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HOME MISSIONS



One Hundred and Seventh Annual Report

OF THE

BOARD OF HOME MISSIONS

OF THE

✓
PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA

*Presented to the General Assembly, at Denver, Colorado,
May 20th, 1909*

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK
1909

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The term of service of the following expires in May, 1911 :

Ministers.	Laymen.
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The term of service of the following expires in May, 1912 :

Ministers.	Laymen.
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“ LYMAN W. ALLEN, D.D. ⁵	T. H. PERRIN. ¹⁰
“ WILSON PHRANER, D.D. ⁶	
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1 Of the Presbytery of New York.
 2 “ “ Brooklyn.
 3 “ “ Elizabeth.
 4 “ “ St. Louis.
 5 “ “ Newark.
 6 “ “ Westchester.

7 Of the Presbytery of Morris and
 Orange.
 8 “ “ Kansas City.
 9 “ “ Springfield.
 10 “ “ Alton.

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PRESBYTERIAN BUILDING, 156 FIFTH AVENUE, NEW YORK

HOME MISSIONS.

One Hundred and Seventh Annual Report.

The Board of Home Missions presents its one hundred and seventh Annual Report to the General Assembly.

During the year the following missionaries have ceased from their earthly labors and entered into rest and reward:

Rev. John J. Hall.....	Providence, Rhode Island.
Rev. Alonzo Harlan.....	Clarksville, Arkansas.
Rev. William D. Kidd.....	Stirling City, California.
Rev. John Chase Lord.....	Farmington, New Mexico.

Let the Church record their names with gratitude and appreciation.

The Rev. Donald McDonald, D. D., for many years our honored and beloved synodical missionary for Kentucky, resigned his office in September for the purpose of accepting the superintendency of mission work in the Presbytery of Pittsburgh. Very soon after entering on that work he was called home. The Board desires thus to put on record its testimony to his devotion, fidelity and efficiency in all the years of his service.

FINANCES.

While the effects of the panic have been felt by us, as by benevolent organizations generally, there is much cause for thanksgiving in the large total received by the Board, the gross amount being \$1,073,971.76. This is the largest sum ever reported to the Assembly by this Board. There has been some advance along nearly every line, the receipts from legacies showing the largest increase, aggregating \$230,373.55. The churches have advanced only \$2,843.45.

The real advance is somewhat greater than these figures show, because the Synod of Kansas has kept its home mission offerings for its own support, and the Presbyteries of Portland and Los Angeles—the largest on the Pacific Coast—taking care of their own work, send as a consequence small amounts to this Board. Even so it bears no proper proportion to the increase of our obligations.

The growth of the work has however entailed larger expense than in any previous year. The new departments, which by

direction of the General Assembly have been added to our work, have increased our budget by much over one hundred thousand dollars. Indeed in the last ten years the cost of our work, including that in the islands, has reached an increase of two hundred thousand dollars. The advance in gifts has not kept pace with these new responsibilities. The result was that last year we were obliged for the first time in a decade to report a deficiency in the treasury. It amounted approximately to forty-eight thousand dollars. Our total debt as of April first was \$66,611.18. The Board, however, presents a clean balance sheet because it has used a reserve fund which had been created for such emergencies to meet its obligations. It begins the new year therefore unembarrassed by debt.

But it suffers another embarrassment. The estimates of need from the various departments exceed the probable income of the coming year by nearly two hundred thousand dollars. How to bridge the chasm has given the Board much serious concern. Two courses were open. One was to make appropriations approximately according to request and face the certainty that the end of the fiscal year would bring its reprisals. The other was to scale down our appropriations to approximately our expected income. In view of our promise to the Church to incur no large debt, the Board resolved upon the latter course. It will bring much disappointment to the entire work. It will bring especial hardship to presbyterial work and to the new plan of pastor-evangelist. But we are sure that the presbyteries which shall suffer by this serious reduction will approve the business judgment that thus guards us from large obligations we would be unable to meet. If the progress of the year shall give us unexpected returns we will rejoice to advance in the work as rapidly as those returns shall justify.

In the meantime the stern necessity will not be wholly a disaster if it shall arouse the Church to her duty,—if it shall give her a vision of the meaning of home missions to-day, and shall say to her in commanding tones, there is much land yet to be possessed, new and nation-trying problems yet to be solved; and only a vastly deeper consecration and vastly larger service can save the country or the Church from perils not to be measured in terms of dollars and from the loss of worldwide opportunities, to fail in which will be to be false to the Master's commission.

HOME MISSIONS COUNCIL.

One of the most important events of the year was the organization last spring of a Home Missions Council. Its constituents are representatives of seventeen national home mission Boards and Societies. Its aim is the evangelization of America by counsel, cooperation and, so far as practicable,

the federation of home mission efforts. Under its auspices an interdenominational campaign was conducted during January, February and March. Our Presbyterian Home Board entered heartily into the plans and loyally supported the effort. The meetings in the various cities visited gathered members of all the Protestant churches and in many places exerted a profound influence for a completer union of home mission effort. The cities reached were Brooklyn, Hartford, Buffalo, Cleveland, Pittsburgh, Baltimore, Atlanta, Philadelphia, Nashville, St. Louis and Omaha. The meetings held in each city extended over parts of two days. Among the subjects treated were the following: "Today's Outstanding Problems of Home Missions"; "The Unity of the Church in its Mission to America"; "A Christianized America—For Nation Building"; "A Christianized America—For World Redemption"; "The Backward Peoples"; "Our Expanding Frontiers"; "The Immigrating and Emigrating Peoples"; "The Church and Its Resources—the Men and the Means"; "City Evangelization"; "The Church and the Labor Movement".

It is hoped that this Council will be able to devise means whereby the overlapping of missionary effort will be greatly reduced, if not wholly eliminated. Plans are in contemplation for extending to all the constituent bodies of the Council some such arrangement as now obtains between Presbyterian and Congregational Home Mission Boards by which conferences on the field, and where necessary at headquarters, shall secure not only comity but cooperation. The result of the plan alluded to may be stated thus: During the year four cases of alleged violations of comity have come to the attention of the two Boards. All of them were adjusted harmoniously on the field. In one of these cases a division of the state was agreed upon by which similar occasions will be avoided in the future.

ADVISORY COUNCIL.

Another important event of the year occurred in November when representatives of the self-supporting synods met in our assembly room for conference with the officers of our Board, in accordance with the direction of the Assembly, and organized an Advisory Council, to the end that there might be more definite cooperation with the Home Board and a coordination of effort for the great national work. The Council is to consist of one delegate from each of the self-supporting synods and three delegates from the Board of Home Missions.

Two days were spent in the most earnest and brotherly discussion. Plans were considered for advance movements in the synods and in the Board, a report of which will be made to the Assembly by the Advisory Council.

This Council will work for the unity of the great home mission cause; will keep the Board in close and sympathetic touch with the work in every self-supporting synod; will help to extend self-support to other synods; and will unite all the home mission forces for the solution of various home mission problems in the respective states and for the more effective conduct of the national work. Not in many years has a forward step been taken which seems to the Board to promise better things for the cause of American evangelism.

DIFFUSION OF INFORMATION.

Much effort on the part of the Board this year has been expended to utilize the knowledge which the people already have. More effective systems of church finance are desired in all our territory. The Board has maintained a special representative throughout the year working in the interests of more effective church finance. The Rev. A. F. McGarrah, last year and the year before fulfilling a special commission under the Board, has this year been devoting his whole time and strength to this effort. The best methods discovered—not alone in our Church but throughout the country—have been utilized, and by sympathetic conferences with church officers adaptations have been made to local needs. Testimonials as to the value of this effort have been emphatic in their endorsement. The field for such effort is so wide that it seems even yet almost untouched. Few churches have in operation a well-ordered system of handling their moneys; and until such conditions are taken vigorously in hand home missions in all its phases,—indeed the very life of the church itself,—must lag or languish.

Yet the people do not know enough of the widespread need and opportunity. Extensions have been made during the year in the presentation of facts and appeals through literature and otherwise.

The modification of plans made by several of the self-supporting synods, noted in their various annual reports, has opened a broader field for education and inspiration. Cooperation under various methods in the interests of home missions is now possible in all parts of the country.

In November and December important series of conferences were held in Ohio, Illinois and Indiana, under the direction of the presbyteries. A member of the Board's official staff accompanied the leaders of the presbyteries and synods. Special emphasis was laid upon the message and the methods presented by Mr. McGarrah. Interest was aroused, and the way was opened for further personal effort there on his part. Earlier in the fiscal year his efforts were claimed by the Synod

of Kansas, with whom the Board eagerly cooperated in putting plans of self-support into operation.

As last year, important conferences were held in the South and Southwest with home mission committeemen and pastor-evangelists. The development of more effective methods has been very marked in that territory. A great amount of literature has been distributed, resulting in a commensurate broadening of acquaintance with the work of the whole Church throughout the country. These educational efforts have been specially valuable in this territory, since a large proportion of the membership there was included in the former Cumberland denomination.

Grateful recognition is made of the fuller service rendered by the home mission committees in the contributing presbyteries. More constant communication has been established between them and the Board. They have been increasingly zealous in reaching churches for home mission contributions. The number of non-contributing churches has been markedly decreased owing largely to their effort. Several of these committees have showed special interest in putting their churches in immediate touch with the literature supplies of the Board. Yet fuller cooperation of home mission committees is eagerly solicited.

Some three hundred churches and publishing agencies are reached each week with a letter, conveying "Home Mission Paragraphs", available for reproduction in church folders and otherwise. The Board will gladly extend this service to a broader field.

A member of our official staff is a member of the Board of Managers of the Young People's Missionary Movement, which is increasingly effective in the interests of home missionary education. This movement is controlled by the various missionary boards of the country.

The Board calls special attention to the need in many presbyteries for a more complete coordination of home mission interests. The rapid development of new phases of the work has naturally called into being new agencies to meet exigencies. These calls have become so numerous that many presbyteries maintain three and four distinct home mission committees. The interests designed to be fostered by these committees are all important; none should be neglected. But efficient administration cannot be maintained under a system which segregates intimately allied interests. None of them receives its proper emphasis and each is embarrassed by an unnecessary tendency to conflict and friction, as unnecessary as it is embarrassing. The Board is eager to cooperate to the fullest in correcting these conditions.

Conferences have been held already in a few presbyteries in the interests of a more complete coordination of forces, and new opportunities will be improved whenever offered. Each phase of home missionary work needs the fullest sympathy and help of all the rest. The Board seeks to keep in touch with the methods being adopted by progressive presbyteries and is glad to pass on suggestion of improvement wherever the conditions prompt.

The general *resumé* of the past year in the four large territorial divisions of the Board's field in the states is outlined by the respective field secretaries as follows:

DISTRICT OF THE SOUTH AND SOUTHWEST.

For this section the Rev. B. P. Fullerton, D. D., LL. D., presents the following statement:

In the District of the South and Southwest there are nine synods, to wit: Alabama, in which is included the Presbytery of Florida; Arkansas; Kansas; Kentucky; Mississippi; Missouri; Oklahoma; Tennessee, which embraces our work in Georgia and North Carolina; and Texas, which includes our work in Louisiana.

During the year the Synod of Kansas has assumed entire self-support, taking care not only of its missionary pastors but its pastor-evangelists as well. The agreement is that the treasurer of the Board of Home Missions shall be its treasurer and that the relationship between the synod and the field secretary for the district shall be continued.

The home mission committee of the Synod of Missouri early in the year determined to make an effort to put into the treasury of the Board for evangelization this year the same amount of money that it was asking from the Board for that purpose. At the meeting of the synod in October this action of the committee was most heartily approved and an average of one dollar per member for home mission evangelization was fixed as the standard for the synod. It is the sincere hope of the leaders of the Church in this synod that it will not draw anything more from the Home Board than it contributes to it and that it will henceforth become a source of income to the Board rather than a beneficiary. The desire of the synod, so far as that desire has been expressed, is to maintain its present relationship to the Board, using the treasurer of the Board as its treasurer and passing its applications for aid through the Board just as at present, so that the utmost cordiality and sympathy may continue between the synod and the Board.

Because of the wide extent of territory covered by the district and the importance of making synodical meetings count

for most, the synods in the district have by agreement adjusted the time for their meetings so that it is possible for Board representatives to spend the entire session of each meeting of the synod with it, giving opportunity to meet home mission committees, pastor-evangelists and missionaries, and time for perfecting plans for carrying on the work within the limits of the synod. The importance of the synod in this district, therefore, to the Board is becoming more and more apparent. In addition the Synods of Oklahoma, Tennessee and Texas at their meetings last fall directed their home mission committees to meet before applications for aid were made to the Home Board to consider the entire need in the synod and adjust the requests made by the presbyteries so that the whole territory would be better supplied. The committee of the Synod of Oklahoma met the middle of January with the pastor-evangelists and field secretary, canvassed the whole situation, and studied with care the entire field. Similar meetings, attended by Mr. McAfee as well, were held in Fort Worth, Texas, and Nashville, Tennessee, the last days of February and the first of March. It was the judgment of all who attended that such meetings were most important and should be held regularly.

In these nine synods there are sixty-seven presbyteries and one hundred fifty-five thousand communicants. Thirty-seven pastor-evangelists have been at work during the past year, or part of the past year, in the district. By an agreement between these pastor-evangelists and the field secretary, a blank form has been prepared upon which they submit monthly reports to the field secretary, from which it is clear that they have done a work which could not have been done without them. Where an efficient pastor-evangelist has been employed the results are manifest in better organization, in fewer vacant churches, in increased offerings and in the general efficiency of the work of the presbytery.

Dr. Duncan was re-elected synodical missionary by the Synod of Tennessee at its meeting last fall, and through his persistent and painstaking efforts the debt on our Atlanta church has been lifted. Dr. Hill was elected by the Synod of Missouri at its last meeting as synodical missionary for another year for that synod. During the year Dr. McDonald, the synodical missionary of the Synod of Kentucky, resigned his work to take up similar work in the Presbytery of Pittsburgh, but shortly afterward he passed from his labor to his reward. Arrangements have been made to care for the work done by him in Kentucky. Dr. Calhoun has divided his time between the office of evangelistic superintendent and the pastorate of the church at Maryville, Tennessee. He has rendered valuable

assistance to presbyterial home mission committees and has stimulated the work of evangelism throughout the district.

The churches in the district are very largely in communities of two thousand and less but, as the young people are gradually gravitating from these rural communities into the cities, the importance of maintaining our work here is apparent. Rural deliveries and the location of high schools in every county town and the improvement of district schools makes it imperative that the ministry for these localities shall be of a high grade, if we maintain our hold upon these young people who are the promise of the future Church. While the immediate returns may not be encouraging, nevertheless when it is considered that the bulk of our ministry as well as officers of our city churches comes from these localities, the importance of these fields is manifest. However it is difficult to organize and carry forward any comprehensive and effective plan for work where preaching services are held only once or twice a month, and any estimate which may be put upon the returns from this district must be made with this condition of things in view. Nevertheless, the books of the treasurer of the Board indicate that the offerings for this year for home mission evangelization from these scattered communities will be the largest in the history of the district.

Litigation growing out of the union of the two Churches has been in process for almost two years and has continued to disturb and demoralize our forces in all the district, except the Synods of Kansas and Oklahoma. Church houses and manses have been neglected and repairs are greatly needed. Communities have been divided and it has been exceedingly difficult to do aggressive and systematic work. The Supreme Courts of the states of Georgia, Illinois, Kentucky and Texas have rendered decisions declaring the union between the two Churches constitutional and giving the property to that part of the Church which accepted the decision of the Church courts and entered into the union. It is hoped that these decisions will quiet the disturbance and make possible a more aggressive and systematic effort in the years to come.

The general condition of the work even in the face of the difficulties to which reference has been made is encouraging. There is better organization in the presbyteries and synods, a closer fellowship between the two Churches united now into one, and a better understanding of the relationship between home mission committees and the Board, with a well defined idea of the responsibility of the one and the rules of the other. Evangelistic meetings have been held throughout the synods in the district that have resulted most encouragingly and many additions have been made to the Church.

The continued growth of the population in Texas and Okla-

homa makes these two states exceedingly important for us as a Church. In the last year the population of Texas has grown not less than half a million, while the growth of the new State of Oklahoma has been phenomenal. The union of the two Churches in these two synods has given us a strong and active constituency, and support given to these synods now will mean very large interests for the Kingdom of God and the Presbyterian Church in all the years to come. The rapid development of the South, such as we see in Mississippi, Arkansas and Alabama, prophesies a large influx of population in the immediate future, and it is ecclesiastical statesmanship for us to plant our cause most firmly in these rapidly developing centers.

The foreign population and our obligation to it has become a problem in this district during the past year. Bohemian settlements have been formed in parts of western Texas and the way is now open for a fruitful ministry upon the part of our own Church. Foreigners, such as Hungarians, Spaniards and Greeks, have been found in large numbers in such centers as St. Louis, St. Joseph and Kansas City, Missouri. Some effort has been made by the Presbytery of St. Louis in the Synod of Missouri, in connection with the Presbytery of Alton in the Synod of Illinois, to minister to the needs of the Hungarians in the two cities of St. Louis, Missouri, and East St. Louis, Illinois.

The presbyteries in this district, especially in Texas, are necessarily very large in their territory. The churches composing the presbytery are greatly scattered and are in rural and rapidly developing communities. This condition of things will make the pastor-evangelist a pressing necessity in the district for years to come, and it is the hope of the brethren of the field that a larger force of these evangelists may be put under commission. It seems utterly impossible to compass such a territory as the Presbytery of Amarillo, in the Synod of Texas, which embraces fifty-two counties—in all of which the population is rapidly increasing,—with one pastor-evangelist for the presbytery. In these new communities that are springing up it will be easy to plant a church at this time. To let the opportunity pass will be to make it necessary to spend a larger amount of energy and a larger amount of money to do the same work later which can be done easily now.

The relationship between the pastor-evangelist, synodical missionaries, evangelistic superintendent and the field secretary has been of the most cordial kind during the year, and the field secretary expresses in this report his appreciation of the continued cooperation upon the part of the home mission committees of the synods and presbyteries with these public servants of the Church, without which cooperation the development of this important district would have been seriously retarded.

DISTRICT OF THE NORTHWEST.

For this section the Rev. Robert N. Adams, D. D., presents the following statement:

In reviewing the work accomplished in the great home mission field of the northwestern district during the past year, I cannot attempt more than to touch upon the high places of success and the low places (if any) of defeat.

It is gratifying, however, to report that we have not suffered any signal defeat, and that there has been a gradual advance all along the line, though our financial showing may not come up to our expectation. There are sufficient reasons for this, the most important among them being a short crop, the usual check to business matters in a presidential election year, together with the effect of business depression in the East. We hope, however, not to fall below the advance in offerings we made last year.

EVANGELISTIC DEPARTMENT.

The work of this department presents many features that are encouraging, and assures us that when the department has been thoroughly organized, manned and equipped, the work of home evangelization will mark a more rapid advance than has ever yet been made.

The evangelistic work is preeminent since it enters into, vitalizes and develops all other departments of the Church, and when complete in its organization it will secure a simultaneous campaign throughout the entire country.

THE LUMBER CAMP DEPARTMENT.

This department has just been received under care of the Board of Home Missions.

The field is located in the northern part of Minnesota and is divided between the Presbyteries of Adams, Duluth and Red River; and is composed of forty-seven logging and lumber camps averaging about eighty men to the camp, which with the settlers and transients makes approximately five thousand men.

This important field is served by the Rev. F. E. Higgins, (known as the Sky Pilot of the lumberjacks), John Sornberger, a Presbyterian, and Fred. W. Davis of the Baptist Church, who are experienced in the work. Mr. Higgins has charge and directs the movements of his coloborers. These three men preach on an average twenty-five times a month. Since January first there have been twenty-one definite conversions and hundreds of others have promised to live Christian lives.

Mr. Higgins forwarded to the Board of Home Missions during February and March three hundred and eight dollars which he collected in the camps where he has personally conducted services.

This is a period of railroad construction in that region and the Great Northern has a new line running north to Warroad; the Northern Pacific has one from Brainerd to the international boundary; the Duluth and Rainy River runs north also to the international boundary, and the Minneapolis, Deer River and Rainy Lake road has now thirty miles in operation and is stretching north to the Canadian line which it will soon reach.

This very important and purely missionary work should be furnished with more men to reach the needy and lost ones—a description of whose deplorable condition may not here be attempted. It ought to be sufficient to arouse the friends of this lumber camp work, to say that there are yet three hundred camps in Minnesota employing about fifteen thousand men who have not been reached by the gospel.

PASTOR-EVANGELISTS.

There are now under commission twenty-three pastor-evangelists in the northwestern district, eight of whom (one for each presbytery) are serving in Minnesota, at an average cost to the Board per man of nine hundred dollars per annum and expenses.

MINNESOTA.

During the past year the eight pastor-evangelists above mentioned have been in continuous service in their respective presbyteries and have conducted forty series of evangelistic meetings; preached 1457 sermons; baptized twenty-two infants and forty-one adults. They report 296 conversions and 188 additions on profession of faith and twenty-nine by letter. They have organized five churches, erected twelve houses of worship, served 182 churches and opened seventeen new preaching stations. They have collected and sent to the Board \$1750.09, this being \$631.00 in excess of their traveling expenses.

They received from the Board as salaries \$6866.45 and their traveling expenses have amounted to \$1118.56,—an average for each of less than eleven dollars per month.

In consequence of severe weather and unusually deep snows the evangelistic features of their work have been very much interfered with, hence the results have not been so great as last year.

The Synod of Minnesota made self-support the goal for

her semi-centennial year, proposing to raise for evangelization and mission school work an amount equal to that drawn from the Board; and when the complete statement of offerings is announced, notwithstanding the fact that the fields yielded only about one-half the usual harvest last year, we believe the goal will be reached.

NEBRASKA.

The Synod of Nebraska under the leadership of the Rev. W. H. Kearns, D. D., has made gratifying progress during the past year.

The synod employs five pastor-evangelists at an average cost to the Board per man of \$1040 and expenses. They have organized five churches during the year.

Dr. Kearns says: "Three of our six presbyteries have had the services of a pastor-evangelist, viz.: Hastings, Kearney and Omaha; and one, Box Butte, has a Sabbath-school missionary and pastor-evangelist combined."

One cheering feature of Dr. Kearns' report is that fourteen churches in that synod during the year reached self-support, and more encouraging still that twenty-four churches, by regrouping and by securing larger subscriptions from the fields, largely reduced their applications for aid. These reductions have been brought about through the faithfulness of the home mission committees and the work of the pastor-evangelists. Thus, by attaining self-support and asking less than the previous year, these churches have released more than three thousand dollars for advance work, of which only sixteen hundred dollars is asked by this synod for the coming year. This shows that the Synod of Nebraska is awake to its responsibility in the matter of extending the Kingdom within its bounds.

Dr. Kearns also states that the home mission committee of synod by a unanimous resolution asked the Board to deal with presbyteries only through this committee, and that in case of emergency (if it became necessary for any presbytery to apply for funds) such application should be endorsed by synod's committee; also, that if the Board finds it necessary to reduce amounts asked, such reduction should be pro rata or proportionate to the amount asked.

The committee also recommended that action be taken by presbyteries requiring all home mission churches to raise and forward to the Board the full amount of their apportionment before their applications will be considered by presbytery.

Nebraska, like the other three states comprising the north-western district, is filling rapidly with immigrants, and this creates a constantly increasing demand upon the attention and care of the Church.

NORTH DAKOTA.

North Dakota is still attracting the attention of investors and settlers.

The irrigation projects planned and in process of development by the Government will add immensely to the value of agricultural lands, while railroad companies, always on the alert for profitable extensions and construction of new lines, are developing interests which make the state a study for future business operators of all classes.

The large ranching interests, whether of sheep, cattle or horses, are giving way to the incoming tide of tillers of the soil, and diversified farming will presently be the largest source of income within the state. Dr. Brown says that during the past year some portions of the state have suffered from a lack of moisture and some other parts from unusual hail storms which have devastated the crops of regions they visited, so that church finances as well as other business interests have suffered greatly; and the meeting of synod's home mission committee on the ninth of March revealed the fact that the reductions made last year in the schedules could not be repeated this year as touching old work.

The advance in giving last year amounted to about one hundred and fifty per cent over the previous year, but in view of hail and drought referred to, together with the political conditions of the country, their efforts will not be crowned with a very great advance; yet it is sincerely believed that the synod will be found to have held its own financially. The increased amount added to the schedules by the home mission committees this year is very largely for new work; and yet the committees will fall far short of meeting the calls for help in these rapidly developing regions of the state. Dr. Brown adds:

"Although the conditions have not been favorable for great progress, there have been churches organized, houses of worship built and dedicated, and these wide fields are calling more loudly than ever for the ministrations of the gospel."

We are hopeful that the coming year will develop better things and that we shall soon see the synod measure up in all branches of the work as it should.

SOUTH DAKOTA.

The situation in South Dakota differs very little from that of North Dakota, except that in South Dakota the immigration is larger.

Dr. Carson reporting for that synod says, "The opening of a large Indian Reservation to homesteaders, and that to be followed by a larger one some time during this calendar year, will

induce many settlers to locate upon these reservations, the larger part of which is in the Presbyteries of Central Dakota and Black Hills."

Continuing his report, Dr. Carson also says, "There are some new communities in Aberdeen Presbytery of a more than usual stable character, that need the attention and care of our Church."

Further he says, "Among our churches, while probably as many have engaged in special evangelistic work, more has been accomplished in a larger way by union meetings conducted by independent evangelists."

Most of our home mission churches have advanced toward self-support and many have also advanced in benevolent contributions. "The synod needs to-day a score at least of suitable ministers."

It is evident that, concerning the problem of the lack of means and men to supply the vacant fields, to advance into new territory and to occupy and develop strategic points, the pastor-evangelist affords the only solution.

Dr. Carson further reports that during the year eight churches were organized, four churches attained self-support, twenty churches asked less than the previous year, five new church buildings were erected, and five new manses were built. The net increase in churches is very little but there has been a decided increase in the number of communicants.

The Presbyterian Church has been somewhat weakened in South Dakota by the loss of seven churches with about three hundred communicants who have gone out to form a German synod. They were faithful and conscientious contributors to our beneficent work and will be very greatly missed. Four Bohemian churches also are joining in a move for a presbytery of their own.

This synod has three pastor-evangelists whose work during the past winter has been unusually trying on account of stormy weather and deep snows. A unique field is that of the Dakota (Indian) Presbytery in charge of the Rev. John P. Williamson, D. D., who has long led these people and to whom more detailed reference has been made in this report under the Indian Department.

ROCKY MOUNTAIN DISTRICT.

For this section the Rev. Robert M. Donaldson, D. D., presents the following statement:

Fifty years ago the advance guard of our Church pitched its tents in the Rockies. The years are packed with enterprise, fidelity and fruitfulness. From this center the work soon spread over the territory now comprising this district, covering almost the entire area of seven mountain states.

The year just closing bears the marks of progress. Four new presbyteries were formed, and the preliminary steps taken toward a new synod. These divisions are in no case the result of strife, but are in the interest of economy and efficiency. For many years distance and expense have been prohibitive for the majority of the workers.

Aside from pastors and missionaries, our twenty-one presbyteries are served by three synodical missionaries and seven pastor-evangelists. Inadequate as this force is, it must now be reduced. Many new churches and manses were built this year. New organizations were effected at strategic points, where no other Protestant body is at work. Comity, from our point of view, has become a law which we dare not transgress. Not all denominations take so high ground, but the sentiment grows, and eventually must prevail. We have secured larger local support, and increased offerings to the Board. Many churches and presbyteries have made heroic progress towards self-support. New fields are open. New machinery is installed. A new spirit of service prevails. Never before has there been such a prospect for success in the mountain region. Faith, hope and experience command us to go forward with God. Retrenchment actually impoverishes the present and imperils the future.

SYNOD OF COLORADO.

Half a century of work in Colorado has witnessed many triumphs of the gospel. Noble men and women have labored, and the Church of to-day is entering into their labors. With perplexing problems ever present the work has gone steadily forward. The shifting population of mining regions opened great fields for service, but left little in the way of permanent results. The camp problem abides while the people move on. The Mexican problem has been present from the first. From year to year there is little evidence of achievement; but there are individuals and communities where the triumph of the gospel is strikingly illustrated.

Immigration presses itself upon the attention of the Church. Its claims must be considered seriously. It is estimated that Colorado alone has two hundred thousand foreign population,—more than three times as many as all her Protestant church members. The Woman's Synodical Society determined to enter this open door, and maintains a helpful mission among the Italians of Denver. But the Church itself cannot neglect this responsibility without peril.

Several missionary institutes have been held in churches and presbyteries, where the financial and spiritual interests of the Kingdom were considered, and where the personal obligations

of the Christian were frankly discussed. Financial losses due to a killing frost and a dry season hindered several fields from attaining self-support. Heretofore there has been but one presbytery in Wyoming. Workers residing in the eastern and northern part of the state, in order to attend the meeting of their own presbytery, were dependent upon railroad lines that took them through portions of Montana, South Dakota, Nebraska and Colorado en route. It was neither economical nor reasonable. The new Presbytery of Sheridan was formed by the last synod, and is entrusted with the responsibility of developing that new field.

SYNOD OF MONTANA.

More miles of railroad were built in Montana in 1908 than in any other state. The fact furnishes material evidence of the far-reaching plans of commerce, as well as of the imperative obligation of the Church. In the main these lines open regions formerly inaccessible. As a consequence the state is filling rapidly with a desirable and prosperous constituency. It is the Church's opportunity. Two pastor-evangelists have rendered faithful and fruitful service, for which the people have given generous support. New towns have sprung up as if by magic. In some of the best of these, ours is the only organized Church. Reservations opening to settlement, and the completion of irrigation systems, together with the development of dry farming and orchard tracts insure a continued growth, and an increasing obligation.

Montana has always moved along conservative lines. The members of the churches give generous local support, and the presbyteries conform to the conditions of missionary aid more closely than is usual in dependent regions. Every church in the synod becomes self-supporting before its membership reaches one hundred.

SYNOD OF NEW MEXICO.

A large part of the Mexican and Indian work of our Church is within the bounds of this synod. Dealing with both these people we are going up against the dwarfing and pauperizing influences of centuries of Catholicism. Their missions are hoary with age, but the lives and conditions of the people are unimproved. It has recently been said of the Indians that they are loyal to two creeds. Holding fast to their heathen rites and ceremonies, they at the same time give allegiance to the spectacular element in Catholicism which makes its appeal to the barbarian. That the difference is apparent to the Indians themselves is shown by the remark of a chief who visited one

of our missions. He said, "I must go back and tell my people what I have seen among the Pimas. They have a peaceful and quiet look that my people do not have. It must be their religion." The great need of this work is trained evangelists who can meet the awakening tribes, and lead them to accept Jesus Christ.

The American leaders in this synod are aggressive and painstaking. They are careful students of conditions, and are trying to make theory and practice square with the demands of the times. The Church in this region is the modern Samaritan. The world's invalids are laid at their door, that they may receive the inspiration and recreation of the dry climate. It imposes an additional burden on our workers, drawing on their finances as well as their sympathies, while it adds nothing to their support and growth. They have sought relief by establishing a Sanatorium at Albuquerque, which should be generously endowed by the wealthy constituency of our Church.

SYNOD OF UTAH.

Prior to 1894 the Synod of Utah included Montana in addition to its present area consisting of Utah and southern Idaho. Rapid development of new fields in Idaho demands closer oversight. At the last meeting of the synod, a new presbytery was formed in Idaho, with Twin Falls as its center. The old Presbytery of Utah was divided into three presbyteries, namely: Ogden, Salt Lake and Southern Utah. An overture to the Assembly was unanimously supported, asking for the erection of two synods, Utah and Idaho.

The great problem of Utah is still unsolved, but the morning light seems breaking upon it. Mormonism is sin—no more, no less. The Mormon needs Christ more than he needs criticism. Those who have been saved were saved by the power of Christ, not by the power of argument, nor by a revelation of the hideous doctrines of the Mormon Church. There is no other name by which they may be saved. More than ever, the Presbyterian Church must give itself to the preaching of the gospel of Christ. If the gospel is "the power of God unto salvation," it must be the burden of our story in Utah. Among our workers the conviction is growing that the Lord's money could be put to no better use than to send one of our sanest and strongest gospel preachers through Utah, to bring to its people the plain and simple story of the love of God, and His saving power revealed in His divine Son. The most encouraging work done in many years was the summer work, with tent and gospel singer. It reached many who will not enter a church. Similar work is projected for the coming summer. There should be not less than two companies at work in southern Utah.

Great changes have been wrought in public and private life in Utah. Potent forces have been working quietly, as a leaven, to transform the domestic and social life of the state. Temperance has developed an unexpected strength, as opposed to the invested interests of the Mormon organization. Presbyterianism, with its allied forces of Church and school, has demonstrated both fidelity and power. But this very demonstration requires that we modernize and equip our schools, and that we wage an aggressive spiritual campaign, from the vantage points already gained.

PACIFIC COAST DISTRICT.

For this section the Rev. William S. Holt, D. D., presents the following statement:

In Los Angeles Presbytery the movement toward self-support has been consummated and that presbytery is shouldering its own work. It is also planning larger things for the work of home missions within its bounds.

Riverside Presbytery has been practically self-supporting for two years, for without any vote on the matter last year it sent the Board more money than it drew for all its mission work and this year at the fall meeting, by unanimous vote, determined to go on with the same effort.

San José Presbytery, by unanimous vote at its fall meeting, decided that it too would become practically self-supporting by sending to the Board of Home Missions at least as much money as is drawn from the treasury for home mission work.

In Oakland Presbytery the home mission committee recommended the treasurer to send the Board twenty-five hundred dollars which was three hundred dollars more than the amount appropriated to it for the current year.

These movements show the progress of the churches toward accepting their own responsibility and the movement will spread until the synod shall be actually a self-supporting synod.

The Presbytery of San Francisco is having a new and much needed forward movement; it began a little more than a year ago when the home mission committee was quick to see the need of opening a new work because of the new conditions following the earthquake. Many people who had been living within the district destroyed by the earthquake and fire were forced to seek new homes. The movement naturally had been toward the suburbs and there sprang up within the limits of the city extensive suburbs with thousands of people, in which there were no Protestant churches. Two of these suburbs were occupied, church buildings erected and one church organized in 1907.

Then the pastor-evangelist, who had led in this work, the

Rev. Lynn T. White, was invited to the pastorate of the self-supporting church at San Rafael in Benicia Presbytery, and accepted it leaving his charge to the Rev. G. A. Blair, of Portland, Oregon, who had been elected to fill the vacancy. Under his work four new churches have been organized, one new church building erected and another one planned which is in process of completion. One was in what is called the San Bruno district. The work was begun as an effort to reach the Jews but, not succeeding, it was taken hold of by the home mission committee and a church organization formed under the name "University Mound". It has a pastor and is prospering. The other new movements are Richmond, where a new building was dedicated this fall and a pastor has been secured; Glenside, where there is being erected a building, still under the care of the pastor-evangelist; and the St. James church, the foundation for which was begun by Mr. White and the organization completed under Mr. Blair, and for which a pastor has been secured.

In this forward movement the home mission committee has had the backing of the Board of Home Missions. It is indicative of the new opportunities that are opening in that great city and of the desire to make use of them as rapidly as possible for the progress of the Kingdom of God. The work of the last year and a half augurs well for the future of our Church in San Francisco.

Nevada Presbytery, which includes the whole State of Nevada and a generous slice of eastern California, is the youngest presbytery of the synod. It is but a year old and a very attractive field for those not afraid of hard work. We have fifteen organized churches in the presbytery, one of which, Bishop, is in the State of California. Of the others, Carson City, Goldfield and Tonapah are self-supporting while all the rest are dependent upon the Board of Home Missions; but Elko, after thirty-eight years, has reached the point where it is not willing to receive help longer.

Reno is an interesting center. It is the capital of the state, has twenty thousand people, is surrounded by a splendid agricultural district within the limits of irrigated lands and has a large stock-raising region also tributary to it. It is the seat of the State University and naturally gathers much of the culture of that great state. The mining camps have attracted thousands of men, among whom are some of the brightest in the United States, college bred, who have been anxious to "try their luck" in the West.

Our Church is called upon to advance if we are going to do our part in the work of the state. We have gone back into Virginia City, that old mining camp out of which many millions of dollars have been taken. For years we left it, but another

Church was there and the people did not suffer; then that Church withdrew and our people were anxious to have us come back, so we have again taken up work there with considerable promise. So many things have to be brought from a distance, and the demand of the mines is so great that living in Nevada is high. Hence there is a need for larger salaries than in some states in order to meet these expenses and make it possible for a missionary to maintain himself. Through the help of the Sunday-school missionary and the pastor-evangelist who has gone into the new camps to do what he could for them, and our synodical missionary, we have the field well in hand.

Nevada has a great future and that Church is acting wisely which uses the present for laying strong foundations on which the future shall be built.

SYNOD OF OREGON.

The Presbytery of Portland has consummated its purpose to reach self-support and, as the originator of the plan on the Pacific Coast, is maintaining its position. Under a strong home mission committee, all parts of the presbytery are carefully organized and with the aid of the Sunday-school missionary, who is also pastor-evangelist, close watch is kept over the outlying districts. This presbytery has given more for home missions this past year than ever before in its history.

In southern and eastern Oregon there are forward movements of great interest.

The Government has completed its irrigation plan in Umatilla County whereby eighteen thousand acres of government land have been opened to settlers. The unit here is forty acres and the requirements are that a family must settle upon and use the land, paying to the Government in ten annual instalments the entire amount expended in the irrigation scheme, thus giving a perpetual water right to the owner of the soil. It can be readily seen that there will be hundreds of families on this eighteen-thousand acre tract in a very short time. At present there is but one church on the tract, while we have a small plant adjacent to it which we hope to extend.

The Pendleton Presbytery has also reached further down toward the south and occupied newer territory, organizing two new churches. It has also made its first attempt in the Hood River district at the extreme western end of the presbytery and has planted a flourishing church in the wondrous fruit region of the Hood River valley. In this presbytery there remains yet very much land to be possessed. The Indian work here is worthy of special note.

The Grande Ronde Presbytery, for the first time in several years, has every field within its bounds well manned. The

missionaries are an earnest, devoted set of men and are taking hold of their work with fine spirit and it is moving forward satisfactorily.

In the western section of Southern Oregon Presbytery there is developing rapidly in Klamath County a scheme for irrigation that will open thousands of acres of land for cultivation. A healthy climate, good soil and bounteous water supply should fill this district with good American settlers who will make homes in this splendid land of promise. We have three churches, one at Klamath Falls which has become self-supporting; the other two, fifteen and twenty-five miles respectively distant to the southeast. Lake County, in the same presbytery, is beginning to attract attention. A great portion of this county belongs to a company which has just been putting it on the market in tracts of from ten to one hundred and sixty acres, and with each tract is given a city lot. This has been advertised in the East and men are turning their attention that way to make homes in a region which has been left alone too long.

SYNOD OF WASHINGTON

There is a new movement throughout this entire state. The Milwaukee and St. Paul Railroad is building through the state to Puget Sound, the North Bank Railroad into Portland. Along the North Bank River from Pasco and along these two lines, settlements are now rapidly springing up, with great need for church work. A visit to one of them not long ago showed a center surrounded by vast resources, to which a thousand people are tributary and in which last year, as vouched for by a resident, two hundred and fifty thousand dollars paid the drink bill. There were seventeen saloons in the town and no church of any sort at work. An occasional visit by a minister has been given, but nothing permanent has yet been done.

In Spokane Presbytery, the new settlements along the Columbia River and the rapid growth of the city of Spokane are making large demands upon the Board. With its help new churches are being organized in Spokane which will speedily come to self-support. For our work throughout the eastern part of the state, Spokane is strategically located. What can sometimes be done is illustrated by one of its churches organized through the help of the Board, the entire salary of whose missionary was paid by the Board the first year. After four years of hard work by the pastor, by unanimous vote, the church passed to self-support, and the same year more than doubled the offering to the Board of Home Missions, relieving the Board of a grant of three hundred dollars, advanced the pastor's salary two hundred dollars, provided three hundred dollars for music,

and then took action this year looking toward raising four hundred dollars for home missions. That is a five-year history of a home mission plant in that great city.

Wenatchee Presbytery, also in the eastern Washington country, is making rapid development. Irrigation schemes, fertile soil, land well adapted to fruit growing and easy access to railroads are inducing rapid settlement. Our Church is seizing its opportunity and pushing its work as rapidly as possible. Central Washington Presbytery, which includes Yakima Valley and is now crossed by two railroads, affords new field for work. The newly organized work along the Columbia River is large and increasing and the presbytery in this territory has its hands full with the work that lies before it. The other portions of the state are making progress and are eager to meet the full measure of their responsibility.

Washington has received a large influx of population. It is estimated now to number more than a million people and we need to be alert for the coming multitudes.

In general, the whole outlook in the Pacific Coast district is encouraging. There is a spirit of independence and of progress and we who are in the service face the future with eager anticipation.

The *resumé* of the past year in the Departments of Church and Labor, and of Immigration, is outlined as follows by the Rev. Charles Stelzle, their superintendent:

DEPARTMENT OF CHURCH AND LABOR.

The department having long since passed its experimental stage, it has settled down to a systematized and organized movement. For three or four years certain lines of effort have been pushed with considerable vigor. Among these are noon-day shop meeting campaigns in the larger cities; workingmen's mass meetings in theaters and halls on every Sunday afternoon during the winter; a labor press bureau through which the department speaks every week to ten million working-people through a syndicate of three hundred and fifty labor papers; the exchange of fraternal delegates between central labor unions and ministers' associations; labor conferences in which employer and employee are gotten together for the purpose of discussing upon a Christian basis the industrial problem; the giving of series of lectures in theological seminaries, colleges and universities on the peculiar problems in which the department is interested, and the establishment of a clearing-house and a statistical bureau through which city mission work is being reduced to a science.

The correspondence course in applied Christianity has added a special course of study for town and country ministers with

a view to meeting the newer conditions which the changes in industrial life and the coming of the immigrant have brought. The observance of Labor Sunday is becoming of increasing importance both to the Church and to Labor.

The superintendent of the department recently spent five weeks in leading European countries studying social and religious conditions among working-people and learning how the more aggressive Churches abroad are meeting these problems. At their own request he met with special committees, appointed by the General Assemblies of the Presbyterian Church in Scotland, England and Ireland to establish departments similar to the one inaugurated in our own Church, and told them of what is being done in America through our Department of Church and Labor.

The Rev. Warren H. Wilson, Ph. D., has been appointed assistant superintendent of the department. Already he has demonstrated his capacity for the work to which he has been called. In the many new features which are to be developed during the coming year, he will have an important part.

IMMIGRATION DEPARTMENT.

The immigration problem as it confronts the Church is of such vast importance that the department felt justified, during the first year of its existence, in spending much time in a very thorough study of the situation. Our survey of the field was comprehensive enough to permit us to set up a program which, we believe, will permit us to render an important service both to the Church and to the immigrant.

As New York City presents so great an opportunity, and as New York Presbytery has entered into the closest relationship with the Board with regard to the work on Manhattan Island (the superintendent of the department being also the superintendent of the presbytery's work among foreigners) the department made a careful study of the religious and sociological conditions among the foreigners on Manhattan Island. This study was so elaborate and comprehensive that it is conceded we have the most up-to-date facts obtainable. Our charts and statistics have been utilized by the New York State Commission for the Study of the Immigrant Problem, by the Russell Sage Foundation Fund, by the Young Women's Christian Association workers, by the workers connected with the Charity Organization Society of New York, and by a number of university men who have come to us for material in connection with the work of obtaining their degree of Doctor of Philosophy.

Our office is prepared to make a similar study for any city in the country and will then outline a plan and a policy with

reference to future work among immigrants as it has done for the Presbytery of New York. A number of ministers and churches have requested the Department of Immigration to investigate their fields, the result of which investigation has determined the character of the work in their communities.

Four important conferences were held during the year, an entire day being given to work among each of the following nationalities: Hungarian, Italian, Ruthenian and Jewish. Experts in work among these peoples were invited to give the department the benefit of their experience, and they in turn received suggestions for their respective fields.

Our work among the Ruthenians has been steadily pushed forward. A number of days were spent with the workers among this interesting nationality and, after carefully considering the various aspects of the situation, it was determined to establish a Ruthenian Presbyterian Church. "The Brief Statement of the Westminster Confession of Faith" was unanimously accepted and committees are now translating into Ruthenian the Brief Statement, the Shorter Catechism and the Constitution of the Presbyterian Church. A weekly paper is also being published by the Ruthenians. The Rev. John Bodrug, who has been appointed General Missionary among the Ruthenians in the United States of America, has visited points throughout the country, assisting in the organization of a number of important enterprises. These people are ready for a movement which will be in greater harmony with their newly acquired American spirit and patriotism than is the Church of the fatherland. The opportunity is presented to us to give them such a Church.

The last General Assembly commissioned the Board of Home Missions to inaugurate a national work for the evangelization of the Jews. Because of peculiar difficulties it was felt that, before the Board should attempt to outline a program for the Church, it was best to become familiar with the entire problem. This was done through a personal visit to and a study of the most successful Jewish enterprises in Europe and in America, and the Board is now ready to inaugurate the work, which will be conducted by the Rev. Louis Meyer, associate editor of the *Missionary Review*. Mr. Meyer's experience in such work for a number of years gives good promise of success. During the coming summer he will give his time to presenting the cause of Jewish evangelization to churches and summer conventions and in the fall will inaugurate local work in some favorable center. The support for this must come from people interested in it as a special fund. As soon as the Church is ready to support the Board in this aspect of its work, the Department of Immigration will push with vigor the national movements among the Jews, the Ruthenians, the Hun-

garians and the Italians, which have already been set up and which simply await the funds for their enlargement. Other nationalities will also be provided for as opportunity offers.

A series of immigration studies with reference to these nationalities are being prepared and a number of leaflets have been translated into foreign languages for general distribution.

The Board spent, during the past year, \$25,098.50 for its work in this department, and missionaries have been commissioned to carry on work in many languages and dialects, but in most cases the support given these men has been totally inadequate to meet the situation.

INDIAN DEPARTMENT.

In accordance with the action of the last General Assembly, the Board on November 12th, 1908, constituted the Department of Indian Missions, and elected as superintendent the Rev. Thomas Clinton Moffett who had proved his fitness for this position by his labors during the two preceding years as the Board's special representative in behalf of the Indians. We submit herewith his report of the Indian Department:

The increasing interest manifested in the Indians by the Government, and the new policy which is being carried into effect in dealing with them, is matched by a quickening within the Church and larger efforts for their evangelization and Christian nurture. The Board has adopted a plan for developing Indian work which is more systematic, farsighted, and promising of larger results. The authority given by the Assembly to the Board to make appropriations directly for the Indian missions in the different districts, insures a better proportioned development and greater efficiency. The decision as to the appropriations for the various tribes, and the general conduct of the work, have been undertaken by the Board after consultation with home mission committees, and the location of missionaries has still remained in the hands of the presbyteries.

The Indians number almost an even three hundred thousand according to the statistics of the Government, with an additional thirty-three thousand of the natives of Alaska, including Esquimos. Our missions and schools, not including those among the Alaskans, are located in sixteen states, and minister to forty-three tribal divisions. The significance and wide influence of this work is not indicated by figures, as the Indians are slow to leave their old rites and break with native customs and religious ceremonies, even when the Christian faith is the controlling force in their communities. Yet one hundred and one organized churches and thirty-seven mission stations are manned by sixty-three ordained ministers and fifty-five helpers

and interpreters under commission of the Board. In these organized congregations there are reported 6,232 communicants, and 5,600 Sabbath-school members. This represents a constituency estimated at sixteen thousand adherents.

The mission schools for the Indians maintained by the Woman's Board are a most important factor, especially for the training of native workers. Only twelve of these schools are now carried on, with sixty-four teachers and helpers, and having a total enrolment of six hundred and seventy-one pupils. A more advanced course of instruction, with emphasis upon Bible training and Christian doctrine in systematic form, is greatly needed for the equipping of Indian ministers and evangelists to supply the native churches and instruct the untutored tribes to whom the gospel has never been proclaimed.

Five territorial divisions have been designated with a view to greater efficiency of administration and for an advance in the work to broader scope, larger efforts for neglected tribes, and increasing self-dependence in financial support. The conditions and progress in the fields may be considered under five districts.

THE FAR NORTH-WEST.

(Including Northern California, Oregon, Washington, Idaho, Utah and Wyoming.)

For the ten thousand scattered Indians of California dwelling north of Tehachapi Pass, most of them landless and homeless, a strong plea has gone up during the past year. Mr. Otto Kelsey has carried on investigations for the Government which have revealed a deplorable state of poverty and neglect among these bands and tribes among the forests and back from the coast. The Rev. George L. Spining, D. D., has earnestly espoused their cause, and both in California and in the eastern states has aroused public sentiment for the relieving of their distress. Missions are very inadequately supplied, and our own Church supports only three women field workers among the Hoopa, Digger and Shasta tribes. Ordained ministers and evangelists are needed in connection with the labors of these devoted Bible readers and field matrons. The newest church is that of Chico, where thirty-one Indians were enrolled as charter members. If religious need and destitution have any appeal to Christians of our country, these neglected thousands of California Indians certainly afford opportunity for missionary effort and evangelization which will not long be unimproved.

The work among the Spokane and Puyallup Indians has been quickened by the coming of the Rev. Edward A. Renich with energy and devotion. A recent graduate of Auburn Theological Seminary, he purposes earnest and permanent

labors for these tribes. The Umatilla Reservation under the care of the Rev. James M. Cornelison and of the native pastor, the Rev. Edward J. Connor, exemplifies the progressive and influential type of mission, where the Church is a vital power. The annual convention or encampment is a series of evangelistic services of deepest interest and fruitage. The missionaries from this field attended the Zayante Conference at Mt. Hermon, California, last summer and were leaders in counsel in that important gathering.

The Nez Perces missions have again set the example of enlisting the recruits of the Church as recruiters for the ranks, by sending out evangelists and native helpers to carry the gospel to the tribes. Every summer it has been the custom for a little band of Nez Perce pastors and students to go over the mountains and through the forests for the winning of heathen Indians to Christ. A campaign was planned this year, extending into several states, and the Rev. James Hayes visited a number of new stations, and also attended the Zayante Conference.

The return of Mr. and Mrs. H. M. Foster to the Shevuits at Shem, Utah, and the plans of the Woman's Board to place a field matron among the Shoshones at Duck Valley on the borders of Utah and Nevada, are gratifying provisions for these needy people whom the Nez Perce pastors first evangelized.

The Rev. James Dickson labors faithfully at Fort Hall, Idaho, among the Bannocks, and the field so long cared for by Miss A. J. Frost, still unable to return on account of sickness, is in good hands. As Mr. Dickson is a Nez Perce, the interesting instance is here shown of an Indian preaching to people of his own race through an interpreter,—the two tribes speaking entirely different languages.

The work among the Arapahoes of Wyoming has been carried on in connection with the preaching for the white population under the care of the Rev. Charles T. McCampbell, and a missionary for this Indian field is now urgently needed.

THE MIDDLE NORTH-WEST.

(Including the Dakotas, Montana, Wisconsin, Minnesota and Nebraska.)

The annual convention of the representatives of the Congregational and Presbyterian missions is the great event of the year among the Sioux, and the gathering at Standing Rock, South Dakota, in August of this year was the high-water mark of interest. About four thousand Indians were present, and for six days the convention continued its sessions in the Dakota tongue. The Rev. Isaac Renville narrated the early efforts made to introduce Christianity among these Indians west of

the Missouri River, when he was forbidden to cross the stream to preach to these heathen who now—as elders and members of the church—gathered in such numbers to testify their faith. Progress is being made each year in the work among the Sioux, and it is anticipated that some larger missionary work for other tribes can soon be undertaken by the Dakota converts and evangelists.

On the Pine Ridge Reservation the work is difficult, and splendid service has been rendered by the missionary and his native helpers. The Young Men's Christian Association has been established and is proving a valuable aid. Small log buildings for the use of the Associations are erected adjoining the house of worship, and the long winter evenings find the young men enjoying Christian companionship and literary and social entertainment under the Association's auspices.

The Sioux missions in Montana have been blessed during the year under the ministry of the Rev. E. J. Lindsey and his native helpers. The allotment of land, the opening of the reservation and the setting apart of the town site of Poplar is of special import as our mission work has to be readjusted to these changed conditions.

The Dakota missions under the general direction of the Rev. John Williamson, D. D., comprise thirty-one organized churches under the care of twenty-one pastors and evangelists, with a communicant membership of 1,565. It is a gratifying fruitage of the labors of many years among these Indians that some five thousand Sioux are now Presbyterian adherents. The Board expends annually between seven and eight thousand dollars upon salaries and the maintenance of buildings in this Dakota work.

The field matrons among the Kickapoo and the Sac Indians have found the work difficult and trying, unaided by ministerial oversight or counsel, and from this direction, as well as from other fields, has been received the request for pastoral care and preaching services.

The Omaha mission, eighty miles north of Omaha, is well equipped since the coming of the Rev. George A. Beith and Mrs. Beith, who, with the assistance of Dr. Susan La Flesche Picotte, and Miss Sarah H. Chapin, the field matron, are placing this work upon a better basis and greater efficiency. Recently the attendance upon services has improved, and some of the Indians who had been led into the strange rites of the "mescal cult" appear to be returning to the true faith, and to their Christian duties.

OKLAHOMA AND KANSAS.

Our missions to the Cherokees and Choctaws were influential and numerous decades ago. The shifting relations of the civi-

lized tribes, the allotting of lands, the alienation of many of the full-bloods and their dissatisfaction with the white man's rule, have created an anomalous condition resulting in injury and loss to missionary effort. The past year has given opportunity to evolve a better plan of administering this work, and there is hope for the recovery of the fields, and a substantial undertaking for the hundred thousand Indians of the state. The Rev. A. B. Johnson has been reinstated among his beloved Choctaws, and with his colaborers is bringing better conditions. A number of congregations which were under the Cumberland General Assembly are suffering for lack of oversight and financial aid. It is hoped that with interest and care all may be included in the reunited Church.

The Cherokee work is dependent upon the labors of the teachers under the Woman's Board, at Dwight, Elm Springs, and Park Hill schools. Over five thousand full-blood Cherokees—Indians for whom we have special responsibility—live apart in communities separate from the Whites, and no Presbyterian preaching is provided for them. A move has been made to supply this need in the securing of Mr. A. S. Thornton as printer and assistant to the Rev. Frederick L. Schaub, superintendent of "Old Dwight". Literature is being prepared for distribution among these Indians, who are familiar with the Cherokee syllabary, and the placing of a missionary among these communities as soon as his salary can be provided has been approved.

The recent uprising and outlawry of the Creek Indians and mixed-bloods, under the leadership of Crazy Snake, has revealed the urgent need of missionary work. Our Creek and Seminole missions include six congregations with a membership of one hundred and forty-three, and Sabbath-school enrolment of one hundred and fifteen. The Snake band has been uncared for by any religious body; and the cost to the Government and the State in the loss of lives and property, with the insecurity of community and domestic peace, might have been saved by Christian missions and counsels to these disappointed and suffering Indians.

The Mary Gregory Memorial School at Anadarko continues its excellent service for pupils of five tribes. The organization of a church in the school has proven advantageous, and the superintendent, the Rev. S. V. Fait, is a true pastor to his congregation.

THE SOUTHWEST.

(Including Colorado, New Mexico, Arizona and Southern California.)

The record of the labors of our ten ordained missionaries in this district has been mainly of patient, plodding work, laying foundations and building near the sub-structure, as health-

enism and superstition of ages still hold sway. The Navajos, Mohaves, the Lagunas, Camp McDowell Apaches, Papagos, and Southern Utes represent primitive conditions not as yet to any large degree elevated to the standards of Christianity. The slow moving of this apparently inert mass has been more evident in recent years. The power of the Indian Shaman, the respect for the medicine-rites, and the religious superstitions and fears are dissolving, as the purer faith and the freedom of Christian privilege have been proclaimed.

Among the Pimas and Maricopas, Christianity is dominant. The Rev. Charles H. Cook, D. D., and his associates in this service have enjoyed another year of privilege,—not with large ingatherings, but with growth in Christian character and intelligence among the seven congregations to which they minister. The annual camp-meeting is a source of quickening as well as of profit and pleasure.

The Rev. Clarence H. Ellis, M. D., has served congregations speaking three different languages, Pima, Maricopa and Mohave; in his ministry to both the bodies and souls of his parishioners, and in his travels of many miles over the reservations, his labors could scarcely be paralleled for variety.

The Papago mission has been well equipped with the beautiful chapel and manse, to which has now been added the William H. Elliott Home, a memorial gift for the use of the native helper. Decided improvement in the village life of these Indians has been noted since the Rev. and Mrs. Frazier S. Herndon came among them. The membership has been recently increased following special services at which Dr. Cook and Evangelist Dixon preached.

The medical missionary to the Navajos at Ganado, James D. Kennedy, M. D., has been greatly encouraged as the opportunities have opened far beyond expectations among the Indians of a tribe held back by superstitions and the power of the medicine men. Many are seeking his medical and surgical aid, and a hospital appears indispensable. Among these Indians four stations are now established, each with its resident missionary, and the difficult task of acquiring the language is engaging the best efforts of all on the field. The latest addition to this faithful company is the Rev. George T. Needels, who came to Jewett, New Mexico, in February and enters upon his difficult work with earnest purpose.

The attractive stone chapel at the Ganado mission was completed in mid-winter, so that Christmas service could be held in this the first Protestant house of worship erected for this large tribe of twenty-eight thousand Indians. Many friends of the work have contributed generously to this chapel.

At the Mohave mission, a new manse was completed and

occupied during the winter, and the Rev. Alfred C. and Mrs. Edgar have been gladdened by encouragements in a work as difficult and trying as any in America. The Mohaves will yet be won from their old ways and degradation, and patience will have its reward in trophies of redemption from this long neglected and most needy tribe of Indians.

The pastor-evangelist, the Rev. F. C. Reid, has rendered important service in relation to Arizona Indian missions, and throughout the two territories of the Southwest the Rev. John R. Gass, D. D., the synodical missionary, has been alert to the interests of the Indian work, and has labored devotedly.

THE EAST.

New York State includes all of the Indians east of the Mississippi River for whom our Church is at work, and among four of the divisions of the Iroquois we have members who are a credit,—earnest, true Christians. One thousand of these Seneca, Cayuga, Onondaga and Tuscarora Indians are Presbyterian adherents. The Rev. Morton F. Trippe, D. D., has completed twenty-eight years of service on these mission fields, and continues his long trips over four reservations. His care of eight congregations and preaching stations evidences his consecration and unflagging interest. During the year the Rev. J. Emory Fisher received the testimony of the affection and esteem in which he is held by the Indians on the Cattaraugus Reservation, in the honors which were accorded him in the celebrating of his seventieth birthday.

Increasing correspondence and multiplying requests for information from friends of the Indian work and from the fields have made heavy demands upon the time spent by the superintendent at the office. Addresses have been given before many congregations, missionary societies and clubs, with a manifest interest in the Indian missions of the Board, and with substantial responses in gifts for special objects. About ten thousand dollars is now provided in special gifts for the salaries of missionaries and native helpers.

Institutes and district conventions of missionaries and friends of the Indian are proving a valuable feature in developing interest in this work, and the department is fostering these helpful gatherings for counsel and inspiration. During the year the Zayante Conference at Mt. Hermon, California; the Southwest Indian Conference at Flagstaff, Arizona; the Dakota Annual Convention at Standing Rock; the Umatilla Conference in Oregon, and the mission encampments among the Pimas in Arizona; the Nez Perces in Idaho, and the Pine Ridge Sioux in South Dakota have been helpful and gratifying in results.

ALASKA.

The work at Saxman is essentially among the natives. It is suitable that the leader should be the Rev. Edward Marsden, himself a native and therefore the better able to understand his people. In the early spring, when the fishing interests take the people from their homes, Mr. Marsden follows them with his launch, especially equipped and given to him for this purpose.

Among the fields visited are Port Stewart, Cape Camaano, Loring, Ketchikan and Kasaan. At the first of these there was in May and June a gathering of five hundred, of chiefly Tsimpshaan, Thlinget and Hydah tribes, together with some white traders and fishermen, some Japanese and a few of other races. Port Stewart is thirty-eight miles to the north of Saxman. Cape Camaano is twenty miles to the northwest of Saxman—also a fishing camp with a population in June of two hundred. Loring is twenty-four miles north of Saxman and has the largest salmon cannery and hatchery in that part of Alaska. From the first of June until the middle of October the population does not fall below three hundred and fifty, including men of six nationalities.

Last spring the Presbytery of Alaska urged upon the Board the placing of a separate missionary at Ketchikan, but it has seemed wise to leave that as an outpost of Mr. Marsden's field.

The work at Kasaan was continued under Mr. Marsden's supervision with the assistance of Mr. Henry Haldane, who was appointed for that service in January, 1908. The special event of the year has been the completing of a house of worship here for the Hydah people. Mr. Marsden spent several days with them and by example and instruction led them in the building of the chapel. They all worked loyally, and the dedication of the completed building the first Sabbath of December, free from indebtedness, was a time of rejoicing. Some equipment which we would count essential in churches in the states was lacking. Nevertheless the house of God had been built and the people had done it themselves. Their leader says: "I like to see these people learn to enjoy themselves in a good way. Before that they used to like dancing and they used to go fishing on Sunday, and they open their stores on Sunday. Now they all quit that."

As an illustration of how the natives appreciate the opportunities that present themselves on any missionary field, note the following division of Mr. Haldane's time: "On Monday my own study time; on Tuesday singing practice; on Wednesday Christian Endeavor prayer-meeting; on Thursday choir practice; on Friday magic lantern service; on Saturday my own study time; on Sunday we have our services."

And so, under the direction of the more experienced and

better trained missionaries, one after another the Alaskan Christians are learning to lead their own people into paths of truth and light.

At Klawock the Rev. David Waggoner remains in charge, with the oversight of the three out-stations of Howkan, Klinquan and Shakan. As before, he is assisted at these stations by native helpers,—the Messrs. Samuel G. Davis, John Brown and William Benson. We regret that up to the hour of going to press the report of the year's work has not been received.

At Wrangell the Rev. and Mrs. J. S. Clark have continued their enthusiastic and self-sacrificing work in behalf of both Americans and natives. Although needing a vacation and given leave of absence from the field, their appreciation of the need held them at their post that the winter might not lack in the special exercises that mean there even more than to churches in the states. In connection with the Christmas services as well as in preparation for them the work was very heavy, the missionary having eighty meetings in thirty days. Nevertheless it paid, and this is the result: "The Indians have cast aside all their old customs and declare now that they are fully for the Lord." Yet "they are weak and easily upset. The elders and the deacons need the prayers of God's people."

The result of the special services following the first of January was the organization of the First (native) Church with seven elders and four deacons, "who are taking hold beautifully."

Pastoral work here as elsewhere in Alaska is peculiarly trying because the people scatter to their fishing camps at regular intervals.

In addition to the newly organized Indian church there is the white church, organized years ago. Only a few of the members now live at Wrangell, some of them having gone to different parts of Alaska seeking employment; but there is a Sabbath school with good attendance, and so far as the white population is concerned the hope of the church is in it.

With Wrangell has been associated the work at Petersburg, and Mr. Clark has been assisted by the native helper, William Wells, as last year.

The work at Juneau in both our churches has been prospered although the year has not been without its problems. Mr. Holford began the year in charge of the Northern Light (white) Church but was obliged to be away for some time because of the serious condition of his eyes. During his absence the work was carried by the Rev. L. F. Jones, for many years the pastor of our Indian church in Juneau and whose field includes also the Indian work at Douglas, three miles distant.

Among the natives there was the oft-repeated winter strug-

gle to secure permission to indulge in doubtful forms of amusement, rendered all the more dangerous by the presence of vicious white men. Through the firmness and tactfulness of our missionary, right finally prevailed, the attendance at the services has been good and there is evidence of advance in the Christian life. Although it is said that there are no more difficult fields in all Alaska than Douglas and Juneau, yet results are manifest and the improvement has been noted not merely in church life, but in home life as well. In Juneau peace and concord prevail and at Douglas contention and drunkenness have been much lessened.

At Hoonah the year opened with the Rev. M. J. Caldwell on the field. He was followed by the Rev. and Mrs. A. J. Whipkey, who came from Teller and Council on the western coast of Alaska, where Mr. Whipkey had been laboring under the Board for three years. Because of the custom of the natives to scatter for the fishing in the summer, it was not possible for the work to start in its full strength until autumn.

The past winter witnessed a sad lapse on the part of the native Christians here, as the temptations of old customs was too strong to be resisted and a whole month was spent in an old-time potlatch with its degrading orgies. Yet light has followed darkness and there has been evidence of renewed interest in church services and in Christian living.

The following from one of the missionary's reports shows the practical program by which he and his wife are winning the whole population of the village to the church:

"To-night we expect to entertain in our home about thirty of the old people of the town. Then to-morrow Mrs. Whipkey is expecting some twenty girls. Wednesday we have our prayer-meeting. Thursday evening we will entertain the young men of the town, and Friday evening some of the young married people. All this means work, not only to get ready for them but cleaning up after they are gone. These natives have nothing to do in the winter time and no entertainment of any kind that is helpful. We hope to get them interested in the church by taking an interest in their social life."

To the two white churches—white and native—at Sitka there went last summer the Rev. and Mrs. Eugene E. Bromley, their marriage having occurred after Mr. Bromley's graduation from McCormick Theological Seminary in May. Well recommended for the work, they have taken hold with enthusiasm and are proving helpful missionaries. A practical proof of their ministry is in the fact that the amount locally subscribed for the minister's salary has considerably exceeded the amount suggested. The average attendance has increased in the native church from a little more than one hundred to

almost two hundred, showing that the acquaintance resulting from the added months' service is proving a factor of added power. Here as in some other places in Alaska illicit sale of intoxicating liquors has proved a temptation too strong for some of our native members. Here, however, the arm of the law was successfully invoked and the accused saloon keeper was heavily fined. It is hoped the offense will not be repeated.

The Industrial and Training School here under the Woman's Board is doing excellent service and fuller mention is made of it in the Woman's Board report on a later page.

At Haines the Rev. and Mrs. A. F. McLean are upon the field as heretofore, in constant labors for the natives in both church and hospital. Having no launch to follow the natives who go from Haines, as from elsewhere in Alaska, on their summer fishing expeditions, Mr. McLean last summer kept the church open for Sabbath morning and evening services, inviting the people to return to Haines Saturday evening. This suggestion was largely followed, the attendance at Haines being better than Mr. McLean had ever been able to gather at any of the fishing camps in other years. The development of government and private industries in the region of Haines brought last summer to that section a large number of white men. This new element was an incentive to the preaching of the gospel in English at the Sunday evening services, which were well attended.

One of the events of the summer on this field was the installation of a gasoline lighting plant in the church, the congregation meeting the expense out of their evening offerings.

The difficulty of passing on spiritual truths by means of an interpreter, handicapped both by the poverty of the native tongue and his own lack of spiritual experience, is one of the problems which Mr. McLean has to face. In order to be sure that his talks to the people are understood he has allowed them to speak when he has finished preaching, the interpreter telling him what the people say.

Mr. McLean writes:

"The year has been full of encouragement mingled with discouragements, and yet when we know that the forces of evil are strong and the people with whom we labor are weak, we must not lose hope, but labor all the harder. The attendance at all the services this year has been very encouraging and those who have been constant in their Christian life are stronger in their faith than a year ago. Drunkenness and the vicious white men are the worst enemies of our people, and the sooner they learn to realize this fact the sooner they will advance.

"The hospital has been a great blessing the past year and has relieved much suffering and opened many opportunities to the hearts of the people."

The report of a year ago mentioned the water plant secured to Klukwan through the kindness of friends in the states. The year just ended has seen the work finished and there is now no other field in Alaska whose water supply is as good as that at Klukwan. The recent action of the Government in appointing a physician to travel from place to place to examine and prescribe for the sick is much appreciated by our workers among the natives. Mr. Fred R. Falconer who with Mrs. Falconer has been at Klukwan for seven years, writes that the government doctor reached Klukwan unannounced, so that his inspection found the field in its usual condition, while others "having been warned in advance, had had opportunity to clean up." Notwithstanding this, his verdict placed Klukwan second,—if not first,—of all the fields under his care in cleanliness. Much of the credit for this is due to our missionaries and their home.

As is usual each year, Mr. McLean, the Haines pastor, visited Klukwan soon after the holiday season for the purpose of administering the sacraments and of giving counsel and encouragement. On this last visit eight couples were united in Christian marriage,—a fact whose significance appears when it is known that they were surrounded by their grown families,—the ceremony meaning more therefore as a stand for Christian principles than as merely a necessary compliance with civil law.

A new feature here has been in connection with the school, a night school having been held three times a week. The third session is on Friday evening, when the Bible is the text book. Apparently much good is resulting.

A proof of the earnestness of these people is shown in their missionary offering at Christmas time. This consisted of various treasures,—one the costume of a warrior who parted from it as from something which reminded him of the old life, and as wishing literally to obey the injunction, "Forgetting the things which are behind." This and the other curios were given by the Klukwan people to be sold in the interest of work among the Jews, thus making connection between the recent converts in the far Northwest and the people of the ancient chosen race.

Skagway is still a comparatively new town in the country between southern and northern Alaska, where the population is constantly changing, the purpose of the people being the search not for spiritual but for material gain. The Rev. and Mrs. George E. Good are here as last year.

A handicap unappreciated in the states is the extreme cold. At Skagway the recent winter has been even more intense than usual. The water mains were frozen for weeks. Because of this possibility fire insurance cannot be secured. Each man

must watch his own property. For a month our missionary rose hourly every night to be sure that our church and manse were safe. The severe cold has of course had some influence upon the services. Nevertheless they were continued, and with encouragement. The most promising phase of the work seems to be the Sabbath school which, until the winter set in, numbered as many attendants as the preaching services. A good superintendent and a competent force of teachers render it the more effective.

Our missionaries minister not only through the church services but in practical, helpful ways through the week. A reading room has been opened especially for the men who pass through Skagway to and from the interior.

Since the opening of the year the Rev. James H. Condit, known to the Board through his labors at Juneau from 1901 to 1904, accepted the earnest call of the Board to take charge of our field centering at Fairbanks. At no small sacrifice he and his family went from the Third Church of Sioux City, Iowa, to a work of no small difficulty. A peculiarly heavy financial deficit embarrassed the enterprise. Under Mr. Condit's leadership, seconded ably by the officers of the church, plans were laid for a systematic campaign which should result finally in the cancelling of all indebtedness. The variety of people to be reached by our missionary's ministrations is suggested in this statement of his own: "The great majority of those who come here are above the average in intelligence, and the rough clothes of a miner often cover a man who is college bred. As before in Alaska, I find that it requires careful preparation to meet the intellectual requirements of my congregation." To those who have not followed the development of interior Alaska, the intelligence and culture found there, and the excellent school facilities—including high school work—would be a surprise. There is a neat church building and comfortable manse, without which the work could not be carried on.

The outlying regions are populous, with nine little towns, each of which has tributary country with adjacent creeks, each with its outfit and crew of men, some with their families. The population of the region is estimated at four thousand. There are saloons in all the principal camps, but not a single missionary of any denomination. Although our Presbyterian Church has heretofore furnished a man for these camps, and although our Board has been using every effort to secure a worker for this most needy field, it has been unsuccessful in its search. In connection with his busy life as a city pastor, Mr. Condit is conducting occasional services at the most accessible camps, but what is such work in the face of such need?

Cordova is one of the newest of Alaska's towns. Begun only last summer and having at one time five thousand men, there was reported a winter population of twelve hundred. It was anticipated that by the close of the present fiscal year the camp would again have not less than five thousand. The development of this section is due largely to the special copper industry and to the railroad built by the Guggenheim-Morgan-Havemeyer syndicate, who have a large plant at Cordova. Last summer they constructed fifty-two miles of standard gauge road with full equipment of rolling stock, and plans are made to push it this summer several hundred miles further. With a fine harbor and fine town site some are prophesying that this new coast city, with railroad connections with the interior, will be hereafter the key to interior Alaska. There was no Protestant work there save that conducted by the Episcopal Church when the Rev. S. Hall Young, D. D., long known for his efforts in Alaskan pioneering, entered the field last fall. At the writing of this report it has not been possible to receive word from him of the winter's work. Meantime the outlook is full of promise.

The year at Barrow has been marked by a change of missionaries, the Rev. Samuel R. Spriggs returning to the states by a perilous journey of many miles in an open boat through a sea filled with threatening ice. He and Mrs. Spriggs and their little son were kept safely through all dangers and have been continuing their ministry in behalf of Alaska since their return by speaking as engagements offered. On their way out they met the Rev. H. R. Marsh, M. D., whose devotion to this solitary field led him and his family to go back. But, although there were so many things that might have been said, the exigencies of the voyage forbade more than simply a passing greeting as Dr. Marsh went in to the isolated station with its long cold winter. The only word received since their arrival bears earnest witness to the excellence of the service of the Spriggs during the four years of Dr. Marsh's absence. Mr. Spriggs did all that was possible in his ministry for the bodies of the natives. The return of an equipped physician, however, carries its special blessing.

Dr. Marsh writes that the medical work is requiring much thought. Five cases of typhoid fever were demanding his best and he was longing for a hospital. Within a month he had at least ten cases that would have been greatly benefitted by hospital care.

The children who can talk English are in a Sabbath school conducted by Mrs. Marsh on Sunday afternoons, when she reads and explains Bible stories to them, as they lack sufficient command of English to prepare lessons. An average of two

hundred at church services, and gifts for home missions of furs to the value of two hundred eighty-eight dollars testify to the earnestness and depth of the character of these,—our fellow Christians on the Arctic coast.

PORTO RICO.

The year has been one of steady, wholesome progress. A review of the nine years of our work presents cause for gratitude and rejoicing. Indeed the years of American occupation have borne fruit in many directions. Better roads, better sanitation and better chances for popular education have given a new appearance to the Island. But the most marked of all signs of progress is represented by the cause of evangelical missions. There are, under the care of the various Protestant denominations, perhaps six hundred places where the gospel is preached to eager congregations. There are scores of young Porto Ricans studying for the ministry. There are probably more than ten thousand Protestant Christians who are rejoicing in deliverance from the bondage of an effete Romanism. There is church and school property aggregating in value several hundreds of thousands of dollars, showing the stability of the evangelical work. There are three religious papers giving to the people intelligence of Christian truth, and there are several hospitals and dispensaries relieving the physical suffering for which, under the old regime, little provision had been made.

No wonder the superintendent of one of the educational districts recently in a railway train said loud enough for all to hear, "The Bible is the real hope of Porto Rico,—more than liberty, more than prosperity, more even than education; for there can be no real liberty nor prosperity that are not founded on the teachings of that Book. Hence education to be truly profitable must include the teachings of the Bible. I am superintendent of a large school work; I am establishing a public library in my town, and doing various other things;—but my best work is as superintendent of a Sabbath school."

The year's history on our fields is herewith presented:

The work at San Juan divides naturally into two parts,—the English and the Spanish.

San Juan, as the capital of the Island, has a large American colony, and it was to interest these resident Americans that the English work was begun. In a foreign land it is easy to slip away from the responsibilities of church support, or even of church attendance. Many who at home attend church regularly, realizing—though vaguely perhaps—what church life means for a community, cannot be counted upon for any support in the enervating life of the tropics. For this reason, though the American colony is large, the attendance on the

church service is comparatively small; the further fact that, of the many Americans who come to the Island, very few expect to remain long, makes the church unable to approach anything like self-support.

To the Hugh O'Neill Memorial building, already completed for the use of our churches and the mission school under the Woman's Board, there has been added a mirador, giving the teachers equipment far more suitable, and because of which they will be able the better to carry on their work. We now have therefore a fine building on a central street containing in addition to the church itself two school rooms and a teachers' home.

The church is used by both the English church and the Spanish church,—the second Presbyterian Church of San Juan, which hold regular Sunday services besides Sunday school and prayer-meeting and all show an increase in attendance.

After six years of loyal service on this field in charge of both churches the Rev. Robert McLean was compelled for family reasons to accept a call to his former church in Oregon. He left the work in May. He was succeeded in June by the Rev. Edward A. Odell, who was called from Lares and who is pushing the work with earnestness.

An interesting out-station under Mr. Odell's care is Toa Alta, a town about eighteen miles from San Juan. This is regularly ministered to by Tomas V. Martinez, formerly a Roman Catholic priest, but now an earnest preacher of the gospel. Services are conducted in a rented room, which has been made into the semblance of a chapel by the generosity of a member of the congregation. In a land where time does not count for much, a bell to notify the people of the hour of service is almost a necessity. This need has recently been met by Mr. John H. Converse, to whom other Porto Rican missions are indebted for similar equipment.

Our oldest station on the Island is at Santurce, a suburb of San Juan. Our church here has prospered under the ministry of the Rev. Frank S. Gloeckner, who took charge of the work in May, 1908, upon Mr. McLean's return to the states. The membership of the church is about three hundred, and the value of the nine years of gospel teaching is apparent in the Christian life of these people, and especially in the fact that six natives constitute the session. They are a strong body of men and prove their faith by their diligence in personal service. One of them superintends the Sunday school, others the cottage prayer-meetings held in different localities nearly every night in the week. Monthly services are also held in six different wards of the town.

Mr. Gloeckner holds services also at Cangrejo Arriba about five miles away. The congregation there has outgrown the

room and the people themselves are endeavoring to raise money enough to build a chapel. The carpenter members of the Santurce congregation have promised to give their services, and the hope is that the chapel will not cost more than two hundred dollars. The people wish to use their chapel also as a day-school, and offer to help pay a teacher. They have very limited resources but they hope to get one of the Porto Rican teachers who will be willing to live with them for the small support they can offer. The incidental expenses of this mission as well as the others are met by the Santurce church.

The Presbyterian Hospital under the Woman's Board still carries on its beneficent work. Its staff includes Miss Jennie Ordway, superintendent; E. Raymond Hildreth, M. D., resident physician; Miss Jane E. Dunaway, M. D., assistant physician; four American nurses and a matron. There are also fifteen Porto Rican student nurses. Our hospital was the first in Porto Rico to establish a training school for native nurses. The value of this part of the service commends itself increasingly to the people of the Island, while the medical and surgical work of the hospital is spoken of in the highest terms not only by Spanish physicians but by the army and navy surgeons stationed in San Juan.

The total number treated during the past year was about nine thousand. Fuller mention of this hospital and the schools will be found in the report of the Woman's Board.

Corozal is a town of about twelve hundred, in the mountains west of San Juan, and our work there is well established. We have a good church building which seats over two hundred. The church is centrally located and an audience can always be summoned by the ringing of the bell. The membership is about one hundred and fifty.

The Rev. H. T. Jason has been pastor here since 1902 and has gathered together a body of earnest Christian people. The service of song is made an important part of the church life, and the missionary feels that many of his members have been drawn into the church by its power. A notable instance is that of a family who lived next door to the church. Before they knew it they found themselves humming the tunes they so frequently heard, and eventually the man and his wife and three children were baptized.

Mr. Jason ministers also to Naranjito, a village of about a thousand inhabitants, reached by a bridle trail of nine miles across the mountains. The church there was organized in 1905 and two of its young men have already enlisted for its gospel ministry. A chapel is much needed.

The Isabela field is situated near the northwest corner of the Island and is one of the most over-crowded districts. A church

bell ringing anywhere could be heard by two thousand people, all living within two miles of the church.

From a point near our out-station *Jobos*, sixty country homes can be counted, and many more are hidden among the hills and palm trees. About eight by eighteen miles in extent, the district contains about twenty-five thousand people, of whom twenty-three thousand live in the country.

The present missionary, the Rev. Edwin A. McDonald, came to this field in 1906, having had previous Spanish work in Mexico. There has been steady growth in the past three years, and in the three churches of *Isabela*, *Quebradillas* and *Jobos* there is now a roll of one hundred and eight accredited members, who have proved their profession by their works. At *Isabela* we have a fine church building and a good manse. Mr. McDonald and his two native helpers, *Luis Sanchez* and *José Martinez*, hold weekly meetings at eleven preaching places. About five hundred people attend these services regularly and half as many more occasionally. The work reaches indirectly many more than those who attend the meetings, for many are visited in their homes, as on other fields, and the missionary always has his saddle bags full of portions of the Scriptures in Spanish and good gospel tracts, which are distributed by the thousand, are eagerly received, and for the most part carefully read.

Aguadilla is a coast town, twenty-three miles north of *Mayagüez*, of eight thousand, situated in a district whose population numbers at least thirty thousand. In the city we have a good church building seating about four hundred, with a manse adjoining. The Rev. *John Wythe Lewis* took up the work last fall after the retirement of the Rev. *Leland H. Tracy*. He holds an English service for the few American residents. The Spanish services are well attended both on Sundays and week-days. With four helpers, *Juan B. Soto*, *Jacinto Roque*, *Carlos Barrios* and *Alfredo Archilla*, and a Bible reader—*Isabel Sales*, Mr. Lewis ministers to eleven out-stations. One of the most interesting of these is *Malesa Alta*, six miles from *Aguadilla*, where we have an organized church and the people contributed liberally toward the erection of their chapel. Two services a week are held here and one of the sons of this church is studying in our Training School in *Mayagüez*.

Medical dispensary work is being carried on at *Aguadilla* and *Isabela* by Miss *Jane Harris*, M. D. Though not commissioned by the Board, she is giving her services freely as a medical missionary. The Woman's Board has also here a flourishing school with eight grades and four teachers.

San Sebastian is a little town of fifteen hundred, beautifully situated in the hill country eighteen miles from *Aguadilla*, but

with little opportunity for employment, and the people are very poor. The Rev. E. S. Lheureux went there in 1903, and in 1906 a church was organized which has been steadily growing in numbers and influence. Since the purchase three years ago of the building now used as chapel and manse, there has been a change in the attitude of the people. They realize that the missionary has come to stay and the work appears to them to have more stability.

Mr. Lheureux preaches also at four out-stations,—Goacio, Collaso, Guajataca and Sonador. In the first town a devout woman, Mrs. Trinidad Dominguez, helped by bringing in her neighbors and by offering land on which to build the chapel. Later, she became the teacher in a school conducted in the chapel, and she has now forty pupils receiving instruction in the ordinary studies and in the Word of God.

Lares is seven and a half miles farther up in the hills and has a population of about two thousand. Served by Mr. Odell for about two years it was left vacant by his call to San Juan, since which time the Board has been unable to find a minister for the field. Under the direction of Mr. Lheureux services have been held regularly by José A. Lopez, a native Porto Rican. It is the center of a thickly settled district and, although without a resident missionary pastor, one out-station is reached with weekly services. The Woman's Board has at Lares a school with two American missionary teachers. It is hoped that the promise made to the people may soon be fulfilled and a missionary sent them.

Añasco is a town of three thousand in a fertile sugar country about six miles from Mayagüez. The district has a population of twenty-five thousand and embraces the towns of Añasco and Rincon, and the surrounding country with its ten barrios. Work is carried on in the town and in six of these barrios, a native helper, Antonio Rodriguez, and Mrs. Juana R. de Foucaud, a Bible reader, assisting the pastor. The Rev. Arnold Smith has been faithfully serving this field under the great disadvantage of having no church building and no home. A church and a manse for Añasco are of the greatest importance to the work there.

The event of the year in this field was the erection at Rincon of a chapel seating about two hundred, built partly by the gifts of the Presbyterian Church of Oneida, New York, and equipped with an organ through the kindness of the church at Seneca Falls, New York. About a thousand people are reached monthly through the preaching stations of this field.

The great market day in Añasco, as elsewhere, is Sunday. Hundreds of people gather there to buy and sell. The missionary says, "This market has afforded us a wonderful opportunity

to preach the gospel to people who might not otherwise hear it. Tracts are distributed, a short service is held and all are invited to the church."

Mayagüez is the seaport of the western end of the Island, a city of eighteen thousand surrounded by a municipal district of thirty-eight thousand inhabitants. This center of Protestantism continues to be as interesting as it is promising. Our work in the city divides into four departments.

The church work is of course the first, and that around which the others are grouped. In 1900 was organized the first church in Mayagüez, known as the Central Church, and which now reports a membership of more than five hundred. After three years of struggle a fine edifice was erected at a cost of about ten thousand dollars. The Rev. Judson L. Underwood, for a number of years in charge of this church, and also of the Training School, came north last September for a year of rest and study. His work in his absence is carried by the Rev. James A. McAllister who conducts an English service each Wednesday evening in addition to the regular services of the Spanish Church. He is assisted here by two native helpers, Victoriano M. Fernandez and Diego Rodriguez Nater, and also by a Bible reader, Lucia B. de Branizar.

The second church organized—La Marina—is now more than a year old, located by the seashore in an entirely different part of the city. There one of our faithful helpers, the Rev. Pedro Gil conducts regular services with encouraging attendance. A Bible reader, Gregoria Molina, is also employed here. The work still extending, a chapel in the eastern part of the city—called Balboa—became a necessity.

The next important phase of the Mayagüez work is the educational. The two schools of the Woman's Board—the one at La Marina and the *Colegio Americano*—are both full. The latter has long been an established institution. Only recently have we acquired the large building which now houses both the *Colegio Americano* and the Training School. Our mission property covers an entire block on the best street of the city, and is conservatively worth fifty thousand dollars. Adjoining the church is the large building on whose second floor the *Colegio Americano* finds abundant and attractive accommodations; on the first floor the Training School finds convenient quarters for recitation rooms and dormitory. During the year about twenty-five students have been in attendance, and for the most part have done faithful work. Last summer nine were employed on as many different fields where they labored under the supervision of our missionaries. Such vacation opportunity and the many mission stations around the city give the students a chance for that practical training whose lack is often deplored in more ambitious institutions.

The workers in the Training School during the past year have been Arturo Salguero, Evaristo Lugo and Miss Ina F. Scott, in connection with Mr. McAllister, Mr. Harris and Mr. Gil, who teach there in addition to their pastoral and other missionary work.

The third feature of the Mayagüez mission—scarce second in importance and in manifest results—is the medical. Willis W. Creswell, M. D., maintains this ministry to the afflicted bodies and souls that crowd his daily clinics. As many as a hundred a day frequently claim his services, some of them walking many miles to reach this door of hope. Religious exercises mark the beginning of each day's work.

Dr. Creswell is ably seconded by a Porto Rico Christian, Mr. Sandalio Delgado, an expert pharmacist. The dispensary is a part of our large property here and during the year alterations have been made, affording comfortable house accommodations for the physician.

Clinics are also held in Cabo Rojo, eight miles away with a population of thirty-five hundred; in Lajas, fifteen miles away with a population of eighteen hundred; and in Palmarajo, three miles farther. Thus widely extended is this blessed ministry of healing.

The fourth department of this mission is the publishing plant. A small building at the rear of the church holds the equipment. Here *La Vos Evangelica*, the Spanish paper of the mission, sends out its weekly messages, a light of intelligence and of gospel truth and service, into many a dark home.

That so large a work should be carried on by so few American missionaries and their native helpers is evidence at once of economy of administration, and the over-burdening of those engaged in the extended and exacting service.

The evangelistic work in the district of Mayagüez includes four churches,—one at Homogueros; another at Rosario; another at Maricao, a most interesting field up in the mountains, eighteen miles from the city, and another at Cabo Rojo.

The Rev. Federico Garcia Davila took charge of Maricao last September. A church of fourteen members has been organized. The town is in the midst of a rich coffee region and bids fair to become the center of a widespread work. Already services have been opened in several of the large coffee plantations where people gather, eager to hear the new message. With Maricao is grouped Las Marias, another mountain town. Mr. Lheureux of San Sebastian had this station as part of his field, but rivers to be crossed made it difficult of access. Our permanence here is evidenced by the purchase during the year of a small building for a chapel. Here also is a large region, comprising a population of twenty thousand, most of whom are readily reached by the messenger of Christ. The

density of population in Porto Rico makes it easy to gather an audience anywhere.

The most important church in this district, outside of the city of Mayagüez, is at Cabo Rojo eight miles away. Mr. McAllister, in addition to his work in the Training School and in the church at Mayagüez, conducts services regularly here in our new church building situated on one of the best streets in the town. Some of the leading citizens are identifying themselves with the church which has over eighty members and has given eight candidates for the ministry. Gonzales Nuin is the native resident helper. The missionary and the helpers in this district reach regularly a large number of out-stations.

Palmajero, reached by Dr. Creswell in his clinics, is a rural region, thickly settled. It is notable for the fact that there is established an Institute of Agriculture and Arts, presided over by a member of our Lajas church, Juan Cancio. Himself a well-to-do farmer, he felt that the youth of Porto Rico should be trained in the most effective methods of agriculture. Purposing to do all in his power to secure this advantage for them, he has succeeded in establishing this Institute which is now aided by the Government. With equal interest in spiritual affairs he has done all in his power to open the way for our work. Last year he himself gave a lot and built for our services a chapel seating about one hundred and fifty.

Twelve miles southeast of Mayagüez is San German, a town of about seven thousand. As a result of the establishing of our equipment there—including the church building seating four hundred and costing four thousand dollars, and manse costing about twenty-five hundred dollars—the church is growing steadily and developing in every way. In the eyes of the people the idea of permanence adds attractiveness and influence. They have a good Sunday school, an enthusiastic Christian Endeavor Society, a boys' club, a catechism service, and three Sunday schools held in different parts of the town.

The Rev. J. Will Harris is pastor of this field and—with his native assistants, Emilio Castillo, José A. Martinez, José Velez Segarra, Celso Calderon, and a Bible reader, Mrs. Josefa Martinez,—conducts services in twenty out-stations throughout an extensive district. The organized churches are at San German, La Pica, Sabana Grande and Lajas.

This review of the Porto Rican field makes manifest the need of more church buildings and chapels and the necessity for steady advance.

CUBA.

Last summer the Congregational Home Missionary Society offered the conduct of its missionary work in the Island of Cuba to this Board. This was done in the conviction that efficiency and economy of administration could thus be

secured. The Board after careful deliberation accepted this additional burden in the same conviction.

A few stations formerly supported by both Boards are now to be grouped together, thus economizing men and money. The additional burden will not be large, and the demonstration of the spirit of federation thus revealed will in these days of federation, we are sure, be very pleasant tidings to the Church.

The Rev. J. Milton Greene, D. D., has continued as our superintendent in Cuba. We present from him the following *resumé* of the past year there:

With one quarter of the population of Cuba contiguous to our twenty-seven centers of preaching, twenty-four Sabbath schools and four day-schools, and having these various fields entirely to ourselves save at the three most populous points, a grand opportunity is presented to our mission. Another feature of advantage is the fact that, with the two exceptions of Sancti Spiritus and Cabaiguan, all our work lies in the three western provinces of the Island, thus promoting facility of communication and reducing traveling expenses to a minimum.

In and immediately adjacent to Havana we have nine preaching stations and Sabbath schools, two organized churches and one day and boarding school. By the recent transfer to us of the work heretofore conducted by the Congregational Home Missionary Society, four organized churches are added to our list, situated respectively in Guanabacoa, Matanzas, San Antonio de los Baños, and Guanajay, also the San Francisco mission in Havana. The total membership of these churches is approximately two hundred and fifty.

This report is being prepared just after the closing of two grand horticultural exhibitions held in Havana and the awarding of prizes for the best specimens of citrous fruits, vegetables, fibrous plants, textures, and so forth, and a most notable feature in these displays has been that nearly all of them are the product of American intelligence and enterprise. The Cubans have expressed themselves as amazed at the variety and quality of these products and have gained a new idea of the wondrous possibilities presented in their native soil and climate.

All this may well suggest to us what is passing also in the moral and spiritual sphere owing to the presence among this people of devoted men and women whose only ideal and aim are to open for them God's long-closed Book and to put them in possession of its priceless benefits for the building of individual character, the purification of domestic life and the establishment of civic righteousness.

It would be gratifying could we report any signs of a growing evangelical spirit on the part of the ancestral Church in Cuba, but thus far we have looked in vain to find it. Their immense wealth, their social prestige, and their ecclesiastical

ingenuity are tirelessly employed to offset our influence while they industriously continue to propagate the deadly errors which are the soul of their system. Not a few of the priests preach good ethical discourses, but the effect of these is neutralized by their lives and in their teaching no trace is found of salvation from sin through the blood of Christ and the work of the Holy Spirit.

Strange as it may seem, Romanism in Cuba is a blend of Unitarianism with Mariolatry, and both are fostered by a well nigh frenzied institutional pride and conceit which consider ecclesiastical affiliation as synonymous with and inseparable from a genuine patriotism, so that very many look askance upon one who espouses the evangelical faith as being "off color" politically.

In many places the priests have brightened up their churches, introduced pews, improved the grounds and established Sunday schools with prizes for attendance,—all this as the result of our presence; but in connection with these things they have redoubled their efforts in the establishment of neighborhood day-schools, in admonishing, persuading and threatening the people, using for this purpose deceitful teaching, denial of burial in consecrated ground, social ostracism and excommunication.

Such is our environment so far as a considerable part of the Cuban people are concerned, but we have our Galilee as well as our Judea, and we have our "common people" as well as our Pharisaical chief priests and scribes. So it is that many a Nicodemus, a centurion, a Lydia, and not a few Samaritans are found waiting for the light and eagerly welcoming it.

The past year has been one of social unrest, political excitement, industrial prostration and widespread lawlessness. Intensified desecration of the Sabbath, open gambling, demoralizing public spectacles, cock-fights, and wild, godless pleasure-seeking were never so much in evidence as during this transitional period. But while all this has saddened us and at times tempted us to discouragement, it has furnished a test of the hold which the gospel has upon our people and demonstrated to what extent a God-fearing spirit exists among them. Considering our field as a whole the result has been most gratifying, for while the number of hopeful conversions has been less than in some former years, attendance upon our services has suffered very little if at all, interest in the study of God's Word has steadily grown, and enthusiasm for the extension of the gospel was never more marked.

In Havana the Central Church, with its five out-stations under the care of Dr. Greene, aided by the Rev. Francisco Castro and the Rev. Gregorio F. Martinez, has encountered the bitter opposition of the Romish clergy along the lines indi-

cated above. They have belted our places of worship with schools; they have gone in person or sent sisters of charity from house to house; they have introduced spies into our chapels and branded our workers as the incarnation of all heresy and mischief; but in spite of it all, scores and hundreds of new faces have been seen at our services and especially at our beautiful new church whose architectural impressiveness and homelike atmosphere prove an irresistible charm to many a passer-by. What has been aimed at has been a simple, illustrative, expository and spiritual setting forth of gospel truth to young and old as a guide and help in daily life and in all human relations. And in very many cases our hearts have been gladdened by the fruit of all this as seen in transformed, purified, robust and aggressive Christian character, which abandons false ideas, loose maxims and hurtful, traditional customs in accord with divine teaching.

At Regla the Rev. Antonio Mazzorana has continued his effective work, infusing among the brethren a spirit of genuine mutual helpfulness, developing a practical philanthropy toward the outlying neighborhood, training the young in divine truth and service, and encouraging a spirit of fraternal affection which has given to this church a very marked unity and solidarity and won it the respect and admiration of those without.

Mr. Mazzorana is also in charge of the San Francisco chapel where the preaching services and Sabbath school are being attended by increasing numbers.

At Guanabacoa, five miles east of Havana, we have a very important suburb and a long-established work under the pastoral care of the Rev. H. B. Someillan. This good brother, though Cuban by birth, was educated in the states, is thoroughly imbued with the gospel spirit and is easily the most effective preacher among all our native brethren. He will be of great service to us for evangelistic work among the outlying congregations.

At Bejucal, fifteen miles south of Havana, we have an organized church and a fine field. Services are maintained during the week as we are able by sending to them alternately the Rev. Evaristo P. Collazo of Güira and some brother from Havana, but their great need is a resident pastor.

Going west from Havana a distance of thirty miles we reach Güira de Melena, one of the most prosperous cities of the Island. The work here under Mr. Collazo's care is in a flourishing condition, with a constantly increasing attendance at both the preaching services and Sabbath school. Weekly neighborhood services are also held and an auxiliary Sabbath school in a remote part of the city.

San Cristobal, sixty miles west of Havana, is grouped with Artemisa, Cayajobos and Carlota under the faithful ministry

of the Rev. José Lopez, who is second to none of our workers in his faithfulness and efficiency both as an instructive, earnest preacher and an untiring pastor. Marked and continued growth are noticeable on all these fields except Artemisa which seems to be a very center both of blind fanaticism and godless abandon. Here too the great need is of a resident pastor and Sabbath services.

Ten miles north of Güira is the important city of San Antonio de los Baños where the pastor is the Rev. Bernardino Domas. This field has come to us from the Congregational Church and presents great possibilities under wise direction.

The same may be said of Guanajay, twelve miles north of Artemisa and forty miles west of Havana. This city has always been regarded as one of the most fanatical, but the pastor, the Rev. José Fortuny, a converted Esculapian priest, has after four years of faithful labor gathered a church of over a hundred members and won the respect of all who know him. This is another of our new fields.

Continuing west from Guanajay, at a distance of sixty-five miles from Havana, we reach Bahía Honda, which is grouped with Buenaventura three miles distant, under the care of Mr. Jesus Hernandez, a licentiate of our presbytery and a young man of rare ability and consecration. He has but recently begun his work in the face of most bitter opposition from the local priest, but his sterling character and tactful, loving treatment of the people are rapidly winning their confidence and inclining them to listen to his messages of life and salvation. No darker spot, morally considered, exists in Cuba than this region and we ask the special prayers of our friends at home for this good brother.

Returning now to Havana and going southeast we come at a distance of forty miles to Güines which is grouped with San José de las Lajas, ten miles distant, under the care of the Rev. A. Waldo Stevenson, who also holds occasional services at an intermediate point called La Loma. This whole region has been leavened with gospel truth and influence by the untiring labors of the pastor and as a result of the work carried on now for over six years in our day-school under the most efficient direction of Miss Beulah L. Wilson. No one can look into this school of eighty pupils and scan the faces of the half dozen or more young men and women who will graduate at the end of this year, without feeling sure that such schools at all our centers of work are the missing links in our missionary activities and that they, more than any other agency, would enable us to solve the problems that confront us. A great majority of these pupils also attend regularly the Sabbath school and nearly all the larger of them are professed Christians.

Eighteen miles farther toward the southeast brings us to

Nueva Paz which, with San Nicolas, about half the distance, is under the care of the Rev. Hubert G. Smith, who is most efficiently aided at the second point by an elder, Mr. Ricardo Viamontes, a licentiate of the presbytery. At both these points the work has greatly flourished during the past year and this in spite of six months' absence on the part of the pastor and his family. So firmly established and so well trained were the brethren there and so faithful and efficient were the officers of the church that the pastor returned to find the audiences larger than when he left. Ground has been secured for a church building, and when this report is printed the edifice will be nearing completion,—the third in our mission. By a special arrangement the Board will cooperate with the brethren for its construction, paying only what otherwise it would cost them for five years to rent a building. Under Miss Mary M. Coy a splendid day school of sixty pupils is being carried on with such help as Mr. Smith can give.

Next to Havana our largest center of operations is Matanzas, a city of fifty thousand inhabitants, sixty miles east of the capital. Here we have a church of about eighty members in a ward of the city which numbers some four thousand. Three other missions are represented but are so located in different districts of the city that there is no competition. In spite of fierce and ceaseless opposition on the part of a fanatical priesthood the Rev. E. P. Herrick, the pastor, has for seven years labored kindly and tactfully until now, with God's blessing, we have a stable and prosperous church which is recognized as one of the permanent and most influential institutions for the moral and spiritual uplifting of the masses. A flourishing Sabbath school and Christian Endeavor Society are doing a great work for the young. The two pressing needs are a day-school and a church building.

Our two remaining centers are Sancti Spiritus and Cabaiguan, where the Rev. Herbert S. Harris is pastor, being aided at the second point by Elder Gomez, who is also a licentiate of the presbytery. After seven years of efficient organization and pastoral oversight we have here at the center the largest church in our presbytery, situated in a field which comprises twenty-five thousand inhabitants and where no other mission is represented. The work is carried on from the main chapel, centrally located, but with very insufficient accommodations for the services, and includes three other points at which weekly preaching services and Sabbath schools are held. Two of these are in Sancti Spiritus itself and the third at Cabaiguan, fifteen miles distant, where we have a separate church organization of about forty members. In all, six preaching services are held weekly and four Sabbath schools.

Another most important feature is the day-school with its

seventy pupils who daily receive wholesome Christian instruction and many of whom have declared their faith in Jesus Christ as their Saviour. At least seven of the young men have dedicated their lives to active Christian work, of whom six are now pursuing their preparatory studies in the United States or Mexico. At nearly every communion service new members and candidates are received.

In closing this report we cannot sufficiently express our appreciation of the important work being done by our Woman's Board in the three day-schools above referred to, and in the fourth established in Havana during the last year and most successfully conducted by Miss Martha Bell Hunter, aided by her sister, Miss Annie Hunter. Here are being educated some forty girls, many of whom are from the best Cuban families, and the foundations have been laid for what should do in Cuba that which our Mayagüez school is doing in Porto Rico, and our three boarding-schools in Mexico, where in twenty-five years over twelve hundred girls have been thoroughly trained intellectually and imbued with the spirit of the gospel. The pivotal work in these Romish countries is educational.

LITERATURE DEPARTMENT.

It is the purpose of this department to furnish literature and methods to stimulate and educate our churches to larger giving. Its work has been steadily growing as the increase in literature published and the financial results prove.

The total receipts from the sales of literature from April, 1908, to April, 1909, are \$8,685.85. This sum represents \$2,104.09 received from the sales of publications of the Board of Home Missions, \$559.91 from the rentals of slides, and \$6,021.85 from the sales of literature of the Woman's Board of Home Missions. The total increase in the receipts of the joint department is \$1,547.83.

To set forth the needs of the work our Board has issued 1,758,250 copies of leaflets containing 6,749,975 pages, which have been sent out together with 358,455 collection envelopes. The publications issued and paid for jointly by our two Boards number 83,425 copies, containing 2,386,000 pages. These figures include the *Prayer Calendar* for 1909 of which there have been sold twenty-five hundred copies more than of any previous issue.

The plan for supplying leaflets on the monthly topics for general distribution in churches, which has been continued for several years, is increasingly and profitably useful. Especially appointed representatives in 1,353 churches have been monthly receiving and distributing seventy-eight thousand copies of leaflets among their members during the past year. A careful

inquiry into the use of these has helped us to retain on our lists only the churches in which they are appreciated.

The Boards' Committee on the Distribution of Literature has transferred to our office about 2,181 orders for literature and collection envelopes which have been sent to churches at the time for the taking of annual offerings. In addition to these we have received more special requests for helps on different phases of the home mission enterprise.

In connection with our department we have a circulating library from which many volumes have been loaned during the year to aid in the development of topics for which there is a lack of literature in leaflet form.

Our stereopticon lecture department also shows a gratifying increase in service, the slides having been exhibited about four hundred and thirty times. The favorable comments voluntarily offered by those using the slides encourage us to make larger plans for their future. One clergyman writes, "I am returning the slides on 'Making Americans'. The lecture was largely attended, and all manifested a great interest in it and the facts presented. The offering received amounted to over one hundred and twenty-five dollars, which greatly pleased us all." Another assures us, "The value of these lantern exhibitions for proving the worth of missions and their achievements cannot be measured. Several spoke of this after the lecture last evening."

Because of the expense of transportation small congregations in rural sections distant from headquarters have been unable to use the slides; in order to accommodate these it is our plan to place lectures in the offices of all of our field secretaries, and in addition to urge slide itineraries according to a scheme now ready. It is hoped these methods will facilitate the usefulness of the slides and increase financial returns from them.

It is necessary these days for our Mission Boards to cope with the interesting printed matter in attractive type freely distributed on all phases of secular concern. Some of our leading church workers have kindly advised us what sort of home mission literature is acceptable to their members, and it is the desire and aim of this department to supply only readable matter in such quantities as are actually needed. We wish to combine a spirit of generosity with economy that shall give good service to the churches and at the same time guard the pocket-book of the Board.

Every Presbyterian should annually receive information regarding the needs and work of home missions, and our department—which is the only base of supplies—is ready and willing to furnish it.

YOUNG PEOPLE'S DEPARTMENT.

Last autumn Mr. Von Ogden Vogt retired from our Young People's Department, and Miss M. Josephine Petrie again became its sole secretary. We herewith present her report of the past year's work, which has been approved by our Board of Home Missions:

The annual statements of the Young People's Department show a constant growth which cannot be tabulated in any pages of statistics, but a department which brings to the treasury over one hundred and seven thousand dollars from Sunday schools and the various organizations of young people must be a busy place every day in the year. Mission bands and young women's missionary societies are auxiliary to the Woman's Board and their offerings, which are a part of the above total, amounted this year to \$25,911.27, and are designated for mission school work. The total contributions from all other young people's organizations and from Sunday schools are equally divided between the Board and the Woman's Board.

It is not the province of this department to organize or reorganize societies of young people, but to guide those already organized in their study and giving for the work of home missions. There are constant changes among these organizations which affect our work more or less, according to the methods of leaders.

The work of the department is varied and the details innumerable, as the record suggests; but the relative importance of these details depends upon the view-point and, as last year the Standing Committee of Home Missions referred only to study class work, we note this first.

HOME MISSION STUDY CLASSES.

The announcement leaflet issued in the fall recommended three books for study, "Aliens or Americans?" "The Challenge of the City" and "The Frontier", with "Pioneers" as the junior book. Thanks are due the Rev. Willis L. Gelston for aid in the distribution of these announcements. The department tries to keep in touch with each class throughout the course of six or eight lessons. Helps for leaders, registration blanks and report blanks have been furnished, and we have felt indebted to Dr. Phraner who materially aided our study by revising his "Centennial Review" of the Board. A copy of this booklet was presented to each class studying "The Frontier". This newest topic has proved very popular and we have more than doubled the number of study classes, most of them organized within the past five months.

In reply to the frequent question, "Do you find the study

classes add to the contributions for home missions?" we can only reply, "The future will demonstrate." The reports from classes are on file and may be inspected. Recruits for missionary societies have been found in encouraging numbers, and in several cities and towns a mission among the foreign-speaking people has been opened as a result of the study of "Aliens". We quote from one report in regard to offerings: "At our fifth session the class expressed a desire to contribute toward the work of which we had studied, and at the next meeting the sealed envelopes were opened and the sum of thirteen dollars counted." The results of such study can not be computed in dollars and cents, but knowledge of the work should beget a spirit of service, and definite knowledge of the magnitude of home mission problems must develop a desire to give, even to the giving of self. The literature department has furnished young people's societies about five thousand copies of the four text books, and over one thousand copies of "The Call of the Waters"; also forty-four of the five dollar reference libraries.

SUNDAY SCHOOLS.

Although efforts toward securing a more frequent and systematic presentation of home missions in the Sunday schools have been continued, no general success can be reported. The various methods adopted have been given from time to time in "Notes" from this department in *THE ASSEMBLY HERALD* and *HOME MISSION MONTHLY*.

In September a general letter signed by the secretaries of the Sunday-school departments of the Home and Foreign Boards was sent to all superintendents. This letter announced the available helps for the presentation of the work of missions, and the special programs which would be issued during the year. In these days of much advertising, attractive and novel programs and coin receptacles are demanded; therefore a vast amount of thought must be given to their preparation, to the announcements sent through the mails and denominational publications, and to the large correspondence which follows. Many Sunday schools take no other offering for home missions and this constituency demands a special program, while a limited number of schools make much of the occasion and add the special offering to their regular gifts for the work. Nevertheless the department questions the wisdom of urging the many special programs upon Sunday-school superintendents, and would recommend that there be some agreement between the Boards in the matter of advertising.

Samples or announcements of the two programs were sent to the ten thousand Sunday-school superintendents, to the

chairmen of the home mission committees in the presbyteries, and to many others. As a result, under six hundred orders were received for each. Ninety thousand copies of the program on the work of the Indian Training School, Tucson, Arizona,—for Thanksgiving,—were furnished, and seventy-five thousand for the general work of the Board,—“the Sabbath nearest Washington’s birthday”.

Sunday-school secretaries have been appointed in twelve presbyterial societies whose duty it shall be to keep informed of all printed matter for Sunday schools and especially to urge the observance of the two Sabbaths recommended by General Assembly for the special offerings for home missions. In reporting her year’s efforts one of the secretaries writes: “We have prayed every inch of this advance.” The cooperation of these secretaries and of the field secretaries from the West and South has been of special value along this line. A decided advance is evident in the number of missionary committees appointed, and in the number of letters from the chairmen of these committees soliciting special information and definite objects for their gifts.

This is the department of our church life where sowing seeds of systematic and proportionate *giving* and *sending* should bear the richest fruit in future years.

The first report of the present secretary of this department (1898-99) gave from Sunday schools \$36,146.46. The total this year is \$47,845.30.

OTHER PROGRAMS.

The programs for Christian Endeavor Societies have been more popular than ever, and the mailing list of regular subscribers is always increasing. Editions of from seven to ten thousand have been furnished on the following topics: “Alaska for Christ”, “The Home Mission Schoolhouse and What it Does”, “The Cry of the City”, “A Million a Year: Our Immigrants”, “Present Day Pioneers”; also a list of good home mission books for the March meeting. It is interesting to note that leaders of meetings are depending less on the full helps from us, asking rather for suggestions which they may develop.

MORE PRINTED MATTER.

Our Field Letters hold a place of their own, and the mailing lists include addresses of secretaries of other denominational Boards who have asked for the full file of each edition of letters and programs. All contributors are sent copies of the letter reporting the work in the field for which their offering is designated, many copies are sent for distribution by the pres-

byterial secretaries, and many used by leaders of young people's societies and Sunday schools for their current mission news. These printed letters to the number of thirty thousand were furnished this year from the Alaskan, Indian, New Mexican, Mormon, Mountain and Porto Rican fields; and, in addition, over five thousand duplicated letters from missionaries supported by local or small groups of societies. Thousands of letters of a personal character have been duplicated and sent out to secretaries, study class leaders, and others.

CONFERENCES AND RALLIES.

Gatherings of the young people during July and August are growing in number, and many "institutes" are held in the large cities during the winter months. These conferences are for the purpose of developing missionary leaders in young people's societies and Sunday schools. Thousands of the announcements issued by Mr. Gelston for the Presbyterian conferences and by the Young People's Missionary Movement for the general conferences in the East, West, and South, have been sent by this department to our constituency, and also many personal invitations. Study class teachers have been supplied, speakers furnished and attendance in person whenever possible. Literature has also been furnished in quantity and for exhibition. All Presbyterian delegates have heard from this department several times during the year. In short, all known opportunities for correspondence or personal contact with our Presbyterian young people have been used.

FRATERNAL RELATIONS.

The spirit of cooperation between this department, the Educational and Sunday-school departments of the Foreign Board, and the Young People's Department in the Board of Publication and Sabbath-School Work has always been most cordial. Announcements of various kinds have been sent jointly in the effort to avoid confusion in the minds of our young people, while definitely instructing them as to where they should apply for aid in their missionary work. Our relations with the Young People's Missionary Movement have also been of mutual benefit, and the correspondence with young people's secretaries of other denominational Boards has increased considerably.

CONTRIBUTIONS.

For the last six months a large falling off in receipts from Sunday schools and young people's societies has seemed inevitable, due to three causes. The first two mean no diminution in home mission interest and gifts, and the "objects" are those

recommended by the Board. (1) Synodical self-support has, in a number of synods, called for the contributions we have heretofore reported.

(2) The growing work among foreign-speaking people, for which funds are administered locally. We recognize the local needs, but as the Board has assumed heavy responsibilities for this work, and commissions workers in response to requests from presbyteries as fast as the money is provided and the worker can be found, we long for the cooperation of our young people which has always been so dependable. Much of the old work must be continued, and a sudden withdrawal or change of pledges after the appropriations of the year have been made, seriously cripples the work, and this could not be anticipated at the beginning of the year.

(3) The third cause is a grave one, and for this we need the cooperation of pastors as far as it comes within our sphere. In several of the presbyteries we have been notified that pledges made by the junior and senior Christian Endeavor Societies for the support of Christian Endeavor district, state and foreign field secretaries have been to the limit of their ability to give. The officers of the United Society of Christian Endeavor have always urged loyalty to the denominational work and would not encourage the system. The reports for this year warrant another reference to these facts. The offerings from several societies have been sent to the Boards of other denominations at the direction of "new pastors". We would again sound a loud call for loyalty first to the denominational obligations. It can not be expected that our financial report will increase if the interest of the young people is diverted from the regular work of the Boards.

Returning to the report of 1898-99 we find \$45 106.47 the contributions from all young people's organizations. The record for this year stands \$58,568.65.

SPECIAL OBJECTS.

The average contribution from each society is small—probably about five dollars from the Christian Endeavor and other young people's societies, and a smaller percentage from the children's organizations, and maintaining these pledges for the regular work requires careful nurturing. All theories to the contrary, the most satisfactory method has proved to be the "special object"—a field, station, salary of a missionary, scholarship, or shares in the medical work or general work of a mission school. Through this method a number of young people's societies can be grouped, dividing the amount required into shares sufficient to cover it and proportionate to the membership.

Pledges for the specific work are secured by the presbyterial young people's secretary who reports to this office; then definite information along the line of letters, leaflets, and so forth is furnished regularly from the department to the contributor, except in a few presbyteries where the young people's secretary chooses to distribute the material. About the same number of salaries have been provided this year as last,—thirty-five salaries of missionary pastors and teachers,—and the number of scholarships and shares remains about the same. Scholarship letters are furnished by the Associate Secretary of the Woman's Board to all scholarship holders.

Junior societies have shown a marked advance in enthusiasm and gifts for their "special"—the children's ward of our hospital in Porto Rico—and more intermediates are heard from with gifts for their own missionary. While not increasing numerically, these children's organizations are assuming larger obligations for our work, and their enthusiasm should be contagious.

YOUNG PEOPLE'S SECRETARIES.

The faithful service of the new synodical secretaries has strengthened the work of the year. In addition to the representatives from Alabama, Arkansas and Mississippi, we have welcomed seven new synodical secretaries and many in the presbyteries, making a total of three hundred. Every presbyterial in Texas has elected a young people's secretary, and a number of others have been added to the list because of the rearrangement or addition of former Cumberland presbyteries. Of the number twenty-two are for juniors, or juniors and bands, and twelve for Sunday schools. The partnership with this consecrated company of young women is invaluable. Through their intimate acquaintance with their constituency and close touch with this office, the secretary can practically feel the pulse of each local organization.

Another chapter of our history is ended, and already the pages are opened for a new record. We again plead for the earnest cooperation of pastors, parents and all Christian workers in this campaign for the loyalty of our Presbyterian young people to the cause of home missions.

Respectfully submitted,

M. JOSEPHINE PETRIE,
Secretary.

WOMAN'S BOARD.

The following report from the Woman's Board has been received and approved:

In presenting the thirtieth annual report of the Woman's Board of Home Missions much must be left unsaid, because

much of the effort put forth in gathering funds is volunteer service on the part of the individual workers, too modest to tell of their work, but without which the Board itself would not exist. The same is true of the efforts of individual missionaries whose lives are made up not of the great things done in Christ's name, but of every day living in His name, and who by their ministry to the poor, the deluded, the sin sick, and the ignorant, are building for eternity.

The report, however, naturally divides itself into three parts, namely, the organization, the administration, and the field.

For more than twenty-five years the dominating force in all three of these departments has been our beloved president, Mrs. Darwin R. James. Filled with the spirit of true patriotism, she has led Presbyterian women in their home mission work, with a deep conviction that the specific work assigned these women was vital to the evangelization of America. Her sympathies have been broad, her convictions deep, her outlook far-reaching. She withdrew from active work in the middle of the year, because she felt she could no longer bear the heavy burden of leadership. We miss her but rejoice that she has given so many years of service for the Master, and recognize that the women of the Church are so thoroughly organized in the thirty-three synodical societies that the responsibility for the organization can now be shared.

Mrs. Fred Smith Bennett, who had served the Board as young people's secretary, and later as vice-president from New Jersey, was appointed acting president.

The work will continue with increasing efficiency, because the women of the Church see the need for their work, feel their responsibility, and count their service a joyous one.

THE ORGANIZATION.

Many new women's societies have been organized during the year, but perhaps none have shown a greater earnestness than those among the Choctaw churches in Oklahoma, where there are four new societies. Everywhere there is a desire to know about the work, and then in a systematic way to gather the funds.

To this end societies have assumed special objects in the way of teachers' salaries, scholarships, shares in the school or hospital work, and in building and repair funds, while all have been urged to contribute to the general fund from which all emergencies and deficiencies must be provided.

The Westminster Guild, through its one hundred eighty-six chapters, and fourteen circles, contributes to the support of the hospital for natives at Haines, Alaska. These young women have three courses of study each year, one on home missions,

one on foreign missions, and one on the Bible. Their gifts, which are gathered through the chapters assuming a number of shares at two dollars each, are divided equally between home and foreign missions.

The special object for mission bands is the support of the Industrial Training School at Sitka, Alaska. The number of bands enrolled is seven hundred eleven.

The Cradle Roll Tens are a new effort to secure the gift of ten cents each in behalf of the little people under six years of age, arranged in groups of ten. Nearly one hundred such groups have been reported to us, and their money is to be used for the support of kindergarten work among the children of foreign-speaking people.

The Sunday before Thanksgiving, the day set apart on which the mission school work shall be presented in the Sabbath schools, was observed by an increasing number of schools. The special object for the school work among the Pima and Papago Indians at Tucson was deservedly popular.

Our field secretaries. Miss Julia Fraser and Miss Edith Hughes have been in the field constantly, and no efforts on their part have been spared to organize, educate and stimulate societies.

Mrs. Flora D. Palmer presented her resignation as field secretary early in the year, but she is ever ready to respond to calls for special work, and has assisted in the presbyterial meetings.

Miss Hays, Miss Newcomb and Miss Jackson have presented the work in many places from the standpoint of missionaries, and Mrs. M. B. Lee, Mrs. D. F. Diefenderfer, and Miss V. May White have rendered efficient service at presbyterial meetings and in auxiliary societies.

Study classes. The topic, the frontier, recommended for home mission study classes this year has been an especially strong one, and there has been a decided increase in the number of study classes. The book generally used by women's societies was "The Call of the Waters", by Miss Katharine R. Crowell, while the children have studied "The Pioneers", by the same author. The theme deals with pioneer efforts to make America a Christian nation, and the need for continued effort becomes apparent as the frontier, having reached the Pacific Coast, comes eastward through the exceptional peoples, through new communities made possible by the opening up of Indian reservations, through the vast desert made inhabitable by various irrigation projects, and through the South and Southwest where trainload after trainload of people are seeking new homes. But this is not all! The growth of cities, the problem of assimilating the great mass of foreigners, all these and more are spheres for home mission endeavor, and the study

class will help the people to see it. As the theme and text-book are both interdenominational, the result will be united effort.

The Council of Women for Home Missions. In December the Council of Women for Home Missions was organized, in which nine women's Boards are united.

The object of the organization is to secure cooperation along the following lines:

- 1st. Home mission summer conferences.
- 2nd. Home mission study classes in schools and colleges, and in conferences other than those arranged by women's missionary societies.
- 3rd. Interdenominational textbooks for home mission study classes.
- 4th. Interdenominational day of prayer.
- 5th. Interdenominational literature.
- 6th. Cooperation at home.
- 7th. Comity on the field.

Already this organization is bearing fruit, and home missions will have a more definite part in all summer conferences, and in college work through the assistance of the Young Women's Christian Associations. A beginning is made in home mission literature by issuing "Home Mission Handicraft", a series of ten "Ideas for Work and Play for Mission Bands and Juniors."

THE ADMINISTRATION.

The administration is vested in such vice-presidents as reside in New York City and vicinity, together with the Advisory Committee, an elected body of representative women and the executive officers. Regular meetings are held on the first and third Tuesdays, and the Ways and Means Committee on the second and fourth Tuesdays of each month, except in July and August.

Some idea of the amount of business transacted can be gained from the fact that nearly five hundred separate motions, in addition to the work planned at the spring conference, came up for consideration. After having been acted upon by the Woman's Board, all items dealing with the expenditure of money, or matters of policy in the school work, are subject to the approval of the Board of Home Missions.

Special items. "Equal quarterly payments in whole dollars for pledged work" has been emphasized throughout the year, with the end in view of equalizing more nearly the receipts of the four quarters, and so relieving the Board of the necessity

of borrowing money to pay the missionaries promptly each month. The efforts have produced gratifying results, but will be still further emphasized the coming year.

General fund. Because of increased expenses on the field, particularly in the boarding schools, a special appeal was sent to auxiliary societies late in the year asking for a special contribution to the general fund. Because of this appeal, and of the fact that societies consider the gift of one year the pledge of the next, we are able to report an advance in receipts even in a year of financial stress.

Boxes. Societies have supplied Christmas gifts, or money for a Christmas treat, for the children in all our mission schools, and boxes of clothing for the pupils, as well as needed supplies in the way of bedding, linen, rag carpets, and so forth, for teachers' homes and boarding schools. No appeal is made for second hand clothing, except in a few instances, and no credit is given for money expended either for freight or material.

They have also supplemented the salaries of home missionaries by gifts of boxes and household supplies. In a few cases money has been sent in lieu of boxes, and has proven a great help. Here, again, no credit on the books of either the Board or the Woman's Board is given for money expended on freight or material. Gifts in money, for missionaries, are credited only as special donations.

Literature. The Literature Department has had a year of unusual prosperity. The growth in study classes has increased the sale of textbooks and helps, while there has been a constant demand for leaflets concerning both the field and the organization. The Prayer Calendar has found unusual favor. Thirty new leaflets and twenty-five reprints have been issued, and the number of pages printed was 3,347,700. As the literature of the Woman's Board is nearly all sold at cost, and much of it consists of leaflets which sell at from one to five cents each, our receipts of \$6,021.85 show something of the volume of business.

HOME MISSION MONTHLY.

The Home Mission Monthly has continued the medium by which those who contribute to the work have been kept in touch with the work on the field through the topic of the month, and whereby messages from the office have gone to the constituency at home.

Notwithstanding the financial depression, which has affected many papers, we again report an increase in the subscription list. The editor so carefully looks after the details of publishing that nearly every year a goodly sum has been contributed

to the general work. This year has been an exception in this respect, however, but, although no money has been passed into the treasury, the nucleus of a fund is in hand with which it is proposed next year to erect one of the new buildings at Sitka.

Over Sea and Land does not show a gain in subscriptions, but is meeting a need in helping to educate the children of the Church.

THE FIELD.

But the work of our organization is simply that funds may be gathered to support the missionary school work that has been committed to the women of the Church. To this end meetings are planned, sacrifices of time and money are made, literature is used, gifts are gathered. It would be impossible to tell of all our mission stations which are reported in detail by the Rev. Robert M. Craig, superintendent of the School Department, but we call attention to some matters of importance on each field.

In the *Alaskan* field we have continued to pay the salaries of the ministers in Southeastern Alaska, and of the missionary physician at Point Barrow. The visits of Mr. Craig and Miss Fraser, the field secretary of the Woman's Board for the Pacific Coast, have made clear to all the necessity of providing better equipment for the Industrial and Training School at Sitka. It is not just to subject missionary workers to undue risks on account of poor buildings, neither can the best work be done for the children with inadequate equipment. Accordingly, it is proposed when the money is secured to erect new buildings, plain but substantial, and so continue this work which has already done so much for the younger generation but with such equipment as will render more fruitful the efforts put forth.

Among the *Indians* we have twenty-one stations. The work has continued with few changes. The new buildings for the Industrial and Training School for Pima and Papago Indians at Tucson, Arizona, have been completed, and were formally dedicated February sixteenth. The work among the Digger Indians formerly located at Fall River Mills, in California, has been transferred to McArthur about ten miles away. Sufficient money has been contributed or pledged to begin work among the Duck Valley Indians in Idaho. Some changes in the personnel of the workers have made new problems, but all this Indian work is helping to make Christian Indians, who in turn make good citizens.

In the *New Mexican* field there are three boarding schools and twenty plaza schools. No new stations have been opened, but the Mary E. James School for Mexican boys has double the attendance it had last year, and it—with the Allison

School, under one management, at Santa Fe—will prove a force for righteousness. At the last communion twelve boys and girls, all pupils, confessed Christ.

There has been much sickness in the Menaul School at Albuquerque this year, but the superintendent, matrons and teachers have stood nobly by the work. As the result of special services and personal work, fifteen students have united with the church.

In the *Mormon* field new problems are arising. The mission day schools have without doubt been instrumental in raising a standard which has led to the establishment of a good public school system in many towns. Good buildings have been erected, and where such schools are carried on with efficient teachers, and where the church work is provided for by a resident pastor, it is possible to close the mission day schools, with the hope of opening new work in fields where there are no good public schools, and where the evangelistic work is not cared for. Accordingly the schools at Hyrum, Smithfield and Parowan have been closed and the teachers transferred to other points. Panguitch, Ferron and Fairview have each been strengthened by an additional teacher.

We have four academies in Utah, and these are the only secondary schools in the state having dormitories; they are increasingly important. A new dormitory was completed at New Jersey Academy at Logan during the year and the funds are in hand for the erection of a new dormitory for Wasatch Academy, at Mt. Pleasant. Enlargement, with provision for a larger number of boys, is the great need in this field.

In the *Mountain* field there are ten boarding schools, three academies, twenty-four day-schools, eleven Bible readers' stations, and we pay the salaries of four ministers. There are large opportunities for service. Our school at Marshall, North Carolina, with the exception of the kindergarten work, has been discontinued but the people are supporting a public school. Pease House, the little girls' home in connection with the Asheville schools, has been opened and not only provides for the little girls, many of them orphans, who could not be accommodated in the Home Industrial, but furnishes a model school for the Training Department of the Normal and Collegiate Institute. Mossop Memorial School, Huntsville, Tennessee, through the generosity of Mrs. Butler, now accommodates thirty girls, and every pupil in the school has made a public confession of faith. Brown Memorial School, Mt. Vernon, Kentucky, under new management, takes front rank as an educational institution, and Langdon Home gives Christian home training to eighteen girls.

No new schools have been opened, but the value of all the school work is greatly appreciated.

A unique feature of the mountain work is that in connection with nearly every station there is a woman's missionary society and a mission band, each helping to support the regular work of the Woman's Board.

Work will be begun at Gladstone, Missouri, in the Ozark Mountains, April 1, 1909, by the appointment of two Bible readers.

In *Cuba* there are four schools. The school in Havana has been strengthened by the addition of a second American teacher, and two native teachers.

Funds are in hand for the erection of a school building and teachers' home at Güines, Cuba. The summer offering of 1908 was sufficient to purchase the land, while Pennsylvania Synodical Society furnished the money for the building as a twenty-fifth anniversary offering. It will be known as the "Kate P. Bryan Memorial".

In *Porto Rico* we have six schools, and the hospital at San Juan. The new school at San German, taught by a Porto Rican teacher, is meeting a need.

The Presbyterian Hospital is doing a great work in ministering to the Porto Ricans, both rich and poor, for there are pay patients as well as charity, and to Americans as well, who need hospital care.

In the work among *foreign-speaking people* there has been some advance, but not so much as the needs warrant. Money not only is necessary for this work, but it is impossible to find the kind of missionary workers required.

A national missionary training school, with departments where both American and foreign workers may be trained for Christian work among foreign-speaking people, is our greatest need.

Bible readers have been commissioned among the Italians in New York City and Brooklyn; in Jersey City and Montclair, New Jersey; Denver, Colorado; Bristol, Pennsylvania; and a worker among the Slavs in Kansas City, Kansas, in addition to those listed last year. With the beginning of the year, April 1, 1909, the Woman's Board will appropriate for work among foreign-speaking people an amount equal to five per cent. of what it receives from women's societies.

Freedmen's work. In addition to the regular work there are supported in whole or in part among the Freedmen, by means of funds contributed by women's societies, but administered through the Board for Freedmen, seventy-five teachers in boarding schools, sixteen teachers in academies, and forty-five teachers in parochial schools.

SUMMARY.

In all the schools of the Woman's Board the Bible is used as a textbook. Memory work, and daily recitations, with texts, are a part of the regular program. In the boarding schools the girls are taught practical industrial work, as cooking, sewing, and general housekeeping. The boys assist with the house work in boys' schools, and in addition are taught farming, carpentry and other industries. Both boys and girls are taught the elements of hygiene in connection with physiology.

The importance of Christian living is emphasized, and in many of the schools special evangelistic services have been held, with the result that many have begun the Christian life. The influence of these schools is far-reaching, entering the homes and transforming communities.

Presbyterian women have reason to thank God for the opportunities for service given through the work done by our home mission teachers, and count it all seed sowing in the Master's name.

RECEIPTS.

FROM ORGANIZATIONS.

Churches	\$3,513 83
Women's Missionary Societies	248,097 67
Young Ladies' Societies and Bands	25,911 27
Young People's Societies and C. E.'s.....	26,861 43
Sabbath schools	29,037 77

FROM MISCELLANEOUS SOURCES.

Receipts from the field	\$66,661 76
Rent and sales	4,511 75
Legacies	5,868 30
Interest	4,811 48
Literature	6,021 75
Miscellaneous	27,409 60
Permanent Fund	11,500 00
Emergency Fund	1,629 53
Annuity Gifts	3,300 00
Freedmen	75,076 63

Total receipts\$540,212 77

Gain for the year for current work.....	\$2,308 00
Gain for Freedmen	1,541 41

RECEIPTS AND EXPENDITURES.

Our total receipts from all sources, exclusive of \$75,076.63 collected for and remitted to the Freedmen's Board, and inclusive of amounts contributed for Permanent and Annuity funds, etc., were \$465,136.14.

Our receipts available for current work were \$427,036.99; while on the other hand our expenses, inclusive of \$18,913.65 paid missionaries of the Board of Home Missions, were \$460,206.38, leaving a deficit on current work account of \$33,169.39. While there was a slight advance in receipts over last year, they did not keep pace with expenditures on the field. The increasing response to the need for work among foreign-speaking people, and the claims of special building funds have, in some cases, lessened the contributions for the regular work. The pressure brought to bear upon young people's societies to support synodical work had resulted in some unfulfilled pledges. The division of Sunday-school money has served to diminish receipts available for current work. Expenditures have been increased by a slight advance in the salaries of the teachers in some of the day-schools, changes in other teachers, making increased traveling expenses and increased cost of maintenance of boarding schools, and in some unusual repairs.

The deficit of \$33,169.39 is assumed by the Woman's Board and special effort will be made to secure funds to cancel the debt before July, 1909.

Such is the record of the year in dollars and cents, but no words can record the measure of sacrifice in time and money that has made this aggregate of money possible, neither can words record the faithful service of the missionaries on the field, or measure the harvest of their seed sowing.

In God's name the work was done, in His name the seed was sown, and His be the glory.

Respectfully submitted,

ELLA A. BOOLE,
Secretary.

CONCLUSION.

Closing this review of the year's work the following observations are pertinent.

First. The sphere of our service is wider and more varied year by year. No longer merely a question of new stations to be opened and new churches established,—it is the work of Christianizing our civilization; it is to help to solve racial and social problems introduced by our immense foreign immigration; to help to further economic relations and to improve social and moral conditions; to advance Christian education where the lack of it threatens the morals of new and old communities; to recover and prove again the power of direct evangelism which in every age has been the life of the Church; and generally to try to meet every new phase of danger to the

higher life of the nation with means adapted to its social, moral and religious uplifting.

Second. This expansion of home mission obligations opens ever new and vast possibilities. What if we could reach our foreigners by effective educational and evangelizing agencies? What if we could really carry the social message of Jesus and the spiritual appeal of Jesus into every workshop? What if we could kindle revival fires in every Presbytery—in every community? What if we had leadership to arrest the tendencies to the worship of mammon in our cities, and to carry higher ideals of life and old-fashioned standards of family religion into careless and godless rural communities? What, in a word, if we could meet every foe of truth and goodness with that gospel which in its varied adaptations is the power of God?

Third. But for a work so varied and complex, and beckoning with such inspiring possibilities our resources of men and money are wholly inadequate. The Church of Christ is asleep to her greatest national opportunity. She does not measure the signs of the times. She has not sounded the depths of the phrase, "America for Christ." If she had, her young men would be girding for the conflict. If she had, money would flow like water. When the nation was in peril of its unity, life and treasure were cheap. When the higher life of the people is in danger and so the stability of all our institutions, should the spirit of sacrifice be less prompt or hearty?

Mr. Titus B. Meigs, for many years a valued member of the Board and chairman of the Finance Committee, on account of ill health was obliged last November to present his resignation, which was accepted with regret.

The term of service of the following members expires with this meeting of the Assembly:

Ministers.

Rev. D. Stuart Dodge, D. D.
 Rev. Lyman W. Allen, D. D.
 Rev. Wilson Phraner, D. D.
 Rev. Henry Sloane Coffin, D. D.
 Rev. C. E. Hayes, D. D.

Laymen.

Frank L. Babbott.
 George H. Southard.
 T. H. Perrin.

Respectfully submitted by order of the Board,

CHARLES L. THOMPSON,
Secretary.

SYNODICAL SELF-SUPPORT AND SUSTENTATION— 1908-1909.

SYNOD OF ILLINOIS.

Special work among immigrants of foreign speech has been conducted to a greater extent than hitherto. In the Presbytery of Chicago there are an Italian church and mission, two Bohemian missions, one Chinese mission, one Slavic, one Persian, two German and Scandinavian, and one mixed Scandinavian, Irish and Jewish mission. These have a membership of 630, of whom ninety-five were received during the year. There has been an average attendance of 869 at the services and an enrolment of 1,902 in the Sabbath schools. The Synodical Committee has continued to sustain the Italian mission at Ladd, in connection with the Congregationalists, who pay one-third of the salary of the missionary, Mr. A. Martignetti, for his services at Spring Valley. After spending a month upon the field under the direction of the Superintendent, the Rev. T. S. Bagranoff, a Bulgarian minister, accepted appointment as missionary at Madison and Granite City. Services in the Bulgarian language were held in the Presbyterian churches at both places, and night schools were opened, the tuition fees being sufficient to pay the rentals and contingent expenses. The work progressed favorably during the winter, but in March the industrial depression led to the closing of the manufacturing establishments, and many of the Bulgarians were reduced to extreme want. Mr. Bagranoff was untiring in his efforts for the relief of his countrymen, collecting funds, and using his own means to provide food for the starving. He also succeeded in securing employment elsewhere for many needy ones. As the result of his faithful service in the emergency, our missionary has won the confidence of the entire community, and Mrs. Bagranoff has been engaged by the public school authorities to teach the Bulgarians and those of other nationalities, who were crowding the primary departments in their desire to learn the English language. In spite of the special difficulties, the work has been prospered spiritually, and a number of Bulgarians have been received into the membership of the Presbyterian churches of Madison and Granite City. It is proposed to establish a Hungarian mission at East St. Louis, in connection with a mission to be sustained by the Board of Home Missions in St. Louis, but circumstances have delayed its organization.

The work of the year may be summarized as follows: The Presbyterian and Synodical Committees have aided in sustaining 146 churches and twelve missions, employing 102 ordained ministers and eight other workers, the assisted churches have 10,345 members, of whom 1,057 have been received by profession of faith, and 480 by certificate. The Sabbath-school membership is 15,144. The assisted churches raised \$55,790 for their own support, and \$7,576 for beneficence. Twelve missions among foreign-speaking immigrants are conducted in nine languages.

THOMAS D. LOGAN,

Chairman of the Committee on Home Missions.

SYNOD OF INDIANA.

During the past year the Synod of Indiana, at the request of the Board of Home Missions in New York and after conferences between its Home Mission Committee and the secretaries of the Board, unani-

mously determined so to modify its operations as to enter into new and closer relations with the Board. The essential features of the Indiana plan remain undisturbed, viz. (1) That each presbytery distributes its own mission funds to its own needy churches. (2) That a certain fixed proportion of the receipts be sent to the Synodical Committee, and from the fund so provided, grants are made to the needy presbyteries and for the prosecution of the general mission work of the state. The new feature now adopted makes the Board at New York a party in the division of the contributions received from the churches. It was agreed by the synod that each presbytery shall not expend more than seventy-five per cent. of its home mission receipts upon its own field, but shall send twenty-five per cent. to the synodical home mission treasurer. He retains fifteen per cent. of the total contributions from the churches for the state work, and sends ten per cent. to the Board in New York. The Synod moreover designates each year the maximum amount per member it requires for the state work, and agrees that whatever is received from the home mission offerings of the churches in excess of that amount shall be sent entire to the Board.

Besides the contributions from the churches, the synod receives annually the proceeds of the Yandes Funds. These funds were created by the gifts of Mr. Daniel W. Yandes and Mr. Simon Yandes of Indianapolis, both now deceased, by whose generosity the extent and influence of the home mission work in the state is every year greatly augmented. Among other things the salary and expenses of our synodical missionary, the Rev. Dr. George Knox, is met from these funds.

A gift of one thousand dollars from Mrs. Caroline Brown, of New Albany, and a bequest of the same amount from Mrs. Elizabeth A. Remley, of Crawfordville, both received during the year, have enabled the Synodical Committee to extend aid in special cases where it was urgently needed.

The receipts for the year, as reported by Dr. W. H. McCaughey, the retiring chairman of synod's committee, were as follows:

From the churches of synod for home mission work.....	\$13,184.35
Income from the Yandes Funds	2,655.00
From the special gifts above referred to	2,000.00
To this, add contributions sent directly to the Board	1,445.35
And amounts sent to the Woman's Home Mission Board.	10,449.30

Besides this, our synodical superintendent, Dr. Knox, secured considerable sums for church building purposes, and also a gift of a lot in Indianapolis from Mr. George B. Yandes, which in due time will be converted into available funds for synodical use.

JOHN P. HALE,

Chairman of the Home Mission Committee...

SYNOD OF IOWA.

Some changes in the home mission conditions have come through the erection of the German Presbyteries of Galena, George and Waukon by the Assembly of 1908. Churches in several synods beside Iowa were thus gathered into presbyteries which are now jurisdictionally connected with Iowa Synod; but as to home mission matters, they are related to the Board of Home Missions in New York. Just what effect this will have on our receipts and disbursements is not yet entirely manifest.

The attempt of the Iowa Board, initiated in October, 1907, to connect its work more closely with the general work by directing that ten per cent. of all contributions should be sent to the New York treasury, has

been generally satisfactory, although it has somewhat reduced the fund available for use in Iowa. During the year ending in October, 1908, there was sent to the New York Board a total of \$1,773.63, nearly all of which was a clear advance over the gifts from Iowa churches in the previous year.

In October, 1908, the Board, with the approval of synod, decided that for the current year the effort should be to secure from congregational offerings—no others are used for this Board's work—the sum of twenty thousand dollars. Of the contributions, ten per cent. as heretofore shall go to New York. In case more than twenty thousand dollars shall be secured, the surplus shall be divided equally between the two Boards.

For the year ending in October, 1908, not including individual gifts, the total contributions from Iowa to home missions was as follows:

Churches, to the Iowa Board	\$15,906.22	
Churches, to New York Board	1,773.63	
Interest on Permanent Fund and so forth.....	710.21	
		\$18,390.06
Women's Societies	\$9,639.14	
Young Women's Societies, and Bands.....	242.12	
Sunday-schools	728.16	
Y. P. S. C. E., Senior, Junior, and so forth.....	1,369.56	
		\$11,978 98

During a part of the year now closing, a Bohemian missionary has been employed by this Board and the Board of Sabbath-school Work. The latter declines to continue its assistance in his support, and the Iowa Board will undertake to maintain him in the field. The work is difficult, and for the present unresponsive; but it is felt that there is a positive duty in this direction; and it is hoped that results will soon appear to gladden the hearts of the workers.

By the segregation of the German churches of this and other synods into their own presbyteries, and the action of the Assembly in connection therewith, the Iowa Board releases to the New York Board all supervision of the German work, as to its maintenance or development.

An important and encouraging part of the work of the past few years has been in connection with missions in some of the growing cities, and in the main the results have abundantly justified the wisdom of emphasis on this sort of work, even at a heavy initial expenditure. Notably has this been the case in Ottumwa, Waterloo and Cedar Rapids, where strong churches have been thus secured.

E. B. NEWCOMB,

President of the Board of Iowa Presbyterian Home Missions.

SYNOD OF KANSAS.

This is the first annual report to the General Assembly from Kansas as a self-supporting synod. During the year 1906-1907, the Home Board appropriated to the Synod of Kansas \$7,600 more than the Presbyterians of the State contributed during the same time for home mission evangelism. With the conviction that we were able to pay our own home mission bills, and thus relieve the Board of this heavy drain upon its treasury, in October, 1907, the synod voted to assume self-support April 1, 1908. To enable us to do this, the Board consented to reserve for our future use all contributions sent in between October first and March thirty-first, and at the same time to meet the grants for this period and to pay the salaries of our pastor-evangelists for the additional months of April and May.

In the presence of the financial stringency, we began our new enterprise. We started with \$6,900 in the treasury. We have paid all our obligations promptly during the year and have on hand with which to begin the new year \$7,544.99. From our treasury, ninety-seven churches and stations have been assisted, sixty ministers have received part of their salaries and our five pastor-evangelists have been supported.

Simplicity of organization and operation has always been sought. The Permanent Committee on Synodical Home Missions is composed of the chairmen of the home mission committees of the presbyteries. These men know their own sections thoroughly and thus the Committee as a whole is in personal touch with the needs and possibilities of the synod. Mr. H. C. Olin has been the efficient treasurer of the home mission fund. Rev. Walter M. Irwin, the secretary of the Committee, has largely looked after the administrative department of the movement.

Synodical unity has been effective from the beginning. There is but one fund. Every dollar, to be used for Kansas home mission evangelism, is sent directly to the treasurer. At the same time, there is the closest presbyterial oversight. In loyalty to the synod as a whole, each presbytery is expected to raise its just share for the synodical fund. Each presbytery passes upon the applications of its own churches and careful business methods are adopted to get the largest returns from the money expended.

Grants are made to the churches, to assist them in their subscriptions to pay a minister a reasonable salary. Every needy church is to receive proper assistance, but only after it gives a reason for its existence and a proof of faithful effort. Each assisted church is expected to send a quarterly report to the chairman of the Home Mission Committee, as an exhibit of the work accomplished and a statement of the faithfulness with which it is meeting its financial obligations.

During this first year, it has been necessary to circulate much literature. "Some Questions and Answers for Kansas Presbyterians," "The Home Mission Bulletin," and "The League of 2000" were largely and effectively used by the pastors all over the synod.

The complete budget for the coming year will call for the expenditure of almost \$18,000, and the churches are again asked to contribute at the rate of sixty dollars per one hundred members to this fund. A surprisingly large number of churches reached this basis this year. Another notable fact is that the churches of fifty members or less—the ones that are raising all they possibly can for local support and that are losing year by year their best families by removal to the larger churches—are the ones that are often giving the largest amount per capita to our fund.

The Synodical Committee is very hopeful concerning the future. It is no longer, "Ought we and can we?" It is now, "We can, and we will do it better." We have passed the crisis of initiation and organization. We have entered upon the years of splendid progress and achievement.

WALTER M. IRWIN,

Secretary of the Permanent Committee on Synodical Home Missions.

SYNOD OF MICHIGAN.

With each year a larger and clearer vision of duty and opportunity is given the Synod of Michigan regarding its home mission work. This is one of the truly home mission states, the problem constantly increasing in difficulty by the addition of almost a hundred a day of the foreign born. Yet such facts are inspirational, and result in larger appropriations being made each year. Several new churches have been recently

organized, and two received from other denominations. The average salary of missionaries has been increased more than fifty dollars over the average of last year. At three points special work is being done among people of foreign speech: two in Detroit Presbytery for Italians and Hungarians, and one in Lake Superior Presbytery for the first named nationality. Five missionaries are employed in such work. In Detroit we are just completing the new Italian church, and church house, at an expense of more than twelve thousand dollars. Here a very interesting work is going on in religion, education and domestic science, also a free circulating library is provided.

Besides a Superintendent and two assistants laboring in the synod we have had seventy missionaries at work during the year, including ten students. The average salary being \$690, not including manses. We expect to report before the close of the year that no ordained man has been commissioned for less than \$750. The home mission committee is also paying the salary of the students' pastor at the State University. There are 541,000 foreign born citizens in our state, 26,000 of them being illiterate voters. Detroit contains 107,272 foreigners, 6,720 being unable to read or write. Our future policy has as one of its purposes a larger ministry to this class of people.

W. T. JAQUSS,

Chairman Permanent Committee of Home Missions.

SYNOD OF NEW JERSEY.

The twenty-second year of synodical home missions in New Jersey, which ended September thirtieth, 1908, was marked by much the largest increase in receipts ever attained. The increase was \$3,340.43 and the total \$24,104.25. This was the splendid response of the presbyteries and churches to the growing needs of the work as presented to them at the outset of the year through synod and its committee. It was accomplished largely through the activity and loyalty of the Presbyterian chairmen and pastors. It demonstrates the hold which the work has upon the Presbyterians of the state and their quick recognition of the need.

The occasion for the increased call lay almost entirely in the extension of work among people of foreign speech, and about one-half the total amount was expended in that work.

In all aid was given for work in 108 fields, of which eighty-one were fully organized churches and twenty-seven were missions; in these seventy-two ordained ministers and eighteen lay-workers were employed. Almost five hundred persons were added upon profession of faith and the total membership reached was nearly six thousand, with Sunday schools aggregating nearly eight thousand.

That a spirit of self-help and liberality is found in many of the aided fields is evinced by the fact that these churches raised about fifty thousand dollars for their own uses and gave nearly six thousands dollars to the beneficences of the Church at large. Six churches attained self-support during the year, and in fifteen cases the amount of aid was reduced, frequently at the suggestion of the aided churches themselves.

Four new churches were organized and work was begun at other points. The smaller country churches seem generally to have had all they could do, (and sometimes more than they could do,) to hold their own. Two presbyteries have united to secure a presbyterial evangelist particularly to aid such churches.

Work among the colored people shows some improvement but is inadequate in amount to the need.

There are in the synod twenty German churches of which two-thirds

are self-supporting; about twenty Italian churches and missions, all aided either locally or from synod's fund; three Magyar churches and two missions, all provided with buildings, but requiring aid; services are held for Syrians and Armenians at two points each; and during the year a congregation of Ruthenians, previously Roman Catholics of the Greek rite, have been counseled and aided.

The mission work carried on by synod within the state is supplemented by work of presbyteries and local churches of almost equal cost, so that New Jersey is earnestly seeking to provide for her own; but at the same time the synod continues to give still larger amounts for home missions beyond her own borders, and is glad to cooperate with the other synods and the Home Mission Board in the great common work.

SAMUEL McLANAHAN,
Chairman of Committee on Synodical Home Missions.

SYNOD OF NEW YORK.

The Synod of New York has been greatly blessed in caring for its home mission work during the past year.

Because of financial conditions, the year has been a peculiarly trying one, yet "His promises are sure" and have been fulfilled to us in a generous measure.

It is a pleasure to bear testimony to the untiring zeal of the officers and members of the committee having this work in charge, which has been such an important factor in accomplishing the year's work.

G. P. CONARD,
Chairman of the Permanent Committee on Synodical Missions.

SYNOD OF OHIO.

The Synodical Committee reporting for the eleventh consecutive year of Ohio home missions under the unity plan is able to make a gratifying showing of progress. The problems presenting themselves in the prosecution of the work are increased in kinds, numbers and proportions. Happily there has been some increase in the material both of men and money in meeting them, though it must be confessed wholly inadequate to our responsibilities and opportunities. The work goes and grows. \$76,974.33, exclusive of legacies and special gifts, represents the offering for home missions in the Synod of Ohio for the year ending September thirtieth, 1908. Of this sum the Board received \$30,235 and our presbyterial and synodical treasures were given \$46,739. Out of the latter sum grants of aid were made to 175 home mission churches and forty-three mission or preaching stations. Eight new churches were organized three of them being self-supporting. 141 ordained ministers together with thirty-six other workers were employed. There were 1369 additions to these home mission churches, of whom 740 came upon confession of faith. The churches aided gave \$11,602 for beneficence and \$89,071 for self-support.

We are painfully aware of the meagerness of our efforts to meet the needs of our foreign-speaking peoples. There are four German churches, two Hungarian organizations, one Italian, two Magyar and one Slav church together with five additional missions for the different nationalities. The work suffers most from the lack of suitably prepared workers.

Synod has three special representatives. Rev. Walter H. Houston,

the superintendent, and his two assistants are efficient in a gratifying degree. Synod moreover directed that the missionary work done in our bounds by the Sabbath-school Board be placed under the direction of the Home Missions Committee. The number of vacancies in our bounds has been reduced about one-half. The seventeen prebyteries reporting all show fewer vacancies than one year ago.

For a better oversight of the work the synod has been divided into five home mission districts, a representative to be placed in each as funds will permit.

Our relations with the Home Board have been most cordial—could not have been more so. In the effort to realize greater unity in the presentation and prosecution of the home mission enterprise we agreed that the Home Board should receive a sum equal to twenty per cent. of our regular church home mission offerings. The utmost energies of synod and of the Board are pledged in pushing our one great enterprise among the churches.

While we of Ohio boast no startling accomplishments, there are not wanting evidences of real progress.

GEORGE E. DAVIES,
Chairman of Home Missions Committee.

SYNOD OF PENNSYLVANIA.

The last Annual Report of the Synodical Home Mission Committee to the synod shows that, including three of our largest presbyteries which support their own work, we employ in the state by the aid of mission funds a total of two hundred ministers and missionaries; that there are two hundred and sixty-four churches and missions which receive aid; that during the year there were 2,719 additions to membership; that the total Sunday-school membership is 22,440; and that the total expended for synodical and presbyterial missions was \$90,598.

Comparing the number of pastors and stated supplies employed in the synod with the number of ministers in our mission fields, we find that about one minister in four in our state serves a home mission church. Comparing the number of our churches with those helped by mission funds, we find that one church in every five is a home mission church. We find that the membership of the home mission churches of the synod exceeds by two thousand the total membership of the two Synods of North and South Dakota. Twenty years ago less than \$25,000 annually were expended in home mission effort in the synod, but last year more than five times that amount was expended. The sense of responsibility imposed by the synod upon the synod by the plan of self-support has done much to promote this growth in home mission interest.

In some of our presbyteries presbyterial evangelists are being employed with good results in reviving old churches which had lost all signs of life, and in stimulating vacant churches to the point of calling pastors. One of these evangelists in a small presbytery, who is sustained in part by mission funds, reports that during the last year he has administered the Lord's Supper in many vacant churches and received two hundred and thirty persons on confession of their faith, fifty-eight of whom were baptized. This is one of the most hopeful features of our work and indicates that it is worth while to give attention to the weak and needy churches.

On account of the development of new coal fields, the building of new railroads and trolley lines, and the consequent springing up of new towns, we have had many demands upon us for funds in aid of new churches, and the indications are that the coming year will witness the starting of many more such enterprises.

But our work among the foreign-speaking peoples is the work that continues to press upon us most heavily. Pennsylvania is one of the most unique foreign mission fields in the world, as the foreigners are sweeping in upon us by the thousands from all quarters of the globe. For several years a number of our presbyteries have been doing colporteur and educational work among these people, and this work is beginning to tell in the organization here and there of a church for those of foreign speech. The Presbyteries of Pittsburgh and Philadelphia have a large amount of this work to do, and they are doing it at great expense, without drawing upon synod's fund, while a number of the other presbyteries are aided in this work by the synod's Committee. The Presbytery of Pittsburgh is now engaged in a special effort to raise a fund of \$50,000 in aid of its foreign work. It is a notable fact that during the past year while the receipts for synodical home missions amounted to \$27,651, the various presbyteries report an additional amount of \$117,423, raised and spent within their own bounds. This large increase of funds for presbyterial purposes is owing largely to the efforts to evangelize the foreign population in local settlements. The growth of interest in presbyterial home missions has unquestionably had its influence in reducing the receipts for the general work of the synod carried on by our Committee.

In spite of the constantly increasing demands upon us in support of our own work, the synod has maintained its loyal support of the Home Board and will continue to do so.

In behalf of the Synodical Home Mission Committee,

GEORGE S. CHAMBERS, *Chairman.*

J. M. MCJUNKIN, *Secretary.*
Synodical Missions and Sustentation.

SYNOD OF WISCONSIN.

The year closing March 31, 1909, has been a memorable one in the home mission work in Wisconsin because of our having attained complete self-support. The efforts of the preceding five years naturally culminated in our assuming, on November first, 1908, the support of our synodical superintendent, whose salary up to that time had been carried by the Home Board.

The progress made by our churches seems marvellous as we look back to the conditions existing in 1901-2 when we contributed only \$2,610.11 for "Evangelization in Wisconsin", and drew out from the treasury of the Home Board \$12,152.

After deciding upon self-support, for the first five months we raised a banking fund of \$4,783.35, and since that time the contributions have been as follows:

1903-4.....	\$9,498.66
1904-5.....	10,148.65
1905-6.....	11,105.87
1906-7.....	11,613.14
1907-8.....	14,226.52
1908-9.....	13,390.33

This last year shows a falling off in the receipts to the amount of \$836.19, but perhaps too long a step forward was taken the preceding year when the contributions increased from \$11,613.14 to \$14,226.52. Then too, local conditions in some of our churches in part account for the decrease. But taken as a whole the above figures give a very creditable showing for the Wisconsin Presbyterians. And best of all has been the spiritual effect of the movement upon our churches.

Instead of being crushed by our burdens, we have been uplifted. We have entered into the joy of service, and found a closer fellowship than otherwise we could have found with the great Head of the Church. And the consciousness that He has thus far helped us and blessed our feeble efforts is in itself a strong inspiration for more and better work as we now seek to meet the demands of the hour and lay hold of the present opportunities in this rapidly developing state.

Our expenses last year exceeded our receipts by \$147.39, yet notwithstanding this, we enter upon the new year with a banking fund of \$1,962.68, which, although not a large sum, is more than we have had some years.

We have been greatly favored in having had from the beginning of our self-support movement the efficient services of the Rev. L. C. Smith, D. D., who had held the office of synodical superintendent, and also, for a large portion of the time, of the Rev. James S. Wilson, who has served as assistant superintendent. During the past year we have had three excellent men laboring as presbyterial evangelists, or pastors at large, the Revs. C. J. McConnell, Moses Breeze, and C. A. Adams.

As everywhere throughout the Church, the women of our state are doing a noble work. They have expended something over \$3,500 upon home mission work within our bounds during the year, exclusive of what the Church is doing through the synod's committee, making the total amount over seventeen thousand dollars. The women alone are now putting more money into the home mission work than the entire Church did seven years ago.

The contributions for this year have averaged seventy-two and eight-tenths cents per member exclusive of what the women have done, or counting their expenditures ninety-one and eight-tenths cents.

New churches have been organized at Draper, Exland, Couderay, Radisson, Winter and Edivold. The Messiah church of Milwaukee has been disbanded.

The prospects for the future are bright. We have plenty of hard work before us, and plenty of opportunities to accomplish something in determining the religious future of Wisconsin.

HOWARD A. TALBOT,
Chairman of Synod's Home Mission Committee.

ROLL OF HONOR.

THE ONE HUNDRED AND TEN CHURCHES WHICH HAVE BECOME
SELF-SUPPORTING DURING THE FISCAL YEAR ENDING
MARCH 31, 1909.

Synod of Alabama.

PRESBYTERY.	CHURCH.
Florida	Rockledge

Synod of Arkansas.

Arkansas	Woods Chapel
Hope	Ashdown
"	Cove
"	Hope
Little Rock	Cabot

Synod of California.

Benicia	Corte Madera
"	San Anselmo 2nd
Nevada	Elko
Oakland	Golden Gate
Riverside....	Beaumont-San Geronio
San Francisco.....	Holly Park
"	Memorial
San Joaquin....	Stockton-East Side
San Jose.....	Lakeside-Martin Mem'l
Santa Barbara.....	Santa Maria

Synod of Colorado.

Denver.....	Akron
"	Otis
"	Yuma

Synod of Kentucky.

Logan.....	Auburn
"	Adairville
"	Boiling Springs
"	Liberty
"	Mt. Moriah
"	Russellville
Princeton.....	Chapel Hill
"	Kuttawa
"	Marion

Synod of Minnesota.

Minneapolis.....	Howard Lake
"	Winsted
"	Sylvan
Red River.....	Moorhead
"	Dilworth
"	Wheaton
St. Cloud.....	Atwater
"	Maynard*
St. Paul.....	St. Paul-Knox

Synod of Mississippi.

PRESBYTERY.	CHURCH.
New Hope	Mt. Bethel

Synod of Missouri.

Carthage.....	Joplin-Bethany
Kansas City.....	Kansas City-Benton Bl'vd
Kirksville	Mulberry
McGee	New Cambria
"	Bethel (Linn Co.)
"	Salisbury
Ozark	Conway
St. Joseph.....	Albany
St. Louis.....	St. Louis-Clifton Heights
"	Rolla
Sedalia	Deepwater
"	Versailles

Synod of Montana.

Great Falls.....	Havre 1st
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Synod of Nebraska.

Hastings.....	Wilsonville 1st
"	Kenasaw
"	Bethel
Kearney.....	Spaulding
"	Ansley
Nebraska City	Liberty
Niobrara	Laurel
"	Stuart
"	Cleveland
Omaha.....	Walthill
"	Wahoo-Bohemian
"	Florence

Synod of New Mexico.

Pecos Valley	Artesia 1st
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Synod of New York.

Boston.....	Providence 2nd
"	Manchester-Westminster

Synod of North Dakota.

Minot.....	Kenmare 1st
"	Bowbells
"	Flaxton
"	Westminster
Mouse River.....	Towner
Oakes	Sheldon

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
Synod of Oklahoma.			
Cimarron	Winnview	Austin.....	Harmon Chapel
El Reno	Anadarko	"	Pleasant Valley
Hobart	Frederick	Brownwood.....	Brownwood
Muskogee	Choteau	Dallas	Terrell
Oklahoma	Pawnee	"	Exposition Park
Synod of Oregon.			
Willamette	Cottage Grove*	Houston	Galveston 4th
Synod of South Dakota.			
Central Dakota	Bancroft	San Antonio.....	Alpine
"	Manchester	"	Barnett Springs
Southern Dakota.....	Kimball	"	Fort Davis
Synod of Tennessee.			
Columbia "A".....	Smithland	Waco	Palmer
Obion-Memphis.....	The Institute	"	Kosse
Synod of Texas.			
Abilene	Anson	Synod of Utah.	
"	Stamford	Boise	Nampa
Amarillo	Hereford	"	Roswell
"	Silverton	Twin Falls.....	Twin Falls
"	McLean	Synod of Washington.	
"	Tulia	Bellingham	Everson
Synod of West Virginia.			
		Columbia River	Kelso
		"	Catlin
		Olympia	Puyallup 1st
		Spokane	Harrington
		Synod of West Virginia.	
		Wheeling	Dallas-West Union*

*These were self-supporting in 1907-08 but the information was received too late to be placed in the report last year.

GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1909, is 1,435, and they are distributed as follows:

¹ Alabama	23	⁶ New Jersey	3
Alaska	20	⁷ New Mexico	36
¹ Arizona	35	⁸ New York	23
Arkansas	34	North Carolina	11
California	78	North Dakota	78
² Colorado	49	⁹ Ohio	1
³ Cuba	16	Oklahoma	101
Florida	15	Oregon	38
Georgia	2	¹⁰ Pennsylvania	8
Idaho	41	¹¹ Porto Rico	49
Kansas	1	Rhode Island	2
⁴ Kentucky	28	South Dakota	80
Louisiana	2	Tennessee	67
⁵ Maryland	1	Texas	113
Massachusetts	6	Utah	24
Minnesota	99	Washington	93
Mississippi	9	¹² West Virginia	26
Missouri	94	Wisconsin	1
Montana	35	Wyoming	15
Nebraska	64	General German Missionary ...	1
Nevada	6	German Missionaries	4
New Hampshire	2	Gen'l Missionary to Ruthenians.	1

¹Including nine Indian helpers.

²Including one missionary among Italians.

³Including two helpers.

⁴Synod of Kentucky is partly self-supporting.

⁵Work among Hebrews.

⁶Work among Foreigners in Newark Presbytery, and Negroes specially provided for by the Phineas M. Barber Fund.

⁷Including fifteen Mexican helpers.

⁸These missionaries are working among Foreigners in Brooklyn, Nassau, New York, North River, St. Lawrence and Westchester Presbyteries, among Indians and Foreigners in Buffalo Presbytery, and Negroes as provided for by the Barber Fund.

⁹Work among Hungarians.

¹⁰Work among Negroes as provided for by the Barber Fund.

¹¹Including thirty-three helpers.

¹²Including one Syrian Missionary.

The following is a summary of the results of the work of the Board:

Number of churches aided by the Board.....	1,754
Number of missionaries, including 59 Cuban, Porto Rican, Mexican and Indian helpers	1,435
*Number of missionary teachers.....	447
Additions on confession of faith.....	7,135
Additions on certificate	4,645
Total membership	61,670
Total in congregations	58,956
Adult baptisms	3,214
Infant baptisms	2,522
Sunday-schools organized	259
Number of Sunday-schools.....	1,539
Membership of Sunday-schools	83,192
Church edifices (value of same, \$2,754,631.00).....	1,221
Church edifices built (cost of same, \$168,516.00).....	72
Church edifices repaired and enlarged (cost of same, \$49,652.00).....	249
Church debts cancelled	\$79,089
Churches having reached self-support.....	106
Churches organized	93
Number of parsonages (value of same, \$476,206.00).....	346

*Of these fifteen are ordained missionaries of the Board and ten are evangelists or native helpers, whose salaries are paid either in whole or in part by the Woman's Board.

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

POPULATION.	MISSIONS AND SCHOOLS.				SABBATH SCHOOLS & SABBATH-SCHOOL SCHOLARS.		No. Members Young People's Societies.	Conversions
	No. Missions and Schools.	No. Missionaries and Teachers.	No. Pupils Boarding.	No. Pupils Day.	No. Sabbath-schools.	No. Sabbath-school Scholars.		
Alaskans	16	35	118	8	1	126	31	14
Indians	20	74	601	245	16	1,137	200	123
Mexicans	25	54	357	1,116	23	1,473	428	107
Mormons	17	56	177	1,225	18	1,402	256	20
Mountaineers	55	155	1,031	2,875	53	3,006	1,301	344
Foreigners	22	28	.....	799	11	799	871	83
Porto Ricans	8	30	.....	833	6	833	30	10
Cubans	4	12	.....	339	4	339	25	4
Speakers .....	.....	3	.....	.....	.....	.....	.....	.....
Totals	167	*447	2,284	7,440	134	9,724	3,232	705

*Of these fifteen are ordained missionaries of the Board, and ten are evangelists or native helpers, whose salaries are paid either in whole or in part by the Woman's Board.

GENERAL SUMMARY OF SYNODICAL HOME MISSIONS.

	New York.	New Jersey.	Pennsylvania.	Ohio.	Indiana.	Illinois.	Michigan.	Wisconsin.	Iowa.	Kansas.	Total.
Churches aided	161	181	200	175	140	146	87	83	126	83	1,282
Missions aided	32	27	64	43	95	12	6	15	6	14	315
Home Mission Churches organized.....	7	4	11	5	5	2	2	5	.....	1	42
*Self-supporting Churches organized.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
Churches reaching self-support.....	3	6	6	3	2	2	.....	.....	.....	.....	29
Churches reaching self-support.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	899
Ordained Ministers employed.....	106	72	189	141	69	102	18	34	74	54	899
Other workers employed.....	40	28	11	36	19	8	13	23	17	4	201
Additions on confession.....	798	491	1,853	740	480	1,057	292	189	541	303	6,694
Additions by certificate.....	319	381	866	629	303	480	71	78	273	244	3,644
Total membership	9,670	5,949	16,241	13,377	6,585	10,345	3,455	2,637	5,370	4,094	77,723
Adult baptisms	284	69	494	358	208	378	98	29	271	220	2,409
Infant baptisms	591	296	729	312	105	415	88	157	145	91	2,929
Sabbath-schools organized	10	5	.....	3	10	.....	8	6	2	.....	44
Number of Sabbath-schools.....	151	.....	.....	187	134	155	90	89	115	57	1,301
Membership of Sabbath-schools.....	12,723	7,877	22,440	13,826	7,705	15,144	5,047	3,832	7,639	4,227	100,466
Home Mission Churches raise for self-support	\$37,413	\$49,581	\$156,442	\$89,071	\$27,982	\$55,790	.....	\$18,415	.....	\$31,965	\$466,659
Home Mission Churches raise for bene- cence	\$919	\$5,737	\$20,003	\$11,602	\$3,301	\$7,576	.....	\$2,858	.....	\$3,733	\$55,729
Church edifices	148	90	220	201	140	146	93	70	125	58	1,291
Value of same.....	\$625,600	\$467,900	\$1,136,700	\$628,700	\$186,700	\$513,100	\$235,550	\$138,450	\$246,000	\$147,600	\$4,316,360
Church edifices built during the year	2	.....	.....	6	7	1	.....	.....	1	2	21
Value of same.....	\$53,950	\$3,400	.....	\$69,000	\$10,700	\$1,447	.....	.....	\$2,000	\$6,800	\$145,850
Church debts canceled.....	\$1,550	\$3,500	.....	\$2,650	\$5,615	.....	.....	.....	\$2,327	\$4,995	\$27,402
Church edifices repaired and enlarged	30	2	.....	13	17	9	.....	.....	18	.....	123
Cost of same.....	\$10,000	\$3,979	.....	\$5,069	\$2,959	\$4,115	\$4,945	\$2,127	\$4,832	.....	\$37,999
Number of Manses.....	97	39	93	49	25	43	26	23	44	29	468
Value of same.....	\$135,100	\$124,400	\$188,000	\$88,000	\$22,500	\$59,170	\$34,800	\$32,350	\$60,000	\$41,175	\$785,495
Amount received for home mission work.....	\$19,736	\$24,104	.....	\$46,739	\$24,104	\$45,148	\$12,414	.....	.....	\$12,219	\$160,360
Expended for home mission work.....	\$18,641	\$22,597	.....	\$45,474	.....	\$33,375	\$13,930	.....	.....	\$11,591	\$145,608

*All the other items refer to work carried on under the direction of Synodical Home Mission Committees in Synods or Presbyteries.

SPECIAL REPORT ON WORK AMONG FOREIGN SPEAKING PEOPLE.

Nationalities.	Synods.	Ordained Ministers.	Other Workers.	Churches.	Missions.	Members.
Armenian	¹ New Jersey ⁶ New York	1	1	1	2 1	80 53
Bohemian	¹ Illinois ² Iowa ³ New York ⁴ Wisconsin	1 1 2 1		2 3	2 3	372 250
Chinese	¹ Illinois ² New York	1			1 1	
French	⁵ New York ⁶ Wisconsin	2 2		2 3		300 202
German	¹ Illinois ⁵ New Jersey ⁶ New York ⁷ Wisconsin ⁴ Ohio	19 4 2 3 4		*20 4 3 4	2	2887 662 131 612
Hungarian	³ Michigan ⁵ New York ⁴ Ohio	1 2 1	1 2 1		1 1 1	45 145
Italian	¹ Illinois ³ Michigan ⁵ New York ⁴ Ohio	1 1 5	3 7	1 2	2 3 9	170 159 62
Magyar	³ New Jersey ⁵ New York ⁴ Ohio	3 3 1	1 1	3 1 2	2 3 1	500 270 200
Persian	¹ Illinois ¹ New Jersey	1	1		1 1	200
Scandinavian	¹ Illinois ⁵ New York ⁴ Ohio		1		1	
Slavonic	⁵ New York ⁴ Ohio	2	1	1	3	61
Syrian	⁶ New York		1		1	

*includes 14 self-supporting Churches.

¹Illinois reports total membership of church and all missions 630, and membership of Sabbath-schools 1,902; nationality not indicated for Sabbath-schools.

²Iowa reports 2 Sabbath-schools.

³Michigan reports 2 Sabbath-schools, 1 Italian and 1 Hungarian, total membership 173; 5 Day Schools, 4 Italian and 1 Hungarian; total membership 236.

⁴Ohio reports 8 Sabbath-schools total membership 350; 2 Day Schools, total membership \$5; nationality not indicated.

⁵New York reports 1 Sabbath-school; membership and nationality not indicated.

⁶Wisconsin reports 10 Sabbath-schools; total membership 517; nationality not indicated.

TREASURER'S REPORT.

The Home Board submits its financial statements in full faith that the Assembly and the Church will rejoice that, although the receipts and expenditures have been by far the largest in its history, the deficit of last year has been increased by only \$18,893.45. The total deficit at the close of the year's business, therefore, covering those of the two years ending March 31st, 1909, stands at \$66,611.18.

It will be subject for still further rejoicing and congratulation that by the use of a part of the reserve this deficit has been completely wiped out, the Board believing it to be more in harmony with good business procedure to show a decreased reserve and a clean balance sheet, than to retain the reserve intact, and report a debt.

It will be recalled that this reserve was set up in 1905 by the use of a part of a very large legacy which came to the Board near the close of that year's business, after all obligations had been provided for to the end of the fiscal year. The reserve was established with a double purpose in view, first, to use the income therefrom as a partial offset against interest paid upon loans during the summer months, and, second, to provide for just such emergencies as have been upon the Board during the last two years.

When the Assembly added to the obligations of the Board, through the great amount of home mission work coming with the Cumberland union, and by committing to its care the evangelistic work in home mission synods, it did not, at the same time, provide the large added income absolutely necessary. This, taken together with the financial stress which has been upon the country during the same period, has prevented the Board from meeting fully its obligations from current receipts, and it is indeed a matter of congratulation that the reserve is available, and makes possible the beginning of the new year, bright with its prospects of business improvement, with all obligations provided for.

Besides the new work referred to above, other departments have been added by direction of the General Assembly, such as the Church and Labor Department, the Immigration Department, and the Department of Indian Missions. All these must be taken into consideration in order to a proper estimate of the present financial responsibilities of the Board.

A study of the Comparative Statement below, will be illuminating from many points of view, particularly so in that although showing a very large total increase (\$84,686.52) that

increase is more than accounted for by the gain in legacies (\$88,721.07). For, while the churches show a small gain (\$2,843.45) societies and individuals more than offset it by a large falling off.

COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT WORK.

	1907-08.	1908-09.	Increase.	Decrease.
Churches	\$279,285 43	\$282,128 88	\$2,843 45	
Women's Societies	928 75	777 21		151 54
Sabbath Schools ...	24,973 59	23,922 65		1,050 94
Y. P. Societies	16,392 09	16,328 69		63 40
Individuals, etc. ...	65,187 06	56,457 08		8,729 98
Int. on Per. Funds	19,723 13	21,683 13	1,960 00	
Int. on Reserve...	4,123 64	4,094 45		29 19
Income Real Estate	12,390 28	11,169 13		1,221 15
Legacies	141,652 48	230,373 55	88,721 07	
	<hr/>	<hr/>	<hr/>	<hr/>
Woman's Board ..	\$564,656 45	\$646,934 77	\$82,278 32	
	424,628 79	427,036 99	2,408 20	
	<hr/>	<hr/>	<hr/>	<hr/>
	\$989,285 24	\$1,073,971 76	\$84,686 52	

It is only fair to say, in this connection, that during the year the Presbyteries of Portland and Los Angeles, and the Synod of Kansas, have conducted their own Home Mission operations, thus using, within their own bounds, a total of approximately \$6,700, which, in the year closing March 31st. 1908, came to the Board.

It would seem to be time for the Church to consider whether, with the immense home and foreign missionary problems upon its hands within the borders of our own country, a more concerted and energetic movement should not be made to bring up the contributions to Home Missions from *live* sources. By no means reduce the contributions for work abroad, but bring up those for the work in the homeland. We submit that, with foreigners pouring in at the average rate of over one million per year, we have a home-foreign problem which requires, and must have far larger help from all sources than has hitherto been forthcoming.

This is a matter which the Assembly, and especially its Executive Commission, must consider with the greatest care, in fairness to all interests concerned.

The receipts through the woman's department of the Board for school work, show a slight increase. In addition to the amount shown by this comparative statement, there has been collected, through the Woman's Auxiliary Societies, as indicated in the statement of total receipts on page 269 the sum of \$75,076.63 which sum passed through these offices to the Treasury of the Board for Freedmen in Pittsburgh.

The net income on the Presbyterian Building and No. 5 West 20th Street, adjoining, shows a slight decrease, but it is grati-

fyng to report that, beginning May 1st, the Presbyterian Building will show the largest earnings in its history. The large store and loft space which has been vacant for a considerable period, is all now well rented on long time leases, and the office vacancies in the building are exceedingly few. Including the rentals of the 7th and 8th floors (occupied by the owners, the Boards of Home and Foreign Missions) the gross rental value now figures approximately \$160,000.00.

It is interesting to recall, in this connection, that the building, which, when it was constructed, was supposed by some to be so far outside of the business section that the growth of the City would not overtake it for scores of years, is now, after thirteen years of existence, nearly one mile within what is conceded to be the center of the city, from a business standpoint.

The Board is paying annuities from contributions toward the building mortgage at the rate of 4%, upon a sum total of \$134,375.00.

Permanent and Annuity funds have been increased during the year in the sum of \$72,600.00.

A still serious feature of the work of the Board is the necessity of conducting its operations upon borrowed capital for approximately eleven months of the year. This year the Board has been paying interest at the rate of 4% upon over \$300,000 of loans, in order that our missionaries and teachers may not be subject to financial limitations on account of the tardy receipt of salaries. There has, therefore, been paid out in interest, on this account, during the year, the sum of \$8,966.78. This amount, if expended in salaries of missionaries, at the average rate appropriated by the Board, would have put into the field twenty-six missionaries.

The overwhelming rate at which remittances come to the office of the Treasurer during the three weeks preceding the close of the books, as shown below, indicates that very many churches and societies are still pursuing the unfortunate habit of holding funds gathered during the year until the very last. This tendency should be corrected and offerings should be sent immediately.

Receipts by Months and Quarters.

April.....	\$25,255 41	October	\$61,475 08
May.....	46,072 34	November	103,940 36
June.....	41,954 49	December	105,993 01
	<u>\$113,282 24</u>		<u>\$271,408 45</u>
July.....	\$57,168 08	January	101,107.48
August.....	13,559 14	February	49,787 04
September.....	57,557 00	March	410,102 33
	<u>\$128,284 22</u>		<u>\$560,996 85</u>

Percentage of Expenditures to gross receipts for the past year is as follows:

Expense of administration	5.54
Disbursements, not administrative.....	48
Cost of communicating information, including disbursements directed by the General Assembly	2.50
	<u>8.52</u>

The percentages above are based upon the receipts for current work alone. Figuring them upon the basis of the total amount of cash actually received aggregating \$1,386,595.75 and which total includes the receipts for current work, permanent funds, Freedmen, Sundry Boards, etc., they are as follows:

Expense of administration	4.26
Disbursements, not administrative	37
Cost of communicating information, including disbursements directed by the General Assembly	1.90
	<u>6.53</u>

NOTE.—The cost of operating the Woman's department, \$35,588.83 has been deducted from the gross receipts of the Woman's Board before figuring these percentages, thereby placing this Board on the same basis with other Boards receiving money from Woman's Boards.

The twenty-five churches contributing the largest amounts to the evangelization work of the Board, during the year, are as follows:

<i>Church.</i>	<i>Amount.</i>	<i>*Membership.</i>	<i>Per Capita.</i>
New York, Fifth Avenue.....	\$8,483 34	2,081	4.07
New York, Brick.....	6,290 59	1,016	6.19
East Orange, First.....	4,687 64	960	4.88
New York, Central.....	3,610 15	1,280	2.80
Buffalo, First	3,000 00	611	4.90
New York, Madison Square.....	2,907 56	736	3.95
Pittsburgh, First	2,821 40	1,359	2.07
Philadelphia, Princeton	2,500 00	735	3.40
St. Paul, House of Hope.....	2,118 50	953	2.22
Brooklyn, Lafayette Avenue.....	2,008 55	2,125	.94
Plainfield, Crescent Avenue.....	2,001 00	1,005	1.99
New York, University Place.....	1,950 00	1,061	1.83
St. Louis, Second.....	1,902 00	731	2.60
New York, Riverdale.....	1,769 30	118	14.90
Newark, First	1,626 00	1,102	1.47
Philadelphia, Tenth	1,568 25	538	2.91
Princeton, First	1,526 76	529	2.89
Pittsburgh, Shady Side.....	1,525 09	657	2.32
Minneapolis, Westminster	1,505 31	2,077	.72
New York, Madison Avenue.....	1,481 61	509	2.91
Brooklyn, First	1,433 51	1,563	.91
Philadelphia, Walnut Street.....	1,411 96	1,120	1.26
Rochester, Brick	1,325 00	2,313	.57
Englewood	1,305 80	546	2.39
Rochester, Central	1,270 00	2,074	.61

*As reported in 1908 Minutes of General Assembly.

A COMPARISON OF CONGREGATIONAL OFFERINGS FOR "EVANGELIZATION" BY
SYNODS DURING THE PAST FIVE YEARS.

<i>Synods.</i>	1904-05	1905-06	1906-07	1907-08	1908-09
Alabama			\$497.18	\$1,342.21	\$1,463.29
Arkansas				1,073.27	939.91
Atlantic	\$642.74	\$360.70	21.50	30.55	24.50
Baltimore ...	6,944.55	5,655.09	5,349.42	5,708.64	4,932.22
California ...	5,661.26	7,562.90	7,149.00	9,784.31	7,014.53
Canadian				21.04	16.00
Catawba	97.85	62.70	69.25	86.10	72.00
Colorado	1,835.38	2,076.71	2,747.95	3,933.31	4,085.23
East Tennessee				32.50	21.50
Illinois	3,410.56	3,463.67	3,392.31	14,312.52	4,570.07
Indiana	1,083.15	849.86	1,136.25	990.96	1,286.31
Iowa	365.63	669.06	546.15	1,109.88	1,816.96
" Ger. Phys.					927.59
Kansas	4,792.41	5,626.10	5,413.24	968.87	179.37
Kentucky ...	1,465.74	1,700.67	1,145.61	2,195.26	2,098.34
Michigan	474.98	770.49	1,007.09	777.67	1,594.45
Minnesota ...	4,937.85	4,907.55	6,655.65	10,679.43	12,410.71
Mississippi ..				478.26	1,008.15
Missouri	6,188.35	6,103.24	6,078.04	13,028.60	15,182.40
Montana	544.03	591.83	705.02	931.91	1,282.71
Nebraska	2,554.08	2,685.92	2,852.97	5,365.57	7,863.26
New Jersey..	29,589.68	30,777.11	30,298.42	30,773.67	33,853.89
New Mexico..	1,019.14	1,240.32	1,139.70	1,693.31	1,685.05
New York ..	76,152.31	77,764.64	77,182.27	78,519.11	79,615.19
North Dakota	763.63	1,121.45	1,243.16	2,982.12	3,172.28
Ohio	4,285.28	5,502.99	5,818.82	5,168.09	5,097.92
Oklahoma ...	1,179.22	1,738.22	1,778.27	2,327.17	3,676.51
Oregon	2,252.32	1,802.59	2,692.56	2,759.98	1,540.07
Pennsylvania..	61,368.42	62,185.29	64,577.09	64,895.48	62,390.76
South Dakota	1,083.37	1,332.54	1,166.75	1,888.47	2,531.02
Tennessee ...	1,027.41	797.79	789.51	2,886.28	3,769.55
Texas	695.80	957.91	821.90	5,112.43	8,389.61
Utah	489.12	483.32	594.06	611.39	919.83
Washington .	2,126.64	2,292.56	2,625.05	4,576.95	4,329.14
W. Kwantung.					18.63
West Virginia	1,576.41	1,285.77	1,101.36	1,912.56	1,900.93
Wisconsin ...	23.55	48.03	22.30	329.55	450.00
	<u>\$224,630.86</u>	<u>\$232,417.11</u>	<u>\$236,617.85</u>	<u>\$279,285.43</u>	<u>\$282,128.88</u>

A COMPARISON OF SABBATH-SCHOOL OFFERINGS, BY SYNODS, FOR
EVANGELIZATION.

	1904-05	1905-06	1906-07	1907-08	1908-09
Alabama				\$38.75	\$17.10
Arkansas			\$6.50	3.79	25.38
Atlantic	\$31.25	\$28.60		4.93	9.40
Baltimore ...	403.86	492.25	380.07	463.46	442.12
California ...	568.73	582.68	550.32	685.36	695.79
Canadian					1.00
Catawba	3.33	9.36	4.50	3.23	6.00
Colorado	101.12	106.99	96.52	203.34	254.12
East Tennessee				4.00	
Illinois	257.91	219.43	218.54	234.72	273.31
Indiana	238.63	142.74	143.75	174.60	
Iowa	181.29	138.85	151.84	155.29	243.15
“ Ger. Pbys.					66.50
Kansas	297.86	436.80	430.73	433.70	174.77
Kentucky	29.11	84.03	68.07	115.93	98.13
Michigan	106.45	34.45	76.83	75.14	150.76
Minnesota ...	249.55	222.48	179.94	228.53	197.65
Mississippi ..				12.00	16.30
Missouri	418.26	310.95	497.49	635.29	785.65
Montana	17.69	41.98	12.70	35.86	71.53
Nebraska	88.10	135.25	97.35	218.27	344.03
New Jersey..	3,193.53	3,048.50	3,001.95	3,286.40	3,287.93
New Mexico..	66.25	120.56	31.25	174.45	81.56
New York...	3,756.01	3,919.47	3,485.64	4,109.48	3,481.43
North Dakota	38.99	43.90	39.92	105.65	127.87
Ohio	882.13	841.59	811.67	695.98	672.03
Oklahoma	40.36	65.57	51.69	88.35	144.18
Oregon	34.23	63.88	86.69	144.11	81.67
Pennsylvania..	6,447.82	7,435.05	6,891.66	6,380.96	5,953.57
South Dakota	44.48	63.15	93.03	140.63	125.80
Tennessee ...	89.28	104.46	89.59	169.68	207.05
Texas	73.71	72.29	84.47	98.92	191.66
Utah	36.52	41.55	71.34	48.96	73.94
Washington .	122.07	94.66	176.81	196.74	264.87
West Virginia	51.68	85.62	72.50	40.00	78.01
Wisconsin ...	9.70	12.45	5.60	7.00	1.80
	\$17,789.90	\$18,998.54	\$17,908.96	\$19,413.50	\$18,807.53

A COMPARISON OF CONGREGATIONAL AND SABBATH-SCHOOL OFFERINGS,
BY TOTALS FOR PAST FIVE YEARS.

	1904-05	1905-06	1906-07	1907-08	1908-09
Churches	\$224,630.86	\$232,417.11	\$236,617.85	\$270,283.43	\$282,128.88
Sub-schools .	17,879.90	18,998.54	17,908.96	19,413.50	18,807.53

LEGACY RECEIPTS, BY SYNODS, FOR THE PAST FIVE YEARS.

	1904-05	1905-06	1906-07	1907-08	1908-09
Atlantic					
Baltimore ...	\$54.65	\$110.88		\$1,000.00	\$706.84
California ...	335.50		1,750.09	30.86	2,500.00
Catawba					
Colorado		100.00	812.14		
Illinois	2,827.13	1,718.83	437.62	956.90	10,429.21
Indiana	11,238.38		4,950.00	425.00	17,017.76
Iowa		1,968.50	3,137.73	699.52	
Kansas	3,443.53	453.60		1,000.00	
Kentucky					
Michigan ...	4,409.03	9.84	2,342.61	42.64	1,155.11
Minnesota ...	3,067.78	9,000.00	3,125.00	4,625.00	1,479.00
Missouri		500.00			
Montana					
Nebraska ...	1,638.95				
New Jersey...	23,319.04	13,029.63	779.81	847.98	13,761.24
New Mexico					
New York ...	122,123.22	21,993.98	86,843.09	21,523.96	115,263.98
North Carolina				100.00	
North Dakota	128.00	121.00	114.00	107.00	100.00
Ohio	56,424.22	7,223.72	16,176.61	1,673.02	27,086.91
Oklahoma ...					
Oregon		25,000.00			
Pennsylvania .	51,324.86	64,558.11	61,817.79	109,043.43	42,348.77
South Dakota					
Tennessee ...		2,700.00			
Texas					
Utah					
Washington					
West Virginia				2,250.00	
Wisconsin			25.00		
Miscellaneous.	100.00	2,848.00			1,095.00
	<u>\$280,434.29</u>	<u>\$151,336.09</u>	<u>\$182,311.49</u>	<u>\$144,325.31</u>	<u>\$232,943.82</u>
Less legal ex- penses incurred in collection of above	\$12,164.04	\$1,061.41	\$7,310.24	\$2,672.83	\$2,570.27
	<u>\$268,270.25</u>	<u>\$150,274.68</u>	<u>\$175,001.25</u>	<u>\$141,652.48</u>	<u>\$230,373.55</u>
Less amount carried to re- serve	\$100,000.00				
	<u>\$168,270.25</u>				

COMPARATIVE STATEMENT OF CONTRIBUTIONS FROM THE LIVING FOR THE PAST FIVE YEARS.

Home Board.

	1904-05	1905-06	1906-07	1907-08	1908-09
Churches	\$223,766.70	\$231,429.53	\$236,049.40	\$279,285.43	\$282,128.88
Sabbath-schools	17,879.90	18,998.54	21,283.88	24,973.59	23,922.65
Y. P. Soc's...	15,088.98	15,681.41	16,291.56	16,392.09	16,328.69
W. M. Soc's...	644.29	601.99	844.71	928.75	777.21
Individuals ..	50,233.57	63,288.87	65,549.14	65,187.06	56,457.08
	<u>\$307,613.44</u>	<u>\$330,000.34</u>	<u>\$340,018.69</u>	<u>\$386,766.92</u>	<u>\$379,614.51</u>

Woman's Board.

	1904-05	1905-06	1906-07	1907-08	1908-09
Churches	\$1,437.46	\$6,676.69	\$5,996.94	\$4,204.94	\$3,513.83
Sab.-schools .	22,659.84	26,642.80	21,282.87	24,973.60	23,922.65
Y. P. Soc's ..	39,354.72	40,634.94	40,809.91	41,357.13	42,239.95
W. M. Soc's..	200,811.64	210,324.49	225,006.66	238,982.54	248,097.67
Individuals ...	20,332.57	27,627.80	26,484.06	22,873.63	27,409.60
	<u>\$284,596.23</u>	<u>\$311,906.72</u>	<u>\$319,580.44</u>	<u>\$332,391.84</u>	<u>\$345,183.70</u>

RECEIPTS, INDEBTEDNESS AND BALANCES FOR THE LAST TWELVE YEARS.

<i>Year.</i>	<i>Receipts</i>	<i>Debt</i>	<i>Balance</i>
1897-1898	\$698,940 37	\$167,839 03	.....
1898-1899	856,906 59	.....	\$3,613 33
1899-1900	729,511 09	.....	2,576 09
1900-1901	745,904 67	.....	207 62
1901-1902	803,662 96	.....	4,586 82
1902-1903	816,351 94	.....	8,270 71
1903-1904	820,606 20	.....	3,180 26
1904-1905	867,016 70	.....	4,007 40
1905-1906	911,793 72	.....	2,411 06
1906-1907	963,326 81	.....	1,945 38
1907-1908	989,285 24	47,717 73	.....
1908-1909	1,073,971 76	*66,611 18	.....

*Provided for by transfer from Reserve Fund.

Upon page 312 will be found a combined statement full of interest for those who are especially concerned with the country-wide work of home missions, as carried on by the Board and the self-supporting Synods and Presbyteries.

Respectfully submitted,

HARVEY C. OLIN,
Treasurer.

For the convenience of those intending to make gifts of money or property to the Board, by will, the following forms are given:

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: "The Board of Home Missions of the Presbyterian Church in the United States of America."

FORM OF BEQUEST.

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Board forever.

NOTE.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the..... Fund, the income only to be used," etc., it can be so stated.

RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE
BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
FOR THE YEAR ENDING MARCH 31, 1909.

RECEIPTS.

<i>For EVANGELIZATION.</i>			
From Churches	\$282,128	88	
“ Woman’s Missionary Societies	777	21	
“ Sabbath-schools	23,922	65	
“ Young People’s Societies.....	16,328	69	
“ Individual and Miscellaneous	56,457	08	
“ Interest on Permanent Funds	21,683	13	
“ Interest on Reserve Fund....	4,094	45	
“ Income on Real Estate.....	11,169	13	
“ Legacies	230,373	55	
	\$646,934	77	
“ *Woman’s Board	18,913	65	\$665,848 42
<i>For MISSION SCHOOL WORK.</i>			
<i>From Woman’s Board.</i>			
From Churches	\$3,513	83	
“ Woman’s Missionary Societies	248,097	67	
“ Sabbath-schools	23,922	65	
“ Young People’s Societies....	16,328	68	
“ Young Ladies’ Soc. and Bands	25,911	27	
“ Individuals and Miscellaneous	27,409	60	
“ Interest on Permanent Funds	4,811	48	
“ Legacies	5,868	30	
“ Tuition Fees	66,661	76	
“ Rents and sales.....	4,511	75	
	\$427,036	99	
*Less amount appropriated for Evangelization—see above.....	18,913	65	\$408,123 34 \$1,073,971 76

†EXPENDITURES.

Balance—Indebtedness April 1, 1909.....			\$47,717 73
<i>For EVANGELIZATION.</i>			
Missionaries, Field work and Specials.....	\$578,382	98	
Cost of Communicating Information.....	20,400	83	
Interest on Annuity Gifts.....	842	07	
Interest on Money Borrowed.....	3,885	51	
Exchanges	272	67	
Expenses of Administration.....	47,788	42	\$651,572 48
<i>For MISSION SCHOOL WORK.</i>			
Mission Schools, Field Work, Ins. and Bldgs..	\$405,703	90	
Cost of Communicating Information.....	7,740	77	
Woman’s Board, exclusive of Miss. Sch. Work	22,346	21	
Interest on Annuity Gifts.....	285	24	
Interest on Money Borrowed.....	5,081	27	
Exchanges	135	34	\$441,292 73
			\$1,140,582 94
Indebtedness March 31, 1909.....	\$66,611	18	
Transfer from Reserve Fund.....	67,000	00	
Balance on hand April 1, 1909.....	388	82	

†For items see pages 98 and 99.

HARVEY C. OLIN, *Treasurer.*

PERMANENT AND ANNUITY FUNDS.

INVESTMENT ACCOUNT.

FOR THE YEAR ENDING MARCH 31, 1909.

RECEIPTS.	EXPENDITURES.
<i>For Permanent Fund.</i>	
Bradford Estate	Bonds and Mortgages. \$63,100 00
Dunham Estate	Securities bequeathed
"M. T." Fund	or donated
A thank offering from	Cash in Trust Co. bearing
a friend of the Work	interest awaiting
Edith D. Canby Mem'l	investment
Orison Dean	
<i>Annuity Gifts.</i>	
A Friend	
Theo. L. Groff	
Miss S. B. Hills	
"V."	
Dr. Francis W. Sapp..	
Miss Mary F. Hall....	
<i>Wom. Board, Per. Fund.</i>	
Clark Estate	
Rockwell Estate	
Baker Estate	
Drury Estate	
Woman's H. & F. M.	
Soc. E. Liverpool, O.	
Mary Elizabeth Trout.	
Frances A. Robinson..	
Robbins Memorial	
<u>\$72,600 00</u>	<u>\$72,600 00</u>
Also	Cash temporarily de-
Emergency Fund for	posited in Trust Co.
Disabled Teachers... <u>\$1,629 53</u>	bearing interest <u>\$1,629 53</u>

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1909, together with the securities of the various permanent and annuity funds, and find the same to be correct as herein stated.

JOHN H. ALLEN, *Public Auditor,*

29 Wall St., N. Y.

NEW YORK. May 4, 1909.

EXPENDITURES OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A., April 1, 1908, to March 31, 1909.

MISSION SCHOOL			
SYNODS.	MISSIONARIES.	WORK, ETC.	TOTAL.
Alabama	\$9,644 04	.....	\$9,644 04
Arkansas	7,627 71	.....	7,627 71
Baltimore	3,976 25	.....	3,976 25
California (includes Nevada)...	28,887 71	\$4,680 57	33,568 28
Colorado (including Wyoming) .	24,625 35	1,006 95	25,632 30
Illinois .....	.....	.....	.....
Indiana .....	.....	.....	.....
Iowa (German Presbyteries)...	1,167 00	.....	1,167 00
Kansas	918 94	900 00	1,818 94
Kentucky	10,217 55	13,522 11	23,739 66
Michigan .....	.....	.....	.....
Minnesota	21,890 75	.....	21,890 75
Mississippi	2,581 71	.....	2,581 71
Missouri	20,782 00	.....	20,782 00
Montana	9,392 38	2,665 81	12,058 19
Nebraska	20,662 95	500 00	21,162 95
New Jersey .....	.....	.....	.....
New Mexico (includes Arizona) .	35,685 14	58,665 80	94,350 94
*New York	3,096 95	.....	3,096 95
North Dakota	21,389 51	.....	21,389 51
Ohio .....	.....	.....	.....
Oklahoma	29,269 88	21,913 59	51,183 47
Oregon	14,648 56	.....	14,648 56
Pennsylvania .....	.....	.....	.....
South Dakota	25,258 73	10,963 51	36,222 24
Tennessee (includes N. Carolina)	25,064 37	104,596 41	129,660 78
Texas	32,512 02	.....	32,512 02
Utah (includes Idaho).....	28,265 58	50,343 07	78,608 65
Washington (includes Alaska) ..	60,164 54	24,315 04	84,479 58
West Virginia	8,152 85	5,847 68	14,000 53
Wisconsin	1,132 55	3,651 67	4,784 22
POTO RICO MISSIONS.....	42,572 81	34,617 20	77,190 01
CUBA MISSIONS	26,916 59	8,303 28	35,219 87
PANAMA	119 80	.....	119 80
Field Work, including Field Secs..	24,405 55	8,895 02	33,300 57
Insurance, Church and School Bldgs	19 78	5,202 42	5,222 20
New School Buildings.....	.....	30,086 65	30,086 65
Special—"Barber Fund"	3,032 25	.....	3,032 25
Foreigners in U. S.—Wom. Board..	.....	15,027 12	15,027 12
Department of Church and Labor..	7,987 38	.....	7,987 38
Department of Immigration:			
Foreigners in U. S... \$19,109 46			
Office expenses	5,988 04		
	25,097 50	.....	25,097 50
Department of Indian Miss. (office)	1,140 27	.....	1,140 27
Collections rec'd last year refunded	76 03	.....	76 03
	\$578,382 98	\$405,703 90	

Total carried forward to next page..... \$984,086 88

*Includes work in Massachusetts, New Hampshire, Rhode Island and among
Indians in Western New York.

Total from previous page brought forward... .. \$984,086 88

COST OF COMMUNICATING INFORMATION:

Annual Report.

Printing, Binding and distributing 10,500
Copies last year..... \$2,636 16

Assembly Herald.

Articles, Illustrations and Printing Re-
ceipts 3,198 78

Literature Department.

Home Board \$14,565 89
Woman's Board ... 13,762 52
Less Receipts and Sales 6,021 75 7,740 77
\$22,306 66 \$28,141 60

INTEREST ON ANNUITY GIFTS:

Home Board \$842 07
Woman's Board 285 24
\$1,127 31

INTEREST ON MONEY BORROWED:

To pay salaries of Missionaries..... 3,885 51
To pay salaries of Teachers, etc..... 5,081 27
\$8,966 78

EXCHANGES ON OUT-OF-TOWN CHECKS:

Home Board \$272 67
Woman's Board 135 34
\$408 01

WOMAN'S BOARD:

Salary Account.

Executive Officers \$8,050 00
Clerks 8,482 26

Expense Account.

Printing and Stationery..... 1,063 08
Office, including Postage..... 1,940 30
Legal Expenses 33 78
Young People's Department..... 2,776 79
\$22,346 21

EXPENSE OF ADMINISTRATION:

Salary Account.

Executive Officers \$19,000 00
Clerks 19,330 76
Auditor 500 00

Expense Account.

Printing and Stationery..... 1,714 95
Postage, etc. 1,269 53
Expense of Rooms..... 1,504 58
Traveling Expenses 1,418 54
Young People's Department..... 3,050 06 \$47,788 42

\$1,092,865 21

THE INVESTED FUNDS.

HELD BY THE BOARD FALL UNDER FIVE CLASSES.

FIRST.—Money or securities received by the Board as gifts or legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. These permanent funds are as follows:

<i>Carson W. Adams Fund</i>	\$7,116 26
<i>Baldwin Memorial Fund</i>	4,250 00
<i>David W. Baxter Fund</i>	5,000 00
<i>Romney E. Blanton Fund</i>	1,000 00
<i>A. I. Bulkley Fund</i>	1,000 00
<i>General Permanent Fund</i>	112,041 27
<i>Julia F. Gould Fund</i>	1,000 00
<i>John C. Green Fund</i>	100,000 00
<i>Charles W. Henry Fund</i>	5,000 00
<i>George Long Fund</i>	15,000 00
<i>"M. T. Fund"</i>	43,000 00
<i>Susan Mansley Legacy Fund</i>	500 00
<i>Sarah P. McNair Memorial Fund</i>	1,000 00
<i>Charles R. Otis Missionary Fund</i>	5,000 00
<i>Stephen C. Pinkerton Fund</i>	952 50
<i>Cornelia B. Strong Fund</i>	10,000 00
<i>"A Thank Offering from a Friend of the Work" Fund</i>	18,000 00
<i>J. C. Larimore Fund</i>	400 00
<i>George G. Negley Memorial Fund</i>	200 00
<i>"Thank Offering from a Friend of Home Missions."</i>	18,000 00
<i>"Memorial to a Christian Mother" Fund</i>	1,000 00
<i>Edith D. Canby Memorial Fund</i>	700 00
<i>Orison Dean Fund</i>	9,906 25
<i>Coates Fund</i>	540 00
<i>Margaret L. Hogg Fund</i>	5,000 00
<i>Robertson Darling Memorial Fund</i>	10,000 00
<i>Anna Findley Memorial Fund</i>	11,091 47

\$386,697 75

SECOND.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. These permanent funds are as follows:

<i>Juliet L. Artell Fund</i>	\$1,000 00
<i>A. I. Bulkley Scholarship Fund</i>	5,000 00
<i>A. I. Bulkley Fund</i>	1,000 00
<i>Wm. Allen Butler Memorial Fund</i>	1,000 00
<i>Gallup Memorial Fund</i>	3,232 01
<i>Wm. T. Garratt Scholarship Fund</i>	2,000 00
<i>Helen Day Gould Fund</i>	2,000 00
<i>Louisa B. Green Memorial Fund</i>	6,681 72
<i>Francis Henry Fund</i>	5,000 00
<i>Anna Kipp Miller Fund</i>	2,000 00
<i>Emeline G. Pierson Memorial Fund</i>	2,000 00
<i>Twenty-fifth Anniversary Fund</i>	40,000 00
<i>Sarah B. Withers Scholarship Fund</i>	5,865 25
<i>Woman's Board—Permanent Fund</i>	28,295 11
<i>Matilda M. Burrowes Fund</i>	946 20
<i>Susan Ann Livingston Guy Memorial Fund</i>	250 00
<i>Kirkwood Memorial Fund</i>	599 66
<i>Mary W. Robinson Memorial Fund</i>	1,000 00
<i>Mrs. Robert Lambie Memorial Fund</i>	1,000 00
<i>Mary Elizabeth Trout Scholarship Fund</i>	2,000 00
<i>Caroline A. Walsh Scholarship Fund</i>	2,000 00
<i>"Friend of Home Missions" Scholarship Fund</i> ...	1,000 00
<i>Julia M. Potter Fund</i>	500 00
<i>Francis A. Robinson Scholarship Fund</i>	2,000 00
<i>Robbins Memorial Fund</i>	4,000 00

\$120,369 95

THIRD.—Money or securities received from individuals as absolute gifts to the Board upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate to.....\$143,850 00

FOURTH.—Trust Funds, the interest to be used for work not under care of the Board, or for some special work:

<i>A. K. and Martha J. Van Meter Legacy</i>	\$4,050 00
<i>Cooper Memorial Fund</i>	1,710 00

\$5,760 00

FIFTH.—Reserve Fund

\$33,000 00

\$689,667 70

THE INVESTED FUNDS.

The various funds of the Board, listed on opposite page, aggregating \$689,667.70 are invested in the following:

	<i>Par Value.</i>	<i>Market Value.</i>
Birmingham (Ala.) Light and Power Co., Bonds—donated	\$5,000 00	\$4,600 00
Chesapeake & Ohio Ry. Bonds.....	12,000 00	12,837 50
Chicago, Burlington & Quincy R. R. Bonds— donated	4,000 00	4,100 00
Chicago & Northwestern Ry. Bond—donated	1,000 00	1,005 00
Citizens' National Bank, Chattanooga, Tenn., Capital stock (bequeathed)	2,000 00	2,000 00
Columbus Connecting and Terminal Bonds..	5,000 00	5,175 00
Erie R. R.—Penn Coll.—Bonds.....	23,000 00	18,400 00
Flint & Pere Marquette R. R. Bonds.....	4,000 00	4,320 00
Glens Falls Portland Cement Co.—Preferred stock—bequeathed	2,000 00	2,000 00
Loan on Real Estate	25,000 00	25,000 00
Louisville, Henderson & St. Louis Ry. Bond —donated	500 00	551 25
Minneapolis Street Ry. Co. Bonds.....	9,000 00	9,360 00
Missouri, Kansas & Texas Ry Bonds—donated	2,000 00	1,995 00
New York City Consolidated Stock.....	24,000 00	24,000 00
New York City "College" Bonds.....	18,000 00	15,750 00
Nor. Pac.—Gt. Nor.—C. B. & Q. Joint Ry. Bonds	39,000 00	38,220 00
Northern Pacific Ry. Bonds—Duluth Div....	3,000 00	2,925 00
Pennsylvania R. R. Bonds	13,000 00	13,162 50
Philadelphia Consolidated Mtge. & Coll., Trust Bonds—bequeathed	2,000 00	1,960 00
Rio Grande Western Ry. Bonds.....	16,000 00	15,520 00
St. Paul City Ry. Cable Bonds.....	31,000 00	33,480 00
Southern Ry. Bonds	6,000 00	5,597 50
Struthers-Wells Co., (Warren, Pa.,) Bonds.. donated	5,000 00	5,000 00
Toledo and Ohio Central Ry. Bonds.....	7,000 00	6,195 00
United Electric Co. of N. J.—1st. Mtge. Bond—donated	1,000 00	745 00
Western Union Telegraph Co.—Capital Stock —donated	1,500 00	1,005 00
Wisconsin Central Ry. Bonds	6,000 00	5,610 00
David B. Gamble Notes	8,750 00	8,750 00
Wm. P. Devou Trustee, Mortgage	4,000 00	4,000 00
Bonds and Mortgages against Real Estate..	290,750 00	290,750 00
Property—5 W. 20th St., New York (one- half)	45,578 09	45,578 09
Presbyterian Building (Reserve Fund).....	33,000 00	33,000 00
" " (Annuity Gifts).....	47,900 00	47,900 00
" " Permanent Improvements	9,722 40	9,722 40
Cash in Trust Co.—bearing interest	2,107 01	2,107 01
	<u>\$708,807 50</u>	<u>\$702,321 25</u>

Real Estate—The Board owns a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street, Borough of Manhattan, New York.

HARVEY C. OLIN, *Treasurer.*

SECURITIES AND REAL ESTATE.

RECEIVED AS DONATIONS OR LEGACIES TO BE ACKNOWLEDGED WHEN
CONVERTED INTO CASH.

	BOOK VALUE.
Land in Adams Co., Colo.....	200 00
Lehigh & New York R. R.—Capital Stock.....	3,900 00
Mortgage on property near Montclair, N. J.....	1,000 00
Interest in property near Montclair, N. J.....	10,000 00
American Express Co.—Capital Stock.....	500 00
Enterprise Mining & Reduction Improvement Co. of Arizona —Capital Stock	6,500 00
Rampart City Gold Mining Co., Alaska—Capital Stock.....	10 00
J. H. Durfee—Paid-up Insurance Policy.....	100 00
Whitehall Realty Co. Mortgage—Estate C. B. Beck.....	17,000 00
Property at Watertown, S. D.....	150 00
Monongahela Water Co. Stock.....	351 00
Duquesne, (Pa.) Nat. Bank Stock.....	400 00
Consolidated (Pa.) Traction Co. Stock.....	850 00
Property in Lincoln, Pierce and Whatcom Counties, Wash.	100 00
City of Anniston, Ala., Bonds.....	200 00
Essee Co.—Pittsburg, Pa., Bonds	22,000 00
Campbell Knitting Mills Stock.....	330 00
Jessie E. McConnell, Notes (Woman's Board).....	1,000 00
	\$64,591 00

The following statement of RECEIPTS and DISBURSEMENTS, including not only current work, but funds received for investment, is made up in conformity to a resolution of the General Assembly of 1907—by which all the Boards are to report upon a common form.

The ground covered is the same as that on pages 96 and 97 and the grand totals will be found to correspond therewith.

RECEIPTS.

Churches	\$282,128 88	
Sabbath Schools	23,922 65	
Woman's Societies	777 21	
Woman's Board	317,774 10	
Young People's Societies.....	16,328 69	
	<hr/>	\$640,931 53
Individuals—For current work.....	\$83,866 68	
Individuals—For Permanent and Annuity Funds	51,900 00	
	<hr/>	\$135,766 68
Interest	30,589 06	
Legacies—Restricted	20,700 00	
Legacies—Unrestricted	236,241 85	
Net income from Real Estate.....	11,169 13	
All other sources.....	72,803 04	
	<hr/>	\$1,148,201 29

DISBURSEMENTS.

Appropriations:		
Missionaries, Field Work and Specials..	\$578,382 98	
Mission Schools, Field Work and Bldgs..	405,703 90	
	<hr/>	\$984,086 88
Investments	74,229 53	
Interest	8,966 78	
Literature	22,306 66	
Assembly Herald	3,198 78	
Annual Report	2,636 16	
Advertising		
Administrative Expenses:		
Salaries Executive Officers.....	\$19,000 00	
Clerical Force	19,330 76	
Auditor	500 00	
Incidental Expenses:		
Printing and Stationery.....	1,714 95	
Postage, Telegrams, P. O. and Safe		
Deposit Box Rent.....	1,269 53	
Office supplies and repairs.....	1,504 58	
Young People's Dept.....	3,050 06	
Traveling Expenses	1,418 54	
	<hr/>	\$47,788 42
All other disbursements:		
Woman's Board: Salaries		
Office Exp. & Y. P. Dept.....	\$22,346 21	
Interest on Annuity Gifts.....	1,127 31	
Exchange on checks.....	408 01	
	<hr/>	\$23,881 53
	<hr/>	\$1,167,094 74

CONTRIBUTIONS

RECEIVED FROM

**CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH-SCHOOLS,
YOUNG PEOPLE'S SOCIETIES AND YOUNG LADIES' SOCIETIES AND
BANDS DURING THE FISCAL YEAR ENDING MARCH 31, 1909.**

FOR CURRENT WORK.

In the column of Churches are included items received direct by the Woman's Board for Mission School Work, amounting to \$3,513.83.

In the column of Woman's Societies are included items received direct by the Board for Evangelization amounting to \$777.21.

NOTE.	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WOMAN'S BOARD FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Churches.	Sabbath Schools.	Young People's Societies.	Young Ladies and Bands.	Woman's Societies.	Sabbath Schools.	Young People's Societies.	Young Ladies and Bands.
SYNOD OF ALABAMA.								
BIRMINGHAM PRESBYTERY.								
Adger								
Bessemer								
Birmingham	185 00	2 00	3 00		86 55			63 78
Blocton	34 26							
Blossburg								
Calera								
Canton								
Ensley	50 00				13 60			
Gastonburg	12 10							
Goshen	3 00							
Green Pond					4 55			50
Harmony	3 12							
Helena					25			
Highland								
Jemison	5 00				5 70			
Montgomery	15 00							
Oak Grove								
Pleasant Hill								
Rocky Ridge	6 55							
Rosedale								
Selma	14 16							
Six Mile								
Union								
Unity								
Valley Grove	5 00							
	333 19	2 00	3 00		110 65			64 28
FLORIDA PRESBYTERY.								
Arcadia	10 00	5 10						
Auburndale	10 00							
Candler	13 00							
Center Hill	15 00							
Crescent City	30 00				14 00			
Crystal River	25 21							
Dunellon								
Eustis	134 00				30 00		4 00	
Ft. Myers								
Glenwood	12 00							
Green Cove Springs	7 50				2 50			
Hawthorne								
Inverness					1 50			
Kissimmee	20 35							
Lake Mary	2 50							
Memorial	92 19				57 64			9 67

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Miami	42 00							
Mt. Vernon	1 00							
Paola	7 15							
Punta Gorda	15 00	9 00						
Rockledge	10 00				10 10			
San Mateo								
Sorrento	21 00							
Starke	5 00							
Tarpon Springs								
Titusville	5 00							
Upsala								
Waldo								
Weirsdale	5 00							
Winter Haven	96 00							
HUNTSVILLE PRESBYTERY.	578 90	14 10			115 74		4 00	9 67
Athens					4 25			
Bethel	3 00							
Beulah								
Bethlehem								
Cedar Point	1 00							
Center Star	26 40							
Concord, No. 1	4 00							
Elkmont	17 00							
Ewing	4 00				20 15			
Guntersville	7 60							
Gurley	8 00							
Haleyville	14 73							
Hickory Flat								
" Grove	1 00							
Huntsville, 1st	35 00				16 65			
" Beirnes Ave.	8 15							
Madison Cross Roads	4 00							
Mountain Home	2 00							
Mt. Pleasant, No. 1	5 00	1 00						
" No. 2	2 50							
Nebo, No. 2	7 00							
New Market	12 60				29 05	3 40		
New Salem	3 00							
Nolen Chapel					7 45			
Paul's Chapel	1 00							
Pilgrim's Rest	2 00							
Pleasant Grove	2 00							
Rock Spring	12 00							
Rockwood	2 00							
Rogersville	15 25							
Scottsboro	68 72							
Sego								
Sheffield	20 00				2 90			
Stevenson								
Taylor	3 00							
Trenton	2 00							
Vinemont	13 81							
Walnut Grove								
Warrenton								
Waterloo	3 50							
Westminster					78 90	13 05	8 25	7 30
Willoughby	6 30							
Miscellaneous	5 00				13 00			5 00
SPRINGVILLE PRESBYTERY.	322 56	1 00			172 35	16 45	8 25	12 30
Argo	2 70							
Ashville	6 00							
Beaver Creek	2 00							
Bold Springs								
Branchville	6 30							
Chepultepec	2 93							
Clay	6 00							
Corinth	5 00							
East Lake	29 87							
Enon	21 50				16 50			1 25
Five Mile	15 00				3 70			
Irondale	5 25							
Leeds	15 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Liberty	11 15							
Mountain View	6 50							
Mt. Calvary	3 00							
Mt. Nebo	6 00							
Mt. Pinson	7 00							
Miscellaneous					7 50			
	151 20				27 70			1 25
TALLADEGA PRESBYTERY.								
Allison's Chapel	5 00							
Anniston	30 01							
Cove Creek	1 25							
Fairview	3 00							
Ft. Payne	1 40							
Gadsden								
Galesville	1 50							
Lebanon	4 52							
Salem	2 32							
Whortons Chapel	11 65							
Miscellaneous	16 79				2 50			
	77 44				2 50			
SYNOD OF ARKANSAS.								
ARKANSAS PRESBYTERY.								
Bellefonte	3 00							
Bentonville	6 10				25 00			
Berryville								
Bethel								
Billingsley								
Carl Mem'l								
Centerton	3 60							
Cincinnati	5 57							
Clyde								
Cove Creek								
Crozier	3 60				3 40	1 00		
Dowell's Chapel	1 25				6 50			
Elkins	1 50							
Eureka Springs	9 00				17 00			
Fayetteville	50 00				22 78			
Flint Valley								
Gaither	1 95							
Gravett								
Harrison	2 60	7 33			9 20			
Hindsville								
Huntsville								
Kings River								
Kingston								
Lowell	3 50				2 15	94		
Maysville	4 15							
Mt. Comfort								
Mt. Vernon	4 56							
New Hope								
Nicodemus	2 00							
Pleasant Hill	75							
Prairie Grove	10 75				11 50			
Reiff's Chapel	4 00							
Rogers	11 50				8 30		5 00	
Salem	6 05				21 65	4 20	5 00	
Siloam Springs	23 01				12 50		2 00	
Skylight								
Southwest City (Mo.)	4 15	2 00						
St. Paul	1 00							
Sulphur Springs	25 00							
Vineyard	1 60							
Walnut Grove	2 25							
Woods	2 97							
Miscellaneous	1 85							
	197 26	9 33			139 98	6 14	12 00	
BARTHOLOMEW PRESBYTERY.								
Amity	16 43	2 80	5 00					
Glendale	6 70							
Hickory Grove	5 50							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Benton					6 00			
Antioch								
Cabot	10 50				6 48			
Little Rock, 1st	32 50				16 35			
Mt. Carmel								
Morrilton					2 00			
Russellville	25 00				11 50	5 00		
Stout's Chap.								
Ward								
Miscellaneous					7 50			
	75 56	1 00			49 83	5 00		
WHITE RIVER-A PRESBYTERY.								
Batesville	5 00							
Bethel	80							
Blue	50							
Cotter								
Jamestown								
Mammoth Springs	26 99							
Melbourne								
Mt. Olive	14 50							
Mt. Olivet	1 89							
Mt. Pleasant	20 00				21 30		3 50	
Pleasant Union	1 00							
Pocahontas	17 82	5 75						
Ravenden Springs	16 65				2 97			
Smithville	13 50				2 10			
Miscellaneous	1 11							
	119 56	5 75			26 37		3 50	
SYNOD OF ATLANTIC.								
ATLANTIC PRESBYTERY.								
Aimwell					1 50			
Charleston, Zion	2 00				1 00			
Olivet	1 00				1 50			
	3 00				4 00			
FAIRFIELD PRESBYTERY.								
Bethlehem, 1st	1 00				75			
" 2nd	1 00				50			
Blue Branch	1 00							
Ebenezer	1 50							
Goodwill	2 00				1 00			
Grand View					50			
Hebron					25			
Hermon					2 00			
Hopewell	1 00				75			
Ladson					4 00			
Lebanon					50			
Little River					2 00			
Melina	1 00				1 00			
Mt. Tabor					1 00			
New Haven	1 00							
Pleasant Grove					1 00			
Sumpter, 2d	2 00				95			
	11 50				16 20			
HODGE PRESBYTERY.								
Antioch					2 00			
Bethany		2 00						
Miscellaneous					50			
		2 00			2 50			
KNOX PRESBYTERY.								
Ebenezer, 2d	1 00							
Ezra		3 40						
Macon, Washington Ave.					2 00			
Mt. Vernon	1 00							
St. Paul		1 50						
	2 00	4 90			2 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
MC CLELLAND PRESBYTERY.								
Abbeville, Washington St...						3 00		
Bowers Island					1 00			
Calvary	1 00				1 00			
Grace					1 00			
Lites	1 00							
Mattoon	1 00				1 00			
Mt. Lebanon						1 00		
Mt. Pisgah	1 00							
Mt. Zion	1 00				2 00			
Oak Grove						1 25		
Pitts	1 00				50			
Powers	1 00							
Rock Hill	1 00							
Salem					1 00			
St. Matthews		2 50				1 00		
	8 00	2 50			7 50	6 25		
SYNOD OF BALTIMORE.								
					20 00			
BALTIMORE PRESBYTERY.								
Annapolis	14 49				9 00			
Arlington	1 95				13 00			
Ashland								
Baltimore, 1st	600 00				537 00	100 00		
" 2d	69 80				74 00		5 00	116 00
" Abbott Mem'l			122 00	5 00				
" Aisquith St.	50 34	15 00	12 00		28 00			
" Babcock Mem'l.	41 55	78 71	5 00		43 00	34 00		50 00
" Bohem. & Morav.	5 00							
" Broadway	8 60				1 00	15 00		
" Brown Mem'l.	1139 08	25 00	17 00		515 00	135 68		
" Central	38 51		10 00		115 00	5 00		1 00
" Covenant	12 28		5 00		19 00		10 00	
" Faith	24 00		11 00		48 00		13 00	88 00
" Forest Park	18 88							
" Fulton Ave.	7 00		12 00		33 00		3 00	5 00
" Grace	1 00							
" Hampden					13 00			
" Lafayette Sq.			22 00		95 00	38 00	24 00	
" Light St.	32 00	20 00			17 00		3 00	19 00
" McEldery St.		5 00						
" Madison St.	3 00							
" Northminster			15 00		119 00	19 00		88 00
" Olivet	10 00							
" Reid Mem'l					13 00			
" Ridgley St.	6 00	10 00	10 00		21 00		4 00	
" Roland Park	102 33				70 00	10 00		36 00
" Walbrook								104 00
" Waverly	15 00		5 00		18 00	16 00	18 00	3 00
" Westminster	11 00				29 00			
Barton								
Bel Air	4 16				25 00			
Bethel	5 00		7 00		30 00			
Brunswick	1 00							
Catonsville	25 00	9 00			32 00		2 00	
Chestnut Grove	37 54		12 00					
Churchville	24 66		2 00		15 00			
Crisp Memorial								
Cumberland					58 00			
Deer Creek, Harmony.	13 38				14 00			
Ellicott City	11 90				18 00			
Emmitsburg		4 50			26 00			
Fallston	4 00							
Franklinville								
Frederick	20 00				13 00			
Frostburg								
Govanstown	28 00				25 00			
Granite								
Grove	27 00	10 00			8 00			
Hagerstown					2 00			
Hamilton			3 50					
Havre de Grace.	17 81	15 00			12 00			
Highland	5 00				9 00			
Lonaconing	30 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Lord								
Midland								
Mount Para	2 00		3 00		9 00	1 00		
New Windsor	10 00		5 00		9 00			
North Bend	5 00							
Piney Creek	14 25							
Randallstown								
Relay	6 00		6 00		17 00			
Southminster								
Sparrow's Point					5 00			
St. Helena					3 00			
Taneytown	1 00		10 00		52 00		5 00	
White Hall								
Williamsport	2 00							
Zion								
Miscellaneous					15 00			
	2506 51	192 21	299 50		2227 00	364 68	87 00	510 00
NEW CASTLE PRESBYTERY.								
Blackwater								
Bridgeville								
Buckingham	45 00		5 50		11 19		5 82	3 00
Cheasapeake City	10 00		6 50		21 00		5 00	9 25
Christiana	5 00							
Cool Spring								
Delaware City	36 74		4 50		2 25		4 50	
Dover	50 00				44 00			50 00
Drawyer's	5 00						8 00	
Eden								
Elkton	20 82				65 50	51 00	7 50	
Farmington								
Felton	6 00		1 00					
Forest		17 54			27 00		3 25	
Frankford								
Georgetown					12 00			
Grace								
Green Hill	14 00	15 00			32 80	2 00		3 00
Gunby	3 00							
Harrington	11 00							
Head of Christiana	10 00				22 00			
Lewes	19 55				49 00			10 00
Lower Brandywine	1 40				53 75			
Makemie Mem'l		10 00	5 00		11 20		6 00	
Manokin	12 75				10 10			
Milford			5 00		22 50		5 00	
Newark	26 13		2 00		15 00	18 00	2 00	10 00
New Castle	191 58	5 00	5 00		28 00		6 00	
Ocean View			3 00				1 25	
Pencader	11 00				19 00			
Perryville	4 00				12 00			
Pitt's Creek	11 56				64 00			
Port Deposit	5 00	5 00			16 00			
Port Penn	2 50		2 00		8 00		2 00	
Red Clay Creek	7 00	14 00			18 00			
Rehoboth (Del.)			6 00				1 00	
" (Md.)	6 00				6 00			
Rock	23 00				14 00			15 00
Smyrna		4 00	2 50		13 06		2 50	
Stanton								
St. George's					18 75		3 00	
Trinity								
Westminster								
West Nottingham	40 00		16 00		85 75		1 00	6 00
White Clay Creek	30 00				19 75			
Wicomico	150 00		3 00		47 00		26 50	3 00
Wilmington, 1st	20 00		1 50		59 80		4 40	18 10*
" Central	35 06	17 19	25 00		194 00	10 29	30 00	6 00
" East Lake	12 50	7 12	2 00		5 00		5 50	
" Gilbert	5 00							
" Hanover	34 00	17 75	22 00		137 00	29 62	20 00	
" Olivet	1 00				14 00		2 00	
" Rodney St.	53 81	21 00	25 00		227 00	6 00	26 00	30 00
" West	75 00				129 37		66 00	
Worton								
Zion	40 00		3 00		29 50		3 00	20 50
Miscellaneous					3 00			
	1034 40	133 60	145 50		1656 27	116 91	247 22	183 85

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
WASHINGTON CITY PRESBYTERY.								
Arlington					9 00			2 50
Ballston					22 50	4 50	6 00	
Berwyn					8 00		30 00	
Boyd's	5 00							
Chevy Chase								
Clifton	10 00				12 75			3 75
Darnestown	10 00				14 00		9 50	
Falls Church	23 54	11 51			110 00			27 00
Hyattsville	6 66				30 00		38 50	9 00
Lewinsville					11 00	2 00		
Manassas	33 00				52 00	5 00	13 00	
Neelsville	60 00				47 00			
Riverdale	12 55	5 28			8 50		20 62	5 50
Takoma Park	66 00				117 00		10 10	
Vienna	11 95				4 00		15 00	
Warner Mem'l	15 00				67 90		50	11 00
Washington, 1st	53 12				201 50		37 50	
" 4th	147 51	16 84			446 00	94 06	3 35	
" 6th	45 00				175 00	8 00	5 00	75 00
" 15th	10 00				15 00			
" Bethany Chapel					8 00	50 34	6 00	10 29
" Covenant	650 64				1099 00	127 55	80 00	93 75
" Eastern	10 00				31 77	15 00	5 25	27 00
" Eckington	17 02	10 00			89 50	8 00	19 00	
" Faith Chapel					9 35		28 50	
" Garden Mem'l	40 00	3 36			19 85	5 50	3 50	11 00
" Gunton Tem. Mem'l	15 21				129 05		10 00	4 50
" Gurley Mem'l	55 00				50 00		18 00	
" Hermon					1 00			
" Metropolitan	415 00	19 97			279 75		99 00	132 50
" New York Ave.	405 43	15 35			1019 65	180 00	37 50	300 00
" Northminster	20 00	5 00			56 50	12 00	18 00	
" Peck Mem'l					16 50		5 00	75 00
" Washington Heights	210 00	4 00			47 00	71 00	10 00	
" Western	59 92				96 50	46 00	51 35	13 56
" Westminster Mem'l	30 00	25 00			123 00	5 00	37 50	15 00
" West St.	55 34				193 50	10 42	75 00	
Miscellaneous					68 51		9 35	
	2492 89	116 31			4689 58	644 37	702 02	816 35
SYNOD OF CALIFORNIA.								
BENICIA PRESBYTERY.								
Arcata	17 45				7 00	3 70	1 00	
Bay Side	2 00							
Belvidere	8 25							
Blue Lake	9 00					1 00	2 00	
Bodega	5 75							
Bolinas	5 00							
Calistoga	14 00	2 00				2 00		
Corte Madera	8 45	1 50			2 50			
Covelo								
Crescent City	15 75						2 25	
Eureka	45 85	10 00	2 50		16 00	15 00	6 50	
Fort Bragg	7 25	2 00			10 00		1 20	
Fulton	30 00		5 00		13 25	9 00	5 00	
Grizzly Bluff								
Healdsburg	8 00	1 00			12 00		1 00	
Hoopa	25 35		1 50		27 00	4 00	5 25	
Kelseyville	8 80							
Lakeport	12 55		6 00					
Lower Lake	2 35							
Mendocino	10 00	5 03			4 50	12 00		
Middletown	7 50				12 25	1 50	1 00	
Mt. Carmel	1 70							
Napa	127 00	14 00			29 05	5 00	13 50	
Novato	15 75							
Petaluma	9 00	5 00	25 00		20 00	10 00		
Point Arena	22 75							
Pope Valley	17 00					1 00		
Port Kenyon	1 50							
San Anselmo	80 00	15 00			14 50	12 00	15 00	
San Anselmo, 2d	2 50							
San Rafael	19 40	5 05			160 00			
Santa Rosa	98 00	11 00	31 00		100 00	10 00	46 50	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Sausalito	10 00						3 50	
Seminary								
St. Helena	25 00	5 00	2 00		15 00	4 00	9 00	
Tomales	18 00							
Two Rock	12 00							
Ukiah	5 00				2 50			
Valley Ford								
Vallejo	24 00	17 00	7 00		21 00	6 00		1 50
Miscellaneous	17 00						4 80	
	748 90	93 58	80 00		466 55	96 20	117 50	1 50
LOS ANGELES PRESBYTERY.								
Alhambra	20 00		7 50		61 25	10 00		
Anahelm					12 50			
Azusa			7 50		65 00	6 00		
Azusa, Spanish								
Bell Mem'l								
Brawley								
Burbark								
Clearwater						5 00		
Covina					20 00			
Downey					5 00			
El Cajon					15 00	14 45		
El Centro								
El Monte 1st					5 00			
El Monte, St. Andrews								
Fullerton			14 50		31 00		26 00	
Glendale	10 00		2 75		115 00	10 00		
Graham Mem'l					19 90		1 65	
Gravalia								
Hollywood	9 05	6 00			65 00	31 00		
Holtville								
Inglewood					10 00		18 72	
La Crescenta								
La Jolla					13 50		2 50	
Lakeside								
Lankershelm								
Long Beach	7 80	25 51			180 00	55 00	72 00	4 00
Los Angeles, 1st					62 78			
" 2d					53 00		10 00	
" 3d		13 00	25 00		184 50	61 00	32 50	
" Bethany		2 60	5 00		26 50		5 00	
" Bethesda		6 25			47 00	33 75	5 00	
" Boyle Heights				15 00	85 00	79 56	10 00	23 50
" Calvary					4 25		5 55	
" Central					98 50	30 00	59 40	
" Chinese	5 00							4 20
" Dayton Ave					9 00			
" Euclid Heights		4 10						
" Grand View	53 48	5 00			220 00	20 36	33 67	
" Highland Park		10 00			565 00	96 86	71 60	10 15
" Immanuel		26 00	40 00	27 00	850 00	375 00	105 70	162 00
" Japanese								
" Knox			3 75		53 30	4 80	3 75	
" Miramonte								
" Olivet								
" Redeemer		3 00			25 00	4 30	11 25	
" South Park					31 25	7 00	5 00	
" Spanish					5 75			
" Welsh								
" West Lake					15 00		5 50	
" Westminster			5 00			2 00		
Moneta		1 50			27 50	5 50	3 00	
Monrovia		3 60			95 00	17 00	5 00	15 50
Mountain View								
National City					15 50		1 30	
Newhall								
Orange					35 00	43 14		
Pacific Beach					20 00			
Pasadena, 1st		22 50			426 00	168 75	20 00	150 00
Pomona					38 00		8 00	
Rivera					40 00	4 00	8 00	
San Diego, 1st		28 97			148 00	57 95		30 00
San Diego, Spanish								
San Fernando	6 74							
San Gabriel, Spanish								
San Pedro					6 50			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Santa Ana					142 40	151 74	40 00	
Santa Monica	38 93				32 00	10 00		
South Pasadena, Calvary					24 00		10 00	7 00
Tropico					20 00			
Tustin					21 25	11 85	10 00	
Westminster					4 50			
Wilmington, Calvary								
Miscellaneous	51 20	3 20			223 47			
	202 20	161 23	111 00	42 00	4273 10	1316 01	590 09	406 35
NEVADA PRESBYTERY.								
Bishop	19 33	5 67			6 95		1 25	
Carson City	15 00	2 50	7 00		22 00	2 25	18 50	
Columbia								
Elko	3 00							
Eureka	12 00							
Goldfield	20 00							
Lamoille	5 25							
Las Vegas								
Manhattan								
Rawhide, 1st	8 37							
Reno								
Rhyolite	15 00							
Search Light	22 00							
Starr Valley	10 00							
Tonopah								
Virginia City	10 00							
Wells	2 00							
Miscellaneous	50 05							
	192 00	8 17	7 00		28 95	2 25	19 75	
OAKLAND PRESBYTERY.								
Alameda	100 00				84 00	25 00	14 00	
Alvarado	11 50	4 00						
Berkeley, 1st	204 20				159 00		28 00	
Centerville	26 00							
Concord								
Danville	10 00	5 00			13 00	2 50	2 50	
Elmherst		10 00			40 00	5 00	11 00	
Fruitvale	5 00				4 00		3 00	
Golden Gate	51 23		1 90		19 00	4 00	3 80	
Grace	11 70				5 50			
Hayward	27 00	5 00			70 00		10 50	
Knox	23 04	5 76	5 76		26 00			
Livermore	5 00	5 15			10 00	3 00		
Melrose, High St	7 75	4 00			7 50			
Newark	10 00				1 50	5 00		
Oakland, 1st	100 00				300 00	75 00	35 00	250 00
" Brooklyn					460 00			12 00
" Centennial	60 00	20 00			21 00			
" Chinese								
" Emmanuel					20 00			
" Union St.	73 00	5 00			140 20	5 00	7 00	
" Welsh	9 00							
Pleasanton	12 75				105 00			
Rodeo, 1st								
San Leandro	7 90	12 80			32 50	5 45	7 60	
St. Johns	22 00				65 00			2 00
Valona	13 50							
Walnut Creek	7 90				8 00	2 00		
Westminster	10 00				10 00			
West Richmond	11 00				11 00	9 79		
	819 47	76 71	7 66		1612 20	141 74	122 40	264 00
RIVERSIDE PRESBYTERY.								
Coachella	3 00		9 25					
Colton	47 30	17 60	5 00		34 00		2 50	
Elsinore	10 00		3 00					
Hemet								
North Ontario					26 00		15 00	
Ontario, Westminster	35 87				13 00		10 00	
Redlands	984 25		20 00		230 00	21 00	41 00	
Riverside Arlington	125 75				86 00	33 66	5 00	
Riverside, Calvary	225 60		35 00		40 00		27 00	
San Bernardino, 1st	60 00		10 50		80 00	25 00	12 90	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Coarse Gold	2 95							
Columbia	2 60							
Corcoran	20 77							
Crow's Landing					15 90			
Dinuba	10 00				5 00	7 00		
Dos Palos, 1st	4 70							
Exeter	6 77							
Fowler	28 80	30 93	6 50		52 50	55 00	15 50	32 50
Fresno, 1st	71 34	15 00	6 25		113 96	25 00	28 30	
Fresno, 1st, Armenian	20 00		6 25					
Fresno, Belmont Ave.	25 00							
Fresno, Cumberland					21 00			
Grayson								
Hanford	30 00				40 15		50 00	
Hickman		2 65						
Kaweah								
Kerman	2 94							
Knowles	15 70							
Laton, 1st								
Lemon Cove	3 25							
Lemore			1 50		19 53		1 50	
Lindsay	10 52							
Madera	6 00		2 50		23 00		12 50	
Mariposa, 1st	22 00							
Mariposa Creek	5 00							
Merced, 1st	46 00				11 00			
Merced, Cumberland					33 95			
Modesto	22 00				32 55			
Newman, 1st					24 47			
Oakdale	11 80				4 00		4 25	
Orosi, St. James	50 00				6 00			
Parlier								
Plano	3 50							
Raymond								
Salida, 1st								
Sanger	5 00	1 00			8 25			
Selma, 1st		4 00			45 00		7 16	5 70
Sonora, 1st	18 50				5 00	1 00		
Springville	3 25							
Stent	65							
Stockton, 1st	95 75	27 80	9 00		29 45		11 50	
Stockton, East Side					18 00		3 50	
Strathmore, St. Andrew's	10 00							
Tracy	7 00							
Visalia, 1st					33 08			
Woodbridge, Bethel	45 00				9 00			
Miscellaneous	6 80				4 60			
SAN JOSE PRESBYTERY.	653 64	86 38	35 75		567 04	88 00	145 71	38 20
Ben Lomond	5 00							
Boulder Creek	2 00							
Felton	10 00					1 00		
Gilroy	16 00				14 65	5 00		
Greenfield	10 00				17 50			
Highland	40 00				1 00	75		
Hollister	27 00				5 50	2 00		
Los Gatos	85 00	25 00	5 00		49 45	13 76	5 00	6 60
Martin Mem'l	10 00					6 00		
Milpitas	25 00				11 00	1 00		
Monterey	7 00	4 00	10 25		11 00	4 23		
Mountain View	6 00		4 60		12 65	2 00	75	
Palo Alto	77 50	13 34			70 00		3 75	
San Jose, 1st	400 00	13 31	10 00		113 90		17 65	
San Jose, 2d	100 00	10 00			130 50	13 20	5 00	
San Martin	10 50				3 35	5 00		
Santa Clara	60 00				51 40	2 00		
Santa Cruz	43 45				41 00	8 00	10 00	
Watsonville	125 00		10 25		24 50		9 75	
Wrights	28 00				9 00	75		
SANTA BARBARA PRESBYTERY.	1087 45	65 65	40 10		566 40	64 69	51 90	6 60
Arroyo Grande		5 75			17 65		2 00	
Ballard	2 00				8 55			
Cambria	128 65							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Carpinteria	9 00	3 00	3 50		21 50	2 00	7 25	
Cayucos	20 00							
El Montecito	20 00	8 00			27 45	10 00	2 00	
Fillmore	11 00		3 50		9 80		3 50	
Hueneme	100 00	5 04						
Lompoc	33 65	6 35						
Los Alamos	2 00							
Los Olivos								
Morro	10 00							
Ojai	33 60		1 00		54 00		1 60	
Oxnard	14 00	6 00						
Penrose								
Pleasant Valley	7 00							
San Luis Obispo					50 00			
Santa Barbara	328 41		11 00		70 00		15 50	17 50
Santa Paula		7 00	6 50		55 00		5 50	
Santa Maria	10 00				3 00			
Santa Ynez	4 00							
Shandon	8 00							
Simi								
Somas								
Summerland	4 00	2 00			10 00	3 25		
Templeton	9 05		1 00					
Ventura	58 20		3 70		32 85		3 50	
	812 56	43 14	30 20		359 80	15 25	40 25	17 50
SYNOD OF CANADIAN.								
KIAMICHI PRESBYTERY.								
Beaver Dam	2 00				1 00			
Bethany	1 00							
Ebenezer	1 00							
Forest	1 00							
Garvin, 1st	1 00							
Hebron								
Mt. Gilead								
Mt. Pleasant								
New Hope	2 00							
Oak Hill	1 00	1 00			5 00			
Pleasant Hill								
Pleasant Valley								
Sandy Branch	1 00							
St. Paul	2 00							
	12 00	1 00			6 00			
RENDALL PRESBYTERY.								
Camden, 2d	1 00							
Mt. Olive	2 00							
	3 00							
WHITE RIVER PRESBYTERY.								
Allen Chapel								
Allison								
Bethel								
Camden, 2d								
Green Grove								
Harris Chapel								
Holmes Chapel								
Hopewell								
Hot Springs, 2d	1 00							
Mt. Hermon								
Plantersville								
Pleasantville	1 00							
St. Peters								
West End								
Westminster								
	2 00							
SYNOD OF CATAWBA								
CAPE FEAR PRESBYTERY.								
Antloch	2 00							
Bethany	2 00				1 00			
Chadbourn, 2d	1 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Freedom, East	1 00							
Manchester Mem'l	1 00							
Maxton, 2d	1 00							
Mt. Olive						2 00		
" Pisgah					1 00			
" Pleasant	1 00							
Panthersford	2 00				2 00			
Rowland	1 00							
Shiloh	1 00							
St. Paul	1 00							
White Hall	1 00							
Wilmington, Chestnut St.	1 00				1 00			
Miscellaneous	4 00				3 00			
	20 00				8 00	2 00		
CATAWBA PRESBYTERY.								
Bellefonte	1 00				1 20			
Bethlehem	2 00							
Edde University, 7th St.	2 00							
Charlotte, Church St.	1 00							
Charlotte, Emanuel					1 25			
Gastonia, 3d St.	1 00				50			
Lincolnton	1 00							
Lloyd	1 00							
Mt. Olive	1 00							
Mt. Pisgah	1 00							
New Hampton			50					
Wadesboro, 2d	2 00							
Westminster	4 00							
	17 00		50		2 95			
SOUTHERN VIRGINIA PRESBY.								
Allen Mem'l					1 00			
Antioch					1 00			
Bethesda	1 00							
Carver Mem'l	1 00							10 00
Christ		2 00						
Cumberland	1 00				1 00			
Danville, Holbrook St.					1 00			1 00
Grace	1 00				1 00			
Great Creek		1 00						
Henry	1 00							
Holmes Mem'l					1 00			
Hope	1 00							
Mizpah					3 00			
Mt. Calvary	1 00							
Mt. Hermon				1 00				
Mt. Zion		1 00						
Refuge	1 00				1 00			
Richmond, 1st	2 00				2 00			
Ridgeway	1 00							
Roanoke, 5th Ave.	3 00				2 00			
Trinity					1 00			
Miscellaneous	1 00							
	15 00	4 00		1 00	15 00			11 00
YADKIN PRESBYTERY.								
Allen's Temple	1 00							
Blandonia						2 69		
Bowers Chapel	1 00							
Cameron	1 00							
Chapel Hill	2 00				1 00			
Dunlap					1 00			
Durham, Pine St.					2 00			
Faith	2 00				1 00			
Grace					1 00			
High Point					1 00			
Immanuel	1 00							
John Hall Chapel	2 00				50			
Lloyd	2 00							
Mebane, 1st	1 00							
Mocksville, 2d	1 00							
Mt. Ulla					1 00			
Pittsburg	1 00							
Salisbury, Church St.	2 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Sassafras Springs					1 00			
Silver Hill	1 00							
Statesville, 2d		2 00						
St. James	2 00							
Thomasville					1 00			
SYNOD OF COLORADO.	20 00	2 00			10 50	2 69		
BOULDER PRESBYTERY.								
Berthoud	48 35				38 00			
Boulder	250 00				193 00	50 00	10 00	3 00
Brush	32 00				16 50	2 78		
Burdett, 1st	3 25							
Carr	14 24							
Davidson								
Erie	1 75							
Estes Park	6 97							
Fort Collins, 1st	73 00				113 36	20 64	120 00	
Fort Collins, 2d	9 82				18 00			
Fort Morgan	13 11	5 86			96 00			
Fossil Creek	30 92				10 00			
Greeley	35 50				263 00	3 00	5 00	8 00
Hillsboro								
Holyoke	24 00	10 00						
La Porte	25 00				13 00		3 75	
La Salle	46 00				60 00		10 00	6 00
Livermore		20 00						
Longmont, Central	30 00				57 00		7 00	
Loveland	82 23				44 00			
Nunn	3 71							
Sterling	137 50				78 50		10 00	1 00
Sunset						1 00	25	
Timnath	20 00				43 00			
Valmont	8 00				6 00			
Virginia Dale		2 84						
Wall Street								
Waverly								
Weldon, 1st	5 00							
Weldona						2 95		
Weldon Valley	2 00	5 00						
Miscellaneous	17 00							
CHEYENNE PRESBYTERY.	919 35	43 70			989 36	80 37	166 00	18 00
Bennett, 1st								
Centennial, 1st	37 00							
Cheyenne, 1st					70 00	8 00	5 00	
Chug Water								
Cokeville, 1st	6 85							
Downington, 1st								
Evanston, 1st	20 04				15 00			6 00
Laramie, Union	11 60				4 00		3 00	
Luther, 1st	15 00							
Rawlins, France Mem'l	34 00				5 00			
Saratoga, 1st	20 00	3 00						
Wind River								
Wyncote, 1st	5 10							
DENVER PRESBYTERY.	149 59	3 00			94 00	8 00	8 00	6 00
Akron	23 00							
Arvada	21 00	2 00	2 00		10 50	3 00		
Aurora	10 00				2 00			
Barr								
Brighton	40 00	8 00			17 00		15 00	
Burdett	1 95							
Central City	10 50							
Denver, 1st Ave.	65 00				187 00	52 25	18 00	6 00
" 1st Ger.	7 00							
" 23d Ave.	100 00				245 00	15 00	15 00	2 00
" Berkeley	20 50							
" Central	375 15	30 50			518 00	82 00	70 00	175 00
" Corona	25 00	11 00			47 00	10 00	5 00	
" Highland Park	173 65				80 00		10 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Denver, Hyde Park.....	70 00				67 00		12 00	15 00	
“ Mt. View Boulevard	25 00				21 00				
“ North	26 25				70 00		5 00		
“ People's									
“ So. Broadway	30 70				52 00	7 25	9 00		
“ Union	10 00								
“ York St.	11 66				40 30	4 20	1 00		
“ Westminster	5 00				15 00		8 00		
Elizabeth	5 00								
Englewood	4 65								
Fairplay									
Ft. Logan									
Fraser	9 86								
Georgetown	2 75								
Golden		8 00			46 75				
Idaho Springs	30 00				22 00				
Kiowa	5 46								
Littleton					11 10				
North Logan	1 80								
Otis	20 00								
Valverde					1 00				
Vernon	5 00								
Westminster University	1 00								
Wray	7 68				18 00		6 00		
Yuma	10 00								
Miscellaneous	2 75				6 40				
	1157 31	59 50	2 00		1477 05	173 70	174 00	198 00	
GUNNISON PRESBYTERY.									
Aspen									
Delta	20 00				41 00	5 81			
Glenwood Springs	8 50				3 00				
Grand Junction	100 00				25 00		15 00		
Gunnison, Tabernacle	10 60	3 50			15 50		10 00		
Lake City									
Leadville	7 00	25 00			23 50	10 00	15 00		
Ouray					4 00	1 00			
Pallsades									
Pitkin									
Poncha Springs									
Salida	112 76				35 00	5 35	10 00		
	258 86	28 50			147 00	22 16	50 00		
PUEBLO PRESBYTERY.									
Alamosa, 1st					10 00		2 00		
Alamosa, 2d (Sp.)	14 00	7 00							
Allison	9 65								
Antonito	6 65								
Bowen									
Canon City	23 00				155 00	79 25	37 50		
Colorado Springs, 1st	540 13	9 00			508 00		90 00	2 00	
“ “ 2d		3 00			24 00	3 00	4 50		
“ “ Cumberland	5 00				20 00		3 00		
“ “ Immanuel	35 00				15 40	2 65	8 00		
Crestone									
Cripple Creek	17 60				5 00		12 00		
Del Norte	26 67								
Durango	25 00					30 00			
Eastonville	3 00								
Elbert	3 00								
Engle									
Florence	10 90				33 00	4 54			
Florida	24 55								
Gageby									
Goldfield	2 00								
Hastings									
Holly	18 10		1 00				2 50		
Huerfano Canon Sp.	3 00								
Ignacio, Immanuel Spanish	24 40								
Lamar									
La Costilla Sp.	10 00								
La Jara	7 00								
La Junta					22 00				
La Luz Sp.	6 00								
Lamar	20 65	2 36			14 25	3 50		2 50	
La Veta	3 00	2 25							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Chicago, Marlboro					3 48			
" Millard Ave.					14 00			
" Normal Park					27 00		6 77	6 91
" Olivet Mem'l		17 02			34 50			
" Onward		2 50						
" Providence					10 00	5 00		
" Pullman								
" Ravenswood					91 00			
" Ridgway Ave.					6 20	9 72	5 00	
" Roseland					10 00		3 00	
" Roseland, Central ..							5 00	
" Scotch Westminster ..								
" South Chicago		5 00			6 45			
" South Park					55 00			
" West Division St.					28 00			
" Windsor Park								
" Woodlawn Park					173 79		71 27	
Chicago Heights					40 00		5 00	
Deerfield					29 00			
Du Page					38 00			50 00
Elwood						89		
Evanston, 1st					581 00			
" 2d					60 00			
" Emerson St. Chapel ..					35 00			
Gardner					2 00			
Harvey								
Herscher					4 00		2 00	
Highland Park					189 25			24 00
Hinsdale								
Homewood					16 00			
Itasca								
Joliet, 1st					78 00		7 70	
" 2d								6 00
" Central					118 35	29 38		
" Willow Ave.								
Kankakee					90 30		13 00	
La Grange					80 00		5 00	
Lake Forest					457 77		28 68	
Libertyville					8 50	4 00		2 00
Manteno					60 00		15 00	19 00
Maywood					22 00		13 00	
Morgan Park					33 00			
New Hope					32 00			
Oak Park, 1st					374 33	71 56	84 00	41 17
Oak Park, 2d					80 00	38 00	5 00	12 00
Peotone					36 00		5 00	
River Forest					101 30		5 00	
Riverside					30 00			
South Waukegan		1 00			8 00		4 00	
St. Anne					10 00			
Waukegan					76 10	15 00		
Wilmington								
Miscellaneous					239 91			6 52
	3156 00	43 29			9838 59	564 27	700 18	657 01
EWING PRESBYTERY.								
Albion					8 00			
Bridgeport					25 00			
Broughton								
Burnt Prairie								
Calvin								
Carmi					15 00			
Centralia					19 00		6 00	
Crossville								
Du Quoin					33 00	2 00		
Elm River								
Enfield					21 00		10 85	
Fairfield					15 50			
Flora					18 00			
Friendsville								
Galum					8 50			
Gilead								
Good Hope								
Grayville								
Kell								
Kinmundy								
Lawrenceville					16 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Liberty									
McLeansboro									
Mt. Carmel									
Mt. Nebo									
Mt. Olive									
Mt. Olivet									
Mt. Oval									
Mt. Vernon					11 25		1 00		
Nashville									
New Bethel					2 90				
Norris City					9 00				
Oak Grove									
Odin					16 00				
Olney					12 00				
Patoka									
Pisgah									
Richland									
Salem					26 20				
Summer					33 00			4 00	
Tamaroa					10 00				
Union									
" Wayne Co.									
" Union Ridge ..									
Wabash					10 00				
Zion					10 00				
Miscellaneous									
					319 35	2 00	17 85	4 00	
FREEPORT PRESBYTERY.									
Apple River								2 50	
Belvidere					79 00	9 00		12 00	
Cedarville					36 00				
Dakota					5 00				
Elizabeth					3 00				
Freeport, 1st					90 00				
Freeport, 2d					72 00		16 50		
Galena, 1st					29 00		5 25		
Galena, South					17 00	4 80	3 75		
Hanover					29 00				
Harvard					11 00				
Lena									
Linn—Hebron					30 00				
Marengo					34 35		2 00		
Middle Creek					15 00		7 50		
Oregon		12 41			14 00		5 00		
Polo					12 00				
Prairie Dell, Ger.					2 00				
Ridgefield					161 00	4 00		17 00	
Rockford, 1st					44 63				
Rockford, Westm'r ..					7 00			2 00	
Savanna									
Scales Mound					2 70				
Warren					116 00	9 52		6 00	
Willow Creek					40 50				
Winnebago					26 00			10 00	
Woodstock									
Zion, Ger.					10 00				
Miscellaneous									
		12 41			886 18	27 32	89 50		
MATTOON PRESBYTERY.									
Arcola					27 00	3 03			
Ashmore	35 00				6 45				
Ashmore (A)					120 50			5 00	
Assumption									
Beckwith Prairie					21 00	1 00			
Bethany									
Bethany (A)						1 90			
Bethel									
Casey					95 00			2 00	
Charleston, 1st					14 00				
Charleston, Central ..					10 00				
Chrisman					10 00				
Dalton City					10 00				
Eflingham					10 00				
Fairfield					48 00	19 22			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Farina								
Gays								
Good Prospect								
Grand View								
Greenup								
Kansas					44 60	21 00	5 00	
Kaskaskia								
LaFayette								
Lebanon								
Lerna						2 75		
Loxa								
Loogootee								
McCown								
Mattoon, 1st					71 00	6 45		18 00
Mattoon, Broadwav	6 00				5 50			
Moweauqua					12 00	1 35	2 50	
Neoga					6 00			6 00
Newton								
Newman					15 00	3 50		
New Providence								
New Providence (A)								
Oakland					5 00			
Palestine					32 50		25 00	
Pana					108 00			
Paris					67 00		5 00	
Pleasant Prairie								
Rardin								
Robinson					22 00			
St. Omer								
Shelbyville	20 00	5 00			42 00			13 00
Shepla								
Shiloh								
Sullivan								
Toledo					5 00			8 00
Tower Hill					5 00	1 00	2 00	
Tuscola					30 50			
Union								
Vandalia					27 00			
Watson								
West Okaw								
White Hall								
Willow Creek								
Windsor								
Woods Chapel								
Miscellaneous					11 90		2 00	
	61 00	5 00			871 95	61 20	46 50	47 00
OTTAWA PRESBYTERY.								
Aurora					41 00			
Ausable Grove					22 00			
Brookfield					97 00			
Cayuga								
Earlville					12 00			
Florid								
Grand Ridge	2 00						4 00	
House of Hope					14 00	4 00		3 00
Kings					6 00			
Mendota		10 48			93 00	8 00	12 00	12 00
Meriden								
Minonk					65 00	2 00	8 00	
Morris		30 00			19 00		5 00	
Oswego						8 00		
Ottawa					90 00		5 00	
Ottawa, South								
Paw Paw								
Pontiac					55 00		10 00	
Reading								
Rochelle					27 00			
Sandwich					26 00			
Streator					31 00	50 00	5 00	4 00
Troy Grove					6 00			
Union Grove								
Waterman					18 00	10 00		
Waltham					12 00			
Wenona					12 00		2 00	
	2 00	40 48			646 00	82 00	51 00	19 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
PEORIA PRESBYTERY.								
Alta								
Altona								
Astoria								
Banner								
Brunswick								
Canton					3 00			50 00
Crow Meadow								
Delavan		10 37			45 00	7 00		
Elmira					625 00	7 00	35 00	
Elmwood					20 00			
Eureka					42 00			
Farmington					28 00		2 00	
French Grove								
Galesburg					108 00	14 00		20 00
Green Valley					55 00			12 00
Henry					5 00		10 00	
Hopedale								
Ipava					9 00		11 00	
Isabel								
Knoxville		10 00			92 00	25 00	6 00	87 00
Lewistown					30 00		6 00	
Limestone								
Onedia					10 00			
Peoria, 1st	12 50				139 00	30 00	11 00	2 00
“ 2d		15 00			153 00			
“ Arcadia Ave.					21 00			
“ Bethel								
“ Calvary								
“ 1st Ger.								
“ Grace					72 00		30 00	
“ Westminster					24 00			
Pottstown								
Princeville					12 00		21 00	
Prospect					14 00		8 00	4 00
Salem		5 20			36 00		8 00	7 00
Table Grove	5 00				6 00			
Union								
Vermont					3 00			5 00
Washington					30 00			
Yates City					7 00	5 00		
	17 50	40 57			1589	88 00	148 00	187 00
ROCK RIVER PRESBYTERY.								
Albany					19 50			
Aledo		15 50			82 00		17 00	
Alexis					35 00			
Arlington					10 26			
Ashton					2 00		17 90	
Beulah								
Buffalo Prairie								
Center					40 00		7 00	1 50
Coal Valley								
Dixon					38 12			27 50
Edington					26 50			
Franklin Grove					15 00			
Fulton					21 00			
Garden Plain					24 83		16 50	
Geneseo					16 16			
Hamlet					24 69		20 00	
Joy					11 80			
Keithsburg					3 50			
Kewanee					17 50			
Ladd							77	
Milan					17 50			
Millersburg					11 00			
Morrison					68 98		11 25	
Munson								
Newton					22 11	3 42		
Norwood					24 50			4 62
Peniel					49 49			
Perryton					24 69			
Pleasant Ridge					8 50			
Princeton					40 15			
Rock Island, Broadway					85 50			76 00
Rock Island, Central					24 50			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Spring Valley								
Sterling					44 70			
Viola					27 50			
Woodhull					25 73	18 40		
Miscellaneous					3 00			
RUSHVILLE PRESBYTERY.		15 50			865 71	21 82	90 42	109 62
Appanoose					39 00		5 00	
Argyle					50 70			
Augusta					11 00	3 00	2 00	
Bardolph								
Baylis					18 00		75	
Bethel					5 00		8 00	
Biggsville					40 30		3 00	
Brooklyn					42 45			
Burton Mem'l					16 20	10 00	16 00	
Bushnell					93 50			9 00
Camp Creek					18 75			
Camp Point					8 00			
Carthage						2 75	2 50	
Chili					18 50			
Clayton					26 00			
Damon Chapel					5 00			
Doddsville					35 70		13 50	
Ebenezer					28 00	11 00		
Ellington Mem'l					46 00			
Elvaston					3 00			
Fairmount					229 05			
Fountain Green					60 70			
Good Hope					7 00	1 00		
Hersman					26 35		2 00	
Huntsville								
Kirkwood		12 00			36 40			
Lee					14 00		10 00	
Liberty					43 00			
Macomb, 1st					15 00			
Macomb (C. P.)					5 50		11 45	
Monmouth					16 30		20 00	
Mt. Carmel					20 40			
Mt. Horeb					5 00			
Mt. Sterling								
Nauvoo								
New Salem								
Olive								
Oquawka								
Perry								
Plymouth								
Point Pleasant								
Pontoosuc								
Prairie City								
Quincy								
Rushville								
Sugar Creek	2 25							
Warsaw	7 00							
West Prairie								
Wythe								
Miscellaneous								
SPRINGFIELD PRESBYTERY.	9 25	12 00			983 80	27 75	94 20	9 00
Arenzville								
Argenta					5 00			
Auburn					23 00		5 87	
Bates								
Beason								
Bethlehem	2 50							
Blue Mound								
Buffalo Hart		2 00			27 00	2 00	5 00	
Chatham								
Cisoc								
Concord								
Decatur, 1st					249 00	40 00	40 00	10 00
" College St.					19 00			
" (C. P.)					57 00			
" Westminster	20 00				37 50			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Divernon		10 00			3 00			
Fancy Prairie					50 00			
Farmingdale								
Farmington					17 00	15 00		
Greenville								
Irish Grove					25 50			20 00
Jacksonville, Portuguese					119 00		4 00	96 00
" State St.		12 80			204 00		5 00	18 00
" Westminster								
Lebanon					10600	20 00	13 50	
Lincoln, 1st					13 00			
Lincoln Hill	1 00							
Macon	4 00				21 00			
Madison					22 15		5 00	
Manchester								
Maroa		11 00			7 83			
Mason City								
Middletown	9 71							
Morrisonville								
Mt. Zion								
Murrayville								
New Holland								
New Hope	3 00				9 50			
North Fork	15 00							
North Sangamon		2 00			8 00			
Pawnee					69 00		15 00	
Petersburg, 1st					4 15			
Petersburg, Main St.					13 75			
Pisgah								
Pleasant Plains								
Providence (Cass Co.)					3 20			
Providence (Sangamon Co.)								
Rock Creek								
Sangamon Bottom								
Shady Grove								
Shiloh								
Smyrna					349 25	7 00	17 00	
Springfield, 1st					56 30	75 00		
" 2d					10 00			
" 3d				1 50				
" 5th								
" Portuguese								
Sugar Creek								
Sweetwater		2 64			9 50			
Tallula					23 00			
Taylorville					4 00			
Unity								
Virginia, 1st					13 00			
Virginia, Central					4 00			
Williamsville					10 00			
Winchester	5 00							
Miscellaneous								
	60 21	40 44	1 50		1592 63	159 00	110 37	144 00
SYNOD OF INDIANA.					10 00			
CRAWFORDSVILLE PRESBYTERY.	100 00							
Alamo								8 50
Attica								
Benton					23 00	3 30		
Bethany					29 00			
Bethel								
Bethlehem					42 00	2 00		10 00
Beulah					6 50			
Boswell	5 00	8 76			41 00			
Clinton								
Colfax								
Covington					38 00		10 00	66 50
Crawfordsville, 1st					95 00	6 60		110 50
" Center								1 00
" Memorial								
Cutler	15 00				20 00	5 00	8 30	
Dana								
Darlington					3 00	2 50		
Dayton	18 65				34 00	7 35		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Delphi					137 00	15 00	2 00	5 15
Dover								
Earl Park								
Elizaville								
Eugene-Cayuga								
Flora	10 00							
Fowler					7 05			
Frankfort	25 00				110 60			10 00
Geetingsville					14 35			
Hazelrigg								
Hopewell								
Hopewell, North	3 30				18 50	3 00		
Judson-Guion					2 80			
Kirklin					15 10			
Ladoga					7 70	1 25		
Lafayette, 1st					20 00	2 00	15 00	
Lafayette, 2d					107 50		10 00	
Lebanon	30 00				40 50			
Marshfield								
Montezuma								
New Bethel								
Newtown					26 00	18 13		8 50
Oxford	4 00				4 00	1 50		
Pleasant Hill								
Prairie, Center								
Rock Creek								
Rockfield					12 00			
Romney	15 00				24 35			
Rossville					13 00			
Russelville	1 25				15 00			
Rockville Memorial					43 00	6 00	9 00	3 00
Spring Grove					38 35			
State Line								
Sugar Creek								
Thorntown		11 00			54 00		10	
Union								
Veedersburg								
Waveland					20 00			
West Lebanon								
Williamsport					25 00		13 15	
Miscellaneous					73 75			
	227 20	19 76			1144 45	73 63	77 45	223 15
FORT WAYNE PRESBYTERY.	70 00							
Albion					5 00		1 00	
Auburn					10 00			
Bluffton					32 00			
Bristol								
Columbia City					10 00			
Decatur					10 00		6 65	
Elhanan					8 00			
Elkhart					54 00			
Fort Wayne, 1st	300 00				234 45			
" 3d					25 00	7 33	7 00	
" Bethany					11 50			15 00
" Westminster					36 50	10 00	5 75	
Garrett	2 37	45 00			6 65	1 50		
Goshen								36 25
Highland								
Hopewell								
Huntington	34 41				30 00		7 60	4 00
Kendallville					30 00	5 00		
La Grange		3 29			25 00			2 00
Ligonier					5 00			
Lima					64 95	6 00		
Milford								
Nappanee								
Ossian					29 85			
Pierceton					8 50			
Salem Centre								
Stroh								
Troy	6 00							
Warsaw					50 35	23 80	27 50	
Waterloo	1 54	3 26			9 50		3 67	
York								
Miscellaneous					19 65			
	414 32	7 00			715 90	53 63	59 17	57 25

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Chalmers					11 72		1 88	
Concord					9 00	1 00		
Crown Point					23 00	5 00	9 00	
Gary, 1st	12 00				8 20			
Goodland								
Grace								
Granger					21 00			
Hammond								
Hammond, Pine St.							2 00	
Hebron					20 00			
Kentland								
Kouts								
Lake Prairie					20 60			
La Porte, 1st		14 09			96 00		20 00	
Logansport, 1st	80 00	10 62			71 00	5 00		
" Broadway					20 00			
" Cumberland					5 05			
Lowell								
Lucerne					9 62			
Meadow Lake					15 75		17 50	
Michigan City					23 50		5 00	
Mishawaka								
Monon					44 90		13 00	
Monticello								
Mt. Zion								
Pisgah					6 90			
Plymouth								
Pulaski					15 01		9 63	
Remington					14 00			
Rensselaer					12 58		4 00	
Rochester					110 00		10 00	
South Bend, 1st					9 35			
South Bend, Trinity					26 38			
Union	6 30				16 00		5 00	
Valparalso								
Walkerton	20 00				11 00	2 10	6 00	4 00
Westminster					10 00			
Winanmac								
Miscellaneous								
	178 30	24 71			669 06	26 45	110 01	4 00
MUNCIE PRESBYTERY.	40 00							
Alexandria	4 29				8 70			
Anderson					42 00		9 00	
Centre Grove								
Converse					19 00		6 50	
Elwood					29 00		3 86	
Gas City					9 00		5 00	
Hartford City					24 00	5 00		
Hopewell	10 00							
Jonesboro					70 00	29 01	5 00	10 00
Kokomo					2 20			
La Gro					113 50	91 00	3 00	
Liberty					6 00			
Marion					43 10	6 00	4 00	
Mathews					30 00		2 00	
Montpelier								
Muncie					6 00			
New Hope					11 00			
Noblesville		10 68			5 40			
Peru					80 00	12 00	8 50	
Portland					23 20		1 00	
Shiloh					10 00			
Tipton								
Union City	11 00							
Wabash								
Winchester								
Miscellaneous								
	65 29	10 68			521 10	143 01	47 86	10 00
NEW ALBANY PRESBYTERY.	60 00							
Bedford					39 00	35 72	5 00	
Bethel					1 75	1 36		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Brownstown					3 00			
Charlestown					11 00			
Corydon					22 25	10 50	5 00	14 60
Crothersville								
Delaney								
Elizabeth								
English								
Evans Landing								
Glenwood								
Graham								
Grantsburg								
Hanover					37 00	4 00		2 00
Hebron								
Jefferson								
Jeffersonville					24 00	4 00	10 00	
Laconia								
Leavenworth								
Lexington								
Livonia	1 00							
Monroe								
Mitchell					24 00	10 50		
Madison, 1st		25 00			15 00	10 00	8 00	
Madison, 2d					12 00			
Milltown								
Mt. Lebanon								
Mt. Taber								
Mt. Vernon								
Mt. Zion								
Nabb								
New Albany, 1st		6 40			37 83	10 33		
2d					29 00			
3d		11 09			22 79		5 00	
New Philadelphia								
New Washington								
North Vernon	18 20				5 00	2 50		
Oak Grove								
Orleans					7 00	1 00		
Otisco								
Owen Creek								
Paoli					4 00			
Pisgah								
Pleasant Township	5 00				6 00		1 00	
Rehoboth								
Salem					1 00			
Scottsburg								
Seymour					22 00			21 50
Sharon								
Sharon Hill								
Smedley								
Smyrna								
Utica								
Valley City					87	56		
Vernon					8 00			
Vevay					7 50	2 00		
Walnut Ridge					3 00			
	84 20	42 49			342 99	92 47	34 00	38 10
WHITE WATER PRESBYTERY.	60 00							
Aurora	27 00				17 11			
Brookville					6 30		2 50	
Cambridge City							50	
Clarksburg					14 85		2 50	
Clarksburg Mem'l								
Cold Springs								
College Corner					41 44	17 00	25 16	
Concord		3 30						
Connersville					76 00			
Connersville, Ger.								
Dillsboro							1 00	
Dunlapsville								
Ebenezer					4 00	2 16	2 00	
Forest Hill								
Greensburg					133 00	22 89	2 48	
Hagerstown								
Harmony					46 80	3 50		6 00
Kingstown					107 50	9 75	5 00	
Knightstown					16 71	6 90	9 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Lawrenceburg	1 75				14 38			
Lewisville							5 00	
Liberty					25 51		2 00	
Mt. Carmel					8 00		1 40	
New Castle					22 10		2 00	
Palmetto								
Providence					18 50			5 00
Richmond, 1st					50 00			12 50
Richmond, 2d					5 00			
Rising Sun					22 90			
Rushville					34 00			
Sardinia								
Shelbyville					91 07			21 00
Shelbyville, German								
Sparta								
Union	16 00				7 22	5 35		
Versailles								
Miscellaneous					10 00			
	104 75	3 30			772 39	67 55	60 54	44 50
SYNOD OF IOWA.					10 00			
CEDAR RAPIDS PRESBYTERY.								
Anamosa	3 67				3 00			
Andrew	1 30							
Atkins	3 10				19 40			
Bellevue	5 50		7 45					
Bethel	2 50				10 65			
Blairstown	2 15				20 35	2 05		
Cedar Rapids, 1st	16 57		20 00		332 16	16 34		4 00
“ 4th Bohemian	1 68							
“ Central Park	10 00	80 00	9 00		42 83			
“ Olivet	1 27	6 02			16 21			
“ Sinclair Mem'l	7 74	20 37			10 00		6 40	
“ Westminster	22 50	3 76	15 00		55 00			
Center Junction	3 32		14 00					
Clarence	7 00				50 00		20 00	
Clinton	25 34				190 00	34 99	7 50	
Delmar	50							
Emeline								
Garrison	4 17				24 25			
Linn Grove	2 87	15						
Lyons			2 00		15 52		5 00	
Marion	19 47				11 63	12 83		
Mechanicsville	3 99		1 00		22 00			
Monticello	7 12	5 00			62 84	8 50		
Mt. Vernon	5 31	1 50	58		51 50	8 30	4 00	
Newhall, Central	1 52							
Onslow	2 41		6 00		28 85			
Paralta	1 52					1 70		
Peniel	1 92							
Pleasant Hill	1 20							
Richland Centre, Ger.	2 67							
Scotch Grove	1 92	53					3 00	6 75
Shellsburg	3 36				10 18		2 00	
Springville	4 72		2 50		19 40		5 00	
Vinton	16		12 50		120 00	29 29	3 00	
Watkins								
Wyoming	14 05		6 00		43 65	10 35		
Miscellaneous					50 00		2 00	
	192 52	38 13	96 03		1210 42	124 85	57 90	10 75
CORNING PRESBYTERY.								
Afton	6 40				17 00			
Anderson								
Arlington								
Bedford	11 52				79 40	7 00		
Brooks	80							
Champion Hill	2 20				19 69			
Clarinda	32 00				140 50	25 00		
Conway	52							
Corning	8 70				47 10	15 00		6 00
Creston	8 25				12 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Diagonal	3 28				7 00			
Emerson	5 40	1 19	20 00		20 00			
Essex	5 95				9 50			
Freedom								
Gravity								
Hamburg	4 04				21 50			
Lenox	1 95		2 50		17 00			
Malvern	12 08				56 00			
McKissick's Grove								
Morning Star	1 42							
Mt. Zion	26							
Nodaway	4 27				4 00			
Norwich								
Pilot Grove								
Platte Centre	1 98				10 00			
Prairie Chapel	1 70							
Prairie Star	3 10							
Randolph	2 75							
Red Oak	12 60				38 00	10 00		
Sharpsburg	4 80				6 00	2 50		
Shenandoah	17 63	2 18			45 00	34 35		
Sidney	6 50				50 63			
Villisca	9 39				9 00	7 62		
West Centre	30							
Yorktown	6 65							
Zoar								
Miscellaneous	100 28				1 00			
	276 72	3 37	22 50		610 32	101 47		6 00
COUNCIL BLUFFS PRESBYTERY.								
Adair	67		2 50		5 00		2 50	
Atlantic	1 72				21 00			
Audubon	20 12		4 50		66 00		4 50	
Avoca	2 33							
Bentley	1 68							
Bethany	1 60							
California	70							
Carson	3 64							
Casey	6 76				13 00			
Columbian	1 73							
Council Bluffs, 1st	8 80				125 00	58 00		50 00
Council Bluffs, 2d	5 76		2 50		15 66		2 50	
Glendale	70							
Greenfield	4 36		1 50		16 00			
Griswold					10 00			
Griswold, Bethel	7 72				26 00	4 00		
Guthrie Centre	6 60		1 00		31 00		1 00	
Hancock	2 32							
Hardin	44							
Logan	6 56				25 00	8 80		
Lone Star	1 12							
McClelland								
Macedonia	2 53		2 84				2 92	
Marne	2 44							
Menlo	4 31				8 00			
Missouri Valley	16 90		2 00		75 00	7 00	7 50	1 00
Neola	5 32							
Sharon	5 46							
Shelby	5 64				16 70	2 00		
Walnut	3 20				13 00			
Woodbine	11 00	3 32			30 00	2 30		
Miscellaneous					2 50			
	142 13	3 32	16 84		498 86	82 10	20 92	51 00
DES MOINES PRESBYTERY.								
Adel	3 00				12 50			
Albia	2 48	5 11			35 00			
Allerton	1 24							
Centreville	8 00	17 00			20 00			
Chariton	3 00				5 00			
Cleveland								
Colfax	2 87				12 00		6 50	
Corydon								
Dallas Center	11 30				28 00	5 00		
Derby	2 96							
Des Moines, 1st	10 06				22 00		10 00	
" 6th					58 55	2 60		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Des Moines Central.....	3 51				132 00			
" Clifton Heights..	7 72				17 00			
" Highland Park ..			6 30		30 50			
" Westminster ..			2 50		15 75	10 00	2 50	27 00
Dexter	3 50				11 50			
Earlham	4 00				1 00			
English	1 40							
Fremont								
Garden Grove			50				1 50	
Grimes			72		7 00	1 51	4 86	
Hartford	1 00							
Howell	80							
Humeston								
Indianola	7 50				31 00			
Jacksonville								
Knoxville	5 70				22 50	6 00	44 76	
La Grange								
Laurel								
Leon	6 04	1 95			3 00			
Le Roy								
Lineville	1 40							
Lucas	2 24							
Mariposa								
Medora								
Milo	3 40				2 00			
Minburn								
Moravia								
Moulton	2 40							
Newbern	90							
New Sharon	2 64				7 50			
Newton	2 48				28 20		6 50	
Olivet	40							
Osceola	1 20				1 00			
Oskaloosa	2 50				16 00	5 00	10 50	
Panora	5 44				19 50			
Perry					35 05			
Plymouth	30				2 50			
Ridgedale	47				14 00	2 57		
Russell	6 80				10 00		6 89	
Seymour					2 00	8 00	6 20	
Unionville								
Waukeo	50							
White Oak								
Winterset	13 55				38 50	5 75	10 00	
Miscellaneous					10 00		2 00	
	137 70	24 06	10 02		650 55	46 43	112 21	27 00
DUBUQUE PRESBYTERY.								
Cascade	1 75		50		9 80		50	
Chester	1 20							
Coggon, Zion	9 83		1 21		12 50		1 81	
Cono Centre	1 90							
Dubuque, 3d	6 15	2 00						
Dubuque, Westminster ..	48 45		5 12		145 00	5 00	1 37	
Farley	6 15		42		85		1 25	
Frankville	3 00							
Hazelton	3 42		2 40		8 00		3 40	
Hopkinton	7 50		80		26 95		80	
Independence, 1st	8 89		10 00		80 60		10 00	
Independence, Ger.	1 76				5 00			
Jesup	8 10	3 64	1 02		28 10		2 53	
Lansing, 1st	2 88		80 00		17 88	4 00	80	
Lime Spring	2 24							
Manchester	3 91	3 58	80		19 30	2 00	2 25	
Maynard	13						1 75	
Mt. Hope	12 47							
Oelwein	61		4 90		10 00	6 00	3 55	
Otterville	1 20		2 29				1 69	
Pine Creek	3 78				25 27			
Pleasant Grove	4 79							
Prairie								
Prairieburg	1 66							
Rossville	3 62							
Rowley	32							
Saratoga, Ref'd Boh.	2 52							
Sherrill	50							
Unity	90				7 50			
Volga	4 37		40				40	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Walker	2 36							
Waukon	7 00							
West Union, Bethel	6 10		80		5 00		80	
Wilson's Grove	5 37				16 00			
Miscellaneous			36		1 76		2 76	
	174 83	9 22	31 82		419 51	17 00	35 66	
FORT DODGE PRESBYTERY.								
Algona	5 90				15 00		5 00	1 00
Armstrong	6 00				24 00		1 75	
Bethany	68							
Boone	18 00				46 00	3 00	12 00	
Burt	3 55							
Calvary	2 47							
Carroll		15 63			44 00			
Churdan	4 52				3 30			
Coon Rapids	28				1 00			
Dana	2 35				25 00			
Depew	72							
Elm Grove	1 25							
Estherville	12 24				23 75		6 00	
Fonda	2 52				9 00	5 00		
Fort Dodge	25 00				58 00			
Germania, Ger.-English	3 70				18 00			
Gilmore City	2 16							
Glidden	3 54				40 00	6 00		1 00
Grand Junction	5 52				34 00			
Gruver	44							
Halfa	1 60							
Harris								
Hoprig	88							
Irvington	52							
Jefferson	6 97				45 00	5 00	15 00	
Lake City	5 77				17 00			
Lake Park	1 12							
Livermore	3 72				4 00	9 25		
Lohrville	2 88				5 50		5 00	
Lone Rock	2 66							
Luverne	6 56							
Lytton	1 75							
McKnight's Point	52							
Manning	2 12					1 40		
Maple Hill	1 48							
Paton	1 39				11 00			
Plover	2 36							
Pocahontas	2 75				15 00	4 00		
Pomeroy	2 08				8 00		2 00	
Ringsted	64							
Rockwell City	5 78				25 00			
Rodman								
Rolfe					12 00			
Spirit Lake	6 19				1 00	3 00	5 00	
West Bend	2 80				7 00			
Miscellaneous							1 75	
	163 38	15 63			491 55	36 65	53 50	2 00
IOWA PRESBYTERY.								
Bentonsport								
Birmingham	5 00				4 00	1 25		
Bloomfield	4 60				11 00		1 00	
Bonaparte								
Burlington, 1st	23 05		7 50		83 00	12 50	7 50	10 00
Cedar	80				5 00			
Chequest	31 00				2 00			
Concord	50						1 00	
Donnellson	1 48							
Dover								
Fairfield	13 10		17 00		115 00	14 00	18 00	10 00
Fort Madison, Union	10 00	6 00	3 00		86 00	25 00	4 00	
Hedrick	3 50							
Keokuk, 1st, Westminster	30 07	33 69	8 00		172 00		8 00	4 50
Keokuk, 2d	2 24				7 00			
Kingston	55							
Kirkville	3 60							
Kossuth	4 00		1 00		6 00	1 00	1 00	13 00
Lebanon	54							
Libertyville	72				11 35		1 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Markham	50							
Martinsburg	8 00	17 00			29 00	3 00		
Medlapolls	3 17		7 00		28 00		7 00	
Memorial								
Middletown	2 20				5 00	1 30		
Milton	2 21				8 90	2 00		
Montrose	3 27				7 00		1 00	
Morning Sun	8 57		2 50		27 00		2 50	
Mt. Moriah								
Mt. Olivet	38							
Mt. Pleasant, 1st	19 81		3 00		85 00		3 00	
Mt. Zion								
New London	2 20				25 00	5 00		
Oakland								
Oakville	1 40							
Ottumwa, 1st	42 24		3 00		83 50		4 00	6 25
" East End	12 17	1 21	11 00		47 00		11 00	
" West End	79	20	36					
Primrose	1 88							
Salina	1 36							
Sharon	1 62							
Shinar								
Shunam								
Troy	1 01							
Wapello					13 00			
West Grove								
West Point	90							
Wilson	2 86							
Winfield	9 84		3 00		21 00	3 82	4 00	
Miscellaneous					5 00		1 45	
IOWA CITY PRESBYTERY.	230 44	58 10	66 36		886 75	68 87	75 45	43 75
Atalissa	2 09		1 25		10 00		1 25	
Bethel	1 36				22 00			
Blue Grass								
Brighton	2 90							
Brooklyn	4 54				17 00			
Cedar Valley								
Columbus, Central			1 00		19 00		1 00	
Crawfordsville	3 50				12 00	3 00		
Davenport, 1st			2 00		92 60		47 35	
Davenport, Mt. Ida			1 00		15 00		1 00	
Deep River	1 48	3 25			4 00			
Eldridge								
Fairview								
Haskins								
Hermon	1 05							
Hills	3 32				3 55		1 50	
Iowa City	5 75		4 00		55 00	10 00	4 00	
Keota			3 75		23 74		3 75	
LaDora					1 75			
LaFayette								
Le Claire	1 24				39 45			
Malcom	96	1 75	1 25		25 25		2 25	
Marengo			4 00		17 00		4 00	
Montezuma			4 00		41 50		6 00	
Mt. Union								
Muscatine	19 20		6 00		68 00		6 00	
Nichols	21							
Nolo	2 00		75				75	
Oxford					9 00			
Princeton	4 38						1 00	
Red Oak Grove	1 00				11 00			
Scott	2 12		3 00		29 00	4 00	3 00	
Shimer	6 04							
Sigourney		6 00			17 00			
Sugar Creek								
Summit	1 31		8 00			8 88	10 80	
Tipton	13 15				21 50		2 00	
Union								
Union Valley								
Unity	5 56		1 60		18 33		1 00	
Washington	20 32	40 00	9 50		114 00	6 50	23 32	
West Branch	7 95				14 00			
West Liberty			6 00		46 60	5 44	8 00	1 30
What Cheer	20							
Williamsburg	12 35		4 00		22 00		4 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Salem	33 50		2 50		32 50	2 70	2 50	
State Centre	6 20				42 00			
Stout								
Tama								
Toledo	8 18		6 50		17 95		6 00	
Tranquillity	37 00				144 87	5 03	54 35	9 63
Unity					15 75			
Waterloo, 1st	21 30	7 82	6 00		143 50		6 00	14 00
Waterloo, Westminster	9 94		5 00		47 50		5 00	
Williams	3 00				23 00			
Miscellaneous	1 00				10 00		2 85	
	206 74	13 82	37 80		989 90	35 83	107 75	23 63
GERMAN PRESBYTERIES.								
GALENA PRESBYTERY.								
Beloit, Ger. (Wis.)	6 00	5 00						
Bethel, Ger. (Mo.)	36 00							
Emmanuel, Ger. (Mo.)	5 00	6 00						
Forreston Grove, Ger. (Ill.)	102 00							
Galem, Ger. (Ill.)	50 00							
Highland, Ger. (Wis.)								
Marion, Ger. (Wis.)								
Nazareth, Ger. (Mo.)	5 00							
Pulaski, Ger. (Wis.)								
Salem, Ger. (Godfrey, Ill.)	25 00				10 00			
" " (Hope, Mo.)	6 00	24 10			10 00			
" " (Warsaw, Ill.)	28 00							
St. Louis, 2d, Ger. (Mo.)	45 00							
Wheatland, Ger. (Wis.)								
Woodburn, Ger. (Ills.)	25 00							
Zion, Ger. (Fosterburg, Ill.)	20 00							
" (Herman, Mo.)	7 00							
" (Wheeling, Ill.)								
Zoar, Ger. (Mo.)	15 00							
	376 00	35 10			20 00			
GEORGE PRESBYTERY.								
Arcadia, Ger. (Ia.)	12 00							
Ashton, Ger. (Ia.)	2 08							
Bethel, Ger. (Minn.)								
Carnavon, Ger. (Ia.)	12 50							
Ebenezer, Ger. (So. Dak.)								
" Kanaranzi, Minn.)	16 00							
" (Renville, Minn.)	15 00							
Emery, Ger. (So. Dak.)	11 00	2 00						
Emmanuel, Ger. (So. Dak.)	5 00							
George, 1st (Ia.)	20 00							
Germantown, Ger. (So. Dak.)	40 00							
Hastings, Ger. (Neb.)	25 00	3 00						
Hope, Ger. (Ia.)	20 00							
Lyon Co., 1st Ger. (Ia.)	50							
Matlock, Ger. (Ia.)	44							
Sibley, Ger. (Ia.)	5 00							
Spirit Lake, Ger. (So. Dak.)								
Turner Co., 1st., Ger. (S. D.)								
Wheatland, Ger. (Ia.)	34 00							
Willow Lake, Ger. (So. Dak.)	20 00				15 00			
Zion, Ger. (Ellsworth, Minn.)								
Zion, Ger. (George, Ia.)	19 00							
Zoar, Ger. (Ia.)	33 25							
	290 77	5 00			15 00			
WAUKON PRESBYTERY.								
Bethlehem, Ger. (Ia.)	8 50							
Centretown, Ger. "								
Dubuque, Ger. "	25 64							
Dyersville, Ger. "	3 30							
East Friesland, Ger. "	48 00	8 00						
Eden, Ger. "	2 70							
Grundy Centre, Ger. "	26 97		5 00					
Holland, Ger. "	6 90							
Kamrar, Ger. "	6 80	10 00						
Lansing, Ger. "	11 80							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
McGregor, Ger. (Ia.)	2 85							
Union, Ger. "	15 92							
West Friesland, Ger. "	42 84							
Zalmona, Ger. "	61 60	8 40						
SYNOD OF KANSAS.	263 82	26 40	5 00					
EMPORIA PRESBYTERY.								
Annelly								
Argonia		16 24	10 00		40 00			5 00
Arkansas City					12 00		9 00	
Atlanta								
Belle Plaine								
Benton								
Big Creek								
Bluff Valley								
Brainerd								
Burlingame			2 50		24 00			
Burlington								
Caldwell								
Caldwell, Calvary								
Cambridge								
Cedar Point			2 50					
Clearwater								
Clements								
Conway Springs					13 00		2 00	
Cottonwood Falls					23 00			
Council Grove					5 00			
De Graff					11 00	3 00		
Derby					30 00			
Dexter								
Dwight								
Eldorado					54 00		3 00	
Elmendaro								
Emporia, 1st					50 00			
" 2d								
" Arundel Ave.							5 00	
Fairview								
Florence								
Geuda Springs					6 00			
Harmony								
Howard					11 00			
Indianola					9 00			
Le Roy					6 00			
Lyndon					15 00			
McLain								
Madison								
Maple City								
Marion								
Maxson								
Mayfield					11 00		2 00	
Morris								
Mt. Vernon					10 00			
Mulvane					5 40	60		
New Salem								
Newton					45 00		20 00	
Osage City					11 00			
Oxford								
Peabody					27 00			
Peotone								
Perth								
Pleasant Unity								
Prairie Centre								
Quenemo					7 00			
Reece					4 00			
Salem, Welsh								
Sharon								
Uniondale								
Waco								
Walnut Valley					10 00			
Welcome								
Wellington			10 00		66 00			
White City						3 28	8 00	
Wichita, 1st					296 00	11 00	75 00	22 00
" Bethel								
" Calvary					15 00			10 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Thayer									
Toronto							5 00		
Wagstaff									
Walnut									
Waneta									
Waverly					23 00		12 50		
Weir					18 00		12 50		
Yates Centre					13 25				
Miscellaneous									
	15 93	3 39	2 00		689 83	25 01	291 16	2 00	
OSBORNE PRESBYTERY.									
Bow Creek					1 00				
Calvert		6 50							
Colby					16 00		5 00		
Crystal Plains	6 00								
Fairport					8 00		5 00		
Hays					16 50		5 00		
Hill City						5 00			
Hoxie					11 75				
Kill Creek									
Logan									
Lone Star					3 00				
Long Island	16 00	2 50							
Morland									
Natoma					4 00				
Norton					13 00				
Oakley	5 00								
Oberlin									
Osborne					25 25				
Phillipsburg					22 00			4 00	
Plainville									
Pleasant Hill									
Rose Valley									
Russell					18 95		3 00		
Shiloh									
Smith Centre		3 28			9 50				
Wakeeney					18 00		2 00		
Miscellaneous	5 00								
	32 00	12 28			166 95	5 00	20 00	4 00	
SOLOMON PRESBYTERY.									
Abilene					54 00		20 00	10 00	
Aurora	2 00								
Barnard									
Belleville					20 00				
Beloit					37 00	10 50	45 00		
Bennington					17 80				
Bridgeport									
Carlton									
Cawker City					16 00		2 50		
Cheever	3 00					3 07			
Clyde					11 00				
College Hill									
Concordia					15 00				
Cuba									
Culver					8 00				
Delphos					20 00	4 88	7 50		
Dillon									
Elkhorn									
Ellsworth					32 80	4 50	7 00		
Fort Harker									
Fountain									
Glasco									
Harmony					8 00				
Herington									
Hope									
Kanopolis									
Kipp					7 00				
Lincoln					76 00	10 49	33 50		
Manchester	4 00								
Mankato									
Miltonvale							2 75		
Minneapolis							11 25		
Mt. Pleasant		5 23			35 00				
Narka			11 65		14 50				

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Pleasant Dale								
Providence								
Ramona	5 70							
Salina					30 00			
Saltville								
Scandia								
Scotch Plains								
Solomon					12 50	2 41	12 50	
Spring Valley					7 00		19 00	
Sylvan Grove								
Vesper					6 20		10 00	
Webber					9 00		8 00	
Wilson					10 00			
Miscellaneous								
	14 70	5 23	11 65		446 80	35 85	179 00	10 00
TOPEKA PRESBYTERY.								
Antioch								
Argentine								
Auburn					7 00			4 25
Bala					16 00			
Baldwin								
Belvue					8 00			
Bethel								
Bethel, Cumberland						3 00		
Black Jack								
Clay Centre					11 00			
Clinton								
Corinth								
Delia					6 25			
Edgerton					4 00			
Gardner								
Humboldt Valley								
Idana					20 00			
Junction City					143 00			
Kansas City, 1st	15 00	93 39	25 16		21 65	4 07	6 25	
" 2d								
" Bethel					11 10			
" Central					28 50			
" Grand View Park					93 00	5 00	7 00	
" Western Highlands	71 74				69 00		25 00	11 90
Lawrence					75 00		30 00	
Leavenworth, 1st								
Liberty					10 00			
Manhattan								
Maywood					5 00			
Mulberry Creek								
Oak Hill								
Oakland							3 88	
Olathe		5 79			29 00			
Oskaloosa								
Perry								
Pleasant Ridge					5 00			
Riley					16 00			
Riley, Ger.								
Rossville					5 00			
Round Prairie								
Sedalia					4 95			
Seymour					10 00			
Spring Hill								
Stanley					264 00			
Stony Point					11 00		7 00	
Topeka, 1st		1 50			17 00	11 00	40 00	20 00
" 2d					14 00			
" 3d					45 50			20 00
" Potwin					10 40			
" Westminster								
Vinland								
Wakarusa							15 00	
Wamego					10 00			
Miscellaneous								
	86 74	100 68	25 16		970 35	23 07	134 13	56 15

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
SYNOD OF KENTUCKY.								
EBENEZER PRESBYTERY.								
Ashland, 1st	42 00	9 22			68 00		60 50	16 00
Burlington								
Carr's Fork								
Covington, 1st	126 90	4 56			105 75			40 25
Dayton	7 00				31 00			
Ebenezer								
Eden	3 00							
Erlanger	5 00							
Falmouth	20 00				32 50			
Flemingsburg					25 00		1 00	
Frankfort, 1st					2 60			1 00
Greenup	19 25							
Gilead								
Island Creek								
Latonla, Huntington Ave.	3 00							
Lexington, 2d	30 09	1 35			73 00		5 00	67 00
Ludlow					32 00		7 50	
Maysville, 1st	42 40				78 50			3 00
Mt. Carmel								
Mt. Sterling	4 00				49 34			
Murphysville								
New Concord	5 00				12 00			
New Hope								
Newport, 1st					32 00		10 00	
Paris					11 00	12 00		
Pikeville	16 11	4 77			26 00			
Prestonsburg								
Salyerville								
Sharpsburg					18 50			
Searls Mem'l								
Valley								
Williamstown					6 00			
Wilson's Mem'l			2 00					
Winchester, Washington St ..					15 50			
	323 66	19 90	2 00		618 69	12 00	84 00	127 25
LOGAN PRESBYTERY.								
Adairville					12 25			
Auburn	53 35				33 25	4 55		3 00
Boiling Spring	15 85							
Bowling Green, 11th St.	30 00				38 83	6 00	16 75	
Browns	11 28							
Corinth	64 31				5 25			
Ebenezer	24 90							
Franklin, College St.		10 00			29 00	15 00		30 00
Gaspar River	3 60							
Goshen								
Lebanon								
Liberty	6 36							
Little Muddy								
Morgantown	20 00							
Mt. Lebanon								
Mt. Moriah	3 25							
Oak Grove								
Old Union	6 00				4 45			
Pilot Knob	2 00							
Pleasant Hill	4 00				6 90			
Round Pond								
Russellville	30 00	1 70			27 80	9 25		
Smith's Grove	37 75	10 39			60 00	21 55		
Trenton	10 00							
Trinity	4 50				2 20			
Woodburn	21 70				18 52			
Woodbury								
Miscellaneous					7 50			
	348 85	22 09			245 95	56 35	16 75	33 00
LOUISVILLE PRESBYTERY.								
Antioch	25 00							
Bethlehem	25 00							
Beuchel, Greenwood Ave.								
Byer's Chapel	3 00				5 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Calhoun	2 00								
Cumberland	24 89	8 92			21 50	15 00			
Hardinsburg					31 50				
Hebron	12 00				13 65				
Hodgenville	15 00								
Irrington					11 00				
Livermore			2 00		350 00	8 45		25 00	
Louisville, 4th	70 55						5 00	3 00	
" 4th Ave.	8 35				22 75	5 00			
" Calvary	70 00	8 00			8 15	2 00			
" Covenant	16 66								
" Immanuel		2 00			36 00	2 50	35 00		
" Knox	16 00				230 50	13 20		2 00	
" Union	114 96				6 60				
" Warren Mem'l.	3 00								
Lucile Mem'l									
New Castle	4 00				57 00	13 72			
Olivet								4 00	
Owensboro, 1st	3 00								
Patterson Mem'l	22 00								
Penna Run	23 30				32 05	3 00			
Pewee Valley	2 00								
Pleasant Grove	7 50								
Pleasant Hill	5 25				10 00				
Shelbyville, 1st									
Miscellaneous									
	472 47	18 92	2 00		835 70	62 87	40 00	34 00	
PRINCETON PRESBYTERY.									
Bethlehem	3 71				2 00	3 00			
Chapel Hill	13 25				1 00	50			
Craig's Chapel									
Crayneville	2 00				70				
Dixon	30 00				1 40				
Fairview	4 07								
Francis									
Fredonia	6 25	4 83			4 75				
Hibbardsville	30 50				8 75				
Hopkinsville, 1st	8 00	4 09			58 00	2 23	13 00		
Hopkinsville, 2d									
Kuttawa	5 00				14 00				
Madisonville	3 40				15 50	2 90			
Marion	20 00	3 50			12 20			5 00	
Mayfield	60 00				15 00				
Paducah	40 00	3 35	3 00		4 50		1 00		
Princeton, Central	40 00	11 00			42 00				
Providence	8 00					2 10			
Shiloh	62 50	4 00			2 50	1 00			
Sturgis		4 45			20 50	2 00			
Miscellaneous	8 00				8 25				
	354 18	35 22	3 00		211 05	13 73	14 00	5 00	
TRANSYLVANIA PRESBYTERY.									
Assembly					27 50	4 50			
Barboursville					5 50				
Berea Chapel									
Bethel Union									
Big Creek	13 70								
Booneville	14 60								
Boyle									
Bradfordsville	10 00								
Buckhorn	30 00								
Burksville	7 75								
Caldwell					3 00				
Casey Fork	30 48								
Cedar Valley									
Columbia	25 00				5 00				
Concord									
Danville, 2d	233 10				142 00	35 00	4 25	51 00	
East Bernstadt	9 75								
Ebenezer	19 05					3 43			
Edmunton	2 00								
Friendship	1 25								
Greensburg					10 00	1 15			
Harlan	84 55	2 00	1 61			3 68			
Harmony	14 10								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Hyden	10 00							
Lancaster					39 15	2 38		
Laurel Fork								
Lebanon, 1st					17 85	2 00		
London	10 00							
Livingston								
McDonald								
McFarland Mem'l	26 33							
Manchester	22 50				1 20			
Marrowbone						2 50		
Monticello								
Mount Hope								
New Hope	1 00							
New Market								
North Jellico								
Pittsburg	5 52							
Richmond, 2d	30 00							
Sycamore								
Virgie Hoge	1 00							
Walnut Flat								
Westminster								
Miscellaneous	5 50				1 80			
	608 18	2 00	1 61		253 00	54 64	4 25	51 00
SYNOD OF MICHIGAN.	1276 09	52 38						
DETROIT PRESBYTERY.								
Ann Arbor					258 11	15 01	5 00	
Birmingham					15 00			
Brighton					9 50			
Canton								
Dearborn					1 00			
Detroit, 1st					713 21	20 00		54 00
" 2d Ave.					82 00	15 00	16 50	
" Bethany					65 00	13 00	12 00	
" Cadillac Ave.					5 50		5 00	2 00
" Calvary					20 00	61 00	10 00	4 00
" Central					126 00	16 00	15 00	
" Covenant					25 00	7 00	6 00	20 00
" Forest Ave.		10 76			134 68	81 00	41 66	
" Fort St.					839 80	125 65	70 00	35 09
" Fort Wayne							5 00	
" Immanuel					72 50	80 34	31 51	13 18
" Jefferson Ave.					466 00		35 00	
" Mem'l					78 60	30 00	14 86	13 00
" St. Andrew's	3 51				17 50	7 31	9 00	
" Scovel Mem'l					82 00	50 00	39 11	
" Trumbull Ave.					101 51	50 00	15 00	
" West End Ave.		3 25						
" Westminster		5 00			297 49	19 77	4 50	
" Woodward Ave.					21 00		4 00	
East Nankin					42 00		4 00	
Erin								
Highland Park					19 90		12 00	10 00
Holly					36 50			
Howell					55 98			
Independence								
Marine City								
Milan								
Milford					75 00		1 00	
Mt. Clemens					20 00			
Northville					41 00			
Plainfield								
Plymouth					14 10		2 00	1 75
Pontiac	14 47				63 66	10 00		77 14
Redford, 1st								
Saline							7 00	
Sand Hill								
Southfield					30 00			
South Lyon								
Springfield								
Stony Creek								
Trenton					3 00			4 57
Unadilla					12 00			
Waterford Centre						1 52		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
White Lake					23 00			
Wyandotte							20 78	
Ypsilanti					157 50		25 00	
Miscellaneous					537 86			
	3 51	33 48			4562 90	608 10	410 92	239 73
FLINT PRESBYTERY.								
Akron								
Argentine								
Avoca								
Bad Axe	19 54				6 70	16 30	5 00	
Bloomfield								
Bridgehampton								
Brookfield								
Calvary								
Caro					50 00			
Caseville					1 00			
Cass City					15 00			
Chandler								
Columbia								
Croswell							10 00	
Deckerville					3 00		3 00	
Denmark								
Elk								
Elkton								
Fairgrove					5 00		5 00	
Fenton					22 50	3 50		
Flint					91 50		141 50	
Flushing					8 00			
Flynn					6 20			
Fraser								
Fremont								
Harbor Beach					5 00			
Hayes								
Juhl								
La Motte								
Lapeer					154 00	10 00	9 00	
Linden		2 54						
McPherson								
Marlette, 1st					36 00		18 00	
Marlette, 2d					41 33	1 00		
Mundy								
Pigeon								
Pinnebog								
Popple								
Port Austin								
Port Hope								
Port Huron, 1st					17 00	5 00	10 00	
Sandusky								
Ubyly								
Vassar							2 70	
Verona								
Watrousville								
Westminster					26 00			
Yale					4 00		5 00	
Miscellaneous					5 77			
	19 54	2 54			498 00	35 80	83 20	
GRAND RAPIDS PRESBYTERY.								
Big Rapids					11 00			
Evart					13 50			
Grand Haven					267 50			
Grand Rapids, 1st					163 00	16 98	35 00	8 00
" 3d					17 50	5 00	30 00	
" Immanuel					14 00	6 00	11 75	
" Westm'r					205 50	172 00	4 50	
Hesperia					14 61	2 00		
Ionia					24 50		11 00	
Ludington					21 70	4 50	4 50	
McKnight Mem'l								
Montague					8 65	8 00	3 00	
Muir								
Sherman								
Spring Lake					5 50	1 50		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Homer					21 00		1 34	
Jackson		12 22			57 35	5 00	14 40	2 00
Lansing, 1st					48 00		5 00	
Lansing, Franklin Ave.		16 90			18 50		10 40	
Marshall					40 70		10 00	
Mason	4 94		5 00		28 00		5 40	
Morrice					9 50		2 00	
Oneida					4 00			
Parma					4 50			
Sebewa								
Stockbridge								
Sunfield								
Teconsha								
Tompkins & Springport								
Miscellaneous					5 00			
MONROE PRESBYTERY.	23 94	29 12	5 00		407 38	10 09	88 54	2
Adrian	250 00				132 00		12 00	
Blissfield					10 00			
Cadmus					12 00			
California					3 00			
Clayton								
Coldwater					44 00			
Deerfield							3 32	
Erie					5 00		7 00	
Hillsdale					128 00			
Ida							2 00	
Jonesville					15 00			
La Salle								
Monroe					75 00			
Palmyra								
Petersburg								
Quincy								
Raisin					12 00			2 50
Reading								
Tecumseh		6 70			35 00	7 22	5 00	
	250 00	6 70			471 00	7 22	29 32	2 50
PETOSKEY PRESBYTERY.								
Alanson					3 00			
Bay Shore		3 04						
Boyne City					12 00			
Boyne Falls								
Cadillac					44 00			
Conway								
Cross Village								
East Jordan					21 00	4 00	5 00	
Elk Rapids	2 00							
Elmira								
Fife Lake								
Harbor Springs					46 00			
Lake City					2 00			
Mackinaw City								
McBain								
Omena								
Parker								
Petoskey					63 00		4 75	5 00
South Barnard								
Traverse City					39 00		1 50	
Yuba								
Miscellaneous					3 37			
	2 00	3 04			233 37	4 00	11 25	5 00
SAGINAW PRESBYTERY.								
Alabaster								
Alcona								
Alma					50 30			
Alpena								
Arenac								
Au Sable and Oscoda								
Bay City, 1st					66 08	47 61		
" Covenant								
" Mem'l					9 21			
" Westm'r					129 11			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Beaverton								
Caledonia								
Coleman								
East Tawas								
Emerson								
Fairfield								
Gladwin								
Grayling								
Harrisville Westm'r								
Hillman								
Ithaca					15 00		2 01	
Lafayette								
Maple Ridge					23 00		6 19	
Midland					7 18			
Mt. Pleasant								
Munger								
Omer								
Pinconning								
Rosebush								
Saginaw, 1st					127 91	1 70	2 91	4 85
" 2d								
" Grace								
" Immanuel					2 00			
" Warren Ave.					6 00	1 75		
" Washington Ave.					10 06		5 00	
St. Louis					2 00			
Tawas City								
Taymouth								
Wise								
					447 85	51 06	16 11	4 85
SYNOD OF MINNESOTA.					15 00			
ADAMS PRESBYTERY.								
Angus								
Beacon	3 72							
Bemidji	17 08	1 00			21 00		20 00	
Bethel	6 20				32 00	1 00		
Blackduck	12 00				83 65			
Crookston	29 76		16 00		32 60			
Euclid	2 35				5 05			
Funkley	1 02							
Hallock	8 65				21 45	2 23		
Hendrum	9 00							
Hope	4 75							
Kelliher	67							
Keystone	2 64				60			
Mendenhall, Mem'l	37 27							
Middle River	2 31							
Northcote	5 00		5 00					
North Star	3 15							
Red Lake Falls	10 00				14 00			
Ridge	16 37				4 60	1 00		
Rollis	2 33							
Roosevelt	8 35							
Roseau	26 47							
Stephen	6 00				5 00			
Tabor, Boh.	10 60							
Tenstrike	4 92							
Thief River Falls	77 99							
Warren	25 00				31 21		7 90	
Warroad	19 50							
Miscellaneous	4 85							
	357 95	1 00	21 00		251 16	4 23	27 90	
DULUTH PRESBYTERY.								
Arnold	6 00							
Barnum	18 60							
Big Falls	5 00							
Bruno	11 10							
Carlton, McNair Mem'l	57 40				10 00	14 78	2 50	
Cloquet	48 00				17 00			
Coleraine	21 30							
Duluth, 1st	523 60				266 92			234 00
" 2d	78 00				24 53			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	Ch's.	S. S.	Y. P. S.	Y. L. and Bands
Duluth, Glen Avon.....	131 97	21 82			55 88	23 28	14 50	49 95
.. Hazlewood Park ...	1 00							
.. Highland Park ...	20 00							
.. Lakeside	100 80				39 09	11 60	3 00	
.. Westm'r	53 50				2 50	1 80		
Ely	16 00	6 58					12 50	
Eveleth	47 50							
Fond du Lac	3 00							
Gilbert, 1st	5 50							
Grand Rapids	35 00				7 50			
Hibbing	54 00				6 00			10 00
Hinckley	10 00							
Mora	27 20	5 80			11 20	4 35	4 00	1 25
Mt. Iron	90 00							
New Duluth, House of Hope.	7 00							
Northome	5 00							
Otter Creek	6 50							
Pine City	13 50							
Sandstone	23 50				6 00			
Scanlon	55 50							
Tamarack	13 55							
Tower, St. James	18 00							
Thomson								
Two Harbors	140 00				41 95			8 56
Virginia, Cleveland Ave. ...	61 00						3 50	
Willow River	27 00						7 80	
Miscellaneous	394 91							
	2129 93	34 20			488 57	55 81	47 80	303 76
MANKATO PRESBYTERY.								
Alpha	16 50				8 05	2 70		5 00
Amboy	55 00						9 00	
Amiret	29 50							
Ash Creek	10 00							
Balaton	27 15				25 00		7 00	
Beaver Creek	26 00							
Bingham Lake	2 25							
Blue Earth	110 49	10 94			58 00	8 60	25 00	
Brewster	35 00							
Butterfield	28 72							
Canby	15 00							
Clifton	12 80							
Cottonwood	11 43							
Currie	6 03							
Delhi	48 50				44 00			
Devins	4 30							
Dundee	3 09							
Easter	6 35							
Evan	7 00							
Fulda	23 50							
Green Valley	3 25							
Hardwick	4 00							
Heron Lake								
Hills	10 85							
Holland	1 44							
Island Lake								
Jackson	55 00				19 46			
Jasper	35 61	3 50						
Kasota	25 00				10 00			
Kinbrae	2 98							
Lake Crystal	5 65				2 00			
Lakefield	3 98							
Le Seuer	30 02				26 00		5 89	
Luverne	23 00				26 09			
Madella	55 00				6 10			
Mankato	150 00				60 00			
Marshall	43 52				24 59	13 34	21 00	
Montgomery	6 95							
Morgan	18 40	3 60	5 00		10 20		1 10	
Pilot Grove	20 00				15 00			
Pipestone	50 00				28 00		3 00	
Reading, Summit Lake	34 95							
Redwood Falls	80 00				57 50			
Round Lake	19 26							
Rushmore	64 51				28 15	2 00	7 40	
Russell	52 20							
Slayton	10 33				5 90	3 75	3 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
St. James	30 90							
St. Peter, Union	55 00				30 88			
Swan Lake	14 05							
Tracy	114 06	10 00			52 95		10 00	
Underwood	18 09							
Vesta	34 51	2 24						
Wabasso, Knox	37 96							
Watonwan	2 80							
Wells	22 50						4 43	
West Side								
Willmont	12 72							
Windom	51 27				5 61			
Winnebago City	150 00				28 00			
Woodstock	8 00	87 00						
Worthington, Westm'r	79 67				36 12		4 91	
Miscellaneous	13 56				16 00			
	1929 60	31 15	5 00		623 60	30 39	101 73	5 00
MINNEAPOLIS PRESBYTERY.								
Buffalo	22 54				41 44		15 00	
Carver								
Crystal Bay	15 00				5 00		5 00	
Eden Prairie	8 10				20 50		5 00	
Hopkins, Boh.	25 00	3 00			2 00			
Howard Lake	17 00				34 10	5 00	10 00	
Long Lake		3 00						
Maple Plain					3 25			
Minneapolis, 1st	538 00	20 00			289 00	75 00	37 05	193 50
" 5th	17 55	3 00			30 55			
" Andrew	73 53				138 72	27 50	10 00	14 84
" Bethany					70 90	6 26	7 50	
" Bethlehem	125 60				296 32	13 98	45 00	2 00
" Elim	12 09						5 00	
" Grace	26 10				51 30	8 61	10 00	12 93
" Highland Park	16 63				72 03	3 63	16 50	8 72
" Hope Chapel					72 00		27 50	
" House of Faith	12 50				11 00	4 00		
" Oliver	137 00				52 61	7 48	17 75	
" Shiloh	80 05				39 00	1 90	2 50	
" Stewart Mem'l	20 25				108 90	6 44		28 00
" Vanderburgh Mem'l	17 10				10 60	2 00		
" Welsh					5 00			
" Westminster	1505 31				954 00	17 40	134 00	661 00
Oak Grove	17 78				7 50		13 10	
Rockford	1 00							
Rosedale	5 65				7 00	5 15		
Sylvan	1 15							
Waverly	17 00		5 00		8 85			
Winsted	1 85							
Miscellaneous	67 50				15 75			
	2781 28	29 00	5 00		2347 32	184 35	360 90	921 01
RED RIVER PRESBYTERY.								
Alliance	8 20				2 50			
Almora	4 06							
Ashby	22 00				3 05	90	10 00	
Bethel	1 55							
Brainerd	16 00				39 25	11 00	9 00	
Carlos	10 74							
Deerhorn	8 05							
Dent	4 75							
Dilworth	4 50							
Downer	8 00							
Edwards	1 00							
Elbow Lake	28 51		10 00					
Evansville	10 15							
Fergus Falls	52 50				42 05	20 00	50 00	
Garfield	2 95							
Herman	19 20							
Lawrence	15 37				7 00			
Maine	8 40				26 11	1 05		
Maplewood	3 44		20 00					
Moorhead	43 20				2 50			
Norcross	2 31							
Wendell								
Western	19 56				25 00	10 00	4 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Wheaton	2 50				7 90			
Miscellaneous	4 41							
ST. CLOUD PRESBYTERY.	391 35		30 00		155 36	42 95	73 00	
Atwater	25 00				5 00			
Bethel	7 41							
Brown's Valley	34 66					4 72	12 50	
Burbank	57							
Clara City	7 25				3 00			
Cove								
De Graff								
Donnelly	13 00							
Foley	28 00							
Forada	28 12							
Gilgal								
Grandview								
Greenleaf	15 00				23 00		5 00	
Harrison	20 17				5 00			
Hawick								
Holdingford	25 90							
Kerkhoven	5 00						2 10	
Kingston	3 67							
Lawrence	4 24	2 50						
Leslie	1 00							
Lincoln	2 50							
Litchfield	75 00				61 70	5 00	12 50	5 80
Little Falls	9 12							
Longfellow	15 00							
Long Prairie	4 19							
Loufiston	2 00							
Lowry	1 87							
Maynard	31 50				19 00		3 00	
Melrose								
Murdock	4 00							
New London	78							
Olivia								
Onamia	7 68							
Osakis	30 00							
Parkertown	3 58							
Pennock	3 10							
Randall	12 23							
Renville								
Royalton	14 90							
Sartell	11 33							
Sedan	17 40							
Spicer	25 00						1 00	2 00
Spring Grove	15 00							
St. Cloud	100 00				77 20	6 32	5 00	16 50
St. George	2 00							
St. Thomas								
Watkins	10 45							
Westport	17 29							
Whitefield						80		
Wilmar	100 00				67 70	6 00	11 50	9 30
Miscellaneous	9 80							
ST. PAUL PRESBYTERY.	744 72	2 50			261 60	23 84	53 60	31 60
Belle Plaine	9 55							
Bethany	5 13							
Blaine								
Empire								
Farmington	4 00		9 00		3 75			
Forest Lake	18 00							
Glendale								
Goodhue								
Hastings					12 50		8 00	27 00
Jordan								
North St. Paul	5 00	2 00						
Oneka								
Prior Lake	7 50							
Red Wing	39 25				34 00		9 25	5 00
Rush City	19 00	6 00			7 80			
Shakopee	8 00				9 17			
South St. Paul	11 89	10 70			6 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Stillwater	12 19				60 03			25 25
St. Croix Falls					9 66		25 00	
St. Paul, 1st	308 00	16 44			27 00	45 00	7 55	
" 9th					4 74			
" Arlington Hills	9 45				17 14	8 34	13 00	
" Bethlehem, Ger.	25 00				7 00			
" Central	66 48				30 65	8 00	15 00	
" Dayton Ave.	462 71		12 50		281 00	87 50	57 50	25 00
" East	8 50				2 30			
" Golgotha	7 15							
" Goodrich Ave.	20 00				12 50	4 25	10 00	
" House of Hope	2518 50	30 00			634 61	104 67	18 00	
" Knox	20 40				27 37		10 00	8 36
" Macalester	20 52	2 50			30 00	2 39	2 50	6 92
" Merriam Park	196 94				32 80	15 00	15 00	20 33
" Warrendale	2 50							
" Westm'r	2 00				14 05	2 00	1 00	
St. Paul Park	4 10				10 50		2 00	
Vermillion	10 00							
White Bear Lake	31 50	6 80			13 75	10 91	10 00	5 00
Zion	1 00							
Miscellaneous	6 84				20 00			
WINONA PRESBYTERY.	3861 01	74 44	21 50		1308 32	288 06	203 80	122 86
Albert Lea	104 77	6 00			85 06	8 94	10 00	7 50
Alden	12 70				23 50		5 00	
Ashland	2 00							
Austin, Central	64 00				24 00		11 00	
Blooming Prairie	55 20				16 34			
Caledonia	71 00							
Canton	11 70				2 00			
Chatfield	5 00				77 77	15 00	5 00	14 71
Claremont	20 00				10 00			
Cummingsville	1 50							
Dundas	10 00	3 00						
Frank Hill	4 00							
Fremont	5 00				10 50			
Genoa	5 00							
Glasgow								
Havana	2 50							
Hayfield	20 00							
Hokah	6 50							
Hope								
Houston	2 67				8 00			
Jordan								
Kasson	8 34				10 00		2 95	
La Crescent	5 13							
Lanesboro	11 70							
Le Roy	19 67				39 00	10 00		
Lewiston	3 50							
Oakland					5 00			
Oronoco	8 78	4 96						
Owatonna	61 39				34 00	3 90	5 00	3 00
Pratt								
Preston	21 10				10 00		1 80	
Richland Prairie	13 35							
Ripley	15 17							
Rochester	30 10	5 40			30 00	3 00		
Rushford					17 25			
Scotland								
Sheldon								
Utica, Union	14 33							
Washington					8 77			
Winona, 1st	62 51				31 00	10 00	6 00	
Winona, Ger.	10 00	6 00			5 00			
Miscellaneous	27 75				10 00			
SYNOD OF MISSISSIPPI.	716 27	25 36			457 19	50 84	46 75	25 21
BELL PRESBYTERY.								
Baldwyn	7 00							
Boonville					14 25			
Corinth	20 00				7 55			
Fairfield	23 00				8 10			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Bowers Mill	2 50							
Carterville	18 55							
Carthage, 1st	64 14				138 89		13 25	
Carthage, Main St.					19 75		1 00	9 50
Cassville	12 00							
Concord	6 65							
Downey								
El Dorado Springs, 1st	10 00							
Grace	34 00				13 00			
Golden City	5 05				17 00		1 00	
Hoberg	22 32	3 31	1 30				1 76	
Irwin	21 00							
Jasper	12 30							
Joplin, 1st	78 78				51 79	13 78	12 50	18 24
Bethany	12 00				19 00			
North Heights	20 00				6 00			
Madison	5 15							
Marionville								
Monett					41 00			
Mt. Vernon	42 00				35 46	1 81	1 61	
Mt. Zion								
Neosho	57 25	4 83			55 00	6 00	28 00	
Nevada	50 00				12 00	3 00		
Ozark Prairie	15 00				13 50			4 40
Preston	12 50							
Purdy	3 20	3 10						
Red Oak	4 35							
Reeds								
Richards	12 09				19 55	6 37		
Ritchey	7 50							
Rocky Comfort	10 00							
Sarcoxie	35 00				17 05			4 45
Seneca	4 75							
Spring River (Lawrence Co.)	10 00							
Stotts City	2 50							
Union	3 00				39 70			
Verona	20 00				11 00		1 00	
Waldensian	16 00							
Washburn	5 13							
Wentworth	7 65							
Webb City	54 70	9 11			26 00		4 00	
White Oak	9 00							
Zion								
Miscellaneous					10 39			
IRON MOUNTAIN PRESBYTERY.	719 36	20 35	1 30		549 08	30 96	64 12	36 59
Alliance	4 00							
Cornwall					1 00			
De Soto		3 00						
Dexter	5 21				19 51		3 00	
Doniphan	50 00				14 50			
Fisk					85			
Fredericktown	10 00	4 51			4 95			
Hickory Grove	2 00							
Hillsboro								
Ironton	23 45				12 85		1 00	
Kilmonswick								
Lutesville	7 25							
Marble Hill	6 50							
Patterson	7 48							
Patton	10 00							
Piedmont	7 00							
Poplar Bluff	34 00				19 05			
Portageville								
Sulphur Springs	9 00	1 00			16 25			
Thayer								
White Water	8 50				5 35			
Windsor Harbor	12 00	3 00			2 62			
KANSAS CITY PRESBYTERY.	196 39	11 51			96 93		4 00	
Barry								
Bates City								
Belton	18 46							
Blue Springs	20 10							
Butler	175 00	22 50			20 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Chapel Hill								
Concord								
Creighton	10 00				15 00			
Drexel	39 65	4 65						
Edenview	17 50							
Elkhorn								
Fairview	10 00							
Foster	37 08							
Freeman	12 00	3 20						
Greenwood	3 75				9 05			
Hardeman								
Harmony	53 95							
Harrisonville								
Hazle Grove								
Independence, 1st	221 00	27 00		25 00	64 90		20 00	50 00
Independence, Liberty St.	48 50				12 00		3 00	3 00
Kansas City, 1st.....	500 00				184 60	38 50	53 61	
" 2d	392 40	189 60			450 00	15 00	10 00	
" 3d	127 00	11 70			45 00	10 00	5 00	
" 5th	52 59				82 32	5 75	10 00	
" Benton Boulevard	88 90	50 00			15 50	4 50	9 00	
" Eastside	45 00				12 10			
" Grace					65 00	7 88		
" Immanuel	7 30				22 00	5 00		
" Linwood					75 00		100 00	
" Mellier Place					13 00			18 00
" Westport Ave.	25 00				85 73	10 95		
Latour								
Lee's Summit								
Linkville								
Little Blue								
Lone Oak	45 50							
Malta Bend	36 90	2 00						
Marshall, Odell Ave.	138 50	20 00			106 66	18 98		
Mt. Bethel	79 72							
Mt. Hebron								
Mt. Horeb	55 00							
Mt. Olive	13 00				25 75			
Mt. Pleasant								
Mt. Prospect								
New Prospect	48 54							
Odessa	41 24	4 00			33 00			14 50
Parkville	190 63				127 60	21 79	2 45	26 70
Peculiar	5 50							
Pleasant Prairie	12 50							
Pleasant Ridge	9 55							
Prather ville								
Raymore	35 42	13 95			19 60	2 06	9 20	
Rich Hill	33 72				10 00	50 00	5 00	25 00
Salt Springs	53 20							
Schell City	30 00							
Sharon	68 35							
Shaw's Chapel					12 28			
Slater	10 00							
Spruce	10 00	3 74			6 05			
Strausburg								
Urich	40 00				20 80			16 15
Walnut Grove	10 00							
Weston	2 00				23 00			
Wood's Chapel								
Miscellaneous	1 00	2 26			10 00			
	2875 45	354 60		25 00	1565 94	190 41	227 26	153 35
KIRKSVILLE PRESBYTERY.								
Alpha								
Asbury								
Atlanta								
Bear Creek	25 53				24 30			
Bethel								
Boynton								
Callao	5 00							
Canton	17 00	2 00						
Clarence	40 50							
Concord								
Downing	14 00							
Edina	18 00				9 50			
Ethel	4 00	5 40						

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Kingston	17 00							
Laclede	2 00							
Lingo								
Lock Springs	25 55				6 00	3 00		
Macedonia								
Macon	330 00	15 22			76 25	14 00	20 00	1 00
Magnolia								
Marceline	40 00	4 06			16 20	10 50	6 40	
Mirabile	8 00					2 05		
Moberly	45 00				110 00	8 66	32 50	7 50
Mt. Carmel (Carroll Co.)								
Mt. Carmel (Randolph Co.)	37 50							
Mt. Hope	25 57							
New Cambria	37 00				17 00			
New Providence	17 40							
New York Settlement								
Parson Creek	17 82							
Pleasant Grove								
Pleasant Hope	12 65							
Polo								
Prairie Hill								
Prairie Valley	43 08						5 00	
Roanoke	10 00				14 00			
Salem								
Salisbury	30 30				17 20			
Sharon	26 00							
Sugar Creek								
Sweet Spring								
Tina	21 72				5 75			
Union Chapel								
Westville								
Miscellaneous					10 00			
	1407 82	27 93			442 35	62 18	91 21	11 72
OZARK PRESBYTERY.								
Ash Grove	32 00				8 22			
Bellevue	5 00							
Bolivar	3 65							
Brookline	2 00							
Buffalo	3 00							
Burnham	5 00							
Cabool		2 80						
Conway	86 00							
Crane								
Dadeville	5 00							
Dunegan								
Ebenezer	35 00	7 00	5 00		10 55			
Elk Creek	4 00							
Evans	4 00							
Everton	12 00							
Fairplay								
Fordland								
Glidewell								
Liberty								
Lockwood								
Mountain Grove	7 00							
Mountain View	8 90							
Mt. Carmel								
Mt. Zion (Dade Co.)								
Mt. Zion (Greene Co.)								
New Providence	2 80							
Oak Grove	4 50							
Ozark	13 00							
Palmetto								
Phillipsburg								
Pleasant Divide	5 00							
Pomona	3 00							
Ray Spring								
Reed Spring								
Rondo	7 00							
South Greenfield	7 00							
Spring Creek	7 00							
Springfield, 1st	300 00		6 25		70 00	5 00	11 25	
" 2d	15 00				71 74	11 73	15 85	
" Calvary	367 00				90 25	8 44	8 00	23 53
" Re-Union	10 00							
" Springfield Ave.	10 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
New Florence	7 12								
Olney									
Providence	15 00				1 35		50		
Shiloh									
Silex	5 00								
Smyrna									
Tulip									
Union									
Unity									
Vandalia					18 85				
Walnut Grove									
Wellsville	5 00				9 05				
Whiteside	5 00								
Miscellaneous	5 00								
	363 56	2 50	6 00		203 51	9 00	45 50	4 56	
SEDALIA PRESBYTERY.									
Appleton City	38 10				25 77				
Armstead									
Bear Creek									
Bethel (Cooper Co.)	6 00								
Bethel (Johnson Co.)	2 25								
Blairstown	45 00	3 00			27 97				
Brownington	10 00								
Bunceton	10 00				20 90				
Centertown									
Centerview	51 35				41 00				
Chalk Level	1 56								
Chilhowee									
Clinton	19 50				56 60	6 31	5 00		
Coal	61 96								
Columbus	22 54				1 50				
Concord									
Deepwater	24 00				17 50		2 00		
Elston									
Fields Creek									
Heaths Creek	29 00								
Highland									
High Point	4 50								
Holden					21 00		4 00		
Hopewell (Henry Co.)									
Hopewell (Morgan Co.)	52 50								
Jacoby Chapel	38 76								
Jefferson City	68 21				39 60	1 25	5 00		
Knobnoster	10 00						2 50		
Leeton									
Lowry City	37 08	8 00			21 00				
Montrose	55 75								
Montserrat									
Morean									
Mt. Carmel	65 00								
Mt. Moriah									
Mt. Zion	4 00								
New Bethlehem	4 00								
New Hope (Henry Co.)	67								
New Hope (St. Clair Co.)	82								
New Lebanon	10 00								
New Liberty	9 75				6 00				
New Salem	4 25				50 00				
New Zion									
Oak Grove	3 15								
Osceola	34 00				40 00	19 00	5 00		
Otterville	12 00				12 00		2 00		
Pilot Grove	62 63				12 50				
Pisgah	26 42								
Pleasant Grove									
Pleasant Hill									
Prairie Chapel									
Providence									
Rock Springs									
Russellville									
Salem									
Salt Fork	12 90								
Sedalia, Broadway	300 00	17 00			54 00		23 00	3 00	
Sedalia, Central	10 50	4 85			60 00			7 50	
Shawnee Bend	7 78								
Shawnee Mound									
Shiloh	7 05								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Spring Grove								
Stony Point	10 00							
Sunnyside	17 70							
Surprise								
Syracuse								
Tebo								
Tipton	12 00				10 00			
Union	20 65							
Versailles	20 00				5 00			
Vista	8 00							
Warrensburg					75 00		5 00	
Warsaw	15 00							
Westfield	3 30							
Miscellaneous	7 25							
	1277 38	32 85			596 74	26 56	53 50	10 50
SYNOD OF MONTANA.					7 00			
BUTTE PRESBYTERY.								
Anaconda	40 15				23 50		35 00	
Butte, 1st	50 00				60 00		12 50	
Butte, Immanuel	5 00							
Corvallis	4 00							
Deer Lodge	25 00				3 00			
Dillon					7 20			
Elliston								
Granite								
Grantsdale								
Hamilton	7 55							
Melrose								
Missoula	100 30				42 20	5 00	5 00	
Philipsburg	25 00	3 25			12 75			
Pony	2 00							
Potomac								
Rochester								
South Butte	13 60	9 40			19 00		15 00	
Stevensville								
Twin Bridges								
Victor	6 00							
Wisdom	5 00							
Miscellaneous	27 05							
	310 65	12 65			167 65	5 00	67 50	
GREAT FALLS PRESBYTERY.								
Chester	10 45							
Chinook	24 00	3 00						
Cleveland								
Conrad	27 65							
Culbertson	10 00	5 00						
Fort Benton	1 25							
Gateway	3 15							
Great Falls	20 10				24 85			
Harlem	11 09							
Havre	5 40							
Judith								
Kalispell	15 00				99 70			
Kendall	7 00	1 90						
Lewistown	16 00				5 00			
Libby	26 01							
Stanford	4 11							
Stockett	4 32							
Utica								
Whitefish	23 50							
Zion, Welsh								
Miscellaneous	76 28							
	285 31	9 90			129 55			
HELENA PRESBYTERY.								
Baisin								
Belfry	13 95							
Belgrade	20 00							
Billings	56 46				6 00			
Boulder	30 35				5 10			
Bozeman, 1st	65 00		10 31		111 40	67 90	10 00	
Central Park	20 35							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Stamford	15 00								
Stockham	24 00								
Superior	114 83				7 40	2 90	7 50		
Verona									
Wilsonville	33 19				2 00				
	1235 29	33 57	28 00		233 90	34 60	31 61	6 00	
KEARNEY PRESBYTERY.									
Ansley	17 00								
Ashton	4 00								
Austin	19 67								
Berg	3 00								
Big Springs	15 71								
Birdwood									
Broken Bow	15 31	5 75			23 00				
Buda	16 52								
Buffalo Grove	20 00	20 00							
Burr Oak	12 90								
Central City	122 00		10 00	7 00	114 00		10 00	2 00	
Cherry Creek	6 75								
Clontebret	41 35								
Cozad	16 25								
Dorp	15 00								
Elm Creek	18 33								
Farwell	15 00								
Fullerton	128 30		11 00		65 00		17 00		
Gandy	11 00		2 00		2 00		3 00		
Genoa	22 50								
Gibbon	37 00	8 00	3 00		26 50		6 00	5 00	
Gothenberg	2 00								
Grand Island	25 00		4 00		46 00		4 00		
Hershey	11 00								
Kearney	120 00		1 00		62 50				
Lexington	79 19		4 00		18 00		8 00		
Litchfield	29 00		1 00						
Loup City	47 50				1 50				
Mt. Zion									
North Loup	9 02								
North Platte	10 00		6 00		62 00		16 00		
Ord	54 00		3 00		24 00		3 00		
Overton	19 91								
Pleasant Valley									
Rockville	12 47								
Salem	8 00								
Samaritan									
Scotia	24 00								
Shelton	23 00	5 00	2 00		10 00				
Spaulding	38 47								
St. Edwards	50 00		6 00		46 00		7 00		
St. Paul	16 90				12 00				
Sumner	5 71								
Sutherland	19 06					1 60	2 00		
Sweetwater	13 50								
West Pleasant Valley									
Wood River	75 00				37 00				
Miscellaneous	1 80								
	1257 54	33 75	53 00	7 00	554 50	1 60	76 00	7 00	
NEBRASKA CITY PRESBYTERY.									
Adams	46 00		5 25		41 34	4 70	7 80		
Alexandria	25 50				10 00				
Auburn	30 00		3 75		28 26		9 00		
Barneston	37 00								
Beatrice	350 00	11 64	25 00		162 08	37 50	15 00	13 60	
Bennett	25 00								
Blue Springs	23 00		2 50		8 00		1 50		
Deshler	27 00				10 80				
Diller	43 50	10 00	3 50		34 40		4 50		
Dunbar	61 50		2 50		27 18		1 50		
Fairbury	77 00		5 75		13 16		3 25		
Fairmont	32 35					3 15			
Falls City	7 70		4 50		11 96		5 50		
Firth	12 00	5 00	6 25		7 00		75		
Gilead	6 00								
Goshen	15 51								
Gresham	45 00		1 75		15 43		3 50		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Hebron	139 52		4 50		65 60		12 50	
Hickman, Ger.	65 00	20 00			30 00			
Hopewell	10 00							
Hubbell	19 50							
Humboldt	59 00				29 85			
Liberty	22 00				7 69			
Lincoln, 1st	205 38		8 00		200 03		9 40	
" 2d	125 40				76 00			
" 3d	14 15	2 60						
" Westm'r	5 00		3 60		24 18	6 20	3 00	2 00
Meridian, Ger.	32 50							
Nebraska City	84 25				25 92			
Nebraska City (a)								
Palmyra	5 00	5 00			23 80			
Panama	26 00					1 50	2 54	
Pawnee City	160 00		11 00		68 00		13 25	
Plattsmouth, 1st	43 75		60		16 40		30	
Plattsmouth, Ger.	5 00							
Providence								
Raymond	32 00				13 60			
Seward	14 00				5 00			
Staplehurst	4 25	1 50			7 70			
Sterling	26 50				6 00			
Stoddard	18 00				6 00			
Table Rock	61 50		5 50		15 00		3 00	
Tamora	2 36		45		6 48		3 65	
Tecumseh	70 25		14 00		53 32			
Thayer	13 96							
Union	4 00							
University Place, Westm'r	15 00		2 50		3 60	3 00	1 50	
Utica	39 50	4 17			6 46			
York	50 00				42 24			
	2258 83	59 91	110 90		1107 53	56 05	101 44	15 60
NIOBRARA PRESBYTERY.								
Anoka	5 00							
Apple Creek	72 67		6 00		13 00		5 00	
Atkinson								
Bethany	8 05							
Blackbird	7 15							
Cleveland	17 55		8 75		13 20		4 41	
Coleridge								
Dorsey	30 00							
Elgin	27 50				20 00		26 81	
Emerson	16 24							
Foster	25 45		14 50		26 00		15 15	
Hartington	11 50							
Inman	35 50							
Kellar	9 50							
Lambert	66 32	3 00	10 60		26 00		6 90	5 00
Laurel								
Logan View	12 00		1 10				1 15	
Lynch	41 00	9 25	3 00		16 00		5 00	
Madison								
Meek								
Millerboro	15 00		60				60	
Niobrara	15 00							
Norfolk	10 50							
Oakdale	14 00	2 00	1 60		10 00		1 60	
O'Neill	26 00							
Osmond								
Pender	33 50	5 75	7 50		21 16		4 50	
Ponca	77 00		5 55		22 00		4 45	
Randolph			3 00		20 06		7 00	
Scottville								
South Sioux City		3 00						
St. James	1 00				50			
Stuart	30 00	10 00			11 52			
Verdel	11 00							
Wakefield	46 22		9 00		37 00		7 00	
Wayne	73 35		4 80		44 00		7 12	
Willowdale		3 75						
Winnebago	19 30		4 00		5 10		4 50	
Winnebago, Ind.								
	757 30	36 75	80 00		285 54		101 19	5 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
OMAHA PRESBYTERY.								
Anderson Grove	14 50							
Bancroft	14 00		3 00		5 40		5 00	
Bellevue	64 98				36 00			
Benson	7 15				1 60			
Blackbird Hills	3 50	1 10			9 50			
Blair	14 70				5 00			
Cedar Bluffs	62 25		2 00		25 00		2 00	
Ceresco	8 00							
Colon	4 00		2 00		22 50		2 00	
Columbus	19 64							
Craig	24 27				34 50			
Creston	18 50							
Decatur								
Divide Centre	2 92							
Florence	50 66				20 67			
Fort Calhoun	17 50							
Fremont	50 00				36 00			
Grandview								
La Platte	5 00							
Lyons	80 50	10 00	5 00		34 59		5 00	
Malmo	4 30							
Marietta	15 00	6 66	2 50		28 00		2 50	5 00
Monroe	52 48		4 93					
Mt. Olivet	3 11							
New Zion, Boh.	3 00	3 00						
Oconee	4 16							
Omaha, 1st	219 09		16 00		305 00		24 00	
" 1st Ger.	28 00							
" 3d	11 75	6 86			10 00		5 75	
" Bohemian Brethren.	13 00	1 00						
" Castellar St.	37 37		1 00		30 50		13 00	
" Clifton Hill	76 55		2 00		21 82		6 00	
" Covenant	34 30				21 72		29 00	
" Dundee	59 50	4 50	3 00		28 00		7 00	
" Lowe Ave.	97 00	40 00	25 25		64 00		7 00	
" North	333 00	20 00	2 00		132 50		27 00	23 75
" Westm'r	224 60				142 64	27 00		19 80
Osceola	30 00				14 00			
Papillion	22 00							
Plymouth	21 60							
Prague, Boh.	1 00							
Schuyler	90 00	23 00	9 00		42 60		19 80	
Silver Creek					11 60			
South Omaha	50 00	1 03			66 40	2 84		
South Omaha, Boh.	16 00	1 00	1 00					
Tekamah	82 25	7 65	7 00		35 20		6 00	
Valley	11 50	4 35			4 80			
Wahoo	15 00					15 00		
Wahoo, Boh.	6 00							
Walthill	20 11				5 00			
Waterloo	30 00		1 00		25 48			
Webster	10 75							
Zion, Boh.	3 00	5 20			11 20			
Miscellaneous								
	2086 83	135 35	86 68		1231 22	44 84	161 05	48 60
SYNOD OF NEW JERSEY								
ELIZABETH PRESBYTERY.								
Basking Ridge	304 46	40 00	20 00		138 80		14 00	
Bethlehem	7 66				21 00			3 00
Carteret	2 66				5 66		2 00	
Clarksville								
Clinton	58 56	20 00	5 00	5 00	98 00		11 00	33 00
Cokesbury								
Connecticut Farms	65 36	21 00	10 34		70 00			
Cranford	44 75	16 01		15 00	36 01	104 36		
Dunellen		65 00	5 00		22 00	15 00		75
Elizabeth, 1st	356 66	26 90	14 67		168 41	95 97		45 00
" 1st Ger.	20 00							
" 2d	800 00				325 48		60 00	90 00
" 3d	100 00	30 00	15 00	20 00	169 00	10 00	10 00	20 28
" Greystone	10 00	12 00	3 00		55 00			
" Hope Chapel		4 50	10 00		20 00	2 00	5 00	
" Madison Ave.	15 25	10 00			45 40	15 75		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Elizabeth, Siloam								
" Westm'r	179 37	27 80			670 00	64 35		35 00
Garwood								
Lamington	80 00	19 22			34 00		15 00	6 50
Liberty Corner	9 00		3 00		13 00			
Lower Valley	7 71				29 00			3 00
Maurer, Ger.	4 00							
Metuchen	43 20	22 37	23 00		100 00		3 75	
Perth Amboy	30 29	5 33	14 00		120 25	50 00	4 00	
Plainfield, 1st	45 00		20 00		102 00	80 00		
" Crescent Ave.	2001 00			55 00	1125 00			
" Hope Chapel		48 90	2 00		65 00	51 00		
" Warren Chapel	94 00	16 02	37 50		60 00		15 00	
Pluckamin	33 00	9 52	3 46		18 47			
Rahway, 1st					47 00			2 00
" 1st Ger.	2 00							
" 2d	175 00		5 00		95 25	37 99	5 00	35 00
Roselle	145 25		40 00	10 00	149 69	325 00		
Springfield	91 07				24 38	50 00	22 85	
Westfield	856 34	7 21	80 00		636 50	39 51		
Woodbridge			8 00		49 00			15 00
Miscellaneous					45 00			
	5580 21	401 78	318 97	105 00	4557 64	940 93	167 60	288 53
HAVANA PRESBYTERY.								
Artemisa								
Bejucal								
Cabaiguan								
Candelaria								
Guines								
Guira								
Havana, 1st								
Nueva Paz	10 00							
Regla								
San Cristobal								
Sancti Spiritus	21 70							
	31 70							
JERSEY CITY PRESBYTERY.								
Bayonne, 1st								
Bayonne, Christ	5 00	9 30	6 00				1 00	
Carlstadt								
Emmanuel								
Englewood	1305 80				654 50	40 00		50 00
" Bethany Chapel						6 05		
" West Side	54 27	15 90			45 00			
Garfield, 1st	5 61		13 00		7 00	14 00	4 75	
Hackensack	30 00	17 00	21 00		35 00	31 00	3 00	
Hoboken	3 50				35 00		10 00	25 00
Jersey City, 1st					47 07			63 00
" 2d	48 49	15 00	10 00		39 50	5 00	2 00	
" Claremont	50 00		25 00		32 00		3 00	20 00
" Lafayette	3 00							
" Westm'r	109 00		28 00		54 00	5 00	2 00	
Lake View		11 54	5 00		26 00			
Leonia	9 51		16 00		67 00	23 00		
Newfoundland		11 00			39 00			
Norwood								
Passaic, 1st	110 00	30 18	21 00		90 00		15 00	3 50
" Ger. Ev.								
" Grace	5 35							
Paterson, 1st	24 10				34 00			10 00
" 2d					125 00			
" 3d	8 00							
" 1st Ger.	3 00							
" Broadway, Ger.	10 00							
" East Side	81 38		5 00		160 00	35 00		
" Madison Ave.	3 70	25 00	2 00		10 00	5 00		
" Redeemer	40 00				173 50			
" St. Augustine	2 00				2 00			
" Westm'r			7 00		6 00		2 00	
Ramsey								
Ridgewood, 1st	12 00		1 50					
Rutherford	474 73	220 00	5 00		101 30	17 65	4 00	
Teaneck								
Tenafly	6 92	12 00			39 00	15 55		

	RECEIPTS FOR 'EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Union Township								
West Hoboken, 1st	46 00					10 00		
West Milford			4 00		28 00			15 00
Woodbridge, 1st								
Miscellaneous			3 78					
	2451 36	366 92	173 28		1849 87	207 25	46 75	186 50
MONMOUTH PRESBYTERY.								
Allentown	10 00		10 00		95 00		30 00	
Asbury Park, 1st	16 25				112 25			
Atlantic Highlands	10 45		9 00		24 00		11 00	
Barnegat	5 00		2 00		2 00			
Belmar							7 70	
Beverly			5 00		75 00	14 00		20 00
Bordentown	18 00				70 00		10 00	
Burlington	29 81	11 76	5 00		31 00	10 00		
Calvary	16 09				28 00	20 00		
Columbus	5 00	7 00			3 24			
Cranbury, 1st	105 31		12 50		67 75			27 00
Cranbury, 2d	32 66				63 30	20 00		10 00
Cream Ridge	9 16				10 00			
Delanco	7 75	13 00			6 00		1 50	
Englishtown	2 62		15 00		23 50		2 50	
Farmingdale	2 50							
Forked River	5 00							
Freehold	139 81	38 48	14 00		114 00			
Hightstown	78 48	25 52	5 00		113 00	5 00		
Holmanville	1 00				25 00			
Jacksonville								
Jamesburg	30 00		10 00		92 45		3 00	5 00
Keyport	1 00							
Lakehurst	19 00							
Lakewood	265 25	5 00	30 00		120 00			50 00
Lakewood, Hope	10 00							
Long Branch	16 50		5 00		20 00			
Manalapan	11 00				41 00			
Manasquan	8 00		6 43					
Matawan	109 50	40 00	1 00		68 50			70 00
Moorestown	35 00	11 00			33 00			16 00
Mt. Holly	117 12				44 00			
New Egypt			3 00					
New Gretna	6 00		3 00					
Oceanic	9 00				19 00			
Perrineville	5 88							
Plattsburg	5 00	5 50						
Plumstead	4 00							
Pt. Pleasant	22 00				24 00			
Providence	1 00							
Red Bank	9 43		15 00		54 60			
Sayreville, Ger.	3 00				22 00			
Shrewsbury	40 00		4 00				102 00	
South Amboy	10 00		10 00					
South River, Ger.	3 00							
Tennent	516 00		10 00		61 50			8 00
Tom's River	14 00		6 00		45 00		5 00	
Tuckerton								
West Mantoloking	2 00							
West Palmyra					5 00			
Miscellaneous					250 00			
	1768 57	157 26	180 93		1763 09	69 00	172 70	206 00
MORRIS & ORANGE PRESBYTERY.								
Berkshire Valley								
Boonton	49 54	45 83	5 00		76 00			
Chatham, Ogden Mem'l	110 61	8 75			187 00			
Chester	8 02				20 00	2 00		
Dover, Mem'l	75 00	25 00	25 00		145 32			
East Orange, 1st	4687 64	50 00	15 00		767 00	300 00		25 00
" Arlington Ave.	192 51	25 00	10 00		191 00			
" Bethel	212 95	52 32	15 00		89 00			
" Brick	326 67				328 00	300 00		5 00
" Elmwood	10 00	15 00	7 00		3 00			5 00
Fairmount	500							
Flanders	500				5 00			
German Valley	15 00	10 00			25 00			
Hanover	10 00				44 50	13 00		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Luxemburg									
Madison	630 59	50 00			187 00	50 00		5 00	
Mendham, 1st	55 34	38 00	30 00		62 00	3 00			
Mine Hill	15 00								
Morris Plains	40 87	8 00	3 00		26 00				
Morristown, 1st	430 80		5 00	250 00	457 00		8 00	94 00	
Morristown, South St.	332 31	221 87			187 00	25 00		166 00	
Mt. Freedom	8 00		4 00		4 30				
Mt. Olive	15 00								
Myersville, Ger.	4 00								
New Providence	44 00	23 35			57 50				
New Vernon	141 01				15 00		15 00		
Orange, 1st	850 00	100 00		5 00	571 00			22 00	
1st Ger.		5 00							
Central	887 05		20 00		384 00	178 00		65 00	
Hillside	121 07				403 00	150 00		25 00	
Orange Valley, Ger.	5 00								
Parsippany	33 85	5 00			50 00	23 00	5 00		
Pleasant Grove	20 00	1 00	2 00		10 00				
Pleasant Valley	5 00								
Rockaway	167 00		10 00		84 00				
Schooley's Mountain	20 00	2 16	10 00		8 00	2 00			
South Orange, 1st	85 54	71 76			51 00		11 00		
South Orange, Trinity	110 57	15 23			21 00			22 50	
St. Cloud	139 31				51 00				
Sterling									
Succasunna	27 00		4 00		29 00	37 50		37 50	
Summit, Central	430 42		22 60		210 00				
West Orange						75 00			
Whippany	12 50				36 00				
Wyoming	10 00				9 50				
Miscellaneous			11 00						
	10349 17	773 27	198 60	255 00	4794 12	1158 50	39 00	472 00	
NEWARK PRESBYTERY.									
Arlington, 1st		8 50			26 00	21 00			
Bloomfield, 1st	420 00	150 00	20 00		105 00		3 00		
Ger.	10 00								
Westm'r	1045 00				100 00			3 00	
Caldwell, 1st	75 00				125 00	75 65			
Kearney Knox					18 50				
Montclair, 1st	500 00		5 00		400 00				
Cedar Ave.	46 30								
Grace	9 40				22 00				
Trinity	207 76				150 00	96 23			
Newark, 1st	1626 00				262 00		500 00		
2d	335 00				150 00	20 00		40 00	
3d	571 70				245 00	25 00		75 00	
5th Ave.	82 89				250 00	30 00		6 00	
6th	109 04				34 00		3 00		
1st Ger.	5 00								
2d Ger.	15 00								
3d Ger.	20 00								
Bethany	20 00	25 00	7 00		25 00		15 00		
Calvary	107 10				40 00		5 00		
Central	100 00				60 00	100 00	10 00		
Clinton Ave.	7 16	13 46			5 00				
Elizabeth Ave.	82 63				15 00				
Emmanuel, Ger.									
Fewsmith Mem'l		25 00			35 00				
Forest Hill	25 00				42 75	75 00	8 00	17 35	
High St.	166 60	107 87			115 00	61 73		5 50	
Kilburn Mem'l	138 00				35 50	10 00			
Manhattan P'k. Ger.	10 00								
Mem'l	53 00		15 00		115 00			27 10	
Park	266 05	39 00			200 00		55 00		
Plane St.	2 00								
Roseville Ave.	509 14				450 00	50 00	39 39	10 61	
South Park	254 27	50 73			95 00	19 85		7 00	
West	15 00								
Wickliffe	19 74					50 00			
Roseland									
Upper Montclair	45 00				25 00				
Verona, 1st	2 41								
Miscellaneous	501 00							50 00	
	7402 19	419 56	47 00		3145 75	634 46	638 39	241 56	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
NEW BRUNSWICK PRESBYTERY.								
Alexandria, 1st	10 00				10 00			
Amwell, 1st	19 00				13 84			
" 2d	4 00				16 55		2 00	1 50
" United 1st								
Bound Brook	64 25	15 45			11 00	8 00	15 00	
Dayton	58 36		10 45		27 00			
Dutch Neck	50 00							
East Trenton	25 00				20 00			
Ewing	53 00	7 00			45 00			10 00
Flemington	81 81				10 00		3 00	
Frenchtown	30 00	5 00					15 00	
Hamilton Square	78 00	6 50			25 00			
Holland	5 50				5 00			
Hopewell	18 00	3 65			34 00		2 00	
Kingston	31 00	10 00			19 00	4 00		
Kingwood	3 00							
Kirkpatrick Mem'l	13 88	1 00			5 00			
Lambertville	124 79		20 25		87 00		2 00	
Lawrenceville	60 00		5 00		25 50			
Milford	58 65	33 39			23 00			
Monmouth Junction	4 90							
New Brunswick, 1st	240 35	130 85	15 00		100 00	12 00	20 00	
" 2d								
" Magyar Ev. Ref								
Pennington	69 00				93 00	20 00		
Plainsboro	4 00				20 00	3 00		
Princeton, 1st	1526 76	59 87			409 00	16 00		
" 2d	40 00	5 00	15 00		57 50		5 00	
" Witherspoon St.								
Stockton	17 00				31 50	7 00		
Titusville		4 50			12 00			
Trenton, 1st	337 43	8 39			100 00	40 55	5 00	
" 2d	22 00	24 00			30 00		7 00	
" 3d	109 42	101 52			201 00	20 00	5 00	75 00
" 4th	16 29	17 37			78 25			35 00
" 5th	36 85	24 00			24 00			
" Bethany		16 72			54 00		20 00	
" Italian Ev. Con.	1 00							
" Prospect St.	351 00	79 00			190 00	20 70		
" Walnut Ave.					30 00	2 00		
Miscellaneous								27 25
	3569 24	553 21	65 70		1807 14	163 25	101 00	143 75
NEWTON PRESBYTERY.								
Alpha Magyar								
Andover	18 00	5 21	6 50		11 00			
Asbury	20 00		15 00		10 00	5 00		
Beemerville	27 75							
Beattystown								
Belvidere, 1st	55 00	25 00			59 50	79 90		52 68
Belvidere, 2d	27 44				73 00			5 00
Blairstown	208 61	41 39	5 00		97 24			25 00
Bloomsbury	37 00		3 00		15 00			
Branchville	50 86		5 10		17 61		3 00	
Danville					8 20			
Delaware	11 44		2 45		4 00			
Franklin Furnace	9 07		7 93					
Greenwich	20 00				21 00			
Hackettstown	242 15	4 78	20 06		65 00	25 00	11 00	16 00
Hamburg	46 00				10 00			
Harmony	10 00	8 50			11 87			
Knowlton	8 18							
Lafayette	2 50				5 00			
Mansfield, 2d								
Marksboro	10 00				12 00			5 00
Musconetcong Valley	5 00							
Newton	90 30	40 00	15 46		143 00	8 53		10 50
North Hardyston	5 00							
Oxford, 1st	47 00		9 00		29 00			10 00
Oxford, 2d	7 00		1 00					
Phillipsburg, 1st	7 00	9 77				9 02		23 00
Phillipsburg, Westm'r	70 74		5 00		33 50	5 50		
Sparta					5 20			
Stanhope	5 00	1 81			24 00			
Stewartsville	94 00	9 12			56 37	2 34		
Stillwater	4 76				3 00	2 00		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Sussex	109 00		5 00		33 70	17 24		
Wantage, 1st								
Washington	104 00				65 00	33 48	10 00	
Yellow Frame	100 00		2 00		2 00			
Miscellaneous			1 06		25 00			
	1452 80	145 58	103 56		840 19	188 56	24 00	152 18
WEST JERSEY PRESBYTERY.								
Absecon			3 00					
Atco								
Atlantic City, 1st	17 42	100 00			23 00			
" Chelsea		5 20			17 50	5 00		
" Ger.								
" Olivet	10 00		100 00		50 00	10 00		
" Westm'r	7 00		5 00		6 00			
Barrington	2 00							
Berlin	3 00							
Billingsport	2 00							
Blackwood	75 00	13 00						
Brainerd	12 00		5 00					
Bridgeton, 1st	100 00				97 17			20 00
" 2d	54 22	50 26	5 00		72 00			
" 4th	2 00							
" Irving Ave.	4 00							
" West	57 00	41 73			63 50		10 00	
Bunker Hill	4 00		2 00					
Camden, 1st	28 92				132 00			
" 2d	33 82				6 00			
" 3d			2 50					
" 4th	2 00						1 50	
" Calvary	11 00	7 10	5 00		66 00		6 00	
" Grace		3 00						
" Liberty P'k. Ger.								
" Westminster	10 00							
" Woodland Ave.	3 00							
Cape May	44 05		15 00		14 00		5 00	
Cedarville, 1st	8 66	18 00	6 00		20 00		4 00	
Cedarville, Osborn Mem'l ..					4 00			
Clayton	15 00		10 00		40 00	75 00		
Cold Spring	15 00					10 20		
Collingswood	47 21				13 00		3 00	
Deerfield	25 00	5 00			18 00			
Elmer					16 00			
Fairfield	3 50		2 00		2 00			
Glassboro	17 00							
Gloucester City	6 00		5 00		10 00		3 00	
Green Creek	1 00							
Greenwich	16 50		6 00		16 81	5 00		5 00
Grenloch			5 00					
Haddonfield	465 13		12 50		341 25			30 00
Haddon Heights	10 00							
Hammonton			20 00		20 00			
Holly Beach	2 00							
Italian, Evang'l								
Janvier								
Jericho								
Laurel Springs, St. Paul ..	1 00	2 00			5 00			
Leed's Point								
Logan Mem'l								
May's Landing	5 00		2 00		7 00		2 00	
Merchantville	56 65				24 78		5 00	
Millville								
Ocean City	20 00							
Pittsgrove	24 00		5 00		19 00	19 00		50 05
Pleasantville	7 00							
Salem	75 44	75 05			46 25			
Swedesboro	8 00							
Tuckahoe		3 50						
Vineland	10 00		5 00		23 00			
Waterford	5 00							
Wenonah, Memorial	51 50	67 29			242 35			
Williamstown	22 00		5 00					
Woodbury, 1st	48 39	73 22						120 53
Woodstown	13 00	6 00	10 00		34 60			
	1461 41	470 35	236 00		1450 21	124 20	39 50	225 58

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Embudo, Spanish	2 00							
Farmington	7 00							
Flora Vista	90							
Las Truchas, Spanish	2 00							
Las Vegas, 1st	52 76				30 00			
Las Vegas, Spanish	4 00							
Lumberton	2 00							
Mora, Spanish	4 00							
Ocate, Spanish	6 00							
Pasamonte, Spanish								
Petaca	2 00							
Raton, 1st	70 00				21 00			
Raton, 2d, Spanish	12 50							
Rincones, Spanish	1 00							
Sante Fe, 1st	28 40				8 50			
Santa Fe, 2d, Spanish	7 00							
Stanley, 1st								
Taos	10 00	2 45			17 00			
Tierra Amarilla	3 00							
Trementina, Spanish	3 31							
Tucumcari	10 00							
Miscellaneous		2 00						
	242 12	4 45			76 50			
SOUTHERN ARIZONA PRESBY.								
Benson	28 00							
Bisbee, Covenant	30 00	30 00	10 00					
Blackwater, 3d								
Casa Grande, Endeavor	5 00							
Clifton, 1st	30 00							
Douglas, 1st	45 00	10 00				37 50		
Douglas, Mexican								
Duncan	10 00							
Hatchita								
Lowell	8 60	4 75						
Metcalf, Spanish	11 73							
Morenci, 1st	25 00							
Morenci, Mexican								
Pima, 1st, Ind.	16 00							
Pima, 3d, Ind.	12 00							
Pima, 4th, Ind.	12 00							
Sacaton, 1st								
Solomonville	13 25							
Tucson, Papago, Ind.	5 00					15 00		
Tucson, Trinity	15 00					19 61		
Weakey, 4th								
Miscellaneous	30 35							
	296 93	44 75	10 00			72 11		
SYNOD OF NEW YORK.								
ALBANY PRESBYTERY.								
Albany, 1st	360 00				272 00		37 50	71 00
" 2d	67 00				237 00			
" 3d					117 50	26 00	23 00	
" 4th	353 41	14 25			279 00		12 00	60 00
" 6th	17 00				42 00	35 00		
" Madison Ave.	22 00				159 00	75 00	38 00	
" State St.	625 00				348 00			
" West End	40 00	19 55			49 00	22 19	18 00	
Amsterdam, 2d	213 00	7 04			194 00	94 50	47 00	61 00
Amsterdam, Emmanuel					60 00	77 50		
Ballston Centre	21 00				14 50		2 50	
Ballston Spa	114 00	7 72			85 00	1 93	6 00	3 00
Batchellerville								
Bethany	47 00				20 00			
Bethlehem	3 00				5 50	2 00		3 50
Broadalbin	5 00				5 00			
Carlisle	5 00	7 00			5 00			
Charlton	53 00							
Conklingville					22 50		8 00	
Corinth	10 00		2 00		9 50		2 00	
Day								
Esperance	35 00	12 00						
Galway	12 61				6 50			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Gloversville	82 35				190 00	100 00		3 63
" Grace Chapel						1 70		
" Kingsboro Ave.	40 00				25 50			
Greenbush					7 50	4 00		
Hamilton Union					10 00	1 00		
Jefferson	16 56	3 75			18 50		4 56	
Jermain Mem'l	136 19				125 50	25 00	16 00	
Johnstown	600 00				114 00	22 00		21 00
Mariaville	7 50				6 00		2 50	
Mayfield, Central					11 00			
New Scotland	15 00				24 00		2 00	
Northampton	5 00							
Northville	3 50		2 00					
Pine Grove								
Princetown	8 10					10 55		
Rensselaerville	4 91				24 50	3 00		
Rockwell's Falls	7 00				7 50			
Sand Lake	65 00	10 50						
Saratoga Springs, 1st	28 00	9 00			120 00	8 19	8 00	
Saratoga Springs, 2d	253 00				247 17	6 00	10 00	
Schenectady, 1st	125 57	12 00	50 00		225 00	18 53	2 00	51 00
" State St.	5 25				42 50			17 00
" Union	50 00				23 00	10 00		
Stephentown	3 29						2 00	
Tribe's Hill	16 00							
Voorheesville	20 00				16 00		6 00	
West Galway	7 00							
West Milton	2 00							
West Troy, 1st					20 00	2 00	25 00	
Miscellaneous					5 00			
BINGHAMTON PRESBYTERY.	3504 24	102 81	54 00		3188 67	546 09	272 06	291 13
Afton	12 00				7 30			
Bainbridge	14 99				9 00			
Binghamton, 1st	817 30				406 50	170 00	15 00	75 50
" Broad Ave.					5 00			
" Floral Ave.	10 00				25 00		17 00	
" Immanuel	8 00				16 00	7 00	2 00	5 00
" North	24 65				58 00		5 00	7 00
" Ross Mem'l.	20 00				15 00		3 00	
" West	300 00				84 00		8 00	
Cannonsville	3 00							
Conklin	12 00				19 00			
Cortland	289 18	120 00			145 00	35 00	43 00	170 00
Coventry, 2d	10 00							
Deposit	26 45				16 00		15 00	
East Malne								
Endicott	5 00							
Freetown					1 00			
Gulf Summit					21 00			
Hancock								
Lordville								
McGrawville	21 00				30 00		15 00	
Marathon	3 69				10 00		5 00	
Masonville	5 00							
Nichols	3 50				8 00			
Nineveh	8 00		5 00		5 00		5 00	
Owego	70 00				112 00	75 00		10 00
Preble	15 10	5 00						
Smithville								
Union	12 00				35 00		13 00	
Waverly	80 00				167 00	25 00		15 00
Whitney's Point					7 00			
Windsor					9 10			
BOSTON PRESBYTERY.	1770 26	125 00	5 00		1210 90	312 00	146 00	282 50
Antrim, 1st	39 00				12 00			
Barre, 1st							10 00	
Bedford	9 50							
Boston, 1st		95 00		15 00	193 00			5 00
" 4th	20 27	12 35			15 00		10 00	
" Scotch	60 00				20 00		10 00	7 00
" St. Andrews					10 00			
Brookline, 1st					18 00		20 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
East Boston, 1st	35 00				25 00	41 00	50 00	
Fall River, 1st	5 00							
Graniteville	5 00							
Haverhill, 1st	15 12				14 00			
Houlton	10 00	6 00					5 00	
Hyde Park	10 50	2 50			15 00			
Lawrence, Ger.		40 00						
Litchfield	30 00				10 00			
Londonderry	4 00				3 00	3 42		
Lonsdale								
Lowell, 1st					5 00			
Lynn, 1st	10 35	4 00			12 00		10 00	
Manchester, Ger.	5 00							
Manchester, Westm'r	20 00				10 00			
New Bedford, 1st	10 00	10 00			10 00		15 00	
New Boston								
Newburyport, 1st	7 52				25 00	2 00		
Newburyport, 2d								
Newport, 1st					20 00			
Portland, Park St.					15 00			
Providence, 1st	40 00				39 25		6 00	
Providence, 2d	9 80	22 00					5 00	
Quincy, 1st		35 00			33 50			
Roxbury	45 00	6 25			78 00	25 00	60 00	
Somerville, Union Sq.	20 00				23 00			
South Framingham, 1st	15 00					3 50		
South Ryegate, 1st	7 00							
Waltham, 1st					5 00			
West Barnet	9 50						2 50	
Windham	28 50							
Woonsocket								
Worcester, 1st	5 00							
BROOKLYN PRESBYTERY.	476 06	233 10		15 00	610 75	74 92	203 50	12 00
Brooklyn, 1st	1433 51	18 67			500 00			
" 2d	702 74	51 50			42 10	9 00		11 25
" 1st Italian	7 50	1 50						
" 1st German							14 00	
" 1st Syrian								
" 5th German		5 00						
" Ainslie St.					16 67	30 00		
" Arlington Ave.	100 00							
" Bay Ridge	79 74				32 67			4 00
" Bedford	260 93				53 00	17 45		
" Bensonhurst		5 00						
" Bethany	100 00	29 57			41 67			
" Borough Park	55 00							
" Bushwick Ave., Ger.	10 00	15 00			4 17		20 00	
" Central	900 00				210 00	10 00	15 00	
" City Park					14 01	5 00	5 23	7 50
" Classon Ave.	639 72				103 81	100 00		56 00
" Cumberland St.						25 00	3 54	
" Cuyler	9 88					13 95	5 00	
" Duryea	105 00				146 00	33 25	20 55	
" Ebenezer, Ger.								
" E. Wmsburg, 1st	15 00							
" Flatbush	53 73	5 00			10 00			
" Friedens, Ger.	28 00							
" Glenmore Ave.								
" Grace	63 95				103 00		155 00	
" Greene Ave.	20 78				32 75		7 50	30 00
" Home Crest								
" Irving Sq.					24 84			5 00
" Lafayette Ave.	2008 55	116 33			1282 35		46 78	144 50
" Lefferts Park	10 00	10 00						
" Mem'l	336 20				412 50	40 00		
" Mt. Olivet	2 35	10 00			7 00		7 25	
" Noble St.	40 00				32 72			
" Olivet	50 00							
" Our Father	5 00				16 00			
" Prospect Heights	16 59				34 93		10 00	
" Ross St.	50 00				48 75	25 00		
" Siloam	3 00							
" South 3d St.	127 00	95 00			139 91	31 00	5 00	95 33
" Throop Ave.	108 00	41 00			526 42	87 90	38 00	50 82
" Wells Mem'l	16 59				26 58	12 59		

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	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Brooklyn, Westminster	261 00				59 81			35 00
" Wyckoff Heights								
Woodhaven, 1st	11 50				22 00		5 00	
Woodhaven, French Evan..	5 00			1 00				
Miscellaneous	2 87	5 00			11 00			
	7639 13	408 57		1 00	3954 66	440 14	357 85	439 40
BUFFALO PRESBYTERY.								
Akron	9 00				12 00		3 00	
Alden					7 00			
Alleghany					30 00			
Blasdell	15 00				12 00	4 30		
Buffalo, 1st	3000 00				362 00		16 00	10 00
" Bethany					32 00		55 00	
" Bethel								
" Bethesda					2 00			
" Bethlehem					25 00		2 00	5 00
" Calvary	20 00				134 00	30 30	11 00	
" Central	120 36	16 92			235 00	9 00	25 00	2 00
" Covenant	10 00	15 00			10 00		22 00	
" East					34 00	10 72	15 00	9 00
" Faxon Ave.							6 00	
" Lafayette Ave.	1000 00				550 00			
" Lebanon					11 00			
" North	76 50				254 00	95 00	5 00	207 00
" Park	19 20				46 00	7 00	7 00	11 00
" Stanton St.								
" South	14 53				45 00		11 00	
" Walden Ave.					15 00	5 00		1 00
" West Ave.					4 00	3 00		
" Westminster	358 49				212 50			
Clarence					38 00		55 00	
Coldspring								
Conewango								
Cornplanter	2 00							
Crittenden								
Dunkirk					182 00			
East Aurora					85 00			
East Hamburg	40 00				21 00			
Ellicottville								
Franklinville	10 00				31 00		14 50	
Fredonia					109 00			
Glenwood								
Gowanda		5 30						
Griffen Mills		3 00						
Hamburg, Lake St.					18 00		13 50	
Jamestown		9 90			50 00		10 00	
Jamison	2 00							
Kenmore					24 00		17 50	
Lancaster					13 00		10 00	
Olean	91 05				48 00			
Onoville	19 00							
Pine Woods								
Portville	230 00				184 00	10 00	5 00	75 00
Ripley		10 32			2 50			
Sherman	10 00				35 50		3 00	
Silver Creek		11 14			32 00			
Sloan					2 00	3 00	2 00	
South Wales								
Springville	125 00				47 00	5 00	10 00	
Tonawanda	22 00	5 00			75 00		3 00	
Tonawanda, Mission								
Tunesassa								
United Mission	12 16							
Westfield	440 54				333 00	30 00		
West Seneca, Bethel	6 24					2 02		
West Seneca, Magyar Ev. Ref.	8 00							
Miscellaneous					78 00			
	5672 07	76 58			3440 50	214 34	321 50	320 00
CAYUGA PRESBYTERY.								
Auburn, 1st	481 89				166 50	45 00	115 50	10 00
" 2d	44 53	5 40			77 95	7 30	6 00	
" Calvary	32 26				38 65		8 75	
" Central	112 50				106 75		10 00	25 00
" Westm'r	40 00				8 60		9 00	8 00

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	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Big Hollow								
Cairo	40 00				26 00		13 00	
Canaan Centre	3 80				2 00			
Catskill	139 79				115 00	120 00	25 00	23 00
Centreville	1 00				4 00			
Durham	16 00				10 00		5 00	
Greenville	2 10	3 15			2 00			10 00
Hillsdale	4 00				4 00			
Hudson	160 00	62 00			144 00	18 50	19 00	48 00
Hunter	10 74				11 00		2 00	
Jewett	8 90				20 00			
Livingstonville	2 60							
Spencertown					2 00			
Tannersville								
Valatie	21 00				15 00	5 00	5 00	
West Durham								
Windham	7 51				20 00	2 00	12 00	
Windham, 2d	8 00							
Miscellaneous							5 00	
GENESEE PRESBYTERY.	436 49	65 15			384 00	145 50	86 00	81 00
Attica	103 90				21 00	6 00	10 00	
Batavia	130 85				200 50	57 58	18 75	
Bergen	28 20				47 00	11 00	18 00	
Byron	15 00				21 80			
Castile	11 49				66 01	13 00		
Corfu					7 00			
East Bethany	20 50				21 00			
East Pembroke	9 00	5 00			7 00		5 00	4 00
Elba	10 00				3 00		15 00	
Le Roy	80 00				169 48	10 00	5 00	10 00
North Bergen	6 20	7 03			5 82			
Oakfield					12 00		5 19	
Orangeville								
Perry	40 00				50 00	15 85		35 00
Pike								
Stone Church					9 00		7 50	9 00
Warsaw	17 50	25 00			38 09	7 16		105 00
Wyoming	5 00	10 00			81 00	10 00	5 00	
Miscellaneous					5 00			
GENEVA PRESBYTERY.	477 64	47 03			764 70	130 59	89 44	163 00
Bellona, Mem'l	34 35				21 00		1 00	
Canadaigua	76 50	11 52			40 00	7 00		5 00
Canoga		4 25						
Dresden		2 28			3 00	2 00	3 00	
Geneva, 1st	178 88				95 00	68 00	20 00	
Geneva, North	698 78	6 28			479 00		30 00	86 00
Gorham	33 91	4 00			25 00	4 00		
Naples	35 00				45 00	20 00	13 00	
Oak's Corners								
Ovid					37 00	10 00		9 00
Penn Yan	121 61				97 00			
Phelps	41 31				30 00	10 00		1 00
Romulus	35 00	5 00			19 00		4 00	5 00
Seneca	43 00				45 00		12 00	
" Castle	14 02	3 13			14 00	6 22		
" Falls	292 89	40 00			65 00		21 00	13 00
Shortsville	3 00				20 00			
Trumansburg	92 57				83 50		5 00	
Waterloo	60 00				25 25			3 00
West Fayette	12 00		3 00		10 00			17 00
HUDSON PRESBYTERY.	1772 82	76 46	3 00		1153 75	127 22	109 00	139 00
Amity	16 00				2 00			
Callicoon	2 00							
Centreville								
Chester		10 00			108 50			
Circleville	18 00				10 50		5 00	
Clarkston Ger.	7 00							
Cochecton	8 00				1 50			
Congers	15 00				10 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Denton					11 00		2 50	
Florida	87 08				67 00		35 00	
Goodwill	57 00				44 55	8 00		
Goshen	39 82				112 00	50 00		
Greenbush	34 70	5 20			7 00			
Hamptonburgh	46 00				16 75		10 00	
Haverstraw, 1st								
Haverstraw, Central	35 00	80 00			69 25		21 00	
Hempstead	5 00							
Hopewell	22 10				18 15		12 00	3 00
Jeffersonville, Ger.								
Liberty	96 38	4 14	5 00					
Livingston Manor	7 00							
Middletown, 1st	251 07				110 00		10 00	
Middletown, Westm'r	148 16				106 00	9 00	20 00	2 00
Milford	22 00	3 00			15 00			5 00
Mongaup Valley	6 00							
Montgomery	46 65	4 50	7 51		14 00		2 00	
Monticello	32 00	5 00			20 10		3 75	
Monroe	70 00				17 25	18 00		
Mt. Hope								
Nyack	51 44	11 81			62 00			
Nyack, Ger.								
Otisville	6 00				10 00		10 00	
Palisades	9 21	22 11						
Port Jervis					22 00	25 00		
Ramapo	384 17				40 30	100 00		
Ridgebury	7 00				6 00		10 00	
Rockland, 1st								
Roscoe	10 00							
Scotchtown	5 30				10 00			
Slate Hill						1 83		
Stony Point	41 90	22 16			7 00		56 00	
Suffern	57 70				13 87		4 50	
Unionville	6 00				5 00		5 00	
Washingtonville	55 00		5 87		45 00			10 00
Westtown	36 00				55 50			
White Lake								
LONG ISLAND PRESBYTERY.	1741 68	167 92	18 38		1037 22	211 83	206 75	20 00
Amagansett	19 67	7 00			49 00		4 50	
Bellport	5 00							
Bridgehampton	175 07	10 12			49 50		10 00	13 00
Brookfield	6 90				3 00			
Cutchogue	13 59			10 00	68 00			47 50
Easthampton	79 00	10 00			42 00	10 00	60 00	
East Moriches	48 96	2 31			53 00	2 04	7 75	
Franklinville	6 00				10 00		5 00	
Greenport	50 00	5 20			64 00	11 29	10 00	
Mattituck	85 00				21 95		6 00	10 00
Middletown	15 00				15 89		4 00	5 13
Moriches	22 00	2 50			48 87	3 79	2 00	
Port Jefferson	18 49	23 53			30 50		24 84	
Rensenburg							5 00	
Sag Harbor	5 74				79 00		5 00	
Setauket	84 56	4 30			19 50	45 00	3 50	17 50
Shelter Island	25 60	15 98			52 00		7 00	
Shinnecock								
Southampton	60 02				217 00		18 30	12 00
South Haven	10 00				24 00	1 00	2 00	
Southhold	15 00				40 25	25 00		
Westhampton	154 75	46 94			112 10			15 00
Yaphank	5 59				7 00		50	
Miscellaneous					3 50		7 50	
LYONS PRESBYTERY.	905 95	127 88		10 00	1010 06	98 12	182 89	120 13
Clyde	10 00				61 00	14 00	15 00	
East Palmyra	32 50				9 00		3 00	
Fairville					11 00			
Huron	3 00				2 00			
Junius	10 00		3 50		12 60			
Lyons	38 66				35 40			
Marion	15 00				7 00		6 00	
Newark Park	109 39				123 00	22 00	33 48	20 30

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
North Rose								4 00
Ontario Centre	5 00				17 00		5 00	
Palmyra	45 60				40 65	50 00	15 00	
Red Creek	11 70				10 00			65 00
Rose	7 00				18 50		15 00	
Sodus	24 23				18 00			
Sodus Centre					10 00			
Victory								
Williamson	7 00	5 00			27 50		10 00	
Wolcott	11 91				60 00			
	330 99	5 00	3 50		462 65	86 00	102 48	89 30
NASSAU PRESBYTERY.								
Astoria	31 00	110 51			66 50		18 00	
Babylon	30 00	27 00			58 00			
Brentwood					11 00			
Commack								
Far Rockaway	50 00				84 00		10 00	
Flushing	6 00							
Forest Park								
Freeport	36 84				84 00		85 00	
Glen Cove	29 00		3 00		75 00	50 00	13 00	7 00
Glenwood					4 00			
Green Lawn	2 50						3 00	
Hempstead, Christ's	100 00	25 00			60 00		14 00	3 00
Huntington, 1st	93 91				107 00		16 00	
Huntington, Central	10 76				58 00		12 00	
Islip	80 00				40 00	10 00		
Jamaica, 1st	200 00	13 00			107 00			22 00
Jamaica, Ger.	18 00							
Melville	4 20							
Mineola	6 60				14 00			
New Hyde Park	7 50							
Newtown	115 00				94 00		5 00	1 00
Northport	54 00				16 00			
Oceanside								
Oyster Bay	10 00				35 50		10 00	
Ravenswood								
Richmond Hill	18 00				5 00			
Roslyn	17 00				27 00			
Smithtown	31 42	8 00			84 00	9 00	19 32	15 00
Springfield	30 00				13 50		12 00	
St. Albans								
St. Paul's	96 35	8 04						
Whitestone					1 00	8 00		
Miscellaneous	4 00				75 00			
	1082 08	191 55	3 00		1119 50	77 00	217 32	48 00
NEW YORK PRESBYTERY.								
Montreal, American								
New York, 1st	42 90				117 00	5 00	5 00	
" 4th	513 07	9 81	5 00		465 00	115 16		
" 7th								
" 1st Magyar					316 00			
" 1st Union	20 00							
" 4th Ave.	101 65							50 00
" 5th Ave.	8483 34	23 53			5137 00			945 00
" 13th St.					75 00	100 00		
" 14th St.	40 95				25 00			
" Adams Mem'l					25 00		25 00	
" Alexander Chapel			5 00		10 00			
" Bedford Park	17 38				8 00			
" Bethany		25 00			22 00			
" Bethlehem Chapel					1 25	30 00	5 00	
" Bohemian								
" Bohemian, Brethren.	35 17							
" Brick	6290 59				2369 00	50 00		175 00
" Central	3610 15				442 20		93 25	
" Christ	60 00				10 00	100 00		
" Covenant	51 00				60 00			21 00
" DeWitt Mem'l Ch.						20 00		
" East Harlem								
" Faith	10 00				15 00		7 00	
" French Evan	45 00							
" German, 2d								
" Good Shepherd Ch.		7 36			10 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
New York, Goodwill Chapel.						50 00		
Harlem	218 75				125 00		10 00	45 00
Holy Trinity	5 00						1 00	
Hope Chapel								40 00
Madison Ave.	481 61				837 00	125 00		
Madison Sq.	2907 56	5 00			1197 00			
J. Hall, Mem'l Chap						125 00		
Morningside	25 00							
Mizpah Chapel		20 00	30 00		42 00	17 70		11 00
Morrisania, 1st	4 55				5 00			
Mt. Tabor					4 00			
Mt. Washington	114 50	10 38	10 00		65 00			
New York	25 00		25 00		125 00			
North	204 30	30 49	100 00		90 00			206 00
Northminster	46 08		20 00		30 00	20 00		
Olivet Chapel						75 00		
Park	60 00				60 00			
Puritans	241 71				50 00		75 00	
Riverdale	1769 30				100 00			25 00
Rutgers	1100 00	75 00			460 00	25 00		168 00
Scotch	123 02	50 00			139 20		4 00	
Sea and Land	18 37							
Spring St.	16 66				50 00			10 00
St. James								
St. Nicholas Ave.	423 72		58 00		77 00			5 00
Throggs Neck	20 00	8 87			13 00			
Tremont	10 38		17 63		51 00		5 00	
University Heights.	33 45				10 00			
University Place	1950 00	50 00			808 00			
West	290 80				200 00			
West End	1250 00				195 95			10 00
West Farms	60 00	12 00						
Westm'r					23 00			
Williamsbridge, 1st.	19 45							
Woodstock	51 00				38 00	62 00	150 00	
Zion	5 00							
Stapleton, Edgewater, 1st.	63 00				63 00	70 00		
W. N. Brighton, Calvary	197 11	35 19			100 44	3 00		
Miscellaneous		1 25			100 00	80 00		
	32056 52	363 88	270 63		14166 04	1072 86	380 25	1711 00
NIAGARA PRESBYTERY.								
Albion	187 07				100 00		10 00	
Barre Centre	7 00				12 50	2 00		1 00
Carlton	4 00				19 00			
Holley					20 00			2 00
Knowlesville	21 34				20 00		9 00	6 00
Lewiston	10 00				13 00			
Lockport, 1st	124 29	25 00			220 00	43 00	10 00	10 00
" 2d		2 20			12 00		1 00	
" Calvary	3 35	4 25					4 00	
Lyndonville					8 00		5 00	
Mapleton	8 27				3 00		22 18	
Medina	61 64	6 09			53 00		4 00	85 00
Middleport					2 40			
Niagara Falls, 1st	50 00	2 00			48 00		5 00	
" 3d	1 00							
" Pierce Ave.	11 55				33 00			
No. Tonawanda, 3d	4 56							
No. Tonawanda, North	39 65				126 00	35 35		
Somerset	1 00				10 00			
Tuscarora, Ind.	6 00							
Wilson					13 00		4 50	
Wright's Corner					5 00	1 00		
Youngstown					50 00		50 00	
	540 72	39 54			767 90	81 35	124 68	104 00
NORTH RIVER PRESBYTERY.								
Amenia	16 21	2 73			5 75			
Ancram Lead Mines					7 00			
Bethlehem	15 00			1 00	7 00			44 35
Canterbury	36 00				27 00			
Cold Spring	12 00	25 45			14 70		4 00	5 00
Cornwall	14 60	20 00	10 00		20 50			
Freedom Plains					6 50		5 00	
Highland, Lloyd	10 52				14 00	8 00		

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	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Crary Mills	8 00						2 00		
Daly Ridge	4 50				10 00				
De Grasse									
De Kalb									
De Kalb Junction	4 00				11 00				
Dexter					15 00		3 50		
Gouverneur	314 94	73 80			155 45		5 00		
Hammond	38 00				141 00		9 00		
Hannawa Falls									
Harewood									
Helena									
Heuvelton									
Le Ray 1st		8 00							
Libson, 1st									
Louisville									
Morristown	19 72				21 00	3 50	5 00		
Mt. Lebanon							5 00		
Oswegatchie, 1st	84 00				126 00	25 00	5 00		
Oswegatchie, 2d	18 29				21 60				
Oxbow	8 10				9 00		5 50		
Plessis									
Potsdam	125 00				137 00	21 16	4 00		
Rossie	5 00				10 00		1 00		
Sackets Harbor		2 86			5 00				
Stark									
Sterling Pond									
Theresa	10 00				17 00		13 00		
Waddington, 1st					20 00				
Waddington, Scotch	135 55	10 00			59 50		10 00		
Watertown, 1st	254 37				321 00	124 00	2 25	10 00	
" Faith Chapel							1 00		
" Hope		16 87			32 00		4 87	1 00	
" Stone St.	63 93				32 20				
Miscellaneous					5 00				
	1176 15	113 53			1361 45	181 02	92 12	11 00	
STEBUEN PRESBYTERY.									
Addison	95 96	7 50					3 00	40 00	
Almond	5 00	3 00	4 00		17 30				
Andover	10 00				4 75	2 00	3 00		
Angelica	13 55				2 00				
Arkport	12 00				23 50		6 00		
Atlanta	11 00	9 00			16 00		7 00		
Avoca	26 00				13 50		5 00		
Bath	12 65				78 50	9 00	20 50		
Belmont	2 30				17 40			3 00	
Campbell	32 10				11 30	6 52	13 00		
Canaseraga	25 00				21 00		4 00		
Canisteo	25 00				63 75		5 00		
Centreville	2 00								
Cohocton	2 00				22 50		1 00		
Corning	23 00				48 00	86 00	15 00	33 00	
Cuba	22 60				51 00	5 00	10 00	30 00	
Hammondsport	6 00				12 00		2 00	20 00	
Hornell, 1st	57 42				148 50	8 89	72 00		
Hornell, Westm'r									
Howard	6 00				24 50		1 00		
Howard, 2d	4 00								
Jasper	9 11				10 00				
Painted Post	2 25	4 15			64 00				
Prattsburg	21 00				10 00		10 00	27 50	
Pulteney	3 50				10 00		7 00		
Woodhull	4 17								
Miscellaneous					8 00				
	428 61	23 65	4 00		677 50	117 41	184 50	159 50	
SYRACUSE PRESBYTERY.									
Amboy	6 80				30 00		5 00		
Baldwinsville					66 00		17 75		
Camillus	10 00						5 00		
Canastota					62 74		18 90		
Cazenovia	10 00				24 00	3 07		5 00	
Chittenango	10 11				20 00	13 00	10 00	13 00	
Collamer									
Constantia					4 00		4 00		
East Syracuse	121 94				35 00			2 50	

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	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Fayetteville	17 00				26 66	4 00		
Fulton					297 65	10 00		7 00
Hannibal	7 00				2 00			
Hastings					6 32			
Jamesville					5 00		2 50	
Jordan	5 00							
Lafayette							6 25	
Liverpool	3 00							
Manlius					6 00			
Marcellus					36 50	13 00		33 79
Mexico	26 80	3 35			23 00			
Oneida Lake								
Oneida Valley								
Onondaga								
Onondaga Valley					7 00	8 00	5 00	
Oswego, 1st	5 00				23 69			
Oswego, Grace	50 00				48 40	25 00		1 00
Otisco	10 00							
Parish								
Pompey	7 50				7 00	2 00		
Skaneateles	77 88	14 28			17 00	28 52		9 00
Syracuse, 1st					355 00	3 00		10 00
" 1st Ward	20 00				18 00	2 75		2 50
" 4th	2 00	36 19			265 00		87 32	35 00
" East Genesee					17 00	7 00		
" Elmwood					45 00			
" Mem'l					32 50	22 50	3 00	5 00
" Park Central	218 00				230 00	8 53		11 00
" South	107 32		25 00		235 34			5 00
" Westm'r	83 25				52 00	2 50	4 00	
Wampsville								
West Monroe							3 00	
Whitelaw					5 00			
TROY PRESBYTERY.	798 60	53 82	25 00		2002 80	152 87	171 72	139 79
Argyle	5 00							
Bay Road	5 00							
Brunswick	3 65	11 25						
Caldwell	3 00	4 00						
Cambridge	6 94				59 00	5 00	28 00	
Chester								
Cohoes, Silliman Mem'l	581 94					5 00	50 00	75 00
East Lake George	2 00							
Fort Edward	2 71							
Glens Falls					195 00			
Green Island	42 36						5 00	
Hebron								
Hoosick Falls	50 00				96 00			
Johnsonville	10 00		3 00		14 00			
Lansingburg, 1st	196 69	29 25			25 00	100 00	35 00	
Lansingburg, Olivet					29 00		10 00	
Malta	2 00							
Mechanicsville					23 00		10 00	10 00
Middle Granville					8 00			
North Granville	15 00							
Pittstown	2 00							
Salem	47 43				20 00	8 00	20 00	
Sandy Hill	40 00				25 00			
Schaghticoke	30 00				25 00		10 00	
Schoonmaker Mem'l								
Troy, 1st	81 96				110 00	30 00		
" 2d	509 47				160 00	125 00	25 00	10 00
" 3d	29 22	4 78						
" 9th	37 24				93 00	5 00	4 00	
" Armenian								
" Bethany								19 00
" Liberty St.	1 00				1 00			
" Mem'l	10 00	10 00			29 00		9 00	
" Oakwood Ave.	22 93	10 00	2 00		40 00	30 00		
" Park	8 45							
" Second St.	541 30				25 00	42 00		
" Westm'r	44 38				50 00	80 00	10 00	
" Woodside	12 00				34 00	65 00	12 00	
Warrensburg	7 00							
Waterford	213 59	14 97			95 00			

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	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Whitehall	84 00				25 00		5 00	
Miscellaneous	2 00							
	2650 26	84 25	5 00		1181 00	495 00	233 00	114 00
UTICA PRESBYTERY.								
Augusta					5 00			
Boonville	16 04				47 00	7 50		
Camden	22 00		1 00		30 00			
Clinton, Stone Church.....	52 47				86 00	25 00	5 00	
Cochrane Mem'l	16 00				36 00		21 00	6 00
Dolgeville	2 00					6 55		
Forestport	6 00				28 00			
Glenfield								
Hamilton College	40 00							
Holland Patent	38 00				41 00	6 00	5 00	
Ilion	77 12				115 00	10 00	10 00	
Kirkland	12 00				6 00	3 30	2 20	
Knoxboro	9 98				11 00			2 00
Litchfield								
Little Falls	24 00				220 00	50 00	10 00	50 00
Lowville	20 00				62 00			
Lyon's Falls, Forest	13 30	7 95			45 00			
Martinsburg								
New Hartford	19 09				105 00			20 00
North Gage					10 00			
Norwich Corners								
Northwood								
Old Forge							3 50	
Oneida	75 00				45 00	25 00	19 00	
Oriskany	4 00				31 00			
Redfield								
Rome	74 39				180 00	6 00	5 00	5 00
Sauquoit	15 00				45 00			
South Trenton					13 00	3 00		
Turin	4 41	1 47			6 00			
Utica, 1st	167 40				223 00	90 00		5 00
" Bethany		5 00			100 00	10 00	17 00	15 00
" Olivet	66 00				54 00	25 00	8 00	
" Sayre Mem'l	177 00				45 00	10 00		
" Westm'r	150 00				250 00	140 00		89 00
Vernon					6 50		5 00	
Vernon Centre	4 25	6 45			11 00			
Verona					12 00	9 00		
Walcott, Mem'l	38 91				10 00	25 00		
Waterville	41 00				75 00	25 00	10 00	16 00
West Camden	12 00	7 00			10 00	10 00	5 00	
Westernville	12 50		5 00		33 00		5 00	
Whitesboro	11 66				25 00	5 00		
Williamstown								
Miscellaneous					127 00			
	1221 52	27 87	6 00		2148 50	491 35	130 70	208 00
WESTCHESTER PRESBYTERY.								
Bedford	32 75				13 00		20 00	
Bridgeport, 1st	81 61				150 70			5 00
Carmel, Gilead	69 72				15 00	5 00	6 00	3 00
Croton Falls	52 16				22 00		10 00	
Darien	40 00	12 00				10 00		
Greenburgh	60 06				60 00			
Greenwich, 1st	147 74	61 00			42 75			
Harrison	5 00				20 00			
Hartford					18 50	9 06		5 00
Holyoke, 1st	3 85				13 00			
Huguenot Mem'l	77 30				48 96	50 00		
Irvington	500 00	25 00			10 00		10 00	5 00
Katonah	96 84				35 00	124 13	20 00	
Mahopac Falls	52 63				20 00			
Mt. Kisco	94 32	17 89			35 00	21 16	10 00	
Mt. Vernon, 1st	1118 23		40 00		121 22	75 00		
New Haven, 1st					23 00		13 00	2 50
New Haven, Benedict Mem'l								
New Rochelle	288 06	52 50			140 25	90 00	15 00	
New Rochelle, North Ave...	40 41				142 85	4 86		
Ossining, 1st	1120 00				112 00	57 50	50 00	
Patterson	46 00				67 00	6 30	1 26	
Peekskill, 1st	53 77	50 00			48 50	75 00	259 70	75 00

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	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
McVile	31 20							
Mapleton	25 00	3 00						
Morris								
Munich								
Mylo								
Penn								
Sarles								
Sharon	10 00					7 50		
Tower City								
Webster								
Wheatland	25							
Willow Lake								
Wimbledon	15 35				24 40			
Wolford, Juniata								
Miscellaneous	3 36							
	667 50	28 72	20 50		138 40	7 50	20 00	15 00
MINNEWAUKON PRESBYTERY.								
Bethel	20 00							
Bisbee, St. Paul		5 08			21 04			
Brinsmade, 1st	24 00							
Brocket	3 00							
Cando, 1st	10 50				4 50			
Devil's Lake, Westm'r	35 00		9 00		46 78			
Egeland	2 50							
Esmond								
Fish Lake	12 00							
Glenila	15 00							
Hampden								
Island Lake								
Juniata								
Knox	11 45							
Leeds	19 06				7 00			
Minnewaukon, 1st	28 00	8 00	15 00					
Morris	1 05							
Munich	8 10							
Peale Mem'l	3 70							
Perth								
Pleasant Valley								
Rolette	25 00							
Rolla	21 00				6 00			
Rugby	50 15							
Sarles								
Shell Valley								
St. Andrew	1 80							
Webster Chapel	11 00							
	302 31	13 08	24 00		85 32			
MINOT PRESBYTERY.								
Ambrose	16 01							
Bowbells	4 00							
Burlington	3 23							
Crosby	21 54							
Douglas Creek	22 25							
Epping					8 83			
Flaxton, St. Paul	14 86				1 70			
Hecker								
Hiddenwood, 1st								
Kenmare, 1st	12 70							
Marmon, 1st	7 00							
Minot	70 45				10 40			
Mt. Zion	6 00							
South Portal	7 00							
Spring Brook	10 00				3 80			
Stanley	5 00							
Tagus								
Westminster	4 30	11 00						
White Earth, 1st	7 00							
Miscellaneous	15 46				2 51			
	226 80	11 00			27 24			
MOUSE RIVER PRESBYTERY.								
Antler, 1st	10 08				4 02			
Berwick, 1st								
Bethany	1 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Bottineau, 1st	130 00	21 00			51 85			
Calvary								
Carrick	12 26				1 21			
Eckman, 1st	9 11				16 25			
Gladys								
Grano	3 92							
Harris								
Hecker								
Hope	10 00				2 00			
Hopewell	2 00							
Knox								
Kramer	1 10							
Lansford, 1st	10 75				7 31			
Logan	4 35							
Marmon, 1st							2 10	
North Peabody	8 26							
Norwich, 1st	18 40				8 00	3 50		
Omeme, 1st	17 00				6 00			
Rose Bud								
Ross, 1st								
Sherwood, 1st	1 76				4 19			
Souris, 1st	28 00				11 60			
Superior								
Surrey								
Towner, 1st	25 57	1 33			11 27			
Westhope, 1st	5 00				3 60			
Westhope, St. Paul	26 66				2 00			
Willow City, 1st	5 00	1 50						
Zion								
	330 22	23 83			129 30	5 60		
OAKES PRESBYTERY.								
Cogswell								
Cottonwood	10 00							
Crete					4 30			
Deisem								
Delamere								
Edgeley	24 91				27 00	12 00		
Ellendale, 1st	1 20						2 00	
Enderlin	16 41				2 25			
Forbes	14 92							
Grace	12 53	1 88						
Harlem	4 42							
La Moure	40 00				33 75			
Lisbon	20 00				31 00		8 00	
McLeod	6 61							
Milnor	11 25						3 00	
Monango	32 00				8 20			
Nicholson	4 56							
Oakes	50 00	6 05			22 50	7 19	1 00	
Pleasant Valley					1 08			
Sheldon	10 00							
Strum								
Streeter	17 62							
Vivian								
Miscellaneous	21 97				25 00			
	298 40	7 93			155 08	19 19	14 00	
PEMBINA PRESBYTERY.								
Alma	5 00							
Ardoch	20 00							
Arvilla	5 00							
Backoo	14 70							
Bathgate	28 00				7 00	4 41		
Bay Centre	41 70							
Beaulieu	7 00							
Carlisle								
Cavaller	28 05	8 04					5 00	
Crystal	30 20				16 00	3 00	5 00	
Cypress	10 00							
Drayton	22 50				25 00			
Dresden	6 95							
Edinburg								
Elkmont	5 17							
Elkwood	11 55							
Emerado	25 00	7 06			20 00		8 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Cincinnati, 2d Ger.....							1 00	
" Avondale.....	980 00				249 53	120 75		32 76
" Bond Hill.....		5 00			2 00	5 29		2 00
" Calvary.....					46 50	5 00		12 75
" Carmel.....								
" Clifford Chapel.....		10 75					15 00	
" Central.....								
" Covenant.....		30 00			329 80	32 25	26 00	7 82
" Evanston.....					45 00			
" Fairmount, Ger.....								
" Immanuel.....					14 79	50 00	20 00	
" Knox.....					16 80			
" Mohawk.....					23 75			43 50
" Mt. Auburn.....	30 00				123 14	36 86	15 74	
" North.....		10 00			48 75			18 85
" Pilgrim.....	5 00							
" Popular St.....					10 00	15 70	22 61	
" Trinity.....	15 00				6 00			
" Walnut Hills 1st.....		50 00			463 75	13 00		98 50
" Westm'r.....					47 45			25 00
" Westwood.....					30 33		30 00	
" Westwood, Ger.....								
Cleves.....								
College Hill.....					160 50	35 00	7 50	
Delhi.....	12 80				28 50			
Elizabeth and Berea.....								
Elmwood Place.....								
Glendale.....					39 58			
Goshen.....								
Harrison.....					24 00			
Hartwell.....					31 15		9 50	5 00
Holtsinger Mem'l.....								
Lebanon, 1st.....		10 00			164 50		13 65	
Lebanon, Main St.....	62 53							
Loveland.....		12 00					10 00	4 50
Ludlow Grove.....								
Madeira.....								
Madisonville.....	16 00				45 00	5 00		
Maple Grove.....								
Mason.....		1 83			6 10			
Milford.....					7 75			
Monroe.....								
Monterey.....		2 20						
Montgomery.....	10 00				14 25		11 25	
Morrow.....					25 00			
Moscow.....								
Mt. Carmel.....								
Mt. Oreb.....								
New Richmond.....					20 25			35
Norwood.....	12 50				78 35	7 00	41 60	13 50
Pleasant Ridge.....					105 50		30 00	
Pleasant Run.....					14 30			
Reading-Lockland.....					24 12	6 00		
Sharonville.....					7 15		1 60	
Silverton.....								
Somerset.....								
Springdale.....					10 50		5 00	
Venice.....	11 00		5 88		13 50			
West Chester.....					5 65			
Williamsburg.....	5 00							
Wyoming.....	119 49	5 00			101 86	26 20	5 75	34 68
Miscellaneous.....	225 00				147 17			
CLEVELAND PRESBYTERY.	1547 90	144 66	8 98		2918 62	444 64	355 20	336 21
Akron, 1st.....					46 00	62 82	1 30	
Akron, Central.....					2 00		2 50	
Ashtabula, 1st.....					91 10			
Ashtabula, Prospect St.....								
Barberton.....								
Cleveland, 1st.....	1100 00	27 12			941 95	95 80		
" 2d.....	913 00				524 50	100 00		40 23
" Bethany.....					16 45	11 00		
" Bolton Ave.....					212 00			
" Boulevard.....					11 00	1 00		
" Calvary.....		50 00			705 00	19 22		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Cleveland, Case Ave.					70 37	17 19			
" Collingwood Chapel					4 00	4 00	5 00		
" Eells Mem'l					47 00	7 00			
" Euclid Ave.	192 47				347 52	113 68			
" Heights					12 50	25 00			
" Mayflower						2 30			
" Miles Park					33 43	32 00			
" North					79 00			35 00	
" South					10 00	15 00	2 50		
" Westm'r					10 75				
" Woodland Ave.	122 76				35 00				
East Cleveland 1st	40 00	29 37			32 50	25 32		50 00	
East Cleveland, Windermer					62 00				
Glenville					27 00	9 40			
Guilford					17 20	5 00	1 00		
Independence					5 00				
Kingsville									
Lakewood					15 00				
Linndale	2 00								
Lorain, 1st					5 00				
Milton		7 00							
New Lyme Center									
Northfield	10 00				5 00				
North Kingsville			1 00						
North Springfield							30 00		
Orwell								5 00	
Parma	10 00				3 00	6 60	15 00		
Rittman					3 50				
Rome	2 00				4 50				
Solon							11 00		
So. New Lyme			1 00						
St John's, Beckwith Mem'l.	2 00						5 00		
Streetsboro					4 00				
Wickliffe					25 00				
Willoughby					12 00				
Miscellaneous					29 00	2 00			
	2394 23	114 49	1 00		3439 27	554 33	73 30	130 23	
COLUMBUS PRESBYTERY.									
Amanda					17 00		3 00		
Bethel									
Black Lick									
Bremen					10 00		4 00		
Central College					10 00	1 00			
Circleville					18 00		19 50		
Columbus, 1st		4 00			40 50				
" Central					103 00			1 00	
" Broad St.					237 00	67 66	85 00	120 00	
" Hoge Mem'l					12 00	2 00	4 00		
" Hungarian									
" Nelson Mem'l					21 00	6 20	5 00		
" Northm'r					44 00		8 00		
" St. Clair Ave.					8 00		1 50		
" West Broad St.		13 76			15 00		4 00		
" West 2d Ave.									
Darby									
Darbyville									
Dublin	4 00								
Greencastle									
Greenfield									
Grove City									
Groveport									
Lancaster					42 00				
Laurelville					6 00		1 00		
Linden Heights					1 00				
Lithopolis									
London	50 00								
Madison									
Midway									
Mifflin					6 00		2 00		
Mt. Sterling					7 00				
Plain City					34 00				
Reynoldsburg									
Rush Creek					5 00				
Scioto					2 00				
Tarlton									
Westerville					34 00	6 85	8 00	8 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Whisler					4 00			
Worthington	2 00				24 00	5 00	4 00	15 00
	56 00	17 76			700 80	88 71	149 00	144 00
DAYTON PRESBYTERY.								
Bath					3 00			
Bellbrook								
Bethel							7 00	
Blue Ball					32 00			
Bradford					6 00			
Camden					9 00			6 00
Clifton					11 00		5 00	27 00
Collinsville					3 50			
Covington					14 00			
Dayton 1st					105 00	16 34		1 49
" 4th		12 10			20 00	13 64		15 00
" 3d St.			9 00		77 00	95 95	9 00	7 00
" Forest Ave.					13 00			2 10
" Mem'l			37 49		18 00			22 46
" Patterson Mem'l ..					2 00			
" Park					54 00	46 00	55 60	
Eaton					26 55			
Ebenezer								
Fletcher					11 00			
Franklin					9 00	4 00		
Gettysburg					2 35			
Greenville					174 00	7 00		30 00
Hamilton 1st			3 00		19 00			
Hamilton Westm'r					23 00		23 00	
Jacksonburg								
Middletown					131 00			6 00
New Carlisle	2 00				38 00		2 00	
New Jersey			1 00		30 00	3 00	1 00	
New Paris								
Osborn								
Overpeck								
Oxford					160 30	8 28		
Piqua					159 00	109 00	35 00	
Reily								
Seven Mile		2 19			20 00		5 00	14 00
Somerville								
South Charleston					23 00			
Springfield 1st					124 00	10 00		9 50
" 2d					88 00	6 09	5 00	58 50
" 3d	150 00				77 00		2 00	
Troy			15 00		53 00		15 00	
Washington								
West Carrollton						1 60	1 00	
Xenia					112 00			
Yellow Springs					27 00			
Miscellaneous					65 00			
	152 00	14 29	65 49		1739 70	320 90	190 16	339 00
HURON PRESBYTERY.								
Bloomville								
Chicago					27 00		3 00	
Clay Center								
Clyde					14 00		3 60	
Elmore								
Fostoria					34 00	5 00	5 00	41 00
Fremont					116 00	8 50	5 00	
Genoa		11 60						
Graytown								
Green Spring								
Huron					17 40		6 00	
McCutcheonville					3 60		1 00	
Melmore								
Milan					8 00	3 20		
Monroeville					18 40	2 00	2 25	
Norwalk					29 00	10 00	14 00	
Olena	4 00				11 00	2 00		
Peru					3 60			
Republic								
Sandusky								
Steuben					21 00	3 00		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Tiffin					39 00	2 25		
Miscellaneous					12 70			
	4 00	11 60			354 70	35 95	39 85	41 00
LIMA PRESBYTERY.								
Ada					47 50	4 71	14 00	
Belmore								
Blanchard					8 65			
Bluffton					19 47			
Celina								
Columbus Grove					43 00		2 00	
Convoy								
Delphos					32 50		10 00	
Enon Valley	16 86				5 00			
Fairview								
Findlay, 1st					164 97	100 00		
Findlay, 2d	5 05				13 75	7 00	1 00	
Gomer								
Kallda								
Leipsic					5 00			
Lima, Main St.					22 00			
Lima, Market St.		28 67			145 00		10 00	
McComb					22 50			
McGuffey								
Middle Point								
Mt. Jefferson								
New Salem								
New Stark					5 00			
Ottawa					23 00			
Rockford					23 00			
Rockport					24 63			
Scott								
Sidney					52 00	17 00	25 00	
St. Mary's					62 29			
Turtle Creek					7 00	2 00		
Van Buren					9 50			
Van Wert					154 23		10 00	
Venedocia					4 00		3 50	
Wapakoneta					22 25	3 75	5 00	
Miscellaneous					5 00			
	21 91	28 67			861 24	134 46	80 50	
MAHONING PRESBYTERY.								
Alliance, 1st	18 00			8 37	78 22		16 75	9 38
Alliance, Magyar Ev. Ref.								
Brookfield		5 15			11 00			
Canfield		15 00			25 00			
Canton 1st		8 83	36 55		34 20		39 05	
Canton, Calvary						2 00		
Champion	7 00				6 50			
Clarkson					12 50		5 00	
Coitsville					8 00		3 00	
Columbiana	5 75		2 50		17 00	17 00	15 50	
Concord					20 00			
East Palestine					48 00	20 00	8 00	4 00
Ellsworth		10 00			27 00	3 00	5 00	
Hanoverton	4 14							
Homeworth	9 00							
Hubbard	6 00				24 00	9 00	4 00	
Kinsman	12 00				41 00		5 00	
Leetonia	8 00				12 00			
Lisbon					23 50	75 60	25 00	
Lowellville					13 00	6 00	4 00	
Massillon					90 00		8 15	
Middle Sandy					12 00		7 50	
Mineral Ridge						1 95		
Niles	12 00				47 00			8 00
North Benton		7 36			29 80		10 00	
North Jackson								
Petersburg					14 00	2 50	6 00	
Pleasant Valley					5 00	5 00	5 00	
Poland	13 03				33 53		9 70	25 00
Salem	19 44				80 50	61 90	21 60	
Sebring					24 00		7 00	
Vienna								
Warren	29 37	10 00			160 50		22 50	13 15

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Youngstown, 1st	58 20	28 27			267 25	50 00		
" Evergreen	6 40				6 00			
" Hung. Ev. Ref.					25 00			
" Mem'l					123 00		15 00	
" Westm'r					12 00			
Miscellaneous								
	208 33	84 61	39 05	8 37	1330 50	253 95	242 75	59 53
MARION PRESBYTERY.								
Ashley	1 00				9 00			
Berlin					3 75			
Brown					6 50			
Caledonia								
Cardington					5 00	1 60		
Chesterville					15 00	2 00		2 35
Delaware		14 50	25 00		127 49	10 00		8 00
Iberia					20 00		12 50	
Kingston								
La Rue								
Liberty					8 00	2 00		
Marion, 1st					104 58		29 00	
Marion, Lee St.			3 20					
Marysville			3 00		80 99	9 56		1 05
Milford Centre					16 00	2 00	1 00	
Mt. Gilead					47 65	2 74	9 00	29 50
Ostrander					10 25		3 15	
Pisgah					12 00		5 00	
Porter								
Providence								
Radnor								
Radnor-Thompson					12 00			
Richwood					16 25		7 00	
Trenton			6 35		11 30		5 10	
Union								
West Berlin					17 00			
York					2 75			
	1 00	14 50	37 55		525 51	29 90	71 75	40 90
MAUMEE PRESBYTERY.								
Antwerp					20 98			
Bowling Green					64 91			
Bryan					33 18	8 67	14 55	1 50
Cecil								
Defiance					43 40	4 15	1 00	
Delta					11 10	5 00		
Deshler							4 84	
Deverna								
Eagle Creek						7 22		
Edgerton					12 34			
Fayette								
Grand Rapids					23 96			
Haskins								
Hicksville					9 70		2 90	
Highland								
Highland								
Kunkle								
Lost Creek								
Maumee					7 50			
Milton Centre								
Montpelier					12 02	4 57	3 00	1 00
Mt. Olivet								
Mt. Salem								
Napoleon			19 40		27 55	7 89	9 70	
New Rochester								
North Baltimore					20 10		7 00	
Norwood								
Paulding					21 95			
Pemberville					21 40		4 85	
Perrysburg					29 10			2 00
Rudolph			3 00					
Toledo, 1st Westm'r					38 81	18 00		
" 3d					25 00	5 00	1 00	
" 5th								
" Collingswood					208 02		7 00	
" East Side			3 00		41 50		3 00	3 00
" Rosewood Ave.					31 55			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Tontogany					19 70		1 94	1 00
Waterville								
West Bethesda					5 00	1 50		
Weston					21 00			
West Unlty					3 00			
Miscellaneous					41 76			
PORTSMOUTH PRESBYTERY.			25 40		794 53	62 00	60 78	8 50
Bethany					10 02		1 00	
Buckeye								
Buena Vista, Ger.								
Calvary								
Camba								
Cedron								
Decatur					9 20			
Eckmansville					12 00			
Emmanuel								
Feesburg								
Felicity					10 00			
Georgetown					15 00			
Hanging Rock								
Higginsport								
Ironton			7 87		87 00		7 88	32 50
Jackson					88 00			
Manchester		4 00			28 65			
Mineral Springs								
Mt. Leigh	6 70				13 50			5 00
Oakland								
Portsmouth, 1st		10 31	10 75		80 30	12 02	10 75	68 00
" 2d					83 00	10 00		83 63
" Ger.								
Red Oak					9 00			2 00
Ripley					27 00			
Rome								
Russellville					17 43			
Sandy Springs								
Sardinia	8 00	2 00						
Sheridan			2 50				2 50	
Wellston					3 75	2 50		
West Union					11 00	5 00	1 25	
Wheat Ridge								
Winchester					13 00			
ST. CLAIRSVILLE PRESBYTERY.	14 70	16 31	21 12		517 85	29 52	23 38	191 13
Antrim	8 00				7 00		13 50	
Bannock	15 00		3 00		22 00		5 00	
Barnesville	20 15				32 00			
Batesville								
Beallsville					4 50		4 50	
Bellaire, 1st					62 00	7 52	9 33	
Bellaire, 2d					41 00		4 00	
Bethel	11 00				11 30			
Bethesda								
Beulah								
Birmingham								
Buchanan								
Buffalo					22 00			
Cadiz	40 00				143 10	12 00	14 50	60 00
Caldwell								3 50
Cambridge		20 00			46 55	3 00	5 00	
Coal Brook							9 00	
Concord	26 00	3 62			25 00			
Crab Apple	25 00				50 00			5 00
Cumberland					24 00			
Dillonvale								
Farmington					20 50			
Flushing								
Freeport								
Hiramshurg								
Kirkwood	41 00	10 82	2 00		133 10	23 00	8 00	6 50
Jerusalem	8 50							
Lore City								
Martin's Ferry					134 20		6 00	
Morristown					12 75			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Mt. Pleasant									
New Athens					11 25	30 00	-	18 75	
New Castle							3 00		
Nottingham					9 45				
Pleasant Valley							5 00	9 00	
Powhatan							8 00		
Rock Hill					34 50		4 00		
Scotch Ridge									
Senecaville					14 00				
Shadyside					2 50		4 25		
Sharon									
Short Creek					22 00		5 00		
St. Clairsville	36 00	20 00			44 80		26 50	15 00	
Stillwater									
Washington	15 00								
West Brooklyn									
West Chester									
Wheeling Valley									
Woodsfield					22 00		2 00		
Miscellaneous					2 78				
	245 65	54 44	5 00		954 28	75 52	136 58	117 75	
STUEBENVILLE PRESBYTERY.									
Amsterdam					15 50		2 00		
Annapolis									
Bacon Ridge									
Bakersville									
Beech Spring			3 00		6 00		5 00		
Bethel					32 00	9 50	5 00		
Bethesda					14 00				
Bethlehem									
Bloomfield					10 00				
Bowerston									
Brilliant					4 00			9 00	
Buchanan Chapel					13 00		5 00		
Carrollton					29 00		12 00		
Center									
Center Unity									
Corinth					12 00				
Cross Creek					16 50				
Deersville									
Dell Roy					6 50		1 00		
Dennison					31 00		10 00		
East Liverpool, 1st		18 41			277 25	5 00	10 00	139 00	
East Liverpool, 2d					25 00	8 00	5 00		
East Springfield									
Feed Springs					9 50				
Harlem Springs							3 00		
Hopedale					38 00	3 00	4 50		
Irondale							5 00		
Island Creek					23 00				
Kilgore					6 00				
Lima					6 00				
Long Run					4 00		1 00		
Madison	14 00				5 00		4 32		
Minerva					8 00		11 00		
Mingo Junct., Slavic									
Nebo									
Newcomerstown							5 00		
Monroeville					7 00			5 00	
New Cumberland							1 00		
New Hagerstown									
New Harrisburg					4 25				
New Philadelphia					38 00				
Oak Ridge					28 00			14 00	
Pleasant Hill							10 00		
Portland									
Potter Mem'l					25 00				
Richmond									
Richwood		3 00							
Ridge									
Salineville		25 00			25 00				
Scio					17 50				
Smithfield					8 00		2 00		
Stuebenville, 1st					93 50	5 00	25 00	15 00	
" 2d					69 00	10 00	25 00	78 00	
" 3d					48 00		10 00	34 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Mt. Pleasant								
Mt. Vernon					22 48		2 50	
Mt. Zion (Butler Co.)			3 00					
Mt. Zion (Muskingum Co.)								
Muskingum	15 00				13 75			
Newark, 1st					152 64		7 50	
" 2d	118 22				93 00	75 00	17 00	36 00
" Woodside								
New Castle								
New Concord					20 50		8 80	
New Lexington								
Norwich					16 00			
Oakfield								
Outville					10 00			
Pataskala			15 50		37 00		8 00	
Rendville								
Roseville								
Uniontown								
Unity					2 00		5 43	
Utica					37 75			
Warsaw					9 87			
Waterford								
West Carlisle								
Zanesville, 1st					86 96		8 00	31 60
" 2d					66 00			
" Brighton					10 76			
" Putnam		2 33	3 58		30 00	2 71	3 25	
	182 40	2 33	33 08		966 55	89 59	80 90	88 55
SYNOD OF OKLAHOMA.								
ARDMORE PRESBYTERY.								
Ada, Immanuel	20 00							
Alex								
Ardmore, 1st	75 00				40 00			
Ardmore, East	4 16							
Atoka	21 00				17 00		2 50	1 00
Blanchard	3 50							
Brady	2 00							
Byars	5 20							
Calvin								
Centrahoma	6 50							
Charleston								
Davis	4 26							
Durant	26 00				15 75		95	
Haileyville	10 00				5 00			
Healdton Dixie								
Kingston								
Kiowa	22 00							
Krebs	2 00							
Lehigh	16 50							
Lindsay	12 40				1 25			
Maysville								
McAlester 1st	28 80				38 40			
" Central	126 38				22 00			
" North	31							
Mill Creek	7 00							
Okra	6 50							
Olney, Marshall Mem'l								
Pea Vine Creek	2 11							
Pauls Valley	31 62				60 20		4 00	
Phillips								
Poteau	5 00							
Purcell	32 00				5 00			
Ravia	13 65							
Salem	6 50							
Sterrett								
Stringtown								
Sulphur, 1st								
Sulphur, Central	25							
Tishomingo	15 00				9 50			
Woodford								
Wynnewood								
Zion	1 20							
Miscellaneous	6 50							
	513 34				214 10		7 45	1 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
CHOCTAW PRESBYTERY.								
Apeli								
Big Lick	4 50							
Bokoshe, 1st								
Garvin								
Hartshorne	22 00							
Hochatown	14 75				4 00			
Keota	4 00							
Kulli Chito	2 00							
Kulli Kosoma	1 00							
Kulli Tukla	3 50							
Kupko	1 00							
Lenox								
Luksokla	3 60							
McCurtain								
Mountain Fork	5 45							
Mt. Zion	2 05							
Nunih Chito	1 00				5 00			
Oka Achukma	4 00							
Okachakina								
Philadelphia	18 10							
Pine Ridge	5 75							
Post Oak	3 25							
Red Oak								
Sans Bois	15 61				5 00			
Spring Hill	4 00							
St. John's	1 92							
Talihina	16 55							
Wadeville	6 35				5 00			
Wilburton								
	140 38				19 00			
CIMARRON PRESBYTERY.								
Alva	92 41	50 00	5 00		54 85			
Beaver	37 05				5 55			
Buffalo								
Carmen	6 00							
Enid	127 35	10 00	2 36		31 00	3 25	4 35	
Geary	8 48	3 30						
Goodwin	18 67							
Greenwood	10 00							
Guymon	22 50							
Helena	5 00							
Jefferson	14 85							
Jet	25 42							
Kingfisher	40 00				28 25	7 06		
Nashville	40 86							
Pleasant Valley								
Pond Creek	21 50				6 65		1 00	
Pronto								
Ringwood	16 65							
Seiling	12 00							
Supply								
Wandel	2 77							
Watonga	17 00	2 00					1 60	
Winnview	9 06				1 00			
Woodward	40 00				1 00			
Miscellaneous	4 90							
	572 47	65 30	7 36		128 30	10 31	6 95	
EL RENO PRESBYTERY.								
Ahepatone	31 01				1 00			
Anadarko	15 00				20 10	13 00		
Balmer	15 30							
Calumet	9 12							
Calvary	6 00							
Carnegie	10 00							
Cement	11 00				5 25		3 00	
Chickasha 1st	22 65				30 00		4 00	
Chickasha Cumberland								
Eakley								
El Reno, 1st	19 55				50 00		8 00	14 00
Friendship	11 34							
Geronimo	5 05							
Hastings	15 49	3 56			2 00			1 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Lawton, 1st	20 00	"			13 00		1 50	
Lawton, Beal Heights	17 60							
Mantame	10 00							
Marlow	4 50							
Mustang, Westm'r	7 50							
Randlett								
Ryan								
Salem								
Sugden	24 65							
Temple	10 00							
Walter	17 42				7 90			
Waurika	5 95							
Yukon								
Miscellaneous	15 00							
HOBART PRESBYTERY.	304 13	3 56			129 25	13 00	16 50	15 00
Cade								
Carter								
Elk City	85 00		1 00		27 00			
Elmer	19 00							
Eschiti								
Fair Land								
Frederick	28 00	8 00	5 00		20 00			
Friendship								
Grandfield	3 00							
Granite	22 89				10 30	4 08	7 00	
Hobart	30 00				7 55		18 00	
Hollis	2 00				60			
Kings Chapel								
Lone Wolf								
Mt. Zion	46 65				2 00			
Nine Mile								
North Land								
Odessa								
Olustee	22 30				3 40			
Ozone	2 40							
Pleasant Valley	8 00							
Sayre	4 00							
Sentinal								
Shiloh	3 00							
Snyder Bethel	12 00							
Union Hill								
Valley View	3 00							
Willow Springs								
Woods Chapel	8 50							
Miscellaneous					1 00			
MUSKOGEE PRESBYTERY.	290 74	8 00	6 00		71 85	4 08	25 00	
Adair	21 00							
Afton	1 00							
Badger Lee	2 00							
Checotah	6 00							
Choteau	80 60							
Coweta	95 50							
Dwight	77 50							
Elm Spring	23 45					3 00		11 22
Eufaula	28 25							2 00
Eureka								
Port Gibson	13 05				14 00		1 20	
Loughridge Mem'l	6 00							
Miami	31 00							
Muskogee, 1st	112 80	14 52			63 60			7 80
" Bethany	5 50	7 27			19 00		15 00	
" Brown Mem'l								
Park Hill	11 25	2 00						
Pheasant Hill								
Pleasant Valley								
Porter	10 00							
Pryor Creek	1 50							
Riverside		1 60						
Robertson Mem'l	14 00	3 33			11 00	7 00		
Sallisaw	16 50							
Shiloh	2 25							
Stigler	2 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Sapulpa	12 00	3 00						
Skiatook	8 10							
Tallahasse (Ind.)								
Tulsa	181 50	10 00			65 38		29 50	1 10
Wagoner	10 00							
Wetumka					6 91			
Wewoka, 2d	21 00				14 20			
Wewoka, 2d (Ind.)								
	504 19	20 00			103 84		29 50	4 10
SYNOD OF OREGON.								
GRANDE RONDE PRESBYTERY.								
Baker City	70 00				31 66			
Burns	23 00				2 00			
Elgin	13 00							
Enterprise	13 00						3 80	
Harney	2 00							
Joseph								
La Grande	49 79	21 35			108 06		1 90	5 50
Nyssa, 1st		5 61						
Pine Valley	6 00							
Summerville	3 00							
Sumpter	19 95							
Union	15 37				16 55			
Wallowa	20 00							
	235 11	26 96			158 27		5 70	5 50
PENDLETON PRESBYTERY.								
Bend	7 00							
Bethany								
Freewater	8 30							
Fruitvale	6 60							
Irrigon	5 00							
Kent	4 00							
Laidlaw	3 00							
Milton Grace	22 50							
Monkland	1 00							
Monument	5 00				2 65		90	
Moro	7 00							
Mt. Hood 1st	3 74		6 26		5 00			
Pendleton	37 90				14 50			
Pilot Rock	21 60							
Prineville	12 00							
Redmond	5 00							
Sisters	2 00							
Tutuilla (Ind.)	42 35		6 00		1 00			
Ukiah	5 00							
Umatilla Circuit	2 00							
Valley	14 60							
	215 59		12 26		23 15		90	
PORTLAND PRESBYTERY.								
Alderbrook								
Annabel								
Astoria 1st					67 00		4 50	
Bay City								
Bethany, Ger.								
Bethel								
Buxton								
Clackamas, 1st								
Clatskanie								
Clatsop Plains								
Eagle Creek								
Forest Dale					3 00			
Knappa								
Mt. Olivet								
Nestucca								
Oregon City, 1st					8 00			
Portland, 1st					1500 00	3 50	38 00	61 50
" 3d					33 00		21 00	
" 4th					16 00		39 00	
" Calvary					63 25			
" Chinese Mission	2 00	8 99			4 00			
" Forbes					24 00		4 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Portland, Hawthorne Park..					30 00			
.. Hope					9 30			
.. Kenilworth					2 00			
.. Marshall St.					12 90			
.. Millard Ave.								
.. Mizpah					13 00			
.. Mt. Tabor					27 00		2 00	16 00
.. Piedmont					9 98			
.. Trinity								
.. Vernon	2 30				6 20			
.. Westm'r					50 00		19 05	9 00
Sellwood								
Smith Mem'l							2 00	
Springwater								
St. John's, Ger.							3 40	
Tillamook								
Tualatin Plains					5 00			
Miscellaneous	39 00				1 00			
	43 30	8 99			1884 63	3 50	132 95	86 50
SOUTHERN OREGON PRESBY.								
Applegate								
Ashland, 1st	35 00				11 45		75	
Bandon, 1st	11 00							
Central Point					3 50			
Coquille, 1st								
Curry Co., 1st	3 20							
Glendale, Olivet	4 69							
Grant's Pass, Bethany	130 05				24 50			
Jacksonville, 1st	21 50							
Klamath Falls, 1st	39 25							
Marsfield, 1st								
Medford, 1st	22 40	6 00	5 00		34 50			
Merrill, 1st	4 00							
Mount Lake	5 00							
Myrtle Creek, 1st	5 00				1 00			
Myrtle Point, 1st	15 00							
North Bend, 1st	10 50						4 22	
Oakland, 1st	10 00							
Phoenix	3 00							
Roseburg, 1st	28 50				20 05			
Willowdale								
Woodville, Hope	10 00	5 00						
Yoncalla, 1st	2 00							
Miscellaneous	2 65							
	372 74	11 00	5 00		95 00		4 97	
WILLAMETTE PRESBYTERY.								
Acme	69							
Albany, 1st	58 75	10 85			19 50		4 00	4 50
Albany, Grace	15 00							
Alsea								
Aurora								
Brownsville	54 56				25 00	3 90	14 47	
Cottage Grove	35 65				2 25			
Corvallis	20 00				31 50			
Crawfordsville	6 00							
Creswell	8 00							
Dallas	21 00	6 60			23 75		2 50	
Dorena								
Eugene, Central	59 00	8 52			47 25		10 66	9 00
Fairfield								
Fairmount								
Florence	14 95							
Gervais	16 45				4 75			
Independence, Calvary								
Junction City								
Lafayette	1 00							
Lake Creek	2 15							
Lebanon	12 00				17 30		2 60	
McCoy								
McMinnville	49 20				12 00	50	7 30	
Marion	2 40							
Mehama	10 00							
Mt. Pleasant	4 50							
Mill City	30 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Newberg	13 00	5 00			2 25			
Oak Park	1 50							
Oak Ridge								
Octorara	8 70				4 00			
Pleasant Grove	10 00				1 00			
Rock Hill	3 00							
Salem	171 98	7 25			83 38		14 25	
Scio								
Sinslow								
Sodaville					2 75			
Spring Valley								
Union								
Waldport	15 00							
Whiteson								
Woodburn	9 35				4 00			
Yaquina Bay	19 50	1 50			7 00		5 15	
Yerginsville								
	673 33	39 72			287 68	4 40	60 93	13 50
SYNOD PENNSYLVANIA.					10 00			
BEAVER PRESBYTERY.								
Ambridge	35 00	10 00						
Beaver, 1st	120 00				125 00	15 76		
Beaver Falls, 1st	200 00	25 00	25 00		50 00		25 00	
Bethlehem	15 00							
College Hill	10 00							
Concord (Baden)	5 00		2 00			10 00		
Frankfort	17 00	25 00	1 00		3 00			
Freedom, 1st								
Glasgow	4 00							
Hookstown	140 00							45 50
Industry	5 00							
Midland	9 86							
Mill Creek	68 14	8 35			41 00			12 00
Monaco	5 00	5 00			10 00			
Mt. Carmel	1 00							
Mt. Olivet	16 00				3 50			
Mt. Pleasant	25 00				30 00		5 00	5 00
New Brighton, 1st	76 48				449 50		2 80	
New Galilee, 1st	9 50						12 50	
New Salem	43 00	8 45			89 00			
North Branch	4 00							
Ncrth Sewickley	5 00							
Oak Grove								
Rochester, 1st	35 00				41 00			
Vanport	4 00				5 00			
West Bridgewater	30 00				23 38	11 12		
Woodlawn	4 00							
	886 98	81 80	28 00		870 38	36 88	45 30	62 50
BLAIRSVILLE PRESBYTERY.								
Armagh	7 00							
Avonmore	8 00							
Barnesboro	18 00							
Berry	25 00							
Beulah	52 00	35 00			39 50		28 00	
Black Lick	6 60				5 00			
Blairsville	127 38				23 00	57 00		
Boswell	1 00							
Braddock, 1st	5 94				107 00	40 00	71 30	23 00
Braddock, Calvary	92 00	10 00	5 00		55 00	20 00	69 00	
Conemaugh	9 00							
Congruity	16 00				8 00			
Cresson	12 00				10 50			
Cross Roads	4 57				9 00			
Derry	75 00				43 30		5 00	
Ebensburg					10 00	5 00		
Fairfield	15 00							
Gallitzin	1 00		1 00					
Greensburg, 1st					34 00		5 00	
Greensburg, Westm'r	100 00	17 00			79 75			6 00
Harrison City	6 00				10 00			10 00
Irwin	85 09	5 03			26 10			18 00
Jeannette	100 00				40 00			10 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Johnstown, 1st	340 00	40 00			53 00	77 00	25 00	26 00
" 2d	15 00				4 00		5 00	
" Laurel Ave.	56 00				46 00			
Kerr	13 00							
Laird	7 00							
Latrobe	204 70	14 63			115 98		5 00	2 00
Ligonier	15 00				6 55		7 50	
Livermore	15 00	26 02			5 00			
Manor	6 00				10 00			
McGinniss	23 59	7 86			44 00	6 00	9 50	8 00
Murrysville					18 00			
New Alexandria	28 66	15 15			60 25		3 00	
New Florence	10 00							
New Kensington	20 00				5 00	5 00	1 00	
New Salem	19 80				13 00			
Parnassus	75 00				45 00		10 00	
Pine Run	13 00							17 00
Pleasant Grove	9 00				5 00			
Plum Creek	36 00				24 00			
Poke Run	135 00				20 00		2 00	14 84
Seward	7 00							
Somerset, St. Paul's	1 00							
Spangler								
St. Benedict	2 80							
Trafford City	1 00							
Turtle Creek	25 00				24 00			
Union	5 00							
Unity	56 00	22 00			13 00			20 00
Vandergrift	90 00	56 99			83 93		3 00	
Wilmerding	23 67		5 00		27 75			
Windber	17 00				15 00			
Miscellaneous							6 00	
	2036 80	249 68	11 00		1138 61	210 00	255 30	154 84
BUTLER PRESBYTERY.								
Allegheny	9 00				19 10			
Amity	20 00				10 00	2 00		
Buffalo	2 00				10 00			
Butler, 1st	524 02	99 67	6 00		385 53	17 33	16 25	48 20
Butler, 2d	125 00				123 00	6 00	4 00	8 00
Clintonville	8 00	2 00			18 00			
Concord	49 00	20 00	5 00		30 00			3 00
Crestview	17 00				8 50	7 50		
Evans City					5 00	1 95		
Fairview	8 00							
Grove City	72 20	107 00			128 00	25 00	75 00	21 00
Harrisville	36 00		5 00		22 00	5 00	5 00	
Irwin	5 00	3 00			20 00			
Jefferson Centre	8 00	4 00						
Kennerdell	2 00							
Mars	3 00				9 00			
Martinsburg	39 00		5 50		15 00	13 00	19 50	
Middlesex	71 70				20 00		20 00	
Millbrook	10 00	12 00	2 50				2 50	
Mt. Nebo	23 00	5 00			6 00			
Muddy Creek	5 50				26 25			
New Hope	40 00		4 00		16 00		4 00	
New Salem	65 00	7 00			11 50			
North Butler	20 00	20 00						
North Liberty	7 50	6 20	1 50		28 50	22 11	2 50	
North Washington	37 00	77 00	2 50		38 00		54 50	2 00
Parker City	19 00		1 50		13 00		1 50	
Petrolia	7 82				16 00	10 00		
Plains	15 00				13 63	5 00		
Plain Grove	21 89	51 84	7 50		31 00	4 00	7 50	6 00
Pleasant Valley	16 39				5 00			
Portersville	42 00				27 00	3 00		
Prospect	24 75				4 00			
Scrubgrass	28 12	7 00	5 00		51 00	2 00	5 00	5 00
Slippery Rock	44 00		5 00		42 20	9 34	2 76	5 50
Summit	1 20							
Unionville	2 30		1 25		10 00	3 60	1 25	
Westminster	2 40				6 50			
West Sunbury	30 00		6 90		5 00		7 65	7 00
Zelienople and Harmony	11 28		2 50		18 60	5 00	7 50	
Miscellaneous					10 00			
	1473 07	421 71	61 65		1202 31	141 83	236 41	101 20

