley, Ia.— <i>German</i> | 55 00 |
| Rath, John, Ackley, Ia.— <i>Buena V</i> | 10 00 |
| Reck, Warren, Rock Island, Ill.— <i>Geneseo</i> | 10 00 |
| Reck, William M., Rock Island, Ill.— <i>Geneseo</i> | 10 00 |
| Redman, J. T., Tacoma, Wash.— <i>Whitworth</i> | 20 00 |
| Reed, Miss Alma, Mt. Pleasant, O.— <i>Florida</i> | 20 00 |
| Reed, Rev. E. E., Hopkinton, Ia.— <i>Buena V</i> | 570 46 |
| Reed, Rev. H. L., Auburn, N. Y.— <i>Albany</i> | 10 00 |
| Reed, M., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Reed, Mrs. M. L., Lake Forest, Ill.— <i>Huron</i> | 100 00 |
| Rees, J., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Reeve, Dr. J. T., Appleton, Wis.— <i>Montana</i> | 10 00 |
| Reeves, J. D., Groton, S. D.— <i>Huron</i> | 10 00 |
| Reid, Rev. A. M., D. D., Steubenville, O.— <i>Westm., Utah</i> | 5 00 |
| Reid, Mrs. Archie, Janesville, Wis.— <i>Carroll</i> | 10 00 |
| Reid, E. H., Scottdale, Pa.— <i>Hastings</i> | 10 00 |
| Reid, Mrs. T., Lake Forest, Ill.— <i>Greeneville</i> | 25 00 |
| Reid, W. E., Emporia, Kans.— <i>Emporia</i> | 5 00 |
| Reints, Hilko, Ellsworth, Minn.— <i>German</i> | 3 00 |
| Reis, George T., Hamilton, O.— <i>Western</i> | 25 00 |
| Remer, Mrs. W. H., Hastings, Neb.— <i>Hastings</i> | 2 50 |
| Reynolds, Rev. Walter H., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Rice, Clayton, S., Princeton, N. J.— <i>Bellevue</i> | 9 00 |
| Rice, E. M., Pendleton, Ore.— <i>Pendleton</i> | 50 00 |
| Rice, H. J., Huron, S. D.— <i>Huron</i> | 100 00 |
| Rich, E. H., Fort Dodge, Ia.— <i>Buena V</i> | 50 00 |
| Richardson, Mrs. Susan Ballard, Indianapolis, Ind.— <i>Western</i> | 30 00 |
| Richter, Conrad, Kamrar, Ia.— <i>German</i> | 12 00 |
| Riddle, Dr., Hastings, Neb.— <i>Hastings</i> | 25 00 |
| Riddle, Frank, Iola, Kans.— <i>Emporia</i> | 25 00 |
| Riddle, J. P., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Rinaldo, Mrs. Herman, Geneseo, Ill.— <i>Geneseo</i> | 1 00 |
| Ringland, Rev. W. F., Wooster, O.— <i>Hastings</i> | 1 00 |
| Rinker, Robert, Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Rissler, William, Storm Lake, Ia.— <i>Buena V</i> | 60 |
| Ritch, Thomas, Stamford, Conn.— <i>Huron</i> | 50 00 |
| Rittgers, Eva, Des Moines, Ia.— <i>Buena V</i> | 1 00 |
| Rittgers, Mabel, Ridgedale, Ia.— <i>Buena V</i> | 4 00 |
| Rittgers, M. D., Grimes, Ia.— <i>Buena V</i> | 1 00 |
| Robb, Veston, Ong, Neb.— <i>Hastings</i> | 10 00 |
| Roberts, Mrs. Jane, Pierpont, S. D.— <i>Huron</i> | 50 00 |
| Roberts, Nathan, Omaha, Neb.— <i>Bellevue</i> | 4 50 |
| Robertson, B. N., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Robertson, B. N., Omaha, Neb.— <i>Bellevue</i> | 10 00 |
| Robertson, James, Cherokee, Ia.— <i>Buena V</i> | 5 00 |
| Robertson, Miss Jessie E., Germantown, O.— <i>Western</i> | 10 00 |
| Robinson, A., Huron, S. D.— <i>Huron</i> | 10 00 |
| Robinson, C. M., Iola, Kans.— <i>Emporia</i> | 1 00 |
| Robinson, Lizzie J., Huron, S. D.— <i>Huron</i> | 25 00 |
| Robinson, Mrs. Vaid, Custer, S. D.— <i>Hastings</i> | 20 00 |
| Robinson, W. G., Poynette, Wis.— <i>Poynette</i> | 25 00 |
| Robison, B. H., Omaha, Neb.— <i>Bellevue</i> | 25 00 |
| Rodefer, F. B., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Rodgers, Mrs., Phillipsburg, Kans.— <i>Emporia</i> | 5 00 |
| Rodman, H. T., Chicago, Ill.— <i>Greeneville</i> | 5 00 |
| Rodriguez, Rev. and Mrs. A. J., Ignacio, Colo..... | 29 |
| Roe, William, Dillon, Mont.— <i>Montana</i> | 25 00 |
| Roeder, Fred, Hickman, Neb.— <i>German</i> | 2 00 |

Carried forward..... \$998,236 13

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| Brought forward..... | \$998,236 13 |
| Roelse, J., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Rogers, George H., Minneapolis, Minn.— <i>Macalester</i> | 25 00 |
| Rogers, H. C., Battle Creek, Ia.— <i>Buena V.</i> | 1 00 |
| Rogers, Herbert M., Omaha, Neb.— <i>Bellevue</i> | 16 00 |
| Rogers, H. M., Schenectady, N. Y.— <i>Bellevue</i> | 3 00 |
| Rogers, Mrs. M. M., Hastings, Neb.— <i>Hastings</i> | 60 00 |
| Rogers, Miss Nellie, Hastings, Neb.— <i>Hastings</i> | 1 00 |
| Rohlf, Diedrich, Fairgrove, Mich.— <i>Alma</i> | 5 00 |
| Roosevelt, C. E., Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| Rose, Mrs. J. T., Salem, Ia.— <i>Buena V.</i> | 2 00 |
| Rosenberg, George, Ellsworth, Minn.— <i>German</i> | 10 00 |
| Ross, Mrs. J. D., Oak Park, Ill.— <i>Carroll</i> | 35 00 |
| Rossiter, Rev. F. Z., New Jersey..... | 1 00 |
| Rowe, George N., Oneonta, N. Y..... | 10 00 |
| Rowe, J. F.— <i>Washington</i> | 1 00 |
| Rowlands, Mrs., Aberdeen, S. D.— <i>Huron</i> | 10 00 |
| Rowler, B. E.— <i>Lewis</i> | 5 00 |
| Ruby Mrs. A. C., Pendleton, Ore.— <i>Pendleton</i> | 40 00 |
| Rumsey, I. P., Lake Forest, Ill.— <i>Greeneville</i> | 25 00 |
| Rush, David, Champaign, Ill.— <i>Westm., Utah</i> | 5 00 |
| Russell, Prof. Harry, Madison, Wis.— <i>Poynette</i> | 100 00 |
| Russell, Rev. James, Beaver City, Neb.— <i>Hastings</i> | 5 00 |
| Ruston, Rev. W. E., Farley, Ia.— <i>Lenox</i> | 5 00 |
| Rutan, D. O., Carrollton, O.— <i>Pikeville</i> | 20 00 |
| Ryan, J. J., Geneseo, Ill.— <i>Geneseo</i> | 5 00 |
| Ryan, T. E., Waukesha, Wis.— <i>Carroll</i> | 35 00 |
| Sabin Brothers, Hastings, Neb.— <i>Hastings</i> | 50 00 |
| Salisbury, Mrs. A. J., North Platte, Neb.— <i>Hastings</i> | 10 00 |
| Salisbury, B., Emporia, Kans.— <i>Emporia</i> | 7 50 |
| Salisbury, J. H., Plattsmouth, Neb.— <i>Hastings</i> | 5 00 |
| Salisbury, Luella, North Platte, Neb.— <i>Hastings</i> | 5 00 |
| Salisbury, O. J., Salt Lake City— <i>Westm., Utah</i> | 50 00 |
| Salisbury, Mrs. William, North Platte, Neb.— <i>Hastings</i> | 2 00 |
| Salmon, H. Page, Princeton, Ill.— <i>Geneseo</i> | 10 00 |
| Sammers, Mrs. T., Marion, S. D.— <i>German</i> | 25 00 |
| Sanderson, H., Lincoln, Neb.— <i>Hastings</i> | 5 00 |
| Sanford, Mrs. L. G., Erie, Pa.— <i>Huron</i> | 10 00 |
| Sausser, Adelaide, Hannibal, Mo.— <i>Westm., Mo.</i> | 50 00 |
| Savage, George M., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Savage, O. O., Philadelphia, Pa.— <i>Washington</i> | 15 00 |
| Sayre, Theodore, Utica, N. Y.— <i>Huron</i> | 30 00 |
| Schaffer, Mrs. Etta Cook, Stevens Pt., Wis.— <i>Carroll</i> | 40 00 |
| Schaffer, Etta M., Stevens Pt., Wis.— <i>Carroll</i> | 1,000 00 |
| Schaller, Fred, Storm Lake, Ia.— <i>Buena V.</i> | 214 20 |
| Scharf, Thomas, Sorento, Ill.— <i>James Millikin</i> | 1,350 00 |
| Schermerhorn, A. D., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Schermerhorn, Mrs. A. D., Omaha, Neb.— <i>Bellevue</i> | 6 00 |
| Schindell, Dr. C. M., South Omaha, Neb.— <i>Bellevue</i> | 9 00 |
| Schmelfenig, A. F., Indianola, Ia.— <i>Buena V.</i> | 1 00 |
| Schmidt, William, Eustis, Fla.— <i>Florida</i> | 25 00 |
| Schmitt, Alfred C., Albany, Ore.— <i>German</i> | 75 00 |
| Schmitt, H. A., Holland, Ia.— <i>German</i> | 55 00 |
| Schmunk, G. H., Pittsburg, Pa.— <i>Hastings</i> | 25 00 |
| Schroeder, Mrs. E. F.— <i>Lenox</i> | 2 00 |
| Schuesster, Carl, Chicago, Ill.— <i>German</i> | 5 00 |
| Schultz, Fred, Storm Lake, Ia.— <i>Buena V.</i> | 12 00 |
| Schwartz & Greulich, Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Scott, Rev. Alexander, Congress, O.— <i>Parsons</i> | 2,500 00 |
| Scott, Dr. A. C., Waco, Tex.— <i>Trinity</i> | 500 00 |
| Scott, D. H., Albia, Ia.— <i>Buena V.</i> | 2 00 |
| Scott, W. B., Philadelphia, Pa.— <i>Washington</i> | 75 00 |
| Scott, William H., Germantown, Pa.— <i>Albert Lea</i> | 100 00 |
| Scott, William H., Philadelphia, Pa.— <i>Bellevue</i> | 100 00 |
| Scott, William H., Philadelphia, Pa.— <i>German</i> | 100 00 |
| Scott, William H., Philadelphia, Pa.— <i>Lenox</i> | 100 00 |
| Scott, William H., Philadelphia, Pa.— <i>Montana</i> | 100 00 |
| Scott, Rev. W. T., Cleone, Ore.— <i>Albany</i> | 1 00 |
| Sebastian, Theodore, Chicago, Ill.— <i>German</i> | 5 00 |
| Sebres, Howard, Caldwell, Idaho— <i>Idaho</i> | 100 00 |
| Seckler, Thomas M., Moline, Ill.— <i>Geneseo</i> | 10 00 |
| Selden, E. P., Erie, Pa.— <i>Huron</i> | 10 00 |
| "September"..... | 3 00 |
| Carried forward..... | \$1,005,519 33 |

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|--------------------------------------------------------------------|----------------|
| Brought forward..... | \$1,005,519 33 |
| Severance, L. H., New York City..... | 1,500 00 |
| Severance, L. H., New York City— <i>Buena V</i> | 450 00 |
| Severance, L. H., New York City— <i>Emporia</i> | 500 00 |
| Severance, L. H., New York City— <i>German</i> | 1,000 00 |
| Severance, L. H., New York City— <i>Hastings</i> | 5,000 00 |
| Severance, L. H., New York City— <i>Occidental</i> | 1,000 00 |
| Severance, L. H., New York City— <i>Westm., Utah</i> | 2,500 00 |
| Sexton, Rev. Thomas L., D.D., Lincoln, Neb.— <i>Bellevue</i> | 12 00 |
| Sexton, Rev. Thomas L., D.D., Lincoln, Neb.— <i>Hastings</i> | 25 00 |
| "S. F., N. Y."— <i>Montana</i> | 25 00 |
| Shaffner, D. C., Emporia, Kans.— <i>Emporia</i> | 5 00 |
| Shannon, T. B., Iola, Kans.— <i>Emporia</i> | 10 00 |
| Sharp, Rev. E. M., Portland, Ore.— <i>Albany</i> | 10 00 |
| Shaul, Dater, Amsterdam, N. Y.— <i>Huron</i> | 5 00 |
| Shaw, Charles F., Omaha, Neb.— <i>Bellevue</i> | 3 00 |
| Shaw, D. H., Huron, S. D.— <i>Huron</i> | 100 00 |
| Shaw, George W., Geneseo, Ill.— <i>Geneseo</i> | 25 00 |
| Shaw, T. A., Chicago, Ill.— <i>Greeneville</i> | 10 00 |
| Sheaffer, William L., Pottsville, Pa.— <i>Lafayette</i> | 250 00 |
| Shedd, Rose E., Hastings, Neb.— <i>Hastings</i> | 50 00 |
| Sheldon, F. P., Beatrice, Neb.— <i>Hastings</i> | 5 00 |
| Shelter, D. C., Wilcox, Neb.— <i>Hastings</i> | 45 35 |
| Shevington, T., Williams, Ia.— <i>Buena V</i> | 1 00 |
| Shibley, W. H., Van Buren, Ark.— <i>Arkansas</i> | 25 00 |
| Shields, Mrs. S. S., Milton, Ore.— <i>Pendleton</i> | 91 50 |
| Shively, William, Edgar, Neb.— <i>Hastings</i> | 10 00 |
| Shonts, T. P., Washington, D. C.— <i>Hastings</i> | 500 00 |
| Shumway, C. J., Hastings, Neb.— <i>Hastings</i> | 50 00 |
| Shute, B. H., Coon Rapids, Ia.— <i>Buena V</i> | 25 00 |
| Silliman, Horace B., Cohoes, N. Y..... | 20,107 50 |
| Silliman, Horace B., Cohoes, N. Y.— <i>Occidental</i> | 1,000 00 |
| Silvers, Mrs. Anna Ray, Belfast, N. Y..... | 1 50 |
| Simpson, John— <i>Lenox</i> | 2 00 |
| Simpson, John A., Covington, Ky.— <i>Pikeville</i> | 25 00 |
| Sinclair, John, New York City— <i>German</i> | 25 00 |
| Sinson, H. L., Heartwell, Neb.— <i>Hastings</i> | 10 00 |
| Sisson, E. R., Storm Lake, Ia.— <i>Buena V</i> | 75 00 |
| Sixty Individuals— <i>Whitworth</i> | 6,000 00 |
| Skiff, W. C., Storm Lake, Ia.— <i>Buena V</i> | 7 36 |
| Sloane, A. F., Oxford, O.— <i>Western</i> | 26 36 |
| Smith, Mrs. Athalia, Knoxville, Ia.— <i>Buena V</i> | 1 00 |
| Smith, A. G., Eustis, Fla.— <i>Florida</i> | 75 00 |
| Smith, Carl, South Omaha, Neb.— <i>Bellevue</i> | 1 50 |
| Smith, Dr. Charles, Uniontown, Pa.— <i>Hastings</i> | 25 00 |
| Smith, Dr. C. J., Pendleton, Ore.— <i>Pendleton</i> | 125 00 |
| Smith, Delavan, Chicago, Ill.— <i>Carroll</i> | 1,000 00 |
| Smith, E. Z., Rockwell City, Ia.— <i>Buena V</i> | 2 00 |
| Smith, F. H., Aurora, Neb.— <i>Hastings</i> | 5 00 |
| Smith, G. O., Lincoln, Neb.— <i>Hastings</i> | 10 00 |
| Smith, Rev. Dr. and Mrs. John B., Crockett, Tex..... | 30 00 |
| Smith, Rev. Joseph D., Delta, Pa..... | 4 00 |
| Smith, L. C. and Family, Waukesha, Wis.— <i>Carroll</i> | 20 00 |
| Smith, M. Carl, South Omaha, Neb.— <i>Bellevue</i> | 1 50 |
| Smith, O., Doniphan, Neb.— <i>Hastings</i> | 1 00 |
| Smith, P. C., Monticello, Ia.— <i>Lenox</i> | 25 00 |
| Smith, R. H.— <i>Hastings</i> | 5 00 |
| Smith, R. M., Poynette, Wis.— <i>Poynette</i> | 250 00 |
| Smith, Mrs. Wallace Craig, Saginaw, Mich.— <i>Alma</i> | 225 00 |
| Smith, W. H., Grand Junction, Ia.— <i>Buena V</i> | 1 00 |
| Smith, W. T., Battle Creek, Ia.— <i>Buena V</i> | 11 00 |
| Smutz, I. C., Cornellsville, Pa.— <i>Hastings</i> | 50 00 |
| Snyder, E. A., Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| Snyder, George W., Manchester, Ia.— <i>German</i> | 5 25 |
| Snyder, John— <i>Buena V</i> | 5 60 |
| Snyder, L. E., Onida, S. D.— <i>Huron</i> | 12 50 |
| Southard, George H., Brooklyn, N. Y.— <i>Huron</i> | 25 00 |
| Spalding, F. M., La Pointe, Wis.— <i>Hastings</i> | 100 00 |
| Spalding, S. K., M. D., Omaha, Neb.— <i>Bellevue</i> | 120 00 |
| Speer, Miss S. R., Pittsburg, Pa.— <i>Huron</i> | 25 00 |
| Speer, Miss S. R., Pittsburgh, Pa.— <i>Poynette</i> | 100 00 |
| Spencer, Miss F. L., Erie, Pa.— <i>Huron</i> | 25 00 |
| Spencer, William, Erie, Pa.— <i>Hastings</i> | 25 00 |
| Spicer, J. Henry, Harrisburg, Pa.— <i>Westm., Utah</i> | 10 00 |

Carried forward..... \$1,048,378 25

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| Brought forward..... | \$1,048,378 | 25 |
| Spining, Rev. George L., D.D., South Orange, N. J.— <i>Highland</i> | 25 | 00 |
| Spotts, J. E., Battle Creek, Ia.— <i>Buena V</i> | 30 | 00 |
| Sprenger, H. J., Hastings, Neb.— <i>Hastings</i> | 5 | 00 |
| Stark, Frank, Traer, Ia.— <i>Buena V</i> | 1 | 00 |
| Stark, F. N., Greensburg, Pa.— <i>Westm., Utah</i> | 10 | 00 |
| Starling, Miss Lucy, Hopkinsville, Ky.— <i>Western</i> | 7 | 00 |
| Steadman, Rev., Hastings, Neb.— <i>Hastings</i> | 5 | 00 |
| Stechter, S. L., Hastings, Neb.— <i>Hastings</i> | 5 | 00 |
| Steele, Mr., Aurora, Neb.— <i>Hastings</i> | 5 | 00 |
| Steele, D. T., Cherokee, Ia.— <i>Buena V</i> | 10 | 00 |
| Stein, N. V., Hastings, Neb.— <i>Hastings</i> | 5 | 00 |
| Stererberg, Mrs. Delta P., Bellevue, Neb.— <i>Bellevue</i> | 5 | 00 |
| Sterne, Miss Ella R., Oxford, O.— <i>Western</i> | 2 | 00 |
| Stevens, J. C., Hastings, Neb.— <i>Hastings</i> | 5 | 00 |
| Stevenson, Rev. A. R., Schenectady, N. Y.— <i>Huron</i> | 1 | 00 |
| Stevenson, John C., Pittsburgh, Pa.— <i>Westm., Utah</i> | 100 | 00 |
| Stevenson, Pres. R. M., D.D., Salt Lake City— <i>Westm., Utah</i> | 112 | 50 |
| Stevenson, Robert, Traer, Ia.— <i>Buena V</i> | 1 | 00 |
| Stevenson, William, Traer, Ia.— <i>Buena V</i> | 5 | 00 |
| Stewart, G. L., Grimes, Ia.— <i>Buena V</i> | 1 | 00 |
| Stewart, J. M., New York City— <i>Montana</i> | 10 | 00 |
| Stewart, Mary E., Hastings, Neb.— <i>Hastings</i> | 10 | 00 |
| Stewart, S. C., Axtell, Neb.— <i>Hastings</i> | 25 | 00 |
| Stewart, S. W.— <i>Trinity</i> | 50 | 00 |
| Stewart, W. G., Grimes, Ia.— <i>Buena V</i> | 2 | 00 |
| Stienke, Mrs., Atlantic, Ia.— <i>Corning</i> | 1 | 00 |
| Stillman, E. B., Jefferson, Ia.— <i>Buena V</i> | 2 | 00 |
| Stine, Elizabeth M., Hastings, Neb.— <i>Hastings</i> | 10 | 00 |
| Stoddard, George P., Fort Madison, Ia.— <i>Emporia</i> | 10 | 00 |
| Stokeley, Miss May, French Broad, Tenn.— <i>Western</i> | 5 | 00 |
| Stone, George H., Tacoma, Wash.— <i>Whitworth</i> | 2,500 | 00 |
| Stone, Mary L., Saginaw, Mich.— <i>Alma</i> | 60 | 00 |
| Stone, M. L., Hastings, Neb.— <i>Hastings</i> | 25 | 00 |
| Storrs, Miss, Painesville, O.— <i>Florida</i> | 25 | 00 |
| Stouffer, B. R., Bellevue, Neb.— <i>Bellevue</i> | 16 | 00 |
| Strahorn, J. C., North Platte, Neb.— <i>Hastings</i> | 5 | 00 |
| Street, Henry— <i>Lenox</i> | 5 | 00 |
| Streif, G. A., Sioux City, Ia.— <i>Buena V</i> | 5 | 00 |
| Stringfellow, Jessie, Lytton, Ia.— <i>Buena V</i> | 1 | 00 |
| Stroeble, V., Pendleton, Ore.— <i>Pendleton</i> | 5 | 00 |
| Strong, Selah B., Setauket, N. Y.— <i>Huron</i> | 10 | 00 |
| Strong, Mrs. William, Albany, N. Y.— <i>Huron</i> | 5 | 00 |
| Stuart, D. A., Windom, Minn.— <i>Albert Lea</i> | 5 | 00 |
| Stuart, John, Chicago, Ill.— <i>Greenville</i> | 25 | 00 |
| Stuart, Mrs. L. G., Audubon, Ia.— <i>Buena V</i> | 100 | 00 |
| Student Subscriptions— <i>Washington</i> | 26 | 50 |
| Stuimp, Rev. F. W., Redfield, S. D.— <i>Huron</i> | 25 | 00 |
| Sturgis, Mrs. Lina, Pendleton, Ore.— <i>Pendleton</i> | 62 | 50 |
| Stuver, Mrs. A. S., Kimball, S. D.— <i>Huron</i> | 30 | 00 |
| Sudbury, Mrs. E. B., Mt. Vernon, N. Y.— <i>Florida</i> | 5 | 00 |
| Suiker, Mrs. A. M., Hickman, Neb.— <i>German</i> | 5 | 00 |
| Sundry Givers— <i>Macalester</i> | 23,660 | 00 |
| Sundry Persons— <i>Lafayette</i> | 75 | 00 |
| Sundry Subscriptions, Boise, Idaho— <i>Idaho</i> | 25 | 00 |
| Sundry Subscriptions, Caldwell, Idaho— <i>Idaho</i> | 365 | 00 |
| Swan, Miss Augusta D., Metropolis, Ill.— <i>Western</i> | 2 | 00 |
| Swan, C. A., Storm Lake, Ia.— <i>Buena V</i> | 1 | 50 |
| Swartzlander, L. R., Indianola, Ia.— <i>Buena V</i> | 50 | 00 |
| Sweeney & Luther, Geneseo, Ill.— <i>Geneseo</i> | 10 | 00 |
| Switzler, Warren, Omaha, Neb.— <i>Bellevue</i> | 9 | 00 |
| Sykes, C. A., Manilla, Ia.— <i>Buena V</i> | 1 | 00 |
| Synnott, T. W., Wenonah, N. J..... | 300 | 00 |
| Synnott, T. W., Wenonah, N. J.— <i>Albert Lea</i> | 250 | 00 |
| Synnott, T. W., Wenonah, N. J.— <i>German</i> | 5,000 | 00 |
| Synnott, T. W., Wenonah, N. J.— <i>Lincoln U</i> | 1,000 | 00 |
| Synnott, T. W., Philadelphia, Pa.— <i>Poynette</i> | 125 | 00 |
| Synnott, T. W., Wenonah, N. J.— <i>Washington</i> | 2,000 | 00 |
| Taggart, Rush, New York City— <i>Washington</i> | 50 | 00 |
| Tait, D. B., Nebraska City, Neb.— <i>Bellevue</i> | 10 | 00 |
| Tait, Rev. W. W., Odebolt, Ia.— <i>Buena V</i> | 10 | 00 |
| Talcott, G. L., New York City— <i>Hastings</i> | 100 | 00 |
| Talcott, James, New York City— <i>Montana</i> | 25 | 00 |

Carried forward.....\$1,084,808 75

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| Brought forward..... | \$1,084,808 75 |
| Talcott, James H., New York City— <i>Albert Lea</i> | 100 00 |
| Talent Club— <i>Western</i> | 363 00 |
| Tallman & Co., Pendleton, Ore.— <i>Pendleton</i> | 25 00 |
| Taylor, A. O., Lincoln, Neb.— <i>Hastings</i> | 15 00 |
| Taylor, Cadet, Omaha, Neb.— <i>Bellevue</i> | 9 00 |
| Taylor, Mrs. D. P.— <i>Lenox</i> | 25 00 |
| Taylor, F. D., Rock Island, Ill.— <i>Geneseo</i> | 10 00 |
| Taylor, Hannah J., Waukesha, Wis.— <i>Carroll</i> | 40 00 |
| Taylor, Rev. S. E., Fairfield, Ill.— <i>Union</i> | 1 00 |
| Templeton, J. B., De Graff, Kans.— <i>Emporia</i> | 5 00 |
| Teutsch, Lee, Pendleton, Ore.— <i>Pendleton</i> | 62 50 |
| Thaw, B., Pittsburgh, Pa..... | 200 00 |
| Thaw, Mrs. M. C., Pittsburgh, Pa.— <i>Florida</i> | 250 00 |
| The East Oregonian, Pendleton, Ore.— <i>Pendleton</i> | 40 00 |
| The Fair Store, Pendleton, Ore.— <i>Pendleton</i> | 37 50 |
| Theis, George, Wichita, Kans.— <i>Emporia</i> | 20 00 |
| Thomas, Mrs., Lansing, Ia.— <i>Lenox</i> | 10 00 |
| Thomas, D. W., Audubon, Ia.— <i>Corning</i> | 5 00 |
| Thomas, Rev. F. W., Wall Lake, Ia.— <i>Buena V</i> | 5 00 |
| Thomas, Rev. John, Coolidge, Kans.— <i>Emporia</i> | 5 00 |
| Thomas, R. D., Emporia, Kans.— <i>Emporia</i> | 4 00 |
| Thome, W. M., M. D., <i>Westm., Utah</i> | 50 00 |
| Thompson, Mr., Minneapolis, Minn.— <i>Albert Lea</i> | 25 00 |
| Thompson, Belden & Co., Omaha, Neb.— <i>Bellevue</i> | 106 00 |
| Thompson Brothers, Huron, S. D.— <i>Huron</i> | 10 00 |
| Thompson, C. L., New York City— <i>Carroll</i> | 40 00 |
| Thompson, J. M., Clarksville, Ark.— <i>Arkansas</i> | 25 00 |
| Thompson, J. V., Uniontown, Pa.— <i>Westm., Utah</i> | 100 00 |
| Thompson, Mary T., New Haven, Conn.— <i>Montana</i> | 100 00 |
| Thomson, Miss Jane, Lexington, Ky.— <i>Western</i> | 10 00 |
| Thomson, Mrs. Kate Hutchison, Springfield, O.— <i>Western</i> | 5 00 |
| Thornton, N. W., Millersburg, Ill.— <i>Geneseo</i> | 10 00 |
| Thrasher, D. L., Sanford, Fla.— <i>Florida</i> | 15 00 |
| Thurlow, A. A., South Omaha, Neb.— <i>Bellevue</i> | 1 00 |
| Tideswell, J. W., Schuyler, Neb.— <i>Bellevue</i> | 10 00 |
| Tindal, W. G., Osborne, Kans.— <i>Emporia</i> | 10 00 |
| Tipton, D. M. and Family— <i>Levis</i> | 2 25 |
| Titus, L. J., Holdrege, Neb.— <i>Hastings</i> | 37 50 |
| Tobin, M. L., Huron, S. D.— <i>Huron</i> | 10 00 |
| Toggart, M.— <i>Lewis</i> | 5 00 |
| Tomlinson, Rev. J. A., Philadelphia— <i>Washington</i> | 250 00 |
| Tompkins, Hon. W. V., Prescott, Ark.— <i>Arkansas</i> | 25 00 |
| Touzeau, Rev. J. G., Medellin, Colombia..... | 3 00 |
| Traber, J. C., Waterloo, Ia.— <i>Bellevue</i> | 1 00 |
| Treman, R. H., Ithaca, N. Y.— <i>Huron</i> | 10 00 |
| Trevett, John, Champaign, Ill.— <i>Westm., Utah</i> | 25 00 |
| Trexler, H. A., Bennet, Neb.— <i>Bellevue</i> | 3 00 |
| Triller, J. B., Galena, Ill.— <i>German</i> | 5 00 |
| Troy, Richard H.— <i>Lafayette</i> | 1 00 |
| Trustee, A., Pittsburgh, Pa.— <i>Wash. and Jeff</i> | 4,000 00 |
| Trustee, A., Pittsburgh, Pa.— <i>Wash. and Jeff</i> | 500 00 |
| Trustees, Five, Washington, Pa.— <i>Wash. and Jeff</i> | 1,460 00 |
| Trustees of Washington College— <i>Washington</i> | 6,000 00 |
| Tucker, A. L., Wayne, Neb.— <i>Bellevue</i> | 10 00 |
| Turnbull, Thomas, Vala, Ore.— <i>Pendleton</i> | 50 00 |
| Turner, Mrs., Philadelphia, Pa.— <i>Montana</i> | 50 00 |
| Turner, Joe, Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Albert Lea</i> | 100 00 |
| Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Florida</i> | 500 00 |
| Turner, Mrs. Julia M., Philadelphia, Pa.— <i>German</i> | 500 00 |
| Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Montana</i> | 750 00 |
| Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Poynette</i> | 126 00 |
| Tuthill, Miss Carrie L., Moravia, N. Y.— <i>Montana</i> | 15 00 |
| Tutt, Samuel, Alta, Ia.— <i>Buena V</i> | 5 00 |
| Tuttle, Mrs., Chicago, Ill.— <i>Western</i> | 5 00 |
| Twaddle, Mrs. Amelia, Raymond, S. D.— <i>Huron</i> | 5 00 |
| Tweedy, T. J., Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Twidale Co., Hastings, Neb.— <i>Hastings</i> | 50 00 |
| Underwood, J. A., Wausau, Wis.— <i>Carroll</i> | 50 00 |
| Unger, A. W., Storm Lake, Ia.— <i>Buena V</i> | 126 25 |
| Unknown— <i>Pendleton</i> | 10 00 |
| Unnamed, Pittsburgh, Pa.— <i>Westm., Utah</i> | 2 00 |
| Carried forward..... | \$1,101,272 25 |

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| Brought forward..... | \$1,101,272 | 25 |
| Unnamed, Pittsburgh, Pa.— <i>Westm., Utah</i> | | 15 |
| Unnamed, Pittsburgh, Pa.— <i>Westm., Utah</i> | | 25 00 |
| Unnamed, Pittsburgh, Pa.— <i>Westm., Utah</i> | | 50 |
| Updegraf, John, Pittsburgh, Pa.— <i>Hastings</i> | | 100 00 |
| Upton, Mrs. A., Muskegon, Mich.— <i>Hastings</i> | | 25 00 |
| Utah Ind. Telephone Co., Salt Lake City— <i>Westm., Utah</i> | | 30 00 |
| Vance, A. M., Des Moines, Ia.— <i>Buena V.</i> | | 5 00 |
| Vance, M. E., Lincoln, Neb.— <i>Hastings</i> | | 9 00 |
| Van Cleef, Mrs. Jane, Ithaca, N. Y.— <i>Huron</i> | | 5 00 |
| Vanness, B., Milo, Ia.— <i>Buena V.</i> | | 2 00 |
| Van Norden, Warner M., New York City— <i>Maryville</i> | | 50 00 |
| Van Tuyl, Miss Kate, Omaha, Neb.— <i>Bellevue</i> | | 1 50 |
| Van Wormer, C. C., Amsterdam, N. Y.— <i>Huron</i> | | 5 00 |
| Various Citizens, Carthage, Mo.— <i>Carthage</i> | | 106 50 |
| Various Individuals— <i>Alma</i> | | 786 00 |
| Various Trustees, Lake Forest, Ill.— <i>Lake Forest</i> | 31,660 | 04 |
| Vaughn, Morrill & Co., Tacoma, Wash.— <i>Whitworth</i> | | 20 00 |
| Vawter, Miss Emma K., Santa Monica, Cal.— <i>Western</i> | | 26 00 |
| Vere, Dr., New York City— <i>Hastings</i> | | 50 00 |
| Vietor & Achelis, New York City— <i>Hastings</i> | | 60 00 |
| Voigt, William, Nelson, Neb.— <i>Hastings</i> | | 25 00 |
| Voigt, W. A., Nelson, Neb.— <i>Hastings</i> | | 110 00 |
| Voorhees, Ralph, Clinton, N. J.— <i>Huron</i> | 100,500 | 00 |
| Voorhees, Ralph, Clinton, N. J.— <i>Maryville</i> | | 500 00 |
| Vorhes, B. F., Williams, Ia.— <i>Buena V.</i> | | 2 50 |
| Voris, A. C. & J. R.— <i>Hanover</i> | | 100 00 |
| Wadsley, J. B., Storm Lake, Ia.— <i>Buena V.</i> | | 1 20 |
| Wadsworth, Rev. Guy W., D. D., Bellevue, Neb.— <i>Bellevue</i> | | 195 00 |
| Wahlquist Brothers, Hastings, Neb.— <i>Hastings</i> | | 25 00 |
| Wainwright, J. Z., Pittsburgh, Pa.— <i>Westm., Utah</i> | | 100 00 |
| Waite, T. F., Le Mars, Ia.— <i>Buena V.</i> | | 32 07 |
| Waldron, H. B., Waterloo, Ia.— <i>Bellevue</i> | | 1 00 |
| Walker, A. A., Toledo, Ia.— <i>Buena V.</i> | | 50 |
| Walker Brothers, Salt Lake City— <i>Westm., Utah</i> | | 100 00 |
| Walker, Mary, Uniontown, Pa.— <i>Hastings</i> | | 10 00 |
| Walker, Mrs. J. M., Chicago, Ill.— <i>Greeneville</i> | | 25 00 |
| Walker, R. S., Adel, Ia.— <i>Buena V.</i> | | 2 00 |
| Wallace, W. B., Oxford, O.— <i>Western</i> | | 10 00 |
| Walrod, George— <i>Buena V.</i> | | 17 40 |
| Walters, Fred, Pendleton, Ore.— <i>Pendleton</i> | | 62 50 |
| Ward, Henry W., Lincoln, Neb.— <i>Hastings</i> | | 10 00 |
| Ward, Rev. Samuel, Emporia, Kans.— <i>Emporia</i> | | 15 00 |
| Ward, Rev. S. I., Watonga, Okla..... | | 29 |
| Wardell, N. M., Huron, S. D.— <i>Huron</i> | | 10 00 |
| Wardrop, R., Pittsburgh, Pa.— <i>Hastings</i> | | 10 00 |
| Warkentin, B., Newton, Kans.— <i>Emporia</i> | | 50 00 |
| Warner, K. G., Pendleton, Ore.— <i>Pendleton</i> | | 6 25 |
| Warren, E. K., Three Oaks, Mich.— <i>Parsons</i> | | 10 00 |
| Waters, Eunice, Holstein, Ia.— <i>Buena V.</i> | | 26 50 |
| Watt, William, Walton, Kans.— <i>Emporia</i> | | 1 00 |
| Wattles, G. W., Omaha, Neb.— <i>Bellevue</i> | | 100 00 |
| Weaver, J. M., Van Buren, Ark.— <i>Arkansas</i> | | 5 00 |
| Webb, Mrs. James, Madison, N. J.— <i>Montana</i> | | 5 00 |
| Weeks, F. M., Omaha, Neb.— <i>Bellevue</i> | | 25 00 |
| Wehrman, J. B., Nelson, Neb.— <i>Hastings</i> | | 25 00 |
| Weirick, Dr., Hastings, Neb.— <i>Hastings</i> | | 8 33 |
| Welch, James, Nebraska City, Neb.— <i>Bellevue</i> | | 5 00 |
| Welch, W. M., Monticello, Ia.— <i>Lenox</i> | | 13 00 |
| Weld, H. A., Rock Island, Ill.— <i>Geneseo</i> | | 10 00 |
| Weller, C. F., Omaha, Neb.— <i>Bellevue</i> | | 50 00 |
| Welles, Mrs. E. P., Minneapolis, Minn.— <i>German</i> | | 250 00 |
| Wells, Graham C., Pittsburgh, Pa.— <i>Hastings</i> | | 50 00 |
| Wells, Graham C., Pittsburgh, Pa.— <i>Westm., Utah</i> | | 10 00 |
| Wells, I. N., & Son, Emporia, Kans.— <i>Emporia</i> | | 2 00 |
| Wells, Miss Mary, Utica, N. Y.— <i>Huron</i> | | 25 00 |
| Wells, O., Grand Island, Neb.— <i>Hastings</i> | | 5 00 |
| Welp, Dirk, Forreston, Ill.— <i>German</i> | | 20 00 |
| Welsh, Mrs. G. W., Danville, Ky.— <i>Caldwell</i> | | 250 00 |
| Welsh, James B., Kansas City, Mo.— <i>Western</i> | | 50 00 |
| Welsh, Mr. and Mrs. J. B., Kansas City, Mo.— <i>Western</i> | | 100 00 |
| Wertz, Mrs. W., Grand Junction, Ia.— <i>Buena V.</i> | | 1 00 |
| Carried forward..... | \$1,237,206 | 48 |

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|, Brought forward..... | \$1,237,206 48 |
| Wespeiser, A., Oxford, O.— <i>Western</i> | 5 00 |
| West, Dr. E. T., Soldiers' Home, Tenn.— <i>Washington</i> | 25 00 |
| Westerfield, Charles A., Omaha, Neb.— <i>Bellevue</i> | 3 00 |
| Westerfield, E. H., Omaha, Neb.— <i>Bellevue</i> | 4 50 |
| Weston, Wallace, Weston's Mills, N. Y.— <i>Huron</i> | 50 00 |
| Weston, W. P., Kane, Pa.— <i>Lafayette</i> | 200 00 |
| Westwood, William, Emporia, Kans.— <i>Emporia</i> | 15 00 |
| Wheeler, Charles, McPherson, Kans.— <i>Emporia</i> | 10 00 |
| Wheeler, C. S., Pendleton, Ore.— <i>Pendleton</i> | 12 50 |
| Wheeler, Egbert, Portville, N. Y.— <i>Huron</i> | 50 00 |
| Wheeler, G. A., Hastings, Neb.— <i>Hastings</i> | 5 00 |
| Wheeler, Holland, Huron, S. D.— <i>Huron</i> | 15 00 |
| Wheeler, Rev. Robert L., D. D., South Omaha, Neb.— <i>Bellevue</i> | 1 00 |
| Wheelock, S. B., Colfax, Ia.— <i>Buena V</i> | 5 00 |
| Wheelock, S. B., Colfax, Ia.— <i>Buena V</i> | 1 00 |
| White, Roy, Pocatello, Idaho— <i>Hastings</i> | 30 00 |
| White, William Allen, Emporia, Kans.— <i>Emporia</i> | 25 00 |
| White, W. H., Council Groves, Kans.— <i>Emporia</i> | 10 00 |
| Whitehead, Scott, Sioux Rapids, Ia.— <i>Buena V</i> | 1 50 |
| Whitney, Dr. F. H., Cataract, Wis.— <i>Poynette</i> | 150 00 |
| Whitmore, Rev. Mr., Dayton, O.— <i>Western</i> | 10 00 |
| Whittemore, Mrs. A., New York City— <i>Albert Lea</i> | 100 00 |
| Whorton, Morgan & Adams, Omaha, Neb.— <i>Bellevue</i> | 25 00 |
| Wiegel, A., Tacoma, Wash.— <i>Whitworth</i> | 5 00 |
| Wigton, A. L., Omaha, Neb.— <i>Hastings</i> | 25 00 |
| Wigton, G. A., Hastings, Neb.— <i>Hastings</i> | 100 00 |
| Wigton, Dr. Harry, Omaha, Neb.— <i>Hastings</i> | 5 00 |
| Wilbur, Dr. E. E., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Wilbur, H. O., Rosemont, Pa.— <i>Bellevue</i> | 500 00 |
| Wilcox, A. C., Archerville, Ia.— <i>Buena V</i> | 1 00 |
| Wilcox, F. M., Huron, S. D.— <i>Huron</i> | 1,000 00 |
| Wilcox, Frank, Champaign, Ill.— <i>Westm., Utah</i> | 5 00 |
| Wilhelm, C. M., Omaha, Neb.— <i>Bellevue</i> | 155 00 |
| Wilhelm, Mrs. C. M., Omaha, Neb.— <i>Bellevue</i> | 7 50 |
| Wilhelm, Mrs. Eugenie I., Omaha, Neb.— <i>Bellevue</i> | 15 00 |
| Wilkie, Rev. W. B. Y., Dunedin, Fla.— <i>Florida</i> | 10 00 |
| Willard, Miss Caroline, Auburn, N. Y. | 25 00 |
| Willard, Miss Caroline, Auburn, N. Y.— <i>Florida</i> | 125 00 |
| Willard, Miss Caroline, Auburn, N. Y.— <i>Huron</i> | 150 00 |
| Willard, Miss Caroline, Auburn, N. Y.— <i>Montana</i> | 100 00 |
| Williams, Dr., Wayne, Neb.— <i>Hastings</i> | 5 00 |
| Williams, Allie, Schaller, Ia.— <i>Buena V</i> | 2 00 |
| Williams & Smith, Omaha, Neb.— <i>Bellevue</i> | 5 00 |
| Williams, Augusta, Ithaca, N. Y.— <i>Huron</i> | 15 00 |
| Williams, Augusta H., Ithaca, N. Y.— <i>Huron</i> | 15 00 |
| Williams, Rev. Daniel, Storm Lake, Ia.— <i>Buena V</i> | 50 00 |
| Williams, Miss Charlotte, Ithaca, N. Y.— <i>Huron</i> | 10 00 |
| Williams, George, Ithaca, N. Y.— <i>Huron</i> | 10 00 |
| Williams, Mrs. Mary A., Lebanon, Conn. | 200 00 |
| Williams, Prof. W. F., Madison, Wis.— <i>Poynette</i> | 5 00 |
| Williamson, Mrs. C. J., Storm Lake, Ia.— <i>Buena V</i> | 10 60 |
| Williamson, G. W., Greenwood, S. D.— <i>Huron</i> | 100 00 |
| Williamson, Rev. Jesse, Alpena, S. D.— <i>Huron</i> | 5 00 |
| Williamson, Dr. R. R., Manning, Ia.— <i>Buena V</i> | 5 00 |
| Willis, W. A., & Co., Emporia, Kans.— <i>Emporia</i> | 1 50 |
| Wilson, Rev. D. A., D. D., Macon, Mo. | 4 00 |
| Wilson, E. B., Jefferson, Ia.— <i>Buena V</i> | 1 00 |
| Wilson, James L., Philadelphia, Pa.— <i>Poynette</i> | 125 00 |
| Wilson, James L., Philadelphia, Pa.— <i>Westm., Utah</i> | 100 00 |
| Wilson, Joseph, North Platte, Neb.— <i>Hastings</i> | 1 00 |
| Wilson, Joseph E., Lomax, Neb.— <i>Hastings</i> | 10 00 |
| Wilson, Captain R. J., Russellville, Ark.— <i>Arkansas</i> | 45 00 |
| Wilson, Shard, Traer, Ia.— <i>Buena V</i> | 1 00 |
| Wilson, T. D., Grimes, Ia.— <i>Buena V</i> | 5 00 |
| Wilson, Thomas H., Cleveland, O.— <i>Westm., Utah</i> | 25 00 |
| Wilson, Thomas P., Omaha, Neb.— <i>Bellevue</i> | 12 00 |
| Wilson, Ward, Traer, Ia.— <i>Buena V</i> | 1 00 |
| Winslow, Mrs., Poughkeepsie, N. Y.— <i>Montana</i> | 100 00 |
| Winslow, Harriet, Poughkeepsie, N. Y.— <i>Montana</i> | 200 00 |
| Winslow, Mrs. H. W., Poughkeepsie, N. Y.— <i>Huron</i> | 100 00 |
| Winslow, Mrs. J. F., Atlantic, N. J. | 100 00 |
| Winter, M. M., Huron, S. D.— <i>Huron</i> | 25 00 |
| Winters, Louis, Freewater, Ore.— <i>Pendleton</i> | 5 00 |

Carried forward..... \$1,241,497 58

| | |
|-------------------------------------------------------------------|----------------|
| Brought forward..... | \$1,241,497 58 |
| Winton, C. J., Wausau, Wis.— <i>Carroll</i> | 100 00 |
| Winton, D. W., Thief River Falls, Minn.— <i>Carroll</i> | 100 00 |
| Winton, H. L., Wausau, Wis.— <i>Poynette</i> | 20 00 |
| Wishard, George W., Minneapolis, Minn.— <i>Westm., Utah</i> | 100 00 |
| Wishard, W. N., Indianapolis, Ind.— <i>Westm., Utah</i> | 25 25 |
| Wissel, Fred, Hickman, Neb.— <i>German</i> | 30 00 |
| Witte, Rev. Philip, Chancellor, S. D.— <i>German</i> | 15 00 |
| Wolfe, J. A. L.— <i>Trinity</i> | 50 00 |
| Wood, Charles A., Ellis, Neb.— <i>Bellevue</i> | 10 00 |
| Wood, Dr. George L., Geneseo, Ill.— <i>Geneseo</i> | 10 00 |
| Wood, J. D., Salt Lake City— <i>Westm., Utah</i> | 25 00 |
| Wood, John D., Geneseo, Ill.— <i>Geneseo</i> | 10 00 |
| Woodward, Charles E., Parma, Idaho— <i>Idaho</i> | 5 00 |
| Wright, Dr., Pittsburgh, Pa.— <i>Montana</i> | 10 00 |
| Wright, A. W., Alma, Mich.— <i>Alma</i> | 47,180 42 |
| Wright, George P., Tacoma, Wash.— <i>Whitworth</i> | 10 00 |
| Wycum, H. N., Waxahachie, Tex.— <i>Trinity</i> | 30 00 |
| Wylie, James R., Grand Rapids, Mich.— <i>Alma</i> | 10 00 |
| Wyman, A. A., Eustis, Fla.— <i>Florida</i> | 10 00 |
| Yerrington, L. E., Storm Lake, Ia.— <i>Buena V</i> | 139 50 |
| Yoders, W. H., Indianola, Ia.— <i>Buena V</i> | 2 00 |
| Yost, R. S., Hastings, Neb.— <i>Hastings</i> | 10 00 |
| Youell, James, Alta, Ia.— <i>Buena V</i> | 5 00 |
| Youmans, H. M., Waukesha, Wis.— <i>Carroll</i> | 15 00 |
| Young, Adam, Shelbyville, Mo.— <i>Buena V</i> | 5 60 |
| Young, Charles E., Huron, S. D.— <i>Huron</i> | 25 00 |
| Young, Dr. C. S., Geneseo, Ill.— <i>Geneseo</i> | 20 00 |
| Young, J. M., Omaha, Neb.— <i>Bellevue</i> | 3 00 |
| Young, Warren, Shelbyville, Mo.— <i>Buena V</i> | 1 50 |
| Young, W. A., Ackley, Ia.— <i>Buena V</i> | 5 00 |
| Zaathoff, John, Holland, Ia.— <i>German</i> | 50 00 |
| Zimmerman, Rev. E. E., Valley, Neb.— <i>Bellevue</i> | 4 50 |
| Zinn, O. C., Hastings, Neb.— <i>Hastings</i> | 20 00 |
| | <hr/> |
| | \$1,289,554.35 |

THE COLLEGE BOARD.