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
CARLISLE PRESBYTERY.								
Big Spring	122 50	23 21			194 50		5 00	83 05
Blaine	4 00							
Bloomfield	9 07				26 00	7 00	14 00	10 00
Buck Valley								
Buffalo								
Burnt Cabins								
Carlisle, 1st	68 00		5 00		71 81	2 84	1 00	40 00
" 2d	74 62				163 25	61 80		45 00
" 3d	1 00							
" Biddle Mem'l Mission	20 00							
Centre	20 00		3 00					
Chambersburg, Central	60 00	20 18			107 69		8 00	60 00
" Falling Spring	287 54				380 00	36 50		81 75
" Hope	2 00							
Dauphin	20 50				42 50	3 00	7 00	
Derry					25 00		1 00	
Dickinson					19 00		2 00	
Duncannon	6 00				22 15	7 69	7 75	
Fayetteville								
Gettysburg					12 00	5 00	15 00	
Great Conewago	2 00				5 00			
Greencastle	25 45				35 00		5 00	
Green Hill								
Harrisburg, Bethany Chapel					5 00		2 00	
" Calvary	5 85				18 50	16 50	2 00	
" Capitol St.	1 00							
" Covenant	19 25		8 85		20 00		3 00	5 00
" Market Sq.	511 82				412 36	131 81	92 00	141 96
" Olivet	4 00	1 00	2 00		14 52			
" Pine St.	467 73	5 00			380 77	138 00	55 00	63 93
" Westm'r	20 00				43 80	25 20	6 00	
Landisburg	9 00							
Lebanon, 4th St.	114 15	12 40			25 00		36 00	11 00
Lebanon, Christ	200 65				118 00	35 00		
Lower Marsh Creek	48 75				28 00			
Lower Path Valley	16 00				41 50		8 00	
McConnellsburg	10 75				18 95		8 00	
Mechanicsburg	56 08	4 00			87 00		2 05	
Mercersburg	61 37		4 60		47 00	90 80	5 70	
Middle Spring	15 00						1 00	3 00
Middletown			20 00		14 00		3 00	1 00
Millerstown	35 00		3 00					
Monaghan	49 13	5 00			32 00		4 18	
Newport	9 50				27 20		15 00	3 00
Paxton	15 12				75 00	4 00	11 25	54 50
Petersburg								
Robert Kennedy Mem'l					8 60		6 00	
Rocky Spring								
Shermansdale	10 66							
Shippensburg	38 50				273 00	20 00	8 50	
Silver Spring	10 00				53 00			
Steelton 1st	10 59	2 12			26 15		8 00	
St. Thomas						5 00		
Upper								
Upper Path Valley	17 00	23 00			65 57		3 60	
Warfordsburg					1 00			
Waynesboro	50 00				31 90		18 00	13 75
Miscellaneous					10 00			
	2529 58	95 91	46 45		2981 72	590 14	364 03	616 94
CHESTER PRESBYTERY.								
Anderson, Memorial								
Ashmun	16 00							
Avondale	5 38				84 00		26 00	
Bethany	1 00				33 00			
Bryn Mawr	94 03				185 00	200 00		
Charlestown								
Chester, 1st	11 00				65 00			
" 2d					21 00	25 00		10 00
" 3d	257 29				48 00			
" 5th								
Chambers Mem'l	28 00				36 00			
Chichester Mem'l					1 00			
Clifton Heights					19 00	5 50		
Coatesville	308 27				208 12	25 00	12 00	2 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Darby Borough	54 00				73 25	12 08	40 00	37 00
Dilworthtown	10 00				14 00		6 00	
Doe Run	21 53				29 00		5 00	
Downington, Central	21 80		3 00		56 00			
East Whiteland	1 81				6 00			
Fagg's Manor	32 30		2 50		87 35		2 50	6 50
Fairview								
Forks of Brandywine	20 78	6 00			69 00		6 00	
Glenolden	16 83				25 25			
Glen Riddle								
Great Valley	20 00	12 50	5 00		59 00		7 00	
Honey Brook	44 28			1 00	46 00	18 71	53 00	
Kennett Sq.	23 00				18 50		6 00	
Lansdowne, 1st	38 41	75 00	15 00		217 90		7 00	13 00
Leiper Mem'l	2 00							
Malvern	3 00	10 00			7 00		14 25	10 00
Marple					9 00			
Media	197 55	5 10			86 00	25 00		60 00
Middletown	30 00				16 00	4 57	11 00	4 00
Moores, Olivet	3 00				10 00			5 00
New London	47 00				73 80	10 00	25 46	
Nottingham					26 00		5 00	
Oxford, 1st	225 21		25 00		254 00	134 37	10 00	2 00
Oxford, 2d								
Paoli	4 00				6 00			
Parkesburg	26 00				31 00	37 50		12 00
Penningtonville	21 00				20 00		7 00	
Phoenixville	25 14						17 70	
Ridley Park	80 82				15 00			5 00
St. Johns	20 43							
Swarthmore	128 01				43 00		5 00	5 00
Toughkenamon			6 00		21 00	5 00	2 50	
Trinity					54 50	11 00		8 00
Unionville								
Upper Octorara	77 65				60 00			
Wallingford					50 00			
Wayne	78 00	22 64		4 00	100 00		30 00	15 50
Grace Mem'l					15 00		3 00	
Radnor	63 15				210 00	50 00		35 00
West Chester, 1st	58 04		2 50		114 25	11 52	56 00	25 00
West Chester, 2d	1 05							
Westminster	90 00	15 00			99 00	10 35		14 00
West Grove	6 00				16 77		5 42	36 00
Miscellaneous	7 00				10 00			
	2219 76	146 24	59 00	5 00	2748 69	585 60	362 77	305 00
CLARION PRESBYTERY.								
Academia	8 00				8 00		5 00	
Adrian	2 25							
Anita								
Ayers	18 65							
Beechwoods	64 26	29 07			41 70			
Bethesda	22 50	4 00			18 50		15 00	
Big Run	6 50						1 00	
Brockwayville					23 62			
Brookville	50 00				92 00		10 00	33 00
Callensburg	3 53							
Clarion	60 00				55 00		2 00	29 00
Concord	4 00							
Cool Spring	2 00							
Du Bois	90 00	10 75	5 00		209 00		10 00	
East Brady								
Edenburg	93 60				19 50		15 00	5 00
Eleanora								
Elkton	6 00							
Emlenton	109 92				20 70	16 20		
Endeavor	541 89		3 50		79 00	4 00	8 70	2 00
Falls Creek	36 00						3 00	
Greenville	5 00	17 50			16 25	6 00		20 00
Hazen	12 98							
Johnsonburg	5 00							
Leatherwood					8 00			
Licking	12 00				8 90			
Marienville	13 00		2 50		15 00	9 35	4 50	5 00
Mill Creek	2 00							
Mt. Pleasant	1 00							
Mt. Tabor	5 56				18 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
New Bethlehem	77 00				54 18			
New Rehoboth	7 00							
Oak Grove	3 00				1 50			
Oil City, 2d					275 93		61 00	108 07
Olive	3 00							
Penfield	23 00	5 23	5 00		20 50		10 00	
Perry	24 50							
Pisgah	15 00	5 76			5 00		3 00	6 00
Pleasant Grove	7 00							
Punxsutawney 1st	22 35		5 00		16 00		19 25	
Punxsutawney Central	45 00				17 50			
Rathmel	2 00							
Reynoldsville	18 00				40 00			
Richardsville	3 00							
Richland	2 00				5 00			
Ridgway	52 19				8 97		75 00	
Rockland	9 30							
Scotch Hill	10 00				2 00			
Seneca	13 80							
Shiloh	7 00				1 00		4 00	
Sligo	6 00						5 00	
Sugar Hill	15 00							
Summerville					10 00			
Tionesta	20 00		4 10		19 02		7 60	
Tylersburg	6 00				6 00			
Valier								
West Millville								
Wilcox	10 00	5 00						
Worthville								
Zion	3 00							
Miscellaneous					383 00			
ERIE PRESEBYTERY.	1579 78	77 31	25 10		1498 77	35 55	259 05	208 07
Albion	2 00				6 00			
Atlantic	6 00				18 00			
Belle Valley	3 00				10 00			
Bethany	37 20				8 00			
Bradford					111 00		115 00	70 00
Bradford East End								
Cambridge Springs	50 00				93 00		12 00	
Cherry Tree								
Cochranon	40 00				25 00			
Concord	4 25							
Conneaut Central								
Conneaut Lake	6 28				5 00		6 00	
Conneautville	11 19				24 00		13 00	
Cool Spring	20 00				12 50			
Corry	100 00				37 50	25 00		
Dempseytown								
East Greene	10 00						5 00	
Edinboro	7 00				19 50			
Erie 1st	150 00				285 00	125 00	25 00	
Central	75 31				96 25			31 00
Chestnut St.	22 00				20 00			
Eastminster	8 65							
North	251 71				151 00	25 00	10 00	
Park								
Sanford	8 00						3 67	
Fairfield	9 02				23 00			
Fairview	4 70				1 00			
Franklin	647 81		10 00		407 51		20 17	34 00
Fredonia	12 50				6 25		5 00	
Garland	2 00							
Girard	29 74				20 75			
Gravel Run								
Greenville	223 00	8 00			67 00	5 00	34 00	25 00
Hadley	3 15				12 00		5 00	
Harbor Creek	10 00				2 00		10 00	
Harmonsborg	3 00							
Irvineton								
Jackson Centre	15 86				7 45		1 00	
Jamestown	63 00				34 51	13 00	4 00	8 30
Kerr Hill	5 00	1 00			52 77			
Meadville 1st	100 27				91 00	30 00	17 25	89 00
Mercer, 1st	50 00				79 88		19 25	77 00
Mercer, 2d	39 00				125 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Milledgeville	1 00							
Mill Village					1 25			
Mooreheadville							25 00	
Mt. Pleasant	4 00							
New Lebanon								
North Clarendon								
North East	65 00				128 00		23 00	2 50
North Warren	8 50							
Oil City, 1st	62 03				69 00	34 50	27 00	81 00
Pittsfield								
Pleasantville	45 00				62 50		38 25	
Rocky Grove	14 00				11 00		11 00	
Sandy Lake								
Sheakleyville	8 00				6 00		5 00	
Springfield	5 00				13 20		5 00	
Stoneboro	24 75						5 00	
Sugar Creek					20 00			
Sugar Creek Mem'l	5 00				6 00			
Sugar Grove	2 00				1 50			
Sunville	2 00							
Tidioute	23 00	26 00			75 00		17 50	
Titusville	222 11				663 00	10 00		254 25
Transfer						6 39		
Union	46 00				191 80			
Utica	40 00				20 85		12 00	
Venango								
Warren	130 13	23 39			428 80	25 00		128 00
Waterford					15 00	10 00	10 00	
Waterloo	4 00							
Wattsburg					8 00	4 30	3 25	
Westminster	10 81				17 50		1 00	
Miscellaneous					34 87		50 00	
HUNTINGDON PRESBYTERY.	2752 97	58 39	10 00		3535 14	313 19	533 34	800 05
Alexandria	42 37				25 00	1 00	12 00	16 00
Altoona, 1st	150 00	25 00	50		52 00		3 50	26 00
" 2d	125 00				65 00	1 00	11 00	50 00
" 3d	47 00				13 00		8 00	
" Broad Ave.	20 00	13 59			40 00	5 00		35 00
Bald Eagle					10 00			2 00
Bedford					9 00			
Bellefonte	261 00	8 00			90 00			
Bethel	1 00							
Beulah	11 00	4 00						
Bigler								
Birmingham	74 50					3 00		
Boardman								
Buffalo Run	1 50				13 00			
Burnham	18 00						10 00	
Clearfield, 1st	142 54		7 50		132 00		7 50	25 00
Coalport								
Curwensville	40 75		1 00		10 00		12 00	
Duncansville	12 00							6 00
East Kishacoquillas	45 00				17 00	9 00	12 00	
Everett					14 00			
Fruit Hill					7 00			
Fulton Mem'l					5 00			
Gibson Mem'l							22 00	
Glen Hope								
Glen Richey	1 50		1 00					
Holidaysburg	53 33		12 50		303 00	4 00	17 50	25 00
Houtzdale	18 04	10 00						
Huntingdon	262 15		7 50		89 00	6 00	27 50	41 00
Irvona						7 00	1 00	
Juniata	25 00	7 45			10 00		5 00	
Kerrmoor	4 00				3 00	2 00	3 00	1 00
Kylertown	3 00							
Lewistown, 1st	114 12	115 00	13 00		147 00		23 00	77 00
Lick Run	14 00				15 00			
Little Valley	13 71							
Logan's Valley	20 00				32 00		57 00	
Lost Creek	18 00							
Lower Spruce Creek	11 96				12 00	4 00		
Lower Tuscarora	18 00		1 00				1 00	6 00
McVeytown	75 00				18 00			
Madera	4 84							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Mann's Choice	3 50								
Mapleton	8 00		3 50						
Middle Tuscarora	7 00						1 00		
Mifflintown, Westm'r	67 00				18 00		9 00		
Milesburg	25 00								
Milroy	78 00	49 00			44 00	12 00	7 00	11 00	
Moshannon and Snow Shoe	2 00								
Mt. Union	19 60	9 02			6 00		10 00		
Newton Hamilton	8 00		1 50			3 00	2 50		
Orbisonia	18 00								
Osceola	21 00				19 00		5 00	1 00	
Peale									
Peru	2 00								
Petersburg	7 00		1 00				1 00		
Philipsburg	85 00	15 00			31 00		1 00		
Pine Grove	9 42	5 38			9 00				
Pine Grove, Bethel									
Port Royal					17 00				
Robertsdale									
Schellsburg	2 00								
Shade Gap	45 00		10 00						
Shaver's Creek	1 00								
Shirleysburg	15 00								
Sinking Creek	12 00		50		9 00	2 00	1 50		
Sinking Valley	30 22				18 00	10 00	13 00	16 00	
South Altoona	21 00	10 00							
Spring Creek	8 03	14 34							
Spring Mills	10 00								
Spruce Creek	82 84	10 00	20 00						
State College	48 15	7 09	26 50		60 00				
Tyrone, 1st	95 00		5 00		117 00	20 00	12 00	15 00	
Upper Tuscarora	10 00				27 00				
Wells Valley							2 00		
West Kishacoquillas	28 00	26 00	3 50		75 00				
Williamsburg	38 74				14 00		5 00		
Winburne	37 24								
Yellow Creek									
Miscellaneous						10 19			
	2489 10	328 87	115 50		1595 00	99 19	303 00	353 00	
KITTANNING PRESBYTERY.									
Apollo	38 52	10 00			50 00		7 80		
Arcadia	2 00								
Atwood	10 00				5 00				
Bethel	15 00								
Black Lick	4 53								
Boiling Spring					10 87	2 65			
Center	3 00				5 00				
Cherry Tree	52 28	13 09			26 75				
Clarksburg									
Clinton	5 00								
Clymer									
Concord	12 00				12 00				
Crhooked Creek	2 00	3 00			3 93				
Currie's Run	11 00						11 00		
East Union	5 00				10 00				
Ebenezer	33 85	5 91			69 00		2 00		
Elder's Ridge	31 71				3 00		5 00		
Elderton									
Ford City	14 60								
Freeport	136 50	10 00			63 00		11 25	3 00	
Gilgal	18 50				4 50			4 00	
Glade Run	46 00								
Glen Campbell	21 00				6 17				
Goheenville	3 71		2 00						
Harmony					7 40				
Homer	44 75				12 00		5 00		
Indiana	79 00	100 00			112 00		22 00		
Jacksonville	24 25								
Kittanning, 1st	144 03				113 75			5 00	
Leechburg	40 00				161 34	25 00	12 50		
Manor Mem'l	10 00				17 10	50 00	8 00		
Marion	38 00				7 00		10 95		
Mechanicsburg					6 00				
Middle Creek	5 00				10 00				
Midway	9 92								
Mt. Pleasant	6 62								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Nebo	11 00							
Piumville	19 00				4 00			
Rayne	2 00							
Rockbridge	5 00				10 00			
Rossiter	2 00							
Rossiter Magyar								
Rural Valley	27 70							
Sagamore, 1st	2 00						2 00	
Saltsburg	200 00	10 00			113 91		23 00	
Slate Lick	27 45				72 05		3 00	
Srader's Grove	25 00	20 20			24 00		5 00	
Tunnelton	6 45	6 00	4 50		11 00			
Union	20 75				8 00	10 00	2 50	
Union, 2d								
Washington	8 00				6 00			
West Glade Run	25 00				5 00			
West Lebanon	12 00	7 00			11 50			
Whitesburg								
Worthington	22 00				16 00			
Yatesboro								
LACKAWANNA PRESBYTERY.	1243 12	185 20	6 50		997 27	87 65	131 00	12 00
Ararat								
Archbald	5 95							
Ashley	50 00				38 00			
Athens	40 00				49 00		25 00	
Bennett	20 00				4 50			
Bernice	9 00							
Bethany								
Bethel								
Bowman's Creek								
Brooklyn	8 00							
Canton	48 00				37 00		5 00	
Carbondale, 1st	191 25	12 77			60 00	59 46		46 83
Carbondale, 2d								
Columbia Cross Roads								
Dunmore	48 61				90 00			15 00
Duryea								
Elmhurst	6 00							
Forest City	5 00							
Forty-Fort	21 50				64 00			
Franklin	1 38				3 55		1 16	
Gibson								
Great Bend	15 00		10 65		7 75			
Greenwood	4 50	3 17						
Harmony	25 00				5 00			
Hawley	12 00				5 00			5 00
Herrick	13 00							
Honesdale	274 47				87 00	26 85	5 00	25 00
Kingston	114 00	64 68			68 00		5 00	6 00
Lackawanna								
Langcliffe	14 17	5 00						
Lebanon								
Lehman								
Liberty								
Lime Hill	40 00							
Little Meadows					5 00			
Magyar Associate (Throop)								
Magyar Assoc. (Westmoor)								
Mehoopany	2 25							
Meshoppen	2 00				25 00			
Monroeton	8 00				10 00			
Montrose	70 00				30 00			37 50
Moosic	37 09	34 86			65 00			
Mountain Top							2 37	
Nanticoke	16 00				24 00			
New Milford	2 63				3 50			
Newton								
Nicholson								
Northwell								
Olyphant					10 00			
Orwell	1 65	2 35					2 50	
Peckville	5 00	2 22						
Pittston	16 15				43 00			
Plains								
Pleasant Mount	16 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Plymouth					145 00			
Prompton								
Rome	1 00							
Rushville	6 00							
Salem					25 00			
Sayre	6 00				10 00	6 00		5 00
Scott								
Scranton, 1st	247 32				6 86	15 00		
" 2d	725 27	55 00			283 00			30 00
" Christ		2 00						
" Ger.	70 00							
" Green Ridge	160 00				69 79			
" Magyar Assoc.								
" Petersburg, Ger.	15 00							
" Providence	14 00				83 05			
" Suburban								
" Washburn St.	63 00				49 00			
Shickshinny	9 00	11 00			8 00			
Silver Lake	19 50							
Slavonic Associate								
Springville								
Stella		23 15						
Sterling								
Stevensville	3 00	2 00	1 50		19 00		1 50	75
Sugar Notch								
Sugar Run								
Susquehanna					8 00			62 50
Sylvania	6 50							
Taylor								
Towanda	48 93	50 00			40 00	12 62		
Troy	45 00				90 00			5 00
Tunkhannock	48 18	20 00			8 00			
Ulster	3 62				17 00			
Ulster Village	2 74	2 41						
Uniondale								
Warren	5 00							
Waymart								
Wells and Columbia								
West Pittston	376 20				162 31	8 24		20 00
Wilkesbarre, 1st	941 23	113 46			320 00	71 08		4 00
" Douglas Chap.		18 58						
" Grant St.	51 00				20 00			
" Mem'l	200 00	75 00			55 00			
" Westm'r	15 00	70 63						
Wyalusing, 1st	30 00				9 00			
Wyalusing, 2d	30 50				83 00	7 57		10 00
Wyoming	5 00	5 00			5 00			
Wysox	1 81	1 50						
Miscellaneous					35 00		5 00	
	4293 40	574 78	12 15		2964 45	206 82	52 53	272 58
LEHIGH PRESBYTERY.								
Allentown	48 63				46 10		14 50	64 00
Allen Township								
Ashland	12 00							
Audenried					17 00			
Bangor	8 08				14 28			
Bath, Walnut St.	15 00				20 00			
Bethlehem	72 59	20 00			33 00			
Catasauqua, 1st	36 00		5 00		45 00	9 11	10 50	
Catasauqua, Bridge St.	4 00							
Centralia								
Easton, 1st	275 00		3 00		515 50		8 00	28 00
" Brainerd Union	200 00				335 00		11 00	25 00
" College Hill	129 38				52 00		11 00	18 00
" Olivet							8 00	5 00
" South	6 25		10 00		16 00		5 00	
E. Mauch Chunk, Mem'l					33 00			
East Stroudsburg					8 00			
Ferndale								
Freeland	27 00						15 00	
Hazleton, 1st	284 59				229 00		56 00	33 00
Hazleton, Italian	7 57							
Hokendauqua	5 04							
Lansford	13 51	6 95						
Lehighton	10 00							
Lock Ridge	2 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Lower Mt. Bethel	10 00							
Mahonoy City	15 84							10 00
Mauch Chunk	41 81				79 90			
Middle Smithfield	17 60				16 00	3 00	8 50	
Mountain			5 00		67 70	5 00	4 50	
Pen Argyl	5 50							
Port Carbon	6 75				20 00			
Portland	20 00							
Pottsville, 1st	227 85	47 81			65 00		17 50	
Pottsville, 2d	10 85				16 87			
Roseto, Italian								
Sandy Run	2 54							
Shawnee	4 00	2 00			5 00			4 16
Shenandoah	6 00							
Slatington	5 00				10 00		12 00	
So. Bethlehem, 1st	30 00				16 00	6 57		4 00
Stroudsburg	15 00		1 50		33 00	2 00	41 66	
Summit Hill	145 00							
Tamaqua	72 00							
Upper Lehigh	9 86							
Upper Mt. Bethel	5 00	5 00			5 00			
Weatherly	12 00						5 00	
White Haven	6 00				36 00			
Miscellaneous					25 00			
	1825 24	81 76	24 50		1759 35	25 68	228 16	196 16
NORTHUMBERLAND PRESBY.								
Bald Eagle and Nittany	15 00				66 00			
Beech Creek	10 00	4 50			11 00			
Benton								
Berwick	35 00	5 00	12 00		28 00	55 00	19 00	26 00
Bloomsburg	101 45	11 20			83 00	21 00	5 00	
Bodines								
Briar Creek	6 00							
Buffalo	26 50				5 00		4 00	
Chillisquaque	14 00	5 81			16 50			6 00
Derry	5 00							
Elysburg	6 00							
Emporium								
Great Island	175 00		2 00		117 50	29 00		42 00
Grove	58 00	40 16			70 00	15 00		
Hartleton	36 00				1 00			
Jersey Shore	156 00				76 00	38 00	2 00	33 00
Lewisburg	124 74	16 38			54 00	13 45	14 00	98 00
Linden	26 00							
Lycoming	18 85				45 00	10 00		
Lycoming Centre	5 00							
Mahoning	59 82	58 76			81 50	11 00	2 00	27 50
Mifflinburg	200 00		5 00		63 00	32 00	10 00	29 50
Milton	209 30	60 00	4 00		310 00	25 00	50 00	108 00
Montgomery	11 00				24 00			
Montoursville								
Mooresburg	1 85				15 00		5 00	
Mountain								
Mt. Carmel	17 69				5 00	21 00		
Muncy	15 56		6 00		7 00		9 00	
New Berlin	20 00							
New Columbia	18 00				9 00			
Northumberland	66 00	8 39	10 00		40 00			
Orangeville		5 54						
Raven Creek								
Renovo, 1st	75 00				122 00	15 00		5 00
Rohrsburg	2 00							
Rush	3 00							
Shamokin	154 00				39 00			
Shiloh	25 00				12 00			
Sunbury	132 00	36 80			73 00		2 50	75 00
Trout Run	2 00							
Vilas Chapel						3 00		
Warrior Run	10 00				10 00			
Washington	18 00	12 50						
Washingtonville	3 00							
Watsonstown	42 10				27 00		3 00	
Williamsport, 1st	205 00		5 00		215 00	12 50	10 00	168 00
" 3d	50 00				155 00	17 00	3 00	31 00
" Bethany	10 00	2 50			24 00			
" Covenant	100 00		5 00		144 00	12 50	14 00	26 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Miscellaneous					10 00		5 00	
PHILADELPHIA PRESBYTERY.	2268 86	267 54	49 00		1958 50	330 45	157 50	675 00
Philadelphia, 1st	96 11	7 68			85 00	25 00	60 00	50 00
" 2d	692 79				480 00	12 25		
" 3d	47 23	20 00			32 00			
" 4th	60 00				77 69			10 00
" 9th	23 00				36 00			
" 10th	1568 25	50 30			420 00	114 00	15 00	
" African, 1st	3 00							
" Arch St.	736 25				202 00	74 50	16 10	
" Atonement—South	7 25				5 50		34 00	17 00
" Baldwin Mem'l	3 00	14 00			6 00			
" Beacon								
" Berean								
" Bethany	155 00					50 00		
" Bethany Temple					15 56			
" Bethel	17 00	5 00			18 00		10 00	
" Bethesda	27 00	9 42			42 50			
" Bethlehem	429 00				145 50	11 50	65 00	21 00
" Calvary	845 43				1085 00	9 00		
" Calvin	14 92				23 00		6 00	
" Carmel Ger.								
" Central—No. Broad St.	637 68				198 00	135 00	15 00	68 75
" Chambers-Wylie	91 45				100 50		5 00	
" Cohochsink	38 58				25 00			
" Corinthian Ave.	14 00							
" Covenant		38 97						
" East Park								
" Emmanuel	55 63	35 42			13 84		50 00	
" Evangel	35 71	71 68			25 00			
" Gaston	86 00				22 93	20 00	72 75	
" Genevan								
" Grace	45 69				42 00	7 22		
" Green Hill					7 00			
" Greenwich St.	20 00							
" Harper Mem'l	51 46	57 37			119 00		2 50	53 00
" Hebron Mem'l								
" Hollond Mem'l	208 75				60 00			
" Hope	60 00							
" Italian, 1st								
" James Evans Mem'l.	2 00				20 75		8 00	
" J. Addison Henry Mem'l	10 00							
" Kensington, 1st	60 00							
" Lombard St.	3 00							
" McDowell Mem'l	114 51				32 00			
" Mariner's								
" Mispah	5 00							
" Mutchmore Mem'l	61 47				60 00	75 00		16 00
" North					5 00	5 00		
" North Tenth St.	43 56	14 50			3 00			
" Northern Liberties, 1st	5 00							
" Northminster	259 45				198 00	100 00		143 00
" Olivet	92 23				87 00		24 00	
" Overbrook	647 10	19 03			100 00			
" Oxford	61 34				203 50		59 00	
" Patterson Mem'l	6 00				6 00			4 50
" Peace, Ger.	10 00							
" Princeton	2525 00				208 50	15 00		9 00
" Puritan	8 00							
" Richmond	2 00	20 00	7 50				15 00	
" Scots	11 60				35 00		25 00	
" Sherwood					3 00			
" Southwestern					30 00		7 50	
" St. Paul	100 76				75 00			
" Susquehanna Ave.	7 00				90 00		2 75	
" Tabernacle	281 56	40 25			163 00		10 00	200 00
" Tabor	43 00	53 00			33 00			12 00
" Temple	86 15				166 00	10 31		
" Tennent Mem'l.	21 03				25 50			
" Tioga		60 00			90 00	20 00		14 00
" Trinity	29 00	71 00			90 00		7 50	14 00
" Union								
" Union Tabernacle	43 00	20 00			100 00			20 00
" Walnut St.	1411 96	69 08			502 00	350 00	45 00	15 00
" West Green St.	11 10				100 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
" West Hope	49 03				130 00	185 00		
" Westm'r-Greenway	14 89	32 00				37 00	65 00	
" West Park	30 00							10 00
" Wharton St.								
" Woodland	485 00	17 63			597 17	134 00	21 00	107 00
" Zion, Ger.								
Miscellaneous	30 00				146 00			
	12631 92	726 33	7 50		6496 41	1389 78	641 10	783 75
PHILA.—NORTH PRESBYTERY.								
Abington	655 00	4 08			413 00	50 00		
Ambler	32 00				7 00		1 75	
Ardmore	100 00							
Ashbourne	11 00				51 00	37 00		
Bensalem	2 00							
Bridgeport	15 00	5 00						
Bristol	12 70		6 50		20 00			25 00
Carversville	3 00							
Ch. of the Covenant	22 60				64 60	100 00		
Conshohocken	68 00	12 25	20 00					
Deep Run and Doylestown..	112 47		23 00		50 00		6 00	
Eddington	15 00				45 00		6 50	
Edge Hill, Carmel	100 00	17 40	24 00		5 00	6 00	2 00	
Forestville	7 00				2 00	7 30		
Huntingdon Valley	15 00	20 00			26 00			
Ivyland	3 00	2 00			3 00	2 17	2 00	
Jeffersonville	11 69					12 00		
Jenkinstown, Grace	51 00				44 00	5 00	32 00	
Langhorne	26 45				5 00			
Lower Merion	10 00							
Mechanicsville Chapel					30 00	2 25		
Morrisville	39 00	10 56			28 00	4 68		
Narberth	14 91							
Neshaminy of Warminster ..	4 35				15 00			
Neshaminy of Warwick	50 00	12 00			51 00	5 00		
New Hope	5 00				6 00		5 00	
Newtown	112 33				23 00	9 65	7 32	
Norristown, 1st	77 12	236 65	3 75		130 00		14 75	
Norristown, Central	49 40	25 00			29 00	5 00	9 00	
Norriton and Providence	29 00	20 00			4 00			
Penn Valley								
Phila., Ann Carmichael Mem'l	10 00							
" Benson Mem'l	65 57				17 75	1 45		
" Bridesburg	30 00				17 00			
" Chestnut Hill	100 00	8 00			39 00	30 00	2 32	
" Chestnut Hill, Trinity	208 79	30 00			147 50			10 00
" Ch. of the Redeemer	81 42		22 50		73 00			2 00
" Disston Mem'l	116 26				13 00			
" Eastminster Chapel					16 50			
" Falls of Schuylkill	90 00	34 46				5 00		
" Frankford	392 14				107 00			205 00
" Germantown, 1st	1066 49		32 00		412 00	115 92	37 00	47 00
" Germantown, 2d	1035 36	100 00			295 00		20 00	50 00
" Hermon	50 00	15 00			26 00			8 00
" Holmesburg	29 68	24 60			29 82			
" Lawndale	30 00				10 00			
" Leverington	100 00	65 34			35 00		25 00	
" Logan						3 50		
" McAlester Mem'l		4 75			3 00	5 00		
" Manayunk	30 00				25 00		20 00	15 00
" Market Sq.	600 00				162 00	25 00	5 00	
" Mt. Airy	72 89				414 50	27 55	15 00	
" Oak Lane	34 21	20 00	10 00		40 00		10 00	60 00
" Olney	22 00				17 50			
" Roxborough	27 00							
" Summit	213 50	57 00			55 00	12 00		
" Wakefield	510 00				45 00	25 00	16 00	
" Westside	670 00				206 00	30 00	35 00	7 05
" Wissahickon	30 99		4 00		7 00	20 00	5 00	
" Wissinoming	15 00				13 00			
Port Kennedy	4 00					18 64		
Pottstown	40 52		15 00		83 00			
Reading, 1st	211 29	140 00			81 00		25 00	7 00
" Olivet	56 00					22 00		38 00
" Washington St.								
Springfield	30 00	13 00	6 00					
Thompson Mem'l	10 00	4 11			16 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Wyncote, Calvary	40 00				29 00			
Miscellaneous	52 00				30 00			
	7729 13	881 20	166 75		3517 17	584 86	303 90	474 05
PITTSBURGH PRESBYTERY.								
Allison Park	5 00		18 26				1 00	
Amity	10 00	8 00			28 08			
Aspinwall	45 81		5 00		45 75	17 61		
Avalon	27 00		8 00		26 00	20 00	13 00	10 00
Bakerstown	49 07		20 00		18 30			
Bellevue	94 08		2 00		114 00		8 00	
Ben Avon	22 38		10 00		183 00		15 00	20 50
Bethany	11 00	20 95			47 00	13 30		
Bethel		63 75			130 00	20 00	10 00	20 00
Bull Creek	10 00							
Canonsburg, 1st	22 07	25 00		4 20	86 00		5 00	7 22
Canonsburg, Central	102 12			14 44	67 66			14 44
Carnegie	85 41				100 66			
Castle Shannon	6 00				10 00			
Centre	27 20				53 00			
Charleroi, 1st	34 00	12 48						
Charleroi, French	5 00							
Charleroi, Washington Ave. . .	20 00				50 00		2 50	9 00
Chartiers	30 00				44 08			
Cheswick	14 00	7 56			27 00			
Clairton	1 00							
Clifton	10 00				12 00			
Concord (Carrick)					25 00			
Coraopolis	61 51	7 64			116 00		13 00	2 00
Coraopolis, 2d	5 00							
Crafton, 1st	29 45			6 50	49 33	14 00	10 00	13 50
Crafton, Hawthorne Ave. . .	43 00	20 00	5 00		37 83			75
Cross Roads	12 00				96 00		6 00	
Donora	3 00				15 00			
Duquesne	20 00				17 00			
Edgewood	30 26	43 52			150 00		25 00	25 00
Etna	5 00				10 00			
Fairmount	3 00							
Fairview	10 00				10 00			
Finleyville	10 00		10 00		13 00	8 00		
Forest Grove	8 00	2 00						
Glenfield	7 20				26 84			
Glenshaw	12 93	13 81			66 33	14 27	25 00	22 25
Haysville								
Hebron	42 00							
Hiland	40 00	12 00			26 00		12 50	
Hoboken	20 00				42 00	12 65		
Homestead	20 00	20 80	6 50		79 43		15 00	
Ingram	35 00				25 58		16 25	9 45
Lebanon	20 00				35 32			
Lincoln Place								
McDonald	27 13	1 62	3 00		71 25	10 00	8 00	14 00
McKee's Rocks	30 00	20 80	4 00		26 00			
McKee's 1st Slavonic								
Millvale	5 00			6 00	56 00			6 00
Mingo	2 00		5 00					
Monongahela	120 00				103 38	13 00	91 00	
Montour	11 00							
Mt. Lebanon, 1st	10 65				2 00			
Mt. Pisgah					16 00			
Natrona	5 46				40 00			
Neville Island	57 71	5 00			18 16		3 87	4 00
Oakdale	54 45				43 87		10 00	54 40
Oakmont	75 00	30 00			43 06			
Perrysville, Highland								
Pine Creek, 1st	4 50							
Pine Creek, 2d	25 00				13 67			
Pittsburgh, 1st	2821 40	81 17			654 00			
1st N. S.	55 00			30 00	267 00		35 00	11 00
1st Bohemian								
1st German	2 75	8 28			5 00			5 00
2d		5 20			179 33	12 00		
3d	1167 79	90 75			239 66			60 00
4th	107 42	6 72	5 00		91 89		5 00	12 50
6th	308 60				134 83			110 00
43d St.	20 50							
Apple Ave.	10 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Pittsburgh, Bellefield	638 28	46 70		10 00	427 33		10 00	135 00
" Blackadore Ave.	7 00							
" Brighton Road	40 00				70 40	50 00	10 00	7 00
" Central	25 00							
" Central N. S.					55 23			2 00
" East End	38 50		7 96		27 80		18 61	
" East Liberty	408 81	187 47			466 50		25 00	115 71
" Friendship Ave.	25 10				100 97			
" Grace								
" Grace Mem'l					10 00			
" Greenfield	14 00	8 00						
" Hazelwood	67 46		6 00		95 33	35 00	13 00	12 50
" Herron Ave.	12 04	5 00			17 67			5 00
" Highland	175 30	25 00			112 00			
" Homewood Ave.	43 45	10 67	11 25	26 00	35 00		6 00	23 00
" Knoxville	35 00	20 00	2 50		34 36	5 00	12 50	50 00
" Lawrenceville	39 33		2 50	10 00	43 00	10 00	7 50	5 00
" Lemington Ave.	6 00				16 67			
" McCandless Ave.	16 00							
" McClure Ave.	93 00	10 00	15 00		106 42		10 00	
" McKinley Park	5 00				15 00			
" Melrose Ave.	32 39				39 66		10 00	
" Manchester			17 00			7 00	8 00	
" Morningside	1 75	17 82			3 33			
" Mt. Washington	23 00	36 00	2 00		56 66	19 00	12 00	15 00
" North	347 00				240 05	5 00	2 00	136 75
" Oakland					10 00			
" Park Ave.	22 71				78 19			30 00
" Point Breeze	400 00			7 00	284 00	50 00		97 00
" Providence					25 00			
" Shady Ave.					22 80			
" Shady Side	1525 09	120 00			1190 47			50 00
" Sheridanville					35 00			
" South Side	7 29							
" Tabernacle	538 00	8 60	5 00		88 06	4 00	5 00	
" Watson Mem'l	50 00				24 00			
" West End	10 00							
" Westm'r	5 60				1 40			
" West View								
Pleasant Hill	2 00							
Pleasant Unity								
Raccoon	75 33	7 38						
Rennerdale	1 64							
Riverdale								
Sewickley	390 00				337 99	33 43		75 00
Sharon	12 78		9 62		25 30		3 00	
Sharpsburg	7 81	21 18			79 91			3 00
Sheridanville	11 40							
Shields	50 00				64 66			
Swissvale	44 92	20 00	15 00		85 00	15 00	25 00	20 00
Tarentum, 1st	15 50		12 00		78 67			
Tarentum, Central	60 00							
Valley	30 00		16 00		22 00			
Valley View Mission					17 83			
West Elizabeth								
Wilkinsburg, 1st	165 10		12 50		97 00		12 50	40 30
" 2d	64 20		10 00		127 16	28 54	5 00	5 00
" Calvary	11 56				14 83		5 00	
Wilson, 1st	17 00				10 00			
Miscellaneous	43 39	2 16			202 00			
	11643 68	1053 03	246 09	114 14	8782 94	416 80	530 23	1258 27
REDSTONE PRESBYTERY.								
Belle Vernon	21 16				34 50			
Brownsville, 1st	23 25	2 75			26 00			
Brownsville, Central								
Carmichaels	49 00				17 00		5 00	2 00
Connellsville	36 00	12 00			142 00			37 50
Dawson	15 00							
Dunbar	24 00				25 00		10 00	
Dunlap's Creek	25 00	10 00			16 40			
East Liberty					15 25		2 91	
East McKeesport					12 00		1 00	
Fairchance	3 00				9 00			
Fayette City	10 00							
Franklin	15 00							
Glassport	45 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Grace Chapel	13 00							
Greensboro	20 00							
Harmony					10 00			
Herminie								
Hewitts								
Hopewell	5 00							
Industry								
Jefferson						5 00		
Jefferson (A)								
Laurel Hill	34 00				50 00	5 06		
Leisenring	3 00					4 43		
Little Redstone	16 00		2 50		20 00	3 00		
Long Run	14 25				16 20			
Masontown	15 00				114 00			
McClellandtown						2 60		
McKeesport, 1st	145 00	5 00		10 00	50 00	15 00		153 00
" 2d		6 28	5 00		19 75	6 13	5 00	
" Central	37 74		3 00		69 91		17 00	
Monessen	7 90				31 00	6 78		
Mt. Moriah	1 55				10 00			
Mt. Pleasant	113 07	107 43		5 00			60 00	
Mt. Pleasant, Reunion	21 50				34 30	23 07		5 70
Mt. Vernon	3 00							
Mt. Washington	3 00							
Muddy Creek	10 00				16 00			
New Geneva	1 00							
New Providence	20 00				23 00	2 13		
New Salem	45 00				23 00	10 00		
Old Frame	1 00							
Pleasant Unity	8 75				15 00			
Pleasant View	40 00				20 25		5 00	
Port Vue	4 00							
Rehoboth	6 50				20 85			2 70
Round Hill	25 00							
Salem								
Samson's Mills	5 00							
Scottdale	68 00	7 00			22 00			41 00
Se-wickley								
Smithfield								
Spring Hill Furnace								
Sutersville	14 00						1 00	
Tent	2 00							
Tyrone								
Uniontown, 1st	332 85				155 00	50 00		60 00
" 2d	21 00				17 73			
" Cumberland	65 00							
Webster	2 50		7 06					
West Newton	75 80				62 00		15 00	
Youngwood	5 00				12 00	1 73		
Miscellaneous					25 00			
SHENANGO PRESBYTERY.	1471 82	150 46	17 56	15 00	1134 14	134 93	121 91	301 90
Centre	15 00				6 00		12 00	
Clarksville	20 50	10 00			25 00			
Ellwood City, 1st	7 89				20 00			8 00
Enon Valley							2 00	
Harlansburg	6 00				14 00			
Hermon					10 00			
Hopewell	26 25				6 00		1 00	
Leesburg	15 00				30 00			
Little Beaver								
Magyar, 1st								
Mahoningtown	34 00				30 00			15 00
Moravia	7 05						13 00	
Neshannock	29 00		17 75		27 50		2 50	15 00
New Castle, 1st					187 25	600 00		62 18
" 4th			1 00				1 00	
" Central					34 03	100 00	48 00	8 25
Princeton, Mem'l		10 00						
Pulaski		2 90			4 00			
Rich Hill	11 00				20 00			
Sharon, 1st	44 00				137 50			10 00
Sharpsville					15 00			
Slippery Rock	38 56		10 00		33 75			
Transfer	7 00							
Unity	21 53				32 00			

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	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Volant	171 00				24 50		10 00	
Wampum	130 00				55 00		14 55	3 75
Westfield					36 00			
West Middlesex								
Miscellaneous	132 39							
	716 17	22 90	28 75		747 53	700 00	104 05	122 18
WASHINGTON PRESBYTERY.								
Beallsville								
Bentleyville	4 30							75 00
Bethel	25 00	2 25			48 40			17 79
Burgettstown, 1st	34 53				39 00		5 00	5 00
Burgettstown, Westm'r	25 00				19 00			12 00
California	20 00				5 00			
Clay Lick								
Claysville	23 05		3 00		56 00		37 57	
Coal Center					6 00			1 75
Concord	75 00				40 00	17 00	5 00	
Cross Creek	90 00	10 00	5 00		65 00	10 00		18 00
East Buffalo	40 86				38 00			25 00
Ellsworth								
Fairview	15 00							
Florence	5 00		5 00		26 00	2 20	11 00	15 00
Harmony								
Lion								
Lower Buffalo	15 00				48 50	3 00	13 00	
Lower-Ten Mile	10 00		2 00		29 50		2 00	
Millsboro								
Mt. Pleasant	2 00				18 00	1 00		
Mt. Prospect	67 00	25 00	1 00		15 00	7 00	2 50	
Oak Grove	5 00				14 94			
Pigeon Creek	35 00				5 00			
Pleasant Hill	3 00				10 00			
Pleasant Valley								
Roscoe								
Unity	34 25				19 00			
Upper Buffalo	80 55	37 72	2 50		50 00	17 10	10 00	16 00
Upper Ten-Mile	25 00				27 00	9 00	28 00	
Washington, 1st	142 70	68 76	15 00		554 96	76 58	30 00	54 02
" 2d	229 00	76 20			97 00	9 30	15 00	245 16
" 3d	24 00	13 15	7 00		70 50	4 68	10 00	15 00
" 4th	10 00				6 00		1 00	
" Central					20 00			9 00
Waynesburg		10 31	2 50		80 00		2 50	
West Alexander	150 00		15 00		70 00	51 00		10 00
West Union	9 00				6 00			
Windy Gap	18 00				5 00		2 26	7 75
Zion	2 00				10 00			10 00
Miscellaneous								
	1219 24	243 39	58 00		1498 80	207 86	174 83	536 47
WELLSBORO PRESBYTERY.								
Allegheny								
Arnot	7 00							
Austin								
Beecher's Island	3 00				16 00			
Coudersport	14 00		7 00		15 55	7 60		
Covington	2 50							
Elkland and	26 00				20 70			
Osceola	20 00				19 00			
Farmington	6 00							
Galeton					6 00			
Kane	31 00				22 50			
Knoxville	4 00				20 00			
Lawrenceville								
Mansfield	11 50				12 90			
Mt. Jewett	5 00							
Port Allegany	4 00							
Tioga					20 21			
Wellsboro	222 17	23 25			195 59			
Miscellaneous	25 00							
	381 17	23 25	7 00		348 45	7 60		
WESTMINSTER PRESBYTERY.								
Bellevue	14 10		5 00		20 00		11 00	
Cedar Grove	15 00				4 50			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Edgemont	3 00							
Harding								
Hot Springs					12 00			
Lead	10 00				5 00		2 50	
Lemmon	14 24							
Plainview	5 00							
Rapid City	20 00				27 00		5 00	
Snoma	21 75							
Spearfish Valley								
Sturgis	5 00							
Vale	10 55							
Viewfield	5 00							
Viewland								
Whitewood	12 00	5 00						
Miscellaneous	25 75							
	142 06	5 00			44 00		7 50	
CENTRAL DAKOTA PRESBYTERY.								
Alpena							2 50	
Artesian	7 65							
Bancroft	7 69				5 95			
Belvidere	1 00							
Bethel	4 00							
Blunt					2 50			
Brookings	66 17				119 57	8 50	25 00	
Colman	3 00							
Dallas	15 85							
Earlville								
Endeavor	17 65							
Fedora	26 40							
Flandreau, 2d	17 00	3 81			23 70		10 00	
Forestburg								
Hitchcock	22 00				8 05	5 50	6 00	3 40
House of Hope								
Huron	99 03	20 00			84 00	9 85	27 00	
Kadoka	3 00				6 00			
Madison	25 00				31 10		15 00	
Manchester	8 61						3 50	
Midland								
Miller					23 25	9 00	14 35	
Onida	5 00							
Phillip	43 00							
Rose Hill	5 00							
St. Lawrence							50	
Union	10 00							
Volga					3 20			
Wellsburg	5 50							
Wentworth	4 00							
Wessington	6 00				23 95	110 00	5 00	
White	10 60				8 18		12 00	
Wolsey	4 04				19 75	2 85		
Woonsocket	20 21				21 96	3 05		
Miscellaneous	11 70	6 05						
	449 10	29 86			431 16	39 85	120 85	3 40
DAKOTA INDIAN PRESBYTERY.								
Ascension	27 36							
Buffalo Lakes	4 00							
Cedar	1 00							
Chansutaipa	3 00							
Conkicakse	1 00							
Corn Creek	2 21							
Crow Creek	1 00							
Flandreau, 1st	2 00							
Good Will	40 71	2 94			10 00		20 00	
Heyata	7 00							
Hill	8 00							
Kangipaha	1 00							
Lake Traverse								
Long Hollow	17 00							
Makaicu	4 00							
Makasan	15 75							
Makizita	5 00							
Mayasan	3 00							
Mdechan	3 50							
Minishda	3 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	CN'S.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Rockwood, 1st	12 00				16 35	4 29	10 00	
Sherman Heights, 1st	23 43	19 62			3 60			
Soddy							1 15	
Spring City	8 81				16 50			
Wartburg	3 18							
Welsh Union	3 00							
Miscellaneous	1 00							
COLUMBIA-A PRESBYTERY.	361 23	61 21			354 45	37 74	73 00	54 00
Bear Creek	20 65				4 35			
Cane Creek	26 00				16 84			
Carters Creek								
Chapel Hill	18 00				18 03			
College Grove	14 00				14 05			
Columbia, 1st	110 70				45 72	6 01	21 50	7 79
Cornersville	12 50				19 41			
Culleoka	57 64				22 39			1 82
Farmington	12 00	2 50			18 85			
Fayetteville	30 00				13 67			
Franklin								
Lasting Hope	11 50				13 10			
Lawrenceburg	21 00				16 60			
Lewisburg	34 80			5 00	19 57			
McKays								
Mt. Moriah								
Petersburg	12 50				11 15			
Pleasant Dale	5 26							
" Mount	12 56				18 15			
" View	11 97				11 81			
Richland								
Smithland	16 10							
Spring Hill								
Miscellaneous					13 50			
COOKEVILLE PRESBYTERY.	427 18	2 50		5 00	277 19	6 01	21 50	9 61
Al	1 52							
Algood	9 85							
Big Springs	5 00							
Bloomington Springs								
Cookeville	11 00				14 00			
Cove Springs	5 05							
Douglas Chapel	5 10							
Flynn's Lick								
Gordonsville	11 00				15 00			
Grant								
Granville	36 82							
Lancaster	3 77							
Lee Seminary	3 00							
New Middleton	4 34							
Post Oak	5 73				2 00			
Prospect	3 60							
Rome	2 37							
Taylor Cross Roads								
Trinity	75							
Whitleyville								
Miscellaneous	6 00	1 14						
FRENCH BROAD PRESBYTERY.	114 30	1 14			31 00			
Allanstand	25 13				50 00			
Barnard, 1st	18 00				5 80			
Beech	1 40							
Bethaven								
Big Laurel								
Brittain's Cove								1 00
Burnsville	7 50	5 22			17 97	17 80	10 00	1 00
College Hill	2 00							
Couper Mem'l	11 00				40 00	14 06	3 00	
Dorland Mem'l	40 00				7 00	39 72		
Jupiter	8 08				9 00	1 70	1 00	2 28
Lance Mem'l	15 00				11 40	3 00	1 00	
Oakland Heights	108 00				85 96	12 55	12 00	25 50
Reems Creek	3 00				7 10		11 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Liberty					9 48			1 14
Manchester	3 00							
McMinnville, Main St.					32 09			1 50
Mt. Carmel	5 00							
Robinson's Chapel	2 50							
Shiloh	7 00							
Smithville								
Sparta					13 15			
Thyratira								
Tullahoma	13 00							
Union								
Unionville								
Union (White Co.)	9 35							
Winchester	45 00				22 00			
Zion	5 00				1 05			
Miscellaneous					17 00			
	185 00				94 77			2 64
NASHVILLE PRESBYTERY.								
Auburn	1 50				5 00			
Bethel	6 00	10 00			34 70			3 22
Big Springs	5 00				11 45			
Cane Ridge								
Cedar Grove	2 00				8 95			
Charlotte	6 00							
Christiana	5 00							
Clarksville	5 00				21 50			
Dickson	34 00							
Erin	15 00				6 15			
Goodlettsville	10 00				21 00			
Goshen	3 00							
Horse Shoe								
Las Cassas	3 00							
Lavergne	5 00							
Lebanon	119 00				90 00			13 05
Liberty Hill	3 00							
Macedonia								
McAdoo								
McKissacks	28 00							
Milton	4 75				9 97			
Mt. Liberty								
Nashville, 1st	125 00				22 40	6 57		22 00
" Addison Ave.	186 00				32 60	6 00		
" Arrington St.	11 00				34 90			17 35
" Grace	96 25	4 14			35 60	8 00		12 57
" Russell St.	10 60				27 55			50 00
New Hope								
Pepper Mem'l	39 40				27 80			
Portland	9 50							
Rock Spring	12 50							
Statesville	5 00				4 85			
Sugg's Creek	5 00							
Tusculum	8 00							
Walker's	8 00							
Walnut Grove	1 00							
Waverly	10 00				14 00			
West Nashville								
Miscellaneous	3 66							
	786 16	14 14			408 42	20 57		118 19
OBION-MEMPHIS PRESBYTERY.								
Antioch								
Arlington	7 25				12 50			
Bethlehem								
Brighton								
Cordova	10 75							
Covington	14 98				50			
Dyer	15 00				5 15			2 30
Dyersburg					16 55			3 85
Ebenezer	10 00							
Fulton	2 00							
Hickman	20 00							
Humboldt					7 30			
Kenton	31 00				18 00			4 53

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Mason Hall								
Mayfield								
Memphis 1st (Court Ave.)...	144 07				64 05			42 25
Memphis Institute	20 00	5 00			7 35			
Morella	15 75							
Newbern								
North Union								
Obion	1 50							
Rives								
Ro Ellen	22 00							
Shady Grove								
Troy					2 50			
Union City								
Uriel								
West Union	40 50				3 05			
Yorkville	4 00							
Miscellaneous					10 15			
	358 80	5 00			147 10			52 93
UNION PRESBYTERY.								
Baker's Creek	3 50							
Beaver Creek	11 75				3 65			
Blaine								
Caledonia	25 05							
Centennial	6 00							
Clover Hill	4 00							
Cloyd's Creek								
Concord	10 00				34 09			
Erin								
Eusebla		15 40			1 00			
Forest Hill								
Fork Creek	2 10							
Fort Sanders	23 21				15 50			
Grace	3 25							
Greenback	7 06				6 55			
Hebron					24 85		3 15	
Holston	3 63							
Hopewell	6 00				33 10	7 00	2 00	
Knoxville, 2d	300 00				155 00	5 67		41 00
" 4th	25 26				99 58			
" 5th	13 87				26 95	3 23		
" Lincoln Park	6 35	3 50						
Lebanon	1 50							
Leonard's Chapel	3 00							
London					13 70			
Madisonville	10 00				3 00	3 00		
Morganton	2 30							
Mt. Cumberland	1 90							
Mt. Castle	1 05							
Mt. Zion	6 00				14 00			
New Market	14 72				6 20		4 00	
New Prospect	9 07							
New Providence	126 85	57 25			85 50			
Pine Grove	2 52							
Pleasant Forest								
Rockford	18 00				9 25			
Sardis								
Shannondale	100 00				82 00			2 50
Shiloh	3 00				1 00			
Shunem								
South Knoxville	10 00				32 95	14 51	8 50	
Spring Place	2 35				12 50			
St. Paul's	6 10				29 60			
Tabor								
Toqua	7 84							
Union Hall	2 15							
Unitia								
Walland								
Washington	14 00							
West Emory								
Westminster	10 00							
Miscellaneous	10 00						1 30	
	314 39	76 15			689 88	33 41	18 95	43 50

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Seymour	10 00				13 35	5 00		
Shamrock	22 00							
Silverton	22 10				2 90			
Tolbert	8 00							
Tulia	46 00							
Union Hill	18 00							
Vera								
Vernon	38 00				35 00		9 00	
Wellington	43 25							
Wichita Falls	14 60	12 40			25 25	12 70	19 00	
Miscellaneous	6 50							
	822 29	64 80			211 02	19 55	28 00	
AUSTIN PRESBYTERY.								
Austin, 1st	355 30	35 00	2 00		4 88	2 50		
Austin, Cumb.	6 70				23 90		3 32	
Beaukiss	3 00							
Davilla	10 00				8 40			
Ebenezer								
Elgin	59 00							
Harman Chapel	21 65							
Hornsby	15 00							
Granger	3 00				7 20			
Hutto	27 10				23 30			
Kovar, Boh.	3 00							
Lampassas, 1st	9 90				4 60			
Lampassas, Cumb.					5 35			
Ledbetter	275 00							
Marble Falls								
Mason	15 50				7 00			
Menardville	6 50				1 95			
Oakdale	2 00							
Oak Grove	13 34							
Pleasant Hill	4 35							
Pleasant Valley	15 00				3 35			
Rockdale	50 85				1 10			
Sharp	5 85				50			
Smithville	8 00				15 05			
Tabor	8 00							
Taylor, 1st	45 00				26 85	3 25		
Taylor, 2d								
Miscellaneous	43 41							
	1006 45	35 00	2 00		133 43	5 75	3 32	
BROWNWOOD PRESBYTERY.								
Ballinger, Eighth St.	70 00				6 50			
Blanket	10 00				4 40			
Brady	15 00							
Brownwood, Austin Ave.	100 00				54 00			
Center City	3 23							
Coleman	15 00							
Eden								
Fairy								
Fife	3 07							
Goldthwaite	3 69				11 05			
Hughes	25							
Lohn	2 23							
Norton	6 79							
Pecan Grove								
Pecan Valley								
Robert Lee	1 21							
San Angelo, Harris Ave.	93 00				14 05			
Santa Ana	75 00							
Shive								
So. Concho	6 00							
Stacy								
Sweden	20 00							
Talpa	7 09							
Trickham	12 00							
Waldrip	4 60							
Winters	2 95							
Zephyr	6 00							
	457 11				90 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Bethel, 2d	3 40							
Bones Chapel								
Bowie	15 00							
Brumlow Mound								
Center Hill					4 25			
Chico	17 00							
Crafton	10 00							
Cundiff	30 00							
Decatur								
Denton	45 00				78 89	5 00	7 25	
East Belkamp								
Flower Mound	16 00				7 40			
Gainesville	49 00				73 75		12 50	4 00
Grapevine	12 00				18 00			
Henrietta								
Justin	2 00				5 00			
Keller								
Krum	8 50							
Lewisville	10 10				15 50			
Lynchburg								
Mt. Olivet	4 00							
Mt. Pleasant	5 00							
Mt. Tabor								
Myra	10 00							
Newport	4 00							
Nocona								
Oak Hill								
Parvin								
Pecan								
Pilot Point	6 75							
Prairie Point								
Rhome	10 00							
Ringgold								
Rogers' Chapel								
Sanger	10 00							
Shiloh								
St. Jo								
Stoneburg								
Sunny Dale								
Sunset	9 00	5 00			11 30	1 50		
Valley View	9 00				4 20			
Vashti	10 00							
Watauga	8 00							
Whitesboro	16 00				23 15	7 80	3 45	4 25
Woodland								
Zion Valley								
	327 75	5 00			241 44	14 30	23 20	8 25
FT. WORTH PRESBYTERY.								
Alvarado	25 00				15 00			
Arlington	20 00				18 00			
Basque	8 00							
Breckenridge	16 40							
Burleson	12 00							
Bryson	2 35							
Chalk Mt.	1 00							
Chapel Hill								
Cleburne	30 00				48 00			
Cottonwood								
Cresson								
Crowley	12 00							
Euliss								
Ex-Ray	6 00							
Forest Hill	12 00							
Ft. Worth, Hemphill St.	25 00	15 43			24 00		2 00	
Ft. Worth, Taylor St.	311 50				106 50			
Glen Rose								
Graford	6 00							
Granbury	32 30				13 25			
Grandview								
Jacksboro	16 25	14 86			15 00	2 00		
Johnson Sta.								
Lillian								
Lipan								
Lone Star								
Mansfield	20 00							
Mineral Wells	9 30							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Mission Ridge								
Morgan's Mill	4 00							
Newberry								
Olney								
Poolville	6 00							
Peaster	3 00							
Prairie Chapel								
Prairie Hill								
Sabathany	5 00							
Spring Creek								
Stephenville	3 15							
Strawn	2 00							
Tolar								
Union	3 00							
Union Hill								
Weatherford	50 00				20 00		24 65	
West Brooks								
West Fork	12 00							
HOUSTON PRESBYTERY.	653 25	30 29			259 75	2 00	26 65	
Barker	10 00							
Cobbs Creek	2 00							
Concord	2 00							
Galveston, 4th	8 75	5 48	14 00		2 50	5 35		
Houston, Cumb.	124 00				45 57		14 08	
" Westm'r	16 00	2 00			8 75			
" Heights	18 00				12 00			
La Porte	6 00							
League City	4 00				6 15			
Letitia	3 25				11 15			
Mary Allen Seminary	15 00		17 25					
Nome	4 00							
Oakland	15 00							
Park	83 00							
Port Arthur	16 00				19 06			
Prairie Plains	83 10							
Raywood	6 00							
Sealy (Boh.)	8 00							
Silsbee	60 95				5 00			
Sour Lake	8 05							
St. Paul	4 00							
Webster	4 00							
Miscellaneous	25 60							
JEFFERSON PRESBYTERY.	522 70	7 48	31 25		110 18	5 35	14 08	
Alamanace								
Athens	44 75							
Atlanta	47 68							
Blackburn	3 00							
Cross Roads	10 30							
Douglas								
Frankston	6 72							
Friendship	7 75							
Grandview	3 75							
Henderson	20 00	10 00			9 50			
Haynesville	4 75							
Jacksonville	56 29	11 30			31 40			
Jefferson	21 06				11 80			
Longview								
Lufkin								
Maple Grove	10 95							
Marshall	5 00							
Mt. Enterprise	7 00							
Mt. Hope	8 87				2 00			
Mt. Pleasant	5 85							
Mt. Selmen								
Nacogdoches, Main St.	38 32				6 10			
New Harmony	4 65							
New Prospect	15 27							
Pine Grove	2 50							
Pleasant Grove	7 75							
Pleasant Springs	2 50							
Providence	4 00							
Relief	5 60							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Rock Springs	22 25								
Salem	8 00								
Tennessee	16 55				18 69				
Texarkana, Pine St.	25 48				7 75				
Willow Springs	11 20								
	427 73	21 30			87 24				
PARIS PRESBYTERY.									
Bagwell	3 50								
Belmont	18 00								
Ben Franklin	10 00								
Bethel	10 00								
Bethlehem	10 00								
Birdstown	10 00								
Blossom	4 00				14 35				
Bogota									
Bonham									
Brookston	10 00								
Canaan	10 00								
Chicota									
Clarksville	100 00				21 00				
Collinsville	1 50				6 80				
Cooper	10 00								
Cothran's Chapel	40 00								
Cross Roads					14 00	17 00			
Denison, 1st	25 00								
Denison, Bethany	40 00				15 35				
Deport	7 50								
Detroit	30 00				15 50				
Dial	8 00				6 60				
Dod City									
Embersson									
Enloe									
Grove Hill					38 00				
Honey Grove									
Howe	40 00				9 75				
Ladonia	10 00								
Lake Creek	15 00				2 00				
Lannius	30 60				10 00				
Leonard									
Locust Grove	7 00								
Orangeville	250 00				47 60			36 70	
Paris	23 00				1 00				
Pottsboro									
Prairie View									
Randolph	25 00								
Rock Point	5 00								
Rugby	13 10								
Shamrock	90 00				25 00		1 50		
Sherman									
Shiloh	9 00								
Spring Hill	10 00								
Spring Lake									
Stone's Chapel									
Tom Bean									
Trenton									
Union Grove	80 00				30 00				
Whitewright	17 00								
Windom	106 05				14 15				
Wolfe City									
Woodland					12 00				
Miscellaneous									
	1048 25				283 10	17 00	1 50	36 70	
SAN ANTONIO PRESBYTERY.									
Alpine	8 00								
Barnett Springs	19 05								
Bells	44 55								
Buda	17 16								
Center Point									
Cheapside	14 35								
Cibola	7 50								
Creedmore	6 50								
Dilley	7 50								
East El Paso									
Edgar	7 85								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
El Paso	3 00				20 00		14 00	
Ft. Davis	38 50				40 00	5 50		
Goforth	4 75							
Hochheim	8 00				3 05	70		
Leakey	11 20							
Medina	11 32							
Mountain Home	31 85							
Nopal	8 00							
Pearsall	18 50	2 50			11 25			
Pilgrim Lake	13 90							
Riverside	12 55							
Rock Springs	7 00							
San Antonio, Madison Sq.	300 85				64 25	4 00		
San Antonio, West End	1 00							
San Marcos, Fort St.	90 87		5 00		6 75		2 15	
Shafter								
Slayden	36 55							
Toyahvale	5 00							
Vanderpool	7 00							
Miscellaneous	14 25							
	756 55	2 50	5 00		145 30	10 20	16 15	
WACO PRESBYTERY								
Abbott	8 20							
Angus	3 00							
Antioch								
Avalon								
Blum								
Boyce								
Buffalo	6 25							
Childers	1 00							
Comanche	6 00							
Corsicana, 3d Ave.	100 00				120 00	21 00	11 25	5 00
Coryell	10 00							
Cotton Gin	6 00							
Covington	4 10							
Crawford	11 00							
Dawson								
Doddson Chapel	1 00				9 50	4 70		
Ennis					5 00			
Eureka								
Fairfield								
Fairview								
Ferris	19 55				27 00			
Forreston	15 00							
Gatesville	8 00							
Groesback								
Hillsboro	30 82				29 00	1 00	5 00	
Howard	5 90							
Hubbard	18 00				11 25			
Itasca	12 00				32 00	4 25		
Jewett	41 75							
Kerens	15 00				10 00	2 00	2 00	
Kosse								
Lone Oak								
McGregor	22 10							
Meridian								
Mexia, Central	40 00				30 00	4 00		
Middleton	4 00							
Midlothian	16 00							
Moody	17 00							
New Hope								
Osceola								
Palmer	10 00							
Park	15 00				11 00			
Peoria								
Red Oak	10 00							
Rock Creek								
Rockett	20 00							
Shiloh	10 00							
Sterrett								
Teague, 1st	11 41							
Tehuacana					11 50		1 30	9 00
Temple, Grace	100 00	5 00			125 00		4 00	21 00
Valley Mills	12 00	6 00			1 00		3 80	
Waco, Central	28 00				64 25	5 00	6 00	
Walnut Springs	6 15							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Waxahachie, Central	166 25				55 00		12 15	
West	6 50				3 50			
Whitney								
Woodbury	4 75							
Wortham	2 25							
Miscellaneous	29 50							
	853 48	11 00			545 00	41 95	45 50	35 00
SYNOD OF UTAH.								
BOISE PRESBYTERY.								
Bellevue	10 00						4 00	
Bethany	2 15						3 00	
Bethel	3 00							
Buhl	47 10							
Boise, 1st	50 25				62 35	10 00	25 00	15 00
Boise, 2d	8 71				6 35		1 00	
Caldwell	6 45				22 50		5 00	
Emmett	19 60							
Five Mile							3 00	
Franklin	10 00							
Gooding	9 70							
Hansen	6 00							
Lower Boise	5 00							
Meridian								
Nampa	35 60				9 85		2 00	
Parma	16 75				14 50		3 00	
Payette	16 32				14 00			
Roswell	25 00						3 00	
Twin Falls	10 00							
Miscellaneous	60 85	2 00						
	342 48	2 00			129 55	10 00	49 00	15 00
KENDALL PRESBYTERY.								
Aberdeen	3 00							
American Falls	8 75							
Burley	5 00							
Carmen	10 85							
Fort Hall (Ind.)								
Franklin	1 00							
Hastings	3 00							
Heyburn	5 00							
Idaho Falls	20 00				22 00			
Lago	5 00							
Malad	27 25	1 00			7 50	10 75		
Montpelier	9 00				8 00			
Paris								
Pocatello	22 50				8 30			
Poplar								
Preston	7 00				3 00			
Rigby	7 80				8 00			
Salmon	21 15					5 00		
Soda Springs	21 70							
Springfield	3 00							
St. Anthony	33 80	11 88						
Miscellaneous	4 00							
	218 80	12 88			56 80	15 75		
UTAH PRESBYTERY.								
American Fork	14 00	6 00			1 00	2 00	1 00	
Benjamin	1 00							
Brigham	4 50	5 00			4 00			
Cedar City								
Corinne	1 50							
Ephraim	3 00				5 70			1 00
Ferron	14 45							
Green River	22 30				15 70			
Hyrum								
James Hayes (Ind.)								
Kaysville	7 00							
Logan	21 00				25 00		10 00	
Manti	23 00	7 95			4 00	4 70		
Mendon		5 00				8 50		
Mt. Pleasant	20 00				13 22	4 00		
Myton	2 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Nephi								
Ogden, 1st	91 00				39 00	1 00	23 00	
Ogden, Central Park	11 25							
Pangulitch	10 00					1 75		
Parowan								
Payson	12 00	3 82				4 55		
Richfield	10 00							
Roosevelt	1 50							
Salina	5 00				7 00			
Salt Lake City, 1st		23 29			194 50			
" 3d	20 50				28 00	2 50	20 00	15 00
" Westm'r	13 55				9 00			
Smithfield	2 00							
Spanish Fork, Assemblys	5 00	3 00						
Springville	22 00	5 00			13 70			
Sunnyside	10 00							
Miscellaneous	6 00				3 25	8 00		
SYNOD OF WASHINGTON.	358 55	59 06			368 07	37 00	54 00	16 00
ALASKA PRESBYTERY.								
Chilkat, Thlinget								
Hanega, Thlinget	15 00							
Hoonah, Thlinget	9 00							
Jackson, Hydah								
Juneau, Northern Light								
Juneau, Thlinget	18 00							
Kasaan, Hydah								
Klinquan, Hydah								
Klukwan, Thlinget	8 00							
Saxman, Thlinget	35 00							
Shakan, Thlinget								
Sitka, White								
Sitka, Thlinget	6 00				28 00	50 00		
Skagway, 1st	2 75							
Wrangell, 1st	3 00							25 00
Wrangell, White	18 00							
Miscellaneous	1 00							
	115 75				28 00	50 00		25 00
BELLINGHAM PRESBYTERY.								
Acme, 1st	5 00							
Anacortes, Westm'r	106 00				15 75			
Bellingham, 1st	92 88				27 50		2 00	
Bethany	24 65	13 18						
Deming, 1st	4 05							
Everett	71 00				44 25			
Everson, 1st								
Fairhaven, 1st	34 00				16 75		7 00	
Friday Harbor	5 00							
Immanuel	5 00							
Knox	8 05							
Maple Falls, 1st	4 50							
Mt. Baker	10 75							
Mukilteo	5 50							
Nooksack, 1st								
Sedro-Wooley, 1st	5 00	4 00	5 00		12 00			
Snohomish	41 78	2 26						
So. Bellingham								
Stanwood	5 00							
Miscellaneous	17 60	3 85						
	445 76	23 29	5 00		116 25		9 00	
CENT'L WASHINGTON PRESBY.								
Bethany	29 80							
Clealum	10 00	6 00			6 00		1 50	
Ellensburg, 1st	16 00				154 50	8 21	38 00	
Granger	6 00				3 75			
Hanford, 1st								
Hover	2 00							
Kennewick	15 00	1 80			20 95		6 00	
Kiona	5 00				9 25		2 00	
Kittitas, Christ	5 00							
Liberty	17 00	6 00			3 50			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands	
Mabton	4 11								
Mt. Pisgah	15 00		15 00						
Naches	10 00				19 50				
North Yakima, 1st	70 00				118 00			2 50	
Parker	2 00								
Sunnyside					23 00				
Toppenish Union									
Troutlake	6 00								
Wapato	4 00								
Wenas	3 00								
White Bluffs, 1st									
Miscellaneous						3 24			
	219 91	13 80	15 00		358 45	11 45	47 50	2 50	
COLUMBIA RIVER PRESBYTERY.									
Bickleton	9 84								
Camas, St. Johns	47 00	6 00			8 00				
Castle Rock	9 00								
Catlin	7 00								
Centralia, 1st					19 75				
Chehalis, Westm'r	10 00				13 55		2 00		
Cleveland	7 90								
Dot	7 54								
Elsworth, 1st	15 70	8 10	2 50		2 00				
Fisher									
Glenwood									
Goldendale, 1st	17 25								
Ilwaco	17 00				6 00				
Kelso, 1st	22 00		5 00		2 00				
Long Beach	2 00								
Minnehaha	5 00								
Ridgefield, 1st	20 00				7 50				
South Bend	30 70								
Toledo									
Troutlake									
Vancouver, 1st	51 45		1 70		7 00				
Woodland	14 50								
	286 88	14 10	9 20		65 80		2 00		
OLYMPIA PRESBYTERY.									
Aberdeen, 1st	26 00				13 50				
Buckley, 1st	6 00				7 63		1 12		
Carbonado	17 90								
Catlin									
Centralia, 1st									
Chehalis, Indian	5 00								
Cosmopolis	1 50								
Elbe	12 33								
Elk									
Enumclaw	6 00								
Fife	6 00								
Gig Harbor									
Hoquiam, 1st					4 00		1 00		
Hoquiam, Calvary	8 00								
Kapowsin									
Mineral	5 00								
Montesano	6 00								
Nesqually, Indian	5 00								
Olympia, 1st	20 00				30 75		12 00		
Puyallup, 1st	40 00				7 00		3 00		
Puyallup, Indian	5 00						2 00		
Tacoma, 1st	41 00	7 00			95 00		20 00	10 00	
Bethany					23 00		3 12		
Calvary							3 62		
Immanuel	41 00	30 00			62 70		7 10		
Sprague Mem'l	15 50				1 00				
Westm'r	7 35				10 14		3 88		
Tenino									
Vaughn									
Wabash	6 50								
	281 08	37 00			254 72		56 84	10 00	
SEATTLE PRESBYTERY.									
Auburn, White River	10 00				15 50				
Ballard, 1st					15 00		2 30		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Bremerton	10 00						2 00	
Brighton	5 95				11 80			
Charleston	3 50						1 00	
Fremont, Lake Union								
Georgetown								
Kent	38 75							
Neah Bay Mission					13 00			
Olivet	8 50				6 00			
Port Blakeley	11 75				5 75			
Port Townsend	30 00		1 90		6 00			
Quilcene	10 93							
Ravensdale	13 00							
Renton	5 00							
Seattle, 1st	591 66	10 97			374 75		32 75	22 00
" Bethany		11 80			24 93		8 00	
" Calvary	25 00				16 15		2 00	
" Cherry St.	5 00				8 00			
" Franklin Ave.	7 75	6 40						
" Interbay	8 00		3 00					
" South Park								
" University					10 50		3 00	
" Welsh	14 00							
" Westm'r	150 00	100 00			175 49		45 00	
Sumner	11 65				5 00			
Vashon Island	12 70							
York								
SPOKANE PRESBYTERY.	973 14	129 17	4 90		687 87		96 05	22 00
Bonnors Ferry	10 70							
Cœur d' Alene	35 00				21 00			
Cortland	8 00							
Creston	10 00							
Cully Mem'l	6 40							
Daisy	4 60							
Davenport	133 71							
Fairfield								
Govan	4 25							
Harrington	35 00							
Harrison	5 00							
Hunters, 1st								
Kettle Falls	40 00	11 00				1 38		
Laclede								
Larene								
Mica							1 00	
Northport	25 00						1 50	
Odessa	10 00							
Postfalls	13 00				2 00			
Rathdrum	15 00							
Reardan	11 10							
Rockford								
Sandpoint	16 10							
Sherman Park	5 00							
Spokane, 1st	100 00		12 50		50 00		18 75	
" 4th	225 00	7 00			7 00		19 75	
" 5th	53 00				8 00		10 00	
" Bethel	100 00				8 00		1 75	4 25
" Centenary					34 00		15 00	
" Lidgerwood	4 00				3 00	6 00		1 30
" Manito Park	10 00							
Spokane River (Ind.)	8 00							
Wellpinit (Ind.)	13 00							
Wilbur	11 15							
Miscellaneous	7 69				2 50			
WALLA WALLA PRESBYTERY.	919 70	18 00	12 50		135 50	7 38	67 75	5 55
Asotin	12 00							
Belmont	2 94				5 00			
Bethel	5 00							
College Place	12 00	7 66						
Connell	18 00							
Culdesac	2 00							
Denver	4 00							
Fort Lapwai								
Garfield	28 85				6 63			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Grangeville					3 00			
High Valley, Forbes								
Ilo	6 60	5 00						
Johnson	8 25							
Juliaetta	4 00							
Kamiah, 1st (Ind.)	40 00		5 00		12 79			
Kamiah, 2d (Ind.)	10 00				1 14		7 00	
Kendrick	10 00	85						
Kooskia					3 00			
Lapwai (Ind.)	59 45	5 25			21 14		27 00	
Lewiston	24 60							
McKinley								
Meadow Creek (Ind.)	16 00				3 00		7 00	
Moscow	60 00				14 65		7 50	
Mt. Zion	2 00							
Nezperce	6 00	4 00						
North Fork (Ind.)					1 14		2 00	
Okesdale	20 00							
Othello	7 41							
Palouse, Bethany	16 00				2 50			
Pleasant Valley	5 00							
Prescott	15 00				3 00			
Reubens	4 05							
Seltice	11 00							
Silcott	3 50							
Stites, 1st		3 75			1 14			
Stites (Ind.)	20 50							
Sunset	20 00							
Thornecreek	5 05							
Vineland	12 75				2 00		3 75	
Waitsburg	30 00				11 50			
Walla Walla	107 00				48 85			
Willow Hill								
	608 95	26 51	5 00		140 48		54 25	
WENATCHEE PRESBYTERY.								
Bridgeport	2 50							
Cashmere	20 00						1 50	
Coulee City	23 00				5 00	2 75	2 10	
Mold	4 00							
Moses Lake	10 00							
Okanogan	20 00							
Omak	20 00							
Qunicy	10 00							
St. Andrews								
Waterville								
Wenatchee					44 26		25 00	
Wilsoncreek	36 20						2 00	
Miscellaneous	60 95						1 00	
	206 65				49 26	2 75	31 60	
YUKON PRESBYTERY.								
Council								
Fairbanks	5 00	3 00						
Ootkeavik, Eskimo	279 07							
	284 07	3 00						
W. KWANTUNG SYNOD.								
MANILA PRESBYTERY.								
Manila, 1st American	18 63							
	18 63							
WEST VIRGINIA SYNOD.								
GRAFTON PRESBYTERY.								
Buckhannon	75 00	2 00			41 00		7 00	
Clarksburg	65 00				27 48		14 82	50 00
Crawford								
Downs	1 00							
Fairmont	66 75				124 00	6 00	13 26	111 50
French Creek	58 00	3 00			6 50		3 13	
Gnatty Creek								
Grafton	18 50				65 44		15 00	3 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Jacksonburg	26 85							
Kingwood					17 50		5 00	
Lebanon	1 00							
Mannington		3 08			26 65			
Middleton	3 00	2 00						
Monongah	10 00							
Morgantown	100 00				103 80	10 00	18 50	
New Martinsville	31 00							
Oakland								
Pleasant Grove	3 00							
Salem								
Smithfield								
Sugar Grove	22 00				13 00			
Terra Alta	28 00				13 15			
Weston	20 00				19 15		50 00	
Miscellaneous						27 27		
PARKERSBURG PRESBYTERY.	509 10	10 08			457 67	43 27	126 71	164 50
Baden	2 00							
Belmont	24 44							
Bethel	6 00				17 00		2 00	
Buelah	2 00							
Brooksville								
Brush Creek	1 50					5 00		
Cabin Creek	6 00							
Clear Creek	2 45							
Dubree	7 55							
Ebenezer								
Elizabeth	3 00				13 00			
Harris, 1st	1 55							
Hughes River	10 00				40 00		5 00	
Ivydale								
Kanawha	36 00	10 00			57 50	14 21		
Keystone								
Long Reach	45 00							
Millstone	3 00							
Oakdale	4 75							
Parkersburg, 1st	50 00				72 50			6 00
Parkersburg, Beechwood	12 00						15 00	
Pennsboro	4 46							
Peytona	3 00						1 00	
Pleasant Flats	4 35							
Ravenswood					16 50		1 00	
Schwamb Mem'l	4 35							
Sistersville	34 30				410 00	4 70	32 50	70 00
Spencer	1 00				19 87			
St. Marys	2 35							
Union	3 80							
Williamstown	5 00							
Winfield	8 35							
Wyoma	2 80							
Miscellaneous	32 65					79 50		10 00
WHEELING PRESBYTERY.	323 65	10 00			646 37	103 41	56 50	86 00
Allen Grove	10 00				39 00			
Cameron	15 00				75 00		4 00	
Chester	2 00				18 40	2 88		
Cove	5 85				14 25	24 20		
Fairview	31 00				23 25			
Follansbee	15 03							
Forks of Wheeling	136 20				137 00	42 15	19 50	39 00
Limestone	13 70							
Moundsville	30 00	13 74			39 00			
Mt. Union	5 00							
New Cumberland					21 00			
Newell								
Richland	4 15							
Rock Lick	1 50							
Three Springs								
Vance Mem'l	58 00	10 64			185 90	7 00	25 00	54 50
Wellsburg	453 00				95 80		31 00	88 75
West Liberty	13 00				39 00	2 00	4 00	3 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
West Union	12 00				36 00	3 00		
Wheeling, 1st	19 75	12 72			307 70			35 00
" 2d	38 00	12 93			59 00	10 00	5 00	30 00
" 3d	50 00	7 90			55 00	5 00	5 00	12 00
" Syrian								
Wolf Run	5 00							
Miscellaneous	150 00						6 00	
	1068 18	57 93			1145 30	96 23	99 50	262 25
SYNOD OF WISCONSIN.					3360 53			
CHIPPEWA PRESBYTERY.								
Ashland, 1st			2 00		46 00		22 50	
Ashland, Bethel					7 18	2 50	11 00	
Baldwin					15 00			
Bayfield								
Bessemer								
Big River								
Cadott								
Cedar Lake								
Chetek								
Chippewa Falls					11 50			
Christ's								
Eau Claire, 1st					17 10			
Ellsworth								
Estella								
Georgetown								
Goodrich								
Hager City								
Hartland								
Hudson					60 65	10 00	14 00	8 00
Hurley								
Island Lake								
Iron Belt								
Ironwood, 1st					38 84			30 00
Lake Nebagamon								
Little Elk					7 25			
Maiden Rock								
Mellville Settlement								
Phillips								
Port Wing								
Rice Lake								
Stanley					25 00	4 00		6 00
Superior, 1st			3 00		24 00			5 00
Superior, Hammond Ave.					114 00	12 00	12 50	
Trim Belle								
Miscellaneous	11 55				69 87			
	11 55		5 00		436 39	28 50	60 00	49 00
LA CROSSE PRESBYTERY								
Alma Centre								
Bangor								
Galesville					12 00			
Greenwood								
La Crosse, 1st					65 87			
" North					10 00			
" Westm'r								
Mauston								
Neillsville					15 88			
New Amsterdam					2 00			
North Bend					8 80			
Oxford								
Pleasant Valley								
Sechlerville								
Shortsville								
Viefkind, Westm'r								
West Salem					20 00			
Whitehall								
Miscellaneous					1 75			
					136 30			
MADISON PRESBYTERY.								
Baraboo					5 00			
Belleville					5 00		5 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Beloit, 1st					23 00			
Beloit, West Side								
Brodhead								
Bryn Mawr								
Cambria					5 00			
Cottage Grove, 1st								
Deerfield								
Eden, Boh.								
Fancy Creek								
Hurricane, Boyse Ger.								
Janesville, 1st					96 00	10 00		
Kilbourn					9 43			
Lancaster, Ger.								
Lima Centre								
Lodi					32 60		10 00	
Lowville								
Madison, Christ					113 00		3 36	
Madison, St. Paul Ger.								
Monroe								
Muscoda, Boh.								
Nora								
Oregon								
Pardeeville								
Pierceville								
Plainville								
Platteville								
Pleasant Hill								
Portage					34 17	4 85		
Poynette					22 00			
Prairie du Sac					20 00			
Reedsburg					17 25			
Richland Centre					5 25			
Rockville								
Rockville, Ger.								
Rocky Run								
Rosedale								
Springdale, Ger.								
Stitzer, Liberty Ger.								
Verona, 1st								
Verona, Grace								
Waunakee								
MILWAUKEE PRESBYTERY.					387 70	14 85	18 36	
Alto, Calvary								
Beaver Dam, 1st					8 00			
Beaver Dam, Assembly					9 00		6 00	
Caledonia, Boh.								
Cambridge					15 00		2 00	
Cato								
Cedar Grove							20 00	
Delafield								
Horicon								
Juneau								
Manitowoc					26 30		2 00	
Mayville								
Melnik, Boh.								
Milwaukee, 1st Ger.								
" Berean					4 00		1 00	
" Bethany					5 50		6 00	
" Calvary					123 45		10 00	20 00
" Grace					14 95		4 23	
" Holland								6 00
" Hope								
" Immanuel	450 00				400 00	15 00	17 00	
" Messiah								
" North							2 00	
" Perseverance					16 14		2 00	4 00
" Westm'r					34 35			1 50
Niles								
North Lake					1 00			
Oostburg					30 00			
Ottawa					13 00			
Racine, 1st					116 00		10 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W.M.S.	S. S.	Y. P. S.	Y. L. and Bands
Wequiloc						5 00		
Westfield							5 82	
Weyauwega					3 00			
Winneconne					22 15	1 80		
Miscellaneous								
	9 95	1 80			927 97	11 80	119 10	7 00

EVANGELIZATION.

				1908-09	1907-08
Number	of	Contributing	Churches.....	5871	5400
"	"	"	Woman's Missionary Societies.....	51	53
"	"	"	Sabbath-schools	1264	1093
"	"	"	Y. P. S. C. E.....	780	711
"	"	"	Young People's Societies and Bands	42	15

MISSION SCHOOL AND EVANGELISTIC WORK.

Number	of	Contributing	Churches.....	55	65
"	"	"	Woman's Missionary Societies.....	4796	4923
"	"	"	Sabbath-schools	1406	1570
"	"	"	Y. P. S. C. E.....	2193	2084
"	"	"	Young People's Societies and Bands	954	874

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

**FOR CURRENT WORK ON "EVANGELIZATION"
DURING THE YEAR ENDING MARCH 31, 1909.**

Auburn Seminary Y. M. C. A., N. Y.	\$196 77	Bierkemper, Rev. and Mrs. C. H., Ariz.	15 00
Arms, Miss Sarah J., N. C.	5 00	Bragaw, Rev. Chas. L.	6 68
Anderson, Rev. S. McC., Fla.	20 00	Barker, Geo., dec'd, Pa.	100 00
"A Friend"	100 00	Bill, Clara M., Minn.	10 00
"A Presbyterian," Ills.	1 00	Bores, L. M., N. J.	25 00
"A Friend"	\$8,000 00	Best, Geo. H. C., Ind.	3 00
"A Friend of Missions"	15 00	Conaughty, Wallace L., N. Y.	100 00
"A Friend"	1 50	Cratty, Margaret J., Ohio	5 00
Abbott, Rev. Paul R., N. Y.	10 00	"Cash"	10 00
"A Friend"	300 00	Charles, James K., Iowa	100 00
"A Friend," Ills.	5 00	Crumley, J. G. & Co., Nev.	2 50
Anderson, Mrs., Minn.	1 00	Carrier, C. F., Jr., N. J.	10 00
Adriance, Rev. Harris Ely, Conn.	300 00	Cooke, Miss M. E., Conn.	10 00
Anderson, A. J., and family, Ark.	4 00	Clay, L. L., Tex.	2 50
"A Friend of Missions"	25 00	Claggett, Rev. T. J., Mo.	10 00
"A Friend"	150 00	Corey, Dr. Martha D., Calif.	5 00
A. & M. College, Miss.	15 00	Caldwell, H. T. (Tithe), Ark.	5 00
Allen, Mrs. T. J., Texas	2 50	Course, Rev. H. M., Wash.	25 00
"A Plainfield Friend," N. J.	100 00	Clements, Miss Mollie, Colo.	10 00
"A Friend"	5 00	Craighead, Mrs. R., Pa.	25 00
"A Friend," Ills.	20 00	"Cash"	50 00
"A. D. M."	5 00	Cooper, Sarah J., Ohio	25 00
"A Friend"	50 50	Canby, W. Marriott, Pa.	10 00
"A Friend," Mo.	25 00	"C., Mr. and Mrs., N. J.	100 00
"A Friend," N. Y.	50 00	"C. P. W.," N. J.	40 00
"A Friend"	500 00	"Cash"	1 00
"A Friend"	100 00	Davis, Elwood L., Pa.	10 00
"A Friend"	250 00	Davis, J. W., Mass.	10 00
"A Friend"	10 00	Dicky, J. A., Okla.	1 00
"A Member of 5th Ave. Ch.	16 48	Dubois, Lambert J., N. Y.	30 00
"A Friend"	5 00	Davis, Rev. T. D., Okla.	2 50
"A Friend"	7 68	De Voe, Mary E., Kas.	5 00
"A Friend"	100 00	Downes, J. M. N., W. Va.	15 00
"A Friend," N. Y.	100 00	Dougan, J. W., Tenn.	3 00
"A Friend in Newark Presby., N. J.	1,000 00	Dunlap, Robt. W., Pa.	10 00
"A Friend"	5 00	Davidson, Est. of J. B., Pa.	20 00
"A Friend of Home Missions"	1,000 00	Davis, Rev. T. D., Nebr.	2 50
Andrews, Allen, N. Y.	15 00	Dickson, Mrs. Cyrus, Pa.	200 00
Bills, Mildred, Pa.	2 21	Dickinson, Miss Harriet A., N. Y.	5 00
Butler, Rev. and Mrs. John, Ariz.	10 00	Day, Rev. D. J. Steward, China.	15 00
Brokaw, Dr. F. V. L.	10,567 50	Dwight, Mission S. S., Okla.	4 10
Berry, Lottie D., Mich.	10 00	Erdman, W. J., Pa.	15 00
Bulkley, Mrs. A. I., N. Y.	45 00	E. Williston, L. I., S. S.	7 35
Bradley, Miss Rebecca, Pa.	5 00	"E. O. E."	750 00
Bryant, Rev. Wm., Mich.	5 00	Ely, Rev. J. C., W. Va.	4 20
Baldwin, Mrs. A. H., N. Y.	2 00	Eggelhof, Henry, Tex.	15 00
Baldwin, Mrs. Winifred A., N. Y.	1 00	E. Bloomfield, 1st Cong. S. S. N. Y.	30 94
Bancroft, Miss A., Ohio	10 00	"E. T. and H. M. E."	50 00
Boxwell, Georginea, Colo.	4 50	Erskine, Rev. J. S., N. Y.	9 00
Berk, Mrs. Emily, Nebr.	100 10	"Edgerton"	25 00
Barnes, H. M., Ky.	5 00	Erwin, Rev. W. A., Tex.	2 50
Barnes, Ellen L., Pa.	40 00	Eyerly, John H., Mo.	25 00
Baker, Charlotte R., In Memory of	200 00	Elliott, Mrs. W. H., Mich.	100 00
Boycan, Rev. T. A., Ark.	10 00	"E. W."	10 00
Bowen, Mrs. C. J., Ind.	100 00	Ellis, Rev. W. S., Ark.	87 50
Baker, John T., Tex.	10 00	Flagg, Mrs. Warren, Wash.	12 40
Blanchard, Miss Helen M., Fla.	2 50	"Friend"	3 00
Barber, Mrs. H. D., Ills.	200 00	Fryer, James, N. Y.	10 00
Babbott, Frank L., N. Y.	250 00	Finks, Thro Rev. D. E.	10 00
Bainbridge, Bessie and Sister	50 00	Fisher, Horace, Ohio	10 00
Bostick, Rev. J. J., Ark.	40 00	Farnsworth, J. H., N. J.	25 00
"E. N. R."	75 00	Flaniken, Rev. and Mrs. F. P., Mo.	20 00
Boyd, Rev. R. P., Ida.	1 00	For cause of Home Missions	60 00
Black, Rev. Alex., Ariz.	18 50	French, Mrs., S. Dak.	10 00
Boughner, A. V., Pa.	9 00	"Friends"	2 00
		"Friend," N. Y.	2 50

French, Fred A., N. H.	5 00	Maltby, Mrs. Mary C., Minn.	5 00
Gibson, Rev. Frank L., W. Va.	75 00	"M.", Ohio	1 00
"G.", N. J.	1,200 00	McShan, J. A., and wife, Miss.	5 00
Gardner, C. B., Trustee, N. Y.	148 90	Maywood Union Chap. C. E., N. J.	1 96
Gamell, Alexander, Kas.	25 00	Mitchell, Frank, Colo.	5 00
Grove, E. W., Mo.	833 30	McGinnis, Edw. A., Pa.	5 00
"Giver"	25 00	Mitchell, Miss Callie	2 00
Gillespie, Jno. B., In Memory of.	10 00	Mitchell, E. H.	5 00
Gillespie, Mrs. Mary B., Mo.	5 00	McCracken, Elizabeth A., Ky.	1 50
Going, Thro. Mrs. Sophia, Okla.	1 00	Morse, A. A., N. Y.	5 00
Gibson, Rev. H. T., Ark.	2 50	McKnight, Pauline, Mo.	1 00
Government Ind. Sch., Sisseton, S. Dak.	4 00	Mills, Mrs. O. S., Pa.	125 00
Glick, J. M., Mo.	5 00	Meyer, Rev. and Mrs. Wm., Okla.	5 00
Gage, Mrs. Mary B., In memory of	5 00	McEntee, Stace B., Pa.	20 00
Gobard, Thos. L., Ky.	5 00	Marden, Dr. and Mrs. A. E., Ariz.	25 00
Holt, Mrs. W. A., Wis.	50 00	Maryville College, Tenn.	25 00
"H. R."	100 00	McCay, Rev. N. C., Calif.	10 00
Holliday, Rev. Wm. A., N. J.	100 00	Mary Holmes Seminary.	20 00
Houston, A. Y., Mo.	100 00	Morse, Mr. and Mrs. Austin B., Minn.	20 00
Hervey, H. M., W. Va.	925 00	McGarrah, Rev. A. F., Pa.	50 00
Hamilton, Mrs. A. P., Pa.	1 00	Mitchell, Mr. and Mrs. J. W.	5 00
"H. W. B."	10 00	McCullagh, D. H.	5 00
Holmes, Rev. Jno. McC., D. D., N. Y.	20 00	Miller, A., N. J.	134 44
Hemphill, W. L., N. J.	10 00	Niles, Miss Harriet S.	17 50
"H. S. B."	15 00	North Fork Mission and S. S.	2 35
"H. A. L."	3 00	"Noxid"	75 00
"H. C."	50 00	Newton, Rev. Francis H., Wash.	27 10
Hawkins, Anna A.	40	"No Name"	10 00
Henry, Mr. and Mrs. J. S.	7 00	Nettle, Mrs., Ariz.	1 00
Halsey, Cornelia U., N. J.	100 00	Opdyke, Mrs. W. S., N. J.	50 00
Harris, Miss M. Lula, Tex.	2 50	Otis, Chas. R., N. Y.	750 00
Hamby, Rev. J. M., Tex.	5 51	Osborne, Joseph S., N. Y.	50 00
Hamby, Mrs. J. M., Tex.	5 00	Oliez, Senor, Mex.	46 00
Herron, Rev. and Mrs. Chas., Neb.	5 00	"One of Christ's Stewards," Colo.	20 00
Hester, Rev. J. D., Ark.	5 00	Oehley, Fred M., N. Y.	25 00
Harter, Rev. Otis, Ohio	1 00	"Obed"	10 00
Hunter, Rev. J. M., Ohio	5 00	Olmstead, Mrs. W. A., D. C.	15 00
"H. T. F."	10 00	Princeton Seminary Y. M. C. A., N. J.	278 68
Hills, James R., In memory of.	100 00	Platts, Mrs. Rachel, Okla.	65
Irwin, Rev. A. J., Ore.	20 00	"Pastor Evangelist"	5 00
"In Memory of a Christian Mother"	25 00	Preston, Rev. W. B., Tex.	5 00
Individual Offering	2 00	Patterson, Martha, Cal.	10 00
"J. A."	25 00	Paul, Miss Leon	1 00
Johnson, Mrs. E., S. D.	5 00	Price, Rev. Jno. T., Tenn.	7 50
"Jersey"	50 00	"Pastor Evangelist"	1 50
Janeway, W. R.	50 00	"Pastor Evangelist"	5 75
Johnson, Rev. Wm. M., N. Y.	5 00	"Presbyterian"	3 00
Judson, Edward, Cal.	30 00	Porter, Minnie, Mich.	50 00
"K., Penna.	100 00	Partch, Geo. E., Neb.	25 00
"K."	400 00	Parry, Rev. Samuel, N. J.	10 00
Kellogg, Rev. and Mrs. H. H., N. Y.	25 00	Price, Rev. W. N., and wife, Calif.	1 00
King, Elizabeth R., N. J.	20 00	Polk, Rev. S. H., Tenn.	5 00
Kamah Temperance Soc'y, Idaho	5 00	Platt, F. E., Pa.	10 00
Kannon, R. H., Ark.	15 00	Pres. Y. P. of Union C. E., Neb.	3 00
King, Rev. Albert B., N. Y.	50 00	Quintana, Rev. Juan G., N. M.	50
Kennedy, James D., M. D., Ariz.	10 00	Robertson, Amelia D., N. Y.	30 00
Kirkhope, Rev. Wm., Wash.	10 00	Rowe, Geo. N., N. Y.	15 00
Ketchum, L. C.	75 00	Robison, J. R., Tenn.	10 00
Lyle, Rev. H. S. and wife, Tenn.	5 00	Risley, Mrs. L. J., Tex.	7 50
Lopez, J. A., P. R.	55 00	Rowe, Garvin, N. Y.	50 00
Low, E. W., Okla.	20 00	Rae, Miss Anne M., N. Y.	30 00
Leiper, Rev. J. McCarrell, N. C.	10 00	Russel, Rev. J. G.	10 00
Logan, Rev. W. H., Del.	5 00	Reid, John, Tex.	2 85
Lyle, John S., N. J.	2,500 00	Register, I. Layton, Pa.	10 00
Lockwood, Jesse, S. Dak.	5 00	"Renmus"	4,000 00
Mann, Mrs. Rev. A. M., Kas.	5 00	Smith, J. F., Wash.	3 00
Moir, Emily H., N. Y.	350 00	Scott, Anna C.	8 50
Mayaquez Medical Mission, P. R.	1,218 05	Smith, Rev. and Mrs. John B., D. D., Tex.	80 00
Morgan, Wm. L., Mo.	5 00	Shepard, Miss Aurelia, Mo.	20 00
Marsh, Thro. Dr. H. R., Ills.	31	Sears, John, Pa.	1 00
McCarroll, Rev. Hugh, N. C.	8 00	Satterthwaite, Mrs. Thos. E., N. Y.	50 00
McGaw, J. A. P., Ore.	5 00	Snodgrass, Rev. Geo. W., Okla.	5 00
Mundy, Rev. Ezra F., Kas.	8 00	Smith, Rev. Willis and family, N. M.	5 00
"M. H. A."	1,000 00	Severance, L. H., Ohio	1,000 00
Morris, Miss Emma, India.	30 00	Spring Valley S. S., N. J.	2 63
McCaleb, Rev. H., Y., Miss.	6 50	Scott, Rev. T. S. and wife, Ills.	8 00
Mann, Mrs. J. W., Idaho.	2 00		
Muse, Miss M. G., Tenn.	10 00		

LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1909, FOR CURRENT WORK OF "EVANGELIZATION."

BALTIMORE.			
Ellen Matthews, late of Baltimore	\$511 30		
Martha Roberts, late of New Castle Co.	97 77		
Elizabeth Roberts, late of New Castle Co.	97 77		
	<u>\$706 84</u>		
CALIFORNIA.			
Rachel Learn Russell, late of Riverside	\$2,500 00		
ILLINOIS.			
Albert Keep, late of Chicago...	\$5,000 00		
Mrs. S. A. Gilmore, late of Monmouth	200 00		
Mrs. Mary M. McKinney, late of Aledo	1,000 00		
Joseph D. Stewart, late of Peoria	3,521 71		
Mary Moma, late of Normal...	70 00		
Julia M. Ballance, late of Peoria	337 50		
Elizabeth P. Churchill, late of Chenoa	200 00		
Mrs. Cornelia C. Barton, late of Chenoa	100 00		
	<u>\$10,429 21</u>		
INDIANA.			
Mary S. Gale, late of New Albany	\$17,017 76		
MICHIGAN.			
Jas. L. Parent, late of Niles....	\$14 79		
Benjamin F. Fish, late of Niles	949 05		
Harriet Miller, late member of Richland Ch.	191 27		
	<u>\$1,155 11</u>		
MINNESOTA.			
Chas. E. Vanderburgh, late of Minneapolis	\$500 00		
Anson Blake, late of St. Paul..	500 00		
Mrs. Jeannette H. Coon, late of Houston	479 00		
	<u>\$1,479 00</u>		
NEW JERSEY.			
Chas. H. Mulford, late of Morristown	\$1,000 00		
F. C. Haines, late of Newark...	88 74		
Mrs. Mina Cameron, late of Princeton	100 00		
Henry Congar, late of Newark	12,222 50		
Mrs. Frances Martin, late of Plainfield	100 00		
Fannie M. Reed, late of East Orange	250 00		
	<u>\$13,761 24</u>		
NEW YORK.			
Mrs. Sarah C. Roe, late of Goshen	\$14 15		
Jerusha Van Dusen, late of Hudson	319 56		
Harriet T. Lay, late of Buffalo.	905 87		
James M. Sample, late of Varrick	1,915 13		
Elisha Sanderson, late of Canton	150 00		
Mary Louise Clancy, late of Amsterdam	500 00		
Chas. B. Beck, late of New York	53,191 80		
Margaret Jones, late of Manlius	500 00		
Nelson B. Slayton, late of Geneseo	105 00		
Maria Hugunin, late of Oswego	100 00		
Mary A. Rockwell, late of Glens Falls	7,684 82		
Mary S. Richmond.....	50 00		
Rachel B. Crane, late of Peekskill	35,000 00		
Eliza T. Price, late of Hornellsville	100 00		
Daniel W. Fish, late of Rochester	1,606 47		
Sarah M. Vanderburgh, late of Canandaigua	68 80		
Susan L. French, late of New Haven, Ct.	3,544 67		
Sarah A. Lyon, late of Esperanza	54 40		
Sophia D. Whaley, late of Riverhead	95 25		
Margaret L. Foster, late of Brooklyn	147 97		
William S. Alling, late of Rochester	641 67		
Mrs. Nancy B. T. Greenough, late of Manchester, N. H.	200 00		
Elizabeth Munson, late of East Bloomfield	938 04		
Eliza C. Smith, late of Otsego Co.	780 33		
Silas W. Van Vranken, late of Schenectady	500 00		
Richard C. Holmes, late of Wilson	250 00		
Mary F. Darling	900 00		
	<u>\$115,263 98</u>		
NORTH DAKOTA.			
John A. Brown, late of Grand Forks	\$100 00		
OHIO.			
D. H. Baldwin, late of Cincinnati	\$5,565 00		
Margaret McLandburgh	300 00		
David Niven, late of Bellefontaine	415 75		
Isabella Brown, late of Cincinnati	2,666 66		
Aaron K. Fleming, late of Dayton	478 40		
Martha A. Bradford, late of Cincinnati	45 00		
Mary S. Rogers, late of Utica...	100 00		
L. C. Barkdull, late of Sidney	1,569 96		
Mary J. Salmon.....	50 00		
Margaret Ritchey, late of Harrison Co.	412 92		
Robt. G. Boyd, late of Prospect	100 00		

Dr. S. W. Fuller, late of Bellefontaine	1,200 00
Barbara Hyndman, late of Hamilton Co.	100 00
Catharine A. Carr, late a member of Pleasant Hill church....	100 00
Rev. E. W. Brown, late of Newark	4,072 71
Collen Spence, late of Warren Co.	4,000 00
Henry St. Clair, late of Greenville	5,000 00
Kezia Waggoner, late of Jefferson Co.	910 51
	<u>\$27,086 91</u>

PENNSYLVANIA.

Margaret R. Smith, late of Philadelphia	\$4,938 30
Blanche Wilson Hill, late of Wilkinsburg	944 01
Lady Martha E. Kortright.....	1,371 25
Mrs. Sarah J. Millar, late of Lewisburg	5,562 31
James B. Craighead, late of Washington Co.	8,239 28
Wm. B. Craig, late of Shippensburg	475 00
Ellen G. Abernethy, late of Philadelphia	1,657 49
Joseph S. Brewster, late of Philadelphia	105 02
Mrs. M. E. Bittenbender, late of Clarion	100 00

Sarah Dixon, late of Westmoreland Co.	25 00
John Blayney, late a member of West Alexander church.....	800 82
Emma Patterson, late of Woodland Ch., Philadelphia.....	25 00
Miss Mary Reimer, through Dunbar Ch.	200 00
John B. Craighead, late of Washington	660 00
James Martin, late of Altoona.	109 26
James Hamilton, late of Chester Co.	3,646 02
Elizabeth Anderson, late of Philadelphia	154 56
Harriet Laird, late of Washingtonville	5,659 49
W. F. Kean, late of Wilkins Twp.	2,635 85
David A. Carter, late of Pittsburgh	1,190 62
Alexander McCormick, late of Oxford	2,798 85
Alice Vance Eva, late of Phila.	1,050 64
	<u>\$42,348 77</u>

MISCELLANEOUS.

Letitia S. Lecky.....	\$95 00
A. B. McClure.....	1,000 00
	<u>\$232,943 82</u>
Gross total	\$232,943 82
Less legal expenses incurred in collection of above.....	2,570 27
	<u>\$230,373 55</u>
Net total	\$230,373 55

SPECIAL DONATIONS

**RECEIVED DURING YEAR ENDING MARCH 31, 1909, AND PAID OUT
AS DESIGNATED BY THE DONORS.**

SYNOD OF BALTIMORE.

Newark, Del., T. Kimble's Bible Class	\$10 00
Baltimore, Broadway S. Sch.	1 00
Baltimore Presbyterian Soc'y	10 00
Baltimore Babcock Mem'l Ch.	5 00
Frederick City W. H. & F. M. Soc'y	25 00
Mrs. Joseph D. Baker, Frederick	50 00
Balto. Fulton Ave. Ch. and S. S.	36 99
Mt. Paran Ch. and S. S.	37 09
Baltimore Lafayette Sq. W. M. S.	50 00
Baltimore Abbot Mem'l Ch.	25 00
"Friends"	75 00
Catonsville S. S.	41 39

SYNOD OF CALIFORNIA.

Pasadena C. E.	25 00
San Jose First Ch.	50 00

SYNOD OF ILLINOIS.

Hindsdale, Morning Star Band.	6 11
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SYNOD OF INDIANA.

Bright Ch.	1 57
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SYNOD OF KANSAS.

Lyons S. S.	4 58
Richmond Ch.	18 00

SYNOD OF MICHIGAN.

"A Friend"	1 00
Mrs. James Hamilton	500 00

SYNOD OF MINNESOTA.

Delhi Ch. C. E. & Miss Soc.	31 00
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SYNOD OF MISSOURI.

Mrs. Mary E. Mermod Kirkwood Ch.	30 00
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SYNOD OF NEW JERSEY.

Newark Park W. H. M. S.	10 00
Geo. E. Voorhees	7 00
Collingsville Chap.	1 00
Westfield, N. J., W. H. M. S.	62 50
Calvin E. Orcutt	25 00
Mrs. M. W. Babcock	5 00
Newark So. Park W. H. M. S.	30 00
J. H. Williams	10 00
Dunellen 1st Ch. and Jr. C. E.	12 06
Trenton Prospect St. Ch.	10 00
Clinton W. M. S.	25 00
Shrewsbury W. F. M. S.	40 00
Cranford W. M. S.	25 00
Shrewsbury W. M. S.	5 00
Merriam Home of Newton	4 50
Bridgeton Primrose Club	25 00
Orange, Hillside S. S.	50 00

SYNOD OF NEW YORK.

So. Amenia Jr. C. E.	10 00
E. J. Gillies	100 03
Mrs. Stephen V. Harkness	100 00
W. K. Hart	5 00

Binghamton Floral Ave. W. M. S.	3 00
Miss Andrew	800 00
White Plains C. E. Soc'y	65 00
Mr. and Mrs. Ralph L. Cutter	50 00
Rev. D. Stuart Dodge	1,200 00
The Misses Masters School	50 00
Binghamton 1st Ch. Men's H. M. Club	100 00
Auburn Central W. M. S.	25 00
Corning 1st Presb. Brotherhood.	9 00
Buffalo Lafayette Ave. Ch.	50 00
Brooklyn Mem'l S. S.	200 00
New Rochelle W. H. M. S.	25 00
Bridgehampton W. M. S.	35 00
Gouverneur W. M. S.	32 00
Miss Evans and friends of N. Y. 1st Ch.	3 00
Bryn Mawr Boys Club	2 00
Miss Agnes I. Murray, N. Y. University Pl. Ch.	25 00
Bethlehem Jr. C. E.	7 70
N. Y. West End W. M. S.	10 00
Oneida Ch.	375 00
Brookport Ch.	17 50
Letitia Craig Darlington	100 00
Brooklyn Central Aux.	25 00
Mrs. Franklin Edgerton Binghamton 1st	25 00
Waterloo 1st Ch.	25 00
N. Y. Central S. S.	28 24
Amsterdam 2d Ch.	14 75
N. Y. 5th Ave. W. M. S.	185 00
N. Y. 4th Ch.	50 00
Waterloo W. M. S.	25 00
Gloversville 1st S. S.	15 00
Gloversville Y. W. S. Circle	10 00
Babylon 1st Ch.	8 00
Fulton 1st Ch.	125 00
Brooklyn Grace S. S.	150 00
Cornwall Bethany Miss. Soc.	14 00
Alexander Chapel	21 65
Copiague Chapel	5 00

SYNOD OF OHIO.

Plymouth S. S.	1 00
Wooster 1st Ch., Friend	15 00
Mansfield W. H. M. S.	52 00
Youngstown 1st Ch.	62 43

SYNOD OF OREGON.

Grants Pass Bethany C. E.	35 00
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SYNOD OF PENNSYLVANIA.

Gettysburg C. E.	18 00
Wayne Boys	4 00
Philadelphia 3rd Ch.	10 00
Elizabeth N. Brown	50 00
Slippery Rock Ch.	16 86
Wm. H. Scott, Phila.	50 00
Oxford C. E. Soc'y	100 00
Fairview Ch. Miss. Soc. and S. S.	38 25
Blairstown W. M. S.	25 00
Cochranon W. M. S. and C. E.	10 00
Erie 1st W. M. S.	100 00
Erie North W. M. S.	10 00
Franklin W. M. S.	67 00
Girard W. M. S.	6 00

Warren 2nd W. M. S.....	57 00	Mrs. Ella C. Heizer	10 00
Scranton 2nd W. M. S.	200 00	"Friend in Dorchester"	10 00
Phila. Temple W. M. S.	89 00	Thro. N. Y. Observer	125 00
Ashmun Ch.	31 00	Sue F. Elliott	150 00
Phila. Northminster Ch.	15 00	"W. S. W."	150 00
Wilkesbarre 1st Ch.	25 00	Thro. Assembly Herald	10 00
Marietta Ch. and S. S.	75 57	Miss Grace H. Dodge.....	500 00
Germantown Wakefield S. S....	12 07	Thro. B'd Church Erection ...	1,859 83
Pittsburg 3rd Ch.	1,000 00	"A Friend"	25 00
Greenville W. M. S.	25 00	Thro. D. Waggoner	15 00
Wm. H. Wise	25 00	"H. I. M."	800 00
SYNOD OF TENNESSEE.		Nathaniel Tooker	25 00
H. McCarroll	2 00	"A Friend"	51 00
SYNOD OF WEST VIRGINIA.		"Friends"	75 00
Archie and John Waddell.....	1 25	"A. M. R."	100 00
MISCELLANEOUS.		Mrs. S. M. Ballard and Mrs. H.	
Mrs. Catherine O'Neill	250 00	D. Brewster	24 00
Lititia C. Darlington	75 00	Dr. E. Hales	10 00
Mrs. M. E. Boggs and family..	10 00	"Friends"	10 00
Frank L. Babbott	100 00	Mrs. Blair	25 00
"A Friend"	15 00	"Friends"	7 01
		"A Friend"	5 00
		Thro. Woman's Bd. of H. M...	180 00
		Total.....	<u>\$12,351 90</u>

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1909.

ALABAMA.		COLORADO.	
Birmingham (A)	\$338 19	Boulder	\$963 05
Florida	625 50	Cheyenne	149 09
Huntsville	323 56	Denver	1,218 81
Springville	152 20	Gunnison	287 36
Talladega	76 44	Pueblo	1,690 02
		Sheridan	65 02
	\$1,515 89		\$4,373 35
ARKANSAS.		EAST TENNESSEE.	
Arkansas	\$205 34	Birmingham	\$1 50
Bartholomew	68 35	Le Vere	5 00
Burrow	146 65	Rogersville	16 00
Fort Smith	267 24		\$22 50
Little Rock	76 56		
Mound Prairie	82 45		
White River (A)	125 31		
	\$971 90		
ATLANTIC.		ILLINOIS.	
Atlantic	\$3 00	Synod	\$1,200 00
Fairfield	11 50	Alton	50 85
Hodge	2 00	Bloomington	33 58
Knox	6 90	Cairo	45 80
McClelland	10 50	Chicago	3,207 79
	\$33 90	Ewing	12 41
		Freeport	12 41
		Mattoon	66 00
		Ottawa	42 48
		Peoria	53 07
		Rock River	15 50
		Rushville	21 25
		Springfield	102 15
			\$4,855 88
BALTIMORE.		INDIANA.	
Baltimore	\$1,896 64	Crawfordsville	\$246 96
New Castle	1,313 50	Fort Wayne	421 32
Washington City	2,609 20	Indiana	70 00
	\$5,819 34	Indianapolis	194 78
		Logansport	203 01
		Muncie	75 97
		New Albany	126 69
		White Water	108 05
			\$1,446 78
CALIFORNIA.		IOWA.	
Benicia	\$922 48	Cedar Rapids	\$326 68
Los Angeles	516 43	Corning	302 59
Nevada	207 17	Council Bluffs	162 29
Oakland	903 84	Des Moines	171 78
Riverside	1,615 96	Dubuque	215 87
Sacramento	778 06	Fort Dodge	179 01
San Francisco	384 67	Iowa	354 90
San Joaquin	775 77	Iowa City	313 71
San Jose	1,193 20	Sioux City	179 12
Santa Barbara	885 90	Waterloo	253 36
	\$8,183 48		\$2,459 31
CANADIAN.		<i>German Presbyteries.</i>	
Kiamichi	\$12 00	Galena	\$431 10
Rendall	3 00	George	307 77
White River	2 00	Waukon	300 22
	\$17 00		\$1,039 09
CATAWBA.			
Cape Fear	\$25 00		
Catawba	18 00		
Southern Virginia	20 00		
Yadkin	22 00		
	\$85 00		

KANSAS.			NEBRASKA.		
Emporia	\$71 24		Box Butte	\$325 17	
Highland	8 00		Hastings	1,301 86	
Larned	18 95		Kearney	1,356 29	
Neosho	21 32		Nebraska City	2,429 64	
Osborne	44 28		Niobrara	873 05	
Solomon	31 58		Omaha	2,308 86	
Topeka	292 58				
					\$8,594 87
			NEW JERSEY.		
	\$487 95		Elizabeth	\$6,405 96	
KENTUCKY.			Havana	31 70	
Ebenezer	\$345 56		Jersey City	2,991 56	
Logan	370 94		Monmouth	2,133 76	
Louisville	493 39		Morris and Orange	11,576 04	
Princeton	392 40		Newark	7,660 99	
Transylvania	602 79		New Brunswick	4,183 15	
			Newton	1,701 94	
	\$2,205 08		West Jersey	2,167 76	
					\$38,852 86
MICHIGAN.			NEW MEXICO.		
Synod	\$1,328 97		Pecos Valley	\$269 18	
Detroit	36 99		Phoenix	705 18	
Flint	22 08		Rio Grande	217 00	
Grand Rapids			Santa Fe	246 57	
Kalamazoo	19 37		Southern Arizona	350 68	
Lake Superior	23 00				
Lansing	58 06				\$1,788 61
Monroe	256 70				
Petoskev	5 04				
Saginaw					
			NEW YORK.		
	\$1,750 21		Albany	\$3,661 05	
MINNESOTA.			Binghamton	1,900 26	
Adams	\$379 95		Boston	882 16	
Duluth	2,164 13		Brooklyn	8,048 70	
Mankato	1,965 75		Buffalo	5,748 65	
Minneapolis	2,817 28		Cayuga	2,242 30	
Red River	322 95		Champlain	418 62	
St. Cloud	744 22		Chemung	476 33	
St. Paul	3,556 95		Columbia	501 64	
Winona	759 63		Genesee	524 67	
			Geneva	1,852 28	
	\$12,710 86		Hudson	1,927 98	
MISSISSIPPI.			Long Island	1,043 83	
Bell	\$112 65		Lvons	339 49	
New Hope	1,575 65		Nassau	1,270 63	
Oxford	336 15		New York	31,943 28	
			Niagara	580 26	
	\$1,024 45		North River	1,168 02	
MISSOURI.			Otsego	856 31	
Carthage	\$741 01		Porto Rico	118 18	
Iron Mountain	207 90		Rochester	4,321 07	
Kansas City	3,255 05		St. Lawrence	1,289 68	
Kirksville	1,454 66		Steuben	456 26	
McGee	1,445 75		Syracuse	1,082 16	
Ozark	1,055 70		Troy	2,739 51	
St. Joseph	1,172 75		Utica	1,220 39	
St. Louis	5,028 99		Westchester	7,351 81	
Salt River	372 06				
Sedalia	1,315 23				\$83,965 52
			NORTH DAKOTA.		
	\$16,049 10		Bismarck	\$319 12	
MONTANA.			Fargo	716 72	
Butte	\$323 30		Minnewaukon	339 39	
Great Falls	295 21		Minot	237 80	
Helena	756 71		Mouse River	354 05	
			Oakes	306 33	
	\$1,375 22		Pembina	1,077 99	
					\$3,351 40

OHIO.		TENNESSEE.	
Athens	\$21 50	Chattanooga	\$422 44
Bellefontaine	22 50	Columbia (A)	439 18
Chillicothe	95 81	Cookeville	115 44
Cincinnati	1,686 54	French Broad	252 14
Cleveland	2,514 25	Holston	219 97
Columbus	73 76	Hopewell-Madison	497 29
Dayton	231 78	McMinnville	185 00
Huron	15 60	Nashville	800 30
Lima	65 58	Obion-Memphis	363 80
Mahoning	300 36	Union	692 54
Marion	53 05		
Maumee	25 40		\$3,988 10
Portsmouth	52 13		
St. Clairsville	305 09		
Steubenville	119 01		
Wooster	250 85		
Zanesville	217 81		
	\$6,051 02		
OKLAHOMA.		TEXAS.	
Ardmore	\$513 34	Abilene	\$563 55
Choctaw	145 38	Amarillo	887 09
Cimarron	645 13	Austin	1,043 45
El Reno	307 69	Brownwood	457 11
Hobart	304 74	Dallas	988 04
Muskogee	599 63	Denton	332 75
Oklahoma	818 23	Fort Worth	672 04
Tulsa	509 04	Houston	561 43
	\$3,843 18	Jefferson	437 28
		Paris	1,043 25
		San Antonio	784 05
		Waco	864 48
			\$8,639 52
OREGON.		UTAH.	
Grande Ronde	\$262 07	Boise	\$344 48
Pendleton	232 85	Kendall	231 68
Portland	52 29	Utah	417 61
Southern Oregon	388 74		\$993 77
Williamette	713 05		
	\$1,649 00		
PENNSYLVANIA.		WASHINGTON.	
Beaver	\$996 78	Alaska	\$114 75
Blairsville	2,297 48	Bellingham	474 05
Butler	1,903 43	Central Washington	248 71
Carlisle	2,685 44	Columbia River	316 18
Chester	2,430 00	Olympia	318 08
Clarion	1,682 19	Seattle	1,103 46
Erie	2,816 36	Spokane	950 20
Huntingdon	2,933 97	Walla Walla	637 46
Kittanning	1,409 82	Wenatchee	206 65
Lackawanna	4,885 33	Yukon	287 07
Lehigh	1,939 50		\$4,656 61
Northumberland	2,585 40		
Philadelphia	13,340 75		
Philadelphia, North	8,732 08		
Pittsburgh	13,072 94		
Redstone	1,657 84		
Shenango	520 96		
Washington	1,534 78		
Wellsboro	397 27		
Westminster	1,751 30		
	\$69,573 62		
SOUTH DAKOTA.		WEST KWANTUNG.	
Aberdeen	\$1,170 35	Manila	\$18 63
Black Hills	147 06		
Central Dakota	478 96		
Dakota, Indian	313 77		
Southern Dakota	568 68		
	\$2,678 82		
		WEST VIRGINIA.	
		Grafton	\$519 18
		Parkersburg	333 65
		Wheeling	1,126 11
			\$1,978 94
		WISCONSIN.	
		Chippewa	\$5 00
		LaCrosse	.....
		Madison	.....
		Milwaukee	452 00
		Winnebago	1 80
			\$458 80

**STATEMENT OF RECEIPTS FROM THE PRESBYTERIES
FOR "MISSION SCHOOL WORK"**

DURING THE FISCAL YEAR ENDING MARCH 31, 1909.

ALABAMA.		COLORADO.	
Birmingham (A)	\$174 93	Boulder	\$1,253 73
Florida	96 91	Cheyenne	119 50
Huntsville	209 35	Denver	2,022 75
Springville	28 95	Gunnison	219 16
Talladega	2 50	Pueblo	1,644 39
		Sheridan .....	.....
	\$512 64		\$5,259 53
ARKANSAS.		ILLINOIS.	
Arkansas	159 37		\$10 00
Bartholomew .....	.....	Alton	869 42
Burrow	1 00	Bloomington	3,501 57
Fort Smith	146 82	Cairo	286 62
Little Rock	54 83	Chicago	11,751 55
Mound Prairie	49 00	Ewing	343 20
White River (A)	29 87	Freeport	1,003 00
	\$588 76	Mattoon	1,026 65
		Ottawa	798 00
ATLANTIC.		Peoria	2,012 00
Atlantic	\$4 00	Rock River	1,087 57
Fairfield	16 20	Rushville	1,114 75
Hodge	2 50	Springfield	2,006 00
Knox	2 00		\$25,810 33
McClelland	13 75	INDIANA.	
	\$38 45		\$10 00
BALTIMORE.		Crawfordsville	1,518 68
Baltimore	4,290 26	Fort Wayne	885 95
New Castle	2,115 25	Indiana	1,154 40
Washington City	6,852 32	Indianapolis	2,469 83
	\$13,277 83	Logansport	809 52
		Muncie	721 97
CALIFORNIA.		New Albany	507 56
Benicia	\$681 75	White Water	944 98
Los Angeles	6,585 55		\$9,022 89
Nevada	50 95	IOWA.	
Oakland	2,140 34		\$10 00
Riverside	751 11	Cedar Rapids	1,403 92
Sacramento	616 80	Corning	717 79
San Francisco	1,597 00	Council Bluffs	652 88
San Joaquin	838 95	Des Moines	836 19
San Jose	689 59	Dubuque	472 17
Santa Barbara	432 80	Fort Dodge	583 70
	\$14,384 84	Iowa	1,074 82
		Iowa City	975 58
CANADIAN.		Sioux City	1,113 36
Kiamichi	\$7 00	Waterloo	1,157 11
Rendall .....	.....		\$8,997 52
White River	\$7 00	KANSAS.	
CATAWBA.		Emporia	\$1,134 28
Cape Fear	\$5 00	Highland	659 92
Catawba	42 45	Larned	761 68
Southern Virginia	26 00	Neosho	1,008 00
Yadkin	13 19	Osborne	195 95
	\$86 64	Solomon	671 65
		Topeka	1,103 70
			\$5,535 18
		KENTUCKY.	
		Ebenezer	\$841 94
		Logan	352 05
		Louisville	972 57
		Princeton	243 78
		Transylvania	371 89
			\$2,782 23

MICHIGAN.			NEW MEXICO.		
Detroit	\$5,821 65		Pecos Valley	\$39 25	
Flint	617 00		Phoenix	17 81	
Grand Rapids	1,098 19		Rio Grande	82 85	
Kalamazoo	410 20		Santa Fe	76 50	
Lake Superior	263 75		Southern Arizona	73 11	
Lansing	508 01				\$289 52
Monroe	510 04				
Petoskey	253 62				
Saginaw	519 87				
	\$10,002 33				
MINNESOTA.		\$15 00	NEW YORK.		\$128 00
Adams	283 29		Albany	4,297 95	
Duluth	895 94		Binghamton	1,951 40	
Mankato	760 72		Boston	743 17	
Minneapolis	3,811 58		Brooklyn	5,192 05	
Red River	279 71		Buffalo	4,296 34	
St. Cloud	373 64		Cayuga	1,482 15	
St. Paul	2,323 04		Champlain	834 36	
Winona	561 99		Chemung	579 42	
	\$9,304 91		Columbia	696 50	
	\$65 00		Genesee	1,147 73	
Bell	62 25		Geneva	1,528 97	
New Hope	45 75		Hudson	1,475 80	
Oxford	141 89		Long Island	1,411 20	
	\$314 89		Lyons	740 43	
	\$48 55		Nassau	1,467 82	
Carthage	680 75		New York	18,077 90	
Iron Mountain	100 93		Niagara	1,077 93	
Kansas City	2,136 96		North River	1,060 50	
Kirksville	406 11		Otsego	706 00	
McGee	597 46		Porto Rico		
Ozark	423 53		Rochester	2,743 68	
St. Joseph	994 10		St. Lawrence	1,645 59	
St. Louis	4,197 91		Steuben	1,138 91	
Salt River	262 57		Syracuse	2,262 44	
Sedalia	682 30		Troy	2,023 00	
	\$10,531 17		Utica	3,013 55	
	\$7 00		Westchester	4,205 85	
Butte	240 15			\$65,928 64	
Great Falls	129 55				
Helena	294 30				
	\$671 00				
	\$93 00				
Box Butte	306 11				
Hastings	639 10				
Kearney	1,280 62				
Nebraska City	392 73				
Niobrara	1,485 71				
Omaha	\$4,197 27				
	\$7 00				
	\$5,954 70				
Elizabeth	2,290 37				
Havana	2,183 79				
Jersey City	6,463 62				
Monmouth	4,867 92				
Morris and Orange	2,225 14				
Newark	1,204 93				
New Brunswick	1,839 49				
Newton	\$27,029 96				
West Jersey					

OKLAHOMA.		TEXAS.		\$50 00
Ardmore	\$222 55	Abilene	230 85	
Choctaw	14 00	Amarillo	258 57	
Cimarron	145 56	Austin	142 50	
El Reno	173 75	Brownwood	90 00	
Hobart	100 93	Dallas	436 95	
Muskogee	245 32	Denton	287 19	
Oklahoma	531 97	Fort Worth	299 90	
Tulsa	152 59	Houston	129 61	
		Jefferson	98 99	
	\$1,586 67	Paris	338 30	
		San Antonio	151 65	
		Waco	667 45	
				\$3,181 96
OREGON.		UTAH.		
Grande Ronde	\$169 47	Boise	\$203 55	
Pendleton	19 05	Kendall	72 55	
Portland	2,107 58	Utah	475 07	
Southern Oregon	99 97			
Willamette	366 51			\$751 17
	\$2,762 58			
PENNSYLVANIA.		WASHINGTON.		
Beaver	1,011 56	Alaska	\$104 00	
Blairsville	1,758 75	Bellingham	125 25	
Butler	1,734 75	Central Washington	419 90	
Carlisle	4,539 33	Columbia River	61 80	
Chester	4,002 06	Olympia	321 56	
Clarion	2,001 44	Seattle	809 67	
Erie	5,186 72	Spokane	216 18	
Huntingdon	2,349 69	Walla Walla	197 73	
Kittanning	1,252 92	Wenatchee	83 61	
Lackawanna	3,491 38	Yukon		
Lehigh	2,201 35			\$2,339 70
Northumberland	3,121 45			
Philadelphia	9,336 04			
Philadelphia, North	4,924 98			
Pittsburg	10,975 74			
Redstone	1,689 83			
Shenango	1,920 62			
Washington	2,417 96			
Wellsborough	356 05			
Westminster	1,988 04			
	\$66,270 71			
SOUTH DAKOTA.		WEST VIRGINIA.		
Aberdeen	\$624 07	Grafton	\$792 15	
Black Hills	51 50	Parkersburg	892 28	
Central Dakota	595 26	Wheeling	1,603 28	
Dakota, Indian	30 00			
Southern Dakota	562 69			\$3,287 71
	\$1,863 52			
TENNESSEE.		WISCONSIN.		\$3,360 53
Chattanooga	519 19	Chippewa	585 44	
Columbia (A)	309 81	LaCrosse	136 30	
Cookeville	31 00	Madison	420 91	
French Broad	440 19	Milwaukee	1,099 32	
Holston	323 30	Winnebago	1,075 82	
Hopewell-Madison	109 87			\$6,678 32
McMinnville	97 41			
Nashville	547 18			
Obion-Memphis	200 03			
Union	983 74			
	\$3,571 72			

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION AND MISSION SCHOOL WORK"

DURING THE FISCAL YEAR ENDING MARCH 31, 1909.

ALABAMA.		COLORADO.	
Birmingham (A)	\$513 12	Boulder	\$2,216 78
Florida	722 41	Cheyenne	268 59
Huntsville	532 91	Denver	3,241 56
Springville	181 15	Gunnison	506 52
Talladega	78 94	Pueblo	3,334 41
	\$2,028 33	Sheridan	65 02
			\$9,632 88
ARKANSAS.		EAST TENNESSEE.	
Arkansas	364 71	Birmingham	\$1 50
Bartholomew	68 35	Le Vere	5 00
Burrow	147 65	Rogersville	16 00
Fort Smith	414 06		\$22 50
Little Rock	131 39		
Mound Prairie	131 45		
White River (A)	155 18		
	\$1,560 66		
ATLANTIC.		ILLINOIS.	
Atlantic	\$7 00	Alton	920 27
Fairfield	27 70	Bloomington	3,535 15
Hodge	4 50	Cairo	332 42
Knox	8 90	Chicago	14,959 34
McClelland	24 25	Ewing	343 20
	\$72 35	Freeport	1,015 41
		Mattoon	1,092 65
		Ottawa	840 48
		Peoria	2,070 07
		Rock River	1,103 07
		Rushville	1,136 00
		Springfield	2,108 15
			\$30,666 21
BALTIMORE.		INDIANA.	
Baltimore	6,186 90	Crawfordsville	1,765 64
New Castle	3,428 75	Fort Wayne	1,307 27
Washington City	9,461 52	Indiana	1,224 40
	\$19,097 17	Indianapolis	2,664 61
		Logansport	1,012 53
		Muncie	797 94
		New Albany	629 25
		White Water	1,058 03
			\$10,469 67
CALIFORNIA.		IOWA.	
Benicia	\$1,604 23	Cedar Rapids	1,730 60
Los Angeles	7,101 98	Corning	1,020 38
Nevada	258 12	Council Bluffs	815 17
Oakland	3,044 18	Des Moines	1,007 97
Riverside	2,367 07	Dubuque	688 04
Sacramento	1,394 86	Fort Dodge	762 71
San Francisco	1,981 67	Iowa	1,429 72
San Joaquin	1,614 72	Iowa City	1,289 29
San Jose	1,882 79	Sioux City	1,292 88
Santa Barbara	1,318 70	Waterloo	1,410 47
	\$22,568 32		\$11,456 83
		GERMAN PRESBYTERIES.	
CANADIAN.		Galena	\$431 10
Kiamichi	\$19 00	George	307 77
Rendall	3 00	Waukon	300 22
White River	2 00		\$1,039 09
	\$24 00		
CATAWBA.			
Cape Fear	\$30 00		
Catawba	60 25		
Southern Virginia	46 00		
Yadkin	35 19		
	\$171 64		

KANSAS.			NEBRASKA.		
Emporia	\$1,205 52		Box Butte	\$418 17	
Highland	667 92		Hastings	1,607 97	
Larned	780 63		Kearney	1,995 39	
Neosho	1,029 32		Nebraska City	3,710 26	
Osborne	240 23		Niobrara	1,265 78	
Solomon	703 23		Omaha	3,794 57	
Topeka	1,396 28				\$12,792 14
	\$6,023 13		NEW JERSEY.		
KENTUCKY.			Corisco		
Ebenezer	\$1,187 50		Elizabeth	\$12,360 66	
Logan	722 99		Havana	31 70	
Louisville	1,465 96		Jersey City	5,231 93	
Princeton	636 18		Monmouth	4,317 55	
Transylvania	974 68		Morris and Orange	18,039 66	
	\$4,987 31		Newark	12,528 91	
MICHIGAN.			New Brunswick	6,408 29	
Detroit	\$1,328 97		Newton	2,906 87	
Flint	5,858 64		West Jersey	4,007 25	
Grand Rapids	639 08				\$65,882 82
Kalamazoo	1,098 19		NEW MEXICO.		
Lake Superior	429 57		Pecos Valley	\$308 43	
Lansing	286 75		Phoenix	722 99	
Monroe	566 07		Rio Grande	299 85	
Petoskey	766 74		Santa Fe	323 07	
Saginaw	258 66		Southern Arizona	423 79	
	519 87				\$2,078 13
	\$11,752 54		NEW YORK.		\$128 00
MINNESOTA.		\$15 00	Albany	7,959 00	
Adams	563 24		Binghamton	3,751 66	
Duluth	3,060 07		Boston	1,725 33	
Mankato	2,726 47		Brooklyn	13,240 75	
Minneapolis	6,628 86		Buffalo	10,044 99	
Red River	602 66		Cuyaga	3,724 45	
St. Cloud	1,117 86		Champlain	1,252 98	
St. Paul	5,879 99		Chemung	1,055 75	
Winona	1,321 62		Columbia	1,193 14	
	\$22,015 77		Genesee	1,672 40	
MISSISSIPPI.		\$65 00	Geneva	3,331 25	
Bell	174 90		Hudson	3,403 78	
New Hope	621 40		Long Island	2,455 03	
Oxford	478 04		Lyons	1,079 92	
	\$1,339 34		Nassau	2,738 45	
MISSOURI.		\$48 55	New York	50,021 18	
Carthage	1,421 76		Niagara	1,658 19	
Iron Mountain	303 33		North River	2,228 52	
Kansas City	5,392 01		Otsego	1,562 31	
Kirksville	1,860 77		Porto Rico	118 18	
McGee	2,043 21		Rochester	7,064 75	
Ozark	1,479 23		St. Lawrence	2,935 27	
St. Joseph	2,166 85		Steuben	1,595 17	
St. Louis	9,226 90		Syracuse	3,344 60	
Salt River	634 63		Troy	4,762 51	
Sedalia	1,997 53		Utica	4,233 94	
	\$26,530 27		Westchester	11,557 66	
MONTANA.		\$7 00			\$149,894 16
Butte	563 45		NORTH DAKOTA.		\$10 00
Great Falls	424 76		Bismarck	332 21	
Helena	1,051 01		Fargo	897 62	
	\$2,046 22		Minnewaukon	424 71	
			Minot	265 04	
			Mouse River	438 95	
			Okes	494 60	
			Pembina	1,560 32	
					\$4,463 45

OHIO.		\$10 00	TENNESSEE.		\$10 00
Athens	516	70	Chattanooga	941	63
Bellefontaine	751	12	Columbia (A)	748	99
Chillicothe	906	31	Cookeville	146	44
Cincinnati	5,756	21	French Broad	692	33
Cleveland	6,706	85	Holston	543	27
Columbus	1,156	27	Hopewell-Madison	607	16
Dayton	2,821	54	McMinnville	282	41
Huron	487	10	Nashville	1,347	48
Lima	1,126	78	Obion-Memphis	563	83
Mahoning	2,227	09	Union	1,676	28
Marion	721	11			
Maumee	951	21			\$7,559 82
Portsmouth	814	01			
St. Clairsville	1,589	22			
Steubenville	1,899	11			
Wooster	1,599	22			
Zanesville	1,443	40			
		\$31,483 25			
OKLAHOMA.			TEXAS.		\$50 00
Ardmore	735	89	Abilene	794	40
Choctaw	159	38	Amarillo	1,145	66
Cimarron	790	69	Austin	1,185	95
El Reno	481	44	Brownwood	547	11
Hobart	405	67	Dallas	1,424	99
Muskogee	844	95	Denton	619	94
Oklahoma	1,350	20	Fort Worth	971	94
Tulsa	661	63	Houston	691	04
		\$5,429 85	Jefferson	536	27
			Paris	1,386	55
			San Antonio	935	70
			Waco	1,531	93
					\$11,821 48
OREGON.			UTAH.		
Grande Ronde	432	34	Boise	548	03
Pendleton	251	10	Kendall	304	23
Portland	2,159	87	Utah	892	68
Southern Oregon	488	71			\$1,744 94
Willamette	1,079	56			
		\$4,411 58			
PENNSYLVANIA.		\$10 00	WASHINGTON.		
Beaver	2,008	34	Alaska	218	75
Blairsville	4,056	23	Bellingham	599	30
Butler	3,638	18	Central Washington	668	61
Carlisle	7,224	77	Columbia River	377	98
Chester	6,432	00	Olympia	639	64
Clarion	3,683	63	Seattle	1,913	13
Erie	8,003	08	Spokane	1,166	38
Huntingdon	5,283	66	Walla Walla	835	19
Kittanning	2,662	74	Wenatchee	290	26
Lackawanna	8,376	71	Yukon	287	07
Lehigh	4,140	85			\$6,996 31
Northumberland	5,706	85			
Philadelphia	22,676	79			
Philadelphia, North	13,657	06			
Pittsburg	24,048	68			
Redstone	3,347	72			
Shenango	2,441	58			
Washington	3,952	74			
Wellsborough	753	32			
Westminster	3,739	34			
		\$135,844 33			
SOUTH DAKOTA.			WEST KWANTUNG.		
Aberdeen	1,794	42	Manila	18	63
Black Hills	198	56			\$18 63
Central Dakota	1,074	22			
Dakota, Indian	343	77			
Southern Dakota	1,131	37			
		\$4,542 34			
			WEST VIRGINIA.		
			Grafton	1,311	33
			Parkersburg	1,225	93
			Wheeling	2,729	39
					\$5,266 65
			WISCONSIN.		\$3,360 53
			Chippewa	590	44
			LaCrosse	136	30
			Madison	420	91
			Milwaukee	1,551	32
			Winnebago	1,077	62
					\$7,137 12

RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09
ALABAMA									\$538 81	\$1,412 94	\$1,515 89
ARKANSAS		\$378 96	\$378 96	\$557 96	\$394 09	\$477 61	\$633 99	\$407 39	23 50	1,079 46	971 90
ATLANTIC	\$472 76	\$367 55	\$378 96	7,776 38	10,601 50	9,269 58	7,700 57	6,624 21	6,112 30	6,517 28	35 48
BALTIMORE	9,331 14	7,400 29	8,242 64	7,776 38	6,616 81	6,269 58	6,756 46	8,689 64	8,099 77	10,981 40	8,813 48
CALIFORNIA	8,961 48	5,993 29	5,988 03	6,069 03	6,616 81	6,269 58	7,700 57	8,689 64	8,099 77	10,981 40	17 00
CANADIAN											85 00
CANTONIA	43 42	33 60	38 60	42 81	48 48	73 92	112 58	86 43	88 75	98 60	4,373 35
COLORADO	2,007 70	2,001 59	2,511 87	2,848 79	3,045 88	3,585 08	2,358 96	2,190 70	2,847 47	4,181 15	22 50
EAST TENNESSEE	3,392 72	2,510 45	3,465 80	3,587 86	3,381 89	2,639 37	3,251 92	3,711 64	3,644 92	14,601 90	4,855 88
ILLINOIS	1,885 71	1,634 67	1,820 23	3,971 01	1,256 07	1,045 56	1,333 28	993 95	1,281 00	1,166 06	1,446 78
INDIANA	9,278 38	10,652 22	9,619 96	8,918 00	2,226 25	1,228 69	1,914 16	1,245 19	1,161 38	1,703 26	2,439 31
German Churches											1,039 09
KANSAS	4,268 73	3,369 49	4,270 66	3,905 79	4,177 84	3,571 47	5,270 70	6,337 76	6,307 88	1,983 89	487 95
KENTUCKY	1,663 75	1,814 89	1,626 38	1,705 00	1,536 42	1,310 56	1,504 15	1,784 70	1,213 68	2,317 53	2,205 08
MICHIGAN	6,657 36	6,924 40	5,570 74	1,845 82	3,419 68	581 43	581 43	822 44	1,083 92	854 21	1,750 21
MINNESOTA	3,468 25	2,513 97	3,845 71	2,705 55	4,279 70	4,589 17	5,246 83	5,174 68	6,915 12	11,045 65	12,710 86
MISSISSIPPI	5,270 17	5,115 79	5,337 60	5,009 56	7,379 64	6,088 85	6,671 56	6,548 14	6,653 94	490 26	1,024 45
MISSOURI	7,696 12	8,292 50	7,771 11	8,002 12	6,444 32	6,753 49	6,177 72	6,438 81	730 72	971 37	1,375 22
MONTANA	3,093 26	2,632 60	2,549 22	2,608 87	2,423 39	2,583 64	2,983 74	3,166 11	3,214 65	5,965 47	8,504 87
NEBRASKA	31,537 16	39,854 55	32,122 91	31,613 88	33,141 95	34,363 77	33,092 45	35,083 28	34,467 55	35,403 77	38,852 86
NEW JERSEY	612 90	797 42	905 83	638 74	1,151 95	1,270 53	1,013 37	1,370 68	1,181 45	1,904 76	1,788 61
NEW MEXICO	84,292 59	95,445 33	75,521 53	74,784 14	76,352 37	78,847 36	81,567 19	83,016 97	81,939 81	83,976 56	83,965 32
NORTH DAKOTA	643 39	866 38	820 15	682 70	997 58	981 96	853 32	1,194 95	1,329 08	3,125 77	3,351 40
OHIO	11,282 74	19,705 45	19,705 45	2,262 75	7,624 24	8,073 09	5,554 44	6,680 24	7,093 24	6,191 32	6,051 02
OKLAHOMA	924 43	1,063 04	1,017 42	852 28	1,364 35	1,214 78	1,224 48	1,829 29	1,805 96	2,432 53	3,843 18
OREGON	1,171 89	2,230 36	1,617 11	2,178 28	2,067 57	2,269 02	2,338 05	1,885 47	2,807 30	2,947 94	1,649 00
PENNSYLVANIA	61,130 74	78,216 52	67,545 49	73,219 36	69,452 80	68,585 46	69,259 30	71,106 03	72,691 90	72,704 25	69,573 62
SOUTH DAKOTA	1,202 52	1,548 18	1,090 91	1,217 07	1,231 31	1,155 04	1,140 00	1,456 69	1,281 81	2,067 10	2,978 82
TENNESSEE	891 75	1,295 77	1,810 31	1,020 06	917 87	886 05	1,116 89	963 25	885 10	3,060 96	3,988 10
TEXAS	976 01	983 80	744 53	923 00	852 69	773 83	856 51	1,043 20	950 57	5,250 10	8,629 52
UTAH	764 11	519 59	501 60	582 03	520 55	521 98	569 39	524 87	667 40	660 55	993 77
WASHINGTON	1,446 29	1,352 04	1,487 95	1,571 80	1,981 06	2,381 50	2,230 56	2,427 79	2,861 14	4,806 94	4,036 61
WEST VIRGINIA											18 63
WISCONSIN	3,653 99	5,019 01	2,997 25	2,610 11	1,110 28	201 98	57 75	106 98	45 40	1,974 56	1,978 94
Legacies	\$256,404 37	\$252,265 39	\$256,906 06	\$250,785 45	\$247,688 50	\$245,654 09	\$250,401 77	\$258,418 00	\$260,888 88	\$305,831 89	\$307,509 56
Individuals, Etc.	58,209 71	109,764 06	134,063 11	122,041 41	120,223 66	164,158 14	168,270 25	150,274 28	175,001 25	141,652 48	230,373 55
Totals	\$421,748 11	\$582,251 27	\$439,539 83	\$456,384 82	\$451,094 00	\$477,030 50	\$485,085 48	\$494,994 89	\$547,817 56	\$548,908 48	\$631,286 90

*Does not include contributions for "Mission School Work." See next page.
 †Exclusive of division of receipts from Y. P. S. & S. S. and amount appropriated by Woman's Board for "Evangelization," included in tables on next two pages.

RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09
ALABAMA										\$102 88	\$300 90	\$512 64
ARKANSAS		\$116 15	\$88 01	\$101 75	\$85 90	\$86 00	\$105 35	\$55 25	\$106 75	31 75	269 58	588 76
ATLANTIC	10,079 13	9,881 73	9,448 06	10,514 05	10,423 29	11,529 72	10,765 97	10,984 56	15,918 56	12,948 38	13,438 69	13,277 83
BALTIMORE	8,058 82	6,941 69	7,517 16	8,481 01	8,481 01	9,328 99	8,895 20	10,913 01	10,913 01	11,493 67	14,339 07	14,384 84
CALIFORNIA											7 00	7 00
CANADIAN											37 25	86 64
CATAWBA	46 23	15 60	28 82	33 60	41 09	42 50	56 00	56 00	66 76	23 49	4,588 70	5,259 53
COLORADO	1,648 04	1,742 95	2,564 88	2,662 04	2,676 42	2,675 70	2,434 11	2,640 01	3,822 99	4,121 53		
EAST TENNESSEE	5,869 20	14,296 57	16,008 44	17,086 39	18,914 63	19,007 11	17,475 27	22,731 13	22,604 18	22,731 13	21,175 16	25,810 33
ILLINOIS	6,588 72	6,375 23	6,408 39	6,474 51	7,000 06	7,195 02	6,418 51	6,787 46	7,225 04	7,713 34	10,063 98	9,022 89
INDIANA	6,833 95	7,219 97	6,323 02	6,643 08	6,643 08	6,861 05	6,777 61	7,198 02	7,912 40	8,122 83	9,029 33	8,997 32
IOWA	3,333 26	3,098 62	3,066 48	2,691 47	3,320 15	3,370 97	3,136 37	4,008 48	4,744 46	4,702 18	5,618 68	5,535 18
KANSAS	1,663 48	1,577 94	1,506 53	1,293 47	1,472 74	1,901 43	1,711 42	1,766 87	1,671 86	1,810 65	2,615 60	2,782 33
KENTUCKY	5,784 59	5,493 00	6,216 82	6,390 52	6,176 84	6,552 85	6,753 94	7,443 73	8,546 30	12,809 74	9,629 08	10,002 33
MICHIGAN	4,610 88	4,532 21	5,508 15	5,415 23	5,026 29	5,773 09	5,878 60	6,851 22	7,634 00	7,908 03	8,272 04	9,304 91
MINNESOTA	4,767 50	4,458 99	4,707 91	4,877 44	6,002 59	5,467 66	5,589 35	5,473 73	6,644 22	7,275 29	180 07	314 89
MISSISSIPPI	237 30	237 91	274 15	294 48	609 70	419 49	487 95	470 19	732 17	687 63	689 20	671 00
MISSOURI	1,631 01	1,823 83	2,028 94	2,487 12	2,765 35	2,933 43	2,806 11	3,101 44	3,611 90	3,901 16	4,688 41	4,197 37
MONTANA	20,764 85	20,365 02	22,242 28	20,514 62	22,574 91	26,338 47	22,846 26	24,149 20	26,065 40	26,720 89	26,213 02	27,029 96
NEBRASKA	143 02	65 35	199 11	206 59	228 20	229 41	252 44	245 02	239 40	231 43	314 40	289 32
NEW JERSEY	53,085 23	51,791 15	57,500 67	56,297 32	58,186 20	60,704 33	60,087 79	62,963 11	64,719 49	65,099 11	67,846 32	65,928 64
NEW MEXICO	229 79	196 45	324 37	208 25	324 37	373 55	474 48	424 60	529 76	651 97	1,043 95	1,122 05
NEW YORK	17,090 81	18,496 00	17,690 27	18,892 29	19,028 59	19,711 09	19,641 01	20,979 14	22,100 71	23,219 79	24,044 01	25,432 23
NORTH DAKOTA	471 36	379 60	471 90	459 70	617 50	707 49	655 69	956 31	1,014 00	1,296 31	1,274 10	1,586 67
OKLAHOMA	1,193 25	1,653 03	2,285 53	2,464 34	2,815 51	4,118 58	3,912 78	3,479 93	2,939 59	3,059 85	4,330 66	4,762 58
OREGON	47,018 18	45,139 08	47,163 34	47,703 29	53,858 59	58,310 33	53,039 15	55,658 60	60,463 94	65,813 10	66,400 60	66,270 71
PENNSYLVANIA	698 41	629 12	785 23	738 02	791 01	835 22	801 22	981 65	1,330 48	1,244 23	1,645 49	1,863 52
SOUTH DAKOTA	687 13	596 02	837 75	1,239 00	1,158 04	1,307 19	1,418 11	2,123 23	2,035 25	2,506 19	3,128 66	3,571 72
TENNESSEE	542 63	411 67	469 34	427 66	383 74	304 69	457 69	344 83	394 94	437 77	2,594 05	3,451 96
TEXAS	365 31	389 06	463 42	292 60	382 50	300 10	382 63	1,459 57	1,513 24	1,817 71	2,133 15	2,339 70
UTAH	588 91	735 88	906 12	868 93	1,096 91	1,199 69	1,576 63	2,628 37	2,528 37	4,912 42	3,689 67	3,285 71
WASHINGTON												
WEST VIRGINIA												
WISCONSIN	1,757 33	1,800 86	1,914 28	2,002 14	2,428 79	2,629 49	2,103 46	2,701 09	3,777 28	3,285 84	5,311 63	6,678 32
	\$25,851 00	\$210,434 38	\$224,965 06	\$228,051 99	\$243,845 23	\$260,614 64	\$247,011 16	\$275,105 42	\$293,559 97	\$307,244 52	\$325,296 18	\$333,421 87

"RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR 'EVANGELIZATION'
AND 'MISSION SCHOOL WORK.'"

SYNODS.	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09
ALABAMA												\$2,028 53
ARKANSAS			\$455 56	\$480 71	\$643 86	\$480 09	\$582 96	\$749 24	\$514 14	\$641 19	\$1,717 84	1,560 66
ATLANTIC	\$673 16	\$538 91	16,688 97	18,756 69	18,199 67	22,191 22	19,866 55	18,694 14	22,572 77	55 25	74 23	72 35
BALTIMORE	16,376 29	15,906 17	12,840 45	14,354 28	14,550 04	15,945 80	15,164 91	16,769 47	19,603 12	19,593 44	25,320 47	22,568 92
CALIFORNIA											28 04	24 00
CANADIAN												30 00
CATAWBA	89 65	45 72	62 51	72 20	83 90	90 98	129 92	169 58	153 19	112 24	135 85	171 64
COLORADO	3,655 74	4,384 49	4,626 47	4,873 91	5,525 21	5,721 58	5,969 14	4,998 97	6,013 69	6,969 00	8,749 85	9,632 88
EAST TENNESSEE												22 50
ILLINOIS	19,461 92	17,934 66	18,698 89	21,152 79	22,702 49	22,389 00	20,404 64	26,543 05	26,375 82	26,436 05	35,777 15	30,666 21
INDIANA	7,693 65	8,260 94	8,103 06	7,354 74	7,997 07	8,451 09	7,464 34	8,120 74	8,218 99	8,994 34	11,770 04	10,469 67
IOWA	16,162 33	17,036 68	16,375 24	16,287 77	15,561 68	9,087 30	8,006 30	8,272 18	9,187 59	9,284 21	10,782 79	11,456 83
<i>German Churches</i>												
KANSAS	7,901 99	8,354 07	6,635 97	6,962 13	7,225 94	7,548 81	6,707 84	9,279 18	11,082 22	10,740 06	7,194 38	1,039 09
KENTUCKY	3,227 33	3,454 31	3,411 42	3,019 85	3,177 74	3,437 74	3,021 88	3,271 02	3,456 56	3,024 33	4,933 13	6,023 13
MICHIGAN	12,459 95	12,417 40	12,497 49	11,931 27	8,022 66	7,437 58	7,103 62	8,025 16	9,368 74	13,893 66	10,474 29	11,752 54
MINNESOTA	8,079 13	8,384 07	8,022 12	9,260 94	8,331 94	10,052 79	10,477 77	12,068 05	12,869 28	14,823 15	19,317 69	22,015 77
MISSISSIPPI											670 33	1,339 34
MISSOURI	10,007 76	9,377 94	9,823 70	10,215 04	11,012 15	12,847 30	11,628 30	12,145 29	13,212 36	13,929 22	22,824 47	26,580 27
MONTANA	1,003 43	1,070 53	956 13	1,071 59	1,211 82	1,063 81	1,141 44	1,047 91	1,375 98	1,398 35	1,640 47	2,046 22
NEBRASKA	3,970 24	4,917 09	4,701 51	5,036 34	5,374 22	5,356 82	5,399 75	6,091 18	6,808 10	7,116 81	10,633 88	12,732 14
NEW JERSEY	52,202 01	80,219 64	54,365 49	53,084 41	54,188 79	59,706 03	57,800 03	61,241 65	61,688 68	61,188 44	61,616 79	65,882 82
NEW MEXICO	755 92	863 37	1,104 94	865 33	1,026 55	1,331 36	1,352 69	1,338 99	1,610 88	1,412 88	2,219 16	2,078 13
NEW YORK	137,377 82	147,236 48	133,062 20	130,983 70	132,970 54	137,056 70	138,935 15	144,560 50	147,736 46	147,038 92	151,818 98	149,894 16
NORTH DAKOTA												4,473 45
OHIO	28,376 55	38,202 49	24,855 52	26,939 01	28,301 28	27,335 13	27,714 13	26,534 58	28,790 95	30,313 03	31,483 25	31,483 25
OKLAHOMA	1,336 79	1,485 05	1,534 94	1,477 12	1,469 78	2,021 86	1,870 47	2,180 90	2,873 69	3,132 27	3,706 63	5,429 85
OREGON	2,465 24	3,873 39	3,902 64	4,642 62	4,883 08	6,215 66	6,181 78	5,817 98	4,825 06	5,867 15	7,278 60	4,411 58
PENNSYLVANIA	108,148 92	123,365 60	120,085 95	115,248 78	127,077 95	127,763 13	121,624 61	125,017 99	131,569 97	138,505 00	139,110 85	135,544 39
SOUTH DAKOTA												4,842 84
TENNESSEE	1,578 88	1,401 47	1,653 06	2,319 63	2,178 10	2,224 86	2,254 79	2,329 92	2,938 60	3,091 29	6,139 62	7,539 39
TEXAS	1,129 42	1,493 28	923 01	1,201 99	1,306 74	1,280 63	1,231 53	1,201 36	1,438 14	1,388 34	1,865 15	1,821 48
UTAH	2,035 20	2,467 07	2,258 16	2,356 88	2,668 71	3,180 75	3,958 22	3,787 13	3,841 03	4,678 85	7,000 09	6,996 81
WASHINGTON												18 63
WEST KAWANTUNG												5,266 65
WEST VIRGINIA												7,137 12
WISCONSIN	4,811 82	6,819 87	5,374 92	4,999 39	5,038 90	3,759 77	2,395 44	2,758 84	3,884 06	6,086 28	5,664 23	5,266 65
	\$472,255 47	\$543,838 48	\$477,230 45	\$478,958 05	\$494,630 63	\$508,303 14	\$492,665 25	\$522,507 69	\$551,977 97	\$568,134 40	\$631,098 07	\$640,931 53
Legacies	107,133 93	139,083 10	115,985 93	134,102 02	133,567 96	120,223 66	164,158 14	168,270 25	150,274 68	175,001 25	141,652 48	230,373 55
Miscellaneous	58,324 71	109,764 06	71,338 51	64,063 11	72,041 41	83,181 84	67,182 27	66,413 46	89,107 21	111,927 43	101,424 11	98,403 79
Woman's Board, not included above.....	61,226 26	64,220 94	65,006 20	68,781 49	103,432 91	104,643 30	96,564 54	109,823 30	120,433 86	108,263 73	115,110 58	109,262 89
	\$698,940 37	\$856,906 59	\$729,511 09	\$745,904 67	\$803,662 96	\$816,351 94	\$820,606 20	\$867,014 70	\$911,793 72	\$963,326 81	\$989,285 24	1,073,971 76

SUMMARY OF RECEIPTS THROUGH WOMAN'S BOARD

FROM ALL SOURCES FOR THE YEAR ENDING MARCH 31, 1909.

Synods.	
Alabama	\$515 89
Arkansas	588 76
Atlantic	120 45
Baltimore	13,944 33
California	17,975 06
Canadian	7 00
Catawba	235 64
Colorado	6,263 42
Illinois	31,737 68
Indiana	12,500 25
Iowa	12,162 10
Kansas	6,754 43
Kentucky	2,976 73
Michigan	12,832 82
Minnesota	11,124 73
Mississippi	317 39
Missouri	12,307 80
Montana	805 95
Nebraska	6,282 96
New Jersey	29,675 88
New Mexico	290 52
New York	79,876 73
North Dakota	1,338 19
Ohio	33,051 08
Oklahoma	1,714 37
Oregon	3,307 42
Pennsylvania	86,523 22
South Dakota	2,191 48
Tennessee	3,893 48
Texas	3,208 41
Utah	1,009 56
Washington	3,077 00
West Virginia	3,624 31
Wisconsin	7,371 63
Legacies	5,868 30
Literature	6,021 85
Interest	4,811 48
Rent and Sales	4,511 75
Receipts and Tuition from the field	66,661 76
Permanent Fund	11,500 00
Miscellaneous	27,930 95
	<hr/> \$536,912 77

DISTRIBUTION.

Mission Schools and Evangelistic Work	\$427,036 99
Adjustments of Y. P. S. & S. S. Contributions	15,647 87
Donations for Permanent Fund	11,500 00
Disabled Teachers' Fund	1,629 53
Literature	6,021 75
For Freedmen. Amount remitted direct to Board of Missions for Freedmen	75,076 63
	<hr/> \$536,912 77

Examined and found correct,

Miss S. F. LINCOLN, *Treasurer*

JOHN H. ALLEN, *Auditor.*

May 4, 1909.

STATEMENT OF PAYMENTS TO THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1909.

ALABAMA.			KENTUCKY.		
Birmingham (A)	\$1,720 00		Synod	\$764 94	
Florida	1,962 80		Ebenezer	1,801 45	
Huntsville	3,149 31		Logan	850 17	
Springville	1,218 56		Louisville	1,406 18	
Talladega	1,593 37		Princeton	1,498 47	
	<u>\$9,644 04</u>		Transylvania	3,896 34	
				<u>\$10,217 55</u>	
ARKANSAS.			MINNESOTA.		
Arkansas	\$1,101 63		Adams	\$2,446 26	
Bartholomew	891 78		Duluth	4,874 57	
Burrow	1,189 29		Mankato	3,248 54	
Fort Smith	1,281 01		Minneapolis	2,140 39	
Little Rock	500 00		Red River	1,725 91	
Mound Prairie	1,250 00		St. Cloud	4,396 28	
White River (A)	1,414 00		St. Paul	1,808 11	
	<u>\$7,627 71</u>		Winona	1,250 69	
				<u>\$21,890 75</u>	
BALTIMORE			MISSISSIPPI.		
Synod	\$2,000 00		Bell	\$519 47	
Baltimore			New Hope	1,234 47	
New Castle	1,976 25		Oxford	827 77	
Washington City				<u>\$2,581 71</u>	
	<u>\$3,976 25</u>				
CALIFORNIA.			MISSOURI.		
Synod	\$1,789 10		Synod	\$1,802 44	
Benicia	2,556 13		Carthage	1,985 30	
Los Angeles	25 00		Iron Mountain	1,981 35	
Nevada	3,828 15		Kansas City	3,451 97	
Oakland	2,446 97		Kirksville	1,288 49	
Riverside	900 05		McGee	1,650 36	
Sacramento	3,768 16		Ozark	1,851 82	
San Francisco	6,085 50		St. Joseph	2,037 40	
San Joaquin	4,886 70		St. Louis	2,795 85	
San Jose	1,202 00		Salt River	1,937 02	
Santa Barbara	1,399 95		Sedalia	1,937 02	
	<u>\$28,887 71</u>			<u>\$20,782 00</u>	
COLORADO.			MONTANA.		
Synod	\$2,390 41		Butte	\$1,759 47	
Boulder	2,876 88		Great Falls	2,846 52	
Cheyenne	4,355 28		Helena	4,786 39	
Denver	3,282 58			<u>\$9,392 38</u>	
Gunnison	1,448 65				
Pueblo	1,747 55				
Sheridan	2,524 00				
	<u>\$24,625 35</u>				
IOWA.			NEBRASKA.		
<i>German Presbyteries.</i>			Synod	\$2,383 85	
Galena	\$527 00		Box Butte	3,402 20	
George	640 00		Hastings	1,988 43	
Waukon			Kearney	2,291 98	
	<u>\$1,167 00</u>		Nebraska City	1,400 83	
			Niobrara	2,192 75	
			Omaha	6,559 71	
				<u>\$20,662 95</u>	
KANSAS.			NEW MEXICO.		
Synod	\$375 00		Synod	\$2,383 85	
Emporia	124 96		Pecos Valley	2,306 95	
Highland			Phoenix	11,865 30	
Larned	41 65		Rio Grande	4,377 50	
Neosho			Santa Fe	8,240 95	
Osborne	209 56		Southern Arizona	6,510 59	
Solomon				<u>\$35,685 14</u>	
Topeka	167 77				
	<u>\$918 94</u>				

*RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09
ALABAMA	\$6,549 52	\$7,065 73	\$7,097 92	\$7,062 47	\$5,730 67	\$4,850 21	\$4,458 80	\$4,563 05	\$2,602 28	\$1,593 05	\$7,049 86	\$9,644 04
ARKANSAS	4,800 00	4,400 00	4,400 00	4,300 00	4,650 00	5,000 00	5,000 00	4,750 00	3,800 00	4,250 00	8,075 42	7,627 71
BALTIMORE	21,829 15	19,388 09	19,388 09	21,978 87	21,829 05	24,052 25	25,641 93	25,825 75	25,765 40	31,678 40	4,000 00	3,976 25
CALIFORNIA	24,622 47	22,713 96	25,054 96	23,712 30	22,418 11	23,873 28	22,973 28	21,615 28	22,047 37	23,520 59	22,456 05	28,887 71
COLORADO	23 18											24,625 35
ILLINOIS												
INDIANA												
IOWA—German Work	17,503 27	15,586 53	15,611 88	16,005 18	14,591 23	14,246 84	513 96	17,259 31	16,874 34	13,905 78	13,271 12	918 94
KANSAS	21,490 59	20,120 03	19,436 45	18,586 85	16,997 70	16,911 68	18,082 05	5,732 78	5,684 46	6,849 34	9,530 37	10,217 55
KENTUCKY	5,651 70	4,808 43	5,413 57	5,942 54	5,126 07	5,655 03	5,187 28					
MICHIGAN	16,467 77	14,768 00	14,768 00	13,913 01	12,789 74	1,906 70	22,581 99	23,444 90	22,458 53	22,532 19	23,446 70	21,800 75
MINNESOTA	22,672 65	19,753 93	21,303 63	22,126 54	21,673 49	21,484 03						
MISSISSIPPI												
MISSOURI	13,815 79	12,282 22	13,442 64	13,080 59	12,530 58	12,646 75	15,733 01	16,603 88	16,699 39	16,308 72	21,636 53	20,782 00
MONTANA	9,216 12	9,455 59	8,981 04	8,891 04	10,358 36	11,028 34	10,657 58	11,461 12	11,959 65	10,193 89	9,392 78	9,392 78
NEBRASKA	20,500 24	20,405 44	22,401 15	22,358 09	19,008 96	19,008 96	19,864 52	21,022 23	19,519 35	18,295 98	18,613 00	20,662 98
NEW JERSEY												
NEW MEXICO	22,862 71	21,273 71	22,788 37	25,039 20	26,544 82	27,382 22	28,157 28	28,921 32	31,294 91	33,624 88	33,238 92	35,685 14
NEW YORK	30,986 38	12,385 16	6,780 64	5,815 52	12,992 75	7,990 05	6,217 27	4,896 50	3,361 55	3,601 58	3,327 00	3,096 95
NORTH DAKOTA	11,838 28	12,063 87	12,337 39	12,027 83	15,025 68	18,172 92	20,213 49	20,520 62	20,419 80	23,832 51	20,506 84	21,389 51
OHIO												
OKLAHOMA	21,722 23	21,132 65	22,061 20	22,001 20	20,835 67	21,533 68	21,965 36	22,212 67	23,120 61	24,000 85	29,199 52	29,269 88
OREGON	19,174 72	18,533 61	21,486 32	22,062 97	22,030 24	23,644 29	25,706 99	26,074 38	26,848 38	25,427 40	21,525 21	14,648 56
PENNSYLVANIA	12,717 16	11,504 17	10,058 33	4,166 67	3,568 95	3,774 99	2,900 00	2,575 00	23,714 18	24,105 55	24,527 17	25,238 73
SOUTH DAKOTA	25,433 22	24,478 99	24,726 88	24,145 44	22,822 17	22,990 03	23,868 92	22,960 18	13,708 72	13,708 72	20,802 06	25,064 37
TENNESSEE	9,091 44	8,862 22	9,068 51	10,504 54	10,884 21	11,556 85	12,140 90	13,682 29	14,339 65	14,793 73	30,971 63	32,512 02
TEXAS	13,501 84	13,287 76	13,869 13	13,222 37	13,351 79	12,278 48	12,278 48	11,417 35	26,198 07	29,082 33	28,265 58	28,265 58
UTAH	26,174 82	24,942 32	26,150 36	25,105 48	26,224 60	25,116 13	27,402 46	27,534 22	55,908 70	56,530 08	55,560 23	60,164 54
WASHINGTON	44,275 95	33,511 04	39,895 15	49,043 78	48,115 98	56,452 01	59,027 84	54,126 86	7,703 58	7,703 58	8,560 22	8,560 22
WEST VIRGINIA								4,367 01	3,087 27	3,027 03	3,569 85	1,132 55
WISCONSIN	13,565 64	12,633 18	13,208 88	12,934 93	12,152 69	12,519 81	3,497 74	3,973 04	9,087 72	9,087 72	3,569 85	1,132 55
CUBA								25,399 64	30,871 58	31,144 63	35,215 36	42,572 81
PORTO RICO								11,639 25	14,073 98	16,910 21	16,584 92	26,916 50
PANAMA												
SPECIAL	1,483 39	2,984 84	2,274 99	3,322 82	3,000 00	2,977 87	2,941 50	8,875 70	16,923 61	28,270 43	1,808 97	37,383 26
FIELD WORK	1,327 60	2,241 42	2,829 50	2,452 16	3,448 89	3,685 88	7,128 29	3,366 42	3,945 39	7,774 76	20,745 63	24,405 55
Less refund	\$440,280 18	\$392,149 99	\$408,601 58	\$445,972 15	\$428,381 36	\$433,248 57	\$431,968 18	\$444,820 75	\$461,717 66	\$491,596 44	\$655,977 70	\$578,382 98

*Does not include payments on account of "Mission School Work." See next two pages.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09
ALABAMA												
ARKANSAS												
ATLANTIC												
BALTIMORE		\$2,459 86	\$3,225 00	\$2,347 02	\$3,451 82	\$3,307 71	\$2,665 93	\$159 75	\$223 15	\$264 00	\$317 00	
CALIFORNIA		1,885 25	395 60	3,248 28	2,839 59	2,917 08	2,465 04	3,733 22	3,679 38	3,884 59	4,114 95	4,680 57
COLORADO			2,138 79	3,334 17	3,634 17	2,177 09	3,043 36	1,946 79	2,181 87	1,438 60	1,003 23	1,006 95
ILLINOIS								6,159 95	4,052 29	3,339 77	2,508 72	
INDIANA												
IOWA		829 80	864 00	62 50								
KANSAS					175 00	336 88	500 00	500 00	500 00	500 00	757 40	900 00
KENTUCKY		3,407 00	3,597 82	4,236 07	5,687 64	8,142 62	8,170 31	9,078 67	10,917 48	15,961 67	12,927 44	13,822 11
MICHIGAN												
MINNESOTA												
MISSISSIPPI												
MISSOURI					260 00	312 50	305 00	300 00	300 00	305 00	300 00	
MONTANA												
MONTANA												
NEBRASKA		613 01	1,934 51	2,569 71	1,585 95	2,010 30	1,911 20	2,476 01	2,343 33	2,386 80	2,355 59	2,665 81
NEBRASKA		186 71										500 00
NEW JERSEY												
NEW MEXICO		36,739 41	39,400 90	45,299 56	53,108 90	53,128 51	56,045 78	57,018 68	53,889 00	56,833 56	52,194 71	58,665 80
NEW YORK												
NORTH DAKOTA												
OHIO												
OKLAHOMA		33,670 63	38,333 13	41,100 70	38,805 77	33,408 96	33,395 08	32,461 56	33,296 06	31,571 69	25,205 63	21,913 59
OREGON												
PENNSYLVANIA		1,801 65	1,771 40	2,730 07	3,905 88	7,494 76	8,152 67	2,982 61	2,457 15	4,310 99	4,728 22	
SOUTH DAKOTA		13,238 88	10,772 26	12,008 39	14,227 23	11,876 61	12,987 47	12,043 63	11,736 12	13,345 27	13,645 40	10,963 51
TENNESSEE		57,179 00	66,238 10	80,403 33	96,035 56	96,784 08	93,070 36	90,425 19	89,523 88	89,114 00	95,969 49	104,596 41
TEXAS												
UTAH		41,560 38	40,048 61	46,643 70	46,269 41	49,175 32	49,520 18	59,376 78	48,657 64	50,394 78	50,099 28	50,343 07
WASHINGTON		28,300 10	25,570 12	20,119 54	19,368 99	21,960 80	22,428 88	22,938 92	23,771 55	23,568 58	23,655 71	24,315 04
WEST VIRGINIA												
WISCONSIN					189 78	542 64	641 81	450 20	5,968 15	6,018 97	5,214 94	5,847 68
Puerto Rico—Miss									468 08	421 20	506 38	3,651 67
Cuba—Missions												
Ins. on School Bldgs.												
New School Bldgs.		2,108 02	2,311 50	2,600 00	4,100 19	1,989 07	3,303 98	2,788 40	3,500 00	460 64	2,687 97	5,202 42
Among Foreigners												
Field Work & Travel		2,876 59	3,293 80	3,794 30	2,990 93	4,082 08	4,542 82		76 30	35,180 01	27,494 95	30,086 65
Payment O a k l a n d Heights Property, North Carolina		1,704 68							6,713 83	7,344 29	7,313 88	8,895 62
	\$25,896 00	\$27,121 45	\$24,555 08	\$274,291 57	\$312,625 04	\$316,329 54	\$258,822 29	\$344,856 38	\$374,474 08	\$386,646 40	\$374,224 68	\$406,703 90

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

SYNODS.	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09
ALABAMA	\$6,549 52	\$7,005 73	\$7,097 92	\$7,062 47	\$5,739 67	\$4,850 21	\$4,458 80	\$4,563 05	\$2,602 28	\$1,593 05	\$7,049 86	\$9,644 04
ARKANSAS	4,900 00	4,650 00	4,400 00	4,300 00	4,650 00	5,000 00	5,000 00	4,900 75	4,032 15	4,514 00	8,075 42	7,627 41
BALTIMORE	23,681 83	22,885 47	21,613 09	24,325 89	25,280 87	28,307 86	28,307 86	29,504 97	29,424 21	35,362 99	4,317 00	3,976 25
CALIFORNIA	24,734 97	24,589 21	25,450 58	26,900 58	25,257 61	26,784 92	25,438 32	25,438 07	24,229 64	24,952 19	35,557 49	35,558 28
COLORADO	23 18	2,138 79	3,234 17	3,234 17	3,634 24	2,177 09	3,043 36	6,159 95	4,052 29	3,339 77	23,469 28	25,632 30
ILLINOIS	18,331 99	16,416 33	16,475 88	16,068 68	14,531 23	14,246 84	513 96	23,744 90	22,758 53	22,837 19	2,598 72	2,598 72
INDIANA	21,490 59	20,120 43	19,936 45	18,556 85	17,172 70	17,238 56	18,582 65	17,759 31	17,374 34	14,405 78	23,446 70	21,890 75
Iowa German Work.	8,801 61	8,215 43	9,011 67	10,178 61	10,813 71	13,587 65	13,227 59	14,811 45	16,551 94	22,811 01	22,457 81	1,167 00
KANSAS	16,467 77	14,568 00	14,769 71	13,913 01	12,796 74	1,506 70	22,896 99	23,744 90	22,758 53	75 00	300 00	23,739 66
KENTUCKY	22,672 65	19,733 93	21,378 63	22,501 54	21,933 49	21,796 53	22,896 99	23,744 90	22,758 53	22,837 19	23,446 70	21,890 75
MICHIGAN	13,815 79	12,282 22	13,442 64	13,080 59	12,530 58	12,646 75	15,733 01	16,003 88	16,639 39	16,308 72	1,512 45	2,581 71
MISSISSIPPI	9,888 97	10,068 90	10,912 31	11,400 75	11,944 31	12,568 78	12,568 78	14,332 83	14,332 83	12,568 78	21,636 53	20,782 00
MISSOURI	20,500 24	20,502 15	22,401 15	22,358 09	20,396 65	19,008 96	19,864 52	21,022 23	19,519 36	18,295 98	12,861 37	12,861 37
MONTANA	59,862 12	60,674 61	68,392 37	70,338 76	79,653 72	80,510 73	84,203 06	85,940 00	85,183 91	90,458 44	85,433 63	94,350 94
NEBRASKA	30,986 38	12,385 16	6,730 64	5,815 52	12,892 75	7,900 06	6,217 27	4,806 50	4,316 82	4,316 82	4,412 00	3,096 95
NEW JERSEY	11,838 28	12,063 87	12,063 87	12,027 83	15,025 68	18,172 92	20,213 49	20,520 62	20,419 60	23,332 51	20,506 84	21,389 51
NEW MEXICO	56,372 11	60,955 36	71,934 52	63,170 90	59,641 44	54,947 64	55,360 44	54,677 23	56,416 67	55,572 54	54,405 15	51,183 47
NEW YORK	19,174 72	18,533 61	21,486 02	22,035 97	22,836 12	23,644 29	25,706 99	26,074 38	26,848 38	26,327 40	21,528 21	14,648 56
NORTH DAKOTA	14,518 81	13,275 57	11,966 32	6,886 74	7,138 72	11,052 67	11,052 67	5,557 61	2,457 15	4,310 99	4,728 22	38,172 21
OKLAHOMA	38,652 10	35,251 25	35,328 27	36,133 83	34,866 64	34,866 64	34,856 39	37,003 81	35,450 30	37,480 82	38,172 21	32,222 24
OREGON	66,273 44	75,100 32	77,829 99	90,907 87	106,319 67	108,340 93	105,211 35	104,107 48	103,857 93	102,817 72	119,771 56	129,660 78
PENNSYLVANIA	13,501 84	13,237 76	13,869 19	13,222 37	13,351 79	12,960 83	12,278 48	11,417 35	11,199 63	14,793 33	30,971 63	32,512 02
SOUTH DAKOTA	67,735 20	64,990 93	67,033 19	71,749 18	72,494 01	74,291 45	76,922 64	86,911 00	74,855 71	76,857 82	79,181 61	78,608 65
TENNESSEE	72,576 05	59,081 16	68,589 87	69,163 32	67,484 97	78,412 81	81,456 72	77,065 78	79,680 25	80,098 66	78,705 94	84,479 58
TEXAS	13,565 64	12,633 18	13,208 88	12,934 93	12,342 17	13,082 45	4,139 55	9,469 54	15,073 42	13,722 55	13,775 16	14,000 53
UTAH	1,483 39	2,984 84	2,274 99	3,332 82	3,000 00	2,977 87	2,941 50	8,758 80	16,999 91	28,270 43	1,808 97	5,222 20
VERMONT	4,204 19	5,535 22	5,636 10	6,246 46	6,439 82	7,717 96	11,671 11	8,619 84	10,659 22	15,119 05	24,818 26	52,360 55
WEST VIRGINIA	2,108 02	2,311 50	2,000 00	2,000 00	4,100 19	1,999 07	3,303 98	2,905 30	3,500 00	460 64	30,026 19	33,300 57
WISCONSIN	1,704 68	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WYOMING	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
PORTO RICO—MISS.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
CUBA—MISSIONS	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
PANAMA MISS	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Specials	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Field Work	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Church & School Buildings	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New School Buildings	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oakland Hts Property	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
N. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Less Refund	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	\$666,176 18	\$629,271 44	\$673,156 05	\$690,263 72	\$741,006 40	\$749,578 11	\$754,226 47	\$789,677 13	\$836,191 74	\$878,242 84	\$932,169 06	\$984,086 88

MISSIONARIES

DURING YEAR 1908-1909.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Abbott, J. W.....	Carter, Union Hill, Willow Spring, Northland and Ozona.....Okla.		12				
Abney, James Henry ...	Plainview and Running Water...Tex.	S S	12	1	10	69	100
Acosta, Primitoo.....	San German (Helper).....P. R.		4				
Adams, A. Jack.....	Moro and Monkland.....Ore.	P	12	7	6	53	86
*Adams, C. C.....	Minneapolis — Vanderburgh Memorial.....Minn.		4				
Adams, Selden C.....	Enterprise, First.....Ore.	S S	10	4	7	48	115
*Adkins, John Riley...	Bethel and stations.....Mo.		12				
Adler, S. C.....	Mission of Schafer.....N. D.		3				
Ahrens, Henry J.....	Willow Lake—German.....S. D.	P	12	2	6	46	30
Ainslie, John A.....	Oxnard.....Calif.	P	12	2	5	39	35
Akers, Edwin W.....	Atwater, First.....Minn.	P	12			50	100
Albert, Michael.....	Brinsmade and Fish Lake, First.N. D.	S S	12	8	1	35	56
Albertson, Garret V. ...	Wandel, First.....Okla.	P	12	15	5	120	136
Alexander, Hugh P. ...	Jefferson.....Okla.	S S	6		5	19	36
*Alexander, John.....	Atlanta.....Mo.		4				
Alexander, John M.	Rockford, Centennial & Concord.Tenn.	S S	12	17	6	130	130
*Alexander, John T. ...	Blackjack, Keysville and Mt. Zion; Pastor Evangelist.....Mo.		11				
Alexander, Samuel.....	White Sulphur Springs.....Mont.	S S	12 $\frac{1}{2}$		1	34	50
Alexander, William A..	Brooklyn-Siloam.....N. Y.	P	12	10	1	217	72
Allen, Cyrus G.....	Three Springs.....W. Va.	P	12	2	3	51	36
Allen, Columbus J.....	South Greenfield, Rondo, Oak Grove and Spring Creek.....Mo.	S S	12	28	10	116	160
Allen, David D.....	Puyallup, Nesqually and Chehalis—Indian.....Wash.	S S	12	2	1	43	150
Allen Louis C.....	Calvary, Ky.; Chelsea.....Okla.	S S	8			46	40
*Alverson, W. W.....	Kosse.....Tex.		12				
Ambrose, John C.....	Neche and Bathgate.....N. D.	S S	8	9	2	75	90
Amos, Thomas H.....	Paterson—St. Augustine.....N. J.	P	12	28	1	78	169
Amos, William Harvey.	Howard Lake, Winsted and Sylvan.....Minn.	S S	10 $\frac{5}{8}$	57	4	128	116
Anderson, Edwin L.....	Cody, First.....Wyo.	P	12	4	5	57	97
*Anderson, J. Philander	Fedora and Artesian.....S. D.		3 $\frac{1}{2}$				
*Anderson, Louis M.....	Merrill, First.....Ore.		12				
*Anderson, Math., D. D.	Philadelphia—Berean.....Pa.		12				
Andre, J. Newton.....	Crider-Bethlehem and Stas.....Ky.	S S	12			30	25
*Angell, Joseph W.....	Atkinson.....Neb.		12				
Angus, Harry B.....	Stas. of Garland, Lovell and Powell.....Wyo.		4				
Anthony, Charles W....	Fillmore, First.....Calif.	P E	4		1	28	80
Arbuckle, F. Albert ...	Rockford, First, and Mica.....Wash.	S S	10		7	91	150
Archilla, Alfredo.....	San Juan (Helper) and Aguadilla-Aguada.....P. R.		12				
Argo, James K.....	Lemmon, First.....S. D.		1				
Armentrout, J. Sylvester	Sneedville, Bethany, Vardy and Upper Sycamore.....Tenn.		3				
Armstrong, Cyrus C....	Stanberry, First and Knox.....Mo.	S S	12	8	7	86	66
Armstrong, James H....	Streeter, First and Stations.....N. D.		2			14	30
Armstrong, Reuben H..	Germantown—People's Mission...Pa.	S S	12	12	10	22	
Arroyo, Angel.....	Las Marias (Helper).....P. R.		4				
Arthur, Mark K.....	Lapwai and stations—Indian.....Ida.		12				
Asdale, Wilson.....	Stony Point.....Mo.	S S	12	6	3	63	40
Astwood, Joseph B.....	Northorne, Big Fall and stas...Minn.	S S	12	4	2	18	115
*Aten, Sidney H.....	Manchester.....S. D.		7				
Atenico, Eleazor.....	Mexican Helper.....N. M.						
*Augur, W. B.....	Holyoke and station.....Colo.		8				
Ausban, William A.....	Selmer, Adamsville and Mt. Sharon.....Tenn.	S S	5		1		145
Babbidge, C. C.....	Mount Hood, Oreg.; University Mound.....Calif.		6				
Baber, Wm. C.....	Tulia, Silverton and Union Hill.Tex.	S S	12	17	15	32	120
Backora, Vaclav P.....	New York City—Bohemian Brethren.....N. Y.	S S	12	10		44	62
Badger, Alfred S.....	Punta Gorda, First; Rockledge and Titusville.....Fla.	S S	6		1	45	50
Badger, L. F.....	Pastor Evangelist.....Minn.		12				

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Badillo, Baldomero	Isabela (Helper) P. R.		4				
Baessler, William	Blue Lake and station Calif.	S S	12	4		19	75
Bailey, Franklin C.	La Crescent, Hokah and Hous- ton Minn.	S S	12	9	6	125	170
Bainton, Henry W.	Wyncote, First Wyo.	S S	12		9	45	50
Baird, Alex. K., D. D.	Palisade Colo.	S S	2				
Baird, William	Pastor Evangelist Kans.		2				
Baker, Napoleon B.	Lewisville and Grapevine Tex.	S S	12	9	30	85	60
*Baker, William M.	Hereford, First Tex.	S S	7				
Ballagb, Robert	Chloride and Stations Ariz.	S S	12	1	1	15	35
Ballis, Eugene A.	Calistoga, First Calif.		4				
Barackman, Franklin J.	Blackduck and Funkley Minn.	P & SS	12	2	3	65	150
Barcelon, Manuel	Mexican Helper N. M.						
*Barentzen, Geo. W. T.	Hyden and Stations Ky.		4½				
Barksdale, W. E.	Covington, Tenn.; Kingston and Mirabile Mo.		11				
Barnum, Orien S.	Bremerton and Charleston Wash.	S S	12	2	9	44	75
Baros, Juan	Mexican Helper N. M.						
Barr, Ailanthus L.	Pastor Evangelist, Tex.; Nashville and Jet Okla.		12				
Barr, George W.	Pastor Evangelist Okla.		12				
*Barrett, William M.	Beaumont—San Gorgonia Calif.		12				
Barrier, Thomas F.	Pawhuska, First; Dawson Okla.		11				
Barrios, Carlos	Cabo—Rojo (Helper) P. R.		4				
Barton, Joseph H.	Pastor Evangelist Ida.		12				
*Baskerville, Charles E.	Lambert, Inman and Kellar Neb.		4				
Baskerville, H. C., Ph.D.	Harrison and Spicer; Royalton and Holdingford Minn.	P	12	7		89	40
*Bass, W. A.	Seattle—Olivet Wash.		10				
Basso, Bela K.	Buffalo—Magyar and Stations N. Y.	P	12	17		82	115
Bates, Chas D., A. M.	Oklahoma City, Second Okla.	P	12	3	25	38	160
*Bates, John Milne	Hitchcock, First S. D.		12				
Bates, William E.	Vashon, 1st Wash.	P	12		11	68	70
*Bauman, Eppo	Rushmore—Bethel (German) and Station Minn.		4				
*Bayless, Ralph W.	Milnor, First; McLeod and Dela- emere N. D.		10				
Beaird, William G.	Henderson, New Harmony, Mt. Hope, Grandview and Mt. En- terprise Tex.	S S	2¾	40	10	150	150
Beale, J. Robert	Valentine Neb.		12	3	3		75
Bean, D. O., L.L.D.	Evansville and Ashby Minn.	S S	7½	30	2	92	120
*Beard, George P.	Bakers Creek Tenn.		3				
Beatty, Frank E.	Ho and Reubens Ida.	S S	12	24	5	109	192
*Beecham, Anthony G.	Ozone, Crab Orchard, Grassy Cove and Jewett Tenn.		12				
Beith, G. A.	Omaha Agency—Blackbird Hills Neb.	P	12	13	2	52	100
Belden, Luther M.	El Dorado Springs, First Mo.	S S	1		5	36	63
Bell, M. T.	Wilburton and Wister Okla.		12				
Bell, Richard Tuttle	Omaha—Covenant Neb.	P	12	28	39	133	225
*Bell, William J.	Herman, Norcross and Eldorado. Minn.		3				
Belville, Samuel R.	Blue Springs and Station Neb.	S S	12		1	47	35
Benedict, Frederick L.	Pastor Evangelist Okla.		12				
*Bennett, John R.	Creston, First Neb.		12				
Benson, William	Shakan Mission Alas.		12				
Bercovitz, Moses	University Mound Calif.		5				
Bergen, George	Rawlins—France Mem'l, Wyo.; Central City and Georgetown Colo.		12				
Berkheiser, Floyd L.	Lemmon, First S. D.		12				
Berry, A. Lincoln	Lake Andes and Stations S. D.	S S	12	20	10	90	210
Bettis, O. F.	Shady Grove Ark.		9				
*Bewler, Herbert N.	San Francisco—Memorial Calif.		12				
Bicknell, George E.	Turner-Octorara, Marion and Pleasant Grove Ore.	S S	12	3	4	73	110
Bierkemper, Chas. H.	Navajo Indian Mission, No. 1 Ariz.	S S	12				4
Bigbee, J. C.	Burnham and Pomona Mo.		5				
Billy, Josiah	Post Oak Grove, Wadeville, Lenox and Apeli Okla.		3				
*Bishop, Wm. F., D. D.	St. Louis—Clifton Heights Mo.		12				
*Bixler, Simon P.	Cement and Mustang—Westmin- ster Okla.		12				
*Bjerre, Peter L.	St. Paul—Golgotha Minn.		12				
Black, Alexander	Fort Defiance Indian Mission Ariz.		12				
*Black, Samuel C., D.D.	Sunset and Wall Street Colo.		3				

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Blackman, Rollin E.....	Seattle—Interbay	Wash. S S	12	13	7	76	152
*Blackwood, A. S.....	Randlett and Abbeaton	Okla. S S	12				
Blair, George A.....	Pastor Evangelist	Calif. S S	12				
Blair, James E.	Newberg, Oreg.; University Mound	Calif. S S	12			43	50
Blasi, Domenico	New Rochelle, Italian Mission..	N. Y. S S	12	22		22	45
Bloys, William B.....	Fort Davis, First, Alpine and	Tex. S S S	12			112	60
Boal, James H.....	Toyahvale	Tex. S S S	10	11	1	61	190
Boddy, James M.....	Jasper and Hardwick	Minn. S S S	9	6	2	24	19
Bodrug, John	St. Paul—Zion	Minn. S S S	11				
Bogue, H. P. V., D. D....	General Missionary among the	Ruthenians in the U. S. A.....	12				
Bohanon, Samuel H.....	Alliance, First	Neb. P E	12	2	6	91	97
	Kupko, Springhill, Post Oak and	Okla. S S S	6				
	Wadeville	S. D. S S S	3				
*Bonar, W. F.....	Newark, First	S. D. S S S	12	3		87	89
Bond, Lewis R., D. D....	Florence, Acme and Lake Creek..	Ore. S S S	12			37	28
Bond, William	San Bois, Pine Ridge—Indian...	Okla. S S S	12	6	10	78	80
Bone, John H.....	Quanah, First	Tex. S S S	12	6	1	92	114
Bone, William John....	Terra Alta	W. Va. P	6	6	4	30	50
Bone, Walter Lawrence	Waterville	Wash. P E	4				
Bonilla, Miguel	Mayaguez (Helper).....	P. R. S S S	12	7	23	34	125
Boone, John Daniel	Duncan, Hachita and Stations...	Ariz. S S S	12	16	3	110	140
Bostick, James J.....	Cove, Ashdown and Station.....	Ark. S S S	12				
Botts, Charles E.....	Myrtle Point and Coquille, Ore.;	Wash. S S S	12	6	4	45	90
	Enumclaw and Wabash.....	Tex. S S S	9				
*Bowen, Thomas W.....	Dalhart, First	Tex. S S S	12				
*Boycan, T. A.....	Laneburg and Station.....	Ark. S S S	12				
Boyd, Andrew Gray.....	Naches and Wenas	Wash. S S S	12	4	6	53	40
Boyd, Elias S.....	Jewett and Buffalo	Tex. S S S	2 $\frac{3}{4}$	1	1	80	50
*Boyd, Harvey M.....	Pleasant Grove and Boyd's chap-	N. C. S S S	12				
	el	Ida. S S S	12			17	18
Boyd, Robert P.....	Paris and Stations	Ida. S S S	11				
*Boyett, F. B.....	Rock Springs, Haleyville and	Ala. S S S	11				
	Hickory Grove	Ore. S S S	11				
*Boyles, Isaiah M.....	Crawfordsville, Rock Hill, Soda-	Ark. S S S	11				
	ville; Elgin and Summerville.....	Neb. S S S	12				
Braden, R. M. L., D. D.	Pastor Evangelist	Neb. S S S	12				
*Bradley, Collins J.....	Buda, Goforth, Creedmore and	Tex. S S S	12				
	Station	Minn. S S S	12				
Bradley, Robert	Clara City	Neb. P	10 $\frac{3}{4}$		1	50	
Bragaw, Charles L.....	Palmyra	Neb. S S S	12				
Branizar, Lucia B. de..	Mayaguez—Bible Reader	P. R. S S S	12				
Braswell, L. J.....	Nesbitt, New Bethlehem and En-	Miss. S S S	12	3	1	104	103
	dora	P. R. S S S	4				
Bravo, Aciselo	Aguadilla (Helper)	N. D. S S S	11 $\frac{1}{2}$				
Brearley, Edward S.....	Pastor Evangelist	N. D. S S S	2 $\frac{1}{2}$	6		6	45
Brehme, Frank J.....	Missions of Le Beau, Akaska and	S. D. S S S	12				
	Lowry	Minn. P	12	14		140	110
Bremicker, Charles	Bethlehem—German and Station.	Ark. P	10	5	2	52	75
Brewster, Frank P.....	Lone Pine and Weir Chapel.....	N. M. S S S	12			51	25
Brodhead, Claude R....	Laguna—Indian and Stas.....	Alas. S S S	9	21	4	180	188
Bromley, Eugene E.....	Sitka, First	W. Va. P	11	2	1	45	75
Brooks, Earle A.....	Weston	Neb. S S S	12				
Brooks, Wm. I.....	Pastor Evangelist	N. D. S S S	4				
Brown, Andrew C., D.D.	Synodical Missionary	N. D. S S S	9	18	15	92	115
Brown, David	Roosevelt, Ariz.; Wilbur, First	Wash. S S S	12				
	and Govan	S. D. S S S	11	4	9	37	120
*Brown, David S.....	Kadoka, First, and Belvidere	Mo. P & SS	12	20	5	150	150
	First	Okla. S S S	5				
Brown, Duncan, D. D....	St. Joseph—Brookdale	Alas. S S S	12				
Brown, Edward J.....	Owensville and Gerald-Boenff..	Tenn. S S S	12				
Brown, Edwin, Ph.D....	Beal Heights, First	Alas. S S S	12				
Brown, John	Klinquan	Neb. S S S	12				
*Brown, John Marshall.	Farmington and Mt. Carmel....	Tex. S S S	12	4	14	18	100
Brown, Kenneth	East El Paso and Stations.....	Tenn. S S S	12				
Brown, Richard H.....	Zion, Blue Spring, Cherry Creek	N. D. S S S	12	20	6	137	
	and Union	Ky. S S S	12				
*Brown, Robert L.....	Greenup and Stations	N. D. S S S	9 $\frac{1}{2}$				
Brown, R. S.....	Sharon and Station	Mo. S S S	12	10	15	95	250
Brown, Thadecus S.....	Madison, Red Oak and Bower's	Mass. P	12	10	11	170	200
	Mill	Okla. S S S	2				
Brown, Wm. A., Ph.D....	Hyde Park, First	Okla. S S S	12				
Brown, John R.....	Ada—Immanuel	Okla. S S S	2				

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				Exam.	Certif.		
Browne, Joseph	Glenburn-Hope and Bethany.....	N. D. P	12			5	75
Brubaker, L. E.	Sheffield	Ala. P	11		1	55	70
Bruhn, Carl F.	Hindman—Searles Memorial and stations.....	Ky. P	8				
*Bryant, David B.	Poteau	Okla. P	10				
Bryant, Ernest M.	Bell Buckle and Beech Grove.....	Tenn. S S	6	1	1	60	
Bryant, Joseph T.	Valley Mills and Walnut Springs.....	Tenn. S S	12	3	5	52	40
*Bryant, S. A.	Sweetwater, Loraine, Rotan and Blackwell	Tenn. P	6		11	52	40
Buchanan, W. D.	Mission of Mylo and Station.....	N. D. P	4				
*Bullock, C. C.	Old Union, Woodburn, Pilot Knob and Pleasant Hill	Ky. P	5				
Buntin, Wm. Henry	Rockdale, First, Tex.; Waurika and Hastings	Okla. S S	12		1	78	120
Burdge, James M.	Miami, First	Okla. S S	11	16	17	61	65
Burgess, Paul	Silver Cliff and West Cliff.....	Colo. P	3				
*Burke, Julius B.	Bridgeport and Station	Neb. P	12				
Burkhart, Jos. E.	North Bend and Station.....	Ore. P	11½	1	5	62	125
Burr, David R.	Kimball, First	S. D. S S	12	1	4	58	70
*Burt, Thomas G.	Peculiar and Belton.....	Mo. P	11				
*Bushnell, D. E., D. D.	Sherman Heights	Tenn. S S	12				
Bushnell, H. K.	Lebanon and Wilsonville	Neb. S S	3	32	5	97	100
Butler, Edward P.	Crescent City, First	Fla. S S	6			47	40
Butler, Henry S.	Huntsville and Helenwood	Tenn. S S	12	15	1	54	130
Butler, John	Tuba City and Navajo Indian Mission, No. 3.....	Ariz. S S	12				117
Butter, James B.	Culbertson, First	Mont. S S	12	4		30	70
*Buzzell, Frank L.	Conrad	Mont. P	6				
Byram, Albert B.	Hopewell	Neb. S S	12	4		17	40
Cahill, Joseph A.	Port Arthur, First	Tenn. P	12	3	6	56	65
Calderson, Celso	San German (Helper).....	P. R. P	7				
Caldwell, M. James	Hoonah	Alas. S S	5				
Caldwell, Robert T.	Laporte	Colo. S S	10	4	3	45	96
Caldwell, S. A.	Rolla and Elk Prairie	Mo. S S	12	3	4	65	50
*Caldwell, William E.	Marceline, First	Mo. P	12				
Calhoun, J. P., D. D.	Evangelistic Superintendent.....	Tenn. P	12				
*Campbell, Charles L.	Bolinas—Calvary	Calif. P	4				
*Campbell, D. G.	Ione, First	Calif. P	11				
*Campbell, John	Magdalena and Station.....	N. M. P	12				
Canaday, W. D.	Downing and Pleasant Hill.....	Mo. S S	5	11	1	147	105
Carey, Edgerton S.	Blooming Prairie and Hayfield.....	Minn. P	12	6	1	95	160
Carey, Thomas	Tishomingo, First	Okla. P	12	10	15	70	68
*Cargill, Elzar C.	Blackburn, Relief, Haynesville and Mt. Pleasant	La. P	9				
*Carmichael, Donald S.	Allanstand and Stations	N. C. P	12				
Carnahan, Peter	Centerdon	Ark. S S	12				13
Carnahan, R. George	East Ardmore and Overbrook Missions	Okla. P	12	5	7	46	130
Carr, John W.	Lindsay, First, and Stations.....	Okla. S S	4	7	16	39	30
Carr, William H.	Douglass Chapel, Lee Seminary and Prospect	Tenn. S S	12	6	2	93	100
Carrell, John Wm.	Moody and McGregor	Tenn. P	7	20	9	125	90
*Carrick, Andrew	LaCamas—St. John's and Stations	Wash. P	12				
Carriles, Alvaro	Bejuical	Cuba P	6				
Carson, Fred. F.	New Prague and Montgomery.....	Minn. P	4¾				125
Carson, Harlan P., D.D.	Synodical Missionary	S. D. P	12				
Carter, William C.	Booneville, First, Hartford and Mansfield	Ark. S S	12	4	2	119	145
Carver, John R., Jr.	Estancia, First, McIntosh, Moriarity, First, and Stanley, First	N. M. S S	11	33	69	112	
Case, Chauncy	Cawood	Ky. S S	12	1	1	43	149
Caskey, Henry Thayer	Point Arena and Manchester	Calif. S S	10	1	1	67	52
Cassell, William H.	Ryder, Hiddenwood and Stations.....	N. D. S S	12	2	3	45	125
Castillo, Emilio	Lajas (Helper)	P. R. P	12				
Castro, Francisco	Candelaria and Station	Cuba P	12				
*Cavens, Newton	Emerson, First	Neb. P	10				
*Chappell, M. E.	Texarkana—Pine Street	Tenn. P	5				
Charleston, Martin	Zion and Charleston; Peavine Creek and Salem	Okla. P	12	4		32	
Cheek, F. P.	London	Ky. P	1¼				
Cheesman, Joseph F.	White Earth, First and Stations.....	N. D. S S	12			18	161
Chittenden, A. H., Ph.D.	Renton, First and York.....	Wash. S S	7½	3	6	60	80
Chittick, Oliver F.	Stratford and Station.....	S. D. S S	6	5		17	25

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Christoff, Athanas T.	Morris—Knox and Station.....N. D.	S S	12	1		19	70
Cigliano, Vincent	Portchester and Vicinity—ItalianN. Y.		12	450	1	300	200
Clagett, Thomas J.	Pastor Evangelist .....Mo.		12				
Clark, George T.	Sulphur, First .....Okla.	S S	12	4	15	55	112
*Clark, Henry V.	Helena, First and Carmen.....Okla.		10				
*Clark, James G.	Mitchell and Station .....Neb.		12				
Clark, J. S.	Wrangell and Station .....Alas.		12	13	5	85	127
Clark, Sherman L.	Monument, First and Stations...Ore.	S S	10	3		24	150
*Clark, Winfield Scott.	Kade .....Okla.		7				
Clarke, Finch	Missions of Almont and Carson.N. D.		3				
Clarke, John A.	Hominy and Cleveland .....Okla.	P	7½	6	6	50	115
Clarkson, Robert J.	Hill—Indian .....S. D.		12				
Clay, Leonidas Love	Grandview, Henderson, New Hope, Mt. Enterprise and New Har- mony .....Tex.		9				
Clemens, Wm. C.	Elizabethton and Trade .....Tenn.	S S	12			49	110
Clemenson, Newton E.	Logan—Brick .....Utah	P	12	9	4	53	80
Coates, J. T. L.	Pastor Evangelist .....N. D.		12				
*Cobb, J. D. C.	Jonesboro—Calvary and Sta- tions .....Ark.		12				
Cobos, Enrique	Metcalf, Clifton and Morenci— Spanish (Assistant) .....Ariz.		3				
Cochran, Matthew R.	Mt. Pleasant, Melbourne, Mt. Olive, Blue Chappell and Pleasant Union .....Ark.		9			70	75
Coen, Marcus E.	American Falls, Aberdeen and Springfield .....Ida.	S S	12		16	57	
*Cole, Dennis D.	Denver—People (African).....Colo.		8½				
Collazo, Evaristo P.	Guira and Station .....Cuba		12	18	1	50	
Collins, Charles M.	Jackson, First .....Tenn.	S S	3			50	35
Colt, Lewis	Maricopa, First—Indian (Help- er) .....Ariz.		12				
*Comer, S. A.	Elgin and Beaukiss .....Tex.		10				
Compton, Andrew J.	Elsinore, First .....Calif.		9				
Condit, James H.	Fairbanks .....Alas.		10				
Conte, Nicola	Watertown—Italian Mission...N. Y.	S S	12	4	2		10
Cook, Charles H., D. D.	Sacaton, First, Third and Fourth, Blackwater, etc. ....Ariz.	S S	12	24		835	255
Cooper, W. C.	Pine River—Calvary and Alli- son .....Colo.	S S	6½		2	82	165
*Copeland, Berry	Elkmont, Nebo, Madison Cross Roads, Taylor and Stations...Ala.		12				
Copeland, Wm. Edgar	Rockdale, First .....Tex.	S S	5		2	31	73
Cordova, Eliseo C.	Mexican Helper .....N. M.						
Cordry, Robert T.	New Hope .....Mo.	S S	4			19	30
Cornelison, James M.	Tutuilla—Umatilla—Indian...Oreg.	S S	12	8		81	85
Cornwell, Charles E.	Buckley, First .....Wash	P	12	3	3	48	134
Cornwell, Clifford C.	Belle Plaine and Jordan.....Minn.		3				
Cort, Arthur B.	Byers Chapel, Calhoun and Au- tiotch .....Ky.	S S	12	5	3	82	133
*Couden, Walter A.	Deming, Aceme; Stanwood and Mukilteo .....Wash.		12				
Countermine, J. L., D. D.	Pony, First; Victor and Corval- lis .....Mont.	S S	12	14	6	88	
Course, Herbert M.	Mission of Oroville and Stations.Wash.	S S	9				90
Cowgill, William B.	Nashville and Jet .....Okla.	S S	5		3	31	150
Coxe, Philip J. A.	Carlisle, Third .....Pa.		5				
Cram, J. Cairns	St. Thomas, First and Station...N. D.	S S	12	4	13	52	52
Crane, A. O.	Ardmore and Station .....S. D.	S S	11		2	9	35
Crane, George A.	Birdstown and Cooper .....Tex.	S S	11½	1	9	63	30
Cravens, William A.	Wewoka, Second .....Okla.	S S	12	10	8	43	43
Crawford, Andrew J.	Durant Central .....Okla.	S S	12	6	9	95	70
Crawford, J. Russell	Burkesville .....Ky.	S S	12	10	12	18	36
*Crawford, Newton D.	Savannah .....Tenn.		12				
*Crawford, Walter M.	Montgomery .....Ala.		12				
Creswell, W. W., M. D.	Mayaguez and Stas. (Medical Work) .....P. R.		12				
Crouch, Roy C.	Veblen, First .....S. D.	S S	9½	12	2	30	40
Crouch, S. D.	Ranger .....Tex.		3				
Crow, Mandville M.	Enon and Corinth .....Ala.	P	12	25	12	125	130
Crozier, William N.	Elm Springs, Pleasant Valley, Parkhill and Eureka .....Okla.		2				
Crump, Wm. Richard M.	Howell—Cane CreekTenn.	S S	12	2		80	
Cude, Oliver C.	Carterville, FirstMo.	S S	12	32	9	193	126

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Currens, J. Wilson.....	Erie and Valmot	Colo.	2				
*Curry, James, D. D....	Newark	Calif.	13				
*Curry, Joseph H.....	Dallas—Exposition Park	Tex.	12				
Curtis, John T.....	Pawnee, First	Okla.	12	5	5	65	
Custer, Morvin	Muskogee—Bethany and Brown Memorial	Okla.	S S 8	4	8	106	151
Dade, Charles W.	Webster and Penn.	N. D.	2				
D'Albergo, Arturo	John Hall Memorial—Italian Mission	N. Y.	6				
Dale, Otis G.	Pastor Evangelist	Minn.	10				
D'Anchise, Gustavo J....	New York City—First Italian	N. Y.	12				
*Dare, James E.....	Lonsdale, First	R. I.	8				
*Darling, J. E.....	Bonnars Ferry	Ida.	6 ³ / ₄				
Davenport, I. S.....	Pearsall, Dilley and Cibolo.....	Tex.	S S 12	16	5	62	40
Davenport, Jay.....	Crosby, First and Station.....	N. D.	3				
*Davenport, W. I.....	Swink	Colo.	7				
David, William O.....	Monongah and Middleton.....	W. Va.	S S 12	11	7	67	185
Davidson, T. W.....	Pastor Evangelist	Tex.	12				
Davis, David S.....	Powell	Wyo.	S S 2 ² / ₆	4	27	31	46
Davis, George S.....	Abilene; Anson—Central	Tex.	11				
*Davis, McLain W.	Green River, First	Utah	12				
Davis, Robert E.	Philip, First; Wellsburg and Vicinity	S. D.	9				
Davis, Samuel G.....	Hydah	Alas.	12	13		75	60
Davis, Thomas A.....	Melissa	Tex.	S S 12			50	40
*Davis, William H.....	Pueblo—Fountain	Colo.	12				
*Davison, John Oscar ..	Memphis—Institute	Tenn.	12				
*Day, John E.....	Woodville—Hope	Ore.	12				
DeBruine, Sytze	Dell Rapids, First	S. D.	S S 12	1	3	65	45
DeCoteau, Louis	Flandreau, First—Indian.....	S. D.	4				
DeLefond, Charles	Mission among the Jews.....	Md.	3				
Delgado, Don Sandalio ..	Mayaguez (Medical Assistant) ..	P. R.	11 ¹ / ₂				
Deline, Lester E.....	Bridgeport; Trout Lake and Glenwood	Wash.	S S 7 ¹ / ₂	2		90	40
*Dickens, Jas. L., D.D.	Starkville—Lampkins St.	Miss.	2 ¹ / ₂				
Dickerson, Joseph H....	Brady, Byars and Okra	Okla.	S S 12	6		39	70
Dickey, Charles L.....	Frederick, First	Okla.	S S 10	12	18	125	160
Dickey, David L.....	Elmer, Olustee and Mt. Zion.....	Okla.	S S 12	9	27	141	200
Diehl, John M.....	Belfield, First	N. D.	S S 9	3	3	14	40
Dinsmore, John W. D.D.	Milpitas	Calif.	S S 12	2		23	25
Dinsmore, Wm. W.....	Cul de Sac and Ft. Lapwal.....	Ida.	S S 11 ² / ₅			45	100
Dinwiddie, A. B. C.....	Hope and Rocky Comfort, Ark.; Ranger and Baird	Tex.	S S 12	3	8	80	95
Di Pietro, Arturo	Atlantic Avenue—Italian Mission	N. Y.	2			25	35
Dobias, J. W.....	Bohemian Work in Presbytery ..	N. Y.	12				
*Dodds, James A.....	Sunnyside, First	Utah	S S 8 ¹ / ₃			95	64
Domas, Bernardino	San Antonio de los Banos	Cuba	12				
Dominguez, Mrs. T.....	San Sebastian (Helper).....	P. R.	2				
Doran, John Herbert....	Hagerman, First and Dexter, First	N. M.	S S 12	4	24	74	90
*Dorris, Josiah A.....	Seiling, First	Okla.	12				
Dorward, James C.....	Crescent City, First	Fla.	4				
*Dowell, Robert W.....	Grand Saline	Tex.	12				
*Dressler, A. J.....	Downington and Bennett.....	Wyo.	3				
Dry, Thomas H.....	Smithfield, Hyrum and Station ..	Utah	S S 9			30	45
Drysdale, Romeo	Randall and Parkertown.....	Minn.	P & SS 12	1		34	75
*Du Bose, Warner H....	Tucumcari, First	N. M.	12				
Duncan, Calvin A., D.D.	Synodical Missionary	Tenn.	12				
Duncan, C. W.....	Pleasant Vale, Pilot Knob, St. Clair and Portrum's Memorial	Tenn.	S S 12	5		100	315
Duncan, Francis E.....	Schell City, Lone Oak; Mt. Bethel and Weston	Mo.	S S 12	14	7		125
*Duncan, John	Rockport, First	Mo.	5				
*Dunlop, George W.....	Portales, First	N. M.	9				
*Dunsmore, H. C., D.D.	Prineville, First	Ore.	12				
Durrie, Archibald	Kendrick and Juliaetta	Ida.	P & SS 12	7	8	42	100
Eadie, William	No. 12 Schoolhouse and Stations ..	Wash.	S S 10	14	6	20	100
Eagle-Hawk, Joseph	Payabya Mission—Indian.....	S. D.	12				
Eakin, John S.....	Timber Ridge	Tenn.	S S 12	6	2	75	80
Eames, Lucius C.....	Orleans—Ridge, Minn.; Osna- brock and Soper	N. D.	S S 11 ¹ / ₂	10	1	18	40
*Eastman, Frederick S.	Colgate, First	N. D.	12				
Eastman, John	Goodwill—Indian	S. D.	P 12	3	4	117	75

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Communions.	No. of S. S. Scholars.
				Exam.	Certif.		
Eby, William J.	Champion and Stations Neb.	P	12	2	1	21	100
Eddins, Abram F.	Ravenden Spring, First, Smithville and Station Ark.	S S	12	2	5	57	76
Edgar, Alfred C.	Mojave Indian Mission Ariz.	S S	12	12		25	
Edmondson, Wm. W.	Ellsworth, First and Fisher Wash.	P & S S	12	7	2	80	160
Edwards, George	Pastor Evangelist Mont.		1				
*Edwards, J. B.	Maple Falls, First and Stations Wash.	S S	7				
Edwards, Rees W.	Pastor Evangelist Mont.		1				
Eells, Edward	Fall River, First Mass.		1				
Eells, S. E.	Parkston S. D.		12				
*Elder, Mansel P.	Memphis and Stations Mo.		12				
*Elliott, Charles K.	Montpelier Ida.		12				
Elliott, Elbert W.	Pennsylvania Run, Bethlehem, Hodgenville and Station Ky.	S S	12	20	10	114	75
Elliott, John C.	Albany—Grace Ore.	S S	12	8	8	54	120
Ellis, Clarence H. M.D.	Pima, Fifth, Maricopa, Second and Station Ariz.	S S	12	1		271	240
*Ellis, John Alfred	Caledonia, Bradley and Webster Miss.		12				
*Ellis, W. S.	Bono—Oak Ridge and Forest Home Ark.		12				
Ely, John C., D. D.	Synodical Missionary W. Va.		12				
*Engler, George L.	St. Joseph—Cumberland Ridge, Green Valley and station Mo.		10				
English, Alexander	Ethan—Hope Chapel and Union Center S. D.	P	12	3	4	58	100
Ennis, Robert	Jacksonville, Phoenix and Station Ore.	S S	12	12	1	47	174
Entorf, S. F.	Pueblo—El Bethel; Stations of Penrose, Glendale and Park Center Colo.		10				
Epperson, Matthew B.	Leakey Tex.	S S	12	4		27	
*Ernst, Karl J.	Emery, First S. D.		4				
Erskine, Carroll D.	Sturgis, First S. D.		12	20	10	94	58
Ervin, William A.	Rockwood, Bethel and Station Tenn.	S S	12	6	9	163	220
Ervine, James	Quilcene and Stations Wash.	S S	7			14	40
Erwin, W. A.	Pastor Evangelist Tex.		12				
Evans, David E.	Pastor Evangelist S. D.		7				
Evans, John Rhys.	Oakland, First, and Yoncalla, First Ore.	S S	5		8	64	
*Everett, Charles H.	Knoxville—Union Park and Spring Place Tenn.		11				
Everhart, Joe N.	Pottsboro—Grace Tex.	P	12	10	4	54	64
Everly, Milton M.	Wickenburg, Peoria; Springer-ville and Station Ariz.		10	1	2	21	22
*Ewing, Finis M.	Dodson's Chapel Tex.		6				
Ewing, Lee D.	Springfield—Springfield Ave. Mo.	S S	12	7	1	90	140
*Ewing, Lyle W.	Lincoln, Third Neb.		12				
Fahl, Byron A.	Enderlin N. D.	P	12	5	2	35	75
Falconer, Fred R.	Klukwan—Thlinget Alas.	S S	12	2	1	57	95
Farrell, F. Eugene	Mission of Schafer and Station N. D.	S S	6			11	26
*Faucett, James E.	Kenmare, First N. D.		12				
*Faux, Wm. N.	White Bluffs and Hanford Wash.		5				
Ferguson, J. B.	Waterville, First Wash.		4 ^{1/2}				
Fernandez, Juan	Maricao—(Helper) P. R.		4				
Fernandez, Victoriano	Mayaguez—(Helper) P. R.		12				
Fernie, John	Nezperce City, First Ida.	S S	6	9		24	53
*Ferris, Charles	Wheeling, First Syrian W. Va.		11				
Ferry, David W.	Pine River—Calvary and Allison Colo.		4				
Ferry, John	Warroad and Roosevelt Minn.	S S	12	3	4	7	150
Fife, Dorsey	Maud-Achena Okla.	S S	12			27	
Figge, John	Sutter—Salem (German) Ill.	P	5	2		72	74
Fight, Frank	Medicine Root S. D.		12				
*Filipi, Boholan A.	Omaha—Bohemian and Station Neb.		12				
Finch, Walter F.	Forada, New London, Burbank and Stations Minn.		8				
Findley, Thomas M.	Pastor Evangelist Minn.		12				
Finlayson, Roderic A.	Post Falls Ida.	S S	12	9	5	62	100
Finley, W. E., D. D.	Marshall-Couper Memorial and Stations N. C.	S S	12	11	15	155	350
Firecloud, George	Lake Traverse—Indian S. D.		12				
*Fisher, George	Tomales and Bodega Calif.		12				
Fisher, J. Emory	United Mission, Pine Woods and Station—Indian N. Y.	S S	12	7		140	40
Fisher, Oscar Wm.	Barnum and Willow River, First Minn.	P	6	2	1	57	111

*No Report.

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				Exam.	Certif.		
Fisher, Sanford G.	La Grange, First		1				
Fisher, Wm. J., D. D.,	San Francisco—Seventh Ave....	S S	12	5	9	44	100
Fleming, Chas. H.	Long Prairie, First and Leslie..	P	12	1	4	68	120
*Fleming, Isaac	Calistoga, First		4½				
Flute, John	Mayasan—Judian		12				
Foland, C. H.	Pastor Evangelist		12				
Foote, Greer Alvin	Glenwood Springs, First		12				
Foote, Samuel E.	Williamstown and St. Mary's..	P & SS	12	2	8	61	95
Forde, L. Harold	Saratoga, First	P	12	6	10	57	70
*Foreman, J. A.	West Nashville—Kentucky Ave- nue	P	12	6	11	60	85
Fortuny, Jose	Guanajay	S S	3			160	50
Foster, Alexander S.	Kent and Shaniko	S S	2			52	115
Foster, John A.	Huntsville—Bierne Avenue; De- catur-Willoughby	P	8	5		44	281
Foster, Joseph B., Jr.	Java, First; Missions of Akaska, Le Beau and Lowry		7				
Foucaud, J. Rivera	Anasco—Bible Woman		12				
Francis, Charles P.	Checotah, First	P	12	1	12	55	60
*Francis, J. A.	Jefferson		9				
Frank, Adam G.	Brigham and Corinne	S S	5½	2		37	50
Frank, George	Nazareth and Zion	P	12			51	53
Frank, Morris	Germau Mission—Bethany Chap- el	S S	12	35	23	58	42
Franklin, John T.	Sanger, Rhome, Krum and Sta- tion	S S	12	12	8	119	78
*Fraser, Charles Daniel	Jacksonburg		5				
*Frazier, Samuel G.	Allardt, Glen Mary, Lancing and Warburg		12				
*Freeman, Charles E.	Galveston, Fourth		12				
Freeman, Charles S.	York—Faith	P	12	2		48	67
French, Herbert A.	Matton, First and Station	S S	10	4	3	22	135
*Freyschlag, E. M.	Prairie Grove, First and Mt. Com- fort		5				
Friedli, Josias	Florence, First and Stations....		5				
Friedrich, Robert A.	St. Louis—Second German	P	12	14		95	150
*Friedrich, W. P.	Tracy, First and Station		12				
Frothingham, H. J., D.D.	Elsinore, First	S S	3	3	5	35	25
*Fruhling, Arthur F.	Lakeside—Martin Memorial....		7				
*Fryar, Samuel P.	Leonard's Chapel, Union Hall, Fork Creek and Mountcastle..		12				
Fulcher, George A.	Charleston—Schwamb Memorial... W. Va.	P	12	18	4	93	250
Fulsom, Sim	Oka Achukina, Hochatown, Moun- tain Fork and Kulli—Chito— Indian	S S	12	8	3	79	73
Fulton, Charles Edgar	Mora, First	P	12	1	9	71	104
*Fulton, Robert H.	Clear Creek, Union and Stations... W. Va.		5				
Funk, Henry D.	Belle Plaine and Jordan	S S	9			54	70
Gabard, M. E., D. D.	Carter's Creek—Lasting Hope, Tenn.; and Mammoth Spring..	P	11		4	40	40
Gaither, Isaac A.	Drexel and Sharon	S S	7	8		80	74
Galloway, J. B., D. D.	Salmon, First		2				
Galt, William A.	St. Louis—Lee Avenue	P	12	13	5	94	160
Gane, Homer H.	Edgemont, First	S S	12	3	7	23	80
Garcia, Benjamin	Mission of Morenci—Clifton (Spanish)		10				
Garcia, Federico	Toa Alta and Missions of Los Marias and Maricao		12				
*Garrett, Willis O.	Bovey, First and Coleraime....		6½				
Garrison, Ralph A.	Bisbee and Egeland	P	9	21	7	84	115
*Garst, Virgil P.	Tamora, First		6				
Gass, John R., D. D.	Synodical Missionary		12				
Gaston, Joseph	Sheldon, First; Ambrose and Crosby	S S	12	6	12	29	75
Gauss, Oscar W.	Nunn, First	S S	12	5	2	39	87
George, S. Alexander....	Kelso, First and Catlin	P & SS	12	16	2	86	
*Georgi, Herve W.	Wimbledon		12				
Gertsch, Albert	Hope-Salem German	P	12	4		80	60
Getty, R. Frank	Mount Union	S S	12	2		45	50
Ghormley, D. O., D. D.	Synodical Missionary		12				
Gibb, Joseph S.	Waltham, First	P	6	17	7	54	65
Giffen, Edward E.	Lindsay, First and St. Andrew's —Strathmore		12				

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				Exam.	Certif.		
Giffen, George C.....	Laton and Camden	Calif.	SS	1½		34	30
Gil, Pedro	Mayaguez (Helper)	P. R.	12				
Gilbert, Hezekiah M....	St. Louis—Immanuel	Mo.	P	12	17	3	125
*Gilchrist, Neil A.....	Pastor Evangelist; Thief River Falls—Twentieth Century and Middle River	Minn.		12			
Gillespie, George	Mill City, First, and Mehama, First	Ore.	SS	12		52	94
*Gilmore, Walter L.....	Baldwyn, Booneville and Shiloh, Miss.			12			
Gleason, Charles	Osnabrock and Soper	N. D.		2			
Glick, Joseph M.	Mountainview and Hickory Grove, Mo.		SS	8	9	3	83
Gloeckner, W. Frank....	San Juan—Santurce	P. R.	SS	12	25	2	308
Godfrey, John R.....	Foley and St. George	Minn.	SS	12			200
*Goehring, Joseph S....	Webster and Penn	N. D.	SS	10			45
Gonzales, J. D.....	Mexican Helper	N. M.					
Gonzales, Pablo	Stations of Globe, Safford and Solomonville	Ariz.		5			
Good, George E.	Skagway, First	Alas.	SS	12	2	3	28
Goodbird, Jacob	Wood Lake and Raven Hill—Indian	N. D.		12			73
Gourley, John	Twin Falls, First	Ida.	SS	12	3	48	122
Grace, Fred H.....	Pastor Evangelist	Okla.		7			
Grace, Riley C.....	Fort Bragg, First	Calif.	SS	12	14	7	66
Grafton, Louis D....	Dawson	Tex.	P	11	7	6	134
*Graham, David S....	Beechwood	W. Va.		12			90
Graham, Everett W....	Plainview and Viewfield	S. D.	SS	7½	2		42
Graham, F. F.....	Rigby, First and Stations	Ida.		4¼			45
Graham, William	Douglas, First and Jeannette, N. D.		SS	12	29	5	55
Graham, William E....	Greenville-Grace	Tex.	P	12	8	6	111
Grant, Thomas P.....	Brady	Tex.		12			175
Gravenstein, Christ'n H.	Ash Creek	Minn.	SS	12	6		26
Graves, Edward Wm....	Cloverport—Lucile Mem'l, Guston-Patterson Mem'l and Stations, Ky.		SS	12	1	1	140
*Gray, Lyman C.....	Edina	Mo.		9			110
*Gray, Robert Young	Maysville	Ark.		12			
Green, Lawson	Sunnyside, Utah; Gridley, First, Calif.		SS	12	4	8	48
Green, W. E.....	Pastor Evangelist	Tex.		12			70
Greene, James Albert ..	Chinook, First	Mont.	P	12	2	4	37
Greene, J. Milton, D. D.	General Supt. and Havana, First, Cuba ..		SS	12	26	14	175
*Greenfield, George H..	Elko	Nev.		12			250
Greenlee, Clyde W....	Bellevue and Station	Ida.	SS	3½			36
Greenslade, James	Denver and Mt. Zion	Ida.	SS	12			125
Greenslade, W. G.....	Johnson and Seltice	Wash.		3			43
Griffith, Robert W....	Rolette	N. D.		12	9	5	31
*Griffith, Wm. Urlah...	Brown's Chapel, Cassandra and Daisy	Tenn.		12			65
Gunn, H. G.....	Sheldon, First	N. D.	SS	3½			36
Gunn, Thos. M. D. D.	Kapowsin, First	Wash.	SS	12	1	1	13
Gunn, W. Chalmers....	Auburn—White River	Wash.	P	12	8	4	98
Guy, Thomas C.....	Laton, Corcoran and Angiola, Calif.; Pony	Mont.		6¾	1	1	40
Guy, Thomas R.....	Rigby, First and Stations	Ida.	SS	6		1	26
Gwynn, Clyde W.....	Oxford	Neb.		3½			
Gwynn, Rhys, D. D....	Waldport	Ore.		12			16
*Gwynne, F. H., D.D....	Butte—Immanuel	Mont.		12			
Haas, Christian M....	Scuris, First and North Peabody, N. D.		SS	11		1	45
Hackett, William L....	Willard and Conway	Mo.	SS	12	12	9	119
Hageman, George, D. D.	Pastor Evangelist	Wash.		12			150
Hagler, Melford H.....	Welsh Mountain Mission	Pa.	SS	12			15
Hahn, Albert F.....	Bronx-Zion (German)	N. Y.	SS	10	14	2	42
Haines, Alfred H.....	Granger, Liberty, Kiona and Toppenish	Wash.	SS	12	10	9	81
Haldane, Henry	Mission of Kasaan	Alas.		12			200
†Hall, John J.....	Providence Second	R. I.		8			
Hall, John Knox	Pastor Evangelist	Colo.		12			
Hall, William Grant ..	Wentworth and Washburn	Mo.	SS	12	4	4	39
Hall, William T.....	La Porte, League City and Webster	Tex.	SS	12	3	3	38
*Halsell, J. P.....	Carnegie, First and Friendship, Okla.			11½			
*Hamblin, J. Willis....	Forbes, First, N. D.; Clara City, Minn.			5½			
Hamby, John M.....	Pastor Evangelist	Tex.		12			
Hamilton, Charles H....	Smithfield; Mt. Pleasant, First and Sta.	Utah	SS	12	1	5	37

*No Report. †Deceased.

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				Exam.	Certif.		
Hamilton, George L.....	Angus Tex.	S S	12	9	3	35	50
*Hamilton, James R.....	Juniata and Island Lake..... N. D.	S S	12				
Hammond, Edward F.....	Lynch, First and Verdel..... Neb.	S S	12	27		96	130
Handyside, John S.....	Osakis, First Minn.	S S	12		6	26	79
Hanks, Ebenezer J.....	Brigham, First, Corrinne; Rich- field, Salina and Stations..... Utah	S S	12		4	11	125
Hanks, N. D.....	Rieff's Chapel Ark.	S S	12			15	60
Hannant, Curtis J.....	Bodarc and Union Star..... Neb.	S S	12	14		59	75
*Hanson, Henry G.....	Harlem, First Mont.		9				
†Harlan, Alonzo	Clarksville—Shady Grove and Lone Pine Ark.		3				
Harkness, Samuel D.....	Artesian, First and Endeavor..... S. D.		6½				
Harper, Benjamin F.....	Grace and Valley Ore.	P	12	8	5	58	150
Harrell, Charles H.....	High Point and Syracuse Station..... Mo.	S S	12		1	40	40
Harris, Herbert S.....	Sancti Spiritus and Stations..... Cuba	S S	12	12	1	175	160
*Harris, J. Will.....	San German and Stations..... P. R.		12				
Harris, Mack C.....	Oakland, Palestine, Miller Grove Orangeville, Belmont, Cross Roads and Canaan Tex.		3				
Harrison, George R.....	Corcoran Calif.	S S	9		7	38	55
Harsanyi, Ladislaus	New York City—Magyar Mis- sion N. Y.		12	4	40	100	30
Hart, John Wesley	West Nashville—Kentucky Ave- nue Tenn.		3				
*Hartman, George A.....	Harlem, Nicholson, Crete and Station N. D.		4				
Hartness, J. V. N.....	Welling—Elm Springs, Westville, Park Hill and Stillwell..... Okla.	S S	5	20	3	124	191
*Hastings, C. Wendling	Ogden—Central Park Utah		5				
*Hatfield, Clarence E.....	Spring River Mo.		11				
Hayden, F. L., D. D.....	Brighton Wash.	PE&SS	10	4	8	77	90
Haydon, Ambrose P.....	Warsaw Mo.		9½	11	11	60	40
Hayes, James	Kamahia, First Ida.	P	12	3	1	151	100
Hayes, Leslie G.....	Wickenburg, Peoria and Stations; Rosevelt Ariz.	S S	5		2	16	59
Haymaker, Edward G.....	Easton Mo.	P	12	5	2	71	45
*Haynes, Arthur B.....	McLean and Shamrock Tex.		4				
Haynes, Finis Ewing.....	Felps Chapel and Cairo Mo.	S S	12	30	5	38	
Hays, Herbert E.....	Salt Lake City, Third Utah	P	12	2	17	117	
Hazlett, Dillwynn M.....	Pacific and Moselle Mo.	S S	5	2		71	100
Hazlett, William J.....	French Creek and Stations..... W. Va.	P & SS	12	4	1	94	120
*Hearst, John P., Ph.D.	Fair Oaks and Orangevale..... Calif.		6				
*Hedges, James A.....	Sunnyside and Stations..... Wash.		12				
Hedges, Thomas J.....	Del Norte, First, Colo.; Stites, First, Kooshia, Willow Hill and Station Ida.		9½	6	12	5	90
Hench, Elmer E.....	Palouse—Bethany Wash.	P	12	21	5	90	105
Henderson, Giles A.....	Snyder, First Okla.	S S	12		9	39	
Henderson, James W.....	Clovis, First N. M.	S S	12	3	29	59	88
*Hendry, W. W.....	Wabasso—Knox Minn.		8				
Henry, James Robert.....	Paducah—Kentucky Avenue..... Ky.	P	12	6	7	122	127
*Henry, John D.....	Gunnison—Tabernacle Colo.		12				
Henry, Thomas G.....	Home Mission Work in Presby- tery Tenn.		5				
Henshaw, Levi	Elgin and Summerville, Ore.;						
*Hereford, C. M.....	Nezperce, First Ida.		2				
Hernandez, Jesus	Steptoe—Bethel and Pleasant Val- ley Wash.		12				
Hernon, Frazier S.....	Bejucal Cuba		3				
Herrick, E. P.....	Tucson—Papago Indian Ariz.	S S	12	4	2	46	80
Herrington, H.....	Matanzas Cuba		2			69	116
Herrriott, Calvin C.....	Amity, Shady Grove, Hickory Grove and Thornton..... Ark.	S S	12		1	80	30
*Hester, James D.....	Melrose—High Street Calif.	P	12	3	2	26	125
Hickman, Stephen C. C.	Bonanza, Greenwood and Liberty..... Ark.		12				
*Hicks, Joseph P.....	Kaysville—Haines Memorial Utah	S S	12		1	11	29
*Hicks, W. C.....	Hemphill Tex.		12				
Higgins, Charles W.....	Glidewell—Evans, Palmetto— Pleasant Divide, Ozark and Station Mo.		12				
Higgins, Frank E.....	Stirling City, First Calif.	S S	6	9	1	20	100
Hilkeman, August	Lumber Camp Work Minn.		3				
Hill, George A.....	Fort Calhoun and Stas..... Neb.	S S	12	6	7	35	190
Hill, John B., D. D.....	Pastor Evangelist N. D.		10				
	Synodical Missionary Mo.		12				

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				Exam.	Certif.		
Hill, John W.....	Gandy and Dorp	Neb. S S	12	5	5	61	65
Hiner, Frank P.....	Mission of Beelog and Stations. N. C.						
Hines, Charles C.....	Crane, First and Ozark, Mo.: Valley Mills	Tex. S S	10 ¹ / ₂	4	4	63	102
Hitchings, Brooks	Watowan & Lake Crystal	Minn. P	12	18	5	105	
Hochman, Stanislaw B..	Lidgerwood Mission	N. D.					
*Hodge, Robert B.....	Helena—Central	Mont.	7 ¹ / ₄				
Hodge, Thomas	Crosby; Beaulieu and Stations. N. D.		4				
Hodges, John G.....	Soda Springs and Station.....	Ida. S S	5 ¹ / ₂			33	40
Hodges, John J.....	Nopal, Pilgrim Lake, Slayden and Station	Tex. P & SS	12	10	3	90	140
*Hodgson, Thomas C....	Maplewood, Edwards and Dent. Minn.		4				
Hoffman, Clarence W....	Uniontown and Mina	S. D. S S	4 ¹ / ₂	4	2	24	40
Hoffmeister, C. C.....	Lowell	Ariz.	1 ¹ / ₂				
Holford, David, D. D....	Janeau (White)	Alas. S S	12	6	3	24	38
Hollensted, E. R. D.....	Hoquiam—Calvary	Wash. S S	12		8	34	150
Holter, Burgess D.....	Elizabeth, Beulah and Station. W. Va.		12	10	4	110	110
Holzinger, Godfrey A....	Howard Lake, Sylvan and Win- sted	Minn.	1				
*Hood, Alexander	San Anselmo, Second	Calif. P	12	24	8	95	115
Hood, John W.....	Clarkston-Vineland	Wash.	12				
*Hoole, William H.....	Coulee City, First and Station. Wash.		12				
Hopkins, Samuel	Ascension	S. D.	12				
Hornbeak, J. A.	Pastor Evangelist	Tex.	12				
Horne, Robert	Wilnot, First and Station	S. D. S S	12	9	6	57	195
Horne, William A.....	Mission of Climax and Stations. Minn.		3				
Horton, Eugene S.....	Langford, First	S. D. S S	12		4	44	145
Houston, Gordon R.....	Nyssa, First	Ore. P	9	1	2	34	150
Houston, James T.....	Work among the Portugese	Calif.	12				
Howard, George P.....	Pastor Evangelist	Okla.	12				
Howard, J. K.....	Glendale—Olivett	Ore. S S	12	4	1	40	80
Howard, Ulysses C.....	Hamlin	Tex. S S	12	3	2	29	36
Hudiburg, J. W.....	Pastor Evangelist	Ark.	9				
Huey, James Way	Eckman, First, St. Paul, Zion and Carrick	N. D. S S	12	9	3	56	75
Hughes, John M.....	Seattle—Welsh	Wash. P	12	4	8	119	104
*Hunt, Avery G.....	Santa Maria, First.....	Calif.	12				
Hunt, Charles Reeve....	Whitewood, First	S. D.	1				
Hunt, Samuel M.....	Waurika, First and Hastings; Lawton-Beal Heights	Oklia. S S	12	2	6	48	104
Hunter, Theodore	Utica—Union and Lewiston	Minn.	3				
Hunter, William H.....	Pastor Evangelist	N. D.	12				
Hurd, Alva A.....	Preston, First and Franklin— Centennial	Ida. S S	12		1	14	36
Hurst, T. M.....	Marion and Dixon	Ky.	9				
*Hutchison, William M.	Geary, First and Pleasant Valley. Okla.		12				
Icadusmani, Titus	Wounded Knee—Indian	S. D. S S	12	1		38	15
*Ingram, H. P.....	Stockton—Cumberland	Calif.	12				
Irvine, John A.....	Sweden, Eden and Station.....	Tex. S S	12	10		68	80
Irvine, Melville B.....	Minneapolis—House of Faith and Station	Minn. P	12	29	18	56	50
Irwin, Andrew J.....	Burns and Harney.....	Ore. P	12	2	2	49	150
Isaac, Howell	Weed—Mt. Shasta and Station. Calif.		6	15	6	21	100
Jackson, David E.....	Hinekley, First and Station	Minn. P	10	5	5	40	100
Jackson, Edward	Pima, First—Helper	Ariz.	8				
*Jacobs, Hyman	Millerboro, Willowdale; Meek— Blackbird and Dorsey—Apple Creek	Neb.	12				
Jacobson, Peter Westin.	Ely, First	Minn. P	12	2	1	35	120
James, William	Leola, Pioneer, Wetonka; Java First and Glenham	S. D. S S	12	16	4	33	100
Jamieson, Samuel A.....	Pastor Evangelist	Minn.	12				
Jamison, Albert C.....	Peunnsboro, Ravenswood and Sta- tions	W. Va. S S	12	1	4	84	120
Janes, J. Marshall	Oakland, Barker and Letitia.....	Tex. S S	12	5	5	85	225
*Jaramillo, Refugio	Walsenburg, Second, Huerfano Canon and Trinidad, Second. Colo.		12				
*Jardine, Robert	Unionville, First	Mo.	12				
Jason, Howard Talbot..	Corozal and Naranjito	P. R. S S	12	5		145	183
Jewell, Stanley D., D.D.	Fredericktown Mining Stations. Mo.		12	3	6	44	115
Jezeniczky, Aladar	New York City—Magyar	N. Y. P	12	4	48	275	
Joannides, Nicolas	New York City—Greeks	N. Y.	12	13		32	150
*Johns, Hannibal	Whitewood, First	S. D.	5				
John, Isaac	Mariocopa, Second (Helper).....	Ariz.	12				

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Johns, William D.	Colfax, Canton, Bois d'Arc and Stanger's Springs .....Tex.	S S	12	10	7	200	17a
Johnson, A. B.	Missionary to the Choctaw Indians .....Okla.		8½				
Johnson, Alfred Brown.	Rotan, Lorainne, Sweetwater, Blackwell; Lamesa, Brownfield, Knott and Stations.....Tex.	S S	10		1	46	
Johnson, Andrew F.	Payabya, White Clay, Porcupine, Corn Creek, Wounded Knee, Spring Creek, Medicine Root and Bear Creek—Indian ....S. D.		12	15		90	65
Johnson, Elam	Big Lick, Kulli Tuklo, Nanih Chito and Kulli Chito .....Okla.		12				
*Johnson, George L.	Erin and Stations .....Tenn.		12				
*Johnson, Jerrrie	St. Louis—Winnebago .....Mo.		12				
Johnson, J. Z.	Stirum, Crete, Nicholson and Vivian .....N. D.		1				
Johnson, N. C.	Pastor Evangelist .....Neb.		12				
*Johnson, William	Meadville—Center .....Mo.		2				
Johnson, W. J.	Exray, Basque and Morgan Hill.....Tex.	S S	12	8	3	11	124
*Johnston, J. A.	Bruno, First .....Minn.		10				
Johnston, Robert	Mapleton, First .....N. D.	S S	12	4	3	55	80
Johnston, Robert F.	Erwin and Stations .....Tenn.	S S	12	12	2	82	125
Johnston, Wm. H.	Liberty, New Harmony, Mt. Zion and Union Chapel .....Mo.	S S	12	37	11	158	155
Jolly, Ibzan V.	Davis, Purcell; Stroud, First.....Okla.	S S S S	12		9	70	95
Jones, David I.	Middleton, First and Grey Noret.....Okla.	S S S	12	7		52	60
Jones, Fenton C.	Platte—Olive .....S. D.	S S	12	13	11	82	75
Jones, G. W.	Teague, First .....Tex.	S S	7	3	18	68	40
Jones, Livingston F.	Juneau—Native .....Alas.	S S	12	4		139	
Jones, Robert L.	Vesta, First and Stations .....Minn.	S S	12	27		59	115
Jones, R. Morgan	Rome—Bethany and Stations...Wash.	S S	5½			14	60
Jones, Samuel H.	Columbia; Pastor Evangelist ....Nev.		12				
*Jones, Walter Cutler	Bellingham—Knox .....Wash.		12				
*Jones, William B.	Huffman and Station .....S. D.		4½				
Jones, William H.	Goldendale, First .....Wash.	S S	12	5	4	52	81
Judson, Albert B.	Evanston—Union .....Wyo.	P	12	1	1	123	100
*Junek, Frank	Wagner—Bohemian .....S. D.		10½				
Junkin, Eugene A.	Georgetown, First .....Colo.		2				
Kamm, John	Manchester—German .....N. H.	P	12	20		80	100
Kardoss, Joseph	South Columbus—Hungarian .....O.		12			377	35
Kaufman, George W.	Wisdom, First .....Mont.	S S	12			14	40
Keach, Edwin P.	Patton, Alliance and Whitewater...Mo.	S S	3	8		98	105
Keam, Samuel R.	Missionary at large among the Indians .....Okla.		4				
Kearns, Carl E.	Roscoe, First and Station.....S. D.	S S	11	6	3	52	40
Kearns, Wm. H., D.D.	Synodical Missionary and Synodical Evangelist .....Neb.		12				
*Keigwin, Henry	Arcadia .....Fla.		12				
*Kelly, John H.	Fayetteville—Carl Memorial ....Ark.		12				
Kelso, A. P., Jr.	Lansdowne .....N. D.		2¾	6		13	45
*Kendall, Amos G.	Hindsville, Alabam and Huntsville .....Ark.		6				
Kendall, Robert R.	Paola, First .....Fla.		7¼				
Kennedy, Allen	Florence, First and Stations ....Ariz.	S S	5	1	7	28	90
Kennedy, Henry	Makaicu—Indian .....Mont.		12				
Kennedy, James D., M.D.	Navajo—Indian—Medical Work.....Ariz.		10½				
Kennon, Samuel E.	Celina .....Tex.	S S	12	1	7	43	50
*Kerby, W. F.	Grand View .....Tex.		9				
Kerr, David M.	Cloyd's Creek and Unitia .....Tenn.	S S	12	9	5	133	205
Kerr, Thomas C.	Falmouth and New Concord.....Ky.	P	12			44	76
*Kersten, George C.	Dallas, First .....S. D.		12				
*Ketsham, Henry	Rugby, First and Station.....N. D.		12				
Kusseff, Theodore M.	Panguitch, Circleville and Junction—Missions .....Utah		12				
*Kidd, William D.	Stirling City .....Calif.		1				
Kilborne, Truman A.	Walter, First .....Okla.	S S	5	2	12	61	150
*Kilbourn, Chalmers	Rogers, First and Stations.....Ark.		12				
Killian, W. Lindsay	Grandview—Bethany .....Wash.	S S	9	16	14	96	237
Kilpatrick, Charles M.	Hyrum—Immanuel and Station.....Utah		2				
King, James H.	Blanket, First and Zephyr .....Tex.	S S	12	15	14	146	82
King, W. J.	Pastor Evangelist .....Miss.		7				
Kingston, James W.	Bowbells, Westminster and FlaxtonN. D.	P	12	12	3	73	130
*Kinley, Mark F.	SherwoodN. D.		4				

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Kinzler, Albert	Galena—German	P	7	2	2	48	50
Kirkland, James	Dallas—Bethany	S S	12	14	2	109	160
*Kirkpatrick, Charles	Kaw, First and Enterprise, First.		9½				
Kirkpatrick, W. A.	Rock Point, Spring Hill, Windom; Orangeville, Belmont, Cross Roads and Canaan	S S	11	15		74	100
Kirkwood, T. C., D. D.	Synodical Missionary		12				
Knottter, James G.	Stone's Prairie—Waldensian	P	12	14		67	70
Knox, Ralph George	Estes Park, First	S S	9½	7	18	25	
Knudsen, Peter	New Duluth—House of Hope and Fond du Lac	S S	12			26	100
Koehler, Charles F.	Weldon, First, Weldon Valley and Station	S S	12	1	8	39	150
Koenig, L. E.	Pastor Evangelist		11				
Kuhn, Alfred O.	Stephen, First		3				
*Kunze, W. C.	Raywood, Nome and Sour Lake		1				
Krebs, Adolph	Beloit	P & SS	5	4		46	45
La Grange, J. H.	Galesburg, First and Broadlawn		2				
*Laman, John	Braddock, First, Kintyre and Stations		12				
Lampton, Theodore A.	Chillicothe, First	P	12	4	16	65	75
Landis, Evan Mohr	Connell, Hover and Station	S S	12	6		36	95
La Pointe, Pierre	Red Hills, White River, Minishda and Pohasha		12				
*Larkins, Samuel T.	Big Sandy, Mt. Pleasant and Pleasant Ridge		12				
Latchaw, Eli L.	Leola, Pioneer and Wetonka	S S	11	35	10	80	90
*Latimer, Clair B.	Wheaton, First		10				
Latimer, Jeremiah B.	Ringwood and Nashville	S S	12	2		29	55
Latimer, Thomas D.	Dyer, First	S S	3	3	3	65	70
Laurie, David K.	Pastor Evangelist		9				
Lavendar, B. B.	Huntingdon; McKenzie	S S	12	1	1		90
Lawler, Finis E.	Athens—Salem and Providence		5½		3	120	225
*Layson, Wm. H., LL.D.	Berkeley—Grace		6				
*Leach, T. A.	Harmon Chapel and Pleasant Valley		12				
Lee, Thaddeus A.	Wellington, Newlin and Clifford	S S	8	6	15	75	30
Lee, Theodore	Spanish Fork—Assembly and Station	P	12	2	2	30	100
Leech, Finis E.	Pastor Evangelist		12				
Leeper, Eppa C.	Lampasas, First	S S	10	9	4	48	50
*Leiper, J. McCarrell	Big Laurel—Lance Memorial and Stations		12				
*Leitch, John G.	Duluth—Highland and Arnold		10				
Leonard, Frank O.	Springville, First	P	12	3	1	32	139
Leonard, William B.	Beaver	S S	12	33	7	57	82
*Lepeltak, Cornelius	Bemis, First—Holland		12				
Lewis, Edward P., D.D.	Del Norte, First	P E	6¾	4	5	55	75
*Lewis, George G.	Kenton		6				
Lewis, John Wythe	Aguadilla and Stations	P	6½	46	1	681	300
Lewis, Lemuel Jackson	Lawrenceburg, Bear Creek, Pleasant View and Stations	P & SS	12	6	5	105	150
Lewis, T. Henry	Port Blakeley, First and Station	P	12	3	1	64	120
Lewis, Thomas	Pima, Second (Helper)		8				
Lheureux, Eli S.	San Sebastian	S S	12	22	4	53	85
Light, Samuel	Stuart, First and Cleveland	P	12	2		74	97
Lilly, George A. M.	Redmond, Laidlaw and Sisters	S S	12	2	12	45	100
Lindsay, Samuel I.	DeSoto		4			60	
Lindsey, Edwin J.	Poplar Agency		12				
Lindsley, Peter	North Fork, First—Indian		12				
Linn, Otis L.	Roseville, First	P	12	2	5	35	175
Litherland, Alexander	Coeur d'Alene-Sherman Park	S S	12	18	16	62	3
Little, John W.	Ceresco and Malmo	S S	6			13	60
Logan, Wm. Thomas	Bethany and Brown Memorial						
Long, M. DeWitt, D. D.	Okla.; and Abilene	S S	11	4	25	100	80
*Longstaff, George	Sheridan, First	S S	12	7	23	83	100
Lopez, Jose	Farwell and Ashton		12				
*Lopez, Jose Antonio	San Cristobal, Artemisa and Stations	P	12	2		63	35
†Lord, John Chase	Aguadilla; Lares		12				
Loughlen, Milo B.	Farmington First		3	4	1	50	41
*Love, Eugene Webster	Tacoma—Westminster	P	12	5	4	110	200
Love, R. Buell	Hoberg		11½				
	Pastor Evangelist; Belfry and Washoe		6¼	34	4	38	100

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*Lourie, William James	Duluth—Westminster and Hazlewood Park	Minn.	6 $\frac{1}{2}$				
Lowry, W. S.	Pastor Evangelist	Calif.	12				
Lucas, Wallace B., D.D.	Chattanooga—Park Place	Tenn.	6	11	8	95	97
Lugo, Evaristo	Mayaguez (Helper)	P. R.	12				
Lugo, Ramon Ortiz	Mayaguez (Helper)	P. R.	4				
Lyle, James P.	Mason and Menardville	Tex.	12				
Lytle, William H., D.D.	Kansas City—East Side	Mo.	12	29	20	108	125
McAllister, James A.	Cabo Roja and Stations	P. R.	12	18	2	96	150
*McAmis, Samuel L.	Hot Springs, First	S. D.	12				
McBean, William J.	Aurora	Colo.	12	6	7	32	150
McBride, Lewis C.	Little Falls and Sartell	Minn.	3	6	22	37	63
McCaffty, Sam'l F.	Windom, Spring Hill, Lannius and Rock Point	Tex.	10	6	13	122	
McCaleb, H. Y.	New Ebenezer and Pleasant Hill	Miss.	12	2		60	30
McCall, Smith	Sugden and Ryan	Okla.	12	8	1	30	125
McCammon, William A.	Benson, First and Station	Ariz.	11 $\frac{1}{2}$			1	16
*McCampbell, Chas. T.	Wind River and Stations	Wyo.	12				
*McCarroll, Hugh	Little and Big Pine Missions	N. C.	12				
McCaslin, D. S., D. D.	Pastor Evangelist	Minn.	12				
McCay, Nicholas Craig	Pastor Evangelist	Calif.	12				
*McClain, Albert M.	Kettle Falls	Wash.	12				
McClain, Josiah	Synodical Missionary	Utah	12				
McClamrock, Albert S.	Charleston and Stations	Ark.	12	4	5	62	
McCleary, Boyd	Bovey, First and Coleraine	Minn.	4				
McClelland, Melzar D.	Pikeville, First	Ky.	12	7	4	129	186
*McClintock, Edward	Oakdale	Tex.	12				
McCluney, S. G.	Vista	Mo.	12	3		20	
*McClure, James W. D.	Elkins	Ark.	12				
*McClusky, Harry G.	Laurel, First	Neb.	12				
McComb, James M.	Starke, Waldo and Hawthorne	Fla.	4			68	70
*McConaughy, Ira	Thermopolis, First, and Stations	Wyo.	12				
*McCConnell, Charles C.	Wolfe City, First, and Station	Tex.	12				
*McCracken, W. H.	Boulder, First and Basin	Mont.	4				
McCreery, Charles H.	Dundas	Minn.	12		3	43	30
McCullagh, David H.	Pastor Evangelist	Calif.	12				
McCurry, D. Ernest	Glasgow	Mo.	12	1		21	32
McCutcheon, Harry S.	Fort Collins, Second	Colo.	12	8	7	80	250
McDaniel, J. W.	Auburn	Ky.	11		1	120	100
McDonald, Angus	St. Paul's	Tenn.	1				
McDonald, C. D.	Bonnors Ferry	Ida.	5				
†McDonald, Don'd, D. D.	Synodical Missionary	Ky.	5				
McDonald, Edwin A.	Isabella, Quebradillas and Stations	P. R.	12	24		108	153
McDonald, James F.	Philadelphia, Harmony and Line Prairie	Miss.	12	9		79	60
McDonald, J. S., D. D.	Corte Madera and Station	Calif.	12	4	1	29	75
McDonald, J. Preston	Spencer, First and Station	W. Va.	12	22	11	77	90
McDowell, William A.	Middletown, Lower Lake and Station, Calif.; San Antonio—West End	Tex.	10		2	54	66
*McElhinney, James M.	San Francisco—Holly Park	Calif.	12				
*McElmon, B. K.	Acme and Deming	Wash.	1				
McElwee, William B.	Belmont Avenue and Sanger	Calif.	12		11	31	90
McEwen, Peter	Streeter and Stations	N. D.	2 $\frac{1}{2}$				
McGee, Will Vannoy	Gervais, Fairfield, Aurora and Yerginsville; Creswell, First and Stations	Ore.	12				
McGinley, John N.	Kansas City—Benton Boulevard	Mo.	12	22	14	170	225
McHenry, Herbert	Kerkhoven and Murdock	Minn.	12	7	2	67	215
McIntire, Chas. Curtis	Salt Lake City—Westminster	Utah	12	22	7	190	203
*McIntyre, Dugald	Moorhead and Dilworth	Minn.	6				
McKee, Sidney	Missions of Castle Gate, Clear Creek and Scofield	Utah	4				
McKenzie, Angus	Castle Rock and Minnehaha	Wash.	12		2	48	100
McKibbin, Crawford	Green Valley, First and Station	Minn.	4				
McKinley, Edward G.	Candler and Weirsdale	Fla.	12			2	67
McKinney, Wm. H.	Mt. Zion, St. John's, Nanih-Chito, Luksokla, Kulli-Tuklo and Big Lick	Okla.	12				
*McKinnon, J. F.	Paola, First	Fla.	4 $\frac{3}{4}$				
McLaughlin, D. B.	Pastor Evangelist	Neb.	12				
McLaury, David A.	Davenport and Lone Oak	Okla.	12	18	8	117	146
McLean, Allen F.	Haines—Chocat	Alas.	12	3	1	103	145

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McLennan, John D.....	Stewardsdale—Westminster, Glen-coe and Station	N. D. S S	12	7		66	90
McLennan, John W.....	Templeton, Pleasant Valley and Shandon	Calif. S S	12	1	2	71	102
McLeod, Norman	Wessington, First	S. D. S S	12	1	6	40	50
McManis, Charles N.....	Watonga—Ferguson Chapel	Okla. P	12	3	2	80	100
McMartin, David	Smithville Station	Minn. P	5				
McMaster, Allan	Evarts and Station	S. D. P	1				
McMillan, Duncan	Hamilton, First and Stations.....	N. D. P	12	3	3	49	70
McMillin, Clyde R.....	Georgetown, First	Wash. P	12	22	22	82	212
*McPherson, S. A.....	Abbott	Tex. P	11				
McSpadden, Thomas E.....	Brinkley, First	Ark. P	11	6	10	54	60
*McVicker, H. G.....	Haileyville, First and Eufaula, First	Okla. P	4½				
MacCallum, J. Wesley ..	Manchester—Westminster	N. H. P	12	54	12	233	116
MacCluney, John T.....	Ashville and Beaver Creek	Ala. S S	12	19	4	151	115
*MacDonald, George N.	Glenwood	Fla. P	12				
MacDonald, John	Elkwood and Stations	N. D. P	3			30	24
MacEachern, Duncan ..	Ansley, First	Neb. S S	12	10		40	30
MacFayden, Robertson..	Osnabrock, Soper, First, N. D.; Roseau, First	Minn. P	2½				
MacGillivray, John K..	Ferron, First	Utah P	12	4		26	63
MacGowan, J. Wallace ..	Manhattan and Central Park	Mont. S S	12	12	7	75	160
MacInnes, Kenneth J....	Marmon and Stations	N. D. S S	12	3		12	48
Mackay, A. F. Gordon ..	Pastor Evangelist	Wyo. P	12				
Mackey, Wm. A., D. D..	Franklin Avenue	Wash. S S	12	2	4	42	139
MacLean, John R.....	Towner, First	N. D. S S	12	26	11	98	
*MacLeod, D. J.....	Alpena, First, Rosehill, First, S. D.; Utica—Union and Lewiston	Minn. P	10½				
MacLeod, Malcolm H....	Pastor Evangelist	Colo. P	12				
MacLeod, William	Richmond, First	Calif. S S	12	1	5	40	105
Mac Minn, William A....	Hillsboro and Station; Windsor Harbor and Sulphur Springs..Mo.	S. D. S S	12	4	1	49	90
Macmurray, T. J., LL.D.	Mitchell, First	S. D. P	12	4	19	95	175
*MacPhie, John P., D.D.	Lynn, First	Mass. P	12				
*Madrid, Manuel	El Rito, Ocate, Mora and Agua Negra	N. M. P	12				
Maes, Amadeo	LaLuz, San Rafael and Ortiz	Colo. S S	12	11	2	103	70
Magill, Frank H.....	St. Louis—Oak Hill	Mo. P	7	39	30	121	210
*Magill, Thomas	Virginia City, First	Nev. P	6				
Makey, Moses	Mountain Head—Indian	S. D. P	12	2	2	54	
*Mallard, J. Hardin....	Smithville, First	Tex. P	5				
Manifold, Wm. James....	Wilson Creek, Quincy and Station	Wash. S S	6	5	2	50	125
*Manly, A. H.....	New Market, Mt. Pleasant and Plevira	Ala. P	6				
Manus, Siegfried G.....	General German Missionary for the West		8				
*Mapson, Joseph C.	Balaton, and Easter; Tenstrike, Kelliher and Station	Minn. P	12				
March, Frank	Barnard, First and Stations.....	N. C. S S	12	8	6	87	390
Marhoff, Jesse	Harrington, First	Wash. P E	12	36	13	102	67
*Mark, John H.....	Donnelly and Longfellow; Sedan and Westport	Minn. P	12				
Markley, S. R.....	Spalding	Neb. P & S S	12	6	1	39	107
Marsden, Edward	Saxmar and Kasaan	Alas. P & S S	12	12		118	140
Marsh, Horatio R., M.D.	Point Barrow	Alas. P	12				
Marshall, Alexander W..	Cayucos and Morrow	Calif. S S	12		9	28	40
Marshman, David M....	Crescent City, First	Calif. S S	12	4		35	35
Martin, Geo. W., D. D..	Ephraim, Manti and Station.....	Utah P & S S	12		1	38	94
Martin, James M.....	Prague, First and Meeker—Clifton	Okla. S S	12	60	40	200	180
*Martin, J. Monroe	Denison—Bethany	Tex. P	12				
*Martin, Malcolm C.....	Minneapolis — Vanderburgh Memorial	Minn. P	2				
Martinez, Gregorio F....	Sabanna Grande	Cuba P	12				
Martinez, Jos.	Isabela (Helper)	P. R. P	4½				
Martinez, Jose A.....	San German and Stations (Helper)	P. R. P	12				
Martinez, Josepa, Mrs..	San German and Stations (Bible Reader)	P. R. P	12				
Martinez, Lucas	Mexican Helper	N. M. P	12				
*Martinez, Rafael Q....	Metcalf (Spanish)—Trinity	Ariz. P	12				
*Martinez, Thos. Vidal..	Lares; Toa Alta.....	P. R. P	12				

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Mason, William	Midland and Stations.....S. D.	SS	8%			10	75
Mathes, Ebenezer E.....	Artesia, First.....N. M.	SS	12	31	14	140	110
Matheson, Angus	Lamoille, First, Star Valley and Wells.....Nev.	SS	12		2	67	120
*Matheson, Duncan	Tenino.....Wash.	SS	12				
Mathis, George W.....	Pleasant Ridge and Concord.....Mo.	SS	12	2		70	75
Matthews, Joseph Lee.....	Gunterville and Gurley.....Ala.	SS	12	1	2	45	60
Matthews, William F.....	Pine City.....Minn.	SS	2				
Mazzorana, Antonio	Regla and Stations.....Cuba	SS	12	10		58	82
Mead, Martin Henry	Lower Boise and Bethel.....Ida.	SS	12		3	61	65
Means, James T.....	Clarendon.....Ark.	SS	11		1	85	78
Mebane, Wm. N., Ph.D.	Punta Gorda, First.....Fla.	SS	4			58	80
*Medcalf, A. L.....	Waverly—Bethel.....W. Va.	SS	12				
Meeker, Benjamin C.....	Socorro, First.....N. M.	SS	12	2	3	20	70
*Meyer, Samuel J.....	Akron Otis and Yuma.....Colo.	SS	12				
*Messenger, Richard	Greenfield, First.....Calif.	SS	12				
Meeter, James H.....	Richfield Salina and Stations.....Utah	SS	3				
Mettler, Newton	Round Lake and Station.....Minn.	SS	12	1	1	25	100
Meyer, William	Superintendent of Indian Work.....Okla.	SS	12				
Michaels, Louis C.....	Mount Baker.....Wash.	SS	12	5		22	55
Michel, Carl T.....	Harlan, First and Station.....Ky.	SS	10	29	11	153	549
Miles, Thomas Judson.	New Prospect and Grace.....Tenn.	SS	12	20		123	205
*Miller, Harvey V.....	Freewater and Fruitvale.....Ore.	SS	4				
Miller, Henry W.....	Tonkawa, First and Coweta.....Okla.	SS	8 3/4		3	98	65
*Miller, Homer K.....	Manchester and Stations.....Ky.	SS	12				
Miller, Ira	Wells, First.....Minn.	P	12			69	78
*Miller, James K.....	Mulball and Red Rock.....Okla.	SS	12				
*Miller, J. W.....	Chalk Level.....Mo.	SS	9				
Miller, Samuel W. D.D.	Rathdrum.....Ida.	SS	1				
*Miller, Wallace E.....	Oakdale, First.....Calif.	SS	12				
*Milling, D. N.....	Meridian—Prospect, Purvis, Mt. Carmel and Hopewell.....Miss.	SS	12				
Minamyer, Albert B.....	Antonito and La Jara.....Colo.	SS	10	5	21	45	35
Miniberger, Vaclav	South Omaha—Bohemian and Station.....Neb.	P	12	6		48	70
*Mitchell, Fuller A.....	Cornish, Dixie and Heaton.....Okla.	SS	4				
*Mitchell, George A.....	Albany, First.....Mo.	SS	12				
Mitchell, J. Anthony	Bend, First and Stations.....Ore.	SS	12	5		19	85
Mitchell, J. W.....	Pastor Evangelist.....Mo.	SS	12				
Mitchell, William J.....	Friday Harbor, First, Emmanuel and Station.....Wash.	P	12		4	66	120
Mit helmore, Charles H.	Pastor Evangelist.....Mo.	SS	4				
Moehel, Levi S.....	Woodburn, First.....Ore.	SS	12		2	39	80
Molloy, M. B.....	McKenzie.....Tenn.	SS	5				
Monfort, David G.....	El Bethel and Tabernacle; Colorado Springs—Emmanuel.....Colo.	P	12	1	6	76	196
*Montgomery, D. R.....	Cle Elum, First.....Wash.	SS	12				
Moody, Royal Corbin	Meno Park.....Calif.	SS	12	4	3	23	
*Moore, Allen H.....	Fossil Creek.....Colo.	SS	7				
Moore, Elias L.....	Wallowa First.....Ore.	SS	12	12	9	51	126
Moore, Frank E.....	Pastor Evangelist.....Ky.	SS	12				
*Moore, Franklin	Livermore—Union, Waverly, First and Station.....Colo.	SS	12				
Moore, Jere A.....	Atlanta—Harris Street.....Ga.	SS	12	4	18	70	83
Morgan, Amos C.....	Granville Trinity, Flynn's Lick and Whitleyville—Big Spring.....Tenn.	SS	6	7		80	50
*Morris, Edward Everett	Little Rock, First.....Ark.	SS	12				
Morse, Morris W.....	Iiwaco.....Wash.	SS	12	1	3	55	140
Mote, Henry W.....	Eyerson and Station.....Wash.	SS	4		3	72	145
Mount, James Wm.....	Hemet.....Calif.	SS	1		7	32	37
Mulder, Ties	Granite, First.....Okla.	P	E	2	1	53	131
*Mullen, Henry A.....	Pocatello, First.....Ida.	SS	12				
Murphy, Wildman	American Fork and Stations.....Utah	SS	12		1	31	60
Murray, Hazen T.....	Kent, First; Kennewick, First.....Wash.	SS	12				
Murray, James	Asotin—Grace.....Wash.	SS	12	1	1	44	53
Myers, James H.....	Pryor Creek and Adair.....Okla.	SS	12				
Myers, Marvin R.....	Beaver Creek, First.....Minn.	P	12			55	80
Nassau, Robt. H., D. D.	Starke, Waldo and Hawthorne.....Fla.	SS	12				
Needels, George T.....	Jewett—Navajo Indian Mission.....N. M.	SS	6				250
*Neel, Edward T.....	Royse.....Tex.	SS	12				
Nelson, John E.....	Payson and Benjamin.....Utah	SS	12	1		14	65
*Neihoff, John U.....	Barbourville, Livingston and North Jellico.....Ky.	SS	11				
Newman, J. M.....	Coweta and Porter.....Okla.	SS	3	5	6	42	35

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Newton, Francis H.....	Bickleton, Cleveland and Dot .. Wash.	S S	12	15		70	103
Newport, M. F.....	Walsenburg, First and La Veta. Colo.	S S	10 ¹ / ₆	1	10	90	120
*Nickell, W. Nelson	Spruce, First and Walnut Grove. Mo.		12				
Nicholl, William E.....	Malmo, First and Ceresco, First. Neb.		5				
Nicholson, Joseph B.....	Bagwell, Bethel, Rugby, Sham Rock and Stone's Chapel Tex.	S S	12	16	4	160	214
*Nicholson, W. T.....	Bellefonte and Gaither Ark.		12				
Nicholson, Wm. Thomas	Harper—Barnett Springs and Station Tex.	S S	12	19		63	75
Noble, William B., D.D.	Synodical Missionary Calif.		12				
*Noel, Lucian Doty	Reno, First Nev.		12				
Norris, James H.....	Valley View, Justin and Mt. Olivet Tex.	P	12	11	6	105	160
Norton, Ray B.....	Pueblo—Westminster Colo.	S S	9	21	2	123	112
*Notestein, William L.	Wolsey and Station S. D.		8				
Novak, Frank	Wahoo—Bohemian Neb.		12				
Nuin, Gonzalo	Cabo Rojo (Helper) P. R.		12				
Nutting, John K.....	Auburndale and Kissimmee Fla.	S S	12	9	4	71	86
Oakes, Rufus Welton	Ravia and Mill Creek Okla.	S S	7	6	9	38	46
Oakley, Jas. Calvin	Palestine, Hearn and Harmony. Ark.	S S	12	8	2	100	100
Odell, Edward A.....	Lares; San Juan P. R.		12				
Oglevee, Jesse A. B.....	Pawhuska, First Okla.	P	6	5	10	45	83
Olmstead, Horatio F.....	Pastor Evangelist Tex.		12				
Olney, Norman P.....	Walhill and Winnebago Neb.	P	12	14	9	80	204
Onion, Jeddiah S.....	Minnewaukon, First N. D.	P	12		3	58	140
Orman, David G.....	Helena, Jemison, Calera and Rocky Ridge Ala.	S S	12	14	3	95	150
Orr, James C.....	Winchester and Cowan Tenn.	S S	12	17	5	136	85
*Orr, Ralph Waldo	Hubbell Neb.		6				
Orr, Samuel Culbertson.	Buhl, Hansen and Stations Ida.	S S	2 ¹ / ₂	2	2	49	
Orr, Wm. David.....	Cabot Ark.		12	3	1	60	70
Orr, Zachariah Taylor.	Oak Grove Mo.	S S	12			12	30
*Ostrander, Eugene V.	Butte—South Butte Mont.		12				
Osuna, Jose	Mayaguez Training School (Helper) P. R.		4 ¹ / ₂				
Paddock, John A.....	Pine City, First Minn.	S S	10			35	100
Palmer, James M.....	Alliance and Downer Minn.	S S	12	13		60	114
Park, Sterling	Brownwood—Austin Avenue Tex.	S S	12	10	10	115	100
*Parker, Stanton A.....	Emmett, First Ida.		12				
Parker, Thomas	Freewater and Fruitvale, Ore.; Johnson, First and Seltice Wash.	S S	11 ³ / ₄	1		57	75
*Parks, Daniel W.....	Spokane—Manito Park and Station Wash.		12				
Patterson, Joseph	Oakdale, Millstone, Pleasant Flats and Baden W. Va.	S S	12	5		53	50
*Patterson, Newton P.	Palmer Tex.		12				
Patterson, Samuel S.....	Bishop, First Calif.	S S	12	5	1	31	50
*Patterson, T. M., Jr...	Forsyth, First and Station Mont.		12				
*Patton, B. Frank	Volga, First S. D.		5 ³ / ₈				
*Pears, Thomas C., Jr.	Hazelton, First N. D.		4				
Pease, William	Rush City, First Minn.	P	12	11	2	51	125
Perkins, Hal Milford ..	Dayton, Lake Arthur and Lakewood N. M.	S S	12	7	15	71	
Perkins, Silas	Heyburn, First and Station Ida.	S S	12	5	2	22	73
Perkins, Westley H.....	Boiling Spring, Tenn.; Liberty Mt. Moriah Ky.	P	12	8		140	120
Perry, George Hazard..	Salmon, First Ida.	S S	6	3	3	60	85
Perry, Wm. O. H.....	Irwin, First and Preston Mo.	S S	12	24	11	99	170
Peters, O. B.....	Canton, Lanesboro and Scotland. Minn.	P & S S	10 ¹ / ₂	4	1	70	55
*Peyton, W. G.....	Goldwaite and Center City Tex.		8				
Phelps, Fred C.....	Stanley, First N. D.	S S	12			32	100
*Phelps, Rufus L.....	Purcell and Blanchard Okla.		7				
*Phelps, Stephen, D. D.	Bellevue, First Neb.		12				
Phillely, James Y.....	Tye, Midway, Zion, Fairview and Buffalo Gap Tex.	S S	12	16	12	90	120
Phillips, Cecil	Minatare Neb.	S S	12	4	4	32	50
Pickens, Rome	Concord, Pilgrim's Rest, Mountain Home and Rockwood. Ala.	S S	12	12		125	80
Picotte, S. La F., M. D.	Blackbird Hills—Indian Neb.		12				
Piepenburg, Edward R.	Exeter, Lemon Cove, First and Kaweah Calif.	S S	12	1	9	94	203
Pinney, Jerome S.....	Alpha, First Minn.	S S	12	12		47	78
Pinney, Sidney B.....	Stephen, First Minn.	S S	7 ¹ / ₆	6	3	50	70
Pirazzini, Francisco ..	New York City—"Little Italy". N. Y.	S S	12	80	1	132	220
Platte, Clarence Newton	Whitefish Mont.	S S	10 ¹ / ₂	1	4	31	130

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				Exam.	Certif.		
Plumer, L. B.	Fall River, First	Mass. P	2	7		100	125
Polk, Samuel Henry	Cornersville	Tenn. S S	12			32	30
Pool, Francis W.	Havre, First	Mont. P	12	12	2	36	100
*Porter, S. W.	Calumet, Calvary and Salem	Okla.	12				
Posey, W. A.	Wickenburg, First and Sta.	Ariz.	1				
Pottsmith, W. F.	Trout Lake, First and Glenwood	Wash.	4				
*Pressly, John W.	Elizabeth and Station	Colo.	9				
Preston, W. B.	Pastor Evangelist	Tex.	12				
Price, Andrew K.	Mt. Zion	Mo. S S	12			45	147
Price, James F.	Pastor Evangelist	Ky.	12				
Price, John T.	Pastor Evangelist	Tenn.	12				
*Price, Thomas	Rushville, First	Neb.	12				
*Price, William	Du Bree, Brush Creek, Peytona and Stations	W. Va.	11				
Price, William N.	Coarsegold and Stations	Calif. S S	12	1		11	100
Prichard, A. B.	Ro Ellen; Pastor Evangelist	Tenn.	11				
*Pryse, William S., D.D.	Summerland—Bethany	Calif.	12				
Purdy, Richard L.	Culbertson, First	Neb. P	9	12	4	42	75
Pydykowsky, Waldimir	Work among Ruthenians	N. J. P	5			142	60
Quinones, Francisco	Santurce (Helper)	P. R.	12				
Quintana, Juan G.	Mexican Helper	N. M.					
*Ralston, D. B.	Harlowton, First	Mont.	10				
*Rames, James L.	Hartshorne, Bokoshe, Red Oak and Stations	Okla.	12				
*Ramsey, Norman J.	Blunt, First and Canning	S. D.	12				
Rankin, Joseph E.	Eveleth, First	Minn.	8				
Rankin, Marvin L.	Brush Creek and Stations	W. Va.	6				
Rasmussen, Axel	Almora, Carlos, First and Garfield	Minn.	3 $\frac{1}{2}$				
Ray, Joseph	Pima, 5th (Helper)	Ariz.	9				
*Ray, W. Byrd	Vernon and North Logan	Colo.	7				
Raymond, Edward N.	Watkins and Stations	Minn. S S	12			15	40
Read, William M.	Carlos, Almora and Garfield	Minn. S S	4			22	100
*Reager, L. A.	Ensley, First	Ala.	12				
Reaugh, William D.	Monument and Table Rock	Colo. S S	12			22	50
Reddoor, Basil	Minishda—Indian	Mont.	12				
Reed, Charles F.	Gridley, First	Calif.	1				
*Reed, James L.	Follensbee, First	W. Va.	12				
*Reeder, John D.	Patterson and Piedmont	Mo.	12				
Reibert, August	Rosemount—German	Neb. P	12			50	46
Reid, Albert	Jupiter	N. C. S S	12	3	4	54	90
Reid, Frank C.	Pastor Evangelist	Ariz.	12				
Reid, John, Jr.	Fort Benton, First, Mont.; Acme and Deming	Wash.	5				
Reinhardt, John G.	Willow City, First; Harris and Knox	N. D. S S	11			45	120
Rendon, Gabino	Chimiayo, Embudo, Las Truchos, Rincones, Santa Fe and Quemado	N. M.	12				
*Renfro, Shelby H.	Turners Point, Bethany, Elm Grove and Jiba	Tex.	9				
Renich, Edward Alex.	Wellpinit and Spokane River—Indian	Wash.	8				
Renville, Isaac	Long Hollow—Indian	S. D.	12	1		62	15
Reyburn, Chester H.	Mariposa	Calif. S S	12		12	28	32
Rhoads, William H.	New Salem, First	N. D. S S	12	3	5	28	60
Rice, Bernard L.	Forsyth, First and Station	Mont.	5				
Rice, Claton S.	Missions of Southern Utah—St. George and Stations	Utah	9				
Rice, T. B.	Pastor Evangelist	Mo.	12				
Richards, Frederick V.	Pima, Second, and Maricopa, First—Indian	Ariz. S S	12	6	1	438	462
Richards, Samuel W.	Everson, First and Nooksack, Wash.; White Sulphur Springs.	Mont.	10				
*Riemenschneider, C. H.	Lowell	Wyo.	6				
Riggs, Ernest W.	Cokeville, First	Ariz.	3				25
*Rimmer, Harvey C.	Barnett, Cheapside and Edgar	Tex.	10				
*Rittenhouse, E. M.	Fleming Memorial and Uztown Missions	W. Va.	4 $\frac{1}{3}$				
Rives, Richard Robert.	Childress	Tex. S S	12	2	13	68	75
Roach, Geo. Humphrey.	Bandon, First, Curry, First and Station	Ore. P	12	2		49	100
Roberts, William Y.	Deshler and Stoddard	Neb. S S	12	2	2	74	94

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				Exam.	Certif.		
*Robertson, S. L.	Allison's Chapel, Fairview and Sallen Ala.		12				
*Robinson, Aston	Burbank, Forada, New London and Station Minn.		3				
Robinson, J. M., Ph. D.	Luther, First and Stations Wyo.	SS	8 ¹ / ₂	12		35	80
*Robinson, Thomas	Spring Valley, McCoy and White-son Ore.		12				
Robinson, William A.	Pine Valley and Stations Ore.	SS	12	6		36	75
Robinson, J. M.	Pastor Evangelist Tenn.		12				
*Robinson, Martin W.	Henryetta, First, and Wetumka, First Okla.		12				
Rodgers, James	Farmington, Vermillion and Station Minn.	SS	12	3	4	116	275
Rodgers, John A.	Tacoma—Calvary Wash.		12				
Rodriguez, Antonio	Anasco (Helper) P. R.		12				
Rodriguez, Antonio J.	Ignacio—Emanuel Colo.	P	12			45	25
Rodriguez, Diego	Naranjito; Mayaguez P. R.		10 ¹ / ₂				
Rodriguez, Jose C.	Las Cruces and Socorro—Spanish N. M.	SS	12	2		58	57
Rogers, Joseph	Buffalo Lakes—Indian S. D.		12				
Romero, Vincente F.	Mexican Helper N. M.		12				
Roque, Jacinto A.	Aguadilla (Helper) P. R.		12				
Rose, J. H.	Parkston S. D.		3				
Rosenau, John Wm.	Hastings—German Neb.	P	12	4	6	55	60
Rouillard, Samuel K.	White Clay—Indian S. D.	SS	12	5		97	25
Roulston, Alexander	Greenleaf and Spring Grove Minn.	SS	12	6	7	40	80
*Rudolph, Walter S.	Denver—Union and Westminster University Colo.		12				
Russell, James	Springville and Plano Calif.	P	12	8		35	80
Russell, James Gallaher	Oxford, First Neb.	PE	5		8	60	90
Russell, J. S.	Missions of Cimarron, French, Roy, Montoya, Cuervo and Santa Rosa N. M.		10				
Russell, Ouray Owen	Morrill, Pratt and Station Neb.	SS	11 ¹ / ₂	15	2	32	115
Russell, William Thos.	Daisy, Hunters and Stations Wash.	SS	6	26	19	62	80
Sade, William I.	Talhina and Stations Okla.		12				
Sales, Isabel	Aguadilla (Bible Reader) P. R.		12				
Salguero, Arturo	Mayaguez—Institute P. R.		12				
Salmon, Wm. Thaddeus.	Dickson Tenn.	SS	12	1		41	80
*Salmond, Duncan	So. Framingham, First Mass.		9				
Sample, Charles W.	El Dorado Springs, First Mo.		5				
Sanchez, Luis	Isabela (Helper) P. R.		12				
Sanchez, Manuel D. J.	La Costilla, Alamosa, Second; San Pablo and Saguache Colo.	SS	12	17	17	84	
Sanders, Henry Peter.	Reems Creek and Brittain's Cove N. C.	SS	12	1	9	72	150
Sanders, William W.	Chambersburg—Hope Pa.	P	12	1		38	75
Sanderson, Alexander B.	Florida Mesa and Stations Colo.	SS	12	5	2	32	65
Sanderson, Howard	Pima, Second (Helper) Ariz.		12				
Sandoval, Abel	Mexican Helper N. M.						
Sandoval, Benedicto	Mexican Helper N. M.						
Sandoval, Manuel	Mexican Helper N. M.						
Sands, Taylor	Davis—Indian Okla.	SS	11		1	22	
*Sanford, Arthur Noel.	Parker and Wapato, First Wash.		12				
Sawyers, H. A., D. D.	St. Joseph—Hope Mo.	P	12	4	3	130	167
Schaffer, Alfred Edw.	Liberty, First Neb.	SS	3			44	45
Schell, Ulysses G.	Union Star, First Mo.		2				
Schenck, Norman Craig	Hot Springs—Dorland Memorial N. C.	SS	12	12	4	94	220
*Schermerhorn, L. S.	Lower Yellowstone Valley—Ridgellawn and Station Mont.		12				
Schiller, John	Sealy and Kovar—Bohemian Tex.	SS	12	9	3	94	25
*Schmitt, Frederick	Sumpter, First Ore.		7				
Schwarz, Julius F.	Omaha—First German Neb.	P	12	14	5	62	77
*Schwarz, Philip A.	Red Lake Falls, First and Station Minn.		12				
Scott, Ina F.	Mayaguez Training School P. R.		5				
Scott, William A.	Aneta, First, Sharon and McVile N.D.	SS	7			30	85
Scott, Winfield C.	Fillmore, First Calif.		2				
*Scott, Winfield T.	Crawfordsville, Rock Hill, Soda-ville, Mt. Pleasant and Oak Park Ore.		6				
Scroggs, Luther M.	Jasper and Grace Mo.	SS	5	4		120	100
Scudder, Lewis Weld	Winnebago—Indian Neb.		3				
Seabright, Ernest C.	Union and Bethlehem Mo.	SS	12	2	5	73	125
Secrest, Edwin S.	Seattle—South Park Wash.	SS	8 ¹ / ₂	2	1	30	120

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				Exam.	Certif.		
Self, George W. C.	Friendship, Rock Springs, Pleasant Grove and Cross Roads...Tex.	S S	12	7	1	85	60
Sellheim, William H. ...	Aztec and Flora Vista .....N. M.	P E	12	4	2	70	150
Sewell, B. Frank	Missions of Silcott, Lewiston and Orchards .....Ida.		12				
Sharp, J. R.....	Bell Buckle and Beech Grove.....Tenn.		6				
Sharp, William J.....	South Tacoma—Sprague Memorial .....Wash.	P	12	13	9	115	240
Sharpless, S. F., D. D....	Pastor Evangelist .....Minn.		12				
Shaw, Richard J.....	Harmony .....Miss.	P	12			25	30
*Shell, Garland	Clairmont, Jayton, Luzon and Station .....Tex.		3				
Shelton, William J.....	Mt. Carmel and Ebenezer, Ky.; and Selma .....Ala.	S S	12	5	5	103	85
Shepperd, Abel M.	Litchfield and Station .....Neb.	S S	8	5	4	51	125
Sherman, Richard E....	Joplin—North Heights .....Mo.	P	12	6	19	80	150
*Shetler, D. Augustus..	St. Joseph—Faith .....Mo.		12				
Shields, J. H., D. D....	Spokane, Fifth .....Wash.	P	12	40	20	147	220
Shields, John M., M. D.	Jemez .....N. M.	S S	12	2		37	20
Shiels, William S.....	Antler, First and Hopewell .....N. D.	P	12	17	5	91	75
Shimian, Fred S.....	Sherwood, First and Station.....N. D.		3				
Sholl, Wm. N.....	Nampa, First .....Ida.	S S	10	7	36		
Simkow, Stephen	Work among Ruthenians .....N. Y.		12				
Simpson, I. S.....	Hannafoad, First .....N. D.	S S	11	4	2	13	35
Sissons, William	Grantsville .....Mo.	S S	9	7	3	17	35
Slaney, Joseph H.....	Waverly .....Minn.	S S	12	7	3	43	40
Sloan, Wm. N., Ph. D....	Pastor Evangelist .....Mont.		12				
Smith, Addison M.....	Othello, First and Station.....Wash.	P	4	1		12	40
Smith, Albert Elias ...	Hindman—Searles Memorial and Stations .....Ky.	P	12	7	2	42	
Smith, Arnold	Anasco and Stations .....P. R.	S S	12	16	6	114	200
Smith, Atherton N.....	Spokane—Lidgerwood .....Wash.	P	12	40	40	90	160
Smith, E. Sinclair	Houston—Westminster .....Tex.	P	12	31	6	80	170
Smith, Fount	Algod, Post Oak, Lancaster and Al .....Tenn.	S S	11	19	6	105	145
Smith, Fred K.....	Oliver, First and Green Vale.....N. D.		11			26	114
Smith, George B.	South St. Paul, First .....Minn.	S S	12			47	100
Smith, G. Wm. H., D.D.	South Bend, First .....Wash.	S S	12	9	10	59	
Smith, Hal F.....	Tyler—Central .....Tex.	S S	12	1	4	53	70
Smith, Harry	Maricopa, Second (Helper).....Ariz.		12				
Smith, Hubert George..	Nueva Paz and Station .....Cuba	S S	12	6		66	163
*Smith, Jas. Forsythe..	Kennewick .....Wash.		2				
Smith, James M., D.D..	Sonora, Columbia, Stent and Stations .....Calif.	S S	12	5	3	28	97
*Smith, John Gilmore..	Odessa, First .....Wash.		8				
Smith, L. F.....	Spring Place and Mt. Horeb—Lebanon .....Tenn.		6				
Smith, Lowell C., D. D..	Synodical Missionary .....Wis.		7				
Smith, L. Richmond ...	Anadarko, First .....Okla.	S S	12	9	5	100	140
*Smith, R. P.....	Soddy, Second and Retro .....Tenn.		12				
Smith, T. C., D. D.....	Englewood .....Colo.	S S	12		3		43
Smith, William	Stratford, First and Station.....S. D.		3				
Smith, Willis	Melrose, Taiban and St. Vrain.....N. M.	S S	12	6	8	63	140
Snodgrass, George W..	Pastor Evangelist .....Okla.		12				
Solomon, Samuel	Missions of Riverside and Stations—Spanish .....Calif.		12				
Someillian, Henry B....	Guanabacoa .....Cuba	S S	2		2	116	53
*Sonnema, Charles J....	Fife, First and Stations .....Wash.		10 ¹ / ₂				
Soto, Juan Bantista ...	Aguadilla (Helper) .....P. R.		12				
Sousa, Adela	Isabela (Bible Reader).....P. R.		12				
South, Arthur L.....	Pleasant Grove and Sugar Grove.....W. Va.	P	12	1			60
Spann, George C.....	Graford, Sabathany, Poolville, Peaster and Station .....Tex.	S S	12	11	10	90	30
Spears, George M.....	Huntsville—Bierne Avenue .....Ala.	P	6		1	65	96
Speegle, William Miles.	Sharp, Davilla, Granger and Oak Grove .....Tex.	S S	12	3		75	35
*Spencer, John A.....	Pope Valley .....Calif.		12				
*Sperow, Everett H....	Lexington and Noble; Ralston and Fairfax .....Okla.		5				
*Spicer, Elton F.....	Northport, First .....Wash.		12				
Spriggs, Samuel R.....	Point Barrow .....Alas.		5				
*Sproat, William	Belmont, First, Thorn Creek and Station .....Wash.		12				
Stancliffe, Thomas A....	Kendall .....Mont.	S S	11	4	6	33	150

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Standifer, S. R.....	Collinsville.....Tex.		9 ¹ / ₂				
Stanfield, Robert W.....	Centinel, Shiloh, Pleasant Valley and Valley View.....Okla.	S S	12	4	8	60	100
Stanley, Joab Alongo....	Lehigh and Centrahoma.....Okla.	S S	12	20		26	140
Stapleton, John S.....	Jasper.....Mo.	P & S S	5				
SteenSON, James.....	Elim and Rosedale.....Minn.	P & S S	4 ¹ / ₂	13	20	83	300
Stenson, William.....	Orleans—Ridge.....Minn.	S S	3			28	80
Stenson, Vernon.....	Burlington, First.....N. D.		3				
*Stephenson, Oliver.....	Potomac, First.....Mont.		4				
Stevens, John B.....	Phillipsburg, First and Granite.Mont.	P	12		2	91	158
Stevenson, A. Waldo.....	Guines and Station.....Cuba		12				
*Stewart, Albert S.....	Cabin Creek.....W. Va.		6				
Stewart, George D. B.....	Coachella.....Calif.	S S	3		7	27	71
Stewart, Joseph Y.....	Malad and Station.....Ida.	S S	12		1	16	75
Stewart, Manuel.....	Pima, 5th (Helper).....Ariz.		3				
*Steyer, David M.....	Dos Palos.....Calif.		12				
Stirling, Henry J. T.....	Steele, First.....N. D.	P	12	1		30	106
Stitt, Wilson, Ph. D.....	Ironton, First and Station.....Mo.	P	12	1	2	58	100
Stockard, Andrew N.....	Smithland and Stations.....Tenn.	S S	12	4		24	
*Stockburger, Jacob W.....	Jerryville and St. Paul.....Ark.		6				
Stockton, Wm. Green.....	Covington.....Tenn.	S S	7 ¹ / ₂	4	3	60	40
*Stone, O. B.....	Sneedville, Vardy, Sycamore and Bethany.....Tenn.	P & S S	2 ¹ / ₂				
Stoops, James Porter.....	West Liberty and Richland.....W. Va.	P & S S	12	25	7	145	212
Stormont, John D.....	Myton, Roosevelt and Station.....Utah	S S	12			23	100
Stovall, Jas. Benj.....	Mt. Pinson, Liberty, Clay and Mt. Nebo.....Ala.	S S	12	28	22	287	150
Streete, Lemuel Alex....	Statesville, Milton, Las Casses and Auburn.....Tenn.	S S	12			170	175
Streubel, Clarence E.....	Caledonia and Washington.....Tenn.	S S	12		13	120	80
Strong, William B.....	Mt. Pleasant and Rogersville.....Ala.	S S	11		4	80	50
*Stubblefield, James S.....	Kansas City—Immanuel.....Mo.		12				
Sullivan, W. T.....	Hot Springs.....Ark.	S S	9	7		30	60
Sundell, John Fred.....	Lake Mary.....Fla.	S S	12			10	30
*Surbeck, James S.....	Lead, First.....S. D.		12				
Sutherland, L. O.....	Sorrento, First.....Fla.	S S	12		2	27	35
Swain, Angus A.....	Maple Grove, Tennessee, Pleasant Springs, Pine Grove, New Prospect and Willow Springs.Tex.	S S	12	20	2	175	140
Swander, Jay M.....	Rhyolite, First.....Nev.	S S	12	1	4	25	57
Swank, Bishop C.....	Divide Center.....Neb.		3				
*Swede, Berend J.....	Renville—Ebenezer German.....Minn.		12				
Talbot, James B.....	St. Louis—West Kenwood Mission.Mo.		3				
*Tallent, I. C.....	Hillsboro, Shiloh and Manches- ter.....Tenn.		6				
Talley, J. C.....	Pastor Evangelist.....Ala.		12				
Tally, Campbell H.....	Mounds and Skiatook.....Okla.	P	12	8		106	103
Tanner, Curtis S.....	San Francisco—Richmond.....Calif.	P	4		6	70	96
Tanyan, Waxie.....	Tallahasse and Station—Indian.Okla.		12			11	
Tate, James H.....	Ira, Light and Stations.....Tex.	S S	12	13	26	134	140
Tatum, Christopher C....	Hopewell and Noble.....Okla.	S S	12	8	2	45	135
Taylor, Benj. Giles.....	Elk City.....Okla.	S S	12	9	24	74	118
Taylor, Charles A.....	Fraser, First.....Colo.	S S	5	6		18	50
*Taylor, Clark.....	Scanlon, First and Station.....Minn.		4				
Taylor, David F.....	Felton, First and Station.....Calif.	S S	12	11		23	71
Taylor, Robert Hays....	Burnsville and Stations.....N. C.	S S	12	26	8	200	480
Taylor, Rickitts P.....	Leeds and Irondale.....Ala.	S S	12	6	6	115	100
Taylor, Samuel E.....	Denver—Berkeley.....Colo.	S S	7	11	23	60	125
Taylor, Zackry B.....	Milnor, Delamere and McLeod; Galesburg and Broadlawn.....N. D.	S S	7		2	45	90
Teis, Edward B.....	Pastor Evangelist.....Okla.		12				
*Tell, Oscar E.....	Philip, First and Station.....S. D.		3				
Testa, Stefano L.....	Franklin Avenue—Italian and Stations.....N. Y.	S S	3	15	3	140	100
Thomas, Felix S.....	Stanwood and Mukilteo; Kent First.....Wash.	P & P	12	8	15	98	126
Thomas, H. M., M. D....	Jennings and St. Louis—Baden.Mo.	S S	10	24	2	62	162
Thomas, Jas. S., M. D..	Fair Oaks and Orangevale.....Calif.		1				
Thomas, John Arma.....	Raymond, First and Logan.....S. D.	S S	12	5	1	35	50
*Thomas, Thomas M....	Chester, Fifth.....Pa.		6				
Thompson, A. Roy.....	Stites, First, Willow Hill and Kooshla, Ida.; Dixon and Tre- mont.....Calif.	S S	12			55	60
Thompson, Francis E....	Niobrara, First.....Neb.	S S	12	5		39	51
Thompson, Gilbert T....	Vian.....Okla.	S S	11	1	2	15	20

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
Thompson, James	Santa Ynez, Ballard and Los Ala- mos	Calif.	S S	12	9	17	69	89
*Thompson, James M.	Chester, First and Station	Mont.		4				
Thompson, John M.	Bridgeport, First and Stations	Wash.		3				
Thompson, Le Roy	Broken Arrow, First	Okla.	S S	6	14	17	74	111
Thompson, Thomas S.	Leeds, First	N. D.	P	12	19	9	50	189
Thompson, William J.	Enumclaw—Calvary, Wash.; Rath- drum	Ida.	P	10	11	8	83	15
Thompson, W. W.	Bethlehem, Pleasant Grove, Stev- enson and Trenton	Ala.	S S	12	1	1		60
Thomson, Albert J.	Kuttawa, Crayneville, Chapel Hill and Marion	Ky.	P & S S	12	36	4	285	230
Thomson, George D.	Wishek—Grace and Stations	N. D.	S S	12	2	1	21	40
Thomson, H. C., D.D.	El Rancho, Toas and Stations	N. M.		8½				
Thomson, James	Pastor Evangelist	Wash.		12				
*Thomson, James, Jr.	Okanogon, First, Omak and Sta- tion	Wash.		12				
*Ticknor, Owen E.	Tecumseh, First	Okla.		12				
Todd, Calvin C.	Pastor Evangelist	S. D.		12				
Todd, William E.	Gadsden—Central	Okla.		6½				
Tonge, Frederick	Puyallup, First	Wash.	P	12	19	23	163	175
*Topping, W. Hayes	St. Louis—McCausland Avenue	Mo.		8				
Torres, Julian B.	Mexican Helper	N. M.		6				
Tracy, Leland H.	Aguadilla	P. R.		6				
*Tracy, Thomas, D. D.	Anderson—Howard St. and Olinda	Cal.		8				
Tresidder, Frederick J.	Midland and Stations	S. D.		3				
Trevizo, Miguel	Douglas—Spanish	Ariz.		11				
Trippe, Morton F., D. D.	Tonawanda, Cornplanter, Jami- son, Coldspring, Tunesassa, Onoville and Stations	N. Y.	S S	12	22	2	520	80
Tron, John	North River Presbytery—Italian work	N. Y.		12				15
Troxler, John A.	Manchester, Hillsboro and Shiloh	Tenn.		6				
*Trusty, Chas H., D. D.	Jersey City—Lafayette	N. J.		12				
*Tucker, E. S.	Bomarton, Dundee, Pleasant View and Stations	Tex.		12				
*Tucker, Pitser D.	Granbury	Tenn.		12				
Tunkansaiyiye, Solomon	Pajutaze, First	Minn.		6				
Turner, George S.	Towner—St. James	Minn.	S S	12		1	16	75
*Turner, J. W.	Versailles—Westminster and Sta- tions	Mo.		6½				
Tweed, Robert	Rome—Bethany and Stations, Wash.; Terry, First and Sta- tion	Mont.	S S	10	4	10	14	59
Tyler, Flavius J.	Spring City, Concord and Sta- tion	Tenn.	S S	2	6		49	84
Underwood, Judson L.	Mayaguez	P. R.	S S	12	60	8	600	450
*Upton, Hayden R.	Rapid City, First	S. D.		12				
Valdez, Victoriano	Mexican Helper	N. M.		12				
Vance, James Brown	San Martin	Calif.	S S	12	15	14	57	95
*Van Horn, Wm. Thos.	New Castle and Moorcroft—Beth- lehem	Wyo.		7				
Van Ruschen, Edward ..	Parkston	S. D.	S S	7			20	35
Van Wagner, S. S.	Mexican Helper	N. M.		12				
Velez, Juan	Sabana Grande	P. R.		3				
Viamonte, Ricardo	San Nicholas	Cuba		12				
Vickor, Hedley A.	College Place	Wash.	S S	12	5	2	49	90
Villelli, Joseph Anthony ..	Sea and Land Italian Mission	N. Y.		12				
Vincent, Thomas T.	Gervais, Fairfield, Yerginsville and Aurora	Ore.	S S	4½		1	93	158
Waalder, Hans S., Ph.D.	Pastor Evangelist	N. D.		12				
Waalkes, Frederick	Marion—German	Wis.	P	5	7		52	33
Wade, Abel	Zion and Charleston—Indian	Okla.	P	9	25		33	14
Waggoner, David	Klawack	Alas.	S S	12	2		40	40
Waggoner, J. B.	Pastor Evangelist	Tenn.		9%				
Wagner, Henry N.	Mayer—McCabe Mission and Sta- tions	Ariz.		12				
*Wahl, Henry Jean	Edgewater—German	N. Y.		6				
Waite, Alexander	Salmon City, First; St. Anthony, First	Ida.		10¼				
*Waite, John	St. Anthony, First	Ida.		2				
Walker, Eugene A.	Odessa; Creston and Cortland	Wash.	S S	12	4	1	32	72
Walker, J. P.	Sunset, Cundiff, Antelope and Chico	Tex.	S S	12	4	3		

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MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Walker, Nathaniel R....	Greenwood and station	Okla.	SS	11	3	27	51
Walker, William	Westfield and Lowry City	Mo.	SS 1/2	12	4	54	75
Walker, W. W.	Carlisle, 3d	Pa.	P	6	2	33	25
Walkup, Samuel Joseph	Brownington and Deepwater	Mo.	SS	12	6	120	100
Wallace, William D.	White Lake	S. D.	SS	9	1	30	60
Waller, Thomas M.	White Bluffs and Hanford	Wash.	SS	7			
Walton, Thomas F.	East Bernstadt, Pittsburg and Sta-tion	Ky.	SS	12	9	36	
Ward, Reuel A.	Center Hill, First	Fla.	SS	12	1	12	60
*Warford, Lester P.	Cando, First and Bethel	N. D.	SS	10			
Warne, William W.	Logan—Hecker and Norwloh, First	N. D.	SS	12	3	1	32
Warner, Joel	Bloomington, First	Neb.	P	12	3	28	38
Warrington, Ernest W.	Pilot Rock and Uklah	Ore.	SS	9	17	9	70
Washburn, George L.	Mount Hood	Ore.	SS	6	1	3	33
Watson, Charles G.	San Francisco—St. James.	Calif.	P E	10	21	22	43
Waynick, David Thos.	Pastor Evangelist, Tenn.; Gads-den—Central	Ala.	SS	11 1/2	10	11	63
Wear, Robert D.	Houston Heights, First	Tex.	P	12	9	13	32
Wear, S. L.	Raywood, Nome and Sour Lake	Tex.		3			
*Webb, Frederick Lee.	Flag Pond and Stations.	Tenn.	SS	12			
Webster, Fred. A., Ph.D.	Pollock, First	S. D.	SS	11	3	4	31
Weir, James E.	University Place—Westminster.	Neb.	P	12	8	10	87
*Wellborn, C. B., Ph.D.	Terrell, First	Tex.		12			
Weller, Oliver C.	Nampa, First; Gooding First.	Ida.		12			
Wells, Willie	Wrangel—Assistant	Alas.		12			
Weston, Samuel K.	Porcupine—Indian	S. D.		12			
Wheat, William C.	Temple	Okla.	SS	12	2	10	32
Wheeler, William	Stites; Kamiah, Second—Indian.	Ida.		10			
*Wheler, Wm. Leonidas	Arrington Street	Tenn.	P	12	20	6	120
*Whimster, David B.	St. Joseph—Oak Grove	Mo.		12			
Whipkey, A. J.	Hoonah	Alas.		7			
White, Carl H.	Newmansville	Tenn.		4			
White, George A., Ph.D.	Canova—Union and Station.	S. D.	SS	12			68
White, George E.	Newmansville	Tenn.		6			44
White, James D.	Mountain Grove, Fordland, First, Mo.; Ada—Immanuel	Okla.	SS	12	2	13	62
*White, John	Sarles, First and Calvin—Glenila, N. D.	N. D.		6			
*White, John	Gastonia	Tenn.		12			
White, Joseph Pollock.	St. Paul	Tenn.	SS	9	4		70
White, M. T. A.	Red Bank and Tehama	Calif.	SS	12	1	1	55
Whiteford, Matthew M.	Salem, First	S. D.	SS	12	2		40
Whitehead, Redmon	Millard and Mount Moriah.	Mo.	SS	12	4	2	41
Whiteman, George H.	Valona, First and Station.	Calif.	P	12	3	14	33
Whitlock, John M.	Lumberton, Tierra Amarilla, Pet-aca and Stations	N. M.	SS	12	3	4	72
Whitsett, Young Wm.	Lone Oak and Schell City.	Mo.	SS	12	3	3	90
Whittlesey, Charles T.	Yaquina Bay	Ore.	SS	12	1	22	61
Wiegman, W. Ross	Barnum, First and Willow River, Minn.	Minn.		5 1/2			
*Wigton, Frank P.	Elgin	Neb.		12			
Wilber, George A.	Belgrade, First	Mont.	P	12	3	9	46
*Wilkins, George H.	Berkeley—Westminster	Calif.		12			
*Wilshos, Robert F.	Ovilla—Shiloh	Tex.	SS	12	1		40
Willbanks, John Wm.	San Marcos—Fort Street	Tex.	SS	12		2	42
Willert, John C.	Elbe, First, Mineral and Stations, Wash.	Wash.	SS	11	1	2	46
*Willhoit, John B.	Northside	Tenn.		12			
*Willhoit, Thomas M.	Keota and Stations	Okla.		12			
Williams, Horace	Pima, Fourth (Helper)	Ariz.		8			
Williams, John J.	Mldlothian and Middleton	Tex.	SS	12	12	6	88
*Williams, Thomas N.	Louisville—Immanuel	Ky.		12			
Williams, W. D.	Lemmon	S. D.		6			
Williams, W. S.	Latonia and Erlanger	Ky.	SS	12	2	2	20
*Williamson, D. C.	Wilson Memorial and North Loup, Neb.	Neb.		9			
Williamson, George H.	Joplin—Bethany	Mo.	P	12	24	5	137
*Willis, Arthur R.	San Francisco—St. Paul's.	Calif.		12			
Willis, William James.	Huntingdon and Trezevant, Tenn.; Garvin	Okla.	P E	6	41	16	140
*Willson, Davis	Hamilton, Spring Hill and Sta-tions	Mont.		12			
Willson, Eugene	Woodland and Station	Wash.	SS	10	4	7	37
*Wilshire, J. M.	Tolar and Cresson	Tex.		12			

*No Report.

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				Exam.	Certif.		
Wilson, Carlo A.....	Philadelphia, St. John, Luksokla and Station		6			59	62
Wilson, David	Clara City		4				
Wilson, David A.....	Angus and Euclid		3				
Wilson, George Francis.	Munich and Brocket	SS	12			20	62
Wilson, Jesse Craig	Benson, First	P	12	1	9	62	130
Wilson, James Wm.....	McArthur, Tillar, Glendale and Watson's Chapel	SS	12	11	1	75	35
*Wilson, John	Willow Springs, First; Burnham and Pomona		3½				
*Wilson, John C.....	Springbook and Stations		12				
Wilson, Mathew H.....	Osmond, First and Stations.....		3				
Wilson, Oscar S.....	Reardan, First	SS	12	2	3	45	
*Wilson, Thomas M.....	Roslyn—Mt. Pisgah		7½				
*Wimberly, Chas. P. W.	Genoa, First		10				
Wimmell, Richard M.....	Cleveland, First and Hominy.....		2				
Winder, Joseph W.....	Rawlins—France Memorial.....	PE	4	7	8	82	70
Wishard, Samuel	Work among Foreigners in the City of Denver		4				
*Witherspoon, Finis P..	Greenwood, First and Lee's Summit		9				
Witherspoon, W. B.....	Pastor Evangelist		12				
Wittenberger, Arthur F.	Pueblo — Westminster; Eastonville and Elbert	SS	12		1	25	110
Wolver, John E.....	Silver Cliff and West Cliff.....	SS	5		1	24	105
Wolf, Jackson	McCullough	SS	12	1		28	
*Woodard, J. H.....	Alamance and Atlanta.....		5				
Woodcock, Isaac	Cove	SS	12	3	17	10	45
*Woodward, Charles F..	Roswell, First		4¼				
*Wooley, C. A.....	Fairmount		12				
Wooten, John Morgan..	Apison, Howardsville, Tenn; Cohutta	SS	12	10	6	60	75
Work, Abel M., Ph. D...	Watertown, First	PE	12	26	8	105	109
Workman, James A.....	Patton, Alliance and Whitewater; Cornwall, Marble Hill and Lutesville		12				
Worley, John C.....	Colorado Springs—Emmanuel ..		1				
Wright, Wiley K.....	Holly	P	12	5	3	62	85
Wylie, A. Nelson	Ravenden Springs and Pocahontas.	P	12	11	11	45	109
Wylie, F. M.....	Pastor Evangelist		8				
Wylie, John M.....	Pastor Evangelist		6				
Yarborough, John	Davis and Station—Indian.....		1				
*Yates, Callin W.....	San Angelo—Harris Avenue.....		12				
Yokley, Isaac N.....	Clifton	SS	12	6	5	70	75
*Young, Gates E. M.....	Beaulieu, First and Station.....		7½				
*Young, J. C.....	Ravensdale		12				
Young, J. Morton	Fort Benton, First		4				
Young, S. Hall, D. D...	Fairbanks		12				
Young, Wm. Jasper, D.D.	Pastor Evangelist		2				
Youree, J. Millon	Santa Anna and Trickham	P & SS	12	14	25	89	100
Zimmerman, Benjamin.	Heyata—Indian		6				
Zimmerman, Emery E..	Valley, First	SS	7		1	40	
Zimmerman, Frank	Minneapolis—Elim		5				
Zugg, Frank R.....	Gervais, Fairfield, Yerginsville and Aurora		3				

*No Report.

MISSIONARY TEACHERS

DURING YEAR 1908-1909.

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
H. R. Marsh, M. D.	Barrow	Alaska	12		
Mrs. E. R. Marsh	"	"	12		
Mrs. E. O. Campbell	Gambell	"	12		
Rev. Allen F. McLean	Haines	"	12		
Miss Elsie Olson	"	"	11		
Rev. A. J. Whipkey	Hoonah	"	12		
Mr. Samuel G. Davis (native)	Howkan	"	12		
Rev. David Holford	Juneau	"	12		
Rev. L. F. Jones	"	"	12		
Mr. Wm. Benson (native)	Shakan	"	12		
Mr. Henry Haldane	Kasaan	"	12		
Rev. David Waggoner	Klawock	"	12		
Mr. John Brown (native)	Klinquan	"	12		
Mr. Fred R. Falconer	Klukwan	"	12		
Rev. Edward Marsden	Saxman	"	12		
Rev. E. E. Bromley	Sitka Mission	"	9		
Miss Esther Gibson	Sitka Hospital	"	12		
Mr. W. G. Beattie	Sitka Training School	"	12	8	118
Mr. George J. Beck	"	"	12		
Miss Merle Tanner	"	"	12		
Miss Edith Toon	"	"	8		
Miss Nora Dawson	"	"	5		
Miss Bertha M. Chace	"	"	12		
Miss Bertha M. Kale	"	"	8		
Miss Olive S. Kale	"	"	8		
Miss Susan Davis	"	"	12		
Mrs. M. F. Schuknecht	"	"	12		
Miss Anna M. Sheets	"	"	12		
Miss Anna Kopf	"	"	4		
Miss Jessie Wiley	"	"	2½		
Mr. Douglas McTavish	"	"	12		
Mr. H. P. Parks	"	"	12		
Rev. J. S. Clark	Wrangell	"	12		
Mr. Wm. Wells (native)	"	"	12		
Mr. Edward Jackson (native)	Sacaton	Ariz.	8		
Mr. Thomas Lewis (native)	"	"	8		
Mr. Horace Williams (native)	"	"	8		
Mr. H. G. Brown	Tucson	Ariz.	12	140	140
Miss Mary C. Lindsay	"	"	6½		
Miss Minnie M. Shaver	"	"	12		
Miss Emma E. Laird	"	"	12		
Miss Elizabeth T. Wolfe	"	"	12		
Miss Emma Willman	"	"	12		
Miss Florence Dilley	"	"	12		
Mrs. H. M. Gilchrist	"	"	8		
Miss Fannie S. Sharpe	"	"	2¾		
Miss Fern Dilley	"	"	12		
Miss Amanda Runquest	"	"	12		
Mrs. J. X. Pablo (native)	"	"	4½		
Miss Margaret E. Clarke	"	"	6½		
Miss Minnie M. Parker	"	"	3¾		
Mr. A. Huffman	"	"	12		
Mr. O. A. Kellond	"	"	12		
Mr. J. X. Pablo (native)	"	"	7		
Mr. Donaldson Lee	"	"	5½		
Miss Nellie T. Mac Graw	Fall River Mills	Calif.	8		
Miss Martha E. Chase	Hoopa	"	12		
Miss R. A. Funk	"	"	12		
Miss Laura B. Work	North Fork	"	12	14	14
Miss Una Gilchrist	"	"	3		
Mr. James Dickson (native)	Fort Hall	Idaho	12		
Miss Kate C. McBeth	Lapwai	"	12	9	9
Miss Mazie Crawford	"	"	2½		
Miss Julia Hatch	"	"	7		
Miss Sadie Martindale	Kickapoo Reservation	Kans.	12		
Miss Jennie E. Templeton	White Cloud	"	12		
Mrs. C. D. King	Wolf Point	Mont.	12	15	41
Miss Eva J. Fuller	"	"	4		
Miss Beulah E. Greenwald	"	"	7		
Mrs. H. T. Smith	"	"	12		
Mr. H. T. Smith	"	"	12		

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Sarah H. Chapin	Omaha Reservation	12			
Miss Bertha A. Little	Jewett	12		27	27
Miss Sophia Ostermeier	Anadarko, Okla. & Jewett	12			
Miss Laura Frederickson	Jewett	4			
Mrs. K. A. Wilcox	"	12			
Miss Zillah Bruce	"	4 ³ / ₄			
Rev. S. V. Pait	Anadarko	12	13	94	107
Mr. J. W. McManis	"	9			
Miss Abby E. J. Upham	"	2 ³ / ₈			
Miss Edith Flagler	"	12			
Miss Jennie C. Gabus	"	7			
Miss Eva M. Huey	"	12			
Mrs. A. L. Fuson	"	5			
Miss M. E. Woodard	"	7			
Miss Bertha Wilson	"	5			
Miss May Parker	"	5			
Miss Ruth D. Dean	Revere, N. C. and Anadarko	9			
Rev. F. L. Schaub	Dwight	12	61	73	134
Mr. Lloyd C. Goff	"	4			
Mr. Clyde J. Crabtree	"	6 ¹ / ₂			
Miss Louise Cox	"	4 ³ / ₈			
Miss Alice L. Blackford	"	8			
Miss S. Nellie Long	"	12			
Miss Rada Mathes	"	12			
Miss Hester E. Field	"	12			
Miss May Parker	"	7			
Mr. Sam Ussery	"	12			
Mr. Aubrey S. Thornton	"	2			
Miss Elizabeth C. Ferguson	Elm Spring	12	88	34	122
Miss Janet T. Buchanan	"	12			
Miss Marietta Hunt	"	12			
Mr. John M. Robe	Nuyaka	12		108	108
Mr. Rankin S. Johnston	"	12			
Mrs. Edith D. Waddle	"	4 ¹ / ₂			
Miss Jennie Wise	"	5 ⁵ / ₈			
Miss Lillian A. Sweeney	"	12			
Mrs. John M. Robe	"	12			
Miss Sarah J. Ross	"	4 ¹ / ₂			
Miss Lottie De Tienne	Logan, Utah and Nuyaka	12			
Miss Mary E. Babb	Nuyaka	12			
Miss Kate G. Patterson	Park Hill	12	61		61
Rev. D. Edward Evans	Good Will	5	7	61	68
Mr. Charles E. Flack	"	8			
Mr. Louis P. Guigou	"	7			
Miss Elizabeth Evans	"	5			
Miss Martha C. Pitman	"	6 ¹ / ₂			
Miss Annie J. Gardner	"	12			
Miss Ellen J. Proctor	"	8 ¹ / ₂			
Miss Lillian North	"	12			
Miss Eva Rupert	"	5			
Miss Annie E. McMullen	"	7			
Miss Una L. Moore	"	12			
Miss Ella A. Shumard	Farm School, N. C. and Good Will	12			
Mr. W. L. Palmer	Good Will	12			
Mr. Jesse Lockwood	"	12			
Mr. H. M. Foster	Shem City	6 ² / ₈			
Miss Helen W. Clark	Neah Bay	12			
Miss Carrie E. Crowe	Los Angeles School	12		39	39
Miss Clara L. Smith	"	12			
Miss Ida L. Boone	" Mission	12			
Rev. A. J. Rodriguez	Ignacio	12			
Miss Mollie Clements	San Juan	12	45		45
Miss Georginea Boxwell	San Pablo	12	47		47
Mr. J. C. Ross	Albuquerque	12	3	177	180
Miss Violet M. Alden	"	12			
Miss Elizabeth M. Smith	"	12			
Miss Jessie Hyde	"	5			
Miss Mary P. Webster	"	7			
Miss Sarah B. Sutherland	"	12			
Mrs. Madge C. Stewart	"	12			
Miss Mary E. Moore	"	5			
Miss Maude Hart	"	7			
Miss Carrie B. Heiskell	"	12			
Miss Rhoda James	"	1 ⁵ / ₈			
Miss Carrie Fenton	Embudo, N. M. and Albuquerque	7 ¹ / ₄			
Miss Mary D. Smith	Albuquerque	7			
Mr. Palmer Lee Heller	"	3 ¹ / ₈			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Mr. Elwood Hiner	Albuquerque	N. M. 23 ⁷ / ₈			
Miss Anna D. McNair	Agua Negra	12	37		37
Miss Ada Hogan	Ocate, N. M. and Arroyo Hondo	7	82		82
Miss Prudence Clark	Chimayo	12	121		121
Miss Pearl English	"	12			
Miss L. C. Galbraith	Costilla	12	58		58
Miss Grace Scanlaud	El Rito	4	23		23
Mr. Cosme Garcia	"	4			
Miss Carrie E. Penton	Embudo	3 ¹ / ₂	90		90
Miss Dora M. Fish	Jewett, Tenn. and Embudo.	12			
Miss Laura W. Pierson	Las Vegas	12	38		38
Miss Mabel Allen	"	12			
Mr. Epifanio Marez	Ocate	6	36		36
Miss Sue M. Zuver	Penasco	12	56		56
Miss Olinda A. Meeker	Raton	4			
Miss Phebe V. Meeker	"	4			
Miss Celia J. Riley	Arroyo Hondo and Raton.	12			
Mr. Irvin L. Tyler	Santa Fe (Mary E. James)	12		40	40
Mr. Jerome Tyler	"	2			
Miss Mary E. Logan	"	12			
Miss Letitia McElvaney	"	8 ¹ / ₂			
Miss Carrie Henderson	"	21 ¹ / ₂			
Miss Eliz. C. Saunders	"	3 ¹ / ₁₀			
Miss Antoinette Brengle	" (Allison School)	12		101	101
Miss Margaret R. Forsythe	"	12			
Miss Irene Bernheim	"	12			
Miss M. Jos. Marton	"	10			
Miss Rose Wilmers	"	12			
Miss Carrie A. Rigg	"	3 ¹ / ₂			
Miss Laura B. Soule	Harlan, Ky., and Santa Fe.	7			
Miss Alice L. James	Richfield, Utah and Santa Fe (Allison School)	12			
Miss Myrta B. Morrow	Richfield, Utah and Santa Fe (Allison School)	12			
Miss M. Frances Robe	Richfield, Utah and Santa Fe (Allison School)	7			
Miss Hannah MacLennan	Taos	12	61		61
Miss Eliz. W. Craig	(El Prado)	12	81		81
Miss Lucy Craig	"	12			
Miss Nellie Scanland	(Ranchito)	12	63		63
Miss Alice Hyson	(Ranchos de)	12	85		85
Miss E. J. Orton	Tierra Amarilla	12	63		63
Miss Alice A. Blake	Trementina	12	60		60
Mrs. Maes	"	4			
Miss Marion Le Duc	Truchas	4			
Miss Victoria MacArthur	Anasco, P. R. and Truchas	12	67		67
Miss Maude Mac Arthur	"	12			
Miss Anna O. Armenta	Truchas	4			
Miss Margaret J. Clarke	Franklin	Idaho 5			
Miss Cora M. Owen	Malad	4			
Miss Kate B. Taylor	"	4			
Miss Effie A. Roberts	Preston	12	64		64
Miss M. F. Paden	American Fork	Utah 4	39		39
Mrs. Wildman Murphy	"	4			
Miss S. Edna Stewart	"	12			
Miss Theresa Stalker	Smithfield and American Fork	12			
Miss F. B. Thompson	Brigham	12	49		49
Miss D. M. Thompson	"	12			
Miss Luella E. Rolofson	Fairview	12	51		51
Miss Nina N. Elliott	"	3			
Miss Margaret La Venture	Ferron	12			
Miss Laura B. Stumbaugh	"	12	104		104
Miss Maye Dennis	"	12			
Miss Mildred Lamb	Hyrum	7 ¹ / ₂			
Mrs. Fannie H. Delzell	Kaysville	10			
Mr. John M. Cathcart	Logan	6 ¹ / ₂	28		28
Miss Dorothy P. Hervey	"	12	145	30	175
Miss S. M. Williams	"	5			
Miss Lura W. McLane	Juniper, Tenn. and Logan.	12			
Miss Anna A. Cassatt	Logan	4			
Miss Mabel C. Schadt	"	5 ¹ / ₂			
Miss Lottie E. Stevenson	Logan	12			
Miss Bessie P. Ely	Panguitch and Logan.	12			
Miss Martha E. Smith	Logan	3 ¹ / ₂			
Miss Katherine S. Smith	"	6 ¹ / ₆			
Miss Bertha B. Leonard	Manti	12			
Miss Bessie F. Read	"	12	45		45

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Myrtle Nelson	Panguitch and Manti	2			
Miss Mary E. Messick	Parowan and Manti	5 $\frac{1}{2}$			
Miss Mattie White	Mendon	12	25		25
Miss Leva T. Granger		7			
Miss Rosilla M. Lowry	Monroe	12	68		68
Miss Aileen Erickson		2 $\frac{2}{3}$			
Mr. Ernest M. Patterson	Mount Pleasant	5	107	29	136
Mr. W. W. McKirahan	Salt Lake City and Mt. Pleasant.	12			
Miss Olive E. Peck	Mt. Pleasant	5			
Miss Jane F. Martin		7 $\frac{1}{2}$			
Miss Melicent I. Woods		12			
Miss Clara Hosmer		3 $\frac{1}{2}$			
Miss Winifred Z. Jensen		7			
Miss Edna McGraw		7 $\frac{1}{2}$			
Miss Harriet Woodward		12			
Miss Ruth E. Klein		4			
Miss Nellie Ritchie		7			
Mrs. H. F. Patterson		5			
Mrs. Nancy B. Fleming		4			
Mr. H. F. Syndegaard	Nephi	12	53		53
Mrs. H. F. Syndegaard		12			
Miss Abbie E. Sawyer	Panguitch	12	81		81
Miss Emily Fleming	Payson	12	64		64
Miss Katherine Troxell		12			
Miss Harriet Elliott	Salina	12	60		60
Miss M. Bessie Hunt	Springville and Salina	12			
Mr. Geo. B. Sweazey	Salt Lake City	12	26	77	103
Miss Lou R. Paden		12			
Mr. Fred J. Hart		7			
Miss Edith W. Wade		12			
Miss Hattie Buckles		12			
Miss Margaret K. Moore		7			
Miss Anna E. Murphy		5			
Miss Elizabeth Furry		11 $\frac{1}{2}$			
Rev. A. H. Burkholder	Springville	12	162	41	203
Miss Margaret R. Chapin		4			
Miss Mary H. Martin		7 $\frac{1}{2}$			
Miss Minnie E. Denny		2			
Miss M. F. Terry		6 $\frac{1}{2}$			
Miss Emily B. Sidebotham		12			
Miss Ella C. Herron		12			
Miss Dora E. Burns		5			
Miss Elizabeth Thorpe		7			
Mrs. A. H. Burkholder		12			
Mrs. Emma Hostetter		8			
Miss Elizabeth Wilson	St. George	12	54		54
Mrs. Frances M. Wilson		12			
Miss Margaret J. Cort	Cortland	1			
Mr. A. M. Ross		10 $\frac{1}{2}$			
Mr. W. W. Choate	Harlan	2	230	21	251
Rev. Robert L. Alter		7 $\frac{1}{2}$			
Miss Ella Sager		4			
Miss Almira E. Jewell		7 $\frac{1}{2}$			
Miss Delora B. Osborne		12			
Mrs. R. L. Alter		7 $\frac{1}{2}$			
Mrs. E. R. Neal	Hindman	5			
Mr. Carl Bruhn		8			
Mr. John E. Calfee	Hyden	4	220		220
Mr. Carl W. Lowry		7 $\frac{2}{3}$			
Miss Lida A. Post		8			
Miss Caroline Mallman		7 $\frac{1}{2}$			
Rev. H. K. Miller	Manchester	12	103		103
Miss Viola F. Held		3 $\frac{1}{2}$			
Miss Sara N. White		7 $\frac{2}{3}$			
Miss W. Pearl Clemens		12			
Miss Hadessa J. McCay	Manchester Mission	12	31		31
Miss Flora Snoddy		5			
Miss Elizabeth McCracken		5 $\frac{1}{2}$			
Miss Ida M. Taylor	Mt. Vernon	5	110	18	128
Miss Mary Rose McCord	Marshall, N. C., and Mt. Vernon..	12			
Miss Ruth E. Smith	Big Pine, N. C., and Mt. Vernon..	12			
Miss Eleanor Hotchkiss	Mt. Vernon	7			
Miss Alice Thornton		7			
Miss Elizabeth M. Lee		6 $\frac{1}{6}$			
Miss Helen Day Keys		6			
Mrs. Mary Hotchkiss		7			
Rev. James F. Record	Pikeville	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Prof. Edw. P. Childs	Asheville (Normal & Colleg'te) .. N. C.	12	101	215	316
Miss Lottie J. Robinson	" " " " " " " "	12			
Miss Mary McNeill	" " " " " " " "	12			
Miss Eliz. M. Freley	" " " " " " " "	12			
Miss Harriet Sinclair	" " " " " " " "	5			
Miss M. F. Hickok	" " " " " " " "	12			
Miss Katharine Vance	" " " " " " " "	5			
Miss Sallie Taylor	" " " " " " " "	5			
Miss Henrietta Townley	" " " " " " " "	7			
Miss Edna May White	" " " " " " " "	5			
Miss Alberta Darby	" " " " " " " "	3			
Miss Elizabeth Cameron	" " " " " " " "	7			
Miss Josephine Huston	" " " " " " " "	7			
Miss Marion C. Scotten	" " " " " " " "	5			
Miss Annetta Davidson	" " " " " " " "	7			
Miss Mattie C. Ellis	" " " " " " " "	5			
Miss Eloise Backus	" " " " " " " "	5			
Miss Grace B. Holsinger	" " " " " " " "	6			
Miss E. M. Sinclair	" " " " " " " "	7			
Miss Grace B. Hamilton	" " " " " " " "	7			
Miss Laura B. Stuart	" " " " " " " "	12			
Miss Ella Bickerstaffe	" " " " " " " "	12			
Miss Grace M. Price	" " " " " " " "	12			
Miss Florence Stephenson	(Home Industrial) .. " "	12	23	135	153
Miss Mary Johns	" " " " " " " "	12			
Miss Dorothy J. Robinson	" " " " " " " "	5			
Miss S. Isabel Allison	" " " " " " " "	7			
Miss Grace Maxwell	" " " " " " " "	5			
Miss Elizabeth McKinstry	" " " " " " " "	7			
Miss Mabel H. Weir	" " " " " " " "	5			
Miss Josie Bundy	" " " " " " " "	7			
Miss Elizabeth Folsom	" " " " " " " "	5			
Miss Gertrude Conover	" " " " " " " "	7			
Miss Margaret E. Griffith	" " " " " " " "	12			
Miss Bessie M. Rich	" " " " " " " "	5			
Miss Mary E. Trumpour	" " " " " " " "	7			
Miss Della M. Byerly	Pease House, Asheville..... " "	7		60	60
J. P. Roger, M. D.	Farm School .. " "	12	14	206	220
Mr. Edward L. Clemens	" " " " " " " "	7 $\frac{3}{4}$			
Miss Marion McMelan	" " " " " " " "	3			
Miss Elizabeth B. Williams	" " " " " " " "	12			
Miss Anna McArthur	" " " " " " " "	12			
Miss Ida A. Custer	" " " " " " " "	12			
Miss Jessie L. Turner	" " " " " " " "	11			
Miss Sarah J. Gamble	" " " " " " " "	12			
Mr. J. F. Delzell	" " " " " " " "	6			
Mr. E. A. Joslyn	" " " " " " " "	7 $\frac{1}{2}$			
Miss Rachael Thomas	Marshall and Farm School .. " "	12			
Miss Florence A. Redway	Concord and Farm School .. " "	12			
Miss Jennie F. Linn	Farm School .. " "	7 $\frac{1}{2}$			
Miss Eliza J. Brewster	" " " " " " " "	3 $\frac{1}{2}$			
Mr. F. J. Hay	" " " " " " " "	12			
Miss Helen G. Shartle	Allanstand .. " "	8	47		47
Miss Mattie P. Gray	Banks Creek .. " "	12	45		45
Miss Lotus Mae Smith	" " " " " " " "	21 $\frac{1}{2}$			
Miss Isabella Mitchell	" " " " " " " "	7 $\frac{3}{4}$			
Rev. Frank P. Hiner	Bee Log Mission .. " "	12			
Miss Kate McNeil	Bell Institute .. " "	12	202	75	277
Miss Eula Gartrell	" " " " " " " "	12			
Miss Emma L. Sales	" " " " " " " "	4			
Miss Naomi Ogle	" " " " " " " "	7			
Miss Susie Montgomery	" " " " " " " "	4			
Miss Minnie Reese	Farm School & Bell Institute.... " "	7			
Miss Lucy Phipps	Bell Institute & Bell Institute.... " "	7			
Miss Margaret McNeil	" " " " " " " "	12			
Miss Vida Thomas	" " " " " " " "	7			
Miss Jennie G. Buck	" " " " " " " "	12			
Miss Ione Buck	" " " " " " " "	12			
Miss Beulah Vernon	Spill Corn and Big Laurel..... " "	12	25		25
Miss Bessie Clark	Big Laurel .. " "	4			
Miss Ollie Henricks	" " " " " " " "	12			
Miss Lulu G. Darby	Gahagan and Big Pine..... " "	12	80		80
Miss Mattie P. Darby	Big Pine .. " "	12			
Miss Mary E. Robertson	Brittains Cove .. " "	2			
Miss Mina Remley	" " " " " " " "	10			
Rev. R. H. Taylor	Burnsville Mission .. " "	12			
Miss Melissa Montgomery	Concord .. " "	12		80	80

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Ninette Crawford	Concord	N. C.	6½		
Miss Mary Handley	"	"	5		
Miss Grace M. Sample	"	"	6½		
Miss Mabel Grisewood	"	"	6½		
Miss Alice M. Bryan	"	"	12		
Miss Mary E. McCartney	"	"	12		
Miss Julia C. Moore	Gahagan	"	10	32	32
Miss Lella M. Logan	"	"	3		
Miss Isahel H. Russell	Rice Cove and Gahagan.	"	8		
Miss Mary Hull Morse	Gorman's Bridge	"	12		
Miss Frances N. Logan	Hopewell	"	4	32	32
Miss Agnes C. Patton	"	"	8		
Miss Julia E. Phillips	Hot Springs	"	12	80	160
Miss Carrie B. Pond	"	"	12		
Miss Lucy M. Shafer	"	"	12		
Miss Jessie M. Foster	"	"	12		
Miss Mary H. Baskervill	"	"	12		
Miss Grace Clendenin	"	"	12		
Miss Anna A. Black	"	"	4		
Mrs. Helen M. Rich	"	"	5		
Miss Anne Woodruff	"	"	4		
Miss Edith Houghton	"	"	12		
Miss Laura Kirby	"	"	3		
Mrs. G. G. McLauray	"	"	11		
Mr. T. W. Holmes	"	"	4		
Mr. G. G. McLauray	"	"	42¾		
Miss Mary Deuling	Jacks Creek	"	12	63	63
Miss Frances N. Nichols	"	"	12		
Miss Alice R. Haworth	Jupiter	"	4	70	70
Miss Harriet C. Dailey	"	"	7½		
Miss Mabel Moore	"	"	3		
Rev. Albert Reid	Jupiter Mission	"	12		
Miss Florence M. Ricketts	Little Pine	"	12	80	80
Miss Luella Chrisman	"	"	3		
Rev. Hugh McCarrroll	Little Pine Mission	"	12		
Miss Carrie E. Cathey	Marshall	"	4		
Miss Elizabeth Penrose	"	"	4	24	24
Miss Bertie Leonard	Mt. Neta	"	12	73	73
Miss H. Olive Hazlett	Pensacola	"	12	41	41
Miss Effie Bangle	"	"	7¾		
Miss Katherine Newman	"	"	1		
Rev. H. P. Sanders	Reems Creek Mission	"	12		
Miss Mary M. Russell	Revere	"	12	70	70
Miss Effie I. Estridge	"	"	8		
Miss Sallie S. Mathes	Rice Cove	"	12	26	26
Miss Edith B. Fish	Shelton Laurel	"	12	35	35
Miss K. L. Smith	"	"	4		
Miss Inez Ballard	Upper Shelton Laurel	"	12	39	39
Helen W. Bissell, M. D.	"	"	12		
Miss Mabel Franklin	Walnut Run	"	12	74	74
Miss Jennie Allison	"	"	7½		
Miss Della McLaughlin	Walnut Spring	"	2	101	101
Miss M. Ida Tipton	Mt. Pleasant, Utah & Wal't Spgs.	"	12		
Miss Ruby Halstead	Walnut Spring	"	1		
Miss Jessie Tipton	"	"	8		
Miss Addy B. Wyeth	Erwin	Tenn.	12	124	124
Miss Antoinette Wintzer	"	"	12		
Mrs. Geo. W. Barlow	Crab Orchard	"	11½		
Miss Mary E. Renich	Flag Pond	"	6¾	70	70
Miss Ida A. Olsen	"	"	12		
Miss Emma Hicks	Huntsville	"	4½	30	30
Miss Lillian B. Wines	"	"	12		
Miss Mabel L. Penn.	"	"	6		
Miss Ethel J. Vickery	Jewett	"	12	57	57
Miss Elsie Tate	Huntsville and Jewett	"	12		
Miss M. E. Tait	Flag Pond and Juniper	"	12	119	119
Miss Cairo M. Parker	Juniper	"	8		
Miss Mary J. Rankin	Ozone	"	12	83	83
Miss N. F. Harris	"	"	3		
Miss Blanch Beasley	Flag Pond and Ozone	"	9		
Miss Minnie Baskervill	Ozone	"	3		
Miss Jennie Moore	Rocky Fork	"	12	92	92
Miss Bessie Brown	"	"	4		
Miss Nannie Runnion	"	"	7		
Mr. M. E. Testerman	Sneedville	"	8	185	185
Miss Annie B. Orbison	"	"	12		
Miss M. Maude Chrisman	"	"	7½		

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss S. E. MacBride	Sycamore Tenn.	12			
Miss Mabel Harrison	Vardy Tenn.	2			
Miss Mary E. Clingan	Acme West Va.	12			
Miss Edwarda M. Clingan	" "	12			
Miss Kate Loudon	Brush Creek	4			
Miss Clara E. Heminger	Sneedville, Tenn. & Brush Crk	12			
Miss E. N. Robinson	Brush Creek	12			
Rev. R. H. Fulton	Clear Creek	5			
Mr. Geo. A. Reaugh	Dry Creek	12			
Miss Minnie B. Newcomb	Jarrolds Valley	12			
Miss Emma A. Jackson	" "	12			
Miss Viola M. Barnes	Lawson	12	13	31	44
Miss Mary E. Trotter	" "	12			
Mr. J. S. Baker	" "	11			
Miss Izora B. Hall	White Oak	11			
Miss M. L. McClelland	Denver Colo.	6			
Rev. Samuel Wishard	" "	4			
Miss Rose B. Knox	Chicago (Olivet) Ill.	12			
Miss Bertha Lorenz	" "	12			
Miss Mary C. Neff	" (West Division St.)	12			
Miss Helen L. Duncan	" (May St.)	12			
Miss Emily Zezula	" "	12			
Miss Elizabeth Schneider	" (Industrial Classes)	12			
Miss Marie Smercheck	Kansas City Kan.	10			
Miss Maude M. Conliff	Baltimore (Kindergarten) Md.	12			
Miss Jane Williamson	" "	12			
Miss Mary A. DeCarlo	Detroit Mich.	12			
Miss Adelaide Crane	" "	7			
Miss Mary Consistre	Montclair (Italian Mission) N. J.	5			
Miss Bertha Slavik	Ellis Island N. Y.	12			
Mrs. Teresa Keresztes	New York City (Magyar Miss.)	12			
Miss Aurora C. Nowell	" (Italian Miss.)	8			
Miss Josephine Waldfogel	Beaver Falls Pa.	7			
Mrs. Louise Heywood	Easton	12			
Miss Florence Hall	Luzerne	5			
Miss E. Josephine Edgar	" "	7			
Mrs. Charles Murphy	Philadelphia	12			
Miss Emma N. Jackson	" "	12			
Miss Elizabeth Achison	" "	12			
Miss Annie M. Miller	Germantown	12			
Miss Hannah D. Dovey	" "	12			
Miss Myrtle M. Haskins	Roseto and Sugfried	12			
Mrs. Eugene Vecsey	Rositer	3			
Mrs. Marion J. Brooks	Fairmont and Middleton West Va.	21 ¹ / ₂			
Miss Clara Austin	Green Bay Wisc.	12			
Rev. Jas. S. Wilson	" "	12			
Rev. Clarence J. McConnell	" "	10			
Rev. Leonard Calvert	" "	12			
Miss Edith A. Sloan	Aguadilla P. R.	12	130		130
Miss Ruth E. Watts	" "	6 ² / ₃			
Miss Helen L. Kell	" "	5			
Miss Frances R. Dickey	" "	6 ² / ₃			
Mrs. Decorosa Sosa	" "	12			
Miss M. Jos. Eakin	" "	6 ² / ₃			
Miss Helen D. Snyder	Aguadilla and Anasco	12	138		138
Miss Margaret E. Baker	Anasco	6 ² / ₃			
Mrs. Adela Sousa	Isabela	8			
Miss M. F. Tompkins	Lares	7 ¹ / ₂	86		86
Miss Jennie Herron	" "	6 ² / ₃			
Miss Della Penland	" "	6 ² / ₃			
Miss E. Margaret White	Mayaguez	6 ² / ₃	205		205
Miss Helen M. King	" "	6 ² / ₃			
Miss Eleanor F. Lewis	" "	12			
Miss Adeline Murphy	" "	5			
Miss Anna Monfeldt	" "	12			
Miss Lois Alexander	" "	5			
Miss Margareta Ponce de Leon	" "	12			
Miss Petronella Ghigliotty	" "	6 ² / ₃			
Miss Clara E. Hazen	Mayaguez (Marina School)	12	130		130
Miss Guillermina Nazario	San German	6 ¹ / ₂	42		42
Miss Margaret M. Weyer	San Juan	12	102		102
Miss Helen T. Layport	" "	5			
Miss Mamie H. Smith	" "	5			
Miss Providencia Cuevas	" "	6 ² / ₃			
Mrs. T. Rodriguez (native)	" "	6			
E. Raymond Hildreth, M. D.	San Juan Hospital	12			
Miss Jennie Ordway	" "	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Mary Platter, M. D.	San Juan Hospital.....P. R.	7			
Jane E. Dunaway, M. D.	" " "	4 $\frac{3}{4}$			
Miss Edith J. Whiteley	" " "	12			
Miss Margaret Sinclair	" " "	4			
Miss Emma L. Bogert	" " "	4 $\frac{3}{4}$			
Miss M. L. Beaty	" " "	12			
Miss L. G. Williamson	" " "	12			
Miss M. E. Craighead	" " "	12			
Miss Beulah Wilson	Guines	12	117		117
Miss Grace Caldwell	"	1			
Miss Mary J. Donnelly	"	7 $\frac{1}{2}$			
Miss Lucile Diaz	"	12			
Miss Martha B. Hunter	Havana	5	43		43
Miss S. L. Conklin	"	7 $\frac{1}{2}$			
Miss Annie A. Hunter	"	5			
Miss Daisy Stearns	Nueva Paz	5	66		66
Miss Mary M. Coy	Mayaguez P. R. & Nueva Paz....	12			
Miss Mary F. Ross	Sancti Spiritus	5	113		113
Miss Clara E. Espey	"	5			
Miss Anna Dougherty	"	7 $\frac{1}{2}$			
Miss Mabel J. Rogers	"	7 $\frac{1}{2}$			
Miss Ida A. Pyland	"	12			
Miss Isabela Zayas	"	12			
Miss Julia Fraser	Field Secretary	10			
Miss Edith Hughes	"	10			
Mrs. M. B. Lee	Speaker	5			

APPENDIX.

REPORT OF STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions respectfully reports that it has examined the One Hundred Seventh Annual Report of the Board of Home Missions: and also the Thirtieth Annual Report of the Woman's Board.

In both these reports, before the story is begun of the great work of the year, mention is made of the laying down their work by some of the faithful workers. Rev. Donald McDonald, D. D., for many years the synodical missionary of Kentucky; Rev. John Hall in Rhode Island; Rev. Alonzo Harlan in Arkansas; Rev. William D. Kidd in California and Rev. John Chase Lord in New Mexico have ceased from their labors and entered into rest, during the past year.

Mrs. Darwin R. James, for twenty-five years president of the Woman's Board, has been compelled to resign by serious illness.

Though their names do not appear in these reports, the General Assembly could not meet in Colorado without recalling the name of Dr. Sheldon Jackson, the great home missionary, and of Dr. Kirkwood, the synodical superintendent of this state for years, both of whom have died during this year.

It meets our sense of the fitness of things that when we begin to recount the events of the year, we should think of the men and women who have labored and prayed and died for the progress of the Kingdom, for men are more important than money in the work of the Kingdom of Christ.

The total number of missionaries who have labored in the vast field under the care of the Board during the past year was 1,435, of whom 59 were Cuban, Porto Rican, Mexican and Indian helpers. There were 447 missionary teachers.

As the fruit of their labor, the Lord added to the churches 7,135 members by confession of faith and 4,645 by certificates of membership in other churches. Ninety-three new churches were organized; seventy-two new edifices were erected; and one hundred ten churches reached the Honor Roll of self-support.

The Board received from all sources last year the sum of \$1,073,-971.76. This is the largest sum ever reported to the Assembly by this Board.

Nevertheless with such a report of work done and blessings received, the Board announces that for the coming year the needs exceed the probable income by two hundred thousand dollars, and that it has been necessary to deny requests and cut down appropriations to the point of bitter disappointment to the entire work. New fields must wait: enlargement must be postponed: opportunities must be refused: appeals must be denied.

They must wait? For what? For God to open the doors? No, there was never such an open door for any people. For consecrated workers to be found? No,—in a land where every avenue promises financial reward, there are men and women who for the sake of Christ and the world's need, are ready to endure self-sacrifice and hardship to preach the gospel. They must wait? For encouraging results to follow the labors of the missionaries? No! you heard the report. For what, then, must they wait?

They must wait until the members of the Church are willing to give of their abundance to the cause of saving the country and the Church. Some of the rich members of the Church count themselves stewards of God, and give worthy and noble gifts. Some of the poor give conscientiously and steadily according to their ability. But in a land where the average man enjoys luxuries known nowhere else on earth, and spends more money than the average man in any nation, they wait, and while they wait the tide of immigration pours in, threatening the stability of our institutions; increasing the perils of our Christian life; and multiplying the difficulties that confront our churches. While they wait, God is testing this nation. It is as if He had grown weary of our delay, and had shaken the ends of the earth into our lap. New towns spring up in an incredibly short time; but the story has grown familiar, and we have lost the sense of responsibility that moved the Church a generation ago to seek to establish a Christian civilization on these western plains.

You thought that the time would soon come when there would be no home mission work to be done in these western states. Some of us even thought that time had already come. You have seen the vast prairies that are yet but dotted with specks of towns on their almost limitless surface. You know of the mighty irrigation plans by which whole territories of garden lands are almost as if they had been created afresh. You forgot Alaska and Cuba and Porto Rico. You forgot that there are three hundred thousand Indians still alive, and that the Presbyterian Church has missions in sixteen states and among forty-three tribal divisions; and that there are sixty-three ordained ministers and fifty-five helpers preaching in one hundred and one organized churches and thirty-seven mission stations. And while we were forgetting and growing lax in the performance of our duty, we suddenly awoke to the fact that the back door of the world had been left open, and there had come in millions of men and women who have settled down as our literal neighbors, and who need to be taught the alphabet of Christian truth and life.

American life, social, political, religious,—in family, in state, in church,—never confronted such opportunities; never felt the strain of such temptations; never was balanced in such scales; never stood on the peak of destiny, as it does this day. The solution of all our problems is in the gospel of Jesus Christ and nowhere else.

“Therefore, thou shalt keep the commandments of the Lord thy God, to walk in His ways, and to fear Him,—

For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains, and depths that spring out of valleys and hills:

A land of wheat and barley, and vines and fig trees, pomegranates, a land of oil olive, and honey,—

A land wherein thou shalt eat bread without scarceness: thou shalt not lack anything in it: a land whose stones are iron, and out of whose hills thou mayst dig brass.

When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.

Beware, that thou forget not the Lord thy God, in not keeping his commandments, and his judgments and his statutes, which I command thee this day,—

Lest, when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

And when thy herds and thy flocks multiply and thy silver and thy gold is multiplied, and all that thou hast is multiplied,—

Then thy heart be lifted up, and thou forget the Lord thy God, which brought thee out of the land of Egypt, out of the house of bondage

And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

But thou shalt remember the Lord thy God, for it is He that giveth thee power to get wealth: that He may establish his covenant, which He sware unto thy fathers as it is this day.

And it shall be, if thou do at all forget the Lord thy God and walk after other gods, and serve them and worship them, I testify against you this day that ye shall surely perish.

As the nations which the Lord destroyeth before your face, so shall ye perish because ye would not be obedient unto the voice of the Lord your God."

The Report of the Board is in your hands. It would be profitable to this Assembly if the whole of it could be read to you, and if the missionaries could tell in detail of their work and their success. The wonderful work among the men of the lumber camps, the progress among the Indians, the obscure and commonplace but heroic and faithful work of the men and women who toil in the small towns and villages,—these are the history of the year, and these are the things that would thrill our souls and make us more loyal and faithful in our appointed places.

Your committee presents the following recommendations:

1. That the record of the Board be approved.
2. That the following persons be re-elected:

Ministers.

Rev. D. Stuart Dodge, D. D.
 Rev. Lyman W. Allen, D. D.
 Rev. Wilson Phraner, D. D.
 Rev. Henry Sloane Coffin, D. D.
 Rev. C. E. Hays, D. D.

Laymen.

Frank L. Babbott,
 Thomas H. Perrin.

3. That on the Sabbath preceding Thanksgiving Day an offering be taken in the Sabbath schools for mission school work, and on the Sabbath nearest Washington's Birthday, for the work of evangelization.

4. That the Church be asked for eight hundred thousand dollars and that of this sum not less than three hundred twenty-five thousand dollars be raised by the churches in their congregational offerings.

5. That the work of the Woman's Board be recognized and heartily approved, and that we express our congratulations at the immediate large success which has attended their efforts to raise the deficit incurred during the past year.

6. That the efforts of the Board through its departments of Church and Labor and Immigration be commended for the work done among the foreign-speaking people and the beginning of the work among the Jews.

7. That the action of the Assembly of 1906 be re-affirmed in which it is recommended that wherever practical the offices of Sabbath-school missionary and pastor-evangelist be combined in one man.

8. That the Board of Home Missions is directed to take over and carry on the work heretofore done by the Permanent Committee on Christian Work among Seamen and Soldiers. The Board may in its discretion, but subject always to its oversight and direction, commit the immediate management of such work to any body of experienced men that it may appoint, who will serve without expense to the Board. The said Permanent Committee, upon transferring to the said Board all its property and effects and placing in the possession of said Board all its data and records relating to its work, shall be discontinued.

9. That the Board of Home Missions shall have the power to take title, for use in home mission work, to church properties in Cuba, Porto Rico, the Panama Zone, Alaska, and also in continental United States, which may be given or devised to it, or which it may purchase with funds specially contributed for such purpose.

10. That the Board of Home Missions shall be the agency of the Church in obtaining data concerning her relations to the immigrant and the labor problems. Its departments of Immigration and of Church and Labor shall, in so far as may be practicable, upon the application of any local church, presbytery or synod, study such problems in the locality to which the application relates, outline plans for local work, and aid in making such work efficient.

11. That the Board of Home Missions shall include in its annual reports to the General Assembly the amounts contributed for presbyterial and synodical home mission work, and the amounts contributed for the general work of home missions. The amounts contributed for presbyterial home mission work shall include what is expended by individual churches in supporting local mission work, which amounts such churches shall duly report to their respective presbyteries. The contributions to presbyterial and synodical home mission work shall be annually reported to the Home Mission Board by the respective pres-

byteries and synods, and that Board shall include the amounts so reported in its Annual Report to the General Assembly, in such form that the contributions for presbyterial, synodical and general home mission work may be stated in separate columns; and the stated clerk of the General Assembly shall publish a summary thereof, by presbyteries and synods, annually in the Minutes of the General Assembly.

12. That the Board of Home Missions shall transfer to its field secretaries, as soon as may be deemed expedient, so much of the work heretofore done by its synodical missionaries as in the judgment of the Board it should continue to carry on, and shall discontinue the services of all its synodical missionaries at such time as in the judgment of the Board and of the synods affected, such discontinuance will not seriously injure the work.

13. That the final schedule be abandoned and that, after requiring a detailed estimate of the need of the presbytery as is now done, the Board make the lump appropriation as at present. Then leave to the presbytery the duty of recommending each particular church for such an amount as it may think best, the presbytery taking care that the total amount of its recommendations during the fiscal year shall not exceed the amount appropriated. Where the amount recommended by the presbytery for a particular church exceeds the amount which in the judgment of the Board should be paid to that church, then correspondence shall be had with a view to securing agreement as to the grant to be made, and in any and every case the final decision must be with the Board as responsible to the General Assembly.

14. Whereas, during recent years there has been great progress in synodical self-support, which it is desirable to encourage and promote, and

Whereas, in the missionary synods there is a growing tendency to presbyterial self-support on the part of the stronger presbyteries, which should be so directed as to hasten rather than retard synodical organization for home missions, and

Whereas, the variety and importance of home mission problems now pressing upon the Board and upon the synods demand some concerted effort for their solution, so that all the agencies engaged in this work may more fully meet their increasing opportunities and responsibilities, and

Whereas, only by some comprehensive plan can the unity and magnitude of the great home mission cause be impressed upon the Church;

Therefore, Resolved, that the Executive Commission be directed in such conference with the Advisory Council as both bodies may think desirable, to take into consideration the whole cause of home missions in all its relations and bearings, and to report to the next General Assembly some plan by which greater simplicity, efficiency and unity may be secured.

WILLIAM L. McEWAN, Chairman.

A COMBINED
SHOWING THE RECEIPTS OF THE BOARD OF HOME
AND OF
SELF-SUPPORTING SYNODS FOR

SYNODS.	1896-97	1897-98	1898-99	1899-00	1900-01
ALABAMA					
ARKANSAS					
ATLANTIC	\$651 96	\$673 16	\$588 91	\$455 56	\$480 71
*BALTIMORE	27,615 76	22,200 75	24,464 72	21,544 10	23,551 11
CALIFORNIA	16,165 25	16,376 29	15,906 17	12,840 45	14,364 28
CANADIAN					
CATAWBA	101 05	89 65	45 72	62 51	72 20
COLORADO	4,616 06	3,655 74	4,384 49	4,626 47	4,873 91
EAST TENNESSEE					
*ILLINOIS	51,088 44	48,112 59	46,024 92	43,579 13	49,715 00
*INDIANA	24,413 08	19,787 05	20,225 94	35,701 06	38,257 74
*IOWA	18,771 60	16,162 33	17,036 69	16,375 24	16,287 77
*KANSAS	7,176 94	7,601 99	8,354 07	9,635 97	6,962 13
*KENTUCKY	8,337 67	6,521 96	5,907 14	6,008 29	5,973 21
*MICHIGAN	14,828 92	12,459 95	12,417 40	12,497 49	11,931 27
MINNESOTA	9,205 17	8,079 13	8,384 07	8,022 12	9,260 94
MISSISSIPPI					
MISSOURI	10,649 39	10,007 76	9,377 94	9,823 70	10,215 04
MONTANA	1,015 90	1,003 43	1,070 53	956 13	1,071 59
NEBRASKA	4,170 01	3,979 24	4,917 09	4,701 54	5,036 34
*NEW JERSEY	77,727 35	68,915 90	96,941 61	71,554 81	70,586 64
NEW MEXICO	804 53	755 92	863 37	1,004 94	865 33
*NEW YORK	175,363 27	140,840 82	161,329 56	151,051 99	152,979 73
NORTH DAKOTA	1,035 46	866 18	1,062 83	1,131 21	875 71
*OHIO	33,651 15	46,213 55	58,104 49	46,381 52	51,103 01
OKLAHOMA	1,293 61	1,336 79	1,485 05	1,534 94	1,477 12
OREGON	3,261 75	2,465 24	3,873 39	3,902 64	4,642 02
*PENNSYLVANIA	148,694 76	128,694 75	144,393 29	141,279 57	139,647 04
SOUTH DAKOTA	1,932 30	1,898 93	2,170 30	2,006 04	1,828 94
TENNESSEE	1,672 40	1,578 88	1,831 79	1,653 06	2,319 63
TEXAS	1,365 66	1,518 66	1,401 47	1,247 85	1,201 99
UTAH	1,095 26	1,129 42	1,493 28	923 01	794 29
WASHINGTON	1,929 65	2,035 20	2,467 07	2,258 16	2,356 88
WEST KWANTUNG					
WEST VIRGINIA					
*WISCONSIN	5,436 91	4,811 82	6,819 87	5,374 92	4,999 39
	\$653,571 26	\$579,773 08	\$663,343 17	\$618,134 52	\$633,730 96
Legacies	105,722 15	107,133 93	139,083 10	115,935 93	134,102 02
Miscellaneous	69,562 98	58,209 71	109,764 06	71,338 51	64,063 11
Woman's Board, viz.: Individ- uals, Legacies, etc., not in- cluded above	60,945 97	61,226 26	64,220 94	65,006 20	68,781 49
	\$889,802 36	\$806,342 98	\$976,411 27	\$870,415 16	\$900,677 58

*Self-supporting Synods:—The figures for these Synods cover the receipts for *Synodical Work* during year ending September 30, and for the *Board's Work* during year ending March 31, excepting Kansas, Michigan and Wisconsin, which cover the year ending March 31 for both *Synodical* and general *Home Missions*.

STATEMENT

MISSIONS FOR GENERAL WORK UNDER ITS CARE
THE
THEIR LOCAL HOME MISSION WORK.

1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09
						\$1,712 84	\$2,028 53
						1,349 04	1,560 66
\$643 86	\$484 94	\$582 96	\$749 24	\$514 14	\$696 44	74 23	72 35
23,015 07	27,014 75	25,137 88	23,647 57	27,871 47	24,250 68	24,929 05	24,344 73
14,550 04	15,945 80	15,164 91	16,769 47	19,603 12	19,593 44	25,320 47	22,568 32
						28 04	24 00
83 90	90 98	129 92	169 58	153 19	112 24	135 85	171 64
5,525 21	5,721 58	5,969 14	4,998 97	6,013 69	6,969 00	8,769 85	9,632 88
						29 50	22 50
52,971 52	54,319 70	53,854 64	62,942 39	62,934 67	62,952 67	68,657 85	75,814 41
19,822 07	30,223 49	39,095 64	27,399 88	30,307 75	25,572 76	23,267 68	26,309 02
15,561 68	20,140 45	23,108 51	23,649 34	25,263 44	26,136 80	28,526 10	29,111 85
7,225 94	7,543 96	6,707 84	9,279 18	11,082 22	10,740 06	14,112 16	18,242 78
6,149 91	6,042 97	5,893 14	6,035 45	6,199 21	6,950 73	8,887 87	7,765 95
8,022 66	16,824 77	20,023 71	19,243 15	23,686 57	26,504 55	22,366 56	25,892 99
8,331 94	10,052 79	10,477 77	12,098 05	12,869 28	14,823 15	19,317 69	22,015 77
						670 33	1,339 34
11,012 15	12,847 30	11,628 20	12,145 29	13,212 36	13,929 23	22,824 47	26,580 27
1,211 82	1,063 81	1,141 44	1,047 91	1,375 98	1,398 35	1,640 47	2,046 22
5,374 22	5,356 82	5,399 75	6,091 18	6,808 10	7,115 81	10,633 88	12,792 14
71,817 90	78,227 19	75,757 59	79,377 97	80,912 17	82,565 24	82,115 24	89,725 32
1,026 35	1,381 36	1,522 69	1,338 99	1,610 08	1,412 88	2,219 16	2,078 13
154,723 81	161,825 34	164,698 20	171,062 45	177,571 00	174,040 83	176,377 64	176,641 02
1,017 07	1,371 13	1,456 44	1,277 92	1,724 11	1,981 05	4,169 72	4,473 45
52,633 28	52,706 13	53,731 13	52,322 58	58,566 95	64,180 03	57,288 38	78,813 57
1,469 78	2,071 84	1,870 47	2,180 90	2,873 69	3,131 27	3,706 63	4,411 58
4,883 08	6,215 86	6,181 78	5,817 98	4,825 06	5,867 15	7,278 60	5,429 85
150,998 52	156,917 85	151,859 97	182,723 99	205,893 81	234,810 00	244,271 82	280,778 58
2,008 11	2,066 53	2,046 26	2,121 65	2,757 17	2,526 04	3,732 59	4,542 34
2,178 10	2,224 86	2,254 79	3,239 92	2,938 60	3,091 29	6,189 62	7,559 82
1,306 74	1,217 38	1,231 52	1,201 36	1,438 14	1,388 34	7,844 15	11,821 48
874 89	880 65	904 63	1,507 19	1,477 13	1,526 63	1,478 64	1,744 94
2,668 71	3,180 75	3,958 22	3,787 13	3,941 03	4,678 85	7,000 09	6,996 31
							18 63
			3,715 93	3,910 09	6,086 28	5,664 23	5,266 65
5,038 90	8,523 12	11,894 10	12,907 49	14,990 13	14,945 38	19,889 75	20,527 45
\$632,147 23	\$692,484 60	\$703,683 24	\$750,830 10	\$813,234 35	\$849,378 11	\$912,472 39	\$1,009,215 47
133,557 96	120,223 66	164,158 14	168,270 25	150,274 68	175,001 25	141,652 48	230,373 55
72,041 41	83,181 84	67,218 27	66,413 46	89,107 21	111,927 43	101,424 11	93,403 79
103,432 91	104,643 30	96,564 54	109,823 30	120,433 86	108,263 73	115,110 58	109,262 89
\$941,179 51	\$1,000,533 40	\$1,031,624 19	\$1,095,337 11	\$1,173,050 10	\$1,244,570 52	\$1,270,659 56	\$1,442,255 70

The synod totals show the aggregate amount contributed by Churches, Sabbath-schools, Woman's Societies and Young People's Societies only.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

NOTE.—These figures, furnished by the respective Synods, represent the amounts received and expended by their own Treasurers and cover the periods Oct. 1, 1907, to Sept. 30, 1908, unless otherwise stated. The receipts are also included in the "Combined Statement" on pages 312-313. These amounts are not included in any other tabular statement in this Report.

RECEIVED		EXPENDED		RECEIVED		EXPENDED	
BALTIMORE.				KENTUCKY.			
Baltimore	\$2,382 50	\$4,684 32	Ebenezer	\$911 35	\$955 00		
New Castle	1,012 51	3,353 33	Logan	20 00			
Washington City	1,786 09	1,480 00	Louisville	794 59	625 41		
Interest	66 46		Princeton	116 40	150 00		
Expense of Adm'n		169 86	Transylvania	986 30	290 00		
	\$5,247 56	\$9,687 51	Synodical		541 67		
				\$2,828 64	\$2,562 08		
ILLINOIS.				MICHIGAN.			
Alton	\$1,730 31	\$1,646 64	<i>April 1, 1908 to March 31, 1909.</i>				
Bloomington	3,086 35	1,200 02	Detroit	\$5,821 57	\$1,100 04		
Cairo	908 29	848 30	Flint	960 47	1,199 89		
Chicago	25,700 53	22,380 33	Grand Rapids	1,135 33	459 75		
Ewing	1,902 76	1,585 42	Kalamazoo	1,028 60	783 35		
Freeport	1,319 03	540 34	Lake Superior	818 54	3,058 45		
Mattoon	1,442 84	1,131 75	Lansing	1,136 85	364 59		
Ottawa	858 18	367 00	Monroe	584 14	225 00		
Peoria	1,645 22	1,438 46	Petoskey	320 63	666 63		
Rock River	1,644 97	575 00	Saginaw	1,011 54	2,122 91		
Rushville	2,624 11	1,364 58	Individuals and Mcl.	1,220 00			
Springfield	2,285 61	297 50	Interest	102 78			
Expense of Adm'n		1,585 00	Expense of Adm'n		5,166 36		
	\$45,148 20	\$34,960 34		\$14,140 45	\$15,146 97		
INDIANA.				NEW JERSEY.			
Crawfordsville	\$2,446 41	\$2,093 30	Elizabeth	\$4,501 98	\$2,200 00		
Fort Wayne	1,818 68	1,507 15	Jersey City	3,480 87	4,375 63		
Indiana	1,527 70	2,818 00	Monmouth	2,172 92	3,165 33		
Indianapolis	2,105 91	2,494 04	Morris & Orange	3,664 07	1,655 00		
Logansport	1,653 24	1,997 46	Newark	2,814 86	3,065 22		
Muncie	866 60	2,065 41	New Brunswick	3,257 02	1,881 88		
New Albany	1,421 10	1,720 71	Newton	1,156 78	1,243 72		
White Water	1,344 71	1,133 36	West Jersey	2,600 00	4,390 37		
Yandes Funds	2,655 00		Interest	194 00			
Expense of Adm'n		544 39	Administration		360 15		
	\$15,839 35	\$16,373 82		\$23,842 50	\$22,337 30		
IOWA.				NEW YORK.			
Synodical	\$100 00	\$2,215 20	Albany	\$2,114 54	\$1,640 00		
Cedar Rapids	1,918 19	758 22	Binghamton	1,232 17	1,340 91		
Corning	1,265 29	604 76	Boston				
Council Bluffs	1,149 02	1,298 96	Brooklyn	3,705 04	3,350 00		
Des Moines	1,620 30	1,025 71	Buffalo	2,920 97	2,925 96		
Dubuque	1,309 29	2,105 88	Cayuga	722 05	842 50		
Ft. Dodge	1,541 81	1,887 87	Champlain	388 35	200 00		
Iowa	2,175 31	1,060 22	Chemung	414 01	600 00		
Iowa City	1,370 87	724 90	Columbia	255 98	650 00		
Sioux City	2,000 00	1,938 47	Genesee	147 49	212 50		
Waterloo	1,555 64	1,394 08	Geneva	794 70	200 00		
Interest	610 21		Leason				
Expense of Adm'n		531 06	Long Island	272 39	275 00		
	\$16,615 93	\$15,545 33	Lyons	441 09	658 30		
KANSAS.				NEW YORK.			
<i>April 1, 1908 to March 31, 1909.</i>				Nassau			
Emporia	\$3,248 79	\$2,689 74	New York	2,736 33	1,350 00		
Highland	711 67	166 65	Niagara	493 20	317 78		
Larned	1,309 60	1,552 69	North River	500 48	606 25		
Leosho	1,955 24	1,400 04	Otsego	431 78	766 66		
Osborne	623 94	2,148 63	Rochester	30 00			
Solomon	1,887 10	754 58	St. Lawrence	1,033 80	1,450 00		
Topeka	2,373 02	2,223 32	Steuben	589 81	430 50		
Miscellaneous	110 29		Syracuse	2,547 58	2,547 58		
Expense of Adm'n		608 79	Troy	1,738 16	1,470 41		
	\$12,219 65	\$11,592 44	Utica	1,240 10	702 20		
			Westchester	1,894 77	1,729 00		
			Interest and Mcl.	102 07			
			Supt. and Evang.		1,756 44		
			Expense of Adm'n		664 75		
				\$26,746 86	\$26,686 74		

**STATEMENT OF RECEIPTS
FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE
SELF-SUPPORTING SYNODS.**

The following statements are printed at the request of the General Assembly, and are furnished by the respective Synods or taken from their annual reports; they embody the contributions received by the Synodical Treasurers.

These receipts are included in the "Combined Statement" on pages 312 and 313 and also in the table on pages 314 and 315; they are NOT included in any other tabular statement in this Report.

SYNOD OF BALTIMORE.

CONTRIBUTIONS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING
SEPTEMBER 30, 1908.

BALTIMORE PRESBYTERY.		Randallstown	5 00	" East Lake	19 65
Annapolis	\$10 00	Relay	10 00	" Gilbert	5 00
Arlington	5 00	Southminster	2 00	" Hanover	25 00
Ashland	5 00	Sparrow's Point	5 00	" Olivet	10 00
Baltimore, Abbott Mem.	25 00	Taneytown	7 00	" Rodney St.	50 00
" Asquith St.	25 95	Rev. E. H. Robbins	150 00	" West	50 00
" Babcock Mem'l.	35 00			West Nottingham	50 00
" Bohemian	15 00		\$2,382 50	White Clay Creek	15 00
" Brown Mem'l.	885 00	NEW CASTLE PRESBYTERY.		Wicomico	35 00
" Central	50 00	Buckingham	\$30 00	Zion	25 00
" Covenant	10 00	Christiana	5 00	Rev. W. H. Logan	10 00
" Faith	48 50	Chesapeake City	10 00		
" First	500 00	Cool Spring	10 00		\$1,012 51
" Fulton Ave.	15 00	Delaware City	2 00	WASHINGTON CITY PRESBYTERY.	
" Grace	5 00	Dover	25 00	Anacostia, Garden	
" Hampden	15 00	Drawyers	15 00	Mem'l	\$20 00
" Lafayette Sq.	16 10	Elkton	131 00	Boyd's	4 00
" Light St.	40 00	Felton	10 00	Clifton	6 00
" Northminster	46 46	Forest	12 00	Darnestown	14 00
" Olivet	15 00	Frankford	10 00	Eckington	25 00
" Ridgley St.	12 50	Green Hill	25 00	Falls Church	6 27
" Roland Park	20 00	Georgetown, Del.	10 00	Hyattsville	5 50
" Second	50 00	Gunby Mem'l.	3 00	Kensington	20 00
" Waverly	20 00	Harrington	10 00	Manassas	35 00
Brunswick	10 00	Head of Christiana	15 00	Neelsville	11 00
Bel Air	7 21	Lewes	14 00	Riverdale	18 00
Bethel	25 00	Milford	15 00	Takoma Park	17 00
Catonsville	25 00	Makemie Mem'l.	20 00	Vienna	18 00
Chestnut Grove	5 60	New Castle	91 96	Washington, Coven't	450 00
Churchville	15 00	Newark	41 00	" Eastern	60 00
Crisp Mem'l.	5 00	Ocean View	5 00	" First	43 25
Cumberland	78 00	Pencader	40 00	" Fourth	87 00
Deer Creek, Harm'y	7 00	Pitts Creek	22 86	" Gunton T. Mem	13 10
Ellicott City	21 86	Port Deposit	15 00	" Gurley Mem.	12 00
Emmitsburg	20 00	Port Penn	15 00	" Metropolitan	225 00
Fallston	4 00	Perryville	10 00	" N. Y. Ave.	450 00
Frederick	10 00	Rehobeth, Del.	1 85	" Northminster	25 00
Govanstown	25 00	Rehobeth, Md.	10 00	" Sixth	79 00
Granite	5 00	Rock	15 00	" Washington H.	30 00
Hagerstown	12 00	Red Clay Creek	7 00	" West St.	43 12
Hamilton	4 00	St. Georges	25 00	" Western	43 85
Highland	15 00	Smyrna	7 50	" West Ch. Mem.	25 00
Lonaconing	16 00	Wilmington, Central	18 99		
Mt. Paran	8 00	" First	15 00		
New Windsor	8 00	" Elsmere	5 00		
Piney Creek	7 32				\$1,786 09

**COMMITTEE ON HOME MISSIONS OF THE PRESBYTERY
OF LOS ANGELES.**

RECEIPTS FROM THE CHURCHES FOR THE YEAR ENDING MARCH 31ST, 1909.

*Alhambra	\$133 25	*Covina	66 55	*Graham Memorial.	4 95
*Anaheim	90 00	*Downey	40 70	*Hollywood	68 00
*Azusa	145 60	*El Cajon	102 75	*Inglewood	52 25
*Azusa, Spanish	18 80	*El Centro	13 00	*La Crescenta	2 10
*Bell Memorial	5 00	*El Monte, Mt. View	14 60	*La Jolla	16 80
*Brawley	9 60	*Fullerton	35 00	*Lakeside	22 00
*Burbank	18 80	*Garvalia	13 50	Long Beach	388 79
*Clearwater	24 75	*Glendale	73 60	L. A. Bethany	18 01

L. A. Bethesda.....	83 69	L. A. Redeemer.....	24 00	*Pasadena, Westm'r	31 05
" Boyle Heights	242 12	* " Second.....	323 50	Pomona	172 07
" Brooklyn H'ts	4 42	" South Park.....	42 72	*Riversa	17 05
" Calvary	19 00	" Spanish	7 00	San Diego, First...	212 00
" Central	232 89	" Sunset Hills...	5 25	*San Diego, Span...	50 00
" Chinese	20 00	" Third	100 60	San Fernando	18 65
" Dayton Ave....	32 45	" Welsh	20 00	San Gabriel, Span.	5 00
" Euclid H'ts....	16 80	* Westlake	92 40	*San Pedro	51 20
" First	58 80	* " Westminster	24 00	*Santa Ana	450 00
" Grandview	204 65	*Moneta	41 00	*South Pasadena ...	100 00
" Highland Pk....	300 00	*Monrovia	196 80	*Tropico	30 56
" Immanuel	1,779 30	*National City	50 00	*Tustin	48 95
" Japanese	28 80	*Newhall	5 50	Westminster	20 70
" Knox	78 65	Orange	55 00	*Wilmington	7 00
" Miramonte	35 00	*Pacific Beach	30 00		
" Olivet	32 40	*Pasadena, First....	1,717 50	Total.....	\$8,416 88

Of the above churches, 48 (marked *) are on the 'Honor Roll,' having met or exceeded their apportionment, five giving over \$1 per member, viz: Pasadena First, \$1.58; Ntaional City, \$1.56; Moneta, \$1.20; El Cajon, \$1.16, and Pacific Beach, \$1.15.

SYNOD OF ILLINOIS.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1908.

ALTON PRESBYTERY.		Champaign	148 67	Cobden	50 00
Alton, 1st.....	\$191 73	Cerro Gordo.....	6 50	Eldorado	12 53
Alton, 12th St.....	47 27	Clarence	20 91	Equality	35 05
Baldwin	26 00	Clinton	200 00	Galatia	10 00
Belleville	37 00	Cooksville	27 62	Golconda	24 92
Bethel	19 95	Danvers	25 15	Harrisburg	23 90
Brighton	16 71	Danville, 1st.....	176 28	Herrin	25 00
Butler	7 01	" Imm'l	60 00	Liberty	5 60
Carlinville	7 50	" Bethany	23 00	Metropolis	41 50
Carlyle	16 00	" Olivet	10 00	Murphysboro	5 00
Carrollton	45 00	Downs	26 85	New Haven	11 20
Chester	39 00	El Paso	281 25	New Hope	9 07
Coffeen	11 60	Fairbury	132 00	New Prospect	1 00
Collinsville	8 00	Georgetown	7 00	Palestine	5 00
Donnellson	5 68	Gibson City	410 10	Pisgah	2 00
East St. Louis, 1st.	146 70	Gilman	26 00	Pleasant Grove	14 50
East St. Louis, 2d..	20 00	Heyworth	14 40	Saline Mines	10 00
East St. Louis, Park	11 97	Highland	5 00	Shawneetown	50 00
Ebenezer	19 00	Homer	49 70		
Edwardsville	58 00	Hoopeston	96 65		\$689 51
Granite City.....	35 00	Jersey	8 15		
Greenfield	6 08	LeRoy	2 25	CHICAGO PRESBYTERY.	
Greenville	75 60	Lexington	21 01	Arlington Heights ..	\$15 00
Hardin	52 00	Mahomet	24 25	Austin	450 00
Hillsboro	80 00	Mansfield	1 90	Avondale	9 00
Jerseyville	122 49	Midland City	7 00	Belden Avenue	43 00
Kampsville	6 75	Monticello	3 70	Bethlehem Chapel ..	24 00
Lebanon	18 40	Mt. Pleasant	100 00	Berwyn	73 00
Liberty Prairie..	9 00	Normal	30 25	Bethany	2 00
Madison	36 20	Onarga	1 00	Braidwood	15 00
Raymond	35 34	Paxton	20 00	Brighton Park	3 00
Rockwood	4 00	Philo	61 00	Brookline .....	...
Salem, German	20 00	Pleasant Ridge	5 00	Buckingham	1 00
Sorento	31 50	Piper City, 1st.....	91 00	Buena Memorial	163 00
Sparta	66 21	Piper City, 2d.....	5 37	Cabery	7 00
Staunton	17 00	Prairie View	17 00	Calvary	49 00
Sugar Creek	2 00	Rankin	22 25	Campbell Park	94 00
Summit Grove	8 50	Ridge Farm	24 85	Central Park	39 00
Trenton	7 00	Rossville	25 50	Chicago, 1st	1,128 00
Troy	36 40	Sheldon	37 10	Chicago, 2d	7,359 00
Unity	9 00	Sidney	23 05	Chicago, 3d	993 00
Upper Alton	20 00	Tolono	100 00	Chicago, 4th	1,668 00
Virden, 1st.....	24 00	Towanda	25 00	Chicago, 6th	595 00
Walnut Grove.....	5 40	Urbana	95 00	Chicago, 7th	12 00
White Hall	25 00	Watseka	43 50	Chicago, 8th	65 00
Witt	20 10	Waynesville	30 83	Chicago, 9th	5 00
Woodburn, German.	20 00	Wellington	7 46	Chicago, 10th	6 00
Zion, German.....	17 00			Chicago, 11th	54 00
	\$1,553 93		\$3,113 50	Chicago, 41st St....	354 00
				Chicago, 52d Ave....	130 00
BLOOMINGTON PRESBYTERY.		CAIRO PRESBYTERY.		Chicago Heights	68 00
Allerton	\$11 00	Anna	\$104 25	Christ Church	67 00
Bement	90 00	Ava	22 40	Church of Prov'nce ..	11 00
Bloomington, 1st..	120 00	Cairo	101 10	Covenant Church	982 00
Bloomington, 2d..	289 00	Campbell Hill	15 00	Crerar Chapel	19 00
Catlin	15 00	Carbondale	103 45	Deerfield	50 00
		Carterville	7 04	Drexel Park	19 00
				Du Page	85 00

Edgewater	73 00	New Bethel	10 30	Watson	12 60
Elwood	8 00	Norris City	35 75	West Okaw	20 00
Endeavor	30 00	Odin	10 00	White Hall	7 76
Englewood	24 00	Olney	46 80	Windsor	6 00
Erie Chapel	6 00	Patoka	6 00	Woods Chapel	14 00
Evanston, 1st	900 00	Pisgah	46 50		
Evanston, 2d	124 00	Richland	13 50		\$1,439 12
Faith	7 00	Summer	36 50		
Fullerton Avenue	95 00	Tamaroa	7 00		
Gardner	6 00	Union	4 00		
Grace	12 00	Wabash	65 85		
Granville Avenue	6 00	Zion	28 20		
Harvey	6 00				
Highland Park	485 00		\$1,508 51		
Hinsdale	58 00				
Homewood	4 00				
Hope	3 00				

OTTAWA PRESBYTERY.

Aurora	\$88 08
Ausable Grove	71 00
Earlville	25 84
Elgin	56 70
Florida	2 25
Grand Ridge	4 00
Kings	16 00
Mendota	66 07
Minonk	35 00
Morris	20 00
Oswego	28 80
Ottawa	90 00
Paw Paw	32 40
Pontiac	43 88
Reading	12 00
Rochelle	74 09
Sandwich	66 60
Streator	23 00
Troy Grove	18 91
Union Grove	2 50
Waltham	22 00
Waterman	39 00
Wenona	98 50

\$936 53

PEORIA PRESBYTERY.

Alta	\$3 00
Astoria	8 50
Crow Meadow	7 50
Delavan	38 06
Elmira	44 08
Elmwood	20 10
Eureka	52 50
Farmington	107 00
French Grove	3 50
Galesburg	73 97
Green Valley	20 00
Henry	49 60
Hopedale	20 65
Ipava	44 69
Isabel	7 75
Knoxville	58 15
Lewistown	10 00
Limestone	14 20
Oneida	11 00
Peoria, 1st	227 55
" 2d	302 06
" Arcadia Ave	202 71
" Bethel	35 75
" Calvary	85 65
" Grace	79 00
" Westm'r	57 20
Princeville	25 25
Prospect	12 00
Salem	15 00
Table Grove	6 75
Vermont	9 45
Washington	23 00
Yates City	19 60

\$1,645 22

ROCK RIVER PRESBYTERY.

Albany	\$10 80
Aledo	170 56
Alexis	50 00
Arlington	4 75
Ashton	19 28
Beulah	12 00
Buffalo Prairie	10 00
Center	45 00
Coal Valley	15 50

Immanuel	75 00
Itasca	2 00
Italian	6 00
Jefferson Park	27 00
Joliet, 1st	27 00
Joliet, Willow Ave.	16 00
Kankakee	100 00
Kenwood	515 00
La Grange	69 00
Lake Forest	1,023 00
Lake View	111 00
Libertyville	11 00
Logan Square	54 00
Manteno	48 00
Marlborough	3 00
Maywood	22 00
Morgan Park	33 00
New Hope	15 00
Oak Park, 1st	1,461 00
Oak Park, 2d	12 00
Olivet	72 00
Onward	6 00
Peotone	58 00
Pullman	36 00
Ravenswood	6 00
Ridgeway Avenue	24 00
River Forest	36 00
Riverside	63 00
Roseland Central	1 09
Scotch Westminster	10 00
South Chicago	1 00
South Park	54 00
St. Anne	6 00
West Division St.	4 00
Wilmington	15 00
Windsor Park	32 00
Woodlawn	619 00
Cash—Chicago	450 00
Miscellaneous	762 00

\$23,378 00

EWING PRESBYTERY.

Albion	\$51 42
Bridgeport	70 75
Carmi	30 00
Centralla	75 00
Crossville	20 00
Duquoin	29 60
Enfield	76 35
Fairfield	90 95
Flora	31 29
Friendsville	4 00
Galum	32 00
Gilead	1 50
Good Hope	9 00
Grayville	22 74
Kell	21 50
Kimmundy	14 80
Lawrenceville	130 00
McLeansboro	16 00
Mt. Carmel	109 00
Mt. Olivet	26 00
Mt. Vernon	24 64
Mt. Olive	14 00
Nashville	27 00

FREEPORT PRESBYTERY.

Apple River	\$21 17
Belvidere	4 75
Cedarville	26 50
Dakota	32 78
Elizabeth	19 00
Foreston	6 00
Freeport, 1st	162 35
Freeport, 2d	75 50
Galena, 1st	106 21
Galena, German	37 00
Galena, South	26 72
Hanover	42 00
Harvard	22 60
Linn-Hebron	20 00
Marengo	44 15
Middle Creek	130 67
Oregon	10 00
Prairie Dell	21 00
Ridgefield	22 60
Rockford, 1st	102 64
Rockford, Westm'r.	95 40
Savanna	29 00
Scales Mound	10 00
Warren	22 75
Willow Creek	67 69
Winnebago	82 60
Woodstock	25 00
Zion	21 00

\$1,256 48

MATTOON PRESBYTERY.

Arcola	\$15 65
Assumption	71 30
Beckwith Prairie	15 55
Bethel	3 57
Casey	15 30
Charleston, Central	25 00
Charleston, 1st	125 00
Christman	11 95
Dalton City	18 40
Efingham	4 96
Fairfield	9 50
Farina	32 53
Gays	11 10
Grand View	21 10
Greenup	29 00
Kansas	66 00
LaFayette	9 00
Lerna	7 75
Mattoon, Broadway	25 00
Mattoon, 1st	32 00
Moweaqua	17 70
Neoga	100 00
Newton	10 00
New Providence	6 60
Oakland	42 60
Palestine	33 16
Pana	23 58
Paris	223 33
Pleasant Prairie	18 00
Robinson	43 63
Shelbyville	85 00
Sullivan	30 00
Toledo	35 50
Tower Hill	10 00
Vandalla	50 00

Newburg	10 00	Cumberland	43 75	Jefferson	19 25
Oakland City	94 85	Crown Point	24 50	Jeffersonville	125 25
Princeton, B'dway.	10 00	Goodland	29 25	Laconia	10 50
Royal Oak	53 65	Hammond	16 00	Leavenworth	9 20
Shiloh	17 50	Kentland	14 50	Livonia	22 05
Sugar Grove	10 00	Lake Prairie	10 15	Monroe	13 13
Sullivan	25 00	La Porte	133 25	Mitchell	57 25
Terra Haute, Cen-		Logansport, 1st	230 30	Madison, 1st	79 10
tral	253 49	" Broadway	59 50	Madison, 2d	23 00
" Wash'ton Ave.	78 05	Lowell	15 70	Milltown	21 15
Townsend	8 75	Lucerne	5 00	Mt. Tabor	16 00
Union	7 00	Meadow Lake	26 60	Nabb	15 40
Union, Bethel	10 50	Michigan City	38 25	New Albany, 1st	94 15
Upper Indiana	26 60	Mishawaka	37 97	Aew Albany, 2d	105 00
Vincennes, 1st	124 25	Monon	18 20	New Albany, 3d	120 45
" Bethany	98 70	Monticello	116 20	New Philadelphia	16 00
" McKinley Ave.	7 00	Mt. Zion	7 80	New Washington	8 00
Washington, 1st	114 45	Pisgah	12 35	North Vernon	25 00
" Cumberland	52 50	Pulaski	34 10	Orleans	26 60
West Salem	17 50	Remington	12 60	Otisco	17 15
Wheatland	23 80	Renesselaer	42 70	Paoli	25 20
Worthington	24 50	Rochester	47 00	Pisgah	19 11
		South Bend, 1st	215 00	Pleasant Township	12 25
		" Trinity	24 85	Rehoboth	17 50
	\$1,527 70	Union	43 75	Salem	15 05
		Valparaiso	70 00	Scottsburg	8 25
		Walkerton	37 10	Seymour	81 20
		Westminster	75 00	Sharon	5 25
		Winamac	91 67	Sharon Hill	25 20
				Smedley	3 85
				Smyrna	16 10
				Utica	6 30
				Valley City	8 05
				Vernon	26 25
				Vevay	17 50
				Walnut Ridge	11 50
				Special Gift	1,000 00
					\$2,421 10

INDIANAPOLIS PRESBYTERY.

Bainbridge	\$1 00
Bethany (Gosport)	13 65
Bloomington	80 97
Brazil	21 65
Brownsburg	7 00
Clay City	17 50
Clermont	7 00
Franklin, 1st	181 00
Greencastle	9 00
Greenwood	46 49
Hopewell	121 90
Hovesville	27 11
Indianapolis, 1st	241 42
" 2d	266 30
" 4th	68 20
" 6th	26 00
" 7th	13 00
" 9th	3 00
" 12th	5 00
" E. Wash'tn St	15 00
" Home	38 00
" Memorial	128 90
" Tabernacle	432 00
" Troub. Mem.	32 55
" W. Wash. St.	40 35
Mt. Moriah	26 65
Nashville	3 50
Poland	25 00
Putnamville	4 00
Roachdale	27 08
Southport	35 10
Spencer	30 10
White Lick	28 01
Zionsville	29 30
Individuals	52 52
Special Syrian Wrk	50 00
	\$2,155 91

LOGANSPOUT PRESBYTERY.

Bedford	\$11 20
Bethel	7 45
Bourbon	10 00
Brookston	39 90
Buffalo	16 55
Chalmers	30 10
Concord	5 00

MUNCIE PRESBYTERY.

Alexandria	\$13 65
Anderson	25 00
Centre Grove	17 85
Converse	14 00
Elwood	21 00
Hartford City	35 00
Hopewell	13 65
Jonesboro	45 50
Kokomo	67 55
La Gro	19 75
Liberty	17 86
Marion	50 00
Mathews	16 10
Montpelier	19 25
Muncie, 1st	150 00
New Hope	7 70
Noblesville	25 00
Peru	74 57
Portland	92 75
Shiloh	10 50
Union City	53 20
Wabash	149 75
Westminster	2 95
Personal	5 00
	\$942 88

NEW ALBANY PRESBYTERY.

Bedford	\$88 02
Bethel	15 00
Brownstown	15 55
Charlestown	34 95
Corydon	27 20
Elizabeth	25 25
English	11 86
Evans Landing	3 85
Glenwood	10 50
Graham	20 00
Hanover	63 60
Hebron	4 00

WHITE WATER PRESBYTERY.

Brookville	\$17 65
Cambridge City	21 00
Clarksburg	45 85
Cold Spring	6 70
College Corner	61 25
Concord	13 30
Connersville, 1st	81 54
" German	25 00
Dillsboro	9 80
Dunlapville	23 00
Earlham Heights	7 00
Ebenezer	9 00
Greensburg	153 00
Hagerstown	7 35
Kingston	54 25
Knightstown	10 00
Lawrenceburg	50 54
Lewisville	14 00
Liberty	63 00
Mt. Carmel	36 40
Providence	15 00
Richmond, 1st	134 19
Richmond, 2d	59 50
Rising Sun	24 50
Rushville	112 35
Shelbyville, 1st	223 60
Sparta	5 50
Union	33 95
Versailles	12 25
Zoar	3 15
	\$1,333 48

SYNOD OF IOWA.

CONTRIBUTIONS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1908.

CEDAR RAPIDS PRESBYTERY.	Atkins	34 00	Cedar Rapids, 1st	203 84
	Bellevue	27 50	" Westminster	233 60
Anamosa	Bethel	23 00	" Sinclair Mem.	77 40
Andrew	Blairstown	27 00	" Boh, 4th	33 11

" Central Park . . .	75 00	Walnut	32 00	Prairieburg	17 40	
" Olivet	62 70	Woodbine	133 54	Reformed, Boh.	17 45	
Center Junction	17 20			Rossville	16 00	
Clarence	70 00		\$1,276 62	Rowley	43 20	
Clinton	298 10			Sherrill	5 00	
Delmar	10 00	DES MOINES PRESBYTERY.			Unity	6 40
Garrison	5 71	Adel	\$30 00	Volga	31 20	
Linn Grove	40 00	Albia	53 89	Walker	24 00	
Lyons	44 00	Allerton	12 40	Waukon	70 00	
Marion	124 00	Centerville	100 80	Wilson's Grove	27 60	
Mechanicsville	55 00	Chariton	30 00	Zalmona	56 00	
Monticello	71 20	Cleveland	1 20	Zion	44 50	
Mount Vernon	74 02	Colfax	24 40		\$1,454 75	
Newhall Central	16 80	Dallas Center	48 00			
Onslow	18 80	Derby	29 60	FORT DODGE PRESBYTERY.		
Paralta	15 20	Des Moines Central	85 11	Algona	\$60 00	
Peniel	18 75	" Clifton Heights	77 20	Arcadia	11 20	
Pleasant Hill	11 50	" First	100 62	Armstrong	30 00	
Richland Center, Ger	36 60	" Sixth	142 00	Barnum	24 75	
Scotch Grove	22 20	" Westminster	110 00	Boone	180 00	
Shellsburg	33 60	Dexter	37 00	Burt	5 00	
Springville	47 20	Earlham	20 00	Carnarvon	25 00	
Vinton	201 60	English	15 20	Breda	33 60	
Wyoming	55 50	Grimes	65 05	Carroll	37 90	
	\$2,131 33	Hartford	34 80	Churdian	38 80	
CORNING PRESBYTERY.		Howell	8 00	Coon Rapids	22 80	
Afton	\$25 00	Indianola	75 00	Dana	25 00	
Bedford	115 20	Jacksonville	3 83	Depew	7 50	
Brooks	2 20	Knoxville	55 00	Elm Grove	12 80	
Champion Hill	22 00	Leon	60 40	Estherville	122 40	
Clarinda	160 00	Lineville	14 40	Fonda	25 20	
Corning	84 00	Lucas	12 40	Fort Dodge	250 00	
Creston	32 50	Milo	34 00	Germania	37 00	
Diagonal	34 00	Moulton	24 00	Gilmore City	43 20	
Emerson	72 00	New Sharon	27 60	Glidden	50 90	
Essex	29 50	Newton	64 80	Grand Junct.	55 20	
Hamburg	60 40	Olivet	4 00	Halfa	16 00	
Lenox	29 75	Osceola	12 00	Hoprig	11 00	
Malvern	96 85	Oskaloosa	25 00	Irvington	5 20	
Mount Zion	2 60	Panora	64 40	Jefferson	69 65	
Nodaway	14 75	Perry	10 00	Lake City	41 95	
Pilot Grove	7 00	Plymouth	3 00	Lake Park	11 20	
Prairie Chapel	17 00	Ridgedale	12 40	Livermore	47 80	
Prairie Star	50 00	Russell	54 40	Lohrville	28 80	
Randolph	25 00	Seymour	10 00	Lone Rock	11 60	
Red Oak	126 00	Unionville	10 00	Luverne	15 60	
Sharpsburg	18 00	Waukee	5 60	Lytton	17 50	
Shenandoah	138 84	Winterset	135 50	McKnight Point	5 20	
Sidney	65 00	Newbern	9 00	Manning	21 60	
Villisca	93 84	La Grange	12 00	Maple Hill	14 80	
West Center	3 00		\$1,763 40	Paton	16 40	
Yorktown	32 00	DUBUQUE PRESBYTERY.			Pocahontas	15 85
	\$1,406 43	Bethel	\$42 00	Plover	21 60	
COUNCIL BLUFFS PRESBYTERY.		Bethlehem	5 00	Pomeroy	22 00	
Adair	\$12 00	Cascade	15 55	Rockwell City	57 75	
Atlantic	57 20	Centertown	23 60	Ringsted	9 50	
Audubon	105 60	Chester	12 00	Rolfie	120 00	
Avoca	21 20	Cono Center	30 00	Sherwood	6 80	
Bentley	4 40	Dubuque, Ger.	56 40	Spirit Lake	60 80	
California	12 00	" 3d	43 00	West Bend	28 00	
Carson	32 40	" Westm'r	255 00	Mr. Warren Flagg	124 00	
Casey	43 60	Dyersville	3 00		\$1,900 00	
Columbian	17 39	Farley	30 00	IOWA PRESBYTERY.		
Council Bluffs, 1st	188 00	Frankville	21 00	Bentonsport	\$8 00	
Council Bluffs, 2d	57 60	Hazleton	34 20	Birmingham	36 00	
Glendale	15 85	Hopkinton	99 20	Bloomfield	32 80	
Greenfield	43 60	Independence, 1st	145 60	Bonaparte	20 40	
Griswold	77 20	Independence, Ger.	17 60	Burlington, 1st	179 20	
Guthrie Center	66 00	Jesup	42 80	Cedar	7 20	
Hancock	13 20	Lansing, 1st	25 60	Chequest	14 80	
Hardin	4 40	Lansing, Ger.	18 00	Concord	22 80	
Logan	65 60	Lime Springs	22 40	Donnellson	11 20	
Macedonia	25 34	McGregor	6 60	Dover	5 20	
Marne	24 40	Manchester	31 20	Fairfield	209 60	
Menlo	43 10	Maynard	11 25	Ft. Madison, Union	160 00	
Missouri Valley	85 00	Mount Hope	30 00	Hedrick	30 00	
Neola	29 60	Oelwein	6 10	Keokuk, 1st Westm'r	242 80	
Sharon	10 00	Otterville	12 00	Keokuk, 2d	55 60	
Shelby	56 40	Pine Creek	17 20	Kingston	4 80	
		Pleasant Grove	29 20	Kirkville	32 80	
		Prairie	10 00			

Kossuth	26 40	Nichols	2 10	Schaller	36 40
Lebanon	23 20	Oxford	40 40	Sibley	12 00
Libertyville	29 60	Princeton	21 20	Sioux City, 1st	300 00
Markham	8 00	Scott	21 20	" 2d	60 00
Martinsburg	38 80	Shimer	12 00	" 3d	100 40
Mediapolis	62 80	Sigourney	20 70	" Olivet	32 00
Memorial	11 20	Summit	17 65	" Morningside	60 00
Middletown	36 40	Sugar Creek	12 00	Storm Lake	135 00
Milton	43 60	Tipton	69 53	Ulmer	4 00
Montrose	32 80	Unity	56 50	Vail	40 00
Morning Sun	81 60	West Branch	35 20	Union Township	15 50
Mt. Olivet	16 80	West Liberty	56 80	Wall Lake	27 00
Mt. Pleasant, 1st	96 80	What Cheer	17 40	Zion	10 00
Mt. Zion	16 00	Williamsburg	101 20	Zoar	23 00
New London	62 00	Wilton Junct.	60 40		
Oakland	11 60				
Oakville	14 00				
Ottumwa, 1st	209 20				
Ottumwa, East End	120 00				
Ottumwa, West End	32 80				
Primrose	18 00				
Salina	10 00				
Sharon	27 20				
Shunam	5 60				
Troy	27 20				
Wapello	50 80				
West Point	18 40				
Wilson	16 80				
Winfield	92 80				

\$1,508 39

WATERLOO PRESBYTERY.

IOWA CITY PRESBYTERY.		SIOUX CITY PRESBYTERY.		ACKLEY	
Atalissa	\$18 00	Alta	\$56 00	Albion	\$91 70
Blue Grass	10 40	Ashton	20 80	Aplington	19 20
Brighton	10 00	Auburn	16 00	Aredale	27 20
Brooklyn	17 00	Battle Creek	74 00	Cedar Falls	14 00
Columbus Junct.	42 80	Bronson	26 80	Cedar Valley	9 60
Crawfordsville	39 25	Charter Oak	4 40	Clarksville	33 20
Davenport, 1st	220 00	Cherokee	126 40	Conrad	44 00
Davenport, 2d	37 75	Cleghorn	35 20	Dows	31 20
Fairview	7 20	Denison	68 00	E. Friesland, Ger.	100 00
Haskins	20 80	Early	30 25	Gilbert Sta.	8 00
Hermon	5 31	Hartley	11 20	Greene	35 00
Hills	16 50	Hawarden	65 20	Grundy Center	135 37
Iowa City	122 50	Hope	6 80	" German	13 20
Keota	50 20	Hospers	24 00	Holland, Ger.	69 00
LaFayette	30 00	Hull	22 00	Kamrar, Ger.	65 00
La Dora	8 00	Ida Grove	56 00	La Porte City	45 59
Le Claire	12 40	Inwood	40 00	Marshalltown	108 00
Marengo	50 00	Ireton	45 00	Mason City	30 00
Montezuma	85 00	Larrabee	12 40	Maxwell	10 00
Muscatine	142 00	LeMars	111 20	McCallsburg	16 00
Nolo	19 00	Lawton	16 00	Morrison	9 65
		Lyon County	38 00	Nevada	41 00
		Manilla	81 20	Owasa	4 00
		Mapleton	17 77	Salem	45 00
		Meriden	34 80	State Center	56 50
		Mt. Pleasant	25 20	Toledo	34 00
		Nemaha	2 00	Tranquility	55 00
		Matlock	4 40	Union, Ger.	19 20
		Odebolt	40 00	Unity	20 00
		Paullina	62 00	Waterloo, 1st	213 00
		Pilgrim	24 00	Waterloo, West	77 00
		Pleissis	6 40	W. Friesland, Ger.	34 40
		Plymouth	18 00	Williams	25 00
		Sac City	100 00		
		Sanborn	36 40		

SYNOD OF KANSAS.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING MARCH 31, 1909.

EMPORIA PRESBYTERY.		ELMENDARO		PEABODY	
Argonia	\$15 00	Emporia, 1st	9 50	Peotone	117 00
Arkansas City	108 25	" 2nd	116 49	Perth	25 00
Atlanta	8 00	Arundel Ave.	230 00	Prairie Centre	26 30
Belle Plaine	56 00	Fairview	4 10	Quenemo	12 00
Benton	21 40	Geuda Spgs.	1 88	Reece	25 00
Big Creek	1 00	Harmony	7 95	Salem Welsh	26 55
Burlingame	90 00	Howard	50 00	Sharon	11 00
Burlington	24 25	Indianola	67 00	Waco	6 00
Caldwell, 1st	24 25	Lyndon	7 00	Walnut Valley	5 00
" Calvary	100 00	McLain	42 00	Waterloo	21 00
Cambridge	7 00	Madison	15 00	Wellington	12 00
Cedar Point	15 00	Maple City	18 44	Welcome	13 00
Clearwater	21 75	Marion	7 40	Wellington	212 00
Conway Spgs.	15 00	Maxson	33 40	White City	44 38
Corwin	50 16	Mayfield	7 00	Wichita, 1st	615 75
Cottonwood Falls	18 43	Mt. Vernon	21 20	" Bethel	16 00
Council Grove	29 00	Morris	22 50	" Calvary	53 15
DeGraff	44 35	Mulvane	5 60	" Lincoln St.	123 04
DeGraft	35 00	N-W Salem	15 00	" Oak St.	36 75
Derby	32 94	Newton	8 25	" West Side	168 00
Dexter	9 72	Osage City	114 20	Wilsey	6 75
Dwight	18 16	Oxford	25 00		
Eldorado	104 00				

\$3,248 79

HIGHLAND PRESBYTERY.

Atchison	\$35 00
Axtell	15 00
Baileyville	42 00
Blue Rapids	17 26
Clifton	75 00
Frankfort	70 00
Highland	43 71
Holton	235 05
Horton	80 83
Huron	6 06
Irving	18 00
Mahaska	5 41
Nortonville	16 00
Prairie Ridge	10 00
Vermillion	8 35
Washington	34 00
	<hr/>
	\$711 67

LARNED PRESBYTERY.

Arlington	\$30 00
Ashland	43 29
Bucklin	19 58
Burrton	4 40
Cimarron	27 50
Cold Water	26 96
Dodge City	76 60
Ellinwood	11 00
Emerson	15 00
Freeport	38 00
Garden City	88 00
Geneseo	14 00
Great Bend	50 00
Halsted	90 50
Harper	8 50
Hutchinson	265 00
Kingman	25 00
Kingsdown	13 88
Larned	74 24
Leoti	18 00
Lyons	65 10
Meade	13 85
Medicine Lodge	38 85
Nashville	18 00
Ness City	17 21
Parks	5 00
Pratt	118 91
Scott City	6 70
Selkirk	3 00
Spearville	22 25
Sterling	34 10
Syracuse	14 08
Valley Township	13 00
	<hr/>
	\$1,309 60

NEOSHO PRESBYTERY.

Altamont	\$5 00
Altoona	30 00
Caney	15 65
Carlisle	8 60
Chanute	159 61
Cherokee	13 63
Cherry Vale	150 00
Columbus	42 57
Edna	27 00
Erie	20 00
Fort Scott, 1st.	244 79
Fredonia	15 80
Fulton	13 55
Garnett	32 00
Geneva	2 00
Girard	47 50

Hillside	6 75
Humboldt	37 94
Independence	25 00
Iola	190 60
Lake Creek	28 00
Lone Elm	2 00
McCune	9 00
Moran	24 82
Mound Valley	5 00
Neodesha	38 00
Neosho Falls	1 25
Osage	15 00
Osawatomie	22 50
Oswego	88 57
Ottawa	100 00
Paola	91 13
Parsons	229 00
Pomona	20 00
Princeton	3 00
Richmond	22 00
Rockford Valley	9 30
Scammon	25 30
Sedan	4 00
Thayer	20 00
Toronto	8 10
Wagstaff	6 25
Waverly	75 09
Yates Centre	19 94
	<hr/>
	\$1,955 24

OSBORNE PRESBYTERY.

Bow Creek	\$9 00
Calvary	9 00
Colby	28 00
Fairport	21 00
Hays	27 70
Hill City	14 00
Hoxie	58 00
Kill Creek	13 55
Logan	1 80
Long Island	17 70
Morland	10 00
Natoma	19 00
Norton	21 00
Oakley	20 00
Oberlin	27 00
Osborne	176 34
Phillipsburg	35 60
Plainville	25 00
Rose Valley	12 25
Smith Centre	22 00
Wakeeney	51 00
Rev. R. Arthur	5 00
	<hr/>
	\$623 94

SOLOMON PRESBYTERY.

Abilene	\$100 00
Aurora	9 00
Belleville	60 50
Beloit	115 00
Bennington	29 50
Carlton	4 00
Cawker City	16 75
Cheever	11 97
Clyde	8 00
College Hill	11 00
Concordia	332 12
Cuba	11 00
Culver	25 00
Delphos	62 13
Dillon	6 00
Elkhorn	1 25
Ellsworth	33 10

Fort Harker	1 75
Fountain	5 00
Glasco	12 32
Harmony	10 00
Herington	45 50
Kanopolis	1 50
Kipp	40 00
Lincoln	64 21
Manchester	31 50
Miltonvale	19 36
Minneapolis	5 80
Mount Pleasant	33 50
Salina	656 39
Scandia	28 00
Scotch Plains	9 30
Solomon	9 00
Spring Valley	1 00
Sylvan Grove	27 50
Vesper	2 00
Webber	37 15
Wilson	10 00
	<hr/>
	\$1,887 10

TOPEKA PRESBYTERY.

Auburn	\$37 50
Bala	18 00
Baldwin	5 78
Bethel	4 50
Black Jack	32 00
Clay Centre	40 16
Clinton	35 00
Edgerton	7 12
Gardner	69 60
Idana	21 00
Junction City	140 75
Kansas City, 1st.	236 26
" 2nd	11 43
" Central	17 80
" G. View Park	28 27
Lawrence	3 00
Leavenworth, 1st	140 00
Manhattan	130 30
Maywood	27 00
Mulberry Creek	23 29
Oak Hill	6 10
Oakland	5 00
Olathe	30 19
Oskaloosa	5 33
Riley	10 50
" German	65 00
Rossville	45 00
Round Prairie	10 60
Sedalia	3 00
Stony Point	12 21
Topeka, 1st	604 26
" 2nd	136 00
" 3rd	76 80
" Potwin	56 00
" Westminster	259 00
Vineland	7 44
Wakarusa	7 50
Wamego	4 32
	<hr/>
	\$2,373 02

INDIVIDUALS.

Rev. A. F. McGarrath	10 00
Rev. Theo. Bracken	
D. D.	10 00
	<hr/>
Interest	\$20 00
	<hr/>
Total	\$12,219 65

SYNOD OF KENTUCKY.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR YEAR ENDING
SEPTEMBER 30, 1908.

EBENEZER PRESBYTERY.	Ashland, 1st	54 43	Paris	20 00
Lexington, 2d	Maysville, 1st	92 50	Flemingsburg	35 00
Frankfort, 1st	Dayton	25 00	Mt. Sterling	25 00
Covington, 1st	Newport, 1st	10 00	Sharpsburg	25 00

Ludlow	16 00	Louisville, Covenant	60 00	Sturgis	15 00
Pikeville	15 00	Louisville, Immanuel	10 00	Hopkinsville	5 15
Greenup	10 00	Owensboro, 1st	46 50		
Falmouth	10 00	Shelbyville, 1st	30 00		\$116 40
Valley	2 00	Olivet	10 25		
New Concord	5 00	Pewee Valley	69 08		
Erlanger	2 08	Penn Run	10 00		
Mt. Carmel	10 00	Patterson Memorial.	5 00		
Winchester, Wash. St	28 20	Lucile Memorial	5 00		
Latonla, Huntington		Irvington	10 00		
Ave.	4 00				
	\$911 35		\$794 59		

TRANSYLVANIA PRESBYTERY.

Danville, 2d	\$699 00
Lebanon, 1st	47 00
Ebenezer	7 45
Pittsburg	2 00
East Bernstadt	2 00
Lancaster	65 00
Harmony	11 85
Harrodsburg, Asse'y	100 00
Barboursville	20 00
Edmonton	5 00
Bradfordville	10 00
Big Creek	6 00
Buckhorn	11 00
	\$986 30

PRINCETON PRESBYTERY.

Princeton, Central..	\$25 00
Hopkinsville, 1st ...	1 25
Hopkinsville, 2d ...	10 00
Mayfield	50 00
Paducal, Kentucky	
Ave.	10 00
Crayneville	5 00

LOGAN PRESBYTERY.

Auburn	\$20 00
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LOUISVILLE PRESBYTERY.

Louisville, Warren	
Mem.	\$237 15
Louisville, Fourth	
Ave.	301 61

SYNOD OF MICHIGAN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING
MARCH 31, 1909.

DETROIT PRESBYTERY.

Ann Arbor	\$219 61
Brighton	24 20
Canton	
Dearborn	
Detroit, 1st	1,749 58
" 2d Ave.	81 82
" Bethany	129 88
" Cadillac Ave.	17 00
" Calvary	60 00
" Central	154 69
" Covenant	20 00
" Forest Ave.	120 00
" Fort St.	891 75
" Immanuel	74 60
" Jefferson Ave..	462 00
" Memorial	110 00
" St. Andrews	25 90
" Scovel Mem'l.	57 40
" Trumbull Ave..	440 00
" Westminster	353 46
" Woodward Ave..	25 00

Flint	250 00
Flushing	17 00
Fraser	10 00
Fremont	6 00
Harbor Beach	25 65
Lapeer	16 00
Marlette, 1st	60 40
Marlette, 2d	6 00
Mundy	23 00
Pigeon	1 00
Port Hope	2 05
Port Huron, 1st.	3 00
Redman	5 70
Sandusky	10 50
Ubyly	7 00
Westminster	45 00
Yale	5 75
Miscellaneous	33 35
	\$960 47

Richland	22 00
Schoolcraft	5 00
Sturgis	54 75
Three Rivers	40 00
White Pigeon	8 00
	\$1,028 60

LAKE SUPERIOR PRESBYTERY.

Calumet	\$203 05
Cedarville	6 37
De Tour	3 00
Donaldson	11 00
Escanaba	55 00
Gladstone, Westm'r.	16 50
Grand Marais	2 00
Gulliver Chap.	1 70
Hessel	7 29
Houghton	25 35
Iron Mountain	50 00
Ishpeming	48 75
Manistique, Red'mer	40 00
Marquette	112 38
Menominee	25 00
Munising	10 00
Ontonagon	8 75
Pickford	12 95
Port Huron Westm'r	5 00
Sault Ste. Marie...	30 00
St. Ignace	12 00
Woods Chap.	3 30
Miscellaneous	129 15
	\$818 54

GRAND RAPIDS PRESBYTERY.

Big Rapids	\$56 35
Evart	27 06
Grand Haven	78 02
Grand Rapids, 1st.	11 50
" 3d	23 15
" Immanuel	29 50
" Westminster	696 04
Hesperia	10 00
Ionia	96 76
Ludington	63 00
McKnight Memorial.	2 00
Montague	19 25
Muir	3 10
Sherman	2 00
Spring Lake	12 60
Tustin	5 00
	\$1,135 33

LANSING PRESBYTERY.

Albion	\$110 00
Battle Creek	141 00
Brooklyn	72 84
Concord	15 00
Dimondale	11 00
Hastings	28 75
Holt	11 00
Homer	30 75
Jackson	83 71
Lansing, 1st	329 45
" Franklin Ave..	165 40
Marshall	97 55
Morrice	5 52
Parma	12 00
Stockbridge	22 88
	\$1,136 85

FLINT PRESBYTERY.

Avoca	\$2 00
Brent Creek	95 00
Calvary	5 00
Caro	56 30
Caseville	1 00
Cass City	32 50
Crosswell	90 00
Deckerville	5 00
Elk	8 50
Fairgrove	70 00
Fenton	67 77

KALAMAZOO PRESBYTERY.

Allegan	\$60 00
Benton Harbor	87 26
Buchanan	21 00
Cassopolis	10 00
Decatur	23 75
Edwardsburg	7 00
Kalamazoo, 1st	511 25
" North	10 00
Martin	10 00
Niles	40 50
Paw Paw	56 00
Plainwell	62 09

MONROE PRESBYTERY.		Omena	7 32	" Washing'n Ave.	23 00
Adrian	\$171 00	Petoskey	95 40	St. Helen	5 83
Blissfield	25 00	South Barnard	1 90	St. Louis	10 00
Cadmus	8 86	Traverse City	10 00	Spruce	2 30
Clayton	12 68	Yuba	2 00	Taymouth	2 00
Coldwater	55 50			Wise	11 75
Erie	5 00			Miscellaneous	25 00
Hillsdale	25 10				
Ida	1 00	SAGINAW PRESBYTERY.			\$1,011 54
Jonesville	45 00	Alma	\$130 35	INDIVIDUALS.	
La Salle	2 00	Bay City, 1st	83 66	Mrs. Louise Roe,	
Monroe	55 00	" Covenant	3 50	Detroit	\$1 00
Petersburg	1 00	" Memorial	19 00	Alex. Chisholm	
Quincy	10 00	" Westminster	85 01	Breckenridge	5 00
Ralsin	10 00	Beaverton	12 55	Rev. Wm. Bryant,	
Tecumseh	157 00	Coleman	4 50	Detroit	15 00
	\$584 14	East Tawas	2 00	Edwin S. George,	
		Emerson	13 95	Detroit	200 00
		Grayling	1 00		
		Hillman	3 18		\$221 00
		Ithaca, 1st	61 63		
		Lafayette	1 00	Interest	\$102 78
		Maple Ridge	12 00	LEGACIES.	
		Mt. Pleasant	10 00	Est. of Benj. F. Fish,	
		Munger	7 80	late of Niles, Mich.	\$999 00
		Omer	6 00		\$14,140 45
		Saginaw, 2d	229 49		
		" Grace	23 50		
		" Warren Ave. ..	221 54		

SYNOD OF NEW JERSEY.

CONTRIBUTIONS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1908.

ELIZABETH PRESBYTERY.		Garfield	23 77	Hightstown	71 00
Basking Ridge	\$110 00	Hackensack, 1st ..	60 00	Holmanville	9 90
Bethlehem	10 00	Hoboken, 1st	20 00	Lakehurst	27 25
Carteret, 1st	17 10	Jersey City, 1st ..	312 40	Jacksonville	10 20
Clarksville	15 00	" 2d	69 00	Providence	13 52
Clinton	85 00	" Claremont	109 60	Jamesburg	157 00
Cokesbury	20 00	" Westm'r	104 00	Keyport	9 84
Connecticut Farms.	60 00	Leonia	20 00	Lakewood, 1st	88 30
Cranford	125 00	Norwood	12 00	Lakewood, Hope ..	10 00
Dunellen	57 00	Passaic, 1st	130 00	Long Branch	16 60
Elizabeth, 1st	208 05	" Dundee	14 04	Manalapan	24 00
" 2d	285 00	" German	20 00	Manasquan	23 73
" 3d	165 84	" Wallington	2 00	Matawan	70 93
" 1st Ger.	18 00	Paterson, 1st	28 10	Moorestown	30 00
" Greystone	133 58	" 2d	175 00	Mt. Holly	55 80
" Madison Ave. ..	17 00	" 1st Ger.	10 00	New Gretna	20 00
" Siloam	3 10	" B'dway, Ger. ..	10 00	Oceanic	28 20
" Westm'r	225 00	" Redeemer	100 00	Perrineville	28 60
" Hope	5 00	" East Side	75 00	Plattsburg	7 00
" Bethany	9 50	" Lake View	3 00	Plumstead	10 08
Garwood	10 00	" St. Aug.	12 00	Point Pleasant	35 96
Keasby	2 00	Ridgewood, 1st ..	20 00	Red Bank	73 00
Lamington	54 00	Rutherford, 1st ..	158 84	Riverton, Calvary ..	43 13
Liberty Corner	32 00	" Kingsland	5 00	Sayreville, Ger. ..	40 95
Lower Valley	40 00	Tenafly	50 00	Shrewsbury, 1st ..	41 40
Metuchen, 1st	80 00	Teaneck	10 00	South Amboy	37 06
Perth Amboy, 1st..	127 26	West Hoboken	90 00	South River, Ger. .	24 90
Plainfield, 1st	125 00	Wood Ridge	6 00	Tennent	237 00
" Cres. Ave.	318 50			Toms River	43 00
" Bethel	27 30		\$2,137 24	Tuckerton	25 00
" Warren	80 70			West Mantoloking..	6 20
Pluckamln	32 80	MONMOUTH PRESBYTERY.			
Rahway, 1st	100 00	Allentown	\$80 00		\$2,172 92
" 2d	150 00	Asbury Park	84 25	MORRIS AND ORANGE PRESBY-	
" 1st Ger.	10 00	Atlantic Highlands	31 00	TERY.	
Roselle	174 75	Barnegat	15 64	Berkshire Valley ..	\$8 10
Springfield	65 00	Forked River	7 14	Mine Hill	8 10
Westfield	275 00	Belmar	21 70	Luxemburg	4 00
Woodbridge	70 00	Beverly	86 30	Boonton, 1st	95 05
Rev. W. C. Rommel	10 00	Bordentown	32 10	Chatham	100 49
Mrs. R. Voordhees.	1,000 00	Burlington	71 35	Chester	10 87
	\$4,501 98	Columbus, 1st	10 40	Dover Memorial... ..	180 00
		Cranbury, 1st	150 00	East Orange, 1st..	300 00
		Cranbury, 2d	56 40	" Elmwood	23 00
		Cream Ridge	10 18	" Arlington Ave. .	62 14
		Delanco	35 10	" Bethel	110 00
		Englishtown	38 09	" Brick	225 00
		Farmingdale	22 04	Fairmount	17 00
		Freehold, 1st	101 68		

JERSEY CITY PRESBYTERY.

Bayonne, Christ ..	\$25 00
Carlstadt, Ger.	10 00
Englewood, 1st	438 15
" W. Side	14 34

Ontario	12 60
Rose	8 79
Sodus	41 80
Sodus Center	4 00
Wayne, Joy	2 20
Williamson	23 00
Wolcott	37 36

\$441 09

NEW YORK PRESBYTERY.

Bohemian	\$5 00
Brick	230 01
Bohemian Brethren	5 00
Central	400 00
Covenant	20 00
Fifth Ave.	477 13
Faith	5 00
Fourteenth St.	28 85
Fourth	145 43
Mt. Washington	23 00
Madison Ave.	339 41
Madison Square	145 56
Morrisania, 1st	5 00
New York	13 55
North	12 60
Puritans	25 54
Rutgers, Riverside.	300 00
Sea and Land	10 12
St. Nicholas Ave.	10 00
Tremont	10 00
University Place.	274 55
West	20 78
West End	170 00
Woodstock	6 00
Edgewater, 1st	20 00
Brighton, Cal.	23 80
Throggs Neck	15 00

\$2,736 33

NIAGARA PRESBYTERY.

Albion	\$45 00
Barre Centre	15 00
Holley	11 00
Knowlesville	19 00
Lewiston	19 00
Lewiston, Tuscarora	
Indians	5 00
Lockport, 1st	115 00
" 2d	9 00
" Calvary	9 00
Lyndonville	7 50
Mapleton	15 00
Medina	45 00
Middleport	9 00
Niagara Falls, 1st.	75 00
" Pierce Ave.	12 00
North Tonawanda,	
North	40 00
Somerset	9 00
Wilson	9 00
Wright's Corners	14 00
Youngstown	10 70

\$493 20

NORTH RIVER PRESBYTERY.

Amenia	\$10 00
Ancram Lead Mines	7 00
Cornwall	11 61
Highland Falls	17 00
Hugsonville	1 00
Rondout	40 00
Freedom Plains	7 00
Little Britain	19 25
Marlborough	9 10
Matteawan	12 16
Milton	6 50
Lloyd	5 00
Millerton	17 00
Newburgh, 1st	32 00
Newburgh, Calvary.	15 00
Newburgh, Union.	30 00

New Hamburg	5 25
Pine Plains	5 01
Pleasant Plains	4 00
Pleasant Valley	23 00
Poughkeepsie	175 00
Bethlehem	20 00
Salt Point, Westm'r	7 00
South Amenia	9 60
Smithfield	5 00
Wappingers Falls.	7 00

\$500 48

OTSEGO PRESBYTERY.

Buel	\$11 00
Cherry Valley	11 25
Colchester	10 25
Cooperstown	7 00
Delhi, 1st	70 00
Delhi, 2d	50 00
East Guilford	8 15
Fly Creek	2 00
Gilbertsville	30 05
Guilford Center	16 00
Hamden	9 60
Hobart	15 38
Laurens	5 00
Margaretville	15 45
Meridale	12 00
Oneonta	58 60
Otego	30 00
Richfield Springs	16 60
Stamford	33 45
Worcester	10 00
George N. Rowe.	10 00

\$431 78

ST. LAWRENCE PRESBYTERY.

Adams	\$20 00
Brasher Falls	10 00
Brownville	17 00
Benson Mines	2 00
Canton	50 00
Cape Vincent	20 00
Carthage	30 00
Chaumont	20 00
Clare	1 00
Harewood	5 00
Crary Mills	5 00
Daly Ridge	14 00
De Grasse	5 00
De Kalb	7 00
De Kalb Junction.	10 00
Dexter	20 00
Le Ray, 1st.	10 00
Lisbon, 1st	5 00
Gouverneur	100 00
Hammond	50 00
Hannawa Falls	4 00
Heuvelton	10 00
Helena	2 00
Louisville	8 00
Waddington Scotch	65 00
Morristown	20 00
Oswegatchie, 1st	95 00
Oswegatchie, 2d	15 00
Ox Bow	12 00
Plessis	1 00
Potsdam	90 00
Rossie	14 00
Sterling Pond	2 00
Sackett's Harbor	15 00
Stark	10 00
Theresa	16 80
Waddington	3 00
Mt. Lebanon	5 00
Watertown, 1st	125 00
" Stone St.	75 00
" Hope	20 00
George W. Sisson.	25 00

\$1,033 80

STEBUEN PRESBYTERY.

Addison	\$100 00
Almond	10 00
Angelica	10 00
Andover	10 00
Arkport	10 00
Atlanta	11 60
Avoca	15 00
Bath	85 98
Belmont	20 00
Campbell	10 31
Canaseraga	10 00
Canisteeo	65 00
Centreville	3 00
Cochocton	10 00
Corning	75 00
Cuba	26 82
Hornell, 1st	70 00
Howard	4 00
Howard, Second	3 00
Jasper	10 00
Painted Post	10 00
Prattsburg	20 00
Woodhull	3 00

\$589 81

SYRACUSE PRESBYTERY.

Amboy	\$45 72
Baldwinsville	161 80
Camillus	73 65
Canastota	65 28
Cazenovia	75 00
Chittenango	51 40
Collamer	7 40
Constantia	48 20
East Syracuse	50 00
Fulton	202 80
Hannibal	18 20
Hastings	
Jamesville	9 80
Lafayette	6 00
Liverpool	5 00
Manlius	9 00
Marcellus	44 52
Mexico	87 78
Oneida Lake	15 40
Oneida Valley	7 50
Onondago	4 00
Oswego, Grace	110 00
Otisco	50 00
Parish	9 20
Pompey Centre	28 40
Skaneateles	23 82
Syracuse, 1st	175 10
" 1st Ward	75 00
" 4th	212 00
" East Genessee.	135 00
" Elmwood	25 00
" Memorial	55 60
" Park Central.	204 30
" South	310 80
" Westm'r	110 40
Wampsville	3 00
Whitelaw	10 60

\$2,547 58

TROY PRESBYTERY.

Argyle	\$7 00
Bay Road	7 00
Brayton, East Lake	
George	2 00
Brunswick	10 00
Cambridge	42 00
Chestertown, Ches-	6 00
ter	
Cohoes, Silliman Me-	
morial	160 00
Fort Edward	16 00
Glens Falls	58 67
Green Island	39 00

Bloomville	14 35	Iberia	6 00	Crab Apple	55 00
Huron	78 40	Cardington	19 99	Cumberland	10 00
Chicago	50 34	Chesterville	10 00	Farmington	3 00
Fostoria	62 00	Delaware	196 65	Flushing	3 00
Monroeville	28 35	Marion	199 50	Hiramshurg	5 00
Genoa	11 30	Marysville	100 00	Jerusalem	13 00
Clay Center	8 40	Milford Centre	13 50	Kirkwood	228 00
McCutchensville	25 00	Mt. Gilead	62 71	Martin's Ferry	55 00
Elmore	5 00	Prospect	22 10	Morristown	7 00
Conger Fund	300 00	Richwood	38 47	Mt. Pleasant	47 00
		Trenton	37 05	New Athens	35 00
	\$1,033 56	LaRue	10 57	New Castle	8 00
		Union	3 07	Nottingham	19 00

MAHONING PRESBYTERY.

Youngstown Mem...	\$159 00
Alliance, 1st	85 00
Hanoverton	4 00
Canton, Calvary	65 00
Canton, 1st	221 00
Poland	75 00
Champlon	10 00
Youngstown, 1st	750 00
Mineral Ridge	36 00
North Jackson	32 00
Columbiana	47 00
North Benton	23 00
East Palestine	74 00
Ellesworth	43 00
Concord	4 00
Mussillon	48 00
Leetonia	15 00
Lowellville	3 00
Niles	30 00
Pleasant Valley	31 00
Hubbard	55 00
Warren	234 00
Lisbon	79 00
Youngstown, West'r	189 00
Kinsman	45 00
Youngstown, Ever'n	35 00
Clarkson	12 00
Salem	78 00
Middle Sandy	37 00
Coitsville	15 00
Petersburg	5 00
Brookfield	13 00
Canfield	81 00
Vienna	7 00
	\$2,640 00

MARION PRESBYTERY.

Ashley	\$2 86
Radnor	6 76
Berlin	18 00
Liberty	12 46
West Berlin	13 69
Brown	17 71
Kingston	15 00
Porter	6 00
Caledonia	2 00

MAUMEE PRESBYTERY.

Norwood	\$8 45
West Unity	13 00
Bryan	7 92
Collingwood	315 00
Third	58 88
Rosewood Ave.	55 00
Fayette	4 50
Bowling Green	83 90
North Baltimore	13 75
Waterville	10 00
Holgate	12 80
Grand Rapids	32 20
Pemberville	74 35
Napoleon	80 00
Paulding	20 00
West Bethesda	15 00
Delta	40 25
Edgerton	11 55
Antwerp	13 00
Maumee	22 60
Perrysburgh	16 05
Rudolph	5 00
Tontogany	9 75
Deshler	25 00
Montpelier	4 20
Eagle Creek	14 93
	\$967 11

ST. CLAIRSVILLE PRESBYTERY.

Bannock	\$12 00
Barnesville	159 00
Beallsville	8 00
Bellaire, 1st	103 00
Bellaire, 2d	6 00
Bethel	25 00
Beulah	18 00
Birmingham	10 00
Buffalo	143 00
Cadiz	199 00
Caldwell	40 00
Cambridge	26 00
Coal Brook	54 00
Concord	85 00

Pleasant Valley	20 00
Powhatan	11 00
Rock Hill	61 00
Senecaville	14 00
Shadyside	25 00
Sharon	19 00
Scotch Ridge	5 00
Short Creek	35 00
Stillwater	8 00
Slavonic Missions ..	10 00
West Brooklyn	6 00
Wheeling Valley	28 00
Woodsfield	25 00
By cash	440 00
	\$2,083 00

ZANESVILLE PRESBYTERY.

Bloomfield	\$7 23
Brownsville	65 00
Chandlersville	3 00
Clark	10 50
Coshocton	235 00
Dresden	11 25
Duncan's Falls	3 00
Fairmount	4 75
Frazeyshurg	6 60
Fredericktown	20 00
Granville	46 00
Hanover	10 50
Jefferson	8 00
Jersey	20 00
Keene	14 00
Mt. Vernon	199 60
Mt. Zion	33 50
Muskingum	22 00
Newark, 1st	14 62
Newark, 2d	100 00
New Concord	28 45
Norwich	37 57
Pataskala	32 00
Utica	60 90
Warsaw	13 00
W. Carlisle	6 00
Zanesville, 1st	64 24
" 2d	80 00
" Putnam	38 51
" Brighton	5 57
	\$1,002 79

SYNOD OF PENNSYLVANIA.

CONTRIBUTIONS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1908.

BLAIRSVILLE PRESBYTERY.		Fairfield	10 00	Manor	4 50
Armagh	\$10 10	Gallitzin	1 50	McGinniss	56 53
Avonmore	10 00	Greensburg, 1st	100 00	Murraysville	43 80
Barnesboro	15 00	" Westminster	80 00	New Alexandria	135 75
Beulah	37 00	Harrison City	7 00	New Florence	5 00
Blairsville	97 39	Irwin	48 11	New Kensington	30 00
Boswell	4 28	Jeannette	56 00	New Salem	11 00
Braddock, 1st	7 48	Johnstown, 1st	335 00	Parnassus	65 00
Braddock, Calvary ..	70 00	" 2d	15 00	Pine Run	12 00
Conemaugh	10 00	" Laurel Ave.	30 00	Pleasant Grove	20 00
Congruity	12 00	Kerr	10 00	Plum Creek	35 00
Cresson	11 60	Laird	5 00	Poke Run	60 00
Cross Roads	8 60	Latrobe	249 99	Seward	10 00
Derry	150 00	Ligonier	48 40	Somerset, St. Paul's ..	10 00
		Livermore	4 50	Spangler	2 08

St. Benedict	2 00
Trafford City	6 00
Turtle Creek	21 00
Union	3 00
Unity	8 00
Vandergrift	60 00
Wilmerding	7 50
Windber	12 00
Cash	60 00
A. C. McCutcheon..	10 00

\$2,134 11

BUTLER PRESBYTERY.

Amity	\$11 00
Buffalo	2 60
Butler, 1st	77 00
Butler, 2d	15 00
Clintonville	8 00
Concord	15 00
Fairview	1 00
Harrisville	30 00
Irwin	5 00
Jefferson Centre	8 00
Kennerdel	4 00
Martinsburg	10 00
Millbrook	3 00
Mount Nebo	5 00
Muddy Creek	1 56
New Hope	13 00
New Salem	7 00
North Butler	8 00
North Liberty	3 50
North Washington..	26 00
Parker City	10 00
Petrolia	6 10
Plains	5 00
Pleasant Valley	11 00
Prospect	4 00
Scrubgrass	14 50
Slippery Rock	86 47
Summit	1 58
West Sunbury	28 00

\$420 31

CARLISLE PRESBYTERY.

Big Spring	\$33 19
Bloomfield	7 25
Burnt Cabins	2 00
Carlisle, 1st	29 00
" 2d	49 31
" Biddle Mem	49 31
Center	18 00
Chambersburg, Cen.	60 00
" Falling Spring..	200 00
Dauphin	11 50
Derry	17 00
Dickinson	3 09
Duncannon	10 14
Great Conewago	12 00
Greencastle	11 25
Green Hill	1 00
Harrisburg, Bethany	2 00
" Capitol St.	5 00
" Covenant	16 25
" Market Square..	429 26
" Calvary Chapel..	5 01
" Olivet	6 00
" Pine Street	265 02
" A friend per G.	
S. C.	25 00
" A friend per G.	
S. C.	500 00
" Westminster	20 00
Landisburg	27 50
Lebanon, Fourth St.	13 24
" Christ	53 09
Lower Marsh Creek	32 10
Lower Path Valley	7 00
McConnellsburg	9 00
Mechanicsburg	58 97
Mercersburg	38 85

Middle Spring	20 00
Millerstown	19 00
Monaghan	11 00
Newport	16 60
Paxton	15 10
Robt. Kennedy Mem	11 60
Shermansdale	5 22
Shippensburg	2 00
Silver Spring	21 00
Steelton, 1st	12 00
Upper	19 70
Upper Path Valley..	11 00
Waynesboro	32 24

\$2,224 50

CHESTER PRESBYTERY.

Ashmun	\$25 00
Avondale	18 44
Bethany	4 00
Bryn Mawr	105 20
Chester, 1st	20 00
Chester, 3d	70 86
Chichester Memorial	10 00
Clifton Heights	1 00
Coatesville	169 70
Darby, 1st	2 00
Darby Borough	98 81
Dilworthtown	6 00
Doe Run	20 00
Downington, Cen....	20 10
East Whiteland	3 77
Fagg's Manor	75 00
Fairview	2 00
Forks of Brandy-	
" wine	5 00
Great Valley	14 00
Honey Brook	14 25
Kennett Square	7 00
Landsdowne	61 65
Malvern	6 00
Marple	8 00
Media	40 86
Middletown	15 05
Moores, Olivet	19 87
New London	25 00
Nottingham	9 37
Oxford 1st	94 51
Oxford, 2d	1 00
Paoli	5 00
Parkersburg, 1st	25 00
Penningtonville	17 00
Phoenixville	8 15
Radnor	75 00
Ridley Park	6 58
Chambers Memorial	23 49
St. Johns	15 06
Toughkenamon	2 50
Trinity	10 00
Upper Octorara	52 00
Wayne	28 00
Wayne Chapel	1 75
West Chester, 1st..	42 94
" 2d	3 00
" Westminster	31 50
West Grove	6 50

\$1,327 01

CLARION PRESBYTERY.

Academia	\$10 00
Anita	1 90
Ayers	19 00
Beechwoods	50 62
Bethesda	15 00
Brockwayville	37 00
Brookville	55 50
Clarion	70 00
Cool Spring	2 00
Du Bois	75 00
Endeavor	70 00
Edenburg	25 00
Emlenton	27 53

Falls Creek	21 00
Greenville	4 00
Hazen	7 50
Johnsonburg	15 00
Licking	16 00
Marienville	5 00
Mill Creek	6 00
Mount Pleasant	4 00
Mount Tabor	25 00
New Bethlehem	45 00
New Rehoboth	5 00
Oil City, 2d.....	65 00
Olive	2 50
Penfield	20 00
Perry	5 00
Pisgah	14 00
Punxsutawney, 1st..	26 64
" Central	45 00
Rathmel	3 50
Reynoldsville	16 00
Richardsville	1 00
Richland	5 00
Ridgway, 1st	34 82
Scotch Hill	5 00
Seneca	9 00
Sligo	8 00
Sugar Hill	12 00
Tionesta	15 00
Tylersburg	4 00
Wilcox	5 00
Worthville	1 50

\$913 51

ERIE PRESBYTERY.

Albion	\$2 50
Atlantic	8 00
Belle Valley	14 00
Bethany	11 85
Bradford	21 98
" East End	3 00
Cambridge Springs..	30 00
Cochranton	8 00
Conneaut Lake	3 46
Conneautville	4 13
Cool Spring	4 75
Corry	25 00
East Greene	2 29
Edinboro	5 00
Erie, 1st	130 00
" Central	155 00
" Chestnut St. ..	130 51
" North	10 70
" Presbytery	60 00
" Sanford	5 00
" Westminster ..	4 00
Franklin	110 04
Fredonia	4 50
Garland	2 00
Girard	17 60
Girard Branch	5 05
Greenville	80 00
Hadley	3 50
Harbor Creek	7 00
Harmonsburg	2 25
Jackson Center	1 75
Jamestown, 1st	46 00
Kerr Hill	3 00
Mercer, 1st	30 00
Mercer, 2d	35 92
Mount Pleasant	6 00
North Clarendon ..	4 00
North East	30 50
North Warren	4 00
Oil City, 1st.....	43 95
Rocky Grove	15 00
Sheakleyville	2 65
Springfield	5 00
Sugar Creek	1 00
" Memorial	2 00
Sugar Grove	5 00
Sunville	3 00
Titusville	150 41
Union	14 00

Utica	15 00
Warren, 1st	70 47
Waterloo	3 00
Wattsburg	2 90
	<hr/>
	\$1,363 66

KITTANNING PRESBYTERY.

Apollo	\$55 19
Atwood	6 00
Bethel	2 00
Black Lick	5 00
Boiling Spring	3 50
Clymer	1 00
Concord	4 00
Crooked Creek	3 00
East Union	5 00
Ebenezer	20 00
Elder's Ridge	25 24
Elderton	4 00
Freeport	54 00
Gilgal	6 00
Glade Run	13 00
Glen Campbell	3 00
Goehenville	2 75
Harmony	10 00
Indiana	50 00
Jacksonville	7 00
Kittanning, 1st	40 00
Leechburg	35 00
Manor Mem.	8 00
Marion Center	25 00
Mechanicsburg	8 00
Middle Creek	2 00
Midway	10 58
Mount Pleasant	3 44
Nebo	15 00
Plumville	15 00
Rayne	6 00
Rockbridge	7 00
Rural Valley	27 04
Saltsburg, 1st	180 00
Slate Lick	14 41
Strader's Grove	5 60
Tunnelton	1 30
Union	22 13
West Glade Run	8 00
Whitesburg	1 00
Worthington	11 00
	<hr/>
	\$732 18

LACKAWANNA PRESBYTERY.

Archbald	\$10 50
Athens	15 00
Bennett	8 33
Bernice	15 00
Bethel	2 00
Canton	20 00
Carbondale, 1st	185 68
Carbondale, 2d	1 00
Columbia Cross R'ds	4 20
Dunmore	21 04
Elmhurst	5 00
Forest City	4 00
Forty-Fort	5 00
Great Bend	6 87
Harmony	13 00
Hawley	12 00
Herrick	10 00
Honesdale, 1st	274 60
Kingston	100 00
Lime Hill	10 00
Mchoopany	11 00
Meshoppen	12 00
Montrose	23 50
Moosic	45 99
Newton	2 00
Olyphant	7 00
Orwell	2 00
Peckville	5 00
Pittston, 1st	12 30
Plymouth	25 00

Prompton	3 70
Rome	1 00
Rushville	8 00
Scott	10 35
Scranton, 1st	197 30
" 2d	120 62
" Christ	16 00
" German	70 00
" Providence	4 13
" Washburn St.	40 00
Stevensville	5 00
Sylvania	5 75
Towanda	13 30
Troy	35 00
Tunkhannock	13 06
Ulster	3 62
Ulster Village	3 65
Waymart	1 10
West Pittston	227 50
Wilkes-Barre, 1st	15 00
" Grant St.	13 50
" Memorial	210 00
Wyalusing, 1st	10 00
" 2d	14 00
Wysox	2 23
	<hr/>
	\$1,912 82

LEHIGH PRESBYTERY.

Allentown	\$81 39
Allen Township	20 00
Bangor	9 11
Bethlehem, 1st	55 00
Catasauqua, 1st	50 00
" Bridge St.	20 00
Easton, 1st	200 00
" Brainerd Union	206 89
" College Hill	100 00
" Olivet	16 00
" South	20 00
East Mauch Chunk Memorial	8 00
East Stroudsburg	4 00
Freeland	10 00
Hazleton	172 93
" Italian	6 50
Hokendauqua	6 54
Lehighton	12 00
Lock Ridge	3 00
Mahanoy City	15 00
Mauch Chunk	9 64
Middle Smithfield	23 91
Pen Argyl	20 00
Port Carbon	5 00
Portland	12 00
Pottsville, 1st	186 60
Pottsville, 2d	50 00
Sandy Run	3 00
Shawnee	10 00
Shenandoah	8 00
Slatington	5 00
South Bethlehem	35 00
Stroudsburg	75 00
Tamaqua	10 00
Upper Lehigh	20 46
Upper Mount Bethel	4 00
Weatherly	4 00
	<hr/>
	\$1,497 97

NORTHUMBERLAND PRESBYTERY.

Bald Eagle and Nit-tany	5 00
Beech Creek	4 00
Berwick	15 00
Bloomsburg	76 60
Briar Creek	3 00
Buffalo	6 00
Chillisquaque	2 00
Elysburg	8 00
Emporium	6 00
Great Island	100 00
Hartleton	3 00

Jersey Shore	61 00
Lewisburg	48 00
Linden	18 05
Lycoming	14 47
Mahoning	31 37
Mifflinburg	26 00
Milton	165 07
Montgomery	2 00
Montoursville	10 00
Mooreburg	2 64
Mountain	2 00
Mount Carmel	2 40
Muncy	21 95
New Berlin	4 00
Orangeville	17 52
Renovo	30 00
Shamokin, 1st	74 42
Shiloh	20 00
Sunbury, 1st	66 00
Trout Run	3 00
Washington	18 00
Watsonstown	3 00
Williamsport, 1st	200 00
" 3d	25 50
" Bethany	2 00
" Covenant	52 00
Dr. D. J. Waller	25 00
	<hr/>
	\$1,174 70

PHILADELPHIA PRESBYTERY.

Second	\$100 52
Third	26 07
Fourth	27 00
Tenth	197 21
Arch Street	136 19
Baldwin Memorial	3 00
Bethlehem	67 74
Calvary	52 86
Calvin	15 00
Central	19 01
Chambers-Wylie Memorial	75 49
Cohocksink	18 50
Corinthian Avenue	5 00
Emmanuel	18 30
Evangel	14 81
Gaston	41 22
Greenwich St.	15 00
Harper Memorial	26 40
Holland Memorial	29 00
J. Addison Henry Memorial	5 00
Kensington, 1st	12 00
McDowell Memorial	31 45
Mariner's	2 00
Mizpah	10 00
Mutchmore Mem.	25 72
North Broad St.	80 00
North Liberties, 1st	5 00
Northminster	500 00
Overbrook	173 60
Oxford	55 28
Princeton	258 00
Puritan	3 65
St. Paul	43 10
Scots	5 21
Southwestern	10 00
Tabernacle	7 46
Tioga	30 00
Union Tabernacle	80 00
Walnut Street	150 00
West Hope	29 00
Woodland	92 64
	<hr/>
	\$2,497 43

NORTH PHILADELPHIA PRESBYTERY.

Abington	\$156 00
Ambler	11 00
Ann Carmichael	5 00
Ashbourne	28 00

New Castle, Central	20 52	West Alexandria...	93 00	" Bethany	56 58
Rich Hill	7 00			" Memorial	10 00
Sharon, 1st	25 00		\$715 27	Leacock	23 45
Westfield	19 50			Little Britain	10 00
West Middlesex ...	6 36			Marietta	41 76
		WELLSBORO PRESBYTERY.		Middle Octorara ...	8 88
	\$348 00	Arnot	\$12 00	Mount Joy	16 08
WASHINGTON PRESBYTERY.		Austin	8 00	Mount Nebo	1 00
Bethel	\$29 18	Beecher's Island ...	5 00	New Harmony	8 11
Burgettstown, 1st ..	6 50	Coudersport	8 60	Pequea	18 18
California	5 00	Elkland and Osceola	36 00	Pine Grove	15 00
Claysville	7 59	Farmington	3 00	Presbyter	10 00
Cross Creek	43 00	Kane	30 00	Slate Ridge	12 00
East Buffalo	34 82	Knoxville	5 00	Stateville	52 00
Florence	3 00	Mansfield	5 00	Stewartstown	15 00
Hookstown	20 00	Mount Jewett	3 00	Strasburg	10 00
Lower Ten-Mile ...	6 00	Wellsboro	100 00	Union	75 00
Mill Creek	9 00			Wrightsville	10 30
Mount Pleasant...	5 00		\$215 60	York, 1st	118 32
Mount Prospect...	32 00	WESTMINSTER PRESBYTERY.		" Calvary	3 00
Pigeon Creek	12 00	Bellevue	\$7 00	" Westminster ..	10 00
Unity	75 00	Cedar Grove	15 00		
Upper Buffalo ...	27 14	Centre	90 30	Balance Home Mis-	
Upper Ten-Mile ...	10 00	Chanceford	59 66	sonary Fund, C.	
Washington, Central	10 00	Chestnut Level ...	30 70	P. Synod of Penn-	
" 1st	53 24	Christiana	8 00	sylvania	\$32 99
" 2d	132 76	Columbia	37 54	Philadelphia Real	
" 3d	79 00	Hopewell	17 00	Estate Trust Co.,	
" 4th	8 00	Lancaster, 1st ...	29 78	Dividend	108 00

SYNOD OF WISCONSIN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING MARCH 31, 1909.

CHIPPEWA PRESBYTERY.		Rutgers Chap.	13 00	Waunakee	40 00
Ashland, 1st	\$130 00	Sechlerville	40 00	Miscellaneous	12 00
Ashland, Bethel	50 00	Shortsville	10 00		
Baldwin	78 70	Sparta	5 00		\$2,673 53
Bayfield	15 00	Viefkind, Westm'r.	27 00	MILWAUKEE PRESBYTERY.	
Bessemmer	11 80	West Salem	74 00	Alto, Calvary	\$30 00
Brodersville	1 85	Whitehall	15 00	Beaver Dam, 1st...	45 00
Chetek	13 00		\$842 18	" Assembly	55 50
Chippewa Falls	46 57	MADISON PRESBYTERY.		Caledonia, Boh.	3 25
Donald	2 20	Barabo	\$141 00	Cambridge	22 00
Eau Claire	160 00	Belleville	9 00	Cato	2 00
Ellsworth	16 72	Beloit, 1st	208 63	Cedar Grove	220 62
Estella	12 50	" German	9 00	Delafield	17 00
Hannibal	3 93	" West Side	27 00	Horicon	17 00
Hartland	2 26	Brodhead	30 00	Manitowoc	89 80
Hudson	105 00	Bryn Mawr	28 90	Melnik, Boh.	5 35
Hurley	6 19	Cambria	182 00	Milwaukee, 1st Ger.	82 00
Island Lake	2 06	Cottage Grove, 1st.	11 45	" Borean	11 25
Iron Belt	10 00	Eden, Boh.	13 50	" Bethany	23 00
Ironwood	57 49	Fancy Creek	35 50	" Calvary	300 00
Jump River	8 87	Hurricane, Ger.	7 00	" Grace	80 12
Lake Nebagamon...	8 62	Janesville	161 40	" Holland	15 25
Phillips	158 25	Kilbourn	46 31	" Hope, Ger.	7 83
Port Wing	5 86	Lancaster, Ger.	7 00	" Immanuel	850 25
Rice Lake	16 02	Lima Centre	5 00	" North	25 00
Stanley	118 00	Lodi	126 08	" Perseverance ..	169 50
Superior, 1st	31 62	Madison, Christ.	581 00	" Westm'r	170 34
" Hammond Ave.	35 70	" St. Paul Ger.	60 69	Niles	3 00
Miscellaneous	12 00	Marion, Ger.	25 00	North Lake	5 00
	\$1,111 71	Monroe	20 50	Oostburg	5 60
LA CROSSE PRESBYTERY.		Nora	13 00	Ottawa	20 25
Alma Centre	\$5 00	Oregon	35 00	Racine, 1st	561 00
Bangor	73 65	Pardeeville	10 00	Racine, 2d	41 35
Dells Dam	4 00	Plainville	2 00	Richfield	22 40
Galesville	63 72	Platteville	60 72	Sheboygan	20 00
Greenwood	11 00	Pleasant Hill	2 65	Somers	31 00
La Crosse, 1st	172 00	Portage	254 68	Stone Bank	20 67
" North	84 01	Poynette	93 00	Waukesha	130 00
Mauston	41 00	Prairie du Sac	90 00	West Allis	12 25
Neillsville	31 00	Pulaski, Ger.	25 00	West Granville, Eng.	7 80
New Amsterdam...	68 80	Reedsburg	151 00	West Granville, Ger.	8 90
North Bend	104 00	Richland Centre ..	121 82	Wheatland	6 00
		Rosedale	16 70	Miscellaneous	8 00

WINNEBAGO PRESBYTERY.					
Abbottsford	\$61 50	Loomis, 1st	3 50	Wausaukee	50 00
Amberg	5 45	Marinette, Pioneer..	125 00	Wequiock	43 75
Aniwa	21 00	Marshfield, 1st.....	199 00	Westfield	42 50
Appleton Memorial.	91 00	Merrill, 1st.....	66 80	Weyauwega	90 65
Arbor Vitae, West'r	2 00	" West	28 89	Winneconne	9 32
Arpin	3 00	Middle Inlet	2 25	Miscellaneous	336 00
Athelstane	2 00	Nasonville	23 00		
Athens	33 00	Neenah, 1st	850 00		\$4,828 13
Badger	13 70	Oak Orchard	6 41		
Buffalo	39 00	Oconto, 1st	262 33		
Couillardville	32 63	Omro	56 77		
Crandon, 1st	47 54	Oshkosh, 1st	800 00	Rev. J. F. Young...	\$7 50
Crivitz, 1st	2 00	Oshkosh, 2d	8 00	"L. J."	25 00
De Pere	205 65	Packwaukee	30 65	Wm. Mainland	75 00
Edgar	14 10	Pembine	2 15	Rev. H. A. Talbot..	25 00
Fish Creek	5 46	Preble	6 75	J. Boyd Stevenson..	7 00
Florence	31 00	Riverside	13 94	W. J. Campbell,	
Fond du Lac.....	65 67	Robinsonville	54 00	Winnebago, Wis...	25 00
Green Bay, 1st.....	50 90	Rural	34 00	Rev. J. W. Sanderson,	
" Grace	50 00	Shawano	20 49	Milwaukee, Wis...	15 00
Greenwood	9 50	Sheridan	16 00	James McEwan, Mil-	
Harper's Mem'l	8 00	Sherry	31 00	ton, Wis.	10 00
Hogarty	9 26	Stevens Point, Frame			
Humboldt	11 50	Memorial	89 00		\$189 50
Lake Howard	10 00	Stiles	8 30	Woms. Bd. H. M.,	
Laona	2 52	Stratford	23 00	Vaughn - Marquis	
Little River	14 80	St. Saveur	13 00	Estate	600 00
		Wabeno	1 50		
		Wausau, 1st	638 00		\$13,390 33

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THE SEVENTY-SECOND ANNUAL REPORT

OF THE

Board of Foreign Missions

OF THE

Presbyterian Church in the United
States of America.

Presented to the General Assembly, May, 1909

NEW YORK :
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE
1909

BOARD OF FOREIGN MISSIONS.

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MR. WARNER VAN NORDEN, *Vice-President.*
MR. ROBERT E. SPEER, }
REV. ARTHUR J. BROWN, D.D., } *Secretaries.*
REV. A. WOODRUFF HALSEY, D.D., }
REV. STANLEY WHITE, D.D., }
MR. DWIGHT H. DAY, *Treasurer.*

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MR. J. M. PATTERSON, *Southern Section.*
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REV. GEORGE H. TRULL, *Sabbath School Secretary.*

MEDICAL ADVISER.

DAVID BOVAIRD, Jr., M.D.

NOTE—Dr. Sailer serves without compensation. Mr. McConaughy's support is provided by two friends of the Board specially interested in the Forward Movement. Dr. Bovaird gives his services without compensation.

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates should be addressed to the REV. STANLEY WHITE, D.D. Communications regarding Literature and Missionary Speakers should be addressed to the REV. A. W. HALSEY, D.D., 156 Fifth Avenue, New York.

LETTERS containing remittances of money or relating to bequests should be sent to DWIGHT H. DAY, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.
LAWS OF 1862, CHAPTER 187.

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBY-
TERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting *Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity*; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AND TO REGULATE THE NUMBER OF TRUSTEES.

BECAME A LAW APRIL 19TH, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum."

SECTION 3.—This Act shall take effect immediately.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting, but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

FORM OF BEQUEST.

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple for the use, benefit and behoof of said society forever.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

ACTION OF THE GENERAL ASSEMBLY.

The Seventy-second Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending April 30, 1909, were presented to the General Assembly in session at Denver, Colorado, May, 1909, and were referred to the Standing Committee on Foreign Missions.

The Committee presented its Report to the General Assembly, which was adopted. The Report, condensed, and recommendations submitted, is herewith presented:

At the outset we recall to the attention of the Assembly the loss to the great cause of world evangelization in the death of that great Christian statesman, the veteran Secretary of the Board, Dr. Francis Field Ellinwood, who for twenty-seven years brought breadth of vision, keenness of judgment and genuine sympathy with the difficulties incurred by the workers at the front, never surpassed in the history of the Board. We would also note the death of Mr. Darwin R. James, for twenty years a faithful member of the Board and for some time its efficient Vice-President; and of the Rev. Dwight E. Potter, the zealous Secretary of the Western District.

Along with these serious losses in the working force at home, we record the death of the following missionaries on the field: Mrs. Fred H. Hope, of West Africa; Mrs. E. C. Lobenstine, Mrs. John Wherry and Mrs. W. L. Berst, all of China; the Rev. R. H. Sidebotham, of Korea, and Mrs. William Calderwood, of North India. Most notable in the list was Dr. Calvin W. Mateer, who for forty-eight years achieved as few men have done in the work of emancipating the great middle Kingdom of China by prodigious labors in evangelization, in education and in translation of the Word of God.

"For all Thy saints who from their labors rest
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blessed."

Nearly nineteen centuries ago the Apostle Paul, in writing to a group of Christian disciples, stated that there were still some at that time who knew not the name of God, and added, "I say this to your shame." What would Paul write to the Christian Church of the twentieth century, with millions upon millions still in this darkness of death, after nineteen hundred years of professed allegiance to the Christ who commanded us to be witnesses unto the uttermost parts of the earth?

First, let us note the work here at home in connection with the task of sending the messenger. Within recent years a new era has come upon us in the lines of a systematic development of methods to inform and inspire the Church at home. Conventions, forward movements, special campaigns, special course of study, new features of organization, the awakening of the laymen—all tell of a better day on this side of the task to be performed. Men are coming to realize as never before that the same brains, the same enterprise, the same energy, the same largeness of plan must mark the work of the Kingdom of Christ as now mark the undertakings of men in the realm of commerce and statesmanship. In Illinois this year, Mr. H. P. Crowell has offered to finance a campaign to reach every church member of the Synod in behalf of this cause. Every such special effort conduces to develop a spiritual quickening among the members of the Church.

This cultural endeavor has resulted in the bringing of a larger sum to be laid upon the altar this year than in any year preceding. More than eighty churches have risen to the Omaha standard of \$5 per member. The total offerings this year amounted to \$1,487,160. Of this the Women's Boards brought \$460,730—also reaching the climax of their giving. The Board was enabled to meet its budget for the year and to decrease the deficit of former years by \$65,000. In the face of this cheering outlook, the Board proposes a budget for this year which will allow some slight increase in the working force of missionaries, about five per cent. increase for native workers, and some additional provision for the children of the missionaries. It provides nothing for additional residences, though many are greatly needed.

It has been truly said that this Board involves the departments of all the other Boards, for it has the stupendous task of maintaining a Christian Church in its varied work in whatever land may be occupied. We note these departments, without dwelling upon them: First, the Evangelistic; second, the Medical; third, the Educational; fourth, the work of Translation and Publication, and fifth, the Industrial Schools. In general, it may be said that in most of the countries where our schools are planted they are overcrowded.

Some years ago it was the frequent custom to give inducements to boys to attend, but now the schools are generally self-supporting, because parents are ready to pay the required fee in order to secure the desired education.

As we turn to study the present status of affairs in the various lands to which we are sending our representatives, we note at the beginning the work nearest at hand in Mexico, in Central and South America. Latin America presents some difficult problems more or less familiar to all. Adverse climatic conditions in many places, direct opposition of the Church of Rome, at times meagre results from unflagging endeavors, would naturally lead some discouraged souls to cry, "How long, O Lord?" Yet there are signs of a better day. Mexico has the earnest of a deeper spiritual experience, which we trust may spread to the other Spanish-speaking countries. Efficient schools must continue to be multiplied in these fields, as perhaps the most efficient instruments for enduring progress.

We cross to the Mediterranean and touch the land lying under Syrian skies, where the clouds of Turkish revolution are still black and foreboding. We thank God that our own missionaries have escaped the sword of the fanatical Mohammedan, and at the same time express our deepest sorrow and sympathy in view of the horrors which have recently increased the martyr-host in that empire. In Persia, which like Turkey is writhing out of the intense struggle into the experiment of constitutional possibilities, our own witnesses for Christian civilization have been in the thick of the fight. We are proud of their Christian patriotism and undaunted zeal in behalf of the peoples for whose spiritual and civil welfare they have proved ready to lay down their lives. The fiercest foe of the Gospel of Jesus Christ is the Mohammedan world. As civil liberty opens the way to religious liberty and freedom of speech, the rumblings of the tottering structure will be heard wherever the muezzin call now summons to prayer.

From the Levant we turn to Africa, which is stretching out its hands unto God. In our West Africa Mission every Church and forty-one schools are self-supporting and Church membership is rapidly increasing.

In recent years the missionaries have been constrained to co-operate with every effort made to better existing conditions. The story of the atrocities still permitted by governments called Christian is known to every student of the world's current life. Recently two Presbyterian missionaries of the Southern Church have been involved in a suit for libel before the Belgian Court in the Congo Free State. We are glad to note that our Government's representative is keeping a strict and sympathetic watch of the situation, which de-

mands the prayers of every Christian of the world who believes in righteousness upon the earth.

Passing to the far East, we find India stirred by two great influences. The Hindu peoples in that land are filled with a somewhat turbulent unrest, due to the appreciation of the fact that other Asiatic peoples are surpassing them in the race for self-government. It cannot be denied that these revolutionary tendencies are somewhat due to the seed-planting of the Gospel of Christ, whose fruitage is ever a growing place in the earth for liberty and all its fullest blessings in the life of the individual and the State. Therefore we rejoice to report that in the midst of this movement among the Hindu peoples an unprecedented work of grace is going on. The mighty Spirit of the living God has wrought a deep and lasting transformation in the lives of thousands of Indian Christians, and other thousands are realizing the unescapable conviction of the truth of the Gospel which follows such a work of grace. The striking characteristic of that movement is a deeper cleansing and a consecrated devotion to a life of prayer, which seems for the past four years to increase in its intensity with the passage of time.

Our survey bends down to the edge of the equator as we turn to study the report from Siam and the Laos country. Here, too, God has bared His arm with power. The Presbyterian Church is responsible for the evangelization of that entire country, since in the providence of God the field is practically left to us.

The Hon. Hamilton King, our Minister from the United States to the kingdom of Siam, made the statement to visitors in Bangkok that the one man recognized as having the greatest influence in the kingdom, outside of the royal family, is a Presbyterian missionary, Dr. Eugene P. Dunlap. It was through his personal influence, with the Court on the one hand and with the people on the other, that this sane and strong man secured the abolition of legalized gambling in the entire kingdom, excepting the one province in which the city of Bangkok is located.

The captain of one of the ships plying from Singapore to Hong Kong was speaking slightly to some of the passengers of missionaries in general. Too often this is the habit of these officials. The profanity that came naturally in his speech was an index to his character. One of the passengers asked, "Captain, how many missionaries have you met personally?" Then his countenance changed and in glowing terms he described a journey which Dr. McGilvary, of the Laos country, had made with him. He declared that the good Doctor was a glorious exception to the general rule of missionaries, but upon being pressed further he was compelled to admit that

this was the only missionary he had ever actually known. Let the casual globe trotter take note.

When we turn to China the story is an amazing one. It has been said, and not denied by any one familiar with the facts, that China has witnessed a greater revolution in the last five years than it had known in the previous 5,000 years. Since the Boxer uprising the transformation is almost unbelievable. China has learned that its best friend in the world is our American Republic, whose great Christian statesman, John Hay, prevented its disintegration, and whose fine spirit of Christian justice, evidenced in returning the unused part of the Boxer indemnity, have both won the confidence and gratitude of the people. The promise of progress in the Christian propaganda was never so bright as now. During this year the great revival which has swept up into Manchuria from Korea has come into Northern China under the leadership of Rev. Mr. Goforth, a Presbyterian missionary from the Church of Canada.

Japan presents an interesting and critical situation. The rationalistic wave of a decade and more ago is being supplanted by a return to an evangelistic emphasis. This year Japan will celebrate the fiftieth anniversary of the coming of Christianity to its shores, and it is to be celebrated by a great evangelistic campaign which is to extend through the empire. A deepening prayer life has been God's preparation for this campaign. Not long ago the Japanese Christians were of the opinion that they have reached the place for autonomy in their work, and there was a danger that the desire for autonomy would affect their concern for evangelization. But the missionaries are wisely adjusting themselves to the situation, and the outlook is hopeful for steady progress toward Christianizing the nation.

The most thrilling story of the spread of the Gospel in Asia is told in the little hermit kingdom of Korea. This year they celebrate the first quarter centennial of the beginnings of Christian service in that country. No twenty-five years in the history of Christian Missions since the days of the Apostles can equal the actual record of numbers saved and of approach to self-support. The calibre of the Christians may be estimated by the fact that recently one village voted to sell their rice and live on millet until the next harvest. It would be as if this Assembly voted to substitute corn bread for our wheat loaf, in order to give the amount thus saved for the spread of the Gospel.

One more point of observation arrests our attention in the Philippine Islands. Whatever men may think as to whether we ought to have gone, or whether we ought to stay, there is only one thing to say about what we are doing while we are

there. The Philippines bid fair to outstrip even Korea ere its quarter century is reached. In ten years we have a Church membership of 10,000 souls, and indications are bright for increasing progress in every phase of the work.

As we touch our own shores in returning from the Orient, we find that it has sent to us some of its people. On both of our coasts we now have established Mission Stations for work among these Orientals, and they are proving the right to be by the harvest of good coming out of their service.

Such is a sweeping glimpse of the field to-day as it waits for the Word of God, to know whom is life eternal. But as we read the story of the beginnings of the work, beginnings still after nineteen centuries of Christian history, and as we think of the hundreds of millions who have never had the first opportunity even to know of the Saviour of the world, shall we not hear our God speaking to us to-day to go forward in the task?

Shall we not respond to His call? Shall we not rise to the gigantic past with a new consecration—rise to the privilege with a great and splendid vision of His eager readiness to take us and use us to His glory? Shall we not rise to the opportunity with a heroic and undaunted faith in His omnipotent power to lift the whole round world by the golden chains of His redeeming love, until it is bound about the very throne of God?

"He is sounding forth his trumpet
Which shall never call retreat;
He is sifting out the hearts of men
Before His judgment seat.
Oh, be swift, my soul, to answer Him,
Be jubilant, my feet;
Our God is marching on!"

Your Committee would offer the following

RECOMMENDATIONS:

1. *Resolved*, That we find the records of the Board to be accurately and attractively kept, and that they are approved.
2. *Resolved*, That the Rev. W. R. Richards, D.D., the Rev. Cleland B. McAfee, D.D., the Rev. John Fox, D.D., the Rev. E. E. Morris, D.D., the Rev. Charles Erdman, D.D., Mr. W. P. Stevenson and Mr. Scott Foster, whose terms of office expire, be re-elected in the class of 1909-12 and the election of Mr. Louis H. Severance in the same class be confirmed.
3. *Resolved*, That the Assembly expresses its hearty appreciation of the faithful services of the officers and members of the Board, who have brought it to the first place among the missionary agencies on this continent, and to the place of

being recognized throughout the Mission world as unsurpassed in its wise and sympathetic administration of its affairs.

4. *Resolved*, That the Assembly reiterates the appreciation expressed by many former Assemblies regarding the remarkable devotion and continued success with which the Women's Boards and Societies are conducting their splendid work for Foreign Missions, especially during the year just past, in which their receipts exceeded those of any previous year by the sum of \$39,611.

5. *Resolved*, That since two honored and beloved missionaries of the Presbyterian Church in the United States, stationed in the Kasai District of the Congo, the Rev. William H. Morrison (white) and the Rev. W. H. Sheppard (Africo-American), are about to be brought to trial before the Belgian Court in the Congo Free State on a charge of libeling a Belgian rubber company, and since the Assembly of the Presbyterian Church in the U. S., now in session, has appealed to President Taft and the State Department in their behalf, and it is reported that our Government will be represented at the trial, this Assembly hereby joins in the request to our Government to protect Drs. Morrison and Sheppard by seeing that they have a fair trial and a just verdict.

6. *Resolved*, That in view of the awakened interest and activity of the men of the Church in world-wide evangelization, manifest in the Laymen's Missionary Movement and other related efforts, such as the Every Member Campaign in Illinois, we would cordially commend these movements, and call upon all the men in our Church to join the growing ranks of Christian laymen who are marshaling for world conquest under the Cross of Christ.

7. *Resolved*, That we commend the work of the Westminster Guild as a new endeavor to develop an intelligent spirit of Missions among the special class of young women who are being interested in this movement.

8. *Resolved*, That in accord with the recommendations of former Assemblies for several years, the well-established custom be continued of requesting the Sunday-schools for a special offering for Foreign Missions at Christmas, and both Sunday-schools and churches for an Easter offering.

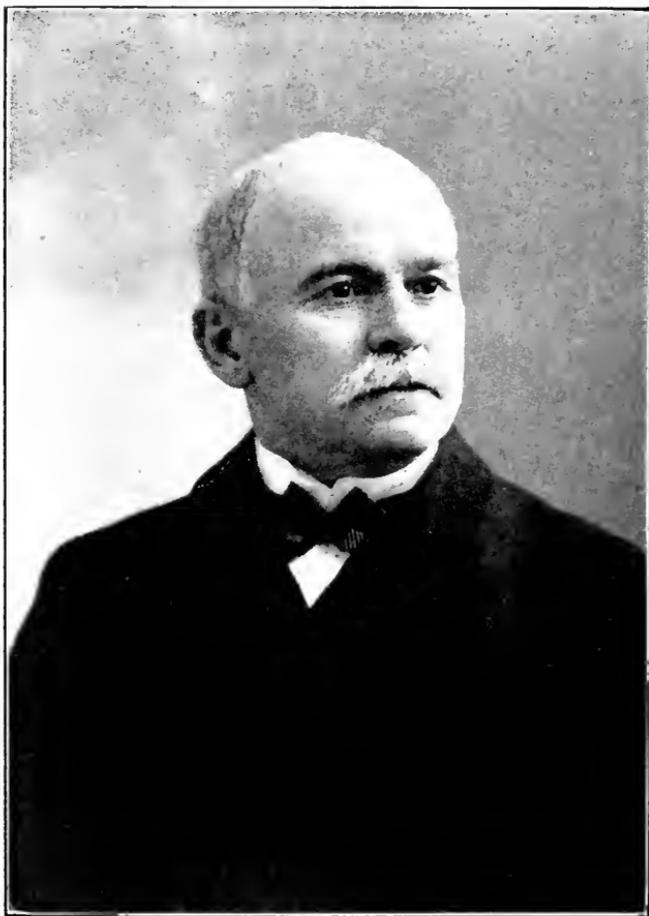
9. *Resolved*, That, in order to have our young people come to an adequate knowledge of the subject of the world's need of the Gospel, and the responsibility of the Church to meet that need, every Sunday-school provide adequate missionary education for all departments, taking advantage of the admirable helps presented by the Board.

10. *Resolved*, That we appeal to the whole Church, pastors, Sessions and people, to awake to the vision of the imperative need of the whole world for the knowledge of the only Saviour.

and to enter into a more earnest campaign of prayer, of stewardship and of service, that our Divine Lord may see of the travail of His soul and be satisfied.

All of which is respectfully submitted.

HOWARD AGNEW JOHNSTON,
Chairman



HON. DARWIN R. JAMES.
Member of the Board, 1888-1908.
Died November 19, 1908.



THE REV. FRANCIS FIELD ELLINWOOD, D.D., LL.D.

Secretary of the Board of Foreign Missions, March 31, 1871, to September 30, 1908.

Born June 20, 1826.

Died September 30, 1908.

INTRODUCTION
TO THE
SEVENTY-SECOND ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.

The Board of Foreign Missions herewith presents its Seventy-second Annual Report to the General Assembly.

The portrait of Dr. Francis Field Ellinwood on the front-piece of the report records the fact that the Board has been called upon to mourn the loss of its beloved Secretary Emeritus, and reminds us of one whose life has been woven into the very fibre of missionary history. Until the very day of his death he continued his interest. With Christian character ever strengthening and intellectual acumen unabated, he watched the progress of the work, and when no longer able to take an active part he sustained it by his constant prayer. He died September 30, 1908, but to those who were privileged to know him he will ever be their inspiration and guide.

The spiritual results of the year have been the best in the history of the Board. The difficulty of obtaining complete reports from the Missions has been felt as in former years, so that the growth of the work numerically must be in part estimated. Ten thousand communicant members were added on the mission field last year; this year there have been approximately 14,409. These are but the first fruits of what will probably be an ever-increasing harvest. India, China, Africa and the Philippines report that there are signs of the coming of a wave of spiritual blessing like that which has already passed over

Korea. Elat, in the African Mission, reports on a recent Sunday a congregation of 2,187 and a collection of 257 marks. Corresponding to the interest abroad, and not unlikely as a reflex of it, there has been a manifest awakening at home. The Laymen's Missionary Movement is carrying on its work with accelerated momentum and increasing power. The Churches of Canada have been roused as never before by a great Interdenominational Convention held in Toronto, and plans are now being projected for a Laymen's Campaign in the United States which is to touch the churches' life at the most strategic points. Powerful and helpful men's gatherings have also been held at Birmingham, under the auspices of the Southern Presbyterian Church, and at Boston, Mass., conducted by the Laymen's Mission, in which our Church gladly co-operated.

The work of the Board in the home field has been pushed with vigor and success. Special stress has been laid upon the need of systematic giving, and in the Eastern District a determined effort has been made to lift the Board's debt of last year. This attempt was born in the heart of the Chairman of the Pennsylvania Synod's Committee on Foreign Missions, and was heartily accepted by the Chairmen of the other Synods of the Eastern District. The Home Department of the Board and the Eastern District Secretary organized a well-equipped campaign and the result has been a substantial reduction in the deficit.

EASTERN DISTRICT.

In addition to this special effort for the deficit, the Eastern District has carried out plans for awakening and conserving the interest on the lines emphasized by the Forward Movement from the first. Aiming to have every member obey the will of the head of the Church to "go," either personally or potentially, by having a share by gift and prayer in the support of the Parish Abroad, campaigns of information and inspiration have been conducted through 297 churches, in fifteen Presbyteries. In this visitation, returned missionaries have co-operated effectively with the Secretary in charge of the district. The plan adopted last year by the Foreign Missions Committee of the Synod of Ohio, of having a returned

missionary serve as its representative among the churches, under the immediate supervision of the Foreign Missions Committee of one Presbytery after another which arranged for such service, has this past year been pursued not only in Ohio, but likewise in the Synods of New York and Pennsylvania. With the co-operation of the Presbyterian Committees, a classification of the churches has been made, with a card catalogue showing the condition of the missionary interest in every church, both as to the organization and contributions. There are thirty-three whose Foreign Missions contributions average \$5 or more per member, twenty-three of \$4, thirty-six of \$3, eighteen of \$2.

The Leaders' Conference, which has been held for several years at Pocono, Pa., having reached the limit of accommodations available there, is transferred to Mt. Gretna, Pa., where this year's session is to be held, August 31 to September 5. At this conference special attention will be given to the laymen's part, as well as to mission study and the interest in Sunday-schools.

THE CENTRAL DISTRICT.

In the Central District the Omaha standard of \$5 per member has been the gleam that has been followed. Those who have questioned the practicability of attaining this goal must modify their opinion, in the face of what has been achieved. The fact is that in many places this new standard has not only been attained, but is furnishing a new apologetic. It has been proved both practical and practicable. It is not only capable of being attained, but its attainment has been most successful in accomplishing the real object of church existence and organization. More than half a hundred churches have already enrolled themselves as having attained the standard. Others have set the standard before them for attainment and are steadily working up to the goal. Whole Presbyteries and Synods are at work under the leadership of laymen and ministers trying to urge this high aim. Not the least result of this effort has been the manifest revivification of many of the churches. In almost every case the churches report great spiritual delight and quickening. At times it has meant the salvation of the churches as truly as the salvation of the heathen world. It has enlarged their

hearts and minds for all Home Missionary problems and obligations, it has brought great joy to the hearts of pastors and people.

THE WESTERN DISTRICT.

The Western District has not been able to give a complete report. Early in the year this district and the Church at large were called upon to suffer a grievous loss in the death of Rev. Dwight E. Potter, the efficient Secretary of the Pacific Coast. Overtaken by disease which had long threatened him, he worked as best he could until his strength failed, and then fell asleep with a prayer for the work he left upon his lips. His place has not yet been filled, but the work he planned has been carried forward by those who were associated with him. In Los Angeles a special effort was put forth under the leadership of the churches to reach a minimum of \$5 per member. In connection with the campaign Dr. Halsey visited the Coast, as did also the Korean missionaries, who have been carrying on the special effort to meet the crisis in Korea. By this plan there has been little interruption in Mr. Potter's work, and there is a very real sense in which, though he has gone, his voice is not silent.

THE SOUTHERN DISTRICT.

The Southern District reports as follows: On account of the fact that much of the country is new, and because of the shifting of policy and pastoral changes, there have been peculiar difficulties in this part of the field. In spite of this, however, there are encouraging signs. There has been keen interest manifested since the meeting of Synods last Fall. The people are showing more interest at Presbytery, and reports of Committees are less formal and more pointed and practical. Pastors and churches are taking more pains to inform the members and to stimulate them to larger giving. The pastors, Sessions, ladies' missionary societies and Sunday-school superintendents are appointing regular members and are presenting carefully prepared programs for missionary meetings. The spirit of Missions is taking hold of the men in our congregations, and they are giving their time and service more freely than ever before. Summer

conventions were held at Lebanon, Tenn., July 27 to 30, and at Marshall, Mo., August 19 and 20. An emphasis has been laid upon the following four points: (1) Educational. The formation of Mission Study Classes, and the distribution of literature. (2) Prayer Offerings. The formation of prayer circles in the local churches, to the end that these circles might become living sources of vitalizing spiritual power, and constant support of Missions and missionaries. About 50 per cent. of the Presbyterial Chairmen are now banded together in a prayer circle. (3) An Offering of Life. Pastors have been asked to preach on this subject and call for recruits. A number of young people have volunteered, and the Southern District hopes to be able to furnish within the next few years its quota of foreign missionaries. (4) Financial Offerings. The subscription method and the taking of separate subscriptions for Foreign Missions, possibly in weekly, monthly or quarterly installments, has been and is being urged before pastors, Sessions and Presbyteries. Upon the whole, while there are some discouraging things, such as the continued agitation of the Union question, litigation over proper division of congregation and communities, the wilful ignorance upon the part of thousands of our people, there are hopeful and encouraging signs, and we take courage and look forward to the new year with renewed energy and enthusiasm.

EDUCATIONAL WORK.

The Study Class work of the Educational Department shows a marked increase during the past year. The total number of study classes for the whole last year was 1,200. This year there have been 1,005 classes during eight months—a change in the working year preventing a full report. In neither case do the figures represent all the work being done in the Presbyterian Church, since there are always many classes which do not send in reports. Still less do figures indicate the steady increase in the quality of the work done. Probably in no department of religious education has there been such careful study and application of the principles of pedagogy.

The Department has co-operated in the conference of the Young People's Department of the Presbyterian Church at

Lake Winona in July, 1908, as well as in the usual interdenominational conferences at Silver Bay and elsewhere. Normal Classes have been personally conducted in several cities, in addition to briefer visits.

Two Foreign Missions text-books have been issued for the study class work among young people during the past season, instead of one as formerly—"The Moslem World," by Dr. S. M. Zwemer, and "The Why and How of Foreign Missions," by Dr. A. J. Brown. A pamphlet has been issued to accompany the latter, showing how its material can be presented at missionary meetings in a semi-dramatic form. Besides the usual carefully prepared helps for leaders which accompany the text-books, a booklet of nearly 150 pages has been published on the pedagogy of the study class. A text-book for a grade previously unprovided for is shortly expected from the press, "Servants of the King," by Mr. R. E. Speer, a series of biographical sketches written for young people from sixteen to eighteen.

Dr. Sailer has also taken up correspondence with those who are at the head of our educational work on the field, in order to aid them in obtaining the latest and best information as to method in planning their work. Much is hoped from this plan in enabling our schools to do the best and most efficient work at this hour of the great educational crisis now facing our Missions.

SUNDAY-SCHOOL DEPARTMENT.

In the Sunday-school Department encouraging advances have been made. Numerous conferences with Sunday-school workers have been held in the Eastern, Southern and Central Districts. The emphasis has been upon practical methods of missionary education, upon prayer and systematic giving and upon missionary service as a life-work for Sunday-school scholars. The result has been that many schools have undertaken definite missionary instruction, appointing missionary committees. In Lincoln, Neb., an interdenominational movement has been organized for the promotion of systematic missionary education in the local Sunday-schools.

In numerous Presbyteries the Chairman of the Foreign Missions Committee has assigned to one member of his Com-

mittee the responsibility of developing Missions in the Sunday-schools, and with such persons the Sunday-school Department of the Board is co-operating.

A very appreciable advance has been made in the number of schools using the special Christmas and Easter programs issued by the Board, and the contributions in consequence have increased accordingly. To these schools the "Station Plan" of giving is being presented, and its manifest advantages are being widely recognized, resulting in the adoption of this plan by an ever-increasing number. Special effort has also been made to get in touch with the non-contributing schools, with very gratifying results.

A new stereopticon lecture for Sunday-school use, entitled "Into All the World," was published last Fall and is in constant demand.

MISSIONARY PUBLICATIONS.

Besides the dissemination of information through special literature, the Board has sought to reach the churches through the *Assembly Herald* and *All the World*; this latter being a quarterly magazine generously provided for under the auspices of the Forward Movement Committee, and mailed free to those who contribute \$5 a year for the Foreign Mission work of the Presbyterian Church; also through the women's magazines, *Woman's Work* and *Over Sea and Land*. *The Missionary Record* has been discontinued.

THE FINANCIAL SITUATION.

At the beginning of the year the Board faced a particularly heavy responsibility. Not only did it have a larger budget to raise than heretofore (the original appropriations May 1, 1908, and those added during the year were \$1,483,729.68), but in addition it was compelled to provide for the deficit of \$170,731.55. Undaunted, however, by this task, the churches have been called to meet the responsibility, and while the result has not been to wipe out the deficit entirely, it has been such as to be a cause of profound gratitude to us all. The income for the year applicable on the appropriations was \$1,487,160.77, as compared with \$1,314,213.51 from the same sources the year before. We close the year with all obligations met and

\$65,250.55 paid on the deficit. In trying to discover the cause of this splendid increase on the part of the churches, it does not seem unfair to attribute a good deal of it to the manifest awakening on the part of the men and the steady growth of the habit of systematic giving. It would not be right, however, in speaking of the men's work, to fail to mention the fact that in all the six of the Women's Boards of our Church there has been a substantial increase; the sum total of their offerings being \$460,730.16, as compared with \$429,199.62 the year previous.

Taking the situation as it exists into account, it would seem that the financial outlook of the Board is distinctly brighter than it was a year ago, and the conditions of the country seem to be more favorable to enlarged giving than at that time. The Board has, therefore, increased the budget for the year 1910, fixing it at \$1,235,000, to provide for the needed salaries of the missionaries, for home administration and for the increase of children's allowances. This will also provide for sending out a few new missionaries to fill the more urgent places made vacant by death and resignation. Under the above budget there is only provision of a 5 per cent. increase for additional native work. This is very small, considering the tremendous opportunity that is opening and the strong appeal which is coming to us from the different Missions to strengthen and enlarge the native work, and it provides nothing for residence or other necessary property requirements. It has also been found necessary to increase the children's allowance, as the added cost of living in these days has made it practically impossible to supply the needs.

It should be stated again that in the above provision no account has been taken of the requests for new property, which amounted in round numbers this past year to \$660,448 in all the Missions. This can only be provided, as during the last year, by special funds given for these specific purposes.

THE MISSIONS.

The reports of the various Missions need not be recounted here in detail, as they are contained on the following pages. Several facts of very great significance, however, should be given. Mention should be made, first, of the almost universal

report that has come from the different fields of increased interest and spiritual growth. The story of Korea does not need recounting; it has become known throughout the Christian world.

The Philippine Mission reports 10,000 adult communicants in the Presbyterian Church and 40,000 members of Protestant Churches.

Africa recounts a story of remarkable ingathering, and there are beginning to be reports of revivals from China and from India. In addition to the numerical ingathering, one should not fail to mention the growth in self-support that is being manifested from many of our Missions. In Africa practically all the churches are self-sustaining.

There are, however, other signs which are none the less pronounced, although a little harder to define. The most significant thing from the foreign field the past year has been the tremendous upheaval governmentally in the attempted establishment of the constitutional monarchies. While this report is going to press, the whole world is being stirred by the revolutions in Turkey and Persia. In the kind Providence of God, none of our regular missionary force has been involved in the massacres that have taken place. It would seem that in the coming of the new civilization and the breaking up of the old ice-bound rivers of political life, we could not avoid the devastation that so often marks the freshets of the Spring. The report from our missionaries in these disturbed lands is one long cry for help in order to meet the opportunities which these changing conditions present to them.

EDINBURGH CONFERENCE.

As last year we looked back and reported the centenary missionary conference and all that it meant as signifying the new spirit of church unity and advance along missionary lines, so this year our faces have been turned forward to the World's Missionary Conference which will be held in Edinburgh in the month of June, 1910. From the Prospectus of the Conference the following is of interest:

The twentieth century has opened a new and fateful chapter in the history of the world. The rapid progress in the unification of the world is one of the most startling features of our modern life. The

problem of the relations of the different races to one another threatens to dwarf all other problems of the century. Some common ground on which men may meet in the spirit of brotherhood must be found if the world is to be saved from disastrous conflict, and the Christian Church is called to accomplish this tremendous task through the assertion of the unity of mankind in Jesus Christ.

The contact of the East and West is, at the same time, giving rise to a ferment of ideas in the world of human thought. It is hardly possible that the hoary civilizations of Asia should be subjected to the inrush of new ideas without an intellectual upheaval comparable to the movement that shook the life of Europe at the Renaissance, and possibly surpassing it in the far-reaching influence of its effects. Such a period of living mental activity at once affords an exceptional opportunity for the rapid spread of Christian ideas, and constitutes a peril that will make severe demands on the courage and faith of the Christian Church.

Of no less significance from the Christian point of view is the awakening of a new national spirit among non-Christian peoples. If enlightened and quickened by a true vision of Christ, this new spirit may be the means of regenerating the national life; while, on the other hand, if Christ should seem in the eyes of these peoples to be Western only, it may build up barriers that may exclude His Gospel from these lands for centuries.

While the new situation thus overwhelms us with a sense of crisis, it at the same time opens to faith the inspiring prospect of the completion of the body of Christ through the ingathering of the nations, and of a richer understanding of the Son of Man when sons of men among every people have found themselves in Him.

In the presence of so urgent an opportunity, the old motives impelling us to missionary effort gain an added strength. Our experience of the mercy of God in Christ, the command of our Lord, the crying need of the world, the love of Christ, these things still constrain us.

The magnitude of the issues at stake calls for conference. Among different branches of the Church there is a growing recognition of their obligation to the non-Christian world, and a deepening consciousness of the community of the task before them. The attempt must be to see the task as a whole, to question fearlessly the adequacy of existing efforts and methods, and to inquire earnestly how we may most worthily discharge our responsibilities. In our consideration of the problems that have to be solved, there is much that we can learn from one another. The experience painfully gained in one mission field will shed light upon the difficulties that are being met with in another.

In these circumstances there is large significance in the World Missionary Conference to be held in Edinburgh, June 14-24, 1910. About 1,200 of the most eminent Christian leaders of the world will be present, and the whole extraordinary situation will be studied anew. The purpose is not so

much to congratulate ourselves on the achievements of the past as to consider defects and failures, and earnestly and prayerfully attempt to adjust our work and methods to the imperative needs of the hour. We commend the Conference to the special prayers of the Assembly and the Church.

MISSIONARY TOURS.

In September, 1909, there will be celebrated in Korea the twenty-fifth anniversary of the founding of the Korea Mission. Provision has been made through the generosity of a friend of the Korea Mission for one of the Secretaries to be present at that anniversary, and Dr. Brown will leave for Korea about August 1, to be gone for four and a half months. He will also be able to hold conferences with the missionaries in China and Japan, and take up with them some of the questions that are pressing for solution. In addition to this, the insistent appeal of the missionaries in South America for a Secretarial visit has been answered, and Mr. Speer will be away from the 5th of May until November, visiting all of the South American fields. As this is the first Secretarial visit to these fields, we are looking forward with great anticipation to the benefit which it will be to the Missions.

NECROLOGY.

The following missionaries have died during the past year:

- Mrs. Fred. H. Hope, West Africa—Appointed April, 1907; died May 2, 1908.
- Mrs. E. C. Lobenstine, Kiang-an Mission—Appointed June, 1902; died June 5, 1908.
- Mrs. William Calderwood, Punjab Mission—Appointed February, 1863; died June 29, 1908.
- Mrs. John Wherry, North China Mission—Appointed May, 1864; died August 25, 1908.
- Dr. Calvin W. Mateer, East Shantung Mission—Appointed December, 1860; died September 28, 1908.
- Rev. R. H. Sidebotham, Korea Mission—Appointed December, 1898; died December 3, 1908.
- Mrs. W. L. Berst, Hunan Mission—Appointed March, 1905; died December 11, 1908.

The Board was also called upon to bear the loss of one who had not only been a member for many years, but also the Vice-President of the Board, namely, Hon. Darwin R. James. After a short illness Mr. James passed away suddenly on November 19, 1908. A quiet and retiring man, but forceful because of a judicial mind and a quiet faithfulness that led him to fill every responsibility with unflinching constancy.

ELECTIONS.

Mr. Warner Van Norden was elected Vice-President of the Board to succeed Mr. James, and Mr. Louis H. Severance was chosen to fill the vacancy in the Board; his election being subject to the action of the General Assembly. The Board would respectfully request the confirmation of Mr. Severance's election and the re-election of the following members of the Board, whose terms of office expire with this meeting of the Assembly:

REV. W. R. RICHARDS, D.D.,	REV. CHARLES R. ERDMAN,
REV. CLELAND B. McAFEE, D.D.,	MR. LOUIS H. SEVERANCE,
REV. JOHN FOX, D.D.,	MR. W. P. STEVENSON,
REV. E. E. MORRIS,	MR. SCOTT FOSTER.

EUROPEAN WORK.

The General Assembly of 1907 directed the Board to report to the Assembly as to the feasibility of active co-operation with other Boards in apportioning the work in Europe, with a view to the maintenance of the established work and the organization of new work. In 1908 a partial investigation of the subject led to a request for another year in which to give the matter further consideration and investigation. The whole matter has been taken up and a careful study has been made by the Board's Committee on Policy and Methods in connection with the Council. The following has been the outcome of the investigation, which was approved by the Board:

The Committee had before it the reports of the General Assembly's Committee on Presbyterian Work in Europe presented to the last two General Assemblies, with the resolutions adopted by the General Assembly. It had before it also (1) the resolutions adopted by the Annual Conference of Mission Boards of the United States and Canada

in January, 1908, with reference to Mission work in Russia, and (2) letters from the Rev. George B. Matthews, D.D., Secretary of the Presbyterian Alliance; Rev. George Milne Rae, D.D., Convener of the Continental Committee of the United Free Church of Scotland; the Rev. Benjamin Bell and the Rev. James Mellis, Joint Conveners of the Intercourse Committee of the English Presbyterian Church; the Rev. J. D. Dickie, D.D., pastor of the Presbyterian Church in Berlin; Prof. G. Luzzi, of Florence, one of the foremost men of the Waldensian Church; the Rev. James T. Webster, Scotch Presbyterian minister in Budapest, Hungary; and the Rev. S. W. Beach, for some years minister among the students in Paris; (3) a paper by the Rev. F. Cisar, of Klubok, Moravia, on the Los von Rom movement; and (4) letters from the Rev. Charles E. Edwards, of Lathrop, Mo., with reference to the Protestant Normal College at Czaslau, Bohemia, accompanied by letters from Prof. Clemen, President of the International Committee for the Promotion of the Evangelical Churches in Bohemia.

The reports of the General Assembly's Committee on Presbyterian work referred to three questions: (1) Should the Presbyterian Church establish Foreign Missions on the Continent of Europe? (2) Should the Presbyterian Church give aid to the Reformed Churches on the Continent? (3) What should be done for the religious care of American residents in Europe, and for the assistance of the English-speaking churches now established?

The General Assembly, in adopting the Report of the Committee on Presbyterian Work, voted "That our Foreign Mission Board be requested and directed to report to the Assembly as to the feasibility of active co-operation with other Boards in apportioning the work in Europe, with a view to the maintenance of established work and the organizing of new work" (*Minutes*, General Assembly, 1907), and voted, further, "That should the Foreign Board decide to undertake this work (the maintenance of English-speaking churches for American residents and travelers in Europe) before the next meeting of the Assembly, this Committee (the Committee on Presbyterian Work on the Continent) be discharged as no longer necessary" (*Minutes*, General Assembly, 1908).

Your Committee recommends the following action:

I. That it is inexpedient at the present time for the Board of Foreign Missions of the Presbyterian Church in the U. S. A. to establish Foreign Missions on the Continent of Europe for the following reasons:

(a) The Presbyterian Church has already more foreign missionary responsibilities than it is discharging.

(b) The primary responsibility for work in Europe rests upon the Evangelical Churches of Great Britain and the Continent, which have recognized this obligation and which in turn leave the vast work to be done on the western hemisphere to the American and Canadian Churches.

(c) The establishment of *Foreign* Missions in Europe by the American Churches is regarded by the Evangelical Churches on the Continent and Great Britain as an unwise and harmful policy.

II. But there is need of friendly help in behalf of the Reformed Churches on the Continent, and the Evangelical Churches of Great Britain and America should show a large sympathy for their brethren in the Continental countries. The Board, however, cannot make any provision for such help out of its wofully inadequate income; but it is cordially ready to receive and forward any special designated gifts for these churches and their work, provided that the agents to whom the money is to be sent and the objects of work to which it is to be devoted are officially authorized by the highest ecclesiastical courts of the Churches concerned, and approved by the General Secretary and Executive Committee of the Presbyterian Alliance. In acting thus for these interests, the Board could not assume any responsibility beyond that of accounting for the receipt of funds and transmitting them to the authorized agent.

III. With reference to the Churches in Europe for American travelers and residents, it appears to the Committee that it would be unfortunate if each denomination were to establish churches in the various cities of Europe, as would be the case if each body is to seek to care separately for its own members or to do the work in question single-handed. It seems to us that this important work should be in the hands of an interdenominational Committee, like the Committee on the Religious Needs of Anglo-American Communities on Mission Fields, appointed by the Annual Conference of Foreign Mission Boards of the United States and Canada, which establishes and maintains union churches in the port cities of Asia, or, if this is impracticable, that it should be looked after by the Committee on European Work of the Western Section of the Presbyterian Alliance, in co-operation with the Continental Committee of the United Free Church of Scotland, which already maintains more than a score of Presbyterian congregations for English-speaking people on the Continent.

The Board would also report that the Rev. Cleland B. McAfee, D.D., while spending an extended time on the Continent, improved the opportunity for personal investigation of this matter of the work on the Continent of Europe. Upon his return he spoke with unquestioned endorsement of the action which this Board herewith recommends to the General Assembly.

The last General Assembly, through its Committee on Bills and Overtures, to which was referred the Report of the World Alliance of the Presbyterian and Reformed Churches, called attention to the Board to the religious needs of the English-speaking residents in heathen lands and the necessity of providing for them.

The Assembly urged the Board to solicit special funds for the work from those who have commercial interests in Eastern countries and to endeavor to place ministers in the several cities. The Board is happy to report that the matter has been taken up by the Conference of Foreign Mission Boards in the United States and Canada, and that this work has been put under the care of a special Committee which is efficiently carrying on the work.

In closing this report, the Board of Foreign Missions feels called upon to express its deep sense of responsibility as it realizes not only the great favor of God in the past, but also the tremendous opportunity which is being opened for the future. It would call the Church to an awakened sense of its duty and remind it that there are certain crises which, if met, become tremendous factors in the forward movement toward the upbuilding of Christ's Kingdom, but which, if neglected, can never be improved again.

“There is a tide in the affairs of men
Which, taken at the flood, leads on to fortune;
Omitted, all the voyage of their life
Is bound in shallows and in miseries.
On such a full sea are we now afloat;
And we must take the current when it serves,
Or lose our ventures.”

STANLEY WHITE.

MISSIONARIES WHO HAVE DIED DURING 1908-1909.

- Mrs. Frederick H. Hope, West Africa—Appointed April, 1907; died May 2, 1908.
- Mrs. E. C. Lobenstine, Kiang-an Mission—Appointed June, 1902; died June 5, 1908.
- Mrs. William Calderwood, Punjab Mission—Appointed February, 1863; died June 29, 1908.
- Mrs. John Wherry, North China Mission—Appointed May, 1864; died August 25, 1908.
- Dr. Calvin W. Mateer, East Shantung Mission—Appointed December, 1860; died September 28, 1908.
- Rev. R. H. Sidebotham, Korea Mission—Appointed December, 1898; died December 3, 1908.
- Mrs. W. L. Berst, Hunan Mission—Appointed March, 1905; died December 11, 1908.

MISSIONARIES WHO HAVE GONE OUT IN 1908-1909.

AFRICA.

- | | |
|-------------------------------------------|-----------------------------------|
| Dr. and Mrs. Silas F. Johnson, returning. | Rev. William M. Dager, returning. |
| | Mrs. Lydia B. Good. |
| Dr. and Mrs. W. S. Lehman, returning. | Miss Jean McKenzie, returning. |
| | Rev. Jacob A. Reis. |

BRAZIL.

- | | |
|-------------------------------------------|----------------------------------|
| Rev. and Mrs. Henry J. McCall, returning. | Rev. G. A. Landes, returning. |
| | Miss Mary P. Dascomb, returning. |
| Rev. W. A. Waddell, returning. | |

CHINA.

Central China.

- | | |
|----------------------------------------|--------------------------------------------|
| Rev. and Mrs. J. A. Silsby, returning. | Miss Mary C. Jenkins (Mrs. John M. Espey). |
| Miss Mary Lattimore, returning. | Dr. Agnes M. Carothers. |

Hainan.

- | | |
|----------------------------------|-------------------------------------|
| Dr. Sidney L. Lasell, returning. | Rev. Clarence H. Newton, returning. |
| Dr. H. M. McCandliss, returning. | |

Hunan.

- Rev. and Mrs. E. F. Knickerbocker.

Kiang-an.

- | | |
|--------------------------------------------|------------------------|
| Rev. and Mrs. James B. Cochran, returning. | Dr. Agnes Murdock. |
| | Miss Mary C. Murdock. |
| Dr. and Mrs. Samuel Cochran, returning. | Miss Margaret Murdock. |

North China.

- | | |
|----------------------------------------|-------------------------------------|
| Dr. and Mrs. Charles Lewis, returning. | Miss Cora Small (Mrs. W. W. Hicks). |
| Rev. and Mrs. Charles H. Corbett. | Miss M. B. Maggi. |

East Shantung.

- | | |
|------------------------------------|--------------------------------|
| Miss Mary A. Snodgrass, returning. | Miss Louisa Vaughn, returning. |
|------------------------------------|--------------------------------|

West Shantung.

- | | |
|------------------------------------------|---------------------------------------------|
| Dr. and Mrs. James B. Neal, returning. | Dr. Charles F. Johnson, returning. |
| Rev. and Mrs. T. N. Thompson, returning. | Rev. and Mrs. Horace E. Chandler. |
| | Miss Mary M. Harding (Mrs. W. W. Johnston). |

South China.

- | | |
|-------------------------------------------------------|------------------------------|
| Rev. Henry V. Noyes, D.D., and Mrs. Noyes, returning. | Dr. E. C. Machle, returning. |
| Rev. and Mrs. C. Patton, returning. | Miss Lulu Patton. |

COLOMBIA.

- | | |
|-------------------------------|-------------------------------|
| Mrs. T. H. Candor, returning. | Miss Jessie Scott, returning. |
|-------------------------------|-------------------------------|

CHILE.

- | | |
|----------------------------------------|-----------------------------|
| Rev. and Mrs. W. B. Boomer, returning. | Rev. and Mrs. R. B. Elmore. |
|----------------------------------------|-----------------------------|

INDIA.

North India.

- | | |
|------------------------------------------|----------------------------------|
| Rev. and Mrs. John N. Forman, returning. | Mrs. Arthur H. Ewing, returning. |
| | Mrs. Jane W. Tracy, returning. |

Punjab.

- | | |
|-------------------------------------------------------|---------------------------------|
| Rev. J. C. R. Ewing, D.D., and Mrs. Ewing, returning. | Miss Elma Donaldson, returning. |
| Dr. and Mrs. J. H. Orbison, returning. | Dr. Maud Allen, returning. |
| | Rev. J. DeL. Lucas. |

Western India.

- | | |
|----------------------------------------|-------------------------------------|
| Rev. and Mrs. W. H. Hannum, returning. | Miss Daisy E. Patterson, returning. |
| Rev. and Mrs. A. L. Wiley, returning. | |

JAPAN.

West Japan.

- | | |
|------------------------------------------|--------------------------------------|
| Rev. and Mrs. James B. Ayres, returning. | Rev. and Mrs. A. D. Hail, returning. |
| Rev. and Mrs. Harvey Brokaw, returning. | Miss Anna N. Hail, returning. |

East Japan.

Miss Isabelle Mae Ward, returning.

KOREA.

Rev. and Mrs. H. M. Bruen, re- turning.	Rev. George H. Winn.
Mrs. William M. Baird, returning.	Rev. Henry W. Lampe.
Dr. and Mrs. A. M. Sharrocks, re- turning.	Rev. W. C. Kerr.
Rev. and Mrs. Welling T. Cook.	Mr. John F. Genso.
Dr. and Mrs. Ralph G. Mills.	Miss Anna S. Doriss.
Rev. and Mrs. Ralph O. Reiner.	Miss Blanche L. Essick.
Rev. and Mrs. Harry Rhodes.	Miss Katherine McCune.
Rev. and Mrs. J. U. Selwyn Toms.	Miss Anna Rae Mills.
	Miss Mable Rittgers.
	Miss Helen I. Taylor.

MEXICO.

Rev. and Mrs. Charles C. Petran, returning.	Rev. R. A. Brown, returning.
	Miss Mary McDermid, returning.

PERSIA.

Dr. and Mrs. J. G. Wishard, returning.

PHILIPPINE ISLANDS.

Rev. and Mrs. Roy H. Brown, re- turning.	Rev. S. B. Rossiter, D.D.; and Mrs. Rossiter, returning.
Rev. and Mrs. Charles A. Glunz, returning.	Mrs. J. Andrew Hall, returning. Miss Theresa N. Kalb.

SIAM.

Rev. and Mrs. A. W. Cooper, re- turning.	Miss Larissa J. Cooper, returning. Miss Bertha Blount.
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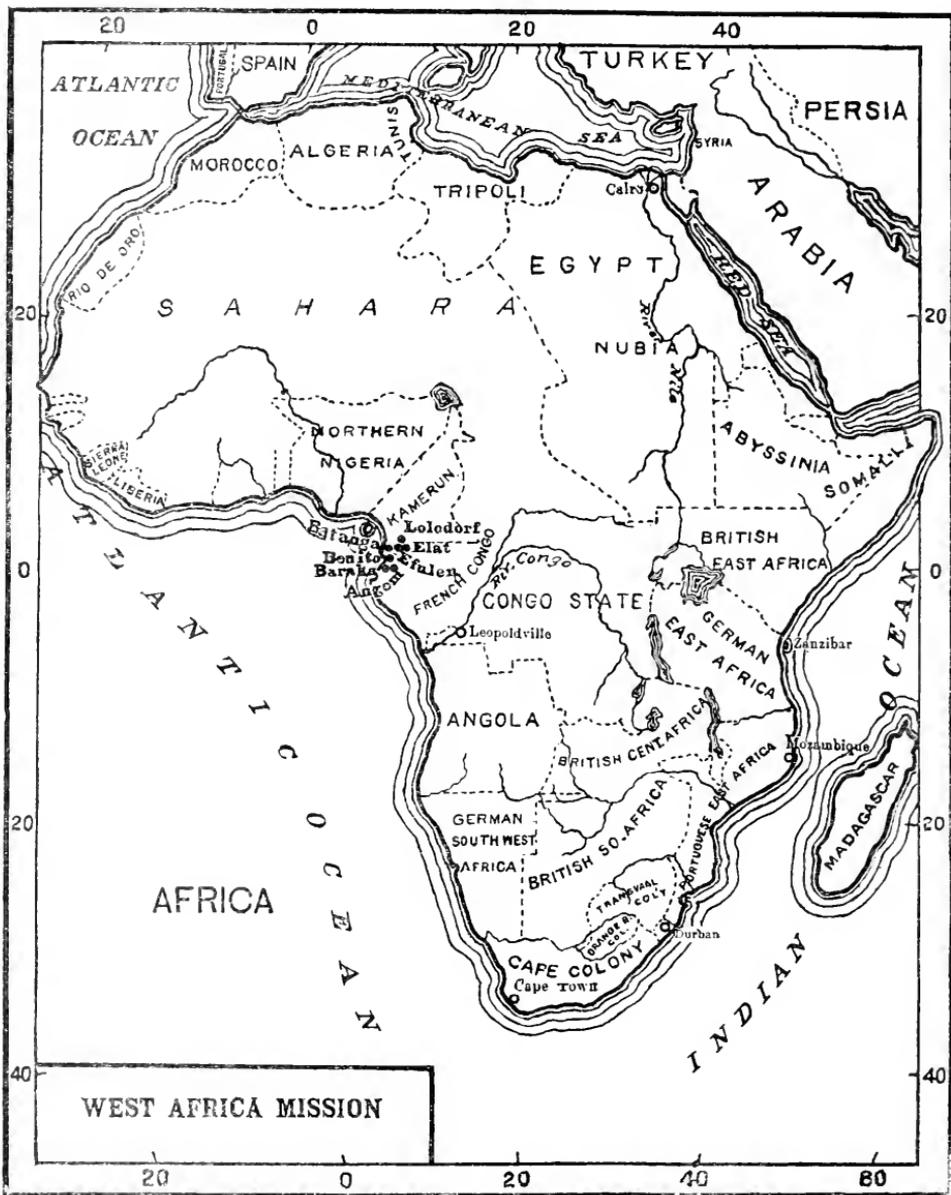
LAOS.

Dr. and Mrs. W. A. Briggs, return- ing.	Rev. L. J. Beebe. Dr. E. C. Cort.
--------------------------------------------	--------------------------------------

SYRIA.

Miss Rachel E. Tolles, returning.	Dr. Ara Elsie Harris.
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New missionaries	45
Returning	86
Total	131



E. O. BRIDGMAN, MAPS, NEW YORK.

WEST AFRICA MISSION.

Once more we are able to report that the Government authorities and the missionaries are working hand in hand for the amelioration of the people of Africa.

In Congo Francais the Commissioner General of the colony has co-operated with the missionaries in restricting the sale of liquor to the native peoples. Officials in Spanish Guinea have shown themselves most friendly to the work of the Mission. In German Kameruns the Governor was so pleased with the work done by the boys in the carpentry class at the Elat Industrial School that he offered to furnish employment at once to any of the graduates of the school.

The admirable report for the year presented herewith was written by a missionary and needs no comment. It speaks for itself. We commend it to all who rejoice in the progress of the kingdom.

Every church is self-supporting. Forty-one village schools entirely self-supporting. Church membership, the roll of inquirers, and church attendance on the constant increase. It has been a phenomenal year for the West Africa Mission. We can only thank God and take courage.

A new Station has been opened at Metet largely through the generous gifts of the missionaries themselves. It is to be manned at present entirely by native Christians. The total offerings from the native Christians for the year, in gold, amount to \$5,889, and that from poor Africa!

The West Africa Mission is 66 years old. It has to do with a coast people who bear the mark of the Spanish, the Portuguese, the Dutch, the German, the French and the English these 300 years, and with a forest people of a primitive simplicity.

The fruits of a Mission that has to do with a coast people and a forest people are not uniform. But they are growing. Up and down the seaboard from Kribi to Gaboon in the native manned churches they are growing, and far and wide in the forest they grow. "The best year"—calls little Hanje Church by the sea—"that ever I had!" and from Elat, that young Station furthest inland, on the 1st of November there rose to God from out of the forest a song of praise 1,600 strong.

Truly the spirit of God is abroad in this land. The missionary would share the joy of this knowledge with the Church at home. He writes his report, he fills in the statistics so wonderful in his eyes, and he strives to recreate in words the life that he sees. But the best of it he may not communicate, the vital touch with the thousands of beach people—the thousands of forest people—who have paused in their fishing and in their hunting—in their trading and in their carrying—to think about the things of God and who have fallen to shaping their lives anew. May God give body to the report which is here, that the

Church at home may see "with the eyes of the heart" the canoes that come by the waterways, the caravans that pass by the highways, the long files that come by the lesser paths out of the forest to the Stations. May these, and the lads and the girls busy with their simple lessons and the tools of honest labor, and the woman who ponders under the eaves of her hut or questions the missionary as he rests there at the noon hour, speak promise to those who care for the souls of their brethren.

They bring gifts. This has not always been so. Not so long since the African Church was thought to be the most impoverished and helpless of Churches, impotent from the standpoint of self-support. Four years ago there was formed the first committee on self-support; to-day the fifteen churches and the forty-one village schools are virtually self-supporting.

Corisco, the island mother of the churches, with her 100 members, comes up from the sea with her \$300.

After her there follow the coast churches, rising from their long case, and after these the young churches of the forest, until the youngest of these at Lolodorf, sitting in the church she has built to her new found Lord, gives out of her primitive circumstance \$155. Twenty-four hundred dollars is the treasure gathered from the sea and the forest in the past year by the fifteen churches, and this is marvelous in the eyes of those who report it and who four years ago had little enough to report.

Back again by the waterways and by the paths in the forest go the evangelists sent by the African churches to alien and once hated tribes. Back again go the young teachers to the forty-one bark-built school-houses, which the townspeople have built that their children may surpass themselves in knowledge, and where in the remote places of the forest there are found those who buy that true bread.

In these days there begins to be a great business in industrial training. It is a far cry from the little girls at the Baraka school, who wash and sew and plant and reap, to Elat, where two white men direct the planting in the great clearing about the Station, and the sawing out of lumber in the pits, the building of houses and the construction of furniture, where the carpenter class and the tailor class, having swiftly passed from the experimental stage, have no apologies to make but many promises to offer, and from whom the Station has already received a substantial beginning of benefits. Now shall the ivories and the ebony, the red-wood, the mahogany, the rattan, the cocoa, the rubber, and the latent powers of the race and their energies that lie waste, now shall these be cultivated and shaped to uses that shall benefit the Mission materially, and that shall immeasurably bless the people in the power to earn an honest way.

So much of progress we report in a work that has been inadequately manned—not adequately manned at any point, and at some points so pitifully manned as to transmute the mere holding on into a formidable achievement. Five or six years ago, before the short term of service and the better health conditions were in force, such a year of enforced effort as this last would have scored its tragedies. This year the Mission has been happily free from serious illness resultant upon work, with the exception of the illness of Mrs. Adams, who suffered a severe attack of hæmoglobinuria and who is restored.

On May 2, after a short illness, Mrs. Hope was called to God, and the Mission was left to mourn the loss of one whose young life promised much to the Master's service. During her few months in Africa she had won a warm place in the hearts of her associates, and it had been confidently expected that she would become one of the most useful members of the Mission. But God's ways are not our ways. We still feel her loss too keenly for many words.

WEST AFRICA MISSION.

ANGOM: on Como River, about 50 miles east of Baraka; opened 1881, closed 1898; reopened 1907. Missionaries—Rev. John Wright and Mrs. Wright, Rev. F. D. P. Hickman.

BARAKA: on the Gaboon River, near the Equator, 10 miles from the sea; occupied as a Station, 1842; transferred from American Board, 1870. Missionaries—Mr. E. A. Ford and Mrs. Ford, Mrs. T. S. Ogden, Miss Jean Mackenzie, Mrs. A. C. Good.

BENITO: 77 miles north of Baraka; occupied as a Station, 1864. Missionaries—Rev. J. S. Cunningham and Mrs. Cunningham, Dr. and Mrs. O. H. Pinney.

BATANGA: 170 miles north of Baraka, on the coast; occupied as a Station, 1885. Missionaries—Mr. A. G. Adams and Mrs. Adams, J. E. Blunden, M.D., and Mrs. Blunden, Mr. C. H. Funk.

EFULEN: 45 miles east of Batanga, behind the coast belt, and 180 miles northeast of Baraka; occupied 1893. Missionaries—Dr. Silas F. Johnson and Mrs. Johnson, Dr. W. H. Lehman and Mrs. Lehman, Mr. Geo. Schwab and Mrs. Schwab, Rev. L. D. Heminger, Rev. W. C. Johnston and Mrs. Johnston, Mr. Jacob A. Reis, Jr.

ELAT: 38 miles east of Efulen and 195 miles northeast of Baraka; occupied as a Station, 1895. Missionaries—Mrs. C. W. McCleary, Rev. A. N. Krug and Mrs. Krug, R. M. Johnston, M.D., and Mrs. Johnston, Rev. Wm. M. Dager and Mrs. Dager, Rev. M. Fraser, Mr. F. H. Hope and Mrs. Hope.

MACLEAN MEMORIAL STATION: at Lolodorf, headquarters of the German Government in the Ngumba country, 70 miles northeast of Batanga and 210 miles northeast of Baraka; occupied as a Station in 1897. Missionaries—Mr. R. B. Hummel and Mrs. Hummel, Rev. F. O. Emerson and Mrs. Emerson, Dr. H. L. Weber and Mrs. Weber, Mr. F. B. Guthrie.

METET: 73.5 miles northeast of Elat; opened 1909. Work carried on by natives.

RESIGNATIONS: R. M. Johnston, M.D., and Mrs. Johnson, Mrs. T. S. Ogden.

DEATH: Mrs. F. H. Hope.

TRANSFERS: Dr. and Mrs. S. F. Johnson from Efulen to Angom; Dr. and Mrs. W. H. Lehman from Efulen to "MacLean"; Dr. and Mrs. H. L. Weber from "MacLean" to Efulen; Mr. and Mrs. Geo. Schwab from Efulen to Elat; Mr. F. Guthrie from "MacLean" to Elat.

ON FURLOUGH DURING THE YEAR: Mrs. W. M. Dager, Miss Jean Mackenzie, Dr. and Mrs. W. S. Lehman, Rev. Melvin Fraser, Mrs. Geo. Schwab, Dr. and Mrs. R. M. Johnston.

ANGOM STATION.

Angom was opened two years ago after a closure of several years. This Station, situated on a branch of the Gaboon River, sixty-five miles from the coast, has easy access by waterways to a large territory and to tribes not yet corrupted by contact with the vices of civilization. The Fang people have exhibited during the past year an increasing interest and a spirit of helpfulness. From many little Macedonias on the riverways has come a call for help. But this has been a hard year at Angom Station. The force from January to June consisted of Mr. and Mrs. Wright, and from September to November of Mr. Wright and Mr. Hickman. The river work and the Station are served by the launch "Dorothy," and she has been under repairs at Baraka a large part of the year. The missionary in charge of the launch is not a machinist, but he has all the air and all the duties of such during the months from June to November. It was a happy day for the members of Angom Station when the "Dorothy" "lived" again.

EVANGELISTIC.—During those months when the missionaries were at the Station all regular services were held. The meetings of the inquiry class were marked by an increased interest on the part of the boys and young men. Eight young men expressed their desire to become Christians. Communion services were held in the upper river villages. Robert Boardman, the blind Mpongwe catechist, came and went among the Fang villages throughout the year.

EDUCATIONAL.—Two terms of school were held, the first of three months with an enrollment of forty; the second of six weeks with an enrollment of thirty. All the school children were secured within a radius of fifteen miles of the Station. A petty war between two of the towns on the road leading to the interior prevented the children from coming to school from that direction. No French was taught in the school during the first term, but the second term fared better, for Baraka loaned this Station a young Mpongwe lad, trained in their school, who conducted a French department. The experience of the Station this year confirms that of the past and deepens the sense of dependence upon the launch as a means of working this great region of waterways.

BARAKA STATION.

Baraka Station has been established for over sixty years among one of the most intelligent and gentle of the West Coast tribes.

The force consisting of Mr. and Mrs. Ford for the first part of the year was increased in July by the arrival of Miss Mackenzie. One man at a Station cannot successfully maintain all the varied forms of work, but there has been encouraging progress along certain lines.

EVANGELISTIC.—Eighteen months ago Licentiate Ntuakero died of the sleeping sickness, leaving the Baraka Church without a pastor. This year the 118 church members, under the leadership of the evangelist Iguwi, have met to worship, have brought in of their little savings to the amount of \$139, have gone about the villages speaking the word of God, unshepherded but not unblest. Four members have been added to the church. The church services have been conducted in the main by Iguwi, and to the missionaries has fallen the care of the catechumen classes, the teachers' class, the English and the French Bible classes. Of a Sunday afternoon thirty or more of the church members have held meetings in the villages assigned to their care. It is believed

that the eight new members of the catechumen class are the fruits of these meetings. The women continue to hold weekly meetings in the villages.

The Woman's Missionary Society has studied this year the work of the different Boards of the Presbyterian Church, that they might gain some sort of simple knowledge of the duties and responsibilities of Christians. To this end material gathered in English is given to those of the women who are able to translate it into their own tongue, and many of them do this very creditably. The monthly offering has amounted this year to \$20.

EDUCATIONAL.—Believing the supreme need of the tribes in this vicinity to be the education and the consecration of their young—that there may be men and women to take the place of those servants of God who have led their people in the past—the Station has concentrated on the school work every member of the force and has worked to this end, and the result has been gratifying. A more fixed and practical curriculum has been achieved, a more regular attendance has been enforced and a fee of 30 cents per month has been collected, no mean sum in the hands of a Mpongwe, nor in the hands of the Station, where it has amounted to \$147.

The assistant teacher, a young Mpongwe and a Baraka schoolboy, has held the first place in the night class of the Government Normal school. He is a skillful and a helpful teacher. Among the thirty odd boys and the girls who have been in the school this year there should be some who will prove to be leaders and helpers of their people. Given continuity and the Baraka School will demonstrate with honor.

INDUSTRIAL.—The boys have been busy at a hundred necessary jobs overcoming the common African enemies—growth and decay—they have cut down and they have repaired. It has not been possible to give them technical industrial training. The girls have fared well. They have been thoroughly trained in cooking, sewing washing and ironing. Their skill along these lines has been profitable to the amount of \$21.

RELATIONS TO THE GOVERNMENT.—These have continued to be cordial, the Lieutenant Governor giving practical evidence that he is ready to co-operate with the Mission in promoting the physical welfare of the people. Gentil, the Commissaire General of the colony, to whom the Station presented last year a petition on behalf of the restriction of the liquor traffic, has enacted decrees largely increasing the import duties and the internal revenue on liquor as well as the cost of a license to sell, and prohibiting the sale, the distribution or detention of spirits for trade throughout the greater portion of the colony.

BENITO STATION.

Benito Station was established forty-four years ago. Situated at the mouth of the Benito River, where few steamers call, it is perhaps the most isolated of the Stations in this Mission. The force this year has consisted of Mr. and Mrs. Cunningham—Mr. Cunningham having oversight of the coast churches from this point and conducting a theological class at the Station—and of Dr. and Mrs. Pinney, who have had charge of the school and medical work.

EVANGELISTIC.—The Benito district comprises six of the elder churches of the Mission. God, who has seen fit at this time to manifest His power in the work of self-support in this Mission, has signally dis-

tinguished the Benito district in this manifestation. And this not along the lines of least resistance. The Church at home cannot know with what wonder the Church on the field has seen the elders outrun their juniors in a race for which the juniors may be said to have trained from the start. One of these churches, whose contributions last year amounted to \$28, comes in this year with a sum of \$265. The report from the Benito district jingles with Spanish pesetas like a pocket full of money, and that sound is a more than material music in the ears of the Mission. God has added souls to these six churches—here a score, there twoscore, and in none less than ten. Many who were once Christians and who fell away are coming back in repentance. The three licentiates who are students in the theological class have shared with the native ministers in the care of this district. There is a fine tale of the minister of the church at Evunc, where there were no benches. He, with his elders, went into the forest and felled the timber for pews and now there is no lack. Coast personages do not commonly stoop to menial service, but Mbula Ngubi and his elders are followers of a Carpenter.

EDUCATIONAL.—The Spanish teacher is well under way and has a thriving school where so long for the lack of the one there was lack of the other. Fifty-six boys and forty-five girls are here busy at their books, their industries, their conformities to the law and order which are to make them new men and women. Many of these are the children and the grandchildren of Christians who were made to be what they are in this old Station.

INDUSTRIAL.—These children have planted cocoa trees and plantains, have gathered building material, and have sold palm-oil, palm-nuts and cocoa to the amount of \$44. The girls have been taught to wash, iron, mend and sew.

MEDICAL.—Now the half of a doctor's time is at the service of the people who have suffered the lack of a physician's care throughout the history of the Station. They work their half man hard; 1,800 patients have received a sum of 3,300 treatments, and have paid for what they have received. The receipts for the year amounted to \$290.

GOVERNMENTAL RELATIONS.—The Spanish Government continues to look with favor upon a Mission which employs a Spanish teacher who never spares himself in the exercise of all courteous observance.

BATANGA STATION.

Batanga Station is the business centre of the Mission. Here is stationed the Treasurer and here are received all the provisions which make possible the Stations of the Kamerun interior and which must be repacked to loads and carried in on the backs of men. Caravans to the number of something over 1,000 men have been in and out of Batanga during this year. No adequate report can be made of the work entailed by the handling and the loading of such caravans.

The year opened with a force of five missionaries: Mr. and Mrs. Hummel, in charge of the educational work; Dr. and Mrs. Blunden, the doctor in charge of the medical work, and Mr. Hickman acting as Mission Treasurer. Early in the year Mr. Funk, the new German teacher, relieved Mr. Hummel, and later, on the return from furlough of Mr. and Mrs. Adams, Mr. Adams relieved Mr. Hickman. These missionaries thus released went to their appointed Stations.

EVANGELISTIC.—Two of the three churches in the Batanga

district have the largest membership in the Mission. Kribi Church, with its membership of 269; Batanga Church, with 394, and Ubenji, with 109, have been under the care of native pastors. During this year there have been more suspensions than additions; yet there has been a vital life in these churches, particularly under Ndenga and Bodumba at Batanga, where thirty-nine members were received. The services everywhere have been well attended and there is a large record of infant baptisms. Self-support has made a gain of fifty per cent. this year, and the churches have been active in the employ of Bible readers and the support of out-stations. This active interest in the things of God is very appealing among a people who are yet feeble in their spiritual life and mistaken in their Christian conduct, and who deeply need the care of a white minister.

EDUCATIONAL.—The school with 132 pupils has had a good year. Ninety of these pupils are studying German, having advanced from the vernacular grades. Eight village schools are supported in the Batanga district. Of the 290 enrolled in these a third are girls.

Industrial work is lacking at this Station where the need of it is keenly felt.

MEDICAL.—The doctor reports the best year in his African experience. Over 2,400 cases have come under his care this year. The hospital, consisting of four wards, has been full; nineteen operations have been performed and during the greater part of the year the surgical ward has had patients waiting their turn for admission. Some of the patients have come from 100 miles distance.

A glimpse at one case will show to what extent the doctor must depend upon physical signs alone in order to make a diagnosis. In answer to questions from the doctor, the patient replied that as he was walking along the road one day he met a company of men, one of whom had thrown a leopard's whisker at him. This had struck him in the breast and ever since then he had been ill. Upon examination his complaint was found to be chronic bronchitis. When the doctor had given him relief he went back to his town rejoicing and marveling that the missionary doctor could cure a man even though he had been hit by a leopard's whisker.

Receipts for the year amount to more than \$900, \$500 of which were from white patients, who are numerous and important in this neighborhood.

EFULEN STATION.

Efulen, now in its fifteenth year, is the oldest of the interior Stations. For the first few months of this year the force consisted of Dr. and Mrs. Silas Johnson and Mr. and Mrs. Schwab. Later Dr. and Mrs. Weber succeeded the Johnsons, who left on furlough. The Webers went back to their appointed Station when Rev. and Mrs. W. C. Johnston returned from a long inland itineration. In July Mrs. Schwab was sent home by the doctor's orders, and in that same month there arrived Dr. Lehman from America and Rev. Mr. Heminger from Elat.

EVANGELISTIC.—Efulen church life in the early part of the year was cold, but there came at last a quickening, the attendance at Sabbath services increased and inquirers came by the score. After the July Communion, Session examined over fifty persons desiring to pass from the first to the advanced company of inquirers. At the close of the year the church numbers 125 members, thirty-three of whom have been received during the twelve months.

There are on the roll of the two catechumen classes 518 names, which is an advance of 146 over last year. Of this number over 100 are in the advanced class. The work of these classes has, during the year, assumed a more definite form: after each Communion service, Session examines persons who have been for one year in good standing in the first class, and who desire to be advanced to the second. When Session has passed upon them favorably, they are publicly received into the advanced company. If at that time any one, either in that company or in the church, knows of anything inconsistent in the lives of these persons they are asked to state it, and the candidate is not advanced. At the last Communion three persons were refused advancement after they had been accepted by the session.

The church has placed evangelists at ten different villages as centres from which to work. This plan has commended itself as giving a more definite form to village evangelization and the work of itineration. There have not been men to work in these places continually, but the placing of men in a town, for a month at a time, has done much to start a work that will give the mother Church abundant scope for her efforts in the future. Four of these places are among the Ntum people and have proved to be hard fields and as yet unfruitful. Four neighborhoods, other than those to which evangelists have been sent, are coming to be centres of Christian work through the efforts of those of the towns-people who are Christians. In one of these the people have built a little chapel for their Sunday services. It is noteworthy that from districts where leading men have become Christians many men are coming as inquirers, while from other districts where the Christians are women the returns are in women and boys. The church is endeavoring to draw the men of the latter districts by sending to them some of her strongest men as evangelists. Small need to ask what the church has done with the surplus of her \$139, when to the aid which she has given to the village schools is added the charge of evangelization.

The meetings among the women of Efulen district have been practically discontinued this year, with the exception of those held at the Station. The work among women is very dear to this Station, which has asked the Mission to make the following report to the Church at home:

"There are eighty women and girls in school and several hundred more in the villages about us, who very much need the help and care of a woman in town visitation. It is even more important now than in the earlier stages of the work that these girls have proper supervision, if we are to have Christian homes in the future. The neglect of this phase of the work must result in a telling weakness in the structure we are building."

The women of this region develop into a strong Christian type. "If women can be elders," said one of the Efulen elders, "I nominate Zamo."

EDUCATIONAL.—The school, with its enrollment of 260, has passed the best year in its history. The effort and the results have been intensive, rather than extensive. The continued labor of a German speaking teacher has formed and established the advanced work of the German school, which this year produced its first graduates. After a thorough examination in arithmetic, composition, grammar, sight reading and translation, geography and church history, three of the first class of six were graduated. These three young men are all members of Efulen Church, in good standing and of splendid character, of whom the Mission may be proud.

Six to eight town schools have had an average attendance of forty-five each. Three schools for women have been established in neighboring villages. These were in session for three afternoons of the week

from 3 o'clock until 4.30—a time most convenient for the hard-working women. Many of the women brought their babies with them. A delightful picture this—the mother with the infant at her breast, struggling with the mysteries of the alphabet.

INDUSTRIAL.—Last year's rubber and this year's planting do well. The girls plant and sew and make their modest profits. The carpenter class of four apprentices, under a native instructor, has been immensely useful. A report of their earnings, which have covered their expenses, would underestimate by a great deal their value to the Station in economy of white men's time. Two of the boys promise to prove excellent workmen.

MEDICAL.—The medical work of this Station passed from hand to hand until in July it settled to continuity under the appointed physician. The record of treatments in the last five months is 1,900, and the receipts for the year, \$485.

ELAT STATION.

Elat Station has closed its thirteenth year, a year of grace in our Lord. The force during the first part of the year consisted of Rev. M. Fraser, Mrs. McCleary, Dr. R. M. Johnston and family, and Mr. and Mrs. Hope. In April Mr. Fraser left for his furlough. Mr. Heminger then took charge of the church work until the arrival of Mr. Dager in July, when he went to his appointed Station. In May Mrs. Hope died. During the same month Mr. and Mrs. Krug arrived from America, and in June Dr. Johnston and family left for furlough. Shortly after this Mr. Guthrie returned from Lolodorf.

EVANGELISTIC.—The church has grown rapidly. Twenty-nine have been received into membership—the careful siftings of the hundreds who are believers. Five hundred ignorant of the Gospel have come for counsel about the way of life. The average attendance at Sunday services is over 800. Eight times during the year it has been over 1,000; and on November 1 there were 1,600 people present. The church was enlarged during the year to a total of 1,475 running feet of seats and on this Sunday in November there was an allowance of eleven inches to the individual. Very moving will be these statistics to those who read them with a sense of the primitive forest people of whom they are the sum. Some of these have come two days' journey to spend a Sunday at the Station. A guest house is at the service of women from a distance. Here they are visited by the Christian women, black and white, and learn new things of God.

The pastor has been free during a temporary suspension of his theological class to go about the villages among his people. This he has done as their guest, "eating their bread and salt," sitting with them under the eaves of their houses, sleeping many nights on their pole beds, until "the lives that they lived were his" and he could speak to them out of an intimate knowledge of their needs, of their conduct, and of their Lord.

In the dry season of May and June six companies of two native Christians went by as many paths on journeys of itineration. The sum of people to whom these twelve Christians spoke was 25,000. The caravan house which was completed six months ago on the Station grounds has lodged since then 4,100 passers-by, and under its shelter the evangelist in charge has preached to more than 8,000 people from a distance.

The village school-teachers are all Christians. They go out armed with the Word and they bring back their captives with them.

Thus by many courses the water of life flows out from the Station. That God has blessed this work the results would indicate, not only in that the church overflows of a Sunday, but in that the people are more willing to right the wrongs they have done their fellow-men; not only in that the Station reaches more people than ever before, but in that these are emerging into the light of the beauty of right living. Each of the twelve collections during the year has represented a contribution of a little more than a day's rations from every member of the audience.

EDUCATIONAL.—The school work has been on a growing scale. The school for men and boys, with an enrollment of 400, and that for women and girls, with an enrollment of 120, have had a very high average attendance and have paid in tuition to the amount of \$237. One-third of the boys enrolled at the opening of the last term were graduates from the village schools, and have justified in their good average the trust laid upon the young lads who taught them.

Those of the scholars who have mastered the vernacular graduate into the German classes, where they receive a simple and practical knowledge of German. There are over ninety lads in the German classes. The classes in the vernacular are taught by the prospective village teachers, who are drilled in a normal class before the morning session. The forty boys who have received such instruction during the year have shown an encouraging degree of aptitude. Fifteen of these are now doing satisfactory work at the head of as many village schools from thirty to fifty miles distant from Elat. Many towns are ready to support schools, some at a distance of ninety miles, and to these outgoing Bulu boys will be given to bear the lamps of education and salvation.

Girls and women to the number of 120 have formed the largest girls' school in the history of the Mission. Many of the women have home duties; their education must not interfere with these, and they have carried double burdens.

INDUSTRIAL.—Industrial work under two equipped missionaries has made tremendous advances in the year. In the department of agriculture gardens of plantains, taro, cassava, corn, and peanuts were planted. These with pear, orange and pawpaw trees, will go far toward feeding the several hundred school-children next year. An experiment is being made with cocoa. A large swamp that menaced the health of the Station has been drained.

The tailor class, consisting of seven apprentices under a master tailor trained in the United Presbyterian Mission of the Scotch Church at Old Calabar, has been a success from its formation in April. Natives, traders and Government officials have entered more orders than the class has been able to fill. One hundred suits, fifty-nine shirts, seventeen dresses and innumerable non-descript garments have left the class with a profit of \$88 in cash and \$150 in material.

The carpenter class consists of nine apprentices. The Governor of the colony, who visited the Mission this year, was so pleased with the work of this class that he offered to employ all graduates. One of the two who had finished their apprenticeship went with him, the other chose to stay another year with the class. The course comprises the making of furniture of the native woods and of rattan, the working of ivory and ebony, and the building of houses.

The class has been unable to fill all the orders that have come in, and has made a profit in cash and in material of \$350. To this should be added the immense service rendered by the class to the Station in building, with the aid of the school-boys, eleven houses and an addition to the church. The report from the industrial department, with its measurements, its tale of material, its account of the uses to which the

building are designed, reads like the building of a town. In August four houses went up in smoke, and before the embers were gray the boys were off in the forest cutting timber for rebuilding.

Thus it will be seen that industrial training of the African has no apologies to make, and many benefits to confer, both to the Mission and to the race which is the reason of its being.

MEDICAL.—No medical report can be forthcoming from a Station which has been without a physician the greater part of the year; and no argument is needed to prove the need of one in such a settlement as Elat has come to be.

MACLEAN MEMORIAL STATION.

MacLean is the youngest of the three interior Stations, and is situated on one of the great highways by means of which the German Government is opening up the colony. In one day of the dry season, more than 500 carriers will pass this Station and rest in the palaver house, where a Christian will be telling wonderful things of God. Many tribes meet here, and in the secret places of the forest of this neighborhood there are communities of dwarfs.

The force at the beginning of this year consisted of Dr. and Mrs. H. L. Weber and Rev. and Mrs. F. O. Emerson, who were joined in February by Rev. and Mrs. R. B. Hummel, and in May by Mr. F. B. Guthrie, who left for Elat in July.

EVANGELISTIC.—On the first Sunday of the year the Lolodorf Christians met in the church which they had built and for which they had paid. They rejoiced in a surplus of \$5. In that bark building, with its leaf thatch, there have been held since then regular services, five of which were notable. At the Communion services and the service of dedication, there have been 900 people present, coming from a radius of thirty miles. Seventy-six of this audience are members of the church, thirty of whom were admitted this year; 100 more are in preparation for admission, members of the advanced inquiry class; 300 more are members of the second inquiry class, that class which deals with the beginnings of Christian living. The church has supported a work of native evangelization which has been conspicuously successful. Four members of the Ngumba tribe, three of whom are ministerial candidates, and one an elder, have gone their several ways of service among the Ngumba, among the Yaunde, among the Bulu and among the dwarfs. God has wonderfully blessed them all. One of these and his wife spent three months of the year among the dwarfs, living with them in their shelters, following them in their wanderings, and proving by the self-sacrifice of their lives the sincerity of their mission. Curiously enough, the men and the boys were less slow of heart than the women; they were glad to hear the Word and were unwilling to let their Ngumba missionaries go. "Many of the men begin to believe," says Ngbwa; but there has been no open confession. Yet there have been preliminary tests of Christian living; days of hunting when no hunting "medicine" was made; tentative childish ventures upon the tide of God's love.

The missionaries have spent some fifty nights in itineration. Companies of school-boys have been sent out over the week ends, and have spoken on a single trip to as many as 1,000 people. The palaver house is supplied with an evangelist supported by the church, and who shall say how far, and by what obscure paths, the news travels, or how many carriers ponder these things, and keep them in their hearts.

EDUCATIONAL.—The school has had an enrollment of 207, seventy-seven of whom are in the German grades. The advanced of the German classes have arrived at an intelligent reading of their Bibles in German—a far journey. The twenty-three members of the normal class have been contracted to a term of three years' study, followed by three years' teaching. The closing session of this class, of which many of the members were on their way to open village schools, was impressive, as the importance of their educational and evangelistic mission was laid upon them. That the lads are alive to these responsibilities is witnessed by their letters: "I rejoice greatly because many people come to service," writes one. "Two hundred and eight people were at meeting. We usually have more than that," writes another. Fifteen village schools are in session at this writing.

In May a girls' school was opened at the Station, and the second term closes with thirty-five in regular attendance.

In the "boys' town" of the Station, where in the past the boys have cooked and eaten individually and indiscreetly, there has been built a combination cooking and dining-house where the boys assemble at the stroke of a bell. At a signal they take their places and grace is said. To the physical benefit of well-cooked food is added the moral effect of decency and mannerliness.

INDUSTRIAL.—The industrial work has belonged to none, and has passed through the hands of all; it has not been planned, it has happened. The needs of the black and white people resident of the place have driven the industries. A shortage of food in the neighborhood has forced the work of the farm, which has yielded good returns in peanuts, corn, taro and fruits. About 300 rubber trees have been obtained from the seed and oil-palm trees have been planted on the boundaries. In a new clearing, rice has been planted, and plantains set out.

A class of four apprentices under a master carpenter from the Basle Mission at Duala was organized at the beginning of the year. These are contracted for three years without pay, and are required to buy their own tools. With the help of this class, there have been built a dwelling house, a palaver house, a refectory and several smaller houses.

Thus the class, young as it is and conceived primarily for the benefit of the people, has yet been of large material assistance to the Station.

MEDICAL.—The medical report is a record of 4,300 patients who have received treatment, and 2,800 who have received medical dressing. These have come from far and near in the forest, with the price of medicine—a chicken in a basket, eggs in a leaf bundle, a bunch of plantains in hand. Many operations, major and minor, have been performed. Here, as in the other hospitals of the Mission, morning prayers have been held and individual evangelistic work has been done.

GOVERNMENTAL RELATIONS.—The Government Station at Lolodorf has passed during the year through the hands of five officials. From Ober-Lieutenant Achenbach, who died in February, to Herr Stoessel, the present incumbent, missionaries have received unvarying kindness. Ober-Lieutenant Achenbach was attended in his last illness by the Mission doctor. His young wife stayed at the Mission after his death, and was accompanied by the doctor on her way out from that country in which she was the only white woman not a missionary, and where she had come to be known by the black people as a friend.

FURTHER INLAND.

On January 24 there started out from Efulen a caravan of twenty people, two of whom were white. This was a company of Christians bound for a region some 200 miles inland. Of these travelers only Mr. W. C. Johnston and his wife did not carry burdens, the rest were laden. On the 13th of April the caravan returned, having covered hundreds of miles. By what forest ways they went—in what populous and obscure villages they camped—what burning words they spoke and to what thousands of people—it is not in the scope of this report to tell. Nor of the incidents by the way, nor of the evenings before the tent door, when the members of the caravan met together for counsel, when they gave account of their several adventures, and spoke to the missionary of the deep things of God which had opened up before them as they talked to the people by the way.

This expedition is the last and the most exhaustive of several such, which have covered the same territory, and is the expression of the conviction of the Board and of the Mission that God calls us inland.

The Board of Foreign Missions at its meeting February 15, 1909, passed the following resolution:

"The Board approved of the action of the West Africa Mission *in re* the purchase of the property for the new Station at Metet, as embodied in the following action of the Mission:

"The explorations recommended by the Mission at the last Mission meeting have been made. After spending more than two months in the Bene country the two members of the Committee designated for that work decided upon the site two miles east of Metet. The site has also been visited during the year by Mr. Dager. We have an option on a site including about 200 acres of ground for 200 Marks, the option running one year from April 1, 1908, to April 1, 1909.

"Your Committee would recommend:

"*First*—That we purchase the Metet site, the money being given by the members of the Mission.

"*Second*—That we ask the Board to authorize this purchase and accept this property as Mission property.

"*Third*—That a native force be placed on the site to open evangelistic and school work, this work to be supported by the Bulu churches.

"*Fourth*—That the present New Site Committee be discharged and a new Committee of three, including the Chairman of Mission Meeting, be appointed to supervise the work at the new Station during the year.

"*Fifth*—That buildings, including school and house for native helpers, be erected on the site. These buildings, including clearing, not to cost more than 300 Marks. This money to be given by the missionaries."

"Report and recommendations accepted by the Mission."

Metet is 73.5 miles northeast of Elat, and 100 miles northeast of Lolodorf. The country roundabout is as thickly settled as the average Bulu country. Some thirty-five miles north of Elat there is a rather marked line showing a different tribe of people. At this point you reach the "Beti," who speak a language that is akin to the Bulu. The differences are merely of dialect. These people extend north sixty or seventy miles to the Yeôndé country, and about the same distance east and

west. On the east side up the Nlong River the people understand Bulu for more than a hundred miles from Metet.

Further inland is a people called the "Makai," whose language does not differ from the "Makuk" tribes about Lolodorf. The Makai are still cannibals. When the Committee visited these people a report was circulated that very recently three people had been killed and eaten.

The new Station of the West African Mission is in a needy field.

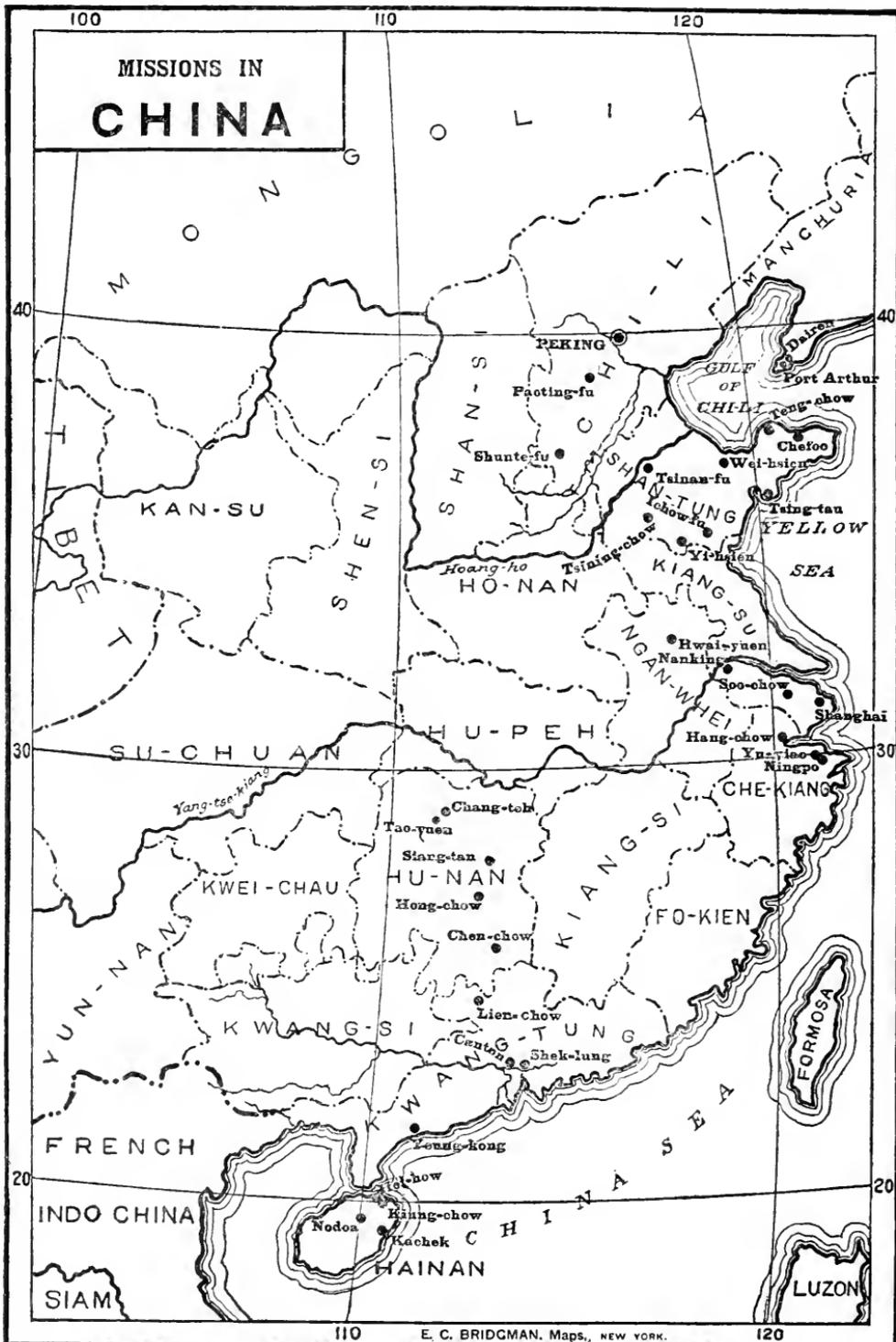
STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	9	9
Medical	6	5
Lay	7	8
Women missionaries—		
Married women	17	15
Other single women	3	3
Ordained native preachers	3	2
Native teachers and assistants	*49	81
Churches	12	13
Communicants	†1507	2254
Added during the year	†237	294
Number of schools	23	55
Total in boarding and day-schools	†3433	3266
Scholars in Sabbath-schools	†2424	3620
Contributions	\$2,893.47	\$5,889.00

* Figures 1906-7.

† Not complete.

MISSIONS IN CHINA



MISSIONS IN CHINA.

The year has seen a continuance on an even vaster scale of the remarkable changes which have characterized recent years. National feeling is being intensified. Railways and telegraphs are being rapidly extended, there being already 3,746 miles of railway in operation and 1,622 miles under construction; while the telegraph system aggregates 34,000 miles.

The death of the Emperor and the Empress Dowager, the accession of the infant Emperor and the Prince Regent, and the dismissal of Yuan Shih Kai were startling in their suddenness and significance. Many had supposed that the death of the powerful Empress Dowager would result in an outbreak of revolutionary agitation looking to the overthrow of the Manchu Dynasty and the enthronement of a Chinese. Great excitement prevailed in many parts of the Empire and for a time rumors of trouble were rife. Scanty crops in the north and floods and typhoons in the south, bringing millions of people to the verge of famine, intensified the agitation, as the calamities were believed to be due to the displeasure of the gods. But no serious outbreak occurred and the new Government quickly became established. The fall of Yuan Shih Kai was a great disappointment to many friends of China, for while he was not lacking in faults, he was generally regarded not only as the ablest man in China, but as the real leader of the reform movement. It was feared that his dismissal might result in reactionary tendencies; but thus far the new Government appears to be disposed to be fairly progressive.

While there is some concern lest the new national feeling may in time affect the readiness of the people to respond to influences from the West, the year has been characterized on the whole by a marked willingness to hear the preaching of Christianity. It is true that the students of several Mission schools have shown a new spirit of insubordination; but firm and tactful treatment by the missionaries in charge has averted serious trouble, and in general our schools are fuller than ever before. As a rule, too, churches and hospitals have the widest possible opportunities, and our printing press at Shanghai finds it impossible to meet the ever-increasing demands upon it.

A gratifying feature of the situation is the manifest growth of the native Church, and with it the development of the spirit

of self-support and self-government. There is now a well-established Chinese Church. It is yet small in proportion to the vastness of the population, but it is full of vigor and promise. It is rapidly coming to a sense of self-consciousness. This phase of the question is not without anxiety, for it involves problems of the relationship of the native Church to the foreign Mission which are delicate and occasionally embarrassing. However, the door of opportunity in China is now wide open to missionary influence, and it is increasingly evident that this is the time for the home Church to press its mission work to the very utmost, for no one knows how long the present unprecedented opportunity may continue.

At the Federation Meeting in Shantung a year ago, attention was called to the fact that there were Chinese Christians from many quarters in Vladivostock for whom there was no church provision. The Rev. George Cornwell, of our East Shantung Mission, and Elder Hiei Pao Kie went to Vladivostock to investigate and found quite a nucleus of believers. Mr. McMullan, a business man of Chefoo, generously offered to finance the undertaking. One of our pastors, Hwang Ping Fu, who has been for ten years in charge of one church, contemplates going to Vladivostock on this mission, though definite plans have not yet been completed. Another interesting fact is the organization of a missionary society by the Chinese Presbyterians of Shantung Province. They hope to send an evangelist to an unoccupied place in Chi-li Province, and they are manifesting considerable interest in this project.

The extraordinary intellectual awakening among the Chinese and the consequent demand for better facilities for higher education has led prominent men in Great Britain to form a "China Emergency Appeal Fund Committee," headed by Sir Robert Hart, the Archbishop of Canterbury and the Bishop of London. In America, the Committee on Reference and Counsel, representing all the Boards and Societies of Foreign Missions in the United States and Canada, recommended to the last Annual Conference of the Boards the formation of a special interdenominational committee for this country. The Conference unanimously adopted the recommendation and appointed as such committee the Committee on Reference and Counsel, together with twelve laymen to be appointed by the Committee. These laymen are being selected as this report goes to press.

The purpose of the Committee is to aid the Boards in bringing the extraordinary situation in China to the attention of the American people, to emphasize the need of more adequately equipped schools and colleges, and to assist in securing funds for this purpose, these funds to be paid directly to and to be administered by the Boards of Foreign Missions. The Com-

mittee will place strong emphasis upon the need of Christian as distinguished from purely secular education, and upon the importance of more adequately equipping the institutions that are already in existence before undertaking the development of new ones.

We bespeak from the whole Church special prayers for our missionaries in China at this time of emergency and crisis. They are able and wise men and women who are worthily representing the Presbyterian Church at the forefront of the battle. They need our co-operation on a far larger scale than it has yet been possible for the Board to give.

CENTRAL CHINA MISSION.

NINGPO: on the Ningpo River, 12 miles from the sea; 100 miles south of Shanghai; occupied as a Mission Station, 1845. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. A. R. Kepler and Mrs. Kepler, Rev. Harrison K. Wright and Mrs. Wright, Miss Annie R. Morton, Miss Edith C. Dickie, Miss Lavinia M. Rolleston, Miss M. D. Morton, Miss Margaret B. Duncan.

SHANGHAI: on the Woosong River, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham, D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. G. F. Fitch, D.D., and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. John M. Espey and Mrs. Espey, Rev. C. M. Myers and Mrs. Myers, Miss Mary Posey, Miss Mary Cogdal, Miss E. A. Lindholm, Miss Emma Silver.

HANGCHOW: the capital of Chekiang Province, at southern terminus of Grand Canal, 100 miles northwest of Shanghai; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. E. L. Mattox and Mrs. Mattox, Rev. C. D. Herriott and Mrs. Herriott, Rev. F. W. Bible and Mrs. Bible, Miss J. Ricketts, Mrs. M. E. Lyon, Miss Lois D. Lyon, Mr. Arthur W. March, Rev. Robert F. Fitch and Mrs. Fitch.

SOOCHOW: 70 miles west of Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. O. C. Crawford and Mrs. Crawford, Miss Mary Lattimore, Francis F. Cattell, M.D., Elizabeth Esther Anderson, M.D., Dr. Agnes M. Carothers.

RESIGNATIONS: Dr. Frances F. Cattell.

ON FURLOUGH DURING THE YEAR: Rev. F. W. Bible and Mrs. Bible, Miss Juniata Ricketts, Miss L. M. Rolleston, Rev. O. C. Crawford and Mrs. Crawford, Mr. Gilbert McIntosh and Mrs. McIntosh in Scotland.

The only changes in the Mission staff during the year have been the resignation of Dr. Cattell and her return to the United States on account of home duties, and the marriage of the Rev. J. M. Espey to Miss Mary L. Jenkins, and Mr. Myers to Miss Mary Macphail, both Miss Jenkins and Miss Macphail having been teachers in Miss Jewell's school at Shanghai. Dr. Agnes M. Carothers was sent out March 26 to take Dr. Cattell's place.

The most important problem of policy before the Mission during the year has been the reorganization of its educational work. The resources available were not sufficient to support all the institutions of the Mission adequately, and new conditions of transportation and co-operation among Missions

seemed to make it unnecessary to maintain High Schools at all the Stations. It was accordingly decided to consolidate the Boys' School at Soochow and Ningpo with the Hangchow Christian College, and to pursue the same course with the Lowrie High School at the South Gate, Shanghai, unless the alumni of the school were prepared to take over its support. The Southern Presbyterians contemplated joining in the support of the Hangchow College, and it was agreed to unite also the Girls' Schools of the Mission in Hangchow, and to readjust also the Girls' Schools in Shanghai and Ningpo.

NINGPO STATION.

EVANGELISTIC.—The corps of native workers has suffered still greater decrease, one native pastor having been deposed from the ministry for carrying on lawsuits in the name of the Church; and another, having been found untrustworthy and deceptive, was asked to resign. There is no greater need than the need of strong native men to care for the ten churches of the Ningpo field. The Zong-yu Church, whose pastor was asked to resign, is practically disbanded for the present. The Dzing-bu-deo Church, whose pastor was asked to resign, is struggling with the problem of the New England rural church. The most efficient third of its membership has migrated to Shanghai and Ningpo, where there are afforded greater opportunities than in the country for economic betterment. Many of the remaining church members are women, and live at such a distance that regular attendance is well-nigh impossible. Then, too, this church has its quota of cold, indifferent, and unworthy members, so that, out of a total membership of 105, there are only about thirty who are regular attendants.

The Yü-yiao Church continues to grow and prosper in a very encouraging way. It has now become entirely self-supporting, including the salary of the helper in an out-station. The congregations are becoming too large for the church, and plans are being worked out for enlarged accommodations. A special feature of this new growth is the large number of women and children who now attend the services. One neighborhood, some two miles distant, has secured a boat in which twenty or thirty women and children are rowed to church every Sabbath. Other churches also show signs of vigorous life, but there are still a few churches that are almost dead, chiefly for the lack of proper exercise of discipline.

In addition to the itineration of the missionaries, the Bible women have visited the homes and the out-stations.

During July, Mrs. Shoemaker gathered the Bible women in Yü-yiao for a month of study. "Their eagerness to learn," she writes, "and

their gratitude for the instruction given, quite repaid one for the effort. Of the three women in our regular employ, two are over sixty years of age, and will not be able for very many more years of service. We are hoping for younger women to train, but thus far only two have been found that we think are suited for the work, and they are not as yet under special instruction. The need for a training school for women becomes more apparent each year."

It is also interesting to report an old Buddhist nun, seventy years of age, who has come of her own accord to learn about Christianity, and has been living for a month with the Bible women in Yü-yiao, who are teaching her the way of life. She is paying all her own expenses, and seems to be genuinely in earnest.

There are eighteen Sunday-schools in Ningpo, with forty-three officers and teachers and 975 scholars. The total number of communicants on the field is 1,107, of whom eighty-nine were added on examination during the year.

EDUCATIONAL WORK.—*Day-schools*.—The Station has six day-schools, with 114 pupils enrolled, and three boarding schools with 285 enrolled.

Of the *Boys' Academy*, Mr. Wright reports:

The actual number of boys in attendance has been slightly over forty, of whom six were day pupils. Since Chinese New Year only one or two have been from non-Christian families, and one of these has been admitted to the church after repeated application. On the whole, school government has been a far simpler problem this year than ever before; although the tendency to an average good deportment has not been stronger with a greater proportion of Christian boys, the greater ease of governing lies in the greater amenableness to discipline of Christian boys.

At Chinese New Year a class of six boys was graduated; one with partial courses only and he the only non-Christian in the class. Of the others, four received diplomas for the full Chinese course, and one, the son of a pastor, for the full Chinese and English course. These five boys have all decided to enter the ministry, and are now studying in Hangchow College with that end in view.

Of the *Girls' Boarding School*, Miss Duncan writes:

During the fall term there were forty-four boarders and eleven day pupils, a full attendance, I thought, at the time. But at Chinese New Year I had applications from several, and I began to plan, and found that I might, by converting my former bedroom and bathroom in the school building into a dormitory, accommodate a few more. So I took in six new boarders, making an attendance of fifty boarders and ten day pupils for the Spring term. But, alas! there are no more rooms to be converted into dormitories now; we have reached the limit of our capacity. And there are eight or ten new applicants for the coming Fall term, whom I should like very much to receive.

Two of the older girls have left this year to study medicine; one in Soochow and one in Nanking. Four girls in the school have been taken into the church, leaving seven inquirers, of whom three are from heathen families. One of the latter has had a hard fight at home in the Summer vacation, for her father is anxious to betroth her, having had several offers from men of wealth and position, but the girl remains steadfast in refusing her consent, for all of the men were heathen.

She has actually been in danger of her life, for on two occasions her father was so angry with her that he attempted to cut her throat.

Of the *Anglo-Chinese Girls' School*, Miss Morton reports :

The Anglo-Chinese Girls' School closed in July with an enrollment of twenty-eight Chinese girls (of whom eight are day pupils and twenty boarders), one Japanese, and nine foreign children.

At the beginning of the Chinese year a Miss Zia, one of the former pupils of the Ningpo Girls' School and who had been studying for about three years and a half in Tokyo, in the Joshi Gakuin, returned to Ningpo to assist in the Anglo-Chinese School, and has proven of invaluable assistance.

Twenty-four girls came to a three-months' *Short Term School*, at the end of which all were able to read in the Romanized. Forty women were enrolled in the Women's Class, the largest the Station has had, and they brought fifteen children with them. The class was in session twelve weeks. The four subjects were: New Testament, Old Testament, Chinese character, and Romanized writing, which, besides the regular morning and evening worship when singing was also taught, made them a busy day. The cooking and sweeping are also done by the women.

The Men's Class.—

There was a banner enrollment of thirty-three, of whom nineteen were inquirers or the sons of church members. Seven of the class, having attended previous sessions, received advanced instruction. The ages of the pupils ranged all the way from thirteen up to fifty-one, but, notwithstanding this disparity in age and the shortness of the session, all but five, who were very dull, were able to read when the class came to a close at the end of a month of tremendous mental strenuousness on the part of some.

There are now under the care of the Station six students in the Hangchow College looking forward to the ministry.

Conferences.—

The usual quarterly conferences of lay helpers were held during the year; once in Yü-yiao and twice in conjunction with the union conference of all missions in Ningpo. These union conferences, which have now been held for a number of years, are proving very helpful in drawing closer together the workers in the various denominations in the Ningpo field, and we trust are blazing the way to a federated church.

The annual Christian Endeavor Convention was held in Yü-yiao, attended by about 200 Christians, coming from nearly all our churches except Zōng-yü.

SHANGHAI STATION.

EVANGELISTIC WORK.—The report states :

Under this heading we have quite an advance to report—a new evangelist in an out-station where we have had a small work for some time, but no evangelist resident; a new out-station opened in which an evangelist has been placed from the beginning, and a new readiness on the part of the people to hear our message; these are all great encouragements.

Lowrie Memorial Church.—During the year there have been twenty-seven accessions to this church, including two restored to church fellowship; fourteen adults and five children have been baptized. The total membership is now 161, consisting of ninety-four men and sixty-seven women. One of the inquirers told with tears how people brought her rice or money, wanting her to say prayers to Buddha for them. She said she had no other way of supporting herself, and so she had been in the habit of saying these prayers, and also praying to the Lord for them. She said she told Him that He knew she needed the rice, and it would not be honest for her to take it unless she did what they paid her for, but added, "I tell the Lord *He* knows I don't believe in it, and I want *Him* to bless them." She has only recently begun to come for instruction, and says she will give it all up and trust the Lord. We surely do not realize what it means for some of these women to turn away from their old superstitions.

South Gate Church.—In our report last year we recorded the happy celebration of the sixtieth birthday of Mr. Taung, who for twenty-seven years had been the loved and honored pastor of this church. Just before Christmas this year he passed to his reward, a welcome release from years of suffering for him, but a loss to the whole Christian community of Shanghai, where his well-known uprightness of life gave weight to his faithful words as a preacher. He loved to preach, and during later years continued to fill his pulpit long after strength had failed for anything else, often rising from days of weakness and nights of pain to stand before his people on the Sabbath. The last year of his life was gladdened by knowing that a successor after his own heart had heeded the call of God and the church to take up the pastorate.

Mr. Li, who has grown up among us, holds the confidence and love of the people, and is the more endeared to them by the fact that he has turned from a successful business career, impelled by a deep consciousness of the love of God. He comes to a church that has been prepared for a new era in activity with 183 members, resident and non-resident, quite a number of whom are pupils in the schools.

We have a very flourishing Sunday-school at the South Gate Church with an attendance of 265.

We are glad also to tell of the success of the orphanage supported by Christians of the Lowrie Memorial Church and the South Gate Church and by other friends interested in the work. It is now in the second year of its operation and has taken in fifty little orphan boys. It is under the excellent management of Mr. Tsang Ding-yoong, whose varied activities are mentioned so frequently in this report. The older boys are learning to make wicker chairs and tables to contribute towards their support, and the energetic manager has several other schemes for industrial work, which we hope he will successfully carry out. The children attend church services and Sunday-school at the South Gate and show a remarkable knowledge of the Scriptures. All visitors to the orphanage come away full of enthusiasm about it, and they may well be so, for it is like an oasis in that walled city, a spot crowded with flowers and well-cared-for children. Their quarters are already too small for them and land has been bought some miles out of Shanghai, at Loong Hwo.

Seven women who began studying with Miss Silver two years ago are still working with her in the Bible school.

With a growing delight in the Word of God, their faithfulness to their study never fails. This year the New Testament study was the Life of Christ, based on a harmony of the Gospels. A thorough

review and examination of the work done showed a remarkable familiarity with the incidents of the recorded life of our Lord. The study in the Old Testament was Genesis and Exodus; each student being required to give the contents of each chapter without questioning. Each woman in the school does all her own work and bears all her living expenses. The Mission provides only a teacher, giving the students rooms to live in.

In connection with the Bible school, Miss Silver has conducted special Autumn and Spring Bible classes for those who are not able to give their whole time to study. On account of her severe illness much of the care of the Autumn class had to be given over to a young Chinese teacher and the two Bible women, who showed how faithfully and competently they could carry on the month of study. The work was far from superficial, and a thorough understanding was gained of the deeper truths taught.

The Spring class was larger than the Autumn one, and was in some ways the most interesting ever held in the school. A half-dozen girls in their teens, some of whom knew how to read, gave a brightness to the class that stimulated every one. These girls long so to study more, and only the state of the family exchequer keeps them from entering some boarding school. Most of them are daughters of widows and must themselves help to earn their living by embroidering. To enter school involves the loss of their wages and an additional outlay for clothes and school fees. These girls became eager to have their mothers learn of Christ, and the women who are studying in the Bible school were happy to give one afternoon in the week to teaching the Bible in these homes, and through this means not only the mothers but neighbor girls have become interested and some have expressed a desire to confess Christ by uniting with the church.

Work has been conducted at the three out-stations of Tseu-phoo, Doo-ka-aung and Kau-jau. The Bible women have itinerated more than usual by themselves. Miss Silver reports:

Almost nine years ago, when she first went to Doo-ka-aung, she was pleased to learn that there was a school for girls, in charge of a woman. Wishing to make the acquaintance of this preceptress, Miss Silver and her Bible women called one evening as the pupils were leaving, and found her and a neighbor such intelligent and courteous women that it was lamp-lighting before they could get away. The interest roused they have tried to follow up by repeated visits, and though the teacher is stern and proud, they are not hopeless of her. Concerning the neighbor, Miss Silver continues: "She has rarely come in when we have been calling, . . . but this time I decided to call at her home after my talk with the teacher. What was my joy to see her come in early in our call, and from that time on until dark take all the conversation to herself. And if any others present made any remarks aside from the theme of salvation in Christ, she quickly reverted to it, for she had not forgotten the words of so long ago, although her training had led her to devote herself to the practices of Buddhism, in the lore of which she was far better informed than it is usual to find men or women. Later in the week I sent her a New Testament and invited her to the service on Sunday (to which she came, afterwards visiting in Miss Silver's own room). Nothing seemed so important to her as seeing clearly what was involved in accepting Christ. Never before have I realized so fully what it means to a conservative, well-read woman to cast aside the traditions of her forefathers, to *unbelieve* all that she has pinned her faith to and step out on to a few bare statements heard from the lips of an

ignored barbarian. No physical miracle seems so marvelous as the working of the Spirit of God in the hearts of such. The palsy that had taken hold of her had driven her to worshipping the idols, and it seemed harder to risk what might come to her if she ceased these rites than anything else. Looking at the story of the man with the palsy who was brought to Jesus helped her to see that her sins were more to be dreaded than bodily ills, and as we finally knelt to pray my heart bounded with joy as she made her earnest plea for spiritual gifts alone."

Mr. Espey made a brief Spring tour in the Pootung field.

Here and there men are met who have heard something of Christ in Shanghai or from our native workers, but many are totally ignorant of the very meaning of the word Jesus.

EDUCATIONAL.—Eighty boys have been enrolled in the *Lowrie High School*. The report states:

Practically all the education in Chinese letters in this school is today supported by the money from these former pupils. Rumors from our Fall Mission meeting reached the alumni and made them uneasy about the future of the school. They feared a removal and were much dissatisfied. Finally at a conference between a committee appointed by the Mission and a committee from the Old Students' Association, the latter outlined plans looking toward the Association taking over still larger financial burdens and planning to raise the scholarship of the school, asking from the Mission only that the services and counsel of one foreigner be continued.

The brass band of the school has been in great demand. The *Girls' Boarding School* reports seventy pupils.

Six pupils joined the church this year, making a total of twenty-eight church members in the school, besides sixteen others who have not yet been admitted to the communion, but have gone before the session, confessing their faith in Christ and their desire to serve Him. The majority of the twenty-eight remaining pupils are quite small; nineteen of them are children of Christians.

Of the three pupils who finished the eight years' course and received their certificates in July, one has gone to Ningpo to teach in our Anglo-Chinese school for girls, and another is teaching in this school; the third is continuing her studies in the Shanghai Methodist Girls' School, which offers a twelve years' course of study.

Just when Miss Posey feared that her *Kindergarten School* might have to be given up through the removal to the United States of Mr. Yen, her most active supporter, who had been appointed private secretary to the Chinese Minister in Washington, another friend was raised up.

At the closing exercises in January (for the Chinese New Year holidays) a prominent Chinese gentleman was present, who had been educated in the United States, and expressed his enthusiasm over the fact of having *at last* a kindergarten for Chinese in Shanghai. His speech resulted in the forming of a new committee and increased contributions, which have enabled Miss Posey to continue the work through the year.

The wife of a prominent Shanghai business man, formerly a kindergarten teacher in Virginia, has taught the Normal Class from the school in her own home one afternoon a week. The Station carried on four *day-schools*, with 120 pupils.

LITERARY WORK.—Dr. Farnham has continued his work with the Chinese Tract Society, in addition to caring for the manuscripts and publishing them.

He has the editorial care of the Society's two monthly periodicals—the *Chinese Sunday-school Child's Paper* and the *Chinese Illustrated News*. During the year the Society printed 18 new works, making 240,570 copies, and equal to 5,496,780 pages. Of their popular standard works 39 were reprinted, making 291,850 copies, equal to 4,848,400 pages.

HANGCHOW STATION.

EVANGELISTIC.—

During the year twenty-two have been received into the Hangchow Church by baptism, three by letter, and one under discipline restored, one dismissed, three have died. There have been times when as many as thirty have been before the session at one time, but it is not often that one is received on a first application; more often they are kept waiting many months.

At Zang-peh the work is more encouraging. This Station has been supplied from Hangchow; the pastor himself making frequent visits.

Mr. Judson has been in charge of the lower road district and made four trips, visiting in nearly all the Christian homes, preaching on the streets and distributing tracts. Through the close touch of one of our evangelists with the government school in his neighborhood, an invitation was given to Mr. Judson to give some experiments in physics in the schools. From this the idea spread, and invitations came in from schools at other Stations and one place where we have no work, which were gladly accepted. In these lectures, while no direct Gospel preaching could be done, yet proofs of God's existence, His design in creation, could be presented in a very striking way. Then, too, this line of work brings us, especially our native helpers, into touch with teachers and scholars, giving them prestige and influence.

Mr. Herriott has been in charge of the upper river district and made five trips, covering a period of 103 days, making fifty-two visits in the regular Stations, besides visiting many other cities, towns, and hamlets and covering a distance of some 5,000 *li*. In this field much of the traveling must be done on foot, occasionally relieved by mountain chairs, or *bi-long*, a sort of basket, in which one must sit with legs cramped and a backing only about a foot high.

EDUCATIONAL.—Thirty-five men attended the Training Class for a month, and eight women the Women's Class. The Station maintains but one *day-school*. In the *Girls' Boarding School* there have been thirty-two boarders. Miss Lyon has had to manage the school with an appropriation of only \$175, and there have been other difficulties. She writes:

A word, in closing, about the spiritual life of the school. Satan has been working very strenuously to overthrow the work of the Spirit. Among the girls there are doubters, there are those who speak disparagingly of Christianity. A spirit of unrest from without has found its way into the school and makes doubly difficult the spiritual side of the work. Yet continued and growing emphasis has been placed upon this the most vital part of all.

Hangchow College.—Mr. Judson, after nearly thirty years' connection with the college, has resigned the presidency. Mr. Mattox was elected to fill the vacancy for one year. Mr. Fitch, on his return from furlough, was transferred from Ningpo to Hangchow, and has worked energetically in the interest of the college.

During the two semesters 157 students have been enrolled; the highest attendance being 136 and the average attendance about 125. Of the whole number eighty-two were either Christians or the children of Christian parents, and seventy-five from non-Christian homes. Several of these latter are applicants for baptism.

A notable feature in the year's work was the graduating of eleven students from the college in January. As this was the largest class that ever graduated in the history of the college, and as the Chinese are coming to appreciate more the meaning of graduation, it was decided to make a little more of the occasion than for the past few years. The exercises were held in the church, which was decorated with flags, banners and flowers. Three expect to study for the ministry. One was in the seminary for half a year.

Encouraging progress has been made toward the removal of the college to the beautiful new site acquired on Hangchow Bay. Over \$15,000 has already been received, and nearly \$20,000 more has been pledged.

GENERAL.—

At the Autumn festival, September 22, the opium pipes and trays, collected by order of the authorities, were piled in two great pyramids on the city hill, where, in the presence of mandarins, a large crowd of people and uniformed students with the banners of their schools, the torch was applied to these doomed instruments.

The cars now make their hourly run from the settlement to the river bank, just a short distance from the new college grounds, and will, in all probability, be extended to connect with Shanghai on the one side and Ningpo on the other in the near future.

The old examination halls, where for generations thousands of students have come up for their annual and ten thousands for their triennial examinations, have been torn down, and in their place a provincial normal school building, erected large enough to accommodate 500 pupils, was opened to the public early in March.

SOOCHOW STATION.

Apart from the Station work, a large country field is dependent upon the missionaries in Soochow, containing large populations almost unreached. Mr. Crawford writes:

Our farthest out-station at Kwong-foh is only sixty *li* from Soochow, but it is surprising that before it is reached there are some market towns that have never been touched before.

Believers and inquirers face many difficulties in the way of confession and service.

In the instance of a merchant at Dzön Nyin Gyao, who deals in incense, paper money, and other things necessary for idolatrous worship, it will mean the giving up of a successful business, but it is hoped that he will do so or make some change which will enable him to enter the church and become a Christian. Two or three others in the same place are quite interested; one young merchant especially so. At Tong Chu is another young merchant who fully understands and believes, but who is not quite ready to take a stand on the Sabbath question. One old man is a thorough believer, but still insists on clinging to one or two things which belong to the old idolatrous life.

There have been fifteen boarders in the *Boys' Boarding School*.

One boy, whose father is intensely anti-foreign, has had a hard time. The father has pasted a notice over his door saying that no one who studies a foreign language may cross his threshold. The son seems determined to be a Christian, in spite of the fact that the father has tried to beat the new ideas out of his head and compel him to worship his ancestors.

In the three day-schools there have been thirty-four pupils.
Tooker Memorial Hospital.—

The hospital was reopened after the Summer vacation on September 9. The Autumn months were pleasantly filled with work. A fair number of in-patients was received and the clinics were well attended. No very serious cases were received. The arrival of a co-laborer, Dr. Anderson, to help share the burden seemed to be the signal for increased responsibility, and in the following months many serious cases were treated in all departments of the work.

An old temple, not far from the hospital, was being torn down and a company of men and women were working there clearing away the débris. A large stone, which it afterwards took seven men to lift, fell over, crushing one of the women. She was brought to the hospital, but we found her injuries so severe that we despaired of her life. One femur was broken, the sternum and two ribs, besides many bruises. After doing what we could for her, she was carried to her home, not far away, as we did not think it best to risk her dying in the hospital, but the Lord spared her life. Several visits were made to her home, each time finding the splints and bandages entirely removed. She and her husband were famine refugees who had come down from the north the year before, and the house in which they lived with their three children was a tiny brick hut about six by eight feet in size, with no light but that which came from the door. The patient's bed was a pile of straw on some boards on the ground, and the replacing of the splints under the conditions was not an easy matter. Finding after a few days that she was not going to succumb to her injuries she was brought to the hospital again, where she remained several weeks and made a good recovery. The husband and wife are both very grateful for what was done for them and have

attended church services quite frequently since that time, showing much interest in the Gospel.

Miss Murray, formerly of the Friends' Meeting in Nanking, carried on very efficient evangelistic work in the hospital until appointed by the Board to the Hunan Mission. The hospital had 135 in-patients, with an average stay of twenty-six days; there were 3,015 first visits to the dispensary, with a total list of 6,402 visits; 263 patients were seen on out-practice.

MISSION PRESS.

Business of all kinds in the Far East has been depressed to a degree rarely, if ever, equaled in the past. This has culminated during the past twelve months in disastrous failures among both foreigners and Chinese, and the depression does not seem to have even yet reached the turning point. This situation has been consequent largely on the widespread famines which have prevailed in various parts of the empire, and the disastrous floods which have destroyed so much property, thereby limiting the purchasing power of the people. Here in Shanghai the cost of living for the ordinary Chinese has advanced to an unheard-of degree, and wages have, for the most part, kept pace with the rise in the price of food.

The vacillations of exchange have also been a serious matter, many accounts being payable in gold, for whereas a dollar gold, in June, 1907, cost but one dollar and eighty-four cents Mexican, in June, 1908, it is worth two dollars and thirty cents Mexican.

Competition from native printing offices and book stores has been more keen than ever before, for while these multiplied rapidly and did a thriving business for a while, consequent on the craze for the new learning and the demand for educational works of all kinds, yet a reaction has set in, the work having been overdone, and many failures have taken place in consequence. Many of those which survive have been willing to take work at losing rates in order to keep their men and machines busy.

Notwithstanding all these difficulties we are pleased to be able to report a greater output than ever before, even if our finances are not in as good a condition as they sometimes have been.

OUTPUT FOR THE TWELVE MONTHS ENDING JUNE 30, 1908.—

CHINESE WORKS.	COPIES.	PAGES.
Scriptures	95,000	31,452,000
Religious—Commentaries, Hymn Books, Catechisms, Gospel Almanacs, Works on Theology, Christianity, the Spiritual Life, etc....	315,360	31,547,240
Educational—Text-books for Schools and Colleges and Medical Students	78,000	29,994,000
Scripture Tracts, Folders, Calendars, etc.	547,302	1,242,424
Periodicals—Weekly, Monthly and Quarterly.	514,140	7,201,780
Miscellaneous Books, Reports, Catalogues, etc.	55,110	2,604,792
Miscellaneous Printing	331,109	778,582
Total	1,936,021	104,820,818

ENGLISH AND BI-LINGUAL WORKS.

Scripture Portions	5,000	480,000
Religious Catechisms	1,000	53,000
Reports of Missions	10,185	537,520
Reports of Hospitals	5,750	108,900
Religious Catalogues	6,100	215,600
Educational Works	8,200	1,227,100
Dictionaries and Vocabularies of Chinese Language	4,500	1,569,000
Periodicals, Monthly, etc.	55,422	2,795,847
Miscellaneous Pamphlets	17,050	710,800
Miscellaneous Printing .....	....	1,070,200
Hospital Printing .....	....	213,690
Total	113,207	8,981,657
Grand Total	2,049,228	113,802,475

(Total of last year's Report: 1,654,576 copies; 105,160,160 pages.)

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	14	15
Medical .....	..	..
Lay	3	3
Women missionaries—		
Married women	15	17
Medical	2	2
Other single women	13	13
Ordained native preachers	17	16
Native teachers and assistants	91	90
Churches	18	17
Communicants	2,255	2,157
Added during the year	175	60
Number of schools	18	25
Total in boarding and day-schools	795	815
Scholars in Sabbath-schools	1,881	1,860
Contributions	\$5,342.87	\$6,328.07

HAINAN MISSION.

HISTORICAL SUMMARY.

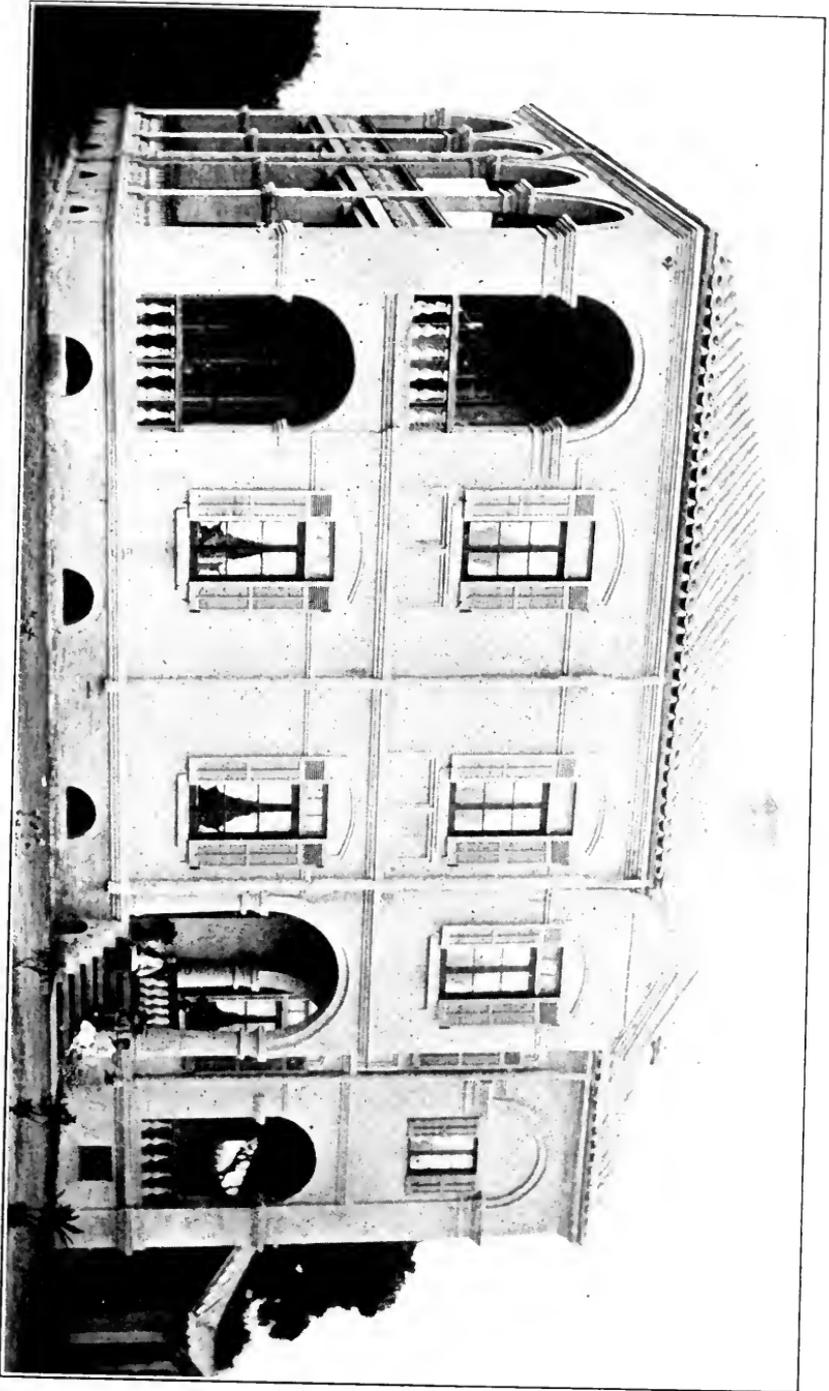
Two hundred and ninety miles southeast of Hong Kong lies Hainan, a large island off the southeast coast of China, from which it is separated by a straight about fifteen miles wide. It is in about the same latitude as Cuba, and has practically the same tropical climate. It is about 160 miles long and ninety miles wide, with an area of about 14,000 square miles. It is about twice the size of the State of New Jersey and comprises a prefecture of the Kwang Tung Province. Its population is approximately 2,500,000, and it was occupied by missionaries in 1885 and established as a Mission in 1893. No other missionaries except the French Roman Catholics are there. Post-office, Hoihow, China, *via* Hong Kong (Hoihow is the port, three miles from Kiungchow, and a part of the Station).

The missionary force of the Hainan Mission has remained unchanged during the past year, those on the field having been reinforced by the return from their furloughs of Dr. McCandliss and Dr. Lasell. To offset this, however, Mr. and Mrs. McClintock and Miss Montgomery started on their furloughs, so that when the medical work was strengthened the school and evangelistic work was interrupted.

Dr. Bryan has recovered his health, and as soon as he can be released from responsibilities which for the present keep him in the United States he will return to the field. The Mission reports the completion of buildings at Kiungchow, in connection with the Paxton and Pitkin Schools, and the beginning of the chapel at Hoihow and the doctor's residence at Kachek. While these buildings will not give a complete equipment, they will greatly facilitate and strengthen the work. The Mission is greatly indebted to the donors who have made these improvements possible. The Mission reports that, in spite of plague in one Station and cholera in another, the missionaries have been unusually well during the past year, and that there has been advance along all lines of work. There have been more catechumens and more converts than ever before, and more boys and girls applying for admission to the schools.

The Mission letter closes as follows:

We look back over the year and offer unto God our sacrifices of praise and thanksgiving, and we turn our eyes with even greater hopes and larger expectations to another year of service.



PITKIN MEMORIAL RESIDENCE, KIUNGCHOW, HAINAN, CHINA.



HAINAN MISSION.

KIUNGCHOW (including Hoihow): 3 miles from north coast of island; occupied as a Station in 1885. Missionaries—H. M. McCandliss, M.D., and Mrs. McCandliss, Miss Henrietta Montgomery, Rev. C. H. Newton and Mrs. Newton, Rev. W. M. Campbell and Mrs. Campbell, Miss Alice H. Skinner, Rev. George D. Byers, Rev. David S. Tappan, Jr., and Dr. Herman Bryan, M.D.

NODOA: 60 miles southwest of Kiungchow; occupied as a Station in 1891. Missionaries—Rev. J. F. Kelly, M.D., and Mrs. Kelly, Mrs. M. R. Melrose, Rev. William J. Leverett and Rev. P. W. McClintock and Mrs. McClintock.

KACHEK: 60 miles south of Kiungchow; occupied as a Station in 1902. Missionaries—Rev. Frank P. Gilman and Mrs. Gilman, Miss Kate L. Schaeffer, S. L. Lasell, M.D.

ON FURLOUGH DURING THE YEAR: Rev. P. W. McClintock and Mrs. McClintock, Dr. H. M. McCandliss and Mrs. McCandliss, Miss Henrietta Montgomery, Dr. Herman Bryan.

KIUNGCHOW STATION.

EVANGELISTIC.—In the evangelistic work of this Station there has been a steady growth of interest among the Christians. This has been manifested in the desire on the part of some to guard against the admission to membership of those whose fitness is in doubt. At the Communion services an effort has been made to prepare by special instruction the applicants for Baptism. At Kiungchow and Hoihow the last mid-winter Communion season was preceded by several days' instruction and Bible study. More than forty catechumens were on the lists during the year. Of these fifteen adults have been baptized and admitted to Communion at Kiungchow. At Hoihow ten persons were received on profession of their faith and two by letter.

Preaching services and Sunday-school have been held regularly at Hoihow and Kiungchow. The erection at Hoihow of a place of worship suitable to its needs has brought great joy. Dr. McCandliss received in America funds for the erection of a church building to seat 500 people. It is expected that the new church will be called "The Jeremiassen Memorial Church," in memory of Mr. C. C. Jeremiassen, the pioneer missionary to Hainan.

Itineration.—Mr. Campbell has two native colporteurs almost constantly in the field, and the native evangelist, Mr. Tang,

has made various trips to the country. His most extended trip was to the Peninsula, where he traveled about fifty-six po (170 miles), going as far as Lui-chow City.

Out-stations and Chapels.—*Lia-kha* has been visited by Bible women and colporteurs throughout the year. During the first part of the year Colporteur Ui spent half of his time at *Lia-kha* and the other half at *Ku-chiu*. About the 1st of August, Lio Ci-teng, a Christian school teacher, was sent to *Lia-kha*, and since that time has conducted religious services at the chapel on Sundays. Last Communion two brothers from *Lia-kha* came out to *Kiungchow* and after examination were received into the church. These brothers have for some time wished to put away their idols, and have asked Mr. Campbell to assist in burning them.

At *Ku-chiu* a newly repaired shop has been rented for chapel work. Colporteur Iap Vun-fak has spent the greater part of his time in the *Deng-ang Chapel* and at *Zi-ae*. A chapel has been rented near the South Gate of *Hoihow*. Mr. Byers, the native evangelists, and the Bible women have used it in their street work. The Station has authorized the renting of a chapel at the West Gate of *Kiungchow*, but the house cannot conveniently be given over to the Mission till near the Chinese New Year.

EDUCATIONAL.—*The Paxton Training School for Christian Workers.*—There were about thirty boys enrolled each semester. They averaged younger in age than the students of the previous year. This was due in part to some of the older boys entering the *Taotai's* school, and in part to the policy of discouraging men over twenty years from entering.

A few of the boys in the upper classes are receiving instruction in English, for which there is still a considerable demand. If the study of English were open to all comers there might be a much larger roll of students. It is, however, the Mission's policy to build up the school on a reputation in general lines of instruction, rather than increase the attendance by making a specialty of English.

Last Winter three boys of the school united with the church. As these are boys who have been pupils for a number of years, they give a distinctly Christian tone to the school.

As indicating the ever-increasing demand the report says:

The Fall term of the present year was opened September 1 by Mr. Campbell. There are thirty-four enrolled at present, nineteen boarders and fifteen day pupils. The day scholars come from the street and the villages near the North Gate. We are glad to have more friendly relations with these people, who have hitherto been rather indifferent, if not hostile to our work.

Last year a call was made by the people of the Market for us to open a day-school in *Lia-kha Chapel*. *Kiungchow Station* considered

the question and voted to open a day-school there. Lio Ci-teng, one of the teachers in the Paxton Training School, was sent to Lia-kha in August, to see what were the prospects for a school. He found ten or more pupils ready to enter and the school was opened September 1, with thirteen enrolled. More pupils are expected after the Chinese New Year, as some had already gone to other schools for the remainder of this year. It is the aim to make this school a feeder to the Paxton Training School.

EDUCATIONAL.—*The Pitkin Girls' Boarding School.*—The Girls' School has been in session nine and one-half months this past year and has been full to overflowing. There has been an average attendance of thirty pupils all the year. Four new pupils have been added this Fall, and there have been several applications for admittance besides.

In the Spring an epidemic of measles and whooping cough broke out, and more than one-half of the girls had either one or the other and some had both. Aside from this the health of the girls has been good. The older girls assist in the domestic work—keeping the rooms clean and in order, and also assisting in the kitchen work. Three of the older girls have assisted in teaching.

During the Summer vacation the girls stored their minds with Scripture verses; each one, from youngest to the oldest, learning at least one verse daily which was repeated at evening prayers. The older girls have been taking their turn in teaching the Sunday-school lesson to the class. One pupil has charge of the primary class.

One of the scholars, and also a former pupil who is now married, have united with the church during the year. Now all the older girls are members of the church, and some of the younger ones have asked for Baptism and will be ready for examination next Communion service. One of the girls admitted this Fall has already expressed her desire and intention of unbinding her feet.

There are some exceedingly bright, promising girls in the school—girls with fine minds and good dispositions. The Christian girls are faithful and earnest, and we are looking forward to their becoming powers of great blessing and usefulness to the women and girls of Hainan. There have been a great many visitors at the school during the year, among whom were the Taotai's wife and the magistrate and his family.

MEDICAL.—*Hoihow Hospital.*—In spite of the fact that Dr. McCandliss was absent on furlough and Dr. Bryan compelled to stop work because of his health, the medical work has gone right on. One hundred and sixty-one in-patients were cared for and there was an attendance of 4,535 at the dispensary. There were seventeen serious operations. Unfortunately the hospital work came to a standstill on

March 7, the hospital remaining closed until August 19, somewhat less than half a year. Immediately upon being opened it filled up, and all the available rooms were occupied. The dispensary, too, was in great demand, the attendance in September being 1,436.

On October 6 the island was visited by a typhoon, and the hospital, in common with the whole city of Hoihow, was inundated from the sea. The swollen river, the high tide, and the wind backing up the water in the river made the water in the hospital premises about four feet deep. Considerable damage was done to the interior of the hospital. Two of the roofs were damaged, and the enclosing stone wall in front of the Mission property was broken down by the violence of the surf.

WOMAN'S WORK.—Of the Woman's Work the report says:

The past year has been one of great blessing among the Christian women of our Hoihow congregation. There has been little sickness, no deaths, and we feel that they are striving after a closer walk with God.

At our regular Communion services, beginning with the preceding Wednesday, an invitation was given to all who could to come for the four following days for study and instruction. Twenty were present, though it was a busy season and very hard for the women to leave their work.

As an eloquent illustration of the reality of the religious confession of Hainanese Christians the following is of interest:

One of our chosen ones has told us that she is gathering in the little loans she has made here and there, selling what she can, and making another gift of \$100 to the church. She has but her day's work, when she goes to her daughters, who prepares from rice a sort of thick soup, which the mother sells from door to door and village to village, sitting to rest while her customers eat and seasoning each bowl with the Jesus doctrine. When asked what would be left to live on, she replied with a hearty laugh, and showing her horny hands, "If my eyes don't fail altogether, I can still work. I have bought my coffin, my grave clothes are made; what need of more?"

NODOA STATION.

CHURCH AND EVANGELISTIC.—There have been twenty-two persons added to the church this year. Four have been lost, making the total number of Christians now 149. These twenty-two have come from widely scattered regions.

The bi-monthly gatherings for catechumens before each communion have been held, and they have several times been all but swamped by the numbers.

The following account gives graphic proof of the eagerness of the people to hear the Gospel:

We escaped two great embarrassments, because one Communion had to be omitted owing to plague in Nodoa, and we delayed the opening of school in the Autumn for a week or two, so that we could have room for the September gathering; for at that time we elected an elder, and many of the Christians had to come to spend a night. We filled the dormitories of both schools and all other available space, including a part of the hospital. On Sunday morning the chapel overflowed, without the presence of the school. We have enrolled now ninety-three catechumens, sixty-one of them men and thirty-two women. Of the total, sixty-five were new names enrolled this year.

"The Red Motto."

A chapel has been rented at No-tia, and the compound proved to be the very one that Dr. Vanderburgh had tried to rent ten years before. On passing through the compound with some Christian friends, coming out the back door, and looking back they saw a red motto over the door. Red mottoes over the door and at the sides of the door are the commonest thing in China, but never with just such sentiments as this, "Holy Spirit, in light draw near." It surely expressed the desire of our hearts for that very spot, but we had never expected to see it over the door of a house that had sixteen idols, big and little, sitting together on a high table in the hall. It seemed almost like an omen or prophecy. Its being there was explained when we found that a tenant had had instruction some years ago by the Roman Catholic Fathers in Kiungchow. But the omen and prophecy was in our hearts, and when some weeks later about fifteen Christians met in the hall where the idols had been, and one after the other in short prayers asked for God's blessing on the place we then dedicated to Him, the prophecy was not only already in part fulfilled, but was becoming brighter and stronger as an earnest of things to come. On the day that the chapel was opened there were already twenty-two Christians in the region about No-tia, and twenty others in that region who had come to Nodoa for instruction and had been enrolled as catechumens.

The Work in the Out-stations.—Work has been carried on this year at Beng-liam, No-tia, Ham-hui, Tai-fong and Lim-ko City. From Dang-bai-khoi, twelve miles northeast of No-tia, came the twenty-two Christians, as mentioned above.

At Tai-fong there are two Christians and fourteen catechumens.

At and near Lim-ko City there are six Christians and fifteen catechumens. Lim-ko City is thirty-five miles from Nodoa, and there should be a permanent preaching place there.

Dr. Kelly has made eighteen trips to Nam-fong, to preach as well as to help the sick. Among the catechumens there are three men and twelve women who come from near Nam-fong, and three of the persons baptized were from that region. Preaching services have been held every Sunday by Dr. Kelly or Mr. Un.

A Foregleam of the Future.—Since no missionary has been able to do any itinerating, that work has fallen entirely to the Chinese. The four colporteurs spent two months at the Station for study, under the instruction of Mrs. Melrose and the Chin-

ese assistant, and then started out, like the disciples, to spread the Evangel through the villages. Every two months they brought new people whom they had found, up to Nodoa for instruction. It was a truly interesting sight to watch them coming in Communion week with their recruits.

WOMAN'S EVANGELISTIC WORK.—The three Bible women have spent 126 days in country work, carrying the Gospel from house to house and village to village, as well as carrying on evangelistic work in the hospital.

Mrs. Kelly has held weekly prayer meetings for the women, with an average attendance of between fifty and sixty. The women are growing in grace and the knowledge of Christ. The Bible women have had a thorough course in the Old Testament as well as in the Life of Christ, and have shown great improvement in their powers of grasping the truth, and in imparting their knowledge to others. Often teachers and pupils have sat together in heavenly places as they studied the Word.

A Christian woman whose son went astray and broke nearly the whole Decalogue has said, "If I were not a Christian, I could not bear it. I would lie down and die of anger and grief. God is my refuge."

EDUCATIONAL.—*Boys' Boarding School.*—There has been an enrollment of eighty-eight boys, representing five of the languages of this polyglot region. Most of the teaching in the Middle School has been done in Mandarin. Three graduates of the school have done the teaching. One divides the mathematic classes this year with the superintendent, the second teaches geography, chemistry and other branches, while the third has the smaller boys, about thirty-five of them, under his complete charge in a room by themselves.

Commencement Scene.—

Since 1900 four young men have graduated from the Middle School, completing a course of study which is equal at least to a high school course in America. The last young man to graduate took his diploma at the end of the last school year and just before Mr. McClintock left for America. The local gentry by invitation attended the closing exercises. The graduating pupil delivered an oration and then the literati opened their eyes wider and wider as they listened to exhibition examinations in arithmetic and geography, in which small boys solved problems and answered questions about the rest of the earth which those worthy gentlemen were just beginning to get a smattering of themselves. They expressed their appreciation of Mr. McClintock's work a few days later on his leaving for America when they, as well as the school, presented him with silk scrolls and followed him with salvos of fire-crackers.

Girls Boarding School.—The girls' school has been of a mixed character this year. There has been an enrollment of

thirty-five—eighteen boarders and seventeen day pupils. Of these day pupils eleven were small boys who were crowded out of the boys' school. Two of the Bible women have spent all of their spare time studying with the girls, and the superintendent has kept up a woman's Bible class for Bible women, teachers, and assistants' wives in connection with the school. Two of the girls have asked for Baptism during the year.

The Mary Henry Hospital.—

Last year bubonic plague scarcely visited the Nodoa region. This year rats have died right within the compound. We have been fortunate, however, in having proved the falsity of the legendary statement "that two Chinamen die for every dead rat," and have come through the three months' siege without the loss of any of our Christians here or in the villages, though many people died within a stone's throw of our compound. The hospital was closed and used as a residence for our native helpers, who took refuge therein from the dying rats. The dispensary was kept open, however, and received many calls from people far and near. The general summary for the year is as follows:

In-patients	150
Out-patients, attendance at clinic	9,370
Nam-fong clinic	301
Trips to villages	27
Trips to Nam-fong	18
Trips to Market, including the Yamen	48
Maternity cases	8
Surgical cases requiring anesthesia	20
Total	9,942

There were six deaths; three of the cases were brought to the hospital in a moribund condition.

The Watermelon Man.—The following story of a young man with "watermelons" will illustrate how far influence may quickly reach. This young man belongs to one of the leading families in the Market. Dr. Kelly was first called to his home, and found the patient in high fever and with two large tumorous abscesses—"watermelons" the people call them, and when a man begins to raise watermelons in his body it is said to be all over with him. He was superstitiously afraid of the hospital and insisted on the doctor coming to his house, which the doctor could not do. Reluctantly he consented to ride in a chair to and from the hospital, but not to stay. A few times he dared to stay over night, and then resumed his riding, but he quit coming before complete recovery. It was not many days, however, till Dr. Kelly was called to see him again in his home with another large watermelon cropped out and ready to "plug." The poor fellow could not have his own way if he would, so after a good scolding, another operation and over a month's treatment, during which time he took up his abode in the hospital, heard the Gospel, made good his recovery and the "watermelon" season was over with him. A doctor never had a more grateful patient after recovery. He began at once among his many friends to "drum up trade" for the hospital, spent days on the street preaching our doctrines and telling people that they were mistaken in their ideas of doing devil for sickness. Nearly every day he ushered the people into the hospital from the street, and never before, at least in the present doctor's experience here, was there such a rush on the Mary Henry Hospital. He is now a catechumen.

Six men were treated for the opium habit and five cured.

Breaking of Opposition.—Here is a sample story telling how opposition breaks away. The "big" and the "little" wife of a well-to-do man in a notoriously hostile community brought a dying child to the hospital. The "big" wife had four children, all sons, too, and all died mysteriously (?) after a few days high fever. The priests and the people all shook their heads and said, "The idol is doing them." For had not the grandfather been an inveterate gambler; that was not a sin, to be sure, but the grandfather had promised the idol a certain sum of money if he won. He lost, and not only failed to pay back the money, but took some of the idol's bangles off and gambled the proceeds. The idol was a particularly strong one and was very wrath, and said he would destroy the family. The "big" wife's prayers for a son were not answered. There was no son to carry on the name and worship the ancestors—a great calamity! And so the "big" wife was willing there should be a wife No. 2. A Limko woman, without any recommendation except that she gave promise of motherhood, very soon was picked up by the wayside. In due course the baby came, and a boy! Alas! it, too, sickened. Thousands of cash went in devil worship. All hope was gone and despair seized the family. Someone said, "Why not try the foreign doctor?" So the "big" and the "little" wife both came to the hospital, praying Dr. Kelly to heal the baby. The doctor shook his head. "Your baby is beyond my help. If you had come in time, it might have been saved. Other cases like it have recovered." The baby died. As the women lingered the Bible women talked doctrine. They came to the missionary's home with the Bible woman, and the missionary talked doctrine, too. The "big" wife began to see light and hope. She went home and brought her husband, and they have been up several Communion seasons as catechumens. The idol failed them, and now they propose to serve God. These people come from a region where opposition has been very strong.

The report closes to-night, and as the doctor made his rounds at the hospital he suddenly came upon Kim-wong, a Christian young man, on his knees, praying with his wife and new-born baby in the maternity ward—an example for all the heathen patients.

KACHEK STATION.

EVANGELISTIC.—As yet there is no organized church, but the little band of Christians constitute what goes by the name of "church," presided over by Mr. Gilman, and holding Sunday service and Sunday-school and a mid-week prayer meeting. This is really the germ of the Kachek Church, which it is hoped will some day be a formal organization.

The evangelistic work in Kachek Station, aside from the work among women, consists principally of the services held each market day in the street chapel, where for two or three hours a changing crowd listens to the preaching. Here many from all parts of the eastern coast of Hainan have heard the Gospel. It has been especially popular since a new convert, Lee, began to preach and tell of his conversion. On each evening a Bible class has been held at the hospital chapel, first by Miss Schaeffer, and, after his return from furlough, by Dr. Lasell.

Work has been carried on in the country chapels as follows:

Doa-lou.—This chapel is at a market town about twelve miles from Kachek, on the road to Hoihow. In this chapel a service has been held on Sundays twice each month, with more or less regularity. It has usually been conducted by one of the helpers from Kachek.

Ui-hong.—This chapel is at the district city, about five miles from Kachek, where a small shop was rented at an expense of about \$6 gold a year for a preaching place. Miss Schaeffer and Mr. Gilman have visited it several times, and the native helpers have gone frequently from Kachek for a few hours' work in this chapel.

No-lak.—This chapel is on the main street of one of the principal towns of the Vang-chiu District, about thirty miles south of Kachek. A Christian school teacher, Mr. Bang, formerly a helper of the Mission, has had a service here on Sundays throughout the year.

Lok-lah.—At this chapel our helper, Mr. Ngang, has held regular services on every Sunday throughout the year, and the thirty or more Christians with their families and friends have been very faithful in attendance. Lok-lah is in the extreme southwest of Hainan and is very difficult of access: Two visits have been made there, one by Miss Schaeffer and the other by Mr. Gilman. During the visit made by Mr. Gilman, he was not only able to give a course of Bible instruction in both the Old and New Testaments, but he reached there just at the time of the beginning of a persecution of the Christians, which he was able to head off by securing from the Magistrate of the district a proclamation which told the people of the rights of the Christians to teach and to preach without being molested.

EDUCATIONAL.—This is the fifth year that a school has been conducted in Kachek under the supervision of Mr. Gilman, and the number of scholars enrolled has been about thirty. Though smaller than some previous years, the attendance has been more regular. The school being composed mostly of former pupils and boys from Christian families, their progress has been highly satisfactory. There has been only one Chinese teacher employed. Two of the older pupils have done most of the teaching of geography and calisthenics, while the instruction in Bible and mathematics has been given by Mr. Gilman, and in English by Mrs. Gilman.

The school compound has been improved during the year by the erection of needed outbuildings and a wall at the back of the dormitory, where it took the place of a mosquito-breeding hedge. This improvement was made by the gift of Mr. H. B. McCormick, of Harrisburg, Pa., who has been an especial patron of the school.

Girls' Day-schools.—The girls' school in the lower Market, Kachek, has been in session three months with an attendance of thirteen. During the four weeks that Miss Schaeffer spent at Lok-lah, ten girls met with her for daily study. At Tin-tai village the girls' school started by Mr. Bang last year was taught by our Bible women for three weeks this summer. A training class of five women, known among us as "The Daughters' School," was held in the women's ward of the Kilborne Hospital during five months of the present year.

Hospital work at Kachek has been somewhat irregular for the past two years, owing to Dr. Lasell's absence and Dr. Bryan's transfer to Hoihow. After that time medical work was in the hands of the other missionaries and the Chinese assistant, who, faithful and reliable as he is, has not had training enabling him to do even proper dispensary work. In July of this year Dr. Lasell returned and the hospital and dispensary started to work again. Patients were waiting, and there has been sufficient work to keep the force moderately busy. Some twenty in-patients have been admitted, mostly from the Vang-chiu region, and among them have been a half dozen or so of women. The records kept by the assistant are very imperfect, but the statistics seem to be approximately: Out-patients, 2,400; in-patients, 20 (these all since July).

WOMAN'S WORK.—The two Bible women have made several visits to the country chapels, spending a month in the vicinity of No-lak, two weeks at Doa-lou, and one week in the district city of Ui-long. When at home in Kachek, they have worked faithfully visiting in the market and nearby villages and selling tracts and calendars. Everywhere there are opportunities for aggressive work, and the baptism of five women in the Station this year is a cause for rejoicing. One of these, Zeeto, of Lok-lah village, 170 miles away, after five months in the training class, returned to her home and immediately began to instruct the women and girls of her acquaintance.

Seeing Jesus.—Another of the women baptized is Mrs. Lee, the mother of Mr. Lee, who is himself a remarkable convert. Mrs. Lee is sixty-six years old, and before coming to Kachek, last Spring, she had never seen a foreign missionary, but the Saviour was no stranger to her, for she had learned of Him from her son in her own home. She unbound her feet, in obedience to a dream which she had after accepting the truth of the Gospel. After one of the Sunday meetings in Kachek, she said to one of the missionary ladies, "You have been speaking to-day of 'knowing Jesus': do you know that I have seen Him? I did not dare to tell my village sisters of this, lest they say of me that I had gone crazy, as they said of my son when he burned his fortune-telling books and destroyed the family idols when he was converted; but I had a vision of the Saviour one Sunday afternoon at home, while my son was out on the hillside praying. When he returned

I told Him of it, and he said, 'Let us kneel and praise Him for coming to our house.'"

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	7	7
Medical	4	4
Women missionaries—		
Married women	6	6
Other single women	4	4
Ordained native preachers	4	..
Native teachers and assistants	29	38
Churches	1	3
Communicants	251	300
Added during the year	46	62
Number of schools	7	8
Total in boarding and day-schools	255	242
Scholars in Sabbath-schools	368	395
Contributions	\$2,928.44	\$8,48.25

HUNAN MISSION.

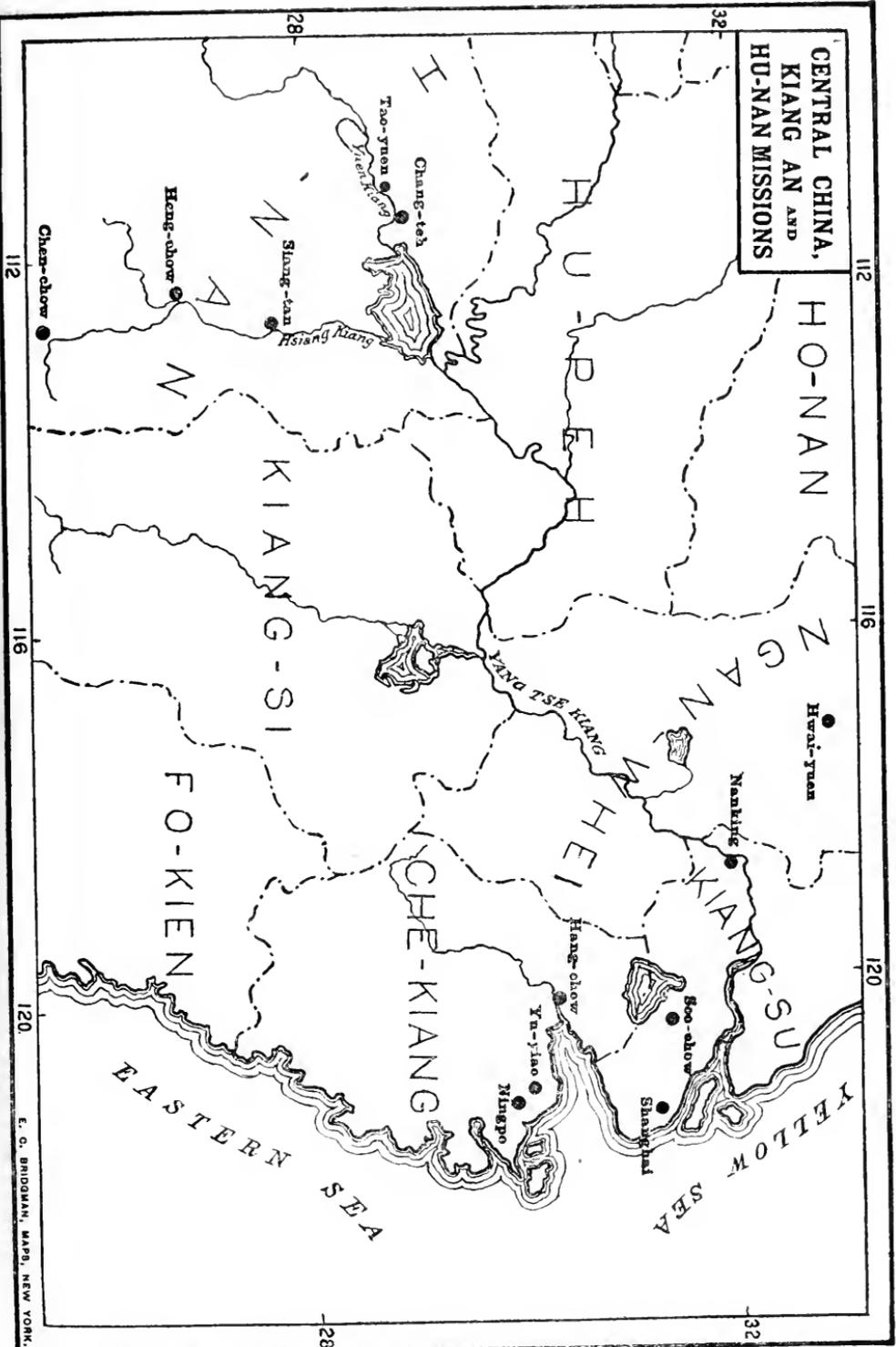
HISTORICAL SUMMARY.

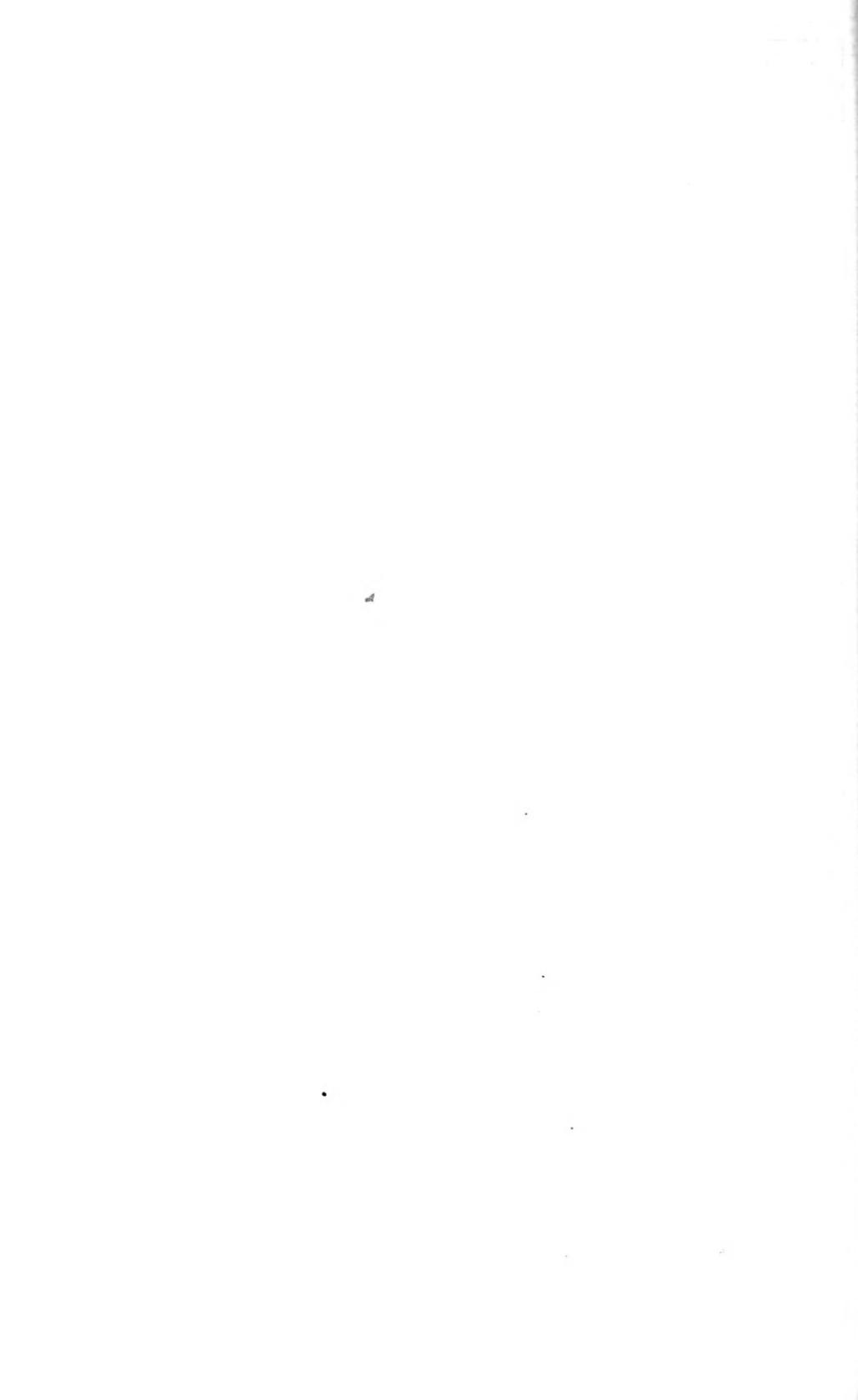
The Hunan Mission was founded in 1899 and is therefore but ten years old. During this period the work has expanded to such an extent that there are now upwards of thirty missionaries in its four Stations. The work extends from Chenchow on the extreme south of the Province, to Siangtan and Changteh on the north. During the past year the Mission has been severely tested and the shadows have fallen darkly upon it. Mrs. Derr, who was in the country caring for her invalid mother, was taken ill herself and had to cable for Mr. Derr to join her. Mrs. Berst, one of the choice spirits of the Mission, died on December 11, 1908, after a brief illness. A little child was taken both from the Preston and Jenkins' homes and Mr. Lingle was incapacitated for work for two months.

An additional problem had to be met because of the coincidence of so many furloughs falling due at the same time, those of the Tookers, Derrs, Logans, Gelwicks and Dr. Lewis all overlapping.

Fortunately, through the kindness of a friend, money was obtained so that Rev. E. F. Knickerbocker, formerly of the China Inland Mission, and who already has the language, is to start at once to fill in the gap until some of those on furlough return. Progress has been made in the school buildings at Siangtan and Changteh and houses have been provided for both Mr. Jenkins and Mr. Preston. Money is also in hand for Dr. Robertson's hospital at Hengchow, having been given through the kindness of the Woman's Board of New York. The building will soon be started and when Dr. Lewis returns from his furlough he will take with him some new equipment for the hospital at Chenchow, this money having been given by a friend.

CENTRAL CHINA,
KIANG AN AND
HU-NAN MISSIONS





HUNAN MISSION.

SIANGTAN: On the Hsiangkiang River, 25 miles south of Changshafu, the capital of the Province; occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, E. D. Vanderburgh, M.D., and Mrs. Vanderburgh, F. J. Tooker, M.D., and Mrs. Tooker and Miss Emura T. Kolfrat and Miss Effie Munsey.

HENGCHOW: On the Hsiangkiang River, 75 miles south of Siangtan; occupied 1902. Missionaries—Rev. Geo. L. Gelwicks and Mrs. Gelwicks, Rev. D. E. Crabb and Mrs. Crabb, W. Robertson, M.D., and Mrs. Robertson.

CHENCHOW: On branch of the Hsiangkiang River, 175 miles south-east of Siangtan; occupied 1904. Missionaries—Stephen C. Lewis, M.D., Rev. T. W. Mitchell and Mrs. Mitchell, Rev. W. T. Locke and Mrs. Locke, and Rev. C. H. Derr and Mrs. Derr.

CHANGTEH: About 125 miles northwest of Siangtan; occupied 1898; received under Presbyterian Board 1906. Missionaries—Rev. T. J. Preston and Mrs. Preston, Rev. Gilbert Lovell and Mrs. Lovell, Dr. O. T. Logan and Mrs. Logan, Dr. W. L. Berst and Mrs. Berst.

TAOEN: As an out-station about 120 miles northwest of Siangtan. Missionaries—Rev. G. F. Jenkins and Mrs. Jenkins.

DEATH: Mrs. W. L. Berst.

ON FURLOUGH DURING THE YEAR: Rev. and Mrs. Geo. L. Gelwicks, Rev. and Mrs. C. H. Derr, Dr. and Mrs. O. T. Logan, Dr. and Mrs. F. J. Tooker, Dr. S. C. Lewis.

SIANGTAN STATION.

The familiar promise, "As thy day so shall thy strength be," has been fully verified in the days of the year just closed.

The members of Siangtan Station faced a new year's work with only half the working force of the preceding year, but the work has gone on with no interruption.

A regular weekly prayer meeting has been a source of much comfort and help, and a special Easter service, with bright new music from home, made a pleasant variation in the Sabbath afternoon union service.

In March Dr. Arthur Smith visited Siangtan, giving two delightful addresses in the church.

EVANGELISTIC.—*The Church.*—Sunday-school and church services have been held regularly every Sunday morning. Dr. Vanderburgh is Sunday-school Superintendent. The

attendance has been very good throughout the year. At Christmas time an entertainment was given. The boys and girls of the schools made some beautiful decorations for the church and their songs and other exercises were given with a spirit that showed their appreciation of the meaning of the day.

The morning services have been conducted by Mr. Lingle, who has done most of the preaching. On the other days that he has been at the out-station Mr. Liu, the evangelist, or Mr. Wan, the hospital evangelist, has preached.

There are sixty-two on the roll of membership in regular standing. Thirteen have been received into the church in the last year. Two members have died.

The midweek prayer meeting has been held regularly under the charge of Dr. Vanderburgh. Many outsiders have attended these meetings, and we hope to reach some of our neighbors in this way.

Chapels.—The Fourteenth ward, or our city, chapel is the most important preaching place. Daily preaching is conducted there since Mr. Liu's arrival and the services are well attended. Mr. Liu preaches with characteristic Methodist earnestness.

The work in I Si Hoa is difficult. Mr. Chang, who was for so many years the chapel keeper and school-teacher in the city, is in charge of the chapel there. Ten scholars attend the day-school.

The work at I Kiau Wan is carried on by Mr. Li Sheng as chapel keeper and teacher. Mr. Li has made friends with the people and is an earnest preacher. He has a day-school of nine pupils.

A new out-station was added when, at the beginning of the year, Mr. Lingle opened a chapel at Kiang Che, a good-sized town on the main road to Pao Chin-fu, thirty-five li from Siangtan. Mr. Li, who has also had two years in the evangelistic class under Mr. Gelwicks, is in charge of this new chapel. A small place for preaching was rented without any trouble, and the people are friendly and hear the Gospel gladly.

EDUCATIONAL.—*John D. Wells Boarding School for Boys.*—Mr. and Mrs. Lingle were put in charge of the school in August, upon the removal of Mr. and Mrs. Lovell to Changteh. The school has suffered many changes of policy, changes of courses, and changes of people in charge, and has finally reverted to its originators, who are trying to change as little as possible the general policy and rules of the last incumbent.

There have been thirty-one enrollments this year. A number of the students hearing that Mr. Lovell was transferred to

Changteh, supposing that the school would be closed, entered the Yale school in Changsha.

The religious life of the school has been encouraging, although only two boys have joined the church. A number have declared their intention of making an open profession of their faith in the near future. The morning's sermon is reported every Sunday evening.

The standard of scholarship has been much higher this term; the students are learning to really work at their studies. A literary society is helping them to learn to conduct meetings in a parliamentary way.

Mrs. Lingle writes:

The much desired funds for building have come this year, and we are very grateful to God, and to the donors, Mrs. Russell Sage, Mr. L. H. Severance and Mr. Post, who contributed several years ago. This money will enable us to finish the building as planned. There will be accommodation for nearly 100 boys. We are very thankful for increased facilities and opportunities, and hope and pray that this school, which has had so many ups and downs, may now be on the way to success, a power for good in preparing many for work for God in Hunan.

Sunny Side School for Girls.—In September Miss Kolfrat moved her girls' school from the city to the woman's ward of the hospital, where they have a comfortable temporary home while waiting for the completion of their new building. There are seventeen girls enrolled.

Miss Kolfrat writes:

Considering the interruptions because of sickness, the girls have made good progress in their studies and domestic work. The spirit of helpfulness and growth along the line of self-control has been very gratifying.

The report would not be complete without giving a tribute to the faithful service of Mrs. Wang, who has left us for her home in Shan Tung. During her husband's illness Mrs. Wang kept up her work even though urged to take a rest, and we shall miss her very much in the school.

Three of our girls expect to be baptized at our next Communion. Then all our original students will be baptized Christians. Our number is small, but the Lord has given us results that will tell for the up-building of His kingdom in Siangtan.

Day-schools.—The parish school has been under the care of Miss Kolfrat and Mrs. Vanderburgh. There are eleven regular scholars. This school has been supported by the church since the Chinese New Year.

Mrs. Liu, wife of the evangelist, has a school of twenty pupils in the Fourteenth ward chapel. Mrs. Liu is a graduate of the Kiukiang Methodist school and is a competent teacher. She has put new life into the school.

WOMAN'S WORK.—All the ladies of the Station have spent from four to six hours daily in the school-room, so, it can readily be seen that there has been very little time for

regular woman's work. A great many guests have been received, and some calls made. From September to February Mrs. Lingle taught a class of women five days in the week, preparing them to do Bible woman's work, and a class of women in the Fourteenth ward for some months. Three women, upon whom much labor and many prayers have been spent, have been baptized. Two of them are doing earnest work for the Mission, and the third is letting her light shine brightly while it lasts, for it will soon be burned out.

MEDICAL.—Dr. Vanderburgh writes:

The work in the hospital has had, like all the other branches of the Station work, its lights and shadows throughout the past year.

We have missed very much the good help and counsel of Dr. and Mrs. Tooker in the work.

Mr. Wang, so long a teacher in the boys' school, was in the hospital with malignant malaria. He was twice at death's door, and is now only slowly regaining his strength. A change of climate was his only hope.

One of our best cases was a little lad of twelve years who was brought to us during the severe Winter weather, a little shadow of a boy. Hot water bags, a coal fire, enough to eat and careful nursing transformed him into the ruddy, happy little chap I met the other day on the street.

Mr. Wan, the hospital evangelist, has done very earnest and faithful work among the patients. He helps in the daily prayers in the chapel, and teaches at the bedside of all who are able to listen.

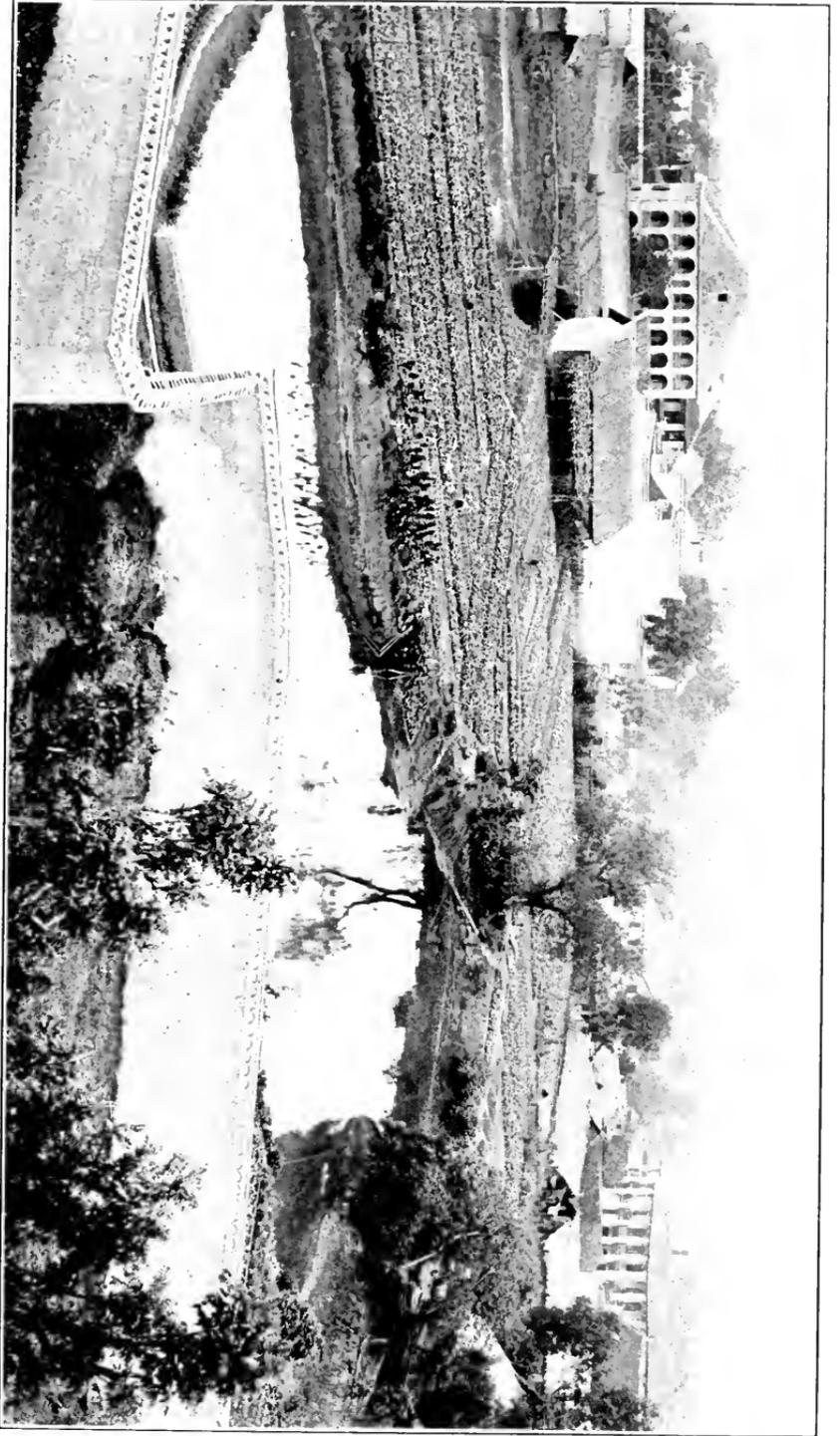
Some of the patients are carried out under the orange trees when the weather is warm, and, as a friend remarked, it makes a good picture to see the evangelist on a low stool by the side of the patients teaching them of Him "who healed all our diseases." There is one applicant for baptism, and three catechumens. Two medical students have been taught regularly during the year by Dr. Vanderburgh.

Report of Main Hospital from September to May 1:

In-patients	101
New out-patients	632
Return cases	1,748
Major operations	21
Minor operations	100
Visits to homes, including foreigners of other Missions in the city.	35

Kwan Siang Men's Dispensary visited each afternoon:

New cases	257
Return cases	294
Visits	11
Minor operations	10
Total in-patients	101
" new cases	889
" return cases	2,042
" major operations	21
" minor operations	111
" visits	46
" attendances	889



NATHANIEL TOOKER HOSPITAL, SANGTAN, HUNAN, CHINA.



HENGCHOW STATION.

EVANGELISTIC.—Mr. Gelwicks writes:

The field consists of the city main chapel and street chapel with out-station chapels at two market towns, each ten miles from the city. A Chinese evangelist assists the missionary in this work. Three country itinerating circuits (situated southward, northward and westward from the city) consist of seven or eight principal preaching places to each circuit. An evangelist who resides in his field is in charge of each circuit, of which he makes a complete tour monthly, visiting the same towns on the same days of each month. The missionary also visits each of these circuits regularly. The goal that is being striven for is a self-sustaining and self-propagating church in each of these centres of a considerable rural population. Chapels have thus far been rented in nine towns. As the work develops, these circuits will require more supervision and consequently a larger force of workers. The idea is that when the believers of a place require more pastoral care than the circuit evangelist is able to give, they shall either alone or grouped with other places, provide in part at least the support of a preacher, and the Mission will supply the man. This will leave the evangelist free to devote more time to his remaining places or to enter new towns.

The work that is undertaken is the same in essence for both the city and the country. The work begins with distribution of literature and evangelistic preaching on the streets, at inns or in chapels. When a place has at least several persons who accept Christ as their personal Saviour, a Christian Endeavor Society may be organized for the purpose of growth in Christian life and experience in service. From this the next step is to regular Sabbath worship with preaching service, and mid-week prayer meeting. The Wednesday evening service at Hengchow is both a prayer and a Bible study meeting, at which the Bible study text-books of the Young Men's Christian Association are used, the church members studying daily the lessons of each week in their homes.

"*The Good Seed.*"—The missionary was trudging along a byroad in the country, far from the city, and stopped to hand a tract to a very ordinary looking farmer working in his field. "Oh, I know you," said the man, "I saw you at —," naming the Mission residence of three years before. It is safe to believe that that seed fell into good soil.

The city numbers twenty-one baptized members, of whom three have received baptism since the last report. The membership at one country town is twelve, of whom six were baptized this year. At only one other place has anyone received baptism and there only one person. The total membership of the Station, therefore, is thirty-four, of whom ten represent this year's increase. The ideal that is steadfastly kept in view in receiving members is a church with which Christ shall be well pleased. When a place has ten baptized members, they are expected to be financially responsible for the local place of worship. As the city congregation continues to meet in the Mission's chapel, for which it pays us rent, it pays by subscription \$12 Mexican annually for the rent of a country chapel. The surplus from the subscriptions is held in reserve for the time, when having twenty-five church members, the congregation shall also pay \$5 per month towards their preacher's salary. In addition to the subscription, an offering is taken at each Sabbath service, which amounts to about \$20 a year. Of this one-half is for local church expenses, three-tenths for Christian work or benevolence in China and two-tenths for Foreign Missions.

The report of the Evangelistic work would not be complete without mention being made of the Evangelist's Class.

Mission's Evangelistic Class.—The class assembled for its second year's work with eleven students from the five Stations of the Mission, as against six from three Stations last year. The men studied faithfully and their work without exception was creditable. Each student preached one evening a week at a chapel service, and once during his stay at North Gate chapel Sunday morning worship. At Chinese New Year the students made a systematic visitation, with distribution of calendars, of the immense number of boats that celebrate the feast in Hengchow. "Endure hardness as good soldiers of Jesus Christ" was the thought that was made the keynote of the course. Upon separation, each student received a prayer list containing the name of one fellow-student for each day, each name occurring three times a month. There has been no appropriation by the Board for this work, the expense being met from current funds.

EDUCATIONAL.—A day-school was opened in September at the Tao Heo Kai Chapel. The attendance has been very regular, averaging about thirteen for the year. Another day-school was opened in September at the North Gate Chapel, but changes in its location have made the attendance less regular. An average of about ten has been maintained. A beginning of a boys' boarding school has been started in a repaired native house which is to serve as school building until better quarters are provided.

WOMAN'S WORK.—Women's evangelistic services have been held weekly at each of the chapels and in the girls' school. The attendance has been very irregular, as the work is just beginning, but at least the ground has been prepared for a more satisfying work next year. During the past year we have had the joy of seeing our first Hengchow woman baptized and become a member of the church.

The girls' day-school of last year was made a boarding school, and proved much more satisfactory in every way. It began with four boarders and one day pupil, and closed with ten boarders and three day pupils. It has been a gratification to see the development in the girls in even so short a time. Contrary to all advice that had been received, older women were admitted along with the girls, yet there has been no reason to regret it.

MEDICAL.—As Dr. Robertson was giving his time to language study no dispensary has been opened; but 119 new cases were treated in addition to a great many return cases of which no account has been taken. He has also assisted Dr. Reeke of the London Mission in a number of operations.

CHENCHOW STATION.

The year has brought the Chenchow Station steady progress in all departments of the work. The hospital has been completed and was formally opened during the annual Bible Conference just after the Chinese New Year. The accessions to the church are a few more than last year, but more inquirers are reported. The boys' and girls' schools have had more pupils than ever before. On account of lack of funds the term had to be shortened, still most of the pupils finished the year's work. The daily preaching at Chenchow has been well attended and the woman's meetings continued to prosper.

EVANGELISTIC.—This Station is essentially an itinerating field, and presents a large opportunity for pioneering. In six counties our missionaries are the only representatives of the Gospel. In two more counties adjacent no Christian work is done at all. In one county the Wesleyans divide the work with us. From a human point of view, unless these eight and a half counties are evangelized by us, they will not be evangelized. A great responsibility is therefore ours. The field is large, the workers are few. Will we be enabled to enter the door of opportunity?

Organized Churches.—Of the organized churches the report says:

The Lin wu Church building, for which a special appropriation was given, has been completed, and meets a long-felt need. A plot of land was purchased adjoining the church, and rooms rebuilt for the evangelist and his family, and also for the visiting pastor. Eight were added to the church, and several interested inquirers were examined.

Kia Ho.—Li Pei Chi has been engaged as evangelist. Three persons were received on confession of faith and there were several inquirers. Both Kia Ho and Lin wu Churches have made a beginning in self-support, and while it has been small we hope that it is the opening of a new era for these churches.

Chenchow.—Two daily preaching services have been kept up, and are well attended. During the Fall and early Spring, when the country people were in to pay taxes, sometimes the chapel has been overflowing. Many have heard the Gospel for the first time at these meetings. Tracts and Gospels are sold at each service, and a reading room with books and newspapers has some attraction for the scholars and teachers of the city. The double Sabbath services have been kept up, one at the boys' school and the other at the street chapel. The great need here is a better building for a church so that the Sabbath services can be held where the crowds from the street will not interfere with the quiet necessary for worship. The custom of taking up an offering at the morning services has been instituted and the money so given is used to provide the running expenses of the chapel.

The Third Annual Bible Conference was well attended. The special feature was the desire on the part of those present to make a beginning in self-support, or rather in missionary work. At one of the meetings, where there was a mutual discussion of the problems of the field, they regretted that Kwei-Yang-chow had no evangelist and pledged \$28 to

send a man there at once. This was to be only the beginning. Committees were appointed for each of the churches at Lin wu and Kia Ho to get the whole body of believers interested in this project, and also the members at Hsing Ning were to be canvassed, the aim being to raise sufficient for the salary of the evangelist. The conference closed with the celebration of the Lord's Supper, at which time seven adults were baptized and also four children, and one school-boy was received into communion.

Out-stations.—At Lan San. Here there is a growing church that promises to outstrip any of the others in this field. Seven adults have been added and five children baptized.

Hsing Ning.—This church has prospered in spite of obstacles. Nine adults and one infant have been baptized. The chapel keeper keeps a day-school, in which the attendance has increased from six to twelve. Work has also been carried on at Yui Hsing and Kwei Yang Chow. This latter place is a large city only seventy *li* from Chenchow. Sen Pao Chen, the hospital evangelist, spent two months here and sold many tracts and portions of Scripture and reported some who were more or less interested in the Gospel. As a result of the Bible Conference, a man from our Lin wu Church, one of the first to be baptized in Hunan, was located here. He is a fine man for personal work and there is reason to believe that our work in Kwei Yang Chow will prosper under his leadership.

ITINERATING.—Three trips have been made to our southern field, seven to Hsing Ning, seven to Yui Hsing and six to Kwei Yang Chow. In addition to these more extended tours, regular visits have been made to the surrounding market towns and villages. Thousands of tracts and Gospels have been sold and much seed sown. The Lord of the harvest will in his own time give the increase.

WOMAN'S WORK.—The woman's meeting formerly held at the compound was transferred to the street chapel at Chinese New Year time and was marked by increased attendance and interest. Mrs. Locke and Mrs. Mitchell had charge of these meetings and were assisted by Mrs. Wang. One woman has been baptized, and there are several more who ought to be ready for baptism soon. Mrs. Mitchell has made many calls, and has entertained many callers at her home, sometimes as many as fifty in one day.

EDUCATIONAL.—Girls' School.—The girls' school opened November 12 and was held in the building formerly occupied by Dr. Lewis and the hospital. Mrs. Mitchell had charge of the school this year. Mrs. Wang did most of the teaching and has proven herself to be a good teacher and is so clean, careful and industrious that she has also been a good example for the girls. Some lessons have been given in sewing. Some of the girls are learning music. Mrs. Mitchell held prayers every day and spent half of Friday each week examining the girls. Eighteen girls have been enrolled, with an average attendance of fifteen. Eleven were boarders and seven were day-pupils. Two girls have requested to be baptized and doubtless will be received into the church soon. There were other

applicants to be received into the school, but on account of the cramped quarters and limited funds they had to be declined. For the benefit of the day-scholars the school will be continued through the Summer.

Day-schools have been maintained at Kia Ho with ten pupils; at Hsing Ning with eleven boys and one girl, and at Chenchow with nine pupils. Mr. Loa, the teacher, is a Chinese B.A. This school keeps us in touch with the Ma Teo si section of the city, where our work in Chenchow began.

Chenchow Boys' Boarding School.—In the Spring term there were twenty boarders and two day-pupils, who finished the year's work. All but four of the pupils came from Christian homes, and three are Christians of the third generation. During the year two united with the church, making seven pupils in all that are communicant church members. Six of the older boys earned a part of their expenses by manual work leveling the hospital compound. Ko Chong yao, who finished the course, has been sent to Nanking to finish his education. Dr. Garritt reports that he is doing excellent work and we hope that he will soon be fitted to instruct his own people. The present home of the school is a remodeled mud brick building at the back of our residence compound. A little red paint and plenty of lime have made the building look quite respectable, but it is overcrowded.

MEDICAL.—Excepting Edith Mitchell's case of whooping cough and Alan Locke's case of chicken-pox, the health of the members of the Station has been good, for which we are all very thankful. The medical work has been somewhat curtailed owing to the construction of the hospital, which was begun early in June, 1907, and completed in January, 1908. While the exchange was very low and the appropriation, \$3,000 gold, brought only about \$5,600 Mex., yet the hospital has been built within the appropriation. During two months of the time in which it has been in operation there was a daily average attendance of twenty-seven patients. Owing to lack of suitable room, only twelve in-patients were received and only four major operations performed. Although there is a decrease in the number of patients during the year, there was an increase in the field receipts, and with a gift of \$20 from Mr. Scholes, of the Wesleyan Mission, they netted \$110 Mex. Fully half of these receipts have been obtained from the sale of quinine and cough medicine alone. Fortunately, money for the equipment is forthcoming. With plenty of room and better facilities we hope to have a larger report in the future.

The following is the account of the opening of the new building:

The hospital was completed by Chinese New Year. We felt that in

opening the hospital appropriate exercises would be appreciated by the Chinese and give the hospital a better standing in their eyes. Invitations were sent to the Governor at Chang sha and the Tao T'ai at Hengchow, to let them know of the work being done here. Two days before the day set for our opening exercises, February 19, word came that an official with the rank of Chi fu was sent to represent the Governor, and the official with the rank of Chih hsien was sent to represent the Tao T'ai at the opening exercises of the hospital. Both the Governor and Tao T'ai, together with the Chenchow official, issued proclamations setting forth the object of the hospital, and expressing their hearty approval and purpose to protect it. Early on the day of opening, the military official sent guards and decorative flags. On the preceding day the gentry and merchants had sent a beautiful banner with appropriate inscriptions, together with lanterns and many other congratulatory gifts. It was about 10 A. M. on February 19 that the guests began to arrive and it was a magnificent sight to behold the officials and gentry, arrayed in their gay robes, making their way into the decorated waiting-rooms, amidst a tremendous din of firecrackers on the outside, and music within provided by buglers of the military camp. The exercises, simple and impressive, were as follows: A few words of welcome by the resident physician in charge. Singing of "All people that on earth do dwell." Reading of Scripture and prayer by our evangelist, Mr. Wang. Singing, "The Great Physician." Three addresses of commendation by the representatives of the Governor and Tao T'ai and by the Chenchow official. The chief addresses of the day by Mr. Locke and Mr. Han, telling the object of the hospital. A few words of congratulation by Mr. Scholes. Singing, "God save the Emperor," and the benediction pronounced by Mr. Mitchell.

After the exercises, photographs were taken, and the officials and gentry together with all the foreigners, including our two guests from Hengchow, Mr. Crabb and Dr. Robertson, sat down to an excellent banquet prepared by the ladies of the Station. There were twenty-five guests. After replenishing the inner man, they all proceeded to the inspection of the hospital, and there were many words of praise. The representatives of the Governor and Tao T'ai said they would give flourishing reports on their return. On the three following days feasts were given to the merchants, teachers and many other friends of the hospital. We feel that the advertising of the hospital and the reputation it gained from such an opening more than repaid the time and expense involved. We trust it may ever be a valued institution in alleviating the ills of all who enter its walls and point many to the great Consoler of all the needy.

New patients, 640; treatments, 3,600; in-patients, 12; major operations, 4; outcalls, 21; field receipts, \$110 Mexican.

CHANGTEH STATION.

EVANGELISTIC WORK.—Mr. and Mrs. Preston have had charge of this work. In the prosecution of this department of the work emphasis has been laid upon the instructions given in the last commands of Christ to teach, preach and witness. Under these three heads the report is as follows:

1. *Teaching.*—For the men's Bible class we have followed the International Sunday-school lessons. Since the first of the year there has been a helpful continuity in the studies, all the lessons being taken from the Gospel of John. An effort has been made to divide the women into classes, one of which, composed of those able to read to some extent,

has studied the Catechism. Another class is composed of those who are regular attendants but not able to read, while provision has also been made for those whose presence is more or less irregular. The plan has not been without success, and frequently the women and girls constitute fully one-half of the audience. A class of young girls, the majority of whom are students in the day-school, is held at the same time. One of our women is in Hankow studying to be a Bible woman. During the Fall a class of instruction in singing—an art in which most of our Chinese churches have room for improvement—was conducted every Saturday evening.

Two members of our church, one the hospital evangelist and the other a young student, attended the lay evangelist class at Hengchow during the first three months of the year and returned with evidence of substantial benefit therefrom. These students are continuing a course of study, the younger taking Christian Evidences, while the other, in connection with the evangelist at the Station, is studying the book of Daniel.

2. *Preaching*.—All the regular services of the church have been kept up. Last Fall our Chinese church contributed to the renovation of two shop fronts of our new property for a street chapel, which, in addition to the two nights at our other chapel, has enabled us to have street-chapel preaching every evening in the week, save Wednesday, on which night is held our weekly prayer meeting. These services have usually been attended by crowds, and while, to use a Scriptural figure, much of the soil seems to have had wayside, stony and thorny qualities, now and again we find that the seed did lodge in prepared ground. Since our last report to the Mission ten members have been received into the church and two infants baptized. In this connection it may be mentioned that we have lost two members by death.

3. *Witnessing*.—Nothing extended need be said on this subject, though we have striven to make our church one that witnessed to the power of the Gospel. Four of our members are definitely engaged in Christian work, and we believe that a much larger number daily bear testimony by word and conduct to the reality of changed lives.

EDUCATIONAL WORK.—

1. *Girls' Day-school*.—The day-school for girls, which has been in successful operation for several years, has had a very encouraging session. School opened with an enrollment of fifteen. The attendance rapidly increased until the enrollment reached thirty-five, and as only two scholars dropped out, the average attendance was thirty-three. There are eight large girls who hope to attend the Teh Shan Girls' Boarding School next year. Twenty-two foreign style desks have been added to the school equipment during the year. The school-girls have with encouraging regularity attended the Sunday services at the chapel, and have been formed into a class for Bible instruction at the close of the morning service.

2. *Teh Shan Boarding Schools*.—Mr. and Mrs. Lovell have continued in charge of this work. For the larger interests of our work, chiefly owing to the difficulty of securing land to expand our evangelistic and medical work in the city, it was decided to establish the girls' and boys' boarding schools at Teh Shan, and transfer the place purchased last year to the evangelistic work. Accordingly a piece of property adjoining the boys' school ground was purchased, and, on arrival last Fall, the first work of Mr. Lovell was to superintend the building of a wall around the entire compound, which was completed by the first of the year. The plan comprises the entire separation of the buildings, a wall and a residence coming between the two schools. Work on the two

main buildings is now progressing, though in the case of the boys' school the funds on hand will permit the erection of only one wing. The first spade of soil preparatory to commencing work on the girls' school was turned March 21, and at the time of this Mission meeting the building is up to the second story, with every prospect for having it finished and ready for opening in the Fall. During the past year six of the girls from this Station have attended school at other places, and there is every reason to believe that there will be a creditable attendance from the opening day. Unfortunately sufficient funds for the entire building are lacking, but the one wing will be erected during the Summer with the intention of also opening this school in the Fall. During the Winter and Spring, while building operations have been going on, Mr. Lovell has preached to the workmen and, in addition, conducted a class for teaching the Chinese character and the principles of Christianity to those who attended. As no other Mission is doing, or planning to do, educational work in our city, or this immediate section of Hunan, the prospects before the two schools as to attendance and the helpful service to the young of our prefecture are bright with promise. These two schools, when completed and in successful operation, will make real what has long been the desire and the need of this Station.

3. *Medical Work.*—Mrs. Logan has acted as drug clerk, hospital accountant and nurse-in-charge; also in several instances taking full responsibility in midwifery cases outside the hospital. That such services are appreciated is shown by the fact that the husband of one of the patients made the hospital a present of \$30 in recognition of the service rendered. She has nursed three cases of illness among foreigners during the year.

Dr. Pao has returned from the London Mission Medical School at Hankow, where he graduated last February with a fine record, both as to scholarship and morals. In response to an invitation from the Medical School, the Station granted Dr. Logan permission to give instruction in the school, and for this purpose he spent the month of April in Hankow delivering a course of lectures to the students. During his absence Dr. Pao did most of the medical work, and proved himself both capable and trustworthy. Under direction he has done a number of serious operations with judgment and deftness, and is fast proving himself a valuable member of the medical staff. Two young men from this Station are still at the Medical School, and good reports are given of their character and work. The medical fees have been increased in accordance with the principle of making the work as nearly self-supporting as possible. Several substantial subscriptions from well-to-do Chinese have been received, and it is hoped that more and more the aid of this class may be enlisted.

The patients in the hospital have been from many parts of Hunan, and a number have also come from Hupeh, Kueichow and Szechuan. Those from a distance have almost invariably come by recommendation from former patients.

One man came from the western part of Hunan after having spent 200,000 cash trying to heal his jaw that could not possibly be cured without the removal of a large piece of dead bone. The people have shown an increased willingness to submit to the necessary surgical operations. The fact that they have to pay 1,000 cash for ether seems to impress their minds that they are securing a privilege in the anesthetic, rather than that the mysterious drug is being used to secure physical control over them.

There have been many instances of gratitude among the people. A poor woman, who said when she came that she had not called a Chinese doctor, because she was too poor, brought a present of beef that

represented as much as she could possibly save out of a month's wages. All efforts to make her take back the gift were unavailing, and it was necessary to capitulate, or seriously offend her. The beggars at the poorhouse, many of whom are patients and regular attendants at the church services, presented a pair of scrolls that are appreciated more than any other present received since coming to China.

Mr. Ts'en, the hospital evangelist, gives practically all his time to the instruction of patients. He spent three months in the theological class at Hengchow with decided benefit in zeal and knowledge.

The statistics for the year are as follows:

In-patients	194
Out-patients, new	3,878
Out-patients, old	3,985
	8,057
Visits to out-patients	184
Operations	346
Field receipts	Mex. \$765.82

WORK AT TAO YUEN.

Tao Yuen, which was formerly a separate Station, is now carried on as an out-station with Mr. and Mrs. Jenkins in charge. They report as follows:

THE EVANGELISTIC WORK has had a steady growth. During the year we have had two faithful members enter the church, a son and his mother. There has been quite an addition to the inquirers' class, now numbering twenty-four. We have been disappointed in regard to some of the adherents, as we had expected more of them to join the church. They have not completed the required work for membership. We believe they should have a knowledge of the faith that is in them before becoming members of the church.

We have made three itinerating trips with a view to establishing out-stations, and have had an evangelist or colporteur selling books and Bibles and preaching in the country villages the greater part of the year. The results of this work have been gratifying as we have sold during the year over 7,000 tracts, portions and Bibles and we will soon establish four out-stations with a prospect of others as soon as we have the workers to see after the work properly.

We have a Sunday-school of seventy members. We have our regular Sunday and midweek services with street chapel every night. The chapel attendant sells books and preaches to the people during the day. We are planning soon to organize a Christian Endeavor Society.

The Church members and inquirers are raising money by Sunday contribution for the purchase of a piece of land on which to build a street chapel. In a few weeks they will have paid in full the total cost, 60,000 cash. It is about 30 x 60 feet, and located on a business street.

SCHOOLS.—*The Boys' Day-school* is not as full as last year, but the character of the boys and the class of work is much better. We have an enrollment of thirty-three, with an average attendance of twenty-five, and have raised the tuition from 1,200 to 2,000 cash a year. We are glad to note the faithfulness of these boys in attending

the regular services, and the knowledge of the Bible they display. At 3.30 each day a service is held for the school.

The Day-school for Girls was opened the 16th of February with an enrollment of five pupils. It now has nine in regular attendance. An elderly gentleman who has been teaching heretofore in our boys' school is the teacher. Mrs. Jenkins also assists by teaching arithmetic and geography and examines the children on their work.

The work among the women and children the past year has been especially blessed, although we had no Bible woman. The attendance at all the services was good, and especially the evening services. Two women have given their hearts to God and one of them has been received into the Church. She is now studying daily under Mrs. Jenkins' direction, and is making wonderful progress for a woman over fifty years of age.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	9	9
Medical	6	6
Women missionaries—		
Married women	14	13
Other single women	2	3
Ordained native preachers .....	..	..
Native teachers and assistants	*22	43
Churches	3	4
Communicants	†137	343
Added during the year	†18	79
Number of schools	†14	19
Total in boarding and day-schools	†202	280
Scholars in Sabboth-schools	†50	280
Contributions	\$674.04	\$855.12

* Figures of 1906-7.

† Partial report.

KIANG-AN MISSION.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Charles Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. C. Garritt, D.D., and Mrs. Garritt, Rev. J. E. Williams and Mrs. Williams, Miss E. E. Dresser, Miss M. A. Leaman, Miss Jane A. Hyde, Miss Grace Lucas, Rev. Alfred V. Gray and Mrs. Gray, Mrs. A. M. R. Jones.

HWAI-YUEN: 150 miles northwest of Nanking; occupied as a Mission Station, 1892. Missionaries—Rev. E. C. Lobenstine and Mrs. Lobenstine, Rev. D. B. S. Morris, Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Miss Rose Lobenstine, Miss Agnes Gordon Murdoch, M.D., Miss Mary Cole Murdoch, Miss Margaret Falconer Murdoch.

DEATH: Mrs. E. C. Lobenstine.

ON FURLOUGH DURING THE YEAR: Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Rev. N. J. Drummond and Mrs. Drummond, Rev. J. E. Williams and Mrs. Williams, Miss E. E. Dresser.

On June 5, 1908, the Mission suffered the loss of one of its most useful and beloved members in the death of Mrs. Lobenstine, while on her way from Hwai Yuen to Kuling. The three Murdoch sisters were added at the end of the year. The absence on furlough of many members of the two Stations threw unusual burdens on those who remained.

NANKING STATION.

EVANGELISTIC.—*Churches.*—Mr. Chen, instructor in the seminary, was elected elder of the First Church in Han-si-men.

Mr. Gray, pastor of the Grace Church, Hu-bu-giai, writes:

It is difficult for a pastor to adapt his services to small school-boys, well taught in the doctrine, and to men and women who come in off the streets, sometimes bringing their rice-bowls and chop-sticks, teapots, market baskets, and children with bells on their toes. Mrs. Jones says, "We never know what to expect at our church services, in addition to our boys. Perhaps a company of ladies in silks and jewels, a crowd of dirty children from the street, groups of common, big-footed women (sometimes with their sewing) make up our Sunday congregation. . . . My heart was deeply touched at the last examination of candidates for baptism when one of our boys from a heathen home asked to be baptized. Questioned as to why he wanted to be a Christian, he replied that he had wanted to be one ever since he studied about the resurrection of Lazarus. When questioned further as to why that affected him, he said that no one could get away from his sins, that

everyone would be resurrected and brought to judgment, and he wanted his sins forgiven."

There have been four *street chapels*, some crowded in fair weather and others working with less interest. Mr. Leaman says:

The work of evangelization in the city has not been neglected, but our force is inadequate to the needs of our work in every way, and it has fallen far short in the evangelization of our large and important city. All the difficulties known at home in any city are here, and in addition there is no help from a Christian civilization ruling in it. In all the sham of the new civilization springing up heathen customs and life predominate in all classes, from the Governor-General down to the lowest beggar.

COUNTRY WORK.—

Tung-dzing.—At the last Communion there were two adults and two infants baptized. One of the elders and his wife brought forward a little heathen girl of about eleven who was to be the wife of their eldest son, and since it was thought best not to baptize her, she to be parents-in-law took vows upon themselves to bring her up in the nurture and admonition of the Lord and to use every effort to bring her to Christ. Thus before the church she was dedicated to the Lord.

Lih-Shui.—This has been the most encouraging of all the out-stations this year. At the Autumn session there were over 100 inquirers, thirty-six of whom showed a hopeful knowledge of "the doctrine," and ten were baptized. These were men, mostly the heads of families. Already they have some money ready for buying land for a church. They pay the rent for their chapel themselves. The evangelist and school teacher was elected elder, and two elderly men deacons.

One inquirer was so persecuted by his father and elder brother that they put a rope around his neck and nearly choked him to death, and then threatened to bury him alive; but he remained true, and the officers of the church effected a settlement and reconciliation.

Lih-Yang.—In January Mr. Tong succeeded in renting a former teashop in a good location for a drug store and dispensary with a chapel at the back. . . . The people have determined that the Gospel should not be preached in their city, and have threatened the owner of the house for renting it to foreigners. . . . Mr. Gray says that this city of some 30,000 people is the most openly wicked and idolatrous of any he has seen in China. As this report is being written the workers in Lih-Yang are under constant threats from the gentry.

The work has been carried on also in five or six other points in the country.

WOMAN'S WORK.—Miss Hyde writes:

One week was spent in visiting the district along the canal, which until the famine time had been difficult of access, owing to the unfriendliness of the people. Miss Dresser had been cordially received at that time, and they were none the less willing to hear on this occasion. In the Spring an attempt was made to penetrate farther up the canal, in order to connect with the other Stations of our district. On these two visits we reached over fifty villages, and preached the Gospel several hundred times. . . . We were the first foreign women to visit Du-han, and we arrived just before sunset, when the people

were about to leave their work on the threshing field. It was a busy time, but quite a crowd of women came to offer welcome and to listen eagerly while Miss Dresser talked "doctrine," and later to learn the little prayer for forgiveness, salvation and cleansing, which is the first real prayer they know. After an hour or two they were persuaded to leave until we could prepare and eat supper, and then they crowded back for evening service until the little mud chapel was quite full of men and women listening to the old, old story. They left with reluctance at bedtime, after having kindly provided piles of fresh straw for us to sleep on. . . . The Woman's School, under Miss Dresser's care, has been a joy and blessing to them, and to each one who has had even the smallest share in helping in it. Averaging about a dozen—part of the term more—they worked hard and faithfully. All are Christians, though two or three are still enrolled as inquirers, but they will in all likelihood soon be received as members.

Street Visiting.—

Mrs. Jones, accompanied by a Bible woman and sometimes with only a house servant, has spent an hour and a half or two hours each Saturday morning visiting in the homes of her Hu-bu-giai neighbors, inviting them to the Sunday services, and teaching them of the one true God. She says, "From the house of reeds to the home of the wealthy, one can but feel that there is very great need for the true religion. In the damp, sunless, airless abodes how do they ever exist? At first all seemed alike to me, but gradually each house and occupant has taken on its own individuality, and, instead of thinking of the mass, I find myself wondering how that old lady is, or if that sick baby has recovered. With two exceptions all have been most friendly. The best in the house was usually offered us, not excepting their pipes. Friendships have been formed, and when Mr. Williams returns I hope for more time for this needy neighborhood. One day I had gone but a few yards beyond our compound when, stopping to talk to some neighbors, a company soon gathered, on the outer edge of which were two men of the teacher class. My broken Chinese sentences quite embarrassed me in their presence, and I also feared the people might not be understanding what I was so anxious for them to hear. So I handed one of the teachers a tract and invited him to read it aloud. Can you imagine a heathen teacher, standing in the midst of such a street company, reading to them the truths of the Gospel! And besides both he and his friend came to church services the next day."

EDUCATIONAL WORK.—*Girls' Boarding School.*—Miss Leaman writes:

The opening of school last year was not easy, as word came to us about three weeks before that both of our men teachers had been gambling. After inquiring into the matter we felt very strongly that it was far better to have all the teaching done by the matron, the older girls and ourselves, rather than run any risk with teachers of whom we were not sure. Sending them off was hard, not simply because of the burden of work they left, but one had been in the school twelve years, and the other had been in our boys' school from a little boy. . . .

At the opening of school, the girl that came back to us to teach, leaving a ten-dollar a month position for the one with us at five, came with a gift of ten dollars. She had received so much from the school, she said, that she wanted to give a little as a token of her gratitude. . . .

The opportunities for Christian work are daily multiplying, and the openings are far beyond our strength, so we rejoice the more in every advance the girls make in preparation for definite Christian service. One day while on the way to a meeting we stopped to talk to a woman sitting at her door. The other women of the house gathered, and all listened attentively. When we left they said in tones full of longing and reproach. "Why don't you come often?"

This desire is not confined to the poor, as many instances this past year have proved. When Miss Davis left the Government school in which she taught for a time, two of the girls, influenced by her teachings, left and came to us, where Miss Davis kindly continued her classes with them. We had long talks with each of these girls, both from wealthy families. Each said that she believed the Gospel, and that her family not only did not oppose it, but were also willing to listen to it.

There are sixty boarders in the school, and twelve girls who have no home but the school.

The Union Normal School for girls in Nanking is going to prove a great blessing. There are at present no teachers set apart for this work; there is no building, and there is no money. But classes have been in session since the New Year. One from each Mission teaches a subject. This is a great saving of strength in preparation for classes. In fact, it would be impossible for one Mission, without increased force, to carry on of itself the different classes planned for.

Kindergarten.—Fifty little children are in the kindergarten and come morning and afternoon. Mrs. Gray writes:

It will be many a day before the happy faces in the Kindergarten at the end of the school year, when Miss Leaman gave the children a little spread, will be forgotten. She can still see the contented smiles on their chubby faces as they sat in their little chairs around their low tables, with hands clasped before them and eyes shut tight while they repeated their little blessing, before eating what seemed to their eyes a feast; and she can but contrast their joy with the rudeness of a little boys' club in a New England Settlement house, who when they scanned a spread set for them blurted out, "Is this all we're going to have?"

Union Christian College.—This college is maintained jointly by the Disciples and the Presbyterians. It is the hope soon to merge it in the Union University, which the Methodists will join.

The attendance has been larger. The enrollment reached more than 100 at both places, and the average attendance was more than ninety. At the beginning of last term we had more than 100 applicants for admission to the school. As we did not have the room we could not accept more than twenty-five of these. Fortunately this increased demand makes it easy for us to be more particular in choosing the class of students we wish to receive. . . .

This year closes the second year of the "Union" work, and we are more than pleased with the spirit of the school. There has not been a ripple on the surface even, indicating any friction of any kind, but on the contrary the fellowship has been most enjoyable and profitable. We believe that the experimental stage of the enterprise may be considered passed and we should plan for larger things.

During the year the religious interest in the school has been healthy and growing. There have been a number of applicants for admission to the Church. . . . The Christian element in the school is largely in the ascendancy.

Union Theological Seminary.—

Thirty-seven students were enrolled—eighteen from the Northern Presbyterian Missions and eighteen from the Southern Missions, and one from the Advent Mission, Nanking. There were fourteen in the seminary proper and twenty-three in the Bible training school.

The attendance upon lectures has been remarkable for its regularity. The young men have taken their work very seriously. Being strangers in Nanking, they have had next to nothing to distract their attention from their work, and have not been absent from lectures as much as one per cent. The result was satisfactory progress in their studies.

Early in the year the students arranged a plan of work among themselves, by which they were assigned in groups of two or more to places in the city under the care of the Northern Presbyterian Mission. This work was done on the Sabbath, and did not involve absence from the city on Saturday and Monday. A special feature of the evangelistic work consisted in the students going in groups in rotation to preach on Sabbath afternoons at the *Fu-tong* Chapel. This is on a busy, crowded, noisy street. The audiences were full.

The majority of the students do not speak the Mandarin dialect, and they, as a rule, show no disposition to learn it. Of those who do speak some forms of Mandarin, several have such marked local peculiarities of speech that they are almost as far from standard Mandarin as the Ningpo and Soochow men. Hopes are entertained of having Mandarin taught properly in the seminary to the students (and professors).

HWAI YUEN STATION.

During the absence of Dr. and Mrs. Cochran and the Rev. and Mrs. James Cochran on furlough, Dr. and Mrs. Tooker came from the Hunan Mission to keep the hospital open, and Mr. Thomas Carter, of Montclair, N. J., who was visiting the Station, gave what assistance he could. The Station now has an excellent staff of six men, graduates of the Shantung Union College, besides two Chinese doctors, a dispenser, son of a Nanking Bible woman, and Miss Ren, teacher in the Girls' School, who is the only Chinese woman worker.

EVANGELISTIC.—During the year the Station organized what is believed to be the first Christian Church in North An-Hwei with a membership of over sixty.

Our church services have been well attended. The morning service is planned primarily for Christians, and the effort is to make it a time for worship and for religious instruction. We have changed somewhat our order of service, introducing a larger choice of chants, and we are putting a little leaflet containing the service into the hands of all. . . .

Two years' trial of an order of service in which more part is taken by the congregation convinces us of the desirability of beautifying our

service, and of emphasizing the element of worship, as well as that of instruction and exhortation. The prayer life of the average Christian greatly needs enriching, and we know of no better way of helping them to get at the riches of devotional thought in the Bible than by giving the Chinese Church some of the best prayers of the Church of the West, such as are found in our Prayer Book, and by the responsive reading of the Psalms at our church services. . . .

Baptisms.—The number baptized this year was sixteen adults and one infant. In addition to the above, two families who were unwilling to have their children baptized in infancy, because of those they know when they came to mature years had not been Christians, although given all the advantages of a Christian education, have brought their children to us and presented them publicly to the Lord, taking practically the same vows that the parents do who bring their children to be baptized. They preferred that their children should be baptized upon their own confession of sin and faith in the Lord Jesus Christ, and while we explained to them the significance of baptism, we did not feel like pressing the point too much, allowing them liberty in the matter. . . .

Our inquirer's pledge, which we allow to be taken only after a personal examination of each candidate, and which marks them definitely as under our care, is a real help; as is also the rule that no one shall, unless in very exceptional circumstances, be baptized for at least six months after he has taken the pledge.

The Sunday-school has used the Blakeslee Course with great success. The plan of the Station is to develop an institutional church in Hwai Yuen with work for men, a loan library, stereopticon lectures, mothers' meetings, sewing clubs, etc., etc.

COUNTRY WORK.—

There are at present regular Sunday services at three points: (1) At Meng Chen, a magistracy 150 *li* northwest of us on the Go River. (2) At I Tswen Gih, a market town on the same river forty *li* nearer Hwai Yuen. Though the number of Christians is small we have a good start there; it is the home of Mr. Djang. (3) At Geng Gia Tswen. This is our strongest out-station; it is sixty *li* southwest of Hwai Yuen. There are in addition one or two Sunday services each month at Feng Yang Fu, Miao Shan Pu, not far from the latter and at Yang Gia Djwang and at Tsai Gia Djwang. . . .

It is our hope that we can during the next few years man the unoccupied cities about us, Feng Yeng and Ling Hwai Gwan, Si Djou, Nan Hsu Djou, Bo Djou, Goyang and Shou Djou, similarly to Meng Chen. In each we desire to place at least two, and preferably three well-equipped men, college men if we can get them. One of these should be an evangelist free for country work, and in addition to him there should be a school teacher or a physician, or both. We believe that it will be wiser not to send one man alone to a Station of this kind, and feel that the work will be stronger and grow more rapidly and wholesomely by manning well a small number of these cities, than by manning imperfectly double the number. As the positions are open to great temptations, in view of the political relationships of the missionaries, we prefer to try for well-trained men only for these positions—that is, men trained by years of Christian teaching who give proof of being men of good judgment and of earnest spirit. The men should have a year at least in Hwai Yuen, under our close daily supervision, before being sent out at a distance for work among other Christians.

. . . It should be noted that these are all prefectural or magistracy cities in the centres of large country populations.

Two inquirers' classes for men of about fifty in each class and a class for women with a similar attendance have been held. Three classes for teaching the Romanized have been held, two for the men and one for the women, and they proved conclusive to Mr. Lobenstine, as he writes :

The average young farmer can, with a little encouragement and pains, learn in less than three months to read in the Romanized with some fluency and with understanding, and raises the question whether we should not require all but the very aged to read the Gospels, or a part of them, before admission to the Church. . . .

Itinerations for both foreigners and Chinese this year have been confined to our out-stations and to the country lying near them. But one or two long trips have been made into the region lying north and east of us. The field in which we already have centres have, however, been much more thoroughly worked than before, and by a plan now developed a part of the time of each of the evangelists, Swen, Li and Dju, will be spent each month in working a limited country field assigned them centering about one of the out-stations, while for the remainder they are free for itinerations into fields where as yet we have no foothold, and for city work in connection with the church and hospital. We are trying to get the men to work for individuals rather than for crowds, whenever they go to a new town or village; and hope soon to be able to make far more use of those who have been in-patients in the hospital than we have in the past.

Some of the most interesting experiences of the year have been the meetings held in connection with the taking down of the family idols in the homes of inquirers. Every one who takes the inquirer's pledge binds himself to remove the family idols, provided he is head of the family; but the old fear of the idol is so great that it requires the visit of some strong Christian to give them the necessary courage.

Mr. Swen has helped not a few families perform the dangerous task this past year. The entire family in each case gathered together for a special service. Hymns were sung, the family exhorted to obey the Supreme God and to fear none but Him, and prayer was offered. Special virtue was in each case felt to attach to the prayers, and only after it was offered was the necessary courage given. The idols, mostly of paper, were then torn down from the walls and doors and burned before the eyes of all.

We have come across three cases of what the Chinese consider to be demon possession this year. Quiet talk and prayer has in each case freed the diseased imagination of the possession, and of the fear thereof, and two have become inquirers. The belief is growing that the demons have no power over those who belong to Jesus Christ. Many, however, if not most of the Christians firmly believe that evil spirits exist, and that they enter into men now as really as in former years, and render them impotent to control their lives. The suicide at the Chinese New Year of the gateman of the Boys' School was a case in point. He was found kneeling in front of the range in the kitchen, a rope about his neck, in the exact spot where two others have in recent years similarly perished. The belief was general that he could not do otherwise. The spirit took possession of him and demanded his death, and he had to obey.

EDUCATIONAL WORK.—*Boys' Boarding School.*—Mr. Morris, in Mr. Cochran's absence, has had charge of the school,

with the assistance of most competent Chinese men. The total enrollment of boys is fifty-five.

The boys have felt the spirit of restlessness and insubordination common to all the school-boys of China to-day, and there was one occasion where severe discipline had to be administered. The thorough way, however, in which the matter was dealt with by Mr. Morris and the Chinese teachers taught them a wholesome lesson, and has won the respect and confidence of the boys. Ten of them were baptized at the fall Communion service. The boys all greatly admire their teachers, and daily contact with men of so strong a type of Christianity is deeply influencing their lives.

The boys have themselves started a Y. M. C. A. which meets every Sunday after the morning service. It has now been in existence for about two years. The boys enjoy it greatly, and some of them are developing into right good speakers. It is always a problem how to keep the boys occupied on Sundays, and the same applies to other Christians as well. They read little, owing chiefly to the lack of interesting books, and to the fact that they have never learned to read for pleasure.

Girls' Boarding School.—

The total enrollment of the Girls' School for the year has been thirty, of which number twelve were boarders. This is a decided gain over last year. . . . The Chinese teacher, Miss Ren, a former pupil of the Nanking Girls' School, has done excellent work both in the classroom and out of it. . . . The task of getting satisfactory teachers for girls' schools is far more difficult than is the case in schools for boys, and we at Hwai Yuen find the task doubly hard, as we are far away from the large centres and travel is difficult.

Mothers' Meetings.—

In the past the meetings used to be greatly interrupted by the children which the mothers always had to bring with them, as they had no one to leave them with at home. So to help on the meetings a plan was started of having a play hour with the children during the time of the meeting. The mothers were skeptical of its utility and said their children would not leave them, but a sand-box and a little tact did wonders, and gave the women the best services they have ever had.

HOSPITAL.—The records of the hospital show that the number of dispensary patients has increased, also that they come from a territory represented by ninety-eight districts or other important cities in this and the bordering provinces, many from a distance of several hundred li; and this wide range of country bears abundant testimony to the good which the hospital has done in past years, and to the confidence which the people have in Dr. Cochran's skill. The increasing confidence in the foreigner and readiness, even eagerness, to be operated upon are encouraging signs.

The increase in the number of outcalls, in which are not included visits made on us in Hwai Yuen, is equally encouraging. More than half of them were made by Mrs. Tooker, and many more came to her home to consult her professionally, several submitting to operation, though the hospital has very poor accommodations for women. . . .

During the year 2,439 new patients have been treated in the dispensary and 5,659 who came for further treatment, making a total of 8,098 treatments. Of in-patients there were 104, most of them operative cases, and 49 outcalls. The total number of operations under an anæsthetic was 272, and without anæsthesia 42, giving a total of 314.

ROMAN CATHOLICS.—

During the year a Roman Catholic priest, Father Rouxel, has come to Hwai Yuen to live. He is a French Jesuit, and has charge of a large district between the Go and the Hwai Rivers. Before we entered Hwai Yuen the Catholics had acquired a piece of property there, as indemnity for the indignities done to a Father who had tried to get a foothold in Hwai Yuen and had been thrown out, barely escaping with his life. That was before Boxer year. Since then they have not felt it wise to occupy Hwai Yuen until this year, when, as Father Rouxel said, they "found the way prepared for them, and the spirit of the people greatly changed by our good work."

All the Catholic work in Kiang Su and An-Hwei provinces is carried on by the Jesuit order, under the direction of a Bishop resident in Shanghai, and in charge of the great Catholic settlement of Sikawei. Most of the priests are French, but there are a few Italian and English, and even American. Both Father Rouxel and the Father at Feng Yang Fu have been very friendly. We have exchanged calls several times, and have been able to be of some mutual service to one another. During Mrs. Lobenstine's illness they were most kind in sending some things for her they felt might be of use, and in the deep sympathy they showed in her suffering. We shall do our best to work together as those under the standards of one great Captain, and to keep peace between those who follow us and those who follow with them. That this will not be easy, every one familiar with the work in China knows; but we shall do our best to avoid friction, and if causes of friction do arise to settle them out of court by correspondence or conference with the Fathers themselves.

Thanks to the continued generous support of the Central Presbyterian Church of New York City, the Station has been able greatly to improve its property facilities, and through the generous contribution of Mr. William E. Lobenstine Hope Hospital has been built for the relief of the suffering.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	8	8
Medical	1	1
Women missionaries—		
Married women	8	7
Medical .....	..	1
Other single women	6	8
Ordained native preachers .....	..	..
Native teachers and assistants	28	29
Churches	2	2
Communicants	319	346
Added during the year	66	69
Number of schools	11	10
Total in boarding and day-schools	315	309
Scholars in Sabbath-schools	264	300
Contributions	\$2,443.59	\$857.97

NORTH CHINA MISSION.

Peking being the political centre of the Empire, the notable occurrences of the past year have profoundly affected it. The deaths of both the Emperor and Empress Dowager, the accession of the little child who became the new Emperor, the establishment of the Regency and the fall of Yuan Shih Kai were events of the first magnitude. Many disquieting rumors regarding trouble were in circulation, but none of them materialized, and the great transition was smoothly made. The new Government appears to be firmly established and peace continues.

The missionaries steadily prosecuted their work throughout the year, undismayed by rumors, and finding their work not at all interfered with except, of course, in so far as the excitement of the people sometimes preoccupied attention.

The death of Mrs. John Wherry, August 25, brought sorrow to all hearts. She had been in America for years on account of serious and prolonged ill health which forbade further residence on the field. She had become so frail that death was a release to her. Deep sympathy is felt for the stricken husband, whose sorrow is intensified by the fact that he was in Peking when his wife was taken from him in America.

NORTH CHINA MISSION.

PEKING: the capital of China, 100 miles northwest of the mouth of the Pei-Ho River; occupied in 1863. Missionaries—Rev. John Wherry, D.D., and Mrs. Wherry, Mrs. J. L. Whiting, Rev. A. N. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn, D.D., and Mrs. Fenn, Rev. William H. Gleysteen and Mrs. Gleysteen, Mrs. Eliza E. Leonard, M.D., Miss Bessie McCoy, Miss Jennie McKillican, Rev. E. L. Johnson and Mrs. Johnson, F. J. Hall, M.D., and Mrs. Hall, Rev. W. W. Hicks and Mrs. Hicks, Dr. F. E. Dilley and Mrs. Dilley, Rev. Chas. H. Corbett and Mrs. Corbett.

PAOTING-FU: 90 miles southwest of Peking; occupied 1893. Missionaries—Rev. J. W. Lowrie, D.D., Rev. C. A. Killie and Mrs. Killie, Rev. W. A. Mather and Mrs. Mather, Charles E. Lewis, M.D., and Mrs. Lewis, Miss G. Newton, Miss A. Gowans, Miss Maud A. Mackey, M.D., Miss Elizabeth T. Lewis, M.D., Rev. Dwight C. Chapin, Miss Minnie B. Maggi.

SHUNTE-FU: 220 miles southwest of Peking; occupied in 1903. Missionaries—Guy W. Hamilton, M.D., and Mrs. Hamilton, Rev. Edwin C. Hawley and Mrs. Hawley, Rev. J. A. Miller and Mrs. Miller, Miss Louise Keator, M.D., and Miss Emma Hicks.

RESIGNATION: Dr. Louise Keator.

DEATH: Mrs. John Wherry.

ON FURLOUGH DURING THE YEAR: Dr. Maud Mackey, Mrs. J. L. Whiting.

PEKING STATION.

THE CHURCH.—The attendance at the Sunday services has been good, but the mid-week prayer meeting and Sunday-school have not been so well attended. The meetings in April, conducted by Mr. Goforth, of the Canadian Presbyterian Mission in Honan, were of great benefit, deepening the spiritual life of our people, and giving a greater desire for the salvation of souls.

Bitterness in the hearts of some of our Chinese leaders was a great hindrance to aggressive work, and is perhaps the reason why so few (only twenty-three) have been added to the city church this year. But we are glad to report that the difficulty has been cleared away, and that the elders and members are now earnestly working in harmony. The future looks brighter than for a long time.

The Church has supported a mission chapel at the village of Ch'ing He, six miles northwest of Peking, at a cost of \$180 Mexican.

New property has been bought and it is planned to locate there a better equipped helper. This is an important though difficult field, as it is near the barracks of the northern division of the Imperial army. On Sundays the soldiers are off duty and come to the chapel in great numbers; many to scoff and make trouble, but there are a few faithful Christians among them. The commanding officer is strongly in sympathy with our work there. This mission is carried on entirely by Chinese without foreign help. The total contributions of the Chinese themselves for church expenses, benevolences, etc., amounts to \$500 Mexican. Foreigners have given a like sum, so that \$1,000 Mexican have been raised on the field.

Street Chapels.—At the cross-roads chapel there has been daily preaching by the helpers, and for several months after Chinese New Year services were held every night. These were attended by large numbers of men whose duties prevented their coming in the daytime; among these were shopkeepers, students, and police officers, as well as idle passers-by. They were attentive listeners and a few always remained for the prayer meeting and some found the truth.

Sunday afternoons Dr. Wherry led a more formal service, intended for those who could not or were not inclined to come to the church. The boys from Truth Hall also frequently spent Sunday afternoon assisting with the singing and testifying for Christ. Unfortunately, the An-Ting dispensary has been closed, thereby rendering useless one important factor of the street chapel work. Mr. Cunningham has spent a part of almost every day at this chapel; Dr. Martin has preached there several times a week, and the younger ordained missionaries have helped as opportunity offered. A bookstore has been opened by the chapel for the sale of Christian and educational books. It is the only store of this kind in the whole north city. It is managed by Chinese and is quite an attraction for the chapel services. The managers spend their leisure time in teaching such inquirers for the truth as may come in to listen.

At the Yen Tai Hsie Chie (Pipe Street) chapel the helpers have been assisted by the Theological Seminary students. Owing to his many duties as teacher in the seminary, Dr. Fenn has found but little time to superintend the chapel preaching. Another ordained missionary is greatly needed for this and other lines of evangelistic work. It is to be hoped that a better location can be procured for this chapel somewhere on a great street.

At Ch'i Shou Wei (Dow Chapel) regular services have been held, conducted by the helper, Mr. Li. On Sundays, Miss McCoy often assisted by teaching the women. Mr. Gleysteen has also spent some time preaching there. This is a difficult field to work on account of its location.

The Union Theological Seminary has been the centre of much aggressive evangelistic work. Regular services have been held, using a large classroom, which has been filled to overflowing. The fine new church building is now finished,

however, and will become the home of a second church in the near future, as well as being useful for a seminary chapel. The services have been carried on by Dr. Fenn and his American Board colleague, Dr. Goodrich, Dean of the Seminary. Miss McCoy and Mrs. Goodrich have also helped Mrs. Fenn with the work among women and children.

COUNTRY FIELDS.—The north field, consisting of the centres Kao Li Ying and Huai Jou Hsien with the surrounding villages, has not been very extensively worked this year, owing to the absence of Mr. Gleysteen and the fact that one of the helpers was in the city attending the Theological Seminary. The people are very poor and illiterate, so that one method of propagating the Truth, viz.: by selling Gospels and tracts, meets with little success. But we trust that by aggressive, faithful work on our part and the blessing of God these people will yet be won to the Saviour.

The east field is more encouraging. Here five large towns have had services every Sunday, led usually by a helper, sometimes by Mr. Hicks, the missionary in charge. The markets have been faithfully visited by the helpers, who offered as their wares, Gospels and tracts explaining the Truth to the crowds that gather to see the strange sight of something being sold for what it cost or less. About 10,000 Gospels and 1,000 religious books have been sold this year. The colporteurs also do much visiting of villages. They are much more cordially received now than ever before.

During the Winter, three inquirers' classes were held. Two were conducted by Mr. Hicks, but the last one was managed entirely by the Chinese helpers themselves, the expenses being borne by the church members. In this field we have three evangelists and eight colporteurs, who are responsible for a parish of more than half a million people. All of these workers attended the Goforth meetings in the city and received a great spiritual uplift. Our great need is for more and better equipped Chinese evangelists and a greater zeal in personal work on the part of the Church members.

SCHOOLS.—The Union Theological Seminary this spring graduated its first class, twelve men. Of this number only a few belong to our Mission, however; the others are connected with the American Board and the London Mission.

The regular force of teachers consisted of Dr. Goodrich of the American Board Mission, Mr. Meech of the London Mission, Dr. Fenn and Dr. Wherry of our own Mission. Mrs. Goodrich also rendered good service in teaching. Both she and Mrs. Fenn have exercised a motherly care over the students. The men have worked diligently, not only in their studies but also in various forms of evangelistic activities, such as street chapel preaching, visiting acquaintances, welcoming strangers, and interesting and instructing the servants employed on the compound.

At the Union Medical College, Dr. Hall has done as much work as his pursuit of the Chinese language would permit. He attended faculty meetings and assisted during the last term in teaching a class in pharmacy.

We have had no representatives in the faculty of the Union College at T'ung-chou this year, although Dr. Wherry has held himself in readiness to teach if a class was formed in his department. Mr. Charles Corbett has since arrived to become our permanent representative there.

Truth Hall, our boys' academy, has had a good year. This is a fine school. Twenty-six boys have been enrolled in the academy, thirty-two in the intermediate grade, and twenty-seven in the day-school, making in all a total of eighty-five boys in the building. There has been an average attendance of seventy-five. The boys have done their work with great credit, some having made remarkable progress. Eight fine young men were graduated this year, most of whom will go on to college at T'ung-chou. One was only fifteen years old, the youngest boy who has ever finished the work of this school. At the graduating exercises each of the eight took part either in oration or debate. Several songs by the school showed their thorough musical training. Dr. W. A. P. Martin, founder of the school, presented the diplomas.

The spiritual temperature of the school was not high for a time, although marked progress in the Christian life was made by many. When the Goforth meetings were in progress the boys held back, seeming to have hardened themselves against the Spirit's power; but the day after Mr. Goforth left, at morning prayers a wave of confession and prayer swept over the school. One after another the boys rose and confessed their sins, begging the forgiveness of teachers and comrades for wrongs done. Since then a better spirit has prevailed.

Praise should be given to Mrs. Cunningham for achieving such splendid results. She taught more than four hours each day, and by her example and loving personal interest in each boy she has powerfully affected their lives. She has indeed been a mother to them. Praise must also be given to the Chinese teachers who have done their work so well, and have set before the students such an example of Christian manhood.

The boys' boarding school at Ma Fang in the east country field has had an enrollment of twelve. The wife of the helper is the teacher.

While good work has been done, the school cannot be properly developed until a teacher is obtained who can give full time to the work. As this is an important centre, a large school might be maintained if a well-equipped man could be placed in charge. In the north field at Huai Jou Hsien the girls' boarding school, also taught by a helper's wife, has had a good year in spite of a small attendance.

The city day-schools for boys and girls have been well attended and have done excellent work. There are two for boys and two for girls.

This year we have a kindergarten to report. Through the kindness of Mr. L. H. Severance, the entire east court at the Second Street compound has been fitted up for a kindergarten, with rooms for the girls' day-school, women's prayer meeting and study classes and industrial class. Miss McCoy was placed in charge. The school opened with thirty-five little tots. The school has proved to be a great success, benefiting both the little folks and their parents, who are thus led first to take an interest in the educational work of the Mission and then to study the Bible.

MEDICAL WORK.—An-Ting Hospital for Men has been closed, because both Dr. Hall and Dr. Dilley, being recent arrivals, were still engaged in language study. Both are making good progress, and Dr. Hall, who has been on the field a year longer than Dr. Dilley, will soon be able to open the hospital. Meantime he has given his spare time to the Medical College, while Dr. Dilley has spent the year at Paoting-fu, studying Chinese and attending to emergency cases during the absence of Dr. Lewis on furlough. He expects to open our dispensary in September.

In Douw Hospital for Women, 8,020 treatments have been given in daily clinics. There have been 64 in-patients, and Dr. Leonard has seen 150 patients in their homes. Thus a total of 8,234 treatments have been given, and at an average cost of 13c. Mexican each; \$622.11 having been raised on the field and \$480 having been granted by the Board. The Gospel has been faithfully presented to the patients as they awaited their turn in the anteroom.

Miss McKillican has assisted at the daily clinics and with operations, besides conducting daily prayers with the in-patients. In addition to her duties in the hospital, Dr. Leonard has taught in the Nurses' Training School and three times a week has crossed the city to give lectures in the newly opened Union Medical College for Women at the Methodist Mission.

WOMEN'S WORK.—Evangelistic work for women has been systematically carried on at both the Second Street compound and Drum Tower West. The attendance at the weekly women's prayer meetings and the Sunday classes has been very good and much interest has been manifested. Four inquirers' classes have been held at Second Street, at the close of one of which those who had completed the prescribed course of study were examined by Mr. Cunningham and received certificates. At the other compound a class was held at which eight received certificates.

In the country no work has been done for women. Lack of workers is the reason. Our helpers plead with tears for some one to teach their women, but no one can go.

STATION COLPORTEUR CLASS.—A new departure in union work was tried this year. Four out of the five Missions working in and around Peking united in giving the customary month's instruction to their colporteurs. Eighty-six men assembled at the Union Theological Seminary compound. They were divided into two classes. The "freshmen" numbered sixty-seven earnest, hungry men. It was very interesting to sit with these men, about the number or perhaps the grade the Master sent out nineteen hundred years ago to prepare His way and study the Gospel theme, the things pertaining to the kingdom. Teachers from the different Missions shared in the work of instruction. The added enthusiasm and broadening of view gained by this union effort will prove good and helpful to all.

LITERARY WORK.—Dr. Wherry has finished more than half of the section of the Old Testament assigned to him for translation into Wenli, the literary language of China. He also has to criticise and revise the work of the other members of the Committee.

It is hoped to produce an Old Testament, not only much more nearly literal, but also more agreeable to the eye and ear of the highly cultivated Chinese scholar than any now in existence. Dr. Wherry has also this year prepared a copy of the Old Testament in Mandarin, with the newly adopted terms for God and the Holy Spirit as approved by the Federation Council. In addition he has had a share in the preparation of the Sunday-school Lessons published quarterly by the North China Tract Society.

Dr. W. A. P. Martin, our senior missionary, has just completed his new book on comparative religion, entitled "Christianity and Other Creeds." This is intended to be a companion volume to the well-known "Evidences of Christianity," published by him more than fifty years ago and still recognized (according to the Centenary Conference) as a text-book second to no other. Dr. Martin has also translated the two Memorials of the Centenary Conference which were forwarded to the Throne conjointly by the Legations of Great Britain, Germany and the United States.

Dr. C. H. Fenn has completed his "Concordance of the Revised New Testament," a work of three years. It will be of inestimable value to Chinese Bible students. It is the first one to be published. Dr. Fenn has also revised his "Diatessaron."

Rev. A. M. Cunningham has composed or translated a number of new hymns, besides songs and choruses sung by the school-boys in Truth Hall, thus rendering great assistance to the work. The Gospel in song is an effective way of presenting the Truth and fixing it in the minds of the people.

Miss B. C. McCoy has translated many children's songs and games for use in the kindergarten. It is hoped that these will be published, in order that they may find a place in the kindergartens all over the Empire.

PAOTING-FU STATION.

The missionaries write that the year has been one of united longing for the manifestation of God's power.

Not that there has not been much to be thankful for, but, hearing of the Holy Spirit's work in Manchuria and Korea, we had fondly hoped for a like blessing. The members attending the regular services have increased and the people are reverent and attractive. The Sunday-school is well superintended by one of the teachers of the Boys' School, a young man who has a very large salary for giving his afternoons to teaching in a Government school in the city.

At the beginning of the year it was feared that the Boys' School must be closed, as no one had time to take charge of it, and the Chinese teachers, proving unsatisfactory, had been dismissed. Dr. Lowrie, however, in addition to his full quota of work, took charge himself, and new Chinese teachers developed who have kept doing better and growing in grace all the time. The school now numbers fifty-five and the Station is justly proud of it. The young man referred to above in connection with the Sunday-school gives, almost gratuitously, to our Boys' School as much time as he can spare from the Government school.

The Girls' School under Miss Newton has had a good year. The attendance has been larger than during any previous year. Five girls graduated in June. Three have been received into the church and seven others have applied for baptism. Many have shown development of character and growth in Christian experience. The grade of work is somewhat in advance of previous years, and a stricter system of marking has been introduced with good results. Two of the best pupils died during the year, witnessing a good confession. To one of them was vouchsafed one of those inexplicable experiences, hearing heavenly music and seeing a wondrous vision. Three girls from official families are numbered among the pupils, all enjoying their work and environment. These girls, as well as any other outsider, of course, pay the full cost of their education. The fee for the children of church members has been raised very considerably, but no objection has been made. Miss Newton writes:

Last year we recorded a manifest work of grace in the heart of Mrs. Chang, one of our teachers, in regard to making a voluntary restitution of money dishonestly gained many years before. This year Miss Li has done something similar, though with this great difference,

that she was bearing not her own sins but the sins of others. In the settlement of indemnity claims after the Boxer year, many of the Church of England Mission, to which Miss Li's family belong, administered what they called justice with a high hand. Since that year the Anglican Church in that district has been cold and formal. Miss Li, with spiritual discernment, has felt convinced that one great reason for the unsatisfactory condition of the church was the unforgiving, resentful spirit shown by the Christians toward those who had wronged them. For years Miss Li has been carrying this burden, praying constantly to be shown how she could influence her father and brother to restore to these Boxers all that had been extorted by her family. The father and stepmother vigorously objected, but the brother felt his sister to be right, and agreed to sell his most valuable possession, some well-grown trees, which a foreigner agreed to buy for \$100. Miss Li borrowed \$70 from two friends, and adding to these sums what they had been able to save from their salaries, they went home this Summer, determined to restore to these astonished Boxers all that their family had received.

Mr. and Mrs. Killie have made many country trips to the four counties lying west and northwest of Paoting-fu. Had more native helpers been available possibly the other two counties in their care might also have been reached. This lack of suitable helpers every department of the work feels most keenly.

In Man Ch'eng County preaching and Sunday-school have been held every Sunday in the year, with an average attendance of thirty-five. The most encouraging feature is an awakening sense of responsibility in witnessing for Christ. Volunteer bands of men continue to visit and preach in the street chapel in the country town, while one of the converts, a reformed opium smoker, has developed into a trusted and happy preacher, and is now in charge of the Wan Hsien Street chapel. The new property purchased there has been a source of great satisfaction, and a regular service followed by Sunday-school is held every week. Mr. and Mrs. Killie with their Chinese helpers have held several classes for men and women here during the past year.

Mrs. Killie has conducted six women's classes and the number interested is constantly increasing. One of the counties in this field is very inaccessible and can be reached only on bad mountain roads. On their way to hold a class there, Mrs. Killie was pushed over a precipice by a pack-mule in their train, breaking a rib and bruising herself badly in the fall. As it was as difficult to go back as to go forward, they pushed on to their terminus, and, although suffering sadly, Mrs. Killie persevered in teaching a class of sixteen women while lying on her back. When managing alone was out of the question, she would call in her cook to assist her, as he was something of a student. As he could not, according to Chinese etiquette, look at the women, he sat on the door-sill with his back to the class and thus helped them learn to read. The women seemed greatly touched by Mrs. Killie's devotion. As a thank offering for spared life, Mr. and Mrs. Killie presented the Kuang Ch'ang people with enough ground to build a new chapel. This they hope to complete this Summer. Mr. Killie has given

enjoyable and profitable talks with his magic lantern to both Chinese and foreigners in Peking, Shantung, and Paoting-fu during the year.

The work in the east and north fields has brought encouragement. Mr. and Mrs. Mather have given almost their entire time to it, and have found much to make them thank God and take courage. One hundred and eighty-five new villages have been visited by one or both, and chapels have been opened in five cities and three market towns. Mrs. Mather accompanied her husband whenever she could leave the Women's Hospital, where she has been helping Dr. Elizabeth Lewis by translating for her, and sometimes dispensing when Dr. Lewis was indisposed.

In the east field are seven helpers. Only one of these could really be considered efficient, though the others are earnest Christians faithfully doing their best. In Tsang T'sun the work is showing progress. The children there have always responded, and now after five years a village child who has been in Miss Newton's school is during her holidays trying to visit women who cannot come to the chapel and teach them at home. In Ku Ch'eng Mr. Mather had the unique experience of baptizing at one time four generations of one family. In An-Su Mr. and Mrs. Mather gave magic lantern exhibitions on the life and parables of Christ. As in Tsang T'sun, the children were perhaps the most ready to respond, and already three of the boys have been taken into the boys' boarding school. The boys from the surrounding country fields are considered very promising. The month of May Mr. and Mrs. Mather spent on the tortuous stream called a river which runs through our east field. They visited and sold books and tracts in sixty-three villages. Most of those village people had never heard of the Saviour. Wherever a school existed, Mr. Mather made a point of visiting it and endeavoring to establish friendly relations with the teacher. The markets have been attended and in two places regular Sunday services have been held. In three other places earnest Christians are stationed. This Summer five college students from Shantung and our own grown-up school boys, who have just graduated from Peking, are scattered over the country fields, superintended by Mr. Killie and Mr. Mather. Mr. Chou has also finished a special theological course at the Union Seminary, and promises to be most useful in the future.

Dr. and Mrs. Lewis were gladly welcomed back from furlough. Their return was a special joy to their sister, Dr. Elizabeth Lewis, who has suffered much from neurasthenia. All year she has had charge of the city dispensary, and since March, when Dr. Mackey had to go home, of the dispensary daily carried on in connection with the Hodge Memorial Hospital. Mrs. Mather has been her interpreter in the hospital and Miss Gowans in the city dispensary, but the time has almost come when she can dispense with a foreigner's help.

At the compound dispensary 3,905 patients have been seen during the year, and in the city dispensary 1,490. Officials' wives have freely called upon the women physicians to minister to them, and as a fee

of almost \$2 gold is asked for each visit, Dr. Elizabeth Lewis hopes in time to make these out-calls pay the running expenses of the hospital. Since Dr. Mackey's departure for her well-earned furlough, Dr. Dille, although supposed to have his time free for language study, has kindly assisted in operations where an anæsthetic was necessary.

Mr. Chapin helped with famine relief work in the Spring, and now takes a class in Sunday-school. Next year he hopes to speak Chinese as fluently as he did when he was four years old and left China with his parents for America.

Two of the Chinese helpers have been particularly useful. One, Mr. T'sui, in addition to considerable country work, conducts a weekly personal Workers' Band. The other helper, Mr. Li Pen Ken, our one elder, was loaned to Manchuria to follow Mr. Goforth's revival services there. He did this most acceptably. The Manchurian missionaries wrote of him that "he was the choice man of all China for the special work that was needed."

The street chapel work inside the city has been carried on under great difficulties. Dr. Lowrie, requiring to give so much of his time to the Boys' School, found it impossible to be there every afternoon, as formerly; but the need has made two of the Boys' School teachers volunteer their services and thus developed their usefulness.

The attendance on the whole has been equal to that of former years, a larger proportion of men of thought and position being found in the daily audiences. An occasional lecturer in the city "Popular Lecture Hall" was there heard to say, in speaking of Christianity, that it was useless to attempt to understand it without resorting to the exercise of prayer. As this is one of our most frequent themes in the chapel, we were glad to see it promulgated on a platform and to an audience so widely different from our own. Another interesting item was that one of the most hopeful inquirers in Mr. Killie's far-away field had first been touched by a prayer he had heard in the street chapel.

Once in six weeks the "He T'san Hui," or Union Council, meets in the pastor's house. Chinese and foreign teachers and evangelists give reports of their work since the preceding meeting and new measures are discussed.

The work for women in the city has gone on much as in former years. The daily dispensary has brought many within hearing of the Gospel and opened homes to visits.

It is now a rare thing for a foreign woman to be treated with anything but the greatest courtesy and cordiality; and what is better, the hunger for the Bread of Life is constantly growing more apparent. From homes where the women would not be allowed to attend a public service prayer to God daily ascends. Two women have been released from opium through God's help, and although some whose names were on the church roll have fallen into sin, we believe God's Spirit will bring them back.

The third Annual Rally was held in November. It was the best one of all.

The special theme was "Seeing the Face of Jesus," and our special hymn the well-known "Glory Song." From far and near the church members came. Eight men and six women came from Kuang Ch'ang, ninety miles away, and although some of their poor feet were frozen on their long tramp home, they still felt it well worth while. Mr. Killie said to the poor old grandmother who had suffered most, "You will never want to make that tramp again, I fear." "No matter what others do, God willing, I will walk again next year," was her brave reply. A large map, pointing out the great field for which we as a church are responsible, had a great effect upon the people. It was constantly alluded to, and underneath were the words, "The salvation of this territory depends on you and me." Many men who had not a great deal of money pledged time, a month, or a week, or so many market days, to go to some other place and tell what they knew. After the last session the women gathered together with the question, "What can *we* do?" Down they went on their knees, and before the meeting broke up they had chosen the most earnest of their number and asked her to go to Pai Kou He, the farthest away Station open in our field to the northeast. They promised to support her as far as lay in their power financially, and solemnly pledged themselves to pray daily that God would bless her work. Mrs. Ch'en is a very humble, ignorant, but consecrated woman who knows she is nothing, but God uses her. Once a month the Chinese women church members meet together to make their contributions and pray unitedly for her, and her own testimony is that since her friends all began to pray for her she has not known what homesickness or discouragement was. Please unite with us in our daily prayer that God will raise up more helpers for churches, chapels, hospitals, schools, and women's work, men and women full of the Holy Ghost and of faith; also for the deepening of the Christian life of those already at work.

SHUNTE-FU STATION.

The four years since the founding of Shunte-fu Station have had to be largely devoted to erecting buildings, studying language and laying foundations for the large future work that we expect to develop.

We cannot too earnestly express our gratitude to the Fifth Avenue Church of New York, and especially to Mrs. Hugh O'Neill and Mrs. Darlington, who have made it possible thus early to equip the Station. Their generous gifts have spared the workers many discouraging makeshifts and hastened the beginning of uninterrupted work along regular lines. The Women's Hospital, for which funds are available, and buildings for a boys' and a girls' school are yet to be constructed, but this Fall, with the completion of the house for Mr. Miller, every man will dwell under his own roof. A broad walk has been laid across the compound, and over it now is cast grateful shade from a row of trees which we planted. On this thoroughfare daily pass the evidences of the active work of the Station—inquirers from the east field, some aged and halting, to their classes in Mr. Miller's study; the school-boys, clean, erect, and alert, to Mrs. Hawley's singing class or to drill in the church court; and the half blind leading the blind to the dispensary clinic, while the hospital coolie hurries by, carrying his aged mother on his back, to the ~~same~~ destination.

There is now at least a portion of a missionary's time for each of the four lines of work. In addition to holding two Station classes, Mr. Miller made a trip to the east field and an exploratory trip into the Shansi Mountains. At the latter place he found the people in a pitiable condition. Much has been heard of the havoc of opium in Shansi, but here he saw it in all of its body and soul-destroying power. Men, women, and even young children were dulled by the drug to every interest in life save satisfying the craving for more opium. Needy as the field appeared to him, he found it too difficult of access to be worked from Shunte-fu at present, as we have four counties in our own immediate district.

As superintendent of the church, Mr. Miller has systematized and advanced the evangelistic work in every department. The attendance at the services has steadily increased, including some who were first interested by Dr. Whiting's faithful work in the little street chapel.

The church, situated at the intersection of the main roads leading into the busy suburb, is a strategic point for reaching wayfarers. The dedication of the church in December resulted not only in the consecration of the house to God, but of every heart in our little force to renewed service. The sermon and prayer by Dr. Lowrie were an inspiration that did not pass with the hearing, and sowed the seed in many hearts. At the Communion services, later in the year, five men and three women were received, especially precious as the first of the church at Shunte-fu. The lives of these people are known, and show a rooting and grounding in the truths faithfully presented by the pastor.

Concerning the work in the east field, if the church was expecting immediate results, the apportionment of this territory to us would not be viewed with unalloyed gratification.

Brother rises against brother and friend against friend, the disputants as a preliminary precaution assuming a fervent interest in the Gospel, that in the day of judgment the teacher's favor may fall on their side. Mothers and wives importune aid for the sons and brothers who, according to their version, have been imprisoned for righteousness' sake. The most promising inquirer has been practically convicted of being a thief, and another, asking for financial aid, sits down on the walk, opens his Bible, and devoutly reads, that he who passes may observe his piety. Since the founding of the Station these people have not ceased to importune aid in lawsuits, nor to offer their allegiance to the church in exchange for the foreigner's aid in their time of need. These things, however, simply prove anew the need of missionary work. Our Presbyterian missionaries in China have learned to be careful and thorough, and they are seldom deceived by the unworthy. The Gospel will yet change hearts here, as it has changed them elsewhere.

In addition to the duties of treasurer, Mr. Miller was assigned to the oversight of the construction of the fourth residence at Shunte-fu. This prevented the usual number of itinerating trips, but all other work was carried on as before.

Mr. Hawley was appointed in October to open a boys' school, some of the leading merchants having previously expressed a desire to have their sons enter it.

The main object was to secure and widen the interest in our work among the classes. The beginning was made in a room of the street chapel, and the result has far exceeded expectations. Forty bright boys at the close of the year's work attested the zeal and patience daily put into the enterprise. This success was achieved against many odds. The Chinese room, where heating and ventilation conflicted, a total lack of any place for recreation or even fresh air, save by traversing the intervening mile between the street chapel and the compound, and inadequate Chinese assistants were difficulties which had to be endured.

Mr. Hawley continued his language study during the year and completed the three years' course. Several trips with the helper were made to surrounding villages, where were found crowds of interested though curious listeners, and some books and tracts were sold.

The medical work has grown fully to justify the large, convenient Hugh O'Neil Memorial Hospital. In fact there were times when the main building, the Chinese wards, and the women's court were filled to overflowing. The increased confidence of the people has resulted in bringing a larger number of surgical cases.

There are still prejudices to overcome, as in the case of the man who preferred death to the amputation of his hand, because when entering the spirit world minus this useful member he would find himself the helpless target for persecution by the other shades. Every day brings cases interesting, amusing, pathetic, hopeless, and still others which justify a thousand times the expenditure of time and strength, and are in fact the saving element from despondency; for many come too late and only after suffering untold tortures from Chinese doctors.

The statistics given by Dr. Hamilton are as follows: Dispensary patients, new, 1,523; dispensary patients, old, 5,230—a total of 6,753; ward patients, 105; surgical operations under general anæsthetic, 63; surgical operations under local anæsthetic, 34—a total of 97; opium patients, 76.

Such time as remained from operations and clinics Dr. Hamilton has devoted to language study.

In this connection Mr. Li, the crippled evangelist, should be mentioned. His sunny, Christian spirit is a help to foreigners and Chinese. He cares for the little tubercular orphan, and is instant in season and out of season in furthering the work.

Miss Hicks' time has been divided between language study and women's work. Four short country trips were made and one class was held at the compound. Ten women, few of whom had ever left their native village, made the long journey to Shunte-fu and literally opened their eyes to strange new

sights. They studied diligently for ten days, and however the seed may have rooted, they could not have returned the same ignorant, unthinking, untouched souls that they came.

A Mohammedan woman in the suburb offered a room, and weekly services were conducted by Miss Hicks and Mrs. Ma. Frequent visits were made to other homes, and we were grateful to find the same cordial welcome that was extended to us in early days when we were valuable as curiosities. There is practically no limit to the women's work, even as conducted from the compound, for the frequent days of worship at the temples bring hundreds of women to our very gates. Mrs. Ma, with her pleasant manner, tact and fervent desire to reach souls, is invaluable. The strengthening friendship with our near neighbors is largely due to her interpreting to them the real motive and purpose of our dwelling among them.

The wives have helped as far as household duties permitted.

Mrs. Miller has been organist at the church services, taught in the Sunday-school, led the weekly song service, and filled the breach in women's work when Miss Hicks and Mrs. Ma were absent. Mrs. Hawley has continued her sewing class and furthered her husband's efforts in making the boys' school a success. While continuing her language study as time and strength permitted, she also taught English twice a week for several months. Mrs. Hamilton studied with a teacher almost every day, but with one ear open to his instructions and the other to domestic sounds, there was the usual result attending divergent forces. Her Sunday-school class has grown in size and interest. The standard was raised by the addition of the younger boys from the school, but the scale of attainment still ranges from the child bent on keeping quiet her infant charge to the little miss who has risen to the dignity of asking doctrinal questions.

The Station greatly appreciated the gift of a piano through Miss Ward and Mrs. Armour. The instrument has been a source of pleasure to both foreigners and Chinese. It will be very useful in the work, for it greatly attracts the Chinese women.

The loss of Dr. Keator has been keenly felt.

What it has meant to us only those who knew her in times when devotion, untiring energy, and self-sacrificing zeal were needed can fully appreciate. Miss Hicks' marriage within the coming year will again deplete our forces and the women's work again be left without a head. But we know that her influence will still be exerted for the women of China. Reinforcements for these two vacancies are expected in the near future.

For the unbroken health of our little force we are most grateful to a loving Father's care. Every member of the working force is alive to the possibilities of the coming year as the best in our history. Our greatest encouragement is in the realization that ours have been special privileges and opportunities, and that in each heart is the resolve to use them to His glory.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	13	13
Medical	3	4
Women Missionaries—		
Married women	13	14
Medical	4	3
Other single women	6	7
Ordained native preachers	*1	*1
Native teachers and assistants	*55	*38
Churches	*3	*2
Communicants	*300	*307
Added during the year	*29	*24
Number of schools	*7	*11
Total in boarding and day-schools	*156	*222
Scholars in Sabbath-schools	*100	*310
Contributions	\$299.64	\$856.74

* Partial report.

EAST SHANTUNG MISSION.

TENG-CHOU: on the most northern point of the Shantung promontory, 60 miles south of Port Arthur, and 35 miles northwest of Chefoo; occupied 1861. Missionaries—Dr. W. F. Seymour and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Miss M. A. Snodgrass, and Mrs. Calvin Wight.

CHEFOO: an important port of call for North China steamers, on northern coast of Shantung Peninsula; occupied 1862. Missionaries—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. W. O. Elterich and Mrs. Elterich, Rev. George Cornwell and Mrs. Cornwell, Mrs. J. L. Nevius, Mrs. A. T. Mills, Mr. W. C. Booth and Mrs. Booth, Miss E. B. Cooper, M.D., Mr. M. Wells and Mrs. Wells, and Dr. Oscar F. Hills and Mrs. Hills.

TSING-TAU: the important German port and terminus of the new railroad to the Provincial Capital, on Kiaochau Bay, about 100 miles southwest of Chefoo; occupied 1898. Missionaries—Rev. L. J. Davies, D.D., and Mrs. Davies, Miss L. Vaughan, Rev. C. E. Scott and Mrs. Scott.

RESIGNATIONS: Rev. L. J. Davies, D.D., and Mrs. Davies.

TRANSFERS: Miss E. B. Cooper, M.D., from Chefoo to Teng-chou; Mr. M. Wells and Mrs. Wells from Chefoo to Tsing-tau.

ON FURLOUGH DURING THE YEAR: Rev. and Mrs. L. J. Davies, Miss M. A. Snodgrass, Miss L. Vaughan, Dr. and Mrs. W. F. Seymour.

TENG-CHOU STATION.

The health of Dr. and Mrs. Seymour and Miss Snodgrass has caused anxiety during the year. The two former managed to go on with their work till after Mission meeting, but they were obliged to return to America during the Winter. It is confidently expected that the rest and change will restore them to health, so that they can go back to the field at the expiration of their furlough. Miss Snodgrass' furlough had to be prolonged and she was at home all the year, but will be in China again by the time this report is published.

The death of the Rev. C. W. Mateer, D.D., who spent most of his long and active life in Mission service at this Station, removed a steadfast supporter of our Teng-chou work. Although for the past few years in Weih sien and continuously active with all his strenuous duties there as translator and educator, he ever remembered our work in tender sympathy and liberal support.

A year ago our boarding schools were closed on account of bubonic plague in this city and we were very anxious for a time.



Although there were about 200 deaths, very few of the Christians were attacked. The officials gave \$120 Mexican, although but little was done by them to stamp out the disease. The people did practically nothing, did not clean up or make any effort to kill off the rats. There has been no return of the disease this year, however, and we have been enabled to continue our work without interruption.

We wish to acknowledge Miss Lachlow's kindness to the members of the Station during her sojourn here, and to express our thanks to her for assistance rendered in the work.

The work has gone on much the same as during the past years; yet in many lines there is manifestly a steady growth.

EVANGELISTIC WORK.—The City Church continues under the efficient services of its Chinese pastor, Mr. Lau; twenty-six have been added during the year. Some of the young people go out every Sunday for part of the day to preach in the villages near the city.

The Water City work has been under the care of Dr. and Mrs. Seymour. The Christians there have fitted up a building for school and religious services at a cost of \$150 Mexican.

Last Winter the Christians conducted, with the help of the evangelist, an evening inquirers' class for two weeks. As a result of the work several have been admitted into the church. There are now ten men and two women in this Water City group. Their leader, Mr. Leu, is now in the Bible Training School in Chefoo. During the Winter he, with two or three others, plans to go on an evangelistic trip to the islands north of Teng-chou. They offer to give their time for twenty days and the use of their boats for the journey, and ask only a little help for their food. Being fishermen by trade, we hope they now become true fishermen of men and lead many to Christ. They maintain a weekly prayer meeting and Sunday evening services. Elder Li, the evangelist, and his family still reside in the street chapel and are doing steady and faithful work.

City Museum and Street Chapel.—In the museum and street chapel on the main city street the attendance reported for the year is 12,575. This work is largely seed-sowing, but it bears fruit later, both in the city and the country districts.

Country Work.—In our country field we have thirty out-stations or places where the Christians meet for worship, with 500 communicants. This work is under Mr. Irwin's care. Although it is scattered over parts of five or six counties, the large circuits are slowly filling in and are becoming better connected than in former years.

In the district south of Teng-chou City, a new church was organized this Spring with 108 members. This is the first church fully organized in this county of Perglai outside of Teng-chou City. Special services were held for a few days at that time which were very helpful. Monthly union meetings have been continued in this district and the attendance has been very good. Special meetings were held at Kin Rai, in the Lai Choofu field, for a week last Winter and the church was greatly strengthened. Dissensions were healed and thirty-three were added to the church.

The Ning Kia Church is also growing. A new out-station with a boys' school has been added in the district near Pastor Sens' home. The churches are all making efforts to call and support native pastors and the work for the most part is encouraging. Mr. Irwin visited all these out-stations during the year, most of them two or three times, holding special meetings, examining inquirers, conducting Communion services, etc. Mrs. Wight, with a Bible woman and helpers, also made a long visit through these districts.

We have only thirteen native evangelists and two colporteurs in all these large districts, including also the city work. One of the colporteurs is an elder in the Ning Kia Church who has devoted most of his time gratuitously to this work for several years. Some of the Christians and students also devote a little time each year to some form of evangelistic work. The evangelists for the most part are earnest and are doing faithful work, but are insufficient to reach all these thousands of villages and great markets.

The Care of the Churches.—During the year 104 have been added to the churches in the country and 26 in the city, making 130 in all, a larger number than during any former single year.

The care of the churches is no small task, but we are often encouraged by the life of some aged saint or little event in the work. At one remote out-station resides a woman ninety-eight years of age, whose son was for years a pastor in one of the Wei-hsien churches. Although nearly blind she is cheerful and steadfast in the faith. At Ning Kia an earnest Christian passed suddenly away, exclaiming as he fell dying: "Jesus has come! Elder Ning has come!" For years the wife of this old Elder Ning had stood against Christianity. This Spring we had the joy of baptizing her and her daughter-in-law and grandson's wife, three generations at once. Her great-grandson, the fourth generation in this family, is also to be baptized.

Growth of Our Work.—A few figures will show the progress of this Station.

In 1894 there were but 285 members in connection with all the Teng-chou work, including the three churches in Ping-tu. Now we have a membership of 783, exclusive of the three Ping-tu churches, which a few years ago with 195 members and eleven schools were all transferred to Tsing-tau Station. Many college students and others were also transferred to Wei-hsien and elsewhere. During these fourteen years 1,107 members have been added on confession of faith. This year we received 130 and since the Boxer uprising 647. There has been considerable increase in the amount of native contributions and for the most part the work has gone steadily forward, for which we thank God and take courage.

Woman's Work.—Miss Snodgrass has been missed in the women's work. The Bible women have been faithful and Mrs. Seymour and Mrs. Wight have done what visiting they could. The woman's prayer meeting is now held in the church

and attendance has been very good. In the Spring special meetings for women were held with good results. The Christians manifest special interest. Some of the women have been quite active in Christian work, going out of their own accord to find people and bring them to church.

Sunday-school Work.—The Sunday-schools in the city have continued under Dr. Seymour's direction. During most of the year there are two divisions, the primary and adult schools meeting at different hours, as the church could not seat so many at once, there being often nearly 500.

Dr. Seymour has prepared the primary Sunday-school lessons, of which about 2,000 are used in the various places. Sunday-schools have also been conducted in most of the country out-stations and nearly 600 total attendance reported. Picture cards have been used to attract the children and with very good results. A few of the schools are quite well organized and the attendance very good, but a number are not yet what they ought to be. We hope to get more accomplished along these lines this coming year. The schools were all examined on the first half of the year's lessons this Fall, and their work graded and reported to Presbytery.

Special Evangelistic Work.—It was planned last year to make a special evangelistic effort to reach non-Christians in as many villages as possible.

Owing to so many other things on hand we fell short of our hopes, and yet considerable was accomplished, not only by the regular evangelists in their own districts, but special combined efforts were made in several districts by the students and leading Christians. In the district south of Teng-chou City, Mr. Hie, the evangelist there, with some other helpers and four of our High School boys, seven men in all, spent three weeks in special effort, visiting forty-seven villages and preaching to about 4,000 people. A similar campaign was made in the Lai Choo-fu field by the helpers and leaders there; four evangelists and some others preaching in fifty-five villages to over 3,000 hearers.

In all during the year our helpers have preached in about 500 villages and markets, and the Gospel has been heard by about 20,000 people in the country, besides the 12,575 who visited the museum and street chapel in the city. Many of these seemed glad to hear the truth, and we hope and pray that this seed-sowing will soon bear much fruit.

EDUCATIONAL WORK.—The Boys' High School is under Mr. and Mrs. Irwin's care. The attendance is twenty-three. There are also fourteen boys in the English School who take their Chinese and Western branches with the High School boys, making a total of thirty-seven. Last year six boys finished their course and three entered the second year of the Arts College at Wei-hsien. Five others are teaching in our day-schools.

The students continue their Y. M. C. A. work and conduct their own Sunday meetings. Some of them teach in the primary Sunday-school, and a number preach on the streets or in the villages. Most of the boys are Christians, six having united with the church this year. Our teachers, both graduates of the college, have done faithful work. Two more of the students have finished their course and expect to enter the Arts College at Wei-hsien next year, and three of the English pupils will enter the Anglo-Chinese School in Chefoo.

Girls' High School.—Mrs. Wight, who is in charge, writes:

It was a serious problem whether we should open the boarding school until we were certain there would be no recurrence of the plague. Finally it was decided to allow those to come whose parents could be quickly notified in case of danger and twenty-eight responded. There has been no plague, and now forty-three are in attendance and work is going on as usual.

The girls show earnest Christian activity. Every Sunday evening they gather in my sitting room and plan and pray for work and for absent classmates. Their "Win. One" prayer circle leaflet has been printed and used not only in Shantung, but even in Canada and Florida. Each girl has one Christian and one worker for whom she prays. The girls have taken active part in Sunday-school, in Christian Endeavor and woman's prayer meetings. This year we kept the anniversary of last year's revival, when so many had received such wonderful assurance of pardon. About one-third of the work of the school is done by Seniors. During the year a gift was received from the Madison Avenue Church of a stove and a boiler for the Girls' High School.

Day-schools.—In the city we have two schools for boys and one for girls, with a total of fifty-six boys and thirteen girls. The two boys' schools are under Mrs. Seymour's direction. The Sanpai Kio School of thirty-three pupils is well organized, being taught by Mr. Hu, a college graduate, and assisted by one of the young men from our Boys' High School. In the country we have thirteen schools for boys with 148 pupils and four for girls with forty-three pupils—in all fifteen schools for boys with 204 pupils and five for girls with fifty-six pupils.

These schools are under an experienced school inspector directed by Mr. Irwin, and most of them are doing very good work. Our greatest difficulty is to get efficient teachers trained in modern methods of teaching. Among our best teachers are our own Boys' High School graduates. One of these schools is entirely self-supporting. One school has sixteen pupils, six of whom were received into the church at one Communion season this year.

Teachers' Conference.—During the Summer vacation the Station held three weeks of conference and classwork with the evangelists and teachers. Some of the girls and boys from our High Schools also attended, making a class of about forty.

Dr. Hayes came to Teng-chou for this special work. He gave lectures on the theory and practice of teaching, on Hebrews, and the Life of Christ, three classes each day. Mr. Irwin had charge of the

class and also taught a part of the Life of Christ, and conducted the conference discussions on practical themes regarding school work. Dr. Seymour gave them a course of lectures in practical physiology and hygiene, and Mrs. Wight and others also took part. These Summer classes greatly help and stimulate our teachers and helpers and enable them to do more efficient work.

MEDICAL WORK.—In hospital work there has been an advance in several ways, though the number of in-patients is a little less than last year.

The ward fixed up a year ago in the old college building has been used for several cases which would scarcely have been received at all without this clean ward with its clean beds. A number of difficult and important operations were performed. In all there were fifty-eight in-patients and 7,551 out-patients. Our medical assistant, Dr. Ho, went to the Yale Mission in Hunan, where he gets two or three times as much salary as here. Dr. Seymour has also conducted a nurses' class since last Spring, composed of four women and one man, two hours a week in physiology and nursing. This is important, for when these women are well trained as nurses there is a great work for them to do among their suffering sisters.

An evangelist preaches to those who come to the dispensary for treatment, and religious instruction is given to those who are in the hospital.

The Chinese Christians are growing in their sense of duty to propagate their own work. They plan more for themselves, take the lead better, and in a good spirit assume responsibilities they would not have thought of some years ago. They have largely increased their contributions. They are making efforts to call and support their own native pastors. These are hopeful signs.

The Station report closes:

We thank the Board for their many expressions of interest and sympathy in our work. We thank the home churches and friends for their prayers and support. We thank the Lord for the privilege of taking part in this important work; and we earnestly seek for it the sympathy and prayers of the home churches, and pray that the Lord will grant ever increasing blessings upon this large and needy field.

CHEFOO STATION.

The arrival of Dr. and Mrs. O. F. Hills in January to begin the long desired medical work was in answer to many prayers. The transfer of Mr. and Mrs. Wells to Tsing-tau, to fill the place of Mr. and Mrs. Davies, deprived Chefoo of the valuable services of Mrs. Wells in the city work, and, of course, Mr. Wells could not give as much time to that part of the Chefoo country field he had in charge.

EVANGELISTIC WORK.—Seventy thousand people attended the street chapel and museum during the year. At

the Chinese New Year there were special days for women and children on which over 5,000 visitors attended.

The effects of the work at the chapel were noticeable in the increased friendliness in many places in the country where evangelistic work was carried on. A night school has been organized at the chapel, to get hold of the young people in the neighborhood. Rev. Tung teaches them science and gives them religious teaching. A number of women in the city near Temple Hill have been under instruction by Mrs. Corbett and the Bible woman, Mrs. Chang.

Special union evangelistic services were held in Chefoo during the Chinese New Year season, at which there are special opportunities for reaching the people. Dr. Corbett, Mr. Cornwell and Pastor Wang, of our church, together with bands of preachers and local native Christians, carried on an evangelistic campaign in the country districts within a radius of 100 miles from Chefoo. Two thousand six hundred villages were reached in this way and many thousands heard the Gospel message. Everywhere the people were friendly and listened with interest. An effort was also made to reach the coolies returning from South Africa.

Sunday services were opened in the former C. I. M. Chapel on the western outskirts of the town, in order to reach the people of that vicinity. Mr. Cornwell made two visits to Vladivostock, with a view to opening work among the 300,000 Chinese living in that region. A chapel has been opened and a preacher placed in charge. This work was inaugurated by the Federated Churches of Shantung.

A Chinese preacher and his wife have settled in a large non-Christian community in Dr. Corbett's field in order to reach the people there.

Pastoral Work.—

The clerical members of the Station shepherded the church in the city and the churches and groups of native Christians in the country districts. Steady progress is noticeable although there has not been as large an ingathering as formerly.

The debt on the Chefoo Church, amounting to \$1,000 Mexican, was cleared off.

A new church building was erected at one of the out-stations by the church members at a cost of \$700 Mexican.

Sunday-schools.—Dr. Elterich was placed in charge of the Temple Hill Sunday-school with its more than 200 members, and Mr. Booth released to organize a Sunday-school for non-Christian children on the streets of Chefoo.

The average attendance is 130. A great deal of good has been accomplished by this Sunday-school, as many homes have thus been opened to the Gospel message that had not been reached before, and an opportunity afforded for training our school-boys in Christian service.

The Sunday-school for women and girls under Mrs. Corbett's charge was also well attended. Throughout our country out-stations Sunday-schools were organized and supplied with lesson helps.

EDUCATIONAL WORK.—Attendance at the Anglo-Chinese School was 127 the first term, but at the close of the term a case of discipline led a large number of students to rebel and start an institution of their own. The attendance at our school fell to fifty, but is now gradually increasing again. The Station passed new regulations for the government and discipline of the school, and there is a marked change for the better in the deportment of the students.

The students' Y. M. C. A. has been well attended. Practically all of the older Christian students teach Sunday-school classes. Many sessions were held which all the Christian students attended, also quite a number who are not yet church members. The non-Christian students have been more or less reached by personal efforts on the part of the principal, Mr. Booth.

The Chefoo High School has had an attendance of over eighty boys, of whom fifty were boarders. As the regular dormitories were inadequate to accommodate so many, a number of outbuildings on another compound had to be made use of. Plans are being made to secure more land and buildings. The tuition fees have been better paid than usual.

One case of small-pox caused concern, but there were no further cases, and the health of the school has been very good. Efficient work was done by both teachers and students. Three boys entered the Arts College at Wei-hsien this Spring, and seventeen are getting ready for the entrance examinations.

Mrs. Corbett's school had an attendance of fifty.

The school was handicapped by lack of good teachers, the most efficient one having gone to Peking to complete her education. Plans are being made for the training of kindergartners in connection with the school.

The School for the Deaf, of which Mrs. A. Mills is principal, assisted by Miss A. E. Carter, closed its first decade as a separate work in February. The plant is valued at \$15,000 Mexican, and is free from debt.

In the boys' department there are twenty pupils. Four of the oldest were recently placed in good positions. Two of them are learning to set type in a Christian printing establishment in Chefoo.

A department for girls was opened in September, 1907, under the care of Miss Carter. She is assisted by two young women who are graduates from the Teng-chou Girls' High School, and are in training for teaching the deaf. There are now girls in this department of whom one is not only deaf but also blind. A number of applications had to be refused as there were not a sufficient number of scholarships in the school, and the parents or guardians were unable to pay the full fees.

The twenty-seven pupils represent seven provinces in China, and one pupil comes from Korea. The Methodist Mission in Pyeng Yang, Korea, has selected a man and his wife from among their native Christians for the purpose of coming to the Deaf School to acquire training, and later to open a school for deaf Korean boys and girls in a school to be supported by the Methodist Mission.

A noteworthy attempt is now being made to present the need and importance of schools for the deaf to the Chinese Government. Mrs. Mills is visiting Peking, Paoting-fu, Hankow and other leading cities for this purpose. She has given practical demonstration that the deaf can be taught to the President of the Board of Education at Peking and to a number of other prominent officials, among them the Viceroy of Chili. As a result plans have been made to open a school for the deaf at Paoting-fu, and a teacher trained in the school at Chefoo, together with one of the older deaf boys, will be placed in charge. It is hoped that schools for the deaf will be gradually opened in all the provinces of China.

Plans are being made to secure an endowment for the school of \$25,000 gold, and a number of gifts towards it have already been given or promised. It was requested that part of the endowment be known as "The Phoebe Hinsdale Brown Memorial"; as Mrs. Brown, mother of one of the donors, was the mother of Dr. S. R. Brown, whom she dedicated to foreign mission work before any Board of Foreign Missions was formed in America. She herself taught the deaf three years in New York before coming to China.

Training Classes.—Several training classes were held. One was opened in the Spring to train women for Christian work.

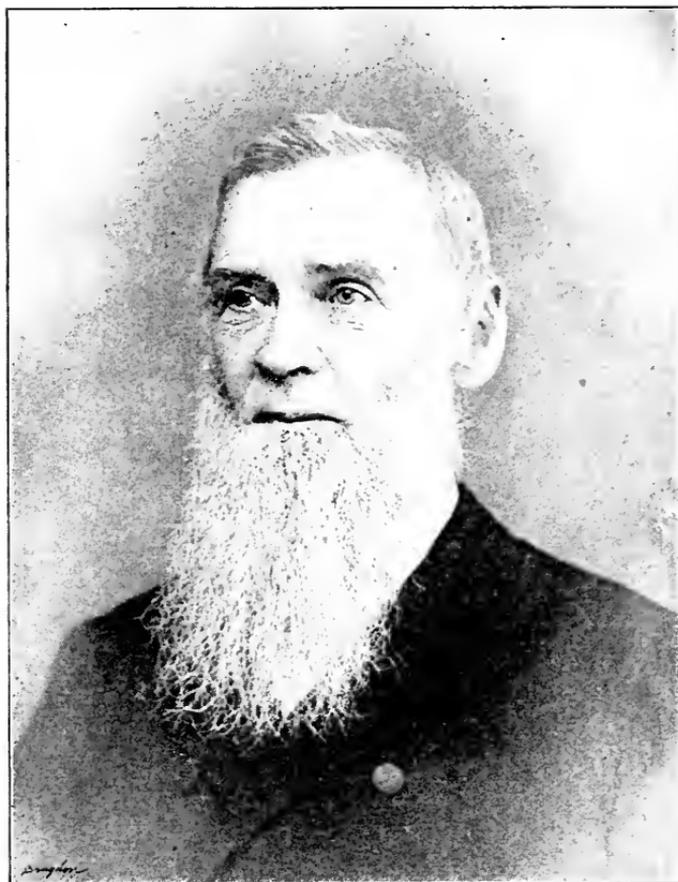
Ten attended the class, which was five months in session. It was under the charge of Mrs. J. McMullan and Pastor Wang. Mrs. McMullan generously provided the means to carry on this class, which required an outlay of \$300 Mexican. During the session Mrs. McMullan took the women out frequently to the villages on the outskirts of Chefoo for evangelistic work, and since their return home they have been doing good work in their districts.

In October a training class for men was opened on Temple Hill to fit them for Christian work.

Twenty-five selected men attended this class, which was in charge of Dr. Corbett and Mr. McMullan, the latter generously providing the funds. The estimated cost for carrying on the class and providing salaries between sessions when the members do evangelistic work will be about \$1,400 Mexican a year. We are very grateful to Mr. and Mrs. McMullan for their generous assistance.

A Summer class was held for preachers and class leaders, in charge of Drs. Corbett and Elterich and Mr. Cornwell. About thirty men attended.

Mrs. Nevius had a class of sixteen in the Spring in Romanization and Bible study, and had another class of eighteen



THE REV. CALVIN W. MATEER, D.D.

Born January 9, 1835.

Died at Tsingtau, China, September 28, 1908.

Appointed Missionary of the Board in 1860.

in the Fall. Mrs. Cornwell assists her in teaching the Life of Christ.

LITERARY WORK.—Mrs. Nevius is preparing a "Commentary on Galatians."

She has also Romanized a selection of the Psalms, and is at present Romanizing a "Treatise on Perseverance," "The Memoir of Rose Miller" and the "Story of the Swiss Boy." She expects to have another Gospel and perhaps two or more of the Epistles ready to be printed before long.

MEDICAL WORK.—Dr. Hills took charge of the supplies for the dispensary and exercised a general supervision of the medical work. Dr. Chang attended the patients which came to the dispensary, the number being over 4,000. The building of a hospital is not being pressed while Dr. Hills is studying the language.

TSING-TAU STATION.

There have been many changes in the personnel. Miss Vaughan was absent on furlough all the year. Mr. and Mrs. Davies were obliged to return to America in April by the ill health of Mrs. Davies, and to the great regret of the Board and the Mission this valued family has resigned, as physicians felt that Mrs. Davies' health had become so impaired that further residence in China was out of the question for an indefinite period. The loss of such a strong and efficient missionary as Mr. Davies is a serious one. To fill this vacancy at Tsing-tau, Mr. and Mrs. Mason Wells had to be transferred from their work in the Chefoo Station field. Dr. Effie B. Cooper was also gladly welcomed from Chefoo. The Tsing-tau Station field was considerably enlarged at the last annual meeting by the transfer to it of that part of the Chefoo out-station field which can be more conveniently worked from Tsing-tau.

It is a great satisfaction to report that, after weary years of waiting, property for a Mission compound of our own has been acquired. Rents are high in Tsing-tau and the houses that could be secured were not well adapted to mission uses. Those good friends of the cause, Mrs. Hugh O'Neil, of New York, and Mr. A. A. Hyde, of Wichita, Kansas, were the largest donors, and smaller but valued gifts were made by a few other friends. A good site has been secured, and one residence and a girls' school provided for. Two more residences are needed before the Station force can be grouped in the new and better location.

Mr. and Mrs. Scott have gotten on with language study so that they

are able to assist in the Sunday-school and Mr. Scott has taken two trips into the country. The one in the Spring occupied two months, during which he and Mr. Wells went over the whole field under the care of the Station.

The Chinese brethren conducted special services in various parts of the district, often making use of the large tents which were taken from place to place. The missionaries took such parts as were assigned them by the native pastor in charge.

Dr. Cooper with her Bible women also attended these conferences, doing work among the Christian women. She also held five classes of from ten to fourteen days each for giving Bible instruction to the women in the country, besides one such class in Tsing-tau and the regular weekly meetings which she and Mrs. Wells have conducted.

Summer conferences were held at Sin-tan for the school teachers of the district and at Kaomi City for the evangelistic helpers.

The two boarding schools, one for boys at Meichin and one for girls at Ta-shin-tan, together with the twenty village primary schools aided by the Mission, have been visited and examined by the school inspector and Mr. Wells.

The pastoral oversight of the churches has been in the hands of four Chinese pastors, Revs. Han, Li, Djao and Swen, assisted by native evangelists. These evangelists have visited about a thousand villages where they have preached to the people on the streets, distributed tracts and sold copies of the Gospels.

A number of inquirers' classes were held in the Fall, and the evangelists assisted the pastors in this work.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	6	5
Medical	2	2
Lay	2	2
Women missionaries—		
Married women	10	9
Medical	1	1
Other single women	5	5
Ordained native preachers	7	*3
Native teachers and assistants	*133	*147
Churches	*22	*18
Communicants	*1,929	*2,503
Added during the year	*282	*219
Number of schools	79	*74
Total in boarding and day-schools	*1,354	*1,011
Scholars in Sabbath-schools	*1,361	*1,956
Contributions	\$6,301.28	\$4,517.16

* Partial report.

WEST SHANTUNG MISSION.

WEI-HSIEN: 110 miles northeast of Tsinan-fu; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, Prof. Ralph Wells and Mrs. Wells, Mrs. M. Crossette, Miss A. K. M. Franz, Miss Margaret H. Bynon, M.D., Rev. C. W. Mateer, D.D., and Mrs. Mateer, Rev. Paul T. Bergen, D.D., and Mrs. Bergen, Rev. H. W. Luce and Mrs. Luce, C. K. Roys, M.D., and Mrs. Roys, Rev. Frank E. Field, Rev. W. M. Hayes, D.D., and Mrs. Hayes, and Miss Charlotte E. Hawes.

TSINAN-FU: capital of the Shantung Province; 300 miles south of Peking, on Ta Tsin River; occupied 1872. Missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. John Murray, James B. Neal, M.D., and Mrs. Neal, Miss Emma S. Boehne, and Rev. Albert Dodd and Mrs. Dodd, Rev. W. W. Johnston and Mrs. Johnston.

ICHOU-FU: 145 miles southeast of Tsinan-fu; occupied 1891. Missionaries—C. F. Johnson, M.D., and Mrs. Johnson, Miss E. E. Fleming, M.D., Rev. George A. Armstrong, Rev. William P. Chalfant and Mrs. Chalfant, Rev. and Mrs. Paul P. Faris, and Frederick Fouts, M.D., and Mrs. Fouts.

TSINING-CHOU: 95 miles southwest of Tsinan-fu; occupied 1892. Missionaries—Charles Lyon, M.D., and Mrs. Lyon, Rev. Harry G. Romig and Mrs. Romig, and Rev. T. N. Thompson and Mrs. Thompson, Rev. C. M. Eames.

YI-HSIEN: 20 miles from the Grand Canal, about 140 miles southeast of Tsinan-fu; occupied 1905. Miss Margaret Faris, Rev. C. H. Yerkes and Mrs. Yerkes, and W. R. Cunningham, M.D.

DEATH: Rev. C. W. Mateer, D.D.

TRANSFERS: Dr. and Mrs. C. F. Johnson from Ichou-fu to Tsinan-fu; Rev. Frank E. Field from Wei-hsien to Tsining-chou.

ON FURLOUGH DURING THE YEAR: Dr. and Mrs. C. F. Johnson, Rev. and Mrs. W. B. Hamilton, Dr. and Mrs. Chas. H. Lyon, Rev. and Mrs. T. N. Thompson, Rev. and Mrs. J. B. Neal.

WEI-HSIEN STATION.

CHANGES DURING THE YEAR.—The necessity of giving Tsining-chou some aid resulted in the transfer of Mr. Field to Tsining-chou. In October, Mr. and Mrs. Fitch returned from furlough to resume their usual work, and Mr. and Mrs. Chandler came to the College staff.

At the close of the year, in the very midst of annual meeting, the Nestor of the Station, the Rev. Calvin W. Mateer, D.D., LL.D., passed away. Some one writing of the missionaries who flourished in the early and middle decades of the nineteenth century

has said, "There were giants in those days." Many of them were men of vast attainments, great brain power, keen insight, mighty faith, and prodigious industry. Of Dr. Mateer it could be truly said, he was one of the last of these giants. He did not belong to us, but to all China. The Chinese Church mourns him as deeply as do we; especially is this true of his old pupils. It was his constant prayer to be spared to complete the revision of the Mandarin version of the Bible, as he was chairman of the Committee on Revision. The New Testament had been completed and Genesis and thirty-four of the Psalms, when God bade him leave his task to others, and receive from his Master the crown of glory.

As to general conditions, without doubt the most serious is the shortage of crops. The rains of the year have been much below the average, and very irregular in distribution. Spots here and there have fair crops, but others are in the midst of famine conditions.

The Tsingtau *Daily* states that 34 of 108 counties of the province have very bad harvests. This means great suffering, many refugees, and we fear there will be many to starve before another harvest can be gathered. These conditions will, of course, affect our Christians' ability to give, or meet obligations already made, and so must constitute one of the financial difficulties of our Station the coming year. Along one or two rivers, a sudden flood in August washed away thirty villages, involving quite a number of Christians. Here Mr. Mateer has already given some private relief. As yet there is hardly sufficient data at hand to determine whether general famine relief will be needed; but we hope not.

EVANGELISTIC.—A total of 751 days has been spent in itinerating. Campaigns have been carried on in a number of places. Mr. Mateer, with a band of helpers, spent fifty days last Fall in meetings of this kind.

Part of the day was given to services, and then the Christians broke up into groups, with the helpers as leaders, and out to the surrounding villages and preached on the streets. Mr. Fitch did some work in which Christians and helpers united for village preaching previous to the revival. In all cases considerable numbers came, and almost without exception they were respectful and interested listeners. Numberless expressions of approval were heard on every hand.

As to results in actual conversions, they are not always immediate. The number uniting with the Church is smaller than it was two or three years ago. The Chinese are cautious about adopting a new way of thinking, and one occasionally hears that the memory of the Boxer year still lies heavy on some minds. However, careful inquiry shows that, while conditions vary, the disposition to listen, interestedly, is quite general. Marked readiness to hear is certainly an encouraging feature in the situation, and God's spirit is able to sweep all barriers away.

One church which was disbanded a few years ago has so far recovered spiritual tone as to warrant its reorganization. One young man of fine spirit was ordained by Presbytery to the ministry and settled over a charge. Two were licensed to

preach and two others were received under the care of Presbytery.

There has been no serious friction between Christians and non-Christians during the year. There have been a few instances where the Christians have tried to have the pastor interfere under the cry of "persecution," but we have not done so, and after-results justified the hands-off policy. There has been one case of trouble with the Catholics, which would have been easily settled, had not a rather irascible foreign priest fomented trouble instead of pacifying it.

In the field of primary education, the schools have been increasing in numbers and in attendance. There are now 760 pupils in fifty-five schools. The relative help these schools receive from the Board has diminished from two-thirds to less than two-fifths. This is a fine showing. The Union Normal School at Chingchowfu is furnishing an increasing number of well-qualified teachers and they are improving the quality of work done in the schools.

The Girls' Primary Schools (boarding) are the same both in number of schools and of pupils as last year. Here again bad crops are a disturbing factor, preventing the opening of two more schools, and larger attendance in all schools.

Report is that this Fall will see many stepping out because of increase of expense. The patrons in our schools now must pay one-half of the teachers' wages, besides all incidentals, books, etc. In fact everything but one-half the salary, and 1,500 small cash (90 cents Mexican) per month for boarding pupils. Improvement is noted in the teaching methods in the girls' schools also. These schools have been under Mrs. Mateer's efficient care.

Mrs. Chalfant reports the Girls' High School in satisfactory condition.

Eleven girls were graduated in June, seven of whom were from the Wei-hsien field, three from East Shantung, and one from Tsinan-fu. Of the present attendance, thirteen out of sixty-two come from outside the Wei-hsien field. A number of the graduates are teaching in other Stations and Missions, showing that the school is of importance to our own and other Missions beyond the bounds of this Station. The education of women is growing in importance in the eyes of this people.

The Point Breeze Academy for Boys has had a good year.

Seventy pupils are all that can be accommodated with the present dormitory space. This Academy is the only road by which the sons of our Christian constituency of over 5,000 can reach the College. Not over twenty-eight new pupils can be received each year, or an average of one every other year from each of our country schools. Our Mission has not near the provision for boys of this grade that the other Mission of our Educational Union has, and we are threatened with the situation where Presbyterians can furnish less than half the number of pupils in the Union College classes because our educational scheme is weak at the middle school stage. Hence the problem

of expansion is important. In this we are embarrassed at the outset by limitation of grounds. And the present location of the Academy is such that we cannot add to them.

The spiritual condition of the Academy gives great satisfaction. During the year, all boys who were not already Christians applied to be received into the Church.

The Academy has been enlarged from forty-five to seventy in four years without any additional demand on the Board, by increase in fees alone, a record which is very gratifying.

But a serious question enters here. This rise in fees is shearing off a larger proportion of the Christians from the hope of being able to get an education for their children, and this lower middle class is one with many promising sons, who would be of value to the church and society. It is true that it is impossible that all should be given higher education, but it is a question whether some scheme of scholarships should not be devised, whereby some bright boys from good families of the financially poorer should still be able to get a good education.

Managers of schools in all countries have their financial troubles and no foresight can anticipate drought, short crops and famine prices. Both our schools found themselves in serious embarrassment this year and they were threatened with forced closing long before the terms were ended. In these circumstances, we are specially grateful to the Point Breeze Church, of Pittsburgh, and to Mr. Edward B. Sturges, of Scranton, Pa., for coming to the rescue respectively of the Boys' Academy and the Girls' High School.

Miss Franz has had charge of the Women's Bible Institute during the year. She reports good work and an attendance of thirty.

The women have paid about half their food money. The purpose of this institute is to give more advanced instruction than can be given in inquirers' classes to promising women who have not had the benefit of educational advantages. The intention is to make them useful Christian workers in their own families and church, and also to furnish Bible women for the field. Some, however, wives of students, were not even Christians, and it is interesting to record several conversions among this number.

Of Bible classes for women in the country there have been nine, one conducted by Mrs. Mateer, the others by Miss Hawes.

The great benefit of such classes is too well known to need further reference. The women provided their own food. This means that the Christians are really interested in the spiritual uplift of their women.

In the Summer a large class for men, nearly sixty, was conducted at the Station. It was to help men of a grade that might hope to become Station leaders. For this class food was provided.

The Men's Hospital, under Dr. Roys, has had a year of gratifying progress. In-patients numbered 359. This class of patients yields more satisfactory results, medically, than do dispensary patients, and they are in touch with the Christian teaching long enough to get a more definite idea of what it is. There were fewer dispensary patients than last year.

Indeed dispensary patients have never rallied to the figures of pre-Boxer days. An important reason doubtless is that some native shops are selling foreign medicines and some of the proprietors of these claim to have foreign training. These shops are points of competition and their inferior results are an injury to the reputation of legitimate medical practice.

At the city dispensary Dr. Roys has been gathering something of a museum and, though it far from satisfies his ideals, it has attracted about 5,000 visitors during the six months it has been in operation. The city evangelist, an earnest man, has presented the Gospel to these hosts. His wife, also educated, has also done a good work among the women of that quarter. Even ladies of the exclusive wealthy families have invited her to call, and she has been able to give them the Gospel message.

The Woman's Hospital, under Dr. Bynon, has a record of over 4,000 dispensary patients, including those seen on itineraries. There have been 132 in-patients.

More ward room is needed. Much more might have been done if Dr. Bynon had not been so cramped for room. A number of trips to surrounding places were undertaken during the year. Word was sent out ahead, and the day appointed was spent in dispensing to all who came. On these trips a total of over 1,000 patients was seen. Many cases of interest in the Gospel have been noted among the patients in the hospital. There has been faithful preaching to all patients by the Bible woman.

Our hospitals have been in sad need of isolation wards for years. We are greatly indebted to the Minneapolis Presbyterian Society for a gift of \$430 gold, which has made it possible to erect this much-needed ward. Dr. Roys has superintended erection. It is so located as to be available for either men or women, and is to be known as the Robert F. Sample Memorial Ward.

LITERARY WORK.—Several members of the Station have given some time to literary work.

Mrs. Crossette has published a translation of "Little Meg's Children," and is now engaged in the translation of Mrs. Prentiss' "Stepping Heavenward." Mrs. R. M. Mateer has brought out "Teddie's Button" in Chinese, and is engaged on a work upon "Organ Method," and also on a story, "The Browns at Mt. Hermon." Mr. Luce is working on "Studies on the Life of Christ." Mr. Chalfant's spare

time has been busied with "Ancient Chinese Writing." Mrs. C. W. Mateer has published a Supplement to the Tunebook so long in use, also the second volume of her Abridged Arithmetic. She is now preparing a book on "Household Economy." And, of course, Dr. Mateer was engaged on the great work of translating the Old Testament.

TSINAN-FU STATION.

The return of Dr. and Mrs. Neal from furlough was gladly welcomed. Miss Mary M. Harding came with them and was at once united in marriage to the Rev. W. W. Johnston, an event of delightful interest to many. Dr. Charles F. Johnson has since returned from furlough, Mrs. Johnson remaining in America for a time with the children.

EVANGELISTIC.—*City Work.*—Dr. Hamilton is in charge of the East Suburb Church and co-superintendent of the Union Church of the South and West Suburbs. He has been assisted in preaching by other members of the Station and by some of the Chinese brethren.

The Church has the usual experience of the wheat and the tares, but the good predominates. Two young men, sons of Christians, have been guilty of dishonesty and other sins in connection with their position in the Post Office. They have lost lucrative posts, plunging those dependent upon them into sore distress.

While some have gone astray in the postal service, there are more than a dozen of our members in honorable Government employ, either in the Post Office or in educational or in medical work, who reflect credit upon the Church. Two of them act as superintendent and assistant superintendent of our Sunday-school. The general reputation of our Christian community in the East Suburb is good and we are steadily increasing in favor with our non-Christian neighbors. Present membership is seventy-six, of whom one-fourth are absent earning their living. One of these, away off in Si-chuan, West China, remembered us by providing that his life insurance of \$1,000 Mexican should at his death go to the church for the establishment of an industrial school.

Mrs. Hamilton and Miss Boehne held a ten-day Summer class for the women of the neighborhood. It was fairly well attended.

The daughter of a minor military official secretly attended the class. Her brother is an inquirer at the Street Chapel and he helped her in her study. Another secret inquirer is a middle-aged woman, who attends the prayer meeting, coming from a distant quarter of the city.

The juvenile class of the Sunday-school continues under Mrs. Dodd's care. The children of Christians attend well.

Street Chapel.—The year in the Street Chapel has been the best ever recorded in Tsinan. Large and attentive audiences have assembled evening after evening all the year. Four men of very promising character have recently been received.

The union with the English Baptist Mission in street-chapel work still continues. That Mission contributes \$40 a year, which is 5 per cent. on half the capital of the plant. They also share current expenses. On the Baptist side Mr. Harmon has been responsible for the Chapel work; on the Presbyterian side, Dr. Hamilton.

The Street Chapel preacher this year is a young man of the Baptist Church, who has just completed the theological course at Tsing-chou-fu. Christians from the city and country render valuable assistance. Notably is an energetic barber, Gung by name, who has talent for public address. He has made wonderful progress in the attainment of Christian truth since he came to us four years ago. Then, he could hardly read a word; now, he has a fair knowledge of Scripture history and especially the New Testament.

The Baptist Church now conducts daily preaching in the Museum connected with their Institutional work. They are also planning to acquire a preaching place in the West Suburb, a city of itself as to population and business.

Country Work.—In the country are five organized churches with a membership of 427. In connection with the unorganized work are 212 members. During the year have been added sixty-six, with fully as many catechumens.

In every town and village where the Gospel has been preached there is a much better hearing than in any former year. The total membership for the Station is now 715; received this year, sixty-eight.

Our whole country field has greatly suffered this year from lack of rain and a dreadful shortage of crops. A large section will show not more than one-third of the usual fruitage. This seriously affects the contributions of the Chinese Church. This is of small importance as compared with the basal fact that in some places we are face to face with a condition of semi-famine.

This shortage of crops predisposes the popular mind to other unsettling influences. Wild rumors fly with rapidity and never grow less. For several weeks, all West Shantung has been stirred with rumors that China is in difficulty with Germany. The popular imagination converted a recent washout of the German Railway into an act of belligerents; a powder magazine explosion far away was an attack of the Germans on Chefoo, and the local movements of the military quite beyond the knowledge of the masses was considered proof positive that war was in the air. All such conditions tend very seriously to frighten the incipient inquirer after Truth.

Again, in some parts of the field have been local disturbances that have caused anxiety. Dr. Hamilton speaks of some official underlings pouncing upon an inquirer when at Sunday service. There were faults on both sides, friction ensued, which resulted in loss of considerable money; and then when the missionary refused to press the case before the magistrate on behalf of the Christians, there was much soreness. Several other cases have been very trying.

Mr. Murray and Mr. Dodd report good attendance at the

Sunday services, and among the most faithful attendants are a number of new seekers, including some promising men from villages where there has been no Christianity.

Triumphs for Christ may also be found among the women. It is surprising how some of them have come out and remained firm and have grown. In two of Mr. Murray's churches the women attend better than the men. Some of them have been severely tried by home persecution, dishonest dealings, and repeated sickness and death in the family. But they are bright with faith and hope. They are the Lord's own.

Mrs. Hamilton and Miss Boehne have been doing good work among the women. Miss Boehne reports holding classes in the country in eight different villages, besides doing much home visitation.

Station Classes for Bible Study.—These are held every year and are productive of much good. With a larger Christian constituency in the country, better material can be chosen. There are over twenty helpers in the country, none of whom have had a complete education, and but few of them able to take the course at Tsingchow-fu.

It is our custom to have these men come in Winter and Summer for Bible study. With them we have a number of other Christians and advanced inquirers. The daily study of Scripture for a month each time results in a blessing. We have seen the fruits of it already. All through July a class of fifty first-class men were here closely studying Scripture references on the Ten Commandments, together with a study of Isaiah. Two of the leaders spoke daily on selected texts with criticism of others. Messrs. Murray, Hamilton and Dodd all took part in the teaching. Mr. Murray expresses the opinion that this Bible study is his best work and productive of most good.

EDUCATIONAL.—*The Clara Linton Hamilton Memorial Academy for Boys* under Mr. and Mrs. Dodd reports a decided improvement in the efficiency of the native Faculty, the character of the work done, and the conduct and spirit of the student body.

Much is due to the efficient work of the head Chinese teacher, Mr. Chang Kwei Wen, who came to us from the Post Office at a great pecuniary loss to himself. We are sorry that the attendance has been so small, only twenty-nine.

The religious life of the boys has had a healthy growth. Increasing enthusiasm for evangelistic work has been shown in their Y. M. C. A. They supplied an out-station, sending one or two students each week, with a teacher, to spend Saturday evening and Sunday helping the Christians all they could.

Two other students entered the College at Wei-hsien, raising our present representation there to seven students, all of whom are making good progress. We hope to send several more students to the College and the Training School at Tsingchow-fu.

Primary Schools.—The school in the East Suburb, supported entirely by the native Church, has an enrollment of seventeen. An interesting feature of the school is that it is conducted in a Taoist Temple. Altogether there are twelve Primary Schools with an enrollment of 135 pupils. There are three country schools for girls, also introducing new methods. Two teachers are from our Wei-hsien High School. Mr. Murray writes:

What a marked difference of former years! I well remember the first girl that was brought from her country home to the Mission school, then a small affair. There was opposition and much talk. I saw the tears of the little girl on leaving home. But I also remember her perseverance, unbound feet and happy faith. On one occasion she had acute trouble with her eyes, and the doctor thought she would be blind. With bandaged eyes in a darkened room she was often heard cheerily singing. When asked how she could be so happy, she replied with some spirit in child-like confidence, "I won't be blind in Heaven." Now, after weary years of waiting, the Station is seeing the evidences of better treatment and education of our Christian girls and women. Two of our elders in the country erected good-sized buildings for the Girls' Schools and in other ways have shown their interest. When one school was closed for lack of a suitable teacher, one of the older girls, under advice of her pastor, began at home teaching her younger brothers and sisters. She is now entering the High School at Wei-hsien.

MEDICAL.—The Board deeply regrets that it has thus far been unable to find a woman physician to reopen the Louisa Boyd Hospital for Women while Dr. Neal's furlough closed the Men's Hospital.

The Dispensary for Women has been kept open. Miss Dai, a former assistant, has been able to treat many simple cases, 2,617 in all. We take pleasure in recording the faithful performance of duty of this Chinese woman under trying circumstances.

Last Fall, Governor Wu made a gift to the "Medical work in East Suburb" of \$400 Mexican.

ENLARGEMENT OF THE MISSION PLANT.—The Station records its gratitude for donations of money for the purchase of land. Donations received are as follows, viz.:

	GOLD.	MEXICAN.
Mr. L. H. Severance, Cleveland, O.	\$1,379.71	\$3,000.00
Mr. L. H. Severance, Cleveland, O.	1,000.00	3,206.00
Rev. W. F. Hamilton, Washington, Pa., a bequest of several years' standing with the Board and under direction of his son William	500.00	1,096.75
Rev. W. B. Hamilton and Mrs. Hamilton, Tsinan	248.79	542.72
(Mr. Hamilton promises G. \$151.21 more when needed—a total of G. \$400.)		
Rev. John Murray, Tsinan	750.00	1,720.50
Total paid to date	\$3,896.50	\$9,568.97

Tsinan-fu has always been a large and important city, the capital of the province. The city is now coming into even greater prominence. With new railroads, greater business, and Chinese education, better equipment is needed.

The securing of suitable adjacent land was deemed of first importance. Our scheme called for over eight English acres. We report that we have purchased over seven acres and that money is in hand for the other one.

Of the \$4,500 for land and wall asked for last year, we have already received approximately \$3,000.

We have also the \$1,000 from Mr. Severance, referred to in preceding list, for the kindergarten and towards the Anglo-Chinese School or for the Girls' School, as future developments may show to be expedient. As far as the land is concerned, all that was contemplated in the scheme has been provided for, save the land for the English School.

ICHOU-FU STATION.

STATION TERRITORY.—Here is a small empire as large as the two States of Massachusetts and Delaware, its population probably equal to that of those two States, with Connecticut's thrown in. The field comprises the entire south-eastern part of the province. From the I River it stretches westward until it meets the more or less clearly defined boundary line of Yi-hsien and Tsining-chou Stations, thirty miles away, and eastward to the coast fifty-five miles. Northward it goes over river, mountain and plain to the Wei-hsien field, a clear reach of 100 miles. Southward from Ichou-fu the territory slants down to the provincial boundary, fifty miles away.

In all this territory we have had this year two missionary evangelists working. This Fall a third will be at work, except when busy in the Station with the schools. It is evident that even three men cannot cover this vast field. One-third of it is practically not worked. The northeastern quarter is too far from the Station for effective operations. The out-stations in this northeast territory, in order to give them anything approaching pastoral oversight, must be visited at least two or three times a year, at a great expenditure of time, energy and money. One of these out-stations, formerly one of our most prosperous ones, it has been possible to visit but once during the last two years.

STATION WORK.—Each missionary has been engaged in one or all of these four kinds of work: study, teaching, preaching, healing.

1. *Study*.—This work never ends, as study should be continued through life. The younger members of the Station have, of course, given their chief time to the language.

2. *Teaching*.—A Boys' Academy was organized last year. The missionaries write:

The school's founding was compulsory, even though no building, teacher, equipment, or support were visible. We were forced to pro-

ceed along the path of the plain pointings of God's Providence, trusting Him to care for His work. As to buildings, we were able to get along for a few months with two or three native house-rooms; when compelled later to move from these, fortunately others were found available. But during the eighteen months of the school's life, it has been compelled to move *not less than three times*, and the end is not yet.

To secure teachers, the evangelistic force was crippled. As for equipment, we have done without all but the absolutely indispensable—indispensable not from the standpoint of an American educator, but from that of the missionary long inured to letting crying needs go unmet and meeting only those whose outcry is the loudest. As regards financial support, we have lived from hand to mouth, but we closed the year out of debt, and with grateful hearts.

The first year of the Academy was a successful one, from an educational standpoint. At first under the charge of Messrs. Chalfant and Faris, and since January, of Mr. Faris alone, good work has been done by teachers and pupils. The first year eleven boys were in attendance, of whom three were graduated in January. Of these one is now teacher of the Boys' School in Yi-hsien, and one is attending the Normal School in Ching-chou-fu. There are at present ten students, and enough are in sight to make it seem certain that we shall have at least twenty, if we have money to care for them.

The Boys' Day-school continues to be conducted in two departments, according to the boys' ages. The two Chinese teachers have been busy, with an attendance of forty-one. Discipline has been good, and examinations show excellent work by instructors and pupils.

The Girls' Day-school, under Mrs. Fouts, has had another year to taxed accommodations. Enrollment was twenty-six, and further growth is checked until more room can be secured. Six of the girls are from the country, in spite of the lack of accommodations for boarding pupils; as in the case of the Boys' Academy, rooms properly belonging to other departments have been used for boarders.

Another Station school deserves mention.

Dr. Fleming and Mrs. Fouts, recognizing a need for further instruction of girls and young married women too old for the day-school, opened the "Women's Training School." Mrs. Fouts was placed in charge, and the school has had a successful seven-months' term, with an enrollment of six. The school is frankly an experiment, but it seems to be worth the time spent on it, and it is hoped that more than one of the young women may later be available as Bible women. The financial outlay has been *nil*, room and equipment having been loaned by the missionaries.

Country schools number nine, with sixty-eight pupils, most of whom are boys. The work on the whole has been as satisfactory as could have been expected, with the small salaries paid teachers, and the lack of sufficient supervision by an overworked missionary force.

The teaching of Western branches is but beginning in our out-

station schools, though the patrons are eager for its introduction everywhere. As a means to the end desired, a three-weeks' Summer school was held at Ichou-fu, when ten teachers from the country were taught.

Two Bible Institutes have been held this year, one for women in December in charge of Dr. Fleming and Mrs. Fouts, when twenty-six women received instruction in the elements of the Gospel, and one in January-February for men, conducted by Messrs. Chalfant and Armstrong, at which fifty men were taught for two weeks. As in the past, those attending were given a small pittance of "cash," to help them with their "road money," their simple food while in the Station also being furnished.

The following is a summary of the students from our field in attendance on the various schools of the Mission during the year: Country schools, 68; Ichou-fu Girls' Day-school, 26; girls in Weih sien High School, 1; Women's Training School, 6; Boys' Day-school, 41; Ichou-fu Boys' Academy, 14; students in Ching-chou-fu Theological and Normal School, 7; total, 163.

Under the subject of education should be mentioned a little work in English undertaken early in the year. The new district magistrate asked the missionaries to teach English to his two sons. It was finally deemed wise to give them four hours a week for a time, the instruction being given by Mr. Faris and Dr. Fouts. Later, Messrs. Bergen and Chalfant took part of the work, and for some months the boys were given six hours a week. In all, over 100 hours' instruction was given these sons of the official.

3. *Preaching*.—Under this head are oversight of the organized churches, visiting and ministering to the scattered believers and inquirers, proclaiming the Word to the teeming multitudes of heathen, and superintendence of street preaching Stations and bookshops.

(a) *Organized Churches*.—The Ichou-fu field now has seven churches as compared with six two years ago.

The last is the Northeast Church of the county in which Ichou City is situated. It includes several villages, and has three elders, no two of whom live in the same town. Four of these churches, including that in Ichou-fu itself, are under the supervision of Mr. Chalfant, Mr. Armstrong caring for the other three. The three in Mr. Armstrong's field are from 75 to 100 miles distant from the Station—too far for effective supervision.

Ichou-fu Church is becoming stronger every year, the present membership being 130.

The attendance has been all that our little room could accommodate, and we anticipate that with the erection of the new building the congregations will increase rapidly. Ichou-fu furnishes an excellent opportunity for a strong church. Beside the regular Sunday and Wednesday services, a Sunday afternoon meeting for men has been held in the men's hospital and one for women in the chapel. The latter has been cared for by the foreign women of the Station.

The local church Sunday-school flourishes with an average attendance of 100. Mrs. Fouts' regular Bible class for women has been continued during most of the year.

As a part of the evangelistic work of the Station should be mentioned the organization of a Young Women's Christian Association with seventeen members. This was organized by Dr. Fleming and she has acted as advisory member at the weekly meetings, opening her home for its gatherings, and doing much to make it a real power for mental and spiritual uplift to the girls.

(b) *Other Preaching Places.*—In addition to the organized churches there are in country villages eighteen places of regular visitation.

In some of these, there is much to cheer the itinerant's heart. No startling results have been attained, but it is evident that the Gospel has a genuine hold on many of the people, and new inquirers are enrolled at nearly every visit. In the care of these scattered groups of Christians, and of the organized churches, the missionaries are assisted by nine Chinese "helpers" and three Bible women.

It is not always easy to tabulate results of mission work, but some figures may be helpful. The new inquirers enrolled number 65; inquirers examined, 120; received into church communion, 35. The total membership of the Church in the Ichou-fu field is now 571, as compared with 542 last year, 497 in 1907, and 303 nine years ago, a year before the Boxer war.

The value of books sold during the year is 168,000 small cash, the equivalent of perhaps \$35 gold. The books given away were for the most part school books, of which the Ichou-fu boys' and girls' schools received to the value of 68,000 small cash (\$15), and the country schools to the value of 5,000 small cash (\$1). The books sold were nearly all religious in character, and sold at reduced prices. It is to be remembered in connection with the value of the books bought by the Chinese, that \$1 gold in China is equivalent to about \$25 in America, considering the wages of a common day laborer.

Preaching Chapels.—The four street chapels—at Ichou-fu, Chu-chow, Li-Djia-Djwang and I-shwei—have been open as formerly with a helper and a gate-keeper at each.

Associated with each of them, except at Ichou-fu, is a boys' school. In connection with the one at Chu-chow the branch dispensary has been continued, with a medical graduate in charge. There is also at Chu-chow a small Sunday-school. At Ichou-fu the daily preaching to the visitors attracted from the street by the singing has been continued, with regular preaching services. Numbers of books have been sold, and a few inquirers have been enrolled, one of whom has been baptized.

(d) *Itinerating.*—The superintendence of these country churches and preaching places has necessitated much travel

by the clerical missionaries. Suitable vehicles cannot often be secured. For a part of this work, the wheelbarrow is preferable, and this is used, except when rain makes it impossible to use a barrow on the muddy roads. However, there are times when barrows are decidedly less convenient than mule-carts or mule-litters.

Many days' travel could be saved in a year's time could we use one of these vehicles, as is done rather generally in the northern Stations of the Mission. But in Ichou-fu there are no mule-litters, and hiring a cart is always difficult, especially when one is wanted very much! Indeed, there are times when it would be impossible for the missionaries to leave the Station, even were it a case of life and death.

While itinerating, opportunities have been embraced to attend markets and do open-air preaching, and, when the marketers would buy, to sell them New Testaments, Gospels or tracts. The clerical itineration of the year totals 187 days, during which time 6,000 *li* (1,800 miles) were covered. Medical itineration included, the total number of days is 216.

Work at Yi-hsien.—The active clerical members of the Station force have done what they could to help the over-worked Yi-hsien missionaries, Mr. Chalfant spending nineteen days on a trip to that Station, and Mr. Armstrong thirteen days.

4. *Healing.*—The medical work of the Station has had another successful year. Dr. Fouts, having completed the required language course, has given his entire time to the men's dispensary and hospital and to the Station treasurership.

The figures for the year, including those at the Chu-chow branch dispensary, are as follows: Dispensary patients, new, 9,785; return visits, 6,299; seen on itineration, 223; professional visits in homes, 38; hospital in-patients, 282; making a total of 16,627.

Men's Medical Work.—

The attendance at the Ichou-fu dispensary has been reduced by the introduction of a gate fee. This step was made imperative by the utter disproportion between the number of patients and the funds and time at our command. The change has been beneficial, enabling us to do our work more thoroughly and affording a prospect of closing the year without debt.

An effort to increase the field receipts has met with a measure of success. About 1,000,000 small cash has been received from fees, sales and contributions. Deducting from this the gate fees, which amount to about 275,000 small cash, we have left about 725,000 small cash, a sum considerably larger than the 600,000 small cash we received last year. Conditions are such, however, that it will be some time before we can make the work entirely self-supporting, much as we should like to do so.

On the hospital or in-patient side, there is a gratifying increase in numbers, due chiefly to the fact that the foreign physician has had more time for oversight.

Evangelistic Work in Hospital.—

None have been received into the Church from the hospital this year, but a number have become inquirers. The usual daily preaching by the native evangelist has been carried on, and also daily morning prayers in the hospital, with a far larger attendance of patients than last year. Informal meetings with the patients Sunday mornings, usually conducted by the foreign physician, have been well attended.

The work in the Chu-chow branch dispensary is more satisfactory this year than last. Dr. Djang Gwang Dien is now in charge and doing faithful work. The attendance is not so large as during the first few months of the work there, but remains large enough amply to justify the work.

Only four days have been spent in itineration during the year, in which 223 patients were seen.

The Women's Hospital and Dispensary, in charge of Dr. Fleming, reports: Dispensary patients, new, 3,366; return visits, 2,800; seen on itineration, 285; professional visits in homes, 50; hospital in-patients, 187; a total of 6,688.

The fine new hospital building was completed in September, 1907, and many attended the opening exercises. The new building gives needed room for a few lines of work somewhat outside of the regular medical work. For example, the Women's Training School occupied one large room during the year, and the teacher had her room in the hospital also, where her example was of benefit to the patients.

In November, Dr. Fleming spent twenty-five days itinerating, treating 281 patients on the trip, while at the Station she conducted daily prayers in the hospital chapel for all able to attend, beside offering prayer with the assistants before opening the dispensary each day.

The work done has compared favorably with that done in other years, the contributions being fair and the relations between physician and her helpers most pleasant. As much time as could be spared was spent in the wards, talking to the patients.

TSINING-CHOU STATION.

The working force has been smaller than usual during the past year.

Dr. and Mrs. Lyon left on furlough in May. Mr. and Mrs. Romig have been in charge of the Boys' Boarding School and the Girls' Day-school, and up to the Chinese New Year they were in charge of all the evangelistic work. Mr. and Mrs. Thompson have been away on furlough; the Station is glad to welcome them back. Mr. Field and Mr. Eames were welcome additions. The former helped in the country work, taking charge of the Feng-hsien region. He has also taken charge of the Boys' School. Mr. Eames' time has been occupied by language study and in teaching English.

The Rev. R. M. Mateer came from Wei-hsien with a valuable helper and they, together with Pastor Chia, conducted a large class in February. Dr. and Mrs. Hamilton, of Tsinan, assisted in the Feng-hsien and Northwest fields during the Spring. We thank these friends who left the work in their own Stations to give us much needed help

EVANGELISTIC.—Evangelistic work was started in the Fall by a series of meetings in four centres under arrangements made by Mr. Romig. Three Chinese pastors from the Wei-hsien field with Mr. Romig had charge of these meetings, which were well attended and most profitable.

Each person provided for his own food except millet gruel. In the Northwest field we had to stop in an inn a mile from the chapel. It was interesting to see the group of from fifty to seventy-five persons going back and forth across the fields to the meetings. Fathers and mothers became anxious for those of their families who were not converted. Earnest prayers were offered by the Christians and a total of seven years' time was contributed by the Christians and inquirers for preaching to their fellows. One old gentleman said that he wished to give all his remaining years to the Lord's work. In July, a week's meetings were held in the Feng-hsien field at the request of the Christians there. Mr. Field, Pastor Chia, Liu Heng Yu and Elder Liu Hsu Tseng all had a part in these meetings.

A large class for leaders of the various out-stations was opened after the Chinese New Year. Eighty men came from thirty centres and sixty villages. Messrs. R. M. Mateer, Romig and Field, together with Elder Teng and Pastor Chia, gave instruction to the class. Evangelistic services were held during the evenings. We regret that Mr. Mateer was ill during much of the time. His lectures, however, were given by Elder Teng, of Wei-hsien.

Woman's work consisted in the Station of the usual woman's weekly prayer meeting, the Sunday-school class, and a semi-weekly Bible class.

We are indebted to Mrs. Hamilton for the work done in the country districts. In the Spring she made a tour of the Southern and North-western fields where large classes were held. The women were eager for instruction. Several women contributed a week or more of time each to the Church and have been faithful in using that time in preaching in their own and neighboring villages.

The whole field has been covered twice in itineration. Eight hundred examinations of inquirers have been conducted and 160 adults baptized. There have been some persecutions which we hope will bear good fruit. The helpers spend the day at markets or villages, preaching and distributing tracts and portions of Scripture, and the evening at some centre, teaching the Christians and inquirers. The Word of God is taking root in many hearts.

A man of official rank came to the compound one Sunday to inquire about Christianity. Mr. Romig discussed Christian teachings with him and with some understanding the man bowed in prayer. Later he invited the missionary to meet some of the gentry of the city. The talk was on Christian topics. It was surprising how much general knowledge these men had of Christianity and how many had read the Scriptures. There are many such men in China: may the Holy Spirit lead them to Christ.

Though the year has been a hard one financially for the people, there have been native contributions to the amount of about \$150 for evangelistic work.

There are now forty out-stations for regular religious services, an addition of twelve since last year. Among these is a large town, Nan-yang, on the Grand Canal, which has been opened by a young man who was converted in South Africa and who has been zealous since his return home in influencing others of his own town.

The Summer class for native evangelists was taught by Pastor Chia and Liu Heng Yu. The Tsining organized church has had a healthy growth, but no great advance. We rejoice in our enlarged chapel which some friends made possible by a timely gift.

The colporteurs have done good work. Fifteen thousand portions of Scripture have been sold in the cities and villages. The influence of this spread of the Gospel is difficult to estimate, but we feel sure that it will yield fruit. The Men's Sunday-school has been superintended by Dr. Lyon and is now in charge of Mr. Li, the leading teacher of the Boys' Boarding School. A good attendance has been maintained.

MEDICAL.—The Rose Bachman and Annie Hunter Memorial Hospitals were under the supervision of Dr. Lyon, Mrs. Lyon assisting in the work of the Hunter (Women's) Hospital, until their return to America on furlough in May. After that the work was in charge of Dr. Chia and his assistants. The Rose Bachman Hospital reports 16,688 treatments, 311 in-patients and 82 major and minor operations. The Hunter Memorial Hospital for Women shows the number of treatments to be 4,365; in-patients, 135; operations, 23. There is thus a total of dispensary cases for both hospitals of 21,053; in-patients, 446, and operations, 105, some of which were major operations.

SCHOOL WORK.—The Boys' Boarding School has continued on the self-help plan. There has been an average of forty-five students, three-fourths being in the self-help department. The fees from this department have amounted to \$292 Mex., besides cash \$109, a total of \$401 for the year. One hundred and fifty-five thousand pages of tracts have been printed by the boys and many other kinds of work done. Special funds from a friend helped to meet the expenses of the school, which have not decreased since the famine year in Kiang-su.

A normal class of twelve was held during the Spring term, taught by the teachers of the Boys' School. Several of this class helped with Chinese branches in the Boys' School, thus paying for their board.

After Mr. Romig's resignation from the school at the close of the Spring term, Mr. Field took up that work. In September, he opened

the school with thirty pupils in the High School and eight in the Normal class. A class of five will graduate from the High School at the next Chinese New Year.

Four new country schools have been opened during the year. The teachers of two of these schools have been pupils in the Tsining High School and are able to instruct in western branches.

The Girls' Day-school at Tsining has made its usual good progress with an attendance of twelve girls. The one farthest advanced has entered the Girls' High School at Wei-hsien.

We have many causes for gratitude. The field is open to the preaching of the Gospel and there is a large and interested body of inquirers. The number of baptisms has exceeded that of any other year. There has been growth on the part of the Christians. Many of them are ready and willing to give time to telling their fellows of Christ. The foreign evangelistic force of the Station is now stronger than it has been during the past few years, two men having been assigned to Tsining last year and Mr. and Mrs. Thompson having just returned from America. Though our Station is sixteen years old, we are still working with a very inadequate plant in school and evangelistic work. It is practically impossible for us to make any great advance in the still untouched and wide open field with the small number of native evangelists at our command.

YI-HSIEN STATION.

The year has been a trying one to the little group of missionaries at Yi-hsien. Uncertainty as to the future of the Station has caused the members of the Station great anxiety. Anticipated funds for new property had not developed, and it became a question whether it would be financially possible to maintain the Station at all. The little company, however, held on with splendid fidelity and courage. As the year closed, their faith was rewarded by the assurance that the Station was to be continued, while the generosity of the New York Woman's Board provided a residence. The outlook is, therefore, brighter, but the needs are still great.

Foundation laying is important in any structure. The first few years in all new Stations are of this kind. Much of the effort shows little, but it is nevertheless essential to the future results. Work this year, while possibly not of a kind to yield material for a stirring report, has still been of importance. Overcoming prejudices, winning friends, and in numerous ways attempting to get into touch with the people around us, are among the accomplishments of the year.

The force has been small, the equipment inadequate, but we have done the best we could. The churches, hospital, and schools are all prosperous, and the attitude of the people generally is friendly.

We are extremely grateful to Dr. and Mrs. William Hamilton for their visit in the Spring. Their untiring energy and valuable advice

were a great help. Their opinions were most favorable regarding the openings in this entire region and the promising outlook in all departments of work.

Mr. William Chalfant also paid us a visit and helped us in many ways, frequently, too, writing us fully upon important questions about which we had consulted him.

MEDICAL.—Dr. Cunningham feels that the year's work affords cause for gratitude, not only because of the number of patients treated, but also because of the great number of people who have had the opportunity for the first time to hear the story of God's love.

Treatment of those who come seeking physical relief forms but one phase of our twofold mission. Aside from the one evangelist who gives several hours each day, every member of the staff assists in pointing all who come to the Cross as the only means of man's redemption.

Two classes that come are very pitiable—inoperable cancer and leprosy. Multitudes afflicted with the latter disease live northwest of us, and it is hoped in the near future that a special ward may be provided for these unfortunates. While no radical cure can yet be given them, their sufferings can be more or less relieved, their lives prolonged and made more tolerable, and above all they can be brought under the influence of the Gospel in ways now necessarily denied them.

Effort is being made to place the hospital, as far as possible, on a self-supporting basis. Whether this can be accomplished, the future only can tell, but we know that the Chinese spend much on native medicines and doctors, so there is no reason why all should be treated gratis. Our hospital will have a greater value by charging all who can afford it, just as the spiritual life of the native Church is healthier when members contribute according to their ability to its support.

During the year 11,124 patients were treated and thirty-seven calls came from outside.

EDUCATIONAL.—We have seven primary schools in and about Yi-hsien, including the one at Taierh-chwang and the two in the Station. Ninety boys and girls have attended.

A class for country school-teachers was held in February. Arithmetic and geography were taught by Mr. Yerkes, and doctrine by Mr. W. P. Chalfant. A similar class was held in August, during which Mr. Armstrong, of Ichou-fu, lent a helping hand.

The educational work in Yi-hsien itself is encouraging. During the first year of the Station, there were so few children willing to come that only one school with eight pupils was maintained. But before the Chinese New Year so many more wanted to come that a separate school for girls was opened, under the supervision of Miss Faris. The school started with

eight pupils and the number increased till there were seventeen enrolled. The boys' school, under the care of Mr. Yerkes, has grown from three to ten. The room is so small and dark that it can hardly be dignified by the name of building. However, we are much pleased with the work done by the two little schools.

EVANGELISTIC.—Depleted force and financial uncertainty prevented much itineration, and no inquirers' class for men was held during the year. Four inquirers' classes were held for women.

Law-suits in some places have caused the work to suffer, but the Christians have learned a lesson, and in the future will understand that their pastor is not their lawyer and that they are subject to the law of their native land.

An effort has been made to instruct the helpers and country school-teachers so that they could do more and better work along evangelistic lines as well as teaching. Two classes with a total of thirty-five days were held with that aim in view.

During the year fifteen adults and five children were baptized.

These figures do not show our actual gain, as the Christians have grown in grace and there is a large number of catechumens, some of whom are prepared for baptism. Several districts have other inquirers that have not been enrolled as catechumens. These places have been visited and many expect to apply for examination in the Fall. One town in the above class has twenty men who are studying, four of whom have twice traveled over fifty *li* to attend Sunday services at Yi-hsien. One family alone purchased over 8,000 small cash worth of Bibles, hymn books and commentaries. The leader of this group is a Chinese doctor of good reputation and some means. All meet at his place for worship and his attitude toward Sunday is reported the best in either Teng or Yi-hsiens. All of our helpers have visited the town and report it the most remarkable opening they ever saw. We have five other centres that we are opening in a like manner, and if we had the men could find many open doors.

SHANTUNG PROTESTANT UNIVERSITY.

The annual report is not issued by the Field Board of Directors until the close of the College year, which is considerably after the Board's report must go to press.

The College at Wei-hsien has prospered during the year. Two hundred and forty-five students have matriculated, the largest number in its history. The work done by the students and teachers is steadily increasing in efficiency. More than nine-tenths of the students are Christians. Every member of the Senior class is a Christian, as in fact are all the students in the regular classes. The few non-Christians come to us as young men who have completed their Chinese education,

and who are eager to acquire a knowledge of Western science. They come properly recommended to us by pastors and elders, as men of straight life, and without bad habits. Several among them are not far from the Kingdom.

A growing feature of our work is increasing inquiry as to terms of entrance to the College on the part of young men now attending Government institutions. These schools, not usually being equipped with qualified teachers, and almost destitute of discipline, have been disappointing in their results. We believe this is but a passing phase of these schools and that in the course of a decade great improvement will be made. But in any case there need be no conflict or competition between their schools and ours. The supreme aim of our College is to educate thoroughly young men who as pastors or laymen will prove able and devoted leaders in the Church; while in the Government the education will be strictly secular, if not anti-Christian.

The Church therefore should do all in its power to foster and develop this College, where an education is given which inspires respect on every hand, and which is permeated with Christianity from start to finish. Such a work carried on by the Church bears a most vital relation to evangelization of Shantung. It shows the governing classes that the Church stands for education of the highest order, for loyalty to native land, and obedience to the powers that be. It shows that the Church is developing young men who are useful, both to the Church itself and to the commonwealth.

If we desire to present the Gospel to the really serious consideration of the thoughtful and educated men of the Province, we cannot do so more wisely than by showing that Church and College are linked together in close co-operation for the salvation of men in the broadest sense. Our supporters at home should know the urgent importance of entering the widely open door offered by the present thirst for education on western lines.

The Theological Seminary and Normal School at the Baptist Station of Tsing-chou-fu has also had a good year. During the Spring term, the average attendance in all departments stands very near eighty-one Presbyterians to sixty-one Baptists; during the Fall term eighty-one Presbyterians to fifty-one Baptists.

In the Theological Seminary proper nine men finish the course this year. Six of these are Presbyterians and three Baptists. In the Collegiate Department thirteen men complete the course. Eleven of these are Presbyterians and two Baptists. Future classes will show a larger proportion of Baptist students.

The Rev. Watson M. Hayes, D.D., continues to be our representative on the Faculty. He was prostrated for a time by severe illness, but God graciously spared him to the work in which he is so useful. On his recovery, he plunged again into his accustomed activities, teaching, writing and translating. A Bible class of fifty members is a growing power for good.

More time has been given to literary work. Kellogg's "Handbook of Comparative Religions" was finally completed and published in August.

"Optics," Part I, after passing through several editions, has been entirely rewritten and brought in line with the most recent English and American text-books. This has been the most exacting literary work of the year. A new draft of "Apostolic History" has also been prepared (the first edition being exhausted), the work considerably enlarged, and the larger part of the MS. is now in the hands of the printer.

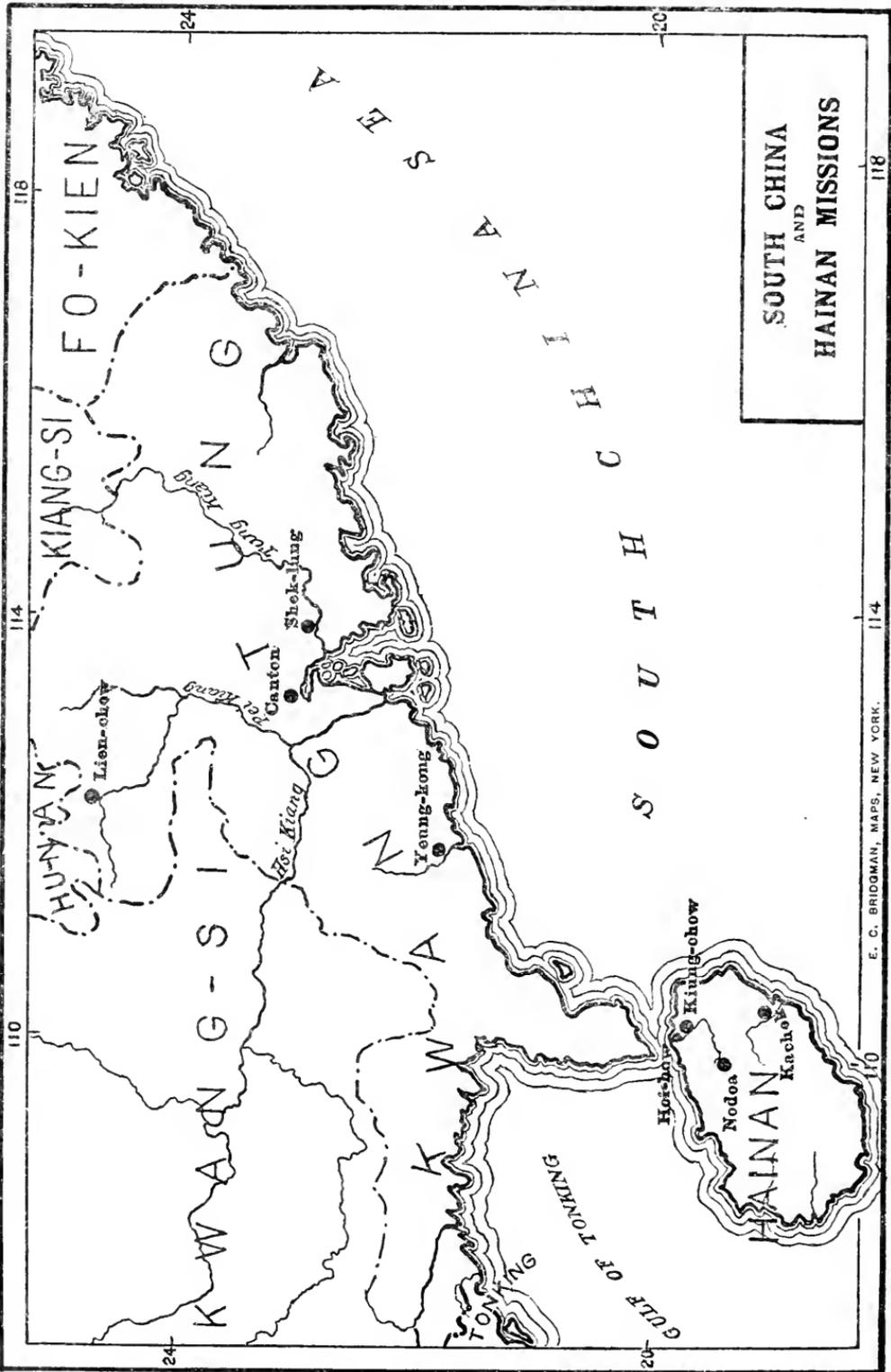
The new Medical College at Tsinan-fu is being given an excellent plant out of the special gift for this purpose received by the Baptist Mission. Dr. Charles Johnson, formerly of Ichou-fu, has been transferred to Tsinan-fu to join Dr. James B. Neal in the enlarged work which will hereafter include teaching and training medical students as well as conducting a large hospital and dispensary.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	17	17
Medical	6	6
Lay	1	1
Women missionaries—		
Married women	19	20
Medical	2	2
Other single women	6	6
Ordained native preachers	6	9
Native teachers and assistants	249	316
Churches	37	38
Communicants	6,201	6,459
Added during the year	705	662
Number of schools	97	112
Total in boarding and day-schools	1,505	1,791
Scholars in Sabbath-schools	*148	1,446
Contributions	\$6,246.24	\$5,328.80

* Partial report.





SOUTH CHINA
AND
HAINAN MISSIONS

THE SOUTH CHINA MISSION.

CANTON: capital of Province of Quangtung, on left branch of Choo-kiang River, about 70 miles from China Sea—a port city; occupied as a Station, 1845. Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton, D.D., and Mrs. Fulton, Rev. Andrew Beattie, Ph.D., and Mrs. Beattie, Rev. J. J. Boggs and Mrs. Boggs, M.D., Rev. W. D. Noyes and Mrs. Noyes, P. J. Todd, M.D., and Mrs. Todd, E. C. Machle, M.D., Mrs. J. G. Kerr, Miss M. H. Noyes, Miss E. M. Butler, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss H. Lewis, Miss E. A. Churchill, Miss L. Durham, Miss L. R. Patton.

LIEN-CHOU: 125 miles northwest of Canton; occupied as a Station, 1800. Rev. Rees G. Edwards and Mrs. Edwards, Rev. J. S. Kunkle, Robert Ross, M.D., and Mrs. Ross, Miss Elda G. Patterson, Dr. Elizabeth Carper.

YEUNG KONG: about 112 miles southwest of Canton; occupied as a Station, 1886. Rev. G. W. Marshall and Mrs. Marshall, Rev. C. E. Patton, M.A., and Mrs. Patton, William H. Dobson, M.D., and Mrs. Dobson, Miss V. M. Wilcox, Rev. J. W. Creighton.

SHEK LUNG: Rev. A. J. Fisher and Mrs. Fisher, Harry N. Boyd, M.D., and Mrs. Boyd.

RESIGNATIONS: Dr. Andrew Beattie and Mrs. Beattie, Dr. Paul J. Todd and Mrs. Todd (nee Miss M. Strathie).

ON FURLOUGH DURING THE YEAR: Dr. and Mrs. Fulton, Mr. and Mrs. Fisher, Dr. Niles, Dr. and Mrs. Beattie.

CANTON STATION.

The work of this large Station has continued to prosper. The absence on furlough of the Rev. Drs. A. A. Fulton and Andrew Beattie has necessarily affected the evangelistic work in which these two veteran missionaries have been so indefatigable.

We record with deep regret that Dr. and Mrs. Beattie have been obliged to resign. Dr. Beattie's health has caused anxiety for several years, and finally physicians advised his return to America. The Board joins many friends of the family and Mission in hope and prayer for full recovery.

EVANGELISTIC WORK.—First and Third Churches in Canton, and work in the Districts of Kam Li, Shun Tak, Nam Hoi, San Ning, Hoi Ping and Yan Ping. Since the departure of Dr. Fulton and Dr. Beattie, Mr. W. D. Noyes has cared

for these extensive fields as well as he could with his other work.

The statistics show that there has not been as large a number received as in some previous years. This is for various reasons:

(1) The restlessness of the people. The antagonism aroused by the British in policing the West River and the boycott against things Japanese tended to produce a general anti-foreign feeling that affected Christian work more or less.

(2) Atheistic or agnostic literature. Much of it comes from Japan, and the kinship of the two languages as written makes it more accessible than if this literature were introduced in some European tongue. The Chinese preachers frequently mention this as a menace to the progress of the Church.

(3) A better understanding of the aims of the Church in the minds of the people in general, hence they do not try to enter the Church to get in law-suits, and those who did so are leaving. In times past these men have been able to deceive the very elect by their professions.

(4) There is a movement on foot in the native Church to make entrance more difficult and the requirements of membership more rigid. This purifies and strengthens but perhaps limits numbers.

(5) Our grave lack of foreign missionaries properly to direct the work and do the intensive work that is now needed. The Chinese leaders, good as they are, have not reached the point where they are able to do the work as it ought to be done.

(6) Our field has been reduced during the year. The San Ui District, formerly in the bounds of this Station, has now been transferred to the Canadian Presbyterian Mission. This does not mean a lesser work, but one just as great or greater. We are attempting to enter new towns in the districts under our care. We withdraw from one section only to enter more thoroughly into another and to develop it to a higher state of efficiency.

Third Church, Canton.—Steady progress during the year. Associated are several chapels in two other districts. Outside the Little North Gate is Wan Chi Kong, a chapel on a main thoroughfare into the city, reaching many who pass by.

It is planned to hold the conference of preachers twice a year instead of once. The conference includes devotional meetings, discussions of the various problems, and planning for the future, much like the retreats of the ministers at home. In this field there are three self-supporting churches, in one of which there is a Chinese pastor. We strive to get the members to shoulder as much responsibility as possible, and there are few places that look to the Board for their whole support. These we are reducing in number as fast as possible.

Fa-ti Church, Canton (in care of Rev. J. J. Boggs).—This church is composed largely of the students in the High School, but more and more people are coming in from the villages around. The number of members is 141, of whom ten joined this year. There are three Sunday-schools connected with the church, one for men and two for women. In term time when the students are present the large church is full.

Evangelistic Work among Women.—Dr. Mary W. Niles and Miss Lucy Durham have been faithful in making evan-

gelistic trips into the country—Nam Hoi, Shun Tak, and the four districts. They have exercised oversight over the Bible women and girls' schools in those regions, and exerted a most helpful influence by their visits.

Mrs. A. J. Fisher has made several trips of a week or more into the country from Shek Lung and had some very good meetings, though the time was short at each place.

In April the Christian women gathered into our school building for a week of study, twenty-two boarders and as many more from Shek Lung daily. The Sunday-school has gradually grown. The prayer meeting after the church service is one of our most helpful meetings. Tuesday meetings, well attended at the beginning of the year, fall off during the hot months and at the end of the year.

Miss E. A. Churchill has had marked improvement in her eight day-schools: 250 enrolled, an increase of sixty-five. Daily attendance has also increased.

Fees received amounted to \$132.10, almost double those of last year. Opened a new Sunday-school at a day-school at the East Gate of the city, with forty pupils. In six weeks had 200 women and children in a little room, 20 by 15 feet. Another room ten feet longer was secured, which was packed with 250 before the hot weather came on. This neighborhood presents a splendid field for work. Regular weekly meetings in the chapel, together with visiting in the homes, have been continued during the year. Four Bible women have done good work. Sixteen women have received baptism in connection with my work. Meetings in day-schools, 176; in chapel, 36; in homes, 88; in Sunday-school, 38.

Mrs. W. D. Noyes has had charge of a Sunday-school of twenty-five children and twenty-five to sixty women. A day-school has been visited once-a week; two of the women have become Christians. Two Bible women have worked at Po Tai Shui and one in near-by villages. A choir of eight boys has been trained at the church. A new boys' school has been opened, and though it has been stoned several times it has had nineteen pupils.

EDUCATIONAL WORK.—The Fati schools, under the care of Mr. Boggs, Dr. Noyes and Mr. Noyes, have had a prosperous year and are responding as best they can to the new spirit which is leading the young men of China to seek a thorough education.

High School and Theological Seminary, Fati (in care of Rev. H. V. Noyes, D.D., Rev. J. J. Boggs and Rev. W. D. Noyes).—During the absence of Dr. Noyes on furlough the others had their hands more than full of work, but they were ably assisted by the four Chinese teachers who have done good and faithful work in all departments.

There have been eighty students in the high school, and twenty-eight in the theological, the building for the former department being full and the latter half full. This was in spite of the fact that we had anxious times on account of epidemics. A supposed case of plague in the school almost created a panic; at another time we had an outbreak of beri-beri that assumed serious proportions, while an epidemic of cholera with a dozen deaths in a neighboring institution gave good reason for watchfulness. We were mercifully spared and all the sick recovered. Some damage was suffered in the Summer from typhoon and flood. The students responded liberally to the appeals for help for those starving because of the flood.

The students have continued their evangelistic work in the surrounding villages.

True Light Seminary, for women and girls (in care of Miss H. Noyes, Miss E. M. Butler and Miss H. Lewis).—Miss Noyes and her associates have continued their arduous labors at the True Light Seminary, where a large number of girls have been under training and where considerable evangelistic work for women and children centres. The evangelistic awakening in China includes women as well as men and there is a greater demand than ever before for the education of girls. This old and well-established institution has, therefore, come into new prominence and the missionaries are very desirous of having its scope so enlarged that it will be able to meet the increasing demands upon it.

The increased desire for Western learning now felt in China gives crowded school-rooms and makes it impossible to receive all who apply. Enrolled: women's department, 78; normal class, 25; advanced class, 28; intermediate class, 62; primary class, 44; a total of 237.

Progress is made in self-support, many now paying all expenses. A former pupil returned from Rangoon this year and brought \$100 to pay what was expended for her while here more than thirty years ago. Twenty of the students, thirteen women and seven girls, have united with the Church. Seven have commenced mission work as Bible women, five as teachers, and six have taken up the study of medicine. One of the teachers went to her home in a large city in the interior and opened a self-supporting school which has had good success. The contributions of teachers and students for the year were \$248, given to different objects. The missionary society has supported three Bible women working in country villages. The Chinese teachers are two well-educated women and two men who give part of their time, and a graduate of the women's medical college, who lectures twice a week. Since the idea of educating the daughters of China has taken root in the minds of the people, the demand for trained teachers has become very insistent and work in this line seems most necessary.

Miss Lewis, since her return from furlough, has resumed work in the seminary and has had care of four day-schools for girls and chapels for women, with a total of 183 pupils. The work has been very encouraging and the attendance remarkably good.

Miss Butler's work has been mainly in the seminary, though she has had some new work in the normal school.

One day-school and one Bible woman have been under her care. The Pui Kei school for boys has been more prosperous than ever, with 110 pupils in attendance, till the heat of Summer made it necessary to send some to their homes.

MEDICAL WORK.—*Canton General Hospital.*—The organic relations which have so long existed between the Board and the Canton General Hospital have been severed. It is known to the Church that this hospital, founded by the great Dr. John G. Kerr, has been for many years owned and controlled by a local independent association known as the Canton Medical Missionary Society, which is composed of missionaries of various denominations represented in Canton, Consuls, European and American business men and Chinese. Our Board furnished the medical staff of the hospital and had charge of the evangelistic work. The Medical Missionary Society deemed it expedient to assume control and support of the medical staff as well as of the other expenses of the institution.

This, of course, affected our medical missionaries who were connected with the hospital. Dr. John M. Swan remains as Superintendent, having resigned his connection with the Board. Dr. Paul J. Todd has also resigned and has gone into private practice in Canton. He married during the year Miss Margaret Strathie. We are sorry to lose these excellent workers, but glad that Christian work in Canton has not lost them. Dr. Harry W. Boyd remains with the Mission and will probably have charge of the medical work at Shek Lung.

The students of the Medical College for Men in connection with the Canton General Hospital were so attached to Dr. Boyd that they left the college in a body, about sixty in number, and followed him to the Lafayette Compound, where he went for a time to assist Dr. Mary Fulton in the large medical work centring there. A Presbyterian medical college for men could thus have been easily continued, and it might have been regarded as the logical outcome of the medical school work begun by Dr. Kerr as early as 1865. In view, however, of the fact that the Canton Medical Missionary Society expects to continue its Medical College for Men, and that the Christian Association of the University of Pennsylvania is developing another medical college for men in Canton, the Board did not deem it expedient or a wise use of missionary force and money to maintain a third college. It was, therefore, agreed that Dr. Boyd should continue his instruction until the end of the college year, and that for the ensuing year the students were to be advised to return to the Canton Medical Missionary Society's

College or to connect themselves with the College of the University of Pennsylvania.

Dr. Boyd held a dispensary once a week at the Fa-ti High School and Theological Seminary.

On Dr. Beattie's return to America, the work for lepers was assigned to Dr. Boyd.

The chapel has been repaired. The school for untainted children of lepers at Fa-ti has three adults and one child. The school for untainted children at the East Gate has eleven children. The older children make clothes for the younger and spend part of their time in making lace. Dr. Boyd has also superintended the Sunday-school at the First Church, of nearly 200, and conducted the Thursday night prayer meeting, and the Bible class for new converts.

Mrs. J. J. Boggs reopened her dispensary in January on the completion of the new building.

Besides the work among the women who come in on dispensing days, the blind Bible woman has gathered in children from the neighborhood daily to study, and on Sundays there is a Sunday-school for women and children. A day-school is maintained in a village about a mile away among an entirely heathen community, with a Sunday-school on Sunday afternoons for women and children, and small boys from a nearby heathen day-school. Many visits made in the homes were gladly and courteously received. Many calls are received from the heathen women in near-by villages as well as from a distance.

David Gregg Hospital for Women.—Dr. Mary Fulton has continued her strenuous labors which have been intensified by the marriage of Miss Strathie to Dr. Todd and the marriage of Dr. Isabella Mack to Mr. Patton of Yeung Kong. The superintendence of the David Gregg Hospital for Women and Children, the E. A. K. Hackett Medical College for Women, the Julia P. Turner Training School for Nurses and the Mary H. Perkins Memorial Maternity Wards make Dr. Fulton one of the busiest women in the world.

Damages from flood and typhoon had to be repaired, and two large buildings were for the first time since their erection repaired and repainted. A committee of Chinese was given the use of the grounds for a bazaar for the relief of the flood sufferers. This fair was in every way a success and a goodly sum was raised.

During the year, 4,125 cases were treated at the David Gregg Hospital, of which number 240 were in-patients; 448 visits were made in homes; 308 operations, major and minor, were performed; 721 teeth were extracted and 2 would-be suicides saved. At the annex dispensary 1,619 patients were seen, 37 visits to homes, 36 operations, and 109 teeth extracted.

Three women have given their entire time to teaching the Bible. Besides church, Sunday-school, and morning worship on the compound there is a Bible class Sunday evening, nurses' meeting, working women's meeting, men's prayer meeting, and C. E. All-day bedside instruction is given daily throughout the year. A mothers' meeting is conducted by Mrs. Boyd and a recent converts' meeting by Dr. Boyd. The Gospel is

presented in all homes visited and tracts and books distributed. Some patients have been genuinely converted.

Dr. Fulton has finished translating two volumes of Penrose's Gynecology, 484 pages, Chinese. There is also in press a revision of "Nursing in Abdominal Surgery," "Answers to Prayer," and "The Roller Bandage."

The E. A. Hackett Medical College for Women.—There are thirty-seven young women pursuing the regular four years' course; five were entered irregularly; total, forty-two. Many new text-books permit raising the standard. There are twelve instructors, three being foreigners. The girls are from Foo-chow, Amoy, Hankow, Hainan and Honolulu, as well as from regions near. The college has recently graduated a class of seven. The occasion was a notable one. The Taotai (Mayor) of the city was present and made the following address:

The sixteenth of the twelfth moon of the Mo Shan Year being the day on which your esteemed college celebrates the occasion of your students completing their term of study, I, the Taotai, by order and on behalf of the Viceroy of the two Kwangs, attend this meeting to-day and deliver the following address:

In Western countries, medical colleges for men and women are equally held in high esteem. Formerly the Americans established a hospital for women in Canton called the Yan Tsai, and subsequently established the present college, and had gathered virtuous ladies and taught them the method of delivering the people of this world, which is a very good idea. All the ladies have used their utmost endeavors to learn, and have now succeeded in their study. From this time forward, they would make good use of their profession and be brilliant lights among the females, so as to comply with the excellent idea of a nation with whom we maintain a cordial relation, and at the same time realize the pleasure and hope of our Viceroy. May you female students all pluck up your courage. I also congratulate your esteemed college on its future career.

The young physicians thus started on their career were also addressed by Dr. Amos P. Wilder, American Consul-General at Canton, who said:

It is your part to show that medical training and the opportunity it gives for helping women and children do not war on womanly modesty and gentleness, but rather enrich the character and give it strength. Such a womanly equipment may clash with the traditions of those who count woman a toy or a slave, but it appeals to those who admire women of good mind and an intelligent, sympathetic and efficient interest in life. You thus have a double mission, not only to alleviate pain and restore strength, but to build up among the Chinese an ambition to educate their daughters, as well as their sons, and to open doors for full, rich life for Chinese women.

It is common to hear people say they favor and will support medical missions and missionary schools, but they have no sympathy with the preaching department of missions. You have lived with missionaries here and see the false reasoning. Medical missions and missionary schools are the fruits of Christian principles; if the latter are not preached there will be none of the former. You do not know any doc-

tors working among the Chinese without fees who have not the Christian inspiration; you never heard of a foreigner coming to China and teaching for the love of it; only those come with the Christian motive power behind them.

The Julia P. Turner Training School for Nurses has been enlarged so there are nine young women in training.

There is a growing interest in the work and very soon in Chinese homes there will be a greater demand for trained women to care for the sick. Sixteen calls were responded to by those in the school. Two went a distance of 200 miles into the country and another 150. All are Christians except two who came recently and they are learning the Gospel message. Three completed the course this year.

The John G. Kerr Refuge for the Insane continues its great and beneficent work. Mrs. Kerr gives to it a large part of her time in loving consecration to the work which her husband bequeathed to her. Dr. C. C. Selden, the Christian physician in private practice in Canton to whom the Refuge owes so much, has not only given to the Hospital all the time and strength that his rather frail health has permitted, but he has brought out and is supporting Dr. John A. Hoffman as assistant.

The Refuge has had 311 inmates this year; sixty-six have been discharged cured and thirty improved. Twenty-three died. This has been a year of misfortune; flood and typhoon causing damage to extent of \$600, and cholera carrying off some of the patients after an illness of a few hours. There have been weekly a Sunday preaching service, two prayer meetings, a Sunday-school, and an evening of Bible study. Two have become Christians.

School for the Blind (in charge of Miss Mary W. Niles, M.D., and Miss Lucy Durham).—Many friends of the blind have long been interested in the heroic efforts which Dr. Mary Niles has made to found and carry on a School for Blind Girls in Canton. While she has been a regular member of the Mission, and while the Board has made a small appropriation for the school, the main burden of maintenance has been carried by Dr. Niles personally. The Mission and Dr. Niles feel that the time has come when this School for the Blind should be brought into the same relation with our Mission work as our other institution in Canton, and this transfer is now being made to the satisfaction of all concerned. A larger and better site for the school has been secured and new buildings are now in process of erection. The school will continue as before under the superintendence of Dr. Niles, assisted by Miss Durham, and we commend it anew to the interest of the whole Church.

There has been a distinct advance in methods of teaching and a marked improvement in the health of the pupils. Certificates of graduation were given to some who had completed the course. The girls

have done much out-door work, carrying earth and sand for filling and working in the garden. Building has been going on slowly, a residence for the missionaries is occupied, already tested by the terrible typhoon of July, and the brick work of the main building for the school is nearly done. There is no money to put up the other stories, the verandas, or the teachers' house, and the school will be crowded and unable to grow, but we believe the Lord will put it into the heart of some one to pity the blind of China and send means to care for them. There has been an average of thirty-one blind pupils. One who graduated in massage under Miss Strathie continued her studies under Dr. Niles and studied physical diagnosis. In vacation they did religious work in their villages. Eight girls joined the church during the year. The typhoon damaged the mat sheds that were in use as temporary quarters.

It is an interesting fact that this School for the Blind, the John G. Kerr Refuge for the Insane and the School for the Deaf and Dumb, the last in Chefoo, were all founded and are being maintained by Presbyterian missionaries. Our sympathies go out strongly to these institutions, which are deserving of a larger support than they have yet received.

Dr. Mary Niles has also given much time to translating.

Two volumes of the Obstetrics have been printed. Two volumes of the Practice are printed and the work on the third volume well advanced. The office practice was closed in January; up to that time, with the help of the native assistant, there had been 129 office calls and 30 calls in the country. At the Ha Fong Tsuen Dispensary, 810 patients were treated, under the care of Drs. Selden and Hoffman, most of the work being done by the native assistant, though the foreigners frequently assisted in the more difficult cases.

SHEK LUNG STATION.

Mr. and Mrs. Fisher continue their care of this important and growing field. Dr. and Mrs. Boyd are now to be associated with them. There is a large population easily accessible from Shek Lung, and a great opportunity for the development of a large work. During the year, Mr. Fisher had sole oversight of the sixteen chapels and five day-schools for boys of the East River field. The work is steadily growing.

Shek Lung Church has six chapels connected with it, in all of which preaching has been regularly carried on during the year. Forty-six have united on confession of faith.

The boys' school has had an attendance of thirty.

Look Laan Chapel is the banner chapel in point of numbers of baptism—sixty-eight were baptized this year. A beautiful new chapel has been erected at a cost of \$1,500, without any aid from the Mission.

Summary of the Year's Work.—Preachers, 15; teachers (boys' school), 5; teachers (girls' school), 2; students for ministry, 3; churches (organized), 6; chapels, 17; day-schools (boys), 5; day-schools (girls), 2; total number of pupils, 148;

pupils in Sunday-school or Bible classes, 365; added on confession, 206; communicants (total), 918; contributions, fees, \$1,563.

YEUNG KONG STATION.

The members of this Station have continued their devoted work. Mr. Patton returned from furlough during the year, bringing with him his bride, Miss Isabella Mack, M.D., of the Canton Station. Mr. and Mrs. Patton are devoting their special attention to the development of Ko-chou, one of the out-stations of Yeung Kong, which has become specially prominent and promising as a centre for a larger evangelistic work. It will remain an out-station, there being no thought of developing it into a separate centre. The work will be carried on by Chinese helpers under the superintendence of Mr. and Mrs. Patton, who will visit the field as often as circumstances will permit. Mr. Sheldon Parks, of Cleveland, Ohio, has generously placed at the disposal of the Board the sum of \$2,000 gold for securing the necessary property at Ko-chou, this sum being composed of the gifts of several individuals and of the Catherine M. V. Holley legacy of \$600.

EVANGELISTIC WORK.—It may be of interest to note certain general conditions and special forces which have combined to make the year meager in visible results, yet rich in experience and full of promise for the future. Mr. Marshall writes:

1. The growing indifference to idolatry, sometimes taking the form of active iconoclasm, has been in itself an opportunity to point the way to the true God. The hostility which marked the early part of the year has disappeared, so that preachers, colporteurs, and Bible women report unusual opportunities to present the Gospel to willing hearers. To the Christians has come the opportunity to show faithfulness under testing. Two Christians have been murdered by robbers, seven members of Christian families carried away and held for ransom, while the wife of another brother is still in the hands of pirates. People in general are beginning to understand that the church offers its members no assistance in worldly matters. This does away with much misapprehension and causes the Gospel to be taken on its merits.

2. Independent forces are manifest both within and without the Church. There is a general spirit of restiveness among Christians, tending toward cutting loose from missionary control. In extreme cases of those who have failed to find in the church worldly advancement, there has been a turning against the Church and a repudiation of all connection with foreigners. Outside of the Church, in educational, industrial, commercial, and official matters, the Chinese are showing an increasing desire to rely upon their own resources. In consequence of all this, there is a call both within and without the Church for leadership, and it seems unfortunate that China has but few men prepared to seize the strategic moment. Especially do we feel the lack in our field, as our men are almost all young, inexperienced, and poorly equipped for leadership.

3. Strong spiritual forces are undoubtedly working. In Yeung Kong City especially we can not complain of stagnation, and the agitation is extending to other places. There is really a deep spirit of earnestness which sometimes expresses itself in crude and mistaken forms yet clearly indicates the strivings of new life. A characteristic result is the formation of several leagues for prayer, self-support, Sabbath-keeping, and preaching the Gospel. Such forces, if wisely directed, will result in wider evangelism and richer harvests.

Mr. Marshall spent the first part of the year in erecting a new church in Yeung Kong City. The congregation has now a commodious building situated on one of the principal streets. Its erection was made possible by the generous aid of the Second Presbyterian Church of Germantown, in supplementing the efforts of the local congregation.

The opening of this new house of worship was attended with great blessing. The presence of the Spirit was manifested in deep heart-searching and confession of sin followed by great joy and peace. As a result of this movement many are earnestly inquiring what are the possibilities of the Christian life; sluggish indifference has been broken; the congregations are larger and more attractive; a new era of evangelism has come; the members of the session are more alert and aggressive, and a new spirit of inquiry has arisen among people in general.

On account of pressure of work only three communion services have been held in each chapel. One hundred and two candidates have been examined, and out of this number twenty-five have been baptized. Death has claimed the unusual number of twenty-seven; two of whom were killed by robbers, most of the others being the victims of bubonic plague, which has been unusually virulent this year.

Special classes for helpers were held in February and July. Systematic study was made of the epistles of First John and Philippians with the purpose of strengthening the Christian motive and increasing the spiritual joy of all our helpers in their arduous work. On account of their isolation and the severe test that they must meet, we feel that they need these seasons for fellowship, conference and Bible study. Many members of the local congregation also attended these classes and much interest was manifested.

EDUCATIONAL WORK.—Three day-schools with a total enrollment of seventy pupils, are under Mr. Marshall's charge. The schools in Yeung Kong City and Fa chau are taught by first degree men, who have shown much interest in their work. A marked improvement is seen both in discipline and scholarship. Many promising lads are gathered into these schools, who ought to be given the advantages of higher education.

Part of Mr. Marshall's time has been given to instructing a theological class composed of three promising young men, whom we hope soon to be able to use in supplying vacant chapels. This class, with the women's training class and the future enlargement of the evangelistic work of the Yeung Kong section of our field, is made possible by the generosity of the Second Presbyterian Church of Germantown.

Boarding School for Girls.—This school is in care of Miss Wilcox, who writes:

The desire of my heart has been fulfilled in a flourishing girls' school of thirty-seven pupils, with a boarding department well started with twelve boarders. Many more are waiting to come as soon as we can accommodate them. The majority are unable to pay the full price of board, but give about what the expense of living at home would be. The opening of the school last Fall in a more central location and larger building proved to be quite an incentive and many new pupils were added to our roll.

Living in the city has brought me nearer to the Chinese and the oversight of the school has been exercised to better advantage. Our new teacher from the True Light Seminary in Canton is very popular. Several of the girls are from well-to-do families, but after hearing of Jesus at school they refuse to join in the idol and ancestral worship in their homes.

When visiting a village a few miles distant, I met two girls who desired to attend school. Their father was glad to have them do so, and they came with me. After a few days, the grandfather came in my absence and took them away. I inquired the reason, and learned that the parents had been informed that I would dig out the eyes of the girls, so I judge that they consider themselves very fortunate in rescuing their offspring when they did.

The industrial department for the boarding pupils was opened with the hearty concurrence of both pupils and parents. The older girls help in the kitchen, also in sweeping and cleaning. The sewing class has already completed a number of garments and helped in the making of shoes, while the smaller ones are learning to prepare the hemp thread ready for weaving.

At the weekly prayer meeting with the girls, as many as 20 outside women and children have attended. A class of three has begun lessons on the organ. I have also visited a number of villages and been with the Bible women to many homes in the city, where there has usually been a good opportunity to tell of the love of Jesus to the crowds who gather to see the foreigner.

After the series of meetings held in the winter, at which time many of our helpers developed a stronger desire to win souls, the inquirers' class increased to an average attendance of about 20. The Sunday-school class for girls has also grown in numbers, the usual attendance ranging from 30 to 40.

MEDICAL WORK.—Forman Memorial Hospital.—The hospital was reopened on Dr. Dobson's return from furlough. While he was in America many chronic cases accumulated awaiting his return. When opening day came, these cases began to fill up the wards.

There has been no native assistant since the hospital reopened. In his place one man and one woman have been partially trained as nurses. This arrangement has thrown more details on the physician. He has rarely left the hospital compound except to make professional calls or to attend service on Sunday.

Many more of the better class have been patients at the hospital. Professional calls have been made in many families of the well to do. Reputation has extended so that now patients come from long distances.

Dr. Dobson endeavors to carry on the work as cheaply as possible, the annual expenditure being only \$400 gold, besides salary of foreign physician. Of this amount \$100 is raised on the field. In spite of the meager sum mentioned, and the presence of only one physician, the increased work of the hospital has been successfully carried on. Dr. Dobson has seen every one of the 3,500 dispensary cases: has prescribed for an average of thirty ward patients twice daily; an average of over five operations twice weekly, every one of which has been done by him.

With a few exceptions, every tooth pulled and every wound dressed has been personally done. Anæsthetizing has been partially attended to by the druggist. City calls and office calls amount to nearly 1,000. Other duties are superintending the Sunday-school, and Treasurer of the Station. This report is being written at 4.30 A. M. In addition, it is a pleasure to conduct morning and evening prayers ten times a week.

Operations were performed as follows (under anæsthetic): Upon the eye, cataract, 25; others, 59; rectal, 36; hand, 10; skin, 28; tumors, 6; malignant tumors, 6; genito-urinary, 13; wounds, 2; bones, 12; hernia, 1; ear, 2; nose, 4; glands, 6; miscellaneous, 20.

Many kind friends in the United States have contributed to the repair fund. We have added a story to the employees' quarters, built two private wards for women, enlarged the gatehouse, and built a gate-man's lodge, repainted the wood work, and a lot of miscellaneous repairing. The water works have been enlarged and a water heating plant has been presented through the friends in Jersey City. The hospital has received five folding spring beds from one of the elders in Jersey City; also five quilts given by various aid societies through the efforts of Mrs. Bruce. We wish you could hear the thanks of the patients for these benefits.

Regarding the progress of the Gospel among the patients, we wish more definite results could be chronicled. Better attention has been given at prayers. Nearly every patient says he wishes us to come and preach the Gospel at his home. Recently one patient has entered the Church and four in-patients are now in the inquirer's class. I continually see former patients present at church services.

Out-patients: men, new, 608; returned, 943; women, new, 423; returned, 799. Office calls and visits at homes, 923. Patients in wards: men, 170; women, 66; a total of 236. Surgical operations: in operating room, 228; in dispensary, 28; total, 256. Teeth extracted, 41.

Evangelistic work among women in the hospital has been carried on as usual by Mrs. Dobson. A Bible woman talks to the dispensary patients a couple of hours every day, which means that about 500 women have heard the life-giving message during the year.

Class work in the wards has been very satisfactory, the aim having been to have Bible verses, commandments, Lord's Prayer and hymns memorized so as to never be forgotten by these poor ignorant people

unable to read a word. A large number have read simple books and learned the Catechism.

During the latter part of the year a new Bible woman has lived on the place and given half her time to this work; also has accompanied a number of patients to home villages and talked to large numbers of people. Advance along this line will be the chief endeavor of the coming year. Bible lessons and talks on hygiene have been eagerly attended as often as I was able to give them.

Woo Ong Che, the itinerating Bible woman, has done excellent work in the country and reports the attitude of the people changing to friendliness and eagerness to hear her message.

Mrs. Marshall has devoted much time to the training class. Seven women were taught. Mrs. Marshall writes:

We had the joy of seeing two begin regular evangelistic work, one in the hospital, the other in the city and out-stations, though they still continue their studies. A third, who has studied for eighteen months without financial aid, has given several hours a week to work in the hospital wards, and promises to make a good helper. Only one other woman has been helped. She is the wife of a theological student, our policy being to give the wives of our helpers some education where it is possible.

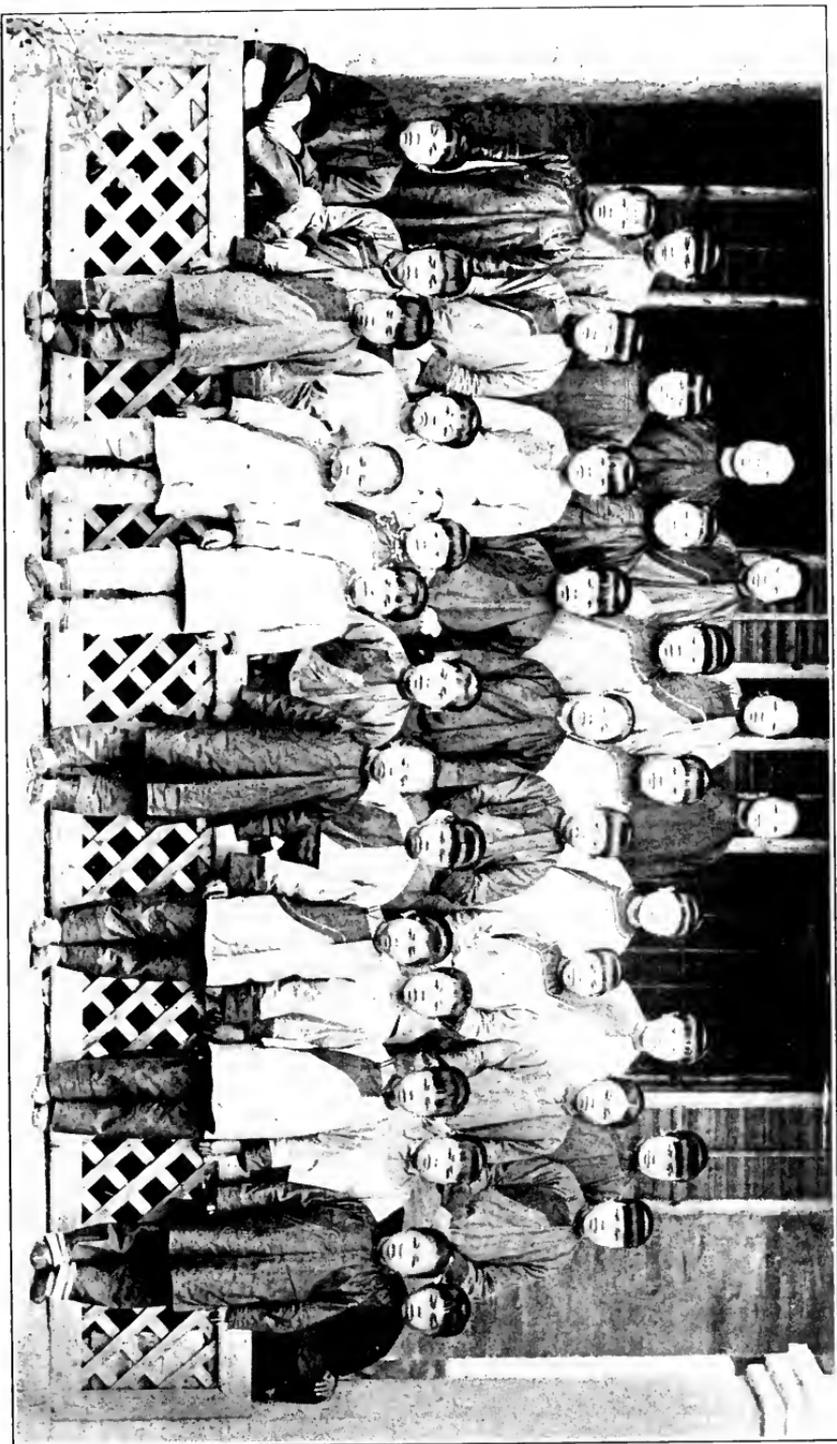
Less time than usual has been available for visiting. All of the Christian women within easy distance have been visited, also most of the inquirers, but many invitations from outsiders have had to be declined. Many callers have been entertained here, chiefly from the families of the gentry or official class.

The Bible woman under my charge has done good work in the city and neighboring villages, and the senior members of the training class have also done house-to-house work. A large number of non-Christian women hear the Gospel at the Sunday services, especially since the new chapel has been in use. Five women have been baptized here during the year and there is now a class of about twenty inquirers under instruction.

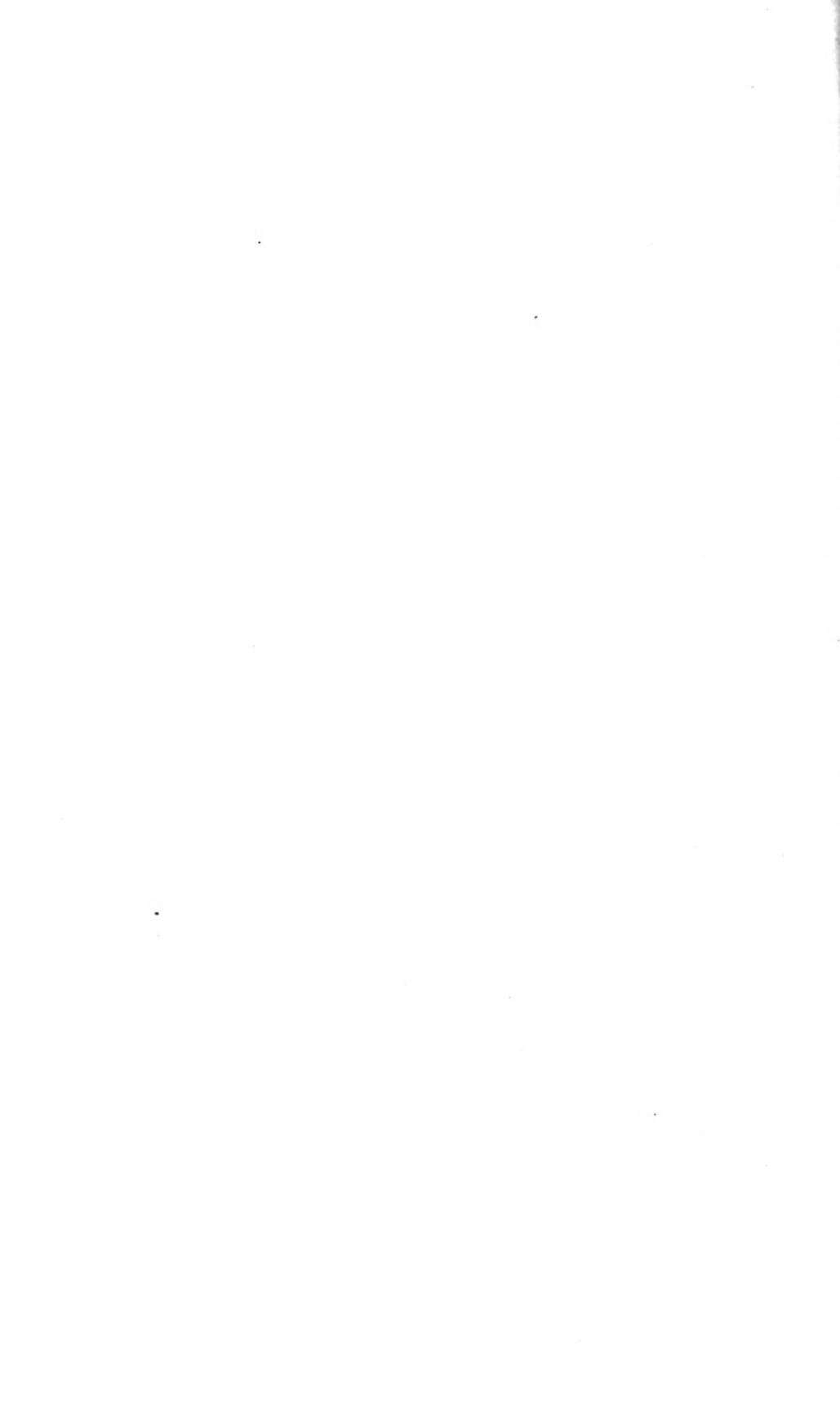
A number of women whose domestic duties will not permit them to study show a desire to learn to read, and my Sunday-school class now has an enrollment of fifteen women who can read the lesson, besides several who are used as teachers. Many others learn to read a single verse for the Thursday prayer meeting.

LIEN-CHOU STATION.

We trust that many in the home churches have been thinking and praying during the year for the heroic and devoted little company of missionaries who have reopened this Station, hallowed by the blood of martyrs. With no thought of themselves, they went back as soon as the authorities would permit the reoccupation of the Station. They are busily and happily at work erecting new buildings in place of those destroyed by the mob, gathering together the scattered Christians, and, as fast as the building operations permit, reorganizing the evangelistic and educational work of the Station. While some of the people have been suspicious, many have shown a kindly interest in the missionaries. The meetings are being largely



GIRLS' BOARDING SCHOOL, MIEN-CHOU, CHINA.



attended and there appears to be no reason to anticipate further trouble. But the loneliness and isolation of this remote Station are great, and while the missionaries appear to be as safe as missionaries elsewhere in China, the peculiar circumstances call for special sympathy and prayer.

Although there have been armed clan fights in the villages in our immediate neighborhood, we are glad to report no open opposition was offered to us or to our work. It is undoubtedly true that many suffer our presence grudgingly. We feel that the most opposition is to be found in the small villages adjoining the Mission premises, and not so much from Lien Chou City nor the outlying districts. Lien Chou City is reserved but not openly opposing us; we are praying and working to remove this barrier. The outside districts, at present, are the most receptive. Most of the faithful church members are there, and the schools are filled from the same source; likewise a large percentage of the dispensary patients.

The officials have shown a friendly interest in all of our work. Inasmuch as the title to some portions of land had been in dispute, it was considered advisable to have the Mission property outlined publicly and, by invitation, all the officials and the elders of the village from whom the property was purchased were present to locate the boundary. None of the land needed for Mission purposes was disputed. The village elders were very urgent in their request that the sites of some ancient graves be not enclosed. For the sake of their good will and to show that we respect their burial places their request was granted.

BUILDING.—In addition to the buildings he put up last year, Mr. Edwards has completed the new boys' school, occupied in September, 1907; the church, occupied December, 1907; and residence No. 2, occupied January, 1908. In April, Dr. R. M. Ross began work on residence No. 3 and the Van Norden Memorial Hospital. Residence No. 3 was occupied in June, the hospital still being under construction. Much of the building material for the Brooks Memorial Hospital has been purchased. We are thankful that the work of rebuilding has gone on so rapidly and unhindered by the least opposition.

EVANGELISTIC.—*Lien Chou.*—As soon as the assembly room at the boys' school could be used, the church services were transferred to that room and it was not long before the place was crowded.

When the church was completed another move was made and the attendance has continued to increase, there being at times 500 or 600 people at the Sunday services. The number of applicants for admission has largely increased also. Of these seventeen have been received, the remainder being placed upon a special roll for further instruction.

The Sunday-school has been one of the most promising features of the work. From the time that the church was reopened to the close of the schools at the end of June, the average attendance has been over 200 and at times has reached

350. A weekly teachers' meeting has been held for preparing the teachers for the following Sunday.

The regular midweek prayer meeting and Christian Endeavor meeting have been held as in previous years. The attendance from outside the schools has not been large. Some of the older pupils have taken their turn as leaders with a greater degree of success than desirable in one respect, for the hour scarcely provides time in which to express themselves.

Sam Kong.—While Miss Patterson was at Sam Kong in charge of the girls' school, the interest in the church services was well sustained, but after the removal of the school at Lien Chou with but an occasional visit from the missionary the interest is not so manifest. There are a few faithful ones, but the majority do not take part in the work. Several persons have come before the Session, but none were yet ready to be admitted.

Kang Hau.—On account of the distance from Lien Chou and the demands on the time and energies at the home Station, this church has been greatly neglected. There has been no preacher located here. As there is no material from which to make elders it is planned to enroll the membership as part of the Lien Chou Church.

Evangelistic Itinerating.—Six preachers and colporteurs have given a part or the whole of their time to evangelistic work.

Lien Chou, Sam Kong, Paak Fu, Tsai Kong, Shek Kok, Tung Pei and the surrounding villages have been the field for evangelistic work. A week was spent at Paak Fu by Mr. Edwards and family. Tung Pei was visited and the chapel which had been closed from the time of the trouble was reopened. Later in the Spring Mr. Kunkle also spent a few days at Tung Pei.

Wong Pit Chin has continued her faithful work of visitation amongst the Christians and inquirers. Her health has not been good, but her willingness to work has been just as manifest as before.

Lok Neung, at Sam Kong, although hindered by family cares, has continued faithfully in her work of visitation there.

Many women have been callers at the homes. These have been entertained and their curiosity partially satisfied. Some are willing to listen and we have found a few really hungering hearts plainly stirred by the Spirit. The attendance of such at church services has given cause for encouragement. A "Month of Study" was given for women who wished to learn more of Christianity. The women were in daily attendance, living on the Mission compound. Instruction was given by Mrs. Edwards with the assistance of Miss Patterson and three Bible women. The results were so satisfactory that larger plans will be made for next year. This year fifteen women availed themselves of the opportunity. At the communion, at

the close of the month, two of the women were received into the church.

Great opportunities have presented themselves in homes in the city and villages. The ladies of the station visited many homes and gave the Message. As a rule they were welcomed and many more invitations were received than could be accepted. Their open homes included the poorest as well as a few of the wealthy. It is evident that interest in Christianity on the part of women is much more general than in former years.

EDUCATIONAL.—*Boys' Boarding School.*—The school formerly held in a Chinese building in the neighboring village of Ho Chun was transferred to Sam Kong after the massacre. On the completion of the school building, it was opened again at Lien Chou. The enrollment was sixty boarding and day pupils. The highest class, in particular, has done good work.

The department of the school has been good. A very friendly interest has been shown toward Christianity by those in the school who come from non-Christian families. Of the pupils received into the Church one is from the Ins (an aboriginal race), a bright boy, who, we hope, will become an evangelist to his own people.

Girls' Boarding School.—Thirty-eight pupils have been enrolled during the year, six of whom were day pupils. Others had to be refused admittance as there was no room to receive more.

The first part of the year school was held in Sam Kong as in preceding years, but the latter part it was moved out to Lien Chou and crowded into a part of the house for single women.

However, in spite of cramped quarters and lack of well-trained Chinese teachers, progress has been more marked than in the preceding year. Lack of teachers has been in a measure remedied by having some of the work in connection with the boys' school. Thanks are due Mr. Kunkle for instruction in geography and map drawing.

Day-schools.—When the boarding school was moved from Sam Kong to Lien Chou, a day-school for girls was opened in Sam Kong, Mo Sz Nai, teacher. Twenty-seven pupils were enrolled, and the average attendance was excellent. The school has been a good evangelistic agency, as most of the children come from non-Christian homes, and the parents frequently come with the children to visit the school and sometimes with them to church service.

MEDICAL.—The medical work has not yet begun to be aggressively pushed, owing to the work of language study and of building. Dr. Carper's dispensary for women, which has been open an hour daily from January 1 to July 1, has had 500 patients. Plans for the Brooks Memorial Hospital have been made, some material bought and work of leveling the site begun.

The Van Norden Memorial Hospital is about completed and will probably be opened about Chinese New Year. The dispensary for men has been open daily and we have had cases from several distant districts. A few out-patients have been visited. The outlook for medical work is most encouraging.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	11	10
Medical	6	4
Women missionaries—		
Married women	11	11
Medical	4	3
Other single women	9	9
Ordained native preachers	5	‡5
Native teachers and assistants	†20	‡20
Churches	26	26
Communicants	*7,397	‡7,397
Added during the year	†473	‡473
Number of schools	*42	‡42
Total in boarding and day-schools	†1,314	‡1,314
Scholars in Sabbath-schools	†742	‡742
Contributions	\$6,468.75	‡\$6,468.75

* Figures of 1906-7.

† Partial reports.

‡ Same figures as last year. No blank received for 1907-8 or 1908-9.

MISSION IN GUATEMALA.

Guatemala has an area of 63,400 square miles, has a population variously estimated at 1,200,000 to 1,500,000, composed unequally of whites, Mestizos and Indians, the latter vastly predominating. The climate of this republic is for the most part salubrious. Our work is at Guatemala City, and at Quezaltenango, situated and occupied as follows:

GUATEMALA CITY: 60 miles from the sea port of San Jose; occupied 1882. Missionaries—Rev. and Mrs. William B. Allison, Dr. Mary E. Gregg. Out-station, San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898. Missionaries—Rev. Walker E. McBath and Mrs. McBath.

ON FURLOUGH DURING THE YEAR: Rev. and Mrs. W. B. Allison.

The work of the Guatemala Mission has gone successfully on this year, although somewhat retarded by the fact that of the five members of the Mission two have been on furlough in the United States and one has been laid aside from work because of illness. The force has, however, now been increased by the arrival in the home of Mr. and Mrs. McBath of a little child and they are surely to be congratulated that in the midst of the isolation at Quezaltenango this new and personal joy has come to them.

During the absence of Mr. and Mrs. Allison in the States, Dr. Mary Gregg, with such native aid as she could secure, has had to "stand" by and hold the "Missionary fort" at Guatemala City. That she has succeeded in her difficult task can be seen by reading the following word from Mr. Allison upon his return:

We are back at our post once more after a most delightful and most blessed furlough, greatly refreshed in body, mind and spirit and in the best of health. When our train pulled in a large number of our people were there to welcome us. I cannot tell you how it thrilled us to receive this welcome from these people who have been redeemed from terrible lives of sin and shame, but who are now new men and women in Christ Jesus. We have found our work in fine shape. Dr. Gregg is deserving of great credit. It is true that she has had the help of the representatives of the American and British and Foreign Bible Societies, but she has borne the responsibility.

Dr. Gregg has continued to receive her patients in her little house which serves as a hospital, and daily there have come to her those who being in need of bodily help went away not only benefited physically, but also with a new vision of what is meant by service in the name of Christ and a new desire

to know more of that interpretation of religion which makes it not a matter of rites and ceremonies, of formality and fees, but rather of purity, righteousness and truth. Dr. Gregg has had to meet all the demands for help practically alone, with only such aid as could be gotten in an emergency. She needs a nurse who could also do evangelistic work, play the organ and be generally useful, and could some kind friend furnish the necessary money, this would be a splendid opportunity to "lend a hand at a strategic point."

Owing to the fact that Mr. and Mrs. Allison have been on furlough, there has been no regular report from their field, but in a letter received since their return certain needs are made conspicuously clear.

In order to carry on this work we simply must have an advance all along the line. We do not feel that we can personally stand back of and meet the expenses for so many things as we have been doing heretofore, out of our own pockets. Our native helpers have not been receiving a living and their pay must be advanced or we can no longer hold them. The Board allowed us last year less than \$1,500 (gold) for the carrying on all the native work, the boys' school, house rent, itineration, medical expenses, repairs, etc., etc. We are thankful for our salaries, but we do honestly feel that we should have at least twice \$1,500 for the prosecution of the work of the Mission. Our force of native workers should be doubled at once. We are simply failing to do our plain duty because of lack of funds. Please look over the estimates of last year as a partial guide. I think that it should be distinctly taken into consideration that through our failure to push on and follow up our work we are losing some of our very best opportunities. Repeatedly the independent missionaries have come into the field and squatted down on work opened by us, but we were not in a position to say nay, as we were not properly looking after the work. Some people from the Baptist and also from the Methodist Church have been here and they are writing home and telling their people that the work here has not been properly looked after owing to lack of workers and that the opportunity is a great one to-day in Guatemala.

Such is the plea. A good friend of Missions once remarked, "You people send out men, but you do not give them proper tools. This is shortsighted." The difficulty, so far as Guatemala and the South American countries are concerned, is that it seems to be peculiarly hard to interest givers in these fields. Because Christianity in the form of Roman Catholicism has been there so long, one often hears the statement that they are not proper ground for missionary propaganda.

Could one spend half an hour in conversation with almost any one of our missionaries from these lands of "Baptized Paganism," he would no longer deceive himself in this way. If the place where immorality stalks abroad in the persons of debased and polluted representatives of religion, where worship and the sacraments are a matter of dollars and cents, where the purity of young womanhood is threatened at every

street corner, is not a field for Missions, then there is no field anywhere in the world.

In letters from Mr. and Mrs. McBath, of Quezaltenango, in which they speak of their coming furlough, one recognizes how this blight threatens even the missionaries themselves. In one letter is this sentence :

I need to confess that we feel the need for a change on account of our spiritual condition. We have been so long under the deadening influence of constant contact with a mingled heathenism and indifference to all religion, with no Christian friends or companions near, that we feel ourselves no longer able to grapple with conditions here and must seek some place where we can be among those who will strengthen us.

This is the cry of a child of God for a breath of spiritual fresh air, and is all the more significant when read alongside of the following plea for advance in the Kingdom of God.

Oh, when we look about us and see the need of this dark land and so few to help us and so little with which to carry on the work, our hearts are well nigh crushed.

Yesterday Mr. McBath, baby and I started out in our little "runabout" to distribute some literature in a little town not so far distant from Quezaltenango, but along the road we met one of our believers, who, by the way, is new in the faith, but is active in the work by way of distributing tracts and holding personal conversation with his friends, and who was on his way to another little town. In our conversation with him he spoke of the necessity of a school for Indian boys and expressed the desire of giving some of his time to teaching if such a thing should come to pass in this city. He is a man of prominence as well as energetic in his work for the maintenance of his family, and we know that his words and life must have weight among his fellow-men. He did not know when he spoke to us of the need of a school, that he was voicing our own sentiments in the matter, which only made us to realize more and more the great need to work the works of God among this poor down-trodden people of Quezaltenango. We had just a few days before (after much prayer), in making out our estimates, asked for money for a school for Indian boys. So our faith was strengthened by this coincidence.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	2	2
Women missionaries—		
Married women	2	2
Medical	1	1
Churches	2	2
Communicants	†20	*23
Added during the year .....	..	..
Number of schools	†1	*7
Total in boarding and day-schools .....	..	..
Scholars in Sabbath-schools	†20	*16
Contributions	†\$36.00	*\$39.40

* From one station only.

† Partial report.

MISSIONS IN INDIA.

The work of the India Missions has advanced more encouragingly than ever throughout the year. Both in the Punjab and in the North India Missions the missionaries can baptize much larger numbers of the low caste people than they are as yet prepared to instruct. Without shirking responsibilities which seem to be clearly thrown upon them, they have nevertheless sought to pursue as conservative a course as possible. The situation in the two Missions is set forth sufficiently in the Station reports.

The general conditions in India have been more tranquil than the previous year. The Nationalistic Movement has continued, but under more temperate direction. There have been outrages attempted and some perpetrated against the British officials and other representatives of the Government, but for the most part these have been the outcome of the anarchistic spirit. One such young anarchist attempted the life of Sir Andrew Fraser, Lieutenant-Governor of Bengal and Moderator of the Church in India, and might have succeeded but for the failure of the first cartridge in his revolver to explode.

Influential men throughout the nation have preached patriotism. No more emphatic statement has been made than by the Nawab of Rampur, in his address to Sir John Hewett, Lieutenant-Governor at Aligarh in February, 1909. His Highness said:

We must not be anything but loyal, because we finally believe that the work of the Government of the great Empire has been placed by the inscrutable decree of Providence upon the broad shoulders of the British race, under whose protection we now live in peace and prosperity. To them was given the power of Government, of gradually guiding, persuading and leading the people of this country to the noble goal of civilization. We should not be blind to what the British have done in India in so short a time. From the highest peak of the Himalayas to Cape Comorin every city and village bears the evidence of their labor and courage. There would have been no roads, docks, harbors, and canals unless the Government had established them. In the last fifty years they have transformed India. Behold a network of some 28,000 miles of railway which carry 19,500,000 passengers and 44,000,000 tons of goods more or less every year. Railways have given to the population throughout India an impulse of activity which in no other way could have been communicated. Since the transfer of the Government of India to the Crown of England just fifty years ago Rs. 4,500,000,000 has been raised and spent on railways and canals alone, under the guarantee of the Secretary of State. If India is poor now with so many railways, which are the means of quick transfer and consequently a flourishing

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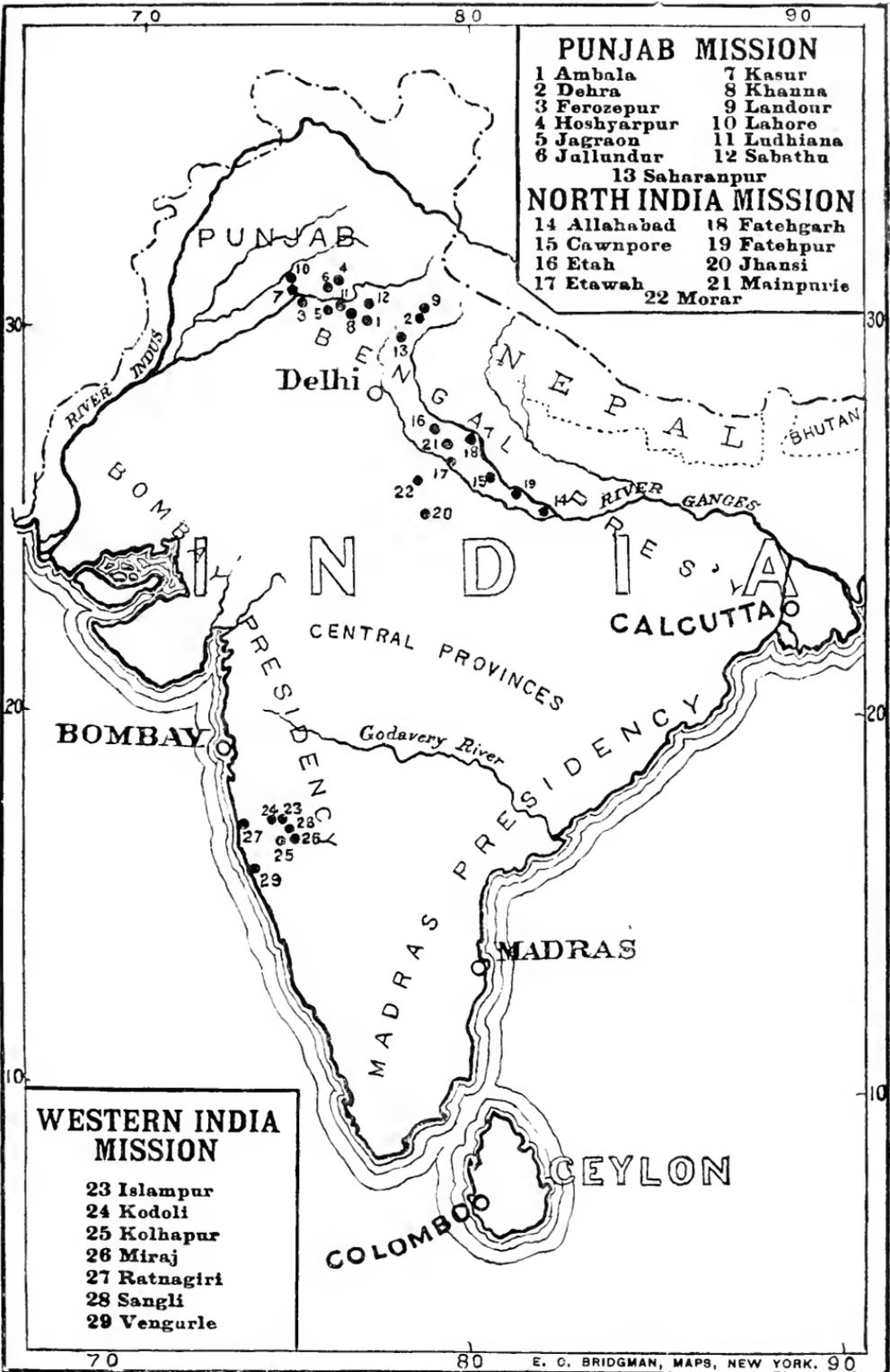
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PUNJAB MISSION

- 1 Ambala
- 2 Dehra
- 3 Ferozepur
- 4 Hoshiarpur
- 5 Jagraon
- 6 Jallundur
- 7 Kasur
- 8 Khauna
- 9 Landour
- 10 Lahore
- 11 Ludhiana
- 12 Sabathu
- 13 Saharanpur

NORTH INDIA MISSION

- 14 Allahabad
- 15 Cawnpore
- 16 Etah
- 17 Etawah
- 18 Fatehgarh
- 19 Fatehpur
- 20 Jhansi
- 21 Mainpurie
- 22 Morar



WESTERN INDIA MISSION

- 23 Islampur
- 24 Kodoli
- 25 Kolhapur
- 26 Miraj
- 27 Ratnagiri
- 28 Sangli
- 29 Vengurle

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state of Indian trade, which is evidenced by the overcrowded goods and go-downs in every railway station as you pass, what must have been the poverty of India fifty years since? And yet no mention of the poverty of those days is made by the anti-British. Is it just or honest to blame the Government for those misfortunes which are beyond human control? Could any Government, past or present, have possibly mitigated those misfortunes to the extent that the present British Government has done? Look at the marvelous irrigation works! In the whole of India the British Government supervises and manages some 43,000 miles of canals, by which 20,000,000 acres of land are irrigated. No Government in the world can show a nobler record of what they have done for those whom they govern. Little is known of the famines which devastated India before the era of British rule, but the records of the terrible famine of 1769 are still extant. No language can fully describe the suffering caused by that famine, which cost Bengal one-third of its population. It is not difficult to imagine what the severity of the famines of pre-British rule must have been when the mitigating influences of railways and canals and the help of the British officials were absent. If such manifestations of disloyalty were shown in any other country to a Government having the power and resources of the British Government, they would not have met with such gentle preventive measures. But it must be distinctly understood that this forbearance is a sign of strength rather than of weakness, and if this display of disloyalty and anarchy continues, who can say but that even this benevolent Government will not be forced to take those strong measures which these so-called patriots so richly deserve? If the British rule, as the enemies of India would like, were to disappear from it, the horror and misery of the people would be indescribable. The fifty years that India has been directly under the Crown have brought to her many blessings. There is no department of life in which the people of this country have not prospered, and the promises made to you by Her late Majesty, Queen Victoria, in the following passage have been fully carried out: "We hold ourselves bound to the natives of our Indian Empire by the same obligations of duty which belong to all our other subjects, and these obligations of duty by the blessings of Almighty God we shall faithfully and conscientiously fulfill. Firmly relying ourselves on the truth of Christianity and acknowledging with gratitude the solace of religion, we disclaim alike the right and the desire to impose our convictions on any of our subjects. We declare it to be our royal will and pleasure that none be in any wise favored, none molested or disquieted, by reason of their religious faith or observances, but that all shall enjoy alike the equal and impartial protection of the law; and we do strictly charge and enjoin all those who may be in authority under us that they abstain from all interference with the religious belief or worship of any of our subjects on the pain of our highest displeasure. And it is our further will that so far as it may be, our subjects of whatever race or creed be freely and impartially admitted to offices in our service, the duties of which they may be qualified by their education, ability and integrity, duly to discharge." Gentlemen, all the promises made by that gracious Sovereign are being strictly kept. Her commands have been implicitly obeyed by her servants. The most absolute and perfect toleration ever known in the history of the world has been practiced in India by the English, and the people of the country have been admitted to the highest offices, and in every possible branch of administration everything has been done, and it is being done, to give the people of this country the fullest benefit of civilization.

PUNJAB MISSION.

The field occupied by the Punjab Mission of the Presbyterian Church in the United States of America comprises a territory extending from Saharanpur on the east to Lahore on the west, a distance of about 250 miles, and from the Himalaya Mountains on the north to an indefinite line on the south. Within these boundaries other Missions have undertaken a work, thus limiting the dimensions of the field.

The field thus delimited comprises an area of about 20,000 square miles. Lying on the border is much territory as yet unoccupied, into which occasional tours are made by the missionaries and their evangelists.

Within this territory there are eighty-eight towns and cities and 14,230 villages, comprising a population of 7,566,412. Considered from a religious standpoint the population may be thus divided:

Hindus.....	3,736,445
Moslems.....	2,923,835
Sikhs.....	882,783
Christians.....	23,349

Included in what is here designated "Hindu population" are 838,410 low caste people, of whom one-fourth are Chuhras and three-fourths Chamars.

The actual population of the Punjab Mission districts is 5,694,967.

To meet the evangelistic requirements of this field a missionary force is needed as follows:

Foreign missionaries and their wives.....	60
Single lady missionaries.....	120
Licentiate or ordained Indian ministers.....	120
Indian teachers and readers.....	1,200

This, it may be remarked, is a conservative estimate of the working force needed in this field.

The present force in the field, including those at home on furlough, is: 24 foreign missionaries, and their wives (18) = 42; 18 foreign single lady missionaries, not including five foreign lady teachers and two lay missionaries, besides 18 lady teachers employed in this country as teachers in Dehra, Saharanpur and Landour; 27 ordained Indian missionaries and ministers in Mission employ; 22 Indian licentiates; 515 male teachers and preachers; 63 Indian women as teachers.

This exhibit shows that in point of numbers our force of foreign missionaries must be increased nearly threefold. The Indian evangelistic force must be multiplied by three, and our teaching force must be increased fivefold.

EDUCATIONAL WORK OF THE MISSION.—

For Indian Christians there are two High Schools, one for boys and the other for girls; two Industrial and Orphan Schools, one for boys and the other for girls, both graded as middle schools; two Training Schools for village boys and girls, one for each sex, and sixteen primary village schools for village Christians. There is also a Woman's High School and College for Europeans and Eurasians at Landour, where Indian Christian girls may also be received.

For non-Christians there are now five High Schools and one middle school for boys. Connected with these are thirteen branch schools of the primary grade, three middle schools for girls and, separate from these, ten primary girls' schools. At the head of this system is the Forman Christian College for young men, affiliated with the Punjab University, to which young women may also be admitted.

In all there are two colleges, seven high schools which include all grades, four separate middle schools, twenty-three primary schools at central stations, and sixteen village schools.

The total enrollment at these schools in 1908 was as follows:

Forman Christian College.....	437
Woodstock High School and College.....	156
High Schools for Christians.....	282
High Schools for non-Christians.....	2,164
Middle Schools for Christians.....	214
Middle Schools for non-Christian boys.....	199
Middle Schools for non-Christian girls.....	361
Training Schools at Khanna and Ferozepur.....	35
Primary Schools in cities.....	1,426
Village Schools (in part).....	203
Total.....	5,432

The total cost of these schools in 1907 was Rs. 223,607.

The sources of income were:

Fees, board, etc.....	Rs. 107,572
Grants-in-aid.....	41,310
Other sources in field.....	33,115
Board's treasury.....	41,610

Education of Christians.—The duty of educating and training the Christians is felt to be supreme. It is to Christian schools that we look for trained men and women who will be able to lead their countrymen into an intelligent knowledge of the Scriptures and the doctrines of the Christian religion. Educated men and women are wanted for the work of the Indian Missions and Churches.

Such education, in the first instance, must necessarily be expensive. The constituency of the schools is small, and generally indigent. Accordingly the schools for 669 Christian boys and girls cost the very large sum of Rs. 103,840 annually. The fees for schooling and boarding bring in a revenue of Rs. 56,128. The Government grants-in-aid amount to Rs. 12,869. There are other revenues amounting to Rs. 3,199. This leaves a balance of Rs. 31,290 to be paid by the Mission treasurer. To this sum should be added the salaries of at least two

married missionaries and eight single ladies which would be Rs. 17,200. Thus the total net cost of our schools for Christians is Rs. 48,490.

The average cost per pupil in these Christian schools, excluding the salaries of the missionary teachers, is Rs. 47/8. Including the salaries of missionaries the cost is Rs. 57/4.

The village school work of the Punjab Mission is the weak point in our educational scheme. Some sixteen or eighteen village schools are maintained in a desultory way. Another year will produce a better showing.

Education of non-Christians.—The extensive system of secular schools in the Punjab Mission grew out of the circumstances which surrounded the founders of the Mission. The school was then the only institution likely to strongly influence the minds of the better classes. Moreover, the influence of the great educationalist, Dr. Duff, set the pace for our Mission in the early years of our history. That we have done much and are still doing much in the way of overthrowing superstitions, promoting family and social reforms, introducing the desire for female education, etc., etc., cannot be denied. Some young men have been led to confess their faith in Christ and have brought strength and dignity to the Church. Thousands of young men are still being influenced in their characters and lives by our schools.

The schools for the education of non-Christian boys number five high schools, one middle school, and the Forman Christian College in Lahore. There are also thirteen primary schools connected with these high schools. The total attendance is 3,754, and the annual net cost to the Mission is Rs. 3,548. If to this we add the salaries of the missionaries, who spend most of their time in this work, the cost would be Rs. 18,118.

This does not seem to be too much to pay for the opportunity of educating 3,754 boys and men, most of whom will some day occupy important places in India's economic and intellectual life. It is true that the outcome in the way of conversions is small, but on the other hand every reform sect in India is busy with the school and college. We cannot but believe we have been rightly led in the past to establish these schools; and, if so, we should hold the vantage ground which education has won for us in our effort to evangelize the educated classes.

EVANGELISTIC WORK OF THE MISSION.—

It is generally conceded that wherever a chapel or hall can be secured it is best to preach in a stated place. There are six such chapels within the central stations of the Mission, two at Lahore, one at Ludhianna, one at Ferozepur Cantonment, one at Hoshiarpur, and one at Sabathu. Regular preaching services are carried on at Lahore and Ludhiana, within the chapel walls. At other places mentioned the chapels are used as reading rooms, while the preaching is usually done outside the building.