SCHEDULE L.

RECEIPTS FROM LEGACIES.

| | |
|---------------------------------------------------------------|--------------|
| Jack, Martha A. | \$152 24 |
| Drummond, Rev. William | 25 00 |
| Loomis, Dyer..... | 24 67 |
| Huntingdon, Mrs. P., <i>Geneseo</i> | 30 00 |
| Taylor, A. A. E., <i>Wooster</i> | 600 00 |
| Goff, Imogene, <i>Alma</i> | 500 00 |
| Brownell, Mrs., <i>Alma</i> | 31 00 |
| Shaffer, P. W., <i>Florida</i> | 25 00 |
| Harsha, Mr., <i>Albert Lea</i> | 1,620 13 |
| Findley, W. M., <i>Park</i> | 1,000 00 |
| Wood, Jane E., <i>Park</i> | 780 59 |
| Fayerweather Estate, <i>Park</i> | 155 00 |
| Pullman, Mrs. Annie, <i>Trinity</i> | 1,000 00 |
| Wallace Trust, John H., <i>Washington and Jefferson</i> | 97,117 98 |
| Milholland, Rev. A. S., <i>Wooster</i> | 285 00 |
| Cummins, Margaret | 2,200 00 |
| Burt, Hannah | 4,700 00 |
| | \$110,246 61 |

EIGHTH ANNUAL REPORT
OF THE
EDUCATIONAL COMMISSION OF THE CUMBERLAND
PRESBYTERIAN CHURCH

TO THE GENERAL ASSEMBLY OF THE REUNITED CHURCH,
IN SESSION AT COLUMBUS, OHIO, MAY, 1907.

According to the terms of union, the Educational Commission which has had in charge, on behalf of the General Assembly, the varied interests of the Colleges of the Church, particularly their endowment work, herewith submits to the General Assembly its Eighth Annual Report.

That you may be informed concerning the recent history of the efforts of the Cumberland Presbyterian Church to systematize its educational work and to secure endowment for its colleges, we present the following statement of the work of this Commission during the past eight years:

ORGANIZATION.

In 1899, the Educational Society urged upon the General Assembly the importance of taking measures for systematizing the work of education, and for making a large increase in the endowment of our several colleges; and recommended that the Church undertake to raise a million dollars for endowment before 1910, our centennial year. In response to this the Assembly declared, "The time has come when the General Assembly should exercise its authority and high prerogative in guiding and directing the educational work of the entire Church"; and expressed the opinion "that whenever the Church establishes a scientific system of education, with all its colleges co-ordinated and its various institutions properly articulated, the people will provide the funds necessary for the equipment of each and every institution under the care of the

denomination." It also heartily approved the million-dollar proposition, urging all the churches to respond to this appeal, and created the Educational Commission, charging it with the work of carrying out the general plan outlined.

PURPOSE.

When the Commission met for organization, after studying the instructions of the General Assembly, it declared: "The object of this Commission shall be—(a) To devise plans for and assist in raising \$1,000,000 for the endowment of the educational institutions of the Church. (b) So to promote and encourage the co-ordination and correlation of the educational institutions of the Church as to secure their greatest harmony and efficiency, and to prevent the unnecessary waste of men and money."

METHODS.

The Commission was divided into two permanent committees, "A Committee on the Co-ordination and Correlation of the Educational Institutions of the Church" and "An Executive Committee, charged with the duty of devising ways and means of raising the proposed million dollars endowment for education, and of otherwise carrying out the purpose of the Commission as set forth in the action of the General Assembly of 1899."

The Church was divided into five "College Sections," with one college in each section, as follows: Cumberland University—Kentucky, Tennessee, Alabama, Mississippi, Georgia and Arkansas; Waynesburg College—Pennsylvania and Ohio; Lincoln University, now The James Millikin University, with colleges at Decatur and Lincoln, Ills.—Indiana, Illinois and Iowa; Trinity University—Texas, Louisiana and Oklahoma; Missouri Valley College—Missouri, Kansas, Nebraska and Colorado. Arkansas Cumberland College and Bethel College, owned and controlled by the Synod of Arkansas and the Synod of Tennessee respectively, were correlated with Cumberland University. The former was subsequently recognized as an independent college, having Arkansas as its

territory. It was expected that the entire Church would contribute to the endowment of the Theological Seminary which is operated in connection with Cumberland University, and as one of its departments.

The Commission was instrumental in securing the appointment of an agent, or endowment manager, for each of the above colleges, and appointed a Superintendent of Endowment Work in each Presbytery. It also planned and conducted a number of educational congresses, institutes and rallies, in connection with the work of colleges and church courts, besides preparing and distributing a large amount of literature on the subject of endowment for Christian education.

RESULTS.

The work of the Commission in delimiting the "College Sections" has been accepted throughout the Church as final; the principle of articulating the smaller schools with the chief institutions of each section has been accepted with practical unanimity; and the people have been awakened to a sense of the importance of training schools as feeders for the colleges.

Approximately \$900,000 have been raised for endowment, buildings and equipment since the appointment of the Commission. Having no agent of its own in the field, it cannot be claimed that the Commission actually raised this money; yet it contributed very materially to this result by the campaign of education which it inaugurated and carried forward, and by the substantial aid rendered by members of the Commission in the canvass for funds.

THE SITUATION AT THIS DATE.

Promptly after the opening of the colleges in September, 1906, the Commission conferred with the executive officers of the College Board for the joint visitation of all our former Cumberland Presbyterian institutions of learning that are under the auspices of the General Assembly or the Synods. The Secretaries of the two organizations visited the colleges at Decatur, Illinois; Lincoln, Illinois, and Marshall, Missouri, in October, 1906. Princeton Collegiate Institute, at Princeton,

Kentucky, under control of Louisville Presbytery, and located in an important section of what is designated as "Cumberland" territory, was included in this circuit of visits. It was planned that later in the year similar visits should be made by the two Secretaries to all the other institutions belonging to the former Cumberland Presbyterian Church; but the exigencies of the work of the College Board prevented the carrying out of this plan. These institutions, however, with two exceptions, were visited by the Secretary of this Commission, and their needs and the scope of their work are thoroughly understood, and the same have been duly presented to the College Board.

This Commission desires to place particular emphasis upon the need of larger endowment for the institutions heretofore named in this report. Until such additional endowment is secured, most of these institutions are in urgent need of special assistance to enable them to meet the expenses of their ordinary work from year to year. To the list of institutions named above should be added Texas Female Seminary, located at Weatherford, Texas, and under the direct control of the Synod of Texas.

During the year now closing the College Board and this Commission have joined in asking the former Cumberland Presbyterian congregations to make contributions for the benefit of such of the schools here named as each congregation might be disposed to aid. Owing to the confused state of affairs in this section there was not a general response to this appeal. In each of the "College Sections" named above there is a particular interest in the welfare of the institution located in its midst, and we are confident that under normal conditions, after proper organization, there will be a generous response to any appeal made for the maintenance of these institutions. Meanwhile, it is hoped that generous gifts may be speedily made for their permanent endowment on a scale commensurate with their possibilities of influence.

Particular attention is called to the fact that all the colleges named in this report are controlled by Boards of Trustees, all of whom are elected by the Synods within the bounds of

which the colleges are located, and that the charter of Cumberland University provides that the election of its Trustees shall be subject to the approval of the General Assembly. Thus every officially recognized institution of learning within the bounds of the former Cumberland Presbyterian Church is under the direct supervision and control of the constituted authorities of the denomination.

Respectfully submitted,

T. A. WIGGINTON,

President.

W. J. DARBY,
Secretary.

EVANSVILLE, IND., April 20, 1907.

REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE

AT COLUMBUS, OHIO, MAY, 1907.

The following Report by the Rev. Murdock McLeod, of Des Moines, Iowa, Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:

Your Committee respectfully submits the following report:

A careful review of the Twenty-fourth Annual Report of The College Board reveals a year of faithful service and gratifying results. Almost without exception the colleges of our Church have enjoyed a year of marked development. New buildings have been erected, large sums collected for endowment and the student body increased. Several of our colleges are now strenuously engaged in efforts for large endowments with splendid prospects of success, which, if realized within the next year, will in many places put the cause of Christian Education on a sure and solid basis. The further fact is revealed, that the purpose for which the Board is established, the unifying and strengthening of our Christian educational institutions, is approaching more nearly its realization.

Prejudice against the small college is disappearing, so that the problem, now, is not that of convincing the churches that the Christian college is a necessity, but that of securing from the churches a more liberal and tangible support.

The fact that has been stated frequently and needs to be emphasized again and again, that by far the greatest per cent. of our men and women equipped for the special service of the Church as pastors and teachers and missionaries is the product of the Christian college, makes it imperative upon the Church to increase her support of these institutions as she increases her demands upon them. The material and inspirational help which the Board has furnished the past year, and during all the past years, merits not our criticism, but our highest commendation. It should be kept in mind that the evangelizing results of the Christian college are not measured alone by the number of candidates for the gospel ministry, but even more, we should say by the number and strength and Christian character of the men and women who go into all walks and callings and all lines of lifework with their leavening influence for good. Efficient laymen as well as ministers must be available to make the church a force for good in the community. All over our country, in professional and business life, in the shop and on the farm, in the church and in the home and the school, are those men and women the product of our Christian colleges

conspicuous in the community for their consecrated leadership and progressive Christian activity. The great moving forces of our Church are clearly to come from the ranks of those who, while developing in intellectual power, have also come into daily contact with the Great Teacher and have learned His will and His methods under the guidance of Christian teachers. The College Board has stood for Bible Study, Evangelism and devoted Christianity against a curriculum of materialism which leaves God out of the account and, though it may prepare a man to make a living, does not teach him how to live.

At the College Conference held on Wednesday immediately preceding this Assembly fifty men were present—Presidents of colleges, members of the faculty and trustees, representing forty colleges. Dr. Dickson, Secretary of the Board, was also present and contributed invaluable service to the spirit and efficiency of the Conference. It was characterized by enthusiasm, fearless discussion of the problems of religious education, and unanimity as to the primary object of our Church schools.

Four things were very apparent:

(1) That the colleges need this Annual Conference for mutual fellowship, understanding of each other's work and co-operation in making the Presbyterian Church efficient in its educational activities.

(2) That Biblical instruction needs to be made more and more characteristic of our Church schools and should be more systematically and efficiently carried out.

(3) The Church schools must be made more a distinct and effective evangelistic agency, aiming at nothing short of the conversion of the unbelieving and edification of the students as a Christian community; and

(4) That The College Board is becoming an invaluable clearing house of educational ideals and methods, as well as an agency of unification and co-operation in the work of gathering funds for the endowment, equipment and maintenance of our several institutions.

The whole aim and effort of the Board is to preserve and emphasize the distinctive and distinguishing features of our Christian colleges, that which gives them character and mission and meaning: an institution and a curriculum which, while doing full justice to the arts and sciences, make the fear of God the beginning of wisdom and Jesus Christ the sum total of all human endeavors.

The distinctive note of our Church to-day is that of Evangelism, whether that word is used in its broader or narrower sense. It is manifesting itself in the new spirit of unity and co-operation which is federating and cementing all hearts that beat in a unison of desire for the salvation of men. It is evident in the new enlistment of the men of our Church for definite spiritual work; in the new and forward movement for world-wide missionary enterprise, and we are profoundly grateful for all these new and promising endeavors; but back of them all, back of our federations and committees, back of our agencies and institutions and all our schemes for greater work

at home and abroad, stands the Christian college related to them all, as the spring is related to the stream, not only supplying our churches with pastors and evangelists and missionaries, but sending out into the world, as their legitimate product, into all walks of life, men and women not only with trained intellects, but with regulated wills and purified hearts, who will go to take their place in the world's activities whether as artist or artisan, there to become centres of saving influence and preachers of the gospel of Jesus Christ through the testimony of a consecrated personality. For, after all, the greatest evangelizing force, the greatest factor in the world's redemption, is the life redeemed, educated and dedicated to the service and glory of God. It is in view of these things, the relative importance of this work as an evangelizing agency, that we urge that our Church, which recommends \$10.00 per member for Home Missions and \$5.00 per member for Foreign Missions—and neither is too much—should give more than fifty cents per member for educational work; for it is far too little; and we urge that in the minds and hearts of our people, and in the thoughts and plans of this Assembly, this work be given the attention and support due its vast importance.

From churches and individuals, including legacies, \$100,000.00 have come into the Treasury of The College Board during the past year; through co-operating institutions the sum realized for Christian education under the auspices of the Presbyterian Church has been nearly \$1,400,000.00; the grand total being \$1,495,992.53. For current work in the fifty-three colleges there should be an increase of not less than \$50,000.00. There are needed in these institutions buildings that will cost \$300,000.00; and the least endowment necessary for immediate necessities, \$7,000,000.00.

In securing one-fifth of this sum the past year, our Church has demonstrated its ability to do large things; but it has only made a hopeful beginning; for, at this rate, we would have to go five years to catch up to our present necessities. Considering the liberal conditional gifts that are now offered and others that might be obtained, shall we not this next year make a strenuous effort to add \$3,500,000.00 to our present endowments, and thus make an encouraging approach toward a realization of the sum needed for the adequate support of the work now pressing upon these colleges. The vast country to the South and Southwest and Northwest is developing with marvelous rapidity and the demands for Christian education will increase with the increasing population, and we must go in and possess the land. The work of The College Board and the local forces at the head of the colleges during the past year shows what can be done, and suggests that the Presbyterian churches need not hesitate to undertake whatever responsibility the times demand in behalf of Christian education.

The Board makes a plain showing of the funds passing through its Treasury and those sent directly to its co-operating institutions; but to compare these funds with the expense of the Board would manifestly be unfair, as in many of the Synods and Presbyteries The College Board

offerings go, by permission of the Board, directly to the institutions. To interest our churches in our colleges and educate them to give for Christian education, the Board has spent perhaps \$100,000.00 in the last twenty-five years and continues to spend large sums for this purpose. It is furthermore the testimony, written and spoken, of many college Presidents, that a part of their receipts, running up into the hundreds of thousands of dollars, is unquestionably due to the work of the Board through visits of the Secretary to their regions, through his private conferences and public addresses in the communities and through his personal official co-operation in opening the way or following up their appeals to individual givers in the East and to organizations disbursing funds to colleges. In justice to the Board it might be well hereafter in making up its Annual Report it make plain statement of all amounts the securing of which the Presidents of our colleges unquestionably credit to the co-operation of the Board.

We submit the following recommendations:

(1) That the Assembly approve the policy of the Board which is expressed in the word co-operation, which means co-operation with the colleges and co-operation with the giver. Refusing to dictate to the donor as to the placing of the gift, yet at the same time the Assembly would advise that those within our Church who contemplate giving to the aid of college work consult with the Board, that they may avail themselves of the superior knowledge and judgment of the Board, and that those who contemplate the establishment of new institutions or a change of location of those already existing, make sure, by conference with the Board, that such action will not interfere with the work of similar institutions.

(2) We recommend that pastors make plain to their people the primary purpose and fundamental importance of Christian education, and urge upon them the necessity of a generous financial support, at least to the extent of an annual offering.

(3) That the Assembly instruct its College Board to call another Conference of the representatives of the colleges under Presbyterian control, and that such Conference be held on the Wednesday preceding the convening of the next General Assembly.

(4) That the minutes of the Board and reports of the Treasurer be approved.

(5) That those whose term of office as members of the Board expires with this meeting be re-elected:

Ministers:

John F. Carson, D.D.,
Charles Wood, D.D.

Laymen:

Elisha H. Perkins,
James S. Hubbard,
Edward O. Emerson,
John P. Munn, M.D.

And we recommend in place of Rev. Teunis S. Hamlin, D.D., deceased,

the name of Rev. John Timothy Stone; and in place of Hon. M. Linn Bruce, whose judicial duties make it impossible for him to serve, the name of Frederick W. Garvin; and in place of Hon. James B. Dill, who also is unable to serve on account of judicial duties, we recommend the name of Hon. James A. Beaver.

All of which is respectfully submitted.

THE COLLEGE BOARD.

MEMBERS.

HERRICK JOHNSON, D.D., LL.D., Chicago, Ill., Special Member.

Ministers.

J. ROSS STEVENSON, D.D., New York.
J. G. K. McCLURE, D.D., LL.D., Chicago, Ill.
JOHN BANCROFT DEVINS, D.D., New York.
T. A. WIGGINTON, D.D., Evansville, Ind.

Laymen.

LOUIS H. SEVERANCE, Cleveland, O.
JAMES H. POST, Brooklyn, New York.
HENRY L. SMITH, New York.
THOMAS W. SYNNOTT, Wenonah, N. J.
JOHN H. MACCRACKEN, Ph.D., New York.

Class of 1908.

Class of 1909.

ROBERT MACKENZIE, D.D., LL.D., New York.
CLELAND B. MCAFEE, D.D., Brooklyn, New York.
J. E. CLARKE, D.D., Nashville, Tenn.

GATES D. FAHNESTOCK, Brooklyn, New York.
WILLIAM HARVEY ANDERSON, Cincinnati, O.
JOHN H. FINLEY, Ph.D., LL.D., New York.
PROF. THOMAS E. HODGES, Morgantown, W. Va.
GEORGE A. PLIMPTON, New York.

Class of 1910.

JOHN F. CARSON, D.D., Brooklyn, New York.
CHARLES WOOD, D.D., Philadelphia, Pa.
JOHN TIMOTHY STONE, Baltimore, Md.

FREDERICK W. GARVIN, New York.
ELISHA H. PERKINS, Baltimore, Md.
HON. JAMES A. BEAVER, LL.D., Bellefonte, Pa.
JAMES S. HUBBARD, Chicago, Ill.
EDWARD O. EMERSON, Titusville, Pa.
JOHN P. MUNN, M.D., New York.

OFFICERS.

President-Emeritus—HERRICK JOHNSON, D.D., LL.D.

President—ROBERT MACKENZIE, D.D., LL.D.

Vice-President—J. ROSS STEVENSON, D.D.

Secretary—JAMES STUART DICKSON, D.D.

Treasurer—JAMES M. DONALD.

Office Secretary and Assistant Treasurer—

E. C. RAY, D.D.

Clerk—CLELAND B. MCAFEE, D.D.

EXECUTIVE COMMITTEE.

ROBERT MACKENZIE, D.D., LL.D.
LOUIS H. SEVERANCE.
CLELAND B. MCAFEE, D.D.
JOHN BANCROFT DEVINS, D.D.

J. ROSS STEVENSON, D.D.
JOHN H. FINLEY, Ph.D., LL.D.
JOHN H. MACCRACKEN, Ph.D.
HENRY L. SMITH.

GEORGE A. PLIMPTON.

Regular meetings, the First Monday of each month at One-thirty O'clock, P.M.

FINANCE COMMITTEE.

GATES D. FAHNESTOCK.

FREDERICK W. GARVIN.

ELISHA H. PERKINS.

AUDITING COMMITTEE.

HENRY L. SMITH.

LOUIS H. SEVERANCE.

JOHN H. MACCRACKEN, Ph.D.

REGULAR MEETINGS

at Two O'clock, P.M.

The First Tuesday of June (June 2, 1908).

The Tuesday after the Second Sunday of November (November 12, 1907).

The Third Tuesday preceding the opening of the General Assembly (May 5, 1908).

CORRESPONDENCE should be addressed to **James Stuart Dickson, D.D., Secretary.**

REMITTANCES should be made to the order of **The College Board**, or of **E. C. Ray, Assistant Treasurer,**

156 FIFTH AVENUE, NEW YORK.

The Board's corporate name is :

"The College Board of the Presbyterian Church in the United States of America."

NEW PRESIDENTS OF OUR PRESBYTERIAN COLLEGES



REV. HENRY COE CULBERTSON
COLLEGE OF EMPORIA



JOHN WILLIS BAER, LL.D.
OCCIDENTAL COLLEGE



T. MOREY HODGMAN
MACALESTER COLLEGE



JOHN B. RENDALL, D.D.
LINCOLN UNIVERSITY



MARY L. MARQUIS
ALBERT LEA COLLEGE FOR WOMEN



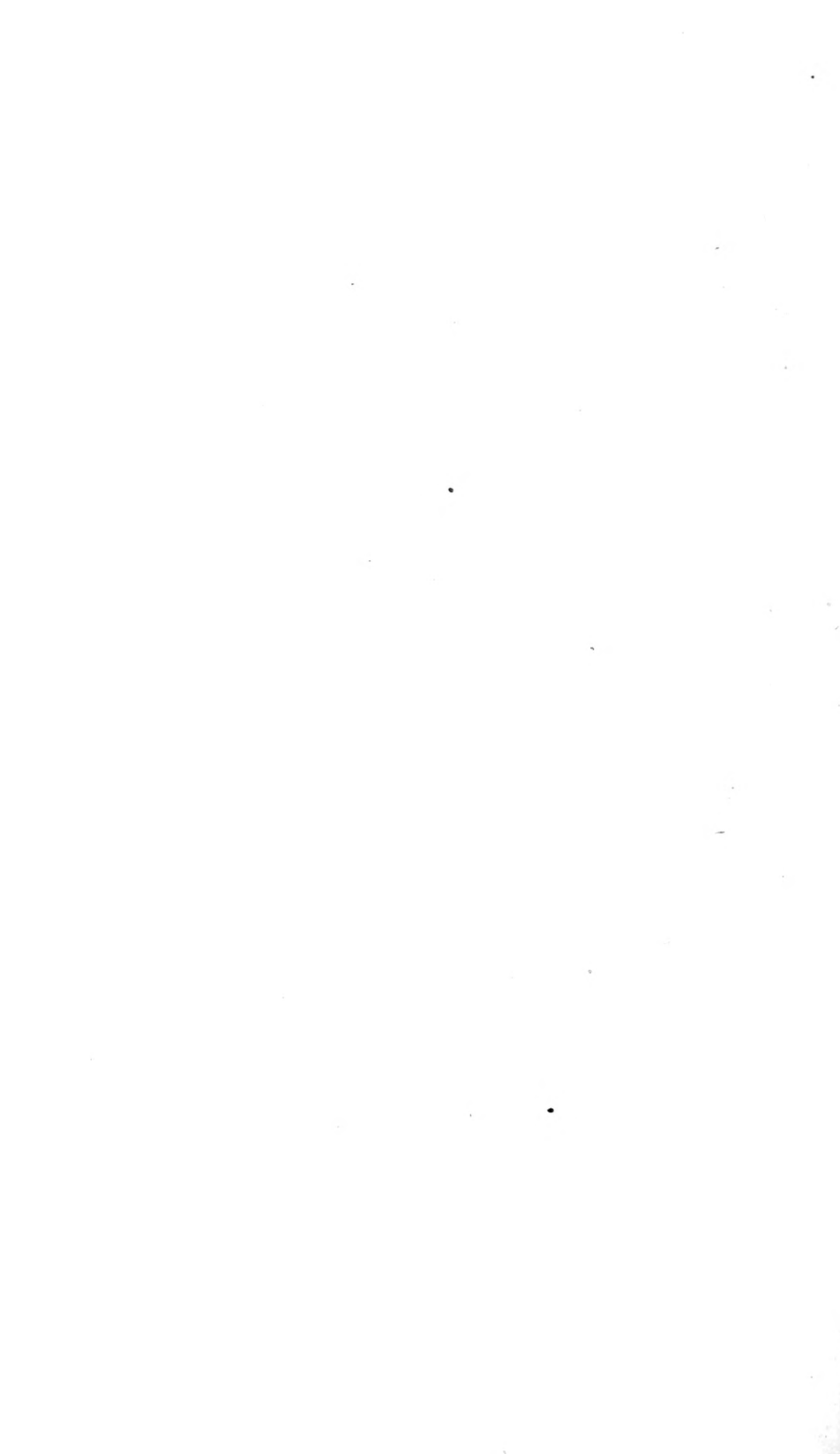
E. E. REED, D.D.
LENOX COLLEGE



ROBERT LINCOLN CAMPBELL, D.D.
BUENA VISTA COLLEGE



REV. NEWELL S. FISCUS
BLAIRSVILLE COLLEGE FOR WOMEN



SIXTY-FIRST ANNUAL REPORT

... OF ...

Cumberland Presbyterian Board of Missions and Church Erection

PRESENTED TO THE
RE-UNITED GENERAL ASSEMBLY
IN
SESSION AT COLUMBUS, OHIO,
MAY, 1907.

Office of
CUMBERLAND PRESBYTERIAN BOARD OF MISSIONS AND
CHURCH ERECTION

1318-1319-1320 Wright Building, St. Louis, Missouri
1907

Members of the Assembly's Board of Missions **Located at St. Louis**

ACTIVE MEMBERS

PRESIDENT—MR. T. H. PERRIN, Alton, Ill.
VICE-PRESIDENT—REV. E. E. MORRIS, Lebanon, Tenn.
RECORDING SEC'Y—MR. T. H. COBBS, St. Louis, Mo.
TREASURER—MR. J. C. COBB, Odessa, Mo.
MEMBERS—REV. C. E. HAYES, Decatur, Ill.; I. H. ORR, St. Louis, Mo.

CORRESPONDING SEC'Y—J. M. PATTERSON.

CORRESPONDING MEMBERS

| | |
|----------------------------|----------------------------------------|
| REV. I. D. STEELE, Ala. | REV. H. P. INGRAM, Cal. |
| REV. R. THOMSEN, Ark. | REV. R. A. CODY, Miss. |
| REV. M. L. GILLESPIE, Ind. | REV. J. H. THARP, Mo. |
| REV. R. L. VANNICE, Iowa. | REV. R. R. CROCKETT, D. D., Indianola. |
| REV. G. H. SILVIUS, Ill. | REV. W. P. WINANS, Oregon. |
| REV. J. E. AUBREY, Kan. | REV. L. W. LEWELLEN, Penn. |
| REV. W. A. PROVINE, Tenn. | |
| REV. A. B. HODGES, Tex. | |

Woman's Board of Missions **Located at Evansville, Ind.**

PRESIDENT—MRS. W. J. DARBY
PRESIDENT EMERITUS—MRS. R. B. RUSTON.
CORRESPONDING SEC'Y AND TREAS.—MRS. DEE F. CLARKE.
MEMBERS—MRS. T. ASHBURN, MRS. H. J. GRAF, MRS. A. M. CASTLEN,
MRS. J. F. LESLIE, MRS. T. A. WIGGINTON, MRS. W. F. PADGETT.

SIXTY-FIRST
ANNUAL REPORT

OF THE

Cumberland Presbyterian Board of
Missions and Church Erection.

To the Re-united General Assembly in Session at Columbus, Ohio, May, 1907 :

The Cumberland Presbyterian Board of Missions and Church Erection presents to the General Assembly of the reunited Church its sixty-first annual report. It is impossible to indicate perfectly in this report the variety and extent of the work accomplished in the evangelization of our country and foreign fields.

We have made special efforts to unify the former Cumberland Presbyterian membership and have aided many churches made weak by reason of division and litigation. This work has been difficult and has been conducted under trying circumstances.

With profound gratitude to the Head of the Church we present to you as the closing chapter of our work as a separate Board a report which in many respects is very encouraging and is in keeping with the Board's previous reports in which will be found a record of missionary activities and achievements of which we are justly proud.

HISTORICAL.

We believe it is fitting for us to give you a brief history of missions in the Cumberland Presbyterian Church.

FIRST MISSIONARY EFFORTS.

The records show that from the beginning the Cumberland Presbyterian Church was actuated by a missionary spirit. The first Synod was organized in Sumner County, Tennessee, October 5, 1813, and was composed of three Presbyteries—Logan, Elk and Cumberland. All of these Presbyteries at once began missionary work, and in 1818 societies were formed with a view of missionary effort among the Indians. This missionary movement seems to have started with Rev. Samuel King, Rev. James Stewart and Rev. Robert Bell. The last-named drew up a constitution for a Woman's

Missionary Society, under which all the societies of the other Presbyteries operated. In October, 1818, the Missionary Society of Elk Presbytery sent Rev. Samuel King and Rev. William Wood to the Indians, and this seems to have been the first foreign missionary work attempted, as it was then termed. They returned in 1819, and their report was so encouraging that Mr. King was returned, and with him Rev. Robert Bell, who opened a school for the Indians in May, 1820, which was continued until about 1832.

In the meantime a Board of Missions for the entire Church had been organized, or rather the Ladies' Missionary Society of Logan Presbytery was made the General Society of the Church, and Rev. Robert Donnell, of Elk Presbytery, was chosen the President. Under the direction of these Presbyterial missionary societies, the early fathers, fired with a missionary spirit, carried the Gospel to East and West Tennessee, Alabama, Mississippi, Indiana, Illinois, Ohio and Missouri. In these early years the missionary spirit of the Church was its very life.

In 1829, the General Assembly was organized, and for several years after this organization, the missionary work of the Church seems to have been carried on by the Synods and Presbyteries. In 1836, at a meeting of the Assembly, it was resolved that a Missionary Board be formed, to be called the "Board of Foreign Missions of the Cumberland Presbyterian Church," and accordingly, on Friday, the 20th day of May, 1836, the first Board of Missions, under the direction of the General Assembly of the Cumberland Presbyterian Church, was formed, Rev. Samuel King being the first President.

FIRST MISSIONARY BOARD.

In 1837, it was proposed to organize a Home Missionary Board, in addition to the Board then in existence, and the Assembly adopted a report from its Committee on Missions to the effect that it was not expedient to have two Boards of Missions.

The first Board of Missions was not chartered, and for some reason did not accomplish much in the missionary work of the Church. In fact, the missionary work had almost entirely passed back into the hands of Presbyterial and Synodical societies. Aroused by this discouraging condition of the missionary work of the Church, the Assembly of 1845 decided to organize a Missionary Board, to be called the "Assembly's Board of Foreign and Domestic Missions." This Board was to consist of thirteen members, and the officers to be a President, four Vice-Presidents, Secretary and Treasurer. This Board was located at Lebanon, Tenn., and Rev. Thomas Calhoun was its first President.

The policy of the Board was to appoint an agent in each State or Synod to collect money for its work, and quite a number of leading ministers in different parts of the Church were secured. These agents met with encouraging success. For a number of years the work was carried on in this way without a Superintendent or Corresponding Secretary. However, as the operations of the Board increased, it was found necessary to employ a general agent or Corresponding Secretary, and Rev. Isaac Shook was chosen in 1851.

FIRST MISSIONARY PUBLICATION.

As early as 1855 the Board of Missions published at Lebanon the "Cumberland Presbyterian Missionary," which an action of the Assembly of that year declared was adapted to communicate mis-

sionary intelligence, and was worthy of the liberal patronage of the Church.

THREE DIVISIONS OF WORK.

The home missionary work of the Board at this time was put into three divisions: Evangelistic, City Missions and among the Indians. Samuel and Robert King were sent as missionaries into Kentucky, Alabama and Mississippi. Ruben Burrow and William Bigham through the bounds of Missouri and Arkansas Territories; S. W. Frazier into the Republic of Texas; Brothers Cornwall, Bralley and Niel Johnson, to Oregon Territory; A. A. Moore and J. B. Green, to Kansas Territory; J. C. Armstrong and P. H. Crider, to Northern Iowa. The names of these heroes are given to show how the Gospel was carried, through the efforts of the Board of Missions, into these new States and Territories. Many more names could be given of the fathers of our beloved Church who gave their lives to early missionary work.

Quite an extensive work was carried on among the Choctaw and Chickasaw Indians for many years. As far back as 1858 we read of Armstrong Academy being in a flourishing condition. And also of a membership of 600 or 700 native members. Later of Burnes Academy, and the work among the Chickasaws.

FIRST FOREIGN MISSIONARY.

Rev. Edmund Weir (a man of color) was the first foreign missionary to Cape Mount, Africa, in 1858. Then, in 1860, Rev. J. C. Armstrong and wife were sent as missionaries to Turkey. The Board made desperate efforts to support its foreign missionary work among the Indians, in Africa, and in Turkey, but failed in consequence of the ravages of the Civil War, which not only caused a blockade of the Southern ports, but also raised impassable military lines between the Board and the Northern part of the Church. With the brightest prospects of success in these foreign fields, these missionaries were compelled to abandon their fields and to return home, in view of the rich harvest almost ready to reap. In fact, at this time all missionary questions were suspended, for the Civil War made it impossible for the Board at Lebanon to prosecute its work.

THE BOARD AT ALTON.

To meet this emergency, the General Assembly appointed a Permanent Committee on Missions, composed of eleven persons. Said committee was located at Alton, Ill., and met on the 28th of May, 1863, and took control of all the missions of the Church, and were to give direction to all missionary funds. The committee organized with Rev. F. Lack as its President, Rev. J. B. Logan, Corresponding Secretary, and J. H. Murphy as Treasurer. In 1864 this committee was incorporated into a regular Board of Missions under the style and title of "The Board of Foreign and Domestic Missions of the Cumberland Presbyterian Church."

THREE BOARDS.

In 1866, the Board at Lebanon sent a report to the Assembly, and in the meantime a Board of Missions had been organized and chartered on the Pacific Coast, which also submitted its report. So that, from 1866 to 1869, there were three Boards in existence, and all acting by authority of the General Assembly. In the last-named

year the three boards were consolidated by an action of the Assembly couched in these words: "We are of the opinion that the interests of the Church would be better subserved, and with less expense by having but one Board, well located." This Board was composed of eleven members, viz.: G. R. Hines, Hon. E. B. Ewing, J. P. McCoy, J. B. Mitchell, D. D., J. B. Logan, D. D., W. B. Farr, F. Lack, C. C. Logan, H. W. Eagan, A. W. Ridings and R. G. Carden. The first meeting was held on the first Wednesday of July, 1869, in Alton, but the location of the Board was fixed at St. Louis.

At the Assembly in 1878, the following action was taken: "It is believed that the Board could hold regular meetings and accomplish the work with less difficulty if the number of members were reduced," and the Board was instructed to change its charter so as to reduce the number of its members to five instead of eleven. At a meeting of the Board, November 6, 1878, this reduction in membership was effected.

BOARDS COMBINED.

By order of the Assembly of 1890, a Board of Church Erection was created and located at Kansas City. At the very next meeting of the Assembly it was ordered "That the Board of Missions and of Church Erection be consolidated under such name and in such manner as they lawfully can." This was accomplished, and the consolidated Board under the incorporated name of the "Cumberland Presbyterian Board of Missions and Church Erection," submitted its first report to the Assembly in 1892. The Board was composed of seven men: C. H. Bell, B. P. Fullerton, Isaac H. Orr, J. L. Secor, T. H. Perrin, J. C. Cobb and J. W. Morrow. Dr. Bell was the first President Rev. J. H. Miller and Rev. S. F. King its first Secretaries, and T. H. Perrin its Treasurer.

This completes the history of the organization of the different Boards of Missions from the beginning of our missionary operations to the present Board.

CITY MISSION WORK.

City mission work has been the chief strength of the Home Missionary work of the Board, and a full history of this work would make a good-sized volume.

From the list of Home Mission Stations can be selected many of our city churches that are now not only self-sustaining, but are contributing liberally to plant mission churches in other cities and towns, showing the great importance of city mission work.

FOREIGN WORK.

In 1874 the Board re-entered the foreign field by the appointment of Rev. S. T. Anderson, D. D., and N. H. McGirk, M. D., as missionaries to the Island of Trinidad. But on account of the ill health of Dr. Anderson and family he was compelled to return to the United States after a short stay of two years. Notwithstanding this second failure in its foreign work, Japan was selected as a foreign field in 1876, and the Board reported to the Assembly that two most excellent brethren, Rev. J. B. Hail and Rev. A. D. Hail, had been accepted as candidates for this field. But there was no money in the treasury for this work, and the Board could not send either of these men of God, who had so freely offered themselves as missionaries. The Lord opened a way, however, and Pennsylvania

Synod, of which J. B. Hail was a member, pledged \$1,000 for his outfit, and \$300 a year on his salary. Mr. Hail and wife sailed from San Francisco about January 1, 1877, reaching Osaka the 30th of that month. Through the generosity of a brother in Illinois, who offered the Board \$1,000 for the outfit of Rev. A. D. Hail, he followed his brother to Japan, reaching there October 21, 1878. This was the beginning of our work in Japan, and it inspired the entire Church to undertake still greater things for the Lord in the foreign field. It will be an interesting fact to note that the total receipts for foreign missions in 1876 were \$500.56. During the year 1877, after the determination to enter Japan, \$2,693 was raised. The report of the Board for 1906 shows \$20,880.99. Our mission in Japan now embraces nineteen missionaries, some of whom are at home on a furlough. We have twenty-three mission stations and 1,189 members, with a large number of native workers. The school work carried on by our missionaries in Japan is a credit to the Church.

Mexico was next selected as a foreign mission field in 1885, and Rev. A. H. Whatley was our first missionary to that field. The Board now has five missionaries and teachers in that country, with a good school.

In 1898, China was entered as another mission field, through the generosity of G. W. Freeman, who volunteered to support a missionary there. We now have eight missionaries in that wonderful country, and the Sunday Schools of the Church furnished the money for the establishment of a hospital there, and a beautiful site has been bought and paid for and some funds on hand for a Boys' School.

There are also eight missionaries engaged in the Japanese-Chinese mission work of California. Work has also been continued among the Choctaw Indians, and in what is called the Mountain Missions, sixteen missionaries and teachers being employed in these two fields.

CHURCH EXTENSION WORK.

In the year 1892, realizing the importance of more systematic and energetic methods being employed in Synodical and Presbyterian Mission work, the Board formulated the plan and encouraged the organization of Church Extension Associations in the Synods, as a part of its policy of home mission work. This phase of our home mission work has had a marvelous growth. Mission churches have been planted rapidly in cities, weak churches have been assisted, Sunday Schools, Endeavor Societies and congregations developed for better work, and thousands of souls brought into the Church and the Kingdom through the evangelistic efforts of these faithful and energetic State missionaries.

THE WOMAN'S BOARD.

The organization of the Woman's Board of Foreign Missions as auxiliary to the Assembly Board grew directly out of the pressing necessities of the work in Japan. In their first official report in 1877, our missionaries in Japan suggested that the Board and the General Assembly call on the ladies of the Church to organize themselves for work, and to send at least one young lady to Japan that year. Then A. D. Hail and wife wrote a letter to the ladies of the Evansville (Ind.) Church, urging that, inasmuch as the General Assembly was to meet in that city, that they call a convention of

the women of the Church to meet there at that time and organize a Woman's Board of Missions. The call was issued, the convention held, the Woman's Board organized and located at Evansville in the year 1880.

THE MISSIONARY RECORD.

In the year 1875, the Board authorized its Executive Committee to begin the publication of a missionary monthly for gratuitous distribution. The first number was issued in December, and named "The Missionary Record." It proved to be such a valuable means of stimulating and promoting the missionary work of the whole Church, that it has been continued until the present time. Finally, a small subscription price was charged. Its efficient business management, able editorials, and its aggressive, yet catholic spirit, have made it an increasing power for good to the Church and the cause of missions.

CORRESPONDENCE SECRETARIES.

It will be of interest to note that the following have acted as Corresponding Secretaries, or Superintendent of Missions for the two Boards: Lebanon Board—Isaac Shook, T. P. Calhoun, T. C. Blake. St. Louis Board—R. S. Reed, J. B. Logan, E. B. Crisman, George E. Patton, C. H. Bell, J. L. Secor, J. V. Stephens, J. H. Miller, S. Finis King, W. J. Brasfield, J. W. Laughlin, J. M. Patterson.

CONCLUSION.

While still far behind its duty in missionary work, our beloved Church has made great progress in missions during the last ten years. Independent missions, Presbyterian and Synodical missions, and mission churches planted by the Board of Missions have been numerous, and it is not possible to give even in outline the history of these. There is great consolation, however, in the fact that our Heavenly Father keeps a correct record of every honest and sincere effort made to spread the Gospel of free salvation.

Within the last few years the churches are awakening as never before to the importance of laying upon the altar of the Church money to carry on its missionary operations. The Board introduced the plan of sending to Synods, Presbyteries and congregations apportionments or minimum amounts to be worked for during the year. As an evidence of the growth of the missionary spirit and contributions, your attention is called to the following statement of receipts.

| Year. | Home Mission Regular | Home Mission Special | Home Mission Synod. | Home Mission Proper | Foreign Missions | Ch'ch Erect. Gift. | Wom'n's Board. | Grand Total. |
|----------|----------------------|----------------------|---------------------|---------------------|------------------|--------------------|----------------|--------------|
| 1898 ... | \$6,600 | *\$1,920 | *\$34,983 | \$43,503 | \$10,182 | \$2,414 | \$19,104 | \$75,203 |
| 1899 ... | 6,824 | 1,282 | 35,770 | 43,876 | 13,446 | 2,365 | 18,632 | 78,319 |
| 1900 ... | 7,873 | 3,578 | 21,972 | 33,423 | 14,376 | 2,849 | 19,779 | 70,427 |
| 1901 ... | 9,733 | 5,722 | 44,462 | 59,917 | 19,822 | 3,389 | 21,142 | 104,270 |
| 1902 ... | 12,930 | 16,140 | 62,018 | 91,088 | 17,306 | 4,811 | 23,831 | 137,036 |
| 1903 ... | 12,442 | 16,879 | 50,431 | 79,752 | 19,810 | 3,570 | 26,067 | 129,199 |
| 1904 ... | 13,683 | 14,157 | 36,514 | 64,353 | 25,395 | 4,387 | 27,290 | 121,425 |
| 1905 ... | 16,826 | 26,162 | 36,573 | 79,561 | 23,781 | 4,036 | 48,340 | 155,718 |
| 1906 ... | 17,055 | 3,825 | 32,195 | 53,075 | 26,558 | 3,134 | 35,806 | 118,573 |

Total receipts through our Board and the Woman's Board for current work in 1898 were \$38,306.00 and in 1906 were \$82,553.00, showing an increase of nearly 115 per cent.

*The gifts for Special and Synodical Home Mission work vary according to the care taken by Home Mission Committees in preparing the reports. It will be observed that the contributions for the work of the Board has made a steady and substantial advance.

PERSONNEL.

Upon the recommendation of our Board, Rev. B. P. Fullerton, D.D., was made Field Secretary of your Board of Home Missions. His resignation as a corporate member and as President of our Board was accepted July 17, 1906. We desire again and in this public way to record our keen appreciation of the faithful and valuable services which Dr. Fullerton has rendered as a member and President of the Board and as editor-in-chief of *The Missionary Record*.

Rev. E. B. Surface, Mt. Vernon, Ill., has been chosen, subject to your approval, to fill Dr. Fullerton's term of office as a corporate member of our Board, which expires in 1908.

Mr. Isaac H. Orr was elected to fill out the unexpired term of Rev. W. T. Ferguson, D.D., deceased, as a corporate member.

Mr. J. M. Patterson has served our Board during the past year as Corresponding Secretary with the same fidelity and efficiency as has always characterized his work in this office. Much of the success of our work is due to his untiring efforts and we desire to record our appreciation of the service rendered by him. It was with pleasure that we recommended him to the position of Assistant Secretary of your Foreign Board, to which position he has been chosen. His services to begin June 1, 1907.

CORPORATE MEMBERS OF THE BOARD.

TERMS EXPIRE 1907.

J. C. Cobb, Odessa, Mo. T. H. Perrin, Alton, Ill.
Isaac H. Orr, St. Louis, Mo.

TERMS EXPIRE 1908.

Thos. H. Cobbs, St. Louis, Mo.
Rev. E. B. Surface, Mt. Vernon, Ill.

TERMS EXPIRE 1909.

Rev. C. E. Hayes, Decatur, Ill.
Rev. E. E. Morris, Little Rock, Ark.

The Board has selected, subject to your approval, T. H. Perrin, Isaac H. Orr and J. C. Cobb, to succeed themselves in office as corporate members until 1910.

SYNODICAL AND PRESBYTERIAL REPRESENTATIVES.

To a large degree the credit for the good showing which this Board is able to present in this report is due to the hearty sympathy which we have had from our synodical and presbyterial representatives during the year.

Under the plan of operation in the reunited Church these representatives will be changed. The Board desires to express its appreciation of the valuable help these brethren have rendered. Without their aid it would have been impossible for the Board to have reached some of the disturbed districts and to have secured the gratifying results which are here recorded.

SUNDAY SCHOOL AND YOUNG PEOPLE'S WORK.

It has been practically impossible for the Board to secure correct rolls of the officers of the Sunday Schools and Young People's Societies in many localities, consequently no systematic campaign of education has been conducted. Appropriate Anniversary Day programs were prepared and furnished such Endeavor Societies as could be reached in February, 1906. The Sunday Schools were also furnished gratuitously with programs for Rally and Foreign Mission Day. The young people of these departments have responded fairly well with their offerings. The John Miller School at Changteh, China, was made the special object for the offerings on Foreign Mission Day in the Sunday Schools.

The total contributions from the Endeavor Societies during the year were \$1,616.65. From the Sunday Schools, \$2,075.17.

THE MISSIONARY RECORD.

The thirty-first volume of The Missionary Record was completed in December, 1906. The subscription list has fallen off considerably, due primarily to the inability of the office to devote the necessary time to securing subscriptions, and secondarily to the disturbed conditions that have prevailed throughout the bounds of the former Cumberland Presbyterian Church. Many of our most efficient solicitors have thought it best not to canvass for subscriptions, for in doing so, they contributed to the agitation of the union question. These agents or representatives have written more hopefully recently, and we believe that our former list of 10,000 or 12,000 can be recovered. The total number of copies sent out during the year was 140,500. The receipts

from advertisements were small. Good and sufficient reasons could be given for this, but suffice it to say that we have been unable to give this department the time and attention necessary to secure the business.

The account shows total receipts from subscriptions and advertisements \$2,423.88. Total cost of publication, \$3,416.98.

The Missionary Record has a large reading clientele among our people, and its influence has been felt in our work. The literary tone of The Missionary Record compares favorably with the best religious magazines, for which we are indebted to Dr. B. P. Fullerton, the editor-in-chief, and an efficient corps of associates and contributors. We desire to express to these faithful servants of the Master our gratitude for the splendid services they have rendered without remuneration.

It is the sense of our Board that in view of the fact that for more than thirty years The Missionary Record has been an important factor in the missionary work of our Church, its usefulness should be preserved to the reunited Church. The Missionary Record has been distinctively a missionary publication and very largely a foreign mission magazine.

Twelve pages of matter have been furnished monthly by our Woman's Board and about the same number of pages by our Board, the remaining pages being given to advertisements and business items.

After canvassing the matter quietly among our Missionary Record workers and those who have aided materially in its circulation, we find that a large majority favor the continuance of The Missionary Record and our Board would most respectfully recommend its continuance.

FINANCIAL.

The receipts as shown in the financial exhibit, which forms a part of this report, for the current work were \$50,572.00; Synodical Missions, \$32,195.00; Woman's Board, \$35,806.00; Grand Total, \$118,573.

The Board has met in full all of its outside obligations, has paid all of its missionary appropriations to both the Home and Foreign work, and has provided for all special funds.

For a number of years the General Assembly has over-estimated the ability or liberality of our people, and has

assigned to our Board specific or special missionary work requiring more funds than we have been able to raise for that purpose. It has been our custom to divide all undesignated receipts among our three departments of work, Church Erection, Home and Foreign Mission, giving to each department credit on our books for its pro rata part of such receipts.

When in carrying out the instructions of the General Assembly any one of these departments required more funds than stood to its credit on the books, the other departments were drawn upon to meet these demands.

During recent years the opportunities in the Home and Foreign Fields have been so great and the needs of that work so pressing that funds which had been placed to the credit of Church Erection on our books have been drawn and used for Home and Foreign Missions, thus causing our books to show an apparent balance due the Church Erection Department from the other two departments.

These facts have been regularly reported to our General Assembly and our course in this respect has been approved.

The balance on our books in favor of the Church Erection Department now amounts to \$30,224.36.

We have made a special effort during the past year to raise funds sufficient not only to provide for the current work in the Home and Foreign Mission Department, but also to meet this apparent balance on our books due the Church Erection Department. This we have been unable to do because of unusual conditions.

In view of these facts we recommend that our Home and Foreign Mission Departments be relieved from their apparent indebtedness to the Church Erection Department.

CHURCH ERECTION.