The total number of villages within the bounds of the field occupied by the Punjab Mission is 14,230. This field is composed of Station districts of indefinite limits. In some station districts the number of villages reported is far less than the actual number within station limits, being the villages within which they have organized their village work.

The Indian Christian community, now numbering several thousand souls, is scattered among more than 500 villages. Among these eighty centres of evangelistic work have been established. Eighteen churches and twenty-five congregations have been organized. Of the churches eleven have pastors or supplies.

The churches established within the bounds of the Punjab Mission number nineteen. Of these ten have pastors, the remaining nine

have stated supplies. The total baptized community numbers 9,462. Adding the unbaptized adherents, which are 2,908, we have a total enrollment of 12,370. The greater portion of this community is resident in the villages, and for thousands there are no properly organized congregations or regular stated means of worship. The officers in these organized churches are: elders 51, and deacons 18. The number of Sunday-schools is 115, with 108 teachers, and a total membership of 4,266.

MEDICAL WORK OF THE MISSION.—

The Punjab missionary establishment comprises three hospitals for women and children: the Philadelphia Hospital at Ambala City, the Woman's Hospital at Ferozepur, and the Denny Hospital at Hoshiarpur. At each of these hospitals there is a dispensary. There is also a dispensary for women and children in Lahore, and a dispensary for all classes in the city of Ferozepur. A hospital and dispensary is conducted in connection with the Leper Asylum at Sabathu.

Connected with these institutions are two men and four lady physicians; one lady physician is working as principal of the Ludhiana Medical School.

The total attendance at the hospitals and dispensaries last year was as follows: in-patients 1,257, and out-patients 62,667.

The inmates of the two Leper Asylums at Sabathu and Ambala were 164. The Leper Asylums have been taken over by the Mission to Lepers, our responsibility being limited to the general superintendence of them and ministering to their spiritual needs.

LITERARY WORK.—

The Punjab Mission has always been distinguished for its activity in the production and publication of a vernacular literature. To it must be given the credit for the setting up of the first printing press in the Punjab. Its missionaries prepared the first translation of the New Testament and portions of the Old Testament Scriptures into the Punjabi language. They also prepared and published the first Grammar and Lexicon in the Punjabi language. They also undertook the first work of the Bible and Tract Societies, publishing in the Urdu, Hindi, Punjabi, Kashmiri, and Persian languages. They published the first newspaper in the Punjab, the *Ludhiana Akhbar*, and are now the publishers of the oldest vernacular weekly newspaper in the province, the *Nur Afshan*. For many years our book depot was the one source of supply for Northwest India. Twice was this depot destroyed by fire, and twice restored, largely through the benevolence of Christian men in civil and military employ.

The Nur Afshan is published in Persian Urdu. It is the only Christian newspaper in the Urdu language and Persian character published in the Punjab.

PUNJAB MISSION.

LAHORE: the political centre of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. H. D. Griswold, Ph.D., and Mrs. Griswold, Rev. Walter J. Clark and Mrs. Clark, Rev. D. J. Fleming and Mrs. Fleming, Miss Emily Marston, M.D., Miss M. J. MacDonald, Rev. Ray H. Carter, and Rev. Herbert A. Whitlock and Mrs. Whitlock; out-station at Wagah, Miss Clara Thiede.

SAHARANPUR: 215 miles southeast of Lahore; Station begun 1836. Missionaries—Rev. C. W. Forman, M.D., and Mrs. Forman, Rev. H. C. Velte and Mrs. Velte, Rev. Christian Borup and Mrs. Borup, Miss Amanda M. Kerr and Miss Christine Herron.

SABATHU: in the lower Himalaya Mountains, about 170 miles southeast of Lahore and 70 miles east of Ludhiana; Station begun 1836. Missionaries—M. B. Carleton, M.D., and Mrs. Carleton.

LUDHIANA: near the river Sutlej, about 100 miles southeast of Lahore; Station begun 1846. Missionaries—Rev. E. P. Newton and Mrs. Newton, Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. E. E. Fife and Mrs. Fife, Rev. J. N. Hyde, Rev. R. D. Tracy, Miss Sarah M. Wherry, Miss Emma Morris, Miss E. J. Jenks, Miss Mary C. Helm and Miss Mary Riggs Noble, M.D.

JULLUNDUR: 110 miles east of Lahore, 25 miles north of Ludhiana; capital of Division of Punjab by same name; Station begun 1846. Missionaries—Rev. C. B. Newton, D.D., Rev. Fred. J. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given.

WOODSTOCK: in Landour, 15 miles east of Dehra and 325 miles southeast of Lahore; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M.D., Miss Jean E. James.

AMBALA: 170 miles southeast of Lahore; Station begun 1848. Missionaries—Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. F. B. McCuskey and Mrs. McCuskey, Mrs. William Calderwood, Miss J. R. Carleton, M.D., and Miss Mary E. Pratt.

DEHRA: 320 miles southeast of Lahore; Station begun 1853. Missionaries—Rev. U. S. G. Jones and Mrs. Jones, Rev. A. P. Kelso and Mrs. Kelso, Miss Elma Donaldson, Miss Grace Woodside and Miss Alice B. Jones.

HOSHYPUR: about 95 miles east of Lahore; Station begun 1867. Laborers—Rev. K. C. Chatterjee and Mrs. Chatterjee, Miss Dora Chatterjee, M.D.

FEROZEPUR: 50 miles a little to south of east of Lahore; Station begun 1882. Missionaries—Rev. F. J. Newton, M.D., Miss M. M. Allen, M.D., Rev. A. B. Gould and Mrs. Gould, and Miss Carrie R. Clark.

KHANNA: Rev. E. P. Newton and Mrs. Newton.

DEATHS: Mrs. William Calderwood.

ON FURLOUGH DURING THE YEAR: The Rev. J. C. R. Ewing, D.D., and Mrs. Ewing, Miss M. M. Given, Miss C. C. Downs, Miss Maud M Allen, M.D., Rev. John N. Forman and Mrs. Forman, Rev. A. B. Gould and Mrs. Gould, Miss Mary R. Noble, M.D., Miss Alma Donaldson, Rev. J. H. Orbison, M.D., and Mrs. Orbison, Mrs. Griswold, Miss Alice Mitchell, M.D., Rev. U. S. G. Jones and Mrs. Jones.

LUDHIANA STATION.

When the Mission was founded in the year 1834, the pioneer missionary, the late Rev. John C. Lowrie, D.D., selected the town of Ludhiana as the first point to be occupied. Ludhiana was at that time the frontier station and military cantonment of the East India Company. From this centre the work was extended.

Ludhiana has at present a population of 48,211 (Census 1901), and is the centre of a district containing 673,087 inhabitants. As to its religious complexion the Census report gives the following figures: Hindus, 269,000; Sikhs, 164,919; Moslems, 235,700; Jains, 2,532, and Christians, 946.

EDUCATIONAL WORK.—High School.—Last year there were in all 139 boys in attendance. The number on the roll this year is ninety-seven, of whom eighty-one are boarders and sixteen day-scholars. Only one boy is a non-Christian.

The building up of Christian character is a principal object of this school.

The Jagraon Village Girls' School.—Jagraon is connected with the Ludhiana Station, but may be regarded as a Woman's Rural Mission to women. It is situated twenty-five miles west of Ludhiana, on the Ludhiana and Ferozepur Railway. It contains about 25,000 inhabitants. The Jagraon Tehsil contains 184,795 inhabitants.

The attendance last year was twenty-seven, of whom twenty-four were boarders. Six of the pupils are boys of five or six years. There are no non-Christian pupils. Besides their studies, the girls are taught to do all their own work—cooking, sweeping, washing their own clothes. They are also taught how to cut out and make their own clothes.

City Mission High School.—The religious influences of this school are many. In 1908, notwithstanding the closing of two branch schools, the enrollment was 407 in the main school and 70 in the branch school, making a total of 477.

Girls' Schools.—There are two schools, one for Hindus and the other for Moslems. The attendance last year was fifty. This year it is about the same. The teachers are all Christians, except two, one a Hindu and the other a Moslem.

EVANGELISTIC WORK.—There are 864 villages in this district. There are sixty villages in which there are Christian residents. Summer schools are held for the workers and such Christian men and women as can be induced to attend. There are regular Church services held at three centres.

The chief response to the call of the Gospel has been made by the poor and despised low caste people. The number of baptisms reported this year is 200.

Zenana Work.—Mrs. Prem Das has visited regularly in twenty houses this year. Hundreds of women of the city have heard the Gospel. Many of the women have ceased to believe in idol worship, and two widows now pray to Christ after their early morning bath, instead of repeating the names of Rama and Krishna.

Miss Ghose works mostly among Mohammedans, and this year has regularly visited seventeen houses, in which she has taught thirty-one women and girls.

Miss Bannerjee has some very interesting and encouraging pupils, some of whom have told her that they believe in Christ.

Miss Jenks writes of the work in the Ludhiana District as follows:

Nine different centres were visited, together with many of the surrounding villages. The people are more friendly than formerly, and the district seems, as it has for a number of years recently, ripe for an ingathering from among the low caste people, if only we had more Indian evangelists and teachers working in these villages all the year round. A small school for Chuhra boys was kept open for several months, although several times broken up by Sadhus, who frightened the parents into believing their children would be carried off.

All the workers from the district attended the Summer School with their families, as well as many village Christians. For three weeks classes were taught for the different grades. Sixty-two adults, of whom thirteen were women, were in one or more of the classes.

SAHARANPUR STATION.

The city of Saharanpur is situated sixty miles east of Am-bala, on the North Western Railway. The city has a population, predominantly Mohammedan, numbering about 66,000. It is the chief city in a district possessing an area of about 2,228 square miles. The total population is 1,045,230.

EDUCATIONAL WORK.—*The Industrial School and Orphanage* has an enrollment of 115 pupils. The larger boys are taught some one of four trades: Carpentry, shoemaking, blacksmithing and tailoring. The smaller boys, and for part of the time the larger boys, are taught in the vernacular middle school connected with the institution.

We have designed and made an improved school-desk during the year, which has met with the approval of European School Inspectors.

A power flour-mill has been built and put up. We are able to turn out about eighty-two pounds of flour per hour, but if we had a larger engine we should be able to turn out three times as much. Three boys were granted journeymen's certificates.

The Saharanpur *Theological Seminary* was established in 1883 for the training of Indian Christian students for the ministry. Three students in the Senior Class passed the final examination and received diplomas or certificates. One went back to the Hoshiarpur District, and has, we are grieved to say, apostatized to Mohammedanism.

In the Training School at the end of the year there were ten students. Of these, eight passed and were given certificates. Six of them have since been employed in the Punjab and North India Missions; the other two joined the Junior Class of the Seminary in January, 1908. The total enrollment at that time was twenty-seven. Of these, three belong to other Missions than our own, eleven are connected with the North India Mission, and eight with the Punjab Mission.

These are small numbers, not enough to meet one-tenth part of our present need. But there is need for another class of workers. Realizing this, the Missions have recommended a plan which provides for two separate courses of study at different times of the year, one for licentiates and ordained ministers, such as have been trained in the Seminary heretofore, from October to February; another for village pastors from March to July. An attempt has been made to organize the students into an effective aggressive company. A large map of the district on a scale of one inch to the mile has been secured and hung up in a conspicuous place in the Seminary Hall, where it may be seen and studied both by students and teachers. The students are divided into parties of two each, and to each party a definite field is assigned, containing some eight or ten villages. Thus within a small area in the immediate vicinity of Saharanpur, covering some fifty or sixty miles, nearly every village has been visited, some of them three or four times a month. The result of this work is seen in a considerable number of inquirers, some of whom have been baptized, while many others are being prepared for baptism.

Mrs. Velte writes:

The *Training School* for the wives of students forms an important part of the work carried on in connection with the Seminary. Here it is that the women are daily gathered together and systematically instructed in Biblical knowledge and other studies, which are calculated to make them helpful co-workers with their husbands.

The work in this school is not carried on without numerous drawbacks. Each student, as a rule, has one baby or more, as the case may be, who employ their shining hours in crying, or tearing books, or snatching slate pencils, and generally making it their business in life to interrupt the studies of their maternal relatives and try to the utmost the patience of the teachers.

In arithmetic, every stage from learning to count and write figures up to the end of vulgar fractions has been taught. Roman Urdu, Persian Urdu, Hindi writing, geography from the maps, sanitation, common diseases and their remedies, needlework, dictation, singing, and a little English to three pupils, have formed the bulk of the curriculum.

A weekly Women's Presbyterian Missionary Society is held. The meeting is presided over by one of the members, and all take some part in the meeting.

District Work.—Mr. Velte reports:

I believe it was Emerson who said that America was only another word for opportunity. Considered from the missionary point of view, the same name may to-day be given to India. That word should be written in large letters over the Saharanpur District, and over the whole of the Punjab Mission field. About a month ago, Mr. Roy was making a tour through part of the district, when one day, while traveling slowly over a rough village road, he noticed a man running hard behind him. On his coming up with the cart, the man asked if he were a Padri Sahib, and on his receiving an answer in the affirmative said, "I want to become a Christian; won't you baptize me?" The carriage was stopped to examine this candidate so eager for baptism. A few questions brought out the fact that the man's knowledge of Christianity was almost *nil*. His chief motive was just this: "My father is a Christian; all my relations are Christians. I do not want to be the only one left out." And so he pleaded most earnestly to be baptized, promising that he would learn all a Christian ought to know, if we would only teach him. This is the opportunity of the mass-movement. The missionary who hesitates to receive such a candidate, or who would first put him on a long trial to test his motives, is likely to miss the opportunity. One of the most hopeful features of this movement is that it runs along the line of family relationships, and we are much less likely to meet with disappointment when baptizing a whole family than when baptizing a single individual.

During the last year, Lajpat Rai, in a lecture delivered at Allahabad, remarked that he would urge two things upon all Hindus who loved their country and wanted it to become a self-governing nation: (1) Not to send their children to Christian schools and colleges; for by attending such institutions they might become Christians, and so would be lost to the cause of India; (2) to take immediate steps to ameliorate the condition of the low castes of India, otherwise the missionaries would convert them to Christianity, and so a large number of people would be alienated from the Indian people. One regrets that there is so much in the present national movement that is anti-Christian; but it is well for us to note the two points where those who are hostile to Christianity think that the missionary's efforts must be specially resisted, and where, in their opinion, the missionary is likely to be most successful. Are they not the points where the emphasis needs to be placed in our present Mission policy? Let us strengthen every Mission school and college, no matter what the cost, and let us at the same time utilize the opportunity of the low caste movement to the fullest extent.

The work in the Saharanpur District is carried on from seven different centres. The total number of baptisms during the year was 188, of whom 134 were adults. There are Christians now in sixty villages, the total number being 736.

Central Girls' School.—This school is for both Hindu and Moslem girls. The attendance last year was seventy-one, but the average number present was only forty-five. They are all day-scholars. One little girl is a Christian. This school is the only agency for reaching the women and girls of Saharanpur.

SABATHU STATION.

EVANGELISTIC WORK.—Of the evangelistic work at Sabathu Dr. M. B. Carleton writes:

This work was carried on from three centres by the catechists and colporteurs located at these places. On certain days it is house-to-house and shop-to-shop personal work, and other days one or more villages are visited. On Thursday of each week we have bazaar preaching, when all the workers and voluntary helpers meet together with music and singing. In the evening, we have magic-lantern lectures and more personal work among the pilgrims and travelers who may be stopping over night in the best houses in the bazaar. At these times and places many handbills, tracts, and picture cards are distributed and some Bibles and books sold.

During the year there are many melas held in various places in this district.

MEDICAL WORK AND LEPER ASYLUM.—The number of inmates on the roll of the asylum is 141. Fifty of these were admitted this year, and six of them are Europeans and Eurasians. Morning and evening prayers have been held throughout the year, with a more extended service on Sunday conducted by the pastor. From twenty to twenty-five lepers need daily medical or surgical care. At any time, day or night, we are liable to be called out by the needs of the lepers. The Home for the untainted children of lepers gave shelter to seven boys and seven girls, a very bright and happy company of children, well worth the care bestowed upon them.

Nearly forty-five lepers attend school, and are learning to read the Bible. From the asylum four adults were received into the church by baptism.

The number of separate cases attending the dispensary and hospital was nearly 4,000; the number of visits was nearly 10,000; the in-door patients was 490, and the operations 277. More than half of these were operations requiring chloroform.

JULLUNDUR STATION.

The area of the Jullundur District is 2,061 square miles, with a population in 1901 of 1,050,161, of which 266,831 belong to the Kapurthala State. Of this total population, 421,452 are Hindus, 147,590 Sikhs and 479,104 Mohammedans. The Christian population is 1,713 as reported in 1901, but now 2,015. The Indian Christians now number four or five hundred.

EDUCATIONAL WORK.—*Jullundur High School.*—This school was established more than a half century ago, and for many years was the only school in the district. The advance in education is illustrated by the fact that besides

a Government school there is a High School for Hindus and Mohammedans.

The attendance at the end of September was 299 in the main school and 136 in the branch school. This is a gain of ten pupils in the main school and six in the branch.

Schools for Non-Christian Girls.—There are three girls' schools. Miss Newton has also given lessons in all the schools in clay modeling, paper cutting, needlework, etc., after the fashion of the American schools. This special work has awakened the keenest interest.

The number of pupils enrolled is 151, which, with fifty-eight in thirty-four zenanas, makes a total of 209 women and girls under instruction. The Widows' School, with fourteen, had an average attendance of seven.

As to religious instruction, all pupils learn the Catechism; and all are taught the Sunday-school lesson for the week. There is an attempt to pursue a graded course of Scripture lessons, beginning with the Old Testament stories and ending with the New Testament. As to the importance of these schools, the ladies said:

They open up the best way to reach the girls and for most of them the school is the only way. Through the schools, we are able to reach the homes of the girls.

EVANGELISTIC WORK.—

The evangelistic work at Jullundur is under the care of Dr. C. B. Newton. A new and promising centre was established at a large village called Pindori, the home of Faqir Chand, a young man baptized now nearly two years ago. He was brought to us here in Jullundur by old Nihala, a man who has appeared in previous reports and is going to appear again as a luminous figure. The dear old man never fails to go with me, if I tour in his neighborhood. He has a wide circle of acquaintances and relatives in scores of villages, and is universally respected among all classes and castes.

His influence and example led to the conversion of Faqir Chand, familiarly known as Faqiria. From the first Faqiria showed, together with a simple and amiable disposition, an earnest spirit, and like Andrew (John 1 : 41) sought to bring the members of his family to Christ.

LAHORE STATION.

In the year 1849 Lahore was occupied, the Rev. John Newton and Rev. Charles W. Forman being pioneers. Lahore is the capital of the Punjab and one of the most ancient cities in North India.

The area of the Lahore Station, including the city and the three Tehsils in the district occupied by the Mission Station, is 1,978 square miles. The population of this district is 870,419 including the city, which has 186,000 inhabitants. Of this population 538,400 are Moslems, 214,800 Hindus, and

112,119 Sikhs. The Christian population numbers about 5,100, of which 4,300 are Europeans and Eurasians.

EDUCATIONAL WORK.—*The Forman Christian College.*—There were 437 students on the roll the 15th of October, 1908. Of these 229 are Hindus, 145 Mohammedans, 24 Christians, 36 Sikhs, and three others. Of the Christian students, two are young women. The number on the roll at the same time last year was 401. The increase has been in the number of Hindus and Sikhs. There is a slight falling off in the number of Christians.

During the last year there have been evening prayers in Kennedy Hall, the hostel for Christian students. These have been taken in turn by the different professors who live in the vicinity of the college. It is felt that this is a step in advance. The Christian students have also engaged in some practical Christian work.

There has been a special attempt during the past year to develop the spirit of helpfulness among all the students of the college, Christian and non-Christian alike. The purpose which underlies this effort is not to substitute philanthropy for religion, but to hold up a life of service as a constituent part of true religion. It is believed that the student who hungers to serve his fellow-men will discover sooner or later that without the spirit of Him who "came not to be ministered unto, but to minister," such aspirations will never be adequately realized. In various ways they have tried to help others, some by teaching in night schools, others by giving talks on sanitation in their villages, and by trying to correct misconceptions regarding the plague measures of Government, others by establishing small loaning libraries, others by teaching their mothers and sisters how to read, others by playing the part of peacemakers and discouraging litigation, still others by working to establish primary schools in their villages, etc., etc.

The Rang Mahal High School.—This school was established immediately after the conquest of the Punjab in 1849. It is located in the heart of the walled city. The school building was originally an old palatial structure, which has been added to from time to time, but still needs extensive repairs and additions to meet the requirements of a modern High School.

The total attendance is 747. There are also four branch schools connected with the High School, with a total attendance of 462.

All other schools are either outside or soon to move outside the walls. The High School has the opportunity of working in a way similar to the settlement work of Western lands. The maintenance of this system keeps the Mission in the closest possible touch with the people in the city.

The great evangelistic influence of this school is to be sought (1)

in the fact that some 800 families are thus kept in touch with the Christian influence of the school through the boys who attend school; (2) some hundreds of young men are being taught the spiritual and moral lessons of the Bible during every school-day in the year; (3) besides this there are always some boys confessedly interested in the way of salvation through Christ. One boy was baptized last year, and another boy was beaten by an uncle until an arm was broken because he refused to spit on the Bible. This boy has disappeared.

Girls' Schools for Non-Christians.—There are two schools, one for Hindus and the other for Moslems. Miss MacDonald reports:

These schools offer an excellent opportunity of reaching a large number of girls just at the age when they can be most easily impressed. On the roll of the Mohammedan school we have at present seventy girls, with an average attendance of forty-seven. I have had the privilege of teaching the older girls in a daily Bible class for nearly two years. With them in this Bible class meet more or less regularly several young married women, who used to be members of the school and now live near by. They come across the roofs and in through the windows, often bringing their babies on their hips. The rest of the school is made up of smaller girls from five to twelve years of age. Although they are all of good caste, there is when we first get them very little of Oriental splendor about them, but a great deal of Oriental dirt; and, for the most part, they are so shy and timid, and so utterly unaccustomed to forming even baby ideas, that they seem well-nigh a hopeless undertaking.

In the Hindu School we have 173 on the roll and an average attendance of 107. We follow the same plan of Bible teaching there as in the other school and with exactly the same result. The little Hindu girls are, as a rule, quicker and brighter than the Mohammedans, and therefore finish the work of the primary school, which is as far as we take them, at an earlier age. They also marry much younger than the Mohammedan girls; and that takes many of them away from us at twelve years of age, or younger. Last year, all the children in that school, above the infants, about fifty in all, committed to memory the Commandments, the Beatitudes, the Lord's Prayer, the Parables of the Prodigal Son and the Lost Sheep, the first six verses of John xv and many Bible verses, besides having a regular Scripture lesson every day.

EVANGELISTIC WORK.—District Work.—The work of village evangelization is in charge of the Rev. G. L. Thakurdas. The following are extracts from his report:

In the field under my charge there are eighteen villages in which work has been carried on during the year. These may be grouped around seven centres. Three of these centres are at the Lahore Tehsil. Four preachers and teachers work this group of villages. There are two primary schools, with forty-six pupils. Several voluntary workers take part in preaching. The total baptisms in the Lahore District have been 284.

Zenana Work.—Miss MacDonald, of Lahore, writes:

All of my Saturdays I have devoted to zenana teaching. I have five very interesting pupils. They are all high class Mohammedan

ladies and very delightful to have as friends as well as pupils. One of these women is a leader of reform among her own people; and, although she does not at all suspect it, she is showing her Christian teaching and working along Christian lines every day of her life. She edits a paper for Mohammedan women in the Urdu language, in which she gives suggestions to mothers and writes stories and poetry for children which have a decided Christian tone.

Woman's Village Work.—Miss Clara Thede, whose lonely life at Wagah, in the Lahore District, is most inspiring, tells of much calamity which overtook the villagers during the year.

It was almost impossible to work. Fever everywhere, and roads covered with water. Patients came, and I could attend to them and tell them of the good Physician who heals body and soul. Our joy was in the baptism of eight persons who joyfully came to Christ. First a young husband and wife, then an educated young man, who was longing to give himself to Christ; though disowned by his family and subject to much ill treatment, yet he rejoices in his Saviour.

In September, I got fever badly and had to come up to Dharmsala. I have not the records of the dispensary here, but there were about 5,000 in attendance.

MEDICAL WORK.—Mrs. Clark writes as follows:

Our dispensary during the past year has been thronged by large numbers of women from all classes and religions. Many are deeply interested in the Bible messages given. This year the new patients have been 4,704, and the whole number of patients 11,355, as against about 8,000 last year. This has made a daily average of forty-six. No startling cases of conversion have occurred, but we are glad to see an increasing inner circle of deeply interested women, who say that they accept Christ as their Saviour.

A Bible woman was obliged because of her health to give up most of her zenanas. The women from these houses followed her to the dispensary to hear the Word of truth there. One day when the teaching had been about a recent earthquake as a possible voice of God, a Mohammedan woman said: "What does it matter? Living or dying we belong to Jesus." Another time, after the Bible teacher had spoken of Christ as the one Saviour, a woman spoke up and said: "Friends, this is all true that she has been telling you. I am a Mohammedan, but there is no hope in Mohammedanism. Only Jesus Christ can save. Believe in Him," and with these impressive words she went suddenly away.

AMBALA STATION.

The portion of the Ambala District occupied by this Station is about forty miles in length and thirty-three miles broad, comprising 1,346 square miles. The entire civil district covers 2,019 square miles. The population of the Ambala District, occupied by the Punjab Mission, is 587,067, of which 530,000 inhabit the villages. The Cantonment population is about 23,000.

If the population just enumerated be divided on the basis

of religion, we shall have the following: Hindus, 365,800; Sikhs, 42,009; Moslems, 175,080; Christians, 4,178.

EDUCATIONAL WORK.—*City High School.*—The religious influences of this school include the following items: an opening service daily of Bible reading and prayer limited to fifteen minutes; Bible instruction daily in the lower classes for forty-five minutes, except Saturday, when it is thirty minutes; and in the upper classes a Bible lesson every other day. On Saturdays the Middle and High Departments are assembled for the Sunday-school lesson, at which time a Christian teacher addresses the classes assembled.

This school closed the year with a total enrollment of 530 pupils, of whom 398 attended the main school and 132 the three branches.

The Cantonment School for Non-Christian Boys.—Ranks as a middle school, of which Dr. Thackwell is superintendent. The enrollment is now 217.

The girls' schools in Ambala City are in the hands of Miss Pratt.

EVANGELISTIC WORK.—There are fifty-eight villages in which there are resident Christians besides the workers.

The Rev. Asanand Rai, with a band of four workers, has visited 125 villages, some of them several times during the year. Twenty-nine persons were added to the church by baptism.

The Ambala Cantonment report contains the following notice of the death of the late Mrs. Calderwood:

It is with deep regret we have to record the death of our valued and highly esteemed co-worker, Mrs. Calderwood, who, after a faithful service of upwards of forty-seven years, passed into her heavenly rest on the 29th of June last. Those who were most intimately associated with her, her teachers and her schools and zenanas, as also her fellow missionaries, greatly miss her. She filled a large place in the Mission work in Ambala, and it will not be easy for any other to fill it just as she did. A willing, consecrated worker can no doubt be found, but it is not every one who can endure the exposure to the terrible heat of the summer months, in going back and forth to her work as she did, and make light of it, notwithstanding the advice of friends who tried to persuade her to go to the hills during the hottest summer months. She was so attached to her work that she never seemed to be happy away from it.

It will be well to preserve Mrs. Calderwood's views as to the importance of the work done by the zenana visitor.

What good can you do by visiting in houses of fanatical Mohammedans and bigoted Hindus? There are thousands of girls and women, from ten years and upward, who can only be reached by zenana visiting. When one remembers that in India, perhaps more than in most countries, "She who rocks the cradle rules the world," the great importance

of reaching these girls and women will be readily understood, especially at such a time as the present, when there is a general feeling of unrest among the masses of this great Empire. Teaching in zenanas is a great boon to the women of India, and gives us an opportunity of instilling our ideas of the duties of wives and mothers into minds that otherwise could not be reached by us, or by anyone else.

MEDICAL WORK.—*The Philadelphia Hospital for Women.*—The dispensary is open four or five hours every day. The average daily attendance, as noted in the Government Report, is sixty-four to seventy-four patients, making a total attendance of 12,944. The visits for the year were about 23,000.

The hospital has thirty beds, but the average number of in-door patients is eighteen.

More than half of the patients in the hospital and at the dispensary come from the villages lying out in a radius of forty miles.

A few persons have been converted in this hospital, but they have usually been baptized elsewhere. As a result of the work in this hospital, the doors are open everywhere.

Leper Asylum.—The number of inmates at the end of the year is thirty, while once during the year it rose to thirty-three. It has been our privilege during the year to baptize twelve of the inmates of the men's asylum. In the women's asylum all are Christians.

DEHRA STATION.

The town of Dehra has a population of 24,000, which it owes to the presence of a military cantonment occupied by Gurkha soldiery. Here, too, are the civil courts and offices of the Forest Department. It is the source of supply for the neighboring Hill Stations of Mussoorie and Landour. The district has a population of 178,195.

Of the total of population 178,695 in the Dehra District, 148,275 are Hindus, 24,661 are Mohammedans, 755 are Sikhs, 2,743 Christians, and others 1,761.

EDUCATIONAL WORK.—*Christian Girls' School.*—This school has on its roll 134 pupils, of whom 129 are boarders. Among these are a few European and Eurasian girls. The school prepares its pupils not only for entrance to the university, but a few girls are prepared for the first arts examination in college. During Miss Donaldson's absence on furlough, Miss Woodside acted as principal. In reporting the work of the school, Miss Morris concludes:

Are these girls better equipped for their work as Christian women? Have they truer conceptions of right and wrong, larger faith, higher ideals of duty, more fellowship with God? We believe that they have, and our hearts fill with gratitude as we think of one and another who

has grown in grace and in knowledge, of some who have passed from death to life, and of whole classes whose earnest response to spiritual things is a marked contrast to the indifference of the early part of the year.

Boys' High School.—

The scholars in this school represent the best classes of Indian society. These boys are kept under Christian influences. They are taught the main truths of the Bible. Their morals are moulded on Christian principles. When English officials want young men for almost any place in the Government service, they prefer to take Mission School boys. These schools prepare them to appreciate the Christian religion. Some of these boys profess themselves believers, though secret believers. A few have been able to openly confess their faith and have become prominent in the Church.

The number on the roll of this school has risen this year from 250 to 315.

Mrs. Emily Alexander and Mrs. Lilla Sircar visit together in thirty-nine houses, where they have thirty-eight pupils, and in the mohallas. These hearers enjoy listening to the Gospel story and join in singing bhajans.

HOSHYARPUR STATION.

The Hoshiyarpur Station was occupied in the year 1867. The suggestion to establish a Mission there was made by the late H. E. Perkins, Esq., then Deputy Commissioner at Hoshiyarpur, who on retiring from office, many years later, became a missionary of the Church Missionary Society.

The district of Hoshiyarpur is ninety-four miles long, with an average breadth of about twenty-five miles, containing an area of 2,232 square miles. There are in this district seventeen towns and 2,117 villages, containing a population in 1901 of 989,782. Divided as to religion, on the basis of the Census of 1901, the population would thus be described: Hindus, 603,740; Sikhs, 71,126; Jains, 1,137; Moslems, 312,958; Christians, 785. The number of the Indian Christians is now 2,816. There are in this district 19,075 faqirs or mendicants, of which 3,407 are Hindus, 15,075 Moslems and 593 Sikhs.

Girls' Orphanage.—There is accommodation for seventy inmates. Everything is plain and neat and clean. The object is to train the girls to habits that will fit them for the domestic life they will have to live as the wives of village workers and teachers. The school grades at present as an upper primary school. Indeed it is difficult to keep the girls beyond this stage, nor does it seem to be desirable to do so, owing to the demand for marriageable girls, while experience shows the desirability of marrying the average orphan girl at the age of sixteen or seventeen.

The number of girls on the roll was fifty-three, of whom twenty-six were orphans, eleven half-orphans, and sixteen

girls with both parents alive, but too poor to send them to more expensive schools.

EVANGELISTIC WORK.—Dr. Chatterjee has divided the villages of his district into two classes: The villages which have a Christian community and those which are entirely non-Christian. In the whole district there are nine central stations, in each of which there is an evangelist or catechist, who has charge of a circle, and who is responsible for the evangelization of the villages within that circle and for the instruction of the inquirers and baptized members of the church within these bounds. The missionary makes periodical visits, and inspects the work of his evangelists and catechists, and examines those who have been taught by them.

The total Christian community in the Hoshiarpur District numbers 2,816. For these, four separate church organizations have been constituted by the Lahore Presbytery. Each church has its Board of Elders, and is ministered to by a Stated Supply. Services on Sundays, Sunday-schools, and prayer meetings are held in these places by five ordained and twelve unordained teachers and preachers. There are forty Sunday-schools, with a membership of 764. There were only four day-schools, with fifty-six boys on the roll. The contributions amounted last year to Rs. 261.

MEDICAL WORK.—*The Denny Hospital.*—Dr. Dora Chatterjee reports:

There have been fifteen maternity cases, all of whom came of their own accord, while formerly one had to go to their homes and, after much persuasion and loss of valuable time, perhaps bring them to the hospital. Most of the respectable people now have no objection to coming and staying in the hospital when necessary, and sometimes the younger Purdah ladies would like to come just for a change of air and scene. Out of a total of 192 in-patients, up to October 1, there were 109 Hindus, 49 Mohammedans, and 34 Christians.

The dispensary is kept open four hours a day. In these four hours an average of 175 have been treated daily. The number of new cases was 11,310.

FEROZEPUR STATION.

The area of the Ferozepur District is 4,302 square miles, comprising five Tehsils, in which are eight towns and 1,503 villages, with a total population of 956,657. On the basis of religion this population stands thus: Mohammedans, 447,615; Hindus, 279,094; Sikhs, 228,358; Jains, 1,090; Indian Christians, 500.

EDUCATIONAL WORK.—*Girls' School.*—This school had to be closed for some months owing to the inability of the

Mission to secure a suitable Christian teacher. It was not until March that the school was reopened.

Miss Clark tells why it is so difficult to get Christian teachers.

The Hindus and Sikhs have discovered how much more desirable Christian teachers are than those who have not had Christian training. Here in Ferozepur, the head mistress of both the Arya and Sikh schools are Christians. In the house of a well-to-do Hindu pleader, another young Christian woman has been acting as governess for two motherless children. If we could offer equally large salaries we might have less difficulty in obtaining teachers. However, I have taken care to inquire and find that longer hours of work are required in these non-Christian schools than are usually required from our city workers.

EVANGELISTIC WORK.—In the Ferozepur Station district there are 1,295 villages. The duty of carrying the Gospel to this multitude must of necessity involve great labor. A missionary could not profitably visit more than one village a day. At that rate the missionary would have to spend four years to pay a single visit to each one of these villages. But that would mean that he should travel every week-day in the year, which no European could do.

The work now undertaken centres around four towns, which are central in the Tehsils to which they belong. There are in the district twenty-one villages and towns in which there are Christian families. The village Christian population is 136, including the workers and their families.

The following is an extract from Dr. Newton's report:

There is a settlement of Chumars at Jalalabad, a town of some importance about twenty miles from Fazilka. The two communities claim each other as *Biradari*. There is kinship between the families. They of Jalalabad are well off. They make leather and much money. Now when certain baptisms had taken place at Fazilka the fact was soon noised abroad. The men of Jalalabad heard that certain of their *Biradari* had become *Kiranis* (a contemptuous term for Christians). The former were summoned to Jalalabad; a large gathering was assembled, a *Panchayat* (a sort of committee) was appointed to examine these *Kiranis*, and if they should not abjure their errors, to pronounce sentence upon them. Now when I was informed of this, though it was no more than was to be expected, I was much disturbed in my mind. It was necessary that some of us should be present to stand by these young Christians, now to be put on their trial. I had an engagement on that day, which made it impossible to be present. Three others, however, went and witnessed the proceedings. I was surprised when I learned afterwards that the expected opposition and the condemnation of the apostates to Christianity did not take place. Instead the assembly gave our men leave to speak, and paid quiet attention. The whole controversy ended in peace.

Miss Clark gives the following interesting incidents in her experience as a zenana visitor:

Of the thirteen houses in which I have taught for a longer or shorter period, all but three are Mohammedan. In one house there are three

women who listen to the reading and teaching of the Bible with marked interest. Only one of them reads. The others hardly wait for the lesson to end before saying, "Now read to us from your book." The account of the sufferings and death of our Lord greatly moved them, and the old mother would say again and again with tears in her eyes, "This indeed is something worth listening to. This is the truth." She has spent many years teaching the Koran.

MEDICAL WORK.—*City Dispensary.*—Dr. Newton reports:

The number of new patients was 6,963; visits 10,676, many of the patients coming repeatedly for renewal of their prescriptions; surgical cases 435. Most of these were what would be called *minor* operations. The number of indoor patients was forty-one.

Last Summer I had a patient who had come from some distance. I brought him to my house, where, as the weather was warm, he preferred to lie on a charpoy on the veranda rather than inside. Some friends of his in the city used to bring him his food. This man was the *mullah* of a mosque, one with whom I had had several years' acquaintance. I was glad to have this opportunity of entertaining him at my own house, for it involved but little trouble and gave opportunity for intercourse and conversation. He read the Bible and other books which I gave him.

In a week he was well enough to return home. It was only a few days after he had left when there came another patient to the dispensary, who also had come from a distance and would fain stay for treatment. This man was not like my friend the mullah, but poor, illiterate and friendless. He had fever and an enlarged spleen—this latter a very common condition indeed. What could I do with him there but take him also to my house? I was the more encouraged to do this as the previous case had made a satisfactory recovery in so short a time. But this proved to be a very serious case. He gradually grew worse instead of better. I was nurse as well as doctor. Daily suitable food had to be thought of and provided, as well as medicine. For two hot months, June and July, I tended him, sleeping beside him at night out in the open air in front of the house. We read to him and prayed with him.

In June I had occasion to visit Fazilka, which is one of our sub-stations, and took my patient with me. I could not leave him behind. There, one day, in the presence of a number of men, who had come to spend a part of the day with us, some of whom were Christians, but the majority Hindus, he was baptized. We returned to Ferozepur, where by degrees, in spite of all we could do, my poor patient succumbed about the end of July. I had become much attached to him. It was unfeigned sorrow I felt when he died. It is strange how the very act of tending and serving a man draws out our sympathy and affection toward him.

The *Woman's Hospital* has been in charge of Dr. Maud Allen and, after she went on furlough, Dr. Marston.

The number of in-patients for the year was.....	233
The number of out-patients (new).....	6,291
The total number of visits for the year was.....	8,335

We have had encouragement from some of our in-patients. They listen very attentively to the Gospel taught or sung to them. A very attractive and lovable woman has been an in-patient several times

during the year. She is from another city, and had been taught by the missionaries there. She has a heavy burden to bear—widowhood, poverty, an imbecile son (her only child), and her own poor health. She takes part in the daily work, as regularly as though she were a paid worker. She is a very sensible, intelligent woman. She is so interested in all that we do, that I can hardly realize she is not a Christian. She seems to be one in all but in name.

KASUR STATION.

Dr. C. W. Forman, on his return from furlough, took charge of the Kasur District.

Fifty-nine persons were baptized in Waltoha itself and forty-nine in Ghariyala, a village five miles distant, where the Christians now number about 100.

These baptisms took place under the following circumstances. We arranged to have a business meeting of all the workers of the district at Waltoha, in order that we might settle on suitable places for opening village schools, and also discuss other questions connected with the work. Our preachers came in from Puttee, Khem Karan, Ourara, Luliani, etc., and each was accompanied by some delegates from the Christian communities in these places. What began as a business meeting soon developed into a revival meeting. One of our preachers, Jiwan Khan of Khem Karan, who had recently returned from the conference at Sialkot, was the chief instrument used by the Spirit of God for this purpose. We were fortunate in having some good musicians in the party, and singing interspersed with remarks was kept up till one and two in the morning. Our only regret was that none of the ladies who had been so faithful in sowing the seed were present at the time of ingathering.

A Hindu Sadhu, who appeared on the scene unexpectedly, continued to attend our meetings, and finally after a few weeks' instruction was baptized in our church here last Sunday. He is a very intelligent young man, and bids fair to make a useful member of our community.

Other baptisms at Luliani, Khem Karan, Kalanjar, etc., makes the total for the year about 350.

KHANNA STATION.

The Training School for Village Boys at Khanna is under the care of Rev. E. P. Newton and Mrs. Newton. Mr. Newton reports as follows:

In the Boarding School there are twenty boys, of whom ten come from Jullundur and one from Ambala. The remainder belong to our own district. Some of these are now able to read well both Punjabi and Urdu. Indeed five may be said to have graduated and taken their degree in Punjabi, and have now, in addition to the Persian character, of which also they have a good knowledge, begun reading Roman Urdu. The test of proficiency is to require a boy to read his book upside down. If he is able to do this with sufficient fluency he is held to be ripe for graduation in that subject and is allowed to take up the next.

During the year a fair amount of cotton and woollen cloth has been woven, but we are very much hampered by the want of a suitable workshop. The three looms are now placed in two small cottages.

The Christian community in this district numbers 153, of whom forty-one are communicants. Nine adults and four children were baptized during the year. With many families we can keep in touch only by visiting them in their homes, as they are too scattered to be gathered into any one place for regular religious services.

LANDOUR STATION.

EDUCATIONAL WORK.—*Woodstock College.*—Within sight of the Dehra Girls' School and about fifteen miles distant, but some 4,000 feet higher up on the mountain side, is the Woodstock College and High School for European girls. It is located at Landour.

This institution was begun in 1854 as a ladies' seminary, under the auspices of the London Society for the Promotion of Female Education in the East, especially for Protestant girls.

The average number of students in attendance in 1908 was 147. The highest number attending at any one time was 156. The highest number of boarding students was 115.

The spiritual condition of the school has, on the whole, been satisfactory.

PHILLOUR AND RUPAR DISTRICTS.

Some years previous to the conquest of the Punjab by the English, the missionaries ventured to send their senior catechist, the late Rev. Golak Nath, to preach in Phillour. Two hours after his arrival he was seized by the Sikh soldiery, quartered in the fort, and thrown on his back on the ground. A millstone was placed on his chest to hold him down, until it should be decided what should be done with him. He was sent back to the east bank of the Sutlej River, and warned never to return. It is an interesting fact that the son of this man, the Rev. Henry Golak Nath, and his wife^s are the missionaries at Phillour, living within a short distance of the spot where his father narrowly escaped martyrdom. There are 750 villages in this field.

There are 386 villages in the Rupar field. In 125 of these there are Christians resident. The district has been divided into fifteen circles or divisions in which workers are located, and who visit the villages within their respective circles.

PRESBYTERIAL HOME MISSIONS.

The Lodiana and Lahore Presbyteries have maintained their Presbyterial missionary work, the former under Mr. Circar, and the latter under Mr. Talib-ud-din. The two home mission fields are located in the Ambala and Lahore Districts.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	21	21
Medical.....	4	4
Women missionaries—		
Married women.....	19	19
Medical.....	5	5
Other single women.....	16	16
Ordained native preachers.....	25	30
Native teachers and assistants.....	253	394
Churches.....	18	19
Communicants.....	4242	5127
Added during the year.....	566	863
Number of schools.....	62	111
Total in boarding and day-schools.....	5291	5432
Scholars in Sabbath-schools.....	5052	4266
Contributions.....	\$28,184.65	\$29,134.98



A CHRISTMAS GATHERING—HINDUS, MOHAMMEDANS, CHRISTIANS AND JAINS.

NORTH INDIA MISSION.

ALLAHABAD: capital of Northwest Provinces; at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D.D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph.D., and Mrs. Ewing, Mr. Sam Higginbottom and Mrs. Higginbottom, Miss J. W. Tracy, Miss Mary P. Forman, Miss Mary Emma Robinson and Miss Nellie Binford, M.D., *Rev. John F. Calcb.* Teachers in Allahabad College—Mr. Preston H. Edwards, Mr. H. T. Avey and Mr. Carl Thompson, Jr.

ETAWAH: on the Jumna, 150 miles northwest of Allahabad; Station begun 1863. Missionaries—Rev. A. B. Allison and Mrs. Allison, Miss Emily N. Forman and Miss R. M. Cuthbertson, Rev. E. A. Enders and Mrs. Enders, *Rev. Parm Sukh.*

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city. 160 miles northwest of Allahabad; Station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Miss Mary Fullerton, Miss M. J. Morrow, Miss Annie Young, M.D., *Rev. Mohan Lal.*

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. Rev. Chas. H. Mattison and Mrs. Mattison.

JHANSI: 200 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. James F. Holcomb and Mrs. Holcomb, Rev. Henry Forman and Mrs. Forman, and two lady assistants, *Rev. Nahibakhsh, Rev. Dharm Singh.*

MAINPURIE: on Jumna River, northwest of Allahabad; Station begun 1843. Missionaries—Rev. W. T. Mitchell and Mrs. Mitchell, Rev. John N. Forman and Mrs. Forman, and Rev. Edwin H. Kellogg and Mrs. Kellogg, *Rev. Gulam Masih.*

MORAR: capital of the native State of Gwalior, about 215 miles northwest of Allahabad; Station begun 1874. *Rev. Sukh Pal.*

ETAH: capital of Etah Province, about 240 miles northwest of Allahabad; Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. J. H. Lawrence and Mrs. Lawrence.

LANDOUR: in district of Dehra Dun, some 400 miles northwest of Allahabad. Rev. J. S. Woodside and Mrs. Woodside.

CAWNPORE: about 120 miles northwest of Allahabad. Rev. S. M. Gillam and Mrs. Gillam.

RESIGNATIONS: Rev. A. B. Allison and Mrs. Allison, Miss R. M. Cuthbertson, Rev. Edwin H. Kellogg and Mrs. Kellogg, Rev. J. S. Woodside and Mrs. Woodside.

DEATH: Mrs. J. S. Woodside.

ON FURLOUGH DURING THE YEAR: Rev. A. H. Ewing, Ph.D., and Mrs. Ewing, Miss Jane Tracy, Mr. Preston H. Edwards, Miss Margaret

J. Morrow, Rev. and Mrs. J. S. Woodside, Rev. and Mrs. E. A. Enders, Rev. and Mrs. C. A. R. Janvier.

The Mission received no reinforcements during the year and lost Mr. and Mrs. Woodside, Mr. and Mrs. Kellogg and Miss Cuthbertson. Mr. Woodside was the oldest member of the Mission—indeed, the oldest missionary of the Board in India, having been appointed in 1848. He and Mrs. Woodside returned to the United States, expecting to spend their last years in the home land. Mrs. Woodside died in Wooster, Ohio, February, 1909. Mr. and Mrs. Kellogg were obliged to return by the failure in health of Mr. Kellogg's mother and brother. Miss Cuthbertson also had to leave on account of long continued illness.

The work of the Mission has advanced steadily in spite of the smaller force.

ALLAHABAD STATION.

CHURCHES.—There were added to the Katra and Jumna Churches during the year twenty-four members. The Jumna Church has at last called a pastor, supported with the aid of the Presbytery. In the Sunday-schools of the two churches there are 635 pupils.

EVANGELISTIC.—Leaving out the city of Allahabad, with its 178,000 people, and the Home Mission field of the Presbytery which is in the Allahabad District, we as a Station and Mission are responsible for giving the Gospel to the people living in the Tehsils of Meja, Bara and Karchhana—the three Tehsils containing a population of 349,844.

There are two centres for reaching the villages, one at Sirsa, thirty miles south of Allahabad, where seventeen converts from Hinduism have been gathered during the past year and the second at Shivrangapur. There are 350,000 people in the district south of the Jumna to be evangelized by the Station.

Our centre of evangelistic work in Allahabad is the City Church, where five evenings of the week the doors are thrown open from 4 or 5 o'clock until 8, and during this time the Gospel is preached and conversations held with those who come in.

EDUCATIONAL.—*Allahabad Christian College*.—The college has grown steadily in influence and equipment. A gentleman from Knoxville, Tenn., gave \$3,000 for the building of a hostel for non-Christian students, and the Bethany Church of Philadelphia, of which Mr. Wanamaker is a member, is providing \$20,000 gold for the main college building, to be known as Bethany Jubilee Memorial Hall. The engineering

department has met with more acceptance. An additional teacher has been added to it, and Mr. Avey writes:

The attitude in general of the public toward the engineering department is gradually but surely changing. Students are coming to the opinion, and are beginning to act upon it, that true Swadesi can best be promoted by making themselves able to develop the internal resources of the country. Students with this idea in mind are coming to us. When we say this we do not mean to say men who enter the engineering department are secessionists—far from it, but we do mean that men are joining us who look ahead to doing something toward the industrial development of India and making for themselves a living by other methods than by the traditional methods of their caste or ancestry. The present year finds us with five regular students against one in the first two years.

Mr. Edwards was at home during the year, but Mr. S. H. Werden, B.A., of Toronto, Canada, joined the staff. The attendance in the college department has been 165 and might have been 200 if there had been hostel accommodation. Of the work in the hostels Mr. Thompson writes:

Of the eighty students in the hostels, ten are Christians, twenty-three Mohammedans, and the remaining forty-seven Hindus. There are more of the latter Kayasthas than of any other caste. . . .

The students of all different castes and creeds live together and enjoy each other's companionship. A few cases of innocent "hazing" have been discovered. The Mohammedans have formed a Muslim Association, at the last social of which Christians and Hindus were also present and partook of the refreshments. The walls of caste were seen crumbling, and out of the ruins a new college spirit was born in the visions of many present.

Jumna Boys' High School.—

In attendance the school has again surpassed the previous record. The number enrolled in September was 541. As the number of pupils allowed in each class may not exceed thirty-three, seven out of twelve classes are divided into two sections. . . .

The growth of this school illustrates very clearly that it is almost impossible to plan too largely in educational matters in India at the present time. Four years ago, it seemed to be a rather enterprising thing to do to plan for 400 students. We are overflowed. . . . The Scriptures are regularly taught to every class in the school. . . . No one single agency used by missionaries is doing more to create the new India in which Christ shall be a dominant factor than our missionary educational system of which the high school is an important part.

Fifty of the boys are resident in the *Christian Boys' Boarding House*, of which Mr. Higginbottom, who is in charge, reports:

Progress has been made in self-help. No boy supported by a missionary or getting any scholarship can remain without doing some work. One boy cares for the lamps and so earns his way. From time to time, boys have worked in the kitchen, carried in eighteen tons of coal and 1,000 mounds of wheat. A garden is under regular cultivation, all work being done by the boys. Wood has been chopped and

many other services demanded of the boys, all of which it is hoped will help to deepen in them a sense of responsibility and independence.

Mary Wanamaker Girls' High School.—

This school has had on its roll this year 120 Christian girls. They come from Christian homes scattered over the provinces and even from the central provinces, Bombay and Bengal. The fees from the parents increase from year to year, showing that the parents are willing to deny themselves to give their daughters an education, and in not a few cases it means a great deal of self-denial even in the way of food to be able to pay the fees for their daughters.

Katra Mission Boys' School.—

The Katra Mission School had on its roll the last year 103 pupils—Hindus, 39; Mohammedans, 57, and Christians, 7, besides 10 boys in the vernacular branch. The Bible and Catechism were taught to every class by three Christian teachers, while the missionary in charge opens the school with an exposition of a portion of Scripture and prayer, the service lasting nearly half an hour. The pupils ranging in ages from eight to twenty could be reached with the Gospel message in no other way, certainly in no such promising way as in the school.

MEDICAL.—In the Sara Seward Hospital and Dispensary, during the year ending October 7, 1908, there have been 8,154 new patients and 24,145 treatments. The hospital has twenty-two beds for in-patients, of whom there have been 206 during the year. These are the statistics for the year, but how little they tell of the relief of the 8,000 and more women and children who have visited the hospital, and how little they tell of the confidence won and the message spoken to them while waiting for treatment or while inmates of the hospital.

MISCELLANEOUS.—The *Makhzan-i-Masihi*, published on the 1st and 15th of every month, is for the upbuilding of the Indian Church. It goes to many Christians living in villages who know little of the work of the Church in other parts of India and in other lands. Through its pages they are kept in touch with the work of the missionary societies in India and throughout the world.

Mr. Avey has looked after the Blind Asylum, whose inmates have increased to sixty-one.

Of the *Lepet Asylum* Mr. Higginbottom writes:

The spirit of the Leper Asylum gives much cause for encouragement. When it was known that famine and consequent high prices were inevitable, the lepers themselves willingly gave up one chattick per day of *ata*.

The leper who for the first time in his life heard of One who loves the leper proved himself a happy and useful member. After getting a Hindu Bible, he read it and used to get a crowd around him as he would read aloud for an hour or two daily, and when he died he died believing that he would soon awake in His likeness.

In July cholera broke out, and out of forty two cases eleven died. Measures were taken and huts built outside so that the disease was stayed. The highest number on the roll has been 210, and the average for the year about 175.

ETAWAH STATION.

Mr. Enders has developed the district work of the Station most energetically, but broke down completely in health at the end of the year with three attacks of typhoid fever and has been ordered home.

FATEHGARH STATION.

The work of the Station has been carried on this year by five missionaries, two wives of missionaries and Dr. Fullerton, six Eurasian or European helpers, four ordained Indian ministers, four preachers and their wives, twenty-three preacher teachers and twenty-one wives, twenty-two teachers (men), thirteen teachers (women) and five other helpers.

Famine during the first part and an unusual amount of sickness during the latter part of the year have greatly added to the strain on all. More than that, the work in almost every department is growing perceptibly heavier each year. This growth has so added to some of our cares as to make it almost unwelcome, since aside from the fact that there has been no adequate provision for expansion in work, there has been constantly with some of us the distracting nightmare of not being able to figure out even in our finances.

The work of the Station is roughly catalogued as follows: English preaching and work among railway people. The care of a district in which there are 5,536 Christians, 939 communicants, in twenty-three organized churches and six other places which are not organized as yet; about fifty places of regular services, fifty-three Sunday-schools, forty Christian Endeavor Societies, besides the Sunday-schools and Christian Endeavor Societies and Women's Societies in the central Station; forty-four district day-schools, the Training School, the High School for Boys, the Boarding School for Boys, the Girls' School and Orphanage, the Central City School for Girls, the Industrial Training School, the Christian Industrial Association, two dispensaries—more accurately, three dispensaries—a considerable weight of editorial work, some literary work, and last, but not to be despised, Presbytery, Mission and out-side committees too numerous to mention and some of them rather heavy.

EVANGELISTIC.—The Hindustani churches of the central Station have not quite held their own. During the year

371 have united with the churches of the district. Of this district work among the low castes Mr. Bandy writes:

We report this year but 679 baptisms, the smallest number in years. This is due to the fact that we have not had the men nor the money to push into new territory. Our already occupied field has been much more intensively worked this year. In spite of famine, our village churches have given Rs. 46 more this year than last.

EDUCATIONAL.—*The Training School* has had a very unsatisfactory term.

The Christian Boys' Boarding School.—The total enrollment for the year has been 175. The actual attendance has ranged between 140 in July and 122 in September. The Summer vacation attendance was 108. The variation in attendance during the school term is accounted for first by cholera. Following this was the fever epidemic. Village boys principally left us during this time. A large number of boys came to us from other Stations. The finances of the school continue to be most distressing. Good rains have come and still prices of grain hover very near to famine figures. India is becoming commercially linked up with all the world and it is not at all likely that we will have cheap grain in India till Europe and America have cheap wheat again.

The City Mission High School.—The enrollment has reached the record figure this year of 442. Of this number 110 are Christians. The average attendance of the school, also record, has been 346. In accordance with the hint from Government more or less regular instruction has been given on the subject of temperance.

The Industrial School.—During the year fourteen have been working in the shoe-making department, ten in the carpentering, six in the tailoring, and four in the blacksmithing, a total of thirty-four boys. Three shoemakers have gone out to make their own way. One of our carpenters, the last we heard, was making 20 rupees a month. Two tailors have left us, but they have not steady work and do not wholly depend on their trade for a living, and one of the blacksmiths ran away. The rest of the boys are still with us and are on their way to becoming from fair to good workmen. Shoemaking is our best trade; there the boys have made their best progress and with least cost to the management.

The Christian Industrial Association is again solvent. There was a time when its shares were below par, but during the year nearly one-half its stock exchanged hands at 100 per cent.

Rakha Girls' School and Orphanage.—Until July the whole school was drilled daily in breathing exercises. This with the improvement of sanitary conditions and an increase in the amount of food accounts for such improvement in health as has

been seen. The girls were given a football which they kicked around with considerable vigor till it was kicked to pieces and a new one cost more money than the school finances would justify, so there was an end to that wholesome sport, about the only sport the girls have really taken to.

The City Girls' School.—Measles followed by smallpox, smallpox by cholera, and cholera by fever and malaria, and the last the worst and still raging. The general average daily attendance from December to July was seventy-four; from August to date it was fifty-six, and this with a total enrollment of 133.

MEDICAL WORK.—Dr. Anna Fullerton has continued to give her invaluable assistance. The Medical Dispensary for Women and the branch dispensary for Christian boys and men cannot complain as do the schools this year of poor attendance nor of unfavorable conditions for full column statistics. The total number of visits to the two dispensaries has been 11,594; 3,514 have been in the men's and boys' branch. There have been 204 operations. Opportunities have been afforded for teaching that "salvation and sanitation are twins." When it is remembered that one out of every four children in this province dies before attaining one year of age, the need for talking to mothers on the care of children is easily recognized. Fever mixtures and quinine are made up daily by the quarts and the dispensary fever powder has come to be regarded as a cure-all.

JHANSI STATION.

Dr. Forman reports:

Our district work, which is chiefly among the weavers of Mau and Ranipur, has been largely moulded during the past year by the exigencies of famine relief. The weaver is doubly hit by famine. The price of food rises, and the price of the cloth he weaves falls. During the scarcity three years ago I had helped some of the weavers by providing them with yarn at a rate slightly lower than the market rate. A year ago, when faced by the famine, I proposed this plan to the Government, and asked for funds that I might help a larger number. The plan was approved by the Famine Commissioner, and the collector gave me charge of relief work for weavers in Mau, Ranipur and the surrounding villages.

I would visit a village, make inquiries on the spot concerning needy weavers, and give to those who were in need an order on our catechist in Mau or Ranipur. He would enter their names on our books, and give them an order on a local dealer for two bundles of yarn, for which the weaver would pay us, after he had made and sold his cloth, from fifteen-sixteenths to fourteen-sixteenths of the cost price. He would then get a second order on the dealer. The catechist every evening paid the receipts of the day into the hands of the dealer. Liability to mistakes was thus reduced to a minimum. Both Babu Sannu

Lal and Babu Mul Chand Wilson worked most faithfully, the former especially giving himself in the most whole-hearted, self-sacrificing way to this work of relief. And the Summer's work passed off very satisfactorily. On closing operations on September 1, permission was given by the collector to give the last two bundles of yarn to each beneficiary, as a valedictory dole, for food prices were as high as ever, and it would be most difficult for the people to pay for their last bundles and also get a start on the old basis with the dealers. The gift was greatly appreciated by the people.

The advantage of this method consisted, of course, in the fact that men were kept at work at their own employment, in their own homes; and that instead of giving gratuitous aid, it only made it possible for them to earn their living in the normal way.

We gave out in all, to over 950 heads of families, a little over Rs. 51,200 worth of yarn, at a cost to Government of Rs. 9,600, including the cost of the valedictory doles. The total number of persons helped was 3,764; there being 1,116 men, 1,257 women, 1,391 children, living in seventeen towns and villages. The average cost to Government, aside from the valedictory doles, was a trifle under 6 annas (12 cents) a month for each person.

How much these poor low-caste people need friendship and help. Their ignorance, their poor and insufficient food, their insufficient clothing, their dirtiness, their needless sicknesses and sufferings, their petty deceits and suspicions, their constant strife among themselves, their harshness one to another, their frequent drunkenness, their gambling—all combine to make their lives pitiful. To bring healing into their diseased and suffering life, would indeed make one's own life not to have been in vain. Sometimes one is cast down with the seeming impossibility of it; at others, full of hope.

Whatever weakness of character and whatever social evils there are, the people have seen in Christianity a light that is lightening them. One night during last summer, we were having a meeting, and I asked if there were any who wished to be baptized. A serious-faced little boy of about eight years of age came forward. His father had been baptized some time before, and now the boy came forward of his own desire. A youth of sixteen or seventeen was there, and was urged to also take the step. After refusing and being still urged, he explained that if he became a Christian he could not return abusive language for abusive language, or give blow for blow, and he was not ready to undertake this. Thus repeatedly we have seen that the people recognize the higher moral demands of Christianity.

Our work in Mau has been carried on much the same lines as in Ranipur, only with a smaller staff. Mau is a city of about 20,000 inhabitants, and the weaver community is a very large one.

So far as we can judge, the famine relief work has opened to us many doors in and about Mau and Ranipur, if we had but the workers to enter in. It is distressing under such circumstances, to have difficulty in keeping up even our present staff.

Girls' School.—The average daily attendance in the school has been thirty, and the average number on the rolls forty-six.

In the sewing class they have learned to stitch, hem and overcast, and many of them to knit. There are two Bible classes held each day.

Zenana Work.—Miss Williamson reports:

During the past year I have visited and taught in thirty-seven

homes and have fifty-four pupils. Together with the reading and writing that are taught, religious instruction is given in each home, some of the women and girls reading "The Life of Christ," others the New Testament, while some can receive only oral instruction.

May God's grace make us, in all we do and say, faithful witnesses of His love and power to save, and may many be born into the Kingdom, especially from among these poor, oppressed, helpless women, whose lives are so pitifully empty of all that is highest and best.

The church in Jhausi City is under the care of Rev. Prabhu Dutt. It has had a year of quiet steady work.

The church in Sipri Bazaar has had but a small attendance during the year, and for three months was closed. But regular services are now being held.

Babu Prabhu Charan has kept up his school for boys in Lal Kurti (Red Coat) Bazaar, one of the two regimental bazaars. There has been a good deal of opposition to meet, but it is of a kind that does not last many months, and already the school is regaining its members. One can hardly blame a teacher much for failing to keep hold of the boys who come to him in a regimental bazaar. It were almost as easy to hold wild asses' colts by moral suasion. But the school, with the daily Bible lesson during the week, and the Sunday-school on Sundays, is doing good among these boys.

MAINPURIE STATION.

Mr. Mitchell spent six weeks in special itinerating among the zemindars of the district, the object of which was to secure their interest in the high school and to get their help in building a hostel for the school. This was a new experience. It gave many opportunities for a personal word on religion. The cordial reception and financial help secured show that the people have a warm feeling of gratitude for what the Mission is doing in helping to educate their sons. The work among our baptized community of nearly 2,000 is encouraging in some places and discouraging in others. Some places where the most teaching has been done show the least signs of progress. These are the larger towns, where the major part of the community still engage in sweepers' work.

The Station centres of work have been Shikohabad, Jastrana, Bhongaon, Kuraoli, Bewar. There are thirty-nine Sunday-schools with an attendance of 786 in the district. During the year there were ninety-two baptisms in the Shikohabad and Jastrana fields; twenty-five in the Bewar field, and a total of 143 in the district.

The Mainpurie Church has had a prosperous year and is quite self-supporting. Twenty-nine have been added on confession of faith during the year.

The work of the *Training School for Christian Teachers* has gone on for eleven months of the year. We closed for the month of June, and most of the students went to their homes for all or a part of the vacation. During the year we have had an average attendance of forty men and thirty women in this school. Mr. Mitchell writes:

The school has been examined twice by the Presbyterian Committee, once in May and once in September. These examinations lasted seven days of eight hours each. Some students were examined in as many as twenty-four subjects, including twelve books of the Bible. There were very few failures. The most of these same people three to six years ago could not have told one letter from another. Understand, they have not been in school all this time, but have worked for various periods in their villages.

The unrest has not yet seriously affected our work. I believe now is an opportunity for Christian educational work such as has never before presented itself to this country. To meet it we must have more Christian teachers, from the village teacher who goes out from one of our training schools to graduates from our colleges and universities.

For half of the year there has been but one missionary family here. This has necessitated leaving the care of the nearly 2,000 baptized people wholly to the Indian helpers.

MORAR STATION.

It has not been possible to locate any missionary at Morar, the capital of the State of Gwalior. Dr. Forman has had charge of the Station and reports:

Almost nothing has been done by the Mission in Gwalior during the past year. The Rev. Sukh Pal is very old and feeble, and for much of the time has been unable to leave the house. We have no other worker there.

The Mission urgently asks help to enable it to occupy this unique field.

ETAH STATION

There are now thirteen churches in the Etah field, of which four have been organized this year by a Committee of Presbytery. The total membership is 469, of whom 249, or more than half, have been added by examination during the year.

There are twenty-six Sunday-schools reported in connection with these churches. There are ten Christian Endeavor Societies. Of the thirteen churches mentioned, only one, the Etah Church, has a pastor and is self-supporting.

The Evangelistic work has been much more extensive this year than before. A larger number have been under Christian instruction, a larger number have been baptized, a larger number have been brought into the communion of the churches than ever before. Over fifty new villages have been entered in our books and 1,161 have been baptized and thus brought into our Christian community. This fact does not, however, indicate that less attention than usual has been given to the older communities, but does indicate more time spent in the district by the missionaries than has been possible in previous years and that the efforts of an increasing force of Indian workers is bearing fruit to a gratifying degree.

The total community now connected with our Etah work, after a more careful record than has been made recently, is 4,652.

The low-caste work does not shut the doors of the higher castes. During the year among the converts are a Thakur, a Sonar, Dhobis and Mohammedans.

Of the Boys' Boarding School Mr. Lawrence writes:

Owing to the lack of money, it was necessary to allow the attendance to dwindle down, till at the close of last year there was an attendance of about thirty boarders, including the orphans.

The training classes were quite full last Winter and many were refused admission and of those received some were not able to prove themselves able to take the course and were recommended to follow other employment. Since the opening of the school in July the classes are the largest we have yet had. The enrollment reached forty-five, but the fever has reduced this to thirty-nine. Most of these are old students who have been engaged in the work for some time.

Mr. McGaw reports specially regarding the district work:

During the twelve months, 606 people renounced their idols and accepted Christ as their Saviour, the only one they knew about. In so far as they have been able to take in the new teaching, they have sincerely accepted it.

The poverty of these people is something not found in many countries. The carpenter caste is rather higher than these converts were and better off in a worldly way. From a Government text-book I have culled these facts about a carpenter of Etah district. The family consists of six persons, two of whom are girls to be married. (The cost of one wedding would be about \$33.) The man has a debt of \$24. His family expenses for the year are estimated at \$35. His income for the year is estimated at \$36, which leaves an unexpended balance of \$1, and debt and daughters still on hand. A list of household articles and tools is given amounting to less than \$5 for all. Our Christians are not better off. Laborers' wages just now are six cents a day, which is one cent more than usual. Some of our fellow-Christians work for the landlord of their village for \$1 per month plus a few perquisites. It is from such wage-earners that we expect offerings and are not disappointed.

There is one thing that has often surprised us—it is the simple faith of these people in their God. They knew only the vain repetitions of the heathen before, but now they know that God hears and answers prayer. More is expected of some of these ignorant villagers than seems to be expected of elders of the church in some places. I mean in regard to praying in public.

I recently asked for evidences of the working of God's Spirit among the people and got among others the following answers: Knowledge of God, change of heart, preaching of Gospel to others, disgust for idolatry, singing of Bhajans under persecution, less cursing and swearing, effect of the observance of the Lord's Supper, less deception. Thus slowly and gradually a large community, "a nation," is being born and learning new ways. In this transformation, the pastor-teacher is the chief factor. Considering their past and the shortness of their present, and the lack of opportunity for securing what we regard as essential to the growth of our children's character, and the odds against them in this religious but immoral at-

mosphere, one can but marvel at what God has done through these young men and their wives from the training classes.

We rejoice in the "good hand of our God upon us," which has brought into our Etah Mission within nine years over 4,000 converts from the sweeper caste. During this time we have spent money, time and effort to develop those who were coming, intellectually and spiritually. Progress has been slow, but progress there has been. Education has been emphasized because of its vital connection with their spiritual uplift. Scarcely less important is their social standing. I am unable to see how it is possible to make of these submerged people a strong church until they have been raised above their present social and material condition.

At the tiptop of the Hindu skyscraper is the Brahman, while buried hundreds of feet below the surface of independence and respectability are the despised sweepers, the Bhungees. In the exalted brotherhood of Hinduism the Bhungee has not been permitted to think of himself as one of the brothers; indeed, his touch is more defiling by far than that of a dog. Some of them are village watchmen, employed by Government; some are employed by landlords to collect taxes and rents; a few are farmers; but honorable employment, education and a new religion do not avail to overcome the contempt heaped upon them because of their birth in that caste.

These sweeper Christians are unable to get away from this condition. Christianity is giving them ambition to get up and away from the past, but what avenues of escape offer themselves? A few of the young men are becoming teachers and still fewer will become pastors of country churches, employed as part of the Mission probably. A few will drift, or may be sent to Cawnpore to enter the mills, but what of the thousands that are growing up with no outlook but that of the old one of degradation?

We are taught by the past to expect great things and to attempt great things also. Ten years ago Etah was an out-station, occupied by two or three Indian workers, with a Christian community of about twenty. To-day it has 100 Indian workers, 4,652 Christians, 13 churches, 27 out-stations, 43 schools, and Indian contributions amounting to over \$200. We expect and shall attempt yet greater things for the next decade.

CAWNPORE STATION.

The work of the Station has been much interrupted by Mr. Gillam's illness, but a better foothold has been gained in Cawnpore, where there are great multitudes of young men in the mills separated from their home restraints and free to listen and to act save for the abiding bonds of caste. Mr. Gillam writes:

Since returning I have done some work in villages, having made five or six trips in the mornings to villages nearby, and having gone but on two mornings in the city in company with a Christian preacher. We dealt with individuals or little groups of hearers. In some cases we met with an indifferent reception; in other cases we had an earnest and attentive hearing. On one occasion we had a group of potters who gave an eager hearing to what was said. Men here and there gave frank assent to the truth, but when pressed as to action gave caste and the brotherhood as a reason for not becoming Christians. One man in the city, a sweeper, agreed to the truth of what was said, but when told that mere assent was not enough, and when the illustration of a

medical prescription was used and the point made that it was necessary to have it filled and to take it, he said that he couldn't become a Christian because of his brotherhood, and that it didn't matter what happened, he wouldn't take the prescription and with that he walked away. With many even though the question of caste is not raised, they raise it for themselves, and it forms probably the chief difficulty in the minds of those who in any wise contemplate becoming Christians.

FATEHPUR STATION.

A large part of Mr. Mattison's work during the year was in connection with the famine relief. He writes:

Out of the experiences of past famines there has been formed a definite policy of Famine Administration, which was brought into operation with great promptness and vigor. A strong and wise Government by its alertness and insistence made its determination felt clear down to the village watchman in the remotest hamlet. For the bare saving of life from actual starvation and epidemic diseases arising out of famine, Government has held its officers strictly responsible, and has poured out money as water for this purpose. As a result mortality statistics have been kept almost if not quite normal. The outstanding fact is that this Government has grappled with a great famine so successfully that there are no bone-strewn fields to photograph. Placards appeared on the trees even in the most remote villages and hamlets assuring the people that the Government would stand by them in every way and that they were not to give way to fear or abandon their homes, and that the Government would give loans of money for seed, for digging wells, for buckets, ropes and oxen for drawing the water and for various irrigation projects. Constant pressure was brought to bear upon every one to sow every field about whose yield there could be any hope at all based upon irrigation or upon the Winter rains. These vigorous and insistent measures secured the sowing of perhaps 57 per cent. of the available fields.

In addition to the above, the Government opened every available kind of work to enable laborers to earn at least enough to keep from actual starvation, and for those who could not labor provided a daily dole which was calculated to sustain life at least.

I was asked also to act as Honorary Superintendent of Weavers Relief. (I may say that all my official work has been as honorary officer.) We have 26,000 weavers in this district, of whom I am now aiding one-tenth directly. Government pays for the yarn and its transportation and gives me a clerk and a messenger. Yarn is advanced to the most needy on credit, at a reduced price. The weavers whom I have admitted to relief live in more than 200 villages scattered through 600 miles of territory.

Finding that in some of the most remote places large numbers of people were subsisting upon wild berries and leaves of shrubs, with very occasional supplement of worthless grain brought in by sharks and sold for five times the usual price, I purchased good grain in the Punjab and sent it in to them and sold it at about 30 per cent. loss. This form of relief has grown until we now have shops in all the most distressed spots.

Our grain shops will continue until the first coarse grains ripen, August 1 to 15, and weaver relief perhaps to September 1. The organizing of these grain shops, purchasing and transporting the grain, stocking and distributing the yarn, together with the inspecting work mentioned above have involved a lot of travel, and owing to the nature of the country have required an amusing variety of vehicles. In a

single trip I pretty nearly compassed the catalogue—railway and bicycle, tom-toms, tongas, ekkas and bullock-carts in relays, elephants and a-foot, with an occasional spill for rice. Some of the experiences reminded me of what a civil surgeon said to me, "What a pity, Padri, that you cannot swear!" and they have fully convinced me that there is just one right vehicle for a missionary in the jungle, the airship.

A few have already been baptized and are leading happy Christian lives. There are large numbers of hopeful inquirers, and good ground for expecting a real movement in two if not three castes.

People of all classes are much more inclined to regard us as true friends of the people and not mere proselyters, and they listen to our message with greater respect and interest.

Our preachers and all Christians are more favorably received throughout the district, and the friendly relations with the Government have been made even more cordial.

STATISTICS.

	1907-8.	1908-9.
Men Missionaries—		
Ordained	16	13
Lay	4	4
Women missionaries—		
Married Women	17	14
Medical	2	2
Other single women	7	6
Ordained native preachers	19	17
Native teachers and assistants	241	290
Churches	34	43
Communicants	1,360	1,822
Added during the year	270	724
Number of schools	87	124
Total in boarding and day-schools	2,978	3,524
Scholars in Sabbath-schools	4,063	8,845
Contributions	\$7,508.65	*\$12,926.37

* Not complete.

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; Station begun 1853; taken under care of the Board 1870. Missionaries—Rev. A. W. Marshall and Mrs. Marshall, Rev. E. W. Simpson and Mrs. Simpson, Miss Esther Patton, Rev. J. M. Irwin, Ph.D., and Mrs. Irwin, Miss A. A. Brown, Miss W. E. T. Heston, M.D., Rev. D. B. Updegraff.

RATNAGIRI: 82 miles northwest of Kolhapur, and 125 south of Bombay; Station begun 1873. Missionaries—Rev. A. L. Wiley and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson, Rev. H. A. Kernen and Mrs. Kernen.

KODOLI: 12 miles north of Kolhapur; Station begun 1877. Missionaries—The Rev. J. P. Graham and Mrs. Graham, Miss Isabelle Graham, Miss V. E. McArthur, M.D., Miss Sybil G. Brown, Dr. A. S. Wilson and Mrs. Wilson, Miss Elizabeth O. Foster.

SANGLI: 30 miles east of Kolhapur; Station begun 1884. Missionaries—Rev. Edgar M. Wilson and Mrs. Wilson, Miss Grace Enright, Mr. G. H. Alexander, Rev. Henry G. Howard, Miss B. G. Johnson.

MIRAJ: About 25 miles a little north of east of Kolhapur and 6 miles south of Sangli; Station begun 1892. Missionaries—William J. Wanless, M.D., and Mrs. Wanless, Rev. R. C. Richardson and Mrs. Richardson, Miss D. E. Patterson.

VENGURLE: About 70 miles southwest of Kolhapur; Station begun 1900. Missionaries—Rev. W. H. Hannum and Mrs. Hannum, Dr. R. N. Goheen and Mrs. Goheen.

ISLAMPUR: Village Settlement. Missionaries—Mrs. R. G. Wilder, Miss Grace Wilder, Miss M. C. Rebentisch, Miss Marie L. Gauthey, Miss Mabel I. Skilton.

RESIGNATIONS: Rev. and Mrs. J. M. Irwin, Rev. and Mrs. H. A. Kernen.

DEATH: Rev. J. M. Irwin.

TRANSFERS: From Sangli to Kodoli, Rev. Henry G. Howard, Miss B. G. Johnson.

ON FURLOUGH DURING THE YEAR: Rev. and Mrs. J. P. Graham, Miss Isabella Graham, Miss V. E. McArthur, M.D., Miss D. E. Patterson, Miss W. E. T. Heston, M.D., Miss B. G. Johnson.

During the year there have been several changes in the Mission. Dr. and Mrs. Irwin left the Mission in June, 1908. Compelled by Mr. Irwin's ill health to relinquish the strenuous work of the High School, they accepted the invitation of the Maharaja of Kolhapur to act as guardians and tutors to his

children. This gave them the responsible task of preparing for the throne Kolhapur's future ruler, second in importance to but few of India's princes. Dr. Irwin began this work with enthusiasm, but on November 28, 1908, he was called to his rest. He was a man of noble character, courageous temperament and a devoted servant of God. At his funeral there was a large concourse, not only of the lowly, but of the highest officials, and all joined in a common grief in the loss of one whom they called friend. The health of Mr. and Mrs. Marshall has not been sufficiently restored to warrant their return, although they hope soon to be able to start for India. Miss B. G. Johnson has also had to return home on account of her health, and Drs. Heston and McArthur have had to delay their return for the same reason. When these names are added to those on furlough it creates a situation that threatens the well-being of the work. It is a fortunate thing that Miss Clara Seiler, who spent her young life in India as the daughter of one of our former missionaries, has been appointed and will start for the field in the early Autumn. Action has also been taken by the Board looking to the closer affiliation of the Village Settlement and the Mission, with the thought that the work will eventually be carried on as a part of the regular work. As the matter is now in process of adjustment, no report of the Settlement appears herewith.

KOLHAPUR STATION.

EVANGELISTIC.—*The Kolhapur Church* report shows no very startling facts, except, perhaps, a startling need for the prayer, "Revive us again." Shivramji, "faithful and beloved," has been at his post, and his sermons are earnest, strong and telling. Some of his illustrations are delightful, as for example one about the spirit of boastfulness and conceit. A little girl when told how God had blessed her all her life and how dependent upon Him she was, responded, "But just look what a big girl I am! Well, when the Lord made me I was just a little thing, and I grew all the rest myself."

Attendance at the regular Sunday afternoon services and midweek prayer meetings has been good.

Statistics for the year are as follows:

Baptized during the year—Adults	4
Children	7
Added by certificate	6
Received on confession and admitted to communion.....	12
Names dropped for various reasons.....	23
Names on absentee register	12
Total communicants September 30, 1908.....	228
Baptized children	86
Adherents	25
Total baptized Christian community	339

As to finances, there is not quite so much to boast of as there should be. The pastor's salary is in arrears by several rupees, a condition that the members, at any cost, should remedy. Tabulated, the finances show as follows:

Raised for pastor's salary	Rs. 320
Sunday collections	165
Sunday-school Christmas gift	14
Collection for Sunday-school papers	11
Monthly Home Mission collection	15
Sent to General Assembly's Fund	17

Wadgav Church has been without a pastor, but the teacher, Vithoba Bhople, has held Sunday-school and conducted preaching service there. He sends in an interesting report, telling how closely he is questioned as to the message he is giving the people, and what they ask. For example, "Is Christ the only Saviour, and why?" He adds, "I tell them to examine the evidences of Christianity with calm minds and impartiality, and get yourselves convinced that Christianity is the true religion."

Touring has been carried on in the Kolhapur District mainly by Mr. Simpson. At the beginning of the season he was accompanied by Mrs. Simpson for a time, and again by Mr. Graham, in December.

As illustrative of the kind of work done, this account of the methods pursued at Nipani is of interest:

Here, at the Nipani bazaar, and in every place where some event drew unusual crowds, advantage was taken of the opportunity to teach and preach, and to sell books to the Hindus. From Nipani camp sixteen towns and villages were visited, and a total of 741 persons received the message, some from the lantern lectures, some from the preaching, and to all and sundry books were sold to the number of 292. This is a fair example of how the work was carried on at Takari, Barvadi, Pattan, Kodoli, Janvad, Aksumba, etc., with stereopticon, literature and preaching. The idea is to preach the Gospel, in any way or manner, so that the hearts of the people are reached, let the channel be what it will—eye, ear or mind, and therein we rejoice—yea, and will rejoice!

The summary of the year's work, till the breaking of the rains, is as follows:

Camps made	14
Towns and hamlets visited	224
Day audiences—persons	6,194
Night audiences at thirty lectures	4,695
October to May—Scripture portions sold	2,055
Tract Society publications sold	1,826
June to September—Scripture portions sold	485
Tract Society publications sold	790
Total, 1907-1908	5,156
Total for same period, 1906-07	2,734

Sunday-schools.—In the main Kolhapur School the attendance was anywhere between 240 and 290. A large number of boys and girls appeared for the all-India examination, and it was counted a high honor when the big middle division silver medal was awarded to Vishram Shivramji, one of the Mission high school boys in Dr. Irwin's Sunday-school. Several of the scholars and teachers stood very high, and received certificates to that effect. The school subscribed for seventy-five weekly copies of *Balshikshak*. Again this year, one of the teachers, Meghsham, took the medal in the teachers' class.

A *Sunday-school* on the Mission compound is successfully carried on by Miss Patton with a membership of sixty-five. Mr. Simpson superintends a Sunday-school which has been opened in the Mahar Warda with a membership of forty and an attendance of thirty-one. Wadgav has twenty-five pupils in Sunday-school, of whom some sixteen are usually present. Savade has sixteen and twelve attend, and Herla fifteen and ten. It would appear that some 460 to 475 boys and girls in the district are being reached, and have at least heard echoes of the voice of God. The problem is to hold all these with an ever-strengthening grip.

With regard to the work of the Bible women, Punadai and Radhabai, Miss Patton writes:

Some homes have been closed against their visits and others opened. For two weeks they were in the neighborhoods of Kini and Wadgav, where they sought out the old pupils of our schools, many of whom had married and settled in that vicinity. Some had gone back into Hinduism, and these they tried to win back. All the old reasons were produced to excuse their conduct. It seemed that the Christian way was severe. Why, really, one could not steal comfortably, or even work on Sunday without reproof, to say nothing of making a profitable marriage for one's daughter! But in the last analysis, the true reason seemed to be that they could not endure the persecution and separation from their caste. Poor souls! Astonishing as has been their progress in some ways, in some others how small it seems! Yet we must remember that we are not called upon to suffer for the Name, and should not judge these poor deserters harshly. They are the lost sheep, the lost coin, the prodigal. Let us help search and find them.

EDUCATIONAL.—Mr. Simpson reports ten day-schools, Miss Brown two, and Miss Patton one.

The *Shukrarav Boys' School*, plague to the contrary notwithstanding, stood firm through the year, though reduced at one time to eleven. It is reported that of those who continued in the school, none was lost. We think we should have been allowed to guess that, but do not blame the one who told us. Vithoba Hazari and a Brahmin assistant have charge of the school. Vithoba and his boys are much in evidence in the Sunday-school. Total enrollment for the year of 309 weekdays, 166; average daily attendance, 36.6.

	Roll.	Days.	Boys.	Girls.	Average.
Mahar Vada School	33	71	20	13	24.4
Porale School	14	128	..	..	8.2
Mazgav School	19	132	..	..	9
Padal Reading School (taking the place of Panhala School)..	9	229	..	..	7.7
Heral School (now Mang only)	8	112	..	..	6.9
Wadgav Girls' School (and boys) (for caste children).....	27	145	17	10	8.6
Ambap Reading School.....	15	204	..	..	11.5
Kini Reading School (night)....	7	147	..	..	5.7
Savade Reading School	16	201	..	..	6.3

Putting these facts together we get these totals:

314 boys and girls are being taught in these
10 schools, which run an average of
167.8 days out of the year, and have
12.4 average attendance.

For *Somvar School* Miss Browne reports that it has taught a few non-readers to read; that the girls learn Scripture verses, and, she hopes, take them home.

The year, however, was not without anxiety. Miss Browne writes:

In May the exodus came. The little Princess of Kolhapur was married, so every other girl big enough to walk wanted to be married likewise. My best and biggest went. For two months and a half the school was closed on account of plague. The average attendance is only twenty-five, although eighty-nine names have been on the roll for shorter or longer periods.

Aiditvar School has kept open ten months of the year. Forty-nine names having been enrolled. Average attendance twelve.

Girls' Boarding School.—Miss Patton's report begins with the words:

There is nothing new or wonderful to write, unless it be a wonder that 227 girls, from almost as many different families, of different dispositions, and of different castes, and every one with a great deal left over of ancient barbarism—"just like me"—have been able to live and work together another year without biting and devouring one another.

The work in the three homes, with the exception of the washing, has been done by the work classes; all the older girls taking turns at cooking, washing dishes, grinding, carrying water, combing hair (there are no ladies' maids!), and cleaning the house and yards, while the little ones help wherever they can. Without calling this either an "Industrial School" or a "College of Domestic Science," Miss Patton sees to it that no girl leaves in ignorance of these important branches.

The girls have kept up their prayer and Missionary meetings and have promised to give, out of their fund, a rupee a month toward the support of the evangelist employed by Presbytery. They paid the expenses of a short evangelistic tour made during vacation by one of their teachers.

The Boys' High School is reported upon by Dr. and Mrs. Irwin. From the hostel the school returned to the city in November, the danger from plague being over. But in the meantime they had lost almost all the non-Christian students from town. Next, water troubles developed at the hostel. The Mohammedans, it seems, became caste people, and joined with Hindus in objecting to the use of the public well by low-caste Christians, "lest it be defiled and we could not use it."

For months a great effort was made in vain to secure a head master, but it was impossible to secure one for what the principal could offer. Beginning in October, tutoring work carried on for His Highness the Maharaja brought an income just sufficient to square the school's accounts. It has been most interesting work.

"In the middle of March," Dr. Irwin records, "we held our first graduation of the Theological School, and three good young men were licensed to preach, by Presbytery, which voted Rs. 25 for support of the school. The school-boys have done well in their Sunday-schools, Endeavor Society, Y. M. C. A., etc."

In the Alice Home for Widows there have been twenty-six women.

Two of them are now regularly employed as school teachers, and two as Ayahs. Three more, by turns, go with a Bible woman into town to visit. All take part in the home work and in the care of the twenty-five little ones in the nursery. Spending money is given to each woman every month—eight cents apiece—but this amount is subject to cut for quarreling. Out of this sum they give their regular Sunday contributions and their share toward the support of the pastor.

The widows, with their three children, were baptized in January. Of the twenty-two at present in the Home, only one is unbaptized. Ten passed the examinations in the Bible women's course.

The Nursery.—Whooping cough has been amongst us, leaving only ten out of the twenty-five babies not retired from duty on that account.

There is a chubby, round-faced one in the nursery, who is an untainted child of a leper woman at Mirja. It was a great wrench for the mother to give her up, but Shaou is happy here and has found another mother. We have Moses, Aaron and Jacob among our infants. Aaron seemed to be fading away, but two months in Kodoli Hospital almost made a man of him.

RATNAGIRI STATION.

EVANGELISTIC.—The regular Church services, Sunday-school and midweek prayer meetings have been carried on throughout the year. Until he left the Mission, Mr. Kernan, together with the elders, conducted the services. Occasionally they were assisted by Mr. Sawarkar, the Government Educational Inspector.

Two of the widows have been baptized and received into full communion, and six children have been baptized.

The Young Women's Christian Association has held its meetings throughout the year. The women and girls have conducted the weekly meetings in turn.

Joshua Ramchandra Juigadi reports for the Young Men's Christian Association that there are thirty-five members. Of these six are honorary, seventeen are active, and twelve associate members. Some students from the Government High School are associate members.

The reading room is open daily, but there has been a decrease in the number of readers this year, because of the opening of two free reading rooms conducted on Swadeshi principles.

Bible Study.—Bible study classes for women have been held throughout the rainy season. Five women passed an examination on the third part of "What the Bible teaches about the Holy Spirit," and two "on the Acts of the Apostles."

Orphanage.—Mr. Kernén writes:

The health of the children has been unusually good this year, even during the rains. A few new children have been admitted. One little sober-faced lad, about four, was sent to us from Vengurle. He appears so much brighter that one can scarcely believe he is the same boy. At first he would speak to no one, except to the little ones of his own age. Then he took the Sahib into his intimate circle, and is now quite at home.

The two older girls, who have acted as assistant matrons, have done their work faithfully and well. Lately a woman of good education and ability has been secured as matron for the girls, and the two older girls have continued to do their work under her supervision.

Two of our Orphanage girls have been married. One of the bridegrooms had also been one of our boys, while the other had come in famine days, and although he had been away for a time, he subsequently returned to us. This was the first wedding to take place from among the children brought up in the Home. One of the Elders took the opportunity to point out the difference between the simple Christian wedding and the ordinary extravagant Hindu ceremony.

EDUCATIONAL.—Station School.—Concerning the Station School Mr. Kernén writes:

The results of another school year have been, on the whole, good, and improvement can be observed along various lines. The Inspector was specially pleased with the work of the drawing classes.

Two girls were sent to Sholapur last Fall for kindergarten training. Very encouraging reports of their progress have been received.

After the High School was closed in Kolhapur in June, the High School boys from Ratnagiri were sent to the American Mission High School in Bombay. This is one of the most excellent High Schools in this part of India. It is especially for Christian boys and girls. The masters are the best that can be had. A spirit of manly independence is characteristic of the boys. The whole burden of administration does not fall upon the missionary, but the masters and children assist. Our boys, who have been only in small classes here-

tofore, and have missed the enthusiasm which comes of larger numbers, cannot fail to be helped by the change.

Bazar School.—Miss Unsworth writes:

There are about thirty boys and girls coming to school at the present time. They are Hindus, Kojas and Goanese. Seventeen passed the examination held by the Inspector in August. God is blessing our school work, for several of the girls who are married and live in the village tell us that they read the Bible and pray in the name of Jesus in their homes. They often sing the hymns and tell others of Him.

The experiment has been tried of getting the mothers of the children to come to the school for an hour a week when the children were not there. Cloth was provided for them, and while learning to sew they were taught some of the hymns and told of Jesus. At our first meeting last Saturday twelve women came. Some were a little afraid at first, but gained courage after a time. Please pray that they may learn more than sewing.

There are eighteen widows in all, and they are employed in various ways. Four are engaged in the rice industry, six are engaged in sewing, and do drawn-thread work, one cares for a little baby in the Orphanage, two are working in Christian families, and others are employed about the compound, and one is a personal servant to Miss Unsworth.

Two of them have confessed Christ in baptism, and others are eagerly inquiring.

A Hymn of Praise.—One old woman has been very ill. The first day she felt that she was getting better she said, "Sing a praise hymn; Jesus has brought me here and saved me, and made me well again." One day she told Miss Jefferson that she would like the same to be done in her village that had been done in Ambe Shet; that is, a school opened, and in the future wants her grandson, Bhiwa, now a student in school, to go there and teach the school and teach the people how to be saved.

Lepet Hospital.—The Lepet Hospital has been visited regularly throughout the year. The women have been visited by Miss Minor or Miss Jefferson, accompanied by Koudubai, the Bible woman, while the two helpers have visited the men. There is great cause for praise to God, when one compares the condition of the leper women now with what it was a few years ago. The hard faces have softened and there is much more response from them. Koudubai says:

The Lord is surely working among them, and they gladly sit and listen to the story and like the pictures. Sometimes at Christmas they get sweets, and in the season have jack fruit and mangoes. One time they said, "Don't get any more sweets; but we have one special request, and that is we want sandals, because our feet are full of sores and the stones hurt them." Several of us prayed for the money and God out of the fulness of His grace sent it. The day the sandals were received was a great day at the hospital. The friends in America who made it possible to give the sandals would have been pleased to have seen the pleasure they gave and the added comfort to those who have so little to make them happy.

Touring.—Miss Minor, Miss Jefferson and three of the

Bible women spent about five weeks in touring in the villages about Pali and Lauza. They visited all the villages about Pali that were accessible and a good number of those near Lauza. They found the people in various villages, who were formerly so much afraid, willing and attentive listeners.

"Patient Soul Winning."—At one place a gruff old man was not going to let us come in, but he finally did so, and we had a large company of women. Koudubai said that three years ago he flourished a stick and wouldn't let them come near. Last year he let them come and sing, but would allow no preaching. This year he let us do both, and she thinks that next year, if he is spared, he will sit and listen for himself, as God seems to be softening his heart.

The Sound of the Grinding.—Miss Jefferson writes:

The sound of grinding at a mill in a small cottage attracted my attention, and I ventured to call out to the unseen woman. The response was, "Yes, I am coming, but I cannot walk fast." Soon a partially paralyzed form, with a most pitiful face stood before me. Eagerly did she try to hear and understand the new and wondrous story. "What did you say was the name of the Saviour?" she questioned. Reverently the name "Lord Jesus" was uttered for the first time by those lips. Hopelessly she related her story thus: "I have been to Pandarpur (I was well in those days) and have seen Vithoba. I have called upon him. I have called upon Narayan, Rama and others, but all to no profit. I have sought death, but it would not come. I have tried to hang myself, but I did not die. I threw myself into a well, but I was not drowned." "The Lord Jesus has spared you that you might hear this story," replied Kondubai, the Bible woman. "Yes, it seems to me I have met God to-day, and if I were only able I should follow you and minister to you in the most menial ways. I did not know before that I should not worship idols, but I shall call only upon the name of the Lord Jesus after this." These and many more were the expressions of that heart so ready to believe and receive. Earnestly she poured out her heart in simple faith and prayer to the Lord to have mercy upon a poor sinner. After saying farewell and going to another house, I felt I must return and give an additional word of assurance. She met me at the back door, saying, "Yes, I have been praying while I was grinding. I have tried so many times to take my life, but the Lord Jesus has spared me that I might hear of Him. Tell Him my name is Paravatabia. Pray for a poor sinner."

A week later, before leaving our camping place, we again visited the town where this woman lived. To our great joy Paravatabia responded to our call and gladly listened as before. Turning to our Bible woman she said, "Tell me out of your Book when I shall find peace. I forgot to ask you when you were here before." Kondubai repeated the Saviour's promise, and assured her that through believing she would find peace. A group of men and boys gathered about the door. She will not dare confess her faith before them, my unbelieving heart suggested. But clear and true rang out her testimony that she no longer worshiped idols, and that she believed in Jesus Christ as her Saviour. "Say not, ye, there are yet four months and then cometh harvest. . . . Look on the fields, for they are white already to harvest."

OUT-STATION PALI.—The work of this out-station is

in charge of two trusted helpers, Govindrao Malap as preacher, and Dagadaba as master of the school.

Govindrao's village is close to Pali and he frequently visits his old home and seeks to lead his people, the farmer caste, to a higher way. Years ago when he went back to his home for the first time after becoming a Christian, his father met him and gave him a thrashing for attempting to preach Christianity. Govindrao now says that the attitude of the people of the village is quite changed and they receive him in a friendly manner.

Dagadaba has been carrying on the school in an efficient manner. A lawyer, who came to the village in the hot season, preached against the school and succeeded in keeping the children away for a while. However, they are now all back again and at work. The Government Inspector speaks well of this school. Work has also been carried on at Ambe Shet and Patavane, with varying success, under the guidance of Miss Jefferson and Miss Minor.

OUT-STATION PATAVANE.—Miss Minor writes:

The work in the school at Patavane has gone on well throughout the year. The school was examined by the Government Educational Inspector last December. At that time, out of fifteen examined, twelve passed and were promoted into higher standards. The master and scholars were much encouraged by the results of this examination, and are now working hard to be prepared for the coming examination in November.

KODOLI STATION.

During the last part of the year the work has been divided as follows: Dr. Wilson has charge of the hospital and the dispensary and of the evangelistic work of the Station. Mrs. Wilson cares for the women's school and the women's prayer meeting, besides looking after the orphanage children in Christian homes. Miss Foster, besides her work as nurse in the hospital, visits in the villages and has a day-school and a Sabbath-school in her charge. Miss Brown has the industrial department of the boys' and girls' schools and attends to the clothing of the boys. Miss Johnson has charge of the Girls' School and Dormitory, conducts the children's C. E. Society, and has the care of an out-station school. Mr. Howard is Treasurer of the Brownie Orphanage and has charge of the boys' school.

EVANGELISTIC.—Dr. Wilson writes:

The spiritual condition of the indigenous Church is naturally the most important subject in a Mission or Station Report. Would that

we could say that the churches in the Kodoli field were ready to assume their full evangelistic responsibility.

All of the services have been maintained regularly, of course, throughout the year, both in Kodoli and Ayatiwada. There has been a marked increase in interest in Bible study on the part of many, especially of the helpers, and as shown by the attendance on the women's Bible classes. Several of our young men have been led to take very seriously their responsibility for voluntary evangelistic work here and in the village communities around us. That this is a genuine interest is shown by the fact that since the 18th of May we have held, with their help, forty-four evangelistic services in the evenings in ten different towns, at which 134 addresses were made. These towns were from two to eight miles distant, but four to ten of these young men were present every time, walking, of course, both ways.

Sidramji reports:

In all, about fifteen or sixteen villages were reached by itineration. Besides that, in the dispensary, in the bazaar, at street corners and cross-roads, in the heathen public meeting house, in the tanners' quarter, in the potters' quarter, in the Mahar and Mang wards, and in other places, according to opportunity, Christ has been presented.

A Pointed Question.—In one village the chief officer of the district sought an interview with us. He said, "If your religion is true, then how is it that in England, America, Germany, and other places, there are strife, war, tumults and bloodshed? Your religion is holy is it not? Then how do such things arise? That Queen Bloody Mary beheaded many Protestants? Is that a holy religion?" Our reply was that she was not a true Christian; that not all the people in a country are true Christians; many are so only in name. Only those are real Christians whose disposition has been renewed by the Lord Jesus Christ, who have received a new mind from Him. Through His propitiation, His blood, everyone may become a real Christian. The officer answered, "Yes, that is true, for without blood there is no forgiveness of sin."

Village Work.—Miss Foster writes:

There is great pleasure in village work. We go out with the Bible women. The people ask us to sit down. Perhaps they have spread out a blanket for us to sit on, or it may be on the veranda of a house, or in the shade of the house in the street. A hymn is sung. During the singing the people gather around. Then, the same sweet Gospel message is told. Some have never heard; others have heard before—perhaps it was from some of our Christian workers, or in the hospital that they heard of Jesus. Sometimes we meet with opposition, but that does not discourage. Generally the people listen attentively. We meet many in these villages who have been to the hospital for attention; they are always glad to see us and they make us welcome. They seem to appreciate the kindness shown them.

Sabbath-school.—

The Sabbath-school has an average attendance of about 200. There are twelve classes. There is a men's Bible class of fifty or sixty men. Dr. Wilson conducts the weekly meeting of the teachers. He had been emphasizing the importance of teaching the Bible and not simply talking. A Sabbath or two after that, some of the men said to their

Sabbath-school teacher, "Why do you continually quote the Bible and appeal to the Bible? Talk to us, preach to us, but don't give us the Bible." They were ready to listen to a long talk about nothing and pay no attention; but the truths of the Bible were beginning to call for obedience.

Mang Sabbath-school.—

The Sabbath-school in the Mang ward has been well attended during the year. Some of the mothers and fathers, as well as the children, attend. It is held on a veranda of a heathen home. The children have been taught hymns in the school, and they sing them sweetly. When they begin to sing the older people gather, though they cannot sing. They are taught the golden text, verses of Scripture and the catechism.

Besides the Christian Endeavor Societies under the care of Miss Johnson there is a woman's class, of which Mrs. Wilson writes:

A few more women have been enrolled this year than last. There has also been very real interest in Bible study, and growth in the spiritual lives of several women. Seventeen women took the Mission's Bible women's examination in September, fifteen passing.

There has also been considerable visiting in the homes by Miss Foster which has opened the way for much quiet evangelistic work, the fruits of which will only be revealed in time.

EDUCATIONAL.—*Brownie Orphanage.*—The number of children in care of the Brownie Orphanage has varied more or less during the year. At the close of September it was as follows:

Children in Christian homes under Mrs. Wilson's care.....	14
In girls' dormitory	38
In boys' dormitory	82
In Kolhapur Girls' School	58
In Sangli Trades School	31
In Pandita Ramabai's home	2
In American Mission High School, Bombay.....	1
	<hr/>
	226
Boys	124
Girls	102
	<hr/>
Total	226

Boys' School.—The average attendance for the year was eighty-three; for the last month (September) it was ninety-nine.

The boys' dormitory is the home for eighty-two of the school-boys. Many of these are orphans, many have parents. Sometimes the parents are unable to care for their children; often

it is considered better for the boy's spiritual welfare to be in the dormitory than to be in his home. In many cases, too, the child would not be sent to school at all were he not receiving this help. The people do not yet appreciate the value of an education enough to sacrifice themselves much in order to give their children a schooling.

Girls' School.—Of this school Miss Foster writes:

When Miss Graham went on furlough in March, I took over the Christian Girls' School and the boarding department of the Brownie Orphanage in connection with the school, and though a new work, I enjoyed it. During vacation a number of the orphan girls had to be looked after in the dormitory. It kept me busy trying to find amusement for them, so as to keep them happy.

There are fifty-five pupils in the school. Thirty-eight of these live in the dormitory and seventeen come in as day pupils. They all seem to enjoy their studies, and are doing nicely in their school work.

In the Second Standard we have	9 pupils
In the First Standard, A Division, we have.....	15 "
In the First Standard, B Division, we have.....	7 "
In the Binetta, or Primary Division, we have.....	24 "

Industrial Department.—

From the beginning of the year the interest and progress in industrial work was as good as could be expected for the short time devoted to it. Since June 1, when double the time was allowed for every boy, the interest and efficiency increased accordingly. Another factor which is helping toward good work is that the boys receive marks for work done in Sloyd School, as well as for progress in book knowledge. Consequently, some boys who were slow in some of their studies, but good in their manual work, took a better standing. One class of the older boys have been encouraged to fill orders for small useful articles, for which they receive pay. Such work, however, must be done out of regular school hours, and does not entitle them to any extra marks. We are making our first crude attempts at chip carving, and when some boys become expert in this line, they will be able to make fancy articles for those who need them.

There are thirty-two classes a week under the care of two assistants.

High School Boys.—Besides the educational work carried on in Kodoli, the Station has sent seven boys to the American Mission High School in Bombay. It is hoped that these young men will come back prepared to take up work as teachers or other Mission helpers, and that the villages around may become a good field for their work.

MEDICAL.—Hospital and Dispensary.—There is nothing unusual to report in work of hospital and dispensary. The attendance has been fair and to all in-patients the Gospel has been faithfully presented. The exceedingly heavy rains of July and August so isolated Kodoli that the attendance of

patients fell to a lower point than ever since the work was established. Dr. Wilson says:

There have been many happy features of the work. The gratitude of patients restored in health and able to take up again their place at home is sometimes very touching. Some days ago a mother brought her only child for operation. One of the leg bones, black and stinking, was protruding through the flesh. They had waited one year for nature to effect a cure. The little one is all right now and they go home to-morrow.

The following statistics are from the last Annual Report, as submitted to the Government of Bombay:

Dispensary, new patients	6,655	
Dispensary, returning patients	3,374	
Total	<hr/>	10,029
Visits to patients in their homes in Kodoli.....	229	
Visits to patients in outside towns.....	13	
	<hr/>	242
Hospital in-patients		213
		<hr/>
Total surgical operations in 1907.....		10,484 478

In the ten years of work, since the dispensary was opened in 1898, the attendance has been 82,330, and there have been 2,154 operations.

SANGLI STATION.

EVANGELISTIC.—The pastor reports additions to the church during the year as follows: On profession of faith, 27; by certificate, 3. During the year the church roll has been revised and the names of all non-residents dropped, with the result that in spite of the new members received, the total number on the church roll is less than last year.

An Interesting Case.—In our last year's report we referred to the case of a member of the Church, a schoolmaster, who had been beaten by a village officer and then accused of resisting the police. Unfortunately the case went against him, and he had to suffer four months' imprisonment and a fine. His brother at the same time being sentenced to two months' imprisonment and a fine. The members of the church showed their confidence in his innocence by electing him an elder while the trial was in progress. As soon as he was released he took up his work again with renewed energy, and it is not too much to say that the growth of the church this year has been due more to his efforts than to those of any one person.

House-to-house visitation has been carried on all the year among both Christian and Hindu women. The Christian women now number twenty-six, and there has been an effort to visit them in their homes each month. The new women in the Mangwada recently received into the church have, however, been visited almost daily, and every effort has been made, by the reading of the Word and prayer in these visits, to lead them on into a progressive Christian life.

Encouraging Incidents.—On one occasion, when visiting one of the younger women who had not seemed to understand as much as the

others, in explaining the benefits of faith in Christ, the missionary was surprised and cheered when her listener suddenly leaned forward, and with clasped hands and shining face said, "I do believe in Jesus, I do believe." Often, if prayer or reading is omitted from the visit, it is asked for before the missionary leaves.

In connection with this work, one other little incident seems worth mentioning. Waiting one day at the railway station for the train, the missionary was accosted by a lad in the dress of a station peon, who asked for a book to read, which led to the following conversation:

"What sort of a book do you want? I can only give you a book about God."

"That will do very well."

"Have you heard about Christ?"

"Yes."

"Who is He?"

"He is the Son of God."

Surprised at the ready promptness of this last reply, the missionary asked:

"Who told you that?"

"You did."

As well as the missionary could ascertain, months before he had, in some outdoor audience, heard this truth and had never forgotten it.

EDUCATIONAL.—Industrial School.—The work of the industrial school has gone on without interruption. The general health of the school has been good. The routine of the day is described as follows:

A typical boy gets off the floor where he has been sleeping at 6 A. M., or as much later as he dares. At 6.30 he sits down to breakfast. At 7.15 the chapel bell rings and he hastens to chapel, for the monitors "will get you, if you don't watch out." At 7.30 work begins, half the school at their books and half in the workshop. At 11.30 books and tools are dropped and an hour and a half are given to lunch and rest. School opens again at 1 and the workshop at 2, the boys who worked in the morning studying in the afternoon and *vice versa*. At 5 the boy is free for play until 6.45, when dinner is ready. At 7.30 comes study hour—7.30 to 8.30 for the smaller boys, and 7.30 to 9.00 for the larger ones—and then to bed. Saturday morning is taken up with reviews; Saturday afternoon with washing of clothes and play, and on Saturday night each class in turn gives an exhibition, in which recitations, essays, dialogues and songs make a much enjoyed hour. Sunday, with its Sunday-school, Christian Endeavor meetings and church services, interspersed with time for rest and reading, and sometimes an hour of singing, completes the cycle of the week.

In addition to his school work, each boy has from two to four hours' work in some trade. A few of the boys give their whole time to work. Classifying the trades in the order of their success in fitting boys to earn their own living, the stone cutting class and the sewing class will compete for the first place. Carpentering comes next, and blacksmithing and metal hammering bring up the rear. In addition, we have made a successful beginning in the training of washermen. The boys of the sewing class made, during the last three months, two suits of clothing for each scholar in the school. They are now making garments for Europeans and are taking much pride in doing so. The shop has not turned out so much work as last year, for the reason that it has turned out workmen. Last year we had a number of boys

who had completed their lessons and were perfecting themselves by doing miscellaneous work. This year nearly all of our boys have been engaged with their lessons. In addition, opportunities for the carpenters to work in Sangli town have come this year as never before, and we have been glad to send out the best trained boys to get a little practical experience along with other carpenters, while they continue to live in the school.

At the close of the year the number of boys in the school was 84, as follows: Carpentry, 35; masonry, 19; sewing, 18; metal hammering, 3; blacksmithing, 2; washing, 3; unclassified, 4.

Station School.—The Station School was inspected by the Government School Inspector in January and the work done by the boys was satisfactory to him except their writing. He also thought that they should have more practice in mental arithmetic. The first of February we had our examinations in the school and six boys passed into the Industrial School.

The average number of boys in the school was thirty-four.

Each Sunday, just after Sunday-school, the Junior Endeavor Society met on the veranda of Bungalow No. 1. The little boys took part well and the meetings never lagged. When the boys were transferred to the Brownie Orphanage, Kodoli, they had Rs. 4-1-10 in the treasury of the society. As all the members went, the money was also sent to Kodoli, to be used for a society there.

The day-school in the Mangwada (the section of the town where the Mangs, a low caste, live) has been kept up with a regular attendance of twelve. This comprises all the children of school age in the wada, with four or five exceptions. The school is steadily gaining ground and influence. A year ago it was hard work to get the children to attend. Now it is a common occurrence for parents to punish their children for not going to school. The missionary, who at one time almost feared to punish a child lest it should break up the school, now even dares to expel a pupil for bad behavior.

MIRAJ STATION.

The branches of work which have been carried on during the past year are the same as in the previous year. Along most lines there has been more successful work done and the members of the Station write in gratitude to God for the measure of good health that He has given them and for the joy they have experienced in His service. Dr. Wanless, Mr. and Mrs. Richardson and Miss Thompson have been in the work throughout the year; Miss Patterson from the beginning of the year until she went on furlough in April, and Mrs. Wanless since the time of her marriage with Dr. Wanless in December, 1907.

The Medical School, Dispensary and Hospital.—Dr. Wanless, as formerly, has been in charge, assisted by Mrs. Wanless. The church (until the coming of the pastor), the schools, Leper Asylum and general evangelistic work have been in charge of Mr. Richardson, assisted by Mrs. Richardson, who

has also had charge of two schools and the training of Christian women. The work of house-to-house visiting, in the town, with the Bible woman and the teaching in the villages around, was conducted by Miss Thompson from the beginning of the year until she took up Miss Patterson's work in the hospital. Miss Patterson, until she went on furlough, had the charge of the nursing work and the training of nurses. The work of the church may be seen from extracts from the pastor's report. He says:

The church is a cosmopolitan one—most of the members coming from different parts of this great country, and from different Missions, with different ideas and practices and speaking different languages. Though they are of such different places and circumstances, they are in this church of one mind and spirit. The total number of communicants is fifty-eight, and the whole baptized community, ninety-three. During the year six children were baptized, and there are fifty-four non-Christians under instruction. The spiritual condition of the congregation seems to be satisfactory, Sunday-schools, preaching services and prayer meetings being well attended, and the church members taking great interest in the Christian work, trying in their daily duties to do something for their Master. During the year the church has contributed Rs. 292 for the church, Presbyterial and Home Mission expenses, and is thinking of starting a fund for a new church building. In a word, the church is growing in grace and is trying to spread the knowledge of the Lord Jesus Christ. The church has had its own pastor since last December and has paid the whole of his salary.

GENERAL EVANGELISTIC WORK.—This work has been carried on more systematically than ever before, so that there is scarcely a quarter in the town where the Gospel has not been preached, Khandoba and Laxnibai being most faithful in this work. In almost every place where the Gospel is preached opportunity is given to purchase Christian books, generally Gospel portions. Twice a day Khandoba preaches in the dispensary; three or four times a week at the railway station; three times a week at the Leper Asylum; twice a week at the bazaar, besides talking with patients in the hospital and preaching in the different parts of the town.

Opposing Forces.—During the last few months the evangelist has not always received the best of treatment. In the bazaar and at the railway station, Brahmins have displayed a very bitter spirit, interrupting the preaching and preventing the sale of Scriptures. Sometimes they have bought Bible portions and then, tearing them in pieces, have burned them before the preacher, saying, "We will soon burn you as we burn your books." This opposition has been met with in several quarters. One Sunday, Mr. Richardson, in company with Mr. Simpson, was preaching to a crowd at Chinchli, when two Brahmins joined the crowd and began in a most excited way to address the people. They got louder as they went on, and perspiration rolled down their faces. The missionary stood coolly watching them (although having difficulty to keep from smiling), both Brahmins, shout-

ing at the same time in their eagerness to be heard, drowned out each other's voice. In their excitement and anxiety to accomplish their purpose, they seemed to lose their common sense. When they were tired Mr. Richardson quietly asked them if they had finished, and if they had any question to ask, and then began again to speak to the people. After awhile the same Brahmins came back with others and began to interrupt, shouting and doing their best (or worst) to excite the people, who began to press in on the missionaries. At this moment a burly Mahratta (drunk as the proverbial lord) and waving a big stick, stood in front of the missionaries and told Mr. Richardson to speak to the people, that he would protect him and would not allow a man to touch him. Afterwards, when the missionaries were ready to leave, he walked before them to protect them from any assault.

The Y. M. C. A. has conducted its weekly meetings throughout the school year and reports that there is marked spiritual progress. Members take part in the preaching in the wards of the hospital, in conducting a school at the Leper Asylum and in preaching in nearby villages. The Association has also organized a choir under the leadership of Mrs. Wanless for the Sabbath services in the church.

MEDICAL.—*The Hospital.*—There is little that is new to report in the work of the Miraj Hospital unless it be the increase in the multitudes of the lame, the halt and the blind who from increasingly remote villages seek relief in the hospital and dispensary.

Since Miss Patterson left for furlough Miss Thompson has rendered excellent service in the management of the nurses and general supervision of the Nursing Superintendent's Department. The Medical Staff remains unchanged. Dr. Powar, our senior Indian medical assistant, passed his examination in the College of Physicians and Surgeons at Calcutta. Two new nurses have been added to the nursing staff during the year, making a total of nine Indian nurses, all but one of whom are still undergraduates. There has been visible evidence of increasing efficiency on the part of all the workers connected with the hospital. The entire Indian staff of medical assistants and nurses has been trained in the institution and all are Christians. A day's program will perhaps give the best idea of the work done in the hospital.

A rising bell rings at 6.30 A. M.; a get-ready bell at 7, and a call to prayer at 7.10. The medical staff and students meet in the Y. M. C. A. hall for twenty minutes' service of exhortation and prayer. A scheduled passage of Scripture is read, and a brief exhortation given in turn by one of the medical staff or students. A text for the day is read, with comment thereon. Special requests for prayer are presented and use is made of two prayer cycles, including all the medical Missions in India and all the departments of work in our own Mission. The nurses, under the Nursing Superintendent, have a similar service. At 7.30 to 8 there is a Bible class for the medical students, conducted in turn by Mr. Richardson and the pastor of the church.

At 7.30 also Dr. Wanless begins his hospital rounds, the nurses are on duty, the dressing of cases begins. The taking of temperatures is begun by special nurses and students at 7 A. M., and is completed before the physician begins his rounds. By 9 A. M. the patients have all been visited and prescribed for; a compounder copies his directions, the nurses attend to theirs, the ward assistant looks to the carrying out of the directions given, and takes personal charge of aseptic dressings, and the doctor spends an hour with his medical class.

The first assistant, having taught the class from 8 to 9, attends the outdoor dispensary patients, a service having been conducted by the Station evangelist while the patients are waiting for the doctor. By 10.30 the morning's work in the hospital is usually completed, and by 11 the outdoor dispensary is finished. Operations begin by 12 o'clock. Mondays, Wednesdays and Fridays are devoted to ophthalmic operations and minor surgery, and from six to thirty (the average about ten) eye operations are performed on each of these days. On Tuesdays, Thursdays and Saturdays the operative work consists of general surgery, there being usually from four to ten operations, chiefly major, performed daily, and include in the course of a year operations in practically every department of surgery. On these three general operating days the staff is usually engaged in the operating theatre from three to five hours. At 3 P. M. one of the operating staff is released for afternoon dispensary work. On the ophthalmic operating days the physician himself, being free in the afternoon, conducts the dispensary from 3 to 5, and this afternoon clinic is also preceded by preaching service. Books and Scripture portions are offered for sale, and tracts are distributed by the Station evangelist. While all this is going on, a staff of two trained compounders and three student compounders are preparing medicines for hospital and outdoor patients, or lotions and preparations for hospital use. The Nursing Superintendent directs the preparation of dressings by the nurses, and the ward ayahs attends to the wards, ward nursing, hospital clothing, the administration of medicines by nurses, and keeps an eye on many other things too numerous for individual mention. A special diet nurse prepares diets for special cases. One of the medical assistants gives his morning to laboratory work. In the afternoon students in the medical class assist in operations, and perform other hospital duties assigned them. As the daylight fades a Gospel talk is given in the hospital wards, by a nurse in the women's wards and by a student or one of the medical assistants in the men's wards. Special mention should be made of the two night nurses, a senior and a junior, who have the entire care of the wards and the serious responsibility of nursing most serious cases. Without their faithful service in the hospital, mortality would doubtless be higher. Sunday is a day of comparative rest, only necessary duties being performed. A Sabbath-school for patients, nurses and medical students is conducted, under the superintendency of the physician-in-charge, who himself takes the Bible class for English-speaking pupils, and addresses all in Marathi at the close of their lesson. International Lessons are used, and are taught by the medical staff, senior nurses and Bible women.

An Illustrious Patient.—The most illustrious of our patients this year was His Highness the Maharajah of Kolhapur, who was brought to the hospital wounded by a spear while hunting wild boar. He came accompanied by some thirty of his followers, all of whom were accommodated over night. Three young princes were entertained at the doctor's table by the Madam Sahib, while the doctor and his assistants chloroformed His Highness and sewed up his wound. The Maharajah and staff left next morning for Kolhapur, taking the doctor with him to dress his wound. Several visits were subsequently made to Kolhapur, and later the Maharajah himself came to Miraj for the dressing

of his wound, until it had entirely healed, which it did to His Highness' great satisfaction. The incident has served greatly to strengthen the existing friendship between His Highness and the Mission, and on his part to esteem and appreciate more highly the work of the Mission. Among other appreciative remarks which His Highness was pleased to make was, "I once had doubts about the work of the Mission, but I have none now. Is there anything I can do for the Mission?" On a Sunday, while at Miraj, His Highness asked for Christian books, and in other ways manifested an interest in the spiritual as well as the physical work being done by the Mission. We cannot but be thankful for the incident which providentially has served to secure the favor of those in authority.

Hospital Statistics.—The Medical School highly appreciated the several weeks of medical instruction given by Dr. Goheen in the school during the month of December.

Indoor patients	1,319
Surgical operations	1,913
Outdoor patients	24,220
Expenses	Rs. 12,708
Receipts	Rs. 9,994

The Medical School.—The present class is the largest to date, sixteen in the medical and three in the compounding class. All in all, they are a promising company of young men. Medical subjects are taught by the principal, Dr. W. J. Wanless, and the senior medical assistant, Dr. J. S. Powar. The religious subjects are taught by the Rev. Mr. Richardson and the church pastor. The medical curriculum approved by the physicians of the Mission is followed as closely as the teaching staff, which is inadequately small, permits. Effort is made to afford a maximum of practical training in laboratory, hospital wards, operating room and dispensary. The religious training consists of a regular course in vital truths.

The medical work has also been carried on through the dispensaries at Vila and Paulus. At the former there has been an increasing attendance. At the latter the work has not been so encouraging. The place is not desirable as a centre for medical work. Ashta, a town of about 12,000 inhabitants, in an adjoining Taluka (country), where for years the missionaries have been petitioned by the people to open medical work, will probably take its place.

EDUCATION.—The number receiving Christian education in the Miraj field is larger than in any previous year, a total of 210. Besides the three boys' schools, there is the Christian girls' school (which has more boys than girls and more non-Christians than Christians, the Christian girls, as soon as they are old enough, going to the Christian girls' boarding school at Kolhapur). There are also two night schools, one with a regular attendance of thirty and the other of fourteen, a reading school for women, the medical school, several classes at the Leper Asylum and the women taking the Bible women's courses.

From the several Sabbath-schools a goodly number took the

All India Sabbath-school Scripture examination and passed, and from among the Christian women six took the Mission's examination in the Bible women's courses, two in the first year, three in the second year and one in the fourth year's work. All obtained grades of over 90, two receiving 97.

THE LEPER ASYLUM.—

The past year at the Leper Asylum has seen a marked increase in the number of inmates. At the beginning of the year the roll showed twenty men and eleven women in attendance; the enrollment now is thirty-seven men and seventeen women, a total of fifty-four. The year has been one full of good things: 1. The dedication of the new chapel, 2d of January, 1908. 2. Completion of the large new building for women, thereby making possible the giving more room to the inmates generally and the housing the women in more comfortable quarters, more secluded from the men. 3. The cure of one of the inmates, Abba Kambale, who was first in Vengurle Orphanage, afterwards at the Sangli School, then, while serving as a hamal (house-servant) in a missionary's home at Miraj, he was discovered to be a leper. He has been in the asylum about two years, gradually improving in general health, and being examined about three months ago, he was declared to be free from leprosy and is now employed as a pati-walla at the hospital. 4. The success of seven inmates who took the All India Sunday-school Scripture Examination, all but one obtaining a grade of over 80 per cent. 5. The large number of visits the inmates have enjoyed from missionaries and other friends interested in their welfare. Daily at noon there is a prayer service with the study of the Old Testament; four afternoons a week a Gospel service, and on Sabbath Sunday-school.

VENGURLE STATION.

EVANGELISTIC.—There have been a few changes in the membership of the Church. The sacrament of the Lord's Supper has been administered but twice during the year—once in December, when Mr. Edgar Wilson was visiting the Station, and once in April, when Pastor Shivranji accepted the church's invitation to come from Kolhapur to administer the sacraments of communion and baptism.

The Sunday-schools continue to be five in number. In each of our school buildings, a Sunday-school is held at 7 o'clock on Sunday morning, and at 8.30 the church Sunday-school meets at the bungalow. The average attendance at each of the Sunday-schools has been as follows:

Bhutvadi	22
Gabhivadi	20
Parabhvadi	20
Maharvadi	9
Church	20
	—
	91

The evangelistic work of Tukaramji R. Kamble, who is clerk

of the Session, bazaar preacher, clerk of the dispensary, and the most frequent speaker at the dispensary services, is perhaps best described by a translation of his own report for the year. It reads:

The work in Vengurle is growing. There are four schools and three of these are going on well, and in each school, Sunday-school is held each Sunday morning. The work of the dispensary is growing, and so many people are coming that Dr. Goheen has to give a great deal of his time there. The people come from many of the surrounding villages, and the Gospel is preached regularly in the dispensary. The people listen well and are beginning to discuss amongst themselves the life and works of Jesus Christ.

Miss Ferguson and Mrs. Goheen have given one afternoon in the week to the Christian women. At the meetings, after a simple little Bible talk, much time is spent in prayer. It has been a great comfort to the workers this year to see how some of the women have been learning to pray, and how earnestly they pray for the work of the Station. The opening of the hospital, the first case, the fear of the people that the hospital was haunted, all these have been earnestly prayed over, and as God has heard and answered, heartfelt praise has been given for each answer.

A Prayer from the Heart.—One dear old woman, who a little more than two years ago had never seen a white face, made the following touching little prayer one afternoon: "Oh, dear Lord, we do thank Thee that Thou hast taken away the fear of the people, and that they are coming to the hospital, where they can hear of Jesus. But, oh God, I never knew that so much money would be needed for the work of the hospital. Will you please make the people in America send money. We here in Vengurle have been giving only our tenth, but now, oh Lord, if you wish me to, I will give one-half. Amen." She now gives all that she can for the work, and is always the first one to offer her blanket to any sick person who may come, or for whom Dr. Goheen may have no hospital bedding.

Owing to lack of funds, touring has not been possible this year, but the visiting in the homes has been carried on regularly. In some homes the women really care to hear of the Saviour, because, as they say, their many vows and prayers to their own numerous gods have given them no peace, and they want to hear of One who we say gives peace. Some say the story "cools their hearts." Others will listen, but are seemingly indifferent. The most discouraging, heart-breaking visits are those made to the homes of the intelligent but usually bitter and flippant temple-women. This class is very prevalent in Vengurle, and, alas, it is a class that steadily increases in numbers, for the daughters of these temple-women are dedicated from birth to the same life of shame that their mothers have lived.

EDUCATIONAL.—The work in the four schools has on the whole been encouraging, and it is a great joy to see the marked improvement in Biblical knowledge of the children who have attended school all year. Miss Ferguson has charge of the school in the fishermen's quarter, and in the low caste

and Maratha quarters as well. Of the school for fishermen's children she writes :

The number of the children on the roll of this school is forty, the average attendance being thirty. At the beginning of the year the Christian teacher left to take up work in Bombay, and it was some months before anyone could be found to take his place. Then the teacher who did come was at first not very tactful with the pupils, and a number of the older ones left school. In September, to our great disappointment, the Hindu master, who has been in the school since it started, gave up his position to take up a better-paying one in a Government school, and again at that time several of the older boys left to go to the other school. It has been hard for the Christian teacher to be left with what he terms the "refuse" of his second standard, but he is devoting himself to his work as never before, so what seemed a loss is really proving a gain. Seventy-five per cent. of the pupils passed the Government examination.

The Mahar school has been carried on all year as a half-day school by Sakhabai, Miss Ferguson's Bible woman.

Of the Parabh or Maratha School, Miss Ferguson writes :

The number on the roll is thirty-eight, the average attendance twenty-eight. Brahmin, Maratha, Roman Catholic and Protestant children attend the school. The school-room is the best we have, for it is large, airy and well lighted—in fact, it is a nicely-built cattle shed. Sometimes the bullocks are treading out grain at one end, but fortunately neither teachers nor pupils seem to be in the least disturbed. Seven and a half per cent. of the scholars passed the Government examination. This was the best record of any of the schools in the whole town.

The largest school, the Bhut School, of which Mrs. Goheen has charge, like the Parabh school, has all sorts and conditions of pupils. It is named the Bhut school because it is situated in the Bhut or priests' quarters and a number of the children of priests attend the school. The school suffered more than the missionaries realized at the time from the bad influence of the former master, who each morning had his scouts out to watch for and warn him of Mrs. Goheen's approach. But the new master is an earnest Christian and an earnest worker, and it is hoped that under his care things will be better.

MEDICAL.—"Growth" is the word that best describes the medical work of the year. Early in November, the medical work was greatly stimulated by the gift of Mrs. Mather, of Cleveland, who sent \$300 for the repair of the old Cantonment Hospital and grounds, the Government grant of which was reported last Mission meeting. The Mission's Property Committee immediately visited the Station and inspected the site. They favored only the temporary repair of the old building, because it was feared that the site was too far from the bazaar to be a good one for the hospital. These repairs were made and

early in July the first operation was performed in a partially finished room of a much unfinished building.

Removing of Obstacles.—The patient's father, believing the then widespread report that the building was haunted, refused to allow his son to stay in the hospital, and he had to be accommodated in a room on the bungalow compound. The case was a very serious one, and its slow but sure recovery seemed to those who watched its progress a definite answer to the prayers of many in the church for the lad, and that cure has been taken to be the first sign of God's favor and blessing upon the new work. It was a happy moment when on leaving the old father offered a prayer of gratitude to the Lord Jesus. The progress of the second case, although of a different nature, was equally encouraging. This lad, a Brahmin of the highest caste, was after the operation too weak to be removed from the hospital, and in this way God again answered prayer, and removed the very general superstition that the house was haunted. That boy to-day is the best possible advertisement for the hospital, for he who by reason of his disease had not stood on his feet for three years is to-day, to the great joy and wonder of his parents, hopping about everywhere on crutches.

Writing on the 15th of October, Dr. Goheen says:

Forty patients have been admitted. At present every bed is full, and several applications for admission have had to be refused.

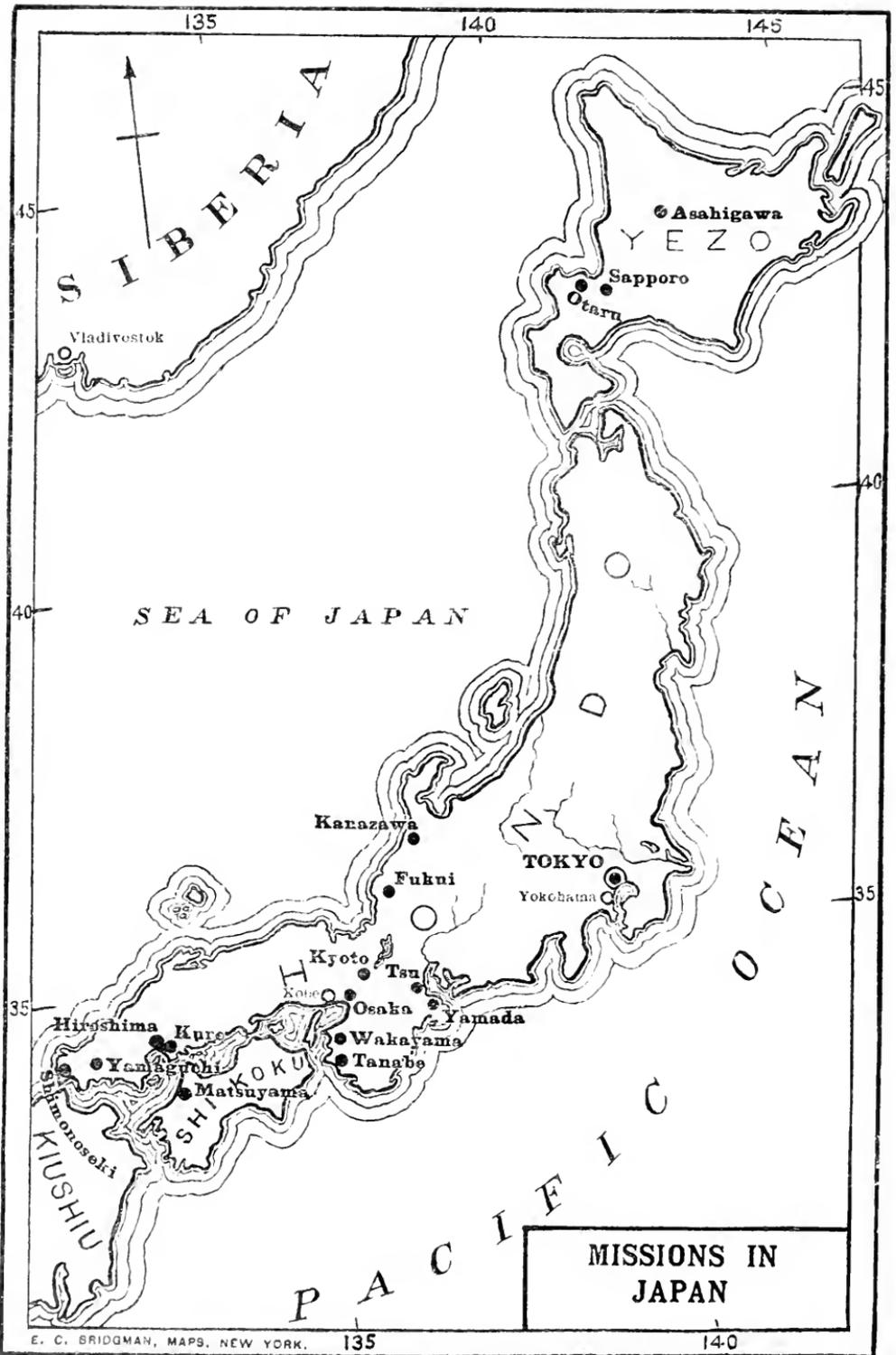
The surgical apparatus is very meagre, as only Rs. 300 could be spared from the funds for this purpose. But the gift of a ten-gallon water sterilizer from the Mission's faithful friend, Mr. Emerson, of Titusville, deserves grateful mention here.

Every Sunday evening at dusk a song-service with Bible talks and prayer is held in the wards of the hospital, and to this all the patients give earnest attention. One man who was dismissed on a Saturday morning begged to be allowed to stay until after the service on Sunday.

The enrollment of patients in the dispensary for the year is 11,440. Of this number, 6,433 were men, 2,962 women, and 2,045 children.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained	11	9
Medical	3	3
Lay .....	..	1
Women missionaries—		
Married women	12	10
Medical	1	2
Other single women	16	15
Ordained native preachers	3	2
Native teachers and assistants.....	116	90
Churches	8	8
Communicants	919	876
Added during the year.....	148	76
Number of schools	41	41
Total in boarding and day-schools.....	1,320	1,616
Scholars in Sabbath-schools	1,584	1,419
Contributions	\$4,109.65	\$4,208.47



MISSIONS IN JAPAN.

In spite of continued foolish talk regarding the difficulties between the United States and Japan over the question of Japanese emigration, the relations of the missionaries to the Japanese have been uninterruptedly cordial. The idea that the Japanese were filled with a spirit of war was untrue and absurd. The following words from well-known Japanese, uttered within the last few months, are illustrative of the spirit and purposes of the nation:

"Before all other questions, the most vital question should be considered, namely, how to bring about the amity of international relations."—MAYOR OZAKI, quoted in the *Jiji Shinpo*.

"Wonderfully has mankind grown in political instincts from being a member of a village community to be a voice in the federation of the world."—DR. NITOE.

"I am sincerely convinced that the achievements of the (Hague) Conference are such as will mark an epoch in the history of the progress of humanity."—AMBASSADOR TSUZUKI.

"An international exhibition and warlike preparation can never be attempted at the same time and same place; therefore, the invitation of the Japanese Government to all nations to come together in the coming World's Fair is a sure sign of Japan's universal desire for peace."—VISCOUNT KANEKO.

"The Christian Movement in Japan," the annual report of the advance of Christian influence in the Empire, puts the matter succinctly, as follows:

Japan being at peace, and the Hague Conference having been kept before the world during the year, the thoughts of the people have turned naturally to the subject of peace. Conducive to this end has been the successful conclusion of the Franco-Japanese and the Russo-Japanese Conventions, and the Commercial Treaty with Russia, together with the reassuring visit of Secretary Taft and such utterances from Ambassador O'Brien as "There is room enough on the Pacific for all of the ships of the world."

Among the special delegates of Japan to the Hague Conference was one member of the Japan Peace Society, who has taken a genuine interest in the work of the society. Besides sending a cable to the conference and forwarding the petitions from the various Hague Day Meetings, the Society, at the request of the author, translated into English and printed Count Itagaki's "Open Letter to the President of the Hague Conference" and sent to representatives of the peace societies at the Hague a sufficient number of copies for each delegate. The above letter received the hearty approval of Mr. Tsuzuki, Ambassador to the Hague Conference.

The beginning of the peace movement in Japan, and its growth to the present time, have depended largely upon personal interviews.

The past year has witnessed much activity in this line. Members of the Japan Peace Society have interviewed, with good results, university professors, editors, business men, Buddhist and Christian leaders, consuls, mayors, judges, governors and members of Parliament. These personal interviews have all witnessed to the fact that the leading thinkers of Japan really love peace, and wish to demonstrate to the world that the nation's military career shall not be allowed to overshadow her victories in the arts and industries of peace.

Two other paragraphs from "The Christian Movement" are of interest as showing the general trend of thought in the Empire:

Baron Makino, Minister of Education, in addressing the Prefects assembled in Tokyo, made the interesting statement that complete success has attended the important change made last year when the compulsory course of instruction in primary schools was extended from four to six years. Out of 20,000 schools established throughout the Empire, the new system has been put into effect in every instance with the exception of 144. There can be no doubt that the people are earnestly bent upon providing good education for their children. On the other hand, the authorities are greatly embarrassed by the lack of instructors. This want is especially felt in the field of female education, and the Minister urges that no time should be lost in increasing the number of normal schools. His Excellency further recommends that the system of retiring allowances to teachers should be remodeled on a more liberal scale.

Mr. Soyeda spoke warmly about the difference between education in England and in Japan. He asserted that the great aim of English education was to produce men of character, but he could not discern that any such object was pursued by educators in Japan. He went on to say that the habits of leading men in Great Britain could not be too much admired—the respect they showed for religion and the upright lives that they led. The consequence was that the prominent figures in commerce and politics alike commanded a degree of public esteem which they did not at all possess in Japan, and such an institution as a Chamber of Commerce wielded wide influence. One very regrettable habit of the Japanese mind was the small value placed upon time. Even a pure business call had to be prefaced by comments about the weather and extraneous talk which materially shortened the moments available for transacting business. Then there was the still more objectionable custom of making tea-house entertainments an occasion for business consultations. This involved an immense loss of time and money, to say nothing of injury to health.

Although Dr. H. Kato, ex-President of the Imperial University, Tokyo, has made another violent attack on Christianity as hostile to the best interests of the State, another prominent educator and philosopher does not agree with him, as the following clipping shows:

"The *Kirisutokyo Sekai* (Congregational) refers to a speech bearing on Christianity in Japan made by Dr. Inouye Tetsujiro at a large meeting of Directors of Provincial Middle Schools held in Tokyo a few months ago. Dr. Inouye is reported to have made the following remark on that occasion: 'Formerly Christianity in this country was not in agreement with the State, but such is no longer the case.' This admission caused great surprise at the time it was made and has since been the subject of much comment. The *Kirisutokyo Sekai* asks what difference there is between the new and the old form of Christianity, and comes to the conclusion that the Christianity to which in former years Dr. Inouye so strongly objected was the Occidental Christianity

which had been propagated here unchanged, whereas the Christianity of which the learned Doctor approves to-day is Japanized Christianity. Into the doctrinal changes which have taken place the organ we are quoting does not go, but simply lays stress on the significance of Dr. Inouye's change of attitude toward Christianity in Government schools. It seems now to be generally held, says the *Kirisutokyo Sekai*, that Christianity in schools can do no harm whatever to the Japanese State. This opens the way for Christian work in Government schools."

The numerical progress made by the Church has been steady but not unusual. In the Congregational Churches there were 2,304 adult baptisms during the year; in the Baptist Churches, 389; in the United Methodist Churches, 1,654; in the Church of Christ, or Presbyterian Churches, 2,127, and in the Episcopal Churches, 1,024. The largest Protestant body is the Church of Christ, with a total membership of 18,140.

The discussion on the subject of the relations between the Churches in Japan and the Foreign Missions was continued throughout the year. The West Japan Mission has entered into full co-operative relations with the Church of Christ in Japan, and is thus far the only one of the six Church Missions hitherto co-operating with the Church of Christ which has done so as yet. Plans of co-operation have been agreed upon between the East Japan Mission and the Board to be submitted to the Church of Christ, but before they had been so submitted a letter was published in the *Fukui Shimpo*, the leading paper of the Church of Christ, signed by four of the leaders of the Church and proposing a plan of affiliation, as follows:

Missions formerly known as Missions co-operating with the Church of Christ in Japan, which are unable to become co-operating Missions under the definition of the Synod, may apply to the Synod for recognition as affiliated (or related) Missions.

1. An affiliated Mission sincerely accepts the Confession of Faith, Constitution and Canons of the Church of Christ in Japan; and trains its converts accordingly.

2. Men desiring to engage in evangelistic work under the direction of an affiliated Mission may apply to Presbytery for licensure of ordination. Such licentiates and ministers shall be subject to the discipline of the Presbytery; but they shall not have the privileges of either full or associate members.

3. *Dendo-kyokwai* and *kogisho* of affiliated Missions shall have no ecclesiastical connection whatever with the Church of Christ in Japan; but they shall be included in the statistics of the Church as belonging to affiliated Missions.

4. Affiliated Missions do not organize churches (*kyokwai*); but when their *dendo-kyokwai* or *kogisho* are ready for organization as churches, they shall apply to Presbytery, and when so organized shall be churches of the Church of Christ in Japan.

This plan was presented at the meeting of the Synod in the Fall of 1908, but there was some difference of view among its promoters as to its scope and meaning, and the matter was withdrawn from consideration by the Synod. The idea of a rela-

tionship of affiliation, however, instead of co-operation, has been taken up for fuller discussion, and a plan based on this principle was submitted to the Board by the East Japan Mission as follows:

The Mission shall be known as an affiliated Mission and shall carry on its evangelistic work under the following arrangement.

1. The Mission accepts the Confession of Faith, Constitution and Canons of the Church of Christ in Japan; and will expect *dendokyokwai* and *kogisho* connected with it to do so also.

2. Men desiring to engage in evangelistic work under the direction of the Mission may apply to Presbytery for licensure or ordination. Such licentiates and ministers shall be subject to the discipline of the Presbytery. They may also be invited by the Presbytery to become permanent corresponding members. Such ministers, however, as are already full or associate members shall have the privileges of associate members.

3. *Dendo-kyokwai* and *kogisho* connected with the Mission shall have no ecclesiastical connection with the Church of Christ in Japan; but they shall be included in the statistics of the Church as connected with the Mission, and shall report to the Presbytery annually for its information regarding their financial and spiritual condition.

4. The Mission will not organize churches (*kyokwai*); but when *dendo-kyokwai* or *kogisho* connected with it are ready for organization as churches they shall apply to the Presbytery, and when so organized shall be churches of the Church of Christ in Japan.

It may be explained that *dendokyokwai* and *kogijo* are unorganized congregations and preaching places.

With the presentation of this plan to the Board, the following action was taken by the Board on the recommendation of its Committee on Policy and Methods:

In January, 1908, the Board took action, providing for a plan of co-operation between the East Japan Mission and the Church of Christ on the basis of the Synod's definition of a co-operating Mission. The Mission, on the basis of this action of the Board, adopted a plan of co-operation, and was about to submit it to the Board of Missions of the Church of Christ when there appeared the suggested plan of affiliation, which some of the Japanese ministers proposed to submit to the Synod as a possible alternative to the plan of co-operation. In view of the proposal, the Mission asked the Board to assent to its postponement of the presentation of its plan of co-operation until after the meeting of the Synod in October. To this the Board agreed. At the meeting of the Synod, however, the plan of affiliation was withdrawn and the sentiment of the Church was expressed strongly in favor of the policy of co-operation, and the time was extended during which the Missions might propose plans for the consideration of the Synod.

The East Japan Mission now requests the Board to allow it to propose to the Church of Christ a plan of affiliation modeled upon that which had been proposed to the Synod. This the Committee and the Council are unprepared to do. The withdrawal of the plan of affiliation by the Japanese and the discussions and actions of the Synod seem to us to leave the matter just where it was before the plan of affiliation was proposed, and all the considerations which led the Board to favor a policy of co-operation then appear to apply now, and with increased force. We recommend, therefore, that the Board advise

the Mission that it is its judgment that the Mission should proceed to carry out the course previously agreed upon in the Mission action of June, 1908, and should propose the plans of co-operation then adopted to the proper Committee of the Church of Christ.

In advising this course, however, we would recommend also that the Mission be informed that the Board is entirely willing that the Mission should consider with the Church of Christ the plan of affiliation as proposed, and adopt such a plan in consultation with the Church, provided that it be found to be wholly acceptable to the Church.

The year 1909 marks the fiftieth anniversary of the establishment of Protestant Missions in Japan, and is to be observed by a joint evangelistic campaign carried on by the Japanese Churches and the missionary bodies jointly, and by a jubilee celebration in October.

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859.

TOKYO: the capital of Japan, on the island of Hondo, at head of Bay of Yedo; Station occupied 1869. Missionaries—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. A. K. Reischauer and Mrs. Reischauer, Miss Kate C. Youngman, Miss Annie B. West, Miss Elizabeth T. Milliken, Miss Lida S. Halsey, Miss Elizabeth R. Campbell, Miss Matilda H. London.

HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 350 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss I. M. Ward, Miss Alice M. Monk. Otaru: 25 miles northwest of Sapporo—Miss C. H. Rose. Asahigawa: about 100 miles northeast of Sapporo—Rev. George P. Pierson and Mrs. Pierson, Rev. Weston T. Johnson and Mrs. Johnson.

TRANSFERS: Miss Moore, of W. Japan Mission, to Sapporo Girls' School for one year.

ON FURLOUGH DURING THE YEAR: Miss Isabel M. Ward, Rev. Weston T. Johnson and Mrs. Johnson, Miss Elizabeth P. Milliken, Miss S. C. Smith.

TOKYO.

EVANGELISTIC.—Dr. Thompson reports the continuance of his work in Tokyo and Tochigi and Utsunomiya, cities sixty miles to the north of Tokyo.

Mei Sei preaching place was at one time a church. It was one of those wrecked by the mob four years ago. It has had a hard time ever since in overcoming the difficulties it has had to meet. The acting pastor is Rev. Y. Ogawa, our oldest native minister, now in his seventy-seventh year and failing in health. He has, however, been able to keep the oversight of this flock during the past year, has preached regularly, and has received by baptism some twenty new members.

Tochigi: This, too, is a populous place like Utsunomiya, in the same general direction and about equally distant from Tokyo by rail. It differs from the latter place in one respect, viz., our Mission alone maintains work there now. A few church members of almost every denomination, as is the case elsewhere in Japan, may be found on search among the people.

Mr. MacNair's evangelistic work has been, as he writes, in the three country places, Matsuo, Hasunuma and Kisarazu, and, in Tokyo, with the Akasaka, Shinagawa and Koishikawa dendo Kyokwai or "mission churches," more especially the latter, where, besides preaching frequently, I meet a group of students for Bible study.

Mr. MacNair has worked steadily during the year on the new Union Sunday-school Hymn Book, which it is hoped will prove as great a success as the Union Church Hymnal, which has reached its fifth edition and 210,000. In spite of various illnesses Miss Youngman has gone forward with her work in the three Missions Ueno, Kamijima and Kamakwa. At the last point several thousand have heard the Gospel during the year.

EDUCATIONAL.—*Meiji Gakuin, Academic Department.*
—Mr. Reischauer reports:

The number of students, 360, is as large as present accommodations will allow and the fact that we can select by competitive examinations the best of many applications insures us a better class of students than we might otherwise have. Our graduating class of the Middle School Department is not quite as large as last year, but still we have sixty-six. Last year, March, 1908, seventy-one were graduated. In our upper department we have, however, a graduating class of eight, where last year we had none and the year before only two. Of these eight, five are baptized Christians and the other three are essentially Christians. In the two lower classes of the Koto department we have eleven candidates for the ministry. As a plant of secular education the future of the school is fairly bright. But to make it more and more a true and shining light is the thing that lies most heavily on our hearts. There are eighty Christians among the 360 enrolled, and in comparison with most Mission boys' schools this is not a bad showing, but surely the percentage can and must be raised. The chief difficulty lies in getting a thoroughgoing Christian faculty.

Theological Department.—Dr. Imbrie reports:

The Theological Department held its commencement in June. There were five graduates, all of whom are now doing evangelistic work in connection with either the Presbyterian or the Reformed Mission. At the beginning of the Autumn term seven new students entered for the regular and four for the special course. Those entering for the regular course were all graduates of the higher course of the Academic Department. There are now twenty-four students in attendance, and nine pursuing the higher course of the Academic Department with the expectation of entering the Theological Department.

Joshi Gakuin.—During the year there have been in all eighteen baptized, and there are now seventy baptized Christians out of 230 girls in attendance in our school. Several are only waiting for their families' permission and many others have a real faith.

At the commencement in March American Ambassador O'Brien gave the address. He spoke in a complimentary way to the class upon its ability in using English and congratulated the country upon having such good facilities for giving a foreign education to its youth. Eight girls received diplomas from the advanced department, while thirty-eight certificates were issued from the lower English department, and forty-two certificates from the lower Japanese department. It was an imposing sight to see such numbers of daintily dressed young women

receive the mark of their school's approval from the hand of their honored principal, Mrs. Yajima, now seventy-six years of age. Four of the graduating class settled soon at work; three became teachers in Mission schools and one became a missionary's assistant. The other four girls are with their families.

The Sunday work of the older students in twelve churches has continued with the usual interest. In one Sunday-school the people appreciated the ability of their helper so much that they asked her to conduct children's meetings for a week at the time of their special revival services. At the three set feasts of the year, the *Alumnæ Meeting*, the *Dosokai* for all former students, and the Christmas entertainment, a goodly number of former students returned and a fine spirit of loyalty was shown. The non-Christian families of two girls who had died brought small presents of money at Christmas time in memory of their daughters' appreciation, and a graduate of this year made a gift of fifty yen in the same way. These, with a larger gift last year from a widowed husband in memory of his wife, start an endowment fund for the school, and show the spirit that such a school should provoke.

Joshi Gakuin has had an unusual privilege this year in receiving four new Chinese students and four new Korean students into its dormitories. These girls want the Christian influence and the education in English which the school affords to prepare them for a greater sphere of usefulness in their own lands. They are all womanly Christian girls.

Mrs. McCauley reports of the two *primary schools*, one in Tsukiji with an attendance of 280, and the other in Shiba with an attendance of ninety, with ninety-seven additional children in the *Kindergarten*, and also the *Rescue Home* at Okubo, as follows:

This last year we have twice had meetings for the parents of Kindergarten children. The last meeting we got out a number of the fathers as well, and we urged their having their little ones remain. One father got up and said, "Oh, for a shame, that we should have to be urged to let our little ones remain in this clean, safe, good school. I thank the great God that I can every day go about my work in peace, knowing that my little girl is in this school. We, every one, should be the suppliants for the privilege of sending them here." Ten or twelve parents filled out the papers to have their children entered in primary school in April. Others confessed that their child was not recorded, and on closer inquiry the marriage was not registered, so we are starting on a civic reform. The head teacher is visiting the homes, explaining the law, getting the child legitimized and then enrolled as a citizen.

I have superintended the *Rescue Home*, living in it, at Okubo, a suburb of Tokyo. Five young girls, rescued, have been placed in mission schools on scholarships; four have found work as domestics in Christian homes; five were restored to their parents; one went to Hawaii to become the wife of a Christian man there; four were baptized and received into Tsumohazu Church during the year; and three, after remaining for a short time, ran away. We teach the Bible morning and evening in the Home, one and a half hours secular book knowledge, cooking, sewing and knitting. There are at present seven girls in the Home. It is hard work, often disappointing, but the tendency is upward; and one of our rescued women is now contributing one yen a month to the Home, to help save others. She is a happy wife and a mother. One case like the above outweighs many failures.

Of the work in the *Bible School* for the training of Bible

women and her important personal evangelistic work Miss West reports:

The Bible school has continued in the same lines of work and study. We have the same assistants with the addition of Mrs. Matsupama; we have about the same number of students who, beside their regular study, are working as usual in Sunday-schools, woman's meetings and visiting. During the last year one recent graduate and two students were married.

Of the other part of my life, it is almost impossible to write. There are certain fixed "meetings," but I do not count that my best work in them nor in the regular Bible class on Sunday morning: but rather in the work and *prayer* for individuals who as yet cannot come out to public meetings. My acquaintance has grown far beyond the limits of my time for visiting and the problem of my life, at present, is to know how best to help and to lead the many, many "friends" who have come in touch with my life and who are hungering for some comfort, and peace and hope. Some wonderful surprises have come which make my heart stand still with awe as I realize how God answers prayer.

THE HOKKAIDO.

EVANGELISTIC WORK.—The Hokkaido is an island of 30,371 square miles, *i.e.*, one-fifth of the whole empire, with a *present* population of 1,500,000 Japanese and about 16,000 Ainu, and a *possible* population of 10,000,000, who might be sustained by the produce of the 7,250,000 acres of arable land, only 14 per cent. of which is cultivated, and find employment thereon, or, in mining the 600,000,000 tons of coal estimated as still dormant in the great coal fields, or in cutting the forests that cover the great mountain areas. In Tokachi Province there is a prairie so extensive that its boundaries have not yet been explored. Asahigawa is coming more and more into prominence, and may make a still more noted advance if the proposition to move the capital from Sapporo to our city is favorably considered by the Central Government. The Diet at present in session in Tokyo is even now deliberating thereon. The recent burning of the "Docho" (the capitol building at Sapporo) and offer on the part of the Asahigawa fold to build a new "Docho," if located in the latter city, make the proposition of removal to the centre of the island's life and wealth not an impossibility.

Mr. Pierson reports:

The Mission has hitherto worked in seven places. Five of these, to wit, the Asahigawa, Takigawa, Gakuden, Hokkosha and Mororan fields, are still its peculiar work. Of the remaining two, one *Kushiro*, was undertaken by the Dendokyoku (Japanese Board of Missions), but there has been difficulty in securing a pastor. Meanwhile the Mission has offered to do what it could in supplying the need and Mr. Sakamoto and I have visited the field monthly. The people there have built a combination church and parsonage on a commanding site, a constant reminder of the way of life to the people of the city and

"them that go down to the sea in ships." The other field that lies between the Dendokyoku and the Mission is the *Nayoro-Piuka* field. Through a series of events the Nayora part of this binary system has become the territory of the Dendokyoku, and we consented to their asking one of our faithful men, Mr. Yamaguchi, to take charge of this place. The other part of the territory, Piuka, of their own accord went into the Nevius Plan and now conduct their own affairs, still continuing in connection with the Nihon Kiristo Kyokai (Japanese Presbyterian Church), receiving no aid either from Dendokyoku or Mission. They go on as usual with the church services and work. They are reported as being most faithful in attendance, and they are leading inquirers. I spent several days there in November, was cordially welcomed, invited to preach, and asked to come again. It is a most interesting example of what *can* be, and in some cases *must* be, and in other cases *ought* to be done. There are other places in the Hokkaido where this system ought to prevail. *Mororan* is well named and in good condition. Seven hundred new houses went up last year and 1,000 houses are going up soon. The streets are filled with a procession of people, the cause of all being the new *iron works* and the new *steel works*, from both of which more is to be heard. When things get going in full blast Mororan will be a great city. Hills have been leveled and the shoals of the wide harbor filled in and things are going ahead as fast as an army of men can make them.

Last year's report spoke of the extraordinary work which had been done in the Obihiro Prison, whose chief was an earnest Christian and among whose officers and inmates there had been a great revival. The chief was removed by another person, and the new official was much less sympathetic with the Christian work. Mr. Pierson writes:

I write this letter at the Obihiro Prison, where we have just celebrated our Christmas for 1908. The Christmas celebration was held in the Fujinkwai Hall (Women's Hall) and the attendance was almost as large last year. I counted in the rough 60 men, 80 women, 120 children, 260 in all. The children sang and recited most impressively. I wish I could report as good things of the work among the prisoners as among the officials. Communicating the Gospel to the prisoners is cut off. Many are using the Buddhist prayer heads again. They have no chance of hearing the truth. The prison laws generally throughout Japan have become more strict. Intercourse with prisoners is almost impossible. However, much depends on the chief warden. In this case the new chief is not disposed to give access. So, "as faith cometh by hearing and hearing by the Word," it is not surprising if they degenerate. But there is much to be said on the bright side. Chief Kurogi is working for Christ in his new field, Aomori Prison. The Fujinkwai among the Aomori Prison officials' families has increased from thirty to sixty. Bibles and Christian books are being introduced among the prison people in Aomori. The chief is chief official over four prisons, so that his field is a wide one. Here in Obihiro, Mr. Usui is working hard in various ways and the Christmas gathering (at which the chief, a Buddhist, was present and who, after proposing Banzais for the Emperor and Crown Prince, added one for the Sunday-school) was an index. There is a faithful believing remnant, and others, too, among the officials who may be won by faithful visitation and prayer. "This kind cometh not out but by prayer and fasting." I am many "ri" (miles) remote from discouragement, although I do realize some things, among them the power of Satan.

Constant prayer should go up that the prisoners may have the Gospel preached to them. The Abashiri Prison is open to the Gospel. We had the joy of speaking before 400 prisoners there last October.

No report should go in without a grateful recognition of the changing attitude of the nation, particularly the educated people, toward Christianity. (By this, however, is not meant the educational authorities in Japan.) There are many even now standing at the gates.

Mrs. Pierson writes of the present work:

Mr. Pierson has since then waited on the head of the Prison Department for the whole country, in Tokyo, Mr. T., who himself a Christian, told Mr. Pierson that the Government *per se* did not object to Christian teaching in the prisons (though the official chaplains are always Buddhist priests), but that large latitude to decide this is left to the individual chiefs, the present chief being a Buddhist naturally does not favor Christian teaching. Mr. T. offered, however, to write the present chief of Tokachi and to urge him to permit this for the 600 Christian prisoners there.

We are all greatly interested in the "dai Keshin" (great resolve) of the one-legged Christian ex-prisoner Sugano. You know he was a gambling chief in Nemuro. Another gambling-chief invading his province and thus threatening the livelihood of his followers he challenged his rival and killed him. For this he was put in prison and sentenced to death. But on account of the death of the Dowager Empress at that time the sentence was commuted to life-imprisonment, and now for good behavior, which dates (I believe) from the revival, he has been released. If he went to Nemuro his grateful gang would gladly support him to the end of his days in wealth and luxury. But, like Moses, "esteeming the reproach of Christ greater riches than the treasures in Egypt," he has chosen to go to Sendai and support himself by sock-making, at which he has become an adept during his long term in prison, but which is decidedly *infra. dig.* for an ex-gambling chief! As soon as he has established his livelihood he then means to go to Nemuro, search out his old gambling companions, and lead them every one to Christ. His "great resolve" he took pains to declare to the non-Christian Governor of the Prison before he started for Sendai, where he now is. So there is *one* of the Christian prisoners of Tokachi at least who has stood the test of isolation and temptation. And this man's test was a test indeed. Few have had such a "fiery trial," for his prison-mate (presumably the man he was chained to), who was *not* converted in the revival, determined to test the genuineness of the Christian religion by trying to tempt this man in every conceivable manner for one year. And according to the tempter's own testimony, *Sugano didn't fail once!* Now this man says, "If Christianity is *that* sort of a religion, I want to 'enter the faith,' too," and he has decided to become a Christian! Pray that brave Sugano may succeed in his "Great Resolve."

EDUCATIONAL WORK.—*Sapporo—Hokusai Jo Gakko.*—Miss Monk reports a total enrollment in this school for girls of 175, with an actual attendance of 148. Thirteen graduated from the regular department after four years' work. Fifty-five of the pupils were Christians; nineteen were baptized during the year.

A large part of our teaching force is recruited from the ranks of our scholarship girls, who promise to teach for us two years, at a merely

nominal figure. After that, they sometimes remain two or three years more, at a higher but still relatively low salary; in fact, about half the amount received by Government teachers of like training and experience.

Government inspectors who visited the school early in the year expressed themselves as greatly pleased with the school in every particular—management, light, ventilation, courses, and instruction. The increased registration shows that parents, also, are increasingly well disposed toward us. The entering class this year, eighty in number, was the largest but one in the history of the school. The exception was the year of the war with Russia, when, I believe, 100 new names were enrolled.

The "Violet Society," composed of dormitory girls, still continues its good work. During the year 2,019 bouquets, mostly of pansies and nasturtiums, were taken to the city hospitals. Each bouquet was fastened with a strip of paper on which had been written a Bible verse. This society also contributed to various church and Sunday-school enterprises the sum of yen 6.00. During the year, nineteen of our girls were baptized. Thirteen baptized Christians have left the school (upon graduation or otherwise) and forty-two are now enrolled.

Otaru.—The Seishu Jo Gakko.—Miss Rose reports :

The Otaru Mission School, the Seishu Jo Gakko, is a family school. It accommodates about fifty girls and 100 children in its Kindergarten. It registers these numbers year after year. It is both a residential and a day-school. Twenty-six girls live in the school and four teachers. The pupils work for board and tuition. We have no servants. Some students pay only in work, others also pay one yen a month, others two yen, a few can pay three or even four yen.

Four pupils have been baptized during the year, and there are inquirers among us. All the pupils study the Bible daily and attend family prayers.

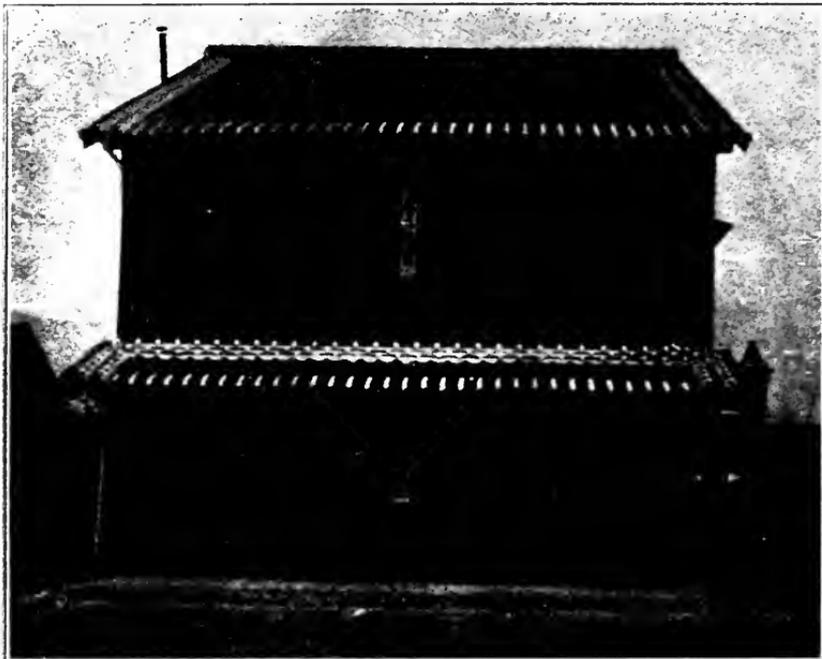
Most of the day pupils belonging to the upper school attend church and Sabbath-school, but the homes of our Kindergarten children are almost all unknown to us. Our native church here has a fine Sunday-school and the teachers of our Mission school carry on another in the busy market-place, in the house of a Christian baker. The oven is on one side, the baker's table and flour bags are on another, cake jars are in front, and our organ in the todana afield. But now I have to tell good news, for this long-time rented lot has recently been bought by our Board and Mission, partly with funds obtained by the sale of Tsukiji property, and partly with means raised on our Mission field.

STATISTICS.

	1907-8.	1908-9.
Men missionaries—		
Ordained	7	7
Lay	1	1
Women missionaries—		
Married women	8	8
Other single women	11	11
Ordained native preachers	91	*16
Native teachers and assistants .....	..	*47
Number of schools .....	..	*17
Total in boarding and day-schools .....	..	*1,804
Contributions .....	..	†\$8,284.50

* Eastern and Western Japan statistics are given together.

† \$8,284.50, Educational only.



KURE CHAPEL.



INTERIOR, KURE CHAPEL.

WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; Station occupied 1879. Missionaries—Rev. G. W. Fulton and Mrs. Fulton, Miss Ida R. Luther, Miss K. Anna Gibbons, Miss Janet M. Johnston, Miss E. Maguet.

OSAKA: a seaport on the main island, about 250 miles south by west of Tokyo; Station occupied 1881. Missionaries—Rev. A. D. Hail, D.D., and Mrs. Hail, Rev. G. W. Van Horn and Mrs. Van Horn, Rev. D. A. Murray, D.D., and Mrs. Murray, Miss Ann E. Garvin, Miss Agnes Morgan, Miss Mary Ransom, Miss Sallie Alexander, Miss Annie Hail.

HIROSHIMA: on the main island, on northern coast of the Inland Sea, about 410 miles southwest of Tokyo; Station occupied 1887. Missionaries—Rev. W. B. Langsdorf, Ph.D., and Mrs. Langsdorf, Miss Mary B. M. Cooper.

KYOTO: 250 miles southwest of Tokyo on Lake Biwako; Station occupied 1890. Missionaries—Rev. J. P. Gorbald and Mrs. Gorbald.

YAMAGUCHI: about 470 miles southwest of Tokyo; occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Miss Gertrude Bigelow, Miss Lillian A. Wells, Miss Mary B. Sherman and Miss Florence Bigelow.

FUKUI: about 220 miles west of Tokyo; Station occupied 1891. Missionaries—Rev. J. G. Dunlop and Mrs. Dunlop.

DAIREN: Missionaries—Rev. T. C. Winn and Mrs. Winn.

PORT ARTHUR, MANCHURIA (formerly DALNY, MANCHURIA): occupied 1907. Missionaries—Rev. A. V. Bryan and Mrs. Bryan.

SHIMONOSEKI: on southwest point of Island of Hondo, about 480 miles southwest of Tokyo; occupied 1904. Missionaries—Rev. W. Y. Jones, D.D., and Mrs. Jones.

KURE: on the Inland Sea; occupied 1906. Missionaries—Rev. Harvey Brokaw and Mrs. Brokaw.

KOREA: Work among Japanese; begun in 1907. Missionaries—Rev. F. S. Curtis and Mrs. Curtis.

YAMADA: on island of Hondo near Gulf of Ise, 200 miles southwest of Tokyo. Missionaries—Rev. W. F. Hereford and Mrs. Hereford, Miss Jesse Riker.

WAKAYAMA: on east coast of Inland Sea, 270 miles southwest of Tokyo. Missionaries—Rev. J. B. Hail, D.D., and Mrs. Hail, and Miss Margaret Moore.

TANABE: on the southern coast of this province, 70 miles from Wakayama. Missionaries—Miss Julia Leavitt and Miss Elva Robertson.

TSU: on west coast of Gulf of Ise, about 200 miles a little south of west of Tokyo. Missionaries—Rev. John E. Hail and Mrs. Hail.

RESIGNATION: Miss Mary B. Cooper.

TRANSFERS: Miss Mary B. Sherman from Yamaguchi to Tsu; Miss Annie Hail from Osaka to Kanazawa; Miss Margaret Moore from Wakayama to Sapporo, of East Japan, for one year; Miss Evelyn Maguet to Osaka; Miss Ann E. Garvin from Osaka to Tsu.

ON FURLOUGH DURING THE YEAR: Rev. John E. Hail and Mrs. Hail, Rev. Harvey Brokaw and Mrs. Brokaw, Miss Mary H. Ransom, Miss Lillian A. Wells, Rev. W. Y. Jones, D.D., and Mrs. Jones, Rev. W. B. Langsdorf and Mrs. Langsdorf, Rev. G. W. Van Horn and Mrs. Van Horn; Rev. G. W. Fulton and Mrs. Fulton, Miss K. Anna Gibbons.

Under the plan of co-operation between the Mission and the Church of Christ, fully described in the last annual report, the evangelistic work of the Mission has been carried forward most harmoniously. The only addition to the Mission force during the year was Miss Annie Hail, daughter of the Rev. A. D. Hail, D.D., who returned to Japan with her father and mother under regular missionary appointment.

KANAZAWA STATION.

Mr. Fulton reports:

We had Evangelist Mr. Kimura Seimatsu with us for a short time in the latter part of September and early October. He is very earnest and straightforward in his preaching, and is very powerful in bringing people to decision. In all nearly 100 people expressed a desire to study Christianity or to lead a Christian life.

In October the twenty-fifth and twentieth anniversaries of the two churches in Kanazawa were celebrated by special efforts at evangelism. Messrs. Uemura and Kiyama were present and three or four days' meetings were held with crowded houses, resulting in about sixty inquirers.

Following the meeting of the National Convention of Christian Endeavor, two days' special meetings were held in all the places where work is being carried on, and the delegates to the Convention exerted themselves to give a forward impulse to the work as a whole. The meeting of the National Convention was quite a feature for the Hokurikudo, being the first meeting of its kind ever held in this section. It was looked forward to especially by the young people, and every effort was put forth to make it a success as well as a blessing. Certainly the attendance exceeded all expectations, and strong impressions were made upon all by the earnest addresses of the different speakers.

There have been baptisms at each of the out-stations of Daishoji, Komatsu, Takaoka and Toyama. Of Takaoka Mr. Fulton writes:

There have been five baptisms during the year. One an old man near seventy years of age, another a little girl of only nine years. The latter gave such clear evidence of having been born again, and at her

examination her replies to questions asked her about her experience so deeply impressed the little company of Christians, that they all asked that she be received as a full member. Since becoming a Christian, she has won the admiration of her school-teachers by her conduct to such an extent that they have publicly commended her repeatedly, and on more than one public occasion have asked her to repeat Christian stories that she has learned at Sunday-school. I asked her how she showed that she was a Christian. She replied: "The other day I was walking up a hill and passed an old lady who had broken the thong of her wooden shoe and couldn't walk. She was greatly troubled, so I stopped and tore off a piece of my hand towel and tied the thong of her shoe. It made her very happy. Also, a few days ago, I was at a religious festival and found a little child crying there. She had gotten lost from her mother and couldn't find the way home. I knew where she lived, so I took her on my back and carried her home. That is the way I try to show that I love God." She said these things in such a simple earnest way, that among those who were listening there was not a dry eye, and when I asked them, "Shall we allow her to take the communion?" they all said "Yes." Just as I start for America she has sent me a letter, thanking me for teaching and baptizing her, and at the same time asks me to tell the Sunday-school pupils in America that she is trying to serve God among many who do not know Him, and asks them to pray for her.

The *Yako* now has a subscription list of 2,200. It continues to reach scattered inquirers in many places. Mr. Curtis finds it very useful in Korea, and Mr. Gorbald has a contingent of 800 around Kyoto.

The Kindergarten has been crowded with seventy children. The Kindergarten Mothers' Club, organized four years ago, has met twice a month. The cooking classes, Sunday-schools and Christian Endeavor Societies have all done their work faithfully.

Hokuriku Girls' School.—Miss Luther reports:

Though ever since my return we have been planning for Government recognition and advertised our intentions, we regret to say the entering class in April was very small in comparison with those of several years back. About twenty-five entered, nearly all of them Kanazawa girls. Only three entered the dormitory. As a large number of the outgoing class were boarders, and as only these three new ones entered, we at present have only twenty students in the building. This is a disappointment, as we naturally have a stronger hold on the boarders than the day-pupils. Seventeen have been baptized since last Mission meeting. Four more have taken their examinations and are to be baptized as soon as they return in September. There are exactly 100 names on the roll and about one-third of them are baptized Christians.

Two years ago we reported a girl taken from the school because she became a Christian. She was baptized just before going home, as she feared she would never be allowed to either come back or attend a Christian service again. At first she was constantly ill-treated by her parents and an older sister. She took a position in a school as assistant teacher, going home every evening. By faithfully trying to obey parents, patiently enduring unkindness, and living a true Christian life both at home and in the school where she taught, she has now permission from home to come back and graduate. How happy she

is, and what an encouragement to other girls who are afraid to take the step in opposition to those at home.

The brother of another student, through his sister's influence, has become so deeply interested in Christianity he has decided to go to Tokyo to study, hoping he may take up the ministry as his life's work. He wishes her to enter a Tokyo school, so they may be together, but she is begging to stay with us. Another result of the influence of a Christian life.

All the workers find as many opportunities as they have strength to embrace. Miss Gibbons tells of a visit to the Government primary schools in Fushiki, a fishing village near Takaoku, where she was invited to go to play for the children. She writes:

Of course the children were excited over the foreigner and crowded around, but when we reached the assembly room where the organ was, after I had played a few marches, they asked me to sing. I said, "English or Japanese?" and they replied "Either." I hardly thought I dared to sing hymns; but this teacher brought her hymn-book, handed one book to some of the other teachers and we all sang hymns for over an hour. There were over 1,000 children in the school, and they were allowed to come in by companies to hear us. Mr. Hayashi could not preach, of course, but he had a lot of tracts with him, and he went around talking with the teachers and gave them this literature. Although we were not allowed to preach, yet a great deal of Gospel can be taught by singing, and I am sure that we sang some that will be blessed to the good of some hearts some time. I don't think I ever had a harder time to get away from any place in my life before, and we had to rush in order to catch our train for our meeting in Takaoka.

OSAKA STATION.

The *Ajikawa Church*, Osaka, moved into its new building during the year. Mr. Van Horn reports of it and some of the country work:

Since the church was dedicated we have had three series of meetings with varying results. There were about 100 decided for the Christian life, *i.e.*, Kesshin hito, and are ready for instruction.

The work in the province of Izumi is more encouraging than ever before in its history. At Sano, a town of some 10,000 people, we have had four baptisms in the last few months. After years of seemingly fruitless labor, the Lord has thus rewarded us. This may seem small to those unacquainted with the field. Six years ago, I was marched to the police station, half a mile away, hatless and shoeless, on a cold December night, at the head of a mob, because I was holding a Christian stereopticon meeting on the same night that there was a troupe at the theatre. Three young men and one young woman have broken away from the old conservative thought of their parents and come out on the side of Christ.

Dr. Murray and Dr. J. B. Hail conducted the *Evangelists' Training School*, teaching the young men especially by leadership in practical work. Dr. Murray writes:

The work in the school has gone steadily on, the number of students about the same as last year. As in the primitive church, our chief troubles have come through the "serving of tables." Some discipline has had to be exercised lately, but it has greatly cleared the atmosphere, and just at present the condition along all lines is very satisfactory. Five students were licensed at this Spring's Chukwai and all of them have been settled except one, who wishes to study somewhat longer in the school. Recently the course of study has been more thoroughly systematized; the students, hitherto all taught together as one class, have been divided into an upper and lower division of two years each, and a regular curriculum of study covering four years definitely laid out.

Dr. Hail writes:

One day when we started out on one of these house-to-house visitations I said to the young man who was with me, "How long a time do you propose to spend to-day in this work?" His reply was, "I do not know; I expect to stay in it until I have won a soul. I have asked God to give me at least one soul to-day."

On another occasion when I was out with another student, after we had been out from 2 until about 8 o'clock, he said to me on our way back to our homes, "Teacher, when I get to preaching Jesus to a man I forget that I am hungry."

Not only has this work given us an insight into the hearts of some of the students, it has also given us a greater confidence in the fact that the Gospel is the power of God unto salvation.

Hikata is one of our churches that has never had the services of a pastor. The elders of the church take on them all the work that usually falls on the pastor. They are supported by an earnest body of men and women who are all earnest workers. One night, after one of the theatre meetings, one of the elders telling about it said, "There was a man present who makes his living by gambling. The house was crowded, and the people were so quiet that you would not suspect that there was any one there. This gambler was sitting well up toward the front, and when he had listened to the sermons of the preachers he said, 'I intend from this on to live a different life.' Since that time he has opened his house for the meetings of the inquirers, and he has become a changed man. His conversion has had a great influence on the people and there are many inquirers."

At Kimiidera one day, as I was going from house to house, I called at the house of one of the Christian converts. I found the three Christian men of the place in earnest conference. I asked them what the subject of conference was. One of them answered, "As you know, the hymns that we teach at the kogisho are now sung by all the children in the school here." A Buddhist priest living in an adjoining village was very much incensed because his own boys were singing Christian hymns and has taken his children out of school. Not content with that, he made complaint both at the village headquarters and also at the school concerning the matter. As one of the teachers is a Christian and attends the meetings at the kogisho and conducts a class therein, he demanded that the teacher either be dismissed or that he be prohibited attending the Christian services.

One of the pleasant things we have met was a meeting we held just before starting for the Mission meeting. About three ri from Wakayama is the village of Miki. In the school here, where they employ ten teachers, eight of them are Christians. Two were baptized on the 8th of July. After the baptisms we adjourned to the house of the mayor of the village, where a preaching service was held. The mayor had called in all the leading men of the town and they listened patiently

for three hours or more to the Gospel. Then, after partaking of a feast prepared for us, we returned to our homes.

Wilmina Girls' School.—Miss Morgan, who is at the head of the school, reports:

The enrollment during the last year was 254; average attendance about 200; new pupils 73. A class of thirty-six girls graduated from the academic department and five from the sewing department which is now closed. The opening of the new year in April was not as encouraging at first thought as we had expected, the enrollment of 195 being forty-six less than that of the year before, but the loss from the unusually large graduating class, the closed sewing department, and a smaller number of scholarship girls accounts for forty-four out of the forty-six, and we find that there are practically as many paying pupils in regular work as before.

Our records were not very closely kept for last year, but the following numbers are not overstated: Christians at opening April, 1907, 72; baptisms during the year, 33 (also two teachers and two of the March graduates were baptized); public decisions in Y. W. C. A., 15; making a total of 120 choosing the way of Christ out of the 254 enrolled. The whole graduating class of thirty-six took a public stand for the Christian life, three only being refused baptism by parents, and one of these has been baptized since.

Of the Young Women's Christian Association work in the school Miss Alexander writes:

The first thing to which I wish to call attention is the fact that our Y. W. C. A. is unique in that every student in the school is either an active or associate member of the organization. This means that every girl in school has openly committed herself to the recognized aim of the society—the attainment of a Christ-like character. No pressure was used to bring about this result. At the welcome meeting for the new students this Spring, the purpose of the society, its relation to the school, the duties of the members and the benefits to be derived from belonging to the organization were fully explained. A few weeks later, it was announced that new members would be received the following week. The younger girls were advised to consult their parents and gain their consent before uniting with the society. The result was the entrance of every new student.

Mr. Kimura was with us twice in June, and his Gospel talks were fruitful of immediate results. More than sixty girls signified their intention to be Christians, and these with the thirty who had already taken that step make ninety who are preparing for church membership. Some need more instruction, some are only hindered because they have not their parents' consent. It is with great joy that we report that all the girls in the five higher classes are either members of the Church or else preparing for the ordinance of baptism.

Another point of interest is worthy of mention—the quiet hour for Bible reading. For a period of fifteen minutes, just before the afternoon session begins, the girls repair to their class-rooms, where they have concert Bible reading in subdued tones. The readings, while under the oversight of the Y. W. C. A., are selected by the teachers of the various Bible classes with reference to the subjects being taught. The influence of this hour upon the school is very evident in its quieting effect upon the girls.

A training class for teachers in the primary department has had an average of twenty-five in attendance. I have myself had charge of

two Sunday-schools out from the city a few miles With two assistants I have left the school Sunday morning, usually getting back by dark.

WOMAN'S WORK.—All the members of the Station have been busy in classes or schools or church work. Miss Garvin reports:

In Haze village the principal family is that of Yiobayashi. All that was left of it last year was three generations of widows. The oldest, a woman of sixty-two, had been a notoriously loud and wicked character, a sake-drinker, gambler, and home-abuser. But she was first to believe, the two younger women and four of the villagers following her example later. She opened her house for weekly services and for Sunday-school. Pastor Sudzuki, of Sakai, as well as the Bible woman, visits there once a week. When we went to Haze to attend their Christian services, I asked Mrs. Yiobayashi what words in the Bible had led her first to believe. Without a moment's hesitation she pointed to Pastor Suzuki and said, "He was my Bible." Then the daughter in turn pointed to her, saying, "And *she* was my Bible. The first thing that arrested my attention was the great change in my mother." In fact that whole country-side has been compelled to notice this change and to associate it with Christianity. Late in the Winter Mrs. Yiobayashi's earthly life suddenly ended, and a great company of people came to attend the first Christian funeral in that region. It was thought that this Christian death would have its fruit in yet more conversions there.

The number of house-to-house visits with open Bible which it is now possible to make in Osaka is so large that it is limited only by the time of the missionary.

HIROSHIMA AND MATSUYAMA STATIONS.

Dr. Langsdorf has had charge of both these fields since Mr. Bryan's removal to Manchuria. Through a generous gift of Dr. W. W. Atterbury the new church building has been erected in Matsuyama. Dr. Langsdorf writes:

The work connected with the Hiroshima Station has greatly prospered. Iwakuni: Two baptisms; over 100 in the Sunday-school; a flourishing young men's organization; good women's meetings, about fourteen or more present monthly; evangelist licensed at the Spring meeting of Presbytery; members somewhat discouraged because of many deaths and removals, but will be good for their faith; accepted as a Dendo Kyokwai by Presbytery last September.

The Hiroshima Fukuinkwan, which was established only a little over three years ago, is in a very flourishing condition—more so than any other organization in the Presbytery. Twelve baptisms in last year; total membership forty-nine, one of these an infant; fine young men's organization, fourteen members and all earnest, active Christians; at several special meetings for men only fifty to sixty present; about ninety-five in Sunday-school; fine women's meetings. I had German and Japanese Bible classes, too, attended by professors and teachers of Higher Normal College, Normal School, physicians and students. Mrs. Langsdorf had English and Japanese Bible classes; house-to-house visitation.

Miss Cooper reports:

At the request of seven of the students in the third year class of the Yamanaka Girls' School in Hiroshima, a Bible class has been opened in my home. The Buddhist influence in this school is very strong, owing to the fact that they have received money from that source for building purposes, and all but three members of the faculty are strong Buddhists. The opposition of the teachers and priests has prevented our doing any work in this school for about two years until now.

KYOTO STATION.

Mr. Gorbold's report covers an extensive, well-planned and well-administered work, including Bible schools almost every day in the week for children and students. He writes:

The preaching place in Nishijin (West Kyoto) and also the one at Ni Jo and Sakai Station are prospering and are a source of strength to the church and lights in the communities where they are located. More attend the meetings at these places than ever before. The careful distribution of 10,000 announcements and a personal invitation in almost as many homes has doubtless helped not a little in securing the attendance. By billboard advertising, of which I have made a specialty, the people come to realize that they are wanted at Christian meetings even though they are not members. The tent meetings have kept up interest as usual and bring to thousands the seeds of truth.

A small room in our house has an outside door to the porch, and in this I had matting laid and placed some good seats which were purchased from the Doshisha Hospital. A notice on the front gate for twenty-four hours brought a throng of bright girls and boys to a meeting in this room, but it soon overflowed and two classes for girls occupy two rooms in the other part of the house, while the two classes for boys are taught in this little baggage room. One hundred and forty are enrolled and half that number fill the rooms to overflowing. A man will be baptized next Sunday who was led through his little girl, who came to this Sunday-school and carried away now and then a tract which the father read and thus came to inquire more fully and to go to church. In this same room I have held the regular Saturday night Bible class, which is attended by teachers and students from many schools as well as by business men.

In all the ten English student Bible classes the American Revised New Testament is used. By special arrangement the students can buy a very good copy of this book for 20 sen or 10 cents gold.

As for the hundreds of children in the Sunday-school the matter of cards is a great problem. It is out of the question to give them Sunday-school papers on account of lack of funds. But they must have something to take home with them for study and to show to their parents and brothers and sisters, or one of the greatest opportunities for reaching these homes is lost. This great need and opportunity led to the adoption of a system which has already proved itself worthy of filling this great need. This plan is calculated to bring up a Bible-loving and Scripture-memorizing generation of children. The plan is as simple as it is effective. When a boy or girl comes for the first time he receives a small slip of paper (not so thick as a card). On this card is printed Gen. 1, 1 in both English and Japanese. The card is numbered "I." If the boy comes the next time (or some time) and repeats this verse, he receives No. "II." If he does not memorize the verse he receives nothing. The reciting of these verses is made the first order of each meeting. Each teacher records in a large book the names of the children and the numbers of the verses which they have memorized. After the lesson for the day has been taught, all

the children together repeat all the verses learned to date. I have never heard sweeter music than the voices of a hundred children repeating these precious truths from God's Word.

Until we get the children we will not find stalwart life-long Christians in Japan. The children are the great evangelizing force in Japan to-day, and next to the little children come the older ones whom we call students. We hope to see a network of children's meetings spread over the city, until there shall be no street and no home which will not furnish children to swell the numbers of the great army of children who are so eager to sing the hymns and hear the Gospel story of our Christ.

The many callers and inquirers who come to our home opens a wonderful opportunity and one of the greatest encouragements in the work. The outlook along all lines of work is most marvelous and inspiring.

Thanks to the generosity of visitors, Mr. and Mrs. Gamble and Mr. Severance, provision has been made for a suitable headquarters for the student work.

Of the *Kindergartens* Mrs. Gorbold reports:

Both *Kindergartens* have had a flourishing year, with many on the waiting list at each place. Some parents turn away in tears because their children cannot be admitted. One woman wrathfully denounced Christianity because the Christian Kindergarten can't admit her child, who is at least on the waiting list.

During the year two of the children have gone to the upper fold. The truly Christian death of one whose last breath was spent in singing "Jesus Loves Me" led her parents to study Christianity, and they are now members of the Church.

We have many guests at the Marguerite Ayres Kindergarten and the almost universal verdict is, "This is the most interesting thing I have seen in Kyoto," or some similar expression of pleasure.

The Nishijin Sunday-school has had a more satisfactory year than usual on account of having a larger corps of teachers. There have been over 300 enrolled and a frequent attendance of 125 or thereabouts.

Dr. Jones has given as much time as he could, in view of the continued ill health of Mrs. Jones, to the work in South Kyoto, where there are 200,000 people, many of them in the immediate neighborhood of the head temples of the influential Buddhist sects, for whom relatively little is being done.

YAMAGUCHI STATION.

Girls' Boarding School.—In the Kojo Jo Gakuin seventy-five pupils were registered, twenty-two of them Christians. Eight pupils did not miss a day during the school year, and four have not missed a day for two years. The average attendance was the highest in the history of the school. During the Spring term the average was fifty-four.

The *Morning Star Kindergarten* has had thirty-five or thirty-six names on the roll during the entire year.

Of the EVANGELISTIC WORK in the Station, Miss Wells reports:

Last Fall some of the nurses in training at the Ken Hospital began coming to our house on Sunday afternoons. The matron of their department, not a Christian herself, gave the girls permission to go anywhere they wished on Sundays (their only rest day), *provided* it was where they would hear Christian teaching. Nine or ten availed themselves of the permission and went to church morning and evening and to our house in the afternoon. We filled up the time with singing and a short Bible talk. They bought Testaments and hymn books, and said they tried to sing the hymns whenever they had a little leisure. In February two or three of them made inquiries about baptism, but it was thought to be a little too soon. In March the class graduated and scattered. When the new class got fairly started, seven or eight of them began to come as the others had done, as often as they had the time. It is a pleasure to have them come on Sunday afternoons, for they enjoy the singing so much. One of them told me that whenever any of our Christians are sick, these nurses take their hymn-books to the sick one's room and they all sing, for they enjoy it so much. The matron comes with the girls to church sometimes, and I hope this class will not graduate before some of their number have given themselves to the Master.

The children's weekly meetings at Ogari (nine miles away) have been continued regularly through the year, but the preaching services have been very irregular. From the time cold weather began the attendance increased till our place was crowded, there being between eighty and ninety children seated and a dozen or more adults, and an equal number of children standing outside.

The preaching places at Mitajiri, Yanai and Tokuyama have all become "Dendo Kyokwai." We have been to each of these places for women's meetings, all of which have been pretty well attended. We have also been to Hagi, Tsuwano, Chofu, Moji and Shimonoseki for work. The work at Hagi is in a very discouraging condition, but it may be only the darkest hour before the morning. The church at Moji has been enlarged and fixed up generally and is much better than ever before. The women's meetings there are always well attended.

The church in Shimonoseki was without a pastor for several months, but recently they called some one and he is probably there by this time. Their Sunday-school has been reorganized, new methods tried, and they now have an attendance of over 100 children and seven teachers, and the attendance at church is better also.

Weddings, funerals, calling, callers, all these have filled the days. In Miss Nishi I have had a most efficient and consecrated helper and companion, and her forgetfulness of self in the interests of the work has been the means of influencing many to feel that the Christian life is not a sham nor a shame.

FUKUI STATION.

Mr. Dunlop writes:

In Fukui City there have been twelve baptisms since September, but there have been the usual number of removals, and the membership is actually little larger than before. It has grown, however, in the spirit of responsibility and in financial strength.

We have in our central chapel at Fukui a better Sunday-school than ever before, the attendance ranging from fifty to seventy, and the school well organized and with a good staff of volunteer teachers. I have had, besides a Bible class in Japanese in the Sunday-school, two Bible classes of Normal School students, in which the instruction is given in the usual way in such classes, partly in English and partly in Japanese.

Mrs. Dunlop resumed her cooking class last Fall, which has been well attended by wives of officials and others of the better-to-do class.

Upon returning to Fukui we found that many of our former friends of the official class had either left the city or were soon to leave. These changes include the governor of the prefecture, the mayor of the city, the principals of normal, middle, and agricultural schools, the chief of police of the city, the prefectural superintendent of police, the prefectural secretary, and the chief public prosecutor.

We never lack a fixed audience of fifteen to twenty, and recently I baptized three adults there, one of them being an old lady of ninety-two, great-aunt of Evangelist Kuchimura, the oldest person I have ever baptized or seen baptized. She said that she "did not understand the doctrine well, but she believed," and wished to be baptized, and upon examination I found that she certainly understood enough and that she had an intelligent and warm faith, and I counted it an unusual privilege to be allowed to admit such an one to the Church of Christ,

KURE STATION.

Mr. and Mrs. Brokaw were obliged to come home for a part of the year on account of Mrs. Brokaw's health. They were on the field long enough to supervise the erection of the new Mission house at Kure. The out-station work is in better condition than a year ago.

WAKAYAMA STATION.

Dr. J. B. Hail reports:

The whole Wakayama field is divided into five circuits. The most central field is that which has for its centre Tanabe. Seven of these towns are on the coast road leading south from Tanabe. The farthest is fifty miles distant. Mr. Ito visits each of these places once in two months. The other three towns are on the mountain road that leads to Shingu. The farthest is forty-five miles from Tanabe. In all, the number of inquirers in this circuit, including the town of Tanabe, is about 100. The second circuit extends from Tanabe to Hikata. Twice during the year the whole field has been visited by the evangelist in company with another worker. The workers held street preaching services in all the towns, from three to five services being held each day. On these occasions the night services were full and the people were not wearied after three or four hours' services.

A third circuit consists of the towns of Hikata and Kimiidera and the city of Wakayama. The church at Hikata has had a year of steady growth. The present membership is seventy-five. Twice during the year they have held meetings in the theatre. On both occasions the house was filled to its utmost capacity. The order was perfect. The people came to hear the Gospel, and although on each occasion the services lasted over three hours, there was no manifestation of impatience on the part of the audience. Among the fruits of one of these meetings was the conversion of a notorious gambler.

In the city of Wakayama the church dedicated its new house of worship on the 3d of November and on the same day installed its pastor.

In all there have been thirty-three baptisms during the year.

A fourth field comprises the villages of Kokawa, Ozu, Nate and Karishiku.

Mrs. Hail reports:

Among our most faithful workers is an old lady over seventy years of age, who worships with us and devotes a large part of her time to the work. Her home is in a distant province and she is not a member of the Nippon Kinso Kiyokwai. She came to Wakayama two years ago, expressly to bring her son, who belongs to another house, to Christ. Two weeks ago the whole family, father, mother and four children, were baptized.

TANABE STATION.

Of the work in Tanabe Miss Leavitt writes:

I have no touring to report this year. Every day since our last Mission meeting has been spent in my Station, Tanabe, and all work done has been in connection with the church there. Its regular Sunday and week-day services I have attended regularly, giving such help as I could with the music. I have supplied Bible lessons on Sundays in the pastor's absence, and taught our English Bible class every Sunday evening. Lately, instead of the Bible, Mrs. Curtis' book, "The Story of Salvation," has been used in this class.

Four Sunday-schools are carried on in the town. My two helpers and I are responsible for one in a preaching place in the eastern suburb, and we teach in and feel almost as much responsible for the larger school in the church. The attendance here has not fallen below 100 in the past year and has gone up to 148, besides the six teachers and superintendent and the pastor of the church. The Sunday-school has an average of seventy.

There seems to have been an effort to secure Christian teachers in the public schools. In place of but two last year there are now seven in the town, besides one who teaches in a village near by.

The special evangelistic effort of the Dendo Kyoku last Spring, which gave us a visit from Mr. Kirjama and Mr. Baba, proved a blessing to the church. Very thorough preparation, both in prayer and arrangements, was made for weeks before the meetings, which were held but three days. Forty persons gave in their names as inquirers. These were divided into three classes—heads of families, young men and girls—and each class is still taught weekly according to its needs.

One Sunday afternoon four young men came to ask particularly about Sabbath keeping. It was an opportunity I had long wanted, so I tried to make the best of it. For three hours we talked—not disputing and arguing, but searching the Law and Gospel to find God's purposes toward us concerning the Sabbath. One man—a working-man—seemed to wish to evade its requirements; another, a teacher, found no difficulty in accepting them; another, a merchant's son, said he only wanted to find out what was *right*, whether it was hard or easy; but, according to his idea of the day as one of spiritual refreshment and peace of mind, his conscience wouldn't let him selfishly leave all the work of the house and shop to the rest of the family, after he himself had enjoyed the morning in Sunday-school and church. Feeling that there was still much for each one to learn, we had to leave the subject with prayer for enlightenment and courage to see and do God's will in this. It is a sorrow, shared doubtless by each one here, that the church keeps the day so indifferently, but their difficulties are many.

Last year one young man was dismissed from the church for immoral conduct. This case of discipline was the first for many years, but it had a wholesome effect on both the church and the town. The church certainly has gained a recognized influence in the place and is regarded

as a helpful factor in it. This was shown when the pastor was planning to begin a kindergarten in the church building. Several men, not Christians, offered aid; the town office donated a quantity of supplies and money to pay for necessary repairs and changes in the building. A judge's wife, who had been a kindergarten teacher, freely gave her help and advice in getting it started. Only one teacher is regularly employed, with a young girl to help her. My two helpers give their time free of charge. None of them have had any previous training. As a kindergarten, it is absurdly imperfect in equipment; but as a way to make friends with the children and their parents and showing them the value Christians place on these little ones, it is a great success. The daily attendance is about seventy.

Miss Moore reports:

We have kept up two Sunday-schools, one on Sunday mornings and one in the afternoon. In the former we have ninety-nine enrolled, but often those present exceed that number. We have three teachers in this school. The latter, which is for the fishermen's children, can hardly be called a Sunday-school; it has been called "a spot on the 'hama,' " *i.e.*, beach. And so it is, for we have no house, but hold our meetings out on the sand. But these have been held regularly and we have an enrollment of fifty-five.

YAMADA STATION.

Mr. Hereford reports regarding the new church building and other hopeful features of the work:

The Christians are taking great interest in the building, and we hope that it may prove a blessing to them and to many others. Some unbelievers have volunteered to help. The building is to be finished by the middle of September. We hope to see them become self-supporting pretty soon after the building is completed.

There were five young men in the graduating class of the Yamada Middle School who had been brought into the church through the English classes. The graduating class numbered fifty-six, and the first, second, and fifth men in the class were Christians. I invited the five to our home the night after their graduating for a farewell meeting with them. I talked to them about their life-work. I told them of the importance of their plans for life coinciding with the plans of God. I assured them that they would receive smaller salaries and have harder work to do in the ministry than in other professions, but told them that doing God's will meant peace of heart. One of them said that he had intended being a "rice merchant" and making a great deal of money, which he intended to use for the glory of God, but that now he was sure that he was called of God to the work of the ministry. He met strong opposition in his home, but was firm in his decision. The day before he left for school, he came to our home to make a farewell call, and while he was there his father came with a box of cakes and a string of thanks, as an offering to us for the teaching and help that we had given his son. Both father and son were surprised and confused when they met, but the son was glad to know that his father was thanking us and not cursing us for what we had done for him.

The visible results of the year's work in the whole Yamada field are sixty-three baptisms, one church repaired, one church now in course of construction, and considerable advance in self-support. In this work we have been helped by Miss Riker, four evangelists, two Bible women, and about 125 Christians.

Miss Riker writes:

In Yamada the smallest class and easiest work has been most fruitful in visible results. My girls' English class is small in numbers and irregular in attendance, but the five young ladies have all been baptized since last September.

Although the master of the Yamada Orphanage is an ex-Shinto priest, he allows us to go and teach the children.

TSU STATION

After the departure on furlough of the Rev. and Mrs. J. E. Hail, Miss Garvin took up the work at Tsu. Mr. Hail writes:

One of the men baptized at Kameyama was a large *sake* brewer, who gave up his whole business at a heavy financial loss in order to become a Christian. It had been the business of his house for generations. Among the vats which had been used by his family in brewing *sake* were some made of fine Keyaki wood several hundred years old. In destroying the vats it occurred to this man, Mr. Mori, that it would be better still to use that wood in making a pulpit for our chapel at Kameyama, so he is having that done.

I have continued the practice of speaking to the students of the Ueno Third Middle School in their school on "Religious and Moral Subjects" on every visit to the city, this being the request of the school authorities.

One of the men baptized at Haze was the son of the man who built the chapel at this place. He had been very wild and was accustomed to declare that when his generation came he would tear down the church and sweep Christianity out of the village. He is now treasurer of the fund which the Christians have started for enlarging the church building.

In Tsu alone there is much more than enough work to keep several missionaries busy. Once a week I have taught a class in Homiletics and Apologetics. The public school teachers' Bible class meets every Saturday afternoon, and the Normal School Bible class twice a week. I have also several classes in the Young Men's Club recently organized by the church. Besides this, there are several hundred inquirers secured at the Tsu Exposition last year, with whom I have carried on an irregular correspondence during the past year. In the special Taikyo Dendo meetings held here, covering about two and a half weeks in point of time, there were 117 or more decisions to accept Jesus the Christ as Saviour, some twenty-five Sunday-school children being included in this number. Among the remainder thirty-seven were Normal School students, several public school teachers, two or three of the younger men in the Appellate Court, and other prefectural officials.

Miss Garvin writes further of the work at Haze and of the converted brewer at Shano:

The Bible woman supplies the pulpit, keeps up the prayer meeting and Sunday-school, and acts as pastor to the Christian community. She is young, a graduate of the Kyoritsu Jo Gakko, Yokohama, and has served acceptably in Haze for one year. She said that she, like Samuel, was when a child given by her parents to the Lord for service. The meetings in Haze, I am told, have practically to be dropped for two months in Summer and again for two months in Winter, because the whole village has to give its attention to the silk-worm industry.

The leading Christian at Shano was a sake brewer. Upon becoming a Christian in February he at once sold all of his sake brewing outfit. Though offered a good price for it by other sake brewers, he sold it at less profit than it might not again be used for a bad purpose. He also sold his costly Buddhist shrine. The place where the sake vats once stood is now filled with looms for weaving flags. About thirty men and women are employed for the looms. On Sunday they are given a day of rest and are assembled in their employer's house to hear the Gospel.

The Drennan Memorial Church was dedicated March 4. Its tower lights can be seen afar. Its seating capacity is 500 and it stands on a lot of perhaps two acres.

About sixty young men from the Tsu schools continued their Bible study with Mr. Hail till he left, and I have undertaken to keep up these classes in his absence.

DAIREN STATION.

Mr. Winn reports of the work at Dairen in Manchuria, where he is acting as pastor of the Japanese church:

The organization of the church was effected, four excellent men being elected as elders. One was at the head of the police department of Dairen, while another had until recently been at the head of the hospital of the South Manchurian Railroad Company.

We had as guests on the occasion the Chief of the Civil Administration of Dairen, one of the Directors of the South Manchurian Railroad, the United States Consul, and the English Vice-Consul. The Chief of the Civil Administration made a speech of congratulation, in which he expressed the best wishes for the success of the work which the church is doing. As I listened to his words, and connected with them the fact that the "Kwantung Government" had aided in the erection of the beautiful building we were dedicating to God's glory, I could but marvel at the changed attitude of the Japanese Government toward the Church.

I am obliged to say that for the first of the time during the past year we felt something of discouragement.

After a special week of prayer the conditions changed greatly for the better.

The church Y. M. C. A. on two occasions rented the largest hall they could, and each time for three nights in succession held Christian lecture meetings. I was wonderfully impressed at the time with the fine spirit shown and the earnest efforts made to reach others with some knowledge of the Gospel. They had crowded houses every night.

Another unusual thing which occurred was a union day of sports. The union was that of the Church, the Sunday-school, the Charity Hospital, the International Y. M. C. A. night-school, and the Salvation Army Rescue Home. Early on the morning of April 3 there was a general concourse at the church, from which the procession took its way to the Tiger Park. Banners waved and Christian songs were sung as we moved through the streets. A large place in the Park had been partitioned off for our use, and flags of all nations were strung on ropes waving in many directions. The time from 10 A.M. to 4 P.M. was filled with games and sports. At the noon intermission 1,200 lunches were necessary to supply the crowd inside the grounds. Out-

side there was a throng of several thousands, who from close by or from the hills at a little distance enjoyed watching the sports. With the exception of two or three times in deciding who were the winners in close contests, there was scarcely an excited word spoken during the day. The crowd saw how clean sports and recreation could be conducted. It was a splendid object lesson to the people of Dairen. A squad of policemen who were on duty said that it was the easiest day's work they had ever had on such an occasion: indeed that they had nothing to do that day. I stood in a booth with one of the elders, kept busy in distributing prizes the whole day. It was truly a grand day of its kind, far beyond any thought of mine as to what it would be. But the cost was beyond what I imagined it would be also. Over 300 yen were paid out, including the cost of the lunches. The exercises on the ground were opened with a hymn, Scripture reading and prayer. They were closed in the same way. Everybody felt repaid for the work done and the time given to the field day; and a few evenings later the church was filled with people that had gathered to give thanks for the success of the day.

Another very interesting evening was one which was devoted to meeting and encouraging a number who had signified their desire and determination to become Christians. These inquirers were guests of the evening. While tea and cake were enjoyed, they were encouraged to introduce themselves with a few words about their personal history. After the guests had spoken, the hosts of the hour gave one by one some things of their own personal history and told of the way in which they had been led to become Christians. These speeches were a succession of the most interesting and telling experiences that I remember to have heard on any occasion. The grace of God was magnified, and the blessings of the Gospel were illuminated. I was deeply thankful that I had not yielded to bodily weariness and gone home in the midst of the meeting. To one who feels the loss of regular sleep as I do, late hours are a horror. But I was glad enough to have stayed for that meeting, though it continued till nearly midnight. It was a meeting when remarkable testimony was given of God's presence and guidance of individuals.

The testimony of one was that he had heard that the true God was the Father in Heaven. He lost his father when a young boy and had not known what it was to have the love of an earthly father. The longing for a father's love led him to seek God. I never heard of a similar experience. Another said that he went to San Francisco, thinking that he would gain wealth in America and bring it back to Japan. But he found what he did not think of seeking, and yet which was more precious to him than many riches. Another said that he used to glory in his unbelief and had joined others in persecuting a man in like business with himself because he was a Christian. But the spirit of love which the persecuted man showed moved his own heart and led him to begin the study of the Bible in earnest. One more statement was that the speaker's mother was a Christian, and when he left home as a young man she gave him a New Testament. But he put it away and did not look at it. Several years after that he was walking along a stream during a tramp into the country. A friend who was with him, though not a Christian, began to sing a Christian hymn. That hymn made such an impression upon his heart that, soon after his return to his boarding place, he got out that New Testament, to find that it was interesting to him. He went to the Christian preaching place and, like an ordinary unbeliever and as if he knew nothing about the ways of Christians, stood outside to listen to what was said. When only the preacher and missionary were left, he went inside to ask for instruction in the truth. That was the beginning of the Christian life for him. Yet one other said that he went to Osaka to get an

education and seek his fortune. He soon found himself without money and without friends. As a means for getting a living, he became a policeman. While in that employment he sought an introduction to a missionary, hoping to be taught English. But before he had courage to make his request, it was suggested to him that he should come on certain days to study the Bible. He agreed to it out of mere politeness. He had once seen a Bible, but on opening it at the first of Genesis and reading a few verses, he had slammed it down upon the floor with a feeling that he never wanted to see it again. He continued to read it this time for several weeks without any interest in it, till he read Matt. xxiii. 37, "O Jerusalem, Jerusalem," etc. Those words went through his heart like a spear and led him to study the Bible with earnest desire to know its teachings.

Mr. and Mrs. Winn have visited also the Japanese communities at New Chwang, Liao-Yang, Mukden and Dai Sekkyo. Mrs. Winn writes:

During June we held the first union women's meeting ever held in Manchuria, to which the women's societies at Port Arthur and Kinchin were invited. It was an all-day meeting and our women worked hard to get it up. The morning meeting was a prayer meeting conducted by themselves; at noon all were provided with lunches, and in the afternoon we had two addresses, the first being on the care of young children by an elder of the church, who is a prominent physician, and the second on the subject of salvation by Mr. Yamamura of the Salvation Army, who was fortunately in Dairen at the time. These addresses were listened to with great interest by over eighty women, with a fringe of men around the edges who were curious to see a women's meeting. We had special songs by some of our best singers among the women and by Sunday-school children and a quartette of male voices. At the close of the meeting afternoon tea was served.

I have undertaken a little new work this year in writing, as I was urgently invited to do, for one of our daily papers a series of articles on hygiene, and for a mothers' magazine on training of children.

We have recently received into the church by profession of faith a Christian who had long been a special subject of prayer. He was the husband of a lovely Christian woman. He was so long in reaching a decision that I could hardly believe he ever would become a Christian, especially as his wife told me that he thought he could never give up the use of sake. But he was touched by the Spirit of God and it did not take him long to decide that he could and would live a Christian life. I think his wife could hardly have rejoiced more than we did when he made profession of his faith.

PORT ARTHUR.

Mr. Bryan reports:

My work has been largely that of English teaching in two night-schools in both the army and naval headquarters, as well as privately in the home. I have had an interesting Bible class in Japanese in my house Sunday evenings and have carried on a Sunday-school for children in the afternoon. The English teaching has given me an opportunity of reaching with the Gospel those who otherwise would not have listened.

The welcome given us in Port Arthur by Christians and non-Chris-

tians and the calls made on our time convince us that the Mission decided wisely in locating a family in Port Arthur.

Mrs. Bryan writes:

Our opportunities to present Christian truth in Port Arthur are far greater than I have ever found them in Japan, because they are so far from relatives and have little in the way of pastime.

WORK AMONG THE JAPANESE IN KOREA.

Mr. and Mrs. Curtis, while retaining their connection with the West Japan Mission, have been assigned to Korea for work among the 120,000 Japanese resident in the peninsula. Mr. Curtis' reports:

Of the ten months in Korea, I have spent six in touring and the remainder in Seoul. Almost everywhere we have found abundant opportunities for service. In nine of the eighteen places visited no Christian work had been previously done. We have looked up and recorded about 300 people. Of these 114 were Christians, 57 inquirers, and 123 others, many of whom may be classed as adherents or sympathizers. With nearly all these personal conversation has been had.

Among the points at which special work has been done were *Kunsan*, where there are 3,000 Japanese resident, where the Christians welcomed Mr. and Mrs. Curtis gladly and advertised meetings to be held in their own houses, and came night after night to about ten services, and where twenty-one Christians and fifteen inquirers, agreeing to contribute twenty yen monthly, had sent in a request to the Japanese Home Mission Board for a permanent evangelist. At *Mokpo* (3,000 Japanese) the unbelieving put to shame the nominal Christians, for the Town Hall was open to us for meetings, and the Resident called together the policemen and gendarmes for a meeting at the Residency. *Yongpo*, 500 Japanese; *Kwangju*, 500 Japanese; *Taiku*, 3,000 Japanese, which was the most unresponsive place of all; *Masampo*, 2,500 Japanese. The change in atmosphere between this place and Taiku, metaphorically and actually, was enormous, and our hearts took fresh courage. Here warm-hearted Christian workers, in a newly hired, modest little meeting room, welcomed us, and for several consecutive nights souls were led and prayed into the kingdom, and then we had several more nights for the instruction of the new believers. Some of these Christians seemed unable to tear themselves away from their beloved church home, and stayed on till 12 or 1 o'clock night after night, singing and praying. *Fusan*, 18,000 Japanese, with an evangelist of the Church of Christ in Japan; *Yongsan*, 3,000 Japanese; *Seoul*, 17,000 Japanese. The wife of the Resident and a judge and his wife, in high position, are professing Christians, and have now begun to attend the services. Chief Justice Watanabe, quiet and unassuming, but very pleasant and efficient, is a true help and his judgment and devotion to the Master makes his advice most valuable. While I was on my second trip he preached twice to the great gratification of the hearers. He gives time from his busy life for conference whenever needed.

The importance of Christian work at this crisis cannot be measured—not only as relates to the Japanese nation and people in Korea, but to the Japanese nation and to the Koreans as well. In every quarter of Korea the influence of the Japanese is being increasingly felt, and their influence on the future of the peninsula is immeasurable in its

potentialities. Just what this influence shall be for moral and spiritual good or ill depends upon the measure of Christianity they possess.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	16	16
Women missionaries—		
Married women.....	16	16
Other single women.....	18	17
Ordained native preachers.....		†16
Native teachers and assistants.....		†47
Number of schools.....	4	†17
Total in boarding and day-schools.....	§354	†1,804
Contributions.....	\$35,853.00	‡\$8,284.50

† These are totals for Eastern and Western Japan together.

§ Partial report

‡ Educational receipts only.

THE KOREA MISSION.

The Korea Mission has had another great year. The remarkable movement which has challenged the attention of the world continues with unabated force. We have great reason for gratitude to God and yet reason too for humility of spirit. Last year's report amazed and delighted the whole Church, but this year's report is even more remarkable, as will be seen in the statistical table at the end of this report.

It is plain that the Holy Spirit is working in Korea on a vast scale, and that all should unite in special prayer and should at the same time redouble effort, that this unprecedented opportunity may be rightly utilized.

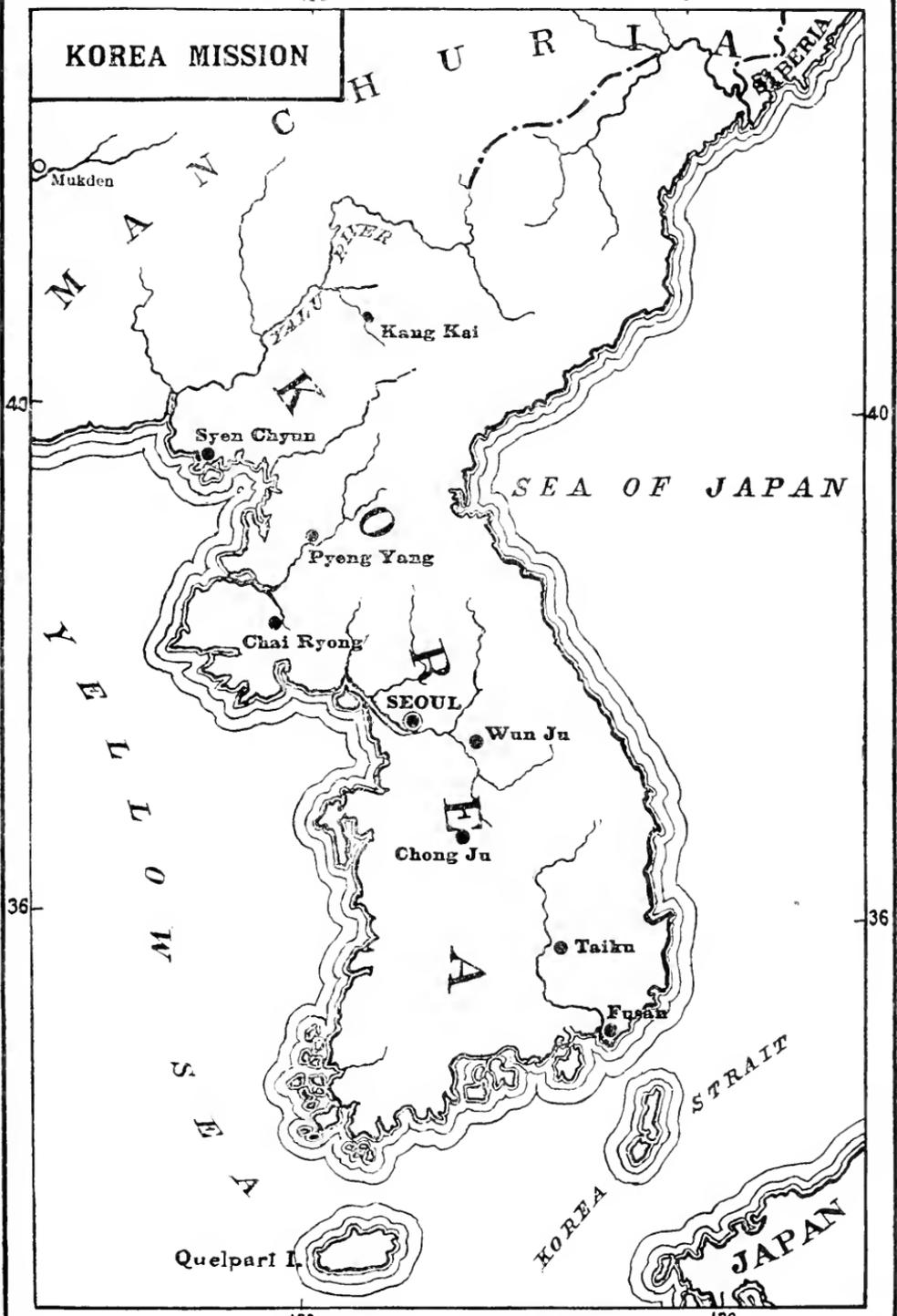
We are in the midst of an educational revolution. Schools spring up in a night, heathen and Christian. The Governor starts schools; the magistrate starts schools; the Myun officials start schools; the town officials start schools and the villages start schools. Seven school boards lay hold of the flowing coat tails of one poor teacher. Salaries have gone up, and the Pyeng Yang graduate is the man of the hour. Thanks to Dr. Baird, his boys stand like rocks, and by the valuable work they do repay him for all his careful toil. During the year four academies, as yet including only the lower classes, have been largely conducted by Pyeng Yang Academy graduates.

It has been interesting to see how the school ideals have changed, and how the demand for up-to-date teachers has made old Confucian scholars lose their proud seats, giving place to those who know both Chinese and the Western sciences. So strong has been the leadership of the Church that many unbelievers have sent their children to church schools. Schools financed by unbelievers have sought church officers to come and run them. The course of study used in the church schools has been the pattern for unbelievers' schools as well.

The year has not been free from anxiety, however. The unsettled condition of the country, due to the readjustments which the Japanese are inaugurating, has of course interfered to some extent with the work, though not as seriously as we had feared. The very interesting work among the Japanese in Korea by the Rev. F. S. Curtis is reported in connection with the West Japan Mission.

The movement to secure additional reinforcements and equipment, inaugurated by the Board December 2, 1907, and popularly known as "The Korea Propaganda," has been vigorously prosecuted during the year by the members of the Mission who were at home on furlough. The Rev. H. G. Underwood, D.D., gave practically his entire time to this work, speaking and traveling in many different States. He

KOREA MISSION





was ably assisted by the Rev. Ernest F. Hall, the Rev. R. H. Sidebotham, and Dr. A. M. Sharrocks; while other missionaries returning on furlough took hold as they arrived, notably Dr. O. R. Avison and the Rev. William M. Baird, D.D. Other missionaries have given material assistance and many friends have co-operated. The total receipts to the credit of the Korea Propaganda Fund to date are \$90,170.42, and the number of new missionaries sent out during the year, including wives, was 13.

An unusual number of visitors cheered the missionaries during the year. The missionaries write:

Of all the visits this year from friends at home that of Mr. L. H. Severance and his companion, Dr. Ludlow, left the greatest impression on the Mission, especially along educational lines. The impetus which Mr. Severance gave us will last for years to come. He came, as we have long wished that the laymen leaders of our Church at home might come, to study our work with us, help us to see our mistakes and to correct them; and he stayed long enough to accomplish what he came to do. He did us good. The visit of Mr. and Mrs. D. B. Gamble was another such blessing. We only wish we could have seen more of them. Their time was limited, but they made us feel their sympathy, and their helpfulness will long be remembered.

To the deep regret of all, ill health prevents the return to Korea of Miss Mary B. Barrett.

The sudden and tragic death of the Rev. R. H. Sidebotham, December 3, brought sorrow to the whole Church. He had been indefatigable in his labors in connection with the Korea Propaganda, and was about to return to the field when he was fatally burned by an explosion of gasoline. Mr. Sidebotham was a man of unusual vigor of mind and body, and a missionary of marked devotion and success. His loss is keenly felt, and the sympathies of a multitude of friends go out to the bereaved wife and the two fatherless children, as well as to Mr. Sidebotham's father, an honored and beloved member of the Synod of Michigan.

THE KOREA MISSION.

SEOUL: the capital, near the west coast on the Han River, 26 miles from the port Chemulpo, with which it is connected by railroad; population about 300,000; Station opened 1884. Missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, M.D., Rev. J. S. Gale, D.D., O. R. Avison, M.D., and Mrs. Avison, Miss K. C. Wambold, Miss E. L. Shields, Rev. A. G. Welbon and Mrs. Welbon, Rev. E. H. Miller and Mrs. Miller, Miss M. B. Barrett, Rev. C. A. Clark and Mrs. Clark, Rev. A. A. Pieters and Mrs. Pieters, J. W. Hirst, M.D., and Mrs. Hirst, Rev. M. W. Greenfield and Mrs. Greenfield, Miss S. A. Heron, Miss H. I. Taylor, Rev. Henry W. Lampe, Rev. R. O. Reiner and Mrs. Reiner, Mr. John F. Genso, Miss Anna R. Miller, Rev. John H. Winn.

FUSAN: 210 miles southeast of Seoul; nearest port to Japan, terminus of Seoul-Fusan Railroad; Station opened 1893. Missionaries—C. H. Irvin, M.D., and Mrs. Irvin, Rev. R. H. Sidebotham and Mrs. Sidebotham, Rev. W. E. Smith and Mrs. Smith.

PYENG YANG: ancient capital of the northern kingdom, 50 miles up Taitong River from Yellow Sea; 125 miles northwest of Seoul; largest church centre under the Board; population 60,000; Station opened 1894. Missionaries—Rev. S. A. Moffett, D.D., and Mrs. Moffett, M.D., Rev. W. M. Baird, Ph.D., and Mrs. Baird, Rev. Graham Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M.D., and Mrs. Wells, Miss Margaret Best, Rev. C. F. Bernheisel and Mrs. Bernheisel, Miss V. L. Snook, Rev. W. N. Blair and Mrs. Blair, Rev. G. S. McCune and Mrs. McCune, Miss A. M. Butts, Mr. Robert McMurtrie.

TAIKU: population 60,000; 77 miles inland from Fusan, and 155 miles southeast of Seoul; Station opened in 1899; work doubling every year. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M.D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. E. F. McFarland and Mrs. McFarland, Miss C. H. Cameron, Rev. W. C. Erdman and Mrs. Erdman, Rev. C. C. Sawtell and Mrs. Sawtell, Rev. John W. S. Toms and Mrs. Toms, Miss Mabel Rittgers, Miss Blanche Essick.

SYEN CHUN: in the northwest of Korea, 50 miles from Yalu River, about 225 miles northwest of Seoul; Station opened 1901; work shows unprecedented growth. Missionaries—Rev. N. C. Whittemore and Mrs. Whittemore, Miss M. L. Chase, Rev. Cyril Ross and Mrs. Ross, A. M. Sharrocks, M.D., and Mrs. Sharrocks, Miss Jennie Samuels, Rev. H. E. Blair and Mrs. Blair, Rev. S. L. Roberts and Mrs. Roberts.

CHAI RYONG: 140 miles northwest of Seoul, 60 miles southwest of Pyeng Yang; Station opened 1906. Missionaries—Rev. W. B. Hunt and Mrs. Hunt, Rev. C. E. Sharp and Mrs. Sharp, Rev. E. W. Koons and Mrs. Koons, Rev. H. C. Whiting, M.D., and Mrs. Whiting.

CHONG JU: about 50 miles south of Seoul; opened 1907. Missionaries—Rev. F. S. Miller and Mrs. Miller, Rev. Edwin Kagin, W. C. Purviance, M.D., and Mrs. Purviance, Rev. Willing T. Cook and Mrs. Cook, Miss Anna S. Doriss.

KANG KAI: about 250 miles north of Seoul; opened 1908. Missionaries—Dr. Ralph G. Mills and Mrs. Mills, Rev. Harry A. Rhodes and Mrs. Rhodes.

RESIGNATIONS: Miss M. B. Barrett, Mrs. R. H. Sidebotham, Miss C. H. Cameron.

DEATH: Rev. R. H. Sidebotham.

TRANSFERS: Rev. H. E. Blair and Mrs. Blair from Syen Chun to Kang Kai.

ON FURLOUGH DURING THE YEAR: Rev. and Mrs. H. G. Underwood, Rev. and Mrs. R. H. Sidebotham, Rev. and Mrs. H. M. Bruen, Dr. and Mrs. A. M. Sharrocks, Dr. and Mrs. O. R. Avison, Rev. and Mrs. F. S. Miller, Rev. and Mrs. C. E. Sharp, Rev. and Mrs. William M. Baird, Rev. and Mrs. A. G. Welbon, Miss Mary B. Barrett, Miss Velma Snook.

SEOUL STATION.

The year has been an epochal one in Seoul Station. In November, 1907, an arrangement for territorial division was consummated with the Southern Methodist Mission, by which we surrendered to them all of our work north of Seoul and all of our rights in the north two-thirds of Kang Won Province. We received in return their groups and exclusive territory in the country east and west of Seoul in Kyung Kye Province, and the whole south one-third of Kang Won Province.

This arrangement, desirable as it was in every way, has involved a making over of much of our Station field. Fully one-third of all our developed work in the country was of necessity turned over to the Methodists, and because of that it also became necessary to turn over to our own Chai Ryung Station all of our old-established churches around Pai Chun. In return we received some forty meeting places east and southeast of Seoul and several places in the counties west. The groups received from the Methodists had good members in them, but they were located where the war conditions of the last year have been most distressing. It had not been possible for a foreigner to visit them for months, and scarcely for a Korean helper to do so. Nominally the membership received was about equal to the active membership surrendered, but it was found necessary practically to deduct 60 per cent. everywhere as net loss, and our statistics this year must reflect this fact.

This year marks the final setting aside of another section of our territory, *i.e.*, the Choong Chung Provinces south of us. That work and its statistics will hereafter be independently reported by Chong Ju Station. The first steps have also been taken toward setting apart yet another section of our territory for a Station in Kang Won Province at Won Ju.

It has been the greatest year evangelistically that we have ever had, for in spite of the giving up of such a large part of our territory, and the separate reporting by Chai Ryung and Chong Ju Stations of the Choong Chung and Pai Chun statistics, which were in our totals last year, and in spite of the fact that no examinations have been held

in the new groups received from the Methodists, we still report more new churches, more new communicants, and more contributions than ever before in one year.

I. CITY EVANGELISTIC WORK.—*Sai Moon An Church* (Messrs. Reynolds, Welbon and Miller in turn acting as Superintendents).—Baptized total, 258; added during the year, 72; adherents total, 1,200; catechumens, 150; added during the year, 94; offering U. S. gold, \$3,851.83.

During the year this people have built on a site provided by themselves a building 60 by 80 feet, seating 1,200, and for it they have paid \$2,300 gold, over two-thirds of the total cost. The site cost \$400 additional.

To make a comparison with things at home, using the price of unskilled labor in each place as a basis (20 cents here and $7\frac{1}{2}$ times as much at home, \$1.50), this equals over \$20,000 at home. Two branches of the church have flourished under a helper from the home church. Two helpers and five Bible women have been fully supported, and salary part of the year has been given to a third helper. Five school-teachers have been supported, making a total of $12\frac{1}{2}$ salaries paid by the church. Two boys' schools and one girls' school have been maintained; total pupils, 140. The church suffered a heavy loss in the month of May in the death of their beloved Korean pastor, Elder Ko Chan Ik, a man whom God had used wonderfully in winning the hearts of the people.

The Central Church (C. A. Clark, Superintendent).—Baptized total, 192; added during the year, 71; total adherents, 660; catechumens, 96; added during the year, 90; offerings U. S. gold, \$517.47.

The Central Church has had the best year in its history, gaining over 50 per cent. in membership and fully 50 per cent. in attendance. One Bible woman and one colporteur have been employed, besides five school-teachers. The book-room at the church has not only become self-supporting, but is yielding a profit. Every line of the church work is flourishing, especially the work for children, there being an attendance of from 120 to 150 children every Sabbath. One day-school for boys and one for girls have been conducted by the Church, and two other private schools have been closely affiliated; total pupils, 240.

S. F. Moore Memorial Church at Tongmak (A. A. Pieters, Superintendent).—Baptized total, 48; added during the year, 18; total adherents, 100; catechumens, 18; added during the year, 18; offerings U. S. gold, \$186.00.

This church has steadily grown in numbers and still more in zeal. The old building early in the year became utterly inadequate for the congregation and was sold. In two collections the people raised \$150 gold. They intended to buy a site, but were offered free the site of what had been an old

heathen temple. They are now putting up a building 32 by 32 feet, to cost \$300 gold.

Evangelistic services at the hospital have been continued in charge of Drs. Avison and Hirst. This group has not been set aside as a separate church, although all regular church services are held, with an attendance of about 100. A church will have to be organized there before long.

A new work has been set aside outside the East Gate, centring in the village Tolkoji, and under the pastorate of Mr. E. H. Miller. A new church is being built. Ten have been baptized, making a membership of twenty. Contributions, \$87 gold. This bids fair to become a large and important work.

II. COUNTRY EVANGELISTIC WORK.—*West of Seoul* (A. G. Welbon, Superintendent).—Groups total, 18; church buildings, 12; adherents total, 1,500; offerings U. S. gold, \$524.71; baptized total, 494; new baptisms, 78; catechumen total, 163; new catechumens, 100.

This district has done very well, although it too has suffered the last two years from frequent changes in superintendents. The work has expanded by the addition of two counties, Pa Ju and Kyo Wha. Mr. Welbon has made two trips through this district. Two helpers are fully supported here.

South of Seoul (A. A. Pieters, Superintendent).—Groups total, 34; church buildings, 23; adherents total, 800; offerings U. S. gold, \$721.50; baptized total, 272; new baptisms, 182; catechumen total, 391; new catechumens, 333.

The work in this district has been carried on under difficulties. In September, in addition to the care of these fourteen counties and Bible translation, Mr. Pieters was assigned the Mission Treasurership. It has been necessary to do the country work in many short trips instead of in one or two long ones, and there has been no time for country classes. Four new groups have sprung up, seven new church buildings have been built, and four old ones enlarged. The increase in the baptized membership is 200 per cent. Two men are supported by this people.

East of Seoul (C. A. Clark, Superintendent).—Groups total, 16; church buildings, 12; adherents total, 400; offerings U. S. gold, \$493; baptized total, 77; new baptisms, 40; catechumen total, 115; new catechumens, 104.

This territory is largely new work, none of it being over three years old. Every group has made material gains; twelve new ones have sprung up; ten new church buildings have been built, and for two more material has been gathered; seven day-schools have been started, all self-supporting. The support of two helpers has been paid by this people.

S. E. of Seoul-Kang Won Circuit (C. A. Clark, Superintendent, assisted by Mr. Welbon).—Groups total, 35; church buildings, 21; adherents, 500; offerings, \$187 gold; baptized

total, 60; new baptisms, 1; catechumens total, 180; new catechumens, 24.

This territory, eleven counties, is largely composed of the groups received from the Southern Methodists.

Of all the thirteen provinces, this field has suffered the most from the disturbances the last year. The helpers have exerted all their influence to keep the Christians out of the troubles. Because the helpers have insisted on remaining neutral, they have met with great persecution, and sometimes for weeks at a time have actually been in danger of their lives.

Of course the work goes slowly under such conditions, yet the support of three colporteurs has been taken by this field this year, ten new groups have sprung up, six new church buildings have been bought, and four self-supporting schools have been opened.

This territory, with a few counties in Choong Chung and Kyung Sang Provinces, is the territory which is planned to be set apart for the new Station in Kang Won Province. It is roughly 130 miles east and west, by fifty miles north and south. The population is about 350,000; and it is exclusively our territory, no other Mission working in it. It is accessible by the Han River. Won Ju is a city of about 1,000 houses. It is the old capital of the province. Out from it in all directions radiate a number of excellent roads. North, east and south of the city the country is low rolling hills, thickly dotted with villages. The population of Won Ju County alone is 45,425. It is practically impossible to work this country to advantage from Seoul. It is fully 250 miles to the far end of it, and it takes nearly two weeks to get there. It is eighty miles to Won Ju, the centre of the present developed work, and it takes ten days to reach the farthest groups now existing.

III. TRAINING CLASS WORK.—The short-handedness of the Station this year has made the carrying on of Training Class work very difficult, but one has been held in the Kang Won Circuit by Mr. Welbon, and two in the East Circuit by Mr. Clark. Two others were held in the city, one a general class and one for helpers only. The attendance at the general class was the greatest ever had in Seoul, about 500. Mr. Lee, from Pyeng Yang, assisted the class, and Mr. Miller took Mr. Lee's place in Pyeng Yang as an exchange. Mr. Welbon assisted the Southern Presbyterians in a class at Kunsan in January.

IV. WOMAN'S EVANGELISTIC WORK.—The greater part of the woman's itinerating work has been done by Miss Wambold, she having spent a part of each of nine consecutive months in the country.

Mrs. Pieters has made one trip and Mrs. Clark two. In the city every woman has her part in the Sunday services. Week-day services have been taught by Mrs. Pieters, Miss Wambold, Mrs. Avison,

Mrs. Hirst and Miss Heron. One regular large Bible class for country and city women was held in the city with an enrollment of 113, and two local classes later in the year. Mrs. Pieters made one visit to Chung Ju and one to Chai Ryung during the year, teaching in classes for women in each place. Mrs. E. H. Miller helped in a class in Pyeng Yang in March. Calling in the homes of the Korean women is one of the most valuable parts of our work. It has been participated in by Miss Wambold, Mrs. Pieters, Mrs. Avison, Miss Heron, Mrs. Greenfield and Mrs. Clark.

V. EDUCATIONAL WORK.—*John D. Wells Training School for Christian Workers* (Kyung Sin Hakyo).—We regret to report that the beginning of the school year saw the dissolution of the union in work which had been brought about two years ago. The Southern Methodists wished to withdraw from educational work in Seoul and concentrate their strength in Songdo. The Northern Methodists wished to change the character of their school, using English hereafter as the medium of teaching, instead of the vernacular; and so we were once more thrown on our own resources.

Mr. L. H. Severance came to our aid just as the financial problem was most pressing; and through his generosity the school has had the best year in its history. The greater part of the teaching by foreigners has been done by Mr. Miller, principal of the school. The needs are more teachers, more money, and more buildings. The total enrollment has been 126. Five were graduated. Much progress has been made toward self-support, every pupil paying a matriculation fee and a small tuition. It was not possible to conduct any self-help work department this year, but the attendance was not much affected thereby. The College Department was of necessity dropped this year for lack of teachers and money, but we hope that the coming year we shall be able to reopen it.

Women's Academy.—This school has taken a new lease of life this year. The old Industrial Department has been dropped, and cash has been charged for board and tuition. There have been no pupils whose parents or friends have not paid the full charge asked.

The school has taken in all the pupils that the buildings could hold, and many were turned away. The enrollment was fifty-eight, as against thirty-nine last year, and twenty-six the year before. Of these eighteen were young married women or widows. Five girls were graduated, and the graduation exercises were a marked event in the educational life of the city. Next year it is hoped that two new departments of the work may be pushed, a music department and a Bible women's department. Rates are to be raised to cover the extra cost of maintaining so many buildings. The bulk of the work of the school has been carried by Mrs. E. H. Miller, but Miss Heron has taught regularly, and Mrs. Pieters and Miss Wambold and others have assisted when possible. The great needs of the school are more buildings, as the present ones are full to overflowing.

Primary Schools.—Twelve primary schools were opened during the year, making a total of thirty-one, with an enroll-

ment of 782. A departure in primary schools has been the boarding department in connection with the Central Church School. Six girls were in this department.

Normal Schools.—A normal class was held in August for two weeks, with an attendance of ten. Next year more will be made of this department.

	No.	Pupils.	Graduates.	Native Contributions, U. S. Gold.
Academy for Boys (J. D. Wells)....	1	126	5	\$108.35
Academy for Girls (Boarding)....	1	58	5	418.00
Primary Boarding (Central Church).....	1	6	....	40.00
Day-schools (boys).....	22	542	....	} 1,360.64
Day-schools (girls).....	5	205	....
Night-schools (boys).....	4	35	....
Medical School.....	1	14	7	.....
Nurses' School.....	1	7	....	.....
Totals.....	36	993	17	\$2,036.99

VI. MEDICAL WORK.—*Severance Hospital* (O. R. Avison M.D., Superintendent; Dr. J. W. Hirst, M.D., Assistant Superintendent).—

The work of the year in and about the Severance Hospital has grown to such proportions that one can barely do more in a report of this size than enumerate the departments carried on. They are as follows: (1) Native Medical and Surgical Practice; (2) Native Dispensary Work; (3) Native Private Office Consultations; (4) Native Home Visitation Work; (5) Foreign Medical and Surgical Practice; (6) Foreign Office Consultations; (7) Foreign Home Visitations; (8) Pasteur Institute; (9) Contagious Diseases; (10) Optical Department; (11) Medical School; (12) Nurses' School; (13) Evangelistic Work; (14) Translation.

The ward practice of the hospital this year has increased 43 per cent. over last year. Medical cases numbered 316, surgical 332, and obstetrical 7, a total of 655.

The dispensary has been conducted in the basement as heretofore. The number of treatments this year is slightly less than last year, but the number of new cases was much greater. There were 5674 new cases, 3,638 return cases, and 1,241 minor operations performed in the dispensary.

The visiting of Korean patients in their homes has heretofore been discouraged, on account of the inability of the physicians to give the time to it. This year, with the graduating medical students to assist, much more has been done.

The foreign practice of the hospital is necessarily very large, totaling 657 office consultations and 605 outside visits; and besides this a number of patients have been received in the wards. The doctors feel their lack of equipment to care for this foreign ward practice, there being no arrangement for preparing foreign food or for isolating the patients from the Koreans, and they desire very much that the

matter of sanitarium be taken up in connection with the future work of the hospital.

The Pasteur Department this year has treated seven persons bitten by mad dogs.

The Medical College connected with the hospital has rounded out a unique period in its history by graduating, on June 3, its first class, conferring on them the degree of Doctor of Medicine and Surgery. This was the culmination of fifteen years' work by Dr. Avison, and is something of which the whole Mission can be proud. These graduates have had exceptional opportunities for practical work. Some of them had before graduation successfully performed major operations in surgery, and all of them had done every kind of minor surgery. The commencement was an event in the city, and of great importance in the progress of modern civilization in Korea. Representatives of the royal family, the Resident General and his staff, and numbers of other prominent people, including the foreign diplomats, attended the graduating exercises. The Government formally recognized the value of the work done by presenting to the graduates Government certificates, the first of the kind issued in Korea. This act gives the doctors a recognized standing in the country. Prince Ito, the Resident General, gave public expression of his appreciation of the work done, and presented each graduate with his medical college diploma.

In the School for Nurses, Miss Shields has had seven pupils. June 12, capping exercises were held for them and five received their caps. In March, Miss Shields participated in the organizing of the Graduate Nurses' Association of Korea, whose object is to "advance the profession, and to learn the best ways of doing effective work in Korea."

Financially the hospital has had the greatest year in its history. Although no money was received from the Government, the total receipts were \$9,344.35 U. S. gold, an increase of 50 per cent. over last year. No money was received from the Board except the salaries of the foreign staff, the hospital evangelist and Dr. Hirst's language teacher.

In May, Miss Burpee came to work among the foreign community as a private trained nurse and to assist in the hospital; Miss Babcock, who had been in this service, having gone home in April.

VII. LITERARY WORK.—Dr. Gale has acted as editor of the *Church Herald*, has worked all the year on the Korean-English Dictionary, and has spent much time on Bible translation, besides reading proof for the Tract Society's publications. Mr. Pieters spent part of one month on Bible translation. Mr. E. H. Miller reports progress on the Intermediate Arithmetic, and that he is reading proof on a Harmony of the Gospels. Mrs. Pieters has revised her Arithmetic. Mrs.

E. H. Miller has translated a Primary Geography. Dr. Avison has completed an Advanced Physiology, and reports progress on a Surgery, Practice of Medicine, and a Medical Dictionary. Mr. C. A. Clark has several times revised the translation of Dr. Herrick Johnson's "Notes on Homiletics," and has translated part of a Commentary on Matthew and most of Dr. Martin's "Evidences of Christianity."

FUSAN STATION.

In spite of the fact that the furlough of Mr. Sidebotham left only two families at the Station, the growth of the year has been most encouraging, no less than 1,019 catechumens being admitted. We have not had any serious disturbances within the Church, but many things have had to go by default, particularly special class instruction and timely discipline.

As the visits of the missionary have become less frequent, the influence of the helpers has increased. They have proven themselves qualified to meet the demands, and not only are the individual churches being educated to welcome the services of native pastors, but the men are being raised up who will eventually be called upon to be the responsible shepherds of their flocks.

EVANGELISTIC WORK.—I. Miryang County, larger, more populous, and in wealth far outstripping any other county in the province, has not only continued in the front rank among our churches, but has shown far greater advances this year than any other county.

Last year there were 196 catechumens admitted and this year 443 have been admitted, a gain of about 200 per cent.

Last year fifty-three were baptized, this year 117; there were 121 communicants last year, this year 229, which would have been greatly increased if the missionary had been able to visit the groups again, or if Bible women could give some time to instructing the faithful but ignorant women. Last year there were twelve groups, this year eighteen; though as a number of these are in reality plural groups, twenty-one would more exactly represent the real number.

All of the new groups have either erected new buildings or purchased and repaired old buildings. A number of old groups have both enlarged and improved the appearance of their meeting places.

Educational work has also advanced. Two or three new schools have been started and old schools improved. One in particular, located at Chung Key, has made great progress. Twenty-nine boys and thirteen girls have attended in separate institutions.

The helper working among most of the churches of the county, an elder, will probably be entirely supported by native funds this year. One well-to-do brother in the county-seat, in addition to large help

in the local work and throughout the county, has given \$250 gold toward the Girls' School in Fusan.

Kim Hai County has done much better even than the statistics indicate. The helper who travels most widely in this county having been in the Theological Seminary for three months, superintendence has not been close, and many waiting catechumens have not been admitted or new groups organized.

Tong Nai County has been enlarged territorially and our work has grown. At Koopo, a river port newly attached to this county, we have a group of some thirty or forty people housed in a comfortable building. In the county-seat there is now a flourishing group, with an attendance of over 100. Two or three other places have somewhat disappointed our hopes and have as yet not been organized into groups. One place is a tiny island in front of the local port, with but fourteen houses, most of which have made some profession of religion.

The Deer Island congregation has grown most handsomely, and now threatens the primacy of the local church.

Special efforts have been made by the local Church to reach non-Christians through a class in English and a men's society, which though quite successful in their way have not yet produced much of the desired fruit.

Mrs. Irvin has given much of her time to the Sunday-school, with large classes of both infants and adults. The church will shortly elect two elders. Three leaders have practically been doing the work of elders throughout the year.

Through the growth of the port the Korean population also increases, though the nature of employment—political positions, inn-keeping, and day-labor—in addition to other worldly influences at work in a port, make it necessary that the Station be equipped for effective work. The floating population is also great; and while we cannot retain such members permanently on our rolls, the influence is good and wide.

In Chan Won County, where the church had not grown much, the rise of some new groups in close proximity to each other has given opportunity for holding union services in several localities. This seems to have made the desired impression. Many new people have come in and prospects for future growth are excellent. There were some 250 people at these meetings. They awakened the desire to perpetuate this union, and to build a large church in some central location and develop a united congregation. This is a big burden, as they must continue to support their local buildings for prayer meetings and other services.

Ku Chang and Hap Chun, our most extreme counties with established work, have made gratifying progress, notwithstanding perplexing political conditions and our inability to provide them proper oversight.

Ku Chang now ranks fifth in the counties having developed work. Two new groups are reported in Ham Yang County, the most distant of all, and one in Anwe, the extreme northwestern county, bordering on the North Chulla Province. There has been considerable of an uprising in these parts, making travel unsafe, and some colporteurs have been molested. Besides being so distant from other developed work, superintendence by a regular helper, whose guidance they require even more than a long established congregation, is difficult and expensive.

About twenty new meeting places in all have been provided this year, and while they are not elegant, when we consider how few Christians there may be in a group, or their place in society, one city group having been composed for a long time of a few boys, it is proof of their genuine interest and a guarantee of better things as soon as they are able.

MEDICAL WORK.—*Junkin Memorial Hospital.*—Dr. Irvin writes:

Ten thousand crossed our threshold this year, seeking relief from all sorts of afflictions, from itch to cholera, and from a cracked corn to a cracked skull. Many of them covered long distances and endured increased suffering while making the journey in search of help. Some were able to secure all the comfort that could be had for such a journey, while to others the trip involved great privations through lack of food and shelter.

Being here in the name of the Master, this latter class holds a greater claim on us than their more fortunate fellow-sufferers, and the physician who is not a disgrace to his high calling does not demand impracticable fees when confronted by such worthy objects of charity. Patients who are able to pay, however, are required to do so, and \$900 gold were received in this way during the year.

In evangelistic work no lack of zeal has been shown. The Junkin Memorial Hospital and the Mary Collins Whiting Dispensary are medical-evangelistic workshops where neither soul nor body escapes needed care, and while we do not claim always to rescue the body from physical affliction, we do claim that the remedy for spiritual ills, if taken as directed, is infallible.

EDUCATIONAL WORK.—Two classes have been held for helpers and colporteurs.

Though supposed to be a triple union of Taiku, the Australian Mission and ourselves, the class through a misunderstanding included only the Australians and ourselves, and Mr. Engel being unable to assist because of illness, the conduct of the class was most difficult. With the prospect of a larger number of qualified men on the field the coming year, the class should exceed in rich results any of our past efforts.

The conduct of the annual Bible class for men was a matter for grave concern, with only one clergyman in the Station and probably over 600 to be instructed. As a consequence we were obliged to depend more largely than ever on the native helpers and colporteurs. This class was held, as in the past, at Kim Hai, taxing the generosity of that always kindly host almost to the utmost.

The class was attended by over 500 from a distance, and among them was a large proportion from the most outlying regions of our work. A number came 100 miles to attend.

As yet we lack accommodations in any one place for the large and constantly augmenting numbers who care to attend our classes, and until such time as such accommodations are provided we shall probably have to hold two separate classes, both of them far from the homes of the missionaries.

Had it not been that Mrs. Irvin found herself free at that time to help, the classes for women would have been more than ever neglected.

She, with some young ladies whom she has had under instruction more or less for a number of years, conducted a well-attended class at Miryang for a week, while Mr. Smith, assisted by a helper and a Bible woman, conducted contemporaneously a similar class at Yung Dong. The interest in both classes was maintained to the end.

The number of primary schools has increased among the churches, and though the people are painfully poor, through a wise co-operation and mutual effort they have done all they could to improve the quality of the instruction offered.

A new building for a boarding school for girls has been kindly provided by the gifts of Messrs. Severance, Gamble and a Korean, Mr. Ho, and will be ready for occupancy in the early Fall. Mrs. Irvin has already spent some months in strenuous efforts to equip her three Korean assistants, and we have every prospect of being able to supply a long-felt need.

PYENG YANG STATION.

The influence of last year's wonderful outpouring of the Spirit has continued. This year 2,206 baptisms are reported, while 1,106 were reported last year.

It has been a period of struggle with difficult problems growing out of changing conditions in the country, and consequent unrest among the people, and constant prayer has been made that God would keep the Church true to its first ideals.

If one thing has caused more anxiety than another it has been the difficulty of keeping the Church, and particularly the church schools, free from political agitation. If one thing has caused more joy and thanksgiving than another, it has been the steadfast loyalty and disinterested service of the leaders of the Church in conditions that might easily disturb men of much longer experience.

Dr. and Mrs. Baird and Miss Snook left on furlough in June, leaving our educational force for next year sadly crippled.

Dr. and Mrs. Moffett were joyfully welcomed back in August, 1907, bringing with them Miss Strang, who has rendered invaluable service in the foreign school. Miss Butts was assigned to our Station at annual meeting and Mr. McMurtrie reached us Christmas Eve. Both have already come to seem indispensable to the Station life.

EVANGELISTIC WORK IN THE CITY.—This shows another year of steady gain.

In the Central Church the congregation is so large, about 2,500, that the men and women are compelled to have separate services. Three new elders were recently ordained. The installation of Pastor Kil took place last October. This was the first service of its kind in the Presbyterian Church in Korea, and it marks an epoch in the growth of our work. Mr. Kil has proved his capacity as an ordained minister.

The South Gate Church, in charge of Mr. Swallen, has held its own in spite of changes in population due to the coming of Japanese. The congregation remains about the same, 500.

In the North Church, Mr. Blair in charge, the year has been one of testing due to a long-standing quarrel between a deacon and a leader. The quarrel resulted in the withdrawal of one from the church, and the removal from office of the other. New men have come to the front, and the church to-day appears to be rapidly recovering.

The Fourth Church, Mr. Bernheisel in charge, is the youngest of the swarms sent off from the Central Church, and has had a year of progress. The new building, costing \$1,100, was first occupied September 1. The congregation averages 400. Two elders were ordained during the year.

Special mention should be made of the women in the city. Sunday mornings the Central Church women are divided into three Sunday-schools, which have been led by Miss Best, Mrs. Lee, Mrs. Baird, Mrs. McCune and Mrs. Moffett. In each of the other churches the missionary in charge has had the woman's Sunday-school, and conducted week-day Bible classes.

A new feature of this year's work is the Korean Woman's Home Missionary Society, organized by the union Session of the four city churches. The Society has two women employed to work in non-Christian villages in Pyeng Yang territory, and these are assisted by others who go with them, receiving only their expenses.

The work of the Library Association has been largely under Korean control. A college student has acted as secretary, and has made the library very popular. There are now about 900 books, which are in constant demand. The night-school has been well attended and has graduated a class of four men.

EVANGELISTIC WORK IN THE COUNTRY.—The country work under direction of this Station consists of seven circuits in charge of missionaries, including three Korean pastoral charges. There are thirty-nine helpers supported by the churches where they labor, and 196 unpaid leaders, who, in the absence of the helper, preach and look after the needs of the people.

The Christians have continued to make good progress in numbers, in knowledge, and in spiritual life, as is manifested in the development of Christian character, activity in personal work, and earnestness in Bible study.

In one circuit, when a special effort was made during the New Year season to reach an uncivilized territory, forty-five men voluntarily gave themselves up to prayer and direct personal preaching for ten days at their own expense. This resulted in many being led to Christ and new groups being formed in a section where the Gospel had not previously taken hold. It also proved a great stimulus to the whole Church in that region.

In another circuit some of the Christians thought the tithe was not enough to show their gratitude to God for what He had given them, so they sold their rice and bought millet to eat, in order that they might have more to give to the Lord's work.

In some parts the larger churches are ambitious to support their own helpers. They are given permission to do so, as a rule, only after they are able and willing to contribute a tenth of their own helper's salary to aid the work of the weaker groups.

The work in charge of the three Korean pastors has kept pace with the rest. Each pastor has proved himself a worthy accession to the ministerial force in Korea. Of the total number of baptisms reported, 208 were by these men.

Throughout Pyeng Yang Station's territory the Korean Christians have worked faithfully; and as a result of their zeal and consecrated wisdom we have a strong, active, growing church. The following table gives a bird's-eye view of the whole work in the city and country.

Church Statistical Table.—

Country Circuits.	Missionaries in charge and Korean Pastors.	Helpers, or paid un-ordained Preachers.	Groups and Churches.	Communicants.	Baptized this Year.	Catechumens on Roll.	Catechumens rec'd this Year.	Leaders without Pay.	Organized Churches.	Elders.	Ministerial Students.	Total Contributions.
An-Ju Circuit. . .	Rev. W. N. Blair .	7	35	1062	235	746	389	35	5	8	6	\$1,960
Kang Dong Cir. .	" Bernheisel . .	5	39	866	168	796	382	28	1	1	5	1,485
Western P. Y. Cir.	" Baird, Ph. D. .	1	4	150	30	184	114	4	—	—	—	456
East P. Y. Circuit .	" Moffett, D.D. .	3	9	489	174	434	274	12	1	1	1	1,203
	" Han Sukjin . .	—	—	—	—	—	—	—	—	—	—	—
Whang-Ju Circuit.	" Lee	11	51	1386	427	1184	809	46	1	2	7	2,683
South P.Y. Circuit.	" McCune . . .	2	12	304	179	324	258	9	—	—	—	1,453
Western Circuit. .	" Swallen . . .	10	46	1460	601	1672	939	62	5	7	9	4,672
	" Pang Kichang	—	—	—	—	—	—	—	—	—	—	—
	" Song Ninsu . .	—	—	—	—	—	—	—	—	—	—	—
Total in country	. . . . .	39	196	5717	1814	5340	3165	196	13	19	28	\$13,292
P. Y. City.												
Central Church	Rev. Kil Sundu .	1	1	1280	205	286	129	—	1	6	2	2,256
S. Gate Church	" Swallen . . .	1	2	252	66	193	90	3	1	4	3	598
North Church .	" Blair	1	1	213	79	62	67	2	1	—	—	547
Fourth Church.	" Bernheisel . .	1	1	180	42	118	68	—	1	2	2	1,638
Total in city . .	. . . . .	4	5	1925	392	658	354	5	4	12	7	5,039
Grand total in city and country .	1908	43	201	7642	2206	5998	3519	201	17	31	35	\$18,331
Total for	1907	37	164	6089	1106	5784	—	173	12	—	25	14,372

Men's Bible Training Classes.—Men's Bible Training Classes continue to be an important feature of the work of the Station. The object is to have at least one such class in every church each year.

The way the Christians lay aside their work and attend these classes for Bible study is a constant wonder and delight. Those who study bear their own expenses; and in the city we assess each student a small amount to pay the running expenses of the class.

The Winter class in the city was attended by about 900 men from all parts of the province. While there was none of that terrible conviction and confession of sin of the year before, it was a time of deep consecration to the Master's service. The after-effects were very evident in the country churches.

At the Korean New Year, we always hold a class for local men only. Direct evangelistic efforts are then made for unbelievers; and this year, as before, several hundred made public confession of Christ.

One of the most important classes of the year is that for church officers in June. This year there were more than 250 from all parts of the province. Altogether there have been held 151 classes for men in the country churches, attended by 6,575 persons. The three city classes were attended by about 1,500 persons.

Women's Bible Training Classes.—A large number of Bible classes have been held during the year under the supervision of the native churches. This report concerns only those held under the direction of the Training Class Committee. Eighty-nine such classes have been held during the year. Of these ten were held in country churches by the missionary women, and were attended by 721 women. Seventy-five were held by Korean women, sent out two by two from our Workers' Class especially to the newer groups of Christian women in the country circuits, and were attended by 2,248 women.

Four classes were held in Pyeng Yang, taught by all the women of the Station and by Korean helpers, and were attended by 1,163 women. This makes the total number in attendance 4,132. The schedule of Bible classes and practical talks on hygiene, Sunday observance, etc., is designed to harmonize with our regular course of study in our local class for country women.

The four classes in Pyeng Yang consist of two distinct kinds: First, two general classes, one, for a week, open to all the women of the city churches, and one, for twelve days, open to all the women of the country churches. Second, two special classes, one a workers' class for two weeks in the early Fall, open only to a limited number of Bible women and others selected by the missionaries, and who are instructed in the schedule of studies taught by them in the country classes during the year. The other, a special class, open only to women especially invited by missionaries and their helpers, and by the Korean pastors, with a view to their better instruction and training to act as Bible women, pastor's assistants, and Sabbath-school teachers.

The classes all bear a close relation to each other and to all our woman's work. The strength of the work lies in its unity and the hearty co-operation of all the missionaries and native helpers with Miss Best, together with the rich blessing of God who said, "My Word shall not return unto me void." We were thankful for the assistance of Mrs. E. H. Miller, of Seoul, and Miss Samuels, of Syen Chyun.

The generous gifts of Mrs. Borden and Mr. Crowell, of Chicago, of \$4,500 for a plant for Woman's Work in Pyeng Yang gives a beautiful and commodious building erected by Mr. Blair. It has two class-

rooms and an office in the lower story, and three classrooms above which can be thrown together into a chapel seating 650 people. The old schoolrooms have been repaired and fitted up as dormitories.

The training class system, with its activities reaching far afield, is now called "The Woman's Bible Institute of Pyeng Yang."

EDUCATIONAL WORK.—*College and Academies.*—The total enrollment for the college and academy in Pyeng Yang for the year was 441, of whom 19 were in the college and 422 in the academy.

Eighty-three were Methodists and 197 were Presbyterians. The falling off in attendance was due mainly to the fact that a number of the students became discontented and wanted to study other things than the subjects taught; and as the new students outnumbered the old, it was difficult to maintain order and discipline. Then, as Mr. Becker said in his report to this Mission: "Denominational differences were raked up and magnified by a few, and it was not long before all the Methodists struck in a body for a separate school."

The faculty, however, remained firm, and the best of the students returned and settled down to work, having learned that they were not running the school. Presbyterian students were in attendance from all over our Station's territory, also from that of Syen Chyun and Chai Ryung of our own Mission, from the Southern Presbyterian in the south and the Canadian Presbyterian in the northeast. The whole school was taught in sixteen sections, making an average of 112 hours per week taught by foreigners. Besides the foreign force, there were twenty Korean teachers and instructors who aggregated 330 hours per week.

The courses compare well with the colleges and academies at home. Chinese, Japanese and English take the place of French, Latin and Greek. Those who gave full time in teaching were Dr. and Mrs. Baird and Mr. McCune of our Mission and Mr. Becker of the Methodist Mission; Dr. Baird being President; others were taken out of evangelistic work for a few weeks each. All this work is carried on in two buildings, one furnished by the Methodists and one by us.

The first graduating exercises of the college were held in May and two men received diplomas. Twenty-one were graduated from the academy at the same time, making a total of fifty-nine since the first class of 1904. There is also another academy in Whang Ju, with an attendance of sixty, taught by Koreans. Plans are made for starting two more this Fall, one at Cha San and one at Pan Suk.

Pyeng Yang Seminary for Women.—This seminary, of which Miss Snook is Principal, opened October 5, 1907, and continued until January 30, 1908. One hundred and fifty were enrolled, thirty-three of whom were Methodists and 117 Presbyterians. There were thirty-eight girls in the Presbyterian boarding department, under the direction of Mrs. Lee.

This department is self-supporting, and conducted on the plan of a

model Korean home. The purpose is not to foreignize the students, but to improve their own environment.

The girls took turns in cooking, sweeping, dusting, etc. In this way they were taught that it was possible to keep a Korean house clean; and many a girl who came to the school with untidy habits has gone back to her home an object lesson of neatness to her neighbors.

Every girl learned how to knit, and every spare moment out of study hours was spent in knitting, sewing and embroidery. It was a pleasure to go during the evening and find a busy happy circle gathered around the lamp.

May 27, the graduating exercises of the first class to complete the course were held. There were five in the class, all of whom have done faithful work throughout the course, and to-day are modest, sincere, Christian women. The desire for education on the part of Korean women is growing rapidly, as is shown by the fact that while there were eighty-two in attendance last year, there were 150 this year. At this rate of increase we must have more buildings and equipment.

Normal Classes.—The Union Normal Class for Women, of which Miss Snook of our Mission and Miss Haynes of the Methodist Mission were in charge, was held in April. The enrollment of ninety-five is not much larger than last year because of a more careful selection. We had four classes, each of which studied Bible, Chinese, arithmetic and geography. Besides these, there were practical talks given on hygiene and various other subjects.

The Union Normal Class for Men, in charge of Mr. McCune and Mr. Becker, was held in June, with an attendance of 172, of whom 141 were Presbyterians. The attendance is smaller, because the class was held earlier this year, and also because Chai Ryung had a class of its own, which was not the case last year.

A curriculum has been outlined, covering seven years' work, and so arranged that a teacher can study while teaching, and by taking examinations enter a more advanced division at the next Normal Class. In this way the whole seven years' course can be completed in a much shorter time. Throughout the class the teachers in attendance were treated as pupils, and thus were given a practical example in school government and discipline. Special emphasis was given to the spiritual development of the teachers. All except ten received certificates for remaining throughout the term and taking the examinations.

Entrance fees were charged for both the men's and women's classes.

Boys' Blind School.—This school, under the direction of Mrs. Moffett, has closed its fifth year. The attendance was seven. The chief time was given to the New Testament.

Woman's School.—This school, under the direction of Mrs. Wells, provides for women past school age, and who are limited in time to study. It has two sessions weekly from October to May. Out of the forty-eight enrolled, there was an average attendance of twenty-six. They were given instruction in geography, arithmetic, and the Gospel of Matthew.

Primary Schools.—The primary school question has become an important and difficult problem.

There are now one or more primary schools in nearly all of our groups. Since the missionaries have been so pressed with other work, these schools have not had proper oversight. Because of the fact that our church schools have been superior to others in Korea, as well as by reason of the peculiar position the Church now occupies in the country, they have been very popular with the general public. In many places the school committees have yielded to the popular demand, and boys from non-Christian homes have been admitted as students, while everywhere it is apparent that many are favoring the Church more because of its schools than from any interest in Christianity. This state of affairs constitutes a problem which will require great wisdom for its solution, if the Church is not to be overwhelmed with this secular spirit.

The case of the West Gate School at Pyeng Yang indicates the present danger. A party endeavored to make the school a centre of political agitation. Many boys from heathen families were admitted. Too much time was devoted to athletics and military drill, and when an effort was made by the school committee to check this, one of the most influential teachers refused to obey and was removed from his position. This brought to light all the bad spirit in the school and among the patrons. Many meetings were held by those in sympathy with the discharged teacher, and the school committee and church officers were abused and insulted. As a result an independent school has been started with the support of the disaffected parents. This case is reported as an extreme one, and indicates a danger rather than a general condition.

The condition of our schools in general is good, and this case of the West Gate School has served to awaken the whole Church to the danger in time to prevent it. At the recent leaders' class at Pyeng Yang a stand was taken, and our officers went back to their homes determined to place the schools completely under the control of the Church and to be carried on in its interests.

Primary School Statistics.—

	No. Schools.		No. Teachers.		No. Pupils.		
	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.	
City.....	5	3	14	7	357	209	\$1,544
Country.....	137	38	166	37	2660	581	5,320
Total 1908....	183		224		3807		6,864
Total 1907....	106		121		2583		5,005

MEDICAL WORK.—Dr. Wells reports an attendance of 13,094 patients at the Caroline A. Ladd Hospital during the year. If we add 2,925 friends who accompanied the sick, the widespread influence of the hospital work will be evident.

Thanks are due to Dr. Follwell, Mrs. Hall, M.D., and Miss Hallman, of the M. E. Mission, for much valuable help during the year. Services to missionaries have been constant, but the general health has been good. The physician made eight visits to Syen Chyun during the furlough of Dr. Sharrocks. Mr. Cho Iksun, who has served so

well as superintendent, was compelled to leave on account of ill health, and his place was hard to fill. An officer in the Central Church has been secured to take his place, and he promises to become most valuable.

The evangelistic phase of the work is well conserved by the Christian staff. Thousands have gone back to their homes to witness for Christ, of whom they heard while at the hospital. Mrs. Wells has visited the hospital almost daily and she does much to soothe and comfort. Other missionaries have also visited the hospital from time to time. During the cholera outbreak the isolation wards of the hospital were used, in which twenty-seven patients were treated. It is evident that it is impossible for one foreigner to do all the work of such an institution. There is great need for a trained nurse.

Mrs. Moffett also reports seeing about 100 patients; and, in Dr. Wells' absence, she has looked after some cases among the missionaries.

New patients.....	8,444
Returns.....	4,269
In-patients.....	444
Operations.....	525
Korean fees.....	\$1,688.81
Fees from foreigners.....	54.20
Receipts from Board.....	311.26
Other receipts.....	66.00
Gifts from foreigners.....	2.50
Gifts from Mrs. Ladd of \$500 to be used for general expenses.....	217.12
Total receipts.....	\$2,339.89
Expended.....	2,280.33
Balance.....	\$59.56

THE PRESBYTERIAN THEOLOGICAL SEMINARY.—

The ordination, September 17, 1907, of last year's graduates from the Theological Seminary put the stamp of approval of the Presbytery upon the work of the institution.

This year there is no graduating class. The other classes enroll respectively eleven, twenty-seven, twenty-seven, and thirty-three—a total of ninety-eight. They are a fine body of capable, consecrated men. Mr. Tate and Mr. Bell of the Southern Presbyterian Mission, Mr. Foote of the Canadian Presbyterian Mission, and Messrs. Ross, Clark and Sharp of our own Mission each taught half the term, while Dr. Moffett and Mr. Swallen taught practically the full term. Several other members of Pyeng Yang Station gave examinations on the reading of books of the Bible. The attendance from other sections of Korea was larger than heretofore. The death of Elder Ko of Seoul in the first term of the seminary was the one sad experience of the year.

The greatly needed building is now in process of erection. The cornerstone was laid by Dr. Gale, May 15, with appropriate ceremonies. It is to contain chapel, five recitation rooms and an office. The upper floor can be made into one large auditorium to seat about 1,000 people.

TAIKU STATION.

"And one woman gave her hair." That sentence from Mr. Adams' report of the thank-offerings of the Koreans toward building a new city church might well be the topic of a sermon. The act appeals at first to our sense of humor but its significance is more than superficial. It speaks of consecrated poverty, of doing what we can with limited resources. The blessing that comes from Him who looks upon spirit and proportion rather than upon amount is not small upon such a giver.

The Station force, already weakened by the inability of Mr. and Mrs. Barrett to return to the work on account of ill health, was further reduced by the furlough of Mr. and Mrs. Bruen.

EVANGELISTIC.—*The Taiku City Church.*—The church has had steady growth, both in spiritual life and in numbers. It now has a constituency of 859, of whom 247 are catechumens and 100 are communicant members. Twenty-five were added on confession, and 120 as catechumens. The church, in connection with the neighboring Satol Church, supports a helper and an evangelist.

They have outgrown their church building, and after many successive enlargements of it are now compelled to build a new one. This they have undertaken in the usual Korean way, more by faith than by sight. The building they had wished to put up would have cost about \$2,250 and seated about 1,500 people. The building they are erecting will cost perhaps two-thirds of that amount and seat the same proportion. It will be left, however, so that a future enlargement may be made. It is doubtful whether it will accommodate the audience when it is completed. When the offering for the new church building was received there were many affecting scenes of zeal and consecration. From the men came money, rings, and one or two watches—much prized and recently acquired—while the women gave their silver ornaments, their bridal hairpins, and one woman her hair.

For congregational expenses during the eleven months the church has given \$118.43; for its educational work \$211.86; for church erection \$1,098.65; and for missionary work \$15.89.

An interesting feature of the Winter's work was an evangelistic campaign, starting with a house-to-house canvass in the city, and including daily afternoon and evening meetings in the City Church. The audiences averaged about 700, the majority of whom were non-Christians.

The Country Work.—*Eastern Circuit* (Mr. Adams in charge).

Four new groups have been established on this circuit, and a number of new centres developed. There are sixteen groups, of which four will hereafter belong to the northern circuit. The growth in numbers, organization and grace has been good. The helper, Mr. Whang, has done excellent work. There have been added during the year eighty-six communicants and 125 catechumens, while the num-

ber of adherents has grown from 1,302 to 1,556. During the Winter revival services were held in most of the churches, with a manifestly stimulating effect. The contributions on this circuit for eleven months were \$482. It should be noted in all these statements that while the amounts quoted for the convenience of readers at home are in United States currency, the contributions represent a far larger sum (fully tenfold larger) to the Koreans, which would appear were the offerings stated in the terms of their currency.

The Far East and Southern Circuits (Mr. McFarland in charge).—

There have been two forward movements in the groups of this region. One has been the great interest aroused in educating the Christian children in almost every group. All the helpers are urging this work, and the people are taking hold of it in such a way that in a few years we shall have strong country church schools. The second movement is that of several groups joining in raising money for the support of a colporteur. The helpers' duties have become so heavy that they no longer have time for general preaching on the roadside, and as all colporteurs supported on Mission funds go into unevangelized regions, the Christians have felt the need of itinerant evangelists to do organized preaching to their non-Christian neighbors.

Eleven new groups have been established, 128 received on confession and 451 as catechumens. The enthusiasm of the Christians is shown by their contributions to support an extra helper and a local colporteur.

There have been a few cases of persecution, some from the simple hatred that heathenism has for the Christian religion, while some have been brought on by the foolish acts of new converts.

Some have their humorous side, as when a young colporteur, brought before a magistrate and told to prove that he was a Christian by singing a hymn, was interrupted and told that he might stop. He replied that there was no such custom in the church as that of singing a fragment of a hymn, and he detained the magistrate while he sang through all four verses of "Loving Kindness." Other cases have been more severe, and at least one terminated in actual martyrdom, as when a Christian returning from meeting preached to a Japanese soldier, and was beheaded by the enraged soldier, who considered himself insulted.

The total number of adherents among the groups in this section is 2,747, and during the year the church has contributed for evangelistic work \$37.60, for congregational expenses \$191.39, and for all other purposes \$537.66.

The Western Circuits.—These circuits are in charge of Mr. Bruen, but owing to his absence on furlough they were divided for the year among Mr. Adams, Mr. McFarland and Mr. Erdman.

Mr. McFarland, though pressed with his own work, and not well much of the time, was able to visit the territories under three helpers. He reported lack of vitality in one group, so that he spent most of his time in "correction, reproof, and instruction in righteousness."

Conditions were more encouraging in the others. Two new groups

were established and many catechumens received. The extreme northwest of the province was also visited, where the new work is developing. Things are in a disturbed condition at present, owing to the presence of insurgents, and also to rascals who pretended to have been sent by the Methodists to establish and rule churches. Many of their acts were outrageous, and made the Christian religion odious to many.

One of these pseudo-preachers was found to be in league with the insurgents and was killed by the Japanese, as a warning to all who are inclined to mix politics with religion. Only thirteen catechumens were received. Mr. Adams' work was such that he was able to visit but two of the groups in his share of Mr. Bruen's territory, while Mr. McFarland visited two others. The church in this district has made great progress in the support of evangelists. No new groups have developed, but, considering the fact that the majority of those existing have not been visited this year, they have held their own well. Contributions amounted to \$173.59. The people support seven schools with eighty-five scholars.

Sun San and Kai Ryeng sections of this territory, which is in charge of the only elder thus far ordained in the country work of this Station, Kim Chai Su, was visited twice during the year by Mr. Erdman.

There are eleven groups in this district. The fidelity of Elder Kim is apparent in the satisfactory conditions and in the large amounts the people have given in great self-denial for local evangelization. No new groups were organized, though some are ready for it, and in one case the whole village is calling for a church. The total number of adherents on these western circuits is 2,557, among whom ninety-three were baptized this year. They have contributed to congregational expenses \$380.28 and to evangelistic work \$109.42.

The Northern Circuit (Mr. Erdman in charge).—

This is a fan-shaped territory with Taiku at its apex, stretching north for about 165 miles, and having for its base line a northern boundary of North Kyung Sang Province. There are twenty-six communicants as against twelve last year, 193 catechumens as against seventy-one last year, while five new groups have been organized, in addition to which there are ten regularly visited preaching places where there are catechumens in unorganized groups.

The growth is genuine and healthful. The helper in this circuit has been very faithful.

There have been many of the setbacks and problems incident to a new work. Part of the time also itineration was unsafe, owing to the presence of the insurgents. The report shows a total of 972 enrolled attendants, apart from catechumens or communicants, while there is an average Sunday attendance of 1,398. All groups have their church buildings. \$85.26 have been spent on self-support, \$101.86 on church erection, \$25.34 on other objects.

EDUCATIONAL.—*The Boys' Academy*.—The attendance at the Fall term numbered fifty-two, all Christian young men

and boys, recommended by the missionary in charge of their respective churches. All were self-supporting, work being provided for a few in order to help them stay in school.

The new academy building is now under construction and will be ready for occupancy in the Fall. The lower story is of stone and the upper story of brick, with the roof of Korean tile. It will contain five classrooms and a chapel. The gift of \$5,000 will put up the building and equip it measurably with school furnishings, but it will not provide any dormitory buildings.

Many of the students are from the poorer class, who are ambitious to get an education, but who have to strain every resource to meet the bare expense of school fees and board bills. Room rent is often the decisive factor with them. Last term at the drawing for rooms one boy, who failed to draw, broke down and wept because he had not calculated on having to go out and rent a room, and had no money for it. A Korean gentleman in the city has offered to endow such dormitories as we may put up with sufficient to provide light, fuel and repair bills from the income. These students are Christians, many looking forward to Christian work.

The Primary Schools.—The church schools of the city have grown steadily. In the boys' primary there are now 120, while the girls' school enrolls forty-seven. The Mission assists the boys' school to the extent of about \$1.50 per month, and \$3 per month is given to the girls' school from private sources. The balance is raised by the City Church, which this year contributed \$210.10 for educational purposes.

We have in our schools about one-third of all the Korean school children in this whole city. Throughout the province we have an aggregate of sixty-five schools, entirely self-supporting. The total enrollment is 842 scholars.

These schools are primary, and often lack competent teachers, but the Christians are doing the best they can to make them as good as circumstances permit. They have contributed in the past year \$861.27 for this purpose.

TRAINING CLASSES.—*The Second Annual Church Officers and Normal Class* in November proved to be as useful in solidifying and unifying the Church as was that of last year.

Church officers from nearly every group in the Station territory were present, and the time was most profitably spent in Bible study, the discussion of questions of Church principles and leadership, and questions relating to Christian citizenship, social and personal life, and spiritual growth. There were present about 150 leaders in Christian work throughout the province.

The Midwinter Bible Class for Men in February had an attendance of 800, a gain of 300 over last year.

The men came from all the churches and remained for instruction ten days. Dr. Moffett's assistance was much appreciated by all.

After-effects appeared in a series of small classes held by the Ko-

reans themselves at various places. The yearly growth of this mid-winter class, the interest of the students, and their zealous though laborious efforts at note taking attest the value that the Koreans themselves set upon them.

WOMEN'S WORK.—*The Winter Bible Class for Women* was held in March and more than doubled last year's record of attendants. There were 175 women in the first division alone, and a total of about 350. All the women of the Station had some part in the instruction, and Miss Samuels and her Bible woman from Syen Chyun and Dr. Moffett also helped.

Mrs. Adams conducts a weekly class in the Bible, in which about fifty women are studying Matthew. A Dorcas Society was organized by Mrs. Johnson last year to cultivate a missionary spirit among women of the church. This has been in charge of Miss Cameron, and of Mrs. Sawtell during the former's illness.

The Bible woman has done a good work not only in the City Church, visiting and praying with the sick and afflicted, and looking up the delinquent members, but she has made a number of long country trips, visiting church after church, and bringing cheer and encouragement. We were not able to conduct any country Bible classes this year, but one or two trips were made to the country by Mrs. Erdman, Mrs. Sawtell, Mrs. McFarland and Miss Cameron.

Mrs. Johnson has had charge of the bathroom for women, opened through the kindness of friends, an institution which has been much appreciated by those who have been able to avail themselves of it.

Mrs. McFarland conducted in the Spring a Tuesday afternoon Bible study class for the little girls of the day-school.

MEDICAL.—*The Taiku Hospital.*—The year has been a good one for medical work in connection with the hospital. More patients have come and more operations have been performed than before; and, better than either, more of the patients have become interested in the Gospel and confessed Jesus.

An average of twenty surgical cases required dressing daily, many of them tubercular bone diseases which, after operation, took from one to two months for recovery. Few men or women, unless exceptionally hardhearted or prejudiced, can be politely and kindly treated, have their wounds carefully washed and dressed and hear daily doctrine preached and taught by those so caring for them, without being convinced that the doctrine and the treatment are one, and being profoundly impressed thereby. Mr. Su, the evangelistic helper, has done earnest preaching and personal work. Three student assistants have been added to the two already employed.

Several times, when lifting the curtain that separates the consulting from the operating room, the doctor has found the waiting patient with head bowed in prayer.

Mr. Su keeps a book in which is noted the name and address of every patient who has become a Christian or expressed an interest in the Gospel, or who has even manifested a special friendliness. These names he gives to the missionary of the Station in whose territory the patient lives, and when that missionary takes an itinerating trip to the country, if possible, he looks up the ex-patient, or directs one of his

helpers to do so. Thus the evangelistic work of the hospital is followed up and conserved.

SYEN CHYUN STATION.

The absence of Dr. and Mrs. Sharrocks on furlough materially affected the Station work during the year. Dr. Hirst, Dr. Whiting and Dr. Wells gave occasional assistance. In March Dr. and Mrs. Purviance came from America, and remained until Dr. Sharrocks' return. Business matters, house building, and much of the routine duties of Station life, which had been borne by Dr. Sharrocks, were added to the work of others. The coming of Mr. and Mrs. Roberts was a welcome event.

There has been almost constant sickness in the Station, and Mr. and Mrs. Ross had the sorrow of seeing their little child taken from them in December.

The completion of the Whittemore house and the Oliver Memorial Home, making five comfortable homes in our Station, has added much to our comfort. Many visitors have been with us, including the parents of Mr. and Mrs. H. E. Blair and Mrs. Whittemore's sister, Miss Anna Parsons. The railroad has brought us nearer the world, and made living easier; but with the change have come hosts of problems, making the past year the most difficult one in the history of the Station.

EVANGELISTIC.—The Sub-Presbyterial Committee is getting the Church on a better basis, all work becoming more thoroughly organized. There are now, besides one Korean pastor, ten organized churches, eleven ordained elders, three having been ordained during the year, and two elders-elect in the province.

It has been a privilege to get these men together to discuss the problems of the Church and to lay plans for the future. They are strong men, and their wisdom is consecrated. They have personal ambitions, but are wonderfully patient while the Church goes through its formative period. Their unselfish devotion is inspiring. The Church has become their sphere of life.

The helpers have traveled their circuits as usual. Last year we reported twenty-one helpers, each with a circuit. There are now twenty-five helpers, four new circuits having been formed during the year.

The local church has advanced strongly. The new building constantly increases in its usefulness. The debt is paid. There have been eighty-two baptisms and 130 catechumens admitted to the local church during the year, making a total of 447 baptized members and 400 catechumens.

At one time discipline for gross sin had to be vigorously administered. The men's Sunday Bible school, conducted by Mr. Blair,

and the women's Bible school, in charge of Miss Chase, are still held separately, the men studying first and then going home to care for the babies while the women study. Miss Chase, Mrs. Ross, Mrs. Whittemore and Mrs. Blair have all held special women's Bible classes during the year.

The Gospel's hold upon our little town grows deeper and deeper. Just above the town has long stood a high place, where animals have been sacrificed to demons. First word came that the building was for sale; then one day a group of Christian business men went up and took the images out of the shrine and burned them below the gate. Then the building was torn down, and at last the town, in a meeting, gave the whole mountain-side to one of the schools of the local church as an endowment. During the year the province has been nearly cleared of devil worship shrines.

The country churches throughout the province have grown stronger and new groups have sprung up in many places. We now have 122 groups in all where regular church services are held. There are in all 5,408 baptized Christians, 1,388 having been baptized this year, and 5,367 catechumens, 2,045 being added this year.

Many of the groups could be visited but once this year. We have been deeply distressed over the tendency of the Christians to lose sight of the highest spiritual ideals in the new awakening over national and educational affairs. We would not discourage patriotism or new zeal for larger things in education or in business, yet we feel that in the change zeal for preaching the Gospel, Bible study, and devotion to Christ have suffered, and that, though the Church has grown rapidly, educational and political interests move too many of those who come.

Some sections of our territory have become largely evangelized. Standing on the hills of southern Wiju or Nyong Chyun Counties and looking in almost any direction, one has before him the villages where from four to six churches are to be seen. Taking the Yang Tang Church in Nyong Chyun County as a centre, and describing a circle whose radius is ten miles, twenty churches enrolling over 3,000 believers will be included. The Yang Tang Church alone enrolls over 650 believers.

The trouble in the Tyul San Church, which was rent by unruly officers last year, has been healed, and the church is going forward with good spirit. One group in Wiju County refused to welcome the assigned helper because of the personal dislike of a wealthy leader. Upon his being deposed from his office in the church, the whole church followed him and cut loose from Presbyterian control.

In Ku Shung County the Nam Dang group suffered terribly in a fire which swept away more than half the town. The unbelievers blamed the Christians for the fire and damaged their remaining homes and the church. Hearing of their distress, sympathizing Christians throughout the province have taken up relief funds on their behalf.

The work in Tyung Ju, Ka San and Pak Chun Counties has been under the joint care of Mr. Whittemore and the Korean Pastor Nyang. Pastor Nyang has borne the responsibility and duties of the work and has performed his pastoral duties well.

EDUCATIONAL WORK.—*Bible Study Classes*.—The largest class ever held in Korea was held in February in the Syen Chyun Church. The presence of Mr. Sharp of Seoul and Pastor Pang of Pyeng Yang was a great help. Five Bible study classes for men were conducted by the men of the Station during the year, enrolling over 2,500.

The classes for women have been especially well attended. The two classes held in Syen Chyun enrolled 660. Miss Samuels held sixteen classes during the year, enrolling 2,458 women.

The home missionaries are still faithful to their tasks. The territory traveled by the missionary Cha has progressed so well that it was deemed best to have him give half his time to the organized groups, and only half his time to missionary work. The plan is to put on another man as missionary at once.

A new plan of raising the home missionary's salary was started last Fall by propositions from two of the counties to be responsible each for one missionary's salary. This work has been on a better basis since the Pyeng Yang Missionary Society and our Society separated. Our people take a more definite and personal interest in the work.

Missionary Whang, who works among the Koreans in Manchuria, has gathered a new group of believers together and reports rapid progress. His work has been somewhat endangered by malcontents who have found refuge in the China hills. We are still longing for the time when order may be brought out of the chaos that reigns along the Yalu River.

Colporteurs have largely become agents of private book firms which are in the business for money. Thus we lose the personal evangelistic help of the colporteurs to a large extent, even though the men who travel for the bookstores are all Christians. Mr. Whittemore has dropped the book business, and is now getting rid of the remnants of the old stock.

In the far north two colporteurs are working as in the past, but they will also probably be supplanted by agents for private bookstores in the near future. This turning over of the book business has on the whole been beneficial, in that it gets more Christian books sold; it is also a big step in advance along lines of self-support.

Theological Education.—Mr. Ross this year gave one and a half months' instruction in the Theological Seminary at Pyeng Yang, where twenty-nine students were from Syen Chyun. There are at present ten men desiring to study theology who are being held back for thorough testing.

The Syen Chyun Boys' Academy has enrolled eighty students with only three classes.

Mr. Ross was in charge till February, and since then the two Korean teachers have had charge. Good work has been done by the students, although a semi-riot occurred when the boys were not permitted to run the school and choose their own curriculum at the begin-

ning of the Spring term. The expulsion of a few leaders brought them to their senses.

The Wiju Academy has enrolled fifty boys and the progress has been satisfactory.

In Yang Tang and Tuk Chyun two academies have been started, and, despite all endeavors of the Sub-Presbyterial Committee to unite them into one strong school, they are still separate, entailing a too heavy financial burden on the two communities.

The Syen Chyun Girls' Academy has been in Miss Chases' charge. Forty students were enrolled, and five months of school were held in the wards of the hospital made vacant by Dr. Sharrocks' absence. The students varied from women thirty-five years old to little girls who received their diplomas from the primary schools last Spring.

The Wiju Girls' Academy enrolled thirty students, and has made splendid progress. Miss Chase was in Wiju during their Spring term and taught only Bible classes.

Over 500 primary and night schools, claiming to teach western branches, have been started by officials and unbelievers in our territory. The church schools are in the lead of all, and influence all.

Normal Classes.—A group of teachers from the nearby counties has followed a normal course, gathering every Monday at Syen Chyun for recitation. In July the Annual Normal Class was attended by 144 teachers, 114 men and 20 women.

The teachers worked hard to the end, determined to master the course, which will be increased to four years next year, that they may not only get certificates, but may not have to give place to the young school boys who carry academy diplomas. They realize that it is a struggle for the survival of the fittest, and are determined to survive, though they have never studied in academy or college.

Endeavor has been made to enforce uniform curriculum, and we have been largely successful. Better methods of teaching and governing the children are urged with varied success. The magic uprising of athletic drill among the primary schools, while it has multiplied the strength and life of the schools, has tended to break up studious habits and make the boys headstrong. Yet, on the whole, we are satisfied that out of all the present tumult over education much good will result to the people and the Church.

MEDICAL.—After Dr. Sharrocks' departure, both Dr. Hirst and Dr. Whiting did work in the hospital. After annual meeting the buildings were closed, except while used for the Girls' Academy.

Dr. Wells cheerfully came to our assistance about twice a month, though very busy with his own work in Pyeng Yang. He was relieved by the arrival of Dr. Purviance in March; who, on account of language study, has tried to confine his labors to treating missionaries only,

but has been unable to turn aside a great many Korean cases where it would have been cruel to have turned a deaf ear. We wish to express our gratitude to Miss Hallman, of Pyeng Yang, for her help in emergency.

The young Korean physician, Dr. Tang, who graduated last Spring from the Medical class, has opened a hospital in Wiju and has had continual calls for his services; he often treats as many as sixty cases a day and gives satisfaction. The coming and going of medical superintendence has made this a costly year in comparison with the native work done.

Medical Statistics (Financial).—

Receipts.

From the Board.....	Yen 483.50
From Dispensary.....	1,628.97
Total.....	<u>2,112.47</u>

Expenditures.

Drugs and instruments.....	1,172.64
Salaries.....	227.00
General expenses.....	653.85
Cash balance.....	58.98
Total.....	<u>2,112.47</u>

THE HUGH O'NEIL, JR., BOYS' INDUSTRIAL SCHOOL AND FARM.—Mrs. Hugh O'Neil's gift of \$15,000 (gold) for a boys' school in Syen Chyun is bringing us great help in our school situation, and also puts upon us grave responsibilities and new problems.

We have felt all along that our Christians were able to finance their own educational work, but two very strong reasons have led us to feel that a school in Syen Chyun, run by Mission money and controlled by the Mission, is necessary. First, because we need a better grip on our educational situation; second, there are hosts of poor boys, the very best material for strong church workers, who cannot get an education unless some system of furnishing advantageous work, whereby they can earn money enough to live and study, is provided. We want a school, the best of its kind in our province, best taught, best equipped, best governed, graduating the best students, and we want it under Mission control. We also want to be able to say to worthy boys, no matter how many may come, that we can guarantee work that will enable them to get an education.

CHAI RYUNG STATION.

This comparatively new Station has reached a settled division of labor and organization. Dr. Whiting's eyes and general ill health have caused much anxiety, but we rejoice in his improvement.

We have been most fortunate in the visitors who have helped make the year pleasant. Mr. Eckerson, of China, was the first, followed

soon by Mr. Severance, Dr. Avison, Dr. Ludlow and Mr. Kagin. After annual meeting came Bishop Harris, Mr. Noble and Mr. Critchet. Dr. Follwell helped nobly in the hospital during the December class, Miss Butts spent a month with us, and Messrs. Tate and Welbon taught at the same time. Mr. Kilborn, of East Orange, N. J., took in Chai Ryung on his way around the world. Miss Snook and Mrs. Bernheisel came for the Women's class, and later Mrs. Pieters and Miss Best for the Advanced class. Mr. Rufus, Mr. and Mrs. Clark, Mr. and Mrs. Greenfield, and Miss Strang complete the list of visitors. Mrs. Sharp came to Chai Ryung shortly before leaving for America, and her husband has been with us as often as his work would permit.

Building.—The hospital and the residences of Mr. Koons and Mr. Hunt have been completed and Mr. Sharp's house begun during the year. The City Church has finished its new building, which has already held an audience of 1,000, and has begun a primary school building, 20 by 70 feet. The Mission property has been surveyed and a beginning made on wall and fence.

New Developments.—Pastor Saw Kyung Jo was placed in charge of a large country circuit, consisting of Chaing Nyun, Ong Jin and Kang Nyun Counties, comprising two-thirds of what was in Mr. Sharp's charge in past years.

Another change in organization was made by putting the special training of women for evangelistic work in charge of Mrs. Whiting, Mrs. Hunt and Mrs. Koons, as a Station Committee.

Three lines of work are to be done by this Committee: (1) The regular Training classes, held in Chai Ryung once a year or oftener, and open to all. (2) Special classes, two a year if possible, for a chosen few. (3) Private training for city and country Bible women. The General class in March was attended by 256, and the Special class in June by twenty-four. The teaching was done by friends from Seoul and Pyeng Yang, with help from the women of the Station, Mr. Hunt, and the City Church people. Our third experiment was the Normal class. This was held for a month, and enrolled 110, of whom fifty-six held out to the end. The teaching was done by eight Koreans, two being paid and the rest voluntary, Mr. Hunt, Dr. Whiting and Mr. Koons, with help from others in emergencies.

Chai Ryung City Church (Mr. Hunt and Mr. Koons in charge).—The congregation of 1,000 people, with its one helper, three leaders, seven deacons, eight "pang changs," and thirty-five or more Sunday-school teachers, became an organized church July 8.

Its vigorous campaign of personal work, and other forms of preaching Christ, its enthusiastic school work, the pastoral work of its officers and its splendid self-denial in church building, all speak of a life that comes from above working with the body of Christ. Bible study classes were held during the Winter four nights a week and prayer meetings the other two. For all Whang Hai Province the Church has called two Bible study classes for men and two for women. The total enrollment was about 1,300.

Mrs. Whiting's class for women Thursdays and Dr. Whiting's Sunday-school teachers' class Saturdays have been "channels of blessing." Systematic giving has been introduced. The new building has proved very satisfactory, but is already too small for the congregation. We await the completion of the new school building in which to begin the gathering of a second congregation. How great things God has wrought!

The following outline of beginnings should be preserved:

In 1895, Han Chi Soon, of Sinampo, received baptism in Pyeng Yang.

1896, Mr. Han and others preached Christ in Chai Ryung. A few believed, meeting in houses.

1897, eleven persons were baptized.

1898, Song Si bought a building in which the young church could meet, and Mr. Lee had a class which was hampered by jealousy without and lack of faith within the group. Mr. Hunt visited the group for the first time in the Fall of 1898, when it was all but extinct.

1899, the Roman Catholics wanted to buy our church building, and although the deed had been handed to the church officials, Song Si thought she ought to sell and receive back the money. Song Si's cousin bought the building, waited a year to get possession from its unscrupulous keeper, then left her Christian home near a Christian church, and for a year lived in the heathen city, preaching Jesus and seeing no result.

1901, she hired a man to teach school, and a few began to believe, one of whom is now an honored leader. During this year and the following year almost every Sunday two men came from Sinampo, six miles away, and helped her conduct Sabbath services.

1902, another teacher was hired for her "pauper school," and forty men from Sinampo came to repair the church.

1903, the group numbered twenty, and suffered persecution from the Roman Catholics.

1904, Russian-Japanese war. The congregation steadily grew. The building was again repaired. Opening of Chai Ryung Station practically decided upon. Several missionaries visited the city with this in mind.

1905, part of Station site and a temporary house bought. Kin Chang Il was appointed leader, the church building enlarged. First Bible training classes for men and women of all Whang Hai.

1906, Choi Ung Kwan appointed leader; An Ong Sik from Pyeng Yang helper for three months. First movement for a new church building. Dr. and Mrs. Whiting and Mr. and Mrs. Koons live in Chai Ryung.

1907, new church built; local helper secured.

1908, Chai Ryung Church becomes fully organized by the ordination of two elders.

Eastern Circuit (Mr. Hunt in charge).—The first and only visitation of the churches was begun in July of 1907, and completed in the latter part of January, 1908.

Every church save one reports growth. Many new groups have started. The salaries of the circuit's six helpers have been paid on time. Two new helpers and a local preacher were added, besides a woman worker employed for two months at Su Hoong. Six new leaders have been appointed, two elders ordained. Sixty-two Bible study classes for men were held and forty classes for women, having

a total enrollment of 3,314. For Home and Foreign Missions \$192.50 were gladly contributed.

There are eighty-four regular places of meeting, besides the fifty-three reported groups, many of which will be numbered as groups as soon as suitable leaders can be developed. The large proportions of the work have curtailed the development of leaders by cutting off personal work, personal supervision of leaders and helpers, the most rapid means of developing the same.

Southeastern Circuit (Mr. Sharp in charge).—The Mission has transferred Yunnan and Pai Chun Counties to this circuit.

Until April a co-pastoral relation with Saw Kyung Jo was maintained in the western part, which was then given into his sole charge, while Mr. Sharp cared for the three eastern counties. The year shows good results in four new groups, and an increase in the force of helpers, as well as an increasing desire to assume the support of those already employed. Enforced absence in Seoul and elsewhere makes the number of baptisms smaller than usual, but this has been a time of laying foundations, and another year will show its value.

Southwestern Circuit (Pastor Saw Kyung Jo in charge).—This work is distant and has no natural causes to bring its people toward Chai Ryung; but the people are becoming cordially affiliated and the work shows most gratifying growth in numbers, strength, and financial matters.

It now supports Pastor Saw, three helpers and a Bible woman. The fighting between Japanese soldiers and the insurgents has been particularly severe in this district, and Christians as well as others have had much to endure. At the time of the Summer class the situation was so grave that Pastor Saw and two of his helpers felt obliged to stay at home.

In April the military officer at Chaing Nyun Eup ordered the church there to be closed. Pastor Saw sent to Chai Ryung for advice, and Mr. Koons came. He took the matter up with the civil and military authorities, and the church was immediately opened, and the accusation that "the Christians are all the same as the insurgents" was officially withdrawn. Since this time, though the Christians have suffered with the rest of the people, there has been no action taken against the Church by either side.

Northwestern Circuit (Mr. Koons in charge).—This work includes six and one-half counties, in which about one in one hundred of the people are Christians. The year's work has been most encouraging, in spite of the fact that the pastor has been unable to give it the attention that it deserves.

Six new groups have been started in strategic points. Almost all the older groups show good gains. Two churches have increased their sessions by electing a second elder each, and the first elder has been chosen in the largest group, at Sam Sang. Seven helpers are regularly employed, and two others part of the time. One-fourth of one man's salary is paid from Board funds. The development of these helpers is an encouraging feature of this work.

Remarkable zeal for education is manifested by the people of Anak

Eup, both Christians and unbelievers. Elder Choi Quan Ok, of Pyeng Yang, is the leader, and is doing excellent work. Last Summer they had a Normal class of about 100, and this year there are 400 or more, with talk of an advanced school. There is no reason why this should not be of great benefit to all, both Christians and unbelievers, if it is kept to its business of education.

EDUCATIONAL.—This has been a year of crisis in educational matters, here as elsewhere. The effort has been to lead the Church to a sane position on the subject.

That the Presbyterian Committee, through the Sessions and pastors, should control our church schools has been laid down as a principle, and this has been generally well received and obeyed.

The Committee announced the following as essentials of a Christian school: (1) The local School Committee which may be appointed by the pastor or Session, or elected by the church with the consent of the pastor or Session, is to be composed of baptized Christians. (2) The teacher must be approved by the pastor, Session, or helper. (3) The school must have daily prayers. (4) The official curriculum is to be followed.

A proposition that the Presbyterian Committee found an academy was passed and preparations for beginning on a small scale are now making. The Normal class was in session during the Summer class, and at that time educational matters were taken up and discussed at length by both school-teachers and church officers, we believe with good effect.

MEDICAL.—

The medical work for foreigners has been light. The hospital, while not run to its full capacity, has done a large and excellent work. There has been an abundance of variety, from a man chewed up by a tiger to a girl who fell down a well, breaking both arms and both legs. It took most of a half-day to match the pieces and get her together again, but she is getting well, and will be as good as new in time. Both Japanese soldiers and Korean insurgents have been cared for, sometimes simultaneously.

Beside the Station medical work, Dr. Whiting gave six weeks to Syen Chyun. He has also taught a class of medical students part of the time, and began a class for personal workers, which is showing good results. The first assistant, Yu Mong Taik, has become a student for the ministry, and is now a leader in the city church.

Medical Statistics.—

	New Patients.	Returns.	Calls.	Operations (under Chloroform).
Syen Chyun work.....	1991	990	13	16
Chai Ryung work.....	3565	1982	208	34
Total.....	5556	2972	221	50
Total patients treated.....	8749			

CHONG JU STATION.

The members of the Station have had a busy year. Mr. and Mrs. F. S. Miller, who so long toiled unaided, are now gladdened by seeing Mr. Kagin so far along in his language study that he can help in the work, while the arrival of Dr. and Mrs. Purviance gives the long desired medical missionary. Helpful visits from Mr. F. M. Brockman, of the Seoul Y. M. C. A., Dr. Eva H. Field, and Mr. G. S. McCune gladdened the Station.

THE FIELD.—The recent census gives the population of Northern and Southern Chung Chong Provinces as 1,200,000, and the population of Chong Ju County as 84,000. These 84,000 live in 900 villages within an average radius of about fifteen miles of Chong Ju. A division of territory is being made with the Northern Methodists, which we trust will soon be consummated, giving to each Station a clear and adequate field.

The Tillage.—The field is divided into three circuits, each of which should have a missionary in charge of it. A helper and a colporteur travel each circuit. These workers are, with one exception, men of long trial and good record. Two colporteurs from August to June sold 2,906 books, attending 140 markets. The usual average of each colporteur is 200 miles of travel per month and 300 people to whom they have explained the Gospel at length. We used about 60,000 leaflets during the year.

The Increase.—Part of the increase this year was due to division of territory with the Southern Methodists, which gave us ten groups and three meeting places, with fourteen full members and forty-two catechumens.

There are now under our care fifty-four groups and meeting places, with an average attendance of 975, including 176 members and 247 catechumens, who gave \$434.90 gold or 2,898 days' wages during the year.

MEN'S BIBLE CLASSES.—*Summer Classes.*—A helpers' class was held during July, attended by the colporteurs also. At the close of this class one for leaders was held, but the insurrection and its attendant dangers greatly reduced the attendance.

Winter Classes.—The regular men's class was held in January. It was preceded by a week of special prayer, which prepared the city men to add extra love and zeal to their reception of the country brethren.

Sixty-five attended this class, double the attendance of last year. Some, including two boys, walked fifty-four miles, carrying on their backs the food needed during the class. Being too poor to bring rice, they brought millet. The daily conferences on spiritual and practical subjects were especially interesting.

Six other classes were held in the larger centres by the helpers,

assisted by a home missionary supported by the Pyeng Yang Church. The attendance amounted to 170.

WOMAN'S WORK.—*City.*—The growth and development among the women in the Chong Ju Church has been encouraging. The average attendance has been sixty.

The Christian women often take a few tracts for non-Christians whom they visit in their homes. The year has added a goodly number of new faces.

Some visiting has been done in nearby villages, but as yet we have no one who can undertake this as regular work. In the city also a large work is waiting to be done. Several of the women are taking Sunday-school classes, and teachers are thus being developed. Mrs. Miller's Thursday class has drawn many hearts nearer to the Saviour.

Country.—A Mrs. O., who lives six miles from Chong Ju, has been responding to calls from the country churches to teach their women. She is doing an excellent work. Having known the power of the Gospel, not only to save, but to comfort in time of trial, her teaching is accompanied by a clear personal testimony to its saving and keeping power.

Midwinter Class.—Dr. Field and her Korean helper taught this class, the mornings being given wholly to Bible study.

It was during the Korean New Year, when evangelistic services were conducted every evening in the church. The city was divided, two of the women to a section; and, after special prayer for the evening service and for the non-Christians, these women went from house to house. Sometimes this was an opportunity for only a few words, with the giving of a tract and an invitation to the evening service. At other places they were invited to sit down in the house, where their message was heard with much interest, and they were urged to come again.

Girls' Day-school.—This was open during the Summer, when one of the advanced girls from the boarding school at Seoul came down and taught. Later it had to be closed for lack of a teacher.

CITY EVANGELISM.—For two weeks during the Korean holidays the city Christians, men, women and boys, made a canvass of the city and nearby villages. Leaflets and mimeograph invitations to the evening meetings were distributed. At these meetings the stereopticon was used, and won close attention to the Gospel. The Christians followed with a series of personal testimonies. Some evenings about 300 were present.

Market Preaching.—Chong Ju market is one of the large markets of Korea, being attended ordinarily by 6,000 people every fifth day. Mr. Kagin has built a preaching booth in the market, and has given much time to this work. Before the holidays, when the markets are largest, sixteen workers

distributed 8,000 leaflets in less than an hour, and all were not supplied. The people at the market must have numbered 10,000. The helpers, colporteurs, and other Christians have taken good advantage of these opportunities.

EDUCATIONAL WORK.—*Summer Schools.*—During the Summer the city school-boys, of their own accord, organized night schools in different parts of the city for the "Wood Boys"; the latter paying the expenses.

Wednesday and Sunday evenings the pupils attended the prayer meeting and gave quiet attention to the services. This brought some thirty boys under the influence of the Gospel who would not have thought of coming to Church.

During the Summer, also an advanced school was taught by a Wells Training School graduate, and was attended by a group of the most promising young men in the city. It was self-supporting.

Chong Ju Day-school.—When the missionaries returned from the annual meeting, they found the school scattered and the schoolhouse turned into an outpost, as it stands partly on the city wall on the side toward the insurgent forces.

The country boys were afraid to attend all Winter; some of the city boys had fled with their families; those who had supported the school held fast to their ready cash, and the school ran all Winter with one teacher and twenty boys. In the Spring the school took a new lease on life. \$17.00 gold a month was raised by the Koreans, and doubled by the missionaries, and an excellent teacher secured. He is an earnest Christian, formerly vice-governor of one of the provinces, and was well educated in Japan. The village deeded a tile building to the school, so we hope to have a good school in a well adapted building in the Fall.

Country Schools.—Schools are maintained by five of the churches, but as yet the work here is too young to have this form of activity pressed upon it.

MEDICAL WORK.—Dr. Purviance spent the first months after his arrival in Syen Chyun caring for the missionaries and medical work there in the furlough absence of Dr. Sharrocks. On the latter's return, Dr. Purviance came to Chong Ju for his permanent residence; but this was at the end of the Mission year.

The Duncan Hospital.—Great encouragement has been afforded us by the gift of \$5,000 gold from Mrs. John P. Duncan, of New York City, for a hospital in Chong Ju. Plans are being drawn for the hospital, and we hope soon to have medical work added to the activities of the Station for the salvation of this million people.

KANG KAI STATION.

One night, as the native helper was preaching in a village 300 miles north of Kang Kai, the innkeeper mentioned having known a Korean named Lee, a colporteur sent by Mr. John

Ross, of Mukden, between 1880 and 1885, to distribute his Korean translation of the Bible. He laughed as he told how the colporteur threw great numbers of the Bibles into the Yalu River, or burned them in great piles, returning to Mukden for supplies and salary. Then the helper turned and asked him if he had not also known what Mr. Ross told the men who went complaining of the colporteur's dishonesty, that "Whoever then drinks the waters of the Yalu or lives in the houses on which fall the ashes of burning Bible, will believe in Christ?" Then the helper told how there were 600 Christians in Kang Kai, 100 in Tung Kang, 300 in Cho San, and so on down the Yalu to Wiju County, to where there are forty churches and 800 Christians in Wiju City alone; then of what he had seen in Pyeng Yang and even in the distant city of Seoul. Thus he showed him how Mr. Ross's words, spoken possibly before even Dr. Allen reached Korea, were coming true, and he urged the innkeeper to believe.

At the Cho San class last Winter, where 280 Christians were gathered, Leader Tyung, of the Ean Church, was urging us not to be afraid to cast all aside for Christ; and he told the following story: About twenty years ago a Korean merchant away up the Yalu sent a boatload of beans down to Wiju to market. The rainy season was on and unheard-of floods had covered all the lowlands. The boatmen could not find the proposed landing and drifted helplessly down among the islands. Men and women, clinging to trees and roofs, climbed on the boat as it drifted by, till it began to sink. Then the head boatman ordered the beans cast overboard. As the boat grew lighter other helpless people were taken in, till the boat was filled with those whose lives were being saved. Then all worked the oars and landed in safety a little below Antung.

A few weeks later, as the boatmen with great fear told their master how his cargo and wealth were lost, the good man wept as he thanked the men for doing such noble service for him. And as Leader Tyung told the story, a double interest fixed the hearts of all who heard, for all knew of that terrible year of the flood when so many thousands lost their lives, and there before him sat men who had lost homes and all in its waters and had gone up the Yalu to make a new start.

A great migration took place that year, and to-day as one goes along the upper Yalu he is surprised to find how many of the best families were once wealthy farmers in the Wiju bottoms. Their relatives are still in Wiju or Nyong Chyun, and several of the strongest groups of Christians up the Yalu were started by men who, while visiting their old homes in Wiju, heard the Gospel and returned to preach it to the salvation of their up-river friends.

Fourteen years ago Dr. Moffett walked into Wiju City and stopped in front of a shop to make a small purchase. A crowd gathered and he gave some Christian pamphlets to them and spoke to them of Christ. One of the men standing there was named Chay who lived in Potul Kol, 200 li north of Kang Kai. He took his pamphlets home, read them, and laid them in a box, where they remained for eleven years.

Three or four years ago Dr. Moffett and Mr. Lee sent a Christian named Tang up the Yalu River to get lumber for building in Pyeng Yang, and he put up at an inn at the mouth of the Potul Kol valley. One day the man Chay went down the valley on business and stopped at the inn, and Tang began preaching to him. Chay told how about eleven years before he had seen a man in Wiju called Ma Moksa, and had brought home some books and put them away. Then, to his surprise, Tang told how it was Ma Moksa who had sent him for lumber.

The result was that Chay accepted Christ and went back up the valley, got out his books and began preaching. For three years now his group has grown rapidly in one of the deepest, darkest mountain valleys in the North.

Christmas, 1907, ten strong men came down the valley, met the missionary, put his sleighs in charge of the innkeeper, for not even a pack pony could go up any farther, and, with the loads on their backs, started up the valley. Snow was three feet deep. Christmas Eve was spent at a Christian home, and the next morning, twenty li farther up, about sixty Christians gathered to spend a happy Christmas Day. They are now building a new church and more are believing.

All along the Yalu there are valleys like the Potul Kol, and one wonders if there are not as many people hidden away in each valley, and if some day they may not all know Christ and be building churches.

In 1899 a group of young men in Kang Kai began calling themselves Christians, but lived in sin. With the rising of the Boxer troubles in Manchuria, fleeing Koreans reached Kang Kai and told of the massacres. At Suppodong the refugees started a church which now enrolls eighty believers. But in Kang Kai the story of the Boxers ended the pretence of the band of young men to be Christians.

Meantime Kim Kwan Gun, a colporteur, went up to sell Bibles. Reaching Kang Kai during 1900, he could find no trace of the group. But a young boy, fifteen years old, followed him to his inn and asked him about the Gospel. So interested did the colporteur become in the boy that he remained in the inn for nearly a week, doing little else than teaching him. The boy's name was Lee Hak Myun. He brought all his money, bought a Bible and tracts and became a Christian.

It was about this time that Syen Chyun Station was opened, and in December, 1901, Mr. George Leek, who died at the American mines on his way home, made his trip to Kang Kai. In his diary of that trip, under date of December 7, he wrote: "Spent the day in gathering facts in the history of the Kingdom in the Kol. The first believer is a young man seventeen years old and is very active." The five whom Mr. Leek examined and admitted to the catechumenate that day were led to Christ by this boy.

Next year Mr. Whittemore visited Kang Kai and admitted thirteen more catechumens, but baptized only one, this boy, the first baptized man in Kang Kai, and made him deacon. Mr. Ross took the work during 1903 and 1904 and raised the young man to the office of leader. When Mr. Ross went to Kang Kai, in December, 1904, he found about 150 Christians, and Lee was still the life and power of the church, with groups starting up in other places.

The assignment of Mr. and Mrs. Blair and Dr. and Mrs.

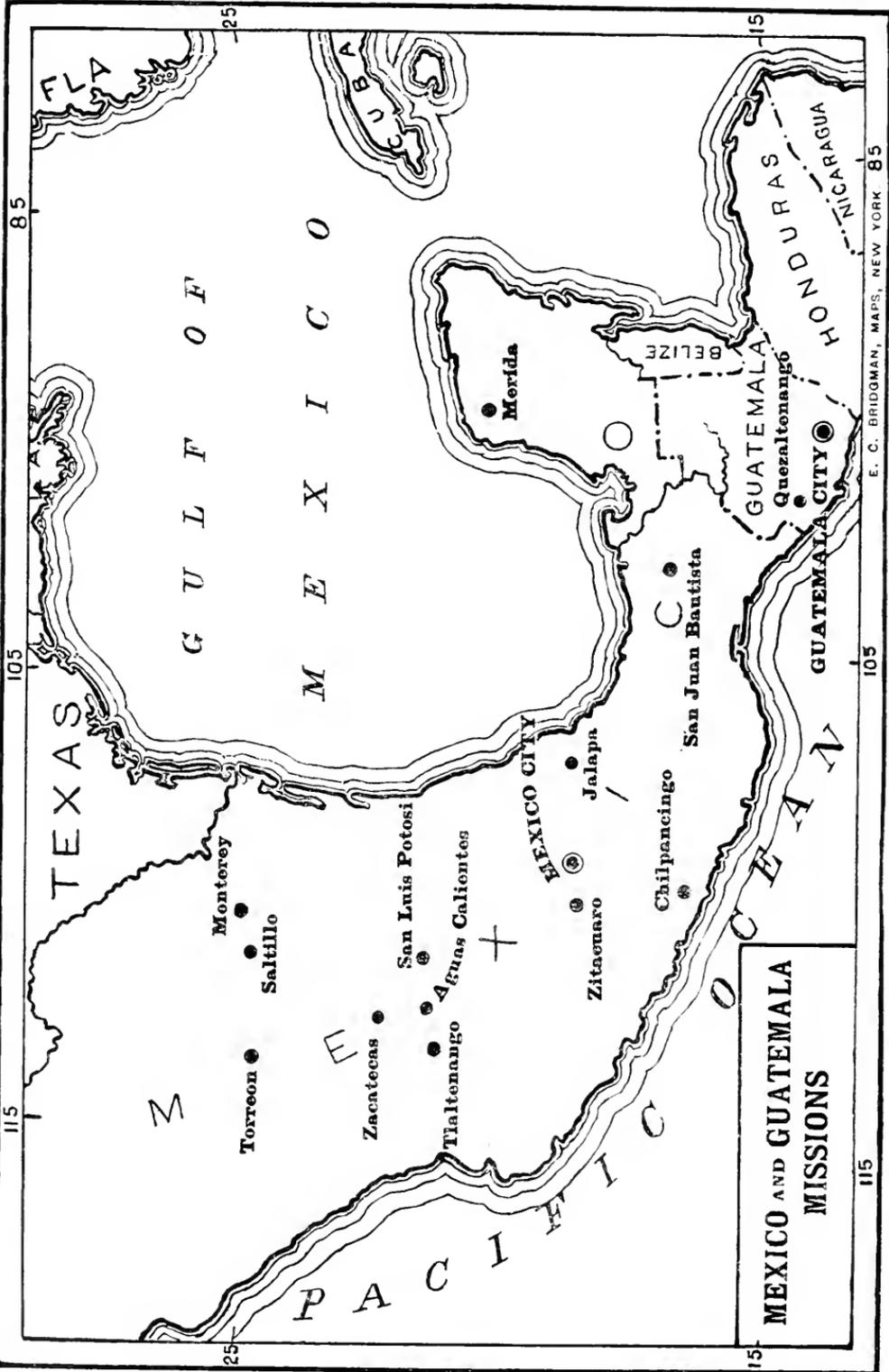
Mills to go with one other family and open Kang Kai Station ends a long period of waiting. The growth of the church, the need of more immediate guidance and discipline, made it imperative that something be done.

Land has already been purchased through the gifts of Mrs. Gamble, and other California ladies, for the main part of the compound in an attractive location. Mr. and Mrs. John S. Kennedy, of New York, have generously given money for a hospital and two residences have been provided. Money given by the Tenth Church of Philadelphia for a launch for use on the river will be an important factor in the equipment of the Station.

STATISTICS.—Kang Kai territory extends from the Kwang Shung group 700 li straight north through Kang Kai to Tung Kang; from the Mama Hei Church on the east it is 300 li to the Chinese groups on the west. There are twenty groups in all, enrolling 862 believers. There are thirteen schools in the district, three of which are for girls. There were baptized during the year 101 Christians, making a total of 437 baptized Christians in the district. There are 425 catechumens. In all there are about 2,000 believers.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	31	36
Medical.....	8	8
Lay.....	1	2
Women missionaries—		
Married women.....	36	40
Medical.....		
Other single women.....	10	13
Ordained native preachers.....	7	7
Native teachers and assistants.....	539	830
Churches.....	32	42
Communicants.....	15,153	19,654
Added during the year.....	3,421	5,423
Number of schools.....	357	564
Total in boarding and day-schools.....	7,574	12,664
Scholars in Sabbath-schools.....	49,545	61,454
Contributions.....	\$49,560.48	\$77,395.86



MEXICO AND GUATEMALA MISSIONS

MEXICO MISSION.

The annual meeting of the Mexico Mission held in the City of Mexico, January 20 to 28, 1909, was the twenty-fifth. No special exercises were held to commemorate this event. It is suggestive, however, that the Mission opened wide its doors to the native brethren. Delegates were present from the National Synod, from the Zacatecas Presbytery, and from the Presbytery of the City of Mexico. The Mission report states:

In view of the presence of these Mexican delegates, much of our conference and discussion drifted into the Spanish language; but in spite of the bilingual character of the meetings, we never felt more fully the unity of the Spirit as we sat in family fashion in the parlor of the Girls' Normal School, while the fire glowing on the hearth reminded us of the homeland, and the presence of the native brethren linked us closely and constantly to the native Church.

Many things were settled that possibly we would have had to postpone, or else expose ourselves to the danger of being misunderstood later on by the native Church; but with the presence of official delegates from the synod, we came to conclusions which we knew would be satisfactory to all. We think it is not too much to say that the last great obstacle to a sincere and frank understanding of general matters between missionaries and natives has been removed.

The spirit of independence and of self-support is growing in the native Church. During the year a communication was received by the Board from the Zacatecas Presbytery and the Merida Church regarding properties held by the Board in Mexico. Our fellow-Christians in Mexico wanted to be fully assured that the moneys which they had invested in churches and schools should not be diverted at any time to other purposes. The Board was more than willing to assure the members of these churches that the monies thus contributed should be sacredly held for the extension of the kingdom of God.

In view of the increasing emigration of Mexicans across the northern frontier, a committee was appointed by the Mission to consider this whole matter, and keep in touch with the Presbyteries in the United States which include Mexican congregations, as well as with pastors of English-speaking churches within whose neighborhood any large numbers of Mexicans are found.

It is of interest to note that the Mexico-Texas Presbytery, made up entirely of Mexican congregations in Texas, was

recently organized. This Presbytery will be ready to cooperate with the Mexico Mission in caring for those who come to reside temporarily or permanently under the Stars and Stripes.

At the Mission meeting steps were taken looking to the union of the American Presbyterian Church and the Union Evangelical Church in Mexico City. The articles drawn up by a joint committee have been approved by both parties, assuring not only the evangelical character of the union, but the maintenance in the new organization of a living interest in the Mission work on the part of the members of these English-speaking churches.

The notable event of the year was the Upper Chamber meeting in San Luis Potosi, and the work of grace which followed this gathering. The need of a revival spirit had been deeply felt for a long time by many in the Mission, and not a few groups of believers had agreed to make it a matter of united, daily prayer. An attempt to stir up strife on the part of a small body of men had resulted in creating a very strong desire for union and for a larger blessing from the Spirit. After much prayer it was proposed that a group of earnest workers be gathered together to wait on the Lord, as did the disciples after the ascension, until the Holy Spirit should manifest His will. A committee was named to select representatives from the various Christian bodies at work in Mexico, and a list of twenty-three was prepared. These names were selected irrespective of their affiliation, and purely from the point of view of the most spiritually-minded men and women of the Church. The matter was brought to the attention of the whole Church, and a call was issued for a week of prayer in which all the churches joined during the time of the Upper Chamber meetings. The meetings were held at San Luis Potosi from October 13 to 15. Twenty-six representatives came from other cities, and there were present nine from San Luis Potosi. The motto chosen was "We would see Jesus." All the churches at work in Mexico were represented save one. The gathering was held in the parlor of a Christian home. There was no program, and no prepared addresses. Most of the time was spent in prayer and confession. It was not long before the presence of the Spirit became manifest. A great wave of enthusiasm and expectation came over all the delegates which broke out in the public meeting the first night, and in a great revival which continued throughout the sessions and was communicated by the delegates to many churches.

The good effects of this Upper Chamber meeting was manifest in many ways. There were conversions, backsliders were reclaimed, and a spirit of unity and aggressive evangelism was manifest in many places.

The changes in the Mission during the year have not been many. In September, the Rev. Lansing B. Bloom, who went to the field in 1907, and had given evidence of becoming an efficient and self-denying missionary, was compelled on account of severe illness to leave Mexico, and he and Mrs. Bloom have since resigned from the Mission.

Mr. and Mrs. W. E. Vanderbilt were greatly afflicted in the death, on December 13, of their little daughter Katherine.

Miss Mary McDermid, who was appointed a missionary in 1897 and who for all these years has proved a most faithful worker, resigned, to become the wife of the Rev. R. M. Minton, formerly pastor of the Union Church of Mexico City.

Miss Anita Boyce, who was appointed in 1907, resigned February 1, and was married to Mr. George H. Billman.

MEXICO MISSION.

CITY OF MEXICO: capital of Republic, in the southern part of State of Mexico; occupied in 1872. Missionaries—Mr. R. A. Brown, Miss Mary McDermid, Miss Rena B. Cathcart and Miss Anna Hunt. *Rev. Arcadio Morales.*

ZACATECAS: 300 miles northwest of Mexico City; occupied in 1873. Missionaries—Rev. Charles Petran and Mrs. Petran.

SAN LUIS POTOSI: about 125 miles northwest of Mexico City; occupied in 1873. Missionaries—Rev. C. S. Williams and Mrs. Williams.

SALTILLO: 350 miles northwest of Mexico City; occupied in 1884. Missionaries—Rev. William Wallace and Mrs. Wallace, Rev. Lansing B. Bloom and Mrs. Bloom, Miss Jennie Wheeler and Miss Anita Boyce.

GOMEZ PALACIO AND TORREON: 440 miles northwest of Mexico City; occupied in 1905. Missionaries—Rev. T. F. Wallace, D.D., and Mrs. Wallace.

CHILPANCINGO: in the State of Guerrero, 110 miles south of Mexico City; occupied in 1894.

ZITACUARO, MICHOACAN: about 50 miles west of Mexico City. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt.

JALAPA: about 125 miles east of Mexico City; occupied in 1897. Missionaries—Rev. Isaac Boyce, D.D., and Mrs. Boyce. Rev. Newell James Elliott and Mrs. Elliott.

AGUAS CALIENTES: 225 miles northwest of Mexico City; occupied by Presbyterian Board, 1907. Missionaries—Rev. J. T. Molloy and Mrs. Molloy, Miss Mary Turner, Miss M. Kate Spencer.

RESIGNATIONS: Rev. L. B. Bloom and Mrs. Bloom, Miss Mary McDermid, Miss Anita Boyce.

TRANSFERS AND FIELDS: Rev. and Mrs. Charles Petran from Zacatecas to Saltillo (Saltillo and San Luis Potosi fields); Rev. T. F. Wallace, Saltillo (North Zacatecas and Laguna fields); Rev. J. T. Molloy-field, South Zacatecas and Tlaltenango; Rev. W. E. Vanderbilt, Toluca and Michoacan fields; Rev. C. S. Williams, Guerrero field; Rev. William Wallace, Federal District and Ozumba fields; Rev. Isaac Boyce, Vera Cruz, Hidalgo, Yucatan, Campeche and Tabasco; Rev. N. J. Elliott, Yucatan, Campeche, Tabasco.

ON FURLOUGH DURING THE YEAR: Mrs. T. F. Wallace, Mrs. Isaac Boyce, Mr. R. A. Brown, Miss Mary McDermid, Rev. and Mrs. Charles Petran.

MEXICO CITY.

EVANGELISTIC.—The Rev. Arcadio Morales, as in previous years, has had charge of the Church of Divino

Salvador. The work was more or less disturbed during the year on account of the decision of the Federal Government to widen Hospital Real, the street on which the church building is situated. In September the Government advised the Mission of its intention to purchase the property, and asked for the keys of the church in order that the proper measurements might be taken. At the time of the Mission meeting no agreement had been reached as to the price.

The relations with the Government have been most friendly in this matter, and the Mission will lose nothing by the transaction. As evidence of the spiritual life of the church it may be mentioned that the Christian Endeavor Society of the Divino Salvador Church gave \$6,611.54 Mexican for the erection of Immanuel Chapel in Mexico City.

The Rev. William Wallace, who is President of the Coyoacan College and Seminary, during the school vacation, accompanied by Mr. Morales, took a ten days' trip into the Ozumba District, some sixty miles from the City of Mexico. He reports:

It is one of the most interesting fields that I have ever visited. We have there five congregations within a radius of eight miles and all of them, with one exception, made up of pure Indians, who have taken up the Protestant faith with hearty enthusiasm. In my whole district I am the only ordained man, and as a result there has been very little done in the way of organization. During this visit, however, Dr. Morales accompanied me during part of the time, establishing three Christian Endeavor Societies in two of the churches, and I had the pleasure of ordaining elders and deacons in three of the churches. In one little town of 1,200 we had audiences of 150, only about half of whom could crowd into the little chapel. Great interest was developed in the services, and after a whole day spent in careful examination and conferences with the candidates, thirty-two were received on baptism.

EDUCATIONAL.—*Coyoacan College and Seminary.*—The great event of the year was the revival growing out of the Upper Chamber meetings. With perhaps three or four exceptions, the revival reached and affected visibly every one of the students and all the faculty.

November 12, the day designated by the Mexican Churches as their national thanksgiving day, the students met for half an hour of prayer. They began to pray for their families; the names of individuals were presented in prayer amid sobs and broken utterances. The meeting was continued under the Spirit in the hands of the students for three hours, without any one being conscious of the lapse of time.

How they did pray for those at home! And the first answer

came from away down in Yucatan. Antonio Ferraez came in one day a couple of weeks later, his frank, handsome face beaming. He had just had a letter from his mother, and she and her daughter "believed."

The changed lives of many of the students was the surest indication of the work of God's Spirit in their hearts.

Converse Hall was practically completed during the year. Part of the flooring and plastering was done most satisfactorily by the students.

As we have no graduating class this year we decided to close the school year by inviting the Presbytery of the City of Mexico to meet with us, extending them the hospitality of the college. There were present eleven ministers and eight elders, besides a number of visiting friends. Our sixty iron beds, secured through the liberality of friends at home, and our new dining-room service made it possible for students, ministers, and Indian elders to be our common guests; one brought his whole family to live with us.

Mrs. William Wallace, who has been untiring in her efforts to secure proper equipment for the seminary, writes:

The last payment on the beds has been made, though the last \$25 was taken from the general fund. More than enough to pay for the beds has come in, but other things had to be had, and at once, so a part of the bed fund was used. The sixty beds have cost, with freight from Saltillo and hauling to Coyoacan, a little more than \$1,200, but it is comforting to know that the seminary will never need new beds in our day and generation. The school dining-room is also substantially equipped.

There are nearly enough wardrobes to go around. One dozen washstands have been purchased and muslin curtains made for the dormitory windows and the wardrobes. Though much is still lacking, we are less ashamed of our domestic department than of yore, and the change upon the students is marked. They are much more orderly and take pride in keeping their rooms neat and clean. With the new baths and sanitary arrangements, they are a nice, clean, wholesome set of young fellows which make my motherly heart swell with pride.

Mr. R. A. Brown spent part of his time in the United States, and the rest of the year he attended to his usual duties in connection with the Coyoacan College and Seminary.

The Girls' Normal School.—During Miss McDermid's absence on furlough, Miss Hunt and Miss Cathcart had charge of the Girls' Normal School. After Miss McDermid's resignation the school was left in charge of Miss Hunt.

Our school has just closed its twenty-sixth year, a remarkable year in some respects.

Increased facilities in dormitory room and dining room enabled us to accept more boarders than ever before. Our primary department seems to have been popular in the neighborhood and has had a larger registration than formerly.

We have had three American missionaries and six Mexican young women on the faculty. The graduating class is the largest we have sent out.

These twelve young women come from representative regions of the Republic. Three come from the State of Guerrero, a whole region where the Gospel work is distinctively Presbyterian. We hope one of these will remain in her own State to teach for our Mission, one go to teach in a well-known Methodist school, and one go to a far distant coast town to teach for the Government.

Three come from the State of Michoacan, and will all go back to teach there for our Mission. Two of the class come from across the Gulf of Mexico, making the voyage on an ocean liner. Their positions have been awaiting them for months in the day-school maintained by our church in their own city.

Two of the class come from the State of Vera Cruz. The one from the State capital may be called to a position in her own alma mater, and the one from the great port of Vera Cruz will go to open an influential school in the region where our Mexico Home Missionary Society is spreading the Gospel.

One member of the class is from a little mountain town near here, but nearer the great snow-covered peaks. She was not a Christian when she came to our school years ago, but now she has brought her family into the church. The member of the class that I mention last is a Congregationalist girl who came to us for her last year of study, and who will go back to teach in the far north of Mexico for her own church.

There were forty-two enrolled in the Normal Department at the end of the first month. The attendance was almost perfect. Forty-one were boarders and one was a day pupil.

The attendance increased to forty-five during the year, and with five in the other two departments, primary and intermediate, the highest total number of boarders was 50; day pupils, 47; greatest total number, 97.

THE PRESS.—During the year Mr. Vanderbilt had the management of the Press, with Mr. Arelano in charge of the proof-reading. Mr. Vanderbilt also performed the arduous duties of Treasurer, and assisted the teaching force at Coyoacan College.

Mr. Arelano, in addition to his proof-reading, gave time to work in the seminary and assisted Mr. Morales in pastoral work.

Mr. Vanderbilt successfully launched the monthly, *Presbyterian Work in Mexico*, also secured the publication of *El Evangelista Mexicano*, and changed *El Faro* to a weekly edition. The editorial work was under the charge of the Rev. C. Scott Williams. Mr. Williams has devoted a great deal of time to this work. He has had the entire supervision of a staff of eight men who form a supplementary staff of writers, and who were appointed by the Executive Committee of the Synod. These with some six others constitute a group of men who are endeavoring to make the paper a great evangelistic power in Mexico.

The *El Faro* became a weekly paper with the first issue of 1909. It is too early yet to draw any conclusions as to the success of this change.

The Sabbath-school literature prepared by Dr. Isaac Boyce

and Mr. Moises Saens has also been published by the Press. This literature is used in Chile, in Colombia, in Guatemala, in Cuba, Porto Rico, Spain and the Philippines, as well as in Mexico.

THE AMERICAN CHURCH.—On May 1, 1908, Dr. W. B. Minton resigned from the American Church. The members of the Mission in Southern Mexico felt responsible for the continuance of this English-speaking church. Rev. Newell J. Elliott was appointed by the Mission to take charge. In this service he was ably assisted by his wife. The report gives the following account of the year's work in this church:

The work of the American Presbyterian Church in Mexico City came under the care of the Mission on May 6, and I began my work as pastor of the church on this date. The condition I found the church in was far from encouraging and hopeful. It was not an old church, it was not a new church, but it was a discouraged, scattered and broken church which I found, and the task of building up a church in the face of such conditions called for the best of life and power and we gave it. Some said that the case was hopeless, but I was sure that the Lord would direct us and soon show us whether or not we had undertaken a vain work.

The conditions are even more opposing in this foreign city of 400,000 than in a city of the same population in the States. There is the lack of religious and moral sentiment which is so helpful in a Christian land. Our congregation numbers some 125 persons, although they are not all able to attend regularly for various reasons. The largest attendance has been forty-eight and the largest collection \$43.50.

ZACATECAS.

Southern Zacatecas field was under the care of the Rev. Charles Petran, who was on furlough most of the year. He reports:

Last February the Zacatecas Church lost for the second time its pastor, Rev. Ventura Euresti. He was once called away by the Presbytery and now this past year by the Seminary. This left the church without a pastor and no available man in sight. Rev. Juan F. Márquez had been assigned a field in the Laguna District, but it seemed best to detain him in Zacatecas for the balance of the year. He entered the work heartily and by his pastoral work has gained the approbation of a large part of the congregation.

Five members were received into the church during the year and all the services were continued with regularity. The C. E. has manifested quite a little vigor in its work. The group of ranches about Zacatecas, lying in the district from Ojocaliente to Jerez, has been visited this year, as in previous years, during the seminary vacation by Antonio Senti, a Cuban student. I here include his report to Presbytery, to give an idea of what is being done from his point of view.

"This report includes the months of January, February, March and December, 1908. During this time I visited nine different villages and ranches, among them being El Moral, El Refugio, San Geronimo, and others, holding 82 services and making 175 pastoral visits and talking with 150 persons with a view of advancing the Gospel. I

have sold \$27.00 worth of Bibles and books from the Tract Society and have distributed 126 tracts.

My object has been as always to *animate* our members in these out-of-the-way places and work among the unconverted.

The student might have mentioned a very unique Christmas celebration at the same place, El Refugio. The exercises were held in the open air in a corral, where with the stalls and animals it would not be very hard in imagination to picture the first Christmas. There were about eighty people that filled the corral this last Christmas to listen to the songs, recitations and customary exercises.

Northern Zacatecas, Laguna and Saltillo fields have been under the care of the Rev. T. F. Wallace, D.D., and Rev. Lansing B. Bloom. Dr. Wallace is the veteran of the Mission. We regret that lack of space prevents giving the report in full. Dr. Wallace writes:

According to the distribution of work made at the last Mission meeting, the work of our Mission in the States of Coahuila, Nuevo Leon, Durango and Northern Zacatecas was assigned to T. F. Wallace and L. S. Bloom, with residence in Saltillo. The latter was not to be responsible for any of the itinerating work, but was to have charge of the English work at Saltillo, and, as might be found convenient, was to be inducted by me into the field work. On our way home from the last Mission meeting, Brother Bloom and I visited the congregations at Zacatecas and Fresnillo, although these were not on our field. We also visited the congregations on my field at Gomez Palacio, Lerdo and Torreon. Mr. Bloom and his wife did good work at Saltillo among the English-speaking people, visiting among them and keeping up regular preaching services for them. Mrs. Bloom also did work in connection with our native work there. But a sore disappointment for them and a sad one for the Mission came to them in August, when their labors were suddenly interrupted by the severe illness of Mr. Bloom, which compelled them to leave the country before my return from my annual vacation, early in September.

What has been known as the Saltillo field comprises three districts—the Saltillo, Monterey and Allende, and that of Monclova.

Saltillo.—In this district are the organized churches of Saltillo, General Cepeda, and Concepcion del Oro and small congregation at Parras, and one or two preaching points.

In the Saltillo Church there is an intelligent board of elders, and there are four or more graduates of our girls' school in the place. With the aid of these and the minister we understand that church services and Sabbath-school have been kept up pretty regularly, without any expense to the Mission, and little or none from themselves. Pastor and people seem satisfied to continue on in this way, showing no growth in numbers, spirituality or Christian giving. The church is as able to pay a quota towards a pastor's salary as are many others. There is no reasonable hope for any development, but rather the contrary, in the church until they have a pastor who can and is willing to carefully look after their spiritual interests, a thing that is now and has been for some time almost wholly neglected.

Allende.—Outside of Monterey the additions to membership in the different congregations have been very few and the total membership to-day is little above what it was twenty years ago. A larger number of girls from this district than from any other have been educated in our Saltillo School, and in great part at expense of the Mission. And although there is need for Mission day-schools among them, the people have been unwilling to co-operate with the Mission in keeping up even

one good school. To allow things to continue there much longer as at present will prove a positive harm rather than good to the work in that district.

The visit to this place, as well as to two or three others in that district, had some peculiar incidents connected with them. Just thirty years before I had had my first experience in itinerating in Mexico, visiting these places in company with Rev. H. C. Thomson, then in charge of that field. So on this visit there was some pleasing and pathetic reminiscencing with some of the poorer and older ones whom I had not met during all these years. One was a feeble old man who had gone blind since that first visit, and his expressions of joy and thankfulness at meeting me and hearing my voice once again were most gratefully touching. Such experiences are part of the hundred fold promised, and certainly make another chapter in the romance of Missions, such as only the "veteran" missionary is permitted to relish and record.

It will be noticed that Dr. Wallace's report is full of light and shadow. The charge is sometimes made that missionaries only present the encouraging side of their work. A reading of Dr. Wallace's report would prove the falsity of this charge, so far as he is concerned. For a man who during the year passed his seventy-fifth birthday he seems to have clear visions of what is required of a foreign missionary.

EDUCATIONAL.—The Girls' Normal School at Saltillo, under the care of Miss Wheeler, was opened in 1889. There have been 931 boarders and 110 graduates. Of this number seven have died, thirty-four are married and sixty-two are teachers. The report shows a prosperous year.

There were seventy-seven boarding pupils and twenty-six day-pupils, making a total of 103 in attendance. Two missionaries and seven regular Mexican teachers constitute the faculty. Our graduating class, numbering nineteen, attracted a great deal of attention. Eighteen of the girls were boarders and had been in the house on an average of six years. The one other was a day-pupil and had never attended any other school, but had been with us twelve years. She was given a position in the Saltillo city schools a week after her graduation. Another member of the class was given a position in the city the 1st of January. We now have three teachers in the Saltillo city schools.

It was not difficult for the girls to obtain work and all are already teaching, the majority in official schools.

Financially the year has been a very difficult one. The promises to pay tuitions were given in good faith, but many people were not able to fulfill them. Northern Mexico has felt very keenly the financial crisis. Our motto has ever been forward and not backward.

SAN LUIS POTOSI.

EVANGELISTIC.—In addition to his large editorial work, Mr. Williams has had charge of the San Luis Potosi and Guerrero fields. He was away from home attending to editorial and evangelistic duties 170 days.

The work in this field is divided into four parts, the first a very small portion to the north of San Luis on the National Railroad, where the Mission has had three preaching places; then in San Luis itself; also in and around Rayon; and lastly the Huasteca. It should be borne in mind that since 1899 the Mission has had but two workers employed in this field besides myself, one acting as pastor in San Luis, the other at Rayon, so that it is not to be expected that any great development should have been accomplished outside of these two points.

In San Luis the work has been more encouraging, though at the beginning of the year it was far from being so. Twenty new members were received during the year, and all the members engaged actively in the religious work of the church. The work at Rayon has been better than hitherto. At Rayon seven new members have been received, one of them a man with his family who are quite a substantial addition, as he is a man of earnestness and good life. The people have revived their C. E. Society and Sunday-school and as many as thirty gather to the preaching service.

It remains to speak of the work in the Huasteca. As I give my last report on what has been attempted in this section, it is with great regret that so little can be said or given as a fruitage of so many labors and for so many years. I do not know as it is a particularly hard field. It looks like a place where much could be done, as the people are not so intensely fanatical as in the interior. But they are far more indifferent to religion of any sort, and as there is less of law and order, being remote from the centre of Government, there is also less of moral restraint, and a general laxness that makes it hard to show the people that a religious life is worth while.

THE GUERRERO FIELD.

Mr. Williams made two visits to the field, one in May and the other in November. He writes:

I feel that I have obtained a pretty fair notion of the kind of work that has been done, the places where we can do most and the best way of employing the men who are engaged with me in the work. I am certainly ready now to make a strong effort to redeem some of the waste places in this widely extended district, and to begin a thorough evangelistic movement in all our stations.

The Field.—The seventy or more preaching stations in Guerrero are spread out over nearly the whole State, and can be divided into five groups which I will proceed to name:

1. Atoyac, with its adjoining stations, on the coast of the Pacific—Tecpan, Aguas Blancas, San Geronimo, Santa Barbara, San Vicente, Acapulco.

2. Chilpancingo, the State capital, with Tixtla, Xochipala, Zumpango, Chichihualco.

3. Iguala, point nearest Mexico, with Platanillo, Tuxpan, Zacuapa, Temazcalapa, Apipilulco, Totoapa, Aguacatitlan, Teloloapan, Mohonera, Balsas.

4. Tlacotepec, to the west of Chilpancingo, with La Reforma, Tezcal Huertas Viejas, San Miguelito, San Nicolas, Tetela del Rio

5. Ajuchitlan, on the lower Balsas, with Totolapan, Tlapahuala, Arcelia, Coyote, Poliutla, Coyuca de Catalan, Llano de las Huertas, Coyol Quseria, Placeres del Oro.

At present we have in this field five men, but I am not sure whether they are competent to do the work.

The problem has been how to distribute these men to the best ad-

vantage over this tremendously big field of mountains without valleys, and towns a day's ride apart. At Chilpancingo the church is doing fairly well, has its Session, its Sunday-school and C. E. Society, and a really earnest attempt is being made to carry on evangelistic work. Quite a number of the congregation have moved away in the last year. The day-school has been kept up, and while there is no financial support for it, it is a great help to the congregation and is a really evangelistic agency reaching many new families. But much remains to be done in this and the other fields.

JALAPA.

EVANGELISTIC.—The Station was in the charge of the Rev. Isaac Boyce and Mrs. Boyce and Rev. Newell J. Elliott and Mrs. Elliott. The Station work embraces a large field, including Yucatan, Campeche, Tabasco and Hidalgo. Some idea of the extent of the territory covered can be gained by reading Dr. Boyce's itinerary of travel by rail, 6,800 miles; by steamer, 1,500; by canoe, 125; by stage, 100; by horseback, 450.

In company with Dr. Boyce, Mr. Elliott left Jalapa early in February. The first night was spent at Vera Cruz, where services were held and the Mission work visited. The following day they sailed for Yucatan.

The work in the town of Progreso is advancing slowly though firmly. The new frame church is nearing completion, in spite of the fact of the severe financial depression which has been upon the State the past year. This port town is not without all the customary difficulties which such towns have to contend with, yet a good spirit seemed to be manifested in the work and the congregation has been very generous in their giving to the work.

In the city of Merida, which we next visited, the enthusiasm in Christian work which cheers the heart is to be found. Should any doubt exist as to the progress of the work in Mexico, the attendance at one service in the Merida Church will quickly dispel any idea of defeat. The church is a veritable beehive every day in the week. A well-equipped and well-conducted day-school is part of the institution. They truly follow the familiar slogan of "Every Christian a member, and every member a worker." The Sabbath-school is large and well conducted and the church services are crowded, which means an audience of 300 to 400 people. It is refreshing to look at the clean appearance of this congregation, and you cannot help but feel that the Gospel has found a worthy people, for we often say "cleanliness is next to godliness." Several representatives of other nations are to be found in this church, namely, Americans, Syrians and Koreans. One can realize, after a visit to this church, the truly wonderful power of an active evangelistic church. Protestantism is respected in Merida, and the power of the church can scarcely be estimated in the community at large. We next visited Ticul, which is several hours' ride by train from Merida. In this town the services are well attended and the interest is very strong. The pastor, Placido Lope, is doing fine work, and the people are growing into strong workers. During our visit meetings were held every evening, and though a carnival celebration was in progress on the plaza the church was crowded with earnest listeners. A new church is also nearing completion, although

the work has been greatly delayed by the financial panic. We visited some little villages near this town. One place, which is about a league distant from Ticul, we visited one Sabbath afternoon and held a service.

One of the most interesting occasions on the trip was the visit to the town of Muna, which is some leagues on the other side of Ticul on the road to Merida. Muna is noted for its fanaticism and also jealousy of long standing with the town of Ticul. But the workers from Ticul were undaunted and found a small entrance into this place. We visited the town two months after the work was started and were greatly pleased at the outlook.

At Frontera we took the river steamer for San Juan Bautista and arrived in that city the next morning. The work in San Juan exerts a good influence, although the conditions are not the most encouraging for the pastor, Mr. Granados. He is highly respected by the entire city, from the Governor to the poorest peon. He is truly a pastor and his people are very loyal. An incident occurred which is hopeful in showing the respect in which Mr. Granados and his people are held. A rich ranchman, who is not a believer but is friendly to the work, invited the Presbytery to spend the day at his home near the city. He was giving a party for the graduates of the Normal School, of which his daughter was a member. A special table was arranged for us on the porch, and the waiters seemed rather astonished when the offer of wine was declined by us. Such a class of priests were strangers to them. Such friendly recognition of the evangelistic work betokens, I hope, great things for the future. Birthday greetings were carried to the Governor from the Presbytery and he appreciated them very much. From San Juan Bautista we set out on the trip to the coast and interior churches. The first day's trip by canoe brought us in the evening to the Indian village of Hidalgo. This place had been visited for the first time by the pastor from Paraiso a few weeks before. Our coming was cordially received, although we were looked upon with rather curious eyes. It seemed well to hold a meeting the following evening, after visiting some of the homes. There were present some 100 men and only a few women, for, strange to say, the women are classed with the cattle and do not have many privileges. The place seems very near barbarism in some regards, because of the abbreviation of dress of both women and children. The visit was well repaid in not only helping with the work, but also in gaining from that little village the son of the chief for the Coyoacan College. The chief, after much Indian hesitation and consideration, finally consented to allow the boy to come to Mexico City with us, and he agreed to pay all of his son's expenses. If you could visit the little village you would understand better the future of that place and how, in many ways, it depends upon the education of the chief's son. Another canoe journey brought us to Paraiso. We traveled mostly during the night to avoid the extreme heat of the day. In Paraiso the work is very strong. At the ordination service of the pastor the church was filled, numbering some 300 inside and some fifty who preferred to stand outside and look on. The regular evening services, which were carried on while we were there, were well attended, and the communion service, when eight members were received, was attended by a very large number, some of the people coming a long distance down the rivers. From this village of Paraiso three boys agreed to return to Mexico City with us to enter Coyoacan College. A horseback trip brought us to some of the groups of believers and congregations in the jungles. The genuine faith of the people was always inspiring to me, and though the scope of their life is not very broad, the Gospel of Christ seems to be the best thing they have and truly makes their life worth living. Brief services were held along the way where it was possible to gather a group together.

Our departure from San Juan Bautista was one to be remembered with more than passing interest. We had said farewell before going on the boat, and since it was quite probable this was to be the last visit of Dr. Boyce to their city for some time, almost the entire congregation was at the pier to say and wave good-by. It was in the early evening and the high bank was lined with the people of the city. As the large river boat turned its prow down stream in the centre of the river, we could see a large group of people a little distance from the pier waving us farewell. It made us feel that where the heart beats true, there one may find sympathy and friendship in all its grandeur.

In the Hidalgo field, even as diligent an itinerator as Dr. Boyce finds himself in new territory:

This part of Mexico was entirely new to me, and I knew nothing of the character of the inhabitants of the State of Hidalgo until August last when I visited the work. I had never come in contact with the Otomic Indians, and was interested in studying them while on the visit. I found them different from any other Indians I have met; and they do not strike me as a people likely to exist for more than a generation, or at most for two generations. They are poorly developed physically, low in intellect, and generally a degenerate people. They do not extend down into the hot country, and the inhabitants in and around Pisaflores are very different in character and in physical condition from the Otomics of the higher regions.

A new mining enterprise is being developed in Flojonales, some twenty miles to the east of Zimapan. Mr. Sturgiss, the general manager, has shown a most cordial spirit, and his house, 9,000 feet above sea level, is open and warm for the missionary and native preacher whenever they reach the mines. The work being done so far in the mines is development. If they get the ores they hope to find a very large plant will be at once established, and an electric road will be built from the Nacional to Flojonales. In that case this will become the most important town in all the section where we have work. Already a number of believers have moved to the place for work, and Mr. Verduceo holds services in the camp. In case the work is continued, it is Mr. Sturgiss' intention to open schools for boys and girls; and he told me he would look to our Mission for the very best teachers we could furnish him, and with full liberty to teach religion, as he says he sees the need for it.

AGUAS CALIENTES.

At the close of the school year Miss Spencer and Miss Turner took a few months for a much needed furlough, and Mr. and Mrs. Molloy were compelled to spend a few weeks in the States on account of the ill health of Mr. Molloy. This, however, did not interfere with either the evangelistic or educational work of the Station. In Mr. Molloy's absence Mr. Petran and Dr. Dodds had charge of the pulpit.

EVANGELISTIC.—

The past year has been rich in blessings. The work of the Aguas Calientes Station has gone well in all respects. The English work has suffered quite seriously on account of the change of administration in railroad affairs, causing an unusual exit of those who were regular

attendants and helpful supporters of the church. Despite the changes that have taken place the spiritual and financial condition of the church are very encouraging, and we enter the new year with high hopes and sincere thankfulness.

The organized Mexican work has gone on in peace and prosperity. This church is blessed with two good ruling elders, a good deacon and a goodly number of young men and women of which any congregation might well be proud.

After the "Upper Chamber" meeting in San Luis Potosi some ten of the brethren who had attended that "feast of Pentecost" spent a day at Aguas Calientes. We held three services, and it was a glorious day—such a day as the church had never seen. Not less than a score were added to the church, the larger number of whom were pupils of the college, though many others were deeply moved.

Cosio.—Our little congregation at Cosio has not grown, but we feel thankful that the few members that we have there appreciate the monthly visits of the native pastor, who holds three services at each visit.

In the new Mission, in the streets, in the jails and in private homes we work against this king of vices—Intemperance.

The opening up of new Missions in Cholula and Teran has aroused much opposition. The Teran Mission was broken open, although the door was double locked, and about \$200 (gold) worth of property (including the magic lantern) was stolen.

EDUCATIONAL.—*Colegio Morelos*.—The severe illness of Miss Turner during the year put much extra work on Miss Spencer and the Mexican teachers. Miss Spencer assumed full responsibility during Miss Turner's illness and the work of the school went on as usual. The report of the year is encouraging:

Two hundred and ten pupils were enrolled in *Colegio Morelos* during 1908. Nine grades and the kindergarten were taught. In all grades fair work was done, and in almost all of them excellent results were obtained. The sixth year was noticeably fine in all branches, and the little folks of the first grade did so unusually well that all the other years willingly conceded the palm.

We were really gratified with the results of the year's Bible study. All grades did more than average work. Even the baby kindergartners learned many precious gems during the year, and could recite them on their examination day.

The English department did its usual good work.

The dressmaking department was greatly appreciated by many of the girls, and proved profitable.

The work in the physical training classes was of a high grade,

We have not yet brought the curriculum up to the mark that we have set for it, but we have made some progress toward it.

Some may remember that at our farewell prayer service at Mission meeting last year, Miss Spencer requested all to pray for a revival in *Colegio Morelos* during 1908. This thought was uppermost in all our work during the year. We were not disappointed in results. We have never seen a more powerful manifestation of the Spirit of God in our girls than during the year just closed. Catholics and Protestants alike were converted, and showed fruits of the Spirit. We have rarely seen the Gospel of Christ so honored, and never have we seen the Spirit in so great power, not only on the great day of the meeting with the Mexican brethren, who came direct from the Upper

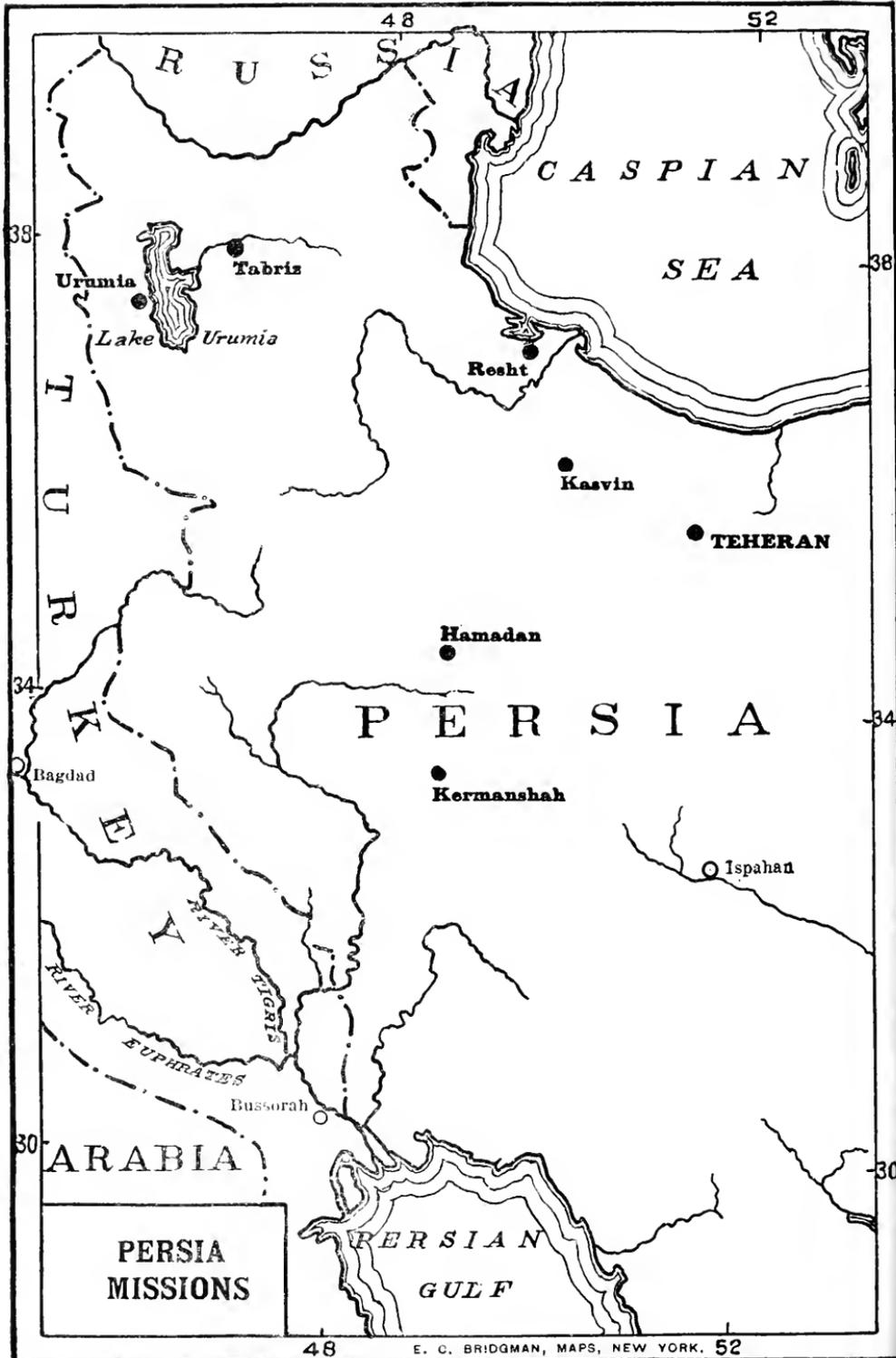
Chamber reunion, but long after. The letters from the pupils to their home people, who were Catholics, breathed of a change so vital that only the Spirit could have wrought.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	9	8
Lay.....	1	1
Women missionaries—		
Married women.....	9	8
Other single women.....	7	5
Ordained native preachers.....	....	§ 12
Native teachers and assistants.....	....	§ 20
Churches.....	† 50	† 50
Communicants.....	† 5,014	† 5,014
Added during the year.....	§ 70	§ 208
Number of schools.....	† 33	† 33
Total in boarding and day-schools.....	§ 670	§ 593
Scholars in Sabbath-schools.....	§ 335	§ 1,101
Contributions.....	\$14,644.30	§ \$10,643.38

† Report of 1906-7.

§ Partial report.



MISSIONS IN PERSIA.

No country in the world has been more disturbed by the play of the new forces which are operating in Asia than Persia. The introduction to the report of last year gave some account of the beginning of the Shah's rupture with the Parliament. On Tuesday, June 23, 1908, his troops bombarded the Parliament buildings. A number of the leaders of the Constitutional party were killed and the Constitution itself was withdrawn. Since then the Shah has remained master of the situation in Teheran, and, in spite of the pressure brought to bear upon him, has refused to restore the Constitution or to reconvene the Parliament. The situation has been much strained between him and the people, and the newspapers have one day reported his acquiescence in the popular demand for a restoration of the Constitution, and the next day have reported his refusal.

Distant sections of the land, however, have been in open revolt. The city of Tabriz, the most important city in the country after the capital, refused to acquiesce in the destruction of the Constitutional regime and civil war ensued, the Popular Party being led by Satar Khan. After fighting which lasted throughout the Summer of 1908, the Royalists were driven out of the city of Tabriz and a good part of the Province of Azerbaijan was held by the Constitutionalists. At the date of the preparation of this report, in March, the Royalist troops were closing in afresh upon the city, and fighting has been renewed with outrages against which Russia and Great Britain had protested, perpetrated by the Royalist troops in their effort to cut off all communication between Tabriz and Russia, the Royalists already holding the Eastern roads to the city and the road from the South which has been the special road for the food supplies of the city. Throughout all the fighting the missionaries have remained at their posts, although last Summer bullets fell on the compounds and even came in through the windows of the Mission houses, and throngs of refugees pressed in upon the missionaries. It is still uncertain whether the missionaries will be able to continue in Tabriz during the coming Spring and Summer.

The work has been kept up even in Tabriz, though, of course, evening meetings were impossible, and as soon as the fighting was over the schools were more crowded than ever with pupils, especially Mohammedans. In all the Stations of

Persia now, large numbers of Mohammedan pupils, both boys and girls, are thronging the schools and creating a need which, without additional help, the missionaries are unable to meet. The presence of these young Mohammedans in the schools furnishes an opportunity which must not be allowed to pass unimproved.

Some account of the special conditions in Urumia are described in the detailed report of the Urumia Station, but the following general statement may be added:

In Urumia we have been living at the meeting place of two storms, and this has mitigated the force of the tempest. The internal disturbances have been kept somewhat in check because of the fear of Turks and Kurds. Last Fall, as I then reported, the control was in the hand of the local assembly or "anjuman" and of the "mujahidin" or organized patriots. In November these latter forced the governor, Imam Kuli Mirza, to throw up his governorship and leave. A few weeks later the arrival of the Persian Boundary Commission brought in an element of stability, and a few months later (in March) Muhtisham es Sultaneh, the head of this Commission, assumed the governorship. Meantime rival factions in the city threatened one another with dire destruction, rival camps fired off rifles, and things seemed threatening. The storm blew harmlessly over. Muhtisham es Sultaneh organized his administration with bureaus of justice, military affairs, taxes and police. The old anjuman was incorporated in the government as a sort of court of appeal, with high honor but no authority. The general result was good and order was kept. The administration of the Kargozar was not reformed, and the Christians were unblushingly governed in the good old way of bribes and intrigues.

The border question between Persia and Turkey was the subject of negotiations here and elsewhere during the year. Last September H. B. M. Consul General Wratishaw came here from Tabriz in order to assist in the negotiations of the joint commission. In December the Persian Commission arrived and a month later the Turkish Commission. After a month or so of fruitless negotiations the Turkish Commission returned to Turkey, but they were compelled by the pressure of foreign governments to return in June. They left again in August and there is no prospect of a resumption of negotiations here. In October, Mr. Wratishaw returned to his post in Tabriz. The joint commission failed to find even a basis for discussion, there being no agreement as to the force and interpretation of treaties. The *status quo* for the last century more or less is not allowed any weight by the Turks and appeal is made to treaties several centuries old and to the possession of territory by them even longer ago. The presence here of responsible Turkish officials was a blessing in enabling the British and Russian consuls to bring pressure to secure relief from Kurdish depredations.

Petty depredations occurred continually last Fall and Winter and culminated in a large raid in June. The number of villages that have been attacked and robbed by the Kurds of a considerable amount of property is hardly less than fifty, at least fifteen of them being Christian villages; while as large or a larger number have been compelled to pay blackmail. The number of persons killed from the Christians has been perhaps fifteen to twenty. These attacks have been from one end of the plain to the other and even down to the edge of the lake, whence at one time 800 sheep were taken up through the plain and within two or three miles of the city gates.

The revolution in Tabriz, resulting in the possession of that city by

the nationalists under Satar Khan and in the occupation later of Khoi, Salmas, and other regions by the nationalists, has brought about the re-establishment of the anjuman and the reappearance of the fidai. The open union of the Armenians with the Persian nationalists has brought a new element into the whole problem, and makes more difficult than ever the neutral position maintained by the Syrians in all of these civil disorders in Persia. The killing of an Armenian revolutionist in a skirmish with the Kurds was made the occasion, on December 18, of a remarkable demonstration in the city. His funeral was attended by thousands, including the principal nobility of the city, and speeches were made, such as the streets of Urumia never heard before. After making large allowance for insincerity and fear, the public preaching of equality without regard to religion, and the fraternizing of Christians and Moslems were enough to make one think. Among the speakers were two nullahs and a Sayyed. Meantime the general breakup of the government has started the Kurds again to robbing. Among the losers is our pastor in Gavilan, who was stripped on the road of everything, even his clothing. Urumia is isolated and we hope that the serious revolutionary disturbances may not extend here, but all is doubtful. Meantime the Turks are in possession, though with very small garrisons, of the border territory from Sardasht to Salmas, with Sulduz, part of Baranduz and part of Anzal.

We have great reason for gratitude that in the midst of all these changes and disorders no danger has come near us.

In the midst of all the confusion, which has been in some ways so much greater in Tabriz and Teheran than here, whither is Persia drifting? One answer can be given, and perhaps only one. It is drifting away from the past. Anarchy or foreign occupation may ensue. We may be under Russian or under Turkish rule. In any case, the old order has gone forever. Disappointment in the new regime has not increased the longing for the old autocracy. The revolutionary party in Tabriz has also shown more force and more self-control than was expected.

The worst conditions, however, have been in the Turkish Mountains in Mr. McDowell's field, where raids by the Kurds upon the Christian villages have brought immense suffering and loss. Special relief funds were sent out, but these, at the best, allowed but a few coins to each needy family. Mr. McDowell has carried forward his courageous work among the mountains unflinchingly, in spite of all the discouragements and dangers that have surrounded it. In a letter of December 17 he describes the worst of the Kurdish raids and the general conditions which prevail:

The purpose of my visit to Tiary was to distribute relief. In July, some 5,000 Kurds descended on one of their valleys and plundered and burned some ten of their villages, killing a few of their people and destroying their crops. Most of the fighting men of the valley were two days' distance away in their Summer pastures, as it was thought their flocks would be the point of attack. It was therefore as a surprise that the army of Kurds appeared early in the morning on the top of the mountain at the head of the valley. Our young preacher, who also by birth is the chief of the valley, at the head of a small band, met the Kurds on the mountain, and by skillful fighting held them in check until the women and children had time to cross the Zab to a place of safety. Khoshaba and his men then crossed the bridge, and held it against the Kurds; thus preventing a massacre of the people. But while they were safe they had

to witness the burning of their homes and fields, and the plundering of their goods. One incident in the fight deserves mention. While opposing the Kurds on the mountain, one of Khoshaba's men was mortally wounded. He begged to be left on the field, as his case was hopeless, but a younger brother refused to listen to this. He got him on his shoulders and succeeded in carrying him, under fire, down the mountain and to the bridge; but there he himself fell wounded beside the body of his brother, who had died on the way.

It was sad to see the blackened walls of the villages, and to see the women walking among the ruins of their homes, beating their breasts and bemoaning their loss. I visited all the burned district, comforted them the best I could, and took a census of the villages and of the supply of food on hand for the Winter, as a basis for the distribution of relief. While I was there a small band of the same Kurds made another raid on their sheep, only an hour or two from the village. The Kurds were driven off, but one of the shepherds lost his life. Is it strange that these Christians become warlike and sometimes take the law into their own hands, and by counter-raids, punish the Kurds for such crimes?

EAST PERSIA MISSION.

TEHERAN: capital of Persia, 70 miles south of the Caspian Sea; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn, D.D., and Mrs. Esselstyn, J. G. Wishard, M.D., and Mrs. Wishard, Rev. S. M. Jordan and Mrs. Jordan, Rev. Charles A. Douglas and Mrs. Douglas, Miss Cora C. Bartlett, Miss Mary J. Smith, M.D., Miss Rosa Shoenhair, Miss Annie W. Stocking and Miss Flora G. Bradford.

KAZVIN: 100 miles northwest of Teheran. Missionaries—E. T. Lawrence, M.D., and Mrs. Lawrence.

RESHT: 170 miles northwest of Teheran, near the Caspian Sea; occupied 1904. Missionaries—Rev. H. C. Schuler and Mrs. Schuler and J. Davidson Frame, M.D.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. N. L. Euwer and Mrs. Euwer, Rev. F. M. Stead and Mrs. Stead, J. A. Funk, M.D., and Mrs. Funk, Miss Annie Montgomery, Miss Ada C. Holmes and Miss Clara H. Field, M.D.

RESIGNATION: Miss Flora G. Bradford.

ON FURLOUGH DURING THE YEAR: Rev. J. L. Potter, D.D., and Mrs. Potter, Miss Annie Montgomery, Mrs. L. F. Esselstyn, J. G. Wishard, M.D., and Mrs. Wishard.

The Mission, which last year lost of its reinforcements Mr. Moore, has now lost also Miss Bradford, who has been unable to endure the strain of acclimatization. Dr. and Mrs. Wishard, however, have been able to return to the work in Teheran, enabling Dr. Frame to resume his work in Resht. Mr. and Mrs. Schuler were required on account of ill health to spend the year in Teheran, while Mr. and Mrs. Douglas and Miss Stocking took up the work in Resht.

TEHERAN STATION.

Persia is sharing in the general awakening that is sweeping over Asia. It is not possible to estimate to what extent missionary work in Teheran has been affected by the struggle on the part of the people to loose themselves from Oriental despotism, and to secure for themselves religious liberty and greater freedom of thought, but it is undoubtedly true that in no time in the history of the Station has there been such wide and extended opportunity for making the religion of Jesus Christ known to this people.

CHURCH WORK.—Dr. Esselstyn reports of the work and the difficulty of the missionary doing it faithfully:

The clergyman must keep on preaching Sunday after Sunday, without having sufficient opportunity for preparation. In order to preach to the glory of God and the edification of the people, one should have time not only for private worship and communion, but also for Bible study and general reading bearing upon one's pulpit preparation. It is quite true that sometimes simple sermons can be preached on the mission field that would not be appropriate to a home audience, simply because the home audience is educated as well as the preacher. Nevertheless even these simple or familiar themes require careful preparation. Mere exhortation would be no more acceptable to our average Armenian or Moslem congregation than to an audience at home. The older one grows in the ministry of preaching the more one realizes the necessity of "keeping the cask full," and the difficulty of doing it, because of lack of time and opportunity for reading and study.

There has been no wrangling or expression of discord among the church people. There has been a large degree of harmony and co-operation.

The attendance at all these services has been the largest we have had for a number of years. The average attendance at Sunday-school has been 123 plus, and at the Persian preaching which is held immediately after Sunday-school 108 plus.

The Bible class for men throughout the year was taught by Dr. Potter and, excluding the primary, had the largest attendance of any class, it not infrequently happening that from three to four rows of seats were filled with men of all ranks, who attentively listened to the truth as it was earnestly and most faithfully taught.

Six converts from Islam have been baptized. These converts from Islam are not enrolled in the membership of the Protestant Armenian Church, but are baptized and admitted to the sacraments, and pastorally watched over by different missionaries of the Station. Of the six converts one is a young artisan who was led into the light by another Christian; one is a Prince; one came a journey of twenty days especially to be instructed and baptized, and after getting what he came for returned to his home; one is a man who graduated from the boys' school and is now a teacher in it; one a girl from the girls' school, and the other a woman well known to some of the ladies of the Mission.

The English service was conducted as usual, beginning October 6, 1907, and ending May 17, 1908; the average attendance for the 33 Sundays and Christmas service being 44 plus. The total collections amounted to Krans 6,919.55. The entire British and American Legation as a rule attended regularly, and occasionally the German and Holland Ministers were present.

A class for the training of young men for Christian service has been conducted with an attendance of from three to fifteen. Two of the young men have offered themselves for Christian work.

Mr. Schuler made two evangelistic tours during the year, one a forty-five days' tour to Simnan in company with Bodvillie Dombouragin, and one to Kasvin when he was absent from the Station forty days. In the former twelve villages were visited.

EDUCATIONAL.—*American Boys' School.*—Mr. Jordan in his report of the American Boys' School says:

Every year at the opening of school there is plenty to do, but this time it was augmented by the strike of the preceding year, when about 100 of the Moslem pupils and some of the teachers went out. The most trying thing that fell to our lot was the interviews with these excluded men, who would first plead their innocence of any fault, then announce their willingness to accept any amount of blame and any punishment that we might mete out to them, if only we would readmit them to "the only school in the city worth the name." It was as hard for us to give as for them to hear the reply which, as some of them said, "shut the door of hope" for them: "You have had your opportunity, you did not appreciate it, you threw it away; it has been decided that the best interest of the school forbids your readmittance." In a few weeks practically all of those whom we would receive were back, and the only vacant places were those of the twenty-two whom Mr. Douglas, by vote of the Station, had permanently excluded. Of the five remaining in the Senior Class, two left in the middle of the year to accept good positions, one failed to pass his examinations and will remain another year. The graduating exercises for the other two were held, in connection with the Armenian literary entertainment, the evening of May 29. One delivered an oration in Armenian, the other in Persian. Each acquitted himself with credit.

The new German school which opened last Fall half a square from us, backed by the German Government for commercial and political reasons, and which received annually \$12,000 allowance from the Persian Government, started off with a rush and was soon full. As it does not aim to exert any Christian influence but teaches the Moslem prayers to its pupils, it is free from religious objections. The large attendance well illustrates how much the Persians desire education, for there is no present demand for German. They study it merely as a means by which they may acquire the coveted education. We think the school has been an advantage rather than a hindrance to ours, for it is another opening wedge breaking down the fanaticism and exclusiveness. As soon as the people feel free to send their children to a foreign school, they will send them to any foreign school they will choose. They do not want German; they do want English; so if we continue to maintain a better standard than they, we shall have all the pupils we can care for, in spite of the well-known Christian character of our school and the Bible lessons which are a required part of our course. The enrollment for the past year was 226.

Iran Bethel Girls' School.—Miss Bartlett reports:

Persian girls are waking up to the desirability of an education, and now attractions and accommodations should be greatly multiplied. They are opening schools for themselves. We ought to have teachers ready for them. A teacher of one of these schools visited us and said she had two daughters helping her, but that she wanted to send them to us to be taught arithmetic (all of it), geography and English. As she went over the school she was overcome by the blackboards that did not rub off, the nice desks and clear maps, and went away exclaiming, "If this school in its perfection was known, you would have a thousand girls begging for admittance. I have visited every school in this city, and only here have I found real learning." We were glad of her good opinion, but really we are not half what the needs of the capital city demand.

We enrolled 180—97 Armenians, 62 Moslems, 9 Fire Worshipers, 6 mixed, 4 Jewesses, 2 Russians.

The special word for this past year has been "*shiluk*" (disturbance, disorder). It has been frantically shouted, frightenedly whispered, and constantly repeated. We have had white-faced women come

running so fast after their girls that they could only pant, "Shiluk! Give me my girl, quick! Good-by! forgive the trouble. Shiluk!" Several times our lessons were rudely interrupted and the house cleared in a very short time. It was trying, for the wolf never really came, but we were too afraid he might to keep the girls when sent for.

We had a tiny little six-year-old niece of the Shah's for a month or so. Such an independent, sturdy specimen of royalty I had never seen before, marching in and out alone and simply laughing when told that she must not go unattended, even if she was our next-door neighbor.

MEDICAL WORK.—Dr. Frame, who superintended the work at the hospital during Dr. Wishard's absence, makes grateful mention of the valuable services rendered to this department by the English physicians of the city, namely: Dr. Neligan of the English Legation, Dr. Lindley of the Shah's staff, and Dr. Scott of the English Telegraph. He speaks with regret of Mirza Ayub, who, after ten years' connection with the hospital as pupil and assistant, left the work in November, to throw in his lot and influence with the Bahais.

All through the year the dispensary was comparatively small, running from as low as fifteen patients to as high as seventy or eighty in a morning, *i. e.*, in the men's department, with perhaps an average of thirty or thirty-five. There were about twenty fewer admissions in the men's ward this year than last, the total being 197.

The women's department, with Dr. Smith on hand as usual, shows a much better record. The admissions to the wards were practically as last year, sixty-four, and she had a large dispensary all through the Winter.

WOMAN'S WORK.—Mrs. Jordan in reporting on this work says:

With both real and imaginary disturbances in city and state, with rumors galore and many a groundless panic, we are glad to be able to report that the interest and attendance during the year at all the special meetings for women and children have been unusually good.

A great cause for encouragement is the liberal spirit found on all sides. The Moslem husband of the woman baptized was very willing that she should be baptized. The parents of the school-girl not only consented but the father and little brother were present at the baptism, her mother being sick at the time. A Moslem mother at the wedding of her son informed us that it was because of her having a pupil in our school that the little bride had obtained so good a husband. Perhaps the most gratifying feature of all this work for women is the very great increase in the attendance of Moslem girls in our school, nearly one-half of the total number enrolled being of Moslem and mixed parentage.

Dr. Smith's widely extended work in ward, dispensary, and individual medical visits in their homes is a great factor in the uplifting of the women. The women at the crowded dispensaries Wednesday and Friday mornings were most patiently taught by Mrs. Potter. The Persians are awakening to the need of trained women nurses and are discussing establishing a school for such training. One of our Moslem friends, an unmarried girl of nineteen, is studying nursing under a Persian woman physician who got her medical knowledge from

her husband, a graduate of a Paris school. This seems wonderful to us, who are so used to the shut-in condition of the women and their consequent helplessness.

HAMADAN STATION.

Notwithstanding the state of political unrest and confusion through which Persia has been passing recently, Hamadan and the region around about has been quiet. There has been no evident result, either favorable or unfavorable, of the political events on the mission work in the city.

Yet in our work there are changes to note, not brought about by Shah or Council. In a large open space, just outside the city, with the beautiful mountains in view, Dr. Funk has opened the Lily Reid Holt Memorial Hospital, while conveniently near is the physician's new residence. In the building in the city formerly occupied as a men's hospital, Dr. Field has recently reopened the Whipple Memorial Hospital for women. The new Boys' School building at this writing is almost ready to receive the boys, whose numbers have increased beyond the capacity of the old building. The home at the Faith Hubbard School for the first time in its history is closed, as Miss Holmes and Dr. Clara Field have a home in common in the dispensary property.

EVANGELISTIC WORK.—Mr. Hawkes, in reporting the church work, writes:

From St. Stephen's Church it is reported that three Communion services were held, when twelve members were added to the church and ten children baptized. Moslems, men and women, attend almost every service, but most of the men have acquired the habit of leaving when the text is being announced.

The pastor in charge of the Kamara District has made us two short visits, at the beginning and end of the past summer, coming up to take his children home at the close of the school year and to bring them up here again. He reports nineteen Communion seasons at the four preaching places during the year, when nine new members were received and fifteen infants were baptized.

EDUCATIONAL.—*Boys' School.*—Mr. Euwer, in reporting the work of the Boys' School, writes:

The roll-book of the American Boys' School for the year ending June 26, 1908, shows an increase in attendance of more than 32 per cent. over last year, and an increase in tuition collected of more than 55 per cent. At one time during the year the enrollment of Moslems was 33. During the year one Armenian and two Jewish boys united with the church. On March 26 a class of four boys, three Armenians and one Jew, was graduated. Work was begun on the new school building February 17.

The graduates from the Boys' School numbered four. Notwithstanding a pouring rain the Armenian Church was crowded. The Khalif was present and desirous of making amends for his opposition of a year or two ago and was given opportunity to speak. He talked for more than a quarter of an hour in Armenian. Those who understood him said his address was a eulogy of the Americans and a call for gratitude from his people to the missionaries who had helped them so much.

Faith Hubbard School.—Miss Holmes reports in the absence of Miss Montgomery on furlough:

Of the Junior and lower classes ten Armenian girls during the year have confessed Christ as a personal Saviour and have been received into St. Stephen's Church. Two others, Moslems, confessed Christ, but because of existing circumstances were not baptized, though the father of one of them was recently baptized. Because of insufficient appropriations to meet the expense of the school, the boarding department was closed at the beginning of the Easter vacation. Out of the seventy-eight enrolled before the change, forty-five remained enrolled in the school after the Easter vacation. Two of the former teachers and two of the graduates, residents of Sheverine, are now carrying on that school of thirty-five pupils.

WOMAN'S WORK.—Mrs. Hawkes writes:

Woman's special work is her life. Her life for Christ among a people where women have never known the dignity they are entitled to, the joy they have a right to, her freedom, her work as a teacher or physician, the comradeship existing between husband and wife—all these are object lessons that cannot fail to have an effect.

There are two weekly prayer meetings in different parts of the city, besides one in Sheverine. Moslem women come to them, as well as Jews and Armenians.

Most of the ladies have Sunday-school classes, in which are gathered women and girls or boys and young men. In these classes are representatives of the three nationalities among which our work is carried on. In one class on a recent Sunday a former pupil of the Jewish Girls' School came in, and when warmly welcomed she said, "I'm coming all the time now. While my baby lived I could not, for it was my special duty to take care of it. But now it is gone and I am coming." Then she went on to tell how she kept reading the Bible, because she did not want to forget what she had learned at school, and how she had many a talk with her brothers-in-law who are either strict Jews or Bahais.

That Jewish Girls' School is, as for several years back, a very small plant, but now and then we gather such a blossom, and it seems better not to uproot the plant yet.

Work among the women gathered at the dispensary has been full of interest. They listen; they ask questions. An Eliat woman from over the mountains one day tried to quiet a lady who was making a disturbance. "Listen," she said, "she wants to pray for you." When asked how she knew prayer was to follow she said, "I was here last year." Another time a woman said, "What is the perfume on the book? Is it willow-blossom water?" "Let me smell," said another. "No; it is only the smell of the Koran. The odor of prayer." One day a mullah's wife came on a donkey, accompanied by her husband. The next day a porter came when she was ready to leave. "Where is the donkey she had yesterday?" was asked. The ragged, scarcely human-looking man smiled and said, "The donkey cost ten shihces. What is the difference between me and a donkey? It has four feet, and I have two hands and two feet." So he took her on his back and departed.

MEDICAL WORK.—Dr. Funk writes:

The past year marks a new era, in a way, in the medical work for Hamadan—at least as far as the work for men is concerned. The

Lily Reid Holt Memorial Hospital was occupied, as well as the new physician's residence.

The first patients were received in the new building on November 29. Up to the 1st of August there were 44 in-patients and 33 surgical operations in the hospital. Besides these there were 33 operations outside. For the period covered by this report there have been 8,240 patients in the men's dispensary with about 5,000 additional attendants. In March two students were graduated at the time of the Boys' School Commencement, this being the first class graduated in about ten years.

Dr. Field reports:

On the last of January, 1908, the Whipple Memorial Hospital was opened and the first patient received.

We are all becoming attached to a dear little waif of seven years, who was picked up on the Sheverine and in need of just such a place and such treatment as the hospital can give. Dr. Funk, Miss Holmes and the writer were returning from speeding a departing guest, when a crowd was noticed surrounding a little unconscious bloody body. We alighted and learned that the child had been thrown from her frightened donkey and ran over by a heavy cart. A leg was broken and her face was badly mutilated. The men told us that a Seyid was driving the cart; that he had condescended to return and very graciously to give four krans (forty cents) to the distracted father. This is the estimate placed on the value of a girl! However, according to Moslem law, should the child not survive, the horses and cart would be paid the father as indemnity for the child's life.

Anna Hoseph, my assistant and medical student, and now matron of the hospital, is fluent in Turkish, and she spends time every day in reading to the patients from the Gospels and teaching them habits of cleanliness and industry and truthfulness (an element rarely found in Persian character). They are always interested, and often beg her to read on, while the chapter most frequently requested is the Fourth of Mark—they having come from homes of "tillers of the soil."

It may seem incredible to one familiar with the religious habits of good Moslems, especially to one who has seen the water jug dashed to the ground because touched by a Christian, to see in a Seyid's home the bride of that Seyid deliberately drink from the same water bowl from which a Christian had just drunk. The superstitious sneeze, however, still hinders us in our work. For instance, the father of a sick child came for medicine and was told to report the following day. The afternoon of that same day he returned the medicine, securely tied in a dirty handkerchief, and demanded his ten cents. Why? Some one had sneezed!

The dispensary's record of attendance for the year ending September 31 is 7,378 women. The number of operations done under chloroform in the hospital and in homes is twenty-nine, including two major cases. In the Spring a new medical class of six members was formed.

KERMANSHA.—Mr. and Mrs. Stead continued their residence in Kermansha, although a large part of the year they were moving about on itinerating trips, especially caring for the work at Sahneh. Of the Woman's work in Kermansha Mrs. Stead writes:

By means of Bible readings and conversations in connection with medical work, by visits in Moslem homes with a Bible and Kashi

Mooshi's hymns, by visits in Jewish homes where all the neighbor women always gather, and by receiving in our own home I have succeeded in reaching a large number of women of all classes. One day I was invited to the home of a patient to drink tea. She had made a great spread and invited a whole roomful of friends. A dancing woman had been invited to furnish entertainment. From the turn the conversation took the dancing woman seemed a little abashed, and I encouraged her unwillingness. When two or three attempts at music on a little instrument like a zither had failed, I suggested a hymn. Everybody wanted another, and as I did not know the words of the one I wanted most to sing, I sent for my book of Kashi Mooshi's hymns and a Bible. Everybody was enthusiastic over the hymns, and all listened attentively to the reading and exposition of the chapter. I have been at the same house several times since, but no dancing woman has been called in to entertain. The Kermansha women are friendly. There are always invitations to their homes. There is no setting of a separate place and cup, for fear they will be defiled by contact with their guest. There is no apparent fanaticism among them. Their hearts respond to the message of salvation, and many are the ejaculations of admiration and expressions of belief as I read to them. They weep at the sufferings of Jesus, they clasp their hands over their breasts and raise their eyes to heaven at the hope of His coming again. Let not any one of those who are working and praying for the redemption of Persia think that because conversions and baptisms are few the work here is hopeless. There are hundreds who believe, and one of these days there is going to be a break, and we will come rejoicing bringing in the sheaves.

Of Kermansha *Medical Work* Mrs. Stead writes:

Since it was not my plan to sit down to medical practice in Kermansha, I did not ask for any rooms for dispensary, but undertook to see any cases that should come in during our short stops in the city in one of the rooms in our own house. This proved a very awkward and unsatisfactory arrangement when the disturbances arose that forced us to spend the greater part of the year in the city, one little room, twelve by fifteen, having to serve the purpose of waiting room, consulting room, operating room, dispensary and storeroom. If in point of numbers my medical work has been small, in point of importance as an evangelistic agency it has been much greater than if I had had a rushing medical work, for I have had time and opportunity for long quiet talks with one, two or three, and a good morning reading with the first roomful each day, neither of which I could have had without either Bible woman or assistant, if I had allowed my hands to get too full of the medical work.

Of the *Evangelistic Work* from Kermansha as a centre Mr. Stead reports:

There have been five baptisms in the Kermansha Church this year. On January 5 Kashi Mooshi baptized Hatun, the wife of a Jew who was baptized about two years ago, and Moorad, a Jewish pedler, who had been an inquirer for a number of years. On April 16 I baptized Hosein Khan Garusee, a member of the custom house force at Ghasr Shirin, who became interested during a trip we made there in the Autumn. He bought Scriptures and renounced his loose habits of life, and became an earnest student of the Word. Since his baptism he has had some trouble in finding work, but he has remained faithful to his confession and seems to be growing in grace and spiritual power. On May 31

and June 21 respectively I baptized Habil and Mushi, sons of Mullah Hatan, the principal Bahai preacher among the Kermansha Jews. The former of these, Habil, has shown a remarkable ability and aptitude for discussion with the Jews.

We have made twenty-one journeys. In addition seventeen special trips were made to Sahneh. In all, separately or together, we spent 174 days in the villages and on the road; 101 days were spent in Sahneh. The Kermansha pastor, Kashi Mooshi, went with us to Sahneh on three occasions. In October he stayed for twenty-six days. He also accompanied us on a week's trip to Ghasr Shirin. In addition to this Azizullah spent July and twenty days of August, 1900, in the villages of Kermansha. The main results of the year's work appear in Sahneh.

Throughout the year the environment in Sahneh has become increasingly favorable to Christianity; people have become accustomed to the idea and possibility of men and women accepting Jesus Christ as their Saviour and openly confessing Him. As the number of Christians increased the whole village, with a few exceptions, became openly tolerant of Christianity. No attempts were made to deprive Christians of their means of livelihood.

Nineteen were baptized in Sahneh during the year.

By increasing the present force of native workers several fold at once, and locating them individually or in pairs in the most favorable points, a movement will certainly take place that will result in scores of converts in a few months and hundreds or more, probably thousands, in a little longer time. Even a few months of well-organized and adequately supported work may see so many souls brought into the Kingdom as to startle the faith of Christians throughout the length and breadth of the Moslem mission field.

KAZVIN STATION.

Dr. Lawrence reports:

In many respects this has been the richest, fullest, best year we have had in Kasvin, due mainly to the fact that the evangelistic work has been pushed to the front. It has required some firmness to adhere to the rule of first giving the Gospel and then treatment. Some have refused to listen to the truth, preferring to leave the house rather than wait until the close of services for treatment. Our custom is to open dispensary every morning with devotional services, in which we have endeavored to hold up Christ as the only Saviour from the guilt and power of sin, and the interest and attention with which many have listened have been most encouraging. Our little dispensary continues in favor with a great many, and we are truly grateful for the success we have had in treating many cases. Through it we are able to reach many with the Gospel who without it would not give us a hearing at all. It furnishes an excuse to those who through curiosity or otherwise desire to hear our message; for Persia, notwithstanding many changes in the past few years, is still a land of religious tolerance.

One of the most interesting, although the least profitable in my opinion, of the year's work has been my debates with the Mollahs. These men came in crowds of five or six, usually one spokesman with four or five "rooters."

Kasvin has been very conservative during all the excitement in Teheran and Tabriz. The Royalists are in the great majority, and the news of the overthrow of Parliament was received with the greatest joy.

RESHT STATION.

EVANGELISTIC WORK.—Mr. Douglas reports:

Morning Sabbath worship perhaps averaged twenty persons, and in the evening fifteen, with not much variation above or below that number. There was, however, a constantly changing personnel of those present; some who could not come in the forenoon came at night, but nearly every service saw some present never there before, and likely never there again. It was a constant challenge to our faith to find people, in all kinds of weather, appearing at these services, keeping up the attendance to so steady a standard.

Moslems themselves always have plenty of time and are always ready to talk about religion—nothing suits them better than a religious fray.

One intelligent, thoughtful man, a rice merchant, years ago bought a Bible from a colporteur in a bazaar, studied it despite the taunts of his friends, has thoroughly saturated his mind with it, and by drawing water from the well of its wisdom has confounded by his answers some of the chief Moslem ecclesiastics, before whom his business has taken him. Although not yet a professed Christian, the astonishing skill and boldness of this man in witnessing to the Scriptures makes us hope that he may become an Apollus when instructed in the more perfect way.

One attractive young teacher, a probable Behaee, came saying, "I am alone at night in a great hall of forty columns, trying without a light to discover which one is gold. Can you furnish any light to direct me to the truth?"

EDUCATIONAL WORK.—Miss Stocking writes:

If anyone wants to really live with the people let him rent a Persian house in Resht, reserve four rooms for the family, and give over the rest of the house and the entire small courtyard to the education, recreation and sanctification of threescore and ten youngsters. Let not the tenant entertain any vain delusion that he will be quite alone until fifteen minutes before school-time. On a Winter's day there is a goodly assemblage by seven-thirty, and when the days grow warm and sunny the gate may swing open at six o'clock to let in some bright-faced lad with his hands full of flowers from his sunrise walk in a Persian garden. Nor let our lessee comfort himself with the thought that he can escape the gaze of shining brown eyes while he eats his lunch in the brief noontime intermission, for it may be that the dining-room will be full of "prisoners" serving time for badly prepared lessons. One of the songs popular with Mothers' Clubs in America is "Oh, come let us live with our children." In Resht the children come and live with the missionaries and it makes the school a big family—for most of the children the only true home life they have known.

We opened school in September with 24 pupils; in January we numbered 55, and by the time school closed in June the total enrollment was 71. Of this number 33 were Armenians, 25 Moslems, 8 Jews, 2 Russians, 2 Greeks and 1 French. The total figures include 16 girls, of whom 13 were Armenians and 3 Jewesses. The final enrollment was nearly double that of the previous year.

The most significant increase was in Moslem pupils, there having been but five the year before. The Jews were also new pupils, but only a few new Armenian names were added to the list. The year witnessed the opening of the fine new Armenian school in Resht, built by a wealthy Armenian at a cost of 30,000 tomans (\$30,000), and presented to his people in memory of his son. Although this school

has forty rooms and five teachers and tuition is practically free, as far as we know only three pupils left us last Fall to attend the Armenian school.

We were much impressed with the reverence of the children who had been longest in the school, and their gentle manners were a beautiful tribute to Mrs. Schuler's influence. It was good to see the boys carry their sisters' books, especially good in a country where chivalry is an unknown grace of manhood. One day when several little boys had just entered, we asked some of the boys who had come to us a few weeks before to tell the newcomers our special rules. The reply, "You must not tell lies or take an oath or use bad language," was quite correct.

If there were time we would like to give you the pleasure of meeting all of our children and want to introduce a few right now. Samson is a round, fat Armenian boy of fifteen who lords it over the other boys like a general at noontime. His best friend, Mourteza, is a sensitive, shrinking lad, only two years in the school, but showing a grasp of Christian truth and a love for Christ that seems really marvellous. If you do not see Seyid Jaffar you will surely hear him, for his voice rises high in many a controversy and many are the bitter tears with which he has dampened his coat-sleeve. Then there is Aristotle, the jolly little Greek who might have been a good scholar if he ever studied; and Yesha, a pinched little Russian lad, the oldest of five brothers, who works so hard in school and then goes home to hold the newest baby for his tired mother. You would like to meet Esau (which is the Persian name for Jesus), whose strange old father of Moslem stock brought him around and whispered softly that he wanted us to make a Christian of his little boy, and to get the child started in the Way. He had not allowed him to wear a hat, as all Mussulman children do. Esau cannot be seen without Musa, his beloved colleague and the most hugable, lovable little lump of humanity. We would be failing to honor you properly if we omitted to introduce our most distinguished pupil, the tiny son of the Vizier, the deputy governor of Resht. The Vizier, with a train of servants behind his Excellency, paid the school a formal visit, examined the terrified, quaking boys, expressed himself as much pleased with our work, and asked us to take his son, saying he was six years old. The boy turned out to be about four, bright, handsome, winning, a little rogue, but quite too much of a baby to learn even his letters. His coming gave the school added prestige—and added cares.

It was hardly to be expected that our work would meet with no opposition whatever during the year. In April we began to hear that there was objection to our teaching the Gospel and "Questions and Answers Concerning the Christian Religion" to Mussulman boys. Later we heard that the matter was to be taken to the City Council, and that Persian boys were forbidden to attend the school. However, this did not affect the attendance. For a week men kept coming to our door to request a list of our Moslem pupils, which of course we refused to give. When things looked blackest the Easter vacation intervened, and on resuming school after the week's holiday the trouble seemed to have blown over, largely perhaps because our chief opponent, the leading Moslem ecclesiastic of the city, was having troubles of his own with the people.

MEDICAL WORK.—For a good part of the year Dr. Frame was in Teheran, but of the work in Resht he reports:

For some weeks after our return we were hampered by limited quarters and had to turn away several patients. The Persians can understand how a man may be absent and will wait a long time for

him, but they cannot understand why a physician should refuse to treat a case because of limited room. They think his excuses a confession of incompetence, and so most of these cases whom we asked to return a little later have failed to show up. In spite of this hindrance our reception was most flattering. Almost the first case to appear was a former patient, upon whom I had operated for a cancerous ulcer of the face. I was glad to see that a year after the operation there was no recurrence. He was glad also, for he brought a friend upon whom I have since done a similar operation.

In August we had 47 new cases and 83 return visits, while in September we had 98 new cases and over 180 return visits, making a total of over 278 consultations in the month. This remarkable increase was due partly to the fact that the Persians believe Autumn is the most favorable time to take treatment, but also to two cases upon which I operated.

According to the accounts of those who have been longer in Persia, the most remarkable feature of our work is the freedom with which Moslem women come to the dispensary. It is now the exception rather than the rule for a woman to object to a proper examination of her features.

In July we began some medico-evangelistic trips to neighboring bazaars which we have long planned.

The country here is entirely different from the table-lands. It is low lying, with an abundance of rainfall, a damp heavy atmosphere, and rank vegetation. Rice swamps abound everywhere. The people and their habits are different also. They are more peaceable and I think less bigoted. Their lack of bigotry is somewhat offset, however, by their ignorance and slowness to comprehend religious truth and inconsistencies. They accept their own religion as a matter of course, and never seem to dream that there is a possibility of changing their faith, although they are ready to admit the beauties of the Christian teaching. These people live in isolated farmhouses or in small groups of houses, and would be hard to reach except for the fact that they collect in weekly markets called bazaars and at teahouses along the road. Here and there, too, there are bazaars which are open every day. It has long been our desire to try to reach these people by medico-evangelistic work at these bazaars. One difficulty that confronts us is that the people use a dialect of Persian which is not widely spoken, so that it is very hard for them to understand us or an ordinary Bible passage. We must choose our language very carefully to reach their thoughts and understanding.

I began visiting some of these bazaars in July. We chose for our first effort a Wednesday bazaar called Kuchef Isfahan. It is located about ten or twelve miles east of us. The first day we found a large crowd of people, but a quiet place under some trees near the entrance. I was scarcely seated when a man recognized me, and reminded me that I had seen him on a visit Mr. Schuler and I paid here two years ago. He recalled our leaving Bibles, which gave me the opportunity of bringing out my Testament and reading some of the stories. Before long three or four priests joined the circle. They listened quietly to the reading and joined in a friendly conversation. Meanwhile a number of patients had turned up, and between reading, talking, and prescribing we did not have time for lunch. We bought a little bread and cheese, which we ate at a little teahouse on the way home.

A couple of days later we went to another bazaar west of town called Junch bazaar. Here patients were slow in coming, and it was some time before we got an opportunity to read or talk. Almost immediately we were interrupted by some Sayids who were evidently bent on making trouble. They considered our medical work merely a ruse to get the people to listen to the Gospel. We tried our best to

get them into a friendly discussion on almost any topic, but as they merely waxed more violent we finally yielded to their demand that we confine ourselves strictly to medical work. This was merely the action of a few bigots. The crowd had shown decided sympathy with us and several remained afterward to express their regret. On the way home we stopped at a teahouse for lunch, and had an interested audience of ten or fifteen while we read and talked from the Gospel.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	8	8
Medical.....	4	4
Women missionaries—		
Married women.....	11	11
Medical.....	2	2
Other single women.....	6	5
Ordained native preachers.....	5	4
Native teachers and assistants.....	48	57
Churches.....	4	4
Communicants.....	245	279
Added during the year.....	5	48
Number of schools.....	11	12
Total in boarding and day-schools.....	560	653
Scholars in sabbath-schools.....	271	364
Contributions.....	\$5,426.61	\$4,428.00

WESTERN PERSIA MISSION.

URUMIA: a fortified town, 480 miles north of west from Teheran, the capital. Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. F. G. Coan D.D., and Mrs. Coan, Rev. W. A. Shedd, D.D., and Mrs. Shedd, Rev. Robert M. Labaree and Mrs. Labaree, Rev. C. E. Sterrett and Mrs. Sterrett, Rev. E. W. McDowell and Mrs. McDowell, Miss M. K. Van Duzee, Miss E. T. Miller, M.D., Miss Mary E. Lewis, Miss E. D. Lamme, Harry P. Packard, M.D., and Mrs. Packard.

TABRIZ: nearly 360 miles north of west from Teheran. Station begun 1873. Missionaries—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, William S. Vanneman, M.D., and Mrs. Vanneman, Rev. Charles R. Pittman and Mrs. Pittman, Rev. F. N. Jessup, Miss G. Y. Holliday, Miss M. E. Bradford, M.D., Miss Lillie B. Beaber, Mrs. L. C. Van Hook.

ON FURLOUGH DURING THE YEAR: Rev. C. E. Sterrett and Mrs. Sterrett, Miss E. T. Miller, M.D., Miss G. Y. Holliday, Miss M. E. Bradford, M.D., Miss Lillie B. Beaber.

As already stated in the preceding general introduction to the reports of the two Persia Missions, no section of the country has been more disturbed than the province of Azerbaijan. In Tabriz for months civil war raged between the Royalist and the Constitutionalist parties, and in the Urumia plain the Kurds continued their depredations upon Moslem and Christian villages alike.

In spite of all the disturbances the missionaries were kept in security, and while the schools in Tabriz were closed for a time and all night meetings were given up, the work in both Stations has gone on more prosperously than ever, and there has been an unprecedented access to the Mohammedans.

URUMIA STATION.

The work has gone on without any serious interruptions and without mishap to the missionaries. The force consists now on the field of five clergymen and one physician with their wives and four single ladies. During the year Dr. Emma T. Miller and Mr. and Mrs. Sterrett have gone to America on furlough, the latter having joined the Mission this year from Van Station of the American Congregationalist Board.

EVANGELISTIC WORK.—The statistics of the church work in the Persian part of the field show 162 additions, a total membership of 2,804, attendance on services of 3,720,



DEDICATION SERVICES OF COCHRAN MEMORIAL HOSPITAL, UROMIA, PERSIA.



total contributions to church and school work of 3,255 tomans. The disturbed condition of the country has had an adverse effect on the church work, and the number of new members is 95 less than last year, while the net increase in membership is only 27. The decrease of 898 tomans* is mainly due to special causes, partly to special gifts included in last year's report and partly to the scarcity of cash already referred to. In addition to the gifts reported, a legacy of 400 tomans was left to the city church, but has not yet been paid.

The following extract from Mr. Labaree's report gives some of the lights and shades of the work.

There are a few places which are worthy of special notice. It is with pleasure that I report that the Labaree Memorial Church, the home of the city congregation, is proving none too large. Under the able leadership of its pastor, Rabi Pera Mirza, the attendance upon the church services has largely increased, and the people have shown a zeal for their church and a spirit of harmony which is most refreshing.

. . . Geogtapa, too, has caused us considerable encouragement. Last year at this time the church was in an ugly humor, feeling as it did that we were responsible for the sending of their beloved pastor, Rev. Abraham Moorhatch, to Tiflis. Rev. Babilla Shimon, however, agreed to undertake the work, and entered on it with some misgivings on the part of us all. He has been surprisingly successful and the church has lost nothing during his pastorate; indeed, it has advanced in giving. . . . Poor little Aliawa Church, in daily danger from the Kurds and suffering much at their hands; at the same time bereft of its pastor, has kept up the services all these months; there being no man sufficiently intelligent to take the lead, a graduate of Fiske Seminary conducted the services each Sunday until the dangers dissipated and some one could be sent to look after them.

Outside the church work for Syrians, mention should be made of the growing opportunities for reaching Moslems, Jews and Armenians. Work for them is in Turkish, and the amount done in personal conversation, home visits, and more or less formal instruction is increasing constantly. A regular preaching service in Turkish is held in the city church each Sabbath. In Soujbulak we have had an earnest worker for Moslems, who reports good opportunities for work in that city. In the Moslem villages about Urumia more visits have been made than in the past. Weekly Bible lessons with classes of Jewish boys and young men are a part of Miss Van Duzee's regular work. Mr. Moorhatch has kept up the very important work in Tiflis with much encouragement, although the industrial conditions for the Syrians in Tiflis have been very discouraging. Mention should be made of the Christian Endeavor, which is a very useful branch of our Church work. It was formally recognized by the Synod and pastors were enjoined to be faithful in cultivating it. There are about 50 societies with 1,500 members.

* A toman is \$1.02 gold.

In the mountains Mr. McDowell has done considerable touring, though the disturbed condition of the country kept him at home more than he had planned. The progressive attitude of Mar Shimon, the Nestorian Patriarch, gives a ray of hope for this ancient Church. The Mission has continued its policy of co-operating with the old Church, made more imperative by the inroads of the Roman Catholics on the Nestorian Church. This policy carries with it an increasing amount of co-operation with the Archbishop of Canterbury's Mission. In Bohtan the faithful body of Protestants zealously uphold the truth and are steadily growing in numbers. They now number 170 members, of whom a large number have been fugitives from their homes most of the time for several years from fear of the Kurds. No other part of our field has had so large a growth in membership the past ten years as Bohtan.

The EDUCATIONAL statistics are as follows:

Persia:

	Teachers.	Boys.	Girls.	Total.
48 village schools.....	51	918	542	1,460
1 college.....	3	67	....	67
1 Fiske Seminary.....	4	....	92	92
1 Moslem boys' school.....	3	67	67
1 Moslem girls' school.....	4	85	85
<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
52	65	1,052	719	1,771

Turkey:

41 schools.....	700
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Two were graduated from the medical course, seven from the academic class of the college, and eight from Fiske Seminary. The high school in Baz is gaining wide influence. In the Moslem boys' school the improvement in the grade of work done has been marked. With the new year both college and seminary have opened with increased attendance. We are doing all we can to co-operate with the Syrians in the effort to establish national schools. In general the desire for education is increasing and the call is for wise guidance and for inspiration to high ideals. The amount received in fees was:

College.....	820	tomans.
Fiske Seminary.....	900	"
Moslem boys' school.....	241	"
Moslem girls' school.....	27	"
Village schools.....	874	"
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Total.....	2,862	"

Fiske Seminary.—Miss Lewis reports:

Conduct and general department were so satisfactory that the dis-

Discipline was a comparatively easy matter. The older teachers, who have been with us many years, said that they had not known a time when the girls gave so little trouble and were so faithful and obedient. We tried in small ways to put the responsibility of discipline upon themselves and found them trustworthy, but I fear the time to introduce the "Honor System" among a people so swayed by their prejudices and personal feelings and so lacking in self-control and fairness of judgment is a long way off.

A Week of Prayer for the girls alone was conducted by Mr. Labaree. There was much spiritual interest, a turning away from old sins and a real longing after holier living. I believe the meetings meant to many of the girls a new start and a forward step in the Christian life. One evening, rather late, a girl came to me and asked me to go down to her room, as the girls were in great distress and could not go to bed. I went down and found ten or eleven girls seated in a circle on the floor, around the lamp, each one with her Bible, and several of them in tears. There were many earnest, thoughtful questions asked, and many heartfelt prayers offered, each one praying for herself and making vows of new obedience before we separated.

On June 18 a class of eight girls were graduated. The baccalaureate sermon was preached in the church by Dr. Coan under considerable difficulty, for, while in the midst of the service, word was brought that a party of men who had gone out of the city on a tour of inspection had been surrounded and captured by Kurds. The congregation became panic-stricken and rose up and left the church. The report proved to be false and the sermon was preached in the afternoon. The Commencement exercises were held in the new church for the first time, before an orderly and appreciative audience of 800 people, although the country was in such a state of terror and excitement over the Kurdish raids that we greatly feared that we might not be able to have a Commencement.

There have been during the term:

Boarding students.....	66
Day students.....	26
	<hr/>
Total students	92

The statistics for the MEDICAL WORK show 103 in-patients, 4,308 dispensary patients, 1,812 patients seen in the city and villages, and 1,175 seen on tours, total 7,408. Fees received were 1,419 tomans. Last year there were 70 in-patients and 6,000 out-patients, and the fees received were 582 tomans. The growth, however, is not all represented by the figures, for Dr. Packard's reputation, especially as a surgeon, has been growing steadily. During the current year both the number of patients and the fees received are increasing very decidedly. The equipment of the hospital has been improved by the new building erected in memory of Dr. Cochran by S. M. Clement, Esq., of Buffalo, N. Y., who is such a faithful friend of the medical work. This building connects the two older buildings, making an imposing front. We have room now for 75 in-patients, besides far better equipment for surgical work than ever before. The dedication of this building was the occasion of a very notable gathering. The nobility of the city, the chief Mohammedan eccle-

siastics, the Government officials, Turkish Boundary Commissioners, the foreign Consuls in Urumia, Hon. W. F. Doty, U. S. Consul at Tabriz, members of the different Missions, and representatives of the different Christian and the Jewish community made up the audience. Among the speakers were Dr. Wilson of Tabriz, Mr. Doty, and the Governor of Urumia, who as chief boundary commissioner is one of the leading statesmen in Persia. The assembly was a remarkable tribute to the position occupied by the Mission, due in so large a degree to the life and character of Dr. Cochran. The tributes to his memory were hearty and fitly expressed, and the recognition of the good work of the hospital was most cordial.

The work of the PRESS has gone on steadily, though much hampered by lack of funds. The pages printed were 1,295,900 compared with 1,051,945 last year. Of this total amount 320,000 were for outside parties, but of this 270,000 pages were for *The Star*, a very good Syriac paper published by Syrians and doing very excellent missionary work without cost to Mission funds. The sales were:

Our own books and other school books:

1,311 books	2,696.10	kran.*
1,569 pamphlets	960.00	"
Miscellaneous goods.....	907.90	"
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	4,564.00	"

Scriptures:

115 Bibles.....	752.20	kran.
436 Testaments.....	839.65	"
355 parts.....	151.55	"
	<hr/>	
	1,743.40	"

It is encouraging that the editions of new good books, such as "Three Great Missionaries" and "Poor Boys Who Have Become Famous," are sold much more rapidly than used to be the case. Among the recent issues are a Persian and a Syriac biography of Dr. Cochran, made possible by the generosity of Mr. S. M. Clement.

To estimate what is being accomplished by this varied machinery of missionary work is beyond human knowledge. The Mission is a Christian institution, touching the life of the people in innumerable ways and preaching the Gospel through many agencies. Other methods of work might be enumerated besides those already mentioned, such as relief work for the needy, help to the oppressed, co-operation in educational and social efforts. It may perhaps be instructive

* A kran is \$1.02 gold

to compare the statistics now and ten years ago. It should be remembered that these ten years mark the period since the Russian movement, which changed the circumstances of work among the Syrians and for a time restricted that work.

The church membership in Persia was 2,158 in 1898, and in 1908, 2,804, an increase in ten years of 30 per cent. This is not satisfactory, but some allowance must be made for the hindrances just mentioned. During the same period the number of preachers has diminished from 46 to 25, a change for the better as making for consolidation and better organization rather than retrenchment.

The number of village schools was then 70 with 1,585 pupils. It is now 48 with 1,460, or in 1907, 63 with 1,787 pupils. There is real growth here, for the average per school has increased from 22 to 30. In the college there were reported then 89 pupils, and now 67. In Fiske Seminary there were only 20 pupils in 1898, the school being closed, but in 1896 there were 77 pupils; now there are 92. The two Moslem schools with 152 pupils have almost entirely grown up since 1898.

In giving the growth has been marked (reckoned in tomans):

	Church Expenses.	Schools (Village).	Buildings.	Home Missions.	Poor and Miscellaneous.	Total.
1898	1,036	310	72	361	135	1,914
1908	1,638	874	130	285	326	3,253
1907	1,815	941	300	696	391	4,143

This shows a general increase of the gifts given through the agency of the churches for 1908 of 70 per cent. and for 1907 of 110 per cent. As explained above, special causes have operated to diminish the gifts this year, and 90 per cent. would be a fairer figure than 70 per cent. for the growth. The greatest growth, about 300 per cent., has been for village schools. During the same period the receipts in the schools under direct Mission control has increased as follows: Fiske Seminary, from some 200 tomans to 900 tomans, and in the college from 13 or 14 tomans for each paying pupil to above 20. The medical fees in 1898 were 450 tomans, and in 1897 for 15 months 950 tomans, while last year they were 1,419, and the current year promise to be near 2,000.

The pages printed in 1898 were 203,100 and in 1899 1,264,100, and this year 1,295,900, showing no real increase; but sales of books have increased: in 1898, Scriptures 120 tomans and other books 168, while this year Scriptures 174 tomans and other books, etc., 456 tomans.

Moslem Boys' School.—Dr. Shedd reports:

The 67 pupils enrolled were 57 Moslems, 8 Syrians, 1 Jew and 1 Armenian. The teachers have been the same as last year, viz., Rev.

Jacob David, Rabi Yosep Issa, and Lisan ul Hizour. I think that in another year we shall be able to give diplomas to several students for a course of study fully equivalent in amount and value of work to the academic course in the college here, and nearly equivalent to the preparatory course in Beirut College. Such a course would include a practical knowledge of Persian, English and French, a good grounding in arithmetic and geography, and some knowledge of history, physiology and elementary ethics. It is also highly desirable to include as much instruction in the Scriptures as may be practicable. Prayer and reading the Bible have been a regular part of the daily program.

I was interested not long since in attending by invitation the exhibition given by one of the Persian schools. The scene was interesting and significant as illustrating the real change that is going on and the transitional state of things. The school is taught by a sayyid, and the audience was made up largely of sayyids and mullahs, some of them people of prominence. The lessons included English, and it sounded very strange to hear English poems recited in that audience, the elements of the religious faith of the Moslems including the Mohammedan cosmogony, and geography including the Copernican theory. The Tiflis paper, *Mullah Nasr ed Din* (conducted by Moslems), had recently a cartoon representing the examination of a school, in which the chief visitor, a mullah, and his companions were holding up their hands in holy horror at the explanation by a pupil of the earth's revolution about the sun, and exclaimed, "Not a word is said about the ox, and that in the presence of the Kazi!" But in my friend's school pupils are taught both—that the earth rests on the horns of an ox, and that it revolves about the sun. In the examination we heard only the latter, and yet the teacher received the compliment of a gift of a cloak from one of the principal mullahs of the city. It is hard to realize that even the simplest scientific ideas raise a conflict with the teachings of religion, though it is not so many centuries since the persecution of Copernicus. The conflict of science with teachings connected with the name of Christianity may help us to realize what the conflict will and must be between science and Islam. Schools will help on this ferment, a process full of peril as well as hope, but infinitely more perilous in irreligious or ill-informed schools than in Christian schools of a good standard. Moreover, nothing can take the place of schools in bringing us missionaries in touch with a very influential class of persons in the community, the most open-minded of all, and in many ways the ones whose influence will mold the future.

TABRIZ STATION.

The evangelistic work in the city has been less interfered with than one would believe to be possible in a city in which civil war was raging every day, but large companies have attended the preaching services, with a far fuller attendance of Mohammedans than ever before, and for a good part of the year the country work has gone forward, Mr. Jessup and Mr. Pittman having spent no little time especially in the Salmas region.

Dr. Wright reports of the evangelistic work in the city:

I never saw a greater willingness to hear the Word of the Kingdom, but political distractions and worldly cares, I fear, may often have choked it and made it unfruitful. A goodly number of persons, however, have shown marked interest. One of these was a teacher of geography in a Moslem school. He became so much interested in the Turkish hymns that he was moved to compose some himself. He has handed in to me three hymns which are thoroughly evangelical,

and I hope they will be included in the next edition of the Hymnal. He also wrote a tract on "The Guide to Life" which is full of gospel truth and spirit.

Another young man became so absorbed in spiritual inquiry that his father, a mullah, threatened to poison him, so he fled to Urumia. Not understanding the formal requirements for church membership and feeling that he was a Christian, when communion occurred he partook of the sacred emblems of the broken body and shed blood. He soon afterwards called upon me. He was filled with almost ecstatic joy at the thought of having thus made his confession of faith and having obeyed the command, "Do this in remembrance of me." He believed he had joined the church, and so reported when he fled soon after to Urumia. This youth had a great desire to become an evangelist, and seems to have done considerable good work in that way both here and elsewhere.

EDUCATIONAL WORK.—*Memorial School.*—Dr. Wilson reports:

On July 4, 1907, processions containing 15,000 volunteers marched through the streets of Tabriz, rejoicing in their constitutional liberty, and filled with patriotic love for their newly awakened country. On July 4, 1908, the city was divided into opposite camps in internecine strife. One party, consisting largely of mullahs and officials, landlords and pensioners, supporting the Shah, were confident that they would crush the Liberals, even as the Shah had scattered the Parliament in Teheran. The other was crying out, "Down with absolutism!" "Long live the Constitution!"

In Tabriz the intervening year has been one of progress in popular government. In the administration of justice, the regulation of the police, the improvement of the streets, the promotion of education, the curbing of avaricious landowners and wheat speculators, and in the exemplification of the principles of civil and religious liberty, the new régime was manifesting its superiority.

The Memorial School felt the quickening impulse. While the attendance of Armenians showed no diminution, the number of Persians doubled, the classes filled up, the regularity of the grades was perfected. The political unrest made the attendance irregular and distracted the minds of the larger pupils from their studies, so that the year was trying to the teachers. A disappointment, mingled with satisfaction, arose from the demand for teachers in the new Persian schools, which drew away a number of our best pupils and interrupted their course of study.

The enrollment of the school was: Armenians 133, Syrians 6, Persians 124, of whom 92 were classified and 32 special pupils. At no time did the Persians exceed 100. Total enrollment 263, at the end of the year 230. Of these 24 were boarders from Maragha, Khoi, Salmas, Urumia, Resht, Kurdistan and the Van Orphanage.

The closing exercises were on June 24. Besides declamations and essays, there were a dialogue in Armenian, well representing Oriental life, and a scene from the "Merchant of Venice" well performed. Seven Armenians and seven Persians passed from the common to the High School. The High School pupils were kept for further study the course being prolonged another year. On the day previous the Persian pupils were dismissed consequent on disturbances due to the coup d'état in Teheran, the bombardment of the Parliament, and the imprisonment of its members. We had intended to continue their lessons several hours daily during the summer. But soon the war broke out between the Royalists and the Constitutionalists. A hundred days of bloodshed and pillage followed. All business was suspended, the bazaars and factories closed, travel interrupted. At times

the city was surrounded, provisions cut off, and thousands on the verge of starvation. Fifteen hundred houses were looted and destroyed, 500 shops pillaged, more than 1,000 people killed. Thousands abandoned their homes for security in other parts of the city. After a long and bitter struggle the Royalists were defeated and the Nationalists remained in possession of the city.

When on the withdrawal of the Shah's troops the Nationalists took possession of the whole city, at the end of Ramazan, we allowed our Persian pupils to return. From 90 to 100 have been enrolled, and these are more regular and better graded than ever before. Yet quite a number are still in the villages where they fled to escape the ravages of war.

Saddest of all is the story of Sayid Hasan Sharifzada, our teacher of Persian and Arabic, and our most advanced pupil of the Persians. A son of a prominent mullah, when he came to us to study five years ago he concealed his coming from his own family. As one of the "Intellectuals" of the new movement, a writer, editor and eloquent speaker for the Constitutional party, he was on the proscribed list of the Royalists, and his house was attacked and his library destroyed. He took refuge at the French Consulate. Later on he left his refuge under a safe conduct to act as peace envoy, and as he was returning from a Popular Assembly, in which he advocated reconciliation, he was shot down by the Consulate gate. He was greatly admired and is deeply mourned. His equal as a teacher cannot be found among the Persians in the city. His training reflected great credit upon our school.

Present conditions affect us even financially. Several months' tuition were cut off, and many of the pupils returning are in great financial stress. Owing to the disturbed condition of the province, fewer boarders could come in from a distance. Instead of them, however, Persians of a higher class are applying to come as boarders. We are charging them what we hope will be a full support, *i.e.*, sixty tomans for board and five tomans for tuition. It doubtless marks a new era in the development of our school and of Moslem education in this part of Persia. It shows how prejudice has lessened and bigotry decreased. It shows the confidence of the Moslems in our moral and intellectual training.

Girls' Boarding School.—Mrs. Van Hook took charge of the school on Miss Beaber's return on furlough. It was like returning to old and former days for Mrs. Van Hook, who years ago was in charge of the school. She writes:

We hear sometimes of the ingratitude with which missionaries meet, but for myself I have had a cup running over of faithfulness and devotion on the part of those for whom I have spent my life, and only wish I had another to give to their children and grandchildren.

I received 64 pupils from Miss Beaber—14 boarders and 50 day scholars.

Seven girls publicly received Bibles as a reward for reciting the Shorter Catechism perfectly, which they do without the questions being asked.

About a month before school closed, visiting, in company with the other ladies of the mission, the Nusrt-i-Dovleh, a cousin of the Shah, and wife of a man of high rank, the conversation turned upon the subject of schools, as this lady is wealthy and public-spirited and much interested in the question of education for Moslem girls. In the course of the conversation she remarked that she did not know we had a school for girls. I determined I would show her the school, and so Thursday, the 18th of June, I invited a company of Moslem ladies, arranging a program of such exercises as I thought would be interesting and show the work of the school as far as possible in another lan-

guage, for the language of the school is Armenian. Those who could read Turkish read portions of Scripture and songs that were recited or sung by the school in Armenian. The one class in Persian and the classes in Turkish read selections, there was some singing in Turkish, and the exercises were enlivened by some kindergarten pieces which were explained, and then was shown the calisthenic drill which Miss Beaver has made a point of, and the pretty evolutions were enjoyed, as they always are, by all who see them. At the close of the exercises one of the ladies presented an address, which she read gracefully as follows:

"I am proud that to-day we have realized that wish which, from our earliest time until now, we have talked about day and night with earnest longings for its accomplishment, which is that there might be opened for the noble daughters of our native land a blessed and happy door of emancipation, and that there might shine forth for the children of our own land the light of knowledge and excellent training.

"Thanks be to God, this wish has been realized to-day, and we have the honor to be present and participate in this great assembly. It is the first time in history that we have had the honor of being present at the examination of a girls' school, and it is the fruit of the labors of these lady teachers that we have attained to this honorable distinction. However much we may express our thankfulness, it will be but a small compensation for the trouble they have taken. We ask God to give us the grace and ability to understand more fully the worth of their beneficence, that we may become able to guide, like them, the children of men from the darkness of ignorance into the enlightenment of knowledge. Perhaps in this way we may be able to right the wrongs of the past. In reference to these honorable ladies, knowledge is the light of the world, and this is the light they have lighted for us.

"IFTA HAR ZADA."

Some of the ladies asked her if she had been in the school, that she expressed herself so warmly. She replied no, but her father owed all that he was to us.

MEDICAL WORK.—There has been a great deal of sickness in the city and among the missionary children during the year and Dr. Vanneman has been overburdened with work, especially in the absence of Dr. Bradford, the health of whose mother has continued to prevent her return to the field.

STATISTICS.

	1907-8	1908-9
Men missionaries:		
Ordained.....	9	9
Medical.....	2	2
Women missionaries:		
Married women.....	9	10
Medical.....	2	2
Other single women.....	6	6
Ordained native preachers.....	†31	20
Native teachers and assistants.....	†150	101
Churches.....	†18	25
Communicants.....	†3,161	2,910
Added during the year.....	†259	170
Number of schools.....	†114	68
Total in boarding and day-schools.....	†2,845	2,117
Scholars in Sabbath-schools.....	†3,560	2,988
Contributions.....	†\$6,881.08	\$11,059.40

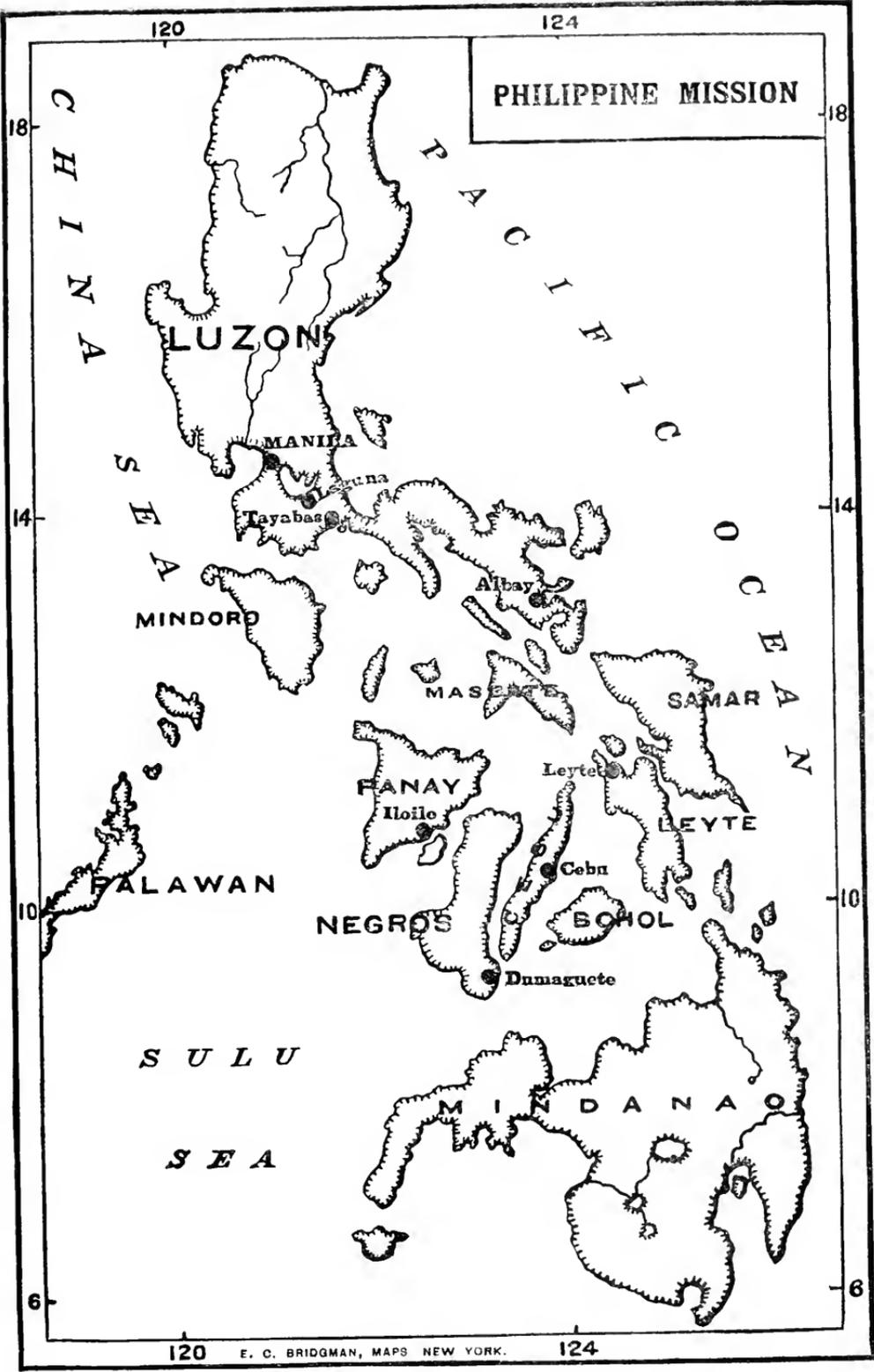
† Partial report.

THE PHILIPPINE MISSION.

The Philippine Mission has completed the first decade of its history. April 21, 1899, the Rev. Dr. and Mrs. James R. Rodgers arrived in Manila, just one year after the declaration of war by the United States against Spain. Their knowledge of Portuguese enabled them to acquire Spanish with ease, and Dr. Rodgers preached his first sermon on the first Sunday of May, the anniversary of Commodore Dewey's victory. The Presbyterian Church may take a pardonable pride in knowing that it sent the first permanent resident American missionary to the Philippine Archipelago, though missionaries of other churches soon followed.

The formation of the Evangelical Union of the Philippines was a notable event in practical missionary comity, the representatives of the various Protestant Missions making a territorial division of the field so as to avoid overlapping, and permit the most economical and efficient use of men and money.

We have great reason to be thankful to God for the record of this first decade. In Tripoli, Syria, the missionaries toiled six years before they saw the first convert, and nine years more before they saw the second. In Japan, seven years passed before one convert was enrolled. The missionaries in Korea were cheered because after seven years of hard work twenty-three Koreans partook of the Lord's Supper, and because the end of the first decade saw 100 converts. Carey in India waited seven years for his first convert. Tyler labored fifteen years before a single Zulu accepted Christ. Gilmour, in Mongolia, was visibly rewarded by only one convert in twenty years; and seven years passed before Morrison's heart was gladdened by the sight of a Chinese convert. But though the full ten years of work in the Philippines will not be completed until six months after the making out of our statistical report, the figures show that Presbyterians alone have approximately 10,000 adult communicants in the Philippine Islands, and that, including the members of other Missions, there are now approximately 40,000 members of Protestant Churches. This is a remarkable record. It cannot be explained by interested motives on the part of the Filipinos, for the American Government officials early gave the people to understand that Americans separated Church and State, and that no Filipino would gain credit with the Government



PHILIPPINE MISSION

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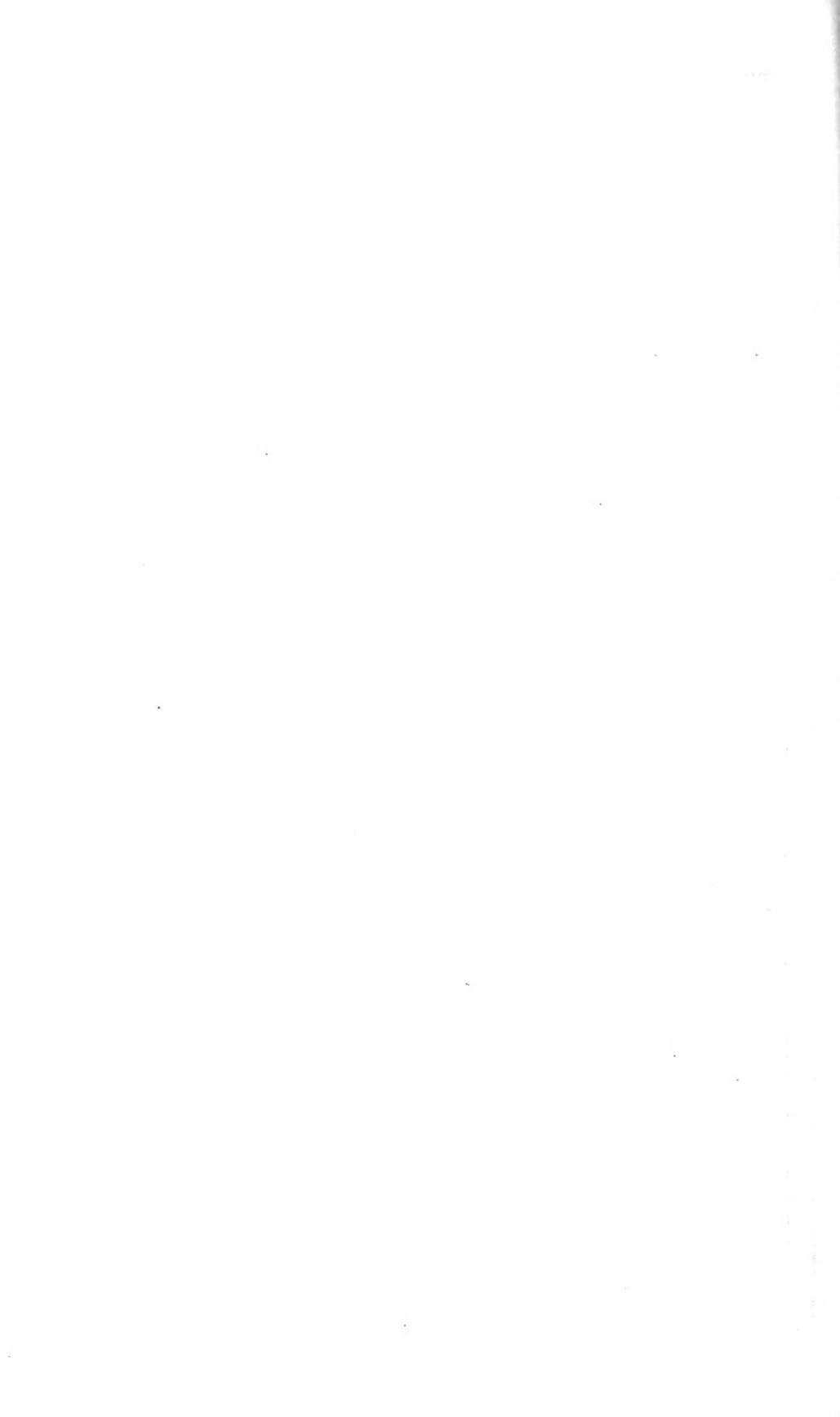
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E. C. BRIDGMAN, MAPS NEW YORK.