The offerings in this department as shown in the financial exhibit have fallen below last year about \$900.00. The return of loans has been somewhat disappointing, although we have pressed these collections more vigorously than during any previous year. Some of those indebted to this department insist upon waiting for the decisions of the courts touching the property right question.

For lack of funds the Board has been compelled to decline many worthy applications for aid.

**List of Church Erection Loans Outstanding which are Secured
by Deeds of Trust.**

| Congregation | Dated | Time | Original Loans | Paid on Loans | Bal. on Loan |
|-----------------------------|---------------------|--------------|----------------|---------------|--------------|
| Scott City, Kans..... | Nov., 1888..... | 1 year..... | \$ 500 00 | ..... | \$ 500 00 |
| San Antonio, Tex..... | March, 1890..... | 4 years..... | 1,000 00 | ..... | 1,000 00 |
| San Antonio, Tex..... | April, 1890..... | 1 year..... | 800 00 | \$ 25 00 | 775 00 |
| Texarkana, Tex..... | May, 1890..... | 2 years..... | 1,000 00 | 149 40 | 850 60 |
| Henderson, Ky..... | Nov., 1898..... | 5 years..... | 2,000 00 | ..... | 2,000 00 |
| Berlin, Neb..... | March, 1899..... | 5 years..... | 300 00 | 200 00 | 100 00 |
| Topeka, Kans..... | Nov., 1900..... | 5 years..... | 3,272 00 | 1320 00 | 1952 00 |
| Lehigh, I. T..... | June 21, 1902..... | 2 years..... | 60 00 | ..... | 60 00 |
| Lehigh, I. T..... | June 21, 1902..... | 3 years..... | 60 00 | ..... | 60 00 |
| Lehigh, I. T..... | June 21, 1902..... | 4 years..... | 60 00 | ..... | 60 00 |
| Lehigh, I. T..... | June 21, 1902..... | 5 years..... | 60 00 | ..... | 60 00 |
| Marlow, I. T..... | Oct. 4, 1902..... | 1 year..... | 33 33 | ..... | 33 33 |
| Marlow, I. T..... | Oct. 4, 1902..... | 2 years..... | 33 33 | ..... | 33 33 |
| Marlow, I. T..... | Oct. 4, 1902..... | 3 years..... | 33 34 | ..... | 33 34 |
| Blackburn, Okla..... | Oct. 18, 1902..... | 1 year..... | 40 00 | ..... | 40 00 |
| Blackburn, Okla..... | Oct. 18, 1902..... | 2 years..... | 40 00 | ..... | 40 00 |
| Blackburn, Okla..... | Oct. 18, 1902..... | 3 years..... | 40 00 | ..... | 40 00 |
| Blackburn, Okla..... | Oct. 18, 1902..... | 4 years..... | 40 00 | ..... | 40 00 |
| Blackburn, Okla..... | Oct. 18, 1902..... | 5 years..... | 40 00 | ..... | 40 00 |
| Waukon, Ia..... | Oct. 24, 1902..... | 2 years..... | 500 00 | 350 00 | 150 00 |
| Waukon, Ia..... | Oct. 24, 1902..... | 3 years..... | 500 00 | ..... | 500 00 |
| Waukon, Ia..... | Oct. 24, 1902..... | 4 years..... | 500 00 | ..... | 500 00 |
| Waukon, Ia..... | Oct. 24, 1902..... | 5 years..... | 500 00 | ..... | 500 00 |
| Rockwall, Tex..... | Jan. 20, 1903..... | 4 years..... | 100 00 | ..... | 100 00 |
| Rockwall, Tex..... | Jan. 20, 1903..... | 5 years..... | 100 00 | ..... | 100 00 |
| Roff, I. T..... | Jan. 24, 1903..... | 2 years..... | 100 00 | ..... | 100 00 |
| Roff, I. T..... | Jan. 24, 1903..... | 3 years..... | 100 00 | ..... | 100 00 |
| Roff, I. T..... | Jan. 24, 1903..... | 4 years..... | 100 00 | ..... | 100 00 |
| Elk City, Okla..... | April 16, 1903..... | 1 year..... | 50 00 | 21 00 | 29 00 |
| Elk City, Okla..... | April 16, 1903..... | 2 years..... | 50 00 | ..... | 50 00 |
| Elk City, Okla..... | April 16, 1903..... | 3 years..... | 50 00 | ..... | 50 00 |
| Elk City, Okla..... | April 16, 1903..... | 4 years..... | 50 00 | ..... | 50 00 |
| Elk City, Okla..... | April 16, 1903..... | 5 years..... | 50 00 | ..... | 50 00 |
| Elk City, Okla..... | April 16, 1903..... | 6 years..... | 50 00 | ..... | 50 00 |
| Total balance on loans..... | ..... | ..... | ..... | ..... | \$ 10,146 60 |

HOME MISSIONS.

The work in the Home Mission Department has been more complex and difficult than in previous years. The opponents to union have been very persistent wherever they could secure a hearing in their endeavor to divide the congregation and drive the pastor from his field. The Board has endeavored to supplement the salaries and keep pastors in charge of such churches. This has necessitated quite an increase in our appropriations, and had not your Board of Home Missions very kindly set aside a generous sum for this specified work under the direction of our Board, it would have been impossible for us to have responded and many of our good congregations would have been lost to the reunited Church. We wish, in this public way, to express to your Board of Home Missions and to you the grateful thanks and appreciation of our Board and all former Cumberland Presbyterians for the timely aid given.

By agreement all the Home Mission stations and missionaries under the management of our Board were trans-

ferred to the Board of Home Missions of the reunited Church on April 1, 1907. Also by agreement with the Woman's Board the work of the training school at Barnard, N. C., was transferred to the Board of Home Missions to be managed jointly.

The Home Mission stations under the control of our Board, which we have transferred are:

Alabama Synod—Montgomery. Gadsden. Trenton Group, Robert Donnell Presbytery pastor at large. Talladega Presbytery pastor at large.

Arkansas Synod—Brinkley, Hartford, Mansfield, Hope, Ashdown, Hot Springs.

Illinois Synod—Drexel Park, Chicago.

Indiana Synod—Washington.

Indianola Synod—Synodical Superintendent, Choctaw Indians, Chelsea, Porteau and Lehigh.

Kansas Synod—Topeka, Kansas City.

Kentucky Synod—Louisville, Paducah, Henderson and Calloun Group.

Mississippi Synod—Philadelphia, Starkville, Caledonia.

Missouri Synod—Marionville and Mountain Grove.

Ohio Synod—Columbus.

Pacific Synod—San Francisco.

Tennessee Synod—Atlanta, Ga., Clarksville, Dickson, Lawrenceburg, McKenzie, Huntington, Tullahoma and Jackson.

Texas Synod—Denison.

In the above list there are two stations, Columbus, Ohio, and Drexel Park of Chicago, Ill., which are within the bounds of self-sustaining synods and presbyteries. These have been referred to the Home Mission Committees and we expect them to be provided for, though at the time this report goes to press the matter has not been settled.

FOREIGN MISSION WORK.

By agreement all the Foreign Mission work under the control of our Board was transferred to the Board of Foreign Missions of the reunited Church May 1, 1907. We submit herewith a list of our missionaries, and the annual reports of the missions as a part of our report:

JAPAN MISSION.

| | |
|-------------------------------------------------|------------|
| Rev. J. B. Hail and wife..... | Wakayama |
| Rev. W. F. Hereford, wife and two children..... | Wakayama |
| Rev. A. D. Hail and wife..... | Osaka |
| Rev. G. W. Van Horn and wife..... | Osaka |
| Miss Jessie Riker | Yamada |
| Miss Annie Hail | Osaka |
| Miss Mary Ransom..... | Osaka |
| Miss Eva Robertson | Tanabe |
| Miss Sallie Alexander | Oaska |
| Miss Agnes Morgan | Osaka |
| Rev. John E. Hail, wife and child..... | Tsu Ise |
| Miss Julia L. Leavitt..... | Tanabe |
| Miss Margaret E. Moore..... | Osaka |
| Mrs. Mary Cobb Worley..... | In America |
| Rev. J. C. Worley and wife..... | In America |
| Miss Ruth Roach | In America |

One new missionary, Miss Margaret E. Moore of Illinois, was added to the Japan Mission during the year. The Misses Sallie Alexander and Agnes Morgan returned to their work in Japan May 25, 1906. Rev. and Mrs. J. C. Worley, on account of Bro. Worley's health, will probably not return to their work in the foreign field. Dr. and Mrs. A. D. Hail will reach America the last of June to spend their second and well-earned furlough.

The report of the Japan Mission is herewith presented:

Report of the Churches and Chapels connected with the Japan Mission of the Cumberland Presbyterian Church for the year ending January 1, 1907.

| Location of Churches and Chapels | Names of Churches | | | Church Membership | | | Baptisms | | | Sabbath Schools | | | Contributions | | | Church Property | | | | | | | |
|----------------------------------|-------------------|-------|----------|-------------------|-------|-------|----------|-------|-------|-----------------|----------|-------|---------------|----------|-----------------|-----------------|-------|-------|-------|-------|---------|-------|----|
| | Men | Women | Children | Total | Men | Women | Children | Total | Men | Women | Children | Total | S. S. | Missions | Church Expenses | | Total | | | | | | |
| Osaka..... | 76 | 91 | 4 | 171 | 8 | 11 | 19 | 10 | 12 | 30 | 52 | Y | 3 | 30 | 29 | 11 | 564 | 31 | 598 | 72 | 8,500 | 00 | |
| Osaka..... | 89 | 69 | 4 | 162 | 10 | 13 | 23 | 17 | 11 | 31 | 51 | 11 | 50 | 43 | 57 | 1 | 291 | 59 | 1,346 | 67 | 7,500 | 00 | |
| Kii Province..... | 48 | 46 | 12 | 106 | 2 | 40 | 24 | 28 | 28 | 270 | 392 | 29 | 0 | 2 | 0 | 0 | 204 | 00 | 225 | 00 | 9,600 | 00 | |
| Kii Province..... | 11 | 86 | 24 | 221 | 15 | 13 | 28 | 21 | 27 | 73 | 121 | 4 | 50 | 33 | 46 | 0 | 267 | 55 | 305 | 51 | 1,200 | 00 | |
| Kii Province..... | 38 | 23 | 6 | 67 | 6 | 2 | 10 | 8 | 1 | 102 | 117 | 16 | 0 | 16 | 0 | 0 | 88 | 00 | 104 | 00 | 2,500 | 00 | |
| Ise Province..... | 30 | 62 | 8 | 100 | 5 | 11 | 17 | 12 | 7 | 133 | 152 | 29 | 17 | 14 | 01 | 0 | 317 | 35 | 365 | 52 | 5,000 | 00 | |
| Kii Province..... | 31 | 15 | 11 | 57 | ..... | ..... | ..... | ..... | ..... | 149 | 149 | 4 | 00 | ..... | ..... | ..... | 224 | 13 | 223 | 13 | ..... | ..... |  |
| Names of Chapels | | | | | | | | | | | | | | | | | | | | | | | |
| Ise Province..... | 3 | 9 | 2 | 14 | 1 | 1 | 2 | 25 | 21 | 46 | 2 | 70 | 2 | 30 | ..... | ..... | 13 | 40 | 18 | 40 | ..... | ..... |  |
| Ise Province..... | 13 | 9 | 3 | 25 | 5 | 5 | 13 | 13 | 20 | 43 | 78 | 9 | 42 | 11 | 90 | ..... | 21 | 95 | 43 | 30 | ..... | ..... |  |
| Kawachi Province..... | 7 | 6 | 3 | 16 | 5 | 2 | 7 | 5 | 2 | 35 | 35 | 7 | 84 | 4 | 76 | ..... | 52 | 15 | 61 | 59 | ..... | ..... |  |
| Kawachi Province..... | 2 | 2 | 2 | 6 | 1 | 1 | 5 | 5 | 5 | 42 | 42 | 26 | 10 | 5 | 51 | ..... | 18 | 00 | 23 | 51 | ..... | ..... |  |
| Ise Province..... | 4 | 4 | 4 | 12 | 1 | 1 | 7 | 9 | 9 | 10 | 26 | 10 | 00 | ..... | ..... | ..... | 10 | 00 | 20 | 00 | ..... | ..... |  |
| Iga Province..... | 10 | 9 | 1 | 20 | 1 | 2 | 3 | 3 | | 25 | 25 | 11 | 00 | 3 | 00 | | 19 | 03 | 33 | 03 | | 500 | 00 |
| Kawachi Province..... | 8 | ..... | ..... | 8 | 3 | 3 | 6 | 6 | ..... | 56 | 56 | 6 | 00 | 1 | 00 | ..... | 10 | 00 | 17 | 00 | ..... | ..... |  |
| Settsu Province..... | 2 | 2 | ..... | 4 | 2 | 2 | 4 | 3 | 6 | 60 | 69 | 11 | 97 | 1 | 00 | ..... | 10 | 40 | 22 | 37 | ..... | ..... |  |
| Shima Province..... | 3 | 3 | ..... | 6 | 17 | 3 | 8 | 5 | 7 | 43 | 53 | 11 | 05 | 1 | 00 | ..... | 43 | 00 | 55 | 05 | ..... | ..... |  |
| Settsu, Osaka Fu..... | 23 | 19 | 6 | 48 | | | 21 | | | 40 | 40 | | | | | | 22 | 30 | 22 | 30 | | 5,500 | 00 |
| Settsu, Osaka Fu..... | 8 | 12 | ..... | 20 | ..... | ..... | ..... | ..... | ..... | 35 | 35 | ..... | ..... | ..... | ..... | ..... | 25 | 49 | 25 | 49 | ..... | ..... |  |
| Settsu, Osaka Fu..... | 13 | 11 | ..... | 23 | ..... | ..... | ..... | ..... | ..... | 40 | 40 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Settsu, Osaka Fu..... | 8 | 5 | ..... | 13 | ..... | ..... | ..... | ..... | ..... | 60 | 60 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Izumi Province..... | 4 | 1 | ..... | 5 | ..... | ..... | ..... | ..... | ..... | 25 | 25 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Ise Province..... | 23 | 12 | 2 | 40 | ..... | ..... | ..... | ..... | ..... | 105 | 137 | ..... | ..... | ..... | ..... | ..... | 22 | 93 | 32 | 25 | ..... | ..... |  |
| Ise Province..... | 16 | 2 | ..... | 18 | ..... | ..... | ..... | ..... | ..... | 15 | 17 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Ise Province..... | 16 | 2 | ..... | 18 | ..... | ..... | ..... | ..... | ..... | 9 | 17 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total..... | 566 | 523 | 100 | 1,189 | 89 | 87 | 7 | 225 | 162 | 172 | 1,373 | 1,707 | 158 | 63 | 160 | 55 | 3,293 | 343 | 552 | 55 | 427,000 | 00 | |

THINGS AFFECTING OUR WORK.

That which affects the country in which we labor, affects our mission work. Society is sufficiently an organism as to justify the statement of Paul, "That when one member suffers, the whole body suffers with it." For this reason it is always well for those interested in missions to seek to have an intelligent conception of all those things which come in to modify the results of missionary endeavor. Especially is this true in a country which, like Japan, has such a homogeneity in the make-up of its people as to make them subject to waves of influence starting from centers of authority and officials supremely revered. While the new era is one of greater freedom than the old, and the worth of the individual is coming to be more appreciated, and while there are great diversities of opinion in regard to political and social matters, yet beneath the surface, there is a social oneness that makes the people, as a whole susceptible to influences, which, starting from above, tend to sweep over the whole land.

REVIVAL OF OLD FAITHS.

The successes of the Japanese arms have prompted those in authority, from the Emperor down, to resort to the shrines and to the temples in order to render thanks for victories achieved. Even officers educated in military and naval institutions in Western countries have joined in these seasons of thanksgiving. There has also, very naturally, been a desire to do honor to the brave men who gave up their lives for their Emperor. The ceremonies in behalf of the dead have generally been celebrated in connection with the Ise, and other prominent shrines. The explanation, which is half an apology, that has been made, is that the educated leaders who have participated in these services, have not done so as religionists, but only as a means of rendering deserved tribute to dead patriots. While this may all be true, yet the masses do not make this distinction, and so it comes about that pilgrimages of the pious this year have been greatly increased. Railroads and steamers have reaped a financial harvest, as well as all of the institutions that subsist upon these old religions, the relics of a past day. These things are an indication that, although the cause of Christ, all things considered, has made great progress in Japan, yet even here "there remaineth much land yet to be possessed."

WORK AFFECTED BY WAR TAXES.

The war is ended, and for this we cannot be too thankful. But the bills have to be settled. Besides heavy loans are to be repaid. This has caused an increase in the taxation direct of the people, and of income taxes. Import duties upon articles from abroad have greatly increased. This has sent the price of living up to a burdensome degree. The government has control of many of the articles which are absolutely necessary in the home, it has bought control of the leading railroads, and in order to provide funds to meet its obligations, has advanced prices on these necessities and on transportation to almost an exorbitant degree.

This has a very direct bearing upon the financial situation from the missionary point of view. It is very greatly to the credit of those working with us of our Japanese brethren, that they have borne so bravely and patiently the increased expense of living.

This hinders, too, the widening out of our work, even with all the opportunities before us. It costs as much now to support one evangelist, or one Bible woman, as would have kept two in the field ten years ago.

NATIVE BOARD OF MISSIONS.

It is encouraging to note that the Church with which we are co-operating has a sense of responsibility in this matter. The Board of Missions of the Church of Christ in Japan, wholly independent of all mission aid, are now, besides aiding thirteen points in Japan, including Formosa, are sustaining missions at two places in Korea, and three in China. Last year it raised 10,000 yen, in round numbers, for its various enterprises. During the eleven years of its existence this Board of Missions has raised 48,873 yen, and brought nine of its churches to self-support.

CO-OPERATION AND INDEPENDENCE.

To more fully meet the situation growing out of the changes in Japanese affairs, the Church here has been profoundly moved in the matter of developing the spirit of financial independence and of securing more effective co-operation on the part of the co-operating missions. At the last meeting of Synod, it was decided that "organized churches receiving aid from missions must come to the position of self-support by January, 1907, or lose their right to representation in Presbytery." Committees were appointed to stimulate such churches to greater efforts in attaining self-support. This will doubtless encourage backward churches in this direction to seek more healthy conditions.

The question of closer co-operation seems to be in a fair way to adjust itself. So far as our mission is concerned, we have from the very first sought to have the whole work joined together under one head, as one body under Christ. The constructive principle of our work, adopted in the very beginning, has been the means of bringing and keeping us in harmonious relations with the Church of Christ in Japan. Reporting to the Osaka Conference in 1883, the mission stated that the leading ideal, which it strives to realize, is: "The responsibility of the native church for the conversion of Japan!" This is the principle sought to be made prominent, and which has thus far determined the missionary's plan of work. It has been our endeavor to follow this ideal in defining the relation of the foreign Church to the rising Church in Japan. It determines the attitude of the foreign missionaries to the native church to be that of "co-laborers and advisers," as being "helpers of their joy and not as having dominion over their faith." While, therefore, they are here as representatives of a Church that has a polity and system of doctrines of its own, yet they do not seek to impose these things upon their converts by any exercise of authority. The whole question of co-operation has accordingly been left by us to the decision of the ecclesiastical courts of the Church of Christ in Japan, while we seek to attain to the apostolic idea of "Preaching not ourselves, but Christ, and ourselves your servants, for Christ's sake."

All these problems are those which come with the growth of the Church, and when settled in accordance with normal Presbyterian principles, will, we believe, tide all the co-working forces over all difficulties. With the missions auxiliary to the Church, there is no reason why this movement for independence should not

be welcomed as a healthy one, and one of growing effectiveness. A healthy sense of responsibility upon the part of the Church is one which we seek to encourage rather than restrain.

HONORABLE MENTION.

The Naniwa Presbytery, within the bounds of which our work is located, now enrolls 4,258 members. In the report of the secretary for the year, made to the Presbytery at its last sittings, three of our churches receive honorable mention. To Wakayama Church belongs the honor of recording the largest number of baptisms. Thirty-six were thus received. Tanabe Church has the largest Sabbath School, and a regular attendance of 230. Of this number thirty-six are adults. Not only in point of numbers, but also in efficiency of organization, it maintains a good report. The East Church in Osaka is now enrolled as one of the four churches in the Presbytery whose annual financial contributions go above the one thousand (Japanese) dollar mark. The past year its contributions reached 1,726 yen, while this year they amount to 2,220 Japanese dollars. The other churches show, also, an advance movement along this line. The West Church, during the year, took its pastor for the whole of his time, thus becoming absolutely independent of financial aid from the Mission, either directly or indirectly. Wakayama, Hikata and Tsu are all collecting the funds for erecting church buildings.

In these facts those who have been sustaining this work with their sympathy, prayers and support, have much for which to be thankful. The object for which the Mission was opened and has existed is now beginning to be fairly well realized. As mission work is not carried on alone to bring mere unorganized masses of men and women to Christ, but is also to train them both individually and as a body for organized Christian work, we feel that these churches, with their own pastors and their financial independence, are the beginning of the consummation so devoutly desired. It means that those at home who have been aiding this work have founded a Church that will continue to pass on the light of the Gospel to their own people, and to other lands, long after those who have aided in its establishment shall have passed to their rest.

EDUCATIONAL WORK.

While a number of the churches and chapels maintain night schools, the enrollment in which reaches about 300, yet of course the only educational institution under the auspices of the Mission is the Wilmina Girls' School. The cause of female education in Japan is acknowledged by the leading educators and statesmen to have been largely inspired and encouraged by the work in this line accomplished by mission schools. The demand for educational facilities for the girls of the land now exceed by far the governments ability to meet them. The state of things now requires an advance movement to meet the opportunities of the hour. The present Mission school is overflowing. The chapel, which holds only 150, is inadequate to meet the needs of nearly double that number now in attendance. Increased numbers of applicants are probable, for other towns there are, where applicants for admittance to the Government Girls' Schools, even those who pass their entrance examination are by the hundreds turned away for want of room. Another demand of the hour is the highest grade of teach-

ing ability. The mission schools should lead other schools at least in English, Music and the development of Christians; that is, genuine moral character. They are naturally expected to do this.

A peculiarity of this branch of the work in Japan is the fact that the majority of the girls come from non-Christian homes. In India, China and other fields, these schools have been concerned almost wholly with the children of believers. Here, however, it is quite different. The attendance of so many from non-Christian homes makes these institutions valuable evangelistic agencies. In this way many girls have been led to Christ, who are now faithful members of the churches, doing a good work for the Master. Through these, too, homes have been entered and whole families won to the Christian way.

SOME RESULTS.

During the present year some 223 baptisms have been reported. The present membership totals 1,178. Sabbath School attendance, 1,439, and contributions for various purposes \$3,861.27 Japanese dollars. The membership distributed by prefectures is as follows: Osaka Prefecture, 499; Mie Prefecture, 241; Wakayama Prefecture, 440. The contributions: Osaka churches and chapels, \$2,932.19; Mie Prefecture, \$369.86; Wakayama, \$506.93.

The spiritual life of the Church manifests itself in its spirit of independence, its call for missionaries to reside in their towns, as well as a demand for Japanese workers; increased giving, increased number of baptisms and of candidates for the ministry, church building enterprises and growing missionary spirit.

CHINA MISSION.

Dr. O. T. Logan.....Chang-teh, Hunan China, via Hankow
 Mrs. O. T. Logan & children..Chang-teh, Hunan China, via Hankow
 Rev. I. G. Boydston, wife, child.Chang-teh, Hunan China, via Hankow
 Miss May Beekley.....Chang-teh, Hunan China, via Hankow
 Rev. G. F. Jenkins, wife, child.Chang-teh, Hunan China, via Hankow
 Rev. T. J. Preston.....Chang-teh, Hunan China, via Hankow

Rev. T. J. Preston has resumed his evangelistic work in connection with the Changteh Mission. His stay in the home land was very helpful in increasing and stimulating our people especially in their interests and contributions to the work of the John Miller School for Boys. We submit the mission's annual report:

REPORT OF THE CHINA MISSION FOR THE YEAR 1906 AND TO MARCH 1, 1907.

Dear Brethren of the Board of Missions: In offering our last annual report to you as a separate Board, it is perhaps not out of place to take a bird's-eye view of the work as a whole, making reference to the property now owned by the Mission, as well as to the work accomplished during the past year, and to some of the needs and plans for the future.

PROPERTY.

We have not been able to carry out all the plans that have been in mind, owing to the limitation of funds, but it is with no

little satisfaction that we refer to the sites purchased and the buildings erected through the cordial support of the Board, and the generosity of friends interested in the Mission. Recurring in this brief review to matters previously reported, in 1902, offerings having been made by the Sunday Schools of the Church, a site was purchased for a hospital on the main street just outside the east gate at Changteh. This piece of ground is 80 feet wide by 254 feet long. Not having the money to purchase on either side or in the immediate vicinity, we have had to crowd this plot with the entire Mission plant, consisting of the hospital, chapel and residence. In addition, there is a small building used for the Girls' Day School. The approximate cost in United States gold of the land and the respective buildings is as follows:

1. Land, \$1,506.85.
2. Sunday School Hospital, \$2,966.55.
3. Chapel, \$582.65.
4. L. M. Rice Mission Residence, \$2,123.25.
5. Girls' Day School, \$118.50.

The deed to this property is made out in the name of the Mission, and has been recorded in the United States Consulate at Hankow. For several years the buildings and furnishings have been insured, and for the present year insurance is carried to the extent of \$6,350.00 gold.

Last year a suitable and sufficiently large site was purchased at Teh Shan, three miles from our present station, for the Boys' Boarding School. This is to be known as the John Miller School. The deed for this property has also been registered at the United States Consulate. Contributions from friends and Sunday School offerings amounting to \$1,844.00 gold have been received to date. Already a substantial four-room brick house has been erected, and is at present being used as a mission residence. To carry on the work of building, according to the proposed plan, at least \$4,000.00 in addition will be required. Funds are eagerly awaited for the erection of the main building, so that students may be received and the work of teaching begun. This school is regarded as a necessary adjunct of our mission work, and it is important that there should be no delay in pushing the enterprise to completion.

WORK OF THE PAST YEAR.

Turning now to the work of the past year, at Taoyuen evangelistic work has been carried on, and much good has been done in that district by preaching and the distribution of Christian literature. In our Changteh station all departments of the work have been kept up. The Girls' Day School has been conducted by Mrs. Cheo, the faithful teacher from the beginning. The highest number of pupils enrolled during the year was thirty-three. A Bible woman has been regularly engaged in visitation and in attendance on Dispensary days for the purpose of preaching to the women patients. In the street, chapel books have been sold and the Gospel faithfully preached. Our Sunday services and the week night prayer-meeting have had good attendance. Bible classes have been conducted on the Sabbath for both women and men, while more recently a class has been started for those who are beginning as inquirers after truth. Thirty-one members are on our church roll, and with others interested and studying, we hope gradually to increase the number, always endeavoring to be careful as to the fit-

ness of those receiving baptism. We have had to mourn the departure from this life of two of our faithful Christians, but we rejoice that they died with faith in Christ and the sure hope of immortality. Both were splendid men, one of them having but lately taken up the work of an evangelist.

MEDICAL WORK.

The Dispensary was opened in the spring of 1899, and the work has been carried on continuously, with the exception of an interruption at the time of the Boxer uprising. For several years it was the only established work in the province. Under the blessing of God, the work has steadily grown until the hospital is now altogether too small to meet the present demand, to say nothing of providing for growth in the future years.

The statistics for the fourteen months ending February 28, 1907, are as follows:

| | |
|--------------------------------------|-------------|
| Out patients, first visits..... | 4,030 |
| Out patients, subsequent visits..... | 4,330—8,360 |
| In patients | 194 |
| Surgical operations | 517 |
| Visits to patients' homes..... | 47 |

During the past year we have been asked to take over the medical work of the Imperial Chinese Customs, which consists in caring for the staff of Chinese and Europeans connected with that service. This we agreed to do, with the consent of the Board of Missions, and thus have the added responsibility of this work, which makes it necessary that the present incumbent have a colleague. The remuneration allowed by the Customs will pay the salary of a single medical missionary, so that when the physician promised by the Board arrives, it will permit us to do the present work better and to enlarge it without any additional financial outlay, so far as salary is concerned.

It is with considerable satisfaction that we can say we are arriving at the time when we enjoy the confidence of the people to an extent that makes it possible to do major surgical operations, when necessary, without endangering the lives of ourselves and other members of the community. At present the in-patients' receipts pay for all the food and fuel used for them, and a part of the wages of the hospital assistants; this, in spite of the fact that we have an unwritten law that no one is turned away because he is not able to pay, provided we have room in the hospital. The same is true of the out-patients. The latter pay a small registration fee each time they come, provided they can, and these sums, small as they are, aggregate an amount that helps considerably towards self-support.

STUDENTS IN MEDICAL COLLEGE.

In a year from the time this report is written, if naught prevents, we will receive our first medical student back from Hankow a full M. D. By that time he will have finished his five-year course in the medical college. Two other young men have been sent to the same school, and should graduate one and two years later than the first student. All three received their preliminary training in our hospital. The funds necessary for keeping these young men in school have come partly from the Christian Endeavor Society at

South McAlester, Ind. Ter., but mostly from members of the Mission. The agreement is that these students return to us after graduation, to assist in the work at about the same salary as an evangelist. There has come to us nothing but praise for them from their teachers, and we trust that we may be able to hold them in the work, and thus assist some of the more recently established stations, as well as strengthen our own by their help.

MORE LAND NEEDED.

Reference has been made to the crowded condition of the work. It will be necessary that we buy more land as soon as possible, if we are to keep abreast of the possibilities. Owing to the prosperity of the city, and the fact that all the high ground is occupied, it will mean that we must be prepared to spend several thousand dollars to buy contiguous property for the growing work. Our estimates for the new year have gone to the united mission, but we wish in this connection also to emphasize the necessity of another residence for this work. The present residence properly belongs to the doctor, and it is urgently desired that another house be provided for use of the members of the Mission. A Woman's Hospital is needed in the near future, and an addition to the present Men's Hospital is also in our plans. The Woman's Board have sent \$1,000.00 gold towards buying land for their work, but this amount, owing to property having advanced so much in the past few years, is only about half that will be required to purchase the adjoining place.

UNION MISSION MEETING.

On September 20, by cordial invitation, representatives of our Mission met with the Presbyterian Mission in their annual meeting at Siangtan. A very harmonious and profitable meeting was held, and arrangements were made for the union here in Hunan. Our financial budget for the coming year has been passed into the hands of a committee appointed at that meeting. We rejoice that we are to be united in service with the splendid brethren in the Hunan Presbyterian Mission, and, while we shall assuredly receive much help from them, we hope also to contribute our humble part in the general work.

A WORD OF GRATITUDE.

As this is the last report that we, as a Mission, shall make to you as a Board, our hearts prompt words of deep gratitude for your unflinching kindness and sympathy. Our imperfections and failures are known to you, and we sincerely wish that our work had been done as faithfully as yours. With gratitude and appreciation that we find difficult to express, we close this report with the assurance of our remembrance of you at the Throne of Grace, and the earnest request for your continual prayers in behalf of ourselves and our work.

MEXICO MISSION.

| | |
|-------------------------|-----------------|
| Rev. J. T. Molloy..... | Aguas Calientes |
| Mrs. J. T. Molloy..... | Aguas Calientes |
| Miss Mary Turner..... | Aguas Calientes |
| Miss Kate Spencer..... | Aguas Calientes |
| Miss Minnie Taylor..... | Aguas Calientes |

The work in the State of Aguas Calientes, the territory assigned our particular branch of the Protestant Church, has been conducted along practically the same lines as heretofore. Special emphasis has been given the evangelistic feature of our work. Services have been conducted regularly for the English-speaking people in the city of Aguas Calientes by our missionary, Rev. T. J. Molloy. The native church has been in charge of a native evangelist and has made satisfactory progress during the year. Evangelistic tours through portions of the State have been conducted by Mr. Molloy and the native evangelist. They have used a stereopticon in these services with telling effect. Scores have been attracted and we believe deeply interested in this way. The native church has had held up before it constantly the importance of contributing to the support of the work and becoming self-supporting at the earliest moment possible. The church has grown considerably in this regard. The church building has been repaired, painted and put in an attractive condition.

The Boys' School has not been reopened, because the Board has not had a suitable man to place in charge of that work. The buildings have been kept in a good state of repair and the rooms have been rented and the revenue thus derived has been used in evangelistic work.

The Girls' School has had a very successful year. The attendance has been very satisfactory and the progress the pupils have made has been gratifying to those in charge of the work. Much attention has been given in every department of the Mission's work to temperance and practical christianity. Advantage has been taken of noted speakers who have visited the city of Aguas Calientes, and much encouragement and help has been received from them. The visit of Mr. Robert E. Speer, Secretary of the Foreign Mission Board, was very helpful and encouraging to our missionaries. The plans that have been formulated for combining the work of our Mission with the Presbyterian Church, U. S. A., are very acceptable to the mission, and we are hopefully looking forward for rapid progress in the united work of our Missions in Mexico.

COMBINING THE WORK OF THE BOARDS.

Consistent with the instructions of the General Assembly several conferences were held with the corresponding Boards of the reunited Church. At the last conference which was held in New York city December 12-13, 1906, the following resolutions were recommended. The same

were subsequently approved by our Board with the further provision "That we suggest to the three Boards in New York that they add to their committees provided for in Resolution II, any member of their respective Boards residing in or adjacent to the city of St. Louis."

Our Board joins heartily in recommending these resolutions for your favorable consideration :

First: That, after the meeting of the General Assembly in May, 1907, the Cumberland Presbyterian Board of Missions and Church Erection should continue and maintain its legal corporate existence, for the purpose of serving the best interests of all concerned, and performing such functions as may be deemed necessary, but that, as soon as agreements between the respective Boards of the Presbyterian Church in the United States of America, and the Cumberland Presbyterian Board have been reached, it should turn over its home mission stations and home mission work to the Board of Home Missions, its foreign mission work and foreign mission stations to the Board of Foreign Missions, and its church erection funds and church erection work, to the Trustees of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America.

Second: That the corporate members of the Cumberland Presbyterian Board of Missions and Church Erection should become and be made members of the above named Boards of the Presbyterian Church in the United States of America, as follows: Home Missions, three; Foreign Missions, two; Church Erection, two.

Third: That a joint office for the South and Southwest should be maintained in St. Louis by these three Boards, which office should also be the General Office of the Cumberland Presbyterian Board of Missions, and Church Erection.

Fourth: That the work to be done through this joint office by any particular Board shall be under the general supervision of a committee composed of the members of that Board who are also corporate members of the Cumberland Presbyterian Board; and that the appointment of agents, the granting of appropriations and loans, and the adoption of plans and policies for the South and Southwest by any particular Board, shall be after all such matters have been submitted to such committees of said Board.

Fifth: That this conference is unable to make a united recommendation as to the final disposition of the Missionary Record, but that, inasmuch as this publication has been a great power in building up the work of this Board, and is well known among our people, we strongly recommend that it be preserved for the present, either as a separate publication or in combination with some other similar publication, and that to insure that its influence shall not be lost, the joint office above mentioned should have ample representation in it.

With a view of serving the Assembly in carrying out the plan provided for in above resolutions, we suggest the following assignments:

BOARD OF HOME MISSIONS.

| | |
|-----------------------|---------------|
| T. H. Perrin..... | Alton, Ill. |
| J. C. Cobb..... | Odessa, Mo. |
| Rev. C. E. Hayes..... | Decatur, Ill. |

BOARD OF FOREIGN MISSIONS.

Thomas H. Cobbs.....St. Louis, Mo.
 Rev. E. E. Morris.....Little Rock, Ark

BOARD OF CHURCH ERECTION.

Isaac H. Orr.....St. Louis, Mo.
 Rev. E. B. Surface.....Mt. Vernon, Ill.

WORK OF OUR WOMAN'S BOARD.

Plans for combining the work of the Women's Boards are under way and are practically agreed upon, though some of the details are yet to be worked out.

The difficulties and problems that have confronted our Board in its work have also affected very largely the work of our Woman's Board. We submit herewith a summary of the receipts and expenditures of that Board, which, under all the circumstances, is most excellent, and our women are to be congratulated.

TREASURER'S REPORT FOR FIFTEEN MONTHS.

January 1, 1906—March 31, 1907.

Notwithstanding the disaffection of some auxiliaries because of the union question, and the confusion in others incident to the work of becoming adjusted to the new conditions, the Woman's Board of Missions has had a prosperous year. The Board has on its books the names of 934 societies with a reported membership of 10,927, distributed among 105 Presbyteries belonging to the sixteen Synods which constituted the former Cumberland Presbyterian Church. The receipts of the Board are as follows:

| | |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Cash received from auxiliaries, congregations, Sunday Schools, Young People's Societies of Christian Endeavor and Individuals..... | \$32,818.35 |
| Literature..... | 1,427.98 |
| Annual Reports | 60.24 |
| Miscellaneous Offerings | 1,499.01 |
| Total receipts | \$35,805.58 |

Funds have been disbursed as follows:

| | |
|--------------------------------|--------------------|
| Japan. | |
| Salaries and Incidentals..... | \$ 6,420.04 |
| Evangelistic Work | 1,034.54 |
| School Work | 1,927.00 |
| Building and Improvements..... | 7,000.00 |
| Total | \$16,481.58 |

| | |
|--------------------------------------------|--------------------|
| China. | |
| Salaries | \$ 2,002.59 |
| Evangelistic Work | 50.00 |
| Total | \$ 2,052.59 |
| Mexico. | |
| Salaries | \$ 2,250.00 |
| Evangelistic Work | 105.00 |
| School Work | 3,633.80 |
| Repairs and Improvements..... | 302.45 |
| Total | \$ 6,291.25 |
| Chinese and Japanese in California. | |
| Salaries and Incidentals..... | \$ 3,344.32 |
| Building | 265.00 |
| Total | \$ 3,599.32 |
| Mountain Mission, Walnut, N. C. | |
| Salaries and Incidentals..... | \$ 6,258.77 |
| School Work | 1,920.00 |
| Buildings and Repairs..... | 4,108.04 |
| Total | \$12,286.81 |
| Choctaw Indians. | |
| Evangelistic Work | \$ 350.00 |
| Literature. | |
| Literature of all kinds..... | 2,299.94 |
| Administration. | |
| Expenses of Administration..... | 3,365.80 |

Organizing literature and Mission Study supplies have been sent out in large quantities. We are especially pleased with the interest which our auxiliaries manifest in Mission Study. During the fifteen months for which this report is made, we have sent out about 3,000 text-books of all kinds, besides maps, sets of pictures, Suggestions for Leaders, programs, and other helps to the study of missions.

IN CONCLUSION.

Summing up the contributions that have passed through our Board's treasury and those that have been collected by its agents and auxiliaries, we have the following exhibit:

| | |
|-------------------------------------|-------------|
| Church Erection, current work..... | \$ 3,134.00 |
| Home Missions, current work..... | 20,880.00 |
| Home Missions, Synodical work..... | 32,195.00 |
| Foreign Missions, current work..... | 26,658.00 |
| Woman's Board, current work..... | 35,806.00 |

| | |
|-------------------------------------------------------------------------------------------------------|--------------|
| Total receipts for current work in the departments of Church Erection, Home and Foreign Missions..... | \$118,573.00 |
|-------------------------------------------------------------------------------------------------------|--------------|

In view of the general conditions which have prevailed throughout the former Cumberland Presbyterian Church,

and in view of the fact that many of our churches have required unusual efforts and gifts to maintain their local work, we consider this an unusually good showing and one for which the Church should be congratulated.

In closing our work as a separate Board we can assure you that the Reunited Church will receive from the members of the former Cumberland Presbyterian Church, who have accomplished such a splendid work in Home and Foreign Missions in the face of unparalleled difficulties, the same hearty sympathy and support that has been given to our Board of Missions for more than half a century. We believe that the reunion of these two branches of the Presbyterian Church is of God and that the two great streams which have flowed in separate channels for a century and are now reunited will broaden and deepen until the Gospel of Jesus Christ shall have been carried into all parts of this fair land of ours and to the uttermost parts of the earth.

—o—

FINANCIAL EXHIBIT

From January, 1906, to May, 1907.

| RECEIPTS. | | | |
|--------------------------------------------------------------------|-------------|-----------|-----------|
| Church Erection. | | | |
| Congregations & Individuals | | \$ | 3,133.72 |
| Home Missions. | | | |
| Congregations & Individuals | \$15,391.78 | | |
| Sunday Schools..... | 633.18 | | |
| Christian Endeavor So.... | 567.92 | | |
| Bequests | 432.11— | \$ | 17,054.99 |
| Home Mission Specials. | | | |
| Pres. Wk. & Bldg. Funds. | 1,533.79 | | |
| San Francisco Relief & Building Fund..... | 2,291.31— | 3,825.10— | 20,880.09 |
| Foreign Missions. | | | |
| Congregations & Individuals | 21,437.41 | | |
| S. S.—John Miller School.. | 1,411.99 | | |
| Christian Endeavor So..... | 1,048.73— | 23,898.13 | |
| College Missionary..... | | 804.41 | |
| Drennan Memorial Church. | | 870.60 | |
| China Famine Relief Fund. | | 864.51 | |
| Bequests Int. on Gillespie Fd | | 120.00— | 26,557.65 |
| Missionary Record. | | | |
| Subscriptions & Ads..... | | | 2,423.88 |
| Other Sources. | | | |
| Church Erection Loans Rtd | | 5,911.71 | |
| Board of Home Missions, appropriation for special work | | 10,000.00 | |
| Bills and acc'ts receivable. | | 77.00 | |
| Denver property | | 500.00 | |
| Hobart (Okla.) lot..... | | 50.00— | 16,538.71 |
| Total receipts for current and special work..... | | | 69,534.05 |

| | | |
|----------------------------------------------------|------------|-----------------|
| Woman's Board sent through this office..... | 25,378.83 | |
| Woman's Board not sent through this office..... | 10,426.75— | 35,805.58 |
| Synodical, not sent through this office..... | | 32,195.00 |
| Cash balance from 1905.... | | 7,674.97— |
| | | <hr/> 75,675.55 |
| Grand Total..... | | \$145,209.60 |

EXPENDITURES.**Home Missions.**

| | | |
|----------------------------------------------|------------|-----------|
| Salaries and appropriations | \$9,912.66 | |
| San Francisco Relief and Building Fund | 2,291.31 | |
| Presbyterial Work and Building Fund | 1,533.79 | |
| Appropriations for special work | 9,295.21 | |
| Returned to Board of Home Missions (N. Y.) | 704.79 | |
| Denver, Interest, Repairs, etc. | 287.28 | |
| Portion of General Expense for 17 months.. | 3,421.69— | 27,446.73 |

Foreign Missions.**Japan.**

| | | |
|--------------------------------------------|-------------|-----------|
| Salaries and expense of Missionaries | \$14,671.98 | |
| Evangelistic Work | 7,687.85 | |
| Educational Work | 3,155.75 | |
| Building and Improvements | 6,000.00 | |
| Drennan Memorial Church | 1,870.60— | 33,386.18 |

China.

| | | |
|--------------------------------------------|------------|----------|
| Salaries and Expense of Missionaries | \$5,069.32 | |
| Evangelistic Work | 172.50 | |
| John Miller School Building | 2,289.47 | |
| Medical Work | 1,389.40 | |
| Famine Sufferers | 864.51— | 9,785.20 |

Mexico.

| | | |
|----------------------------------------------|------------|-----------|
| Salaries and expense of Missionaries | \$3,811.30 | |
| Evangelistic Work | 535.00 | |
| Educational Work | 3,936.25— | 8,287.55 |
| Portion of General Expense, for 17 months... | 3,421.70— | 54,875.63 |

Church Erection.

| | | |
|--------------------------------------------|-----------|----------|
| Special Printing and Postage | \$114.18 | |
| Allowed on settlement past due claims..... | 1,100.00 | |
| Offerings Credited on Loans | 182.25 | |
| Portion of General Expense | 1,710.85— | 3,107.28 |

Other Expenditures.

| | | |
|--------------------------------------------------------------------------------------------|----------|--|
| Bills payable | 5,500.00 | |
| Vandalia Presbytery | 500.00 | |
| Indianapolis Mission Fund | 100.00 | |
| Columbus, Ohio | 101.26 | |
| Gillespie Bequest (transferred to Endowment Fund) Interest only for Foreign Missions | 2,000.00 | |
| Accounts receivable, pledges for debt and advertising accounts .. | 1,623.72 | |
| San Francisco Building Fund | 2,222.06 | |

| | | |
|-----------------------------------------------------------|-----------|---------------------|
| Missionary Record Printing and Mailing, 17 months | | 3,419.68 |
| T o t a l expenditures through this office..... | | \$100,896.36 |
| Woman's Board Receipts not sent through this office | 10,426.75 | |
| Synodical Receipts not sent through this office | 32,195.00 | |
| Cash balance | 1,691.49— | 44,313.24 |
| Grand Total | | \$115,209.60 |

Expense Account for Seventeen Months Itemized.

| | |
|--------------------------------------------------|-------------------|
| Printing, postage and stationery..... | \$1,318.78 |
| Office rent, light, water and telephone..... | 497.00 |
| Clerical hire | 1,136.25 |
| Board meeting | 476.74 |
| Traveling expense Cor. Sec'y (23,800 miles)..... | 328.04 |
| Interest on borrowed money..... | 488.48 |
| Secretary's salary, 17 months..... | 4,250.00 |
| Sundries, telegrams, express, etc..... | 152.55 |
| | <u>\$8,647.84</u> |

STATEMENT.

Resources.

| | |
|-------------------------------------------------|--------------------|
| Denver property to cover loan..... | \$3,000.00 |
| Neosho, Mo., house and lot..... | 1,000.00 |
| Kuowa, I. T., lots (cost)..... | 83.00 |
| Bills receivable Springfield, Mo., Cold Ch..... | 215.46 |
| Pledges and accounts receivable..... | 2,132.64 |
| Office furniture and fixtures..... | 200.00 |
| Cash on hand, Gillespie Endowment..... | 2,000.00 |
| Cash on hand..... | 1,691.49 |
| | <u>\$10,322.59</u> |

***Liabilities.**

| | |
|-------------------------------------------------|-----------------|
| Bills payable, balance on Denver property..... | \$3,000.00 |
| San Francisco building fund..... | 2,500.00 |
| Bowling Green, Ky., Cold school fund..... | \$984.68 |
| Gillespie Endowment Fund..... | 2,000.00 |
| Missionary Record, unexpired subscriptions..... | 750.00 |
| Total | <u>9,234.68</u> |

Resources above liabilities.....\$1,087.91

During the seventeen months covered by this report, \$12,422.33 was received from various sources without positive instructions as to the department in which it was to be used. Where any instructions were given, they were to use it on the Board's debt. These funds were divided, three-fifths placed to the credit of Foreign Missions and two-fifths to the credit of Home Missions.

By contract, dated June 16, 1896, our Board was given about \$5,000.00 in money and property, all of which has been used in Home Mission work. The condition upon which this gift was made and accepted was that we should pay Mrs. Louisa Krusch \$7.00 per month during the rest of her natural life. She is now 77 years old, and is being cared for in Bethesda Home, St. Louis, Mo. These monthly payments have been made regularly and should be continued. In as much as these funds were used for Home Missions, we believe your Board of Home Missions should provide for these payments.

*The apparent balance due the Church Erection Department by the Home and Foreign Mission Departments is not included in the above statement, but is fully explained in the foregoing report.

The accounts of the Board have been audited and approved each month.