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by leaving the Roman Catholic Church. Yet the interest of the people in the Gospel is constantly increasing, and this Mission has become one of the most fruitful fields in the world. Being a young Mission, its missionaries are, of course, young also, and while the success of the work is the Lord's doing and is marvelous in our eyes, great credit is due to them for the wisdom and energy with which they formulated their plans, adopted themselves to the peculiar conditions and speedily developed a great and prosperous work.

Many in this country ignorantly imagine that Protestants are in the Philippines to fight the Roman Catholic Church. Perhaps they have been deceived by the frequent claims of Roman Catholics that the Filipinos belong to that communion. As a matter of fact, the sixteen tribes of Indonesians were never Roman Catholic; they are Mohammedans. Nor are the twenty-one tribes of Negritos Roman Catholics; they are Pagans. Of the approximately 6,000,000 Malays, Bishop Brent of Manila said about a year ago that more than 4,000,000 had left the Roman Catholic Church and followed Aglipay, that able Filipino priest who has taken advantage of the popular revolt against the Roman Catholic Church to found an independent Catholic Church, a Church which has no real spiritual basis, but is animated largely by hatred of Rome and the furtherance of Filipino national feeling. Thus the Roman Catholic Church to-day is reaching less than half of the population of the Islands.

The Protestant Churches are therefore called to the Philippines, not only by the general missionary summons to preach the Gospel to all men, not only because it is as unthinkable as it is un-American that any section of American soil should be denied religious freedom by making it the exclusive preserve of any one Church, but by the fact that a majority of the people of the Archipelago are now actually as accessible to the Protestant missionaries as to the Roman Catholic, and that we can do for them what urgently needs to be done. Indeed, the Protestant missionaries, so far from forcing themselves upon the Philippines, have thus far been able to do but little aggressive proselyting, the Filipinos voluntarily flocking to them in such numbers that all their time has been required for instruction and organization.

THE PHILIPPINE MISSION.

MANILA: on the Island of Luzon; occupied 1899. Missionaries—Rev. James B. Rodgers, D. D., and Mrs. Rodgers, Rev. Lewis B. Hillis and Mrs. Hillis, Rev. George W. Wright and Mrs. Wright, Rev. John H. Lamb and Mrs. Lamb, Miss Clyde Bartholomew, Rev. S. B. Rossiter, D. D., and Mrs. Rossiter, Miss Theresa Kalb.

LOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M. D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz, Mrs. Brinton.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. David S. Hibbard and Mrs. Hibbard, William H. Langheim, M. D., and Mrs. Langheim, Rev. Walter O. McIntire and Mrs. McIntire, and Mr. and Mrs. Charles A. Glunz.

CEBU: on the Island of Cebu; occupied 1902. Missionaries—Rev. Fred Jansen and Mrs. Jansen, James A. Graham, M. D., and Mrs. Graham, Rev. George Dunlap and Mrs. Dunlap.

LAGUNA: on Laguna de Bay, Luzon; occupied 1903. Missionaries—Rev. Charles R. Hamilton and Mrs. Hamilton.

LEYTE: on the Island of Leyte; occupied 1903. Missionaries—Rev. Charles E. Rath, Dr. Robert Carter and Mrs. Carter.

ALBAY: in the southeastern part of the Island of Luzon; occupied 1903. Missionaries—Rev. and Mrs. Roy H. Brown, Rev. Kenneth P. MacDonald.

TAYABAS: 80 miles southwest of Manila, on the Island of Luzon; occupied 1906. Missionaries—Rev. Charles H. Magill and Mrs. Magill.

ON FURLOUGH DURING THE YEAR: Dr. and Mrs. Langheim, Mrs. Lamb, Mr. and Mrs. Glunz, Dr. and Mrs. Rossiter, Dr. and Mrs. Graham, Mr. and Mrs. McIntire, Mr. and Mrs. Doltz.

MANILA STATION.

The work of Manila Station has been divided as formerly. Dr. Rodgers has had responsibility for evangelistic work; Mr. Lamb for books and printing and business matters, being Mission and Station Treasurer; Mr. Wright, educational work among men, and Miss Bartholomew, educational work among women; Dr. Rossiter and Mr. Hillis have shared the responsibility for the American Church. Each, however, has assisted the other, but definite responsibility has been as stated.

Dr. and Mrs. Rossiter were home on furlough from April until December; otherwise there were no absences from the field during

the year. There has been, however, considerable ill health among the women of the Station, Mrs. Hillis, Mrs. Rodgers and Mrs. Wright each having undergone surgical operations from which they are now happily recovering. Mrs. Lamb has not been robust at any time. Despite ill health, however, it has been a very happy and blessed year.

EVANGELISTIC WORK (Dr. Rodgers, Superintendent).—Pastors Estrella and Zarco and Evangelists Juan Estrella and Gil Domingo have worked in different fields. Sr. Estrella's salary has been provided by the Y. P. S. C. E. of the First Church of Manila and Sr. Domingo's by the Mission to the Lepers of England. Sr. Estrella died November 26 of beriberi. His death was a great loss. He had been an officer in the Constabulary, but felt himself so called to the spreading of the Gospel that he resigned and became an evangelist. He had the spirit of God in great measure and was blessed in the conversion of many souls.

The churches in this field include one in Laguna, that of Binan, two in Rizal, sixteen in Cavite, and five in Batangas, as well as the two Filipino churches, with their various branches. They have suffered little or no persecution. There was a little flurry over the arrest in Cawit of two of the local evangelists for preaching in the street without permission. They were subjected to some insult and unfairly condemned by the justice of the peace of the town, but an appeal to the Court of First Instance brought their prompt release.

The Tondo Church had an excellent year under the guidance of Pastor Estrella. The people have not yet reached the point of paying his salary; we trust that they will do so ere long.

The provincial churches have had their ups and downs. Some of the mothers are weaker than their daughters. Kawit, after a period of discouragement, has been greatly blessed through the ministry of Pastor Adriano of Antique, who while on a visit to this island was greatly used in Kawit and San Roque. The Imus Church has continued its excellent record.

New chapels are slowly progressing in Kawit and Binan. The slowness of their growth is due to the higher ideals on the part of the people in the matter and manner of construction than funds warranted. When the buildings are done, however, they will be substantial and attractive in every way.

The churches on the back hills of Cavite, especially that of Amadeo, have been greatly prospered. They have had four pastoral visits during the year.

Dr. Rodgers accompanied Sr. Zarco in October on a visit to the Batangas churches. The work in Bawan, Batangas City and Lipa has prospered and under Sr. Zarco's enthusiastic guidance has progressed. Two new churches have been opened during this year in Batangas Province, one at Cuenca near Lipa and the other at Nasugbu in the extreme northwest of the province, through the influence of a member of the Bacoor congregation. As this is being written reports arrive

telling of the opening of work in Taal and Kalek through Sr. Zarco's efforts, and in Talisay by the people from Amadeo in Cavite.

The Province of Batangas, with its 260,000 people, offers a field for service that must be occupied. It is too much for one man to handle, and we strongly urge the appointment of a missionary to reside in Batangas.

Evangelistic work this year has been rendered easier by the opening of the Cavite and Laguna lines of the railroad, saving much time and strength. In another year this benefit will be extended to some points in Batangas and Tayabas.

The Presbytery has appointed a Committee on Home Missions, consisting of four Filipinos and Dr. Rodgers. Members of the Committee visited the various churches of the Presbytery, and urged upon them self-support and the necessity of a regular pastorate in the churches and of contributing of their means to the work of evangelization. The Committee has already visited five churches and has been received with marked attention and with enthusiasm.

The congregations support themselves in large part now, but they have untrained men to guide them. When they awaken to the fact that a man of larger knowledge will help them more, we believe that they will provide themselves with more efficient shepherds. The Committee is asking each congregation to contribute in money or rice at harvest time such amount as may be possible.

EDUCATIONAL.—*Ellinwood Bible Seminary* (Mr. Wright, Principal).—The work in Ellinwood is divided into three classes. First, the Bible Seminary work from June to December, conducted in English and Spanish; second, the provincial classes, from February to May, carried on in Tagalog; and third, the dormitory work among the students of the Government Normal School, which runs through the school year from June to March inclusive, and to which is joined a like work among the Filipino Government teachers gathered each year in the Normal School buildings during the vacation time for from four to six weeks in the Teachers' Vacation Assembly. This report deals with these classes of work separately.

Seminary Work.—The training of Christian workers has gradually evolved from conception through experiment into definite courses and curriculum.

In 1907 a happy combination was entered into with the Methodist Mission, whereby the seminary of that body and our own brought both students and faculties into a union school. This year, 1908, we have pleasantly and successfully carried forward the same plan, and the students and work have been so identified as to eliminate any narrow interpretation of denominationalism, while at the same time each Mission has controlled its own students in practical work and has

financed its own institution. The United Brethren Mission, operating in Northern Luzon, have had two students in attendance and expect to send several more next year, and we are hoping will be able also to add one member to the faculty. If they are able to do so the Union Seminary work will be thus thoroughly shared by the three denominations.

Of the fifty-three students, forty were Methodists, eleven Presbyterians, and two United Brethren. In December we graduated our first class, which numbered six, all of whom we believe will prove satisfactory men in the ministry. Next year we feel assured that the number of students will be considerably augmented, although it will be wise to continue for a time the policy of receiving those only for whom a reasonable assurance is felt that work will be found.

The two upper classes have for the most part been engaged in some definite work as regularly appointed evangelists. Such others as have not been able to pay board at the seminary have made some return in work. They have worked very satisfactorily. Those who are unwilling to work would hardly be fit pastors for congregations which must necessarily be largely composed of poor people, while those who will work thereby develop resourcefulness which will make for their larger usefulness in the ministry.

The regular teaching force among the Methodists has consisted of Mr. and Mrs. Farmer and Mr. Koehler, and among the Presbyterians Mr. and Mrs. Wright and Mr. Lamb. Mr. Hamilton gave two months to teaching, and Dr. Rodgers, Mr. Hillis and Mrs. Hamilton all helped at different times.

The courses have been made up in about equal parts of Bible, Homiletics, History, Theology and English. Music has also been taught. In the Bible work we have aimed at a thorough study and analysis of each book taken up. During the three years of the course each book of the New Testament is studied in this way, and many books of the Old, the balance being covered in a more general way by introduction.

As before stated, many of the students were already in charge of churches and most of the Presbyterian students were used in meetings conducted by the Malate congregation in the neighborhood. The students worked with this congregation in the development of six weekly evening meetings and in helping at their five Sunday-schools. These schools have been developed by the Ellinwood Girls' School working with the Malate congregation.

Provincial Classes.—The work of the seminary has been carried on both in Spanish and in English; the regular courses will probably have to be all in English. The students represented three separate dialects, Pampangan, Pangasinan and Ilcano, and were obliged to use English for conversation among themselves. Hence during the vacation four conferences or institutes were held in as many provinces, where the teaching was all done in Tagalog.

One of the principal churches in each province sent invitations to the neighboring churches. Representative workers were thus brought together for several weeks and endeavor was made to give them, mornings and afternoons, as much instruction as possible. Note-books were used and mimeograph copies of the lesson distributed, and the echoes of these classes are still heard. Evangelistic meetings were held evenings, and the town inviting the conference not only thereby profited in spiritual results, but an evangelistic impulse was given to the entire province.

At the Laguna conference at Pagsanhan, fifty-seven students were enrolled, the Cavite conference at Imus registered eighty, the Tayabas conference at Lukban had sixty, and a final conference at Manila, to care for those who wished to attend a second conference, as well as those who had not been able to attend elsewhere, gathered in forty-eight, making a total of 245 in attendance upon the four classes.

We have invitations to conduct six of these conferences the coming year, and we shall again hold classes in the four provinces mentioned, another in Batangas at Lipa, and still another at Albay in Mr. Brown's field.

In all but the Laguna conference of last year Miss Bartholomew had classes for women, and plans so to do in all the 1909 conferences. Dr. and Mrs. Rodgers, Mr. and Mrs. Hamilton, Mr. and Mrs. Magill and Mr. Lamb, as well as the Rev. Monico Estrella and Rev. Guillermo Zareo and Sr. Gil Domingo, all have assisted at one or more of the conferences.

Dormitory Work.—The dormitory work was opened up with the building and has continued with increasing satisfaction ever since. Nearly all of our dormitory residents are students of the Government Normal School, although a few attend the trade and medical schools.

The life is that of a large family where each has interest in the other and the finest of friendship rules. We have chapel together from 6.30 to 6.45, when a hymn is sung, the Bible read and prayer offered, all of course in English, as these young men come from places all the way between Mindanao and Northern Luzon.

Chapel attendance is required of all, and the opportunity of having the first fifteen minutes of each day with thirty-five young men, the Gospel in hand and each life committed to God's keeping for the day, is one which the writer appreciates with his whole soul. From chapel we go to the morning meal, where God's blessing is asked upon the bounty of His hand. Attendance upon a Sunday morning service at 7.30 for all Filipinos understanding English is not required, but the invitation extended is usually accepted by a large number. When these services were begun they were attended by only four or six of the students, while at the last service of 1908 there were less than six absent.

Our building has been full during the year, sometimes overcrowded, a number having at times slept upon cots on the porches or on the dining-room floor.

We could not accommodate all who applied, as so many of our Bible school students also shared the building; but as far as capacity would allow we admitted those who came, regretting only our inability to receive 200 or 300 of them.

Before leaving for Mission meeting, Mr. Wright asked the boys to appoint a committee of three, with whom Mrs. Wright

might take up any question of discipline during his absence. They elected excellent men. One was a theological student who has been working his way through school, and who has been willing to do any kind of service from pounding the typewriter to cleaning bathrooms, thereby proving that his willingness to work at any honest toil had not in any sense degraded him in the eyes of his fellows whose board was paid from home.

During April and May vacation the Teachers' Vacation Assembly is held in the Normal School buildings, and both the men's and women's buildings are thrown open to all that they can accommodate. These teachers coming from all parts of the Islands, a splendid opportunity for acquaintance and friendship is presented. They, too, attend daily chapel and are invited and come to the Sunday services.

Mr. Wright says that no one ever hears a word against his own religious convictions, but on the other hand he does hear the Gospel in all the depth and fullness and sweetness that he can present it.

ELLINWOOD SCHOOL FOR GIRLS (Miss Bartholomew, Principal; Miss Kalb, Associate).—The year has been one of marked progress in women's work and filled with blessing. The regular Bible school work opened in June, but before that women's work was carried on at three of the vacation institutes, at Imus, Lukban and Manila.

At Imus about thirty-five women and girls attended the classes, Miss Bartholomew conducting a class in the Sunday-school lessons and a woman's training class in Tagalog and Mrs. Rodgers a class in Spanish and in music. At the institute at Lukban there was a small but very interesting class of women, largely new members just beginning active work.

Most of the girls who had studied at the school the previous year taught classes of women or children in their home Sunday-schools during vacation, and several taught additional classes in Catechism and special lessons for children which had been prepared for them at the school.

Youth is sometimes precocious in these tropical regions, but not all precocious girls are like the one described below:

One girl of fourteen opened a Bible school for more than 50 children in the chapel at Anuba in Cavite Province. She carried it on five hours a day, five days a week, for six weeks. The course of study consisted of the life of Christ from the Gospel by Matthew, the book of Genesis and other Old Testament stories, the Catechism, an outline of fundamental Bible teachings, hymns and the memorizing of passages from the Bible. She held an examination at the end, and dismissed the class for two weeks' vacation before the regular schools opened again. In addition to this, she taught a women's class twice a week and two Sunday-school classes in different towns. This girl is one of the most promising we have yet found.

The regular school session was held from June 11 to December 5, with sixteen students enrolled in the Bible classes. This was a great improvement over last year, and it made possible much more satisfactory work. The girls came from the provinces of Cavite, Laguna, Tayabas, Rizal and Iloilo. In addition to the regular Bible students, five girls who were students at the Normal School boarded at the dormitory part of the term, making a total of twenty-one.

Other ladies of the Station assisted Miss Bartholomew as far as other duties permitted. Mrs. Wright taught English classes, Mrs. Rodgers instrumental music, and Mrs. Lamb vocal music. Dr. Hamilton lectured on physiology. His lectures have been translated into Tagalog for use as a text-book in the school, and as a means of spreading information among the Tagalog women as to how to take care of their health. The arrival of Miss Kalb in October was a great relief and encouragement. She taught one of the classes in English and a Bible class, besides leading morning prayers for the English-speaking students.

Considerable advance was made in payment of board by students. About half the girls paid a part, but only one was able to pay more than half the amount necessary. The need of providing scholarships, if we are to get and train the most promising girls in the congregations, is as pressing now as it was a year ago. The sewing classes earned enough for the board of one girl, and one other paid her own way by copying lessons on the typewriter.

The new Sunday-schools and evening services, started by the Malate congregation in the districts near the school, afforded opportunity for practical work by the students. They attended three evening services a week and assisted in the singing; furnished teachers for children in four Sunday-schools and two Saturday afternoon classes in Catechism and singing. The girls showed great enthusiasm in this work, and it was a great blessing to them in developing their own spiritual life. All but three of the regular students had been baptized before they entered school, and these three are now ready for baptism.

The gifts of the Philadelphia and the New York Women's Boards have furnished the building more adequately, though several needs are still urgent. As in the previous year, the girls did all the work of housekeeping, preparation of their own food, and their own laundry work. That they continue to do this is highly desirable, not only from the point of view of expense, but also of the practical training of the girls in sanitary methods of housekeeping and living.

The closing exercises of the school were held December 5. Many of the friends and relatives of the students attended and were favorably impressed. The girls returned to their homes in time to train the children in the Sunday-schools for

the Christmas program, and good reports of their work have already been received.

During the vacation five institutes are to be held in the provinces, through which we hope to develop and more fully organize the women's work. The girls are forming classes for women and children in their home towns, and we expect to spend as much time as possible in developing and superintending these classes.

The Tondo Women's Society has been doing excellent work in conducting women's prayer meetings in the districts near the Tondo Church, and we hope that the girls may be able during this vacation to start similar work in each town. We need the earnest prayer and co-operation of the missionaries and evangelists in each province for the girls who are undertaking this important work.

THE AMERICAN CHURCH (Dr. Rossiter and Mr. Hillis, Pastors).—The American Church gives thanks to God for an unusually prosperous year. Dr. and Mrs. Rossiter were absent in America part of the year, but Mr. and Mrs. Hillis carried on the work with energy and success. They made about 2,000 calls this year, and entertained over 700 callers in their home, 300 of them at meals. Mrs. Hillis was treasurer of the Ladies' Memorial Society and an active member of the Y. M. C. A. Auxiliary. A series of lectures were delivered to the young officers of the Constabulary School on the Preservation of the Moral Health of the Young Officer. These lectures have been published by the Constabulary and sent to each officer.

The Sunday-school has prospered finely. Collections were 600 pesos. Enrollment is 180 as against about eighty last year. The increase is largely due to the genius and energy of Mr. H. S. Alexander and Mr. George F. Unmacht, the superintendent and secretary respectively. The library now numbers 1,000 volumes.

The Ladies' Aid Society has grown in spite of the absence of the president and vice-president. Twenty-two new members have been added, making a membership of over fifty. Attendance has been gratifying, averaging about twenty-five at each meeting during the hot and rainy season.

They have worked to increase interest in missions. Over 100 were at the missionary tea, where reports were given by missionaries of various denominations. Five hundred pesos worth of cash and merchandise were donated to the Presbyterian Hospitals in Iloilo and Dumaguete, and contributions were made to the Ellinwood Schools in Manila. Six well-attended socials were given during the year.

The Christian Endeavor meetings have increased in attendance and interest.

The Baraca Class under Mr. C. W. Hubbell has developed 100 young men and women, who have learned that there are other ways to have a good time in Manila than dancing and card playing. The Baraca Class socials have been of great influence in the church work.

The Pastor's Aid has quietly kept up its work. The monthly ser-

mon has been published under its care. Seven hundred copies of this publication have been sent to Americans in places distant from Manila, or those who have been confined to homes or hospitals in the city. The Invitation Committee has sent invitations to all the Americans in the city.

The Quiz Society suspended meetings during the rainy reason and cholera time, but is now well organized and ready for work. Some of these meetings have been among the most interesting public meetings in the city during the past year.

The Sunday-school has opened a day-school for children of kindergarten age, conducted by Mrs. Hillis. This has filled a real want. Fifteen children are in attendance.

Congregations have been about as last year, except in the rainy reason. The average morning attendance during the year has been about 100, but the number of people who have been regular and conscientious in attending when they could has been about 300. The evening services have averaged about eighty, the difference being largely due to the increased number of showers in the late afternoon and evening during the rainy season. Scarcely a half dozen Sunday evenings have been clear and pleasant since the latter part of June. Deaths have been unusually numerous, and many have been seriously ill from cholera and serious operations. Funerals, letters of condolence and visits to the sick and bereaved have occupied much of the pastor's time during the past six months.

The Treasurer, Mr. C. H. Sleeper, reports:

General Fund—Balance from previous year offerings, P. 42.31; offerings, P. 1,980.48; subscriptions, P. 3,471.58, a total of P. 5,452.06; disbursements, P. 5,449.76.

Building Fund—Balance previous year, P. 482.24; disbursements, P. 479.10, leaving P. 3.14.

Mission Fund—Balance previous year, P. 135.05; receipts, P. 54.33, a total of P. 189.38; disbursed, P. 189.38.

Parsonage Fund—Receipts, P. 3,935.00; disbursements, 549.71, leaving P. 3,385.29.

Music Fund—Balance previous year, P. 957.85; disbursements, P. 7.00, leaving P. 950.85.

The Church is especially thankful for one of the largest accessions in its history. The following table may be interesting:

Year.	Received by			Total.
	Profession.	Letter.	Affiliation.	
1904.....	8	15	81	103
1905.....		15	39	54
1906.....	21	17	68	106
1907.....	7	4	74	85
1908.....	24	17	84	125
	60	68	346	473

The whole Church is in excellent working condition, united in spirit and ready to do things for Christ.

ILOILO STATION.

It has been a year of faithful work and, we believe, of growth, but comparatively few have been added to the Church, especially in the district where the Gospel has been longest established, and the Station feels that there is little of special interest to report.

One evangelist said: "Formerly the people had nothing to say against our arguments for the Gospel, and were forced to admit the truth of what we told them; but now they are being instructed to combat these arguments and are ready with counter arguments in favor of Roman Catholicism." This is not true of any large number, but it affects some

In Antique Province, where work has but recently begun, there has been much greater growth and now there are little congregations scattered over the country from one end to the other, both on the coast and in the mountains. As there is less opposition in this province, there is every probability that the work will be more extensive than in Iloilo Province, where Catholicism has greater hold.

Last April we added a pleasurable and profitable feature in the form of a general convention at Iloilo of all the members of the province during Holy Week. About 600 assembled. Practically every village where we have converts was represented and the visitors were entertained by the city brethren, to whom it was a new experience. It was not an easy thing for many whose earnings hardly maintain them, and yet they did and were blessed in the experience which brought them into closer acquaintance with the people of the villages, and with the conditions under which the Gospel spreads in rural districts. The morning sessions of the convention were occupied with addresses and discussions on "The Necessity and Profit of Bible Study," "Personal Work," and "Self-support." The afternoons of Friday and Saturday were taken up with reports from the villages, and on Sunday afternoon all united in celebrating the Lord's Supper.

The evening services were evangelistic and attracted the unconverted. Special music was prepared and the speakers presented the Gospel in the clearest, briefest and most powerful way. The meetings were held in an open space between the chapel and hospital, where a temporary shade was made of bamboo, covered with tarpaulins borrowed from the Quartermaster and lighted with electric lights. It was close enough to the hospital so that the patients could hear the music and the speakers. Everyone was pleased with the convention, and many expressed the hope that it might be repeated next year.

In two villages evangelists have made an effort to enlist the children in a sort of day-school, with considerable success. If the children can be interested no doubt the parents will become so also.

There has lately joined the church at Iloilo one who in Spanish days was probably the most influential Filipino in the province.

He was treated in the hospital, became interested in hearing the Gospel at morning prayers and in seeing the nurses go about their humble duties in a way that attracted his attention. One morning he said to Dr. Hall: "I see these girls, though ignorant and of the lower class, have something in their life that others have not." Day after day he had a question or two for the doctor when making his rounds and frequently conversed with the nurses, being willing to learn of them also. On leaving the hospital, he attended regularly all the services at the chapel, sitting quietly in the back seat, mingling with the people as one of them, and lately became a member, confessing his faith in Jesus Christ as his Saviour. This man has the respect and the confidence of the whole community, and on Thanksgiving and at Christmas, when it became known that he would speak, large numbers of his friends and acquaintances gathered to hear his humble confession of the Master.

The Chinese work has been maintained throughout the year with little change. Many of the members have been absent in China or elsewhere for a great part of the year.

Mr. Wong, the evangelist, has spent the year in Amoy at college, being maintained there by the Iloilo congregation. He returned in January after having finished his second year in study, and later we hope will be sent back for a third year and ordination, in order that he may become the pastor of the congregation permanently. Though few in number, the members of the Chinese congregation have maintained their allegiance to the Church, and have given liberally of their means to support its work.

Since Mr. Doltz' departure on furlough in June, the remaining missionary has been assisted in the care of the American work by two of the Baptist brethren, who have each taken service a month at the chapel and also helped at the Y. M. C. A.

The question of union church was discussed by the Baptists in conference a few weeks ago, but Secretary Barbour, of Boston, who was present, expressed the opinion that it would be better to continue it as a strictly Presbyterian work, and he felt sure that if a suitable man could be found to take charge of the work, the Baptist Union would support it financially.

Training classes with village workers were held in March and October as usual. March was devoted to teaching evangelists, and October was spent in studying with the Sunday-school teachers the lessons for the ensuing year. The classes were well attended and are of great benefit to the workers in the villages, who find it hard to study the Bible alone.

MEDICAL WORK.—*Union Hospital, Sabine Haines Memorial.*—The medical work has kept Dr. Hall busy during the year. It is not only the Mission hospital, but also the city hospital and the hospital of the provinces. The difficulty has been to convince the city and province of this in a financial way, and as yet we receive no support from either city or province. Still it has been liberally supported by the com-

munity, which has shown an ever increasing interest in its maintenance and an admiration for its work.

The hospital was built with two private wards, but in order to meet the needs and also to meet current expenses, it has been necessary to utilize some of the rooms intended for other purposes and at present we are using five rooms for private patients, and even then we have had to turn some away. Our free wards are overcrowded, and should have more room as soon as possible, for there is no chance to isolate patients and all have to be put in together irrespective of their disease. We urgently need more dormitory space for staff and more wards for both private and free patients, as well as washhouse and other conveniences.

Improvement in the financial condition of the hospital has been most gratifying and we are glad to report a reduction in the deficit of over 3,500 pesos, and the rest should be wiped out in the near future. Of this amount 2,228 pesos have been contributed. In 1907 the receipts were over 10,000 pesos and the expenses 13,800 pesos. This year the receipts thus far have amounted to over 14,900 pesos and the expenses nearly reduced to 10,000 pesos. We are grateful to God who has answered our prayers and sent us help in this as in all other respects, and we pray that the remaining deficit may be cleared off before the end of the present fiscal year, so that we may begin to plan for some much needed additions to our plant.

We have had the assistance at various times of Col. L. A. LeGarde, Chief Surgeon U. S. A. at Iloilo; Drs. Bruns and Richardson, Post Army surgeons; Dr. Carson, of the railway hospital, and Dr. Carter, of our own Mission, who kindly took charge during the month of November, in order that Dr. Hall might make a visit to the congregations in the provinces.

The union with the Baptists, proposed last year, has been happily consummated. The Baptist Missionary Union has purchased a half interest in the hospital and has assigned Dr. Thomas as associate with our Presbyterian Dr. Hall. Statistics for the year are as follows: In-patients: private ward cases, 48; semi-private cases, 74; free ward cases, 251; total, 373; aggregate in days, 7,624. Out-patients: number treated, 2,200; total number of treatments, 5,542; total treatments, in-patients and out-patients, 13,066.

The Filipino nurses have done good work, but we must look for students with greater capacity before we can send out nurses capable of really efficient work. Those we have do good nursing under supervision, but it must be constant and careful.

Scarce a patient who is in the hospital for any length of time but becomes interested in reading the Gospel, and many voluntarily attend morning prayers and ask permission to attend services in the chapel when able to go. Several have joined the Church as a result of their stay in the hospital.

DUMAGUETE STATION.

Dr. and Mrs. Langheim returned from furlough May 19. The medical work of the Station for the preceding five months

of the year was in charge of Dr. Carter, and a large number of patients were treated by him, though exact figures are not at hand. After Dr. Langheim's arrival, 3,515 were treated at the hospital and dispensary, 217 visits were made to the homes of patients and 400 were vaccinated.

Mrs. Langheim spends several mornings each week at the hospital and attends to many of the surgical cases.

Five hundred portions of Scripture have been disposed of at the dispensary. The efficiency of the hospital has been increased during the year by the addition of several hundred dollars worth of supplies and equipment, made possible by increased receipts and the generosity of friends.

A few trips away from the Station were made, including the visiting of the congregation at Guijulugan, eighty miles north.

In addition to the medical work, Dr. and Mrs. Langheim have assisted with the Institute work. Since the opening of the school year, June 1, Mrs. Langheim has had three regular classes. Dr. Langheim has four classes at the college, a class of twenty-five students in the Sunday-school, and is Station Treasurer.

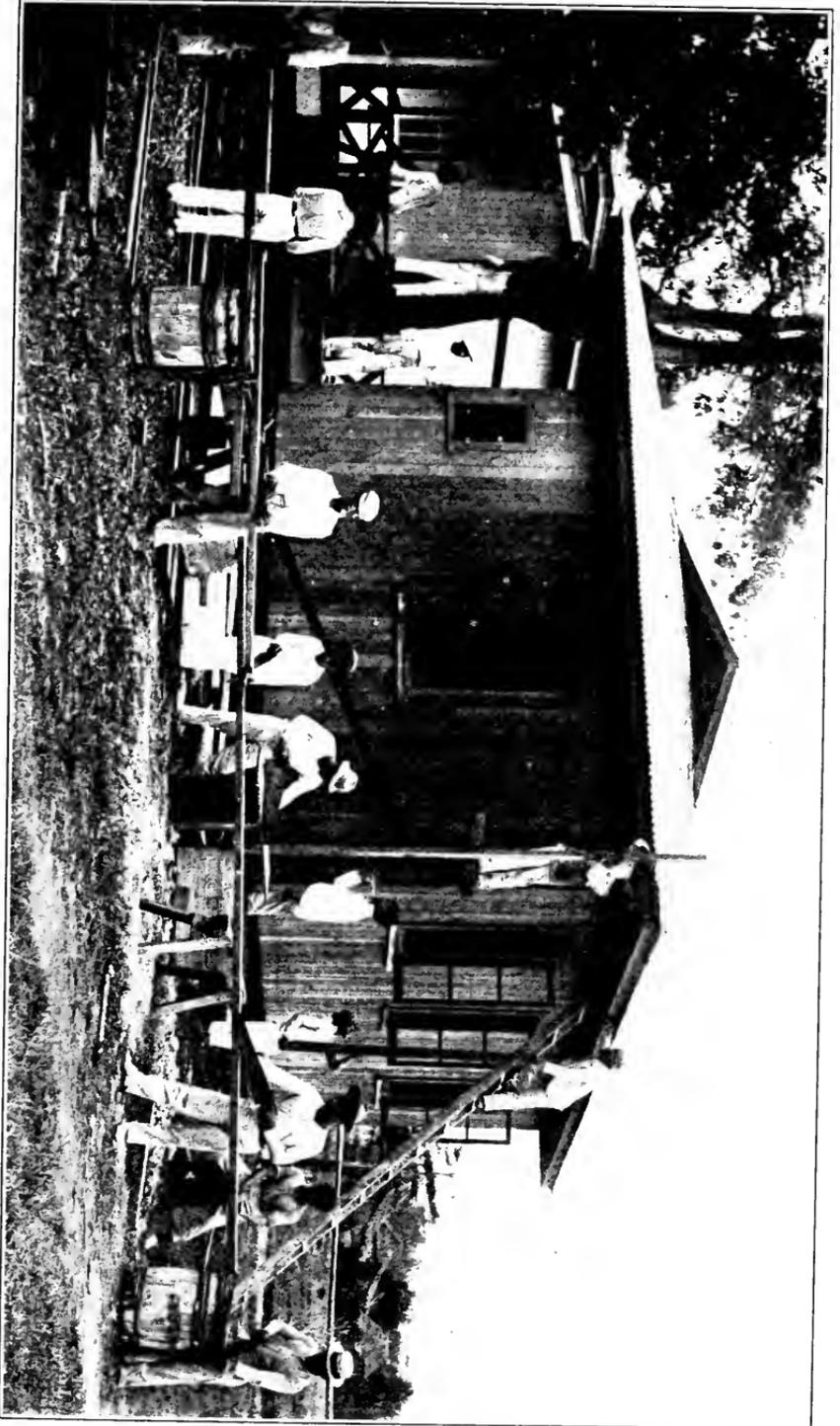
EDUCATIONAL WORK.—*Silliman Institute* (Dr. Hibbard, President).—The enrollment has increased to 130 internos and 204 externos, while 54 entered and for various reasons have left the school for the present, making a total enrollment of 388. This will probably increase to 400 by the end of the year.

Twenty-nine students have publicly confessed Christ and have been baptized during the year; among these are some of the brightest and best boys. A few of the new converts are looking forward to the ministry. About thirty in all are expecting to become ministers of the Gospel.

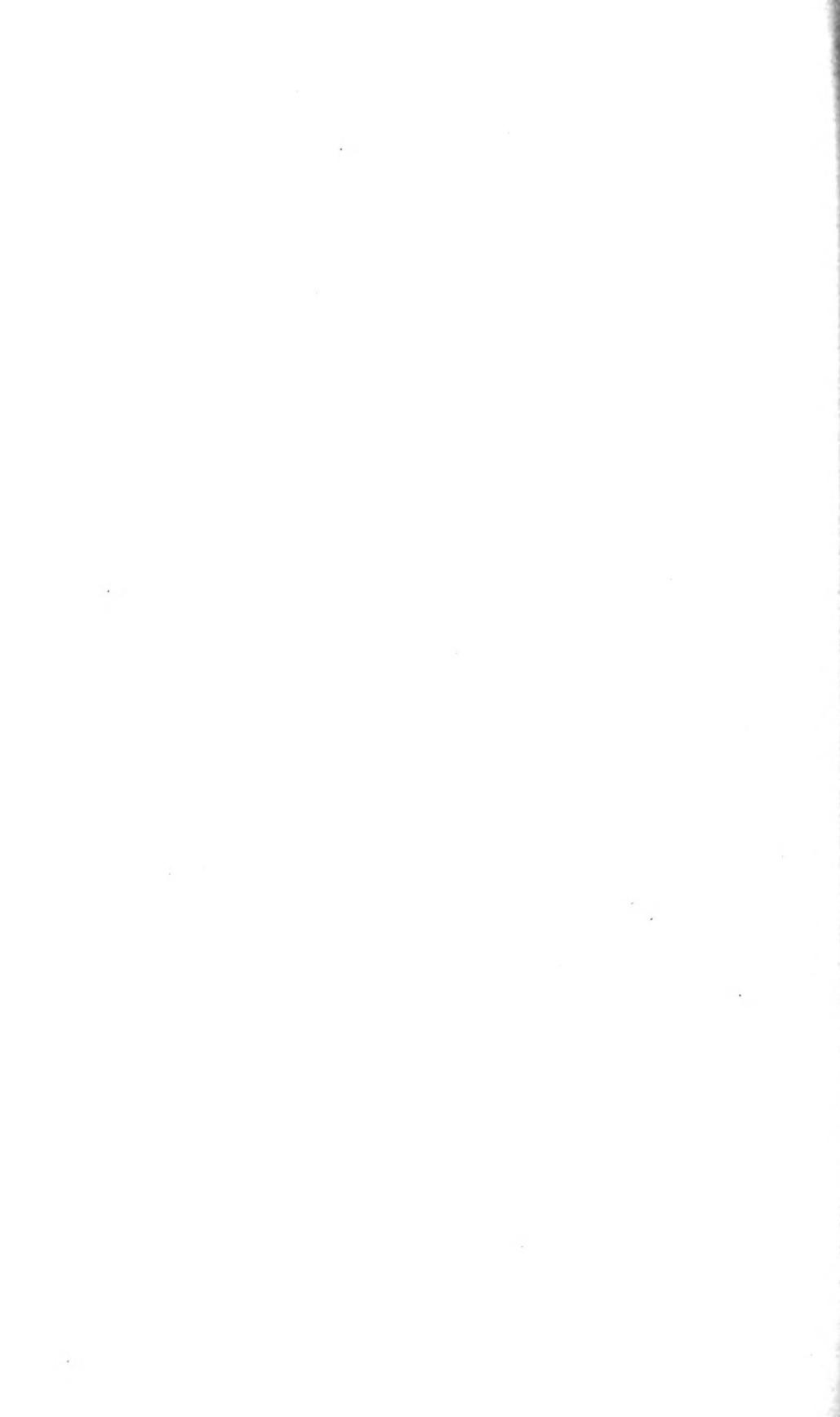
The school is becoming more popular with the people and prospects of larger growth and influence are bright. The port of Dumaguete has rapidly increased in importance during the last four years. There is seldom a day when less than two steamers make it a port of call, and more and more travelers are stopping to see the school and become acquainted with its workings.

The new addition is being pushed to completion and students were expected to be in it by the beginning of the school year in June. Architecturally, through the efforts of Mr. Glunz, the addition will transform the building into one that will be a credit to the city and the Mission. The shop is done and is being used to its fullest capacity, though the number of students compelled us to use one of the rooms as a dormitory.

Mr. McIntyre's furlough forced the school to ask the Mission for aid, and Cebu Station shouldered the burden and allowed Mr. and Mrs. Dunlap to come to Dumaguete, where they have labored most faith-



STUDENTS, SILLIMAN INSTITUTE, DUMAGUETE, BUILDING AN ADDITION TO THE HOSPITAL.



fully and successfully. Under the direction of Mr. Dunlap a great interest in athletics has been aroused, to the advantage of the school and the moral and physical benefit of the students.

Our course of study will meet the requirements for the degree of Bachelor of Arts, which will probably be demanded by the Government.

The support given by the entire Mission has contributed largely to the attendance from other provinces and the popularity of the school.

Industrial Department.—During the absence on furlough of Mr. and Mrs. Glunz the work fell more on the students, who stood the test well.

They did considerable work, finishing the workshop, getting out material for the shell windows of the new building, constructing a Station launch, and making articles for outside parties. Practically all the machine work and a large part of the work on the new building are being done by them. Two of them have left school for this term and are regularly employed as overseers, while five or six others are employed two or three days a week; these are keeping up with their classes.

A large part of the demand by the Industrial Department could not be supplied owing to building operations. An idea of what the students and equipment are earning may be secured when we state that we are putting up a building of reinforced concrete and first and second group wood for the price that Manila contractors would ask for a building for third and fourth group woods.

EVANGELISTIC WORK.—Preaching outside of Dumaguete has been carried on by Mr. Restituto Malahay in Dumaguete and Guijulugan, Mr. Enrique Malahay in Guijulugan, and Mr. Angel Sotto in Amblan. In addition students have carried on street services in the neighboring towns. Sibulan, Dauin, Bacong and Lizuriga have thus been reached. During the school year Mr. Dunlap went to Dauin and baptized three as the result of this work and found some others interested. There are people waiting for baptism in several towns where the missionary has not been able to go.

In March, Mr. McIntyre visited Guijulugan and baptized those who were waiting there, while in November, Dr. Langheim and Dr. Hibbard spent two days there, healing the sick and baptizing those who were ready. The Church there has been troubled by Spiritualism and questions concerning the Divinity of Christ, so much so that the congregation was threatened with disruption. The trouble is now passing away and the majority are united in finishing their chapel.

The island of Siquijor is still asking for an evangelist, and the students who have gone there have opened the way for a good work. There have been 144 baptisms during the year, and more are waiting at Amblan and at Himalalud, when a missionary can go.

CEBU STATION.

This year followed one of unusual increase in membership, several new and large congregations having come into existence, and many and severe persecutions being endured.

Dr. Graham had his hands full treating patients in the dispensary at home, but during the furlough of Mr. Jansen cheerfully took over both the English work and the charge of the Filipino Church in Cebu City for a number of months. Mrs. Graham, in addition to assisting the doctor at the dispensary and doing evangelistic work among the patients, did valuable translating of Sunday-school lessons, Christian Endeavor topics, timely tracts and hymns.

Mr. and Mrs. Dunlap were asked, at the beginning of the year, to help out in Silliman Institute, where they served on till the end of the school term; after which they returned, and for two months took part of the work at Cebu; then they once more were required at Silliman Institute, where they continued to serve throughout the remainder of the year.

Mr. and Mrs. Jansen, on returning from furlough, made a long itinerating trip to nearly all the congregations connected with the Station. Mr. Jansen writes:

We had for years longed to be set free from the English and Philippine city work of Cebu, that we might devote some time to Bible study among the congregations at large. We visited the following congregations: Oslob, Santander, Badian, Dumanjug, Cebu, Opon and Compostella in Province of Cebu, and Tacbilaren, Matabao, Pampang, Getafe, Ubag and Monoc in Bohol. We spent from six weeks to two weeks in each place, visiting some of the places different times during the year. Aside from this, we did opening evangelistic work in connection with Pastor Alonzo in two near towns on the west coast of Cebu, Alcatata and Moalboal.

Our principal efforts this year have been to strengthen and deepen the work, and it is on that account there are a less number of new members recorded this year. As it is we have received several hundred, and if we had been free to engage in more evangelistic work we would have had hundreds more to report. But the seed sown this year will bear abundant harvest in the coming year; of that we are confident.

Three new places have been opened in the Province of Cebu, and Pastor Ricardo Alonzo has done faithful work at them. Two new out-stations have been opened in Bohol, but the people have not yet shown much interest in them.

The launch "El Heraldo Cristiano," generously donated by *The Christian Herald* of New York, has already proved of inestimable blessing. It has far exceeded expectations and has taken an indispensable place in the Station equipment.

Mr. Dunlap made two trips to Opon for baptisms and conducted the Lord's Supper. A week's itineration in the mountains followed, during which he visited the congregations and conducted services with them. The distance covered was about seventy miles. Fourteen services were held, including

baptisms and communion. Two English couples were married.

In July Mr. Jansen and Mr. Dunlap started for another itineration, going part way on the launch. Services were held at Santandar, and then Mr. Jansen took Mr. Dunlap to the west coast of Cebu and went on. Mr. Dunlap secured a guide and men for carrying his luggage. For over twenty-four hours we waded water up to our waists, and had the delightful sensation of being lost about 10 o'clock at night. As you see, I was found, and God gave me a blessed time among those simple-minded people. Many of them know Christ. Their possessions are limited, but they have the gift of the Spirit of God in their hearts.

The trip was one of about 130 miles on the launch and seventy miles on foot.

In June we had a conference of native workers and church officials, in which Dr. and Mrs. Graham, Mr. and Mrs. Dunlap and Mr. and Mrs. Jansen took part. It was a blessed season and served to knit our hearts and unite our efforts as never before. On that occasion, as on many others, we were also privileged to listen to the wise counsel and loving exhortations of Mr. Joseph Holmes, the father of Mrs. Graham, who in two years' stay with his son and daughter impressed all with the reality of God's abiding peace. The Lord called him to higher service October 18, and we mourn his loss.

The number of pay students from Cebu in Silliman Institute at Dumaguete has increased and reports from them have been excellent. Mr. and Mrs. Jansen have also accepted responsibility for three orphaned children, whose care is to them a labor of love.

The question of a church building becomes pressing this year as our present chapel, at the expiration of our contract this year, belongs to the owner of the land on which it is built and which was given us rent free for five years. The contributions of Cebu promise a more suitable building for the rapidly growing metropolis of the Visayan Islands. It ought to be a building suitable for the English-speaking people to worship in as well as the Filipinos.

Sunday services in English have been held during the entire year, Dr. Graham, Mr. Dunlap and Mr. Jansen each having charge at various times.

LAGUNA STATION.

Mr. and Mrs. Hamilton write they have reason to thank God for the blessings of the year. While nothing remarkable has occurred, the progress has been such as to bring gratification. Being their first year on the field, it has naturally been one of language study and of adjustment and forming acquaintance with the people, the field, and the work.

English services have been conducted in the native chapel every two weeks, which is usually attended by the dozen Americans in Pagsanhan, as well as a few from Santa Cruz. These services have been much appreciated and have grown in interest from the first.

Five itineration trips have been made, the first two in company with Pastor Zarco and Dr. Rodgers respectively of Manila. Mr. and Mrs. Magill with Dr. Rodgers cared for Laguna's work after the departure of Mr. Snook. To the service of these friends, who shouldered Laguna's work in connection with their own, is due the satisfactory condition of the field at the time of the arrival of the new missionaries.

Mr. Hamilton assisted at Ellinwood Bible Seminary during July and September, taking some classes in English. Mrs. Hamilton gave a series of lectures at Ellinwood School for Girls, besides teaching a class in music in the Bible Seminary. Mr. Hamilton has prepared studies on the Christian Endeavor topics published in the *Ang Bagong Araw* for the last three months of the year.

A helpful institute for the native evangelists and helpers was conducted by Mr. Wright in January, which was attended by representatives of almost all the churches of the province. Another institute was held in March for ten days.

At the time of the Teachers' Institute of Laguna Province in Pag-sanhan, Mr. and Mrs. Hamilton opened their home Thursday nights for social evenings to the native school-teachers, and the social touch with them thus gained had good effect.

At a meeting of Manila Presbytery, held in connection with the institute last January, ten men were given temporary license as evangelists after due examination by Presbytery.

A beginning has been made in self-support and an advance is expected during the coming year. The visit of the representatives of the Presbytery's Home Mission Committee has in several places aroused a sense of their duty in this regard. All the congregations are learning to pay for literature, supplies for the Sunday-school, etc., instead of looking for these things as gifts from the Mission.

At two places where services had been held for some time, the congregations have been formally organized with officers. Four new chapels have been built, and several congregations expect to build during the coming year. Several new preaching places have been opened up, and a number of places are waiting for the coming of the missionary and the evangelist; but as yet we have not had men or means to enter these open doors.

One hundred and three new members have been baptized and received into the churches.

Mrs. Hamilton, who is a physician, has opened a dispensary and, amid many interruptions from language study, home duties and some lectures at Ellinwood School for Girls in Manila, she managed to treat 768 patients at the dispensary and to make 600 visits in homes, a total of 1,368 patients for the year.

LEYTE STATION.

Never before has the work been so encouraging as it is at this time; never has the interest been so manifest as to-day.

Better days seem to be in store, for the field is ripening unto harvest and we are beginning to garner in the grain. The headquarters of the Leyte field were at Baybay a year ago, but the city of Maasin was found to be a better centre, and the Station centre was therefore removed to Maasin on the 28th of April. To the great joy of Mr. Rath, who had been the solitary missionary on the whole island, Dr. and Mrs. Carter were added to the Station the 20th of May. They were welcomed by the members of our church and the friends of Maasin in the missionaries' rented house and a dinner was served, after which some speeches were made, the Presidente of the town giving the first one. The welcome was sincere and everyone enjoyed the occasion. That the people needed a physician and wanted one was soon demonstrated by the fact that even before the doctor was able to get his trunks unpacked patients began to arrive.

Tacloban.—Since we have removed Station headquarters to Maasin, it has been difficult to continue the meetings at Tacloban, because of its inaccessibility from the south and the lack of a suitable Filipino helper to carry on the work. No one of our members there seemed able to conduct meetings.

Baybay.—The work here is not encouraging. There seem to be a number who are inclined to Protestantism, but they have not the strength of their convictions. The street meetings when held are always well attended, but the attendance in the chapel is poor. Until recently there was no burial place in the town where Protestants could be buried; but this difficulty no longer obtains, since the Council has granted permission to bury in the municipal cemetery.

Malipog and Consolacion.—In the town of Malipog, four Filipinos were recently baptized. There are other believers who are not yet ready for church membership.

Consolacion, a municipality on the northern end of the Malipog Bay, has shown great signs of interest in the Gospel and it is our intention to push the work here after the rainy season.

Maasin is by far the most flourishing town we have, perhaps because our work is centred here. The church services are well attended, and the members take an interest in the meetings. The attendance of the women has increased since the coming of Dr. and Mrs. Carter, largely due to the many friends which Dr. and Mrs. Carter have won for us by their work. Mrs. Carter has a fine Sunday-school in her home. Dr. Carter conducts a Sunday-school class in English for those who understand it. Two other classes are held in the Visayan language. The Christmas entertainment drew a large crowd of people, who were curious to see how Protestants celebrated the birth of Christ. Some of them are still attending the meetings.

Macrohon, which is to become a municipality the first of the year, is very open to the Gospel. The street meetings are gratifying and we are anticipating a large addition to our membership from this town.

Another thing which has contributed to the spreading of the Gospel is the New Testament in Visayan, for which we have waited so long. In two months the Station placed 300 copies in the hands of the Filipinos. The fact that these were

bought shows desire for the truth. Thousands of tracts and 1,500 selected portions of the Bible in Visayan have also been distributed. God will surely give the increase this coming year.

Thirty were received into the church during the year, of whom twenty-two were in Maasin, one was received at Baybay, four in Malitbog and three in Balod, a barrio of Carigara. Five children were baptized. We could have made the list larger, but we preferred to wait until the believers were more firmly grounded. Our great need is evangelists. Our only hope seems to be the three students that we have in training in Silliman Institute.

Dr. Carter had charge of the medical work at Dumaguete for four and a half months during the furlough of Dr. Langheim. While there he treated 1,626 patients. After removing to Maasin, May 20, he treated 2,084 patients, making a total of 3,710 for the year. Receipts from patients in Maasin were 312 pesos. This work, with necessary language study, kept him busy. All general anæsthetics were given by Mrs. Carter, and both she and Mr. Rath helped in the dispensary and hospital in many ways. The illness of Mrs. Carter caused much anxiety for a time, but she has fully recovered.

ALBAY STATION.

Mr. and Mrs. Brown were absent on furlough eight months of the year. On their return they were rejoiced to find evidences of the fidelity which the Filipino Christians had manifested during their absence.

To the best of our knowledge, not one person proved recreant as a member of our church. It has been demonstrated that the work is of God, and that it is not out of the novelty of new doctrines but from deep convictions that these people follow Christ.

We do not forget to thank those of Manila Station who during our absence sacrificed their convenience to look after our field. The people were greatly edified by the helpful visits of Pastor Zarco and Dr. Rodgers and speak of the visits of these brethren with keen appreciation.

New Buildings Erected in the Province Last Year.—Three new chapels were built during the year and another is in course of erection. One of these was the rebuilding of a house that had been burned down by enemies of our work. At the second, the people decided that the old house of worship was not fitting and they built a better one at their own instigation. The third edifice Mr. Brown dedicated before his departure for Mission meeting. It was erected in the city of Guinobatan, where there was formerly great opposition. Now we have a congregation of over 150. They built this

neat church at their own expense without outside help. This church is full of earnest workers.

One bright young lad of twenty walks to Albay every Saturday afternoon, a distance of thirteen miles, to study Bible lessons with Mr. Brown, so that he may impart to others in the ensuing week the things he learns in the class. Lately he has been bringing others with him. He complains that two hours at a stretch is not long enough for him; he wants the whole afternoon.

This church raises money for its own supplies and the local preacher never thinks of asking any aid from the Mission. We are proud of the interest and the self-sacrifice our two regular helpers and our occasional assistant take in the work. When we have trips for them to make they almost never put in a bill for expenses, walking sometimes fifty miles to save money for the Station.

Since our return the congregations have elected new officials, and in every case with new life and new leaders there has been a renewal of interest and enthusiasm. We are endeavoring to place responsibility for services and direction of affairs in the hands of the natives, and expect that they give a reason for spiritual condition and lack of results.

One plan we have inaugurated for the different congregations and workers is a system of monthly reports. We send out a series of questions, which church officials and workers are expected to answer. In this way we hope to keep tab on what they are doing, what they need and have hint at what to suggest to them. Also by comparing one congregation with another, we hope to spur the backward on to greater endeavor.

New work has been opened in Don Sol, Nueva Caceras and Calabanga, the two latter in the province of Ambos Camerines, where we have forty inquirers and the work seems most encouraging.

In the same district, we have preached and worked to some extent in Iriga, where we have fifteen believers. Some have been waiting for some time to be received, but it seemed unwise to form a regular congregation until we had a few more to adhere, thus being a mutual help to each other.

We also have a good opening in the town of Camalig, which we intend to take advantage of immediately. Here the Presidente and his wife are deeply interested and promise to build a chapel at their own expense. We have here some fifteen waiting to be received.

We hope for good results in the Island of Raporapo, where for two weeks Rev. Pablo Dia worked. Many were intensely interested and manifested great desire to receive Christ. But we were unable to reach them now.

There is not the wholesale entering of the people to listen to the Gospel as in some other centres. Being away from Manila, people are more dominated by the priest than in the provinces adjacent to ports of entry. However, Mr. Brown hears constantly of places where people are interested and ready to learn more of the Gospel. Reports of this kind are now coming in from Sorsogon, where we have done no work.

We report a numerical increase of 109 the past year, but real progress

has been made which is not embraced in mere figures. We have in our province ten regular preaching places, which we have visited five or six times in the past four months. With the aid of the motorcycle, I intend to establish weekly instruction classes in all these places and go regularly to break the Bread of Life to them. Besides these established places, we have six others where we preach from time to time, and which will ultimately be made into permanent stations.

Self-support.—The churches provide their own expenses. They are not able to hire evangelists as yet, but one church pays one-fourth of the salary of their district evangelist, and all the churches buy their own supplies, pay for leases where their chapels are built, and pay for running expenses.

Our members are not wealthy, but twice every Sunday they religiously give their penny, and I know that even this much means a large sacrifice for most of them. It is the case of the widow's mite. Furthermore, in some of the congregations there is a monthly contribution other than the regular offering. This is used to meet special needs as they arise.

Mr. Brown traveled the last four months about 800 miles. This could not have been done except through the aid of the motorcycle which Milwaukee friends kindly gave.

All our congregations celebrated Christmas, following a special program prepared by the missionaries. Albay had a big supper.

One of our mountain congregations had a special program and supper and invited all the surrounding villages to participate. The people whom they invited were not believers, but in this way they hoped to gain their interest and friendship. The officials of the church report a splendid time and that the plan succeeded even beyond their hopes. Thus by every means our people are trying to win some to the Master. We have a class of fifteen children which meets every Saturday to study the Life of Christ. This class was a star performer in our Christmas program.

American Work.—Services for the Americans in and near Albay have been well attended and the Americans take great interest in the work. Attendance has varied from 50 to 125 on special occasions.

TAYABAS STATION.

Mr. and Mrs. Magill report that the work has made progress and that encouragements have far outweighed discouragements.

The congregation at Lucban has grown faster than any other congregation in the province. Here we have a membership of eighty-one, seventy-one of these having been received this year.

Some of them, who once gambled, drank and kept fighting cocks, have left their vices and are now regular attendants at church. Most of them are poor, uneducated people, and at first they were very

backward about taking part publicly in our services. But the Bible conference last March marked the beginning on the part of about twenty in taking part in the services by reading, praying or speaking.

Bible classes and Sunday-school have added to their Biblical knowledge, and the Christian Endeavor Society has been a good training school in public expression. Two or three young men have a view to the ministry. Within a few months we hope to have a chapel of our own in Lucban. About 700 pesos have been sent for this purpose, and this, with what we can raise in Lucban will build a neat chapel.

At Lucban a Bible class was conducted in March by Mr. Wright, Pastor Estrella, Miss Bartholomew, and Mr. and Mrs. Magill. About fifty local evangelists and workers from ten towns attended and studied the Gospel six hours daily for eight days. Evangelistic services were held every night with large attendance and interest. Other smaller classes were conducted in six other congregations, in two of which, Mauban and Louisiana, Miss Bartholomew rendered valuable assistance. Also in our regular visitation of the churches, we usually devote from two to three hours daily to Bible classes, besides the regular evening services.

Outside of Lucban, we have thirteen churches and preaching places, most of which are widely separated.

Some are reached by horse or on foot, some may be reached by vehicle or steamer, while others can only be reached by sailboat or canoe. Most of these have been visited by your missionary and his wife an average of four times a year. Sometimes we spend as many as ten days in a town, while at other times we spend only three or four days.

We have spent 150 days visiting churches and itinerating (outside of Lucban), have journeyed about 1,600 miles on land and water, traveling on foot, on horse, in caranata, in buggy, on steamer, in sailboat, and in canoe. Besides our visitation, two evangelists have traveled separately, and have held services somewhere almost every night in the year. Our evangelists are Hilarian Cruz and Francisco Beltran, the latter a native of Lucban, whose life God spared from all but fatal sickness last January.

Mrs. Magill accompanied me on most of these trips. She held Bible classes for women and children, taught domestic science classes which aroused the interest and friendship of many women. She preached everywhere the principles of hygiene and the importance of fresh air, sunshine, pure water, the lack of which is the direct or indirect cause of two of the commonest diseases in the Philippine Islands, viz., consumption and dysentery.

She has tried to teach the people how to care for the sick, of which they know so little, and how to clothe, feed and care for infants, of whom an alarming percentage die for lack of proper care, and not for the lack of their mothers' love and affection.

We have made a special effort to give the people the Word of God, selling 250 Sunday-school Quarterlies, and giving to those who were deserving. We have disposed of 500 New Testaments in Spanish, 2,400 portions (Piniling Bagay) of Scripture in Tagalog, and 500 portions in Spanish, all of which were generously contributed by the Bible House of Los Angeles, through the American Bible Society. We have also distributed about 14,000 Tagalog tracts and papers.

Thus the seed has been sown and we believe that it will not return void.

During the year Mr. Magill officiated at eight weddings and seven funerals, baptized twenty-five infants and 175 adults. Three churches have been regularly constituted with elders and deacons at Mauban, Sanguiren and Louisiana. Seven men have been granted local licenses to preach the Gospel.

New work has been opened in Boac, Santa Cruz (both of which are on the island of Marinduque, which has a population of 50,000), Lopez, Unisan, and Tayabas (the town, not the province). Evangelist Beltran has been stationed on Marinduque since June, and has conducted services in Boac, Santa Cruz, Gasan and various barrios. He has found many interested in the Gospel. A congregation has been organized in Boac and money and materials have been collected for a new chapel.

At Santa Cruz a congregation was organized in September and a movement is on foot to build a chapel. At Unisan thirty are waiting for baptism, are holding regular services, and are building a chapel. The congregation has been visited several times by evangelists. Though they have been persecuted, yet they are faithful. Lopez has been visited several times by our evangelists, and a number, including two good councilmen, are thoroughly interested and seem ready for organization. A place of worship has been secured and regular services are being conducted in the old town of Tayabas, the former capital of the province, which was once noted for its rabid Catholicism and bitter anti-American feeling. From the indications and from the large number of people that attend the services, and from the number of Bibles and hymn books that have been bought, we believe that a congregation will soon be organized.

Services have been conducted in Lucena three times during the year and many have listened to preaching. Like the Athenians of old, some mocked, others promised to hear us again, but there may be found a Dionysius, a Damaris and others with them. Lucena is the most important town in the province, being the capital and seat of the High School, an important port, the terminus of the coming railroad, and a battalion post of the Scouts. It has telegraphic communication with the outside world. We hope to open permanent work there before a great while.

The following information regarding the field of this new Station will be of interest: Tayabas Province is large, with long distances and extended coast line. It has high mountains and bad roads. The population is 214,000.

It has three natural divisions, and our work has been providentially opened in each. The first division is "Central Tayabas," including the towns of Luchan (population 10,227), Tayabas (14,740), Lucena (9,375), Pagbilao (6,085), Sariaya (12,453), Tiaon (9,527), Sampoloc (2,482), a total of 64,889, a little less than one-third of the population of the province.

The second division is "Marinduque and Tayabas Bay," with the

towns of Boac (22,799), Santa Cruz (16,350), Gasan (8,270), Torijoas and Malanay (5,980), all on Tayabas Bay, a total of 82,687.

The third district is the "Pacific Coast," with Maubaun (12,021), Baler (4,084), Polillo (2,164), Infanta (10,283), Antimonan (11,203), Gumaca (5,324), Lopez (8,549), Kalawag (3,185), Alabat (5,000), and Guiniangan (3,870), a total of 66,023. All of the towns in the second and third districts can be reached by water, and all in the first or Central can be reached by vehicle.

Mr. Magill's desire is to put an evangelist in each of these grand divisions, for time and money are wasted in having an evangelist travel the long distances from one district to another. Each church should maintain its own work as far as possible, but there should be one good evangelist to visit them occasionally and he must help to open up new work in each district.

Either of the grand divisions mentioned is a large and encouraging field for one missionary, especially since encouraging work is already started in each of the divisions. The Pacific Coast is separated from the other two by high mountains, which are traversed by roads and trails that are next to impassable during part of the year. Hence this is a field of importance and bright prospects to itself.

STATISTICS

	1907-8	1908-9
Men missionaries—		
Ordained.....	14	15
Medical.....	4	4
Lay.....	1	1
Women missionaries—		
Married women.....	18	18
Medical.....	....	....
Other single women.....	2	3
Ordained native preachers.....	4	*9
Native teachers and assistants.....	*141	*110
Churches.....	33	*37
Communicants.....	8,500	10,000
Added during the year.....	2,100	*1,220
Number of schools.....	4	5
Total in boarding and day-schools.....	414	*483
Scholars in Sabbath-schools.....	2,808	*2,756
Contributions.....	*\$12,216.36	*\$13,270.28

* Partial report.

SIAM AND LAOS MISSIONS.

SIAM MISSION.

BANGKOK: capital of Siam; on the Menam River, 25 miles from its mouth; occupied as a Mission Station, 1840. Missionaries—Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Snyder and Mrs. Snyder, Mr. Robert O. Franklin and Mrs. Franklin, L. C. Bulkley, M.D., Miss Edna S. Cole, Miss L. J. Cooper, Miss Annabel Galt, Miss M. C. McCord, Rev. W. G. McClure and Mrs. McClure, C. C. Walker, M.D., and Miss B. Blount.

PETCHABURI: on the western side of the Gulf of Siam, 90 miles southwest of Bangkok; occupied as a Mission Station, 1861. Missionaries—E. B. McDaniels, M.D., and Mrs. McDaniels, Rev. J. A. Eakin and Mrs. Eakin, and Miss Ednah Bruner.

RATBURI: on the Po River, 60 miles west of Bangkok; occupied as a Mission Station, 1889. Missionaries—Rev. Egon Wachter, M.D., and Mrs. Wachter.

PITSANULOKE: on the Menam River, 200 miles north of Bangkok; occupied as a Mission Station, 1898. Missionaries—Rev. A. W. Cooper and Mrs. Cooper, Carl Shellman, M.D., and Mrs. Shellman, Rev. R. C. Jones and Mrs. Jones.

NAKAWN: on the eastern side of the Malay Peninsula, 320 miles south of Bangkok; occupied as a Mission Station, 1900. Missionaries—Rev. C. E. Eckels and Mrs. Eckels, W. J. Swart, M.D., and Mrs. Swart, and Rev. R. W. Post and Mrs. Post.

TRANSFERS: Dr. L. C. Bulkley from Bangkok to Petchaburi; Miss L. J. Cooper from Bangkok to Nakawn; Rev. and Mrs. A. W. Cooper from Pitsanuloke to Ratburi.

ON FURLOUGH DURING THE YEAR: Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Rev. Egon Wachter, M.D., and Mrs. Wachter.

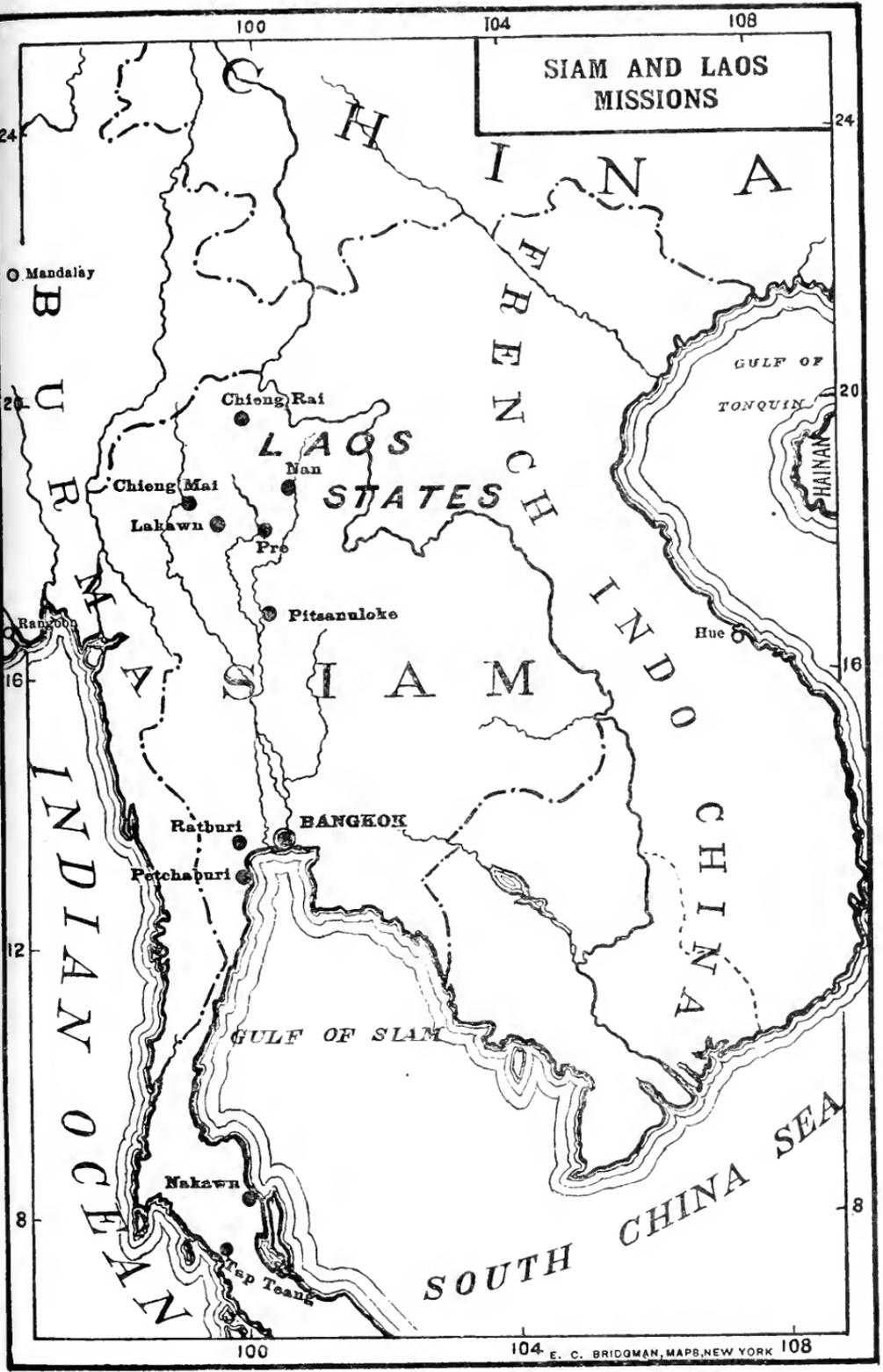
BANGKOK STATION.

The missionaries write:

As we survey the work of the past year our first thought is one of gratitude to God for health, for God's blessings upon us through the year, and for the privilege of witnessing in this place.

EVANGELISTIC WORK.—Early in the year Dr. and Mrs. E. P. Dunlap, with Dr. L. C. Bulkley, left for an extended tour in the Puket region, on the Bengal side of the Malay Peninsula. Here the missionaries have always found a welcome, and to-day we have a band of earnest Christians who are anxious to have a Station among them. At each visit Dr. and Mrs. Dunlap have planned to spend several weeks among them. Through Dr. Bulkley the benefits of modern medi-

SIAM AND LAOS MISSIONS





cine are brought into their homes. Much good is accomplished in this way every year. The missionaries are so well liked that the Christians have decided to build a rest-house for them.

During the last visit Dr. E. P. Dunlap, while visiting the sick, climbed into the home of a sick man, and while on the bamboo ladder it broke, Dr. Dunlap falling and severely injuring his knee. Painful weeks followed, but in spite of his infirmity the good Doctor preached daily from his bed to the many sympathizing native friends who visited him. At last, with the help of crutches, he was able to proceed to Penang, from whence he sailed for America on the 17th of March. Kind friends received him in New York and carried him to the home of Dr. Bulkley's father, where the knee was reset. The injury is still troublesome, but Dr. Dunlap hopes to be able to return to Siam this Spring.

After Dr. and Mrs. Dunlap's departure for America, Dr. Bulkley made an extended tour through the interior of the Malay Peninsula and up the coast to Chumpon.

Since the arrival of Rev. and Mrs. F. L. Snyder from furrough, Mr. Snyder has made several short tours—two to Ayuthia, one to Lopburi, one to Patriew and one to Paklat. A longer trip was made to Patriew to visit a community of about a dozen old Christians, belonging to a church organized by Dr. Dean, of the American Baptist Mission, over thirty years ago. It was the first preaching service held in that Church for twelve years. Sixteen people were present. Mr. Snyder, in company with Dr. Bulkley and two Siamese helpers, made a tour of three weeks to Bang Pla Soi and Muang Panat, by means of launches, ponies and on foot. At Bang Pla Soi they were entertained at the home of a Chinese adherent whose house is built upon piers about a half mile from shore. The sea breeze and cool nights were much enjoyed. The days were spent in the town in a rented chapel, where preaching and dispensary work took up most of the time. Dr. Bulkley treated a great many people who came to him for medicine. Nearly 700 tracts and portions of Scripture were sold. The two helpers rendered valuable service.

From Bang Pla Soi the party went to Ang Hin and then on to Muang Panat, where they were welcomed by a community of twenty or more Christians. This field also was worked by Dr. Dean nearly thirty years ago. The fact that there is still found, after these many years of loneliness, a strong body of Christians speaks well for Dr. Dean's faithful work. In the words of Mr. Snyder:

An old man, Cheen Toa, died early the next morning after our arrival, ignorant of our presence. Three months ago, while disputing with another as to God's faithfulness, when twitted: "See how the

missionaries have never visited us these twenty years; surely God has forgotten us," replied, "God never forgets His own. I am now seventy years of age. I may never see a missionary with my own eyes, and yet I trust that God will send a missionary from Bangkok to officiate at my burial." I buried Cheen Toa, and it seemed as I looked into his dead face that I could see a smile of triumph, for his great faith in God was not in vain. This remark of Cheen Toa made a profound impression upon the Christians and their neighbors. We held an all-day service the following Sabbath and received two new members into the church, placed five on probation and baptized three children.

Mr. Snyder, besides his touring work, has charge of the Third Church in Bangkok, which took in twenty-five new members during the year.

Chapels.—Services at the Ban Moh Chapel are conducted by Rev. and Mrs. J. B. Dunlap. Mr. Dunlap has also charge of the Second Church at the Harriet M. House School for girls. Services at the Conference Chapel were conducted throughout the year by Rev. W. G. McClure and Dr. G. B. McFarland.

During the year the number of Sunday-schools in Bangkok has risen to eight, with an average attendance of 450. Mrs. J. B. Dunlap furnishes the different schools with picture cards and lesson leaflets.

Boys' School.—The opening of the term was preceded by the Conference meetings, in which the school was concerned in several ways. Most of the Conference meetings were held in the High School hall and were attended by the teachers and many of the pupils. A profound impression was made upon all. The spiritual lives of the Christians were deepened and several of the non-Christian pupils came to a decision for Christ. Some of the pupils and one teacher offered themselves for Christian work, and were afterward received under the care of Presbytery as candidates for the ministry. The Conference has had a distinct influence on the spiritual life of the school throughout the year.

This does not mean, however, that there has been an unusual turning of pupils toward Christianity. In fact it has been a year of great spiritual struggle, more noticeable during this term. During last term the boys' evening prayer meeting was organized into a College Y. M. C. A. The present year has been a trying year, in a sense unfruitful spiritually; still we feel encouraged for the future, believing that spiritual struggling is better than passive acquiescence, and that it gives the promise of greater and better results.

The Sunday-school has been regularly held in the High School hall. The membership has consisted largely of boarding pupils and others, the attendance averaging over 100. Aside from the teachers in the school, Miss Lucy Dunlap, Miss Dunlap, Mr. King, Dr. Walker and Dr. Bulkley have given assistance.

A prayer meeting for young Christians and inquirers has been held each week after the Sunday-school, with an encouraging attendance and considerable interest. All the boys that board at the school are required to attend Sunday afternoon preaching services at the Sampantawong Memorial Chapel. Daily prayers in the school chapel and instruction from the Bible and other Christian books, together with individual work with the pupils, indicate what we are trying to do for the spiritual good of the pupils.

The total enrollment for the school year was 293, and the average monthly enrollment 235. The attendance during the early part of the present school year has been a little less, averaging 215. Several reasons can be given to account for this smaller enrollment:

1. A New Curriculum: Our curriculum was revised and enlarged, making it conform more closely to the Government code of Siam, and adding another year of study as a requisite to graduation. A few dropped out of the higher classes on this account.

2. Higher Fees: The increase of expense of living and the growing cost of maintaining the school made an increase in fees seem imperative. No objection was offered to this increase by our patrons, but no doubt it influenced a few to drop out.

3. School Uniform: The school, having adopted a uniform a few years ago, in accord with the practice of other schools, fixed upon the beginning of this year as the time to require all pupils to wear the uniform. No objection was offered to this, but a few pupils were slow to provide themselves with the uniform and dropped out when finally pressed in the matter.

The loss from these causes has been less, in fact, than we feared, and we have had no reason to regret the steps taken. The changes have become imperative in order to keep our school abreast of the growing demand for educational work and the improvement in other schools.

The temporary arrest in growth has its advantages also. It gives time to consider economic questions relating to financial support, opportunity to plan for improvement in instruction, and in general to take our bearings and settle matters of policy in our educational work. The school was outgrowing its clothing in more than one sense, and while we would like to see a larger growth, it may be questioned whether we could do justice to a larger school than we now have under present conditions.

Our teachers, both American and Siamese, have shown great interest in their work and in general have done well. A course of lectures by friends outside the school has been very popular. Under Mr. Franklin's skillful management the course netted 1,054 ticals.

The school is in great need for additional buildings and more equipment. Much growth in any direction will be impossible until we can secure larger accommodations.

Girls' School.—When school opened this year we had to turn many applicants away for want of room. Miss Edlefsen's loss as a teacher through her marriage to Dr. W. B. Toy was very keenly felt. Miss McCord and Miss Cole, together with six Siamese teachers, have carried the burden of a work that calls for at least three missionaries.

One of our graduates was married at the school and a large company of friends attended the wedding. We are always glad to have the school give a wedding such as this to a graduate, as it helps to emphasize the importance of the home-life which we desire to uplift.

In November the school joined with other schools in the grand reception given by the Siamese people to the King in honor of his return from Europe. The girls, dressed in pink and white, were proud to be allowed to do their little part in this great celebration to their King. Each pupil received a silver medal bearing the portrait of His Majesty in honor of the occasion. The beauty and novelty of this demonstration by a loyal people to their beloved King will never be forgotten. Elaborate preparations were made on every hand.

The year has been marked by heavy school work. The normal work for the teachers, which was begun last year, has been increased. They have had two hours of lecture work every day, for which they are obliged to study outside of school time. This is a decided step in advance, the result of which is already telling in improved work.

As usual the pupils have taken the Government examinations, and the teachers are preparing to take the Government teachers' examinations.

The two King's Daughters' Circles have met each month, and a great deal of interest was shown in the meetings throughout the year.

Mrs. J. B. Dunlap has rendered valuable assistance as teacher of music, and her enthusiastic work has gone far to awaken a musical interest in the school.

The school for boys has had a successful year. The enrollment is 94. Two Siamese teachers give their whole time to the school, while a third divides his time between this school and the Christian High School. Mr. Franklin pays weekly visits of inspection to the school.

There are three day-schools in different parts of Bangkok open to boys and girls, and conducted by some of our Christian graduates of the Harriet M. House School. The combined enrollment in these schools is about 120. They are doing a good work, as they offer an opportunity to Christian families to send their children to school at greatly reduced rates.

MISSION PRESS.—The work of the Press has steadily continued.

For the American Bible Society we have reprinted four books, totaling 25,000 portions or 1,630,000 pages. To our own list of tracts we have added the four Conference papers of last annual Conference and "Titus," translated by Nai Boon Serm, in memory of Miss Bissell. This is by far the best addition to our literature in many years. Another addition to our helps for native workers is a translation of Dr. Munhall's "Manual for Christian Workers," made by Dr. J. A. Eakin. Dr. George B. McFarland continued as editor of the *Daybreak* until

his furlough to America. Miss Cole very ably edited the magazine during the six months Dr. McFarland was away in America.

Since finishing the Siamese-English Dictionary for one of the masters in the Government educational service, the Press has done considerable other work for the Royal Library. This same man has been translating old Siamese history into English, and other records of the early intercourse of Western and Eastern nations as it affected Siam and its nearest neighbors.

The Press has printed several papers from the oldest "Malay Annals," and they are now in the Royal Library in book form. The Siamese history translation is still in the Press. The most modern intercourse of Siam with the West, namely, "Far from Home," being a series of letters from His Majesty the King during his late tour of Europe, written to one of his daughters, is now in elegant English in the Royal Library. This was printed at our Press. But equally or more important than these are the "Siam Penal Code" and the "Customs and Trade Regulations," both of which our Press has printed in good shape. For our own stock of tracts we have just reprinted a new edition of "Peep of Day," and at the present time we are printing a new edition of "Siamese Arithmetic" for our schools.

The keen competition between the other four foreign Presses in Bangkok, and the many native and Chinese Presses in Bangkok, makes the management of our Mission Press on self-supporting lines no easy task. Hitherto the Press has aimed to secure only the proceeds of sales from the distribution of tracts and school books, and not their actual cost price, and during this fiscal year it has not asked or received any returns from the publication of the *Daybreak*. But, in addition to new editions which the Press has produced this year, the plant has been kept up and slightly improved by the addition of a three-feet cutting machine, besides additional English and Siamese type.

Go-down.—During the year 1,268 boxes have passed through our Mission go-down and the customs, not including local purchases, for which we do not have to account to the customs authorities.

When not touring Mr. Snyder has given valuable assistance. Since the Opium Farmer has given up his contract with the Government and the latter has taken over the direct management of the opium traffic, more stringent regulations for importing all drugs, especially those containing any percentage of opium or spirits, such as essences or tinctures, have been made, and Mission dispensaries and hospitals are no exception. They must all be produced and examined at the Custom House.

Boon Itt Memorial Young Men's Institute.—At last we are able to report this building nearly finished. Unexpected delays were experienced. A long time elapsed before clear

title to the site could be secured, and of course building operations had to be deferred until we had title. Then it is not as practicable to push work in Siam as in America. Loss in exchange diminished the amount of money available and the cost of labor and materials rose, so that a further sum is needed. Dr. E. P. Dunlap has been authorized by the Board to raise this.

The Institute is planned after the work of the Y. M. C. A. movement in America, and has for its object the improvement of the spiritual, mental, social, and physical condition of young men in Siam. A Board of Directors has been appointed and the officers of the Institute are: President, Dr. E. P. Dunlap; Vice-President, Dr. George McFarland; Treasurer, Rev. J. B. Dunlap; Corresponding Secretary, Nai Boon Serm, and General Secretary, Dr. Charles C. Walker.

MEDICAL WORK.—The opening of our medical work in Bangkok has been watched with considerable interest.

The Mission had no organized medical work of any kind in this great centre until Dr. Walker's arrival from Pitsanuloke. The first to appreciate the presence of a Mission Doctor was our community of Siamese Christians. They soon brought their sick to him. Soon the Doctor was called into their homes and in this way many friendships were made. Two hundred and thirty-three visits were made to the homes of the sick, and 850 visits were made by patients to the Doctor's house. The compound was kept filled by in-patients who needed operations and treatment. Over 80 in-patients were received in this way. These in-patients are the most promising part of our medical work. They are receptive and open to Christian instruction. Each patient has one or more attendants, making the total number under instruction about 200. Out of this number three accepted Christ and two are on probation. The work has been self-supporting from the start, and can easily be kept so. The poor of Bangkok, of which there are a great many, as well as the rich have sought the benefits of our medical work.

And now, to crown all, His Excellency Phya Pipat Kosa, Vice-Minister of the Department of Foreign Affairs, of his own accord offered a row of tenement houses, fitted up, rent free, for the use of a hospital. This splendid gift, together with free artesian well water, and another gift of ten free beds, have all come without any personal solicitation. God's hand can be seen clearly in the work thus far. He will carry it on so that it shall become a blessing to multitudes in this great city. Dr. C. C. Walker is to have charge of the hospital, and a new man will be sent to take his place in the Boon Itt Memorial.

Sanitarium.—During the year a beautiful site on the coast, about sixteen hours by steamer from Bangkok, was selected for Sanitarium purposes. The Government granted us the land at a nominal rental of twelve ticals. On this spot,

surrounded by mountain scenery, the Sanitarium building is being erected. Mr. Snyder is superintending the construction. It will be large enough to accommodate four families at one time, will have spacious verandas on all sides and the floor will be six feet from the ground. Facing the sea, it will look out over a beautiful sandy beach ideal for bathing purposes. Such a retreat has long been needed for our Mission in this tropical land, so that our workers can escape the trying weather during the hot season.

Gymnasium.—Through the generous gifts of the Hon. Hamilton King and Pra Monthri, combined with the proceeds of the successful Lyceum Course, enough money was raised to erect and furnish a fine open building for a gymnasium on the Boys' School compound. Mr. Franklin, director of the gymnasium, writes: "It is thoroughly equipped with hand rings, trapeze bars, horizontal bars, parallel bars, vaulting horse, climbing ladder, punching bag and basket ball rings." The students manifest eager interest in the gymnasium and rapidly develop physically under its training.

Lyceum Course.—Several visitors from America gladdened the workers of this far-off land. Mr. J. A. McClure, a member of the Laymen's Missionary Movement, and a brother to our Mr. McClure; the Rev. Dr. John Fox, of the American Bible Society; the Rev. Roswell H. Bates, of the Spring Street Church of New York City; Mr. Norman Thomas, whose grandfather worked for many years in Siam; the Rev. Dr. Harlan P. Beach and Mrs. Beach, of Yale University; Dr. and Mrs. Edward W. Capen, of Boston, and Prof. Bradley, who was born in Siam, but is now in the Faculty of California University, were among those who visited Siam during the year and greatly cheered the usually lonely missionaries.

Mr. and Mrs. F. L. Snyder and Miss Cooper were welcomed back from furlough.

We wish to express our appreciation of the very valuable help and kindly interest of the Hon. and Mrs. Hamilton King in our work; to Dr. and Mrs. George McFarland for their painstaking efforts upon the *Daybreak* and their help in many other ways, and also to Miss Lucy Dunlap for her unselfish service and devotion to the work.

The famous old schooner "Kalamazoo," used for so many years by Dr. and Mrs. E. P. Dunlap in the Gulf of Siam, had to be sold, as Dr. and Mrs. E. P. Dunlap were appointed to work in Bangkok, and as the boat was fast deteriorating from the effects of the weather without and white ants within.

The Station report concludes:

We are impressed by our responsibility toward the large and growing population of Bangkok. With our present force of workers it is impossible to set aside a man to work exclusively among the Chinese,

of whom there are about 300,000 in Bangkok. From 1,000 to 4,000 more arrive every month. Some go to other parts of Siam and Laos, but many remain in Bangkok. Our Station has been undermanned for years, but we earnestly hope that we shall soon have an adequate force to do a larger evangelistic work in this great city of large opportunities.

PETCHABURI STATION.

The little company at Petchaburi feel that there is abundant reason for gratitude to God. Health has been generally good. Mr. Eakin was disabled for some time by being thrown and trampled upon by a runaway horse; but he is now fully recovered. There have been manifest tokens of the presence and power of the Holy Spirit.

EDUCATIONAL WORK.—Miss Ednah Bruner has had charge of the Boys' School, ably assisted by Kru Noon and Maa Kru Cham; Mrs. Eakin gave a half hour a day to kindergarten songs and games for the little ones, and Dr. McDaniel assisted with accounts and reports.

After the midyear vacation the tuition fee was raised to three ticals a month, and the study of English was made compulsory for all pupils. This change required courage; for tuition fees are not popular here and no charge is made at any other school. But the result fully justified the confidence of the Principal. The receipts are greater than ever before and the general interest has increased, while there has been no falling off in attendance. The religious interest in the school has been good, though confined mainly to the children of Christian families. There is one Christian pupil who comes from a non-Christian home. Several of the older pupils, who are members of the church, are committing one verse of Scripture each day.

MEDICAL WORK.—This has been greatly hindered by the absence of Dr. McDaniel, caused by the severe illness of Dr. Bulkley and afterwards of Dr. Shellman, each of whom was brought through a protracted attack of fever and then taken to the Sanitarium by Dr. McDaniel. Their restoration to perfect health without the need of leaving Siam was a great benefit to the work at large, and the Station, while regretting the necessity, was willing to sacrifice its work for the sake of the greater need elsewhere.

Since Dr. McDaniel has been able to give his whole time to the work here it has prospered greatly. Many difficult cases have been treated successfully in the hospital, and several have accepted Christ as the healer of their souls. One patient, a Chinese Christian, has been diligent in trying to bring others of his own nationality to a knowledge of the truth, with a fair degree of success. Patients who have been healed and converted in the hospital have returned to their homes at a distance and told how the Lord has blessed them. This testimony will advance our work, both medical and spiritual, in the future.

The efficiency of the hospital has been increased by some new equipment and furnishings, and it is now better prepared to care for the sick than before. Dr. Eakin gave assistance in the religious services and during a long tour vaccinated about 400 persons. On the whole, the condition of this branch of the work is more encouraging than for several years past. The statistics are as follows:

Sales and prescriptions.....	979
Visits.....	75
Operations requiring a general anæsthetic.....	12
In-patients.....	23
Out-patients.....	10
Receipts from all sources, Ticals.....	1,103.10

EVANGELISTIC WORK.—Progress in the Petchaburi Church has been slow. Services and Sunday-school have been kept up without interruption, with a gradual increase in attendance. Only one new member has been received, but two others are candidates on probation.

Mrs. Eakin has a midweek prayer meeting for women which is an important feature of our work. The attendance varies a good deal, but in the course of the year about forty women who do not attend church are thus brought under religious instruction. Sometimes one or two wait after the meeting to talk about affairs of personal interest, and in this way the bridge of friendship is formed.

Miss Bruner has been carrying on work among the women and children in two Laos villages near by, and a good degree of interest has been awakened.

A Sunday-school has been started at the market chapel, with an attendance of about fifty. This was made necessary by the large attendance at the preaching service of children, who did not understand the preaching and could not be kept quiet. Now room is left in the small chapel for an audience of adults.

The country church at Ta Rua Ban Pai has had service every Sunday morning for some months. The attendants are few, but they usually come out well and seem to be in earnest in their desire to build a new chapel. They are now worshipping in an open sala, which is a common rest-house for all passers-by. It is expected to raise the money for the new chapel on the field, and a small sum is in hand to begin the work as soon as the rainy season is over. The scattered membership has been gradually gathering in ever since it was known that there would be a regular service there.

The members of the church at Bangkokboon seem to be so much estranged among themselves that they are unwilling to meet for public worship, although they all make the missionary welcome to hold a service in their houses. One new member was recently received on

examination. This may be the first drop of a coming shower of blessing.

There are only three families remaining of the church at Paktalay, and the members of one of these are not on speaking terms with the other two. There is little promise of a blessing there.

Touring.—Our chief encouragement is in connection with itinerating. A tour up river of nineteen days by Dr. McDaniel and Dr. Bulkley, and a tour of twenty-eight days down through Prah province by Dr. Eakin, with short tours of a few days each in various directions, has covered our field fairly well from the border of Ratburi province to Koh Lak, and from the sea coast on the east to the western mountains.

In the up-river tour two Karen villages were visited, and the people listened with interest to the Gospel story which they had never heard before. In other villages people were found who had heard the Gospel from missionaries on former tours ten or twelve years ago, but the work had not been followed up. We hope to work this inviting field more thoroughly.

Some of the experiences of this touring work were more interesting than pleasant at the time.

Once we were lost in the thick jungle on a dark night with the prospect of having to camp out, exposed to tigers or robbers, with no water for our cattle or ourselves; but the distant barking of a dog directed us to a house where we found a guide to the nearest village. Once we were crossing a swift stream when only the noses and horns of the swimming oxen were visible, and we wondered whether they would be able to pull the cart out of the strong current. Or sitting on a folding chair, for example, with open vaccinating "kit," surrounded by fifty or sixty children, mostly babies, and as many grown people; forty babies crying at once, and the mothers looking as if the situation was getting on their nerves.

At the time of the long tour to Koh Lak, which involved more than 200 miles of tramping, an English surveyor in the Siamese Government service was shot at so often by the country people that he had to leave his work unfinished and return to the city. Highway robbery and murder were no uncommon occurrences. But the missionary, passing through the same region with books and medicines, was welcomed everywhere; and he could sleep undisturbed wherever night came on.

In many of these country villages we left little groups of from one or two to half a dozen people who gave their names as candidates for baptism. They must be left for months without a visit, to bear the brunt of ridicule and social ostracism on the part of former friends, without a human teacher to guide and encourage them. We ask an interest in your prayers for these few sheep scattered in the wilderness.

A tour down the west coast of the Gulf of Choompon was made by Dr. Eakin. All the Christians in the province, so far as known, were visited. Nearly all of them met for a preaching service. There is a strong nucleus of Christians at the mouth of the Choompon River, but in the capital town the impression made seemed to be slight. One country village

was visited for the first time by a missionary. Dr. Eakin continues:

We have not many sheaves to bring home at this ingathering, but we are not discouraged at the result of the year's work. We have visited fifty villages and large towns, many of them more than once, preaching the Gospel and healing the sick. We have enrolled sixty-two persons as candidates for baptism. We have recently baptized one of these after four months' probation, the first-fruits of the coming harvest. These have all been pledged to keep the Sabbath and to tell their neighbors the story of redeeming love. In one case we have seen three converts in a few weeks win over five others to the new faith. In another case we have seen the father of a family win over his wife, son, two daughters, son-in-law, nephew, and a girl friend of the family, who all at one time declared their intention to join him in the Christian life.

We have four Siamese preachers and evangelists who are growing in grace and knowledge and experience in work. One of these is using his spare time in learning Chinese, that he may be able to preach to the Chinese people. We have a Chinese colporteur who is taking hold vigorously of the work of selling the Scriptures in both languages; and we hope, by divine help, to meet the responsibilities of the coming year.

RATBURI STATION.

It has been deemed wise to consolidate this Station with Petchaburi, and the united fields will hereafter be reported under Petchaburi. The two towns are only thirty-five miles apart and are connected by railroad, so that Ratburi and its neighborhood can be easily reached. Petchaburi is the more important city and we have a larger plant there. One family, however, will continue to reside at Ratburi to superintend the local work, but as members of Petchaburi Station. The work centring in Ratburi therefore is not to be abandoned, but simply consolidated with that at Petchaburi, in the interest of economy and efficiency.

The work at Ratburi has suffered during the past year from a dearth of competent native helpers, and from the fact that some departments of the work have been almost continually changing hands, both as regards native helpers and missionary supervision. For a time Dr. and Mrs. Wachter were the only members of the Station.

This left Mrs. Wachter in sole charge of the girls' day-school, and Dr. Wachter of all the other Station work, including preaching, Bible class, medical work, the Suriwong day-school for boys, and until May the Mission treasury, in addition to his regular weekly trips to Bangkok to lecture in the Government Medical Training School, which during Dr. George B. McFarland's absence of several months in the United States occupied two full days of each week. Before the arrival of Mr. and Mrs. Cooper, June 26, health conditions had compelled Mrs. Wachter to anticipate her furlough, so that for three months Dr. Wachter had been left quite alone. He sailed for home in August. His departure left no one in charge of our medical work save a young native assistant.

There being no one to take Mrs. Wachter's place in the girls' school, it reopened May 1 under Siamese management, with two Christian teachers, Maa Muan and Lahp. Thus far there has been no falling off in the average attendance, while the monthly shortage in revenues is their loss, not ours.

The other departments of work, viz., the Sabbath services and the Suriwong school (for boys only), were turned over July 1 to Mr. and Mrs. Cooper.

In spite of adverse conditions the year has brought its share of encouraging results. Touring was of course impossible, but not every Station, even with a better equipped hospital and a medical missionary's undivided time, can report a larger work than our little dispensary with its 1,800 out-patients and ticals 1,560 of medical revenue.

But the work that now seems most prosperous is naturally that which has been given most attention, viz., the school work.

Forty-two girls and 96 boys, or 138 pupils in all, were enrolled in both schools during the year. The monthly rolls averaged just 20 girls and 40 boys; but the enrollment for last month (August) shows 23 girls and 55 boys, or 78 pupils in all, which is a decided gain since the beginning of the year.

Last month's tuition fees in the boys' school showed an increase of more than fifty per cent. The native helpers are all working faithfully, and putting their whole hearts into the work.

So with grateful recognition of divine help and blessing in the past year, we hope and pray and plan for larger and better things in the year to come.

NAKAWN SRI TAMARAT STATION.

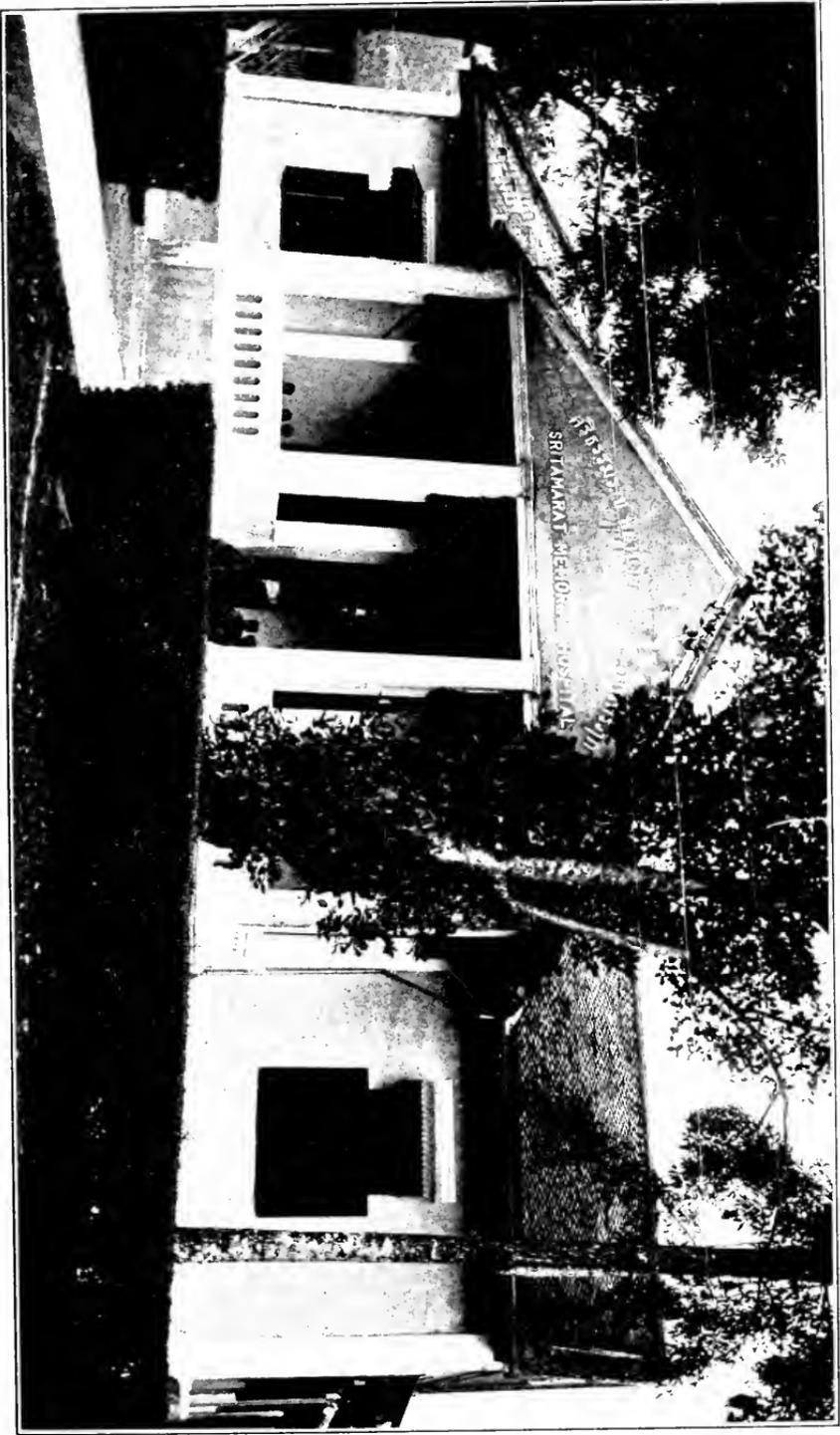
For the first time we are able to report three families at the Station during the entire year.

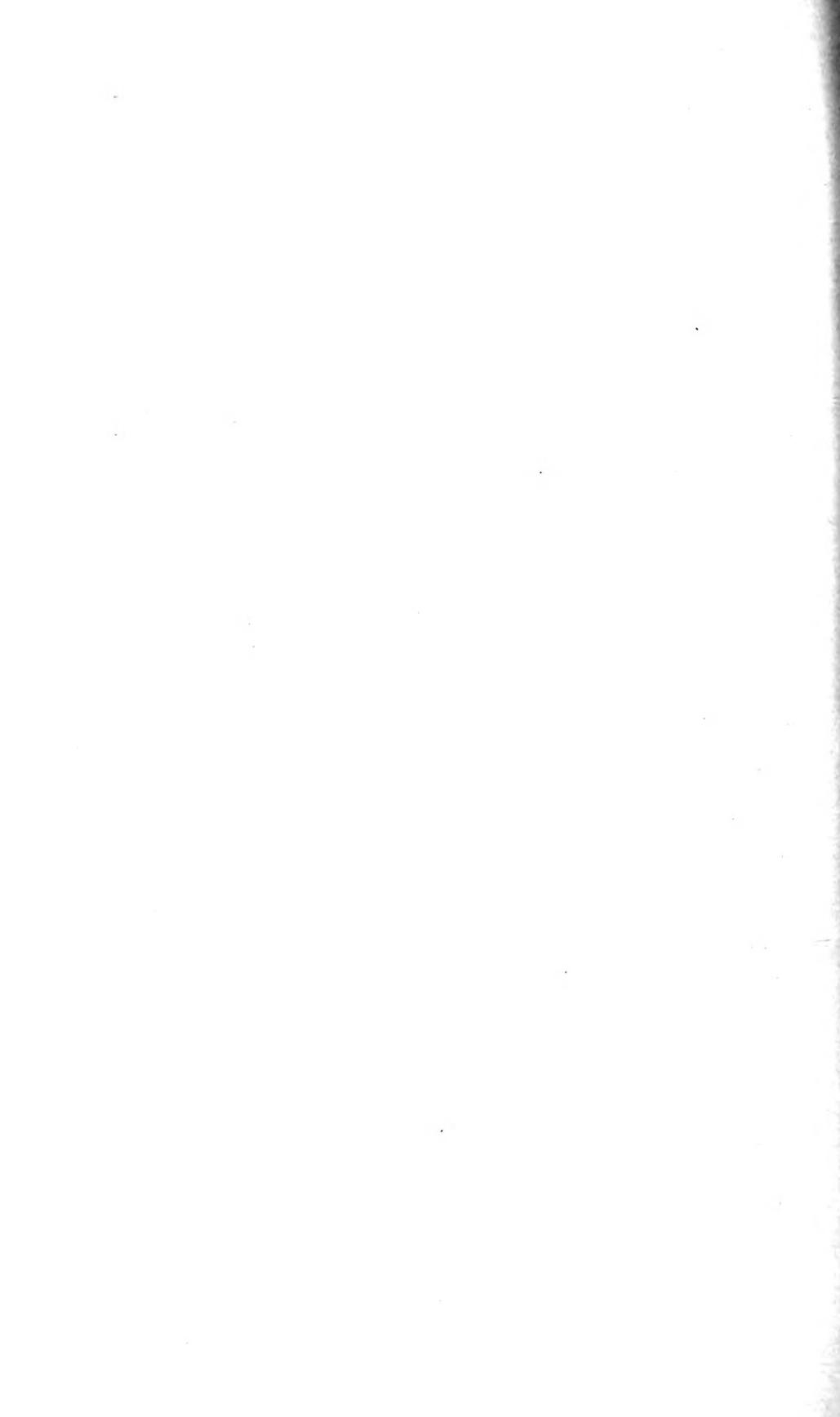
We had hoped to be able to report that there were three houses for the three families to occupy, but the Government is still keeping us waiting for a site for one building. Meanwhile loss in exchange will make our appropriation of \$2,500 secure ticals 6,750, instead of ticals 7,500, as originally estimated. The two families whose lot it has been to occupy one house are thankful they have had protection from rain and sun; glad they have been enabled to live together in harmony and end the year as good friends as they began it. There have been advantages as well as disadvantages in the situation.

EVANGELISTIC.—Regular services have been continued. The Sunday-school has been under the direction of Elder Chang.

The second service, taken over by the medical work at the opening of the new hospital, is conducted by Dr. Swart and his first and second assistants, with occasional help from the ordained missionaries.

SRI TAMARAT MEMORIAL HOSPITAL, NAKAWN, SIAM.





Touring has included two trips to the Ta Nak region, two trips to the Island of Samooie, and one of about two weeks by Mr. Post to the Pak Penung region. On these trips seven communion services were held at five places. A man and his wife were baptized at a point "beyond the mountains," and at another place a young girl baptized in infancy was admitted to full membership. A woman at Pak Penung was baptized at her home by Mr. Post. She had been a former in-patient at the hospital.

At the home church eight persons, all patients or helpers in the hospital, have been baptized. These, with two reported by Dr. Dunlap from the west side, three from the Island of Samooie, baptized two years ago but only enrolled this year, and the student baptized at last year's conference and enrolled with us, bring the additions to our roll for the year up to eighteen. Our losses from death and suspension have amounted to twelve. We now report a roll of 164 communicants.

Of this number only fifty-two live in or within less than ten miles of the city. Three more live from fifteen to twenty miles away. One each resides in Bangkok, Singora and Pata-loong.

In the Soo Chone District (Ta Mak), thirty miles distant, are the homes of twenty-one; while sixteen live on Island of Samooie and a neighboring island. Thirty-one are from "beyond the mountains," where they are scattered all along the valley of the river Looang, with five different centres, the nearest of them three days' journey afoot from us. The remaining thirty-eight are over in the Puket circle of provinces, on the Bay of Bengal side, and we have never had the privilege of meeting even one of them. They are the fruits of the labors of Dr. E. P. Dunlap and others who have toured in that region.

EDUCATIONAL.—The Station prepared to reopen the Boys' School soon after return from annual meeting.

The little cottage, which had already served in turn as a residence, quarters for school-boys, guests and servants, then as a hospital and dispensary for four years, was again changed to suit the demands for a schoolroom. It now accommodates with crowding about thirty pupils and supplies a small classroom and a room occupied by the assistant teacher.

Mr. Post was appointed to the work. He reports for the nine months the school has been in session an enrollment of 28. Present enrollment, 19. Average attendance, 15.89. Receipts, ticals 301, atts. 5. Expenses, ticals 269, atts. 49.

Valuable assistance has been given by the Inspector of Schools for these provinces, the Buddhist Bishop of the diocese, and Elder Chaang Kroo Fong, a teacher furnished by the Government school, has rendered faithful service from the beginning; and Nai Taam, who came asking to study English half the time, helped for six weeks.

MEDICAL.—This is the first time the medical work reports for an entire year in its new quarters.

The figures for the year are as follows: Dispensed 10,432 prescriptions and portions of medicine; treated 7,965 dispensary or out-patients; vaccinated 1,855 persons. The in-patients have numbered 171. There were 205 visits made to the homes of 91 patients. Major operations in the hospital have been 77, while 7 more were done in the homes. About 100 minor operations have been performed in the dispensary.

The falling off in the number of vaccinations has been due in part to the fact that for the greater part of the year the hospital has not been supplied with free vaccine lymph, and for the past four months has been obliged to charge a small fee to cover the cost.

The receipts for the fiscal year ending April 30, 1908, were totals 9,376, all of which was expended in the work.

With the constantly increasing number seeking free treatment and board, the question of the finances is becoming more serious. It is difficult to maintain the large corps of assistants and servants necessary for care of patients and buildings and still continue self-supporting.

In August the hospital was visited by His Royal Highness Prince Benya, a son of His Majesty, and by His Excellency Phya Sri Sabadeb, Vice-Minister of the Interior. Both expressed satisfaction at what they saw of the work.

The religious side of the work has been encouraging. Chapel services are held every morning except Sunday, when nearly all patients able to leave the wards attend the Sabbath morning service and Sabbath-school. Others, unable to cross the road to the chapel, are present at the afternoon service in the hospital chapel.

Nine persons, including the fourth assistant, have during the year publicly confessed Christ and been baptized from among those coming under the influence of this branch of the work.

PITSANULOKE STATION.

Pitsanuloke Station has been engaged in work that has made progress, but it has also had some anxious periods.

The first of these was the illness of Dr. Shellman, which kept him out of the work about two months; but all were made happy by his recovery, and since that time he has been as strong as ever. The second anxious period was when little Margaret Jones became seriously ill.

The assistance of Dr. McDaniel and Dr. Walker in these trying experiences was greatly appreciated.

MEDICAL WORK.—There has been at least one sign of progress in that the foreign doctor has been called in several cases before the native doctor had exhausted his alleged skill and rendered a cure more difficult.

Usually the most discouraging feature about the medical work is the way the doctor must wait till the Siamese doctor has done all he can. A few days ago a woman was brought in with a tumor on the neck, where an operation would be dangerous on account of the proximity to large blood-vessels. When her relatives were asked why they waited so long before coming for an operation they replied: "We have tried every Siamese doctor in Pitsanuloke, thinking that perhaps one

of them could cure her." In spite of the second place that we are called on to fill we have been able to send many away happy, healed as we believe by a greater Physician than man.

Daily prayers have been conducted in the hospital throughout the year, and many have heard the Gospel story for the first time, and some for many times.

Our fourteen hospital beds have been filled nearly every day, and many times we have had patients in the servants' quarters and many in their own house-boats. The cramped condition of the hospital wards has been relieved by the completion of a new ward holding six beds. Further improvement that has been started is an extension of still another ward that will accommodate four beds, dressing room and an operating room. Both the latter will add greatly to the convenience in treating patients, as formerly our dressings and operations have had to be done in a small dark room, not at all suitable for the work.

Statistics for the year are as follows: In-patients, 94; out-patients, 302, major operations, 28; visits to homes of sick, 201; total receipts, ticals 6,036.85.

Dr. Bulkley gave welcome aid for two months. The greater part of this time he took charge of the medical work, allowing Dr. Shellman to oversee the new addition to the hospital and to take a trip up the river.

Two tours were made in which medicines were sold. For nearly seven months there was no competent assistant at the hospital, making the work unusually hard on the doctor. But he has two in training that we hope will soon relieve that difficulty.

BOYS' SCHOOL.—School work has progressed more favorably than we had expected, especially as there is a good Government school in Pitsanuloke. Our advantage is in teaching English, and in being able to get students from families near our compound.

Forty-three students were enrolled, besides ten night students. There is no regular boarding department, as the few boarders in attendance can be provided for in other ways. The average attendance has not been above thirty, since the population here is continually shifting.

Kroo Soon See has given another year's valuable assistance to the school, and in acting as personal teacher to Dr. and Mrs. Shellman. He recently described himself in a conference of Christians as being the weakest of all who are in the Christian fold. We wish there were more such humble Christians as he in this region.

EVANGELISTIC WORK.—Regular preaching and Sunday school has been conducted in the compound chapel and also the Wednesday night services.

The average attendance on Sunday has been 60, and the Wednesday evening service has had a varied attendance of from 25 to 100. This variation is explained by the presence of soldiers from the barracks at some of the services. The Wednesday meetings have had a very large attendance since we secured a stereopticon for use at times.

Three adults have been baptized here during the year and two children.

Several tours have been made, one to Utradit and way points by Mr. and Mrs. Jones, having Kroo Soon See along to sell medicines and books.

Services were held and tracts and Scriptures to the amount of 560 portions sold or distributed. Medicines were sold and a few in-patients found for the hospital. We think some good was done, as the Gospel news was made known to many hundreds of people.

The second tour was made to Suco Tai by the hospital assistant and the head teacher of the school. This trip was undertaken with some misgiving, but we believe good was done as they sold some medicines and over 400 Scriptures and tracts. Other short trips were taken by train down as far as Pechit and way stations where many tracts and some medicines were sold.

The missionaries hope to do more extended touring the coming year, and hope also that they may before many years have a launch, for much more touring can then be done and important distant points can be reached once or more every year.

A distance of 400 miles on three rivers, all within the bounds of our Station, in addition to several canals, can be traversed by a shallow draft launch. Along these water-courses about 540,000 people live. This is eminently a touring field, but with our present force there is enough work in and around Pitsanuloke to keep us busy. Another family and a steam launch would make our force something like what we would consider sufficient to do reasonably efficient work for this field.

The railway will be of some assistance of course, but it follows only one branch of the river, and if we are to do extensive work at all seasons we must have better arrangements, such as a launch would provide.

The river has overflowed badly this year, and the compound has been flooded as deep as four feet in many places, doing injury to the hospital buildings, school building and to the shade trees. The Station hopes to guard against such an overflow in the future, but it will be quite a task, as the water seems to have entered our place from several directions this year.

We have not been able to obtain a suitable place in the market for a chapel and dispensary, but hope to succeed a little later, as all the officials approached on the subject appear to be favorable to our securing such property; the apparent difficulty is the uncertainty as to the amount of land the Railway Department will require.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	10	10
Medical.....	6	6
Lay.....	1	1
Women missionaries—		
Married women.....	14	14
Medical.....	.....	.....
Other single women.....	5	6
Ordained native preachers.....	1	1
Native teachers and assistants.....	34	40
Churches.....	9	9
Communicants.....	587	580
Added during the year.....	100	51
Number of schools.....	8	8
Total in boarding and day-schools.....	623	660
Scholars in Sabbath-schools.....	580	805
Contributions.....	\$26,432.62	\$24,225.01

THE LAOS MISSION.

CHIENG MAI: on the Me Ping River, about a month and a half by Laos boat, or 500 miles north-northwest of Bangkok; occupied as a Mission Station 1867. Missionaries—Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M.D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, Rev. M. B. Palmer and Mrs. Palmer, C. W. Mason, M.D., and Mrs. Mason, Miss E. M. Buck and Miss Mabel Gilson.

LAKAWN: on the Me Wang River, 320 miles northwest of Bangkok; occupied as a Mission Station 1893. Missionaries—Rev. Jonathan Wilson, D.D., Rev. Hugh Taylor, D.D., and Mrs. Taylor, C. C. Hansen, M.D., and Mrs. Hansen, Rev. Roderick Gillies and Mrs. Gillies, Miss Elizabeth Carothers, and Miss E. Van Vranken.

PRE: on the Me Yom River, 280 miles north of Bangkok; occupied as a Mission Station 1893. Missionaries—Rev. C. R. Callender and Mrs. Callender, Dr. E. C. Cort.

NAN: on the Me Nan River, 380 miles a little east of north of Bangkok; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. David Park and Mrs. Park, Rev. Arthur Barrett and Mrs. Barrett.

CHIENG RAI: on the Me Kok River, 460 miles a little west of north of Bangkok; occupied as a Mission Station 1897. Missionaries—Rev. W. A. Briggs, M.D., and Mrs. Briggs, Rev. Howell S. Vincent and Mrs. Vincent, Rev. Henry N. White and Mrs. White, C. H. Crooks, M.D., and Mrs. Crooks, Rev. and Mrs. W. C. Dodd, Rev. L. J. Beebe

RESIGNATIONS: Mr. and Mrs. Park

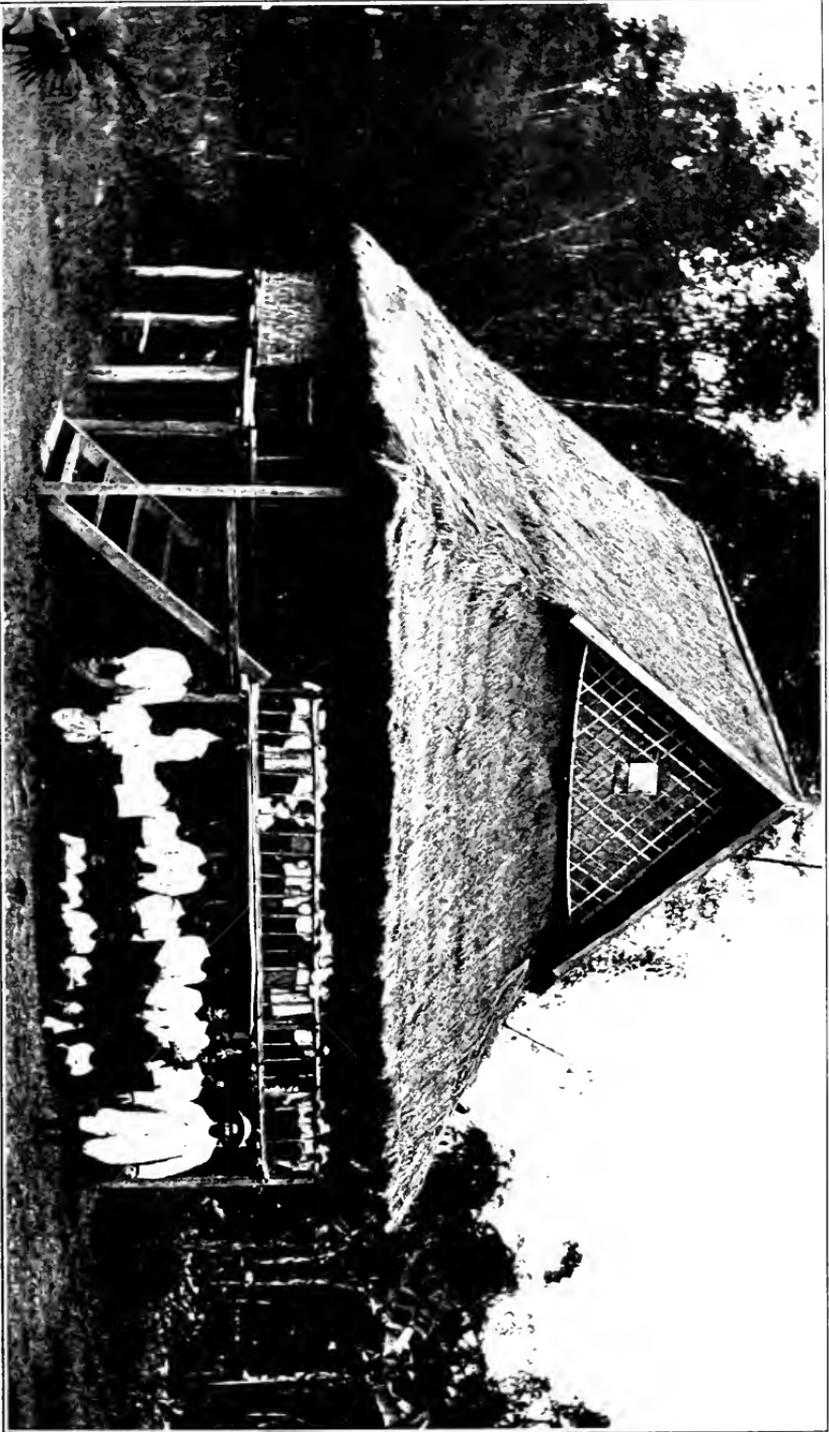
TRANSFERS: Mr. Callender, Dr. and Mrs. Crooks, from Chieng Rai to Lakawn; Mr. and Mrs. Vincent, from Chieng Rai to Lakawn; Dr. and Mrs. Taylor, from Lakawn to Nan.

ON FURLOUGH DURING THE YEAR: Mr. and Mrs. Callender, Mr. and Mrs. White, Mr. and Mrs. Barrett, Dr. and Mrs. Hansen, Miss Buck, Mr. and Mrs. Campbell.

CHIENG MAI STATION.

Great anxiety was felt when Mrs. McGilvary, Mrs. Harris, Mrs. McKean and Mrs. Freeman were all seriously ill at one time. The first has greatly improved in health in spite of her advanced age, but the others have been compelled to return to America. There is good hope that all three of these devoted missionaries will be restored to health in due time, though full recovery in one or two cases may be slow.

The Station feels encouraged by the signs of the Spirit



CHAPEL AT BAN DEN, OUT-STATION OF CHIENG MAI, LAOS.



working in the hearts of the Laos Christians. There is gradual advance in all departments of the work. It is not rapid, but it is steady and healthy.

During the first six months of the year the Station had the assistance of Mr. and Mrs. Henry White, of Chieng Rai. Mr. White made a six weeks' tour to Pre and several short trips in the Chieng Mai districts.

EVANGELISTIC.—The Station continues the custom of dividing the entire field among the members of the Station, each man being responsible for the oversight of the Christians living in a certain district. After Mr. Campbell and Mr. Freeman left on furlough a rearrangement was made, and in addition to the regular assignment the Chieng Mai City Church was given to Mr. Harris; all east of the river excepting Maa Dawg Church, including Lampoon substation, to Mr. Collins and Dr. McKean; all west of the river to Mr. Palmer and C. W. Mason, and all the city or any other place at his discretion to Dr. McGilvary. Dr. McGilvary writes:

My plans for more extensive village work by weekly visits in the country were first interrupted by the illness of my wife. It is less to be regretted as the city is always accessible, and has been relatively more neglected by most of the Mission than any other part of our field. For immediate results the country is more productive, but for wide and ultimate influence work among the upper classes and the priests, soon to become the educated business men in the country and government, is no less important

Mr. Collins, although busy every day in the week with the multitudinous duties of the Mission Press, has given much time to his two country churches and one country district, spending all told twenty-seven Sundays in these three places.

Mr. Campbell reports that in caring for the numerous out-stations of Chieng Mai Church he made eight tours, varying in length from three to eight days each.

On five of these tours Mr. Palmer accompanied me and gave very effective assistance with the organ, singing and in other ways. Frequent visits to the out-stations of this church have also been made by Kroo Pook, Ai Pan and Elder Nan Chack. Kroo Pannya has also made a few visits to the out-stations. I have made Chieng Dao Church two visits of a week each and it has also been visited by the helpers. One tour of ten days was made to the district of Muang Pao Church.

Mr. Freeman, before leaving for home on furlough, spent much of his time touring among his people in the Bethel and Wang Moon churches.

Mr. Palmer, in company with Mr. Campbell, visited five of the country districts, and since Mr. Campbell's departure has visited each district west of the river at least once and

some several times. Altogether he has spent fifty-six days touring.

Miss Gilson made an eighteen-day tour. She brought back with her twenty scholars for the schools—fourteen for the Girls' School, five for the College and one for the Phraner Memorial School.

THE CHURCHES.—*Chieng Mai First Church.*—The care of this the mother church with its seventeen country districts, covering a territory from ten to twenty-five miles east and west and about 100 miles north and south, was practically borne by Mr. Campbell, though other members of the Station assisted, especially in the oversight of the country districts. Since his departure this oversight has fallen to Mr. Harris.

Mr. Campbell writes:

Kroo Pannya and Elders Kawt and Nan Chai have given valuable and effective assistance in the work in and near the city; Kroo Pook, Ai Pan and Elder Nan Chack in the out-stations. I have devoted much time to the supervision of these workers, holding frequent conferences with them. I have also done much house-to-house visitation. About half of the preaching at the city has been done by the native brethren and the remainder by the missionaries of the Station. The excellent work done by the college and the girls' school and the music furnished by the students for the church services has done much to advance the work of the First Church. The vaccinators and the general medical and hospital work are also a strong agency for the spread of the Gospel and its permanency in this church as well as elsewhere.

The marked development in the character and Christian activity of several of the leading members of the church has been very encouraging. The work of the native brethren who have acted as my assistants deserves the highest commendation.

The accessions on confession of faith this year were 113, eighty-six infants were baptized. There was a net gain in membership of ninety-six members. The total membership is now 1,312.

The city Sunday-school has been efficiently superintended by Elder Nai Semo. Sunday-schools were also held in twelve of the country districts.

Maa Dawk Dang Church.—Mr. Harris, as for many years past, has been superintendent of this church, which is about twelve miles northeast of the city. He reports:

I have made the usual number of visits, but daily attendance at the college ten months of the year has made longer stays impossible. Eleven have been added to this church, seven of whom were unbaptized persons; thirteen have been dismissed to other churches and two have been dropped; so that there is a net loss. Interest and attendance are good.

One event made a great impression upon the people.

A Buddhist, who was also a great spirit worshiper, married a Christian woman many years ago. Many efforts were made to lead him to Christ, and at one time he decided to be a Christian, but before

taking a decided stand he again lapsed into spirit worship. He was suddenly stricken with acute Bright's disease; his body and face became terribly swollen; he spent all his money in spirit charms to no avail and his life was despaired of. Then he decided to forsake the spirits and live or die a Christian. The spirit charms were disposed of, the Christian elders were called in and offered prayer in his behalf. From that day the man began to improve rapidly and was soon restored to health. One can of course find a natural explanation of this sudden recovery; but may we not see in it also, as our native brethren do, the hand of God?

Bethlehem Church.—This has been the charge of Mr. Collins for several years, and is about twelve miles south of the city. He has made regular monthly visits except when prevented by floods.

The spiritual condition of the church is good and the membership is faithful. Fifteen were admitted during the year, fourteen of them unbaptized persons. Five infants were baptized. Considerable work has been done in Ban Ta, a village about three miles north of the chapel, and most of the accessions have been from that village. Several more are studying and we hope that they will soon take a stand.

San Sai Church.—This also is under the care of Mr. Collins, and is about six miles northeast of the city. His monthly visits to this church have also been interrupted by floods, the roads being at times absolutely impassable.

Attendance at the services is good. Five were added on confession during the year. The San Sai Christians have the framework of their new chapel up and are hoping to complete the building during the next dry season. Building chapels in Laos requires both time and patience.

Maa Poo Kah Church.—This church is situated about twelve miles east of the city and is under the care of Dr. McKean.

The year has been discouraging in that no accessions were made. Many of the strongest Christians have moved away and the year has been marked by many deaths. But with an unusual rice crop for that region, we look for spiritual blessings as well.

Muang Pao Church.—This church consists of several scattered villages about sixty miles north of the city and is one of Mr. Campbell's charges. He reports:

I have endeavored to maintain as close an oversight as possible through visits by Kroo Pook, Ai Pan and Elder Nan Chack, and by frequent conferences with the elders when in Chieng Mai on business and by frequent letters. Kroo Chai Ma, the native minister, although advanced in years, has done a large amount of effective work. The new teak chapel has been completed and dedicated and sixteen have united with the church on confession of faith in Christ. Forty children have been in attendance at the Mission and parochial schools. Of these twenty were local pupils who took an active part in the dedication of the new chapel and were reviewed in their studies in the presence of 1,250 spectators.

Chieng Dao Church, also under the care of Mr. Campbell, is about fifty miles north of the city. Only two have united with this church, but the Christians have subscribed for the erection of a new house of worship and are much encouraged.

Lampoon Church, Bethel Church, Wang Moon Church.—All three of the churches which constitute Lampoon sub-station are under the care of Mr. Freeman, who reports:

The year has been fairly prosperous. Thirty-one have been received on confession in the three churches. In addition some who had been indifferent have returned and twenty infants have been baptized. The revision of the rolls dropped some who had long shown themselves indifferent. We have dismissed more by letter than we received. The churches are all contributing to keep evangelists at work in our absence, and we look to see the work fairly maintained, even though no missionary can give it close supervision. Elder Pan is a conscientious worker.

EDUCATIONAL WORK.—*Prince Royal's College.*—Mr. Harris reports that the college has held three sessions this year, aggregating ten months.

The Spring attendance was 122 as against 105 last year; the Autumn attendance 95 as against 102 last year. There was a large increase in attendance from the city during the Autumn, but this was more than offset by the small attendance of country boys on account of floods and late rice planting. The disposition of parents to take boys out to work is one of the serious problems we have to face. We are trying to get the parents to surrender their children to our schools as the boys are surrendered to the Laos temples, allowing no outside influence to detract from their regular attendance until they finally complete their course.

Receipts were rupees 2,180 as against rupees 1,226 the previous year, a gain of 77 per cent. But the college is constantly embarrassed for lack of funds. The following estimate shows approximately how matters stand:

Board appropriation.....	Rs.	1,429
Receipts on field.....		2,180
To balance.....		591
	Rs.	4,200
Salaries native teachers.....	Rs.	1,800
Food for average forty boys.....		1,200
Wages coolie and cook.....		300
Incidentals.....		300
Books and supplies.....		400
	Rs.	4,200

From this it will be seen that on the *present* basis the college is seriously embarrassed. But this is not all: the present wage paid our teachers is so low that few if any of them look upon this as a permanent employment. We need now a higher class of teachers, not mere boys but trained men, and to have them we must pay a fair wage. This will mean an expenditure of 2,000 rupees. Part of this will doubtless be met by the increasing attendance of wealthy boys from

the city, but the balance must be met by an increased appropriation or, better still, by a permanent endowment. Again there is the problem of the poor country boys. We should be able to take in all that come, for they are the hope of the country churches. But as things are now, we can take only a few. To take in any considerable number would bankrupt the college.

The year's work has been satisfactory. The course of study has been again enlarged. All the teachers received normal instruction throughout the year. During the Summer the native teachers from Lakawn, the Mission and parochial schools in Chieng Mai were invited to convene for four weeks' instruction at the college. Forty responded. In this work Miss Gilson and Miss Carothers ably assisted. We hope hereafter to extend the scope of this work, extending the invitation to native teachers in all our Stations.

Religious interest in the college has been good. The majority of the boys are young, but some of the older ones give promise of large Christian influence. The Y. M. C. A. is now entirely in the hands of the students. The weekly meetings are well attended, and at their own suggestion a weekly collection is taken up, half of which they have pledged to evangelistic work. As usual the great majority of our scholars come from Christian homes, and almost invariably unite with the Church on arriving at the proper age.

Chieng Mai Girls' School.—Miss Gilson reports that sickness among pupils and teachers shortened both the first and second terms and diminished the attendance. One hundred and twelve were enrolled, of whom sixty-six were boarders. Tuition fees were Rs. 612.62. Floods, poor rice crops, difficulty of securing competent teachers for the wages we can pay, and keeping girls at home on slight pretexts affect this school as well as the college. In spite of these difficulties, however, good work is being done and progress made.

Day-schools.—Six primary day-schools have been in session with an enrollment of about 230. The most important is *The Phraner Memorial Primary School*, which has had an enrollment of 105, the largest in the history of the school. Mrs. Campbell was in charge the first term and Mrs. Palmer the second. This school is doing an important work. Two native teachers do faithful work. The school is self-supporting.

A day-school was held at Maa Dawk Dang with forty-three pupils. Rs. 61 were raised for its support.

A day-school was held for three months at both Bethlehem and San Sai, the Christians employing their teachers and assuming full support of the schools. Maa Poo Kah and Muang Pao also have self-supporting day-schools with twenty-three and twenty pupils respectively.

Lampoon City has a good day-school and several smaller schools have been maintained in the outlying villages. All self-supporting.

The Training School for evangelistic workers was convened as usual for a two weeks' session. Mr. Harris reports:

This year the class met at the Prince Royal's College. Forty men were in attendance. The opening services each morning were attended

by the college students and were conducted by the leading men of the church, who made some splendid addresses. The instructors were Messrs. McGilvary, Collins and McKean. Mr. and Mrs. Palmer gave instruction in music and the Sunday-school lessons.

MEDICAL WORK.—Dr. McKean reports that growth of this work has been steady and that he and Dr. Mason are kept busy.

For many years the missionary physician was the only person who practised Western medicine and surgery in all this vast region. But for four or five years past there has been in Chieng Mai a Government European medical officer and three Siamese medical graduates. Still there is a great abundance of work for all.

For more than twenty years the medical work of Chieng Mai has not only drawn no funds from the Board, but in addition to paying all expenses has contributed many thousands of rupees toward the purchase of land and the erection of buildings for missionary use. The receipts for the last fiscal year were Rs. 24,923.58, including Lampoon Dispensary receipts of Rs. 1,450.

The Dispensary Clinic is not very large in numbers, if we eliminate the considerable number of persons who come to buy medicines for use at home.

The knowledge of common household remedies is becoming more widespread year by year.

The dispensary issued its fourth annual calendar in April. As in former editions, it contains four pages of religious matter. The people appreciate the calendar and many ask for the issues of previous years, to have them bound together for reference.

The medical work of Lamphoon substation has been under the care of Mr. Freeman. Dr. Mason has made fortnightly visits most of the year, both for the care of the missionaries and those who come for treatment at these stated intervals. This is a valuable adjunct to the work of Lamphoon substation. Receipts were Rs. 1,450 last year.

The Hospital.—The total number of in-patients this year was 155, but members of the family or other friends almost always accompany the patient to the hospital and remain through his illness as his nurse, and the number of persons who remain in the hospital for a varying period throughout the year is at least two or three times the number of recorded patients. All come under Christian instruction and many of the relatives and friends also receive medical attention. Dr. Kao, the head nurse, continues his unwearying services, and Dr. Chanta, who for twenty years has been chief assistant, is still a power for good.

The foreign ward was occupied during four months of the year.

The hospital chapel is conveniently located in the centre of the main building. The daily evening services are fairly well attended by the

patients, as well as by the hospital servants and their families. The stereopticon with Bible pictures is often used. Evangelistic work in the wards is carried on in a systematic manner. A short morning prayer service for the physicians and the attendants is immediately followed by religious visits to the wards, a certain person being assigned that duty for a certain day.

The Christian Endeavor Society has met weekly throughout the year. This is one of the best meetings of the week both in attendance and in general interest. Aside from their regular offering which has been taken for several years, all the members have this year agreed upon a monthly subscription for the support of an evangelist. Every member of every family has a share in this.

Vaccine Work.—The Vaccine Laboratory has furnished lymph for the Government vaccinators throughout all the northern provinces, besides our own trained vaccinators.

As in previous years, the vaccinators were called in for monthly instruction during the vaccinating season. Dr. McGilvary, Mr. Freeman, Mr. Campbell and Mr. Palmer gave valuable assistance at these sessions. The men are instructed in the Scriptures and Christian duties and are urged to evangelistic effort in connection with their vaccinating work. In spite of the fact that the Government has introduced free vaccination, there are still many in remote districts who prefer to pay the Christian vaccinator the one rupee fee than take free Government vaccination. These men reach many distant places and some of them are faithful in presenting the Gospel.

Receipts were Rs. 1,906 and vaccinations 3,812.

Lepers Work.—Dr. McKean has faithfully continued his self-denying efforts for these pathetic outcasts. He writes:

The year has seen some progress in the work for the lepers. The hindrances to the inauguration of any work in this land are so numerous as to be very trying, and work among lepers is no exception. We record with gratitude the prompt exercise of authority by His Excellency the High Commissioner several times during the year to restrain those who were greatly hindering us and resenting the occupation of the land which the Government had given us.

There has been a considerable portion of the arable land cleared for rice cultivation, and had not our neighbors secretly cut away a dam by night and flooded us hopelessly, we should probably have had something of a rice crop. We hope to forestall this danger in the future.

There have been nine lepers under our care. These people seem happy in their new home. Those who are not already Christians are learning to read and pray. At their own request, a bamboo chapel was built in the midst of their circle of bamboo huts. The funds have been sufficient thus far.

MISSION PRESS.—Mr. Collins, Superintendent, reports a busy year. From eighteen to twenty-two men and boys have been employed. The great bulk of the Mission work is in the Laos language, while most of the work done for the Siamese Government is in Siamese. The number of pages printed shows an increase of over 600,000 pages over the preceding year.

The year's printing for the American Bible Society and the Mission was as follows: Exodus, 1,500 copies; First Samuel, 1,500 copies; Life of Christ, completed, 500 copies; Child's Catechism, fourth edition, 5 000 copies; Manual for New Christians, 500 copies.

In addition to this list, the Laos Christian newspaper and Sunday-school lessons combined have been issued every month. More than 7,000 copies of this publication have been distributed to every part of the land. The *Laos News*, printed in English and issued quarterly with almost 1,000 names on our subscription list, is mailed to every part of the United States and some fifty copies are sent to almost a dozen other foreign countries.

Number of pages printed for Bible Society and Mission, 1,045,400; number of pages printed for outside parties, 1,757,600; a total of 2,803,000 pages.

The following is a condensed list of books of all kinds sent out from the Press during the year.

Bibles.....	95	Last year....	116
Bible portions and Mission publications.....	24,677	“ “	32,918
All others.....	16,783	“ “	13,136
Total.....	41 555		46,170

The Press is not only self-supporting, but during the year several thousand rupees of surplus funds have gone to other departments of the Mission work.

LITERARY WORK.—Before Mrs. McGilvary's illness she had revised nearly one-half of the Gospel by Matthew. Dr. McGilvary's autobiography, urged upon him by the Board, has made fair progress, and Dr. McGilvary hopes to have it well toward completion by the end of another year.

Mr. Campbell has completed the translation of First Samuel and has prepared the Sunday-school lessons on Exodus.

Mr. Freeman also prepared Sunday-school lessons throughout the year.

Mrs. McKean until her illness continued to edit the monthly native newspaper and prepared a manual for the instruction of new believers.

BUILDING.—

A residence for Mr. and Mrs. Mason is nearing completion, and a dormitory accommodating twenty-four boys has been built at Prince Royal's College. This building is designed for the well-to-do boys and will materially augment receipts. During the year Rs. 1,340 have been subscribed to the building fund, which now shows an overdraft of Rs. 663, half of which has been pledged.

Work on the Phraner Memorial School building has been continued during the year and marked progress has been made.

CHIENG RAI STATION.

The year has been one of strenuous service, rich blessing, and marked growth in Chieng Rai Station, with its twenty-three out-stations. The missionaries are all thankful for work to

do and strength to do it, for unbroken harmony and for the evidences of divine approval.

Chieng Rai gained largely in the closing of Keng-tung, largely in territory to be covered (which gain was not sought for, inasmuch as our field was already sufficiently extensive), and largely in the acquisition of Rev. Dr. and Mrs. W. Clifton Dodd, which gain is heartily welcomed.

Dr. Dodd was assigned to the Moderatorship of Papau Church, and also to the oversight of the work among the hill people until the return of Dr. Briggs, in addition to the Moderatorship of the Keng-tung Church and the oversight of Keng-tung substation.

As soon as he could do so, he made a tour of the Papau Church district lying at a distance from the city, viz., Muang Fang, Muang Nawng Kwang and Muang Papau. In the Muang Fang district there is apparently a good spirit among the Christians of one village, Ban Sop Mao which is wholly Christian. Sunday-school was reorganized here, and the people seem greatly heartened by the visit. During this tour and the visits in Me Kawn, eight who had been straying, some of them for years, were brought back.

The Papau Church as a whole has this year received seventeen members on confession of faith, fourteen by letter, has restored three and suspended one. Five adults and seventeen children were baptized. The total membership is now 274.

Dr. and Mrs. Briggs have been in America on furlough. Their work at home resulted in securing two new missionaries for Laos and funds for their support, together with \$10,000 for a hospital plant at Chieng Rai, the last the generous gift of friends in the church at Overbrook, Pa.

Rev. Henry White, during the first half of the year, had charge of the Weing Papau Church. He visited Muang Pan and Weing Papau and Ban Me Kawn early in the year. At annual meeting Mr. White was detailed by the Mission to tour in Pre Province, Mrs. White remaining at the sanitarium near Chieng Mai while Mr. White was absent on this tour and in other work. In May, Mr. and Mrs. White left for America on furlough.

Mr. Vincent has had charge of the Chieng Rai City Church, also the Nang Leh and the Chieng Sen Churches. He has toured his widely scattered field and visited Keng-tung, in addition to house building. Mrs. Vincent has had charge of the Chieng Rai day-school. All of these labors have yielded good results, especially that of the day-school.

Chieng Rai during the year added to its day-school courses in English and Siamese; two qualified teachers being secured in addition to faithful Elder Ta and Boon Ta. Humanely speaking, it is principally through schools and trained Laos workers that we shall be able to

evangelize Laos land. The enrollment in the Chieng Rai day-school has now reached fifty-two. Expenses have been 384 rupees, of which 100 were furnished by the Board. Phra Bhakdinarong, the Siamese Commissioner here, is not only encouraging this school work, but he sends his son and pays five times the regular tuition fee. He assures us that he wants to aid us financially and by his good offices to build up a boarding school in Chieng Rai.

Mr. Vincent made a tour to Muang Tung in March, and in October a tour by boat touching French territory and visiting Wieng Kok and Chieng Sen and Ta Kow Puach. This tour was most encouraging.

Into the Chieng Sen Church while on this tour fourteen were received upon confession of faith, and one elder who had been disciplined was restored to communion and office. We rejoice in the 66 per cent. increase in that little struggling church which has endured much persecution at the hands of the French Government.

During the year the Session received into the Chieng Rai City Church thirty members, an increase of almost 37 per cent., making in all at present 112 members.

The church has purchased a site for its permanent church building, and has fitted up a chapel and a school on its ground. The offerings for the year are 242 rupees. Mr. Vincent has had two vexing cases of discipline in the Chieng Rai Church, but they have worked out for good.

Mr. Vincent received into the Nang Leh Church thirty-two members, which is an increase of 30 per cent. upon the former membership, and making a total of 137 members. A fourth elder was ordained. Nang Leh Church has been organized less than three years. It has supported schools in three villages at different times during the year, and has contributed for all purposes during the year 137 rupees, or exactly 1 rupee per member.

Mr. Vincent reports in summing up his year's work that he has received into the three churches under his charge seventy-six members, fifty-five of these upon confession of faith.

Dr. and Mrs. Crooks, who came to this Station to take up Dr. Briggs' work during his furlough, have done efficient work in the dispensary and hospital and also extensive touring and evangelistic work. During the first half of the year they had charge of the work among the hill tribes.

In January, Mrs. Crooks toured ten days among the villages to the north of the city, in the Nang Leh district. In February she visited the Musu Christians. A three days' trip through a wilderness brought her to their camp where she was joyously welcomed. Classes were held daily. Services were held every evening with all the village in attendance.

In March, Dr. and Mrs. Crooks went out to the villages south of the city where they had opened up work the year before. In the village of the Ngow Tree lives the widow of one of the charter members in the Chieng Rai City Church. She and her daughter being the only Christians in the village and neither of them able to teach, they could

only live before the natives, but this they did and mightily did it testify to the power of Christ. On Dr. and Mrs. Crooks' visit last year they found others who were interested, so behold their joy this year when they found several ready to confess Christ.

In the new adjustment of work after the arrival of Dr. and Mrs. Dodd, Dr. and Mrs. Crooks took charge of the work in the Me Kawn District, where there is a large Christian community. Dr. Crooks reorganized the Sunday-school and a great interest has been awakened. Over sixty gather each Sunday. Mrs. Crooks kept up her work the first part of the year as assistant editor of the native paper, and the latter part of the year the work of editing the paper fell to her.

MEDICAL.—The Chieng Rai medical department closes the year with a showing of marked advancement along all lines.

Fever was very prevalent at the beginning of the rainy season, and our work reached many homes and villages that had never before asked for foreign medicines and aid. The buildings, mere sheds, which we call a hospital have been much overtaxed and we have been forced to put patients in the homes of servants and on the dispensary veranda. The hospital patients have increased 25 per cent over last year and the out-patients and calls 10 per cent. The Government is using our medicines more than ever before. Our dispensary furnishes the entire supply of medicines to the Civil and Gendarmes Departments and considerable of the Military Department's annual supply. The dispensary chapel work has been kept up throughout the year. This has served as a training class for our assistants, as well as a teaching class for the patients and travelers who stop at our chapel-sala for rest or to listen to the teachings. The new hospital and dispensary buildings (for which Dr. Briggs has secured funds in America) are assuming material form in the way of saw-logs and bricks. Thus Dr. Briggs will be enabled to begin building operations immediately upon his return.

In February, Chieng Rai was favored by a visit from H. B. M. Consul Mr. H. T. Lyle, and the Station tenders its hearty thanks to Mr. Lyle for his generosity in allowing Dr. Dodd and family to occupy the consulate, rent free, until a Mission house could be prepared for their habitation.

Within the jurisdiction of Chieng Rai Station there are five churches with a total membership of 575 communicants. Of these 109 were added during the year, that is 23 per cent. gain.

KENG-TUNG SUBSTATION.

The year opened with Keng-tung still a regular Station of the Mission, having two resident families, and its work in a promising condition. The church roll contained forty-seven names, and was soon increased by two baptisms; and a dozen or more new converts were awaiting baptism. With the re-erection of the bazaar chapel after the fire, bazaar preaching was prosecuted with renewed vigor, and interest was visibly increasing.

But December saw the departure of Mr. and Mrs. Callender for America on account of the serious ill health of Mrs. Callender. This left but one family, Mr. and Mrs. Dodd. Meantime negotiations had long been in progress between the Board and the Baptist Missionary Union and between the missionaries of the two churches as to relative rights to the field. It being evident that agreement could not be reached, that the field was not large enough for both Boards, and that the Baptists greatly desired to remain, our Board voluntarily withdrew its one remaining family, transferring it to Chieng Rai, and making that part of the Keng-tung field which it was our duty to supervise an out-station work of Chieng Rai. The decision was very hard for Dr. and Mrs. Dodd, for they had toiled hard at Keng-tung; but they accepted the decision like good Christians and moved to Chieng Rai.

People of all ranks tried to invent some way by which the Station could be saved, and Christians and non-Christians wished the missionaries to allow a monster petition to be sent to America, signed by the Sawbwa, or Chief of the State, the members of the Keng-tung Court, officials of all ranks, and hundreds of other friends. But Dr. and Mrs. Dodd discouraged such a petition as useless, and accepted the situation.

A feature of the eleven days' journey was the regret everywhere expressed by the people living on the route that our Board was abandoning its Keng-tung Station. A number of non-Christian friends accompanied the party for the first half day's stage and then bade a tearful farewell. Usually the regret was not based so much on personal ties, but was rather felt on account of losing missionaries who understood and spoke their own language.

The removal of the missionaries took away from the infant Keng-tung Church twenty-five of its members, large and small. Most of these have since been received into churches in Chieng Rai Station proper. Of the twenty-three remaining members, ten live in the Yawng District, seven live in or near Keng-tung City, three in Chieng Hkang, two are down in Chieng Rai, and one, an Indiaman, is studying in the United States.

Regular Sunday services are reported in two places in the M. Yawng Circle, and one each in Keng-tung, M. Yu (where we have only inquirers), and in Chieng Hkang. So we may say that Keng-tung substation of Chieng Rai consists at present of five out-stations. The number of believers reported as awaiting baptism is about a dozen.

Since removal of the missionaries one tour has been taken covering a part of the field. Other tours will be made from time to time by Dr. Dodd and his native helpers.

NAN STATION.

When the year opened the missionary company comprised Dr. and Mrs. Peoples, Mr. and Mrs. David Park, and Mr.

and Mrs. A. P. Barrett. March 25 native boats took away Mr. and Mrs. Park on account of the prolonged illness of Mrs. Park. July 8 other boats carried away Mr. and Mrs. Barrett, and with a very great load of sorrow in Mrs. Barrett's sufferings. Both women are improving in health as this report goes to press, but with no present prospect of being able to return to Laos. We sorrow for these two fine young missionary families and for the work which loses them.

As soon as the sad tidings reached the other Stations, nearly every missionary in Lakawn and Chieng Mai volunteered to come to the relief of stricken Nan.

August 10, Dr. and Mrs. Taylor and their two young daughters, riding four elephants, came plodding through mud and water into Nan. By the end of the week the floods came down in good earnest, and thereafter for days we called upon one another in boats riding over fences. These friends left their important work at Lakawn in the hands of substitutes to come and fill the breach in Nan.

The various departments of work—church, evangelistic, school and medical—were carried on with all the energy that the circumstances permitted, but such conditions must cut in seriously upon a year's work and modify to a large extent the results that might otherwise be expected.

THE CHURCH.—The Church at Nan, in spite of frequent changes of leadership, has maintained a good degree of activity and spiritual life. It has raised forty-eight ticals to send an evangelist into outlying villages. Fourteen children and twenty adults have been received, making the adult membership 190, not including four who have died.

Two hundred and forty ticals have been contributed for church purposes, not including the sum mentioned above for evangelistic work. No report has yet been received from the colony in Chieng Kam under the care of assistant pastor Kam Ai.

The beautiful Hyde Park Memorial Chapel has afforded the congregation a delightful place of worship. The building and the site have passed out of that state in which they were adjudged by the Siamese Judge of the International Court to be a disgrace to the Christian community. When the weather is cold the doors may be closed, admitting abundant light for the conduct of service; and when it is hot they can be thrown open, giving as much comfort as though there were no walls. The congregation assembles with the sense of being an establishment.

ITINERATING.—Little itinerating could be done, as no one was available for this work but Mr. Barrett, who was enabled, however, before he left to visit all the Christian communities throughout the province, except Chieng Kam, and to consummate the work of the medical evangelist, Nan Punya, and Ai Pun, a medical assistant, in the establishment of a fine new Christian community at Soap Sai, twenty

miles north of the city. Twenty-three persons were gathered into this little company, with a number of others whose faces are turned toward them. They are planning to build a house of worship after harvest.

Elder Nan Punya has repeatedly visited all the Christian colonies and has been the means of arousing interest in several new remote villages. Some only await the visit of a missionary to be confirmed in their purpose to enter upon a new life. Notable among these is a fine old P'ya (official) whose heart seems to have been ripe for the message the evangelist brought him, but who is being hard pressed by his relatives and prominent neighbors to turn him aside from his purpose.

During his journeyings back and forth, the elder one day turned aside to visit some Kamooohs, a hill tribe clustered into small villages scattered over the hills of the province. He found them very ready to listen to his story, and anxious to escape from the bondage of spirits, if only the elder could assure them of the victory. Very few of these people can read; but they can all understand something of the Laos language. They say that if they break off their allegiance with the spirits, they must do so as villages and not as individuals. The elder's plan is to put up a temporary tabernacle at one of these centres, and call as many of the Laos Christians as may be available to bring their rice and come for a week or ten days, to teach and give them a living example of what it is to be the free subjects of the Lord of spirits.

Dr. and Mrs. Peoples visited the little community at Muang Chung, ten miles up the river, several times during the year. They were stimulated to make an effort to secure a house of worship. Ninety ticals were raised by subscription from the members of the city church and a building was procured for the purpose.

SCHOOLS.—Mr. Park was actively pushing plans for school work, enlarging the Mission compound to ample proportions for school purposes, enlisting the interest of friends in America, and procuring practical industrial appliances to be established in connection with the school.

The Siamese Commissioner of the province was vitally interested, and he proposed that Mr. Park take over the higher departments of the Government schools of the city in connection with the Mission school, and he would provide a competent salary for himself and the necessary assistant teachers, and would secure him the means to erect suitable buildings for the beginnings of the enterprise. But within a few weeks Mrs. Park's illness compelled Mr. Park to leave, and P'ya Amoraridhi was succeeded by another ruler "who knew not Joseph," and the plan was not consummated.

Upon the departure of Mr. Park, Mr. Barrett took charge of the school. He quickly got hold of the boys. Admirable progress was being made and Mr. and Mrs. Barrett were beginning to realize that they had found their real place, when the calamity befell them that broke off their missionary careers and cast a gloom over the school.

Several of the pupils are the sons of officials and nobles. These joined the school for the sake of English, the study of which is very popular just now; but they soon discovered that there was a notable

difference in their progress in other departments as well, from being under the care of men whose instincts for study and discipline had been a matter of inheritance for generations.

At the urgent request of their mothers, Mrs. Park undertook the care of a small class of girls from the families of the ruling classes. This class was the pride of the city. Though Mrs. Park was able to continue it but for a short time, the effort awakened enthusiasm in the community for the education of girls.

MEDICAL WORK.—Besides the medical work at the dispensary, the hospital and the care of the missionaries, Dr. Peoples has the care of the Army Post of 400 soldiers in the north city, the Gendsarmery, the prisoners of the city jail, and the civil officials of the Government. The medical interests of the post involve a visit about every alternate day, or as often as he can find time to make the journey of two miles. In compensation for this service the Government pays a small salary, and Dr. Peoples furnishes, at ordinary dispensing prices, the necessary medicines, except those that are supplied to the army by the Government.

Last season six men were trained in vaccinating, and also in the use of simple medical remedies. These men were employed by the Government for seven weeks and they, with the assistants at the dispensary, vaccinated 1,500 children. A larger force of men will be employed next year.

The hospital building contains three large wards, 20 by 21 feet, one of which has to be used as an operating room. The two wards were full, sometimes to overflowing, except for about six weeks during the heaviest rains. Some deaths frightened the people for a time, and the place got the reputation of having too many loose spirits knocking about. Now that the rains are over and the sun has come out, courage is reviving and the hospital is filling up again.

The work of the dispensary is growing from year to year. The new building has been occupied since May.

The evangelistic influence of this department is substantial. The four medical assistants are of the leading men in the church; two of them are elders and one a deacon. The major part of the time of one of these men, Nan Punya, is given to direct Christian work. His services are the special contribution of the medical department to evangelism. When out on tours he makes excellent use of his medical skill. At the present time he is at work, with his coat off, his loin cloth up tight, in the water up to the knees, directing the excavation of a small island in the river that deflects the current so as to endanger the compound of the church, and that of the International Court, as well as of several other properties. The gravel from this work he is having deposited at the foot of the landing, to be drawn up by a road scraper attached to a buffalo, to improve the roads about the Mission compounds.

The library of Laos Christian literature stands in a con-

spicuous place in the dispensary, and these books with magazines and illustrated papers are on the table for patients and visitors. A number of the good men in the church have been brought to Christ through the influence of the medical department.

LAKAWN STATION.

The Station writes of the pleasure of welcoming back in February "dear Father Wilson," who had been absent for several months on a health trip. The missionaries say that if the Lord will, they desire that his presence, his prayers and his fellowship may be with them to the end.

The year brought much sickness to the Mission as a whole and Lakawn Station experienced a full share of it. In February, Mrs. Taylor had to undergo a serious surgical operation. It was entirely successful, but her health has not yet fully recovered. Dr. Taylor too has been in poor health during most of the year. He has indeed struggled on, doing full work, but doing it often when he should have been in bed. In August, Dr. and Mrs. Taylor left for Nan, as noted in the report for that Station. In April, Miss Van Vranken was laid aside by illness, and when convalescence came in July she went to Chieng Mai for change and rest. Dr. Wilson was also in poor health for several months.

In October Dr. Hansen left on furlough. Mrs. Hansen was in America already, and her health is so impaired that she will probably not be able to return.

Thus the work has been very much broken, and the results of the year's labor appear much smaller than we could have wished to report.

CITY CHURCH AND OUT-STATIONS.—The city church was under the care of Dr. Taylor until he left, aided when need arose by Dr. Wilson and Mr. Gillies. Dr. Wilson has regularly taught his Bible class since his return. In the preaching services also and in other parts of the church work he has been enabled to assist. The regular services of the church have been maintained throughout the year. The Sunday-school in large part and the afternoon service wholly has been conducted by the natives. During part of the rainy season Mr. Gillies taught on Sunday afternoons a class of men in Old Testament history. The attendance on church services has on the whole been fairly good.

The Lakawn Church includes three out-stations—Muang Nyow, Chaa Home and Lampang Kang. The first of these was in charge of Dr. Taylor, the latter two under Mr. Gillies. All three have been visited both by missionaries and elders. Each has had a few additions to the membership. Chaa Home and Muang Nyow are ready to be organized into distinct churches, and as Presbytery has already given its sanction, the organization will soon be effected. Both are preparing material to build chapels.

In connection with Lakawn Church are also a number of scattered isolated Christian families, living in various districts remote from any

Christian communities. All these have been visited and we are grateful to report they have nearly all, in the midst of many temptations and discouragements, maintained their Christian life.

Miss Carothers has been doing evangelistic work among both Christian and non-Christian women in the city and neighborhood. She reports that eighty-one women were enrolled in classes and taught in their own homes by three Bible women under her supervision.

Several of the women learning to read are non-Christian wives of Christian men. A number by the very fact of learning to read have been led to take an interest in the Gospel. Several applicants could not be received into the classes, because the Bible women had already as much work as they could do. During the coming year Miss Carothers hopes plans may be made for definite instruction of the Bible women and for enlargement of the scope of this form of evangelizing. The work has been hitherto supported by the Van Santvoord Hospital and Dispensary.

There is everywhere and always some opportunity for doing evangelistic work among the Laos people. Every member of the Station therefore has had some part in this work. However, the only member of the Station who was able to give any large amount of time to it was Mr. Gillies. The bulk of this work has been done by native evangelists.

From two to eight men have been busy with evangelistic work in various parts of the province. Most of these men have shown a true evangelistic spirit. One particularly—Elder Noi Wong of Muang Nyow—has been pre-eminent in his devotion. In hours of discouragement, the thought has often come to the touring missionary, were it only the faith, the prayers, the unflinching devotion and perseverance of Elder Noi Wong, Lakawn's day of salvation must surely come.

Mr. Gillies made two long tours of about three months each in the course of the year.

These tours included work among the out-village Christians, but a large part of the time was given to preaching the Gospel to the Buddhist community, in conjunction of course with native helpers who were at the same time under instruction of the missionary. In the midst of many ups and downs in this work of carrying the Gospel from village to village among the non-Christian people, the missionary was cheered by one fact in particular—never before had he been able to preach so clearly and fully the cross of Christ; never before had he heard so many expressions on the part of the hearers indicating an intelligent apprehension of this great central fact of the Gospel.

Before the opening of the touring season there was a spirit of prayer and expectancy.

One of the evangelists went to a district where he had formerly lived and where he had found his wife. He is a young man, converted in the Lakawn Hospital about four years ago. He now carried the Gospel to his wife's relatives and his former acquaintances in that

district. Struck with the remarkable change in the man's own life, they gave heed to his message. Six families—the parents and all their children—accepted Christ, the father in each case being able to read and write. When the young evangelist arrived among them he had already exhausted his supply of books. So he took his own Bible, tore off the binding, and divided it among the various households. Returning to the city he gave a joyful account of this new work to the missionary; among other things he related that some of the converts had possessed magic books which had cost in some cases as high as 60 ticals (\$23 gold); but these they cheerfully consented to destroy. One man had agreed with a neighbor to work a rice field. Having become a Christian, he informed the owner of the field that he was still prepared to carry out the bargain, but that he could not work on Sundays. The latter insisted that he should work on Sundays and rest on Buddhist sacred days. The new Christian promptly surrendered the field, but was soon able to secure another which he could work under Christian conditions.

This little body of new converts have been under the care and instruction of Nan Pan, the evangelist, since their conversion, and he sends most cheering accounts of their progress. We regard them as part of the fruit of many prayers, and we hope that the work here commenced is destined to grow to large proportions.

EDUCATIONAL WORK.—The boys' school was seriously interfered with by work of construction on the Kenneth MacKenzie Memorial building and the lack of anything like decent accommodation in the old schoolhouse.

The Spring term included both day-school and boarding departments, the number enrolled being fifty-eight. During this term, Miss Van Vranken had charge of the teaching. She got good hold of the boys and did excellent work. The Fall term consisted of a small day-school for Christian lads in and around the city. Twenty-three little boys were enrolled and an average attendance of seventeen was maintained. Four of the more advanced boys were sent to the Prince Royal's College, Chieng Mai.

In the girls' school, Miss Carothers reports an enrollment for the Spring term of eighty-five and for the Fall term of sixty-five.

For the first time in the history of the school, all books and slates have been sold to the pupils. It is a great improvement over the old system of loaning and giving away. Almost no books have been destroyed and the girls find it a pleasure to own their books and other school material.

Tuition was raised and the parents have responded fairly well. The receipts have been larger than ever before. Three weaving looms have been kept at work.

There is an increasing demand for instruction in English and Siamese. We have an excellent Siamese teacher. About half of the girls studied English.

Ten girls have confessed Christ during the year. One Christian parent wrote saying he was pleased above expression that his daughter had been taught much of the Bible and also taught to pray. A non-Christian father of rank begged

to have his children taught the Child's Catechism in Siamese, because, he said, he "wished them to learn how to pray to our Saviour Jesus Christ."

Hitherto in Lakawn the boarding schools have been the only schools. Last March, however, committees were appointed by Presbytery to organize primary schools in the out-stations. The committee appointed at Chaa Home started a school this year. There was an attendance of about twenty. Several of the pupils came from non-Christian homes.

MEDICAL WORK.—The medical department continued in care of Dr. C. C. Hansen until his departure in October. He reports successful work in the Van Santvoord Hospital wards, clinics and outvisiting departments. He writes:

Every hour of the day and many hours of the night have been given to the work for which I was appointed. The hospital wards have been crowded with patients at nearly all times. Two hundred and twenty-one operations have been performed, and, roughly estimated, the number of patients seen reaches 10,000 during the year.

"The story of my medical and surgical service is written in the lives of those to whom I have been given the opportunity to bring healing and relief from suffering. The remembrance of grateful hearts and smiling faces will always remain with me. I thank the Board for this opportunity of service, my fellow-workers for their courtesy and encouragement, the friends at home for their generous support, and finally I thank God for the privilege of giving my life in this service."

Daily worship and Bible study have been carried on in the hospital by Miss Carothers. The dispensary and hospital assistants have done steady, faithful work in preaching the Gospel to the patients.

Statistics: Added on examination, 10; added on certificate, 1; deceased, 4; total membership, 295; adult baptisms, 10; infant baptisms, 23; catechumens, 31; Sunday-school membership, 210; contributions to Home Missions, Rs. 362; contributions, congregational, Rs. 189; contributions to education, boys' school, Rs. 56.50; girls' school, Rs. 292.59, a total to education of Rs. 349.09.

PRE STATION.

This Station has been virtually closed this year also, as depletion of the Mission force made it impossible for the Mission to assign resident missionaries to it. The work, however, has been continued as well as possible by native helpers, superintended by Lakawn Station, one of whose members has made occasional visits. We are glad to report that since the close of the year the Mission has been enabled to assign two missionaries to this field, the Rev. C. R. Callender, formerly of Chieng Mai Station, whose reappointment we are very

happy to announce, and E. C. Cort, M.D., the newly appointed medical missionary who went out during the year. It will be a great satisfaction both to the Mission and to the Board to see Pre Station formally reopened.

The question of property still presents many serious difficulties, as the present compound is on the river bank, which is washed away by every flood.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	14	16
Medical.....	6	7
Women missionaries—		
Married women.....	19	20
Other single women.....		4
Ordained native preachers.....	5	
Native teachers and assistants.....	87	
Churches.....	18	*18
Communicants.....	3,494	†2,419
Added during the year.....	280	†1,391
Number of schools.....	27	*27
Total in boarding and day-schools.....	781	†600
Scholars in Sabbath-schools.....	2,843	*2,843
Contributions.....	\$1,716.99	†\$11,368.77

*Last year's figures.

†Incomplete.





MISSIONS IN SOUTH AMERICA.

BRAZIL.

The well-informed authority on affairs in Brazil, whose annual survey of the field has been quoted in previous reports, writes regarding the present conditions as follows:

As never before, the attention of the political and commercial world has been attracted to Brazil and other South American States. Brazil, by its size, its rich natural resources and easy approach, naturally receives the largest share. Latin Europe has sent us during the past year some of her cleverest politicians, scientists and financiers, some of whom have delivered courses of lectures on a great variety of subjects in the principal cities of the republic. The American millionaire has touched here with his yacht, Cook's excursions have invaded the country and the globe-trotter has included Brazil in his itinerary. Representatives of some of our great universities have visited us officially. The great industrial firms of Germany, France and Belgium have established agencies here and send their drummers through the country. Large sums of money have been and are being invested by English, French, German, Belgian and American capitalists in long lines of railways through an unpeopled country and in the not distant future we may expect to see the valley of the Amazon and the La Plata system connected by rail. It has been a year of feverish activity. Under a high protective tariff native manufactures have come into an unnatural existence, usually with foreign capital, oppressing the consumer and rendering life more expensive. The large exports of rubber and coffee give to Brazil an apparent balance of trade in her favor. The enormous external debt, however, makes a real balance against her.

In the middle Southern States and to some extent in the extreme North there is an increasing tide of emigration, most noticeable in S. Paulo; but in the middle coast States and those of the interior, like Goyaz and Matto Grosso, there is extreme poverty and a diminishing population, especially in Bahia, Sergipe and Ceara, where they have the prolonged droughts. So we may say that Brazil progresses, but as a whole does not prosper.

S. Paulo is the "banner" State and attracts more attention than any other. Its growth in wealth and population is greater than that of any other State of the republic. It possesses more manufacturing establishments than all the other States combined. The development of its agricultural and mineral resources is also in advance of all others.

The valorization scheme with the fixing the rate of exchange at 15*d.* depends chiefly upon S. Paulo; though Rio and Minas were included in the deal. The attempt to protect the coffee planter by buying and holding 8,000,000 bags of the surplus, while against all notions of sound finance and political economy, was really only a choice of evils. It saved temporarily the great coffee planting interest and will be carried out at whatever cost. The heavy loss, if there be one, which no one doubts, will fall upon the whole State, which is able to stand it. This is an outline of the economic status.

Politically, there is little progress toward a real republic. The country is still in the hands of political "bosses" and cliques, inherited

from the Empire. The people are not consulted as to who shall represent them. There is usually only one candidate *indicated* by the bosses. No great man has yet arisen to give shape and character to a true democracy, where the people are consulted.

The most notable movement and the one that most profoundly affects society is the activity of the Roman Church. The larger parishes of this State have been made into bishoprics, and no less than nine new bishops have been sent to Rome for consecration. An archbishop has been made for S. Paulo—a learned Brazilian who made an excellent translation of the New Testament, but loaded it with notes. He is an excitable, intolerant, ultramontane Jesuit, whose despotic rule is something S. Paulo has never before seen, and which is sure to bring a second reaction.

The following reports of the two Missions cover the work that is under the direct supervision of the Board, but the relations of the Mackenzie College and the educational work in São Paulo, which are under separate Boards of Trustees, are so close to the work of the Missions and so bound still to the Board by the financial aid given by it, that some account of the College should be included. The President reports:

We are the only institution of Higher Education, Protestant or Roman Catholic, in all Brazil, wholly independent of government supervision or patronage, standing entirely upon the merits of our work and the character of the men and women who go out from us. We are outspoken as to the Protestant Christian principles that underlie all our work; at the same time we endeavor to give a scientific character to the course of study, accentuating the mathematical side and keeping pace, as far as our means will permit, with educational methods and processes in the United States. Our system is closely graded and the parts correlated so as to educate as well as instruct cultivating the whole individual, doing our best to produce in the finished product well-informed and disciplined, God-fearing, liberty-loving men and women. The fierce anger and bitter opposition of the ultramontane priesthood is rather flattering to us and does us no harm.

Now as to our work. The College has had a most prosperous year with a total enrollment of 154, but has been beset with difficulty to adjust the large number of students to the limited space we have, and to supply the missing units in our teaching force.

This year's enrollment in school and college was 797. From the college we graduated a class of seven in civil engineering, nine from the commercial course, and thirty-two from the gymnasial course, ten being young women from the American School. The first place was held by one of our Protestant girls.

In the day-school the total registration for the year was 505 pupils of the following nationalities: Brazilians, 305; Italians, 92; Germans, 26; Portuguese, 19; English, 18; French, 10; Syrians, 13; Americans, 8; other nationalities, 14. Of these 96 were free pupils, 49 paid at reduced prices, and 360 paid the full price, 365 were boys and 140 girls; 219 primary pupils, 68 intermediates, and 218 were in the grammar grades; 305 were of declared Catholic parents, 148 Protestants, and 52 of different faiths.

CENTRAL BRAZIL MISSION.

BAHIA: founded 1871. Missionaries in school work—Mr. B. G. Eells and Mrs. Eells and Miss Belle McPherson.

VILLA NOVA DA RAINHA, Estado da Bahia: founded 1900, 250 miles northwest of Bahia. Missionaries—Rev. Pierce A. Chamberlain and Mrs. Chamberlain.

ESTANCIA: founded 1902, 180 miles north of Bahia. Missionaries—Rev. C. E. Bixler and Mrs. Bixler.

LENÇÓES, Estado da Bahia: founded 1906 at a farm called Ponte Nova, 230 miles west of Bahia. Missionaries—Rev. W. A. Waddell, D.D., and Mrs. Waddell, Rev. William G. Johnson. Substation: São João do Paraguassú, Estado da Bahia—Miss E. R. Williamson.

PARISHES OF THE BRAZILIAN PRESBYTERY: Aracajú, vacant; Bahia, Rev. Mattathias Gomez dos Santos; Cannaveiras, Rev. Salomão Barbosa Ferraz; Cachoeira, Rev. José Ozias Gonçalves.

RESIGNED: Mr. and Mrs. Chamberlain, Mr. and Mrs. Eells.

TRANSFERRED: Miss McPherson.

IN THIS COUNTRY DURING THE YEAR: Rev. and Mrs. P. A. Chamberlain, Mrs. McCall, Rev. and Mrs. W. A. Waddell.

The Central Brazil Mission has suffered heavily from resignations in recent years. First, Mr. and Mrs. Finley were obliged to return on account of Mrs. Finley's health and the necessity of the education of their children; then Miss Cory was called home; then Mr. and Mrs. Eells were obliged to leave on account of the health of Mrs. Eells; Miss McPherson was transferred to the Southern Brazil Mission—the transfer to take effect on her return to Brazil from furlough, in May, 1909—and lastly Mr. and Mrs. Chamberlain have had to leave the field on account of Mr. Chamberlain's health and the serious illness of the children. Mrs. McCall and Mrs. Waddell also have remained temporarily in the United States, while their husbands have gone back to the field alone. It is hoped that the new furlough arrangements which have been adopted will help to preserve the health of the missionaries in what is practically a tropical climate. The report states:

The many burdens laid upon the hearts and time of the missionaries cut seriously into their working power, and though the work of grace going on in the field at large shows no signs of diminution, but rather extends in area and intensifies in force, the harvest gathered has been limited by the sheer inability of the workers to reach all the points and to receive those waiting to profess their faith. At the same time

lack of sufficient oversight has led to disorders and irregularities in some groups and opened the door to some cases of backsliding. The Mission needs at once three evangelists to replace the workers who leave the field. As these will all work from the first in the interior where health has ordinarily been good (the coast stations having become Brazilian parishes), it is felt that they will take no special risk.

In spite of the depletion of its force the Mission has been obliged to extend its stakes.

Insufficient rains have resulted in a general shortage of crops, with high prices, so that there has been much suffering. The relations between the Presbytery and the Mission of the Brazilian Church have been excellent. There has been no friction, but much mutual aid and support. The Brazilian ministers have cared actively and efficiently for the work in the parishes under their charge. The Church in Bahia has made improvements in its buildings during the year, putting in a good ceiling and electric lights, and has now an excellent audience room and is nearly free from debt. Canniveiras is the strongest congregation of the Presbytery, and is rapidly approaching self-support. In Cachoeira the church has been rebuilt and paid for, and the pledges of the congregation all met.

VILLA NOVA DA RAINHA.

EVANGELISTIC WORK.—Mr. Chamberlain has traveled during 203 days of the year a total distance of 3,915 miles. The number of days includes the delays of from one to ten days with the various outlying congregations.

He has baptized thirty children, performed three marriage ceremonies, celebrated the Lord's Supper with different groups on eleven occasions, and received by profession of faith twenty-four adults. Throughout the 109 days and 1,690 miles he reports varied experiences. He was repulsed in two places which had already been visited several times, but for the most part found a general awakening and seeking after the truth where work had already been done, and the usual distrust of our motives where our work is entirely unknown.

ESTANCIA.

This field has had a most prosperous year. It was the most difficult field in the Mission—a region whence all the young and active emigrated. The families, long settled in the same homes, were all intermarried, and the whole clan influence could be brought to bear on anyone who seemed to lean toward Christ's people. For years, with untiring patience, Mr. Bixler rode and visited, preached and conversed all through the district. By and by the "Living Epistle"

became known and read of all men, and confidence took the place of hatred and distrust. Then the harvest began. This year thirty-nine have professed their faith—good solid citizens, people of worth.

The spiritual condition of the members, taken as a whole, is good, and the promise of future progress encouraging. Preaching services were held during the year at thirty different places. Some of these were visited once, some twice, some three times, and where the work was older as high as four times.

LENÇÓES.

This field had but four months' work during the year. Mr. Waddell spent December, 1907—January, 1908, in visiting some of the congregations and especially in a trip to a new district on the Rio de Contas, and Mr. McCall spent October—November, 1908, in a visit to part of the field. They received twenty-three members by confession of faith, and the Rev. José Ózias Gonçalves on two visits to São João do Paraguassú received six more. Mr. McCall writes:

A sad thing happened at Pão de Pilão, where we have three members. I delayed there several days to rest up the animals and found some interest. I preached four nights to small but interested audiences. On the last night we had some sixty-five present, and while the attention on the part of many was all that could be desired, one young man caused some disturbance by his remarks and general misdemeanor during the service. At the close of the service he remarked to one of the believers that I might be able to mesmerize and deceive the crowd, but he at least would not be taken in by me. He had not gone 400 yards from the house when he shouted for help, saying he had been bitten by a snake. Some ran to his aid, but he died in their hands a few minutes later. It must have been some heart affection, as there were no signs of a snake-bite to be found on the body. I tried to explain it from natural causes, and said I did not believe it was a punishment from God, but it is difficult to get these superstitious people to view it in any other light.

SÃO JOÃO DO PARAGUASSÚ.

Miss Williamson's work in São João do Paraguassú is most noteworthy. It may be considered, especially on the side of the work among women and children, as equivalent to the work that would be done by a resident Brazilian pastor. Her fine presence, excellent Portuguese and care as an expositor make her a most acceptable teacher of audiences, while her friendliness and courtesy have "taken the town." The foundations of this congregation are most solid. One of the boys, the son of a leading merchant, who was studying in Bahia, professed his faith there, and has gained his father's consent to study for the ministry.

Miss Williamson reports:

In September we opened a church missionary society, each member keeping a mite bag. Begun among the members and no invitation being given to anyone, to my astonishment by the second meeting five new members were received at their own request, among them the two principal merchants, each bringing his contributions. Within safe margins, the society has pledged itself to a small monthly contribution to Missoes Nacionaes and some other branch of the home work.

During the year one of the Church members, Sr. Americo, because of his absolute refusal to support himself and by his reckless conversation on the subject of religion, was so severely criticised by the people of the town that he left, saying that religion was proving injurious to his lungs, and that if a doctor should corroborate this view of the case he would immediately abandon religion. In a letter to me later he professed himself still a Christian, and has been heard of at Catulis as directing services.

Mr. Chamberlain visited the *San Francisco* field, going to that part of the field which contained groups of believers. Of these groups he found ten, all growing in grace and numbers, despite the fact that none had been visited for the past sixteen months and the greater part not for two years. Several members were received and many inquirers enrolled.

SCHOOLS.—Dr. Waddell reports:

Of all the old mission supported schools, only four remain this year. Of these one is the Mission's Central Normal School at Ponte Nova. Besides these we count a roll of nineteen schools, mostly small but entirely supported by the patrons. Our effort is to put a school of the primary grade within the means of every group of believers, and to put high school and normal training within reach of every "lad and lass o' pairts." This we are accomplishing. When it is realized that an expenditure of less than \$1,400 on the part of the Mission called out an expenditure of \$7,000 on the part of the patrons, it will be admitted that the new system produces results. Most of these schools are ephemeral, but each one trains a group of children and creates new aspirations in some neighborhood. Several new schools were founded during the year. None stopped.

The 23 schools report 29 teachers and 414 pupils.

PONTE NOVA.

During Dr. Waddell's absence, Mr. Johnson, though still working on the language, took charge. During Dr. Waddell's visit home the financial arrangements were made for the purchase of the Faxenda. The plantation is ten miles long, by about three-fourths of a mile in width, containing 4,600 acres of excellent land, 500 in fine pasture, the rest in woodland. A river with a low-water prism of fifty feet and three miles of current crosses the plantation which extends to the water-shed on both sides. One hundred acres of land is irrigable. There is a fine water-power. The house accom-

modates our present household of twenty-five to thirty. Fences, corrals, etc., are good. The plantation has limestone, timber, firewood, sand, and brick clay in abundance. The Brazilian Church will stock it with cattle. When stocked the monthly cost per pupil will not exceed three dollars. All needed buildings can be built with student labor.

Here it is proposed to conduct a general training school with industrial features, and to send out from it the helpers needed for the various departments of the work in the great itinerating of the Central Brazil Mission.

The *Bahia School*, after Mr. Eells' departure, was closed. The schools at *Aracajú* and *Cachocira* are parochial schools, aided by the Mission to strengthen old centres of Mission work from which missionaries have been withdrawn. Both have been great aids to the stability of the native church. That of *Aracajú* especially has been the sheet anchor of our work there.

The changes in the Mission staff during the year have made it impossible for the missionaries remaining on the field to furnish full statistics. The data as available are as follows:

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	5	3
Laymen.....	1	....
Women missionaries—		
Married.....	6	2
Other single women.....	3	1
Ordained native preachers.....	3	3
Other native preachers and teachers.....	28	29
Churches.....	16	17
Communicants.....	1107	....
Added during the year.....	182	....
Number of schools.....	16	23
Total in boarding schools.....	19	24
Total in day-schools.....	253	390
Scholars in Sabbath-schools.....	609	620
Contributions.....	\$12,314	\$10,000

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the Republic; largest city in South America, on Bay of the same name; occupied as a Mission station in 1860.

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission station in 1891. Missionaries—Rev. J. M. Kyle, D.D., and Mrs. Kyle, Rev. T. J. Porter, Ph.D., and Mrs. Porter.

CASTRO: about 480 miles a little south of west from Rio; opened as a Mission station in 1895. Missionaries—Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

SÃO PAULO: 250 miles west-southwest of Rio; capital of the State of the same name; occupied as a Mission station in 1863. Missionary—H. M. Lane, M.D., *Rev. M. P. B. Carvalhosa*.

CURITYBA: about 445 miles southwest of Rio. Missionaries—Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss E. R. Lenington.

FLORIANAPOLIS: Missionaries—Rev. R. F. Lenington and Mrs. Lenington.

GUARAPUAVA: Rev. J. B. Kolb and Mrs. Kolb.

RESIGNATIONS: Rev. J. M. Kyle, D.D., and Mrs. Kyle.

ON FURLOUGH DURING THE YEAR: Rev. J. M. Kyle and Mrs. Kyle, Rev. G. A. Landes and Mrs. Landes, Miss Mary P. Dascomb, Mrs. J. B. Kolb.

The ill health of Dr. Kyle has prevented his return to the field and necessitated his resignation from the work.

EAST RIO STATION.

Dr. Porter writes of his work in the Rio field, where he succeeded Dr. Kyle.

At Mission meeting there was read a letter from Rev. Henrique Louro, of São José de Ribereirão, which told us that on New Year's Day a man from the mountains to the east had visited him, to ask for a minister to preach in the district of Sanna. I answered the call and have continued to care for the fruitful and ever-widening work in "the Switzerland of Brazil," and have pushed on down to the sea at the beautiful Barra de São João's. Over the portal of the cemetery in that city, where the poet Casimiro de Abreu is buried, there is cut the stern

legend: "We were what you are. You will be what we are." Redeeming the time, for the night cometh, we have wrought the year through.

As to the people, a few of them blacks, little better than the slaves they once were; many mulattoes, hewers of wood and drawers of water; but most of the inhabitants are descended from the old enterprising Portuguese, who colonized Brazil, and the patient thrifty Swiss and German immigrants of the last century. A very few are Italians and Syrians. The State of Rio is "Old Brazil," where old families abound, titles of nobility survive from the time of the Empire, and life centres in the great farms of a thousand to seven thousand acres, with their gangs of laborers who resemble the retainers and servants of the medieval barons of Europe. The primitive fertility of the soil has been weakened, the price of coffee has gone down and the cost of politics has gone up, so that this State is poor and, among other forced economies, has diminished her public schools from 1,200 to 300 and cut in half the teachers' salaries. High railway rates provoked a mob to destroy much property in Campos last April. The orders of the Roman Church aim to control schooling in the educational centres of Niteroy, Friburgo and Campos, but the priests and monks have almost abandoned large sections of the State, or only visit them once in six months to baptize children. Spiritualism, materialism, facile morals are in vogue. Since the coming of the Republic very few farm people have any religious instruction whatever. In our cities a persistent effort is made to teach the Papal Catechism to every child.

Social betterments there are in abundance, such as these: (a) Reasonable discussion in the newspapers of the problem of railroad rates; (b) the effort of many of the best people of Friburgo to prevent religious intolerance; (c) the able articles in the Rio papers for and against the reunion of Church and State anent the social fruits of Romanism and the Gospel, the continuance of the Republic's official representative at the Vatican, and similar themes, have been widely read; (d) another sign of promise is that our evangelical churches everywhere in this State are asking for schools and teachers and ministers. They are paying the pastors better salaries. They are praying for a sufficient ministry and a militant church; (e) in Rio two new churches have been organized within a year, Botafogo and Caju. During the year the baptisms of adults in our Friburgo field by me number 160; by Rev. Henrique Louro, 80; by Rev. Manuel de Brito, 110. This field now counts 1,250 to 1,300 adult Presbyterians.

Of the work in Sanna, subsequently disturbed by adverse influences, Dr. Porter writes:

The Gospel entered the valley of the Sanna, fifty miles east of Friburgo, on the eastern slope of the mountains, through Bibles sent out from our Church of Barra Alegre three years ago. Soon hundreds were baptized by two of their neighbors in sign of repentance, and a house was built for divine worship. But they did not well understand the Gospel. Many fell into Spiritualism. The chief baptized, sinned and lost prestige. The more evangelical began to build another house of prayer, and I answered their Macedonian call for a minister. On my first visit thirty-one were baptized in the Gospel, and many were declined because of unforsaken sin in their lives. On my next visit forty were baptized. The work has grown and spread, and on November 8 the congregation of 120 baptized adults was called to the sacrament in the church, which is as yet unfinished, but is built and paid for by the converts without aid from others.

FLORIANAPOLIS.

Mr. Lenington has continued to care for this field. He writes:

I have visited the church at Jordão seven times during the year, and the work there is picking up again. Several have been received during the year and a number are preparing themselves. Alterations are being made in the building to better accommodate the growing congregations, and the brethren are taking their part in the wider interests of the Church.

Four visits have been made to São Francisco, where the only elder died just at the close of last year. The new elders were elected and ordained and they have done good work during the year.

Five visits have been made to Camboriu, our new field, where the most signal manifestations of the Spirit of God have been made. The interest seems constantly on the increase. At every service, no matter what the weather, the people would come long distances on foot, carrying their little children. And how they do listen and take part in the singing! A night school has been started, taught by one of the members of the church, and every night you will find even gray-haired men learning to read and write, that for themselves they may study the Word of God. Do you wonder that the work goes forward? The Communion services are occasions which appeal to the heart. You see the tears in the eyes of many as they remember their Saviour's love, and hear the suppressed sobs of others who have not been able to join the church as yet because of sad complications in their lives. I feel very sorry for several of these persons, for I see how hopeless are their conditions, and yet it is impossible to allow them to join the church. Forty persons have been received there during the year, and the work is reaching into all the surrounding districts. So large are the crowds which attend the services that there is no house in the neighborhood which can hold them, and the brethren have taken hold with vim to build a church. They are busy at work and hope to inaugurate their building very shortly. It has been a great pleasure to me to see the way in which the churches of the Presbytery responded to the appeal for funds to help these brethren. Everyone responded. The Presbytery has appointed a committee to organize a church there during the coming year.

I have baptized during the year forty-eight persons on profession and sixty-four children.

CASTRO.

Mr. Bickerstaph writes of some points in his field:

At Chapeco, I held a series of meetings in the comfortable hall which the congregation bought and paid for without outside help. There was great interest manifested, the hall being crowded to its utmost capacity and many eagerly listening about the door and windows. Twelve professed their faith and eight children were baptized.

I wish to call particular attention to the excellent work done by laymen in this part of the State. At Antas, Chapeco and Passo dos Índios meetings are held regularly and the strong help bear the burdens of the weak. At Chapeco the brethren have realized their responsibility as the central congregation and have worked accordingly.

Although nearly all live from two to four miles from the post, they resolved to have their meeting in the "Praca," in order to facilitate the spread of the gospel. On Saturday afternoon the families begin to arrive on horseback and on foot. Some have houses in the "Praca," some stay with friends, and some bring food with them and sleep in the meeting house or elsewhere. Meetings are held on Saturday evening and twice on Sunday, and on Monday all return to their homes.

In my entire field I have received on profession of faith forty members and baptized thirty-two children. There has been a very decided growth in the southern part of the state and in the vicinity of Espigão Alto, about forty-five miles from Castro.

GUARAPUAVA.

Mr. Kolb reports:

We have had opportunities to preach the Word in localities not hitherto reached. The opposition to the Gospel is, in some respects, in a state of change. While the liberties of the individual are being more clearly recognized and respected, other influences are at work whose tendencies are to enslave and vitiate.

The chief antagonism has come from the Spiritualists.

CURITYBA.

Miss Kuhl reports of the *Eschola Americana*:

Two hundred and fifty-two pupils were enrolled, beside eight who came for special lessons. Nine nations are represented. The name of one of our pupils is written in Arabic. The father did not know how to write his son's name in Portuguese, so we told him to write it in his own language.

A very important part of the work in this cosmopolitan school is to have the children taught the language of the country.

The primary rooms were overflowing. The hall and veranda were used for classes. When the seats were all filled we put in little tables and chairs. Soon there was no more space and we had to refuse pupils.

In our home we have had fifteen boarding pupils and four teachers. We also had three day boarders the first term. Four teacher-pupils have had their home in the house that accommodates our primary school. We have refused many boarding pupils this year for want of room. Some of these found homes in private families and became day-pupils; some went to other schools.

Eight of our girls wished to unite with the church, but as they did not have the consent of their parents we thought it best for them to wait until later.

The school has had the invaluable help during the year of Miss Kuhl's niece Miss Angie S. Kuhl, and her friend, Miss Gertrude Lukens, graduates of Wellesley College, who have spent the year in Curityba.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	6	5
Medical.....	1	1
Women missionaries—		
Married women.....	6	5
Medical.....	....	....
Other single women.....	3	3
Ordained native preachers.....	†4	†4
Native teachers and assistants.....	†32	†32
Churches.....	†14	†14
Communicants.....	§871	§1,731
Added during the year.....	§71	§91
Number of schools.....	§4	§9
Total in boarding and day-schools.....	§336	§354
Scholars in Sabbath-schools.....	§165	§120
Contributions.....	§§1,939.33	§§1,704.78

† Report of 1906-7.

§ Partial.

CHILI MISSION.

SANTIAGO: capital of Chili; connected by rail with Valparaiso, which is 90 miles west, on coast, at the foot of the Andes Mountains. Missionaries—Rev. W. H. Lester, Jr., D.D., and Mrs. Lester, Rev. W. B. Boomer and Mrs. Boomer, Rev. W. E. Browning, Ph.D., and Mrs. Browning, Rev. J. F. Garvin and Mrs. Garvin, *Rev. F. Diez and Mrs. Diez*: four American teachers in the English Institute and eight other teachers; one sub-station.

• VALPARAISO: the principal port of Chili, on the coast, 90 miles east of Santiago. Missionaries—Rev. C. M. Spining and Mrs. Spining, Miss F. E. Smith, one American lady teacher, Miss Beattie, and five other teachers in the school. One out-station, Viña del Mar.

COPIAPO: capital of the Province of Atacama, about 440 miles north of Santiago. Missionaries—Rev. J. S. Smith and Mrs. Smith. One native preacher, three out-stations and many other groups. Out-stations: Tocopilla, Taltal, Chanaral.

CONCEPCIÓN: in province of Concepción, 500 kilometers southwest of Santiago. Missionaries—Rev. James H. McLean and Mrs. McLean. One native preacher and out-stations, Chillan, Talca, Traiguén and three other sub-stations.

ON FURLOUGH DURING THE YEAR: Rev. and Mrs. W. B. Boomer.

The report which follows covers the Chili field as divided above. During the past year Rev. R. B. Elmore and Mrs. Elmore have gone to the field, Mr. Elmore to act as vice-principal of the Santiago Institute. Mr. James Oxford has also been appointed a teacher in the Institute. For the new year an additional Station has been created, extending from Linares to Rancagua, including San Fernando. It will be called the San Fernando Station. The assignment of workers will be as follows:

Beginning with Traiguén, in the south, the church is held by the Rev. Miguel Martí; in Concepción, Mr. Boomer will have general charge of the work and will have associated with him the Rev. Tulio Moran; in Chillan, the Rev. Alberto Moran continues in charge of the church; in Talca, the Rev. Federico Figueroa supplies the local church; in San Fernando, Mr. McLean will have charge and Sr. Valdebenito, a student helper, will assist him; Sr. Juan Enrique Reyes continues in Rancagua; in Santiago, Dr. Lester will be in charge of the Union

Church as pastor; Mr. Garvin, superintendent of the Station and in charge of the evangelistic work; Dr. Browning, principal of the "Instituto Inglés," and Mr. Elmore as assistant principal; the Rev. Francisco Diez, pastor of the Trinity Church, and the Rev. Juan de Dios Leiton, in charge of the Church of the Redeemer; in Valparaiso, Mr. Spining and Miss Smith continue in charge of the evangelistic and educational work of the Station, while the Rev. Manuel Herrera will have charge in Viña del Mar, and Sr. David Rey in Mira Mar, and also Sr. Efrain Martinez. Mr. Smith is the superintendent of the North field and will have associated with him the Rev. Ramon Olivares in Taltal, the Rev. Enrique Krauss in Tocopilla, one or two workers in the interior, and one in Copiapó.

SANTIAGO STATION.

This field the past year included Santiago, Rancagua, San Fernando, Curicó, Talca and Linares as places in this territory where work has been done during the year.

In general the year has been one of progress. There has been one less paid worker than in 1907, but a numerical gain in membership in several of the churches.

There has been a gain in attendance in Curicó and Rancagua, and in Av. Brazil since the enlargement of the building. In Av. Matta there has been a healthy and steady increase all along the line. San Fernando is asking us to take up work there again. Linares is showing signs of new life, and Talca is bravely holding its own.

While there has been no special revival, there is a marked gain in fraternal spirit in most of the congregations and between the churches.

SANTIAGO.—Of the *Santísima Trinidad* the report says:

This church has suffered severely from its cramped quarters. On this account no aggressive work could be undertaken with prospect of success until almost the end of the year. There has been a net loss of three in membership. But there has been a distinct and notable gain in the spirit of the membership, a gain which has required time to bring about. It is not too much to say that this change is due in great part to the initiative and influence of Mrs. Garvin, who has given her time and effort chiefly though by no means exclusively to this congregation.

Pastor Diez has also given most cordial aid in every effort to advance the interests of the church.

Church Building (Av. Brazil 753, Santiago).—Work was begun August 1 on the enlargement of the temporary makeshift of a hall into a church which can seat over 500 and give standing room to 200 more. This work was started just as

soon as word came allowing us to mortgage the property of the Instituto. Up to the end of December 12,000 pesos have been spent, and it looks as though another 2,000 pesos would be required to finish it.

With the 7,000 left after the building is completed the Av. Matta building will be begun. How much can be done with this remains to be seen. Possibly it will allow the remaining walls to be built and a roof to be put on. Surely nothing more.

REDENTOR.—Señor Leiton has been efficient as pastor of this church. He is a good organizer and manager of the general work of the church. While not a theologian, he thinks for himself, is conservative in his beliefs, but aggressive in his preaching. He is a man of the people and is liked by them and respected. He is a good counselor and modest. He does faithfully whatever he undertakes and is always willing.

The congregation has grown in numbers and their enthusiasm for the evangelistic meetings keeps up well. There is a class on Tuesday nights most of the year for those of the men who conduct these meetings, and for such others as wish to attend. This class has varied from ten to twenty.

The Sunday-school has increased in numbers, running about 160 now. They are working for 200, but the present room is insufficient for such a number with any division of classes.

Mention should be made of the work of Doña Isabel Muñoz, the Bible woman, who has continued to discharge faithfully the duties given her. She visits and reads the Bible, getting in new families, and also does some colporteur work. Partly at least to her work is due the attendance of twenty-eight women at the services who never came before this year.

RANCAGUA.—Of the work there the report says:

Since February Señor Reyes has worked with no little degree of success in this place, building up the congregation from a half a dozen to some twenty or more regular attendants. There have been two additions, but there are a number who will probably come in soon. Not a little persecution has been suffered by the attendants at our services, sometimes losing employment, or being turned out of their houses, just because they came to a Protestant service. Some who were quite eager at first were deterred by this persecution. Were it not that we have our own place of worship it would be exceedingly difficult to rent a place in Rancagua. Reyes has also done well in colporteur work, for which he has a great liking. He has visited a number of the neighboring towns, and finds that it would be quite easy to start meetings in several of them.

TALCA.—

Señor Figueroa has had charge of the work here and at Curicó since

February, and at this place there have been six additions on confession and five by letter. These have been offset by reductions of the roll of persons who for a long time have not attended and whose whereabouts are not known. There are almost none to whom the services can be entrusted while Sr. Figueroa is away. Although his wife's health does not allow her to do all that her spirit prompts, she has taught a number of the children and held a children's band once a week. The usual services are maintained, and besides Sr. Figueroa goes once a week to Curicó and every other week to Linares, each trip requiring him to reach home after midnight.

SAN FERNANDO.—

For the past three months there has been manifested a growing desire on the part of a majority of members and directors of the church that our Mission should take up the work there again, and finally an official request has been sent to the Mission and Presbytery to this effect. This is an inviting field, where we should have a worker who can reside here and supply Curicó.

At the Mission meeting the plea was answered by making San Fernando a Station and putting Mr. McLean in charge.

COLPORTAGE.—Mr. Garvin writes:

During the year something over 10,000 pesos of books have been put into circulation. I can only hazard a guess as to the number of books which this sum represents, as prices range from 20 cents to \$8. But I should say that not less than 20,000 books, including Bibles and Testaments, have been sold. In addition to the agencies of last year where a stock of books has been maintained, namely, Tocopilla, Chañaral, Caldera, Copiapó, Valparaiso, Viña, Santiago, Rancagua, Talca, Concepcion and Traiguén, there have been added those of Antofagasta, Chillan, Victoria and Temuco.

On the whole the situation is favorable, not as a business enterprise, since there is no gain in money, but in the fact that such an amount of literature, mostly of a direct evangelistic character, and the rest of an uplifting educational character, has been put into the hands of people, the most of whom would have had nothing of the kind. This has been done without any expense to the Board, nor to the Mission.

VALPARAISO STATION.

The report says:

We closed last year grateful for material blessings—the completion of the Mission plant and the Viña del Mar Church. We close this year with gratitude for spiritual blessings—the larger life which the work has taken on in all its departments and the promising outlook for the future. While far from perfect, yet we can say that in organization and efficiency the work in Valparaiso approaches more closely the ideals of those in charge than at any time in its past history.

The year began with the meetings held by the evangelist, Mr. Fransen. We had often spoken of the churches being ready for such a visitation and it came as unexpectedly as lightning from a clear sky. A good number professed conversion, many of whom have been received into the church; many members were quickened in their spiritual life and received an impulse to better service.

The catechumen class has become a permanent feature of the church work. It has had between thirty and fifty enrolled during the entire year. No communion season has passed without some of its members being received as members. Mr. Martinez has had this class in charge and has done thorough work with it. The Session has also been very conservative about receiving new members, so we believe that it rarely happens that an unworthy person is admitted to church membership. In all forty-four were received into the church, thirty-six on profession of faith, eight by letter. Thirty-five adults and eight children were baptized. Two members died, two were suspended and five dismissed to other churches, so that our present membership is 149.

The church service has been better attended, although the increase has not been as marked as desired. Two hundred and twenty-five would be a conservative estimate of the average attendance. The workers' class has been larger and more enthusiastic than in the past.

From this class three men are named for each preaching place; one leads, the second preaches and the third takes part in the meeting and distributes tracts at the door. It is no little sacrifice to come down these hills in Valparaiso after a day's hard work to attend this class, then to help in some meeting place on another night, yet there has never been any difficulty to supply men for all the places. From between fifteen and twenty attended the class and were available for the work each week.

The church prayer meeting has had an average attendance of over 100.

Finances.—The church has received from collections and contributors \$2,418.20. The Sunday-schools have contributed \$1,603, \$490 were given for the Deacons' Fund, \$145 contributed by the Liga de Señoras, \$300 were contributed for special objects. The Organ Fund received \$930, making a total of \$5,883.20. All obligations were promptly met, and the small surplus remaining at the end of the year was divided among several worthy objects. The Organ Fund has in hand \$2,000, and another \$1,000 in good subscriptions. We would not feel justified in purchasing so expensive an instrument if it caused a drain on the resources of the church, but that has not been the case; not one cent has been solicited. All this money has simply come in from friends interested, or from concerts organized by English friends for this purpose. The Sunday-school gave \$200 of its surplus, and the young ladies of the church, who have made candy under the direction of Miss Smith, have contributed a like sum. All the rest has been from outsiders. The organ-makers have promised to ship the instrument at the end of this month, and we are hoping to have it in use by Easter, and we are sure that it will be a great help in bringing in new people.

The music of the church has continued to improve, and is undoubtedly an attraction and a power for good. The music for the Christmas entertainment was more difficult than anything we had previously attempted, but was very creditably rendered. Several of the girls are learning to play and their services have been invaluable in the preaching places.

Sunday-school.—The principal school has an enrollment of 380. Its average attendance, including rainy Sundays, has reached 200 per Sunday, an increase of 12½ per cent. over last year, and of over 30 per cent. of the attendance of two years ago. The Infant Department has 118 enrolled, and has been provided with six dozen native stools, which gives more room and better seating arrangement. There are forty-nine teachers and officers in all our schools. The teachers' meeting has been maintained all the year, with a very satisfactory attendance.

Schools have also been maintained as follows: At Cerro Carretas,

with an enrollment of sixty-two and an average attendance of forty. The Escuela Popular Sunday-school, with eighty-one enrolled and an average attendance between forty and fifty. At Las Palmas, the school meets under the trees in the yard belonging to our enthusiastic worker, Manuel Lillo. It has forty-seven enrolled and an average attendance of thirty-five. At Miramar, with about thirty enrolled.

EVANGELISTIC WORK.—Along this line there has been the most marked development. We have five regular preaching places outside of the church and the Escuela Popular. The work in Cerro Carretas reported last year has been continued, and has become quite a centre of propaganda. There has been an average attendance of about fifty.

Las Palmas.—The work here is very promising. The Tuesday evening preaching service, like the Sunday-school, is held in the open air. There is always a good crowd of respectful hearers. The magic lantern with views of the life of Christ attracted large audiences, but without that special attraction between fifty and a hundred generally attend. Some fruits have already been garnered from this work, and a number of attendants are in the catechumen class.

Pasaje Quillota.—Here the corner of Sr. Lillo's wagon shop is cleared on Thursday evenings for a meeting. It has had a varying attendance of sometimes twenty and thirty, and at others three or four hundred.

Cerro Cordillera.—A small meeting has been maintained by the Workers' Training Class on Thursday evenings. Recently an entire family has been brought to the church whose interest was awakened there.

Villa Seca.—This is a very thickly inhabited part of the city near the Arsenal. Land has been purchased and a building is to be erected which can be used as a chapel and school, if so desired. When the new works in the harbor are begun this will be the nearest point to the new breakwater that is to be built, and means that this district will be rapidly built up and become even more densely populated.

Miramar.—In Miramar meetings in the new chapel were begun six weeks ago. The first meetings had an attendance of from eighty to ninety, and although we have had no nucleus of believers there, the meetings have continued with very satisfactory results. This is one of our most promising fields.

In Viña del Mar, aside from the church, we have the new local in Santa Inez, which is the extreme district of Población Vergara. Here an interested member offered land and the work if we would give him materials with which to build. About \$250 (pesos) of special funds were loaned him for that purpose, and soon we will have a chapel 16 by 30 feet, the use of which will be given us free of rent. Workers from the Viña Church conduct a Thursday evening meeting and a Sunday-school there, with an attendance of from thirty to forty. This, like the Miramar Church, has been developed in a few weeks' time.

Chorillos.—This is a district of Viña del Mar where many of the sugar refinery workmen live. A Sunday-school is being maintained in the house of a member, conducted by Sra. Olivares. From twenty-five to thirty children attend.

Viña del Mar.—This will be mentioned in a separate report, but in order to make the Station report complete a few data will be given here.

Sr. and Sra. Olivares have continued to do good work, but the church has lost members on account of hard times, a third of them having been obliged to go elsewhere in search of work. But the increase has just about balanced the loss. The church has a membership of sixty-four, sixteen of whom were received during the present

year. The Sunday-school has an enrollment of 125, which with Chorillos and Santa Inez gives them a total membership in their Sunday-schools of 165, omitting duplicates. About \$2,500 were raised by the church and Sunday-school.

The summary of our Station is as follows:

Communicants.....	214
In catechumen classes.....	30
Sunday-school enrollment.....	719
Preaching places.....	10
Raised on the field for all purposes, approximately.....	\$8,300
Members received during the year.....	60

Miss F. E. Smith writes:

Missionary work in Valparaiso during 1908 has been such a joy that one has scarcely noted length of days or weariness of body. To have one's prayers answered day by day, to see church and preaching halls filled with eager listeners night after night, to watch Chilean men and women develop into earnest and efficient personal workers, to see souls saved all through the year, to watch the work moving forward in all its departments surely and steadily in a continuous atmosphere of sane revival—this has been our privilege in Valparaiso and Vina del Mar. Our Station meetings on Monday afternoon have been a continued song of rejoicing and a yearning for still greater blessings, both for ourselves personally and for all those who look toward us as leaders.

The year has been beautifully and unexpectedly crowned by the dedication of himself to the native ministry of one of our most spiritual and efficient young men. At the last Consecration Service of our Endeavor Society, this young Chilean arose and in simple words that went straight to every heart told how the Sunday-school lesson as taught in Teacher's Meeting the evening before, on the failure of Saul's life because he preferred his own life-plan to God's, had revealed a like rebellion in his own heart. Although he will be sorely missed from our own ranks we are deeply grateful for this last manifestation of the grace of God.

STRATEGIC PLANNING.—You are now invited for a moment to glance at the geographical formation of Valparaiso. It is in the form of a semi-circle around the bay. At one extreme there is Santa Inez, then the Viña del Mar Church and Chorillos, then the Miramar Chapel. These cover the ground fairly well as far as Recreo. In Recreo, Placeres and Baron the Methodists are at work. Our preaching places in Las Palmas and Pasaje Quillota come next. The new Methodist plant is in the centre of the Almendral. There is a large gap here on the hills between Cerro Polanco and Cerro Bella Vista, where at least three chapels should be planted. Then comes our central plant, Cerro Carretas, and Villa Seca will represent the other extreme of the semi-circle. We have only to open this last place and fill in the gap to have the city surrounded. \$1,000 American gold would buy the land, build a chapel and two small rooms for a worker in each of these places. The chapel could also be used as a school, and thus become a centre of light to a large district 365 days in the year. Since the earthquake the people have flocked to the hills because there was no place else to go. If we reach them with the Gospel, we must take it to them. Our new plant in the port and the new Methodist plant in the Almendral are well located where they are most needed, but we must not neglect these forty-seven hills where the masses live. The climbing is hard. Legs, heart and lungs soon weary of it, but the view

from the top is grand, and the work is too interesting and too promising to be neglected. A special effort was made with the magic lantern during November and December. In the twelve special meetings there was a total attendance of not less than 3,000 people. The thing that amazes us most is the changed attitude of the people toward the Gospel. We have preached in the open air, we have opened work in new districts, but there have been no stones thrown, no cat-calls, no insults, but respectful, often eager, attention. Formerly we were accustomed to work months, even years, in a place without being able to gather much of a congregation; now we have only to open the door, and from the first there is a crowd large enough and interested enough to inspire one to new zeal. Congregations and Sunday-schools are formed in a day. The development of the work is to be measured only by the physical strength of the staff. What does it mean? I believe it means that the prayers of Dr. Trumbull and Mr. Merwin and those who afterward followed them in the work here are being answered. The dream of the day when the Chilians would turn to Christ is dawning. To us these conditions and these open doors are "the sound of the going in the tops of the mulberry trees," announcing that the Lord is near, and ready to lead His people on to victory.

COPIAPO' STATION.

The Copiapó Station of the Chili Mission comprises, beginning on the north, the port of Tocopilla and the interior in connection with it; Taltal and interior, Chañaral and interior, and the district surrounding Copiapó itself.

Copiapó, receiving its entire support from the mining industry, has not progressed much for some years, on account of the low prices that have been paid for copper ore. Yet, notwithstanding this, there has not been any notable lessening in the population of the town itself. In some of the mines where work has been stopped, where once there was a group of Christians, now there are none. But there are many very hopeful points where there are large groups who attend with regularity when meetings are held. In *Punta del Cobre* we have the most promising work in the interior of Copiapó. For some time there had been regular visits made there every week, but on account of the reduced room where the meetings were held, and the distance from it to the other parts of the town, there were but few who attended; but early in the year it was determined to look for a room which might be rented that would be more central and where more people might be reached. Soon after this was done a gain in the attendance was noted, and very soon with the help of the collections it was possible to pay the entire rent, thus making the work in so far self-supporting. Once in a while an exhibition with the magic lantern helped to attract attention, and so from the little that was in the beginning of the year things have gone on till now the regular attendance is from 80 to 100. David Rey, from Copiapó, makes one visit a week and that on Sunday, and as a rule some one also goes up to help in the Sunday-

school and to preach in the evening, though Juan de D. Molina, one of the elders of the Copiapó Church, is responsible and with his faithful wife are the real workers in the place. About the middle of the year a fund was started for the construction of a building for the better accommodation of the meetings, as the rented room was not large enough, and at present the sum collected is nearing \$500, which, with the gift of the ground made by Mr. Dale, is nearly half enough to finish the work. When all needed is on hand the work will be pushed through at once. The place chosen is more or less half way between Punta del Cobre and Tierra Amarilla, and will serve for as long as the mining industry continues in that part. From Copiapó Mr. Rey also visits various places in the surrounding mining districts.

At the Transito mine the work has become promising through the sympathetic coöperation of Mr. Thomas Peddar, the manager of the mines.

In the *Puquios District* there has also been success and much interest, notably at the mine *Descubridora*, where almost the entire population of the place attend the meetings.

A Typical Visit.—One visit was made in company with Rey to the San Antonio District early in the year. The trip is by no means an easy one, as since the year when the flood in the Copiapó River destroyed so much of the railroad the line lacks about ten miles of reaching San Antonio itself, and that part of the journey must be made in whatever vehicle may be at hand. On the day that we made our visit it happened that the stage did not come, and we by good luck found a cart going that way that had come down with baled hay. Had we not found this one we would have had to remain in the open for the night, but the cartman was willing, and so after about three hours of jolting such as we had never passed before we arrived in sight of our destination. When we were within about a mile of the town the cart stopped, and the man said that he could not take us any farther as his "patron" would be very angry, and that we must remain there till we could go into the town and get some conveyance. Rey, after about an hour, was able to get a small cart with a balky mule, and after some little trouble we at last reached the famous San Antonio. We found that the place consisted of one street, with the property of two men on either side of the street comprising the entire place, and the inhabitants all employed by one or the other of the farmers. One of these, a Señor Rowe, gave us a good reception and in the evening, after having canvassed the place in the afternoon, he also gave us a large storeroom where we could put up our lantern. Most all the people in the town were present and were much pleased with what they saw and heard. A few books were sold and some subscriptions for *El Heraldo* taken, but for the most part the people were very poor.

In Copiapó the church is one of the first that was established in Chili, but the many who have been received as members have in large part gone to other parts, but with all that the church is slowly progressing. The Society of Christian Endeavor organized by Mrs. Garvin continues to flourish, and has been the means of helping many to learn to take some part in the prayer meeting. By the study of the subjects brought before the society for consideration the Bible becomes better known. Especially have the younger members of the society

been improved; there is hope that many of them will soon see their way clear to become members of the church. The young ladies of the church have worked most faithfully in the preparation of the program for the Christmas celebration, showing such a willingness as is a real stimulus to those who have the work in hand. As the old attendants go away that have begun their spiritual life in Copiapó new ones are found who take their places, and so the work goes on.

Visits were made to Tocopilla and Taltal. Of the latter Mr. Smith writes:

More than a year had passed since the last visit and they were anxiously waiting for the dedication of the new church building built by Mr. Garvin a little more than a year before. It was now all finished and in order and the dedication service took place the second Sunday in the month. At the service some ninety were present, no more being there on account of the hour at which it was held, which was 1 P.M. In the evening at the Communion service there were 125 present, and it was difficult to find seats for them and many had to remain standing.

After a Sunday full of good meetings, with Señor Manuel Herrera, the pastor, in charge of Taltal, a visit was made as usual to the Pampa. In the Taltal Pampa there are many establishments. There is the saltpeter industry and many mines of copper as well. In most all the "Oficinas" we have free entry, and it is not possible to attend to the places where we are invited to go, so the ones that do not show any inducements are left alone. Some belonging to French companies and others to Chilians are not so open as those of the German and English companies.

Among other places visited was Santa Luisa, of which Mr. Smith writes:

We arrived at 7 in the evening, our hands and faces burned almost to blisters by the sun and the hot wind that we had to face for the greater part of the distance. We were most graciously received and given rooms in the house of the employees. In this place is Nicanor Mora, a very good man and one who has shown by his generous spirit and determination to forward the progress of the Gospel among his fellow-workmen, that he is truly converted. He has made a part of his house into a meeting room for the meetings in the Oficina, and holds a Sunday-school every Sunday and preaches as best he can in the evening. Here we made a canvass of the Oficina with the books and invited the people to see the views of the lantern. Then, after showing them to a crowd of 300 in the schoolroom, I took the lantern to the Administration Building and, having fixed up with the electrician a connection with a cluster of lights in the lantern, we had them again for the employees and manager. They were very much pleased and showed their appreciation by the way in which we were encouraged in the work that we were attempting to do among the men in the place.

CONCEPCIÓN STATION.

TRAIGUEN.—Of the work at Traiguen the report says:

Words seem inadequate to convey a due sense of what marvels the Lord has wrought among the little company of believers during the past twelvemonth. They ended the old year and began the new in

the throes of dissension. A scandal was followed by a schism and the very life of the congregation was threatened, but this has been largely overcome by the devotion of the pastor, Sr. Martí. He submitted to indignities without a murmur. He rallied a few faithful members about him and besieged the throne of grace. He laid every personal consideration aside, and with heroic selflessness addressed himself to the task of glorifying the name of the Lord where it had been blasphemed. He was ever ready to co-operate, to accept counsel and to encourage fellowship. The response of the Master in whom he trusted has been wonderful. The Sunday-school attendance arose by leaps and bounds from 40 to 108, until the chapel was overcrowded and they were compelled to pray for a larger building. Within the same week they had secured subscriptions for the amount required, and within three weeks they had erected an addition to the building which enlarges it to almost three times its original capacity. At their Christmas entertainment even the new building proved too small to accommodate the number that sought admission. Within the past four months sixteen have united with the church and there is scarcely a meeting without some visible result of the Spirit's efficacy. They have adopted the method of Christ for winning disciples—personal friendship and fellowship in prayer—and have commended this mode of procedure to us all. This year they hope to improve and extend their chapel still further and to devote all their ransomed powers to the erection of a monument to God's faithfulness. There is also the prospect of opening a school for the younger children of the congregation in the course of the year.

All these improvements have been realized without any financial aid from the Mission treasury and they have agreed to increase their contributions toward the salary of the pastor.

LOS SAUCES.—

The past year has been a good one in this little village of 1,000 souls. The "Escuela Popular" conducted in the home of Sra. Jara has been unprecedentedly successful, more applications having been received than ever before. The attendance reached forty-five and was limited only by the capacity of the room at the disposal of the teacher. A larger and better room has been rented for the services and a larger number of the neighbors have attended. A building of their own will probably be procured before long.

CHILLAN.—

The church of Chillan has shown signs of vitality, for all departments of their work have improved to some extent. Nine new members were added on profession of their faith, a campaign of publicity was undertaken and the work of Christ has been advertised through the open-air meetings and the distribution of tracts. About 3,000 copies of the latter have been circulated during the year. They opened a show-window where Bibles and evangelical literature have been displayed and have attracted the attention of large numbers of passers-by. The pastor concludes his report to me in these significant words: "It is curious that, neither in the open air nor alongside the Bible counter, have I been able to find a *single person who has ever read the Bible or even the New Testament!*" This denotes that there is yet much land to be possessed in Chillan.

Their contributions show an increase over last year. They pay \$10 per month toward the salary of the pastor, besides the rent of the

building. They have also established a fund for the erection of their own chapel. The actual membership is twenty-nine. According to the annual report, the average attendance at the Sunday evening services has been sixty-five, at the Sunday-school sixty-two.

PARRAL.—The work at Parral, which was hampered by a poor location, has greatly improved by being moved to a more suitable and central location, where it is surrounded by the homes of workmen who are free to attend evening meetings. This was purchased for \$600 without any call upon the Mission. The lot is six yards wide and twenty-two deep, affording ample room for the construction of a large chapel. Meanwhile they are using the building which stood on the land when we bought, an adobe structure 15 by 23 feet, with accommodation for fifty or sixty persons. The immediate effect of the transfer was to double the attendance and increase the Sunday-school, and the local evangelist writes that the results of the change have exceeded even his most sanguine hopes.

CONCEPCIÓN.—Concepción is the centre from which missionary activity radiates to the surrounding towns. In April a new work was opened in Penco, which is about seven miles distant from the centre of Concepción. It has a population of about 4,000 and has been dominated by the clergy and the orders for centuries. As a result the people are densely ignorant and bigoted. Mr. McLean writes:

Here I received my initiation into pioneer work. for although Sr. Moran had conducted services there some years ago, not a vestige of the work remained. There has been stubborn persecution and attempts at violence from the beginning, and we continue under threatenings from the Roman Catholic Superior. About six weeks ago we were attacked by an organized mob led by a Dominican friar, who stationed himself at the door and forbade entrance under penalty of excommunication and anathema. The two helpers who accompanied me were dragged out into the street, thrown to the ground, trampled upon, cuffed and flogged, but nobody offered to attack me.

Since this episode we have not been molested and the two meetings of the week are orderly. Ten men have promised to contribute to the cost of the chapel—men who were not even sympathizers six months ago—and it is probable that they will henceforth provide their place of meeting.

The midweek meeting usually brings out twelve to twenty men and two or three women and there is a very encouraging prospect for the year 1909.

There are a number of evidences of growth in the mother church this year. We have received fourteen members on confession and nine from other bodies, making the actual membership ninety-nine. Of this number fully as many as twenty-five reside in other towns, but maintain occasional fellowship through correspondence and small contributions.

The finances of the church are encouraging and the evangelistic fervor continues.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	7	7
Women missionaries—		
Married women.....	7	7
Other single women.....	1	1
Ordained native preachers.....	7	6
Native teachers and assistants.....	32	†6
Churches.....	15	15
Communicants.....	803	864
Added during the year.....	157	172
Number of schools.....	2	2
Total in boarding and day-schools.....	500	555
Scholars in Sabbath-schools.....		2,079
Contributions.....	\$12,695.40	\$7,783.29

† Not complete.

COLOMBIA MISSION.

BOGOTA: on the San Francisco River, the capital of the country; situated on a plateau about 8,800 feet above the sea level and four degrees north of the equator; climate cool; occupied as a Mission Station in 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Miss Mary L. Freeman and Rev. C. S. Williams and Mrs. Williams.

BARRANQUILLA (Bar-ran-keel-ya): capital of the Department Del Atlantico, on the Magdalena River; 17 miles by rail from the sea, 500 miles north of Bogota; about twelve degrees north latitude; climate hot as the thermal equator passes through; occupied as a Mission Station in 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Miss Jessie Scott and Miss L. W. Quinby.

CARACAS, VENEZUELA: capital of the country; situated at an elevation of 3,500 feet above the sea level; about 10 degrees north latitude; 23 miles by rail from the sea; climate like late Spring; population 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

ON FURLOUGH DURING THE YEAR: Miss Jessie Scott, Miss Mary L. Freeman.

BARRANQUILLA STATION.

The year covered by this Report began with the Rev. Walter Scott Lee and Mrs. Lee, the Rev. Malbone W. Graham and Mrs. Graham, Miss Jessie Scott and Miss Lelia Wiatt Quinby on the field. Mr. and Mrs. Graham left in April, their resignation having been accepted by the Board. Miss Scott went home in July for a much-needed furlough, returning to the field in December. During her absence Miss Quinby was given charge of the girls' school.

CHURCH AND EVANGELISTIC WORK.—This was in charge of Mr. Graham until he left, when Mr. Lee took it in connection with his own work as principal of the boys' school. Miss Quinby assumed the church music, which had been under Mrs. Graham's direction.

Attendance and attention have steadily increased. The Sunday-school attendance rose from 40 or 50 in the early months to 60 and 80 in the last Sundays of the year, the Sunday-school roll increasing from about 130 to 168. Sunday evening services increased in attendance from 50 or 60 to 80 and sometimes over 100, and the Wednesday night prayer meeting increased from 25 or 30 to 60 and 80.

A feature of the work of growing importance is cottage meetings, of which thirty-three were held during this year.

From May until the end of the year these meetings were held weekly, but one being omitted.

These cottage meetings have been under Mr. Lee's direction, with Miss Quinby always present to play the baby organ and sing. The two elders, Sr. Coll and Sr. Cortez, take turns in helping, speaking from fifteen to twenty minutes. The room, doors, windows, yard and street are always filled with listeners; the company inside is respectful and attentive, the crowd outside sometimes noisy and disturbing at the beginning, but usually quiet and listening before the meetings close, when tracts are distributed and eagerly accepted. These meetings are held in any home that is offered, and are often at points remotest from our schools as a centre. Much enthusiasm has been aroused and usually several houses are offered for the same meeting.

It is our policy to present nothing but the Gospel and salvation through Christ. It is early to estimate results, but it seems to the missionaries that the Holy Spirit has at last come to Barranquilla and has begun his work, for none of us have ever seen here such sustained and growing enthusiasm among the people over the evangelistic work. We earnestly and humbly implore the churches in the homeland to pray for Barranquilla, that none of us, missionaries or native Christians, may become an obstacle to the working of the Holy Spirit, but that He may through us all accomplish His wonderful will.

Inquirers' classes have been faithfully held weekly from May to December.

Mr. Lee taught the men and older boys on Thursday nights, and Mrs. Lee the women on Saturday nights and the younger boys and girls on Monday afternoons after school. No new members are received until they have been on probation at least six months, and at least three months of that time in regular attendance at an inquirers' class. But eight have been added to the church roll since May, making with two received in February a total for the year of only ten. At the end of the year the total number under actual instruction in the inquirers' classes is twenty, of whom twelve will probably be received at the January communion.

But two special services were held, the Christmas Eve program, which brought out the usual crowded house, and the Watch Night service, with fifty-five of the more consecrated Christians present at this solemn meeting. This meeting would probably have been larger but for a heavy rain.

Mention should be given the two faithful elders, who have shown their accustomed cheerful willingness to speak whenever asked, each one leading the prayer meeting once a month, alternating with Mr. Lee, who leads every other week, and also speaking whenever asked to do so at the afternoon cottage Sunday-school and the weekly cottage meetings on Friday nights.

Elder Coll has been continued by the British and Foreign Bible Society as its only colporteur in Colombia, and is holding truly wonderful meetings in some of the large inland villages and cities in his itinerary. At some of these meetings he has had 300 and 400 in attendance, and brings back appeals for missionaries to establish mission churches and schools. Indeed, open doors are everywhere. The only

apparent discouragement in the work is lack of workers. God grant that our own Board or some other Board may soon send them! Across the missionary map of Colombia might be printed in large letters the one word "OPPORTUNITY."

From May to October Mrs. Lee and Miss Quinby held cottage Sunday-schools Sunday afternoons. The attendance varied from 10 or 12 to over 60, depending upon the locality in which the school was held. These are to be reopened during the coming year.

Mr. and Mrs. Lee and Miss Quinby have made as many pastoral visits as their limited time allowed, and this was supplemented by frequent pastoral letters, typewritten copies of which were sent to every church member. Elder Coll also makes calls on the church families and tries to inspire more faithfulness in service and greater consistency in the Christian life.

In September, Mr. and Mrs. Herbert G. A. Lange, of London, came to Barranquilla for temporary residence as sub-agent for Colombia and Venezuela of the British and Foreign Bible Society. For several months Mr. and Mrs. Lange gave assistance in the English services.

Girls' Boarding and Day-school.—School opened with eighteen girls. They were bright and promising though few in numbers. Some came from wealthy Catholic families and several of the free pupils were received from the worthy poor of our congregation.

Our school has many odds to combat. All that a girl is supposed to need to know in this land is to read and write and sew and embroider. Many have never seen the inside of a school and cannot read or write. The public schools have no attraction because of disorder and Romish influence.

Our girls come for a few months or at most a few years, and take more interest in embroidery than in their books. We lose many because of the Bible lesson required every day. The school is graded, making two teachers necessary for primary and grammar grade work.

Miss Scott is the missionary in charge, and she ran the boarding department, supervised the teaching and taught two hours daily herself. In July she left for a much-needed rest, leaving Miss Quinby in charge. The enrollment for the year was fifty-three, and the average attendance about thirty.

The school closed with an all-day programme of songs, recitations, dialogues and model classes. The chapel was thronged with fond parents and friends, who perhaps heard recitations from the Bible for the first time. The display of embroideries and drawn work was fine. To win Colombia for Christ we must first win the future mothers of her citizens.

The Station makes special mention of the efficiency of Miss Quinby in the girls' school during the last half year, beginning that work with its heavy responsibilities after having been in the country less than a year.

Boys' Boarding and Day-school.—This school has been steadily regaining the numbers lost during Mr. Lee's furlough. In

a year and a half the registration was raised from 30 to 111, and the attendance from 17 to about 80, besides employing one teacher less and regaining and maintaining the school's record of entire self-support. This was done in the face of such opposition as this school has never before had.

A so-called Government school, supported by business men, native and foreign, was opened in July, with a German of no mean local fame at its head. Over \$1,000 in gold was monthly contributed to pay the salaries of teachers and running expenses. It was free to boys, and especially advertised to attract boys of the better class for a High School or commercial education. The boys of humble birth were discouraged, though not actually refused admission. This movement threatened to draw from our school the paying element and leave only the free pupils. Nearly all of our boys remained loyal to our school, very few were lost, and quite a number of new pupils were matriculated during the last half year, so that the school's financial standing remained firm, though it was put to the added expense of a teacher's salary to fill the time Miss Qumby had given to the boys' school.

Our school was the largest in the city, exceeding its chief rival by six boys. About 40 per cent. of the boys were free pupils, children of the worthy poor. Daily Bible lessons continued to be required of every pupil, and several pupils were lost because of this; but this was partially offset by a new regulation giving one hour daily to all classes except the primary for the study of English, double the time devoted to that study formerly.

The closing exercises were held November 17. The crowning features of the day were the orations of the graduating class of five boys in the Scientific course of the High School department and the presentation of diplomas, the first in the history of the school, now completing its first decade.

In the school family there were but eight boarding pupils and one native teacher besides the missionary family. Of breakfast pupils (those who eat the midday meal in the school) there were but six, but about thirty-five boys had their midday meal sent from home. These ate in the school dining room at the same time with the school family, and for them tables covered with white cloths were prepared.

Mr. Lee finished the translation of Milne's Plane Geometry into Spanish, and corrected and bound eight copies of type-written MS. of it for class use, Mrs. Lee writing them out on the typewriter.

BOGOTA STATION.

Bogota, the capital of the Republic of Colombia, has been occupied as a Mission Station of the Presbyterian Church for more than half a century, and while from a human viewpoint there has been no very marked success, it will take more than human wisdom to make anything like a just estimate of the results. This remark may apply very well to the work of the past year. The work of the Station consists as before of an evangelical church, a boarding and day-school for boys, and a like school for girls. The first was under the care of the Rev. T. H. Candor, his wife being absent the greater part of

the year on a visit to the United States; the second under the care of the Rev. C. S. Williams and his wife, and the third was under the care of Miss Mary L. Freeman, who is now in the United States.

The Church.—The church worships in a building that was bought some years ago and fitted up for church purposes, and although it is not all that could be desired, it furnishes a place for services and is large enough for present purposes.

In general the work is such as would have been carried on in a church of the same size in the United States, and while no special services in addition to those indicated have been held, there were some additions at each of the quarterly communions of the year.

There is a very small foreign colony in Bogota, but it includes some persons who desire at least one service a month in English, and Mr. Williams, in addition to the special work of the boys' school, has taken charge of this work. The attendants have expressed their appreciation and have asked to have the services continued during the new year.

Efforts have been continued to develop the abilities of the Colombian Christians, and induce them to take up the work of extending a knowledge of the Gospel to their own people.

We cannot say that this has been very successful, and yet we ought not to say that we are discouraged about the final outcome. There are some very marked difficulties in the way of any Colombian who enters this work. The strongest is the fact that such a person becomes at once the target for all kinds of unjust criticism, and is suspected of being moved only by the hope of securing employment that will give him financial income, thus making his work a money-making venture.

The Station has never employed any one in this work in the past, and has not held out the hope that we would do so in the future, yet members of the Church who have taken any active part in the work have been called place-seekers. The utter injustice of this is only equaled by the injury that it does to the men who would willingly do more than they do if they were not so rudely and unjustly attacked.

We have tried to inculcate the idea that Colombians owe it to their fellow-men to do all that is in their power to give them the Gospel, and that if their fellow-Colombians do not think it possible to set them apart from their daily work and have them ordained as ministers and support them, so that they can give all their time to the work of the Gospel, this does not relieve them from the responsibility of doing what they can in the station of life in which they live. We are inclined to think that the time will come when they will consider it a privilege and duty to do this, though thus far we have not found men who were bold enough to make the effort.

Of course this difficulty exists in almost every mission field in the world, but it has been overcome elsewhere and it can be overcome in Colombia.

The Boys' School.—Mr. and Mrs. Williams had been in Colombia only a few months when they moved into the boys' school building and began to prepare for the year's work.

Although the school meets with competition and opposition, it has

been continued in one or another form from year to year. It does the work from the primary grades up to what would be called high school work in the United States, and is divided into three departments. For primary work Miss Bertilda Lozano was employed. She is a graduate of the girls' school and a member of our church. She did excellent work with the little ones. In the intermediate room Miss Widelmina Reick continued her work. She is also a member of the church and heartily in sympathy with the work.

The superior department was taught by M. Echeverria, who has been in this same place for two years, and although he retires this year to enter into other business, his place will be filled by an experienced teacher who is in sympathy with the work for which the school and church stand. Though the school is not large it has an important place in the work of the Mission.

Girls' School.—

Mrs. Candor, who has given years to this school, was in the United States on furlough most of the year. This left the girls' school in charge of Miss Freeman, who had been working in the school for more than three years and fully understood its necessities. This school does about the same grade of work as the boys' school, and has its primary, intermediate and superior departments, each under the care of an experienced teacher.

The close of the year finds Mrs. Candor again in Bogota and Miss Freeman leaving for the United States.

The work of this Station has its dark aspects, as when a pastoral from the Roman Catholic Archbishop, issued several years ago, was republished and circulated through the city. It warned the people not to attend our church services or patronize the schools.

On the other hand there are bright features. The two boarding schools, one for boys and one for girls, are doing excellent work. The church, though small, has faithful members. When the gladness that lives in the hearts of some of those who have understood the message we carry is shown in their faces and their conversation, we feel that we are not here in vain; and when others show their ill feeling toward us, it is consoling to know that there are hearts that beat with true friendship and hands that are willing to uphold.

The little company in the olden time that gathered in the city of Jerusalem may have recognized that the powerful and influential in Church and State were not with them, as we recognize that they are not with us here; but they did not for that reason falter and fail to bear their testimony to as many as would listen to them, and we do not intend to falter and fail to bear testimony here because there are those who oppose. We know that His Word is necessary for the happiness, the comfort and the well-being of the nations, and so far as in us lies we will try to make it known to our fellow-men here.

One of the members of the little Mission church said recently that it was a surprise to him that the Presbyterian Church in the United States is willing to keep up the Mission here, when so few show their appreciation of the work and even openly attack it. The natural answer was given at once by another, that it is the real Christian spirit to work for those who do not care for us and do not understand what we are trying to do for them, and although this may be hard to do, it is the Master's spirit.

Here is a place where work can be done without very much hope of triumphing in numbers, and yet we are sure that he who labors and he who gives will not be wholly disappointed when the end comes.

CARACAS STATION.

The nine years' dictatorship of Castro, which has ended in his departure for Europe, has left deep marks on all life in Venezuela.

The Station also has thus been called to pass through experiences rare, although not unique, in the history of Missions. Yellow fever and bubonic plague have been more or less prevalent during the year, yet not one of our flock has been touched, and not a hair of our heads has been harmed. For this and many mercies we bless the Lord. A bloodless revolution—an event unique in the history of this land of earthquakes and revolutions—has brought back from exile nearly all the refugees from the wrath of the autocrat, and apparently a community of adversity and suffering have bound Venezuelans of all parties not only to seek peace, but to join hands in support of the new régime.

In the midst of conditions by no means favorable the Gospel work has not lost ground, save apparently in the market value of the native contributions. But in the scale of Him who sits over against the treasury the people have given more than usual. More than the customary number of services and visits have occupied time and strength of the missionary, more casual hearers just within or without the door, all of whom receive papers and tracts. Two young men have come out on the Lord's side, two more are on probation, others are seriously seeking the truth. Two members have emigrated to Cuba on account of scarcity of employment and uncertainty of the political situation. Many others would gladly have gone if they had been able. The distribution of the Scriptures and Christian literature has gone steadily forward. The Sunday-school has been well sustained, and with day-school gave proof of progress at the fiesta of the Nativity. The young helper—still a student—has advanced in his studies in a most satisfactory degree, and proves to be a man of steady Christian character and growth in general usefulness.

The former prejudice against us as Evangelicals has waned considerably. The utmost order in the public services prevails, whereas at one time we were subjected to annoyance at the door or in the street, instigated by the priests. But this clerical company has received of late—three days before the revolution—such a crushing, public castigation in a "pastoral" from the Archbishop of Caracas and Venezuela, exposing their shortcomings and scandals so realistically and microscopically in twelve columns of the principal daily, that they are as still and modest as church mice. The much-moved prelate might have chosen his own official organ or have administered the discipline in private, but he chose the most widely circulated secular newspaper, and filled two and a half solid pages—the greater part of its space—to mirror forth the hidden(?) shames of the black-robed culprits. The effect upon the general public has been marked, and would have been more apparent had not the already low estimate of the clergy prepared the way for revelations however sensational in other conditions than those of civil convulsion throughout the country

This act of the prelate, in language and form, is equivalent to the act of degradation of a military officer and his expulsion from the army. In the case of the priest, we should look for the cleric to be unfrocked and sent about his business. But nothing of this kind is done. He goes through his formal tasks at the altar as usual.

Now is the day of emancipation for the continent of practically one language. In all parts liberty of worship; liberty for a Christian Press; liberty to open schools of all grades; liberty for hospitals, for orphanage and training schools and kindergartens. "Behold! I have set before you an open door!" Here is the "Continent of Opportunity" to lay the foundations of many generations—a continent whose riches are attracting every year more immigration. We need to do more for the founding of Christian institutions, the forming of national character, for the elevation of a mighty continent, now in the making, and waiting for the molding of the Gospel of God and the inbreaking of the Spirit Creator.

STATISTICS.

	1907-8	1908-9
Men missionaries:		
Ordained.....	4	4
Women missionaries:		
Married women.....	4	4
Other single women.....	3	3
Native teachers and assistants.....	6	†8
Churches.....	3	†2
Communicants.....	†125	†98
Added during the year.....	†64	†10
Number of schools.....	4	†4
Total in boarding and day-schools.....	†181	†165
Scholars in Sabbath-schools.....	†130	†200
Contributions.....	\$935.00	† \$3,183.57

† Partial report.

MISSIONS IN SYRIA.

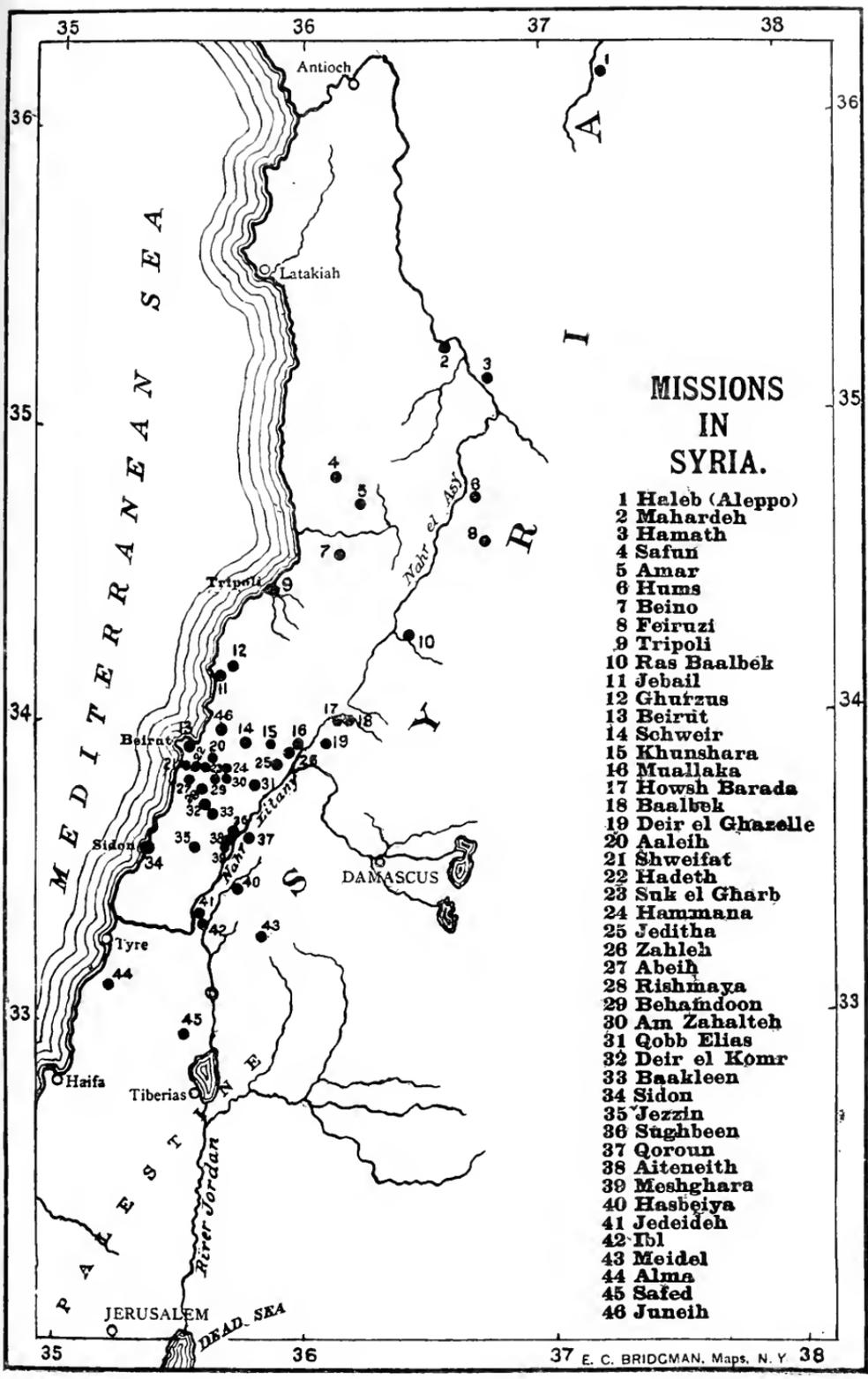
Not only Syria Missions but the whole Christian world has been interested in the great events that have taken place in Turkey during the past year. On the 23d of July, 1908, Said Pasha, representing the army corps, appeared before the Sultan and demanded the restoration of the Constitution of 1876, which had been granted, only to be withdrawn after a short trial. The Sultan in his perplexity called in the astrologers and assistants and asked for light. After a time they replied that it was contrary to the doctrine of the Koran that any ruler by his action should cause war between two bodies of Mohammedans.

The Sultan immediately dismissed his Cabinet, leaving only Said Pasha. After waiting an hour he told him he could go too. He refused, and said he must have an answer. Five minutes passed by in silence, when the Sultan turned and yielded to the inevitable. This was late in the night, and at sunrise of the next morning the guns announced that the long-desired Constitution was granted. As the news flew from one end of the land to the other the scenes beggared description. Dr. H. H. Jessup wrote from Beirut:

We seem to be in dreamland. Had any one told me six months ago that the word liberty could be breathed in the streets of Beirut, I would have laughed him to scorn. To-day the city is full of the cry, "Hurrah for Liberty! Hurrah for Justice! Hurrah for the Sultan!"

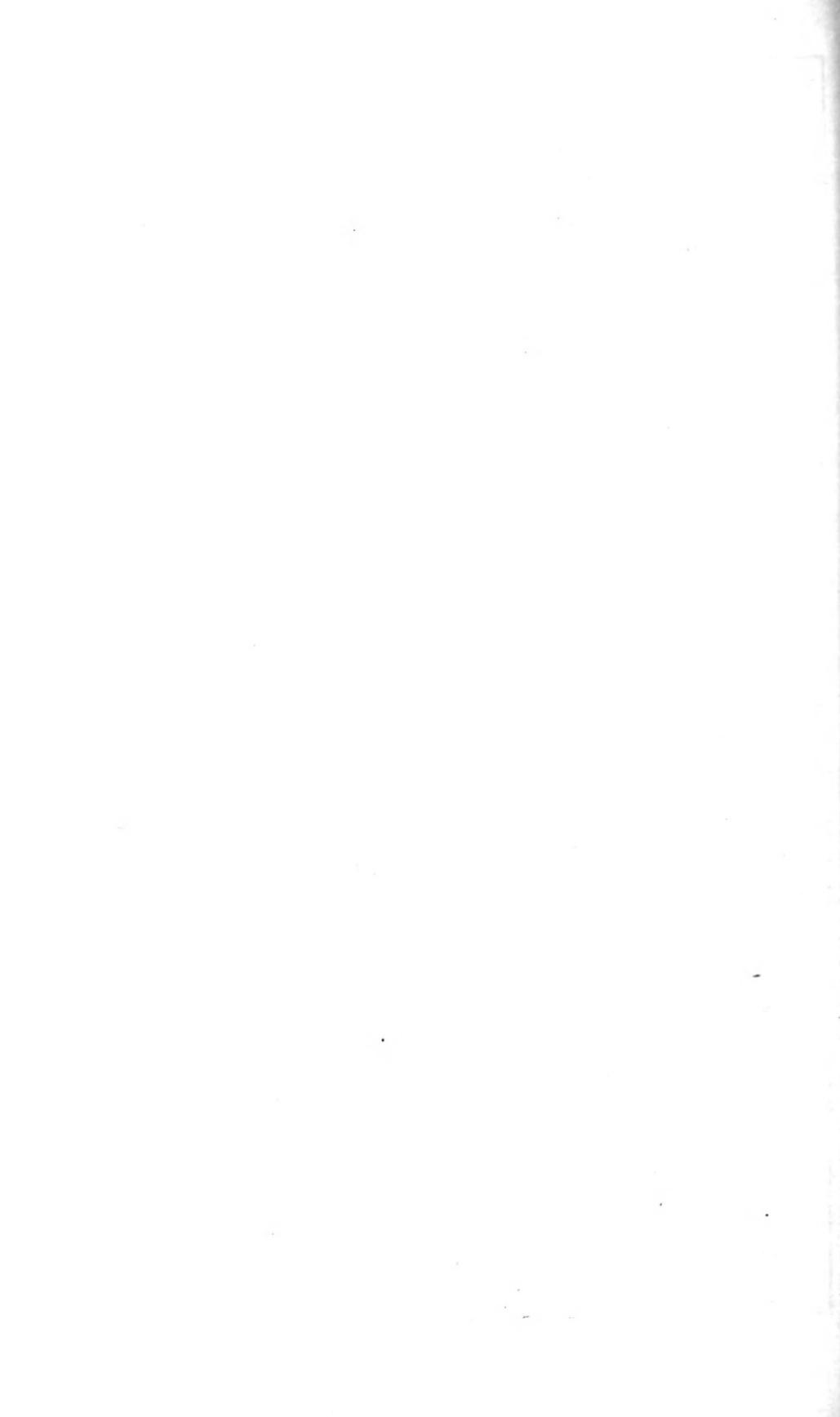
Two Moslems called on Dr. Samuel Jessup, one an orthodox Sheik, a learned man, who was in Constantinople at the time of the revolution, and has only now returned. He spoke of the wonderful way all these extraordinary changes came about and said: "This thing was not of man or men, but only of God. No hand but His divine hand could have wrought all this. Praise be to His great name!" The other, a Moslem Effendi of the Persian or "heretical" sect, of his own accord said just about the same thing, but added pessimistically: "Only the hand of God can keep up this state of things and transform the corrupt rulers into honest men."

The latter voiced the real situation. The movement is undoubtedly of God. It is His hand that has turned the key and granted for the first time freedom of the Press, freedom of speech and freedom of travel. Not for a moment can one doubt that God's voice is calling the Church to enter the new door of opportunity in Syria. The approach to the heart of the Mohammedan has been cleared of obstacles; but already there are signs that the new wine of liberty is turning



MISSIONS IN SYRIA.

- 1 Haleb (Aleppo)
- 2 Mahardeh
- 3 Hamath
- 4 Safun
- 5 Amar
- 6 Hums
- 7 Beino
- 8 Feiruzi
- 9 Tripoli
- 10 Ras Baalbek
- 11 Jebail
- 12 Ghurzus
- 13 Beirut
- 14 Schweir
- 15 Khunshara
- 16 Muallaka
- 17 Howsh Barada
- 18 Baalbek
- 19 Deir el Ghazelle
- 20 Aaleih
- 21 Shweifat
- 22 Hadeth
- 23 Suk el Gharb
- 24 Hammana
- 25 Jeditha
- 26 Zahleh
- 27 Abeih
- 28 Rishmaya
- 29 Behafndoon
- 30 Am Zahalteh
- 31 Qobb Elias
- 32 Deir el Komr
- 33 Baakleen
- 34 Sidon
- 35 Jezzin
- 36 Sughbeen
- 37 Qoroun
- 38 Aiteneith
- 39 Meshghara
- 40 Hasbeiya
- 41 Jedeideh
- 42 Ibl
- 43 Meidel
- 44 Alma
- 45 Safed
- 46 Juneih



the heads of the party of progress and reform, that powers suddenly granted may be misused, and that young Turkey is in danger of rushing headlong into the peril of revolution. John Fiske, in referring to the five years that succeeded the American Revolution, called them the critical period of American history. Turkey is entering on the same stage. No blood has been shed in gaining liberty; may none flow in maintaining it.

Just what part the Christian missionary has had in bringing about this change may be subject for debate, but that he is destined to have a large share in making the new Turkey there can be no doubt. If to the patience and gentleness of Christ be combined a persistent and determined faith and loyalty to the teachings of Jesus, He is certain in the end to prevail and share a large part in establishing in the Turkish Empire and the hand of the Master a permanent and beautiful civilization. A reading of the following report will show that in the faithful work of the past year the members of the Syria Mission have not been unmindful of the chance and are alert to assume the new responsibilities that the new crisis has made.

MISSIONS IN SYRIA.

HISTORY.—The Mission was first started in Palestine about 1820, by missionaries of the American Board. Owing to the state of the land, and interruptions from wars, pestilence and massacres, growth was slow at first, and the main work was confined to Syria. In 1870 the Mission was transferred to the care of the Presbyterian Board. During these eighty-five years less than 150 Americans, male and female, have been employed, the present number being respectively fifteen and twenty-five.

BEIRUT: on the Mediterranean. The Syrian port for European merchandise; occupied in 1823. Missionaries—Rev. Henry H. Jessup, D.D., Rev. F. W. March and Mrs. March, Rev. Franklin E. Hoskins, D.D., and Mrs. Hoskins, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Miss Emilia Thomson, Miss Mary Pierson Eddy, M.D., Miss Rachel E. Tolles, Miss Ottora M. Horne.

LEBANON: occupied (Abeih, 10 miles south of Beirut) in 1843 and (Zahleh, about 20 miles southeast of Beirut) 1872. Missionaries—Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Mrs. William Bird, Miss Emily G. Bird, Rev. Paul Erdman and Mrs. Erdman.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1843. Missionaries—Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting, Rev. James H. Nicol and Mrs. Nicol, Rev. James B. Brown and Mrs. Brown, Dr. A. Elsie Harris.

SIDON: on the seacoast 30 miles south of Beirut; occupied 1851. Missionaries—Rev. Samuel Jessup, D.D., Rev. George A. Ford, D.D., and Mrs. Ford, Miss Charlotte H. Brown, Miss M. Louise Law, Rev. Stuart D. Jessup and Mrs. Jessup, Rev. George C. Doolittle and Mrs. Doolittle.

ON FURLOUGH DURING THE YEAR: Miss Charlotte Brown, Rev. W. S. Nelson and Mrs. Nelson, Rev. William Jessup and Mrs. Jessup.

SYRIAN PROTESTANT COLLEGE.—The Syrian Protestant College, situated at Beirut, is not connected with any missionary society or helped by its funds, but it is a direct outgrowth of the Mission in Syria, and is closely affiliated with the Mission and related to its work. It has a magnificent location, and in its Preparatory, Collegiate, Commercial, Pharmaceutical and Medical departments it has 870 students. A Training School for Nurses was established in 1905 in connection with the College Hospitals. Catalogues may be had by applying to the President, Rev. Howard S. Bliss, D.D.

The corps of instruction and administration numbers 74; of these 63 devote all or some of their time to teaching, and 11 are engaged in the conduct of the business affairs of the institution. Thirty-five are from America; 25 are Syrians; 2 are Greek; 4 British; 2 are Italians; 2 are Swiss; 3 are Armenians; 1 is Austrian.

The College was opened in Beirut in the Autumn of 1866. The first class was graduated in 1870. The Medical department was organized and opened in 1867, the Preparatory department in 1871, and the School of Commerce in October, 1900.

MEDICAL WORK.—*Johanniter Hospital.*—The medical Professors of the Syrian Protestant College have been for thirty-six years the sole medical attendants of this institution. The hospital is situated on the bluff overlooking the Bay of St. George, in a terraced park of about four acres. The main building is a stately edifice with a central block, two pavilion wings and a rear pavilion connected by a covered glazed corridor. The central block contains the administration department, the operating room, the pathological laboratory, the kitchen and various apartments, and on its best ventilated faces a number of wards, most of them looking out on the sea and Mt. Lebanon. The lower story of the rear pavilion is the chapel erected by American friends of the noble Johanniter Order and of the Deaconesses of Kaiserswerth. The upper story is the surgical ward for men, and is a model of its kind, having windows on all four sides and the most perfect system of lighting and ventilation. Another building furnishes accommodations for a large polyclinic, another is isolated for contagious diseases, and still others for laundry, dead-house, gate-house, etc.

The institution is owned and supported by the Johanniter Order, composed of the flower of the Protestant nobility of Germany, with the son of the Emperor at its head. The nursing and administrative staff is furnished by the Deaconesses of Kaiserswerth. The edifying spectacle of the co-operation of two such institutions as the Johanniter Hospital and the Syrian Protestant College is a striking testimony to Œcumenical Christianity, resting upon the unity of the spirit and the bond of peace.

BEIRUT STATION.

Miss Tolles returned from her furlough in the United States early in September.

Sickness has entered the home of three of the Mission families, but God has graciously healed and spared valuable lives. The senior member of our Station and Mission, Dr.

H. H. Jessup, was confined to his bed for some twenty days. He is now slowly improving, but was not able to attend the annual meeting. He has welcomed to Syria every one of the present Mission circle, with the exception of Mrs. Van Dyck and Mrs. Bird, and his memory and his heart hold them and all their children and children's children within the circle of his fatherly affection and prayer.

EVANGELISTIC.—*Beirut Church*.—This marks the second year of the Beirut Church on its nominally independent and self-supporting basis. When the two congregations came together in 1906 it was on a rather confused agreement; several important matters were left unsettled, and the relations of the church to the Mission and the Presbytery were not clearly defined. There is now a church financially independent to the extent of the pastor's salary and some congregational expenses, but out of line with all other churches of the Mission, even though it is the mother church in the central station, occupying a manse and worshiping in a building both of which belong unconditionally to the Presbyterian Board. The members of Beirut Station have adopted the kindest attitude possible, that of ignoring the underlying causes of disagreement as well as the property questions, and of regarding the Beirut Church as still sustaining right relations with the Mission and the Lebanon Presbytery. The pastor, Rev. Assad A. er-Rasi, continues his services. The congregations are larger than ever and the church is not infrequently crowded to its full capacity. The contributions of the people, assisted by the English and American boarding schools and the Sunday-school, amount to over 12,000 piasters, covering the pastor's salary and small congregational expenses. The church has sustained a serious loss in the deaths of Mrs. Abdullah Saigh, one of its most useful women, and Rev. John Wortabet, M.D., one of the fourteen charter members who organized the church and the Protestant community in 1847, and whose death, November 21, 1908, closes a long and unusual life.

The Sunday-school.—The Sunday-school under the superintendency of the native pastor has continued to flourish. Of the seventeen classes three are taught by American, four by English ladies and ten by Syrian teachers. The attendance averages 150 and their contributions amounted to 1,050 piasters, making the sum in the treasury 2,700 piasters. At the suggestion of the Session the school donated 500 to the church pulpit, 100 to the Helping Hand Society, 100 to a class of poor women and 300 to the American Bible Society.

The annual meeting in June of the affiliated Sunday-schools of the English and American Missions, when 600 to 700 chil-

dren assemble for songs, Bible exercises and distribution of prizes, is one of the brightest experiences of the year.

Christian Endeavor.—By means of entertainments the Christian Endeavor Society, which began the year with a balance in hand of 2,350 piasters, added another 2,400 to this, and after spending nearly half closes with a balance of nearly 2,400 piasters. Some difference of opinion as to how this should be spent grew into rivalry in June, with the result that meetings were discontinued. After the summer vacation was over the society elected new officers and starts its new year with a membership of twenty active and three associate members.

The Junior Christian Endeavor has been under the care of Mrs. Hoskins and Mrs. March. It has an average attendance of twenty.

Mrs. Hoskins has held regular meetings with the girls of the Church of Scotland Jewish School, and also gathered her vacation Sunday-school in Suk-ul-Gharb during the summer months. The highest number of pupils attending the latter was 150 and the lowest 75.

Helping Hand Society.—The Helping Hand Society suffered its greatest loss in the death of Mrs. H. H. Jessup, who was its organizer and President from the first meeting in 1897. Miss Jessup is the new President. Meetings were held with eighteen active and six honorary members, and 2,309 piasters were collected and expended and 123 garments made and given away to the poor.

Christian Temperance Reading Rooms.—At the death of Mrs. H. H. Jessup, for years president of the C. T. R. R. Committee, Prof. W. H. Hall was elected to that office, and the year's work continued along the original lines. Between January and July a course of six lectures was delivered, to which select audiences were admitted at a nominal fee. Since July, when the proclamation of the Constitution took place, half a dozen other reading rooms have come into existence and newspapers have multiplied with every change of the moon.

Dr. H. H. Jessup, having spent several years collating and selecting materials from the large mass at his command, reports that his book on the history of the Syria Mission and personal memories of his long life in Syria is nearly completed.

American School for Girls.—Miss Horne reports fifty boarders with eighty day-pupils.

There are many evidences of spiritual life and growth in the class prayer meetings, the King's Daughters and the Home and Foreign Missionary Societies. The Home Missionary Society earned 623 piasters by working banners and pennants for boys of the Syrian Protestant College. The Foreign

Missionary Society raised 700 piasters (\$25.00). Six of the girls entered the church on confession of their faith in Christ. Letters from absent graduates telling of their efforts in Christian work link the work in the school with the larger work in the world.

The death of Madame Josef Churi, a Frenchwoman, who had served the school with unique faithfulness and womanly dignity for more than forty years as a teacher of Piano and French, was not only a loss to the school, but also the passing away of a friend to every interest of the work during her long connection with it.

The following extract from the school report is of special interest:

Shortly before the close of the school year Dr Hoskins spoke to the girls about their responsibility to give the Gospel to those who have it not. Later he sent us the following pledge: "We whose names are written underneath will take to our homes a copy of the Arabic Bible, and make an earnest effort to teach some one to read during our summer vacation. And if we are not able to accomplish that we will at least read the Bible to those who cannot read, to those who are sick and to those who are blind." This pledge was signed on the last Sunday before commencement by thirty of the girls.

After school opened we held an experience meeting, at which it was found that only three girls had failed to make an effort to keep the pledge.

MAAMALTAİN.—*Evangelical.*—Services were held throughout the year. Owing to a reconciliation of the people with the Patriarch the number of adults has lessened. Last year the average was forty, and this year about the same number including the children. A service was held every Sunday during the summer in the sanatorium. The number of adults varied from twenty to fifty.

Educational.—There were thirty-three pupils in our school, eight coming daily by train from Juneh. We do not expect to exceed this number for lack of accommodations.

Medical.—A clinic was held regularly in Shebaniyeh and was largely attended by Druses. This location is a central one for work among the Druse villages.

The sanatorium for patients suffering from tuberculosis was opened at *Shebaniyeh* on June 16. Jews, Moslems, Greek Orthodox, Greek Catholics and one Protestant applied for admission. This mountain sanatorium was closed in the Autumn and preparations made for building upon the site of the Winter quarters on the Juneh Bay. The foundation and cornerstone of the Administration Building are ready, the cistern is being built and three pavilions will still be required for nurses and patients to sleep in.

THE PRESS.—Mr. Freyer reports a second best record

year for the Press work, more pages printed, more volumes bound, more books sold and shipped and the Bible still far away in the lead.

The pages printed, 44,589,571, exceed last year by over 20,000,000 of pages and push the average for the last ten years higher than ever. We are reminded that when the American Board celebrates its centennial in 1910 the Beirut Press will have reached its *billion mark* of pages, the record standing at this time, in 1908, 923,345,755.

The second volume of the Old Testament Commentary on Leviticus, Numbers and Deuteronomy, edited by Rev. H. H. Jessup, is completed and on sale. The Mission gratefully acknowledges the help given by the American Tract Society in this item, and hopes that further help may be forthcoming in producing other volumes of Old Testament series. Mr. March has the volume on Isaiah ready for the final revision and correction.

The Employees' Deposit Fund has made its first decennial sharing of savings and seventeen employees of the Press received 64,647 piasters (\$2,308.08) and have begun again to save.

One of the most important needs of the Press, however, is a Publication Fund to be used in the production of new books and tracts and periodicals. For many years the Board allowed an annual grant of \$1,000, and during the same period the Religious Tract Society of London was granting \$700 and the American Tract Society a smaller sum. This grant from the Board ceased in 1885 and the Religious Tract Society gradually reduced its help until eight years ago when it ceased altogether, and the same was true of the American Tract Society. The American Tract Society has recently begun to help again, the Religious Tract Society allows all proceeds from sales to be applied to binding their unbound stock. The changed circumstances in Turkey have accentuated the need, and it is hoped the Churches, through the Board, can give at least a portion of what is needed in order to do anything worthy of the immediate present and the more distant future.

THE NESHRA.—Dr. Hoskins writes:

The *Neshra* has rounded out forty years under the old régime and welcomes this year of wonders with as much joy as the most ardent patriot in the empire. The Censor exercised his malign control over us from January till the 23d of July. His ruling passion remained strong to the bitter end, for on that very day, the last of his power, he came to the Press and collected his last backshish. The very next day, the 24th of July, came the news of the Constitution, and he was left without a function and shorn of every shred of his former malignant power, we trust forever.

One of our first delightful privileges was to look up the pictures

and articles that he had rejected with his merciless blue pencil, and for several weeks we hailed as old friends back from exile "The Burning of the Books," "Mission Work in India," the picture of "Eliot Preaching to the Indians," rejected because Eliot's head-dress resembled a turban, and Mr. Roosevelt "Addressing the Great Audience from the Steps of the Capitol" at Washington on his inauguration day, rejected because the change of Presidents in the great Republic might suggest to otherwise innocent minds of the Ottoman Empire the necessity or possibility of a change of rulers here. A certain fanatical Moslem journal in this city in a series of articles on the Moslem world had claimed 365,000,000 of the earth's population for that faith. Our most reliable figures give them only 236,000,000 and we were glad to relieve our minds at once of that extra 129,000,000. Already we have detected expressions of fear lest we should take up an active controversial attitude after many years of repression. But we prize only the privilege of telling the truth as we see it without attacking anyone, and of setting forth clearly our faith in the person of Christ without having creed mutilated by the Censor in the interest of Moham-medanism.

LEBANON STATION.

The changes in the personnel of the Station have been occasioned by the removal of Rev. and Mrs. Doolittle to Sidon, the coming of Rev. and Mrs. Erdman from Tripoli, the departure of Rev. William Jessup, D.D., and his family on their furlough, the marriage of Miss Elizabeth Curtis, who had spent several years in the families of Mr. William Jessup and Mr. Doolittle as teacher, to Dr. David Torrance, of the United Free Church Mission in Tiberias, and Dr. Carslaw's sudden illness, an attack of paralysis incapacitating him for work for several months.

EVANGELISTIC.—The report says:

During the year passed *Lebanon Station* has cared for thirty-three out-stations with forty preaching places where the sacraments have been administered, and it has conducted forty day-schools besides the two boys' boarding schools in Suk-ul-Ghurb and Shweir. The four ordained Syrians have been a great help in their different districts. We are glad to report the ordination, in accordance with the action of Presbytery, of a fifth, M. Amin Fehd of Abeih, the faithful assistant of Mr. Bird up to the time of his death.

The nine churches of Lebanon Presbytery raised during the year 27,173 piasters and expended 27,600 in self-support, the small excess of expenditure coming out of a considerable balance in hand from last year. Nearly one-half this sum, or 12,200 piasters, went toward the preachers' salaries and the remainder to general expenses, repairs, and benevolence. The nine churches reported 552 members present and 173 absent in foreign lands and a gratifying number of additions on confession of faith, all but one of the churches reporting some new members. Those added during the year numbered fifty-five, just 10 per cent. of the membership present on the field. The average annual addition for the five years previous to this was forty-two, the year 1906 showing a total of fifty-six, one more than this year.

In the Zahleh Church the New Year's sunrise prayer meeting was attended by over forty, and the Week of Prayer meetings brought out

considerable interest. On Sunday, January 12, nine were received into the church. On the first Sabbath of the new year the Sunday-school of about 190 took up its record collection, 548 coppers (about \$1.25). With the Sunday-school collections of the previous year and some outside help a good-sized bell was purchased and erected in the boys' school property, where it now rings out its daily call to over 100 boys. This day-school was somewhat reduced in size last year through the determined efforts of the Greek Catholic Bishop to break it up entirely. He had bought back money with him from a visit to Brazil and the United States and opened a day-school not far from ours with a number of lay teachers and considerable advertisement. We have no fault to find with the opening of another school—there is room enough—but the methods used to take boys out of our school were not exactly of the loftiest. For example, the butcher who supplied the Bishop with his meats was given to understand that the money due him would not be forthcoming unless he took his boy out of the Protestant school immediately. A curious thing about this whole affair is that the Bishop, who is of the Mughabghab family, is a near relative of the head teacher in the British Syrian girls' school here and also of the assistant teacher in our boys' school, the very school he was trying to break up. But his zeal was short-lived, for the new year has opened with a crowded school for us, and to the priests who were sent to drum up pupils some of the parents whose boys were in our school replied: "Why do you try to compel us to send our children to you; don't you know that these are days of freedom now?"—one of the results of the bloodless revolution of last July.

Meetings for women were held weekly during the Winter at different houses, taking the form of Bible readings. These occupied most of an afternoon and all were free to take part. Some twenty-five different women were present during the Winter with an average attendance of from eight to ten, and much interest was shown. The *Sewing Society* was held as usual with an attendance of from twenty to thirty, and some thirty garments were distributed to the poor. A weekly Sunday-school teachers' meeting was also held.

A *Reading Room* was opened early in the Summer in one of the shops in the market. A small library was installed and the *Neshra* and other papers supplied the news of the day. An awning of leaves in front of the place shaded a long table with side benches and chairs and made an airy, attractive place on hot days. A jar of fresh water was always at hand. Often there was a daily attendance of thirty or more readers and visitors, giving M. Rashid Kenaan, the one in charge, opportunity for coming into touch with varied personalities. Thus some young men at least were drawn away from the temptations of the shops.

In the *Suk-ul-Ghurb Church* there has been a deepening of earnestness in the individual study of the Scriptures and in a desire for the working of the Spirit in the hearts of the members, and as a consequence a greater unity and harmony in the church. The preacher in *Schweifat* reports that a Danish worker who came there in the Summer has been holding meetings, and some fifteen persons have been speaking with expressions that no one could understand, and hundreds have attended, most of them out of curiosity. Most of the people attribute the manifestation to a kind of hypnotism, but those interested claim it is the descent of the Holy Spirit and the speaking with tongues. Most of the fifteen are youth, and some of them continued talking while in an unconscious state nearly three hours. The occurrence has made a great stir in Schweifat and has awakened the attention of many. The preacher hopes it may result in a blessing in arousing the people, whatever may be the secret of it.

The *Reading Room and Book Store* in Zahleh has been well patronized

during the year. Its location in the very centre of the chief market makes it accessible, and many are grateful for its advantages. Black-gowned priests have been among its visitors at times. One of its indirect influences is illustrated by the following. During the summer a young man, originally of Biskinta, but for years in business in Egypt, was spending his vacation in Zahleh, and became a regular attendant of the reading room, and through it became interested in coming to our church services. Before he left he was very eager to have us open a similar reading room in his native town, Biskinta, and he offered us a house there rent free, but for various reasons we were unfortunately unable to accept of his offer.

The preacher in Deir-el-Komr reports that a number of Maronites are attending the services and showing much interest. He attributes it partly to the fact that he and a prominent Protestant have joined a general benevolent society, established to help the needy, and the members have come to place great confidence in them and their judgment. We rejoice to hear of incidents in various places that show the reputation for honesty and straightforwardness and reliability that the Protestants as a body have gained. The people of the Deir have on several occasions chosen our preacher to represent them, either alone or with others, as this summer in the visit of a deputation to the Governor of Lebanon.

One of our experienced teachers makes a statement which has wide application to-day in Syria. He says: "Many here acknowledge the truth of the Evangelical faith, but for worldly reasons refrain from showing themselves." How like St. John's statement: "Even of the rulers many believed on him; but because of the Pharisees they did not confess it, lest they should be put out of the synagogue; for they loved the glory that is of men more than the glory that is of God." John 12 : 42, 43. It is one of the results of Evangelical preaching and teaching that do not appear in any statistics, but surely it all enters into the preparing of the way for the coming of His kingdom.

At Baalbec, Kherbeh and Aitenith the work has been carried on successfully. At the latter place there has been a renewing of the work and several men have united with the church, one of them an interesting character. He, a bigoted Maronite, had spent some years in one of our Southern States and there had become somewhat enlightened and had tasted free institutions. On his return he welcomed visits from the preacher from Sughbin and allowed him to hold services in his house. He was a fearless outspoken, and decided kind of a man, and soon determined to come out openly, and in him was something of the spirit of the early Reformers. In his house were many pictures of the saints such as they worship. One day, quite on his own motion, he tore them from the walls and broke them in pieces, frames and all, and made a fire of the fragments in front of his house. It of course made a great stir in the village, and were it not for the fact that he was of an influential family it would have fared ill with him from some of the people.

During the year some extensive and important repairs have been made in several places. A side wall of the Meshghureh Church was torn down and substantially rebuilt. In Sughbin the low, always damp floor of the residence part of the church was renewed and raised, and later the floor of the church also, the preacher helping much in the work with his own hands. In Deir-el-Komr one wall and an arch had to be renewed, and stone pavement floors were put in, giving a new setting of sightliness and cleanliness to the schools.

In the two comparatively young and encouraging out-stations of *Khinshareh* and *Muruji* new building has been undertaken, the people taking a gratifying initiative and we helping. Out of the gift of Miss Gould through Mr. Jessup a year ago, it was decided last Spring to

help Khinshareh with 15,000 piasters, the people having pledged nearly one-half as much (part in the gift of a fine site in a mulberry grove, and part in so many days of labor, the brethren there being mostly experienced builders and one of them an experienced contractor). The 15,000 piasters is to be handed over on the completion of the building and the presentation to us of the deed in the name of the Board, the latter arrangement being according to their own desire. Late in the Summer ground was broken and the foundations laid, and at the time of a recent visit the walls were nearly completed. We are glad to record here the helpfulness of Mr. and Mrs. March and their family in the work in Khinshareh, where they have spent the last two summers, especially the work among the women.

In Muruj, a Maronite village, the brethren, few but earnest, with the help especially of one prominent and enlightened Maronite, had gone ahead and taken the first steps in the purchase of a building for the school and services, calling on us for help in certain needed changes and repairs only. The school was actually in the building for a time, but finding it impossible to get a clear title, at our advice they dropped it. All Summer they have tried, against much opposition and difficulty, to get hold of some other suitable place, but in vain. Finally this very friendly Maronite has consented to sell a piece of his mulberry orchard in the very centre of the village at a real sacrifice financially, and work in the quarry has begun in preparation for the building. Inasmuch as they have now to build, they need greater assistance from this special fund in our hands, but they themselves are ready to do even more than in the first attempted purchase. Some will give money, others who are builders will give of their labor. It is all most encouraging.

With all gratitude for the blessings of the year and the tokens of growth in the work we look forward, earnestly desiring the greater blessings that lie before.

EDUCATIONAL.—The forty day-schools in some thirty-two different towns and villages in the Lebanon and the B'kaa showed good progress for the year. The pupils have paid in about 33,500 piasters in fees, with an attendance of 1,790 boys and girls.

TRIPOLI STATION.

The Station was reinforced during the year by the arrival of Dr. Ara Elsie Harris who came to join her father in his medical work. On March 13, little Miss Barbara Catherine Nicol started her long apprenticeship in the foreign missionary service. Dr. and Mrs. Nelson left in April for their furlough in the United States and Mr. Ernest March, who has taught English during the past year, also went to the United States. The year has passed with scarcely any sickness among the members of the Station, a year in which every member was enabled to work without interruption of any kind. We quote from the report as sent from the field:

EVANGELISTIC.—*Tripoli Church.*—For several years past this church has had no pastor, and its pulpit has been supplied by the various teachers and the missionaries. But there has been great need for a man set apart for pastoral work, with free time for visitation and

work in the homes of the people. So the Presbytery assigned to this post Rev. Habib Subhiyeh, of Aleppo, who has entered into it with much zeal, and we hope for large results from his ministry.

The Committee on Bible Distribution reported contributions from every church except one, a total of almost 1,000 piasters. The Committee purchased Bibles from the Tripoli store at half price, and in almost every case sold these Bibles for sufficient to pay for their cost, leaving the contributions from the churches almost untouched. So it was decided to devote a part of this income to securing the services of a colporteur for a part of the year, and this colporteur has already entered upon his duties in connection with the Home Mission Committee. Among the purchasers at Hamath was the Moslem Judge of the Turkish Court.

EDUCATIONAL.—*Tripoli Girls' School.*—The Tripoli Girls' School opened the year with the largest attendance in its history, sixty-eight boarders. In preparation for their coming the school was thoroughly renovated and the entire exterior repainted. At the beginning of the year the school seemed especially well prepared for thorough work, both spiritually and educationally, as the entire graduating class of the preceding year, four girls in thorough sympathy with the spiritual aims of the school, were engaged as teachers. Two of the four were incapacitated early in the year, however, one by sickness and the other by trouble at home, so a rearrangement of the work was made necessary. The teacher who was deterred from work by home trouble had an opportunity to show her loyalty to the better ideals she had learned in the school, and this opportunity she used to make a good witness, a loyal Christian. She was herself a Greek, the daughter of a bigoted Greek. One of her own class, and her dearest friend, was from the same village. During the summer succeeding their graduation, the father asked for her friend in marriage. The friend refused. The father then laid her refusal at the door of his daughter, and finally threatened her with disinheritance if the friend did not yield. At the same time he betrothed his daughter to a young doctor, but was further enraged by his daughter's refusing to consent. So in a rage he cut her off and told her to go where she pleased. She came back to school and took up her duties as though nothing had happened. But early in the year the father became dangerously ill, and friends prevailed upon the daughter to go home. Although the school lost her temporarily, before going she made a public profession of her faith in Christ and received the communion; and we are also glad to record that a reconciliation was effected between her and her now softened father, without any sacrifice of principle on her part.

The Christian Endeavor Society, which is well understood among the girls to be the door to public profession of faith, did its usual work, among other things sending letters to all former members and praying definitely for them. This society raised during the year 1,500 piasters, part of which was sent to help the new building in Hums, and part to put a roof on a new room in Amar, where a girls' school has been started with one of the former members as teacher. On the whole the work of the year was considered very satisfactory. In addition to the boarders 98 girls from the city were in attendance, making a school of over 160.

Women's Work.—Misses LaGrange and Hunting carried on the usual forms of evangelistic work, the latter working in connection with the Evangelistic Committee of the Christian Endeavor Society. About seventy calls were made by Miss Hunting and members of the society, and the way was opened to read and explain the Gospel to Moslems, Greeks and Maronites. They also made trips during the Christmas and Easter vacations to Akar and Batrun.

Mrs. Nelson conducted a woman's meeting in Tripoli up to the time of her departure, and since then the work has been carried on by Syrian ladies, assisted by the teachers of the girls' school. In the Mina a woman's meeting has been kept up all year under the direction of Mrs. Harris.

Tripoli Boys' School.—The boys' boarding school began its fourth year with every available place occupied, despite the fact that a nearby house was rented to accommodate teachers who were crowded out of the main building. Eighty-three boarders were accepted, which with 65 day-pupils made a school of 148. In March a class of ten candidates for the school diploma appeared before the public in Tallcott Hall and seven were given the diploma. Of these seven, three have entered the college, two are teaching in the school, one is teaching in the new school in Enfeh, opened under Syrian auspices, and one is contemplating America. The spiritual life of the school showed no such awakening as we always long for, but many made marked advance in the understanding of the Christian life. The Y. M. C. A. held its meetings throughout the year, and the school conducted a special Sunday evening service for the boys, in addition to the regular church and Sunday-school services. Financially, the school weathered the hard conditions imposed by a dear market, and not only finished the year without deficit, but was able to put by a small balance for the building fund.

Hums Boarding School.—While a strictly independent venture, the Hums school is so vitally related to our work, and so directly the outgrowth of it, that its work deserves a place in this report. The school began its second year most auspiciously with an enrollment of 74 boarders, 36 half-boarders, and 59 day pupils, a total of 169 in the high school department. To provide for this large increase over the preceding year a nearby house was rented, where some of the pupils slept under the care of a teacher.

The erection of a new building on the land purchased during the preceding year progressed rapidly during the past summer. The customary difficulty was encountered in getting a permit to build, and even now the building is being erected as a residence, but the political changes in the empire have changed the situation. We shall not soon forget the new light in the flashing eye of the Principal, Mr. Hanna Khubbaz, and the exultant joy of his voice, when he returned one night to his home, several days after the proclamation of the Constitution. He said, "I have been sitting all day in the gate of our property, keeping out the Government. One of the officers came to stop our building to-day, and instead of my going as usual to the Government House to complain, I went straight to the Committee on Union and Progress. And the Chairman called the offending officer and said, 'Do you think we are still in the dark days which were? No, this is a new day and the time for such work is past; and if you're not careful, and if you refuse to let this man alone with his school, you'll lose your place.' " And the work went on unmo-
lestled.

Amar Girls' School.—The Amar Church decided to open a girls' school. A place was needed and they were ready to build a room, if the Station agreed to put on the roof and furnish doors and windows. The Girls' Society in the Tripoli Girls' School started a fund which was added to by members of the Station, and the new girls' school is soon to be opened.

The Hospital and Dispensary.—Twenty-five years ago Dr. Ira Harris arrived from America to take up the medical work of Tripoli Station. The tangible results of his work are evidenced in the equipment at Tripoli, the hospital and dispensary, built in part by the income from his work. But the largest results cannot be exhibited,

either in stone or in figures—they are written on the hearts of those whom he has served. His constant attendance in the homes, his watchfulness in sickness, his loving interest and patient skill, have endeared him in the hearts of the whole Station. The increased price of foodstuffs this year compelled the people to an insufficient and cheap diet, resulting in the clinics being crowded with sick, especially children, their diseases arising chiefly from impoverished blood. The year has been one of steady work for a class which, were it not for the free clinic, would suffer on without treatment.

The preaching services have been held as usual in the hospital chapel on Sundays and Thursdays, in addition to daily services before clinics, which all are expected to attend. The Bible woman gives all her mornings to reading and teaching, reaching not only the sick but the friends who come from the villages to care for their sick ones. It has been very encouraging to note the increased interest among the Moslems, who have shown especial interest in the Gospel of John, and some have expressed with much emotion their great desire to follow its teachings, if there were only freedom to do so.

MEDICAL STATISTICS, 1907-08.—Surgical operations, 385; in-patients, Tripoli Hospital, 9 months, 111; whole number of new cases (77 per cent. Moslem), 5,498; number of treatments, 14,322.

Jebail Settlement.—We are glad to make mention here of the independent work carried on in Jebail, under the leadership of Miss Holmes. There were in the boarding department of her school twenty-five pupils, nine of whom were small boys. In addition there was a day-school of thirty-five pupils at the beginning, but this number diminished because of clerical strictures upon the parents. A native preacher worked constantly among both Moslems and Christians. Two made a profession of faith, and no communion service has yet been held at Jebail without at least one profession of faith.

The work has been remarkably free from persecution this past year. Isolated cases have come to our notice, but they have been mostly of a personal character. Liberty has not yet penetrated into the out-of-the-way villages of the Husn, and especially in Bir Sheen the people do not cease their hostility, but continue to harass the preacher with minor persecution throughout the year. A man who was converted this past year immediately became the mark for the priests' anger, and the villagers were led to heap all sorts of insults upon him. There is a league against him, whereby all his creditors agree to press him to immediate payment, while his debtors have pledged themselves to refuse to pay. Happily the days of the priestly influence in the Government there are, we hope, well-nigh over, and we hope that our new brother will secure his rights. In the meantime he is seemingly indifferent to money loss, and says brightly that if he lose all things he will not deny his Lord.

New Work.—Three new points were occupied last year, or rather two of them were old points reoccupied. They are at Batrun, a little city of growing importance fifteen miles south of Tripoli.

EDUCATIONAL.—*Bir Sheen School.*—At Bir Sheen was the first real school the village had seen. We started out with a large enrollment, but the priests became frightened and opened a very respectable school of their own, to which they compelled all the children to repair immediately. This most of the children did, leaving our school with only a few of the bolder spirits. But we feel that once more our work has made its contribution to the welfare of these poor people, in that their professed leaders and teachers have been forced to give them something better than husks and meaningless mumblings.

Sheikhan.—All these places are centres of religious teaching, as

well as of ordinary school education, and they form the basis for evangelistic work whenever we are free to take it up. A house full of listeners can be had by a missionary at any time, and we are hoping for sufficient free time to take up this schoolhouse work in a systematic way.

The report on self-support is full of encouragement and is as follows:

In the matter of self-support excellent progress was made, the entire native expenditures for all causes—congregational expenses, education, repairs, home and foreign missions—amounting to 587,000 piasters as against 464,000 piasters in 1907. We feel, however, that the time has almost come to cease to reckon these large sums paid for education and boarding schools and college in the nature of strict self-support. It certainly shows tremendous changes from the conditions of a very few years back, when people could hardly be forced to send their children to school; books, tuition, and sometimes board being provided free of charge. Yet it shows little more than the wonderful zeal for education which has seized upon the country. We find larger satisfaction in the progress made year by year in the churches toward a real support of their own worship and their village schools, and a real attempt to make contributions from their poverty to home and foreign missions. We are most happy to report this year that the contributions for causes other than education amount to 129,497 piasters, 22,000 of which was given by the churches for missionary work. We believe that this spells a real life in the churches, the spirit of unselfish service, which is life.

The Work of the Spirit in Hakoar.—Fifteen miles north of Tripoli there is a large village in the hills called Hakoar. We have never had any work there, but there is a flourishing church in the village of Minyara, across the river. From time to time different workers have crossed the river and sown some seed, but with no apparent result. But all this time God was preparing his own messenger to Hakoar, and he a blind man. This man has always been thoughtful and inclined to test truth, and a number of years ago was convinced by his own reasonings that the people of the Gospel were right. Pressure was immediately brought to bear upon him by priests and relatives, and he was temporarily persuaded that he was wrong. He then formed the opinion that the Catholic faith represented one extreme, the Protestant another, the Greek Orthodox the golden mean, the only true faith. So he remained until last year, an apologist for his Church, an obstacle to the progress of the Gospel in his village. Suddenly we heard that Abu Naameh, the blind man of Hakoar, had turned Evangelical. Immediately all the powers of the priests were brought to bear upon him—argument, persuasion, insult, threats—all unavailing. The village priest wisely refused to undertake the argument with him, saying that Abu Naameh was too clever. So the Bishop was called upon to make an effort. He summoned the culprit, and asked him in a patronizing way what his trouble was. Perhaps he was angry at someone, perhaps a priest had wronged him, perhaps the church had failed to take pity on him in his blindness. All this would be remedied. The Bishop himself would see to it. To all this Abu Naameh replied that his troubles were not of this kind—he had found a new and precious faith in Christ as Saviour and Redeemer. The Bishop was confident that he could cure him of all his vagaries, and with great confidence brought him a tract, an apologetic of the Greek Church. The blind man asked the Bishop the name of the tract, and then proceeded to tell the Bishop what was in each chapter, explaining

that he had read all that, and was not convinced. So he left the Bishop, still holding fast his faith. His companion reviled him, saying that he used to honor him, but now he had fallen low in his eyes. This reviler was the first to become a convert under Abu Naameh's teaching. These two became ambassadors at once, and soon had a group of followers, seven of whom have already entered the church. The group has grown until there are twenty-five or thirty meeting, with new faces visible each time. The villagers have tried persecution, threatening to cut off these families without a burial place, and taunting them with a vision of their dead lying in the road, refused a grave, the food of the dogs of the street. Stones and obstacles were thrown in the blind preacher's path, the persecutors in their zeal forgetting the words in the chapter on curses, Deuteronomy 27 : 19: "Cursed be he that maketh the blind to wander out of the way, and all the people say, Amen."

Our attitude to this work has been simply to rejoice, but not to spoil the work of the Spirit with proffered assistance. Zealous brethren in Minyara urged us to rent a room for these new believers to worship in. We refused, and God provided means for them. They asked us for a cemetery; we refused, and God put it into the heart of a zealous Syrian to provide it. We have been urged to pay the blind brother a salary; we have heard the Spirit saying, "Hands off; this work is mine." This, friends, is our hope for the future—that the Spirit is the beginner, the energizer, the provider. And we are expecting to see more and more these lights flaming out in the midst of the darkness, kindled not by you nor by us, but by the Spirit of the Living God. "Not by might, nor by power, but by My Spirit, saith the Lord."

SIDON STATION.

In recording the work of the Sidon Station mention should be made of the resignation of Mrs. William K. Eddy; she left Sidon for America on the 2d of April, thus closing a continuous residence in that city (barring furloughs) of twenty-seven years. It is the earnest prayer of all the members of the Station that she and some of her children may return and come into the inheritance of good works and noble service made ready to their hand by their zealous father, whose death two years ago is still poignantly fresh in memory.

Miss Charlotte H. Brown, now on furlough, will return in Spring.

Dr. Samuel Jessup, loaned to the Institute for four years, resumed Station work in touring all over the field with a vigor that proved him to be seventy-four years young.

During nearly four months of Summer, Dr. and Mrs. Ford were absent in Europe on the advice of the physician.

Sidon was favored with a visit from Rev. Marcellus Bowen, D.D., Levant Agent of the American Bible Society, and Mrs. Bowen, and Consul-General and Mrs. Ravndal paid a flying visit to Sidon in the first automobile ever to enter this ancient Phœnician city.

In its relation to the proclamation of the new Constitution

in Turkey with its promise of liberty the year 1907-08 was as the darkest hour of the night, just before the dawn.

On March 19 our school at Bussah was closed and sealed by Government officials. The case was taken up by the Consul-General, and it was made a test case to urge on the lagging steps of Turkish inquiry into the status of American educational institutions. Finally strict orders were received for its formal reopening, which orders, preserved at Bussah, are a guarantee against future official meddling. The boys' school at Rasheya-el-Wady was also closed, but subsequently reopened.

During the month of May came stringent orders to the Beirut Director of Education, a Moslem, to visit in person all the alleged schools under American control and report their number to Constantinople, this being one step in the tedious process of comparing and modifying the Embassy list of schools. This official has always been a friend to American interests. His visit to Judeideh was a delight to the missionary sent to note his course of action. He freely consulted him and suggested lines of action that promised good results.

On June 21, in Jezzín, the Protestant teacher was arrested and imprisoned by the local Governor on a charge that displayed bitter Maronite bigotry. Although our teacher was not well, he was kept for a long time in the common prison. His case was taken up vigorously by Dr. Jessup and the Consul-General. Every step in the prosecution had been legally false, and the Lebanon Governor-General, convinced of this by clear proof, was compelled to order that justice be done.

EVANGELISTIC.—The report of evangelistic work for the year has many lights and shadows. The lights are increased contributions, larger Sunday-school attendance, special activity of some of the workers, opportunities for evangelistic services, harmonious gathering of Presbyters at the annual meeting. The dark lines of the picture are dissensions among church members, continued weakening of church organizations by emigration and the almost universal tendency of the emigrants to forget their home church, and—darkest shadow of all—a smaller number of additions to church membership than for many years, only twenty-six. This lamentable showing emphasizes the value of the suggestion of the Rev. W. K. Eddy, made fifteen years ago, that a committee should visit the churches and work directly and individually with preachers, teachers, elders and people.

During the past year such meetings were attempted in the Sidon field, though by one missionary at a time. The Week

of Prayer was thus spent in Deir Mimas and the commodious church building was taxed to its utmost. Night after night the people listened attentively to plain talk about true and false Christianity, daily duties and remissness in the same, and the one only Saviour. Another series of meetings in Alma and Tyre proved that people are glad to attend evangelistic services. At Bussah two days of preaching and house-to-house visiting resulted in touching the hearts of some estranged by local quarrels and a general reconciliation ensued—the regular Oriental scene of falling upon one another's necks and kissing away former grievances.

New Year's Day in Sidon brought to the missionaries assembled at Dr. Ford's house 160 callers—Christians of all creeds, Moslems, Metawily and Jews.

The monthly social meetings of church members, held in various houses, have strengthened "the tie that binds." Weekly afternoon meetings for women were held at the house of the Syrian pastor. The men have a flourishing society that aids the preaching in this vicinity and raises considerable sums for evangelistic effort. The salary of the man in charge of the reading room is thus paid.

Judeideh Church and the entire region about Mount Hermon suffered a severe loss in the death of the leading church elder, Yakub Effendi Jebara, on the night of February 24. For many years he had been the staunch upholder and defender of the Protestant faith, and his sterling integrity and keen ability won him a place not second to any in all that region. His interest in the church and the sect was unfailing. Almost his last effort was to heal a breach in a neighboring church. His true Christian character was revealed in his last spoken words: "O Jesus, into thy hand I commend my spirit."

"*Good Fruit.*"—Among Syrian church members it is a pleasure to mention one, a man in Deir Mimas, just returned from Brazil, who is devoting much time and money to school and church work in his town. He is the cause of the self-supporting school there, and he of his own accord has been conducting the church services. In another place a newly graduated teacher united with the church, and then set about to interest his brother in Bible reading. It involved almost teaching him to read; but his labor bore good fruit, a constant reader has been added to the ranks. In Judeideh a Sidon Seminary graduate and a church member was married to a Greek Catholic. Soon after the wedding she brought her husband to the Protestant Church, and they have been frequent attendants ever since.

The Presbytery meeting, held in August at Alma, showed that advance has been made along lines best calculated to bring permanence and solidity into the work of the Syrian laborers. It was not easy for these underpaid preachers to hear again of the Station's inability to raise salaries. Yet they accepted the verdict and determined to make greater efforts toward self-support.

Reports to Presbytery showed that the Hasbeya Church

heads the list in the amount of contributions to church work and expenses, Sidon next, and Ibl third. In all \$1,600 were thus expended.

EDUCATIONAL.—The number of day-schools in operation in Sidon field was seven more than the previous year, with 220 more pupils, and an advance in payments of 5,300 piasters. The people of Dibbeyeh paid half the teacher's salary, and in Berta fifty Turkish dollars. In Muallekeh, half-way to Beirut, the people, ardent Maronites, paid 3,000 piasters for the privilege of placing their children in a Protestant school. The boys' schools at Judeideh, Ibl, Hasbeya and Kheyam, and the girls' school at Deir Mimas were supported by Syrian funds entirely.

The amount expended by Syrians within Sidon field in education in college, boarding and day-schools was \$7,645, considerably larger than last year. The people of Judeideh alone paid \$1,500, easily leading all other places in the field, with Sidon second and Tyre third. Almost every out-station in the field, beside many places never opened to Mission work, sent some representative, boy or girl, to the higher institutions of learning in Sidon or Beirut. Many petitions to open schools in new places have been received, but financial stringency has precluded any response. Our school children know Scripture verses and Bible incidents as few Sunday-school scholars in America know them. Bible stories they learn to give in their own simple language, and thus become little preachers in their homes and wheresoever they have occasion to review their Bible knowledge. At Mughdusheh, near Sidon, the seat of a very sacred shrine to the Virgin, where fifteen years ago a missionary and a helper were stoned out of the place, last summer's examination of the large school revealed an astonishing acquaintance with these Bible incidents. The basal work in the schedule of studies for village schools is along Biblical lines.

Sidon Seminary.—The most important item connected with education in Sidon City for the past year is the completion of the seminary compound. During its thirty-three years on the present site it has grown on west and north, as well as skyward, until there remained only the house and property to the east, whose owners had the right of way past the seminary door, their windows overlooking the seminary windows. Last fall this property was thrown upon the market, and there was fear that it might come into the possession of a wealthy but immoral Moslem family. A grave crisis confronted the Station. Letters winged by prayer were sent to the homeland, and a magnificent response was made. A calamity was averted and changed into an untold blessing.

The seminary compound was completed on all sides; the school can now expand; the upper part of the new building has been adapted for a missionary residence. Sidon Seminary is to be congratulated upon its entrance on a new era of prosperity, made possible by its many generous friends, and the manifest blessing of God.

From Miss Law's report of Sidon Seminary the following has been culled:

All through the year a steady desire and earnest purpose was shown by many of the girls to serve the Master in their daily lives. One of the girls at first did not control her tongue and so received low deportment marks. Realizing her trouble she made an effort, and at the end of the year was No. 1 in the school. At a class prayer meeting she said that one night a little lizard had come near her bed, but she had covered herself up and let it alone. Afterward she thought that perhaps she ought to have killed it, as it might grow large, return and hurt her. This lesson she wisely applied to her small sins.

The missionary society raised over \$45 during the year, and supported in the school a girl from the Hauran. This thirteen-year-old girl loved her Bible class best of all her studies. Her English writing at the end of five months was really remarkable for one who had started at her letters.

The number of pupils in attendance was: Boarders, 56, day-pupils, 75; total, 131. Of these 15 were Protestant church members, 38 non-church members, 78 belonging to Oriental Christian sects, 1 Druze and 1 Moslem. \$1,212 were raised in fees.

The chief burden has been the teaching corps. Only first-class Christian men should be employed. This seems to be forbidden by the financial exigencies of our boarding schools. The Institute suffered in this respect, and at the close of the year vigorous measures were taken to remedy this serious defect. It is worth recording that the first teacher, after having about decided to leave, possibly for America, yielded to the higher considerations that were pressed upon him and decided to stay, upon the unique condition that his *salary should not be increased*.

The Syrian overseer of the large farm has accepted a commission basis instead of a fixed salary, which plan gives better promise of combining productiveness with economy.

The work on Ramapo Hall, whose foundations were completed a year ago, was this year confined to three months. The masonry is more than half done, and a good portion of the woodwork. A four-story building is planned, 117 feet long and 69 feet wide.

The number of pupils last year is the largest in the history of the school—127 boarders at Sidon and 30 at Dar-es-Salaam, with 19 orphans, making 176 full boarders, beside half boarders, lodgers and day-pupils, making a general total of 308.

The class graduating from the course preparatory to college was the largest and best in the history of the school. Of its nineteen members, seven became teachers and five returned to take the Normal course. Of these five, one is the product of work in the once bigoted village of Mughdusheh. Another is the son of an intelligent, upright and religiously enlightened Persian Babite. The father avows himself a Christian at heart, and the son is an open and earnest Christian church member. A third comes from a family notable in the annals of the

Syria Mission, being the grandson of the late Daabis Abbud, of Kheyam, who with his two brothers was long a prominent Mission helper. Of his six tall sons, two are ordained pastors, two unordained preachers, and two lay workers in Palestine.

The receipts from pupils were \$5,418.

Apart from the regular religious exercises of the school and church there were three meetings continued through the year. One was the inquiry meeting held just after the Sunday morning preaching service. This meeting, conducted by the Superintendent, includes the church members, so as to enlist and train them in evangelism. Another was the Morning Star Society, the Christian Endeavor Society of the school, conducted and attended by pupils only. The third was a new society, notable because wholly indigenous and spontaneous, and indicating a healthy life in the school. It is called the Society of Loving Service. Its rules are three: Truthfulness in word and deed; respect for the school regulations and inculcation of same upon fellow-students; readiness to serve the weak in any way. The half-hour meeting is closed with brief sentence prayers. Membership is carefully guarded.

The missionary society is exceedingly popular. The boys could not be hired to stay away from its meetings. Nearly \$80 were raised for benevolent work.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	13	13
Medical.....	1	1
Lay.....	1	1
Women missionaries—		
Married women.....	12	13
Medical.....	1	2
Other single women.....	10	10
Ordained native preachers.....	11	10
Native teachers and assistants.....	183	216
Churches.....	34	34
Communicants.....	2819	2744
Added during the year.....	151	134
Number of schools.....	100	115
Total in boarding and day-schools.....	5089	5688
Scholars in Sabbath-schools.....	5605	5831
Contributions.....	\$52,974.50	\$61,529.58

MISSION TO THE CHINESE, JAPANESE AND KOREANS IN THE UNITED STATES.

SAN FRANCISCO, CAL.: Mission began 1852. Missionaries—Rev. I. M. Condit, D.D., and Mrs. Condit, Rev. J. H. Laughlin and Mrs. Laughlin.

JAPANESE, CAL.: Missionaries—E. A. Sturge, M.D., and Mrs. Sturge.

LOS ANGELES, CAL.: Missionaries—Supplied by Rev. J. H. Stewart and Mrs. Stewart.

WOMEN'S OCCIDENTAL BOARD, SAN FRANCISCO: Miss D. M. Cameron, Superintendent.

NEW YORK CITY: Rev. Huie Kin, Superintendent.

The work among the Chinese, Japanese and Koreans on the Pacific Slope has made commendable progress during the year in spite of more than the usual opposition. The social and political agitator has done his best to stir up race prejudice. In some quarters fierce mutterings have been heard against the Asiatic emigrants. On the other hand Christian men and women have spoken in no uncertain tones regarding the duty of the Church to give the Gospel to these aliens, who in the Providence of God have come to our shores. The most bitter opposition has been shown against the Japanese. It is of interest to note that during the year, while the Board of Foreign Missions expended for its work among the Japanese the sum of \$6,155, the Japanese contributed the sum of no less than \$6,425. Sixty persons were added on confession of faith and twenty-nine by letter to the nine Japanese churches under the charge of the Board in California. A new Japanese church was organized and two Mission Homes cleared of indebtedness.

There has been also some opposition to the Koreans, albeit they are still a feeble folk. Yet these few Koreans contributed during the year not less than \$438 for church purposes, and provided plans for carrying the Gospel to a thousand of their fellow-Koreans who had been induced to emigrate to Mexico.

No better evidence could be given of the unreasonableness of the opposition to these races than the reports herewith submitted.

SAN FRANCISCO CHINESE MISSION.

The Rev. J. H. Laughlin reports for the Chinese Mission as follows:

The new building after a year's trial has proved to be all that was hoped for. It is substantial, roomy and perfectly adapted to the needs of Christian work. The new pastor who came from China last June has won the confidence of all the Chinese, and is an instructive and inspiring preacher. He has been a Christian for nearly twenty years, an evangelist for nine years and an ordained minister three years. The only member of his family with him is a little boy, his wife and other children remaining in China with his father. At the Sabbath morning service there is an average attendance of 120, in the evening 60, in the Sunday-school 47, and this in view of the fact that many of the families still reside at Oakland. The bulk of the pupils come from non-Christian families.

The educational work consists of two day-schools with an enrollment of eighty, a kindergarten taught by one of the Chinese women, and an evening school for boys and men, having an average attendance of forty-seven. Nearly 500 different names are on our roll, which indicates the fluctuating character of the population and the hope of the good accomplished from the sowing of seed in so many garden plots.

The King's Daughters have supported two Bible women in South China and assisted in the church work.

The members of the church have lived in most blessed harmony and have been liberal in their contributions. They supported their own Y. M. C. A. work, contributed to Mission work in China and have shared in supporting Christian enterprises in this land. The total amount subscribed for church expenses was \$240. Sixty dollars was contributed in addition for various entertainments. For the first time in the history of the church regular offerings were taken up every Sunday; the offering on the first Sunday in the month went to the Board of Foreign Missions, the third Sunday to one of the other Boards, so that in the course of the year all of the Boards of the church have received some gift from our Chinese Christians.

There has been a paucity of conversions. Only six were added on confession.

Let all friends of the Chinese pray that the new year may bring a new accession of evangelizing, spiritual power.

OAKLAND AND ALAMEDA MISSION.

This is under the charge of the Rev. Ira M. Condit, D.D. Dr. Condit, though for so many years connected with the Mission, is still able to do valiant service. He reports:

While the rebuilding of San Francisco's Chinatown has taken many business men back to that city, still a goodly number of families remain in Oakland. During the year four young men in Oakland and five in Alameda have made a public confession of Christ. In both Oakland and Alameda, besides the regular services of the week, a Missionary Society meets every month, in which the members contribute liberally to the support of the church work in China. The total contributions for all purposes made by the Oakland Church was \$672; number of communicants, 55. In the Alameda Church the total contributions were \$192; number of communicants, 19.

It is encouraging to note the growth in the grace of giving of our fellow-Chinese Christians.

SAN FRANCISCO KOREAN MISSION.

The Korean evangelist, W. C. Pang, continues to look after the interests of his fellow-countrymen in Southern California. The Koreans in the northern part of the State are cared for by the Mission of the Southern Methodist Church. Mr. Pang reports seven groups at Los Angeles, Riverside, Redlands, Upland, Claremont, Rialto and Hanford. There are 151 Christians, with 60 more scattered in various places, a total of 211. Sixteen were baptized during the year. Fourteen Koreans occupied the position of religious leaders. Twenty-seven catechumens or inquirers are reported. The total offerings from these Korean Christians amounted to \$438. Mr. Pang reports an interesting story of 1070 Koreans now living in Mexico. In 1905 they were induced to migrate from Korea to Mexico by certain agents of emigration, who made a contract with them for five years at the rate of 30 cents (American money) a day, a certain proportion being paid in advance. Compared with Korean wages that sum looked large, but the laborers soon found it small enough in a land of higher cost of living. They suffered hardship and in their distress called upon God, though very ignorant of Him and His salvation. Mr. Pang, hearing of them, sent a fellow-Christian with suitable literature and his labors were soon rewarded by the announcement of thirty converts. He continued his work among them and now reports 200 asking for baptism, but no pastor within reach to administer the sacred rite to them. Mr. Pang plans to visit them the coming year.

LOS ANGELES CHINESE MISSION.

This work is under the charge of the Rev. J. H. Stewart. He reports:

The new location in the heart of Chinatown, referred to in our last Report, has been secured. By this change we are brought into close relation with the unsaved in the Chinese community, and we are able also to bring all the work, Church, Sunday-school, Mission Bands, together into one place. This has made possible the reopening of the night school. Church services are held and there is a Sunday-school and a Mission Band. The enrollment of the night school is thirty-two. There have been added to the Church three on confession of faith. The Church in its gifts has reached the Omaha standard.

CHINESE MISSION, PORTLAND.

Mrs. W. S. Holt writes:

There have been six adult baptisms and three infant baptisms this past year. The night school has had an enrollment of 150.

We have made a new departure this winter for the women and children. Formerly we had the one service on Sunday for men, women and children, but now we are trying the plan of holding a separate service for the women and children, holding it at half past one. The evening service was so late it made it a real hardship for the children to come. This new plan we think is much better, and we reach a larger number.

Some of our Christian young men have gone back to China, and we get frequent word of their fidelity to their profession

CHINESE IN NEW YORK.

The work in New York is under the pastoral care of the Rev. Huie Kin. A Committee appointed by the New York Presbytery through the help of many kind friends were able during the past year to secure a building admirably adapted to the work of the Mission. The new home is located at 223 and 225 East Thirty-first Street.

The first floor of the new building contains the auditorium, reception rooms and missionary study. On the second floor are the library, reading room, ladies' reception room and Chinese Y. M. C. A. meeting room. The dormitory and shower baths are on the third floor. The fourth floor is the residence of the missionary's family. In the basement are the bowling alley, kitchen and dining-room, in which every Sunday at 5 o'clock the scholars and teachers dine between afternoon and evening services. The new house is thoroughly adapted for institutional work. Six services are held every Sunday, commencing with a prayer meeting at 2 o'clock, followed by Sunday-school at 2.30. Next comes a preaching service, the dinner spoken of above, the prayer and devotional service of the Chinese Y. M. C. A., and evening Bible class and song service. Last year the average attendance of the Sabbath-school was forty-nine. Since removing to the new Home in June the attendance has increased to ninety-five, and the preaching services and the young men's meetings Sabbath evening and Monday evening school have more than doubled their attendance. Six young men are ready to receive baptism and six others, already baptized, are waiting for the formation of a Chinese Church, at which time they will bring their letters. The new building has offered a Christian and congenial home to many Chinese who have visited New York. The contributions for various purposes amounted to \$1,625.99.

JAPANESE WORK ON THE PACIFIC COAST.

The work is under the charge of Dr. E. A. Sturge and Mrs. Sturge. Dr. Sturge reports the number of Japanese in California as 48,000, and number of Christians connected with the

various Missions 400; eighty-nine have been received during the year—sixty on confession of faith, twenty-nine by letter.

Amount of contributions, \$6,425. Dr. Sturge reports as follows regarding the Japanese work:

THE HAIGHT STREET MISSION, SAN FRANCISCO.

During the twenty-three years of its history it has received into its membership 490 persons, nearly all young men. There are 175 members of this church in good and regular standing still living in California. There is an influential Y. M. C. A. of 140 members. Rooming, boarding, employment, educational, religious and other features characterize this Y. M. C. A.

THE NEW SAN FRANCISCO MISSION.

The 1st of September a new Mission with school and preaching hall was opened in the heart of the Japanese quarter. It is too soon to expect fruit from this new plant, but there are some inquirers and the outlook is hopeful. The rent of the building, together with the cost of furnishing and all incidental expenses, have been cheerfully met by the Japanese Christians.

LOS ANGELES JAPANESE MISSION.

Established 1902. Church organized 1905, now has 107 names on its roll; twenty-four added during the past year. A school under the supervision of Mrs. Stever has been one of the attractions of the work. The pastor, Rev. J. K. Inazawa, has made frequent visits to the surrounding country, to bring to his countrymen the message of salvation. The great need is a suitable building to be used as a church and home. The Japanese have subscribed for this purpose \$2,500, of which a little more than \$1,000 have been paid in.

THE HANFORD JAPANESE MISSION.

In May a little church of nineteen members was organized. It now has twenty-nine. The Rev. S. Miura, the pastor, has preached once each month at Fowler, Visalia and Armona. As a result six were baptized at Fowler and three at Visalia. Nineteen in all made a public profession of their faith in Christ. The Mission Home was enlarged by the addition of seven rooms. The contributions from these Christians amounted to \$1,000.

VISALIA JAPANESE MISSION.

In the Spring a Mission school was opened at this place. The Japanese pay the rent and all other expenses except the salary of the teacher. Until recently there was not a Christian Japanese in the town, but as the first fruits of this work three young men have confessed Christ.

WATSONVILLE JAPANESE MISSION.

This Mission has thirty-six Christian members and several inquirers who will soon be organized into a church. During the year these Christians have paid off an indebtedness of \$300 on their Mission Home.

SALINAS JAPANESE MISSION.

This is one of the country Missions established ten years ago. The Japanese in this section are constantly changing and the gains in

membership have about equaled the losses. The neat Mission house purchased by the Japanese is visited every day by many Orientals, who come seeking advice on all manner of subjects.

WINTERSBURG JAPANESE MISSION.

This is the smallest and weakest of our California Missions. It has no home and has received no support from the Board. About \$15 per month has been contributed by the people of Westminster Church to assist this work; the rest of the money is raised by the Japanese themselves. The Rev. H. Watanabe has been obliged at times to work in the fields in order to keep soul and body together.

STATISTICAL REPORT.

	Added on Profession.	Added by Letter.	Contribu- tions.
San Francisco.....	17	6	\$1,750
Hanford.....	10	0	1,000
Visalia.....	3	0	240
Fowler.....	6	0	200
Los Angeles.....	11	13	1,409
Watsonville.....	5	3	896
Salinas.....	4	3	630
Wintersburg.....	4	4	300
Totals.....	60	29	\$6,425

OCCIDENTAL BOARD.

The first year spent in the new Mission Home has been one of the best in the history of the Home. For many years it has been said, even by those most closely connected with the rescue department, that the Chinese work among the women and children would in time feel so directly the effect of the exclusion laws of our land that there would be no need of rescue work. There is as yet no evidence of any decline in this branch of the work of the Occidental Board. From the time of the entrance into the new Home, 920 Sacramento Street, to the close of the year, there has been no cessation of calls for help in rescuing girls and helpless slave children. The appeals have come from Vancouver, in British Columbia, on the north to San Diego on the south, and in each case an alert little soul has been brought out of the darkness of heathenism into the light of the Christian influence of the Mission Home. No less than nine rescues were made between the August and September meetings of the Occidental Board. When the little waifs have been received into the Home there follows a long legal battle in the courts. This often continues for a period of weeks and even months. In each case during the year, which has been a trying one, the Mission has come off victorious, albeit there have been many anxious hours for the women in charge of the Home and for the faithful and efficient superintendent.

The Mission has sheltered, besides the rescued girls and children, thirteen other unfortunates known as United States prisoners; so named because they have been brought to the Home for shelter by Custom House officers rather than to the detention sheds, or placed in the county jail like common felons, for no greater crime than that they have been dumped into this Christian land with promises of a happy home, which in many instances means a den of iniquity. They are held as prisoners under Christian training, subject to orders from the Federal Government, during the legal process that lands them in the United States or deports them to China or Japan. In the spacious quarters of the new Home a place is provided where such prisoners can be safely kept without fear of their escape or that other members of the Home will be contaminated by them during their temporary stay. Most grateful letters reach the home from these friendless sojourners after they leave. Some whose entrance papers have not proved satisfactory have been deported to their native land. These have been assisted to the very last by the Mission. Letters are sent to friends in China to care for them when they arrive. One returned missionary tells of a whole village that was brought to Christ through the work of a Chinese woman who was deported after having been a Federal prisoner in this Presbyterian Mission Home. There are now two girls in the Home who are being trained as teachers and expect to return as missionaries next year to China.

One will go as a kindergarten teacher to Shanghai or Hongkong; the other will go as a Bible reader. The organist and entire choir in the Chinese Presbyterian Church in San Francisco are all from the Home. There is a flourishing Bible class and Y. P. S. C. E. in the Home. When the girls marry and go out from the Home no month goes by that they fail to send a Scripture text and 25 cents in money to their Society. This shut-in band last year raised \$55 from the offerings of its members.

The Chinese woman and the Chinese home are not neglected. Mrs. Gow Wing, one of the earliest converts of the Mission, made during the year 633 visits in Chinese homes. She teaches and reads the Bible. She attends to the sick and shows Chinese women by precept and example what it means to lead a Christian life.

The educational work of the Occidental Board has made rapid strides during the year. There are six schools under care of the Board—one in Oakland, the Condit School, and five in San Francisco. Two are located in the Mission Home and three in the Chinese Presbyterian Church. One of these is a Kindergarten taught by one of the girls from the Mission Home; this teacher expects to go to China next year

as a missionary to her people. The total number in the Home is 54. Number of Chinese received during the year, 26; of Japanese, 10; United States prisoners, 13; Home School, 27; public school, 8; high school, 1. Three scholars have been placed at service; two placed in homes; six assisted to China, and three united with the Church during the year.

STATISTICS.

	1907-8	1908-9
Men missionaries—		
Ordained.....	4	4
Women missionaries—		
Married women.....	4	4
Other single women.....	1	1
Ordained native preachers.....		*2
Native teachers and assistants.....		*15
Churches.....	2	*16
Communicants.....	*425	*1,347
Added during the year.....	*176	*111
Number of schools.....	*4	*8
Total in boarding and day-schools.....	*339	*213
Scholars in Sabbath-schools.....	*74	*95
Contributions.....	*\$8,903 26	*\$9,707 99

* Partial.

TOTAL RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES AND BOARDS OF THE
PRESBYTERIAN CHURCH, 1908-1909.

	Gross Receipts.	Gain.	Loss.	Net Gain.	Number of Aux- iliaries and Young Peo- ple's Organi- zations.	Gain.
Philadelphia.....	\$179,013 36				4,303	1,846
Northwest.....	123,603 01	\$20,257 34	\$10,148 75		2,686	202
New York.....	103,050 82	23,689 54			2,144	537
Southwest.....	26,145 11	2,711 77			921	97
Occidental.....	21,016 37	1,746 58			565	96
North Pacific.....	7,907 49	1,354 96			250	6
Totals.....	\$460,730 16	\$49,760 19	\$10,148 75	\$39,611 44	10,869	2,784

MARY W. WOOD

Secretary and Treasurer of Central Committee.

**REPORT OF CONTRIBUTIONS ON THE FIELD FROM NATIVE SOURCES, IN GOLD, FOR YEAR
ENDING MAY 1, 1909.**

	Church and Congregational Expenses.	Education.	Buildings and Repairs.	Home and Foreign Missions.	Medical.	Miscellaneous.	Total.
WESTERN AFRICA	\$1,558 00	\$1,586 00	\$458 00	\$20 00	\$2,267 00		\$5,889 00
CHINA:							
Central China	\$4,178 19	\$230 00	.....	\$379 59	\$1,184 26	\$351 03	\$6,323 07
Hainan	106 18	514 37	.....	.....	218 86	.....	\$848 25
Hunan	39 00	65 44	40 67	16 64	694 37	.....	857 12
Kiang-an	56 57	572 00	62 40	17 20	149 80	.....	857 97
North China	53 90	281 73	92 01	105 61	323 49	.....	\$566 74
Shantung East	556 92	2,771 08	253 89	616 08	315 19	.....	4,517 16
Shantung West	\$13 54	2,777 73	232 86	225 70	11,273 97	.....	\$5,328 80
South China	14,126 89	7,213 35	1,819 00	.....	400 00	122 86	\$4,468 75
Total	\$9,931 19	\$14,426 70	\$2,509 67	\$1,360 82	\$4,568 94	\$473 89	\$26,057 86
†CHINESE, JAPANESE AND KOREANS IN U. S.	\$9,707 99	.....	.....	.....	.....	.....	\$9,707 99
INDIA:							
North India	\$1,790 87	\$10,255 40	\$1 99	\$226 10	\$6653 01	.....	\$12,926 37
Punjab	1,879 33	22,447 33	3,144 33	462 60	1,198 33	.....	29,134 93
Western India	344 65	33 33	8 99	40 62	3,775 88	.....	4,303 47
Total	\$4,014 85	\$32,736 06	\$3,155 31	\$732 38	\$15,626 22	.....	\$46,264 82
*JAPAN:							
Eastern Japan .....	.....	.....	.....	.....	.....	.....	.....
Western Japan .....	.....	.....	.....	.....	.....	.....	.....
Total .....	.....	*\$8,284 56	.....	.....	.....	.....	\$8,284 56
KOREA	\$16,293 19	\$25,183 44	\$18,094 91	\$2,219 45	\$15,664 87	.....	\$77,395 88
†MEXICO	\$0,571 98	\$2,744 60	\$514 26	\$512 54	.....	.....	\$10,643 38
PERSIA:							
Eastern Persia	\$342 10	\$226 00	.....	\$12 84	\$3,847 06	.....	\$4,428 00
Western Persia	1,851 65	4,012 27	\$133 00	313 49	4,718 99	.....	11,069 40
Total	\$2,193 75	\$4,238 27	\$133 00	\$326 33	\$8,566 05	.....	\$15,487 40
†PHILIPPINE ISLANDS	\$4,299 10	\$47 00	\$401 50	\$326 00	\$88,196 68	.....	\$13,270 28
SIAM	\$329 95	\$16,947 30	.....	\$77 00	\$6,870 76	.....	\$24,225 01
†LAOS	\$290 53	\$1,075 82	\$446 66	\$139 24	\$3,426 53	.....	\$11,368 77
SOUTH AND CENTRAL AMERICA:							
Central Brazil	\$3,079 23	\$7,066 66	\$3,953 33	\$359 33	.....	.....	\$12,438 65
Southern Brazil	539 23	778 80	297 00	89 76	.....	.....	1,704 78
Total	\$3,618 55	\$7,845 46	\$3,230 33	\$449 00	.....	.....	\$14,143 43
Chile	\$6,791 85	.....	\$991 44	.....	.....	.....	\$7,783 29
Colombia	\$74 39	\$3,023 08	\$396 10	.....	.....	.....	\$3,319 57
Guatemala	\$34 90	.....	.....	.....	.....	.....	\$34 90
SYRIA	\$3,511 48	\$50,698 55	\$5,363 82	\$1,425 73	\$530 00	.....	\$6,152 53
Grand Total, 1909	\$168,211 70	\$168,836 84	\$35,625 00	\$7,589 49	\$161,747 04	\$473 89	\$343,443 85
" 1908	\$52,566 83	\$143,508 06	\$36,650 66	\$13,047 44	\$36,513 08	\$3,706 90	\$296,055 85

* For Japan, other Missions are included in report, so figures cannot be given separately for our work, except educational.

† Partial report.

‡ Last year's figures; no blanks received.

REPORT OF THE TREASURER

OF THE

BOARD OF FOREIGN MISSIONS

The record of the year ending April 30, 1909, shows that \$1,483,729.68 has been spent in the work of the Board, and that \$1,487,160.77 has been received for that work, leaving a surplus on the year's account of \$3,431.09. For this we have cause to be profoundly thankful. If the Board had been accused of being oversanguine when at the first of the year it made an original appropriation of \$1,210,000.00, some \$60,000.00 more than for the year 1907 at the beginning, and this in the face of an accumulated deficit of \$170,000.00, the only reply could have been that the work was demanding additions, and that faith in the ability of the Church to meet the obligation was strong. This faith has been rewarded, and the Church has not only taken care of the largest foreign missionary obligations in the history of the Board, but has reduced the deficit by \$41,623.78. If we add to the total of appropriations the amount of disbursements on some special items, such as interest payments on special gift agreements, interest on special endowment funds, etc., and to the total of receipts the credits from invested securities and net income from the operation of the buildings at 156 Fifth Avenue and No. 5 West 20th Street, New York, we have total disbursements of \$1,503,232.60 and total receipts of \$1,526,859.37, leaving a surplus of \$23,626.77. By applying this surplus the deficit is reduced to \$105,481.00. It is interesting to note that beginning with 1904 the Board reported small deficits for three years in each annual account; then came 1907 with a surplus, but with the former deficit remaining; 1908 added to the deficit, but 1909 has reduced it by nearly \$70,000.00. This has only been made possible by splendid work on the part of the Committees in the Eastern Synods, supported by pastors and laymen alike, who have been fired by a zeal to remove this obstacle to progress in the foreign missionary enterprise of the Church. Nor should the efforts of those workers in the middle and far West be overlooked, comprising not only churches and societies, but givers who come under the head of miscellaneous donors. The Women's Boards, always staunch and efficient "arms of the service," have been indefatigable in their efforts and have produced results that are beyond all praise.

The churches' gifts have increased for the year \$25,361.71, with a total of \$612,285.49; the Women's Boards have increased \$45,486.03, with a total of \$384,259.26; Sunday Schools have increased \$7,975.81, with a total of \$72,377.02; miscellaneous gifts have increased \$39,504.20, with a total of \$252,095.06, and legacies have increased \$54,889.57, with a total of \$124,466.34. The Young People's Societies have contributed a total of \$41,677.60, almost the exact amount contributed for 1908. Too much appreciation and gratitude could not be expressed, by those charged with the responsibility at headquarters, to devoted workers and friends throughout the country, for their often arduous and untiring efforts in behalf of the work. Pastors and church members, leaders of mission classes and Sunday School workers have not only made personal sacrifices, but have led others into effective support; and on the business side, in helping take care of the bequests and the property interests of the Board, lawyers have given their fees and have performed valuable services without remuneration; pastors have given aid freely in furnishing information regarding wills in which the Board was interested, and thousands of dollars have been thus saved for the work in the field as a direct result.

The keen and intelligent interest in Foreign Missions on the part of laymen throughout the Church has been especially apparent in the correspondence coming to the Treasurer's office, the sure sign of an era of effective support for the great work of carrying the Gospel to the nations of the earth. The Special Gift Agreements entered into by the Board with annuitants during the year have amounted to \$10,651.42, thus insuring by so much the work of the Board in the future. A new leaflet describing these agreements has been issued during the year and may be had on application-

EXPENSES.

An analysis of the expenses of the year will be found in Schedule 5 of this report. The percentages of disbursements in New York on account of Mission work to the total sum received for the work are as follows:

Administrative expense.....	3.85 per cent.
Disbursements not administrative.	3.11 " "
	<hr/>
	6.96 " "

On the following page will be found the certificate of the Board's Auditors, Messrs. Patterson, Teele & Dennis.

DWIGHT H. DAY,
Treasurer.

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE.
HAMILTON S. CORWIN, C.P.A.
HAROLD F. LEEING, C.A.

CABLE ADDRESS
"DIGNUS"

PATTERSON, TEELE & DENNIS,
CERTIFIED PUBLIC ACCOUNTANTS,
New York and Boston.

NEW YORK, May 11, 1909.

WM. E. STIGER, ESQ., Chairman Finance Committee,
Board of Foreign Missions, New York.

SIR :—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1909.

The cash and securities have been verified, either by actual count or evidence of deposit, and found in accord with the book records.

We have verified the total receipts for the year, as shown by the Counterfoil Receipt books, and have ascertained that all of the moneys shown therein have been properly accounted for.

The statements of disbursements by Field Treasurers for the fiscal year just closed have not been received in New York at this date, consequently the deficit shown by the Balance Sheet is subject to change, according as the expenditures have been more or less than the appropriations for the past year.

We have verified the Balance Sheet herewith with the books and accounts, and, subject to the statement concerning the Field Treasurers' Reports for the fiscal year, the Balance Sheet, in our opinion, presents the correct financial condition of the Board.

Respectfully submitted,
PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF

SCHEDULE

BALANCE

APRIL

CURRENT ASSETS.

Cash	\$329,159 24
Advances to Sundry Institutions	36,085 06
Due from Individuals and Organizations	6,869 03
Rents Due and Unpaid, Presbyterian Building	2,877 47
TOTAL CURRENT ASSETS	<u>\$374,990 85</u>

ADVANCES AND UNADJUSTED BALANCES.

Advanced to Missions for year 1909-1910	\$136,820 00
Balances at Missions for year ended April 30, 1909 (net)	106,814 99
Unadjusted Balances at Missions for former years	13,118 44
Advances to Missionaries for Traveling Expenses	6,883 28
Advances for Legal Expenses, to be adjusted ..	3,712 94
Missionaries' Home Allowance and Travel (unadjusted balances)	9,502 74
Inventory of Stationery, Leaflets, Cable Codes, Books and Maps	9,956 50
Unexpired Insurance Premiums, Presbyterian Building	2,249 96
TOTAL ADVANCES AND UNADJUSTED BALANCES ..	<u>\$289,058 85</u>

INVESTED ASSETS.

Investment Securities, as per Schedule No. 6 ..	\$301,293 00
Securities and Unsold Real Estate, unacknowledged as Donations until converted into Cash, as per Schedule No. 7 (per contra) ..	120,125 17
Permanent Real Estate Investments—	
Presbyterian Building (half interest)	\$395,018 98
5 West 20th St. Property (half interest)	46,184 81
	<u>941,203 79</u>
Furniture and Fixtures	6,574 44
TOTAL INVESTED ASSETS	<u>\$1,369,196 40</u>

Total net Deficit, subject to the receipt of the final statements for the year from Field Treasurers, Schedule No. 2

\$105,481 00

GRAND TOTAL **\$2,138,727 10**

Certified to :

PATTERSON, TEELE & DENNIS, *Certified Public Accountants.*

THE PRESBYTERIAN CHURCH IN THE U.S.A.

No. 1.

SHEET.

30TH, 1909.

CURRENT LIABILITIES.

Outstanding Bills of Exchange.....	\$342,911	75
Unpaid Certificates of Credit.....	15,754	89
Special Funds and Amounts on Deposit (net) .	71,096	22
Due to Missionaries in U. S.....	3,965	96
Surplus in Fire and Marine Insurance Fund...	8,109	13
Unexpended Appropriations for Travel and Outfit	45,784	22
Unused Funds from the Sale of Field Buildings	2,602	53
Accrued Interest on Special Gifts.....	849	39
Accrued Taxes and Water Rates.....	4,257	18
TOTAL CURRENT LIABILITIES.....	\$495,331	27

OTHER LIABILITIES.

Permanent Endowment Funds, as per Schedule No. 9	\$90,024	32
Special Endowment Funds, as per Schedule No. 10	274,781	09
Special Gift Agreements on which Interest is Paid	210,687	02
Unacknowledged Receipts (per contra)	120,125	17
Funds, etc., Invested in Presbyterian Building and 20th Street Property—		
Donations bearing no interest... \$506,548	91	
Interest-bearing Gifts, as per Schedule No. 11	162,500	00
Board's Reserve Funds.....	272,154	88
	<u>941,203</u>	79
Board's Reserve Fund invested in Furniture and Fixtures	6,574	44
TOTAL OTHER LIABILITIES.....	\$1,643,395	83

GRAND TOTAL..... \$2,138,727 10

DWIGHT H. DAY,
Treasurer.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 2.

STATEMENT OF SURPLUS AND DEFICIT ACCOUNT FOR YEAR ENDED APRIL 30, 1909.

CREDITS.	
RECEIPTS FROM DONATIONS:	
Churches.....	\$612,285 49
Women's Boards (exclusive of Y. P. Societies)	384,259 26
Sabbath-schools	72,377 02
Young People's Societies, viz.:	
Through Assembly's Board. \$1,073 08	
Through Women's Boards ..	40,604 52
	41,677 60
Legacies, less Cost of Collection	124,466 34
Miscellaneous Donations.....	252,095 06
	\$1,487,160 77
OTHER CREDITS:	
Income from Securities and Cash Deposits.	\$16,252 19
Balance of Unused Mission Field Receipts	4,443 51
Gain in Exchange.....	319 20
Profits from Operating Presbyterian Bldg.	14,019 08
Profits from Operating 5 W. 20th St. property.....	2,335 51
Net Credit of Adjustments belonging to previous years.....	2,329 11
Total other Credits	39,698 60
Total Credits for current Year.....	\$1,526,859 37
DEBITS.	
APPROPRIATIONS AND DISBURSEMENTS FOR THE YEAR ENDED APRIL 30, 1909:	
Appropriations May 1, 1908, for current year	\$1,210,000 00
Added appropriations for new missionaries and emergencies to April 30, 1909	66,201 08
Special appropriations covered by special gifts to April 30, 1909.....	207,528 60
Total appropriations	\$1,483,729 68
Interest paid on Special Gift Agreements	\$10,520 94
Interest paid on Special Endowment Funds.....	8,911 63
Expense on Account Executive Commission	70 35
	19,502 92
Total Appropriations and Disbursements for Year	\$1,503,232 60
Surplus for Year	\$23,626 77
Deficit, May 1, 1908.....	\$170,731 55
Contributions, less Cost of Printing, Postage, etc., Schedule 18.....	41,623 78
	129,107 77
Net Deficit, May 1, 1909 (Schedule 1).....	\$105,481 00

THE 'BOARD OF FOREIGN MISSIONS.

SCHEDULE 3.

APPROPRIATIONS AND DISBURSEMENTS

For Year Ended April 30, 1909.

MISSION.	STATION.		
WEST AFRICA			\$36,751 94
CHINA:			
CENTRAL CHINA		\$64,209 30	
HAINAN		23,362 18	
HUNAN		40,063 26	
KIANG-AN		42,094 50	
NORTH CHINA		37,372 34	
SOUTH CHINA		48,914 56	
EAST SHANTUNG		37,474 90	
WEST SHANTUNG		87,513 59	
			<u>281,004 63</u>
CHINESE AND JAPANESE IN U. S. A.			22,420 42
GUATEMALA			6,575 55
INDIA:			
NORTH INDIA		\$58,429 39	
PUNJAB		93,818 09	
WESTERN INDIA		40,649 82	
			<u>192,897 30</u>
JAPAN:			
EAST JAPAN		\$37,414 96	
WEST JAPAN		73,095 41	
			<u>110,510 37</u>
KOREA			165,392 20
MEXICO			55,961 72
PERSIA:			
EAST PERSIA		\$37,925 37	
WEST PERSIA		44,444 96	
			<u>82,370 33</u>
SIAM AND LAOS:			
SIAM		\$38,733 15	
LAOS		54,899 75	
			<u>93,632 90</u>
SOUTH AMERICA:			
BRAZIL Bahia		\$18,774 97	
Rio de Janeiro		23,317 46	
Sao Paulo		7,246 27	
			<u>\$49,338 70</u>
CHILI		26,415 47	
COLOMBIA Barranquilla		\$3,807 13	
Bogota		4,530 31	
			<u>8,337 44</u>
VENEZUELA Caracas		2,440 00	
			<u>86,531 61</u>
SYRIA			59,859 17
PHILIPPINE ISLANDS.			75,156 74
CONFERENCE WITH NEWLY APPOINTED MISSIONARIES			1,420 62
SUNDRY SPECIAL APPROPRIATIONS			6,966 57
			<u>\$1,377,455 07</u>
Disbursements by New York Office, per Schedule No. 5.			106,274 61
			<u>\$1,483,729 68</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class		
Class	I. Missionaries' Salaries.....	\$499,131 45
“	II. Missionaries' Home Allowance, Travel, etc....	199,979 01
“	III. New Missionaries, Outfit, Travel, etc.....	22,908 67
“	IV. Evangelistic, Native Workers and Itineration..	148,794 94
“	V. Educational.....	138,365 72
“	VI. Hospitals and Dispensaries.....	32,415 61
“	VII. Property in Use, Rents, Repairs, etc.....	70,476 55
“	VIII. New Property, Land and Buildings.....	203,412 35
“	IX. Mission Expenses.....	48,728 99
“	X. Mission Press.....	4,854 59
	Conference with Newly Appointed Missionaries	1,420 62
	Sundry Special Appropriations.....	6,966 57
	Total, as per Schedule 3	\$1,377,455 07

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED APRIL 30, 1909.

ADMINISTRATIVE EXPENSES :

Salaries of Executive Officers.....	\$25,000	00
Salaries of Secretaries' Clerks.....	8,752	15
Salaries of Treasurer's Clerks.....	12,717	13
Special Clerks	90	15
Postage	1,828	31
Bank Collections.....	529	98
Stationery, Printing, Books, Supplies, etc.	2,981	54
Telephone Service, Cables and Telegrams	609	86
General Expenses.....	927	20
Audit of Accounts	700	00
Interest on Loans	4,678	94
		\$58,815 26

OTHER DISBURSEMENTS :

Travel.....	\$999	99
Foreign Missions Library.....	1,614	00
Christmas and Easter Exercises	4,573	31
Literature Department :		
Leaflets, Printing, Distribution and Clerk Hire.....	4,608	42
Assistant Secretaries in the Home Department :		
Educational Secretary....	*\$4,300	00
Sabbath-school Secretary.	*5,250	27
Central Section Secretary.	*6,500	00
Southern Section Secretary	*6,525	82
Western Section Secretary	*3,885	77
Special Object Secretary (one-half).....	875	00
Eastern Section Secretary †.....		
	27,336	86
71st Annual Report.....	5,484	45
Assembly Herald :		
Publications and Printing Acknowledgments	2,842	32
		47,459 35
Total, as per Schedule 3.....		\$106,274 61

* Includes salary and all expenses.

† The salary for the Assistant Secretary in the Home Department for the Eastern Section and the expenses of his office, amounting for the year to \$6,384.16, are specially provided by two friends of the Forward Movement and the amount is not included under cost of administration.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6.

SECURITIES BELONGING TO THE BOARD,*

HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND
OTHER FUNDS.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Atchison, Topeka and Santa FÉ R. R. Gen'l Mtg. Bonds, due October 1, 1995 (Interest 4 per cent., April 1 and October 1)	\$5,500 00	\$5,500 00	\$5,550 00
Buffalo and Susquehanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 1951)	1,000 00	1,000 00	900 00
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1992)	19,000 00	17,678 75	20,000 00
Chicago, Milwaukee & St. Paul R'way Co. Gen'l Mtg. Bonds (Interest 4 per cent., January and July, 1989)	6,000 00	6,000 00	6,210 00
Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Gold Registered Bonds (Interest 4 per cent., January and July, 1988)	2,000 00	2,000 00	2,000 00
Gen'l Mtg. Bond (Interest 6 per cent., January and July, 1917)	5,000 00	5,000 00	5,700 00
Chicago & Northwestern R. R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	4,620 00
Debenture Bond (Interest 5 per cent., May and November, 1909)	1,000 00	1,000 00	1,010 00
Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1937)	3,000 00	3,000 00	3,850 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914)	100 00	95 00	
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990)	20,000 00	18,600 00	19,150 00
Consolidated Traction Co. of New Jersey, one Bond, 5 per cent., due 1933 (Interest June and December)	1,000 00	1,000 00	1,055 00
Dayton Investment Co. Bond (Interest 5 per cent., June and December, due December 1, 1918)	1,000 00	1,000 00	
Detroit, Grand Rapids and Western R. R. Co. 1st Cons. Mtg. Bonds (Interest 4 per cent., April and October, 1916)	2,000 00	2,000 00	1,820 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January and July, 1939)	20,000 00	19,800 00	18,900 00
Houston & Texas Central R. R. Co. 1st Mtg. Bond (Interest 5 per cent., January and July, 1937)	1,000 00	1,000 00	1,100 00
Huntingdon & Broad Top Mountain R. R. & Coal Co. Cons. Mtg. Coupon Bonds (Interest 5 per cent., April and October, 1925)	1,000 00	1,073 75	1,000 00
Kansas City, Memphis & Birmingham R. R. Co. Gen. Mtg. Bonds (Interest 4 per cent., March and September, 1934)	3,000 00	3,000 00	2,775 00
Knoxville & Ohio R. R. Co. 1st Mtg. Gold Bonds (Interest 6 per cent., January and July, 1925)	1,000 00	1,000 00	1,180 00
Lehigh Valley R. R. Co. Registered Bonds (Interest 7 per cent., March and September, 1910)	5,000 00	5,937 50	5,210 00
Minnesota Loan & Investment Co. (Interest 5 and 6 per cent., June and December)	9,500 00	9,500 00	
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934)	10,000 00	10,117 50	10,950 00
New England Loan & Trust Co. Debenture Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation)	1,000 00	1 00	
North American Loan & Trust Co. Debenture Bond, 1904 (Interest 6 per cent., January and July, defaulted)	100 00	1 00	
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust)	910 00	910 00	
Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold (April and October, 1996)	1,000 00	916 00	985 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—Continued.

BONDS—Continued.	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
New York Gas & Electric Light, Heat & Power Company Purchase Money 4 per cent. Bonds, 1949 (Interest February and August)	\$7,000 00	\$6,296 25	\$6,020 00
Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October)	10,000 00	9,300 00	10,000 00
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July)	1,000 00	1,000 00	1,090 00
Philadelphia & Reading R. R. Co. 1st Series Cons. Mtg. Bonds (Interest 4 per cent., March and September, 1937)	3,000 00	3,180 00	3,000 00
Cons. Mtg. Loan Coupon bonds (Interest 6 per cent., June and December, 1911)	8,000 00	9,070 00	8,220 00
2d Mtg. Gold Coupon Bonds (Interest 5 per cent., April and October, 1933)	1,000 00	1,270 00	1,170 00
Pittsburgh, Cincinnati, Chicago & St. Louis R'way Co. Cons. Mtg. Bonds (Interest 4½ per cent., April and October, 1940)	1,000 00	1,000 00	1,090 00
Rio Grande Western R. R. Co. 1st Mtg. Gold Bonds (Interest 4 per cent., January and July, 1939)	10,000 00	10,000 00	9,650 00
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923)	1,000 00	1,000 00	1,020 00
Texas-Pacific R. R. Co. 1st Mtg. Gold Coupon Bonds (Interest 5 per cent., June and December, 2000)	1,000 00	1,220 00	1,160 00
Union Pacific R. R. Co. 1st Mortgage Land Grant Bonds (Interest 4 per cent., January and July, 1947)	28,000 00	27,940 00	28 800 00
Webster Coal & Coke Co. Bonds (Interest 5 per cent., March and September, 1942)	6,000 00	6,000 00	4,860 00
STOCKS—			
Bank of America (N. Y.), 8 shares	800 00	1,170 00	4,600 00
Bank of New York, 10 shares	1,000 00	1,000 00	3,400 00
City of New York 4 per cent. Cer. Stock	1,000 00	1,000 00	
Elgin National Watch Co., 25 shares	2,500 00	2,900 00	3,625 00
Manhattan Co. of the City of N. Y., 20 shares . .	1,000 00	1,000 00	
Manhattan Railway Co. Consolidated Capital Stock, 150 shares	15,000 00	19,981 25	
N. Y. Central & H. R. R. R. 30 shares	3,000 00	3,000 00	3,885 00
Southern & Atlantic Telegraph Co., 400 shares .	10,000 00	10,000 00	9,000 00
Union Pacific R. R. Co. Preferred Stock, 10 shares	1,000 00	750 00	960 00
Western Union Tel. Co., 10 shares	1,000 00	885 00	720 00
NOTES, ETC.—			
Advances on Japanese Home, San Francisco . .	7,500 00	7,500 00	
Parana Loan	1,200 00	1,200 00	
Louis Bonert and Wife, Mortgage	22,000 00	22,000 00	
Adolph Samuely and Wife, Mortgage	7,250 00	7,250 00	
Lizzie Hynes and Husband, Mortgage	3,250 00	3,250 00	
The A. J. Schwarzler Company, Mortgage	20,000 00	20,000 00	
TOTAL PER SCHEDULE 1		\$301,293 00	

*NOTE.—Many of the above securities were gifts to the Board or taken in the settlement of estates.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 8.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING

(THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY).

	TOTAL.	YEAR.								Prior 1902.
		4 Mos. 1909.	1908.	1907.	1906	1905.	1904.	1903.	1902.	
Rents	\$756,382 77	\$20,708 84	\$58,706 84	\$59,706 06	\$64,194 44	\$64,539 94	\$63,920 10	\$62,927 33	\$59,624 31	\$302,054 91
Expenses and Taxes	424,774 08	11,649 19	36,593 54	36,442 89	35,159 29	33,128 79	32,475 41	33,559 98	33,107 98	172,657 01
Net Income	\$331,608 69	\$9,059 65	\$22,113 30	\$23,263 17	\$29,035 15	\$31,411 15	\$31,444 69	\$29,367 35	\$26,516 33	\$129,397 90
Deductions from In- come.										
Interest	\$243,838 49	\$1,997 79	\$7,300 00	\$10,500 00	\$11,560 00	\$13,976 59	\$14,227 33	\$14,364 67	\$15,602 54	\$154,309 57
*Insurance	5,308 48	441 74	1,321 70	945 51	842 50	818 37	938 66			
Bad Debts	8,662 51	114 58	393 33	967 91	454 10	425 25	459 96	152 81	2,128 56	3,566 01
Expenses Refunding Debt	1,465 88				95			524 25	140 68	800 00
Total Deductions	\$259,275 36	\$2,554 11	\$9,015 03	\$12,413 42	\$12,857 55	\$15,220 21	\$15,625 95	\$15,011 73	\$17,871 78	\$158,675 58
Profit	\$72,333 33	\$6,505 54	\$13,098 27	\$10,849 75	\$16,177 60	\$16,190 94	\$15,818 74	\$14,325 62	\$8,644 55	\$29,277 68
Loss										

* Prior to 1904 the Insurance was included in Expenses and Taxes.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

Horace H. Blakely Fund	\$100 00
Martha A. Bradford "	9,000 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund	2,000 00
William M. Canby Memorial Fund.....	700 00
Selah Chamberlain Fund.....	10,000 00
James G. Craighead "	1,000 00
Robert Darling Memorial Fund	10,000 00
Romania B. Davis Fund	1,000 00
William S. and Annie C. Dool Fund.....	500 00
Mary Eckert Fund.....	952 50
Luther Farnham "	1,900 00
George Fisher "	300 00
William Gibson "	5,000 00
Jacob Gillespie "	2,000 00
Solomon L. Gillett "	5,000 00
Cordelia A. Green "	1,000 00
Mrs. Margaret Hogg "	5,000 00
M. Horsman "	100 00
William A. Howard "	4,000 00
E. W. Huntington "	250 00
Mary O. Kingman "	1,000 00
Thomas Marshall "	62 94
Martyrs' Memorial "	2,749 88
Sarah A. Marks "	1,000 00
McBride & McLanahan Trust Fund.....	1,000 00
D. McElheron Fund.....	570 00
Daniel Negley "	893 00
Charles R. Otis "	3,500 00
J. F. Patterson "	500 00
J. B. Preston "	1,000 00
Simon Reid "	10,000 00
Maria M. Steinecke "	2,000 00
True Sanitarium "	1,800 00
Helen M. White "	3,120 00
M. G. Wylie "	26 00
Total per Schedule 1	\$90,024 32

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

Adams Scholarship Fund	\$1,000 00
Allahabad College Endowment Fund.....	2,550 00
Mary C. Bard Fund	250 00
D. S. Baldwin "	3,250 00
Brown Memorial Scholarship Fund	485 00
Elizabeth Billings Fund.....	450 00
Baxter Fund.....	5,000 00
Mary Eastman Davis Brownell Fund.....	5,639 16
Children's Fund.....	13,200 00
Elizabeth Coats Fund.....	535 00
J. H. Converse Wooster Home Endowment Fund	1,000 00
Melissa P. Dodge Fund.....	1,500 00
Educational Fund for Boys	400 00
Anna Findley Memorial Fund	12,633 74
Forman Christian College Fund.....	11,480 00
Gerard Institute Endowment Fund.....	18,000 00
Gregoria Garcia Fund.....	265 00
Minnie and Kate Finney Scholarship Fund.....	1,500 00
Esther Gordon Fund	3,000 00
Joseph Harvey Memorial Fund	2,000 00
Hannah A. Hazen Estate.....	190 00
Charles W. Henry Fund	5,000 00
Samuel R. House Legacy	1,000 00
J. J. Kennedy Memorial Fund	200 00
Marine and Fire Insurance Fund.....	20,000 00
Marquand Fund	5,000 00
Nanking Theological Seminary Fund.....	500 00
Monterey Seminary Fund.....	5,000 00
Eliza Johnson Negley Memorial Fund.....	200 00
M. L. Newcomb Scholarship Fund.....	2,000 00
Jennie Oram Fund	500 00
Peking Union Theological Seminary Fund.....	25,000 00
Mrs. Pembroke Fund.....	200 00
Pitkin Memorial Fund.....	625 00
W. T. Roby Fund.....	464 00
Shantung College Endowment Fund	32,401 76
W. H. Schieffelin Fund	6,000 00
H. Maunsell Schieffelin Fund	5,000 00
H. B. Silliman "	13,000 00
Catherine P. Stanton "	100 00
Mrs. Stokes "	5,000 00
Tabriz Girls' School "	5,000 00
Susan M. Thwing "	12,056 50
Dorcas H. Tredick "	2,000 00
George M. Trautman "	1,000 00
Waldensian "	32,100 00
William White "	9,326 93
John D. Wells Memorial "	1,329 00
Women's Board, Utica Branch	500 00

Total per Schedule 1..... **\$274,781 09**

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

Anonymous		\$12,500 00
Bliss, Rev. John C.	New York City	500 00
Converse, John H.	Philadelphia, Pa.	6,250 00
Gamble, David B.	Cincinnati, O.	21,000 00
Hardy, Miss Jane L.	Ithaca, N. Y.	2,000 00
Hopkins, Stephen W. (5%)	Geneva, N. Y.	1,000 00
Moir, Mrs. Emily H.	New York City	5,000 00
Officer, Mrs. Mary E.	Ottawa, Ills.	2,000 00
Phraner, Rev. and Mrs. Wilson	East Orange, N. J.	2,500 00
Platt, Rev. Joseph	Davenport, Ia.	500 00
Reamer, Miss Elizabeth J.	Waterloo, N. Y.	750 00
Silliman, Horace B., LL.D	Cohoes, N. Y.	100,000 00
Stoddard, Elijah W.	Succasunna, N. J.	3,000 00
Taylor, W. M.	Mount Jackson, Pa.	500 00
Wheeler, Miss Emily M.	Litchfield, Conn.	5,000 00
Total per Schedule 1		\$162 500 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 12.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1900, TO APRIL 30, 1909.

YEAR.	TOTAL CREDITS FOR CURRENT YEAR PER SCHEDULE 2.	CREDITS FROM CANCELED APPROPRIATIONS, ETC., LESS CHARGES FOR OTHER YEARS.	TOTAL.	DISBURSEMENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	NET OF AMOUNTS SPECIALLY CONTRIBUTED FOR DEFICIT, ETC.	Balance at close of Fiscal Year.	
								DEFICIT.	SURPLUS.
Balance brought over from 1899.....	\$920,825 50	\$32,258 27	\$953,083 77	\$946,123 38		\$5,960 39	\$4,437 51		\$11,397 90
Year ending April 30, 1900	969,180 07	29,145 32	998,325 39	1,008,102 15	\$9,776 76				1,021 14
" " 1902	1,086,341 74	42,235 55	1,128,577 29	1,128,906 87	*329 58				1,291 56
" " 1903	1,083,809 20	31,324 14	1,115,133 34	1,115,364 97	*231 63				1,059 93
" " 1904	1,067,265 22	64,245 48	1,131,510 70	1,173,261 02	41,750 32			\$40,690 39	
" " 1905	1,189,759 40	8,028 88	1,197,788 28	1,201,430 60	3,642 32		\$5,569 73	38,762 98	
" " 1906	1,171,867 76	10,648 55	1,182,516 11	1,255,054 11	72,538 00		382 27	110,918 71	
" " 1907	1,268,057 31	8,690 54	1,276,747 85	1,275,998 48		749 37	18,022 69	42,146 65	
" " 1908	1,346,664 30	600 90	1,347,265 20	1,455,017 03	107,751 83		29,166 93	170,731 55	
" " 1909	1,487,160 77	39,698 60	1,526,859 37	1,503,232 60		23,626 77	41,623 78		
Present deficit as per Balance Sheet, Schedule 1.....									†105,481 00
Total from Year 1900.....	\$11,590,931 27	\$266,876 03	\$11,857,807 30	\$12,062,491 21			\$99,202 91		

* The deficit for year due to transfer of amounts to General Reserve Fund.
 † To prove the present deficit in this table it is necessary to add to the "total receipts from year 1900" the total of amounts specially contributed for the deficit.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 13.

CONDENSED ANALYSIS OF RECEIPTS.

FISCAL YEAR ENDING	CHURCHES.	SABBATH- SCHOOLS.	WOMEN'S BOARDS.	YOUNG PEOPLE'S SOCIETIES.	LEGACIES AND ANNUITIES.	MISCELLA- NEOUS DONATIONS.	BALANCE UNUSED MISS. FIELD RECEIPTS, ETC.	INCOME.	TOTAL ANNUAL RECEIPTS.
April 30, 1898	\$292,622 22	\$38,208 85	\$312,377 66	\$10,013 08	\$75,940 44	\$152,349 48	\$13,089 55	\$10,718 14	\$915,319 42
" 1899	313,552 22	47,998 31	305,585 85	3,467 09	75,593 94	122,205 58	18,684 04	12,994 06	895,081 09
" 1900	326,947 57	45,979 23	326,044 76	4,289 89	62,342 00	124,064 76	17,692 02	13,465 27	920,825 50
" 1901	357,710 33	48,574 23	*280,079 56	48,114 66	82,111 36	118,596 50	18,423 17	15,570 26	969,180 07
" 1902	357,438 80	47,082 75	*336,551 47	29,710 92	158,045 90	114,749 16	27,971 88	14,790 86	1,086,341 74
" 1903	349,185 78	45,853 50	*307,663 74	47,175 02	164,096 88	135,865 08	19,690 37	14,278 83	1,083,809 20
" 1904	366,513 42	49,727 47	*303,543 34	51,409 59	114,671 10	147,931 29	13,801 58	19,667 43	1,067,265 22
" 1905	412,531 10	47,176 28	*337,197 89	49,808 68	163,784 66	151,419 89	10,352 14	17,488 76	1,189,759 40
" 1906	485,653 71	59,489 25	*326,372 72	45,792 35	91,370 43	145,551 89	11,181 77	15,455 64	1,171,867 76
" 1907	495,776 16	51,470 34	*352,146 78	38,704 38	101,317 15	187,363 28	5,391 68	435,887 54	1,268,057 31
" 1908	586,923 78	64,401 21	*338,773 23	41,947 66	69,576 77	212,590 86	3,828 59	429,122 20	1,346,664 30
" 1909	612,285 49	72,377 02	†*384,259 26	41,677 60	124,466 34	252,095 06	7,091 82	432,606 78	1,526,859 37
Total for 12 y'rs	\$4,957,140 58	\$604,338 44	\$3,910,596 26	\$412,110 92	\$1,283,316 97	\$1,864,782 83	\$176,698 61	\$232,045 77	\$13,441,030 38

* Exclusive of Young People's Societies through Women's Boards.

† Grand total received from Women's Boards, including Young People's Societies, was \$424,863.78. † Includes profits from operating Presbyterian Building and 5 West Twentieth Street property.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 14.

RECEIPTS AND DISBURSEMENTS, NEW YORK OFFICE, FOR YEAR ENDING APRIL 30, 1909.

In compliance with Resolution 2, page 246, *Minutes* of the General Assembly, 1907, the receipts and the disbursements for the year are here restated in the form recommended by the Committee, viz :

RECEIPTS.

From churches and church organizations :		
(a) Churches.....	\$612,285	49
(b) Sabbath schools.....	72,377	02
(c) Women's Societies }	384,259	26
(d) Women's Boards }		
(e) Young People's Societies.....	41,677	60
From individuals	252,095	06
From interest :		
(a) Invested funds }	16,252	19
(b) Bank balances }		
From legacies	124,466	34
From net income from buildings.....	16,354	59
From a share of the profits arising from the Business Department of the Board of Publication.....		
From all other sources :		
Credits from previous years.....	2,648	31
Mission Field receipts.....	4,443	51
Total receipts.....	\$1,526,859	37

DISBURSEMENTS.

Appropriations	\$1,377,455	07
Interest on special gift agreements.....	19,432	57
Interest on loans.....	4,678	94
Literature, including clerk hire for same.....	9,181	73
<i>The Assembly Herald</i>	2,842	32
Annual Reports.....	5,484	45
Advertising.....		
Administrative expenses :		
(a) Salaries of Executive Officers.....	25,000	00
(b) Clerical force.....	21,559	43
(c) Auditors	700	00
(d) Incidental Expenses itemized to include amount paid for		
Printing and stationery, books and supplies, etc.	2,290	76
Postage	1,828	31
Telegrams, cablegrams and telephone service.....	609	86
Office supplies.....	454	78
Repairs	236	00
Bank collections.....	529	98
Expenses Young People's Department (see below).		
Traveling expenses	999	99
Miscellaneous expenses.....	927	20
All other disbursements :		
Foreign Mission Library.....	1,614	00
Assistant Secretaries in the Home Department :		
Educational Secretary.....	*\$1,300	00
Sabbath-school Secretary	*5,250	27
Eastern Section Secretary	†.....	
Central Section Secretary.....	*6,500	00
Southern Section Secretary.....	*6,525	82
Western Section Secretary	*3,885	77
Special Object Secretary (one-half)....	875	00
	27,336	86
Expense on account of Executive Commission	70	35
	\$1,503,232	60

* Includes salary and all expenses.

† The salary for the Assistant Secretary in the Home Department for the Eastern Section and the expenses of his office, amounting for the year to \$6,381.16, are specially provided by two friends of the Forward Movement and the amount is not included under cost of administration.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 15.

CHURCHES.

The receipts from churches, by Synods, with the number of contributing and non-contributing churches, and the amount contributed per capita, are given in the following table:

SYNODS.	Contributing Churches.		Non-Contributing Churches.		Amount Contributed.		Amount Per Capita, Cents.	
	1908	1909	1908	1909	1908	1909	1908	1909
Alabama.....	54	70	104	103	\$666 01	\$1,036 43	10.3	16.4
Arkansas.....	57	57	213	65	486 90	572 87	4.7	10.8
Atlantic.....	26	28	115	121	44 93	53 76	4.45	5.52
Baltimore.....	125	125	29	31	14,594 02	11,750 91	49	38.8
California.....	192	196	96	115	12,675 40	20,065 03	38.8	55.3
Canadian.....	11	12		24	13 30	33 35		3.3
Catawba.....	62	64	110	109	92 89	104 29	.9	.9
Colorado.....	89	92	58	55	7,160 21	6,485 71	41.8	35.6
E. Tennessee..	12	19		18	74 55	51 00		3.4
Illinois.....	396	377	271	244	40,138 97	43,785 11	41.5	44.9
Indiana.....	186	171	200	211	9,799 45	8,845 11	18.6	17.2
Iowa.....	285	283	162	150	17,958 47	19,739 71	38.1	42
Kansas.....	219	214	134	128	13,460 45	16,280 79	38.1	44.7
Kentucky.....	67	79	199	66	3,475 55	3,680 30	17.6	29.4
Michigan.....	159	147	107	123	10,503 69	10,284 46	29.8	28.5
Minnesota.....	156	153	144	149	10,525 63	11,707 94	41.1	45.4
Mississippi.....	30	38	96	34	311 82	445 04	6.2	18
Missouri.....	272	280	342	231	19,984 03	20,667 17	40.9	48.8
Montana.....	31	28	26	33	888 59	660 06	23.5	16.6
Nebraska.....	148	136	92	104	7,789 08	9,763 09	38.7	47.6
New Jersey.....	303	292	48	74	62,835 45	64 522 31	79.5	79.4
New Mexico....	44	59	39	32	1,164 46	1,875 86	20.3	30.7
New York.....	665	699	286	260	156,597 69	163,620 00	77	79.2
North Dakota	66	88	114	97	1,335 51	1,720 53	21.1	25.8
Ohio.....	430	476	249	200	34,149 76	33,789 20	25.8	29.8
Oklahoma.....	116	116		120	2,248 75	2,295 33		18.4
Oregon.....	80	79	58	50	2,777 43	3,025 43	27	28.7
Pennsylvania..	939	978	205	169	131,985 98	128,147 86	51.6	49.5
South Dakota	88	81	38	55	1,802 57	2,364 14	25.4	31.8
Tennessee.....	147	147	334	165	3,366 19	3,227 96	12.7	19
Texas.....	228	253	412	208	4,690 96	5,173 61	16.1	23.6
Utah.....	44	35	16	33	593 93	576 98	17.3	15.7
Washington....	124	124	61	83	3,887 02	5,482 59	23.5	29.3
W. Kwantung	1				45 90			
West Virginia.	47	46	29	34	2,086 12	2,606 19	24.7	29
Wisconsin.....	125	104	70	93	6,712 12	7,845 37	37	42.6
	6024	6146	4457	3787	\$586,923 78	\$612,285 49		

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 16.

SABBATH-SCHOOLS.

The receipts from Sabbath-schools, by Synods, with the number of contributing and non-contributing schools and per capita gifts, are shown by the following table:

SYNODS.	Contributing Sabbath-schools.		Non-Contributing Sabbath-schools.		Amount Contributed.		Amount Per Capita, Cents.	
	1908	1909	1908	1909	1908	1909	1908	1909
Alabama.....	10	12	148	161	\$78 86	\$80 60	2.9	1.7
Arkansas.....	4	13	266	109	46 70	90 77	1.3	2
Atlantic.....	10	19	131	130	48 20	43 60	.7	.5
Baltimore.....	56	68	98	88	3,528 43	2,574 02	13.1	9.4
California.....	73	112	215	199	1,845 04	2,288 51	5.8	6.3
Canadian.....	2	2		34	5 40	11 40		.8
Catawba.....	12	17	160	156	33 42	53 87	.3	.5
Colorado.....	49	46	98	101	877 02	1,075 18	4.2	5.7
E. Tennessee..	1	6		31	4 30	10 50		.7
Illinois.....	156	184	511	437	3,530 32	4,923 79	3.9	5.3
Indiana.....	70	62	316	320	1,039 13	973 29	2.4	2.4
Iowa.....	103	131	344	302	1,536 64	2,052 82	3.6	4.7
Kansas.....	72	82	281	260	1,193 61	1,633 57	3.5	4.7
Kentucky.....	22	25	244	120	279 98	271 42	2.9	2.6
Michigan.....	74	88	192	182	1,279 15	1,638 15	3.7	4.7
Minnesota.....	74	89	226	213	1,010 45	1,240 34	3.3	3.8
Mississippi.....	3	3	123	69	35 64	47 25	2.7	3.1
Missouri.....	74	95	540	416	1,858 17	2,253 52	4.4	5.6
Montana.....	8	12	49	49	127 65	161 95	2.4	3.1
Nebraska.....	50	75	180	165	716 19	1,202 41	3.3	5.4
New Jersey....	158	169	193	197	9,615 86	9,932 73	12.7	12.9
New Mexico....	14	13	69	78	167 33	193 58	2.9	2.9
New York.....	336	376	615	583	10,406 53	11,933 05	5.9	6.9
North Dakota..	16	26	164	159	178 56	349 07	2.3	3.8
Ohio.....	172	201	507	475	3,398 00	3,931 88	3.8	4.4
Oklahoma.....	26	31		205	231 05	342 55		2.5
Oregon.....	28	37	110	92	319 81	849 76	2.4	7.6
Pennsylvania..	442	480	702	667	18,037 61	18,737 87	8.1	8.4
South Dakota..	33	23	93	113	392 24	418 41	5.1	5.2
Tennessee.....	33	41	448	271	364 71	356 25	2.7	2.3
Texas.....	33	35	607	426	431 71	427 39	3.1	2.8
Utah.....	20	25	40	43	147 47	349 49	3.1	6.8
Washington....	54	59	131	148	1,003 30	976 03	5	4.6
West Virginia..	20	26	56	54	201 82	343 14	2.1	3.6
Wisconsin.....	34	46	101	151	430 91	608 86	2.1	3.1
	2342	2729	8018	7204	\$64,401 21	\$72,377 02		

THE BOARD OF FOREIGN MISSIONS.

RECEIPTS BY MONTHS AND QUARTERS.

May.....	\$42,553 03		
June.....	64,108 15		
July	80,159 01		
	—————	\$186,820 19	1st quarter.
August.....	\$39,680 86		
September.....	42,174 30		
October	80,949 15		
	—————	162,804 31	2d quarter.
November	\$78,159 81		
December.....	112,829 80		
January.....	148,640 56		
	—————	339,640 17	3d quarter.
February	\$124,965 19		
March	236,030 56		
April	439,198 50		
	—————	800,194 25	4th quarter.
Total Gross Receipts.....		\$1,489,458 92	
Less Amount Legacy Expense Account		2,298 15	
		—————	
Total Receipts.....		\$1,487,160 77	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 17.

CONTRIBUTIONS BY PRESBYTERIES IN VARIOUS SECTIONS OF THE CHURCH.

The following table, showing the rank of various Presbyteries according to the per capita gift, will be found interesting:

PRESBYTERIES.	Contributing Churches		Non-Contributing Churches		Amount Contributed.		Amount Per Capita, Cents.			
	1908	1909	1908	1909	1908	1909	1908	1909		
	New York.....	47	47	8	9	\$67,066	96	\$77,111	62	221	245
Morris and Orange	42	45	2		15,782	23	16,525	36	142	150
Elizabeth.....	30	30	3	3	10,522	76	11,923	37	97	108
St. Louis.....	44	42	17	17	10,595	00	10,660	97	102	107
St. Paul.....	19	21	19	17	4,877	99	4,721	62	96.2	91.4
Westchester.....	36	38	5	4	11,827	92	8,894	62	118.4	88
Philadelphia North	63	61	1	4	14,838	14	15,104	30	86	85.5
Los Angeles.....	48	56	23	16	5,299	23	11,097	91	44	84.9
Newark.....	32	37	6	2	11,691	51	11,820	83	82	82.8
Brooklyn.....	34	37	10	7	17,200	03	14,532	54	97	81.5
Buffalo.....	26	33	32	24	6,756	55	9,760	65	56.4	81.5
Cleveland.....	25	27	16	15	9,258	73	8,739	51	82.3	80
Jersey City.....	29	25	9	14	5,914	13	6,730	90	66.5	73.4
Albany.....	43	46	8	11	5,327	87	7,160	28	50	65.8
New Brunswick.....	35	32	1	6	8,309	86	6,551	06	84	64.5
Emporia.....	53	53	16	21	5,308	90	5,070	61	68.2	63.9
Bloomington.....	46	41	9	27	6,252	63	6,750	26	73.5	63.8
Philadelphia.....	66	70	13	7	23,629	18	24,823	22	57	60.3
Chicago.....	76	79	23	20	15,836	86	17,039	53	55	59.8
Rochester.....	41	39	8	9	6,193	78	7,684	17	44.4	54.7
Peoria.....	28	22	9	19	2,448	85	3,399	09	43.7	51.4
Detroit.....	36	31	13	19	5,767	47	6,094	53	47.5	48.9
Huntingdon.....	65	68	14	11	4,843	86	6,196	76	38.4	48
Omaha.....	39	43	14	10	2,942	05	2,749	00	50	47.4
Baltimore.....	54	55	13	13	6,797	20	5,773	86	53.2	44.4
Pittsburgh.....	128	127	9	20	29,438	87	20,023	49	70.3	44.3
Washington City....	29	32	2		5,879	20	4,447	06	60.3	44.3
Carlisle.....	44	45	10	9	4,594	81	4,227	81	46.8	42
Denver.....	24	25	14	13	2,695	41	2,562	65	46.4	40.1
Cincinnati.....	50	51	16	19	4,839	58	4,883	38	41.1	39.1
Portland.....	30	22	7	15	1,981	78	1,967	70	44	37.1
Columbus.....	25	24	17	16	2,517	32	2,294	43	37.3	33
Des Moines.....	26	31	31	25	1,353	46	1,736	52	21.3	26.8
New Castle.....	42	38	14	18	1,917	62	1,529	99	27.1	21.1
Indianapolis.....	28	23	18	33	2,301	70	1,667	91	25.2	16.9
San Francisco.....	11	13	5	4	236	85	432	75	7.6	15.3

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18.

RECEIPTS FOR THE DEFICIT,

PRESBYTERY.	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL
St. JOSEPH—St. Joseph, Westminster.....		\$20 00	\$20 00
OAKLAND—Oakland, Brooklyn.....		50 00	50 00
OREGON—Wolf Creek, S. S.....		3 00	3 00
WHITE WATER (IND.)—Hagerstown.....		10 00	10 00
INDIANAPOLIS—Indianapolis, 1st S. S.....		10 00	10 00
DULUTH—Two Harbors.....		20 00*	*20 00

SYNOD OF BALTIMORE.

BALTIMORE—Arlington, 1st.....	10 00	
Arlington, 1st S. S.....	2 50	
Baltimore, Babcock Memorial.....	82 67	
" Bohemian and Moravian C. E.....	6 00	
" Brown Memorial S. S.....	65 57	
" Brown Memorial Y. P. Study Class.....	17 42*	
" Fulton Ave.....	16 50	
" Forest Park.....	5 00	
" Lafayette Square.....	2 00	
" Lafayette Square S. S.....	38 00	
" Roland Park.....	125 00	
" McEldery St.....	5 00	
" Ridgley St. C. E.....	2 00	
" Westminster.....	10 00	
Catonsville, S. S.....	25 00	
Emmitsburg.....	4 50	
Frostburg.....	11 00	
Frostburg, S.S.....	14 00	
Grove Wom. Soc.....	17 00	
Hamilton.....	5 00	
Havre de Grace.....	20 12	
New Windsor.....	8 00	
	492 28	
NEW CASTLE—Buckingham.....	42 65	
Chesapeake City.....	10 00	
Delaware City.....	3 00	
Elkton.....	16 03	
Felton.....	1 50	
Green Hill.....	22 00	
Gunby.....	5 30	
Lewes.....	20 00	
Snow Hill.....	5 30	
Newark, 1st.....	20 15	
" Home Dept. Christiana S. S.....	8 00	
Port Deposit.....	6 30	
Port Penn.....	1 75	
Rehoboth, Md.....	2 00	
Rock.....	11 28	
White Clay Creek.....	9 33	
Wicomico.....	27 72	
Wilmington, Rodney St.....	68 09	
Zion.....	19 00	
	299 40	
WASHINGTON CITY—Alexandria Co., 1st.....	5 00	
Manassas.....	10 00	
Riverdale, C. E.....	5 00	
Washington, 4th.....	87 44	
" Covenant.....	500 00	
" Metropolitan.....	141 35	
	748 79	

SYNOD OF NEW JERSEY.

ELIZABETH—Basking Ridge.....	210 00
Clinton.....	25 00
Cranford.....	95 00
" Young Woman's Soc.....	20 00
Elizabeth, 2d.....	378 09
" 2d Wom. Soc.....	25 00
Madison Ave.....	5 21

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

PRESBYTERY.	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL.
	Lamington.....	15 00	
	Metuchen.....	25 00	
	Plainfield, 1st.....	48 00	
	" Crescent Ave.....	733 23	
	Rahway, 1st.....	25 00	
	" 2d.....	100 00	
	Roselle.....	105 00	
	Westfield.....	433 00	
		<hr/>	2242 53
JERSEY CITY—	Jersey City, 1st.....	85 08	
	Jersey City, Claremont.....	60 00	
	Paterson, East Side.....	62 75	
		<hr/>	207 83
MONMOUTH—	Barnegat.....	2 00	
	Cranbury, 1st.....	32 50	
	Forked River.....	2 00	
	Manalapan.....	10 00	
	Matawan.....	20 00	
	Mt. Holly.....	11 00	
	Riverton, Calvary.....	7 00	
	Sayreville, Ger.....	23 25	
	Tuckerton.....	10 50	
		<hr/>	118 25
MORRIS AND ORANGE—	Boonton.....	62 51	
	Dover, Mem.....	19 30	
	East Orange, Bethel.....	50 75	
	Fairmount.....	2 00	
	Mendham, 1st.....	35 50	
	Morristown, South St.....	145 58	
	Morris Plains.....	10 00	
	Mt. Olive.....	2 00	
	New Providence.....	22 25	
	New Vernon, Wom. Soc.....	10 00	
	Orange, 1st C. E.....	5 00	
	" 1st Ger.....	5 00	
	" Central.....	27 00	
	Orange Valley, Ger.....	5 00	
	Pleasant Grove.....	15 00	
		<hr/>	416 89
NEWARK—	Montclair, Trinity.....	55 48	
	Newark, Central.....	5 00	
		<hr/>	60 48
NEW BRUNSWICK—	Alexandria, 1st.....	5 00	
	Bound Brook.....	20 00	
	Dutch Neck.....	20 00	
	Ewing.....	29 00	
	Flemington.....	85 29	
	Frenchtown.....	26 36	
	Lawrenceville.....	200 00	
	Monmouth Junction.....	10 00	
	Plainsboro.....	19 83	
	Stockton.....	8 00	
	Titusville.....	10 17	
	Trenton, 2d.....	18 00	
	" 3d.....	150 00	
	" 3d S. S.....	20 00	
		<hr/>	621 65
NEWTON—	Beemerville.....	11 15	
	Beattystown.....	5 00	
	Blairstown.....	36 68	
	Hackettstown.....	29 00	
	Lafayette.....	4 00	
	Mansfield, 2d.....	4 00	
	Marksboro.....	8 25	
	Musconetcong Valley.....	1 25	
	Newton, 1st.....	171 65	
	Phillipsburg, Westminster.....	8 00	
	Sparta.....	5 00	
	Stewartsville.....	23 00	
		<hr/>	306 98
WEST JERSEY—	Bridgeton, 1st Y. Wom.....	25 00	
	Bridgeton, 2d.....	25 00	
	Bunker Hill.....	3 02	
	Cape May.....	10 00	

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

PRESBYTERY.	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL.
Glassboro.....		9 70	
alem, Wom. Soc.....		10 00*	
oodbury, 1st.....		10 00	
Woodstown.....		5 65	
			98 37
SYNOD OF NEW YORK.			
ALBANY—Albany, 4th.....		78 00	
Albany, State St.....		331 00	
Amsterdam, 2d.....		67 50	
" 2d S. S.....		54 92	
Carlisle.....		5 00	
Esperance.....		6 00	
Gloversville, Kingsboro'.....		50 00	
Johnstown.....		200 00	
Sand Lake.....		35 00	
Saratoga Springs.....		36 00	
Stephentown.....		2 95	
West Galway.....		5 00	
			871 37
BINGHAMTON—Afton.....		5 00	
Binghamton, 1st.....		364 67	
" Floral Ave.....		10 00	
" Immanuel.....		2 50	
" North.....		24 50	
" Ross Mem.....		9 50	
" West.....		65 00	
Conklin.....		12 33	
Cortland.....		100 00	
Deposit.....		7 00	
Endicott.....		3 00	
Gulf Summit.....		1 00	
Hancock.....		5 50	
McGrawville.....		21 00	
Marathon.....		6 30	
Masonville.....		2 58	
Nineveh.....		5 18	
Owego.....		15 00	
Smithville Flats.....		1 58	
Union.....		15 83	
Waverly.....		75 00	
Whitney's Point.....		12 25	
			764 72
BOSTON—Antrim, 1st.....		7 55	
			7 55
BUFFALO—Alden.....		2 05	
Silver Creek.....		30 00	
			32 05
CAYUGA—Auburn, 2d.....		33 17	
Meridian.....		7 75	
			40 92
CHAMPLAIN—Belmont.....		9 00	
Keeseville.....		25 00	
Mineville.....		10 00	
Peru.....		5 00	
Port Henry.....		27 95	
Tupper Lake.....		5 00	
			81 95
CHEMUNG—Burdett.....		6 00	
Pine Grove.....		3 00	
Tyrone.....		5 00	
			14 00
COLUMBIA—Ashland.....		5 10	
Canaan Centre.....		4 00	
Greenville.....		35 00	
Hillsdale.....		10 00	
Hudson.....		25 00	
" S. S.....		7 00	
Jewett.....		10 00	
" Wom. Soc.....		10 00	
			106 10
GENEVA—Gorham.....		11 00	
Naples.....		37 50	

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

PRESBYTERY.	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL.
	Penn Yan	33 05	
	Seneca	15 00	
			96 55
HUDSON—Florida		42 00	
	Milford	20 00	
	Monticello	12 00	
			74 00
LONG ISLAND—Bridgehampton		8 57	
	Bridgehampton, S. S.	3 30	
	East Hampton, Ist.	68 00	
	East Moriches	26 10	
	Franklinville	8 00	
	Greenport	35 00	
	Middletown	54 00	
	Port Jefferson	38 50	
	Sag Harbor	12 88	
	Westhampton, Quogue	40 00	
			294 35
LYONS—East Palmyra, S. S.		5 00	
	Huron	6 00	
	Palmyra	23 50	
			34 50
NASSAU—Far Rockaway		46 00	
	Glenwood	3 00	
	Islip	42 00	
	Jamaica, Ger.	2 00	
	Melville	2 00	
	Newtown, Elmhurst	34 00	
	Oceanside	4 00	
	Ravenswood	4 00	
	Richmond Hill, Wom. Soc.	5 00	
	Roslyn	10 00	
	Springfield	10 00	
	St. Paul's, Elmont S. S.	5 00	
			167 00
NEW YORK—New York, North		186 79	
	New York, Riverdale	494 02	
	University Place	200 00	
			880 81
NIAGARA—Barre Centre		7 00	
	Niagara Falls, Ist.	50 00	
	Pierce Ave.	10 27	
			67 27
NORTH RIVER—Cold Spring		9 00	
	Cornwall, S. S.	8 50	
	" C. E.	5 00	
	Little Britain	16 25	
	Lloyd (Highland)	16 00	
	Matteawan	21 00	
	Newburg, Ist.	58 00	
	Poughkeepsie	193 85	
	Rondout	36 75	
			364 35
OTSEGO—Cherry Valley, S. S.		24 00	
	East Guilford	3 45	
	Guilford Centre	8 85	
	Hamden	1 50	
	Laurens	1 00	
	Margaretville	8 00	
	Middlefield Centre	4 40	
	Oneonta	25 18	
	Otego	2 30	
			78 68
ROCHESTER—Sparta, Ist			10 00
ST. LAWRENCE—Chaumont		13 00	
	Gouverneur	155 21	
	Mt. Lebanon	2 65	
	Waddington, Scotch	18 00	
	Watertown, Ist.	146 59	
			335 45
STEBEN—Howard		8 00	
	Jasper	5 10	
	Prattsburg, S. S.	7 36	
	Woodhull	1 36	
			21 82

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

PRESBYTERY.	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL.
SYRACUSE—Pompey Centre.....			3 00
TROY—Glens Falls.....		135 68	
Green Island.....		28 56	
Troy, 2d Wom. Soc.....		71 00	
			235 24
UTICA—Rome.....		133 00	
Utica, Sayre Mem'l.....		75 00	
South Adirondack Mission..		7 00	
Walcott Mem'l.....		12 25	
West Caunden, C. E.....		5 00	
			232 25
WESTCHESTER—Croton Falls.....		40 00	
Greenburgh.....		70 00	
Greenwich, 1st.....		60 00	
Harrison.....		5 00	
Huguenot Mem'l.....		60 00	
Irvington.....		265 00	
Mt. Kisco.....		70 00	
New Haven, 1st.....		60 00	
New Rochelle North Ave.....		60 00	
Ossining, 1st.....		145 00	
Peekskill, 1st.....		109 00	
Pleasantville.....		10 00	
Rye.....		189 00	
South Salem.....		40 00	
Stamford, 1st.....		67 35	
Thompsonville.....		100 00	
White Plains.....		165 00	
" S. S.....		30 00	
Yonkers, 1st.....		500 00	
" Bryn Mawr Park.....		12 00	
" Dayspring.....		40 00	
" South.....		20 00	
Yorktown.....		30 00	
			2147 35
SYNOD OF OHIO.			
ATHENS—Amesville.....		1 09	
Amesville S. S.....		1 34	
" C. E.....		60	
			3 03
BELLEFONTAINE—Galion.....		7 25	
Galion Wom. Aux.....		5 00*	
" C. E.....		2 50*	
Huntsville.....		2 00	
Kenton.....		78 00	
Marseilles.....		1 25	
Upper Sandusky.....		4 00	
			100 00
CHILlicoTHE—Chillicothe, 1st.....		11 00	
Greenfield.....		5 00	
			16 00
CINCINNATI—Cincinnati, 2d Ger.....		3 00	
Fairmont, Ger.....		6 25	
" S. S.....		6 25	
" C. E.....		15 00	
" Wom. Soc.....		2 50	
Mason.....		5 00	
			38 00
CLEVELAND—Cleveland, Calvary.....		164 89	
Cleveland, Case Ave.....		25 10	
" Euclid Ave. Wom. Soc.....		2 00*	
East Cleveland, 1st.....		10 00	
So. New Lyme.....		10 00	
			211 99
COLUMBUS—Linden Heights.....		5 40	
Mifflin.....		2 00	
			7 40
DAYTON—Bath.....		2 00	
Dayton, 1st.....		100 00	
Hamilton, Westminster.....		26 00	
Piqua.....		20 00	
Reily.....		14 00	

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL.
PRESBYTERY.			
	Seven Mile.....	1 50	
	Springfield, 2d.....	100 00	
	" 3d.....	5 00	
	West Carrollton.....	13 80	
		<hr/>	282 30
LIMA —Sidney.....		51 24	
	Venedocia.....	10 00	
		<hr/>	61 24
MAHONING —Canton, 1st.....			
	Champion, S. S.....	2 00	
	Coltsville.....	2 00	
	East Palestine.....	30 00	
	Hanoverton.....	4 00	
	Lisbon.....	29 00	
	Massillon, 2d.....	17 00	
	Middle Sandy.....	2 06	
	Niles.....	35 00	
	" Bible Soc.....	1 22	
	North Jackson.....	5 00	
	Poland.....	100 00	
	Youngstown, 1st.....	180 00	
		<hr/>	447 28
MARION —Richwood.....		12 75	3 00
MAUMEE —Bryan.....			
	Deshler.....	6 40	
	Grand Rapids.....	2 00	
	Holgate.....	4 00	
	Kunkle.....	5 36	
	Maumee.....	5 00	
	Milton Centre.....	6 00	
	Perrysburg.....	10 30	
	Toledo, 3d.....	25 00	
	Weston.....	16 50	
		<hr/>	93 31
PORTSMOUTH —Felicity.....			
	Georgetown.....	3 00	
	Ironton.....	4 00	
	Manchester.....	3 00	
	Portsmouth, 2d.....	19 00	
	Sandy Springs.....	75 00	
	Sheridan.....	3 90	
	Winchester.....	1 40	
		6 20	
		<hr/>	115 50
ST. CLAIRSVILLE —Bellaire, 1st.....			
	Cadiz.....	15 00	
	Kirkwood.....	75 00	
		35 25	
		<hr/>	125 25
STEUBENVILLE —Brilliant, Wom. Soc.....			
	Brilliant Y. L. Aux.....	3 00*	
	East Liverpool, 1st Aux.....	1 80*	
	" 1st Y. L. Aux.....	47 00*	
	Potter Memorial, W. Soc.....	25 00*	
	Scio, W. Soc.....	3 00*	
	Steubenville, 2d W. Soc.....	80*	
	" 3d W. Soc.....	6 00*	
	" 3d Y. L. Aux.....	2 00*	
	" 3d Whatsoever Band.....	3 60*	
	Unionport, Wom. Soc.....	3 00*	
		3 00*	
		<hr/>	98 20
WOOSTER —Mansfield, Y. L. Soc.....			*3 75
SYNOD OF PENNSYLVANIA.			
BLAIRSVILLE —Avonmore.....			
	Beulah.....	9 00	
	Irwin.....	5 00	
	" S. S.....	15 90	
	Johnstown, 1st.....	8 98	
	" 1st S. S.....	31 58	
	Parnassus.....	20 00	
	Spangler.....	10 00	
	Vandergrift.....	2 00	
	" S. C. E.....	33 00	
		20 00*	
		<hr/>	155 46

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

PRESBYTERY.	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL.
BUTLER—Amity		9 00	
Butler, 1st		104 00	
" 2d		85 00	
Concord		19 00	
Irwin		9 00	
Martinsburg, W. Aux.		12 00*	
Millbrook		8 00	
North Butler		10 00	
Petrolia		8 00	
Pleasant Valley		7 00	
Scrubgrass		18 00	
Slippery Rock		29 00	
Summit		5 40	
West Sunbury		15 00	
		<hr/>	338 40
CARLISLE—Big Spring		102 27	
Bloomfield		8 78	
Chambersburg, Falling Spring ..		214 00	
Greencastle		35 88	
Green Hill		1 00	
Harrisburg, Calvary		9 00	
" Market Square Wom. Soc.		100 00*	
" Market Square Miss Keefer's Band.		20 00*	
" Pine St. S. S.		3 00	
Lebanon, Christ S. S.		65 00	
Lower Marsh Creek		16 66	
Mercersburg		45 00	
Middletown		15 00	
Millerstown		4 01	
Monaghan		21 06	
Newport		10 00	
Shermansdale		3 75	
Shippensburg		66 25	
Upper Path Valley		28 00	
		<hr/>	768 66
CHESTER—Great Valley		5 00	
Great Valley, Y. L. M. Soc.		7 00*	
Lansdowne, 1st S. S.		30 00	
Media		46 00	
Oxford, 1st S. C. E.		100 00*	
Westminster		16 50	
West Grove		11 50	
		<hr/>	216 00
CLARION—Penfield			8 00
ERIE—Cochranon		6 00	
Cool Spring		6 80	
" S. S.		4 21	
Corry		10 00	
Franklin		100 00	
Fredonia		6 50	
" S. S.		7 00	
Greenville		82 00	
Harbor Creek		8 00	
Jamestown		16 00	
Mercer, 1st		51 76	
" 2d W. Soc.		20 00*	
Mt. Pleasant		7 00	
North East		14 00	
Oil City		16 25	
Stoneboro		9 00	
Tidioute		7 00	
Utica		8 00	
Warren		63 04	
Wattsburg C. E.		3 80	
		<hr/>	446 36
HUNTINGDON—Altoona, 3d		17 11	
Bedford		15 80	
Beulah		3 79	
Burnham		14 00	
East Kishacoquillas		17 00	
Houtzdale		8 09	
Kylertown		1 00	
Little Valley		8 00	
Lower Tuscarora		18 65	

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

PRESBYTERY.	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL.
	McVeytown.....	78 00	
	Madera.....	4 74	
	Middle Tuscarora.....	3 76	
	Mt. Union.....	24 41	
	Newton-Hamilton.....	2 40	
	Orbisona.....	4 00	
	Sinking Creek.....	3 00	
	Sinking Valley.....	20 00	
	Spring Mills.....	2 80	
	Spruce Creek.....	40 00	
	" Graysville S. S.....	3 00	
	" Baileysville S. S.....	9 10	
	State College.....	4 40	
	Wells Valley.....	3 90	
	Williamsburg.....	30 00	
			336 95
KITTANNING—Center..		7 00	
	Clinton.....	1 20	
	Crooked Creek.....	2 00	
	Ebenezer.....	16 70	
	Elders Ridge.....	12 40	
	Freeport, S. S.....	57 00	
	Gilgal.....	2 40	
	Manor Memorial.....	7 00	
	Middle Creek.....	1 80	
	Mt. Pleasant.....	2 00	
	Rockbridge.....	2 40	
	Rossiter, Mission.....	1 20	
	Saltsburg.....	71 00	
	Slate Lick.....	18 00	
	Sraders Grove.....	8 20	
	Union.....	7 25	
	Washington.....	7 00	
	West Lebanon.....	10 20	
			234 75
LACKAWANNA—Athens		60 00	
	Bennett, S. S.....	5 76	
	Carbondale, 1st.....	38 19	
	Dunmore, C. E.....	100 00	
	Duryea.....	2 00	
	Forty Four.....	43 85	
	" S. S.....	11 41	
	Franklin.....	1 75	
	" S. S.....	1 75	
	Great Bend (Halstead).....	43 62	
	Greenwood.....	5 34	
	Herrick.....	5 00	
	Honesdale.....	165 94	
	Lime Hill.....	16 00	
	Moosic.....	22 01	
	" S. S.....	15 15	
	Old Forge.....	8 00	
	Orwell.....	5 82	
	Peekville.....	3 00	
	Plymouth.....	30 00	
	Rome.....	1 00	
	Sayre.....	7 72	
	Shickshinny.....	17 00	
	Ulster.....	4 75	
	Ulster Village.....	3 25	
	Wilkesbarre, 1st.....	529 53	
	Wyalusing.....	20 00	
	Wysox.....	1 00	
			1168 84
LEHIGH—Bangor.....		8 20	
	Bath, Walnut St.....	9 60	
	Bethlehem.....	22 22	
	Catasauqua, 1st.....	25 00	
	Easton, 1st.....	122 65	
	" 1st S. S.....	9 95	
	" Brainerd Union.....	103 40	
	" Brainerd Union C. E.....	10 00*	
	" Brainerd Union Isabella Nassau Band.....	20 00*	
	" Olivet McIntire Circle.....	5 00*	
	" Olivet S. S.....	7 00	

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

PRESBYTERY.	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL.
East Stroudsburg.....		5 00	
Freeland.....		6 00	
Hazleton.....		137 29	
" Italian.....		5 00	
Lansford.....		17 06	
" S. S.....		3 20	
" C. E.....		3 25	
Lehighton.....		5 00	
Lock Ridge.....		6 41	
Lower Mt. Bethel.....		5 00	
Middle Smithfield.....		11 25	
Mountain.....		15 00	
Pottsville, 1st.....		96 80	
" 2d.....		10 00	
Shawnee.....		7 00	
South Bethlehem.....		43 00	
Weatherly.....		9 00	
			728 28
NORTHUMBERLAND—Great Island.....		120 00	
Lewisburg.....		75 00	
Lock Haven, Wom. Aux.....		20 00*	
" a Friend.....		10 00*	
Milton.....		73 00	
Northumberland.....		8 00	
Washington.....		11 00	
			317 00
PHILADELPHIA—Philadelphia, 10th.....		814 96	
Philadelphia, 10th, a Friend.....		25 00*	
" Arch St.....		1,000 00	
" Calvary W. Soc.....		10 00	
" Grace.....		8 00	
" Holland Memorial.....		107 02	
" Holland Memorial S. S.....		45 00	
" N. Broad St.....		15 00	
" N. Broad St. S. C. E.....		15 00*	
" Northminster.....		162 25	
" Olivet, Covenant Brotherhood.....		10 00	
" Tabernacle.....		100 00	
" Tabernacle S. S.....		7 25	
" Tabernacle Wom. Soc.....		12 00*	
" Tabernacle Y. W. Soc.....		10 00*	
" Tabernacle Y. L. Band.....		5 00*	
" Tabernacle Girls' Miss. Band.....		25 00*	
" Temple.....		100 00	
" Tioga.....		120 00	
" Woodland S. S.....		36 00	
" Woodland Wom. Soc.....		62 50*	
" Woodland Fullerton Soc.....		17 00*	
" Woodland Dickson Miss. Club.....		9 85*	
" Zion Ger.....		20 00	
			2736 83
PHILADELPHIA NORTH—Ashbourne.....		16 00	
Forestville.....		5 00	
Langhorne.....		36 00	
Phila., Falls of Schuylkill.....		33 70	
" Germantown West Side.....		175 00	
Port Kennedy.....		2 00	
Schurman.....		15 67	
			283 37
PITTSBURG—Bull Creek.....		9 00	
Chartiers.....		20 00	
Hebron.....		15 00	
Homestead.....		25 00	
Monongahela.....		83 82	
Mt. Lebanon 1st.....		5 00	
Oakdale.....		10 00	
Oakmont.....		61 00	
" C. E.....		20 00	
" Wom. Soc.....		6 50*	
Pittsburg, Oakland.....		18 50	
			273 82
REDSTONE—Dunbar.....		5 00	
McKeesport, 1st S. S.....		20 00	
			25 00

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

PRESBYTERY.	CHURCH, SABBATH-SCHOOL, ETC.	AMOUNT.	TOTAL.
SHENANGO—Beaver Falls, 1st.....		36 30	
Leesburg.....		5 00	
Neshannock, S. S.....		37 50	
New Castle, 1st.....		67 23	
" 4th C. E.....		5 00	
" Central.....		7 00	
Westfield, S. S.....		80 00	
West Middlesex.....		17 60	
			255 83
WASHINGTON—Burgettstown, 1st.....		16 66	
California.....		11 00	
" S. S.....		10 00	
East Buffalo.....		26 67	
Fairview.....		3 00	
Lower Buffalo.....		10 25	
Lower Ten Mile.....		15 00	
Upper Buffalo.....		22 13	
Washington, 1st.....		15 58	
" Central.....		10 50	
			140 76
WELLSBORO—Arnot.....		4 00	
Austin, S. S.....		6 50	
Coudersport.....		2 10	
Knoxville.....		2 10	
Lawrenceville.....		1 67	
Mt. Jewett.....		1 00	
Port Allegany.....		5 25	
			22 62
WESTMINSTER—Centre.....		39 00	
Chanceford.....		24 25	
Lancaster, Bethany.....		16 00	
Leacock.....		52 80	
Stewartstown.....		7 50	
York, Calvary.....		13 49	
			153 04
SYNOD OF WEST VIRGINIA.			
GRAFTON—Buckhannon.....		\$25 00	
Clarksburg.....		47 00	
French Creek.....		7 00	
Monongahela.....		2 00	
			81 00
PARKERSBURG—Bethel (Waverly).....		11 00	
Elizabeth.....		4 00	
Kanawha.....		25 00	
Parkersburg, 1st.....		33 00	
" Beechwood S. S.....		14 25	
Sistersville.....		28 00	
St. Mary's.....		2 35	
Williamstown.....		5 25	
			122 85
WHEELING—Wellsburg.....		112 00	
Wheeling, 1st.....		71 85	
" 3d.....		8 50	
			192 35
Total from Churches, etc.....			\$23,299 95
FROM WOMEN'S BOARDS (DETAILS NOT GIVEN).			
Woman's Board of New York.....		\$178 33	
Woman's Board of Philadelphia.....		3 00	
Woman's Board of Northwest.....		300 00	
			481 33
FROM INDIVIDUALS.			
Anonymous.....		\$5,000 00	
Anonymous.....		25	
S. D. Ball.....		5 00	
Mrs. A. M. Baron.....		1 00	
B. C. M.....		10 00	

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

John M. Bixler.....	25 00
John Allen Blair.....	50 00
M. Annie Blair.....	300 00
Miss Mary E. Bradford.....	30 00
W. J. Brown.....	38 00
A. Buchanan.....	25 00
W. C. Cairnes.....	5 00
Miss Mary Chamberlain.....	2 00
L. A. Clapp.....	1 00
Mary Ellen Clingan.....	2 50
Elizabeth V. Coan.....	2 00
J. Milton Colton.....	1,000 00
Mary M. Cook.....	10 00
L. Cunningham.....	2 00
Delegate to Phila. Convention.....	250 00
A Friend.....	5 00
A Friend.....	5 00
A Friend.....	5,000 00
A Friend.....	5 00
A Friend, Mechanicsville.....	*2 00
Friends.....	11 00
Friends.....	1 50
Miss L. C. Galbraith.....	1 00
Rev. J. P. Graham and Mrs. Graham (India).....	25 00
Mrs. Willis Greenfield.....	50 00
Miss G. Y. Halliday (Tabriz).....	10 00
Mrs. E. S. Harrar.....	*2 00
Hiram C. Hayden.....	75 00
Paul R. Hickok.....	1 00
Richard S. Holmes.....	1 00
C. S. Hood.....	100 00
Mrs. A. E. Hunt.....	1 00
J. M. Hunter.....	10 00
Rev. C. A. R. Janvier.....	50 00
Mrs. John S. Kenneby.....	1,000 00
Walter Knipp.....	3 00
Mrs. M. A. Kinsell.....	1 00
A. C. Ghie.....	1 00
B. W. Lobenstine and daughter.....	30 00
Ethel S. Ludington.....	5 00
C. H. Mattison (India).....	3 00
L. B. McComb.....	2 00
A. B. McCormick.....	7 00
Miss Sarah H. McCoy.....	10 00
Mrs. Samuel Milliken.....	100 00
John Kenneth Robert and Alexander Moffat.....	15 00
Dr. James Boyd Neal (China).....	10 00
Mrs. John Palmer.....	5 00
C. C. Prendegast.....	2 50
Receipt No. 31,336.....	25 00
Mr. and Mrs. Charles L. Roberts.....	200 00
Russel Robinson.....	3 00
Joseph Stockton Roddy.....	50 00
J. W. Rutherford.....	10 00
Josephine Sailer.....	1 00
S. K. Scott.....	10 00
Mrs. Stephen Searle.....	1 00
L. H. Severance.....	5,000 00
Friends, M. Sheppard.....	40 00
Anna M. Shipley.....	1 00
J. E. Shoemaker (Ningpo).....	36 00
W. E. Smith, wife and daughter.....	3 00
C. C. Sterrett (Urumia).....	40 00
The Caritas.....	10 00
Margaret R. Todd.....	5 00
Mr. and Mrs. Louis L. Tribus.....	25 00
George H. Trull.....	2 00
G. E. Tudor.....	50 00
E. B. Van Arsdale.....	10 00
John G. Voegther.....	5 00
R. Wallace.....	5 00
The Westminster.....	13 00
Rev. and Mrs. Henry White (Laos).....	26 00
DeForrest Willard.....	10 00
Miss M. E. Windram.....	13 00

* Given through Woman's Board.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 18—Continued.

O. W. Wright.....	5 00
T. Howard Wright.....	50 00
Total Individual Gifts.....	\$18,957 75

SUMMARY.

Total from Churches, Sabbath-schools, and Auxiliaries, in detail.....	\$23,299 95
Total from Women's Societies (details not given).....	481 33
Total from Individuals.....	18,957 75
	<hr/>
Less cost of printing, postage and clerk hire.....	\$42,739 03
	1,115 25
	<hr/>
Net receipts for deficit.....	\$41,623 78

ANNUAL REPORT OF RECEIPTS
OF THE
BOARD OF FOREIGN MISSIONS
DURING THE YEAR ENDING APRIL 30, 1909.

Items here stated from the Women's Boards are as reported by them.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF ALABAMA.						
Presb. of Birmingham.						
Adger						
Bessemer						
Birmingham	42			95		7
Blocton						
Blossburg						
Calera						
Canton						
Cumberland	10					
Ensley	20			26		
Gastonburg	11					
Goshen	3					
Green Pond	12			3		50
Harmony	4					
Helena				25		
Highland						
Jemison				5		
Moncargoe						
Montgomery						
New Zion	2					
Oak Grove						
Pleasant Hill						
Post Oak	1					
Rocky Ridge	1					
Rosedale						
Selma						
Six Mile	5					
Union No. 2						
Unity						
	114			130		8
Presb. of Florida.						
Arcadia	16					
Auburndale	10					
Candler	12					
Center Hill						
Crescent City	16					
Crystal River	23			25		
Dunellon	66					
Eustis	155			40		15
Glenwood						
Green Cove Springs	29	3		5		
Hawthorne						
Inverness				1		
Kissimmee	6	4				
Lake Mary	2					
Memorial	97			72		9
Miami	30	15		12		
Myers						
Paola						
Punta Gorda	15	5		7		10
Rockledge	5					
San Mateo	3					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sorrento	20 00					
Starke		5 00				8 50
Tarpon Springs						
Titusville						
Upsala						
Waldo	10 00					
Weirsdale	94 00					2 50
Winter Haven						
	<hr/> 611 26	<hr/> 32 50		<hr/> 163 13		<hr/> 45 67

Presb. of Huntsville.

Arbor Hill				5 35		5 45
Athens						
Bethel	2 00					
Bethlehem						
Brooklyn	10 00					
Cedar Point	4 00					
Center Star	4 00					
Concord	2 00					
Elkmont	11 00					
Ewing Chapel	4 00					
Guntersville						
Gurley	5 00					
Hickory Flat						
Holly Grove						
Huntsville, 1st	44 00			74 00		1 93
" Beirnes Avenue	5 00					
" Central		11 00				
Madison Cross Roads	2 00					
Maysville				11 45		
Meridianville						
Mountain Home						
Mt. Pleasant	3 30					
Mt. Zion						
Nebo	12 00					
New Decatur, Westminster	67 33	11 50		129 05		8 25
New Garden						
New Market	13 65			36 00		10 50
New Salem	3 00					
Nolens Chapel				3 70		
Pauls Chapel	1 00					
Peters Pond						
Pilgrim's Rest	70					
Pleasant Grove	2 00					
Roek Spring	13 00					
Rogersville	8 00					
Salem						
Scottsboro	6 00					
Sheffield	10 00	2 00		3 80		2 00
Shiloh						
Taylor's Chapel	2 00					
Trenton	3 65					
Union Chapel						
Warrenton	4 75					
Waterloo	2 00					
Willoughby	10 00	5 60				
Miscellaneous				3 26		
	<hr/> 252 38	<hr/> 30 10		<hr/> 266 61		<hr/> 28 13

Presb. of Springville.

Argo						
Ashville						
Beaver Creek						
Bold Springs	10 00	10 00				
Branchville						
Chepultepec						
Clay						
Corinth	4 25					
East Lake						
Enon	5 70			11 00		1 30
Five Mile						
Irondale	1 25					
Leeks	2 00					
Liberty	5 00					

SYNOD OF ARKANSAS

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Calvary						
Mt. Nebo	10 00					
Mt. Pinson	1 50					
Mt. View	2 30	3 00				
Springville				7 80		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Talladega.	42 00	13 00		18 50		1 30
Allison's Chapel						
Anniston	5 00					
Attalla						
Bethel						
Chalybeate Springs						
Clear Creek						
Fairview	2 13					
Ft. Payne		5 00				
Gadsden						
Galesville	7 00					
Lebanon						
Lookout						
Piedmont						
Pleasant Vale						
Salem	2 47					
Sulphur Springs						
Talladega				2 50		
Union Chapel						
Union Grove						
White Hall						
Whorton's Chapel						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	16 60	5 00		2 50		

SYNOD OF ARKANSAS.

Presb. of Arkansas.

Alabam						
Bellefonte						
Bentonville				24 97		
Berryville						
Bethel						
Billingsley						
Cane Hill				25 45		5 00
Carl Memorial						
Centerton						
Cincinnati	6 00					
Clyde						
Cove Creek						
Crooked Creek						
Crozier	6 00					
Dowell's Chapel	2 00			3 85		
Dripping Springs						
Elkins						
Eureka Springs				12 50		
Fayetteville	45 00			25 00		30 00
" Central	27 55					
Flint Valley						
Gaither						
Gravett		18 40				
Harrison	11 45	9 71		7 90		
Hindsville						
Huntsville						
Kings River						
Kingston						
Lowell				2 15		
Maysville	8 10					
Middlefork						
Morrow				4 20		
Mountain Grove						
Mt. Comfort						
Mt. Eden		1 80				
Mt. Pleasant						
Mt. Vernon	11 51					
New Hope No. 1						
Nicodemus						
Pleasant Grove						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Hill						
Pocahontas		5 94				
Prairie Grove No. 1.	5 00			11 10		
Reiff's Chapel	3 00					
Rogers	8 10			9 25		2 50
Salem	5 50					
Siloam Springs	11 00			12 35		
Skylight						
Southwest City (Mo.)	6 06					
St. Paul						
Sulphur Springs						
Vineyard	1 00					
Walnut Grove						
West Fork						
Woods	3 70					
Presb. of Bartholomew.	161 27	35 85		138 72		37 50
Amity		4 15				
Ebenezer						
Glendale	6 70					
Hickory Grove	7 65					
McArthur						
Mt. Pleasant						
Shady Grove	8 15					
Tillar	8 85					
Watson's Chapel						
Presb. of Burrow.	31 35	4 15				
Antloch						
Brinkley		10 70		79		
Chalk Bluff						
Clarendon	10 00					25 00
Cypress Springs						
Forest Home						
Good Hope						
Greenway						
Jonesboro		3 53				
Macey						
Mason's Chapel						
Oak Ridge						
Palestine						
Paragould						
Piggott	5 00					
Rector	5 00					
St. Francis						
Truman						
Presb. of Fort Smith.	20 00	14 23		79		25 00
Altus-Denning						
Booneville		6 45		5 10		
Charleston	12 00					
Clarkville	100 00			8 60		
Cole Hill						
Dublin	55					
Fort Smith	62 00			19 30		1 15
Greenwood	75					
Harmony						5 00
Hartford	1 00					
Huntington						
Lamar	10 00			5 10		
Liberty	1 25					
Lone Pine	2 20					
Magazine						
Mansfield	5 00			1 40		
Mulberry						
Ozark	22 50	5 00		20 05		
Paris						
Pleasant Grove						
Shady Grove						
Van Buren	35 80	6 00		7 50		
Waldron						
White Oak						
	253 05	17 45		67 05		6 15

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Little Rock.						
Atkins	3 50					
Allison	3 00					
Benton				3 00		
Beryl						
Antioch						
Cabot	4 00			8 47		
Little Rock	25 00	14 09		12 75		
Mt. Carmel						
Morrilton				7 00		
Russelville	20 00			52 25		
Pres. Offering				7 50		
	55 50	14 09		90 97		
Presb. of Mound Prairie.						
Ashdown						
Caney						
Cove				1 67		
Foreman		5 00		1 27		
Harmony						
Hearn						
Hope	10 00			5 19		
Hot Springs	2 45					
Melrose				1 25		
Ozan				75		
Palestine	5 00					
Pleasant Hill	2 00					
Prescott	16 75			4 72		
Rocky Comfort	3 30					
St. Paul				25		
	39 50	5 00		15 10		
Presb. of White River.						
Batesville	3 00					
Bethel						
Camden, 2d	1 00					
Cotter						
Hot Springs, 2d	1 00					
Jamestown						
Mammoth Springs						
Melbourn						
Mt. Olive	20					
Mt. Olivet						
Mt. Pleasant				15 70		10 65
Pleasant Union						
Pocahontas	4 00					
Ravenden Springs	2 00			2 98		
Smithville	1 00			2 40		
Arkansas Synodical Society				10 00		
	12 20			31 08		10 65

SYNOD OF ATLANTIC.

Presb. of Atlantic.

Aimwell				1 00		
Beaufort, Salem						
Berean						
Bethel						
Calvary						
Charleston, Zion				1 00		
Edisto						
Eutawville						
Faith						
Hebron						
Hopewell		1 35				
James Island		6 00				
Jerusalem						
Johns Island, Zion						
Little Zoar						
Mt. Pleasant						
Mt. Zion	1 50					
Olivet						
Rivers Chapel						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Salem						
St. Andrews						
St. Luke						
St. Michael						
St. Paul						
Summerville						
Wallingford						
Zion	2 00					
	<hr/>					
	3 50	7 35		2 00		
Presb. of Fairfield.						
Bethlehem, 1st	1 00	1 10		2 75		
" 2d	4 00			1 00		
Blue Branch						
Calvary						
Camden, 2d				1 75		
Carmel				50		
Cheraw, 2d						
Clio						
Concord				1 75		
Congruity						
Coulters						
Dutchman Creek				1 75		
Ebenezer	1 50					
Friendship		50				
Good Hope				3 50		
Good Will	5 00			2 00		
Grand View	2 00					
Harmony				1 00		
Hebron				3 75		
Hermon				2 50		
Hopewell	1 00					
Howell, Salem						
Ingram				5 75		
Ladson				2 00		
Lebanon		4 00				
Liberty Hill				50		
Little River						
Macedonia, 1st	3 00					
" 2d						
Marion				60		
Melina	2 00					
Mizpah						
Mt. Carmel						
Mt. Lisbon						
Mt. Moriah						
Mt. Nebo						
Mt. Olive						
Mt. Olivet				1 00		
Mt. Sinai				2 25		
Mt. Tabor	2 00					
Nazareth						
New Haven	3 66	2 66		1 75		
New Olivet						
New Salem						
Pisgah	1 00					
Pitts				25		
Pleasant Grove		2 00		1 75		
Pleasant Ridge				1 75		
Rockfield						
Shiloh, 1st						
" 2d						
St. Matthew						
Sumter, 2d	2 00					
Trinity				1 00		
Westminster						
Yorkville						
	<hr/>					
	28 16	10 26		44 25		
Presb. of Hodge.						
Antioch				1 00		
Bethany		1 50				
Christ						
Ebenezer						
Haines Chapel						

SYNOD OF BALTIMORE.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hopewell						
Madison, 1st						
Morgan Grove						
Mt. Sinai						
Newnan, 1st		1 00				
Oglethorpe						
Pleasant Grove						
Radcliffe Memorial						
St. James						
St. Paul		1 00				
Wilson Memorial				50		
Wilson Chapel		2 00				
		<hr/>		<hr/>		
		5 50		1 50		
Presb. of Knox.						
Allen Memorial						
Columbus, 2d						
Ebenezer, 2d		1 62				
Ezra		2 00				
Grant's Chapel						
Macon, Washington Avenue				1 00		
Midway Temple						
Moore's Chapel						
Mt. Vernon		6 15				
Riceboro						
Savannah	5 00					
St. Paul						
Westminster						
	<hr/>	<hr/>		<hr/>		
	5 00	9 77		1 00		
Presb. of McClelland.						
Abbeville, 2d						
" Washington St.	2 10					
Allen						
Bell Way						
Bethany		1 00				
Bethesda						
Bowers	1 00					
Calhoun, 1st		55				
Calvary	2 00			2 75		
Fair Forest						
Grace	1 00	1 42		1 00		
Immanuel						
Lites	1 00					
Mattoon	1 00			1 50		
Mt. Carmel						
Mt. Lebanon View						
Mt. Pisgah	1 00					
Mt. Zion	2 00			2 00		
Norris	1 00					
Oak Grove						
Pitts	1 00					
Pleasant View	1 00					
Prospect						
Ridge Spring, 1st						
Rock Hill						
Salem	1 00			1 00		
Schofield Tabernacle						
St. Matthew's		1 75				
Walker's						
Washington Street						
Westminster	2 00	6 00				
Willard						
Woodruff, 2d						
	<hr/>	<hr/>		<hr/>		
	17 10	10 72		8 25		
SYNOD OF BALTIMORE.						
Presb. of Baltimore.						
Annapolis	40 29			14 50		
Arlington		13 70		10 00		
Ashland						
Baltimore, 1st	325 00	412 00		623 24		9 20
" 2d	1079 13			127 50		209 87

	ASSEMBLY'S BOARD		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baltimore, Abbott Memorial	50 00					
" Aisquith Street	64 69	20 00		105 00		25 00
" Babeock Memorial	134 82	53 94		79 30		93 00
" Berwyn Chap.	20 00					
" Bohemian and Mor.	4 00					
" Broadway	8 60	12 35		2 18		5 50
" Brown Memorial	2157 50	9 67		836 97		158 87
" Central	103 10	150 00		283 00		21 00
" Covenant	3 84	6 54		27 00		20 00
" Faith	81 00	24 17		227 85		94 10
" Fore-t Park	26 00	12 87				6 23
" Fulton Avenue	20 00			30 00		14 00
" Grace	1 00					
" Hampden				6 00		6 25
" Lafayette Square	22 00	30 00		122 00		38 50
" Light Street	81 00	45 00		30 00		28 50
" Madison Street	2 00					
" McElderry Street		18 00				
" Northminster	619 67	50 00		125 50		33 00
" Olivet	77 00	10 00				
" Reid Memorial				15 00		
" Ridgely Street	10 00	52 00		16 00		12 00
" Rowland Park	97 41	28 82		56 00		57 00
" Walbrook	20 00	16 22				58 50
" Waverly	7 50	20 00		26 59		39 00
" Westminster	24 00			114 50		8 00
Barton	6 25	6 25				
Bel Air	5 45	5 40		61 00		
Bethel	26 00	5 00		35 00		
Brunswick						
Catonsville	136 30			43 75		10 00
Chestnut Grove				12 00		8 00
Churchville	16 78			32 00		2 00
Crisp Memorial						
Cumberland	108 00					
Deer Creek, Harmony	20 83			61 45		
Ellicott City	6 30			17 50		32 82
Emmitsburg	20 00			41 45		7 50
Fallston						
Franklinville				21 55		
Frederick City	73 81					
Frostburg	4 00	6 50				
Govanstown	96 00			46 00		96 00
Granite	1 00					
Grove	24 00	23 00		10 00		
Hagerstown	27 00					
Hamilton	5 00			5 00		
Havre de Grace	40 19	32 26		12 00		
Highland	10 00					
Lonaconing	13 00					
Lord		1 00				
Midland						
Mt. Paran	2 00			19 00		
New Windsor	2 00			10 00		5 00
North Bend	2 00					
Piney Creek	15 72			26 50		
Randallstown	2 00					
Relay	5 00			6 00		
Sparrows Point	3 00	13 00		12 00		
St. Helena				3 00		
Taneytown	15 18	14 85		19 00		10 00
White Hall	5 50					
Williamsport						
Zion	2 00					
Miscellaneous				60 00		
	5773 86	1092 54		3432 33		1108 84
Presb. of New Castle.						
Blackwater						
Bridgeville						
Buckingham	82 35	25 00		10 68		8 32
Chesapeake City	10 00			20 00		18 75
Christiana	2 00					
Cool Spring	8 00					
Delaware City	19 04					10 00
Dover	54 51	15 25		37 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Drawer's	5 00					
Eden						
Elkton	30 00	26 20		75 80		7 50
Farmington						
Federalburg				2 00		
Felton		2 50				
Forest	23 00	17 54		26 00		28 25
Frankford						
Georgetown	12 00					
Grace						
Green Hill	56 00	10 00		28 80		2 00
Gunby	3 00					
Harrington	10 00					
Head of Christiana	10 00			21 00		
Lewes	19 60	25 00		58 25		10 00
Lower Brandywine	6 78					
Makemie, Memorial		10 00		7 25		18 30
Manokin	8 45			34 60		6 15
Milford				10 00		
Newark	25 09	30 00		25 00		4 00
New Castle	203 56	13 57		1 00		
Ocean View						4 50
Pencader	10 00			14 00		
Perryville	4 00			12 00		
Pitt's Creek	6 13	21 05		64 25		
Port Deposit	8 62			30 00		
Port Penn	1 00	3 55		5 00		
Red Clay Creek	11 00					
Rehoboth (Del.)				7 00		
" (Md.)	6 00			6 00		
Rock	60 00			12 50		
Smyrna		10 00		13 00		5 00
Stanton						
St. George's				6 75		1 00
Trinity						
Westminster						
West Nottingham	60 00			65 51		21 00
White Clay Creek	30 00			13 00		
Wicomico	137 28			32 00		25 50
Wilmington, 1st	20 00			67 26		6 54
" 2d				15 00		
" Central	80 72	87 21		139 00		61 00
" East Lake	10 71	67 67		5 00		7 50
" Gilbert	5 00					
" Hanover	40 00			127 00		39 50
" Olivet	1 00			12 00		1 00
" Rodney Street	61 95	68 00		203 00		70 00
" West	350 00	50 00		134 28		184 38
Worton						
Zion	38 20			35 85		9 25
Miscellaneous				100 00		
	1529 99	482 54		1475 78		549 44
Presb. of Washington City.						
Arlington, Va.				10 00		2 50
Ballston	30 77			16 00		8 00
Berwyn, Md.				28 50		24 00
Boyd's	5 00					
Chevy Chase	2 00					
Clifton	13 00	12 00		12 75		3 75
Darnestown	10 00			15 00		9 50
Falls Church	27 77	25 00		100 00		2 00
Hyattsville	8 11			40 00		56 00
Kensington, Md., Warner Mem'l	21 00	35 00		72 00		53 65
Lewinsville	1 00			14 00		
Manassas	72 00	52 00		46 00		8 00
Neelsville	80 00			80 00		
Riverdale	8 30	10 00		23 50		22 63
Takoma Park	59 00	55 00		79 00		16 30
Vienna	3 29	25 20		4 00		4 00
Washington, 1st	47 56			294 00		37 50
" 4th	191 98	43 25		341 00		91 71
" 6th	96 00			151 00		60 00
" 15th	15 00			20 00		7 00
" Assembly's						
" Bethany Chap.		50 35				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Washington, Covenant	1785 79			866 51		215 82
" Eastern	16 00	5 00		25 00		23 25
" Eckington	34 19	50 00		115 00		26 05
" Faith Mission	5 00					
" Garden Mem'l	33 00	10 18		28 00		25 00
" Gunton Temple						
Memorial	200 00			103 00		37 00
" Gurley Memorial	61 00	50 00		59 50		9 75
" Hermon				3 50		1 50
" Metropolitan	750 50			283 30		148 25
" New York Avenue	455 42	295 96		942 35		371 13
" Northminster	25 00	15 00		60 00		18 00
" Peck Chapel		50 00				
" Wash. Heights	208 00	99 00		52 00		21 75
" Western	104 52	20 00		88 00		61 57
" Westmin'r Mem.	30 00	25 00		111 00		35 25
" West Street	67 63	50 00		163 00		42 00
Miscellaneous		21 00		174 00		
	4467 83	998 94		4423 91		1442 86

SYNOD OF CALIFORNIA.

(C.)=Cumberland.

Presb. of Benicia.

Arcata	15 00	6 00		9 50		1 00
Bay Side	2 00			4 00		
Belvidere	4 00					
Blue Lake		4 00		4 00		2 00
Bodega						
Bolinas				10 00		
Calistoga				2 50		
Corte Madera		1 50				
Covelo						
Crescent City	18 00					
Eureka	121 30			38 00		17 00
Fort Bragg		3 00		16 00		1 20
Fulton	30 00			10 00		10 00
Grizzly Bluff						
Healdsburg	8 00	6 00		17 00		2 00
Hoop (Indian)	18 00	6 30		19 25		3 00
Kelseyville	5 00	7 00				
Lakeport	6 00					5 00
Lower Lake						
Mendocino	15 65	3 20		15 00		10 00
Middletown (C.)	35 15			14 00		
Mt. Carmel						
Napa	125 35			55 00		43 25
Novato	5 00					
Petaluma	9 00	15 00		47 50		57 00
Point Arena	26 00					
Pope Valley	10 00					1 00
Port Kenyon						
San Rafael	117 20	38 25		148 50		50 00
Santa Rosa	80 00			130 00		63 75
Sausalito	6 00	10 00				3 50
Seminary	231 00			51 00		15 00
St. Helena	16 00			19 00		12 00
Tomales	17 00					
Two Rock		6 15				
Ukiah	5 00			21 25		
Valley Ford						
Vallejo	28 70	22 00		28 75		8 50
Miscellaneous				4 00		2 00
	954 35	128 40		664 25		307 20

Presb. of Los Angeles.

Alhambra	452 00	26 50		66 25		7 50
Anaheim	82 35	16 30		12 50		
Azusa	26 30			110 00		7 50
" Spanish	5 00					
Bell Mem'l						
Brawley	5 10	2 75				
Burbank	17 00					
Clearwater	21 00	5 00				

SYNOD OF CALIFORNIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Covina				15 00		50 00
Downey	5 00	18 55		10 30		
El Cajon	200 00			15 00		
El Centro						
El Monte	16 63			5 00		
Cumberland	10 10					
St. Andrews						
Fullerton				13 00		33 50
Glendale	72 00	11 50		45 30		2 75
Graham Mem'l.				19 65		1 60
Hollywood				63 00		
Holtville						
Inglewood	131 00	9 20		15 00		25 82
La Crescenta						
La Jolla	10 00	12 00		60 10		3 50
Lakeside	20 00					
Lankersheim						
Long Beach, 1st	466 75	38 00		173 50		76 00
Los Angeles, 1st	48 65	9 56		50 00		
2d	100 00			28 00		25 00
3d	129 00	15 00		98 80		47 50
Bethany	14 65			16 50		5 63
Bethesda	101 00	8 00		56 00		56 50
Boyle Heights	303 72			86 00		114 25
Brooklyn Heights		3 50				
Calvary	70 00	9 00		10 00		6 00
Central	430 94	75 00		288 72		192 10
Chinese		15 00				31 55
Dayton Ave.	25 00			10 00		
Euclid Heights						
Grand View	43 27			159 61		39 50
Highland Park	666 00	6 26		825 00		134 70
Immanuel	3090 00	475 00		2180 00		924 75
Japanese						
Knox	40 00			33 00		10 75
Miramonte		10 50				
Redeemer	7 00			81 00		26 00
South Park	65 00	16 80		44 65		5 00
Spanish				5 75		2 24
Welsh	10 00					
West Lake (C.)	63 10	9 00		19 50		59 25
Westminster	6 25					
Moneta	157 07	30 50		20 00		3 00
Monrovia	100 00			138 00		29 65
Mountainview		6 56				
National City	2 00	9 50		11 50		5 00
Newhall	3 00					
Orange	35 00			35 00		
Oceanside				12 00		
Pacific Beach	31 00	8 60		20 00		
Pasadena, 1st	2566 57	45 00		1127 00		105 50
Calvary	46 30					
Westminster	124 34	5 00				
Pomona	182 04			455 00		12 50
Rivera				55 00		15 00
San Diego, 1st	310 00	55 97		173 75		35 00
Spanish						
San Fernando	5 75					
San Gabriel, Spanish		1 00				
San Pedro	25 00			11 50		
Santa Ana	660 00	130 00		313 00		97 25
Santa Monica	44 73	25 00		65 00		5 00
South Pasadena, Calvary				17 00		14 00
Tropico	19 00			20 00		7 18
Tustin	27 30			23 00		10 00
Westminster				5 00		5 00
Wilmington, Calvary	5 00	10 00				
Miscellaneous				350 00		65 00
	11,097 91	1119 55		7467 88		2298 07
Presb. of Nevada						
Bishop		2 00				
Carson City	12 00			17 50		27 50
Columbia						
Elko	5 83					6 25
Eureka						

SYNOD OF CALIFORNIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Goldfield	15 00			1 15		
Lamoille		8 00				
Las Vegas						
Manhattan						
Reno						
Rhyolite						
Star Valley						
Tonopah		16 25				
Virginia City						
Wells						
	32 83	26 25		18 65		33 75
Presb. of Oakland.						
Alameda	100 00	47 06		156 30		24 85
Alvarado	7 00					
Berkeley, 1st	327 35			312 00		53 50
Centerville	26 00	9 00				
Concord						5 00
Danville	10 00			20 00		2 50
Elmhurst		3 00		6 00		12 50
Fruitvale	45 00	10 50		13 66		2 50
" High St.	6 25	8 00				
Golden Gate	26 63	16 00		24 00		9 60
Grace				5 50		
Hayward	103 00	6 00		119 50		14 50
Knox	23 04	5 76		44 00		3 60
Livermore				22 95		2 50
Melrose, High St.				12 50		1 00
Mills College						35 00
Newark	12 00			4 50		
Oakland, 1st				364 00		193 00
" Brooklyn	67 50			329 50		50 60
" Centennial	60 00	20 00		35 85		32 04
" Chinese						
" Emmanuel				32 00		5 00
" Italian						
" Union St.	186 40			193 71		77 00
" Welsh	9 00					
Pleasanton	15 25	5 00		50 00		2 50
Richmond				11 00		
San Leandro				15 00		17 10
St. Johns	40 00			100 00		20 00
Valona	4 00	3 00		11 00		
Walnut Creek	18 80			15 50		
Westminster	7 00			16 50		2 00
Miscellaneous				147 22		
	1094 22	133 32		2062 19		598 29
Presb. of Riverside.						
Beaumont				20 00		1 00
Coachella		4 50				9 45
Colton		17 61		69 00		15 00
Elsinore		7 00				
Ontario, Westminster	52 10			20 00		11 00
Redlands	1226 23	161 35		170 50		42 85
Riverside, Arlington	151 10	28 14		110 00		5 00
" Calvary	214 65			135 00		65 00
San Bernardino, 1st	65 70	10 65		109 00		23 75
" Spanish						
San Gorgonia	21 13	47 55				
Upland, 1st	99 51			20 00		27 00
Miscellaneous				75 00		1 00
	1830 42	276 80		728 50		201 05
Presb. of Sacramento.						
Anderson	3 00	3 50		8 55		
Carson City		15 50				
Chico	12 00	32 35		100 00		30 00
Colusa	50 00	8 28		30 65		11 85
Corning				20 00		17 50
Davisville	20 00	5 00				3 00
Dixon	5 35	2 91				
Elk Grove				14 75		
Fair Oaks						2 50

SYNOD OF CALIFORNIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fall River Mills	10 00			8 00		
Gridley	11 50			3 20		
Ione	5 00			2 25		
Kirkwood						
Marysville				2 40		
Mt. Shasta	4 00	4 00				
Olinda						
Orangevale						
Placerville	3 00	1 50		14 75		3 00
Red Bank	2 50	7 00		9 50		
Red Bluff	130 00			103 90		10 00
Redding		10 00		10 00		6 00
Roseville	23 00					
Sacramento, Fremont Park	16 90	25 25		110 00		39 00
" Westminster	92 70			83 40		20 00
Stirling				4 00		
Tehama	2 50					
Tremont, Westminster						
Vacaville				26 50		
Weed				4 40		
Winters (C.)	14 00			23 50		
	405 45	115 39		579 75		142 85
Presb. of San Francisco.						
San Francisco, 1st	128 90			537 00		51 00
" Calvary		95 00		281 00		240 50
" Chinese	59 53			52 00		
" Chinese Home						6 50
" Glendale	4 39					
" Glen Park				7 00		
" Holly Park	9 00			14 00		2 50
" Howard	19 75			82 00		17 00
" Japanese	10 00					
" Lebanon				40 00		6 00
" Memorial		9 00		6 50		4 00
" Menlo Park	5 00	1 00		1 00		
" Mizpah	5 00			16 00		
" Olivet		4 50		32 00		22 50
" Richmond				5 00		
" Seventh Ave (C)	41 40	9 10		35 50		1 00
" St. John's	22 10			85 85		15 00
" St. Paul's		10 00				
" Trinity	94 40	40 00		125 00		22 50
" Univ'r'y Mound	6 00					
" Welsh	16 15					
" Westminster	16 15			190 00		22 00
Miscellaneous				9 00		
	437 77	168 60		1518 85		410 50
Presb. of San Joaquin.						
Angiola						
Bakersfield, 1st	7 00	2 30		17 02		23 00
Big Oak Flat, 1st						
Bishop, 1st				7 95		
Clements						
Clovis	52 00					
Clovis (C.)				7 65		
Coalinga	8 80	9 35				
Coarse Gold						
Columbia						
Corcoran						
Crow's Landing (C.)				1 85		
Dinuba	10 00	10 00		5 00		
Dos Palos, 1st		7 00				
Exeter						
Fowler, 1st	26 40			95 00		85 60
Fresno, 1st	991 45	56 50		143 56		36 15
" 1st Armenian	51 35					
" Belmont Avenue						
" Central (C.)				18 40		
Grayson						
Hanford (C.)	30 00	22 55		44 15		2 00
Latou						
Lemon Cove						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lemoore (C.)	12 00			9 60		
Lindsay		4 22		5 25		
Madera, 1st	6 00			30 80		6 00
Mariposa	3 50					
" 1st						
Merced, 1st	97 40			28 50		
" Cumberland				25 65		
Modesto, 1st	40 00			41 00		
Oakdale		8 35		4 00		
Orosi (St. James)	32 50			8 50		
Parlier, 1st						
Plano, 1st	1 00					
Sanger				5 95		
Selma (C.)				46 50		9 43
Sonora, 1st	24 00	4 00		10 00		
Springville	1 50					
Stent						
Stockton, 1st	161 50	20 00		58 95		32 50
" Cumberland		13 50				
" East Side(C.)		3 65		13 60		7 50
Tracy	5 00					
Visalia (C.)				60 70		9 60
Woodbridge (Bethel)				12 00		
Miscellaneous				61 60		
	1561 40	161 42		766 18		211 78
Presb. of San José.						
Ben Lomond						
Boulder Creek						2 20
Cambria						
Carmel				17 00		
Felton		4 20				
Gilroy	20 85			20 20		
Greenfield	7 00	3 80		13 50		
Heston Creek		3 40				
Highland	41 00	6 80				
Hollister	32 00			5 50		2 50
Lakeside						22 50
Los Gatos	210 00	25 00		56 00		30 00
Martin Memorial	32 00					
Milpitas	5 00					
Monterey	36 00			37 00		
Mountain View (C.)	6 00			12 65		8 65
Palo Alto	68 50	13 34		45 00		18 00
Pleasant Valley	7 00					
Salinas						
San José, 1st	1075 00	5 00		160 00		47 25
" 2d	200 00			100 00		75 00
San Martin	10 00	9 00		8 10		5 00
Santa Clara	50 00			51 55		
Santa Cruz	39 00			43 60		1 00
Selma	40 00					
Watsonville	200 00			69 95		39 75
Wrights	28 00	2 80		23 85		1 00
" Burrell		6 80				
	2107 35	80 14		668 90		252 85
Presb. of Santa Barbara.						
Arroyo Grande (C.)	10 50			96 95		3 00
Ballard				17 40		
Berros				3 75		
Carpenteria	4 00	5 00		34 50		10 00
Cayucos	33 00			5 00		
El Montecito	24 00	15 80		31 75		2 00
Fillmore	12 00			7 50		10 00
Hueneme	100 00					
Lompoc (C.)	26 50			19 85		
Los Alamos						
Los Olivos						
Moro	21 00	8 00				
Ojai (Nordhoff)				45 00		8 00
Oxnard	5 60	6 43		3 00		
Penrose						
San Luis Obispo	159 70	13 65		50 00		17 00
Santa Barbara				127 50		103 00

SYNOD OF CATAWBA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Santa Barbara, Chinese Miss'n		10 00				
Santa Maria	14 35	5 00		20 00		
Santa Paula	76 85			51 00		28 50
Santa Ynez						
Shandon	4 35					
Simi						
Somas						
Summerland						
Templeton	4 00	8 50		2 75		
Ventura	47 48	6 26		17 45		5 70
	543 33	78 64		536 40		187 20

SYNOD OF CANADIAN.

Presb. of Kiamichi.

Beaver Dam	1 00					
Bethany	1 00					
Ebenezer	1 00					
Forest						
Garvin, 1st	1 50					
Hebron						
Mt. Gilead	1 00					
Mt. Pleasant						
New Hope	1 00					
Oak Hill	2 00	1 00				1 00
Pleasant Hill	1 00					
Pleasant Valley						
Sandy Branch	1 00					
St. Paul	1 00					
	11 50	1 00				1 00

Presb. of Rendall

Beggs						
Guthrie						
Langston						
Lookaba, No. 1						
" No. 2						
Mt. Olive	3 00					
Oklahoma City						
Okmulgee						
Pilgrims' Rest	1 00					
Reevesville						
Watonga		10 40				
	4 00	10 40				

Presb. of White River.

Allen Chapel						
Allison						
Bethel						
Camden, 2d						
Green Grove						
Harris Chapel						
Holmes Chapel						
Hopewell						
Hot Springs, 2d						
Mt. Hermon						
Plantersville						
St. Peter's						
West End						
Westminster						

SYNOD OF CATAWBA.

Presb. of Cape Fear.

Anderson Creek						
Antioch	2 00					
Beaufort						
Bethany	2 00					
Burgaw						
Chadbourne	5 00	1 00				
Dudley						
Ebenezer						
Elizabethtown						
Elin City						

SYNOD OF CATAWBA.

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CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Freemount					
Friendship					
Henderson Memorial		2 00			
Haymount					
Hookerton					
La Grange	1 00				
Lake Waccamaw					
Lillington					
Manchester	1 00				
Maxton	1 00				
Mt. Olive			1 00		
Mt. Pisgah					
Mt. Pleasant	1 00				
Oriental					
Panthersford	3 32				
Pollocksville	25				
Raleigh, Davy Street					
Red Springs	1 50				
Rocky Mount					
Rowland	1 00				
St. James	2 00				
St. Matthew	1 00				
St. Paul	1 00				
Shiloh	1 00				
Sloans Chapel	1 00				
Snow Hill					
Snow Hill, 2d					
Spout Springs					
Stovall					
Timothy Darling Mission					
Washington, Emmanuel		2 00			
Wake Forest					
White Hall	1 00				
White Rock					
Whiteville	1 00				
Williams' Chapel					
Wilmington, Chestnut Street	1 00				1 00
Wilson					
Wilson Chapel	1 00				
Miscellaneous			5 00		
	28 82	5 00	6 00		1 00
Presb. of Catawba.					
Bellefonte	2 00				
Ben Salem	1 00				
Bethel		1 00			
Bethesda	1 00				
Bethlehem					
Bethpage					
Bridgeville					
Biddleville	1 00				
Black's Memorial					
Caldwell					
Charlotte, 7th Street	3 00				
Church Street	1 00				
Davidson College	2 00				
Ebenezer	1 00				
Emanuel					
Friendship					
Gastonia, 3d Street	1 00		50		
Good Hope					
Greenville					
Harrison Grove					
Hood's Chapel					
Huntersville					
Jack's Creek		3 00			
Jackson Grove					
King's Mount					22 66
Lawrence Chapel					
Lincolnton	1 00				
Lisbon Springs					
Lloyd					
Matthew's Chapel					
McClintock	1 00				
Mint Hill	40				
Morganton	1 00				

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Olive					
Mt. Pisgah	1 00				
Murkland	1 00				
New Hampton	1 00				
St. Paul					
Shelby					
Shiloh					
Siloam					
Wadesboro					
" 2d	1 00				
Westminster		16 00			
West Philadelphia					
Woodland					
	20 40	20 00	50		22 66
Presb. of Southern Virginia.					
Albright	1 00				
Alexander					
Allen Memorial			1 00		1 00
Bethesda	1 00				
Big Oak					
Carver Memorial			1 00		
Christ		2 00			30 00
Cumberland	1 00				
Danville, Holbrook Street			1 00		1 00
Drakes Branch					
Grace	2 00		1 00		
Great Creek		75	1 00		
Forsyth					
Henry	1 00				
Holmes Memorial					
Hope					
Lynchburg, Central					
Mizpah			3 00		
Mt. Calvary	1 00				
Mt. Hermon					1 00
Mt. Lebanon					
Mt. Zion (Ashland)		1 00			
Mt. Zion (Truxillo)					
Oak Grove					
Ogden	1 00				
Petersburg, Central		4 49			
Refuge			1 00		
Richmond, 1st			1 00		
Ridgeway	1 00				1 00
Roanoke, Fifth Avenue	3 00	8 00	2 00		
Russell Grove					
St. Paul					
Trinity					
	12 00	16 24	12 00		34 00
Presb. of Yadkin.					
Allen's Temple			1 00		
Antioch					
Blandonia					
Booneville	2 00				
Bowers' Chapel	1 00				
Cameron	1 00				
Chapel Hill	2 00		1 00		
Christian Hope					
Dunlap			1 00		
Durham, Fine Street			2 00		
Eagle Springs					
Edward Webb Memorial					
Elfland					
Emmanuel	2 00				
Faith	1 00		1 00		
Freedom		1 50			
" East	1 00	1 13			
Gernanton					
Hanna		1 50			
High Point			1 00		
John Hall Chapel	2 00		50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jonesboro						
Lexington, 2d						
Lloyd	2 00					
Logan						
Mebane	1 00			1 00		1 00
Mocksville, 2d	1 00			2 00		
Mooreville	1 00	3 00				
Mt. Tabor		1 00				
Mt. Ulla				1 00		
Mt. Vernon						
Nazareth						
New Centre						
Oakland	1 00					
Pittsburg	1 00					
Pleasant Grove						
Providence						
Rockingham, 2d						
St. James		4 50				
St. Paul						
Scott Elliot Memorial						
Salisbury, Church Street	1 00			1 00		
Sassafras Springs				1 00		
Silver Hill	1 00					
Statesville, 2d				1 00		
" Tradd Street						
Thomasville	1 30			1 00		
Winston-Salem, Grace				2 00		
	22 30	12 63		17 50		1 00

SYNOD OF COLORADO.

Pres. of Boulder.

Berthoud	41 32			33 00		
Boulder	435 00			184 00		13 00
Brush	35 00	11 84		24 00		
Davidson						
Erie						
Estes Park	3 50					
Fort Collins	100 00			115 00		50 00
" 2d	16 98	6 30		14 00		
Fort Morgan	55 84			97 00		10 00
Fossil Creek		60		11 00		
Greeley	70 00			104 20		13 00
Hillsboro						
Holyoke		3 00				
La Porte		7 81		14 00		
LaSalle	50 00			45 00		14 00
Livermore						
Longmont	30 00			57 00		
Loveland, 1st	44 00			35 00		
Nunn		5 30				
Sterling	135 00			71 00		21 00
Sunset		2 00				1 00
Timnath	20 00			40 00		
Valmont	4 00			8 00		
Wall Street						
Weldona		5 25				
	1040 64	42 10		852 20		122 00

Presb. of Cheyenne

Bennett						
Centennial, 1st						
Cheyenne, 1st	75 60	6 00		105 00		
Chug Valley						
Cody, 1st	2 00					
Cokeville, 1st	3 00					
Downington						
Evanston, 1st		6 00		26 00		
" Union	4 30					
Laramie, Union	14 10			4 00		2 00
Luther	5 00					
Newcastle, 1st						
Rawlins, France Memorial	15 00					5 00
Saratoga, 1st	2 00	2 00				
Sheridan, 1st	10 00					

SYNOD OF COLORADO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Slack, 1st						
Therapopolis	4 00					
Wynecote, 1st						
Presb. of Denver.	135 00	14 00		135 00		7 00
Akron	10 00					
Alma						
Arvada	20 00	2 00		6 00		
Aurora	7 85			2 10		
Barr						
Berkeley	34 00					
Black Hawk						
Brighton		15 00		13 00		12 00
Central City						
Denver, 1st Avenue	118 14	85 07		198 00		31 00
" 1st German	4 50					
" 23d Avenue	100 00	30 00		152 50		29 00
" Central	937 50	339 50		490 00		212 00
" Corona	25 00	86 00		41 40		6 00
" Highland Park	1000 00			81 00		
" Hyde Park	79 00			62 00		25 00
" Mt. View Boulevard	25 00	8 19		15 00		
" North	43 75			63 00		5 00
" Park Hill				5 00		
" People's						
" South Broadway	34 15	7 25		54 00		12 00
" Union	10 00					
" York Street	12 35	4 20		65 30		10 00
" Westminster	5 00			15 00		2 00
Elbert						
Elizabeth						
Englewood						
Fairplay						
Fort Logan	2 00					
Fraser	3 00					
Georgetown						
Golden	40 60			50 37		
Idaho Springs	25 00			23 00		
Kiowa						
Littleton	3 21			11 10		
North Logan						
Otis	15 00					
University-Westminster						
Valverde		3 09		1 36		
Vernon						
Wray	8 60	7 00		18 00		3 00
Yuma	8 00					
Presb. of Gunnison.	2562 65	587 30		1370 13		352 00
Aspen		52 50				
Delta	28 00			40 00		
Glenwood Springs	3 95			2 00		
Grand Junction	100 00			131 00		15 00
Gunnison, Tabernacle	12 80	3 50		15 50		14 50
Lake City						
Leadville	10 00			17 60		20 00
Ouray		1 00		4 00		
Pitkin						
Poncha Springs						
Salida	91 95			25 00		15 00
Presb. of Pueblo.	216 70	57 00		235 10		64 50
Alamosa	9 00	12 00		17 65		2 00
Allison	14 00	4 25				
Amityville						
Antonito	8 10					
Bowen						
Cañon City, 1st	42 00	31 21		141 00		42 50
Colorado Springs, 1st	750 21	100 00		504 00		107 00
" 1st Cumb.	26 00					
" 2d		3 00		34 00		12 50
" Boulder St.				85 00		3 00
" Immanucl	47 80	17 24		10 00		2 50

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Costello, Sp	5 00				
Crestone					
Cripple Creek, 1st	43 25		14 00		
Del Norte	17 20				
Durango		37 00			
Eastonville	1 00				
Elbert	5 00	5 00			
Engle					
Florence, 1st	9 75		44 98		
Florida	7 00				
Florissant					
Gageby					
Goldfield					
Hastings					
Hill Top					
Holly	17 75	5 00			2 50
Hooper					
Huerfano Cañon, Sp.					
Ignacio	10 85				
La Costilla, Sp.					
La Jara, 1st	4 00				
La Junta			28 00		
La Luz, Sp.	3 00				
Lamar	27 51				
La Veta	3 00	1 00			
Las Animas, 1st	15 00	24 25	18 00		
Los Pinas, Sp.					
Monte Vista	697 50		52 00		
Monument	5 00				
Palmer Lake					
Peyton					
Pine River, Calvary	13 90	8 15			
Pueblo, 1st	86 50	54 94	110 00		40 00
" 5th, Sp.					
" El Bethel	4 90	3 00	9 00		
" Tabernacle		2 00			
" Fountain	17 00		5 00		4 50
" Mesa	439 00	15 00	100 00		18 25
" Westminster	6 00	6 86	17 00		
Rocky Ford	100 00	9 00	35 00		20 00
Saguache, 1st					
" Messiah					
San Animas					
San Juan			2 00		
San Pablo		1 00			
San Rafael	13 00				2 00
Silver Cliff					
Table Rock	1 50				
Trinidad, 1st	40 00	54 88	50 00		5 00
" 2d, Sp.					
Victor			36 70		20 00
Walsenburg, 1st	5 00				
" 2d					
" 2d Sp.	5 00				
Westcliffe					
Weston					
<hr/>					
	2500 72	574 78	1308 33		281 75

SYNOD OF E. TENNESSEE.

Presb. of Birmingham.

Birmingham	5 00				
" Miller Memorial					3 00
Covington	14 04				
Ethel	2 00				
New Zion		1 00			
Portersville	40				
<hr/>					
	21 40	1 00			3 00

Presb. of Le Vere.

Bethel		2 00			
Chattanooga, Leonard Street	4 00				
Gilgal Mission		1 00			
Knoxville, E. Vine Avenue	3 00	2 00			
Lawrence Chapel	1 00				

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Morristown		3 50				
Murrayville, 2d.	1 00					
St. Luke	1 60					
Straw Plains, Calvary	1 00					
	11 60	8 50				
Presb. of Rogersville.						
Asheville, Calvary	2 00					
Bethesda	5 00	1 00				
Bristol, 9th Street	1 00					
Evergreen						
Mt. Hermon						
Mt. Olivet	2 00					
New Hope						
St. Mark's	8 00					
Tabernacle				1 00		
	18 00	1 00		1 00		
SYNOD OF ILLINOIS.						
Presb. of Alton.						
Alton, 1st	416 50	40 00		92 00		
" 12th Street	67 59	15 00		22 00		
Baldwin	10 00					
Belleville	2 00			4 00		2 50
Bethalto						
Bethel	12 00	20 80		12 00		
Blair						
Brighton	13 85					
Butler	2 00					
Carlinville	13 00			15 10		3 70
Carlyle		10 00				10 00
Carrollton	61 00	15 11		8 00		
Chester	25 00			35 00		4 00
Clarence		10 00				
Coffeen				12 85		
Collinsville	7 00					
Donnellson				18 25		
East St. Louis, 1st.	114 90			51 00		60 00
" " 2d						
" " Bond Avenue						
" " Winstanley P'k.						4 00
Ebenezer						
Edwardsville	32 00	10 00				
Girard						
Granite City	5 25					
Greenfield				13 00		
Greenville	27 75	24 00		50 00		10 00
Hardin	3 00			12 50		1 05
Hillsboro	40 00	55 25		36 00		27 00
Irving						
Jerseyville	108 66	15 72		59 00		
Kampsville	3 00					
Lebanon-Marshall, Memorial				20 00		
Liberty Prairie	3 50					
Litchfield	19 45	17 00		47 00		
Madison	5 00			22 00		1 00
Maple Grove	6 30					
Moro	2 99					
Mound City		1 25				
Nokomis	16 00					
Palmyra	8 25					
Raymond	6 50					4 00
Rockwood						
Sorrento						
Sparta	32 00			40 50		
Spring Cove						
Staunton	10 00					
Steeleville		5 60				
Sugar Creek						
Summit Grove						
Trenton		2 50		16 60		18 00
Troy	21 00					
Unity						
Upper Alton	7 00			12 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Virdeu, 1st	73 00	17 00		39 00		12 00
" North						
Walnut Grove				21 00		7 00
Walnut Hill						
Walshville						
Waveland						
White Hall	15 00			12 00		
Witt						
Yankeetown		2 60				
Zion, German	20 00					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	1205 49	261 83		748 80		164 25
Presb. of Bloomington.						
Allerton	11 15			24 33		
Alvin						
Bement	69 00			178 00		43 47
Bethel	3 00					
Bloomington, 1st	343 00	17 00		86 00		30 00
" 2d	1520 90	50 00		324 10		100 00
Bridgeville, Union	6 43					
Catlin		5 00		2 80		
Cerro Gordo						
Champaign	222 43	7 76		418 10		116 00
Chatsworth						
Chenoa	112 35			40 70		2 00
Cisco						
Clarence						
Clinton	932 00			385 23		
Colfax	7 00					
Cooksville	16 07	41 00		10 00		
Danvers	16 98	28 20		33 50		5 00
Danville, 1st	1551 40			155 00		26 25
" 2d						
" Bethany	6 00			7 00		
" Immanuel	10 50			16 15		10 00
" Olivet		9 21				
De Witt						
Downs	16 30	7 59		8 55		10 00
Elm Grove						
El Paso	278 41			42 00		
Fairbury	188 00	98 00		171 00		55 00
Fairmont						
Farmer City						
Georgetown						
Gibson City	482 00			102 10		2 50
Gilman	9 50					13 00
Heyworth	13 50			27 50		5 00
Highland						
Homer	2 88	19 73		25 00		47 00
Hoopeston	100 00	15 88		37 12		15 00
Jersey	4 00					
Le Roy						
Lexington	23 00	12 99		112 50		86 00
Liberty						
Mahomet	5 50			10 00		
Mansfield				16 00		5 00
Monticello	5 00			51 00		1 00
Mt. Carmel	2 30					
Mt. Pisgah						
Mt. Pleasant	85 00	65 00				
Normal	20 15			47 00		26 25
Olive Branch						
Onarga	108 00			125 00		12 00
Paxton	41 07	16 86		41 00		
Philo	60 00	25 00		79 40		4 00
Pleasant Ridge						
Piper City, 1st		25 00		349 00		36 00
" 2d						
Prairie View	69 66			10 00		
Rankin	45 00			53 23		25 00
Ridgefarm				16 85		
Rossville	7 00	38 50		17 50		5 00
Savoy						10 50
Selma						
Sheldon	4 84	16 16		6 00		5 00
Sheridan						

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sidney						2 50
Stanford				75 00		
Tolono	186 25	10 07		80 10		5 75
Towanda	5 65					
Union		11 31				
Urbana	90 00	11 09		68 70		60 00
Watseka	35 50			46 00		22 50
Waynesville	33 54	9 65		14 00		7 73
Wellington						
Westville						
Yankee Point						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	6750 26	539 00		3312 46		744 45
Presb. of Calro.						
Anna	72 90	27 51		42 00		51 00
Ava						1 40
Calro	26 00	27 00		26 00		65 00
Campbell Hill						
Carbondale	55 00	17 31		72 00		6 55
Carterville	1 90	3 10				
Cobden	20 00			58 00		
El Dorado						
Equality	47 33	9 00		19 00		11 61
Galatia						
Golconda				10 00		10 00
Grand Tower						
Harrisburg				16 70		
Herrin				7 00		
Metropolis				15 00		
Mt. Olivet						
Mt. Prospect						
Mt. Vernon						
Murphysboro	8 00			39 17		4 00
New Haven						
New Prospect						
Oak Grove			1 31	20 00		
Omaha						
Palestine						
Pleasant Grove						
Ridgway	8 82			1 70		
Saline Mines						
Shawneetown	22 00			6 00		3 00
Union Chapel						
Union Ridge						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	261 95	83 92	1 31	326 57		152 26
Presb. of Chicago.						
Arlington Heights	29 25	38 00		14 81		47 31
Berwyn	79 00			29 10		14 55
Braldwood	12 10	15 00				5 00
Buckingham				4 85		1 50
Cabery	24 32	39 10				1 94
Chicago, 1st.	691 34	25 00		825 77		28 15
" 2d	3310 15	101 56		1878 42		35 82
" 3d	127 17	37 52		876 00		25 00
" 4th	1241 99	15 00		2808 13		74 47
" 6th	305 74	35 32		361 90		33 00
" 7th	13 75			15 52		2 91
" 8th	34 76			44 62		16 49
" 9th	12 50			27 16		
" 10th	10 00			19 40		
" 11th	6 00			3 60		14 85
" 41st Street	177 71			158 00		305 14
" 52d Avenue	18 00			40 74		19 55
" Austin	642 46			160 55		130 25
" Avondale	15 80			12 61		
" Belden Avenue				5 84		13 10
" Bethany				23 28		7 76
" Bethlehem Chapel				12 13		32 98
" Brighton Park						2 43
" Brookline	126 00	165 25		98 50		
" Buena Memorial	87 25	35 00		60 20		14 55
" Calvary	160 50			48 87		
" Campbell Park	160 23	77 52		22 31		9 70
" Central Park	130 00			200 00		9 72

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chicago, Chicago Avenue . . .	105 00					
" Christ	38 20	15 82		9 70		54 25
" Covenant	664 30	65 46		182 57		25 23
" Crerar Chapel	11 24	11 73		14 56		
" Drexel Park	13 00			5 82		4 85
" Edgewater.	348 78	23 30		79 41		29 10
" Emerald Avenue	10 00			27 00		2 91
" Endeavor		17 00		3 88		9 70
" Englewood	15 49	43 63		134 44		121 27
" Erie Chapel						14 55
" Faith	69 00	8 00				
" Fullerton Avenue	60 00	13 90		148 20		
" Garfield Boulevard				12 68		
" Grace		6 00				
" Granville Chapel						
" Hope						97
" Hyde Park	1422 25	94 90		795 04		317 26
" Immanuel.	16 00	42 00				13 58
" Italian.	10 00					
" Jefferson Park.	20 00					15 58
" Lakeview	47 00	50 38		320 00		26 68
" Lawn	3 00			4 86		
" Logan Square	10 00	15 00		11 00		
" Millard Avenue	4 40			12 61		
" Normal Park				25 57		
" Olivet Memorial.	105 00	52 58		28 13		
" Onward	12 20	23 14				
" Providence	49 50	34 72		67 00		28 21
" Pullman	3 00					
" Railroad Mission		2 00				
" Ravenswood	213 52			56 07		8 40
" Ridgway Avenue	38 00	25 52		4 03		5 00
" Roseland				4 85		14 37
" " Central						
" Scotch Westminster	59 85	4 00				
" South Chicago	5 00			3 60		
" South Park	90 00	50 78		54 97		8 76
" West Division Street				17 46		
" Windsor Park						
" Woodlawn Park	656 15	100 00		606 12		
Chicago Heights.	32 00			45 59		24 40
Deerfield	60 26			8 73		14 57
Du Page.	151 68	12 31		17 46		
Elwood	10 00					
Evanston, 1st	816 19	130 00		2031 16		25 00
" 2d	349 29	76 62		271 93		14 82
" Emerson Street				20 60		
Gardner.	7 00					1 94
Harvey	24 00					9 70
Herscher						97
Highland Park	284 35	50 00		186 76		16 49
Hinsdale	85 37	4 09				5 00
Homewood				10 67		
Itasca.	5 00					
Joliet, 1st.	100 18	14 31		125 91		15 77
" 2d						5 94
" Central	182 75	24 75		284 80		63 05
" Willow Avenue	50 00					
Kankakee.	296 70	39 31		123 89		29 10
La Grange.	3 00			101 85		4 86
Lake Forest.	1065 22	25 00		1113 75		342 27
Libertyville.	30 00			8 25		1 94
Manteno	80 00			71 78		18 88
Marlboro				5 59		
Maywood	4 50			14 55		12 68
Morgan Park	40 00			43 92		
New Hope	12 00			61 00		
Oak Park, 1st	1438 00	9 00		880 27		102 51
" 2d	32 77	80 13		100 00		23 46
Peotone.	89 10			29 10		27 61
River Forest.	96 50	20 00		119 95		27 16
Riverside	93 05			36 00		
South Waukegan	1 00			4 00		1 00
St. Anne.	6 42					
Waukegan	68 30			147 54		
Wheeling, Zion						
Wilmington.	3 00			24 85		
	17,039 53	1769 57		15,770 08		2351 19

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Ewing.						
Albion	23 75	34 55		29 00		16 50
Bridgeport	25 00	35 60		105 70		2 00
Broughton						
Calvin						
Carmi	400 00			70 00		
Centralia	19 00			29 00		18 00
Crossville						
Du Quoin	28 00			79 00		39 00
Elm River						
Enfield	67 35			33 50		11 00
Fairfield				23 00		30 00
Farina		2 25				
Flora	32 25			40 00		5 00
Friendsville						
Galum	20 00			5 50		
Gilead						
Good Hope	5 00					
Grayville				8 00		
Harmony						
Hebron						
Kell						
Kimmundy	10 00					
Lawrenceville	35 00			29 00		10 00
Liberty						
Luka				1 00		
McLeansboro	4 75					
Mt. Carmel	25 00	11 25		3 00		
Mt. Olivet	5 10					
Mt. Oval						
Mt. Vernon	115 41			17 50		17 00
Nashville	5 00					
New Bethel	5 00			1 40		
Norrils	17 00			6 25		
Oak Grove						
Odin				57 00		
Olney	40 00			28 00		
Patoka						
Piatt				5 00		
Pisgah	20 00					
Richland						
Salem	12 35			34 50		3 00
St. Francisville				5 00		5 00
Sumner	156 00	3 00		8 00		4 00
Tamaroa	10 60			14 00		
Union	9 40					
Union Ridge		2 25				
Wabash	41 00			9 00		3 00
Zion	17 65					
	1149 64	88 90		611 35		163 50
Presb. of Freeport.						
Apple River						4 50
Belvidere		15 00		86 00		25 00
Cedarville	47 00					
Dakota	20 00	2 75		9 00		
Elizabeth	2 00	3 35		8 25		
Freeport, 1st.	305 00			234 72		100 00
" 2d.	237 87	21 80		51 00		31 50
Galena, 1st.	104 54	59 92		45 00		4 30
" South.	42 88			24 50		7 50
Hanover	24 00			42 00		35 00
Harvard	12 07			12 00		2 00
Lena						
Linn-Hebron	5 00			54 00		
Marengo	50 54			61 35		65 50
Middle Creek	40 51	14 55		35 00		14 50
Oregon		12 43		31 50		5 00
Prairie Dell, German	55 00	5 00				
Polo, Independent	57 20			22 00		2 00
Ridgefield	10 00	1 50				
Rockford, 1st.	270 00	25 00		315 00		
" Westminster	43 20			100 55		
Savanna	13 00			18 00		
Scales Mound	25 00					
Warren						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Willow Creek	625 00	9 52		217 50		10 50
Winnebago	110 54			83 62		5 00
Woodstock	32 00	6 15		75 00		75 00
Zion, German	47 00	9 00				
	<hr/>	<hr/>		<hr/>		<hr/>
	2179 35	185 97		1525 99		387 30
Presb. of Mattoon.						
Areola	23 55			55 00		
Ashmore	31 26			19 55		
" (A)	6 75			3 50		
Assumption	35 88			199 06		16 00
Beckwith Prairie	5 00					
Bethany				10 00		
" (A)	129 48					
Bethel	5 07					
Broadlands				20 00		
Casey	5 00					
Charleston, 1st.	150 00	10 00		111 50		2 60
" Central	5 10					
Chrisman				8 60		
Dalton City	5 94			12 00		1 00
Eltingham	6 00	10 00		6 50		
Fairfield						
Farina	5 00					
Gays	3 00					
Good Prospect						
Grand View	5 00					3 00
Greenup						
Kansas	69 00	10 00		70 90		15 00
Kaskaskia						
LaFayette						
Lebanon						
Lerna	4 83	3 92				
Loxa	4 50					
McCown						
Mattoon, 1st.				54 50		
" Broadway	33 25	7 00		3 35		
Moweacqua	9 85			16 80		
Mt. Olivet						
Neoga	25 00	1 00		24 55		15 00
Newman	40 45	5 00		11 50		16 00
New Providence						
" (A)						
Oakland						
Newton	5 00					
Palestine	61 58			69 93		25 25
Pana	20 30			85 50		
Paris	247 73			103 92		10 00
Pleasant Prairie	12 00					
Rardin	2 70					
Robinson	12 00	11 38				
St. Omer	3 00					
Shelbyville	55 00			83 00		25 00
Shepla						
Shiloh	3 00					
Sullivan						
Toledo	35 97			14 70		13 45
Tower Hill	12 00			14 00		2 00
Tuscola		7 53		52 98		
Union						
Vandalia	36 00	21 34		56 50		
Watson						
West Okaw	35 00	15 00				
White Hall						
Willow Creek						
Windsor	2 50			15 40		
Woods Chapel						12 80
	<hr/>	<hr/>		<hr/>		<hr/>
	1152 69	102 17		1123 29		156 50
Presb. of Ottawa.						
Aurora	37 00			29 00		30 00
Au Sable Grove	25 16	31 25		31 00		
Brookfield	8 17			111 00		
Cayuga						
Earlville	46 00			16 00		

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Florid.				5 00		
Grand Ridge	20 00			30 50		8 00
House of Hope (Elgin)	39 31	21 29		101 50		3 00
Kings	33 00	8 00		13 00		
Mendota	29 00	41 00		124 35		29 00
Minonk	76 18	20 00		110 52		8 55
Morris	26 00	70 00		53 00		8 00
Oswego	15 00			21 00		
Ottawa	60 00	63 00		95 00		5 00
Paw Paw	32 00			12 00		10 00
Pontiac	164 21	37 50		87 00		20 00
Reading	5 00					
Roehelle	153 00			40 00		
Sandwich	46 60			43 00		
Streator				76 00		29 00
Troy Grove	10 20			6 00		
Waterman	31 00	16 36		23 10		16 00
Waltham	25 00			15 00		
Wenona	117 85			14 50		16 00
	<hr/>	<hr/>		<hr/>		<hr/>
	999 68	248 40		1057 47		182 55
Presb. of Peoria.						
Alta						
Altona						
Astoria				3 00		
Banner						
Brunswick						
Canton	146 29			64 00		100 00
Crow Meadow						
Delavan	113 00	10 00		60 00		18 00
Elmira	725 00	12 14		262 00		48 00
Elmwood	42 70			47 00		5 00
Eureka	25 00	8 00		44 00		5 00
Farmington	250 00			40 00		5 00
French Grove						
Galesburg	175 90	24 00		141 00		30 00
Green Valley				52 00		13 00
Henry	20 00	15 34		5 00		5 00
Hopedale		1 00				
Ipava	20 52			64 00		13 00
Isabel						
Knoxville	15 00	60 39		272 00		60 00
Lewistown	49 00	4 00		71 00		5 00
Limestone	37 00					
Oncida				27 00		
Peoria, 1st.	381 50			246 00		78 00
" 2d.	267 59	10 00		169 00		
" Arcadia Avenue	750 00			25 00		
" Bethel	3 25					
" Calvary	35 81					
" 1st German						
" Grace	132 00	11 67		105 00		11 00
" Westminster	15 00			29 00		
Pottstown						
Princeton	140 53			36 00		23 00
Prospect	11 00			23 00		13 00
Salem	26 00	15 00		39 00		14 00
Table Grove	7 00	3 00		6 00		
Vermont				4 00		
Washington	10 00			37 00		5 00
Yates City		25 43		47 00		2 00
	<hr/>	<hr/>		<hr/>		<hr/>
	3399 09	199 97		1918 00		453 00
Presb. of Rock River.						
Albany	3 50			17 50		
Aledo	453 50	16 50		81 00		45 00
Alexis	50 00			31 00		
Arlington	8 75	1 60		5 55		
Ashton	19 35	4 78		21 50		25 00
Beulah	1 00					
Buffalo Prairie	5 00					
Centre	120 00			30 00		8 50
Coal Valley	5 00					
Dixon	56 00	6 40		37 13		42 50
Edington	12 00			26 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Franklin Grove	17 46			2 50		
Fulton		42 00		17 00		
Garden Plain	13 45			22 82		36 50
Geneseo	15 35	11 55		100 37		
Hamlet	64 55			36 23		20 00
Joy	51 00			11 80		
Keithsburg	10 00			5 75		
Kewanee	12 00	7 00		15 00		
Ladd	3 00			24 40		1 93
Milan	80 00			27 00		5 00
Millersburg	4 30	6 85		11 00		10 00
Morrison	608 06	16 66	6 25	60 15		12 50
Munson						
Newton	28 90			66 24		100 60
Norwood	74 00	28 00		23 50		4 63
Peniel	51 94			49 49		
Perryton	14 00			15 04		
Pleasant Rldge	6 00			8 50		
Princeton	312 40			62 77		
Rock Island, Broadway	800 00	65 00	5 00	160 50		90 60
" Central	25 00			24 50		
" South Park Chapel						10 00
Seaton			8 00			
Spring Valley				51 00		
Sterling	181 99	40 29				
Viola	86 70			17 50		
Woodhull	55 24	18 39		24 73		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	3249 44	265 02	19 25	1087 97		142 16
Presb. of Rushville.						
Appanoose	61 00			42 00		12 00
Argyle	7 50					
Augusta	12 50	10 00		41 00		
Bardolph				12 00		10 50
Baylis	3 00					
Bethel	20 00			19 00		4 20
Biggsville				3 60		
Brooklyn		6 25		5 00		5 00
Burton Memorial	20 00					
Bushnell	84 00	9 95		40 00		20 00
Camp Creek	5 50			66 00		21 00
Camp Point	115 00			16 00		12 00
Carthage	320 30			88 00		51 00
Chili						
Clayton	42 00			17 00		2 60
Damon Chapel						
Doddsville	24 00			4 00		
Ebenezer	15 00	2 75				3 00
Ellington, Memorial	12 50					
Elyvaston	57 20			25 00		4 05
Fairmount						
Fargo						42 00
Fountain Green		10 00		35 00		10 00
Good Hope	3 92	19 11		44 20		
Hamilton	3 00					
Hersman	20 00			46 00		41 00
Huntsville	3 50					
Kirkwood	30 90	76 00		49 00		50 00
Lee						
Liberty						
Macomb	371 61			61 00		54 00
" Cumberland	25 00					
Monmouth	529 17	540 00		219 00		60 00
Mt. Carmel	3 50					
Mt. Horeb						
Mt. Sterling	33 50	64 89		117 00		
Nauvoo						
New Salem	2 00					
Olive						
Oquawka	67 00	15 00		30 00		6 00
Perry	29 50	4 05		23 00		
Plymouth	2 03					
Point Pleasant						
Pontoosuc	8 37					3 00
Prairie City	13 80			38 35		17 50
Quincy	725 00			15 00		30 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rushville	91 40	40 00		45 00		50 00
Salem, German						
Sugar Creek				17 00		4 50
Warsaw	8 00	5 00		6 50		22 00
West Prairie		6 40		18 00		
Wythe	14 81			55 50		40 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
Presb. of Springfield.	2785 51	809 40		1205 15		575 35
Arenzville						
Argenta	12 00	5 70		5 00		
Auburn						8 50
Bates				63 00		
Beason						
Bethlehem	1 85					
Blue Mound						
Buffalo Hart	6 00	2 00		33 00		
Chatham						
Concord						
Decatur, 1st.	751 10			351 00		90 00
" 2d				84 00		
" Westminster	17 49					
" Westminster Chapel				38 00		
Divernon	46 00	10 00		27 00		
Fancy Prairie						
Farmingdale	16 50			30 00		
Farmington						
Greenview	26 65	31 07		44 00		
Irish Grove	10 00					
Jacksonville, Jordan Street	9 00			47 00		59 00
" State Street	60 00			146 30		97 00
" Westminster	274 00			175 00		5 00
Lebanon	10 50					
Lincoln, 1st.	250 00	13 00		223 00		15 00
Lincoln Hill	1 50					
Macon				25 00		4 00
Madison	2 85					
Manchester						
Maroa	87 51	46 13		43 00		19 00
Mason City	178 00	11 00		67 00		
Middletown	19 00			5 00		
Morrisonville	23 50	10 63		22 65		
Mt. Zion	170 60					
Murrayville						
New Holland						
New Hope						
North Fork	3 00			4 00		
North Sangamon	15 00			111 50		
Pawnee	9 00	21 00		24 00		5 00
Petersburg, 1st	207 13	40 00		108 00		25 00
" Main Street						
Pisgah	12 78			30 00		
Pleasant Plains				25 00		
Providence (Cass Co.)						
" (Sangamon Co.)						
Rock Creek	25 00	3 00		16 00		
Sangamon Bottom	36 00					
Shady Grove	5 00					
Shiloh						
Smyrna				48 00		
Springfield, 1st	343 75			125 00		293 00
" 2d	395 86	75 00		150 50		10 00
" 3d		29 55		25 00		20 00
" 4th		5 00		5 00		
" 5th		13 50				1 50
" Cumberland	135 00					
Sugar Creek	3 00	2 41				
Sweetwater	5 25			36 00		
Tallula	17 16					
Taylorville	30 50	18 00		126 00		50 00
Unity				9 00		
Virginia, 1st	188 00	29 65				45 00
" Central	5 00			9 00		
Williamsville				15 00		
Winchester	12 00			9 00		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	3422 48	369 64		2336 65		747 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF INDIANA.						
Presb. of Crawfordsville.						
Alamo						
Attica	10 00			73 68		8 50
Benton						
Bethany	9 00			30 00		
Bethel	5 00			29 00		
Bethlehem						
Beulah				35 00		
Boswell	18 00	4 69		5 50		
Clinton				32 00		
Colfax						
Covington		7 68				
Crawfordsville, 1st	12 00			28 00		37 50
" Centre	127 00			145 00		23 00
" Memorial		2 24				
Cutler	72 00	16 00		28 00		3 00
Dana	8 00					
Darlington				5 00		2 00
Dayton	15 00	85 00		105 00		
Deer Creek				10 00		
Delphi				172 00		17 81
Dover						
Earl Park						
Elizaville						
Eugene-Cayuga						
Flora	25 00					
Fowler	15 00			6 30		
Frankfort	850 00			137 00		40 15
Geetingsville	7 00	2 00		9 80		
Hazelrigg						
Hopewell	24 01	10 23				
" Cumberland	3 00					
Judson-Guion	10 65			9 30		
Kirclin				21 07		
Ladoga				8 00		
Lafayette, 1st	68 16	4 73		55 00		43 00
" 2d	215 84			123 50		35 00
Lebanon	25 00			45 50		
Marshfield						
Montezuma	3 60					
New Bethel						
Newtown		16 00		59 50		18 50
Oxford	5 00			6 00		
Pleasant Hill	9 00					
Prairie Center						
Rock Creek	19 20					
Rockfield	16 67	3 00		12 00		
Rockville Memorial	64 99			70 00		12 00
Romney	5 00			28 75		5 00
Rossville	7 00			16 00		
Russellville	7 00			19 00		
Spring Grove	57 00			44 22		
State Line						
Sugar Creek						
Thorntown	80 17	60 00		65 00		5 00
Union						
Veedersburg						
Waveland	5 00			25 00		
West Lebanon				10 00		
Williamsport				28 00		
	1792 29	211 57		1497 12		250 46
Presb. of Fort Wayne.						
Albion				5 50		1 00
Auburn	69 00			20 00		
Bluffton	100 00	14 71		59 00		
Bristol						
Columbia City	12 00			14 75		
Decatur	15 00			9 00		6 00
Elhanan				10 25		
Elkhart	100 00			40 68		
Fort Wayne, 1st	1240 00			512 43		
" 3d	95 00	60 00		42 50		7 00

SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fort Wayne, Bethany				14 25		15 00
" Westminster	40 00			55 68		5 75
Garrett	31 96	4 51		9 45		
Goshen		15 82		15 00		233 50
Highland						
Hopewell						
Huntington	36 63			86 15		7 80
Kendallville	108 00	13 35		41 00		
La Grange	13 42			51 75		2 00
Ligonier	12 15			5 00		
Lima	79 25	10 85		75 20		
Millford						
Nappanee	4 00					
Ossian				43 56		
Pierceton				17 00		
Salem Centre						
Stroh	1 00					
Troy	6 00					
Warsaw				76 45		
Waterloo	71 00	1 57		22 00		2 42
Winona, Federated	97 60			85 48		
York						
	<hr/> 2132 01	<hr/> 120 31		<hr/> 1926 63		<hr/> 280 47
Presb. of Indiana.						
Algiers						
Bethany	18 79					
Bethel						
" No. 2						
Bethlehem	1 60					
Bicknell						
Bloomfield	14 00			15 92		1 87
Boonville				9 20		
Carlisle	5 00	2 50				
Chandler						
Chrisney						3 40
Claiborne						3 57
Cynthiana				3 50		
Dale						
Danville	11 50					
Evansville, 1st Avenue				15 00		1 48
" Chestnut Street				198 00		39 47
" Grace	77 00	53 00		86 00		15 82
" Immanuel	3 00					
" Jackson Hill						1 37
" Jefferson Avenue				18 00		
" Olive Street	15 00			17 05		10 62
" Park Memorial	1 24			7 00		17 57
" Walnut Street	84 05			185 00		
Fairview	7 00					
Farmersburg	7 00			19 00		3 70
Fort Branch				10 80		1 37
Graysville						
Hazleton						
Hebron	17 54					
Hermion						
Hicks				17 00		
Hillsboro	1 25					
Hymara						
Indiana	50 00	11 88		46 25		6 98
Ivan						
Jasonville		8 75		3 00		
Jasper						
Koleen						
Lemon						
Linton				3 50		50
Loogootee						
McCoy						
Midway	2 59					3 60
Millersburg						
Monroe City						5 00
Mt. Olivet						
Mt. Pisgah						
Mt. Vernon				3 40		3 30
Newburg	17 05			28 74		50

SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Lebanon						
Oak Hill						1 30
Oakland City	10 00			25 00		13 70
Oatsville	1 70					
Olive Branch	75					
Olivet	25					
Palmyra						
Patoka	10 00					
Petersburg, Main Street	24 00					1 86
Princeton, 1st	113 75	25 62		30 05		11 62
" Broadway	10 00			51 00		1 37
Rockport	4 50			16 50		
Royal Oak				18 00		4 13
Shelburn						
Shiloh	6 00					
Sugar Grove						
Sullivan	30 30			43 50		44
Terre Haute, Central				131 65		12 66
" Washington Ave.				42 95		69 03
Townsend						13 61
Union						
" Bethel						
Upper Indiana	3 65			23 00		
Vincennes, 1st	12 95			88 25		7 48
" Bethany				28 50		
" McKinley Avenue						2 25
Washington, 1st				114 00		21 72
" Cumberland				6 50		
Westminster	50 00	6 75				
West Salem						
Wheatland						
Worthington	5 00	2 00				2 40
						1 38
	619 46	110 50		1336 26		284 57
Presb. of Indianapolis.						
Acton	4 27					
Bainbridge						1 75
Bethany (Spencer)	5 00					
" (Whiteland)						
Bloomington				57 00		10 00
Boggs town						
Brazil	40 00			72 00		
Brownsburg						
Carpentersville						
Clay City						
Clayton						
Clermont				14 53		
Columbus						
Danville	69 61			86 20		
" Winchester				76 55		
Edinburg				1 66		
Elizabeth town						
Ellittsville						
Franklin, 1st	104 00			238 00		54 00
Georgetown						
Greencastle	6 75			15 00		
Greenfield	22 50			4 00		2 00
Greenwood	15 00	7 92		48 00		2 50
Groveland						
Harrodsburg						
Hopewell	220 10					
Howesville				116 43		47 00
Indianapolis, 1st	323 53	117 90		918 45		141 19
" 2d				322 00		80 25
" 4th				91 82		
" 6th	45 00			18 00		6 00
" 7th	50 00	34 20		64 86		93 10
" 9th						
" 12th	10 00					
" E. Washington St.	34 00					
" Grace				45 00		12 00
" Home	16 35			26 69		9 50
" Memorial	300 00			8 00		
" Olive Street				101 25		8 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Indianapolis, Section 13				15 00		
" Tabernacle	300 00	27 23		557 02		77 00
" Troub Mem'l.	8 67	6 00				
" W. Washing'n St.	5 00	6 15		15 40		5 75
Irvington				11 90		5 35
Johnson						
Martinsville				20 00		
Mt. Moriah	2 00					
Nashville						
New Pisgah	3 50					
New Winchester		70		13 32		47
Olive Hill						
Poland	15 00			5 50		3 50
Putnamville						
Roachdale						
Shiloh						
Southland						4 15
Southport	59 63			22 00		
Spencer	8 00	4 00		15 10		50
Whiteland				14 90		
White Lick		6 00				
Zionsville						
	1667 91	210 10		3602 92		564 01
Presb. of Logansport.						
Bedford	2 00					
Bethel	33 00			10 00		
Bethlehem	15 00			27 52		
Bourbon	3 00			8 40		
Brookston	9 50			22 00		7 00
Buffalo	6 00					
Camden						1 00
Centre						
Chalmers	1 20			19 03		1 87
Concord		1 00		14 00		
Crown Point	19 88	5 00		32 00		4 00
Goodland	42 75			12 20		
Granger						
Hammond				25 00		
" Bethany						
" Pine Street		3 78				
Hebron		1 25				2 50
Kentland	12 50			29 50		
Kouts						
Lake Prairie	14 50			12 00		
La Porte	136 07	31 62		104 00		40 00
Logansport, 1st	90 00	31 20		85 00		
" Broadway		10 00		20 00		
" Cumberland	10 00			8 30		
Lowell	4 50					
Lucerne	3 00					
Meadow Lake				12 00		
Michigan City	40 00			14 00		10 00
Mishawaka				24 50		5 00
Monon	3 00					
Monticello	40 00			30 00		5 00
Mt. Zion	3 85					
Pisgah		1 12		27 56		
Plymouth		22 40		6 90		
Pulaski	17 50					
Remington	15 00			24 37		18 75
Rensselaer	16 80	15 51		29 00		
Rochester	12 00	14 01		16 98		3 00
South Bend, 1st	96 69	50 00		60 00		44 09
Toleston, 1st						
Trinity	1 00			15 00		
Union	6 00			76 43		
Valparaiso	35 00			29 92		7 00
Walkerton	5 00	4 50				
Westminster	5 00			29 00		3 00
Winamac	50 00	5 28				
Wishawka	51 00					
	800 74	196 37		824 61		152 21

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Muncie.						
Alexandria	5 58			11 70		
Anderson		9 61		112 00		12 90
Centre Grove						
Converse						
Elwood				24 00		6 50
Gas City						
Hartford City	26 00			38 00		3 86
Hopewell						
Jonesboro	4 10			16 00		5 55
Kokomo	20 00	10 00		43 00		
La Gro	8 00					
Liberty						
Marion	44 25			99 00		5 00
Mathews						
Montpelier				10 60		
Muncie, 1st	155 00			151 00		5 00
New Hope						
Noblesville				9 00		
Peru	60 28			66 69		
Portland	5 90			32 00		3 00
Shiloh						
Tipton		11 30		8 00		
Union City	11 00			47 00		
Wabash	170 00	10 00		141 10		11 90
Winchester				35 00		1 50
	510 11	40 91		847 09		55 21
Presb. of New Albany.						
Bedford	30 36			61 00		5 00
Bethel				9 25		
Brownstown	22 24			4 50		
Charlestown	13 44			29 00		5 00
Corydon	11 10	2 60		46 00		3 50
Crothersville		3 08				
Delany						
Elizabeth						
English						
Evans' Landing						
Glenwood						
Graham	4 00					
Grantsburg						
Hanover	40 90			70 00		
Hebron						
Jefferson	7 00					
Jeffersonville	36 00			67 00		10 00
Laconia						
Leavenworth						
Lexington						
Livonia	1 00					
Madison, 1st	114 00	25 00		31 85		52 00
" 2d	10 00			12 00		
Milltown						
Mitchell	70 00			59 00		
Monroe						
Mt. Lebanon						
Mt. Tabor						
Mt. Vernon						
Mt. Zion						
Nabb	3 55					
New Albany, 1st	50 00	6 25		56 85		
" 2d	62 80			93 38		25 00
" 3d				57 47		7 00
New Philadelphia						
New Washington						
North Vernon	19 00			24 40		
Oak Grove						
Orleans				11 80		
Otisco						
Owen Creek						
Paoli	8 53			9 00		2 00
Pisgah	3 00					
Pleasant Township	8 00			9 00		2 00
Rehoboth						
Salem	1 20			30 00		

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Scottsburg	13 80					
Seymour	75 00			63 65		8 00
Sharon						
Sharon Hill	2 90					
Smedley						
Smyna	15 00					
Utica						
Valley City				3 00		
Vernon				15 38		
Vevay		8 60		14 00		
Walnut Ridge	1 00			5 00		
	623 32	45 53		782 53		119 50
Presb. of White Water.						
Aurora	27 00			37 00		
Brookville				5 00		2 50
Cambridge City						50
Clarksburg	6 35			19 55		
" Memorial						
Cold Spring						
College Corner	50 00	12 60		60 63		24 66
Concord	2 00					
Connersville, 1st	109 22			55 00		
" German						
Dillsboro						1 00
Dunlapville	18 00					
Ebenezer	8 00					2 00
Forest Hill		10 00				
Greensburg	37 00			346 30		6 25
Hagerstown						
Harmony				45 15		10 30
Kingston	28 00			88 06		3 50
" Bethel	15 00					
Knightstown				26 33		6 00
Lawrenceburg				19 57		
Lewisville	2 00					5 00
Liberty	68 00			33 07		8 00
Mt. Carmel				12 75		1 40
New Castle				27 80		2 00
Palmetto						
Providence	17 50			23 20		5 00
Richmond, 1st	52 20			171 58		
" 2d	20 00	11 00		9 18		
Rising Sun	6 00			20 53		
Rushville	40 00			61 09		
Sardinia						
Shelbyville, 1st	186 00	5 00		102 45		15 00
" German						
Sparta						
Union	7 00			13 98		
Versailles						
Zoar						
	699 27	38 00		1178 13		93 11

SYNOD OF IOWA.

Presb. of Cedar Rapids.

Anamosa	11 60					
Andrew	5 43	1 85				
Atkins	5 00			15 40		
Bellevue	10 00					7 45
Bethel	5 00			3 00		
Blairstown	11 56	2 50		22 15		
Cedar Rapids, 1st	190 66	20 00		440 00		71 50
" 4th Bohemian	15 00	2 00				
" Central Park	73 50	25 00		57 65		9 00
" Olivet	5 00	4 00		21 48		2 00
" Sinclair Mem'l	8 41	20 00		5 00		6 40
" Westminster	96 11	50 00		90 00		15 00
Centre Junction						
Clarence	43 30			55 00		10 00
Clinton	336 79	89 93		227 00		4 85
Delmar						
Emeline						
Garrison	20 00			24 25		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Linn Grove	3 00	1 51		25 00		
Lyons	14 00			14 45		5 00
Marion	310 90			125 00		31 35
Mechanicsville	11 37	8 65		22 00		10 00
Monticello	61 94			81 80		
Mt. Veruon	41 21			50 40		4 00
Newhall, Central	2 00					
Onslow	8 28			34 65		5 00
Paralta						
Penfel						
Pleasant Hill						
Richland Centre	123 36					9 75
Scotch Grove	8 00	15 10				
Shellsburg	2 00					
Springville	5 00			19 40		7 50
Vinton	196 00			169 50		13 00
Wyoming	13 50	12 91		40 16		6 00
	<hr/>	<hr/>		<hr/>		<hr/>
	1638 92	253 45		1543 29		217 80
Presb. of Corning.						
Afton	63 00			17 00		
Anderson						
Arlington						
Bedford	90 00	26 00		84 40		22 00
Brooks	8 00					
Champion Hill	15 00					
Clarinda	193 87			136 50		
Conway						
Corning	180 00	9 75		51 00		6 00
Creston	30 00	10 00		17 00		
Diagonal	10 00	7 52		4 00		
Emerson	80 00	18 99		21 45		10 50
" R. F. D. No. 2				11 25		12 50
Essex				19 50		
Gravity						
Hamburg	54 50			30 00		
Lenox				6 00		2 50
Malvern	793 05	10 45		55 00		
Morning Star				5 00		
Mt. Ayr				1 00		
Nodaway				18 50		
Norwich						
Pilot Grove						
Platte Centre	6 00			10 00		
Prairie Chapel	3 00					
Prairie Star	30 00					
Randolph						
Red Oak	24 15			88 85		20 00
Sharpsburg	14 70			6 00		
Shenandoah	184 74	70 12		40 00		
Sidney	51 00			31 12		
Villisca	93 95			12 00		
West Centre						
Yorktown	30 00					
Zoar						
	<hr/>	<hr/>		<hr/>		<hr/>
	1984 96	152 83		668 37		73 50
Presb. of Council Bluffs.						
Adair	12 00			25 60		
Atlantic						
Audubon	57 00			102 00		9 00
Avoca						
Bentley	5 00					
Bethany		6 00				
Bethel				16 00		
California		1 00				
Carson	15 00	15 00				
Casey	10 00	5 25		23 90		
Columbian						
Council Bluffs, 1st	511 55			125 00		
" 2d	10 00			19 00		
Glendale						
Greenfield	15 00			9 90		8 90
Greenville						
Griswold				10 00		
Groveland						

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Guthrie Centre	57 00			31 50		2 00
Hamlin				19 50		
Hancock						
Hardin						
Logan	71 75			36 25		
Lone Star						
Lorah						
McClelland						
Macedonia	4 40			19 00		16 27
Marne	5 00					
Menlo				10 25		
Missouri Valley	25 00			85 10		7 50
Neola	7 00	4 35				
Sharon	2 00					
Shelby	31 70			22 50		12 50
Walnut	5 00	2 20		5 00		
Woodbine	115 21			37 50		
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	959 61	33 80		598 00		56 17
Presb. of Des Moines.						
Adel, 1st				20 00		1 10
Albia	18 01	5 10		45 00		
Allerton	6 65					
Centreville	125 00			25 00		
Chariton, 1st				8 00		
Cleveland						
Colfax	26 00	10 00		10 35		6 50
Corydon						
Dallas Centre	100 00	50 00		35 00		26 00
Derby	17 00					
Des Moines, 1st	20 00			62 25		35 00
" 6th	100 00			55 00		
" Bethany		21 67				
" Central	525 00			281 00		68 75
" Clifton Heights	4 00	2 80				
" Highland Park		4 66		16 20		15 00
" Hope						
" Westminster	300 00			39 00		8 15
Dexter	10 00			41 50		18 75
Earlham	5 00			11 00		
English	4 00					
Fremont						
Garden Grove	13 25					4 00
Grimes	53 00			39 00		49 30
Hartford	3 00					
Howell						
Huneston						
Indianola	117 50			44 00		
Jacksonville						
Knoxville	10 00			81 00		22 50
La Grange						
Laurel						
Leon	16 00			13 00		
Le Roy	5 00					3 16
Lineville						
Lucas	13 00	2 50		6 50		
Mariposa						
Medora						
Milo	50 00			10 00		
Minburn						
Moravia				7 50		
Moulton						
Newbern						
New Sharon	8 52			10 00		
Newton	19 10	17 50		35 00		24 95
Olivet						
Osceola				3 50		
Oskaloosa				37 00		50
Panora	9 00			32 00		
Perry		2 92		50 00		
Plymouth				5 50		
Ridgedale	12 50			21 00		35 00
Russell	42 64	3 00		21 50		10 90
Seymour	10 00			15 50		5 75
Unionville						

SYNOD OF IOWA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waukeo						
White Oak						
Winterset	81			100		17
Woodburn				15		50
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1724	52	120	15	1197	15
Presb. of Dubuque.						
Caseade	6			19		26
Chester		3	00			
Coggon, Zion	29			15		06
Cono Centre	9					4
Dubuque, 3d	6			8		00
" Westminster	100			161		7
Farley	5			3		80
Frankville						2
Hazleton	4			6		85
Hopkinton	80			32		30
" Lennox College						49
Independence, 1st	140			115		83
" German	5			9		74
Jessup	4			39		89
Lausing, 1st	8		3	21		00
Lime Spring			5			00
Littleton						2
Manchester	46		6	19		00
Maynard	15		5			20
Mt. Hope	9					98
Oelwein			14	18		25
Oterville	1					55
Pine Creek	5			40		34
Pleasant Grove	5					60
Prairie	7					00
Prairieburg						2
Rossville	2					40
Rowley	5			6		50
Saratoga, Reformed Bohemian						
Sherrill	10					00
Unity	4			18		75
Volga	12					1
Walker, 1st	14		5	10		70
Waukon, 1st				51		90
West Union, Bethel	40			9		50
Wilson's Grove			3	15		69
Zion			10			00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	578	84	56	623	47	130
Presb. of Fort Dodge.						
Algona				10		00
Armstrong	10			15		00
Bethany						1
Boone	16			77		00
Breda				2		00
Burt	4					00
Callender						
Calvary						
Carroll			11	25		00
Churdan	14		6	3		30
Coon Rapids						
Dana	2		3	26		00
Depew	2		5			50
Dolliver						
Elm Grove						
Estherville	19			3		35
Fonda				5		00
Fort Dodge	600			155		10
Germania, German-English	21			15		00
Gilmore City			6			36
Glidden	32			45		00
Grand Junction	4		17	30		00
Gruver						5
Halfa						00
Harris						
Hoprig	5		2			00

SYNOD OF IOWA.

CHURCH.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.	
Huntington						
Irvington						
Jefferson	17 00	19 70	40 00		14 25	
Lake City	36 70		24 00			
Lake Park		2 11				
Livermore		5 25	10 00		6 50	
Lohrville	3 00				4 75	
Lone Rock	1 00					
Luverne						
Lytton	4 00					
McKnight's Point						
Manning	8 00					
Maple Hill						
Ottosen						
Paton		2 00	5 00			
Plover	2 00		1 30			
Pocahontas	9 00	1 00	20 00			
Pomeroy	5 67		10 00			
Ringsted		2 65				
Rockwell City	68 75		32 00			
Rodman		5 00				
Rolfe	56 57	72 60	22 00		10 00	
Spirit Lake		9 17	6 00		5 00	
Wallingford						
West Bend		2 30	14 50			
Wheatland, German						
	912 33	174 96	596 55		156 68	
Presb. of Galena.						
Bay, Bethel	25 00					
Beloit	13 00	11 00				
Drake, Emmanuel	12 00	23 00				
Forreston	100 00					
Fosterburg, Zion	17 79					
Galena	15 00					
Godfrey, Salem	25 00					
Herman, Zion						
Highland						
Hope, Salem	7 00					
Marion	2 00					
Nazareth	6 00					
Pulaski						
St. Louis, 2d German	20 00					
Warsaw, Salem	25 00		30 00			
Wheatland	7 00					
Wheeling, Zion			17 75			
Woodburn	25 00					
Zoar	13 00					
	312 79	34 00	47 75			
Presb. of George.						
Arcadia	15 00					
Ashton	50 00		50 00			
Carnarvon	35 00					
Ellsworth, Zion	9 00					
Emmanuel	10 00					
George, Zion	5 00					
Germantown	40 00	9 00				
Hastings	20 00		2 50			
Kararanzie, Ebenezer	18 00					
Lennox, Ebenezer	15 00					
Lyon Co., 1st	40 00					
Matlock						
Rushmore, Bethel						
Renville, Ebenezer	15 00					
Sibley	20 00					
" Hope	5 00					
Spirit Lake						
Turner Co., 1st						
Wheatland	40 00	15 00				
Willow Lake	10 00	3 71				
Zoar	25 00					
	372 00	27 71	52 50			

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Iowa.						
Bentonsport	3 00					
Birmingham	50 13	11 72		5 00		12 15
Bloomfield	11 25	10 21		15 00		1 50
Bonnaparte		5 50				
Burlington, 1st	390 87	9 00		190 45		75 00
Cedar	4 80					
Chequest						
Concord						
Donnellson	20 00					3 30
Dover	2 00					
Emerson				10 00		10 00
Fairfield	540 00			352 70		80 00
Fort Madison, Union	235 50			122 00		10 00
Hedrick	12 82	3 68				
Keokuk, 1st, Westminster	710 00	41 37		187 00		204 50
" 2d	49 00			14 00		
Kingston	2 00					
Kirkville		9 00				
Kossuth	50 00	1 40		9 75		13 00
Lebanon						
Libertyville	6 10			5 00		
Markham						
Martinsburg	131 34	43 15		37 00		
Mediapolis	98 54	5 00		73 85		26 90
Memorial	4 00					
Middletown	16 00			5 25		
Milton				9 90		
Montrose				9 00		
Morning Sun	289 56			21 00		8 00
Mt. Moriah						
Mt. Olivet						
Mt. Pleasant, 1st	751 30	45 00		124 00		5 00
Mt. Zion	13 67					
New London	14 00	3 00		31 00		2 50
Oakland						
Oakville	10 00	1 00				
Old Chapel		1 00				
Ottumwa, 1st	163 25	90 00		106 25		6 25
" East End	128 08	44 01		61 50		22 00
" " MaySt.Chap.		2 10				
" " West End		2 75				
Primrose	50 00					
Riverview		80				
Salina	4 00					
Sharon						
Shunam						
Shunam						
Spring Creek						
Troy						
Wapello				10 00		
West Grove						
West Point	3 20					
Wilson		3 00				
Winfield	202 00			31 00		11 00
	3969 41	332 69		1433 65		479 40
Presb. of Iowa City.						
Atalissa				11 50		5 00
Bethel				8 50		
Blue Grass	4 98					
Brighton	12 00					
Brooklyn	22 42	8 00		20 00		
Cedar Valley						
Columbus Junction	12 00			18 50		2 00
Crawfordsville	25 00	1 25		17 50		
Davenport, 1st	300 00	33 25		96 50		45 00
Deep River	27 92			4 00		
Eldridge						
Fairview						
Haskins						
Hermon	2 02					
Hills	7 00			3 00		1 00
Iowa City	55 00	100 00		88 50		11 50
Keota	23 00	3 00		15 00		9 28

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
LaDora				1 75		
Lafayette	12 00			5 50		
Le Claire				14 00		4 50
Malcom	5 00			24 75		
Marengo	27 00			47 00		5 00
Montezuma	40 00			25 00		5 00
Mt. Ida	3 71					
Mt. Union						
Muscatine	60 00	41 00		90 50		45 00
Nichols						4 30
Nolo	5 00					
Oxford	6 14	12 00		6 90		
Pleasant Prairie	9 00					
Princeton	20 00	5 00				7 00
Red Oak Grove	2 00			12 50		
Scott	40 00			38 50		9 00
Shimer	6 00					
Sigourney	38 00	6 00		16 50		5 00
Sagar Creek	1 60					
Summit		12 75		20 00		20 50
Tipton	14 14			30 00		10 00
Union						
Unity	84 50	26 00		25 50		3 00
Washington	495 00	5 00		112 50		64 00
West Branch	55 75	11 50		15 50		
West Liberty	18 00			54 00		16 80
What Cheer		6 85				
Williamsburg	45 00	25 00		24 50		10 00
Wilton	25 00			48 00		10 00
	1504 18	296 60		895 90		292 88
Presb. of Sioux City.						
Alta				32 33		
Auburn						
Battle Creek	60 00	5 00		18 00		25 00
Bronson				9 79		
Charter Oak	13 65					3 00
Cherokee	100 00			204 00		31 00
Cleghorn		12 15		62 64		9 90
Denison	25 00			31 55		10 00
Early				15 88		15 00
Elliott Creek	5 00	17 35				
Hartley						
Hawarden				16 00		11 00
Hospers	18 00					
Hull	9 00			9 25		7 50
Ida Grove		10 00		38 50		
Inwood	25 00	5 00		18 57		5 00
Ireton	45 00			38 78		16 41
Larrabee	10 00					
Lawton	8 00					
Le Mars	50 00			28 00		69 10
Manila				29 50		
Mapleton						
Matlock						
Meriden	38 00	13 30		22 00		12 50
Mt. Pleasant				4 85		
Nemaha						
Odebolt	20 70			19 00		8 00
Paullina				47 77		43 50
Pilgrim				25 20		6 00
Pleissis						
Plymouth	5 00					
Sae City	75 70	13 09		76 00		20 00
Sanborn	23 40			12 00		10 00
Schaller	64 00	14 00		34 16		4 00
Sioux City, 1st	381 08			605 21		41 00
" 2d	110 00			59 53		9 30
" 3d	33 00	13 83		48 84		15 00
" Morningside	30 00	16 00		115 10		55 00
" Olivet	5 00			12 35		8 00
Storm Lake				124 61		15 00
Sulphur Springs						
Uhrer		3 00				
Union Township	99 00			31 00		
Vail				7 50		2 50

SYNOD OF KANSAS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wall Lake	19 00	7 20		10 15		5 00
Wyoming		1 34				
Zion						
Zoar						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Waterloo.	1272 53	131 26		1808 06		450 81
Ackley	910 00	25 84		35 00		4 00
Albion	10 00					
Aplington						
Aredale	9 00					
Cedar Falls	107 09	214 01		58 82		39 40
Cedar Valley						
Clarksville	20 90			8 25		7 40
Conrad	35 00			6 55		
Dows						
Dysart						
Eldora						
Gilbert Station	8 00					
Greene	121 50			24 50		4 45
Grundy Centre	193 14	8 81		79 70		28 25
Janesville						
La Porte City	18 90	11 14		37 10		10 00
McCallsburg	10 00	19 00				
Marshalltown		5 00		45 50		20 00
Mason City				5 00		
Maxwell				14 32		
Morrison						
Nevada	104 85			101 85		
New Hope						
Owassa						
Pisgah						
Point Pleasant						
Salem	66 00			15 47		1 25
State Centre	46 00	8 10		57 00		
Stout						
Tama						
Toledo	40 02			18 80		17 90
Tranquility	117 00	11 74		45 20		13 62
Union, German						
Unity	10 55			12 75		
Waterloo, 1st	1939 23	40 00		161 00		54 00
Wellsburg						
Westminster	552 73	41 44		45 00		11 82
Williams	15 00			20 70		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Waukon.	4331 91	385 08		792 51		212 09
Bethlehem	10 50					
Centretown	7 00					
Dubuque	20 00	1 50				7 00
Dyersville	1 00					
East Friesland	152 00	14 00				
Eden		34 40		54 00		
Grundy Center	23 00	1 70				
Holland	100 00					
Kamrar	35 00	10 00				
Lansing	5 00					
McGregor	2 00					
Union	4 00					
West Friesland	93 00					
Zalmona	56 00	14 88				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	508 50	76 48		54 00		7 00

SYNOD OF KANSAS.

Presb. of Emporia

Argonia	6 45	1 00				
Arkansas City	190 70	9 24		40 00		5 00
Atlanta	4 00			1 00		
Belle Plaine	44 00	7 00		10 00		9 00
Benton						
Big Creek						
Bluff Valley						

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brainerd						
Burlingame	50	5 18		16 00		2 50
Burlington						
Caldwell	57 30			7 00		
" Calvary	5 00					
Cambridge	5 00					
Cedar Point		4 90				2 50
Clearwater	6 00					
Clements						
Conway Springs	26 69			13 58		2 50
Cottonwood Falls	21 06			20 00		
Council Grove	27 50			5 00		6 50
De Graff	39 50			11 25		
Derby	15 18	2 50		30 00		
Dexter						
Dwight	4 20					
Eldorado	30 00			54 65		3 60
Elmendaro						
Emporia, 1st	341 21	5 75		50 00		
" 2d	635 00					
" Arundel Avenue	5 00					5 12
Florence						
Freeport				29 40		
Geuda Springs	10 50			5 00		
Harmony	70 50					
Howard	107 00			11 00		
Indianola	3 00			4 00		
Le Roy	2 50					
Little Walnut						
Lyndon	62 45	26 15				5 00
McLain	6 10	2 00				
Madison						
Maple City						
Marion	28 30					
Maxson	2 00					
Mayfield				7 90		2 00
Mt. Vernon	2 00					
Morris	2 00					
Mulvane	6 00			6 15		
New Salem	1 00					
Newton	101 37	21 28		45 00		20 00
Osage City	22 00			12 50		
Oxford	4 00					
Peabody	435 50			59 00		
Peotone	10 00					
Perth				21 25		
Pleasant Unity						
Queenemo	10 00			7 00		1 00
Reece	22 00					
Salem, Welsh	17 50					
Sharon	2 50					
Uniondale	3 50					
Waco	3 00					
Walnut Valley	15 00	6 00				
Welcome	4 25					
Wellington	600 00	12 00		96 00		
White City						9 37
Wichita, 1st	1629 85			477 00		1042 50
" Bethel						5 00
" Calvary	92 75			15 00		10 00
" Lincoln Street	114 75			10 00		10 00
" Oak Street	30 00			8 00		
" West Side	125 00	10 00		40 00		24 00
Wilsey						
Winfield	50 00			278 50		50 00
Yeager Chapel						
Personal gifts	10 00			70 00		
	5070 61	113 00		1461 18		1215 59
Presb. of Highland.						
Atchison	37 00			18 00		
Axtell	18 00			12 50		
Baileyville	15 00			10 00		
Bern				18 55		5 00
Blue Rapids	17 00	2 26		9 05		5 00
Cleburn						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clifton	45 00					5 00
Corning						
Effingham				6 60		
Frankfort	15 00			20 00		
Hiawatha	42 41			53 40		5 00
Highland	26 83	7 03		30 40		3 00
Holton	700 00	21 01		49 55		40 50
Horton	93 50	8 70		79 50		2 50
Ifuron						
Irving	15 00	8 19		6 00		50
Lancaster		21 07				
Mahaska						
Marysville				15 00		10 75
Mt. Zion						
Neuchatel	5 25					
Nortonville	15 00					
Pleasant Grove						
Prairie Ridge	12 15			10 00		10 00
Troy						
Vermillion	2 81			11 00		
Walnut Grove						
Washington	60 00	17 02		18 00		
Parallel				29 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Larned.	1119 95	85 28		396 55		87 25
Arlington	4 00					5 65
Ashland	35 80			20 50		
Beulah						
Bucklin	14 67					
Burton				10 00		
Cimarron	4 00					3 00
Coldwater	13 57					12 00
Coolidge						
Corwin		8 50				5 65
Cunningham						
Dodge City	30 10			17 00		8 50
Ellinwood	6 00					
Emerson	5 40			7 00		
Freeport	55 00					
Garden City	130 00			21 00		48 00
Geneseo	5 00			3 50		2 00
Great Bend	48 59	12 50		10 80		12 00
Halsted	1317 00	16 00		43 50		17 50
Harper						
Hutchinson	685 00	36 88		77 00		123 00
" Memorial				1 25		
Kingman	15 00			24 00		30 00
Kingsdown	28 50					
Lakin				9 00		
Larned	30 00			11 00		5 00
Leoti						
Liberal	3 00					
Lyons	46 77	21 67		31 00		6 00
McPherson	229 84	2 83		28 00		
Meade		5 60				
Medicine Lodge	3 00			10 00		4 00
Mulberry	60 75					
Nashville	6 00					
Ness City				5 00		
Parks						
Paxon						
Pratt	868 00	18 90		45 00		4 52
Richfield						
Roxbury	65 00	3 70		5 00		
Spearsville	18 00	5 00		10 25		
Sterling	247 66			14 50		5 00
Syracuse		10 00		8 75		
Valley Township						
Miscellaneous				50 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Neosho.	3978 65	141 58		463 05		291 82
Alfamont						
Altoona	5 00			5 00		
Bartlett				13 00		3 00

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baxter Springs						
Bethel						
Caney	2 00					
Carlisle		2 10		13 30		5 25
Central City						
Chanute	12 00			18 25		11 00
Cherokee	11 15					8 75
Cherryvale	40 00	5 00		32 70		10 00
Chetopa		21 17		11 00		
Coffeyville	15 00			15 02		
Columbus	107 00	1 25		48 43		15 00
Edna	5 00					
Erie	5 00					
Fort Scott, 1st	220 00	18 70		50 00		20 00
" Scott Avenue						
Fredonia	12 11			9 10		
Fulton	33 35					
Galena						
Garnett	50 00			25 68		15 50
Geneva	6 00					
Girard	37 75			16 47		
Glendale						
Hillsdale						
Humboldt	36 58			52 12		
Independence	67 20			96 20		20 00
Iola, 1st	49 00	69 00		123 00		290 00
Kincaid						
La Cygne						
La Harpe	17 00			16 00		5 00
Lake Creek	20 00					
Little Builders						
Loue Elm	3 00					
Louisburg						
McCune				10 50		5 00
Miami						
Millikan Memorial						
Mineral Point						
Moran				10 90		21 48
Mound Valley						
Mt. Olive		11 40				
Neodesha	40 00	2 30		13 33		
Neosho Falls						
New Albany						
Osage	7 00					5 00
Osawatimie	27 50	2 10		36 28		10 00
Oswego	30 00	25 34		37 50		25 00
Ottawa	152 69	14 81		70 00		200 00
Paola				41 75		
" Cumberland				11 55		
Parsons	105 60			37 15		6 24
Piqua						
Pittsburg						
Pleasanton				3 00		
Pomona	8 00			6 97		
Princeton	3 25					
Rantoul						
Richmond	13 50			2 70		
Rockford Valley						
Scammon	9 77					15 87
Sedan	2 75					4 00
Sugarvale						
Thayer	27 00					
Toronto						5 00
Wagstaff						
Walnut						
Waneta						
Waverly	20 00			23 00		12 50
Weir City						
Yates Centre	30 61	10 00		18 00		12 50
Miscellaneous				13 00		
	1211 81	183 17		880 88		726 09
Presb. of Osborne						
Bow Creek						
Calvert						
Colby	19 00	5 00		18 00		5 00
Crystal Plains						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fairport	6 00	3 38		8 00		5 00
Hays	30 00			14 50		5 00
Hill City	5 00					
Hoxie	25 00			11 25		
Kill Creek	16 50					
Logan						
Lone Star				3 00		
Long Island	16 50	2 50				
Morland	1 00					
Mt. Nebo		6 00				
Natoma	6 00			4 00		
Norton	10 00			13 00		
Oakley	7 00					
Oberlin	20 00					
Osborne	159 36			24 75		15 00
Phillipsburg	92 55			22 00		4 00
Plainville	7 00					
Pleasant Hill						
Rose Valley	9 00					
Russell	5 75	11 50		18 90		3 00
Shiloh						
Smith Centre		1 00		29 50		
Wakecy	54 00			18 00		2 00
Miscellaneous				21 00		
	489 66	29 98		244 90		39 00
Presb. of Solomon.						
Abilene	100 00	86 97		53 00		10 00
Aurora	2 00					
Barnard	7 00					
Belleville	70 00	13 82		20 00		
Beloit	130 00	35 40		39 00		23 00
Bennington	37 00			9 30		
Bridgeport						
Caledonia				8 50		
Carlton	4 00					
Cawker City	14 00			16 00		1 50
Cheever	5 00					
Clyde	7 00	5 00		11 00		4 00
College Hill	11 00					
Concordia	288 02			15 00		
Cuba	6 00					
Culyer	18 09			5 00		
Deiphos	23 73	15 00		20 00		7 50
Dillon	6 00					
Elkhorn						
Ellsworth	25 00	4 58		32 80		7 00
Fort Harker						
Fountain	5 00					
Glasco						
Harmony						
Herington	10 00			8 00		
Hope		9 41				
Kanopolis						
Kipp	35 00	2 60		7 00		
Lincoln		22 29		39 00		30 50
Manchester	6 00					
Mankato						
Miltonvale	19 36					
Minneapolis	36 00	11 03		31 00		13 75
Mt. Pleasant	33 50			14 80		
Narka						
Pleasant Dale						
Providence						
Ramona	5 80					
Salina	650 00	67 06		58 00		
Saltville						
Scandia	20 00	20 00				
Scotch Plains	6 20					
Solomon	7 00			12 50		12 50
Spring Valley						
Sylvan Grove	11 25	28 39		7 00		20 00
Vesper		10 70				
Webber	26 25			2 20		10 00
Wilson	10 00	5 50		9 00		8 00
Miscellaneous				25 00		
	1615 20	337 06		442 80		157 75

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Topeka.						
Argentine	7 00	8 45				
Auburn	42 50	7 50		15 00		
Bala	8 60					
Baldwin				18 00		
Belvue						
Bethel	15 08	10 60				
" Cumberland						
Black Jack	12 31					
Clay Centre	37 60			35 00		30 00
Clinton	47 00	5 00		11 00		
Edgerton	65 20			16 25		
Gardner	89 00			3 00		
Humboldt Valley	5 93					
Idana	5 00					
Junction City	51 30	16 91		30 00		36 70
Kansas City, 1st	487 74	261 38		185 00		176 92
" 2d	10 00	3 55		7 90		
" Central	15 70	15 00		10 00		
" Grand View Park	16 00			26 50		
" West'n Highlands	37 54	9 00		62 00		1 00
" Westmins'r Chap.				50 00		
Lawrence	242 58			92 00		30 00
Leavenworth, 1st	173 00	22 00		15 00		25 00
Liberty						
Lowmont						
Manhattan	90 15	20 00		10 00		25 00
Maywood		4 00				
Mulberry Creek	10 00			5 00		
Muncie						
Oak Hill				3 00		8 62
Oakland				29 00		
Olathe	41 66	5 80				
Oskaloosa						
Perry						
Pleasant Ridge						
Riley	18 65	18 40				32 00
" German	48 00					
Rossville	13 00			12 00		30 00
Round Prairie						
Sedalia	5 00			5 00		
Seymour						
Spring Hill				5 00		
Stanley		2 06				
Stony Point	7 00					
Topeka, 1st	829 45	230 00		400 00		210 00
" 2d	34 00			13 00		
" 3d		24 00		15 00		60 00
" Potwin	41 00			14 00		
" Westminster	252 20			41 50		43 43
Vinland	7 92			9 00		
Wakarusa	13 50					
Wamego	11 30			10 00		
Miscellaneous				40 00		
	2794 91	742 90		1188 15		703 67

SYNOD OF KENTUCKY.

Presb. of Ebenezer.

Ashland, 1st	55 23	9 78		30 00		78 50
Burlington						
Covington, 1st	133 80	4 99		115 00		30 00
Dayton, 1st	7 00			20 00		
Ebenezer						
Eden	3 00					
Erlanger	2 00					
Falmouth	15 00					
Flemingsburg, 1st				19 50		
Frankfort, 1st	365 30			50 00		1 00
Greentup	17 00					
Gilead						
Island Creek						
Latoria, Huntington Ave.	2 00					
Lexington, 2d	150 00	1 35		103 60		105 25
Ludlow	17 00	24 60		20 00		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Maysville, 1st	38 80	23 68		36 00		10 00
Mt. Carmel		7 00				
Mt. Sterling	298 59			31 54		
Murphysville						
New Concord	6 15					
New Hope						
New Port, 1st	5 00			39 00		10 00
Paris, 1st				11 00		4 00
Pikeville, 1st	22 17	15 00		10 00		10 00
Prestonsburg						
Salyerville						
Scarls Memorial						
Sharpsburg	5 71					17 00
Williamstown				6 00		
Wilson's Memorial						
Winchester, Washington St.	5 00			10 00		
	<hr/>	<hr/>		<hr/>		<hr/>
	1148 75	86 40		501 64		270 75
Presb. of Logan.						
Adairville				10 15		
Auburn				71 50		7 98
Boiling Spring						
Bowling Green	80 00	7 00		32 83		6 75
Corinth	5 00			2 50		
Ebenzer	3 00	3 40				
Franklin	25 00	10 00		37 00		
Gasper River	3 00					
Goshen						
Lebanon	20 00					
Liberty						
Morgantown						
Mt. Lebanon						
Mt. Moriah						
Old Union				2 00		
Pilot Knob	2 00					
Pleasant Hill	4 00			6 85		
Red River						
Round Pond						
Russellville	30 00	5 40		20 80		
Smith's Grove	60 00			60 00		
Trenton	10 00					
Trinity	4 00			1 20		
Union	4 00					
Woodburn	23 10	1 00		12 35		
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	273 10	26 80		257 18		14 73
Presb. of Louisville.						
Antioch	6 00					
Bethlehem						
Byers' Chapel	5 00			2 00		
Calhoun						
Cumberland	32 00			15 00		
Franklin X Roads						
Hebron				20 00		
Hodgenville						
Irvington	27 70			5 00		
Livermore						
Louisville, 1st						2 00
" 4th				11 00		
" 4th Ave.	200 35			168 05		
" Byers Chapel		3 00				
" Calvary						
" Covenant	150 00	10 00		32 00		8 00
" Immanuel	40 00			27 00		
" Knox						2 00
" Union	65 70			58 00		20 00
" Warren Memorial	404 75	21 21		245 00		516 00
Lucile Memorial				10 30		
New Castle						
Olivet	17 00					
Owensboro, 1st	74 00	20 00		39 00		
Patterson Memorial	6 00					
" St. Ann Street				10 00		
Pennsylvania Run						
Pewee Valley	117 78	29 06		31 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Grove	17	25				
Pleasant Hill						
Shelbyville, 1st	45	16		80	00	
	1208	69	86	27	753	85
Presb. of Princeton.						
Bethlehem	4	00				
Chapel Hill				9	55	
Craig's Chapel						
Crayneville	2	00				
Dawson						
Dixon	3	75				
Fredonia	5	30	7	15		
Goshen	5	00				
Henderson						
Hibbardsville	4	00		5	00	
Hopkinsville, 1st	10	00		68	50	8
" (Cumberland)						00
Kuttawa				12	00	
Madisonville	12	00		8	00	
Marion	15	00	2	50	4	00
Mayfield	64	20		8	00	25
Morgantown	5	00				00
Mt. Pleasant						
Padueah	40	00		7	50	2
Princeton, 1st	40	00		30	00	00
" Central			10	00	4	00
Providence	8	00				
Rose Creek						
Shiloh	4	50	5	00	3	50
Sturgis				24	50	
	222	75	24	65	184	75
Presb. of Transylvania.						
Assembly	34	49		26	50	
Barboursville			7	50	10	00
Berea	92	83				
Bethel, Union						
Big Creek						
Booneville	2	00				
Boyle	8	50				
Bradfordsville	5	00				
Buckhorn	47	91				
Burkesville						
Caldwell			80			
Camp Nelson (Colored)						
Casey Fork	30	48				
Cedar Valley						
Columbia	18	28				
Concord (Colored)	1	05				
Danville, 2d	354	50	25	00	140	25
East Bernstadt						63
Ebenezer						25
Edmonston				3	97	
" (Cumberland)						
Friendship	1	00				
Greensburg				4	88	
Harlan	61	75		8	50	20
Harmony						00
Hyden						
Lancaster	153	22		62	15	
Laurel Fork						
Lebanon				10	00	10
Livingston						00
Manchester			14	00	13	00
Marrowbone	9	00				
McFarland Memorial						
Monticello	5	00				
Mt. Hope						
New Hope	1	00				
New Market				1	00	
North Jellico						
Pittsburg						
Praigg (Colored)						
Richmond, 2d						
Virgie Hoge	1	00				
	827	01	47	30	280	25
						93
						25

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF MICHIGAN.						
Presb. of Detroit.						
Ann Arbor	79 06			205 92		30 00
Birmingham				32 11		
Brighton	20 20	8 80		15 00		
Canton						
Dearborn				2 00		
Detroit, 1st	618 24			821 61		125 00
" 2d Avenue	123 46			60 00		22 50
" Bethany	459 00	9 62		70 00		15 00
" Cadillac Avenue	9 25	11 00		15 00		7 00
" Calvary	136 66	12 00		89 00		14 00
" Central	400 00	50 02		145 00		31 00
" Covenant	20 00	15 00		35 00		26 00
" Forest Avenue	920 60			100 00		60 00
" Fort Street	594 83	225 00		1161 86		140 00
" Fort Wayne		16 00				7 50
" Immanuel	48 61	75 00		145 00		55 03
" Jefferson Avenue	382 00	10 30		590 00		
" Marston Avenue		6 37				
" Memorial	8 50	25 00		61 00		32 86
" St. Andrews	10 00	6 57		55 25		3 00
" Scovel Memorial	710 00			107 00		30 00
" Trumbull Avenue	625 00			100 00		47 50
" Westminster	170 23	14 00		1075 00		4 50
" Woodward Avenue	25 00	20 14		21 00		3 60
East Nankin		3 00		5 00		
Erin						
Highland Park	96 20	100 08		30 00		22 00
Holly				21 42		
Howell				71 13		
Independence						
Marine City						
Milan						
Milford	42 00			155 84		15 25
Mt. Clemens				35 50		15 40
Northville	23 80	6 77		118 00		
Plainfield	10 76					
Plymouth	19 50	8 56		4 48		5 00
Pontiac	63 48	30 00		123 05		81 19
Redford, 1st	15 00			3 00		
Saline	4 70					7 50
Sand Hill						
Southfield	3 00					
South Lyon	23 00	7 68		20 00		
Springfield				2 05		
Stony Creek						
Trenton				10 00		
Unadilla	12 45			16 50		
Waterford Centre						
White Lake				20 00		
Wyandotte						18 77
Ypsilanti	360 00			369 50		19 50
	<u>6091 53</u>	<u>660 91</u>		<u>5912 25</u>		<u>839 15</u>
Presb. of Flint.						
Akron						
Argentine						
Avoca		6 00				
Bad Axe	19 54	29 80				
Bloomfield						
Brent Creek						
Bridgehampton						
Brookfield						
Calvary						
Caro		20 00		25 00		
Caseville						
Cass City	25 00	7 50		5 00		
Chandler						
Columbia						
Croswell	30 00	3 38				
Deckerville	4 00					
Denmark						
Elk	12 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elkton						
Fair Grove	48 00	18 00				15 00
Fenton	63 00			20 00		
Flint	279 42	43 07		97 50		15 00
Flushing	12 00			7 00		1 50
Flynn	5 00					
Fraser	5 00					
Fremont						
Harbor Beach	9 79	3 00		5 00		
Hayes						
Juhl	4 00					
La Motte	5 00					
Lapeer	15 00	10 82		80 50		9 00
Linden						
McPherson						
Marlette, 1st	4 48			19 00		
" 2d	10 00			34 00		
Mundy	12 00					
Pigeon						
Pinebog	5 00					
Popple	25 00	5 00				
Port Austin						
Port Hope						
Port Huron, 1st	6 50	5 00		11 50		
Sandusky						
Sauilac Centre						
Ubly	5 00					
Vassar						
Verona						
Watrousville						
Westminster	60 00	37 00		21 25		
Yale						
	664 73	188 57		325 75		40 50
Presb. of Grand Rapids.						
Big Rapids	13 58			11 00		
Evart	26 00	5 26		15 00		10 00
Grand Haven	46 00	27 50		22 50		
Grand Rapids, 1st		27 06		101 00		18 00
" 3d		6 25		17 50		5 00
" Immanuel	9 75	4 00		9 01		5 00
" Westminster	416 50			148 00		36 80
Hesperia		6 00		15 50		
Ionia	24 00	3 35		23 00		11 00
Ludington	46 00			25 50		4 50
McKnight Memorial	1 00					
Montague	31 79	11 00		10 00		5 00
Muir						
Sherman	1 00					
Spring Lake	14 66			3 50		
Tustin	5 00					
	635 28	93 42		401 51		95 30
Presb. of Kalamazoo.						
Allegan	40 00	10 00		19 40		
Benton Harbor	61 90	44 48		59 94		
Buchanan	21 00			11 50		
Burr Oak		2 50		16 00		
Cassopolis				6 00		11 00
Decatur	17 00	2 80		9 39		23 10
Diamondale		4 00				
Edwardsburg	1 00			7 75		
Hamilton						
Kalamazoo, 1st	200 00			135 00		20 00
" North	5 00	1 00		10 00		
Martin				3 20		
Niles	23 00			28 50		
Paw Paw	30 00			31 00		
Plainwell	6 00	10 62		14 00		10 00
Richland	13 55	8 67		44 50		4 00
Schoolcraft	8 75			17 92		
Sturgis				10 32		5 00
Three Rivers	39 00			55 00		21 00
White Pigeon	3 00					
	469 29	84 07		473 12		94 10

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Lake Superior.						
Calumet	53 00			90 00		10 00
De Tour	1 05					
Escanaba		5 00		46 52		10 00
Gladstone, Westminster.	2 00			17 00		
Grand Marais	2 00					
Houghton		14 29		8 25		5 00
Iron Mountain	21 00	8 00		40 00		23 00
Iron River						
Ishpeming				51 60		
Manistique, Redeemer	6 00	31 76		80 00		
Marquette	37 45	20 00		133 50		28 50
Menominee	30 00	18 57		66 00		6 00
Munising				9 00		3 00
Negaunee						
Newberry						
Ontonagon		2 75				
Palatka		4 12				
Pickford	6 00					
Sault Ste. Marie	35 00			75 00		2 00
Stalwart	1 00					
Stambaugh, Christ		11 78				
St. Ignace				16 55		4 00
	194 50	116 57		633 42		91 50
Presb. of Lansing.						
Albion	62 90	86 26		89 00		7 35
Battle Creek	50 00			91 00		29 00
Brooklyn	35 00	7 11		62 00		
Concord	25 00			31 00		
Corunna						
Eckford	12 00			5 00		
Dimondale				7 00		
Hastings	7 00			16 00		3 80
Holt	15 00					
Homer	15 50	5 00		39 00		
Jackson				80 40		36 20
Lausing, 1st	106 00	25 72		95 75		48 50
Franklin Avenue	125 00	16 90		28 50		20 80
Marshall	6 75			75 00		25 00
Mason	25 00			52 00		5 00
Morrice	5 88	3 38		11 50		5 00
1st German	5 26					
Oneida				8 20		
Parma		11 00		5 50		
Sebewa						
Stockbridge				10 00		
Sunfield						
Tekonsha						
Tompkins and Springport	1 00	2 00				
	497 29	157 37		704 85		180 75
Presb. of Monroe.						
Adrian	392 00			200 00		33 00
Blissfield	26 00			10 00		
Cadmus	8 32			15 00		
California				3 00		
Clayton	11 00					4 00
Coldwater	46 70	7 00		70 00		38 00
Deerfield						3 32
Erie	1 00			6 00		7 00
Hillsdale	99 31			163 00		
Holloway				15 50		10 00
Ida	1 00					1 00
Jonesville	40 00			35 00		
La Salle		14 00				
Monroe	36 00			90 00		
Palmyra	12 00					5 00
Petersburg						
Quincy	3 00					
Raisin	5 00			4 50		
Reading						
Tecumseh	140 00	40 04		46 00		5 00
	821 33	61 04		658 00		106 32

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Petoskey.						
Alanson				4 00		
Bay Shore						
Boyne City	34 00			28 00		
Boyne Falls						
Cadillac				38 00		30 75
Charlevoix	3 00					
Conway						
Cross Village			1 27			
East Jordan	38 84			45 00		5 00
Elk Rapids	2 66	9 00				
Elmira		2 00				
Greenwood				10 00		
Harbor Springs	9 59			54 00		14 00
Lake City				67 00		8 00
Mackinaw City						
McBain	10 00	2 00				
Omena		5 08				
Petoskey	334 10			32 00		14 75
South Barnard	6 35	5 00				
Traverse City	1 90	4 73		42 00		
Yuba	5 20	1 20				
	445 64	30 28		320 00		72 50
Pres. of Saginaw.						
Alabaster						
Alcona						
Alma	60 00			175 00		6 79
Alpena	4 00					
Arenac						
Au Sable and Oscoda						
Bay City, 1st	146 26	52 26		78 26		19 40
" Covenant	2 80	2 75				
" Memorial	13 55			4 85		1 00
" Westminster	15 00			100 00		
Beaverton	4 50	3 00				
Caledonia						
Coleman						
East Tawas		3 64				
Emerson	18 20	2 50				
Fairfield	3 00					
Gladwin						
Grayling	12 56	6 00				3 30
Harrisville, Westminster	5 00					
Hillman						
Ithaca	82 00	6 26		25 00		
Lafayette, 2d	2 43					
Maple Ridge						
Midland		2 75		21 58		7 36
Mt. Pleasant				7 16		
Munger	10 00					
Omer						
Pinconning						
Rosebush						
E. Saginaw, 1st						1 70
Saginaw, 1st	5 66	154 76		460 00		154 26
" 2d						
" Grace		10 25				7 76
" Inmanuel				4 85		
" Warren Avenue	65 00	1 75		53 05		
" Washington Avenue				11 64		3 30
St. Louis	10 00			10 00		
Tawas City						
Taymouth	2 00					
Wise						
	461 96	245 92		963 39		204 87
SYNOD OF MINNESOTA.						
Pres. of Adams.						
Angus						
Argyle						
Bemidji	17 94	1 00		13 00		9 50
Bethel	6 60	4 19		24 75		
Blackduck	5 00			4 00		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Crookston	25 68	2 00	35 77		12 67
Euelid		1 00	5 00		
Funkley					
Hallock	12 50		20 55		10 00
Hendrum	11 50				
Hope	2 75				
Kelliher					
Keystone					
Mendenhall, Memorial	26 55	5 45			
Middle River					
Northeote	7 00				10 00
North Star					
Orleans		11 40	8 00		
Red Lake Falls	10 00				9 25
Ridge					
Rollis					
Roosevelt					
Roseau		14 60			
Shiloh					
Stephen					18 20
Tabor, Bohemian					
Tenstrike	1 00				
Thief River Falls		11 45			
Twentieth Century					
Warren	45 50	18 15	25 00		13 00
Warroad	5 00	4 30			
	177 02	73 51	136 07		82 62
Presb. of Duluth.					
Arnold	8 00	4 50			
Barnum					
Big Falls					
Bruno					2 50
Carlton, McNair Memorial	11 60		9 50		12 00
Cloquet	10 41		6 00		29 37
Coleraine					
Duluth, 1st	880 82	95 66	317 53		167 90
“ 2d	15 00	15 50	22 48		
“ Glen Avon	196 32	29 05	174 58		55 80
“ Hazlewood Park					
“ Highland Park	23 00				
“ House of Hope	2 00				
“ Lakeside	132 94	23 60	32 19		21 62
“ Westminster	5 25		2 00		
Ely	8 52	12 55			15 50
Eveleth					
Fond du Lac					
Grand Rapids	14 90	20 00	8 00		7 00
Hibbing					10 00
Highland Park					
Hinekley	5 00				
Mora	60 00	22 00	8 35		5 25
Mt. Iron	53 00				
Northome	3 00				
Otter Creek					
Pine City					
Sandstone	20 00		16 50		
Scanlon					
Tamarack					
Tower					12 00
Thomson					
Two Harbors	126 00		42 30		33 25
Virginia, Cleveland Avenue		28 00			29 00
Willow River					
	1575 76	250 86	639 48		401 19
Presb. of Mankato.					
Alpha	2 00	6 80	6 25		2 30
Amboy	10 00				10 25
Amiret	11 15				
Ash Creek	4 19				
Balaton	11 00		34 00		3 00
Beaver Creek	15 65				
Bethel					

SYNOD OF MINNESOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bingham Lake						
Blue Earth	110 00	15 00		67 05		25 00
Brewster						
Butterfield		1 00				
Canby						
Clifton	6 50					
Cottonwood				9 25		
Currie	5 00					
Delhi	30 00			34 00		
Devins						
Dundee						
Easter	4 00					
Evan. Union	2 00					
Fulda						
Green Valley						
Hardwick						
Heron Lake						
Hills						
Holland						
Island Lake						
Jackson	28 80	38 65		13 64		
Jasper						
Kasota	14 00			10 00		
Kinbrae						
Knox						
Lake Crystal	4 00	3 00		2 25		5 00
Lakefield						
Le Seuer	20 00			39 28		4 91
Luverne	30 00			37 63		2 40
Madelia	22 89					
Mankato	160 00			107 00		8 00
Marshall	17 75	6 85		35 00		
Montgomery						
Morgan	8 00			12 45		
Pilot Grove	20 00			24 00		
Pipestone	20 00	14 59		42 00		18 00
Redwood Falls	71 00			50 60		10 00
Round Lake						
Rushmore	28 00			21 35		3 75
Russell						
Slayton				10 40		
St. James	11 15	23 96				
St. Peter, Union	25 00	20 25		2 15		35 00
Summit Lake						
Swan Lake						
Tracy				110 35		10 00
Vesta						
Watonwan	1 00					
Wells	3 75	4 50				
West Side						
Wilmont						
Windom	6 00			17 00		
Winnepago City	15 00	25 00		42 00		
Woodstock		4 12				
Worthington, Westminster	12 00	8 42		68 12		5 84
Zion						
	<hr/> 729 83	<hr/> 174 14		<hr/> 795 77		<hr/> 143 45
Presb. of Minneapolis.						
Buffalo	62 00	5 00		31 01		8 00
Crystal Bay	30 00	10 60		3 00		5 00
Delano						
Eden Prairie	8 10					10 00
Hopkins, Bohemian	22 00	3 00				
Howard Lake	19 00	12 18		39 10		10 00
Long Lake						
Maple Plain				5 25		
Minneapolis, 1st	620 27	19 75		258 00		272 00
" 5th	8 00	18 00		40 45		
" Andrew	561 40	32 50		139 04		39 81
" Bethany	50 00			36 10		21 65
" Bethlehem	225 60			312 10		72 00
" Elim	12 09			1 00		6 00
" Grace	26 10			41 00		20 00
" Highland Park	27 15	18 56		70 93		25 23
" Hope Chapel				90 00		42 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Minneapolis, House of Faith	8 50	3 00		16 30		
" Oliver	180 00	12 38		61 50		19 00
" Rosedale		6 56		7 00		
" Shiloh	53 00	18 95		26 00		2 50
" Stewart Mem'l	21 00	7 65		120 40		36 57
" Vanderburgh M'l				14 30		
" Westminster	1884 44	6 00		1181 00		871 50
Oak Grove	25 11			7 50		13 10
Rockford	2 56					5 00
Sylvan	1 10					
Waverly	10 00			11 00		
Winsted	1 25					
	3858 67	173 53		2511 00		1479 86

Presb. of Red River.

Alliance		2 00				
Ashby						
Baker	2 50					
Bethel						
Brainerd	6 00	6 00		5 00		
Carlos						
Deerhorn						
Dent						
Dilworth		1 50				
Dora						
Edwards						
Elbow Lake	2 00					
Evansville						
Fergus Falls	13 00	25 00		60 00		
Garfield						
Herman						
Lawrence	1 00					
Maine	13 00			6 50		
Maplewood						
Moorhead	4 00	2 64				
Norcross						
Western	4 00			7 00		
Wheaton						
	45 50	37 14		78 50		

Presb. of St. Cloud.

Atwater	4 00			6 00		
Bethel						
Brown's Valley	31 44	4 72				12 50
Burbank						
Clara City	9 00					
Cove						
De Graff						
Donnelly						
Ebenezer, German						
Foley						2 00
Forada		1 76		1 00		
Gilgal						
Grandview						
Greeley	5 00					
Greenleaf		4 00		4 25		5 50
Harrison	5 00					
Hawick						
Kerkhoven		23 10				
Kingston						
Lakeside						
Lauriston						
Leslie	6 90					
Litchfield		5 00		62 50		27 50
Little Falls						
Longfellow						
Long Prairie	42 42					
Lowry						
Maynard	10 00			25 00		
Melrose						
Murdock		10 50		10 00		
New London						
Olivia						
Osakis	3 00					
Pennoek						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Randall	1 75	2 00				
Royalton						
Sedan	2 00					
Spicer	5 00	2 26		1 00		2 00
Spring Grove	5 00					
St. Cloud	5 00	11 32		44 26		21 50
St. George						
St. Thomas						
Watkins	5 00					
Westport						
Willmar	91 76	20 00		43 00		66 00
	<hr/>	<hr/>		<hr/>		<hr/>
	242 27	84 66		197 01		137 00
Presb. of St. Paul.						
Belle Plaine						
Bethany						
Blaine						
Empire						
Farmington	9 50	9 50		4 50		
Forest Lake						
Glendale						
Goodhue						
Hastings	1 25			24 00		9 00
Jordan						
North St. Paul	2 75	2 20				
Oneka						
Prior Lake						
Red Wing	43 50			67 47		14 25
Rush City	6 00	6 00		7 80		
Shakopee		16 77				
South St. Paul	8 20	20 00		13 15		
Stillwater		18 00		75 06		47 00
St. Croix Falls	10 22			11 65		25 00
St. Paul, 1st	1081 96	92 57		85 00		67 70
" 9th	3 40			10 74		
" Arlington Hills	9 43	27 82		17 22		18 00
" Bethlehem, German	10 00	1 00		12 00		
" Central	603 85	4 63		191 80		72 30
" Dano-Norwegian						
" Dayton Avenue	996 86	25 00		479 88		175 00
" East				7 65		1 00
" Golgotha	5 00					
" Goodrieh Avenue	20 00	23 50		18 00		10 00
" House of Hope	1820 00	32 00		534 61		15 00
" Knox	5 25			25 05		30 52
" Macalester		23 63		51 00		22 01
" Merriam Park	40 00			94 00		31 33
" Warrendale		2 35				
" Westminster	1 45			31 66		20 00
St. Paul Park				18 00		
Vermillion	11 00					
White Bear	32 00	19 45		35 05		15 00
Zion						
	<hr/>	<hr/>		<hr/>		<hr/>
	4721 62	324 47		1815 29		572 81
Presb. of Winona.						
Albert Lea	31 96	53 16		98 00		25 00
Alden	6 05			29 50		
Ashland						
Austin, Central	11 00	5 00		28 00		
" East		2 00				
Blooming Prairie	21 75					
Caledonia						
Canton				2 00		
Chatfield	77 24	15 00		81 06		
Claremont				10 00		
Cummingsville						
Dundas	8 30	1 70				
Frank Hill	3 00					
Fremont	5 00					
Genoa						
Glasgow						
Havana						
Hayfield	16 75					

SYNOD OF MISSISSIPPI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Henrytown	1 52					
Ilokah						
Hope	12 53					
Houston						
Jordan	3 96	2 25		12 60		
Kasson	2 00					
La Crescent						
Lanesboro	11 25	19 04		19 00		
Le Roy						
Lewiston				5 00		
Oakland						
Oronoco				65 50		10 00
Owatonna	24 45	3 85				
Pleasant Valley						
Pratt	12 50			12 80		
Preston						
Richland Prairie						
Ripley						1 00
Rochester	18 76	5 00		41 00		
Rushford	21 75			17 25		
Sheldon						
Utica				10 50		
Washington	12 50			7 77		
Winona, 1st	33 00	10 00		44 00		
" German	5 00	5 00				
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	310 27	122 00		483 98		36 00

SYNOD OF MISSISSIPPI.

Presb. of Bell.

Baldwyn				75		
Boonville				6 75		
Corinth	20 00			8 05		
Fairfield	30 00			2 00		
Kossuth						
Mt. Pleasant						
Mt. Zion				4 30		
Nettleton						
New Bethany						
New Prospect				6 25		
Pleasant Ridge	5 00			5 35		
Shannon						
Shiloh				5 60		
Spring Hill	11 00			4 25		
Union				3 15		
Verona	5 00			25 00		
Miscellaneous						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	71 00			71 45		

Presb. of Oxford.

Batesville	20 00			8 63		
Bethel						
Bethesda	2 00					
Big Creek	1 75					
Black Jack	3 00					
Bradford's Chapel	8 00			5 00		
Coffeeville						
Concord	1 65					
Courtland						
Cumberland						
Ebenezer	5 00					
Eudora						
Eupora	8 70					
Harmony	3 75					
Harrison	5 00			80		
Hernando						
Huntsville	4 05					
Independence						
Kilmichael						2 28
Kingdom						
Lake Cormorant	12 00			5 03		
Nesbitt						
New Bethany	20 00			7 68		2 25
New Bethlehem						
New Ebenezer						
New Garden						

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Hope						
North Union						
Oak Grove						
Oakland	6 00			3 95		
Old Salem						
Oxford	42 65	17 00		15 58		15 61
Pine Hill	5 00					
Pleasant Hill (De Soto Co.)	2 00					
Pleasant Hill (Granada Co.)						
Prosperity						
Sabougla						
Sand Hill						
Shiloh	10 90					
Tehula						
Water Valley	11 00			6 63		
Zion						
	172 45	17 00		57 30		20 14

Presb. of New Hope.

Aekerman	3 00					
Bethany (Ala.)						
Bethel						
Bradley						
Caledonia				2 10		
Columbus						
Dixon	1 90					
Harmony	1 80					
Hopewell	7 00					
Lauderdale	5 00					
Line Prairie	1 00					
Louisville	30 00			56 70		
Mashulaville	25 00					
Mayhew						
Meridian	60 00	16 50		21 40		65 00
Mt. Bethel	1 89					
Mt. Carmel	2 00					
New Bethel						
Philadelphia	5 00			10 15		
Prospect	5 00					
Purvis						
Starkville	20 00			1 90		
Union Ridge						
Webster						
West Point	33 00	13 75		3 30		
Woodlawn						
	201 59	30 25		95 55		65 00

SYNOD OF MISSOURI.

Presb. of Carthage.

Alba						
Aurora						
Baker	5 00			5 00		
Bethel						
Bethlehem						
Berwick						
Big Spring						
Bowers Mill						
Carterville	5 00					
Carthage, 1st	14 15			103 24		98 80
" Cumberland		16 68				
" Main St.	100 00			4 00		16 20
Cassville	12 00			5 00		
Center Creek						
Central						
Central Union						
Clay Hill						
Concord						
Crane						
Diamond						
Downey						
Duval						
Ellis						
El Dorado Springs, 1st						
Fair Haven						

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Grace						
Golden City				28 13		1 00
Hoberg	23 55	6 17				9 82
Hopewell						
Iantha						
Irwin	14 00					
Jasper						
Joplin, 1st	67 11			41 26		23 14
" Bethany	5 80	11 20		22 00		
" North Heights	8 00			6 00		
Lehigh						
Lockwood						
Madison						
Marionville						
Mars Hill						
Milford						
Monett	20 00			29 00		
Mt. Joy						
Mt. Pleasant						
Mt. Vernon	25 00					
" Union	2 71			44 41		1 60
Neosho	24 33	19 00		54 00		38 00
Nevada	50 00	6 00		13 00		
New Bethel						
New Salem						
Ozark						
Ozark Prairie	15 00			8 50		4 40
Pierce City						
Preston	7 00					
Purdy						
Red Oak						
Richards						
Ritchey						
Rocky Comfort						
Ropers Hill						
Salem						
Sarcoxie	25 00			18 50		
Seligman	3 00			2 00		
Seneca						
South West City						
Spring River (Jasper Co.)	4 00					
Spring River (Lawrence Co.)						
Stotts City						
Union	11 25					
Verona	5 55			8 50		1 00
Waldensian	4 00	7 10				
Washburn						
Webb City	49 50	5 45		34 00		6 10
Wentworth						
White Oak	5 00					
Miscellaneous				97 77		
	505 96	71 00		521 31		203 06

Presb. of Iron Mountain.

Alliance						
Alton						
Anniston						
Bennett						
Blackwell						
Campbell						
Canaan						
Cornwall	2 00			1 00		
De Lassus						
De Soto	2 00	2 00				10 00
Dexter	18 00	4 09		6 15		
Doniphan	50 00			14 50		
Eminence						
Flsk						
Flat River						
Fredericktown	12 76			4 95		
Hickory Grove						
Hillsboro						
Ironton	4 00			35 00		1 00
Little Springs						
Lutesville						
Malden						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Kirksville.						
Alpha						
Asbury						
Atlanta						
Bear Creek	13 86			4 50		
Bethel	1 25					
Boydton						
Brookfield		24 03				
Callas						
Canton	12 00					
Clarence						
Concord						
Downing						
Edina	5 00			9 60		
Ethel						
Eusebia						
Glasston						
Gorin						
Granger						
Green City						
Hannibal	450 00	50 00		125 00		100 00
Hartford						
Honey Creek						
Hopewell						
Kirksville		15 00		50 00		50 00
Knox City	15 00					
Laclede						
La Grange	32 00	13 00		10 00		3 50
La Plata				30 40		10 70
Liberty	12 50	5 00				3 00
McAdow						
McGready						
Medill						
Memphis	10 00			12 30		
Middle Fabius						
Milan				1 50		
Millard						
Mt. Moriah						
Mt. Zion	5 28					
Mulberry	8 05					
Newark						
New Harmony	8 86					
New Providence (Marion Co.)	7 00			3 50		
New Providence (Shelby Co.)						
Pleasant Hill	6 00					
Pleasant Prairie						10 00
Prairie Ridge						
Revere				13 60		
Shelbyville	5 00	8 00		9 00		1 00
Shiloh	20 00	3 44				
Sullivan						
Trenton	27 01	5 00		11 50		
Union Chapel	5 70					
Union Valley						
Unionville	6 00					
Unity						
Miscellaneous				4 20		
	650 51	123 47		285 10		178 20
Presb. of McGee.						
Ardmore						17 50
Armstrong	3 50			13 74		
Avalon	44 39			7 00		
Bethany						
Bethel (Davis Co.)						
Bethel (Linn Co.)	5 40					
Beulah						
Breckinridge	7 97	2 05		21 50		
Brookfield	143 50			39 70		
Brush Creek						
Bucklin						
Cairo		8 00		15 55		
Carrollton				10 00		
Center	3 00					
Chillicothe	5 50			75 00		7 45

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chula	4 00					
College Mound						
Corinth						
Cowgill						
Dawn	5 31					
Eldad						
Enterprise						
Excello						
Fairview						
Felp's Chapel						
Gallatin	17 10			10 50		
Glasgow						
Grand Prairie	16 71					
Grand River	4 00					
Grantsville	144 35			38 94		11 02
Hamilton	25 00					
Cumberland						
Higbee						
Huntsville	1 27					
Kingston	6 00					
La Clede	2 00					
Lingo						
Lock Springs	5 10			7 00		
Mabel						
Macedonia	5 00					
Macon	198 00	32 94		40 00		20 00
Magnolia						
Marceline	11 00	4 06		17 00		6 40
Mirabile	3 00					
Moberly	18 00	7 20		150 00		40 27
Mt. Carmel (Carroll Co)	15 13					
Mt. Carmel (Randolph Co.)						
Mt. Hope						
New Cambria				10 50		
New Providence	5 00					
New York Settlement						
Parson Creek	17 59					
Pleasant Grove						
Pleasant Hope						
Polo						
Prairie Hill						
Prairie Valley	15 30					
Roanoke				15 00		
Salem						
Salisbury				13 80		
Sharon	2 05					
Sugar Creek						
Sweet Spring						
Tina	9 82			9 25		5 00
Union Chapel						
Westville						
	743 99	54 25		494 48		107 64
Presb. of Ozark.						
Ash Grove	15 00	5 00		14 71		
Bellevue	2 00					
Bolivar						
Brookline	1 00					
Buffalo	3 35					
Burnham	2 10					
Cabool						
Conway	85 00					
Crane						
Dadeville	2 00					
Ebenezer	30 00	7 00		10 55		5 00
Elk Creek						
Evans	2 00					
Everton	10 00					
Fairplay						
Fordland						
Liberty						
Lockwood		1 00				
Mountain Grove	5 00					
Mountain Home						
Mountain View						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Carmel	4 00					
Mt. Olivet						
Mt. Zion	5 00					
New Providence	2 80					
Oak Grove	2 00					
Ozark	5 00					
Phillipsburg	5 00					
Pleasant Divide	5 00					
Pleasant Hope						
Pomona	2 00					
Ray Spring						
Rondo	2 50					
South Greenfield	2 00					
Spring Creek	2 50					
Springfield, 1st				118 00		12 50
" " Cumberland	200 00					
" " 2d	11 00	5 00		14 74		3 35
" " Calvary	1100 00	25 00		84 90		24 53
" " Reunion	10 00					
" " Springfield Ave.	5 00			5 00		
Stockton						
Walnut Grove	3 00					
Walnut Spring	1 00					
West Plains	25 00			25 00		10 00
Willard	1 00					
Willow Springs	5 00					
Miscellaneous				18 65		
	1556 25	43 00		291 55		55 38
Presb. of St. Joseph.						
Agency						
Akron						
Albany	20 00					
Barnard						
Bethany (Clinton Co.)						
Bethany (Harrison Co.)	15 44					
Birming						
Cameron	20 46			14 65		
Craig	42 00			13 00		
Cumberland Ridge						
Easton	4 00			2 00		
Empire Prairie	10 00					
Fairfax	7 15			1 00		
Fairview						
Faucett						
Flag Springs						
Gaynor City						
Graham	10 00	5 66		6 67		
Grant City	88 00			39 00		7 00
Green Valley				6 80		
Harmony						
Hopkins	14 37			11 00		
Independence						
King City	62 08	11 08		25 00		30 00
Knox	8 33					
Lathrop	15 00	5 00		8 80		
Liberty						
McFall						
Maitland	67 00	11 13		25 00		2 00
Martinsville	8 00	3 24				
Maryville	125 00	13 50		66 55		62 50
Mound City	27 25	5 00		15 25		
Mt. Carmel						
Mt. Gilead						
Mt. Olive	1 00					
Mt. Zion (Buchanan Co.)	10 00					
Mt. Zion (Gentry Co.)						
New Hampton	10 00					
New Point	16 50	17 00		10 00		
Oregon	57 73			9 00		10 00
Pleasant Ridge	1 50					
Pleasant View	20 00					
Rochester						
Rockport						
Rosendale						
Round Grove						

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Savannah				3 00		
St. Joseph, 1st, Cumberland				22 45		9 45
" Brookdale	7 00	2 00				
" " Cumberland	6 00					
" Faith		6 60				
" Hope	32 80			14 00		4 00
" Oak Grove	14 00			8 50		
" Third Street	8 00			17 40		11 15
" Westminster	107 00	25 00		200 00		40 50
Stanberry		5 15		8 15		
Stewartsville	15 65					
Tarkio	126 26			100 00		5 00
Union Chapel						
Union Star	16 59	5 41				
Walkup's Grove	11 50					
Watson						
Weatherly	1 00					
West Fork						
	1006 61	115 77		627 22		181 60
Presb. of St. Louis.						
Argo						
Bethel						
Bethlehem						
Cook Station						
Cuba	22 70	7 63				
Elk Prairie						
Emmanuel						
Ferguson	13 65			27 00		25 00
Jennings	9 35	9 70				1 50
Keysville						
Kirkwood	757 93			187 53		30 00
Morrellton						
Moselle	4 15					
Mt. Zion						
Nazareth						
New Hope						
Owensville	16 57	5 00		12 00		
Pacific						
Rock Hill	3 60	23 65		14 00		
Rolla	12 25	8 30				
Salem (Dent Co.)	23 00					
Salem, German				5 00		
St. Charles, Jefferson Street	45 00	5 00		11 00		4 00
St. Louis, 1st	836 00	250 00		450 00		173 00
" 2d	1000 00	500 00		500 00		76 25
" 1st German	128 00	25 00		60 00		14 00
" 2d German						
" Baden	6 00	4 70				
" Carondelet	473 99			40 00		9 00
" Clifton Heights				15 00		5 00
" Compton Hill	9 72					
" Cote Brilliante	147 67			38 65		15 50
" Covenant				17 75		12 00
" Curby Memorial	2 00			17 00		27 40
" Eden						5 00
" Forest Park Univ.						148 00
" Grace	35 00	23 32		13 50		
" Immanuel				8 00		
" Kings Highway	809 05			275 00		22 10
" King-land Memorial	18 50			12 00		10 00
" Lafayette Park	248 52	25 00		125 00		95 50
" Lee Avenue	24 70			7 50		
" Leonard Avenue				2 00		
" Lucas Avenue						
" McCausland Avenue	5 00					
" Markham Memorial	10 50			22 00		130 00
" Memorial Taber'cle						2 50
" North				10 00		1 25
" North Cabanne	18 00	20 00		4 00		
" Oak Hill	10 00					1 00
" Salem						
" Tyler Place	250 00	123 91		85 00		16 00
" Victor St. Miss.						8 60
" Walnut Park	2 00					
" Wash. & Compt'n Ave	1035 00	70 03		1386 00		281 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. Louis, West	2199 74	66 87		335 00		220 00
" Winnebago	15 00	45 00		15 00		12 30
Smith Chapel						
Steelville						
Sullivan	26 00	4 00				
Union		15 67				
Washington	15 81	8 03		1 20		6 00
Webster Groves	396 39	22 09		175 00		10 00
Zion						
St. Louis Presby. for Ichowfu Church	1636 39					
Miscellaneous				108 50		
	<hr/>	<hr/>		<hr/>		<hr/>
	10,567 18	1262 87		3979 63		1362 40
Presb. of Salt River.						
Antioch	37 50	6 79		36 00		
Ashley	10 00	4 30				
Auburn						
Bellefower		2 50				
Bethlehem						
Bible Chapel	5 00					
Bowling Green	61 55			42 00		27 95
Brush Creek	20 00					
Buffalo	30 00	1 30		18 95		
Bluff Springs						
Calumet	20 00	8 12		9 00		
Central Union	15 00					
Clarkville	15 00					
Concord	20 00	4 00				
Corinth	17 00					
Curryville	19 14	7 85		38 30		
Elsberry	27 00					
Farber						
Frankford		5 75		7 50		
Grassy Creek						
Guthrie						
Holliday						
Horeb	5 50					
Laddonia						
Louisiana	101 35	7 45		30 00		10 60
Madison						
Madisonville						
Middletown						
Mineola						
Mt. Air	20 00	10 00		43 85		
Mt. Olivet						
Mt. Sterling	7 12	3 00				
New Florence						
Olney				1 00		50
Providence	15 00					
Shiloh						
Silex	18 00					
Tulip						
Union						
Unity						
Vandalia		90		26 00		
Walnut Grove	12 00					
Wellsville	15 75	2 50		20 00		
Whiteside	15 00					
Miscellaneous				25 40		
	<hr/>	<hr/>		<hr/>		<hr/>
	506 91	64 46		298 00		38 45
Presb. of Sedalia.						
Appleton City	39 25	4 07		25 00		1 05
Armstead						
Bear Creek						
Bethel (Cooper Co.)	6 00					
Bethel (Johnson Co.)	2 00					
Blairstown	45 00	3 00		24 30		
Brownington	5 00					
Buneeton	10 00			44 40		
Centertown						
Centerview	51 35			10 00		
Chalk Level						
Chilhowee						

SYNOD OF MONTANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clinton	19 15	19 26		40 00		5 00
Coal	10 00					
Columbus				7 20		
Concord						
Deepwater	12 00			10 00		2 00
Elston						
Fields Creek						
Heaths Creek						
Highland						
High Point						
Holden		10 00		21 60		8 00
Hopewell (Henry Co.)						
Hopewell (Morgan Co.)	15 00					
Jacoby Chapel	7 00					
Jefferson City	112 91			33 50		8 00
Knobnoster	30 00					
Lecton						
Lowry City	3 87	7 27		22 40		6 00
Montrose	10 00	2 00				
Montrose (Cumberland)						
Montserrat						
Moreau						
Mt. Carmel	10 00					
Mt. Moriah						
Mt. Zion	2 50					
New Bethlechem						
New Hope (Henry Co.)						
New Hope (Moniteau Co.)						
New Lebanon						
New Liberty	30 75			8 00		
New Salem	5 00			50 00		
New Zion						
Oak Grove	1 50					
Osceola	23 88	4 00		62 62		10 00
Otterville	12 00			5 00		
Pilot Grove	17 45			6 45		
Pisgah	4 00					
Pleasant Grove						
Pleasant Hill						
Prairie Chapel						
Providence						
Rock Springs						
Russellville						
Salem						
Salt Fork	3 25					
Sedalia, Broadway	450 00	32 00		353 50		31 00
" Central	15 16	7 36		60 00		15 00
Shawnee Bend						
Shawnee Mound						
Shiloh	1 00					
Spring Grove						
Stony Point	8 00					
Sunnyside	2 00					
Surprise						
Tebo						
Tipton	6 00			10 00		
Union						
Versailles	15 00					
Vista	8 00					
Warrensburg	100 00			76 00		8 25
Warsaw						
Westfield	2 20					
	1096 22	88 96		869 97		94 30

SYNOD OF MONTANA.

Presb. of Butte.

Anaconda	32 60	61 40		23 40		32 50
Butte, 1st	32 00			106 15		27 50
" Immanuel	4 00					
Corvallis						
Deer Lodge	31 00			3 00		
Dillon	12 00			7 20		
Elliston						
Granite						
Grantsdale						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hamilton	9	36				
Melrose						
Missoula	56	50		41	50	5 00
Phillipsburg	29	50		12	75	
Pony						
Potomac						
Rochester						
South Butte				40	00	
Stevensville						
Twin Bridges						
Victor	1	50				
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	208	46	61 40	234	00	65 00

Presb. of Great Falls.

Chester						
Chinook	8	00	2 00			
Cleveland						
Conrad						
Culbertson	7	50	2 50			
Fort Benton						
Gateway						
Great Falls				78	85	29 25
Harlem						
Harlowton						
Havre	4	05	2 38			
Judith						
Kalispell	30	00				
Kendall						
Lewistown	16	00		00		
Libby						
Stanford						
Stockett						
Utica						
Whitefish	5	00				
Zion, Welsh						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	70	55	6 88	83	85	29 25

Presb. of Helena.

Basin						
Belgrade	10	00				
Billings	63	00	31 00	3	00	
Boulder				3	40	
Bozeman, 1st	61	75		94	00	30 39
Central Park	5	00				
Forsyth	31	00	12 00			
Hamilton	4	00	2 00			
Helena, 1st	59	83	14 71	27	90	6 00
" Central	1	50	2 60			
Lower Yellowstone	40	00				
Manhattan	1	00	9 00	5	00	
Miles City	87	97	20 36	33	00	
Spring Hill	15	00	2 00			
White Sulphur Springs	1	00				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	381	05	93 67	166	30	36 39

SYNOD OF NEBRASKA.

Presb. of Box Butte.

Albany			1 00			
Alliance			8 15	15	00	
Belmont	5	00		2	00	
Bodare						
Bridgeport	4	00				
Crow Butte						
Dalton	1	90				
Emmanuel	2	00				
Fairview	3	00		2	00	
Gordon				4	00	4 00
Marsland						
Minatare	5	88				
Mitchell	41	90	4 00	4	00	
Rushville				10	00	7 00
Scots Bluff	12	45	6 00	13	00	10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Union Star				1 00		
Valentine	40 00			13 00		3 00
Willow Creek				1 50		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	135 13	19 15		65 50		24 00
Presb. of Hastings.						
Aurora	51 81			15 10		7 00
Axtel	80 00	3 24				
Beaver City	5 00			35 00		24 00
Bethel	3 50	2 00		4 00		
Bloomington	7 00					
Blue Hill						
Campbell, German	15 00					
Champion		7 00				
Culbertson	13 67					2 00
Edgar	17 00	14 00		1 50		1 00
Hanover, German	15 00					
Hausen	28 00	10 00		13 00		
Hastings, 1st	305 01	15 00		70 00		
Holdrege				38 50		6 00
Kenesaw		5 40				8 00
Lebanon						2 00
Lysinger						
Minden	22 00			21 40		2 00
Nelson	650 00	52 00		53 00		15 00
Oak						4 00
Ong						
Orleans	7 00	1 25				
Oxford		11 00				
Republican City						
Rosemont, German	12 00					
Ruskin	6 00					
Seaton						
Stamford	10 00	5 00				
Stockham						
Superior	91 50			9 40		47 00
Thornton						
Verona						
Wilsonville	5 00	5 00		2 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1344 48	130 89		262 90		118 00
Presb. of Kearney.						
Ausley						
Ashton						
Austin						
Berg	4 06					
Birdwood						
Broken Bow	16 60	6 00		28 00		
Buda	27 66					
Buffalo Grove	20 00	20 00				
Burr Oak						
Central City	527 00	31 94		117 00		24 00
Cherry Creek	1 00					
Clontibret	15 00					
Cozad	5 00					
Dorp	1 00					
Elm Creek						
Farwell	3 00					
Fullerton	82 00	15 50		68 00		28 00
Gandy	2 00			2 00		3 00
Genoa				10 00		
Gibbon	66 00	10 00		25 50		14 00
Gothenberg	2 00					
Grand Island	20 00			46 00		8 00
Hershey						
Kearney	120 00			67 50		1 00
Lexington	69 22			24 00		12 00
Litchfield	5 00					2 00
Loup City	26 00	10 59		1 50		
Mt. Zion						
North Loup						
North Platte	10 00			62 00		22 00
Ord		2 65		15 00		2 00
Overton	10 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Valley						
Rockville	7 00					
Salem						
Samaritan						
Scotia						
Shelton	5 00	3 00		10 00		2 00
Spaulding						
St. Edwards	26 00			31 00		13 00
St. Paul	20 50			10 00		
Sumner						
Sutherland		1 60				2 00
Sweetwater	8 75					
West Pleasant Valley						
Wilson Memorial	14 00			10 00		4 00
Wood River	27 00	16 35		43 00		
Woodville				5 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1140 79	117 63		575 50		137 00
Presb. of Nebraska City.						
Adams	25 00	5 00		34 34		13 05
Alexandria	21 00			10 00		
Auburn	21 00			28 26		11 75
Barneston						
Beatrice	410 00	36 00		162 08		62 80
Bennett	13 00					
Berlin						
Blue Springs	7 00			8 00		4 00
Deshler	20 00	13 35		5 80		
Diller	17 00	5 00		28 40		7 60
Dunbar	61 50			22 96		4 00
Fairbury	46 80	37 18		18 16		9 00
Fairmont	10 00					
Falls City		3 80		12 36		8 50
Firth	14 00	5 00		8 15		7 00
Gilead	3 00					
Goshen	7 00					
Gresham	47 00	13 00		12 80		7 00
Hebron	208 95			65 60		17 00
Hickman, German	62 00	25 00		45 00		
Hopewell	13 00					
Hubbell						5 00
Humboldt	8 00			24 50		
Liberty	22 00	8 00		5 24		4 00
Lincoln, 1st	895 00	22 89		200 00		17 65
" 2d	683 70	75 00		76 00		
" 3d	5 00					
" Westminster	612 50	10 00		24 18		8 60
Maple Union						
Meridian, German	42 00					
Mt. Pleasant						
Nebraska City	85 00			19 92		
" " (A)						
Palmyra	10 00	18 00		519 80		
Panama	35 00	1 50				
Pawnee City	224 15	96 31		68 00		21 75
Plattsmouth, 1st		10 00		12 40		80
" German						
Providence						
Raymond	16 72					
Seward	15 85			2 00		6 00
Staplehurst	4 25			3 70		
Sterling				11 00		
Stoddard	5 00			6 00		
Table Rock	25 00	25 00		15 00		8 50
Tamora	2 55			5 08		2 85
Teeuhsch	66 75			53 32		
Thayer						
Union	2 00					
University Place, Westminster	8 00			3 60		4 00
Utica	8 60			6 46		
York	60 00	5 59		27 24		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	3844 33	415 62		1545 35		230 85

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Niobrara.						
Anoka						
Apple Creek						
Atkinson	50 67	15 67		3 00		3 00
Bethany						
Black Bird						
Cleveland	3 44					
Coleridge	18 68			13 20		14 16
Elgin	36 00					
Emerson	9 00			20 00		3 84
Foster						
Hartington				26 00		26 00
Iman						
Kellar	11 63	6 45				
Lambert	19 00					
Laurel	1 75	7 00		26 00		5 00
Logan View						
Lynch	2 00					2 20
Madison	45 00			16 00		8 00
Millerboro	4 90					
Morrison	75					
Niobrara	7 00	3 20				1 20
Norfolk						
Oakdale						
O'Neill	9 00			10 00		3 20
Osmond						
Pender		29 78		21 16		12 00
Ponca	91 05	64 59		22 00		10 00
Randolph	70 00	7 07		20 06		10 00
Scottville						
South Sioux City	8 00					
St. James	1 00			50		
Stuart	52 50	3 09		9 00		
Verdel						
Wakefield	40 93			37 00		3 00
Wayne	61 00	26 52		44 00		10 40
Willowdale	2 56					
Winnebago	3 50	3 68		5 10		8 00
	519 36	166 96		273 02		120 90
Presb. of Omaha						
Anderson Grove						
Bancroft	5 21	14 10		5 40		8 00
Bellevue	87 81	7 55		74 00		
Benson	5 50	2 59		1 60		
Blackbird Hills	6 55			7 00		
Blair	27 17			5 00		
Cedar Bluffs	71 06			25 00		
Ceresco	2 00					
Colon	3 60	16 26		22 50		4 00
Columbus	19 50					
Craig	6 00	8 51		26 00		
Creston	5 00					
Decatur						
Divide Centre						
Florence	100 00			20 67		
Fort Calhoun	4 00	2 00				
Fremont	500 00					
Grandview						
La Platte						
Lyons	17 52	3 52		29 59		10 00
Malmö						
Marietta	10 40	6 67		28 00		
Monroe	17 50					7 83
New Zion, Bohemian	2 00					
Oconee						
Omaha, 1st	413 08	10 40		360 00		65 00
" 2d	26 50	12 24		12 70		4 00
" 3d	21 05	6 85		10 00		6 00
" Bohemian	3 00	1 00				
" Castellar St.	63 82	48 00		29 00		14 00
" Clifton Hill	28 08	7 55		16 82		8 00
" Covenant	18 90			21 72		4 00
" Dundee	50 00	54 88		23 00		10 00
" German	10 00					

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Omaha, Knox	121 30			24 80		10 00
" Lowe Avenue	362 00	93 42		64 00		20 00
" North	165 00	5 57		50 00		13 75
" Westminster	345 10	20 00		137 61		19 80
Osecola	6 00	1 00		14 00		3 00
Papillion						
Plymouth						
Prague, Bohemian	1 60					
Schuyler	90 00	21 50		37 60		21 00
Silver Creek				11 60		
South Omaha	10 00			64 40		
" Bohemian	3 00	1 00				1 00
Tekamah	60 30			35 20		14 00
Valley	1 50			4 80		
Wahoo	15 00	2 15				
" Bohemian						
Walt Hill	13 50	5 40				
Waterloo	28 05			25 48		3 00
Webster						
Zion, Bohemian	2 00					
	2749 00	352 16		1227 52		250 38

SYNOD OF NEW JERSEY.

Presb. of Corisco.

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Presb. of Elizabeth.

Basking Ridge	820 64	157 58		115 30		45 00
Bethlehem	6 00			21 00		3 00
Califon	9 00					
Carteret	2 00			3 00		3 00
Clarksville						
Clinton	56 14	20 00		88 00		5 00
Cokesbury						67 00
Connecticut Farms	69 58	26 50		30 00		10 34
Cranford	150 00	55 32		34 99		25 00
Dunellen		65 00		36 00		10 75
Elizabeth Association				14 17		
Elizabeth, 1st	633 04	102 34		213 62		124 00
" 1st German	10 00					
" 2d	1575 00	490 00		546 00		286 00
" 3d	189 00	225 97		225 53		52 00
" Bethany Chapel						2 00
" Greystone	149 85					130 00
" Hope Chapel		13 58		27 00		15 00
" Madison Avenue	58 25	35 00		16 75		
" Siloam						
" Westminster	737 31	56 38		131 85		666 00
Garwood		40 00				
Glen Gardner	5 00					
Lamington	120 00	26 26		35 00		10 00
Liberty Corner	20 00			10 00		3 00
Lower Valley				40 00		8 50
Maurer, German	4 00					
Metuchen	173 59	38 00		50 00		23 00
Perth Amboy	36 56	4 46		198 00		18 00
Plainfield, 1st	505 85	50 00		110 78		22 84
" Bethlehem Chapel						
" Crescent Avenue	3616 43	44 48		1262 00		150 00
" Hope Chapel		52 31				10 00
" Warren Chapel	94 00	26 00		71 00		52 50
Pluckamin	180 00	11 29		34 95		31 07
Rahway, 1st	7 77			60 00		2 00
" 1st German	3 00					
" 2d	213 00	64 09		115 50		46 45
Roselle	775 80	82 99		114 31		79 50
Springfield	287 28	28 00		30 00		17 85
Westfield	1415 18	56 45		80 30		81 25
Woodbridge				69 00		35 00
Elizabeth Pres. Soc.				3 00		
	11,923 37	1772 00		3817 05		2035 05

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Havana.						
Artemisa						
Bejuical						
Cabaiguan						
Candelaria						
Guines	47 85	10 00				
Guira de Melena						
Havana						
Nueva Paz						
Regla						
San Cristobal						
Sancti Spiritus	25 30					
	73 15	10 00				
Presb. of Jersey City.						
Armenian Mission						
Bayonne, 1st						
" Christ	5 00					11 00
Carlstadt						
Emmanuel						
Englewood	3637 54			924 50		67 00
" West Side	116 80	13 42		45 00		
Garfield, 1st	6 35			12 00		17 75
Hackensack	35 00	31 00		38 40		24 00
Hoboken	7 75	25		69 00		61 90
Jersey City, 1st	1100 00	100 00		152 00		64 00
" 2d	24 24	15 00		34 00		12 00
" Claremont	340 00	30 00		14 00		78 00
" Lafayette						
" Westminster	120 88			30 00		30 00
Kingsland, Westminster		8 20				
Lakeview						
Leonia	29 50	23 00		50 00		13 00
Lyndhurst						
Newfoundland		10 00		37 00		
Norwood						
Passaic, 1st	821 61	30 00		132 00		28 50
" German Evan.	8 00					
" Grace	15 65	19 35				
Paterson, 1st	8 30			94 50		
" 2d	71 75			125 00		
" 3d	7 00					
" 1st German	5 00					
" Broadway, German	6 00					
" East Side	85 10	31 00		135 41		5 00
" Lake View		4 00		32 00		6 15
" Madison Avenue	18 07	30 00		10 00		
" Redeemer	130 00			153 85		10 44
" St. Augustine				2 00		
" Westminster				5 00		9 00
Ramsay	9 65					
Ridgewood, 1st						
Rutherford	77 02	100 00		70 00		17 00
Teaneck, Wash'n Av. Union		26 00				
Tenafly	30 69	61 47		71 00		
Wallington		5 10				
West Hoboken, 1st	11 00			82 00		18 50
West Milford		10 00		24 00		17 00
Woodridge						
	6730 90	547 79		2342 66		490 24
Presb. of Monmouth.						
Allentown	95 00			89 00		10 00
Asbury Park, 1st	40 00			104 00		
Atlantic Highlands	93 97			8 00		17 00
Barneget	10 00	1 25		23 00		4 00
Belmar	15 08					6 00
Beverly	7 40	26 00		100 00		35 00
Bordentown	45 00					10 00
Burlington	65 01	67 09		110 00		25 00
Calvary	190 46	20 00				
Columbus	5 00	7 66		5 00		
Cranbury, 1st	190 29	66 70		121 00		40 00
" 2d	33 67	20 00		77 00		40 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cream Ridge	12 69			14 00		
Delanco	9 12	13 47		7 00		1 00
Englishtown	41 10			23 00		20 00
Farmingdale	9 00					
Forked River	5 00	2 50				2 00
Fort Hancock						3 00
Freehold	458 96	38 48		135 00		14 00
Hightstown	191 32	58 07		65 00		51 00
Holmanville	1 00					
Jacksonville	7 10					
Jamesburg	30 00			116 00		36 00
Keyport	1 00					
Lakehurst	19 00					
Lakewood	320 25			145 00		30 00
" Hope	11 39					
Long Branch	21 00	15 00		50 00		
Manalapan	71 69			41 00		
Manasquan	9 56			19 00		3 00
Matawan	95 77	40 00		74 00		15 00
Moorestown	55 00	15 00		60 00		
Mt. Holly	25 29	38 18		50 00		
New Egypt				7 00		
New Gretna	3 00	25 00				2 00
Oceanic	9 00	10 00		19 00		
Old Fenrent	12 00			39 00		18 00
Perrineville	3 00					
Plattsburg	5 00					4 00
Plumstead	7 00					
Point Pleasant	23 45	18 30		5 00		
Providence	1 00					
Red Bank	6 17			37 00		15 00
Riverton				19 00		10 00
Sayreville, German	4 00					
Shrewsbury	78 00			99 00		
South Amboy	13 00					
South River, German	5 00					
Spring Valley		2 61				
Tom's River	25 00			46 00		10 00
Tuckerton	12 00					
West Mantoloking	2 00			5 00		
West Palmyra						5 00
Mon. Presb. Soc.				500 00		
No Name		25 50				
	2397 74	510 81		2215 00		426 00
Presb. of Morris and Orange.						
Berkshire Valley	2 00	4 76				
Boonton	191 35	54 48		75 00		15 00
Budd Lake	8 00					
Chatham, Ogden Memorial	188 84	11 30		138 00		
Chester	21 04			20 00		5 00
Dover, Memorial	64 00	25 00		123 00		20 00
East Orange, 1st	3041 14	135 00		796 00		
" Arlington Ave.	255 36	140 21		112 00		130 00
" Bethel	239 04			58 00		45 00
" Brick	1295 39	71 18		757 00		45 00
" Elmwood		15 00		5 00		12 00
" Minn. Ave.	25 00					
Fairmount	6 00					
Flanders	4 00			5 00		
German Valley	15 00	10 00		25 00		
Hanover	10 00			158 25		12 00
Luxemburg	7 40	2 46				
Madison	1271 64	132 31		199 75		103 00
Mendham, 1st	242 05	57 00		53 00		20 00
Mine Hill	15 00					
Morris Plains	10 81	8 00		31 00		3 00
Morristown, 1st	548 26	225 00		500 00		17 00
" South Street	660 59	892 69		705 00		90 00
Mt. Freedom	10 00			20 00		4 00
Mt. Olive						
Myersville, German	6 00					
New Providence	58 34			82 00		10 00
New Vernon	96 70					85 00
North Orange						5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Orange, 1st	1840 00	100 00		583 00		107 00
" 1st German	5 00	35 00		5 00		
" Central	2521 60	211 15		579 00		209 00
" " a Friend				1625 00		
" Hillside	1519 62	150 00		335 00		50 00
Orange Valley, German	5 00					
Parsippany	30 12	25 00		35 00		5 00
Pleasant Grove	30 00	1 00		10 00		5 00
Pleasant Valley	10 00					
Rockaway	222 75			60 00		10 00
Schooley's Mountain	25 00	12 00		10 00		10 00
South Orange, 1st	91 22	71 54		60 00		105 00
" Trinity	158 80	25 28		66 00		5 00
St. Cloud	393 19	103 29		34 00		
Sterling						
Succasunna	27 00	50 00		29 00		4 00
Summit, Central	1287 50	100 00		40 00		
West Orange Chapel	4 58					6 00
Whippany	12 00			5 00		
Wyoming	10 00			23 00		5 00
	16,525 36	2668 68		7362 00		1142 00

Presb. of Newark.

Arlington, 1st		33 91		50 00		
Bloomfield, 1st	1234 00	138 73		510 00		6 50
" German	10 00					
" Westminster	1520 00	58 14		236 00		20 00
Caldwell, 1st	390 00			180 00		
Kearney, Knox	13 00					
Montclair, 1st	1250 00	188 00		800 00		5 00
" Cedar Avenue	110 47	13 50		5 00		5 00
" Grace	8 98			57 00		
" Trinity	1055 48	184 35		400 00		
Newark, 1st	1701 49	1200 00		200 00		50 00
" Tabernacle	113 00					
" 2d	265 00	20 26		409 00		55 00
" 3d	504 27	150 00		350 00		54 60
" 5th Avenue	126 94	35 00		250 00		6 00
" 6th	14 75	45 00		40 00		11 75
" 1st German	25 00					
" 2d	15 00					
" 3d	40 00					
" Bethany	20 00	25 00		25 00		21 00
" Calvary	420 30	50 45		40 00		
" Central	115 00			65 00		10 00
" Clinton Avenue	5 00			5 00		15 00
" Elizabeth Avenue	127 47			30 50		30 00
" Emmanuel German	5 00					
" Fewsmith Memorial				10 00		30 00
" Forest Hill	400 00	150 00		115 00		25 00
" High Street	295 15	221 15		168 00		65 00
" Hill Temple		37 50				
" Kilburn Memorial	125 58			18 00		
" Manhattan Park, Ger.	10 00					
" Memorial	92 65	32 35		30 00		15 00
" Park	950 00	18 73		175 00		75 00
" Plane Street	1 00					
" Roseville Avenue	512 18	50 00		350 00		
" South Park	236 28	50 74		410 00		
" Vailsburg						
" West	15 00			60 00		
" Wickliffe	39 48	6 14				
Roseland				60 00		
Upper Montclair	103 72			75 00		
Verona, 1st	9 64					1 00
	11,820 83	2713 95		5034 50		500 25

Presb. of New Brunswick.

Alexandria, 1st				10 00		5 00
Amwell, 1st	10 00			13 00		5 00
" 2d	5 00			24 10		5 00
" United, 1st	20 00			34 00		
Bound Brook	325 00	23 42		25 00		45 00
Dayton	54 82			27 00		30 00
Dutch Neck	35 00	29 00		25 00		12 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Trenton						
Ewing	47 00	59 69		34 00		55 00
Flemington	177 50	30 00		51 00		40 00
Frenchtown	23 00	5 00		80 00		156 00
Hamilton Square	84 00			50 00		20 00
Holland	5 25			30 00		
Hopewell	35 32	6 92		20 00		
Kingston	38 00	22 15		39 00		21 80
Kingwood	5 00			21 00		5 00
Kirkpatrick, Memorial	20 45	1 00				
Lambertville	221 91			10 00		5 00
Lawrenceville	62 00	27 31		250 00		75 00
Milford	61 71	17 83		110 00		14 00
Monmouth Junction	40 00			63 00		
New Brunswick, 1st	841 99	96 33		100 00		21 55
" 2d						35 00
" Hungarian						
Parsonage		10 00				
Pennington	119 00	40 00				
Plainsboro	38 00	11 00		117 40		12 00
Princeton, 1st	2145 09	145 79		50 70		
" 2d	129 25	5 00		515 00		55 00
" Witherspoon Street	14 00	14 68		71 00		29 25
Reaville		1 00				
Stockton	14 00					
Titusville				30 00		
Trenton, 1st	509 20	8 38		22 00		10 00
" 2d	9 00	25 00		393 75		55 00
" 3d	283 97	164 79		27 00		23 75
" 4th		31 60		200 01		90 00
" 5th				335 00		107 00
" Bethany	400 00	30 00		125 00		35 00
" Italian Evangelical	1 00			65 00		30 00
" Montgomery St. Miss.						
" Prospect Street	725 00	119 71		218 50		20 00
" Walnut Avenue				30 00		10 00
Pres. Soc				1000 00		14 00
Presb. of Newton	6551 06	957 51		4208 45		1071 35
Alpha Magyar						
Andover	112 62	5 21		7 00		7 75
Asbury	25 00			15 00		15 00
Beemerville	34 53					
Beattystown	33 00					
Belvidere, 1st	583 00	68 90		210 50		53 75
" 2d	85 00			64 00		5 00
Blairstown	487 52	32 48		212 65		30 00
Bloomsbury	24 00			50 00		3 00
Branchville	175 08			7 12		8 10
Danville				8 20		
Delaware	4 50			3 00		2 50
Franklin Furnace	9 07					7 93
Greenwich	25 00			40 00		
Hackettstown	223 00			98 00		51 41
Hamburg	30 00					15 00
Harmony	11 00	9 50		14 00		
Hughesville						
Knowlton	1 82					1 87
Lafayette				1 00		
Mansfield, 2d	5 00					
Marksboro	15 00			18 00		5 00
Musconetcong Valley	5 00					
Newton	525 00			103 00		27 96
North Hardyston						
Oxford, 1st	111 12			21 00		26 00
" 2d	8 00					
Phillipsburg, 1st	11 61	6 17		60 49		
" Westminster	54 00	7 50		47 00		5 00
Sparta				5 00		
Stanhope	17 40			22 00		
Stewartsville	78 12			34 05		
Stillwater	6 49			19 00		
Sussex (formerly Deckertown)	73 00	17 24		33 70		19 00
Wantage, 1st						
Washington	100 00			110 00		42 00
Yellow Frame	8 00			3 00		3 00
	2881 88	147 00		1206 71		329'27

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of West Jersey.						
Absecon						5 00
Ateo	1 00					5 00
Atlantic City, 1st	116 89			28 00		
" Chelsea	53 00	5 00		17 50		
" Colored Mission.		1 00				
" German	6 00					
" Olivet	310 00			120 00		75 00
" Westminster						
Barrington	2 00					
Berlin	3 00	2 00				
Billingsport	8 00					
Blackwood	110 50	13 50		76 00		
Brainerd	15 00					5 00
Bridgeton, 1st	670 00			113 04		
" 2d	885 65	37 02				
" 4th	2 00					
" Irving Avenue	4 00					
" Immanuel.	1 00					
" West	680 00	55 74		50 00		10 00
Bunker Hill	1 00	4 75				2 00
Camden, 1st	31 78			101 00		
" 2d	267 60	10 00		13 00		
" 3d	22 00	19 65				5 50
" 4th.	3 00					
" Calvary	23 00	25 00		19 60		5 00
" Grace	9 00	5 00				5 00
" Liberty Park, Ger.						
" Westminster	10 00					
" Woodland Ave	4 00					
Cape May	66 50	60 20		18 00		120 00
Cedarville, 1st.	23 45	18 00		20 00		1 00
Clayton	20 00			59 00		10 00
Cold Spring	10 00			30 00		
Collingswood	37 00	27 18		15 00		3 00
Deerfield	25 00	6 00		50 00		
Elmer	18 00			22 00		
Fairfield	7 00			2 00		1 50
Glassboro	4 66			27 00		
Gloucester City	40 00	5 00		40 00		8 00
Green Creek						
Greenwich	24 00			41 70		11 00
Haddonfield	677 09			215 00		12 00
Haddon Heights.	10 00					
Hammonton	36 65	12 38		20 00		8 00
" Italian Evang'l.						
Holly Beach						18 69
Janvier						
Jericho						
Laurel Springs				60 00		
Leeds' Point	5 00	2 00				
Logan Memorial	7 00					
May's Landing	5 00			7 00		1 00
Merchantville	263 50			27 00		10 00
Millville	10 30	21 66		25 00		2 00
Ocean City	40 00					
Osborn Memorial				10 25		
Pittsgrove	26 00	10 00		57 20		10 00
Pleasantville	7 00					
Salem	139 00	81 50		60 00		35 00
St. Paul	2 00	3 00				
Swedesboro	6 00					
Tuckahoe						
Vineland	35 00			40 00		7 00
" 1st Italian.	70					
Waterford	5 00					
Wenonah	710 95	75 19		92 00		15 00
West Cape May		25 00				
Williamstown	22 00					5 00
Woodbury, 1st	46 32	73 22		58 00		
Woodstown	14 00	6 00		25 00		13 00
	5583 54	604 99		1557 29		408 69

SYNOD OF NEW MEXICO.

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SYNOD OF NEW MEXICO.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Pecos Valley.						
Alamogordo, 1st	79 40	13 00		10 00		10 00
Artesia, 1st	76 00					1 00
Clovis	2 25	2 00				
Dayton, 1st						
Dexter, 1st	12 00					
Hagerman, 1st	25 00					
Lake Arthur, 1st						
Lakewood Union						
Melrose, 1st						
Portales, 1st	2 25					
Roswell, 1st	28 38			40 35		
Texico, 1st						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	225 28	15 00		50 35		11 00
Presb. of Phoenix.						
Chloride, 1st	10 00					
Flagstaff, 1st	343 89	43 60				
Florence, 1st	6 05	8 25				
" Spanish						
Maricopa, 1st Indian	6 70					
" 2d Indian	3 00					
Mayer	8 00					
Mojave	3 00					
Peoria, 1st		1 69				
Phoenix, 1st	710 22					
Pima, 2d Indian	4 65					
" 5th Indian	3 00					
Roosevelt						
Springerville, 1st						
Wickenburg						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1098 51	53 54				
Presb. of Rio Grande.						
Albuquerque, 1st	79 00			30 00		30 00
" Manual School						64 31
" Spanish						
Capulin, Spanish				7 50		
Deming, 1st	18 00					
Estancia	1 00					
Jarales, Spanish						
" Spanish	1 00					
Jemez, Spanish	13 00	1 00				
Laguna, Indian	15 50	5 00				
Las Cruces, 1st	5 00					
" Spanish						
Las Placetas, Spanish						
Los Lentas, Spanish						
Magdalena, 1st	25 37					
Martinez	66					
Nacimiento, Spanish						
Pajarito, Spanish	4 50	1 50				
Placitas	1 85					
Silver City, 1st						
Socorro, 1st	37 00					
" Spanish						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	201 88	10 50		37 50		91 31
Presb. of Santa Fé.						
Agua Negra, Spanish	1 00					
Aztec						
Chimayo, Spanish	4 00					
Clayton, Spanish						
Dawson						
El Quemado, Spanish						
El Rancho, Spanish	1 00					
El Rito, Spanish	2 00					
Embudo, Spanish	1 00					
Farmington		17 00				
Flora Vista						
Las Truchas, Spanish						
Las Vegas, 1st	40 20	24 69		30 00		
" Spanish	3 00					
Lumberton						
Mora, Spanish						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ocate, Spanish						
Pasamonte, Spanish						
Petaca						
Raton, 1st	40 00			25 00		
" 2d, Spanish	1 00					
Rincones, Spanish						
Santa Fé, 1st	76 01			8 50		12 00
" 2d, Spanish	3 00					
Taos	1 00			7 00		
" Spanish	2 00					
Tierra Amarilla						
Trementina, Spanish	4 00					
Tucumcari	8 00					
	187 21	41 69		71 50		12 00
Presb. of Southern Arizona.						
Benson	13 85			2 15		
Bisbee, Covenant	50 10	55 00		25 00		3 50
Casa Grande, Endeavor						
Clifton, 1st	35 00					
Douglas, 1st	10 00	6 00		31 00		
Duncan	5 00			5 00		
Flagstaff				92 81		11 65
Globe				3 00		
Lowell	10 00					
Mayer				7 40		
Metcalf, Spanish	8 23					
Morenci, 1st	10 80			11 65		
Pima, 1st Indian	2 00					
" 3d Indian	2 00					
" 4th Indian	1 00					
Solomonville, Zion						
Tucson, Papago, Indian				7 00		
" Trinity	15 00	11 85				
	162 98	72 85		185 01		15 15
SYNOD OF NEW YORK.						
Presb. of Albany.						
Albany, 1st	395 00			288 00		118 00
" 2d	79 00	5 20		255 00		
" 3d		58 00		90 00		23 00
" 4th	1085 56	41 00		353 00		267 00
" 6th	18 00	12 00		85 00		
" Madison Avenue	26 00	145 00		90 00		9 00
" Rensselaer Street		60 00				
" Sprague Chapel		8 40				
" State Street	652 00	540 00		378 00		33 00
" West End	50 00	32 26		46 00		10 00
Amsterdam, 2d	716 74	22 50		182 00		60 00
" Emmanuel	25 00			70 00		
Ballston Centre	18 74					2 00
Ballston Spa	241 75	6 00		75 00		108 00
Batchellerville		2 00				
Bethany	46 00			24 00		
Bethlehem	3 00	19 25		5 00		3 00
Broadalbin	5 00	3 00		9 00		
Carlisle						
Charlton	33 42			23 00		5 00
Conklingville						
Corinth	15 00			5 00		3 00
Day						
Esperance	22 00	6 00				
Galway	11 00			15 00		
Gloversville	1012 14	2 00		92 00		
" Kingsborough Ave	50 00			30 00		
Greenbush	12 77			8 00		
Hamilton, Union				13 00		
Jefferson	42 69	7 09		21 00		
Jernain Memorial	144 98	25 00		62 00		17 00
Johnstown	650 00	25 00		91 00		20 00
Mariaville	6 00			6 00		2 00
Mayfield, Central	5 00					
New Scotland	5 00	5 00		8 00		13 00
Northampton						

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Northville		3 70				2 00
Pine Grove	2 00					
Princetown				5 00		
Rensselaerville				15 00		
Rockwell's Falls	5 00	7 00		11 00		
Sand Lake	43 00	49 90		11 00		
Saratoga Springs, 1st	10 00	19 60		56 00		10 00
" 2d	253 00	8 00		266 00		10 00
Schenectady, 1st	896 12	69 50		175 00		90 00
" State Street	28 60	9 10		50 00		20 00
" Union	500 00			24 00		
Stephentown	3 77					2 00
Tribe's Hill	16 00			7 00		
Voorheesville	15 00			18 00		5 00
West Galway	8 00					
West Milton	2 00					
West Troy, 1st				38 00		20 00
Miscellaneous				25 00		
	7160 28	1191 80		3025 00		852 00
Presb. of Binghamton.						
Afton	8 28			4 30		7 00
Bainbridge				8 00		1 00
Binghamton, 1st	1302 00	123 72		398 00	20 00	140 00
" Broad Avenue				3 00		
" Floral Avenue	59 96	7 26		25 00		13 00
" Immanuel	8 00	3 00		22 00		17 00
" North	68 27			58 00		10 00
" Ross Memorial	19 15	5 55		10 00		12 40
" West	200 00			76 00		8 50
Cannonsville	6 00					
Conklin				24 00		15 00
Cortland	315 00	135 00		210 80		158 00
" North Chapel	5 75	26 33				
Coventry, 2d	10 00					
Deposit	9 76			8 00		10 00
East Maine						
Endicott	2 00					
Freetown						
Glenwood	3 25					
Gulf Summit						
Hancock	2 50			12 00		
Lordville						
McGrawville	29 55	10 05		40 00		15 00
Marathon	3 92			15 38		10 00
Masonville	5 00					
Nichols	3 50			9 00		
Nineveh	7 00					10 00
Owego	50 00			110 00		9 00
Preble	15 80			1 00		
Smithville	6 50					
Texas Valley				1 00		
Union	36 00			34 00		10 00
Waverly	160 00	25 00		88 00		35 00
Whitney's Point	9 00			12 00		
Windsor	8 50	5 00		4 10		8 50
	2354 69	340 91		1173 53	30 00	489 40
Presb. of Boston.						
Antrim, 1st	28 50			10 00		12 00
Barnet (Wcst)						2 50
Barre, 1st						
Bedford	11 00					5 00
Boston, 1st	100 00	95 00		246 00		90 00
" 4th	25 00	27 00		25 00		15 00
" Scotch	41 00			60 00		45 00
" St. Andrews	10 00					25 00
Brookline, 1st				20 00		35 00
East Boston, 1st	25 00			90 00		50 00
Fall River, Globe						
Graniteville	5 00					3 40
Haverhill, 1st	10 56	3 30		15 00		
Houlton	10 00	12 00		20 00		17 00
Hyde Park	8 00			13 00		25 00
Lawrence	20 00	20 00				16 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Litchfield	24 00			7 00		
Londonderry	6 50			9 00		10 00
Lonsdale						
Lowell, 1st	54 00			27 00		20 00
Lynn, 1st	14 34					25 00
Manchester, German	3 00					
" Westminster	14 20			9 00		5 00
New Bedford, 1st	10 00			10 00		25 00
New Boston	3 59				6 00	
Newburyport, 1st	4 88	29 20		25 00		12 50
" 2d	5 00					
Newport, 1st		11 00		20 00		
Portland, Park Street		10 51		20 00		
Providence, 1st	53 00			52 50		32 00
" 2d		22 00				20 00
Quincy, 1st	75 00	35 00		35 00		12 50
Roxbury	30 00	6 00		110 15		112 50
Somerville, Union Square	45 00	9 00		32 00		
South Framingham, 1st	8 50	8 20				
South Ryegate, 1st	8 00			7 00		20 00
Waltham, 1st		3 72				
West Barnett	23 50					
Windham	21 00	6 26				
Woonsocket	12 02	6 52				1 00
Worcester, 1st	12 00	15 00		15 00		13 00
	724 59	319 65		877 65	6 00	649 40
Presb. of Brooklyn.						
Brooklyn, 1st	2195 81			925 00		
" 2d	850 00	49 50		95 04		51 25
" 1st German	25 00			14 00		
" 5th German		5 00				
" 1st Italian	4 30					
" Ainslie Street		12 00		18 33		30 00
" Arlington Avenue	227 55					
" Bay Ridge				38 83		8 00
" Bedford	1000 00	17 44		76 00		2 50
" Bensonhurst						
" Bethany	100 00	40 87		58 33		
" Borough Park	60 00					
" Bushwick Ave.	20 00	25 00		15 83		10 00
" Central	1250 00			220 00	25 00	20 00
" City Park		55 00		31 15		21 78
" Classon Avenue	1062 30	100 00		375 00	100 00	25 00
" Cumberland Street		49 87				25 00
" Cuyler						5 00
" Duryea	156 15			156 00	33 75	20 55
" Ebenezer, German	3 00					
" E. Williamsburg, 1st	25 00					
" Flatbush	190 05	5 00		16 95		
" First Richmond Hill				5 00		
" Friedens	25 85	57 14				
" Franklin Avenue						
" Glennmore Avenue						
" Gospel Mission		9 00				
" Grace	384 89			169 00		80 00
" Greene Avenue	30 11			24 15		12 50
" Home Crest		6 15		12 00		
" Irving Square				25 16		
" Lafayette Avenue	4929 42			485 59		108 35
" LeKerts Park	10 00	15 00				
" Memorial	507 00	105 00		398 85		20 00
" Mt. Olivet	1 83			7 00		7 25
" Noble Street	25 00			46 33		
" Olivet	125 00	30 00				5 00
" Our Father	10 00			1 60		
" Parkside		3 00				
" Prospect Heights	111 07	128 77		41 58		10 00
" Ross Street	105 00			68 25		600 00
" Siloam	5 00					
" South 3d Street	473 35	135 00		255 21		189 58
" Throop Avenue	134 12	92 50		275 80		92 81
" " Amiex	10 00					
" Wells Memorial	69 24			5 00		
" Westminster	219 50			58 19		5 00
" Wyckoff Heights	20 00					
Richmond Hill	18 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Woodhaven, 1st	28 00			19 00		5 00
" French Evangelist	6 00					
Presb. of Buffalo.	11,117 54	941 28		3928 17	158 75	1354 57
Akron	10 00			7 00		
Alden	5 29					
Alleghany				9 00		
Blasdell	10 00	3 00		12 50		
Buffalo, 1st	3099 00			804 24		56 00
" Bethany	30 00	8 00		31 00		10 00
" Bethel						
" Bethesda				2 00		
" Bethlehem	73 73	13 00		23 00		16 00
" Calvary	25 00	16 49		97 25		10 00
" Central	138 12	15 79		255 00		35 00
" Covenant	67 50	16 00		17 00		22 00
" East		9 00		34 20		15 00
" Faxon Avenue		9 35		6 00		
" Lafayette Avenue	1216 00	432 00		425 00		9 00
" Lebanon	4 00					
" Magyar						
" North	1375 00	47 00		493 00		94 00
" Park	20 40	6 66		47 00		18 00
" Stanton Street		6 66				
" South	3 70	9 00		10 00		2 00
" Walden Avenue	13 00	5 00		12 00		
" West Avenue				35 00		100 00
" Westminster	1319 32			80 00		
Clarence		55 00		29 00		54 00
Coldspring		46 49				
Conewango				10 00		
Cornplanter						
Crittenden						
Dunkirk				201 50		6 00
East Anzora	525 00			125 00		
East Hamburg	40 00	5 00		15 00		
Ellicottville	10 00					
Franklinville	35 00			21 00		15 00
Fredonia	55 20			91 00		
Glenwood						
Gowanda	20 00	20 00				11 00
Griffin Mills						
Hamburg, Lake Street				7 00		12 00
Ivan		3 00				
Janestown	228 00			57 00		
Janison						
Kenmore	13 23	14 09		15 00		18 00
Lanesster	10 00			13 00		5 00
Olean	171 59	12 47		35 25		
Onoville						
Pine Woods						
Portville	510 00	10 00		195 60		43 00
Ripley				3 00		
Sherman	8 00			32 00		6 00
Silver Creek	7 95	4 00		34 00		
Sloan				2 00		2 00
South Wales	3 00					
Springville	320 00	50 00		39 00		25 00
Tonawanda	25 00	5 09				3 00
" Mission						
Tunesassa						
United Mission	2 63					
Westfield	464 99			170 00		
West Seneca						
Miscellaneous				10 00		
Presb. of Cayuga.	9760 63	825 09		3505 54		587 00
Anburn, 1st	816 85	35 00		689 00	25 00	64 24
" 2d	20 00	4 59		182 60	6 00	16 00
" Calvary	43 91	20 75		49 73		8 75
" Central	496 50			175 60		65 00
" Westminster	32 00	31 00		12 10		24 00
Anzora	131 76	27 00		116 75		124 00
Cato				16 20		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cayuga	9 00	7 65		19 00		
Dryden	18 00			25 00		7 00
Fair Haven	7 00	20 32		9 00		2 70
Genoa, 1st	29 51			20 00		11 00
" 2d	5 20			5 90		
" 3d	2 09	2 05		5 67		2 50
Ithaca	1943 54	41 19		214 19		23 00
Ludlowville						5 00
Meridian	7 00			14 50		7 00
Owaseo						
Port Byron	27 31			28 30		5 00
Scipio						
Scipioville		9 20		17 00		
Sennett	3 00			5 00		5 00
Springport	8 50			18 09		
Weedsport	77 00			63 00		5 00
Miscellaneous				300 00		
	5678 08	198 75		2037 75	31 00	375 16
Presb. of Champlaln.						
Beekmantown				3 25		
Belmont	3 00			4 75		
Burke	22 15			3 00		2 00
Champlaln	6 00	28 00		22 56		25 00
Chateaugay						
Chazy	1 00	1 00				
Constable	11 26			10 00		7 30
Essex	7 00			7 60		
Fort Covington	12 33			19 60		1 50
Harriettstown	4 30			6 65		
Keese's Mill	7 00					
Keeseville	525 44	35 00		45 00		37 00
Lake Clear Junction	2 85			1 69		5 30
Malone	110 00	49 22		16 62		41 00
Mineville	17 00	17 00				10 00
Moody				11 60		
Moors				4 00		19 00
Peru				7 73		
Plattsburg, 1st	254 65	7 62		105 41		15 50
Port Henry	51 00	8 74		8 50		8 00
Rouse's Point				5 00		
Saranac Lake	100 00	46 46		29 00		25 00
Tupper Lake	12 00	3 86		28 25	3 77	
Westville	5 00					
	954 98	199 90		343 22	3 77	106 60
Presb. of Chemung.						
Big Flats	40 00			25 00		
Breesport				2 75		
Burdett	17 17	10 69		40 00		2 45
Dundee	32 95			22 50		
Elmira, 1st	221 95	56 40		305 00		14 00
" Franklin Street	8 00			15 50		1 00
" Lake Street	52 71	24 71		110 00		28 50
" North	12 71	3 80		28 00		9 73
" South	3 00			7 00		5 00
Hector				22 00		
Horseheads				15 00		14 15
Mecklenburg		6 00		28 00		
Monterey				10 00		4 60
Montour Falls	11 35	7 00		21 00	1 00	1 85
Moreland				22 00		
Newfield						
Pine Grove	2 00	2 00		18 00		
Rock Stream		4 55				
Spencer				21 00		
Sugar Hill				10 00		
Sullivanville						
Tyrone	8 00	1 00		9 00		
Watkins	29 32	7 20		80 00		1 00
	439 82	126 38		711 75	1 00	82 28
Presb. of Columbia.						
Ashland	11 61			11 00		
Ansterlitz						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Big Hollow						
Cairo	28 00			15 00		
Canaan Centre	8 55	6 25		23 00		
Catskill	208 34	14 46		200 00		6 00
Centreville	5 00			2 00		
Durham	13 00			12 00		5 00
Greenville	17 05	3 16		10 00		10 00
Hillsdale	10 00			10 00		
Hudson	100 00	87 00		185 00		119 00
Hunter	10 00	12 45		16 00		6 00
Jewett	15 93	12 40		11 00		
Livingstonville						
Spencertown				6 00		
Tannersville						
Valatie	7 00			10 00		
Windham, 2d	12 00			39 00		15 00
" Center	11 89					
	458 37	135 72		550 00		161 00
Presb. of Genesee.						
Attica	291 17	16 00		32 10		
Batavia	659 34	46 39		237 80		
Bergen	47 35	31 50		79 90		18 00
Byron	28 00			23 80		
Castile	26 52	25 80		31 51		
Corfu				5 00		
East Bethany	20 50			28 00		
East Pembroke	12 00	10 00		13 25		9 00
Elba	50 09			20 00		
Leroy	181 16	150 67		131 82		
North Bergen		7 03		26 25		
Oakfield	7 78			29 00		5 19
Orangeville						
Perry				80 36		25 00
Pike						
Stone Church				14 00		21 50
Warsaw	36 00	25 00		90 00		53 00
Wyoming	17 00	23 47		26 75		5 00
Miscellaneous				10 00		
	1290 21	335 66		870 54		136 69
Presb. of Geneva.						
Bellona, Memorial	73 70			9 00		1 00
Bridgeport		4 25				
Canandaigua	71 07	11 21		25 00		25 00
Canoga		4 25				
Dresden	12 36	4 03		6 00		3 00
East Bloomfield	36 61					
Geneva, 1st	411 57	171 40		59 00		15 00
" North	1012 76	11 86		158 00		116 00
Gorham	30 58			20 00		
King Ferry		10 39				
Naples	65 00	9 00		43 00		10 00
Oak's Corners				20 00		1 00
Ovid		10 00		29 00		101 00
Penn Yan	223 83	18 36		110 00		5 41
Phelps	43 27	10 00		30 00		3 00
Romulus	13 80	7 00		20 00		5 00
Seneca	50 00			79 00		20 00
Seneca Castle	14 20			17 00		
Seneca Falls	719 81	10 00		66 00		73 00
Shortsville	24 51			20 00		30 00
Trumansburg	132 44			81 50		35 00
Waterloo	269 00			53 25		3 00
West Fayette	25 00			8 00		19 00
Miscellaneous				5 00		
	3262 54	311 75		558 75		465 41
Presb. of Hudson.						
Amity	15 00			2 00		
Callicoon	2 00					
Centreville				3 00		
Chester	24 67			45 00		
Circleville	17 00			15 50		5 00

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clarkstown, German	5 00					
Cochecton	8 00	7 51		1 50		
Congers	10 00	10 00		10 00		
Denton				10 00		2 50
Florida	357 68					87 00
Good Will	66 00			28 55		
Goshen	65 95	50 00		91 00		64 85
Greenbush	42 07	5 21		7 00		28 00
Hamptonburg	46 00			16 00		9 00
Haverstraw, 1st	20 00					
" Central	40 00	60 00		65 00		21 00
Hempstead	3 00	2 00				
Hopewell	64 70			19 00		23 00
Jeffersonville, German						
Liberty	76 38	20 32				
Livingston Manor	5 00					5 00
Middletown, 1st	265 80			76 00		10 00
" Westminster	257 07	222 86		136 00		20 00
Milford	25 00	8 00		46 00		
Mongaup Valley	6 00					
Montgomery	214 30	7 50		21 70		18 00
Monticello	51 00	6 00		12 00		5 25
Monroe	13 15	18 00		13 25		
Mt. Hope						
Nyack		27 04		85 00		
" German						
Otisville	21 85			14 00		10 00
Palisades		40 71				7 50
Port Jervis		20 00		51 00		10 00
Ramapo	1958 35			51 70		
Ridgebury	23 81	5 76		36 00		15 00
Rockland, 1st						
Roseoe	5 00	16 00				
Scotchtown	4 23			10 00		
Slate Hill						
Stony Point	58 20	23 55		8 00		12 50
Suffern		20 76		17 00		4 50
Unionville	10 00			5 00		5 00
Washingtonville	61 72			60 00		2 50
Westtown	31 00			65 00		10 00
White Lake						
	3800 93	571 22		1024 20		375 60
Presb. of Long Island.						
Amagansett	132 00	7 00		37 00		6 00
Bellport	4 00					
Bridgehampton	311 16	13 33		89 00		39 00
Brookfield	5 00			3 00		
Cutchogue	159 08			38 00		20 00
Easthampton	123 84	22 00		77 00		50 00
East Moriches	26 63	3 38		12 00		6 00
Franklinville	10 50	8 54		13 00		5 00
Greenport		7 67		101 00		10 00
Mattituck	118 39	2 00		34 45		11 00
Middletown	108 11			34 32		8 02
Moriches	22 00			47 88		2 00
Port Jefferson	49 24	23 52		46 50		19 85
Rensselaer	5 00					5 00
Sag Harbor	1 54			27 00		5 00
Setauket	123 34	10 45		32 85		18 75
Shelter Island	134 87	18 68		58 00		32 00
Shinnecock	2 00					
Southampton	823 99	35 25		295 00		33 00
South Haven	11 90			17 50		1 00
Southold	15 00			62 25		10 10
Stony Brook						6 00
Westhampton	197 76	48 15		147 05		20 00
" Quogue Mission		20 00				
Yaphank	6 00			12 00		1 00
Miscellaneous				125 10		
	2381 11	250 27		1247 90		308 72
Presb. of Lyons.						
Clyde	47 00			74 00		15 00
East Palmyra	17 50			7 00		
Fairville	8 00			13 00		4 00

SYNOD OF NEW YORK.

617

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Galen	28 00			3 00		5 00
Huron	5 00	12 42		10 00		3 50
Junius	39 10	13 30		38 00		
Lyons	91 00			10 65		1 00
Marion	125 29	22 29		125 35		22 17
Newark Park	109 00			22 00		5 00
Ontario Centre	150 00			65 00		22 35
Palmyra		25 00				
" Western				17 00		
Red Creek	19 00			17 50		20 00
Rose	18 72			22 00		12 50
Sodus	47 90			9 00		
Sodus Centre		4 00				
Victory	31 50			29 00		10 00
Williamson	40 00	5 00		82 00		
Wolcott	37 26					
	835 18	82 01		511 50		130 82
Presb. of Nassau.						
Astoria	275 00	28 10		91 50		18 00
" Bohemian Mission	2 00			19 00		
Babylon	50 00	27 00		11 00		7 00
Brentwood		4 06				
Cannack	76 00			115 00		19 00
Far Rockaway	7 00					
Flushing	86 50			62 00		10 00
Freeport	385 00	25 00		95 00		17 00
Glen Cove	8 00			5 00		
Glenwood	6 10					3 00
Green Lawn	125 11	25 00		55 00		30 00
Hempstead, Christ's	99 28			133 00		21 00
Huntington, 1st				55 00		12 00
" Central	75 00			53 00		
Islip	532 00	30 00		151 00		22 00
Jamaica, 1st						
" German						
Melville		50 00		13 50		
Mincola	8 00					
New Hyde Park	270 00	25 00		63 00		11 00
Newtown	57 59	13 75		18 00		
Northport	4 16					
Oceanside	62 00			12 50		19 00
Oyster Bay						
Richmond Hill	63 24			26 00		
Roslyn	47 89	5 50		113 00		52 32
Smithtown	105 00			19 00		12 00
Springfield						
St. Albans	11 20	20 90		6 00		
St. Paul's		2 00		1 50		
Whitestone						
	2445 98	255 71		1181 00		238 32
Presb. of New York.						
Montreal, American	1080 00			650 00		45 00
New York, 1st	87 56	123 70		103 00		650 00
" 4th	112 88	100 00		400 00		5 00
" 7th	17 00	48 10				
" 1st Magyar	24 00					50 00
" 1st Union	236 42			9 00		320 00
" 4th Avenue	22,759 65	301 22		1756 23		
" 5th Avenue	25 00	10 60				
" 13th Street	48 80			25 00		
" 14th Street	147 00			10 00		
" Adams Memorial				21 40		
" Alexander Chapel		25 00		5 00		
" Bedford Park	169 57	25 00		20 00		4 00
" Bethany	10 41	20 50				
" Bethlehem Chapel						
" Bohemian Brethr'n	3 00					40 00
" Brick	8980 76	65 00		2407 50		
" Bronx Home Street						
" Chapel		13 35				725 00
" Central	23,363 54			1475 05		
" Christ	75 00			70 0		24 00
" Covenant	35 16					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, De Witt Memorial.			36 00			
" East Harlem						
" Faith	94 00	15 00		5 00		11 00
" French Evangelical	60 60	10 00				
" German 2d						
" Good Shepherd			25 47	10 00		
" Goodwill Chapel			30 00			
" John Hall Memorial						
Chapel	15 00	90 00				
" Harlem	500 00			125 00		270 00
" Hope Chapel		10				
" Madison Avenue	3427 10	225 00		740 00		175 07
" Madison Square	3239 13	5 00		4368 66		
" Mizpah Chapel		63 90		25 00		35 58
" Morningside	2 38			5 00		
" Morrisania, 1st	40 90			5 00		
" Mt. Tabor	5 00					
" Mt. Washington	106 70	9 32		80 00		2 00
" New York				28 00		35 00
" North	685 00	163 75		95 00		780 03
" Northminster	55 43	20 00		25 00		
" Olivet	100 00			330 00		
" Park				477 00		135 00
" Peoples Tabernacle	30 00					
" Puritans	241 62			100 00		36 50
" Riverdale	2177 16			90 00		50 00
" Rutgers	1592 05	175 00		400 00		355 00
" Scotch	143 00	50 00		140 00		132 00
" Sea and Land	8 35					
" Spring Street		44 05				10 00
" St. James						
" St. Nicholas Ave	512 00	18 15		25 00		5 50
" Throggs Neck	15 00	8 27				
" Tremont	10 00					22 63
" University Heights	33 58			10 00		
" University Place	3293 20			1406 75		141 89
" West	270 00	43 31		500 00		
" West End	2900 00	140 00		294 80		110 00
" West Farms	63 67	15 25		25 00		
" Westminster, N. 23d St.	23 00			15 00		
" Williamsbridge, 1st	20 03	20 94				
" Woodstock	20 00	62 00		38 00		200 00
" Zion	5 00					
Stapleton, Edgewater, 1st	111 75	30 00		127 50		17 00
Tompkinsville		30 00				
West New Brighton, Calvary	335 82	14 03		159 85		
Westleigh, Immanuel		57 54				
Miscellaneous				3305 02		
	77,111 62	2137 55		19,907 76		4387 20
Presb. of Niagara.						
Albion	185 00	25 00		142 00		10 00
Barre Centre		2 00		21 50		
Carlton	9 00			8 00		
Holley	18 00			30 00		2 00
Knowlesville	15 00			20 50		14 00
Lewiston	10 00	8 00		15 00		
Lockport, 1st	159 75	81 30		170 00		37 00
" 2d				11 00		1 00
" Calvary						9 00
Lyndonville	8 00			8 00		
Mapleton				9 25		22 18
Medina	66 38			58 00		22 00
Middleport	30			1 70		
Niagara Falls, 1st	275 00	50 00		162 00		110 00
" 3d	5 00					
" Pierce Avenue	8 58			17 00		10 00
North Tonawanda, 3d	7 84					
" North				83 75		
Somerset	1 00			10 00		
Tuscarora, Indian		7 00				
Wilson		9 22		14 00		4 00
Wright's Corners				26 00		2 00
Youngstown	16 00	10 61		5 00		
	784 85	193 13		812 70		243 18

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of North River.						
Amenia	11 07			19 00		
Ancram Lead Mines				8 25		
Bethlehem	24 10	8 12		13 00		45 10
Canterbury	28 00			11 00		
Cold Spring		7 19		19 32		9 00
Cornwall	16 23			30 50		9 00
Freedom Plains	1 00			17 50		5 00
Highland Falls	52 25	18 73		25 00		105 00
Hughsonville	11 00	50				50
Kingston	65 00			25 00		
Little Britain	28 80			20 50		19 00
Lloyd	15 00	16 91		18 85		
Malden						
Marlborough	75 96	10 00		31 00		5 00
Mattenwan				38 18		10 00
Millerton	213 27	9 00		53 75		16 50
Milton	13 00	2 00		7 35		
Newburg, 1st	102 97	28 25		58 00		
" Calvary	88 10			30 77		
" Grand Street						
" Union	102 00			96 00		
New Hamburg	5 00	2 50		17 10		
Pine Plains	13 54			21 50		
Pleasant Plains	9 70			13 60		
Pleasant Valley	20 00	35 00		11 00		8 00
Poughkeepsie	45 41	569 13		186 00		26 00
Roudout	36 38	83 07		54 25		20 00
Silver Stream		8 00				
Smithfield	19 00	1 50		8 50		
South Amenia	15 00					10 00
Wappinger's Falls	20 00	5 00		7 35		2 00
Wassale	2 50	4 00				2 00
Westminster	5 00			4 00		
	1471 68	809 23		852 27		283 10
Presb. of Otsego.						
Buel	5 00					
Cherry Valley	52 00			40 00		10 00
Colchester	10 00					
Cooperstown	37 05			50 00		12 00
Delhi, 1st	170 00			90 00		20 00
" 2d	174 56	23 41		92 00		
Downsville		2 50				
East Guilford		2 00				6 00
East Meredith						
Fly Creek						
Gilbertsville	26 77	7 13		19 00		10 00
Guilford	28 36			18 00		
Hamden	6 00					
Hobart	21 00	27 94		10 00		10 00
Laurens		2 00				
Margaretville	16 50			12 00		
Meridale	7 00					
Middlefield Centre				3 00		
Milford	2 00					
New Berlin	10 00	3 00		6 00		
Oneonta	45 97			79 00		
Otego	15 00			5 00		
Pine Hill	15 00					
Richfield Springs	56 54			25 00		
Shaverton	1 81					
Springfield	8 62			5 00		
Stamford	47 90	12 00		75 00		5 00
Unadilla	37 00			13 00		10 25
Westford						
Worcester		11 38		17 50		25 00
" 2d Cong.	22 00					
Miscellaneous.				24 00		
	816 02	91 39		583 50		108 25
Presb. of Porto Rico.						
Aguadilla						
Añasco						
Cabo Rojo						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Corozal						
Isabela	7 65					
Hornigueros						
Lajas						
La Pica						
Lares						
Maleza Alta						
Mayaguez						
Moca						
Naranjito						
Quebradillas						
Sabana Grande						
Sabanetas						
San German						
San Juan, 1st (Eng.)						
" 2d (Span.)						
San Sebastian						
San Turce						
Tor Alta						
	7 65					
Presb. of Rochester.						
Avon			30 50	15 00		17 00
" Central	39 00			33 60		12 00
Brockport	182 47	29 50		115 00		16 50
Caledonia	109 27	1 50		40 00		2 50
Charlotte	6 00			17 00		4 80
Chili						
Clarkson						
Dansville	50 00			125 00		2 00
East Kendall	2 00					
Fowlerville	4 00			17 00		
Gates	11 25			10 00		
Geneseo, 1st						
Geneseo Village	839 82			121 00		120 00
Groveland				16 00		10 00
Honeoye Falls	38 51			37 00		
Irondequoit Union Chapel		10 00				
Lima	29 00			13 00		
Livonia	6 25			12 00		
Mendon		3 35		16 00		
Moscow	18 50			22 50		1 00
Mt. Morris	11 25	11 00		31 50		
Nunda	35 96			10 00		
Ogden	23 00			33 00		10 00
Ossian	15 70			30 10		17 50
Parma Centre						
Piffard						
Pittsford	21 55			55 00		10 00
Rochester, 1st	1166 49	8 00		157 00		100 00
" 3d	1265 54			81 59		25 00
" Brick	1490 50	298 42		695 00		10 00
" Brighton	42 52			19 15		36 00
" Calvary	43 00			25 00		2 50
" Central	1297 00			628 97		644 00
" East Side	4 00			5 00		
" Grace	9 00	1 60		16 75		
" Immanuel	5 00			24 00		
" Memorial	165 00	15 00		61 00		67 00
" Mt. Hor	75 00			20 00		
" North	159 00			290 00		15 00
" St. Peter's	66 00			43 00		1 50
" Trinity		2 00		2 00		1 00
" Westminster	378 00	5 10		50 00		
Sparta, 1st	39 00	4 17		18 00		5 00
" 2d						
Springwater						
Sweden	23 00			9 00		6 00
Tuscarora	5 00			9 90		
Victor	20 00	10 00		51 00		7 50
Webster	3 10			7 00		
Wheatland	77 15					5 00
	7684 17	146 84		2895 97		1148 80

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of St. Lawrence.						
Adams	15 00			25 00		
Benson Mines						
Brasher Falls				6 00		5 00
Brownville	6 00					
Canton	20 00			41 00		
Cape Vincent	4 87			15 00		
Carthage	30 00			34 00		
Chaumont	10 55			41 00		5 00
Clare						
Cranberry	2 00	3 00				
Crary Mills	9 00					2 50
Daily Ridge	3 50	1 50				
De Grasse						
De Kalb						
De Kalb Junction	4 00			9 00		
Dexter	12 00			19 00		8 00
Evans Mills	3 00					
Gouverneur	244 41	67 50		115 97		15 00
Hammond	71 00			60 00		15 00
Hannawa Falls						
Harewood						
Helena						
Heuvelton	3 00					
Le Ray, 1st						
Lisbon, 1st	10 00					
Louisville	6 40					
Morristown	42 61			23 00		17 93
Oswegatchie, 1st	110 00			102 00		5 00
" 2d	15 62			16 00		
Oxbow	7 19			7 00		6 50
Plessis						
Potsdam	185 00	5 00		125 00		4 00
Rossie	5 00			6 00		
Sacketts Harbor	29 24			5 00		
Stark						
Theresa	25 00			28 00		15 00
Waddington, 1st				26 00		
" Scotch	216 86	10 00		70 00		15 00
Wanakana		14 00				7 00
Watertown, 1st	874 83	111 56		271 00		16 00
" Faith	12 81	7 16		28 00		7 67
" Hope	30 00	22 50				
" Stone Street	153 39	11 00		64 17		
	2162 31	253 22		1167 14		141 00
Presb. of Steuben.						
Addison	235 84	7 50		26 00		45 00
Almond	9 00			10 00		
Andover	10 00			7 25		1 00
Angelica	4 48			5 00		
Arkport	25 00			43 75		6 00
Atlanta	13 00	9 00		12 00		7 00
Avoca	19 00			9 00		3 00
Bath	93 26	9 00		61 50		20 00
Belmont	6 60			10 00		3 00
Campbell	39 90	3 61		26 00		12 00
Canaseraga	50 00			16 70		4 00
Canisteo	85 00			30 00		42 50
Centreville	3 00					
Cohoeton	6 00			33 25		3 00
Corning	25 00			59 00		78 00
Cuba	10 34	5 00		44 00		45 00
Hammondsport	5 00			21 50		18 00
Hornell, 1st	67 90	7 40		127 69		39 00
" Westminster				36 00		41 00
Howard	7 00	4 00		22 00		1 00
Jasper	4 45	45		10 00		
Painted Post	7 00			60 00		
Prattsburg	25 00	7 36		20 00		20 00
Pulteney	3 50			10 00		8 00
Woodhull	3 04	1 00				
Steuben Presbytery (for the salary of T. N. Jessup)	500 00					
	1258 30	51 35		700 64		399 50

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Syracuse.						
Amboy				26 00		10 00
Baldwinsville	163 60	1 57		61 51		18 50
Camillus	12 50					5 00
Canastota	23 94	35 56		73 80		47 91
Cazenovia	25 00			48 00		
Chittenango	65 24	17 45		52 00		23 00
Collamer	21 97					
Constantia	31 00	3 00		5 80		4 00
East Syracuse	50 00			38 50		2 50
Fayetteville		17 00		62 23		
Fulton	450 00			323 18		132 00
Hannibal	55 00			18 05		
Hastings						
Jamesville				5 00		2 50
Jordan	5 00					
Lafayette						10 00
Liverpool		11 31		2 00		
Manlius	4 00			9 36		
Marcellus	64 64	5 50		49 00		31 12
Mexico	25 85			24 00		3 00
Oneida Lake						
Oneida Valley						
Onondaga		17 67		23 00		9 00
Onondaga Valley				27 00		
Oswego, 1st	20 50			42 50		
" Grace	230 00					
Otisco	51 95					
Parish						
Pompey Centre	5 50	4 00		9 50		5 00
Skaneateles	88 00	58 06		58 80		6 00
Syracuse, 1st	170 27			213 00		28 00
" 1st Ward	10 00			25 00		5 25
" 4th	166 00	11 36		500 19		61 32
" East Genesee	326 26	14 00		31 80		
" Elmwood	11 40			8 00		
" Memorial				54 10		6 75
" Park Central	920 00	44 70		382 00		29 00
" South	100 00			45 92		
" Westminster	145 75	33 00		36 00		
Wampsville						
West Monroe						3 00
Whitelaw						
Miscellaneous				12 00		
	3243 37	291 18		2267 24		442 85
Presb. of Troy.						
Argyle	5 00					
Bay Road	5 00					
Brunswick		26 59		13 00		
Caldwell	8 34	9 20				
" Freuch Mt. Station	2 00	1 00				
Cambridge	57 68			92 00		10 00
Chester						
Cohoes, Silliman Memorial	635 40	30 00		50 00		50 00
East Lake George	2 00					
Fort Edward	7 71			13 00		
Glens Falls	200 00			318 00		11 83
Green Island	91 41	20 00		11 00		5 00
Hebron						
Hoosick Falls	50 00			173 00		
Johnsonville	12 00			24 00		2 00
Lansingburg, 1st	348 65	15 10		49 00		15 00
" Olivet	9 00	8 00		29 00		10 00
Malta	2 00			9 00		
Mechanicsville				39 00		10 00
Middle Granville						
Mt. Ida Memorial		50 23				
North Granville	15 00			34 00		
Pittstown	1 00					
Salem	50 49	9 00		43 00		10 00
Sandy Hill	85 50			50 00		85 00
Schaghticoke	9 00	8 00		29 00		13 00
Schoonmaker Memorial				7 00		
Tomhannock				4 00		

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Troy, 1st	65 82	15 00		158 00		
" 2d	650 58	50 00		226 00		5 00
" 3d	60 00					
" 9th	119 41			87 00		50 00
" Armenian						
" Bethany				16 00		
" Liberty Street	2 00	5 00				
" Memorial	10 00			27 00		10 00
" Oakwood Avenue	78 66	15 00		37 00		
" Park	6 90					
" Second Street	715 70			122 00		35 00
" Westminster	131 59	25 00		50 00		
" Woodside	14 00	61 00		49 00		12 00
Warrensburg	5 00					
Waterford	375 86	14 97		184 00		
West Mountain Station	2 16					
Whitehall	45 00			20 00		20 00
	3879 92	366 03		1963 00		353 83

Presb. of Utica.

Augusta						
Boonville	30 97	22 14		130 00		
Camden	13 00			20 00		
Clinton, Stone Street	81 19			215 00	25 00	40 00
Cochran, Memorial	16 00			52 00		21 00
Dolgeville		23 46				5 00
Forestport	7 00			28 00		8 00
Glenfield	3 18					
Hamilton College	40 00					
Holland Patent	30 00			92 00	6 00	45 00
Ilion	107 68			135 00	5 00	158 00
Kirkland	3 00			11 50		
Knoxboro	13 83			40 00		2 00
Litchfield						
Little Falls	48 70	37 35		245 00	25 00	50 00
Lowville				65 00		
Lyons Falls	15 00	7 95		40 00		
Martinsburg	9 50					
New Hartford	31 70			76 50	30 00	25 00
North Gage				17 00		
Norwich Corners	8 00					
Old Forge	3 00					
Oneida	800 00			105 00	50 00	19 00
Oriskany	5 00			30 05		5 00
Redfield						
Rome	173 14	25 00		314 00	55 00	9 00
Sauquoit	24 00			37 00		
South Trenton				70 00		
Turin		1 41		60 00		
Utica, 1st	178 20			832 00	115 00	94 00
" Bethany	60 00			358 32	60 00	22 00
" Memorial	294 38	18 00		207 35		20 00
" Olivet	50 00			96 00	10 00	11 00
" Westminster	125 00			463 00	30 00	171 00
Vernon	5 00					10 00
Vernon Centre	9 94	6 20		19 00		
Verona	8 00			57 00	8 75	
Walcott Memorial	38 33			87 00		59 05
Waterville	50 00			187 00		22 00
West Camden	13 00	17 35			7 00	5 00
Westernville	31 50			32 00	5 00	10 00
Whitesboro	10 00	10 00		45 00	5 00	10 00
Williamstown						
Miscellaneous				1608 18		
	2340 24	168 86		5771 90	436 75	821 05

Presb. of Westchester.

Bedford				19 00		20 00
Bridgeport, 1st	120 00			118 00		
Carmel, Gilead	42 00	29 00		42 00		13 00
Croton Falls	48 00			11 50		10 00
Darion	50 00					
Greenburgh	140 07			60 00		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Greenwich, 1st	200 00	40 75	52 75		
Harrison	5 10		15 00		10 00
Hartford	15 00		13 25		
Holyoke, 1st.	4 15		15 00		
Huguenot Memorial	500 00	28 80	65 28		
Irrington	502 00	42 20	10 00		10 00
Katonah	135 59	11 00	41 00		20 00
Mahopac Falls	38 00		20 43		25 00
Mt. Kisco	55 00	46 70	30 25		25 00
Mt. Vernon, 1st	1100 00		144 07		25 00
New Haven, 1st	222 50		24 00		15 00
New Rochelle	703 33	25 00	135 00		25 00
" North Avenue	379 04	109 67	106 00		10 00
Ossining, 1st.	125 00	60 00	229 20		50 00
Patterson	126 00		40 00		
Peekskill, 1st	215 71	110 00			35 00
" 2d	30 81	39 14			25 00
Pleasantville	14 50	13 01	107 10		29 00
Port Chester	21 41				5 00
Pound Ridge	2 00	6 00			
Rye	406 68	151 84	458 84		68 00
Scarborough	200 00		61 08		55 00
Sound Beach, 1st		16 51			7 00
South East					
South East Centre	47 00	20 00	15 00		
South Salem	63 34		99 65		14 25
Springfield, 1st		3 30	5 00		
Stamford, 1st	850 00	30 00	362 00		55 00
Thomsonville	500 57		25 00		
White Plains	63 21	54 76	102 80		19 50
Yonkers, 1st	1793 45		220 00		
" Bryn Mawr Park		20 00			
" Dayspring	40 00	65 00	40 00		8 00
" Immanuel		18 02	25 00		
" South Yonkers	17 00		20 00		
" Westminster	73 11	50 00	116 00		15 00
Yorktown	45 00	44 54	30 00		10 00
	8891 62	1035 24	2879 20		603 75

SYNOD OF NORTH DAKOTA.

Presb. of Bismarek.

Baldwin					
Belfield					
Bethlehem					
Bismarek	50 00		18 58		
Braddock					
Darling					
Denhoff					
Glencoe					
Greenvale					
Hazelton					
Kintyre	6 10				
Mandan					
Morning Watch					
Nesbit, Anchor of Hope		8 80			
New Salem	4 00		2 00		
Oliver (Nesbit)	1 06				
Pinto		5 37			
Steele			6 67		
Stewartdale	5 00				
Taylor					
Westminster					
Wilton		26 00			
	66 16	40 17	27 25		

Presb. of Fargo.

Aneta	5 00				
Ayr	2 59				
Baldwin					
Blanchard	6 00				
Broadlawn					
Buffalo	11 43				
Casselton		2 00	34 01		
Chaffee					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Colgate	14 78					4 00
Courtenay	21 00			20 00		10 00
Elm River	10 50					
Emblen						
Erie	3 05					
Fargo	170 12	22 65		38 65		64 50
Galesburg	5 03					
Grandin						5 00
Hannaford	5 00					
Hillsboro						
Hunter	10 00					
Jamestown	200 00	15 00		125 00		25 00
McVile	2 00					
Mapleton	12 00	3 00				
Sharon	7 00					
Tower City	8 00			1 65		
Wheatland						
Willow Lake						
Winbledon	36 50			34 41		
	530 00	42 65		253 75		108 50
Presb. of Minnewaukon.						
Bethel	20 00	10 00				
Bisbee, St. Paul		7 00		15 00		
Brinsmade, 1st	10 00					
Brocket	5 25					
Calvin		3 86				
Cando, 1st	5 00					
Devil's Lake, Westminster	44 77	25 54		20 00		32 00
Egeland						
Esmond						
Fish Lake						
Glenila						
Hampden						
Island Lake	67					
Juniata	67					
Knox	66					
Leeds	17 90			5 52		
Minnewaukon, 1st	32 00	8 00				
Morris						
Munich	3 00					
Peale Memorial	5 00					
Perth						
Pleasant Valley						
Rolette	2 00			10 00		
Rolla		11 00		10 00		
Rugby	22 25					
Salies	5 00					
Shell Valley						
Starkweather				15 00		
St. Andrews						
Webster	2 25					
	176 42	65 40		75 52		32 00
Presb. of Mouse River.						
Antler, 1st	8 00					
Berwick, 1st						
Bethany						
Bottineau, 1st	23 60	42 98		35 00		10 00
Bowbells	2 00					
Burlington, 1st						
Calvary						
Carrick	5 44			4 00		
Crosby						
Douglas Creek	6 00					
Eckman, 1st	10 90	7 00		2 00		
Epping				1 50		
Flaxton, St. Paul's	14 66					
Gladys						
Grano						
Harris				1 00		
Hiddenwood						
Hope						
Hopewell						
Kenmare, 1st	6 23					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Knox						
Kramer						
Lansford, 1st						
Logan						
Marmon, 1st						
Minot, 1st	39 55	14 00		4 40		
North Peabody	14 00					
Norwich, 1st.	8 00			10 00		
Omamee, 1st.	5 75			3 00		
Rose Bud						
Ross, 1st.						
Sherwood, 1st						
Souris, 1st	41 00					
Spring Brook	10 00					
Stanley 1st	2 50					
South Portal						
Superior						
Surrey						
Tagus						
Towner, 1st.	9 15			4 75		
Westhope, 1st.	7 00					
" St. Paul.				3 00		
Westminster.	1 70	8 00				
White Earth, 1st.	5 00					
Willow City, 1st				3 00		
Zion.						
	225 48	71 98		71 65		10 00
Presb. of Oakes.						
Cogswell	10 00					
Cottonwood						
Crete		2 75		4 30		
De Lamere						
Edgeley	19 91			27 00		
Ellendale	20 00					6 00
Enterlin	17 00			2 25		
Grace	12 00	1 00				
Hartem						
La Moure	30 00			33 75		
Lisbon.	20 00	26 61		22 00		6 00
Milnor.						
Monango	32 00	22 23		13 15		
Nicholson.	2 00					
Oakes.	65 20	26 83		22 50		1 00
Pleasant Valley				1 08		
Sheldon	10 00					
Streeter						
	238 11	79 45		126 03		13 00
Presb. of Pembina.						
Alma						
Ardloch	20 00					
Arvilla	5 00					
Backoo	10 50					
Bathgate				16 00		2 00
Bay Centre						
Beaulieu						
Carlisle						
Cavalier	23 60	8 85		21 00		5 00
Crystal	18 93			14 00		
Frayton				15 50		10 00
Bresden						
Edinburg						
Elkmont	5 20					
Elkwood						
Emerado	25 00			23 00		8 00
Forest River	15 00			19 50		15 00
Gilby	25 00					27 00
Glasston						
Grafton	40 00					15 00
Grand Forks	183 34			254 50		
Hamilton	3 30					7 00
Hannah		7 57		16 50		12 50
Hoople						
Hyde Park				15 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Inkster	3 36			5 00		30 00
Johnstown	3 00					
Knox	10 00					
Langdon	65 00	30 00		120 00		15 00
Larimore	5 13					
Medford						
Milton				50 00		20 00
Minto				16 00		
Neeche						
Park River	8 00			31 00		10 00
Pembina				17 00		14 00
Soper						
St. Thomas	9 00	3 00				4 00
Tyner	6 00			29 50		2 00
Walhalla						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	481 36	49 42		663 50		196 50

SYNOD OF OHIO.

Presb. of Athens.

Amesville	3 82			10 00		6 00
Athens	73 26			85 00		21 62
Barlow	6 75			10 00		
Bashan						
Beech Grove						
Berea				6 00		2 00
Beverly	25 00			5 00		3 00
Bristol	30 00			1 00		
Carthage	5 00					
Chester						
Cross Roads						
Cutler						
Decatur	2 00					
Deerfield						
Gallipolis		37 78		16 00		15 00
Guysville	5 00			5 00		
Logan	20 00			41 00		6 00
McConnellsville	10 00	6 00		19 00		1 00
Marietta	72 99	25 00		108 56		35 80
Middleport				42 45		
Nelsonville				8 15		
New England	1 00					
New Matamoras	10 00					
New Plymouth	6 00			14 00		5 20
Pleasant Grove						
Pleasant View	4 00					
Pomeroy	6 00	8 00		21 00		
Rutland						
Syraeuse						
Tupper's Plains	6 00					
Veto	5 00	11 50				
Warren	2 00			25 00		4 00
Watertown	5 00	5 00		11 00		3 50
Wilkesville				8 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	301 82	93 28		430 16		106 12

Presb. of Bellefontaine.

Belle Centre	140 00	24 00		46 00		13 00
Bellefontaine	164 41			173 29		19 10
Buck Creek	12 00			16 00		
Bucyrus	13 20			51 00		
Crestline				21 00		4 00
De Graff	17 00			12 50		
Dola		1 00				
Forest	32 00			21 00		
Galion	11 50			45 00		33 50
Huntsville	12 00			11 00		
Kenton	191 58			138 00		28 85
Marselles	8 00			17 00		12 00
North Washington						2 50
Ridgeway						
Rushsylvania	6 00			11 00		
Spring Hills	6 00					
Tiro						

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Upper Sandusky	10 00			19 00		
Urbana	91 44	13 39		75 00		9 00
West Liberty		8 69		11 00		
Zanesfield						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	715 13	50 08		667 79		122 25
Presb. of Chillicothe.						
Bainbridge				13 75		2 50
Belfast						
Bethel						
Bloomington	10 00			18 30		2 00
Bogota						
Bourneville				28 10		
Chillicothe, 1st	326 00			276 05		31 00
" 3d				16 00		
Concord	15 09			38 75		
Frankfort	8 10	13 16		20 00		5 00
French						
Greenfield	75 00			60 00		34 00
Greenland						
Hamden	5 00			27 32		2 00
Hillsboro	50 00	9 50		85 00		5 00
McArthur				10 25		3 96
Marshall	6 20			8 00		7 40
Memorial						
Mona						
Mowvystown	33 15			3 00		
Mt. Pleasant	5 38			30 00		2 50
New Market						2 00
New Petersburg				5 00		
North Fork				5 00		20 00
Piketon				5 00		
Pisgah	39 55			33 48		
Salem				67 50		12 00
South Salem	44 30	18 10				
Union				5 00		
Washington	103 86			61 00		
Waverly				5 00		1 00
Wilmington				32 00		2 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	721 55	40 76		818 50		135 36
Presb. of Cincinnati.						
Bantam	2 00			1 00		
Batavia	17 50					
Bethany	42 23			7 00		
Bethel		10 00				
Cincinnati, 1st				15 00		
" 2d						
" 3d	57 25	50 00		115 00		87 00
" 4th		7 55		5 00		
" 5th	46 30	12 00		34 00		
" 6th	47 90	12 80		28 00		16 00
" 7th	122 50	25 00		246 05		57 00
" 1st German	40 00					
" 2d German	21 00	5 00				5 00
" Avondale	1010 00			509 15		94 85
" Bond Hill	11 00			39 00		7 55
" Calvary	14 00					
" Carmel						
" Central						
" Clifton						7 50
" Covenant	1376 00	70 00		354 81		45 82
" Evanston	26 00			26 50		2 00
" Fairmount, Ger.	30 00					
" Immanuel	32 61			69 92		10 00
" Knox	84 50			22 25		1 35
" Mohawk				65 50		65 55
" Mt. Auburn	102 75			235 49		50 75
" North	175 00	10 00		54 10		33 35
" Pilgrim	5 00					
" Poplar Street	84 25	14 50		3 70		17 00
" Sabbath Day				112 00		
" Trinity	30 00			19 61		
" Walnut Hills, 1st	508 26	35 10		450 15		103 50

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cincinnati, Westminster	110 00			101 20		15 00
" Westwood				61 30		
" " German	7 60	4 00				
Cleves						
College Hill	79 00	30 00		127 00		7 50
Delhi	9 00	12 50		39 50		
Elizabeth and Berea						
Elmwood Place						
Gano	2 94					
Glendale	23 00	25 00		52 72		
Goshen						
Harrison	5 00			26 75		
Hartwell	65 00	25 00		37 55		14 50
Lebanon, 1st	34 62	10 00		181 00		14 00
" Main Street	80 00					
" (Cumberland)				53 75		
Linwood				42 00		22 50
Loveland	100 18	39 00		33 50		9 00
Ludlow Grove						
Madeira		6 50				7 00
Madisonville	17 60	5 00		60 00		7 00
Maple Grove						
Mason	8 25	15 96		5 95		1 50
Milford	2 00			12 00		
Monroe	25 00					
Monterey		2 20				
Montgomery	9 10	18 48		11 00		9 00
Morrow, 1st	3 80	14 50		31 12		
Moscow	2 00					
Murdock				10 00		
Mt. Carmel	2 60					
Mt. Oreb						
New Richmond	13 00			24 15		5 35
Norwood	48 95	7 00		86 20		48 50
Pleasant Ridge	17 67	23 22		102 50		5 00
Pleasant Run				15 50		
Reading and Lockland	15 90	5 00		38 18		
Sharonville	16 90			12 75		
Silverton						
Somerset	8 00					
Springdale	44 13			24 00		5 00
Venice	9 70	27 58				5 43
West Chester				39 00		
Williamsburg	5 00	5 00				
Wyoming	232 96	65 18		179 20		21 19
" Park Place		5 00				
Miscellaneous				32 45		
	4883 38	597 77		3889 50		781 69
Presb. of Cleveland.						
Akron, 1st				48 00		18 00
" Central	8 53	2 00		3 00		13 15
Ashtabula, 1st	117 80	13 72		89 60		25 00
" Prospect Street	8 00	10 28				
Barberton				21 11		
Cleveland, 1st	2519 40	28 87		811 00		1 00
" 2d	884 00	100 00		972 19		
" 3d	1000 00					
" Beckwith Memorial	2 00					
" Bethany	24 24	5 00		16 45		20 00
" Bolton Avenue	49 49			104 35		
" Boulevard				9 90		6 00
" Calvary	1925 00	11 84		1001 00		
" Case Avenue	172 00	18 48		124 40		40 00
" Collingwood Miss.				3 25		
" Eells Memorial		7 00		51 00		
" Euclid Avenue	311 80			197 60		10 00
" Heights				5 00		
" Mayflower						
" Miles Park	25 00	40 00		23 27		12 15
" North				126 00		15 00
" South	115 00			11 00		5 00
" Westminster	24 27			12 75		
" Woodland Avenue	40 60			555 60		155 00
East Cleveland, 1st	529 13	50 00		557 05		55 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Cleveand, Windermere	377 00	63 00		111 00		
Glenville	15 00	15 20		25 00		
Gospel.	810 00					
Guilford	4 45			25 20		1 00
Independence						
Kingsville	4 25					
Lakewood				15 63		
Lindale	3 00					
Lorain, 1st		29 08		11 00		
Milton		11 00		5 50		2 00
New Lyme	2 00					
" Center	1 05					
North						
Northfield	15 00			6 00		
North Kingsville						
North Springfield	5 05	4 33				
Orwell	1 00			7 50		26 00
Painesville, Lake Erie College.						20 00
Parma				9 00		5 00
Rittman, Guilford				2 00		
Rome	1 75	8 25		4 00		
Seville		2 00				
Solon				12 50		
So. New Lyme		9 00		5 00		
Streetsboro	4 00			6 50		5 00
Wickliffe				13 50		
Willoughby				11 00		
	8739 51	483 16		4991 21		434 30
Presb. of Columbus.						
Amanda	18 50			8 00		5 60
Bethel	6 00					
Black Lick						
Bremen	5 00			11 00		4 00
Central College	5 60			21 00		
Cireleville	31 15	20 65		51 00		20 50
Columbus, 1st	55 27			61 10		
" 1st Congregation	10 00					
" Central	209 17	26 16		325 91		13 00
" Broad Street	1632 15	33 49		342 00		50 00
" Hoge Memorial	2 00			20 24		5 00
" Nelson Memorial	51 67	15 79		28 00		7 00
" Northminster				60 00		162 90
" St. Clair Avenue	8 00			17 00		3 00
" West Broad Street	10 00	13 76		26 00		4 00
" West 2d Avenue	5 50					
Darby						
Darbyville						
Dublin	4 00			5 85		
Greencastle						
Greenfield	4 10					
Grove City	7 00					
Groveport		1 50		5 00		
Lancaster	105 00			66 00		
Laurelville				5 60		2 00
Linden Heights		2 25		1 00		
Lithopolis						
London	73 32	11 00				
Madison						
Midway	10 90					
Millin				11 00		2 10
Mt. Sterling	5 00			6 30		2 00
Plain City	22 00	5 00		35 00		3 50
Prairie View						
Reynoldsburg	4 00			7 20		
Rush Creek	5 00			20 00		
Scioto				2 00		
Tarleton						
Westerville				32 00		22 00
Whisper				6 90		
Worthington	2 00			36 00		33 00
	2294 43	132 60		1211 10		339 10
Presb. of Dayton.						
Bath						
Bell Brook	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethel	5 23	7 00	5 00			
Blue Ball	10 00			18 00		
Bradford	20 55	7 00	2 32	7 00		
Camden	26 65			8 00		3 00
Carlisle			5 00			
Clifton	61 62	42 37	10 00	15 00		29 00
Collinsville	1 00			4 00		
Covington		11 00	15 00	9 00		
Dayton, 1st	269 37	53 00	25 91	155 00		68 75
" 4th	200 00		45 00	73 00		
" 3d Street	527 50	90 00	40 00	265 00		32 00
" Forest Avenue				4 00		
" Memorial	105 00		57 00	42 00		61 00
" Patterson Memorial				2 00		
" Park	19 20	5 00	58 65	33 00		
Eaton	11 00			15 30		
Ebenezer	5 00					
Fletcher	8 00			18 00		
Franklin			5 00	26 00		
Gano						
Gettysburg		11 93		101 00		20 00
Greenville	39 31	10 13	23 00	54 10		
Hamilton, 1st	36 05		8 00	45 50		10 00
" Westminster	44 82					
Hillsboro						
Jacksonburg						
Middletown	262 61	32 18	10 00	60 00		1 00
New Carlisle	22 00	3 18	6 00	20 00		
New Jersey	7 00		10 00	11 00		
New Paris	5 00					
Osborn						
Overpeck						
Oxford	43 65	9 25	6 00	70 00		
Piqua	200 00		30 00	161 00		28 50
Rely						
Seven Mile	14 72	11 67	7 00	4 00		19 00
Somerville						
South Charleston	61 50	2 60		12 00		
Springfield, 1st	92 00	85 58		169 50		
" 2d	119 98	112 43		69 00		167 10
" 3d	600 00			47 00		4 00
" Oakland						
Troy	52 64	10 00	25 00	179 00		
Washington						
West Carrollton	5 00	5 00				
Xenia	186 03			100 00		
Yellow Springs	49 13		15 00	32 00		
Miscellaneous				500 00		
	3119 56	514 32	408 87	2329 40		443 35
Presb. of Huron,						
Bloomville						
Chicago	50 00			16 00		2 91
Clay Center						
Clyde	49 35			11 00		
Elmore						
Fostoria	50 00			26 91		34 99
Fremont	100 00	25 51		175 30		30 60
Genoa	5 00					
Graytown						
Green Spring						
Huron	17 21			38 16		
McCutchenville				3 00		1 94
Melmore	7 10					
Milan	27 00			11 97		
Moureeville	7 60	7 39		22 96		
Norwalk	61 00	33 35		55 95		13 98
Olena	2 00			17 00		
Peru				2 50		
Republle						
Sandusky	80 00			22 44		
Stenben						
Tiffin				80 84		
	456 26	66 25		487 03		84 45

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Lima.						
Ada	40 00		20 00	61 00		3 00
Belmore				8 60		
Blanchard	162 57			26 00		
Bluffton	2 00	1 00				
Celina	20 00					
Columbus Grove				12 00		
Convoy						
Delphos		10 00	12 00	26 00		
Enon Valley	20 80			5 00		
Fairview	6 00					
Findlay, 1st	250 00	74 00	32 50	103 00		25 00
" 2d	3 00			16 00		
Gomer	3 21		5 45			
Kalida			12 50			
Leipsic						
Lima, Main Street				22 00		
" Market Street	75 00	76 00		134 00		
McComb	15 00			2 50		
McGuiffey						
Middle Point	13 00					
Mt. Jefferson						
New Salem	5 00					
New Stark				11 00		
Olivet			2 94			
Ottawa			5 00	17 00		
Rockford	9 00		20 00	12 00		
Rockport	13 50			10 00		
Scott						
Sidney	43 79		25 00	77 00		
St. Mary's	44 00	20 00	10 00	71 29		
Turtle Creek				4 00		
Van Buren	19 00	8 37		8 50		
Van Wert	400 00			92 00		
Venedocia	30 00	14 20	15 00	8 00		
Wapakoneta	18 00		82 26	25 00		
	1192 87	203 57	242 65	751 89		28 00
Presb. of Mahoning.						
Alliance, 1st	13 15	46 75		61 19		39 50
" Magyar Ev. Ref.				6 00		
Brookfield				43 00		
Canfield	25 00			35 22		71 60
Canton, 1st	43 88	5 00		23 00		
" Calvary	10 00			6 50		
Champion	9 00			6 00		5 00
Clarkson	13 00	2 00		6 00		
Coitsville	1 00	25 00		13 00		17 00
Columbiana	15 00			14 00		
Concord	4 00			48 00		28 00
East Palestine	63 00			16 00		5 00
Ellsworth	38 00	10 00				
Hanoverton	6 10					
Hubbard	12 00	23 44		25 00		4 00
Kinsman	25 00			56 00		5 00
Leetonia				10 00		
Lisbon	92 50	51 60		24 00		50 00
Lowellville	26 50	4 00		11 00		
Massillon	13 00			38 25		
Middle Sandy	4 40			9 00		6 60
Mineral Ridge	5 00	7 87				
New Waterford				5 00		5 00
Niles	50 00	18 00		72 55		8 00
North Benton	25 80	14 00		37 00		10 00
North Jackson	11 00					
Petersburg	7 25	9 50		18 50		6 00
Pleasant Valley	5 00					
Poland	77 54	33 94		26 00		34 70
Salem	112 00	4 64		86 00		10 50
Sebring				17 50		11 00
Vienna						
Warren	603 20	46 80		70 00		52 50
Youngstown, 1st	658 00	81 56		187 84		63 00
" 2d				18 00		
" Evergreen	38 80			3 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Youngstown, Hung. Ev. Ref.						
.. Memorial	28 05	6 00		50 00		
.. Westminster	167 21	31 49		95 00		50 00
Miscellaneous				61 07		
	2203 38	421 59		1198 62		182 40
Presb. of Marion.						
Ashley				4 00		
Berlin	20 00			11 00		
Brown				6 00		
Caledonia						
Cardington				5 00		
Chesterville		3 00		16 00		2 35
Delaware	624 66	50 00		137 25		130 00
Iberia	29 00			25 00		9 25
Kingston	1 00					
La Rue						
Liberty	4 60			26 85		
Marion	50 00			204 60		47 50
.. Lee Street						3 20
Marysville	208 00	2 80		101 00		4 60
Milford Centre				15 00		
Mt. Gilead	50 00			44 00		38 25
Ostrander						
Pisgah	5 00	10 00		12 00		5 50
Porter						
Providence						
Radnor	6 00	2 00		11 00		
.. Stone				5 00		
Radnor-Thompson	3 00					
Richwood	20 00	8 33		16 25		7 00
Trenton	40 00			21 75		11 45
Union	2 42					
West Berlin				50 00		
York				2 75		
Miscellaneous				10 55		
	1054 08	76 13		728 00		259 10
Presb. of Maumee.						
Antwerp	16 00	4 00		19 00		
Bowling Green	242 24			49 20		27 50
Bryan	15 65	10 50		56 50		16 05
Cecil						
Defiance	8 05			58 20		1 00
Delta	35 00			19 89		
Deshler	10 00					4 74
Deverna						
Eagle Creek	2 30					
Edgerton	3 00	12 00				
Fayette						
Grand Rapids				22 31		25 00
Haskins		8 10				
Hicksville	10 00			9 70		1 90
Highland						
Holgate	4 00					
Kunkle						
Lost Creek	6 00	1 00				
Maumee	10 00	10 79				4 85
Milton Centre	7 00					
Montpelier	6 23			28 00		6 00
Mt. Olivet						
Mt. Salem						
Napoleon				25 00		24 25
New Rochester						
North Baltimore	22 51			17 00		10 00
Paulding	25 00	5 23		22 63		15 52
Pemberville	67 02	16 80		30 10		4 85
Perrysburg	5 00	7 75		29 10		4 00
Pleasant Ridge				25 85		
Rudolph	7 38					2 91
Toledo, 1st Westminster	115 00			48 51		29 10
.. 3d	290 00			25 00		
.. Collingwood				130 98		114 88
.. Dorr Street	27 30					
.. East Side	27 25	12 00		34 00		3 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Toledo, Rosewood Ave	17 00			21 00		26 83
Tontogany	5 50	9 00		24 89		11 00
Waterville	1 00					
West Bethesda				4 00		
Weston	23 50			31 00		20 09
West Unity	5 00			7 00		25 00
Miscellaneous				82 00		
	1013 96	97 17		820 86		381 47
Presb. of Portsmouth.						
Bethany				3 00		1 00
Buckeye						
Buena Vista						
Calvary						
Camba						
Cedron						
Decatur	10 00	10 00		9 70		
Eckmansville	4 00			21 00		
Emmanuel						
Feesburg						
Felicity				5 00		
Georgetown	10 00			6 00		
Hanging Rock						
Higginsport						
Ironton	89 07			65 00		25 00
Jackson	29 05			51 00		15 00
Manchester	61 00			30 00		
Mineral Springs						
Mt. Leigh	9 30			8 50		6 25
Oakland						
Portsmouth, 1st	68 28	27 06		56 85		36 20
" 2d	241 00			98 11		19 90
" Central	18 00					
" German						
Red Oak	26 00			6 00		
Ripley	20 00	11 23		7 00		
Rome						
Russellville				9 85		
Sandy Springs						
Sardinia	4 00	2 00				
Sheridan						5 00
Wellston	7 50	2 50		1 75		
West Union				1 00		1 00
Wheat Ridge						
Winchester	10 00			8 00		
	607 20	52 79		387 76		109 35
Presb. of St. Clairsville.						
Antrim	5 50	5 00		15 00		8 50
Bannock	15 00			26 25		10 00
Barnesville	80 00	22 50		27 00		15 00
Batesville						
Beallsville	8 00			4 00		
Bellaire, 1st	152 88	37 78		73 00		5 00
" 2d				36 00		22 50
Bethel	23 00			11 00		
Bethesda						
Beulah						
Birmingham	2 00					
Buchanan						
Buffalo	95 37	39 16		59 09		2 90
Cadiz	450 00	22 68		183 00		286 59
Caldwell	7 10			15 00		
Cambridge	45 55	11 00		14 40		
Coal Brook	30 17					6 00
Concord	75 00	68 00		87 50		
Crab Apple	40 00	14 75		38 05		10 00
Cumberland	25 00	10 00				
Dillonvale						
Farmington	4 34			20 50		
Flushing	5 70					
Freeport	16 00			19 45		
Hiramsburg						

SYNOD OF OHIO

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	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kirkwood	303 15	19 66		62 00		32 33
Jerusalem	23 50					
Lore City	5 00					
Martin's Ferry	21 50	30 15		110 60		21 50
Morristown	12 05	16 85				
Mt. Pleasant	27 00			102 00		91 00
New Athens		3 00		31 11		23 00
New Castle						
Nottingham	20 00	1 15		7 00		
Pleasant Valley	6 00	5 25		69 00		20 00
Powhatan	6 00					7 00
Rock Hill	15 00			15 50		8 75
Scotch Ridge	8 50	5 00				
Senecaville				11 00		6 00
Shadyside				2 50		4 25
Sharon	3 12			11 28		
Short Creek	25 00			31 30		5 00
St. Clairsville	41 00			66 00		15 00
Stillwater						
Toronto		17 00				
Washington	25 00			46 75		
West Brooklyn	5 00			3 20		2 00
West Chester						
Wheeling Valley	8 00					
Woodside						
Woodsfield		21 00		18 00		2 00
	1665 43	350 05		1371 78		637 32
Presb. of Steubenville.						
Amsterdam	10 00			20 00		
Annapolis	20 00			1 50		
Bacon Ridge	8 14					
Bakersville	5 00					
Beech Spring	60 00	25 00	11 00	30 00		
Bethel	17 67		5 00	30 00		
Bethesda	82 50		5 00	14 00		10 00
Bethlehem	5 00					
Bloomfield						
Bowerston				11 00		
Brilliant			5 00			
Buchanan Chapel	17 00	5 01		64 80		
Carrollton	25 00	20 00	5 00	22 45		5 00
Centre			10 00	35 00		
Centre Unity	4 00					
Corinth	77 00	61 00		20 00		
Cross Creek	20 00			20 30		
Deersville	5 00					
Dell Roy	4 85	3 00	7 00	8 00		
Dennison	15 00			57 00		
East Liverpool, 1st	253 59		22 00	971 25		
" 2d	9 00		10 00	33 00		
East Springfield						
Feed Springs	4 50	5 00	5 00	17 00		
Harlem	10 00			16 00		
Hopedale	30 00					
Irontale			17 50	59 00		10 00
Island Creek			5 00			
Kilgore	60 00		7 50	39 15		
Lima	5 00			11 00		
Lima	5 30					
Long Run	43 29			21 00		
Madison	19 00		15 00	10 00		
Minerva	39 26		20 00	16 00		
Mingo, 1st Slavic	6 00					
Monroeville						
Nebo	43 00			15 00		5 00
Newcomerstown	6 50	14 00		3 00		
New Cumberland	3 00			26 00		
New Hagerstown						
New Harrisburg	18 00			5 00		
New Philadelphia				25 00		
Oak Ridge	8 00		10 00	25 00		
Pleasant Hill	17 52		10 00			
Potter Memorial				30 00		
Richmond	51 82					
Ridge	16 00			16 50		
Salineville		26 00		27 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Scio	30 00			25 25		
Smithfield	10 00			8 00		
Stebenville, 1st	155 70	27 11	25 00	117 00		
" 2d	67 30	75 00		245 41		40 00
" 3d	35 00		10 00	111 60		28 00
Still Fork	20 00		10 00			
Still Water				1 50		
Toronto	50 00		30 00	33 00		5 00
Two Ridges	6 00			2 50		
Uhrichsville	33 00	12 00	40 00	37 00		12 00
Unionport	2 00	1 17		19 00		
Waynesburg	5 00	4 00		19 00		
Wellsville, 1st	621 00	43 00	35 00	120 00		10 00
" 2d	8 00		15 00	33 00		5 00
West Lafayette	4 25					
Yellow Creek	113 60	47 17	10 00	41 25		10 00
Miscellaneous				6 10		
	2185 77	342 49	371 00	2523 66		140 00
Presb. of Wooster.						
Apple Creek	25 00	3 00		29 50		
Ashland	97 00			48 50		11 00
Belleville		2 00		10 00		
Blooming Grove						
Canaan		2 30				
Canal Fulton						
Clear Fork						
Congress	3 41	9 12		41 00		5 00
Creston	14 15	8 76		22 00		23 00
Dalton	26 50	25 00		23 00		6 00
Doylstown				9 00		
Fredericksburg	75 02			37 36		7 00
Hayesville	2 30			25 00		
Homesville	3 02					
Hopewell	46 23			11 00		24 00
Jackson	11 76	10 00		4 75		
Lexington				13 90		4 00
Loudonville	25 00			35 00		
Mansfield	97 58	50 00		138 17		56 25
Millersburg	8 00			77 00		1 00
Mt. Eaton	1 00	5 65				
Nashville				6 40		
Ontario				15 00		
Orange	13 80			22 00		5 00
Orrville	15 85			42 50		12 50
Perrysville						
Plymouth				8 56		
Polk	10 77			4 00		
Savannah	51 55	31 13		37 00		57 50
Shelby	18 90	20 67		40 60		
Shreve	10 93	28 60		24 00		
Wayne				30 73		
West Salem	2 35	3 00		17 00		3 00
Wooster, 1st		7 86		261 00		41 48
" Westminster	257 96	15 00		270 55		26 41
	821 08	222 09		1304 52		283 14
Presb. of Zanesville.						
Bladensburg	6 00					
Bloomfield	5 00			6 00		9 00
Brownsville	31 00	40 00		24 99		
Centerburg						
Chauclersville	2 00					
Clark	10 00			10 00		
Coshocton	286 15			90 65		
Dresden	18 80			6 75		
Duncan Falls	5 00			13 00		
Fairmount	1 50					
Four Corners						
Frazzysburg	8 90	6 70		25 95		
Fredericktown	40 00	30 00		73 00		
Granville	23 45			97 00		5 00
Hanover				7 00		1 00
High Hill	12 00					
Homerville				21 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jefferson	5 00					
Jersey	28 20			21 00		6 00
Johnstown						
Keene				21 30		
Madison	46 81			42 00		
Martinsburg	12 00			24 06		
Millwood	6 00					
Mt. Pleasant	6 00					
Mt. Vernon	290 00			85 72		2 50
Mt. Zion	13 00	7 00		17 00		
Muskingum	41 69	15 00		24 00		
Newark, 1st	17 24			49 16		17 50
" 2d	200 00	30 00		81 00		48 55
" Woodside						
New Castle	1 35					
New Concord	17 70			47 00		15 30
New Lexington						
Norwich	13 75	2 85		18 00		
Oakfield						
Outville	8 00					
Pataskala	26 65			35 00		20 00
Rendville						
Roseville	12 65			14 00		
Uniontown						
Unity	4 90			5 00		
Utica	40 78			35 40		
Warsaw	7 00			12 70		
Waterford						
West Carlisle	4 50					
Zanesville, 1st	196 82	18 66		85 96		19 60
" 2d	268 80	4 50		81 00		43 00
" Brighton	10 00	5 70		20 42		
" Putnam	125 21	24 37		39 00		14 75
Miscellaneous				10 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1813 79	154 78		1144 06		202 20

SYNOD OF OKLAHOMA.

Presb. of Ardmore.

Ada, Immanuel	5 00					
Ardmore, 1st	42 00			65 00		
" East	4 26					
Atoka		20 00		15 00		
Brady	2 00					
Byars						
Calvin						
Centrahoma						
Davis, 1st						
Durant				7 90		
Haileyville				4 00		
Kingston						
Kiowa	3 50					
Krebs						
Lehigh						
Lindsay						
Maysville						
McAlester, 1st	22 00			43 35		
" Central				23 00		
" South						15 00
Mill Creek	5 00					
Newburg						
Okra	3 00					
Olney, Marshall Memorial						
Pea Vine Creek	39					
Paul's Valley	72 25	17 28		60 00		4 00
Phillips						
Poteau						
Purell	16 07			2 40		
Ravia	5 00					
Roff						
Salem	1 00					
Sterrett						
Stringtown						
Su plur. 1st		7 00				
Tishomingo	5 00			15 86		

SYNOD OF OKLAHOMA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Woodford						
Woodville						
Wynemewood						
Zion		90		50		
	186 17	15 18		256 01		19 00
Presb. of Choctaw.						
Apeli						
Big Lick	1 00					
Hartshorne						
Hockatown	2 00					
Keota	7 00					
Kulli Chito	1 00					
Kulli Kosoma	1 00					
Kulli Tuklo	3 00					
Lenox						
Luksokla	2 00					
McCurtain						
Mountain Fork	2 00					
Mt. Zion	2 00					
Nunih Chito	1 00					
Oka Achukma	2 00					
Philadelphia	1 97					
Pine Ridge						
Post Oak Grove	1 00					
Sans Bois	2 00					
Spring Hill						
St. John's	1 00					
Talhina						
Wadeville						
Wilburton						
Wister						
	29 97					
Presb. of Cimarron.						
Alva		30 00		25 85		
Beaver	12 00	14 00		5 60		
Carmen	5 00					
Enid	400 00	8 79		45 50		12 10
Geary	3 53					
Goodwin						
Greenwood						
Guymon	1 62					
Helena	6 00					
Jefferson	2 00					
Jet	7 00					
Kingfisher	46 00	12 94		17 50		20 00
Nashville	6 00					
Pond Creek	19 50			6 65		1 00
Ringwood	5 00					
Seiling	10 00					
Tyrone						
Wandel	2 95					
Watonga	18 00					1 51
Winnview	10 92					
Woodward	75 00					
	630 52	65 73		101 19		34 61
Presb. of El Reno.						
Anadarko	8 00	20 00		13 00		6 00
Beal Heights	2 51					
Calvary	1 00					
Carnegie						
Cement	10 00	83		3 50		
Chickasha	5 00			25 00		
Eakley						
El Reno	30 50	5 00		59 25		26 00
Friendship						
Geronimo						
Hastings				2 00		
Lawton, 1st	25 00			11 00		5 00
" Beal Heights						
Marlowe						
Mustang, Westminster	11 50					
Randlett	2 50					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ryan				2 50		
Salem						
Sugden	1 75					
Temple	3 00					
Walter				5 00		
Waurika						
Yukou						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	100 76	25 83		121 25		37 00

Presb. of Hobart.

Ahpstone						
Bethel	3 00					
Carter						
Elk City				10 00		1 00
Elmer	5 00					
Eschiti						
Eldorado						
Fair Land						
Frederick	34 50	6 50		12 60		4 25
Grandfield	2 00					
Granite				10 00		
Hammon Union		1 00				
Hobart	9 00			5 00		10 00
Hollis						
Kade						
Kings Chapel						
Lone Wolf						
Mt. Zion	5 00					
Nine-Mile						
Odessa						
Olustee	5 00			1 35		
Ozone	2 00					
Pleasant Valley						
Seager						
Sentinel	4 50					
Shiloh (Green Co.)						
Shiloh (Washita Co.)						
Snyder						
Union Hill						
Valley View	3 00					
Willow Springs						
Woods Chapel				4 36		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	73 00	7 50		43 31		15 35

Presb. of Muskogee.

Afton						
Checotah						
Choctaw	2 50					
Coweta		12 50				
Dwight	45 00	1 67				15 00
Ehn Spring	13 00	10 00				
Enfaula						
Eureka						
Fort Gibson	5 60			25 00		1 25
Haskell	25 00	9 00		9 00		
Miami		7 00				
Muskogee, 1st	104 00	7 27		15 50		20 00
" Bethany	10 25			20 85		12 50
" Brown Memorial						
Park Hill						
Pheasant Hill						
Pleasant Hill						
Pleasant Valley						
Sallisaw				59 00		
Stigler						
Stilwell	2 00					
Tahlequah	7 00			7 00		
Vinita, 1st	17 00			14 00		
Wagoner	10 00			1 00		
Westville	2 00					
Miscellaneous				50 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	243 35	47 44		201 35		48 75

SYNOD OF OKLAHOMA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Oklahoma.						
Blackburn						
Blackwell	45 15	25 00		29 30		
Chandler	1 00					
Cleveland						
Clifton						
Cushing	18 00					
Davenport	7 00					
Edmond	19 00	11 50		17 08		10 00
Enterprise		6 00				
Fairfax						
Grey Noret	1 30					4 13
Guthrie, 1st	196 78	18 23		22 17		8 40
Herron						
Hominy						
Hopewell	2 72					
Jones City						
Kaw City				92		
Lexington						
Lone Oak	3 00					
Middleton						
Moral						
Mulhall	6 00	20 40		6 00		
Newkirk						
New Salem						
Noble						
Norman	114 00	15 00		16 25		8 00
Oklahoma City, 1st	201 00			84 25		80 00
" 2d	5 00			7 73		
" Maywood				9 83		
Pawhuska	15 00					
Pawnee	6 00					6 00
Perry	18 00			13 75		1 86
Ponca City	20 00			80 25		25 00
Prague						
Ralston		1 50				
Red Rock	1 00					
Rock Creek						
Rocky Code	8 00					
Rossville						
Shawnee	127 00	6 80		114 15		10 00
Stillwater	16 17			15 92		5 00
Stroud				11 98		
Tecumseh						
Tonkawa				6 70		
Yates						
	831 12	104 43		436 28		158 39
Presb. of Tulsa.						
Achena, Indian	2 00					
Bartlesville	15 00	4 00		9 00		
Broken Arrow	4 08	8 44				
Chelsea	20 00			4 16		
Claremore				5 20		
Davis, Indian	1 00					
Dewey						
Elam						
Henryetta	5 00					
Holdenville						
McCullough, Indian	2 00					
Mounds	5 31			1 00		
Nowata	42 00	8 00				
Nuyaka	8 00					
Okemah						
Okmulgee	17 85					
Ramona						
Sapulpa	5 00					
Skinlook	2 75					
Tallahassee, Indian						
Tulsa	82 00	26 00		66 43		32 70
Wetumka				5 20		
Wewoka, 1st Indian				15 92		
" 2d	6 00					
	217 99	46 44		106 91		32 70

SYNOD OF OREGON.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF OREGON.						
Presb. of Grande Ronde.						
Baker City	40 00	38 11		42 57		
Burns	12 10			3 50		
Elgin	5 50					
Enterprise	15 00					
Joseph						
La Grande	47 40	83 22		32 86		3 90
Nyssa	13 61	3 90				
Pine Valley						
Summerville	2 00					
Sumpter	10 75					
Union	46 33	9 75		23 25		
Wallowa						
	192 69	134 98		102 18		3 90
Presb. of Pendleton.						
Bend	3 00					
Bethany						
Freewater						
Fruitvale		5 70				
Irrigon						
Kent						
Laidlaw	1 00					
Milton	15 00	5 00				
Monkland						
Monument	1 00			3 20		1 20
Moro						
Mt. Hood	1 25					
Pendleton	14 25	29 27		20 00		
Prineville						
Redmond	4 00					
Sisters						
Tutnilla, Indian	12 00					
Umatilla Circuit				1 50		
Valley						
	59 50	39 97		24 70		1 20
Presb. of Portland.						
Alderbrook						
Annabel	7 75	45				
Astoria, 1st		54 95		89 00		6 00
“ Alderbrook Mission	2 00					
Bay City						
Bethany, German	15 00					
Bethel						2 50
Buxton						
Clatskanie	5 00					
Clatsop Plains						3 00
Cleone						
Eagle Creek				5 00		
Forest Dale						
Fulton, Trinity						
Hillsdale	2 06	2 05		2 00		
Hope	2 00			6 00		
Knappa	6 45					
Oregon City	40 06			13 00		
Portland, 1st	886 20	31 00		1900 00		48 00
“ Club				152 00		
“ “ Warren Class				325 00		
“ “ Young Women				81 00		
“ 3d	111 39			43 00		23 50
“ 4th	72 79			22 00		49 00
“ Calvary	28 00	36 05		86 00		
“ “ Young Women				10 00		
“ Forbes	82 50			32 00		3 00
“ Hawthorne Park				46 40		
“ Kenilworth				3 00		
“ Marshall Street	50 00			14 00		
“ Mizpah				18 00		
“ Monta Villa				9 30		
“ Mt. Tabor	24 60	36 08		36 00		2 00
“ “ Westm'r Guild				1 00		
“ Piedmont				14 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Portland, Trinity	1 00					
" Vernon	29 71			10 90		
" Westminster	557 19	142 81		69 00		23 00
" Chinese Women				5 00		
Ray		3 50				
Sellywood	28 00					
Smith Memorial						
Springwater						
St. John's, German	5 00					
Tillamook				3 05		
Tualitin Plains	16 00	19 00		8 00		
	1963 70	325 89		3003 65		160 00
Presb. of Southern Oregon.						
Applegate						
Ashland, 1st	20 00	10 00		26 90		1 00
Bandon, 1st	13 15	6 00				
Coquille, 1st						
Curry Co., 1st	2 00					
Glendale, Olivet	5 03					
Grant's Pass, Bethany	157 47	20 92		10 60		
" Mrs. J. Hathaway				15 00		
Jacksonville, 1st	10 50					
Klamath Falls, 1st	48 00	20 50				
Marshfield, 1st						
Medford, 1st	45 72	41 98		35 00		
Merrill, 1st	8 35					
Myrtle Creek, 1st	5 00			1 00		
Myrtle Point, 1st						
North Bend, 1st	21 50	11 67				4 22
Oakland, 1st	8 50					
Phoenix	5 50					
Roseburg, 1st	7 50	41 54		22 90		26 05
Willowdale						
Woodville, Hope	9 00	6 00				
Yoncalla, 1st	2 00					
	369 22	158 61		111 40		31 27
Presb. of Willamette.						
Acme	73					
Albany, 1st	68 75	20 73		29 00		5 50
" Grace	19 00					
Aurora						
Brownsville	2 50	12 52		31 53	5 00	20 90
Cottage Grove	32 50	10 50		10 00		9 00
Corvallis	10 00	5 00		31 00		
Crawfordsville	2 00					
Creswell	3 00					
Dallas	21 00			59 00		4 00
Eugene, Central	82 00	16 23		57 00		14 16
" " Westm'ter Guild				9 00		
Fairfield						
Fairmount	2 50					
Florence	8 50	9 00				
Gervais	8 25			9 75		
Independence, Calvary						
Junction City						
Lafayette	1 00					
Lake Creek	2 25					
Lebanon	17 75			20 80		3 50
Marion	3 00					
McCoy						
McMinnville	49 29	18 08		15 00	50	10 00
Mehama	7 00					
Mill City	15 00	7 00				
Mt. Pleasant	4 00					
Newberg		18 00		3 25		
Newport				10 00		8 00
Oak Ridge		4 38				
Octorara	4 00	8 07				
Pleasant Grove	7 00			1 00		
Rock Hill						
Salem	68 36	57 80		185 50		15 05
Shelburn	1 00					

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Spring Valley						
Turner				5 00		
Waldport						
Whiteson						
Woodburn				8 00		
Yaquina Bay	8 00	3 00				
Yergonsville						
Zena				4 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	418 32	190 31		438 83	5 50	90 11

SYNOD OF PENNSYLVANIA.

Presb. of Beaver.

Ambridge	34 08	10 43			
Beaver	300 00				
Beaver Falls, 1st	250 00				
Bethlehem	59 98				
College Hill	10 00				
Concord (Baden)	5 00	8 71			
Frankfort					
Freedom, 1st	11 00	5 00			
Glasgow	3 00				
Hookstown	160 00	20 00			
Industry	6 00				
Midland	21 52	11 70			
Mill Creek	90 00				
Monaco	5 00				
Mt. Carmel					
Mt. Olivet	22 00				
Mt. Pleasant	35 00	91 36			
New Brighton, 1st	155 48				
New Galilee, 1st	47 50				
New Salem	46 00	6 65			
North Branch	4 00				
North Sewickley	10 00				
Oak Grove	2 00				
Rochester, 1st	62 00	4 00			
Vanport					
West Bridgewater	21 00				
Woodlawn	5 00				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1368 56	157 85			

Presb. of Blairsville.

Armagh	50 00				
Avonmore	15 00				
Barnesboro	10 00				
Beulah	120 00	35 00	63 50		25 00
Blacklick	7 20		5 00		
Blairsville	467 00		89 00		19 23
Boswell	1 00				
Braddock, 1st		40 00	108 00		79 25
" Calvary	142 21		55 00		37 00
Conemaugh	21 00				
Congruity	16 00	4 00	8 00		
Cresson	12 00	23 00	12 00		
Cross Roads	10 58		6 00		
Derry	125 00	25 00	94 45		25 00
Ebensburg	153 00		25 00		15 00
Fairfield	20 00				
Gallitzin	1 00				2 20
Greensburg, 1st	200 00		300 00		25 00
" Westminster	125 00		64 25		6 00
Harrison City	3 00		10 00		
Irwin	92 74	8 91	27 10		21 00
Jeannette	129 00	18 66	48 00		40 00
Johnstown, 1st	914 00	18 00	155 00		97 00
" 2d	40 00		7 00		24 25
" Laurel Avenue	90 00	20 00	49 00		10 00
Kerr	26 00				
Laird	9 00				
Latrobe	423 16	29 97	116 02		44 00
Ligonier	100 60		31 90		7 50
Livermore	40 25	27 41	5 00		12 00
Manor	6 00		8 00		10 00
McGinniss	40 57	5 85	44 00		16 00

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Murrysville	30 19		17 00		
New Alexandria	362 07	108 92	170 25		20 00
New Florence	25 00				
New Kensington	182 98		5 00		
New Salem	10 25		25 00		
Parnassus	259 00	50 00	51 66		40 00
Pine Run	13 00		25 50		
Pleasant Grove	16 00		5 00		
Plum Creek	25 00	20 17	22 00		40 00
Poke Run	190 00	112 00	20 00		38 00
Salemville Mission		1 34			
Seward	20 00				
Somerset	1 00				
Spangler	3 38				
St. Benedict	6 40	1 20			
Trafford City					
Turtle Creek	30 00		33 00		
Union	5 00				
Unity	46 50	22 00	13 00		20 00
Vandergrift	200 00	35 94	81 00		22 00
West Jeannette	7 21				
Wilmerding	21 00		27 75		
Windber	60 00		15 00		
Miscellaneous.			13 00		
	4923 69	607 37	1855 38		695 43
Presb. of Butler.					
Allegheny	13 00		13 00		4 00
Amity	36 00	6 00	10 00		
Bruin		22 95			
Buffalo	6 00		10 00		
Butler, 1st	391 80	85 00	233 20		55 00
" 2d	175 00		140 00		25 00
Clintonville	20 00	20 00	22 00		20 00
Concord	100 00	48 00	25 00		53 00
Crestview	25 00		13 50		2 50
Evans City			10 00		
Fairview	9 00				
Grove City	1031 83	119 00	171 00		38 30
Harrisville	81 00	21 00			10 00
Irwin	9 00	3 00	13 00		
Jefferson Centre	10 00	13 00			
Kennerdell	6 00				
Mars	15 00		9 00		
Martinsburg	50 00		55 00		33 00
Middlesex	75 70		35 00		25 00
Millbrook	12 00		20 00		5 00
Mt. Nebo	24 00		5 00		
Muddy Creek	6 48		22 25		
New Hope	47 00	3 00	16 00		3 00
New Salem	16 00	7 00	11 00		
North Butler	40 00	20 00	14 50		
North Liberty	10 00	22 25	31 00		10 00
North Washington	49 30	76 75	38 00		20 00
Parker City	25 00		13 00		10 00
Petrolia	8 63	12 00	17 25		
Plains	20 00	3 00	13 62		
Plain Grove	37 49	53 78	23 00		16 50
Pleasant Valley	16 56		5 00		
Portersville	58 15		36 00		
Prospect	31 75		4 00		
Serubgrass	44 00	7 00	28 00		22 57
(Cumberland).					
Slippery Rock	195 20	5 00	30 50		19 50
Summit	3 68		4 50		
Unionville	4 00	2 50	10 00		
Westminster	8 20		4 00		
West Sunbury	48 00	12 00	28 00		16 55
Zehonople	9 00	12 50	33 00		5 00
	2768 77	574 73	1167 32		393 92
Presb. of Carlisle.					
Big Spring	142 55	22 52	288 00		82 75
Bloomfield	5 90				
Buck Valley					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Buffalo						
Burnt Cabins						
Carlisle, 1st	80 00	17 20		106 53		65 00
“ 2d	117 89	41 81		141 00		5 00
“ 3d						
“ Biddle Memorial	18 25					
Centre	20 00					3 00
Chambersburg, Central	90 00	70 18		96 50		40 00
“ Falling Spring	898 08	86 32		690 00		265 00
“ Hope	3 71			5 00		2 00
“ Wilson College						200 00
Dauphin	14 50			15 50		50 00
Derry		10 40				
Dickinson	5 00			17 00		
Duncannon	3 00	11 04		64 00		6 05
Fayetteville						
Gettysburg	39 19	19 94		57 25		8 05
Great Conewago	4 00			5 00		
Greencastle	57 30	24 81		50 75		38 00
Green Hill	1 60					
Harrisburg, Bethany				5 00		10 00
“ Calvary	6 15			12 50		29 50
“ Capitol Street	1 00					
“ Covenant	26 70			39 00		26 28
“ Market Square	1034 99	80 10		897 73		613 58
“ Olivet	45 05	2 95		10 00		
“ Pine Street	530 95	35 00		581 66		397 08
“ Westminster	20 00	27 00		40 00		31 00
Landisburg	14 00					
Lebanon, 4th Street	26 75	10 70		17 50		38 00
“ Christ	300 67	50 00		68 00		
Lower Marsh Creek	50 00			25 70		
Lower Path Valley	17 00	27 00		30 00		7 00
McConnellsburg	13 00			22 00		2 50
Mechanicsburg	95 09	31 75		50 00		12 51
Mercersburg	172 00			33 16		59 53
Middle Spring	15 00	75 00		18 00		
Middletown	25 00					
Millerstown	15 25					
Monaghan	50 00			37 00		
New Bloomfield				30 00		8 00
Newport	11 00	18 31		28 70		3 00
Paxton	25 00	49 81		78 00		41 50
Petersburg	2 68					
Robert Kennedy Memorial	13 00			10 00		5 00
Rocky Spring						
Shermansdale	12 85					
Shippensburg	61 50	40 00		132 50		135 96
Silver Spring	12 00	5 00		31 00		
Steelton, 1st	66 81	34 42		11 00		
St. Thomas	6 00					
Upper	7 00					
Upper Path Valley				45 57		
Warfordsburg						
Waynesboro	51 00			61 90		20 25
	4227 81	789 26		3762 45		2205 54
Presb. of Chester.						
Anderson	2 50					
Ashmun	40 00					
Avondale	6 41			61 00		11 00
Berwyn		25 00		30 00		7 00
Bethany	2 00	1 50		8 00		
Boothwyn, Chichester Mem'l		13 00		3 00		
Brandywine Manor				63 50		57 00
Bryn Mawr	2598 96			100 00		8 10
Charlestown		50 00				
Chester, 1st	22 00			25 00		
“ 2d	6 00	10 00		13 00		6 00
“ 3d	870 00	25 00		22 00		
“ 5th						
Chambers Memorial	35 00			31 00		15 00
Clifton Heights	20 00					
Coatesville	1062 82			139 25		104 00
Darby, 1st	32 20					
Darby Borough	214 65	20 00		34 00		82 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Devon						5 00
Dilworthtown	11 00			14 00		5 00
Doc Run	18 01	41 00		40 00		5 00
Downingtown, Central	17 45			42 00		
East Whiteland	1 16	1 14				
Fagg's Manor	81 27			83 00		19 00
Fairview						
Forks of Brandywine	35 00	6 00				
Frazer				6 00		
Glenolden				16 00		
Glen Riddle						
Great Valley	130 00	22 50		54 00		20 00
Highland Park, Calvary	5 00					
Honey Brook	72 58	19 80		59 00		14 00
Kennett Square	28 00			16 50		
" " Bethany Chap.	8 58					
Lansdowne, 1st	791 89	10 00		169 00		42 50
Leiper Memorial						
Lincoln						13 00
Malvern, 1st	26 00	16 00		10 00		20 00
Marpie				9 00		
Media	178 84	26 50		185 00		37 50
Middletown	86 00			20 00		27 00
Moore's, Olivet	3 00			27 00		10 00
New London	108 00	15 71		35 00		30 40
Nottingham	5 16			26 00		5 00
Oxford, 1st	838 18	95 00		253 00		100 00
" 2d	1 00					
" Lincoln Village Chap.		13 12				
Paoli, 1st	6 00			5 00		
Parkesburg, 1st	32 00	50 00		58 00		14 50
Penningtonville	15 00	5 00		26 00		7 00
Phoenixville				119 60		10 40
Ridley Park	225 93	20 00		35 00		50 00
Rockville				5 00		
St. Johns	70 78	24 00				
Swarthmore	132 54	6 00		113 00		7 00
Toughkenamon				14 00		4 00
Trinity						
Unionville						
Upper Octorara	47 00			52 00		32 00
Wallingford						
Wayne	66 00	25 50		50 00		60 00
" Grace Memorial		14 70		11 00		
" Radnor	107 55	58 27		175 00		10 00
West Chester, 1st	60 81	8 88		371 50		28 50
" 2d	1 05					
Westminster	30 00			150 00		200 00
West Grove	21 09			29 00		5 42
Yarnell Memorial Chapel	21 00					
Miscellaneous				76 00		
	8195 44	628 62		2929 35		1072 32
Presb. of Clarion.						
Academia	10 00			9 00		5 00
Adrian	3 25					
Anita	4 25					
Ayers	31 50	6 97				
Beechtree Union		8 00				
Beechwoods	125 30	29 07		178 77		4 00
Bethesda	62 00			18 50		20 00
Big Run	17 80					1 00
Brockwayville	100 00	9 00		30 74		
Brookville	75 00	75 00		116 00		110 00
Callensburg	3 86			14 00		
Clarion	44 62	8 00		133 63		21 00
Concord	4 10			44 50		
Cool Spring	3 00					
Cranberry						
Du Bois	90 00	10 00		139 75		10 00
East Brady				10 00		
Edenburg	85 39			22 00		20 00
Eleanora	3 00					
Elkton	1 00					
Emlenton	116 76	16 20		90 75		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Endeavor	1645 05			150 00		8 50
Falls Creek	40 00			25 00		
Greenville				40 00		4 00
Hazen		10 20				
Johnsonburg	5 00					
Leatherwood	12 33			25 00		
Licking	10 00	17 08		16 75		
Marienville	14 00					
Mill Creek	1 00					
Mt. Pleasant	1 00					
Mt. Tabor	20 41			8 00		
New Bethlehem	234 71			60 00		58 33
New Rehoboth				5 50		
Oak Grove	3 00			1 50		
Oil City, 2d				335 00		213 00
Olive	5 00			11 00		2 00
Penfield	48 00	15 65		18 00		10 00
Perry	13 25					
Pisgah	113 73	7 00		43 00		38 00
Pleasant Grove	8 40					
Punxsutawney, 1st	18 66	11 51		40 12		17 00
" Central	50 00			22 25		25 00
Rathmel	2 00			3 00		
Reynoldsville	125 00			50 00		
Richardsville	16 00			24 27		
Richland	4 00			20 00		
Ridgway	135 00			16 62		30 00
Rockland	13 20					
Scotch Hill	15 00	6 00		3 00		
Seneca	18 50	1 00				
Shiloh	8 00			1 00		4 00
Sligo	12 00			5 00		
Sugar Hill	36 00			32 00		
Summerville				10 00		
Tionesta	96 83			53 80		8 21
Tylersburg	6 00	4 25		9 00		
Valier						
West Millville				9 00		
Wilcox	77 76			15 00		10 00
Worthville						
Zion	2 00					
Miscellaneous				416 76		
	3594 69	234 93		2277 31		629 04
Presb. of Erie.						
Albion	1 80					
Atlantic	12 00			19 40		
Belle Valley	5 00			9 70		
Bethany	39 58			7 76		
Bradford	720 05	74 50		80 00		50 00
" East End	2 31					
Cambridge Springs	55 00			102 01		17 00
Cherry Tree						
Cochranston	11 00			27 00		5 00
Concord	3 60					
Conneaut Centre				24 73		
Conneaut Lake	8 62	2 00		5 82		6 00
Conneautville	9 41			15 52		12 00
Cool Spring	40 60			10 00		
Cooperstown				12 00		
Corry	150 00			15 00		5 00
Dempseytown						
East Greene	20 00					
East Springfield				10 23		5 00
Edinboro	7 30			9 70		
Erie, 1st	1320 00			300 00		
" Central	476 38			145 03		44 40
" Chestnut Street	10 00			9 70		
" Eastminster	9 36					
" North	377 86	25 00		183 67		15 00
" Park						
" Sanford	14 00					
Fairfield	5 69			9 70		
Fairview	4 70					5 00
Franklin	685 27	250 00		674 70		259 25
Fredonia	16 50			7 76		5 00

SYNOD OF PENNSYLVANIA

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Garland	2 00					
Georgetown						
Girard	19 65			48 29		
" North Branch	11 42					
Gravel Run						
Greenville	244 00	41 00		137 00		83 00
Hadley				7 51		5 00
Harbor Creek	25 00					10 00
Harmonsbury	4 00					6 00
Irvinton						
Jackson Centre	4 13	9 44				
Jamestown	95 00	20 00		72 32		18 00
Kerr's Hill	8 13	54		61 00		
Meadville, 1st	485 89			110 85		87 00
" Central						
Mereer, 1st	285 00			51 07		50 00
" 2d	42 00			176 00		5 00
Milledgeville	1 00	7 00				
Mill Village						
Morheadville						10 50
Mt. Pleasant	9 00			3 88		
New Lebanon						
North Clarendon						
North East	58 28	7 00		125 13		53 65
North Warren	4 00	11 00				
Oil City	74 53	40 00		200 00		139 00
Pittsfield	5 00					
Pleasantville	41 00			81 00		31 50
Polk				3 00		
Rocky Grove	10 00					
Sandy Lake				19 40		
Sheakleyville	5 00					5 00
Springfield	3 20					
Stoneboro	60 48			10 67		
Sugar Creek				4 85		
" Memorial	3 00					
Sugar Grove	5 00					
Sunville						
Tidionte	11 00			77 69		20 00
Titusville	428 31			857 00		390 00
Transfer						
Union	51 00			63 05		
Utica	40 00	6 55		11 64		10 00
Venango						
Warren	1964 45			416 00		169 19
Waterford		20 00		25 00		10 00
Waterloo						
Wattsburg				5 00		2 00
Westminster	12 00			5 82		
Woodcock				5 00		
Miscellaneous				200 00		
	8018 55	514 03		4457 51		1533 49
Presb. of Huntingdon						
Alexandria	39 25	5 00		27 50		25 00
Altoona, 1st	507 00	59 57		160 00		79 00
" 2d	580 00	450 00		121 00		8 00
" 3d	112 50			40 00		25 00
" Broad Avenue	500 00			65 00		10 00
Baileyville		19 72				
Bald Eagle				22 00		7 00
Bedford	37 06			16 00		3 00
Belfonte	566 00	15 00		301 22		8 35
Bellwood	50 00					
Bethel	1 00					
Beulah	13 00	4 00				
Bizler						
Birmingham	82 69	37 39		215 50		137 00
Boardman	1 00					
Buffalo Run	5 00			2 00		
Burubam	30 00	22 82				10 00
Clearfield, 1st	716 37			214 62		130 00
Coalport		7 00				
Curwensville	40 00	25 00		15 00		70 00
Duncansville	10 00	15 00				9 30
East Kishacoquillas	60 00	10 00		64 00		2 50

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Everett		3 37	11 25		
Fruit Hill		25 50	49 00		
Gibson Memorial					
Glen Hope	1 00				1 00
Glen Richey	136 76	33 24	120 00		52 00
Holidaysburg	27 50	5 00			
Houtzdale	293 78	64 59	77 50		92 00
Huntingdon, 1st	5 00	11 30	10 00		8 00
Irvona	92 11	15 10	15 00		20 00
Juniata	4 00	8 65	2 00		11 00
Kerrmoor	3 00				
Kylertown	101 60	127 50	142 00		218 15
Lewistown, 1st	15 00				
Lick Run	15 52	29 27			
Little Valley	20 00		32 00		37 00
Logan's Valley	16 00		17 00		
Lost Creek	18 00		12 00		
Lower Spruce Creek	37 30		4 50		25 00
Lower Tuscarora			14 00		
McVeytown	4 00				
Madera	4 00				
Mann's Choice	8 50				3 00
Mapleton					
Martinsburg			21 35		
McGullough's Mills		3 39			
Middle Tuscarora	5 04		4 75		
Mifflintown, Westminster	77 00	9 20	34 40		46 60
Milesburg	26 00				5 25
Milroy	83 00	49 68	70 00		16 00
Moshannon and Snow Shoe	3 00				
Mt. Union	155 29	54 21	12 00		11 95
Newton Hamilton	8 00				5 00
Orbisonia	18 00				7 00
Osceola Mills	23 00		44 43		
Peale					
Peru	2 00				
Petersburg	2 00				12 72
Philipsburg	90 00	18 00	30 00		4 00
Pine Grove	18 53	5 71	19 15		7 00
" Bethel		1 50			
Port Royal	51 00		38 00		
Robertsdale					
Saxton			12 10		
Schellsburg	2 00				
Shade Gap	45 00	6 48	3 25		10 00
Shaver's Creek	2 00				
Shirleysburg	22 00	12 26			10 00
Sinking Creek	10 00		41 00		1 75
Sinking Valley	118 05	49 00	39 20		24 00
South Altoona	29 60	11 00			
Spring Creek	14 83	11 85	61 61		5 00
Spring Mills	11 00				
Spruce Creek	138 15		326 37		99 00
State College	73 49	7 90	85 00		26 50
Tyrone, 1st	810 78	100 00	91 50		236 44
Upper Tuscarora	8 00		35 00		10 00
Warrior's Mark	21 00	9 40			
Wells Valley		10 00			2 00
West Kishacoquillas	62 00	25 00	15 00		3 50
Williamsburg	71 24		51 25		25 51
Winburne	38 82		29 00		
Yellow Creek	3 00				
Miscellaneous			698 09		
	6196 76	1381 60	3523 54		1560 52
Presb. of Kittanning.					
Apollo	165 20	10 00	146 22		9 58
Appleby Manor			14 00		3 00
Arcadia	2 00				
Atwood	10 00		17 00		3 00
Bethel	26 10	2 65			
Black Lick	4 93				
Boiling Spring	7 00		21 00		
Center	5 00		5 00		
Cherry Tree	13 06		45 00		35 00

SYNOD OF PENNSYLVANIA.

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clarksburg			25 00		
Clinton	7 80				
Clymer	1 00				
Coneord	22 00		20 00		
Crooked Creek	1 00	3 00	6 17		
Currie's Run	23 00		11 00		40 00
East Union	5 00				
Ebenezer	39 77		22 50		
Elder's Ridge	27 33		100 00		31 04
Elderton	30 00	12 19	20 00		5 00
Ford City	20 00				
Freeport	155 00	25 00	61 89		20 00
Gilgal	9 60		5 00		
Glade Run	32 00		18 00		
Glen Campbell	61 00		16 35		
Goheenville	5 57				3 00
Harmony	5 00		27 05		1 25
Homer	12 00		17 00		5 00
Indiana	48 00	100 00	325 00		38 75
Jacksonville	24 40		20 00		5 00
Kittanning, 1st	319 83		451 00		5 00
Leechburg	25 65	73 02	100 00		16 77
Manor Memorial	83 70	5 00			
Marion	143 00	9 15	32 35		6 00
Mechanicsburg	3 00		6 00		
Middle Creek	8 00		20 00		
Midway	27 75				
Mt. Pleasant	1 45		5 50		
Nebo	12 00				
Plumville	24 00				
Rayne	3 00		3 00		
Rockbridge	4 00		7 25		
Rossiter	2 00				
Rural Valley	99 60	10 00	50 90		15 00
Sagamore	2 00				
Saltsburg	200 00	10 00	94 00		60 00
Slate Lick	44 10		84 25		8 75
Strader's Grove	25 68	17 35			
Tunnelton	6 30	5 18	7 75		4 50
Union	52 75		8 00		2 50
Washington	10 00	5 00	7 00		
West Glade Run	26 00		50 00		
West Lebanon	12 00	9 50	26 25		
Whitesburg	10 00		5 00		
Worthington	27 00		16 00		
Yatesboro	5 00				
	1940 57	297 04	1917 43		318 14
Presb. of Lackawanna.					
Ararat					16 59
Archbald					50 00
Ashley	79 40	35 00	40 00		20 00
Athens	60 00	4 20	95 00		
Barelay					
Bennett	20 00		3 00		5 00
Bernice	11 00	4 60			
Bethany					
Bethel					
Brooklyn	13 50	7 00			
Canton	45 00		33 00		30 00
Carbondale, 1st	500 75	129 25	167 00		71 82
" 2d					
Columbia Cross-Roads					
Dunmore	146 35	90 62	65 00		65 00
Duryea					
Elmhurst	1 00				
Forest City	3 00				
Forty-Fort	289 25	6 45	72 00		3 00
Franklin	2 00	2 50	3 75		1 50
Gibson					
Great Bend	112 46	31 31	13 70		10 00
Greenwood					
Harmony	17 00	1 00	5 00		
Hawley	10 00	19 00	8 00		
Herrick	25 00				
Honesdale	432 74	135 52	100 00		45 00

SYNOD OF PENNSYLVANIA

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CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Inkerman		5 00			
Kingston	71 70	26 96	110 00		30 00
Lackawanna					
Langelife	217 82	44 39	37 50		
Lebanon					
Liberty			41 00		
Linne Hill	39 00		5 00		
Little Meadows					
Magyar Associate (Throop)					
" " (Westmoor)	25 15				
Mehoopany	150 45				
Meshoppen	7 00		9 00		
Monroeton	226 63		225 25		20 00
Montrose	765 00		65 00		4 00
Moosic		1 00			
Mountain Top	12 00				
Mt. Pleasant	5 00	17 64	24 00		
Nanticoke	2 50		5 00		
New Milford					
Newton	3 25				
Nicholson	7 00				
Old Forge			10 00		5 00
Olyphant			12 00		
Orwell	11 00	7 23	5 00		
Peckville	88 55	72 74	24 00		140 00
Pittston	5 00				
Plains		35 01	58 27		11 00
Plymouth	3 50	1 09			
Prompton	1 00				10 20
Rome	6 00	3 00			
Rushville					
Salem	10 13		10 00		4 00
Sayre	20 47		12 20		
Scott	1087 79	500 00	890 00		5 00
Scranton, 1st	1910 00	364 25	1375 00		30 00
" 2d		29 66			
" Adams Ave. Chapel	19 00	6 00			2 25
" Christ	84 00	60 00	20 00		
" German	950 00	32 93			
" Green Ridge	15 00				
" Petersburg, German	12 00	26 11	89 59		
" Providence	5 23				
" Suburban	139 00		45 00		
" Washburn Street	60 00	43 00	12 00		
Shickshinny	5 37				
Silver Lake					
Slavonic Associate					
Springville		36 96			
Stella					
Sterling	4 00		39 00		6 75
Stevensville	2 15				
Sugar Run	15 00	17 91	8 00		
Susquehanna	7 50				
Sylvania					
Taylor	46 98	50 00	115 00		35 00
Towanda	317 80		80 00		45 00
Troy	67 45	32 27	62 00		
Tunkhannock	6 33		25 00		
Ulster	9 60	4 75			
Ulster Village	3 00				
Uniondale	3 00				
Warren			8 00		
Waymart					
Wells and Columbia					
West Pittston	269 00	110 48	182 90		72 00
Wilkes-Barre, 1st	1365 19	364 58	519 16		13 00
" Douglass Chapel		18 58			
" Grant Street	74 00		30 00		32 00
" Memorial	877 27	304 38	122 00		71 00
" Westminster	27 00	194 32			
Wyalusing, 1st	60 00		30 00		18 10
" 2d	67 50	16 50	24 00		15 00
Wyoming	8 00	4 00	20 00		10 00
Wysox	1 92	2 00	5 00		20 00
Miscellaneous			251 35		
	10,966 65	2899 10	5214 67		917 21

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Lehigh.						
Allentown	145 40	75 00		113 70		15 00
Allen Township				20 00		
Ashland	19 68	7 00				
Audenried				16 00		
Baugh	8 73			14 27		
Bath, Walnut Street	21 40	39 89				
Bethlehem	28 22	2 10		33 00		11 00
Catasauqua, 1st	13 50	4 15		56 00		13 50
" Bridge Street				41 00		17 00
Centralia	5 00	8 76				
Delaware Water Gap				83 00		
Easton, 1st	219 12	108 80		295 00		44 00
" Brainerd-Union	323 40			264 75		45 00
" College Hill	151 00	36 00		50 00		10 00
" Olivet	35 00	21 00		25 00		21 00
" South	13 75			13 00		15 00
East Mauch Chunk, Memorial.		5 10		48 00		
East Stroudsburg	12 31			8 00		
Ferndale						
Freeland	23 00					
Hazleton	250 76	100 00		202 37		24 00
" Italian	5 28	5 00				
Hokendauqua				10 90		
Lansford	10 23	3 12				
Lehighton	10 00					
Lock Ridge	2 00					
Lower Mt. Bethel						
Mahanoy City	38 06	35 23		7 90		16 00
Mauch Chunk	137 08	54 92		119 55		45 00
Middle Smithfield	15 13	18 62		17 00		12 00
Mountain						
Pen Argyl	127 15					
Port Carbon	10 00	30 00		14 00		
Portland	25 00					
Pottsville, 1st	272 05	105 52		81 00		20 00
" 2d	5 30			32 00		5 50
Roseto, Italian						
Sandy Run	6 58					
Shawnee	7 00	3 00		5 50		4 20
Shenandoah	5 00					
Slatinton	5 00			10 00		
South Bethlehem	232 00	31 64		24 00		6 00
Stroudsburg	191 83	28 76		45 00		
Summit Hill	73 00					50 00
Tamaqua	102 00	100 00				
Upper Lehigh	50 07					
Upper Mt. Bethel	4 00	5 00				
Weatherly	14 00					
White Haven	7 00			20 00		8 00
Miscellaneous				25 00		
	2625 03	839 51		1684 04		382 70
Presb. of Northumberland.						
Allenwood		3 00				
Bald Eagle and Nittany	15 00			23 00		
Beech Creek	6 00	4 50		11 20		10 00
Benton						
Berwick	40 00	21 90		49 00		59 00
Bethel						
Bloomsburg	179 86	50 00		72 00		25 00
Bodines						
Briar Creek	11 00					
Buffalo	30 00					
Chillisquaque	15 00			24 00		7 00
Derry				15 25		
Elysburg	13 00					
Emporium						
Great Island	284 70					
Grove	60 00	50 00		49 39		10 00
Hartleton	64 00					
Jersey Shore	150 00	62 20		98 93		27 00
Lewisburg	126 14	78 31		145 25		52 50
Linden	36 00					
Lock Haven				281 00		47 00
Lycoming	18 15	250 00		45 00		35 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lyeoming Centre	5 00					
Mahoning	72 65	40 36		77 95		5 00
Millinburg	239 00	24 05		76 00		46 55
Milton	290 22	60 00		290 00		149 24
Montgomery	4 00					
Montoursville	10 00					
Mooresburg	1 84	8 00				6 00
Mountain	7 00					
Mt. Carmel	67 60					
Muney	56 36			7 00		12 00
New Berlin	15 00			7 00		
New Columbia	10 00					
Northumberland	31 00	8 39		40 00		10 00
Orangeville				20 20		14 00
Raven Creek						
Renovo	125 00	60 00		75 31		16 00
Rohrsburg						
Rush	7 00					
St. Mary's				5 00		
Shamokin, 1st	165 00			48 00		
Shiloh	18 00					
Sunbury	335 00	50 00		81 00		15 50
Trout Run	3 00					
Warrior Run	18 00			28 00		
Washington	38 50	13 50		43 07		
Washingtonville						
Watsontown	47 00	5 40		65 00		5 00
Williamsport, 1st	1135 00	33 58		564 05		25 00
" 3d	70 00			161 15		45 50
" Bethany	20 00	14 31		20 00		2 00
" Covenant	432 40	30 55		280 00		26 00
Miscellaneous				25 00		
	4272 42	871 05		2730 75		650 29
Presb. of Philadelphia.						
Philadelphia, 1st		100 00		230 00		148 67
" 2d	1446 78	38 82		550 00		
" 3d	55 63			145 00		35 00
" 4th	65 00	50 00		62 00		10 00
" 9th	20 00			36 00		
" 10th	2235 94	170 41		555 00		50 00
" African 1st	1 00					
" Arch Street	959 45	66 43		600 00		152 60
" Atonement, South	21 66	12 10				53 00
" Baldwin Memorial	6 00	6 00				
" Beacon	19 35	18 31		28 06		6 00
" Berean						
" Bethany	155 00			458 00		60 00
" " Temple	131 25					
" Bethel	17 00	5 00		11 00		10 00
" Bethesda	25 10	5 14		33 00		
" Bethlehem	365 00			332 50		95 50
" Calvary	1993 01	9 00		1375 00		28 75
" Calvin	141 95	50 00		20 00		5 00
" Carmel, German	17 00					
" Central-N. Broad	238 45	25 00		547 00		221 75
" Chambers-Wylie	1972 41	35 75		110 00		
" Cohoeksink	50 25			86 00		
" Corinthian Avenue	13 00					
" East Park	7 00	1 50				
" Emmanuel	106 65	130 11		35 28		100 00
" Evangel	80 00	103 69				25 00
" Gaston	109 50	111 00		67 20		67 40
" Genevan	5 00					
" Grace	60 51	31 60		10 00		5 00
" Green Hill				5 00		
" Greenway		33 00				
" Greenwich Street	41 00					
" Harper Memorial	83 21	59 15		188 50		30 50
" Hebron Memorial						
" Henry Memorial	150 00					
" Hollond Memorial	528 88	69 00		40 60		
" Hope						5 00
" Italian, 1st	7 00					
" James Evans Mem'l	2 00			20 75		
" John Chambers M'l				40 00		

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Kensington, 1st.	70 00			30 00		35 00
" Lombard Street . . .	2 00					
" McDowell Memorial	219 00			45 00		
" Mariners'	2 00					
" Mizpah	7 00					
" Muchmore Mem. . . .	71 32	75 00		81 25		9 00
" North	2 00			50 00		
" North Tenth Street	90 67	21 33				
" Northern Liberties,						
1st	10 00	3 40		35 00		30 00
" Northminster	700 00			208 00		248 00
" Olivet-Covenant . . .	146 42	44 86		200 00		37 00
" Overbrook	2680 00	100 00		150 00		
" Oxford.	77 08	91 22		379 64		230 36
" Patterson Memorial	10 00	40 00		13 00		21 00
" Peace, German	7 00					
" Pine Street		50 00				
" Princeton	2598 00			500 00		199 01
" Puritan		8 21				
" Richmond	3 00					14 50
" Scots	2 40			10 00		
" Sherwood				3 00		
" South						
" Southwestern	17 76			30 00		7 50
" St. Paul	1019 54			75 00		
" Susquehanna Ave	7 00			30 00		15 00
" Tabernacle	767 32	36 13		175 50		213 00
" Tabor	57 07	57 25		112 00		65 50
" Temple	230 60	440 30		171 00		50 00
" Tennent Memorial	63 00			15 00		22 02
" Tioga	962 20	200 00		127 00		24 04
" Trinity	86 00	71 00		100 00		21 00
" Union						
" Union Tabernacle	56 00	60 00		100 00		85 00
" Walnut Street	2533 82	69 41		600 00		70 00
" West Green Street	15 15			62 00		50 00
" West Hope	42 00	3 00		400 00		41 00
" Westm'r-Greenway	23 81	35 00		120 00		55 00
" West Park	30 00					30 00
" Woodland	1083 08	200 25		553 35		262 48
" Zion, German						
Miscellaneous				803 15		3 00
	24,823 22	2771 37		10,924 72		2920 58
Presb. of Philadelphia North.						
Abington	686 74	50 00		100 00		40 00
Ambler		45 00		11 00		1 50
Ashbourne	15 00	11 00				35 44
Bensalem	2 00					
Bridgeport	40 00	7 00				15 00
Bristol	22 55			73 00		58 50
Carversville	3 00					
Conshohocken	38 00	10 17		41 00		30 00
Cynwyd, Ch. of the Covenant.	225 10	107 47		37 00		
Danboro, Union		25 00				
Doylestown	417 50	107 50		179 00		38 00
Eddington	25 00			22 00		6 50
Edge Hill, Carmel	300 00	72 00		15 00		28 00
Forestville	10 00	3 00		5 00		12 00
Huntingdon Valley	20 00	20 00		22 00		
Ivyland	2 00	6 27		3 00		
Jeffersonville	51 90	15 90				10 00
Jenkintown, Grace	144 00	34 43		49 40		40 00
Langhorne	38 86	58 98		5 00		27 00
Logan		10 00				
Lower Merion	10 00			10 00		2 25
Lower Providence				9 50		2 00
Morrisville	44 50	16 54		50 00		
Narberth	10 05	25 00		29 00		
Neshaminy of Warminster	4 58	5 15		14 00		2 00
Neshaminy of Warwick	115 00	80 55		44 50		
New Hope	5 30			5 00		
Newtown	111 00	9 65		40 60		10 08
Norristown, 1st	688 62	236 65		84 88		26 00
" Central	58 20	25 00		16 00		9 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Norriton and Providence . . .	68 00	20 00				
Oxford Valley						5 00
Penn Valley						
Philadelphia, Ann Carmichael	10 00					5 00
“ Bridesburg	38 00			17 50		2 50
“ Chestnut Hill	45 00			60 00		
“ “ Trinity	569 10	30 00		113 00		25 00
“ Disston Memorial	88 12			25 00		
“ Falls of Schuylkill. 1	171 99	34 46				
“ Fox Chase Memorial	42 78	48 11		27 00		
“ Frankford	1027 59			160 00		158 00
“ Germantown, 1st	1226 12	294 76		586 90		328 93
“ “ Somerville						
“ “ Mission.	25 00					
“ “ 2d.	2459 27			575 00		16 50
“ Hermon	50 85	15 00		103 90		79 50
“ Holmesburg	75 00	25 58		21 60		
“ Lawndale	30 00			10 00		
“ Leverington.	534 92	75 08		24 00		15 00
“ Macalester Mem'l		30 76		21 00		
“ Manayunk.	500 00	41 00		55 00		45 00
“ Market Square.	376 74	150 00		117 56		15 00
“ Mt. Airy	1033 58			724 70		46 50
“ Oak Lane	53 03	35 00		40 00		10 00
“ Olney	20 00			19 50		
“ Redeemer	342 87			79 00		31 50
“ Roxborough.	20 00	4 00				25 00
“ Summit.	372 39	50 00		92 00		12 13
“ Wakefield	624 00	60 00		60 00		89 00
“ Westside.	556 64	120 94		116 08		51 15
“ Wissahickon.	211 94			30 00		25 00
“ “ Wissinoming.	15 00					
Port Kennedy	24 00	19 99				
Pottstown	489 26			90 00		135 00
Reading, 1st	773 05	180 22		58 45		5 00
“ Olivet	54 00	22 00				38 00
“ Washington Street	4 00					2 00
Springfield	26 66	14 34				6 00
Thompson Memorial	16 00			25 00		
Wyncote, Calvary	40 50			40 00		10 00
Miscellaneous		16 38		277 44		
	15,104 30	2269 88		4435 51		1572 98
Presb. of Pittsburg.						
Allegheny, 1st	87 08	5 54		400 00		77 00
“ 1st German	9 36	5 86		20 59		
“ Bellevue	315 40			71 50		4 00
“ Ben Avon	622 58			155 00		53 50
“ Brighton Road	70 00	15 80		97 87		52 00
“ Central	67 22	36 00		97 83		82 00
“ McClure Avenue	100 00	34 75		123 01		25 00
“ Manchester	31 80			50 00		
“ Melrose Avenue						34 00
“ North	355 00	50 00		325 00		155 00
“ Providence	15 00			25 00		20 00
“ Watson Memorial	50 00			54 12		
“ Westminster				9 33		
“ West View	2 00					
Allison Park	6 49					3 27
Ambridge				30 00		
Amity	20 00	10 00				5 00
Aspinwall	100 00			95 75		12 00
Avalon	174 00	50 00		84 00		26 00
Bakerstown	78 55			15 00		20 00
Beaver				112 00		30 00
Bellevue, Westminster	7 00					
Bethany	37 00	16 80		78 00		
Bethel		63 75		122 00		10 00
Bethlehem				5 10		
Bridgewater				23 38		20 00
Bull Creek	10 00			27 50		
Canonsburg, 1st	16 96	43 75		58 00		17 42
“ Central	99 17			110 00		58 77
“ Centre				5 00		
Carnegie, 1st	158 86			256 00		35 00

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Castle Shaunon	8 50	9 61		10 00		
Centre	34 40			53 00		
Charleroi, 1st	30 00					
" French	7 00					
" Washington Avenue	20 00			58 50		17 50
Chartiers	15 00			12 00		5 00
Cheswick	13 00	12 32		45 00		
Clairton	17 25	24 00				
Clifton	5 00	3 00		7 00		
Colerain, Union		10 09				
Concord (Carrick)				25 00		12 50
Corapolis	355 04	6 96		158 00		43 00
Crafton, 1st	74 97			171 30		29 00
" Hawthorne Avenue	54 00	5 00				5 00
Cross-Roads	11 00			21 00		6 00
Donora				15 00		
Duquesne	18 00					
Edgewood	42 78	70 39		406 00		65 00
Etna	15 35			11 25		
Fairmount	6 00					
Fairview	10 00					
Finleyville	10 00			2 00		10 00
Forest Grove	8 00	2 00				
Freedom						3 00
Glasgow						
Glenfield	4 58			12 55		
Glenshaw	21 45			104 00		31 75
Haysville	2 00					
Hebron	51 00					
Highland	35 80			63 00		12 50
Hoboken	20 00			41 00		15 00
Homestead	75 00	29 50		60 10		21 50
Idlewild, Hawthorne Avenue				57 20		75
Industry				8 00		
Ingram	50 00			34 25		71 45
Lebanon	20 00					
Lincoln Place						
Mansfield						
Mars						
McDonald	55 45	4 00		175 50		70 00
McKee's Rocks	35 00	45 00		26 00		4 00
Midland						
Millvale	6 00	4 50		10 00		10 00
Mingo	4 00					5 00
Monaca						
Monongahela	120 00	17 73		134 00		5 00
Montour						
Mt. Carmel						
Mt. Lebanon, 1st	20 00			18 00		
Mt. Olivet				12 00		
Mt. Pisgah						
Mt. Washington	33 50					
Natrona	6 00			40 00		8 00
Neville Island	105 27	5 00		25 00		4 00
New Salem				19 00		
New Sheffield						3 62
North Branch						
Oakdale	92 25			111 83		66 90
Oak Grove						
Oakmont	81 61	21 18		80 15		25 00
Pine Creek, 1st	5 61			11 00		52 00
" 2d	33 00	6 25		10 00		
Pittsburg, 1st	3025 00	76 64		1098 93		22 86
" 2d	175 00			165 00		
" 3d	1561 38	82 85		682 64		
" 4th	75 20	7 41		100 21		22 50
" 6th	371 82			237 25		140 00
" 43d Street	124 00	90 00		83 00		10 00
" Apple Avenue	10 00					
" Bellevue	478 15	52 62		661 07		225 00
" Bethany		39 81				
" Blackadore Avenue	19 00	11 00				
" Bohemian	2 53					
" East End	37 50			65 82		25 58
" East Liberty	3151 62	135 96		1277 50		464 11
" Friendship Avenue	28 50			80 30		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pittsburg, Grace Memorial . . .	20 00					
" Greenfield		15 00		20 00		
" Hazlewood	112 10	69 00		104 00		31 50
" Herron Avenue	21 85	20 00		17 50		10 00
" Highland	183 00	43 60		165 80		
" Homewood	31 80	11 54		85 55		129 33
" Knoxville	61 00			84 00		75 00
" Lawrenceville	32 39			134 00		60 00
" Lemington	25 00			10 00		37 50
" McCandless Avenue	19 00					
" McKinley Park	13 00			11 00		3 00
" Morningside	1 75	22 82		11 10		
" Mt. Washington				80 00		37 00
" Oakland	5 00			25 00		
" Park Avenue	52 01			39 60		10 00
" Penna. Female Col.						100 00
" Point Breze	700 00			310 00		173 00
" Shady Avenue	300 00			6 00		25 00
" Shady Side	1712 63	180 00		1136 00		15 00
" South Side				5 00		
" Tabernacla	233 00	27 61		145 12		26 00
" West End		24 00				10 00
Pleasant Hill	7 00					
Raccoon	111 76	31 20		143 00		
Riverdale	5 63					
Rochester, 1st				41 22		10 00
Sewickley	1529 00	486 07		535 00		
Sharon	12 94					9 62
Sharpsburg	15 43	21 18		75 90		23 00
Sheridanville	48 92			38 00		
Shields	75 00	44 14		86 00		
Slavonic, 1st	13 27	1 25				
" 2d	5 00					
Swissvale	50 00	25 00		85 65		60 00
Tarentum, 1st	31 16			93 00		22 00
" Central	330 00			55 00		40 00
" French		6 80				
Valley	16 00	9 00		25 00		6 00
Valley View	8 25			19 50		
Vanport				5 00		
West Elizabeth	5 00					
Wilkinsburg, 1st	200 00			192 41		405 34
" 2d	90 04	8 37		256 50		107 04
" Calvary	198 00					
" Grace						14 50
Wilson, 1st	11 00	5 62		10 00		
Woodlawn						
Miscellaneous				25 00		
	19,412 91	2157 27		13,115 18		3692 31
Presb. of Redstone.						
Belle Vernon	37 00			70 75		
Brownsville, 1st	15 00	2 00		58 25		
" Central	35 00					
Cadwallader				37 00		
Carmichaels	63 85			67 00		
Connellsville	12 00	12 00		197 87		37 50
Dawson	15 00					
Dunbar	113 50	7 50		61 76		82 00
Dunlap's Creek	19 00	25 00		37 40		18 00
East Liberty	95 00					
East McKeesport				12 00		7 00
Elizabeth						10 00
Fairchance	3 00			9 00		
Fayette City	10 00					
Franklin	15 00					
Glassport	25 00					
Grace Chapel	8 93					
Greensboro						
Harmony	19 00					
Hermie						
Hewitts				6 70		
Hopewell		15 00				
Industry	2 00					
Jefferson		2 75				
" Cumberland						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Laurel Hill	32 00	86 50		17 50		
" " Bethel Chapel	7 50					
Leisenring						
Little Redstone	15 00	3 00		25 00		28 00
Long Run	20 00			21 70		
Masontown	20 00			123 80		
McClellandtown						
McKeesport, 1st	81 00	20 00		195 00		100 00
" " 2d				53 70		15 00
" " Central	98 53	10 04		112 00		90 00
" " Cumberland						
Monessen	9 55			25 00		10 00
Mt. Moriah	3 25			18 50		
Mt. Pleasant	113 07	107 43				
" " Middle				128 98		35 00
" " Rennie	28 50	25 00		100 42		8 24
Mt. Vernon	4 00					
Mt. Washington	4 00					
Muddy Creek				132 00		18 60
New Geneva	1 02					
New Providence	74 00	10 75		40 00		
New Salem, 1st	70 00	83 00		25 00		
Old Frame	2 00					
Pleasant Unity	10 65			26 00		
Pleasant View	150 00			20 00		
Port Vue						
Rehoboth	6 00			14 87		
Round Hill	120 00					
Salem						
Sampson's Mills	10 00			10 00		13 75
Scottdale	265 00			45 00		
Sewickley						
Smithfield	4 50					
Spring Hill Furnace	2 43					
South Bethlehem, Central				9 00		
Sutersville	14 00	15 31		2 00		
Tent	2 00			25 00		
Tyrone	5 00					
Uniontown, 1st	557 95			125 00		80 00
" " 2d	42 00			17 00		43 14
" " Cumberland	35 00			67 51		
Vanderbilt				10 25		
Webster				10 00		7 05
West Leisenring	7 00					
West Newton	86 00			94 00		25 00
Youngwood	5 00			25 00		
	2394 23	482 97		2076 96		628 28
Presb. of Shenango.						
Beaver Falls, 1st				50 00		85 00
Centre	18 00			21 00		10 00
Clarksville	5 00	16 00		400 00		
College Hill						
Elwood City, 1st	36 75	8 90		30 75		12 00
Enon Valley	20 00					1 00
Harlansburg	7 00	5 00		12 00		
Hazel Dell Chapel	7 00	6 75				
Hermon	24 20	16 23				
Hopewell	10 75			10 00		10 00
Leesburg	15 00	9 00		40 00		10 00
Little Beaver				25 00		
Magyar, 1st						
Mahoningtown	250 00			15 00		30 00
Moravia	53 00					
Mt. Pleasant				77 50		10 00
Neshannock	35 66	60 50		92 75		43 25
New Bedford						2 00
New Brighton, 1st				433 50		
New Castle, 1st	267 00	60 00		143 34		81 90
" " 4th	11 00					2 00
" " Central	379 58			27 03		58 00
New Galilee				12 50		
North Sewickley						
Princeton Memorial	15 00	10 00		5 35		
Pulaski	12 00	5 80		12 00		
Rich Hill	9 00	15 00		42 00		

SYNOD OF PENNSYLVANIA.

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CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sharon, 1st	66 71		65 00		10 00
Sharpsville	16 00		10 00		
Slippery Rock	13 71		8 25		10 00
Transfer	5 00				
Unity			20 00		10 00
Volant	21 00	35 42			
Wampum	60 00		24 50		25 00
Westfield	269 00	45 50	144 00		57 50
West Middlesex	16 60	22 50	25 00		
	1643 96	316 60	1446 47		467 65

Presb. of Washington.

Beallsville	4 30				
Bentleysville	25 00		43 45		15 00
Bethel	65 57		111 00		42 00
Burgettstown, 1st			34 00		4 09
" Westminster			34 60		30 45
California	24 00				
Clay Lick	1 00				
Claysville	14 64		145 25		34 15
Coal Centre	10 00		12 00		1 70
Concord	75 00		43 00		18 00
Cross Creek	519 68	10 00	160 00		30 00
East Buffalo	25 87		68 00		38 75
Ellsworth	17 00				
Fairview	5 00		28 00		50 00
Florence			10 00		
Frankfort					
Harmony	3 00		80 00		10 00
Hookstown					
Lion					
Lower Buffalo	17 00		62 11		11 00
Lower Ten-Mile	10 00		18 00		
Mill Creek			66 00		15 50
Mt. Pleasant	7 00	2 00	19 00		
Mt. Prospect	52 00	25 00	52 00		3 50
Oak Grove	5 00				
Pigeon Creek	24 00		29 00		5 00
Pleasant Hill					
Pleasant Valley					
Roscoe			30 00		10 00
Unity	19 00		153 00		35 50
Upper Buffalo	172 50	51 84	43 00		10 00
Upper Ten-Mile	25 00		635 75		181 00
Washington, 1st	775 85	151 21	354 98		165 64
" 2d	351 00	78 35	83 00		126 80
" 3d	86 37	5 16	17 00		
" 4th	24 50		43 00		7 00
" Central	22 50	8 00			
" Cumberland					17 00
" Female Seminary			136 30		45 00
Wayneburg					
Wellsboro			173 00		82 50
West Alexander	201 00	40 00			
Westminster	20 00		6 00		
West Union	5 00		16 75		
Windy Gap	18 00				
Zion	3 00		590 00		
Miscellaneous					
	2628 78	371 56	3297 19		989 49

Presb. of Wellsboro.

Alleghany	6 50				5 00
Arnot	5 00	17 00	7 50		15 00
Austin	3 00		4 00		
Beecher's Island	15 00	7 60	4 55		
Coudersport	2 00				
Covington	77 35		15 50		
Elkland and Osceola	8 00				
Farmington	12 62		4 50		
Galeton	36 00	19 68	12 50		
Kane	7 00	20 00			
Knoxville	18 40				
Lawrenceville					

SYNOD OF SOUTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mansfield	6 50	2 50		8 85		5 25
Mt. Jewett	42 00					
Port Allegany	5 00	10 61				
Tioga	6 00			6 17		
Wellsboro	412 82	23 24		20 00		
	663 19	100 63		83 57		25 25
Presb. of Westminster.						
Bellevue	31 00			32 00		21 00
Cedar Grove	15 00	11 00		1 50		
Centre	137 75	50 70		79 50		12 64
Chanceford	22 09	40 00		47 00		15 00
Cherry Hill				1 50		
Chestnut Level	151 42	47 27		80 80		23 81
Christiana				32 00		
Coleman Memorial Chapel	5 00	2 44				
Columbia	159 50	25 00		123 00		14 00
Donegal	10 25					
Hopewell	63 00			47 25		
Lancaster, 1st	86 74	50 00		157 00		37 00
" Bethany	45 90	21 57	30 00	41 00		
" Memorial	36 80	33 00		25 00		32 00
Latta Memorial	5 00					
Leacock	88 85	19 74		25 00		46 50
Little Britain	10 00			75 00		50 00
Marietta	54 83	5 50		138 00		
Middle Octorara	32 79			30 35		5 00
Mt. Joy	101 55	20 12		18 50		
Mt. Nebo	1 00					
New Harmony	21 72			36 00		24 75
Pequea	61 33	15 00		51 05		
Pine Grove	42 00			43 00		
Slate Ridge	43 50	5 00		37 25		9 00
Slateville	196 45			80 00		30 00
Stewartstown	35 00	22 10		47 20		14 75
Strasburg	174 00	20 00				14 00
Union	50 00			95 00		106 00
Welsh Mountain Mission						
Wrightsville	46 00	22 00		50 00		
York, 1st	585 86	29 56		321 00		20 00
" Calvary	35 00			19 00		8 50
" Faith	2 00					
" Westminster	24 00	32 50		36 00		
	2378 33	472 50	30 00	1772 90		483 95

SYNOD OF SOUTH DAKOTA.

Presb. of Aberdeen.

Aberdeen	629 00	92 58		190 00		23 50
Andover				23 00		2 30
Bemis						
Bethel, Holland						
Britton	156 25			82 50		29 03
Carmel						2 00
Castlewood	72 50			24 00		3 00
Eureka	30 00	10 00				
Evarts						
Gary	3 00					
Groton	225 00	37 00		100 00		10 00
Holland, 1st	15 40	16 50				
Huffton						
Java	4 50					
Langford						
Leola	10 50					
Mansfield						
Mellette						
Mina						1 00
Newark	5 00					
Pembroke						
Pierpont	16 00			23 00		2 00
Pollock	15 00	8 50				
Prairie Dell	3 50					
Raymond	4 22					
Roscoe	30 00					

SYNOD OF SOUTH DAKOTA.

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	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sisseton	28 12	12 55		4 00		2 00
Spau	3 60					
Stratford						
Uniontown	10 00					
Veblen	7 45					
Watertown	11 00	11 64		10 00		
Wettonka		90				
Willow Lakes						
Wilmot	10 00					1 00
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Black Hills.	1290 04	189 67		456 50		75 80
Ardmore	3 00					
Camp Crook						
Edgemont	4 00					
Harding						
Hot Springs				14 00		
Lead	8 00			5 00		
Plainview						
Pleasant Valley						
Rapid City	3 00	30 03		33 00		
Snoma						
Spearfish Valley						
Sturgis						
Whitewood	7 25					
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Central Dakota.	25 25	30 03		52 00		
Alpena		2 27				
Artesian				50		
Bancroft				2 00		
Belvidere						
Bethel						
Blunt						1 00
Brookings	100 00			78 68		31 00
Colman						
Dallas						
Earlville						
Endeavor						
Flandreau, 2d		3 81		5 00		10 36
Forestburg						
Hitchcock	8 50	12 77		2 00		1 50
House of Hope	1 50					
Huron	84 00	25 19		153 40		21 35
Kadoka		7 01				
Lake Byron						
Madison	25 00			59 20		5 65
Manchester						
Midland						
Miller				7 00		4 10
Onida						
Philip						
Rose Hill						
St. Lawrence	4 90					
Union	10 00					
Volga				1 00		
Wentworth						
Wessington	6 00			12 00		1 90
White				2 00		1 10
Wolsey	3 41			7 00		
Woonsocket	6 65			25 25		
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Dakota Indian.	249 96	51 05		355 03		77 96
Ascension						
Ash Point						
Buffalo Lakes	3 00					
Cedar	1 00					
Chautauipa	1 00					
Chonkicakse						
Corn Creek						
Crow Creek	1 00					
Flandreau, 1st	19 00					
Good Will	35 00					11 00

SYNOD OF TENNESSEE.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Heyata	2 00					
Hill	3 00					
Lake Traverse						
Long Hollow	5 00					
Makaichu	3 00					
Makizita	1 00					
Mayasan	4 70					
Mdecban	1 00					
Minishda	2 00					
Miniska	1 00					
Mountain Head	5 00					
Pajutazee	3 00					
Pine Ridge	10 00			1 00		
Poplar						
Porcupine						
Raven Hill						
Red Hills						
Upsjawkpa						
White Clay						
Wolf Point	7 00					
Wood Lake						
Wounded Knee						
Yankton Agency	10 00					
	117 70			1 00		11 06
Presb. of Southern Dakota.						
Alexandria	267 00	34 79		5 00		
Bonhomme Co., 1st Bohemian	5 00					
Bridgewater	22 00	14 00		64 00		43 00
Brule Co., 1st Bohemian	11 00					
Canistota				39 00		8 00
Dell Rapids	15 00	13 00		2 00		2 00
Eagle						
Emery, 1st German						
Golden Rod		6 75		1 94		
Harmony						
Hope Chapel	10 00					
Hurley	18 50			20 00		
Kimball	11 00					5 00
Lake Andes	11 23	8 83		3 00		
Mayflower	7 50					
Mitchell	13 43			8 00		
Norway	11 00					
Olive	37 00					
Parker	86 32	46 96		67 40		58 00
Parkston	31 00					
Platte				2 00		11 23
Salem	4 63	7 75		5 00		5 50
Scotland	5 82	8 13		40 25		15 00
Sioux Falls	71 76			44 27		31 00
Turner Co., 1st German						
Tyndall						
Union Centre	3 00					
White Lake	4 00	7 45				
	646 19	147 66		301 86		178 73

SYNOD OF TENNESSEE.

Presb. of Chattanooga.

Allardt		1 47				
Atlanta	8 75			5 00		
Benton						
Bethel	11 90					
Brown's Chapel						
Cassandra						
Cedar Springs						
Chattanooga, 2d	411 90	61 65		105 60		35 45
" Cumberland	15 00	4 47				
" Oak Street				11 35		
" Park Place	41 75	8 25		14 00		
Cleveland				2 75		

SYNOD OF TENNESSEE.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cohutta						
Conasauga						
Concord						
Coulterville						
Daisy						
Dalton						
Dayton						
Dunlap						
East Chattanooga		6 77				
Ewing Grove						
Fairmount	1 00	66				
Falling Water						
Flint Springs						
Glen Mary						
Graysville						
Harriman	20 00			15 50		
Harrison						
Helenwood	14 90	2 50				
Hill City, North Side	9 60					
Hiwassee						
Howardsville				50		
Huntsville	21 11	4 06		2 00		
Jamestown						
Jasper						
Kingston				7 00		
Lancing						
Mowbray						
New Bethel						
Ocoee						
Pikeville						
Pleasant Grove						
Retro						
Rockwood	12 00					
Rugby						
Sherman Heights, 1st.	12 33	8 28		2 50		4 70
Soddy						
South Pittsburg						
Spring City				10 55		
Sumach						
Trenton						
Tunnel Hill						
Wartburg						
Welsh Union						
Whitwell						
	580 24	98 11		176 75		40 15
Pres. of Columbia-A.						
Bear Creek	17 05			2 95		
Cane Creek	28 00			11 84		
Campbellsville				50		
Chapel Hill	18 00			18 87		
College Grove	15 00			11 45		
Columbia, 1st				48 28		8 09
" Pleasant Mount				6 00		
" Santa Fé				7 00		
Cornersville	12 30	5 70		15 00		
Culleoka	25 00			22 34		2 00
Cumberland, 1st	100 00					
Farmington	21 15	2 50		16 75		
Fayetteville				15 28		
Lasting Hope	3 00			7 15		
Lawrenceburg	10 00			16 40		
Lewisburg	30 45			17 13		
Lynneville, Bear Creek				1 50		
McKays						
Mt. Moriah						
Petersburg	13 00			14 45		
Pleasant Dale	6 11					
Pleasant Mount	26 56			15 15		
Pleasant View, Lynneville	5 00			9 00		
Santa Fé	10 00					
Smithland	3 00					
Spring Hill						
	343 62	8 20		257 04		10 09

SYNOD OF TENNESSEE.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Cookeville.						
Ai						
Algood	1 00					
Allona						
Big Springs						
Chestnut Hill						
Cookeville	15 20			11 00		
Cove Springs						
Crab Orchard						
Douglas Chapel						
Flynn's Lick						
Gordonsville				13 00		
Grant	4 86					
Granville	8 91					
Grassy Cove		1 01				
Jewett						
Lancaster						
Lee Seminary	2 00					
Mt. Hermon						
New Middleton						
Okolona						
Ozone		4 30				
Post Oak	2 85			1 00		
Prospect						
Roaring River						
Rome						
Taylor Cross-Roads	2 00					
Trinity						
Union Grove	1 00					
	37 82	5 31		25 00		
Presb. of French Broad.						
Allanstand	23 10	5 00		42 00		
Banks Creek	6 74					
Barnard				3 75		
Beech						
Bethaven		3 30				
Brittain's Cove	2 15			2 60		1 00
Burnsville	22 55	3 20		27 96		9 60
College Hill	2 00					
Concord, Laura Sunderland School						55 78
Couper Memorial	10 00	10 00		33 20		2 00
Dorland Memorial	58 08					42 20
Gorman's Bridge		5 00				
Hendersonville						
Jupiter	5 00	4 00		7 00		
Labee Memorial	15 00	2 00		10 40		
Marshall, Little Pine Mission	8 00					
Mizpah		8 00				
Oakland Heights	108 00	3 00		65 99		36 00
Reems Creek		1 50		3 60		
Shelton, Laurel		3 00				
Walnut		3 50		2 00		
	260 62	51 50		198 50		146 58
Presb. of Holston.						
Amity	3 50					
Bethany						
Bethesda						
Bristol, 9th Street						
Elizabethton	15 00					
Erwin	5 00			1 00		
Flag Pond	10 42	3 58				
Glen Alpine						
Greeneville	6 00			45 00		
Johnson City, Watauga Ave.	34 00	4 19		15 00		10 00
Jonesboro				15 00		11 00
Kingsport						
Liberty Hill						
Mt. Bethel	33 33	18 00		5 85		11 10
Newmansville						
Oakland	7 00			13 58		
Philadelphia	3 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pilot Knob						
Pleasant Vale						
Portrum Memorial	2 00					
Reedy Creek						
Salem	20 00	11 00		3 00		5 00
Sneedville						
St. Clair		15 67				
Timber Ridge						
Trade						
Upper Sycamore						
Vardy						
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Hopewell-Madison.	139 25	52 44		103 43		37 10
Adamsville						
Atwood				5 00		
Big Sandy	6 45					
Clifton	15 00			12 35		
Como						
Dresden						
Everett's Chapel						
Greenfield				18 86		
Henry Station				50		
Huntingdon	14 00	10 00		5 20		
Jackson						
McKenzie	36 00			17 50		53 10
Milan	60 00					
Mt. Pleasant						
Mt. Zion						
Oak Hill						
Paris						
Pleasant Ridge						
Saulsberry						
Savannah				6 60		
Selmer						
Sharon				8 00		
Shiloh	7 00					
Trezevant						
Miscellaneous				13 00		
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of McMinnville.	138 45	10 00		87 01		53 10
Alexandria						
Beech Grove	30 00					
Bell Buckle	10 81					
Blue Springs	1 50					
Center	6 50					
Cherry Creek	1 75					
Cottage Grove	6 00					
Cowan	22 85					
Dibrell	1 00					
Hillsboro						
Laurel Hill						
Liberty				8 98		1 14
Manchester						
McMinnville	35 00			32 05		1 50
Mt. Carmel	8 25					
New Hope						
Robinson's Chapel						
Shiloh		3 25				
Smithville						
Sparta	3 20			13 15		
Thyratira						
Tullahoma						
Union (Coffee Co.)	2 75					
Unionville	1 50					
Winchester	40 00			22 00		
Zion	2 00			1 05		
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Nashville.	173 11	3 25		77 23		2 64
Arlington						
Auburn	1 50			5 10		
Beech						
Bethany						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethel	8 00	5 00		38 00		5 41
Bethlehem						
Big Springs	5 00			8 05		
Bowen's Chapel						
Cainsville						
Cane Ridge						
Castle Heights	37 00					
Cedar Grove				8 95		
Charlotte	1 00					
Christiana	5 00			16 00		
Clarksville				22 34		
Cloyds						
Commerce						
Concord						
Cross Plains						
Cumberland Valley						
Dickson	32 00					
Dry Fork						
Erin	18 00			5 70		
Fosterville						
Gallatin						
Goodlettsville	5 00			20 85		
Goshen						
Hartsville						
Horse Shoe						
Jackson's Ridge						
Jerusalem						
Laguardo						
Las Casas	3 00					
Lavergne	5 00					
Lebanon	234 01			64 00		11 83
Liberty						
Liberty Hill						
Macedonia						
Mariah						
McAdoo						
McKissacks	10 00					
Melrose						
Milton	3 06			13 22		
Mt. Carmel						
Mt. Denson						
Mt. Hermon						
Mt. Liberty						
Mt. Sharon						
Mt. Tabor						
Mt. View						
Mt. Zion						
Nashville, 1st	50 00			23 25		41 20
" 9th						
" Addison Avenue	135 00			31 90		
" Arrington Street				24 55		20 15
" Buena Vista						
" Grace	50 00			34 58		13 38
" Russell Street	43 60			37 55		35 00
" Watkins Park						
" West						
New Hope, No. 1						
" No. 2						
Pepper Memorial	13 90	15 20		28 95		
Portland						
Providence						
Rock Spring						
Rock Vale						
Simpkins Chapel						
St. Johns						
Statesville	3 00			6 65		
Sugg's Creek	2 50					
Sylvia				3 90		
Tusculum	9 00					
Walker's	3 00					
Walnut Grove	1 00					
Waverly	10 00			11 55		
Wells Creek						
West Nashville						
White Oak						
	688 60	20 20		405 09		126 97

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Obion-Memphis.						
Antioch				7 50		
Arlington						
Bell's Chapel						
Bethesda						
Bethlehem						
Campground						
Chapel Hill						
Cool Springs						
Cordova	3 75	1 25		50		
Covington						
Crittenden Grove				9 75		
Dyer				12 00		
Dyersburg						
Ebenezer	10 00					
Flippin						
Fulton						
Glass						
Green Hill						
Hickman	10 00			9 31		
Humboldt						
Hurricane Hill				8 00		
Kenton	5 25					
Mason Hall						
Mayfield				36 35		50 00
Memphis, 1st						
" Central						
" Court Avenue	69 75	9 45		7 40		
" Institute	20 90					
" Walter Heights						
Morella						
Mt. Ararat						
Mt. Olive						
Newbern						
New Bethlehem						
New Cumberland						
New Ebenezer						
New Hope						
New Prospect						
North Union						
Obion				1 97		
Palestine						
Pleasant Hill						
Poplar Grove						
Protemus						
Rives	4 00					
Ro Ellen	12 90					
Rutherford						
Salem						
Trenton						
Trimble						
Troy						
Union City				2 50		
Union Grove						
Uriel						
Walnut Grove						
West Union		13 44		5 07		
Woodward's Chapel						
Yorkville						
	136 55	24 14		100 35		50 00
Presb. of Union.						
Baker's Creek				3 55		
Beaver Creek	5 00					
Blaine	3 00					
Caledonia	29 40					
Centennial	5 00					
Clover Hill						
Cloyd's Creek	4 00					
Concord	7 00			29 27		
Corn Tassel						
Crawford						
Danbridge, Bethel	1 25					
Erin	10 00					
Eusebia	1 00					
Forest Hill						

SYNOD OF TEXAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fork Creek						
Fort Sanders	11 00	5 20		13 55		5 00
Grace				4 30		
Greenback				11 95		
Hebron						
Hickory Grove						
Holston						
Hopewell	5 13			24 20		
Knoxville, 2d	262 85			100 02		9 00
" 4th	122 83	13 65		72 50		
" 5th	12 30			12 40		
" E. Vine Avenue						
" Lincoln Park	1 65					
Lebanon	1 50					
Lenoir City						
Leonard's Chapel						
London				16 50		
Madisonville	4 39			1 85		
" Cumberland	5 61					
Marietta						
Morganton	1 56					
Mountain View						
Mt. Carmel						
" Cumberland	1 50					
Mt. Castle						
Mt. Zion	5 00			2 20		
New Market	12 00	7 00		6 20		4 00
New Prospect	9 11					
New Providence	50 86	57 25		75 50		
New Salem						
Pine Grove						
Pleasant Forest						
Pond Creek						
Rockford	14 00			7 25		
Sardis						
Shannondale	90 00			69 50		6 25
Shiloh						
Shunem						
South Knoxville	10 00			32 00		16 50
Spring Place	2 12			9 86		
St. Paul's	6 25			9 45		
Tabor						
Toqua	6 39					
Union Hall						
Unitia	1 00					
Walland						
Washington	15 00					
West Emory						
Westminster	12 00					
Westvale						
Woodlawn						
	729 70	83 10		502 05		40 75

SYNOD OF TEXAS.

Presb. of Abilene.

Abilene	28 00		21 65
Albany	10 75		41 35
Alright			
Anson	20 00		9 00
Avoca			9 50
Baird	10 00		2 50
Bell Springs			
Big Springs			
Bilson			
Brownfield			
Buffalo Gap			
Clairemont			
Caddo			
Camp Springs			
Carpenter's Gap			
Colorado			
Cross Plains			
Dora			
Fairview	1 00		
Grady			

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hamlin	3 50					
Hylton	15 00					
Ira						
Jayton						
Knott						
Lamesa						
Liberty						
Light	13 00					
Loraine						
Luzon						
McCauley						
Merkel	8 35			9 70		
Midland						
Midway	1 00					
Mt. Pleasant						
Ranger	5 00					
Rising Star						
Roby						
Rochester						
Roscoe						
Sabanno		8 25				
Snyder	13 00			65		
Stamford	45 00			21 50		
Sweetwater	35 00			11 25		
Tahoca						
Throckmorton	11 86					
Tuscola						
Tye	6 00					
Union Chapel						
Watley						
White Flat						
Zion	3 00					
Miscellaneous				12 25		
	229 46	8 25		139 35		

Presb. of Amarillo.

Amarillo				54 57		
Blue Grove						
Bonarton						
Buffalo Springs						
Canadian	6 00			10 25		
Canyon	107 00					10 00
Childress	25 00					
Chillicothe	15 00			8 65		
Clifford						
Crowell		6 00		3 90		
Dalhart	6 00			1 50		
Dundee						
Glazier						
Guthrie						
Hale Center						
Harrold						
Henrietta						
Hereford	105 35					20 00
Higgins						
Knox City						
McLean	7 00			5 80		
Memphis	40 25			23 35		
Miami						
Munday						
Newlin						
Newport						
North Plains						
Plainview	12 00			4 00		
Pleasant View						
Quanah	30 00					
Running Water						
Seymour	10 00			12 80		
Shamrock	8 00					
Silverton				1 85		
Talbert	6 00					
Tulia	33 00					
Union Hill	8 00					
Vashti	3 00					
Vera						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Vernon	75 00			35 00		9 00
Wellington						
Wichita Falls				17 00		18 35
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Austin.	496 60	6 00		180 67		57 35
Alpine						
Austin, 1st	942 75	69 30		67 12		
" Cumberland	50 00	4 50		19 05		2 88
Beankiss						
Davilla	10 00			8 90		
Ebenezer						
Elgin	5 00					
Granger				9 41		
Harman Chapel	8 00					
Hopewell						
Hornsby						
Hutto	21 75			24 55		
Kovar, Bohemian	2 00					
Lampasas, 1st	3 00			10 50		
" Cumberland						
Ledbetter						
Liberty Hill						
Marble Falls						
Mason				4 75		
Menardville				1 80		
Mt. Zion						
Oakdale	75					
Oak Grove						
Pleasant Grove						
Pleasant Hill	3 90					
Pleasant Valley	8 00			3 60		
Pond Spring						
Rockdale	12 00	15 68		6 45		
Round Rock						
Shady Grove						
Snarp	1 75			50		
Smitville				5 40		
Tabor						
Taylor, 1st	35 00	3 00		15 25		
" 2d						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Brownwood.	1103 90	92 48		177 28		2 88
Ballinger	70 00			10 50		
Blanket	5 50			11 40		
Brady	15 00					
Brownwood				46 00		
Burkett						
Center City	3 44					
Coleman						
Eden						
Fife	3 26					
Goldthwaite	3 93			5 05		
Katemcy						
Lohn	2 35					
Norton	7 22					
Pecan Grove	6 50					
Pecan Valley						
Robert Lee						
San Angelo, 1st		13 35		19 05		
" Harris Avenue	69 95					
Santa Ana	18 00	3 20				
South Concho						
Stacy						
Sweden	10 00					
Talpa	4 25					
Trickham						
Waldrip	4 90					
Winters						
Zephyr	5 50					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Dallas.	229 80	16 55		92 00		
Athens	35 00			15 75		
Bethany (Terrell)	2 50					

SYNOD OF TEXAS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bois d'Arc						
Caddo Mills						
Canton	5 00					
Cellna	10 00					
Center						
Climax						
Colfax	12 00					
Corinth	5 00					
Cumberland Valley						
Cumby						
Dallas, 2d	25 00	7 67		52 42		
" Bethany						
" Central	150 00			155 00		11 20
" Cumberland	20 25					
" Exposition Park	15 00			12 50		2 50
Dawson	15 00					
Duck Creek	8 00					
Elm Grove (Meabank)	1 00					
Elm Grove (Terrell)						
Farmersville	12 00			12 50		
Fate	8 20	1 00				
Flora Bluff						
Forney						
Friendship						
Garland	15 00			8 75		
Grand Saline						
Greenville	15 00					2 00
Jackson						
Jiba	50					
Kemp	12 00					
Lavon						
Lawson	1 50					
Lone Oak						
Lone Oak (Kaufman)						
Lone Star	25 00					
McKinney	5 00			24 90		
McMinns						
Mabank				4 00		
Melissa						
Mesquite	14 60	5 85		25 75		5 50
Miller Grove						
Myrtle Springs						
Nevada						
New Hope	4 50					
Oak Cliff				25 00		6 80
Oak Hill						
Oakland	2 00					
Palestine						
Plano	38 50			6 00		
Pleasant Grove						
Pleasant Valley	12 00					
Prosper	15 00			5 00		
Reiley's Springs						
Rockwell	7 50	2 50		5 85		
Royse						
Stander's	2 00			4 30		
Terrell	5 00					
Trinity	1 00					
Turner's	18 35			9 45		7 00
Tyler						
Union						
Wallace						
Walling Chapel						
Walnut Grove	5 00					
White Hall						
Wills Point						
Wiregrass						
Miscellaneous				15 00		
	523 40	17 02		382 17		35 00
Presb. of Denton						
Adora	2 50					
Alvord						
Argyle						
Bethel, 1st						

SYNOD OF TEXAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethel, 2d.	1 25					
Bowie						
Brunlow Mound						
Center Hill						
Center Point						
Chico				1 75		
Crafton						
Cuba						
Cundiff	20 00					
Decatur						
Denton	90 00			68 73		
Dixie						
East Belknap						
Flatrock						
Flower Mound	5 00			5 95		
Gainesville	150 00	53 00		60 00		14 50
Grapevine				18 00		
Greenwood						
Justin	5 00			5 00		
Krum				11 31		
Lewisville	5 00			13 00		
Lynchburg						
Mt. Olivet	15 00					
Mt. Pleasant	5 00					
Mt. Tabor						
Myra	14 50			10 71		
Nocona						
Oak Hill						
Parvin						
Pecan						
Pilot Point						
Prairie Point						
Rhome						
Ringgold						
Rogers' Chapel						
Sanger	3 50					
Sharon						
Shiloh						
Sunny Dale						
Sunset	10 00	5 00		10 80		50
Valley View, 1st	7 00	3 00		8 75		
" 2d						
Watonga	8 00					
Whitesboro	17 50			22 36		4 05
Woodland						
Zion Valley						
Miscellaneous				63 31		
Presb. of Fort Worth.	359 25	61 00		299 67		19 05
Alvarado	12 00			25 75		
Antelope						
Arlington	27 00			18 00		
Basque						
Belknap						
Breckenridge						
Burlson	13 00					
Bryson						
Center Point						
Chalk Mountain	50					
Chapel Hill						
Cleburne	30 00			50 25		
Cottonwood						
Crowley	13 00					
Cundiff						
Ex-Ray						
Forest Hill	13 00					
Fort Worth, Hemphill Street				27 25		
" Taylor Street	150 00			109 75		23 65
Glen Rose						
Graford	2 00					
Granbury	25 00			15 00		
Grandview						
Huffstuttle						
Jacksboro	19 60	16 61		10 00		
Johnson Station						

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Keller					
Lillian					
Lipan					
Lone Star	15 00				
Mansfield					
Midway	9 90				
Mineral Wells					
Mission Ridge					
Morgan Hill					
Newberry					
Olney					
Poolville	1 00				
Pea-ter					
Prairie Chapel					
Prairie Hill					
Rio Vista					
Sabathany	1 50				
Spring Creek					
Stephenville					
Strawn					
Tolar					
Union					
Union Hill	3 00				
Watauga					
Weatherford, Grace	50 00	10 00	25 40		
West Brooks					
West Fork	13 00		2 00		
<hr/>					
	398 50	26 61	283 40		23 65

Presb. of Houston.

Barker	2 00				
Cobb's Creek	1 00				
Concord					
Galveston, 4th	11 55	19 35	2 50		14 00
Houston, Cumberland	135 00		45 34		21 00
" Westminster	15 00		7 00		
Houston Heights	21 00		12 00		
LaPorte	3 00				
League City	2 00		2 75		
Letitia	3 00		10 55		
Mary Allen Seminary		9 00			
Nome	1 00				
Oakland	2 00				
Park	15 00				
Port Arthur	17 00		12 12		
Prairie Plains	5 00				
Raywood	2 00				
Sealy (Bohemian)	8 00				
Silby	5 00				
Sour Lake	5 00				
Webster	2 00				
<hr/>					
	255 55	28 35	127 26		35 00

Presb. of Jefferson.

Alamance					
Athens (La.)	20 00		1 00		
Atlanta	8 16				
Blackburn	1 00				
Cross Roads	4 95				
Douglas					
Frankston	3 96				
Friendship	5 00				
Grandview	1 90				
Henderson	5 00				
Hay esville	5 00		1 60		
Ja-ksonville	54 12	12 00	19 80		
Jefferson			1 50		
Longview					
Maple Grove					
Marshall	5 00				
Minden					
Mt. Enterprise	1 00				
Mt. Hope	7 23				
Mt. Pleasant	2 00				
Nacogdoches	10 45		2 60		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Harmony	4 95					
New Prospect	5 61					
Pine Grove						
Pleasant Grove	8 25					
Pleasant Springs						
Providence	3 00					
Relief	3 00					
Rock Springs	8 25					
Salem	7 00					
Tennessee	7 00					
Texarkana	27 11	5 27		9 39		
Willow Springs	6 60					
Miscellaneous				20 00		
	208 54	17 27		55 89		
Presb. of Paris.						
Bagwell	1 00					
Beardstown	5 00					
Belmont	7 50					
Ben Franklin						
Bethel	2 05			4 00		
Bethlehem						
Biardstown						
Bogota						
Bone's Chapel						
Bonham				14 35		
Canaan	2 00					
Celeste						
Chickota						
Clarksville	20 00	16 00		19 20		
Collinsville				3 75		
Cooper	5 00					
Cross-Roads	12 50					
Denison, 1st	22 70	22 00		32 50		
" Bethany	4 00					
Deport	15 00			35 85		
Detroit	10 00					
Dial	30 00					
Dodd City	8 00			3 85		
Emberson						
Enloe						
Grove Hill						
Honey Grove				38 00		
Howe	7 50					
Ladonia	40 00			8 45		
Lake Creek	5 00					
Lannius						
Leonard	22 50			7 50		
Locust Grove						
Orangeville						
Paris	110 00			50 10		23 40
Pottsboro	9 00					
Randolph	8 50					
Rock Point	3 00					
Rugby	1 20					
Shamrock						
Sherman	35 60			25 00		
Spring Hill	1 00					
Stone's Chapel						
Tom Bean						
Trenton						
Union Grove						
Whitesboro				25 50		
Whitewright	50 00					
Windom	2 30					
Wolfe City	10 00			10 85		
	429 75	38 00		276 40		23 40
Presb. of San Antonio.						
Alpine	10 00					
Barnett	5 00					
Barnett Springs	5 00					2 60
Buda	3 50					
Cheapside	5 00					
Cibola	3 00					

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Delvalle						
Dilley	2 00					
Ebenezer						
Edgar						
El Paso	8 00	10 00		57 50		14 00
Fort Davis	20 00			5 00		
Goforth	3 00					
Hochheim	2 00	6 75		3 75		
Leakey						
Marfa	7 00					
Nopal	2 00					
Pearsall	5 00	2 50		11 25		
Pilgrim Lake	2 00					
Riverside	6 00					
Rock Springs						
San Antonio, Madison Square	95 25			64 20		10 00
" West End	2 00					
San Marcos	30 75			8 00		5 15
Shafter						
Slayden	2 00					
Toyahvale	8 00					
	226 50	19 25		149 70		32 75
Presb. of Waco.						
Abbott	5 00					
Angus						
Antioch						
Avalon						
Blum						
Boyce						
Childers	1 00					
Comanche Springs	6 00					
Corsicana	32 50			112 50		7 00
Coryell	10 00			5 00		
Cotton Gin	5 00					
Covington	1 15					
Crawford						
Dawson						
Doddson Chapel	1 00					
Ennis				4 00		
Eureka						
Fairfield				4 50		
Fairview						
Fairy	2 50					
Ferris	7 40			25 00		
Forreston	12 00					
Gamewell	7 00					
Gatesville						
Graybeck						
Hil sboro	41 01	2 85		28 00		
Howard	13 95					
Hubbard	19 65	4 00		14 50		
Italy				13 55		
Itasca	12 00			35 70		
Jewett				13 85		
Kerens	15 00	4 70		15 00		3 00
Kosse						
Lone Oak						
McGregor	8 00					
Meridian						
Mexia	62 00	7 30		33 00		
Middleton Chapel						
Midlothian						
Moody						
New Hope						
Osceola				1 50		
Palmer						
Park	20 00					
Peoria						
Red Oak	10 75					
Rock Creek						
Roekett	15 00					
Shiloh	6 00					
Sterrett						
Teague	5 00					
Tehuacana	3 15			11 50		

SYNOD OF UTAH.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Temple, Grace	100 00	46 16		25 00		
Valley Mills	12 00			1 00		
Waco	25 00			65 00		
Walnut Springs	2 00	8 00		5 00		
Waxahachie	237 30	20 00		54 00		21 15
West	8 00	2 60				
Whitney						
Woodbury	6 00					
Wortham		1 00				
Miscellaneous				110 00		
	712 36	96 61		577 60		31 15

SYNOD OF UTAH.

Presb. of Boise.

Bellevue						5 00
Bethany	2 70					6 00
Bethel	1 50					
Boisé, 1st	128 23	112 80		143 50		53 00
" 2d	2 50			9 15		1 00
Caldwell	4 00	6 44		29 40		7 00
Emmett	15 00	4 06				
Five-Mile						
Franklin						5 00
Gooding						
Lower Boise	3 50					
Meridian						
Nampa				12 85		2 00
Parma	5 00	3 50		20 00		5 00
Payette				19 00		
Roswell						5 00
Sterry, Memorial	10 00					
Twin Falls						
	172 43	126 80		233 90		89 00

Presb. of Kendall.

American Falls	3 00					
Burley						
Carmen						
Fort Hall, Indian						
Franklin						
Hastings	4 00					
Heyburn						
Idaho Falls	10 00			16 50		
Lago						
Malad	3 50	15 00		16 50		
Montpelier, Calvary		10 08		8 00		4 00
Paris						5 00
Pocatello	5 55	1 05				1 05
Preston	2 00	4 10				
Rigby	4 00	2 10		3 00		
Salmon		20 20				
Soda Springs	5 00	85				85
St. Anthony						
	37 05	53 38		44 00		10 90

Presb. of Utah.

American Fork	14 00	8 00		4 00		
Benjamin	1 00					
Brigham	5 05			4 00		50
Cedar City						
Corinne	11 00	7 60		4 25		
Ephraim	4 10					
Ferron				9 30		
Green River				4 00		
Greenville						
Hyrum						
James Hayes, Indian						
Kaysville	4 00					
Logan	10 00	4 00		25 00		3 00
Mantle	24 00	14 22		7 00		
Mt. Pleasant	20 00	21 50		13 72		
Myton						

SYNOD OF WASHINGTON.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS-		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Nephi, Huntington						
Ogden, 1st	104 00			100 00		5 00
" Central Park	5 10	2 60				
Parowan						
Payson	10 00	9 00		2 00		
Richfield						
Roosevelt						
Salina		3 00		7 00		2 00
Salt Lake City, 1st	50 00			211 87		15 00
" 3d	15 00	7 71		37 50		25 00
" Westminster	44 25	79 13		21 48		
Santa Margareta	5 00					
Smithfield	1 00	30		1 00		1 00
Spanish Fork	5 00	3 00				
Springville	23 00	9 25		20 30		3 00
Sunnyside	10 00					
Vanguitch	2 00					
	367 50	169 31		472 42		54 50

SYNOD OF WASHINGTON.

Presb. of Alaska.

Chilkat, Thlinget	5 00					
Hanega, Thlinget	2 00					
Hoonah, Native	4 00					
" Thlinget	5 00					
Jackson, Hydah						
Juneau, Northern Light						
" Thlinget	2 00					
Kasaan, Hydah						
Klinquan Hydah						
Kluekwan, Thlinget	8 25					
Saxman, Thlinget	25 00					
Sitka, White		5 00		28 00		
" Thlinget	6 00			8 00		
Skagway, 1st						
Wrangell, 1st	1 00					
" White	3 00					
	61 25	5 00		36 00		

Presb. of Bellingham.

Acme, 1st						
Anacortes, Westminster	87 00			20 50		
Bellingham	89 18	50 64		60 00		2 50
Bethany						
Deming	3 00					
Ever-on	2 00					
Fairhaven, 1st				21 00		3 50
Friday Harbor	3 00					
Goshen	3 25					
Immanuel	3 00					
Knox						
Maple Falls						
Nooksack						
Sedro-Woolley	2 50	14 00		15 50		5 00
South Bellingham	15 00					
	207 93	64 64		117 00		11 00

Presb. of Central Washington.

Bethany						
Bieleton	9 83					
Cle-Elum	14 00			9 00		3 00
Cleveland	89					
Ellensburg, 1st	16 00	15 96		106 00		51 00
Glennwood, Bethel						
Goldendale	12 75	12 90				
Granger	5 00			5 00		
Hover						
Kennewick	10 00	10 25		16 60		9 00
Kiona				12 50		3 00
Kittitas	6 00	4 00				
Klickitat, 1st						
" 2d	7 94					
Liberty	17 00	6 00		4 50		
Mabton						

SYNOD OF WASHINGTON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Pisgah						
Natches	24			19		
North Yakima, 1st	88			53		
" Westminster Guild				2		
Parker						
Sunnyside				17		
Toppenish Union						
Trout Lake						
Wapato						
Wenas						
	211	91	49	11	245	10
Presb. of Olympia.						
Aberdeen, 1st				18		
Buckley, 1st				8		
" St. Johns	53			11		1
Carbonado						
Castle Rock	6					
Catlin	5					
Centralia, 1st	10			28		
Chehalis, Westminster				18		2
" Indian	2					
Cosmopolis						
Elbe						
Ellsworth				3		
Enumclaw						
Fife			4			
Fisher	4					3
Gig Harbor						
Hoquiam	35			6		1
" Calvary	3					
Ilwaco	17		3			
Kapowsin						
Keelo, 1st	23			4		5
Minnehaha	5					
Minto Park			3			
Montesano						
Nesqually, Indian	2					
Olympia, 1st	15			37		14
Puyallup, 1st	6			10		12
" Indian						2
Regent's Park			1			
Ridgefield, 1st			21	10		
Sightly			4			
South Bend						
Tacoma, 1st	125		24	127		28
" Westmin'r Guild				10		
" Bethany	41		30	30		29
" Calvary						5
" Inmanuel	19		107	78		10
" Sprague Memorial	37		6	1		6
" Westminster	9			12		5
Tentico						
Toledo						
Vancouver, 1st	28		3	10		4
Vaughan						
Woodland						
	450	55	207	06	423	66
Presb. of Puget Sound.						
Algona Valley			2			
Auburn			4	21		
Ballard, 1st	8			20		3
Bremerton	6					2
Brighton	24			27		10
Charleston	4					1
Everett	120			59		
Friday Harbor						
Georgetown			11			
Kent	6					
Lake Union	8		14	7		
Neah Bay				17		
Port Blakely	12			8		
Port Townsend	11			8		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ravensdale						
Renton		11 00				
Seattle, 1st	524 21	13 61		540 25		66 00
" Bethany		37 00		32 75		
" Calvary	45 00	5 00		20 20		3 00
" Cherry Street	24 00	63 96		11 00		
" Franklin Street	4 00	40 04				20 00
" Interbay	6 00					
" Latona				4 00		
" University				17 25		
" Welsh	10 00					
" Westminster	777 00	100 00		206 67		45 00
" Hadassah Club				20 00		
Snohomish		2 26				
Stanwood						
Sumner	10 10	4 92		15 00		
Vashon Island						
White River	12 50	2 00				
York						
	1614 12	313 13		1035 93		150 80

Presb. of Spokane.

Bonner's Ferry						
Cœur d'Alene	150 00			28 00		
Cortland	9 00					
Creston	15 00	6 00				
Culley Memorial	3 00					
Davenport	152 24	6 15				
Daisy	2 00					
Fairfield						
Garden Valley	3 00					
Govan						
Harrington	82 00					
Harrison						
Kettle Falls	22 50	22 50				
Laclede						
Larene						
Mica	4 00					
Northport	17 00	10 00				1 75
Odessa						
Post Falls	26 00			3 00		
Potlatch				2 50		
Rathdrum	11 00					
Reardan	12 00	16 53				
Rockford		2 00				
Sandpoint	27 00					
Sherman Park	5 00					
Spokane, 1st	571 85	69 20		65 00		75 00
" 4th	371 00	38 00		28 50		46 00
" 5th	60 00	5 00		3 00		
" Bethel	250 00			9 00		6 25
" Centenary	405 00	4 00		41 00		20 00
" Lidgerwood	3 00	8 50		6 00		
" Maneto Park	5 00					
Spokane River, Indian						
Wellpinit, Indian						
Wilbur	10 00					
	2216 59	187 88		186 00		149 00

Presb. of Walla Walla.

Ahsahka, Indian						1 00
Asotin	7 00	5 00				
Belmont	2 25					
Bethel						
Clarkston				4 00		8 45
College Place	7 50	7 66				
Connell	12 00					
Culdesac	3 50					
Dayton						
Denver	2 00					
Forest						
Garfield	48 22			12 42		
Grangeville		17 10		7 80		
High Valley, Forbes						

SYNOD OF WEST VIRGINIA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
No		20 35				
Johnson	16 24					
Julietta						
Kamiaah, 1st Indian	20 52	1 85	14 65		11 15	
" Kooskia, Indian	5 00		2 00			
Kendrick	10 00				5 00	
Lapwai, Indian	49 00	3 30	17 00			
Lewiston	10 00					
McKinley						
Meadow Creek, Indian	5 00		2 00		2 00	
Moscow	60 00		32 00		15 00	
Mt. Zion						
Nezperce						
North Fork, Indian					8 00	
Oakesdale	15 00					
Palouse	20 00	13 25	5 25			
Pleasant Valley						
Prescott		11 62	4 25			
Reubens		8 00				
Seltice		5 70				
Spalding		18 00				
Stites, 1st						
" Indian	2 50	3 00			5 00	
Sunset	60 00	15 25				
Thornecreek	6 50					
Vineland	22 50	7 18				
Waitsburg	28 25		5 25			
Walla Walla			55 25			
Willow Hill						
	412 98	137 26	161 62		55 69	

Presb. of Wenatchee.

Bridgeport					
Cashmere	21 00				2 00
Coulee City	15 00	9 95	7 00		12 16
Mold	4 00				
Okanogan	12 00				
Omak	12 00				
Quincy					
St. Andrews					
Waterville					
Wenatchee	248 40		19 70		
Wilson Creek					3 60
	312 40	9 95	26 70		17 70

Presb. of Yukon.

Council					
Fairbanks	5 00	2 00			
Ootkeavik, Eskimo					

SYNOD OF WEST VIRGINIA.

Presb. of Grafton.

Buckhannon	75 00	10 00	50 00		7 00
Clarksburg	40 00	7 00	27 35		21 33
Crawford	2 00				
Downs					
Fairmont	64 21	24 68	45 70		60 26
" Fleming Mission		1 00			
French Creek	31 00	3 00	6 50		3 12
Grafton	12 00	9 65	47 88		18 00
Jacksonburg	2 00				
Kingwood	20 00		17 50		5 00
Lebanon	1 00				
Mannington			26 65		
Monongah	5 00	2 00			
Morgantown	145 00	39 00	83 80		18 50
New Martinsville					
Oakland					
Pleasant Grove	3 00				
Salon					
Smithfield					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sugar Grove.	18 00			13 00		
Terra Alta.	19 31	23 69		12 55		
Weston.	10 00			16 25		
	447 52	111 02		347 21		133 71
Presb. of Parkersburg.						
Acme.	10 00					
Baden.						
Belmont.						
Bethel.	1 25					
Beulah.						
Brooksville.						
Brush Creek.		4 82				
Cabin Creek.						
Clear Creek.		1 00				
DuBree.						
Ebenczer.						
Elizabeth.				2 60		
Hughes River.	10 00			15 00		5 00
Ivydale.	69 77					
Jarrod's Valley.						2 00
Kanawha.	236 00	51 00		55 00		
Lawson.						14 00
Long Reach.						
Milstone.	2 00					
Oakdale.						
Parkersburg, 1st.	150 00	34 31		65 00		4 00
" Beechwood.	9 00					
Pennsboro.						
Pleasant Flats.						
Ravenswood.				15 50		
Schwamb Memorial.	3 60					
Sistersville.	65 15	11 00		156 00		68 00
Spencer.				24 88		
St Mary's.						
Union.		10 00				
Waverly.		1 89		10 00		2 00
Williamstown.	5 00					
Winfield.	2 00	2 00		5 00		
Wyoma.						
	563 17	116 02		348 38		95 00
Presb. of Wheeling.						
Allen Grove.	10 00			40 00		
Cameron.	5 00			11 80		
Chester.	4 00	23 07				
Cove.	4 00	31 24		40 00		16 00
Fairview.				16 60		1 00
Follansbee.	5 00					
Forks of Wheeling.	92 00			91 00		42 50
Limestone.	5 00			4 00		
Moundsville.	40 00			24 00		
Mt. Union.	3 00					
Newell.		17 10				
New Cumberland.				46 00		
Richland.						
Rock Lick.						
Three Springs.	8 00					
Vance Memorial.	515 00	9 00		120 00		79 50
Wellsburg.	361 00	5 58		103 00		120 00
West Liberty.	17 00			40 60		7 00
West Union.	14 00			9 00		3 00
Wheeling, 1st.	320 00	20 11		235 25		167 10
" " (not in Presb.)				512 00		371 70
" 2d.	100 50	10 00		100 00		100 50
" 3d.	80 00			71 00		16 00
" Syrian.						
Wolf Run.	4 00					
Wheeling Presbytery.	8 00					
	1595 50	116 10		1463 65		924 30

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF WISCONSIN.						
Presb. of Chippewa.						
Ashland, 1st	146 00			3374 20		19 25
Bethel				7 18		2 00
Baldwin		18 40		15 00		30 00
Bayfield						5 00
Bessmer						
Cadott						
Cedar Lake						
Chetek		4 20		2 00		
Chippewa Falls	11 50			13 11		
Christ's						
Eau Claire	75 00	29 00		21 28		
Fay Street Chapel		5 30				
Ellsworth						
Estella						
Goodrich						
Hager City						
Hudson	22 50			33 21		
Hurley						
Island Lake						
Iron Belt						
Ironwood	22 60	11 60		24 35		
Lake Nebagamon						
Little Elk				3 00		
Maiden Rock						
Phillips	7 00					
Port Wing						
Rice Lake						
Stanley		4 60		42 76		8 25
Superior, 1st	6 85	27 63		11 00		
Hammond Ave.	35 77			88 00		4 00
Trim Belle						
	326 62	100 73		3635 09		68 50
Presb. of La Crosse.						
Alma Centre						
Bangor	12 00	7 46				
Galesville	27 00	16 00				
Greenwood	16 00	1 00				
La Crosse, 1st	63 00					3 00
North	18 27			10 00		
Westminster	1 00					
Mauston	1 00					
Neillsville	19 00					
New Amsterdam						
North Bend	30 00					
Oxford						
Pleasant Valley						
Rutgers Chapel	5 00					
Sechlerville	3 00					
Shortville	2 00					
Viefkind, Westminster	10 00	8 50				
West Salem				12 00		
	207 27	32 96		22 00		3 00
Presb. of Madison.						
Baraboo	81 00	17 00		20 00		
Belleville				5 00		10 00
Beloit, 1st				25 00		
German						
West Side	96 00					
Brodhead	15 00	3 30				
Bryn Mawr	1 50					
Cambria	80 00			77 00		
Cottage Grove, 1st	1 00					
Deerfield						
Eden, Bohemian						
Fancy Creek	5 00					
Highland, German						
Hurricane, German	3 00	8 10				
Janesville	833 61	35 00		81 50		17 00
Kilbourne				41 00		15 00

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Laneaster, German	7 00	8 44				
Lima Centre	1 00					
Lodi	71 05			15 50		
Lowville						
Madison, Christ	235 00			163 00		4 48
" St. Paul's German						
Marion, German						
Monroe						
Muscoda, Bohemian						
Nora						
Oregon	3 00					
Pardeeville	5 00					
Pierceville						
Plainville		1 70				
Platteville				5 00		
Pleasant Hill						
Portage	63 32	25 30		56 00		
Poynette	10 00			38 00		
Prairie du Sac	60 00	13 00		5 00		5 00
Pulaski, German						
Reedsburg	200 00	4 00		63 75		
Richland Centre				5 25		
Rockville						
" German						
Rocky Run						
Springdale						
Sützer, German						
Verona, 1st						
" Grace						
Waunakee						
	1772 48	115 84		601 00		51 48
Presb. of Milwaukee.						
Alto, Calvary	30 00					
Beaver Dam, 1st	70 00			5 00		
" Assembly				9 00		7 00
Caledonia, Bohemian						
Cambridge	4 00			10 00		1 00
Cato						
Cedar Grove	5 00	22 00		25 00		44 00
Delafield						
Horieon	23 25					5 00
Jones Island, Mission	5 00					
Juncau						
Manitowoc	112 60	6 00		32 50		3 00
Mayville						
Melnik, Bohemian						
Milwaukee, 1st German	15 00	8 00				
" Berean		10 00		2 00		5 00
" Bethany	8 00	5 00		3 50		10 00
" Calvary	100 00			133 60		50 00
" Grace	53 68			14 95		10 00
" Holland	25 00					6 00
" Hope, German						
" Immanuel	1654 60	75 00		450 00		36 25
" Messiah						
" North	25 00			2 00		2 00
" Perseverance	300 00			8 76		14 00
" Westminster	86 50			23 50		7 50
Niles						
North Lake		1 00		1 00		
Oostburg	12 00	37 87		100 00		8 00
Ottawa				8 00		12 53
Racine, 1st	165 88			41 00		16 00
" 2d	1 00					
Richfield	4 00					
St. Pauls	1 00					
Sheboygan						
Somers	25 25	5 00		5 00		15 00
Stone Bank	60	3 00				
Waukesha	70 00			41 50		11 00
" Carroll College				9 60		50 00
West Allis		2 55				
West Granville						
Wheatland						
	2796 36	175 42		925 91		313 28

SYNOD OF WISCONSIN.

Presb. of Winnebago.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Abbottsford	18 00		19 12	10 00		
Amberg	5 00					
Aniwa						
Appleton, Memorial	64 50			60 00		2 00
Arbor Vitæ, Westminster	1 00					2 00
Arpin			4 23			
Athelstane	1 00					
Athens	6 65					
Badger						
Buffalo	23 00					
Couillardville	14 00					
Crandon, 1st						
Crivitz, 1st	1 00					
Depere	41 00			9 00		4 00
Edgar	3 30					
Florence	2 50					5 00
Fond du Lac	47 68		2 08	19 00		
Fremont						
Green Bay, 1st				10 00		8 75
" Grace						
Greenwood						
Harper's Memorial						
Hogarty						
Humboldt	1 00					
Kelly	3 05					
Lake Howard						
Laona						
Little River	7 00					
Loomis, 1st	1 00					
McGregor						
Marinette, Pioneer			48 00	48 25		
Marshfield, 1st	28 38		5 00	25 00		4 51
Merrill, 1st	31 00		6 00	6 00		
" West	8 00			3 30		
Middle Inlet	1 00					
Napper, Large						
Nasonville						
Neenah, 1st	942 40	30 00		100 00		37 00
Oak Orchard	5 00					
Oconto, 1st	141 48	25 18		146 00		10 00
Omro	17 00			5 00		6 00
Oshkosh, 1st	604 65			175 00		4 00
" 2d	1 00					
Oxford, 1st			3 60	11 00		2 43
Packwaukee	6 00					
Pembina	1 00					
Preble			1 00			
Riverside			5 00	2 50		
Robinsonville	2 00					
Rural	13 00					
Shawano				5 00		
Sheridan						
Sherry			3 00	3 00		5 00
Stevens Point, Frame Mem'l	21 40			25 00		4 00
Stiles	5 00					
Stockbridge, Indian						
Stratford						
St. Sauveur						
Three Lakes						
Wabeno	2 00					
Wausau, 1st	600 00			105 00		
Wausaukee	30 00	15 80				
Wayside						
Wequiock	1 00	5 00				
Westfield						
Weyauwega	22 65					2 00
Winneconne		10 00		5 00		1 50
	2724 64	183 91		773 05		98 19

MISCELLANEOUS GIFTS.

LEGACIES.

Abernethy, Ellen G	\$1,657 49
Alling, William S	641 67
Balance, Julia M	287 50
Barkdull, Levi C	1,569 95
Barton, Cornelia B	100 00
Beach, Mary E	55 00
Bittenbender, M. E	100 00
Blake, Anson	1,150 00
Booth, Emma Louise Lathrope	1,000 00
Boyd, Robert G	100 00
Bredell, Edward E	3,500 00
Brewster, Joseph D	142 09
Brown, E. W.	4,072 71
Brown, John Allen	100 00
Brown, Isabella	2,666 66
Brown, Mary Hamilton	4,000 00
Cameron, Mna	100 00
Carr, Catherine A	100 00
Carter, David A	1,190 62
Churchill, Elizabeth P	200 00
Clancy, Mary Louise	50 00
Compton, C. S.	1,493 67
Conklin, Luther	200 00
Coon, J.	479 00
Craig, William B	475 00
Crane, Rachel B	31,250 00
Darling, Robert	40 00
Dixon, Sarah	25 00
Dowling, Mary F	900 00
Dwight, E. P.	358 36
Fish, Benjamin F	949 05
Fish, Daniel W	1,546 47
Fleming, Aaron H	478 40
Fuller, Dr. S. W.	1,300 00
Gilmore, S. A	200 00
Graham, James	12 00
Haines, Frank C	91 04
Hamilton, Rev. W. F.	500 00
Harmer, Mary	26 25
Harbison, S. P.	500 00
Haskell, Harriet O	291 34
Hawkins, Clarissa	65 00
Hill, Blanche Wilson	1,026 80
Holmes, Richard C	250 00
Huginin, Maria	100 00
Hyndman, Barbara	100 00
Ingalls, David S	1,130 33
Johuston, N. P.	1,005 90
Jones, Margaret J	500 00
Kean, William F	2,635 85
Larsen, Dr. Anna C	90 61
Lecky, Letitia S	95 00
Lloyd, A. M.	500 00
Longwell, Sallie	19,529 18
McClure, A. B	1,000 00
McKee, Martha J	500 00
McKinney, Mary M	1,000 00
McLanburgh, Margaret	300 00
Martin, Frances	100 00
Martu, James	109 26
Masters, Mary	137 50
Matthews, Ellen	310 61
Munson, Elizabeth	938 04
Niven, David	415 76
Parent, James L	9 86
Patterson, Emma	25 00

Paul, Kate C	\$2,542 39
Price, Elizabeth T	100 00
Reinier, Mary	200 00
Richmond, Mary S	50 00
Ritchey, Margaret	412 92
Roberts, Elizabeth	97 77
Roberts, Martha	97 77
Rogers, Mary S	100 00
Roseberry, Catherine	100 00
Russell, Rachel L	2,500 00
Salmon, M. J.	50 00
Sanderson, Dorothy	1 00
Sanford, Laura G	1,377 85
Smith, Margaret Robinson	4,965 63
Speer, Mary	500 00
St. Clair, Henry	5,000 00
Staplin, Wallace	1,101 40
Steele, Jacob	15 00
Stewart, Joseph D	3,755 04
Tallman, Maria E	939 89
Vanderburgh, Charles E	500 00
Vaughan, Lucy	300 00
Waggner, Kezia	910 51
Whaley, Sophie D	100 00
Willing, Henry J	5,000 00
Wright, Charles	66 64
Yandles, Simon	206 71
\$126,764 49	

MISCELLANEOUS DONATIONS.

"A"	\$850 00
"A. C. P."	12 20
"A. D. M."	54 00
A Christian	51 87
A Lady	1 50
A Lady	10 00
A Member of Bowen's Chapel	2 00
A Member of Hopewell Congregation	20 00
A Member of New Vernon	100 00
A Member of the Presbytery of Newark	500 00
A Miller, New Jersey	794 55
"A." Norman, O. T.	5 00
A Presbyterian	1 00
A Presbyterian	3 00
A Steward	15 00
Abbey, Mrs. L. S.	5 00
Ackey, Mrs.	1,000 00
Adair, Gertrude	5 00
Adams, Mrs. J. A.	1 00
Adams Scholarship Fund	40 00
Adriance, Harris Ely	225 00
Adriance, Mrs. J. M.	5 00
Aguaa Calientes, American	25 00
Ahrens, Edward A	3 40
Alden, Miss Violet M	19 00
Alex, D. B.	10 00
Alexander, Mr. and Mrs. L. E.	20 00
Alexander, Park J.	10 00
Alexander, Mrs. William	10 00
Allison, Mrs. A. H.	10 00
American School for Girls	25 00
Anderson, Anna C	10 00
Andrew, Mrs. Helen M	15 00

Andrews, Allen	\$10 00	Brewster, H. H.	\$50 00
"Anonymous"	10 00	Briggs, W. A.	25 00
"Anonymous"	4 00	Briggs Place Property	231 71
"Anonymous"	1 00	Brokaw, Frederick V. L.	10,567 50
"Anonymous"	40	Brokaw, Mary B.	5 00
"Anonymous"	1 00	Brooklyn Junior Crystal Society	3 00
"Anonymous" for Abela Prop- erty	2,500 00	Brooklyn Life Line Mission	25 00
"Anonymous"	1,000 00	Brown, Andrew	1 00
"Anonymous"	20 00	Brown, Caphas	1 00
"Anonymous"	7 50	Brown, Jay L.	2 00
"Anonymous"	100 00	Brown, Mr. and Mrs. Arthur	5 00
"Anonymous"	400 00	Brown, William J.	2 00
"Anonymous"	25 00	Brown, Miss Ethel	1 00
Aten, S.	100 00	Brown, Mrs. S. C.	2 00
Auburn Seminary Y. M. C. A.	196 77	Brown, E. N.	100 00
Auchincloss, Mrs. John N.	20 00	Brown, Fannie	100 00
"B. N. R."	75 00	Bruen, Rev. Edward B., D.D.	100 00
Babcock, Caroline	500 00	Bruen, Henry M.	10 00
Backman, N.	10 00	Bryant, William	10 00
Baeyer, Laura J.	15 00	Buckner, Mr. L. A.	24 00
Bailey, G. W.	25 00	Buel, Clarence E.	50 00
Bailey, Mrs. J. N.	1 00	Bulkley, Mrs. A. I.	53 75
Baird, F. W. G.	5 00	Bulkley, Edwin M.	500 00
Baker, Samuel	25 00	Burkhalter, Mrs. J. C.	10 00
Baker, W. L.	10 00	Burns, Rev. George G.	5 00
Baldwin, Daniel S., Memorial	130 00	Bush, Caroline A.	25 00
Barber, Mrs. H. D.	200 00	Bushnell, H. K.	12 50
Barbour, Mrs. Mary H.	20 00	Butler, Emily O.	20 00
Bard, Mary C., Fund	10 00	Byers, Miss Josephine	200 00
Barker, George	100 00	"C"	550 00
Barnes, H. M.	5 00	"C. B. M."	5 00
Bastable, H. S.	50 00	"C. G. W. and Family"	5 00
Bates, Rev. W. H.	40 00	"C. S." Steuben Presbytery	250 00
Beach, Miss Clara M.	5 00	Cairns, Miss Anna Sneed	702 00
Beal, L. M.	60 00	Caldwell, Mrs. Sarah B.	5 00
Beck, Mrs. Sarah S.	100 00	Calhoun, J. C.	5 00
Beckett, Mr. and Mrs. W.	45 00	Cameron, J. D.	5 00
Bell, Mrs. Fred A.	10 00	Camp, Emma B.	100 00
Bell, Rev. Hay	35 00	Campbell, Dr. E. O.	117 35
Benham, DeWitt M.	2 00	Campbell, Mrs. G.	5 00
Benjamin, Miss Adeline	1 00	Canady, Mrs. C. E.	5 00
Bennington, Mary J.	450 00	Canby, William M.	50 00
Berea College	20 00	Cards, F. R. S.	5 00
Bergen, Rev. Paul D.	145 00	Carle, Lillie May	1 00
Bible, Rev. F. W.	13 00	Carrie, D. B.	5 00
Biddle, Mr. N. H.	250 00	Carrier, C. G., Jr.	10 00
Billings Missionary Fund	18 00	Carrier, C. F., Jr.	5 00
Binsley, R.	50 00	Carter, Rev. and Mrs. A. L.	87 50
Bird, General Charles	66 00	Carter, Mr. and Mrs. Russell	800 00
Black, Alexander	12 25	"Cash"	6 00
Blackmore, Louise H.	10 00	"Cash"	7 47
Blackstone, Mrs. T. B.	9,500 00	"Cash"	200 00
Blair Hall Y. W. C. A.	25 00	"Cash, Chicago"	1,250 00
Blair, D. E.	150 00	"Cash"	50 00
Blair, Mrs. D. C.	1,350 00	"Cash"	400 00
Blakeman, C. R.	25 00	Castle Heights College	20 00
Blakeman, L. H.	15 00	Caughy, W. C.	25 00
Blanchard, Mrs. Helen M.	2 50	Chai Ryong Church, Korea	30 00
Bland, R. B.	10 00	Chambers, Mrs. A. A.	2 50
Blasson, J. E.	25 00	Chandler, Horace E.	5 00
Bloodgood, Louise B. and Ruth D.	5 00	Charles, James K.	75 00
Bloomfield German Churches	25 00	Chidester, Harry	5 00
Blount, Miss	25 00	Christian Friend	1 00
Boies, Miss L. M.	50 00	Christian League Chinese Mis- sion	30 00
Boileau, S.	25 00	Christian, London	11 29
Bonnell, J. P.	40 00	Cincinnati Presbytery, Baxter Fund	200 00
Boomer, W. B.	5 00	Clark, M. L.	20 00
Borden, Mrs. Mary W.	2,364 66	Clay, Rev. L. L.	5 00
Boughner, A. V.	12 00	Cleveland, A. L.	100 00
Bowen, Mrs. C. J.	100 00	Clements, Miss Mollie	10 00
Bowen, Rev. Thomas William	50 00	Coats, Elizabeth, Fund	21 40
Boyce, S. Leonard	25 00	Codding, J. Q., and Patterson, Joseph S.	20 00
Boyd, J. H.	115 00	Coe College Missionary Board	250 00
Boyd, Mrs. Louisa Y.	1,500 00	Colewell, Mrs. J. Morrison	25 00
Braden, Miss Jennie	20 00	Colton, Rev. and Mrs. J. S.	15 00
Bradley, Joseph H.	5 00	Conklin, Miss S. Louisa	8 32
Brennan, Bamber, Memorial	20 00		
Brewster, E.	20 00		

Convention of German Presby- terian Ministers and Elders of the East.....	\$85 00	Evangelistic Work in the name of Willard I. F. Randolph.....	\$25 00
Converse, John H.....	11,503 56	"F. L. O.".....	35 00
Cook, Miss M. E.....	10 00	"F. M.".....	23
Cooley, Elmer F.....	10 00	Farley, Mr. and Mrs. James.....	50 00
Cooper, Sarah J.....	50 00	Farnsworth, J. H.....	25 00
Corey, Dr. Martha Dunn.....	10 00	Farwell, Mrs. J. V.....	100 00
Counterpane's, Mrs., Bible Class of the 4th Reformed Church of Philadelphia.....	35 00	Person, Mrs. John J.....	10 00
Course, H. M.....	25 00	Field, Elliott.....	5 00
Coursen, Gertrude.....	8 00	Field, J. N.....	2,000 00
Craighead, Mrs. R.....	25 00	Findley, Anna, Memorial Fund.....	505 35
Crane, Mrs. M. D.....	5 00	Finlayson, Rev. Donald.....	60 00
Crane, Mrs. Cyrus B.....	100 00	Finney, Minnie and Kate, Scholarship.....	70 00
Crane, Fred.....	10 00	Fisher, Horace.....	10 00
Crow, B. L.....	5 00	Fisher, L. S.....	2 00
Crowell, Henry P.....	10,000 00	Fitch, Miss Alice.....	5 00
Culbertson, Mr. and Mrs. J. N., Cumberland University, Lit- erature Department.....	5 00	Flagg, Warren.....	132 00
Cumberland University, Theo- logical Department.....	63 00	Forman, E. M.....	10 00
Cunningham, Miss.....	5 00	Forsythe, Eunna.....	15 00
Dale, Rev. O. G.....	5 00	Foster, T. D.....	200 00
Danby, A. E.....	50 00	Foster, B. P.....	15 00
Darling, Mrs.....	100 00	Fowler, Rev. J. B.....	10 00
Darling, Emily A.....	30 00	Fox, Rev. H. K.....	2 00
Darlington, Letitia Craig.....	500 00	Foy, Jane.....	200 00
Davies, L. J.....	100 00	"A Friend".....	1,000 00
Davies, William.....	10 00	"A Friend".....	5 00
Davies, Emma S.....	10 00	"A Friend".....	50 00
Davies, Rev. T. D.....	10 90	"A Friend".....	260 00
Davis, Elwood L., M.D.....	2 00	"A Friend".....	2,000 00
Davis, S. S.....	913 86	"A Friend".....	20 00
Dayton, George D.....	1,000 00	"A Friend".....	10 00
DeCamp, Miss Mary A., and Miss Oakley.....	50 00	"A Friend".....	5 00
Delamater, Miss Mary A.....	10 00	"A Friend".....	2 13
Dennis, James S., D.D.....	25 00	"A Friend".....	1 00
De Prez, Mrs. Minnie.....	5 00	"A Friend".....	50 00
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Devoe, Mrs. Mary E.....	5 00	"A Friend".....	70 00
Dickinson, Miss Harriet.....	5 00	"A Friend".....	20 00
Dickey, W. H., and Wife.....	25 00	"A Friend".....	10 00
Dodd, Mrs. A. A.....	5 00	"A Friend".....	1 50
Dodge, Miss Grace H.....	200 00	"A Friend".....	10 00
Dodge, Melissa P., Fund.....	60 00	"A Friend".....	2 00
Donation.....	20 00	"A Friend".....	2 00
Dougan, J. W.....	3 00	"A Friend".....	100 00
Dougherty, S. B.....	10 00	"A Friend".....	1,500 00
Douglas, Alexander.....	3 50	"A Friend".....	1,000 00
Douglass, W. A.....	25 00	"A Friend".....	5 00
Downes, J. M. N., Esq.....	15 00	"A Friend".....	750 00
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Dusenbury, E. C.....	2,500 00	"A Friend".....	25 00
"E".....	7,000 00	"A Friend".....	25 00
E. T. and H. M. B.....	100 00	"A Friend".....	750 00
"E. W.".....	5 00	"A Friend".....	2 50
Eckford, West, Foreign Mis- sionary Society, Methodist.....	5 00	"A Friend".....	5 00
Eddy, J. Lynn.....	3 00	"A Friend".....	1 50
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Edwards, J. M. E.....	10 00	"Friends".....	35 00
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Ellinwood, May G.....	5 00	"Friends of Mrs. Paul McClin- tock".....	424 00
Elliott, William H.....	200 00	"A Friend, B., Illinois".....	5 00
Elliott, W. M.....	6 00	A Friend of Brooklyn.....	3 00
Fly, Mrs. S. R.....	5 00	A Friend for Korea.....	2,500 00
Emerson, Clara E.....	20 00	A Friend of Missions.....	10 00
Emporia College Missionary Society.....	55 00	A Friend of Missions.....	50 00
Erdman, F. J.....	10 00	Freeman, Dr. W. T.....	2 50
Erdman, W. J.....	25 00	Freeman, J. H.....	5 00
Erdman, W. C.....	25 00	Fryer, James.....	10 00
Eruwer, M. G.....	15 00	Fulton, W. G.....	5 00
Eruwer, M. L.....	35 00	"G." of Trenton, N. J.....	1,200 00
		"G. L. M.".....	10 00
		Gabbard, Thomas L.....	7 00
		Gallup, G. P.....	50 00

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Garther, Alice N.	1 00	Huggins, W. G.	20 00
Gates, Leo O.	10 00	Hunt, O. N.	14 10
Gauss, M. L.	2 00	Hunt, Miss Anna E.	10 00
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Gest, William P.	100 00	Hutchinson, E. J.	25 00
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Gibson, Frank L.	25 00	Illinois Friend	500 00
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Gilbert, E. T., Treas.	35 00	"In Memoriam"	30 00
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Gillies, Edwin J.	100 00	"In Memory of Dr. Thomas H. Colgate"	10 00
Gilman, Mrs. J. F.	110 00	"In Memory of Theodore Strong"	500 00
Gilmore, Miss Mary S.	70 00	Indian Industrial School	5 00
Given, E. D. and J. E.	120 00	Irving, David O.	950 00
"Giver"	75 00	Irwin, Robert	25 00
Gordon, Esther, Fund	120 00	Irwin, Rev. and Mrs. Charles F. and Family	6 25
Gorton, Mrs. E. P.	50 00	Irwin, Mrs. and Mr. A. J.	5 00
Green, Mrs. Caleb S.	1,200 00	Italian Young People's Settlement	15 48
Green, Hon. James W.	900 00	"J. M. P."	765 00
Green, Rev. G. A.	10 00	"J. M. J." and "C. W."	40 00
Green, Helen G., Trust	800 00	"J. A."	30 00
Green, W. L.	2,000 00	"J. K."	100 00
Gregory, Miss E. F.	5 00	Jacks, Rev. J. Wilford	25 00
Gunn, Charles A.	100 00	James, Mrs. D. Willis	2,000 00
Gurley, Rev. and Mrs. G. D.	10 00	Janvier, Rev. and Mrs. C. A. R.	75 00
"H. C."	190 00	Jennings, Percy H.	25 00
"H. F. F."	20 00	Jewett, Mary	25 00
"H. E. W."	38 00	Johnson, Herrick	25 00
"H. S. B."	15 00	Johnson, Frank M.	50 00
"H. R."	200 00	Johnson, Mrs. Eleanor	5 00
Haines, Mary F. S.	100 00	Johnson, W. W.	5 00
Hall, Mrs. F. M.	84 00	Johnston, James	5 00
Hallock, E. G.	25 00	Jones, Rev. G. F.	1 00
Halstead, L. P.	5 00	Jordan, Samuel D.	85 00
Hamilton, Rev. and Mrs. W. B.	291 96	Jordan, Mrs. S. M.	30 00
Harbison, S. B., Estate	2,000 00	Kannon, R. H.	15 00
Harbison, S. P.	500 00	Keck, Charles M.	10 50
Harkness, Stephen V.	1,000 00	Keen, Master Kennard G., Jr.	1 00
Harley, J. D.	5 00	Keop, Mrs. A. R.	2,500 00
Harrington, Mrs. M. K.	2 00	Keirns, Mary	1 00
Harris, Miss M. Lulu	2 50	Kellogg, Mrs. Mary E.	50 00
Harvey, Joseph, Memorial Fund	50 00	Kennedy, Judge Howard	25 00
Haswell, C.	1 00	Kennedy, John S.	6,500 00
Hays, Misses	25 00	Kennedy, Ruth and Donald	15 00
Hays, John D.	10 00	Kennedy, Mrs. E. J.	5 33
Hays, Mrs. C. C.	5 00	Kennedy, J. S., Memorial	1 77
Hazen, Hannah A., Estate	7 60	Kepler, Rev. A. R.	75 00
Helstrom, A. E.	25 00	Kerr, Mr. and Mrs. Alexander H.	700 00
Heminger, Miss Clara E.	16 00	Kersten, Rev. and Mrs. C.	5 00
Hemphill, H. B.	50 00	Kilbourne, Miss Grace A.	10 00
Hemphill, Wesley L.	10 00	King, Rev. Albert B.	100 00
Henry, Charles W., Fund	200 00	King, Mrs. E. R., Special Gift Agreement	3,000 00
Henry, Rev. Alexander	25 00	King, Elizabeth R.	30 00
Herron, Mr. and Mrs. Charles	10 00	King, James L.	10 00
Hervey, Henry M.	325 00	King, Henry W.	3 00
Hill, R. E.	675 00	Kirkbride, F. B.	5 00
Hillis, Mr. and Mrs. W. A. and Family	200 00	Kirkhone, Rev. William	60 00
Hoe, Mrs. Olivia P.	500 00	Kirkpatrick, Mr. and Mrs. Charles	50 00
Holmes, G. C.	5 00	Kleefield, Anna	5 00
Hallenback, Miss Anna W.	500 00	Knoop, Walter	5 00
Holliday, John S.	50 00	Knox, Rev. W. W.	20 00
Holliday, Rev. and Mrs. W. A.	100 00	Kuhn, Mrs. Henry J.	2,000 00
Holmes, Mary, Seminary	20 00	Kumlar, Mrs. J. P.	15 00
Holmes, John McClellan	25 00	Langdon, J. C.	2 00
Holmes, Mr. and Mrs. George W.	40 00	Langdon, W. M.	20 00
Holt, Mrs. W. A.	50 00	Larkin, Myron T.	10 00
Hooper, Mrs. W. A.	5 00		
Hookins, S. B.	50 00		
Horton, F. S.	5 00		
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House, S. R., Legacy	40 00		

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Leyman, Dr. W. S.	65 00	Melrose, Paul G. and Rae	10 00
Lindemuth	5 32	Merriott, Mrs. Mary A.	10 00
Lithgow, Miss Janet R.	1 00	Meyer, Frank R.	1 00
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Lloyd, Mrs. Joseph	50 00	Millar, Charles	10 00
Lloyd, Margaret S.	35 00	Miller, Charles C.	6 50
Lobenstine, B. W.	10 00	Miller, Miss Margaret	25 00
Lockwood, Miss May E.	350 00	Miller, M. Stanley	5 00
Logan, W. H.	5 00	Miller, Thomas K., Jr.	10 00
Lord, Mrs. George DeForest	25 00	Mills, Mrs. O. S.	125 00
Loux, Robert Scovel, Memo- rial	24 00	Milton, William O.	25 00
Low, E. W.	20 00	Missionary Record	301 78
Lorrie, Dr. S. T.	40 00	Mitchell, Sarah Lindley	50 00
Lowry, Samuel	5 00	Moir, Emily M.	450 00
Luce, Rev. H. W.	125 00	Monford, Rev. and Mrs. David G.	20 00
Lutz, Grace Livingston Hill	5 00	Monford, David G. and Abbie P.	30 00
Lyle, John S.	2,500 00	Monroe, Rev. J. W., D.D.	20 00
Lynde, Mr. and Mrs. J. K.	50 00	Montague, Ferry	2 00
McCahan, Sarah C.	5 00	Monterey Seminary Fund	200 00
McCahan, W. J.	2,000 00	Moody Bible Institute, Mis- sion Study and Prayer Union	37 50
McCleary, Robert F.	5 65	Moore, D. Wilson	1,000 00
McCleary, J. H.	100 00	Moore, J. M.	4 00
McCleary, Rev. Charles W., Deceased	100 00	Morse, Mr. and Mrs. Austin B.	20 00
McClure, Agnes T.	25 00	Morris, Mrs. Wistar	10 00
McClure, J.	4 00	Morrison, Grace	25 00
McComb, P. H. K. and Family	86 57	Morrison, Mrs. S. T.	10 00
McCormick, Mrs.	2,775 00	Mullins, Mrs. James	500 00
McCormick Theological Semi- nary	1,163 00	Mundy, Rev. Ezra F.	12 00
McCracken, Miss Elizabeth A.	2 00	Munson, G. S.	100 00
McCutcheon, H. S. and Family	5 00	Murray, John	750 00
McDonald, Mr. and Mrs. Peter	11 70	Myers, Mrs. Mollie	5 00
McDougall, Mr. and Mrs. W.	1,150 00	"N. D. Real Estate"	2,219 64
McE. Vickers, Thomas	425 00	Nairn, Mrs. M.	5 00
McEwan, James	10 00	Neal, J. F.	50 50
McGaw, J. A. T.	5 00	Nesbitt, A. A.	39 50
McGill, Jennie and Marjorie	4 00	Newell, Mr. and Mrs. D. A.	15 00
McIntee, S. B.	15 00	Newkirk, John M.	10 00
McIntire, Mrs.	5 00	Newton, Francis H.	10 00
McIver, Alexander J.	2 00	North Fork Mission	1 60
McKaig, Miss Laura	40 00	Nutting, Mrs. M. L.	5 00
McKee, Prof.	5 00	Nye, Miss Elizabeth E.	10 00
McKee, John	50 00	Nyley, Elizabeth Johnson, Me- morial	8 00
McKee, N. H.	10 00	Number 8862	25 00
McKnight, Mrs. Paulina	1 00	Number 20654	100 00
McKnight, F. H. B.	5 00	Number 21974	30 00
McKnight, Rev. J. M.	10 00	Number 22472	20 00
McMillan, Miss Sallie	20 00	Number 25186	2,000 00
McPherson, Miss B.	2 50	Number 25969	100 00
McPherson, Rev. S. A. and Friend	6 00	Number 31336	15 00
McShaw, J. E. and Wife	5 00	"Obed"	10 00
"M. H. A."	1,000 00	One of Christ's Stewards	25 00
"M. C. O."	5 00	Opdyke, Mrs. W. S.	50 00
"M. D. G."	40 00	Oram, Jennie, Legacy	20 00
"M. I. R."	12 00	Osborne, James S.	50 00
"M. M."	25 00	Osborne, F. W.	50 00
"M. T."	7,000 00	Oyler, Mrs. G. W.	2 00
"M. W." and "J. T. W."	5 00	"P. and L. M."	100 00
MacCalla, W.	125 00	Pajarito Sunday-school	50 00
Machir, B. D.	25 00	Palmer, Mrs. Mary	75 00
Mackay, Callum	1 00	Park, Mrs. Fred.	5 00
MacLaren, Malcolm	50 00	Park, Realy	25 00
MacLean, Miss Margaret	3,523 05	Parry, Rev. Samuel	10 00
Magee, George W.	50 00	Parsons College Student Volun- teer Band	46 00
Magill, Rev. and Mrs. H.	75 00	Parsons, Miss Ellen C.	10 00
Maltby, F. C.	5 00	Partch, George E. and Wife	25 00
March, Mrs. Henry	25 00	Patch, Rev. and Mrs., Jacob	10 00
Marden, Mr. and Mrs. A. E.	15 00	Paul, William H.	10 00
Marling, Alfred	100 00	Pembroke, Mrs. Fund	8 00
Martin, Mr. and Mrs. Frank	10 00	Pettett, Anna J., and Miller, Helen L.	5 00
Martin, Dr. W. R.	400 00	Pickin, Annie C.	100 00
Maas, Miss L. A.	1 00	Pitkin, A. J., Memorial Fund	25 00
Massey, Mrs.	200 00		

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Porter, Minnie.....	50 00	Smith, Rev. and Mrs. John B.....	80 00
Posey, Miss Elizabeth M.....	1 00	Smith, James W.....	20 00
Post, Mr. and Mrs. James H. and Children.....	1,500 00	Smith, S. L.....	35 00
Potter, Phoebe.....	80 00	Smith, Louis P.....	10 00
Potter, J. L.....	20 00	Smith, Mrs. D. M.....	5 00
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Princeton Theological Sem- inary Y. M. C. A.....	680 51	Smith, W. J.....	1 00
Proudfit, Annie C.....	5 00	Smith, E. C.....	25 00
Prugh, W. A.....	30 00	Smitz, J. C.....	60 00
Pugh, Mr. and Mrs. John W.....	5 00	Snook, Velma.....	10 00
Putnam, Mr. C. E.....	382 78	Snyder, Miss Harriet.....	1 00
"R. G. W.".....	60	Soo, Sam.....	1 00
"R. L. C.".....	30 00	Speer, Miss Kate.....	3 00
Raber, Mr. and Mrs. Amos O.....	30 00	Speer, Master Elliott.....	60
Reaugh, Mr. and Mrs. G. A.....	5 00	Speers, James M.....	500 00
Record of Christian Work.....	1 00	Spence, Miss and Mrs. Ken- nedy.....	200 00
Reed, Prof. and Mrs. H. L.....	25 00	Spencer, F. G.....	100 00
Reid, Prof. H. L.....	25 00	Sproat, William.....	5 00
Reubart, Mrs. J. T.....	1 50	Stage, G. S.....	15 00
Revell, Mr. Fleming H.....	100 00	Stanton, Katherine P., Estate.....	4 00
Rhea, A. D.....	2 00	Staub, Walter A.....	10 00
Ridgway, 1st, Woman's Mis- sionary Society.....	10 00	Staver, Mrs. Mary Wiley.....	1 00
Ridgway, Caleb S., Jr.....	5 00	Stevens, Mrs. F. B.....	5 00
Ridgway, R. F. L.....	34 00	Stewart, M.....	500 00
Ries, W. A.....	100 00	Stewart, Liman.....	500 00
Ringland, Miss Alice.....	3 50	Stiner, Mrs.....	5 00
Roby, W. F., Fund.....	10 35	Straus, Thomas C.....	10 00
Roat, Theodore L. F.....	75 00	Stuart, Rev. and Mrs. Benja- min L.....	2 00
Robert, Mrs. E. S.....	100 00	Stump, Miss Mary M.....	8 00
Robert, Mary.....	1 00	Sturges, Edward B.....	2,400 00
Roberts, Charles L.....	100 00	Sulphur, Mr. J.....	2 00
Roberts, Marion L.....	12 00	Super, Paul and Wife.....	50 00
Robertson, James.....	50 00	Sweetman, J. T.....	50 00
Robertson, Amelia D.....	30 00	Swezey, Sidney H.....	5 20
Rogers, William A.....	300 00	Synodical Meeting of Women in Kentucky.....	5 00
Rossiter, F. Z.....	2 00	Syracuse Presbyterial Soc.	50 00
Rowe, George N.....	15 00	Taber, G. M.....	5 00
"S. H. P.".....	20 00	Taylor, K. B.....	15 00
"S. G. J.".....	1,000 00	Taylor, Rev. W. R., D.D.....	25 00
"S. M.".....	150 00	Taylor, Warren C.....	100 00
Sage, Mrs. Russell.....	5,000 00	Teagarden, Rev. and Mrs. H. G. Ten Cents a Week.....	5 00 3 60
Sailer, T. H. P.....	100 00	Teten, F. H.....	500 00
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Sample, Robert W.....	5 00	Thomson, Henry and Laura.....	63 00
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Saylor, James L.....	5 00	Thomson, A. J.....	5 00
Schieffelin, W. H., Fund.....	240 00	"Three Friends".....	200 00
Schubenberg, Mr. David.....	25 00	Through Cyril Ross.....	21 68
Schofield, Rev. John H.....	10 00	Through Rev. J. F. Fitschen, Jr.....	210 00
Scott, Rev. C. E.....	104 00	Thwing, S. M., Fund.....	482 26
Scott, S. K.....	10 00	Tiett, M. R.....	75 00
Sears, John.....	1 00	Tinker, J. E.....	10 00
Seidon, Charles C.....	200 00	"Tithe".....	25 00
Sellers, Mrs. William F.....	22 86	Tithe Fund.....	50 00
Sellers, Mrs. Sarah A.....	16 00	"Tithers Fund".....	50 00
Sessions, Mary F.....	3 00	Tooker, F. J.....	115 87
Severance, L. H.....	16,547 53	Tooker, Nathaniel.....	3,574 18
Severy, Kate.....	20 00	Tooker, Mary R.....	500 00
Shater, Mr.....	300 00	Tooker, Gertrude.....	500 00
Shantung College.....	3,243 05	"Traill".....	20 00
Shepard, Miss Aurelia.....	10 00	Tribus, Mr. and Mrs. L. McC.....	3 12
Sheppard, Mrs. R. M.....	25 00	Trull, Miss Anna B.....	2 00
Sherrill, Helen L.....	25 00	Trull, Ellen H.....	1 00
Sherwood, F. F.....	25 00	Tucson, Indian Training School.....	10 00
Shields, Curtis E.....	10 00	Tudor, G. E.....	75 00
Shipley, Miss Mary Boyd.....	3 00	Turner, Mrs. C. P.....	1,000 00
Sibletham, R. H.....	189 84	Turney, Mrs. D. R.....	100 00
Silliman, H. B., I.L.D.....	17,000 00	Tuttle, Mrs. E. A.....	2 00
Silvers, Mrs. A. R.....	2 00	"Two Friends".....	12 50
Skinner, Elizabeth.....	110 00	Underwood, Mrs.....	5 00
Sloan, O. M.....	20 00		
Smith, Henry L.....	25 00		
Smith, Mrs. A. H.....	50 00		

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Underwood, H. G.	\$90 00	Williams, Crawford, Scholarship Fund	\$20 00
Union Theological Seminary		Williams, Miss N. F.	10 00
Y. M. C. A.	950 00	Williams, J. E.	500 00
Utley, Miss Frances H.	30 00	Williams, W. C.	25 00
Vanderhook, Rev. J. H.	5 00	Williams, Mary A.	200 00
Van Wagoner, C. Davis	25 00	Williamson, J. G.	30 00
Vaughan, J. F.	5 00	Williamson, Marion I.	5 00
Vaughan, Miss Louisa	105 00	Williamson, Miss A. J.	1 00
Virtue, Rev. A. W.	4 00	Wilson, D. A.	8 00
Vorhees, Ralph	1,000 00	Wilson, Esther W.	6 00
Walker, George	1 00	Wilson, Rev. J. W.	2 50
Wallace, Richard H.	5 00	Wingfield, Maude	15 00
Wallace, Mrs. George P.	1 00	Wirham, Mrs. Elizabeth	100 00
Waller, Mrs. L. P.	500 00	Wood, Rev. F. M.	5 00
Ward, Rev. Samuel	20 00	Woodhull, George S.	10 00
Ward, Rev. S. L.	4 90	Woodward, S. W., and J. B. Sleeman, Jr.	10 00
Waterman, Marshall	1 00	Wooster University, Y. M. C. A. and Y. W. C. A.	574 29
Waterman, Frances	1 00	Work, Mrs. Martha J.	500 00
Watson, Mrs.	250 00	Worrall, J. M.	10 00
Wayne, B. P.	10 00	Worth, Mrs. Jane B.	1 00
Weatherby, Mrs. J. P.	10 00	Wright, E.	2 00
Webb, Mr. George H.	34 28	Wright, Rev. John	48 00
Weidman, M. Augustus	100 00	Wright, T. Howard	25 00
Welles, Henry	25 00	Wygant, Mrs. Selena	10 00
Wellesley College	175 00	Y. M. C. A. of Missouri Valley College	52 70
Wells, J. D., Memorial	53 16	Y. M. C. A., Omaha Theological Seminary	48 00
West College Union Missionary Society	25 00	Y. M. C. A. and Y. W. C. A. of Alma College	20 00
Western Theological Seminary	359 00	Young, Mr. and Mrs. H. F.	2 00
Weston, Rev. F. W.	25 00	Young, Rev. John N.	5 00
Wheeler, Mrs. Arthur	50 00	Young, R. H.	76 86
Wheeler, William	5 80	Zimmerman, Dr. H. S.	10 00
Wheeler, Mrs. W. E.	500 00		
White, Mrs. C. J.	75 00		
White, Mrs., Fund	373 07		
White, Thomas R., Jr.	1,000 00		
Whitmore, L. G.	10 00		
Wick, John C.	1,000 00		
Wilford, Miss Eugenia	1 00		
Wilkin, J. Foster	20 00		
			\$252,095 06

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1906, 1907, 1908 and 1909, being contributions from Churches and Sabbath-schools, but not receipts from Women's Boards or organizations remitting through them.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1907 AND 1908.	
	1, 1905, TO APRIL 30, 1906.	1, 1906, TO APRIL 30, 1907.	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	GAIN.	LOSS.
SYNOD OF ALABAMA.						
Presb. of Birmingham			\$119 55	\$114 19		\$5 36
Florida			459 02	643 76	\$184 74	
Huntsville			137 43	282 48	145 05	
Springville			26 12	55 00	28 88	
Talladega			2 75	21 60	18 85	
			\$744 87	\$1,117 03	\$372 16	
SYNOD OF ARKANSAS.						
Presb. of Arkansas			\$155 47	\$197 12	\$41 65	
Bartholomew			10 39	35 50	25 20	
Burrow			28 83	34 23	5 35	
Fort Smith			202 48	270 50	68 02	
Little Rock			72 62	69 59		\$3 03
Mound Prairie			51 50	44 50		7 00
White River			10 35	12 20	1 85	
			\$531 60	\$663 64	\$132 04	
SYNOD OF ATLANTIC.						
Presb. of Atlantic	\$11 65	\$12 37	\$32 50	\$10 85		\$21 65
East Florida	173 24	190 05				
Fairfield	36 95	20 95	40 13	38 42		1 71
Hodge	4 05	5 33	5 00	5 50	\$0 50	
Knox	2 75	4 00	4 50	14 77	10 27	
McClelland	14 37	12 25	11 00	27 82	16 82	
South Florida	283 52	248 05				
	\$526 53	\$493 00	\$93 13	\$97 36	\$4 23	
SYNOD OF BALTIMORE.						
Presb. of Baltimore	\$6,339 04	\$7,473 80	\$7,610 55	\$6,866 40		\$744 15
New Castle	1,938 61	2,010 55	2,052 61	2,112 53		40 08
Washington City	10,234 35	3,459 22	8,459 29	5,465 77		2,992 52
	\$18,512 00	\$12,943 57	\$18,122 45	\$14,345 70		\$3,776 75
SYNOD OF CALIFORNIA.						
Presb. of Benicia	\$609 31	\$647 51	\$762 04	\$1,082 75	\$320 71	
Los Angeles	4,891 82	5,204 37	6,344 05	12,217 46	5,853 41	
Nevada			39 00	59 08	20 08	
Oakland	989 53	1,593 96	1,150 45	1,227 54	77 09	
Riverside	1,209 71	1,075 36	1,559 28	2,107 22	556 94	
Sacramento	369 64	584 50	525 38	520 84		\$4 54
San Francisco	587 76	575 95	482 20	606 37	1 4 17	
San Joaquin	357 33	1,484 71	1,431 43	1,722 82	291 39	
San José	1,242 13	1,371 19	1,603 81	2,187 49	583 68	
Santa Barbara	419 37	403 55	611 80	621 97	10 17	
	\$10,676 60	\$12,941 10	\$14,620 44	\$22,353 54	\$7,833 10	
SYNOD OF CANADIAN.						
Presb. of Kiamichi			\$16 70	\$12 50		\$4 20
Rendall				14 40	\$14 40	
White River			4 00			4 00
			\$20 70	\$26 90	\$6 20	
SYNOD OF CATAWBA.						
Presb. of Cape Fear	\$31 00	\$26 13	\$34 00	\$33 82		\$0 18
Catawba	44 89	38 57	44 58	40 40		4 18
Southern Virginia	33 30	17 55	19 50	26 24	\$6 74	
Yadkin	26 64	81 24	28 23	34 93	6 70	
	\$138 83	\$163 49	\$126 31	\$135 39	\$9 08	

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1907 AND 1908.	
	1, 1905, TO APRIL 30, 1906.	1, 1906, TO APRIL 30, 1907.	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	GAIN.	LOSS.
SYNOD OF COLORADO.						
Presb. of Boulder	\$773 88	\$972 43	\$1,249 50	\$1,082 74		\$166 76
Cheyenne	304 56	201 82	91 10	149 00	\$57 90	
Denver	1,336 45	2,059 66	3,011 83	3,119 95	138 12	
Gunnison	93 14	154 31	146 50	303 70	157 20	
Pueblo	2,203 21	3,150 82	3,538 30	2,875 50		662 80
	\$4,711 24	\$6,539 04	\$8,037 23	\$7,560 89		\$476 34
SYNOD OF EAST TENNESSEE.						
Presb. of Birmingham			\$56 85	\$22 40		\$34 45
LeVere			3 00	20 10	\$17 10	
Rogersville			19 00	19 00		
			\$78 85	\$61 50		\$17 35
SYNOD OF ILLINOIS.						
Presb. of Alton	\$1,797 60	\$1,852 18	\$2,093 68	\$1,467 32		\$626 36
Bloomington	6,125 79	4,981 93	6,615 54	7,289 26	\$673 72	
Cairo	803 01	622 69	402 67	345 87		56 80
Chicago	16,921 40	19,929 67	17,229 81	18,809 10	1,579 29	
Ewing			905 86	1,238 54	332 68	
Freeport	2,757 73	2,205 99	2,183 93	2,265 32	181 39	
Mattoon	790 62	822 61	1,334 45	1,254 86		79 59
Ottawa	497 47	614 06	928 21	1,248 08	319 87	
Peoria	3,096 54	2,941 78	2,585 76	3,599 06	1,013 30	
Rock River	3,141 30	3,144 68	3,460 45	3,533 71	73 26	
Rushville	2,118 16	3,202 37	2,928 96	3,594 91	665 95	
Springfield	2,564 36	1,767 06	2,988 82	3,792 12	803 30	
	\$40,613 98	\$42,085 02	\$43,658 14	\$48,538 15	\$4,880 01	
SYNOD OF INDIANA.						
Presb. of Crawfordsville	\$1,815 80	\$1,995 99	\$2,267 42	\$2,003 86		\$263 56
Fort Wayne	1,331 80	2,476 07	2,452 49	2,252 32		200 17
Indiana	541 17	538 37	792 46	729 96		62 50
Indianapolis	1,749 02	1,864 20	2,532 56	1,878 01		654 55
Logansport	866 31	916 27	745 42	997 11	\$251 69	
Muncie	467 57	601 36	534 81	551 02	16 21	
New Albany	548 27	695 65	745 72	668 85		76 87
White Water	644 10	619 69	777 70	737 27		40 43
	\$7,964 04	\$9,707 60	\$10,848 58	\$9,818 40		\$1,030 18
SYNOD OF INDIAN TERRITORY.						
Presb. of Canadian	\$59 25	\$114 60				
Choctaw	27 77	24 25				
Cimarron	722 18	707 66				
Kiamichi	6 00	9 00				
Oklahoma	608 56	1,064 93				
Sequoyah	433 35	486 09				
Washita	23 00	42 00				
	\$1,880 11	\$2,448 53				
SYNOD OF IOWA.						
Presb. of Cedar Rapids	\$1,737 47	\$1,172 72	\$1,896 50	\$1,892 37		\$4 13
Corning	832 23	1,017 53	2,093 33	2,137 79	\$44 46	
Council Bluffs	375 17	579 15	1,111 68	993 41		118 27
Des Moines	914 13	1,617 96	1,463 41	1,844 67	381 26	
Dubuque	1,023 18	637 64	689 03	635 65		53 38
Fort Dodge	1,319 17	850 92	1,450 74	1,117 29		363 45
Galena				346 79	346 79	
George				399 71	399 71	
Iowa	2,616 52	3,648 21	4,932 52	4,302 10		630 42
Iowa City	1,000 24	1,530 66	1,940 28	1,900 78		139 50
Sioux City	1,221 14	1,425 53	1,604 11	1,493 79		200 35
Waterloo	931 67	1,646 25	2, 81 48	1,719 99	2,538 51	
Waukon				584 98	584 98	
	\$11,976 92	\$14,126 57	\$19,393 11	\$22,179 32	\$2,786 21	

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1907 AND 1908,	
	1, 1905, TO APRIL 30, 1906.	1, 1906, TO APRIL 30, 1907.	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	GAIN.	LOSS.
SYNOD OF KANSAS.						
Presb. of Emporia	\$3,239 71	\$3,974 02	\$5,480 00	\$5,183 61		\$296 39
Highland	997 60	1,068 10	1,143 66	1,205 23	\$61 57	
Larned	1,186 78	1,716 41	1,561 37	4,120 23	2,558 86	
Neosho	946 71	1,035 79	1,184 15	1,394 98	210 83	
Osborne	277 45	289 10	486 02	519 64	33 62	
Solomon	1,190 16	1,143 70	1,516 48	1,952 86	436 38	
Topeka	1,938 24	2,188 10	3,282 38	3,537 81	255 43	
	\$9,796 65	\$11,415 22	\$14,654 06	\$17,914 36	\$3,260 30	
SYNOD OF KENTUCKY.						
Presb. of Ebenezer	\$826 87	\$1,195 34	\$883 61	\$1,235 15	\$351 54	
Logan			168 75	299 90	131 15	
Louisville	844 27	1,778 11	1,737 06	1,294 96		\$442 10
Princeton			257 06	247 40		9 66
Transylvania	526 17	660 08	709 05	874 31	165 26	
	\$2,197 31	\$3,633 53	\$3,755 53	\$3,951 72	\$196 19	
SYNOD OF MICHIGAN.						
Presb. of Detroit	\$5,604 51	\$6,235 95	\$6,145 16	\$6,755 44	\$610 28	
Flint	664 10	765 81	865 97	853 30		\$12 67
Grand Rapids	482 10	492 58	856 62	728 70		127 92
Kalamazoo	436 59	394 73	471 65	553 27	81 62	
Lake Superior	237 49	276 18	341 58	311 07		33 51
Lansing	661 18	777 89	704 85	654 66		50 19
Monroe	408 16	368 84	567 03	882 37	315 34	
Petoskey	336 79	226 84	360 22	475 92	115 70	
Saginaw	1,061 19	1,392 30	1,466 76	707 88		758 88
	\$9,892 11	\$10,931 12	\$11,782 84	\$11,922 61	\$139 77	
SYNOD OF MINNESOTA.						
Presb. of Adams	\$150 86	\$109 19	\$251 73	\$250 56		\$1 17
Duluth	1,346 17	1,184 17	1,211 86	1,826 62	\$614 76	
Mankato	669 84	993 41	799 94	903 97	104 03	
Minneapolis	2,361 80	2,693 69	3,293 12	4,032 20	737 08	
Red River	56 31	75 94	40 75	82 64	41 89	
St. Cloud	194 07	219 93	258 54	316 93	58 39	
St. Paul	2,980 54	3,674 37	5,172 64	5,046 09		126 55
Winona	311 01	1,765 35	505 50	462 27		43 23
	\$8,070 60	\$10,719 05	\$11,536 08	\$12,921 28	\$1,385 20	
SYNOD OF MISSISSIPPI.						
Presb. of Bell			\$68 81	\$71 00	\$2 19	
Oxford			131 19	189 45	58 26	
New Hope			147 46	231 84	84 38	
			\$347 46	\$492 29	\$144 83	
SYNOD OF MISSOURI.						
Presb. of Carthage			\$482 11	\$576 96	\$94 85	
Hannibal	\$530 46	\$393 27	97 30	132 74	35 44	
Iron Mountain			3,850 01	4,213 75	363 74	
Kansas City	2,626 03	2,650 74	1,258 04	773 98		\$484 06
Kirksville			354 16	798 24	444 08	
McGee			1,552 83	1,599 25	46 42	
Ozark	1,322 95	1,602 26				
Platte	1,527 29	1,502 41				
St. Joseph			1,159 13	1,122 38		36 75
St. Louis	6,328 72	6,894 77	11,661 42	11,830 05	163 63	
Salt River			604 08	591 37		12 71
Sedalia			823 11	1,185 18	362 07	
White River	6 05	3 25				
	\$12,341 50	\$13,046 70	\$21,842 19	\$22,823 90	\$981 71	

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1907 AND 1908.	
	1, 1905. TO APRIL 30, 1906.	1, 1906. TO APRIL 30, 1907.	1, 1907. TO APRIL 30, 1908.	1, 1908. TO APRIL 30, 1909.	GAIN.	LOSS.
SYNOD OF MONTANA.						
Presb. of Butte	\$141 55	\$178 08	\$319 05	\$269 86		\$49 19
Great Falls	171 04	253 98	138 60	77 43		61 17
Helena	321 50	296 45	558 59	474 72		83 87
	\$634 09	\$728 51	\$1,016 24	\$822 01		\$194 23
SYNOD OF NEBRASKA.						
Presb. of Box Butte	\$64 65	\$75 58	\$109 52	\$154 28	\$44 76	
Hastings	575 85	557 77	863 03	1,475 37	612 34	
Kearney	261 59	444 33	648 04	1,258 42	610 38	
Nebraska City	2,128 50	3,483 03	3,112 57	4,259 95	1,147 38	
Niobrara	196 49	325 49	563 85	716 32	152 47	
Omaha	2,473 47	2,564 62	3,208 26	3,101 16		\$107 10
	\$5,700 55	\$7,450 82	\$8,505 27	\$10,965 50	\$2,460 23	
SYNOD OF NEW JERSEY.						
Presb. of Corisco	\$5 00			\$33 48	\$33 48	
Elizabeth	9,643 08	\$12,314 88	\$11,989 22	13,695 37	1,706 15	
Havana		66 21	78 68	83 15	4 47	
Jersey City	5,303 11	6,145 84	6,780 50	7,278 69	498 19	
Monmouth	2,680 25	3,808 85	4,650 04	2,998 55		\$1,741 49
Morris and Orange	16,327 16	18,737 13	18,498 01	19,194 04	696 03	
Newark	12,050 13	12,521 93	14,118 21	14,534 78	416 57	
New Brunswick	5,908 71	5,148 95	9,263 20	7,508 57		1,754 63
Newton	2,635 40	2,541 56	2,838 30	3,028 88	190 58	
West Jersey	3,137 01	3,238 71	4,235 15	6,188 53	1,953 38	
	\$57,749 85	\$64,524 06	\$72,451 31	\$74,454 04	\$2,002 73	
SYNOD OF NEW MEXICO.						
Presb. of Arizona	\$338 47	\$267 60				
Pecos Valley	104 05	203 00	\$304 48	\$240 28		\$64 20
Phoenix			446 17	1,152 05	\$705 88	
Rio Grande	62 14	157 09	179 15	212 38	33 23	
Santa Fe	128 66	246 98	226 09	228 90	2 81	
Southern Arizona			175 90	235 83	59 93	
	\$633 32	\$874 67	\$1,331 79	\$2,009 44	\$737 65	
SYNOD OF NEW YORK.						
Presb. of Albany	\$6,261 42	\$7,916 42	\$6,079 62	\$8,352 08	\$2,272 46	
Binghamton	2,018 53	2,068 35	2,080 60	2,695 60	615 00	
Boston	965 74	946 09	977 56	1,044 24	66 68	
Brooklyn	13,526 09	15,537 28	17,952 26	15,358 82		\$2,593 44
Buffalo	4,792 69	6,895 45	7,205 44	10,585 65	3,380 21	
Cayuga	3,285 47	3,319 36	3,255 84	3,876 83	620 99	
Champlain	694 55	761 44	938 65	1,154 88	216 23	
Chemung	438 35	616 53	597 73	566 20		31 53
Columbia	594 79	548 99	603 96	594 09		9 87
Genesee	1,342 72	884 08	2,123 46	1,582 87		540 59
Geneva	2,065 85	2,300 89	2,588 08	3,617 29	1,029 21	
Hudson	3,916 29	3,694 28	10,297 69	4,372 15		5,925 54
Long Island	1,009 87	3,063 59	2,551 02	2,631 68	80 66	
Lyons	391 10	761 24	958 92	917 19		41 73
Nassau	1,121 03	1,214 73	1,785 62	2,701 69	916 07	
New York	76,331 94	52,861 45	68,671 64	79,249 17	10,577 53	
Niagara	715 20	683 80	1,283 58	977 98		305 60
North River	1,999 77	2,010 12	2,068 08	2,280 91	212 83	
Otsego	853 05	829 62	966 39	907 41		58 98
Porto Rico	25 00	13 00	43 46	7 65		35 81
Rochester	6,493 44	5,673 82	6,383 50	8,131 01	1,747 51	
St. Lawrence	3,334 27	2,438 64	2,518 69	2,415 53		103 16
Steuben	1,203 37	1,184 30	888 86	1,312 65	423 79	
Syracuse	2,122 60	3,578 17	3,514 88	3,534 55	19 67	
Troy	4,351 95	4,091 49	4,936 75	4,246 01		690 74
Utica	2,726 69	2,554 76	2,564 98	2,509 10		55 88
Westchester	11,800 37	10,024 01	13,166 92	9,929 86		3,237 06
	\$154,382 14	\$136,546 90	\$167,004 18	\$175,553 09	\$8,548 91	

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1907 AND 1908.	
	1, 1905, TO APRIL 30, 1906.	1, 1906, TO APRIL 30, 1907.	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	1908 AND 1909.	GAIN. Loss.
SYNOD OF NORTH DAKOTA.						
Presb. of Bismarck	\$35 30	\$62 57	\$179 91	\$106 33		\$73 58
Fargo	180 41	293 79	464 67	572 65	\$107 98	
Minnewaukon	174 93	180 79	135 55	241 82	106 27	
Mouse River	76 58	121 21	138 95	297 46	158 51	
Oakes	68 25	138 68	201 83	317 56	115 73	
Pembina	326 52	366 79	393 16	533 78	140 62	
	\$861 99	\$1,163 83	\$1,514 07	\$2,069 60	\$555 53	
SYNOD OF OHIO.						
Presb. of Athens	\$320 88	\$654 02	\$283 82	\$395 10	\$111 28	
Bellefontaine	369 34	689 55	719 88	765 21	45 33	
Chillicothe	425 49	726 04	492 96	762 31	269 35	
Cincinnati	3,746 78	5,041 73	5,437 62	5,481 15	43 53	
Cleveland	7,620 16	7,386 87	9,586 01	9,222 67		\$363 34
Columbus	2,448 22	2,265 23	2,694 99	2,427 03		267 96
Dayton	3,146 61	3,435 51	4,029 16	4,042 75	13 59	
Huron	361 70	397 70	573 99	522 51		51 48
Lima	869 46	1,879 26	1,627 92	1,639 09	11 17	
Mahoning	2,875 47	2,185 76	2,594 77	2,627 97	33 20	
Marion	373 74	1,278 46	1,300 90	1,130 21		170 69
Maumee	888 46	706 02	704 17	1,111 13	406 96	
Portsmouth	610 00	548 12	640 03	659 99	19 96	
St. Clairsville	1,329 78	1,448 59	2,051 27	2,035 48		15 79
Steubenville	2,388 51	2,488 50	2,782 36	2,899 26	116 90	
Wooster	1,143 92	1,176 17	1,149 82	1,043 17		106 65
Zanesville	1,200 55	2,374 70	1,909 07	1,968 57	59 50	
	\$30,119 07	\$34,682 23	\$38,578 74	\$38,733 60	\$154 84	
SYNOD OF OKLAHOMA.						
Presb. of Ardmore			\$139 06	\$231 65	\$92 59	
Choctaw			54 29	29 97		\$24 32
Cimarron			751 07	696 25		54 82
El Reno			95 10	126 59	31 49	
Hobart			65 50	80 50	15 00	
Muskogee			250 62	290 79	40 17	
Oklahoma			903 03	935 55	32 52	
Tulsa			221 13	264 43	43 30	
			\$2,479 80	\$2,655 73	\$175 93	
SYNOD OF OREGON.						
Presb. of Grande Ronde*	\$57 92	\$120 70	\$77 46	\$327 67	\$250 21	
Pendleton*	50 80	48 03	45 20	99 47	54 27	
Portland	1,075 62	1,504 44	2,105 22	2,293 59	183 37	
South Oregon	253 36	285 99	348 83	527 83	179 00	
Willamette	236 19	382 80	520 53	638 63	118 10	
	\$1673 89	\$2,341 96	\$3,097 24	\$3,887 19	\$789 95	
SYNOD OF PENNSYLVANIA.						
Presb. of Blairsville	\$4,519 15	\$5,259 35	\$5,514 87	\$5,531 06	\$16 19	
Beaver				1,526 41	1,526 41	
Butler	2,944 81	2,334 73	3,702 64	3,343 50		\$359 14
Carlisle	4,217 90	4,983 98	5,446 80	5,017 07		429 73
Chester	8,303 87	7,453 25	7,686 68	8,824 06	1,137 38	
Clarion	2,001 54	2,139 50	2,598 83	3,829 62	1,230 79	
Erie	9,461 71	9,235 61	9,936 56	8,532 58		1,403 98
Huntingdon	6,012 50	6,500 03	5,529 28	7,578 36	2,049 08	
Kittanning	1,836 79	1,813 88	2,010 61	2,235 61	225 00	
Laekawanna	10,388 05	11,516 55	12,384 56	13,867 75	1,483 19	
Lehigh	2,548 10	2,791 66	3,532 67	3,464 54		68 13
Northumberland	4,818 88	4,282 32	4,646 79	5,143 47	496 68	
Philadelphia	22,612 26	24,146 59	26,329 40	27,594 59	1,271 19	
Philadelphia North	11,176 04	13,153 05	16,585 76	17,374 18	788 42	
Pittsburgh	31,097 73	26,993 49	32,051 00	21,570 18		10,480 82
Redstone	2,303 79	3,029 13	3,116 75	2,877 20		239 55

* Formerly East Oregon.

† See Pittsburgh.

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1907 AND 1908.	
	1, 1905, TO APRIL 30, 1906.	1, 1906, TO APRIL 30, 1907.	1, 1907, TO APRIL 30, 1908.	1, 1908, TO APRIL 30, 1909.	GAIN.	LOSS
SYNOD OF PENNSYLVANIA.—Cont.						
Presb. of Shenango	\$1,830 75	\$1,735 33	\$2,049 57	\$1,900 56		\$89 01
Washington	2,493 63	2,360 32	3,312 07	3,000 34		311 73
Wellsborough	194 25	467 23	577 01	763 82	\$186 81	
Westminster	3,479 62	2,971 51	3,143 94	2,880 83		263 11
	\$132,541 40	\$133,167 51	\$150,149 79	\$146,915 73		\$3,234 06
SYNOD OF SOUTH DAKOTA.						
Presb. of Aberdeen	\$264 47	\$256 93	\$644 33	\$1,479 71	\$835 38	
Black Hills	33 47	30 38	48 80	55 28	6 48	
Central Dakota	253 07	278 47	400 15	301 01		\$99 14
Dakota	91 05	44 32	91 94	117 70	23 16	
Southern Dakota	667 21	648 88	1,007 59	793 85		213 74
	\$1,309 27	\$1,258 98	\$2,194 81	\$2,747 55	\$552 74	
SYNOD OF TENNESSEE.						
Presb. of Birmingham	\$21 50	\$69 68				
Chattanooga			\$460 96	\$678 35	\$217 39	
Columbia A)			392 77	351 82		\$40 95
Cookeville			20 50	43 13	22 63	
French Broad	206 41	349 95	350 06	312 12		17 94
Holston	120 34	99 05	199 91	191 69		8 22
Hopewell-Madison			181 61	148 45		33 16
Kingston	365 61	205 82				
Le Vere	6 00	3 00				
McMinnville				176 36	176 36	
Nashville			683 90	708 80	24 90	
Obion-Memphis			113 78	160 69	46 91	
Rogersville	1 00	2 00				
Union	338 53	1,122 73	1,130 00	812 80		317 20
	\$1,059 39	\$1,852 23	\$3,513 49	\$3,584 21	\$70 72	
SYNOD OF TEXAS.						
Presb. of Abilene			\$153 60	\$237 71	\$84 11	
Amarillo			332 26	502 60	170 34	
Austin	\$1,038 60	\$1,403 33	1,493 07	1,196 38		\$296 69
Brownwood			158 81	246 25	87 54	
Dallas			491 70	540 42	48 72	
Denton			382 82	420 25	37 43	
Fort Worth			633 58	425 11		208 47
Houston			259 58	283 90	24 32	
Jefferson			154 14	225 81	71 67	
North Texas	138 75	123 21				
Paris			507 65	467 75		39 90
San Antonio			290 65	245 75		4 90
Trinity	32 67	42 19				
Waco			302 81	808 97	506 16	
	\$1210 02	\$1,570 73	\$5,120 67	\$5,601 00	\$480 33	
SYNOD OF UTAH.						
Presb. of Boise	\$159 35	\$198 47	\$212 66	\$299 23	\$86 57	
Kendall	24 15	38 60	80 82	90 43	9 61	
Utah	301 55	355 06	447 92	536 81	88 89	
	\$485 05	\$592 13	\$741 40	\$926 47	\$185 07	
SYNOD OF WASHINGTON.						
Presb. of Alaska	\$97 65	\$64 50	\$21 00	\$66 25	\$45 25	
Bellingham	127 30	154 30	174 55	272 57	98 02	
Central Washington	137 20	212 39	196 43	261 02	64 59	
Olympia	604 21	519 47	751 53	657 61		\$93 92
Puget Sound	1,083 93	1,847 93	2,283 92	1,927 25		356 67
Spokane	430 84	684 50	729 72	2,404 47	\$1,674 75	
Walla Walla	172 38	229 49	577 34	550 24		27 10
Wenatchee			155 83	322 35	166 52	
Yukon				7 00	7 00	
	\$2,653 51	\$3,712 58	\$4,890 32	\$6,468 76	\$1,578 44	

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	FROM MAY 1, 1908, TO APRIL 30, 1909.	1907 AND 1908, 1908 AND 1909.	
					GAIN.	Loss.
SYNOD OF WEST KWANTUNG.						
Presb. of Manila			\$45 90			
SYNOD OF WEST VIRGINIA.						
Presb. of Grafton	\$354 80	\$399 40	\$447 89	\$558 54	\$110 65	
Parkersburg	261 60	323 75	495 84	679 19	183 35	
Wheeling	1,362 14	1,522 47	1,344 21	1,711 60	367 39	
	\$1,978 54	\$2,245 62	\$2,287 91	\$2,949 33	\$661 39	
SYNOD OF WISCONSIN.						
Presb. of Chippewa	\$266 60	\$194 32	\$196 85	\$427 35	\$230 50	
La Crosse	131 98	133 78	182 59	240 23	57 64	
Madison	815 08	1,442 99	1,296 00	1,888 32	592 32	
Milwaukee	1,964 52	2,068 77	3,135 87	2,971 78		\$164 09
Winnebago	1,588 21	1,763 25	2,331 72	2,908 55	576 83	
	\$4,766 39	\$5,603 11	\$7,113 03	\$8,436 23	\$1,293 20	

GENERAL SUMMARY OF RECEIPTS.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	FROM MAY 1, 1908, TO APRIL 30, 1909.	1907 AND 1908, 1908 AND 1909.	
					GAIN.	Loss.
From Churches	\$485,653 71	\$495,776 16	\$586,923 78	\$612,285 49	\$25,361 71	
*Woman's Boards	326,372 72	352,146 78	338,773 24	384,259 26	45,486 03	
Sabbath-schools	50,489 25	51,470 34	64,401 21	72,377 02	7,975 81	\$270 06
†Young People's Societies	45,792 35	38,704 38	41,947 66	41,677 60		
Individuals and Miscellane- ous Sources	145,551 89	187,363 28	212,590 86	252,095 06	39,504 20	
Income	26,637 41	41,279 22	32,450 79	39,698 60	7,247 81	
Legacies	91,370 43	101,317 15	69,576 77	124,466 34	54,889 57	
TOTAL	1,171,867 76	1,268,057 31	1,346,664 30	1,526,859 37	180,195 07	
Number of Churches contributing						
directly to the Treasury in N. Y.	5,126	5,186	6,094	6,146	142	
Contributing through Woman's Boards only	702	728	700	753	53	
Contributing through Sabbath- schools or Y. P. S. C. E. only . .	179	189	208	410	212	
Total Number Contributing Churches	6,007	6,203	6,912	7,319	407	

*A Comparative Statement of Receipts from Women's Boards,
not including Y. P. S.*

	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	FROM MAY 1, 1908, TO APRIL 30, 1909.	1907 AND 1908, 1908 AND 1909. GAIN.	LOSS.
Woman's Foreign Missionary Society, Philadelphia	\$150,415 15	\$159,228 87	\$154,111 98	\$160,683 60	\$6,241 62	
Woman's Board of Missions of the Northwest	72,473 53	89,017 21	71,485 79	87,891 35	13,405 56	
Woman's Board of Foreign Missions, New York	64,237 23	62,219 19	65,512 35	91,618 23	26,105 88	
Woman's Board of Foreign Missions, Northern New York	8,946 95	7,308 76	1,231 00			\$4,231 00
Woman's Board of Foreign Missions of the Southwest	12,917 45	13,725 19	13,800 14	21,600 51	2,660 37	
Woman's Occidental Board of Missions, San Francisco	10,338 98	15,447 61	12,536 58	16,500 77	3,914 19	
Woman's Board of Missions, North Pacific	7,043 43	5,199 95	4,515 39	5,994 80	1,389 41	
Woman's Board of Missions of the Cumberland Presb. Church			1,200 00	200 00		4,000 00
	\$326,372 72	\$352,146 78	\$338,773 23	\$384,259 26	\$45,486 03	

* Being amounts from Women's Auxiliaries and Mission Bands.

† Amounts contributed direct and through Women's Boards.

*Funds remitted by the Women's Boards, comprising Auxiliaries (including
Mission Bands) and Young People's Societies.*

	AUX.	Y. P. S.	TOTAL.
Woman's Foreign Missionary Society, Philadelphia	\$160,683 60	\$14,297 40	\$174,981 00
Woman's Board of Missions of the Northwest	87,891 35	11,612 85	99,504 20
Woman's Board of Foreign Missions, New York	91,618 23	8,224 98	99,843 21
Woman's Board of Foreign Missions of the Southwest	21,460 51	2,142 49	23,603 00
Woman's Occidental Board of Missions, San Francisco	16,500 77	4,106 54	20,607 31
Woman's North Pacific Board of Missions	5,994 80	235 26	6,140 06
Woman's Board of Missions of the Cumberland Presb. Church	200 00		200 00
	\$384,259 26	\$40,619 52	\$424,878 78

LIST OF MISSIONARIES

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

MAY, 1909.

* On furlough in the United States. Mail can be sent to 156 Fifth Ave., New York City.

† Expecting to return on furlough during early part of year, May 1, 1909-May 1, 1910.

** Reappointed. The date given is the date of the first appointment.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1902	Adams, Mr. and Mrs. Albert G. . . .	West Africa	Batanga, Kameruns, W. Africa.
1894	Adams, Rev. and Mrs. Jas. E. . . .	Korea	Taiiku, Korea.
—	Alexander, Miss Sallie	West Japan	Osaka, Japan.
1891	Allen, Miss Maud M., M.D.	Punjab	Ferozepur, Punjab, India.
1903	Allison, Rev. and Mrs. W. B.	Guatemala	Guatemala City, Guatemala, C. A.
1907	Anderson, Elizabeth E., M.D.	Central China. . . .	Soochow, China.
1890	Andrews, Rev. and Mrs. H. M.	Punjab	(Woodstock), Landour, N. W. P., India.
1902	Armstrong, Rev. Geo. A.	West Shantung . . .	Ichowfu, China.
1893	*Avison, O. R., M. D., and Mrs. Avison	Korea	Seoul, Korea.
1888	Ayres, Rev. and Mrs. J. B.	West Japan	Yamaguchi, Japan.
1890	Baird, Mrs. W. M.	Korea	Pyeng Yang, Korea, via Chemulpo.
1890	*Baird, Rev. W. M.	Korea	Pyeng Yang, Korea, via Chemulpo.
1875	Ballagh, Prof. J. C. and Mrs. Ballagh	East Japan	Meiji Gakuin, Tokyo, Japan.
1894	Bandy, Rev. and Mrs. C. H.	North India	Fatehgarh, N. W. P., India.
1903	Barrett, Rev. and Mrs. A. P.	Laos	Nan, Laos, via Burma and Raheng.
1901	Bartholomew, Miss Clyde	Philippines	Manila, P. I.
1882	†Bartlett, Miss Con C.	Eastern Persia . . .	Teheran, Persia, via Berlin and Baku.
1899	*Beaber, Miss L. B.	Western Persia . . .	Tabriz, Persia, via Berlin and Tiflis.
1905	Beebe, Rev. L. J.	Laos	Chieng Rai, Laos, via Burma & Raheng
1883	Bergen, Rev. Paul D., D.D. and Mrs.	West Shantung . . .	Wei Hsien, China, via Tsingtau.
1900	Bernheisel, Rev. and Mrs. Charles F.	Korea	Pyeng Yang, Korea.
1906	Berst, W. L., M.D.	Hunan	Changteh, China.
1897	Best, Miss Margaret	Korea	Pyeng Yang, Korea.
1904	*Bible, Rev. and Mrs. F. W.	Central China	Hanchow, China.
1894	Bickerstaph, Rev. and Mrs. G. L. . . .	Brazil	Castro, Parana, Brazil.
1907	Bigelow, Miss Florence	West Japan	Yamaguchi, Japan.
1886	Bigelow, Miss Gertrude S.	West Japan	Yamaguchi, Japan.
1903	Binford, Miss Nellie, M.D.	North India	Allahabad, U. P., India.
1879	Bird, Miss Emily G.	Syria	Beirut, Syria, via London and Brindisi.
1853	Bird, Mrs. Wm.	Syria	Beirut, Syria, via London and Brindisi.
1896	Bixler, Rev. and Mrs. C. E.	Brazil	Estancia, Sergipe, Brazil.
1904	Blair, Rev. and Mrs. H. E.	Korea	Kang Kai, Korea.
1901	Blair, Rev. and Mrs. W. N.	Korea	Pyeng Yang, Korea, via Chemulpo.
1908	Blount, Miss Bertha	Siam	Bangkok, Siam, via Brindisi.
1903	Blunden, J. E., M.D., and Mrs. Blunden	West Africa	Batanga, Kameruns, W. Africa.
1903	Bobue, Miss Emma S.	West Shantung . . .	Tsinanfu, China.
1895	†Boggs, Rev. and Mrs. J. J.	South China	Canton, China.
1887	Boomer, Rev. and Mrs. W. B.	Chili	Casilla 645, Concepcion, Chili, S. A.
1903	Booth, Mr. Will C. and Mrs. Booth	East Shantung . . .	Chefoo, China.
1903	Borup, Rev. and Mrs. C.	Punjab	Saharanpur, Punjab, India.
1884	**Boyce, Rev. Isaac.	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1884	*Boyce, Mrs. Isaac	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1899	*Boyd, H. W., M.D., and Mrs. Boyd	South China	Canton, China.
1888	*Bradford, Miss Mary E., M.D.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1890	Briggs, W. A., M.D. and Mrs. Briggs	Laos	Chieng Rai, Laos, via Burma & Raheng.
1906	Brinton, Mrs. Elizabeth M.	Philippines	Hiloilo, P. I.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1896	Brokaw, Rev. and Mrs. Harvey	West Japan	Kure, Japan.
1893	Brown, Miss A. A.	Western India	Kolhapur, Bombay Presidency, India.
1885	*Brown, Miss Charlotte H.	Syria	Beirut, Syria, via London and Brindisi
1907	Brown, Rev. and Mrs. James Bedford	Syria	Beirut, Syria, via London and Brindisi.
1903	†Brown, Mr. R. A.	Mexico	Coyoacan, Federal District, Mexico.
1903	Brown, Rev. and Mrs. R. H.	Philippines	Albay, P. I.
1903	Brown, Miss Sybil G.	Western India	Kodoli, Bombay Presidency, India.
1896	Browning, Rev. and Mrs. W. E., Ph. D.	Chili	Casilla 337, Santiago, Chili, S. A.
1899	Bruen, Rev. and Mrs. H. M.	Korea	Taiku, Korea.
1903	Bruer, Miss Ednah	Siam	Bangkok, Siam, via Brindisi.
1882	†Bryan, Rev. and Mrs. Arthur V.	West Japan	Port Arthur, Manchuria.
1902	**Bryan, Herman, M. D.	Hainan	Hoihow, China, via Hongkong.
1904	*Buck, Miss Edith M.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1905	Bulkley, L. C., M. D.	Siam	Petchaburi, Siam.
1881	Butler, Miss E. M.	South China	Canton, China.
1907	Butts, Miss Alice	Korea	Pyeng Yang, Korea.
1906	Byers, Rev. Geo. D.	Hainan	Hoihow, China, via Hongkong.
1903	Bynon, Miss Margaret, M. D.	West Shantung	Wei Hsien, China, via Tsingtau.
1896	**Callender, Rev. and Mrs. C. R.	Laos	Pre, Laos, via Burma and Raheng.
1901	Campbell, Miss E. R.	East Japan	Tokyo, Japan.
1894	†Campbell, Rev. and Mrs. Howard	Laos	Chieng Mai, Laos, via Burma & Raheng.
1898	Campbell, Rev. and Mrs. W. M.	Hainan	Hoihow, China, via Hongkong.
1882	Candor, Rev. and Mrs. T. H.	Colombia	Bogota, Colombia, S. A.
1886	*Carleton, Miss Jessica R., M. D.	Punjab	Ambala, Punjab, India.
1881	Carleton, Marcus B., M. D.	Punjab	Sabathu, Punjab, India.
1881	*Carleton, Mrs. M. B.	Punjab	Sabathu, Punjab, India.
1909	Carothers, Agnes, M. D.	Central China	Soochow, China.
1907	Carper, Miss Elizabeth R., M. D.	South China	Lien-chow, China.
1904	Carrothers, Miss E.	Laos	Lakawi, Laos, via Burma and Raheng.
1905	Carter, Rev. R. H.	Punjab	Lahore, Punjab, India.
1907	Carter, Rev. and Mrs. Robert W.	Philippine Islands	Baybay, Leyte, P. I.
—	Cathcart, Miss Rena	Mexico	6a Nuevo Mexico, Mexico City, Mexico.
1887	Chalfant, Rev. and Mrs. F. H.	West Shantung	Wei Hsien, China, via Tsingtau.
1885	Chalfant, Rev. and Mrs. W. P.	West Shantung	Wei Hsien, China, via Tsingtau.
1908	Chandler, Mr. and Mrs. Horace E.	West Shantung	Wei Hsien, China.
1906	Chapin, Rev. Dwight C.	North China	Paoting-tu, China.
1896	Chase, Miss M. L.	Korea	Sven Chyun, Korea.
1901	†Churchill, Miss E. A.	South China	Canton, China.
1895	Clark, Miss Carrie R.	Punjab	Ferozepur, U. P., India.
1893	Clark, Rev. and Mrs. Walter J.	Punjab	Lahore, Punjab, India.
1902	Clark, Rev. and Mrs. C. A.	Korea	Seoul, Korea.
1884	Coan, Rev. F. G., D. D., and Mrs.	West Persia	Crumia, Persia, via Berlin and Tabriz.
1899	Cochran, Rev. and Mrs. Jas. B.	Kiang-an	Hwai Yuen, China, via Nanking.
1899	Cochran, Samuel, M. D., and Mrs. Cochran	Kiang-an	Hwai Yuen, China, via Nanking.
1890	Cogdal, Miss Mary E.	Central China	Shanghai, China.
1878	Cole, Miss Edna S.	Siam	Bangkok, Siam.
1886	*Collins, Rev. and Mrs. D. G.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1860	Condit, Rev. I. M., D. D., and Mrs.	Chinese in U. S.	1300 Alice St., San Francisco, Calif.
1908	Cook, Rev. and Mrs. Welling T.	Korea	Chong Ju, Korea.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Pusanuloke, Siam, via Brindisi.
1900	Cooper, Miss L. J.	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1899	Cooper, Miss Effic B., M. D.	East Shantung	Chefoo, China.
1908	Corbett, Rev. and Mrs. C. H.	North China	Peking, China.
1863	Corbett, Rev. Hunter D. D., and Mrs.	East Shantung	Chefoo, China.
1892	Cornwell Rev. and Mrs. Geo.	East Shantung	Chefoo, China.
1908	Cort, E. C., M. D.	Laos	Pre, Laos, via Burma and Raheng.
1905	Crabb, Rev. D. E., and Mrs. Crabb	Hunan	Heng Chow, Hunan, China, via Hankow.
1900	*Crawford, Rev. and Mrs. O. C.	Central China	Soochow, China.
1907	Creighton, Rev. James W.	South China	Yeung Kong, China.
1904	Crooks, Chas. H., M. D., and Mrs. Crooks	Laos	Chieng Rai, Laos, via Burma & Raheng.
1870	†Crossette, Mrs. M. M.	West Shantung	Wei Hsien, China.
1890	†Cunningham, Rev. and Mrs. A. M.	North China	Peking, China.
1901	Cunningham, Rev. and Mrs. Jas. S.	West Africa	(Benito), Batanga, Kameruns, W. A.
1904	Cunningham, W. R., M. D.	West Shantung	Yi-hsien, China, via Chin Kiang.
1888	Curtis, Rev. and Mrs. F. S.	West Japan	Yamaguchi, Japan.
1899	Dager, Rev. Wm. M.	West Africa	(Elat), Batanga, Kameruns, W. Africa.
1899	*Dager, Mrs. Wm M.	West Africa	(Elat), Batanga, Kameruns, W. Africa.
1869	Dascomb, Miss Mary P.	Brazil	Curityba, Parana, Brazil.
1904	Derr, Rev. C. H.	Hunan	Chenchow, Hunan, Chira, via Hankow.
1904	*Derr, Mrs. C. H.	Hunan	Chenchow, Hunan, China, via Hankow.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1906	Dickie, Miss Edith C.	Central China.	Ningpo, China.
1907	Dilley, Frederick E., M.D., and Mrs. Dilley.	North China	Peking, China.
1897	Dobson, W. H., M.D., and Mrs. Dobson	South China	Yeung Kong, China.
1903	Dodd, Rev. Albert E., and Mrs. Dodd	West Shantung	Wei Hsien, China, via Tsingtau.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Chieng Rai, Laos.
1902	†Doltz, Rev. and Mrs. Paul	Philippines	Iloilo, Philippine Islands.
1889	Donaldson, Miss Elma	Punjab	Dehra, Punjab, India.
1893	Doolittle, Rev. and Mrs. George C.	Syria	Beirut, Syria, via London and Brindisi.
1908	Doriss, Miss Anna S.	Korea	Chong Ju, Korea.
1901	†Douglas, Rev. and Mrs. Charles A.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1898	Douglass, Mr. and Mrs. C. W.	Central China	18 Peking Road, Shanghai, China.
1881	*Downs, Miss Caroline C.	Punjab	Jullundur, Punjab, India.
1894	*Dresser, Miss Ellen E.	Kiang-an.	Nanking, China.
1890	*Drummond, Rev. and Mrs. W. J.	Kiang-an.	Nanking, China.
1903	Duncan, Miss Margaret B.	Central China	Ningpo, China.
1875	*Dunlap, Rev. E. P., D.D., and Mrs.	Siam	Bangkok, Siam, via Brindisi.
1907	Dunlap, Rev. and Mrs. George W.	Philippines	Cebu, P. I.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok, Siam, via Brindisi.
1898	Dunlop, Rev. and Mrs. J. G.	West Japan	Fuku, Japan.
1889	Eakin, Rev. and Mrs. J. A.	Siam	Bangkok, Siam, via Brindisi.
1907	Eames, Rev. Charles M.	West Shantung	Tsining, China, via Tsinan.
1888	Eckels, Rev. and Mrs. Charles E.	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1892	†Eddy, Miss Mary P., M.D.	Syria	Beirut, Syria, via London and Brindisi.
1898	Edwards, Rev. and Mrs. Reese F.	South China	Lien Chow, China.
1907	Elliot, Rev. Newell Jas. and Mrs. Elliott.	Mexico	Jalapa, E. de Vera Cruz, Mexico.
—	Elmore, Rev. and Mrs. Robt B.	Chili	Casilla 2037, Santiago, Chili, S. A.
1889	Elterich, Rev. and Mrs. W. O.	East Shantung	Chefoo, China.
1906	†Emerson, Rev. and Mrs. Frank O.	West Africa	(Lolodorf), Batanga, Kameruns, W. A.
1903	*Enders, Rev. and Mrs. E. A.	North India	Etawah, N. W. P., India.
1902	Enright, Miss Grace L.	Western India	Sangli, Bombay Presidency, India.
1900	†Erdman, Rev. and Mrs. Paul	Syria	Tripoli, Syria, via French Mail.
1906	Erdman, Rev. and Mrs. Walter C.	Korea	Taiku, Korea.
1905	Espey, Rev. John M. and Mrs. Espey	Central China	Shanghai, China.
1887	Esselstyn, Rev. Lewis F.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1887	*Esselstyn, Mrs. Lewis F.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1908	Essick, Miss Blanche L.	Korea	Taiku, Korea.
1901	Euwer, Rev. Norman L. and Mrs. Euwer	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1879	Ewing, Rev. J. C. Khea, D.D., and Mrs.	Punjab	Lahore, Punjab, India.
1890	Ewing, Rev. A. H., Ph.D., and Mrs.	North India	Allahabad, N. W. P., India.
1905	Faris, Rev. Paul P. and Mrs. Faris.	West Shantung	Ichowfu, China, via Tsingtau.
1905	Faris, Miss Margaret	West Shantung	Yi-hsien, China, via Chinkiang.
1859	Farnham, Rev. J. M. W., D.D. and Mrs.	Central China	Shanghai, China.
1893	Fenn, Rev. C. H., D.D., and Mrs.	North China	Peking, China.
1904	Field, Rev. Frank E.	West Shantung	Wei Hsien, China, via Tsingtau.
1905	Field, Miss Clara H.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1903	Fife, Rev. and Mrs. E. E.	Punjab	Ludhiana, Punjab, India.
1902	†Fisher, Rev. and Mrs. A. J.	South China	Canton, China.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung	Wei Hsien, China, via Tsingtau.
1870	Fitch, Rev. George F., D.D. and Mrs.	Central China	Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China	Hangchow, China.
1904	Fleming, Rev. and Mrs. D. J.	Punjab	Lahore, Punjab, India.
1898	Fleming, Miss Emma E., M.D.	West Shantung	Ichowfu, China, via Tsingtau.
1880	Ford, Rev. George A., D.D., and Mrs. Ford.	Syria	Beirut, Syria, c. o. Mission Press, via Libreville, Congo Français, W. Africa.
1891	†Ford, Mr. and Mrs. Edward A.	West Africa	Libreville, Congo Français, W. Africa.
1882	*Forman, Mrs. Charles W.	Punjab	Ferozepur, Punjab, India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Punjab	Kasur, Dist. Lahore, India.
1887	Forman, Rev. and Mrs. John N.	North India	Mainpuri, India.
1887	Forman, Miss Mary P.	North India	Allahabad, U. P., India.
1892	Forman, Miss Emily N.	North India	Fatehgarh, U. P., India.
1884	Forman, Rev. and Mrs. Henry	North India	Jhansi, U. P., India.
1897	Foster, Miss E. A.	Western India	Kodoli, Bombay Presidency, India.
1905	Fouts, Frederick, M.D., and Mrs. Fouts	West Shantung	Ichowfu, China, via Tsingtau.
1903	†Franklin, Mr. and Mrs. R. O.	Siam	Bangkok, Siam, via Brindisi.
1902	Franz, Miss Anna K. M.	West Shantung	Wei Hsien, China.
1905	Frame, J. D., M.D.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1894	*Fraser, Rev. Melvin	West Africa	Batanga, Kameruns, W. Africa.
1894	*Freeman, Rev. and Mrs. John H.	Laos	Chieng Mai, Laos, via Burma & Raheng.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION	POST-OFFICE ADDRESS.
1904	*Freeman, Miss M. L.	Colombia	Bogota, Colombia, S. A.
1897	Freyer, Mr. and Mrs. E. G.	Syria	Beirut, Syria, Mission Press.
1876	**Fullerton, Miss Mary	North India	Fatehgarh, N. W. P., India.
1886	*Fulton, Rev. A. A., D.D., and Mrs.	South China	Canton, China.
1889	*Fulton, Rev. and Mrs. G. W.	West Japan	Kanazawa, Japan.
1884	Fulton, Miss Mary H., M.D.	South China	Canton, China.
1902	†Funk, J. A., M.D., and Mrs. Funk	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1907	Funk, Mr. C. H.	West Africa	Batanga, Kameruns, W. Africa.
1892	Gale, Rev. J. S.	Korea	Seoul, Korea.
1891	Galt, Miss Annabel	Siam	Bangkok, Siam, via Brindisi.
1889	Garritt, Rev. J. C., D.D., and Mrs.	Kiang-an	Nanking, China.
1882	Garvin, Miss Ann Eliza	West Japan	Tsu-Ise, Japan.
1884	Garvin, Rev. and Mrs. J. F.	Chili	Cañilla 811, Santiago, Chili, S. A.
1907	Gauthey, Miss M. L.	Western India	Islampur, Sutara District, Bombay Presidency, India.
1900	*Gelwicks, Rev. and Mrs. George L.	Hunan	Hengchow, Hunan, China, via Hankow.
1908	Genso, Mr. John F.	Korea	Seoul, Korea.
1902	*Gibbons, Miss Anna K.	West Japan	Kanazawa, Japan.
1900	Gillam, Rev. and Mrs. S. M.	North India	Cawnpore, U. P., India.
1902	Gillies, Mr. Roderick and Mrs. Gillies	Laos	Lakawn, Laos, via Burma & Raheng.
1885	Gilman, Rev. and Mrs. F. P.	Hainan	Hoihow, China, via Hongkong.
1904	Gilson, Miss Mabel	Laos	Chieng Mai, Laos, via Burma & Raheng.
1881	*Given, Miss Margaret M.	Punjab	Jullundur, Punjab, India.
1904	Gleysteen, Rev. and Mrs. W. H.	North China	Peking, China.
1904	Glinz, Mr. and Mrs. C. A.	Philippines	Dumaguete, Negros, P. I.
1905	Goheen, R. H., M.D., and Mrs. Goheen	Western India	Vengurle, Bombay Presidency, India.
1883	**Good, Mrs. L. C.	West Africa	Libreville, Congo Français, W. Africa.
1904	Gorbold, Rev. and Mrs. P.	West Japan	Kyoto, Japan.
1900	*Gould, Rev. and Mrs. A. B.	Punjab	Ferozepur, Punjab, India.
1901	Gowans, Miss A. H.	North China	Paotingfu, China.
1900	*Graham, Miss Isabelle	Western India	Kodoli, Bombay Presidency, India.
1905	*Graham, James A., M.D., and Mrs. Graham.	Philippines	Cebu, P. I.
1872	*Graham, Rev. and Mrs. J. P.	Western India	Kodoli, Bombay Presidency, India.
1907	Gray, Rev. and Mrs. Alfred V.	Kiang-an	Nanking, China.
1906	Gregg, Dr. Mary E.	Guatemala	Guatemala City, Guatemala, C. A.
1907	Greenfield, Rev. and Mrs. Michael W.	Korea	Seoul, Korea.
1890	†Griswold, Rev. H. D., Ph.D.	Punjab	Lahore, Punjab, India.
1880	*Griswold, Mrs. H. D.	Punjab	Lahore, Punjab, India.
1903	Guthrie, Mr. F. B.	West Africa	(Lolodorf), Batanga, Kameruns, W. A.
—	Hail, Miss Anne	West Japan	Kanazawa, Japan.
—	Hail, Rev. and Mrs. A. D.	West Japan	Osaka, Japan.
—	*Hail, Rev. and Mrs. J. E.	West Japan	Tsu-Ise, Japan.
—	Hail, Rev. J. B.	West Japan	Wakayama Kii, Japan.
1906	Hall, Francis J., M.D., and Mrs. Hall.	North China	Peking, China.
1900	Hall, J. A., M.D., and Mrs. Hall	Philippine Islands	Iloilo, Philippine Islands.
1904	Halsey, Miss Lila S.	East Japan	Joshi Gakuin, Tokyo, Japan.
1907	Hamilton, Rev. Charles R. and Mrs.	Philippines	Pagsanhan, Laguna, P. I.
1903	**Hamilton, Guy W., M.D., and Mrs. Hamilton	North China	Shuntetu, China.
1883	*Hamilton, Rev. and Mrs. W. B.	West Shantung	Tsinanfu, China, via Tsingtau.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Vengurle, Bombay Presidency, India.
1895	*Hansen, C. C., M.D., and Mrs.	Laos	Lakawn, Laos, via Burma & Raheng.
1871	Hardin, Rev. and Mrs. O. J.	Syria	Beirut, Syria, via London and Brindisi.
1883	Harris, Ira, M.D., and Mrs. Harris	Syria	Tripoli, Syria, via French Mail.
1908	Harris, Dr. Ara Elsie	Syria	Tripoli, Syria, via French Mail.
1895	*Harris, Rev. and Mrs. Wm., Jr.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1904	Hawes, Miss C. E.	West Shantung	Wei Hsien, China, via Tsingtau.
1880	Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1904	Hawley, Rev. and Mrs. E. C.	North China	Shuntetu, China, via Peking.
1882	Hayes, Rev. J. N., D.D., and Mrs.	Central China	Soochow, China.
1882	Hayes, Rev. and Mrs. W. M.	West Shantung	Ching-chow-fu, China, via Tsingtau.
1903	Helm, Miss Mary C.	Punjab	Ludhiana, Punjab, India.
1903	Hemmerg, Rev. L. D.	West Africa	(Efulen), Batanga, Kameruns, W. A.
1840	*Hepburn, James C., M.D.	East Japan	East Oze, N. J.
—	Hersford, Rev. W. F.	West Japan	Yamada Ise, Japan.
1907	Heron, Miss Sarah Ann	Korea	Seoul, Korea.
1903	Herriott, Rev. Clarence D., and Mrs. Herriott	Central China	Hangchow, China.
1896	Herron, Miss Christine E.	Punjab	Saharanpur, Punjab, India.
1902	*Heston, Miss Winifred E. T., M.D.	Western India	Kolhapur, Bombay Presidency, India.
1899	Hibbard, Rev. and Mrs. D. S.	Philippine Islands	Dumaguete, Negros, Philippine Islands.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1895	Hickman, Rev. F. D. P.	West Africa	Libreville, Congo Français, W. Africa.
1902	Hicks, Rev. and Mrs. W. W.	North China	Peking, China.
1903	Higginbottom, Mr. and Mrs. S.	North India	Allahabad, U. P., India.
1902	*Hillis, Rev. L. B., and Mrs. Hillis	Philippines	Manila, P. I.
1907	Hills, Osear F., M. D., and Mrs. Hills	East Shantung	Chefoo, China.
1904	Hirst, Jesse W., M. D., and Mrs. Hirst	Korea	Seoul, Korea.
1870	Holcomb, Rev. and Mrs. J. F.	North India	Landour, U. P., India.
1883	*Holliday, Miss G. Y.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1905	Holmes, Miss Ada C.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1907	Hope, Mr. F. H.	West Africa	(Elat), Batanga, Kameruns, W. Africa.
1902	Horne, Miss O	Syria	Beirut, Syria, c. o. Mission Press, via London and Brindisi.
1888	Hoskins, Rev. and Mrs. F. E.	Syria	Beirut, Syria, via London and Brindisi.
1906	Howard, Rev. H. G.	Western India	Sangli, Bombay Presidency, India.
1904	Hummel, Mr. R. B.	West Africa	(Lolodorf), Batanga, Kameruns, W. A.
1897	Hunt, Rev. and Mrs. Wm. B.	Korea	Chai Ryong, Korea, via Chemulpo.
1907	Hunt, Miss Anna B.	Mexico	6a Nuevo Mexico 114, Mexico City, Mex.
1896	Hunting, Miss Bernice	Syria	Tripoli, Syria, via French Mail.
1892	Hyde, Rev. J. N.	Punjab	Ludhiana, Punjab, India.
1905	Hyde, Miss Jane A.	Kiang-an	Nanking, China
1875	**Imbrie, Rev. Wm., D.D., and Mrs.	East Japan	Tokyo, Japan.
1893	Irvin, C. H., M.D., and Mrs. Irvin	Korea	Fusan, Korea.
1893	Irwin, Rev. and Mrs. J. P.	East Shantung	Teng-chow-foo, China, via Chefoo.
1906	James, Miss Jean E.	Punjab	Saharanpur, Punjab, India.
1903	Jansen, Rev. and Mrs. F.	Philippines	Cebu, P. I.
1887	*Janvier, Rev. and Mrs. C. A. Rodney	North India	Philadelphia, Pa.
—	Jefferson, Miss Amanda M.	Western India	Ratnagiri, Bombay Presidency, India.
—	Jenkins, Rev. G. F., and Mrs. Jenkins	Hunan	Tao Yuen, China.
1901	†Jenks, Miss E. J.	Punjab	Ludhiana, Punjab, India.
1862	Jessup, Rev. Samuel, D.D.	Syria	Beirut, Syria, via London and Brindisi.
1855	Jessup, Rev. H. H., D.D.	Syria	Beirut, Syria, via London and Brindisi.
1890	*Jessup, Rev. and Mrs. Wm.	Syria	Beirut, Syria, via London and Brindisi.
1903	Jess-up, Rev. F. N.	Western Persia	Tabriz, Persia, via Berlin & Tiflis.
1904	†Jessup, Rev. and Mrs. Stuart D.	Syria	Beirut, Syria, via London and Brindisi.
1902	*Johnson, Miss B. G.	Western India	Sangli, Bombay Presidency, India.
1859	**Johnson, Rev. William F., D.D.	North India	Saharanpur, U. P., India.
1891	Johnson, Miss Mary E.	North India	Saharanpur, U. P., India.
1889	Johnson, C. F., M.D.	West Shantung	Tsinan-fu, China, via Tsingtau.
1889	*Johnson, Mrs. C. F.	West Shantung	Tsinan-fu, China, via Tsingtau.
1905	Johnson, Rev. E. L., and Mrs. Johnson	North China	Peking, China.
1897	Johnson, W. O., M.D., and Mrs. Johnson	Korea	Taiku, Korea.
1904	**Johnson, S. F., M. D., & Mrs. Johnson	West Africa	Libreville, Congo Français, W. Africa.
1902	*Johnson, Rev. and Mrs. Weston T.	East Japan	Asahigawa, Kamikawa, Japan.
1908	Johnson, Wm. G.	Central Brazil	Lencoes, E. da Bahia, Brazil.
1895	†Johnston, Rev. and Mrs. W. C.	West Africa	(Efulen) Batanga, Kameruns, W. Africa.
1907	Johnston, Rev. and Mrs. Wm. W.	West Shantung	Tsinan, China, via Tsingtau.
1905	Johnstone, Miss J. M.	West Japan	Kanazawa, Japan.
1905	Jones, Mrs. A. M. R.	Kiang-an	Nanking, China.
1888	**Jones, Rev. U. S. G. and Mrs. Jones	Punjab	United States.
1895	*Jones, Rev. and Mrs. W. Y.	West Japan	Kyoto, Japan.
1898	Jones, Miss Alice B.	Punjab	Mus-ourie, Punjab, India.
1899	Jones Rev. and Mrs. R. C.	Siam	Pit-anuloke, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M.	East Persia	Teberan, Persia, via Berlin and Baku.
1879	Judson, Rev. and Mrs. J. H.	Central China	Hangechow, China.
1907	Kagn, Rev. Edwin A.	Korea	Chong Ju, Korea.
1908	Kalb, Miss Theresa N.	Philippines	Manila, P. I.
1903	Kelly, J. F., M. D., and Mrs. Kelly	Hainan	Hoihow, China, via Hongkong.
1869	Kelso, Rev. and Mrs. Alexander P.	Punjab	Dehra, U. P., India.
1901	Kepler, Rev. and Mrs. Asher R.	Hunan	Siangtan, Hunan, China, via Hankow.
1906	Kerr, Miss Amanda M.	Punjab	Almora, India.
1853	Kerr, Mrs. John G.	South China	Canton, China.
1908	Kerr, Rev. William C.	Korea	Chai Ryong, Korea.
1889	Killie, Rev. C. A., D.D., and Mrs.	North China	Paotingfu, China.
1909	Knickerbocker, Rev. E. F., and Mrs.	Central China	Ningpo, China.
1844	Kolb, Rev. and Mrs. J. B.	Brazil	Guarapuava, Parana, Brazil, S. A.
1902	*Kohrat, Miss E. T.	Hunan	Siangtan, Hunan, China, via Hankow.
1903	Koons, Rev. E. Wade, and Mrs. Koons	Korea	Chai Ryong, Korea, via Chemulpo.
1903	Krug, Rev. and Mrs. A. N.	West Africa	(Elat), Batanga, Kameruns, W. Africa.
1874	Kuhl, Miss Ella	Brazil	Curitiba, Parana, Brazil.
1905	Kunkle, Rev. John S.	South China	Lien Chow, China, via Canton.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1904	Labaree, Rev. Robert M., and Mrs. Labaree	West Persia	Urumia, Persia, via Berlin and Tabriz.
1875	La Grange, Miss Harriet	Syria	Tripoli, Syria, via French Mail.
1904	Lamb, Rev. and Mrs. J. H.	Philippines	Manila, P. I.
1906	Lammie, Miss Edith D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1908	Lampe, Rev. H. W.	Korea	Seoul, Korea.
1880	Landes, Rev. G. A.	Brazil	Curityba, Parana, Brazil.
1880	*Landes, Mrs. G. A.	Brazil	Curityba, Parana, Brazil
1888	Landis, Rev. and Mrs. H. M.	East Japan	Tokyo, Japan.
1885	Lane, H. M., M.D.	Brazil	Caixa 14, Sao Paulo, Brazil.
1901	Langheim, H. W., M.D., and Mrs.	Philippines	Bumaguete, Negros, P. I.
1902	*Langsdorf, Rev. and Mrs. W. B.	West Japan	Hiroshima, Japan.
1899	Laselle, Sidney L., M.D.	Hainan	Hoihow, China, via Hong Kong.
1888	Lattimore, Miss Mary	Central China.	Soochow, China.
1881	Laughlin, Rev. and Mrs. J. H.	Chinese in U. S.	225 Stockton St., San Francisco, Cal.
1893	†Law, Miss M. Louise.	Syria	Beirut, Syria, via London and Brindisi.
1901	Lawrence, Rev. and Mrs. John H.	North India	Etah, U. P., India.
1902	†Lawrence, E. T., M.D., and Mrs. Lawrence	East Persia	Kasvin, Persia, via Berlin and Tiflis.
1874	Leaman, Rev. and Mrs. Charles	Kiang-an	Nanking, China.
1901	Leaman, Miss Mary A.	Kiang-an	Nanking, China.
	Leavitt, Miss Julia	West Japan	Ku Wakayama and Tanabe, Japan.
1892	Lee, Rev. and Mrs. Graham	Korea	Pyeong Yang, Korea.
1898	Lee, Rev. and Mrs. W. S.	Colombia	Barranquilla, Colombia, S. A.
1898	Lehman, W. S., M.D., and Mrs. Lehman	West Africa	[Africa (Lolodorf), Batanga, Kameruns, W.
1896	Lenington, Rev. and Mrs. R. F.	Brazil	Florianopolis, Santa Catharina, Brazil.
1903	Lenington, Miss Effie	Brazil	Curityba, Parana, Brazil.
1895	Leonard, Miss E. E., M.D.	Peking	Peking, China.
1882	*†Lester, Rev. W. H., D.D., and Mrs.	Chili	Casilla 1778, Santiago, Chili, S. A.
1893	Leverett, Rev. W. J.	Hainan	Hoihow, China, via Hongkong.
1906	†Lewis, Miss Elizabeth F., M. D.	North China	Paotingfu, China.
1883	Lewis, Miss Hattie	South China	Canton, China.
1903	Lewis, Miss Mary E.	Western Persia	Urumia, Persia, via Berlin and Tabriz.
1896	Lewis, Charles, M.D., and Mrs. Lewis	North China	Paotingfu, China.
1901	†Lewis, Stephen C., M.D.	Hunan	Chen-chow, Hunan, China, via Hankow.
1895	Lindholm, Miss E. A.	Central China	Shanghai, China.
1890	Lingle, Rev. and Mrs. W. H.	Hunan	Siangtan, China, via Hankow.
1898	Lobenstine, Rev. E. C.	Kiang-an.	Hwai Yuen, China, via Nanking.
	Locke, Rev. and Mrs. W. T.	Hunan	Chen-chow, Hunan, China, via Hankow.
1903	London, Dr. O. T., and Mrs. Logan	Hunan	Changeth, China.
1907	Lovell, Rev. and Mrs. G.	East Japan	Joshi Gakuin, Tokyo, Japan.
1883	Lowrie, Rev. J. Walter, D.D.	North China	Paotingfu, China.
1907	Lucas, Rev. Edmund De Long	Punjab	Lahore, Punjab, India.
1906	Lucas, Miss Grace M.	Kiang-an	Nanking, China.
1870	Lucas, Rev. Jas. J., D.D., and Mrs.	North India	Alahabad, U. P., India.
1897	Luce, Rev. and Mrs. H. W.	West Shantung	Wei Hsien, China, via Tsingtau.
1895	Luther, Miss Ida R.	West Japan	Kanazawa, Japan.
1900	*Lyon, Chas H., M.D., and Mrs. Lyon.	West Shantung	Chiming-chow, China, via Chinking.
1869	Lyon, Mrs. M. E.	Central China	Hangchow, China.
1903	Lyon, Miss Lois D.	Central China.	Hangchow, China.
1904	MacDonald, Miss M. J.	Punjab	Lahore, Punjab, India.
1889	Machle, E. C., M.D.	South China	Canton, China.
1904	Mackenzie, Miss Jean.	West Africa	Libreville, Congo Francais, W. Africa.
1899	*Mackey, Miss Maud A., M.D.	North China	Paotingfu, China.
1906	MacLean, Rev. J. H.	Chili	Casilla 60, San Fernando, Chili, S. A.
1883	MacNair, Rev. and Mrs. Theo. M.	East Japan	2 Nishimachi-Nihoneoki, Tokyo, Japan.
190-	Magill, Miss Minnie B.	North China	Paoting-fu, China.
1905	Magill, Rev. Charles H., and Mrs. Magill	Philippines	Lucban, Tayabas, P. I.
1907	Maguet, Miss Evelyn	West Japan	Osaka, Japan.
1873	March, Rev. and Mrs. F. W.	Syria	Beirut, Syria, via London and Brindisi.
1905	March, Arthur W.	Central China	Hangchow, China.
1895	Marshall, Rev. and Mrs. G. W.	South China	Yeung Kong, China.
1900	*Marshall, Rev. and Mrs. Alex. W.	Western India	Kolhapur, Bombay Presidency, India.
1891	Marston, Miss Emily, M.D.	Punjab	Ambala, Punjab, India.
1906	Mason, Claude W., M.D., and Mrs. Mason	Laos	Chieng Mai, Laos, via Burma & Raheng.
1863	Mateer, Mrs. C. W.	West Shantung	Wei Hsien, China, via Tsingtau.
1881	†Mateer, Rev. and Mrs. R. M.	West Shantung	Wei Hsien, China, via Tsingtau.
1902	Mather, Rev. and Mrs. W. A.	North China	Paotingfu, China.
1901	Mattison, Rev. and Mrs. C. H.	North India	Fatehpur, U. P., India.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1893	Mattox, Rev. and Mrs. E. L.	Central China	Hangchow, China.
1899	McArthur, Miss V. E., M.D.	Western India	Kodoli, Bombay Presidency, India.
1903	*McBath, Rev. W. E., and Mrs. McBath	Guatemala	Quezaltenango, Guatemala, C. A.
1903	McCall, Rev. H. J., and Mrs. McCall	Brazil	Cachoeira, E. da Bahia, Brazil.
1885	McCandliss, H. M., M.D.	Hainan	Hoihow, China, via Hongkong.
1885	*McCandliss, Mrs. H. M.	Hainan	Hoihow, Hainan, China.
1877	McCauley, Mrs. James M.	East Japan	6 Tsukiji, Tokyo, Japan.
1902	McCleary, Mrs. C. W.	West Africa	(Elat), Batanga, Kameruns, W. Africa.
1892	*McClintock, Rev. and Mrs. P. W.	Hainan	Hoihow, China, via Hongkong.
1886	McClure, Rev. and Mrs. W. G.	Siam	Bangkok, Siam.
1905	McCord, Miss M. C.	Siam	Bangkok, Siam.
1896	McCoy, Miss Bessie	North China	Peking, China.
1905	McCune, Rev. G. S., and Mrs. McCune	Korea	Pyeng Yang, Korea.
1908	McCune, Miss Katharine	Korea	Chai Ryong, Korea.
1902	McCuskey, Rev. and Mrs. F. B.	Punjab	Ambala, Punjab, India.
1902	McDaniels, E. B., M.D., and Mrs. Mc- Daniels	Siam	Petchaburee, Siam, via Brindisi.
1887	**McDowell, Rev. E. W.	West Persia	Urumia, Persia, via Constantinople.
1897	†McDowell, Mrs. E. W.	West Persia	Urumia, Persia, via Constantinople.
1904	McFarland, Rev. E. F., and Mrs. McFarland	Korea	Taiku, Korea.
1894	McGaw, Rev. and Mrs. A. G.	North India	Etah, U. P., India.
1858	McGilvary, Rev. Daniel, D.D., and Mrs. McGilvary	Laos	Chieng Mai, Laos, via Burma & Raheng.
1901	McIntire, Rev. and Mrs. W. O.	Philippines	Dunaguete, Negros, Philippine Islands.
1890	*McIntosh, Mr. and Mrs. Gilbert	Central China	Shanghai, China.
1889	†McKean, James W., M.D., and Mrs. McKean	Laos	Chieng Mai, Laos, via Burma & Raheng.
1888	McKillican, Miss Janet	North China	Peking, China.
1907	McMurtrie, Mr. Robert	Korea	Pyeng Yang, Korea.
1901	*McPherson, Miss Anna B.	Brazil	Curitiba, Parana, Brazil.
1890	Melrose, Mrs. M. R.	Hainan	Hoihow, China, via Hongkong.
1905	Merwin, Miss Caroline, M.D.	West Shantung	Tsinanfu, China, via Tsingtau.
1891	*Miller, Miss Emma T., M.D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1892	*Miller, Rev. and Mrs. F. S.	Korea	Chong Ju, Korea.
1893	†Miller, Rev. and Mrs. J. A.	North China	Paotingfu, China.
1901	Miller, Rev. and Mrs. E. H.	Korea	Seoul, Korea.
1884	*Milliken, Miss Bessie P.	East Japan	Joshi Gakuin, Tokyo, Japan.
1884	Mills, Mrs. Annetta T.	East Shantung	Chefoo, China.
1908	Mills, Miss Anna R.	Korea	Seoul, Korea.
1908	Mills, Ralph G., M.D., and Mrs. Mills	Korea	Kang Kai, Korea.
1891	†Minor, Miss E. T.	Western India	Ratnagiri, Bombay Presidency, India.
1895	Mitchell, Miss Alice, M.D.	Punjab	(Woodstock), Landour, U. P., India.
1896	Mitchell, Rev. and Mrs. W. T.	North India	Mainpuri, India.
1902	Mitchell, Rev. and Mrs. T. W.	Hunan	Chen-chow, Hunan, China, via Hankow
1889	Moffett, Rev. S. A., D.D., and Mrs.	Korea	Pyeng Yang, Korea.
1904	Molloy, Rev. Jas. T., and Mrs. Molloy	Mexico	Aguas Calientes, Mexico.
1904	Monk, Miss Alice	Japan	Sapporo, Japan.
1882	*Montgomery, Miss Annie	East Persia	Hamadan, Persia, via Berlin and Baku.
1894	*Montgomery, Miss Etta	Hainan	Hoihow, Hainan, China, via Hongkong.
—	Moore, Miss Margaret	West Japan	Sapporo, Hokkaido, Japan.
—	Morgan, Miss Agnes	West Japan	Osaka, Japan.
1892	†Morris, Miss Emma	Punjab	Dehra Dun, Punjab, India.
1898	Morris, Rev. DuBois S.	Kiang-an	Hwai Yuen, China, via Nanking.
1890	*Morrow, Miss Margaret J.	North India	Fatehgarh, N. W. P., India.
1890	Morton, Miss Annie R.	Central China	Ningpo, China.
1903	Morton, Miss Manuella D.	Central China	Shanghai, China.
1908	Murdoch, Miss Mary C.	Kiang-an	Hwai Yuen, China, via Nanking.
1908	Murdoch, Dr. Agnes G.	Kiang-an	Hwai Yuen, China, via Nanking.
1908	Murdoch, Miss Margaret F.	Kiang-an	Hwai Yuen, China, via Nanking.
1875	**Murray, Rev. John	West Shantung	Tsinanfu, China, via Tsingtau.
1902	Murray, Rev. D. A., D.D., and Mrs. Murray	West Japan	Osaka, Japan.
—	Murray, Miss Effie	Hunan	Siangtan, China, via Hankow.
1907	Myers, Charles M.	Central China	Shanghai, China.
1883	Neal, J. B., M.D., and Mrs. Neal	West Shantung	Tsinan-fu, China, via Tsingtau.
1888	*Nelson, Rev. and Mrs. Wm. S., D.D.	Syria	Tripoli, Syria, via French Mail.
1853	Nevius, Mrs. J. L.	East Shantung	Chefoo, China.
1870	Newton, Rev. F. J., M.D.	Punjab	Ferozepur, Punjab, India.
1903	Newton, Rev. F. J.	Punjab	Jullundur, Punjab, India.
1873	Newton, Rev. and Mrs. Edward P.	Punjab	Ludhiana, Punjab, India.
1867	Newton, Rev. Chas. B., D.D.	Punjab	Jullundur, N. W. P., India.
1887	Newton, Miss Grace	North China	Paotingfu, China.