Respectfully submitted,

T. H. PERRIN, President.

E. E. MORRIS, Vice-President.

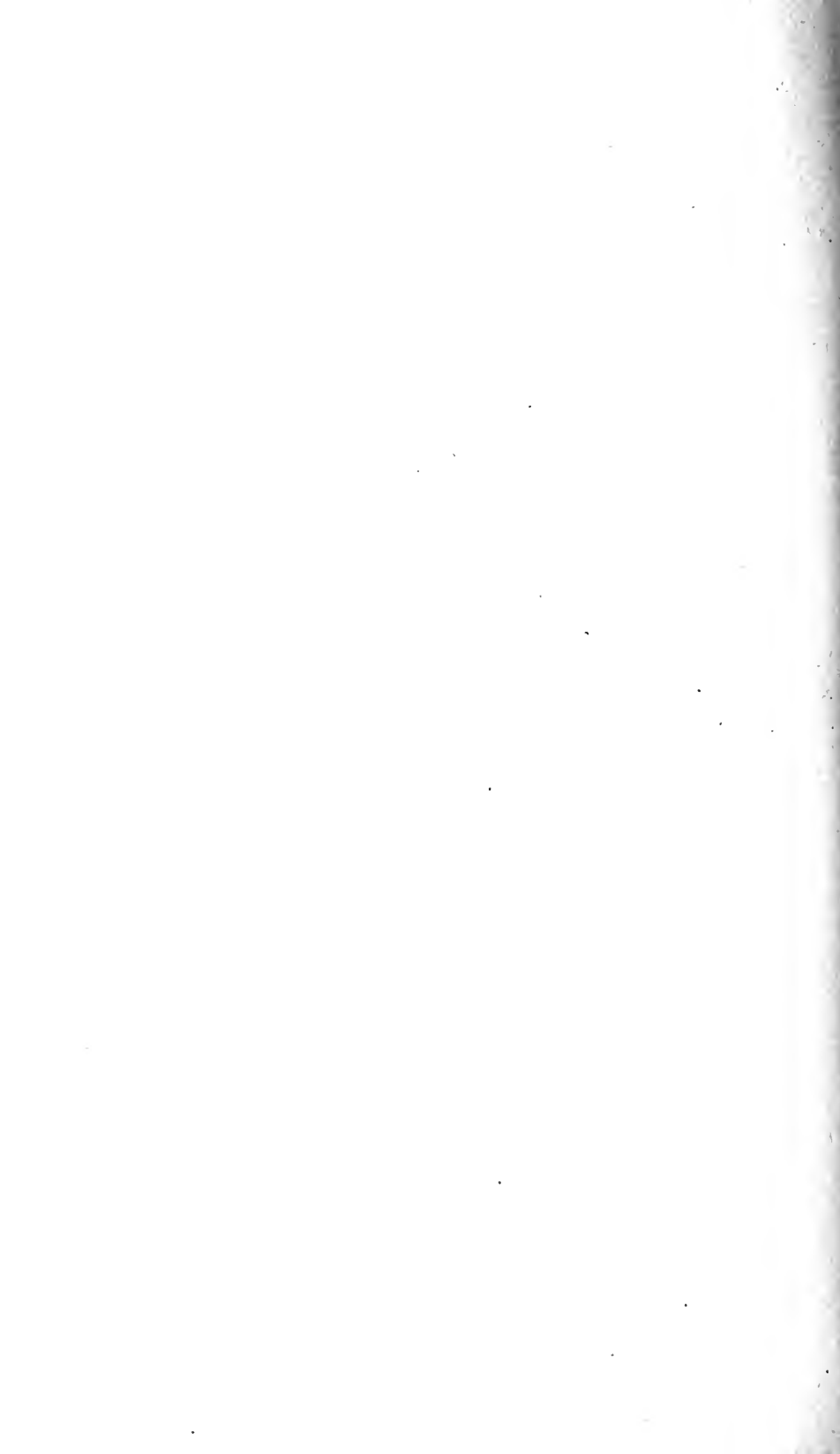
J. C. COBB, Treasurer.

THOS. H. COBBS, Recording Secretary.

ISAAC H. ORR, Auditor.

C. E. HAYES.

J. M. PATTERSON, Corresponding Secretary.



REPORT OF THE SPECIAL COMMITTEE ON
SYSTEMATIC BENEFICENCE

OF

THE GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA

1907

In respectfully presenting its twenty-seventh annual report to the General Assembly, the Special Committee on Systematic Beneficence, consisting of: Ministers—David G. Wylie, William H. Hubbard, George P. Williams, Chalmers Martin, C. T. Shaw, William R. Richards, William P. Finney, Charles E. Bronson; with Ruling Elders—John Sinclair, John Stewart, W. W. Smith, Laird H. Simmons, H. B. Silliman, H. C. Olin, desire to express its gratitude to the Head of the church for another year of work, and further to say:

1. Throughout the year past your committee has carried on its work in distributing literature, replying to letters, giving information, and in stimulating, in every way possible, the work of systematic beneficence. As usual, a full meeting of the Committee was held and a letter sent out to the Chairman of Synodical and Presbyterian chairmen of committees on the subject in which we are deeply interested.

2. The demand for information is persistent, as is shown by our extensive correspondence and rather wide distribution of literature, and this leads to the conclusion that, throughout the bounds of the church, there are many who are watching, waiting and working for the coming of a better and brighter day; for the time when there will be more generosity; and when those who claim to have dedi-

cated themselves to God and His work will, in a more systematic way, and in a more liberal spirit, dedicate what God has given to them, in trust, to the work of saving the world.

3. Again we call attention to the fact (because this report will doubtless reach many new elders, deacons, church members and ministers), that this Committee stands ready to furnish

(1) Subscription blanks of two kinds.—The first is for churches that wish to make a separate annual offering to each of the boards of the church and to obtain advanced subscriptions from the members of their congregations for each of the boards of the church. The subscription blank below will be furnished free by our Committee in such quantities as may be desired.

Sometime before next April, I am willing to give the various amounts set opposite the names of the Boards of the Church as my church offerings for the causes represented.

| | |
|-------------------------|---------|
| Home Missions | \$..... |
| Foreign Missions..... | ..... |
| Education ..... | ..... |
| Sunday School Work..... | ..... |
| Church Erection ..... | ..... |
| Ministerial Relief..... | ..... |
| Freedmen ..... | ..... |
| College Board..... | ..... |
| | <hr/> |
| Total..... | ..... |

Name

Address

The second is for those churches that desire to follow closely the instructions contained in the Directory of Worship, chapter 6, and where there is an indication that the people do not care to pledge in advance a definite amount to be paid during the year. Subscription blank No. 2 can be used to advantage in obtaining a definite pledge of an offering of some kind from each member of the congregation. This subscription blank will be furnished free to churches desiring to use them.

I desire to conform to the advice contained in the Directory of Worship of the Presbyterian Church, chapter 6 and bring an offering as the Lord has prospered me every Lord's day as a solemn act of worship to Almighty God.

Name

Address

“Let our offerings be according to our incomes lest the Lord should be displeased and make our incomes according to our offerings.”

(2.) Envelopes.—The Committee furnish envelopes free for use by all members of congregations desiring to have their method of giving conform to the advice given in the Directory of Worship by offerings. One side of the envelope has on it the following printed matter:

Give unto the Lord the Glory due unto his name; bring an offering, and come before him: worship the Lord in the beauty of holiness.

An Offering as an Act of Worship.

If this offering is for a particular Board please check the one intended, otherwise it will be considered as for the entire missionary and benevolent work of the Church and will be accordingly distributed among all the Boards by the Session.

| | | |
|-------|-------------------------|---------|
| ..... | Home Missions..... | \$..... |
| ..... | Foreign Missions..... | ..... |
| ..... | Education ..... | ..... |
| ..... | Sunday School Work.. | ..... |
| ..... | Church Erection..... | ..... |
| ..... | Ministerial Relief..... | ..... |
| ..... | Freedmen ..... | ..... |
| ..... | College Board..... | ..... |

Name

And Jesus sat over against the treasury and beheld how the people cast money into the treasury.

Thy prayers and thine alms are come up for a memorial before God.

(3.) Literature.—In addition to the envelopes and subscription blanks which are furnished free by our Committee, the Committee have issued several leaflets on Systematic Giving, which can be obtained free for general distribution among the membership of the church.

The list is as follows:

Documents on Systematic Beneficence.

Copies for free distribution of the following documents can be obtained from the secretary, Rev. W. H. Hubbard, D. D., 35 Franklin St., Auburn, N. Y.

- No. 3. Sustain the Great Enterprise,
Rev. Thomas Murphy, D. D.
- No. 4. Giving Out of Their Deep Poverty,
Rev. Asa D. Smith, D. D.
- No. 5. Responsibility of Christian
Stewardship, . . . Josiah Strong, D. D.
- No. 6. Our Silver and Gold Kept for
Jesus, Frances Ridley Havergal
- No. 7. Money-giving a Test of
Character, Andrew Murray
- No. 8. Theory of Stewardship,
Rev. Charles S. Robinson, D. D.
- No. 9. The Stewardship of Money,
F. B. Meyer
- No. 10. The Financial Problem,
Rev. Wm. P. Swartz, Ph. D.
- No. 11. Paul's Financial Method,
Rev. Thos. S. Dickson, Edinburg.
- No. 12. The Apostolic Method of Fi-
nance, . . Rev. Hiram C. Haydn, D. D.
- No. 13. Why Has Christian Beneficence
Failed to Accomplish Its Object,
Rev. W. W. Barr, D. D.
- No. 14. The Gift-Bag,
Rev. E. A. Watkins, England.
- No. 15. Systematic Giving,
Rev. R. V. Hunter, D. D.

It is the purpose of this Committee to add to this list, from time to time, and we welcome suggestions from ministers, elders, deacons and church members, and especially from the chairmen of Synodical and Presbyterian committees, whose chairmen and members have done such effective work in the interests of systematic and proportionate giving in days past. If any who read this report know of addresses or sermons on the subject under discussion, we will be pleased to hear from such and to receive printed copies of such sermons or addresses and give to these patient and painstaking examination.

In this connection it may be said that the Special Committee on Systematic Beneficence, at its meeting in New York, appointed the secretary and chairman a committee, with power, to draw up the annual report and we have

worked patiently in the performance of the work assigned us. This report is composite in its nature, but has been subjected to careful scrutiny in all its details.

I. The Work of the Committee.

The special work of this Committee is to co-operate in all practical ways in the important work of developing the grace of systematic giving among the membership of our church, and to magnify the importance of giving on the Lord's day as an act of worship.

In the prosecution of the work committed to us, we are confronted with certain difficulties that, before they are mastered, have to be clearly seen and understood.

II. Face to Face With Great Difficulties.

First.—It is expected that every member of a church shall be a regular contributor to the support of the church.

We find that in reference to this simple and plain duty, there is a great laxity on the part of the members of the church, in many sections of the country. There seems to be no adequate sense of obligation, on the part of many, to the church of which they are members to be contributors in any sense that is worthy of the name.

No one cause can be stated which will cover all cases, but the number of those whose names are enrolled as church members, whose names do not appear on the books of the treasurer of the church as supporters of the church, is so great that we consider it fitting to call the attention of the General Assembly to this neglect, and that it may be well too, that our church Sessions should more clearly define the duties of church members at the time persons appear before them for the purpose of coming into the fellowship of the church.

Second.—It is expected that everyone coming into membership in the church, unless prevented by sickness or necessary duties, will be regular in attendance upon the public worship of the church and upon communion services; and,

Third.—To be a regular contributor to the benevolences of the church.

If the Sessions of our churches would revise their church rolls in the light of these three conditions and, making all

allowance for good and sufficient reasons for the neglect of any one of these obligations, we believe the number on the church rolls, in many of our churches, would be greatly reduced; but would it not be better that our rolls be reduced in numbers and that membership in the local church should have at least as good a standing as that in the ordinary organizations of a community, even if such magnifying the church membership is secured by reducing the actual number who are upon the church rolls? There is no advantage to a church in continuing on its lists those that are neither supporters of the church nor regular attendants upon its services.

So strongly have some churches felt upon this matter, that we know of at least one church which has established a minimum membership due which is expected from every member of the church. Of course, where a family is paying pew rent, or contributing in any way a larger amount to the support of the church than the membership due, nothing is said in reference to it, but it gives a convenient way of bringing those who attempt to be careless in this matter, a reminder of their obligations, and we have been informed that this scheme of having a small membership fee from every church member is working well.

In the multiplication of the services of the church, it is important that renewed attention should be called to the duties of church membership. In many of our churches, the membership is largely recruited from the Sunday school, but it is also true that in many communities attendance upon Sunday school has been a practical substitute for attendance upon services of the church, and where the Sunday school either precedes or follows the morning public worship, the young people are satisfied with attendance at the Sunday school service and habitually absent themselves from the morning service of public worship.

Attendance upon Christian Endeavor, which usually precedes the Sabbath evening service, is considered by many of our young people, a sufficient substitute for attendance upon evening services.

The result is, there is an increasing constituency from the Sabbath school coming into church membership who are also identified with some one of our young people's societies, and who are rarely in attendance upon church services; the other services of the church being substitutes.

We have upon the rolls of our churches, a considerable constituency that are neither attendants upon public worship nor upon communion services, nor are they contributors. As long as this condition of things continues, we shall have a large number of persons in whom it will be difficult to develop the Christian grace of giving.

It is hardly to be expected that those who are members of Christ's church and feel no obligation to support, in an adequate manner, the work of Christ in their own community and in connection with their own church, can be interested in any great degree to give, from a Christian motive, to the various causes of Missions represented by our Church. There are persons who will give a pittance for any cause or object for which they are personally asked, but it is not done distinctively from the motive of obligation to Christ as Savior and Lord.

The problem of proper local church support is becoming an increasingly difficult one for many of our churches, and nearly every possible experiment has been tried in solving the problem. Some years ago, in many of the smaller churches, the money necessary to be raised to meet the local expenses of the church, was raised by a public subscription paper, and nearly everyone in the community knew what every other person in the same community contributed for this object.

In large communities, where certain churches were locally popular and where the demand for regular pews was greater than the supply, there was no difficulty in the renting of the pews at a sufficient price to meet the current expenses; but, at the present time, the trustees of many churches are compelled to resort to nearly every method known to them to obtain the necessary means for carrying on the work of the church.

The weekly envelope plan has come into very general use, so that now trustees depend frequently upon not merely the quarterly pew rents, but these supplementary offerings through envelopes and the miscellaneous offerings of the Sabbath; and the use of all these various methods for meeting current expenses makes the problem of the collections for missionary and benevolent purposes increasingly difficult in many of our churches.

As a result of this condition of things in the local church, nearly every church has more or less difficulty in raising

the amount of money that is necessary to keep their church in a self-respecting condition. Many trustees are confronted yearly with a deficit in the current expenses of the church, and this deficit a few are expected to make up.

III. Neglect of the Church at Home Means Neglect of the Benevolences of the Church at Large.

In the estimation of many church members, the church occupies a secondary position; so that if they give anything, they contribute very little, with the idea that somebody else will do it. This unfair attitude of many persons towards their own church is not one which will foster large benevolence to our missionary and benevolent enterprises; so that one of the difficulties of the present hour to be considered, is this unjust attitude of so many of our church members toward their own local church. If a new sense of obligation to their local church could be created and every member realize that it is an obligation and a privilege to do for the Lord's work in connection with their own church; and that it is a means of grace to them individually thus to do; foundations might be laid for more liberal giving on the part of a church to the great causes which a church has at heart.

There can be but little growth in the Christian graces that does not involve the recognition of God's claim upon everyone of his followers for a certain portion of time and a certain portion of income for the direct service of God. In every period of the world's history efforts have been made on the part of men to keep the favor of God, and yet to withhold time and money from the cause of God; and every such attempt whether on the part of the individual or on the part of the church or a nation, has always resulted in absolute failure, in the steady lessening of faith in God; in a deterioration of the morals of the people, and an increasing neglect of God's sanctuary. One has only to read the varied history of the Hebrews in regard to this matter to have abundant illustration that it will never do for an individual that expects a continued blessing of God to offer the halt, the lame, and the blind on God's altar as a sacrifice. God will not accept a second place in the affections of His people; He demands the first.

The time has come when, for the absolute preservation

of the local church, without regard to the cause of missions, the matter of systematic beneficence on the part of the people, as an act of worship, should be made a prominent subject for pulpit discourse, and for the proper education of the people as to their duties. Many people seem to be blind and ignorant as to their obligations in this matter. Every Christian should keep an account with God, and conscientiously set aside a portion of his income to be used in the Lord's work; and when the claims of God's cause are from time to time presented, should consider it a privilege and a joy to listen to the new opportunities presented for doing the Lord's work and deem it a privilege to take from the Lord's box the money previously set aside to help these enterprises.

IV. The Attitude of Many Church People Toward the Benevolent and Missionary Causes.

We have thus far called attention to the attitude of many members of the church to the support of their own local church. Now, when we come to consider the attitude of church members to the missionary and benevolent causes of the church, we find the condition of things even worse. There is no adequate or systematic giving on the part of the members of the church to any of the great causes of the Church. Some churches are enabled to report large offerings to the Boards of the Church; but there are few churches that would be willing to have the offering that is given in the name of the church to any missionary and benevolent board, analyzed; or a list of individual contributors. It will be found, in most of our churches, that ten or a dozen persons give the great bulk of the offerings made; and this is true, even though the membership be several hundred.

It is necessary to keep these local conditions clearly in mind in trying to solve the additional problem of the proper support of our missionary and benevolent work. It is well, therefore, for us to consider the difficulty that confronts the church Session, which has serious local conditions to contend with in its attempt to be loyal to the recommendations for offerings made, for example, by the last General Assembly.

**V.—The Good Advice Given by the First General Assembly
Relative to Overburdening the Churches.
Has the Time Come to Repeat It?**

The following are the recommendations as to the giving, which were adopted, together with the pages where the recommendations are found, in the last Assembly minutes.

We call the attention of the church to these recommendations:

1. **Evangelistic Committee** Resolved, 7. That the committee be authorized to appeal to the churches for financial assistance in this all-important work. (Page 23).

2. **American Tract Society** The General Assembly earnestly urges that each of our churches make an annual and liberal offering for the support of the work of the American Tract Society. (Page 32).

3. **The Board of Ministerial Relief** Recommended that the apportionment scheme be heartily endorsed.
In brief, this scheme is as follows:
 - (a) Churches paying salaries of \$800 and less, to give at least Ten Cents per communicant.
 - (b) Churches paying salaries of \$800 to \$1,200 to give at least Fifteen Cents per communicant.
 - (c) Churches paying salaries of \$1,200 and upwards, to give at least Fifteen Cents per communicant, and in addition one per cent. of the salaries of their ministers.
 - (d) Churches hitherto contributing to the Board of Relief sums considerably beyond the apportionment above suggested, to continue their generous support of the Board.

The Presbyterial Committees shall be instructed to appoint one elder in each church society to make a faithful and adequate presentation of the work of the Board of Ministerial Relief and take measures to increase the offering for this board in their respective congregations.

This Assembly calls on all Presbyteries to require every church that fails to make an offering to this Board to give reasons for such omission and that these requests be not sustained unless they be special and providential. (Pages 34-35).

4. American Bible Society

The Assembly again calls the attention of its churches to the imperative necessity of continuing and enlarging their gifts to the Treasury of the Society, in order to prevent the recurrence of such dangers. For this purpose we again strongly urge our churches, so far as possible, to take an annual collection; our Presbyteries to appoint standing committees on the work of the Society; and all our people to regard this important institution as having such a relation to our own Boards and the organized work of the Church, that they should give it their earnest prayers and best support, in order that it may continue in years to come even more abundantly to fulfill the high purposes with which it was established ninety years ago. (Page 36).

5. Relief for the churches of San Francisco. Offering, third Sunday in June.

Recommended that all of our churches be asked in the most earnest manner to unite in a sympathetic effort to raise a relief fund of not less than \$300,000; the collection for this purpose to be taken in each church on the third Sunday in June, or as soon thereafter as possible. (Page 41).

6. Board of Aid for Freedmen

Recommended that \$300,000, the amount named by two preceding Assemblies but not yet realized, be named as the minimum amount the churches should contribute to this Board during the current year. (Page 45).

7. American Sabbath Observance. Sermon in the month of April

We earnestly recommend that each pastor of our communion preach a sermon in the month of April on the subject and that at that time an offering be made for the work of the American Sabbath Union, and that the Union be placed upon the list of benevolences of the churches. (Page 51).

8. Board of Education
- The General Assembly enjoins upon all Presbyteries the duty of presenting to our people the new and urgent need of the Board of Education for means with which to do the rapidly growing work of the church. (Page 56).
9. Board of Home Missions.
Offering Nov. 25
- On the Sabbath preceding Thanksgiving Day, our Sabbath Schools are requested to make an offering for Sabbath School work under the care of the Woman's Board.
- Offering Feb. 24
- On the Sabbath nearest to Washington's Birthday, an offering for the general work of Home Missions.
- We commend our Home Board to our church for a contribution of \$1,000,000 to be spent this year for the advancing of the work committed to the care of the Board. (Page 78).
10. Board of College Aid
- Two hundred thousand dollars is the sum which the churches are asked to give to the College Board for appropriations to current expenses of colleges this year. This in addition to such individual offerings as the influence and appeal of the colleges may call forth. (Page 90).
11. Board of Foreign Missions
- The General Assembly would call upon the great church it represents to make the year a remarkable one in the history of Foreign Missions by increasing the aggregate of its annual investment in the World's Evangelization until that investment shall exceed by 33 1-3 per cent., the largest amount ever before contributed by the Church.
- Offering Christmas and
Easter
- Special effort should be made to secure general and generous Foreign Missionary contributions from the Sabbath Schools on Christmas and Easter Sabbaths. (Page 101).
12. Board of Publication and
Sunday-school Work
- The General Assembly urges our Sabbath Schools to make liberal offerings on Rally Day for prosecuting special work among foreigners. It commends the plan known as the "Forward Movement" in Sabbath School Missions by which the support of particular missionaries is assumed by Presbyteries, Churches, Sabbath Schools and Individuals, and recommends its wider adoption. (Page 108).
- In case of monies left or given to the Board of Publication and Sunday School work without designation as to

13. The Ministerial Sustentation Fund
14. Endowment of First Presbyterian church, Philadelphia
15. Endowment of First Presbyterian church, New York

the use of such money, or as to the securities in which it shall be invested, General Assembly hereby authorizes the Board of Publication and Sunday School work to apply such monies at its discretion, toward the reduction of the indebtedness secured by the mortgage on the Witherspoon Building. (Page 109).

The plan of Ministerial Sustentation was approved and the expenses of the Committee are provided by voluntary contributions. (Page 115).

The Committee on Bills and Overtures presented the following Report, which was adopted:

Your Committee on Bills and Overtures respectfully reports on Overture No. 287, being a Memorial from the Presbytery of Philadelphia, requesting that the effort being made to adequately endow the First Presbyterian Church of Philadelphia to insure its permanent preservation, be recommended to the interest and liberality of the Church at large.

We recommend that the Assembly grant this request, for the reasons specified in the Overture, viz.: the First Church of Philadelphia was organized in 1698, in its building met the first Presbytery of our Church, and also for many years the General Presbytery, the General Synod and the General Assembly, and in 1870 the Reunion Assembly.

The Committee on Bills and Overtures presented the following Report, which was adopted:

Whereas, The Presbytery of New York, at its meeting in February, 1906, adopted the following resolutions:

The Presbytery of New York having learned with deep interest of the effort now being made to secure an adequate endowment for the First Presbyterian Church of this city; it is

Resolved, That we should regard with sorrow and dismay any proposal to move our Mother Church from its present commanding position. The beauty and dignity of its architecture make it a civic monument which should by all means be preserved, while its significance as a silent witness for the truth and as a house of prayer for all people can scarcely be overestimated.

To suffer this beautiful house to fall would be a public calamity and a reproach to the Presbyterian Church.

Therefore, Presbytery, now sheltered by its roof, most heartily endorses the

effort to secure such endowment as will make it possible to maintain and extend the work of this church according to the demands of the time and of the field. And

Whereas, The Assembly has approved the similar effort to give permanence to the work of the First Presbyterian Church of Philadelphia, similarly situated; therefore,

Resolved, That the Assembly approves such movements to maintain our historic landmarks, and commends the effort to insure the permanence of the First Presbyterian Church of New York City. (Page 174).

16. Committee on Temperance Offering Oct. 28.

The Assembly recommends that the last Sabbath in October be observed as Temperance Day in our churches, Sabbath Schools and Young People's Societies, and that so far as practicable offerings be taken at that time for the temperance work under the direction of the Assembly. (Page 177).

The Permanent Committee on Temperance is recommended to the churches for the sum of \$25,000. (Page 177).

17. Board of Church Erection

That the commissioners to this General Assembly and the Church at large be urged to rise to the greatness of the opportunity presented in the appeal of this Board, and to prove this by an increase of contributions. (Page 181).

18. Special Committee on Christian Work Among Seamen

The expenses of this Committee are to be met by voluntary contributions and the committee is recommended for contributions for its expenses to the beneficence of churches and individuals interested in the spiritual welfare of seamen and soldiers. (Page 193).

19. Witherspoon Building Indebtedness, \$410,000

The joint committee shall have the power to appoint a representative to present the cause entrusted to it to the Christian public and to the ministers and members of the Presbyterian Church. (Page 215).

20. General Assembly Assessment, 5 cents per Communicant

Every Presbytery is requested to pay in full, next year, to the Stated Clerk of the General Assembly, a sum equal to three and one-half cents for mileage and one and one-half cents for Contingent Expenses, or in all, five cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses.

VI.—This is a Formidable List, but the Half, or Not More than the Half Has Been Told.

This long list—this list of causes that calls loudly for help, and all of them good, is by no means all that the churches and church members are called upon to support. What about local Bible societies, Hospitals. Children's Aid societies, Chinese work, Church extension in great cities, and the many causes recommended highly by good, though not always wise men, and presented to the pastors by a multitude of peripatetic white and colored ministers who almost weekly get into our parish?

The problem to be solved is more serious when we consider that, in addition to the general appeal for an offering from the church, some of our boards have six or eight different additional avenues of appeal to the constituencies of our congregations.

In the carrying on of the work of the church, at the present time, every church has different organizations, and the boards of the church are alert that an appeal for the cause they represent shall be made to these several organizations in the church: Viz: The Women's Foreign Missionary societies, the Women's Home Missionary societies, the Young People's Societies of Christian Endeavor, the Young People's societies, Mission Bands and Sunday schools. And not merely one collection from these societies, but frequently this collection is supplemented by several pleas of summer offerings and the like.

VII.—The Rills that Make Up the River.

The following is the list of the different columns through which moneys are credited as being received from our several churches, including also, special days and appeals.

Home Missions for Evangelization

(See Home Board Report, Page 114).

- 1—From Churches.
- 2—From Sabbath Schools.
- 3—From Christian Endeavor Societies.
- 4—From other Young People's Societies.
- 5—Sabbath School Offering, Feb. 24,
(See minutes, page 78).

- 6—Contributions from individuals. (See Page 226).
- 7—Special gifts for church building at Havana, Cuba. (See page 231).
- 8—For Synodical Home Missions. (See page 282).
- 9—From Women's Societies.
- 10—From Sabbath Schools.
- 11—From Christian Endeavor Societies.
- 12—From other Young People's Societies. (See Board Report, page 114).
- 13—Sabbath School Offering, Nov. 25. (See Minutes, page 78).
- 14—Special Summer Offering. (See Board Report, page 463).
- 15—From Churches.
- 16—From Sunday Schools.
- 17—From Young People's Societies.
- 18—Christmas Sabbath School Offering.
- 19—Easter Sabbath School Offering.
- 20—Auxiliary Women's Missionary Societies.
- 21—Sabbath Schools.
- 22—Young People's Societies.
- 23—Summer Offering.
- 24—Gifts through individuals. (See page 584).
- (See Board Report, page 18).
- 25—From Churches.
- 26—From Individuals. (See page 40).

Home Missions through the
Woman's Board for Missions
School and Evangelistic Work

Foreign Missions through
Assembly's Board

Foreign Missions through
Women's Board

Board of Education

**Board of Publication and Sabbath-school Work
Mission Department**

(See Board Report, page 49).

- 27—From Churches.
- 28—From Sabbath Schools.
- 29—Children's Day Offering, June 10.
- 30—Rally Day Offering, September 30.
- 31—From Individuals. (See page 116).

Board of Church Erection

(See Board Report, page 45).

- 32—From Churches.
- 33—From Individuals. (Page 85).

Board of Ministerial Relief

(See Board Report, page 32).

- 34—From Churches.
- 35—From Sabbath Schools. (See page 59).
- 36—From Church Societies. (Page 60).
- 37—From Individuals. (Page 61).

Board of Missions for Freedmen, Direct

(See Board Report, page 41).

- 38—From Churches.
- 39—From Sabbath Schools.
- 40—Young People's Societies and Bands.
- 41—From Individuals. (Page 153).

Board of Missions for Freedmen through Women's Boards

- 42—From Women's Societies.
- 43—Sabbath Schools.
- 44—Young People's Societies and Bands.
- 45—From individuals. (Page 155).

College Board

(See Board Report, page 37).

- 46—From Churches to the College Board.
- 47—From Churches direct to Colleges.
- 48—From Individuals.

VIII.—Our Present Method Illustrated.
A LOYAL CHURCH
THE REPORT OF THE TREASURER
 OF THE
PRESBYTERIAN CHURCH OF

In accordance with the vote of the Session of the Church to make an effort to carry out all the recommendations of the General Assembly for the year and to answer favorably all the appeals that have been made to the church or to some one of its various organizations for contributions, the treasurer of the church makes the following report of the distribution of moneys received from the congregation and from the various organizations of the church to the various causes approved by the General Assembly:

| | |
|----------------------------------------------------------------------------------------------------------|---------|
| 1—To Synodical Home Missions, assessment of 35 cents per member, our church membership being twenty..... | \$ 7.00 |
| 2—To General Assembly Assessment, 5 cents per communicant.... | 1.00 |
| 3—Presbyterial Assessment, 3 cents per communicant..... | .60 |
| 4—To National Home Missions from the Church..... | 1.00 |
| 5—" " " " from the Sabbath School..... | .50 |
| 6—" " " " Washington's Birthday offering..... | .35 |
| 7—" " " " from Christian Endeavor Society..... | .25 |
| 8—" " " " from Young People's Missionary Soc'ty | .30 |
| 9—" " " " from John Saunders, special..... | .15 |
| 10—To the Women's Board from Women's Missionary Society..... | .60 |
| 11—" " " " from Sabbath School..... | .25 |
| 12—" " " " from Thanksgiving offering..... | .20 |
| 13—" " " " from Christian Endeavor Society..... | .25 |
| 14—" " " " from Young People's Missionary Society .. | .22 |
| 15—Special for erection of Church Building at Havana, Cuba..... | .18 |
| 16—To Foreign Missions, Annual offering of the church..... | 1.00 |
| 17—" " " " for the Chinese Famine Fund..... | .45 |
| 18—" " " " from Sabbath School..... | .40 |
| 19—" " " " from Christmas offering..... | .25 |
| 20—" " " " from Easter offering..... | .35 |
| 21—" " " " from Young People's Society..... | .35 |
| 22—To the Women's Foreign Board from Women's Missionary Society | .75 |
| 23—" " " " from Sabbath School..... | .35 |
| 24—" " " " from Young People's Society..... | .40 |
| 25—" " " " Special Summer offering..... | .50 |
| 26—To Foreign Missions, special from J. B. Bardwell..... | .30 |
| 27—To the Board of Education from Church and Sunday School..... | .40 |
| 28—" " " " Special from D. D. Welch..... | .35 |
| 29—To Board of Publication and S. S. Work, from Church..... | .30 |
| 30—" " " " " " from Sunday School..... | .25 |
| 31—" " " " " " from Children's Day Offng | .25 |
| 32—" " " " " " from Rally Day Offering | .25 |
| 33—" " " " " " Special from K. B. Davis | .40 |
| 34—To the Board of Church Erection, from the Church..... | .65 |
| 35—" " " " " " Special from K. B. Ross..... | .35 |
| 36—To the Board of Ministerial Relief, from Church..... | .60 |
| 37—" " " " " " from Sabbath School..... | .35 |
| 38—" " " " " " from Men's Guild..... | .30 |
| 39—" " " " " " Special K. B. Knapp..... | .45 |

| | |
|--------------------------------------------------------------------------------------------------------------------------|------|
| 40—To Freedmen's Board, from Church..... | .80 |
| 41— " " " from Sabbath School..... | .35 |
| 42— " " " from Young People's Missionary Society.. | .25 |
| 43— " " " Special from Horatio Case..... | .35 |
| 44— " " " through Women's Miss. Soc..... | 1.00 |
| 45— " " " " " " " from S. S..... | .35 |
| 46— " " " " " " " from Y. P. Mis. Society | .30 |
| 47—To the College Board, from the Church..... | .65 |
| 48— " " " " sent direct..... | .40 |
| 49—To the College Board, Special from T. B. Duryea..... | .75 |
| 50—To the Evangelistic Committee, from the Church..... | .35 |
| 51—To the American Bible Society..... | .40 |
| 52—To the San Francisco Relief Fund..... | .70 |
| 53—To the Special Sabbath Observance Committee..... | .30 |
| 54—To the American Tract Society..... | .45 |
| 55—To the Committee for Christian work among seamen..... | .35 |
| 56—To the Indebtedness on the Witherspoon Building..... | 1.00 |
| 57—To the Permanent Committee on Temperance..... | .50 |
| 58—To the Endowment Fund of the First Presbyterian Church, Philadelphia | .30 |
| 59—To the Endowment Fund of the First Presbyterian Church, New York | .30 |
| 60—To the cost of paper and envelopes for sending letters and 59 postage stamps, and several hours of clerical help..... | 1.54 |

Total of disbursements\$34.24

The contributions have been sent according to the directions of the various societies, and individuals and session.

Accompanying this report there will be found fifty-nine vouchers from the various organizations, societies and committees to which we have contributed, according to the recommendations of General Assembly and in accordance with various appeals made to us and our societies by our missionary and benevolent boards.

All of which is respectfully submitted.

Treasurer of the Missionary and Benevolent Funds of the Presbyterian Church of.....

IX.—Serious Questions for the Thoughtful.

What is the duty of the average church Session that desires to be loyal to the Boards of our Church and to the recommendations of General Assembly and to the interests of the particular field which is under its immediate care? Is there any way whereby this whole matter of money for the Kingdom of Christ from the individual church member can be simplified, and a due proportion allotted to all the causes that should have recognition and proper support?

To what extent shall our churches take, seriously, the

recommendations of General Assembly as to contributions for various causes and the various amounts to be recommended to be raised during the year? Has not the time come when the General Assembly, as the governing body of the Presbyterian church, shall place on record only recommendations which they expect to be carried out, or at least, a statement of the extent to which they have reasonable expectations that they will be carried out? And what is a Session, bewildered by the volume of recommendations of objects to which the members are called to give, to do? and how consistently conform these recommendations to the recommendation of the sixth chapter of the Directory of Worship, which is as follows:

(1) "In order that every member of the congregation may be trained to give of his substance systematically, and as the Lord hath prospered him, to promote the preaching of the Gospel in all the world, and to every creature, according to the command of the Lord Jesus Christ, it is proper and very desirable that an opportunity be given for offerings by the congregation in this behalf every Lord's day, and that, in accordance with the Scriptures, the bringing of such offerings be performed as a solemn act of worship to Almighty God.

(2). "The proper order, both as to the particular service of the day and the place in such service for receiving the offerings may be left to the discretion of the minister and Session of the church; but that it may be a separate and specific act of worship, the minister should either precede or immediately follow the same with brief prayer, invoking the blessing of God upon it and devoting the offerings to his service."

X.—A Campaign of Education Proposed.

Then let the united energy of the Church be devoted to the education of our people in systematic and proportionate giving, which we believe will in the near future mean much for the better support of the local church, and of the rapid extension and increase of God's Kingdom throughout the world.

This constant appeal to impulse, and the multiplication of offerings which soon become all alike to the average

church member, is belittling to the great work we have in hand.

A campaign of education is sadly needed. For last year, 8,118 churches were reported as enrolled, which includes foreign mission churches.

The total amount received by our eight Boards through church offerings, aggregated in round numbers, \$1,120,000, with a reported membership of 1,158,662, makes the average church offering throughout the entire church about one dollar for our eight Boards, per communicant.

During the year under review, the eight Boards of the church report that they have received in aggregate from all the churches, 34,682 offerings.

A careful analysis of the offerings reported by the Boards, indicate that at the present time there are very few of our 8,000 churches that take a yearly offering for each of the Boards of the Church. A little over one thousand churches fill all the blanks.

A careful analysis of these nine thousand offerings indicate that the same amount is duplicated in many cases for two or more of the Boards of the Church, showing that a system of division has been adopted by the Session of the Church in apportioning the money contributed for missionary and benevolent purposes by the church to the Boards of the Church. In frequent cases the size of the offering indicates a desire on the part of the Session simply to fill all the blanks.

Of the 34,682 offerings taken for the Boards of the Church during the year, nearly 3,000 of them were for sums of \$1.00 or less; about 12,000 from \$1.00 to \$5.00, and over half of all the offerings made were for sums less than \$10.00, and only 1,622 of the 34,000 offerings were above \$100.

The 500 largest offerings to each of the eight Boards of the Church aggregate of this \$1,120,008, \$775,000.00, leaving the total amount contributed through church offerings by all the other churches at about \$345,000. This divided up into 30,000 offerings, makes an average of \$11.00 per offering.

There is very little change from these figures from year to year. Most of these offerings represent the contributions simply of a very few in each church. The great masses of the church membership have hardly begun to give, either to the support of the local church or to the cause of mis-

sions, in any way that is commensurate with their ability. A careful study of the Statistical Tables herewith submitted with this report, will indicate that giving is a grace at present very little cultivated, among a large portion of the membership of the church.

A change in the system of the presentation of the work of our church will, we believe, result in an aggregate increase in the amount given to the Boards and a steady tendency to educate the people in giving as a part of worship. An emphasis upon a portion of one's income as belonging to the Lord to be used in the spread of His Kingdom in the world will, we believe, bring more money to the treasury of the Church than the laying the emphasis upon the many individual needs of the work of the Kingdom of God. An offering for the world-wide work should mean more to the individual from year to year than listening to frequent special appeals.

The smallness of the offerings from individual churches to the separate Boards would rather indicate that the Presbytery rather than the individual church should be the unit and that some way might be devised whereby the missionary and benevolent funds for our church could be raised through the Presbyteries, each Presbytery knowing the amount that might be reasonably expected from the Presbytery as a whole, for the entire missionary and benevolent work of the church, throwing the responsibility upon the Presbytery, as the women of the Presbytery feel the responsibility of getting the money for Home and Foreign Missions through their Presbyterial societies. The success of the women in their Presbyterial work and the success of the Synods in their supporting of their Home Missionary work would rather indicate that the work and the responsibility for the necessary funds for the Boards of our Church and their benevolences could be left with the Presbyteries, and the amount absolutely necessary for the work of the year might be safely apportioned to the Presbyteries if the apportionment is judiciously made and made in the light of what the several Presbyteries have actually done during the past ten or fifteen years for the several causes, the aggregate amount necessary for all the Boards of the Church could be more easily raised on the apportionment basis than it is now raised by separate appeal and far more economically.

In the light of the contributions from our churches for various causes during the past ten years, is it not possible to form some general idea of what can be, reasonably, expected to be the amount that can be raised for our missionary and benevolent work for the year to come? Cannot this aggregate sum be apportioned among the Synods; and cannot representatives from the Presbyteries, within the bounds of the Synod, apportion the amount to the Synod among the Presbyteries; and cannot each Presbytery apportion this amount among its own churches; and the amount thus raised be sent to a central treasury which can be divided in due proportion to all the causes that General Assembly thinks worthy of receiving contributions; and cannot all the Boards of the church co-operate with the Sessions of all the churches in a great campaign of education on the whole subject of systematic and proportionate giving; and do everything possible to cultivate this grace?

The frequency of appeal is having a tendency in our churches, we fear, to kill out the principle of giving. As it is now, there are only very few in each church that are giving as an act of worship in obedience to the demands and directions of Scripture and if this field in our churches is to be cultivated at all, it can only be done by a unity of co-operation and unity of plan on the part of the entire church, not by multiplying the avenues of appeal to the individual church member.

In the appendix will be found the usual Statistical Tables.

In closing this report, the Special committee desires to express their appreciation of the faithful work being done in the interests of Systematic Beneficence by the various Synodical and Presbyterian committees.

All of which is respectfully submitted,

In behalf of the Committee,

DAVID G. WYLIE, Chairman,

WILLIAM H. HUBBARD, Secretary.

I—The Membership of the Church by Synods

| | 1890 | 1895 | 1900 | 1905 | 1906 |
|-----------------------|---------|---------|-----------|-----------|-----------|
| Atlantic..... | 9,002 | 10,116 | 10,997 | 10,709 | 10,941 |
| Baltimore..... | 19,725 | 23,476 | 25,698 | 28,216 | 29,065 |
| California..... | 16,093 | 21,392 | 23,657 | 29,459 | 30,977 |
| Catawba..... | 6,409 | 7,735 | 8,953 | 10,026 | 10,205 |
| China..... | 4,059 | 6,991 | 4,780 | 9,178 | 12,275 |
| China—Northern..... | ..... | ..... | 6,256 | 7,867 | 8,470 |
| Colorado..... | 5,905 | 8,591 | 11,168 | 15,031 | 15,852 |
| Illinois..... | 52,495 | 63,247 | 69,735 | 77,326 | 80,943 |
| India..... | 1,110 | 2,553 | 3,594 | ..... | ..... |
| Indiana..... | 34,284 | 42,201 | 42,194 | 44,687 | 48,150 |
| Indian Territory..... | 1,823 | 3,273 | 4,063 | 7,698 | 8,608 |
| Iowa..... | 28,545 | 35,829 | 42,977 | 44,365 | 45,426 |
| Kansas..... | 22,858 | 25,448 | 26,294 | 30,839 | 31,479 |
| Kentucky..... | 6,869 | 7,787 | 7,900 | 8,214 | 8,304 |
| Michigan..... | 22,228 | 29,725 | 31,747 | 33,329 | 34,507 |
| Minnesota..... | 13,028 | 18,740 | 20,902 | 23,514 | 24,522 |
| Missouri..... | 16,699 | 20,343 | 22,350 | 25,303 | 25,972 |
| Montana..... | ..... | 1,704 | 2,476 | 3,554 | 3,724 |
| Nebraska..... | 11,363 | 14,933 | 17,441 | 18,467 | 19,400 |
| New Jersey..... | 57,896 | 66,355 | 69,768 | 74,785 | 78,024 |
| New Mexico..... | 1,221 | 1,800 | 3,190 | 4,928 | 5,085 |
| New York..... | 161,840 | 172,910 | 181,224 | 193,160 | 198,113 |
| North Dakota..... | 2,842 | 3,354 | 4,040 | 5,700 | 6,038 |
| Ohio..... | 81,095 | 94,614 | 100,087 | 108,800 | 110,700 |
| Oregon..... | 3,722 | 5,924 | 6,785 | 7,883 | 9,091 |
| Pennsylvania..... | 165,773 | 197,491 | 218,713 | 233,517 | 240,790 |
| South Dakota..... | 4,440 | 5,211 | 5,841 | 6,703 | 6,972 |
| Tennessee..... | 4,462 | 5,780 | 6,541 | 7,546 | 8,003 |
| Texas..... | 2,357 | 2,835 | 3,099 | 3,491 | 3,696 |
| Utah..... | 1,819 | 1,601 | 2,140 | 3,225 | 3,177 |
| Washington..... | 4,196 | 6,985 | 8,113 | 13,412 | 15,175 |
| West Kwantung..... | ..... | ..... | ..... | ..... | 11,485 |
| West Virginia..... | ..... | ..... | ..... | 7,763 | 8,315 |
| Wisconsin..... | 11,745 | 13,916 | 14,966 | 16,967 | 17,156 |
| Totals..... | 775,903 | 922,904 | 1,007,689 | 1,115,662 | 1,158,662 |

II—Income of the Boards of the Church

| | Member- ship | Church offerings | From Legacies | From other sources | Total in- come from all sources |
|-----------|-----------------|---------------------|------------------|--------------------------|---------------------------------------|
| 1891..... | 806,796 | \$ 953,891 | \$ 324,405 | \$1,212,384 | \$2,490,689 |
| 1892..... | 830,179 | 960,217 | 362,175 | 1,280,518 | 2,602,910 |
| 1893..... | 855,089 | 979,821 | 529,430 | 1,292,475 | 2,802,726 |
| 1894..... | 895,997 | 883,451 | 391,201 | 1,563,416 | 2,838,068 |
| 1895..... | 922,904 | 862,844 | 442,338 | 1,273,750 | 2,519,250 |
| 1896..... | 943,716 | 781,622 | 410,774 | 1,159,443 | 2,351,839 |
| 1897..... | 960,911 | 843,968 | 249,431 | 1,175,410 | 2,259,492 |
| 1898..... | 925,887 | 820,499 | 241,834 | 1,144,240 | 2,208,667 |
| 1899..... | 983,907 | 913,972 | 278,866 | 1,327,700 | 2,520,538 |
| 1900..... | 1,002,681 | 903,079 | 224,260 | 1,320,363 | 2,417,240 |
| 1901..... | 1,025,388 | 906,972 | 279,224 | 1,284,638 | 2,470,834 |
| 1902..... | 1,045,338 | 917,528 | 383,829 | 1,493,072 | 2,794,429 |
| 1903..... | 1,067,477 | 920,815 | 426,040 | 1,470,164 | 2,817,019 |
| 1904..... | 1,094,908 | 945,125 | 349,747 | 1,449,229 | 2,744,101 |
| 1905..... | 1,115,662 | 1,078,116 | 538,112 | 1,616,228 | 3,288,308 |
| 1906..... | 1,158,662 | 1,120,008 | 417,456 | 2,775,734 | 4,458,522 |
| 1907..... | ..... | 1,097,576 | 389,117 | 3,016,591 | 4,503,284 |

III—Income of the Boards from Legacies

| Year | Home Missions | Foreign Missions | Education | Church Erection | Ministerial Relief | Freedmen | College Board | Total |
|-----------|------------------|---------------------|-----------|--------------------|-----------------------|----------|------------------|-----------|
| 1891. . . | \$ 87,990 | \$ 89,189 | \$23,484 | \$ 9,701 | \$43,083 | \$24,457 | \$46,500 | \$324,405 |
| 1892. . . | 140,516 | 133,049 | 18,546 | 15,845 | 35,028 | 18,222 | 966 | 362,175 |
| 1893. . . | 209,523 | 133,545 | 32,073 | 4,509 | 87,199 | 37,374 | 25,205 | 529,430 |
| 1894. . . | 91,479 | 72,802 | 63,030 | 8,143 | 78,786 | 75,808 | 1,151 | 391,201 |
| 1895. . . | 148,641 | 119,231 | 33,366 | 28,598 | 50,076 | 56,561 | 5,765 | 442,238 |
| 1896. . . | 159,412 | 146,827 | 16,049 | 9,299 | 56,639 | 16,587 | 5,961 | 410,774 |
| 1897. . . | 105,589 | 89,736 | 8,186 | 6,281 | 26,969 | 12,570 | 100 | 249,431 |
| 1898. . . | 107,134 | 75,940 | 9,453 | 5,249 | 33,499 | 8,479 | 2,080 | 241,834 |
| 1899. . . | 139,083 | 75,594 | 6,060 | 18,070 | 26,173 | 12,536 | 1,350 | 278,866 |
| 1900. . . | 115,936 | 62,342 | 6,526 | 6,324 | 18,168 | 14,028 | 935 | 224,259 |
| 1901. . . | 134,102 | 82,111 | 12,291 | 4,351 | 23,997 | 15,073 | 7,299 | 279,224 |
| 1902. . . | 113,558 | 158,046 | 2,480 | 11,960 | 64,081 | 27,050 | 6,654 | 383,829 |
| 1903. . . | 120,224 | 164,097 | 13,629 | 13,866 | 85,415 | 18,702 | 10,107 | 426,040 |
| 1904. . . | 164,158 | 114,671 | 8,460 | 525 | 41,207 | 19,406 | 1,320 | 349,747 |
| 1905. . . | 191,029 | 163,785 | 54,811 | 3,039 | 78,467 | 12,801 | 34,180 | 538,112 |
| 1906. . . | 150,275 | 91,370 | 20,945 | 36,243 | 80,553 | 26,893 | 11,272 | 417,456 |
| 1907. . . | 175,001 | 101,317 | 10,596 | 13,040 | 58,901 | 23,160 | 7,102 | 389,117 |

IV—Income of the Boards from Church Offerings

| Year | Membership | Home Missions | Foreign Missions | Education | Sunday School | Church Erection | Ministerial Relief | Freedmen | College Work | Total |
|--------|------------|---------------|------------------|-----------|---------------|-----------------|--------------------|-----------|--------------|------------|
| 1897.. | 960,911 | \$ 281,553 | \$ 270,479 | \$ 44,661 | \$ 34,716 | \$ 45,269 | \$ 74,091 | \$ 54,029 | \$ 29,843 | \$ 834,651 |
| 1898.. | 975,877 | 227,000 | 292,622 | 43,369 | 33,368 | 46,715 | 83,165 | 56,430 | 39,924 | 822,593 |
| 1899.. | 983,907 | 304,224 | 313,552 | 42,386 | 31,940 | 46,384 | 79,025 | 57,792 | 38,668 | 913,972 |
| 1900.. | 1,007,681 | 226,626 | 326,947 | 44,151 | 35,770 | 52,887 | 84,703 | 59,666 | 41,868 | 872,618 |
| 1901.. | 1,025,388 | 222,695 | 357,740 | 43,940 | 36,517 | 54,787 | 86,837 | 60,993 | 43,493 | 906,972 |
| 1902.. | 1,045,338 | 224,678 | 357,439 | 44,099 | 40,778 | 55,407 | 89,401 | 61,031 | 44,695 | 917,528 |
| 1903.. | 1,067,477 | 220,003 | 349,186 | 43,731 | 46,012 | 58,255 | 89,930 | 64,223 | 49,445 | 920,815 |
| 1904.. | 1,094,908 | 219,333 | 366,513 | 43,848 | 44,727 | 58,984 | 87,720 | 61,449 | 62,551 | 945,125 |
| 1905.. | 1,115,662 | 224,631 | 412,531 | 44,167 | 44,233 | 58,608 | 90,500 | 64,842 | 138,604 | 1,078,116 |
| 1906.. | 1,158,662 | 232,417 | 485,654 | 47,466 | 48,731 | 59,766 | 99,043 | 66,390 | 39,596 | 1,120,008 |
| 1907.. | ..... | 236,600 | 495,776 | 47,711 | 50,155 | 63,623 | 98,315 | 65,315 | 39,832 | 1,097,576 |

V—The Total Income of the Eight Boards of the Church for the Last Eleven Years

| Year | Home Missions | Foreign Missions | Education | Sunday School Work | Church Erection | Ministerial Relief | Freedman's Aid | College Aid | Total Yearly Offering to Eight Boards |
|-----------|---------------|------------------|-----------|--------------------|-----------------|--------------------|----------------|-------------|---------------------------------------|
| 1897..... | \$ 792,749 | \$ 808,928 | \$ 65,485 | \$ 113,809 | \$ 76,469 | \$ 187,996 | \$ 136,070 | \$ 77,986 | \$ 2,259,492 |
| 1898..... | 702,403 | 801,773 | 66,381 | 114,846 | 81,195 | 202,747 | 128,700 | 110,622 | 2,208,667 |
| 1899..... | 856,906 | 863,403 | 77,973 | 106,681 | 91,278 | 192,866 | 149,433 | 181,998 | 2,520,538 |
| 1900..... | 729,511 | 903,124 | 77,763 | 120,351 | 91,139 | 194,890 | 155,033 | 145,429 | 2,417,240 |
| 1901..... | 745,905 | 935,187 | 75,252 | 124,846 | 88,572 | 183,995 | 163,264 | 153,813 | 2,470,834 |
| 1902..... | 803,662 | 1,043,580 | 66,526 | 140,764 | 99,808 | 231,448 | 185,805 | 222,836 | 2,794,429 |
| 1903..... | 816,352 | 1,049,841 | 74,582 | 144,632 | 102,927 | 259,793 | 182,954 | 185,938 | 2,817,019 |
| 1904..... | 820,605 | 1,033,794 | 70,215 | 147,090 | 96,758 | 206,362 | 183,015 | 186,262 | 2,744,101 |
| 1905..... | 867,017 | 1,189,759 | 119,105 | 155,732 | 105,073 | 280,321 | 189,810 | 381,499 | 3,288,316 |
| 1906..... | 911,794 | 1,171,868 | 89,033 | 146,638 | 153,257 | 269,798 | 201,043 | 1,604,124 | 4,458,522 |
| 1907..... | 963,327 | 1,226,778 | 86,617 | 163,322 | 132,120 | 296,146 | 188,981 | 1,495,993 | 4,503,284 |

VI—Sources of Income of the Board of Home Missions for Last Thirteen Years

| Year | Churches | Sabbath Schools | Young People's Societies | Woman's Executive Committee | Legacies | Individuals, etc. | Interest | Total |
|--------|-----------|-----------------|--------------------------|-----------------------------|------------|-------------------|-----------|-----------|
| 1895.. | \$257,339 | \$ 39,798 | \$ 21,330 | \$ 290,623 | \$ 148,641 | \$ 37,390 | \$ 13,746 | \$808,870 |
| 1896.. | 215,854 | 36,432 | 22,833 | 234,522 | 159,412 | 43,085 | 16,082 | 728,223 |
| 1897.. | 281,553 | 20,777 | 22,194 | 291,563 | 105,589 | 55,769 | 14,957 | 792,749 |
| 1898.. | 227,000 | 18,503 | 9,415 | 277,192 | 107,134 | 50,681 | 12,477 | 702,403 |
| 1899.. | 304,224 | 19,064 | 7,062 | 277,709 | 139,083 | 97,512 | 12,252 | 856,906 |
| 1900.. | 226,626 | 18,120 | 12,997 | 283,966 | 115,936 | 57,864 | 14,002 | 729,511 |
| 1901.. | 222,695 | 20,727 | 13,950 | 289,801 | 134,102 | 51,421 | 13,209 | 745,905 |
| 1902.. | 224,678 | 18,550 | 14,635 | 339,526 | 133,558 | 59,216 | 13,499 | 803,662 |
| 1903.. | 220,003 | 18,578 | 15,076 | 358,479 | 120,224 | 69,662 | 14,330 | 816,352 |
| 1904.. | 219,333 | 17,721 | 14,970 | 336,583 | 164,158 | 51,735 | 16,205 | 820,605 |
| 1905.. | 224,631 | 17,880 | 15,089 | 374,089 | 168,270 | 50,878 | 16,180 | 867,017 |
| 1906.. | 232,417 | 18,999 | 15,681 | 405,315 | 150,275 | 67,695 | 20,412 | 911,794 |
| 1907.. | 236,600 | 21,284 | 16,292 | 401,360 | 175,001 | 89,618 | 23,272 | 963,327 |

VII—Sources of Income of the Board of Foreign Missions for Last Twelve Years

| Year | Churches | Sabbath Schools | Young People's Societies | Women's Boards | Legacies | Miscellaneous | Total |
|-----------|------------|-----------------|--------------------------|----------------|------------|---------------|------------|
| 1896..... | \$ 272,009 | \$ 30,221 | \$ 26,694 | \$ 302,626 | \$ 146,827 | \$ 101,369 | \$ 879,749 |
| 1897..... | 270,479 | 28,369 | 25,679 | 299,114 | 89,736 | 95,548 | 808,928 |
| 1898..... | 292,622 | 38,209 | 10,013 | 312,377 | 75,940 | 72,612 | 801,773 |
| 1899..... | 313,552 | 42,998 | 3,467 | 305,586 | 75,594 | 122,206 | 863,403 |
| 1900..... | 326,947 | 45,979 | 4,290 | 326,045 | 62,342 | 138,520 | 903,124 |
| 1901..... | 357,710 | 48,574 | 48,115 | 280,080 | 82,111 | 118,597 | 935,187 |
| 1902..... | 357,439 | 47,083 | 29,711 | 336,552 | 158,046 | 114,749 | 1,043,579 |
| 1903..... | 349,186 | 45,854 | 47,175 | 307,664 | 164,097 | 135,865 | 1,049,841 |
| 1904..... | 366,513 | 49,727 | 51,409 | 303,543 | 114,671 | 147,931 | 1,033,794 |
| 1905..... | 412,531 | 47,176 | 49,809 | 337,198 | 163,785 | 151,420 | 1,189,759 |
| 1906..... | 485,654 | 50,489 | 45,792 | 326,372 | 91,370 | 172,189 | 1,171,868 |
| 1907..... | 495,776 | 57,470 | 38,704 | 352,117 | 101,317 | 187,363 | 1,227,778 |

VIII—Sources of Income of Board of Education for Last Twelve Years

| Year | Churches and Sunday Schools | Legacies | Interest | Miscellaneous Sources. | Money Refunded | Total. |
|----------|-----------------------------|----------|----------|------------------------|----------------|-----------|
| 1896.... | \$47,597 | \$16,049 | \$ 8,024 | \$ 6,935 | \$ 2,601 | \$ 81,207 |
| 1897.... | 44,661 | 8,186 | 6,977 | 5,024 | 635 | 65,485 |
| 1898.... | 43,369 | 9,453 | 7,485 | 5,039 | 1,035 | 66,381 |
| 1899.... | 42,386 | 6,060 | 7,811 | 20,496 | 1,220 | 77,973 |
| 1900.... | 44,151 | 6,526 | 9,759 | 15,910 | 1,417 | 77,763 |
| 1901.... | 43,940 | 12,291 | 11,365 | 4,685 | 2,971 | 75,252 |
| 1902.... | 44,099 | 2,480 | 10,676 | 5,517 | 3,754 | 66,526 |
| 1903.... | 43,731 | 13,629 | 10,623 | 3,820 | 2,779 | 74,582 |
| 1904.... | 43,848 | 8,460 | 11,158 | 3,997 | 2,752 | 70,215 |
| 1905.... | 44,167 | 54,811 | 12,971 | 6,048 | 1,108 | 119,105 |
| 1906.... | 47,466 | 20,945 | 13,122 | 5,918 | 1,583 | 89,033 |
| 1907.... | 47,711 | 10,596 | 11,805 | 4,719 | 1,678 | 66,617 |

IX—Sources of Income of the Missionary Department of the Board of Publication and Sabbath School Work for the Last Twelve years

| Year | Churches | Sabbath Schools | Individuals | Interest on Bank Balances | Interest | Miscellaneous | % Profit on Business Department | Total |
|-----------|-----------|-----------------|-------------|---------------------------|----------|---------------|---------------------------------|------------|
| 1896..... | \$ 35,584 | \$ 52,400 | \$ 5,835 | \$ 357 | \$ 4,091 | \$ 134 | \$ 20,764 | \$ 119,168 |
| 1897.... | 34,716 | 52,232 | 5,442 | 279 | 3,515 | 48 | 17,577 | 113,809 |
| 1898.... | 33,368 | 51,576 | 4,556 | 344 | 4,271 | 33 | 20,698 | 114,846 |
| 1899..... | 31,940 | 52,066 | 5,873 | 390 | 3,605 | 23 | 12,784 | 106,681 |
| 1900..... | 35,770 | 54,443 | 9,716 | 341 | 3,443 | 71 | 16,567 | 120,351 |
| 1901..... | 36,517 | 58,260 | 10,240 | 472 | 3,409 | 27 | 15,921 | 124,846 |
| 1902..... | 40,778 | 60,361 | 12,017 | 456 | 2,975 | 2 | 24,175 | 140,764 |
| 1903..... | 46,012 | 57,922 | 14,839 | 534 | 4,511 | 1,138 | 19,676 | 144,632 |
| 1904..... | 44,727 | 63,361 | 13,610 | 538 | 5,393 | | 19,461 | 147,090 |
| 1905..... | 44,233 | 63,371 | 17,547 | | 3,683 | | 26,898 | 155,732 |
| 1906..... | 48,731 | 64,272 | 17,116 | 362 | 3,415 | 3,747 | 17,995 | 146,638 |
| 1907..... | 50,155 | 63,337 | 78,003 | 160 | 3,641 | 4,339 | 17,995 | 163,332 |

X—Sources of Income of the Board of Church Erection Eleven Years

| Year | Churches, Sunday- Schools | Other Contri- butions | Interest | Legacies | Returned by Churches | Sale of Church Property | Collected from Insur- ance Co's | Donations for Special Ob- jects and Mis. C | Total |
|--------|---------------------------------|--------------------------|----------|----------|-------------------------|-------------------------------|---------------------------------------|-----------------------------------------------------|----------|
| 1897.. | \$45,269 | \$1,813 | \$10,788 | \$ 6,281 | \$3,499 | \$3,323 | \$2,945 | \$ 2,547 | \$76,469 |
| 1898.. | 46,715 | 1,730 | 9,931 | 5,249 | 7,164 | 4,177 | 4,657 | 1,572 | 81,195 |
| 1899.. | 46,384 | 1,784 | 9,795 | 18,070 | 1,523 | 6,097 | 4,242 | 1,544 | 91,278 |
| 1900.. | 52,887 | 1,284 | 13,276 | 6,324 | 2,615 | 7,388 | 5,240 | 1,825 | 91,139 |
| 1901.. | 54,787 | 2,893 | 10,122 | 4,351 | 3,870 | 6,511 | 4,351 | 1,666 | 88,572 |
| 1902.. | 55,407 | 3,979 | 12,854 | 11,960 | 3,657 | 4,478 | 5,657 | 1,816 | 99,808 |
| 1903.. | 58,255 | 3,622 | 10,035 | 13,866 | 2,118 | 8,639 | 5,386 | 1,006 | 102,927 |
| 1904.. | 58,984 | 6,020 | 12,144 | 525 | 2,288 | 7,105 | 7,126 | 2,566 | 96,758 |
| 1905.. | 58,608 | 672 | 18,581 | 3,039 | 2,302 | 8,151 | 3,556 | 10,162 | 105,073 |
| 1906.. | 59,766 | 712 | 17,364 | 36,243 | 2,525 | 5,041 | 3,985 | 27,621 | 153,257 |
| 1907.. | 63,623 | 789 | 18,201 | 13,040 | 9,633 | 9,780 | 6,068 | 10,986 | 132,120 |

XI—Sources of Income of the Board of Ministerial Relief for Eleven Years

| Year | Churches and Sunday School | Individuals | Interest on Permanent Fund | Donations, Legacies | Miscell- aneous | Total |
|-----------|----------------------------------|-------------|----------------------------------|------------------------|--------------------|-----------|
| 1897..... | \$74,091 | \$13,922 | \$70,985 | \$ 26,969 | \$2,029 | \$187,996 |
| 1898..... | 83,165 | 15,743 | 70,325 | 33,499 | 331 | 202,741 |
| 1899..... | 79,025 | 16,004 | 70,348 | 26,173 | 1,316 | 192,866 |
| 1900..... | 84,703 | 17,005 | 67,117 | 18,168 | 7,897 | 194,890 |
| 1901..... | 86,837 | 9,305 | 63,856 | 23,997 | 599 | 183,995 |
| 1902..... | 89,401 | 10,173 | 67,792 | 64,081 | .... | 231,448 |
| 1903..... | 89,930 | 17,863 | 70,584 | 85,415 | .. | 259,793 |
| 1904..... | 87,720 | 8,540 | 68,895 | 41,207 | .... | 206,362 |
| 1905..... | 90,500 | 10,206 | 73,452 | 106,072 | .... | 280,321 |
| 1906..... | 99,043 | 13,287 | 76,915 | 80,553 | .... | 269,798 |
| 1907..... | 98,315 | 8,533 | 80,396 | 58,901 | ..... | 246,146 |

XII—Sources of Income of the Board of Freedmen's Aid for Last Eleven Years

| Year | Churches | Sabbath School and Young People | Women's Executive Committee | Interest | The Field | Legacies | Individual and Misc. | Total |
|--------|-----------|---------------------------------|-----------------------------|----------|-----------|----------|----------------------|------------|
| 1897.. | \$ 54,029 | \$3,357 | \$ 41,491 | \$6,923 | \$3,927 | \$12,750 | \$ 13,590 | \$ 136,070 |
| 1898.. | 57,430 | 4,018 | 45,109 | 5,168 | ..... | 8,479 | 9,296 | 128,700 |
| 1899.. | 57,792 | 4,350 | 48,647 | 5,996 | ..... | 12,536 | 20,112 | 149,433 |
| 1900.. | 59,666 | 5,953 | 55,429 | 9,221 | ..... | 14,028 | 10,736 | 155,033 |
| 1901.. | 60,993 | 5,304 | 60,353 | 8,812 | ..... | 15,073 | 12,729 | 163,264 |
| 1902.. | 61,031 | 5,804 | 65,806 | 9,405 | ..... | 27,050 | 16,709 | 185,805 |
| 1903.. | 64,223 | 5,380 | 71,442 | 9,145 | ..... | 18,700 | 14,062 | 182,954 |
| 1904.. | 61,449 | 5,647 | 68,023 | 12,293 | ..... | 19,406 | 16,197 | 183,015 |
| 1905.. | 64,842 | 4,587 | 73,048 | 11,129 | ..... | 12,800 | 23,247 | 189,810 |
| 1906.. | 66,390 | 4,754 | 70,911 | 11,818 | ..... | 26,893 | 20,867 | 201,043 |
| 1907.. | 95,564 | 4,617 | 73,025 | 12,291 | ..... | 23,160 | 20,255 | 188,981 |

XIII—Sources of Income of the Board of Aid for Colleges for Last Twelve Years

| Year | Churches | Miscellaneous and Sent Direct | Individuals | Interest | Legacies | Total Through Board's Treasury | Through Co-operating Institutes |
|--------|-----------|-------------------------------|-------------|----------|----------|--------------------------------|---------------------------------|
| 1896.. | \$ 28,300 | \$ 9,647 | \$ 41,631 | \$ 3,497 | \$5,961 | \$ 89,138 | ..... |
| 1897.. | 29,843 | 9,316 | 34,157 | 3,378 | 100 | 77,986 | ..... |
| 1898.. | 39,924 | 35,615 | 39,869 | 144 | 2,080 | 110,622 | ..... |
| 1899.. | 38,668 | ..... | 140,972 | 1,008 | 1,350 | 181,998 | ..... |
| 1900.. | 41,868 | 2,737 | 98,067 | 1,820 | 935 | 145,429 | ..... |
| 1901.. | 43,493 | 6,722 | 93,449 | 2,849 | 7,298 | 153,813 | ..... |
| 1902.. | 44,695 | 6,944 | 162,565 | 1,978 | 6,654 | 222,836 | ..... |
| 1903.. | 49,445 | 7,834 | 116,308 | 2,242 | 10,107 | 185,938 | ..... |
| 1904.. | 62,551 | 2,883 | 117,230 | 2,278 | 1,320 | 186,262 | ..... |
| 1905.. | 138,604 | 12,197 | 21,468 | 4,175 | 34,180 | 405,624 | ..... |
| 1906.. | 39,596 | 6,894 | 19,323 | 5,317 | 11,280 | 82,409 | \$1,521,716 |
| 1907.. | 39,832 | 6,400 | 49,650 | 7,144 | 7,102 | 110,128 | 1,385,864 |

XIV—All Church Offerings to Eight Boards for 1906. Classified According to Size of Offerings as Arranged by Synods

| SYNODS | \$1.00 or less | \$1-5 | \$5-10 | \$10-25 | \$25-100 | Over \$100 | Total |
|------------------|----------------|--------|--------|---------|----------|------------|--------|
| Atlantic | 149 | 187 | 34 | 24 | 7 | 1 | 393 |
| Baltimore | 66 | 278 | 188 | 177 | 174 | 44 | 927 |
| California | 51 | 297 | 218 | 281 | 150 | 48 | 1,045 |
| Colorado | 40 | 196 | 116 | 97 | 56 | 14 | 519 |
| Catawba | 305 | 201 | 40 | 10 | 2 | .. | 558 |
| Illinois | 84 | 596 | 448 | 474 | 292 | 106 | 2,000 |
| Indiana | 110 | 402 | 201 | 245 | 115 | 24 | 1,097 |
| Indian Territory | 95 | 204 | 82 | 69 | 26 | 6 | 482 |
| Iowa | 96 | 591 | 383 | 355 | 182 | 39 | 1,646 |
| Kansas | 76 | 466 | 307 | 340 | 161 | 43 | 1,393 |
| Kentucky | 12 | 77 | 59 | 47 | 30 | 18 | 243 |
| Michigan | 106 | 353 | 206 | 169 | 100 | 28 | 962 |
| Minnesota | 94 | 440 | 204 | 174 | 96 | 34 | 1,042 |
| Missouri | 80 | 421 | 194 | 168 | 95 | 57 | 1,015 |
| Montana | 15 | 72 | 48 | 47 | 17 | 2 | 201 |
| Nebraska | 80 | 370 | 242 | 222 | 99 | 16 | 1,029 |
| New Jersey | 148 | 573 | 358 | 455 | 452 | 217 | 2,203 |
| New Mexico | 39 | 188 | 60 | 32 | 19 | 4 | 342 |
| New York | 175 | 1,232 | 879 | 1,025 | 856 | 376 | 4,613 |
| North Dakota | 41 | 237 | 101 | 53 | 17 | .. | 449 |
| Ohio | 166 | 1,053 | 588 | 500 | 303 | 90 | 2,710 |
| Oregon | 53 | 195 | 79 | 68 | 25 | 7 | 427 |
| Pennsylvania | 352 | 1,945 | 1,174 | 1,423 | 1,210 | 448 | 6,552 |
| South Dakota | 67 | 218 | 102 | 70 | 47 | 3 | 507 |
| Tennessee | 87 | 209 | 61 | 66 | 12 | 2 | 437 |
| Texas | 25 | 53 | 42 | 32 | 12 | 5 | 169 |
| Utah | 33 | 106 | 30 | 29 | 7 | .. | 205 |
| Washington | 62 | 294 | 147 | 101 | 51 | 16 | 671 |
| West Virginia | 38 | 154 | 70 | 79 | 36 | 2 | 379 |
| Wisconsin | 28 | 188 | 108 | 89 | 51 | 12 | 476 |
| Total | 2,784 | 11,796 | 6,779 | 6,991 | 4,710 | 1,622 | 34,682 |

XV—Average Offerings to the Boards

| Five Hundred Offerings Contrasted with the Balance of Offerings | Amount of 500 Church Offerings | Average per Offering | Balance of Church Offering | Number of Offerings Represented in Balance | Average per Offering of Balance |
|-----------------------------------------------------------------|--------------------------------|----------------------|----------------------------|--------------------------------------------|---------------------------------|
| Home Missions | \$180,272 | \$360 | \$ 52,145 | 3,652 | \$14 |
| Foreign Missions | 367,183 | 674 | 118,471 | 4,530 | 25 |
| Education | 18,557 | 37 | 28,910 | 3,405 | 8 |
| Sabbath School | 22,913 | 45 | 25,818 | 4,248 | 6 |
| Church Erection | 35,429 | 71 | 24,337 | 3,831 | 7 |
| Ministerial Relief | 61,299 | 122 | 37,744 | 3,859 | 9 |
| Freedmen | 41,064 | 82 | 25,327 | 3,608 | 7 |
| College Aid | 48,911 | 97 | 31,630 | 3,549 | 9 |

XVI—Contributions to the Boards through Church Offerings, Arranged by Synods

| SYNODS | Home Missions | Foreign Missions | Education | Sunday School | Church Erection | Ministerial Relief | Freedmen | College Board | Total Church Offerings | Total Membership | Average per Member |
|--------------------|---------------|------------------|-----------|---------------|-----------------|--------------------|----------|---------------|------------------------|------------------|--------------------|
| Atlantic..... | \$ 407 | \$ 527 | \$ 97 | \$ 51 | \$ 115 | \$ 111 | \$ 226 | \$ 74 | \$ 1,608 | 10,941 | \$.15 |
| Baltimore..... | 6,624 | 18,512 | 1,379 | 1,542 | 1,585 | 3,212 | 1,400 | 1,334 | 35,588 | 29,065 | 1.20 |
| California..... | 8,690 | 10,677 | 877 | 1,059 | 1,510 | 2,864 | 1,306 | 970 | 27,953 | 30,977 | .90 |
| Catawba..... | 86 | 139 | 86 | 75 | 132 | 93 | 328 | 47 | 986 | 10,205 | .99 |
| Colorado..... | 2,191 | 4,711 | 420 | 482 | 903 | 651 | 473 | 366 | 10,197 | 15,852 | .65 |
| Illinois..... | 3,712 | 40,614 | 3,006 | 3,068 | 2,351 | 5,942 | 4,840 | 6,045 | 69,578 | 80,943 | .84 |
| Indiana..... | 994 | 7,964 | 1,225 | 1,131 | 1,411 | 1,899 | 1,294 | 1,123 | 17,041 | 48,150 | .35 |
| Indian Territory.. | 1,830 | 1,880 | 188 | 185 | 607 | 277 | 152 | 68 | 5,187 | 8,608 | .65 |
| Iowa..... | 1,245 | 11,977 | 1,305 | 1,429 | 2,247 | 2,590 | 1,817 | 5,356 | 27,966 | 45,426 | .60 |
| Kansas..... | 6,338 | 9,797 | 919 | 671 | 1,630 | 1,512 | 969 | 6,782 | 28,618 | 31,479 | .91 |
| Kentucky..... | 1,785 | 2,197 | 425 | 402 | 446 | 936 | 461 | 383 | 7,035 | 8,304 | .85 |
| Michigan..... | 822 | 9,892 | 816 | 787 | 1,457 | 1,490 | 1,208 | 1,807 | 18,279 | 34,507 | .53 |
| Minnesota..... | 5,175 | 8,071 | 1,003 | 1,431 | 1,624 | 2,165 | 1,168 | 9,240 | 29,877 | 24,522 | 1.20 |
| Missouri..... | 6,548 | 12,341 | 986 | 1,193 | 1,385 | 3,025 | 1,447 | 2,979 | 29,904 | 25,972 | 1.15 |
| Montana..... | 644 | 634 | 135 | 104 | 370 | 238 | 132 | 157 | 2,414 | 3,724 | .70 |
| Nebraska..... | 3,166 | 5,701 | 565 | 581 | 964 | 1,086 | 664 | 2,107 | 14,837 | 19,400 | .77 |
| New Jersey..... | 35,083 | 57,750 | 4,771 | 3,926 | 5,641 | 9,880 | 5,604 | 4,902 | 127,557 | 78,024 | 1.62 |
| New Mexico..... | 1,371 | 633 | 58 | 50 | 139 | 141 | 59 | 62 | 2,513 | 5,085 | .50 |
| New York..... | 83,017 | 154,382 | 8,354 | 9,140 | 13,574 | 23,375 | 11,965 | 9,491 | 313,298 | 198,113 | 1.57 |
| North Dakota.... | 1,194 | 862 | 99 | 403 | 329 | 214 | 117 | 161 | 3,379 | 6,038 | .55 |
| Ohio..... | 6,690 | 30,119 | 3,810 | 3,422 | 3,868 | 5,715 | 5,300 | 6,507 | 65,431 | 110,700 | .60 |
| Oregon..... | 1,885 | 1,674 | 259 | 295 | 485 | 273 | 193 | 286 | 5,350 | 9,091 | .58 |
| Pennsylvania..... | 71,106 | 132,541 | 14,714 | 15,487 | 14,085 | 27,813 | 22,832 | 13,273 | 311,851 | 240,790 | 1.29 |
| South Dakota.... | 1,427 | 1,309 | 210 | 33 | 529 | 312 | 224 | 1,796 | 5,840 | 6,972 | .84 |
| Tennessee..... | 903 | 1,059 | 179 | 226 | 249 | 288 | 220 | 235 | 3,359 | 8,003 | .42 |
| Texas..... | 1,043 | 1,210 | 91 | 97 | 226 | 200 | 82 | 53 | 3,002 | 3,696 | .82 |
| Utah..... | 525 | 485 | 88 | 129 | 101 | 100 | 96 | 59 | 1,583 | 3,177 | .50 |
| Washington..... | 2,428 | 2,654 | 398 | 389 | 1,158 | 794 | 685 | 2,046 | 10,552 | 15,175 | .70 |
| West Virginia.... | 1,382 | 1,979 | 309 | 365 | 295 | 474 | 481 | 363 | 5,648 | 8,315 | .69 |
| Wisconsin..... | 107 | 4,766 | 519 | 393 | 600 | 1,141 | 647 | 1,388 | 9,561 | 17,156 | .56 |
| Total..... | \$258,418 | \$485,654 | \$47,666 | \$48,731 | \$59,766 | \$99,043 | \$66,390 | \$80,541 | \$1,146,209 | 1,126,432 | ..... |

**Report of the Standing Committee on Systematic Beneficence to
the General Assembly of the Presbyterian Church in the
United States of America, 1907.**

Your Standing Committee on Systematic Beneficence submits the following report:

The report of the Special Committee on Systematic Beneficence was referred to us and in it we find much that is worthy of the Assembly's attention.

One of the hopeful signs there noted is that the "demand for information is persistent," showing that our people are waking to the importance of proportionate and systematic giving, and with the increase of knowledge on the subject there will assuredly be growth in the grace of liberality.

We think that special attention should be called to the plan of securing voluntary, but definite pledges from the church membership at the beginning of each year for the various benevolences of the church. Subscription blanks and envelopes for this purpose will be supplied free of charge to all sessions applying to the committee for them. They also have for free distribution a good assortment of literature of which the churches should take advantage.

In their endeavor to magnify the importance of giving on the Lord's day as an act of worship, the committee finds that there is a great difference between the number of those whose names appear as church members and the number of those who appear on the treasurers' books as supporters of the church. It is the judgment of the committee that, where church members have no adequate sense of responsibility for the support of their own church, little can be expected of them for the adequate support of the benevolent and missionary causes of the church. As preparatory for increased giving on the part of church membership, the committee believes a campaign of education should be carried on, on the part of all of our church sessions, to magnify the responsibility of the members of the church to their own church in at least three particulars—a regular attendance upon the services of the church, upon the communion services and a regular contribution to the support of the church. We consider the habit of regular support of one's own church by every member as the best preparation for the adequate support of our missionary and benevolent causes.

"There can be but little growth in the Christian graces that does not involve the recognition of God's claim upon

every one of His followers for a certain portion of time and of income for the direct service of God. One has only to read the varied history of the Hebrews to have abundant illustration that it will never do for an individual that expects a continued blessing of God to offer the halt, the lame and blind on God's altar as sacrifice. God will not accept a second place in the affections of His people. He demands the first."

The committee further suggests that every Christian should keep an account with God and conscientiously set aside a portion of his income to be used in the Lord's work and, when the claims of God's cause are presented from time to time, should consider it a privilege and a joy to listen to the new opportunities presented for doing the Lord's work and deem it a privilege to take from the Lord's box the money set aside to help these enterprises.

The committee further calls attention to the increasing tendency to multiply the number of causes to which the individual church member is asked to contribute, and frequently this multiplication of causes has a tendency to affect the sense of obligation which the church member should feel toward the work definitely under the care of our Boards, and the time seems to have come when the whole matter of raising money for the kingdom of Christ from the individual church member should be simplified and some plan devised whereby a due proportion should be allotted to all causes that should have recognition and proper support without this frequency of appeal to impulse.

A campaign of education in the matter of proportionate and systematic giving is greatly needed at the present time in our church. This need is clearly indicated by careful analysis of the size of the offerings made to our eight Boards by our churches found in the statistical tables of the report. Last year, our eight thousand churches made 34,682 offerings to the eight Boards. If, however, every church had made an offering to each of the Boards of the church, there would have been 65,000 offerings made during the year, indicating that about one-half of the offerings were taken that should have been taken. The size of these offerings shows that most of these were only perfunctory offerings. There were 2,784 offerings of one dollar or less; 11,796 offerings from one dollar to five dollars; 6,799 from five to ten dollars, and only 1,622 of the 34,682 offerings were for sums above

one hundred dollars. This record of offerings is not that of individuals, but of entire churches. The size of these offerings would seem to indicate that most of our church membership are content to offer the halt and the blind on God's altar and save the best for themselves, a condition of things which in the days of old brought a curse upon the chosen people. Is there any reason to suppose that the same action will not meet with God's disapproval now?

The statistical tables for the several Boards of our church for the last ten years indicate that there is very little change in the amount given by all of our churches for the separate Boards of our church from year to year, the variation on the average being less than five per cent. The total income of the eight Boards, last year, was \$4,503,284. Of this sum, \$1,097,576.00 came through church offerings and \$389,117.00 came from legacies.

The following overtures have been referred to your committee for consideration.

Your committee recommends the following answer to the Overture No. 111 on "The Duties of Members to Support their Church," from the Presbytery of Newton.

1. In the judgment of this Assembly it is the duty of every member, present or absent, to contribute according to his means to the support of the church where he holds his membership.

¶12. What action should be taken in case of a failure to perform this duty, is left to the discretion of the session of the church of which the individual is a member.

We recommend the following reply to Overture No. 117 with reference to "Budget to Provide Funds for the Boards," from the Presbytery of Adams. While approving the general idea of the overture, in view of the fact that the proposed reorganization of the Boards has not yet been effected, we recommend that no action be taken.

Your committee presents the following recommendations for adoption:

1. That the pastors be urged to preach at least once a year on the duty and privilege of proportionate and systematic giving.

2. That an effort be made in all our churches to increase the number of those who set apart a definite portion of their income for the Lord's work.

3. That the portion thus set aside be at least a tenth; for, while under the gospel dispensation no definite rule can be laid down as to the amount that should be set aside from one's income as the Lord's portion, yet the whole trend of the teaching of the Word would indicate that it should not be less than the tenth.

4. The success of the Women's Presbyterial societies in raising money for home and foreign missions would

indicate that a similar course might be adopted with advantage by the Boards of our church. Last year, the Women's Executive Committee raised for foreign missions \$352,117.00, making a total of \$753,467.00 for home and foreign missions. The total amount raised during the last year through church offerings for all the Boards of the church amounted to \$1,097,576.00. **We recommend to the careful consideration of the Boards the wisdom of throwing the responsibility of raising the total amount expected from church offerings upon the Synods and Presbyteries, believing that such a course will increase the enthusiasm of our Synods and Presbyteries in our missionary and benevolent work by increasing their sense of responsibility. And we recommend that this Assembly direct the Boards to apportion to the Presbyteries the amounts recommended for each Board by the Finance Committee of the Assembly. We further recommend to the Boards to submit to the Presbyteries a joint statement of the amount apportioned, to be in turn apportioned by the Presbytery to the individual churches.**

5. We recommend the continued active co-operation of the Synods and Presbyterial committees with the General Assembly's committee in the work of developing in all of our churches the grace of proportionate and systematic giving

6. We recommend that the Presbyterian Brotherhood and other men's organizations of our church be urged to take up the great missionary and benevolent causes and contribute and help in systematic manner.

7. We recommend that the church sessions avail themselves of the literature furnished by the committee; samples of which can be obtained by sending a request to the secretary, Rev. W. H. Hubbard, No. 35 Franklin street, Auburn, N. Y.

8. We recommend that the Special Committee on Systematic Beneficence for the ensuing year, consist of: Ministers David G. Wylie, William H. Hubbard, George P. Williams, Chalmers Martin, John F. Carson, William R. Richards, William P. Finney, Charles E. Bronson; with Ruling Elders John Sinclair, John Stewart, W. W. Smith, E. E. Beard, H. B. Silliman and H. C. Olin.

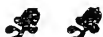
All of which is respectfully submitted in behalf of the Standing Committee on Systematic Beneficence.

ERVIN S. CHAPMAN

Chairman.

The
Permanent Committee on Temperance
of the
Presbyterian Church in the U. S. A.

No. 72 Conestoga Building, Pittsburgh, Pa.



He stood upon the world's broad threshold; wide
The din of battle and of slaughter rose;
He saw God stand upon the weaker side,
That sank in seeming loss before its foes:
Many there were who made great haste and sold
Unto the cunning enemy their swords,
He scorned their gifts of fame, and power, and gold,
And, underneath their soft and flowery words,
Heard the cold serpent hiss; therefore he went
And humbly joined him to the weaker part,
Fanatic named, and fool, yet well content
So he could be the nearer to God's heart,
And feel its solemn pulses sending blood
Through all the widespread veins of endless good.

—James Russell Lowell.



Twenty-Sixth Annual Report
and
Year Book
1907

Presented to the General Assembly
at Columbus, Ohio.

OUTLINE OF THE YEAR'S WORK.

1. Nine hundred and eighty-three meetings were held in ninety-six Presbyteries, located in thirty Synods. Addresses were delivered before Synods, Presbyteries, Ministerial Associations, Theological Seminaries, Universities, Colleges, High Schools, Normal Schools, Temperance Institutes, Sunday School Conventions, Y. M. C. A.'s, Chautauquas, Presbyterian Churches and Sunday Schools.

2. Fifteen million (15,000,000) pages of literature, in seven languages, were supplied to the institutions mentioned in paragraph one. This literature went into every State and Territory in the Union, to South Africa, Central and South America, Canada, Corea, India, Ireland, Scotland, England, Alaska, the Philippines, Cuba and Porto Rico.

3. Besides supplying literature free to Presbyterian organizations we have furnished it at actual cost to applicants in almost every sister Church in the United States and Canada.

4. A temperance program, including responsive readings and music, with recitations accompanying, prepared by the Committee, was used by about three thousand (3,000) of our Sabbath Schools. More than one hundred thousand (100,000) pledge-cards were ordered by Sunday School superintendents and teachers.

5. A column has been supplied each week in some of our Presbyterian papers, a supplemental lesson has been prepared for each quarterly temperance lesson in the Westminster Teacher and Senior Quarterly. Some phase of the question has been presented in each issue of The Assembly Herald. Several new tracts have been issued and nearly all of the standard ones reprinted.

6. More than forty thousand (40,000) personal communications have been sent out, including a letter to every pastor and Sunday School superintendent in the entire denomination, so far as we had their names and addresses. Many thousands of requests for information have come from elders, Sunday School teachers, Christian Endeavor officers, Missionary Societies and other interested individuals.

7. The Temperance deliverances of the Assembly have been supplied to thousands of our churches. Communication has been had with nearly every denomination in the United States relative to an Inter-Church Temperance Conference held in Pittsburgh, January 30th and 31st, which was attended by representatives of sixteen denominations.

8. Three Associate Secretaries, one lecturer on Scientific Temperance and one colored evangelist have been employed either the whole or part of the year. These, with the stenographer, are the only persons drawing salary, the Corresponding Secretary accepting a small honorarium and the Chairman nothing, though the former devotes all of his time and the latter a large portion of his time to the work.

9. The receipts for the year have been \$16,920, enabling us to close our books without debt, as we have done for twenty years.

10. Thus at small expense and with a limited number of workers the Assembly's Committee has served a denomination numbering one million three hundred thousand (1,300,000) communicants, with fully twice as many adherents and reaching into almost every part of the world.

TWENTY-SIXTH ANNUAL REPORT.

The temperance reform is one of the most vital and practical issues before the American people, and in this great reform our denomination is endeavoring to render that particular service which, by the principles of the Word of God and the indications of Divine Providence, has been committed to the Christian Church and laid upon the conscience and heart of God's people. The past year has been one of great activity and gratifying progress. The lines of battle are becoming more clearly defined, and the temperance forces are aligning themselves for the impending conflict and victory.

GENERAL SURVEY OF THE FIELD.

Within the brief compass of this report, it will not be possible to give extended information on every phase of the temperance problem, but the hearty commendation of our last Annual Report, which comes to us from every quarter, and the very great demand for it, encourages us in the belief that a "bird's eye view" of the whole field will be helpful to all who wish information on this important subject.

THE LIQUOR TRAFFIC.

He who would win the victory must not underestimate the strength of the enemy. The great strength of the liquor traffic consists in the following considerations:

1. Its appeal to the appetites of men and women.
2. Its appeal to greed for gain on the part of those engaged in the traffic.
3. The thoroughly organized and combined interests of liquor dealers.
4. The political influence of the traffic in controlling elections and legislation.
5. The financial returns accruing to States and cities from internal revenue and tax receipts.
6. The legal and governmental protection afforded. The traffic having been taxed and licensed claims due protection by the law.

It is a matter of regret that up to the present time Congress has taken no action to prevent the nullification of prohibitory laws by the issuance of federal "tax receipts," and the shipment of liquors into prohibitory territory in "original packages" under interstate commerce laws.

THE MARCH OF PROGRESS.

There is no other reform that is making such headway in recent months as the Temperance reform. The tide of opposition against the liquor traffic is rising higher every day and is registering itself in many practical ways.

THE SECULAR PRESS.—A few years ago the press was almost silent on the Temperance reform, would not even print the news items on the subject. But during the past year it is noteworthy that the daily press from Boston to San Francisco has had much to say about the temperance question, has discussed it under conspicuous headlines, has given columns and editorials, has sent reporters to gather the news and catch flying messages of victory or defeat—unprecedented space and interest in the secular press.

LEGISLATION.—The measures creating the most widespread interest, causing petitions to pour in from hundreds of thousands of voters, delegations and “hearings” on both sides, have been the Temperance measures. Since the beginning of the present year at least 250 bills concerning the liquor traffic have been introduced into the various legislatures, thus securing public discussion at the very center of civic affairs. Several Governors in their annual messages voiced fearless indictments of the saloon’s continual lawlessness and its inevitable harvest of crime and vice.

COURT DECISIONS.—February 13th, 1907, Judge Samuel R. Artman, of the Boone Circuit Court of Indiana, rendered a most notable decision, basing it upon many Court precedents and concluding with the following strong expression:

“In view of these holdings, based, as they certainly are, upon good reason and sound common sense, it must be held that the state can not, under the guise of a license, delegate to the saloon business a legal existence, because to hold that it can is to hold that the state may sell and delegate the right to make widows and orphans, the right to break up homes, the right to create misery and crime, the right to make murderers, the right to produce idiots and lunatics, the right to fill orphanages, poor houses, insane asylums, jails and penitentiaries and the right to furnish subjects for the hangman’s gallows.

“The Supreme Court of Indiana, the Supreme Courts of many other states, and the Supreme Court of the United States have already so far passed the middle of the stream upon the question involved in this case that return would now be more difficult than to go over. ‘Go over’ is merely to draw the natural, logical and inevitable conclusion from the declarations and judgments of the courts. To return would mean either to abandon the adjudication that the saloon business is unlawful at common law, or to hold that a business which has been adjudged, by the courts, to be unlawful, at common law, because it naturally and inherently endangers the health, comfort, safety, morals and welfare of the people, may be legalized for money. Some court may so hold in this case, but it will not be done by this court. If it is done by any court, it must be done by the court that has already held the business to be unlawful, because of its inherently destructive effects upon society.

“With due appreciation of the responsibilities of the occasion, conscious of my obligations, under my oath to Almighty God and to my fellow man, I can not, by a judgment of this court, authorize the granting of a saloon license.”

The above has been printed as “Senate Document No. 384, 59th Congress, Second Session,” and may be obtained

through your representative in Congress, or from the public printer, Washington, D. C.

To Mr. C. E. Newlin, of Indianapolis, Ind., is largely due the credit for having this case brought to a test and to Doane & Orbison, attorneys of that city, for their able presentation of the case.

April 13th, 1907, exactly two months after the decision of Judge Artman, another still more sweeping decision was rendered by Judge Ira W. Christian, of Hamilton County, Ind., Circuit Court, in which, after reviewing at length fifty-four Court decisions, he concluded as follows:

“I am drawn to the inevitable conclusion that the business of selling intoxicating liquors at retail to be drunk on the premises where sold is dangerous to the public morals, the public safety, the public health, and that, therefore, the place where such business is conducted is per se a nuisance and needs no proof as to its injurious effects upon the public.

“Therefore if the constitution of the state of Indiana guarantees to the people their peace, their safety, their well-being, as it does in section one, article one, of the Bill of Rights, it impliedly denies the right to the legislature to pass any law which would injuriously affect the peace, safety and well-being of the people. And if the business of selling intoxicating liquors at retail is dangerous to and destructive of the peace, the safety, and the well-being of the people, as the long line of adjudged cases, already cited, have found, it clearly follows that a law creating and not restricting the right to engage in such business is antagonistic to article one, section one, of the constitution, and therefore unconstitutional.”

March 4th, 1907, the Supreme Court of the United States handed down a decision sustaining the Courts of Nebraska in making it a misdemeanor to use the United States flag on liquor advertisements.

On March 11th, 1907, the Supreme Court of the United States handed down a decision sustaining the law of the State of South Dakota in imposing an “occupation tax” upon men soliciting orders for liquor, declaring that such a law was not “restraint of trade and commerce.”

ORGANIZED LABOR.—There has been great change of sentiment on the part of the leaders of organized labor with reference to the use of strong drink, and everywhere the wisest of the labor leaders are urging men to abstain from intoxicants. Formerly the union meeting halls were generally in connection with saloons, often granted free by the saloons, but so situated that the men were obliged to pass through the saloon to reach it; and the expectation was that the men would stop at the bar on entering and leaving. But the saloon has wrought only damage to the unions and the workmen. Councils inspired by strong drink are never wise or safe. Hence the agitation for “Temples of Labor,” for halls at a safe distance from saloons, for the use of public school rooms as meeting places for unions, and constant appeals to men to cease using intoxicants. Hence some unions have

written it in their by-laws and entered it into their contracts that the union man guilty of using intoxicants might be discharged instantly. There is a clear recognition that the man who drinks is the man who is going down and out. Liquor is labor's worst enemy.

ECONOMICS.—The science of economics has demonstrated that the temperance reform is the greatest financial problem of the age.

| | |
|----------------------------------------------------|--------------------|
| Direct cost of liquor traffic | \$1,500,000,000.00 |
| Indirect cost of liquor traffic | 1,000,000,000.00 |
| Total cost of liquor traffic | 2,500,000,000.00 |
| Total National revenue from all sources | 762,337,000.00 |
| Total internal revenue from alcoholic liquors..... | 212,565,000.00 |
| Total cost of public schools | 291,616,000.00 |
| Customs revenue (tariff) | 300,251,000.00 |
| Farm value of wheat in the United States | 490,322,000.00 |
| Net traffic earnings of all railroads | 685,464,000.00 |
| Public debt (National) | 964,345,000.00 |
| Total money in circulation | 2,736,000,000.00 |
| Panama Canal (estimated) | 250,000,000.00 |

From the above statistics it will be seen that the liquor traffic costs nearly nine times as much as the public schools, five times as much as the wheat crop, four times the net earnings of the railroads, three times the entire National receipts, practically as much as the entire amount of money in circulation, while it returns to the general government only \$212,565,000 and to the various States about \$100,000,000 in license. In other words, it costs two billions and a half and returns about one-eighth of that amount after working untold and unimaginable moral and social and domestic ruin.

THE TESTIMONY OF SCIENCE.—The Educational Committee of the city council of Berlin, Germany, has issued a memorandum to mothers warning them against the practice of giving children wine or beer even in small quantities. The circular points out the fact that there are 12,000 persons in German lunatic asylums whose minds have been deranged through excessive drinking and that 200 persons are annually received in one Berlin hospital suffering with delirium tremens. It appears that the use of "light wine and beer" has solved the Temperance question with a vengeance in Germany.

Dr. T. D. Crothers, in an address before the Buffalo Academy of Medicine, Buffalo, N. Y., February 12th, 1907, says:

"Recent researches of the physiological action of alcohol on the body have revealed some very startling conclusions and pointed out facts and causes of disease not recognized before.

"The supposed stimulant effect of alcohol is found to be narcotic and its good effect is simply covering up the pain while increasing the causes, also that alcohol is among the most poisonous and seductive drugs which can be used in medicine, and that as a beverage it occupies much the same plane as that of opium to quiet pain and discomfort and nothing more.

“Good authorities declare that 50 per cent of pneumonias occur in spirit and drug takers, simply because they have low vitality and feeble power of resistance.

“The cumulative effect of these poisons not only destroys the membranes of the upper air passages, but acts on the brain centers and the powers of nerve control.

“Alcohol and narcotic drugs by their erosive properties on the delicate membranes of the throat and nose are the most dangerous, destructive agents in common use.”

Dr. S. H. Bergen, of Toledo, says of the beer drinker: “Pneumonia, pleurisy and fevers seem to have a mortgage upon him which they foreclose at the first opportunity.”

Prof. Weleminsky, M. D., of Prague, says: “It is pre-eminently among beer drinkers that diseases of the heart and blood vessels, liver and kidneys occur.”

“There are to-day in this fair State of Illinois about 8,000 epileptics. More than half of them are children. Nearly 2,000 could, if they knew enough, justly point their finger at their father or mother or both and say: ‘You are responsible for my misery. You, through the alcohol which has made you its slave.’”—Dr. Vaclav H. Podstata, Superintendent of the Northern Illinois Hospital for the Insane, Elgin, Ill.

“Alcoholism is certainly the most active co-operator of the deadly tubercle bacillus. It should be impressed upon the masses that alcohol, in whatever form it may have been administered, has never been either a prevention or a cure for consumption.”—S. A. Knopf, M. D., New York, Associate Director for Clinic for Pulmonary Diseases of the Health Department.

“Scientific investigation has established the fact that even a moderate use of alcoholic beverages impairs the acuteness of sight and hearing, including the power of distinguishing colors.”—*Deutsche Monatschrift*.

“Alcohol, by its power of weakening the lungs, is a frequent cause of consumption.”—M. Legendre, M. D., Paris.

“The use of alcohol weakens the lungs and makes one more liable to lung disease than he would be if he abstained from it.”—Winfield S. Hall, Ph. D., M. D., Professor Physiology Northwestern University Medical School, Chicago.

LAW ENFORCEMENT.