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1896	Newton, Rev. and Mrs. C. H.	Hainan	Hoihow, China, via Hongkong.
1905	Nicol, Rev. James H. and Mrs. Nicol.	Syria	Tripoli, Syria, via French Mail.
1882	*Niles, Miss Mary W., M.D.	South China	Canton, China.
1893	*Noble, Miss Mary R., M.D.	Punjab	Ludhiana, Punjab, India.
1864	Noyes, Rev. and Mrs. H. V., D.D.	South China	Canton, China.
1867	Noyes, Miss Hattie	South China	Canton, China.
1902	Noyes, Rev. Wm. D.	South China	Canton, China.
1886	Orbison, Rev. J. H., M.D., and Mrs. Orbison.	Punjab	Jullundur, Punjab, India.
1906	Packard, H. P., M.D., and Mrs. Packard.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1906	Palmer, Rev. and Mrs. Marion B.	Laos	Chieng Mai, Laos, via Burma & Raheng
1903	Patterson, Miss E. G.	South China	Lien Chow, China, via Canton.
1902	Patterson, Miss D. E.	Western India	Miraj, Bombay Presidency, India.
1899	Patton, Rev. and Mrs. C. E.	South China	Yeung Kong, China.
1880	Patton, Miss Esther E.	Western India	Kolhapur, Bombay Presidency, India
1908	Patton, Miss Lulu Rose	South China.	Canton, China.
1882	Peoples, Rev. S. C., M.D., and Mrs. Peoples.	Laos	Nan, Laos, via Burma & Raheng.
1900	Petran, Rev. and Mrs. Charles C.	Mexico	Aparado 305, Mexico City, Mexico
1888	Pierson, Rev. and Mrs. George P.	East Japan	Asahigawa Hokkaido, Japan.
1902	Pieters, Rev. and Mrs. Alex.	Korea.	Seoul, Korea.
1907	Pinney, Dr. O. H., and Mrs. Pinney	West Africa	(Benito), Batanga, Kameruns, W. A.
1900	Pittman, Rev. and Mrs. Charles R.	Tabriz, Persia.	Tabriz, Persia, via Berlin and Tiflis.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Caracas, Venezuela, S. A.
1884	*Porter, Rev. T. J. and Mrs.	Southern Brazil.	33 Rua Duguede, Caxias 33, Cax. Cam-
1888	Posey, Miss Mary A.	Central China	Shanghai, China. [pinas, E.de Sp., Brazil.
1902	*Post, Rev. and Mrs. R. W.	Siam	Nakawn, Sri Tamarat, Siam.
1874	*Potter, Rev. J. L., D.D., and Mrs. Potter.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1872	Pratt, Miss Mary E.	Punjab	Ambala, Punjab, India.
1903	Prentiss, Miss Elizabeth	North India	Etah, U. P., India.
—	Preston, Rev. T. J., and Mrs. Preston	Hunan	Changteh, Hunan, China.
1908	Purviance, Dr. and Mrs. W. C.	Korea.	Chong Ju, Korea.
1907	Quimby, Miss Leila W.	Colombia	Barranquilla, Colombia, S. A.
—	*Ransom, Miss Mary H.	West Japan	Osaka, Japan.
1903	†Rath, Rev. C. E.	Philippines	Tacloban, P. I.
1906	Rebentisch, Miss M. C.	Western India	Islampur, Satara District, Bombay Presi-
1908	Reimer, Rev. and Mrs. F. O.	Korea.	Seoul, Korea. [deney, India.
1905	Reischauer, Rev. A. K., and Mrs. Reischauer.	East Japan	Tokyo, Japan.
1908	Reis, Jacob A., Jr.	West Africa.	(Efulen) Batanga, Kameruns, W. Africa.
1908	Rhodes, Rev. and Mrs. Harry A. Rhodes	Korea	Kang Kai, Korea.
1901	Richardson, Rev. and Mrs. Robert C.	Western India	Miraj, Bombay Presidency, India.
1901	*Ricketts, Miss Juniata	Central China	Hangchow, China.
—	Riker, Miss Jessie.	West Japan	Yamada Ise, Japan.
1908	Rittgers, Miss Mabel	Korea	Taiku, Korea.
1907	Roberts, Rev. and Mrs. Stacy L.	Korea.	Syen Chyun, Korea.
—	Robertson, Miss Elva	West Japan	Ku Wakayama and Tanabe, Japan.
1906	Robertson, W., M.D., and Mrs. Robertson.	Hunan	Hongchow, China.
1907	Robinson, Miss Mary Emma	North India.	Patelgarh, U. P., India.
1889	Rodgers, Rev. J. B., D.D., and Mrs.	Philippines	Manila, P. I.
1894	*Rollestone, Miss L. M.	Central China	Ningpo, China.
1901	†Romig, Rev. and Mrs. Harry G.	West Shantung	Chining-chow, China.
1885	Rose, Miss C. H.	East Japan	Yotaru, Japan.
1897	Ross, Rev. and Mrs. Cyril	Korea	Syen Chun, Korea, via Chemulpo.
1906	Ross, Robert M., M.D., and Mrs. Ross	South China	Lien Chow, China, via Canton.
1903	Rossier, Rev. and Mrs. S. B., D.D.	Philippines	Manila, P. I.
1904	Roys, C. K., M.D., and Mrs. Roys	West Shantung	Wei Hsien, China, via Tsingtau.
1902	Samuels, Miss Jennie	Korea	Syen Chun, Korea, via Chemulpo.
1907	Sawtelle, Rev. and Mrs. C. C.	Korea.	Taiku, Korea.
1893	Schaeffer, Miss Kate L.	Hainan	Hoihow, China, via Hongkong.
1899	Schuler, Rev. and Mrs. H. C.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1906	Scott, Rev. and Mrs. Charles E.	East Shantung	Tsingtau, China.
1891	Scott, Miss Margaret K.	Brazil	Sao Paulo, Brazil.
1896	Scott, Miss Jessie	Colombia	Barranquilla, Colombia, S. A.
1905	Schwab, Mr. George.	West Africa.	(Elat), Batanga, Kameruns, W. Africa.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1905	*Schwab, Mrs. George	West Africa.	(Elat), Batanga, Kameruns, W. Africa.
1894	*Seymour, W. F., M.D., and Mrs. Seymour.	East Shantung	Tengchow, China, via Chefoo.
1900	*Sharp, Rev. and Mrs. C. E.	Korea.	Chai Ryong, Korea.
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks.	Korea	Syen Chun, Korea, via Chemulpo
1892	Shedd, Rev. and Mrs. W. A.	Western Persia	Urumia, Persia, via Berlin and Tabriz.
1906	Shellman, Carl J., M.D., and Mrs. Shellman	Siam	Pitsanuloke, Siam, via Brindisi.
1892	Sherman, Miss Mary B.	East Japan	Tsu-Ise, Japan.
1894	Shoemaker, Rev. and Mrs. J. E.	Central China	Ningpo, China.
1903	Shoenhair, Miss Rosa	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1897	Shields, Miss E. L.	Korea	Seoul, Korea.
1887	Silsby, Rev. and Mrs. John A.	Central China	Shanghai, China.
1895	Silver, Miss Emma	Central China	18 Peking Road, Shanghai, China.
1902	Simpson, Rev. E. W., and Mrs. Simpson	Western India	Kolhapur, Bombay Presidency, India.
1907	Skilton, Miss M. I.	Western India	Islampur, Satara District, Bombay Presidency, India
1903	Skinner, Miss Alice H.	Hainan	Hoihow, China, via Hongkong.
1889	Smith, Miss Mary J., M.D.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1880	*Smith, Miss Sarah C.	East Japan	Sapporo, Japan.
1900	†Smith, Rev. and Mrs. Ray C.	North India	Fatehgarh, N. W. P., India.
1902	Smith, Rev. and Mrs. W. E.	Korea	Fusan, Korea.
1895	**Smith, Miss Florence E.	Chili	Casilla 309, Valparaiso, Chili, S. A.
1903	Smith, Rev. and Mrs. Jesse S.	Chili	Casilla 52, Copiapo, Chili, S. A.
1892	Snodgrass, Miss Mary A.	East Shantung	Tengchow, China, via Chefoo.
1900	*Snook, Miss Velma L.	Korea	Pyeng Yang, Korea, via Chemulpo.
1890	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok, Siam.
—	Spencer, Miss Kate	Mexico	Aguas Calientes, Mexico.
1895	†Spining, Rev. and Mrs. Charles M.	Chili	Apartado 309, Valparaiso, Chili.
1902	Stead, Rev. and Mrs. F. M.	East Persia	Hamadan, Persia, via Berlin and Baku.
1900	*Sterrett, Rev. and Mrs. Charles C.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1906	Stocking, Miss A. W.	East Persia	Teheran, Persia, via Berlin and Baku.
1880	Sturge, E. A., M.D., and Mrs. Sturge.	Chinese in U. S.	101 Scott St., San Francisco, Cal.
1892	†Swallen, Rev. and Mrs. W. L.	Korea	Pyeng Yang, Korea, via Chemulpo.
1898	Swart, W. J., M.D., and Mrs. Swart	Siam	Nakawn Sri Tamarat, Siam.
1906	Tappan, Rev. David S., Jr.	Hainan	Hoihow, China, via Hongkong.
1908	Taylor, Miss Helen, I	Korea.	Seoul, Korea.
1885	Taylor, Rev. and Mrs. Hugh	Laos	Lakawn, Laos, via Burma and Raheng.
—	Taylor, Miss Minnie B.	Mexico	Aguas Calientes, Mexico.
1859	Thackwell, Rev. R., D.D., and Mrs.	Punjab	Ambala, Punjab, India.
1872	Thiede, Miss Clara	Punjab	Lahore, Punjab, India.
1862	Thompson, Rev. D., D.D., and Mrs.	East Japan	Tokyo, Japan.
1901	*Thompson, Rev. and Mrs. T. N.	West Shantung	Tshing, China, via Chinkiang.
1876	**Thomson, Miss Emilia	Syria	Beirut, Syria, via London and Brindisi.
1899	Tolles, Miss Rachel E.	Syria	Beirut, Syria, via London and Brindisi.
1908	Toms, Rev. and Mrs. John W. S.	Korea.	Taiku, Korea.
1901	*Tooker, F. J., M.D., and Mrs. Tooker	Hunan	Siangtan, Hunan, China, via Hankow.
1898	Tracy, Miss Jane W.	North India	Allahabad, U. P., India.
1901	Tracy, Rev. R. D.	Punjab	Ludhiana, Punjab, India.
—	Turner, Miss Mary	Mexico	Aguas Calientes, Mexico.
1834	*Underwood, Rev. H. G., D.D., and Mrs	Korea	Seoul, Korea.
1907	Updegraff, Rev. D. B.	Western India	Kolhapur, Bombay Presidency, India.
1897	Vanderbilt, Rev. and Mrs. W. E.	Mexico	Apartado 305, Mexico City, Mexico.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg	Hunan	Siangtan, Hunan, China.
1875	Van Duzee, Miss M. K.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut, Syria, via London and Brindisi.
1876	Van Hook, Mrs. L. C.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
—	*Van Horn, Rev. and Mrs. G. W.	West Japan	Osaka, Japan.
1890	Vanneman, W. S., M.D., and Mrs. Vanneman	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1906	Van Vranken, Miss Eula M.	Laos	Lakawn, Laos, via Burma and Raheng.
1902	Vaughan, Miss L.	East Shantung	Tsingtau, China.
1882	Velte, Rev. and Mrs. Henry C	Punjab	Saharanpur, Punjab, India.
1903	†Vincent, Rev. and Mrs. H. S.	Laos.	Lakawn, Lampang, Laos, via Burma.
1883	†**Wachter, Rev. E., M.D., and Mrs.	Siam	Rajburi, Siam, via Brindisi.
1890	Waddell, Rev. W. A., D.D.	Brazil	Lencoes, State of Bahia, Brazil.
1890	*Waddell, Mrs. W. A.	Brazil.	Lencoes, State of Bahia, Brazil.
1862	Wallace, Rev. Thomas F., D.D.	Mexico	Saltillo, Mexico.

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DATE OF APPT	NAME.	MISSION.	POST OFFICE ADDRESS.
1862	*Wallace, Mrs. T. F.	Mexico	500 Groveland Ave., Minneapolis, Minn.
1890	†Wallace, Rev. and Mrs. William.	Mexico	Apartado 86, Saltillo, Mexico.
1904	Walker, C. C., M.D.	Siam	Bangkok, Siam, via Brindisi.
1896	Wainbold, Miss Catherine C.	Korea	Seoul, Korea.
1889	Wanless, W. J., M.D., and Mrs. Wanless	Western India	Miraj, Bombay Presidency, India.
1901	Ward, Miss Isabella M.	East Japan	Supporo, Japan.
1902	Weber, H. L., M.D., and Mrs. Weber	West Africa	(Efulen), Batanga, Kameruns, W. A.
1900	*Welbon, Rev. and Mrs. A. G.	Korea	Seoul, Korea.
1895	Wells, J. Hunter, M.D., and Mrs. Wells.	Korea	Pyeong Yang, Korea, via Chemulpo.
1900	*Wells, Miss Lillian A.	West Japan.	Yamaguchi, Japan.
1899	Wells, Prof. and Mrs. Mason	East Shantung	Chefoo, China.
1902	Wells, Mr. and Mrs. Ralph C.	East Shantung	Wei Hsien, China, via Tsingtau.
1883	West, Miss Annie B.	East Japan	Tokyo, Japan.
1888	Wheeler, Miss Jennie	Mexico	Saltillo, Mexico.
1879	Wherry, Miss Sarah M.	Punjab	Ludhiana, Punjab, India.
1861	Wherry, Rev. John, D. D.	North China	Peking, China.
1867	**Wherry, Rev. E. M., D. D., and Mrs.	Punjab	Ludhiana, Punjab, India.
1902	*White, Rev. and Mrs. H	Laos	Chieng Kai, Laos, via Burma & Raheng.
1903	Whiting, H. C., M. D., and Mrs. Whiting	Korea	Chai Ryong, Korea, via Chemulpo.
1869	*Whiting, Mrs. J. L.	North China	Peking, China
1906	Whitlock, Rev. H. A.	Punjab	Lahore, Punjab, India.
1896	Whittemore, Rev. and Mrs. N. C.	Korea	Syen Chyun, Korea.
1900	Wight, Mrs. Calvin	East Shantung	Tengchowfoo, China, via Chefoo.
1904	Wilcox, Miss Vella M.	South China	Yeung Kong, China, via Canton.
1845	Wilder, Mrs. R. G.	Western India	Islampur, Satara District, Bombay
1887	Wilder, Miss Grace E.	Western India	Presidency, India.
1899	Wiley, Rev. and Mrs. A. L.	Western India	Ratnagiri, Bombay Presidency, India.
1892	Williams, Rev. and Mrs. C. Scott.	Mexico	Apartado 104, San Luis Potosi, Mexico.
1907	Williams, Rev. and Mrs. Charles S.	Colombia	Bogota, Colombia, S. A.
1899	*Williams, Rev. and Mrs. J. E.	Kiang-an	Nanking, China. [Brazil.
1890	Williamson, Miss E. R.	Brazil	S. Joao da Paraguassa, State of Bahia,
1880	Wilson, Rev. S. G., D. D., and Mrs.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1856	Wilson, Rev. Jonathan, D. D.	Laos	Lakawn, Laos, via Burma & Raheng.
1894	Wilson, Rev. and Mrs. Edgar M.	Western India	Sangli, Bombay Presidency, India.
1896	Wilson, A. S., M. D., and Mrs. Wilson.	Western India	Kodoli, Bombay Presidency, India.
1908	Winn, Rev. George H.	Korea	Seoul, Korea.
1877	Winn, Rev. and Mrs. Thomas C.	West Japan	Dairen, Manchuria, Japan.
1888	**Wishard, J. G., M. D., and Mrs.		
	Wishard.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1902	Woodside, Miss Grace	Punjab	Dehra, Punjab, India.
1903	Wright, Rev. Geo. W., and Mrs. Wright	Philippines	Manila, P. I.
1902	†Wright, Rev. H. K., and Mrs. Wright	Central China	Ningpo, China.
1906	Wright, Rev. and Mrs. John	West Africa	Libreville, Congo Francais, W. Africa.
1878	Wright, Rev. J. N., D. D., and Mrs.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1904	Yerkes, Rev. and Mrs. C. H.	West Shantung	Yi-hsien, China, via Chin Kiang.
	Young, Miss Annie, M. D.	North India	Etawah, U. P., India.
1873	Youngman, Miss Kate M.	East Japan	Tokyo, Japan.

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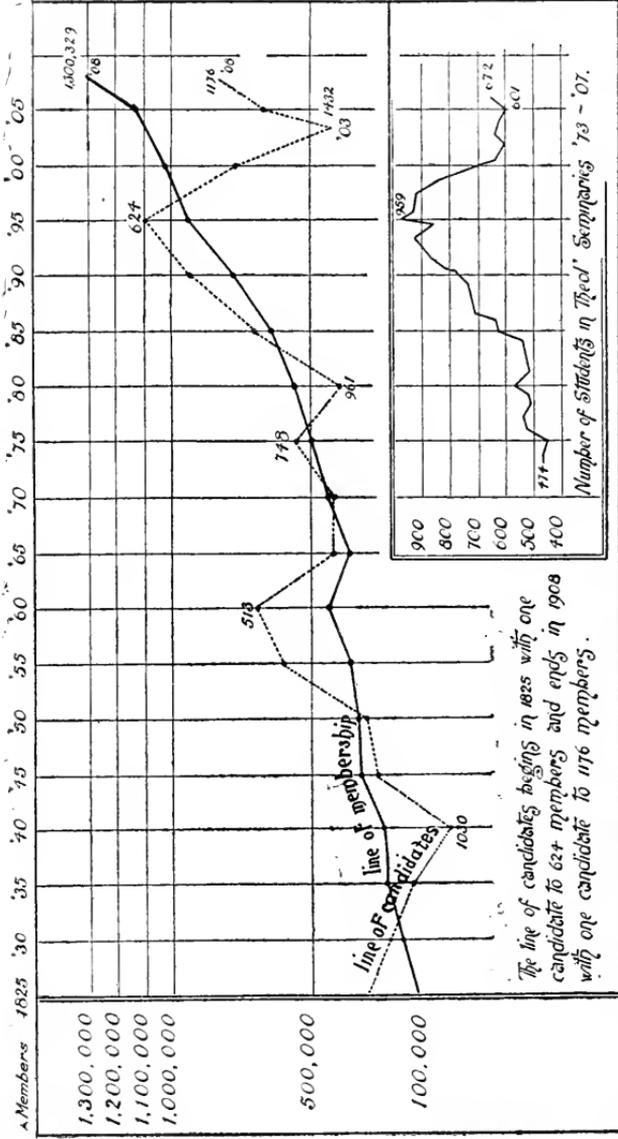
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The line of candidates begins in 1825 with one candidate to 62+ members and ends in 1908 with one candidate to 1176 members.

Relative Proportion of Candidates to Membership, Presbyterian Church U.S.A. Normal I candidate to 800 members.

NINETIETH ANNUAL REPORT
OF THE
BOARD *of* EDUCATION
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES
OF AMERICA



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NINETIETH ANNUAL REPORT.

With gratitude to God for His manifest blessing upon the work of another year, the Board of Education takes pleasure in presenting to the General Assembly of 1909 its Ninetieth Annual Report.

While the year has not been marked by an increase either in contributions from churches or number of candidates placed under its care, we record with satisfaction a substantial advance along certain well-defined lines, viz., closer touch with our constituency, and a resulting increase in the number of contributing churches; more effective measures inaugurated for reaching and stimulating the sources of supply for the ministry; a nearer approach to the student body, including more intimate contact with candidates under our care; development of the religious interests of Presbyterian students in State educational institutions; and, finally, a better understanding of the need and a clearer definition of a policy for the training of workers, both lay and ministerial, among our people of foreign speech.

Charged, as it has been from the beginning, with the work of securing to the Church an effective ministry of the Word, the Board has not found its task a trifling one. Factors entirely beyond its province and control enter into the equation. The spiritual condition of the Church, the reactions of the age upon religious life in general, the educational, social and economic changes abroad in society—all these affect the efforts put forth to develop spiritual leadership. Many of these features of our times are unfavorable to the production of the ministerial ideal. In many quarters the preacher's vocation is challenged as a vital and adequate career for strong men. Your Board would respectfully submit that there is peculiar and pressing need at this time for the Church's warm support of the cause presented by this Board. It is not a time to curtail but to expand its powers. Attacks upon the efficiency and validity of the Gospel ministry must be met by unwavering declarations of the permanent function of preaching, and strong proof that ministers are to-day magnifying their calling. Nothing bears more vitally upon the Church's ability to raise up an efficient ministry than the creation of a favorable atmosphere for the minis-

terial ideal in the home, the church and the school. This is the Board's fundamental work. And it has received from many quarters the past year cheering assurances that its efforts have not been without fruit, and that it has fairly succeeded in making less acute a really critical situation.

The Board enters upon another year of service, soliciting the closest scrutiny of its methods and purpose, believing that as the Church of Christ has not yet put on her full strength in the work of world redemption, so this "right arm of the Church" is yet to see its period of largest usefulness. As a highly specialized form of service, not to be confused or confounded with other administrative operations, it conceives of its work as lying at the very foundation of all Church activities; for underneath all religious problems lies that of securing a Gospel ministry adequate in character and numbers. When the Church is able to secure continuously enough of the right kind of men for the ministry, the problems of missions, evangelism, civic righteousness, social betterment, racial adjustment, in short, all problems of Christian civilization are fairly on their way to solution.

SUPPLY OF CANDIDATES.

Under the Board.—Eight hundred candidates have come under the Board's care during the past year. Of these, 82 are in academic courses, in 38 institutions; 353 in collegiate courses, in 78 institutions; and 365 in theological courses, in 15 institutions; 581 are "renewals," an increase of 25 over last year, while 219 are "new men," a decrease of 34 from last year. Although extremely anxious, in view of present conditions, to assist every candidate applying, the Board has not felt warranted in lowering its standards or suspending its rules, confident that the Church will uphold it in its time-honored policy of considering quality as important a characteristic of the Presbyterian ministry as the number of men. It might have shown an increase by accepting 37 applications which were regretfully declined after rigid investigation.

In Seminaries.—Reports from seminaries are that in 1895 there were 999 candidates, the number declining to 641 in 1902. There has been no appreciable increase since that time, there being 648 candidates in our seminaries in 1907-08 and 760 in 1908-09.

In Presbyteries.—For some reason returns from the Presbyteries indicate a more favorable situation than the returns from theological seminaries. The number of candidates at the lowest point of the ebb tide in 1903 was 779, which has increased steadily to 1105 in 1908.

A more accurate method of judging present conditions is to ascertain the relative proportion of candidates to membership of the Church. One candidate to 800 church members is the normal average since 1825. By referring to the chart* it will be seen that the supply had fluctuated from one candidate to 624 members (abnormal) to one candidate to 1,432 (sub-normal) in 1903, the lowest average in the history of the Church. According to the records of the past year there is one candidate to 1,176 members, which is but two-thirds of the normal supply. Our Church, while slowly returning toward a normal condition in candidate supply, will not reach it much before 1920, at the present rate, and is lower than in 1840, when the separation of the Old and the New Schools cut down the supply to smaller proportions than have obtained until the present low ratio.

General Conditions.—According to the latest Government statistics (United States Bureau of Education, 1907) the recent decline in general has not only been checked but apparently wiped out. In 1885, 8,050 students in theological institutions were reported. The number had declined in 1905 to 7,411, but increased in 1907 to 9,178. Allowance must be made for 534 women students and the inclusion in the report of a number of Biblical departments in colleges which should not be rated as theological seminaries. The fact remains, however, that between 1905 and 1907 there was an increase of 26 per cent. in attendance upon the principal Protestant evangelical seminaries. But the Presbyterian seminaries during that time gained only five men.

Within the last thirty-seven years the medical students of the country have increased from 166 to 291 per million of the population; law students, from 42 to 180; dentistry, from 6 to 80; while theological students increased from 84 to 90, showing that preparation for the preaching of the Gospel has in no wise kept pace with the training of men for the other professions.

Foreign-speaking Candidates.—The General Assembly, recognizing the obligation resting upon our Church to preach the Gospel in tongues of all people, laid upon the Board the task of surveying conditions among immigrants in this country and the shaping of a policy by which our responsibility in their behalf can be discharged. In obedience thereto this Board has prepared a supplemental report upon this question, embodying certain recommendations. There are at present under the care of the Board 133 foreign-speaking candidates (a gain of

* See frontispiece.

16 over last year), 18 of whom are Italians, 15 Bohemians, 18 Spanish, 1 Swiss, 4 Ruthenians, 15 Hungarians, 50 Germans, 3 Japanese, 4 Hebrews, 1 Slovak, 2 Mexicans, 2 Russo-Germans, 1 Chinese. We have also 72 colored candidates.

METHODS OF APPROACH.

Scholarship Aid.—The past year a maximum scholarship of one hundred dollars was granted to collegiate and seminary students and ninety dollars to academic students. Care has been taken that in each instance an aggregate sum of not more than two hundred dollars should be paid to a candidate jointly by the Board and the institution. In cases where a seminary has granted more than one hundred dollars the Board has cut down its appropriation, but these cases have been rare.

The legitimacy of scholarship aid is based upon several important considerations:

(1) The fact that the majority of candidates for the ministry come from families which, though rich in faith and Christian virtues, are limited in their ability to provide for the training of their children. The majority of ministerial candidates come from the humbler homes of the Church. Families whose customs are simple, frugal and unaffected, generally produce the best type of minister. Out of 348 Presbyterian candidates from whom these facts were secured, 172 were the sons of farmers, 44 of ministers, 29 of merchants, 20 of laborers, 10 of carpenters, 10 of manufacturers, 8 of lawyers, 8 of physicians, 7 of traveling salesmen, 5 of professors, 4 of railroad men, 4 of real estate men, 4 of accountants, 3 of newspaper men, 3 of druggists, 3 of millmen, while the remaining 14 were sons of men engaged in 11 different occupations. This record indicates clearly the inability of the average parent of a candidate to provide for a long course of special training.

(2) The grant is conditioned upon the candidate's qualifications as determined by Presbytery as to piety, sincerity, ability to teach and preach, and by the Board in the matter of academic preparation, continuous and high grade work in college and seminary, high moral conduct, and conscientious use of scholarship funds.

(3) Pecuniary aid is given, not loaned, in obedience to the theory that the Church owes to her sons an education which fits them alone for her service and unfits them for any other. As they separate themselves unto the high calling, putting behind them the hope and the means of securing a material fortune, it is as much the duty of the

Church to provide for them during their years of training as in the subsequent period of their direct return to the Church in service. It is therefore, in no sense a charity, but in the largest degree an investment. No corporation is warranted in expecting large returns from its capital if it ventures nothing in the development of its properties. The Church is receiving ample yearly returns from this sacred form of investment. The Board, therefore, performs a threefold service to the church, (1) by assisting into the ministry many young men otherwise lost to her service; (2) by safeguarding the Church against the intrusion of unworthy applicants, and (3) by purchasing annually hundreds of years of service for the Church. This service thus secured, by which young men are not compelled to interrupt their education by returning to employment, is worth many times its cost.

Students failing to attain a high level of scholarship and moral worth are dealt with firmly yet sympathetically. If, after due admonishing, they do not meet the requirements, their aid is withheld. Complete records of each candidate's class standing, punctuality, economy and Christian conduct must be received before the November and March payments. The Board is pleased to report that 485 of our candidates were marked "high" or "medium plus" in scholarship, aid having been withheld in a number of instances with beneficial results. Eight have married during the year and three have been ordained, which necessitated their elimination from the roll. One has been dropped for unbecoming conduct and one for poor scholarship.

Exceptional Cases.—The Board has used the discretion allowed it by the last Assembly, in favor of exceptional cases among students in the former Cumberland territory, with much caution. Its promise that the number of such cases would be reduced to a minimum has been fulfilled. The Board is happy to report that the Presbyteries occupying the former Cumberland territory have cordially co-operated in the effort to secure high standards in ministerial education, and that there is no further need of special dispensation in favor of their candidates. But among the ranks of the former Cumberland Church ministry are a few comparatively young men who were ordained without a seminary course prior to the Union. It is recommended that in all such cases, where such men are able to take a seminary course, and are duly recommended for such a course by their respective Presbyteries, the Board be authorized to accept them for aid regardless of collegiate preparation, and that they be given all proper encouragement and assistance, the Board reserving to itself the right to reject such as may not, in its estimation, be able to profit by such a course.

Prize Scholarships.—The Secretary's Scholarship has been held for three years by Mr. George M. Day, a graduate of San Francisco Theological Seminary. He has been taking post-graduate work at Halle, Germany, and elsewhere, and has carried on his studies to the satisfaction of the Board. His incumbency of the Scholarship terminates this year, and it is the purpose of the Board to offer it for competition to the students of the German Theological School of the Northwest.

The Newberry Scholarship, offered to the students of McCormick Seminary, was awarded to Mr. E. C. Hamilton, who graduates this year from McCormick Seminary, and intends to pursue his post-graduate course under the terms of this scholarship.

The present holder of the Mutchmore Scholarship is Mr. John Y. Crothers, a graduate of Omaha Theological Seminary. It will not be awarded during the coming year, in order to make a larger scholarship available in 1910.

The Board, experiencing certain difficulties in administering these Special Scholarships under its regular rules, would call the attention of the General Assembly to the following action:

“WHEREAS, It appears that Mr. George M. Day, the holder of the Secretary's Scholarship for the three years ending with 1909, was, in the spring of 1908, ordained by the Presbytery of Benicia, and

“WHEREAS, A question has been raised as to the powers of this Board to continue to Mr. Day the income from this scholarship after the date of his ordination, and,

“WHEREAS, It appears that both Mr. Day and the Presbytery of Benicia were wholly unaware that any such question would arise, on account of the fact of such ordination, and,

“WHEREAS, We understand that Mr. Day, expecting to labor in Japan, and desiring to be ordained by his home Presbytery, both on account of his father's being a member of that Presbytery and because it would be impracticable for him to receive ordination in our Church after reaching Japan, was ordained on the eve of leaving home for a year's study in Germany, under the direction of this Board, intending to proceed directly from Germany, where he now is, to Japan, and

“WHEREAS, Mr. Day had won this scholarship in a competitive examination, and this in a way removing this case from the list of ordinary beneficiaries of the Board, therefore,

“*Resolved*, That this Board, waiving the question of irregularity in this instance and disclaiming any precedent in its action, continue

to Mr. Day the benefits of this scholarship until the expiration of the term for which he holds it, subject to the approval of the General Assembly of 1909, and,

Resolved, That in view of all the special features of this case, as indicated above, this Board does unanimously request the General Assembly of 1909 to approve this action." (*Extract from Minutes, October 26, 1908.*)

Resolved, 1. That the Board be permitted to extend to the holders of the Mutchmore and the Secretary's Scholarships the right now accorded to the holder of the Newberry Scholarship, to spend a year of graduate study in foreign universities at the discretion of the Board.

2. That authority be given the Board to permit, at its discretion, marriage or ordination, or both, to the holders of its special scholarships after graduation from the theological seminary.

VISITATION OF THE FIELD.

The cause has been presented by the Secretaries in thirty churches, emphasis being laid upon the responsibility of pastors, parents, Sunday-school officers and teachers for the placing of ideals of sacrifice and service before young people, rather than upon the need of the Board for funds. This method has received the hearty endorsement of ministers and people generally. Sixteen Synods and ten Presbyteries have been reached by the Secretaries during the past year, besides thirteen other gatherings addressed, including ministerial conferences, Brotherhoods and Sunday-schools.

The following seminaries have been visited: Allegheny, Austin, Hartford, Lebanon and Louisville.

Addresses to students and personal conferences have been given at the following colleges: Cumberland University and Bethel College, Tenn.; Hanover and Wabash, Ind.; Lincoln, James Milliken, Blackburn, Lake Forest and Illinois, in Illinois; Lafayette, Washington and Jefferson, Grove City, Western University, in Pennsylvania; Trinity, in Texas; Park, Missouri Valley, Westminster and Lindenwood, in Missouri; Indianola and Robert Kendall, in Oklahoma; Arkansas Cumberland, in Arkansas; Highland, in Kansas; Hastings, in Nebraska; Parsons, Lenox and Buena Vista, in Iowa; Macalester, in Minnesota; Carroll, in Wisconsin; Wooster, in Ohio.

Also the following academies: Lawrenceville, Blainstown and Bridgeton N. J.; Union, Ill.; Auburn and Bowling Green, Ky.;

Manton Collegiate, Texas; Castle Heights, Tenn.; Stillman Institute, Ala.

The following State institutions have been visited: The Universities of Indiana (Bloomington, Ind.), Purdue (Lafayette, Ind.), Illinois, Arkansas, Texas, Oklahoma, Missouri, Iowa, Mississippi, Alabama, Wisconsin, Pennsylvania (State College), Ohio (Columbus) and Nebraska; also Tulane University, New Orleans, La., and the Mechanical and Agricultural College at Starkville, Miss.

Close study of the moral and religious atmosphere of the colleges and universities leads to the conclusion that broad generalities are notoriously misleading. It is not always possible to forecast the tone of an institution from its affiliations. In a few Christian colleges the religious atmosphere might be less formal, while in some institutions which have to struggle for what religion they have, the spirit of the college reflects a healthy religious tone. It is, however, discouraging to pass from one State institution to another and find so little interest in the ministerial vocation. This is partly due to the fact that young people intending to become ministers and missionaries do not choose State institutions, but preferably attend a professedly Christian college. From such colleges we secure the large share of the best material for the ministry. The general appearance and spirit of the candidates gives the impression of their superiority to the average run of students. At the parlor conferences almost every ministerial student was in attendance and a feeling of deep earnestness was conspicuous. A list of our candidates agreeing to act as special agents for the Board in arousing interest among their friends in the ministerial calling has been secured. This personal touch of students upon the situation, it is hoped, will produce marked effects upon the supply ere long.

THE PRINTED PAGE.

The Board has enlarged its facilities for distributing appropriate leaflets, reprints, pamphlets and books to pastors, parents, professors and students. With the conviction that the sources of supply must be sought and influences brought to bear upon the home and the Sunday-school for the creation of a deeper concern, the Board has embraced every opportunity of putting into proper hands the following publications:

“The Ministry: a Challenge and Appeal to Christian Young Men”
—Marquess.

“Shall I Enter the Ministry?”—Burtt.

“Every Man’s Life a Plan of God”—Bushnell.

“Prayer for Men for the Ministry”—Marquess.

“The Future Leadership of the Church”—Mott.

“The Ideal Minister”—Charles Cuthbert Hall.

“The Present Supply of Trained Men”—Cochran.

“Modern Interpretation of the Call to the Ministry”—Gordon.

“The Minister and the Community”—Wilson.

“Relation of the Ministry to Politics and Government”—President Taft.

“The Ministry of Reconciliation”—Taylor.

Extra pages of the *Assembly Herald* have been purchased, and reprints of the best articles secured for distribution. The February number of the *Westminster Teacher* was, through the generous cooperation of the Board of Publication and Sabbath-school Work, given up to our cause, and the suggestion made through it and the religious newspapers that February 14, the Sabbath following the Day of Prayer for Colleges, should be used in the Sunday-schools for public appeals by pastors, Sabbath-school officers and teachers, that the minds of the young might be led in the direction of the highest vocational ideals. If ministers and churches could be aroused to their neglect in failing to cultivate the soil for the growth of the ministerial and missionary motives in the hearts of the young, this Board’s task would be far easier than it is. We desire, the coming year, to attack the root causes of the decline as far as possible. “Presenting the cause” must mean the appeal for life, more than the appeal for money. Our aim shall be to reach all workers in churches, and especially Sunday-schools, and to urge pastors, parents and teachers to seek out chosen material to a larger extent than ever before.

The valuable set of nine pamphlets issued the past year by the International Committee of the Young Men’s Christian Association was sent out to the Board’s correspondents in every institution where we have candidates. Names of men who might be led to consider the call to the ministry are being constantly forwarded by our special agents in the schools. These are personally addressed through letters and are furnished with literature. The recently issued book of Mr. John R. Mott, “The Future Leadership of the Church,” will, through arrangement with its publishers, be within the reach of every minister of our Church within a short time.

Generous friends have made it possible for the Board to announce valuable prize offers of books to ministers who will prepare and deliver

addresses or sermons dealing with the needs and opportunities of the sacred calling. It is hoped that in this way thousands of public appeals will be made to churches and student gatherings, and the Board be put in possession of the freshest and most inspiring material for publication from time to time.

THE DAY OF PRAYER.

The change of the Day of Prayer to the Thursday preceding the second Sunday in February proved to be in every way satisfactory, the colleges, almost without exception, adopting it and profiting by it. The Board sent out a questionnaire to the colleges concerning the value of the day, and found that it was generally observed with the most beneficial results. In a number of instances revivals were experienced in connection with the day's observance. It is recommended that the change be adhered to, and that the Thursday immediately preceding the second Sunday of February, 1910, be observed as a Day of Prayer for Colleges and Universities.

PRESBYTERIAN STUDENTS IN STATE UNIVERSITIES.

In accordance with the direction of the Assembly relative to continuing the Board's work in the matter of the supply of the religious needs of Presbyterian students in State Universities, the Board would report that the pre-Assembly Conference at Kansas City was attended by about seventy-five representatives of the work, including our own student pastors, the Revs. J. Leslie French, of Ann Arbor; M. G. Allison, of Madison; James M. Duer, of Champaign, and Francis A. Wilber, of Lawrence. Among the speakers were President Henry C. Culbertson, of Emporia College, and Chancellor Frank Strong, of the University of Kansas.

The Assembly also recommended that "gifts and endowments . . . be encouraged." The Board would report that three Synods are now agitating the question of buildings for the housing of this special work. Westminster House, at Kansas, to be erected as a gift by a friend of the work, is to have a thirty-thousand-dollar endowment, most of which has been raised during the year. Kansas contributing almost the entire amount. The Corresponding Secretary spent three weeks in Kansas, co-operating with the Rev. Dr. Robert E. L. Jarvis, of Winfield, Special Representative of the Trustees of Westminster House in the raising of the endowment fund. Some money was also contributed by friends in the East.

The Synod of Pennsylvania has recommended the raising of at least fifty thousand dollars for the erection of a new house of worship at State College, Pa., where three hundred and fifty Presbyterian students are studying in this important institution.

The Committee on Education of the Synod of Illinois is also planning for the creation of a sixty-thousand-dollar endowment for the work at the University of Illinois. A woman's hall of residence, which is greatly needed, is projected. The Rev. James M. Duer resigned as student pastor on April 1; and has been succeeded by the Rev. Martin E. Anderson, a graduate of the Class of 1909 of McCormick Seminary. He takes up the work with much enthusiasm and large prospects of success.

In all instances where endowments are being created, the Board, acting in conjunction with Synodical Committees, feels that the utmost care should be exercised so as to safeguard and insure the perpetuity of all such endowments to the Presbyterian Church in connection with this work.

Being admittedly the only administrative agency of the Presbyterian Church to whom has been committed this task, and to whom it properly belongs, the Board requests the Assembly to define more fully and clearly its responsibilities in the matter of the raising of endowments for work at State educational institutions.

Fifteen State universities have been visited by the Secretaries during the past year. The sympathetic attitude of the presidents of the institutions has been a feature of these visits. As an instance of this we would report the invitation extended to the Corresponding Secretary to deliver the baccalaureate address at the University of Iowa at the commencement of the graduating class of 1908. At one of these institutions it was learned that a wealthy citizen had ordered his daughter home, because he had sent her to the university to secure an education and not to be led off into missionary work among the heathen. Dr. Darby was urged not to be afraid of making his address too religious. "They are used to it here," was the official explanation. At chapel exercises prayer was requested by the President in behalf of a student who was very ill.

On his arrival at another State university the Board's representative learned that a lecture was about to be given in the chapel. The first words that greeted his ears were "justification by faith." Professor Hugh Black was speaking to the students, the President being responsible for the series of religious addresses delivered by him.

Applications were received during the year from the Committees of six Synods in behalf of the Universities of Michigan, Illinois, Wisconsin, Kansas, Iowa and State College, Pennsylvania. The two last named are on the Board for the first time this year.

The Presbyterians at the University of Ohio (Columbus) and the University of Nebraska (Lincoln) are taking steps to develop the work, and are hoping to have student pastors on the field by the opening of the next scholastic year.

It is clear that this work cannot be placed upon a firm foundation until endowments are secured. Until this is done few men of the highest calibre will feel justified in leaving settled pastorates to enter this untried field. Efforts to put the work upon a sound financial basis are unfavorably affected by the prejudice attending a new departure in a field traditionally considered to be outside the Church's work. But the Church is awaking to the realization that Presbyterian young people by the thousand attend State universities, and that there is no reason to believe that this educational current can be changed. It is believed by farsighted Church leaders that this university work will be in time one of the greatest tasks in which the Church can engage. A President of a Presbyterian College said recently, "This is the greatest Home Mission work before the Church." Has not the day dreamed of and prayed for by Christian friends of secular education come to its dawning? The query of Dr. Kelsey, of the Presbyterian Church of Ann Arbor, "Shall the churches heed the call of the university?" is being answered month by month in less uncertain tones. The question now before the churches is seen to be not "What can be done to stem the tide?" but "What can be done to make and keep vital the religious atmosphere of the young men and women at the universities?"

No hard and fast methods can be employed. Generally speaking, however, there are five:

(1) Activity through the local church. Perhaps the best work done by student pastors without institutional help is that of the University of Wisconsin, where is emphasized the necessity of centering the work in the local church. The success of the movement is regarded as dependent upon the church's ability to hold the young people, rather than as an educational or social effort loosely related to the local church.

(2) Lectureships. Several denominations have endowed lecture foundations, where regular or special lecturers give courses in the Bible, Christian Ethics, Church History and allied subjects.

(3) Guild Halls. Tappan Hall at Ann Arbor, owned by the

Presbyterians, a plant worth forty thousand dollars, with an eleven-thousand-dollar endowment, is a typical illustration. The student pastor here conducts classes in Bible and Church History, gathers groups in his own home, encourages interest in the local Christian Endeavor Society, and does regular pastoral work. He is a member of the Faculty of the University, in the Chair of Semitics.

Westminster House, at Lawrence, will soon be the latest illustration of Presbyterian interest at the State university. It will soon enjoy the facilities of a beautiful and commodious edifice.

(4) The affiliated college. Only one instance of the movement of a church college toward the university is found in this country, but several successful efforts of this kind are in operation in Canada. Wesley College, of the Methodist Church, has moved to the University of North Dakota, at Grand Forks, each institution giving credit for courses taken in the other.

Following the Assembly's recommendation, the Board has co-operated with other Churches in this work through conferences. The Religious Education Association met in Chicago, in March, in conjunction with the Interdenominational Conference of Church and Guild Workers in State Universities, the Corresponding Secretary reading a paper on "The Religious Denominations and the State Universities," which can be secured at the Board rooms.

The conviction is forced upon the Board that efforts from without can result only in a partial work, and that the university needs to be vitally Christianized from within. It is absolutely necessary that the Church should interest herself in the personnel of the faculties of State universities. Vice-Provost Smith of the University of Pennsylvania said: "What this school needs most of all is not the study of 'isms' and some new way to get to heaven but an old-fashioned revival," and that revival will come only when the faculty, from the President down to the last instructor, are living witnesses for Christ.

CONTRIBUTIONS.

Receipts from the churches this year, notwithstanding special efforts, show a decrease of \$1,138, whereas there was an increase of 20 per cent. last year. This cannot be charged to a decrease of interest in the Board's work, but only to the recent financial depression throughout the country. The Board has received, however, about \$8,000 from undesignated legacies over the amount of the previous year, but this increase has not been commensurate with the enlarged

work of the Board. To meet this \$2,282 have been taken from our already depleted emergency fund. It is earnestly hoped that a special effort will be made by the larger churches to return to their normal offerings, the decrease having been occasioned by the falling off of contributions from the stronger churches.

The Rev. Dr. Darby, Assistant Secretary, has been able to increase to a very considerable extent the number of contributing churches in the former Cumberland territory. An unusual number of weak churches have contributed small amounts during the past year, indicating the success of the efforts of the Assistant Secretary among that constituency with which he is especially familiar.

The Board cannot feel that its work is upon a sound financial basis until the churches shall contribute the entire amount needed for scholarships. In so doing the churches may feel that they are not contributing one cent to the administrative expenses of the Board, which are being taken care of by invested funds. It is hoped that the self-supporting Synods will recognize the desirability of making their offerings to the Board commensurate with the Board's grants to their candidates. Self-support in Home Missions would seem to imply self-support in the training of future Home missionaries. The Board would recommend that such Synods be requested to consider favorably this suggestion.

OVERTURES 79 AND 80.

The Presbytery of Utica overtured the Assembly of 1908 concerning the Board's conduct of examinations in the English Bible in connection with the granting of scholarships to candidates. After conference with the author of Overtures 79 and 80, and a thorough investigation of conditions, the Board suggests that the Assembly consider the measures proposed as inexpedient for the present. At the same time the Board expresses its belief that a larger knowledge of the English Bible should be had by all candidates applying for scholarships. It would suggest, therefore, that Presbyteries be properly instructed in the matter of examining their candidates thoroughly in the essentials of Bible truth.

GUARANTY INSURANCE.

The last General Assembly submitted to the Boards the question whether it would be advisable that the Treasurers "of all trust funds of Boards should carry guaranty insurance on all cash balances held in bank."

The Board, on April 28, 1909, adopted a resolution declaring "That this Board having considered, in all its aspects, the question of insuring its Bank Balances, is of the opinion that such insurance is not necessary or expedient."

COLORED CUMBERLAND PRESBYTERIANS.

The educational interests of the Colored Cumberland Presbyterians have been looked after in some measure by the Assistant Secretary of the Board, in co-operation with the Freedmen's Board and in his capacity as Corresponding Secretary of the Educational Society of the C. P. Church, whose Board of Management is located at Nashville, Tenn. These educational interests stand for the future growth and usefulness of a separate and independent denomination of Colored Presbyterians, and the work is worthy of the heartiest sympathy and most helpful co-operation of all Presbyterians who are interested in the evangelization and general uplift of the negro race. Particular attention has been given to the schools at Bowling Green, Ky.; Huntsville, Ala., and Newbern, Tenn. At Bowling Green there is a Bible Department, at the head of which is Rev. C. P. McLurkin, a graduate of Lincoln University, who is sustained entirely by an appropriation made by the Freedmen's Board. In this department there are nine young men preparing for the ministry, all of whom have received special assistance during the year. It is not the aim of this institution to do more than preparatory work, and the hope is that from year to year young men will be sent forward to the colleges and theological seminaries of our own or some kindred denomination.

MEMBERS.

The Board has suffered the loss by death of one of its members the past year, T. M. Rogers, Esq., who served faithfully for twelve years. The Board has placed on record its appreciation of his faithful service, and has elected Dr. George W. Warren, of Swarthmore, Pa., to fill out his unexpired term. The General Assembly is respectfully requested to confirm this election.

The re-election of the following named members, whose period of service has expired, is also recommended: Charles Wadsworth, Jr., D.D., Rev. John Calhoun, William H. Oxtoby, D.D., George W. Bailey, M.D., Samuel D. Oliphant, Esq., Edward B. Hodge, Jr., M.D.

The following table shows the number of students under the care of the Board the past year, together with the institutions at which they have been studying:

ACADEMIC STUDENTS.

Alma College, Alma, Mich.....	2
American International College, Springfield, Mass.....	2
Arkansas Cumberland College, Clarksville, Ark.....	1
Bethel College, McKenzie, Tenn.....	3
Biddle University, Charlotte, N. C.....	2
Carroll College, Waukesha, Wis.....	2
Castle Heights School, Lebanon, Tenn.....	4
Coe College, Cedar Rapids, Iowa.....	2
Emporia College, Emporia, Kan.....	1
Franklin College, New Athens, Ohio.....	1
German School of the Northwest, Dubuque, Iowa.....	10
Grove City College, Grove City, Pa.....	3
Huron College, Huron, S. D.....	3
James Milliken University, Decatur, Ill.....	2
Lenox College, Hopkinton, Iowa.....	1
Macalester College, St. Paul, Minn.....	4
Manton College Institute, Leonard, Tex.....	1
Maryville College, Maryville, Tenn.....	2
Missouri Valley College.....	3
Newark German Theological School, Bloomfield, N. J.....	12
Philadelphia Public School, Philadelphia, Miss.....	1
Trinity University, Waxahachie, Tex.....	10
University of Wooster, Wooster, Ohio.....	3
Washington and Jefferson College, Washington, Pa.....	2
Westminster University, Denver, Col.....	2
Westminster College, Fulton, Mo.....	1
Williamsport High School, Williamsport, Pa.....	1
Wilson Memorial Academy, Inez, Ky.....	1

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COLLEGIATE STUDENTS.

Albany College, Albany, Ore.....	1
Alfred University, Alfred, N. Y.....	1
Allegheny College, Meadville, Pa.....	1
Alma College, Alma, Mich.....	8
Amherst College, Amherst, Mass.....	1
Arkansas Cumberland College, Clarksville, Ark.....	5
Bellevue College, Bellevue, Neb.....	3
Beloit College, Beloit, Wis.....	2

Biddle University, Charlotte, N. C.....	20
Buena Vista College, Storm Lake, Iowa.....	2
Carroll College, Waukesha, Wis.....	5
Clark College, Worcester, Mass.....	1
Coe College, Cedar Rapids, Iowa.....	5
Cumberland University, Lebanon, Tenn.....	11
Delaware College, Newark, Del.....	1
Emporia College, Emporia, Kan.....	4
Franklin College, New Athens, Ohio.....	2
German School of the Northwest, Dubuque, Iowa.....	23
Greenville and Tusculum College, Greenville, Tenn.....	12
Grove City College, Grove City, Pa.....	10
Hamilton College, Clinton, N. Y.....	6
Hastings College, Hastings, Neb.....	1
Heidelberg University, Tiffin, Ohio.....	1
Huron College, Huron, S. D.....	3
James Milliken University, Decatur, Ill.....	1
Juniata College, Huntingdon, Pa.....	1
Lafayette College, Easton, Pa.....	26
Lake Forest College, Lake Forest, Ill.....	6
Lebanon University, Lebanon, Ohio.....	1
Lenox College, Hopkinton, Iowa.....	3
Lincoln College, Lincoln, Ill.....	1
Lincoln University, Lincoln University P. O., Pa.....	12
Macalester College, St. Paul, Minn.....	11
Marietta College, Marietta, Ohio.....	1
Maryville College, Maryville, Tenn.....	17
Miami University, Oxford, Ohio.....	2
Missouri Valley College, Marshall, Mo.....	6
Monmouth College, Monmouth, Ill.....	1
Newark German Theological School, Bloomfield, N. J.....	20
New Windsor College, New Windsor, Md.....	5
New York University, New York City.....	1
Northwestern University, Evanston, Ill.....	1
Oberlin College, Oberlin, Ohio.....	1
Occidental College, Los Angeles, Cal.....	7
Ohio Northern University, Ada, Ohio.....	2
Ohio Wesleyan University, Delaware, Ohio.....	1
Pennsylvania State College, State College, Pa.....	1
Princeton University, Princeton, N. J.....	15

Rutgers College, New Brunswick, N. J.....	3
Stanford University, Palo Alto, Cal.....	2
Syracuse University, Syracuse, N. Y.....	1
Trinity University, Waxahachie, Tex.....	15
Union College, Schenectady, N. Y.....	1
University of Colorado, Boulder, Col.....	1
University of Iowa, Iowa City, Iowa.....	1
University of Michigan, Ann Arbor, Mich.....	3
University of Pennsylvania, Philadelphia, Pa.....	2
University of Wisconsin, Madison, Wis.....	2
University of Wooster, Wooster, Ohio.....	25
Ursinus College, Collegeville, Pa.....	2
Valparaiso University, Valparaiso, Ind.....	1
Wabash College, Crawfordsville, Ind.....	6
Washington and Jefferson College, Washington, Pa.....	3
Washington and Lee University, Lexington, Va.....	1
Westminster College, Fulton, Mo.....	3
Westminster College, Denver, Col.....	3
Whitworth College, Tacoma, Wash.....	5
Yale College, New Haven, Conn.....	1
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THEOLOGICAL STUDENTS.

Auburn Theological Seminary, Auburn, N. Y.....	42
Biddle University, Charlotte, N. C.....	13
Coyoacan Theological School, Coyoacan, Mex.....	4
German Theological School of the Northwest, Dubuque, Iowa.....	11
Lane Theological Seminary, Cincinnati, Ohio.....	7
Lebanon Theological Seminary, Lebanon, Tenn.....	20
Lincoln University, Lincoln University P. O., Pa.....	24
Mayaguez Training School, Mayaguez, P. R.....	14
McCormick Theological Seminary, Chicago, Ill.....	75
Newark German Theological Seminary, Bloomfield, N. J.....	15
Omaha Theological Seminary, Omaha, Neb.....	7
Presbyterian Theological Seminary of Kentucky, Louisville, Ky.....	6
Princeton Theological Seminary, Princeton, N. J.....	70
San Francisco Theological Seminary, San Anselmo, Cal.....	14
Western Theological Seminary, Pittsburgh, Pa.....	43
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	365

Number of candidates accepted:

Renewals.....	584
New men.....	219
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Total.....	800

Respectfully submitted, by order of the Board,

JOSEPH WILSON COCHRAN, D.D.,

Corresponding Secretary.

CHARLES WADSWORTH, JR., D.D.,

President.

TWENTY-EIGHTH ANNUAL REPORT
OF THE
EDUCATIONAL SOCIETY OF THE CUMBER-
LAND PRESBYTERIAN CHURCH.

On behalf of the Educational Society of the Cumberland Presbyterian Church (this being its corporate name), the undersigned respectfully report to the General Assembly of the Presbyterian Church U. S. A. that the Board of Directors of said Society have held one formal meeting during the year for the purpose of electing officers and filling vacancies. As instructed by the General Assembly and according to arrangement with the Board of Missions for Freedmen, this Board, through its Corresponding Secretary, has given special attention during the year to the educational interests of the Cumberland Presbyterian Church, Colored. It will be remembered that this is a separate and independent organization of Colored Presbyterians, numbering probably twenty-five thousand, with five Synods and eighteen Presbyteries. The Church has three schools located at Bowling Green, Kentucky, Huntsville, Alabama, and Newbern, Tennessee. The first named is the principal school of the three, and connected with it is a Bible Department where the young men are receiving some degree of training for the ministry. The work of this denomination of colored people appears to be moving forward with reasonably good success, and they are hopeful of being able to fill a worthy mission in behalf of their race. They deserve the cordial sympathy and assistance of all white Presbyterians. Aside from this work and from the simple duty of acting as a "holding corporation," no business has come before the Board during the year.

The Recording Secretary of the Board, Hon. M. A. Montgomery of Nashville, died during the year, much regretted by all of his associates. Rev. Dr. W. T. Rodgers of Nashville, was elected to fill the vacancy occasioned by the death of Brother Montgomery. Rev. Dr. R. M. Tinnon has removed to Kansas, and the vacancy occasioned by his resignation was filled by the election of Rev. G. W. Shelton. The terms of the following members expire at this date: Dr. Edgar A. Elmore, Rev. J. R. Henry and Dr. W. P. Bone.

Respectfully submitted,

W. J. DARBY,

Corresponding Secretary.

W. H. HALBERT,

President.

SPECIAL REPORT OF THE BOARD OF EDUCATION TO
THE GENERAL ASSEMBLY
OF 1909

ON

THE TRAINING OF MINISTERIAL AND
LAY WORKERS AMONG PEOPLE
OF FOREIGN SPEECH
IN AMERICA,

EMBODYING THE RESULTS OF CONFERENCES CALLED BY
THE BOARD OF EDUCATION AND THE BOARD OF
HOME MISSIONS, WITH MATERIAL
GATHERED FROM THE FOLLOWING SOURCES:

- United States Census Reports.
"Our People of Foreign Speech."—*McLanahan*.
"On the Trail of the Immigrant."—*Steiner*.
"Immigration and Its Effect upon the United States."—*Hall*.
"Aliens or Americans."—*Grose*.
"The Challenge of the City."—*Strong*.
Home Mission Publications of the Religious Denominations.

The third recommendation of the Standing Committee of the Board of Education of the Assembly of 1908, as passed by that body, is as follows:

"That in view of the importance of the work among our foreign-speaking or exceptional populations, the matter of training ministerial and lay workers for these peoples be referred to the Board, with instructions to survey the whole field, and to outline, if possible, some policy and report to the next General Assembly."

In accordance therewith the Board of Education, through a Special Committee consisting of the Rev. William H. Oxtoby, D.D., George W. Bailey, M.D., and S. Spencer Chapman, Esq., called a conference of certain leading representatives of work among foreign-speaking peoples, which was held in the Board rooms, Philadelphia, December 1, 1908, the following being among those present: B. P. Fullerton, D.D., St. Louis; William H. Roberts, D.D., William P. Fulton, D.D., Philadelphia; Rev. Charles Stelzle, James Beveridge Lee, D.D., W. W.

White, New York; William McKibben, D.D., Cincinnati; Prof. E. A. Steiner, Grinnell College, Iowa; Samuel McLanahan, D.D., Lawrenceville, N. J.; Rev. Ferdinand Von Krug, Kingston, Pa.; Rev. S. H. Lee, Springfield, Mass.

In addition to the valuable information gained through this conference, extensive correspondence was entered into, and numerous interviews held, with Home Mission and City Extension Boards, and Committees of several denominations. The best authorities have been consulted for statistics, and a sincere effort made to prepare a report, of more than ordinary importance, to the Assembly. But the field is so vast, and the forces so scattered and inadequate, that the Board regards its report as a mere tentative approach to a subject of gravest importance to every American patriot and every lover of the work of Christ.

The peaceful invasion of a country by aliens to the number of 25,000,000 in eighty-nine years, one-half of whom have arrived since the year 1880, is an occurrence without historic parallel. Its significance as yet fails of adequate appreciation. Prof. Steiner calls it "the greatest phenomenon of history" and says that "future generations, wondering at the process, will say a new and gigantic race was being born between the Atlantic and the Pacific; a race born to build or destroy, to cry to the world 'ground arms,' or to cast it into the hell of war; a race in which are welded all kindreds of the people of the earth, or a race which will destroy itself by mutual hate."

The effects of this invasion upon American ideals is a matter of deepest concern on the part of earnest students of the progress of civilization. America has become the melting-pot of the world. Whether she be able to fuse the diverse elements of these many races, will depend upon the vitality of her religious life. Only a minority of our alien population is Americanized. They cannot be Americanized except they be Christianized. The final problem of the immigrant is, after all, the religious problem. To be of one speech is inevitable; to be of one blood desirable; but to be of one faith is indispensable to the permanence of our free institutions, and the establishing of the Kingdom of God on earth. Education, social reform, economic adjustment are great but partial factors in the process of assimilation. Any measures that overlook the bridging of the chasm between man's temporal and spiritual needs will be found wanting.

The Churches of Christ in America have scarcely begun to recognize the magnitude of the task before them. Its unparalleled com-

plexity they appreciate still less. And only in a faint-hearted and desultory way have they addressed themselves to the task at all. But they must now face it with serious determination. Their loyalty, devotion, and zeal are challenged. Their accomplishment of it will mean not only the triumph of Christianity at home, but the gaining of a position of vantage for the evangelization of the world. "Lift up your eyes and look on the fields, for they are white already to harvest," is a divine command as thrilling and timely for our immigration problem as for any former epoch in the history of missions.

THE FIELD.

The difficulty of securing accurate statistics is notorious and baffling. Not until very recent years has there been any strict classification of immigrants by the Government, the term "immigrant" not being clearly defined until January 1, 1906.* The net addition to our population through emigration has not been more than two-thirds of the reported immigration.

It is safe to say, however, that more immigrants have landed upon our shores since 1850 than our own population numbered in the year 1820, in round numbers, 25,000,000 people. Since 1880, over 16,500,000 have landed, the height of the present tidal wave of immigration being in 1907, when we received 1,285,349. The actual net increase in immigration between 1898 and 1905 has been about 3,750,000. In 1900, the population of the country was 76,303,387. Of this number 10,460,085 were foreign-born, 13.7%. And in this same year the number born of foreign parents was 15,687,322 or 20.6%. During this time the population born of native parents increased 18.9%; but the population born of foreign parents increased 36.9%. A careful analysis of the census figures will bear out the statement of the Census report, that the "native white element of foreign parentage has increased during the past ten years relatively twice as fast as the native whites of native parentage." That is, the foreign stocks in America are much more prolific than the native stock. This populating power of the foreign stock is worthy of careful consideration.

According to careful estimates, based on the average yearly immigration for the past three years, there are to-day (May, 1909) 9,261,588 of foreign-born people in the United States, and 27,234,579 of

* The Bureau of Immigration defines immigrants as "arriving aliens whose last permanent residence was in countries other than the United States, British North America or Mexico, and who intend to reside in the United States."

foreign parentage. Counting both foreign-born and of foreign parentage, there are in this country approximately 12,000,000 Germans, 3,000,000 Scandinavians, 2,000,000 Italians, 300,000 Hungarians, and among the Slavic group 1,000,000 Poles, 500,000 Bohemians, 500,000 Russian Jews, 400,000 Slovaks, 300,000 Ruthenians, 200,000 Lithuanians, 200,000 Croatians and Slovenians. Besides these, we have thousands of Spanish, Portuguese, Bulgarians, Servians, Dalmatians, Bosnians and Montenegrins, besides natives of the Levant, such as Turks, Syrians, Armenians and Greeks. Chinese, Japanese, and Mexicans bring up the rear of the long procession of home-seekers and fortune-seekers from foreign climes.

The first fact to be recognized is that this is a *problem, if not THE problem of the city*. If the foreigner distributed himself evenly over our country, assimilation would be greatly simplified, but he insists upon crowding into the cities. The marvelous growth of the city, within the past thirty years, is, to a large extent, the result of immigration. In 1870 only fourteen cities had a population of 100,000 people; but in 1900 such cities numbered thirty-eight. In 1880 we had but one city having 1,000,000 population; in 1900 there were three. The foreign-born population in the country was 13.5% in 1900, but the population of the cities was 26% foreign-born. In Boston, 72% of the population are either foreign-born or of foreign parentage; Fall River, Mass., 86%; New York City, 74%; Chicago, 77%; Philadelphia, 54%; Duluth, Minn., 79%; San Francisco, 75%. Immigrants tend to reverse their old country habits of rural life, exchanging agricultural for industrial conditions. The proportion of foreign-born immigrants classed according to country, and found in 160 of our principal cities, is as follows: Italians, 62%; Germans, 50%; Polish, 62%; Russians, 75% (Census of 1900).

One out of every four persons on Manhattan Island is a Jew. Ninety per cent. of the students of the College of the City of New York are of the same race.

Another fact to be taken into consideration is the decrease of immigration from Great Britain and the Protestant countries of northern Europe, and the increase of immigration from southern and southeastern Europe, where religion, language, laws, customs, and temperament are at the farthest remove from American faith and conduct. Southeastern Europe sends three times as many inhabitants as northwestern Europe to the foreign quarter of Baltimore, nineteen times as many to the heart of New York, twenty times as many to Chicago, and

seventy-one times as many to Philadelphia. The illiteracy of immigrants from northwestern Europe in the so-called slums of great cities is 25.5%; from southeastern Europe is 54.5%, according to the author of "Immigration and its Effect upon the United States."

Dr. Josiah Strong, in his "Challenge of the City," is responsible for the following statements: "The proportion of our foreign-born population (12.9%) is nearly three times as large as among the native whites (4.6%)."

"The tendency to pauperism is nearly three times as strong in the foreign element as in the native."

"Immigrants are 50% more lawless than the native whites born of native parents; native-born sons of immigrants are twice as lawless as their fathers, and three times as lawless as the whites of native stock. Among juvenile offenders the disproportion is still stronger."

The immigration problem is most acute in the North Atlantic States, *i.e.*, New England, New York, New Jersey and Pennsylvania, and the North Central States, *i.e.*, Ohio to Dakota and Kansas, including Missouri. Of the 10,356,000 foreign-born in the United States in 1900, 45.9% are found in the North Atlantic Division, 40.1% in the North Central Division and 8.1% in the Western Division. The North Atlantic Division contains over 59% of all the Bohemians, Hungarians, Italians, Slavs and Russians found in the United States. New York is the most foreign State in the Union; Pennsylvania stands second, Illinois third, Massachusetts fourth. The five New England cities of Fall River (86.1%), Holyoke (85.4%), Lawrence (83.1%), Lowell (77.9%), and Woonsocket (83.5%) have a higher percentage of foreign population than New York (74%), Chicago (77.4%), or San Francisco (75.2%).

Local congestion of population is rapidly increasing among certain nationalities. In the North Atlantic Division this increase between 1890 and 1900 among the Hungarians was 73%; Italians, 77%; Polish, 59%, and Russians, 77%. Our North Atlantic States receive approximately three-fourths of all the increase of population among the immigrants of southern and southwestern Europe. Nineteen per cent. of Poles are in Pennsylvania, and 18% in New York; 37% of Italians are in New York, and 13% in Pennsylvania; 39% of Russians are in New York, and 12% in Pennsylvania.

To sum up:

(1) The field presents entirely novel aspects, the *New Immigrant* being a distinct product of recent years, owing to the shifting of immi-

gration from northern to southern Europe as the result of industrial conditions.

(2) Immigration is a problem of our great cities, notably those of the Atlantic seaboard; the local congestion of foreigners in our great cities increasing much faster than the native population.

(3) Poverty, illiteracy and crime are greater among the foreign than the native stock, presenting a singularly sinister aspect to the entire situation.

POINTS OF CONTACT.

It is absolutely necessary for the Protestant Churches of America to arrive at a common understanding as to the several nationalities for whose evangelization they are peculiarly responsible. Certain denominations are particularly well qualified to appeal to certain nationalities, and also to those coming from sections of Europe where these denominations are at work. Little is being done to-day looking toward comity in this work. The Rev. Ferdinand Von Krug, of the Lackawanna Presbytery, says: "One great trouble is, that in the smaller towns all the denominations want to work in the same spot. Some sort of an understanding should be reached to prevent overlapping. We Presbyterians should not think that we can do all the work, and we ought not to interfere with other denominations if they are doing the work."

WE RECOMMEND THAT THE ASSEMBLY CALL THE ATTENTION OF THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA TO THE GREAT DESIRABILITY OF ORGANIZING AN INTERDENOMINATIONAL BUREAU OF IMMIGRATION, FOR THE PURPOSE OF UNIFYING THE WORK IN THIS COUNTRY AND ENTERING INTO HELPFUL RELATIONS WITH EUROPEAN CENTRES OF IMMIGRATION.

A special study should be made of the Protestant centres of Europe, and vital communication established between the leading Protestant forces of the Continent and America. Official deputations from our churches should visit Germany, Bohemia, Poland, Hungary, and selected portions of Russia, the Balkan provinces and Italy, where the evangelical movement is flourishing. This is one of the best methods of discovering where the most approachable immigrants are located in this land, and also those influences by which they can be reached. The Mission School at Kattowitz in Protestant Poland, Pastor Martin Urban, President, is a typical point of contact. Others are found in the Slavic districts of Hungary, and in Bohemia, where

the Congregational Church has successful missions. The Reformed Church of Hungary is sending us thousands of Calvinistic adherents yearly, as is also the Waldensian Church of Italy. The German population of Poland, and the Protestant revival centres of Bohemia, are rich in material for this investigation. The State Young Men's Christian Association of Pennsylvania, under the guidance of Prof. Steiner, sent over six college students last summer, for the purpose of studying the problem on the home field, thus indicating a valuable method of approach.

The reacting effect of immigration is a feature of great importance, for the return of thousands to their native land, after imbibing the American spirit and the Christian faith, produces far-reaching effects. Every returning immigrant is a missionary to his native land. Robert Watchorn, the best Commissioner of Immigration the United States ever had, has said: "It is from this land, and from her institutions, that there will go out a great light that will ultimately brighten the whole earth, not only industrially and commercially, but spiritually. The United States is the world's exemplar, and by it the world must ultimately be led to a higher plane of existence."

Although 80% of our immigration is made up of Roman Catholics, Greek Catholics, Greek Orthodox, and Jews, our mission is not alone to the remaining 20% of Protestants, for in this atmosphere of liberty the immigrant is peculiarly open to the pure Gospel, the men freeing themselves more readily from priestcraft than the women. "I believe," says Prof. Steiner, "that despite the crude state in which the present immigrant comes, he is ready for the best the Church can give to him." "I have found Jews everywhere who were Christian in spirit. The Jew is suspicious of missions and missionaries, but he responds quickly to the notes of true religion, whenever they strike his heart."

THE WORK OF THE PROTESTANT DENOMINATIONS.

Methodist Episcopal Church.—The German Methodists have ten Conferences, 900 churches, 757 ministers and 71,000 members and probationers. Italian Methodist church members number 2,400; Japanese, 2,600; Spanish, 8,100; Bohemians and Hungarians, 650. There are also several hundred communicants among the Chinese, Portuguese and Finnish. Work is being pushed by the Methodists in the coke regions of western Pennsylvania, where the majority of the Slavic races found in Pennsylvania are located.

The Swedish Methodists have 195 ministers, 19,000 members and probationers, and 229 churches. The Swedish Methodist City Mission in Chicago is doing an important work.

The work of the Methodists for immigrants landing at New York is worthy of highest praise. A missionary is stationed at Ellis Island in practical ministry for the sick, children, and strangers. Swedes and Norwegians have Methodist churches in New York City. There are also five Italian Methodist missions and churches from the Battery to the Bronx, besides one Chinese, one Japanese, and one Hebrew mission in New York City.

Baptist Church.—The Swedish Baptists in this country number about 25,000, with 118 missionary pastors. Their churches are found in twenty-nine States, nearly one-half of them being found in Minnesota and Illinois. The Danish and Norwegian Baptists number about 6,000. Among the Italians, the Baptists have seventeen missionary pastors occupying thirty stations in six States. In Philadelphia, there is a Baptist Settlement House in the Italian quarter. Successful work is being done in New Haven, Conn., Providence, R. I., and Brooklyn. The First Italian Baptist Church of New York City is one of the most important organizations of its kind in the country.

Among the Germans, the Baptists have 366 churches, with 26,000 church members. A Bohemian mission was organized in Chicago, in 1887, and is now a strong church. Work is also being conducted among the Poles and Bohemians in Detroit, the Hungarians in Cleveland, and the Slavs in Scranton and Pittsburg. There are also Polish Baptist missions in Buffalo, Hartford, Conn., and Chicopee, Mass. The largest Polish Baptist church in the United States is in Wisconsin. The first Slovak Baptist church in America is at Creighton, Pa. At Gladstone, Mich., the Finnish Baptists are strong. Churches among these people are springing up in Michigan, Minnesota, and States farther west.

The Congregational Church.—The Congregational Year Book for 1908 reports the following churches for people of foreign speech: Bohemian, 3; Chinese, 8; Danish, 4; Finnish, 5; French, 110; German, 120; Italian, 7; Japanese, 19; Portuguese, 7; Slavonic, 8; Swedish, 78; Scandinavian, 115; Welsh, 50. They conduct Slavic missions in Cleveland, St. Louis, and a few points in Iowa, Nebraska and elsewhere; also Slovak missions in and around Pittsburg, and Polish missions in Toledo, O., Bay City, Mich., and in New England. There are Congregational Polish churches also in Detroit and Cleveland. The Congregational

Home Missionary Society had, in 1905, 236 missionaries speaking thirteen different dialects.

The Presbyterian Church.—Comprehensive information is particularly difficult to secure, owing to the prosecution of work for foreigners by the Presbyteries, whose reports are not printed, scanty information only being found in Synodical and Assembly reports. The most important work is being done in the Synods of New York, New Jersey, and Pennsylvania.

In New York City there are, under the care of New York Presbytery, thirteen churches among foreign-speaking people—four Italian, three German, three Hungarian, one Ruthenian, one French and one Bohemian. Work is also being conducted for Chinese at six different points.

An interesting work among the Ruthenians has been begun in New York City. There are about 300,000 of these people in this country, and they are engaged at this time in breaking away from the Roman Catholic Church. The Constitution of the Free Ruthenian Church of America has incorporated the Westminster Confession of Faith, and it may now be said that to the Presbyterians, essentially, has been committed the work of caring for these interesting and approachable people.

The Immigration Department of the Home Mission Board has engaged, during the past year, in an exhaustive study of conditions among immigrants settling in New York City. It proposes to inquire into conditions of social and religious life in the lands from which immigration proceeds, and proposes to be a bureau of publicity concerning foreigners, and religious work in their behalf. During the year 1908, the Board of Home Missions expended nearly \$30,000 on this department, including \$9,800 spent under the supervision of the Woman's Board, which proposes, beginning with April, 1909, to appropriate 5% of all its receipts from women's auxiliary societies for work among foreign-speaking people, this amount to be annually increased, according to the demands of the work.

Outside of New York City, it is impossible to secure full and accurate information. The Home Mission Board, in 1907-08, made forty grants to work among foreigners in the Synods of New York, Kansas, Minnesota, North Dakota, Texas, Baltimore, Ohio, Missouri, South Dakota, Oregon, and California. Work of special importance is being conducted among the Hungarians at Peekskill, Yonkers, Thompson's Cove, Philadelphia and Columbus; among the Italians in

Detroit and Calumet, Mich., Chicago, Philadelphia, Germantown, Chester, and McKeesport. In Philadelphia, the First Italian Church has a membership of 423 and a fine new church, with a new mission in West Philadelphia, about to build a commodious chapel. Lehigh Presbytery, Pa., has two Italian churches at Hazleton and Rosetto, besides three missions. Work is being conducted among the Magyars in the Presbyteries of Buffalo, N. Y., Lehigh, Kittanning and Redstone, Pa., and Newton, N. J. There are two Slavic churches in Pittsburg, one in Chicago, and one in Braddock.

The strongest work being done outside of New York City is in Pittsburgh Presbytery. Within its bounds there are employed the following ordained men: four Bohemians, one Ruthenian, two French, one Italian and twelve specially trained graduates. The work is being conducted at the following points: among the French at Charleroi and Tarentum; the Italians at East Liberty and Boundary Street Mission, Pittsburgh, and at Clairton; among the Magyars at Coraopolis, the Ruthenians in Pittsburgh (South Side); among the Slavs at McKee's Rocks, West Park, Coraopolis, Leetsdale, Ambridge, Troy Hill and Homestead, and Missions are being conducted at twelve other points.

Lackawanna Presbytery employs four ordained missionaries and fourteen speakers, holding services in five chapels, the Presbytery spending about \$16,000 a year upon the work. The great Home Mission problem of Pennsylvania is the evangelization of her foreigners, over 200,000 coming from Europe every year.

Successful work is being prosecuted among the Ruthenians in Pennsylvania and New Jersey, as well as New York. Several hundred Ruthenians of Newark have renounced Catholicism and have asked to be received into communion with the Presbyterian Church. The Presbyterian Church of Canada has established a number of churches and has a Ruthenian training class at Manitoba College.

There are about 150 German Presbyterian churches and missions in the United States, with 14,674 members and 16,699 Sunday-school members. Two German Theological Seminaries are being conducted at Bloomfield, N. J., and Dubuque, Iowa. With the exception of the Baptists and Methodists, the Presbyterians have done better Protestant work among the Germans than any other denomination. There appears to be a great opportunity for development at the present time. They publish a weekly Presbyterian paper and their own Sunday-school lessons. It was supposed that as the Germans were assimilated into the life of our country religious work in the German language

would cease. The years have passed, during which this prophecy has not been fulfilled. The work, instead of diminishing, has constantly grown. There are now three flourishing German Presbyteries in Iowa. And yet, except in isolated communities, the German churches are as thoroughly American as any others. In New Jersey there are twenty German Presbyterian churches.

Colporteurs are at work in New Jersey, among the Italians and Hungarians, under the care of the Board of Publication and Sabbath-school Work. Encouraging reports also come from the Board's Bohemian missionary in Texas. Three foreign papers are published by the Board, including a weekly for Bohemians.

Work for Bohemians is being conducted in Columbus, Ohio; Omaha, Neb.; Austin and Houston, Texas; portions of North and South Dakota, and in many sections of Iowa, where a Bohemian missionary has lately been commissioned, and has already opened up four preaching stations. In the Presbytery of Chicago, there are two Bohemian churches.

There are missions also for the Armenians at West Hoboken and Paterson, and for the Syrians at Brooklyn, Summit, West Hoboken, Wheeling, W. Va., and Chicago. The Presbyterians of the latter city have organized Persian, Jewish, and Scandinavian missions, having a church membership of 630. A Bohemian missionary is stationed at Madison and Granite City, Ill. Hungarian missions have been opened at St. Louis and East St. Louis. The First Hungarian Church of Philadelphia has just been organized with 132 members.

The foregoing partial account of Presbyterian work for foreigners emphasizes the remark of one of our own workers: "One trouble is, we are working in the dark. We do not really know the people among us. We say, 'Those awful foreigners,' making little effort to know from which part of Europe or the East they come. We can never work the field to the best advantage until we have more light. We need big-hearted experts who will take up this problem in a great and sympathetic way."

Other denominations, notably the Episcopalians, are doing excellent work among foreigners, but information is inaccessible, owing to the individual character of the enterprises. It is to be hoped that a central bureau of publicity and co-operation in service will soon be established by the allied Protestant Churches.

METHODS OF SECURING WORKERS.

1. *The Importation of Religious Workers.*—Under stress of need for men, the experiment has been tried of bringing ministers over from Europe, and placing them at work among the people of their own nationality in this country. The result has not been satisfactory. They have not come to this country because of any particular sympathy for American thought and life. Their social customs are often at variance with ours, especially in the matter of the use of alcoholic beverages. A very large percentage of imported ministers have turned out to be failures, or worse. The ministers in demand in their own land are the only ones fit for importation, and they cannot be secured in sufficient numbers. One of our experienced workers when abroad asked the faculty of the Budapest Calvin Institute whether they could not recommend a man for work in America. Their answer was, "Yes, you can have such and such a man, because he is no good here." If, under pressure of need for more American-born workers than our schools can turn out, we can import selected young men, and place them in training schools for several years, so that they may become thoroughly Americanized, without losing their own tongue and their affection for their own people, the importation project is feasible to a limited extent.

2. *Training of American Workers.*—The conviction is being forced upon those experienced in this work, that Americans must be trained to supervise and lead in the task of Christianizing and Americanizing the foreigner. The following considerations point to this conclusion:

First, immigration has barely begun. Europe will be sending millions more before economic and political conditions are so adjusted as to make America no longer a desirable haven. It will be impossible to train enough foreigners of the right kind, with a continued and increasing inflow.

Second, the foreigner will follow the leadership of a native American who knows his language, and sympathizes with his aspirations, far more readily than he will one of his own countrymen. The Roman Catholic Church is doing away with its foreign priests as rapidly as possible. The monasteries of Europe are full of American priests training for work among foreign-speaking Catholics in this country.

Third, the American is the natural leader in solving American problems. He understands the needs of the foreigners and can be trained to understand the foreigner's viewpoint. The great work of Dr. Schauffler is a case in point. The churches should have in training

hundreds of our brightest and most consecrated youth, as carefully educated for this task as for work in foreign lands. Great opportunities, both here and abroad, are presented for the study of language, customs, racial characteristics and religion. Training courses are greatly needed whereby such American youth could find an outlet for their service as foreign missionaries upon the home field.

The author of "The Trail of the Immigrant" said at our Conference: "Get to work and do that work which to my mind is fundamental—train men for leadership in this country and *train Americans.*"

Mr. Stelzle said: "For many years the Foreign Mission interests have been doing this work among our college men and women, and thousands upon thousands of them have given themselves to the work of Foreign Missions. For various reasons many volunteers have not been able to go. It seems to me that right here, in our own country, these volunteers would find a field for the use of every talent which they possess, the exercise of which would result in great good among foreign-speaking people. The foreigners here need their ministry, and even though they purpose going to the foreign field eventually, they might meantime be at work among foreign-speaking people in the United States. But, aside from this, why could we not make this so big a thing, and present it to our young people in our colleges, seminaries and churches in such a way, that it will appeal to them as a great opportunity? Our Boards should map out a policy which would meet the need for this kind of work. If our Boards were to take up such a movement for trained workers, they would supply a very urgent demand."

3. *Training of Foreign-speaking Ministers.*—(A) *In Seminaries.*—Experience has demonstrated the folly of ordaining foreigners, under the pressure of need for workers, before they are fit for their task. Trained leadership is indispensable to the life and growth of the Church, and such training implies, first, the right kind of material to work upon, and, second, time to work that material into proper shape. Churches are prone to use poor material, if they cannot secure the proper kind. A pious Italian fruit peddler was ordained without preparation some years ago, but ecclesiastical garments did not make up for his lamentable deficiencies, and for years he has been a burden upon his Presbytery.

The crying need for an educated ministry among foreign peoples has constrained a number of the denominations to provide special departments in theological seminaries, as follows:

Methodists:

Garrett Biblical Institute—Norwegian-Danish Department.

Congregational:

Oberlin Theological Seminary—Slavic Department.

Schauffler Training School, Cleveland, Ohio.

Finnish Theological School, Cambridge, Mass.

Chicago Theological Seminary—Danish, Norwegian and Swedish Departments.

Redfield College, Redfield, S. D.—Russian-German Department.

Presbyterian:

German Theological School of Newark—German, Italian and Hungarian Departments, embracing academic, collegiate, and theological courses—58 students.

German Theological Seminary, Dubuque, Iowa—German and Bohemian Departments, embracing academic, collegiate and theological courses—German students, 75; Bohemians, 20.

Western Theological Seminary, Allegheny, Pa.—Bohemian, Hungarian, and Italian Departments—8 students.

Interdenominational Schools:

Bible Teachers' Training School, New York City, N. Y., Dr. W. W.

White President, Italian Workers Department—21 students.
Springfield, Mass., Christian Workers' Training School.

The work done in these institutions is characterized by energy, open-mindedness, and a spirit of sacrifice. Many noble men and women have consecrated themselves to this task. Work is handicapped, first of all, by limited funds; second, by lack of ability to secure first-class teachers in foreign tongues; third, by inability to find the right kind of material for training. Many European failures drift into these schools, and drift out again into the work, to vex the churches. And, lastly, the field is so broad, and the needs are so great, there seems to be little time for deep and exhaustive investigation. The unsatisfactoriness of the situation is due largely to its experimental character. There is a difference of opinion as to the chief qualifications for workers. Some institutions lay stress upon a literary education, others upon the practical and administrative side, and still others upon Biblical study. There is also a failure to define closely between preparation for ministers and preparation for lay workers. The tendency on the part of church judicatories to license and ordain men seeking short cuts to the ministry is particularly aggravated in the case of foreigners.

With some this is a matter of little concern. Hard and fast theories of ministerial education have no doubt retarded the Christianizing of the foreigner. The Methodist and Baptist Churches, which have been more elastic in their educational ideals for the ministry, and have adapted themselves to conditions upon the field, have outgrown by millions the churches holding more closely to theological and literary demands in ministerial training.

But out of divergent theories may be discerned several general principles emerging:

(1) An education for the ordained ministry to foreign-speaking peoples on a par with that given to native Americans is the ideal.

(2) The theoretically ideal course must not be allowed to interfere with a more practical adaptation to the pressing and immediate needs for workers.

(3) A sharp distinction should be drawn between the training of candidates for the ministry and the training of lay workers, such distinction to be observed both in educational institutions and church courts. Half educated men should not be admitted to ordination, but urged to remain lay workers until better qualified.

(4) A formal literary and ecclesiastical education must not be allowed to do duty for spirit and life in the presentation of the Gospel message. The following qualifications, therefore, are indispensable: (1) training in the Word of God; (2) power in prayer, and the spirit of evangelism; (3) ability and energy in practical Christian service.

To sum up, we believe it to be essential (1) that the ministry should have the best possible educational qualifications; (2) that it is not always possible to secure these, and therefore adaptation and discrimination are necessary, but (3) while it is not wise to ordain men not educationally qualified, yet men filled with the spirit should be employed either as visitors, Bible readers, colporteurs and lay evangelists.

It is the conviction of your Committee that the place for securing full educational qualifications for the ministry is the theological seminary, and where such qualifications are unnecessary or impossible, Bible Training Schools for lay workers should be maintained and encouraged.

THE RELATION OF THE BOARD OF EDUCATION TO THE TASK.

Western Seminary at Allegheny has recently taken steps looking toward the permanent organization of a training school for foreign students. Two courses are given, of two years each, one to prepare

men for general mission work, the other preparatory to the regular seminary curriculum for candidates for ordination.

In seeking a point of contact with the work, the Board has of necessity been governed by the action of the General Assembly in past years. Its attention has been directed to the report of the Standing Committee on Education of the Assembly of 1904, in which it expressed its "sense of the extreme importance of seeking out and training an efficient ministry for foreign-speaking peoples." It further recognized "the success which has attended the methods pursued in educating men for work among the Germans, this success suggesting the method by which a similar work may be done for candidates of other foreign races." And it requested the Directors of the German Theological School of the Northwest and the German Theological School of Newark to "take into consideration the possibility and propriety of so enlarging the scope of their work as to accept additional foreign-speaking candidates other than Germans." In pursuance of this request the seminaries named proceeded to erect and offer courses in accordance with the demand; Dubuque adding a Bohemian department, and Bloomfield departments for Hungarians and Italians. Your Committee has carefully investigated the work done at both institutions, and herewith commends and endorses it. But we are convinced, by a careful study of the curricula, that there is need of a common understanding between seminaries as to what constitutes a standard theological education. We call the attention of the Assembly to the important fact, that the theological seminaries are the only educational institutions in the country whose representatives seldom, if ever, come together in conference, and whose courses are unrelated to each other through any system of mutual arrangement. **AND WE RECOMMEND THE ARRANGING OF SUCH CONFERENCES BETWEEN ALL OUR SEMINARIES, UNDER THE DIRECTION OF THE GENERAL ASSEMBLY.**

In the academic department, the course at Bloomfield is stronger in Latin, Greek and Mathematics, there being five Latin teachers in Bloomfield and one at Dubuque, four Greek teachers at Bloomfield and one at Dubuque. In Mathematics, Bloomfield gives in the academy what Dubuque gives in the college. On the other hand, Dubuque is stronger in Science, viz., Physiology, Physics, Geology and Botany. There is no science course at Bloomfield in the academic years. Bloomfield is stronger in Ancient, Oriental, Greek, Roman, Mediæval, and Modern History, while Dubuque is stronger in American History and the social problems of our times.

In the collegiate department, the literary courses are stronger at Bloomfield than Dubuque, while science is stronger at Dubuque than at Bloomfield. The seminary courses are similar, except that Bloomfield offers a course in ethics, while Dubuque offers courses in missions and the English Bible. To sum up, Bloomfield gives the more thorough literary training, emphasizing scholarship, while Dubuque has the more practical and modern course, emphasizing results upon the field.

For several years, under special authority given to it by the Assembly, the Board has assisted these institutions by a grant of extra scholarships to students requiring special instruction in their mother tongue. The extra amount did not go to the student, but was used by the institution to pay for extra instruction. In view of the special relations sustained by this Board to both Bloomfield and Dubuque Seminaries, and also in view of the fact that both seminaries have, during the past year, officially requested the Board to enter into special relations with them, a definite policy must now be formulated by which their work can be stimulated through a regular administrative agency of the Church. The following policy is therefore submitted to the consideration of the Assembly:

GENERAL POLICY RECOMMENDED.

I. *Training of Ministerial Candidates.*—WHEREAS, THE GENERAL ASSEMBLY OF 1904 REQUESTED "THE DIRECTORS OF THE GERMAN THEOLOGICAL SCHOOL OF THE NORTHWEST, AND THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, TO TAKE INTO CONSIDERATION THE POSSIBILITY AND PROPRIETY OF SO ENLARGING THE SCOPE OF THEIR WORK AS TO ACCEPT ADDITIONAL (FOREIGN) CANDIDATES OTHER THAN GERMANS"; AND

WHEREAS, IN OBEDIENCE TO THIS REQUEST, THESE SEMINARIES HAVE ERECTED AND MAINTAINED SPECIAL DEPARTMENTS FOR THE TRAINING OF ITALIANS, BOHEMIANS AND HUNGARIANS IN THEIR NATIVE TONGUES, AND DESERVE THE THANKS OF THE CHURCH FOR THEIR PROSECUTION OF THIS WORK AS FAR AS FINANCIAL SUPPORT WOULD PERMIT; AND

WHEREAS, THIS WORK IN THESE INSTITUTIONS HAS BEEN CAREFULLY INVESTIGATED BY THE BOARD, AND FOUND TO BE WORTHY OF ENDORSEMENT,

IT IS RECOMMENDED THAT THE FOLLOWING RESOLUTION BE ADOPTED:

Resolved, 1. THAT THE GENERAL ASSEMBLY RECOGNIZES THE GERMAN THEOLOGICAL SCHOOL OF THE NORTHWEST, AND THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, AS ESPECIALLY FITTED FOR THE WORK OF TRAINING MINISTERIAL CANDIDATES FOR PEOPLE OF FOREIGN SPEECH.

It is further recommended that the following resolution be adopted:

Resolved, 2. THAT THE BOARD OF EDUCATION BE AND HEREBY IS DIRECTED AND AUTHORIZED, IN THE NAME OF THE GENERAL ASSEMBLY, TO ENTER INTO APPROPRIATE SPECIAL RELATIONS WITH THE ABOVE-NAMED INSTITUTIONS, AS HEREINAFTER INDICATED:

(A) IN THE GRANTING OF SPECIAL SCHOLARSHIPS FOR FOREIGN-SPEAKING NON-GERMAN STUDENTS, IN SO FAR AS THE BOARD MAY DEEM IT EXPEDIENT.

(B) IN THE TRAINING OF SUCH STUDENTS, THE SAID SEMINARIES ARE DIRECTED TO CONFER WITH THE BOARD OF EDUCATION CONCERNING COURSES OF STUDY, AND ALL OTHER MATTERS RELATED TO THIS SPECIAL WORK; NOTHING, HOWEVER, IN THIS RECOMMENDATION TO BE CONSTRUED AS AFFECTING THE PRESENT RELATIONS OF THESE SEMINARIES WITH THEIR JUDICATORIES.

(C) IN THE MATTER OF CONTRIBUTIONS, THE BOARD IS REQUESTED TO TENDER ITS SERVICES AS THE RECEIVER AND FORWARDER OF CONTRIBUTIONS DESIGNATED FOR THESE INSTITUTIONS; CONTRIBUTIONS RECEIVED DIRECT BY THE SEMINARIES TO BE REPORTED TO THE BOARD, AND RECORD OF THE SAME INCORPORATED IN THE BOARD'S ANNUAL REPORT TO THE ASSEMBLY.

(D) IN VIEW OF THE REQUEST OF THE GERMAN PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTHWEST, AND THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, FOR A CLOSER UNION BETWEEN THEM AND THE BOARD OF EDUCATION, IT IS RECOMMENDED THAT THE BOARD ACT IN AN ADVISORY CAPACITY AS FAR AS MAY BE MUTUALLY ADVANTAGEOUS.

II. *The Training of Lay Workers.*—So important and necessary a task as this requires larger consideration than the limits of this report will permit. It regards this work as one of great and growing importance. Successful denominational and interdenominational schools for lay workers are in existence in New York City; Springfield, Mass.; Cleveland, Ohio; Chicago, Ill., and Minneapolis, Minn. The Presbytery of Pittsburg has recently established such a school and removed it from Pittsburg to Coraopolis. Lane, Bloomfield and

Princeton Seminaries now offer courses to lay workers. An Inter-Presbyterian School for Christian Workers has lately been founded by five Presbyterian bodies in Philadelphia, and is now in operation, offering courses in deaconess and Sabbath-school work. The Presbyterian Deaconess Home in Baltimore provides a thorough course of three years for the training of deaconesses.

The Board of Education does not feel warranted in expending any of its funds in behalf of the training of Christian lay workers, unless specially authorized by the Assembly. There is nothing in its charter and Constitution which would prevent its acceptance of the task, but as its primal work has up to this time been the raising up of an effective Gospel ministry, it enters into new fields of Christian education only under special direction of the Assembly. It feels that if the effort to secure an effective ministry among our foreign peoples were committed to it, according to the above policy, it would have a large and important work before it. But it is ready to face any other tasks, within its chartered powers, to which in its wisdom the Assembly might direct it.

It is therefore recommended that the following resolution be adopted:

Resolved, 1. THAT THE ESTABLISHING OF WISELY LOCATED AND WELL-EQUIPPED SCHOOLS, FOR THE TRAINING OF LAY WORKERS, WHICH ARE IN ORGANIC CONNECTION WITH THE PRESBYTERIAN CHURCH IN THE U. S. A., BE ENCOURAGED AND SUPPORTED, AND THEIR NEEDS COMMENDED TO THE LIBERALITY OF CHURCHES AND INDIVIDUALS; AND THAT THE ERECTION OF SPECIAL DEPARTMENTS FOR LAY WORKERS AMONG FOREIGN-SPEAKING PEOPLES AT THE GERMAN THEOLOGICAL SCHOOL OF THE NORTHWEST AND THE GERMAN THEOLOGICAL SCHOOL OF NEWARK BE AND HEREBY IS AUTHORIZED.

It is further recommended that the following resolution be adopted:

Resolved, 2. THAT THE BOARD OF EDUCATION BE DIRECTED TO TENDER ITS SERVICES TO CHURCHES AND INDIVIDUALS IN THE RECEIVING AND FORWARDING OF DESIGNATED OFFERINGS FOR SUCH INSTITUTIONS OR DEPARTMENTS OF INSTITUTIONS FOR THE TRAINING OF LAY WORKERS, AND THAT SAID INSTITUTIONS REPORT TO THE BOARD ANNUALLY OFFERINGS RECEIVED DIRECT FOR THEIR WORK, WHICH REPORTS SHALL BE INCORPORATED IN THE ANNUAL REPORT OF THE BOARD OF EDUCATION TO THE GENERAL ASSEMBLY.

TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian
Church in the U. S. A. for the Year ending April 15, 1909.

RECEIPTS.

Balance from previous Year.....	\$856 72
Receipts from Churches, Sabbath-schools and various Societies....	56,105 82
" " Individuals	3,105 50
Income from Invested Funds	15,138 72
Interest from Bank Balances	159 29
Refunded	2,890 55
Cash from Reserve Fund	3,000 00
Investments paid in.....	15,537 50
Legacies (undesignated)	16,639 69
Special Gifts for University Endowment.....	550 00
	\$113,983 79

EXPENDITURES.

Paid to Candidates	\$77,235 68
Investments for Permanent Fund	16,000 00
Expenses of Administration*	13,898 81
Salaries of University Pastors	1,600 00
Share in Printing, Postage and distributing Annual Report.....	573 00
Legal and Investment Expenses, Taxes, etc.	255 43
Endowment for Kansas Univ. Student Pastorate (special cash gift)	544 30
<i>Assembly Herald</i>	472 08
Evansville Office Expenses	250 00
Annuities during lives of Donors.....	308 34
Share in cost of distribution of Church Literature	58 00
Literature for Students.....	57 55
Office Furniture, Insurance and Repairs.....	174 98
Expenses of Scholarship Administration	23 60
Subscriptions to Church Papers	18 00
Rent of Box in Trust Co.	31 00
Expenses of Committee on Foreign-speaking Candidates	55 75
Confession of Faith for Students	22 41
Interest on Temporary Loans	28 32
Student Campaign College and University Visitation,....	\$525 00
" " Literature and Postage.....	1,132 75
	1,657 75
Cash Balance to new Year.....	718 69
	\$113,983 79

We, the undersigned, have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1908-1909, compared the same with the vouchers and find them correct, with a cash balance of \$718.69 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$274,819.00, and cash and securities in the Reserve Fund amounting to \$11,000.

GEO. H. STUART, JR., } *Auditing*
A. A. SHUMWAY, } *Committee*

* For detailed statement see page 43.

DETAILED FINANCIAL STATEMENT
OF EXPENDITURES FROM APRIL 15, 1908, TO APRIL 15, 1909.

Paid to Theological Students	\$34,855 51	
" Collegiate	37,139 57	
" Academic	5,240 60	
		\$77,235 68
Investments for Permanent Fund		16,000 00
Annual Report—Printing, Mailing and Postage		573 00
Salaries of University Pastors		1,600 00
Legal and Investment Expenses, Taxes, etc.		255 43
Endowment for Student Pastorate, Kansas University (special gift for said purpose)		544 30
<i>Assembly Herald</i>		472 08
Evansville Office Expenses		250 00
Annuities during lives of Donors		308 34
Share in cost of distributing Church Literature (Bd. Ch. Election)		58 09
Literature for Students		57 55
Office Furniture, Insurance and Repairs		174 98
Expenses of Scholarship Administration		23 60
Subscription to Church Papers		18 00
Rent of Box in Trust Co.		31 00
Expenses of Committee on Foreign-speaking Candidates		55 75
Confession of Faith for Students		22 41
Interest on Temporary Loans		28 33
Student Campaign College and University Visitation ...	\$525 00	
" " Literature and Postage	1,132 75	
		1,657 75

EXPENSES OF ADMINISTRATION.

Salaries of Executive Officers	\$9,500 00	
Clerical Force	2,189 21	
Postage	464 50	
Printing Leaflets and Envelopes	575 61	
Traveling Expenses	680 00	
Incidentals—Office Expenses	238 10	
Stationery, Blank Books, Paper, etc.....	251 39	
		13,898 81
Cash Balance to new Year		718 69
		\$113,983 79

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1899-00.....	\$77,763 10	{ Of this amount there was re- ceived from Legacies and Gifts } { for the Permanent Fund }	\$ 6,526 00
1900-01.....	75,253 12		12,291 00
1901-02.....	66,525 73	“ “	2,479 87
1902-03.....	74,582 43	“ “	
1903-04.....	70,214 63	“ “	5,000 00
1904-05.....	119,104 63	“ “	32,516 00
1905-06.....	89,034 05	“ “	5,457 07
1906-07.....	86,617 17	“ “	4,919 08
1907-08.....	164,330 64	“ “	79,352 61
1908-09.....	98,446 29	“ “	16,639 69

LEGACIES RECEIVED DURING 1908-1909.

1908			
Oct.	From Estate of Daniel W. Fish, Rochester, N. Y.		\$2,000 00
Nov.	“ “ Sallie Robinson, Baltimore, Md.		1,352 59
“	“ “ James Martin, Kittanning, Pa.		109 26
Dec.	“ “ James Hamilton.		7,292 05
“	“ “ A. J. Somerville		4,108 33
1909			
Feb.	“ “ Sophia D. Whaley, New York		95 25
Mar.	“ “ David C. Potts, D.D.		476 25
“	“ “ Edward W. Brown		678 78
“	“ “ William T. Kean, Pittsburg, Pa.		527 18
	Total		\$16,639 69

PERMANENT FUND—INCOME ACCOUNT.

INVESTMENTS	\$274,819 00	INCOME	\$12,549 43
Income from the Daniel W. Poor Memorial Fund			2,430 00
Interest from Bank Balances			159 29
Total			\$15,138 72

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of _____ dollars, to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry." (If real estate or other property be given, let it be particularly described.)

Baltimore, Brown Mem'l	125 00	Wilmington, West.....	50 00	Inglewood	16 00
" Central.....	23 01	Zion.....	10 00	Lakeside.....	3 50
" Covenant.....	5 00		434 78	Long Beach, 1st.....	24 45
" Faith.....	13 00	<i>Washington City Presbytery.</i>		Los Angeles, 1st.....	14 90
" Forest Park.....	1 55	Ballston.....	1 00	" Bethany.....	4 55
" Fulton Ave.....	3 00	Boyd's.....	2 00	" Boyle Heights.....	15 46
" Grace.....	1 00	Chevy Chase.....	1 00	" Central.....	25 00
" Lafayette Sq.....	18 55	Clifton.....	2 00	" Dayton Ave.....	25
" Light St.....	15 00	Darnestown.....	2 00	" Highland Park.....	20 00
" Madison St.....	3 00	Falls Church.....	5 00	" Immanuel.....	150 00
" Northminster.....	20 06	Hyattsville.....	6 36	" Knox.....	3 50
" Olivet.....	1 00	Manassas.....	1 83	" Redeemer.....	6 00
" Ridgley St.....	5 00	Neelsville.....	10 00	" South Park.....	6 70
" Rowland Park.....	24 57	Riverdale.....	2 60	" Westminster.....	3 25
" Waverly.....	2 75	Takoma Park.....	23 00	Moneta.....	5 00
" Westminster.....	15 00	Vienna.....	2 43	Monrovia.....	10 00
Bel Air.....	6 38	Warner Mem'l.....	5 00	National City.....	2 00
Bethel.....	10 00	Washington, Ist.....	12 37	Orange.....	4 00
Catonsville.....	15 00	" 4th.....	15 61	Pasadena, 1st.....	145 00
Churchville.....	5 96	" 6th.....	10 00	" Calvary.....	10 00
Cumberland.....	10 00	" 15th.....	5 00	Pomona.....	21 00
Deer Creek, Harmony.....	6 35	" Covenant.....	71 43	San Diego, 1st.....	62 00
Ellicott City.....	4 50	" Eastern.....	4 00	Santa Ana.....	10 00
Emmittsburg.....	6 00	" Eckington.....	6 77	Santa Monica.....	7 40
Govanstown.....	6 13	" Garden Mem'l.....	5 00	Tropico.....	4 46
Grove.....	6 00	" Gunton Temple Mem'l.....	9 09	Tustin.....	6 75
Hamilton.....	1 00	" Gurley Mem'l.....	16 00		638 90
Havre de Grace.....	2 85	" Metropolitan.....	76 50	<i>Nevada Presbytery.</i>	
Highland.....	3 00	" 15th Washington Ave.....	28 10	Carson City.....	3 00
Lonaconing.....	10 00	" Northminster.....	6 00	<i>Oakland Presbytery.</i>	
Mt. Paran.....	1 00	" Washington Hts.....	10 00	Alameda.....	25 00
New Windsor.....	3 00	" Western.....	47 13	Alvarado.....	1 00
North Bend.....	1 00	" Westminster Mem'l.....	10 00	Berkeley, 1st.....	39 40
Piney Creek.....	8 00	" West St.....	20 91	Centerville.....	5 00
Randallstown.....	1 00		434 13	Danville.....	2 00
Relay.....	2 00	<i>Synod of California.</i>		Golden Gate.....	8 53
Sparrow's Point.....	3 00	<i>Benicia Presbytery.</i>		Knox.....	7 85
Taneytown.....	7 16	Arcata.....	3 35	Oakland, Brooklyn.....	50 00
White Hall.....	3 00	Bay Side.....	1 00	" Centennial.....	12 50
Zion.....	2 00	Corte Madera.....	2 00	" Union St.....	29 40
	665 62	Crecent City.....	2 00	St. Johns.....	11 20
<i>New Castle Presbytery.</i>		Eureka.....	9 05	Valona.....	3 00
Buckingham.....	35 00	Fort Bragg.....	4 20	Walnut Creek.....	4 30
Chesapeake City.....	3 00	Fulton.....	6 00	Westminster.....	2 00
Christiana.....	4 00	Healdsburg.....	4 00		201 18
Cool Spring.....	1 00	Lakeport.....	2 00	<i>Riverside Presbytery.</i>	
Delaware City.....	3 50	Napa.....	5 00	Redlands.....	35 00
Dover.....	6 61	Novato.....	1 00	Riverside, Arlington.....	32 35
Drawyer's.....	5 00	Point Arena.....	1 75	" Calvary.....	24 05
Elkton.....	30 00	San Rafael.....	12 25	San Bernardino, Ist.....	10 00
Forest.....	4 00	Santa Rosa.....	35 00	San Gorgonia.....	7 02
Georgetown.....	3 00	Sausalito.....	4 35		108 42
Gunby.....	2 00	St. Helena.....	12 00	<i>Sacramento Presbytery.</i>	
Head of Christiana.....	1 00	Two Rock.....	6 00	Chico.....	3 00
Makemie Mem'l.....	4 00	Ukiah.....	4 00	Colusa.....	8 00
Manokin.....	4 20	Vallejo.....	15 00	Davisville.....	6 00
Newark.....	9 00		129 95	Ione.....	5 00
New Castle.....	98 98	<i>Los Angeles Presbytery.</i>		Placerville.....	3 00
Pencader.....	6 48	Alhambra.....	11 00	Red Bank.....	2 50
Perryville.....	1 00	Azusa.....	3 00	Roseville.....	3 00
Pitt's Creek.....	6 48	Covina.....	1 00	Sacramento, Fremont Park.....	5 92
Port Penn.....	1 00	El Cajon.....	18 00	" Westminster.....	18 54
Red Clay Creek.....	8 00	El Monte.....	1 73	Winters.....	12 75
Rehoboth (Md.).....	1 00	" St. Andrews.....	2 00		67 71
Rock.....	5 00	Fullerton.....	15 00		
Smyrna.....	1 00	Glendale.....	6 00		
St. George's.....	3 00				
West Nottingham.....	20 00				
White Clay Creek.....	10 00				
Wicomico.....	30 00				
Wilmington, 1st.....	12 00				
" Central.....	10 60				
" East Lake.....	5 15				
" Gilbert.....	3 00				
" Olivet.....	2 00				
" Rodney St.....	34 78				

San Francisco Presbytery.

San Francisco, 1st.....	21 00
" 7th Ave.....	7 00
" Chinese.....	9 21
" Howard.....	7 50
" Mizpah.....	2 00
" St. John's.....	19 50
" Trinity.....	15 00
Menlo Park.....	1 00
San Anselmo.....	8 00
	<hr/>
	90 21

San Joaquin Presbytery.

Bakersfield, 1st.....	3 00
Fowler, 1st.....	4 80
Fresno, 1st.....	5 05
Hanford.....	5 00
Modesto, 1st.....	5 00
Merced, 1st.....	6 00
Orosi (St. James).....	5 00
Stockton, 1st.....	5 00
	<hr/>
	38 85

San Jose Presbytery.

Gilroy.....	7 80
Greenfield.....	1 70
Highland.....	4 00
Hollister.....	2 00
Los Gatos.....	15 00
Martin Mem'l.....	5 00
Milpitas.....	1 00
Palo Alto.....	21 45
San Jose, 1st.....	75 00
" 2d.....	50 00
San Martin.....	2 50
Santa Clara.....	2 00
Santa Cruz.....	5 00
Watsonville.....	25 00
Wrights.....	4 00
	<hr/>
	221 45

Santa Barbara Presbytery.

Arroyo Grande.....	4 05
Carpinteria.....	3 00
Cayucos.....	1 00
El Montecito.....	10 00
Fillmore.....	1 00
Hueneme.....	10 00
Lompoc.....	14 00
Moro.....	1 00
Ojai.....	18 00
Oxnard.....	2 50
Pleasant Valley.....	1 70
San Luis Obispo.....	16 60
Santa Barbara.....	25 38
Santa Paula.....	3 65
Templeton.....	2 01
Ventura.....	10 00
	<hr/>
	123 89

Synod of Canadian.

Kiamichi Presbytery.

Beaver Dam.....	1 00
Bethany.....	1 00
Ebenezer.....	1 00
Forest.....	1 00
Garvin, 1st.....	1 00
Mt. Gilead.....	1 00
New Hope.....	1 00

Oak Hill.....	4 00
Pleasant Valley.....	1 00
Sandy Branch.....	1 00
St. Paul.....	1 00
	<hr/>
	14 00

Rendall Presbytery.

Mt. Olive.....	2 00
Pilgrim's Rest.....	1 00
	<hr/>
	3 00

White River Presbytery.

Camden, 2d.....	1 00
Hot Springs, 2d.....	1 00
Smithville.....	1 00
	<hr/>
	3 00

Synod of Catawba.

Cape Fear Presbytery.

Antioch.....	2 00
Bethany.....	2 00
Chadbourne.....	1 00
Freedom East.....	1 00
La Grange.....	1 00
Manchester.....	1 00
Mt. Pleasant.....	1 00
Panthersford.....	2 50
Rocky Mount.....	1 00
Rowland.....	1 00
St. James.....	1 00
St. Paul.....	1 00
Shiloh.....	1 00
Sloan's.....	1 00
St. Matthew.....	1 00
White Hall.....	1 00
Whiteville.....	1 00
Wilmington, Chestnut St.....	2 00
Wilson Chapel.....	1 00
	<hr/>
	23 50

Catawba Presbytery.

Bellefonte.....	1 00
Bethlehem.....	1 00
Charlotte, 7th St.....	7 00
Davidson College.....	1 00
Emanuel.....	2 00
Gastonia.....	2 00
Lloyd.....	1 00
McClintock.....	1 00
Morganton.....	1 00
Mt. Olive.....	1 00
Mt. Pisgah.....	1 00
Wadesboro.....	1 00
	<hr/>
	19 00

Southern Virginia Presbytery.

Bethesda.....	1 00
Cumberland.....	1 00
Danville, Holbrook St.....	2 00
Grace.....	2 00
Great Creek.....	1 50
Henry.....	1 00
Mizpah.....	1 00
Mt. Calvary.....	1 00
Richmond, 1st.....	2 00
Ridgeway.....	1 00

Roanoke, 5th Ave.....	1 00
St. Paul.....	25
	<hr/>
	13,75

Yadkin Presbytery.

Allen's Temple.....	2 00
Bower's Chapel.....	1 00
Chapel Hill.....	2 00
Faith.....	3 00
John Hall Chapel.....	2 00
Lloyd.....	2 00
Mebane.....	1 00
Mocksville, 2d.....	1 00
Mooreville.....	1 00
Oakland.....	1 00
Pittsburg.....	1 00
St. James.....	2 30
Salisbury Church St.....	1 00
Silver Hill.....	1 00
Southern Pines.....	1 00
Statesville, 2d.....	2 00
	<hr/>
	24 30

Synod of Colorado.

Boulder Presbytery.

Berthoud.....	7 52
Boulder.....	25 00
Brush.....	6 00
Fort Collins.....	21 00
Fort Morgan.....	7 00
Fossil Creek.....	3 50
La Salle.....	6 00
Longmont.....	7 00
Loveland, 1st.....	14 40
Sterling.....	40 00
Timnath.....	3 50
Valmont.....	1 00
	<hr/>
	141 92

Cheyenne Presbytery.

Cheyenne, 1st.....	8 95
Cody, 1st.....	2 00
Evanston, 1st.....	3 15
Rawlins, France Mem'l.....	1 00
Saratoga, 1st.....	3 00
Sheridan 1st.....	3 00
	<hr/>
	21 10

Denver Presbytery.

Arvada.....	3 00
Berkeley.....	1 00
Brighton.....	7 50
Denver, 1st Ave.....	17 00
" 1st Ger.....	4 50
" 23d Ave.....	25 00
" Highland Park.....	14 47
" Hyde Park.....	24 00
" North.....	5 00
" So. Broadway.....	7 50
" York St.....	7 00
Fraser.....	1 00
Golden.....	9 10
Wray.....	3 40
	<hr/>
	129 47

Gunnison Presbytery.

Grand Junction.....	13 00
Leadville.....	6 00
	<hr/>
	19 00

<i>Freeport Presbytery.</i>		<i>Peoria Presbytery.</i>		Huntsville.....	1 00
Cedarville.....	2 00	Canton.....	10 91	Macomb.....	70 35
Dakota.....	2 00	Delavan.....	50 00	Monmouth.....	17 73
Freeport, 2d.....	8 00	Elmira.....	37 62	Mt. Carmel.....	3 95
Galena, 1st.....	10 00	Elmwood.....	4 15	Mt. Sterling.....	12 00
" Ger.....	4 00	Galesburg.....	14 55	Oquawka.....	8 00
" South.....	18 41	Green Valley.....	4 00	Pontoonoc.....	6 50
Hanover.....	5 00	Henry.....	7 50	Prairie City.....	8 20
Linn-Hebron.....	5 00	Hopedale.....	11 89	Quincy.....	27 54
Marengo.....	15 45	Knoxville.....	15 01	Rushville.....	5 00
Middle Creek.....	8 00	Lewistown.....	6 00	Wythe.....	4 00
Polo.....	2 25	Limestone.....	4 00		
Prairie Dell, Ger.....	10 00	Peoria, 1st.....	55 00		277 77
Rockford, 1st.....	40 00	" 2d.....	29 89	<i>Springfield Presbytery.</i>	
" Westminster.....	7 84	" Arcadia Ave.....	19 59	Argenta.....	3 00
Scales Mound.....	5 00	" Bethel.....	1 00	Beason.....	4 67
Willow Creek.....	23 14	" Calvary.....	3 06	Bethlehem.....	1 50
Winnebago.....	14 62	" Grace.....	9 00	Decatur, 1st.....	15 00
Zion, German.....	10 00	" Westminster.....	3 00	" Cumberland.....	23 00
		Princeville.....	9 92	Divernon.....	14 00
	190 71	Prospect.....	4 70	Farmington.....	2 50
<i>Mattoon Presbytery.</i>		Salem.....	5 00	Greenview.....	6 00
Arcola.....	11 47	Table Grove.....	5 00	Irish Grove.....	10 00
Ashmore.....	9 86	Union.....	5 55	Jacksonville, Portu-	
Assumption.....	15 05	Washington.....	6 00	" guese.....	5 00
Bekwith Prairie.....	3 10			" Westminster.....	5 00
Bethany (A).....	4 00		322 34	Lincoln, 1st.....	13 51
Bethel.....	6 79	<i>Rock River Presbytery.</i>		Lincoln Hill.....	1 00
Charleston, 1st.....	10 00	Aledo.....	3 00	Madison.....	2 00
" Central.....	5 00	Alexis.....	5 00	Maroa.....	15 00
Dalton City.....	2 50	Arlington.....	3 85	Mason City.....	9 00
Fairfield.....	6 00	Ashton.....	3 80	Middletown.....	2 00
Grand View.....	7 75	Center.....	14 00	Morrisonville.....	2 59
Kansas.....	10 00	Coal Valley.....	1 00	Mt. Zion.....	14 30
Loxa.....	1 00	Edington.....	5 00	North Fork.....	2 00
Mattoon, Broadway.....	4 00	Fulton.....	3 00	North Sangamon.....	5 00
Newman.....	9 80	Garden Plain.....	2 00	Pawnee.....	7 00
Pana.....	6 07	Geneseo.....	6 00	Petersburg, 1st.....	23 19
Paris.....	21 03	Hamlet.....	11 35	Pisgah.....	1 00
Pleasant Prairie.....	5 00	Joy.....	9 00	Rock Creek.....	5 00
Rardin.....	1 15	Keithsburg.....	3 00	Sangamon Bottom.....	2 42
Robinson.....	10 00	Kewanee.....	3 82	Shady Grove.....	3 75
Shelbyville.....	20 00	Ladd.....	3 50	Springfield, 1st.....	17 46
Toledo.....	6 54	Milan.....	6 00	" 2d.....	24 22
Tower Hill.....	5 00	Morrison.....	48 33	" 3d.....	3 00
Tuscola.....	10 00	Newton.....	4 40	Sugar Creek.....	3 00
Vandalia.....	8 00	Norwood.....	6 00	Tallula.....	3 12
West Okaw.....	6 00	Pleasant Ridge.....	2 00	Taylorville.....	7 33
		Princeton.....	8 45	Virginia, 1st.....	8 82
	205 11	Rock Island, Broad-		Winchester.....	5 00
<i>Ottawa Presbytery.</i>		" way.....	17 25		270 38
Aurora.....	16 00	" Central.....	5 00	<i>Synod of Indiana.</i>	
Ausable Grove.....	8 64	Sterling.....	21 79	<i>Crawfordsville Presbytery.</i>	
Brookfield.....	3 00	Viola.....	5 00	Bethany.....	4 00
Earlville.....	8 00	Woodhull.....	8 79	Boswell.....	1 00
Florida.....	4 00			Crawfordsville, 1st.....	2 00
House of Hope (Elgin)	8 00		210 33	" Center.....	10 00
Kings.....	3 00	<i>Rushville Presbytery.</i>		Curler.....	5 00
Mendota.....	8 50	Appanoose.....	7 00	Dana.....	3 75
Minonk.....	12 25	Bardolph.....	6 00	Dayton.....	3 00
Morris.....	11 00	Baylis.....	2 00	Delphi.....	10 00
Oswego.....	10 00	Bethel.....	3 00	Flora.....	8 00
Ottawa.....	12 00	Brooklyn.....	3 00	Frankfort.....	67 64
Pontiac.....	8 00	Burton Mem'l.....	4 00	Gutting-ville.....	4 00
Reading.....	2 35	Bushnell.....	15 00	Hopewell.....	12 34
Rochelle.....	10 00	Camp Creek.....	10 00	Judson-Guion.....	2 95
Sandwich.....	17 85	Camp Point.....	11 50	Lafayette, 1st.....	7 80
Sreator.....	14 00	Cartage.....	23 00	" 2d.....	12 51
Troy Grove.....	2 73	Colchester.....	5 00	Lebanon.....	10 00
Waterman.....	7 00	Doddsville.....	7 00	Lexington.....	13 00
Waltham.....	7 00	Ebenezer.....	7 00	Montezuma.....	1 00
Wenona.....	11 63	Ellington Mem'l.....	3 00	Oxford.....	4 00
	184 95	Elvaston.....	2 00	Rock Creek.....	2 73
		Hersman.....	1 00		

<i>Des Moines Presbytery.</i>		Rockwell City.....	8 00	<i>Sioux City Presbytery.</i>	
Albia.....	9 31	Rolfe	15 00	Ashton	13 00
Centerville.....	25 00		116 15	Battle Creek	12 05
Chariton, 1st.....	3 00	<i>Galena Presbytery.</i>		Cherokee	5 00
Dallas Centre.....	4 00	Beloit	3 00	Cleghorn	6 00
Derby.....	3 90	Forreston Grove.....	26 00	Denison.....	5 00
Des Moines, 1st.....	8 00	Immanuel	2 00	Inwood.....	5 00
" 6th.....	15 00	Salem, German.....	10 00	Ireton.....	10 00
" Central.....	40 00	Woodburn.....	5 00	Lawton, Westminster.....	3 00
" Westminster.....	10 00	Zion	4 00	LeMars.....	15 00
Dexter.....	5 00	Zoar	2 00	Manilla.....	2 00
Earlham.....	3 00		52 00	Meriden.....	3 00
English.....	1 75	<i>George Presbytery.</i>		Odebolt.....	5 00
Garden Grove.....	1 00	Arcadia	3 00	Sac City.....	15 13
Grimes.....	8 00	Germanatown.....	8 00	Sanborn.....	2 00
Indianola.....	13 00	George, 1st	10 00	Schaller.....	9 00
Knoxville.....	2 00	" Zion	2 00	Sioux City, 1st.....	100 00
Le Roy.....	2 00	Hastings.....	8 00	" 2d.....	10 00
Lucas.....	2 70	Hope.....	5 00	" 3d.....	14 00
New Sharon.....	2 00	Wheatland	15 00	" Morningside	5 00
Newton.....	4 00	Zoar	15 00	" Olivet.....	3 00
Oskaloosa.....	5 00		66 00	Storm Lake.....	25 00
Panora.....	2 00	<i>Iowa Presbytery.</i>		Union Township.....	4 00
Ridgedale.....	4 00	Bentonsport.....	1 00	Wall Lake.....	7 00
Russell.....	4 81	Birmingham.....	8 50		278 18
Seymour.....	3 00	Bloomfield.....	5 31	<i>Waterloo Presbytery.</i>	
Winterset.....	20 35	Burlington, 1st.....	17 32	Ackley.....	32 84
	201 82	Cedar.....	78	Albion.....	4 00
<i>Dubuque Presbytery.</i>		Fairfield.....	7 50	Cedar Falls.....	39 41
Cascade.....	5 00	Fort Madison, Union.....	6 00	Clarksville.....	6 00
Centretown.....	2 00	Keokuk, 1st, Westm'r.....	17 20	Conrad.....	6 00
Coggon, Zion.....	4 00	Kirkville.....	3 00	East Friesland, Ger.....	34 00
Cono Centre.....	1 00	Martinsburg.....	10 00	Gilbert Station.....	2 00
Dubuque, 3d.....	5 80	Mediapolis.....	5 00	Greene.....	8 00
" Westminster.....	25 00	Middletown.....	2 00	Grundy Centre.....	38 76
Farley.....	1 00	Morning Sun.....	11 00	Kamrar, Ger.....	35 00
Frankville.....	3 00	Mt. Pleasant, 1st.....	25 30	La Porte City.....	2 00
Hazleton.....	1 50	" Zion.....	4 50	Nevada.....	2 00
Hopkinton.....	12 00	New London.....	2 00	Salem.....	11 00
Independence, 1st.....	20 00	Oakville.....	2 00	State Centre.....	5 35
" Ger.....	2 00	Ottumwa, 1st.....	35 00	Toledo.....	13 12
Jesup.....	1 00	" East End.....	15 50	Tranquillity.....	21 00
Lansing, 1st.....	4 45	" West End.....	1 00	Unity.....	2 50
McGregor.....	1 00	Wilson.....	1 00	Waterloo, 1st.....	30 00
Manchester.....	1 36	Winfield.....	8 00	West Friesland, Ger.....	10 00
Missoula.....	10 00		188 91	Williams.....	2 00
Otterville.....	1 90	<i>Iowa City Presbytery.</i>			304 98
Pine Creek.....	1 00	Brooklyn.....	2 00	<i>Waukon Presbytery.</i>	
Sherrill.....	2 00	Columbus, Central.....	5 00	Bethlehem.....	2 00
Unity.....	1 50	Crawfordsville.....	5 71	<i>Synod of Kansas.</i>	
Volga.....	3 00	Davenport, 1st.....	11 07	<i>Emporia Presbytery.</i>	
West Union, Bethel.....	2 00	Hills.....	1 00	Argonia.....	5 00
	111 51	Iowa City.....	14 00	Arkansas City.....	10 00
<i>Fort Dodge Presbytery.</i>		Keota.....	3 00	Belle Plaine.....	3 00
Armstrong.....	4 00	LaFayette.....	1 00	Caldwell.....	5 00
Burt.....	3 00	Marengo.....	15 00	Cambridge.....	1 00
Carnarvon, Ger.....	5 00	Montezuma.....	10 00	Conway Springs.....	5 00
Calvary.....	5 00	Muscataine.....	8 00	Cottonwood Falls.....	7 33
Dana.....	1 00	Scott.....	6 15	Derby.....	2 82
Depew.....	75	Sigouraeu.....	3 00	Dwight.....	2 80
Estherville.....	5 00	Sugar Creek.....	1 60	Eldorado.....	7 25
Fort Dodge.....	32 38	Unity.....	5 00	Emporia, 1st.....	36 60
Germania, Ger.-Eng.....	6 00	Washington.....	15 00	" 2d.....	10 00
Grand Junction.....	3 72	West Branch.....	7 00	Gauda Springs.....	1 65
Hobrig.....	75	West Liberty.....	6 00	Harmony.....	3 00
Jefferson.....	5 00	Williamsburg.....	10 00	Howard.....	12 00
Lake City.....	11 50	Wilton.....	4 00	Le Roy.....	2 65
Luverne.....	2 00		133 53	Lyndon.....	8 50
Mohrville.....	1 00			McLain.....	1 87
Paton.....	3 00				
Pocahontas.....	3 00				
Ringsted.....	1 05				

Hopkinsville, 1st.....	4 00
Kuttawa.....	2 50
Marion.....	6 00
Paducah.....	10 00
Princeton.....	5 00
Providence.....	1 50
Shiloh.....	2 00
	44 00

Transylvania Presbytery.

Columbia.....	2 00
Danville, 2d.....	55 75
Harlan.....	4 00
Harrodsburg.....	11 79
Marrowbone.....	16 96
Pragg (Colored).....	1 00
	91 50

Synod of Michigan.

Detroit Presbytery.

Ann Arbor.....	34 80
Brighton.....	2 52
Detroit, 1st.....	167 60
" 3d Ave.....	4 10
" Bethany.....	12 00
" Cadillac Ave.....	2 00
" Calvary.....	10 00
" Central.....	26 96
" Covenant.....	10 00
" Forest Ave.....	24 00
" Fort St.....	34 21
" Immanuel.....	20 40
" Jefferson Ave.....	60 00
" Mem'l.....	5 71
" Scovel Mem'l.....	10 00
" Trumbull Ave.....	25 00
" Westminster.....	35 00
" Woodward Ave.....	8 00
Highland Park.....	17 10
Howell.....	8 00
Plainfield.....	2 26
Plymouth.....	4 02
Redford, 1st.....	1 00
Southfield.....	1 00
South Lyon.....	5 00
Unadilla.....	2 85
White Lake.....	2 85
Wyandotte.....	2 00
Ypsilanti.....	10 00
	548 38

Flint Presbytery.

Croswell.....	5 00
Deckerville.....	1 00
Fairgrove.....	10 00
Fenton.....	9 00
Flint.....	48 00
Flushing.....	5 00
Harbor Beach.....	1 79
La Motte.....	3 00
Lapeer.....	4 00
Marlette, 1st.....	4 00
" 2d.....	5 00
Mundy.....	2 00
Port Huron, 1st.....	3 20
Ubyl.....	1 00
Westminster.....	3 00
	102 99

Grand Rapids Presbytery.

Big Rapids.....	5 10
Evart.....	5 00

Grand Haven.....	8 08
Grand Rapids, 3d.....	2 80
" Westminister.....	23 80
Hesperia.....	1 00
Ionia.....	15 50
Ludington.....	3 22
McKnight Mem'l.....	1 29
Montague.....	1 29
Sherman.....	1 00
Spring Lake.....	5 00
Tustin.....	2 00
	74 79

Kalamazoo Presbytery.

Allegan.....	11 00
Benton Harbor.....	10 00
Buchanan.....	7 00
Decatur.....	4 00
Kalamazoo, 1st.....	22 94
" North.....	3 00
" Niles.....	3 73
" Paw Paw.....	4 00
" Plainwell.....	2 00
" Three Rivers.....	8 00
" White Pigeon.....	1 00
	76 67

Lake Superior Presbytery.

Calumet.....	10 00
De Tour.....	1 00
Grand Marais.....	2 00
Houghton.....	2 00
Iron Mountain.....	5 00
Iron Mountain.....	1 00
Ishpeming.....	13 59
Marquette.....	10 00
Menominee.....	1 00
Pickford.....	2 00
Sault Ste. Marie.....	2 00
Sterlingville.....	1 00
	48 59

Lansing Presbytery.

Albion.....	5 00
Battle Creek.....	15 00
Brooklyn.....	11 00
Concord.....	3 00
Jackson.....	7 50
Lansing, 1st.....	6 50
" Franklin Ave.....	14 00
Marshall.....	3 75
Mason.....	5 00
Morrice.....	2 03
Tompkins & Springport.....	1 00
	73 78

Monroe Presbytery.

Adrian.....	26 00
Blissfield.....	10 00
Cadmus.....	1 63
Cadmus.....	2 75
Clayton.....	3 50
Coldwater.....	1 00
Deerfield.....	1 00
Hillsdale.....	26 00
Ida.....	1 00
Jonesville.....	10 00
Monroe.....	17 00
Petersburg.....	1 00
Quincy.....	1 00
Tecumseh.....	29 00
	129 88

Petoskey Presbytery.

Boyne City.....	6 00
East Jordan.....	15 00
Elk Rapids.....	2 00
Lake City.....	5 00
McBain.....	2 00
South Barnard.....	3 50
Traverse City.....	1 10
	34 60

Saginaw Presbytery.

Bay City, 1st.....	16 16
" Covenant.....	1 00
Beaverton.....	2 00
Emerson.....	5 50
Grayling.....	2 00
Ithaca.....	15 00
Lafayette.....	1 05
Lafayette.....	1 90
Munger.....	36 32
Saginaw, 1st.....	10 00
" Warren Ave.....	10 32
" Washington Ave.....	2 00
	92 93

Synod of Minnesota.

Adams Presbytery.

Bemidji.....	2 63
Bethel.....	1 20
Blackduck.....	2 00
Blackduck.....	5 76
Crookston.....	5 00
Hallock.....	2 00
Mendenhall, Mem'l.....	2 00
Northcoate.....	2 00
Warren.....	4 00
Warroad.....	2 00
	26 59

Duluth Presbytery.

Carlton, McNair Mem'l.....	2 11
Cloquet.....	6 00
Duluth, 1st.....	50 00
" 2d.....	5 00
" Glen Avon.....	32 79
" Lakeside.....	10 00
Ely.....	3 00
Ely.....	3 00
Grand Rapids.....	2 00
Hibbing.....	4 00
Hinckley.....	4 00
Mora.....	4 00
Mora.....	3 00
Sandstone.....	18 00
Two Harbors.....	2 00
Virginia, Cleveland Ave.....	2 00
	143 90

Mankato Presbytery.

Alpha.....	2 50
Amiret.....	3 25
Balaton.....	4 00
Blue Earth.....	8 00
Delhi.....	8 00
Easter.....	3 00
Ebenezer.....	4 00
Jackson.....	3 00
Lake Crystal.....	3 00
Le Seuer.....	3 00
Luverne.....	4 64
Madelia.....	15 00
Mankato.....	5 23
Morgan.....	

Pilot Grove.....	2 00
Pipestone.....	5 00
Redwood Falls.....	5 00
Rushmore.....	20 21
St. James.....	4 30
St. Peter, Union.....	4 00
Tracy.....	7 00
Vesta.....	2 70
Watsonwan.....	1 00
Windom.....	1 00
Worthington, Westm'r.....	10 00
Zion.....	2 00
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	133 83

Minneapolis Presbytery.

Buffalo.....	5 00
Crystal Bay.....	2 00
Eden Prairie.....	1 62
Hopkins, Bohemian.....	5 00
Howard Lake.....	2 65
Minneapolis, 1st.....	95 70
" Andrew.....	10 00
" Bethlehem.....	15 12
" Elim.....	2 41
" Grace.....	5 00
" Highland Park.....	8 00
" House of Faith.....	1 50
" Oliver.....	10 00
" Shiloh.....	8 00
" Stewart Mem'l.....	4 35
" Westminster.....	152 76
Oak Grove.....	3 52
Waverly.....	4 00
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	336 63

Red River Presbytery.

Brainerd.....	6 00
Elbow Lake.....	1 00
Fergus Falls.....	6 00
Maine.....	4 83
Western.....	5 00
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	22 83

St. Cloud Presbytery.

Atwater.....	2 00
Brown's Valley.....	6 35
Clara City.....	1 00
Greeley.....	2 00
Harrison.....	2 00
Leslie.....	1 00
Litchfield.....	5 00
Long Prairie.....	2 00
Maynard.....	2 00
Spicer.....	1 00
Spring Grove.....	1 00
St. Cloud.....	5 00
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	30 35

St. Paul Presbytery.

Red Wing.....	4 20
South St. Paul.....	2 00
St. Paul, 1st.....	9 06
" Bethlehem, Ger.....	2 00
" Central.....	13 06
" Dayton Ave.....	38 50
" Golgotha.....	2 00
" Goodrich Ave.....	4 00
" House of Hope.....	200 00
" Macalester.....	8 80
" Merriam Park.....	39 50
" Westminster.....	3 00

White Bear.....	1 50
White Bear Lake.....	4 50
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	332 12

Winona Presbytery.

Albert Lea.....	19 51
Austin, Central.....	10 00
Blooming Prairie.....	2 35
Chatfield.....	4 07
Frank Hill.....	2 00
Hayfield.....	4 00
Hokah.....	1 51
La Crescent.....	1 00
Le Roy.....	5 82
Oakland.....	1 00
Owatonna.....	3 95
Preston.....	4 00
Rochester.....	7 60
Rushford.....	1 10
Winona, 1st.....	15 00
" Ger.....	4 00
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	86 91

Synod of Mississippi.

Bell Presbytery.

Baldwyn.....	3 00
Boonville.....	2 00
Corinth.....	30 00
Fairfield.....	20 00
Kossuth.....	5 00
Nettleton.....	20 50
Pleasant Ridge.....	16 00
Shannon.....	12 00
Spring Hill.....	9 75
Union.....	30 85
Verona.....	18 25
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	167 35

Oxford Presbytery.

Big Creek.....	1 00
Coffeeville.....	5 00
Courtland.....	1 65
Eudora.....	2 00
Hernando.....	2 00
Independence.....	4 05
Nesbitt.....	4 00
New Bethlehem.....	4 50
Oxford.....	33 10
Pleasant Hill.....	1 00
Water Valley.....	2 00
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	60 30

New Hope Presbytery.

Ackerman.....	50
Dixon.....	90
Harmony.....	50
Hopewell.....	50
Line Prairie.....	1 00
Louisville.....	6 00
Mary Holmes.....	3 00
Mashulaville.....	5 00
Meridian.....	11 00
Mt. Bethel.....	90
Philadelphia.....	2 00
Prospect.....	1 00
Starkville.....	5 00
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	37 30

Synod of Missouri.

Carthage Presbytery.

Aurora.....	5 00
Carthage, 1st.....	2 15
" Main St.....	3 00
Cassville.....	3 00
Hoberg.....	4 32
Joplin, 1st.....	15 25
" Bethany.....	4 35
" North Heights.....	2 00
Monett.....	2 00
Mt. Vernon.....	5 00
Neosho.....	12 87
Nevada.....	6 00
Ozark Prairie.....	1 00
Sarcoixie.....	10 00
Spring River (Jasper Co.).....	1 50
Verona.....	5 00
Waldensian.....	1 00
Webb City.....	7 00
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	90 44

Iron Mountain Presbytery.

Dexter.....	3 35
Doniphan.....	10 00
Ironton.....	2 00
Paterson.....	4 00
Piedmont.....	3 50
Poplar Bluff.....	1 00
Sulphur Springs.....	1 00
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	24 85

Kansas City Presbytery.

Butler.....	25 00
Drexel.....	2 00
Fairview.....	1 00
Greenwood.....	1 00
Harrisonville.....	5 00
Independence, 1st.....	49 00
" Liberty St.....	7 00
Kansas City, 1st.....	50 00
" 2d.....	91 00
" 3d.....	20 00
" 5th.....	20 00
" Benton Boule- vard.....	15 10
" Eastside.....	3 00
" Linwood.....	5 00
" Westport Ave.....	20 00
Marshall, Odell Ave.....	23 00
Mt. Horeb.....	5 00
Mt. Olive.....	1 83
Odessa.....	19 00
Parkville.....	27 30
Pleasant Ridge.....	1 00
Raymore.....	6 00
Salt Springs.....	83
Schell C ty.....	2 00
Sharon.....	3 00
Spruce.....	5 00
Urich.....	7 00
Walnut Grove.....	8 00
Weston.....	2 00
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	425 06

Kirksville Presbytery.

Canton.....	3 00
Edina.....	2 00
Ethel.....	2 00
Glasston.....	2 44

Hannibal.....	22 10
Kirksville.....	10 00
Knox City.....	1 00
La Grange.....	18 00
Liberty.....	2 00
Memphis.....	1 00
Mt. Moriah.....	2 60
Mulberry.....	1 00
Shiloh.....	3 00
Union Chapel.....	1 00
Unionville.....	2 00

73 14

McGee Presbytery.

Armstrong.....	2 00
Bethel.....	8 00
Brookfield.....	27 00
College Mound.....	2 88
Gallatin.....	5 00
Grand Prairie.....	3 12
Hamilton.....	26 25
Kingston.....	1 50
Macop.....	45 13
Moberly.....	6 00
New Providence.....	3 60
New York Settlement.....	1 00
Parson Creek.....	4 72
Tina.....	1 78

137 98

Ozark Presbytery.

Bellevue.....	1 00
Brookline.....	1 00
Conway.....	4 00
Dadeville.....	1 00
Ebenezer.....	6 00
Evans.....	1 00
Everton.....	1 00
Mountain View.....	3 50
Mt. Zion.....	2 00
Oak Grove.....	1 00
Ozark.....	1 00
Pomona.....	1 00
Reunion.....	1 00
Rondo.....	1 00
South Greenfield.....	1 00
Spring Creek.....	1 00
Springfield, 1st Cumb.....	25 00
" 1st.....	25 00
" 2d.....	2 00
" Calvary.....	27 00
" Springfield Ave.....	2 50
Walnut Grove.....	1 00
West Plains.....	5 00

115 00

St. Joseph Presbytery.

Craig.....	4 00
Empire Prairie.....	4 00
Fairfax.....	1 25
Graham.....	2 00
Grant City.....	15 00
Hopkins.....	2 62
King City.....	11 61
Knox.....	7 30
Lathrop.....	3 00
Maitland.....	15 00
Martinsville.....	1 00
Maryville.....	25 00
Mound City.....	1 80
Mt. Zion (Buchanan Co.).....	5 31
New Hampton.....	3 00

New Point.....	6 00
Oregon.....	10 51
Pleasant View.....	4 00
St. Joseph, Faith.....	1 15
" Hope.....	4 60
" Oak Grove.....	4 00
" Westminster.....	10 90
Tarkio.....	17 08
Union Star.....	4 00

164 13

St. Louis Presbytery.

Berea.....	1 00
Bethlehem.....	2 00
Cuba.....	5 35
Ferguson.....	5 25
Kingsland Mem'l.....	2 00
Kirkwood.....	58 05
Rock Hill.....	1 00
Salem, Ger.....	4 00
St. Charles, Jefferson St.....	14 00
St. Louis, 1st.....	66 00
" 2d.....	100 00
" 1st Ger.....	5 00
" Carondelet.....	25 90
" Curby Mem'l.....	2 00
" Grace.....	8 05
" Kings Highway.....	67 75
" Lafayette Park.....	53 56
" North Cabanne.....	3 00
" Oak Hill.....	1 00
" Tyler Place.....	30 00
" Walnut Park.....	1 00
" Wash. & Comp-ton Ave.....	50 00
" West.....	15 15
" Winnebago.....	6 00
Union.....	1 80
Washington.....	4 00
Webster Groves.....	20 50

553 36

Salt River Presbytery.

Ashley.....	2 00
Bowling Green.....	17 68
Curryville.....	6 96
Gamma.....	3 00
New Florence.....	2 85
Providence.....	5 00
Wellsville.....	8 75
Whiteside.....	3 50

49 74

Sedalia Presbytery.

Blairstown.....	6 00
Brownington.....	1 00
Bunceton.....	2 00
Centerview.....	14 93
Coal.....	2 00
Deepwater.....	2 40
Holden.....	1 00
Hopewell.....	2 00
Jacoby Chapel.....	4 00
Jefferson City.....	8 85
Knobnoster.....	5 00
Lowry City.....	2 00
Montrose.....	2 00
Mt. Carmel.....	1 00
New Liberty.....	10 00
Osceola.....	4 20
Otterville.....	4 00

Sedalia, Broadway.....	30 00
" Central.....	5 75
Stony Point.....	3 00
Versailles.....	2 00
Vista.....	1 00
Warsaw.....	1 00

115 13

Synod of Montana.

Butte Presbytery.

Anaconda.....	7 00
Butte, 1st.....	5 00
Dillon.....	12 00
Hamilton.....	5 50
Phillipsburg.....	7 00

36 50

Great Falls Presbytery.

Chinook.....	5 00
Culbertson.....	5 00
Great Falls.....	5 00
Havre.....	1 00
Kalispell.....	5 00
Lewistown.....	3 00
Whitefish.....	1 00

25 00

Helena Presbytery.

Belgrade.....	5 00
Billings.....	7 61
Bozeman, 1st.....	15 00
Central Park.....	2 00
Hamilton.....	1 00
Helena, 1st.....	15 00
Manhattan.....	2 00
Miles City.....	15 97
Spring Hill.....	1 00
White Sulphur Springs.....	1 00

64 68

Synod of Nebraska.

Box Butte Presbytery.

Alliance.....	1 00
Bridgeport.....	1 00
Emmanuel.....	1 00
Gordon.....	2 00
Minatare.....	1 00
Mitchell.....	4 00
Valentine.....	2 50

12 50

Hastings Presbytery.

Aurora.....	8 68
Axtel.....	5 00
Beaver City.....	5 36
Bloomington.....	2 00
Edgar.....	9 00
Hanover, Ger.....	4 00
Hastings, 1st.....	20 00
Minden.....	5 00
Nelson.....	15 00
Orleans.....	2 00
Stamford.....	2 00
Superior.....	8 10

86 14

Kearney Presbytery.

Buda.....	1 00
Buffalo Grove.....	20 00
Central City.....	11 00
Clontebret.....	7 00
Dorp.....	1 00
Fullerton.....	3 50
Gandy.....	1 00
Gibbon.....	10 00
Grand Island.....	2 50
Kearney.....	20 00
Lexington.....	5 00
Loup City.....	5 00
Ord.....	2 25
Salem.....	1 00
Shelton.....	2 00
St. Edwards.....	5 00
Sweetwater.....	25
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	97 50

Nebraska City Presbytery.

Adams.....	7 00
Auburn.....	8 88
Beatrice.....	60 00
Blue Springs.....	2 50
Deshler.....	5 00
Diller.....	6 00
Dunbar.....	10 25
Fairbury.....	6 00
Fairmont.....	2 00
Firth.....	3 00
Gresham.....	1 00
Hebron.....	27 30
Hickman, Ger.....	20 00
Hopewell.....	3 00
Humboldt.....	3 00
Lincoln, 1st.....	11 87
" 2d.....	20 00
Meridian, Ger.....	6 00
Nebraska City.....	10 00
" (A).....	3 00
Panama.....	5 00
Pawnee City.....	29 50
Plattsmouth, 1st.....	4 00
Raymond.....	2 30
Staplehurst.....	2 00
Stoddard.....	2 00
Table Rock.....	8 00
Tecumseh.....	13 85
York.....	15 00
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	297 45

Niobrara Presbytery.

Atkinson.....	5 00
Cleveland.....	1 00
Coleridge.....	3 40
Elgin.....	3 00
Emerson.....	8 60
Lambert.....	1 33
Laurel.....	3 00
Lynch.....	1 00
Madison.....	6 00
Niobrara.....	3 00
Randolph.....	12 00
South Sioux City.....	11 50
Stuart.....	5 00
Wynot.....	95
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	64 78

Omaha Presbytery.

Bellevue.....	2 65
Beuson.....	1 25

Blair.....	3 00
Ceresco.....	1 00
Fort Calhoun.....	2 00
Fremont.....	7 50
New Zion, Bohemian.....	1 00
Omaha, 3d.....	5 85
" Bohemian.....	1 00
" Castellar St.....	9 00
" Dundee.....	8 00
" Lowe Ave.....	25 00
" Westminster.....	25 25
Osceola.....	2 00
Prague, Bohemian.....	1 00
Schuyler.....	15 00
South Omaha.....	5 00
" Bohemian.....	1 00
Tekamah.....	6 40
Wahoo Valley.....	50
Walt Hill.....	4 00
Waterloo.....	4 00
Zion, Bohemian.....	2 00
	<hr/>
	133 40

Synod of New Jersey.

Elizabeth Presbytery.

Basking Ridge.....	55 18
Bethlehem.....	2 00
Carteret.....	2 00
Clinton.....	14 29
Connecticut Farms.....	12 66
Cranford.....	29 92
Dunellen.....	12 09
Elizabeth, 1st.....	53 79
" 1st Ger.....	10 00
" 2d.....	45 00
" 3d.....	29 81
" Greystone.....	12 50
" Hope Chapel.....	4 90
" Westminster.....	41 49
Glen Gardner.....	2 00
Lamington.....	8 00
Liberty Corner.....	3 00
Maurer, Ger.....	1 00
Metuchen.....	20 00
Perth Amboy.....	14 97
Plainfield, 1st.....	28 00
" Crescent Ave.....	111 18
" Hope Chapel.....	5 15
" Warren.....	1 00
Pluckamin.....	19 77
Rahway, 2d.....	25 00
Roselle.....	30 79
Springfield.....	20 61
Westfield.....	76 90
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	693 00

Havana Presbytery.

Guines.....	2 00
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Jersey City Presbytery.

Bayonne, Christ.....	2 00
Englewood.....	83 43
" West Side.....	12 35
Hackensack.....	8 00
Hoboken.....	4 00
Jersey City, 1st.....	100 00
" Claremont.....	20 00
" Westminster.....	21 00
Lake View.....	7 10
Leonia.....	3 90
Passaic, 1st.....	37 58
" Ger. Ev.....	1 00

Paterson, 1st.....	3 00
" 3d.....	5 00
" Broadway, Ger.....	5 00
" Madison Ave.....	5 00
" Redeemer.....	30 00
Rutherford.....	22 64
Tenafly.....	6 75
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	377 75

Monmouth Presbytery.

Allentown.....	15 00
Asbury Park, 1st.....	6 50
Atlantic Highlands.....	1 54
Barnegat.....	4 00
Belmar.....	4 00
Beverly.....	40 42
Bordentown.....	7 00
Burlington.....	13 63
Calvary.....	11 65
Columbus.....	2 00
Cranbury, 1st.....	20 38
" 2d.....	12 00
Cream Ridge.....	5 63
Delanco.....	3 13
Englishtown.....	5 15
Farmingdale.....	1 00
Forked River.....	3 00
Freehold.....	39 10
Hightstown.....	11 00
Holmanville.....	1 00
Jacksonville.....	1 00
Jamesburg.....	15 00
Keypport.....	1 00
Lakehurst.....	7 00
Lakewood.....	52 65
" Hope.....	1 00
Long Branch.....	4 55
Lower Valley.....	2 00
Manalapan.....	8 00
Manasquan.....	8 00
Matawan.....	50 52
Monmouth Junction.....	1 00
Moorestown.....	30 00
Mt. Holly.....	11 00
New Gretna.....	4 00
Oceanic.....	2 00
Old Tennent.....	57 00
Perrineville.....	1 00
Plattsburg.....	3 00
Plumstead.....	3 00
Point Pleasant.....	5 25
Providence.....	1 00
Red Bank.....	5 58
Sayreville, Ger.....	1 00
Shrewsbury.....	30 00
South Amboy.....	6 00
South River, Ger.....	2 00
Tom's River.....	4 00
Tuckerton.....	5 00
West Mantoloking.....	1 00
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	530 68

Morris and Orange Presbytery.

Boonton.....	12 57
Chatham, Ogden Mem'l.....	41 02
Chester.....	5 94
Dover, Mem'l.....	15 00
East Orange, 1st.....	296 33
" Bethel.....	89 22
" Brick.....	40 70
" Elmwood.....	5 00
Fairmount.....	5 00
Flanders.....	2 00
German Valley.....	3 00
Hanover.....	10 00

Madison	90 89
Mendham, 1st	69 64
Mine Hill	2 00
Morris Plains	10 86
Morristown, 1st	21 65
" South St	20 39
Mt. Freedom	2 00
Mt. Olive	3 00
Myersville, Ger.	3 00
New Providence	13 00
New Vernon	12 11
Orange, 1st	125 00
" Hillside	150 63
Orange Valley, Ger.	3 00
Parsippany	22 00
Pleasant Grove	5 00
Pleasant Valley	2 00
Schooley's Mountain	5 00
South Orange, 1st	12 00
" Trinity	31 90
Succasunna	12 00
Summit, Central	124 09
West Orange	3 39
Whippany	2 00
Wyoming	2 00

1274 33

Newark Presbytery.

Bloomfield, Ger.	5 00
" Westminster	12 50
Kearney, Knox	2 00
Montclair, 1st	90 00
" Cedar Ave.	5 50
" Trinity	31 26
Newark, 1st	73 18
" 2d	45 00
" 3d	29 96
" 5th Ave.	24 39
" 1st Ger.	5 00
" 2d "	1 00
" 3d "	5 00
" 1st Hungarian	1 00
" Bethany	20 00
" Calvary	8 90
" Central	5 00
" Clinton Ave	3 00
" Fewsmith Mem'l	1 00
" Forest Hill	25 00
" Kilburn Mem'l	15 00
" Mem'l	23 00
" Park	47 94
" Plane St	1 00
" Roseville Ave.	138 01
" South Park	20 00
" Wickliffe	1 98
Verona, 1st	2 41

643 03

New Brunswick Presbytery.

Alexandria, 1st	10 00
Amwell, 1st	2 00
" 2d	3 00
" United 1st	5 00
Bound Brook	17 00
Brookville	1 82
Dayton	10 60
Dutch Neck	12 00
East Trenton	5 00
Flemington	10 00
Frenchtown	12 00
Hamilton Square	14 00
Holland	4 00
Hopewell	3 87
Kingston	8 00
Kingwood	1 00

Kirkpatrick Mem'l	2 30
Lambertville	31 04
Lawrenceville	20 00
Milford	18 38
New Brunswick, 1st	28 52
Pennington	33 00
Plainsboro	1 00
Princeton, 1st	173 46
" 2d	20 00
" Witherspoon St	2 00
Stockton	5 00
Titusville	1 00
Trenton, 1st	107 68
" 2d	7 00
" 3d	57 68
" 4th	23 05
" 5th	19 64
" Bethany	20 00
" Italian Ev	1 00
" Prospect St	60 47
" Walnut Ave	2 00

756 51

Newton Presbytery.

Andover	3 00
A-bury	2 00
Beemerville	5 37
Belvidere, 1st	10 00
" 2d	5 00
Blairstown	44 30
Bloomsbury	7 00
Branchville	5 35
Deckertown	14 00
Delaware	3 45
Franklin Furnace	5 00
Greenwich	15 00
Hackettstown	10 00
Harmony	4 00
Knowlton	1 00
Lafayette	2 50
Marksboro	5 00
Musconetcong Valley	1 00
Newton	29 00
Oxford, 1st	11 15
" 2d	2 00
Phillipsburg, 1st	12 30
" Westminster	11 00
Stanhope	2 00
Stewartsville	10 00
Stillwater	5 20
Washington	10 00
Yellow Frame	2 38

238 00

West Jersey Presbytery.

Absecon	1 00
Atco	2 00
Atlantic City, 1st	12 91
" Chelsea	3 00
" Westminster	2 00
Audubon	2 00
Barrington	1 00
Berlin	3 00
Blackwood	15 00
Braierd	5 00
Bridgeton, 1st	25 00
" 2d	34 92
" 4th	1 00
" Irving Ave	1 00
" West	19 00
Bunker Hill	2 00
Camden, 2d	35 03
" 3d	4 00
" 4th	2 00
" Calvary	10 00

Camden, Grace	4 00
" Westminster	2 00
" Woodland Ave.	2 00
Cape May	33 78
Cedarville, 1st	6 18
Clarksboro	1 00
Clayton	10 00
Cold Spring	2 00
Collingswood	6 00
Deerfield	6 00
Elmer	2 00
Fairfield	9 00
Glassboro	3 00
Gloucester City	5 00
Greenwich	11 00
Haddonfield	4 00
Haddon Heights	2 00
Holly Beach	1 00
Jericho	1 50
Leeds' Point	1 00
May's Landing	1 00
Millville	6 77
Ocean City	3 00
Pittsgrove	13 28
Pleasantville	2 00
Salem	49 06
St. Paul	3 00
Swedesboro	3 00
Vineland	10 00
" 1st Italian	62
Wenonah	35 68
Williamstown	3 00
Woodstown	13 00

435 73

Synod of New Mexico.

Pecos Valley Presbytery.

Alamogordo, 1st	5 00
Artesia, 1st	5 00
Clovis	2 00

12 00

Phoenix Presbytery.

Flagstaff, 1st	6 00
Florence, 1st	1 33
Mohave	1 00
Phoenix, 1st	14 22

22 55

Rio Grande Presbytery.

Albuquerque, 1st	5 00
Deming, 1st	8 00
Lagunda, Ind.	5 00
Las Cruces, Spanish	1 00
Magdalena, 1st	1 90
Socorro, 1st	5 00

25 90

Santa Fe Presbytery.

El Rancho, Spanish	1 00
El Rito, Spanish	2 00
Farmington	1 00
Las Vegas, 1st	31 75
Raton, 1st	7 00
Sante Fe, 1st	7 40
" 2d, Spanish	2 00
Taos	2 67
Tucumcari	1 00

55 82

Southern Arizona Presbytery.

Benson.....	1 00
Bisbee, Covenant.....	10 00
Clifton, 1st.....	2 00
Douglas, 1st.....	2 00
Metcalf, Spanish.....	1 50
Morenci, 1st.....	2 00
	<hr/>
	18 50

Synod of New York.

Albany Presbytery.

Albany, 1st.....	66 00
" 2d.....	15 00
" 4th.....	37 00
" 6th.....	7 00
" Madison Ave.....	8 00
" State St.....	45 00
Amsterdam, 2d.....	36 00
" Emmanuel.....	11 50
Ballston Centre.....	4 26
Ballston Spa.....	14 00
Bethany.....	33 00
Bethlehem.....	1 00
Broadalbin.....	1 00
Charlton.....	22 14
Esperance.....	5 00
Galway.....	2 00
Gloversville.....	25 99
" Kingsboro Ave.....	6 00
Hamilton Union.....	2 00
Jefferson.....	10 13
Jermain Mem'l.....	26 37
Johnstown.....	30 00
Mariaville.....	2 00
New Scotland.....	6 00
Northville.....	1 06
Princeton.....	3 00
Rensselaerville.....	6 06
Rockwell's Falls.....	2 00
Sand Lake.....	7 00
Saratoga Springs, 1st.....	7 00
" 2d.....	85 00
Schenectady, State St.....	4 11
" Union.....	100 00
Stephentown.....	2 33
Tribe's Hill.....	4 00
Voorheesville.....	4 00
West Galway.....	3 00
West Milton.....	1 00
	<hr/>
	645 95

Binghamton Presbytery.

Binghamton, 1st.....	283 00
" Floral Ave.....	10 00
" Immanuel.....	3 00
" Ross Mem'l.....	5 00
" West.....	25 00
Conklin.....	4 00
Cortland.....	40 00
Coventry, 2d.....	2 00
Deposit.....	2 00
Endicott.....	1 00
McGrawville.....	5 00
Marathon.....	1 71
Nineveh.....	4 00
Owego.....	10 00
Smithville Flats.....	2 00
Union.....	7 00
Waverly.....	25 00
	<hr/>
	429 71

Boston Presbytery.

Boston, 1st.....	15 00
" Scotch.....	10 00
East Boston, 1st.....	12 00
Graniteville.....	2 00
Haverhill, 1st.....	4 00
Holyoke.....	1 20
Houlton.....	5 00
Hyde Park.....	1 00
Lawrence.....	10 00
Litchfield.....	8 00
Lynn, 1st.....	1 00
New Bedford, 1st.....	5 00
Newburyport, 1st.....	4 84
Providence, 1st.....	13 00
" 2d.....	5 00
Quincy, 1st.....	10 00
Roxbury.....	13 60
Somerville, Union Sq.....	5 00
South Boston, 1st.....	5 50
South Ryegate, 1st.....	4 00
Windham.....	3 50
Worcester, 1st.....	2 70
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	141 34

Brooklyn Presbytery.

Brooklyn, 1st.....	52 93
" 5th Ger.....	5 00
" Arlington Ave.....	5 00
" Bedford.....	15 00
" Bethany.....	19 00
" Borough Park.....	10 00
" Bushwick Ave.....	10 00
" Central.....	120 00
" Classon Ave.....	25 00
" Duryea.....	44 00
" E. Williamsburg, 1st.....	10 00
" Flatbush.....	21 16
" Grace.....	10 00
" Greene Ave.....	26 82
" Lafayette Ave.....	154 28
" Lefferts Park.....	10 00
" Mt. Olivet.....	8 85
" Noble St.....	8 00
" Ross St.....	17 50
" Sloam.....	1 00
" South 3d St.....	48 70
" Throop Ave.....	61 00
" Wells Mem'l.....	7 50
" Westminster.....	4 25
Richmond Hill.....	5 00
Woodhaven, 1st.....	10 90
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	702 89

Buffalo Presbytery.

Akron.....	3 00
Blasdell.....	4 00
Buffalo, 1st.....	200 00
" Bethlehem.....	4 50
" Calvary.....	5 00
" Central.....	23 29
" Covenant.....	4 00
" East.....	7 00
" Lafayette Ave.....	50 00
" Lebanon.....	3 00
" North.....	76 50
" Park.....	3 00
" South.....	1 35
" Walden Ave.....	1 00
" Westminster.....	96 51
Franklinville.....	6 00
Fredonia.....	5 52
Gowanda.....	10 00
	<hr/>
	702 89

Jamestown.....	30 00
Kenmore.....	5 96
Lancaster.....	5 00
Olean.....	25 00
Portville.....	58 00
Sherman.....	3 00
Silver Creek.....	4 89
South Wales.....	1 00
Springville.....	22 00
Tonawanda.....	5 00
Westfield.....	46 86
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	709 88

Cayuga Presbytery.

Auburn, 1st.....	68 00
" 2d.....	5 00
" Calvary.....	14 88
" Central.....	23 50
" Westminster.....	8 00
Cayuga.....	13 06
Dryden.....	4 00
Genoa, 1st.....	18 50
Ithaca.....	93 19
Port Byron.....	5 80
Scipioville.....	2 00
Sennett.....	2 00
	<hr/>
	257 93

Champlain Presbytery.

Essex.....	1 00
Keeseville.....	10 00
Malone.....	10 00
Mineville.....	3 00
Port Henry.....	10 60
Tupper Lake.....	5 00
	<hr/>
	39 60

Chemung Presbytery.

Big Flats.....	5 00
Burdett.....	5 00
Dundee.....	6 70
Elmira, 1st.....	46 71
" Franklin St.....	2 00
" Lake St.....	15 00
" North.....	2 05
" South.....	3 00
Montour Falls.....	2 00
Moreland.....	1 62
Pine Grove.....	1 00
Tyrone.....	2 00
Watkins.....	20 38
	<hr/>
	112 46

Columbia Presbytery.

Ashland.....	2 00
Big Hollow.....	1 00
Cairo.....	7 00
Canaan Centre.....	1 00
Catskill.....	30 61
Centerville.....	1 00
Durham.....	8 38
Fayetteville.....	7 75
Greenville.....	1 60
Hillsdale.....	1 50
Hudson.....	15 00
Hunter.....	3 15
Valatie.....	2 00
Windham Centre.....	5 42
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	87 41

Genesee Presbytery.

Attica.....	10 76
Batavia.....	15 20
Bergen.....	11 15
Byron.....	3 00
Castile.....	9 96
Corf.....	3 00
East Bethany.....	1 00
Elba.....	5 00
Le Roy.....	21 75
North Bergen.....	3 30
Perry.....	10 00
Warsaw.....	7 00
Wyoming.....	4 00
	105 12

Cutehogue.....	13 15
Easthampton.....	20 00
East Moriches.....	12 24
Franklinville.....	1 00
Greenport.....	3 30
Mattituck.....	9 00
Middletown.....	4 00
Moriches.....	4 40
Port Jefferson.....	4 79
Sag Harbor.....	2 78
Setauket.....	27 00
Shelter Island.....	19 00
Shinnecock.....	2 00
Southampton.....	21 00
Southold.....	12 00
Westhampton.....	27 93
Yaphank.....	1 00

New York, Puritans...	28 30
" Riverdale.....	60 28
" Rutgers.....	112 10
" Sea and Land.....	6 02
" St. Nicholas Ave.....	15 82
" Throggs Neck.....	3 00
" University Place.....	185 31
" West.....	43 50
" West Farm.....	7 00
" Williamsbridge, 1st.....	4 47
" Woodstock.....	13 00
Stapleton, Edgewater, 1st.....	28 00
West New Brighton, Calvary.....	118 95
	1856 50

Geneva Presbytery.

Bellona, Mem'l.....	8 00
Canandaigua.....	6 36
Geneva, 1st.....	34 72
" North.....	44 38
Gorham.....	6 40
Naples.....	10 00
Ovid.....	13 37
Penn Yan.....	22 97
Phelps.....	7 59
Romulus.....	9 00
Seneca.....	9 49
Seneca Castle.....	3 13
Seneca Falls.....	50 00
Shortsville.....	1 00
Trumansburg.....	9 33
Waterloo.....	15 00
West Fayette.....	3 00
	253 74

Lyons Presbytery.

East Palmyra.....	4 00
Galen.....	8 00
Huron.....	2 00
Lyons.....	15 98
Marion.....	2 00
Newark, Park.....	10 00
Ontario Centre.....	3 00
Palmyra.....	10 00
Red Creek.....	6 67
Rose.....	7 20
Sodus.....	6 48
Williamson.....	3 00
Wolcott.....	7 22
	85 55

Niagara Presbytery.

Albion.....	10 00
Carlton.....	4 87
Holley.....	2 00
Knowlesville.....	3 00
Lewiston.....	10 00
Lockport, 1st.....	27 35
" 2d.....	1 00
Mapleton.....	5 22
Medina.....	22 59
Niagara Falls, 1st.....	17 00
" Pierce Ave.....	3 73
N. Tonawanda, North.....	13 85
Somerset.....	1 00
Youngstown.....	1 80
	123 41

Hudson Presbytery.

Amity.....	2 00
Chester.....	4 00
Circleville.....	8 00
Cochection.....	1 00
Congers.....	3 00
Florida.....	16 85
Goodwill.....	12 00
Goshen.....	18 02
Hamptonburg.....	5 00
Haverstraw, Central.....	15 00
Hempstead.....	4 00
Hopewell.....	6 45
Liberty.....	14 28
Middletown, 1st.....	44 73
" Westminster.....	4 20
Milford.....	9 00
Mongaup Valley.....	2 50
Montgomery.....	3 10
Monticello.....	4 63
Monroe.....	1 00
Palisades.....	1 50
Ramapo.....	50 00
Roscoe.....	5 00
Scotchtown.....	1 81
Stony Point.....	19 56
Unionville.....	3 00
Washingtonville.....	10 00
Westtown.....	6 00
	275 63

Nassau Presbytery.

Astoria.....	15 00
Babylon.....	5 00
Far Rockaway.....	20 00
Freeport.....	14 51
Glen Cove.....	3 00
Hempstead, Christ's.....	24 36
Huntington, 1st, Central.....	25 80
" Central.....	8 39
Irvington.....	5 00
Islip.....	15 00
Jamaica, 1st.....	20 00
New Hyde Park.....	5 00
Newtown.....	15 00
Northport.....	13 87
Roslyn.....	4 00
Springfield.....	10 00
St. Paul's.....	5 00
Smithtown.....	7 42
	216 35

North River Presbytery.

Amenia.....	2 93
Bethlehem.....	10 00
Canterbury.....	5 00
Cold Spring.....	5 00
Cornwall.....	12 54
Freedom Plains.....	4 00
Highland Falls.....	4 00
Little Britain.....	14 00
Lloyd.....	8 00
Marlborough.....	7 85
Millerton.....	8 01
Milton.....	5 00
Newburgh, 1st.....	41 00
" Calvary.....	3 75
" Union.....	20 00
New Hamburg.....	5 00
Pine Plains.....	3 51
Pleasant Plains.....	3 80
Pleasant Valley.....	5 00
Poughkeepsie.....	16 84
Rondout.....	15 00
Salt Point.....	3 00
Smithfield.....	2 00
Wappingers Falls.....	3 00
	208 23

Long Island Presbytery.

Amagansett.....	10 42
Bellport.....	2 00
Bridgehampton.....	14 35
Brookfield.....	2 50

New York Presbytery.

New York, 4th.....	70 65
" 4th Ave.....	52 81
" 5th Ave.....	445 40
" 14th St.....	19 35
" Bethany.....	13 41
" Boh. Brethren.....	4 00
" Brick.....	483 93
" Central.....	38 07
" Covenant.....	10 00
" East Harlem.....	10 00
" Faith.....	8 00
" French Evan.....	5 00
" Harlem.....	20 75
" Mt. Washington.....	26 00
" North.....	18 38
" Northminster.....	5 00

Otsego Presbytery.

Cherry Valley.....	21 35
Colchester.....	2 00
Cooperstown.....	4 77
Delhi, 1st.....	15 00
" 2d.....	55 00
Guilford.....	15 00
Hamden.....	3 00
Hobart.....	18 38
Margaretville.....	3 00
Milford.....	2 00

New Berlin.....	7 00
Oneonta.....	19 45
Otego.....	2 00
Pine Hill, 1st.....	4 00
Richfield Springs.....	3 91
Stamford.....	7 55
Unadilla.....	4 20
Worcester, 2d.....	5 50
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	193 11

Porto Rico Presbytery.

Isabela.....	1 76
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Rochester Presbytery.

Brockport.....	17 58
Caledonia.....	19 86
Chili.....	1 00
Dansville.....	10 00
Gates.....	1 00
Geneseo Village.....	16 69
Groveland.....	2 00
Honeoye Falls.....	8 00
Lima.....	6 29
Livonia.....	33
Mendon.....	3 00
Moscow.....	4 00
Nunda.....	9 38
Parma Centre.....	1 00
Pittsford.....	5 95
Rochester, 1st.....	25 00
" 3d.....	20 75
" Brick.....	100 00
" Brighton.....	8 00
" Calvary.....	9 00
" Central.....	20 00
" East Side.....	1 00
" Mem'l.....	20 00
" Mt. Hor.....	5 00
" Westminster.....	9 00
Sparta, 1st.....	10 77
Tuscarora.....	2 00
Victor.....	10 00
Webster.....	6 00
Wheatland.....	1 00
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	348 20

St. Lawrence Presbytery.

Adams.....	5 50
Burke.....	2 00
Cape Vincent.....	1 00
Carthage.....	4 00
Chaumont.....	11 59
Crary Mills.....	1 60
Gouverneur.....	32 26
Hammond.....	12 00
Heuvelton.....	1 00
Morristown.....	8 82
Oswegatchie, 1st.....	18 00
" 2d.....	5 33
Oxbow.....	1 91
Potsdam.....	13 00
Sackett's Harbor.....	2 05
Theresa.....	4 00
Wadlington, Scotch.....	27 10
Watertown, 1st.....	57 62
" Hope.....	4 75
" Stone St.....	30 62
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	244 15

Steuben Presbytery.

Addison.....	9 57
Almond.....	2 00
Andover.....	6 00

Arkport.....	5 00
Atlanta.....	4 00
Avoca.....	3 00
Bath.....	12 31
Campbell.....	3 18
Canisteo.....	22 00
Cohocton.....	2 00
Corning.....	15 00
Cuba.....	9 06
Hammondsport.....	5 00
Hornell, 1st.....	12 52
Howard.....	2 00
Jasper.....	3 06
Painted Post.....	1 50
Prattsburg.....	5 00
Pulteney.....	5 00
Woodhull.....	4 04
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	131 24

Syracuse Presbytery.

Baldwinsville.....	14 00
Camillus.....	1 00
Cazenovia.....	3 00
Chittenango.....	9 05
East Syracuse.....	5 00
Fayetteville.....	5 00
Fulton.....	15 05
Hannibal.....	1 00
Marcellus.....	14 40
Mexico.....	5 00
Oswego, 1st.....	3 00
" Grace.....	11 00
" Otisco.....	1 00
" Pompey Centre.....	1 00
" Skaneateles.....	7 74
" Syracuse, 1st Ward.....	10 00
" 4th.....	45 10
" East Genesee.....	10 00
" Mem'l.....	3 00
" Park Central.....	23 00
" South.....	6 00
" Westminster.....	15 00
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	208 34

Troy Presbytery.

Bay Road.....	1 00
Caldwell.....	2 00
Cambridge.....	4 75
Cohoes, Silliman Mem'l.....	25 52
East Lake George.....	1 00
Green Island.....	15 24
Hoosick Falls.....	15 00
Johnsonville.....	1 00
Lansingburg, 1st.....	43 33
" Olivet.....	3 00
Malta.....	2 00
Salem.....	4 59
Sandy Hill.....	6 00
Schaghticoke.....	2 60
Troy, 1st.....	35 06
" 2d.....	21 98
" 3d.....	3 00
" 9th.....	28 90
" Liberty St.....	1 00
" Memorial.....	5 00
" Oakwood Ave.....	17 70
" Park.....	8 85
" Second St.....	25 01
" Westminster.....	5 56
" Woodside.....	10 00
Warrensburg.....	1 00
Waterford.....	53 50
Whitehall.....	7 55
West Mt. Station.....	2 00
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	353 14

Utica Presbytery.

Boonville.....	5 17
Clinton, Stone St.....	12 26
Cochrane Mem'l.....	5 00
Dolgeville.....	2 00
Holland Patent.....	6 00
Ilion.....	15 00
Kirkland.....	5 00
Knoxboro.....	5 53
Little Falls.....	4 90
Lyon's Falls, Forest.....	7 80
Oneida.....	33 00
Oriskany.....	4 00
Rome.....	16 00
Sauquoit.....	5 00
Utica, Bethany.....	3 55
" Olivet.....	6 00
" Sayre Mem'l.....	25 00
" Westminster.....	25 00
Vernon.....	2 00
Verona.....	3 00
Walcott, Mem'l.....	6 00
Waterville.....	11 00
West Camden.....	5 00
Westerville.....	4 00
Whitesboro.....	5 00
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	222 21

Westchester Presbytery.

Bridgeport, 1st.....	33 80
Croton Falls.....	4 00
Darien.....	25 00
Gilead.....	17 00
Greenburg.....	12 19
Greenwich, 1st.....	27 00
Harrison.....	2 50
Huguenot Mem'l.....	33 12
Irvington.....	20 00
Katonah.....	21 93
Mt. Kisco.....	17 43
Mt. Vernon, 1st.....	103 19
New Rochelle, North Ave.....	5 28
Ossining, 1st.....	21 00
Patterson.....	5 25
Peekskill, 1st.....	38 93
" 2d.....	4 12
Pound Ridge.....	3 00
Rye.....	82 85
Scarborough.....	25 00
South Salem.....	8 67
Stamford, 1st.....	6 00
Thompsonville.....	38 00
Yonkers, 1st.....	50 00
" Dayspring.....	5 00
" Westminster.....	15 36
Yorktown.....	4 00
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	629 62

Synod of North Dakota.

Bismarck Presbytery.

Bismarck.....	11 00
New Salem.....	3 00
	<hr/>
	14 00

Fargo Presbytery.

Aneta.....	2 00
Blanchard.....	1 00
Buffalo.....	2 08
Colgate.....	1 50
Courtenay.....	5 00

Elm River.....	2 30
Fargo.....	16 75
Hannaford.....	1 00
Hunter.....	2 00
Jamestown.....	31 00
MeVille.....	1 00
Mapleton.....	2 00
Sharon.....	1 00
Tower City.....	2 00

70 63

Minnewaukon Presbytery.

Bethel.....	3 00
Brinsmade, 1st.....	5 00
Cando, 1st.....	1 00
Devil's Lake, Westm'r.....	9 00
Leeds.....	3 46
Minnewaukon, 1st.....	4 00
Rolette.....	3 00
Rolla.....	3 00

31 46

Mouse River Presbytery.

Bottineau, 1st.....	3 00
Eckman, 1st.....	2 30
Flaxton, St. Paul.....	2 40
Minot, 1st.....	5 00
Omeme, 1st.....	1 00
Spring Brook.....	3 00
Westhope, 1st.....	4 75
Zion.....	4 30

25 75

Oakes Presbytery.

Edgeley.....	6 24
Ellendale.....	1 60
Enderlin.....	2 00
Grace.....	1 00
La Moure.....	9 00
Lisbon.....	5 00
Monango.....	6 00
Nicholson.....	2 25
Oakes.....	5 00

36 09

Pembina Presbytery.

Ardoch.....	2 00
Crystal.....	3 45
Elkmont.....	1 20
Emerado.....	4 35
Forest River.....	2 00
Gilby.....	5 00
Grafton.....	5 00
Grand Forks.....	20 00
Inkster.....	2 13
Johnstown.....	1 00
Langdon.....	10 00
Park River.....	2 00

58 13

Synod of Ohio.

Athens Presbytery.

Amesville.....	1 60
Athens.....	33 09
Beverly.....	5 00
Decatur.....	2 00
Gallipolis.....	3 00
McConnellsville.....	3 00

Marietta.....	17 42
New Matamoras.....	3 00
Warren.....	2 00
Watertown.....	4 00
Wilkesville.....	10 00

Morrow, 1st.....	1 10
Moscow.....	1 00
Norwood.....	5 00
Pleasant Ridge.....	15 55
Reading and Lockland.....	4 36
Sharonville.....	4 30
Somerset.....	1 00
Springdale.....	7 92
Venice.....	3 18
Williamsburg.....	7 00
Wyoming.....	29 81

675 11

Bellefontaine Presbytery.

Belle Centre.....	8 00
Bellefontaine.....	7 95
Buck Creek.....	4 00
De Graff.....	1 00
Forest.....	3 00
Galion.....	4 81
Huntsville.....	4 00
Kenton.....	67 87
Upper Sandusky.....	6 00
Urbana.....	17 58

Cleveland Presbytery.

Akron, Central.....	1 95
Ashtabula, 1st.....	14 00
Barberton.....	2 00
Cleveland, 1st.....	36 70
" 2d.....	138 00
" Beckwith Mem'l.....	1 00
" Bethany.....	4 86
" Euclid Ave.....	47 02
" Miles Park.....	5 00
" South.....	4 00
" Westminster.....	4 88
" Woodland Ave.....	20 00
East Cleveland, 1st.....	25 50
" Windermere.....	5 00
Guilford.....	1 20
Kingsville.....	1 29
Linndale.....	1 00
Milton.....	5 00
Northfield.....	2 00
North Springfield.....	2 00
Parma.....	2 00
Rome.....	1 00

325 40

Chillicothe Presbytery.

Bloomingsburg.....	5 00
Chillicothe, 1st.....	30 00
Concord.....	2 00
Greenfield.....	15 00
Hamden.....	3 75
Hillsboro.....	6 00
Mowrytown.....	5 60
Pisgah.....	4 25
South Salem.....	8 09
Washington.....	10 00

89 69

Cincinnati Presbytery.

Batavia.....	5 00
Bethany.....	9 25
Bethel.....	1 25
Cincinnati, 3d.....	10 00
" 4th.....	2 00
" 6th.....	6 00
" 7th.....	18 12
" 1st Ger.....	4 00
" 2d.....	11 00
" Avondale.....	103 57
" Bond Hill.....	9 00
" Calvary.....	5 00
" Covenant.....	166 40
" Evanston.....	6 00
" Fairmount, Ger.....	5 00
" Immanuel.....	22 16
" Knox.....	25 00
" Mohawk.....	5 00
" Mt. Auburn.....	20 00
" North.....	21 15
" Pilgrim.....	2 00
" Poplar St.....	11 50
" Trinity.....	5 00
" Walnut Hills, 1st.....	39 73
" Westminster.....	15 00
College Hill.....	20 37
Delhi.....	5 00
Gano.....	5 8
Glendale.....	6 30
Harrison.....	3 00
Hartwell.....	5 00
Lebanon.....	4 83
" Main St.....	3 31
Loveland.....	13 02
Madisonville.....	8 25
Mason.....	1 50
Milford.....	1 65
Monroe.....	1 00
Montgomery.....	1 25

Columbus Presbytery.

Amanda.....	5 00
Circleville.....	8 75
Columbus, 1st.....	25 58
" Central.....	43 00
" Broad St.....	64 18
" Hoge Mem'l.....	1 00
" Northminster.....	25 73
" St. Clair Ave.....	2 00
" West Broad St.....	3 00
Dublin.....	3 00
Grove City.....	3 00
Lancaster.....	12 00
Mifflin.....	1 00
Mt. Sterling.....	3 00
Plain City.....	3 00
Reynoldsburg.....	2 56
Westerville.....	1 82
Worthington.....	2 00

209 62

Dayton Presbytery.

Bethel.....	3 44
Bradford.....	10 00
Camden.....	3 00
Clifton.....	9 00
Collinsville.....	1 00
Dayton, 1st.....	84 44
" 4th.....	10 00
" 3d St.....	138 00
" Mem'l.....	11 50
" Park.....	5 25
Fletcher.....	2 00
Gettysburg.....	1 00
Greenville.....	15 76

Hamilton, 1st.....	4 85	Pleasant Valley.....	3 00	Bellaire, 1st.....	26 77
" Westminster.....	12 54	Poland.....	7 25	" 2d.....	3 00
Middletown.....	27 13	Salem.....	18 00	Bethel.....	4 00
New Carlisle.....	5 00	Warren.....	30 00	Birmingham.....	2 00
New Jersey.....	5 00	Youngtown, 1st.....	78 19	Buffalo.....	13 81
Piqua.....	30 00	" Evergreen.....	4 00	Cadiz.....	25 00
Reily.....	5 35	" Westminster.....	27 80	Caldwell.....	4 05
Seven Mile.....	3 44			Cambridge.....	7 70
South Charleston.....	18 75		289 20	Concord.....	12 00
Springfield, 1st.....	17 00			Crab Apple.....	9 35
" 2d.....	29 21			Cumberland.....	1 00
" 3d.....	10 00	<i>Marion Presbytery.</i>		Farmington.....	2 68
Troy.....	10 53	Berlin.....	3 00	Flushing.....	2 00
Xenia.....	12 65	Delaware.....	43 12	Freeport.....	9 00
Yellow Springs.....	10 48	Iberia.....	3 00	Kirkwood.....	47 00
	496 32	Kingston.....	1 00	Jerusalem.....	2 55
<i>Huron Presbytery.</i>		Liberty.....	1 00	Lore City.....	2 00
Chicago.....	8 00	Marion.....	10 00	Loudonville.....	2 00
Clyde.....	11 45	" Lee St.....	1 00	Mt. Pleasant.....	14 00
Fremont.....	15 00	Marysville.....	17 00	Pleasant Valley.....	3 00
Huron.....	4 15	Pisgah.....	15 00	Powhatan.....	3 00
Melmore.....	9 85	Radnor.....	1 00	Rock Hill.....	6 69
Milan.....	5 00	Radnor-Thompson.....	1 00	Sharon.....	1 12
Monroeville.....	6 65	Richwood.....	4 00	Short Creek.....	9 00
Sandusky.....	7 62	Trenton.....	5 00	St. Clairsville.....	15 00
Winter Haven.....	9 00	Union.....	1 00	Washington.....	5 50
	76 72		106 12	West Brooklyn.....	2 00
<i>Lima Presbytery.</i>		<i>Maumee Presbytery.</i>		Wheeling Valley.....	10 00
Ada.....	10 00	Antwerp.....	6 00	Woodsfield.....	1 00
Blanchard.....	4 00	Bowling Green.....	40 37		269 72
Bluffton.....	2 00	Coldwater.....	6 65	<i>Stuebenville Presbytery.</i>	
Columbus Grove.....	5 00	Colgate.....	2 00	Amsterdam.....	3 00
Enon Valley.....	3 84	Defiance.....	3 21	Bacon Ridge.....	5 33
Findlay, 1st.....	10 00	Delta.....	5 00	Bakersville.....	3 00
Gomer.....	2 51	Edgerton.....	2 00	Beech Spring.....	6 00
McComb.....	3 00	Grand Rapids.....	1 00	Bethel.....	4 50
Middle Point.....	3 00	Lost Creek.....	3 00	Bethesda.....	4 00
New Salem.....	5 00	Maumee.....	3 00	Buchanan Chapel.....	14 00
Rockford.....	7 00	Napoleon.....	8 00	Carrollton.....	8 00
Rockport.....	6 00	Norwood.....	1 21	Center Unity.....	1 00
Sidney.....	15 00	Paulding.....	5 00	Corinth.....	10 00
St. Mary's.....	15 00	Pemberville.....	10 93	Cross Creek.....	4 00
Van Buren.....	3 15	Toledo, 1st Westm'r.....	20 00	Deersville.....	2 00
Van Wert.....	35 00	" 3d.....	10 81	Dell Roy.....	2 50
Venedocia.....	3 00	" East Side.....	2 20	Dennison.....	10 00
Wapakoneta.....	5 00	" Rosewood Ave.....	4 00	East Liverpool, 1st.....	39 53
	137 50	Waterville.....	1 00	" 2d.....	3 50
<i>Mahoning Presbytery.</i>			135 38	Feed Springs.....	4 00
Alliance, 1st.....	10 00	<i>Portsmouth Presbytery.</i>		Harlem Springs.....	3 00
Canfield.....	5 00	Cedron.....	1 00	Hopedale.....	4 00
Canton, 1st.....	22 46	Freesburg.....	1 00	Island Creek.....	4 00
" Calvary.....	3 24	Felicity.....	2 00	Lima.....	2 30
Champion.....	4 00	Georgetown.....	5 00	Long Run.....	11 21
Clarkson.....	4 00	Higginsport.....	1 00	Madison.....	3 00
Coitsville.....	1 00	Ironton.....	24 37	Minerva.....	7 71
Columbiana.....	5 00	Jackson.....	22 30	Mingo, 1st Slavic.....	2 00
Concord.....	2 00	Manchester.....	16 00	Monroeville.....	1 00
Ellsworth.....	5 00	Mt. Leigh.....	2 00	Nebo.....	9 00
Hanoverton.....	3 14	Portsmouth, Central..	15 25	Newcomerstown.....	3 75
Hubbard.....	4 00	" 1st.....	34 02	New Harrisburg.....	6 00
Kinsman.....	5 00	" 2d.....	39 00	New Philadelphia.....	7 00
Leetonia.....	2 00	Red Oak.....	3 00	Oak Ridge.....	3 00
Lisbon.....	15 00	Ripley.....	5 00	Pleasant Hill.....	4 00
Lowellville.....	4 64	Russellville.....	1 92	Richmond.....	2 61
Middle Sandy.....	2 38		172 86	Ridge.....	5 00
Mineral Ridge.....	1 00	<i>St. Clairsville Presbytery.</i>		Salineville.....	4 00
Niles.....	12 00	Antrim.....	2 50	Scio.....	7 00
North Benton.....	4 00	Bannock.....	6 00	Stuebenville, 1st.....	27 72
North Jackson.....	5 00	Barnesville.....	15 00	" 2d.....	28 44
Petersburg.....	1 10			" 3d.....	10 00
				Still Fork.....	5 00
				Toronto.....	11 88
				Two Ridges.....	3 00
				Unionport.....	1 00
				Waynesburg.....	2 00
				Wellsville, 1st.....	10 00

West Lafayette.....	1 20
Yellow Creek.....	11 50
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	325 68

Wooster Presbytery.

Apple Creek.....	5 00
Ashland.....	15 00
Congress.....	4 00
Creston.....	4 45
Dalton.....	7 75
Fredericksburg.....	10 00
Hayesville.....	2 60
Hopewell.....	3 00
Jackson.....	4 53
Lexington.....	1 00
Loudonville.....	8 66
Mansfield.....	38 57
Millersburg.....	4 00
Mt. Eaton.....	1 00
Orrville.....	8 00
Savannah.....	10 61
Shelby.....	5 25
Shreve.....	6 90
Wayne.....	2 60
West Salem.....	2 00
Wooster, 1st.....	60 71
Westminster.....	26 13
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	231 76

Zanesville Presbytery.

Bennett.....	5 00
Bladensburg.....	4 47
Bloomfield.....	3 00
Brownsville.....	13 00
Clark.....	3 00
Coshocton.....	57 23
Dresden.....	2 35
High Hill.....	1 00
Jefferson.....	2 00
Jersey.....	10 13
Levering.....	50
Madison.....	10 00
Martinsburg.....	4 73
Millwood.....	3 58
Mt. Pleasant.....	3 22
Mt. Vernon.....	34 43
Mt. Zion.....	4 00
Newark, 1st.....	4 55
" 2d.....	12 00
New Concord.....	6 36
Norwich.....	1 00
Pataskala.....	13 58
Putnam.....	10 25
Roseville.....	2 15
Warsaw.....	3 00
Zanesville, 1st.....	10 00
" 2d.....	5 00
Brighton.....	4 00
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	233 53

Synod of Oklahoma.

Ardmore Presbytery.

Ada, Immanuel.....	2 00
Ardmore, 1st.....	5 00
Atoka.....	3 00
Brady.....	1 00
McAlester, 1st.....	4 00
" Central.....	3 50
Mill Creek.....	3 00
Okra.....	1 00
Purcell.....	7 00

Ravina.....	3 00
Salem.....	1 00
	<hr/>
	33 50

Choctaw Presbytery.

Big Lick.....	1 00
Hochatown.....	1 00
Kulli Tuklo.....	1 00
Mountain Fork.....	1 00
Mt. Zion.....	1 00
Nunih Chito.....	1 00
Oka Achukma.....	2 00
	<hr/>
	8 00

Cimarron Presbytery.

Alva.....	10 00
Enid.....	15 75
Geary.....	1 00
Helena.....	2 00
Kingfisher.....	4 00
Pond Creek.....	1 00
Ringwood.....	2 00
Seiling.....	2 00
Wandel.....	5 53
Watonga.....	7 75
Winnview.....	1 21
Woodward.....	34
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	47 58

El Reno Presbytery.

Anadarko.....	3 00
El Reno.....	5 10
Lawton, 1st.....	10 00
Montaine.....	1 00
Randlette.....	25
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	19 35

Hobart Presbytery.

Elmer.....	50
Frederick.....	12 00
Grand Field.....	5 00
Hobart.....	5 00
Mt. Zion.....	20 05
Olustee.....	3 20
Sentinel.....	50
Snyder.....	5 00
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	51 25

Muskogee Presbytery.

Choteau.....	2 50
Dwight.....	4 00
Fort Gibson.....	6 00
Muskogee, 1st.....	27 38
Tablequah.....	2 00
Westville.....	5 35
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	47 23

Oklahoma Presbytery.

Blackburn.....	3 00
Blackwell.....	6 00
Chandler.....	1 00
Cushing.....	2 00
Davenport.....	2 00
Edmond.....	7 00
Guthrie, 1st.....	8 29
Mulhall.....	2 00
Norman.....	5 00

Oklahoma City, 1st.....	18 00
" 2d.....	1 00
Pawhuska.....	2 00
Pawnee.....	3 00
Perry.....	5 00
Shawnee.....	5 00
Stillwater.....	5 00
Tonkawa.....	2 11
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	77 40

Tulsa Presbytery.

Bartlesville.....	10 00
Chelsea.....	3 00
Nowata.....	6 00
Nuyaka.....	8 00
Okmulgee.....	9 30
Sapulpa.....	2 00
Wagoner.....	3 00
Wewoka, 2d.....	5 00
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	46 30

Synod of Oregon.

Grande Ronde Presbytery.

Baker City.....	10 00
Burns.....	8 25
Elgin.....	1 00
Enterprise.....	2 00
La Grande.....	8 62
Summerville.....	1 00
Sumpter.....	5 00
Union.....	2 97
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	38 84

Pendleton Presbytery.

Mt. Hood.....	1 25
Pendleton.....	5 00
Tutuilla (Ind.).....	3 50
	<hr/>
	9 75

Portland Presbytery.

Alderbrook.....	1 00
Annabel.....	2 56
Astoria, 1st.....	20 00
Bethany, Ger.....	3 00
Clatskanie.....	2 00
Hawthorn Park.....	12 95
Knappa.....	1 00
Mt. Olivet.....	1 00
Oregon City.....	5 00
Portland, 3d.....	26 21
" Calvary.....	5 00
" Forbes.....	15 00
" Marshall St.....	10 00
" Trinity.....	1 00
" Vernon.....	7 40
" Westminster.....	50 00
St. John's, Ger.....	1 00
Tillamook.....	2 00
Tualatin Plains.....	5 00
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	171 12

Southern Oregon Presbytery.

Ashland, 1st.....	5 00
Bandon, 1st.....	2 50
Grant's Pass, Bethany.....	20 81
Jacksonville, 1st.....	2 00
Klamath Falls, 1st.....	22 00
Medford, 1st.....	9 00

Myrtle Creek, 1st.....	2 00	McGinniss.....	12 28	Derry.....	25 00
North Bend, 1st.....	2 00	Murrysville.....	5 71	Duncannon.....	2 00
Oakland, 1st.....	2 50	New Alexandria.....	23 04	Gettysburg.....	3 35
Roseburg, 1st.....	6 00	New Kingdrom.....	5 00	Great Conewago.....	1 00
		New Salem.....	10 11	Greencastle.....	7 80
	73 81	Parnassus.....	30 00	Green Hill.....	1 00
<i>Willamette Presbytery.</i>		Pine Run.....	7 50	Harrisburg, Calvary.....	3 00
Acme.....	13	Pleasant Grove.....	4 00	" Capitol St.....	1 00
Albany, 1st.....	12 00	Plum Creek.....	14 00	" Covenant.....	5 75
" Grace.....	3 00	Poke Run.....	40 00	" Market Sq.....	65 93
Brownsville.....	2 35	Somerset.....	1 00	" Olivet.....	2 00
Cottage Grove.....	2 64	Spangler.....	1 00	" Pine St.....	77 08
Corvallis.....	3 00	St. Benedict.....	1 80	" Westminster.....	18 00
Creswell.....	1 00	Turtle Creek.....	15 75	Landisburg.....	5 00
Dallas.....	3 25	Union.....	1 00	Lebanon, 4th St.....	45 38
Eugene, Central.....	10 25	Unity.....	3 50	" Christ.....	78 01
Florence.....	4 25	Vandergrift.....	43 00	Lower Marsh Creek.....	9 45
Gervais.....	2 00	Wilmerding.....	7 00	Lower Path Valley.....	3 00
Lake Creek.....	42	Windber.....	5 00	McConnellsburg.....	5 00
Lebanon.....	2 00	West Florence.....	1 00	Mechanicsburg.....	13 62
McMinnville.....	9 00		664 76	Mercersburg.....	22 25
Marion.....	2 00	<i>Butler Presbytery.</i>		Middle Spring.....	6 70
Mehama.....	1 00	Allegheny.....	4 00	Middletown.....	9 00
Mill City.....	3 00	Amity.....	10 00	Millerstown.....	7 00
Mt. Pleasant.....	1 00	Buffalo.....	2 00	Monaghan.....	6 36
Newberg.....	2 00	Butler, 1st.....	70 13	Newport.....	3 00
Octorara, Turner.....	3 25	" 2d.....	20 00	Paxton.....	17 55
Pleasant Grove.....	5 00	Clintonville.....	3 00	Robert Kennedy Mem'l.....	1 00
Salem.....	12 43	Concord.....	14 00	Shippensburg.....	30 50
Woodburn.....	5 65	Crestview.....	13 00	Silver Spring.....	3 00
Yaquina Bay.....	5 00	Fairview.....	1 00	Steelton, 1st.....	7 00
	95 62	Grove City.....	17 95	Upper.....	3 00
<i>Synod of Pennsylvania.</i>		Harrisville.....	10 00	Upper Path Valley.....	5 00
<i>Beaver Presbytery.</i>		Irwin.....	2 00	Waynesboro.....	25 00
Beaver Falls, 1st.....	50 00	Jefferson Centre.....	3 00		718 82
Concord, 2d.....	3 00	Kennerdell.....	1 00	<i>Chester Presbytery.</i>	
Hookstown.....	20 00	Mars.....	1 00	Ashmun.....	10 00
Mill Creek.....	8 46	Martinsburg.....	18 00	Avondale.....	5 25
New Galilee.....	3 62	Middlesex.....	12 00	Bryn Mawr.....	213 12
New Salem.....	10 00	Millbrook.....	2 00	Chambers Mem'l.....	13 17
No. Sewickley.....	3 00	Mt. Nebo.....	2 00	Chester, 1st.....	6 50
Shippingport, Bethel.....	2 00	Muddy Creek.....	4 43	" 3d.....	68 31
	100 08	New Hope.....	7 00	Clifton Heights.....	1 00
<i>Blairsville Presbytery.</i>		New Salem.....	4 00	Coatesville.....	150 50
Avonmore.....	6 00	North Butler.....	7 00	Darby Borough.....	19 00
Barnesboro.....	6 00	North Liberty.....	9 00	Dilworthtown.....	4 00
Bcalah.....	22 00	North Washington.....	4 00	Doe Run.....	3 79
Black Lick.....	1 82	Parker City.....	7 00	Downingtown, Central.....	20 80
Blairsville.....	18 35	Petrolia.....	4 28	East Whiteland.....	3 50
Boswell.....	1 00	Plains.....	7 00	Fagg's Manor.....	21 51
Braddock, 1st.....	15 39	Plain Grove.....	8 21	Fairview.....	5 00
" Calvary.....	17 00	Pleasant Valley.....	11 30	Forks of Brandywine.....	6 00
Conemaugh.....	9 00	Portersville.....	8 00	Great Valley.....	15 00
Congruity.....	5 00	Prospect.....	4 00	Honey Brook.....	12 40
Cresson.....	3 00	Scrubgrass.....	4 00	Kennett Sq.....	6 00
Cross Roads.....	2 01	Slippery Rock.....	16 00	Lansdowne, 1st.....	62 66
Fairfield.....	3 00	Summit.....	3 30	Malvern, 1st.....	4 00
Gallitzin.....	1 00	Unionville.....	2 10	Marple.....	9 00
Greensburg, 1st.....	50 00	Westminster.....	2 00	Media.....	11 26
" Westminster.....	10 00	West Sunbury.....	23 50	Middletown.....	6 00
Irwin.....	21 40	Zelienople.....	11 50	Moore's Olivet.....	8 48
Jeannette.....	11 00		353 70	New London.....	15 00
Johnstown, 1st.....	160 00	<i>Carlisle Presbytery.</i>		Nottingham.....	5 26
" 2d.....	5 00	Big Spring.....	20 11	Oxford, 1st.....	48 96
" Laurel Ave.....	10 00	Bloomfield.....	5 75	Paoli, 1st.....	6 00
Kerr.....	5 00	Carlisle, 1st.....	12 15	Parkeburg, 1st.....	8 00
Latrobe.....	87 85	" 2d.....	43 78	Penningtonville.....	15 00
Ligonier.....	14 00	Centre.....	5 00	Phoenixville.....	11 13
Livermore.....	6 25	Chambers-burg, Cen- tral.....	30 00	Ridley Park.....	8 16
Manor.....	2 00	" Falling Spring.....	75 00	St. Johns.....	15 39
		" Hope.....	1 00	Swartmore.....	100 00
		Dauphin.....	7 30	Toughkenamon.....	1 00
				Upper Octorara.....	26 00
				Wallingford.....	7 50
				Wayne.....	20 22
				" Radnor.....	47 75

Sharon, 1st	15 00	Little Britain.....	5 00	<i>Southern Dakota Presbytery.</i>	
Slippery Rock.....	5 07	Marietta.....	18 49	Alexandria	8 00
Transfer.....	2 00	Middle Octorara	10 15	Bridgewater.....	3 00
Unity.....	2 00	Mt. Joy.....	18 94	Canistota.....	2 00
Wampum.....	6 00	Mt. Noto.....	1 00	Ebenezer, Ger.....	5 00
Westfield.....	25 00	New Harmony.....	9 12	Emanuel, Ger.....	5 00
West Middlesex.....	3 59	Pequea.....	10 28	Golden Road.....	1 66
	238 30	Pine Grove.....	5 00	Hope Chapel.....	1 00
<i>Washington Presbytery.</i>		Slate Ridge.....	6 00	Kimball.....	1 00
Bentleyville.....	1 30	Stewartstown.....	15 00	Lake Andes.....	1 68
Bethel.....	10 00	Strasburg.....	6 00	Mayflower.....	1 66
Burgertstown, 1st.....	19 08	Wrightsville.....	8 70	Mitchell.....	1 00
" Westminster.....	20 64	York, 1st.....	77 73	Olive.....	10 00
California.....	9 00	" Calvary.....	26 00	Parker.....	15 69
Clay Lick.....	1 00	" Faith.....	1 50	Parkston.....	4 00
Claysville.....	7 12	" Westminster.....	20 00	Salem.....	3 13
Concord.....	25 00		412 19	Scotland.....	6 85
Cross Creek.....	47 19	Synod of South Dakota.		Sioux Falls.....	7 00
East Buffalo.....	10 30	<i>Aberdeen Presbytery.</i>		Turner Co., 1st Ger.....	8 00
Fairview.....	7 00	Aberdeen.....	25 00	White Lake.....	3 00
Florence.....	2 00	Britton.....	6 00		88 67
Lower Buffalo.....	7 00	Castlewood.....	9 55	Synod of Tennessee.	
Lower Ten-Mile.....	2 00	Eureka.....	2 00	<i>Chattanooga Presbytery.</i>	
Mt. Pleasant.....	4 00	Gary.....	2 00	Atlanta, Harris St.....	5 00
Mt. Prospect.....	13 00	Groton.....	22 00	Bethel.....	3 33
Pigeon Creek.....	3 60	Holland, 1st.....	2 00	Chattanooga, 2d.....	32 00
Pleasant Hill.....	2 00	Pierpont.....	4 00	" Park Place.....	7 00
Unity.....	7 00	Pioneer.....	1 00	East Chattanooga.....	1 00
Upper Buffalo.....	34 89	Sisseton.....	5 02	Harriman.....	4 00
Upper Ten-Mile.....	5 00	Spain.....	1 00	Helenwood.....	3 07
Washington, 1st.....	44 88	Velven.....	38	Hill City, North Side.....	4 70
" 2d.....	28 00	Watertown.....	5 15	Huntsville.....	3 86
" 3d.....	8 00	Willow Lakes.....	2 00	Rockwood.....	3 15
" 4th.....	4 00	Wilnot.....	2 00		67 11
" Central.....	5 00		89 10	<i>Columbia-A Presbytery.</i>	
Waynesburg.....	6 50	<i>Black Hills Presbytery.</i>		Bear Creek.....	4 00
West Alexander.....	22 00	Edgemont.....	1 00	Cane Creek.....	5 00
Windy Gap.....	3 25	Lead.....	2 00	Chapel Hill.....	4 00
	359 75	Rapid City.....	1 00	College Grove.....	4 00
<i>Wellsboro Presbytery.</i>			4 00	Columbia, 1st.....	31 00
Arnot.....	2 00	<i>Central Dakota Presbytery.</i>		Cornersville.....	5 00
Austin.....	4 00	Brookings.....	8 00	Culleoka.....	6 00
Beecher's Island.....	1 00	Dallas.....	1 00	Lasting Hope.....	2 00
Coudersport.....	8 48	Flandreau, 2d.....	3 00	Lawrenceburg.....	5 00
Elkland.....	12 00	Hitchcock.....	3 00	Lewisburg.....	8 00
Farmington.....	1 00	Huron.....	18 00	Petersburg.....	4 00
Galeton.....	2 75	Madison.....	5 00	Pleasant Dale.....	1 31
Kane.....	3 00	Union.....	2 00	Pleasant View.....	2 00
Knoxville.....	2 00	Wessington.....	2 00	Smithland.....	2 00
Mansfield.....	1 00	Woonsocket.....	3 72		53 31
Mt. Jewett.....	2 00		45 72	<i>Cookeville Presbytery.</i>	
Osceola.....	8 00	<i>Dakota Indian Presbytery.</i>		Ai.....	50
Port Allegany.....	2 50	Buffalo Lakes.....	3 00	Algood.....	50
Well-boro.....	23 65	Flandreau, 1st.....	1 00	Cookeville.....	6 50
	73 38	Good Will.....	2 88	Granville.....	1 62
<i>Westminster Presbytery.</i>		Hevata.....	1 00	Lancaster.....	11 30
Cedar Grove.....	5 00	Hill.....	2 00	Lee Seminary.....	1 35
Centre.....	24 84	Kangipaha.....	1 00	Post Oak.....	50
Chanceford.....	7 00	Makaichu.....	1 00		22 27
Chestnut Level.....	10 00	Mayasan.....	1 00	<i>French Broad Presbytery.</i>	
Columbia.....	20 26	Mini-shda.....	1 00	Allan-stand.....	5 40
Delta.....	12 00	Pajutazece.....	1 00	Burnsville.....	8 53
Donegal.....	5 39	Yankton Agency.....	3 00	Couper Mem'l.....	2 00
Gap.....	5 00		17 88	Dorland Mem'l.....	5 00
Hopewell.....	12 00			Jupiter.....	2 00
Lancaster, 1st.....	42 92				
" Bethany.....	14 35				
" Mem'l.....	5 00				
Latta Mem'l.....	3 00				
Leacock.....	6 52				

<i>Houston Presbytery.</i>		Nopal.....	1 00	Ogden, 1st.....	15 00
Cobb's Creek.....	1 00	Pearsall.....	1 00	Panguitch.....	2 00
Galveston, 4th.....	2 75	San Antonio, Madison Square.....	22 00	Payson.....	2 00
Houston, Cumberland	24 00	San Marcos.....	5 00	Salt Lake City, 3d.....	4 00
" Westminster.....	2 00	Slayden.....	1 00	Sunnyside.....	1 00
La Porte.....	1 00				
League City.....	1 00		50 35		45 40
Nome.....	1 00	<i>Waco Presbytery.</i>			
Park.....	5 00	Abbott.....	1 00	<i>Synod of Washington.</i>	
Port Arthur.....	3 00	Avalon.....	3 65	<i>Alaska Presbytery.</i>	
Prairie Plains.....	3 00	Childers.....	1 00	Hanega, Thlinget.....	1 00
Raywood.....	1 00	Comanche Springs.....	2 00	Klukwan, Thlinget.....	1 00
Sealy (Bohemian).....	1 00	Corseana, 3d Ave.....	17 50	Sitka, White.....	3 00
Silsbee.....	1 00	Coryell.....	2 00	" Thlinget.....	2 00
Sour Lake.....	1 00	Doddson Chapel.....	30	Wrangell, White.....	1 00
	47 75	Fairy.....	1 60		8 00
<i>Jefferson Presbytery.</i>		Ferris.....	1 00	<i>Bellingham Presbytery.</i>	
Atlanta.....	1 49	Forreston.....	7 50	Anacortes, Westmins'r	5 00
Cross-Roads.....	90	Gatesville.....	1 00	Bellingham.....	14 88
Frankston.....	72	Howard.....	1 20	Everett.....	13 68
Friendship.....	2 50	Hubbard.....	6 00	Friday Harbor.....	5 00
Henderson.....	2 00	Itasca.....	18 00	Immanuel.....	2 00
Haynesville.....	2 00	Kirnes.....	5 00	Sedro-Wooley.....	2 00
Jacksonville.....	9 84	McGregor.....	1 00		42 56
Marshall.....	5 00	Mexia.....	25 10	<i>Central Washington Presbytery.</i>	
Mt. Enterprise.....	1 00	Park.....	10 00	Bethany.....	5 65
Mt. Hope.....	2 00	Red Oak.....	12 00	Bickleton.....	1 96
Mt. Pleasant.....	1 00	Rockett.....	10 00	Clealum.....	4 00
Nacogloches.....	1 90	Temple, Grace.....	20 00	Dot.....	91
New Harmony.....	90	Valley Mills.....	5 00	Ellensburg, 1st.....	5 00
New Prospect.....	1 02	Waco.....	25 00	Kennewick.....	2 00
Pleasant Grove.....	1 50	Walnut Springs.....	55	Liberty.....	2 00
Relief.....	1 00	Waxahachie.....	27 50	Wapato.....	2 25
Salem.....	13 50	West.....	2 00		23 77
Tennessee.....	4 25	Woodbury.....	1 26	<i>Olympia Presbytery.</i>	
Texarkana.....	4 93		208 16	Aberdeen, 1st.....	5 00
Willow Springs.....	1 20	<i>Synod of Utah.</i>			
	58 65	<i>Boise Presbytery.</i>			
<i>Paris Presbytery.</i>		Bethany.....	1 90	Aberdeen, 1st.....	5 00
Ben Franklin.....	3 75	Bethel.....	1 20	Buckley, 1st.....	2 00
Biardstown.....	2 00	Boise, 1st.....	16 50	Canas, St. John's.....	3 00
Canaan.....	2 00	" 2d.....	2 80	Catlin.....	3 00
Cooper.....	3 00	Caldwell.....	4 57	Chehalis, Westminster	3 00
Cross-Roads.....	5 00	Parma.....	1 00	Ellsworth.....	1 00
Denison, Bethany.....	2 00	Payette.....	10 00	Hoquiam.....	8 65
Deport.....	10 00	Twin Falls.....	3 00	Kelso, 1st.....	6 00
Dial.....	12 00			Olympia, 1st.....	4 00
Dodd City.....	2 00		40 97	Puyallup, 1st.....	3 00
Howe.....	4 00	<i>Kendall Presbytery.</i>			
LaLonia.....	10 00	Idaho Falls.....	8 00	Ridgefield, 1st.....	5 00
Lake Creek.....	1 50	Malad.....	1 00	Tacoma, Bethany.....	10 00
Leonard.....	28 75	Paris.....	2 00	" Westminster.....	2 56
Paris.....	45 00	Preston.....	1 00	Vancouver, 1st.....	5 00
Parksville.....	25 00	Rigby.....	1 00		61 21
Pottsboro.....	3 75	Soda Springs.....	2 00	<i>Puget Sound Presbytery.</i>	
Rock Point.....	2 00		15 00	Brighton.....	1 50
Sherman.....	18 00	<i>Utah Presbytery.</i>			
Whitewright.....	15 00	American Fork.....	2 00	Lake Union.....	2 00
Windom.....	1 00	Benjamin.....	1 00	Port Blakeley.....	2 00
Wolf City.....	4 00	Brigham.....	1 00	Seattle, 1st.....	9 34
	199 75	Ephraim.....	2 00	" Calvary.....	6 00
<i>San Antonio Presbytery.</i>		Ferron.....	3 15	" Interbay.....	2 50
Barnett.....	2 00	Kaysville.....	1 00	" Westminster.....	96 26
Barnett Springs.....	5 20	Logan.....	3 00	Snobomish.....	3 35
Cheapside.....	2 00	Manti.....	5 00	Sumner.....	2 00
Cibola.....	1 00	Mt. Pleasant.....	3 25	Vashon Island.....	1 00
Dilley.....	1 00			White River.....	2 00
El Paso.....	8 15			Van Horn.....	1 00
Hochheim.....	1 00				128 95

<i>Spokane Presbytery.</i>	
Cœur d'Alene.....	8 00
Davenport.....	1 80
Garden Valley.....	1 00
Harrington.....	3 00
Kettle Falls.....	3 00
Lidgerwood.....	1 00
Northport.....	4 00
Postfalls.....	2 00
Rathdrum.....	4 00
Reardan.....	4 00
Sandpoint.....	5 00
Sherman.....	3 00
Spokane, 1st.....	30 00
" 4th.....	10 00
" 5th.....	5 00
" Bethel.....	10 00
" Centenary.....	6 50
Spokane River.....	1 00
Wellpinit.....	1 00
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	107 30

Downs.....	1 00
Fairmont.....	19 00
French Creek.....	5 00
Grafton.....	11 65
Kingwood.....	20 00
Lebanon.....	1 00
Middleton.....	1 00
Monongah.....	1 00
Morgantown.....	20 00
Sugar Grove.....	3 00
Terra Alta.....	4 00
Weston.....	3 00
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	117 65
<i>Parkersburg Presbytery.</i>	
Hughes River.....	2 00
Kanawha.....	14 00
Parkersburg, 1st.....	12 00
" Beechwood.....	5 00
Schwamb Mem'l.....	1 00
Sistersville.....	15 00
Spencer.....	1 00
Williamstown.....	2 00
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	52 00

Mauston.....	1 00
Neillsville.....	1 70
New Amsterdam.....	3 00
West Salem.....	3 00
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	17 70

<i>Madison Presbytery.</i>	
Baraboo.....	7 00
Beloit, 1st.....	10 00
" West Side.....	3 00
Cambria.....	10 50
Janesville.....	5 00
Lodi.....	17 65
Madison, Christ.....	25 00
Portage.....	7 89
Poynette.....	4 00
Prairie du Sac.....	10 00
Reedsburg.....	5 00
Richland Centre.....	13 80
Rosedale.....	1 82
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	120 66

<i>Walla Walla Presbytery.</i>	
Asotin.....	5 00
Belmont.....	1 00
Bethany.....	2 00
College Place.....	5 00
Connell.....	3 00
Denver.....	1 00
Garfield.....	5 58
Ho.....	2 00
Kamiah, 1st.....	8 00
Kendrick.....	3 00
Meadow Creek.....	1 25
Moscow.....	10 00
Nezperce.....	1 00
Prescott.....	5 00
Reubens.....	1 55
Seltice.....	1 00
Stites, 1st.....	2 00
Sunset.....	3 00
Thornecreek.....	1 00
Vineland.....	5 00
Waitsburg.....	8 82
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	75 20

<i>Wheeling Presbytery.</i>	
Allen Grove.....	5 00
Cameron.....	3 00
Chester.....	1 00
Cove.....	2 00
Fairview.....	1 00
Forks of Wheeling.....	18 00
Limestone.....	3 20
Moundsville.....	3 00
Mt. Union.....	1 00
Vance Mem'l.....	22 00
Wellsburg.....	37 00
West Liberty.....	4 00
West Union.....	5 77
Wheeling, 1st.....	20 64
" 2d.....	10 00
" 3d.....	15 00
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	151 61

<i>Milwaukee Presbytery.</i>	
Cedar Grove.....	27 46
Horicon.....	4 07
Manitowoc.....	5 00
Milwaukee, 1st Ger.....	5 00
" Bethany.....	2 00
" Calvary.....	20 00
" Grace.....	2 00
" Holland.....	8 00
" Immanuel.....	43 35
" North.....	2 00
" Perseverance.....	15 00
" Westminster.....	2 00
Oostburg.....	5 00
Racine, 1st.....	12 00
" 2d.....	1 00
Wampom, Calvary.....	10 00
Waukesha.....	9 50
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	173 38

<i>Wenatchee Presbytery.</i>	
Cashmere.....	4 00
Coulee City.....	3 00
Okanogan.....	10 00
Wenatchee.....	10 00
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	27 00

<i>Synod of Wisconsin.</i>	
<i>Chippewa Presbytery.</i>	
Ashland, 1st.....	4 00
Eau Claire.....	10 00
Hudson.....	10 00
Ironwood.....	3 00
Phillips.....	9 10
Superior, Hammond Av.....	4 55
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	40 65

<i>Winnepago Presbytery.</i>	
Abbottsford.....	3 50
Appleton, Mem'l.....	2 00
Athens.....	2 00
De Pere.....	5 00
Fond du Lac.....	15 69
Marshfield, 1st.....	10 00
Merrill, 1st.....	3 00
Neeah, 1st.....	20 00
Oconto, 1st.....	3 28
Oshkosh, 1st.....	30 00
Pioneer.....	8 00
Stevens Point, Frame Mem'l.....	2 30
Wausau, 1st.....	58 29
Wausaukee.....	7 00
Winneconne.....	1 00
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	171 06

<i>Synod of West Virginia.</i>	
<i>Grafton Presbytery.</i>	
Buckhannon.....	15 00
Clarksburg.....	13 00

<i>La Crosse Presbytery.</i>	
Dell's Dam.....	1 00
La Crosse, 1st.....	6 00
" North.....	2 00

RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

APRIL, 1908.

East Bloomfield, N. Y., Congrega- tional Church.....	84 91
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MAY, 1908.

Special for Student (Henry Baker)....	100 00
Special for Student (Warren Flagg)....	24 00
Rev. W. J. Erdman, D.D., German- town, Philadelphia.....	10 00
Rev. D. A. Wilson, Macon, Mo.....	2 00
Part of Student's March Appropria- tion.....	13 65

JULY, 1908.

Rev. J. B. Smith, D.D., and wife, Crockett, Tex.....	40 00
Beulah L. Altman, El Reno, Okla.....	30 00
"H. H.".....	2 60
Tithe Fund (W. J. Wilson).....	5 60
One of Christ's Stewards, Grand Junction, Colo.....	9 17

AUGUST, 1908.

A Friend, C. H. Wheeler.....	1 00
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SEPTEMBER, 1908.

Special for H. W. Furness (J. H. C.)....	100 00
Rev. A. Virtue, Elizabeth, West Va....	4 00
Union S. S., Mounds, O.....	1 28
Rev. Robert W. Morris, Round Rock, Tex.....	4 00
Mr. George W. Rowe, Oneonta, N. Y.....	5 00
Mr. Samuel I. Ward, El Monte Cal....	60

OCTOBER, 1908.

"G," Trenton, N. J.....	100 00
Mrs. Mary W. Carstairs, Philadel- phia, Pa.....	100 00
Rev. H. J. Frothingham, D.D.....	2 00
Miss Emma Morris, Dehra Dun, Panah, British India.....	5 00
Bertha McM. Boyd, Ocean Grove, N. J.....	3 50
J. M. Colton, Jenkinown, Pa.....	200 00
Miss Cornelia W. Halsey, Newark, N. J.....	200 00

NOVEMBER, 1908.

Rev. R. W. Morris, Round Rock, Tex.....	3 60
Mississippi Agricultural School.....	5 00
Mr. O. Pattison, Elkland, Pa.....	25 00
Mrs. O. Pattison, Elkland, Pa.....	5 00
Special for Student, W. O. Carrier.....	50 00
Special for Students, Mrs. Rowlands, New York.....	500 00
Special for H. W. Furness, W. R. Nicholson.....	10 00

DECEMBER, 1908.

"H. C.," Trenton, N. J.....	\$10 00
Mrs. C. E. Waters, Baltimore, Md.....	5 00
Special for H. W. Furness (J. H. C.)....	35 00
"No. 8862".....	5 00
Rev. J. G. Touzeau, California.....	40 00
Rev. F. Z. Rossiter (N. B. T.), New Jersey.....	1 00

JANUARY, 1909.

Rev. J. B. Smith, D.D., and wife, Crockett, Tex.....	20 00
W. J. McCahan, Esq. (special scholar- ships).....	400 00
J. W. Dougan, Williston, Tenn.....	1 00
Mrs. J. M. Turner, Philadelphia, Pa....	200 00
Mrs. Amzi Wilson.....	10 00
A Friend.....	100 00
Miss Mollie Clements, Mogyote, Colo.	4 13
Cash, Dr. B.....	5 00

FEBRUARY, 1909.

Mrs. J. B. Worth, Tallula, Ill.....	1 00
Mrs. C. J. White, Hutchinson, Kan....	50 00
Miss M. Leila Harris, Faswell, Tex....	2 50
"Obed," Rev. E. H. Sayre, Gering, Neb.....	5 00
Rev. A. C. Kellogg, Cairo, N. Y.....	2 00
Mrs. Mary A. Williams, Lebanon, Conn.....	200 00
Rev. George E. Partch, Sweetwater, Ind.....	2 00
Samuel J. Ward, Texas.....	30
"A Friend".....	1 49
"Traill".....	5 00

MARCH, 1909.

"S.," Des Moines, Ia.....	1 00
Rev. R. E. L. Hayes, St. Paul, Nev....	5 00
W. W. Lesley, Swarthmore, Pa.....	1 00
Rev. C. J. Wilson, Grand Ridge, Ill....	1 00
Rev. John McVey, D.D., Bingham- ton, N. Y.....	25 00
Rev. J. B. Fowler, Muncie, Ind.....	2 00
Rev. C. M. Bill, Minnesota.....	10 00
Mrs. H. W. Winslow, Poughkeepsie, N. Y.....	25 00
Rev. C. H. Tieknor, Illinois.....	5 00
Rev. Samuel Parry, Somerville, N. J....	10 00
Rev. A. B. King, New York.....	10 00
Mrs. A. Blair, Philadelphia.....	25 00
Mr. and Mrs. Austin B. Morse.....	5 00
J. W. Dugan, Williston, Tenn.....	1 00
Special for Wisconsin University Student.....	100 00
Anna Roy Silvers, Belfast, N. Y.....	1 50
"H. T. F.," Rev. R. B. Webster.....	5 00
Rev. C. H. Bierkemper, Arizona.....	1 00
Rev. E. F. Mundy, Lawrence, Kan....	3 00
C. C. Taft, Milwaukee, Wis.....	2 00
Individuals, Rev. Dr. Borje.....	15 25
Rev. George L. Smith, Cedarville, N. J.....	1 00
Cash from Phone use.....	5 22

SPECIAL FOR ENDOWMENT OF KANSAS UNIVERSITY STUDENT PASTOR'S FUND.

Miss Otto, Philadelphia.....	\$50 00	A. B. Johnson, Philadelphia.....	\$50 00
Mrs. J. W. Turner, Philadelphia.....	525 00	Harold Pierce, Philadelphia.....	25 00
J. R. Hogg, Philadelphia.....	50 00	George W. Kendrick.....	25 00

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES

Alabama.					Catawba.						
Synods and Presbyteries.	Candidates.	Contrib. Churches.	Non-Contributing Churches.	Received from Board.	Contributions.	Synods and Presbyteries.	Candidates.	Contrib. Churches.	Non-Contributing Churches.	Received from Board.	Contributions.
Birmingham (A)	9	18			\$72 00	Cape Fear	5	19	28	\$488 00	\$24 00
Florida	12	16			71 00	Catawba	13	12	33	1,268 00	19 00
Huntsville	21	46			38 00	Southern Virginia	12	12	23	190 00	14 00
Springville		26				Yadkin	4	16	30	363 00	24 00
Talladega	2	23			1 00						
	41	129			182 00		24	59	114	2,309 00	81 00
Arkansas.					Colorado.						
Arkansas	3	4	36	\$290 00	22 00	Boulder	2	12	14	215 00	142 00
Bartholomew			5			Cheyenne	6	15			21 00
Burrow	1	7			8 00	Denver	4	14	24	275 00	129 00
Fort Smith	2	7	19	150 00	93 00	Gunnison		2	9		19 00
Little Rock	1	4	7	100 00	26 00	Pueblo	4	25	23	350 00	187 00
Mound Prairie	3	4	12	275 00	17 00						
White River (A)			13				10	62	85	840 00	498 00
	9	20	102	815 00	166 00	East Tennessee.					
Atlantic.					Birmingham						
Atlantic	1	1	28	100 00	2 00	Le Vere	4	5		112 00	16 00
Fairfield	10	11	45	962 00	16 00	Rogersville	4	6			7 00
Hodge	2	1	16	100 00	1 00		1	12	25	112 00	30 00
Knox		5	9		8 00	Illinois.					
McClelland	2	11	22	193 00	12 00	Alton	4	26	38	400 00	156 00
	15	29	120	1,355 00	39 00	Bloomington	3	39	29	200 00	425 00
Baltimore.					Cairo						
Baltimore	9	48	20	900 00	665 00	Chicago	20	58	41	1,928 00	1,181 00
New Castle	7	36	20	590 00	434 00	Ewing	1	17	27	100 00	160 00
Washington City		30	2		434 00	Freeport	4	18	11	400 00	191 00
	16	114	42	1,490 00	1,533 00	Mattoon	2	26	33	150 00	205 00
California.					Ottawa						
Benicia	3	19	19	500 00	129 00	Peoria	1	24	17	100 00	322 90
Los Angeles	8	34	38	800 00	638 00	Rock River		26	10		210 00
Nevada		1	15		3 00	Rushville	3	28	22	265 00	278 00
Oakland	1	14	15	100 00	201 00	Springfield	3	35	27	300 00	270 00
Riverside	1	5	6	100 00	108 00		42	326	295	3,943 00	3,639 00
Sacramento	1	10	18	100 00	67 00	Indiana.					
San Francisco	4	9	8	400 00	90 00	Crawfordsville	3	25	32	300 00	228 00
San Joaquin		8	45		38 00	Fort Wayne	3	17	13	250 00	222 00
San José	3	15	5	300 00	221 00	Indiana	1	24	33	194 00	237 00
Santa Barbara		16	11		123 00	Indianapolis		17	39		157 00
	21	131	180	2,300 00	1,618 00	Logansport	4	22	23	400 00	185 00
Canadian.					Muncie						
Kiamichi		11	3		14 00	New Albany	3	21	36	250 00	154 00
Rendall		2	6		3 00	White Water	16	16	19		162 00
White River		3	11		3 00		31	152	230	1,474 00	1,369 00
	16	20			20 00						

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Iowa					
Cedar Rapids	5	18	18	\$500 00	\$126 00
Corning	1	17	19	100 00	134 00
Council Bluffs		17	13		86 00
Des Moines		26	30		202 00
Dubuque	32	23	18	3,320 00	112 00
Fort Dodge	1	20	28	100 00	116 00
Iowa	2	22	27	200 00	189 00
Iowa City	4	20	26	175 00	134 00
Sioux City	3	23	26	300 00	278 00
Waterloo	6	20	22	615 00	395 00
	54	206	227	5,310 00	1,682 00
Kansas.					
Emporia	6	39	35	400 00	305 00
Highland	1	10	18	100 00	95 00
Larned		20	26		196 00
Neosho	3	24	45	300 00	174 00
Osborne	1	18	8	100 00	110 00
Solomon		29	18		307 00
Topeka	1	25	27	100 00	266 00
	12	165	177	1,000 00	1,453 00
Kentucky.					
Ebenezer	3	12	20	260 00	194 00
Logan	1	13	12	100 00	78 00
Louisville	3	9	18	290 00	129 00
Princeton	2	10	8	150 00	44 00
Transylvania	2	6	37	200 00	92 00
	11	50	95	1,000 00	537 00
Michigan.					
Detroit	5	29	21	200 00	548 00
Flint	2	15	32	200 00	103 00
Grand Rapids	2	13	3	190 00	75 00
Kalamazoo	1	11	8	100 00	77 00
Lake Superior	2	11	24	200 00	49 00
Lansing		11	13		74 00
Monroe	1	13	6	100 00	130 00
Petoskey	1	7	14	50 00	35 00
Saginaw	8	11	28	740 00	93 00
	22	121	149	1,780 00	1,184 00
Minnesota.					
Adams	2	9	19	60 00	27 00
Duluth	1	14	21	100 00	144 00
Mankato	2	26	37	200 00	134 00
Minneapolis	4	18	9	390 00	337 00
Red River	1	5	19	100 00	23 00
St. Cloud		12	34		30 00
St. Paul	7	14	24	690 00	332 00
Winona	1	16	25	100 00	87 00
	18	114	188	1,640 00	1,114 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Mississippi.					
Bell	1	11	4	\$183 00	\$167 00
New Hope	2	13	5	105 00	37 00
Oxford	1	11	28	100 00	60 00
	4	35	37	388 00	264 00
Missouri.					
Carthage	2	18	25	220 00	90 00
Iron Mountain	1	7	13	190 00	25 00
Kansas City	17	29	36	1,710 00	425 00
Kirksville	2	15	36	193 00	73 00
McGe	2	14	49	220 00	138 00
Ozark	2	23	21	125 00	115 00
St. Joseph	2	24	24	200 00	164 00
St. Louis	10	27	32	595 00	552 00
Salt River	2	8	37	200 00	50 00
Sedalia	1	23	50	100 00	115 00
	41	188	323	4,063 00	1,748 00
Montana.					
Butte	1	5	16	100 00	37 00
Great Falls	1	7	14	90 00	25 00
Helena		10	9		65 00
	2	22	39	190 00	127 00
Nebraska.					
Box Butte		7	13		13 00
Hastings	3	12	22	300 00	86 00
Kearney		17	30		98 00
Nebraska City	4	29	20	400 00	297 00
Niobrara	4	14	23	400 00	65 00
Omaha	7	23	30	640 00	133 00
	18	102	138	1,740 00	692 00
New Jersey.					
Coriseo			15		
Elizabeth	2	29	4	200 00	693 00
Havana	4	1	10	370 00	2 00
Jersey City	2	19	20	200 00	378 00
Mommouth	5		48	500 00	531 00
Morris & Orange	3	37	7	300 00	1,274 00
Newark	22	28	11	2,395 00	643 00
New Brunswick	8	37	1	750 00	757 00
Newton	1	28	8	100 00	238 00
West Jersey	4	53	10	325 00	436 00
	51	232	134	5,140 00	4,952 00
New Mexico.					
Peos Valley		3	11		12 00
Phoenix		4	10		23 00
Rio Grande		6	13		26 00
Santa Fe	2	9	20	200 00	56 00
Southern Arizona		6	9		19 00
	2	28	63	200 00	136 00

Synods and Presbyteries.	Candidates.		Received from Board.	Contributions.
	Contrib. Churches.	Non-Contributing Churches.		
New York.				
Albany	1 38	13	\$100 00	\$646 00
Binghamton	1 17	15	.. . . .	430 00
Boston	6 22	18	600 00	141 00
Brooklyn	10 26	18	985 00	703 00
Buffalo	2 29	28	280 00	710 00
Cayuga	9 12	11	500 00	258 00
Champlain	6	14	.. . . .	40 00
Chemung	1 13	10	100 00	112 00
Chile . . . . .	.. . . .	15	.. . . .	.. . . .
Colombia	1 14	5	100 00	87 00
Eastern Persia . . . . .	.. . . .	4	.. . . .	.. . . .
Genesee	13	5	.. . . .	105 00
Geneva	17	3	.. . . .	254 00
Hudson	4 28	18	300 00	276 00
Long Island	1 21	2	100 00	214 00
Lyons	13	4	.. . . .	86 00
Nassau	1 18	14	100 00	216 00
New York	9 29	27	980 00	1,857 00
Niagara	1 14	9	.. . . .	123 00
North Laos . . . . .	.. . . .	18	.. . . .	.. . . .
North River	1 24	8	100 00	208 00
Otsego	1 18	11	100 00	193 00
Porto Rico	14 1	24	1,350 00	2 00
Rochester	1 30	18	100 00	348 00
St. Lawrence	3 20	21	300 00	244 00
Siam . . . . .	.. . . .	9	.. . . .	.. . . .
Steuben	3 20	6	200 00	131 00
Syracuse	22	20	.. . . .	208 00
Troy	2 29	11	175 00	353 00
Utica	6 25	19	600 00	221 00
Westchester . . . . .	.. . . .	15	.. . . .	630 00
	77 546	413	7,470 00	8,796 00
North Dakota.				
Bismarck	2	16	.. . . .	14 00
Fargo	14	12	.. . . .	71 00
Minnewaukon	1 8	21	100 00	31 00
Minot	1	15	100 00	.. . . .
Mouse River	8	19	.. . . .	26 00
Oakes	1 9	12	100 00	36 00
Pembina	4 12	37	400 00	58 00
	7 53	132	700 00	236 00
Ohio.				
Athens	1 11	28	100 00	84 00
Bellefontaine	1 10	10	100 00	124 00
Chillicothe	1 10	18	100 00	90 00
Cincinnati	10 50	20	950 00	675 00
Cleveland	1 22	20	100 00	325 00
Columbus	4 18	22	380 00	210 00
Dayton	3 28	17	300 00	496 00
Huron	2 9	13	200 00	77 00
Lima	5 18	17	450 00	138 00
Mahoning	2 29	8	200 00	289 00
Marion	3 14	13	300 00	106 00
Maumee	19	22	.. . . .	135 00
Portsmouth	3 15	19	200 00	173 00
St. Clairsville	5 32	17	450 00	270 00
Stuebenville	6 47	16	550 00	326 00
Wooster	26 22	13	2,550 00	232 00
Zanesville	28	21	.. . . .	234 00
	73 382	294	7,055 00	3,984 00

Synods and Presbyteries.	Candidates.		Received from Board.	Contributions.
	Contrib. Churches.	Non-Contributing Churches.		
Oklahoma.				
Ardmore	11	28	.. . . .	\$34 00
Choctaw	7	18	.. . . .	8 00
Cimarron	1 12	9	\$100 00	48 00
El Reno	5	20	.. . . .	19 00
Hobart	1 8	20	100 00	51 00
Muskogee	6	24	.. . . .	17 00
Oklahoma	17	24	.. . . .	77 00
Tulsa	8	19	.. . . .	46 00
	2 74	162	200 00	330 00
Oregon.				
Grande Ronde	8	3	.. . . .	39 00
Pendleton	3	15	.. . . .	10 00
Portland	1 19	18	129 00	171 00
South Oregon	10	10	.. . . .	74 00
Willamette	2 24	19	200 00	96 00
	3 64	65	329 00	390 00
Pennsylvania.				
Blairsville	2 46	6	200 00	665 00
Butler	8 39	1	725 00	354 00
Carlisle	4 43	11	500 00	719 00
Chester	28 43	13	2,670 00	1,119 00
Clarion	7 43	17	.. . . .	394 00
Erie	7 53	18	650 00	565 00
Huntingdon	6 60	19	605 00	631 00
Kittanning	9 50	5	790 00	411 00
Lackawanna	8 52	47	889 00	922 00
Lehigh	5 37	10	500 00	449 00
Northumberland	5 40	10	490 00	606 00
Philadelphia	16 58	19	1,640 00	2,425 00
North	3 60	5	235 00	1,178 00
Pittsburgh	19 120	27	1,715 00	3,222 00
Redstone	4 48	14	300 00	570 00
Shenango	2 26	8	200 00	238 00
Washington	5 29	13	400 00	360 00
Wellsboro	14	3	.. . . .	73 00
Western Africa	9	.. . . .	.. . . .	.. . . .
Westminster	1 30	1	100 00	412 00
	132 900	247	12,609 00	15,313 00
South Dakota.				
Aberdeen	2 15	17	190 00	89 00
Black Hills	3	12	.. . . .	4 00
Central Dakota	4 9	23	380 00	46 00
Dakota, Indian	11	19	.. . . .	18 00
South Dakota	3 19	8	325 00	89 00
	9 57	79	895 00	246 00
Tennessee.				
Chattanooga	2 10	64	200 00	67 00
Columbia (A)	1 14	8	130 00	83 00
Cookeville	7	15	.. . . .	22 00
French Broad	3 9	4	200 00	44 00
Holston	11 6	20	1,050 00	23 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Tennessee— Cont.						Washington.					
Hopewell-Madison.	4	5	14	\$398 00	\$29 00	Alaska	1	5	11	\$100 00	\$8 00
McMinnville	3	4	20	290 00	134 00	Bellingham	1	6	7	100 00	43 00
Nashville	7	21	16	675 00	219 00	Central Washingt'n	8	17	17	24 00	24 00
Obion-Memphis	7	7	20	55 00	59 00	Olympia	3	14	28	300 00	61 00
Union	12	24	24	1,205 00	115 00	Puget Sound	2	12	16	150 00	128 00
						Spokane	20	13	13	107 00	107 00
						Walla Walla	5	21	18	400 00	75 00
						Wenatchee	4	7	7	27 00	27 00
	43	107	205	4,148 00	796 00		12	90	117	1,050 00	473 00
Texas.						West Virginia.					
Abilene	4	13	21	250 00	\$6 00	Grafton	14	9	9	118 00	118 00
Amarillo	3	16	20	130 00	104 00	Parkersburg	8	25	25	52 00	52 00
Austin	2	6	19	215 00	54 00	Wheeling	1	16	8	100 00	152 00
Brownwood	13	13	12	39 00	39 00		1	38	42	109 00	322 00
Dallas	7	24	38	650 00	202 00	Wisconsin.					
Denton	1	10	39	90 00	40 00	Chippewa	6	24	24	41 00	41 00
Fort Worth	2	15	31	190 00	104 00	La Crosse	7	11	11	18 00	18 00
Houston	14	14	8	48 00	48 00	Madison	2	13	31	200 00	121 00
Jefferson	20	20	13	59 00	59 00	Milwaukee	9	17	22	690 00	173 00
Paris	4	21	30	355 00	50 00	Winnebago	4	15	51	350 00	171 00
San Antonio	12	12	9	208 00	208 00		15	58	139	1,270 00	524 00
Waco	8	27	30	750 00	750 00						
	31	191	270	2,630 00	994 00						
Utah.											
Boisé	8	8	10	41 00	41 00						
Kendall	1	6	14	100 00	15 00						
Utah	14	14	16	45 00	45 00						
	1	28	40	100 00	101 00						

Number of non-contributing churches, 5,117

Number of contributing churches, 4,816

ADDENDA.

<i>Synod.</i>	<i>Presbytery.</i>	<i>Candidates.</i>
Iowa	Galena	1
Iowa	Waukon	4
Pennsylvania	Beaver	1

In the case of the above Presbyteries, which have been recently erected, sufficiently reliable information was not obtainable at the time of preparing the Board's Annual Report to include them in the above exhibit. The contributions which have been received since their establishment will be found in the itemized statement of Receipts beginning on page 45. Additional contributions from the churches now in these Presbyteries will be found in the Presbyteries to which the churches originally belonged.

ACTION OF THE GENERAL ASSEMBLY.

The Ninetieth Annual Report of the Board of Education was presented to the General Assembly, in session at Denver, Colo., May, 1909, and was referred to the Standing Committee on Education. The Committee consisted of

Ministers.

REV. EDGAR P. HILL, D.D., *Chairman.*

WILLIAM F. SKINNER,
HENRY J. WEBER, Ph.D.,
LEANDER M. LEWIS, D.D.,
ROBERT G. RAMSEY, D.D.,
JAMES G. WALKER,
J. FRANKLIN YOUNG,
WILLIAM W. WARNE,
J. TALMADGE BERGEN, D.D.,
J. S. GRIDER, D.D.,
L. J. COATS,
H. N. BEVIER.

Elders.

HENRY VAN DYKE REED,
VALENTINE W. SMITH,
ALLAN SUTHERLAND,
HORACE D. REEVE,
JAMES W. McNARY,
E. A. LYMAN,
J. G. WALVOORD,
J. J. DODDS,
W. H. TODD,
A. C. COOPER,
W. G. BEATTIE.

This Committee subsequently presented their report to the General Assembly. It was accepted and the appended resolutions unanimously adopted, as follows:

1. That, in the case of young men ordained to the Cumberland ministry, prior to the Union, without a seminary course, who may be duly recommended by their Presbyteries, they be given all proper encouragement and assistance to take such a course; and that the Board be authorized to accept them for aid, regardless of collegiate preparation, the Board reserving to itself the right to reject such as may not, in its estimation, be able to profit thereby.

2. That, in the case of Rev. George M. Day, the holder of the Secretary's Scholarship, the action of the Board in continuing to Mr. Day the benefits of this Scholarship, as an exceptional case, until the expiration of the term for which he holds it, be approved.

3. That the Board be permitted to extend to the holders of the Mutchmore and the Secretary's Scholarships the right, now accorded

to the holder of the Newberry Scholarship, to spend a year of graduate study in foreign universities, at the discretion of the Board.

4. That the change in the Day of Prayer for Colleges and Universities to the Thursday preceding the second Sunday in February be adhered to; and we recommend the observation of this day in 1910.

5. That, in dealing with the problem of supplying the religious needs of the Presbyterian students in State Universities, which has been committed to this Board by the General Assembly, the work already done by the Board be approved, including the holding of the pre-Assembly Conference; and it is recommended that the Board be authorized to continue the same policy; and, at the request of Synodical Committees, to co-operate in the raising of endowment or other funds for Presbyterian work at State educational institutions; and to act as the receiver, forwarder or holder of such funds whenever mutually agreeable.

6. That the suggestion of the Board, that self-supporting Synods shall be requested to make their offerings to the Board commensurate with the Board's grants to their candidates, be approved.

7. That the suggestion of the Board, that the Assembly consider the measures proposed by Overtures 79 and 80 as inexpedient for the present, be approved, but that Presbyteries are hereby reminded of the necessity of examining their candidates thoroughly in the essentials of Bible truth.

8. That the negative answer of the Board to the question of the General Assembly, in regard to the guaranty insurance of cash balances, be approved.

9. That the co-operation of this Board with the Board of Missions for Freedmen, in connection with the educational interests of the Colored Cumberland Church, be approved and continued.

10. That the recommendations of the Board in regard to filling various vacancies be approved, as follows:

Dr. George W. Warren, of Swarthmore, Pa., to fill the unexpired term of the late Mr. T. M. Rogers.

The re-election of the following members of the Board whose terms have expired:

Rev. Charles Wadsworth, Jr., D.D.,	George W. Bailey, M.D.,
Rev. John Calhoun,	Samuel D. Oliphant, Esq.,
Rev. William H. Oxtoby, D.D.,	Edward B. Hodge, Jr., M.D.

The election of Rev. R. M. Tinnon, D.D., and of Rev. E. A. McCormick to fill vacancies in the Educational Society of the Cumberland

Presbyterian Church, caused by the death of Hon. M. A. Montgomery and the resignation of Rev. George W. Shelton.

The re-election of the following members of the Educational Society of the Cumberland Presbyterian Church, whose terms expire at this date:

Rev. Edward L. Warren, D.D., Rev. J. R. Henry,
President A. E. Turner.

11. That the Assembly call the attention of the Federal Council of the Churches of Christ in America to the great desirability of organizing an Interdenominational Bureau of Immigration, for the purpose of unifying the work in this country and entering into helpful relations with European centres of immigration.

12. That the resolutions submitted by the Board, in regard to the policy of training "foreign-speaking candidates other than Germans," as embodied in preamble and resolutions on pages 39 and 40 of the special Report of the Board, be adopted, as follows:

WHEREAS, The General Assembly of 1904 requested "the Directors of the German Theological School of the Northwest, and of the German Theological School of Newark, to take into consideration the possibility and propriety of so enlarging the scope of their work as to accept additional (foreign) candidates other than Germans"; and,

WHEREAS, In obedience to this request, these seminaries have erected and maintained special departments for the training of Italians, Bohemians and Hungarians in their native tongues; and,

WHEREAS, This work in these institutions has been carefully investigated by the Board, and found to be worthy of endorsement,

It is recommended that the following resolutions be adopted:

1. That the General Assembly recognize the German Theological School of the Northwest and the German Theological School of Newark as especially fitted for the work of training ministerial candidates for people of foreign speech.

2. That the Board of Education be and hereby is directed and authorized, in the name of the General Assembly, to enter into appropriate relations with the above-named institutions, as hereinafter indicated:

(a) In the granting of special scholarships for the above-mentioned foreign-speaking students, in so far as the Board may deem it expedient.

(b) In the training of such students, the said seminaries are directed to confer with the Board of Education concerning courses of

study, and all other matters related to this special work; nothing, however, in this recommendation to be construed as affecting the present relations of these seminaries with their judicatories.

(c) In the matter of contributions, the Board is requested to tender its services as the receiver and forwarder of contributions designated for these institutions; contributions received direct by the seminaries to be reported to the Board, and record of the same incorporated in the Board's Annual Report to the Assembly.

(d) In view of the request of the German Presbyterian Theological Seminary of the Northwest and the German Theological School of Newark, for a closer union between them and the Board of Education, it is recommended that the Board act in an advisory capacity, as far as may be mutually advantageous.

13. That the recommendations of the Board as to the training of lay workers be amended and adopted, as follows:

(1) That the establishing of wisely located and well equipped schools for the training of lay workers, which are in organic connection with the Presbyterian Church in the U. S. A., be encouraged and supported, and their needs commended to the liberality of churches and individuals.

(2) That the Board of Education be directed to tender its services to churches and individuals in the receiving and forwarding of designated offerings for such institutions or departments of institutions for the training of lay workers, and that said institutions report to the Board annually offerings received directed for their work, which reports shall be incorporated in the Annual Report of the Board of Education to the General Assembly.

14. That the Minutes of the Board and the Report of the Treasurer, which have been examined, be approved.

15. That in the future an itemized list of the securities in which the Permanent Fund is invested shall be made a part of the Treasurer's Report, giving par value and approximate market value in each case.

16. That the Treasurer in the future shall have his accounts audited by a Public Accountant, whose certificate shall be appended to the Report.

17. In view of the widening outlook of the Board, and the increased demand for means with which to continue and promote its work, churches are urged to increase their interest in and enlarge their gifts to this all-important agency.

Respectfully submitted,

EDGAR P. HILL, *Chairman.*

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church ; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them ; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board : Give name of candidate in full. Age? Residence? Date of his coming under care of Presbytery. Has Presbytery examined him on the following points, and were his answers satisfactory : Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course leading up to the degree of A.B. ? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Has he thoroughly committed the Westminster Assembly Shorter Catechism to memory? Has he read a copy of the rules? Does he accept the requirements contained in them? What is the smallest amount required or his needs, in addition to all other resources at his command, for the Board's fiscal year

ending April 1 next? Does he expect aid during the year from any other Educational funds? If so, how much? And from what sources?

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III, 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he, of his own accord, turn aside from his ministerial calling.

5. In order to make the times for payments correspond with the date when reports can most readily be secured from the professors, the first payment shall be made on or about the first of November, and the second on or about the first of March.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance; and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, further payments shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer to receive it as a loan, the Board of Education is given authority to lend the

amount without interest, and to give the borrower a credit of \$150 for each year of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church, in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not countermanded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV, Sec. 3); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real

piety" of the students "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all, attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

NOTE.—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction for the year which the recommendation is intended to cover; e.g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

- Give name of candidate in full,.....
- Age,..... Residence,
- What was the date of his coming under the care of Presbytery?.....
- Has Presbytery examined him on the following points: Piety?..... Motives for seeking the ministry?..... Talents?..... Health?.....
- Promise of practical efficiency?..... Were his answers satisfactory?.....
- How long has he been a communicant in the Presbyterian Church?.....
- Give the name of the Church,.....
- Has he been recommended to the Presbytery by his Church Session?..... Has he thoroughly committed the Westminster Assembly Shorter Catechism to memory?.....
- Has he read a copy of the rules of this Board?... Does he accept the requirements contained in them?.....
- Is he free from expensive and injurious habits?.....
- What is the smallest amount required for his needs, in addition to all other resources at his command, for the Board's fiscal year ending April 1st next?.....
- Does he expect aid from any other Educational funds?.....
- If so, how much?..... And from what sources?.....
- If in an Academy, give name of Academy and Class,

(See Note above.)

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries, the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

Such students are not to expect the benefit of the scholarships for more than two years before entering college.

If in College, or ready to enter, give name of College and class,

(See Note above.)

If in Seminary, or ready to enter, give name of Seminary and class,

(See Note above.)

If in a Theological Seminary, has he pursued a full collegiate course leading up to the degree of A.B.?.....

If so, give the name of the College of which he is a graduate,.....

If not a College graduate, has he had the equivalent of a College course?.....

In either case, send with this recommendation a detailed statement of his previous studies and career,.....

At a meeting of the Presbytery of..... held at..... on the..... day of....., the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Date.....

Signed by.....

Chairman of Education Committee.

Certificate to be signed by the Candidate.

I hereby certify that, to the best of my knowledge and belief, the sum of \$....., in addition to all other resources at my own command, will be necessary to enable me, in the exercise of a careful economy, to meet the expenses of tuition, board, etc., while a student in the..... class of..... during the Board's fiscal year ending April 1, 19.....; and I hereby promise that, if at any time during my course of study I should wish to abandon the ministry, or if I should cease to adhere to the standards of the Presbyterian Church, or if I should change my place of study contrary to the direction of the Presbytery, or if I should withdraw from connection with the Church, I will refund to the Board of Education all moneys received by me therefrom; it being understood that this provision shall not apply if by ill health or other providential circumstances I am prevented from carrying out my purpose.

Date..... Signature.....

Ⓐ Do not fail to send note accompanying Professors' Report giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."

Professors' Report to the Presbyterian Board of Education,
511 WITHERSPOON BUILDING, PHILADELPHIA.

As to students at..... (Location)
(Date)..... (Signed)..... In behalf of the Faculty.

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms **High**; **Medium Plus**; **Medium**; **Medium Minus**; and **Low**; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Board. Any additional remarks or statements will be gratefully received, and may be very helpful.

Regular appropriations are made at the meetings of the Board in November and March. All reports should be made at those times. It is respectfully suggested to instructors that it would be well to privately remind students, before the spring meetings of the Presbyteries, of the necessity of the annual *renewal of the Presbyterian recommendation* to the Board, in order that aid may be continued.

Do not write in this space	NAMES OF STUDENTS.	STAGE OF STUDY.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

“HINTS” to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

1. The Board desire to emphasize particularly the importance of a full and complete answer to every question pertaining to each particular case under consideration. They cannot act upon an incomplete recommendation, whether it be a “renewal” or a “new case,” and omissions, with the consequent necessity for correspondence, cause delay, often greatly to the inconvenience of the candidate.

2. Make sure, before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his Church, as this is the fundamental requirement.

3. *Always* use the recommendation blanks provided by the Board.

4. Never put renewals on blanks intended for first recommendation; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.

5. Write the recommendations plainly *in ink*; never use pencil.

6. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.

7. In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e.g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

8. Use new recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.

9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal*; and give us the name of the Presbytery from which you receive him.

10. Recommendations for new candidates should be sent in as early as may be convenient; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperiled by the delay occasioned by this patient consideration.

11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.

12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.

13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.

14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.

15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.



1909

Seventy-first Annual Report

of the

Board of Publication and
Sabbath-School Work

OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA

Presented to the General Assembly at
Its Meeting at Denver, Colo., May, 1909



Philadelphia :
Presbyterian Board of Publication and Sabbath-School Work
Witherspoon Building, 1319 Walnut Street
1909

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; to Sabbath-school and Missionary Work; to grants of the Board's publications; to the appointment of Sabbath-school missionaries; reports, orders, and other communications of missionaries, and Presbyterian Sabbath-school reports, to the Rev. Alexander Henry, D. D., Secretary.

All manuscripts offered for publication and communications relative thereto; all manuscripts for Sabbath-school library books; all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Letters relative to organized Sabbath-school Work, to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school Training.

All correspondence relative to Young People's Work, to the Rev. Willis L. Gelston, Superintendent of Young People's Work.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries; and all remittances of money and contributions, to Mr. Frank M. Braselmann, Business Superintendent and Treasurer. For convenience, remittances may be drawn to the order of F. M. Braselmann, Treasurer.

CONTRIBUTIONS.

The contributions of the churches and Sabbath schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which contributes two-thirds of its net profits annually to the Missionary Fund.

BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

OFFICERS AND COMMITTEES

OF THE

Presbyterian Board of Publication and Sabbath-School Work

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Vice President.—REV. WILLIAM BRENTON GREENE, D. D.

Secretary.—REV. ALEXANDER HENRY, D. D.

Editorial Superintendent.—REV. J. R. MILLER, D. D.

Business Superintendent and Treasurer.—FRANK M. BRASELMANN.

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Manufacturer.—HENRY F. SCHEETZ.

Assistant Treasurer.—GEORGE CARSON PRINCE.

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	FRANKLIN L. SHEPPARD,
	WILLIAM H. SCOTT,
	WILLIAM W. ALLEN,
	THOMAS W. SYNNOTT,
	J. MILTON COLTON,
	ABRAHAM R. PERKINS,
	BERNARD GILPIN.

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REV. J. D. HUNTER,	HON. R. N. WILLSON, <i>Ex-officio.</i>
REV. J. M. JOHNSTON,	L. M. RICE,
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	W. T. CARTWRIGHT.

REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

Presented to and approved by the General Assembly at
Denver, Colorado, May 26th, 1909.

Your Committee on Publication and Sabbath-school
Work has received the Seventy-first Annual Report of the
Board and herewith presents the following report:

Of all the various agencies having to do with Christian
work, the Sabbath school has a most important place, for it
has to do with the implanting in the minds of the youth of
our land those Christian principles which go to make men
and women of positive qualities and true worth. Its work
must ever be kept in the forefront, for if the church of the
next generation is to be the moving factor in the uplifting of
the human race there must be men and women of noble breed
who, having fed upon the word of God, are enabled to stand
firm against all opposing systems. It little matters whether
that work is studied and taught in a mission chapel in a city
slum or in the sod house on the prairie or in the great cathedral
in the city; the purpose is the same in each and all, and the
bread cast upon the waters in the shape of sacrificing efforts
will return in the form of an uplifted community and result
in the turning of men's faces to God. Your Sabbath-school
worker must be a man or woman whose faith is firmly fixed,
and, having a knowledge of the living Word, can make it
known to others.

Your Sabbath-school missionary needs to be a man of
parts, capable of adapting himself to every situation; he must
be a man among men, with a love for souls and possessed of
a vision for greater things. You see him with a railroad en-
gineering corps studying the strategic points before a rail is
laid, and when towns are platted and the home-seekers' rush
begins he is already on the ground. You see him in the min-

ing camp, the friend of the child, the foe of the evil one; you see him on the open reservation; you see him with the logging gang in the forests, with the settler on the prairie, with the toiler in the mining village, and wherever found his influence is felt; and the many churches which dot our Western land to-day bear silent testimony to the energy of the men who blazed the pathway.

Your Board has been given a mighty task to perform—a task which can be done only as the Church remains true to her vision; and as the Board now enters upon a new era in its history the lessons learned from seventy-one years of experience are of more than passing value, and as its contemplated change of name suggests greater things, suggests a larger vision, so greater things will follow. Its new plans are comprehensive; they tell of greater service. In carrying them out the Sabbath-school missionary will be doing the work of a pioneer corps on the one hand, and of an educational Sabbath-school worker on the other. It is evident that this twofold work will call for the service of men who are familiar with Sabbath-school work in all of its details, and will demand their entire time and thought and effort. There are other aspects of church work that are most important and which must be done by the appointed workers, but for the Sabbath-school missionary no work is more important than Sabbath-school work, and to it he must necessarily give himself if he is to do it right.

Your Committee calls attention to the great revival in Bible study, as shown by the teachers' training classes, and the efforts put forth by state and international Sabbath-school associations to place a copy of the Bible in the hands of every member of the Sabbath school; and as the children of the Church are entitled to learn scripture truth from the most accurate English translation, we note with approval that the editors of our Sabbath-school periodicals are basing their notes and comments on the American Standard Version, whose

high scholarship and loyalty to the original text are universally recognized.

The fact that Bible teachers' training classes are now organized in all the evangelical churches and the Bible is being studied in a more systematic way than ever before, tells the story we love to hear. Among other Churches the Disciples of Christ claim a membership of one hundred and twenty-five thousand in their organized teachers' training classes, while the Y. M. C. A. has over six hundred thousand in this systematic study; and it remains for our own great Church to be the leader in this movement.

Your Committee notes with pleasure the earnest efforts of the Board during the year past, resulting in advance in all departments of the work of the Board. It commends the fidelity, the business ability, the care and faithful attendance upon their duties shown by the very busy men who compose the Board, and it commends in particular the proposed annuity plan of paying the mortgage on the Witherspoon Building.

The opening of the South and Southwest as a result of the reunion, the branching out in the young people's work and the development of the educational feature in the Board's work, have all added additional responsibilities upon the Board.

Your Committee deems it advisable for the sake of the Southwest that the publication of the *Cumberland Presbyterian*, or a paper of similar import, be continued without any intermission, regardless of the outcome of the existing litigation; that great stress be laid upon the training of children in fundamental religious truths, rather than an appeal to the emotional side of the religious life, and that our young people be taught the value of systematic Bible study. The Shorter Catechism, which was good enough for our fathers, is good enough for us, and if a stalwart breed of Christians is to be the dominant factor in the coming generation strong food must be fed to our children.

It is expected that the World's International Sunday-School Association, to be held in Washington, D. C., in May, 1910, will be the greatest ever held; and your Committee would urge the various Boards of the Church to circulate general information regarding it, and urge the attendance of workers wherever possible, and the Foreign Board especially to arrange the furlough of its missionaries to suit this date.

The Minutes of the Board and its Committees have been placed in the hands of your Committee, which has found them in order and recommends their approval. Each of the various departments tells the story of industry, of progress, of thrift. In the Department of Sabbath-School Missionary Work an ever-widening field is seen: **161** missionaries and colporteurs have labored within the bounds of **127** Presbyteries, and as a result **781** new Sabbath schools have been organized, while unto **248** more schools new life has been imparted and they raised from the dead. Into these schools have been gathered **38,152** pupils. Other schools to the number of **2,725** have in one way or other felt the helping touch; while **113** churches stand forth to-day in part the direct result of Sabbath-school effort. Into the **78** chapels and churches which have been erected **\$151,775** have been placed—a worthy asset of a great and growing Church; and when we remember that for the past twenty-two years there has been an average of **81** churches built each year, it is no wonder that this Western land is being taken and held for Christ. Our missionary colporteurs have gone here and there among our foreign population with their books and Bibles and tracts, sowing a seed which is bringing forth a rich fruitage. The four foreign periodicals published by the Board have an ever-increasing circulation, while the Bible picture cards, in six different languages, have an increasing popularity. The Sabbath-school training work has been given especial attention during the past year, and the literature upon this line of work is within the reach of all. It is the opinion of your Committee that this line of work should be

pushed in all our Synods, for a trained corps of workers means a more permanent result in all lines of work.

In the Educational Department no less than twenty new publications have been issued from the press, while seventeen former publications have been reprinted. Forty-one tracts and leaflets have been sent forth on their silent mission.

Your Committee wishes to compliment the Board upon the high standard of its Children's Day programme, it being a notable improvement upon those of former years. The Westminster periodicals have found their way throughout the Church, and the school failing to use the same is not true to the very best.

In the Business Department business methods have been used, as the carefully kept books show, and the net profits of this department make a fine showing in spite of the financial depression of the past year.

Your Committee desires to call especial attention to Young People's Work. This department was not fully established until September, 1907, and in this short time has accomplished a vast amount of work. Its aim is to effect more adequate organization of the young people and to educate them in matters of Christian work, missions and church history and church affairs. A vast amount of literature has been prepared and sent forth to meet existing needs, while the columns of our Church papers have been largely used in forwarding this work. Conferences and schools of methods have been conducted, while every effort has been put forth to make the young people's work a crowning feature of our Church.

We make the following recommendations for adoption by the Assembly:

1. That the attention of the pastors and superintendents of the Sabbath schools be called to the new International Graded Sunday-School Lessons, and to the fact that Helps for the same will be ready for distribution by our Board of Publication by October 1st of this year.

2. That the Board of Publication be authorized to cooperate with the Board of Home Missions in uniting the work of the Sabbath-school missionary and the pastoral evangelist whenever requested to do so by a Presbytery or Presbyteries.

3. Recognizing the opportunity afforded the Sabbath-school Committees of Synod and Presbytery for rendering helpful service to Sabbath schools under their care, the General Assembly recommends that an effort be made to place upon these Committees men who are known as efficient Sabbath-school workers, and that these Committees be encouraged to plan and work for the improvement of the Sabbath schools of the Church.

4. In view of the fact that so many of the denominations and publishing houses are now selecting their lesson texts exclusively from the American Standard Edition of the Revised Version, and the further fact that the Board will begin in October to publish the new graded lessons for elementary departments as provided by the International Sunday-School Association, which will be based upon the text of the American Standard Edition of the Revised Version, the Assembly recommends that the Board of Publication carefully considers whether it would not be advisable to adopt the American Standard Edition of the Revised Version as the text of its lesson helps.

5. The Assembly recommends that the Board enlarge and extend the educational features of its work as rapidly as its funds admit, looking to the perfecting of the work done in all the schools, and advises the appointment of educational superintendents who shall be Sabbath-school experts in as large areas as can be successfully covered.

6. We recommend that churches and Sabbath schools make liberal offerings on Children's Day for the work of Sabbath-school Missions, and that on Rally Day an offering be made for work among our foreign citizens.

7. We recommend that all Sabbath schools be urged to use the lesson helps and illustrated papers issued by our Board, not only in view of the high character of the literature, but because it shows loyalty to the Church and because two-thirds of the profits of the Business Department are given to the missionary work of the Board.

8. We recommend that the pastors and leaders of the Church be urged to promote and encourage all efforts toward religious education among their young people's societies.

9. We recommend that the first Sunday in February be named Young People's Day, and that one of the church services be devoted to the interests of young people's work.

10. We recommend that the Summer Conferences, conducted by the Department of Young People's Work, be heartily commended to the young people of our various congregations, and that delegates be sent to them whenever it is expedient so to do. It is also recommended that an annual offering be made by the churches and young people's societies for the support of this work.

11. The Committee recommends that no action be taken on Overture No. 50, from the Presbytery of Los Angeles, as to changes in Sabbath-school lessons; and it recommends that the Board endeavor to work out ways and means to meet the needs suggested in Overture No. 44, from the Presbytery of Flint, as to a new edition of the Chapel Hymnal. In view of the fact that no such advertisements as are named in Overture No. 58 are found appearing in any of the publications of our Board, it is recommended that no action be taken.

12. The term of office of the following members of the Board will expire next month:

Ministers:

REV. WM. BRENTON GREENE, D. D.,
REV. LOYAL YOUNG GRAHAM, D. D.,
REV. MERVIN J. ECKELS, D. D.,
REV. SAMUEL McLANAHAN,
REV. J. D. HUNTER.

Elders:

WILLIAM W. ALLEN,
THOMAS W. SYNNOTT,
GEORGE HALE, M. D.,
JOHN H. CONVERSE, LL. D.,
L. M. RICE.

The members of the Board of Publication of the Cumberland Presbyterian Church whose terms expire next month are as follows: Rev. T. A. Wigginton, Nashville, Tennessee; J. H. DeWitt, Nashville, Tennessee; J. H. Reynolds, Rome, Georgia.

We recommend that these men be reëlected to serve for three years, and that the General Assembly confirm the election of Rev. J. D. Hunter, Rev. S. D. Logan, Mr. I. H. Goodnight and Mr. W. T. Cartwright, who were elected to fill existing vacancies.

Respectfully submitted,

S. ARTHUR STEWART, *Chairman.*

Attest:

WILLIAM H. ROBERTS, *Stated Clerk.*

THE SEVENTY-FIRST ANNUAL REPORT OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK

Approved by the Board, April 27th, 1909

The Board of Publication and Sabbath-School Work presents to the General Assembly its Seventy-first Annual Report. The manifold and important interests committed by the Church to this Board call for close attention and careful management; this the Board has endeavored to give them, freely expending time and effort in so doing.

During the past year the development of our work and the appreciation of the Church have been most gratifying, as will be seen from the detailed statements of the report we herewith present.

There are several subjects to which we would particularly call attention.

PUBLICATIONS OF THE BOARD

Special efforts have been made this year to meet the demand of the Church for material concerning Calvin, whose quarter-centenary is being celebrated. To this end, we have arranged with the Sunday-school Board of the Reformed Church and the Presbyterian Committee of the Presbyterian Church U. S., in the joint publication of the "Life of John Calvin," by Philip Vollmer, D. D., and "Life Pictures of Calvin for Young and Old," by James I. Good, D. D., and George W. Richards, D. D.

We have also published the famous short "Life of Calvin," by his friend Beza; and from plates in possession of the Board have issued a "memorial edition" of the Institutes, with a new portrait, greatly enriched also by an Introduction by Dr. B. B. Warfield.

We would call attention to the fact that the Institutes and the Letters of Calvin published by the Board are the only available editions in English.

A new edition of Dr. Smyth's "Calvin Defended" has also been issued.

We are also to publish, June 17, "Calvin as a Theologian and Calvinism To-day," three addresses in commemoration of the four hundredth anniversary of the birth of John Calvin, by Benjamin B. Warfield, D. D., LL. D.

During the past year an effort has been made to maintain and improve the high character of our periodicals. The responses of our Sunday schools have encouraged us greatly. As an illustration, we are now publishing three hundred thousand copies of *Forward* every week, or a total of more than fifteen and a half million copies a year.

Beginning with October we expect to publish instead of the *Sabbath-School Visitor* a new paper entitled *The Comrade*. It will be suited to the tastes and requirements of the boys and girls of the Intermediate Department, and we hope will become as popular with them and as helpful as *Forward* is with the older pupils.

At the same time we shall begin the issue of a new periodical to be known as *The Adult Bible Class Monthly*. It will contain comments upon the International Sunday-school lessons and suggestions of plans of work for adult classes. The growth of these classes throughout the Church has created a demand for a help of this nature.

The Board has just published a new teacher-training course entitled "Preparation for Teaching." It is meant to take the place of the first volume of "The Westminster Teacher-

Training Course," published by the Board some years ago. The new book will conform to the standard recently adopted by the various denominations and the International Sunday School Association, and will be of great practical service to Sunday schools that are endeavoring to train their teachers.

The series of Westminster Handbooks dealing with different phases of Sunday-school work, has been enlarged during the year. A list of these, together with details regarding our Sunday-school literature, will be found on page 19.

SUNDAY-SCHOOL IMPROVEMENT

Increased attention has been paid during the past year to this phase of our work. The work of the Sunday school is constantly growing in importance. Pastors and sessions are giving more consideration to this subject, and are on the outlook for helpful suggestions and plans of work.

The Board is endeavoring to render this help in every possible way. We are preparing literature of various kinds, as has been suggested. Our missionaries, in all parts of the Church, have been instructed to give special attention to Sunday-school improvement. They are expected to make themselves familiar with modern methods of Sunday-school work and to be of help to the schools in their respective fields.

In addition to this, our missionaries have been holding conferences and institutes in various Synods and Presbyteries. The officers of the Board have, on a number of occasions, rendered assistance in these meetings.

The last General Assembly recommended that Synods and Presbyteries, in the appointment of Sunday-school committees, make an effort to secure efficient Sunday-school men. The intent of this recommendation is to place upon the Sunday-school committees men familiar with modern methods of work, and in earnest to have the Sunday schools under their care adopt these methods.

The Board has been striving earnestly to coöperate efficiently with these committees in their efforts to improve our more than ten thousand Presbyterian Sunday schools.

Details of what has been done for Sunday-school improvement will be found under the appropriate headings.

SUNDAY-SCHOOL EXTENSION

While we seek to aid the existing Sunday schools of our Church, it is the Board's duty also to carry the privileges of the Sunday school to the thousands of boys and girls who do not now enjoy these opportunities. For twenty-two years the Board has been definitely engaged in this work with ever-increasing appreciation on the part of the Church.

During the past year our missionaries have been working in all parts of the United States, but more especially in the West and Southwest.

The results of their efforts have been most encouraging. The Board regrets its inability, through lack of funds, to put more missionaries into the field in response to the urgent appeals that have come to us from a number of needy Presbyteries. It is our hope that we may be able to do this during the coming year.

We ask your attention to the full details as they are presented in the appended report.

THE YOUNG PEOPLE

The Board has been actively engaged in working for our young people for a year and a half. During this time considerable progress has been made, and we are beginning to see some of the results of our efforts.

We have gone far enough to learn not only the necessity for this work but some of the ways in which we can be of definite service.

It is the desire of the Board, in carrying on this work, to keep in mind the development of our young people, seeking

rather to be of help to them than to appeal to them to be of help to us. We feel that in this way we can be of most service to the local church and to the entire denomination.

It is, furthermore, our aim to do this in the interest of all the Boards and benevolent agencies of the Church.

We look forward to the time when, on the one hand, any Board desirous of presenting some matter to our Presbyterian young people will find in our Young People's Department an open door for this purpose; and, on the other hand, any pastor wishing to learn the best methods of work among his young people will find that we are prepared to give him all the information or help he may need.

Details will be found on pages 23, 24.

THE DEBT ON THE WITHERSPOON BUILDING

When the Witherspoon Building was erected in 1897, some twelve years ago, it cost, together with the land, \$1,080,000. The Board was able to pay \$480,000 of the total cost, leaving \$600,000 to be provided for by a mortgage placed upon the building. During the years that have elapsed since the building was occupied, \$300,000 has been paid upon this mortgage, leaving \$300,000 yet to be paid.

The Board, acting in conjunction with a special committee appointed by the General Assembly, has agreed upon a plan for meeting this indebtedness. It has issued annuity bonds in sums of \$500, \$1,000 and \$5,000, bearing interest at the rate of five to seven per cent., according to the age of the annuitant. The payment of this interest is secured by the income from the Witherspoon Building and the profits of the business of the Board.

It is agreed that upon the death of the annuitant the principal of the bond shall be used in the payment of the indebtedness of the Witherspoon Building.

As rapidly as this indebtedness is discharged the income of the building—after current expenses have been met and

the needs of the building itself provided for—will be used in the promotion of the Sunday-school missionary work of the Board.

THE BOARD AND ITS TRUSTEES

At a meeting of the Board held March 31st, 1909, the following resolution was adopted:

Resolved, That the General Assembly be requested to authorize the transfer to the Board of Publication and Sabbath-School Work of the duties and powers of the Trustees of the Board of Publication and Sabbath-School Work, and to take all necessary steps to this end.

In transmitting this resolution to the General Assembly, the Board requests the Assembly to take the action proposed by the resolution; and also to empower the Board to take any steps that may be necessary in carrying out the action of the Assembly.

GUARANTY INSURANCE

The last General Assembly submitted to the Boards the question whether it would be advisable that the Treasurers "of all trust funds of Boards should carry guaranty insurance on all cash balances held in bank."

The Board, on October 27th, 1908, adopted a resolution declaring that in its judgment "guaranty insurance is unnecessary and inadvisable." We would accordingly so report to the Assembly.

TEMPERANCE LITERATURE

During the year the Board has printed for the Permanent Committee on Temperance literature to the value of one thousand dollars, for free distribution among our churches and Sabbath schools. In view of the importance of this subject, the Board proposes, with the approval of the General Assembly, to publish, in conjunction with the Permanent Committee on Temperance, an equal amount of temperance literature during the coming year for the same purpose.

ELECTION OF NEW MEMBERS

The Rev. John V. Stephens, D. D., Mr. Hamilton Parks, Mr. John H. DeWitt and Mr. W. T. Hardison, members of the Board, having resigned, the Board elected the Rev. J. D. Hunter, Mr. I. H. Goodnight, Rev. S. D. Logan and Mr. W. T. Cartwright to fill the vacancies.

The General Assembly is requested to confirm this election.

EXPIRATION OF TERM OF OFFICE

The term of office of the following members of the Board will expire next month :

Ministers:

REV. WILLIAM BRENTON GREENE, D. D.,
 REV. LOYAL YOUNG GRAHAM, D. D.,
 REV. MERVIN J. ECKELS, D. D.,
 REV. SAMUEL McLANAHAN,
 REV. J. D. HUNTER,

Elders:

WILLIAM W. ALLEN,
 THOMAS W. SYNNOTT,
 GEORGE HALE, M. D.,
 JOHN H. CONVERSE, LL. D.,
 L. M. RICE.

The Board respectfully recommends to the Assembly that these ministers and elders be re-elected to serve for three years.

REPRESENTATION AT THE GENERAL ASSEMBLY

Mr. John H. Converse, Rev. W. B. Jennings, D. D., and Mr. William H. Scott were requested and authorized to represent the Board, in connection with the Secretary, at the meeting of the General Assembly.

DEPARTMENT OF SABBATH-SCHOOL AND MISSIONARY WORK

THE FIELD. A notable fact in connection with the work of the past year is the widening of our field of operation. Every State has had at least a part of the labors of a Sabbath-school missionary or of a colporteur.

THE WORKERS. In these States and Territories, the Board has had at work **131** Sabbath-school missionaries and **30** colporteurs, laboring within the bounds of **34** Synods and **127** Presbyteries. Of these **18** were Synodical and **143** were Presbyterian workers, making a total of **161**.

NEW SABBATH SCHOOLS ORGANIZED. They have organized **781** new Sabbath schools and revived **248**, a total of **1,029**, into which have been gathered **3,454** officers and teachers, and **34,698** scholars, making a total membership of **38,152**. (See page 25.)

DEVELOPING MISSION SCHOOLS. Our missionaries have encouraged and otherwise aided **2,725** Sabbath schools which are under their care. The membership of these schools is **119,531**.

WORK OTHER THAN ORGANIZATION. These missionaries have made **111,607** visits upon families, and have held **5,529** evangelistic services, in which **3,600** conversions came under their observation. Sabbath-school institutes and conventions to the number of **616** have been held.

An important part of the work of these missionaries is the distribution by sale and gift of evangelical literature. In this work our missionaries have sold and given away **16,486** volumes and **1,731,834** pages of religious tracts and periodicals. They have distributed also, by gift and sale, **16,189** Bibles and

Testaments. (This includes the literature distributed by our missionary colporteurs.)

CHURCHES DEVELOPED. The number of churches developed by our Sabbath-school missionaries from their schools during the past year is **113**, of which **92** are Presbyterian and **21** of other denominations. (See page 26.)

PRESBYTERIAN BUILDINGS. During the year **78** Presbyterian chapels and church buildings were erected as the outgrowth of the labors of our Sabbath-school missionaries. The value of these buildings is **\$151,775**. It thus becomes apparent that a large percentage of the entire cost of Sabbath-school Missionary work is returned to the Presbyterian Church each year in the money value of the buildings erected.

SABBATH SCHOOLS ORGANIZED UNDER THE BOARD'S OFFER OF EQUIPMENT. **49** Sabbath schools organized by other than Sabbath-school missionaries, have thus been helped.

SABBATH SCHOOLS AIDED. Several hundred mission Sabbath schools have been assisted, during the year, by grants of periodicals, hymnals, libraries and other equipment.

CLOTHING DISTRIBUTED

Various Women's Societies, Mission Bands and Sabbath schools have helped our missionaries during the year by their generous donations of new and second-hand clothing, for distribution among those who were in need of such assistance. The shipment of **61** boxes and barrels valued at **\$2,947.70** is hereby gratefully acknowledged.

REVIEW OF TWENTY-TWO YEARS' WORK

During the period of twenty-two years since the Board was reorganized, **1,239** Presbyterian churches have grown from our mission Sabbath schools, an average of **56** new Presbyterian churches every year. Other denominations sharing in the fruits of the work have gathered **563** churches, making a total of **1,802**, an average of **81** churches each year.

SYNODICAL AND PRESBYTERIAL SABBATH-SCHOOL COMMITTEES

Synodical and Presbyterian Committees have been unusually active during the year, especially in emphasizing the educational features of our Sabbath-school work. The department has endeavored by every possible means to inspire these Committees to prosecute their work in an aggressive manner. The response has been gratifying, and we have enjoyed the coöperation of these brethren in a larger sense than ever before. "A Plan for Presbyterian Sabbath-School Work," "What the Presbyterian Committee May Do," have proven helpful to these Committees. Changes have been made in the Sabbath-school Statistical Report which will furnish full information about every Sabbath school in the Presbytery, thus enabling them to aid each school according to its particular needs.

SUPPORT OF SABBATH-SCHOOL MISSIONARIES

Fifty-four of our Sabbath-school missionaries are now supported wholly or in part by special contributions from churches, Sabbath schools and individuals. These pledges are for amounts varying from \$100 to \$1,000 per year. It is expected that during the next year many more will be enlisted in this movement.

GRANTS

The following grants were made:

Periodicals, books and tracts, to Sabbath schools, churches, pastors and missionary workers	\$9,675.87
Bibles as rewards for memorizing Shorter Catechism	427.01
Grant of Westminster Teacher to Foreign Mission Stations....	402.62
	<hr/>
Total	\$10,505.50

Contributions to the amount of **\$2,310.00** were made through the Board to aid in the erection of chapels, and to other special objects as designated by the contributors.

CHILDREN'S DAY AND RALLY DAY

Nearly half a million Children's Day exercises, and more than a quarter of a million Rally Day exercises, were used by our Sabbath schools last year. The total offerings received from Sabbath schools during the year were **\$79,714.45**, a decrease of **\$4,966.64** from the previous year. Efforts are in progress to secure larger offerings this year, and with the return of more prosperous conditions, it is believed that a substantial increase will be shown.

OUR FOREIGN COLPORTEUR WORK

Thirty colporteurs have labored for periods of from three to twelve months among Italians, Hungarians (Magyars), Bohemians, Ruthenians, Slovaks, Russians, Poles, Roumanians and many other foreign peoples in eleven different States, as follows: Delaware, Illinois, Indiana, Iowa, Maryland, Missouri, New Jersey, New York, Ohio, Pennsylvania, Texas.

The number of families visited in the course of their labors is **33,074**. During these visits, they distributed by sale and gift **7,645** religious books, and **243,291** pages of tracts, besides **11,792** Bibles, Testaments and portions of Scripture in at least twenty different languages. Their total sales amounted to **\$1,273.46**. (See page 27.)

Attention is called to the fact that these colporteurs are not only book sellers, but missionaries. They are laying the foundation for aggressive missionary effort on the part of Home Mission Committees of the Presbyteries in which they labor. Many of the mission churches and Sabbath schools now in existence among the various classes of foreigners had their origin in the visits of our colporteurs. In coöperation with such Committees some of our colporteurs have been temporarily assigned to the special oversight of mission schools and to the holding of regular services with congregations that have developed from their labors in addition to their work of

visitation during the week. In this way the general work has been strengthened.

OUR FOREIGN PERIODICALS

Bohemian weekly, *Krestanske Listy* ("The Christian Journal"). This paper is now entering upon its fourth year. Beginning with a circulation of 1,000 per week, it has increased to 2,800 copies weekly, with the prospect of a still greater growth. The amount received from subscriptions and advertisements is \$1,937.00, an increase of \$116.83 over the income from this source during the previous year. The net cost of publishing last year is \$4,845.45.

Hungarian (Magyar) weekly, *Reformatusok Lapja* ("The Reformed Sentinel"). This periodical now has a circulation of 1,300 copies per week. We are glad to report that its publication has been carried on at a considerable saving compared with the amount expended for this purpose during the previous year. The total cost last year was \$1,872.58, against \$3,166.23 the year previous. The paper has not only been managed economically, but it has been improved in typographical appearance and many other ways through the efficient and voluntary labor of the present manager and chief editor, Rev. Julius M. Hanko.

Hungarian (Magyar) monthly Sunday-school magazine, *Oromhir* ("The Evangel"). We are now printing 1,200 copies of this magazine for the officers, teachers and adult pupils in the Hungarian Sabbath schools connected with the Presbyterian and Reformed Churches. Under the management of the Rev. A. G. Schodle the paper has greatly improved in appearance and in the character of its contents. In this, as well as in the publication of "The Reformed Sentinel," the Sunday-School Board of the Reformed Church in the United States shares one third of the cost. The net cost of "The Evangel" to our Board last year was \$360.59, against \$375.05 during the previous year.

Our Ruthenian monthly paper, *Nash a Zyzn* ("Our Life"), has been merged during the year into a weekly publication called *Sojus* ("Union"), which is rapidly increasing in circulation, and by means of which a great deal is being accomplished in promoting the movement, begun among the Ruthenians themselves, toward Protestantism, and especially toward Presbyterianism. Several of the leaders in the movement have invested various amounts out of their limited means, which, with the sum already appropriated by our Board, have enabled them to establish a printing house for the publication of this paper, and such other religious tracts and books as they may be able to secure. The Home Mission Board is also coöperating by providing the salary of one of the editors, and in other ways. Our Board was the pioneer in this work for Ruthenians. It is a hopeful field, and although the results may be small at the beginning, the outlook for winning large numbers of these people is exceedingly encouraging if we persist along the present lines. The sum of **\$888.75** was expended upon this work last year.

Bible picture cards. The demand for these cards has been so great that we have been compelled to increase our output to **11,000** sets each week. They are printed in six different languages, Bohemian, Polish, Italian, Hungarian, Spanish and Ruthenian, and are being shipped to all parts of the world, as well as being used extensively among Bohemian, Italian, Hungarian and other Sabbath schools in our country, and by our colporteurs in their work among foreigners in our own land. Appropriate comments upon the picture are printed on the back of each card. Many letters have been received testifying to the good accomplished through these cards as they are passed from one to another, finally, in many cases, finding a place on the walls of the immigrants' homes. The net cost of publishing these cards last year was **\$697.09**. The paid subscriptions amounted to more than **\$300**.

The entire amount expended upon our foreign work last year was **\$18,527.27**. The Rally Day contributions of Sabbath schools for this special work approximate **\$13,500**, a decrease from the previous year of about **\$1,500**.

SHORTER CATECHISM

During the year, **663** Oxford Bibles have been presented as rewards to Sabbath-school pupils who have committed the Shorter Catechism to memory and recited it without help to the pastor of the church. A few years ago there were from two to three thousand applicants for this reward each year. The heavy decrease in recent years doubtless is due to the decline in the study of the Catechism throughout the Church.

ACKNOWLEDGMENTS

The Pennsylvania Bible Society has coöperated with us in our foreign work by assisting in the support of three colporteurs laboring in the State of Pennsylvania. It has generously furnished copies of the Scriptures to all of our Pennsylvania colporteurs as they were required, accepting only the amount returned for the copies sold, and donating those given away. We take this opportunity of recording our gratitude and appreciation for the substantial assistance rendered by this Society in our work among the immigrant population.

The American Bible Society, with its customary promptness, has continued to furnish English Bibles and Testaments for sale and gift by our Sabbath-school missionaries in their visits to destitute communities. The thanks of the Board are extended to the officers and members of this Society for their part in the advancement of our work.

FINANCIAL

The adverse conditions that have prevailed during the past year caused a decrease in offerings, especially from the Sabbath schools. The remarkable record of the previous year, which showed an excess of **\$24,276.37** over the highest amount

ever received in any single year, could not be maintained under the existing conditions. The amount received last year is **\$155,762.34**, a decrease of **\$5,209.62** from the year 1907-1908, but an increase of **\$19,066.75** over the total received during 1906-1907, which was the largest amount received up to that time.

In addition to this there was a decrease of **\$11,614.29** in the proportion of profit received from the Business Department. These decreases made it necessary to incur a deficit of **\$9,638.58**. By exercising strict economy in every direction, coupled with a continuous campaign for contributions, we have been enabled to reduce what threatened to be a deficit of nearly **\$20,000** to the above figure, which we hope can be disposed of out of the funds of next year. This has been accomplished without the withdrawal of any of our workers from their fields.

The cost of administration last year was reduced to **\$8,575.26**, or **4.5** per cent. This was entirely covered by the proportion of business profits appropriated by the Board to this work (**\$13,995.94**), leaving a substantial balance to be used in the general work.

COMPARISON OF CONTRIBUTIONS

The following table shows a comparison of contributions received during the past eleven years:

1898-1899	\$89,879.39
1899-1900	99,929.04
1900-1901	105,017.28
1901-1902	113,154.98
1902-1903	118,772.02
1903-1904	121,608.11
1904-1905	125,150.55
1905-1906	130,119.00
1906-1907	136,695.59
1907-1908	160,971.96
1908-1909	155,762.34

SABBATH-SCHOOL TRAINING

Special attention has been given during the past year to our Sabbath-school training work for the elevation and improvement of existing Sabbath schools, and the results have been most gratifying. Pastors, Sabbath-school superintendents and workers everywhere have responded to our efforts in a way that gives sure indication that our Sabbath schools have felt the need of such inspiration and help as we are now giving them.

PRESBYTERIAL SABBATH-SCHOOL COMMITTEES. Every available avenue through which our efforts for greater efficiency in Sabbath-school work could be brought to the attention of our schools has been used. Our Presbyterial Sabbath-school committees have been provided with ways and means for holding Sabbath-school Institutes; special literature has been prepared for their use; they have been urged by frequent correspondence to cultivate closer relations with the Sabbath schools and workers throughout their Presbyteries, and they have been kept informed concerning everything new and helpful in Sabbath-school work. This has resulted in an awakening in many Presbyteries to a deeper appreciation of the importance of the work assigned to this committee and a noticeable effort is being made to select some of the most aggressive of our ministers and elders for the Sabbath-school Committee.

PRESBYTERIAL INSTITUTES. In a number of Presbyteries a Presbyterial Sabbath-school Association has been formed and a Sabbath-school Institute held in connection with the meeting of the Presbytery. These Institutes have been a means of inspiration and education to the schools represented.

SYNODICAL INSTITUTES. Many of our Synods now hold a Sabbath-school Institute on the day preceding the meeting of the Synod. Encouraging reports come to us concerning these Institutes. Our Board is glad to recall the fact that this movement was begun by our own Synodical Sabbath-school

missionaries. Its helpfulness is now recognized and the plan is being generally adopted.

LITERATURE. A most effective method of spreading information and giving helpful suggestions to our Sabbath-school workers is through the printed page. This method supplements the Institute work of our Sabbath-school missionaries and Presbyterian committees. During the year the following manuals have been issued, of which about 6,000 copies have been sold:

"The Adult Bible Class: Its Organization and Work," by W. C. Pearce, Superintendent of Adult Department International Sunday School Association. 25 cents, postpaid.

"What a Superintendent Can Do," by Philip E. Howard. 10 cents, postpaid.

"The Sunday School Graded: Why? What? How?" by A. H. McKinney. 10 cents, postpaid.

"Special Days in the Sunday School," by Allan Sutherland. 10 cents, postpaid.

"The Sunday School in the Country," by John T. Faris. 10 cents, postpaid.

"The Teacher-Training Class," by Franklin McElfresh, D. D. 10 cents, postpaid.

Other manuals uniform in size with the above dealing with various phases of Sabbath-school work are in course of preparation. In addition our Sabbath-School Department has issued the following leaflets, which are freely distributed, and for which there has been a large demand, more than 100,000 being distributed. Others will appear during the next few months.

"Training the Sunday-School Teacher."

"The Organized Adult Bible Class."

"The Home Department."

"The Elementary Grades of the Sunday School."

"Missions in the Sabbath School."

"Plans for Increasing Sunday-School Membership."

In January a special four-page "Bulletin" was published for the use of pastors, containing suggestions of practical value to the pastor concerning the work of the Sabbath school. This effort met with an enthusiastic response. Numerous let-

ters were received urging us to continue to furnish information of this character.

SABBATH-SCHOOL MISSIONARIES. During the year our Sabbath-school missionaries have held **616** Sabbath-school Institutes, **239** of which were for the benefit of mission Sabbath schools and **377** for church Sabbath schools. At

Educational Sabbath-School Work of Sabbath-School Missionaries for the Year 1908-1909

SYNODS.	No. of Presbyteries in which Institutes were held.	No. of Conferences and Institutes held among Mission Schools.	No. of Conferences and Institutes held among Church Schools.	No. of Sabbath-schools represented.
Alabama,	1	2	.	7
Arkansas,	1	.	2	7
Atlantic (Colored),	5	59	73	327
California,	3	1	4	16
Canadian (Colored),	1	5	6	23
Catawba (Colored),	4	12	9	169
Colorado,	1	2	.	3
East Tennessee (Colored),	1	3	4	24
Illinois,	1	.	6	10
Indiana,	8	.	58	244
Iowa,	3	1	5	16
Kansas,	1	.	9	34
Kentucky,	3	17	.	64
Michigan, . . . . .	.	.	.	.
Minnesota,	6	26	45	116
Missouri,	4	5	19	84
Montana,	3	24	23	56
Nebraska,	2	2	2	21
New Mexico,	1	4	.	10
New York,	1	.	12	34
North Dakota,	4	7	6	46
Ohio,	3	.	15	89
Oklahoma,	5	2	10	59
Oregon,	5	1	10	15
South Dakota,	4	5	1	44
Tennessee,	6	12	.	180
Texas,	2	.	9	20
Utah,	3	12	6	30
Washington,	3	2	4	53
West Virginia,	2	5	3	72
Wisconsin,	5	30	36	219
Totals,	92	239	377	2092

these Institutes a total of **2,092** Sabbath schools were represented. This has become an important part of the work of our Sabbath-school missionaries. Instead of giving their time to the care of struggling churches during the period when it is not possible to organize new work, our Sabbath-school missionaries now devote that time to the visitation of schools, holding

conferences of officers and teachers, arranging Sabbath-school Institutes and to such other phases of advanced Sabbath-school work as it may be necessary to emphasize.

Our Synodical and district superintendents have arranged and successfully carried out Sabbath-school Institute tours in New York, Indiana, Ohio, West Virginia, Minnesota, Wisconsin, Iowa, Kansas, Missouri and elsewhere, during which meetings have been held in scores of towns and cities and various Sabbath-school problems discussed.

It is obvious that the efficient carrying out of our present policy to emphasize intensive work for existing schools, as well as extensive work for the gathering in of those outside the Sabbath school, depends very largely upon our Sabbath-school missionaries. The power of the personal visit, and the encouragement and stimulus that are thus given to the Sabbath-school workers, are incalculable. This is a most hopeful aspect of our work, and it goes hand in hand with our labors for the organization of new schools in needy localities. Its importance becomes increasingly manifest.

TEACHER TRAINING

In 1905, some four years ago, the Presbyterian Churches, North and South, the Cumberland Presbyterian Church, the Reformed Church in the United States and the United Presbyterian Church united in the preparation of a teacher-training course. This was entitled "The Westminster Teacher Training Course," and consisted of two volumes—the first and second year.

Many of our Sunday schools have used this course and found it of great service in the preparation of their teachers for their responsible and difficult duties.

As the work of teacher training developed and the various denominations began to prepare books for this purpose, it was seen that it would be necessary to have some understanding upon this subject, and that it would be wise to estab-

lish a standard to which teacher-training courses should conform.

Accordingly a conference of the representatives of the leading denominations and of the Committee on Education of the International Sunday School Association was held in the Witherspoon Building, Philadelphia.

At this conference it was agreed that a standard teacher-training course should consist of not less than fifty lessons, of which at least twenty should be devoted to the study of the Bible, and at least seven each to the study of the pupil, teacher and the Sunday school.

It was also agreed that this course should be regarded as a two-years' course, and that "in no case should a diploma be granted for its completion in less than one year."

It was at once evident that "The Westminster Teacher Training Course" did not meet the requirements of the standard. It was necessary, therefore, to revise the former course or prepare an entirely new one.

The Board had the matter under consideration for quite a length of time, and finally decided to ask the Rev. Charles A. Oliver, Teacher Training Superintendent of the State Sabbath-school Association, to prepare a new course of study. Mr. Oliver is a Presbyterian minister who has been remarkably successful in his supervision of the teacher-training work of the Pennsylvania State Association. His experience in this work has qualified him to prepare a course which will meet the requirements of those who are desirous of fitting themselves to be Sunday-school teachers.

In offering to our Sunday schools this new course, the Board feels that it is putting within their reach a valuable and helpful book, which will be to those who make use of it, as its name indicates, a "Preparation for Teaching."

DEPARTMENT OF YOUNG PEOPLE'S WORK

The following is a brief statement of the many activities carried on by the Department of Young People's Work between April 1st, 1908, and April 1st, 1909:

1. For the purpose of assisting and interesting pastors **19,000** circular letters and **19,000** leaflets were sent out at various times free of charge. One publication, entitled "Organization for Young People" was prepared to serve as a manual of information concerning many kinds of societies and methods suited to the needs of the average parish. In response to a single appeal this spring hundreds of churches held special services on February 7th in behalf of young people's work. Thirteen hundred dollars were contributed by **389** societies to the support of the Department.

2. Presbyterial Committees on Young People's Work were kept in close touch with headquarters by frequent letters and leaflets. Through their coöperation the Department's activities along several lines were strengthened, and in addition upward of **50** conventions were planned and held in various parts of the country.

3. The assistance of the Synodical Committees on Young People's Work was likewise secured.

4. Approximately **15,000,000** copies of our various religious papers had articles in them from the department headquarters. This means that all of the leading papers of the denomination were used. We give them hearty thanks.

5. On our roll of Forward Movement leaders we have nearly **2,000** names. One hundred and forty thousand leaflets and programs of **30** different kinds were printed for the benefit of these young people.

6. Thirty thousand five hundred leaflets, **12,500** programs and **24,000** circular letters were used in an effort to benefit all young people's organizations by direct correspondence.

7. Through the Information Bureau the needs of hundreds of societies were met. Information concerning **13** different organizations was furnished. On Christian Endeavor methods leaflets dealing with **33** different subjects were printed. Approximately **2,400** letters were dictated. A large exhibit of literature gathered from many sources and for use in all kinds of young people's work was prepared and set up for inspection at headquarters.

8. A Summer Conference or School of Methods was held at Winona Lake, Indiana, and two similar conferences were planned for the coming season.

9. Institutes and special services were held by the superintendent in **16** different states. Approximately **17,000** miles were covered in his travels.

10. Several hundred societies adopted our plan of ten minute supplemental drills on Church history, etc.

11. The Individual Study Course was promoted.

12. The Department coöperated with the Boards of Home and Foreign Missions by circulating their mission study announcements. It likewise aided the Assembly's Permanent Committee on Temperance in bringing its literature to public notice.

13. Through the coöperation of the Sabbath-school missionaries many new organizations were formed and old ones assisted.

14. In all **180,000** leaflets were printed on **39** different subjects. Fifty-two thousand circular letters, **10,000** report blanks, **18,000** cards and **19,500** programs for special meetings were used. The total number of pages of printed matter circulated during the year, exclusive of articles in the religious press, is **1,001,500**.

I. Summary of Sabbath-school Missionary Work from April 1, 1908, to April 1, 1909.

SYNODS.	STATES.	Sab. schools organized.	Sab. schools revived.	No. of Teachers.	No. of Pupils.	Sab. schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Conversions reported.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments distributed.	Volumes sold.	Evangelistic meetings.
Alabama,	Alabama,	23	6	97	985	76	11,730	1,796	212	125	16,669	4	125	56	32
Arkansas,	Florida,	43	1	148	1,561	102	10,486	1,891	263	3	74,801	72	183	125	13
Atlantic (Colored),	Florida, Georgia, South Carolina,	18	..	47	567	235	47,527	9,970	835	93	48,308	14	1	54	138
California,	California,	26	4	89	710	200	55,832	4,131	673	43	40,109	202	692	57	40
Canadian (Col'd),	Nevada,	7	..	42	193	66	6,264	4,753	398	31	189,790	18	25	..	123
Catawba (Col'd),	Arkansas,	16	18	98	785	200	29,520	3,479	413	68	20,565	1,247	156	145	10
Colorado,	Oklahoma,	27	6	109	995	124	31,587	3,211	464	..	51,564	309	119	123	69
East Tennessee (Colored),	Virginia,	14	6	46	499	136	18,704	4,358	298	33	3,785	37	14	489	151
Illinois,	Wyoming,	3	..	14	165	51	9,454	911	276	79	33,867	10	14	281	97
Indiana,	Alabama,	9	3	44	403	94	27,366	2,814	687	68	900	..	..	215	658
Iowa,	Mississippi,	4	4	34	333	190	56,349	2,880	1,166	520	7,389	117	225	17	12
Kansas,	Tennessee,	29	114	114	976	135	19,414	1,851	328	..	15,612	151	17	12	22
Kentucky,	Illinois,	39	21	198	2,947	224	15,688	4,181	484	170	135,855	305	146	239	116
Michigan,	Kansas,	4	3	34	175	109	33,869	1,155	443	6	15,000	105	11	..	36
Minnesota,	Kentucky,	45	28	224	2,015	490	87,156	6,392	4,716	431	32,326	17	108	77	336
Missouri,	Michigan,	15	10	111	1,300	121	15,671	3,292	602	207	22,226	17	108	25	258
Montana,	Minnesota,	20	16	123	992	249	33,386	3,504	510	11	108,437	202	149	120	295
Nebraska,	Missouri,	67	8	215	2,206	138	41,373	4,613	815	149	16,426	..	221	..	340
New Mexico,	Nebraska,	14	3	35	407	87	18,449	1,369	274	2	2,950	..	115	..	179
New York,	Arizona,	18	13	113	833	196	46,910	3,080	731	44	16,238	121	20	..	173
North Dakota,	New Mexico,	47	3	17	149	157	22,431	1,795	453	3	3,549	341	12	..	86
Ohio,	New England/States,	47	12	234	2,467	193	27,234	3,983	849	158	120,004	48	541	1,359	242
Oklahoma,	Ohio,	38	13	160	1,451	255	50,744	4,723	964	119	52,471	58	70	170	180
Oregon,	Oklahoma,	58	6	79	789	153	41,993	4,457	369	10	5,067	4	24	87	47
South Dakota,	Oregon,	65	10	242	3,426	227	22,501	6,282	1,136	356	55,548	193	33	95	376
Tennessee,	South Dakota,	32	7	148	1,347	142	23,228	2,866	543	94	63,683	81	429	42	160
Texas,	Tennessee,	19	7	74	714	119	38,440	2,429	384	45	87,653	11	106	234	163
Utah,	Louisiana, Texas,	40	6	168	1,421	242	48,176	7,022	1,255	386	85,332	306	100	107	314
Washington,	Idaho,	45	23	205	2,501	385	49,628	5,268	1,240	161	85,941	12	424	107	314
West Virginia,	Washington,	31	11	147	1,271	329	47,104	3,983	1,118	111	77,378	418	183	277	464
Wisconsin,	West Virginia,	781	248	3,454	34,698	3,452	392,222	111,607	20,040	3,600	1,488,643	4,445	4,297	4,396	5,329
Total,	Wisconsin,	781	248	3,454	34,698	3,452	392,222	111,607	20,040	3,600	1,488,643	4,445	4,297	4,396	5,329
Grants by Sabbath-school and Missionary Committee,											7,656,220	13,895			
											9,144,763	18,340			

II. Summary of Permanent Results of Sabbath-school Missionary Work.

	Sabbath schools under care of Missionaries, January 1st, 1909.	No. of Officers and Teachers.	No. of Pupils.	Total Membership.	Presbyterian Churches organized during 1908.	Membership at organization.	Presbyterian Churches developed since 1887.	No. of Churches of other denominations developed since 1887.	Total No. of Churches developed.	Presbyterian buildings erected in 1908, resulting from S. S. Missionary Work.	Value of same.
Alabama,	46	214	1,796	2,010	1	41	2	3	5	..	..
Arkansas,	43	140	1,588	1,728	1	16	1	1	1	..	\$2,300 00
Atlantic (Colored),	150	528	7,882	8,410	7	504	68	9	77	3	9,400 00
California,	66	231	1,864	2,186	3	83	42	6	48	6	6,500 00
Canadian (Colored),	28	140	1,124	1,264	4	40	10	2	10	3	1,400 00
Catawba (Colored),	136	468	4,879	5,357	2	24	54	26	80	3	7,750 00
Colorado,	122	483	4,314	4,797	4	82	48	12	60	3	2,350 00
East Tennessee (Colored),	63	152	1,700	1,852	..	..	35	2	27	2	..
Illinois,	6	52	556	608	..	..	11	6	17	..	..
Indiana,	39	261	2,341	2,602	5	255	29	11	40	4	22,800 00
Iowa,	78	482	3,542	4,024	..	15	16	3	58	..	..
Kansas,	76	383	3,069	3,452	1	38	19	3	35	1	1,500 00
Kentucky,	78	261	4,553	5,114	1	38	14	..	14	..	..
Michigan,	53	205	1,564	1,769	1	22	53	172	225	..	..
Minnesota,	217	906	7,652	8,458	5	95	180	61	241	11	26,100 00
Missouri,	98	433	4,492	4,945	2	25	51	52	103	1	1,400 00
Montana,	109	495	4,897	4,392	4	60	44	22	66	1	1,200 00
Nebraska,	269	983	8,413	9,396	3	65	47	43	90	3	9,500 00
New Jersey, . . . . .	..	..	..	..	..	..	..	..	..	..	..
New Jersey,	30	78	882	960	..	..	4	2	6	2	4,000 00
New Mexico,	2	12	110	122	..	..	..	..	2	..	..
New York,	141	605	5,603	6,208	4	55	101	4	105	7	21,200 00
North Dakota,	14	118	905	1,023	2	72	50	11	61	2	3,000 00
Ohio,	78	302	3,326	3,522	5	62	50	10	55	1	1,600 00
Oklahoma,	107	480	3,326	3,806	8	196	61	11	72	4	7,700 00
Oregon,	80	291	2,884	3,175	8	154	61	11	72	2	1,500 00
South Dakota,	109	555	5,029	5,384	1	37	27	6	33	..	..
Tennessee,	44	167	1,739	1,906	3	34	3	1	4	..	..
Texas,	41	132	1,039	1,171	1	20	20	1	21	..	2,450 00
Utah,	162	835	8,810	9,645	12	303	75	24	99	11	14,925 00
Washington,	131	590	5,117	5,707	..	..	26	2	28	3	1,700 00
West Virginia,	109	529	4,020	4,549	4	77	69	4	71	..	..
Wisconsin, . . . . .	..	..	..	..	..	..	..	..	..	..	..
Totals,	2,725	11,321	108,210	119,531	92	2,375	1,239	563	1,802	78	\$151,775 00

III. Summary of Foreign Colporteur Work, from April 1, 1908, to April 1, 1909.

SYNOUS.	NATIONALITIES.									
	No. of Colporteurs.	Bibles, Testaments, and Portions sold.	Bibles, Testaments, and Portions given.	Pages of Tracts and Periodicals given.	Volumes sold.	Volumes given.	No. of families conversed and prayed with.	No. of families destitute of Scriptures.	No. of families visited.	
Baltimore,	3	52	53	9,295	138	35	2,100	1,220	3,122	
Baltimore,	1	32	46	218	10	29	726	339	726	
Illinois,	1	90	11	2,145	317	190	525	350	631	
Indiana,	1	100	87	.. .	172	87	1,807	1,425	1,807	
Iowa,	1	4	3	3,137	97	134	101	176	846	
Missouri,	1	20	15	1,500	35	25	350	225	350	
New Jersey,	3	1,159	2,325	23,181	1,373	918	2,246	1,035	3,688	
New York,	1	48	6	31,269	82	19	1,318	536	1,318	
New York,	2	414	414	30,975	331	120	2,861	833	2,895	
New York,	1	20	.. .	10,000	40	.. .	300	225	550	
Ohio,	2	10	1	.. .	15	8	215	108	215	
Pennsylvania,	4	666	9	29,254	316	.. .	7,710	1,198	9,908	
Pennsylvania,	7	309	495	50,213	575	505	2,087	1,584	3,181	
Pennsylvania,	1	193	7	40,070	256	8	1,640	992	1,640	
Texas,	1	888	4,315	12,033	894	916	2,197	944	2,197	
Totals,	30	4,005	7,787	243,291	4,651	2,994	26,183	11,190	33,074	

IV. Summary of Sabbath-school Statistics, by Synods, According to Reports Received to July 1, 1908.

SYNODS.	MEMBERSHIP.										At Home			RELATION TO CHURCH.				EDUCATIONAL.				CONTRIBUTIONS.		
	No. of Officers and Teachers.	No. of Pupils.	Total Officers, Teachers, and Pupils.	Total Officers, Teachers, and Pupils, reported last year.*	No. of Teach. & Pupils added during year.	Average Attendance.	No. on Cradle Roll.	No. of Members of Home Dep.	No. Mem. P's in full Mem. Chp of Church, and Teachers.	No. of Members of Church, Mem.	No. in Training Cl.	Is Shorter Course taught?	Are the Westminster Lessons Helps used?	Is there system-atic Study of Missions?	To Sabbath-School Work.	To other Boards.	To support of the school.	Miscellaneous.						
1. Alabama	59	451	3,568	4,019	416	2,434	179	206	999	137	47	14	48	272	177	1,399	214							
2. Arkansas	106	297	2,405	2,402	138	1,541	100	52	514	69	13	8	23	173	120	999	168							
3. Atlantic	171	872	8,406	9,278	724	5,661	462	203	2,711	384	188	88	119	384	117	1,109	218							
4. Baltimore	164	3,001	23,642	26,643	3,157	14,849	1,718	2,879	5,902	816	273	120	145	3,088	5,981	20,447	2,071							
5. California	310	3,896	31,743	35,639	4,813	21,346	1,850	3,063	5,615	1,130	516	66	235	2,164	2,037	16,701	3,552							
6. Canada	38	170	1,200	1,370	322	853	87	105	610	129	58	23	23	40	108	164	90							
7. Colorado	188	2,354	10,786	12,150	1,292	7,145	378	183	4,529	692	102	102	166	37	436	386	1,621	323						
8. Connecticut	200	2,294	19,416	21,680	1,496	13,403	819	1,546	4,259	445	100	21	72	8	599	1,824	3,992	1,894						
9. East Tennessee	37	1,489	1,666	1,666	137	826	36	38	396	38	5	20	6	33	25	265	5							
10. Illinois	609	10,121	83,147	93,268	12,900	56,591	7,079	9,078	25,828	3,713	842	196	479	51	9,651	10,162	49,418	10,632						
11. Indiana	395	4,347	36,768	41,115	3,118	25,520	1,958	2,858	10,650	1,437	446	57	243	21	1,860	2,848	21,471	2,827						
12. Iowa	454	5,428	41,369	46,797	3,121	28,807	2,502	1,621	11,774	1,758	321	109	322	31	3,990	3,593	24,826	3,799						
13. Kansas	345	4,106	33,325	37,431	3,740	21,428	2,488	3,544	11,887	2,029	521	79	260	23	2,767	3,438	21,361	3,266						
14. Kentucky	106	1,072	8,829	9,901	552	5,009	526	876	2,986	346	112	54	95	7	884	801	5,775	520						
15. Michigan	241	4,137	32,399	36,536	2,580	22,156	2,512	2,245	7,543	1,073	411	65	200	25	3,300	16,739	1,952							
16. Minnesota	333	3,565	29,631	33,206	2,895	20,031	1,400	948	6,538	958	376	79	260	20	1,571	2,021	12,562	1,230						
17. Mississippi	30	173	1,084	1,256	3	783	37	69	311	98	10	3	14	3	14	297	27	889	4,233					
18. Missouri	339	4,669	34,063	38,578	3,888	24,138	1,842	2,296	9,374	1,656	219	85	267	56	2,297	5,274	27,089	4,233						
19. Montana	49	494	4,324	5,018	62	2,323	268	62	866	171	17	9	41	39	383	1,475	3,467	678						
20. Nebraska	288	2,701	23,301	23,002	1,759	14,094	2,065	1,316	5,280	863	263	503	166	30	1,686	1,574	12,331	1,463						
21. New Jersey	460	8,849	68,636	76,856	5,466	43,841	4,479	9,659	14,867	2,062	641	20	311	63	6,709	23,300	49,447	19,957						
22. New Mexico	114	651	6,197	7,148	790	4,378	140	118	1,359	131	29	65	65	3	174	418	1,911	473						
23. New York	1,038	19,613	158,706	178,319	13,416	100,018	9,921	18,073	37,895	5,137	1,097	288	689	95	12,988	23,119	81,465	18,940						
24. North Dakota	190	1,476	10,374	11,850	1,371	7,863	518	304	1,651	376	116	20	112	2	791	429	5,456	711						
25. Ohio	684	10,960	83,675	94,635	6,912	55,081	5,841	6,883	28,097	3,226	1,183	247	541	51	5,813	8,809	45,016	8,104						
26. Oklahoma	161	1,611	12,742	14,353	2,243	8,061	769	631	3,509	518	104	32	107	8	673	823	7,207	745						
27. Oregon	148	1,401	11,626	13,027	1,389	7,797	561	758	2,769	517	26	96	96	4	562	593	4,741	622						
28. Pennsylvania	1,355	23,647	201,557	225,204	19,087	133,153	18,634	21,219	63,636	7,490	2,494	799	1,066	146	28,284	53,346	148,409	42,904						
29. South Dakota	146	1,111	8,514	9,625	617	6,034	351	269	1,738	300	23	6	71	6	780	498	4,210	976						
30. Tennessee	177	1,493	13,129	14,622	1,255	8,799	552	432	3,370	429	39	46	137	17	1,030	353	4,335	208						
31. Texas	194	1,486	12,082	13,538	985	7,863	485	759	2,034	943	31	93	61	3	323	112	2,552	1,210						
32. Utah	71	586	5,040	5,628	389	2,561	240	187	943	296	32	28	55	7	308	338	2,951	274						
33. Washington	246	2,568	22,840	25,408	2,752	14,916	1,249	521	4,298	942	203	36	148	16	1,252	2,600	12,898	1,737						
34. West Kwantung	2	400	400	400	629	6,417	549	960	1,604	293	130	29	52	7	702	517	5,249	1,181						
35. West Virginia	105	1,018	9,357	10,375	1,291	13,883	908	1,288	3,257	602	36	222	11	766	1,107	7,765	849							
36. Wisconsin	229	2,281	22,962	25,962	1,629	13,883	908	1,288	3,257	602	36	222	11	766	1,107	7,765	849							
	9,633	132,366	1,072,636	1,205,002	106,087	711,853	73,473	95,201	289,667	41,212	11,315	3,287	6,871	825	95,128	160,218	628,148	134,016						

ALEXANDER HENRY, Secretary.

* Owing to the readjustment of certain Synods, it is impracticable to make a comparative statement of Sabbath-school membership for this year.

EDITORIAL DEPARTMENT

PUBLICATIONS

During the year the following new publications have been issued:

BEZA'S LIFE OF CALVIN. Translated by Henry Beveridge. 16mo. Cloth. 115 pages. Price, 50 cents, postpaid.

JOHN CALVIN: THEOLOGIAN, SCHOLAR, TEACHER, STATESMAN. By Rev. Philip Vollmer, D. D., assisted by W. H. Roberts, D. D., J. R. Miller, D. D., and others. 16mo. Cloth. 228 pages. Price, 75 cents, postpaid.

LIFE PICTURES OF JOHN CALVIN FOR YOUNG AND OLD. 16mo. Paper. 32 pages. Price for single copies, 25 cents, postpaid; in quantities less than 50, 20 cents; 50 or more, 15 cents.

INSTITUTES OF THE CHRISTIAN RELIGION. By John Calvin. Translated by John Allen, with an introduction by Prof. B. B. Warfield, of Princeton, on the literary history of Calvin's Institutes. 2 vols. 8vo. Price, \$3.00, net; delivery extra.

WHAT SHALL I BELIEVE? 16mo. Cloth. 236 pages. Addresses by the Faculty of Auburn Theological Seminary. \$1.00, net; postage, 10 cents.

THE WORLD-CALL TO MEN OF TO-DAY. 16mo. Cloth. 336 pages. 75 cents, postpaid.

THE ADULT BIBLE CLASS. 16mo. Board cover. 84 pages.
By W. C. Pearce. Price, 25 cents, postpaid.

SUPPLEMENTAL LESSONS FOR THE PRIMARY DEPARTMENT.
8vo. Paper cover. 50 pages. By M. Florence Brown.
Part Two. Price, 25 cents.

SUGGESTIONS FOR TEACHING SUPPLEMENTAL GRADED LESSONS IN THE JUNIOR DEPARTMENT. By Frederick G. Taylor. Second Year. 16mo. Cloth. 115 pages. Price, 25 cents.

SUPPLEMENTAL LESSONS FOR THE UPPER GRADES OF THE SUNDAY SCHOOL. By Rev. E. Morris Fergusson. Third Year. 16mo. Paper cover. 76 pages. Fourth Year. 16mo. Paper cover. 68 pages. Each year's course in pamphlet form. Price, 15 cents.

PRESBYTERIAN HANDBOOK FOR 1909. Paper cover. 32mo. 96 pages. Containing facts respecting the history, statistics, acts of the General Assembly, the Boards, Theological Seminaries, etc., of the Presbyterian Church in the U. S. A., together with Sabbath-school lessons, daily Bible readings, golden texts and prayer meeting and monthly concert topics. By the Rev. William H. Roberts, D. D., Stated Clerk of the General Assembly. Price, single copy, 5 cents, postpaid; less than 50 copies, 3 cents each; 50 to 100 copies, 2½ cents each; 100 or over, 2 cents each. Postage extra.

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SPECIAL TELEGRAM FORM ENVELOPES. 40 cents a 100, postpaid.

ILLUSTRATED RALLY DAY INVITATION POST CARDS. 60 cents a 100, postpaid.

THE PASTOR'S POCKET CARD REGISTER. The plan is very simple. Full directions accompany each set. Form A card is for families. Form B is for adults not members of families in the congregation. Form C is for the sick, invalid and aged, and constitutes a constant reminder and a permanent record for frequent calling. A set, consisting of a loose-leaf book (with pocket) and 200 cards properly assorted, costs \$2.25, postpaid. Additional cards may be ordered at 60 cents a 100, postpaid.

THE WESTMINSTER IDEAL CLASS BOOK. By Allan Sutherland. 5 cents each, or 50 cents a dozen, postpaid.

GIBSON-WHITE CLASS BOOK. 50 cents a dozen, postpaid.

UNIQUE ATTENDANCE CARDS. A strip ticket with six coupons, one to be used each Sunday. Sold in packages of seventeen strips (102 coupons) for 25 cents, postpaid.

PROMOTION EXERCISES FOR THE BEGINNERS' AND PRIMARY GRADES. 16 pages. By Miss Marion Thomas. 5 cents each, 50 cents a dozen, postpaid.

CRADLE ROLL OFFERING ENVELOPE. Size, $2\frac{1}{4} \times 3\frac{1}{2}$ inches. 30 cents a 100, postpaid.

TEN COMMANDMENTS, THE CREED, THE LORD'S PRAYER AND BOOKS OF THE OLD AND NEW TESTAMENTS. Folded Card. \$1.50 a 100, postpaid.

HOME DEPARTMENT VISITOR'S CARD. 2 cents, postpaid.

HOME DEPARTMENT VISITOR'S QUARTERLY REPORT. 50 cents a 100, postpaid.

HOME DEPARTMENT RECOGNITION CARD. 75 cents a 100, postpaid.

- 34 SEVENTY-FIRST ANNUAL REPORT OF THE BOARD [May,
HOME DEPARTMENT SUPERINTENDENT'S QUARTERLY REPORT.
50 cents a 100, postpaid.
- HOME DEPARTMENT SUPERINTENDENT'S ANNUAL REPORT.
50 cents a 100, postpaid.
- CONSTITUTION OF PRESBYTERIAN CHURCH. Revised. 16mo.
Cloth. 544 pages. 50 cents, net, postpaid.
- GOVERNMENT AND DISCIPLINE OF PRESBYTERIAN CHURCH.
Revised. 16mo. Leather. 186 pages. Net, 50 cents,
postpaid.
- RALLY DAY EXERCISE. 1908.
- CHILDREN'S DAY EXERCISE. ADULT. 1909.
- CHILDREN'S DAY EXERCISE. PRIMARY. 1909.
- CHILDREN'S DAY RECITATIONS. 1909.

REPRINTS OF FORMER PUBLICATIONS

The following former publications of the Board have been reprinted during the year :

BOUND VOLUMES

- CALVIN DEFENDED. By Rev. Thomas Smyth, D. D. Postpaid, 50 cents.
- SKETCHES OF CHURCH HISTORY. By Rev. James Wharey. Postpaid, 50 cents.
- MANUAL OF FORMS. By Archibald Alexander Hodge, D. D. Postpaid, 75 cents.
- HANDBOOK OF COMPARATIVE RELIGION. By Rev. S. H. Kellogg, D. D., LL. D. Postpaid, 75 cents.
- ISLAM AND THE ORIENTAL CHURCHES. By Rev. W. A. Shedd. Net, postpaid, \$1.25.
- LAWS RELATING TO RELIGIOUS CORPORATIONS. By W. H. Roberts, D. D., LL. D. Cloth, net, postpaid, \$3.00; law calf, net, postpaid, \$4.00.

- MANUAL OF LAW AND USAGE. By B. F. Bittinger, D. D. Net, postpaid. 75 cents.
- MANUAL FOR RULING ELDERS AND OTHER CHURCH OFFICERS. By Rev. William Henry Roberts, D. D., LL. D. Net, postpaid, \$1.00.
- THE WEDDED LIFE. By J. R. Miller, D. D. Postpaid, 60 cents and \$1.00.
- THE MARRIAGE SERVICE. 25 cents, 75 cents and \$1.75.
- THE LARGER CATECHISM OF THE WESTMINSTER ASSEMBLY. Postpaid, 20 cents.
- CERTIFICATES OF DISMISSION AND RECEPTION. Book form, net, \$1.00; postpaid, \$1.38.
- THE HYMNAL. Words and music.
- THE HYMNAL. Large words.
- THE CHAPEL HYMNAL.
- THE SCHOOL HYMNAL.
- CONVENTION HYMNAL.

BOOKS AND TRACTS IN PAPER COVERS

- BIBLE BAPTISM. 1 cent.
- BAPTISM NOT IMMERSION. By Rev. D. W. Poor, D. D. 5 cents.
- WHY I DID NOT BECOME A BAPTIST. 2 cents.
- BUY YOUR OWN CHERRIES. By John William Kirton. 3 cents.
- CHURCH AND ITS SERVICES. By Rev. J. R. Miller, D. D. 1 cent.
- MANUAL FOR COMMUNICANTS' CLASSES. By J. R. Miller, D. D. 10 cents.
- CONFESSION OF FAITH. 10 cents.
- FAMILY WORSHIP AT MR. LYMAN'S. 1 cent.
- THE HOUR OF PRAYER. By Rev. W. A. Niles, D. D. 1 cent.
- HOW SHALL I KNOW I AM SAVED? By Rev. A. T. Pierson, D. D. 1 cent.
- HOW TO BELIEVE ON CHRIST. By Rev. J. F. Dripps, D. D. 1 cent.
- I DON'T WORK ON SUNDAY. 1 cent.
- ARE INFANTS SAVED? By Rev. David McConoughy, D. D. 2 cents.
- IS THE MATTER SETTLED? 1 cent.
- JACK SMALL AND HIS COMPANIONS. 1 cent.
- JOIN THE CHURCH. By Rev. Charles F. Beach. 1 cent.
- JOINING THE CHURCH. By Rev. Theodore L. Cuyler, D. D. 1 cent.
- THE MEDICAL MISSION. By W. J. Wanless, M. D. 10 cents.
- THE MINISTRY OF SORROW. By Rev. J. R. Miller, D. D. 1 cent.
- NIFF AND HIS DOG. 2 cents.
- TEN REASONS FOR BEING A PRESBYTERIAN. 2 cents.
- WHY AM I A PRESBYTERIAN? By Rev. J. R. Miller, D. D. 1 cent.

- WHY I AM A PRESBYTERIAN. By Prof. Herrick Johnson, D. D., LL. D. 1 cent.
- WHAT PRESBYTERIANS BELIEVE. By Rev. A. G. Fairchild, D. D. 2 cents.
- THE RULING ELDER. By Rev. Charles R. Erdman. 3 cents.
- WHAT IS SAVING FAITH? By Rev. Charles S. Robinson. 3 cents.
- TEN GREAT FACTS. By Rev. William S. Plumer, D. D. 1 cent.
- THINGS THAT MAKE A MAN. By Robert E. Speer. 5 cents.
- UNCLE ZEB. By Rev. Robert F. Bishop. 2 cents.
- BAPTISM: ITS SIGNIFICANCE AND MODE. By Rev. S. L. Boston. 5 cents.
- WELCOME TO JESUS. By Rev. James Smith. 5 cents.
- WOMANHOOD. By Rev. J. H. Worcester, Jr. 10 cents.
- LIFE OF JESUS. 2 cents.
- WESTMINSTER TEACHER TRAINING COURSE. First Year. 25 cents.
- THE SUNDAY SCHOOL GRADED: WHY? WHAT? HOW? By A. H. McKinney, Ph. D. 10 cents.
- CATECHISM FOR YOUNG CHILDREN. 2 cents.
- SHORTER CATECHISM. 2 cents.
- PRIMARY CATECHISM. By Rev. George F. Carson. 2 cents.
- CHRIST CRUCIFIED. Portuguese. 2 cents.
- EVANGELICAL RELIGION. Portuguese. 2 cents.
- THE VICAR OF CHRIST. Portuguese. 2 cents.

PERIODICALS

The following periodicals, not including those in foreign languages, have been published during the year:

THE WESTMINSTER TEACHER.

THE WESTMINSTER PRIMARY QUARTERLY, TEACHERS' EDITION.

THE WESTMINSTER SENIOR QUARTERLY.

THE WESTMINSTER INTERMEDIATE QUARTERLY.

THE WESTMINSTER JUNIOR QUARTERLY.

THE WESTMINSTER PRIMARY QUARTERLY.

THE WESTMINSTER HOME DEPARTMENT QUARTERLY.

THE WESTMINSTER NORMAL QUARTERLY.

THE WESTMINSTER LESSON LEAF.

THE WESTMINSTER LESSON CARD.

THE WESTMINSTER BIBLE ROLL.

THE WESTMINSTER BEGINNERS' LESSONS.

FORWARD.

THE SABBATH-SCHOOL VISITOR.

THE MORNING STAR.

THE SUNBEAM.

THE LESSON HELPS

The following is a brief description of the character and purpose of the periodicals published by the Board:

The Westminster Teacher is a monthly magazine especially prepared for teachers and officers of Sunday schools and for use in adult classes. It contains full and varied expositions of the International Bible lessons. Professor George L. Robinson, D. D., LL. D.; the Rev. E. Morris Fergusson; the Rev. A. H. McKinney, Ph. D.; J. F. Carson, D. D., and Miss Josephine L. Baldwin, furnish departments of the lesson work. Each monthly number contains from fifty-six to sixty-four pages, with an attractive cover. Price, single copy, by mail, per annum, 75 cents; school subscriptions to one address, 60 cents per copy.

The Rev. John A. McKamy, D. D., is associated with the editor, and has immediate supervision of the work on *The Westminster Teacher*.

The Westminster Primary Quarterly, Teachers' Edition, prepared by Miss Marion Thomas, is exclusively for teachers.

It includes the notes for teachers of this department formerly given in *The Westminster Teacher*, including also the notes given in the pupils' *Quarterly*. It contains 70 pages. Subscription price, 40 cents a year, or 12 cents a quarter.

The Westminster Senior Quarterly is used in Senior and adult classes. The principal work on this *Quarterly* is done by the Rev. A. H. McKinney, Ph. D. Each number contains full lesson material for three months, with Orders of Service, Maps and other valuable matter, and contains 48 pages. Its wide circulation attests its popularity. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly is designed for pupils of the intermediate grade. It is prepared chiefly by the Rev. E. Morris Fergusson. It contains full lesson text, both Common and Revised Versions, with notes, questions and practical teachings. In it are found also Maps, Orders of Service, etc. Each number contains 42 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Junior Quarterly is designed for younger children in the Junior Department. It is prepared by Miss Josephine L. Baldwin. It is attractive in form and helpful in its instruction. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly is for the little folks of the Primary grade. It is prepared by Miss Marion Thomas. It gives explanations of the lessons, with hymns and music, and is beautifully illustrated. It contains 38 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath school, yet desire to study the lesson, week by week. It is prepared with special reference to home students. This Quarterly contains in each number 48 pages. Subscription price, 16 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Normal Quarterly was issued to cover a two years' course of lessons for use in advanced and normal classes. The eight quarterly numbers of this course are furnished to those desiring them, and may be used without reference to date. The lessons were prepared by James A. Worden, D. D. The price is 40 cents a year for a single subscription; two or more subscriptions to one address, 24 cents each. The two years' course, bound in cloth, \$1.00, postpaid.

The Adult Bible Class Monthly will begin with October of this year as a new monthly magazine. It will be published in the interests of adult Bible classes. It will furnish lesson preparation adapted both to teachers and members. A considerable portion of each number will be devoted to methods of organizing and conducting such classes and to matters that will prove helpful and stimulating. Rev. John T. Faris will be associated with the editor in the conduct of this magazine. Subscription price, single copy, by mail, 60 cents; two or more copies to one address, 50 cents.

The Westminster Lesson Leaf is prepared for intermediate and younger scholars, but may be used in any grade. It is issued monthly, but is so prepared that, if desired, the leaves can be separated and distributed to pupils weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the lesson and Questions. School subscriptions, to one address, 6 cents a year; single copies, a year, 10 cents.

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story and Questions. It is adapted in grade to younger children and to primary classes. School subscriptions, to one address, 10 cents a year, 2½ cents a quarter. Single sets, 20 cents a year.

The Bible Roll. Lesson pictures, the same as those on the Lesson Cards, but greatly enlarged, prepared as wall roll for the Primary Department. Price, \$3.00 a year, 75 cents a quarter.

The Westminster Beginners' Lessons cover the Two Years' International Course for young children of the kindergarten age. The lessons are arranged with reference to the seasons. They can be taken up at any time. The Beginners' Lessons, with the cards for teachers and pupils, were prepared by Miss Marion Thomas and issued in eight illustrated numbers. These numbers were first issued as a Quarterly covering two years. They are now furnished to schools at the prices indicated below.

Accompanying the Beginners' Lessons is a series of large picture cards (12 x 15 inches in size), especially prepared for this course. Both the Quarterly and these cards are solely for the teacher's use in teaching the lesson. For the pupils there are smaller Golden Text Picture Cards to be given out each week.

COST OF EQUIPMENT FOR THE BEGINNERS' COURSE

For the Teacher: Westminster Beginners' Lessons, in quarterly form, 50 cents a year, 12½ cents a quarter.

Large Picture Cards, \$3.00 a year, 75 cents a quarter.
Song Stories for the Sunday school, 15 cents.

For the Pupil: A Golden Text Illustrated Card for every Sunday, 24 cents a year, 6 cents a quarter.

Running parallel with the Beginners' Lessons is a series of Supplemental Beginners' Lessons, which are to take the place of the formal opening exercises used in the other departments of the school. This Supplemental Course, which covers a period of ten months, only, includes a series of lessons for the teacher, published in pamphlet form, elaborating the Supplemental Lessons, and a series of large pictures for use in teaching the Supplemental Lessons (7 x 9 inches in size). For the pupil there are small cards to be distributed the last Sunday of the month, giving the thought for the month, and a Bible verse, and the words of a song.

COST OF EQUIPMENT FOR THE SUPPLEMENTAL COURSE

For the Teacher: Supplemental Lessons for Beginners, an illustrated book elaborating the supplemental course, 25 cents.

Large Picture Cards, covering a period of ten months, 43 cards, \$2.00 for the complete set.

For the Pupil: Small cards, one for each month, for ten months, 5 cents for the complete set.

NEW GRADED LESSONS FOR ELEMENTARY DEPARTMENTS

We shall begin to publish in October new courses of lessons for elementary grades—Beginners', Primary and Junior Departments, as provided for by the International Sunday School Association. These lessons will not displace the regular uniform lessons, but are offered to all schools which desire to use them. For the Beginners, there is a course of two years, for the Primary Department, above the Beginners', a course of three years and for the Junior Grade a course of four years. These new courses will be furnished in Quarterly form. It is believed that many schools will accept the opportunity of at once introducing these new lessons prepared specially for the younger children, and that ultimately they will come into universal use.

ILLUSTRATED PAPERS

Forward still continues to grow in interest, as its increasing weekly circulation, now fully reaching three hundred thousand, attests. It is freely conceded that no paper in the country for young people surpasses *Forward* in interest and popularity. It is filled every week with choicest things for its readers. The best short story, and other, writers for young people are among its contributors. From readers of all ages the most appreciative commendations are received continually. While intended primarily for older classes in Sunday schools, *Forward* is adapted also for young people in the home, the school and everywhere. It has a Christian Endeavor Department, with brief notes on the weekly topics, and contains articles from time to time on the work of the young people's societies. The low price at which *Forward* is furnished brings it within the reach of all. In clubs it costs less than one cent a number. Single subscriptions, a year, 75 cents; subscriptions for two or more copies in the same wrapper, addressed to one person, 50 cents a year.

The Sabbath-School Visitor is one of the oldest of the periodicals of the Board, but is always bright and interesting. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and valuable matter. It is published weekly. Single subscriptions, per year, 50 cents; school subscriptions, to one address, 30 cents.

Beginning with October 1 of this year important changes will be made in *The Visitor*. The size of its pages will be enlarged. In contents it will be brightened and made more attractive in every way. Then the name will be changed to *The Comrade*. The price of subscription will be the same.

The Morning Star is issued to meet the demand in some schools for a paper at small cost. It is of the same quality.

grade and style as *The Visitor*, but only half its size. It is issued every week. Single subscriptions, 25 cents a year; school subscriptions, to one address, 15 cents.

The Sunbeam is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year; school subscriptions, to one address, 20 cents a year for each pupil.

BUSINESS DEPARTMENT

According to the statement on page 46, there have been published during the year **3,162,105** copies of books and tracts, and **54,092,690** copies of periodicals, which, together with **8,000** copies of the Annual Report for the year ending March 31, 1908, make an aggregate of **57,262,795** publications for the year.

The work of placing these publications on the market is performed by means of the main store in Philadelphia, the Depositories in New York, Chicago, St. Louis, San Francisco and Nashville, and six other houses where the publications of the Board can be obtained.

The Depositories conducted by the Board are as follows:

DEPOSITORIES

New York, N. Y., G. W. Brazier, Manager, 156 Fifth Avenue.
 Chicago, Ill., W. P. Blessing, Manager, 328 Wabash Avenue.
 St. Louis, Mo., J. H. Springer, Manager, 505 North Seventh Street.
 San Francisco, Cal., W. H. Webster, Manager, 400 Sutter Street.
 Nashville, Tenn., J. W. Axtell, Manager, 150 Fourth Avenue North.

The other houses referred to are:

Cincinnati, Ohio, Western Tract Society, 420 Elm Street.
 Pittsburg, Pa., Board of Colportage, Sixth Street and Duquesne Way.
 Richmond, Va., The Presbyterian Committee of Publication, 212-214 North Sixth Street.
 Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
 Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.
 Publication Committee Presbyterian Church of England, 21 Warwick Lane,
 London, E. C.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

SALES

The sales for the year in books and tracts, including our own publications and those of other houses, were **\$280,584.53**; and of periodicals, **\$453,600.63**. These amounts, as they include credit sales, do not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department.*

CAPITAL AND NET PROFITS

The capital at the beginning of the year, according to the balance sheet of the last report, was **\$297,200.73**. The net profits of the year were **\$35,284.94**. Of this sum two thirds, or **\$23,523.30**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly instalments during the fiscal year ending March 31st, 1910. The remaining third, or **\$11,761.64** has been added to the capital, making the amount as now reported **\$308,962.37**.

* The Business Department sells all its publications to the Sabbath-school and Missionary Work at "the highest rate of discount allowed on the same class of publication to the most favored branch houses in this country;" the missionaries are required to sell for cash only.

PUBLICATIONS OF THE YEAR

The Board has published during the year:

New Books and Booklets.....	109,100
New and Revised Editions.....	2,000
Sabbath-school and Church Requisites.....	906,715
Rally Day Exercise, 1908.....	260,000
Children's Day Exercise (Primary), 1909.....	100,000
Children's Day Exercise (Adult), 1909.....	400,000
Children's Day Recitations, 1909.....	25,000
	1,802,815
Reprints of former Editions.....	1,359,290
	3,162,105

PERIODICALS (EXCLUSIVE OF THOSE IN FOREIGN LANGUAGES)

Westminster Teacher	694,500
“ Senior Quarterly	1,727,825
“ Intermediate Quarterly	668,325
“ Junior Quarterly	581,000
“ Primary Quarterly	251,906
“ Primary Quarterly, Teachers' Edition....	44,347
“ Home Department Quarterly.....	463,698
“ Normal Quarterly	3,000
“ Lesson Leaf	7,990,300
“ Lesson Card	10,251,189
“ Bible Roll	12,965
Forward	14,963,451
Sabbath-School Visitor	3,110,000
Morning Star	2,282,400
Sunbeam	8,054,500
Review Exercises	3,500
Westminster Beginners' Lessons—	
Beginners' Quarterly	10,067
Large Pictures for the Regular Course...	45,565
Golden Text Cards.....	2,887,118
Supplemental Lessons	3,016
“ Pictures	28,398
“ Cards	15,620
	2,989,784
	54,092,690
Annual Report	8,000
	57,262,795

Aggregate Publications for the Year.....

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK

March 31, 1909.

	<i>Assets.</i>	<i>Liabilities.</i>
Capital		\$308,962.37
Merchandise, viz.:		
At Philadelphia	\$69,910.71	
At New York Depository.....	22,505.38	
At Chicago Depository.....	26,879.52	
At St. Louis Depository.....	11,380.44	
At San Francisco Depository...	27,668.90	
	<u>\$158,344.95</u>	
Less Accounts Payable.....	14,429.61	\$143,915.34
Cash, viz.:		
Of the Business Department....	\$100,416.13	
Less Debit Balance of Missionary Fund	<u>9,638.58</u>	90,777.55
Missionary Fund		9,638.58
Profits due Missionary Department.....		23,523.30
Stereotype and Electrotype Plates.....	18,658.80	
Westminster Teacher		507.12
" Primary Quarterly, Teachers' Ed'n.		302.92
" Senior Quarterly		6,349.43
" Intermediate Quarterly		2,607.90
" Junior Quarterly		2,001.28
" Primary Quarterly		562.32
" Home Department Quarterly.....		1,308.30
" Normal Quarterly	917.74	
" Lesson Leaf		605.09
" Lesson Card		1,629.14
Bible Lesson Pictures		321.04
Forward		3,993.01
Sabbath School Visitor	378.89	
Morning Star	2,520.42	
Sunbeam		3,212.61
Westminster Beginners' Lessons.....		1,455.84
Outside Periodicals		369.61
Winona Assembly and S. S. Association (Loan)..	2,000.00	
Outstanding Accounts—Books, Tracts, etc.....	38,697.26	
Outstanding Accounts—Periodicals	136,843.52	
Periodicals—Stock on hand.....	13,089.57	
Periodicals—Due on unfilled subscriptions.....		99,726.39
	<u>\$457,437.67</u>	<u>\$457,437.67</u>

PHILADELPHIA, April 1, 1909.

F. M. BRASELMANN, *Treasurer.*

BUSINESS DEPARTMENT

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work (Business Department).*

DEBIT.

1908.		
April	1. Balance, cash on hand this date.....	\$53,199.19
1909.		
March 31.	To cash received to date, inclusive, as per itemized statement (I) following.....	726,620.61
		<hr/>
		\$779,819.80

CREDIT.

1909.		
March 31.	By cash expended to date, inclusive, as per itemized statement (II) following.....	679,403.67
		<hr/>
March 31.	Balance, cash on hand this date.....	\$100,416.13

STATEMENT I.

Analysis of foregoing statement (Business Department).

RECEIPTS.

From sales:

	Books.	Periodicals.	
Philadelphia	\$79,800.98	\$183,762.29	
New York Depository.....	39,012.96	54,344.38	
Chicago Depository	75,824.41	106,234.60	
St. Louis Depository	33,056.11	55,984.78	
San Francisco Depository.....	45,838.44	36,598.48	
S. S. & Missionary Department....	9,234.78	6,911.90	
	<hr/>	<hr/>	
	\$282,767.68	\$443,836.43	\$726,604.11
Net interest on bank balances.....			16.50
			<hr/>
			\$726,620.61

STATEMENT II.

Analysis of foregoing statement (Business Department).

EXPENDITURES.

Manufacturing:	
Copyrights and contributors.....	\$17,244.70
Electrotyping	22,152.61
Designing and photographs.....	6,569.68
Engravings	3,579.92
Paper	108,011.26
Printing	71,351.09
Binding, folding and stitching.....	33,501.29
Brass stamps	63.87
Merchandise:	
Books of other publishers.....	150,907.91
Periodicals of other publishers.....	11,155.87
Advertising:	
Newspapers, etc.	7,971.07
Circulars, etc.	5,889.46
Operating:	
Mercantile tax	209.90
Traveling expenses	1,878.80
Insurance on stock.....	1,491.68
Furniture and fixtures.....	660.90
Auditors at Philadelphia and Depositories.....	1,650.00
Postage	26,053.26
Freight	10,576.20
Boxes, wrapping paper, etc.....	6,235.10
Telephone and telegrams.....	630.91
Stationery	2,531.09
Incidentals	1,125.12
Salaries:	
Executive officers	16,700.00
Bookkeepers, salesmen, clerks, etc.....	50,197.20
Extra help	4,280.27
Miscellaneous:	
Annual Report 1908 (proportion).....	125.00
Legal expenses	305.00
Trustees P. B. P. and S. S. W., rent for portion of Wither- spoon Building occupied by Business Department.....	15,000.00
Missionary Fund:	
Two-thirds of profits of Business Department of year 1907-8	13,995.94
Depositories:	
New York Depository	20,330.89
Chicago Depository	33,318.21
St. Louis Depository.....	15,633.97
San Francisco Depository.....	18,075.50
	\$679,403.67

F. M. BRASELMANN, *Treasurer*.

Philadelphia, April 1, 1909.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work (Sabbath-School and Missionary Department).*

DEBIT.

1908.		
April 1.	Balance, cash on hand this date.....	\$2,450.55
1909.		
March 31.	To cash received to date, inclusive, as per itemized statement (I) following.....	175,339.64
		<hr/>
		\$177,790.19

CREDIT.

1909.		
March 31.	By cash expended to date, inclusive, as per itemized statement (II) following.....	187,428.77
		<hr/>
March 31.	Debit balance	\$9,638.58

STATEMENT I.

Analysis of foregoing statement (Sabbath-school and Missionary Work).

RECEIPTS.

Contributions:		
From churches	\$53,608.10	
From Sabbath schools	79,714.45	
From Young People's Societies.....	1,318.60	
From Individuals	21,121.19	
	<hr/>	\$155,762.34
Income from invested funds:		
From Trustees of P. B. P. & S. S. W.....	\$3,972.22	
From Trustees of General Assembly	1,338.01	
From Trustees of General Assembly, account of Missionary Bible Fund.....	271.13	
	<hr/>	5,581.36
Business Department P. B. P. & S. S. W., two-thirds profit of year 1907-'08.....		13,995.94
		<hr/>
		\$175,339.64

STATEMENT II.

Analysis of foregoing statement (Sabbath-school and Missionary Work).

EXPENDITURES.

I. For Sabbath-School Missionary and Colporteur Work:		
Bohemian weekly paper, "Christian Journal" ..	\$4,845.45	
Foreign publications: Bibles, Testaments, Tracts and Books in foreign languages....	615.76	
Freight, expressage, boxes, etc., for grants and shipments to missionaries.....	1,214.32	
Grants of periodicals to mission schools.....	6,537.01	
Grants of books and tracts.....	2,228.63	
Hungarian monthly paper, "Evangel".....	360.59	
Hungarian weekly paper, "Sentinel".....	1,872.58	
Lesson picture cards in foreign languages.....	697.09	
Missionary Colporteurs, salaries.....	8,356.21	
Missionary Colporteurs, expenses.....	890.84	
Ruthenian weekly paper, "Sojuz".....	888.75	
Sabbath-school Missionaries, salaries.....	94,025.32	
Sabbath-school Missionaries, expenses.....	25,899.16	
Special donations (from specific gifts).....	2,310.00	
		\$150,741.71
II. For Sabbath-school Training:		
Bibles for memorizing the Shorter Catechism..	\$427.01	
Postage, expressage, etc.....	291.62	
Printing leaflets, etc.....	860.21	
Salary of Superintendent of Sabbath-school Training	3,000.00	
Traveling expenses of Superintendent.....	552.00	
		5,130.84
III. For Administration:		
Expense of Presbyterial and Synodical Com- mittees	\$61.35	
Extra help	28.12	
Interest on borrowed money.....	156.15	
Postage	1,973.66	
Printing and stationery.....	991.96	
Proportion of salary of Secretary.....	1,800 00	
Proportion of salary of Treasurer.....	500 00	
Salary of clerks.....	3,332.00	
Sundry office expenses.....	170.29	
Traveling expenses	489.85	
		8,603.38
IV. For expenses other than Administrative:		
1. Directed by General Assembly:		
Collecting and tabulating Sab- bath-school statistics	\$182.70	
Committee on Distribution of Literature	48.21	
Publishing Annual Report.....	860.05	
		\$1,090.96
2. Expenses of Popular Meeting, Gen- eral Assembly		
		25.00
Carried forward	\$1,115.96	\$164,475.93

Brought forward	\$1,115.96	\$164,475.93
3. Interest on Annuity Gifts.....	245.00	
4. Publishing receipts, "Assembly Herald"	1,189.89	
5. Literature:		
Leaflets and collection envelopes (printing, postage, distribution, etc.).....	\$1,210.97	
Extra space, "Assembly Herald" ..	340.92	
	<hr/>	1,551.89
6. Stereopticon slides		30.65
7. Expenses incurred in connection with Children's Day and Rally Day:		
a. Children's Day programs, collection boxes, envelopes, etc., including cost of distribution	\$8,632.50	
b. Rally Day programs, collection envelopes, literature, etc., including cost of distribution..	3,487.92	12,120.42
		16,253.81
V. Young People's Department:		
Expenses of Assembly's General Committee...	\$215.99	
Office furniture	173.23	
Postage	695.16	
Printing and stationery.....	1,350.87	
Salary of Superintendent of Young People's Work	3,000.00	
Salary of clerk.....	468.00	
Sundry office expenses.....	270.08	
Traveling expenses of Superintendent.....	525.70	6,699.03
		<hr/>
		\$187,428.77

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1st, 1909.

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, having examined the accounts of F. M. Braselmann, Treasurer, find the same correct; and that the amount in his hands, April 1st, 1909, was as follows:

Of the Business Department.....	\$100,416.13
Less Debit Balance of the Sabbath-school and Missionary Department	9,638.58
	<hr/>
	\$90,777.55

making a net total of Ninety thousand, seven hundred and seventy-seven dollars and fifty-five cents.

(Signed) WILLIAM W. ALLEN,
BERNARD GILPIN,
ABRAHAM R. PERKINS,
Auditing Committee.

PHILADELPHIA, April 17th, 1909.

BALANCE SHEET OF THE TRUSTEES OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK

	<i>Assets.</i>	<i>Liabilities.</i>
Witherspoon Building (real estate, furniture and fixtures)	\$1,080,912.82	
Mortgage on Witherspoon Building.....		\$335,000.00
Investments—Mortgages, etc.:		
Harvey Mortgage	\$8,500.00	
Cleaver Mortgage	6,000.00	
Hess Mortgage	18,000.00	
Cook Mortgage	2,000.00	
Simpson (Boppel) Mortgage.....	600.00	
Simpson (Kelley) Mortgage.....	3,400.00	
Stainrook Mortgage	1,000.00	
Fridenberg Mortgage	2,000.00	
Jackson Mortgage	20,000.00	
Scofield Mortgage	7,500.00	
Prince Mortgage	3,500.00	
Nugent Mortgage	4,000.00	
Debenture Bond N. E. Loan Co....	30.00	
Premises, 2346 N. 21st St.....	3,500.00	
“The Underhill” Apartment House..	45,000.00	
	<hr/>	
		125,030.00
Investments—Stocks, bonds, etc. (Farr Legacy) :		
Penna. Salt Mfg. Co.....	\$2,706.00	
Welsbach Incan. G. L. Co.....	50.00	
Schuyl. River E. Side R. W. Co.		
1st Mtge.	2,925.00	
People’s Pass. R. W. Co. 1st Mtge..	4,330.00	
Phila. Electric Gold Trust Cert.....	10,250.00	
Nor. Pac. R. W. Co. prior lien.....	5,122.50	
People’s Pass. R. W. Co. consol.		
Mtge. Bonds	4,420.00	
Title Guar. & Trust Co.....	19,950.00	
Farm. & Mech. Nat. Bank.....	1,505.00	
Penna. Co. Ins. Lives, etc.....	9,150.00	
Physicians’ and Dentists’ Building..	2,905.00	
Bond and Mtge. Guar. Co.....	13,610.00	
Phila. Co., common.....	9,425.00	
Phila. Co., preferred.....	9,700.00	
United Traction Co.....	15,450.00	
Richmond-Wash. Co. trust mtge.		
loan	20,500.00	
	<hr/>	
		131,998.50
Carried forward	\$1,337,941.32	<hr/> \$335,000.00

Brought forward	\$1,337,941.32	\$335,000.00
Cash held for investment.....	20,100.00	
Cash, Sinking Fund.....	10,231.37	
Cash, General	53,745.25	
	<u>84,076.62</u>	
Trustees Presbyterian Board of Pub- lication and Sabbath-School Work, Principal, in trust.....		<u>1,087,017.94</u>
	<u>\$1,422,017.94</u>	<u>\$1,422,017.94</u>

The foregoing investments represent the following funds:

John C. Green Fund, \$50,000 (\$30.00 from income).....	\$50,030.00
Farr Legacy (\$162,609.82), in part.....	142,609.82
Sellew Gift, restricted.....	45,000.00
Platt Annuities, restricted.....	4,500.00
Price Legacy, in part, unrestricted.....	193.45
Stuart Legacy, in part, unrestricted.....	1,749.68
Young Legacy, in part, unrestricted.....	1,556.87
Howard Legacy, restricted	4,000.00
Gulick Legacy, restricted	1,000.00
Worrell Legacy, restricted	200.00
Henry Gift, restricted	5,000.00
Thompson Legacy, restricted	500.00
McElheron Legacy, restricted.....	100.00
Wright Legacy, restricted.....	131.18
Moore Legacy, restricted	237.50
Catechism Bible Fund	220.00
	<u>\$257,028.50</u>

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1, 1909.

F. M. BRASELMANN, *Treasurer, in account with the Trustees of the
Presbyterian Board of Publication and Sabbath-School Work.*

DEBIT.

1908.		
April 1. Balance, cash on hand this date.....		\$60,209.51
1909.		
March 31. To cash received during the year as per itemized statement (I) following.....		<u>154,778.81</u>
		\$214,988.32

CREDIT.

March 31. By cash expended during the year as per itemized statement (II) following.....		<u>130,911.70</u>
March 31. Balance, cash on hand this date.....		\$84,076.62

STATEMENT I.

Analysis of foregoing statement (Trustees' Account).

RECEIPTS.

Principal Account:

N. E. Loan & Trust Co. debentures.....	\$1,000.00
Lombard Liquidation Co. certificate.....	68.25
From Farr Income Account to make up investment	94.54

\$1,162.79

Legacy Account:

Martha J. Moore, Philadelphia, Pa.....	\$237.50
Henry W. Avery, Belvidere, Ill.....	100.00
James Martin, Kittanning, Pa.....	109.26
Mary K. Collins, Chicago, Ill.....	500.00
Sophia D. Whaley, Riverhead, N. Y.....	95.25
Rev. W. F. Kean, Sewickley, Pa.....	527.17
Edward W. Brown, Newark, Ohio.....	678.78

2,247.96

Income Account:

On account of interest from invested funds held by the Trustees of the Presbyterian Board of Publication and Sabbath-School Work:

John C. Green Fund.....	\$2,462.32
Farr Legacy	7,761.86
Other Restricted Funds.....	637.15

10,861.33

On account of interest from invested funds held by the Trustees of the General Assembly:

Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books)	\$422.40
Starkweather Fund (Sabbath schools and Sabbath-school purposes)	312.58
Guthrie Fund (purchase of Bibles).....	29.74
Woodbury Fund (Publication Committee).....	84.48
Baldwin Fund (Publication Committee).....	422.19
Seamen's Fund (distribution of religious literature among seamen).....	20.06
Starr Fund (no specific directions).....	8.45
Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sabbath-school work)	90.58
Kellogg Fund (Sabbath-school work).....	42.24
Dwight Fund (no specific directions).....	176.42

1,609.14

Carried forward

\$15,881.22

Brought forward		\$15,881.22
Miscellaneous:		
Interest on Bank Balances (General).....	\$410.64	
Interest on Temporary Loans (General).....	395.83	
Rents from "The Underhill" Apartment House	3,035.50	
Rents from premises, 2346 N. 21st Street.....	300.00	
	<u> </u>	4,141.97
Witherspoon Building:		
Rents of stores, offices, etc.....	\$94,547.87	
From Business Department, Presbyterian Board of Publication and Sabbath-School Work, for space occupied.....	15,000.00	
Value of space occupied by other Boards and Church organizations	25,207.75	
	<u> </u>	134,755.62
		<u>\$154,778.81</u>

STATEMENT II.

Analysis of foregoing statement (Trustees' Account).

EXPENDITURES.

Principal Account:		
Purchase of Nugent Mortgage.....		\$4,000.00
General:		
Missionary Fund, interest on invested funds....	\$5,310.23	
Missionary Bible Fund, interest on invested funds	271.13	
"The Underhill" Apartment House (taxes, re- pairs, etc.)	2,167.75	
Premises 2346 N. 21st St. (taxes, repairs, etc.)..	111.29	
Rent of safe deposit box for securities.....	20.00	
Annuities to Misses J. W. and M. E. Lowry....	34.80	
Treasurer's salary (proportion).....	150.00	
Legal expenses, notary fees, etc.....	7.50	
	<u> </u>	8,072.70
Witherspoon Building:		
On account of principal of mortgage.....		15,000.00
Expense Account (General):		
Interest on mortgage.....	\$17,125.00	
Real estate taxes, 1909.....	11,286.00	
Auditing Agent's account.....	240.00	
Premium on agent's surety bond.....	40.00	
Insurance—Plate Glass	290.15	
" —Elevator liability	239.75	
" —General liability	421.77	
	<u> </u>	
Carried forward	\$29,642.67	\$27,072.70

Brought forward	\$29,642.67	\$27,072.70
Electrical inspection	1.50	
Treasurer's salary (proportion)	450.00	
	<hr/>	30,094.17
Expense Account (Agent's):		
Wages	\$28,260.96	
Coal and removing ashes.....	9,819.19	
Gas	388.90	
Water	903.06	
Repairs	944.27	
Alterations and additions.....	963.53	
Engineer's supplies	2,726.65	
Janitor's supplies	954.57	
Miscellaneous	610.74	
Commissions	2,834.25	
Legal services	105.00	
Advertising	25.96	
	<hr/>	48,537.08
Rent Remitted to:		
Women's Foreign Missionary Society.....	\$1,390.00	
Board of Ministerial Relief.....	1,790.00	
Board of Education.....	1,485.00	
Stated Clerk of General Assembly.....	1,265.00	
Trustees of Presbytery of Philadelphia.....	400.00	
Women's Home Missionary Society.....	865.00	
Various Committees	900.00	
Presbyterian Historical Society.....	5,825.00	
Various organizations in Philadelphia and vicinity..	1,575.75	
Presbyterian Board of Publication and S. S. Work	9,712.00	
	<hr/>	25,207.75
		<hr/>
		\$130,911.70

PHILADELPHIA, April 1, 1909.

F. M. BRASELMANN, *Treasurer.*

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, have examined the accounts of the Treasurer of the Trustees, and find them correct. The balance of cash in the hands of the Treasurer, April 1st, was eighty-four thousand and seventy-six dollars and sixty-two cents (\$84,076.62). They have also examined the securities in his hands, amounting to two hundred and fifty-seven thousand and twenty-eight dollars and fifty cents (\$257,028.50), and find them in the name of the corporation, with the exception of \$4,000 People's Passenger Railway Company, and \$4,000 People's Passenger Railway Company's Consolidated Bonds, which are coupon bonds, unregistered, and were received as such from the executor of the Farr Estate.

(Signed)

WILLIAM W. ALLEN,
BERNARD GILPIN,
ABRAHAM R. PERKINS,
Auditing Committee.

PHILADELPHIA, April 17th, 1909.

SUMMARY OF RECEIPTS AND EXPENDITURES

OF THE TRUSTEES OF THE
 PREBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK,
 AS DIRECTED BY THE GENERAL ASSEMBLY, AT COLUMBUS, 1907.

RECEIPTS.

I. From Churches and Church Organizations: (See Summary of Sabbath-school and Miss'y Acct.)			
II. From Individuals: (See Summary of Sabbath-school and Miss'y Acct.)			
III. From Interest:			
(a) Invested funds	\$12,866.30		
Less transferred to Sab- bath-school and Mission- ary Department	5,581.36	\$7,284.94	
(b) Bank balances		410.64	\$7,695.58
IV. From Legacies:			
(a) Restricted		337.50	
(b) Unrestricted		1,910.46	2,247.96
V. From Net Income from Real Estate:			
(a) Witherspoon Building ...		30,916.62	
(b) Premises, 2346 North 21st Street....		188.71	
(c) "The Underhill" Apartment House...		867.75	31,973.08
VI. From Share of Profits arising from the Business Department of the Board of Pub- lication and Sabbath-School Work: (See Summary of Sabbath-school and Miss'y Acct.)			
VII. From all other sources:			
Investments disposed of.....			1,162.79
Total			<u>\$43,079.41</u>

EXPENDITURES.

I. Appropriations: (See Summary of Sabbath-school and Miss'y Acct.)			
II. Investments:			
(a) Securities purchased	\$4,000.00		
(b) Paid on Principal of Mortgage, Witherspoon Building	15,000.00	\$19,000.00	
III. Interest on Annuities			34.80
IV. Literature: (See Summary of Sabbath-school and Miss'y Acct.)			
V. "The Assembly Herald:" (See Summary of Sabbath-school and Miss'y Acct.)			
VI. Annual Report: (See Summary of Sabbath-school and Miss'y Acct.)			
VII. Advertising: (See Summary of Sabbath-school and Miss'y Acct.)			
VIII. Administrative Expenses:			
(a) Salary of Executive Officer.....	150.00		
(b) Safe Deposit Box Rent.....	20.00		
(c) Legal Expenses	7.50		177.50
Total			<u>\$19,212.30</u>

SUMMARY OF RECEIPTS AND EXPENDITURES

OF THE

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT OF THE PRESBY-
TERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK,

AS DIRECTED BY THE GENERAL ASSEMBLY, AT COLUMBUS, 1907.

RECEIPTS.

I. From Churches and Church Organizations:		
Churches	\$53,608.10	
Sabbath Schools	79,714.45	
Young People's Societies.....	1,318.60	
		\$134,641.15
II. From Individuals		21,121.19
III. From Interest on Invested Funds.....		5,581.36
IV. From Legacies:		
(See Summary of Trustees' Account.)		
V. From Net Income from Buildings:		
(See Summary of Trustees' Account.)		
VI. From Share of Profits arising from the Busi- ness Department of the Board of Publica- tion and Sabbath-school Work.....		13,995.94
VII. From all other sources: (None.)		
Total		\$175,339.64

EXPENDITURES.

I. Appropriations:		
(a) Sabbath-School and Missionary Work.	\$150,741.71	
(b) Sabbath-school Training	5,130.84	
(c) Young People's Department.....	6,099.03	\$162,571.58
II. Investments:		
(See Summary of Trustees' Account.)		
III. Interest on Annuities.....		245.00
IV. Literature:		
(a) Leaflets, Collection Envelopes, etc....	1,472.53	
(b) Children's Day and Rally Day Exercises	12,120.42	13,592.95
V. "The Assembly Herald"		1,530.81
VI. Annual Report		860.05
VII. Advertising:		
Expenses of popular meeting at General Assembly		25.00
VIII. Administrative Expenses:		
(a) Salaries of Executive Officers.....	2,300.00	
(b) Clerical force	3,360.12	
(c) Printing and Stationery.....	991.96	
(d) Postage	1,073.66	
(e) Office supplies and sundries.....	231.64	
(f) Traveling expenses	489.85	
(g) Interest on loans.....	156.15	8,603.38
IX. All other disbursements: (None.)		
Total		\$187,428.77



APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL AND MISSIONARY WORK

FROM APRIL 1, 1908, TO APRIL 1, 1909.

SYNOD OF ALABAMA.

PRESBYTERY OF BIRMINGHAM.

	Churches.	Sab-schs.
Bessemer,	\$1 00	
Birmingham,	2 06	
Montgomery,	2 00	
Potterville,	95	
Rocky Ridge,	4 50	
	<hr/>	<hr/>
	10 51	

PRESBYTERY OF FLORIDA.

Arcadia,	13 60	\$3 00
Auburndale,		4 50
Altamonte Springs,		75
Crescent City,	1 00	7 00
Candler,	3 50	2 50
Crystal River,	4 58	30 00
Eustis,		35 00
Kissimmee,	2 00	6 76
Lake Mary,	2 00	1 00
Memorial,	6 00	
Miami,		3 00
Mt. Vernon,	1 00	
Punta Gorda,	5 00	8 50
Rockledge,	3 00	
Sorrento,	6 00	15 00
Weirsdale,	4 00	2 50
Winter Haven,	17 00	
	<hr/>	<hr/>
	68 68	119 51

PRESBYTERY OF HUNTSVILLE.

Cedar Point,	50
Center Star,	1 00
Ewing,	1 00
Gurley,	1 00
Huntsville, 1st	2 00

Churches. Sab-schs.

Huntsville, Beirnes Avenue,	\$1 00	\$4 88
New Decatur, Westminster,	25 00	8 60
New Market,	2 10	2 39
Pleasant Grove,	50	
Rock Springs,	2 00	
Scottsboro,	1 00	
Sheffield,	7 25	
Willoughby,	6 09	11 00
	<hr/>	<hr/>
	50 44	26 87

PRESBYTERY OF M'GREADY.

Rock Spring,	2 00	
Sheffield		6 00
	<hr/>	<hr/>
	2 00	6 00

PRESBYTERY OF ROBERT DONNELL.

Elkmount,		4 06
Trenton,	1 88	
	<hr/>	<hr/>
	1 88	4 06

PRESBYTERY OF SPRINGVILLE.

Branchville,		4 00
Clay,		1 60
Mt. Nebo,	4 58	3 48
	<hr/>	<hr/>
	4 58	9 08

PRESBYTERY OF TALLADEGA.

Fairview,	39	
Salem	44	
	<hr/>	<hr/>
	83	
Total from Synod of Alabama,	138 92	165 52

SYNOD OF ARKANSAS.

PRESBYTERY OF ARKANSAS.

	Churches.	Sab-schs.
Eureka Springs,		\$7 08
Fayetteville,	\$ 9 00	
Harrison,	1 00	10 31
Holcombe,		75
Hoxie,	11 65	1 65
Pleasant Hill,		2 10
Rogers,		3 50
Salem,		6 08
	<u>21 65</u>	<u>31 47</u>

PRESBYTERY OF BARTHOLOMEW.

Shady Grove,		3 72
	<u> </u>	<u>3 72</u>

PRESBYTERY OF BURROW.

Brinkley,	3 30	
Clarendon,	5 00	1 00
Palestine,		5 00
Rector,		6 50
	<u>8 30</u>	<u>12 50</u>

PRESBYTERY OF FORT SMITH.

Booneville,		3 81
Central,		6 17
Clarksville,	25 00	
Greenwood,	1 60	
Huntington,	3 00	
Liberty,	1 25	
Van Buren,	8 00	
	<u>38 85</u>	<u>9 98</u>

PRESBYTERY OF LITTLE ROCK.

Atkins, 1st,		6 00
Allison,		1 00
Benton,		7 50
Cabot,	3 91	
Stouts Chapel,		3 00
	<u>3 91</u>	<u>17 50</u>

PRESBYTERY OF MOUND PRAIRIE.

Cove, 1st,		3 50
Hearn Chapel,		5 17
Hope,	3 00	

Churches. Sab-schs.

Hot Springs, Orange Street,	\$5 37	
	<u>8 37</u>	<u>\$8 67</u>

PRESBYTERY OF WHITE RIVER.

Blues Chapel,		3 07
Mammoth Springs,		2 00
Mt. Olivet,		1 00
Mt. Pleasant,	5 50	
Oak Grove,		1 00
St. Peters,		1 75
Smithville,	4 21	
	<u>9 71</u>	<u>8 82</u>
Total from Synod of Arkansas,	90 79	92 66

SYNOD OF ATLANTIC.

PRESBYTERY OF ATLANTIC.

Aimwell,		4 10
Antioch,		3 00
Berean, Beaufort,		5 00
Bethel,		3 00
Congruity,		10 00
Charleston, Zion,	2 00	7 00
Charleston, Olivet,		5 00
Edisto, Island,		5 00
Faith,		4 18
Hebron,	2 00	9 25
Hopewell,		10 00
Johns Island, Zion,		3 00
Mt. Pleasant, Zion,		3 00
Mt. Zion,		2 00
Rivers Chapel,		1 25
Salem,	2 00	3 00
Sabbath-School Con- vention,		86 45
St. Michael,		2 00
St. James,		10 65
Summerville,		3 00
Wallingford,		3 15
	<u>6 00</u>	<u>183 03</u>

PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,		5 00
Bethlehem, 2d,		5 00
Beulah,		2 00
Blue Branch,	2 11	
Camden, 2d,		5 00
Cheraw, 2d,		2 00
Congruity,		3 00

Churches.	Sab-schs.
Cooper Mission,	\$3 00
Dutchman Ck.,	2 72
Ebenezer,	14 52
Endeavor,	\$1 50 4 08
Good Hope,	3 00
Good Will,	12 00
Grand View,	1 00
Harmony,	1 00 2 00
Hermon,	1 00
Hopewell,	5 00
Ingram,	2 50
Ladson,	5 97
Lebanon,	5 00
Little River,	2 00 3 00
Macedonia, 1st	4 00
Marion, 2d,	3 00
Melina,	19 00
Mountville,	4 00
Mt. Olivet,	7 00
Mt. Tabor,	5 00 5 00
Nazareth,	7 00
New Haven,	2 06 7 94
Petersburg,	7 00
Pleasant Grove,	2 02
Rockfield,	1 50
Shiloh, 2d,	3 60
St. Matthew,	2 00 3 22
Sumter, 2d,	4 00
	<hr/>
	24 67 156 07

PRESBYTERY OF HODGE.

Antioch,	1 00
Madison, 1st,	2 00
Morgan Grove,	3 00
Newnan, 1st,	1 00 2 00
Radcliffe Memorial,	12 44
St. Paul,	1 00
	<hr/>
	1 00 21 44

PRESBYTERY OF KNOX.

Allen Memorial,	1 00
Columbus, 2d,	2 00
Ebenezer, 2d,	1 50
Ezra,	7 00 3 00
Macon, Washington Avenue,	7 00
Midway Temple,	1 00
Moore's Chapel,	3 00
Mt. Vernon,	1 00
Riceboro,	1 50
St. Paul,	2 97
	<hr/>
	12 00 18 97

PRESBYTERY OF M'CLELLAND.

Churches.	Sab-schs.
Allen,	\$1 00
Bowers,	\$1 00 4 00
Calhoun Falls,	1 25
Calvary (Newberry),	2 00 5 00
Fair Forest,	1 00
Grace,	3 50
Lites,	1 00
Mattoon,	4 00
Mt. Lebanon View,	4 00
Mt. Pisgah,	1 00 3 33
Mt. Zion,	7 00
Norris, 1st,	2 00
Oak Grove,	4 00
Rock Hill,	60
St. Matthews,	3 15
Walker's Chapel	4 00
Washington Street,	5 00
Westminster,	1 00 2 00
	<hr/>
	8 15 52 68
Total from Synod of Atlantic,	51 82 432 19

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Ashland,	7 38	8 57
Baltimore, 1st,	100 00	5 00
Baltimore, 2d,	30 14	1 40
Baltimore, Aisquith Street,	5 00	40 81
Baltimore, Babcock Memorial,		16 65
Baltimore, Bohemian and Moravian,	6 00	4 00
Baltimore, Broadway,	1 00	12 07
Baltimore, Brown Memorial,	175 00	35 00
Baltimore, Central,	25 64	16 56
Baltimore, Covenant,		16 00
Baltimore, Faith,	15 00	21 69
Baltimore, Fulton Ave.,	8 50	
Baltimore, Grace,	3 00	
Baltimore, Lafayette Square,	12 00	21 79
Baltimore, Light Street,	10 00	5 00

PRESBYTERY OF WASHINGTON CITY.

	Churches.	Sab-schs.	
Ballston,			\$16 73
Boyd's,	\$2 00		
Clifton,		12 00	
Darnestown,		12 00	
Falls Church,		40 77	
Hyattsville,	5 51		
Manassas,		17 00	
Manokin,		23 16	
Neelsville,		40 00	
Riverdale,	7 00	15 00	
Rock Chapel,		16 00	
Takoma Park,	36 00	40 00	
Vienna,		13 94	
Warner Memorial,	5 00	54 00	
Washington, 1st,	12 17		
Washington, 1st (Northeast Br.),		4 00	
Washington, 4th,		58 02	
Washington, 6th,	9 00		
Washington, 15th,	7 40	2 37	
Washington, Bethany Chapel,		5 34	
Washington, Covenant,	161 63	8 61	
Washington, Eastern,	5 00		
Washington, Eckington,	3 00	22 89	
Washington, Gar- den Memorial,	5 00	23 88	
Washington, Gunton Tem. Memorial,	6 87		
Washington, Gur- ley Memorial,		30 00	
Washington, Metropolitan,	75 10	39 08	
Washington, New York Ave.,	47 25		
Washington, Northminster,	6 00	13 50	
Washington, Washington Heights,	10 00	36 00	
Washington, Western,	40 80	33 00	
Washington, Westminster Memorial,		17 00	
Washington, West Street,		35 42	
	444 73	629 71	
Total from Synod of Baltimore,	1,311 26	2,438 44	

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

	Churches.	Sab-schs.	
Arcata,	\$10 00	\$15 00	
Arroyo Grand,		10 65	
Bay Side,		1 00	
Belvidere,	3 00	2 00	
Blue Lake,		3 00	
Corte Madera,	4 00		
Covelo,		10 00	
Crescent City,		8 00	
Eureka,	9 70	12 40	
Fort Bragg,		10 10	
Fulton,		14 50	
Healdsburg,	4 00	8 00	
Hoopa (Indian),	3 00	4 80	
Lakeport,	3 00		
Mendocino,		4 81	
Middletown,		4 50	
Novato,	2 70	2 75	
Point Arena,	60 10	4 00	
Pope Valley,	5 00		
San Anselmo	22 40	17 63	
San Rafael,	28 75		
Santa Rosa,	40 00	60 00	
Sausalito,	3 50	10 50	
St. Helena,		6 00	
Tomales,	10 00		
Two Rock,	5 50	12 00	
Ukiah,	2 00	10 00	
Vallejo,	15 00	15 01	
	232 65	245 65	

PRESBYTERY OF LOS ANGELES.

Alhambra,	5 00	51 10
Anahcim,	8 00	
Azusa,		16 94
Azusa, Spanish,		1 00
Bairdstown,		3 47
Bell Memorial,	2 60	2 40
Brawley,		1 00
Burbank,		15 20
Clearwater,	10 00	21 00
Covina,	7 00	
Downey,		5 80
El Cajon,	28 00	
El Centro,		3 40
El Monte,	1 72	
Fullerton,		25 00
Garvalia,	14 33	5 58
Glendale,	13 47	5 86
Graham Memorial,		4 55
Hollywood,		12 00
Inglewood,		13 02
La Crescenta,	2 61	50

	Churches.	Sab-schs.
La Jolla,		\$15 30
Lakeside,	\$2 50	
Long Beach, 1st,		36 11
Los Angeles, 1st,		1 87
Los Angeles, 2d,		19 49
Los Angeles, 3d,		71 00
Los Angeles,		
Bethany,	1 60	27 95
Los Angeles,		
Bethesda,		10 00
Los Angeles,		
Boyle Heights,		24 25
Los Angeles,		
Brooklyn Heights,		4 02
Los Angeles,		
Calvary,	5 41	14 09
Los Angeles,		
Central,	11 60	15 00
Los Angeles,		
Chinese,	2 00	
Los Angeles,		
Dayton Ave.,	2 25	6 00
Los Angeles,		
Euclid Heights,		8 00
Los Angeles,		
Grand View,	28 65	22 68
Los Angeles,		
Highland Park,	16 00	29 00
Los Angeles,		
Immanuel,	120 00	
Los Angeles,		
Japanese,		1 00
Los Angeles,		
Knox,	15 00	
Los Angeles,		
Miramonte,	6 00	8 00
Los Angeles,		
Olivet,		7 50
Los Angeles,		
Redeemer,	6 00	
Los Angeles,		
South Park,		15 25
Los Angeles,		
Spanish,		50
Los Angeles,		
Welsh,	2 00	
Los Angeles,		
West Lake,		9 91
Los Angeles,		
Westminster,	8 00	
Moneta,		6 00
Monrovia,		12 00
Mt. Washington,		
Chapel,		4 21
Newhall,	3 00	1 75
Orange,		37 20
Pacific Beach,	8 45	35 00

	Churches.	Sab-schs.
Pasadena, 1st,	\$160 00	
Pasadena, West-		
minster,	3 00	
Pomona,		\$3 92
Rivera,		9 70
San Diego, 1st,	69 00	71 50
San Diego,		
Spanish,	1 00	
San Fernando,		12 02
San Gabriel,		
Spanish,		2 60
San Pedro,		3 15
Sunset Hills,		1 22
Santa Ana,	27 00	22 16
Santa Monica,	14 30	18 11
South Pasadena,		
Calvary,		27 30
Tropico,	2 53	11 75
Tustin,	8 07	3 74
Westminster,	2 25	1 80
Wilmington,		10 00
	<hr/>	<hr/>
	618 34	829 87

PRESBYTERY OF NEVADA.

Blair,		6 00
Carson City,		23 05
Bishop,		9 00
Elko,	1 00	
Goldfield,		26 25
Lamoille,		5 00
Millers,		16 30
Manhattan,	12 00	
Rawhide,	65 20	5 10
Reno,		7 00
Rhyolite,	3 00	3 00
Star Valley,	5 25	7 96
Tonopah,		19 35
Wells,		5 90
Wonder,		11 00
	<hr/>	<hr/>
	86 45	144 91

PRESBYTERY OF OAKLAND.

Alameda,	25 00	19 91
Alvarado,		11 60
Berkeley, 1st,	39 40	
Bethany Chapel,		2 50
Centerville,	1 00	5 00
Central,		5 50
Concord,		1 50
Danville,		19 00
Denair,		11 33
Fruitvale,		16 00
Golden Gate,	3 53	7 70

Churches.	Sab-schs.
Hayward,	\$22 25
High Street,	3 00
Knox,	\$4 58
Knightsen,	5 00
Livermore,	10 15
Kingston,	5 00
Newark,	5 00
Oakland, 1st,	75 00
Oakland,	
Brooklyn,	11 80
Oakland,	41 69
Centennial,	5 00
Oakland,	33 92
Emmanuel,	3 00
Oakland,	
Union Street,	26 80
Oakland,	
Welsh,	5 00
Pleasanton,	15 00
Richmond,	3 75
San Leandro,	8 37
Valona,	6 10
Walnut Creek,	9 00
Westminster,	6 50
	6 00
	2 00
	10 00
	<hr/>
	111 06
	387 82

PRESBYTERY OF RIVERSIDE.

Colton,	6 50	
Elsmore,		6 00
North Ontario,	10 00	24 24
Ontario, West-		
minster,	7 00	10 59
Redlands,		25 00
Riverside,		
Arlington,	15 00	19 81
Riverside,		
Calvary,	52 45	41 02
San Bernardino,		
1st,	15 00	15 75
San Gorgonia,	3 00	4 54
	<hr/>	<hr/>
	108 95	146 95

PRESBYTERY OF SACRAMENTO.

Anderson,		6 80
Chico,	20 00	27 27
Colusa,	5 00	5 00
Corning,		3 00
Fair Oaks,		6 79
Gridley,		4 50
Hooker Mission,		10 50
Hilts,		2 50
Paskenta,		2 10
Placerville,	7 00	6 00
Red Bank,		6 00

Churches.	Sab-schs.
Red Bluff	\$35 00
Redding,	3 00
Roseville,	4 00
Sacramento,	
Fremont Park,	8 82
Sacramento,	
Westminster,	26 90
Stirling,	7 31
Tehama,	
Winters,	7 00
	<hr/>
	124 03
	128 01

PRESBYTERY OF SAN FRANCISCO.

San Francisco, 1st,		25 00
San Francisco,		
7th Avenue,		7 00
San Francisco,		
Calvary,		46 03
San Francisco,		
Chinese,	8 35	
San Francisco,		
Glen Park,	80	5 50
San Francisco,		
Holly Park,		10 00
San Francisco,		
Howard,		26 01
San Francisco,		
Lebanon,		5 25
San Francisco,		
Mission,		4 00
San Francisco,		
Mizpah,	2 00	5 00
San Francisco,		
Olivet,		11 00
San Francisco,		
St. John's,	1 00	20 00
San Francisco,		
St. Paul's,	10 00	9 00
San Francisco,		
Trinity,	8 50	76 22
San Francisco,		
University		
Mound,	1 00	
San Francisco,		
Westminster,	11 05	
	<hr/>	<hr/>
	42 70	250 01

PRESBYTERY OF SAN JOAQUIN.

Bakersfield, 1st,	5 00	
Corcoran,	6 00	
Crows Landing,		8 50
Clavis,		8 00
Dinuba,	12 00	
Dos Palos, 1st,	2 00	1 50

Churches.	Sab-schs.	
Earlimart,	\$1 50	
Exeter,	13 45	
Empire,	2 85	
Fowler, 1st,	88 04	
Fresno, 1st,	\$32 00	55 00
Fresno, 1st, Armenian,		4 00
Fresno, Mission,		7 00
Gustine, Mission,		12 90
Hanford,	8 37	95 30
Kaweah,		6 50
Lindsay,		9 90
Hickman,		2 20
Lemon Cove,		4 00
Knowles,		4 65
Madera, 1st,	8 88	18 62
Modesto, 1st,		15 03
Merced, 1st,	16 00	10 20
Mioman,	9 75	
Orosi (St. James),	2 50	4 50
Pixley,	2 00	
Plano, 1st,		2 50
Sanger,		1 50
Silma,		3 09
Sonora, 1st,		6 75
Springville,		5 00
Stockton, 1st,	5 00	10 00
Tracy,	3 50	
	113 00	402 48

PRESBYTERY OF SAN JOSÉ.

Ben Lomond,	3 00	
Boulder Creek,	4 25	
Felton,	2 50	3 50
Gilroy,	4 75	8 50
Greenfield,		1 80
Hester Creek,		3 90
Highland,	1 00	6 03
Hollister,	10 00	
Los Gatos,	20 50	11 00
Martin Memorial,	10 00	
Menlo Park,		7 00
Milipitas,	1 00	7 00
Mountain View,	3 75	
Palo Alto,	18 00	
San José, 1st,	53 60	
San José, 2d,	25 00	
San Luis Obispo,	24 90	
San Martin,	2 50	14 00
Santa Clara,	5 00	8 10
Santa Cruz,	8 25	
Templeton,		4 00
Watsonville,	25 00	
Wrights,	1 00	6 11
	224 00	80 94

PRESBYTERY OF SANTA BARBARA.

Churches.	Sab-schs.	
Ballard,	\$4 19	
Bethany,	4 00	
Carpinteria,	6 00	
Cayucos,	\$2 00	
El Montecito,	3 00	15 40
Fillmore,		5 37
Hueneme,	10 00	
Lompoc,		20 50
Morro,	1 00	
Ojai,		7 00
Oxnard,		8 20
Pleasant Valley,		3 00
Santa Barbara,	41 05	10 00
Santa Paula,	8 75	
Santa Maria,	7 20	4 00
Templeton,	50	
Ventura,		17 43
	73 50	105 09
Total from Synod of California,	1,734 68	2,721 73

SYNOD OF CANADIAN.

PRESBYTERY OF KIAMICHI.

Beaver Dam,	2 00	
Bethany,	1 00	
Ebenezer,	1 00	
Garvin, 1st,	1 00	
Grant,		1 30
New Hope,	1 00	2 00
Oak Hill,		3 00
Pleasant Valley,	1 00	
Sandy Branch,	1 00	1 25
St. Paul,	2 00	
	10 00	7 55

PRESBYTERY OF RENDALL.

Pleasant Grove,		1 00
		1 00

PRESBYTERY OF WHITE RIVER.

Allen Chapel,		8 00
Fordyce,	10 25	
Harris Chapel,		5 00
Hopewell,		4 00
Hot Springs, 2d,	5 00	
Mt. Hermon,		2 00
Mt. Pleasant,		4 21
Plantersville,	1 00	

	Churches.	Sab-schs.
West End,	\$1 05	\$2 00
Westminster,		2 00
	<hr/>	<hr/>
	17 30	27 21
Total from Synod of Canadian,	27 30	35 76

SYNOD OF CATAWABA.

PRESBYTERY OF CAPE FEAR.

Allens Chapel,		1 30
Bethany,		5 00
Calvary,		1 00
Chadbourne,		6 00
Ebenezer,		1 00
Elm City,		1 50
Friendship,	1 00	3 00
Green Spring,		1 10
Lake Waccamaw,	1 00	
Lilly's Chapel,		2 00
Maxton,	1 00	
Mt. Airy,		6 00
Mt. Olive,		2 00
Mt. Pisgah,		3 00
Mt. Pleasant,	1 00	
Mt. Tabor,		2 00
Panthersford,		8 15
Pilgrims' Chapel,		2 00
Rocky Mount,	1 00	
Rowland,		1 75
St. Paul,	1 00	6 09
Shiloh,	1 00	
Snow Hill,		2 00
Sloan Chapel,		3 00
Spout Springs,		2 00
Timothy Darling,		3 00
Wake Forest,		2 37
White Hall,	2 00	
White Rock,		5 00
Whiteville,		1 00
Williams' Chapel,		2 00
Wilmington,		
Chestnut St.,	3 00	2 00
Wilson Chapel,		2 00
Zion,	1 00	
	<hr/>	<hr/>
	13 00	77 26

PRESBYTERY OF CATAWBA.

Bellefonte,		8 40
Ben Salem,		4 00
Bethel,		3 18
Bethlehem,	1 00	
Bethpage,		4 40
Black's Mem'l.	3 00	
Cedar Grove,		10 00

	Churches.	Sab-schs.
Charlotte, 7th St.,		\$14 32
Church St.,		5 00
Davidson College,		3 00
Ebenezer,	\$2 50	
Emanuel,	2 00	9 35
Friendship,		1 00
Gastonia, 3d St.,	1 49	7 00
Good Hope,		1 07
Greenville,		2 00
Huntersville,		7 00
Jonesboro,		1 00
Lenoir,	1 00	
Lincolnton,		7 00
Lisbon Springs,	1 87	94
Lloyd,	2 00	4 00
Lores Chapel,	1 00	
Matthew's Chapel,		2 00
Mint Hill,	1 00	70
Miranda,		6 30
Morganton,		1 50
Mt. Nebo,	1 00	
Mt. Olive,		3 00
Mt. Pisgah,		1 76
Murkland,		5 00
New Hampton,	3 00	4 00
Shiloh,		1 50
Siloam,		4 92
Wadesboro,	1 00	5 00
Westminster,		8 60
	<hr/>	<hr/>
	21 86	136 94

PRESBYTERY OF SOUTHERN VIRGINIA.

Albright,	3 00	
Allen Mem'l.		2 00
Big Oak,	1 00	1 00
Carver Mem'l.		2 60
Clarkstown,	60	5 00
Christ,		3 00
Coulter Miss.,		5 00
Cumberland,	1 00	
Danville,		
Holbrook St.,	2 50	6 00
Drakes Branch,	1 00	
Grace,		10 00
Great Creek,		1 25
Henry,	8 00	
Hope,	1 00	
Louisville, Va., 1st,		5 00
Lynchburg, Central,		1 00
Mizpah,	2 00	3 00
Mt. Hermon,	2 00	
Mt. Zion (Ashland),		2 00
Ogden,		3 00
Petersburg,		
Central,	1 00	

	Churches.	Sab-schs.
Pleasant View,		\$2 00
Refuge,	\$1 00	
Richmond, 1st,		5 00
Ridgeway,		2 00
Roanoke, 5th Ave.,	1 00	5 00
Russell Grove,	1 70	1 00
Trinity,		11 00
Witan Chapel,	2 00	
	<hr/>	<hr/>
	28 20	76 45

PRESBYTERY OF YADKIN.

Allen's Temple,		2 50
Blandonia,		13 07
Booneville,		2 63
Bower's Chapel,		9 61
Cameron,		8 80
Chapel Hill,		26 07
Faith,		27 26
Freedom,		6 00
Freedom, East,		8 89
Greenspring,		4 13
Hanna,	4 00	7 00
Ingram,		2 00
John Hall Chapel,		11 00
Lexington, 2d,	2 40	6 00
Lloyd,	1 00	22 00
Mocksville, 2d,		5 00
Mooreville,		10 50
Mt. Tabor,		3 00
Mt. Vernon,		2 00
Oakland,		6 00
Pittsburg,	1 00	
St. James,		3 00
Scott Elliot		
Mem'l,	2 00	3 00
Salisbury,		
Church St.,		6 00
Sassafras Springs,		11 00
Shady Side, 2d,		2 00
Silver Hill,		7 00
Statesville, 2d,		9 50
Statesville,		
Tradd St.,		3 00
Thomasville,		7 00
	<hr/>	<hr/>
Total from Synod	10 40	234 96
of Catawba,	73 46	525 61

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud,	11 08
Boulder, 1st,	22 00

	Churches.	Sab-schs.
Boulder, East,		\$1 28
Brush,	\$6 00	
Central,	15 00	
East Side,		3 75
Fort Collins, 1st,		86 30
Fort Collins, 2d,		6 80
Fossil Creek,	3 00	6 27
Greeley,		17 60
La Salle,	6 00	16 00
Longmont,	9 00	
Loveland, 1st,	7 40	3 91
Nunn,	3 65	3 86
Rankin,		10 50
Sterling,	8 10	
Sunset,		3 00
Timnath,	3 50	15 05
Valmont,		6 50
Wall Street,		50
	<hr/>	<hr/>
	94 73	191 32

PRESBYTERY OF CHEYENNE.

Cheyenne, 1st,	12 45	
Cody, 1st,		10 00
Cokeville, 1st,	6 00	
Evanston, 1st,		4 63
Laramie, Union,	5 00	
Rawlins, France		
Mem'l,	10 00	
Saratoga, 1st,		15 00
Sheridan, 1st,	2 00	
Wyncote,		
Greybull,		6 14
	<hr/>	<hr/>
	35 45	35 77

PRESBYTERY OF DENVER.

Akron,		6 00
Arvada,		3 00
Aurora,		4 25
Berkley,		11 00
Brighton,		32 50
Denver, 1st Ave.,	19 06	19 05
Denver, Central,	1 08	
Denver, Corona,		38 00
Denver,		
Highland Park,	17 62	40 00
Denver,		
Hyde Park,	24 00	25 00
Denver, Mt.		
View Boulevard,	5 25	
Denver, North,		20 00
Denver,		
South Broadway,	2 63	12 00
Denver, York St.,	4 00	5 64

	Churches.	Sab-schs.
Denver.		
Westminster,		\$3 00
Elizabeth,		10 70
Englewood,		2 00
Ft. Logan,		1 40
Fraser,	\$1 00	4 15
Golden,	8 10	
Leyden,		1 82
Mt. Vernon,		3 90
Otis,		7 00
University-		
Westminster,		5 25
Wray,		11 11
Yuma,	8 00	
	<hr/>	<hr/>
	90 74	266 77

PRESBYTERY OF GUNNISON.

Glenwood Springs,	4 20	
Grand Junction,	20 00	
Leadville,		22 00
Poncha Springs,		2 00
Salida,	4 90	28 50
Tabernacle,	4 15	4 85
	<hr/>	<hr/>
	33 25	57 35

PRESBYTERY OF PUEBLO.

Alamosa,	4 58	16 42
Allison,		2 40
Abbey,		3 00
Bowen,		9 18
Cañon City, 1st.		90 00
Colorado Springs,		
1st,	38 01	35 70
Colorado Springs,		
2d,		4 15
Colorado Springs,		
Boulder St.,		8 75
Colorado Springs,		
Immanuel,		11 60
Durango,		12 50
Eastonville,		3 14
Elbert,		3 06
Florence, 1st,		11 00
Florida,	2 25	
Four Mile,		2 00
Gageby,		2 00
Holly,	1 77	5 60
Ignacio,	1 34	3 75
Ivywild,		8 31
La Costilla Sp.,	3 00	
Lamar,	2 75	8 95
Las Animas, 1st,		13 75
Monte Vista,	19 35	

	Churches.	Sab-schs.
Monument,	\$1 00	\$1 00
Pueblo, 1st,		112 42
Pueblo, Mesa,	15 00	6 00
Pueblo,		
Westminster,	8 23	12 55
Rocky Ford,	20 00	40 00
Saguache, Messiah,	1 00	
San Pablo,	1 00	
San Rafael,	4 00	
Silver Cliff,		10 27
Table Rock,	1 00	1 00
Trinidad, 1st,	12 85	3 70
Walsenburg, 1st,		2 80
	<hr/>	<hr/>
	137 13	445 00
Total from Synod		
of Colorado,	391 30	996 21

EAST TENNESSEE SYNOD.

PRESBYTERY OF BIRMINGHAM.

Aberdeen,		1 00
Bethany,		2 50
Cartersville,		4 00
Clark's Chapel,		4 20
Ensley, 1st,		12 50
Ethel,		2 40
Greenleaf,	4 00	
New Zion,		2 00
Salem,	2 00	
Trinity,	1 00	2 00
West Point,	3 15	
	<hr/>	<hr/>
	10 15	30 60

PRESBYTERY OF LE VERE.

Calvary,		1 00
Knoxille,		
E. Vine Ave.,		6 00
Lawrence Chapel,		1 00
Leonard St.,	2 00	11 00
St. Luke,	1 00	
	<hr/>	<hr/>
	3 00	19 00

PRESBYTERY OF ROGERSVILLE.

Calvary,		5 00
St. Marks,	2 00	
Tabernacle,	1 00	
	<hr/>	<hr/>
	3 00	5 00
Total from Synod		
of East Tenn-		
essee,	16 15	54 60

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

	Churches.	Sab-schs.
Alton, 1st.		\$16 67
Alton, 12th St.,	\$1 85	10 15
Baldwin,	5 00	5 00
Belleville,		5 00
Bethel,	7 25	6 53
Brighton,	1 00	5 59
Butler,		5 16
Carlyle,		8 07
Carrollton,		16 00
Chester,	5 00	15 22
Coffeen,		19 00
Domellson,		9 75
East St. Louis,		
1st,	31 38	
East St. Louis,		
2d,	1 00	3 00
Ebenezer,	1 10	2 06
Edwardsville,	10 00	
Granite City,		5 44
Greenfield,		8 82
Greenville,	5 00	27 00
Hardin,	1 00	
Hillsboro,	19 88	15 38
Irving,		12 17
Jerseyville,		21 74
Kampsville,	1 00	
Liberty Prairie,		4 55
Litchfield,	4 23	31 00
Madison,	1 00	5 00
Maple Grove,		5 00
Moro,		5 80
Nokomis,		7 01
Palmyra,		5 10
Raymond,	9 88	
Sparta,	14 58	
Staunton,	3 00	3 30
Steeleville,		3 50
Summit Grove,	4 00	
Trenton,	3 50	3 00
Upper Alton,		5 00
Virden, 1st,	13 75	
White Hall,	3 00	
Winstanley Park,	1 00	3 28
Witt,		15 00
	<u>148 40</u>	<u>314 29</u>

PRESBYTERY OF BLOOMINGTON.

Allerton,	10 00	8 00
Bement,	36 00	
Bloomington, 1st,		18 00
Bloomington, 2d,	15 00	17 00

Churches. Sab-schs.

Catlin,	\$ 7 45	
Champaign,		\$73 95
Chenoa,	19 41	
Cisco,	2 00	5 20
Clinton,		15 00
Clarence,		13 58
Colfax,		7 15
Cooksville,	10 95	8 15
Danvers,		15 00
Danville, 1st,		56 47
Danville,		
Immanuel,	2 00	
Downs,	11 00	
Effner,		8 55
El Paso,	33 55	21 88
Fairbury,		103 00
Fairmont,		9 82
Gibson City,	67 00	105 54
Gilman,	8 10	8 00
Heyworth,		18 00
Homer,		19 23
Hoopston,	20 00	41 56
Lexington,	7 00	24 37
Mansfield,	6 00	6 00
Minonk,		17 00
Monticello,	3 00	
Midland City,		5 75
Mt. Pleasant,		71 00
Normal,		8 17
Onarga,	10 00	25 04
Paxton,		56 47
Philo,		9 00
Pleasant Ridge,		4 51
Piper City, 2d,		14 76
Prairie View,		4 64
Rankin,		5 15
Reading,		6 75
Ridgeville Union,		7 41
Rossville,		16 00
Sheldon,		16 00
Tolono,	9 14	20 07
Towanda,		11 00
Urbana,	11 00	10 37
Watseka,	11 00	
Waynesville,		27 50
	<u>299 60</u>	<u>940 04</u>

PRESBYTERY OF CAIRO.

Anna,	8 25	3 18
Cairo,	3 00	11 50
Carbondale,		10 00
Carterville,	2 00	
Cora City,	1 81	3 91
Equality,	9 60	10 93
Fink,	11 00	11 00

	Churches.	Sub-schs.
Galatia,	\$10 00	
Golconda,	6 30	\$5 00
Hill,		3 02
Marion,	21 75	5 22
Metropolis,		17 00
Murphysboro,	4 35	
New Prospect,		1 40
Palestine,	20 00	
Pleasant Grove,		9 05
Ridgway,		3 00
Ringgold,	6 17	
Saline Mines,	16 85	
Shawneetown,	11 00	
	132 08	94 21

PRESBYTERY OF CHICAGO.

Arlington Heights,	5 00	18 00
Berwyn,		21 75
Braidwood,		10 00
Cabery,	3 83	
Chicago, 1st,	10 79	30 00
Chicago, 2d,	375 46	71 81
Chicago, 3d,	8 33	17 94
Chicago, 4th,	20 00	
Chicago, 6th,	34 90	
Chicago, 8th,	8 50	
Chicago, 10th,		6 50
Chicago, 41st St.,		76 89
Chicago, 52d Ave.,	8 00	
Chicago, Austin,	46 16	
Chicago, Avondale,	2 25	
Chicago, Belden Ave.,	6 00	
Chicago, Bethany,		26 72
Chicago, Brighton Park,		6 25
Chicago, Brookline,	18 50	
Chicago, Buena Mem'l,	25 41	15 00
Chicago, Calvary,	16 54	30 78
Chicago, Campbell Park,		18 33
Chicago, Central Park,	10 00	5 00
Chicago, Christ,	3 30	11 91
Chicago, Covenant,	30 00	14 50
Chicago, Crerar Mem'l,	27 46	16 85
Chicago, Endeavor,		14 78

	Churches.	Sub-schs.
Chicago, Englewood,	\$12 40	\$51 58
Chicago, Faith,		10 20
Chicago, Fullerton Ave.,	10 13	29 18
Chicago, Hyde Park,	90 00	
Chicago, Immanuel,	6 00	15 00
Chicago, Italian,	2 00	
Chicago, Jefferson Park,		6 70
Chicago, Lakewood,	15 25	27 20
Chicago, Logan Square,		2 00
Chicago, Marlboro,		5 59
Chicago, Millard Ave.,	3 60	6 00
Chicago, Moseley Miss.,	20 00	
Chicago, Normal Park,		10 00
Chicago, Olivet Mem'l,	10 00	
Chicago, Ravenswood.,	54 77	
Chicago, Ridgway Ave.,		8 26
Chicago, Roseland, Central,		4 69
Chicago, Scotch Westm'r,		5 00
Chicago, South Chicago,	1 00	
Chicago, South Park,		5 00
Chicago, West Division St.,		3 32
Chicago, Woodlawn Park,		25 00
Chicago Heights,	7 00	
Deerfield,		37 00
Du Page,		11 35
Evanston, 1st,	144 63	
Evanston, 2d,		70 15
Gardner,	1 75	
Harvey,		15 00
Highland Park,		25 00
Hinsdale,	5 00	7 00
Homewood,		10 00
Itasca,		8 60
Joliet, 1st,		26 14
Joliet, Central,	2 00	21 13
Joliet, Gunn Chapel,		5 45

Churches.	Sab-schs.	
Joliet,		\$14 00
Willow Ave.,		
Kankakee,	\$35 00	5 01
La Grange,		39 15
Lake Forest,	149 12	17 45
Libertyville,		2 50
Manteno,	17 75	8 00
Maywood,	10 25	
New Hope,		8 50
Oak Park, 1st,	113 56	35 54
Oak Park, 2d,	6 53	38 96
Peotone,	5 50	15 00
Providence,		8 22
River Forest,		5 00
Riverside,	17 00	15 00
South Waukegan,	1 00	
St. Anne,		13 22
Waukegan,	9 40	52 85
Wilmington,	1 00	
	<u>1,412 07</u>	<u>1,142 95</u>

PRESBYTERY OF EWING.

Albion,		19 05
Bridgeport,	5 00	12 74
Broughton,	12 42	
Carmine,		35 00
Centralia,	14 00	
Crossville,		4 00
Du Quoin,	1 00	
Enfield,	26 49	
Fairfield,		4 58
Farina,		2 15
Flora,	15 00	
Galum,		10 00
Gilead,		3 35
Grayville,	18 78	2 31
Lawrenceville,		75 00
Liberty,		4 16
McLeansboro,		11 34
Mt. Carmel,	6 00	
Mt. Olivet,	1 60	
Mt. Vernon,	19 62	4 70
Nashville,	2 00	
New Bethel,		3 06
Odin,	5 37	
Olney,		29 00
Pisgah,		32 99
Richland,	2 41	2 33
Sumner,	9 00	10 00
Tamaroa,	5 00	6 00
Wabash,	5 00	21 55
Zion,		5 46
	<u>148 69</u>	<u>298 77</u>

PRESBYTERY OF FREEPORT.

Churches.	Sab-schs.	
Belvidere,	\$10 00	\$9 80
Cedarville,	2 00	
Dakota,	2 00	6 00
Elizabeth,	1 52	92
Freeport, 1st,	15 00	14 23
Freeport, 2d,	8 00	26 57
Galena, 1st,	12 00	17 12
Galena, Ger.,	5 00	
Galena, South,	18 52	
Hanover,	1 50	10 00
Linn—Hebron,		15 00
Marengo,	16 02	
Middle Creek,	6 00	15 83
Oregon,		14 32
Prairie Dell, Ger.,	10 00	3 00
Ridgefield,		3 31
Rockford, 1st,	55 50	9 50
Rockford,		
Westminster,	3 40	
Savanna,	2 27	5 00
Willow Creek,	19 00	19 00
Winnebago,	26 66	2 90
Woodstock,	5 65	18 00
	<u>212 94</u>	<u>197 60</u>

PRESBYTERY OF MATTOON.

Arcola,	20 09	3 81
Ashmore,		63 00
Assumption,	11 50	16 09
Beckwith Prairie,	9 56	
Bethel,	3 25	9 34
Charleston, 1st,	10 00	20 00
Dalton City,	3 70	
Effingham,		10 00
Farina,		2 00
Gays,		2 80
Grand View,	6 50	
Greenup,		5 00
Kansas,	10 00	23 00
LaFayette,		5 80
Lerna,		22 11
Moweaqua,		5 50
Neoga,	13 00	9 00
Newton,		4 00
Newman,		12 32
Palestine,	36 00	12 00
Pana,	5 10	
Paris,	30 66	
Pleasant Prairie,	12 41	30 37
Prairie Home,		10 15
Rardin,	4 00	
Robinson,	5 80	5 00
St. Omer,	11 17	

	Churches.	Sab-schs.
Shelbyville,	\$20 00	\$30 00
Shiloh,		14 00
Sullivan,	6 52	2 18
Taylorville,		20 00
Toledo,	20 38	3 00
Tower Hill,		1 56
Tuscola,	8 85	7 55
Vandalia,	9 00	17 00
West Okaw,	3 00	
Woods Chapel,		2 30
	<hr/>	<hr/>
	260 49	368 88

PRESBYTERY OF OTTAWA.

Aurora,		15 65
Ausable Grove,		33 31
Brookfield,		5 00
Grand Ridge,	1 00	
House of Hope (Elgin),		18 00
Kings,		6 70
Mendota,	10 12	39 70
Minonk,		5 94
Morris,	2 00	16 00
Oswego,		8 00
Ottawa,		64 00
Park,		15 00
Paw Paw,		14 24
Pontiac,		27 00
Rochelle,	20 00	
Sandwich,		33 88
Streator,		6 00
Streator, Finley Mission,		1 45
Troy Grove,		11 64
Waterman,	6 00	15 52
Waltham,		5 00
Wenona,	11 00	19 71
	<hr/>	<hr/>
	50 12	361 74

PRESBYTERY OF PEORIA.

Altona,	4 41	
Banner,		7 00
Delavan,		15 10
Elmira,	34 00	19 07
Elmwood,	3 70	10 60
Eureka,	5 00	6 00
Farmington,	5 50	5 00
Galesburg,		11 21
Green Valley,		41 65
Henry,		15 56
Ipava,	2 81	11 07
Isabel,		6 10
Knoxville,	23 42	27 00

	Churches.	Sab-schs.
Lewistown,		\$22 64
Limestone,		58 00
Oneida,	\$7 00	18 00
Peoria, 1st,	41 00	22 00
Peoria, 2d,	49 00	10 00
Peoria, Arcadia Avenue,	22 20	
Peoria, Bethel,	1 56	4 30
Peoria, Calvary,	3 00	25 00
Peoria, Grace,	14 70	5 71
Peoria, West- minster,	10 00	17 23
Princeville,	3 29	
Prospect,	6 40	13 00
Salem,	2 25	12 60
Table Grove,	4 00	
Vermont,		4 00
Washington,		7 00
Yates City,		4 90
	<hr/>	<hr/>
	243 24	399 74

PRESBYTERY OF ROCK RIVER.

Aledo,		11 36
Alexis,		9 61
Arlington,	5 00	8 95
Ashton,		20 06
Buffalo Prairie,	1 00	
Center,	12 00	11 55
Coal Valley,	2 85	8 60
Edington,		10 00
Fulton,	1 96	3 33
Garden Plain,	7 75	
Geneseo,	3 02	12 87
Hamlet,		13 55
Joy,	14 00	16 00
Keithsburg,	2 00	5 07
Ladd,		8 70
Milan,	15 00	13 00
Millersburg,		14 95
Morrison,	36 66	
Newton,	5 46	25 34
Norwood,		6 60
Peniel,	5 00	8 00
Pleasant Ridge,	3 00	7 01
Princeton,	5 17	
Rock Island, Broadway,	5 00	15 00
South Park Chapel,		4 50
Spring Valley,		10 75
Sterling,	24 54	
Viola,	3 00	10 00
Woodhull,		10 79
	<hr/>	<hr/>
	152 41	275 59

PRESBYTERY OF RUSHVILLE.

	Churches.	Sab-schs.
Appanoose,		\$32 25
Augusta,	\$10 00	
Bardolph,		11 60
Baylis,	4 00	
Bethel,	9 25	
Biggsville,	1 50	
Brooklyn,		3 13
Burton Memorial,		15 00
Bushnell,	12 25	
Camp Creek,	14 61	
Camp Point,	5 00	5 00
Carthage,	1 60	38 55
Chili,		15 64
Clayton,	18 00	10 00
Doddsville,		8 00
Ebenezer,	13 00	
Ellington Memorial,	6 83	
Elvaston,	1 67	6 76
Fountain Green,		6 50
Good Hope,		8 31
Hersman,	5 00	5 08
Kirkwood,		28 00
Macomb,	86 62	29 58
Macomb Cumber- land,	2 00	
Monmouth,	6 36	
Mt. Sterling,		18 32
Nauvoo,	1 45	
New Salem,	1 00	
Oquawka,	2 00	
Perry,		14 36
Pontoosuc,	5 00	5 00
Prairie City,	9 50	29 84
Quincy,	28 32	13 01
Rushville,	3 00	15 94
Salem Ger.,	5 00	5 28
Warsaw,	1 00	25 70
West Prairie,		7 60
Wythe,	7 05	17 50
Woodburn,	5 00	
Zion,	5 00	
	<hr/>	<hr/>
	271 01	375 95

PRESBYTERY OF SPRINGFIELD.

Arenzville,	2 00	4 72
Argenta,		8 00
Auburn,	3 55	
Beason,	4 66	3 30
Bethlehem,	1 00	9 25
Buffalo Hart,		6 00
Decatur, 1st,		5 60
Decatur, Cumber- land,	23 00	15 66

Churches. Sab-schs.

Decatur, West- minster,		\$5 00
Divernon,	\$11 00	31 45
Fancy Prairie,		7 25
Farmington,	1 00	14 00
Greenview,		6 05
Irish Grove,		6 37
Jacksonville,		
Portuguese,	10 00	35 00
Jacksonville, State Street,		32 00
Jacksonville, Westminster,	10 00	15 00
Lavinia Beach,		2 00
Lincoln, 1st,		61
Macon,	4 75	8 00
Madison,	1 00	
Manchester,		3 70
Maroa,	14 00	11 15
Middletown,		2 61
Morrisonville,	7 59	7 71
Mt. Zion,	7 15	6 66
North Fork,		4 25
North Sangamon,	5 00	
Pawnee,	12 00	
Petersburg, 1st,	15 24	40 84
Pisgah,	2 00	10 25
Pleasant Plains,		6 00
Rock Creek,	5 00	13 66
Sangamon Bottom,		5 07
Shady Grove,		10 00
Smyrna,	4 00	
Springfield, 1st,	43 68	
Springfield, 2d,	8 10	
Springfield, 3d,		1 70
Springfield, 4th,		18 00
Springfield, 5th,	4 77	5 23
Sugar Creek,		5 00
Sweetwater,		4 60
Tallula,	3 12	
Virginia, 1st,		11 05
	<hr/>	<hr/>
	203 61	382 74
Total from Synod of Illinois,	3,534 66	5,152 50

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Bethel,	11 09	
Boswell,	6 00	10 76
Cayuga,		3 50
Clinton,	4 30	
Covington,		3 75
Crawfordsville, 1st,	5 00	

Churches.	Sub-schs.	
Dana,		\$5 00
Dayton,	\$14 75	15 25
Flora,	10 00	
Fowler,		13 16
Frankfort,	40 00	11 50
Geetingsville,	5 00	7 52
Hope Chapel,		6 45
Hopewell,	7 28	
Judson-Guion,		5 40
Kirklin,		5 00
Lafayette, 1st,	4 30	
Lebanon,	16 05	23 65
Lexington,		16 00
Newtown,	9 82	14 00
Oxford,		4 00
Pleasant Hill,	5 00	
Prairie Center,	1 67	
Rock Creek,		7 05
Rockfield,		6 60
Romney,	5 00	2 42
Rossville,	2 00	
Russellville,		2 00
Rockville Memorial,		7 27
Spring Grove,	29 00	
Sugar Creek,		1 62
Thorntown,		22 00
Waveland,		8 00
Williamsport,		5 42
	<hr/>	<hr/>
	176 26	207 32

PRESBYTERY OF FORT WAYNE.