In many places the growing public sentiment has manifested itself in the strict enforcement of laws governing the liquor traffic, with attendant satisfactory results.

Minneapolis reduced crime 25 per cent and saved \$600,000 from the saloon till the first six months of the new resume. says Mayor Jones: “I do not pose as a prohibitionist, a reformer or a radical, but we have proved one thing in the present municipal administration—namely, that the so-called ‘necessary evils’ of a great city are ‘necessary’ only so long as the people permit them to be, and not an instant longer, and that every law on the statute books touching these ‘necessary evils’ can be enforced as fully and as successfully as any other, providing the officials care to respect their oaths of office.”

Kansas City (Mo.) Star says: "The business men declare that the city was never in a more prosperous condition and that the enforcement of the prohibition law is not proving disastrous, as the jointkeepers and some of the politicians predicted."

The first Monday morning after the reopening of the saloons in San Francisco (July 9, 1906), there were 74 victims before the police courts as against five the previous Monday; 72 on Friday as against two on the previous Friday, and the second Monday 113, as against three or four the second Monday before reopening. Never again can a man with ordinary intelligence argue that high license reduces the evils of the drink curse or that prohibition properly enforced does not prohibit.

THE ATTITUDE OF BUSINESS.

The following statement was signed by one hundred business firms and prominent citizens of Washington Courthouse, Ohio, including the Mayor, County Auditor, County Treasurer, Postmaster, Recorder, Prosecuting Attorney, Clerk of Courts and others:

"We, the undersigned, business men, merchants and professional men, hereby certify that, to the best of our judgment, the closing of the open saloon in our city, about one and one-half years ago, under the operation of the Beal Law, has been no detriment to the business interests of the town. The spirit of improvement has been as good or better than before, and we believe that all merchants have had as good or better business than before, and we know of no interests of a business character (except saloon business) that have suffered any from the change.

We know of many families that have been greatly benefited by the closing of the saloons, and a great deal of money that now finds its way into legitimate trade, that formerly was spent in saloons, and we have no hesitancy in stating that in our judgment the closing of saloons has been a great benefit to the ordinary lines of retail business of our city."

Mayor Waterhouse, Pasadena, Cal., says: "No-license has caused more people to make their homes in Pasadena than any other one thing."

A Kansas City banker says: "Business has never been better. The deposits of this bank are increasing, the merchants are prosperous and farmers are happy. If it could be known that the suppression of the 'joints' is a settled condition it would be very much to the advantage of the city."
(Signed) C. L. Brokaw.

Lamar, Colo.—“I am heartily in sympathy with the movement for eradicating the saloons from the towns in the Arkansas Valley. The employer of a large number of men can only be in sympathy with this movement, and from a moral standpoint of view should give it every possible assistance. No one can dispute the fact that it is far easier to handle and control the laboring forces in towns where the liquor traffic is entirely suppressed than where saloons are established.”—(Signed) W. K. Winterhalter, Manager, American Beet Sugar Company.

Rocky Ford, Colo.—“I have been connected with the American Beet Sugar Company, of Rocky Ford, Colo., for six years. For three years we had license and for three years prohibition. We employ about 500 men and our pay-roll amounts to many thousands of dollars each month. We find that under prohibition our men are more regular, do more and better work, their families are better provided for and happier and the town shows improvement in every direction.

“I believe that 80 per cent of the merchants favor prohibition because they sell more goods and find it easier to collect their bills.”—(Signed) C. E. Evans, Assistant Manager.

The Business Men’s Association, of Creston, Iowa, reports that out of one hundred men who pay their bills promptly only three are drinking men, and that 97 per cent of those on the blacklist and refused credit for cause are saloonkeepers, bartenders and grog-shop patrons.

The manufacturing interests of Kokomo, Ind., are endeavoring to rid themselves of the saloons in their immediate vicinity. They estimate that thirty saloons which pay \$7,500 license tax annually to the city damage their business interests at least \$75,000. J. E. Frederick, Secretary to the Kokomo Steel and Iron Company, says: “I can hardly calculate in dollars and cents but I am safe in saying that the saloon close to our plant costs us not less than \$5,000 a year, and every manufacturing plant in this city suffers in proportion.”

THE FRIGHT OF THE ENEMY.

“There has never been a time in the history of the liquor business in this country when the trade should be so thoroughly united in its stand against our common enemy, the Prohibition Party, as now; and this fact cannot be too earnestly expressed in your paper.”—N. R. Collins & Co., Distillers, in “Bar and Buffet,” New York, Cincinnati and Chicago, March, 1907.

“With more than one-half of the geographical limits of this great country under laws prohibiting the sale of alcoholic beverages . . . and with an organization opposing us and sworn to our destruction that lacks nothing in the way of money or brains, enthusiasm or persistent, untiring work, what—may we ask—is the wine and spirit trade doing to arrest the current of events or to alter in any way the radical conclusions which are being forced upon the people in every State, county and precinct?

“If there is one thing that seems settled beyond question, it is that the retail liquor trade of this country must either mend its ways materially or be prohibited in all places save the business or tenderloin precincts of our larger cities.”—Bonfort’s Wine and Spirit Circular.

“The future of the entire trade is threatened by the thoroughly organized plan of attack, gigantic in scope, complete and thorough in method.

. . . In less than ten years from now the retail liquor business will be generally regarded as quite as honorable and morally unobjectionable as the restaurant or hotel business; or—it will be abolished.”—Beverages, New York liquor organ.

“Our business will go to pieces in spite of all we can do. It is only a question of time when you and I will be legislated out of business.”—Bernheim, Louisville distiller, in recent private interview.

“The perusal of the columns of this journal for issue after issue should be sufficient to impress the slowest reader of the fact that the enemies of the trade are concentrating their efforts upon our interests in every direction.”—Mida’s Criterion, Chicago liquor journal.

“Developments in the political and social aspects have been decidedly adverse to trade.”—The American Brewer’s Review.

THE GOVERNMENT.—Valuable assistance has been rendered to the temperance cause in Indian Territory by the United States government. Some months ago, through the efforts of William E. Johnson, Special Agent of the Interior Department, detailed to aid in suppressing the liquor traffic in Indian Territory, all of the express companies and railways doing business in the Territory issued general orders to all agents to refuse shipment of all brewery products as well as spiritous liquors to Territory points. A furious contest followed, in which Johnson smashed up nearly 25,000 bottles of these beers which were sneaked into the Territory by tricks and deception.

Secretary of Agriculture, Hon. James Wilson, has recently issued a strong arraignment of the false representations of liquor advertisements, declaring that if they do not cease their outrageous misrepresentations in magazines and on bill-boards he will publish the names of the manufacturers indulging in the campaign of deception. The Secretary also denies any knowledge of the existence of the “United States Board of Health” in Washington, which has been concocting fulsome eulogies of certain brands of beer as paid advertisements in news columns of the press.

THE STATUS OF THE STATES.

The facts change so rapidly and constantly that it is impossible to state exact conditions with more than approximate accuracy. The following statistics were obtained from reliable sources in each State, and give the situation as it existed April the 1st, 1907:

Alabama—Local option, majority of counties “dry.”
Arizona—Local option.

- Arkansas—Local option, "dry" except nine counties.
- California—Local option, two counties "dry" and large portion of southern end of state.
- Colorado—Local option.
- Connecticut—Ninety-two out of 168 towns and cities "dry."
- Delaware—One-half of area "dry."
- District of Columbia—Licensed by Congress; people have no voice; license \$800.
- Florida—Thirty-two out of 45 counties, constituting two-thirds of area, "dry."
- Georgia—One hundred and twenty-four out of 146 counties "dry."
- Idaho—License.
- Illinois—Five hundred towns and ten counties "dry," three Prohibitionists in State Legislature, three-fourths of area "dry."
- Indiana—Local option, 583 out of 975 towns "dry."
- Indian Territory—Prohibition by government treaty.
- Iowa—Sixty-five out of 99 counties "dry."
- Kansas—Constitutional Prohibition, 85 out of 105 counties have no paupers.
- Kentucky—Ninety-two out of 119 counties "dry."
- Louisiana—Local option, one-third of the state "dry."
- Maine—Constitutional Prohibition.
- Maryland—Fifteen out of 23 counties "dry."
- Massachusetts—Local option, one-half area and two-thirds population under prohibition. One Prohibitionist in Legislature.
- Michigan—County option, limited area "dry."
- Minnesota—Local option, 121 towns "dry;" Prohibition party very active with three men in Legislature.
- Mississippi—Seventy counties out of 76 "dry," ten-elevenths of area and five-sixths of the population under prohibition.
- Missouri—Local option, 42 counties "dry."
- Montana—Local option by county and town.
- Nebraska—Local option by county and town, 400 "dry" towns.
- New Hampshire—Local option, 6 out of 11 cities "dry."
- New Jersey—License.
- New Mexico—License.
- New York—Local option by town and township, 309 towns "dry."
- North Carolina—County prohibition.
- North Dakota—Constitutional Prohibition.
- Nevada—Bad liquor law.
- Ohio—Local option, 450 towns "dry."
- Oklahoma Territory—Vote on Prohibition constitutional amendment in August
- Oregon—Local option referendum, nine counties "dry," temperance gaining rapidly.
- Pennsylvania—Judges grant license.
- Rhode Island—Fifteen out of 38 towns "dry."
- South Carolina—County option, 22 counties (half of area) "dry."
- South Dakota—Town option dispensary.
- Tennessee—Ninety-three out of 96 counties "dry," only five "wet" towns in the state.
- Texas—County option, 156 counties out of 253 "dry," one-half of territory and three-fourths of population under Prohibition.
- Utah—Local option.
- Vermont—Two hundred and forty-seven towns out of 340 "dry," reaction against license.
- Virginia—Seventy-three out of 100 counties "dry," two-thirds of population under Prohibition.
- Washington—Fifty towns "dry." Prohibitionist in state senate.
- West Virginia—Thirty-two out of 55 counties "dry."
- Wisconsin—Local option, 600 out of 1,454 towns "dry," three-

sevenths of area prohibition, 60,000 population under prohibition.
Wyoming—Municipal local option.

One-half of the area and more than one-third of the population of the United States is now under prohibitory law. The attitude of science, industry, education, religion, journalism, sociology, law, labor, capital, business, economics, art, literature and general public sentiment all prophesy the overthrow of the liquor traffic.

THE PRESBYTERIAN CHURCH.

In this march of progress the Presbyterian Church has taken an honorable part.

A general summary of the work is given on the second page of this report, to which we invite special attention. The Committee furnished the churches with nearly four times as much literature, ten times as many pledge-cards, sent speakers to more than twice as many churches and supplied information by personal letter to five times as many people as it did the preceding year, while the increase in its receipts was but 50% over the preceding year.

It is worthy of note that this literature was sent in response to definite requests, the kind and amount being specified in the order; and that the requests for the service of our Secretaries was beyond all possibility of fulfillment.

We desire to express appreciation of the literature donated to this Committee by the Board of Publication as well as for the courtesy and help of its officers.

OUR WORKERS

The first of January, on account of advancing years, the Corresponding Secretary resigned the pastorate upon which he has been dependent for support, while cheerfully serving our Church in the cause of temperance. Grateful for any good that he may have been able to do in the past, he hopes now to devote his entire time and remaining strength to the work.

Mr. Lilley, as Chairman and Treasurer, has performed service which would have cost many hundreds of dollars. Not only has he never accepted a cent of remuneration, but as the records this year show, has given most generously to the support of the work, and has done so in former years without so much as allowing the fact to be made known.

Besides Mr. Scanlon, Dr. Fulton and Mr. Holman (colored evangelist), who were with us last year, we have been fortunate in securing the service of Rev. E. R. Worrell, D. D., and Miss Marie C. Brehm.

Dr. Worrell's scholarship, his familiarity with the temperance reform both practically and historically, all gave promise

of the valuable service which the testimony from many States amply confirms.

Miss Brehm, who is our special lecturer on Scientific Temperance, has more than sustained her reputation as a woman of ability, culture, knowledge, consecration and tactful wisdom.

In response to a formal invitation from the Synod of California, Miss Brehm has spent two months in that State. Concerning her, Rev. D. M. Gandier, one of our Presbyterial Chairmen, writes: "Allow me to tell you how much we appreciated Miss Brehm's meetings throughout our Presbytery. She is a magnificent worker, of whom the whole Church may be proud, and for whom we should be grateful." Equally gratifying reports of all our workers reach us from nearly every part of the Union.

Elder H. P. Faris of Clinton, Mo., has again placed us under obligation by his generous contributions of time and money. Not only does Mr. Faris refuse compensation, but pays his own traveling expenses. Through him the Committee was able to be represented at several Synods which we would not otherwise have reached. Are there not other elders who are able and willing to serve their Church in a similar way?

Rev. D. C. Milner, D.D., generously visited the Synods of Nebraska, Kansas and Colorado in behalf of the Committee, and we desire to make acknowledgment of his valuable assistance.

In this connection mention should be made of the years of gratuitous service rendered by the members of the Permanent Committee. Whatever has been accomplished is largely due to their co-operation and counsel, and we believe the Church does and will continue to appreciate their service.

SEED SOWING.

Great reforms are of slow growth. Seed must be sown and roots must get firm hold. The Presbyterian Church has done much of the seed-sowing for the harvest now ripening. Her first minister on American soil, Francis Makemie, lifted up his voice against intemperance. Her second General Assembly declared her purpose to aid in making men sober citizens of a free government. Through more than a century she has uttered her voice in behalf of temperance and against the liquor traffic.

In 1818 she recommended her members to abstain from the common use of ardent spirits, and in 1829 recommended entire abstinence. In 1834 and 1842 she uttered strong protest against the traffic in ardent spirits, and a little later decreed that the Church must purge herself from all participation in the sin by removing from her pale all who engaged in the manufacture and sale of intoxicating drinks for use as

a common beverage. In 1855, 1889, and 1890 the General Assembly declared strongly in favor of prohibiting the traffic by law, and recommended that ministers and congregations, while neither advocating nor antagonizing any political party, should by effort, voice and vote oppose the traffic in intoxicants and persevere in vigorous efforts until laws shall be enacted in every state and territory prohibiting entirely the traffic. This is the seed which is now bearing fruit.

TOTAL ABSTINENCE AND LEGAL SUPPRESSION.

Thus the temperance reform is a Christian enterprise that has been thoroughly interwoven with our denominational life, and, through the course of time, by a process of evolution, we have arrived at the two fundamental principles of our Church as touching the liquor problem, viz., total abstinence for the individual, and the legal suppression of the traffic by the state and nation.

These two principles the Assembly's Committee has been urging for many years. Our literature has been built upon these two great pillars of the temperance reform. Both are necessary. Total abstinence is the method that undertakes to keep the drinker from the drink. Legal suppression is the method that undertakes to keep the drink from the drinker.

Our total abstinence campaign has been especially conducted in our Sabbath schools, for which the following pledge has been prepared: "For Christ and Home and Country, I hereby enroll myself a member of the Presbyterian Temperance Union, and promise with divine help to abstain from all intoxicants as a beverage and to use my influence to abolish the drink habit and the liquor traffic."

Our other work is pre-eminently educational, arousing public sentiment to the point of determined antagonism to the liquor traffic.

THE RIGHT OF PETITION.

The national government and the civil authorities in every state in the Union recognize the right of petition on the part of both secular and religious organizations. The constitution of our Church guarantees this right, and the Church has always claimed and frequently exercised it. Our Assembly, Synods, Presbyteries, Boards, Committees and individual congregations have repeatedly done so.

In 1893 the General Assembly instructed the Permanent Committee on Temperance to memorialize Congress to join with other nations in preventing the sale of liquor and fire-arms in Africa, the New Hebrides and Alaska; in 1898 for the passage of the Ellis bill; in 1899 concerning debauchery

in the Philippines; in 1900 again in behalf of the New Hebrides; in 1903 for the passage of the Hepburn-Dolliver bill; in 1904 for a prohibitory clause in the Statehood bill for Oklahoma; in 1905 concerning internal revenue. In 1901 our Board of Foreign Missions, through the Temperance Committee, presented a memorial against the opium traffic in China and the following Assembly specifically approved this measure. In 1892 our General Assembly protested against the appropriation of public moneys to sectarian schools, as prejudicial to national welfare and unconstitutional.

The Assembly of 1906 instructed the Permanent Committee on Temperance to memorialize Congress concerning federal tax receipts in no-license territory, and the instruction was obeyed.

The Synod of Washington, 1906, requested the Committee to address the President of the United States in behalf of the Nezperce Indians in Idaho, and we did so.

It is therefore evident that the right of petition is clearly within the scope of Church Temperance work.

THE SPHERE OF THE CHURCH.

The Presbyterian Church stands for the principle of separation of Church and State, and there are lines of activity which the Assembly's Committee regards as outside the sphere of Church Temperance work and therefore inappropriate to be undertaken by an agency of the Church.

POLITICS—Some of the tap roots of the liquor traffic can be cut only by legislation. Every Christian voter should take an active and intelligent interest in political affairs and register his conviction at the ballot box, but the Church in her organized capacity ought not to interfere in political primaries, or advocate the election or defeat of candidates for political office, or authorize men to conduct political campaigns, or otherwise compromise herself by political entanglement.

LAW ENFORCEMENT—We regard the execution of law as the peculiar function of civil authorities, and the Church in her official capacity ought not to employ detectives, or gather evidence, or institute proceedings in courts, or undertake to enforce laws which other men have been elected, sworn and paid to enforce.

Therefore the Assembly's Committee has never engaged in political work, has no desire or intention to do so either alone or in conjunction with similar committees, does not regard such work proper for the Church, and has so declared both in print and on the public platform.

In thus defining the position of the Assembly's Committee as related to civic affairs, we do not question the propriety or the

necessity of some of this work being done by civic agencies or by individuals. It is very desirable that there should be temperance organizations to do the work which, because political, the Church cannot do. No intelligent person who has the cause of temperance at heart, and honestly desires to see the liquor traffic utterly annihilated, can question the usefulness and necessity for temperance agencies which are in no way officially connected with the Church, and are therefore free to grapple with the problem in ways which the Church cannot. But for such organizations to confine themselves to the prescribed limits of the Church which, as her representative, they would be morally obliged to do, would be to limit their usefulness and compel them to trespass upon the sphere of the Church.

It is therefore clearly evident that whatever is proper for the Church in her organized capacity to do at all, she should do in her own name and right; and whatever is unwise and improper for her to do in this manner or through her own agencies, she should not attempt to do or be asked to do through other organizations.

CHURCH DELIVERANCES.

This we believe to be the historical and uniform attitude of our Church in Christian enterprises in which she officially engages. In this connection we cite the following clearly defined official declarations.

Confession of Faith, Chapter 31, Article 4: "Synods and Councils are to handle or conclude nothing but that which is ecclesiastical; and are not to intermeddle with civil affairs which concern the commonwealth, unless by way of humble petition in cases extraordinary."

In defining the relation of the Church to societies for temperance and other moral reforms, the Assembly of 1848 declared as follows, in answer to an overture concerning the Washingtonian society: "It is, hence, beside the province of the Church to render its courts, which God ordained for spiritual purposes, subsidiary to the schemes of any association founded in the human will and liable to all its changes and caprices. . . . Recognizing these propositions as truths of the Word of God, this General Assembly, as a court of Jesus Christ, cannot league itself with any voluntary society. These societies must appeal not to Church courts, but to Church members."

In 1873, in response to a similar invitation from another Temperance Society, the Assembly replied as follows: "That while this Assembly approves of all proper efforts made to suppress intemperance, it declines to send delegates, in its name, to the proposed convention."

In 1880 the Assembly, in taking action upon credentials of friendly visitors from a Temperance Society, passed the following resolution: "Resolved, that it is the judgment of this Assembly that friendly delegates or visitors should be received only from corresponding ecclesiastical bodies."

The following year, 1881, in response to a communication asking for appointment of delegates to a National Temperance Convention to be held at Saratoga Springs, the Assembly replied: "Whilst this General Assembly feels a deep interest in the subject of temperance, it is not our custom to appoint delegates except to ecclesiastical bodies." See also similar action in 1860, 1891 and 1906.

THE INTER-CHURCH TEMPERANCE COUNCIL.

The claims of the Temperance Reform upon the Church are sacred and imperative, and the closer they become identified the better it will be for both.

For more than a century many have insisted that instead of inactively deploring the evils of intemperance, the Churches should systematically, aggressively and unitedly attack the evil themselves and cease to leave all the work to other organizations, however wise it be to leave some phases of it to them.

As early as 1811 the General Assembly appointed a Committee to devise measures to prevent intemperance and authorized the Committee "to correspond and act in concert with any persons who may be appointed or associated for a similar purpose." And Dr. Daniel Dorchester, a Methodist, in "The Liquor Problem in All Ages" says: "The result of this action can be traced through certain and definite links to the present time."

The Assembly of 1827 pledged the Presbyterian Church in the United States to the work of co-operating with the Christian brethren of every denomination in a great national effort to accomplish a universal change in the habits and customs of our country relative to the use of intoxicating liquors.

When the Permanent Committee was established in 1881, one of its assigned duties was "to initiate measures for promoting similar action on the part of other evangelical Churches."

To various subsequent Assemblies report was made of the progress of such correspondence, until in 1903, when the following specific command was given: "Resolved, That we direct the Permanent Committee on Temperance to open correspondence with the officers or judicatories of sister Churches, asking that Temperance Committees be by them appointed, with a view to mutual conference and combined effort against our common foe, the liquor traffic." The Permanent Committee's reports of 1904 and 1905 each tell of additional Churches establishing Permanent Committees on Temperance; whereupon the General As-

sembly of 1906 approved the following plan of federation in temperance work: "That the proper officials of one denomination shall issue an invitation to other denominations to appoint delegates to a National Inter-Church Conference to consider the feasibility of a Church Temperance Federation. When these delegates have formulated and agreed upon a basis of federation and this basis shall have been ratified by the participating Churches it shall then become operative." Pursuant to this action the Permanent Temperance Committees of the United Presbyterian Church of North America and the Presbyterian Church in the United States of America issued a joint call for a National Inter-Church Temperance Conference to be held in the city of Pittsburgh, Penn'a, January 30th and 31st, 1907.

Including corresponding members, almost one hundred persons, from widely separated portions of the United States, participated in this Conference, sixteen denominations being represented.

WHY THE COUNCIL.

Long experience and a large correspondence had convinced us that the Church in her organized capacity and in her own name and authority ought to combat the evil of intemperance and the liquor traffic. How to do this was the problem. The official Temperance Committee seems to be the answer of the Church to this question.

But there was much uncertainty and some diversity of opinion concerning the character and scope of work proper for such Committees to undertake. If they were to be active, there must be something definite before them to do. They would not duplicate the work of other organizations, therefore their own sphere must be defined. As workers in other lines find mutual conference through a common organization helpful, so the twelve Church Temperance Committees, already established, need a central agency through which they may confer and act when desirable.

Therefore in the interest of harmony and efficiency, and to avoid confused and embarrassing relations, a basis of agreement, setting forth the object, character, extent and limitations of Church Temperance work was desirable and necessary.

After mature and prayerful deliberation the Conference agreed upon the following basis to be presented to the supreme judicatories of the various denominations for consideration and to the Federal Council of the Churches of Christ in America with a view to becoming connected with said Council. (See Appendix A.)

SOME FACTS.

Since our Assembly deems it inexpedient to affiliate with non-ecclesiastical bodies and declines to be officially represented by them, there would seem to be a necessity for some such ar-

rangement as is here proposed in order that we might join with other churches in exerting our largest influence.

Some, not fully understanding the situation, have objected to the plan, and for this reason we present the following facts:

1. The action of the Conference which framed this "Basis of Agreement" will be seen to be in strict conformity with the action of the General Assembly which at its last meeting approved, without a dissenting vote, the exact plan which has been followed. (See Minutes of Assembly.)

2. For more than a half century temperance advocates have insisted that the Church, in her own name and right, should espouse this cause. At least thirteen denominations, most of them at the request of our Assembly, have established Committees for this purpose and, as will be seen, three others, sixteen in all, met in conference to devise a plan by which they could co-operate.

3. In the proposed basis the Churches plainly limit themselves to gospel temperance, a field which has been almost entirely abandoned since the political phase of the question has been made prominent. Indeed, no other agency claims to do, or expresses a desire to do, the kind of work which is here outlined.

4. Both the Assembly's Committees and the Temperance Conference have disclaimed any intention or desire to participate in politics.

5. So far as we have been able to learn, every temperance organization in the United States, except one, rejoices at this union of the Churches for temperance work.

6. The governing bodies of most of the denominations will meet before the Church Federation meets, and some of the largest of them, the Methodist Episcopal, for example, as well as others, will not convene, after that, until 1912. The Church Federation, after agreeing upon a basis, would have to refer it to the denominations again for approval, and the delegates then appointed by the denominational bodies would have to come together and harmonize whatever differences of plan or platform still existed. It would take at least six years to carry out such a plan, and possibly much longer.

If the present plan or platform is objectionable, let its defects be pointed out and remedied now, but why ask a delay of so many years for no assigned reason except to consider what has already been considered for a quarter of a century?

7. Frequent Conferences have been held with the officers of the Executive Committee of the "Federation of Churches," the "Basis of Agreement" meets their approval, and they regard favorably the proposition to constitute the proposed National Inter-Church Temperance Council a Department of the "Federal Council of the Churches of Christ in America."

8. The work which the Church Temperance Committees may properly undertake separately may be appropriately undertaken conjointly with decided advantage.

9. The Permanent Committee was instructed to try to enlist the co-operation of other denominations and has succeeded. Sixteen of them have responded to our invitation, and it would certainly seem inappropriate for the very Church which inaugurated the movement, and for so many years has pressed it, to repudiate the plan which it commended to others after they have accepted it.

Therefore in justice to the cause and to our own denomination, in courtesy to the denominations which have accepted the invitation which our Assembly instructed us to extend to them, we venture to express the hope that this General Assembly will not reverse the action and instruction of previous Assemblies.

FINIS.

The diversity of opinion on the temperance question as regards methods, agencies and even principles makes it a perplexing problem. When to the actual work is added the responsibility of devising and putting in operation the machinery necessary to meet the needs of a great denomination, and limited means supplied with which to do it, the difficulty becomes apparent to all experienced people. To the best of our knowledge and ability we have tried to be true to the history and traditions of our Church, to guard her interests and to execute her commands.

Church temperance work is a matter about which we should be extremely careful, persistently and patiently active, and profoundly thankful. The Presbyterian Church is at the front and the prayer of your Committee is that God will wisely guide, greatly bless and mightily use her for His own glory in the dissemination of true temperance principles and the overthrow of the liquor traffic.

TERMS OF MEMBERS.

With this Assembly, the terms of the following members of the Committee expire: Mr. William C. Lilley, Rev. C. S. McClelland, D. D., Rev. T. B. Anderson, D. D., and Mr. Graham C. Wells.

The vacancy caused by the resignation of Rev. E. R. Worrell, D. D., who accepted an Associate Secretaryship under the Committee, was filled by the selection of Rev. John Royal Harris, D. D.

The books are closed, the work is done. The record of the year must stand as made. It has cost much labor and some sacrifice which we offer, with sincere gratitude, to the great Head of the Church whose we are and whom we must serve.

JOHN F. HILL,

Secretary.

ADVISORY MEMBERS.

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|-------------------------------------------|--------------------------|
| REV. W. H. W. BOYLE, D. D., | Lake Forest, Ill. |
| REV. D. STUART DODGE, D. D., | New York, N. Y. |
| REV. HAMILTON A. HYMES, Ph. D., | New Albany, Ind. |
| REV. W. BEATTY JENNINGS, D. D., | Germantown, Pa. |
| REV. WILLIAM V. LOUDERBOUGH, | Salem, N. J. |
| REV. MARK A. MATTHEWS, D. D., | Seattle, Washington. |
| REV. HARRY N. MOUNT, | Eugene, Oregon |
| REV. D. C. MILNER, D. D., | Chicago, Ill. |
| REV. CLELAND B. McAFEE, D. D., | Brooklyn, N. Y. |
| REV. J. Q. A. McDOWELL, | Danville, Ky. |
| REV. HUGH K. WALKER, D. D., | Los Angeles, Cal. |
| REV. SAMUEL T. WILSON, D. D., | Marysville, Tenn. |
| REV. S. E. WISHARD, D. D., | Salt Lake City, Utah. |
| REV. JOSEPH L. WEAVER, D. D., | Denver, Colo. |
| REV. FRANKLIN RHODA, | Diamond, Cal. |
| JOHN WILLIS BAER, LL. D., | Occidental College, Cal. |
| MR. U. A. CLAYTON, | Fairmont, W. Va. |
| HON. R. M. CAROTHERS, | Grand Forks, N. Da. |
| HON. H. P. FARIS, | Clinton, Mo. |
| HON. H. B. F. McFARLAND, | Washington, D. C. |
| REUBEN TYLER, ESQ., | Cincinnati, Ohio. |
| HON. JOHN WANAMAKER, | Philadelphia, Pa. |

SPECIAL SUGGESTIONS.

This "report" will be found useful as a handbook of temperance information.

Our Committee has published about one hundred temperance tracts. Enclose stamps for samples.

Remember "Temperance Day," and make request for "special program" for the Sabbath School in due time.

Our total abstinence pledge is just the thing for Sabbath Schools.

Appoint a Temperance Secretary for the Sabbath School.

Arouse the Church Temperance Committee to activity.

An excellent idea for pastors to exchange pulpits and preach on temperance.

Take the Church offering for temperance early in the year, and forward immediately. Our treasury is at low tide.

The Temperance "Mite Box" will be furnished by the Committee for children's use in the Sabbath School and home. Ask for sample.

From every quarter come words of appreciation of the high-grade literature published by this Committee, almost every denomination in the United States and Canada having used it the past year.

The greatest limitation to our work is the lack of funds, and we greatly appreciate those friends of the temperance cause who make individual gifts or gather contributions for us.

Our literature is free to all Presbyterian Churches, but unless the gifts to temperance in the future become commensurate

with the increasing demand for literature, we shall be obliged to request that postage expense be borne by those who order.

The restoration of the "Army Canteen" will be raised, in all probability, in the next Congress, and the Church should stand in a solid phalanx against it.

WHERE TO GET INFORMATION ON TEMPERANCE.

The Presbyterian Temperance Committee, Rev. J. F. Hill, D. D., Secretary, 72 Conestoga Building, Pittsburgh, Pa.

The United Presbyterian Temperance Committee, Rev. J. F. Ray, Brighton Road, Ben Avon, Pa.

The Reformed Presbyterian Temperance Committee, Rev. W. W. Carithers, Apache, Okla.

The Cumberland Presbyterian Temperance Committee, Hon. F. H. Pendergast, Marshall, Texas.

The Methodist Episcopal Committee, Hon. A. E. Wilson, 92 La Salle Street, Chicago, Ill.

The Methodist Protestant Temperance Committee, Rev. D. C. Coburn, D. D., Zanesville, O.

The Congregational Temperance Committee, Rev. C. L. Morgan, D. D., Elgin, Ill.

Temperance Committee, Friends in America, Mr. James Wood, Mt. Kisco, N. Y.

Temperance Committee, The Hicksite Friends, Dr. O. E. Janey, 845 Utah Place, Baltimore, Md.

Lutheran Temperance Committee (General Synod), Rev. William Hesse, D. D., Brookville, Pa.

The United Brethren Temperance Committee, Rev. H. C. Shaffer, Portland, Ore.

The United Evangelical Temperance Committee, Rev. J. Q. A. Curry, 930 Bedford Street, Johnstown, Pa.

The Catholic Total Abstinence Union, Mr. J. W. Logue, Fifteenth and Market Streets, Philadelphia, Pa.

The Episcopal Church Temperance Society, Robert Graham, Church Mission House, New York, N. Y.

Young Peoples Christian Temperance Union, Miss Eva Marshall Shontz, The Temple, Chicago, Ill.

Women's Synodical Temperance Association, Mrs. Ellen M. Watson, Murdock Street, Pittsburgh, Pa.

Bureau of Scientific Temperance, Miss Cora Frances Stoddard, 23 Trull Street, Boston, Mass.

W. C. T. Association, Mrs. George W. Coblentz, Clarion, Pa.

National W. C. T. U., Mrs. L. M. Stevens, Portland, Me.

International Reform Bureau, Dr. W. F. Crafts, 206 Pennsylvania Avenue, S. E., Washington, D. C.

National Prohibition Party, Mr. C. R. Jones, The Temple, Chicago, Ill.

Anti-Saloon League of America, Cor. Sec., James L. Ewing, Esq., Washington, D. C.

Inter-Collegiate Prohibition Association, Mr. Hervy S. Warner, The Temple, Chicago, Ill.

National Temperance Society, Rev. Alexander Alison, D. D., 3 East Fourteenth Street, New York, N. Y.

Sunday School Department, National W. C. T. U., Mrs. Stella B. Irvine, Riverside, Cal.

Institute of Social Service, Rev. Josiah Strong, D. D., 287 Fourth Avenue, New York, N. Y.

The Temperance Committee, International Sunday School Association, Mrs. Zillah F. Stevens, Alton, Ill.

National I. O. G. T., Hon. George F. Cotterill, 233 Taylor Avenue, Seattle, Wash.

The Temple of Honor, J. Hicks, 32 J Street, Cambridge, Mass.

The Sons of Jonadab, William H. Young, 918 M Street, N. W., Washington, D. C.

The Sons of Temperance, Roland M. Eaverson, 4052 Baring Street, Philadelphia, Pa.

The National Reform Association, Rev. T. P. Stevenson, L. L. D., Philadelphia, Pa.

National Anti-Cigarette League, Mrs. Caroline F. Grow, The Temple, Chicago, Ill.

WHERE TO GET TEMPERANCE LITERATURE.

The Presbyterian Temperance Committee, 72 Conestoga Building, Pittsburgh, Pa.

National Temperance Society, 3 East 14th Street, New York, N. Y.

The W. C. T. U. Literature, Miss Ruby I. Gilbert, 131 Wabash Avenue, Chicago, Ill.

National Prohibition Committee, The Temple, Chicago, Ill.

Bureau of Scientific Temperance, 23 Trull Street, Boston, Mass.

SOME HELPFUL BOOKS.

Any of the following may be ordered from the National Temperance Society, 3 East Fourteenth Street, New York, N. Y.:

“National Temperance Almanac.” A rich store of information. 10c.

“The American Prohibition Year Book.” By A. E. Wilson. Gives recent statistics and suggestions on all phases of the temperance question. Very valuable. Paper, 15c.

“Christian Endeavor Speeches.” 10c. “A Lion Hunter.” 25c. “A Sower.” 50c. All by John G. Wooley. Characteristic addresses by this rarely gifted man.

“Temperance Progress in the Nineteenth Century.” By Wooley and Johnson. All that the title indicates. an admirable compendium. \$2.00.

“Temperance Bible Commentary.” By Lees and Burns. Scholarly, judicious, exhaustive. Treats every text in the Scripture bearing on this subject. \$1.50.

“The Foundation of Death.” By Axtel Gustafson. A masterly discussion of the history and philosophy of the temperance reform, so valuable that it is not easy to overestimate its merits. \$1.50.

“The People vs. The Liquor Traffic.” By John B. Finch. A series of popular lectures which will put fire in the heart and iron in the blood. No keener blade has flashed in the battle. 25c.

“Intoxicants and Opium in All Lands and Times.” By Dr. and Mrs. Crafts. Will interest Temperance people in missions and missionary people in temperance; just the thing for Home and Foreign Missionary Societies as well as pastors and reformers, 100 portraits. 75c.

“A Century of Drink Reform in the United States.” A fine historical resume. By August F. Fehlandt. \$1.50.

“The Saloon Problem and Social Reform.” By J. M. Barker, Ph. D. \$1.00.

“Alcohol a Dangerous and Unnecessary Medicine.” M. M. Allen. 1.25.

“Temperance Shot and Shell.” 50c.

APPENDIX.

BASIS OF AGREEMENT.

Adopted by the National Inter-Church Temperance Conference Held at Pittsburgh, Pa., Jan. 30 and 31, 1907.

PREAMBLE.

Believing the liquor habit and liquor traffic to be the greatest menace to our beloved country and the kingdom of our Lord Jesus Christ; the source of political corruption, of waste and pauperism, of immorality and vice, of lawlessness and crime, of disease and death, of ruined homes and lost souls,—

And believing that the legalization of the liquor traffic is contrary to the word of God and the best interests of humanity and country,—

And believing that the time has come, in the providence of God, when the whole Christian Church in our land ought to join voice, heart and hand in a persistent and thoroughly organized campaign for temperance, and throw the whole weight of her moral influence in favor of the legal suppression of the beverage liquor traffic,—

Therefore the members of the National Inter-Church Temperance Conference, assembled in the city of Pittsburgh, representing sixteen denominational bodies, do hereby recommend the following plan for the permanent National Inter-Church Temperance Council to be submitted to the various ecclesiastical bodies for their approval.

NAME.

The name of this organization shall be the National Inter-Church Temperance Council.

OBJECTS.

The objects of this National Inter-Church Temperance Council shall be:

1. To express the unity of the Church in temperance principles and in her aggressive temperance work.

2. To promote gospel temperance in the name of the Church, with the authority of the church, supported by the Church, and responsible to the Church.

3. To secure the mutual counsel and the larger combined influence for the churches of Christ in the temperance cause.

4. Unification of church temperance effort by agreement upon plans and methods of work, and the practical measures most worthy of promotion by the whole Church, so that denominational temperance work shall not be divisive but combined in moral sweep and impact.

5. To so inculcate temperance principles as to preserve the rising generation from the ravages of intemperance and to produce a stalwart army in opposition to the liquor traffic.

6. To create a sentiment which will compel the civil authorities to perform their whole duty concerning the traffic, prevent any seeming necessity for any Christian directly or indirectly supporting, encouraging, condoning or acquiescing in this heinous wickedness, and impress upon the individual Christian his duty to refrain from giving any encouragement to the traffic.

7. To enlist pulpit, platform and printing press in behalf of better temperance laws, and to protest against non-enforcement or violation of existing laws.

8. To preserve the Church from entangling political alliance, and yet make clear the duty of Christian people to use the ballot against a traffic which is the enemy alike of church and state.

9. To make clear the duty and ability of the Church to prohibit and overthrow the legalized liquor traffic whenever she so wills.

LIMITATIONS.

1. The National Inter-Church Temperance Council shall not attempt to commit the Christian Church to any political party nor enter into any election campaign for party candidates.

2. The National Inter-Church Temperance Council shall be limited in its sphere of operation to the lines indicated in these articles of agreement. It shall not attempt to legislate for the constituent bodies on the temperance question, but only give expression of its counsel or recommend a course of action in matters of common interest to Churches and individuals. It shall have no authority to limit in any way the full autonomy of the Christian bodies adhering to it in their temperance work. On the other hand, no denomination shall speak for the Council on any matter upon which it has not specifically declared itself.

BASIS OF MEMBERSHIP.

1. The following named ecclesiastical bodies shall be eligible to membership in the National Inter-Church Temperance Council or any of its branches, and such other ecclesiastical bodies as may hereafter adopt these rules of agreement and be admitted by the National Council: Baptist, Christian, Church of God, Congregational, Disciples of Christ, Episcopal, Evangelical Association, Evangelical Synod of North America, Friends, Lutheran, Methodist, Mennonites, Moravian, Presbyterian, Reformed Churches, United Brethren, United Evangelical.

2. Any denominational body entitled to membership herein may become such when it shall have officially ratified the articles of agreement and appointed its representatives to act officially in the Council, which representatives shall be elected in such manner and at such time as each affiliated body shall determine.

3. Each ecclesiastical body shall be entitled to four members (two ministers and two laymen), and two additional members (one minister and one layman) for each 200,000 membership or major fraction thereof.

OFFICERS.

1. The officers of the National Inter-Church Temperance Council shall be a president, one vice president from each of the constituent bodies, a corresponding secretary, and a treasurer, each of whom shall perform the duties usually assigned to such officers.

2. The corresponding secretary shall be the official representative of the National Inter-Church Temperance Council, under the direction of the executive committee. He shall be charged with the correspondence relative to the work of the Council, enlisting the co-operation of other ecclesiastical bodies, devising the best plans and methods of temperance work, and maintaining an efficient temperance bureau.

3. There shall be an executive committee which shall consist of seven ministers and seven laymen (not more than two of whom shall be of the same denomination), together with the president, the corresponding secretary, the recording secretary, and the treasurer. The executive committee shall have authority to attend to all business of the National Council in the interval between its meetings, submitting report of its transactions to the annual meeting of the National Council for approval.

ELECTIONS.

1. All officers shall be chosen at the regular meeting of the Council, and shall hold office until their successors take office.

2. The president, vice president, corresponding secretary, recording secretary and treasurer shall be elected by the National Council on nomination by the executive committee for the year just closing.

3. The executive committee shall be elected by ballot after nomination by the nominating committee, consisting of one representative named by the delegates of each affiliated body present.

4. Vacancies occurring during the year shall be filled by the appointment of the executive committee.

FINANCES.

The expenses of the National Inter-Church Temperance Council for its meetings and its work shall be provided for by the several constituent bodies, pro rata according to membership, through the denominational temperance agencies.

AUXILIARY COUNCILS.

The question of the formation and operation of Auxiliary Councils shall be referred to the constituent bodies of the next meeting of the National Inter-Church Temperance Council.

MEETINGS.

The National Inter-Church Temperance Council shall hold its meeting each year (unless otherwise directed by two-thirds vote of the executive committee), at such time and place as may be determined upon by the executive committee.

QUORUM.

Delegates from a majority of the constituent bodies having representatives present shall constitute a quorum.

AMENDMENTS.

These articles of agreement may be altered or amended by the majority vote of the members of the Council, followed by a majority vote of the bodies present, each body voting separately.

RELATION TO THE FEDERATION OF CHURCHES.

It is the purpose of this National Inter-Church Temperance Council to co-operate with the Federal Council of the Churches of Christ in America, as far as the work is related to that of said Federation, in addition to reporting to the several denominational bodies forming this National Council.

RESOLUTIONS.

Resolved (1): That the preamble and articles of agreement which we have considered be approved for reference to the denominational bodies herein named for official action, and appointment of representatives to the proposed National Inter-Church Temperance Council for completion of that organization in accordance with instruction from the various denominational bodies.

Resolved (2): That it be the sense of this conference that the constituent bodies in adopting these articles of agreement and appointing their representatives should style their committee, "The committee on temperance and moral reform."

Resolved (3): We request the committees which called this conference to conduct the correspondence with other denominations herein named relative to becoming constituent members of the National Inter-Church Temperance Council, until at least seven denominations shall have acted favorably upon these articles of agreement, when they shall call a meeting of the official delegates of the denominations for completing the organization,—which meeting we suggest should if possible be held prior to the next meeting of the Federal Council of the Churches of Christ in America.

Resolved (4): That we recognize the importance and the value of non-ecclesiastical temperance agencies in the prosecution of temperance work, and bid them Godspeed in their noble effort.

Supplement.

SCIENTIFIC TEMPERANCE.

By Miss Cora Frances Stoddard, Director of Bureau of Scientific Temperance, No. 23 Trull Street, Boston, Mass.

The principle of scientific temperance has shown steady progress during the year. Perusal of the temperance press shows a constant gain in the practical recognition of the fact that all arguments for personal abstinence or for the abolition of the drink traffic rest ultimately on the nature and effects of the substance, alcohol. The epoch-making decision of Judge Artman that licensing the sale of liquor is unconstitutional was based upon the truth that this substance "naturally and inherently endangers the health, comfort, safety, morals and welfare of the people." The same truth is stated in other words by Dr. Kelynack, editor of *The Drink Problem*, lately published in England, who says:

"The reformer and statesman have need ever to bear in mind that the evil of alcoholism is essentially dependent on the presence in all forms of intoxicating liquors, be they spirits, wines or beers, of a definite toxic agent . . . The chief deleterious action of all intoxicating drinks is dependent on ethylic alcohol, and it is because of this chemical body, with its characteristic action on the human subject, that most drinkers imbibe what is admittedly an agent having dangerous toxic properties."

If any additional proof were needed of the fundamentally correct position that the argument for abstinence rests largely upon a scientific basis, it could be found in the present efforts of the manufacturers of alcoholic beverages, especially of beer, to prove that their product is not only harmless, but actually beneficial to the human organism. They are openly trying to teach the public *that "beer is as healthful as milk," that it is nourishing and strengthening, that "the moderate use of alcohol is for many a man an important hygienic measure," that "the moderate use of alcohol has nothing to do with drunkenness."

These and a host of kindred statements show that the pinch of the scientific argument against alcohol is beginning to be keenly felt.

This renders all the more imperative the duty of every Christian man and woman to disseminate systematically and

*The Brewers' Journal.

widely the abundant truth science is giving us about alcohol, thereby destroying the power of the old fallacies which so long have encouraged people to slip carelessly into the drinking habit.

Scientific Temperance Instruction of the children in the Schools gains yearly in favor throughout the world. North Carolina has just re-enacted the enforcing features of her temperance education law, adding some additional clauses, all of which now make it one of the best laws on the subject in the United States. The amendments were secured at the instance of a joint committee representing the different temperance organizations and religious denominations of the State. Such a committee representing both fathers and mothers gives this instruction valuable moral support.

A strong committee of educators has this year recommended a scheme for temperance instruction in the schools of Mexico. When this goes into effect, the larger part of all North America will be under some form of requirement of temperance teaching for its children and youth.

Great Britain is making steady progress in this work under the constant wise pressure of the physicians of the nation, who regard it as a measure for the public health. As a result of this instruction, they confidently expect that "as the children now to be taught have come to have homes and children of their own, the influence in increasing numbers of these homes will be found to be on the side of total abstinence. The total effect, therefore, will be cumulative and progressive, so that in the course of two or three generations much should have been accomplished."*

In Sweden, great assemblies of teachers come together voluntarily to gain information about alcohol and how to influence their pupils by proper instruction on this subject

To all nations, the United States stands out as the pioneer in making this instruction practicable. It behooves us, therefore, to see to it that we abate none of our zeal for it, lest, in the sometimes prosaic work of executing the details without which such instruction cannot be made effective, we lose sight of their importance and so neglect them.

What, then, can a Christian do for temperance education?

Fathers and Mothers can insist upon having this teaching given in the schools, not only for the sake of their own children, but for the sake of the thousands of other children who, if not taught these truths in the schools, will never be taught, and will go out into life unprepared to meet the dangers in alcohol and other narcotics.

*E. Claude Taylor, M. D., F. R. C. S.

Voters can vote for school officials who will make adequate provision for this instruction in the schools.

Members of School Boards can make a definite time and place for this subject in the course of study in the succeeding grades, not forgetting the primary grades.

"Let the early years pass and our task in teaching temperance is enormously increased because it has a gross and selfish appetite to contend with and cannot summon to its aid the nobler aspirations of a citizen."

Superintendents of Schools and other officials can select good books teaching unequivocally the reasons for abstinence, and graded to the capacities of the particular pupils who are to use them. They can furnish teachers reference books, physiological charts, and other helps.

Normal School Instructors can properly prepare their pupils to teach this subject effectively,—a greatly needed work.

Ministers can preach on the subject, or give a prayer-meeting each year to it. A most interesting meeting can be arranged from the material available.

Physicians can give the public, including the teachers, the facts about alcohol with which their medical papers are now teeming. The New York State Medical Journal says:

"We (physicians) know the vast harm that alcoholic beverages are now inflicting upon the people. It devolves upon us to instruct the public as to the dangers of alcohol just as it does to instruct them concerning the dangers of polluted water or of bad milk."

Newspaper Editors can publish short articles or use "fillers" showing the harmful effects of alcoholic drinks, and urging on the public its duty in the matter of teaching the youth these dangers.

Members of Women's Clubs can secure a discussion of this subject on club programs. It belongs there as properly as "Child Labor" or "Tenement House Reforms" since it seeks to remove one of the great causes involved in these and kindred problems.

Temperance Secretaries of Missionary Societies can treat this question in its relation to home missions. A program for this purpose is already prepared.

All Temperance Workers should endeavor to make this instruction effective. Supply teachers with outside helps. Secure better training for them in normal schools and training classes. Give them up-to-date temperance literature including scientific facts, apt illustrations, stories. Encourage the work they are doing; let them feel the stimulating pressure of co-operation and interest from the general public.

This instruction is absolutely essential to the success of other temperance work. It will help make temperance homes in the future. It will help train no-license and prohibition voters for the future. It will carry conviction to voters now as the children repeat at home what they learn in school. If each of the approximately 550,000 public school teachers of the United States were giving but six lessons a year to the 15,000,000 children actually in the public schools, there would be 46,500,000,000 temperance lessons with their facts about the true character of alcohol going into the homes of this country every year. This instruction is necessary to the permanency of all movements for prohibition, no-license, etc., because if the children of today are not taught why alcoholic drinks are dangerous, they will be beguiled as voters into accepting the old sophistries about the sale and use of these drinks so that the legislative work done today may have to be done over again in the next generation. To neglect the education of the coming home-makers and of the coming voters, would, therefore, show poor generalship at the very least.

WILLIAM C. LILLEY, Treasurer,
In Account With

The General Assembly's Permanent Committee on Temperance of the
Presbyterian Church in the U. S. A.

| | | |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| May 1, 1906. | Cash balance on hand..... | \$ 1,811.44 |
| April 30, 1907. | Received from 2,045 Churches.... | \$10,038.33 |
| April 30, 1907. | Received from 398 Sabbath Schools | 1,407.06 |
| April 30, 1907. | Received from 15 Young People's Societies | 38.88 |
| April 30, 1907. | Received from 72 Individual Givers | 1,969.38 |
| April 30, 1907. | Received from 18 Women's Mis- sionary Societies | 61.41 |
| April 30, 1907. | Received from Special Lectures... | 445.54 |
| April 30, 1907. | Received from the Board of Publi- cation and Sabbath School Work (literature as directed by the One Hundred and Eighteenth Assem- bly) | 1,000.00 |
| April 30, 1907. | Received from miscellaneous sources | 124.25 |
| April 30, 1907. | Received from undesignated sources | 23.71 |
| | | 15,108.56 |
| | Receipts from all sources | \$16,920.00 |

RECEIPTS.

| | | |
|----------------------------|-----------------------------------|----------------------------------------------|
| SYNOD OF ATLANTIC. | Baltimore 1st.... 10 00 | Presb'y. of Los Angeles. |
| Presbytery of Atlantic. | Highland | Moneta S. S. \$ 1 60 |
| Hopewell W. M. S. \$1 25 | Catonsville | Santa Monica 1st.. 5 00 |
| Adams Run | Fulton Avenue... 4 00 | Anaheim 1st..... 13 75 |
| Olivet S. S. 1 10 | Abbott Memorial. 10 00 | Inglewood |
| | New Windsor.... 1 00 | Glendale |
| | | La Jolla |
| \$3 35 | \$123 31 | Monrovia 1st |
| Presbytery of Knox. | Presb'y. of New Castle. | Los Angeles West- minster |
| Grants Chapel S. S. \$1 00 | Pencador | Lompoc 1st |
| St. Paul Cordele S.S. 1 50 | Newark 1st | \$55 00 |
| | Dover | Presbytery of Oakland. |
| \$2 50 | Lower Brandywine 2 42 | Fruitvale |
| Presbytery of McClelland. | Wilmington 1st... 3 74 | Alameda 1st |
| Pleasant View \$1 00 | Drawyers | \$40 00 |
| Allen Chapel | Head of Christians 3 00 | Presbytery of Riverside. |
| Mattoon | Wicomico | Westminster |
| Temp. Bees | | Beaumont S. S. ... |
| \$4 00 | \$32 19 | Red Lands 1st... 26 86 |
| Presbytery of S. Florida. | Presb'y. of Wash. City. | San Bernardino 1st 12 00 |
| Eustis, 1st | Riverdale S. S. ... \$ 5 00 | Upland N. Ontario. 4 55 |
| | Anawsha Garden | \$54 67 |
| \$10 00 | Mem. S. S. 3 00 | Presb'y. of Sacramento. |
| SYNOD OF BALTIMORE. | Church of the Cove- nant | Westminster |
| Presbytery of Baltimore. | Neelsville | Westminster S. S. 8 50 |
| Covenant | Monassas | \$11 20 |
| Bethel | Metropolitan | Presb'y. of San Francisco. |
| Baltimore Cen... 13 60 | West Street | Mizpah |
| Lafayette Square. 45 00 | \$37 9¢ | Howard |
| Emmettsburg S. S. 5 82 | SYNOD OF CALIFORNIA. | San Francisco The- ological Seminary 2 00 |
| Emmettsburg ... 4 30 | Presbytery of Benicia. | Trinity |
| Broadway | Sausalito | St. John's |
| Govanstown | Pope Valley | Calvary |
| Baltimore Faith.. 5 00 | Covels S. S. 2 00 | Lebanon |
| Baltimore Faith | Ft. Bragg S. S. ... 1 25 | \$62 35 |
| S. S. 5 50 | Belvidere | |
| Baltimore Faith | Vallejo 1st..... 2 00 | |
| Y. P. Society... 2 00 | Vallejo 1st S. S. 2 00 | |
| Grace | \$17 25 | |

| | |
|--------------------------------|---------|
| Presbytery of San Jose. | |
| Templeton | \$ 1 00 |
| Los Gatos 1st | 14 60 |
| Shandon | 3 00 |
| San Jose 1st | 7 85 |
| San Jose 2d | 5 00 |
| Menlo Park | 1 00 |
| San Luis Obispo | 3 00 |
| Hollister | 1 00 |
| Santa Cruz | 8 69 |
| Palo Alto | 7 27 |
| Gilroy | 1 00 |
| | <hr/> |
| | \$53 41 |

| | |
|-----------------------------------|--------|
| Presb'y. of Santa Barbara. | |
| Carpentoria | \$1 00 |
| Oxnard | .15 |
| Hueneme | .15 |
| Santa Maria | 5 00 |
| Nordhoff Ojai S. S. 2 00 | |
| Fillmore | 1 00 |
| | <hr/> |
| | \$9 80 |

SYNOD OF CATAWBA.

| | |
|---------------------------------|--------|
| Presbytery of Cape Fear. | |
| Calvary | \$1 00 |
| Bethany | 1 00 |
| Oriental | 1 00 |
| | <hr/> |
| | \$3 00 |

| | |
|-------------------------------|--------|
| Presbytery of Catawba. | |
| Gastonia 3d S. S. \$5 00 | |
| | <hr/> |
| | \$5 00 |

| | |
|-----------------------------------|-------|
| Presb'y. of S. Virginia. | |
| Russell Grove C. E. Society | \$ 50 |
| | <hr/> |
| | 50 |

Presbytery of Yadkin.

| | |
|----------------------|--------|
| Statesville | \$1 00 |
| Freedom East | 1 00 |
| Mocksville 2nd | 1 00 |
| Emmanuel | 1 00 |
| | <hr/> |
| | \$4 00 |

SYNOD OF COLOREDO.**Presbytery of Boulder.**

| | |
|--------------------|--------|
| Brush | \$3 65 |
| Liveland 1st | 15 |
| La Salle | 1 00 |
| Hillsboro | 2 00 |
| | <hr/> |
| | \$6 80 |

Presbytery of Denver.

| | |
|------------------------------|---------|
| Littleton 1st. S. S. \$ 1 55 | |
| Hyde Park | 25 00 |
| Hyde Park S. S. | 5 00 |
| Carona S. S. | 6 86 |
| Idaho Springs ... | 1 35 |
| | <hr/> |
| | \$39 76 |

Presbytery of Gunnison.

| | |
|-------------------|---------|
| Grand Junction .. | \$12 00 |
| | <hr/> |
| | \$12 00 |

Presbytery of Pueblo.

| | |
|-----------------------|---------|
| El Bethel | \$ 1 00 |
| Silver Cliff S. S. .. | 5 00 |
| Trinidad 1st | 2 00 |

| | |
|-------------------------|----------|
| Immanuel Spanish | |
| of Ignacio | 29 |
| Pueblo 1st | 37 82 |
| La Costilla | 1 00 |
| San Pablo | 1 00 |
| | <hr/> |
| | \$ 47 61 |

SYNOD OF FLORIDA.

| | |
|----------------------------------|--------|
| Presbytery of E. Florida. | |
| Candler | \$2 00 |
| Weirsdale | 1 00 |
| St. Augustine | 2 00 |
| | <hr/> |
| | 5 00 |

SYNOD OF ILLINOIS.**Presbytery of Alton.**

| | |
|----------------------|---------|
| Butler | \$ 2 00 |
| Butler S. S. | 2 00 |
| Jerseyville | 4 10 |
| Greenfield | 1 00 |
| Greenfield S. S. ... | 2 00 |
| Baldwin 1st | 4 00 |
| Hardin 1st | 1 00 |
| | <hr/> |
| | \$16 10 |

Presb'y. of Bloomington.

| | |
|---------------------|---------|
| Mahomet | \$ 1 00 |
| Pontiac 1st | 17 00 |
| Philo | 3 55 |
| Gibson City 1st | |
| S. S. | 3 94 |
| Gibson City 1st.. | 5 00 |
| Onarga | 5 00 |
| Bloomington 2nd.. | 20 00 |
| Chenoa | 3 90 |
| Piper City 1st.. | 5 00 |
| Clinton 1st S. S. . | 5 00 |
| Rossville | 3 50 |
| Watska | 2 86 |
| Jersey | 80 |
| | <hr/> |
| | \$76 55 |

Presbytery of Cairo.

| | |
|---------------------|---------|
| Murphysboro | \$ 5 00 |
| Mt. Carmel | 3 00 |
| Pisgah S. S. | 4 00 |
| Lawrenceville S. S. | 3 00 |
| Olney | 5 00 |
| Sumner | 1 25 |
| Sumner S. S. | 1 25 |
| Carbondale S. S. . | 1 50 |
| Equality S. S. | 3 00 |
| | <hr/> |
| | \$27 00 |

Presbytery of Chicago.

| | |
|----------------------|----------|
| Chicago 2nd | \$ 10 00 |
| Oak Park 1st. | 10 00 |
| Cabery | 2 91 |
| Chicago 1st R. R. | |
| Mis. S. S. | 4 25 |
| Chicago 1st S. S. . | 6 19 |
| Scotch Westminster | 2 00 |
| Logan Square S.S. | 3 00 |
| Brighton Pk. S. S. . | 3 25 |
| Emerald Avenue.. | 10 25 |
| Immanuel | 1 00 |
| Waukegan 1st .. | 7 07 |
| Morgan Park | 4 00 |
| Manteno S. S. | 2 00 |
| Braidwood | 2 00 |
| Italian | 1 00 |

| | |
|-------------------|----------|
| Homewood | 2 00 |
| Berwyn | 2 00 |
| Olivet Memorial.. | 5 00 |
| Lake Forest | 25 00 |
| Chicago Heights.. | 1 00 |
| | <hr/> |
| | \$103 92 |

Presbytery of Freeport.

| | |
|----------------------|---------|
| Willow Creek ... | \$39 66 |
| Winnebago | 4 40 |
| Galena 1st S. S. . | 6 90 |
| Elizabeth | 2 50 |
| Ridgefield S. S. . | 1 51 |
| Middle Creek | 5 00 |
| Warren S. S. | 2 50 |
| Oregon 1st S. S. . | 3 61 |
| Freeport 1st S. S. . | 8 66 |
| Freeport 2nd | 5 55 |
| | <hr/> |
| | \$75 29 |

Presbytery of Mattoon.

| | |
|--------------------|---------|
| Tower Hill | \$ 3 20 |
| Chrisman S. S. ... | 3 50 |
| Moweaqua S. S. ... | 1 40 |
| Bethany S. S. | 1 00 |
| Shelbyville | 5 00 |
| Kansas | 2 00 |
| | <hr/> |
| | \$16 10 |

Presbytery of Ottawa.

| | |
|---------------|--------|
| Mendota | \$3 32 |
| Paw Paw | 2 00 |
| | <hr/> |
| | \$5 82 |

Presbytery of Peoria.

| | |
|----------------------|---------|
| Peoria 1st S. S. ... | \$10 00 |
| Farmington S. S. . | 1 05 |
| Lewistown 1st. ... | 5 00 |
| Henry S. S. | 1 50 |
| | <hr/> |
| | \$17 55 |

Presbytery of Rock River.

| | |
|-------------|---------|
| Aledo | \$12 60 |
| Ladd | 2 00 |
| | <hr/> |
| | \$14 60 |

Presbytery of Schuyler.

| | |
|---------------------|---------|
| Ellington Mem. | \$ 2 00 |
| Hersman | 5 00 |
| Fargo, Lee | 1 50 |
| Camp Creek | 13 00 |
| | <hr/> |
| | \$21 50 |

Presbytery of Springfield.

| | |
|---------------------|---------|
| Pisgah | \$ 3 86 |
| Lincoln 1st S. S. . | 7 65 |
| Divernon S. S. | 5 00 |
| Decatur | 10 00 |
| | <hr/> |
| | \$26 51 |

SYNOD OF INDIANA.**Presb'y. of Crawfordsville.**

| | |
|---------------------|---------|
| Rockville Mem. | \$ 5 00 |
| Attica S. S. | 2 45 |
| Attica 1st | 1 00 |
| Rockfield | 1 00 |
| Rock Creek | 1 00 |
| Bethel | 3 00 |
| Darlington | 1 00 |
| | <hr/> |
| | \$14 45 |

Presbytery of Ft. Wayne.

| | |
|-------------------------|---------|
| Kendallville | \$ 7 08 |
| Ft. Wayne 3rd S.S. | 4 00 |
| Decatur S. S. | 2 32 |
| Trey S. S. | 2 95 |
| Nappanue 1st | 2 00 |
| Ossian | 8 00 |
| | <hr/> |
| | \$21 85 |

Presb'y. of Indianapolis.

| | |
|-----------------|---------|
| Spencer | \$ 1 00 |
| Hopewell | 22 00 |
| Memorial | 10 72 |
| Irrington | 1 60 |
| | <hr/> |
| | \$35 32 |

Presb'y. of Logansport.

| | |
|--------------------------|---------|
| Logansport 1st..... | \$ 6 00 |
| Logansport 1st S.S. | 10 00 |
| Trinity S. S. | 3 00 |
| La Porte S. S. | 5 02 |
| Westminster S. S. | 2 25 |
| Remington S. S. | 1 00 |
| Goodland 1st | 3 00 |
| Rochester 1st | 3 00 |
| | <hr/> |
| | \$33 27 |

Presbytery of Muncie.

| | |
|------------------------------|---------|
| Peru, New Hope S. S. | \$ 2 00 |
| Portland 1st | 10 60 |
| Wabash | 10 00 |
| Noblesville 1st ... | 5 00 |
| | <hr/> |
| | \$27 60 |

Presbytery of New Albany.

| | |
|------------------------------|---------|
| New Albany 2nd..... | \$26 00 |
| Madison 1st | 10 00 |
| Nevay S. S. | 1 00 |
| Graham | 3 45 |
| Sharon Hill | 2 25 |
| New Albany 3rd S. S. | 3 58 |
| Jeffersonville 1st.. | 5 00 |
| Pisgah | 1 00 |
| New Washington.. | 1 00 |
| | <hr/> |
| | \$53 28 |

Presbytery of Vincennes.

| | |
|----------------|--------|
| Sullivan | \$3 00 |
| | <hr/> |
| | \$3 00 |

Presb'y. of White Water.

| | |
|----------------------|---------|
| Kingston | \$ 6 45 |
| Shelbyville 1st.... | 8 00 |
| Shelbyville S. S. .. | 2 00 |
| | <hr/> |
| | \$16 45 |

SYNOD OF IND. TER.**Presbytery of Canadian.**

| | |
|-----------------|--------|
| Chickasha | \$3 45 |
| | <hr/> |
| | \$3 45 |

Presbytery of Cimarron.

| | |
|-----------------------|---------|
| Watonga | \$ 12 |
| Kingfisher S. S. | 3 86 |
| Chapel | 15 |
| Alva 1st | 17 10 |
| Winnview | 12 |
| Winnview S. S. | 2 60 |
| | <hr/> |
| | \$23 25 |

Presbytery of Kiamichi.

| | |
|------------------------|--------|
| Mt. Gilead | \$1 00 |
| Valiant Forest S. S. 1 | 00 |
| Bethany | 1 00 |
| | <hr/> |
| | \$3 00 |

Presbytery of Oklahoma.

| | |
|--------------------|---------|
| Clifton S. S. | \$ 4 40 |
| Norman | 10 10 |
| Pawnee S. S. | 2 00 |
| Edmond | 14 00 |
| Oklahoma City.... | 15 38 |
| | <hr/> |
| | \$45 88 |

Presbytery of Sequoyah.

| | |
|-----------------|---------|
| Muskogee | \$ 8 00 |
| Nuyaka | 5 00 |
| Wewoka 2nd | 1 00 |
| | <hr/> |
| | \$14 00 |

Presbytery of Washita.

| | |
|--------------------|---------|
| Paul's Valley | \$10 00 |
| | <hr/> |
| | \$10 00 |

Presbytery of Watsego.

| | |
|--------------|--------|
| Hobart | \$3 62 |
| | <hr/> |
| | \$3 62 |

SYNOD OF IOWA.

| | |
|--------------------------------|---------|
| Presb'y. of Cedar Rapids. | |
| Pleasant Ridge S.S. \$ | 3 75 |
| Dundee S. S. | 1 93 |
| Vinton | 12 34 |
| Central Park S. S. .. | 3 34 |
| Cedar Rapids 1st.. | 1 00 |
| Cedar Rapids 1st S. S. | 4 71 |
| Monticello | 6 00 |
| | <hr/> |
| | \$33 07 |

Presbytery of Corning.

| | |
|--------------------|--------|
| Malvern S. S. | \$2 82 |
| | <hr/> |
| | \$2 82 |

Presb'y. of Council Bluffs.

| | |
|----------------------|---------|
| Audubon 1st | \$ 6 00 |
| Menlo | 2 00 |
| Missouri Valley... 2 | 00 |
| Sharon | 1 00 |
| Marne | 1 00 |
| Carson | 1 00 |
| | <hr/> |
| | \$13 00 |

Presbytery of Des Moines.

| | |
|--------------------------------------|---------|
| Leon | \$ 2 50 |
| New Sharon | 1 00 |
| Russell | 6 75 |
| Le Roy | 50 |
| White Oak | 50 |
| Hartford | 4 00 |
| Dallas Centre | 8 30 |
| Des Moines 1st.. | 11 30 |
| Des Moines, Clifton Heights | 1 35 |
| Plymouth | 3 00 |
| Westminster | 3 00 |
| Westminster S. S. .. | 3 00 |
| Indianola 1st.... | 4 00 |
| Des Moines 6th.. | 15 20 |
| | <hr/> |
| | \$64 40 |

Presbytery of Dubuque.

| | |
|---------------------|---------|
| Rowley | \$ 1 00 |
| Centertown | 1 00 |
| Independence 1st.. | 26 00 |
| Dubuque 3rd..... | 1 50 |
| Volga | 4 65 |
| Cons Centre | 2 17 |
| Otterville | 1 76 |
| Oelwein | 12 87 |
| Pleasant Grove ... | 1 62 |
| Prairie | 5 00 |
| Westminster | 15 00 |
| Manchester 1st ... | 1 50 |
| Manchester 1st S.S. | 1 00 |
| Wilson's Grove... 1 | 00 |
| Frankville | 2 00 |
| | <hr/> |
| | \$78 07 |

Presbytery of Ft. Dodge.

| | |
|----------------------|---------|
| Gilmore City S.S. \$ | 1 36 |
| Carroll S. S. | 2 50 |
| Halfa | 1 50 |
| Churdan S. S. | 1 02 |
| Spirit Lake | 1 00 |
| Armstrong S. S. | 3 30 |
| Plover | 1 00 |
| | <hr/> |
| | \$11 68 |

Presbytery of Iowa.

| | |
|---------------------|---------|
| Birmingham S. S. \$ | 2 75 |
| Burlington 1st ... | 1 18 |
| Bloomfield 1st S.S. | 1 32 |
| Union of Iowa City | 10 |
| Kirkville | 3 00 |
| Winfield | 5 00 |
| Ft. Madison | 5 00 |
| | <hr/> |
| | \$18 35 |

Presbytery of Iowa City.

| | |
|-----------------------------------|---------|
| Iowa City S. S. | \$ 3 00 |
| Red Oak Grove S.S. . | 2 06 |
| Crawfordsville ... | 1 00 |
| Unity Sen. O. E. Society | 2 00 |
| Wilton Junction .. | 8 00 |
| | <hr/> |
| | \$11 06 |

Presbytery of Sioux City.

| | |
|----------------------|---------|
| Sac City | \$ 3 00 |
| Vail | 2 50 |
| Olivet | 4 30 |
| Battle Creek S. S. . | 4 00 |
| Sanborne | 1 00 |
| Hawarden 1st | 2 00 |
| Denison 1st | 1 22 |
| George, Zion | 1 00 |
| George, Lyon 1st.. | 1 00 |
| Morningside | 2 00 |
| | <hr/> |
| | \$22 02 |

Presbytery of Waterloo.

| | |
|--------------------------------|---------|
| State Center 1st S. S. | \$ 2 39 |
| Cedar Falls S. S. . | 6 04 |
| Salem | 3 00 |
| Tranquility | 8 00 |
| Waterloo | 1 00 |
| | <hr/> |
| | \$15 43 |

SYNOD OF KANSAS.**Presbytery of Emporia.**

| | |
|----------------------|---------|
| Howard S. S. | \$ 3 27 |
| Belle Plains S. S. . | 3 66 |
| Gauda Springs ... | 1 85 |
| Bethel S. S. | 1 15 |

| | |
|----------------------|---------|
| Mt. Vernon | 2 44 |
| Peotone | 1 00 |
| Indianola S. S. | 1 00 |
| Conway Springs .. | 1 00 |
| Caldwell | 4 00 |
| Walnut Valley ... | 2 00 |
| | <hr/> |
| | \$21 37 |

| | |
|--------------------------------|---------|
| Presbytery of Highland. | |
| Atchison 1st | \$ 7 25 |
| Highland S. S. | 4 25 |
| Irving S. S. | 2 00 |
| Helton | 18 54 |
| | <hr/> |
| | \$32 04 |

| | |
|------------------------------|---------|
| Presbytery of Larned. | |
| Cimarron | \$ 1 40 |
| Halstead | 10 00 |
| | <hr/> |
| | \$11 40 |

| | |
|------------------------------|---------|
| Presbytery of Neosho. | |
| Ottawa | \$ 9 68 |
| La Harpe S. S. | 3 00 |
| Weir City S. S. | 2 00 |
| Columbus 1st | 3 46 |
| Lake Creek | 1 00 |
| | <hr/> |
| | \$19 14 |

| | |
|-------------------------------|--------|
| Presbytery of Osborne. | |
| Hill City | \$3 00 |
| | <hr/> |
| | \$3 00 |

| | |
|-------------------------------|---------|
| Presbytery of Solomon. | |
| Ellsworth 1st | \$ 5 76 |
| Ellsworth 1st S. S. . | 3 74 |
| Mt. Pleasant S. S. . | 1 68 |
| Concordia | 7 55 |
| Scandia | 2 35 |
| Sylvan Grove S. S. . | 2 66 |
| Aurora | 4 00 |
| Manchester | 6 00 |
| Cheever | 2 17 |
| Wilson | 1 00 |
| Delphos | 6 00 |
| Hope | 22 |
| College Hill 1st .. | 16 |
| Ramona | 18 |
| | <hr/> |
| | \$48 47 |

| | |
|------------------------------|---------|
| Presbytery of Topeka. | |
| Kansas City 1st... | \$12 12 |
| Oskaloosa | 2 80 |
| Wamego | 1 60 |
| Wamego S. S. | 1 40 |
| Sedalia S. S. | 3 10 |
| Clinton S. S. | 1 00 |
| Argentines 1st | 50 |
| Gardner | 2 00 |
| Olathe | 2 00 |
| | <hr/> |
| | \$26 52 |

| | |
|---------------------------|--------|
| SYNOD OF KENTUCKY. | |
| Presb'y. of Transylvania. | |
| Hyden | \$1 00 |
| | <hr/> |
| | \$1 00 |

| | |
|-------------------------------|---------|
| SYNOD OF MICHIGAN. | |
| Presbytery of Detroit. | |
| Westminster | \$72 75 |
| Jefferson Avenue.. | 10 00 |
| Redford | 1 00 |
| South Field | 1 00 |
| Calvary S. S. | 3 00 |
| | <hr/> |
| | \$87 75 |

| | |
|-----------------------------|---------|
| Presbytery of Flint. | |
| Cass City 1st..... | \$ 3 00 |
| Fairgrove | 4 00 |
| Port Huron 1st.. | 2 06 |
| Linden S. S. | 1 00 |
| Harbor Beach | 43 |
| Fenton | 2 00 |
| Croswell | 2 00 |
| | <hr/> |
| | \$14 49 |

| | |
|----------------------------------|--------|
| Presb'y. of Grand Rapids. | |
| Evart 1st S. S. | \$1 47 |
| Muir | 3 00 |
| Tustin | 1 00 |
| Grand Rapids 3rd.. | 1 00 |
| | <hr/> |
| | \$6 47 |

| | |
|-------------------------------|---------|
| Presb'y. of Kalamazoo. | |
| Kalamazoo 1st.... | \$56 45 |
| Benton Harbor 1st. | 2 13 |
| Richland | 4 24 |
| Decatur 1st | 5 00 |
| Three Rivers | 3 00 |
| Kalamazoo North.. | 3 26 |
| | <hr/> |
| | \$74 08 |

| | |
|-----------------------------------|---------|
| Presb'y. of Lake Superior. | |
| Rudyard | \$ 1 20 |
| Stambaugh S. S. ... | 4 00 |
| Calumet | 5 00 |
| Calumet S. S. | 5 00 |
| Iron Mountain S.S. | 2 00 |
| Grand Marais | 2 00 |
| | <hr/> |
| | \$19 20 |

| | |
|-------------------------------|---------|
| Presbytery of Lansing. | |
| Franklin Avenue... | \$10 00 |
| Diamondale S. S. . | 1 44 |
| Jackson | 5 00 |
| Stockbridge | 1 00 |
| Diamondale 1st.... | 5 00 |
| | <hr/> |
| | \$22 44 |

| | |
|------------------------------|---------|
| Presbytery of Monroe. | |
| Erie | \$ 1 00 |
| Erie S. S. | 2 00 |
| Hillsdale S. S. | 1 00 |
| Blissfield 1st | 25 00 |
| Adrian 1st | 5 25 |
| La Salle S. S. | 2 00 |
| Coldwater 1st | 35 |
| California S. S. ... | 35 |
| Ida | 2 05 |
| Petersburg | 1 35 |
| Deerfield | 86 |
| Tecumseh | 2 60 |
| Tecumseh S. S. ... | 3 55 |
| Cadmus | 2 00 |
| Jonesville 1st | 2 00 |
| | <hr/> |
| | \$51 36 |

| | |
|--------------------------------|--------|
| Presbytery of Petoskey. | |
| Harbor Springs ... | \$1 00 |
| Harbor Springs S.S. | 1 75 |
| | <hr/> |
| | \$2 75 |

| | |
|-------------------------------|---------|
| Presbytery of Saginaw. | |
| Bay City 1st..... | \$31 04 |
| Saginaw 1st | 19 75 |
| Warren Avenue... | 3 00 |
| | <hr/> |
| | \$53 79 |

SYNOD OF MINNESOTA.

| | |
|-----------------------------|--------|
| Presbytery of Adams. | |
| Orleans S. S. | \$2 50 |
| Argyle S. S. | 1 00 |
| | <hr/> |
| | \$3 50 |

| | |
|------------------------------|---------|
| Presbytery of Duluth. | |
| Sandstone S. S. ... | \$ 5 50 |
| Arnold | 2 82 |
| Cloquet | 7 00 |
| Mora | 1 00 |
| | <hr/> |
| | \$16 82 |

| | |
|-------------------------------|---------|
| Presbytery of Mankato. | |
| Kasota S. S. | \$3 50 |
| Lake Crystal | 1 00 |
| Watonwan | 1 00 |
| Fulda | 1 50 |
| Rushmore S. S. ... | 3 20 |
| Round Lake | 2 30 |
| Alpha | 1 00 |
| Marshall | 3 00 |
| Balaton | 1 00 |
| Rushmore | 5 00 |
| | <hr/> |
| | \$22 50 |

| | |
|---------------------------------|---------|
| Presb'y. of Minneapolis. | |
| Oak Grove, Bloom- | |
| ington | \$ 1 03 |
| Shiloh S. S. | 1 10 |
| Buffalo | 4 08 |
| Highland Park S.S. | 1 50 |
| Crystal Bay S. S. . | 62 |
| Minn. House of | |
| Faith S. S. | 2 00 |
| Western Red River | 4 00 |
| Andrew | 15 00 |
| Elim | 1 94 |
| | <hr/> |
| | \$31 27 |

| | |
|---------------------------------|--------|
| Presbytery of Red River. | |
| Brainerd 1st S. S. . | \$6 00 |
| | <hr/> |
| | \$6 00 |

| | |
|---------------------------------|--------|
| Presbytery of St. Cloud. | |
| Clara City | \$1 00 |
| Randall | 60 |
| Gilgal | 1 00 |
| Maynard | 2 00 |
| St. Cloud | 73 |
| | <hr/> |
| | \$5 33 |

| | |
|--------------------------------|---------|
| Presbytery of St. Paul. | |
| Miriam Park | \$ 5 00 |
| Knox | 8 00 |
| St. Paul E. | 7 20 |
| Dayton Avenue .. | 9 00 |
| White Bear Lake | |
| S. S. | 2 25 |
| Carroll Street S.S. | 2 67 |
| Good Rich Avenue | |
| S. S. | 2 50 |
| | <hr/> |
| | \$36 62 |

| | |
|------------------------------|---------|
| Presbytery of Winona. | |
| Claremont | \$ 1 00 |
| Chatfield L. A. So. | 2 46 |
| Lanesboro S. S. ... | 80 |
| Owatonna | 2 50 |
| Chatfield | 5 00 |
| | <hr/> |
| | \$11 76 |

SYNOD OF MISSOURI.

| | |
|--------------------------------|--------|
| Presbytery of Hannibal. | |
| Laclede | \$3 00 |
| | <hr/> |
| | \$3 00 |

| | |
|---------------------------------|----------|
| Presb'y. of Kansas City. | |
| Sedalia | \$ 20 15 |
| Sedalia S. S. | 3 35 |
| Osceola | 2 30 |
| Raymore | 6 35 |
| Clinton 1st | 18 10 |
| Clinton 1st S. S. . | 4 50 |
| Creighton | 1 00 |
| Deepwater | 10 00 |
| Deepwater S. S. . | 3 00 |
| Mellier Place ... | 1 00 |
| Sedalia Broadway | 5 00 |
| <hr/> | |
| Kansas City 3rd.. | 7 40 |
| Lowry City | 2 00 |
| El Dorado Springs | 2 00 |
| Appleton City Y. | |
| P. S. C. E. | 3 00 |
| Montrose | 2 00 |
| Kansas City | 10 00 |
| Tipton | 1 00 |
| Nevada | 1 25 |
| Independence ... | 24 25 |
| Warrensburg | 7 26 |
| Rich Hill | 2 20 |
| | <hr/> |
| | \$137 11 |

Presbytery of Ozark.

| | |
|---------------------|---------|
| Irwin | \$ 2 05 |
| Everton | 2 88 |
| Joplin 1st | 93 |
| Springfield Calvary | |
| S. S. | 6 36 |
| Monett 1st | 4 00 |
| Ozark Prairie | 2 00 |
| | <hr/> |
| | \$18 22 |

Presbytery of Platte.

| | |
|---------------------|---------|
| Union Star S. S. \$ | 3 78 |
| King City | 4 05 |
| Mound City | 4 00 |
| New Point | 2 50 |
| Hamilton | 4 00 |
| Emporia Prairie | |
| S. S. | 2 25 |
| Hodge S. S. | 3 00 |
| Lathrop | 42 |
| Oregon | 3 00 |
| | <hr/> |
| | \$26 95 |

Presbytery of St. Louis.

| | |
|----------------------|---------|
| St. Charles | \$ 1 00 |
| St. Louis 1st.... | 37 00 |
| Whitewater | 4 30 |
| Ironton | 2 75 |
| Tyler Place S. S. . | 5 00 |
| Carondelet | 2 00 |
| Hillsboro | 1 00 |
| Hillsboro Union S.S. | 1 00 |
| Lee Avenue | 2 00 |
| | <hr/> |
| | \$56 05 |

SYNOD OF MONTANA.

Presb'y of Great Falls.

| | |
|-------------------|---------|
| Harlem S. S. | \$ 1 00 |
| Havre S. S. | 1 00 |
| Havre | 8 90 |
| Havre C. E. So. . | 1 00 |
| | <hr/> |
| | \$11 90 |

Presbytery of Helena.

| | |
|--------------------|---------|
| Billings | 11 90 |
| Spring Hill | 4 50 |
| Miles City S. S. . | 5 00 |
| Hamilton | 1 00 |
| Manhattan | 1 00 |
| | <hr/> |
| | \$23 40 |

SYNOD OF NEBRASKA.

Presb'ry of Box Butte.

| | |
|-------------------|--------|
| Union Star | \$ 75 |
| Bodarc | 3 00 |
| Glen Emmanuel ... | 1 02 |
| | <hr/> |
| | \$4 77 |

Presbytery of Hastings.

| | |
|------------------|--------|
| Superior | \$4 14 |
| Superior S. S. . | 2 44 |
| Aurora | 2 27 |
| | <hr/> |
| | \$8 85 |

Presbytery of Kearney.

| | |
|--------------------|---------|
| St. Paul | \$ 5 62 |
| North Platte 1st.. | 5 00 |
| | <hr/> |
| | \$10 62 |

Presb'y. of Nebraska City.

| | |
|-------------------|---------|
| Lincoln Westmin- | |
| ster | \$ 7 00 |
| Lincoln Westmin- | |
| ster S. S. | 1 25 |
| Lincoln 2nd | 18 00 |
| Lincoln 1st | 25 00 |
| Neb. City 1st.... | 5 51 |
| Seward | 8 30 |
| Pawnee City | 12 00 |
| Beatrice | 4 91 |
| Humboldt | 2 00 |
| Curtis | 1 45 |
| York | 5 00 |
| Raymond | 3 00 |
| Hopewell | 3 00 |
| | <hr/> |
| | \$97 83 |

Presbytery of Niobrara.

| | |
|-------------------|--------|
| O'Neill 1st | \$1 00 |
| Cleveland | 2 00 |
| Madison | 1 00 |
| Blackbird S. S. . | 1 00 |
| Stewart | 2 11 |
| Anoka S. S. | 78 |
| Niobrara | 1 00 |
| | <hr/> |
| | \$8 89 |

Presbytery of Omaha.

| | |
|--------------------|---------|
| Lyons | \$ 4 75 |
| Osceola | 3 40 |
| Columbus | 5 40 |
| S. Omaha Bohe- | |
| mian S. S. | 1 00 |
| Schuyler 1st | 6 05 |
| Anderson Grove... | 2 00 |
| | <hr/> |
| | \$22 60 |

SYNOD OF N. JERSEY.

Presbytery of Elizabeth.

| | |
|----------------------|---------|
| Cranford 1st | \$ 5 00 |
| Cranford 1st S. S. . | 1 45 |
| Clinton | 8 75 |
| Clinton S. S. | 10 00 |

| | |
|-----------------------|----------|
| Westminster Hope | 3 00 |
| Dunellen 1st S. S. . | 4 46 |
| Rahway 2nd S. S. . | 3 88 |
| Basking Ridge S.S. | 25 00 |
| Westfield | 25 00 |
| Basking Ridge .. | 30 70 |
| Springfield | 25 00 |
| Elizabeth Grey- | |
| stone | 13 82 |
| Califon Lower Val- | |
| ley | 6 00 |
| Cokesbury | 2 00 |
| Metuchen 1st | 17 36 |
| Plainfield, Crescent | |
| Avenue | 10 00 |
| Springfield 1st S. S. | 2 00 |
| Libert' Corner ... | 2 00 |
| Dunellen 1st | 1 05 |
| Rahway 1st, Ger- | |
| man | 05 |
| Conn. Farms | 1 62 |
| | <hr/> |
| | \$208 14 |

Presb'y. of Jersey City.

| | |
|--------------------|---------|
| Jersey City 1st... | \$12 00 |
| West Hoboken | |
| S. S. | 5 00 |
| West Hoboken 1st | 2 00 |
| Madison Avenue... | 5 00 |
| Claremont Avenue. | 8 50 |

Presbytery of Monmouth.

| | |
|----------------------|---------|
| Plattsburg | \$ 8 00 |
| Delano | 4 91 |
| Jamesburg | 10 00 |
| Tenent | 8 00 |
| Shrewsbury | 10 00 |
| Sayersville Ger- | |
| man | 1 00 |
| *Cream Ridge ... | 4 20 |
| Bordentown 1st S.S. | 2 50 |
| New Egypt | 2 00 |
| Englishtown | 2 40 |
| Moorestown 1st .. | 2 00 |
| Barnegat | 2 00 |
| Barnegat S. S. . | 2 00 |
| Forked River ... | 2 00 |
| Belmar | 1 00 |
| Lakewood 1st S. S. . | 4 00 |
| Hightstown S. S. . | 2 00 |
| Oceanic | 1 00 |
| Atlantic Highlands | |
| S. S. | 2 30 |
| Cranbury | 10 35 |
| Farmingdale | 1 00 |
| Geverly | 2 00 |
| Point Pleasant ... | 2 00 |
| Mt. Holly 1st | 5 00 |
| Columbus 1st | 2 00 |
| | <hr/> |
| | \$93 66 |

Presbytery of Morris and Orange.

| | |
|----------------------|---------|
| Madison | \$13 96 |
| St. Cloud | 20 03 |
| St. Cloud S. S. | 1 00 |
| New Vernon S. S. . | 2 25 |
| Orange 1st | 1 00 |
| Sterling | 3 00 |
| Schooly's Mount'n | 1 00 |
| Mt. Freedom ... | 1 00 |
| Dover Memorial ... | 10 00 |
| Fairmount 1st.... | 2 00 |
| | <hr/> |
| | \$55 24 |

| | |
|------------------------------------|---------|
| Presbytery of Newark. | |
| Vailsburg | \$20 00 |
| Monclair | 13 26 |
| Montclair, Cedar Avenue S. S. | 7 42 |
| Roseland | 1 50 |
| Memorial | 15 15 |
| Memorial S. S. | 9 05 |
| | <hr/> |
| | \$66 38 |

| | |
|----------------------------------|---------|
| Presb'y. of N. Brunswick. | |
| Flemington | \$ 5 00 |
| Lambertville | 10 00 |
| Kingston | 3 00 |
| Trenton, Prospect Street | 5 00 |
| Lawrenceville Brotherhood | 6 50 |
| New Brunswick 1st | 7 16 |
| New Brunswick 2d | 5 00 |
| Walnut Avenue... .. | 1 00 |
| Witherspoon St. | 2 00 |
| Trenton 4th | 7 35 |
| Hamilton Square... .. | 5 00 |
| Trenton Italian | 1 00 |
| | <hr/> |
| | \$58 01 |

| | |
|--------------------------------|---------|
| Presbytery of Newton. | |
| Harmony | \$ 3 00 |
| Delaware | 2 28 |
| Delaware S. S. | 1 42 |
| Hamburg 1st S. S. .. | 3 73 |
| Stanhope 1st | 2 00 |
| Stanhope 1st S. S. .. | 1 00 |
| Blairstown 1st | 5 00 |
| Newton 1st | 10 00 |
| Hackettstown 1st... .. | 5 00 |
| Belvidere 1st | 10 00 |
| Deckertown 1st... .. | 8 00 |
| Oxford 1st | 1 00 |
| Greenwich | 5 00 |
| Yellow Frame | 2 00 |
| Phillipsburg Westminster | 3 00 |
| Deckertown | 1 00 |
| Beattytown | 1 00 |
| Beemerville | 1 00 |
| | <hr/> |
| | \$65 43 |

| | |
|-----------------------------------|---------|
| Presbytery of West Jersey. | |
| Chelsea | \$ 2 00 |
| Brainerd | 5 00 |
| Collingswood | 3 68 |
| Wenonah Mem. | 5 00 |
| Bridgeton 4th | 2 00 |
| Camden Grace | 6 00 |
| Pittsgrove | 4 15 |
| Pittsgrove S. S. | 2 00 |
| Camden 2nd | 5 00 |
| Woodstown | 4 38 |
| Cedarville 1st | 3 75 |
| Bridgeton 4th | 2 00 |
| Salem 1st | 15 00 |
| Ellwood | 1 00 |
| Berlin 1st | 6 25 |
| Woodstown Whig Lane S. S. | 5 00 |
| Bunkerhill | 1 00 |
| Camden 3rd | 1 00 |
| Glassboro | 1 00 |
| Williamstown | 2 00 |
| Gloucester City 1st .. | 2 00 |
| Calvary | 2 00 |
| Swedesboro | 1 00 |
| Ocean City 1st... .. | 2 00 |

| | |
|----------------------------|----------|
| Greenwich | 2 00 |
| Atlantic City German | 1 00 |
| St. Paul's | 1 00 |
| Woodland Avenue... .. | 1 00 |
| Hammonton | 2 00 |
| Haddonfield | 18 50 |
| Osborne Memorial .. | 1 00 |
| | <hr/> |
| | \$113 71 |

| | |
|------------------------------------|---------|
| SYNOD OF NEW MEXICO. | |
| Presbytery of Arizona. | |
| Douglas 1st S. S. ... | \$ 2 00 |
| Flagstaff | 3 50 |
| " 1st S. S. | 5 00 |
| Casa Grande | 3 50 |
| Pima Ind. 2nd | 2 00 |
| | <hr/> |
| | \$16 00 |
| Presbytery of Pecos Valley. | |
| Alamogordo | \$ 2 85 |
| " S. S. | 1 65 |
| | <hr/> |
| | \$4 50 |

| | |
|----------------------------------|---------|
| Presbytery of Rio Grande. | |
| Laguna Indian | \$ 6 00 |
| Socorro American S. S. | 3 15 |
| Placitas | 50 |
| | <hr/> |
| | \$9 65 |
| Presbytery of Santa Fe. | |
| Las Vegas 1st | \$ 5 40 |
| El Prado S. S. | 2 25 |
| Taos Spanish | 1 00 |
| | <hr/> |
| | \$8 65 |

| | |
|------------------------------|----------|
| SYNOD OF NEW YORK. | |
| Presbytery of Albany. | |
| Sand Lake | \$ 5 00 |
| " S. S. | 4 00 |
| Butchellverille | 1 39 |
| " Y. P. C. E. | 2 14 |
| Mayfield C. S. S. .. | 84 |
| Jefferson S. S. | 3 64 |
| Albany 1st | 10 00 |
| Saratoga Springs... .. | 1 90 |
| West Milton S. S. .. | 1 66 |
| Vorheesville | 2 00 |
| Johnstown S. S. | 6 35 |
| New Scotland | 1 00 |
| | <hr/> |
| | \$ 39 92 |

| | |
|----------------------------------|----------|
| Presbytery of Binghamton. | |
| Floral ave. S. S. ... | \$ 2 40 |
| Marathon | 1 00 |
| Deposit 1st S. S. .. | 3 00 |
| Conklin | 1 00 |
| Ross Mem. | 2 50 |
| Binghamton West .. | 10 00 |
| Bainbridge S. S. | 2 00 |
| | <hr/> |
| | \$ 21 90 |

| | |
|------------------------------|----------|
| Presbytery of Boston. | |
| Houlton | \$ 3 00 |
| Providence | 3 00 |
| New Bedford | 2 00 |
| Worcester | 2 00 |
| | <hr/> |
| | \$ 10 00 |

| | |
|--------------------------------|----------|
| Presbytery of Brooklyn. | |
| Borough Park | \$ 2 00 |
| Borough Park S. S. | 3 00 |
| Lefferts Park | 1 00 |
| Noble street | 5 00 |
| | <hr/> |
| | \$ 11 00 |

| | |
|-------------------------------|----------|
| Presbytery of Buffalo. | |
| Walden avenue | \$ 2 00 |
| Springfield | 5 00 |
| United Mission | 5 27 |
| Pine Wood | 1 00 |
| Lafayette avenue .. | 10 00 |
| Olean 1st | 4 00 |
| " S. S. | 2 80 |
| Springville S. S. | 3 00 |
| Jenkintown Ind. S. S. | 1 12 |
| Franklinville | 5 00 |
| Gowanda W. M. | 5 00 |
| Westfield | 16 99 |
| Fredonia | 11 00 |
| Buffalo North | 17 28 |
| " Walden ave. | 1 00 |
| Blasdell 1st | 1 00 |
| | <hr/> |
| | \$ 91 46 |

| | |
|------------------------------|----------|
| Presbytery of Cayuga. | |
| Fair Haven S. S. ... | \$ 1 00 |
| Genoa 2nd | 1 50 |
| " 3rd S. S. | 1 00 |
| Calvary | 10 15 |
| Cato | 1 00 |
| Dryden 1st | 3 00 |
| Aurora | 5 00 |
| | <hr/> |
| | \$ 22 65 |

| | |
|---------------------------------|---------|
| Presbytery of Champlain. | |
| Ft. Covington | \$ 8 14 |
| Presbytery of Chemung. | |
| Elmira Lake St. | \$ 8 00 |
| Elmira 1st. | 5 69 |
| Elmira 1st S. S. | 81 |
| Hector | 10 00 |
| Tyrone | 1 00 |
| | <hr/> |
| | \$25 50 |

| | |
|--------------------------------|---------|
| Presbytery of Columbia. | |
| Windham 1st. | \$10 00 |
| Greenville | 1 00 |
| | <hr/> |
| | \$11 00 |

| | |
|----------------------------|---------|
| Presb'y of Genesee. | |
| Batavia | \$22 00 |
| Bergen | 2 15 |
| Castile | 3 00 |
| Castile S. S. | 5 00 |
| Elba 1st. | 2 50 |
| Byron | 1 00 |
| | <hr/> |
| | \$35 65 |

| | |
|------------------------------|---------|
| Presbytery of Geneva. | |
| Oak Corner S. S. ... | \$ 2 20 |
| Gorham S. S. | 5 00 |
| Dresden 1st B. S. .. | 1 74 |
| Belona Mem. | 3 00 |
| Seneca Castle S. S. .. | 1 95 |
| West Fayette | 3 00 |
| Naples 1st S. S. | 4 12 |
| North | 3 39 |
| | <hr/> |
| | \$24 40 |

Presbytery of Hudson.

| | |
|---------------------|---------|
| Chester | \$ 9 83 |
| Florida | 1 33 |
| Unionville 1st..... | 1 00 |
| Westtown | 3 00 |
| Goodwill | 2 00 |
| Hopewell | 1 00 |
| Montgomery 1st.. | 3 00 |
| Monticello | 3 00 |
| Roscoe | 1 00 |
| | <hr/> |
| | \$25 16 |

Presb'y of Long Island.

| | |
|--------------------|---------|
| East Morichs..... | \$ 2 00 |
| Middletown | 6 00 |
| Sag Harbor..... | 3 00 |
| South Haven..... | 3 00 |
| Bridgehampton .. | 27 75 |
| West Hampton.... | 14 37 |
| Shelter Island.... | 6 03 |
| So. Hampton 1st.. | 14 16 |
| Bellport | 1 00 |
| East Hampton.... | 5 56 |
| | <hr/> |
| | \$82 87 |

Presbytery of Lyons.

| | |
|------------------|---------|
| Marion | \$ 1 20 |
| Junius | 4 00 |
| Galin S. S..... | 5 00 |
| Williamson | 8 50 |
| | <hr/> |
| | \$18 70 |

Presbytery of Nassau.

| | |
|--------------------|---------|
| Far Rockaway 1st. | \$ 8 00 |
| Newtown S. S..... | 10 09 |
| Minsola S. S..... | 30 |
| Smithtown 1st.... | 3 01 |
| North Port 1st.... | 1 00 |
| Springfield L. I.. | 2 00 |
| | <hr/> |
| | \$24 40 |

Presbytery of New York.

| | |
|--------------------|----------|
| E. Harlem..... | \$ 5 40 |
| New York Brick.. | 50 00 |
| Mt. Washington.. | 4 00 |
| Good Will Chapel | |
| S. S..... | 6 93 |
| Bedford Park.... | 6 28 |
| University Place.. | 15 00 |
| New York Central | 20 07 |
| Calvary S. S..... | 5 00 |
| Bethany | 5 00 |
| | <hr/> |
| | \$117 68 |

Presbytery of Niagara.

| | |
|-------------------|---------|
| Tuscarora | \$ 1 00 |
| Pierce Avenue.... | 5 25 |
| Leckport 1st..... | 3 91 |
| Carlton 1st..... | 2 00 |
| Mapleton | 3 00 |
| Noblesville | 1 00 |
| | <hr/> |
| | \$16 16 |

Presb'y of North River.

| | |
|--------------------|------------|
| Pleasant Valley... | \$ 5 71 |
| Wap'gs Falls S. S. | 3 26 |
| Poh'keepsie 1st | 1,017 45 |
| Salt Pt. W'mst'r.. | 2 00 |
| Little Britain.... | 4 00 |
| Milton | 1 00 |
| Bethlehem | 5 00 |
| | <hr/> |
| | \$1,038 42 |

Presbytery of Rochester.

| | |
|--------------------|---------|
| Groveland | \$ 6 00 |
| Chili | 1 00 |
| Spring Water.... | 1 00 |
| Gates Center.... | 4 00 |
| Livonia Center.... | 6 00 |
| Sweden S. S..... | 77 |
| Tuscarora S. S.... | 2 00 |
| Webster | 4 37 |
| Nunda S. S..... | 4 40 |
| Rochester Brick.. | 25 00 |
| Rochester Calvary. | 1 07 |
| Rochester 1st.... | 5 00 |
| Rochester W'mst'r. | 5 00 |
| Dansville | 1 40 |
| | <hr/> |
| | \$67 01 |

Presb'y of St. Lawrence.

| | |
|---------------------|---------|
| Watertown 1st S. S. | \$5 25 |
| Watertown Hope.. | 2 78 |
| Hammond | 11 00 |
| Oswegakkie 2nd.. | 3 58 |
| Brasher F'ls S. S.. | 1 00 |
| Evans Mills..... | 1 20 |
| Heuvelton 1st.... | 1 50 |
| | <hr/> |
| | \$26 31 |

Presbytery of Steuben.

| | |
|-------------------|---------|
| Howard S. S..... | \$ 2 00 |
| Atlanta S. S..... | 2 00 |
| Jasper S. S..... | 3 06 |
| Andover | 2 00 |
| Arkport | 1 00 |
| | <hr/> |
| | \$10 06 |

Presbytery of Syracuse.

| | |
|--------------------|--------|
| Canastota 1st S.S. | \$2 25 |
|--------------------|--------|

Presbytery of Troy.

| | |
|--------------------|---------|
| Malta S. S..... | \$ 1 00 |
| Johnsonville | 1 00 |
| Middle Granville.. | 1 00 |
| Olivet | 1 00 |
| Olivet S. S..... | 1 00 |
| | <hr/> |
| | \$ 5 00 |

Presbytery of Utica.

| | |
|---------------------|---------|
| Bethany | \$1 69 |
| Utica Mem..... | 4 00 |
| West'nville S. S.. | 2 85 |
| Vernon | 6 42 |
| Vernon S. S..... | 89 |
| Lyons Falls S. S.. | 3 00 |
| Kirkland | 1 00 |
| Glenfield S. S.... | 1 00 |
| Holland Patent 1st. | 3 09 |
| Verona 1st S. S... | 1 50 |
| Ilion 1st..... | 5 00 |
| | <hr/> |
| | \$30 35 |

Presb'y of West Chester.

| | |
|--------------------|---------|
| Bridgeport 1st.... | \$18 00 |
| New Roch. N. Av.. | 5 33 |
| New Rochelle N. | |
| Ave. S. S..... | 2 19 |
| Darion S. S..... | 10 00 |
| Harrison | 3 00 |
| Mt. Kisco..... | 10 39 |
| Darion 1st..... | 10 00 |
| Greenwich | 10 00 |
| Thompsonville .. | 10 00 |
| Stamford 1st.... | 10 00 |
| Stamford S. S.... | 8 50 |
| | <hr/> |
| | \$97 41 |

SYNOD OF NORTH DAKOTA.**Presbytery of Bismarck.**

| | |
|------------------|---------|
| New Salem S. S.. | \$ 3 00 |
| | <hr/> |
| | \$ 3 00 |

Presbytery of Fargo.

| | |
|--------------------|---------|
| Fargo 1st S. S.... | \$ 4 84 |
| Courtenay | 2 00 |
| Jamestown | 9 00 |
| Willow Lake..... | 22 |
| | <hr/> |
| | \$16 06 |

Presb'y of Minnewaukon.

| | |
|------------------|---------|
| Bethel S. S..... | \$ 3 85 |
| Bisbee S. S..... | 1 15 |
| | <hr/> |
| | \$ 5 00 |

Presb'y of Moose River.

| | |
|----------------|---------|
| Minot | \$ 30 |
| Omeme 1st..... | 2 25 |
| | <hr/> |
| | \$ 2 55 |

Presbytery of Oakes.

| | |
|------------------|---------|
| Cottonwood | \$ 1 00 |
| La Moure | 1 00 |
| Monangd | 5 75 |
| | <hr/> |
| | \$ 7 75 |

SYNOD OF OHIO.**Presbytery of Athens.**

| | |
|------------------|--------|
| Bristol | \$1 00 |
| Deerfield | 1 00 |
| Barlow | 2 00 |
| Warren S. S..... | 3 25 |
| Beverly | 2 00 |
| | <hr/> |
| | \$9 25 |

Presb'y of Bellefontaine.

| | |
|--------------------|--------|
| Bellefontaine 1st. | \$1 99 |
| De Graff..... | 2 45 |
| Bell Centre..... | 3 00 |
| | <hr/> |
| | \$7 44 |

Presbytery of Chillicothe.

| | |
|---------------------|---------|
| Bloomingsburg .. | \$2 68 |
| Bloomingsburg S. S. | 2 62 |
| | <hr/> |
| | \$ 5 30 |

Presbytery of Cincinnati.

| | |
|-------------------|---------|
| Westminster | \$ 5 00 |
| Venice | 3 90 |
| Walnut Hills 1st | |
| S. S..... | 9 00 |
| Wyoming | 20 00 |
| Westwood Ger. S. | |
| S. S..... | 2 00 |
| Westwood Ger.... | 2 00 |
| Cincinnati N..... | 5 00 |
| Reading & Lock- | |
| land | 2 20 |
| Cinn. Avendale S. | |
| S. S..... | 10 00 |
| | <hr/> |
| | \$59 10 |

Presbytery of Cleveland.

| | |
|----------------------|---------|
| Windemere | \$ 2 00 |
| Parma 1st..... | 1 00 |
| N. Springfield S. S. | 2 00 |
| Willoughby | 8 00 |
| Rittman | 3 00 |
| Mayflower S. S.... | 2 15 |
| Cleveland 2nd..... | 28 00 |

\$46 15

Presbytery of Columbus.

| | |
|-------------------|--------|
| Central S. S..... | \$4 00 |
|-------------------|--------|

\$4 00

Presbytery of Dayton.

| | |
|-----------------|---------|
| Dayton 3rd..... | \$40.00 |
| Oxford | 2 34 |
| Hamilton | 2 00 |

\$44 34

Presbytery of Huron.

| | |
|-------------------|---------|
| Freemont S. S.... | \$ 7 19 |
| Genoa | 1 00 |
| Chicago | 8 00 |

\$11 19

Presbytery of Lima.

| | |
|--------------------|--------|
| Leipic | \$2 00 |
| Belmore | 1 00 |
| Venedocia S. S.... | 1 00 |
| Kalida | 1 30 |
| McComb S. S | 2 00 |

\$7 30

Presbytery of Mahoning.

| | |
|----------------------|---------|
| Power Hill Mission | \$ 1 00 |
| Lowellville | 11 20 |
| Cantfield | 9 52 |
| Ellsworth S. S | 3 00 |
| Hubbard S. S..... | 5 08 |
| Kinsman | 4 00 |
| Pleasant Valley... | 2 00 |
| North Benton..... | 4 50 |
| Canton Calvary.... | 1 20 |

\$41 50

Presbytery of Marion.

| | |
|----------------------|---------|
| Liberty | \$ 1 00 |
| Milford Centre | 2 00 |
| Milford Centre S. | |
| S. | 1 60 |
| Radner | 1 00 |
| Marion | 10 00 |

\$15 60

Presbytery of Maumee.

| | |
|---------------------|---------|
| Rudolph | \$ 1 00 |
| Tontogany | 1 00 |
| Holgate S. S..... | 1 13 |
| Milton Centre S. S. | 1 27 |
| Grand Rapids S. S. | 1 00 |
| Toledo Westminster | |
| 1st | 15 00 |
| Toledo 3rd..... | 4 15 |

\$24 55

Presbytery of Portsmouth.

| | |
|--------------------|---------|
| Eckmansville | \$ 5 00 |
| Mt. Leigh..... | 8 50 |
| Ironton S. S..... | 3 75 |
| Portsmouth 1st S. | |
| S. | 5 10 |

\$22 35

Presb'y of St. Clairsville.

| | |
|---------------------|---------|
| Buffalo | \$ 8 90 |
| Concord | 9 00 |
| Bannock | 8 00 |
| Antrim | 3 00 |
| Mt. Pleasant | 17 00 |
| Dillonvale | 1 74 |
| Morristown S. S.... | 4 45 |
| Milnersville S. S.. | 2 21 |
| West Brooklyn | 3 00 |
| Short Creek..... | 7 15 |
| Cadiz | 10 00 |
| Crabapple | 12 00 |
| Woodsfield | 2 00 |

\$88 45

Presbytery of Steubenville.

| | |
|--------------------|---------|
| Uhrichsville | \$ 4 00 |
| Buchanan Chapel. | 3 00 |
| Yellow Creek..... | 16 00 |
| Bethel | 7 68 |
| E. Liverpool 2nd. | 8 40 |
| New Harrisburg S. | |
| S. | 8 50 |

\$126 50

Steubenville 2nd

S. S. 6 10

Steubenville 2nd.

Bethesda S. S.... 3 00

Potter Mem..... 4 00

Beech Spring S.

S. 3 50

Beech Spring.... 3 00

Center Unity.... 2 00

Center Unity S. S.

Steubenville 1st.. 2 57

Steubenville 3rd.

Unionport 3 00 |

Madison 5 25 |

Oakridge 2 00 |

Cross Creek..... 1 00 |

New Cumberland. 1 00 |

Island Creek..... 2 00 |

Hopedale 5 00 |

Pleasant Hill.... 2 00 |

Corinth 8 00 |

East Liverpool... 13 62 |

Waynesburg 4 00 |

Salineville 1st... 2 30 |

Scio 3 40 |

Smithfield 2 00 |

\$127 15

Presbytery of Wooster.

| | |
|---------------------|---------|
| Wooster 1st..... | \$ 7 36 |
| Wooster Westmin- | |
| ster | 74 67 |
| Londonville | 2 00 |
| Hopewell S. S. | 3 75 |
| Greston | 2 00 |
| Hayesville | 1 10 |

\$90 88

Presbytery of Zanesville.

| | |
|---------------------|---------|
| Putnam S. S..... | \$ 5 35 |
| Reoseville S. S.... | 2 00 |
| Fredericktown 1st. | 1 00 |
| Muskingum S. S.. | 2 77 |

| | |
|--------------------|------|
| Clark | 2 00 |
| Keene | 2 00 |
| Duncan Falls | 3 00 |
| Dresden | 5 83 |
| Jersey | 93 |

\$24 88

SYNOD OF OREGON.

| | |
|--------------------------|--------|
| Presb'y of Grande Ronde. | |
| Union | \$.29 |

\$.29

Presbytery of Pendleton.

| | |
|--------------------|--------|
| Pendleton 1st..... | \$3 00 |
|--------------------|--------|

\$3 00

Presbytery of Portland.

| | |
|--------------------|--------|
| Tualatin Plains... | \$3 00 |
| Smith Mem..... | 1 00 |

\$4 00

Presbytery of Southern Oregon.

| | |
|---------------------|---------|
| Roseburg 1st..... | \$ 3 00 |
| Grant's' Pass Beth- | |
| any S. S..... | 8 60 |
| Medford | 5 00 |
| Oakland | 1 00 |

\$12 60

Presbytery of Willamette.

| | |
|----------------------|---------|
| Florence S. S.... | \$ 3 00 |
| Brownsville | 1 70 |
| Eugene Central... | 7 00 |
| Corvallis 1st | 2 00 |
| Mill City | 2 00 |
| Pleasant Grove | 1 00 |
| Yaquina Bay | 2 00 |

\$ 18 70

SYNOD OF PENNSYLVANIA.

Presbytery of Allegheny.

| | |
|----------------------|---------|
| Cheswick | \$ 7 00 |
| Cross Roads | 3 00 |
| Avalon | 5 00 |
| Avalon S. S. | 5 50 |
| Glenshaw | 10 00 |
| McClure Avenue .. | 10 00 |
| Allison Park | 3 00 |
| Pine Creek, 2nd .. | 6 25 |
| Sewickley | 69 00 |
| Aspinwall | 44 77 |
| Aspinwall S. S.... | 7 12 |
| Melrose Avenue .. | 3 00 |
| Ayers | 2 00 |
| Ayers S. S..... | 60 |
| Cranbury | 1 71 |
| Cranbury S. S.... | 85 |
| Manchester S. S. . | 5 00 |
| Bridgewater | 6 00 |
| Freedom, First | 3 00 |
| Pleasant Hill S. S. | 2 00 |
| Rochester, First .. | 13 00 |
| Rochester S. S. . | 4 00 |
| Central | 5 00 |
| Watson Memorial. | 5 00 |
| Bellevue, First ... | 21 65 |
| Industry S. S. | 1 00 |
| Millvale | 1 60 |
| All'y 1st German. | 1 00 |
| Mars | 3 00 |

\$250 05

Presbytery of Blairsville.

| | |
|----------------------|---------|
| Union | \$ 2 00 |
| Beulah | 4 00 |
| Greensburg, First .. | 95 00 |
| Ebensbur- | 17 00 |
| Armagh | 3 45 |
| Johnstown, 1st .. | 25 00 |
| New Alexandria .. | 13 50 |
| Unity | 4 03 |
| Vandergrift, 1st .. | 28 00 |
| Murrayville, 1st .. | 6 62 |
| Blairsville, 1st .. | 10 00 |
| Plum Creek S.S. .. | 5 00 |
| N. Kensington, 1st | 5 50 |
| Kerr | 2 00 |
| Derry | 19 00 |
| Conemaugh | 10 00 |
| Ligonier, 1st | 5 00 |
| Latrobe | 20 00 |
| Foke Run | 5 00 |
| Jeannette | 15 74 |
| Avonmore | 5 50 |
| Irwin | 5 00 |
| McGinnis | 3 00 |

\$249 34

Presbytery of Butler.

| | |
|---------------------|---------|
| Petrolia S. S. | \$ 5 00 |
| Millbrook | 4 00 |
| Butler 2nd S. S. .. | 5 77 |
| Prospect | 4 00 |
| Grove City | 20 00 |
| Allegheny S. S. .. | 4 00 |
| Amity | 3 00 |
| Summit | 2 00 |
| Slippery Rock .. | 10 00 |
| Buffalo | 7 50 |
| Crestview | 4 00 |
| Mt. Nebo | 3 00 |
| Harrisville | 9 00 |
| New Salem | 5 73 |
| Unionville | 4 25 |
| Muddy Creek | 4 32 |
| New Hope | 10 00 |
| Plain Grove | 12 20 |
| North Liberty .. | 3 80 |
| Plains | 4 00 |
| Pleasant Valley .. | 9 00 |
| Butler 2nd | 10 00 |
| Zelenople | 6 71 |
| Allegheny | 10 00 |
| North Washington | 2 00 |
| West Sunbury .. | 15 90 |
| Concord | 16 00 |
| North Butler | 12 00 |
| Westminster | 3 00 |
| Amity | 1 00 |
| Martinsburg | 11 00 |
| Clintonville | 2 00 |
| Middlesex | 32 00 |
| Jefferson Center .. | 4 00 |
| Portersville | 15 00 |
| Parker | 2 00 |
| Evans City | 1 20 |
| Butler 1st | 12 24 |
| Fairview | 1 00 |
| Scrubgrass | 8 25 |

\$299 87

Less retained for
Local Work... 34 87

\$265 00

Presbytery of Carlisle.

| | |
|--------------------|---------|
| Falling Springs .. | \$37 75 |
| Dickinson | 3 00 |
| Monghan | 4 50 |

| | |
|-----------------------|-------|
| Hbg. Mkt Square .. | 61 95 |
| Hbg. Olivet | 5 00 |
| Carlisle 2d. S. S. .. | 5 00 |
| Mechan'burg S. S. .. | 6 60 |
| Middle Spring | 2 00 |
| Carlisle, 2nd | 8 00 |
| Steeleton, 1st | 1 00 |
| Duncannon | 2 00 |
| Waynesboro | 5 00 |
| Central | 5 00 |
| Pine Street | 29 14 |

\$175 94

Presbytery of Chester.

| | |
|----------------------|---------|
| Malvern, 1st | \$10 25 |
| Doe Run | 13 00 |
| Chester, 1st | 5 00 |
| Honey Brook | 9 06 |
| Honey Brook S. S. .. | 3 00 |
| Westminster | 16 00 |
| Nottingham | 4 70 |
| Media | 15 82 |
| Oxford, 1st | 5 00 |
| Derby 1st. S. S. ... | 8 00 |
| East Whiteland .. | 2 00 |
| Wayne | 11 00 |
| Coatsville | 10 00 |
| Dilworthtown | 4 00 |
| E. Downingtown .. | 2 00 |
| Lansdowne S. S. ... | 15 00 |
| Wallingford | 4 00 |

\$137 83

Presbytery of Clarion.

| | |
|-----------------------|---------|
| Greenville | \$ 8 00 |
| Beechwood | 7 57 |
| Beechwood S. S. ... | 3 74 |
| Hazen S. S. | 1 61 |
| Hazer | 2 00 |
| Academa | 9 00 |
| Reynoldsville .. | 4 00 |
| Clarion, 1st | 20 00 |
| Clarion, 1st, S. S. . | 7 00 |
| Penfield | 4 50 |
| Scotch Hill S. S. .. | 1 50 |
| Brookville S. S. ... | 6 00 |
| Mt. Pleasant | 6 64 |
| Edensburg | 8 00 |
| Marienville | 2 00 |
| Leatherwood | 1 00 |
| New Rehoboth | 1 00 |
| Du Bois | 10 00 |
| Endeavor | 4 00 |
| Pisgah S. S. | 5 00 |

\$102 56

Presbytery of Erie.

| | |
|-----------------------|---------|
| Jamestown 1st. | \$ 5 00 |
| Jamestown S. S. ... | 2 50 |
| Sandy Lake | 2 00 |
| Sheakleyville | 4 00 |
| N. Clarendon S. S. . | 2 01 |
| North East 1st. ... | 12 28 |
| N. East 1st. S. S. . | 2 09 |
| Erie Central | 5 00 |
| Mt. Pleasant | 2 00 |
| Corry S. S. | 2 00 |
| Oil City 1st. S. S. . | 7 00 |
| Greenville 1st S. S . | 10 00 |
| Cool Spring | 1 20 |
| E. Minster Chapel .. | 5 00 |
| Bradford E E S S. . | 5 00 |
| Transfer | 7 00 |
| Erie North | 4 28 |
| Cambridge Springs .. | 2 00 |
| Mercer 2nd. | 2 00 |

| | |
|---------------------|------|
| Sugar Creek Mem. .. | 1 00 |
| Union City | 5 00 |
| Warren 1st. | 5 00 |
| Stoneboro | 1 70 |
| Greenville | 8 00 |
| Fairfield | 2 51 |

\$105 57

Presbytery of Huntingdon.

| | |
|-----------------------|---------|
| Phillipsburg | \$ 8 00 |
| Phillipsburg S. S. .. | 2 00 |
| Williamsburg | 1 00 |
| Juniata | 8 00 |
| Lick Run | 1 00 |
| Sinking Valley ... | 4 11 |
| Sinking Val. S. S. . | 8 00 |
| Westminster | 4 50 |
| Newton Hamilton. .. | 2 00 |
| Pine Grove Mills. .. | 4 00 |
| Buffalo Run | 2 00 |
| Spruce Creek | 80 75 |
| E. Kishoquillas ... | 5 00 |
| Shade Gap | 8 00 |
| Everett S. S. | 2 00 |
| Irvona | 8 00 |
| Coalport | 6 50 |
| Bethel Pine Grove .. | 1 60 |
| State College | 3 70 |
| Middle Tuscarora. . | 3 90 |
| Lower Tuscarora. .. | 6 00 |
| Upper Tuscarora. .. | 1 00 |
| Osceola Mills S. S. . | 4 09 |
| Osceola Mills | 14 00 |
| Bald Eagle | 6 85 |
| Kermoor S. S. | 2 00 |
| Kermoor | 2 00 |
| Bellefonte | 42 00 |
| Bellefonte S. S. ... | 5 00 |
| Huntingdon 1st. ... | 22 78 |
| Fruit Hill | 13 25 |
| Hollidaysburg 1st. . | 17 00 |
| Hollidaysburg S. S. . | 1 80 |
| Irvona | 5 50 |
| Tyrone 1st. S. S. ... | 10 00 |
| Beulah | 6 79 |
| Madera | 5 67 |
| Lewistown | 21 77 |
| Houtzdale | 11 09 |
| Altoona 3rd | 6 25 |
| Altoona 2nd. | 30 00 |
| Lemont | 7 10 |
| Robertsdale | 1 00 |
| Moshannon | 1 00 |
| Snow Shoe | 1 00 |
| Spring Creek | 5 98 |
| Burkham | 2 00 |
| Schellsburg | 1 00 |
| Mann's Choice | 1 00 |
| Orbisonia | 1 00 |
| Shirleysburg | 2 00 |
| Milesburg | 2 00 |
| Peru | 1 00 |
| Williamsburg S. S. . | 1 00 |
| Logans Valley ... | 4 00 |
| Mapleton | 1 00 |
| Miffintown West. .. | 8 00 |
| Baardman | 1 00 |

\$359 98

Presbytery of Kittanning.

| | |
|----------------------|----------|
| Leechburg 1st. | \$ 10 00 |
| Indiana | 111 00 |
| Rural Val. S. S. ... | 10 10 |
| Homer City S. S. ... | 5 10 |
| W. Glade Run S S .. | 2 00 |
| West Lebanon ... | 4 00 |
| Saltsburg | 66 27 |
| Ford City Manor .. | |
| Mem. S. S. | 5 00 |

| | |
|--------------------------------|-----------------|
| Mt. Pleasant Re- | |
| union H. & F. | |
| So. | 3 20 |
| Long Run | 5 00 |
| Dunbar | 18 00 |
| Dunbar S. S. | 2 00 |
| Dunbar W. H. | |
| M. So. | 3 00 |
| Scottdale | 3 00 |
| Little Redstone.. | 18 84 |
| Fayette City ... | 12 11 |
| Dawson | 5 00 |
| Rehoboth W. M. | |
| So. | 4 80 |
| Rehoboth H. & F. | |
| So. | 2 25 |
| Rehoboth | 10 00 |
| Tent | 4 00 |
| Suterville | 3 00 |
| Suterville S. S.. | 5 00 |
| New Geneva | 1 53 |
| New Geneva S. S. | |
| & C. E. S. | 1 81 |
| Connellsville W. | |
| H. M. S. | 10 00 |
| Connellsville .. | 9 00 |
| West Newton 1st | |
| S. S. | 4 00 |
| Round Hill | 26 00 |
| Mt. Moriah | 2 15 |
| Mt. Moriah S. S. | 1 40 |
| Dunlap Creek ... | 10 00 |
| New Salem 1st.. | 11 18 |
| Mt. Washington.. | 2 00 |
| Markleton Sani- | |
| tarium | 3 00 |
| Pleasant Unity W. | |
| H. M. So. | 1 50 |
| Mrs. Finley | 4 00 |
| Union 1st S. S.. | 20 00 |
| Uniontown 1st. H. | |
| & F. So. | 14 05 |
| Uniontown 2nd.. | 3 26 |
| Smithfield | 5 00 |
| McClellandtown . | 3 00 |
| | \$275 09 |
| Presbytery of Shenango. | |
| Hopewell | \$ 19 00 |
| Centre | 10 00 |
| Ellwood City ... | 5 17 |
| Slippery Rock .. | 7 00 |
| Slippery Rock | |
| Hazel Dell Mis. | |
| S. S. | 4 50 |
| Mahoningtown .. | 10 00 |
| Princeton S. S.. | 9 17 |
| Harlansburg | 4 00 |
| Sharon 1st. | 10 00 |
| Sharon S. S. | 5 79 |
| West Middlesex.. | 10 00 |
| Beaver Falls 1st. | 25 00 |
| Neshannock | 8 54 |
| Little Beaver ... | 1 10 |
| Pulaski | 2 00 |
| New Castle 4th. | 3 75 |
| Clarksville | 1 00 |
| | \$136 02 |
| Presb'ry of Washington. | |
| Unity | \$ 25 00 |
| Unity S. S. | 1 00 |
| Washington 3rd.. | 14 50 |
| Washington 2nd.. | 10 00 |
| Washington 4th. | 9 00 |
| Hookstown | 19 00 |
| E. Buffalo | 11 46 |
| Frankfort | 6 00 |

| | |
|-------------------|-----------------|
| Claysville | 7 00 |
| Claysville S. S.. | 3 00 |
| Cross Creek S. S. | 15 00 |
| Burgettstown 1st | 16 89 |
| Elm Street S. S.. | 2 00 |
| Upper Buffalo ... | 15 00 |
| Upper Buffalo S S | 10 00 |
| Florence | 31 07 |
| Mt. Prospect.... | 12 00 |
| West Alexander.. | 26 05 |
| Pigeon Creek.... | 3 20 |
| Mill Creek | 13 03 |
| | \$250 20 |

| | |
|--------------------------------|----------------|
| Presbytery of Wellsbor- | |
| ough. | |
| Mansfield | \$ 1 00 |
| Wellsborough | 2 67 |
| Arnot | 1 00 |
| | \$ 4 67 |

| | |
|---------------------------------|----------------|
| Presb'ry of Westminster. | |
| Middle Octorora.. | \$ 3 00 |
| York 1st. | 57 66 |
| Westminster | 5 00 |
| Westminster S. S.. | 5 00 |
| Lancaster Bethany | 6 02 |
| Little Britain.... | 5 00 |
| Leacock Paradise | |
| S. S. | 1 68 |
| Donegal | 2 95 |
| Stewartstown | 5 00 |
| Stateville | 7 00 |
| | \$98 31 |

SYNOD OF SOUTH DA-

| | |
|--------------------------------|----------------|
| KOTA. | |
| Presbytery of Aberdeen. | |
| Mt. Carmel | \$ 2 00 |
| Groton 1st. S. S.. | 7 43 |
| Pollock S. S. | 79 |
| Castlewood 1st.. | 6 32 |
| | \$16 54 |

| | |
|----------------------------------|----------------|
| Presbytery of Black Hill. | |
| Hot Springs | \$ 5 00 |
| | \$ 5 00 |

| | |
|----------------------------------|----------------|
| Presbytery of Central Da- | |
| kota. | |
| Union S. S. | \$ 1 56 |
| White | 3 73 |
| Miller Y. P. S. | |
| C. E. | 6 00 |
| Huron | 2 00 |
| Volga | 5 00 |
| | \$18 29 |

| | |
|---------------------------------|----------------|
| Presbytery of Dakota In- | |
| dian. | |
| Wolf Point | \$ 2 00 |
| | \$ 2 00 |

| | |
|-------------------------------|----------------|
| Presbytery of Southern | |
| Dakota. | |
| Parker | \$ 9 08 |
| Parker S. S. | 3 67 |
| Lake Andes S. S. | 2 36 |
| Scotland | 5 15 |
| Bohemian 1st S. S. | 1 00 |
| | \$21 26 |

SYNOD OF TENNESSEE.

| | |
|-----------------------------|----------------|
| Presbytery of French | |
| Broad. | |
| St. Marks | \$ 1 00 |
| Oakland Heights.. | 1 00 |
| Riceville | 1 00 |
| Ashville | 1 00 |
| | \$ 4 00 |

| | |
|-------------------------------|----------------|
| Presbytery of Holston. | |
| Salem | \$ 2 20 |
| Mt. Bethel | 2 84 |
| Mt. Bethel W. So. | 1 20 |
| Watanga Ave.... | 2 00 |
| | \$ 8 24 |

| | |
|--------------------------------|----------------|
| Presbytery of Kingston. | |
| Westminster | \$ 3 00 |
| Chattanooga 2nd. | |
| S. S. | 7 27 |
| Chattanooga Park | |
| Place | 1 00 |
| Huntsville | 3 00 |
| Lansing | 2 20 |
| Sherman Heights.. | 2 15 |
| N. Decatur West. | 1 00 |
| | \$19 62 |

| | |
|-------------------------------|----------------|
| Presbytery of Le Vere. | |
| Lawrence Chapel.. | \$ 1 00 |
| Calvary | 1 00 |
| Asheville | 1 00 |
| | \$ 3 00 |

| | |
|-----------------------------|----------------|
| Presbytery of Union. | |
| Knoxville 2nd. | \$20 15 |
| Seymour 1st. S. S.. | \$ 5 05 |
| Knoxville 5th. S. S. | 2 18 |
| Knoxville 5th. ... | 1 00 |
| Knoxville 4th. ... | 9 51 |
| Shannondale | 19 40 |
| S. Knoxville | 5 00 |
| Blaine | 7 00 |
| Rockford | 3 55 |
| Mt. Zion | 1 00 |
| Ft. Saunders | 50 |
| New Providence... | 3 40 |
| St. Paul | 1 80 |
| Westminster | 75 |
| New Market | 1 10 |
| Hopewell | 4 00 |
| Spring Place | 1 05 |
| Hebron | 1 00 |
| Eusebia | 2 00 |
| Lincoln Place ... | 1 60 |
| | \$85 99 |

SYNOD OF TEXAS.

| | |
|------------------------------|----------------|
| Presbytery of Austin. | |
| Galveston 4th. | \$ 3 10 |
| El Paso 1st. | 3 80 |
| Austin 1st. | 7 10 |
| | \$14 00 |

| | |
|--------------------------------|----------------|
| Presbytery of N. Texas. | |
| Seymour St. S. S. | 5 05 |
| Gainesville | 3 00 |
| Canadian | 52 |
| | \$ 8 57 |

| | |
|-------------------------------|----------------|
| Presbytery of Trinity. | |
| Crockett | \$ 4 00 |
| | \$ 4 00 |

| | |
|--------------------------|---------|
| SYNOD OF UTAH. | |
| Presbytery of Boise. | |
| Boist 1st. S. S. | \$ 4 56 |
| | <hr/> |
| | \$ 4 56 |

| | |
|-------------------------------|---------|
| Presbytery of Kendall. | |
| Ft. Hall | \$ 1 00 |
| Franklin | 50 |
| S. Anthony S. S. | 3 20 |
| | <hr/> |
| | \$ 4 70 |

| | |
|-----------------------------|---------|
| Presbytery of Utah. | |
| Logan | \$12 00 |
| Logan S. S. | 4 00 |
| Nephi S. S. | 2 20 |
| American Fork | 1 75 |
| Payson S. S. | 2 19 |
| Mt. Pleasant 1st. | 6 75 |
| Ephraim | 50 |
| Spanish Fork | 1 00 |
| Smithfield | 1 65 |
| Salt Lake City 1st. | 22 00 |
| Springville | 3 45 |
| Manti Presbyterial | |
| So. | 1 25 |
| Ogden 1st. | 10 00 |
| | <hr/> |
| | \$68 74 |

SYNOD OF WASHINGTON.

| | |
|----------------------------------|---------|
| Presbytery of Alaska. | |
| Sitka 1st. | \$ 1 00 |
| Sitka 2nd. | 1 00 |
| Klukwan | 1 00 |
| | <hr/> |
| | \$ 3 00 |
| Presbytery of Bellingham. | |
| Nooksack S. S. | \$ 3 50 |
| | <hr/> |
| | \$ 3 50 |

| | |
|------------------------------------------|---------|
| Presbytery of Central Washington. | |
| Ellensburg S. S. | \$ 2 51 |
| Bethany | 3 00 |
| | <hr/> |
| | \$ 5 51 |

| | |
|-------------------------------|---------|
| Presbytery of Olympia. | |
| Ilwaco | \$ 1 60 |
| Tacoma Bethany. | 3 00 |
| Puyallup 1st. | 2 00 |
| Immanuel S. S. | 10 00 |
| | <hr/> |
| | \$16 60 |

| | |
|---------------------------------|---------|
| Presb'ry of Puget Sound. | |
| Pt. Townsend 1st. | \$ 3 00 |
| Friday Harbor | 3 75 |
| Brighton | 1 00 |
| Seattle Lake Union | 44 |
| | <hr/> |
| | \$ 8 19 |

| | |
|-------------------------------|---------|
| Presbytery of Spokane. | |
| Rockford S. S. | \$ 80 |
| Rathdrum | 4 00 |
| | <hr/> |
| | \$ 4 80 |

| | |
|-----------------------------------|---------|
| Presbytery of Walla Walla. | |
| Meadow Creek | \$ 3 00 |
| Lapwai | 5 00 |
| Kamiah 1st. | 6 85 |
| Johnson S. S. | 1 90 |

| | |
|-----------------------|---------|
| Bethany S. S. | 3 55 |
| Vineland | 4 15 |
| Nezperce Ind. | 5 25 |
| Stites Ind. | 2 00 |
| | <hr/> |
| | \$31 70 |

SYNOD OF WEST VIRGINIA.

| | |
|-------------------------------|---------|
| Presbytery of Grafton. | |
| Fairmont 1st. | \$15 25 |
| Fairmont 1st. S. S. | 6 02 |
| Fairmont 1st. O. E. | 1 00 |
| Terra Alta S. S. | 2 55 |
| Clarksbury 1st. | |
| S. S. | 3 50 |
| Industrial S. S. | 1 07 |
| Morgantown 1st. | 8 00 |
| French Creek | 2 00 |
| | <hr/> |
| | \$39 39 |

| | |
|---------------------------------|---------|
| Presb'ry of Parkersburg. | |
| Beechwood | \$ 2 00 |
| Bethel Waverly S. | |
| S. | 1 00 |
| Clear Creek S. S. | 1 00 |
| | <hr/> |
| | \$ 4 00 |

| | |
|--------------------------------|---------|
| Presbytery of Wheeling. | |
| Wheeling 1st. | \$21 87 |
| Wheeling 1st. S. S. | 3 80 |
| Wheeling 2nd. | 5 00 |
| West Union | 2 45 |
| Vance Mem. | 5 00 |
| Chester 1st. | 2 00 |
| Forks of Wheeling | 5 00 |
| Moundsville | 8 00 |
| Wellsburg 1st. | 10 00 |
| Mt. Union | 1 00 |
| | <hr/> |
| | \$64 12 |

| | |
|--------------------------------|---------|
| SYNOD OF WISCONSIN. | |
| Presbytery of Chippewa. | |
| Hager City S. S. | \$ 3 38 |
| Eau Claire | 18 14 |
| | <hr/> |
| | \$21 52 |

| | |
|-------------------------------|---------|
| Presb'ry of La Crosse. | |
| Westminster | \$ 3 22 |
| Galesville S. S. | 1 60 |
| | <hr/> |
| | \$ 4 82 |

| | |
|-------------------------------|---------|
| Presbytery of Madison. | |
| Lodi | \$ 5 83 |
| Richland Center | 5 79 |
| Kilbourn | 4 60 |
| Portage | 3 92 |
| Pardeeville S. S. | 2 00 |
| Reedsburg | 3 87 |
| | <hr/> |
| | \$26 01 |

| | |
|-------------------------------|---------|
| Presb'ry of Milwaukee. | |
| Berea | \$ 1 00 |
| Immanuel | 24 00 |
| Immanuel S. S. | 4 59 |
| Stone Bank | 1 00 |
| Manitowoc 1st. S. | |
| S. | 4 00 |
| Racine | 25 00 |
| | <hr/> |
| | \$59 59 |

| | |
|---------------------------------|---------|
| Presbytery of Winnebago. | |
| Amberg | \$ 1 00 |
| Winneconne S. S. | 2 30 |
| Oxford | 1 48 |
| Green Bay 1st. | 2 03 |
| Green Bay 1st. | |
| S. S. | 1 00 |
| Oconto 1st. | 2 50 |
| Oconto 1st. S. S. | 6 81 |
| Neenah 1st. | 24 00 |
| West Side Nausaw | |
| 1st. S. S. | 2 00 |
| Weyauwega | 2 00 |
| Marshfield S. S. | 4 25 |
| De Pere | 2 00 |
| Wausaukee | 6 00 |
| | <hr/> |
| | \$57 87 |

Personal Contributions.

| | |
|--------------------------------------------------------------------------------------------------------------------|---------|
| Mrs. Anna Anderson | \$ 4 20 |
| F. H. Barker. | 5 00 |
| John W. Bell, Esq | 2 00 |
| Mrs. P. F. Brendlinger | 1 00 |
| Rev. H. W. Bieber | 5 00 |
| J. K. Beatty | 2 00 |
| George A. Berry. | 10 00 |
| Mrs. W M Barnes | 5 00 |
| Miss Carrie Brantley | 2 00 |
| W. A. Carrington | 1 00 |
| Mrs. Alida J. Cole | 25 00 |
| Mrs. G. W. Coblentz | 1 00 |
| Mr. & Mrs. J. M. Colton | 100 00 |
| D. S. Collingwood | 2 00 |
| Rev. D. Stuart Dodge, D. D. | 100 00 |
| Charles F. Drury | 1 00 |
| Mrs. V. C. Euwer, Temperance Sec., Woman's Home Missionary Society, Allegheny and Pittsburg Presbyteries | 240 81 |
| Prof. S. A. Espey | 5 00 |
| Rev. J. W. Embree | 40 00 |
| H. P. Faris | 10 00 |
| Jerome C. Ford. | 100 00 |
| Mrs. H. P. Faris. | 50 00 |
| S. C. Farrar. | 2 00 |
| W. U. Follansbee. | 10 00 |
| Mrs. G. H. Freedley | 5 00 |
| Mrs. H. A. Field. | 75 |
| Rev. W F Grundy | 50 |
| Mrs. Eliza Griggs | 1 50 |
| W. L. Gardner. | 3 00 |
| F. B. Howland. | 5 00 |
| W. P. Humes. | 2 00 |
| Rev. R. W. Holman | 5 57 |
| Rev. Oliver Hemstreet | 26 00 |
| Miss Jennie N. Johnston | 5 00 |
| Rev. David A. Jewell | 1 00 |
| Mrs. N. R. C. Morrow | 50 00 |
| Rev. W. H. McCuskey | 6 50 |

| | | | | | |
|---------------------------|-------|-------------------------------|-------|------------------------------|-------------------|
| Mr. George W. Magee | 5 00 | A. L. Phillips.. | 5 00 | Rev. J. G. Tonzeau | 2 00 |
| Mrs. Anna Y. Mohr | 2 00 | F. Perry Powers. | 2 00 | L. E. Thompson. | 2 00 |
| H. P. McClintock | 5 00 | A. A. Perkins... | 2 00 | E. S. Templeton, Esq., | 2 00 |
| F. V. Mallery.. | 2 00 | Cash | 05 | Mrs. L. D. Willett | 50 |
| James W. Milligan | 10 00 | Miss Luella E. Rolofson | 1 00 | C. P. Whiston.. | 3 00 |
| W. W. Moorhead | 2 00 | H. A. Stephenson | 2 00 | Henry Wortman.. | 2 00 |
| Duncan R. Mackenzie | 2 00 | W. H. Scott..... | 10 00 | Rev. E. H. Sayre | 1 00 |
| Rev. E. F. Mundy | 1 00 | Rev. E. H. Sayre | 1 00 | J. P. Simpson... | 3 00 |
| C. S. Marshall.. | 2 00 | J. P. Simpson... | 3 00 | Allan Sutherland. | 2 00 |
| J. M. Patton, M. D. | 2 00 | Mr. J. R. Sherry | 1 00 | Rev. S. F. Scovel, | 3 00 |
| Boyd N. Park... | 10 00 | Rev. S. F. Scovel, | 3 00 | D. D. | 1 00 |
| | | D. D. | 3 00 | Dr. Maude M. Sanders | 1 00 |
| | | Dr. Maude M. Sanders | 1 00 | Miss Ada Taylor | 1 00 |
| | | Miss Ada Taylor | 1 00 | | |
| | | | | Wm. C. Lilley. | 1,000 00 |
| | | | | | <u>\$1,969 38</u> |

CREDIT.

The Treasurer takes credit for the following amounts paid out:

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. For amounts paid Associate Secretaries as salaries | \$ 8,302 00 |
| 2. Paid salary of Corresponding Secretary..... | 1,000 00 |
| 3. For amount paid on account of traveling expenses of the Field Secretaries, Corresponding Secretary and members of the Committee..... | 2,468 31 |
| 4. For amount paid for the printing of literature | \$ 647 80 |
| For amount paid the Board of Publication and Sabbath School Work for literature, being the appropriation made by the Assembly of 1906.... | 1,000 00 |
| 5. For amount paid W. H. Roberts, Stated Clerk, our proportion for the binding of the Minutes of 1906 | 76 50 |
| 6. For amount paid the Assembly Herald, our proportion of extra space and for cuts..... | 55 00 |
| 7. Postage on correspondence of the Committee and on literature distributed to the pastors and churches | 1,340 37 |
| 8. For rent of offices No. 71 and 72 Conestoga Bldg., Pittsburgh, Pa. | 674 94 |
| 9. For stationery, office supplies, office furniture, and printed matter for use of Associate Secretaries. and miscellaneous office expenses | 807 79 |
| 10. For Clerk hire | 473 00 |
| 11. For miscellaneous expenses— Freight and express | 31 10 |
| | <u>\$16,876 81</u> |
| April 30th, 1907, cash balance on hand..... | 43 19 |
| | <u>\$16,920.00</u> |

Summary of Action on Temperance by the General Assembly of 1907.

The following resolutions were offered by the Standing Committee, of which Rev. Henry E. Dosker, D. D., was Chairman.

The annual report and year book of the Permanent Committee was commended as "a document of surpassing interest, fully substantiating our claim as standing in the very front rank of those churches which are boldly advancing the cause of moral reform."

The General Assembly in resolutions 1, 2, 3 and 4 approved the minutes and treasurer's report of the Permanent Committee; re-elected members whose terms had expired; confirmed the nomination of Rev. John Royal Harris, D. D.; increased the membership of the Permanent Committee to eighteen.

5. "That the General Assembly looks with pride and approval on the work of its Permanent Committee on Temperance during the past year, in its unremitting efforts to create sentiment against the drink habit and the liquor traffic; and that this department of our work be recommended to the Church for the sum of \$25,000.00."

6. A message of greeting and sympathy was sent to the Corresponding Secretary who was unable to be present on account of illness.

7. Appreciation is expressed to the Board of Publication for its donation of \$1,000.00 worth of literature to the Permanent Committee on Temperance.

8. Special attention is called to the literature furnished or recommended by the Permanent Committee. See Report p. p. 22-23.

9. "That the last Sabbath in October be set apart as Temperance Day in our churches, Sabbath Schools and Young People's Societies, and that as far as possible, offerings be made on that day for this department of the Assembly's work."

10. The National Temperance Society was commended for its long and unbroken career of usefulness, and for its close connection with Presbyterianism through its officers and workers.

11. "That the General Assembly hereby request the Executive Committee of the Evangelical Alliance to make temperance reform the subject for prayer and consideration on one evening of the week of prayer."

12. The "Basis of Agreement" for the National Inter-Church Temperance Federation was approved for reference to the general Church Federation and the Permanent Committee authorized to present it to that body.

OTHER ACTION BY THE ASSEMBLY.

In response to an overture from the Synod of Indian Territory asking how it could secure representation in non-ecclesiastical bodies, the Assembly declined to authorize such representation, in substance declaring it "a matter of personal liberty, but not of ecclesiastical authority." Commendation was expressed of the Anti-Saloon League, the National Temperance Society and the Women's Christian Temperance Union.

Responding to a resolution from the floor, the Assembly outlined the sphere of its Permanent Committee on Temperance as non-political and defined the latter term.

The General Assembly's Permanent Committee on Temperance.

MINISTERS.

JGHN F. HILL, D. D.
C. S. McCLELLAND, D. D.
T. B. ANDERSON, D. D.
J. P. CALHOUN, D. D.
A. R. VAN FOSSAN.
J. R. HARRIS, D. D.
J. H. SNOWDEN, D. D., LL.D.
E. TRUMBULL LEE, D. D. LL. D.
THOMAS WATERS, D. D.

ELDERS.

WILLIAM C. LILLEY.
R. V. JOHNSON.
O. L. MILLER, M. D.
W. R. ZEIGLER.
ROBERT A. McKINNEY.
GRAHAM C. WELLS.
S. H. THOMPSON, Esq.
W. W. SHIELDS.
A. A. HERSPERGER.

FIELD WORKERS.

PROF. CHARLES SCANLON, A. M.
REV. EDWIN R. WORRELL, D. D.
REV. JOHN MAYHEW FULTON, D. D.
MISS MARIE C. BREHM.
REV. R. W. HOLMAN.

8. Ministerial Relief.

President—A. CHARLES BARCLAY, Esq., Philadelphia, Pa.
Corresponding Secretary—Rev. BENJAMIN L. AGNEW, D.D., LL.D.
Treasurer and Recording Secretary—Rev. W. W. HEBERTON, D.D.
Office—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.

9. Cumberland Board of Relief.

President—Rev. W. J. DARBY, D.D.
Corresponding Secretary—Mr. S. B. SANSON, Evansville, Ind.

10. Freedmen.

President—Rev. SAMUEL J. FISHER, D.D., Pittsburgh, Pa.
Corresponding Secretary and Treasurer—Rev. EDWARD P. COWAN, D.D.
Office—Bessemer Building, No. 102 South Sixth Street, Pittsburgh, Pa.

11. The College Board.

President—Rev. ROBERT MACKENZIE, D.D.
Secretary—Rev. JAMES STUART DICKSON, D.D.
Office Secretary and Assistant Treasurer—Rev. EDWARD C. RAY, D.D.
Office—156 Fifth Avenue, New York, N. Y.

12. Board of Missions and Church Erection.

President—Mr. T. H. PERRIN, Alton, Ill.
Corresponding Secretary—Mr. J. M. PATTERSON, 1318 Wright Building, St. Louis, Mo.

Special Committee on Systematic Beneficence.

Chairman—Rev. D. G. WYLIE, D.D., New York, N. Y.
Secretary—Rev. WILLIAM H. HUBBARD, D.D., LL.D., Auburn, N. Y.
Treasurer—Mr. JOHN SINCLAIR, No. 1 Broadway, New York, N. Y.

Permanent Committee on Temperance.

Chairman and Treasurer—Mr. WILLIAM C. LILLEY, P. O. Box 316, Pittsburgh, Pa.
Corresponding Secretary—Rev. JOHN F. HILL, D.D., Conestoga Building, Pittsburgh, Pa.

Permanent Committee on Christian Work among Seamen and Soldiers.

Chairman—Rev. HENRY F. LEE, Philadelphia, Pa.
Treasurer—Mr. HARRY PRINGLE FORD, Witherspoon Building, Philadelphia, Pa.

"Assembly Herald."

Chairman—Rev. A. WOODRUFF HALSEY, D.D.
Manager—Mr. H. P. CAMDEN. *Office*—1328 Chestnut Street, Philadelphia, Pa.

Ministerial Sustentation Fund.

Chairman—Rev. H. ELLIOTT MOTT, D.D., Elizabeth, N. J.
Secretary—Rev. J. R. SUTHERLAND, D.D., 156 Fifth Ave., New York, N. Y.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chapter VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

| | MONTH. | SEND COLLECTION TO |
|----|------------------------------------------------------|------------------------------|
| 1. | FOREIGN MISSIONS.....January, | Dwight H. Day, <i>Treas.</i> |
| 2. | COLLEGE BOARD.....February, | E. C. Ray, " |
| 3. | S. SCHOOL WORK.....May, | F. M. Braselmann, " |
| 4. | CHURCH ERECTION.....July | Adam Campbell, " |
| 5. | MINISTERIAL RELIEF.....September, | W. W. Heberton, " |
| 6. | EDUCATION.....October, | Jacob Wilson, " |
| 7. | FREEDMEN.....December, | E. P. Cowan, " |
| 8. | HOME MISSIONS..... November or other opportune time. | H. C. Olin, " |

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D., Sc.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIE, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. JAMES PRICE, D.D., Philadelphia, Pa. *Hon. Librarian*: Rev. LOUIS F. BENSON, D.D., Philadelphia, Pa. *Treasurer*: DEB K. LUDWIG, Ph.D., Philadelphia, Pa. *Library and Museum*: No. 1319 Walnut Street, Philadelphia, Pa.