Albion,		3 45
Auburn,	11 50	17 00
Bluffton,	10 00	47 00
Decatur,	2 00	
Elkhart,	15 00	
Fort Wayne, 1st,	75 00	
Fort Wayne, 3d,	3 00	17 00
Fort Wayne, Westminster,	20 00	6 53
Garrett,	3 20	
Goshen,		27 06
Huntington,	6 66	
Kendallville,	6 00	9 00
La Grange,		10 00
Lima,	14 65	12 10
Nappanee,	2 00	7 50
Ossian,		11 75
Piercetown,		7 24
Stroh,	2 22	
Warsaw,	20 00	
Waterloo,	2 00	6 79
	<hr/>	<hr/>
	193 23	182 60

PRESBYTERY OF INDIANA.

Churches.	Sub-schs.	
Bloomfield,	\$10 00	\$3 68
Burkhardt,		4 00
Carlisle,		1 00
Chrisney,	6 80	5 88
Cynthiana,	13 37	2 69
Evansville, 1st Avenue,		14 28
Evansville, Chestnut Street,		11 82
Evansville, Grace,	5 00	
Evansville, Olive Street,	3 00	
Evansville, Park Memorial,	2 00	
Evansville, Walnut Street,		5 00
Fairview,	5 00	
Farmersburg,	2 00	
Ft. Branch,	6 19	
Hazleton,	1 30	
Hebron,	2 00	5 04
Howesville,	1 35	
Indiana,	13 20	
Ireland,	6 16	
Jasonville,	2 40	
Linton,	5 00	
Midway,	13 55	18 96
Monroe City,		1 41
Mt. Vernon,		3 00
Newburg,	2 00	5 11
Oak Hill,		7 50
Owensville,	5 00	10 26
Patoka,	4 00	
Petersburg, Main Street,	4 22	3 05
Princeton, 1st,	10 00	
Princeton, Broad- way,		2 87
Rockport,		3 00
Silverdale,		1 21
Upper Indiana,	2 00	3 54
Vincennes, Bethany,	11 31	
Vincennes, McKinley Ave.,	2 00	
Washington, Cum- berland,	10 00	
Westphalia,	2 11	
Wheatland,	4 50	
	<hr/>	<hr/>
	155 46	113 30

PRESBYTERY OF INDIANAPOLIS.

Acton,	4 98	
Bethany (White- land),		2 50

	Churches.	Sab-schs.
Bloomington,	\$8 00	
Boggs town,		\$2 30
Brazil,	9 00	
Clayton,		5 00
Danville,	10 00	2 50
Edinburg,		1 80
Franklin, 1st,	12 00	
Georgetown,		2 00
Greencastle,	5 00	2 84
Greenwood,		13 96
Hopewell,	13 10	
Indianapolis, 1st,	29 42	
Indianapolis, 2d,	44 30	
Indianapolis, 6th,	21 55	12 00
Indianapolis, 7th,	2 00	20 00
Indianapolis, 12th,		10 00
Indianapolis, East		
Washington St.,	13 99	24 11
Indianapolis, Grace,	4 18	5 00
Indianapolis,		
Home,		9 60
Indianapolis,		
Memorial,		5 78
Indianapolis,		
Olive Street,	16 60	
Indianapolis,		
Tabernacle,	30 00	
Indianapolis,		
Troub Memorial,	2 15	
Indianapolis, West		
Washington St.,		1 00
Irvington,		3 90
Mt. Moriah,	2 00	
New Pisgah,	10 50	
Poland,	3 00	
Southport,		10 80
Spencer,	4 05	9 46
	<hr/>	<hr/>
	245 82	144 55

PRESBYTERY OF LOGANSPORT.

Bedford,	2 00	
Bethlehem,	4 00	35 00
Bourbon,	2 00	3 80
Brookston,	9 50	7 04
Buffalo,	3 00	
Chalmers,	1 20	
Crown Point,	5 45	
Cumberland,	5 00	3 36
Goodland,		7 08
Grace,		1 65
Hebron,		6 00
Kentland,		15 00
Kouts,		11 00
Lake Cicort,		2 55

	Churches.	Sab-schs.
Lake Prairie,		\$7 60
La Porte,	\$4 00	52 95
Logansport, 1st,	15 00	45 00
Logansport, Union,	3 00	16 53
Lowell,	5 00	
Lucerne,	1 00	
Meadow Lake,		7 45
Mishawaka,	12 30	
Monon,	48	2 52
Monticello,	8 00	
Mt. Zion,		3 85
Pisgah,		6 00
Plymouth,		7 00
Remington,	7 00	
Rensselaer,	8 85	3 71
Rochester,	14 51	
South Bend, 1st,		20 00
South Bend,		
Trinity,	1 00	5 00
Valparaiso,		25 00
Walkerton,		2 75
Westminster,	11 06	
South Bend, West-		
minster,		11 12
	<hr/>	<hr/>
	123 35	309 05

PRESBYTERY OF MUNCIE.

Alexandria,	84	5 08
Centre Grove,		14 25
Elwood,		15 00
Hartford City,		10 00
Jonesboro,	4 43	2 82
Kokomo,	10 00	5 00
La Gro,		6 00
Liberty,		4 20
Marion,		17 38
Muncie, 1st,	25 00	
Noblesville,		3 55
Pern,	14 05	
Shiloh,		3 00
Union City,		10 00
Wabash,	10 00	5 00
	<hr/>	<hr/>
	66 32	101 28

PRESBYTERY OF NEW ALBANY.

Bedford,		31 62
Brownstown,		3 30
Charlestown,		6 25
Corydon,		2 00
Elizabeth,		3 10
English,		7 44
Glenwood,		2 50

Churches.	Sab-schs.	
Graham,		\$7 80
Hanover,	\$6 00	5 78
Jeffersonville,	9 00	15 38
Livonia,		3 14
Monroe,		6 60
Mitchell,	10 00	15 00
Madison, 1st,	10 00	15 00
Mt. Lebanon,		1 05
New Albany, 1st,	3 00	15 09
New Albany, 2d,	12 00	
New Albany, 3d,		12 53
North Vernon,	18 00	
Pisgah,	2 00	
Pleasant Township,		9 00
Salem,	1 55	
Seymour,		10 51
Sharon Hill,		6 60
Valley City,		75
Vevay,	5 00	5 00
Walnut Ridge,	1 00	
	<hr/>	<hr/>
	78 45	185 44

PRESBYTERY OF WHITE WATER.

Aurora,	9 00	9 28
Brookville,		13 95
Cambridge City,		9 00
Cold Spring,		6 57
College Corner,	15 00	15 00
Concord,	1 00	
Connersville, 1st,		5 34
Dillsboro,		2 61
Dunlapsville,	3 00	
Ebenezer,	1 00	
Greensburg,	12 50	8 03
Greensburg, Union,		8 00
Hagerstown,		5 00
Harmony,		6 10
Knightstown,	2 00	
Lewisville,	1 00	
Liberty,	12 00	4 00
Mt. Carmel,		18 00
New Castle,		11 10
Providence,	4 00	6 00
Richmond, 1st,	17 09	
Richmond, 2d,	7 00	7 43
Rising Sun,	4 00	
Rock,		30 00
Rushville,		16 00
Shelbyville, 1st,	30 00	4 06
	<hr/>	<hr/>
	118 59	185 47
Total from Synod of Indiana,	1,157 48	1,420 01

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Churches.	Sab-schs.	
Anamosa,	\$5 00	
Andrew,	3 00	\$3 00
Atkins,		20 00
Bellevue,		13 00
Bethel,	2 00	
Blairstown,		7 00
Cedar Rapids, 1st,	27 70	27 63
Cedar Rapids, 4th Bohemian,	23 50	8 00
Cedar Rapids, Central Park,		20 85
Cedar Rapids, Olivet,	10 80	4 76
Cedar Rapids, Sinclair Men'l,	71 50	34 38
Cedar Rapids, Westminster,		65 50
Center Junction,		7 25
Clarence,	14 95	
Clinton,	98 00	40 60
Delmar,		6 64
Emeline,	3 84	
Garrison,		10 88
Hope Mission,		4 55
Linn Grove,	1 11	21 00
Lyons,		15 00
Marion,		25 20
Mechanicsville,		25 98
Monticello,		37 00
Mt. Vernon,	12 22	
Onslow,	5 00	8 58
Paralta,	2 00	5 00
Peniel,	13 43	
Pleasant Hill,		2 60
Scotch Grove,		9 10
Springville,	2 00	
Vinton,	10 00	8 27
Watkins,	1 60	
Wyoming,	3 75	7 84
	<hr/>	<hr/>
	311 40	439 61

PRESBYTERY OF CORNING.

Bedford,	6 10	27 00
Brooks,		4 50
Conway,		2 96
Corning,	15 00	
Creston,	7 00	
Diagonal,		13 30
Emerson,	11 00	10 60
Hamburg,	2 00	
Lenox,		8 35

	Churches.	Sab-schs.
Malvern,		\$39 04
Platte Centre,	\$5 00	10 00
Prairie Star,	5 00	10 00
Red Oak,	12 20	40 12
Sharpsburg,		19 54
Shenandoah,		56 08
Sidney,	5 00	
Villisca,	3 00	
Yorktown,	8 25	14 75
	<u>79 55</u>	<u>256 24</u>

PRESBYTERY OF COUNCIL BLUFFS.

Atlantic,		9 00
Audubon,	8 29	19 46
Avoca,	10 00	
Bentley,	1 00	84
Carson,	5 00	
Casey,	3 00	4 50
Council Bluffs, 1st,		61 32
Council Bluffs, 2d,	5 00	5 50
Glendale,		3 00
Greenfield,		5 00
Griswold,	15 00	
Guthrie Centre,	31 50	
Logan,	5 35	11 90
Macedonia,	8 62	5 82
Marne,	8 00	8 45
Missouri Valley,		10 77
Neola,	5 00	4 70
Sharon,	1 00	
Shelby,		15 40
Woodbine,		27 50
	<u>106 76</u>	<u>193 16</u>

PRESBYTERY OF DES MOINES.

Adel, 1st,		5 00
Albia,	5 84	7 00
Centreville,	20 00	
Colfax,	5 00	7 00
Dallas Center,		8 00
Derby,	2 00	
Des Moines, 1st,		7 00
Des Moines, 6th,	12 00	
Des Moines, Central,	22 82	33 76
Des Moines, Clifton Heights,		4 00
Des Moines, Westminster,		32 14
Dexter,	12 15	
Earlham,	1 00	
English,		3 41
Everett,		10 20

	Churches.	Sab-schs.
Fremont,	\$0 50	
Garden Grove,	1 00	
Grimes,		\$18 00
Hartford,		22 00
Indianola,		55 39
Knoxville,		6 00
La Grange,		2 25
Le Roy,		6 00
Lineville,		1 00
Lucas,	2 70	
Moulton,		1 00
Newbern,		4 00
New Sharon,	3 03	5 85
Newton,	10 75	32 23
Osceola,		1 50
Panora,		2 00
Perry,		7 58
Ridgedale,	5 00	
Russell,	6 55	12 50
Seymour,		16 00
Winterset,	20 35	
	<u>141 69</u>	<u>299 81</u>

PRESBYTERY OF DUBUQUE.

Bethel,	6 23	
Bethlehem,	5 00	
Cascade,	6 00	
Centretown,	3 75	
Coggon, Zion,	5 75	13 50
Cono Centre,		8 70
Dubuque, 3d,	5 30	22 00
Dubuque, West- minster,		61 92
Fairbank,		10 25
Dyersville,	1 00	
Farley,	1 50	
Frankville,		4 00
Hazleton,	1 50	5 00
Hopkinton,	18 25	7 00
Independence, 1st,	20 00	
Independence, German,	1 00	
Jesup,	1 00	10 85
Lansing, 1st,	5 25	
Lime Spring,		6 11
McGregor,	1 00	
Manchester,	1 93	8 59
Maynard,		8 17
Mt. Hope,		3 85
Oelwein,		16 28
Otterville,	2 11	4 43
Pine Creek,		12 09
Prairieburg,		5 40
Rowley,		1 50
Sherill,	4 00	

	Churches.	Sab-schs.
Unity,	\$17 00	\$9 51
Volga,	3 00	7 50
Walker, 1st,		10 00
Waukon, 1st,	4 62	12 25
Wilson's Grove,		2 60
Zalmona,	15 00	3 75
	<hr/>	<hr/>
	130 19	255 25

PRESBYTERY OF FORT DODGE.

Algona,		9 50
Armstrong,	9 00	8 04
Bethany,		4 00
Boone,	11 01	10 00
Burt,		8 00
Calvary,	5 00	11 00
Carroll,		17 11
Churdan,	5 00	13 55
Dana,		3 25
Depew,		5 33
Elm Grove,		8 79
Estherville,	5 00	
Fort Dodge,	51 12	
Germania,		
German-English,	9 00	
Gilmore City,		6 35
Glidden,		6 55
Grand Junction,	1 75	1 65
Halfa,		7 00
Harris,		5 00
Hope Mission,		4 70
Jefferson,		6 74
Lake City,	18 70	34 65
Lake Park,		3 00
Livermore,		8 04
Lone Rock,		1 10
Luverne,		9 50
Lytton,		2 00
Manning,		3 00
Ottosen,		3 52
Paton,		14 00
Pocahontas,		11 10
Rockwell City,	8 00	25 15
Rolfe,	15 00	14 59
Wheatland, Ger.,	4 00	3 00
	<hr/>	<hr/>
	149 13	263 65

PRESBYTERY OF GALENA.

Beloit, German,	2 00	
Emmanuel,	2 00	15 00
Zoar,	2 00	
	<hr/>	<hr/>
	6 00	15 00

PRESBYTERY OF IOWA.

	Churches.	Sab-schs.
Bentonsport,	\$1 50	\$5 01
Birmingham,	15 98	7 01
Bloomfield,		5 21
Bonaparte,		4 00
Burlington, 1st,	18 98	40 03
Cedar,		78
Donnellson,	2 00	3 00
Fairfield,	8 30	44 32
Fort Madison, Union,		25 00
Hedrick,		11 41
Jefferson,	5 00	
Keokuk, 1st West-		
minster,	31 57	19 47
Keokuk, 2d,		10 61
Kingston,		2 00
Kirkville,	2 00	8 00
Kossuth,		13 00
Martinsburg,	7 85	9 92
Mediapolis,		14 61
Middletown,	2 00	9 25
Montrose,		2 00
Morning Sun,		11 00
Mt. Pleasant, 1st,	38 86	66 41
Mt. Zion,		10 64
New London,	2 00	13 58
Oakland,	40 00	
Oakville,		3 00
Ottumwa, 1st,		46 67
Ottumwa, East		
End,	29 90	31 42
Ottumwa, East		
End Mission,	3 49	
Ottumwa, West		
End,		2 75
Primrose,	4 51	
Salina,	26 00	22 00
West Point,	2 00	2 25
Wilson,	3 00	1 00
Winfield,	6 00	20 00
	<hr/>	<hr/>
	251 72	464 57

PRESBYTERY OF IOWA CITY.

Atalissa	4 49	6 19
Bethel,		5 25
Brighton,		10 00
Brooklyn,		3 50
Columbus, Central,		11 84
Conroy,	5 92	
Crawfordsville,		9 42
Davenport, 2d,		17 05
Fairview,	6 38	
Hills,	3 00	2 00
Iowa City,	5 15	25 00

Churches.	Sab-schs.	Churches.	Sab-schs.
Keota,	\$4 55	Mt. Pleasant,	\$39 75
LaFayette,	2 55	Nemaha,	4 10
Le Claire,	3 00	Odebolt,	10 00
Malcom,	11 50	Paullina,	\$22 50
Marengo,	15 00	Pilgrim,	5 00
Melpine,	5 10	Plessis,	4 62
Montezuma,	16 50	Sac City,	15 13
Mt. Ida,	3 00	Sanborn,	2 00
Muscatine,	13 00	Schaller,	16 00
Oxford,	5 00	Sibley,	9 25
Princeton,	1 10	Sioux City, 1st,	25 00
Red Oak Grove,	9 01	Sioux City, 2d,	16 62
Scott,	15 60	Sioux City, 3d,	72 00
Shimer,	3 00	Sioux City,	39 00
Sigourney,	6 00	Morningside,	39 00
South Ridge,	3 21	Sioux City,	
Sugar Creek,	6 00	Olivet,	5 00
Summit,	14 83	Sulphur Springs,	15 00
Tipton,	7 17	Sunnyside,	4 00
Union,	1 26	Ulmer,	3 00
Unity,	18 00	Vail,	4 00
Washington,	11 00	Wall Lake, .	11 66
West Branch,	20 25	Zion,	4 00
West Liberty,	34 65	Zoar,	11 00
What Cheer,	5 00		
Williamsburg,	17 47		
Wilton,	17 65		
	<u>162 21</u>		<u>396 95</u>
	351 24		

PRESBYTERY OF WATERLOO.

PRESBYTERY OF SIOUX CITY.		PRESBYTERY OF WATERLOO.	
Ashton,	10 50	Ackley,	22 09
Auburn,	6 00	Albion,	5 00
Battle Creek,	14 00	Cedar Falls,	51 04
California,	7 00	Central,	2 00
Charter Oak,	8 00	Clarksville,	7 65
Cleghorn,	5 00	Conrad,	8 00
Denison,	9 00	Dows,	8 50
Early,	9 00	Gilbert Station,	2 00
Griswold,	10 00	Greene,	8 36
Hartley,	2 00	Grundy Centre,	33 68
Hawarden,	12 50	Holland, German,	10 00
Hope,	5 00	Kamrar, German,	15 00
Hull,	12 70	La Porte City,	11 06
Ida Grove,	10 00	McCallsburg,	16 20
Inwood,	5 00	Morrison,	4 00
Ireton,	13 50	Owassa,	1 00
Larrabee,	6 00	Salem,	13 50
Lawton,	6 00	State Centre,	10 45
LeMars,	15 00	Toledo,	3 35
Lyon County,	5 00	Tranquillity,	15 00
McClintock		Union, German,	2 00
Memorial,	10 74	Unity,	8 00
Manilla,	2 00	Waterloo, 1st,	30 00
Mapleton,	5 00	East Friesland,	42 56
Meriden,	1 00	German,	30 00
		West Friesland,	8 00
		German,	8 00
		Westminster,	36 72

	Churches.	Sab-schs.
Williams,	\$8 00	
Ware Chapel,		\$5 60
Westfield,		4 45
	<hr/>	<hr/>
	298 59	313 15
Total from Synod of Iowa,	2,001 56	3,248 63

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Annelly,		3 17
Argonia,		9 00
Arkansas City,		15 27
Belle Plaine,		10 50
Benton,		3 00
Big Creek,	2 00	
Burlingame,	11 00	
Caldwell,		18 00
Caldwell, Calvary,	4 00	
Cambridge,	1 00	
Clearwater,		16 80
Conway Springs,	5 00	3 00
Corwin,	72	5 50
Cottonwood Falls,		5 00
Council Grove,		8 00
De Graff,	5 00	
Derby,		8 10
Eldorado,		9 03
Elmendaro,	1 53	
Emporia, 1st,		14 95
Emporia, 2d,	20 00	
Emporia, Arundel Avenue,		2 76
Geuda Springs,	3 80	
Harmony,		7 95
Howard,		20 00
Indianola,		95
Le Roy,		3 25
Lyndon,	23 86	
McLain,		4 81
Madison,	1 56	3 46
Maxson,	3 00	
Mt. Vernon,		2 10
Mulvane,	6 50	
New Salem,	75	
Newton,		25 88
Osage City,		22 20
Oxford,		2 00
Peabody,	25 00	12 00
Prairie Center,	1 00	5 41
Quenemo,	6 00	
Reece,	2 00	
Selkirk,	5 00	
Sharon,	1 00	4 25
Walnut Valley,		10 75

	Churches.	Sab-schs.
Welcome,	\$3 50	
Wellington,		\$48 00
White City,		11 31
Wichita, 1st,	37 39	7 55
Wichita, Bethel,	1 41	9 75
Wichita, Calvary,	8 50	13 00
Wichita, Lincoln Street,		15 61
Wichita, Oak St.,		11 38
Wichita, West Side,	24 51	9 69
Winfield,		40 30
	<hr/>	<hr/>
	220 30	408 50

PRESBYTERY OF HIGHLAND.

Baileyville,		15 00
Bern,	5 00	
Blue Rapids,	4 00	
Clifton,	8 50	
Effingham,		7 00
Frankfort,		7 00
Hiawatha,	12 14	
Highland,		15 88
Holton,		72 88
Horton,		26 00
Irving,		8 75
Mahaska,		2 50
Marysville,		21 65
Nortonville,		7 00
Vermillion,		9 00
Washington,		3 50
White Cloud,		3 69
	<hr/>	<hr/>
	29 64	199 85

PRESBYTERY OF LARNED.

Arlington,		5 50
Burrton,		4 30
Cimarron,		6 00
Coldwater,	14 06	
Ellinwood,		6 55
Emerson,	2 00	
Freeport,	8 00	
Garden City,	5 00	9 00
Geneseo,		7 53
Great Bend,	12 59	5 89
Halstead,	18 00	22 03
Harper,		7 77
Hutchinson,		50 78
Irwin Memorial,		4 20
Larned,	5 00	12 81
Locust Grove,		1 90
Lyons,	4 74	7 12
McPherson,	7 62	25 03

Churches.	Sab-schs.
Medicine Lodge,	\$11 50
Miss. City,	5 00
Parks,	5 00
Pleasant Ridge,	1 14
Pratt,	\$20 00
Roxbury,	3 00
Roxbury Mission,	4 00
Spearville,	10 62
Pleasant Valley,	4 05
Sterling,	3 75
Union, 1st,	6 20
Valley Township,	12 03
	<hr/>
	111 38 232 33

PRESBYTERY OF NEOSHO.

Altamont,	1 10	
Altoona,	10 00	
Bethel,	6 00	
Caney,		4 32
Carlyle,		16 50
Chanute,	3 00	30 00
Cherokee,	5 71	3 83
Cherryvale,		10 25
Chetopa,		6 14
Coffeyville,		10 00
Columbus,	8 96	8 25
Crescent Valley,		2 50
Edna,		10 00
Fort Scott, 1st,	10 00	25 00
Fort Scott,		
Scott Avenue,		4 50
Fredonia,	7 78	
Fulton,	2 00	2 00
Geneva,	1 00	
Girard,	2 45	
Humboldt,	15 03	23 66
Independence,	5 00	55 79
Iola, 1st,	5 00	58 50
La Cygne,		1 00
La Harpe,	7 00	7 00
Lake Creek,		8 00
Lone Elm,		2 00
McCune,	3 00	
Mineral Point,	4 60	
Mound Valley,		3 15
Neodesha,	10 00	
New Albany,		2 24
Osage,	14 61	
Osawatomie,	6 66	6 75
Oswego,	3 00	30 86
Ottawa,	8 00	8 52
Parsons,	15 00	
Pittsburg,	4 00	
Pomona,	2 00	5 00
Princeton,	2 00	2 00

Churches.	Sab-schs.
Richmond,	\$8 26
Scammon,	\$4 50 35 22
Sugarvale,	3 30
Toronto,	8 35
Waverly,	65 91
Weir City,	10 00
Yates Centre,	23 49
	<hr/>
	190 89 478 80

PRESBYTERY OF OSBORNE.

Bow Creek,	3 00	
Calvert,		7 00
Colby,	6 00	
Fairport,	2 50	11 85
Hays,	2 00	17 15
Hill City,		5 00
Hoxie,	3 00	2 25
Kill Creek,		7 77
Long Island,	3 00	
Morland,	1 00	
Natoma,	3 00	12 00
Norton,		10 00
Oakley,		4 05
Oberlin,		10 00
Osborne,	19 59	17 47
Phillipsburg,		10 42
Plainville,	4 00	
Pleasant Hill,		1 75
Rose Valley,		2 00
Russell,		11 55
Selkirk,		75
Shiloh,	2 00	
Smith Centre,	7 80	8 12
Wakeeney,		25 00
	<hr/>	<hr/>
	56 89	164 13

PRESBYTERY OF SOLOMON.

Abilene,		137 47
Aurora,	2 00	
Bala,		5 00
Belleville,		4 50
Beloit,	5 00	25 00
Bennington,	5 00	11 77
Carlton,	1 50	
Cawker City,	2 00	
Cheever,	2 00	
Clyde,		7 00
College Hill,	1 10	3 40
Concordia,	58 21	
Cuba,	4 00	
Culver,		13 51
Delphos,		20 59
Dillon,	2 00	

Churches.	Sab-schs.	
Elkhorn,	\$2 10	
Ellsworth,	\$8 99	15 34
Fort Harker,	2 00	
Glasco,		8 41
Herington,	3 10	
Kipp,	5 00	9 17
Lincoln,		12 00
Manchester,	3 00	
Mankato,	3 00	5 00
Miltonvale,	1 93	5 00
Minneapolis,		33 85
Mt. Pleasant,	3 35	10 45
Narka,		5 00
Ramona,	2 09	
Salina,		10 70
Saltville,		3 96
Scandia,	3 00	9 00
Scotch Plains,	2 00	2 50
Solomon,		9 30
Sylvan Grove,		28 76
Webber,	2 72	
Wilson,	5 00	4 50
	<u>127 99</u>	<u>403 28</u>

PRESBYTERY OF TOPEKA.

Auburn,		34 00
Baldwin,		6 36
Bethel,	19 00	
Black Jack,		13 15
Clay Centre,	7 51	15 00
Clinton,		4 00
Deep Creek,		3 50
Edgerton,		15 35
Gardner,	5 00	8 00
Idana,		5 00
Junction City,	1 20	20 00
Kansas City, 1st,	20 72	13 38
Kansas City, 2d,		6 00
Kansas City, Central,	6 00	
Kansas City, Grand View Park,	4 00	6 33
Kansas City, West- ern Highlands,	6 67	23 85
Lawrence,		25 09
Manhattan,		25 95
Maywood,		15 00
Mulberry Creek,	8 13	15 40
Oak Hill,	7 24	
Oakland,		4 68
Potwin,		16 00
Riley,	1 35	10 06
Riley, German,	10 00	10 10
Rossville,	5 00	7 80
Sedalia,		4 71

Churches.	Sab-schs.	
Spring Hill,	\$2 20	
Stony Point,	3 65	
Topeka, 1st,		30 00
Topeka, 2d,	\$10 40	7 96
Topeka, 3d,	6 99	16 71
Topeka, West- minster,	3 00	15 85
Vinland,	1 44	12 25
Wakarusa,	2 25	
Wamego,	84	7 00
	<u>126 74</u>	<u>404 33</u>
Total from Synod of Kansas,	863 83	2,291 22

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland, 1st,	27 65	16 06
Eden,		1 17
Erlanger,	2 00	1 43
Falmouth,	5 00	6 26
Flemingsburg, 1st,	5 00	
Frankfort, 1st,	91 00	
Greenup,		2 27
Harlan,	2 50	
Island Creek,		2 00
Latonia, Hunting- ton Avenue,	5 00	1 00
Lexington, 2d,	25 00	
Ludlow,	7 00	20 00
Maysville, 1st,	10 50	32 00
Mt. Carmel,		5 25
Mt. Sterling,	18 28	
Paris, 1st,		6 50
Pikeville, 1st,		9 60
Sharpsburg,	2 40	
Winchester, Wash- ington Street,	10 00	
	<u>211 33</u>	<u>103 54</u>

PRESBYTERY OF LOGAN.

Auburn,		10 36
Bowling Green,	34 54	2 00
Corinth,		7 50
Ebenezer,	19 20	
Franklin,		10 00
Gaspar River,		4 44
Goshen,	1 50	
Morgantown,	2 00	
Mt. Lebanon,	2 47	
Russellville,	3 50	
Smith's Grove,		10 47

	Churches.	Sab-schs.
Trinity,	\$4 00	
Woodburn,	4 20	
	<hr/>	
	71 41	\$44 77

PRESBYTERY OF LOUISVILLE.

Byer's Chapel,	5 00	4 00
Guston,		2 00
Irvington,	10 00	4 00
Louisville,		
4th Avenue,	59 17	1 25
Louisville,		
Covenant,	28 00	22 00
Louisville,		
Immanuel,	3 00	
Louisville, Knox,		3 00
Louisville, Union,	5 94	
Louisville,		
Warren Memorial,		30 26
Lucile Memorial,		2 00
Olivet,	1 47	
Owensboro, 1st,	13 00	38 23
Pewee Valley,	8 73	7 30
Shelbyville, 1st,	4 92	
	<hr/>	<hr/>
	139 23	114 04

PRESBYTERY OF PRINCETON.

Bethlehem,	9 01	
Dixon,	1 00	
Fredonia,	2 50	15 20
Hopkinsville, 1st,	7 45	
Kuttawa,	2 50	
Madisonville,	1 00	15 75
Marion,	5 00	
Mayfield,	47 15	
Paducah,	5 00	
Princeton,		24 42
Providence,	1 50	
Shiloh,	1 00	5 55
Sturgis,	19 00	
	<hr/>	<hr/>
	102 11	60 92

PRESBYTERY OF TRANSYLVANIA.

Assembly,	36 87	
Casey Fork,	10 96	
Columbia,	2 00	
Danville, 2d,	48 50	25 00
Harlan,		5 00
Hyden,		6 27
Lancaster,	7 00	
Livingston,		4 00
Manchester,	1 00	2 40

	Churches.	Sab-schs.
New Hope,	\$1 00	
Praigg (Colored),	2 00	
Westminster,		\$3 00
Whitehall,		1 15
Greenbriar,		1 60
	<hr/>	<hr/>
Total from Synod	109 33	48 42
of Kentucky,	633 41	371 69

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,	15 00	34 80
Brighton,		10 28
Detroit, 1st,	74 66	
Detroit, 2d Ave.,	4 10	10 00
Detroit, Bethany,	12 00	17 50
Detroit,		
Cadillac Avenue,		18 00
Detroit, Calvary,	10 00	29 00
Detroit, Central,	25 78	22 56
Detroit, Covenant,		16 51
Detroit,		
Forest Avenue,	29 43	59 01
Detroit, Fort St.,	16 70	61 08
Detroit,		
Fort Wayne,	1 00	13 44
Detroit,		
Immanuel,	22 65	19 20
Detroit,		
Jefferson Ave.,	65 00	
Detroit,		
Memorial,		45 74
Detroit,		
St. Andrews,		9 70
Detroit,		
Scovel Memorial,		28 10
Detroit,		
Trumbull Ave.,		45 00
Detroit, West-		
minster,	35 00	40 46
Detroit,		
Woodward Ave.,	6 72	
East Nankin,		5 10
Ecarse,		3 00
Highland Park,	17 10	
Howell,		48 44
Milford,		12 00
Northville,		5 45
Plainfield,	4 96	
Plymouth,	3 55	10 96
Pontiac,		44 19
Redford, 1st,		13 10
Saline,		5 75
Southfield,		5 00

	Churches.	Sab.-schs.
South Lyon,		\$11 10
Stony Creek,		5 00
Unadilla,	\$2 75	
Wyandotte,		7 00
Ypsilanti,	23 46	18 29
	<u>369 86</u>	<u>674 76</u>

PRESBYTERY OF FLINT.

Bad Axe,	3 00	
Cass City,		11 84
Columbia,		2 60
Croswell,		8 06
Deckerville,		5 00
Elk,	17 18	
Fairgrove,	22 25	
Fenton,	9 00	
Flint,	48 00	31 73
Flushing,	6 00	2 00
Flynn,	6 00	
Fraser,	1 00	
Harbor Beach,	60	
La Motte,		8 75
Lapeer,	4 00	
Linden,		7 00
McPherson,		5 00
Marlette, 1st,	12 55	2 50
Marlette, 2d,	3 00	9 25
Mundy,	5 00	
Popple,		18 75
Port Hope,		1 55
Port Huron, 1st,	2 40	
Redman,		1 80
Sandusky,		6 60
Ubyl,	1 00	
Vassar,		4 00
Westminster,	1 00	24 00
	<u>144 98</u>	<u>150 43</u>

PRESBYTERY OF GRAND RAPIDS.

Big Rapids,	12 30	
Evart,	2 60	6 78
Grand Haven,	10 00	
Grand Rapids, 1st,		19 20
Grand Rapids, 3d,	1 00	18 30
Grand Rapids,		
Immanuel,		3 11
Grand Rapids,		
Westminster,	28 78	21 85
Hesperia,		4 54
Ionia,		36 55
Ludington,	3 02	
McKnight Mem'l,	1 00	
Montague,	2 52	12 00
Muir,		5 14

	Churches.	Sab.-schs.
Sherman,	\$1 00	
Spring Lake,	6 60	\$15 60
Tustin,		6 50
	<u>68 82</u>	<u>149 57</u>

PRESBYTERY OF KALAMAZOO.

Allegan,	15 21	10 00
Benton Harbor,	13 25	5 72
Buchanan,	8 25	5 00
Burr Oak,		7 00
Dectaur,	4 00	
Kalamazoo, North,	5 00	
Martin,		6 00
Niles,	7 23	10 95
Paw Paw,	5 00	9 00
Plainwell,	1 00	4 36
Richland,		6 32
Schoolcraft,	2 00	
Sturgis,		7 00
Three Rivers,		4 00
White Pigeon,		1 00
	<u>60 94</u>	<u>76 35</u>

PRESBYTERY OF LAKE SUPERIOR.

Calumet,	13 00	41 79
Dafer,		1 30
De Tour,		1 10
Escanaba,		10 00
Fiber,		1 00
Gladstone, West-		
minster,		3 00
Houghton,		2 41
Iron Mountain,		17 00
Iron River,		2 80
Manistique, Re-		
deemer,		32 95
Menominee,		36 48
Munising,		10 75
Pickford,	4 00	
Rudyard,		7 00
Stanbaugh Christ,		8 00
Sault Ste. Marie,		16 45
St. Ignace,		8 50
Stalwart,		11 76
Stirlingville,	1 00	
	<u>18 00</u>	<u>212 29</u>

PRESBYTERY OF LANSING.

Albion,		17 30
Battle Creek,		26 62
Brooklyn,		16 77

	Churches.	Sab-schs.
Concord,	\$3 00	
Eckford,		\$2 50
Hastings,		10 00
Holt,		3 50
Homer,		6 74
Jackson,		26 00
Lansing, 1st,	6 49	12 41
Lansing, Franklin Avenue,	12 00	12 50
Marshall,	5 00	25 70
Mason,	11 53	
Morrice,	2 03	7 16
Oneida,		7 00
Parma,		5 25
Tompkins and Springport,		10 50
	<u>40 05</u>	<u>189 95</u>

PRESBYTERY OF MONROE.

Adrian,	26 00	
Blissfield,	20 00	
Cadmus,	1 61	3 80
Clayton,	3 75	
Coldwater,	18 60	32 00
Hillsdale,		20 54
Jonesville,	8 00	
Monroe,	10 00	
Palmyra,		4 00
Petersburg,		5 60
Raisin,	2 00	14 69
Tecumseh,	27 07	34 58
	<u>117 03</u>	<u>115 21</u>

PRESBYTERY OF PETOSKEY.

Boyne City,	6 00	
Cross Village,		3 75
East Jordan,	12 40	11 55
Elk Rapids,	3 20	6 42
Elmira,		5 50
Harbor Springs,	23 53	
Lake City,		6 00
McBain,	5 00	
Omena,		7 82
Traverse City,	1 25	6 48
Yuba,		4 00
	<u>51 38</u>	<u>51 52</u>

PRESBYTERY OF SAGINAW.

Alpena,	3 00	5 00
Bay City, Covenant,	1 50	3 30
Bay City,		
Westminster,		1 75

	Churches.	Sab-schs.
Beaverton,		\$16 77
Coleman,	\$0 93	1 25
East Tawas,		6 63
Emerson,		23 00
Grayling,		5 00
Harrisville,		
Westminster,		5 00
Ithaca,	6 50	10 83
Lafayette,		4 52
Midland,	4 00	15 00
Munger,	1 50	8 10
Rosebush,		3 50
Saginaw, 1st,	25 95	29 42
Saginaw,		
Warren Ave.,	5 34	50 00
Saginaw,		
Washington Ave.,	1 00	5 00
St. Louis,		3 00
Tawas City,	4 61	1 60
Taymouth,		5 00
Wise,	4 50	
	<u>58 83</u>	<u>203 67</u>
Total from Synod of Michigan,	929 89	1,823 75

SYNOD OF MINNESOTA.

PRESBYTERY OF ADAMS.

Angus,		2 30
Beacon,	3 72	1 42
Bemidji,	2 21	19 42
Bethel,	14 20	2 50
Blackduck,		14 00
Breese,		2 00
Brooks,	1 15	
Crookston,	5 76	3 00
Euclid,	35	1 25
Dewar,		3 00
Funklev,	1 02	
Hallock,	5 00	12 02
Hendrum,	8 39	
Kelliher,	68	
Keystone,		6 00
Key West,		3 10
Mendenhall,		
Memorial,	1 51	17 58
Middle River,	2 31	6 50
Northcote,	2 00	
Orleans,	3 50	
Plummer,	1 45	
Red Lake Falls,		15 00
Ridge,	7 87	1 00
Rollis,	29 33	3 56
Roosevelt,	2 76	1 85
Roseau,	26 48	11 00

	Churches.	Sab-schs.
Tenstrike,	\$3 11	\$0 81
Twentieth Century,		10 50
Warren,		10 00
	<hr/>	<hr/>
	117 80	152 81

PRESBYTERY OF DULUTH.

Barnum,		5 75
Bovey,	3 00	
Bruno,		1 80
Carlton, McNair		
Memorial,	2 11	16 50
Cloquet,	6 00	
Duluth, 1st,	40 00	52 00
Duluth, 2d,	5 00	5 25
Duluth, Glen Avon,		55 10
Duluth, House		
of Hope,		7 00
Duluth, Lakeside,		26 52
Duluth, West-		
minster,		18 93
Ely,	3 00	7 25
Eveleth,	5 00	5 00
Faith,		14 00
Fond du Lac,		6 20
Grand Rapids,	2 00	
Hibbing,		11 00
Hinckley,	1 75	3 98
Mora,	6 25	17 50
Mt. Iron,	2 00	6 00
Pine City,	5 00	
Sandstone,	1 75	20 51
Two Harbors,	5 25	10 00
Virginia, Cleve-		
land Avenue,	5 00	19 00
Willow River,		25
	<hr/>	<hr/>
	93 11	309 07

PRESBYTERY OF MANKATO.

Alpha,		2 23
Amboy,		7 00
Amiret,	2 25	1 00
Ash Creek,		10 85
Balaton,	6 00	
Beaver Creek,		9 25
Blue Earth,	12 11	4 00
Brewster, 1st,		7 00
Butterfield,		55
Canby,	8 00	
Cottonwood,		21 28
Currie, 1st,		5 00
Cross Creek,		10 00
Delhi, First,		15 00
Dundee,	76	1 74

	Churches.	Sab-schs.
Easter,		\$21 25
Ebenezer,	\$4 00	
Evan, Union,	1 50	
Fulda,	1 25	4 35
Island Lake,	10 00	7 79
Jackson, 1st,	3 00	10 00
Kasota,		3 00
Knox,		7 00
Lake Crystal,	6 96	1 80
Lakefield,	76	3 47
Le Seuer,		3 00
Luverne,	9 00	
Madelia,	3 84	14 68
Mankato, 1st,	35 85	11 15
Marshall, 1st,	6 38	
Montgomery,	1 02	
Morgan, Union,	5 00	4 64
Okabena,		3 09
Pilot Grove,	4 27	4 00
Pipestone,	5 00	
Redwood Falls,	4 50	4 00
Round Lake, 1st,		6 80
Rushmore, 1st,		11 81
Russell,		5 00
Scotch Settlement,		2 50
St. James,		5 18
St. Peter, Union,		19 83
Traverse,		3 08
Tracy,	6 00	11 00
Vesta,	7 80	1 00
Watsonwan,	2 30	63
Wells,		2 50
Windom,	10 00	8 00
Winnebago Union,		22 75
Worthington,		
Westminster,	10 00	7 70
Zion,	2 00	
	<hr/>	<hr/>
	169 55	305 90

PRESBYTERY OF MINNEAPOLIS.

Bethany,	3 00	12 80
Buffalo,	10 26	
Crystal Bay,	6 32	9 37
Eden Prairie,	3 62	
Hope Chapel,		23 00
Hopkins, Boh.,	7 00	3 00
Howard Lake,	2 70	10 51
Long Lake,		4 05
Maple Plain,		9 25
Minnetonka Beach,		3 65
Minneapolis, 1st,	94 01	22 10
Minneapolis, 5th,	4 00	4 00
Minneapolis,		
Andrew,	15 00	18 80

	Churches.	Sab-schs.
Minneapolis,		
Bethany,	\$8 81	\$17 47
Minneapolis,		
Bethlehem,	15 12	43 30
Minneapolis,		
Elim,	5 17	5 75
Minneapolis,		
Grace,		12 70
Minneapolis,		
Highland Park,	10 08	8 00
Minneapolis,		
House of Faith,	3 00	6 00
Minneapolis,		
Oliver,	12 00	34 99
Minneapolis,		
Shiloh,	8 00	9 00
Minneapolis,		
Stewart Mem'l,		22 19
Minneapolis,		
Vanderburgh Mem'l,		6 73
Minneapolis,		
Westminster,	220 38	84 57
Oak Grove,	2 24	8 60
Oak Hill,		4 15
Rockford,		4 00
Waverly,	4 00	8 43
Winsted,		6 36
	<hr/>	<hr/>
	435 71	411 77

PRESBYTERY OF RED RIVER.

Alliance,		6 44
Almora,	68	89
Ashby,	7 00	10 87
Bethel,	1 55	
Brainerd,	19 00	15 00
Brandon,		3 01
Carlos,	6 53	4 16
Cletherall, 1st,		5 72
Dent,	2 00	
Downer,	3 50	
Edwards,		32
Elbow Lake,	9 50	6 00
Evansville,	10 50	2 50
Fergus Falls,	3 71	23 10
Garfield,	2 95	
Herman,	15 00	
Lakeside,		3 50
Lawrence,	5 73	13 64
Lind,		2 15
Maine,	3 42	6 75
Maplewood,	1 12	
Moorhead,		3 00
Oguva,		2 36
Salem,		1 00

	Churches.	Sab-schs.
Western,		\$30 00
Wheaton,	\$2 50	5 00
	<hr/>	<hr/>
	95 01	145 09

PRESBYTERY OF ST. CLOUD.

Atwater,	4 00	
Bethel,		9 00
Brown's Valley,	10 28	3 43
Burbank,		2 71
Burtrum,		1 58
Clara City,	1 00	5 89
Cove,		2 17
Cushing,		5 21
Donnelly,		10 20
Foley,		6 87
Forada,		2 07
Forest City,		7 66
Greenleaf,		13 90
Greeley,	1 00	
Harrison,		11 29
Holdingsford,		1 23
Kerkhoven,	6 05	7 98
Kingston,		5 48
Leslie,		3 65
Litchfield,		22 70
Longfellow,		8 09
Long Prairie,		5 84
Maynard,	2 80	7 00
Murdock,	4 00	5 00
New London,		1 54
Onamia,		19
Osakis,	1 33	6 37
Priam,		3 77
Sedan,	2 05	52
Sartelle,		1 76
Spring Grove,	2 00	10 51
St. Cloud,	1 10	20 00
Watkins,		5 85
Westport,		73
Whitefield,		5 00
Willmar,	10 00	20 02
	<hr/>	<hr/>
	46 61	225 21

PRESBYTERY OF ST. PAUL.

Belle Plaine,		2 60
Empire,		1 00
Farmington,	4 00	4 00
Forest Lake,		14 49
North St. Paul,		4 24
Red Wing,	4 20	
Rush City,	14 00	
Shakopee,		12 33
Snelling Ave. Miss.,		4 06
South St. Paul,		15 00

Churches.	Sab-schs.		
St. Croix Falls,		\$9	35
St. Paul, 1st,		31	11
St. Paul, 9th,	\$2 00	7	32
St. Paul,			
Arlington Hills,		20	73
St. Paul, Bethle-			
hem, German,		5	37
St. Paul, Carroll			
Street Chapel,		7	77
St. Paul, Central,	30 36	25	50
St. Paul,			
Dayton Avenue,		87	81
St. Paul, Golgotha,	2 00		
St. Paul,			
Goodrich Avenue,		9	62
St. Paul, House			
of Hope,	500 00	20	00
St. Paul, Knox,		7	70
St. Paul,			
Macalester,	5 85	9	86
St. Paul,			
Merriam Park,		41	41
St. Paul,			
Warrendale,		4	40
St. Paul Park,		25	00
White Bear,	6 00	18	27
Zion,		1	30
		<hr/>	<hr/>
	568 41	390	24

PRESBYTERY OF WINONA.

Albert Lea,		34	61
Alden,		11	12
Ashland,		5	00
Austin, Central,		11	00
Blooming Prairie,	3 18	11	50
Caledonia,	83 25		
Chatfield,	8 05	5	00
Claremont,	3 00	8	39
Cummingsville,		5	00
Dundas,		3	75
East,		1	00
Genoa,	1 00	4	00
Havana,	2 50		
Hayfield,	2 50	4	00
Hokah,		1	50
Houston,	1 15		
Kasson,	5 00	16	27
La Crescent,	2 13	5	50
Lanesboro,		1	00
Le Roy,		13	86
Lewiston,	10 20		
Oakland,		3	00
Oronoco,	4 38	10	00
Owatonna,	23 71		
Pratt,	7 00		

Churches.	Sab-schs.		
Rochester,	\$5 50		
Rushford,	2 35		
Utica,	14 96	\$3	02
Winona, 1st,	12 00	35	15
Winona, German,		9	00
Yahuka Mission,		2	99
		<hr/>	<hr/>
	191 86	205	66
Total from Synod			
of Minnesota,	1,718 06	2,145	75

SYNOD OF MISSISSIPPI.

PRESBYTERY OF BELL.

Corinth,	5 00		
Fairfield,		10	22
Mt. Pleasant,		1	50
Pleasant Ridge,		8	00
Spring Hill,	2 50		
Verona,		1	50
		<hr/>	<hr/>
	7 50	21	22

PRESBYTERY OF OXFORD.

Batesville,	9 75		
Big Creek,	1 00		
Coffeeville,	2 00		
Courtland,	1 65		
Eudora,	1 00		
Harmony,	5 50		
Hernando,	2 00		
Independence,	4 05		
New Bethlehem,	13 02		
Oxford,		16	55
Pleasant Hill			
(De Soto Co.),	1 00		
Shiloh,	5 25		
Water Valley,	2 00		
Zion,		1	50
		<hr/>	<hr/>
	48 22	18	05

PRESBYTERY OF NEW HOPE.

Aberdeen,		3	00
Ackerman,	50		
Dixon,	3 69		
Harmony,	50		
Louisville,	5 00	7	00
Mashulaville,	5 00		
Meridian,	15 00		
Philadelphia,	6 30		
Starkville,	2 00	1	75
		<hr/>	<hr/>
	37 99	11	75
Total from Synod			
of Mississippi	93 71	51	02

SYNOD OF MISSOURI.

PRESBYTERY OF CARTHAGE.

	Churches.	Sab-schs.
Aurora,	\$10 00	\$10 00
Bethel,	1 00	
Bethpage,		34 62
Carterville,	3 50	
Carthage, 1st,	9 12	
Carthage, Main Street,		22 59
Cassville,	3 00	
Cave Spring,		16 44
Chester,	41 99	
Downey,	2 30	
El Dorado Springs, 1st,		6 00
Hoberg,	4 32	5 00
Houseley,		4 75
Irwin,		4 00
Jasper,		7 13
Joplin, 1st,	12 68	34 37
Joplin, Bethany,	12 35	
Joplin, North Heights,	3 39	
Marble,	12 50	
McClure,	5 00	
Neosho,	13 91	15 51
Nevada,		17 00
North Heights,	2 00	
Ozark Prairie,	1 00	5 60
Rocky Comfort,	44 00	10 00
Sarcoxie,	1 50	9 50
Seneca,		7 66
Simcoe,	33 00	
Spring River (Lawrence Co.),	4 00	
Union,	25 00	3 07
Umphrey,	6 00	5 20
Verona,	8 21	
Waldensian,	2 00	1 75
Webb City,		20 00
White Oak,	4 00	
	<hr/>	<hr/>
	264 77	240 19

PRESBYTERY OF IRON MOUNTAIN.

Doniphan,	5 00	
Fisk,		1 37
Fredericktown,	8 00	
Hillsboro,	1 00	
Ironton,	3 70	2 25
Patterson,	2 00	
Piedmont,	2 20	
Sulphur Springs,		6 00

Churches. Sab-schs.

White Water,		\$7 33
Windsor Harbor,		6 00
	<hr/>	<hr/>
	\$21 90	22 95

PRESBYTERY OF KANSAS CITY.

Bluc Springs,	2 40	
Butler,	20 00	17 00
Drexel,	2 00	
Fairview,	1 35	
Freeman,		11 00
Greenwood,	1 00	2 87
Independence, 1st,	62 10	17 87
Independence, Liberty,	8 55	
Kansas City, 1st,	61 29	40 70
Kansas City, 2d,	21 35	38 62
Kansas City, 3d,		30 31
Kansas City, 4th,		25 00
Kansas City, 5th,		38 81
Kansas City, Benton Boulev'd,	11 55	10 00
Kansas City, Eastside,		5 00
Kansas City, Grace,		16 82
Kansas City, Immanuel,	2 38	
Kansas City, Linwood,		14 00
Kansas City, Mellier Place,		15 00
Kansas City, Westport Ave.,		15 00
Malta Bend,		4 21
Marshall, Odell Avenue,	23 00	
Mt. Olive,	1 83	
New Prospect,	2 00	
Odessa,	5 00	17 01
Parkville,	22 02	9 09
Pleasant Ridge,	5 00	
Raymore,		16 72
Salt Springs,	83	
Sharon,		6 20
Spruce,		6 48
Urich,	7 00	
Walnut Grove,		11 80
Weston,	2 00	3 00
Warrensburg,		2 00
	<hr/>	<hr/>
	251 31	385 85

PRESBYTERY OF KIRKSVILLE.

Bear Creek,		7 00
Callas,		5 00

Churches.	Sab-schs.
Canton,	\$6 65
Clarence,	17 84
Downing,	4 15
Ethel,	4 00
Glasston,	7 20
Green City,	8 70
Hannibal,	\$22 10
Hodge,	9 00
Kirksville,	10 00
Knox City,	3 00
La Grange,	20 51
La Plata,	11 72
Liberty,	6 36
McAdow,	5 25
Memphis,	6 33
Milan,	6 71
Millard,	4 50
Mt. Moriah,	2 50
Mulberry,	70
New Harmony,	3 28
New Providence (Marion Co.),	6 25
Pleasant Hill,	10 25
Shelbyville,	5 00
Shiloh,	2 00
Unionville,	4 87
	<hr/>
	38 30 188 23

PRESBYTERY OF M'GEE.

Bethel (Davis Co.),	10 50
Bethel (Linn Co.),	2 55
Breckinridge,	10 14
Brookfield,	27 00
Center,	3 00
Chillicothe,	8 74
College Mound,	3 13
Gallatin,	8 10
Grand Prairie,	3 32
Hamilton,	26 25
Huntsville,	1 00
Macon,	36 00
Marceline,	7 25
Moberly,	13 26
Mt. Carmel (Carroll Co.),	3 40
Mt. Olive,	3 50
New Providence,	5 50
New York Settle- ment,	2 00
Parson Creek,	5 02
Salisbury,	5 28
Tina,	1 78
	<hr/>
	110 55 121 12

PRESBYTERY OF OZARK.

Churches.	Sab-schs.
Ash Grove,	\$5 00
Brookline,	\$1 00
Cabool,	2 05
Cave Springs,	4 75
Conway,	4 60
Dadeville,	1 00
Drumegau,	2 00
Ebenezer,	6 00
Evans,	1 00
Everton,	3 00
Mountain Grove,	2 59
Mountain View,	2 55
North Height,	12 85
Oak Grove,	50
Ozark,	1 00
Pomona,	1 00
Rondo,	50
South Greenfield,	50
Spring Creek,	50
Springfield, 1st,	25 00
Springfield, 2d,	7 00
Springfield, Calvary,	27 00
Springfield, Reunion,	3 00
Springfield, Springfield Ave.,	3 50
Walnut Grove,	1 00
Walnut Spring,	2 60
West Plains,	5 00
Willow Springs,	2 72
	<hr/>
	87 60 97 72

PRESBYTERY OF SAINT JOSEPH.

Albany,	7 38
Bethany (Clinton Co.),	2 81
Cameron,	4 58
Craig,	2 00
Cumberland Ridge,	1 00
Easton,	2 00
Empire Prairie,	3 00
Fairfax,	2 10
Graham,	3 22
Grant City,	16 00
Green Valley,	8 00
Hopkins,	2 62
King City,	14 22
Knox,	7 50
Lathrop,	9 08
Maitland,	15 00
Martinsville,	1 60
Maryville,	7 30
	<hr/>
	30 57

Churches.	Sab-schs.
Mound City,	\$9 00
Mt. Zion (Buchanan Co.),	3 00
New Hampton,	12 55
New Point, *	\$4 50 11 00
Oregon,	6 54 18 00
Pleasant Ridge,	2 00
Pleasant View,	6 00
Rockport,	5 50
Rosendale,	4 50
Savannah,	13 00
St. Joseph, Brookdale,	2 00 2 65
St. Joseph, Faith,	2 00 10 82
St. Joseph, Hope,	5 00 5 80
St. Joseph, Oak Grove,	4 44 12 06
St. Joseph, Third Street,	4 07 5 00
St. Joseph, Westminster,	6 50 26 00
Tarkio,	21 89
Union Star,	1 00 7 14
Woodville,	1 00
	<hr/>
	120 50 390 34

PRESBYTERY OF SAINT LOUIS.

Arlington Chapel,	9 44
Berea,	6 00
Cuba,	1 00 4 00
Ferguson,	4 20 4 25
Ironton,	1 50 1 60
Kirkwood,	62 00 11 16
Nazareth,	6 00
Owensville,	7 62
Rock Hill,	1 00 9 10
Rolla,	6 70
Salem, German,	3 00 5 15
St. Charles, Jefferson St.,	12 50 5 00
St. Louis, 1st,	66 00
St. Louis, 2d,	30 67
St. Louis, 1st Ger.,	5 00 9 51
St. Louis, Baden,	6 00
St. Louis, Carondelet,	48 57
St. Louis, Biddle Market,	9 64
St. Louis, Cote Brilliante,	3 87
St. Louis, Curby Memorial,	25 19
St. Louis, Grace,	24 66
St. Louis, Kinlock Park,	9 52

Churches.	Sab-schs.
St. Louis, Lafayette Park,	\$15 22
St. Louis, Lee Avenue,	2 28 \$13 05
St. Louis, Markham Mem'l,	10 50
St. Louis, Mem'l Tabernacle,	3 30
St. Louis, North Cabanne,	12 00 4 00
St. Louis, Oak Hill,	3 00
St. Louis, Salem,	4 00
St. Louis, Tyler Place,	30 00 50 00
St. Louis, Walnut Park,	1 00
St. Louis, Wash. and Compton Ave.,	56 44
St. Louis, West,	35 25
St. Louis, Winnebago,	17 00
Washington,	5 28 13 25
Webster Groves,	8 00 38 00
Zion,	4 00
	<hr/>
	376 53 348 89

PRESBYTERY OF SALT RIVER.

Ashley,	2 00
Auburn,	6 92
Bethlehem,	2 50
Bowling Green,	12 68 10 00
Buffalo,	1 05
Clarkville,	1 05
Corinth,	1 40
Elsberry,	5 40
Frankford,	2 00
Providence,	1 00 3 00
Silex,	3 00
Union,	6 72
Vandalia,	5 00
Walnut Grove,	3 23
Wellsville,	2 10
	<hr/>
	20 08 48 97

PRESBYTERY OF SEDALIA.

Appleton City,	10 75
Bethel (Cooper Co.),	8 65
Blairstown,	5 00 6 50
Brownington,	1 00
Bunceton,	2 00
Centerview,	9 36 5 00

	Churches.	Sab-schs.
Clinton,		\$4 00
Coal,	\$2 00	
Columbus,		5 40
Deepwater,	2 40	
Harlem,	4 75	4 36
Hopewell (Henry Co.),	3 63	
Hopewell (Morgan Co.),	2 00	
Jacoby Chapel,	4 00	
Jefferson City,		29 49
Knobnoster,	10 70	
Lowry City,		11 62
Montrose,	2 00	
Mt. Carmel,	1 00	
Mt. Zion,	5 75	
New Liberty,	8 00	
Osceola,	1 80	3 60
Pilot Grove,		10 25
Sedalia, Broadway,	44 56	11 26
Sedalia, Central,	6 00	10 65
Stony Point,	2 00	
Versailles,	2 00	4 36
Warrensburg,		7 00
Warsaw,	1 20	
	<u>121 15</u>	<u>132 89</u>
Total from Synod of Missouri,	1,412 69	1,977 15

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Butte, 1st,		36 72
Butte, Immanuel,		5 00
Deer Lodge,		8 30
Elliston,	3 45	
Hamilton,	19 65	8 30
Heron,		4 68
Melrose,	7 51	8 20
Paradise,		3 15
Philipsburg,	4 00	21 25
Saltese,		3 90
Trout Creek,		3 20
Victor,	4 85	
	<u>39 46</u>	<u>101 70</u>

PRESBYTERY OF GREAT FALLS.

Big Sandy,		2 50
Chester,		1 00
Chinook,	2 00	
Culbertson,	5 00	
Cut Bank,		11 00
Great Falls,		28 06

	Churches.	Sab-schs.
Harlem,		\$4 74
Kalispell,		3 20
Kendall,		7 35
Lewistown,	\$8 00	17 50
Phillbrook,	11 15	
Libby,		5 30
Plentywood,		1 50
Stanford,		1 25
Whitefish,		19 50
	<u>27 15</u>	<u>101 90</u>

PRESBYTERY OF HELENA.

Bear Creek,		1 40
Belfrey,	2 31	
Belgrade,		6 00
Billings,	2 61	
Bozeman, 1st,		38 01
Caldwell,		3 45
Corbin,		2 00
Central Park,		15 20
Divide,		1 95
Fallon,		14 01
Forsyth,	3 50	13 57
Hamilton,		1 08
Hardy,		80
Harlowton,	20 00	10 00
Helena, 1st,	5 60	9 16
Hysham,	3 06	2 55
Ismay,	3 94	1 50
Lump City,		7 75
Manhattan,	11 45	10 23
Merritt,		4 50
Mildred,	1 67	
Miles City,	21 77	5 26
Rancher,	1 80	5 76
Riverview,		1 30
Shivers,		4 10
Spring Hill,	2 79	23 00
Terry,	3 16	1 65
Three Forks,	4 95	1 30
Trinity,		1 56
Washoe,		11 15
White Sulphur Springs,	5 00	
	<u>93 61</u>	<u>198 24</u>
Total from Synod of Montana,	160 22	401 84

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

Albany,		7 25
Alliance,	3 50	3 50

	Churches.	Sab-schs.		Churches.	Sab-schs.
Belmont,	\$0 70	\$4 00	Gibbon,	\$3 00	\$10 00
Bodarc,	3 00		Gothenberg,		5 10
Bridgeport,	3 00	9 00	Grand Island,		5 00
Crow Butte,	14		Hershey,		1 97
Emmanuel,	5 00		Kearney,	20 00	5 00
Gordon,	1 00	5 00	Lexington,		25 00
Minatare,	1 50		Loup City,	8 00	
Mitchell,		15 35	Mattoon,	2 05	
Morrill,		2 65	North Loup,	5 41	
Rushville,	3 36	4 68	North Platte,		25 55
Scots Bluff,		10 00	Ord,	3 75	
Union Star,	13 99		Pleasant Valley,		2 26
	<u>35 19</u>	<u>61 43</u>	Poor Hill,		2 10
			Salem,	2 00	
PRESBYTERY OF HASTINGS.			Samaritan,		2 45
Aurora,	6 22	11 40	Shelton,	1 80	3 00
Axtel,	10 00	5 00	Spaulding,		12 19
Beaver City,	8 33	3 06	St. Edwards,		4 00
Bloomington,	2 00		Sutherland,		5 55
Campbell, Ger.,	10 00		Sweetwater,	2 75	
Champion,		6 54	West Pleasant		1 70
Edgar,	1 00	17 70	Valley,		5 50
Hansen,	2 00	5 00	Wilson, Mem'l,	3 00	7 90
Hastings, 1st,	20 00		Wood River,		
Hastings, Ger.		3 38		<u>113 14</u>	<u>191 96</u>
Holdrege,		30 00	PRESBYTERY OF NEBRASKA CITY.		
Kenesaw,	5 00	4 00	Adams,	5 00	10 00
Lebanon,		5 87	Alexandria,		22 89
Lysinger,		13 30	Auburn,	7 97	
Nelson,	27 12	6 00	Auburn, South,	15 63	
Orleans,		4 29	Barneston,		6 45
Oxford,	5 00		Beatrice,	60 00	
Minden,	5 00	22 00	Bennett,		7 00
Stamford,		10 00	Blue Springs,	2 00	6 65
Stockham,		12 60	Deshler,	5 00	5 00
Superior,	11 55	11 94	Diller,	2 00	10 00
Wilsonville,		4 00	Dunbar,	10 25	
	<u>113 22</u>	<u>176 08</u>	Fairbury,		5 79
			Fairmont,	9 15	
PRESBYTERY OF KEARNEY.			Falls City,		18 12
Berg,		6 50	Falls City,		
Big Cut,		6 12	Westminster,		1 28
Bluff Center,		4 00	Firth,		13 00
Broken Bow,		6 25	Gresham,	5 00	4 69
Buda,	1 00	9 00	Hebron,	35 75	35 63
Buffalo Grove,	15 00	15 00	Hickman, German,	9 00	10 00
Burr Oak,		8 50	Hopewell,	3 50	4 53
Central City,	10 11		Hubbell,	2 50	7 50
Cherry Creek,	7 45		Liberty,		6 85
Clontebret,	5 00		Lincoln, 1st,	10 00	43 33
Dorp,	1 00		Lincoln, 2d,	27 41	13 85
Farwell,		9 00	Lincoln, 3d,	12 64	4 47
Fullerton,	20 82		Lincoln,		
Gandy,	1 00	3 32	Westminster,	9 00	15 00

	Churches.	Sab-schs.
Meridian, German,	\$5 00	\$15 00
Nebraska City,	7 47	20 37
Panama,	4 00	5 24
Pawnee City,	27 75	81 30
Plattsmouth, 1st,	5 00	
Raymond,	2 12	
Stoddard,	2 00	
Table Rock,	8 00	
Tamora,		5 05
Tecumseh,	22 35	
Union,		6 75
University Place, Westminster,		8 00
Utica,		14 51
York,	15 00	26 13
	<u>330 49</u>	<u>434 38</u>

PRESBYTERY OF NIOBRARA.

Apple Creek,		1 43
Atkinson,	5 00	21 07
Cleveland,		8 14
Coleridge,	3 40	10 00
Elgin,	3 00	
Emerson,		14 00
Inman,		2 00
Kellar,		9 00
Lambert,	1 33	2 67
Laurel,	4 00	6 00
Lynch,		6 50
Madison,		20 00
Millerboro,	4 24	
Niobrara,	2 00	1 00
O'Neill,	6 00	2 00
Osmond,	10 22	4 31
Pender,	7 46	
Ponca,	12 00	
Randolph,	18 00	
South Sioux City,		4 40
Stuart,	13 16	
Wakefield,	10 93	
Wayne,		15 52
Willowdale,	2 62	
Winnebago,		5 00
	<u>103 36</u>	<u>133 04</u>

PRESBYTERY OF OMAHA.

Bancroft,	1 25	12 14
Bellevue,	1 15	
Benson,	2 00	
Blackbird Hills,		3 56
Blair,		4 00
Cedar Bluffs,		9 00
Ceresco,	1 00	

	Churches.	Sab-schs.
Colon,		\$5 37
Columbus,		12 75
Creston,		4 00
Florence,	\$14 89	13 20
Fort Calhoun,	4 00	4 00
Fremont,	10 00	25 41
Lyons,		25 78
Marietta,		12 20
Omaha, 2d, West Mission,		2 40
Omaha, 3d,	2 86	5 64
Omaha, Bohemian,	2 00	1 00
Omaha, Bohemian Brethren,		2 00
Omaha, Castellar Street,	6 57	41 24
Omaha, Clifton Hill,	2 00	8 06
Omaha, Covenant,	5 00	2 00
Omaha, East,		1 10
Omaha, German, Mission,	9 00	5 61
Omaha, Grace Mission,		25 00
Omaha, Knox,	2 00	30 35
Omaha, Westminster,	54 56	
Osceola,		10 50
Park Forest,		1 78
Plymouth,	2 00	
Prague, Bohemian,	1 00	
Schuyler,	15 00	4 17
South Omaha,		13 04
Tekamah,	6 85	17 00
Valley,	3 00	7 75
Wahoo,	3 40	8 00
Walt Hill,	4 00	8 50
Waterloo,		12 70
Winnebago,	1 50	
Zion, Bohemian,	7 00	
	<u>165 59</u>	<u>335 69</u>

Total from Synod
of Nebraska, 860 99 1,332 58

SYNOD OF NEW JERSEY.

PRESBYTERY OF ELIZABETH.

Basking Ridge,	104 18	76 14
Bethlehem,	2 00	2 00
Carteret,		10 00
Clinton,	19 48	13 52
Connecticut Farms,	12 66	
Cranford,	55 14	
Dunellen,		32 83

	Churches.	Sab-schs.
Elizabeth, 1st,	\$57 11	\$23 25
Elizabeth, 1st,		
German,	11 00	
Elizabeth, 2d,	58 00	
Elizabeth, 3d,	4 36	120 14
Elizabeth, Bethany		
Chapel,		7 24
Elizabeth,		
Greystone,	10 43	7 93
Elizabeth, Hope		
Chapel,		27 67
Elizabeth, Madison,		
Avenue,	4 50	12 90
Elizabeth,		
Westminster,	62 45	12 66
Glen Gardner,	4 00	10 00
Lamington,	5 00	10 21
Liberty Corner,		8 09
Lower Valley,	2 00	7 00
Maurer, German,	1 00	
Metuchen,	34 51	7 40
Perth Amboy,	17 13	23 00
Plainfield, 1st,	47 00	18 00
Plainfield, Crescent		
Avenue,	83 74	
Plainfield, Hope		
Chapel,		19 76
Plainfield, Warren		
Chapel,	1 00	
Pluckamin,	16 50	13 20
Rahway, 2d,	20 00	
Roselle,	33 28	
Springfield,		13 82
Westfield,	95 87	55 00
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	762 34	531 76

PRESBYTERY OF HAVANA.

Nueva Paz,	10 00	
Sancti Spiritus,	5 06	
	<hr/>	<hr/>
	15 06	

PRESBYTERY OF JERSEY CITY.

Bayonne, Christ,	1 00	
Bethany Chapel,		10 00
Carlstadt,		5 00
Englewood, West		
Side,	11 50	12 00
Garfield, 1st,	19 55	3 75
Hackensack,	5 00	
Hoboken,	7 75	17 00
Jersey City, 1st,	100 00	44 18
Jersey City 2d,	26 00	50 00

	Churches.	Sab-schs.
Jersey City,		
Claremont,	\$7 25	\$7 00
Jersey City, Chapel,		15 56
Jersey City,		
Westminster,		54 00
Lake View,		13 79
Leonia,		28 59
New Foundland,		12 00
Norwood,		7 00
Passaic, 1st,	42 03	10 00
Passaic, German		
Evangelical,	3 00	
Passaic, Grace		9 73
Paterson, 1st,	3 25	
Paterson, 3d,	9 00	
Paterson, 1st,		
German,	2 00	
Paterson, Broadway,		
German,		5 00
Paterson, East Side,		33 07
Paterson, Madison		
Avenue,		40 00
Paterson, Redeemer,		29 00
Paterson, St.		
Augustine,		2 00
Paterson,		
Westminster,		8 30
Rutherford,	15 45	35 54
Tenafly,		14 69
Totowa,		2 62
West Milford,		9 00
	<hr/>	<hr/>
	252 78	478 82

PRESBYTERY OF MONMOUTH.

Allentown,	6 50	
Asbury Park, 1st,		22 15
Atlantic Highlands,	2 79	
Barnegat,	5 00	9 00
Belmar,		14 74
Beverly,	22 74	25 60
Bordentown,	4 00	5 75
Burlington,	9 81	36 00
Calvary,	11 96	13 03
Columbus,		12 66
Cranbury, 1st,	20 38	28 28
Cranbury, 2d,	8 00	
Cream Ridge,	5 61	
Delanco,	2 92	8 66
Englishtown,	4 20	1 95
Farmingdale,	2 00	
Forked River,	3 00	2 00
Freehold,	36 51	
Hightstown,	4 50	17 50
Holmanville,	1 00	
Jacksonville,		8 36

	Churches.	Sab-schs.
Jamesburg,		\$20 00
Keyport,	\$1 00	
Lakehurst,		20 00
Lakewood,	50 00	15 00
Lakewood, Hope,	1 00	
Long Branch,		17 19
Manalapan,	13 00	19 35
Manasquan,		15 25
Matawan,		59 15
Moorestown,	7 00	31 00
Mt. Holly,	23 56	21 13
New Gretna,	1 00	5 42
Oceanic,	1 00	12 12
Old Tennent,		44 00
Perrineville,	2 00	
Plattsburg,	3 00	15 20
Plumstead,	2 00	2 50
Pt. Pleasant,	3 02	12 60
Providence,	1 00	5 08
Red Bank,	8 50	32 82
Sayreville, German,	1 00	
Shrewsbury,		29 50
South Amboy,	7 60	7 40
South River,		
German,	1 00	
Tom's River,	5 00	8 13
Tuckerton,		5 00
West Mantoloking,	1 00	
	283 60	603 22

PRESBYTERY OF MORRIS AND
ORANGE.

Boonton,	8 05	7 64
Chatham, Ogden Memorial,		10 53
Chester,	6 33	
Dover, Memorial,	17 74	15 47
East Orange, 1st,	253 15	80 96
East Orange, Ar- lington Avenue,	37 58	23 57
East Orange, Bethel,	186 38	51 69
East Orange, Brick,	25 00	
East Orange, Elmwood,	21 95	15 00
Fairmount,	5 00	
Flanders,	4 00	5 00
German Valley,		8 00
Hanover,	29 57	
Madison,	70 18	100 00
Mendham, 1st,	42 11	29 70
Mine Hill,	2 00	5 74
Morris Plains,	6 53	15 08
Morristown, 1st,	111 13	42 35

	Churches.	Sab-schs.
Mt. Freedom,	\$7 00	
Mt. Olive,	2 00	
Myersville, German,	3 00	\$4 70
New Providence,		15 13
New Vernon,	2 00	14 75
Orange, 1st,	65 00	100 00
Orange, 1st, German,	5 00	
Orange, Central,	105 36	46 41
Orange, Hillside,	126 51	75 18
Orange Valley, German,	2 00	
Parsippany,	13 50	
Pleasant Grove,		8 00
Rockaway,		25 00
Schooley's Moun- tain,		18 00
South Orange, 1st,	27 41	83 70
South Orange, Trinity,	30 90	7 40
St. Cloud,		15 00
Succasunna,	10 00	
Summit, Central,	155 00	50 00
Whippany,	2 00	7 58
Wyoming,	2 00	
	1,385 38	881 58

PRESBYTERY OF NEWARK.

Arlington, 1st,		21 52
Bloomfield, 1st,		50 00
Bloomfield, German,	5 00	
Bloomfield, Westminster,		50 32
Caldwell, 1st,		41 66
Kearney Knox,		13 11
Montclair, 1st,	20 00	43 94
Montclair, Cedar Avenue,	5 50	6 89
Montclair, Trinity,	23 38	16 59
Newark, 1st,	34 02	37 40
Newark, 2d,	60 00	
Newark, 3d,	50 40	
Newark, 5th Ave.,		8 69
Newark, 6th	13 25	16 61
Newark, 1st, German,	5 00	15 00
Newark, 2d, German,	1 00	
Newark, 3d, German,	5 00	
Newark, Bethany,	5 00	15 00
Newark, Calvary,	8 90	5 00
Newark, Central,	105 00	

	Churches.	Sab-schs.
Newark, Clinton, Avenue,	\$7 01	
Newark, Elizabeth Avenue,		\$10 00
Newark, Emmanuel, German,	3 00	
Newark, Fewsmith Memorial,		15 00
Newark, Forest Hill,	379 17	262 50
Newark, High St.,	20 00	12 04
Newark, Kilburn Memorial,	20 00	20 00
Newark, Manhattan Park, German,	2 00	
Newark, Memorial,	36 01	79 79
Newark, Park,		9 25
Newark, Plane St.,	1 00	
Newark, Roseville Avenue,	85 23	82 10
Newark, South Park,	48 09	25 00
Newark, Wickliffe,	4 04	10 26
Roseland,		15 00
Verona, 1st,	8 71	
	<u>955 71</u>	<u>882 67</u>

PRESBYTERY OF NEW BRUNSWICK.

Alexandria, 1st,	22 25	
Amwell, 1st,	2 00	
Amwell, United 1st,	10 00	
Bakersville,		8 70
Bound Brook,	25 00	10 00
Dayton,	10 60	13 84
Deans,		8 85
Dutch Neck,	25 00	10 00
East Trenton,	5 00	15 20
Ewing,	20 00	5 00
Flemington,	15 67	32 86
Frenchtown,	10 00	20 00
Fresh Pond,		5 48
Hamilton Square,	15 00	12 25
Hopewell,	4 00	11 85
Kingston,	9 15	8 45
Kingwood,	1 00	
Kirkpatrick Memorial,	4 21	8 97
Lambertville,	5 54	45 04
Lawrenceville,	10 00	23 68
Milford,	56 72	22 00
Monmouth Jct., New Brunswick, 1st,	1 00	3 00
	44 62	

	Churches.	Sab-schs.
Pennington,	\$20 00	\$35 18
Plainsboro,		5 00
Princeton, 1st,	171 05	8 10
Princeton, 2d,	15 00	5 00
Rosedale,		6 00
Stockton,		8 00
Titusville,		17 25
Trenton, 1st,	67 78	27 46
Trenton, 2d,	7 50	30 50
Trenton, 3d,		43 44
Trenton, 4th,	13 19	6 07
Trenton, 5th, Trenton, Bethany,	100 00	9 14
Trenton, Brookfield,		12 75
Trenton, Italian Evangelical,	2 00	
Trenton, Prospect Street,		106 65
Trenton, Walnut Avenue,		3 24
	<u>693 28</u>	<u>595 95</u>

PRESBYTERY OF NEWTON.

Andover,	3 22	9 24
Asbury,	2 00	5 00
Beemerville,	5 37	12 11
Belvidere, 1st	16 33	12 10
Belvidere, 2d,		10 75
Blairstown,	27 61	22 72
Bloomsbury,	6 00	5 06
Branchville,		10 70
Clove,		11 00
Deckertown,	12 00	
Delaware,	4 00	
Franklin Furnace,		15 00
Greenwich,	20 00	
Hackettstown,	2 00	27 41
Hamburg,		8 00
Harmony,		9 00
Knowlton,	2 00	
Lafayette,	1 60	6 00
Mansfield, 2d,		4 00
Marksboro,	3 50	4 50
Musconetcong Valley, New Hampton, Newton,	10 00	5 00 25 00
Oxford, 1st,		15 08
Oxford, 2d,	4 00	
Phillipsburg, 1st,	7 20	4 85
Phillipsburg, West- minster,	11 00	6 34
Sparta,		9 00
Stanhope,	3 80	8 81

	Churches.	Sab-schs.
Stewartsville,	\$14 00	\$17 31
Stillwater,		9 18
Yellow Frame,		5 00
	<hr/>	<hr/>
	155 63	284 20

PRESBYTERY OF WEST JERSEY.

Absecon,		7 95
Atlantic City, 1st,	1 00	20 00
Atlantic City, Chelsea,		10 00
Atlantic City, Olivet,		25 00
Atlantic City, Westminster,	2 00	
Barrington,		5 00
Berlin,		4 00
Billingsport,	1 00	
Blackwood,	13 00	33 00
Brainerd,	5 00	20 00
Bridgeton, 1st,	15 00	30 00
Bridgeton, 2d,	28 27	5 58
Bridgeton, 4th,	1 00	
Bridgeton, Irving Avenue,	2 00	2 75
Bridgeton, West,	10 00	17 20
Bunker Hill,		4 50
Camden, 1st,	14 56	25 00
Camden, 2d,	30 14	20 00
Camden, 3d,		14 82
Camden, Calvary,	8 00	
Camden, 4th,	2 00	
Camden, Grace,	1 00	13 00
Camden, Westminster,	2 00	
Camden, Wood- land Avenue,		4 00
Cape May,	41 62	19 35
Cedarville, 1st,	11 23	13 25
Clayton,	5 00	6 18
Collingswood,	4 00	8 20
Deerfield,		10 00
Elmer,	5 00	
Fairfield,	2 25	4 07
Glassboro,		10 00
Gloucester City,		6 00
Green Creek,	1 00	3 00
Greenwich,	10 00	
Grenlock,		11 65
Haddonfield,	27 65	
Haddon Heights,	2 00	
Holly Beach,		5 00
Janvier,		2 25
Jericho,		2 50
Leed's Point,	5 00	1 10
May's Landing,	2 25	6 25
Merchantville,	3 41	10 00

	Churches.	Sab-schs.
Millville,	\$14 17	\$6 62
Ocean City,	3 00	5 48
Osborn Memorial,	1 00	
Pittsgrove,		14 00
Salem,	33 60	26 53
St. Paul,		6 00
Swedesboro,		8 86
Vineland,	10 00	10 43
Waterford,		3 00
Wenonah,	23 37	55 01
Whig Lane,		6 56
Williamstown,	3 00	12 65
Woodbury, 1st,	22 43	6 00
Woodstown,	2 02	10 00
	<hr/>	<hr/>
	368 97	551 74
Total from Synod of New Jersey,	4,872 75	4,809 94

SYNOD OF NEW MEXICO.

PRESBYTERY OF PECOS VALLEY.

Alamogordo, 1st,	5 00	
Artesia, 1st,		12 00
Clovis,	3 00	1 00
Hagerman, 1st,		5 00
Melrose, 1st,		5 00
Portales, 1st,	5 00	
Roswell, 1st,		18 82
	<hr/>	<hr/>
	13 00	41 82

PRESBYTERY OF PHOENIX.

Chloride, 1st,		10 00
Congress Junction,		6 00
Flagstaff, 1st,	9 00	8 35
Florence, 1st,	1 33	8 25
Mayer,		2 00
Payson,		12 00
Peoria, 1st,		1 80
Phoenix, 1st,	22 17	
Ray,		1 00
Roosevelt,		8 77
Springerville, 1st,		20 65
	<hr/>	<hr/>
	32 50	78 82

PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	3 00	8 00
Deming, 1st,	7 00	
Jemez, Spanish,	1 00	
Laguna, Ind.,	5 00	
Las Cruces, 1st,		3 00
Las Placetas, Spanish,		1 00

	Churches.	Sab-schs.
Magdalena, 1st,	\$2 70	
Martinez,	1 00	
Mogollan,		\$10 00
Pajarito, Spanish,	2 00	
Silver City, 1st,	3 00	
Socorro, 1st	2 00	8 00
	<hr/>	<hr/>
	26 70	30 00

PRESBYTERY OF SANTE FE.

El Prado		3 00
Las Vegas, 1st,		5 00
Sante Fe, 1st,	9 60	
Sante Fe, 2d,		
Spanish,	1 00	
Taos,	1 17	10 95
Tucumcari,	2 00	
	<hr/>	<hr/>
	13 77	18 95

PRESBYTERY OF SOUTHERN ARIZONA.

Benson,		10 00
Bisbee, Covenant,	10 00	15 00
Casa Grande, Endeavor,		10 25
Clifton, 1st,	6 00	
Congress,		1 60
Douglas 1st,	1 00	5 00
Duncan,	3 75	6 00
Helvetia,		2 80
Kelvin,		6 95
Lone Pine,		3 65
Metcalf, Spanish,	3 50	6 00
Morenci, 1st,	2 00	
Osborne,		3 25
Poland,		20 00
Red Rock,		4 00
Solomonville, Zion,		3 60
Stein,		3 35
Tucson, Trinity,		10 83
	<hr/>	<hr/>
	26 25	112 28

Total from Synod
of New Mexico, 112 22 281 87

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 1st,	47 00	
Albany, 2d,		44 00
Albany, 4th,	32 69	
Albany, 6th,	6 20	21 80
Albany, Madison Avenue,		33 00

	Churches.	Sab-schs.
Albany, State St.,	\$30 00	
Albany, West End,		\$37 60
Amsterdam, 2d,	72 00	
Amsterdam, Emmanuel,		14 83
Ballston Spa,	20 09	9 40
Batchellerville,		5 01
Bethany,	27 00	
Bethlehem,		6 00
Broadalbin,		1 00
Corinth,		5 00
Esperance,	40 83	
Galway,	5 00	
Gloversville,	47 54	17 60
Hamilton Union,		5 31
Jefferson,	8 59	5 35
Jermain Memorial,	26 32	18 85
Johnstown,	15 00	40 87
Mariaville,		5 28
New Scotland,	17 00	
Northville,	3 00	6 85
Princeton,	3 00	25 20
Rensselaerville,	4 25	
Rockwell's Falls,	2 00	4 37
Sand Lake,	5 70	24 30
Saratoga Springs, 1st,	25 13	13 35
Saratoga Springs, 2d,	44 80	6 60
Schenectady, 1st,	40 95	44 18
Schenectady, State Street,	2 00	
Schenectady, Union,	57 52	
Stephentown,	1 15	
Tribe's Hill,	5 50	5 50
Voorheesville,		8 08
Watervliet,		10 00
West Galway,	3 00	1 52
West Milton,	2 00	
	<hr/>	<hr/>
	595 31	420 85

PRESBYTERY OF BINGHAMTON.

Afton,		6 70
Binghamton, 1st,	133 00	120 30
Binghamton, Floral Avenue,		29 56
Binghamton, Immanuel,	3 00	13 20
Binghamton, North,	23 00	
Binghamton, Ross Memorial,		10 24

	Churches.	Sab-schs.
Binghamton, West,		\$25 00
Cortland,	\$100 00	
Coventry, 2d.	2 00	
Deposit,		21 00
Endicott,	2 00	
Hancock,	4 00	
McGrawville,		17 20
Marathon,		5 00
Masonville,		8 00
Nineveh,	11 00	
Owego,	10 00	
Smithville,		5 63
Union,	10 00	7 00
Waverly,	20 00	19 23
Whitney's Point,		12 00
Windsor,		6 67
	<u>318 00</u>	<u>306 73</u>

PRESBYTERY OF BOSTON.

Antrim, 1st,	17 91	9 02
Barre, 1st,		5 00
Boston, 4th,		10 00
Boston, Scotch,	15 00	5 00
Brookline, 1st,		10 07
Center Line,		15 00
East Boston, 1st,		40 00
Fall River, Globe,	6 50	
Haverhill, 1st,	6 69	3 31
Houlton,		5 00
Hyde Park,		6 00
Kingsboro,	4 00	4 00
Lawrence,	15 00	
Graniteville,		4 00
Litchfield,	2 00	6 00
Lowell, 1st,	12 00	
Lynn, 1st,		10 60
Manchester, Westminster,	2 00	
New Bedford, 1st,	5 00	9 60
New Bedford, Branch,		2 33
Newburyport, 1st,	3 58	10 16
Newburyport, 2d,		3 50
Portland, Park Street,	25 85	
Providence, 1st,	10 52	8 77
Providence, 2d,		18 54
Quincy, 1st,		10 00
Roxbury,		40 00

	Churches.	Sab-schs.
Saylesville, Mem'l Chapel,		\$12 16
Somerville, Union Square,		25 00
Sabbath School Institute,		15 00
South Ryegate, 1st,	\$5 00	3 94
Waltham, 1st,	2 00	1 00
West Barnett,	5 00	
Windham,	3 00	8 75
Woonsocket,		11 67
Worcester, 1st,	4 00	6 80
	<u>145 05</u>	<u>320 22</u>

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st, Brooklyn, 1st German,	6 50	9 00
Brooklyn, 5th German,		5 00
Brooklyn, Ainslie Street,	5 00	
Brooklyn, Arlington Ave.,	20 00	
Brooklyn, Austin,		15 00
Brooklyn, Bay Ridge,	5 00	
Brooklyn, Bedford,	15 00	
Brooklyn, Bethany,	12 00	40 88
Brooklyn, Borough Park,	10 00	13 63
Brooklyn, Bushwick Ave.,	5 00	10 00
Brooklyn, Central,	120 00	107 58
Brooklyn, City Pk. Branch,		11 22
Brooklyn, Classon Ave.,	57 63	
Brooklyn, Cumberland,		7 50
Brooklyn, Cuyler,	17 25	
Brooklyn, Duryea,	39 00	20 93
Brooklyn, East Williams- burg, 1st,	10 00	
Brooklyn, Flatbush,		17 75

Churches. Sab-schs.		Churches. Sab-schs.	
Brooklyn, Forest Park,	\$3 29	Buffalo, Faxon Ave.,	\$2 26
Brooklyn, Friedens,	9 14	Buffalo, Lafayette Ave.,	\$100 00
Brooklyn, Glenmore Ave.,	5 00	Buffalo, Lebanon,	5 00
Brooklyn, Grace,	\$35 00 10 00	Buffalo, North,	38 25
Brooklyn, Greene Ave.,	39 99 40 00	Buffalo, Park,	1 00 13 82
Brooklyn, Lafayette Ave.,	80 62 50 00	Buffalo, Stanton St.,	16 86
Brooklyn, Lefferts Park,	10 00 10 00	Buffalo, South,	4 35 20 00
Brooklyn, Memorial,	8 00	Buffalo, Westminster,	71 13 500 00
Brooklyn, Mt. Olivet,	1 43	Clarence,	5 00 12 00
Brooklyn, Noble Street,	16 00	Conewango,	5 00
Brooklyn, Gospel Mission,	10 00	Dunkirk,	19 47
Brooklyn, Siloam,	1 00	East Aurora,	5 00
Brooklyn, St. Albans,	11 25	East Hamburg,	12 00
Brooklyn, South 3d St.,	83 62	Ellicottville,	4 34
Brooklyn, Throop Ave.,	37 00 27 50	Franklinville,	14 17
Brooklyn, Wells Mem'l,	6 60	Fredonia,	18 00
Brooklyn, Willoughby Ave.,	5 00	Gowanda,	12 00
German,	5 00	Griffen Mills,	3 00
Woodhaven, 1st,	13 70 15 00	Hamburg, Lake Street,	12 00
Woodhaven, French Evan.,	3 00 3 68	Jamestown,	50 00
	655 34 461 35	Jamison,	2 00
		Olean,	32 30
		Portville,	58 00
		Ripley,	6 26
		Sherman,	5 00
		Silver Creek,	7 35 21 10
		Springville,	24 00 18 00
		Tonawanda,	5 00
		Westfield,	16 30
			563 97 802 28

PRESBYTERY OF BUFFALO.

Akron,	4 00
Alden,	8 00
Avon, Central,	14 75
Blasdell,	8 50
Buffalo, 1st,	100 00
Buffalo, Bethany,	15 50
Buffalo, Calvary,	5 00
Buffalo, Central,	23 29 14 25
Buffalo, Covenant,	6 00 12 00
Buffalo, East,	15 00

PRESBYTERY OF CAYUGA.

Auburn, 1st,	17 79	151 50
Auburn, 2d,	14 88	5 16
Auburn, Calvary,		
Auburn, Central,		30 00
Auburn, West- minster,	8 00	10 10
Aurora,	31 21	16 05
Cayuga,		3 06
Dryden,	11 00	
Fair Haven,	3 20	16 50
Five Corners,		1 35
Genoa, 1st,	21 50	8 01
Ithaca,	60 11	7 25
Ludlowville,		5 00
Meridian,		6 00

	Churches.	Sab-schs.
Port Byron,		\$11 19
Cortland Point,		1 00
Scipio,		4 00
Scipioville,		8 00
Sennett,	\$5 00	
Union Springs,		16 31
	<u>172 69</u>	<u>300 48</u>

PRESBYTERY OF CHAMPLAIN.

Belmont,		4 00
Champlain,		15 00
Chateaugay,		6 40
Chazy,		4 00
Constable,	4 00	
Essex,	2 00	
Fort Covington,	12 35	7 00
Keeseville,		39 16
Madrid, 1st,		22 71
Malone,	18 00	4 29
Mineville,	22 22	
Moors,		6 00
Plattsburg, 1st,		23 85
Port Henry,	25 91	11 09
Saranac Lake,	8 49	16 82
Shayer's Corner,		3 15
Tupper Lake,	7 00	
	<u>97 97</u>	<u>163 47</u>

PRESBYTERY OF CHEMUNG.

Big Flats,		16 20
Breesport,		3 00
Burdett,		11 38
Dundee,	11 40	2 00
Elmira, 1st,	73 60	6 53
Elmira,		
Franklin Street,	5 95	
Elmira,		
Lake Street,		24 81
Elmira, North,	4 49	10 55
Elmira, South,	3 00	3 00
Horseheads,	3 71	7 00
Mecklenburg,		8 37
Montour Falls,	3 00	5 00
Pine Grove,	1 00	3 00
Rock Stream,		4 07
Tyrone,		4 34
Watkins,		6 01
	<u>106 15</u>	<u>115 26</u>

PRESBYTERY OF COLUMBIA.

Ashland,		5 70
Cairo,	7 00	22 00

	Churches.	Sab-schs.
Canaan Centre,		\$3 75
Catskill,	\$30 61	35 83
Centreville,	1 00	
Chatham,		3 27
Durham,		6 18
Greenville,	4 30	
Hillsdale,	8 00	
Hudson,		45 00
Hunter,	1 56	
Jewett,	3 03	6 97
Valatie,	4 00	
Windham,	3 00	
	<u>62 50</u>	<u>128 70</u>

PRESBYTERY OF GENESEE.

Attica,	12 16	8 55
Batavia,	37 10	31 50
Bergen,	41 16	
Byron,	7 41	10 50
Castile,	14 24	11 77
East Bethany,	8 60	
Elba,	7 00	13 64
Le Roy,	14 28	166 91
North Bergen,	14 59	3 82
Oakfield,		7 00
Orangeville,	2 10	8 40
Perry,	25 00	28 82
Stone Church,	7 70	13 35
Warsaw,	17 52	12 00
Wyoming,	14 00	15 00
	<u>222 86</u>	<u>331 26</u>

PRESBYTERY OF GENEVA.

Bellona, Mem'l,		18 25
Canadaigua,		21 77
Canoga,		2 55
Dresden,		5 03
Geneva, 1st,	43 42	20 90
Geneva, North,	44 83	4 63
Gorham,		19 00
Hall's Corners,		5 52
Naples,	5 00	
Oak's Corners,		7 41
Ovid,	6 50	13 00
Penn Yan,	23 97	14 24
Phelps,	4 00	24 00
Romulus,	2 00	12 92
Seneca,		15 60
Seneca Castle,		12 00
Seneca Falls,	35 00	5 00
Shortsville,	6 00	17 40
Trumansburg,		31 98
Torrey,		3 83

	Churches.	Sab-schs.
Waterloo,	\$25 00	18 22
West Fayette,	5 00	20 00
West Seneca,		4 57
	<hr/>	<hr/>
	200 72	297 82

PRESBYTERY OF HUDSON.

Amity,		14 00
Centreville,	74	1 26
Chester,	16 01	7 00
Circleville,		16 41
Cochecton,	1 00	21 50
Congers,		5 00
Florida,	16 85	43 10
Goodwill,	15 06	17 00
Goshen,	21 58	
Greenbush,		16 00
Hamptonburgh,		15 00
Haverstraw, Ist,		40 82
Hempstead,	6 00	6 00
Hopewell,		13 80
Jeffersonville,		
German,	6 08	5 92
Liberty,		30 55
Livingston		
Manor,	3 50	10 00
Middletown,		
Ist,	41 51	13 64
Middletown,		
Westminster,	11 75	41 77
Milford,	20 00	13 40
Mongaup Valley,	2 50	
Montgomery,	9 30	
Monticello,	7 00	
Monroe,	9 65	
Nyack,		12 26
Otisville,	12 00	
Palisades,	17 03	6 64
Ramapo,		146 78
Ridgebury,		15 00
Roscoe,	9 00	
Scotchtown,	1 00	4 00
Slate Hill,		2 71
Stony Point,	28 00	22 58
Suffern,		14 39
Unionville,	3 00	6 00
Washingtonville,		29 43
Westtown,		13 00
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	258 56	604 96

PRESBYTERY OF LONG ISLAND.

Amagansett,		2 39
Bellport,	2 00	
Bridgehampton,	24 25	

	Churches.	Sab-schs.
Brookfield,	\$12 93	\$5 00
Cutchogue,	10 00	10 00
Easthampton,	15 00	26 55
East Moriches,	7 35	5 00
Centre Moriches,	2 64	15 15
Franklinville,	2 00	8 00
Greenport,	3 30	22 47
Mattituck,	9 00	57 65
Middletown,	6 00	
New Hyde Park,	15 00	
Port Jefferson,		5 46
Quogue, Ist,		13 56
Quogue Mission,		9 00
Remsenburg,	2 25	2 00
Sag Harbor,	3 09	21 00
Setauket,	10 50	24 55
Shelter Island,	10 00	25 00
Shinnecock,	2 00	
Southampton,	28 43	
South Haven,	13 32	2 68
Southhold,		24 20
Stony Brook,		16 15
Westhampton,	52 36	
Water Mill,		38 86
Yaphank,	1 00	6 42
	<hr/>	<hr/>
	232 42	341 09

PRESBYTERY OF LYONS.

East Palmyra,	3 00	
Fairville,	4 00	
Galen,	10 00	
Huron,	5 00	
Junius,		14 90
Lyons,	16 96	
Marion,	4 50	7 00
Newark, Park,	10 00	19 40
Palmyra,	50	35 78
Palmyra,		
Western,	10 00	
Rose,		7 00
Sodus,	2 52	13 05
Sodus Centre,		5 00
Williamson,	3 00	
Wolcott,		5 00
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	69 48	107 13

PRESBYTERY OF NASSAU.

Astoria,	17 00	13 11
Babylon,	10 00	33 00
Brentwood,		8 50
Far Rockaway,		58 88
Glen Cove,		15 00
Glenwood,	14 36	6 25

	Churches.	Sab-schs.
Hempstead, Christ's,	\$28 42	
Huntington, 1st,	17 44	\$17 30
Huntington, Central,		12 53
Islip,	15 00	23 00
Jamaica, 1st,	16 50	15 00
Melville,		17 20
Mineola,		6 20
Newtown,	44 00	9 30
Northport,	4 45	15 00
Oyster Bay,		25 00
Richmond Hill,		6 88
Roosevelt,		10 00
Roslyn,		20 00
Smithtown Branch,	15 50	16 13
Springfield,	5 00	
St. Paul's,	5 00	
	<hr/>	<hr/>
	192 67	328 28

PRESBYTERY OF NEW YORK.

Montreal, American,		8 60
New York, 4th Avenue,	35 20	25 00
New York, 5th Avenue,	737 04	
New York, 13th Street,		18 50
New York, 14th Street,	27 00	
New York, Alexander Chap.,		43 92
New York, Bethany,		21 50
New York, Bethlehem Chap.,		10 00
New York, Boh. Brethren,	6 00	
New York, Brick,	526 85	25 00
New York, Central,	38 06	
New York, Christ,	5 00	
New York, Covenant,		25 00
New York, Faith,	7 00	
New York, French Evan.,	5 00	
New York, Good Shep.,		8 31
New York, Harlem,	290 47	

	Churches.	Sab-schs.
New York, Madison Ave.,	\$132 73	\$21 12
New York, Mizpah,		20 00
New York, Morrisania, 1st,	8 00	
New York, Mt. Washing- ton,	36 70	8 90
New York, New York,	10 10	18 51
New York, North,	45 93	14 23
New York, Northminster,		15 00
New York, Park,	12 53	
New York, Puritans,		25 00
New York, Riverdale,	60 28	
New York, Rutgers,	57 70	25 00
New York, Scotch,	35 00	35 00
New York, Sea and Land,	7 24	
New York, Spring St.,		18 86
New York, St. Nicholas Avenue,	15 82	30 00
New York, Throggs Neck,		18 60
New York, Tompkinsville,		10 00
New York, Tremont,	17 00	
New York, University Pl.,	86 31	25 00
New York, West,	36 45	16 41
New York, West End,	104 00	
New York, West Farms,	17 35	20 00
New York, Williamsbridge, 1st,	4 47	11 81
New York, Woodstock,	7 50	19 00
Stapleton, Edgewater 1st,	32 00	26 72
W. N. Brighton, Calvary,	65 41	6 05
	<hr/>	<hr/>
	2,470 14	571 04

PRESBYTERY OF NIAGARA.

	Churches.	Sab-schs.
Albion,	\$7 03	\$75 14
Barre Centre,		5 50
Carlton,	4 00	31 40
Gardiner Chapel,		3 15
Holley,	17 12	
Knowlesville,		13 37
Lewiston,	10 00	
Lockport, 1st,	26 97	48 81
Lockport, 2d,		8 25
Lyndonville,	1 00	
Mapleton,	3 00	5 00
Medina,	18 45	19 02
Middleport,		3 50
Niagara Falls,		
1st,	45 00	
Niagara Falls,		
3d,	2 00	2 75
Niagara Falls,		
Pierce Ave.,	3 22	7 00
North Tonawanda,		
3d,		6 23
North Tonawanda,		
North,	6 80	22 38
Somerset,	1 00	
Tuscarora Ind.,	1 00	1 00
Youngstown,		7 23
	<u>146 59</u>	<u>259 73</u>

PRESBYTERY OF NORTH RIVER.

Amenia,	7 50	4 19
Ancram Lead		
Mines,		5 00
Bethlehem,	10 00	15 98
Canterbury,	5 00	9 00
Cold Spring,	2 00	3 00
Cornwall,	16 17	22 83
Highland Falls,	5 00	21 00
Hope Chapel,		13 10
Hall Mem'l,		6 85
Kingston,	15 00	
Little Britain,	13 10	16 00
Lloyd,	6 00	15 43
Lyndonville,		2 50
Marlborough,	11 63	9 80
Matteawan,	5 20	
Millerton,	5 25	41 65
Milton,	2 00	2 00
Newburg, 1st,	25 22	36 52
Newburg,		
Calvary,	3 25	26 84
Newburg,		
Union,	35 00	
New Hamburg,	5 00	3 00

Churches. Sab-schs.

Pine Plains,	\$5 19	
Pleasant Valley,		\$25 00
Poughkeepsie,	33 67	68 30
Rondout,		36 34
Silver Stream,		13 35
Smithfield,	5 00	5 61
South Amenia,		12 50
Staatsburg,		11 50
Wappingers Falls,	3 00	27 30
Westminster,		11 00
	<u>219 18</u>	<u>465 59</u>

PRESBYTERY OF OTSEGO.

Buel,	6 30	
Cherry Valley,		29 00
Colchester,	5 00	13 00
Cooperstown,		11 50
Delhi, 1st,	21 00	60 00
Delhi, 2d,	114 00	
Dunraven,		7 10
East Guilford,		11 90
East Meredith,	3 25	
Fly Creek,	1 00	
Gilbertsville,	5 08	15 95
Guilford,	15 14	
Hamden,	9 00	
Hobart,		16 00
Laurens,	1 00	4 00
Margaretville,		10 00
Middlefield Centre,		6 32
New Berlin,	8 25	3 75
Oneonta,		23 06
Otego,	4 00	7 00
Pine Hill,	4 00	
Richfield Springs,	3 78	
Shaverton,		6 95
Springfield,		9 00
Stamford,	7 55	24 00
Unadilla,		10 00
Worcester,	9 95	
	<u>218 30</u>	<u>268 53</u>

PRESBYTERY OF PORTO RICO.

Isabela,	2 82	
Mayaguez,	5 00	
Quebradillas,	42	
	<u>8 24</u>	

PRESBYTERY OF ROCHESTER.

Avon,		41 46
Brockport,	19 64	54 08
Caledonia,	19 86	3 55

	Churches.	Sab-schs.
Charlotte,	\$3 15	
Chili,	1 00	\$4 00
Dansville,		13 20
Fowlerville,		5 40
Gates,		7 00
Geneseo Village,	76 98'	24 81
Groveland,	19 72	19 45
Honeoye Falls,	19 75	
Irondequoit Mem'l,		27 63
Lima,		8 00
Livonia,	24	6 00
Mendon,	4 00	
Moscow,	4 00	
Nunda,	7 46	16 04
Ogden,		27 08
Parma Centre,		5 03
Pittsford,		16 09
Rochester, 1st,	20 00	
Rochester, 3d,	16 00	
Rochester, Brick,	65 00	
Rochester, Brighton,	17 04	38 47
Rochester, Central,	20 00	25 00
Rochester, East Side,	1 00	
Rochester, Grace,		26 00
Rochester, Immanuel,	5 00	9 00
Rochester, Memorial,	20 00	
Rochester, Mt. Hor,	5 00	
Rochester, St. Peter's,		17 68
Rochester, Trinity,		2 00
Rochester, Westminster,	10 00	
Sparta, 1st,	9 07	16 94
Sweden,		6 00
Tuscarora,	2 00	
Victor,		17 00
Webster,		12 88
Wheatland,		12 00
	<u>365 91</u>	<u>461 88</u>

PRESBYTERY OF ST. LAWRENCE.

Adams,		16 02
Brasher Falls,	5 00	
Brownville,		10 34
Canton,	3 00	
Carthage,		5 00

	Churches.	Sab-schs.
Chaumont,	\$9 05	\$17 65
Cranberry Lake,		5 00
Crary Mills,		3 00
De Kalb,		3 00
De Kalb Junction,		2 00
Dexter,		19 20
Gouverneur,		111 58
Hammond,		18 00
Hannawa Falls,		4 00
Le Ray, 1st,		5 38
Louisville,	7 80	
Morristown,	12 33	13 19
Oswegatchie, 1st,	18 00	17 24
Oswegatchie, 2d,	7 00	6 89
Oxbow,		7 00
Potsdam,	22 00	10 00
Rensselaer Falls,		6 40
Rossie,		2 50
Sackets Harbor,		8 82
Stark,		2 00
Theresa,		5 48
Watertown, Faith Chapel,	1 00	
Watertown, Hope,	4 75	7 04
Watertown, Stone St.,	26 62	31 00
	<u>116 55</u>	<u>337 73</u>

PRESBYTERY OF STEUBEN.

Addison,		39 79
Almond,	10 00	
Andover,		13 00
Arkport,		13 70
Avoca,	4 00	4 65
Bath,		30 52
Belmont,	2 00	60
Campbell,	3 31	10 81
Canaseraga,	3 90	
Canisteo,	12 00	22 00
Cohocton,	4 00	
Corning,		27 52
Cuba,	9 06	
Hammondsport,	10 00	
Hornell, 1st,	12 52	25 00
Howard,	1 00	15 75
Howard, 2d,		6 00
Jasper,	2 89	15 58
Painted Post,		4 02
Prattsburg,	14 43	
Pulteney,	5 00	
Union,		1 82
Woodhull,	1 39	
	<u>95 50</u>	<u>230 67</u>

PRESBYTERY OF SYRACUSE.

	Churches.	Sab-schs.
Amboy,	\$7 13	\$3 43
Baldwinsville,	17 50	
Camillus,	1 00	
Canastota,		18 91
Cazenovia,		5 00
Chittenango,		11 67
Collamer,		8 40
Constantia,		5 50
East Syracuse,	16 00	
Fayetteville,		7 50
Fulton,	12 07	
Hannibal,		3 00
Jamesville,		8 00
Lafayette,		16 94
Marcellus,	1 50	25 00
Mexico,	7 00	15 27
Onondaga,		3 07
Onondaga Valley,		15 92
Otisco,		5 00
Pompey Centre,	4 00	8 00
Syracuse, 1st,		19 71
Skaneateles,	5 74	26 61
Syracuse,		
1st Ward,	10 00	
Syracuse, 4th,		21 07
Syracuse,		
East Genesee,	20 10	
Syracuse,		
Elmwood,		4 67
Syracuse,		
Memorial,		3 00
Syracuse,		
Park Central,	38 03	13 00
Syracuse,		
South,	12 00	
Syracuse,		
Westminster,	16 68	44 49
Whitelaw,		3 00
	<u>168 75</u>	<u>296 16</u>

PRESBYTERY OF TROY.

Argyle,	2 00	
Bay Road,		2 30
Brunswick,		18 60
Caldwell,	4 50	4 85
Cambridge,	5 42	25 00
Cohoes, Silli-		
man Mem'l,		50 00
East Lake George,	1 00	
East Lake George,		
West Mission,		3 15
East Lake George,		
French Mission,		1 50

Churches. Sab-schs.

Fort Edward,	\$2 00	
Glens Falls,		\$60 14
Green Island,		24 25
Hoosick Falls,	15 00	
Johnsonville,	2 12	10 00
Lansingburg, 1st,		15 00
Lansingburg,		
Olivet,	4 00	
Malta,		10 00
Middle Granville,		5 03
Salem,	7 65	10 14
Sandy Hill,	10 85	
Schaghticoke,	5 00	10 00
Troy, 1st,	18 00	
Troy, 2d,	71 77	12 66
Troy, 3d,	4 00	
Troy, 9th,	23 12	
Troy,		
Liberty Street,	1 00	2 78
Troy, Mem'l,		20 10
Troy,		
Oakwood Ave.,		60 45
Troy, Park,	5 28	8 03
Troy,		
Second Street,	29 30	30 00
Troy, West-		
minster,	9 85	
Troy, Woodside,	17 00	10 00
Warrensburg,	9 00	
Waterford,	35 16	58 41
	<u>281 02</u>	<u>452 39</u>

PRESBYTERY OF UTICA.

Augusta,		4 25
Boonville,	4 47	
Camden,		7 20
Clinton,		
Stone Street,	29 79	12 30
Cochrane Mem'l,	4 25	5 75
Dolgeville,	2 00	22 97
Forestport,	13 00	
Holland Patent,	5 00	10 00
Ilion,	7 00	23 00
Kirkland,	3 00	9 00
Knoxboro,		18 10
Litchfield,	3 00	
Little Falls,	14 52	
Lowville,		7 50
Martinsburg,		8 50
New Hartford,	5 89	8 65
Old Forge,		2 35
Oneida,	33 00	45 00
Rome,	16 96	20 00
Sauquoit,	5 00	4 00
Turin,		7 00

	Churches.	Sab-schs.
Utica, Bethany,	\$6 13	
Utica, Mem'l,		\$30 00
Utica, Olivet,	5 00	39 84
Utica, Westminster,	25 00	
Vernon,	1 00	7 03
Vernon Centre,	9 10	
Verona,	2 00	11 00
Walcott, Mem'l,	30 44	
Waterbury Mem'l,		8 25
Waterville,	28 00	
West Camden,	5 00	5 00
Westernville,		11 55
Whitesboro,	10 24	
Williamstown,		7 33
	<hr/>	<hr/>
	306 67	337 57

PRESBYTERY OF WESTCHESTER.

Bedford,		6 00
Bridgeport, 1st,	19 34	26 99
Carmel, Gilead,	19 22	13 00
Croton Falls,		32 75
Darien,	25 00	35 00
Greenburgh,	14 06	
Greenwich, 1st,	27 00	25 26
Harrison,	6 00	
Holyoke, 1st,	6 15	
Huguenot Memorial,	29 61	25 50
Irvington,	51 50	
Katonah,	21 15	
Mahopac Falls,		15 50
Mannington,		13 00
Mt. Kisco,	16 18	5 68
Mt. Vernon, 1st,		32 70
New Haven, 1st,	5 34	8 00
New Rochelle,	38 29	31 32
New Rochelle, North Ave.,	14 18	97 60
Ossining, 1st,		14 86
Patterson,	11 51	4 15
Peekskill, 1st,	46 22	75 00
Peekskill, 2d,	8 06	
Pleasantville,	5 00	23 27
Port Chester,		19 11
Pound Ridge,	3 00	
Rye,	73 08	17 40
Scarborough,		16 83
South East Centre,	15 50	
South Salem,	5 87	15 49
Stamford, 1st,	5 00	32 20
Thompsonville,	21 56	99 44
White Plains,	49 63	
Yonkers, 1st,	48 94	451 06

	Churches.	Sab-schs.
Yonkers, Bryn Mawr Park,		\$12 91
Yonkers, Dayspring,		27 00
Yonkers, Westminster,	\$38 66	87 77
Yorktown,	6 50	18 00
Cortlandt, 2d,		22 98
	<hr/>	<hr/>
	631 55	1,305 77
Total from Synod of New York,	8,922 09	10,016 94

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Anchor of Hope,		16 60
Baldwin,		2 10
Belfield,	2 55	9 22
Bismarck,	11 00	
Braddock,		50
Carson,		4 45
Cole Harbor,		2 70
Eden,		4 54
Greenvale,		4 01
Hazelton,		5 36
Kintyre,		3 56
Mandan,	6 25	18 75
Moffett,		1 55
New Salem,	5 39	6 85
Oliver (Nisbet),		1 65
Steele,	2 70	8 22
Rocky Ridge,		3 35
Westminster,	5 00	11 46
Wilton,		23 50
Lone Star,		14 06
	<hr/>	<hr/>
	32 89	142 43

PRESBYTERY OF FARGO.

Adrian,		2 00
Aneta,	1 00	2 60
Ayr,	1 25	1 50
Baldwin,	6 00	3 00
Blanchard,	2 00	2 50
Buffalo,	2 08	13 00
Casselton,		11 80
Colgate,		5 60
Courtenay,	12 80	6 00
Elm River,		3 85
Fargo,	32 31	33 31
Galesburg,		5 70
Grandin,		3 16
Hunter,	1 00	6 00

Churches.		Sab-sechs.	Churches.		Sab-sechs.
Jamesstown.	\$41 00	\$30 00	Bickman, Ist.	\$2 50	\$8 50
Jeffville.	1 00		Hubbing.		9 46
Mapleton.	3 00		Hope.		6 50
Marion.	2 00	3 00	Lansford, Ist.		13 82
Mermet City.		10 00	Lewine.		3 25
Wimbledon.	3 31	17 43	Morrison.		3 00
			North Peabody.	3 90	
	126 73	163 43	Norwich, Ist.		10 00
PRESBYTERY OF MINNEWAUKON.					
Bethel.	8 00	13 00	Oak Valley.		64
Bible, St. Paul.	1 40	3 08	Omemee, Ist.	1 00	
Christmade, Ist.	10 00		Shearwood, Ist.	4 20	9 48
Graves.		3 79	Souris, Ist.	15 00	20 32
Gallop.	18 73		Towner, Ist.		3 00
Gandy, Ist.	13 00	10 43	Westhope, Ist.	4 00	
Devil's Lake.			Willow City, Ist.	3 81	
Westminster.	3 00	37 00	Zion.	3 44	9 63
Island.	13 95	22 77		38 21	132 94
Leek.	2 35		PRESBYTERY OF OAKES.		
Leek.	3 47	13 59	Adrian.		13 28
Minnewaukon.			Cornwood.	8 73	
Ist.	19 20		Crest.		5 50
Morris.		3 30	Delser.	2 60	
Munich.	7 30	13 90	De Lamere.		3 00
Pleasant Valley.		1 73	Hedgeley.	10 00	18 13
St. Peter.	3 00	3 00	Imberlin.	7 44	9 08
St. Paul.	2 00	7 00	Grace.	2 00	6 00
St. Anthony.	20 00		Harris.		3 00
St. Paul.		12 37	La Moure.	6 00	13 96
St. John.	4 61	7 00	Lisbon.		6 46
Warwick.		3 30	Milton.		3 00
	143 43	188 90	Monango.	6 00	9 96
			Oakes.	3 00	6 11
PRESBYTERY OF MINNIE.			Washburn.		11 00
Bells.		3 00	Wyan.		8 78
Christy.	12 50	1 20		47 79	120 31
Christened.		3 51	PRESBYTERY OF PEMBINA.		
St. Anthony.		1 00	Adrian.	4 50	2 50
Mormon.		1 01	Andover.	11 50	4 33
Morris.	2 33	1 00	Beacon.	2 30	6 00
St. Mary Brook.	10 00	1 00	Chickadee.		2 33
St. Paul.	1 00	1 30	Day Centre.	6 30	
Westminster.		13 73	DeWaller.	3 30	13 90
White Earth.	9 33	3 43	DeWaller.		7 00
	43 61	34 77	DeWaller.	3 43	7 00
			DeWaller.	3 27	
PRESBYTERY OF MOUSE RIVER.			DeWaller.		7 30
Andover, Ist.		10 40	DeWaller.		3 00
Andover, Ist.	15	10 00	DeWaller.	3 00	14 10
Beacon.		10 07	DeWaller.	3 00	15 00
Beacon Creek.		1 31	DeWaller.		1 20
			DeWaller.	20 00	

	Churches.	Sab-schs.
Grafton,		\$5 00
Grand Forks,	\$17 15	
Hannah		7 20
Hyde Park,	3 50	
Johnstown,	4 27	
Knox,		5 00
Langdon,	5 00	20 00
Larimore,	5 69	3 50
Park River,		12 25
Pembina,		7 65
St. Andrews,	1 90	
St. Thomas,		6 00
Tyner,	3 00	
	<u>113 59</u>	<u>155 70</u>
Total from Synod of North Dakota,	551 32	978 50

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,		10 00
Athens,	28 65	
Barlow,		2 90
Beverly,	2 50	3 69
Bristol,		18 15
Decatur,	1 16	2 14
Deerfield,		6 00
Gallipolis,	14 27	5 00
Guysville,	2 00	
Harrisonville,	2 45	
Logan,		10 00
McConnellsville,		5 00
Marietta,	16 87	
Middleport,	5 00	18 13
Nelsonville,		13 46
New Plymouth,		5 00
Pleasant Grove,		10 00
Pomeroy,	10 00	3 08
Tupper's Plains,	3 00	
Veto,		5 00
Warren,		4 00
Watertown,	6 51	3 51
Wilkesville,	14 50	
	<u>107 91</u>	<u>125 06</u>

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	8 00	14 00
Bellefontaine,		49 00
Bucyrus,		28 00
De Graff,	3 16	
Forest,	5 75	0 00
Huntsville,	3 00	8 00
Kenton,	67 87	29 92

	Churches.	Sab-schs.
Marseilles,	\$3 60	
Rushsylvania,	2 00	\$20 20
Spring Hills,		12 66
Tiro,	1 60	
Upper Sandusky,	10 00	
Urbana,	13 53	21 80
West Liberty,		9 89
West Side Chapel,		1 00
Zanesfield,		4 20
	<u>118 71</u>	<u>207 67</u>

PRESBYTERY OF CHILLICOTHE.

Bethel,		1 04
Bloomingsburg,	5 00	11 00
Chillicothe, 1st,	25 00	40 15
Concord,		15 00
Frankfort,		17 00
Greenfield,	15 00	19 22
Hamden,	2 02	7 98
Hillsboro,	7 25	9 00
McArthur,	1 26	2 80
Mowrystown,	5 60	
Mt. Pleasant,	3 35	7 10
Pisgah,		13 06
Salem,	9 00	3 10
Washington,	15 14	
Waverly,	1 00	
Wilmington,	4 08	
	<u>93 70</u>	<u>146 45</u>

PRESBYTERY OF CINCINNATI.

Bantam,	3 50	2 00
Batavia,	6 00	
Bethany,		5 40
Bethel,	1 35	5 00
Cincinnati, 3d,	12 00	11 00
Cincinnati, 5th,		5 50
Cincinnati, 6th,		24 30
Cincinnati, 7th,	14 97	
Cincinnati, 1st		
German,	4 00	
Cincinnati, 2d	8 00	4 00
German,		
Cincinnati, Bond Hill,		17 67
Cincinnati,		
Calvary,	20 30	20 00
Cincinnati,		
Covenant,	94 55	58 42
Cincinnati, Clifford,	1 00	14 63
Cincinnati,		
Evanston,	5 00	
Cincinnati, Fair- mount, German	5 00	

Churches.	Sab-schs.	
Cincinnati,		
Immanuel,	\$8 30	
Cincinnati, Knox,	5 00	\$65 00
Cincinnati,		
Mohawk,	5 00	
Cincinnati, North,	4 80	35 77
Cincinnati, Poplar		
Street,	7 29	15 39
Cincinnati, Trinity,	5 00	6 06
Cincinnati, Walnut		
Hills, 1st,	38 12	
Cincinnati,		
Westminster,		25 00
Cincinnati, West-		
wood German,	8 69	7 10
College Hill,		44 00
Delhi,	8 29	17 43
Drewersburg,		10 00
Elmwood Place,	5 00	
Glendale,	4 50	13 74
Goshen,		3 00
Harrison,		10 00
Hartwell,		21 00
Holtsinger,		3 65
Lebanon,		12 13
Lebanon (Cumb.)		6 97
Loveland,	15 66	
Ludlow Grove,	2 00	
Madeira,		8 00
Madisonville,	3 50	57 85
Mason,	1 50	9 83
Monroe,		4 00
Monterey,		11 80
Montgomery,		7 00
Morrow, 1st,	1 00	
Mt. Oreb,		3 00
New Richmond,		7 00
Norwood,	7 76	25 46
Pleasant Ridge,	1 87	52 23
Reading and Lock-		
land,	4 00	
Sharonville,		6 50
Silverton,		6 36
Somerset,	4 00	2 22
Springdale,	8 00	3 00
Venice,	6 75	9 85
West Chester,		2 78
Wyoming,	138 36	19 36
	<hr/>	<hr/>
	470 06	700 40
PRESBYTERY OF CLEVELAND.		
Akron, 1st,	10 41	
Akron, Central,	12 47	1 50
Ashtabula, 1st,	46 15	

Churches.	Sab-schs.	
Ashtabula, Prospect		
Street,		\$8 50
Barberton,	\$4 00	
Cleveland, 1st,	31 45	17 32
Cleveland, 2d,	148 50	25 42
Cleveland, Bethany,	5 00	11 27
Cleveland, Calvary,	1 28	17 61
Cleveland, Case		
Avenue,		32 30
Cleveland, Euclid		
Avenue,	47 02	
Cleveland, May-		
flower,		3 88
Cleveland, Miles		
Park,	5 00	
Cleveland, North,		10 33
Cleveland, South,	76	11 00
Cleveland,		
Westminster,	3 27	
East Cleveland, 1st,	13 14	27 32
East Cleveland,		
Windermere,	6 50	17 50
Glenville,		15 75
Guilford,		8 50
Kingsville,		12 51
Linndale,		1 45
Lorain, 1st,		18 11
Milton,	4 00	6 12
Northfield,		13 80
North Kingsville,		2 03
North Springfield,		4 65
Orwell,		16 00
Parma,		16 20
Rome,	1 00	3 34
Solon,		6 20
So. New Lyme,	2 13	8 12
Streetsboro,		3 35
Wickliffe,		9 70
Willoughby,		5 00
	<hr/>	<hr/>
	342 08	334 78

PRESBYTERY OF COLUMBUS.

Amanda,	6 55	5 00
Bethel,	5 00	
Bethesda,		3 75
Black Lick,		2 50
Bremen,	25 00	
Central College,	3 30	3 75
Circleville,	11 05	16 50
Columbus, 1st,	22 75	12 56
Columbus, Central,		32 40
Columbus, Broad		
Street,	48 34	59 26
Columbus, Hoge		
Memorial,	1 00	

	Churches.	Sab-schs.
Columbus, Nelson Memorial,		\$35 84
Columbus, North-minster,	\$5 00	29 90
Columbus, St. Clair Avenue,		6 25
Columbus, West Broad Street,		13 76
Columbus, West 2d Avenue,		6 75
Dublin,	9 50	2 50
Grove City,	5 00	
Lancaster,	24 36	
Laurelville,		4 00
London,		5 00
Midway,	3 00	
Mifflin,		9 55
Mount Sterling,	3 00	
Plain City,	5 00	5 00
Prairie View,	1 00	2 00
Reynoldsburg,		7 50
Rush Creek,	18 00	
Westerville,	1 82	
Worthington,	3 19	15 00
	<hr/>	<hr/>
	201 86	278 77

PRESBYTERY OF DAYTON.

Bellbrook,		10 00
Bethel,	3 08	2 23
Bradford,		6 17
Blue Ball,		5 00
Camden,		16 48
Clifton,	19 00	19 20
Collinsville,		13 50
Covington,		22 73
Dayton, 1st,		32 10
Dayton, 4th,	11 00	42 94
Dayton, 3d St.,	166 95	21 69
Dayton, Memorial,		20 00
Dayton, Patterson Memorial,	2 40	
Dayton, Park,	6 00	
Franklin,	3 09	23 02
Gettysburg,		7 00
Greenville,	5 75	7 23
Hamilton, 1st,	3 00	1 85
Hamilton, West-minster,	10 19	
Middletown,	25 13	18 15
New Carlisle,	5 00	7 00
New Jersey,	7 32	11 00
New Paris,		15 00
Oxford,	21 05	4 49
Piqua,		45 00

	Churches.	Sab-schs.
Reily,	\$5 71	\$7 94
Seven Mile,		14 00
Somerville,		8 80
South Charleston,	17 40	
Springfield, 1st,	19 00	45 55
Springfield, 2d,		26 61
Troy,	10 48	24 29
West Carrollton,		10 00
Xenia,	12 69	
Yellow Springs,	9 48	
	<hr/>	<hr/>
	363 72	488 97

PRESBYTERY OF HURON.

Chicago,		18 49
Clyde,	11 44	
Fostoria,		8 30
Fremont,		12 13
Genoa,		4 60
Huron,	4 40	26 47
Milan,	9 90	2 30
Monroeville,		12 31
Norwalk,		71 13
Olena,		5 00
Sandusky,	8 00	
	<hr/>	<hr/>
	33 74	160 75

PRESBYTERY OF LIMA.

Ada,	14 34	
Blanchard,	4 00	7 20
Bluffton,	2 00	
Celina,		10 43
Columbus Grove,	5 00	10 80
Enon Valley,	7 87	
Fairview,		1 85
Findlay, 1st,		75 00
Findlay 2d,	3 97	
Gomer,	1 54	2 35
Lima, Main St.,	15 00	
Lima, Market St.,		28 56
McComb,	2 00	10 64
Middle Point,		11 45
Mt. Jefferson,	8 42	
New Stark,		6 42
Ottawa,	10 00	
Rockford,		12 50
Rockport,		14 78
Scott,		2 41
Sidney,	16 00	
St. Mary's,	17 00	10 00
Sugar Creek,		2 25
Turtle Creek,	5 00	10 02
Van Buren,	1 75	11 57

	Churches.	Sab-schs.
Venedocia,	\$3 00	\$5 00
Wapakoneta,	12 50	
	<hr/>	<hr/>
	129 39	233 23

PRESBYTERY OF MAHONING.

Alliance, 1st,		15 00
Canfield,	10 00	25 00
Canton, 1st,	1 26	101 68
Canton, Calvary,		7 12
Champion,	3 00	
Clarkson,	4 00	
Coitsville,	1 00	
Columbiana,		23 00
Concord,		9 50
East Palestine,		49 24
Ellsworth,	12 00	6 25
Hanoverton,		3 50
Hubbard,	4 00	11 92
Kinsman,	18 00	
Leetonia,		5 15
Lisbon,		51 00
Lowellville,	6 00	5 00
Massillon,	226 00	
Middle Sandy,	6 00	9 25
Mineral Ridge,	1 00	8 10
Niles,	5 00	25 00
North Benton,		14 03
North Jackson,	4 00	
Petersburg,	2 75	14 00
Pleasant Valley,	5 00	
Poland,	15 14	20 00
Salem,	1 45	
Sebring,		9 30
Warren,	20 00	10 00
Youngstown, 1st,	62 37	
Youngstown, Evergreen,	4 00	
Youngstown, Westminster,	27 80	21 82
	<hr/>	<hr/>
	439 77	445 86

PRESBYTERY OF MARION.

Berlin,	3 00	4 00
Brown,	1 30	
Chesterville,		11 00
Delaware,		30 28
Iheria,	9 30	12 50
Kingston,	1 00	
La Rue,		2 50
Liberty,	2 00	
Marion,	12 19	23 60
Milford Centre,		2 60

	Churches.	Sab-schs.
Mt. Gilead,	\$19 54	\$13 46
Ostrander,		5 54
Pisgah,		8 00
Porter,	1 00	
Prospect,	1 25	
Radnor,		6 79
Radnor-Thompson,		8 21
Richwood,	4 00	7 26
Trenton,	7 90	1 00
Union,	1 00	
West Berlin,		8 52
	<hr/>	<hr/>
	63 48	145 26

PRESBYTERY OF MAUMEE.

Antwerp,		10 74
Bowling Green,	40 37	
Bryan,		20 37
Cecil,		3 50
Defiance,		15 47
Delta,	9 00	
Deshler,		11 00
Eagle Creek,	2 45	
Edgerton,	1 00	
Grand Rapids,	2 00	
Haskins,		1 90
Hicksville,		4 08
Holgate,	2 00	
Kunkle,		2 50
Lost Creek,	2 00	
Maumee,	4 00	9 19
Milton Centre,		17 23
Montpelier,	10 00	
Napoleon,	11 80	
New Rochester,		3 00
North Baltimore,	20 17	
Paulding,		14 24
Pemberville,	15 18	25 00
Perrysburg,	4 00	8 00
Rudolph,		10 00
Toledo,		
1st Westminister,		23 50
Toledo, 3d,	10 81	
Toledo,		
Collingwood,	10 20	
Toledo,		
East Side,	9 00	
Toledo,		
Rosewood Ave.,	3 00	10 00
Tontogany,	1 00	12 00
West Bethesda,		11 00
Weston,		5 05
West Unity,		7 24
	<hr/>	<hr/>
	157 98	225 01

PRESBYTERY OF PORTSMOUTH.

	Churches.	Sab-schs.
Amheim,		\$2 95
Bethany,		3 12
Buena Vista,	\$0 82	
Eckmansville,		8 45
Felicity,		4 33
Georgetown,		6 00
Hanging Rock,	1 74	
Ironton,	41 06	
Jackson,	5 00	
Manchester,		20 00
Mt. Leigh,		10 21
Portsmouth, 1st,	26 34	25 53
Portsmouth, 2d,		109 49
Portsmouth, Central,	8 27	
Portsmouth, German,		2 80
Red Oak,	5 35	7 57
Ripley,		3 36
Rome,		19 31
Russellville,	1 19	2 36
Sardinia,	4 00	4 01
Sheridan,	5 00	
Winchester,		5 72
Westminster,		1 01
	<u>98 77</u>	<u>236 22</u>

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	2 50	
Austin,		11 09
Bannock,	13 00	
Barnesville,	15 00	5 00
Bellaire, 1st,	27 12	
Bellaire, 2d,		22 69
Bethel,	3 50	18 63
Birmingham,	1 00	
Boggs,		1 00
Buffalo,	24 14	
Cadiz,	103 35	63 24
Caldwell,	5 05	4 65
Cambridge,		11 00
Coal Brook,		30 00
Concord,	12 00	68 03
Crab Apple,	26 65	
Cumberland,	3 00	11 15
Freeport,		6 25
Kirkwood,	61 50	19 42
Lore City,	2 00	
Martin's Ferry,		14 29
Morristown,		8 20
Mt. Pleasant,		23 72
Nottingham,		8 60
Pleasant Valley,	12 56	6 88

Churches. Sab-schs.

Powhatan,	\$5 00	\$15 00
Rock Hill,	26 54	
Shadyside,	20 00	
Short Creek,	10 00	10 00
Washington,	3 00	
West Brooklyn,	3 00	
Wheeling Valley,	4 89	2 92
Woodsfield,		25 00
	<u>384 80</u>	<u>386 76</u>

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	5 00	
Bacon Ridge,	5 73	
Bakersville,	2 30	
Beech Spring,	9 00	7 00
Bethel,	7 27	15 73
Bethesda,	4 00	8 00
Bethlehem,		25 44
Brilliant,		16 36
Buchanan Chapel,	13 00	
Carrollton,	12 66	14 65
Center Unity,		11 00
Cross Creek,	4 00	4 25
Deersville,		8 89
Dell Roy,	6 40	
East Liverpool, 1st,	23 53	6 80
East Liverpool, 2d,	46 27	10 00
Feed Springs,	6 00	
Harlem,	3 00	
Hopedale,	5 40	6 00
Island Creek,	6 00	2 25
Kilgore,	5 00	
Lima,	15 00	
Lisbon,	10 00	
Long Run,	24 30	
Madison,	5 00	
Minerva,		50 00
Mingo, 1st Slavic,	3 00	
Monroeville,		6 00
Newcomerstown,		40 48
New Harrisburg,		8 00
New Philadelphia,	13 00	
Oak Ridge,		7 00
Pleasant Hill,	2 35	
Potter Mem'l,	8 00	
Richmond,	4 25	
Ridge,	5 00	
Salineville,	5 00	
Smithfield,		15 00
Steubenville, 1st,	25 31	53 67
Steubenville, 2d,	29 62	68 57

	Churches.	Sab-schs.
Steubenville,		
3d,	\$20 00	\$5 00
Still Fork,	5 00	10 50
Toronto,	1 75	29 19
Two Ridges,	4 40	5 15
Urichsville,		20 00
Unionport,	1 00	5 00
Waynesburg,	5 00	11 29
Wellsville, 1st,	13 00	20 00
Wellsville, 2d,	16 00	
West Lafayette,	2 83	
Yellow Creek,		43 12
	<hr/>	<hr/>
	383 37	534 34

PRESBYTERY OF WOOSTER.

Apple Creek,	12 00	3 00
Ashland,	18 33	40 00
Bellville,		5 20
Clear Fork,		3 00
Congress,		40 69
Creston,		35 63
Dalton,	49	10 75
Fredericksburg,	11 00	13 60
Hayesville,	2 50	
Hopewell,		17 00
Jackson,	4 00	
Lexington,	2 00	8 55
Loudonville,		20 50
Mansfield,	38 85	54 00
Millersburg,		4 00
Orrville,		32 30
Plymouth,		5 00
Savannah,	12 91	12 72
Shelby,		40 00
Shreve,	3 44	7 20
Wayne,		3 50
West Salem,		9 00
Wooster, 1st,	5 90	4 01
Wooster, West- minster,	62 44	
	<hr/>	<hr/>
	173 86	371 36

PRESBYTERY OF ZANESVILLE.

Bladensburg,	22 63	
Bloomfield,	5 00	
Brownsville,	3 00	19 00
Clark,		9 25
Dresden,	2 00	7 55
Frazeyburg,	10 00	
Fredericktown,		13 00
Granville,		4 59
Hanover,		3 29
High Hill,	2 50	8 01

	Churches.	Sab-schs.
Homer,	\$15 50	
Ironsport,		\$5 00
Jefferson,	10 00	
Jersey,	10 13	
Keene,		19 00
Madison,	4 35	5 55
Millwood,	6 05	
Mt. Vernon,	19 32	43 09
Muskingum,		15 50
Newark, 1st,	7 90	14 35
Newark, 2d,		28 28
New Concord,	3 15	32 20
Norwich,	6 00	
Outville,		5 00
Pataskala,	17 00	14 50
Roseville,		5 06
Unity,		13 60
Utica,	17 41	
Warsaw,	8 35	
West Carlisle,		15 00
Zanesville, 1st,	5 00	
Zanesville, 2d,	12 78	2 93
Zanesville, Brighton,	8 00	3 00
Zanesville, Putnam,	9 16	13 74
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	205 23	300 49
Total from Synod of Ohio,	3,768 43	5,321 38

SYNOD OF OKLAHOMA.

PRESBYTERY OF ARDMORE.

Ada, Immanuel	3 00	
Ardmore, 1st,	30 00	8 20
Ardmore, East,	3 00	
Atoka,		20 26
Brady,	1 00	
Durant,	4 50	
Ludwig,	1 00	
McAlester, 1st,	10 55	
McAlester, Central,	4 00	20 96
Mill Creek,		3 00
Okra,	1 00	
Overbrook,	1 25	9 50
Pea Vine Creek,		1 27
Purcell,	4 00	2 00
Ravia,		2 00
Sulphur, 1st,		4 50
Tishomingo,	5 00	
Woodford,		5 75
	<hr/>	<hr/>
	68 30	77 44

PRESBYTERY OF CHOCTAW.

	Churches.	Sab-schs.
Hochatown,	\$1 00	
Keota,	2 00	
Mountain Fork,	1 00	
Mt. Zion,	1 00	
Oka Achukma,	1 00	
Wadeville,	1 00	
	<hr/>	<hr/>
	7 00	

PRESBYTERY OF CIMARRON.

Alva,	13 00	\$27 06
Beaver,	12 88	4 85
Center View,		6 50
Enid,	30 00	21 42
Geary,	1 00	
Kingfisher,	14 92	
Ringwood,	3 00	
Seiling,		14 36
Wandel,	53	
Winnview,	14 20	6 00
Woodward,		5 00
	<hr/>	<hr/>
	89 53	85 19

PRESBYTERY OF EL RENO.

Anadarko,		15 71
Carnegie,		3 00
El Reno,	5 50	
Friendship,		3 21
Lawton, 1st,	5 00	41 29
Lawton, Beal Heights,	1 46	
Nantaine,		3 00
Randlett,	1 25	
Walter,		14 65
Yukon,		2 50
	<hr/>	<hr/>
	13 21	83 36

PRESBYTERY OF HOBART.

Alpeatone,		5 00
Bethel,	2 00	
Elk City,	7 07	
Elmer,	25	
Eschiti,	1 00	
Granite,	1 00	
Hobart,	8 90	
Mt. Zion,	3 50	3 00
Olustee,	25	4 17
Valley View,	1 00	
	<hr/>	<hr/>
	24 97	12 17

PRESBYTERY OF MUSKOGEE.

	Churches.	Sab-schs.
Checotah,		\$5 48
Choteau,	\$2 50	7 10
Coweta,		6 42
Dwight,		16 00
Elm Spring,	1 00	9 25
Fort Gibson,		10 50
Miami,	5 21	4 43
Muskogee, 1st.		6 91
Muskogee, Bethany,		2 55
Park Hill,		2 00
Riverside,		2 00
Sallisaw,		4 00
Stilwell,	2 00	
Vinita, 1st,		8 64
Westville,	1 00	
	<hr/>	<hr/>
	11 71	85 28

PRESBYTERY OF OKLAHOMA.

Blackwell,	4 00	
Center Hill,		2 00
Cleveland,	2 00	
Clifton,	12 75	
Cushing,	1 00	3 00
Davenport,	3 00	
Edmond,	3 30	5 00
Enterprise,	4 00	
Fairfax,		2 00
Flynn,		1 65
Guthrie, 1st,	23 12	
Hominy,	1 00	
Hopewell,		11 50
Jones City,		2 00
Kaw City,	5 00	
Mulhall,		4 31
Noble,	4 00	
Norman,		22 00
Oklahoma City, 1st,	36 00	
Oklahoma City, Maywood,		6 15
Pawhuska,	2 00	
Pawnee,	4 00	5 00
Perry,	6 00	
Ralston,	4 00	
Rock Creek,		10 00
Round Grove,		1 00
Shawnee,		10 00
Stillwater,	4 00	
Tonkawa,	2 11	19 82
	<hr/>	<hr/>
	121 28	105 43

PRESBYTERY OF TULSA.

	Churches.	Sab-schs.
Bartlesville,	\$13 00	\$9 00
Broken Arrow,	4 50	
Chelsea,	3 78	6 22
Henryetta,		2 80
Nowata,		6 00
Nuyaka,	12 00	
Sallisaw,	3 54	
Sapulpa,		22 45
Skialook,	3 08	
Tulsa,	40 00	
Wagner,	3 00	
Wewoka, 2d,		5 00
	<hr/>	<hr/>
	82 90	51 47
Total from Synod of Oklahoma,	418 90	500 34

SYNOD OF OREGON.

PRESBYTERY OF GRANDE RONDE.

Arcade,		10 00
Baker City,		17 35
Burns,	7 35	
Elgin,		4 10
Joseph,	4 55	3 00
Juntivia,		12 55
La Grande,	11 18	26 61
Nyssa,	5 32	
Sumpter,	6 45	19 75
Union,	2 97	4 08
Wallowa,		7 55
	<hr/>	<hr/>
	37 82	104 99

PRESBYTERY OF PENDLETON.

Echo,	2 00	2 65
Emmanuel,		9 66
Fern Creek,		2 00
Hermiston,		7 60
Meachem,		1 50
Milton,	2 70	25 00
Monument,	16 90	4 15
Moro,	16 45	6 75
Mt. Hood,	10 09	8 90
Pilot Rock,	31 18	5 00
Rufus,		2 65
Tutuilla (Ind.),	2 50	
Ukiah,	25 54	32 21
Wamic,		2 30
Valley,	30 00	
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	137 36	110 37

PRESBYTERY OF PORTLAND.

	Churches.	Sab-schs.
Alderbrook,		\$2 00
Astoria, 1st,	\$4 50	
Bay City,	4 00	4 50
Bethany, Ger.,	5 00	
Bethel,	4 25	
Buxton,	4 00	
Clackamas, 1st	2 00	
Clatskanie,	8 50	
Cloverdale,		3 40
Deer Island,	6 45	
Enterprise,		1 75
Forest Dale,		6 00
Knappa,		3 00
Mason Hill,		23 00
Mt. Olivet,		12 50
Portland, 1st,		12 65
Portland, 3d,	11 28	
Portland, 4th,		20 67
Portland,		
Calvary,	9 00	
Portland,		
Marshall St.,	15 00	3 25
Portland,		
Millard Ave.,	2 00	12 45
Portland,		
Mt. Tabor,		21 14
Portland,		
Trinity,	2 00	
Portland,		
Vernon,		14 46
Portland,		
Westminster,	5 00	29 84
Portland,		
Zion, Ger.,	1 00	
Sauvies Island,		3 40
Sellwood,	22 00	8 00
Smith Mem'l.		12 90
Springwater,	6 50	10 08
St. John's, Ger.,	1 00	
Tillamook,		5 00
Tualatin Plains,	5 68	
	<hr/>	<hr/>
	118 16	213 06

PRESBYTERY OF SOUTHERN OREGON.

Ashland, 1st,	10 00	
Bandon, 1st,	13 05	3 50
Elkhead,		3 78
Dairy,		1 00
Grant's Pass,		
Bethany,	20 81	42 22
Jacksonville,		
1st,	2 00	

Churches.	Sab-schs.	
Lake Side,	\$1 37	
Langlois,	2 50	
Laurel Grove,	1 76	
Medford, 1st,	15 00	
Merrill, 1st,	\$7 30	10 25
Murphy,		3 63
Myrtle Creek, 1st,	2 00	
Myrtle Point, 1st,		6 62
North Lake,		3 70
North Bend, 1st,	2 00	4 66
North Slough,		3 61
Oakland, 1st,		5 80
Prosper,		1 65
Riddle,		4 25
Roseburg, 1st,		14 50
Spring Lake,	4 55	4 58
Willowdale,		1 10
Yoncalla, 1st,		2 37
		<hr/>
	61 71	137 85

PRESBYTERY OF WILLAMETTE.

Acme,	13	
Albany 1st,	12 00	9 32
Albany, Grace,	3 00	
Alsea,	2 20	
Brownsville,		20 00
Calvary,	3 40	
Cottage Grove,		8 45
Corvallis,	3 00	
Crawfordsville,		12 50
Dallas,	6 50	9 00
Dorena,	1 00	
Eugene, Central,	10 00	10 70
Fairfield,		2 30
Florence,	21 05	4 45
Gervais,	5 50	12 71
Lake Creek,	42	
Lebanon,		14 50
McCoy,	50	
McMinnville,	2 40	26 33
Marion,	2 00	
Mehama,	3 00	
Mill City,	10 00	6 00
Mt. Pleasant,		3 60
Newberg,	76	
Oak Park,	1 60	2 40
Oak Ridge,	2 28	
Octorara,	4 76	5 24
Plain View,	2 50	
Pleasant Grove,	3 00	
Rock Hill,	1 60	
Salem,	12 43	21 66
Spring Valley,		5 00
Waldport,	1 05	4 00

Churches.	Sab-schs.	
Woodburn,	\$4 20	
Yaquina Bay,	4 00	\$9 00
		<hr/>
	124 28	187 16
Total from Synod of Oregon,	479 33	753 43

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF BLAIRSVILLE.

Armagh,	8 05	
Avonmore,	6 00	
Barnesboro,		15 00
Beulah,		35 00
Blairsville,	23 77	24 20
Black Lick,	2 31	
Boswell,	1 00	
Braddock, Calvary,		10 00
Conemaugh,	7 00	
Congruity,	3 00	
Cross Roads,		10 00
Derry,	18 00	42 45
Ebensburg,		20 00
Fairfield,	3 00	
Gallitzin,	1 00	
Greensburg, 1st,	53 05	20 25
Harrison City	4 00	9 00
Irwin,	6 34	28 81
Jeannette,	20 76	33 32
Johnstown, 1st,	83 00	20 00
Johnstown, 2d,	5 00	10 52
Johnstown, Laurel Ave.,	18 97	4 00
Kerr,		20 00
Latrobe,	70 62	2 49
Ligonier,	15 00	14 77
Livermore,	8 53	1 72
McGinniss,	31 57	
Murrysville,	10 00	30 75
New Alexandria,	25 71	76 42
New Florence,	1 00	
New Kensington,		56 05
New Salem,	9 78	
Plum Creek,		8 69
Parnassus,	10 00	48 22
Pine Run,	7 65	11 91
Pleasant Grove,	5 00	4 70
Plum Creek,	10 00	
Poke Run,	31 00	13 70
Seward,	5 00	8 65
Salemville,		4 65
St. Paul's,	1 00	
Trafford City,	1 00	
Turtle Creek,	9 00	17 00

	Churches.	Sab-schs.
Union,	\$1 00	\$4 25
Unity,	6 50	22 00
Vandergrift,		36 30
West Jeanette,		6 20
Westmont Chapel,		12 55
Wilmerding,	8 47	12 18
Windber,		32 34
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	532 98	728 09

PRESBYTERY OF BUTLER.

Allegheny,	5 75	15 00
Amity,	10 00	
Buffalo,		6 00
Butler, 1st,	40 58	65 55
Butler, 2d,	15 00*	27 00
Clintonville,	5 00	2 00
Concord,	14 00	24 00
Crestview,	4 00	9 00
Fairview,	1 00	3 00
Grove City,	18 45	39 00
Harrisville,	10 00	35 00
Irwin,	8 00	
Jefferson Centre,	5 00	4 00
Kennerdell,	2 00	1 00
Martinsburg,	5 50	51 00
Middlesex,	12 00	26 79
Millbrook,	5 00	
Mt. Nebo,	3 00	27 00
Muddy Creek,		2 70
New Hope,		15 00
New Salem,	5 00	7 73
North Butler,	7 00	22 00
North Liberty,		20 00
North Washington,	2 00	43 00
Parker City,		12 12
Petrolia,	4 97	17 11
Plains,		14 00
Plain Grove,	11 61	26 01
Pleasant Valley,	12 04	11 00
Portersville,		101 45
Prospect,	7 29	
Scrubgrass,	21 10	
Slippery Rock,	14 00	2 00
Summit,	3 18	
Unionville,		8 60
Westminster,	2 15	11 00
West Sunbury,	13 00	13 50
Zelienople,	9 16	9 00
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	296 07	671 56

PRESBYTERY OF CARLISLE.

Big Spring,	14 51	31 12
Bloomfield,		8 56

	Churches.	Sab-schs.
Carlisle, 1st,	\$10 35	\$8 68
Carlisle, 2d,		52 08
Carlisle, Biddle Mem'l,	10 00	
Centre,		7 00
Chambersburg, Central,	10 00	13 00
Chambersburg, Falling Spring,	171 43	51 40
Chambersburg, Hope,	2 00	6 50
Dauphin,	18 10	20 26
Derry,		16 40
Dickinson,		6 96
Duncannon,	5 00	7 53
Gettysburg,		21 63
Great Conewago,	2 00	3 70
Greencastle,	9 00	9 00
Green Hill,	5 00	
Harrisburg, Calvary,	1 50	6 36
Harrisburg, Capitol Street,	1 00	
Harrisburg, Covenant,	3 60	
Harrisburg, Market Square,	62 64	101 32
Harrisburg, Olivet,	3 00	
Harrisburg, Pine Street,	54 59	10 19
Harrisburg, Westminster,	13 67	
Immanuel Chapel,		4 31
Landisburg,	8 00	5 00
Lebanon, 4th St.,	28 33	21 58
Lebanon, Christ,		143 47
Lochiel Row,		2 34
Lower Marsh Creek,		22 00
Lower Path Valley,		11 50
McConnellsburg,	31	8 69
Mechanicsburg,		33 00
Mercersburg,	16 90	21 09
Metal,		12 00
Middle Spring,	4 57	8 23
Middletown,	9 00	24 80
Millerstown,		15 00
Monaghan,	5 65	11 25
Newbury, 1st,	3 70	
Newport,	15 45	5 29
Paxton,	12 93	14 28
Robert Kennedy Memorial,		7 50
Shermansdale,	2 00	
Shippensburg,		35 40
Steelton, 1st,		31 32
Upper,	3 00	

	Churches.	Sab-schs.
Upper Path Valley,	\$5 00	\$27 00
Waynesboro,		36 85
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	512 23	889 19

PRESBYTERY OF CHESTER.

Ashmun,	10 00	
Avondale,		14 00
Bethany,	3 00	18 60
Bryn Mawr,	925 39	85 00
Chester, 1st,	9 00	25 00
Chester, 2d,		3 00
Chester, 3d,		150 00
Chester, 5th,		1 00
Chambers Memo- rial,	12 23	34 98
Clifton Heights,	3 25	21 75
Coatesville,	150 50	12 01
Darby, 1st,		22 83
Darby, Mt. Calvary,		5 00
Darby Borough,	17 00	23 68
Dilworthtown,	2 00	10 00
Doe Run,	4 87	35 05
Downington,		
Central,	26 45	
East Whiteland,	5 77	23 67
Fagg's Manor,	30 64	15 24
Fairview,	2 00	7 00
Forks of Brandy- wine,	10 00	
Glenolden,	5 00	22 78
Great Valley,	19 00	
Honey Brook,	12 04	26 47
Kennett Square,	10 21	8 30
Lansdowne, 1st,	80 05	
Lincoln Village,		21 80
Malvern, 1st,		45 00
Marple,	7 00	
Media,	22 29	50 02
Mendenhall Bethany,		11 45
Middletown,	9 98	16 07
Moores, Olivet,		2 34
New London,	14 06	13 50
Nottingham,	1 00	10 35
Oxford, 1st,	36 21	109 26
Oxford, 2d,		4 00
Paoli, 1st,		11 40
Parkesburg, 1st,	3 96	16 04
Penningtonville,	7 00	12 00
Preston Yarnell Memorial,		10 76
Phoenixville,	8 62	
Ridley Park,	5 47	24 73
St. Johns,	15 39	212 21
Swarthmore,	68 79	41 06
Toughkenamon,		9 82

	Churches.	Sab-schs.
Trinity,		\$26 00
Upper Octorara,	\$31 00	
Wallingford,	5 00	
Wayne,	5 00	30 45
Wayne Grace Memorial,		9 45
Wayne Radnor,	53 48	6 10
West Chester, 1st,	20 35	55 91
West Chester, 2d,	4 20	3 15
Westminster,		22 00
West Grove,		6 83
	<hr/>	<hr/>
	1,657 20	1,347 96

PRESBYTERY OF CLARION.

Academia,	7 00	21 50
Anita,		2 04
Ayers,	4 15	4 00
Beach Tree Union,		2 16
Beechwoods,	13 52	18 00
Bethesda,	6 00	4 00
Big Run,	1 30	9 00
Brockwayville,	21 54	28 46
Brookville,		48 86
Clarion,	35 96	
Collinsburg,	3 15	
Concord,	2 30	
Cool Spring,	1 00	
Du Bois,	25 00	25 00
Edenburg,		55 47
Elkton,	5 00	
Emlenton,		21 83
Endeavor,	31 48	4 00
Falls Creek,	15 00	
Hazen,	3 99	
Johnsonburg,	3 00	
Leatherwood,		25 00
Licking,	10 00	15 00
Marienville,		15 50
Mill Creek,	2 05	
Mt. Pleasant,	1 00	
Mt. Tabor,	3 84	
New Bethlehem,	46 66	10 00
Oak Grove,	1 00	
Olive,	1 00	
Penfield,	8 50	11 50
Perry,	3 50	
Pisgah,	12 57	31 00
Pleasant Grove,	1 40	
Punxsutawney, 1st,	6 00	27 55
Punxsutawney, Central,	6 00	28 00
Rathmel,	2 00	
Reynoldsville,	18 00	5 00
Richardsville,	11 00	1 57

Churches. Sab-schs.		Churches. Sab-schs.	
Richland,	\$1 00	Pittsfield,	\$5 00
Ridgway,		Pleasantville,	\$8 25
Rockland,	2 40	Rocky Grove,	12 00
Scotch Hill,		Sanford,	1 50
Shiloh,	1 76	Sandy Lake,	
Sligo,	3 50	South Side,	
Seneca,	5 35	Springfield,	
Sugar Hill,	12 00	Sheakleyville,	
Tionesta,		Stoneboro,	2 00
Tylersburg,		Sugar Creek,	1 00
Wilcox,	9 00	Sugar Creek,	
	<hr/>	Memorial,	1 00
	348 92	Sugar Grove,	3 00
		Tidioute,	
		Titusville,	30 00
		Union,	5 00
		Utica,	17 00
		Warren,	51 45
		Waterford,	
		Waterloo,	1 00
		Wattsburg,	1 00
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			476 23
			<hr/>
			831 38
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PRESBYTERY OF ERIE.			
Atlantic,	2 00		2 00
Belle Valley,			8 40
Bradford,	27 99		
Bradford, East End,			7 50
Cambridge Springs,	19 00		
Clarendon,			4 00
Cochranton,	6 00		14 00
Conneaut Lake,	2 50		
Conneaut Center,	4 00		3 17
Conneautville,	2 22		
Cool Spring,	4 40		12 35
Corry,	15 00		5 00
East Greene,	50		15 00
Edinboro,	8 75		
Erie, 1st,	30 00		
Erie, Central,	27 26		
Erie, Chestnut St.,	13 17		28 25
Erie, Eastminster,	1 68		7 79
Erie, Westminster,			20 10
Erie, North,			83 44
Fairfield,	2 88		14 45
Fairview,	1 00		3 50
Franklin,	55 00		
Fredonia,	5 00		
Girard,	18 00		12 07
Gravel Run,			20 00
Hadley,			18 34
Harbor Creek,	5 00		
Harmonsburg,	3 40		3 25
Irvineton,			10 00
Jamestown,	15 00		30 45
Kerr's Hill,			9 60
Meadville, 1st,			63 47
Mercer, 1st,	15 00		
Mercer, 2d,	8 00		15 00
Milledgeville,	2 00		4 60
Mt. Pleasant,	4 00		
North Clarendon,	1 84		
North East,			22 70
North Warren,	5 00		10 00
Oil City,	36 44		71 00
			<hr/>
PRESBYTERY OF HUNTINGDON.			
			7 31
Allensville,			12 00
Alexandria,			55 10
Altoona, 1st,	61 00		24 00
Altoona, 2d,			
Altoona, 3d,	16 16		
Altoona, Broad			
Avenue,			14 79
Baileysville,			12 26
Bedford,			4 00
Bellefonte,	87 00		9 66
Bethel,	1 00		
Beulah,	5 00		
Bigler,	1 00		
Birmingham,	4 59		
Buffalo Run,	6 88		1 80
Burnham,			15 43
Clearfield, 1st,	75 54		
Coalport,	4 00		4 00
Curwensville,	8 00		10 37
Duncansville,			10 00
East Kishacoquillas,			25 00
Everett,			6 53
Fleming,			5 00
Fulton, Memorial,			5 00
Gibson, Memorial,			10 00
Glen Richey,	2 00		
Graysville,	10 00		2 00
Hollidaysburg,	29 68		2 67
Houtzdale,	10 48		6 00
Huntingdon, 1st,	43 77		20 46
Irvona,	8 00		6 00

	Churches.	Sab-schs.
Juniata,	\$1 00	\$24 00
Kerrmoor,		8 50
Lewiston, 1st,		22 72
Lick Run,	2 00	
Little Valley,	4 00	9 00
Logan's Valley,	12 50	12 50
Lost Creek,	6 00	5 00
Lower Spruce Creek,	12 20	11 93
Madera,	4 00	13 30
Mann's Choice,	2 00	
Mapleton,	4 00	10 00
Middle Tuscarora,		17 75
Miffintown, West- minster,	24 00	
Miffinburg,	3 00	
Milesburg,	11 00	8 00
Milroy,	16 28	
Moshannon and Snow Shoe,	1 00	
Mt. Union,	16 01	32 32
Newton Hamilton,	3 00	5 00
Orbisonia,		5 00
Osceola,		41 39
Peru,	1 00	
Petersburg,	6 00	
Philipsburg,		12 00
Pine Grove,	2 75	14 91
Pine Grove Bethel,		4 50
Port Royal,	13 00	10 00
Port Matilda,		7 25
Schellsburg,	2 00	
Shaver's Creek,	1 00	
Shirleysburg,		7 00
Sinking Creek,	9 00	
Sinking Valley,		31 25
South Altoona,		10 00
Spring Creek,	7 90	15 40
Spring Mills,	3 00	
Spruce Creek,	7 87	
State College,	11 02	17 70
Tyrone, 1st,	30 22	
Warrior Mark Chapel,		12 35
Wells Valley,		3 70
West Kishaco- quillas,	11 50	10 77
Williamsburg,	35 72	17 63
Winburne,	1 00	7 75
	639 07	678 00

PRESBYTERY OF KITTANNING.

Apollo,	6 70	45 55
Arcadia,	1 00	
Atwood,	4 00	4 00

	Churches.	Sab-schs.
Bethel,	\$3 00	\$33 00
Black Lick,	2 86	13 88
Boiling Spring,	2 50	31 02
Center,		4 00
Cherry Tree,	2 38	5 61
Clarksburg,		12 75
Clinton,	3 00	
Crooked Creek,		13 00
Currie's Run,		18 68
East Union,	2 00	8 45
Ebenezer,	28 67	
Elder's Ridge,	10 96	13 07
Elderton,		12 00
Freeport,	10 00	37 57
Gilgal,	1 00	
Glade Run,	13 00	4 38
Glen Campbell,	7 00	
Goheenville,		6 45
Harmony,	6 00	8 00
Hogestown,		2 51
Homer,	11 53	47 27
Indiana,	32 00	100 00
Jacksonville,	10 00	55 00
Kittanning, 1st,	90 99	
Leechburg,	15 00	55 04
Manor Memorial,	6 86	15 00
Marion,	12 20	65 44
Middle Creek,	1 00	7 75
Midway,	5 77	
Mt. Pleasant,	1 00	
Nebo,	3 00	
Plumville,	20 62	
Rayne,	3 00	3 00
Rockbridge,	1 00	
Rossiter,	2 00	
Rural Valley,	19 60	22 50
Saltsburg,	45 00	41 99
Silver Springs,	12 00	
Slate Lick,	13 39	21 85
Srader's Grove,	17 10	
Tunnelton,	3 90	
Union,	8 30	5 00
Washington,		21 00
West Glade Run,	10 00	10 00
West Lebanon,	21 37	
Whitesburg,		7 70
Worthington,	13 00	50 00
	493 70	802 46

PRESBYTERY OF LACKAWANNA.

Ararat,		4 00
Archbald,		6 00
Ashley,		60 30
Athens,	12 05	5 70
Bennett,	2 50	11 65

	Churches.	Sab-schs.
Middle Smithfield,		\$18 70
Pen Argyl,	\$7 13	51 63
Port Carbon,		8 44
Portland,	5 00	
Pottsville, 1st,	31 28	22 23
Pottsville, 2d,	4 77	18 08
Sandy Run,		8 15
Shawnee,	2 75	6 25
Seitzville,		10 00
Shenandoah,	6 00	
Slatington,	8 00	
So. Bethlehem,	10 00	29 50
Stroudsburg,	15 00	
Summit Hill,	12 00	
Tamaqua,		29 78
Upper Lehigh,	6 18	29 81
Upper Mt. Bethel,	7 00	10 40
Weatherly,	9 00	
White Haven,	2 94	12 06
	<u>284 59</u>	<u>653 66</u>

PRESBYTERY OF NORTHUMBER-
LAND.

Allenwood,		10 00
Bald Eagle and Nittany,		5 00
Beech Creek,	6 00	9 00
Berwick,	15 00	
Bloomsburg,	16 18	29 58
Bodines,		2 82
Briar Creek,	3 00	
Buffalo,	5 00	
Chillisquaque,		2 15
Derry,	1 00	
Elysburg,	5 00	
Emporium,	5 67	4 33
Great Island,	40 00	19 41
Grove,	30 00	25 00
Hartleton,	10 00	
Jersey Shore,		32 09
Lewisburg,	18 40	40 22
Linden,		11 12
Lycoming,	15 82	60 00
Mahoning,	7 50	152 16
Mifflinburg,		40 00
Milton,	91 54	
Montgomery,		13 00
Montoursville,	2 00	7 73
Mooreburg,	74	15 00
Mt. Carmel,	17 78	
Muncy,	3 95	4 36
New Berlin,	4 00	
New Columbia,	1 62	
Northumberland,	10 83	5 06
Orangeville,		14 86

	Churches.	Sab-schs.
Raven Creek,		\$3 50
Renovo,		37 00
Rush,	\$1 00	
Shamokin, 1st,	33 00	
Shiloh,	10 00	
Sunbury,	56 00	33 55
St. Pauls,		5 76
Trout Run,	1 00	
Washington,		18 00
Washingtonville,	2 00	
Watsonstown,		14 02
Williamsport,		
1st,	270 00	12 82
Williamsport, Bethany,		9 20
Williamsport, Covenant,	26 00	26 17
	<u>710 03</u>	<u>662 91</u>

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 2d,	106 96	
Philadelphia, 3d,	16 97	18 40
Philadelphia, 4th,	28 50	
Philadelphia, 9th,		110 00
Philadelphia, 10th,	256 51	39 98
Philadelphia, African, 1st,		6 00
Philadelphia, Arch St.,	205 57	97 13
Philadelphia, Atonement, South,		4 35
Philadelphia, Baldwin Mem'l,	5 00	
Philadelphia, Beacon,		100 00
Philadelphia, Bethany,	50 00	
Philadelphia, Bethel,		6 00
Philadelphia, Bethesda,		8 27
Philadelphia, Bethlehem,	15 06	
Philadelphia, Calvary,	104 04	73 87
Philadelphia, Calvin,	12 62	
Philadelphia, Carmel Ger.,	5 00	

	Churches.	Sab-schs.
Ardmore,	\$13 30	\$35 70
Bridgeport,	7 00	33 00
Bristol,		39 65
Carversville,	3 00	5 00
Church of the Covenant,	14 70	38 73
Conshohocken,	13 00	12 75
Deep Run and Doylestown,	35 94	24 92
Eddington,	10 00	2 00
Edge Hill, Carmel,		20 00
Eastminster Chapel,		8 18
Forestville,	4 00	8 00
Glenside, Carmel,		1 00
Huntingdon Val.,	5 00	15 00
Ivyland,		2 00
Jeffersonville,	7 60	8 15
Jenkinson, Grace,	27 00	5 52
Langhorne,	5 44	51 83
Lower Merion,		5 00
McKinley,		5 00
Morrisville,	14 00	17 49
Narberth,	3 48	
Neshaminy of Warminster,		5 00
Neshaminy of Warwick,		15 49
New Hope,	2 00	10 57
Newtown,	15 90	55 48
Norristown, 1st,	14 41	55 06
Norristown, Central,	25 17	61 89
Norriton and Providence,		32 00
Philadelphia, Ann Carmichael,		12 25
Philadelphia, Chestnut Hill,	12 10	13 47
Philadelphia, Chestnut Hill Trinity,	46 16	10 00
Philadelphia, Disston Memorial,		47 06
Philadelphia, Falls of Schuyl- kill,	20 00	24 75
Philadelphia, Fox Chase Memorial,		20 50
Philadelphia, Frankford,	50 00	100 00
Philadelphia, Germantown, 1st,	102 48	140 43

	Churches.	Sab-schs.
Philadelphia, Germantown, 2d,	\$184 55	\$120 57
Philadelphia, Hermon,	6 07	32 36
Philadelphia, Holmesburg,		16 77
Philadelphia, Lawndale,	3 00	6 96
Philadelphia, Leverington,		82 12
Philadelphia, McAlester Memorial,		29 13
Philadelphia, Manayunk,		171 74
Philadelphia, Market Square,	51 88	70 00
Philadelphia, Mt. Airy,	31 42	31 35
Philadelphia, Oak Lane,	17 46	
Philadelphia, Olney,	5 00	29 00
Philadelphia, Redeemer,		37 60
Philadelphia, Roxborough,		26 45
Philadelphia, Summit,		87 25
Philadelphia, Wakefield,		56 35
Philadelphia, Westside,	34 34	42 58
Philadelphia, Wissahickon,		62 05
Philadelphia, Wissinoming,		15 00
Port Kennedy,	4 00	22 70
Pottstown,	16 92	37 77
Reading, 1st,		110 89
Reading, Olivet,		45 00
Reading, Wash- ington, Street,		4 25
Springfield,	12 00	
Thompson, Mem'l,	5 00	8 50
Wyncote, Calvary,	12 00	36 13
	898 32	2,232 64

PRESBYTERY OF PITTSBURG.

Allegheny, 1st,	15 62	8 00
Allegheny, 1st German,	1 52	6 89
Allegheny, Bellevue,	55 20	27 90

Churches. Sab-schs.		Churches. Sab-schs.	
Allegheny, Ben		Finleyville,	\$3 00
Avon,	\$18 96	Forest Grove,	4 00 \$9 00
Allegheny, Brighton		Freedom,	10 00 15 00
Road,	\$10 00	Glasgow,	2 00
Allegheny, Central,	6 50	Glenfield,	18 27
Allegheny, McClure		Glenshaw,	60 59
Avenue,	37 00 10 00	Haysville,	6 83 2 00
Allegheny,		Hebron,	12 00
Manchester,	50 60	Highland,	65 59 44 00
Allegheny, Melrose		Hoboken,	25 00
Avenue,	3 00 20 47	Homestead,	5 00 20 00
Allegheny, North,	82 00	Industry,	3 00 4 63
Allegheny,		Ingram,	15 00 13 57
Providence,	10 00	Jackson Center,	6 80
Allegheny, Watson		Lebanon,	7 00 22 05
Memorial,	18 00 30 00	Lemington,	5 00
Allegheny,		McDonald,	17 40
Westminster,	8 87	McKee's Rocks,	15 00 10 00
Allequippa,	4 00	Midland,	4 44
Allison Park,	22 53	Millvale,	13 41
Ambridge,	6 35 5 00	Mingo,	2 00
Amity,	5 00 31 00	Monaca,	15 00
Aspinwall,	18 89 39 50	Monongahela,	31 00 37 35
Avalon,	74 00	Montour,	3 17 15 75
Bakerstown,	9 00	Moon Run Chapel,	12 00
Beaver,	35 00	Mt. Carmel,	1 00
Bethany,	14 01 23 52	Mt. Lebanon, 1st,	2 00 5 00
Bethel,	116 42	Mt. Olivet,	8 00
Bethlehem,	2 00	Mt. Pisgah,	12 00 13 00
Bull Creek,	25 75	Neville Island,	10 47 42 45
Canonsburg, 1st,	5 18 8 75	New Salem,	14 00
Canonsburg, Central,	34 82	North Branch,	1 00 8 00
Carnegie, 1st	25 65	Oakdale,	1 00
Castle Shannon,	12 60 14 29	Oakmont,	45 00 60 00
Chalfonte,	2 00	Pine Creek, 1st,	3 80 19 00
Charleroi, 1st,	13 35 5 78	Pine Creek, 2d,	6 00 16 55
Charleroi, French,	5 00	Pittsburg, 1st,	351 70 288 00
Charleroi, Wash-		Pittsburg, 2d,	38 30 14 85
ington Avenue,	5 00	Pittsburg, 3d,	248 93 72 98
Chartiers,	4 00 25 99	Pittsburg, 4th,	51 33
Cheswick,	27 11	Pittsburg, 6th,	32 80
Clairton,	1 00 25 00	Pittsburg, 43d	
Clifton,	26 70	St.,	22 55
Concord, (Baden)	12 40	Pittsburg, Arling-	
Coraopolis, 1st,	8 39 9 58	ton Heights,	24 58
Coraopolis, 2d,	15 00 15 00	Pittsburg, Apple	
Coraopolis, 2d,		Avenue,	8 82 13 06
Bohemian,	9 05	Pittsburg, Belle-	
Crafton, Hawthorne		field,	75 50 87 47
Avenue,	20 60	Pittsburg, Black-	
Cross Roads,	6 50 71 30	adore Avenue,	3 00 4 00
Donora,	8 00	Pittsburg, East	
Duquesne,	4 00 52 04	End,	73 86
Edgewood,	20 10 5 66	Pittsburg, East	
Etna,	5 00 10 32	Liberty,	98 65 37 50
Fairmount,	2 00 13 50	Pittsburg, Friend-	
Fairview,	5 00	ship Avenue,	7 25 30 00

	Churches.	Sab-schs.
Pittsburg, Grace Memorial.		\$11 45
Pittsburg, Greenfield,	\$5 69	19 00
Pittsburg, Hazlewood,	30 53	
Pittsburg, Herron Avenue,		10 00
Pittsburg, Homewood,	20 33	64 65
Pittsburg, Knoxville,		10 00
Pittsburg, Lawrenceville,	8 46	75 00
Pittsburg, McCandless Ave,	10 00	26 85
Pittsburg, McKinley Park,		16 20
Pittsburg, Morningside,	1 20	14 00
Pittsburg, Mt. Washington.,	23 11	23 49
Pittsburg, Oakland,		46 35
Pittsburg, Park Avenue,	20 80	15 20
Pittsburg, Point Breeze,		175 00
Pittsburg, Shady Avenue,	25 00	
Pittsburg, Shady Side,		1,200 00
Pittsburg, South Side,	6 90	49 49
Pittsburg, Tabernacle,	26 00	51 48
Pittsburg, West End,		15 00
Pleasant Hill,		11 00
Raccoon,	33 36	19 18
Rochester, 1st,	5 84	27 51
Rochester, Mills,		7 00
Sewickley,	240 00	79 34
Sharon,	16 50	
Sharpsburg,	19 18	22 50
Sheridanville,	15 93	10 00
Shields,	12 20	
Slavonic, 1st,	6 50	6 00
Swissvale,	46 76	
Tarentum, 1st,	8 75	25 00
Tarentum, Central,		51 00
Tarentum, French,		6 50
Valley,	24 00	
Vanport,	2 00	2 00
West Bridgewater,	7 00	
West Elizabeth,		10 00
Wilksburg, 1st,	88 00	
Wilksburg, 2d	10 00	65 97

	Churches.	Sab-schs.
Wilksburg, Calvary,	\$7 22	\$16 00
Wilson, 1st,	8 72	22 85
	<u>2,415 01</u>	<u>4,315 39</u>

PRESBYTERY OF REDSTONE.

Beadling,		10 00
Belle Vernon,		20 00
Brownsville, 1st,	10 97	22 97
Carmichaels,	3 80	
Connellsville,		37 01
Dunbar,	14 50	22 00
Dunlap's Creek,		17 05
East Liberty,		16 64
East McKeesport,	16 00	6 20
Elizabeth,		12 06
Fairchance,		15 00
Fayette City,		17 09
Franklin,	8 00	7 60
Glassport,	12 00	
Greensboro,	3 00	5 00
Harmony,	8 54	
Hopewell,		20 00
Industry,	9 82	
Jefferson,	7 76	
Laurel Hill,		40 00
Little Redstone,	10 60	41 00
Long Run,	11 00	18 00
Masonstown,	10 00	
McClellandtown,	5 00	
McKeesport, 1st,	20 07	20 00
McKeesport, 2d,		44 86
McKeesport, Central,		50 75
Monessen,	15 20	16 25
Mt. Moriah,	1 00	
Mt. Pleasant,	21 24	91 78
Mt. Pleasant, Reunion,		62 27
Mt. Vernon,	8 25	
Mt. Washington,	2 00	
Muddy Creek,	14 10	
New Geneva,	1 00	2 00
New Providence,	34 63	
New Salem, 1st,	10 00	15 00
Old Frame,	2 00	
Pleasant Unity,		10 25
Pleasant View,	10 64	
Port Vue,	4 00	
Sampson's Mills,	14 00	
Scottdale,	29 00	69 00
Sutersville,	6 00	17 38
Tent,		2 00
Tyrone,	25 00	14 00
Uniontown, 1st,	306 40	147 84
Uniontown, 2d,	13 28	10 00

	Churches.	Sab-schs.
Uniontown, Bethel,		\$12 26
Uniontown,		
Cumberland,	\$20 00	
Webster,	2 00	
West Newton,	20 75	25 00
Youngwood,	3 82	12 16
	<hr/>	<hr/>
	717 37	948 42

PRESBYTERY OF SHENANGO.

Beaver Falls, 1st,	50 00	53 61
Centre,		17 00
Clarksville,		5 00
College Hill,	5 00	
Ellwood City, 1st,	4 70	
Enon Valley,		16 00
Harlansburg,	5 00	5 00
Hazel Dell,	5 77	14 23
Hermon,	1 50	16 69
Hopewell,	19 50	26 46
Leesburg,		10 00
Little Beaver,	1 00	5 00
Mahoningtown,	16 00	40 00
Moravia,	13 77	
Mt. Pleasant,		18 70
Mt. Washington,		6 50
Neshannock,		41 00
New Brighton, 1st,	17 35	7 04
New Castle, 1st,	100 00	
New Castle, 4th,		12 00
New Castle, Central,	33 51	24 00
New Castle, Galilee,		15 25
New Salem,		7 75
North Sewickley,	2 00	5 31
Princeton, Memorial,	10 00	10 00
Pulaski,		6 68
Rich Hill,	10 00	
Sharon, 1st,	47 27	146 47
Sharpsville,		11 60
Slippery Rock,		23 14
Transfer,	5 00	
Unity,		13 00
Volant,	3 00	15 12
Wampum,	9 00	26 75
Westfield,	14 80	
West Middlesex,	6 54	5 05
West Union,		6 83
	<hr/>	<hr/>
	380 71	611 18

PRESBYTERY OF WASHINGTON.

Bentleysville,	1 30	
Bethel,		5 00

	Churches.	Sab-schs.
Burgettstown, 1st,	\$75 01	
Burgettstown, Westminster,	10 86	
Claysville,	5 52	\$48 17
Concord,	5 00	10 00
Cross Creek,	43 70	27 63
East Buffalo,	8 54	26 25
Fairview, Grave,	10 00	2 30
Hookstown,		25 00
Lower Buffalo,	9 00	8 62
Lower-Ten Mile,	7 00	
Mill Creek,		52 60
Mt. Pleasant,	2 00	
Mt. Prospect,		65 50
Oak Grove,		7 00
Pigeon Creek,	5 00	
Unity,		23 00
Upper Buffalo,	31 80	24 07
Upper Ten-Mile,	10 00	
Vance,		3 09
Washington, 1st,	41 44	57 47
Washington, 2d,	9 00	72 70
Washington, 3d,	10 53	36 73
Washington, Central,	10 00	8 00
Washington, Elm Street,		6 21
Waynesburg,	6 50	
West Alexander,		123 00
Windy Gap,	3 25	6 58
Zion,		6 00
	<hr/>	<hr/>
	305 41	644 92

PRESBYTERY OF WELLSBORO.

Arnot,		6 50
Austin,		15 00
Beecher's Island,	2 00	3 00
Coudersport,	5 20	6 00
Elkland and Osceola,		10 00
Farmington,		5 70
Kane,	29 55	
Knoxville,	4 00	6 00
Lawrenceville,		4 18
Mt. Jewett,	3 00	
Parkhurst Memorial,		5 00
Port Allegeny,	5 00	
Tioga,		11 00
Wellsboro,	28 60	26 01
	<hr/>	<hr/>
	77 35	98 39

PRESBYTERY OF WESTMINSTER.

	Churches.	Sab-schs.
Ashville,		\$5 00
Bellevue,	\$6 00	
Cedar Grove,		10 00
Centre,	19 50	27 27
Chanceford,		28 59
Chestnut Level,	10 61	19 52
Cherry Hill,		9 27
Columbia,	20 20	23 73
Hopewell,	35 00	
Jacks Run,		10 88
Lancaster, 1st,	66 92	45 38
Lancaster, Bethany,	10 20	28 43
Lancaster, Memorial,	2 00	7 00
Latta Memorial,	9 25	10 00
Leacock,	14 45	
Little Britain,	16 25	7 00
Marietta,	5 64	39 01
Middle Octorara,	13 02	7 00
Mt. Joy,	19 20	13 12
Mt. Nebo,	1 00	
New Harmony,	24 77	38 96
Peach Bottom,		25 00
Pequea,	28 36	
Paradise,		1 62
Pine Grove,	6 00	15 00
Slate Ridge,	5 00	5 00
Slateville,	55 00	
Stewartstown,		22 10
Strasburg,	7 00	
Union,	10 00	36 00
Williamstown,		9 72
Wrightsville,	4 49	18 12
Wrightsdale,		5 88
York, 1st,	94 97	99 58
York, Calvary,	2 00	14 62
York, Faith,		3 00
York, Westminster,	4 00	30 00
	490 83	615 80

Total from Synod
of Pennsylvania, 14,770 15 21,939 78

SYNOD OF SOUTH
DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,		36 81
Britton,	69 55	
Castlewood,	11 54	
Eureka,		3 25
Groton,	26 00	42 00
Holland, 1st,	7 00	

Churches. Sab-schs.

Langford,	\$7 00	\$12 00
Leola,		3 59
Mansfield,		2 00
Mina,		3 00
Newark,	2 75	
Pierpont,	2 00	10 00
Pioneer,		5 00
Pollock,	4 00	
Prairie Dell,	1 10	
Raymond,		5 95
Roscoe,		6 50
Sisseton,	5 02	8 13
Uniontown,		15 00
Watertown,	3 00	13 73
Wetonka,	1 00	
Willow Lakes,	2 00	
Wilmot,	5 00	5 50
	146 96	172 46

PRESBYTERY OF BLACK HILLS.

Ardmore,		1 75
Bison,		1 33
Bixby,		2 75
Chance,		5 59
Clarence,		1 50
Cool Springs,		2 40
Edgemont,		2 00
Elk Creek,		3 36
Grand River,		2 75
Hot Springs,		7 73
Lead,	2 00	5 15
Meadow,		16 80
Nemo,		85
Pleasant Valley,		2 90
Rapid City,	1 00	
Serin,		1 75
Snoma,	3 50	5 00
Spring Creek,		6 20
Sturgis,		8 50
View Field,		66
	6 50	78 97

PRESBYTERY OF CENTRAL DAKOTA.

Bancroft,		5 00
Bethel,		10 00
Blunt,		16 25
Brookings,		100 00
Endeavor,		10 67
Flandreau, 2d,	2 00	25 41
Grindstone,		5 85
Hitchcock,	4 16	12 00
Huron,	18 00	20 35
Kadoka,		3 95
Lake Byron,		15 00

	Churches.	Sab-schs.
Manchester,	\$1 25	\$7 82
St. Lawrence,		4 25
Union,	2 68	10 00
Wessington,	2 00	
White,		18 73
Wolsey,		7 05
	<hr/>	<hr/>
	30 09	272 33

PRESBYTERY OF DAKOTA INDIAN.

Buffalo Lakes,	3 00	
Crow Creek,	1 00	
Flandreau, 1st,	1 00	
Good Will,	12 00	4 29
Heyata,	1 00	
Hill,	1 00	
Makaichu,	1 00	
Mayasan,	1 00	
Minishda,	1 00	
Pajutazee,	1 00	
Pine Ridge,	8 00	
Poplar,		10 00
Wolf Point,	4 25	75
Yankton Agency,	4 00	
	<hr/>	<hr/>
	39 25	15 04

PRESBYTERY OF SOUTHERN DAKOTA.

Alexandria,	12 00	6 13
Bridgewater,	6 00	
Canistota,	7 00	
Crystal Lake,		2 50
Dell Rapids,		7 50
Davis, 1st, German,	8 00	
Ebenezer, German,	6 00	
Germantown,		
German,	8 00	
Goldenrod,	6 30	
Harmony,	2 05	
Hope Chapel,		10 00
Kimball,	16 00	
Lake Andes,	19 30	
May Flower,	5 00	
Mitchell,		4 37
Olive,	14 00	
Parker,	18 04	21 99
Salem,	3 54	1 50
Scotland,	4 00	10 40
Sioux Falls,	7 00	11 00
Turner Co., 1st,		
German,	10 00	
Union Centre,		3 00
	<hr/>	<hr/>
	152 23	78 39
Total from Synod of So. Dakota,	375 03	617 19

SYNOD OF TENNESSEE.

PRESBYTERY OF CHATTANOOGA.

	Churches.	Sab-schs.
Allardt,		\$1 00
Atlanta,	\$10 42	
Chattanooga, 2d,		54 09
Chattanooga, 1st,	3 00	2 57
Chattanooga, Park Place,	5 50	1 50
Glen Mary,	2 00	
Harriman,	7 11	5 93
Helenwood,	12 43	2 00
Hill City, No. Side,		19 82
Howardsville,	3 00	1 50
Lancing,	18 45	2 80
Sherman Heights, 1st,		5 70
Soddy,		2 78
	<hr/>	<hr/>
	61 91	99 69

PRESBYTERY OF COLUMBIA-A.

Bear Creek,	4 00	
Cane Creek,		13 00
Chapel Hill,	4 00	
Columbia, 1st,	25 00	6 85
Cornersville,	5 00	
Culleoka,		10 55
Farmington,	4 25	
Fayetteville,		4 87
Lasting Hope,	5 00	
Lawrenceburg,	5 31	
Lewisburg,		5 93
Petersburg,	5 40	
Pleasant Dale,		1 61
Pleasant View,	2 00	
Smithland,	2 00	
	<hr/>	<hr/>
	61 96	42 81

PRESBYTERY OF COOKEVILLE.

Algood,	50	
Blue Spring,		1 37
Cherry Creek,		1 73
Cookeville,		10 00
Gordonsville,		3 00
Granville,	1 62	
Grassy Cove,		1 45
Oak Grove,		2 18
Post Oak,	75	3 10
Rock Spring,		63
Rome,		2 05
	<hr/>	<hr/>
	2 87	25 51

PRESBYTERY OF FRENCH BROAD.

	Churches.	Sab-schs.
Allanstand,	\$5 39	\$1 00
Beech,		1 00
Bethaven,		3 00
Brittain's Cove,		3 00
Burnsville,	4 23	3 77
Couper Memorial,		6 77
Dorland, Memorial,	8 00	
Gorman's Bridge,		2 50
Hendersonville,		2 00
Higgins,		70
Jupiter,	4 00	4 25
Lance Memorial,		1 50
Little Pine,		3 00
Oakland Heights,	9 00	14 30
Rice Cave,		2 15
Reems Creek,		3 56
Spillcorn,		50
	<hr/>	<hr/>
	30 62	53 00

PRESBYTERY OF HOLSTON.

Bethesda	1 00	2 00
Bristol, 9th Street,	3 00	
Erwin,		2 26
Greenville,		44 00
Jonesboro,		5 39
Mt. Bethel,	5 55	10 57
Oakland,	3 10	8 00
Pilot Knob,		3 11
Portrum Memorial,		1 00
Salem,	15 00	
Timber Ridge,	2 55	
	<hr/>	<hr/>
	30 20	85 33

PRESBYTERY OF HOPEWELL-MADISON.

Clifton,	6 00	4 17
Greenfield,	7 00	28 31
Huntingdon,		41 50
McKenzie,		10 00
Milan,	31 75	
Savannah,	2 15	
	<hr/>	<hr/>
	46 90	83 98

PRESBYTERY OF MC MINNVILLE.

Beech Grove,	5 00	
Center,	15 00	
Shiloh,		12 70
Winchester,	5 00	
Zion,		5 22
	<hr/>	<hr/>
	25 00	17 92

PRESBYTERY OF NASHVILLE.

	Churches.	Sab-schs.
Auburn,	\$2 00	
Bethel,		\$8 36
Big Springs,		13 00
Charlotte,		1 00
Clarksville,	5 00	
Dickson,	6 00	
Erin,	4 00	
Goodlettsville,		10 00
Las Cassas,	1 00	
Lebanon,		25 00
McKissacks,	2 00	
Milton,	2 00	
Nashville, Addison		
Avenue,	10 00	12 00
Nashville, Arrington		
Street,	5 00	
Nashville, Grace	9 51	3 55
Pepper Memorial,	12 00	
Portland,	1 00	1 00
Statesville,	2 00	
Sugg's Creek,		2 00
Tusculum,	9 07	1 55
Waverly,		14 00
West Nashville,		2 18
	<hr/>	<hr/>
	70 58	93 64

PRESBYTERY OF OBION-MEMPHIS.

Arlington,		9 40
Cordova,		2 50
Covington,		7 25
Hickman,	5 00	
Kenton,	3 00	6 10
Memphis, Court		
Avenue,		27 19
Memphis, Institute,		5 30
Ro Ellen,	2 15	
Walnut Grove,	1 00	
West Union,		4 85
	<hr/>	<hr/>
	11 15	62 59

PRESBYTERY OF UNION.

Anita,	1 50	
Beaver Creek,	4 86	4 24
Blaine,		2 00
Caledonia,	2 00	
Centennial,	1 00	
Cloyd's Creek,		13 20
Concord,	3 00	
Erin,	12 00	
Fort Sanders,		10 00
Grace,	26 33	

	Churches.	Sab-schs.
Greenback,	\$2 00	
Hebron,		\$1 65
Juniper,		80
Knoxville, 1st,		2 80
Knoxville, 2d,	9 37	25 12
Knoxville, 4th,	8 97	18 54
Knoxville, 5th,	1 50	12 37
Knoxville, Lincoln Park,	1 47	
Leonard's Chapel,		2 50
London,		12 14
Madisonville,	208 33	19 15
Morganton,	1 40	
Mt. Cumberland,	1 25	2 50
Mt. Castle,	1 50	
Mt. Zion,	2 00	
New Market,	3 00	14 00
New Prospect,	17 16	22 00
New Providence,		15 00
Rockford,	2 00	
Shamondale,		30 00
Shiloh,	2 00	5 00
South Knoxville,	13 24	13 35
Tellico Junction,		2 00
Toqua,	30 27	3 23
Washington,	3 00	
Westminster,	2 00	1 00
Wind Rock,		12 00

	<u>361 15</u>	<u>244 59</u>
Total from Synod of Tennessee,	702 34	809 06

SYNOD OF TEXAS.

PRESBYTERY OF ABILENE.

Abilene,	10 00	
Alright,	9 00	
Baird,	1 50	
Brownfield,	1 00	
Fairview,	1 00	
Fluvanna,	3 00	
Hamlin,	2 00	
Ira,	1 00	
Midway,	1 00	
Rising Star,		1 00
Sabanno,		9 00
Snyder,	2 00	
Stamford,	25 00	
	<u>56 50</u>	<u>10 00</u>

PRESBYTERY OF AMARILLO.

Amarillo,	7 50	
Canadian,	3 60	3 90
Canyon,	18 72	

	Churches.	Sab-schs.
Childress,		\$9 30
Crowell,	\$1 30	
McLean,	1 00	
Memphis,	16 50	
Plainview,	4 00	
Quanah,	5 00	
Seymour,	7 60	3 50
Shannock,	1 00	
Tulia,	6 00	
Union Hill,	1 00	
Vashti,		2 30
Vernon,		5 00
Wichita Falls,		17 65
	<u>73 22</u>	<u>41 65</u>

PRESBYTERY OF AUSTIN.

Austin, 1st,	18 12	6 27
Austin, Cumb.,	9 45	
El Paso,		6 64
Harman Chapel,	2 00	11 25
Lampasas, 1st,		4 60
Mt. Calm,	6 50	
Rockdale,	4 00	
Rawena,	8 50	
	<u>48 57</u>	<u>28 76</u>

PRESBYTERY OF BROWNWOOD.

Ballinger,	11 00	
Blanket,	2 00	2 25
Brady,	1 00	
Center City,	62	
Fife,	60	
Goldthwaite,	71	
Industry,	85	
Lohn,	43	
Nelsonville,	3 05	
Norton,	1 31	
San Angelo, 1st,	5 00	
Santa Ana,	2 00	17 00
Sweden,	2 00	
Talpa,	77	
Waldrip,	89	
Zephyr,	1 00	
	<u>33 23</u>	<u>19 25</u>

PRESBYTERY OF DALLAS.

Athens,		10 00
Colfax,	6 00	
Corinth,	2 00	
Dallas, 2d,		16 54
Dallas, Central,		27 10
Duck Creek,		1 00

	Churches.	Sab-schs.
Fate,	\$3 34	
Garland,		\$4 45
Grace,	3 00	
Grand Saline,		9 65
Lawson,	1 00	
McKinney,	5 00	5 20
Mesquite,	3 00	
New Hope,	2 00	
Plano,		2 75
Pleasant Valley,	1 75	1 00
Prosper,		2 58
Terrell,	1 65	
Tyler,	3 25	
	<hr/>	<hr/>
	31 99	80 27

PRESBYTERY OF DENTON.

American,	5 00	
Denton,	5 00	
Gainesville,	58 75	56 00
Justin,	4 00	
Lewisville,	5 20	
Mt. Olivet,	3 00	
Myra,	3 00	
Sunset,		3 00
St. Joe,		4 01
Valley View,		
1st,	6 00	3 00
Whitesboro,	3 00	
	<hr/>	<hr/>
	92 95	66 01

PRESBYTERY OF FT. WORTH.

Alvarado,		5 50
Arlington,	5 00	
Burleson,	3 00	
Chalk Mountain,	25	
Cleburne,		8 00
Crowley,	2 00	
Cundiff,	1 00	
Forest Hill,	3 00	
Fort Worth,		
Hemphill St.,		5 42
Fort Worth, 1st,	30 00	25 00
Fort Worth,		
Taylor St.,	9 60	14 38
Granbury,		4 40
Grandview,		2 00
Jacksboro,		16 57
Mansfield,	3 65	9 00
Mineral Wells,	1 80	
Union Hill,	1 00	
Watauga,	3 00	
West Fork,	2 00	
	<hr/>	<hr/>
	65 30	90 27

PRESBYTERY OF HOUSTON.

	Churches.	Sab-schs.
Barker,	\$2 25	
Cobbs Creek,	1 00	
Galveston, 4th,	6 90	
Houston, Cumb.,		\$18 48
Houston, West-		
minster,		5 00
Houston Heights,		10 00
La Porte,	1 00	
League City,	1 00	
Letitia,	2 00	
Nome,	1 00	
Oakland,	2 00	
Park,	3 00	
Port Arthur,	3 00	
Prairie Plains,	3 00	
Raywood,	1 00	
Sealy (Boh.),	1 00	
Siesbee,	1 00	
Sour Lake,	1 00	
West Cumberland,		19 92
	<hr/>	<hr/>
	30 15	53 40

PRESBYTERY OF JEFFERSON.

Athens,	1 00	
Atlanta,	1 49	9 90
Cross Roads,	90	
Frankston,	20 77	
Henderson,	2 00	
Haynesville,	2 00	
Jacksonville,	19 84	
Mt. Hope,	1 00	
Mt. Pleasant,	1 00	
Nacogdoches,	1 90	
New Harmony,	90	
New Prospect,	1 02	
Pleasant Grove,	1 50	
Providence,		3 00
Relief,	1 00	
Rusk,		1 10
Salem,		89
Texarkana,	4 93	
Willow Springs,	1 20	
	<hr/>	<hr/>
	62 45	14 89

PRESBYTERY OF PARIS.

Adara,		9 00
Belmont,	2 50	
Bonham,		2 05
Canaan,	2 00	6 50
Cooper,	2 00	
Denison, Bethany,	2 00	
Dial,	5 00	6 85

	Churches.	Sab-schs.
Dodd City,		\$4 50
Howe,	\$8 27	
Ladonia,	5 00	4 00
Lake Creek,	1 00	
Leonard,		8 15
Paris,		65 00
Pottsboro,	2 50	
Rock Point,	2 90	
Sherman,		9 31
Windom,	2 13	
Wolfe City,		15 00
	<u>35 30</u>	<u>130 36</u>

PRESBYTERY OF SAN ANTONIO.

Barnett Springs,	4 00	
Cheapside,	2 00	
Cibola,	2 35	
Dilley,	1 00	
Fentress,	12 50	10 00
Goforth,	7 75	
Harpen,		2 40
Hochheim,	36 00	
Nopal,	26 75	3 00
Pearsall,	2 90	2 75
Pilgrim Lake,	21 00	
Riverside,	87 50	
San Antonio,		
Madison Sq.,	14 00	5 50
San Marcos	7 00	7 00
Slayden,	14 00	
Wrightsboro,	30 00	
	<u>268 75</u>	<u>30 65</u>

PRESBYTERY OF WACO.

Abbott,	1 00	
Childers,	1 00	
Comanche Springs,	2 00	
Coryell,	2 00	7 70
Dawson,	3 00	
Fairfield,	1 00	
Ferris,	7 71	
Gatesville,	1 00	
Howard,	1 20	
Hubbard,	7 87	3 75
Itasca,	12 00	
Kirnes,	2 00	
McGregor,	1 00	2 30
Mexia,	5 00	3 00
Midlothian,		2 77
Park,	10 00	
Shiloh,	3 00	
Teague,		3 34
Temple, Grace,	18 00	40 50

	Churches.	Sab-schs.
Valley Mills,	\$1 80	
Walnut Springs,	8 00	
Waxahachie,	3 50	
West,	1 50	
Woodbury,	50	
	<u>94 08</u>	<u>\$63 36</u>
Total from Synod of Texas,	892 49	628 87

SYNOD OF UTAH.

PRESBYTERY OF BOISE.

Bethany,		11 72
Bethel,	3 25	
Boise, 1st,	28 00	47 00
Boise, 2d,	12 00	
Caldwell,		12 69
Emmett,		10 00
Gooding,	16 00	
Lower Boise,		6 60
Parma,	8 00	
Payette,		10 00
Roswell,		7 00
Twin Falls,	5 00	10 00
	<u>72 25</u>	<u>115 01</u>

PRESBYTERY OF KENDALL.

Franklin,	1 00	1 00
Heyburn,	3 15	3 13
Idaho Falls,	8 00	
Malad,	1 00	2 00
Menan,		1 25
Preston,	1 00	3 00
Rigby,	1 10	
Salmon,	9 10	
Soda Springs,	8 35	
St. Anthony,		13 17
	<u>32 70</u>	<u>23 55</u>

PRESBYTERY OF UTAH.

American Fork,	2 00	10 22
Brigham,	1 00	6 50
Ephraim,		6 80
Ferron,	7 55	6 00
Green River,	13 06	10 00
Gunnison,		1 00
Hyrum,		3 50
Kaysville,	2 02	
Logan,	3 00	
Manti,		6 75
Mt. Pleasant,	3 25	8 50

	Churches.	Sab-schs.
North West Miss.,		\$4 90
Ogden, 1st,	\$35 00	
Ogden, Central Park,	15 55	
Panquith,		1 10
Payson,	2 00	7 00
Richfield,		1 45
Salina,		1 10
Salt Lake City, 1st,		15 40
Salt Lake City, 3d,	6 30	3 80
Salt Lake City, Westminster,	3 43	5 17
Smithfield,		2 46
Spanish Fork,		2 00
Springville,	5 00	12 25
Sunnyside,	2 00	
	<hr/>	<hr/>
	101 16	115 90
Total from Synod of Utah,	206 11	254 46

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Hanega, Thlinget,	1 00	
Klukwan, Thlinget,	1 00	
Wrangell, White,	1 00	
	<hr/>	<hr/>
	3 00	

PRESBYTERY OF BELLINGHAM.

Acme, 1st,		5 00
Anacortes, Westminster,	40 00	
Baker,	3 00	5 00
Bellingham,	24 88	34 25
Belfast,		5 00
Bethany,	6 00	9 13
Clearbrook,		2 50
Deming,	6 00	2 00
Everson,	13 68	12 00
Fairhaven, 1st,	14 00	26 35
Friday Harbor,	1 00	
Immanuel,	2 00	
Knox,		9 60
Laurel Miss.,		1 50
Maple Falls,	4 50	
Sedro-Wooley,	2 00	15 00
Snohomish,	25 00	
	<hr/>	<hr/>
	142 06	127 33

PRESBYTERY OF CENTRAL WASHINGTON.

	Churches.	Sab-schs.
Bickleton,	\$1 97	
Bingen,		\$1 26
Clealum,	5 00	
Cleveland,	2 93	
Dot,	91	
Ellensburg, 1st,	5 00	
Goldendale,	6 50	2 30
Granger,		5 00
Kennewick,		13 30
Lamont,		2 00
Liberty,	2 00	10 00
Malden,		2 50
Naches,	21 19	
North Yakima, 1st,		7 00
Rock Lake,		2 50
Toppenish Union,		10 00
Troutlake,		5 00
Wapato,		3 95
	<hr/>	<hr/>
	45 50	64 81

PRESBYTERY OF OLYMPIA.

Aberdeen, 1st,		10 00
Camas, St. Johns,	7 00	
Castlerock,		7 00
Catlin,	8 20	
Ellsworth,	8 20	
Fisher,	2 60	
Hoquiam,	5 00	5 00
Ilwaco,		10 00
Kelso, 1st,	13 20	3 05
Kerns Mission,		1 00
Puyallup, 1st,	4 00	2 14
Ridgefield, 1st,	10 00	1 25
Tacoma, 1st,		12 00
Tacoma, Bethany,	17 00	
Tacoma, Calvary,		7 00
Tacoma, Immanuel,	29 00	
Tacoma, Regent Park,		2 25
Tacoma, Sprague Mem'l,	3 50	
Tacoma, Westminster,	10 53	22 00
Tenino,	6 00	
Toledo,	3 45	
Woodland,		8 11
	<hr/>	<hr/>
	127 68	90 80

PRESBYTERY OF PUGET SOUND.

	Churches.	Sab-schs.
Auburn,		\$5 00
Bremerton,		8 00
Brighton,	\$4 35	14 23
Charleston,		11 50
Eagle Harbor,		3 02
Everett,		28 20
Freemont,		5 00
Georgetown,		14 00
Green Lake,		3 90
Kent,	3 00	4 00
Marshland,		2 68
Mukilteo,		4 35
Port Blakeley,	10 55	10 53
Port Townsend,		4 00
Quilcue,		4 00
Ravensdale,	3 10	6 27
Renton,		7 00
Seattle, 1st,	63 83	15 15
Seattle, Bethany,		10 00
Seattle, Calvary,		30 00
Seattle, Cherry Street,		10 20
Seattle, Franklin Street,		9 82
Seattle, Interbay,	13 00	
Seattle, Latana Branch,		6 40
Seattle, Welsh,	3 00	
Seattle, South Park,		6 28
Seattle, Westminster,	32 55	100 00
Seattle, Woodland Park,		3 00
Stuck,		3 17
Summer,	9 98	9 35
Vashon Island,	10 25	
	177 61	339 95

PRESBYTERY OF SPOKANE.

Cœur d' Alene,	10 00	18 56
Davenport,	5 00	
Garden Valley,	1 00	
Harrington,	4 00	
Harrison,	2 10	
Kettle Falls,	5 00	10 00
Laclede,		3 05
Northport,	3 00	8 26
Postfalls,	5 00	
Rathdrum,		11 00
Rearlan,	2 34	5 00
Sandpoint,	6 00	
Spokane, 1st,		8 59

Churches. Sab-schs.

Spokane, 4th,	\$9 00	\$13 00
Spokane, 5th,	7 00	
Spokane, Bethel,	20 00	
Spokane, Centenary,		8 46
Spokane River (Ind.),	1 00	
Wellpinit (Ind.),	1 00	
Wilbur,	5 00	
	86 44	85 92

PRESBYTERY OF WALLA WALLA.

Asotin,	3 00	
Bethany,	5 50	9 65
Belmont,	1 00	
College Place,	3 00	3 00
Connell,		6 00
Denver,	1 00	
Garfield,	23 30	
Harvard,		2 45
Ilo,	8 70	3 50
Kamiah, 1st (Ind.),	9 84	4 35
Kamiah, 2d (Ind.),	2 00	5 00
Kendrick,		4 00
Lapwai (Ind.),		10 30
Meadow Creek (Ind.),	2 00	
Moscow,	10 00	
Nezperce,	1 00	
Othello,		2 00
Pleasant Valley,	5 20	
Prescott,		10 00
Reubens,	1 00	
Rock Lake,		3 31
Stites, (Ind.),	2 00	
Sunset,		7 50
Vineland,	7 00	
Walla Walla,		68 11
	85 54	139 17

PRESBYTERY OF WENATCHEE.

Cashmere,	19 05	
Clemehenin,		5 00
Coulee City,		15 70
Krupp,	10 00	
Moses Lake,		15 05
Mould,		4 50
Nighthawk,		5 00
Okanogan,		10 50
Omak,	9 50	50
Quincy,	3 40	

	Churches.	Sab-schs.
Oroville,		\$12 00
Wilsoncreek,	\$2 00	2 00
	<hr/>	<hr/>
	43 95	70 25
Total from Synod of Washington,	711 78	918 23

SYNOD OF WEST VIRGINIA.

PRESBYTERY OF GRAFTON.

Buckhannon,	13 00	21 00
Clarksburg,	36 20	
Downs,		5 52
Fairmont,	35 67	23 57
French Creek,		14 00
Grafton,	2 00	30 00
Kingwood,	20 00	
Lebanon,	1 00	
Mannington,		5 00
Middleton,		1 00
Monongah,	2 00	6 00
Morgantown,	45 13	54 87
New Martinsville,		8 71
Pleasant Grove,	1 00	
Sugar Grove,	3 00	
Terra Alta,	19 96	
Weston,	5 00	
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	183 96	169 67

PRESBYTERY OF PARKERSBURG.

Brush Creek,		3 11
Dry Creek,		3 49
Dubree,		3 59
Elizabeth,	5 21	
Hughes River,		6 00
Jarrolds, Valley,		11 00
Kanawha,	24 00	24 00
Parkersburg, Ist,	10 00	26 63
Parkersburg, Beechwood,	13 00	10 00
Ravenswood,		1 00
Rock Creek,		2 51
Schwamb, Memorial,		9 06
Sistersville,	9 37	17 08
Spencer,	1 00	
White Oak and Ferrill,		12 85
Williamstown,	4 00	
	<hr/>	<hr/>
	66 58	130 32

PRESBYTERY OF WHEELING.

Allen Grove,		20 66
Beechwood,	5 05	

	Churches.	Sab-schs.
Cameron,	\$13 55	
Chester,		\$12 82
Cove,	6 00	
Fairview,	1 00	
Forks of Wheeling,	3 90	
Hollidays Cove,		15 80
Limestone,		19 35
Moundsville,	3 00	
Mt. Union,	2 00	7 00
New Cumberland,	3 00	
Oxford,		5 25
Rock Lick,	2 00	
Three Springs,	7 00	
Vance, Memorial,	20 00	22 00
Wellsburg,	30 00	6 55
West Liberty,	5 00	6 00
West Union,	5 00	11 50
Wheeling, 1st,	21 14	30 11
Wheeling, 2d,	5 15	25 00
Wheeling, 3d,		23 65
Wolf Run,	1 00	
	<hr/>	<hr/>
	133 79	205 69
Total from Synod of West Vir- ginia,	384 33	505 68

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland, 1st,	25 34	
Ashland, Bethel,		4 15
Baldwin,		17 50
Bayfield,		14 25
Chetek,		3 00
Chippewa Falls,		31 65
Eau Claire,	7 00	11 09
Estella,	5 00	3 00
Hudson,	27 23	
Island Lake,		1 00
Iron Belt,		1 00
Ironwood,		6 80
Phillips,	7 15	
Pleasant Valley,	3 00	
Sand Creek,		5 00
Stanley,	1 00	2 00
Superior, 1st,		14 20
Superior, Ham- mond Avenue,		20 00
Ulysses,		4 75
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	75 72	140 29

PRESBYTERY OF LA CROSSE.

Bangor,		5 00
Decorra Prairie,		1 53

	Churches.	Sab-schs.
Dells Dam,	\$2 25	
Douglas,		\$1 80
Ettrick,		1 50
Galesville,	6 00	3 30
Greenwood,		3 00
La Crosse, 1st,		19 38
La Crosse, Grace,		4 00
La Crosse, North,		13 00
La Crosse, Westminster,		18 21
Mauston,	7 75	8 00
Neillsville,	9 54	
New Amsterdam,	4 00	9 28
North Bend,		15 00
Oxford,		2 20
Pleasant Valley,	9 00	
Redville,		23 30
Sechlerville,	5 75	
Shortville,	1 56	
Viefkind,		
Westminster,	10 00	
West Salem,	3 00	
Whitehall,	28 20	3 00
	<u>87 05</u>	<u>131 50</u>

PRESBYTERY OF MADISON.

Baraboo,	5 00	10 00
Beloit, 1st,		5 50
Beloit, West Side,	2 00	10 25
Cambria,		17 00
Columbia,		2 00
Dekorra,		3 00
Janesville,	5 00	
Kilbourn,	1 00	20 44
Lodi,		16 80
Lowville,		6 87
Marion, German,	2 00	
Portage,	28 85	5 00
Poynette,	12 40	
Prairie du Sac,	8 00	6 05
Pulaski, German,	3 00	
Reedsburg,	4 00	5 65
Richland Centre,	16 50	5 40
	<u>87 75</u>	<u>113 96</u>

PRESBYTERY OF MILWAUKEE.

Beaver, Dam, 1st,	6 00	7 00
Beaver, Dam, Assembly,		10 32
Calamus,		3 39
Cedar Grove,		70 53
Horicon,		10 65
Jones Island,		3 00

	Churches.	Sab-schs.
Milwaukee, 1st		
German,		\$5 00
Milwaukee, Berean,		5 28
Milwaukee, Bethany,	\$4 50	
Milwaukee, Calvary,		23 27
Milwaukee, Grace,		22 50
Milwaukee, Immanuel,	52 50	35 75
Milwaukee, North,	3 00	5 00
Milwaukee, Perseverance,	15 00	19 23
Milwaukee, Westminster,		14 83
Nashata,		2 06
Oostburg,	4 00	
Ottawa,		8 50
Racine, 1st,		32 00
Racine, 2d,	1 00	
Stone Bank,	70	
Wampum, Calvary,	10 00	60 00
West Allis,		3 21
	<u>96 70</u>	<u>341 52</u>

PRESBYTERY OF WINNEBAGO.

Abbottsford,		5 26
Amberg,		4 30
Aniwa,	3 50	11 68
Appleton, Memorial,	10 75	22 67
Arbor Vitae, Westminster,	14 30	
Arpin,	3 60	15 90
Athelstane,		1 50
Athens,		5 92
Auburndale,		2 60
Couillardville,		4 10
Duck Creek,		1 21
DePere,	8 00	
Egg Harbor,		89
Fdgar,	5 10	
Florence,	1 90	
Fond du Lac,	19 23	16 00
Fremont,		3 00
Gaesham,		1 77
Gleason,		2 30
Green Bay, 1st,		15 76
Green Bay, Grace,	6 75	
Harper's Memorial,		6 25
Hatley,	2 20	20 53
Hogarty,	1 50	8 64
Hudson,	10 00	
Humboldt,	1 00	

Churches.		Sab-schs.		Churches.		Sab-schs.	
Kelly,	\$1 33	\$5 78		Shawano,	\$1 15		
Little River,		3 89		Sherry,		\$2 40	
MacGregor,		4 00		Stevens Point,			
Marinette, Pioneer,	8 00	26 00		Frame Memorial,	2 71	14 96	
Marshfield, Ist,	8 45	17 83		Stratford,	4 12	6 20	
Merrill, Ist,	4 00	9 31		Vesper,		3 15	
Nasonville,		14 17		Wabeno,		1 00	
Neenah, Ist,	27 00	131 12		Wausau, Ist,	10 00		
Narrie,		1 00		Waushara,		3 40	
Oak Orchard,		2 00		Wausaukee,		17 60	
Oconto, Ist,		29 38		Wequiock,	1 00	30	
Omro,		16 75		Westfield,		3 50	
Oshkosh, Ist,	28 82			West Side,		13 00	
Oshkosh, 2d,	2 00			Weyauwega,	5 00	3 50	
Packwaukee,		4 40		Winnecome,	6 50	6 50	
Red Springs,		2 24					
Ringle,	1 05	4 32			210 03	507 40	
Robinsonville,	2 00	2 88		Total from Synod			
Rural,	2 65	6 55		of Wisconsin,	557 25	1,234 67	

RECEIPTS FROM MISCELLANEOUS SOURCES AND FROM INDIVIDUALS.

APRIL, 1908.

Pine Hill Sabbath-school, New York, \$2.00; collections, per Knox Boude, \$5.00; collections, per F. H. Robinson, \$10.27; collections, per H. J. Furneaux, \$5.50; Ireland Sabbath-school, Indiana, \$2.12; W. Tulsa Sabbath-school, Oklahoma, 65 cents; collections, per F. L. Benedict, \$10.00; collections, per D. McRuer, \$2.00; collections, per Wm. Bryant, \$35.87; collections, per D. K. Laurie, \$2.10; collections, per Otis G. Dale, \$12.00; collections, per E. L. Renick, 90 cents; collections, per E. M. Ellis, \$3.99; collections, per John Mordy, \$12.00; collections, per Chas. Kelsey, \$1.64; Collections, per H. A. Ketchum, \$7.83; Ruby Sabbath-school, Montana, \$4.42; Roseau Sabbath-school, Minnesota, \$1.50; Munich Sabbath-school, North Dakota, \$1.60; Star Sabbath-school, Oregon, \$1.15; Dorena Sabbath-school,

Oregon, \$1.65; Fern Hill Sabbath-school, Oregon, 75 cents; Walker Sabbath-school, Oregon, \$1.00; Saginaw Sabbath-school, Oregon, \$1.05; Star Sabbath-school, Oregon, \$2.81; American Lake Sabbath-school, Washington, \$1.10; collections, per J. M. Ferguson, \$1.50; collections, per Isaac Parry, 75 cents; collections, per C. H. Foland, \$5.25; collections, per E. M. Clark, \$1.00; collections, per M. K. Hollister, \$2.05; collections, per P. E. Green, \$3.20; collections, per W. H. Herrick, \$5.00; Dekorra Prairie Sabbath-school, Wisconsin, \$2.50; collections, per W. H. Long, \$1.74; Valley City Sabbath-school, Nebraska, \$1.50; Brock Sabbath-school, Nebraska, 50 cents; Ferdinand Sabbath-school, Idaho, \$2.00; Geba Sabbath-school, Montana, \$5.60; Washoe Sabbath-school, Montana, \$3.86; Bear Creek Sabbath-school, Montana, \$4.00; Belfrey Sabbath-school, Mon-

tana, \$2.25; Mrs. Kosc, \$1.00; Mr. W. A. Wear, \$5.00; Mr. E. W. Love, \$1.00; Mr. E. K. Chancellor, \$1.00; Mr. J. Hudson, \$5.00; Mr. S. P. Burrese, \$2.00; Mr. W. L. Holton, \$1.50; Rev. J. A. Worden, \$36.00; Mr. C. E. Whittlesey, \$100.00; Mr. O. Pattison, \$100.00; Mr. J. H. Converse, \$380.00; Dr. D. N. Dobbs, \$5.00; Miss B. Carter, \$2.00; Miss L. Montgomery, \$1.00; Mr. and Mrs. D. N. Snodgrass, \$20.00; Mr. G. W. McLanahan, \$50.00; Mr. David Elliott, \$150.00; Mrs. W. Y. McCauley, \$1.00; "S. G. T.," \$225.00.

MAY, 1908.

Collections, per Rev. Jos. Brown, \$4.35; Denair Sabbath-school, California, \$5.00; Hooker Sabbath-school, California, \$3.00; Magalia Sabbath-school, California, \$2.40; Eccles Sabbath-school, California, \$1.25; Union Sabbath-school, California, 50 cents; collections, per F. H. Robinson, \$27.01; collections, per I. M. Houser, 64 cents; collections, per W. S. Oldham, \$2.15; collections, per J. H. Forsyth, 75 cents; collections, per D. N. Snodgrass, \$2.00; Keywest Sabbath-school, Minnesota, \$6.00; collections, per H. A. Onque, \$3.08; Coalville Sabbath-school, Montana, \$8.22; Old Roundup Sabbath-school, Montana, \$8.50; Melrose Sabbath-school, Montana, \$6.05; Target Range Sabbath-school, Montana, \$5.00; John Burns Sabbath-school, Montana, \$5.00; Ruby Sabbath-school, Montana, \$5.70; Delphine Sabbath-school, Montana, \$1.68; Rancher Sabbath-school, Montana, \$1.65; Trinity Sabbath-school, Montana, \$1.25; Howard County Sabbath-school, Montana, \$4.00; collections, per John Mordy, 75 cents; collections, per C. Kelsey, \$4.13; Mt. Hood Sabbath-school, Oregon, \$1.76; Sagainaw Sabbath-school, Oregon, \$1.00; Walker Sabbath-school,

Oregon, 75 cents; Black Rock Sabbath-school, Oregon, \$1.00; Ruck Sabbath-school, Oregon, \$2.87; Little Applegate Sabbath-school, Oregon, \$2.10; Central Point Sabbath-school, Oregon, \$7.85; Yoncolla Sabbath-school, Oregon, \$1.75; collections, per H. A. Ketchum, \$7.65; collections, per C. H. Foland, \$4.75; collections, per E. M. Clark, \$3.35; Kosciusko Sabbath-school, Mississippi, \$1.00; Swedish Baptist Sabbath-school, Tennessee, \$2.25; Gladeville, Sabbath-school, Tennessee, \$1.01; collections, per P. E. Green, \$3.20; Mayfield Sabbath-school, \$1.80; Milner Sabbath-school, \$1.30; Sellia Sabbath-school, Washington, \$5.00; Vollmer Sabbath-school, Washington, \$1.00; Hurlburt Sabbath-school, Washington, \$2.00; collections, per C. Humble, \$5.00; collections, per L. E. Black, \$1.20; collections, per F. L. Gibson, \$1.00; Marmette County Sabbath-school, Con., Wisconsin, \$2.09; collections, per G. T. Dillard, \$15.00; Harold Sabbath-school, Kentucky, 70 cents; Washoe Sabbath-school, Montana, \$4.05; Gebo Sabbath-school, Montana, \$1.00; Belfry Sabbath-school, Montana, 70 cents; Sanders Sabbath-school, Montana, \$3.34; Hysham Sabbath-school, Montana, \$5.80; Coalville Sabbath-school, Montana, \$8.22; Rev. F. L. Gibson, \$50.00; Rev. H. S. Butler, \$2.00; Mr. Warren Flagg, \$24.00; Mr. W. H. Herrick, \$5.00; Mr. J. McCurdy, \$5.00; Rev. Jas. A. Worden, D. D., \$10.00; "In His Name," \$25.00; Rev. Alexander Henry, D. D., \$50.00; Miss A. R. Thompson, \$5.00; Mrs. C. C. Pardee, \$25.00; Mrs. Carney, \$1.28; Mr. Henry Robertson, \$100.00; Mr. L. M. Whitlock, \$1.00.

JUNE, 1908.

Collections, per H. A. Ketchum, 40 cents; Knowles Sabbath-school, California, \$4.65; Marion

Sabbath-school, Illinois, \$8.00; collections, per L. E. Koenig, \$2.05; Knupp Sabbath-school, Mississippi, \$1.50; Moses Lake Sabbath-school, Washington, \$5.00; Vanzant Sabbath-school, Missouri, \$3.00; Bethpage Sabbath-school, Missouri, \$4.00; collections, per W. O. Forbes, \$1.26; collections, per S. F. Sharpless, \$1.15; collections, per Owen Jones, \$5.00; Prairie Grove Sabbath-school, Iowa, 71 cents; Union Valley Sabbath-school, Iowa, \$1.35; Pee Dee Sabbath-school, Iowa, \$2.46; collections, per D. C. Cowan, \$2.40; collections, per D. McRuer, \$2.00; collections, per J. T. L. Coates, \$2.25; collections, per I. G. Knotts, \$6.60; collections, per E. L. Renick, \$2.32; collections, per T. S. Buchanan, \$1.00; collections, per J. N. Cunningham, \$6.00; collections, per T. B. Griswold, \$4.60; collections, per H. A. Ketchum, \$6.35; Bowie Sabbath-school, Arizona, \$1.00; Helvetia Sabbath-school, Arizona, \$5.60; Monmouth Sabbath-school, Arizona, \$3.15; Mannah Sabbath-school, Minnesota, \$1.50; Forest City Sabbath-school, Minnesota, \$4.36; Rowland Sabbath-school, Alabama, \$3.25; Raub Sabbath-school, Indiana, \$1.80; Manito Park Sabbath-school, Washington, \$1.47; Oakland Sabbath-school, Washington, \$1.82; Straughn Sabbath-school, Indiana, \$2.30; collections, per G. W. Van Sickle, \$2.50; collections, per Knox Boude, \$5.00; collections, per F. H. Robinson, \$2.25; collections, per H. J. Furneaux, \$3.60; Upper Beaver Sabbath-school, Colorado, \$1.25; collections, per J. H. Forsyth, 75 cents; collections, per William Bryant, \$5.26; collections, per Wm. L. Hood, \$6.25; Radersburg Sabbath-school, Montana, \$1.40; Sleeping Child Sabbath-school, Montana, 40 cents; Willow Creek Sabbath-school, Montana, 40 cents; Ray Sabbath-school, Arizona, \$1.00; collec-

tions, per D. B. McLaughlin, \$8.71; collections, per John Mordy, \$3.25; collections, per H. A. Ketchum, \$14.06; collections, per T. P. Howard, \$1.73; collections, per C. H. Poland, 87 cents; Star Sabbath-school, Oregon, \$2.58; Poplar Sabbath-school, Utah, \$3.25; collections, per W. H. Herrick, \$3.58; collections, per W. O. Forbes, \$43.05; collections, per J. N. Cunningham, \$11.50; collections, per C. Humble, \$28.62; collections, per L. E. Black, \$2.15; Big Bend Sabbath-school, Idaho, 50 cents; Herman Sabbath-school, Idaho, \$1.25; Grove City Sabbath-school, Minnesota, \$3.08; Brooton Sabbath-school, Minnesota, \$4.40; Ecorse Sabbath-school, Michigan, \$12.00; Carr Union Sabbath-school, Colorado, \$1.44; Butlers Sabbath-school, Mississippi, \$1.20; Fairville Sabbath-school, Pennsylvania, \$6.28; Yardville, Sabbath-school, New Jersey, \$3.00; Parish Sabbath-school, Wisconsin, \$2.00; Dudley Sabbath-school, Wisconsin, \$1.70; Washoe Sabbath-school, Montana, \$6.75; Sanders Sabbath-school, Montana, \$1.05; Hysham Sabbath-school, Montana, \$1.37; Rancher Sabbath-school, Montana, \$3.56; Merritt Sabbath-school, Montana, 50 cents; Terry Sabbath-school, Montana, \$2.10; Fallan Sabbath-school, Montana, \$3.54; Hubard Sabbath-school, Oregon, \$5.66; Garrett Sabbath-school, Indiana, \$3.33; Cash, \$1.15; Arroyo Honda Sabbath-school, New Mexico, \$1.75; collections, per A. Hicks, \$1.25; Washington Union Sabbath-school, Pennsylvania, \$5.00; Star Yard Sabbath-school, Ohio, \$1.57; Juniper Sabbath-school, Tennessee, \$1.75; Hurley Sabbath-school, South Dakota, \$5.09; Louviers Sabbath-school, Colorado, \$2.00; Mr. T. G. Crosswell, \$5.00; A Friend, \$100.00; Miss Christy Simons, \$2.00; A Friend, \$4.75; Mr. F. O. Emerson, \$250.00; Rev. W. F. Crafts, \$1.00; Mr.

A. F. Romig, \$16.00; Mr. Edwin Burfining, \$1.50; Mr. F. H. Mixsell, \$2.00; Mr. George Miles, \$5.00; Rev. Jos. Brown, \$1.25; Miss Caroline Willard, \$900.00; Miss Mabel A. Brown, \$1.00; Mr. E. Rutledge, \$10.00; Mr. Ben Churchill, \$1.00; Mrs. T. B. Blackstone, \$50.00; Alexander Henry, D. D., \$100.00.

JULY, 1908.

Ogewa Sabbath-school, Minnesota, \$1.85; Springfield Sabbath-school, Idaho, \$5.81; Abbott Avenue Sabbath-school, Texas, \$3.25; Poland Sabbath-school, Arizona, \$4.50; Kelvin Sabbath-school, Arizona, \$3.25; Delris Sabbath-school, Arizona, \$1.00; Jerome Junction Sabbath-school, Arizona, \$2.10; Arcade Sabbath-school, Oregon, \$7.00; collections, per W. S. Oldham, \$5.00; collections, per Wm. Bryant, \$11.04; collections, per S. A. Blair, \$4.00; Sycamore Sabbath-school, Arkansas, 90 cents; Philbrook Sabbath-school, Montana, \$3.00; collections, per D. B. McLaughlin, \$5.34; collections, per John Mordy, \$1.00; Olene Sabbath-school, Arizona, \$1.20; St. Onge Sabbath-school, South Dakota, 50 cents; Lemmon Sabbath-school, South Dakota, \$3.60; collections, per E. M. Clark, \$5.00; Rivesville Sabbath-school, West Virginia, \$4.14; Almond Sabbath-school, North Dakota, \$1.75; Danville Sabbath-school, West Virginia, \$3.53; Deer Island Sabbath-school, Oregon, \$2.04; McClellands Sabbath-school, New York, \$4.46; Frontier Sabbath-school, Montana, \$1.00; Pryor Sabbath-school, Montana, \$1.95; Washoe Sabbath-school, Montana, \$2.50; Merritt Sabbath-school, Montana, \$1.80; Belfrey Sabbath-school, Montana, 50 cents; collections, per A. F. Romig, \$1.15; collections, per H. W. Rankin, \$11.60; Monmouth Junction, New Jersey, \$1.00; Batavia Sabbath-school, Iowa, \$1.90; Elvista

Sabbath-school, Alabama, \$1.00; Trilla Sabbath-school, Illinois, \$2.00; Ellake Sabbath-school, Illinois, \$3.84; Kelts School House, New Mexico, \$1.02; Grand Junction, Colorado, \$9.17; Bono Sabbath-school, Arkansas, 58 cents; Sweetwater Sabbath-school, Tennessee, 75 cents; collections, per F. W. Rybar, \$5.00; Colored Mission, Atlantic City, New Jersey, \$1.00; Deisenn Sabbath-school, North Dakota, \$2.74; Odenville Sabbath-school, Alabama, \$3.00; University, Seattle, Washington, \$5.00; collections, per Wm. Baird, \$1.00; Elkhorn Sabbath-school, Kentucky, \$3.00; Robinson Creek Sabbath-school, Kentucky, \$2.00; Austin Sabbath-school, Oregon, \$1.75; Evergreen Sabbath-school, Oregon, \$1.45; collections, per W. F. Grundy, \$5.32; Kerman Sabbath-school, California, \$3.64; collections, per I. G. Knotts, \$3.30; Hillyside Sabbath-school, Montana, \$1.47; Divide Sabbath-school, Montana, \$4.15; Ruby Sabbath-school, Montana, \$6.26; Viewfield Sabbath-school, South Dakota, \$3.33; American Falls Sabbath-school, Idaho, \$5.00; Forest City Sabbath-school, Minnesota, 90 cents; Prairie Hill Sabbath-school, Minnesota, \$1.54; Thorpe Sabbath-school, Minnesota, 35 cents; Priam Sabbath-school, Minnesota, \$4.75; Rohn Sabbath-school, Minnesota, \$1.21; Earl-mont Sabbath-school, California, \$3.00; Pixley Sabbath-school, California, \$3.00; Three Rivers Sabbath-school, California, \$2.00; collections, per W. L. Hood, \$5.00; Union Grove Sabbath-school, Minnesota, \$3.18; Keystone Sabbath-school, Missouri, \$1.98; Wilson Run Sabbath-school, Missouri, 57 cents; Day Sabbath-school, Missouri, 80 cents; Mr. Wm. Irvine, \$10.00; Mr. Gilbert Wilds, \$5.00; A Friend, \$3.00; Rev. Jas. A. Worden, D. D., \$23.00; Rev. and Mrs. John B. Smith, \$10.00; Miss Edith Ghormley, \$1.00; Mr.

J. Milton Colton, \$400.00; Mr. John H. Converse, \$380.00; Mr. A. P. Smith, \$225.00; Mr. Peck, \$25.15; Mr. T. W. Synnott, \$500.00; Col. H. W. Lewis, \$5.00; A Friend, \$2.00; Mr. G. W. Van Sickle, \$2.00; Mr. W. H. Herrick, \$5.00; Mr. W. L. Conaughty, \$100.00; Mrs. J. W. Halsill, \$1.00; Mr. Fred Billings, \$15.00; Mrs. Billings, \$10.00; Mr. C. O. Kimball, \$5.00; Mrs. Francis Maines, \$1.00.

AUGUST, 1908.

Mauston Sabbath-school, Wisconsin, \$1.50; Redville Sabbath-school, Wisconsin \$3.68; White Hall Sabbath-school, Wisconsin, \$2.96; Moses Lake Sabbath-school, Washington, 69 cents; collections, per J. W. Foote, \$4.28; collections, per L. C. Black, \$2.25; Rawhide, Sabbath-school, Nevada, \$5.15; collections, per F. W. Rybar, \$5.00; Elmdale Sabbath-school, Kansas, \$1.68; Annelly Sabbath-school, Kansas, 75 cents; Gold Roads Sabbath-school, Arizona, \$3.95; Apache Sabbath-school, Arizona, \$1.61; Mt. Hood Sabbath-school, Oregon, \$5.20; Central Point Sabbath-school, Oregon, \$3.40; Gold Hill Sabbath-school, Oregon, 10 cents; Oakridge Sabbath-school, Oregon, \$1.75; collections, per J. T. Hartman, \$4.55; Avalon Sabbath-school, New Jersey, \$5.85; Kenneth Sabbath-school, Minnesota, \$4.04; District, No. 68, Sabbath-school, Minnesota, \$1.70; District, No. 91, Sabbath-school, Minnesota, \$1.72; collections, per H. A. Ketchum, \$3.25; Mason Hill Sabbath-school, Oregon, \$3.00; Deer Island Sabbath-school, Oregon, \$2.50; Dorothy Sabbath-school, West Virginia, \$6.00; Belfrey Sabbath-school, Montana, \$4.14; Sand Creek Sabbath-school, Montana, \$1.71; Pryor Sabbath-school, Montana,

\$2.80; Fowler No. 2 Sabbath-school, Montana, 50 cents; Scribner Sabbath-school, Montana, \$1.90; Beaver Creek Sabbath-school, Montana, \$4.25; Cortland Sabbath-school, South Dakota, \$7.78; Conway Sabbath-school, Arkansas, \$1.00; Winona Sabbath-school, Mississippi, \$2.00; Vaiden, Sabbath-school, Mississippi, \$1.25; Sardis Union Sabbath-school, Mississippi, 75 cents; Macksville Sabbath-school, Kansas, \$4.02; collections, per Arthur Hicks, \$4.50; collections, per Wm. Bryant, \$4.04; collections, per W. O. Forbes, \$40.88; collections, per J. B. Kerr, \$2.65; Seim Sabbath-school, South Dakota, 55 cents; Bison Sabbath-school, South Dakota, \$2.63; Lemmon Sabbath-school, South Dakota, 60 cents; Mt. Cumberland Sabbath-school, Tennessee, \$1.00; Risen Star Sabbath-school, North Carolina, \$1.85; Philadelphia, 4th Reformed Church, \$10.00; Pioneer Sabbath-school, North Dakota, \$1.00; Apple Creek Sabbath-school, North Dakota, \$1.25; Moffit Sabbath-school, North Dakota, \$1.25; Brittin Sabbath-school, North Dakota, 75 cents; McKenna Sabbath-school, Washington, \$1.65; Gelm Sabbath-school, Washington, 75 cents; Eatonville, Sabbath-school, Washington, \$1.00; collections, per C. R. Hunt, \$3.41; Mr. and Mrs. A. H. Sandy, \$2.00; Mr. T. G. Sellow, \$225.00; Mrs. M. E. Jarkin, 25 cents; Mr. S. A. Peterson, \$1.00; Mr. J. S. Crisler, \$1.00; Mr. P. E. Olson, \$1.00; Dr. O. M. Sattre, \$1.00; Mr. T. H. Field, 50 cents; Mr. J. H. Gates, 50 cents; A Friend, \$1.00; Rev. J. A. Worden, D. D. \$7.00; Mrs. Wm. Irwin, \$5.00; Rev. Jas. Thomson, \$11.00; Rev. John Mordy, \$7.50; Mr. W. E. Seeborn, \$1.00; Mr. W. H. Herrick, \$2.93; Mr. M. W. Bates, \$5.00; Rev. M. K. Hollister and Family, \$5.00; Mr. J. K. Charles, \$50.00.

SEPTEMBER, 1908.

Cyclone Sabbath-school, Missouri, 25 cents; collections, per W. B. Lile, \$2.00; Basin Sabbath-school, Montana, \$1.35; Elliston Sabbath-school, Montana, 40 cents; collections, per E. M. Ellis, \$2.50; collections, per J. W. Foote, \$16.89; collections, per J. T. L. Coates, \$5.00; collections, per A. R. O'Brien, \$70.00; Cedar Grove Sabbath-school, South Carolina, \$2.00; Shady Side Mission, Georgia, \$2.00; Christ Sabbath-school, Georgia, \$1.00; collections, per I. G. Knotts, \$11.46; Aguascalientes Sabbath-school, Mexico, \$7.00; Garrett Sabbath-school, Indiana, \$1.51; collections, per D. McRuer, \$3.00; Union Mission, Nebraska, \$6.35; collections, per S. McComb, \$10.00; collections, per T. S. Buchanan, \$2.00; Kimberley Sabbath-school, Wisconsin, \$1.65; Green Lake Bible Institute, Wisconsin, \$2.00; collections, per J. H. Forsyth, \$1.00; collections, per F. H. Robinson, \$14.15; Bowles No. 2 Sabbath-school, Montana, 40 cents; Pryor Reserve Sabbath-school, Montana, \$1.90; Clark Sabbath-school, Montana, \$1.15; collections, per A. Hicks, \$15.00; Cowen Sabbath-school, West Virginia, 50 cents; collections, per J. R. Hughes, \$4.50; collections, per W. E. Voss, \$1.00; collections, per John Mordy, \$5.25; collections per E. M. Clark, \$1.26; French Lick Sabbath-school, Indiana, \$4.48; Earl Heights Sabbath-school, Indiana, \$3.45; collections, per G. T. Dillard, \$1.10; Fort Mill Sabbath-school, South Carolina, \$1.04; St. Paul Sabbath-school, Pennsylvania, \$5.49; Manannah Sabbath-school, Minnesota, \$2.90; Rev. Joseph Brown, \$2.00; Mr. Wm. J. McCahan, \$150.00; A Friend, \$6.00; Mr. F. D. Black, \$50.00; Rev. Jas. A. Worden, D. D.,

\$17.00; Mr. Wm. Brooks, \$1.00; Rev. James Thomson, \$10.00; Rev. H. W. Rankin, \$5.00; Miss Mary Caldwell, \$2.50; "Friends," \$10.00; Mrs. Kose, \$1.00; Mr. and Mrs. R. Dewar, \$25.00; Rev. G. Verkuyl, \$20.00; Mr. Philip Reinhardt, \$2.00; Mr. E. A. Porter, \$2.00; Mrs. C. T. Reinhardt, \$1.00; Mrs. P. G. Gross, \$1.00; Mr. L. G. Cartwright, \$1.00; Mrs. John Swartz, \$1.00; Mr. Robert Reinhardt, \$1.00; Mr. J. G. Martin, \$1.00; Mr. John Smith, \$1.00; Mr. Thos. M. Peck, \$25.00; Mrs. F. S. Mather, \$300.00; Rev. J. T. Price, \$5.00; Mr. Geo. W. Rowe, \$5.00; Rev. Alexander Henry, D. D., \$100.00; Mrs. C. A. Bullock, \$125.00; "Friends," \$5.00; Mr. C. V. Brown, \$5.00; Mr. Thos. S. Richards, \$1.00; Mr. David Elliott, \$150.00; Rev. Wm. Bryant, \$5.00; Rev. Sam'l D. Ward, 59 cents.

OCTOBER, 1908.

Collections, per J. S. Boatman, \$7.50; Linneus Sabbath-school, Missouri, \$2.85; collections, per L. Johnson, \$7.00; collections, per H. A. Ketchum, \$11.51; collections, per W. F. Grundy, \$2.27; collections, per T. Scotton, \$4.92; collections, per W. B. Lile, \$26.00; Elm-dale Sabbath-school, Kansas, 95 cents; Annelly Sabbath-school, Kansas, 50 cents; collections, per D. C. Cowan, \$5.00; collections, per F. H. Robinson, \$29.35; collections, per H. M. Rankin, \$2.35; Little Mud Sabbath-school, Kentucky, 50 cents; Robinson Creek Sabbath-school, Kentucky, \$1.25; Walnut Spring Sabbath-school, North Carolina, \$1.00; Robertson, Memorial Sabbath-school, Oklahoma, \$1.50; collections, per E. F. Knickerbocker, \$1.50; collections, per E. M. Clark, \$3.75; collections, per C. Humble, 25 cents; collections, per

J. H. Hughes, \$9.00; Boville Sabbath-school, Washington, \$1.42; Stuart Sabbath-school, Virginia, 70 cents; Pleasant View Sabbath-school, Virginia, 80 cents; Ocean View Sabbath-school, California, \$2.98; California Junction Sabbath-school, Iowa, \$3.25; collections, per H. J. Furneaux, \$15.00; Chalfont Union Sabbath-school, Pennsylvania, \$2.87; Mr. Shoen, 50 cents; Mr. F. L. Gibson, \$25.00; Mr. V. S. Waldo, \$5.00; A Friend, \$1.00; Miss Emma Morris, \$5.00; Mr. Henry D. Moore, \$1000.00; Miss Elizabeth Otto, \$100.00; Mr. P. M. Bosley, \$1.00; Mr. Geo. W. Venum, \$1.00; Mr. J. A. Hatch, \$1.00; Mr. R. H. McGinness, \$1.00; Mr. M. Montgomery, \$3.00; Mrs. W. P. Henson, \$2.00; Rev. J. A. Greene, \$1.00; Mr. W. B. Sands, \$2.50; Mr. J. S. McKibbin, \$1.00; Mr. J. H. Converse, \$380.00; Friends, \$5.00; Mrs. Guthrie, 50 cents; Mr. A. P. Smith, \$75.00; Rev. E. B. Bruen, \$50.00; Mrs. H. F. Winslow, \$100.00; Miss J. Robinson, \$5.00; Mr. and Mrs. J. O. Boyd, \$3.50; Mr. F. S. Gidding, \$1.00; Mr. J. W. Hollenback, \$30.00; Miss Ellen B. Manvel, \$2.00; Rev. C. H. Witteman, \$2.00; Mr. Bert Brown, \$1.00; Mr. Harry Brown, \$1.00; Mr. J. C. Herron, \$3.10; Mr. C. M. Wright, \$3.00; Mrs. M. C. Pardee, \$20.00; Mr. Robert Cluett, \$25.00; Mrs. R. H. Allen, \$10.00; Miss Black, \$150.00; Mr. A. W. Paull, \$100.00; Mr. L. W. Nuttall, \$125.00; Mr. E. B. Blanton, \$75.00; Mr. Chas. S. Holt, \$25.00; "G." of Trenton, N. J., \$100.00; Mr. Thos. D. Foster, \$100.00; A Friend, \$100.00; Mr. H. W. Coffin, \$10.00; Mr. S. Ferguson, \$100.00; Miss R. F. Folsom, \$10.00; Hon. Nath'l Ewing, \$50.00; Mr. Philip Doremus, \$25.00; Mr. J. D. Brown, \$10.00; Mr. N. P. Wheeler, \$50.00; Mr. W. H. Herrick, \$5.00; Mr. A. W. Hollenback,

\$20.00; Mr. O. Pattison, \$30.00; Rev. E. A. Elmo, D. D., \$5.00; Mr. John C. Wick, \$100.00; Mr. W. A. Olmstead, \$10.00; Rev. Jas. A. Worden, D. D., \$15.00; Mr. J. H. Winters, \$100.00; "Cash," Chicago, \$200.00; Mr. J. V. Milligan, \$1.00; Mr. L. G. Crosswell, \$5.00; A Friend, \$10.00; Mr. J. E. Witherspoon, \$10.00.

NOVEMBER, 1908.

Collections, per D. C. Cowan, \$1.00; collections, per D. McRuer, \$2.00; collections, per F. H. Robinson, \$24.00; collections, per W. B. Lile, \$1.00; collections, per J. W. Foote, 70 cents; collections, I. G. Knotts, \$2.90; Lemon Springs, North Carolina, \$2.00; Swain, Arkansas, 25 cents; collections, per G. C. Butterfield, 45 cents; Central Point, Oregon, 50 cents; Lincoln, Minnesota, 40 cents; collections, per I. M. Houser, \$7.42; collections, per J. T. Smith, \$3.00; Bruner Sabbath-school, Missouri, \$1.00; collections, per Wm. Bryant, \$11.78; collections, per J. S. Boatman, \$4.50; collections, per L. E. Black, \$2.50; collections, per T. R. McLin, \$9.00; collections, per W. O. Forbes, \$7.07; collections, per J. R. Hughes, \$10.60; District 91, Minnesota, \$1.70; collections, per E. V. Black, \$1.42; Morclifs, Washington, \$1.00; Oakland, Washington, 75 cents; McKenna, Washington, \$1.40; Lightly, Washington, \$2.85; American Lake City, Washington, 31 cents; collections, per H. J. Furneaux, \$10.00; collections, per J. T. Hartman, \$2.00; Miss Josephine Loveland, \$5.00; Miss Elizabeth Z. Rice, \$100.00; Mr. J. McFarlin, \$20.00; Mr. G. S. Hamm, \$15.00; A Friend of Sabbath-school Work, \$5.00; Miss Sutherland, \$5.00; the Misses Stewart, \$1.00; Mr. J. W. Walker, 50 cents; Miss M. McMichall, 70 cents; Miss W. A. Baldwin, \$2.00; Mrs. A. H. Baldwin, \$2.00; Mr. J. J. Child,

\$25.00; Mr. T. W. Olmstead, \$5.00; Mr. J. W. Manier, \$5.00; Mr. I. M. Hessenbruch, \$15.00; Mr. H. D. Knight, \$5.00; Mrs. E. L. Nisbet, \$50.00; Miss S. B. Spotswood, \$50.00; Miss C. R. Wells, \$5.00; Mr. Hugh DeHaven, \$5.00; Rev. Kingston, \$1.50; Mrs. M. J. Moffett, \$10.00; Miss Hetty Smith, \$5.00; Mr. A. C. Donaldson, \$10.00; Mr. L. W. Nuttall, \$25.00; Mr. E. G. Dusenbury, \$25.00; Rev. Alexander Henry, \$100.00; Mr. J. E. Parsons, \$100.00; Mrs. F. H. Mixsell, \$5.00; Miss Sophia Peper, \$5.00; Mr. C. E. Whittlesey, \$50.00; Mr. E. C. Leonard, \$10.00; Mr. C. H. Kelsey, \$15.00; Miss Caroline Willard, \$600.00; Mr. James M. Ham, \$100.00; Mr. D. S. Dodge, \$50.00; Mrs. W. M. Brown, \$1.00; Miss Fannie Brown, \$100.00; Miss Cornelia W. Halsey, \$100.00; Mr. George Innes, \$100.00.

DECEMBER, 1908.

Parkertown, Minnesota, 45 cents; Lincoln, Minnesota, \$1.81; Scandia Valley, Minnesota, 90 cents; Philbrook, Minnesota, \$1.40; Bear Head, Minnesota, \$1.09; Poplar Grove, Minnesota, \$1.34; collections, per W. F. Grundy, \$1.29; collections, per I. G. Knotts, \$20.41; collections, per G. Verkuyl, \$45.00; collections, per W. O. Forbes, \$19.63; Brenham Sabbath-school, Texas, \$2.35; Tabor Sabbath-school, Texas, \$3.15; Snook Sabbath-school, Texas, \$3.10; collections, per J. H. Wallin, \$1.10; Oretown, Oregon, 75 cents; Woods, Oregon, 60 cents; Hill School, Oregon, \$1.00; collections, per J. S. Boatman, \$1.50; collections, per D. McRuer, \$1.50; collections, per J. G. Taylor, \$2.00; Evangelical Presbyterian Sabbath bath-school, Institute, Minnesota, \$1.38; Sabbath-school Institute, Ohio, \$71.23; E. F. Knickerbocker, 47 cents; collections, per W. H. Herrick, \$5.00; Luzon, Texas, 50 cents; collections, per H. A.

Ketchum, \$4.50; Riddle, Oregon, 47 cents; collections per F. H. Robinson, \$14.20; collections, per H. W. Rankin, \$22.00; collections, per C. S. Machwart, \$2.05; Willville, Mississippi, \$2.00; collections, per W. T. Frasier, \$8.00; collections, per H. J. Furneaux, \$8.85; Mr. E. O. Emerson, \$250.00; Miss M. A. Buchanan, \$10.00; Mrs. W. Amos, 50 cents; Mr. Hansel, \$5.00; Mrs. L. J. Fifiels, \$5.00; Mrs. H. B. McCormick, \$25.00; Mr. F. J. Morton, \$5.00; Mrs. E. Vance, \$1.00; Mrs. J. E. Reid, \$1.00; Mrs. L. F. Mollens, \$2.00; Mrs. E. Pond, \$1.00; Mrs. I. Baetticher, \$1.00; Mrs. E. H. Harvey, \$1.00; Mrs. Mary Stocker, \$1.00; Mrs. C. S. Cranston, \$1.00; Mrs. Thos. Myles, \$1.00; Mrs. R. S. Jordan, \$1.00; Mrs. Will Kuehn, \$1.00; Mrs. Thomas Smelser, 50 cents; E. F. Knickerbocker, \$5.00; L. W. Nuttall, \$25.00; A Friend, \$5.00; Mr. J. E. Witherspoon, \$10.00; Mr. W. R. Baldwin, \$300.00; Mr. T. N. Adar, \$15.00; "8862," \$5.00; Rev. F. Z. Rossiter, \$1.00; Rev. J. G. Touzeau, \$3.00; Miss Julia E. Stone, \$3.00; Mr. David Elliott, \$150.00; Judge W. C. Little, \$50.00; Rev. J. A. Worden, \$20.00; Mrs. Nannie C. Epps, 50 cents; A Friend, \$16.00; Mr. C. J. Bowen, \$50.00.

JANUARY, 1909.

Collections, per P. E. Green, \$1.50; Carter, Virginia, 60 cents; Worden Chap., 60 cents; collections, per Gerrit Verkuyl, \$19.20; collections, per F. H. Robinson, \$8.60; Arkalon, Kansas, 20 cents; collections, per William Baird, \$1.40; collections, per H. A. Onque, \$4.05; Stein, Arizona, \$2.00; Patagonia, Arizona, \$6.00; McKenna, Washington, \$1.10; American Lake, \$1.31; collections, per W. F. Grundy, \$1.20; collections, per W. B. Lile, \$2.00; collections, per J. H. Forsyth, \$2.50; collections, per J. G. Taylor, \$5.00; collections, per E. M.

Ellis, \$2.65; Blooming Springs, Tennessee, \$1.00; collections, per W. H. Long, \$3.10; collections, per E. H. Grant, \$10.00; collections, per J. R. Hughes, \$6.10; collections, per E. W. Conley, \$1.25; collections, per S. M. Forsyth, \$1.50; collections, per T. P. Howard, 50 cents; collections, per Charles R. Hunt, \$1.70; collections, per Owen Jones, 80 cents; collections, per W. O. Forbes, \$25.75; collections, per S. F. Sharpless, \$10.00; collections, per G. T. Dillard, \$1.40; Breastwork, Virginia, 70 cents; Union Hill, Virginia, 75 cents; Danville, High Street Baptist Chapel, \$2.00; collections, per L. E. Black, \$2.50; Bear Creek, Montana, \$6.00; Washoe, Montana, \$1.93; collections, per S. B. Doty, \$21.00; collections, per C. M. Wallin, \$1.50; collections, per W. F. Grundy, 50 cents; Greenwood, Mississippi, \$2.00; Burdette, Mississippi, \$3.00; West Fork, West Virginia, \$3.97; collections, per A. F. Romig, \$10.00; collections, per E. K. Bailey, \$3.00; Mt. Pleasant, Kentucky, \$1.15; Richwood, West Virginia, \$10.00; Ivydale, West Virginia, \$2.00; Mr. John C. Wick, \$500.00; Mr. J. S. Roddy, \$25.00; Rev. J. E. Cummings, \$1.00; Mr. E. W. McCracken, \$5.00; Mr. Alex. Smith, \$2.00; Mr. Will Smith, \$1.00; Mr. John Boss, \$1.00; Mr. John Walton, \$1.00; Mrs. Annie Freyler, 50 cents; Mrs. C. F. Loyd, \$2.00; Mrs. H. M. Brooks, \$1.00; Mrs. J. K. Harris, \$1.00; Mrs. Lee Dever, 50 cents; Mrs. H. E. Emerson, \$2.00; Cash, \$250.00; T. W. Synnott, \$500.00; L. W. Nuttall, \$25.00; W. H. Herrick, \$5.00; Rev. R. R. Bigger, \$1.00; Mrs. C. A. Bullock, \$100.00; Mrs. N. F. McCormick, \$800.00; Miss Mabel A. Brown, \$1.00; Rev. Alexander Henry, \$50.00; A Friend, \$57.50; Mr. J. M. Colton, \$400.00; Mrs. W. H. Kelly, \$25.00; Rev. J. A. Worden, \$20.00; Miss Mollie Clements, \$4.13; "A Member of Fifth Avenue Church," \$3.19; James

A. Worden, \$5.00; James Thomson, \$10.00; "The Caritas," \$5.00; Mrs. O. S. Mills, \$25.00.

FEBRUARY, 1909.

Reaville, New Jersey, \$1.00; collections, per F. W. Rybar, \$7.15; Adolphies, Kentucky, \$1.50; Baker, Washington, \$5.00; collections, per P. E. Green, \$5.00; Kirkland, New Mexico, \$2.00; Jerusalem, Arkansas, \$1.00; Eldorado, Arkansas, 50 cents; Warren, Arkansas, \$1.25; collections, per Wm. Baird, \$1.50; collections, per W. F. Grundy, \$1.70; Brandon, Minnesota, \$1.40; collections, per H. A. Ketchum, \$1.20; Mt. Glen, Montana, \$2.28; collections, per F. H. Robinson, \$3.30; collections, per D. McRuer, \$2.00; collections, per W. B. Lile, \$2.00; collections, per G. Verkuyl, \$16.00; collections, per S. A. Blair, \$10.00; Big Sandy, Montana, \$5.00; collections, per F. H. Robinson, \$2.50; collections, per F. H. Robinson, \$3.96; Cotter, Iowa, \$3.13; Whitefield, Minnesota, 94 cents; Mananah, Minnesota, \$1.26; Priam, Minnesota, \$1.67; collections, per J. R. Hughes, \$9.75; collections, per G. T. Dillard, \$2.13; collections, per E. W. McCracken, \$11.12; Mores Lake, Washington, 50 cents; Washington and Tusculum, Tennessee, 86 cents; Arrow Sabbath-school, Colorado, \$1.47; Elm Grove, Oklahoma, 79 cents; collections, per Wm. Bryant, \$7.11; Moose Creek, Minnesota, \$5.00; Ruch, Oregon, 95 cents; Riddle, Oregon, \$1.75; Chico, Washington, \$3.26; Riverside, Washington, \$3.00; District No. 9, Minnesota, \$1.70; collections, per G. T. Dillard, \$4.00; collections, per H. Whitley, \$2.13; East Wood, Nebraska, \$2.90; Okee, Wisconsin, \$5.00; collections, per D. Bain, \$30.00; collections, per G. T. Dillard, \$8.25; Lynchburg, South Carolina, 50 cents; collections, per A. R. O'Brien, \$10.00; Miss Able,

\$1.00; Mr. A. G. McCutcheon, \$50.00; Mrs. J. B. North, \$1.00; Mr. A. J. Newman, 50 cents; Mrs. Samuel C. Mather, \$300.00; W. P. Schrink, \$2.00; Mrs. Anna Hall, \$1.00; Rev. Jos. Brown, \$2.00; Mr. J. M. Colton, \$100.00; Mr. J. H. Converse, \$380.00; Mrs. N. S. Opdyke, \$10.00; Mr. W. J. McCahan, \$1,000.00; Mr. J. E. Witherspoon, \$10.00; Cash, \$25.00; J. W. Walker, \$1.00; Nannie McKinney, \$1.00; Rev. I. W. Miller, \$2.00; Mr. O. Pattison, \$20.00; Mr. L. W. Nuttall, \$25.00; Mr. J. E. Green, \$25.00; Cash, \$1.00; Mr. B. W. Harding, \$1.00; "Obed," \$5.00; A Friend, \$1.48; Mr. Samuel I. Ward, 30 cents; Arthur McGuire, \$5.00; Mrs. M. A. Williams, \$200.00; Mr. Geo. W. Paetch, \$2.00.

MARCH, 1909.

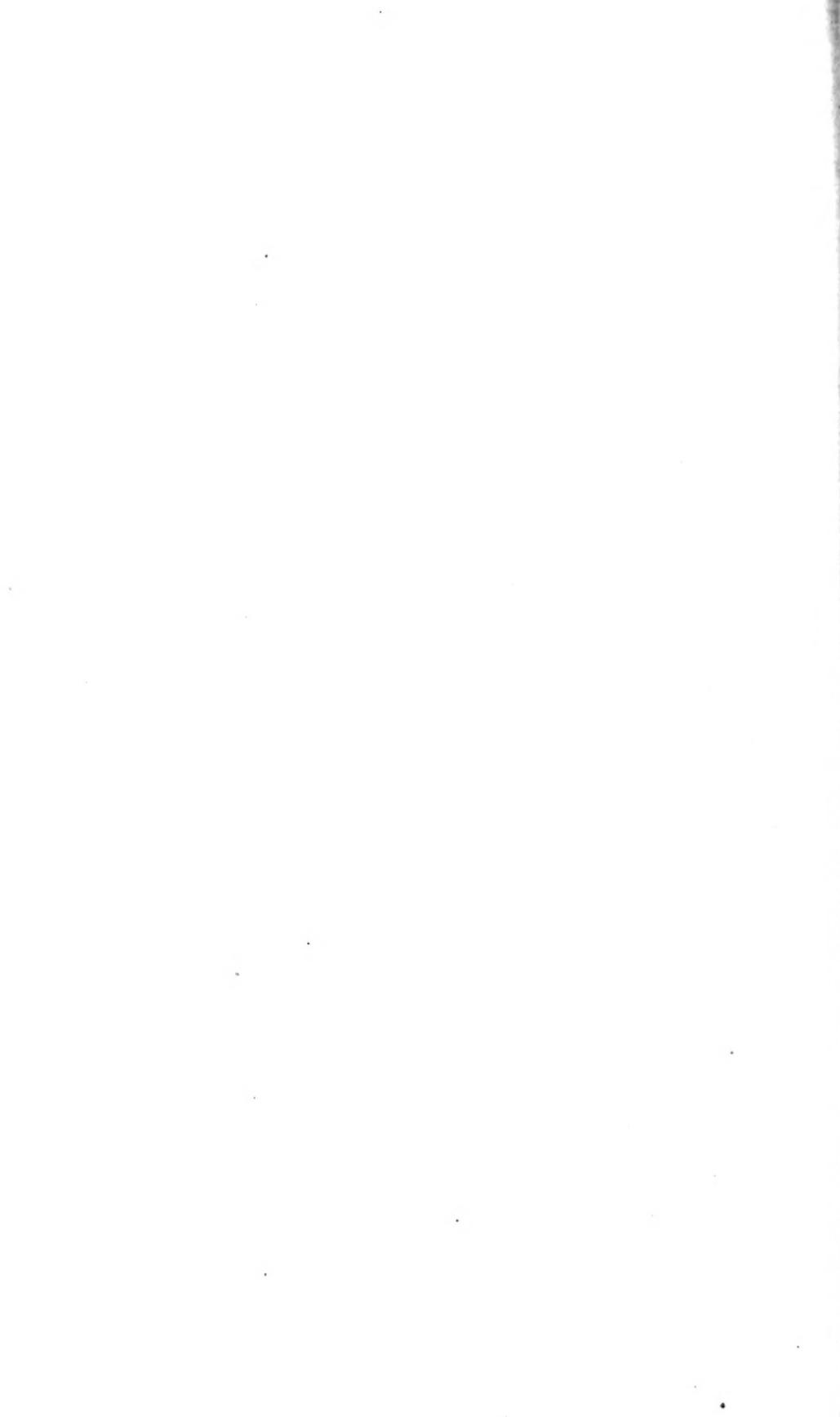
Hillside, New Mexico, \$1.50; collections, per G. Verkuyl, \$25.29; collections, per W. F. Grundy, \$1.95; collections, per J. H. Forsyth, \$2.00; Belfrey, 85 cents; collections, per O. G. Dale, \$18.71; Three Forks, Montana, \$5.66; collections, per F. H. Robinson, \$16.22; Holbrook, \$2.00; Ray, \$2.00; collections, per J. N. Cunningham, 35 cents; collections, per D. McRuer, \$2.00; collections, per W. H. Herrick, \$4.85; collections, per W. O. Forbes, \$27.52; collections, per F. W. Rybar, \$5.00; collections, per H. J. Furneaux, \$10.10; Cawood Chapel, Kentucky, \$1.00; collections, per W. H. Long, \$1.55; collections, per W. J. Large, \$15.21; collections, per C. Humble, \$6.31; Matthews Memorial, Texas, \$5.00; Ellington Memorial, Illinois, \$3.00; Mission School, Tennessee, \$1.00; Mission School, Tennessee, \$2.60; Brooks, Minnesota, 75 cents; Plumer, Minnesota, 85 cents; Ingalls, Minnesota, 65 cents; Chewaukim, Washington, \$1.00; Mary Holmes Seminary, \$25.00; Grandview Bethany,

Washington, \$3.40; Interior, South Dakota, \$5.00; Panguitch, Utah, \$2.00; collections, per D. McRuer, \$2.00; Robinson Creek, Kentucky, \$1.75; Paradise, \$2.00; Heron, \$2.49; collections, per E. M. Ellis, \$2.05; Hebbardsville, Kentucky, \$1.00; collections, per E. K. Bailey, \$10.00; collections, per F. H. Robinson, \$16.53; collections, per Wm. Baird, 80 cents; collections, per W. F. Grundy, \$2.06; collections, per Wm. Baird, \$1.75; Rev. D. J. McLeod, \$1.00; Mrs. Hollenback, \$1.00; Cash, \$1.00; Mrs. E. L. Barber, \$2.00; W. H. Bissell, \$25.00; Mrs. F. H. Mixsell, \$2.00; Rev. T. M. Gunn, \$1.00; Jos. Brown, \$1.07; J. H. Holliday, \$25.00; Mrs. Geo. Weaver, \$1.00; Rev. T. C. Guy, \$1.00; Mrs. M. H. Carmm, \$1.00; Cash, \$5.00; Rev. Ira Miller, \$7.00; Geo. Paul, 50 cents; Miss S. M. Martin, \$25.00; Miss C. U. Halsey, \$100.00; R. W. Harbison, \$25.00; W. K. Crosby, \$25.00; Mr. and Mrs. E. W. McCracken, \$5.00; David Elliott, \$150.00; Mrs. E. Vorhees, \$2,000.00; Cash, \$2.00; Samuel C. Chase, \$20.00; E. A. Easley, \$1.42; Mrs. E. A. Bill, \$10.00; J. B. Fowler, \$2.00; Ledyard Cogswell, \$100.00; Miss Ida Reeves, \$5.00; King's Daughters, New York, \$25.00; Cash, Solomon, Kansas, \$9.00; Miss Nairn, \$5.00; W. L. Jackson, \$5.00; Mrs. L. G. Stuart, \$25.00; H. A. Arnold, \$20.00; Cash, Marshall, Nevada, \$10.00; Dr. Hutchinson, \$10.00; L. M. Wilson, \$10.00; A Friend, \$1.00; Mrs. J. H. Kelley, \$4.00; Miss H. K. Smith, 25 cents; Rev. A. B. King, \$10.00; Mr. G. West, \$5.00; Miss S. M. Martin, \$3.00; Mrs. O. S. Mills, \$50.00; Mr. and Mrs. A. B. Morse, \$5.00; Anna Ray Silvers, \$1.50; Rev. C. H. Bierkemper, \$1.00; Rev. J. Wilford Jacks, \$10.00; Mr. and Mrs. E. L. Carpenter, \$100.00; Mr. T. B. Janney, \$10.00; Mr. C. S. Hood, \$25.00; Rev. W. H. Hubbard, \$10.00; Mrs. W. H. Stone, \$5.00; W. R.

Dulancy, \$10.00; J. H. Winters, \$100.00; Mr. James Black, \$500.00; Captain Jenks, \$50.00; Cash (C. P. T.), \$50.00; J. B. Davidson Estate, \$15.00; Ezra T. Mundy, \$3.00; Miss Emma Shasberger, \$25.00; A. J. Coile,

\$1.00; Wm. B. Baldwin, \$300.00; Friends, \$10.00; Friends, \$4.35; Mrs. O. W. Wilkins, \$1.00; L. W. Nuttall, \$25.00; L. A. Fish, \$1.00; C. G. Rothfus, \$5.00; Friends, \$1.50; O. E. and Bella Harvey, \$10.00.

Total Receipts from	Churches.....	\$53,608 10
" " "	Sabbath-schools	79,714 45
" " "	Young People's Societies.....	1,318 60
" " "	Individuals	21,121 19
" " "	Interest per Trustees of General Assembly	1,338 01
" " "	Interest per Trustees of General Assembly (Missionary Bible Fund).....	271 13
" " "	Interest per Trustees of Presbyterian Board of Publication and Sabbath-School Work	3,972 22
" " "	Two thirds profit of Business Department	13,995 94
Total		<u>\$175,339 64</u>



REPORT OF THE BOARD OF PUBLICATION OF THE CUMBERLAND PRESBY- TERIAN CHURCH

The volume of business of the Publishing House the past year was about normal, notwithstanding the effects of the financial depression of the preceding year on the earlier months. In fact, improvement in conditions became sufficiently pronounced toward the close of the year to bring the total in line with the results of the greatest years in the history of the House. The entire volume of business was \$170,464.96, which was \$5,134.24 below the greatest year on record, and \$850.10 below the second, the year under review ranking third.

Those conversant with the work of publication need not be reminded that the fiscal year ending March 31, 1909, although a period of a distinct measure of recuperation, was as much below the corresponding periods in the years 1904, 1905 and 1906 in its business possibilities as it was above the year ending March 31, 1908. Publishers have realized, too, that the beginning and close of the past business year were entirely different from each other in business character—the difference being so positive as to create bright hopes for the future. This has been the experience of those in charge of the Publishing House in the last twelve months.

It has not been a year of great profit, although the returns show substantial improvement over those of the preceding year.

STATEMENT OF PROFIT.

The aggregate gross profit of the business of the House, accruing from the various sources of income, was \$15,786.67, distributed as follows:

Periodicals	\$4,032 00
Book Department	190 69
Rents	2,278 84
Printing Department	9,285 14—\$15,786 67

Unprorated Expenses.

Insurance	\$ 902 68	
Interest	1,488 03	
Emergencies and Accidents	36 41	
House Repairs	127 30	
Traveling Expenses	456 35	
Taxes	32 65	
Wear and Tear of Machinery and Fixtures	3,060 21	
Field Expenses	2,793 95	
Suspended Accounts	500 00	\$ 9,397 58
		<hr/>
		\$ 6,389 09

Of the profit, \$910.20 was distributed as usual among employees, exclusive of heads of departments.

THE GENERAL EXHIBIT.

The following table gives a transcript from the ledger, and presents the financial condition of the House. In the first column are shown the resources and liabilities of the business April 1, 1908; in the second column, the resources and liabilities March 31, 1909.

THE GENERAL EXHIBIT.

Resources.

	Mch. 31, 1908	Mch. 31, 1909
Real Estate and Buildings	\$114,797 73	\$115,417 84
Plates	1,585 02	1,665 81
Office and Store Fixtures	4,109 78	3,955 63
Machinery	69,789 27	68,220 68
Bills and Accounts Receivable	28,766 58	40,076 66
Nunn Bond	500 00	500 00
Paper and Binding Material	5,615 90	7,285 04
Book Stock	7,718 37	7,028 25
Cumberland Presbyterian	15,000 00	15,000 00
Ink	384 21	386 44
Cash	2,243 12	3,473 12
	<hr/>	<hr/>
	\$250,509 98	\$262,909 47
		250,509 98
		<hr/>
Increase in Resources		\$ 12,399 49

Liabilities.

Bonds Payable	\$ 20,500 00	\$ 20,500 00
Bills and Accounts Payable	14,577 60	20,370 74
Employees' Savings Fund	2,773 59	3,901 05
	<hr/>	<hr/>
	\$ 37,851 19	\$ 44,771 79
		37,851 19
		<hr/>
Increase in Liabilities		\$ 6,920 60

Increase in Resources	\$ 12,399 49
Increase of Liabilities	6,920 60
	<hr/>
Net increase of Resources	\$ 5,478 89
Resources March 31, 1909	\$262,909 47
Liabilities March 31, 1909	44,771 79
	<hr/>
Resources in excess of Liabilities	\$218,137 68

It has seemed to be necessary in the past year to extend to some of the leading patrons of the House an unusual line of credit. This has been done only on being thoroughly satisfied of the safety and wisdom of the proceeding. As a result of this there is an increase of \$6,920.60 in liabilities over those of the preceding year. It will be seen, though, that bills and accounts receivable are \$11,310.08 greater than a year ago, with an increase of \$1,230.00 in the cash on hand; or \$12,540.08 in all, which if applied would bring the liabilities down to \$32,231.71, or \$5,619.48 less than a year ago. Funds will be applied to this purpose as they become available. Of the debt, \$20,500.00 is in five-per-cent bonds, and the remainder is in bills and accounts payable and employees' savings fund.

THE CUMBERLAND PRESBYTERIAN.

At the opening of the business year a new postal regulation, to the effect that delinquent subscribers to a weekly paper could not be continued for more than a year, cut a total of 1,888 names off the list. This reduced the circulation to less than for a number of years. A part of this loss has been recovered, and arrangements recently made for field work indicate a further increase in circulation in the next few months. The claim can justly be made for *The Cumberland Presbyterian* that it is one of the most economically published of all the religious papers of national circulation. Its profit the past year was \$1,571.58.

SUNDAY SCHOOL PERIODICALS.

A slight increase in the volume of business in Sunday school periodicals was reported for the year closing March 31, 1908. There has been a more pronounced growth in the year immediately past. The improvement is most gratifying, and the outlook is still more promising. The profit of the year was \$2,460.42.

BOOK DEPARTMENT.

It is doubtful whether there would be an appreciable number of denominational bookstores extant if money-making were the main object of their existence. These stores exist because of the necessary work which devolves upon them, and financial returns are a secondary consideration. The book business of the Publishing House is healthy, wholesome and safe, and fully self-sustaining. The business of the past year shows some growth, with a profit of barely \$190.69. If this branch of the work, as well as other

branches, were sustained at a loss, the work would be none the less justifiable and essential.

GENERAL PRINTING DEPARTMENT.

It was in this department that the effects of the financial panic of 1907 and the succeeding months were most felt. The House was fortunate in having no losses of consequence because of the financial failure of patrons, but business was quite restricted for a time, both in volume and in profit. There has been an almost total recovery in volume, and profit shows an increase of 29½ per cent over the preceding year, with every indication of further improvement.

The equipment of machinery and fixtures is so complete that very slight investment from time to time will suffice to keep the plant up to date. There are few plants in the South so good for its special lines of work, and none better. Reference has been made before to the high character and efficiency of the employees of the House in every department, and it is only just to repeat with emphasis and encomiums that have heretofore been pronounced.

BOARD OF PUBLICATION.

Members whose terms expire in 1909.—Rev. T. A. Wigginton, D.D., Nashville, Tenn.; J. H. DeWitt, Nashville, Tenn.; J. H. Reynolds, Rome, Ga.

Members whose terms expire in 1910.—Rev. J. M. Johnston, Petersburg, Ill.; W. T. Hardison, Nashville, Tenn.; L. M. Rice, Louisville, Ky.

Members whose terms expire in 1911.—Rev. W. A. Provine, D.D., Nashville, Tenn.; Hamilton Parks, Nashville, Tenn.; M. G. Wood, Independence, Mo.

Officers of the Board.—Hamilton Parks, President; J. H. DeWitt, Secretary.

Rev. Charles Manton, D.D., of Paris, Texas, for many years a member of the Board, died in November last. His fine Christian spirit and his wise counsel are much missed in our deliberations. Rev. T. A. Wigginton, D.D., of Nashville, was elected to fill the few remaining months of Dr. Manton's term. We respectfully ask that the General Assembly nominate three men to succeed those whose terms are now expiring.

With gratitude to the Great Ruler who has so continually blessed our work, this report is respectfully submitted.

HAMILTON PARKS, *President.*

JOHN H. DEWITT, *Secretary.*

L. M. RICE.

J. H. REYNOLDS.

W. T. HARDISON,

REV. J. M. JOHNSTON,

M. G. WOOD.

REV. W. A. PROVINE.

REV. T. A. WIGGINTON.

THIRTY-NINTH ANNUAL REPORT
(FIFTY-FIFTH SINCE INCORPORATION AND
SIXTY-FIFTH FROM COMMENCEMENT)
OF THE
BOARD OF THE CHURCH ERECTION FUND
OF THE
GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA
1909



CENTRAL PRESBYTERIAN CHURCH, DENVER, COLO.

OFFICE OF THE BOARD, 156 FIFTH AVENUE, NEW YORK

OFFICERS

OF THE

Board of the Church Erection Fund.

REV. DAVID MAGIE, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
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ADAM CAMPBELL, *Treasurer.*
REV. DUNCAN J. McMILLAN, D.D., *Acting Associate Secretary.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1910:

MINISTERS.

REV. SAMUEL M. HAMILTON, D.D.
REV. WILLIAM A. HOLLIDAY, D.D.
REV. DUNCAN J. McMILLAN, D.D.
REV. EDWARD B. SURFACE.

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FREDERICK G. BURNHAM.
JAMES A. FRAME.
E. FRANCIS HYDE.
ISAAC H. ORR.
EDWARD C. VANGLAHN.

The term of service of the following members expires in May, 1911:

MINISTERS.

REV. FREDERICK CAMPBELL, Sc.D.
REV. FORD C. OTTMAN, D.D.
REV. WILLIAM F. WHITAKER, D.D.
REV. CHARLES J. YOUNG, D.D.

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WILLIAM N. CRANE.
EVERETT J. ESSELSTYN.
JAMES E. WARE.

The term of service of the following members expires in May, 1912:

MINISTERS.

REV. WILLIAM RUSSELL BENNETT.
REV. DAVID R. FRAZER, D.D.
REV. JOHN A. INGHAM, D.D.
REV. DAVID MAGIE, D.D.

ELDERS.

CHARLES GLATZ.
I. REMSEN LANE.
WILLIAM H. PARSONS.

Office of the Board, 156 FIFTH AVENUE, NEW YORK.

THIRTY-NINTH ANNUAL REPORT
OF THE
Board of the Church Erection Fund.

*To the General Assembly of the
Presbyterian Church in the United States of America:*

Grateful for the progress permitted during the year, the Board of the Church Erection Fund respectfully presents its Thirty-ninth* Annual Report as follows:

The opening of the year was saddened by the sudden and tragic death of one of the most active and useful members of the Board, Elder George E. Sterry, who was taken away May 19, 1908. The Board expressed its sorrow and its appreciation of the long service of Mr. Sterry in the following Minute adopted June 15, 1908:

"The Board is again called upon to mourn the loss of one of its most active and efficient members, Mr. George E. Sterry, by whose sudden death May 19, 1908, a vacancy is left in its ranks which it will be hard to fill.

"Mr. Sterry became a member of the Board in 1892, and immediately manifested a wise and intelligent interest in its work, which continued unfailingly until his death, which occurred upon the day following a stated meeting of the Board at which he was present in full health and vigor. As a member of the Loan and Finance Committees he rendered distinguished service by a zealous and unremitting care of the interests of the Board and a prudence in husbanding and safeguarding its funds which commanded the highest respect and confidence of his colleagues in office.

"Occupying also many other influential positions in the organized activities of Christian work and always proving himself alert and faithful in oversight, prompt and clear in counsel, courteous and considerate in discussion, his sudden removal

*The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.

in the prime of life and strength imposes a loss upon the entire Church which can hardly be overestimated.

"The Board in entering upon its Minutes this tribute of its respect and affection directs that an engrossed copy be sent to Mr. Sterry's family, with the assurance of its profound sympathy in their irreparable loss."

Within four months the Board was again suddenly bereaved by the death of Elder Henry T. Bronson on September 2, 1908.

At its meeting upon the 21st of the same month the Board expressed its sense of loss in the following resolution:

"The Board of Church Election is for the third time this year called upon to mourn the loss of one of its members. In the sudden death at Rye, N. Y., upon September 2, of Mr. Henry T. Bronson, it is not only deprived of services unusually valuable, but its members are bereaved of a beloved colleague and friend.

"Mr. Bronson, a native of Connecticut, came in early life to New York and entered upon a successful business career, in which he manifested qualities of ability, wisdom and integrity which secured the respect of all with whom he was associated, while his interest in philanthropic and religious matters gave him a prominent place in the Presbyterian Church, of which he was a lifelong member and for many years an elder. He became a member of this Board in 1902, and from that date took an earnest and active part in its management, being at the time of his death a member of its Finance Committee. Regular and punctual in his attendance upon its meetings, wise in counsel and courteous in his bearing, he so endeared himself to all of his colleagues that his departure leaves a sad vacancy in ranks so sorely depleted since the opening of the year. Realizing keenly its loss, the Board directs that an engrossed copy of this Minute be sent to the family of Mr. Bronson, with the assurance of the respectful sympathy of his fellow-members."

Looking back over the year it may be said that the Board, with an ever-increasing appreciation of the importance of the work committed to it and a growing sense of the responsibility involved, has gone forward, maintaining to the best of its ability the methods and measures which the Assembly in its wisdom has formulated for its guidance.

These are rendered the more necessary as the constant growth of the Church and the extension of its bounds into the more sparsely settled regions of the country require a careful husbanding of the resources of the Board and careful discrimination in their distribution.

The year has been full of encouragement. As it opened at a time of widespread financial embarrassment and business depres-

sion, it was feared that these would be reflected in a serious check upon the progress of the Church, as indicated in church erection, and a marked falling off in the ability of the Board to foster the advance; but the result has not justified these apprehensions.

While it is doubtless true that the financial depression to which reference has been made, and which has continued unabated through the year, has to some extent affected the advance in church building, it is gratifying to be able to report that the number of applications nearly equaled the unusual number received in the previous year, and the appropriations, including both grants and loans, were actually more and to a larger amount, the advance, however, being in the department of loans.

This unexpected result clearly indicates the unabated vitality and faith of the Church.

APPLICATIONS.

The total number of churches sending in applications was 285, amounting in the aggregate to a demand of \$294,743. It is somewhat significant, and perhaps indicative of an advance in ability for self-support, that the slight falling off indicated above was practically in the request for grants for church buildings, and not in the applications for loans either for church edifices or manses.

These applications were distributed as follows:

<i>General Fund</i>	—Grants.....	147	Amount..	\$99,233.00
"	—Loans (without interest)	34	" ..	29,250.00
<i>Loan Fund</i>	—Loans.....	35	" ..	98,250.00
<i>Manse Fund</i>	—Loans.....	50	" ..	33,760.00
"	—Grants.....	3	" ..	2,150.00
<i>Hoyt Fund</i>	—Loan.....	1	" ..	1,500.00
<i>Raynolds Fund</i>	—Loans.....	18	" ..	17,000.00
<i>Barber Fund</i>	—Church grants	3	" ..	2,900.00
"	—Church loans	2	" ..	7,700.00
"	—Manse grants	2	" ..	3,000.00
Total applications.....		295		
Deduct as asking both grant and loan.		10		
Total churches.....		285	Total amount	\$294,743.00

RESOURCES.

The following table will give in detail the resources through which the Board has been able to respond to such applications

as came within its sphere and within the conditions established by the General Assembly for its administration.

The total amount is larger by \$11,016.52 than last year, and it is gratifying to report that the offerings of the churches, which supply so large a part of its income, were \$2,071.36 more, and that the number of contributing churches also shows an advance of 326 and a total of 5,146.

Contributions from churches and Sunday-schools.....	\$67,961 46	
Individual contributions	831 06	
Legacies	18,410 13	
Interest on invested funds.....	9,054 60	
Sales of church buildings	8,924 06	
Appropriations returned.....	3,374 15	
Receipts from insurance.....	7,396 97	
Special contributions	1,642 72	
	<hr/>	\$117,595 15
Revenue of Barber Fund	\$3,032 46	
Interest on Barber Fund	610 57	
Repaid on Barber Fund Loan.....	100 00	
	<hr/>	3,743 03
Revenue from Gilchrist Fund		451 10
Installments on Loan Fund.....	\$29,902 25	
Interest on Loan Fund.....	18,573 85	
	<hr/>	48,476 10
Contributions to Manse Fund	\$201 03	
Interest on Hoyt Fund.....	314 84	
Repayment to Hoyt Fund.....	100 00	
Special contributions.. ..	116 00	
Repayments to Manse Fund	19,621 97	
Interest on Manse Fund.....	1,930 26	
Legacy for Manse Fund.....	100 00	
Receipts from Insurance.....	326 67	
	<hr/>	22,710 77
Repayments to Raynolds Fund	\$11,389 47	
Interest on Raynolds Fund	3,061 21	
Rentals and sales, Raynolds Fund realty....	2,044 63	
	<hr/>	16,495 31
Interest on Van Meter Fund		204 07
Interest on Buell Fund.....		900 83
		<hr/>
		\$210,576 36

APPROPRIATIONS.

Appropriations to a greater or less extent have been made this year from all of our funds. In giving the figures from each, attention is called to the fact that from three of them, viz., the General, the Buell and the Van Meter, grants are made under the same conditions, although from the latter two with restrictions as to territory: the Buell Fund being confined to churches

west of the Mississippi and the Van Meter to such as are within the bounds of West Jersey Presbytery.

1. *General Fund*.—From this fund there have been 126 grants aggregating \$80,910.14 and 23 loans without interest amounting to \$15,600, a total of 149 appropriations aggregating \$96,510.14; but as three churches received both loans and grants, the number of churches aided from this fund was 146.

2. *The Buell Fund*.—From this fund, derived from a legacy, and treated as supplemental to the General Fund, there were 14 grants to the amount of \$10,800 and one loan of \$500, a total of \$11,300; but as one church received both grant and loan, the churches aided number 14.

3. *The Van Meter Fund*.—From this small fund, confined in use to the Presbytery of West Jersey, one grant of \$400 was made.

As these three above reported represent practically the work of the Board as originally defined, viz., the aiding of "*feeble churches in the erection of inexpensive buildings*," we may properly unite their figures as indicating the results of the year's work within its original sphere. So doing, we find the number of grants to be 141, aggregating \$92,110.14, and of loans 24, aggregating \$16,100, making a total of 165 appropriations and \$108,210.14, and, deducting repetitions, 161 churches aided.

4. *The Loan Fund*.—This fund, it will be remembered, is available by the permission of the General Assembly allowing certain trust funds in the hands of the Board to be invested in loans at a low rate of interest to a class of churches which from their size and strength do not come properly within the sphere of the General Fund.

From this fund there have been 30 loans amounting in the aggregate to \$88,400, an advance in amount over last year of eight in number and of \$27,900 or of 45 per cent. in amount. The investment of this fund, with the annual appropriations and returns for the seventeen years since its inauguration, may be seen in the table upon the following page.

5. *The Manse Fund*.—From this fund, originally endowed by Mrs. Robert L. Stuart, and from which loans without interest, and occasionally under exceptional circumstances small grants, are made to assist in building manses, there have been fifty loans amounting to \$24,310. The loans exceed those of last year by seven in number and \$3,610 in amount.

6. *The Reynolds Fund*.—This fund, derived from a bequest

POSITION OF LOAN FUND FOR SEVENTEEN YEARS.

Fiscal Year, April 1 to Mar. 31	Available for Loans, April 1st.	ADDITIONS.				Total Available in Year.	DEDUCTIONS, MARCH 31st.			Balance Available March 31st	Loans Outstanding March 31st
		Loans Relinquished.	Installments Repaid.	Interest on Loans.	Interest on Investments.		Total Additions.	Loans Voted.	Transfers and Expenses.			Total Deductions.
1st Year 1892-3	\$245,000 00					\$245,000 00	\$23,200 00		\$23,200 00	\$221,800 00	\$19,200 00
2d Year 1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$993 99	226,586 47	59,250 00		59,250 00	167,286 47	67,185 00
3d Year 1894-5	167,286 47	7,000 00	4,634 97	3,353 49	5,244 44	187,519 37	28,075 00	\$5,000 00	33,075 00	154,444 37	86,225 03
4th Year 1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	172,479 31	45,700 00	5,000 00	50,700 00	121,779 31	125,758 94
5th Year 1896-7	121,779 31	7,700 00	13,011 13	5,953 80	4,838 25	153,282 49	33,750 00	2,500 00	36,250 00	117,032 49	141,281 06
6th Year 1897-8	117,032 49		17,127 84	7,300 83	6,823 80	148,284 96	41,600 00	2,500 00	44,100 00	104,184 96	152,481 97
7th Year 1898-9	104,184 96	500 00	14,772 11	6,822 94	5,426 22	131,706 23	23,500 00	2,500 00	26,000 00	105,706 23	159,328 88
8th Year 1899-00	105,706 23	16,000 00	26,993 41	7,908 51	6,463 54	163,071 69	28,050 00	2,500 00	30,550 00	132,521 69	157,730 30
9th Year 1900-1	132,521 69	1,000 00	24,823 32	6,955 79	3,306 88	167,607 88	22,050 00	2,500 00	24,550 00	143,057 88	141,446 84
10th Year 1901-2	143,057 88		30,225 94	7,671 23	6,964 37	188,919 22	58,600 00	2,500 00	61,100 00	127,819 22	146,760 36
11th Year 1902-3	127,819 22		26,004 79	8,916 85	4,702 92	167,443 78	71,700 00	2,500 00	74,200 00	93,243 78	183,639 16
12th Year 1903-4	93,243 78	5,500 00	32,552 69	9,655 24	3,871 74	141,823 45	49,750 00	2,500 00	52,250 00	92,573 45	189,827 76
13th Year 1904-5	92,573 45	5,000 00	20,355 11	7,984 86	13,361 15	139,274 57	35,350 00	2,500 00	37,850 00	101,424 57	214,023 02
14th Year 1905-6	101,424 57		35,892 90	11,341 96	5,242 66	153,902 09	52,875 00	2,800 00	55,675 00	98,527 09	209,546 90
15th Year 1906-7	98,527 09	4,500 00	42,135 12	14,061 36	5,343 45	164,567 02	63,500 00	2,750 00	66,250 00	98,317 02	216,428 62
16th Year 1907-8	98,317 02	6,725 00	26,845 14	14,220 41	6,856 70	152,064 27	60,500 00	3,000 00	63,500 00	89,464 27	217,043 44
17th Year 1908-9	89,464 27	7,000 00	29,902 25	13,467 46	5,106 39	144,940 37	88,400 00	3,500 00	91,900 00	53,040 37	305,409 02
		\$64,925 00	\$352,407 81	130,515 32	\$90,292 24	\$638,140 37	\$785,850 00	\$44,250 00	\$830,100 00		

of the late General William F. Reynolds, of Detroit, is by the terms of his will to be loaned at a low rate of interest to churches needing aid in building manses to a larger extent than can be rendered without interest from the General Manse Fund. While interest is charged, a longer period is allowed in which installments may be paid. From it twenty loans were promised to the aggregate amount of \$19,250. As the applications to this fund have exceeded its resources it is now all in use, and several appropriations have been voted only to be advanced as funds, accruing from the return of installments on previous loans, will permit. The appropriations exceed those of last year by eight in number and \$4,950 in amount.

7. *The Hoyt Fund.*—From this fund, the proceeds of a bequest from the late Dr. Ezra P. Hoyt, to be used under terms similar to those of the Reynolds Fund, one loan of \$1,500 was made.

8. *The Stuart Fund.*—From this special fund, to be used at the discretion of the Board, one small additional grant of \$50 was made to a church in Cuba.

9. *The Barber Fund.*—This is a fund to be used only for colored churches and for such as are not under the care of the Board of Missions for Freedmen. Such churches are almost entirely in our Northern States; also almost without exception in our large cities; and moreover are, as might be expected, composed of congregations with very scanty pecuniary means. It follows that while the expense of land and building is at a maximum, the ability of the people is at a minimum. Therefore if any effective aid is to be given, it must be on a scale relatively much larger than that afforded to churches applying to the General Fund of the Board. The principal of this fund is held by the Trustees of the General Assembly, and the annual income allotted to this Board is about \$3,000.

As thus far the number of churches coming under the terms of the bequest and applying to the Board has not been unduly large, and as the Board in its administration of the Fund has been allowed large liberty, it has been able by liberal grants and loans to give substantial aid to this class of our fellow-Christians. There have been three grants for church buildings aggregating \$2,900, and to one of the churches also a loan of \$1,000—a total of \$3,900. Two churches have been aided in procuring manses, one by a grant of \$1,000 and one by a grant of \$2,000—an aggregate of \$3,000.

In addition a temporary loan of \$6,700 was made to the Presbytery of Jersey City to enable it to transfer its La Fayette Street (colored) Church to a more eligible site, the loan to be returned to the fund without interest as soon as the transaction was completed and the original property sold. The entire draft for the year upon this fund was therefore \$13,600, of which nearly one-half will come back to the Board probably within a few months.

SUMMARY.

In order to give a bird's-eye view of the year's results as indicated by the appropriations, the following tabular statement is presented:

Appropriations:

<i>General Fund</i>	—Grants	126	Amount	\$80,910.14	
"	—Loans	23	"	15,600.00	
<i>Buell Fund</i>	—Grants	14	"	10,800.00	
"	—Loan	1	"	500.00	
<i>Van Meter Fund</i>	—Grant	1	"	400.00	
<i>Stuart Fund</i>	—Grant	1	"	50.00	
				<hr/>	\$108,260.14
<i>Loan Fund</i>	—Loans	30	"		88,400.00
<i>Manse Fund</i>	—Loans	50	"	\$24,310.00	
<i>Raynolds Fund</i>	—Loans (manses) . . .	20	"	19,250.00	
<i>Hoyt Fund</i>	—Loan (manse) . . .	1	"	1,500.00	
				<hr/>	45,060.00
<i>Barber Fund</i>	—Grants (churches) . . .	3	"	\$2,900.00	
"	—Loan (church) . . .	1	"	1,000.00	
"	—Grants (manses) . . .	2	"	3,000.00	
"	—Temporary loan . . .	1	"	6,700.00	
				<hr/>	13,600.00
		274			
Less repetitions		17			
				<hr/>	
		257			\$255,320.14
Add specials		15			2,226.72
				<hr/>	
Totals		272			\$257,546.96

The total of grants and loans, although deducting the temporary loan of \$6,700, exceeds the previous year's total by four and by \$25,683.14.

As indicating the width and diversity of the work, it may be noticed that these appropriations have been distributed among 39 different States and Territories, in addition to Porto Rico and Cuba, in so doing reaching 140 of our Presbyteries. The Southwest, so rapidly filling up, has by its applications

proven that its religious interests are keeping pace with its marvelous growth in material prosperity, Oklahoma, as last year, claiming the largest number of appropriations, viz., 25, amounting in the aggregate to \$33,075. Washington, in the far Northwest, is a close second with 21, to the amount of \$20,486, Next in order come Minnesota with 20, calling for \$13,600; Nebraska, 15, and in amount \$13,100; California and South Dakota, the former with 12 and the latter with 11 appropriations and amounts respectively of \$12,500 and \$7,200; and in the East, Indiana and Pennsylvania, each with 10 and in amounts respectively \$11,200 and \$8,150.

During the year the payments indicate that 223 church buildings and manses of an aggregate value of \$825,416 have been completed and entirely paid for.

The total receipts in all departments have been \$220,573.63 and the disbursements \$272,429.80. The usual alphabetical and synodical tables, indicating in detail the distribution of the appropriations, will be found in the Appendix, while upon the following page is a tabular view of the work of the Board from its inception in 1844. This table is each year in successive reports brought up to date. The first two columns give the report for the year just closed and indicate the relative demand; the other two the total outcome from the beginning.

The amounts named indicate *appropriations* and somewhat exceed the actual payments, which are given in the schedule at the foot of the same page. Also, as will be noticed, in no one year are the appropriations the same in number or amount as the payments. Appropriations may not be called for for one or even two years after they are voted, and a certain small percentage are never called for at all, the church either finding it can dispense with the promised assistance or in some instances relinquishing the attempt to build.

THE VALUE OF THE WORK.

A consideration of the facts and figures that each year indicate the progress of the work committed to this Board, illustrates the wisdom of the Assembly in organizing it as one of the Church's distinct administrative agencies with its individual and unique sphere. It goes forward in the advance of the Church side by side with the Board of Home Missions, coöperating with its sister agency in upholding the interests of the Kingdom, but at the same time with a distinct mission all its

APPROPRIATIONS BY THE BOARD, 1845-1909.
[Including Grants and Loans.]

States and Territories.	Year Commenced.	1908-1909.		Total 1845-1909.	
		Churches.	Amount.	Churches.	Amount.
Alabama	1847	5	\$9,525	27	\$20,870
Alaska	1879	.	.	22	14,288
Arizona	1879	4	3,950	45	25,928
Arkansas	1846	6	6,450	59	37,008
California	1850	11	11,400	327	255,421
Colorado	1863	1	600	185	151,658
Cuba	1905	1	50	3	5,150
Delaware	1849	1	1,000	21	12,710
District of Columbia	1860	.	.	14	8,975
Florida	1851	.	.	52	27,650
Georgia	1847	3	1,200	47	22,430
Idaho	1879	8	7,336	96	62,009
Illinois	1845	9	10,700	496	322,362
Indiana	1845	10	11,200	346	253,245
Iowa	1845	7	11,800	635	417,845
Kansas	1850	8	6,190	529	348,869
Kentucky	1845	2	7,000	101	63,262
Louisiana	1848	.	.	13	7,735
Maryland	1845	1	1,000	80	44,750
Michigan	1849	3	1,800	310	185,055
Minnesota	1852	20	13,600	479	323,677
Mississippi	1845	4	1,442	25	13,077
Missouri	1845	7	7,600	340	253,260
Montana	1873	3	1,700	81	69,066
Nebraska	1857	14	13,100	384	230,091
Nevada	1870	1	1,500	14	10,820
New England	1860	.	.	90	80,513
New Jersey	1845	4	10,300	226	165,702
New Mexico	1869	6	3,751	106	58,272
New York	1845	2	3,600	336	216,656
North Carolina	1850	3	625	235	68,973
North Dakota	1879	9	7,200	238	153,471
Ohio	1845	6	6,046	419	320,544
Oklahoma	1858	23	33,075	346	227,415
Oregon	1853	6	7,850	172	100,398
Panama	1907	.	.	2	2,500
Pennsylvania	1845	10	8,150	467	329,008
Porto Rico	1901	1	350	16	22,500
South Carolina	1851	3	750	150	44,850
South Dakota	1861	10	6,900	203	112,589
Tennessee	1847	1	430	127	74,424
Texas	1846	14	8,850	150	110,433
Utah	1871	1	500	126	78,554
Virginia	1845	.	.	78	31,102
Washington	1859	18	19,750	248	179,113
West Virginia	1865	7	5,050	80	48,963
Wisconsin	1849	2	800	261	166,846
Wyoming	1870	2	800	28	15,155
		257	\$255,320	8,835	\$5,795,192

APPORTIONMENT OF ABOVE APPROPRIATIONS.*

Year Founded	Fund.	APPROPRIATIONS.				PAYMENTS.			
		1908-1909.		Total 1845-1909.		1908-1909.		Total 1845-1909.	
		Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	Churches.	Amount.
	General Fund								
1845 & Stuart Fund.	150	\$96,560	7,349	\$4,367,825	150	\$93,020	6,958	\$4,154,351	
1903 Buell Fund.	15	11,300	50	35,050	10	7,500	29	21,240	
1903 VanMeter Fund	1	400	2	686			1	286	
1892 Loan Fund.	30	88,400	277	712,650	28	91,400	255	685,825	
1885 Manse Fund.	50	21,310	1,073	454,081	45	21,775	1,039	430,601	
1900 Reynolds Fund.	20	19,250	135	147,950	14	11,400	121	129,500	
1905 Hoyt Fund.	1	1,500	5	5,050	1	1,500	5	6,050	
1900 Barber Fund.	7	13,600	25	39,900	4	11,700	17	31,500	
1900 Gilchrist Fund.	.	.	2	2,000			1	1,000	
	274		8,918		252		8,426		
Less repetitions	17		83		15		82		
	257	\$255,320	8,835	\$5,795,192	237	\$238,295	8,344	\$5,460,353	

* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized. It is therefore probable that the number of churches now enrolled which have been assisted by the Board is not more than two-thirds of the total number of appropriations paid.

own, and caring for an entirely different class of interests. The Home Board plants churches as centres of spiritual life, the Board of Church Erection provides the shelter in which as a home the spiritual life is nurtured and trained for aggressive work. To this end it has, during the sixty-five years since its work was inaugurated, taken part in sustaining and in making their work effective the majority of churches now in active life; and the number of applications, which each year show no sign of diminution, sufficiently indicates that a future even more fruitful than the past awaits it. New regions of our country are constantly opening for the entrance of the great army of home-seekers moving steadily onward, and with the march of these tramping columns, if the country is to continue to hold its high place among the nations of the earth, the institutions of the Christian faith must also move onward, and in every newly planted settlement, the seat perhaps of a future city, must be heard the voice of the herald proclaiming as of old, "*Let us arise and build the House of God.*"

OVERTURES REFERRED BY THE ASSEMBLY.

The General Assembly of 1908 referred to this Board the following Overture from the Presbytery of Santa Fé with directions to consider it and to report to the Assembly of 1909:

"The Presbytery of Santa Fé respectfully overtures the General Assembly to appoint a Committee to consider the advisability and feasibility of creating a Presbyterian Mutual Fire Insurance Company, for the purpose of insuring the churches, manses and other church property from loss by fire."

The Board referred this Overture to a special Committee, and at its regular meeting March 19, upon the report of the Committee, unanimously adopted the following report to be sent up to the Assembly of 1909:

"The Board of Church Erection, having carefully examined the question of the Assembly's creating a mutual fire insurance company for the protection of church property, referred to it by the General Assembly of 1908, as set forth in the Assembly's *Minutes* of 1908, at pages 114 and 115, respectfully reports, that in view of the variations between the laws of the different States, and also, in many cases, the complexity of such laws, it does not recommend the creation of a mutual fire insurance company by the Assembly at the present time. If the Assembly so desires, it is entirely willing to undertake a further examination of the subject and report thereon at the next Assembly."

The Assembly also referred to the several Boards interested, for a report through the Stated Clerk to the next Assembly, the following resolution:

Resolved, That the Treasurer of the General Assembly and the Treasurers of all Trust Funds of the Boards of the Presbyterian Church in the United States of America, are hereby instructed to carry guaranty insurance on all cash balances held in bank, and authorized to pay the premium on the same out of any funds usable for administrative expense."

This resolution was referred by the Board to its Finance Committee, which at the regular meeting of the Board, March 15, 1909, made the following report, which was adopted by the Board and ordered to be sent to the Stated Clerk of the General Assembly:

Resolved, That it is the opinion of the Finance Committee of the Board of the Church Erection Fund, that the funds of this Board have heretofore been and now are deposited in Trust Companies in the City of New York of the highest financial standing, and that the interests of this Board are fully and amply protected by such Trust Companies, which are subject to an examination by the Banking Department of the State of New York; and this Committee is further of the opinion that the guaranty of such Trust Companies is sufficient protection for all purposes of this Board, and does not consider it necessary or wise to subject this Board to any additional expense in obtaining a further guaranty by an insurance of the cash bank balances of this Board.

THE FUTURE.

In accordance with its charter it is the duty of this Board to report to each Assembly the prospective needs of the work committed to it.

In complying with this direction the Board would point to the statements of this report as indicating the growing demands that come to it from all parts of our ever expanding Church. During the larger part of the year not only its General Fund, but also its Loan and Raynolds Manse Funds were practically exhausted. To the applications to the first of these for grants, responses could be given only as it was believed that future supplies would enable the Board to close the year without debt. Happily its confidence has been justified, but, although it has escaped indebtedness, it begins the new year with a treasury practically empty.

To applications to the latter funds it could only respond as installments from former loans were received and this meant delay, which in some cases involved serious inconvenience to the churches depending upon such loans. Evidently such work as is committed to this Board can never be finished. As our country grows, not only are new regions being constantly opened and villages, soon to become cities, founded, but in the older States population is constantly increasing and calling for new centres of religious and gospel influence.

The Board is constantly receiving, even from States as old and well settled as Pennsylvania, special appeals to meet the spiritual needs of the vast numbers of immigrants coming in to work in the mines, the coal fields and the manufactories upon which her wealth and property depend.

Add these worthy and eloquent appeals from the older States to the ever increasing volume of applications from such vast regions as confront our Church in the Northwest, the Southwest, and upon the Pacific Coast, and some adequate conception may be formed of the vast problem of evangelization which confronts us. Texas, Oklahoma and Arizona alone present a field which might absorb all the resources of the Boards of Home Missions and Church Erection and yet not be adequately covered.

May not then the Board press upon the churches, if they desire a work which for sixty-five years, with their aid and under the guidance of the General Assembly and the blessing of God, has been quietly but successfully securing the permanence of thousands of our newly planted congregations, the duty and privilege of meeting the situation by a more liberal support of their agent and representative, the *Board of Church Erection*.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the terms of the following members of the Board expire at this time:

MINISTERS.

REV. WILLIAM RUSSELL BENNETT,
 REV. DAVID R. FRAZER, D.D.,
 REV. JOHN A. INGHAM, D.D.,
 REV. DAVID MAGIE, D.D.

ELDERS.

I. REMSEN LANE,
 WILLIAM H. PARSONS.
 [VACANCY.]

It will devolve upon this Assembly to fill these vacancies, and also a vacancy in the same class caused by the death of

Elder Henry T. Bronson. The vacancy in the class whose term expires in 1911 caused by the death of Elder George E. Sterry was, in accordance with the permission of the Assembly, filled *ad interim* by the election of Elder James E. Ware, which the Assembly is respectfully requested to approve.

All of which is respectfully submitted,

DAVID MAGIE,
President.

ERSKINE N. WHITE,
Secretary.

Report of the Standing Committee on Church Erection.

Your Committee on Church Erection begs leave to present the following report.

We have carefully examined the report of the Board and commend the faithfulness with which the trust has been discharged within the limitations imposed by the General Assembly, and we gladly recognize the consecrated services through so many years of the Secretary, Dr. Erskine N. White, and the Treasurer, Adam Campbell.

We believe that the efficiency of the Board would be greatly increased, and that it would render a very much more effective service to the Church, if the limitations imposed upon it years ago when the Church faced very different conditions could be removed, and the important work of assisting churches in erecting buildings and manses be restricted in no way other than by the relative importance of the applications filed and the amount of funds available to meet these claims.

The custodians and administrators of this fund should be in a position to aid in such amount as in their judgment the strategic importance of any field warrants. This work has outgrown in every way the "swaddling bands" imposed upon it in its infancy. Sixty-four years ago it was doubtless the part of wisdom to confine our church erection program to the assistance of "feeble churches erecting inexpensive buildings, mostly in the West." But now where is the West? The rural or distinctively missionary churches still have a large and undeniable claim upon our great national Church; but through the congestion of population in our cities, the young city churches located in new and rapidly developing suburbs have also a valid and substantial claim upon us. The relative values of these fields is no longer a question of choice but of destiny. These new

suburban churches, upon whom is laid the burden of erecting adequate and commanding structures, whose charter members are in the majority of cases possessed of moderate incomes, forced into the outlying sections by the prices of home sites centrally located, limited as to their contributions because they are home builders—these are the churches of the future to whom we can confidently look for offerings wherewith to carry on and augment our great missionary enterprises. There is a critical moment in the life of every such church, when adequate and generous help immediately given means a return in membership and money incalculably beyond the assistance received.

In the majority of these cases the new residents capable of rendering the greatest amount of financial assistance will not connect themselves with such churches during their period of struggle, preferring to retain their connection with the older churches, where they enjoy the comforts and privileges of adequate buildings, and where no claim is laid against them for contributions to new buildings. But when the new and neighboring enterprise has secured its church building, even though it be encumbered with a debt, they gladly transfer their memberships, and in a very short time the new church is in a position to repay the grant or loan of our Board and become a generous sharer in the building of other churches.

The report shows that 8,835 churches have received assistance during the life of the Board, and that this year 5,155 churches have contributed towards its support. This would look as though 3,680, or more than one-third of the churches assisted, have either forgotten or neglected or been unable to express their loyalty to the source whence came their help. We very much doubt whether so large a portion would have failed had this administrative agency of the Church been given a freer hand in administering its vital trust.

It is also manifest from a consideration of the amount contributed for this work last year by all our churches and Sunday-schools, \$67,961.46, that the claims of this Board do not bulk very big among the vital interests of the Church. May not this be taken as an indication of the fact that the very restricted and antiquated policy under which this trust is administered, is not sufficiently large or venturesome to impress its program upon our great-hearted givers.

But, however we shall assign the reason, the fact confronts us that the Church regards this enterprise as now conducted

as of minor moment. Your Committee deplores this fact. Hardly a man in this Assembly to-day but who knows of some church that is weak and inefficient, simply and solely because it cannot secure an adequate building. Our Church cannot make a better investment than in erecting suitable houses of worship in strategic centres. To carry out such an enlarged program as we recommend will cost a far greater sum than we have ever given, but such a cheering, open-handed policy will yield in the years to come an incalculable return on the investment.

This is a mighty and a materialistic age. The wealth and power of the world flaunts its supremacy before God's people as never before. The consecration and faith of the Cathedral builders is more needed to-day than ever it was in the Middle Ages. As our great cities rear the walls of their mammoth steel-ribbed structures to the skies, shall the Church shrink back, hoveled, unspired, outclassed, apologetic?

Your Committee offers the following recommendations:

1. That the records of the Board be approved.
2. That the annual report of the Board be approved and commended to the careful consideration of our ministers and laymen.
3. That the claims of the great work be emphasized in all our churches.
4. That the Presbyteries be urged to instruct the Chairmen of their permanent Committees on Church Erection to require delinquent churches to meet their stipulated obligations, namely:
 - (a) To take at the least an annual collection for this Board.
 - (b) To pay promptly the principal and interest on their loans when due.
 - (c) To keep the churches insured and their insurance policies paid up.
5. That the Board be authorized to extend its utmost aid in the erection of churches and chapels for our foreign populations.
6. That we deeply sympathize with our brethren in Tennessee who have lately been deprived of their church properties, and that we recommend their claims to the Board as of primary importance, rejoicing in the action already taken by this Assembly on their behalf, and commending them for their Christian heroism.
7. That a special committee of ten be appointed by this General Assembly to consider the advisability and feasibility of creating

a mutual fire insurance company for the purpose of insuring the churches, manses, and other church properties from loss by fire.

8. That Resolutions 9 and 10 of the report of the Committee on Administrative Agencies, referred to this Committee by action of the General Assembly, be not adopted.

9. That we recommend that the restrictions now imposed upon this Board be removed—

(a) As to the cost of church buildings, in the erection of which the Board may assist.

(b) As to the time when this assistance may be given.

10. That we ask the General Assembly to re-elect the members of the Board whose terms expire this year; that the vacancy caused by the death of Mr. Bronson be filled by the election of Charles Glatz, Esq., of New York City, and that the choice made by the Board of Mr. James E. Ware to fill the unexpired term of George E. Sterry, Esq., deceased, be approved.

Respectfully submitted,

WILLIAM HERBERT HUDNUT, *Chairman.*

Treasurer's Report.

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Buell, Gilchrist, Van Meter,

To Balance, as per last Report (see p. 19) :			
Cash in Bank and Office	\$2,007 76		
" Trust Companies.....	30,717 39	\$32,725 15	
<hr/>			
To Receipts during the year 1908-1909, viz. :			
Churches, Sabbath-schools, etc.....	\$67,961 46		
Other Contributions	831 06	\$68,792 52	
<hr/>			
Interest on Permanent Fund.....	\$6,240 20		
" General Fund.....	2,402 65	8,642 85	
<hr/>			
Legacies, net.	\$18,410 13		
Returned from Churches.....	3,274 15		
Sale of Church Property.....	8,424 06	30,108 34	
<hr/>			
Collected from Insurance Companies :			
Partial Losses.....	\$1,296 97		
Total Losses.....	6,100 00	7,396 97	
<hr/>			
Donations for Specified Objects :			
Churches, Sabbath-schools, etc.....	\$1,517 72		
Other Contributions.....	125 00	1,642 72	
<hr/>			
Stuart Fund :			
Interest	\$411 75		
Returned by Church.....	100 00		
Sale of Church Property	500 00	1,011 75	
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Buell Fund :			
Interest		900 83	
<hr/>			
Gilchrist Fund :			
Interest		451 10	
<hr/>			
Van Meter Fund :			
Interest		204 07	
<hr/>			
Barber Fund :			
Share of Revenue from Trustees of Assembly	\$3,032 46		
Interest.....	610 57		
Returned by Church.....	100 00	3,743 03	
<hr/>			
Total Working Income of General, Stuart, Buell, Gilchrist, Van Meter and Barber Funds.....		122,894 18	
<hr/>			
Premiums of Insurance.....	\$8,311 50		
Interest on Life Interest Funds	1,173 40		
Plans Sold.....	47 50	9,532 40	
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Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc. :			
Received for transmission to other Boards...	\$1,219 02		
Received for G. A. Com. on Repair Earth- quake Damage.....	102 00		
Received from Sundry Debtors and Creditors.	8,127 81		
Investments Realized.....	40,750 00	50,198 83	
			<hr/> <hr/>
			\$215,350 56

REPORT.

WITH THE CHURCH ERECTION FUND.

Cr.

Barber, Permanent and Life Interest Funds.)

By Payments during the year 1908-1909, viz. :

General Fund Grants...	\$83,420 14	
" " Loans...	16,200 00	\$99,620 14

Stuart Fund Grant	150 00	
Barber Fund Grants	5,000 00	
" " Loan	6,700 00	

Special Donations paid in accordance with instructions of Donors.....	1,652 72	
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Partial Losses by fire or lightning collected and paid over.....	678 75	\$113,801 61
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Share of Expenses (for details see page 31)...	13,768 39	\$127,570 00
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Share Deficiency Assembly Herald.....	\$192 25	
Share Deficiency Missionary Record.....	139 28	\$331 53

Premiums of Insurance.....	9,401 02	
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Plans	76 10	
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Interest on Life Interest Funds.....	1,254 80	11,063 45
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Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :

Investments.....	\$36,282 74	
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Taxes on Real Estate taken on Foreclosure of Mortgage.....	88 17	
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G. A. Com. on Repair Earthquake Damage	\$102 00	
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Transmitted to other Boards...	1,219 02	
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Sundry Creditors	5,861 77	7,182 79	43,553 70
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By Balance April 10, 1909 : '

Cash in Office	\$1,876 93	
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" Trust Companies,	31,286 48	\$33,163 41
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Viz., for General Fund.....	\$25,593 61	
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" Stuart Fund.....	2,144 68	
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" Buell Fund.....	1,766 16	
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" Gilchrist Fund.....	1,190 99	
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" Van Meter Fund.....	528 61	
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" Barber Fund.....	1,827 41	
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" Permanent Fund.....	111 95	33,163 41
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\$215,350 56

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 21 and 24) :			
Cash in Trust Companies.....			\$28,714 27
To Receipts during the year 1908-1909 :			
Installments on Principal of Loans.....	\$29,902 25		
Interest paid by Churches :			
Credited to Interest Account.....	\$6,733 72		
" Rebate Account.....	6,733 74	13,467 46	43,869 71
Interest on Invested Funds			5,106 39
Received on Investment Loans.....			62,500 00
			<u>\$139,690 37</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 21 and 24) :			
Cash in Trust Company			\$9,753 28
To Receipts during the year 1908-1909 :			
Churches, Sabbath-schools, etc	\$201 03		
Legacy.....	100 00		
Special Donations, Churches.....	\$110 00		
Other Contributions.....	6 00	116 00	
Installments on Loans without Interest, \$19,621 97			
Installment on Interest-bearing Loan... ..	100 00	19,721 97	
Interest paid by Churches Manse Fund... ..		584 88	
Hoyt Fund.....		85 15	20,809 03
Interest on Investments, Manse Fund.....	\$1,345 38		
" " " Hoyt Fund.....		229 69	
Total Loss collected from Insurance	300 00		
Partial Loss collected from Insurance	26 67	1,901 74	
Premiums of Insurance.....		464 87	
			<u>\$32,928 92</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 21 and 24) :			
Cash in Trust Companies			\$1,973 01
To Receipts during the year 1908-1909 :			
Installments on Loans	\$11,389 47		
Interest paid by Churches.....	2,816 22	14,205 69	
Interest on Investments	\$244 99		
Net Rentals and Sale of Realty, part Reynolds Estate	2,044 63	2,289 62	
Received from Investment Loans.....		4,000 00	
			<u>\$22,468 32</u>

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1908-1909 :			
Appropriations.....	\$91,400 00		
Share of Expenses.....	3,500 00	\$94,900 00	
Invested in Corporate Stock of City of New York.....		28,369 14	
By Balance April 10, 1909		16,421 23	
			<u>\$139,690 37</u>

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1908-1909 :			
Appropriations—Loans without Interest	\$20,875 00		
“ “ bearing Interest.	1,500 00		
“ Grants	900 00	\$23,275 00	
Special Donations	574 00		
Partial Loss.....	26 67	\$23,875 67	
Share of Expenses.....	\$1,200 00		
Premiums of Insurance.....	395 68	1,595 68	
Invested in Corporate Stock of the City of New York.....		3,587 50	
By Balance April 10, 1909, Manse Fund	\$1,923 22		
“ “ “ “ “ Hoyt Fund.....	1,946 85	3,870 07	
			<u>\$32,928 92</u>

ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

By Payments during the year 1908-1909 :			
Appropriations	\$12,700 00		
Proportion Expenses.....	725 00	\$13,425 00	
Invested in Corporate Bonds of the City of New York		4,484 37	
By Balance April 10, 1909		4,558 95	
			<u>\$22,468 32</u>

SUMMARY OF THE WORKING FOR THE

General Fund.			
Balance as per last Report (page 23) :			
Unappropriated	\$15,549 19		
Special Donations Unpaid	1,157 54	\$16,706 73	
Church Offerings and other Contributions	\$68,792 52		
Interest of Permanent and General Funds.	8,642 85		
Legacies	18,410 13		
On Church Bonds by Repayments and Sales.	11,698 21		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages	5,754 71		
Donations for Specified Objects	1,642 72		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite	678 75		
Transfer from Buell and Van Meter Funds to cover Grants, complying with the rules of those Funds	11,700 00	127,319 89	\$144,026 62
Stuart Fund.			
Balance unappropriated as per last Report (page 23)		\$1,603 68	
Interest	\$411 75		
Repaid by Church	100 00		
Sale of Church Property	500 00	1,011 75	2,615 43
Buell Fund.			
Balance unappropriated as per last Report (page 23)		\$15,752 83	
Interest		900 83	16,653 66
Gilchrist Fund, Revenue.			
Balance unappropriated as per last Report (page 23)		\$739 89	
Interest		451 10	1,190 99
Van Meter Fund.			
Balance unappropriated as per last Report (page 23)		\$724 54	
Interest		204 07	928 61
Barber Fund.			
Balance unappropriated as per last Report (page 23)		\$12,784 38	
Share of Revenue remitted by the Trustees of General Assembly.	\$3,032 46		
Interest	610 57		
Returned by Church	100 00	3,743 03	16,527 41
Loan Fund.			
Balance unappropriated as per last Report (page 23).		\$40,494 47	
Installments on Principal of Loans.	\$29,902 25		
Interest	\$18,573 85		
Less Addition to Reserve	8,340 11	10,233 74	
Transfer from Reserve to Capital	25,000 00	65,135 99	105,630 46
Manse Fund.			
Balance unappropriated as per last Report (page 23) :			
For non-Interest-bearing Loans.	\$22,413 95		
For Interest-bearing Loans (Hoyt Fund).	6,032 01		
Special Donations unpaid	787 00	\$29,232 96	
Church Offerings	\$201 03		
Special Donations	116 00		
Legacy	100 00		
Installments on non-Interest-bearing Loans	19,621 97		
Installment on Interest-bearing Loans	100 00		
Interest on General Manse Fund	1,930 26		
Interest on Hoyt Fund	314 84		
Partial Loss recovered from Insurance Company and paid over, see opposite	26 67	22,410 77	51,643 73
Raynolds Fund.			
Balance unappropriated as per last Report (page 23).		\$1,873 01	
Installments on Loans	\$11,389 47		
Interest, Rentals and Sales of Real Estate	5,105 84	16 495 31	18,368 32

\$357,585 23

FUNDS OF THE BOARD

YEAR 1908-1909.

General Fund.			
Appropriations made during the year	\$108,210 14		
Less amount written off as expired	1,230 00	\$106,960 14	
Donations for specified objects paid over	\$1,652 72		
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over	678 75	2,331 47	
Expenses of whatever character		13,768 39	
Premiums of Insurance Debit Balance	\$1,089 52		
Deficiencies on Magazines	331 53	1,421 05	\$121,481 05
Stuart Fund.			
Appropriation			50 00
Buell Fund.			
Transfer to General Fund, to cover appropriations under its terms			11,300 00
Gilchrist Fund, Revenue.			
No charges against this Fund.			
Van Meter Fund.			
Transfer to General Fund, to cover appropriation under its terms			400 00
Barber Fund.			
Appropriations			13,600 00
Loan Fund.			
Appropriations	\$88,400 00		
Less amount written off as expired or surrendered	7,000 00	\$81,400 00	
Expenses		3,500 00	84,900 00
Manse Fund.			
Appropriations	\$25,810 00		
Less Appropriations surrendered or expired	3,700 00	\$22,110 00	
Special Donations		574 00	
Partial Losses		26 67	
Expenses		1,200 00	23,910 67
Raynolds Fund.			
Appropriations	\$19,250 00		
Less amount written off as expired	1,600 00	\$17,650 00	
Expenses		725 00	18,375 00
Balance April 10, 1909.			
General Fund:			
Unappropriated	\$18,398 03		
Special Donations unpaid	1,147 54	\$19,545 57	
Stuart Fund, unappropriated		2,565 43	
Buell Fund, unappropriated		5,353 66	
Gilchrist Fund, Revenue, nominally unappropriated but pledged		1,190 99	
Van Meter Fund, unappropriated		528 61	
Barber Fund, unappropriated		2,927 41	
Loan Fund, unappropriated		20,730 46	
Manse Fund, unappropriated:			
For non-Interest-bearing Loans	\$22,457 21		
“ Interest-bearing Loans (Hoyt Fund)	4,946 85		
Special Donations unpaid	329 00	27,733 06	
		\$80,575 19	
Less Raynolds Fund, over-appropriated		6 68	80,568 51
			<u>\$357,585 23</u>

Life Interest Funds (available only on death of Donor).....				25,870 00	
Buell Fund (to be used at points west of the Mississippi where there is no Presbyterian church edifice).....			1,766 16	3,587 50	
Van Meter Fund (interest to be used in the Presbytery of West Jersey)					
Principal.....	\$4,050 00		91 13	4,050 00	
Interest.....	528 61				
Permanent Fund (of this fund the interest only is available for the work of the Board).....			111 95	145,490 98	\$5,397 07
Manse Fund.					
Viz., Henry R. Wilson Memorial Fund.....	\$6,500 00				
Ezra P. Hoyt (to be used for Loans at a low rate of interest).....	10,000 00				
General Fund.....	116,483 06				
Grand Total of Manse Funds.....	\$132,983 06				
Less Grant Mortgages held.....	\$18,778 81				
Balances on non-interest-bearing Loans.....	71,896 68				
Interest-bearing Loans.....	96,525 49	\$36,457 57			
Appropriations unpaid.....	\$8,285 00				
Special Donations unpaid.....	329 00				
Balances unappropriated—For Loans without interest.....	22,457 21				
For Loans at a low rate of interest.....	4,946 85				
Credit Balance in open accounts.....	439 51				
Raynolds Fund (for interest-bearing Loans on manses).			3,870 07	32,587 50	
Viz., Principal of Fund.....	\$84,571 63				
Less outstanding Loans.....	75,528 31				
Appropriations unpaid.....	\$9,050 00				
Less Amount over-appropriated.....	6 68		4 00	4,554 95	4,484 37
			\$1,880 93	\$56,132 73	\$367,948 75
					\$5,397 07

SCHEDULE OF SECURITIES FOR INVESTED FUNDS,

AS SUMMARIZED IN COLUMN 3 OF STATEMENT OF ASSETS,
PAGES 28 AND 29.

FUNDS.	Bonds Secured by Real Estate.	Corporate Stock City of New York.	Railroad Bonds Received on Account Be- quests.	TOTAL.
General	\$28,500 00	\$38,169 26	\$2,140 00	\$68,809 26
Gilchrist	10,000 00			10,000 00
Barber	5,000 00			5,000 00
Stuart	7,950 00			7,950 00
Loan	31,750 00	28,369 14		60,119 14
Life Interest.....	25,870 00			25,870 00
Buell		3,587 50		3,587 50
Van Meter.....	4,050 00			4,050 00
Permanent	120,930 00	12,560 98	12,000 00	145,490 98
Manse.....	29,000 00	3,587 50		32,587 50
Raynolds.....		4,484 37		4,484 37
	\$263,050 00	\$90,758 75	\$14,140 00	\$367,948 75

The Corporate Stock of the City of New York held as above consists of

\$20,000 2½% (Registered) payable November 1, 1954.

\$78,000 3½% (Coupon) payable November 1, 1954.

The Railroad Bonds held as above consist of

\$2,000 Newark Passenger R. R. Co. 5% Gold Bonds.

\$12,000 Wabash Railroad Company Second Mortgage 5% Bonds.

EXPENSES AND THEIR ALLOTMENT TO VARIOUS DEPARTMENTS.

Literature:			
Thirty-eighth Annual Report, including Binding, Mailing, etc.....	\$880	69	
Assembly Herald, viz.:			
Publication of Receipts.....	\$402	12	
Extra Editorial Pages and Index.....	158	96	561 08
Leaflets, etc. (including postage).....		602 25	\$2,044 02
Administrative Expenses, viz.:			
Legal Expenses.....	\$380	77	
Traveling Expenses.....		86 78	
Postage, Telegrams and Expressage ...		692 97	
Office Expenses, viz.:			
Rent—One year.....	\$1,200	00	
Office Furniture.....		69 05	
Miscellaneous Expenses, including Audit of Accounts and Cost Treasurer's Bond,	1,297	36	2,566 41
Salaries:			
Officers.....	\$8,800	00	
Clerks.....	4,531	20	13,331 20
Exchange—Collection Charges on Out-of-town Checks.....		91 24	17,149 37
			<u>\$19,193 39</u>
ALLOTTED AS FOLLOWS:			
General Fund.....	\$13,768	39	
Loan Fund.....		3,500 00	
Manse Fund.....		1,200 00	
Raynolds Fund.....		725 00	<u>\$19,193 39</u>

SUMMARY OF BOARD'S FUNDS AND CONTINGENT INTERESTS. (Stated Approximately.)

First: Capital in all Funds:			
Permanent Fund—Invested for Revenue.....	\$151,000	00	
Trust Funds—Held subject to Life Interest of Donors*.....			
Loan Fund—Interest-bearing Loans to Churches	325,000	00	
Gilchrist Fund—Interest to be used in Aid of Churches in the Presbytery of Boston.....		10,000 00	
Buell Fund—To be used at points west of the Mississippi where there is no Presbyterian Church.....		5,300 00	
Van Meter Fund—Interest to be used in the Presbytery of West Jersey.....		4,000 00	
Manse Fund—Small non-interest-bearing Loans on Manses.....	104,000	00	
Ezra P. Hoyt Fund—For Manse Loans at a low rate of interest.....		10,000 00	
Raynolds Fund—Interest-bearing Loans on Manses.....	84,500	00	\$742,100 00
Second: Reversionary Interest in Church and Manse properties under Grant Mortgages or similar liens.....			
Insurance in connection with Church and Manse Mortgages of all Funds, say 5,000 policies, aggregating			\$2,751,000 00
			<u>\$2,800,000.</u>

* Including real estate valued at \$22,500—not included in statement on preceding page, be cause, while the Board holds title, the life-renter controls the premises.

SUMMARY

OF THE

ACCOUNT OF THE TREASURER OF THE BOARD OF THE CHURCH ERECTION FUND.

YEAR 1908-1909.

RECEIPTS.	General and Allied Funds.	Endowment Funds for Loans.	TOTAL.
Receipts from Churches and Church Organizations.....	\$69,479 18	\$78,278 43	\$147,757 61
From Individuals.....	956 06	6 00	962 06
From Interest :			
(a) On Invested Funds.....	14,528 47	6,053 00	20,586 47
(b) On Bank Balances.....	898 56	863 45	1,767 01
From Legacies :			
(a) Restricted.....		2,144 63	2,144 63
(b) Unrestricted.....	18,410 13		18,410 13
From all other Sources, viz. :			
Repayments on Grant Mortgages.....	3,474 15		3,474 15
Sales Church Property.....	8,924 06		8,924 06
Claims on Insurance Companies..	7,396 97	326 67	7,723 64
Premiums Insurance.....	8,311 50	464 87	8,776 37
Plans Sold.....	47 50		47 50
	\$132,426 58	\$88,147 05	\$220,573 63
DISBURSEMENTS.			
Appropriations.....	\$113,801 61	\$127,975 67	\$241,777 28
Interest.....	1,254 80		1,254 80
Literature.....	602 25		602 25
The Assembly Herald.....	561 03		561 03
Annual Reports.....	880 69		880 69
Administrative Expenses.....	11,724 37	5,425 00	17,149 37
Other Disbursements, viz. :			
Premiums of Insurance.....	9,401 02	395 68	9,796 70
Plans.....	76 10		76 10
Deficiencies on Magazines.....	331 53		331 53
	\$138,633 45	\$133,796 35	\$272,429 80

April 10, 1909.

ADAM CAMPBELL, *Treasurer.*

NOTE—This Statement has been prepared in response to the action of the General Assembly and the request of its Executive Commission. The first column covers all items of that branch of our work to which church offerings and all undesignated gifts and bequests are applied.

SUFFERN & SON

CERTIFIED PUBLIC ACCOUNTANTS

165 BROADWAY

NEW YORK

APRIL 29, 1909.

*To the Finance Committee,
Presbyterian Board of Church Election,
New York City.*

GENTLEMEN :

We have finished our examination of the accounts of your Treasurer for the fiscal year ending April 10, 1909, and certify that the assets appearing on the Treasurer's "Statement of the Position of Funds" are correct, as shown by the books.

All disbursements have been verified by cancelled bank checks. We have verified the cash in the office and the bank balances, and have inspected the investment mortgages and the church mortgages securing interest bearing loans belonging to all the Funds, and have found them correct as stated. We have also examined and verified the Railroad and New York City securities named in the statement referred to above.

Respectfully yours,

SUFFERN & SON,
Certified Public Accountants.

APPENDIX.

APPROPRIATIONS FOR CHURCHES AND MANSES.

Including Special Contributions (Indicated by Italics).

SYNODS.

ALABAMA.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 BIRMINGHAM..	Montgomery, Cum- berland (Loan Fund).	3 HUNTSVILLE..	Haleyville, Mc- Gready.
2 HUNTSVILLE.	E. Huntsville, Bierne Ave. (Manse).	4 " "	..New Decatur, Westm'r (Will- oughby Chapel).

ARKANSAS.

5 ARKANSAS.....	Carl Mem'l, Wash- ington Co.	8 BARTHOLOM'W.	McArthur.
6 " "	....Fayetteville, Cen- tral (Loan F'd).	9 LITTLE ROCK..	Atkins.
7 " "	....Sulphur Springs.	10 " "	..Russellville, Cent'l (Loan Fund).

ATLANTIC.

11 ATLANTIC.....	Edisto Island, S. C. (Manse).	14 KNOX.....	Dorchester, Med- way, Ga. (M'se).
12 FAIRFIELD....	Hebron, Chester Co., S. C.	15 "	Milledge'v'e, Allan Mem'l, Ga.
13 HODGE.....	Raymond, Ga.	16 McCLELLAND..	Carlisle, Mt. Car- mel, S. C.

BALTIMORE.

17 BALTIMORE...	Baltimore, Madison St. (Barber F'd).	18 NEW CASTLE..	Wilmington, West, Del. (Italian Mission).
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CALIFORNIA.

PREBYTERY.	CHURCH.	PREBYTERY.	CHURCH.
19 BENICIA	San Anselmo 2d.	25 SAN FRANCISCO..	San Francisco,
20 "	San Rafael 1st, for		7th Ave. (Loan
	Larkspur Chap.		Fund).
21 NEVADA	Tonopah 1st.	26 SAN JOAQUIN..	Coalinga 1st.
22 OAKLAND	Danville 1st	27 " " ..	Lemon Cove.
	(Manse).	28 " " ..	Mariposa (Manse).
23 SACRAMENTO ..	Weed (Manse).	29 SAN JOSÉ.....	Palo Alto 1st (Loan
24 SAN FRANCISCO..	San Francisco,		Fund).
	Richmond.	30 SANTA BARBARA..	Santa Ynez 1st
			(Manse).

CATAWBA.

31 CAPE FEAR....	Elizabethtown,	32 CAPE FEAR...Lumberton, Beth-
	N. C.	any, N. C.
		33 CATAWBA
		Wadesboro 2d, N. C.

COLORADO.

34 CHEYENNE	Cokeville 1st,	37 PUEBLO	<i>Penrose.</i>
	Wyom. (Manse).	38 SHERIDAN....	Greybull 1st,
35 DENVER.....	Denver, Berkeley.		Wyom.
36 "	<i>Denver, Westm'r.</i>		

EAST TENNESSEE.

39 BIRMINGHAM..	Ackerman, Clarks	40 BIRMINGHAM..	Birmingham, Miller
	Chapel, Miss.		Mem'i, Ala.

ILLINOIS.

41 ALTON	Hardin.	47 EWING.....	Mt. Carmel 1st
42 CAIRO	Eldorado (Manse).		(Raynolds F'd).
43 "	Murphysboro 1st.	48 "	Mt. Vernon 1st
44 "	Omaha, Palestine		(Manse).
	(Manse).	49 "	Mt. Vernon 1st
45 CHICAGO	<i>Du Page.</i>		(Raynolds F'd).
46 EWING.....	Enfield 1st (Loan	50 ROCK RIVER ..	Geneseo 1st (Ray-
	Fund).		nolds Fund).
		51 " " ..	Millersburg.

INDIANA.

52 INDIANAPOLIS.	Beech Grove 1st.	57 LOGANSPORT ..	Monon.
53 "	Grammer.	58 "	Rochester 1st
54 "	Whiteland, Beth'y		(Manse).
	(Manse).	59 MUNCIE.....	Alexandria 1st.
55 LOGANSPORT..	Gary 1st.	60 NEW ALBANY	Riverside (Mission)
56 "	Michigan City 1st	61 WHITE WATER.	Earlham Heights.

IOWA.

62 DES MOINES...	Chariton 1st (Loan	66 DES MOINES...	La Grange.
	Fund).	67 " " ..	<i>New Sharon.</i>
63 " " ..	Des Moines, High-	68 FORT DODGE ..	Pocahontas 1st.
	land Park (Ray-	69 SIOUX CITY ...	Elliott Creek
	nolds Fund).		(Manse).
64 " " ..	Earlham 1st	70 WATERLOO....	Mason City 1st.
	(Manse).	71 " ..	Mason City 1st
65 " " ..	Earlham 1st (Ray-		(Loan Fund).
	nolds Fund).		

KANSAS.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
72 EMPORIA	Annelly 1st	77 OSBORNE	Plainville 1st.
73 LARNED	Lakin 1st (Manse).	78 TOPEKA	Delia 1st.
74 "	Lakin 1st (Raynolds Fund).	79 "	Springhill 1st (Raynolds F'd).
75 "	Ness City (Manse).	80 "	Topeka, Westm'r (Raynolds F'd).
76 OSBORNE	Calvert.		

KENTUCKY.

81 EBENZER	Pikeville 1st. [F'd).	84 PRINCETON]	Paducah, Kentucky Ave. (Loan Fund).
82 "	Pikeville 1st (Loan Fund).		
83 LOGAN	Oak Grove, Tenn.		

MICHIGAN.

85 DETROIT	Dearborn 1st.	87 GRAND RAP'S.	Hesperia.
86 FLINT	Pinnebog 1st.		

MINNESOTA.

88 ADAMS	Blackduck 1st.	99 RED RIVER	Moorhead 1st.
89 "	Orleans, Ridge.	100 "	Moorhead 1st (Ms'e)
90 "	Roseau 1st.	101 ST. CLOUD	Forest City.
91 DULUTH	Coleraine 1st (Loan Fund).	102 "	Lawrence, in Waukon.
92 "	Hinckley 1st (Manse).	103 "	Onamia.
93 "	Pine City 1st (Manse).	104 "	Parkertown.
94 MANKATO	Beaver Creek 1st.	105 "	Sartell.
95 "	Russell 1st.	106 "	St. Cloud 1st.
96 MINNEAPOLIS	Minneapolis, Rosedale Chapel.	107 ST. PAUL	Forest Lake (M'se).
97 RED RIVER	Almora 1st.	108 "	Hastings 1st.
98 "	Downer 1st.	109 "	St. Paul, Arlington Hills (Raynolds Fund).

MISSISSIPPI.

110 BELL	Kossuth.	112 OXFORD	Mathiston.
111 "	Spring Hill.		

MISSOURI.

113 CARTHAGE	Joplin, North H'ts (Raynolds F'd).	117 MCGEE	College Mound, McGee Mem'l.
114 "	Monett, Walden n.	118 ST. JOSEPH	Oregon 1st (M'se)
115 KANSAS CITY	Independence (Raynolds F'd).	119 "	Oregon 1st (Raynolds Fund).
116 "	Slater 1st (Loan Fund).	120 SEDALIA	Coal.

MONTANA.

121 HELENA	Harlowton 1st.	122 HELENA	Terry, Union.
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NEBRASKA

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
123	BOX BUTTE .. Dalton.	131	NIOBRARA ... Foster Ist.
124	" " .. Fairview.	132	" " .. Wynot, St. James.
125	" " .. Gordon Ist (M'se).	133	OMAHA..... Benson Ist.
126	HASTINGS Minden 1st (Loan Fund).	134	" " .. Benson 1st (Loan Fund).
127	KEARNEY Hershey 1st.	135	" " .. Dundee (Loan Fund).
128	" " .. Sutherland (M'se).	136	" " .. Fort Calhoun.
129	NEB. CITY ... Hubbell 1st (M'se).	137	" " .. Winnebago.
130	NIOBRARA ... Elgin.		

NEW JERSEY.

138	HAVANA Cabaiguan, Spanish, Cuba.	140	NEWARK Newark, 1st Colored (Barber Fund).
139	JERSEY CITY. Jersey City, Lafayette (Barber Fund).	141	NEWTON Alpha, Magyar Ref. Evang.
		142	WEST JERSEY. Camden 4th.

NEW MEXICO.

143	PECOS VAL'Y. Dayton 1st.	148	PHOENIX Wickenburg 1st, Ariz.
144	" " .. Dayton 1st (M'se).	149	RIO GRANDE. Deming 1st (Raynolds Fund).
145	" " .. Taiban.	150	SANTA FÉ.... Tierra Amarilla.
146	PHOENIX..... { Ganado, Navajo Indian, Ariz. Ganado, Navajo Indian, Ariz.	151	" " .. Tucumcari.
147	" " .. Needles, Mojave Indian, Calif. (Manse).	152	SO. ARIZONA.. Duncan 1st, Ariz.
		153	" " .. Tucson, Trinity, Ariz. (Loan F'd).

NEW YORK.

154	GENESEE Oakfield 1st (Loan Fund).	155	HUDSON..... Washingtonville 1st, for Bethany (Barber Fund).
		156	PORTO RICO.. Rincon, P. R.

NORTH DAKOTA.

157	BISMARCK.... Hazelton 1st.	161	OAKES Crete 1st.
158	" " .. Kintyre 1st.	162	" " .. Forbes 1st.
159	FARGO Hope, Baldwin (Manse).	163	PEMBINA..... Bathgate 1st.
160	MINOT Portal 1st.	164	" " .. Bowesmont 1st.
		165	" " .. Cavalier.

OHIO.

166	CINCINNATI.. Madisonville 1st, Plainville Chap.	169	MAHONING ... Sebring 1st.
167	COLUMBUS ... Columbus, West 2d Ave	170	MARION..... Marion, Lee St.
168	" " .. Columbus, West 2d Ave. (Loan F'd).	171	MAUMEE..... Kunkle 1st (M'se).
		172	" " .. Maumee 1st (Raynolds Fund).

OKLAHOMA.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
173	ARDMORE	187	OKLAHOMA
174	"		Blackwell 1st
175	"		(Raynolds F'd).
176	"	188	"
			Hominy 1st (M'se).
177	"	189	"
178	CIMARRON		Mecker, Clifton
179	EL RENO		(Manse).
180	"	190	"
			Oklahoma City,
181	"		Maywood (Loan
182	HOBART		Fund).
		191	"
183	MUSKOGEE		{ Pawhuska 1st.
184	"		{ Pawhuska 1st.
185	"		{ Pawhuska 1st.
186	OKLAHOMA		{ (Raynolds F'd).
			{ Pawhuska (Manse).
		193	"
			Prague 1st.
		194	"
			Stroud 1st (M'se).
		195	TULSA
			Nowata.
		196	"
			Nowata (Loan
			Fund).
		197	"
			Sapulpa 1st (Loan
			Fund).

OREGON.

198	PENDLETON	201	WILLAMETTE
199	PORTLAND		Creswell 1st
200	"		(Manse).
		202	"
			McMinnville.
		203	"
			Newberg 1st.

PENNSYLVANIA.

204	BEAVER	212	LACKAWANNA
205	BLAIRSVILLE		Scranton, Petersb'g,
206	CARLISLE		German.
207	ERIE	213	NORTHUMB'D
208	HUNTINGDON		West Berwick,
209	KITTANNING		Italian.
		214	PHILADEL'P'A
			Phila. 1st African
			(Barber Fund).
		215	PHILA. N'TH
			Brown'sburg,
			Thomp'n Mem.,
			Woodhill Chap.
210	"		
211	LACKAWANNA		

SOUTH DAKOTA.

216	ABERDEEN	222	CEN. DAKOTA
217	"		Belvidere 1st.
218	"	223	"
219	BLACK HILLS		Rose Hill.
220	"	224	DAKOTA (IND)
221	"		Minishda, Indian,
			Mont.
		225	SO. DAKOTA
			Parker 1st (M'se).
		226	"
			Wagner, Bohem'n
			(Manse).

TEXAS.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
227	ABILENE.....Anson, Central (Manse).	236	FORT WORTH. Exray (Manse).
228	".....Ira.	237	HOUSTON.....Houston, Cumb'd, for Woodland H'g'ts (L'n F'd).
229	AMARILLO...Canyon 1st (M'se).	238	PARIS.....Biardstown (M'se).
230	"...Crowell 1st.	239	".....Deport.
231	"...Plainview 1st.	240	".....Deport (Manse).
232	"...Plainview 1st (Loan Fund).	241	SAN ANTONIO. Pearsall (Manse).
233	"...Tulia 1st (Manse).	242	WACO.....Valley Mills 1st (Manse).
234	DALLAS.....Gastonia 1st.		
235	".....Greenville.		

UTAH.

243	BOISÉ.....Caldwell, Franklin, Idaho.	247	KENDALL....Salmon 1st, Idaho (Manse).
244	".....Twin Falls 1st, Ida. (Loan Fund).	248	TWIN FALLS..Gooding, Idaho.
245	KENDALL....Malad City 1st, Ida.	249	UTAH.....Green River 1st (Loan Fund).
246	".....Poplar 1st, Idaho.		

WASHINGTON.

250	BELLINGHAM. Baker, Mt. Baker.	261	PUGET SOUND. Seattle, Interbay.
251	CENT. WASH..Grandview, Bethany (Loan F'd).	262	" " .Vashon Island 1st.
252	" " ..White Bluffs, 1st.	263	SPOKANE....Odessa (Manse).
253	COL. RIVER..South Bend.	264	".....Odessa.
254	OLYMPIA....Aberdeen 1st (Loan Fund).	265	".....Spokane, Centenary, Boulevard Chapel.
255	".....Buckley 1st.	266	".....Spokane 1st, Rosevale Chapel.
256	".....Mineral 1st.	267	WALLA WA'A. Othello 1st.
257	".....Minnehaha 1st.	268	" " .Reubens 1st, Idaho.
258	".....Tacoma, Calvary.	269	" " .Stites 1st, Idaho (Manse).
259	PUGET SOUND. Auburn, White River (Manse).	270	WENATCHEE .Coulee City.
260	" " .Auburn, White River (Raynolds Fund).	271	".....Waterville 1st (Manse).

WEST VIRGINIA.

272	PARKERSBU'G. Charl'n, Schwamb Mem'l (Manse).	275	PARKERSBU'G. Peytona 1st, West Fork Chapel.
273	".....Elizabeth 1st (Manse).	276	".....Ravenswood (Raynolds Fund).
274	".....Kimball, Ebenezer (Barber Fund).	277	".....St. Mary's.
		278	WHEELING...Watwood, Rich'd.

WISCONSIN.

279	LA CROSSE...Galesville 1st.	280	MADISON....Cottage Grove, Bryn Mawr.
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INSURANCE.

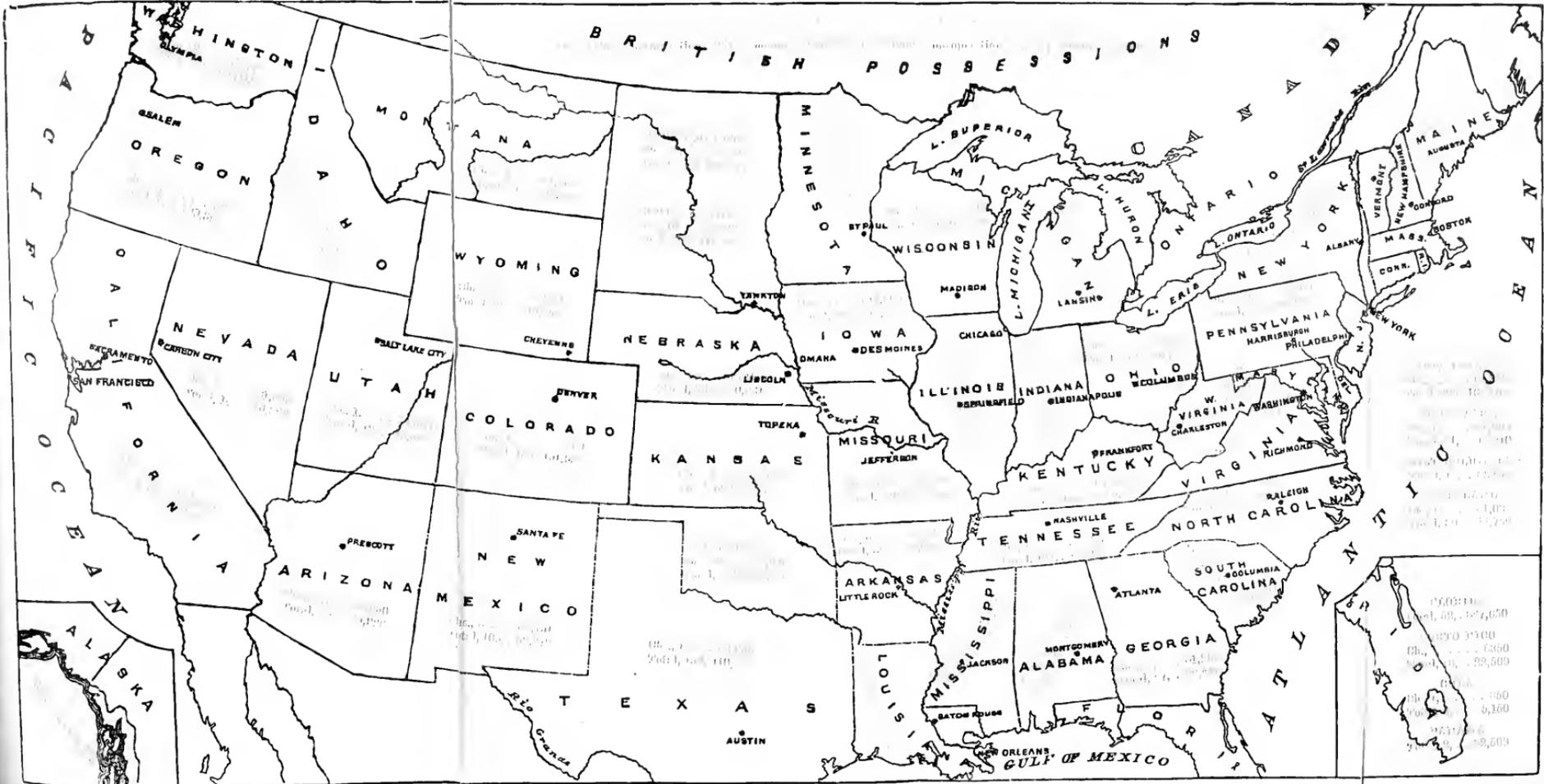
Churches to which Payments have been made for Partial Losses by Fire.

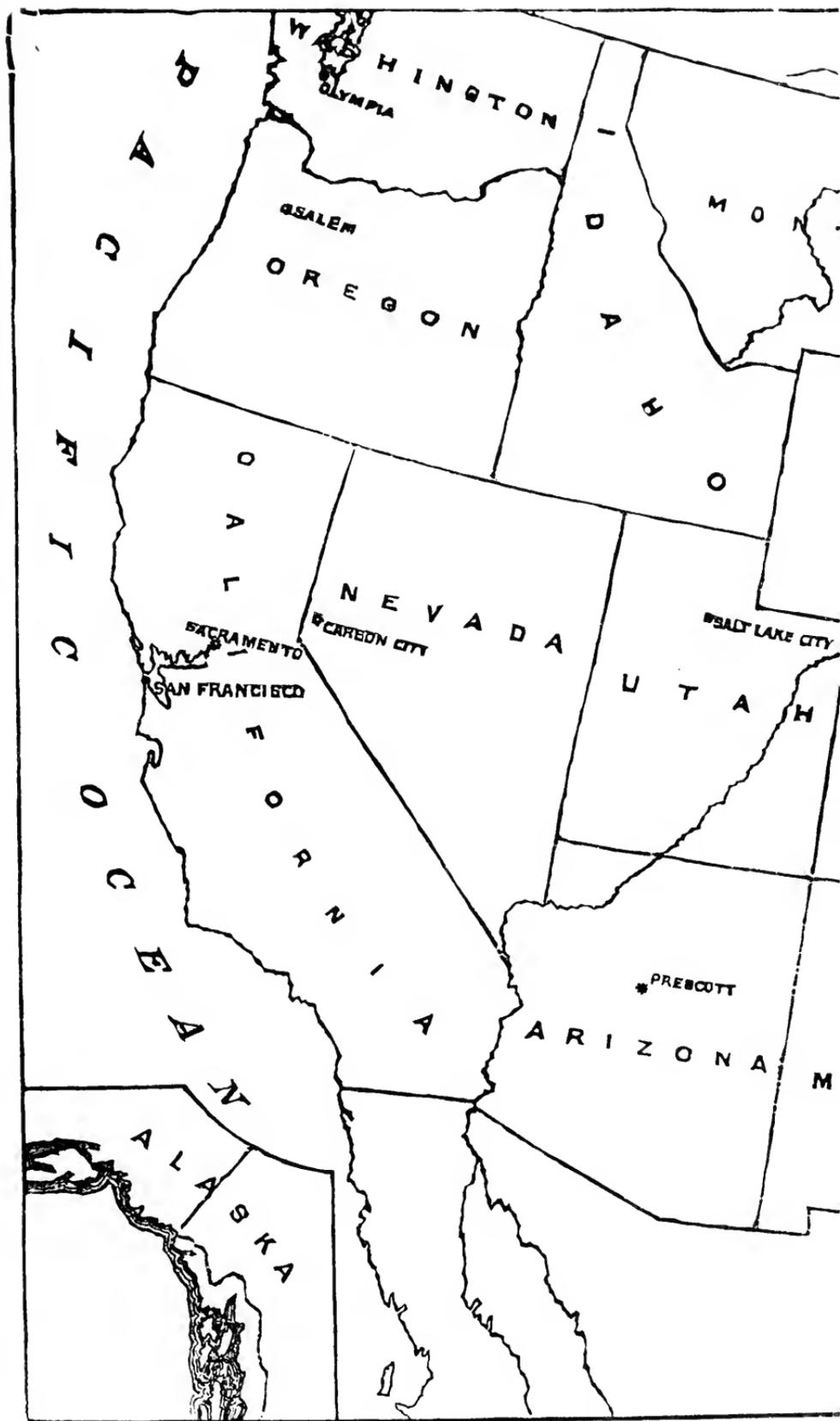
CHURCHES.	PREBYTERIES.	SYNODS.
281 AMBOY	Mankato	Minnesota.
282 CAWOOD	Transylvania	Kentucky.
283 CLIFTON	Mankato	Minnesota.
284 DAVENPORT, Mt. Ida	Iowa City	Iowa.
285 DWIGHT	Emporia	Kansas.
285 FLORENCE 1st	Emporia	Kansas.
287 GRESHAM 1st	Nebraska City	Nebraska.
288 INKSTER	Pembina	No. Dakota
289 LAMPASAS (Manse)	Austin	Texas.
290 LYSINGER	Hastings	Nebraska.
291 MANCHESTER	Springfield	Illinois.
292 MIAMI 1st	Amarillo	Texas.
293 MONTROSE	Sedalia	Missouri.
294 RIDGEWAY, at Rush Creek	Bellefontaine	Ohio
295 ST. PAUL, KNOX	St. Paul	Minnesota
296 TOPEKA 2d	Topeka	Kansas.
297 TROY 1st	Alton	Illinois.



Lake City









APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

[Churches to which have been made Special Contributions indicated by Italics.]

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ABERDEEN 1st, Wash. (Loan Fund)	Aberdeen 1st, Wash. (Loan Fund)	\$15,650
ACKERMAN, Miss. (Clark's Chapel)	Ackerman, Miss. (Clark's Chapel)	1,550
	Albina 1st, Ore.	11,000
ALBINA 1st, Ore. (Loan Fund)	Albina 1st, Ore. (Loan Fund)	
ALEXANDRIA 1st, Ind.		
ALMORA 1st, Minn.		
ALPHA, N. J., Magyar Ref'd Evang.	Alpha, N. J., Magyar Ref'd Evang.	3,900
ANNELLY 1st, Kan.	Annelly 1st, Kan.	1,500
ANSON, Central, Tex. (Manse)	Anson, Central, Tex. (Manse)	2,000
	Arkadelphia, West End, Ark.	900
ATKINS, Ark.	Atkins, Ark.	3,800
AUBURN, White River, Wash. (Manse)	Auburn, White River, Wash. (Manse)	
AUBURN, White River, Wash. (Raynolds Fund)	Auburn, White River, Wash. (Raynolds Fund)	2,600
BAKER, Mt. Baker, Wash.		
BALTIMORE, Madison St., Md. (Barber Fund)	Baltimore, Madison St., Md. (Barber Fund)	3,000
BARTLESVILLE 1st, Okla. (Loan Fund)	Bartlesville 1st, Okla. (Loan Fund)	18,717
BATHGATE 1st, N. Dak.	Bathgate 1st, N. Dak.	9,500
BEAVER CREEK 1st, Minn.		
BEAVER FALLS 1st, Pa. (Chapel)		
BEECH GROVE 1st, Ind.	Beech Grove 1st, Ind.	3,650
BELVIDERE 1st, So. Dak.		
BENSON 1st, Neb.	Benson 1st, Neb.	5,400
BENSON 1st, Neb. (Loan Fund)	Benson 1st, Neb. (Loan Fund)	
BIARDSTOWN, Tex. (Manse)	Biardstown, Tex. (Manse)	1,000
BIRMINGHAM, Miller Mem'l, Ala.	Birming'm, Miller Mem'l Ala.	4,722
BLACKDUCK 1st, Minn.	Blackduck 1st, Minn.	3,000
BLACKWELL 1st, Okla. (Raynolds Fund)	Blackwell 1st, Okla. (Raynolds Fund)	2,200
BLANCHARD 1st, Okla.	Blanchard 1st, Okla.	1,500
	Blanket 1st, Texas	1,650
	Boswell 1st, Pa.	3,350
BOWESMONT 1st, N. Dak.		
BROWNSBURG, Thompson Mem'l, Pa. (Woodhill Chapel)	Brownsb'g, Thompson Mem'l, Pa. (Woodhill Chapel)	1,700
BUCKLEY 1st, Wash.	Buckley 1st, Wash.	4,250
CABAIGUAN, Spanish, Cuba.	Cabaiguan, Spanish Cuba.	
	Caldwell 1st, Kan. (Loan Fund)	4,000
CALDWELL, Franklin, Idaho.		
CALVERT, Kan.	Calvert, Kan.	2,960
CAMDEN 4th, N. J.		
CANYON 1st, Tex. (Manse)	Canyon 1st, Tex. (Manse)	1,500
CARLISLE, Mt. Carmel, S. C.	Carlisle, Mt. Carmel, S. C.	955
CARL MEMORIAL, Wash. Co., Ark.		
CARNEGIE 1st, Okla.		
CARNEGIE 1st, Okla. (Manse)		
CAVALIER, N. Dak.	Cavalier, N. Dak.	2,400

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
CHARITON 1st, Iowa (Loan Fund).....	Chariton 1st, Iowa (Loan F'd)	10,000
CHARLESTON, Schwamb Mem'l. W Va. (Manse).....	Charleston, Schwamb Mem'l, W. Va. (Manse).....	1,050
	Creleville, N. Y.....	1,700
	Clifton, Tenn. (Manse).....	600
	Coachella, Calif.....	2,450
COALINGA 1st, Calif.....		
COAL, Mo.....	Coal, Mo.....	600
COALPORT, Pa.....	Coffeyville 1st, Kan. (Loan Fund).....	10,000
COKEVILLE 1st, Wyom. (Manse).....		
COLERAINE 1st, Minn. (Loan Fund).....		
COLLEGE MOUND, McGee Mem'l, Mo. College Mound, McGee Mem'l, Mo.....		3,300
COLUMBUS, West Second Ave., O....	Columbus, West Second Av., O	11,000
COLUMBUS, West Second Ave., O. (Loan Fund).....	O. (Loan Fund).....	
COTTAGE GROVE, Bryn Mawr, Wis..	Cottage Grove, Bryn Mawr, Wis.....	2,100
COULEE CITY, Wash.....	Coulee City, Wash.....	4,425
	Council Bluffs, Bethany, Iowa	2,100
	Covina 1st, Calif.	11,000
	Covina 1st, Calif. (Loan F'd) }	
CRESWELL 1st, Ore. (Manse).....	Creswell 1st, Ore. (Manse).....	1,000
CRETE 1st, N. Dak.....		
CROWELL 1st, Tex.....	Dallas 1st, S. Dak. (Manse).....	1,000
DALTON, Neb.....	Dalton, Neb.....	1,800
DANVILLE 1st, Calif. (Manse).....		
DAYTON 1st, N. Mex.....	Dayton 1st, N. Mex.....	1,800
DAYTON 1st, N. Mex. (Manse).....		
DEARBORN 1st, Mich.....		
DELIA 1st, Kan.....	Delia 1st, Kan.....	3,000
DEMING 1st, N. Mex. (Raynolds Fund).....	Deming 1st, N. Mex. (Raynolds Fund).....	2,900
DENVER, Berkeley, Colo.....	Denver, Berkeley, Colo.....	1,800
Denver, Westm'r, Colo.....	Denver, Westm'r, Colo.....	
DEPORT, Tex.....	Deport, Tex.....	4,500
DEPORT, Tex. (Manse).....	Deport, Tex. (Manse).....	1,700
DES MOINES, Highland Park, Iowa (Raynolds Fund).....		
DORCHESTER, Medway, Ga. (Manse).....		
DOWNER 1st, Minn.....	Downer 1st, Minn.....	1,950
DUNCAN 1st, Ariz.....	Duncan 1st, Ariz.....	5,000
DUNDEE, Neb. (Loan Fund).....		
Du Page, Ill.....	Du Page, Ill.....	
DURANT, Okla. (Manse).....		
EARLHAM 1st, Iowa (Manse).....		
EARLHAM 1st, Iowa (Raynolds Fund).....		
EARLHAM HEIGHTS, Ind.....		
EAST HUNTSVILLE, Bierne Ave., Ala. East Huntsville, Bierne Ave., Ala. (Manse).....		1,000
EDISTO ISLAND, S. C. (Manse).....	Edisto Island, S. C (Manse).....	500
ELDORADO, ILL. (Manse).....	Eldorado, Ill. (Manse).....	1,500
ELGIN, Neb.....		
ELIZABETH 1st, W. Va. (Manse).....	Elizabeth 1st, W. Va. (Manse).....	900
ELIZABETHTOWN, N. C.....		
ELLIOTT CREEK, Iowa, (Manse).....	Elliott Creek, Iowa (Manse).....	1,900
	Elmendaro 1st, Kan.....	2,800
	El Reno 1st, Okla. (Manse).....	600

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ENFIELD 1st, Ill. (Loan Fund).....	Enfield 1st, Ill. (Loan Fund).....	9,500
	Ethel, Mo.....	1,800
EXRAY, Tex. (Manse).....	Exray, Tex. (Manse).....	1,000
	Fairfax 1st, Okla.....	3,700
FAIRVIEW, Neb.....	Fairview, Neb.....	1,050
FAIRVIEW, Smith Mem'l, Ore. (Butler Chapel).....	Fairview, Smith Mem'l, Ore. (Butler Chapel).....	1,200
FAYETTEVILLE, Central, Ark. (Loan Fund).....	Fayetteville, Central, Ark. (Loan Fund).....	7,000
FORBES 1st, N. Dak.....	Forbes 1st, N. Dak.....	2,500
FOREST CITY, Minn.....	Forest City, Minn.....	1,950
FOREST LAKE, Minn. (Manse).....		
FORT CALHOUN, Neb.....		
FOSTER 1st, Neb.....		
FREDERICK 1st, Okla. (Manse).....	Frederick 1st, Okla. (Manse).....	1,300
	Fredonia 1st, Kan. (Loan F'd)	6,000
GALESVILLE 1st, Wis.....	Galesville 1st, Wis.....	6,600
GANADO, Navajo Indian, Ariz.....	Ganado, Navajo Indian, Ariz.....	} 2,000
<i>Ganado, Navajo Indian, Ariz.....</i>	<i>Ganado, Navajo Indian, Ariz.....</i>	
GARY 1st, Ind.....	Gary 1st, Ind.....	10,500
GASTONIA 1st, Tex.....	Gastonia 1st, Tex.....	1,050
	Gates 1st, N. Y. (Loan Fund)	6,000
GENESEEO 1st, Ill. (Raynolds Fund).....		
GLENHAM 1st, S. Dak.....		
GOODING, Idaho.....		
GORDON 1st, Neb. (Manse).....	Gordon 1st, Neb. (Manse).....	1,100
GRAMMER, Ind.....	Grammer, Ind.....	2,100
	Grandfield, 1st, Okla.....	1,800
GRANDVIEW, Bethany, Wash. (Loan Fund).....		
GREEN RIVER 1st, Utah (Loan Fund).....	Green River 1st, Utah (Loan Fund).....	5,882
	Greenville, Grace, Tex.....	} 7,000
<i>Greenville, Grace, Tex.....</i>	<i>Greenville, Grace, Tex.....</i>	
GREYBULL 1st, Wyom.....		
	Guymon 1st, Okla.....	2,800
HALEYVILLE, McGready, Ala.....		
HARDIN, Ill.....	Hardin, Ill.....	5,050
HARLOWTON 1st, Mont.....		
	Harriettstown, N. Y.....	2,700
<i>Harrisburg, Westm'r, Pa.....</i>	<i>Harrisburg, Westm'r, Pa.....</i>	
	Haskell, Robertson Mem'l, Okla.....	3,000
HASTINGS 1st, Minn.....		
HAZLETON 1st, N. Dak.....	Hazleton 1st, N. Dak.....	3,200
	Hazlewood Park, Duluth, Minn.....	1,700
HEBRON, Chester Co., S. C.....	Hebron, Chester Co., S. C.....	900
HERSHEY 1st, Neb.....	Hershey 1st, Neb.....	2,200
HESPERIA, Mich.....	Hesperia, Mich.....	3,125
	Hiddenwood, N. Dak.....	900
HINCKLEY 1st, Minn. (Manse).....	Hinckley 1st, Minn. (Manse).....	800
	Holdingsford, Minn.....	1,350
HOMINY 1st, Okla. (Manse).....	Hominy 1st, Okla. (Manse).....	1,500
HOPE, Baldwin, N. D. (Manse).....	Hope, Baldwin, N. D. (Manse).....	1,600
	Hopkins 1st, Mo. (Raynolds Fund).....	2,000
	Hoquiam 1st, Wash., Calvary Branch (Manse).....	1,200
HOUSTON, Cumberland, Tex., for Woodland H'gts (Loan Fund)...		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
HUBBELL 1st, Neb. (Manse).....	Hubbell 1st, Neb. (Manse).. Huntland, Mt. Carmel, Tenn.	1,950 2,125
INDEPENDENCE, Cumberland, Mo. (Raynolds Fund).....	Independence, Cumberland, Mo. (Raynolds Fund)...	4,500
IRA, Tex.....		
JERSEY CITY, Lafayette, N. J. (Bar- ber Fund).....	Jersey City, Lafayette, N. J. (Barber Fund)	12,000
JOPLIN, North Heights, Mo. (Ray- nolds Fund)		
KIMBALL, Ebenezer, W. Va. (Barber Fund).....		
KINTYRE 1st, N. Dak.....	Kintyre 1st, N. Dak.....	2,450
	Kiowa, Col.....	2,950
KOSSUTH, Miss.....	Kossuth, Miss.....	1,075
KUNKLE 1st, Ohio (Manse).....		
LA GRANGE, Iowa		
LAKIN 1st, Kan. (Manse).....	Lakin 1st, Kan. (Manse)....	} 2,000
LAKIN 1st, Kan. (Raynolds Fund)...	Lakin 1st, Kan. (Raynolds Fund).....	
LAWRENCE, Minn.....	Lawrence, Minn.....	2,150
LEMMON 1st, So. Dak.....	Lenmon 1st, So. Dak.....	3,075
LEMON COVE, Calif.....		
	Lithonia, Grove, Ga.....	1,275
	Los Angeles, Dayton Ave., Calif.....	9,500
LUMBERTON, Bethany, N. C.....	Lumberton, Bethany, N. C..	400
MCARTHUR, Ark.....	McArthur, Ark.....	700
McMINNVILLE, Ore.....		
	Macedonia, Iowa.....	1,050
	Macon, Wash. Ave., Ga.....	12,000
MADISONVILLE 1st, Ohio, Plainville Chapel.....		
MALAD CITY 1st, Idaho.....	Malad City 1st, Idaho.....	2,500
MARION, Lee St., Ohio.....		
MARIPOSA, Calif. (Manse).....		
MASON CITY 1st, Iowa.....		
MASON CITY 1st, Iowa (Loan Fund).		
MATHISTON, Miss.....	Mathiston, Miss.....	1,850
MAUMEE 1st, Ohio (Raynolds Fund)		
	Maxton, N. C., (Wilson C'pl)	600
MEEKER, Clifton, Okla. (Manse)....	Meeker, Clifton, Okla. (Manse)	950
MIAMI 1st, Okla.	Miami 1st, Okla.....	825
MICHIGAN CITY 1st, Ind.....		
	Mill Creek, Okla.....	1,600
MILLEDGEVILLE, Allan Mem'l, Ga...		
MILLERSBURG, Ill.....		
MINDEN 1st, Neb. (Loan Fund).....		
MINERAL 1st, Wash.....	Mineral 1st, Wash.....	2,425
MINISHDA, Indian, Mont.....	Minishda, Indian, Mont.....	950
	Minneapolis, House of Faith, Minn.....	} 4,000
	Minneapolis, House of Faith, Minn. (Loan Fund).....	
	Minneapolis, Minn., Rosedale Chapel .....		3,200
MINNEAPOLIS, Minn., Rosedale Chapel	Chapel	
MINNEHAHA 1st, Wash.....	Minnehaha 1st, Wash.....	1,500
MONETT, Waldensian, Mo.....	Monett, Waldensian, Mo....	5,500
MONON, Ind.....	Monon, Ind.....	3,150
Moorhead 1st, Minn.....	Moorhead 1st, Minn.....	
Moorhead 1st, Minn. (Manse).....	Moorhead 1st, Minn. (Manse).. Minn. (Loan Fund).....	
MONTGOMERY, Cumberland, Ala. (Loan Fund).....	Montgomery, Cumberland, Ala. (Loan Fund).....	81,000

APPROPRIATIONS.		PAYMENTS.	VALUE OF PROPERTY.
MT. CARMEL 1st, Ill. (Raynolds Fund).....	Mt. Carmel 1st, Ill. (Raynolds Fund).....		5,500
MT. VERNON 1st, Ill. (Manse).....	Mt Vernon 1st, Ill. (Manse).....	}	3,000
MT. VERNON 1st, Ill. (Raynolds Fund).....	Mt. Vernon 1st, Ill. (Raynolds Fund).....		
MURPHYSBORO 1st, Ill.....	Murphysboro 1st, Ill.....		25,500
MUSKOGEE, Bethany, Okla.....			
MUSKOGEE, Bethany, Okla. (Loan F'd)	Nazareth, Fairfield Co., S. C.		1,550
	Needles, Mojave Indian, Calif. (Manse) ..	}	2,050
<i>Needles, Mojave Indian, Calif. (Manse)</i>	<i>Needles, Mojave Indian, Calif. (Manse)</i> ..		
NESS CITY, Kan. (Manse).....	Ness City, Kan. (Manse)....		1,925
NEWARK 1st (Colored), N. J. (Barber Fund)	Newark 1st (Colored), N. J. (Barber Fund)		4,000
NEWBERG 1st, Ore.....	Newberg 1st, Ore.....		5,000
NEW DECATUR, Westm'r, Ala., Wilmoughly Chapel.....			
NEW LEBANON, Pa.....			
<i>New Sharon, Iowa</i>	<i>New Sharon, Iowa</i>		
NOWATA, Okla.....	Nowata, Okla.....	}	11,500
NOWATA, Okla. (Loan Fund)	Nowata, Okla. (Loan Fund).....		
OAKFIELD 1st, N. Y. (Loan Fund)...			
OAK GROVE, Tenn.....			
ODESSA, Wash. (Manse).....	Odessa, Wash. (Manse)....		1,750
<i>Odessa, Wash</i>	<i>Odessa, Wash</i>		
OKLAHOMA CITY, Maywood, Okla. (Loan Fund).....	Oklahoma City, Maywood, Okla. (Loan Fund).....		16,000
	Okolona, New Zion, Miss....		755
OMAHA, Palestine, Ill. (Manse)	Omaha, Palestine, Ill. (Manse)		1,000
ONAMIA, Minn.....	Onamia Minn.....		1,850
OREGON 1st, Mo (Manse).....	Oregon 1st, Mo. (Manse)....	}	3,800
OREGON 1st, Mo. (Raynolds Fund)...	Oregon 1st, Mo. (Raynolds Fund).....		
ORLEANS, Ridge, Minn.....	Orleans, Ridge, Minn.....		3,750
OTHELLO 1st, Wash.....	Othello 1st, Wash.....		900
	Overpeck 1st, Ohio.....		3,750
PADUCAH, Kentucky Ave., Ky. (Loan Fund).....	Paducah, Kentucky Ave, Ky. (Loan Fund).....		18,000
PALO ALTO 1st, Calif. (Loan Fund)...	Palo Alto 1st, Calif. (L'n F'd)		36,000
PARKER 1st, S. Dak. (Manse).....	Parker 1st, S. Dak. (Manse)..		5,000
PARKERTOWN, Minn.....	Parkertown, Minn.....		1,500
PAWHUSKA 1st, Okla.....	Pawhuska 1st, Okla.....	}	4,110
<i>Pawhuska 1st, Okla.</i>	<i>Pawhuska 1st, Okla.</i>		
<i>Pawhuska, Okla (Manse)</i>	<i>Pawhuska, Okla. (Manse)</i>	}	1,600
PAWHUSKA 1st, Okla. (Raynolds Fund).....	Pawhuska 1st, Okla. (Raynolds Fund).....		
PEARSALL, Tex. (Manse)			
	Penn 1st, N. Dak.....		2,900
<i>Penros, Col</i>	<i>Penrose, Col</i>		
	Peytona 1st, W. Va.....		950
PEYTONA 1st, W. Va., West Fork Chapel.....			
PHILADELPHIA, 1st African, Pa. (Barber Fund).....			
	Philip 1st, S. Dak.....		1,550
PIKEVILLE 1st, Ky.....			
PIKEVILLE 1st, Ky. (Loan Fund)....			
PINE CITY 1st, Minn. (Manse).....	Pine City 1st, Minn. (Manse)		1,000
PINNEBOG 1st, Mich.....	Pinnebog 1st, Mich.....		2,700

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
PITTSTON, Italian Mission, Pa.....	Pittston, Italian Mission, Pa. }	5,750
<i>Pittston, Italian Mission, Pa.....</i>	<i>Pittston, Italian Mission, Pa. }</i>	
PLAINVIEW 1st, Tex.....	Plainview 1st, Tex.....	5,000
PLAINVIEW 1st, Tex. (Loan Fund)...	Plainview 1st, Tex. (Loan Fund).....	
PLAINVILLE 1st, Kan.....		
POCAHONTAS 1st, Iowa.....		
POPLAR 1st, Idaho.....	Poplar 1st, Idaho.....	1,580
PORTAL 1st, N. Dak.....	Portal 1st, N. Dak.....	4,800
POTEAU 1st, Okla.....	Poteau 1st, Okla.....	1,000
	Pottsboro, Grace, Tex.....	2,550
PRAGUE 1st, Okla.....	Prague 1st, Okla.....	3,000
PURCELL 1st, Okla (Raynolds Fund)		
RAVENSWOOD, W. Va. (Raynolds Fund).....	Ravenswood, W. Va. (Raynolds Fund).....	1,800
RAYMOND, Ga.....		
	Reems Creek, N. C., (Manse)	1,100
REUBENS 1st, Idaho.....	Reubens 1st, Idaho.....	1,160
RINCON, P. R.....	Rincon, P. R.....	800
RINGWOOD, Okla.....	Ringwood, Okla.....	1,350
RIVERSIDE, Ind. (Mission).....		
	Riverview, Scotts Bluff Co., Neb.....	750
ROCHESTER 1st, Ind. (Manse).....	Rochester 1st, Ind. (Manse).	1,400
	Rockwell City 1st, Iowa (Manse).....	3,500
	Roosevelt 1st, Minn.....	1,800
ROSEAU 1st, Minn.....	Roseau 1st, Minn.....	2,050
ROSEDALE, Okla.....	Rosedale, Okla.....	1,000
ROSE HILL, S. Dak.....	Rose Hill, S. Dak.....	1,500
ROSSITER, Pa. (Hungarian Mission)...		
RUSSELL 1st, Minn.....	Russell 1st, Minn.....	1,200
RUSSELLVILLE, Central, Ark. (Loan Fund).....	Russellville, Central, Ark. (Loan Fund).....	10,200
	Ryder, Calvary, N. Dak. (Manse).....	900
	St. Benedict 1st, Pa.....	4,700
ST. CLOUD 1st, Minn.....	St. Cloud 1st, Minn.....	
ST. MARY'S, W. Va.....		
ST. PAUL, Arlington Hills, Minn. (Raynolds Fund).....		
SALMON 1st, Idaho (Manse).....	Salmon 1st, Idaho (Manse)...	1,700
SAN ANSELMO 2d, Calif.....		
	San Diego 1st, Calif., Spanish Chapel (Loan Fund)....	4,000
SAN FRANCISCO, Richmond, Calif....	San Francisco, Richmond, Calif.....	5,000
SAN FRANCISCO, 7th Avenue, Calif. (Loan Fund).....		
SAN RAFAEL 1st, Calif., for Larkspur Chapel.....	San Rafael 1st, Calif., for Larkspur Chapel.....	1,300
SANTA YNEZ 1st, Calif. (Manse).....	Santa Ynez 1st, Calif. (Manse)	1,950
	Sapulpa 1st, Okla.....	11,425
SAPULPA 1st, Okla. (Loan Fund)...	Sapulpa 1st, Okla. (Loan Fd.) }	
SARTELL, Minn.....		
<i>Scranton, Petersburg German, Pa.....</i>	<i>Scranton, Petersburg German, Pa.....</i>	
	Searles Mem'l, Carr's Fork, Ky.....	1,050
SEATTLE, Interbay, Wash.....		
SEBRING 1st, Ohio.....	Sebring 1st, Ohio.....	4,400
	Seymour 1st, Iowa.....	3,000

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
SLATER 1st, Mo. (Loan Fund).....	Slater 1st, Mo. (Loan Fund).....	} 7,000
SOUTH BEND, Wash.	South Berkeley, Calif. (Loan Fund).....	
SPANGLER, Pa.		12,000
SPOKANE, Centenary, Wash. (Boulevard Chapel)	Spokane, Centenary, Wash. Boulevard Chapel.....	2,200
SPOKANE 1st, Wash. (Rosevale Chapel)	Spokane 1st, Wash. (Rosevale Chapel).....	2,100
SPRINGHILL 1st, Kan. (Raynolds Fund).....	Springhill 1st, Kan. (Raynolds Fund).....	1,500
SPRINGHILL, Miss.	Springhill, Miss.....	850
STITES 1st, Idaho (Manse).....		
STRATFORD 1st, S. Dak.	Stratford 1st, S. Dak.....	2,600
STROUD 1st, Okla (Manse)	Stroud 1st, Okla. (Manse)...	1,250
STURGIS 1st, S. Dak. (Raynolds Fund).....	Sturgis 1st, S. Dak. (Raynolds Fund).....	1,765
SULPHUR SPI NGs, Ark.		
SUTHERLAND, Neb. (Manse).....	Sutherland, Neb. (Manse)...	750
TACOMA, Calvary, Wash.....	Tacoma, Calvary, Wash.....	6,000
TAIBAN, N. Mex.	Taiban, N. Mex.	900
TEMPLETON, Pa.		
TERRY, Union, Mont.	Terry, Union, Mont.....	2,750
TIERRA AMARILLA, N. Mex.	Tierra Amarilla, N. Mex....	800
TONOPAH 1st, Nevada		
TOPEKA, Westm'r, Kan. (Raynolds Fund).....	Topeka, Westm'r, Kan. (Raynolds Fund).....	2,800
	Trenton, Italian Evang., N. J.	4,500
	Troy, Armenian, N. Y.	3,000
TUCSON, Trinity, Ariz. (Loan Fund).....	Tucson, Trinity, Ariz. (Loan Fund).....	15,500
TUCUMCARI, N. Mex.		
TULIA 1st, Texas (Manse).....	Tulia 1st, Tex. (Manse).....	1,250
TWIN FALLS 1st, Idaho (Loan Fund).....	Twin Falls 1st, Idaho (Loan Fund).....	10,400
VALLEY MILLS 1st, Tex. (Manse)....	Valley Mills 1st, Tex. (Manse)	1,100
VASHON ISLAND 1st, Wash.		
VIEWFIELD, S. Dak.	Viewfield, S. Dak.	1,050
VINCENT, Valley, Ore.	Vincent, Valley, Ore.	2 100
WADESBORO 2d, N. C.	Wadesboro 2d, N. C.	1,650
WAGNER, Bohemian, S. D. (Manse).....	Wagner, Bohemian, S. D. (Manse).....	1,150
WARWOOD, Richland, W. Va.	Warwood, Richland, W. Va.	8,200
WASHINGTONVILLE 1st, N. Y., for Bethany (Barber Fund).....		
WATERVILLE 1st, Wash. (Manse).....		
	Waukee, Iowa.....	1,650
WAURIKA 1st, Okla.....		
WEED, Calif. (Manse)	Weed, Calif. (Manse).....	1,300
WEST BERWICK, Italian, Pa.	West Berwick, Italian, Pa. ...	3,040
WETONKA 1st, S. Dak.	Wetotka 1st, S. Dak.	2,150
	Wheaton 1st, Minn.	5,980
WHITE BLUFFS 1st, Wash.	White Bluffs 1st, Wash.	2,250
WHITELAND, Bethany, Ind. (Manse).....	Whiteland, Bethany, Ind. (Manse).....	2,400
WICKENBURG 1st, Ariz.		
WILMINGTON, West, Del. (Italian Mission).....		
WINNEBAGO, Neb.		
WYNOT, St. James Neb.	Wydot, St. James, Neb.	1,100
	Zent, Bethel, Ark.	750

223 Churches and Manses. Total.....\$825,416

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ALABAMA.					COLORADO.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriat'ns.	PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriat'ns.
Birmingham-A	27	2	\$20 00		Boulder	26	15	\$145 04	
Florida	23	11	105 08		Cheyenne	21	7	121 35	\$800 00
Huntsville	67	19	24 35	\$1,925 00	Denver	38	15	212 22	600 00
Springville	26	1	3 05		Gunnison	11	6	47 50	
Talladega	25	2	83		Pueblo	51	27	215 46	
Total	173	38	\$153 31	\$1,925 00	Total	147	70	\$741 57	\$1,400 00
ARKANSAS.					EAST TENNESSEE.				
Arkansas	40	12	\$44 77	\$300 00	Birmingham	18	7	\$11 56	\$800 00
Bartholomew	8	1	5 00	150 00	Le Vere	9	5	7 00	
Burrow	8	1	5 00		Rogersville	10	6	10 00	
Fort Smith	26	7	59 35		Total	37	18	\$28 56	\$800 00
Hope	3	1	13 07						
Little Rock	11	4	439 20	1,000 00					
White River-A	13	2	3 11						
Total	106	29	\$564 50	\$1,450 00					
ATLANTIC.					ILLINOIS.				
Atlantic	29	4	\$8 55	\$200 00	Alton	64	30	\$201 86	\$1,000 00
Fairfield	56	12	17 00	300 00	Bloomington	68	41	499 34	
Hodge	17	1	250 00		Cairo	42	7	40 75	1,700 00
Knox	14	4	6 00	950 00	Chicago	99	20	347 81	
McClelland	33	11	18 00	250 00	Ewing	44	24	208 98	600 00
Total	149	31	\$49 55	\$1,950 00	Freeport	29	20	215 24	
BALTIMORE.					INDIANA.				
Baltimore	68	51	\$663 57	\$1,000 00	Crawfordsville	57	20	\$212 75	
New Castle	56	37	349 92	1,000 00	Fort Wayne	30	15	205 94	
Washington City	32	29	663 51		Indiana	76	21	122 93	
Total	156	117	\$1,677 00	\$2,000 00	Indianapolis	56	22	335 31	\$2,300 00
CALIFORNIA.					IOWA.				
Benicia	38	22	\$168 75	\$750 00	Cedar Rapids	36	23	\$281 07	
Los Angeles	72	31	604 14		Corning	36	19	156 54	
Nevada	16	5	67 25	1,500 00	Council Bluffs	30	16	218 25	
Oakland	29	19	240 65	600 00	Des Moines	56	30	238 43	\$850 00
Riverside	11	7	153 43		Dubuque	41	24	109 88	
Sacramento	28	14	137 79	600 00	Fort Dodge	48	24	165 46	750 00
San Francisco	17	12	145 52	1,000 00	Galena	9	4	44 00	
San Joaquin	53	15	83 30	1,950 00	George	9	120	95	
San Jose	20	14	150 25		Iowa	49	26	319 50	
Santa Barbara	27	18	298 71	500 00	Iowa City	46	23	159 96	
Total	311	157	\$2,049 79	\$6,900 00	Sioux City	49	29	470 99	600 00
CANADIAN.					MISSOURI.				
Kiamichi	14	7	\$9 25		Waterloo	42	20	251 64	1,000 00
Rendall	8	2	3 00		Waukon	6	1	32 00	
White River	14	3	3 00		Total	433	258	\$2,568 67	\$3,200 00
Total	36	12	\$15 25						
CATAWBA.									
Cape Fear	47	18	\$23 55	\$425 00					
Catawba	45	19	27 25	200 00					
Southern Virginia	35	18	22 50						
Yadkin	46	18	33 95						
Total	173	73	\$107 25	\$625 00					

KANSAS.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Appropriation.
Emporia	74	47	\$353 90	\$290 00
Highland	28	14	122 02	
Larned	46	23	273 31	800 00
Neosho	69	29	433 53	
Osborne	26	18	125 20	1,900 00
Solomon	47	32	285 43	
Topeka	52	39	1,112 72	1,000 00
Total	342	193	\$2,705 84	\$3,990 00

KENTUCKY.

Ebenezer	3	13	\$155 06	\$1,000 00
Logan	2	12	237 70	430 00
Louisville	27	10	151 65	
Princeton	18	13	68 51	
Transylvania	43	11	97 85	
Total	145	59	\$710 77	\$1,430 00

MICHIGAN.

Detroit	50	28	\$477 12	\$500 00
Flint	47	23	382 79	800 00
Grand Rapids	16	15	97 40	500 00
Kalamazoo	19	11	65 35	
Lake Superior	35	13	167 65	
Lansing	24	12	76 13	
Monroe	19	13	114 27	
Petoskey	21	8	42 98	
Saginaw	39	16	104 78	
Total	270	139	\$1,528 47	\$1,800 00

MINNESOTA.

Adams	28	12	\$58 50	\$2,600 00
Duluth	35	24	253 04	900 00
Mankato	63	30	642 47	1,275 00
Minneapolis	27	17	393 32	900 00
Red River	24	7	36 49	1,100 00
St. Cloud	46	21	253 18	3,525 00
St. Paul	38	15	261 57	1,100 00
Winona	41	19	90 60	
Total	302	145	\$1,989 26	\$11,400 00

MISSISSIPPI.

Bell	15	4	\$24 00	\$52 00
New Hope	18	12	31 05	
Oxford	39	14	73 05	550 00
Total	72	30	\$128 10	\$1,142 00

MISSOURI.

Carthage	43	21	\$133 63	\$400 00
Iron Mountain	20	7	23 61	
Kansas City	65	25	399 58	
Kirksville	51	13	97 85	
McGee	63	17	147 32	1,000 00
Ozark	44	20	135 90	
St. Joseph	48	27	226 74	600 00
St. Louis	59	27	557 48	
Salt River	45	11	17 45	
Sedalia	73	23	155 75	200 00
Total	511	196	\$1,925 31	\$2,200 00

MONTANA.

Butte	21	7	\$59 00	
Great Falls	21	6	39 40	
Helena	19	11	94 44	\$1,400 00
Total	61	24	\$192 84	\$1,400 00

NEBRASKA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Appropriation.
Box Butte	20	7	\$23 00	\$1,350 00
Hastings	31	16	282 40	
Kearney	47	21	172 90	850 00
Nebraska City	49	39	417 17	600 00
Niobrara	37	18	131 93	1,200 00
Omaha	53	32	204 81	2,100 00
Total	240	136	\$1,232 24	\$6,100 00

NEW JERSEY.

Corisco	15			
Elizabeth	33	28	\$706 73	
Havana	11	1	5 06	\$50 00
Jersey City	39	21	523 35	6,700 00
Monmouth	48	49	615 21	
Morris & Orange	44	39	1,744 23	
Newark	39	29	803 94	2,000 00
New Brunswick	38	37	631 89	
Newton	36	27	188 57	1,200 00
West Jersey	63	54	528 10	400 00
Total	566	285	\$5,782 08	\$10,350 00

NEW MEXICO.

Pecos Valley	14	7	\$75 55	\$1,185 00
Phoenix	14	4	22 60	700 00
Rio Grande	19	8	53 20	
Santa Fé	29	14	62 07	1,266 00
Southern Arizona	15	8	127 50	250 00
Total	91	41	\$340 92	\$3,401 00

NEW YORK.

Albany	51	38	\$600 84	
Binghamton	32	16	381 04	
Boston	40	22	263 89	
Brooklyn	44	27	798 80	
Buffalo	57	26	746 32	
Cayuga	23	12	410 48	
Champlain	20	7	63 05	
Chemung	23	11	86 78	
Columbia	19	13	113 04	
Genesee	18	14	117 53	
Geneva	20	17	210 74	
Hudson	46	30	323 11	\$600 00
Long Island	23	19	211 33	
Lyons	17	10	72 68	
Nassau	32	17	201 31	
New York	56	36	6,570 17	
Niagara	23	15	434 52	
North River	32	27	255 47	
Otsego	29	18	161 86	
Porto Rico	25	2	9 36	350 00
Rochester	48	31	323 88	
St. Lawrence	41	22	206 55	
Steuben	26	19	151 75	
Syracuse	42	20	203 10	
Troy	40	30	446 04	
Utica	44	26	290 31	
Westchester	42	31	745 83	
Total	913	556	\$4,399 78	\$950 00

NORTH DAKOTA.

Bismarck	18	5	\$39 50	\$1,700 00
Fargo	23	15	76 59	800 00
Minnewaukon	29	11	59 61	
Minot	16	7	32 53	1,000 00
Moose River	27	8	63 95	
Oakes	21	10	47 84	1,200 00
Pembina	49	16	347 56	2,500 00
Total	186	72	\$667 58	\$7,200 00

OHIO.			
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.
Athens	39	14	\$136 11
Bellefontaine	20	10	122 16
Chillicothe	28	14	106 30
Cincinnati	70	46	598 16
Cleveland	42	22	535 37
Columbus	40	17	110 46
Dayton	45	26	526 75
Huron	32	8	143 74
Lima	35	18	142 58
Mahoning	37	30	277 36
Marion	27	16	51 50
Maumee	41	22	221 26
Portsmouth	34	9	96 49
St. Clairsville	49	27	253 04
Steubenville	63	45	325 77
Wooster	35	20	234 52
Zanesville	49	28	331 44
Total	676	372	\$4,213 01

Total \$3,446 14

OKLAHOMA.			
	No. of Churches.	No. Contributing.	Church Contribut'ns.
Ardmore	39	14	\$109 45
Choctaw	25	11	164 00
Cimarron	21	13	104 14
El Reno	25	6	60 60
Hobart	28	7	53 90
Muskogee	30	10	97 90
Oklahoma	41	21	179 51
Tulsa	27	9	101 19
Total	236	91	\$870 69

Total \$11,025 00

OREGON.			
	No. of Churches.	No. Contributing.	Church Contribut'ns.
Grande Ronde	11	9	\$48 55
Pendleton	18	7	13 80
Portland	37	20	194 62
Southern Oregon	20	13	78 91
Willamette	43	23	119 24
Total	129	72	\$455 12

Total \$3,850 00

PENNSYLVANIA.			
	No. of Churches.	No. Contributing.	Church Contribut'ns.
Beaver	6		\$48 63
Blairsville	52	49	635 94
Butler	40	37	293 79
Carlisle	54	38	492 90
Chester	56	44	764 33
Clarion	60	46	415 31
Erie	71	50	555 13
Huntingdon	79	65	775 38
Kittanning	55	45	376 72
Lackawanna	99	53	629 32
Lehigh	47	37	410 15
Northumberland	50	39	545 79
Philadelphia	77	55	1,715 40
Phila. North	65	60	1,092 27
Pittsburgh	147	119	3,241 65
Redstone	62	45	569 89
Shenango	34	23	265 48
Washington	42	31	424 93
Wellsboro	17	12	76 66
Westminster	31	29	428 72
Total	1188	883	\$13,758 48

Total \$3,150 00

SOUTH DAKOTA.			
	No. of Churches.	No. Contributing.	Church Contribut'ns.
Aberdeen	32	19	\$172 45
Black Hills	15	6	37 50
Central Dakota	32	10	45 72
Dakota Indian	30	23	103 41
Southern Dakota	27	19	105 25
Total	136	77	\$464 33

Total \$5,100 00

TENNESSEE.			
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.
Chattanooga	74	6	\$35 10
Columbia-A	22	15	78 74
Cod Coveville	22	6	7 62
French Broad	13	8	48 40
Holston	26	7	47 55
Hopewell-Mad'n	19	4	45 15
McMinnville	24	2	11 00
Nashville	37	20	92 10
Obion-Memphis	27	3	12 84
Union	48	22	115 30
Total	312	93	\$493 80

Total \$493 80

TEXAS.			
	No. of Churches.	No. Contributing.	Church Contribut'ns.
Abilene	35	14	\$118 50
Amarillo	36	17	81 42
Austin	25	9	65 69
Brownwood	25	14	69 37
Dallas	62	19	303 34
Denton	49	11	57 35
Fort Worth	46	11	62 10
Houston	22	18	156 00
Jefferson	33	18	34 91
Paris	51	12	74 25
San Antonio	21	16	172 45
Waco	57	25	146 65
Total	462	184	\$1,341 94

Total \$7,050 00

UTAH.			
	No. of Churches.	No. Contributing.	Church Contribut'ns.
Boisé	18	9	\$65 50
Kendall	20	5	26 50
Utah	17		75 85
Twin Falls			1,000 00
Total	38	31	\$167 85

Total \$2,600 00

WASHINGTON.			
	No. of Churches.	No. Contributing.	Church Contribut'ns.
Alaska	16	8	\$20 50
Bellingham	13	6	48 64
Can. Washington	25	11	55 80
Columbia River	5		16 18
Olympia	42	18	232 08
Seattle	28	17	190 62
Spokane	33	20	295 39
Walla Walla	39	23	300 64
Wenatchee	11	5	29 55
Yukon	3	1	2 00
Total	210	114	\$1,191 40

Total \$2,886 07

WEST VIRGINIA.			
	No. of Churches.	No. Contributing.	Church Contribut'ns.
Grafton	23	14	\$118 17
Parkersburg	33	10	76 00
Wheeling	24	19	191 13
Total	80	43	\$385 30

Total \$4,150 00

WISCONSIN.			
	No. of Churches.	No. Contributing.	Church Contribut'ns.
Chippewa	30	5	\$36 07
La Crosse	18	8	64 40
Madison	44	15	69 70
Milwaukee	39	19	249 65
Winnebago	66	21	357 07
Total	196	68	\$806 89

Total \$800 00

Total receipts from 5146 Churches,		Total Appropriations:	
viz.:		For Churches:	
For General Fund . . .	\$67,961 46	General Fund.	\$108,260 14
For Manse Fund . . .	201 03	Barber Fund .	10,600 00
	<u>68,162 49</u>		<u>\$118,860 14</u>
		For Manses: *	
		Manse Fund. .	\$24,310 00
		Barber Fund .	3,000 00
			<u>27,310 00</u>
			<u>\$146,170 14</u>

In addition to the above loans have been made to 30 churches from the Loan Fund amounting to \$88,400, and to 20 manses from the Reynolds Fund amounting to \$19,250, and for 1 manse from the Hoyt Fund amounting to \$1,500.

*Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund,

For the Year 1908-1909.

In the list of Contributions from Churches signs are used as follows :

- † Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such contributions.
- †† In accordance with terms of mortgage.
- ‡ Refers to the list of Repayments on Church Mortgages.
- * Refers to the list of Special Donations to Churches.
- § Refers to list of Contributions to Manse Fund.
- || Refers to list of Special Donations to Manses.

SYNOD OF ALABAMA.			
Birmingham Presbytery.		†† Punta Gorda.....	27 50
Adger.....		Rockledge.....	1 00
Bessemer.....		San Mateo.....	
Birmingham.....		Sorrento, 1st.....	5 00
Blocton.....		Starke.....	
Blossburg.....		Tarpon Springs.....	
Calera.....		Titusville.....	1 00
Canton.....		Upsala.....	
Ensley.....	\$10 00	Waldo.....	
Gastonburg.....		Wiersdale.....	3 00
Goshen.....		Winter Haven.....	21 00
Green Pond.....			
Harmony.....		14 Churches.....	\$105 08
Highland.....		Huntsville Presbytery.	
Jemison.....		Arbor Hill.....	
Moncargoe.....		Athens.....	\$0 50
Montgomery.....	10 00	Bethlehem.....	1 00
Oak Grove.....		Cedar Point.....	50
Pleasant Hill.....		Center Star.....	1 00
Rocky Ridge.....		Concord.....	1 35
Rosedale.....		Elkmont.....	1 00
Selma.....		Ewing Chapel.....	1 00
Six Mile.....		Guntersville.....	
Union No. 2.....		Holly Grove.....	2 00
Unity.....		Huntsville, 1st.....	1 00
2 Churches.....	\$20 00	Beirnes Ave.....	
Florida Presbytery.		Madison Cross Roads.....	
Arcadia.....	\$5 00	Meridianville.....	
Auburndale.....		Mt. Pleasant.....	
Centre Hill.....		Mt. Zion.....	
Crescent City.....	1 00	Mountain Home.....	
Candler.....	3 00	Nebo.....	1 00
Crystal River.....	4 58	New Garden.....	
Dunellon.....		New Market.....	2 10
Eustis.....	20 00	New Salem.....	
Glenwood.....		Pauls Chapel.....	
Green Cove Springs.....		Peters Pond.....	
Hawthorne.....		Pilgrim's Rest.....	50
Kissimmee (inc. S.S. \$2).....	4 00	Pleasant Grove.....	
Lake Mary.....		Rock Spring.....	4 00
Myers.....		Rogersville.....	1 00
Memorial.....	6 00	Salem.....	
Miami.....	3 00	Scottsboro.....	1 00
Paola.....		Sheffield.....	2 00
		Shiloh.....	
		Taylor's Chapel.....	
		Trenton.....	1 40
		Union Chapel.....	
		Warrenton.....	
		Waterloo.....	
		Willoughby.....	1 00
		19 Churches.....	\$24 35
		Springville Presbytery.	
		Argo.....	
		Ashville.....	
		Beaver Creek.....	
		Bold Springs.....	
		Branchville.....	\$3 05
		Chepultepec.....	
		Clay.....	
		Corinth.....	
		East Lake.....	
		Enon.....	
		Five Mile.....	
		Irondale.....	
		Leeks.....	
		Liberty.....	
		Mt. Calvary.....	
		Mt. Nebo.....	
		Mt. Pinson.....	
		1 Church.....	\$3 05
		Talladega Presbytery.	
		Allison's Chapel.....	
		Anniston.....	
		Attalla.....	
		Bethel.....	
		Chalybeate Springs.....	
		Clear Creek.....	
		Fairview.....	\$0 39
		Ft. Payne.....	
		Gadsden.....	
		Galesville.....	
		Lebanon.....	
		Lookout.....	
		Piedmont.....	
		Pleasant Vale.....	
		Salem.....	44
		Sulphur Springs.....	
		Union Chapel.....	

Union Grove.....	
White Hall.....	
Whorton's Chapel.....	
2 Churches.....	\$0 83
Synod of Alabama,	
38 Churches.....	\$153 31

SYNOD OF ARKANSAS.

Arkansas Presbytery.

Alabama.....	
Bellefonte.....	\$1 20
Bentonville.....	
Berryville.....	
Bethel.....	
Billingsley.....	
Cane Hill.....	
Carl Mem'l.....	
Centerton.....	
Cincinnati.....	2 40
Clyde.....	
Cove Creek.....	
Crooked Creek.....	
Crozier.....	
Dowell's Chapel.....	
Dripping Springs.....	
Elkins.....	
Eureka Springs.....	
Fayetteville.....	9 00
Flint Valley.....	
Gaither.....	1 20
Gravett.....	
Harrison.....	10 00
Hindsville.....	
Huntsville.....	
Kings River.....	
Kingston.....	
Lowell.....	2 25
Maysville.....	
Middlefork.....	
Mountain Grove.....	
Mt. Comfort.....	
Mt. Pleasant.....	
Mt. Vernon.....	3 25
New Hope No. 1.....	
Nicodemus.....	
Pleasant Grove.....	
Pleasant Hill.....	
Prairie Grove No. 1.....	5 00
Reiff's Chapel.....	
Rogers.....	5 32
Salem.....	2 10
Siloam Springs.....	
Skylight.....	
Southwest City (Mo.).....	
St. Paul.....	
Sulphur Springs.....	
Vineyard.....	1 00
Walnut Grove.....	
West Fork.....	
Woods.....	2 05
12 Churches.....	\$44 77

Bartholomew Presbytery.

Amity.....	
Ebenezer.....	
Glendale.....	
Hickory Grove.....	
McArthur.....	
Mt. Pleasant.....	
Shady Grove.....	
Tillar.....	
Watson's Chapel.....	

Burrow Presbytery.

Antioch.....	
Brinkley.....	
Chalk Bluff.....	

Clarendon.....	\$5 00
Cypress Springs.....	
Forest Home.....	
Good Hope.....	
Greenway.....	
Jonesboro.....	
Macey.....	
Mason's Chapel.....	
Oak Ridge.....	
Palestine.....	
Paragould.....	
Piggott.....	
Rector.....	
St. Francis.....	
Truman.....	
1 Church.....	\$5 00

Fort Smith Presbytery.

Altus-Denning.....	
Booneville.....	
Charleston.....	
Clarksville.....	\$25 00
Cole Hill.....	
Fort Smith, Central.....	20 00
Greenwood.....	1 50
Harmony.....	
Hartford.....	
Huntington.....	2 10
Lamar.....	
Liberty.....	1 25
Lone Pine.....	
Magazine.....	
Mansfield.....	3 50
Mulberry.....	
Ozark.....	
Paris.....	
Pleasant Grove.....	
Shady Grove.....	
Van Buren, Central.....	6 00
Waldron.....	
White Oak.....	
7 Churches.....	\$59 35

Little Rock Presbytery.

Antioch.....	
†Atkins.....	\$430 20
Benton.....	
Beryl.....	
Cabot.....	2 00
Little Rock, 1st.....	2 00
Mt. Carmel.....	
Morrilton.....	
Russellville, Central.....	5 00
4 Churches.....	\$439 20

Hope Presbytery.

Ashdown.....	
Caney.....	
Cove.....	
Foreman.....	
Harmony.....	
Hearn Chapel.....	\$2 50
Hope.....	
Melrose.....	
Palestine.....	7 00
Pleasant Hill.....	3 57
Prescott.....	
Hot Springs.....	
3 Churches.....	\$13 07

White River A Presbytery.

Batesville.....	
Bethel.....	
Cotter.....	
Jamestown.....	
Mammoth Springs.....	

Melbourn.....	
Mt. Olive.....	
Mt. Olivet.....	
Mt. Pleasant.....	
Pleasant Union.....	
Ravenden Springs, 1st.....	\$2 11
Smithville.....	1 00
2 Churches.....	\$3 11

Synod of Arkansas,	
29 Churches.....	\$564 50

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Ainwell.....	
Beaufort, Salem.....	
Berean.....	
Bethel.....	
Calvary.....	
Charleston, Zion.....	\$2 00
Edisto.....	
Eutawville.....	
Faith.....	
Hebron.....	
Hopewell.....	2 55
James Island.....	
Jerusalem.....	
Johns Island, Zion.....	
Little Zoar.....	
Mt. Pleasant.....	
Mt. Zion.....	
Olivet.....	1 00
River's Chapel.....	
Salem.....	
St. Andrews.....	
St. Luke.....	
St. Michael.....	
St. Paul.....	
Summerville.....	
Wallingford.....	3 00
4 Churches.....	\$8 55

Fairfield Presbytery.

Bethlehem, 1st.....	\$1 00
" 2d.....	1 00
Blue Branch.....	1 00
Calvary.....	
Camden, 2d.....	
Carmel.....	
Cheraw, 2d.....	
Clio.....	
Concord.....	
Congruity.....	
Coulters.....	
Dutchman Creek.....	
Ebenezer.....	2 00
Friendship.....	
Good Hope.....	
Goodwill.....	3 00
Grand View.....	1 00
Harmony.....	
Hebron.....	
Hernon.....	
Hopewell.....	1 00
Howell, Salem.....	
Ingram.....	
Ladson.....	
Lebanon.....	2 00
Liberty Hill.....	
Little River.....	
Macedonia, 1st.....	
" 2d.....	
Marion.....	
Melina.....	1 00
Mizpah.....	1 00
Mt. Carmel.....	
Mt. Lisbon.....	
Mt. Moriah.....	
Mt. Nebo.....	

Mt. Olive.....	
Mt. Olivet.....	
Mt. Sinai.....	
Mt. Taber.....	
Nazareth.....	
New Haven.....	1 00
New Olivet.....	
New Salem.....	
Pleasant Grove.....	
Pleasant Ridge.....	
Rockfield.....	
Shiloh, 1st.....	
" 2d.....	
St. Matthew.....	
Sunter, 2d.....	2 00
Trinity.....	
Westminster.....	
Yorkville.....	
<hr/>	
12 Churches.....	\$17 00

Hodge Presbytery.

Antioch.....	
Bethany.....	
Christ.....	
Ebenezer.....	
Haines Chapel.....	
Hopewell.....	
Madison, 1st.....	
Morgan Grove.....	
Mt. Sinai.....	
Newnan, 1st.....	
Oglethorpe.....	
Pleasant Grove.....	
Radcliffe Memorial.....	
St. James.....	
St. Paul.....	
Wilson Memorial.....	

Knox Presbytery.

Allen Memorial.....	
Columbus, 2d.....	
Ebenezer, 2d.....	
Ezra.....	\$2 00
Grant's Chapel.....	
Macon, Washington Av.....	1 00
Midway.....	2 00
Moore's Chapel.....	
Mt. Vernon.....	1 00
Riceboro.....	
St. Paul.....	
Westminster.....	
<hr/>	
4 Churches.....	\$6 00

McClelland Presbytery.

Abbeville, 2d.....	
" Washington St.....	\$2 00
Allen.....	
Bell Way.....	
Bethesda.....	
Bowers.....	3 00
Calhoun, 1st.....	
Calvary.....	3 00
Fair Forest.....	
Grace.....	1 00
Immanuel.....	
Lites.....	
Mattoon.....	1 00
Mt. Carmel.....	
Mt. Lebanon View.....	1 00
Mt. Pisgah.....	2 00
Mt. Zion.....	1 00
Oak Grove.....	
Pitts.....	1 00
Pleasant View.....	
Prospect.....	
Ridge Spring, 1st.....	
Rock Hill.....	
Salem.....	
Schofield Tabernacle.....	

St. Matthew's.....	
Walker's h'l (Reedv'e).....	1 00
Washington St.....	
Westminster.....	2 00
Willard.....	
Woodruff, 2d.....	
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11 Churches.....	\$18 00
Synod of Atlantic, 31 Churches.....	\$49 55

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis.....	\$1 75
Arlington.....	
Ashland.....	
Baltimore, 1st (inc. S.S. \$5).....	105 00
" 2d.....	6 98
" Abbott Memorial.....	25 00
" Aisquith St.....	3 41
" Babcock Memorl.....	40 00
" Bohemian and " Moravian.....	4 00
" Broadway.....	1 00
" Brown Memorial.....	125 00
" Central.....	11 87
" Covenant.....	5 40
" Faith.....	13 00
" Forest Park.....	2 05
" Fulton Ave.....	3 00
" Grace.....	1 00
" Hampden.....	
" Lafayette Square " (inc. S. S. \$7).....	18 05
" Light St. (inc. S. " S. \$5).....	15 00
" Madison St.....	4 00
" Northminster " (inc. S. S. Miss. " Soc. \$3.50).....	14 71
" Olivet.....	5 00
" Ridgely St.....	6 00
" Roland Park (inc. " H. M. S. \$5).....	24 57
" Walbrook.....	
" Waverly.....	5 00
" Westminster.....	14 00
Barton.....	
Bel Air, 1st.....	8 76
Brunswick.....	1 00
Catonsville, (inc. S. S. \$10).....	40 00
Chestnut Grove (inc. S.S.).....	8 30
Churchville.....	5 65
Crisp Memorial.....	
Cumberland, 1st.....	10 00
Deer Creek, Harmony.....	9 29
Ellicott City.....	9 87
Emmitsburg.....	8 00
Fallston.....	
Franklinville.....	
Frederick City.....	
Frostburg.....	
Govanstown.....	15 15
Granite Grove.....	6 00
Hagerstown.....	
Hamilton.....	5 25
Havre de Grace.....	4 61
Highland.....	6 00
Loaconing.....	10 00
Lord.....	
Madonna, Bethel.....	14 50
Midland.....	
Mt. Paran.....	
New Windsor.....	5 00
North Bend.....	
Piney Creek.....	7 00
Pitt's Creek.....	4 05
Randallstown.....	1 00

Rallston.....	2 00
Relay.....	2 00
Sparrow's Point, 1st.....	2 00
St. Helena.....	8 00
Taneytown.....	4 45
White Hall.....	8 90
Williamsport.....	
Zion.....	2 00
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51 Churches.....	\$663 57

New Castle Presbytery.

Blackwater.....	
Bridgeville.....	
Buckingham.....	\$25 00
Chesapeake City.....	2 00
Christiana.....	5 00
Cool Spring.....	
Delaware City, 1st S. S.....	5 00
Dover (inc. S. S. \$1.13).....	9 63
Drawyer's.....	1 00
Eden.....	
Elkton.....	20 00
Farmington.....	
Felton.....	
Forest.....	7 56
Frankford.....	
Georgetown.....	3 00
Grace.....	
Green Hill.....	5 00
Gunby.....	2 00
Harrington.....	
Head of Christiana.....	2 00
Lewes.....	
Lower Brandywine.....	4 14
Makemie Memorial.....	2 00
Manokin.....	2 30
Milford.....	
Newark, 1st.....	7 32
New Castle, 1st (inc. S. S. \$5.04).....	69 82
Ocean View.....	
Pencader.....	5 47
Perryville.....	1 00
Pitt's Creek.....	
Port Deposit.....	4 00
Port Penn.....	1 00
Red Clay Creek.....	5 00
Rehoboth (Del.).....	
Rehoboth (Md.).....	1 00
Roek.....	4 00
Smyrna.....	
Stanton.....	
St. George's.....	3 00
Trinity.....	
Westminster.....	
West Nottingham.....	10 00
White Clay Creek.....	10 00
Wicomico.....	20 00
Wilmington, 1st.....	5 00
" Central.....	4 85
" East Lake.....	5 36
" Gilbert.....	2 00
" Hanover St.....	10 00
" Glover.....	4 00
" Rodney St.....	22 47
" West.....	50 00
Worton.....	
Zion.....	9 00
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37 Churches.....	\$349 92

Washington City Presbytery.

Ballston.....	
††Berwyn.....	\$100 00
Boyd's.....	1 00
Clifton.....	4 00
Darnestown.....	5 00
Falls Church.....	8 28
Hyattsville.....	
Lewisville.....	1 50
Manassas (inc. S.S. \$11).....	22 00

Neelsville.....	18 00
Riverdale.....	3 00
Takoma Park.....	30 00
Vienna.....	2 37
Warner Memorial.....	25 00
Washington, 1st.....	11 72
" 4th.....	44 44
" 6th.....	11 00
" 15th St.....	5 00
" Assembly's.....	
" Covenant (inc. S. S. \$7.92).....	156 71
" Eastern.....	4 00
" Eckington.....	3 55
" Garden Memorial.....	5 00
" Ganton Temple Memorial.....	11 94
" Gurley Memorial.....	12 00
" Hermon.....	
" Metropolitan.....	70 25
" New York Ave.....	29 00
" Northminster.....	6 00
" Washington Hts.....	10 00
" Western.....	42 62
" Westminster Mem- orial.....	10 00
" West Street.....	10 13

29 Churches.....\$663 51

Synod of Baltimore,
117 Churches.....\$1,677 00

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata.....	
Bay Side, Calvary.....	\$1 00
Belvidere.....	
Blue Lake.....	1 00
Bodega.....	
Bolinas.....	
Calistoga.....	
Corte Madera.....	5 00
Covelo.....	
Crescent City.....	2 00
Eureka, 1st.....	10 80
Fort Bragg.....	
Fulton.....	7 00
Grizzly Bluff.....	
Headsburg.....	2 00
Hoopla (Indian).....	1 50
Kelseyville.....	
Lakeport.....	3 00
Lower Lake.....	
Mendocino.....	
Middletown.....	
Mt. Carmel.....	
Napa.....	20 00
Novato.....	
Petaluma, 1st.....	2 00
Point Arena.....	2 50
Pope Valley.....	3 00
Port Kenyon.....	
San Anselmo.....	9 00
San Rafael, 1st. (inc. S. S. \$5.65).....	15 15
Santa Rosa, 1st.....	28 00
‡Sausalito.....	5 00
Seminary.....	
St. Helena.....	15 00
Tomales.....	8 00
Two Rock.....	7 80
Ukiah.....	5 00
Valley Ford.....	
Vallejo, 1st (inc. S. S. \$3).....	15 00

22 Churches.....\$168 75

Los Angeles Presbytery.

Alhambra, 1st.....\$25 00

Anaheim.....	
Azusa.....	
" Spanish.....	
Bell Mem'l.....	8 00
Brasley, 1st.....	
Burbank.....	
Clearwater.....	
Covina.....	10 00
Downey.....	
El Cajon.....	22 00
El Centro.....	
El Monte, 1st.....	1 73
" St. Andrews.....	
Fullerton, 1st.....	20 00
Glendale, 1st.....	9 00
Graham Mem'l.....	
Hollywood.....	
Holtville.....	
Inglewood, 1st.....	7 50
La Crescenta.....	
La Jolla.....	7 00
Lakeside.....	4 00
Lankersheim.....	
Long Beach, 1st.....	
Los Angeles, 1st.....	
" 2d.....	
" 3d.....	
" Bethany.....	2 90
" Bethesda.....	
" Boyle Heights.....	
" Calvary.....	5 00
" Central.....	20 00
" Chinese.....	
" Dayton Ave.....	2 15
" Euclid Heights.....	
" Grand View.....	15 85
" Highland Park.....	70 00
" Immanuel.....	
" Japanese.....	
" Knox.....	5 00
" Miramonte.....	
" Redeemer.....	6 00
" South Park.....	2 55
" Spanish.....	
" Welsh.....	
" West Lake.....	5 00
" Westminster.....	
Moneta.....	8 00
Monrovia, 1st.....	13 00
National City.....	
Newhall.....	
Orange.....	10 00
Pacific Beach.....	
Pasadena, 1st.....	200 00
" Westminster.....	5 85
Point Loma.....	
Pomona.....	13 60
Rivera.....	
San Diego, 1st.....	69 00
" Spanish.....	
San Fernando.....	
San Gabriel, Spanish.....	
San Pedro.....	27 00
Santa Ana, 1st.....	
Santa Monica.....	
South Pasadena.....	
Tropico, 1st.....	3 61
Tustin.....	3 65
Westminster, 1st.....	1 75
Wilmington, Calvary.....	

31 Churches.....\$604 14

Nevada Presbytery.

Bishop, 1st.....	\$2 25
Carson City, 1st.....	2 00
Columbia.....	
Elko, 1st.....	3 00
Eureka.....	
Goldfield, 1st.....	10 00
Lamoille.....	
Las Vegas.....	
Manhattan.....	

Reno.....	
‡‡Rhyolite, 1st.....	50 00
Star Valley.....	
Tonopah.....	
Virginia City.....	
Wells.....	

5 Churches.....\$87 25

Oakland Presbytery.

Alameda, 1st.....	\$25 00
Alvarado.....	1 00
Berkeley, 1st.....	39 40
" Knox (inc. Wom. Miss. Soc. \$2.65; S. S. 80c.; C. E. Soc. 88c.; Int. C. E. Soc. 7c.).....	7 87
" St. John's.....	11 20
" Westminster.....	3 00
Concord.....	
Danville.....	4 00
Elmhurst.....	
Fruitvale.....	
Golden Gate.....	8 53
Grace.....	
Hayward, 1st.....	19 00
Livermore, 1st.....	2 00
Melrose, High St.....	3 25
Newark, 1st.....	7 00
Oakland, 1st.....	
" Brooklyn (inc. Miss. Soc. \$25).....	50 00
" Centennial (inc. S. S. \$5).....	12 50
" Chinese.....	
" Emmanuel.....	
" Italian.....	
" Union St. (Miss. Society \$8.50; Miss. Sub. Com. \$20.90).....	29 40
" Welsh.....	
Pleasanton.....	
San Leandro.....	
Valona.....	3 00
Walnut Creek, 1st.....	4 50
West Richmond.....	5 00

19 Churches.....\$240 65

Riverside Presbytery.

Coachella.....	
Colton.....	\$5 47
Elsinore.....	
North Ontario.....	
Ontario, Westminster.....	
Redlands, 1st.....	25 00
Riverside, Arlington.....	38 00
" Calvary.....	46 60
San Bernardino, 1st.....	15 00
" Span.....	
San Geronia, Beau- mont S. S.....	3 27
Upland, 1st.....	20 09

7 Churches.....\$153 43

Sacramento Presbytery.

Anderson.....	
Chico, 1st.....	\$6 00
Colusa.....	15 00
Corning.....	
Davis.....	3 00
Davisville.....	4 00
Dixon.....	
Elk Grove.....	
Fair Oaks.....	
Fall River Mills.....	9 00
Gridley.....	
Yone.....	

CHURCH ERECTION.

Spout Springs.....	
Stovall.....	
Timothy Darling Mis- sion.....	2 00
Wake Forest.....	
White Hall.....	1 05
White Rock.....	
Whiteville.....	
Williams' Chapel.....	
Wilmington, Chestnut St. (inc. W.M.Soc. \$1)	2 00
" Chapel.....	1 00
18 Churches.....	\$23 55

Mt. Calvary.....	1 00
Mt. Hermon.....	
Mt. Lebanon.....	
Mt. Zion (Ashland).....	
" (Truxillo).....	
Oak Grove.....	
Ogden Chapel.....	1 00
Petersburg, Central.....	
Refuge.....	1 00
Richmond, 1st.....	3 00
Ridgeway.....	1 00
Roanoke, 5th Avenue.....	1 00
Russell Grove.....	1 00
St. Paul.....	
Trinity.....	
18 Churches.....	\$22 50

Fort Morgan.....	
Fossil Creek.....	4 06
Greeley.....	
Hillsboro.....	
Holyoke, S. S.....	5 00
LaPorte.....	
LaSalle.....	7 00
Livermore.....	
Longmont, Central.....	10 00
Loveland, 1st.....	14 40
Nunn.....	2 92
Sterling.....	35 00
Sunset.....	
Timnath.....	3 50
Valmont.....	2 00
Wall St.....	
Weldon Valley, 1st.....	2 00
15 Churches.....	\$145 04

Catawba Presbytery.	
Ben Salem.....	\$1 00
Bellefonte.....	1 00
Bethel.....	
Bethesda.....	
Bethlehem.....	2 00
Bethpage.....	
Biddleville.....	
Black's Mem'l Chapel.....	2 00
Caldwell.....	
Charlotte, 7th St.....	4 00
Church St.....	2 00
Davidson College.....	
Ebenezer.....	1 00
Emanuel.....	
Friendship.....	
Gastonia, 3d St. S.S.....	2 00
Good Hope, S. S.....	1 00
Greenville.....	
Harrison Grove.....	
Hood's Chapel.....	
Huntersville.....	
Jackson Grove.....	
Lawrence Chapel.....	
Lenoir.....	1 00
Lincolnton.....	
Lisbon Springs.....	
Lloyd.....	1 00
Matthew's Chapel.....	1 00
McClintock.....	
Mint Hill.....	
Morganton.....	
Mt. Nebo.....	1 25
Mt. Olive.....	1 00
Mt. Pisgah.....	1 00
Murkland.....	1 00
New Hampton.....	
St. Paul, Y. P. S. C. E.....	1 00
Shelby.....	
Shiloh.....	
Siloam.....	1 00
Wadesboro, 2d.....	2 00
Westminster.....	
West Philadelphia.....	
Woodland.....	
19 Churches.....	\$27 25

Yadkin Presbytery.	
Allen's Temple.....	\$2 00
Antioch.....	
Blandonia.....	
Booneville.....	
Bowers' Chapel.....	1 00
Cameron.....	
Carthage, W. M. S.....	2 00
Chapel Hill.....	2 00
Christian Hope.....	1 00
Durham, Pine St.....	
Eagle Springs.....	
Edw. Webb Memorial.....	
Elifland.....	1 00
Emmanuel.....	2 00
Faith.....	2 00
Freedom.....	
" East.....	
Germanton.....	
Hanna.....	
High Point.....	
John Hall Chapel.....	5 00
Jonesboro.....	
Lexington, 2d.....	2 00
Lloyd.....	3 00
Logan.....	
Mebane, 1st.....	2 00
Mocksville, 2d.....	1 00
Mooresville.....	
Mt. Tabor.....	
Mt. Vernon, Wom. Miss. Soc.....	1 00
Nazareth.....	
New Centre.....	
Oakland.....	
Pittsburg, Ladies' Miss. Soc.....	1 00
Pleasant Grove.....	
Providence.....	
Rockingham, 2d.....	
St. James, Greensboro.....	2 00
St. Paul.....	
Scott Elliot Memorial.....	
Salisbury, Church St.....	2 00
Sassafras Springs.....	
Silver Hill.....	
Statesville, 2d.....	1 95
" Tradd St.....	
Thomasville.....	
18 Churches.....	\$33 95

Cheyenne Presbytery.	
Bennett.....	
Centennial, 1st.....	
Cheyenne, 1st.....	
Chug Valley.....	
Cody, 1st.....	\$2 00
Cokeville, 1st.....	2 00
Downington.....	
Evanston, 1st.....	
" Union.....	5 35
Laramie, Union.....	
Luther, 1st.....	5 00
Newcastle, 1st.....	
Rawlins, France Mem'l.....	1 00
††Saratoga, 1st (Ladies' Aid Soc. \$100).....	104 00
Sheridan, 1st.....	2 00
Slack, 1st.....	
Thermopolis.....	
Wyncote, 1st.....	
7 Churches.....	\$121 35

Southern Virginia Presbytery.	
Albright.....	\$1 00
Alexander.....	
Allen Memorial.....	
Bethesda.....	1 00
Big Oak.....	
Carver Memorial.....	1 00
Christ.....	2 00
Cumberland, Stuart.....	2 00
Danville, Holbrook St.....	2 00
Drake's Branch, 1st.....	1 00
Grace.....	1 00
Great Creek, S. S.....	50
Forsyth.....	
Henry.....	1 00
Holmes Memorial.....	
Hope.....	
Lynchburg, Central.....	
Mizpah.....	1 00

Synod of Catawba, 73 Churches.....	\$107 25
SYNOD OF COLORADO.	
Boulder Presbytery.	
Berthoud, 1st.....	\$9 36
Boulder, 1st.....	27 50
Brush.....	6 00
Davidson.....	
Erie.....	
Fort Collins, 1st.....	13 55
" 2d.....	2 75

Denver Presbytery.	
Akron, 1st.....	\$8 00
Alma.....	
Arvada.....	5 00
Aurora.....	
Barr.....	
Black Hawk.....	
Brighton, 1st.....	17 00
Central City.....	
*Denver, 1st Av.....	
" 1st German.....	4 05
" 23d Av.....	
" Berkeley.....	1 00
" Central.....	
" Corona.....	25 00
" Highland Park.....	14 47
* " Hyde Park.....	12 00
" Mt. View Boule- vard.....	
" North.....	5 00
" People's.....	
* " S'th Broadway.....	
" Union.....	
" York St.....	4 00
" Westminster.....	
Elizabeth.....	
Englewood.....	
Fairplay.....	
Fort Logan.....	
Fraser.....	1 00
Georgetown.....	
Golden.....	3 10
*Idaho Springs.....	
Kiowa.....	
Littleton.....	
North Logan.....	
Otis.....	5 00
University-Westm'r.....	
Valverde.....	

Vernon.....	
Wray.....	102 60
Yuma.....	5 00
15 Churches.....	\$212 22

Gunnison Presbytery.

Aspen.....	
Delta, 1st.....	\$9 00
Glenwood Springs, 1st.....	4 20
Grand Junction, 1st.....	20 00
Gunnison, Tabernacle.....	4 30
Lake City.....	
Leadville, 1st.....	5 00
Ouray.....	
Pitkin.....	
Poncha Springs.....	
Salida, 1st.....	5 00
6 Churches.....	\$47 50

Pueblo Presbytery.

Alamosa, 1st (inc. S. S. \$2).....	\$8 00
" 2d, Spanish.....	1 00
Amityville.....	
Antonito.....	
Bowen.....	
*Cañon City, 1st.....	
Colorado Springs, 1st.....	31 89
" 2d.....	
" Emmanuel.....	21 00
Costilla.....	1 00
Crestone.....	
Cripple Creek, 1st.....	4 00
Del Norte.....	
Durango.....	
Eastonville.....	1 00
Elbert.....	1 00
Engle.....	
Florence, 1st.....	
Florida.....	1 00
Florissant.....	
Gageby.....	
Goldfield.....	
Hastings.....	
Hill Top.....	
Holly, 1st.....	7 00
Hooper.....	
Huerfano Cañon, Sp.....	
Ignacio, Emmanuel Sp.....	1 34
La Costilla, Sp.....	2 00
La Jara, 1st.....	
La Junta.....	
La Luz, Sp.....	
Lamar, 1st.....	3 43
La Veta.....	4 00
Las Animas, 1st.....	5 00
Los Pinas, Sp.....	
Monte Vista.....	17 00
Monument.....	1 00
Palmer Lake.....	
Peyton.....	
Pine River, Calvary.....	6 80
Pueblo, 1st.....	17 00
" 5th, Sp.....	
†† " El Bethel Chapel of 1st.....	20 00
" Fountain.....	
" Mesa (inc. S.S.\$5).....	35 00
" Westminster.....	3 00
Rocky Ford, 1st.....	11 00
Saguache, 1st.....	
" Messiah.....	
" Spanish.....	1 00
San Pablo.....	1 00
San Rafael.....	3 00
Silver Cliff.....	
Table Rock.....	
Trinidad, 1st.....	7 00
" 2d Sp.....	
Victor.....	

Walsenburg, 1st.....	
" 2d.....	
Westcliffe.....	
Weston.....	
27 Churches.....	\$215 46

Synod of Colorado,	
70 Churches.....	\$741 57

SYNOD OF EAST TENNESSEE.

Birmingham Presbytery.

Aberdeen, Westminster.....	\$1 00
Bethany.....	1 11
Clark's Chapel.....	1 50
Okalona, New Zion.....	3 00
Porterville.....	95
Mary Holmes Seminary.....	3 00
West Point Trinity, "Wom. Pres. Soc.".....	1 00
7 Churches.....	\$11 56

Le Vere Presbytery.

Calvary.....	\$1 00
Chattanooga, Leonard St.....	1 00
Knockville, E. Vine Av.....	2 00
Lawrence Chapel.....	1 00
Shiloh (inc. Lad. Miss. Soc. \$1).....	2 00
5 Churches.....	\$7 00

Rogersville Presbytery.

Ashland, Calvary.....	\$2 00
Bethesda.....	2 00
Bristol, 9th St.....	2 00
Evergreen.....	
Mt. Hermon.....	
Mt. Olivet.....	1 00
New Hope.....	
St. Mark's.....	2 00
Tabernacle.....	1 00
6 Churches.....	\$10 00

Synod of East Tennessee, 18 Churches.....	\$28 56
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SYNOD OF ILLINOIS.

Alton Presbytery.

Alton, 1st (inc. S. S. \$10.84).....	\$28 00
" 12th St.....	22 00
Baldwin, 1st.....	6 00
Belleville.....	
Bethalto.....	
Bethel at Reno (inc. C. E. Soc. 75c).....	5 45
Blair.....	5 50
Brighton.....	
Butler.....	
Carlinville.....	
Carlyle.....	
Carrollton.....	
Chester, 1st.....	4 00
Coffeen.....	4 40
Collinsville, 1st.....	4 00
Donnellson (inc. S. S. \$2.10).....	5 00
East St. Louis, 1st.....	21 38
" 2d.....	11 00
" Bond Ave.....	
" Winstanley Park.....	3 00
Ebenezer.....	
Edwardsville, 1st.....	4 00

Girard.....	
Granite City.....	
Greenfield.....	
Greenville.....	3 55
Hardin, 1st.....	8 00
Hillsboro.....	8 00
Irving.....	
Jerseyville.....	9 26
Kampsville.....	
Lebanon, Marshall Mem.....	
Liberty Prairie.....	3 40
Litchfield, 1st.....	4 22
Madison.....	1 00
Maple Grove.....	3 50
Moro.....	2 70
Nokomis.....	7 00
Palmyra.....	
Raymond.....	2 00
Rockwood.....	
Salem, Ger.....	
Sorrento.....	
Sparta.....	
Spring Cove.....	
Staunton.....	3 50
Steeleville.....	
Sugar Creek.....	
Summit Grove.....	1 00
Trenton.....	2 00
Troy.....	
Unity.....	
Upper Alton.....	8 00
Virden, 1st.....	6 00
" North.....	
Walnut Grove.....	
Walnut Hill.....	
Walshville.....	
Waveland.....	
White Hall.....	5 00
Witt.....	
Woodburn, Ger.....	
Yankeetown.....	
Zion, Ger.....	
30 Churches.....	\$201 86

Bloomington Presbytery.

Allerton.....	
Alvin.....	
Bement.....	\$38 00
Bloomington, 1st.....	20 00
" 2d.....	30 00
Bethel.....	6 42
Catlin.....	1 00
Cerro Gordo.....	32 80
Champaign, 1st.....	
Chatsworth.....	
Chenoa.....	12 00
Cisco.....	2 50
Clinton.....	14 00
Clarence.....	4 00
Colfax.....	
Cooksville, 1st.....	5 81
Danvers.....	8 05
Danville, 1st.....	22 00
" 2d.....	
" Bethany.....	
" Immanuel.....	2 00
" Olivet.....	
DeWitt.....	
Downs.....	10 00
Elm Grove.....	
El Paso.....	29 30
Fairbury.....	41 00
Fairmont.....	
Farmer City.....	
Georgetown.....	
Gibson City, 1st.....	67 00
Gilman.....	5 50
Heyworth.....	5 00
Highland.....	
Homer, 1st.....	5 00
Hoopston, 1st.....	20 00
Jersey.....	4 00

LoRoy.....	
Liberty.....	
Lexington.....	8 80
Mahomet.....	4 00
Mansfield, 1st.....	4 00
Monticello, 1st.....	2 00
Mt. Carmel.....	
Mt. Pisgah.....	
Mt. Pleasant.....	20 00
Normal.....	2 42
Olive Branch.....	
Onarga.....	10 00
Paxton, 1st.....	2 00
Philo.....	7 30
Piper City, 1st.....	
" 2d.....	
Pleasant Ridge.....	3 15
Prairie View.....	
Rankin.....	5 00
Ridgefarm.....	11 54
Rossville.....	2 00
Selma.....	
Sheldon.....	
Sheridan.....	
Sidney.....	
Tolono.....	8 65
Towanda.....	1 10
Urbana, 1st.....	11 00
Watseka.....	6 00
Waynesville.....	5 00
Wellington.....	
Westville.....	
Yankee Point.....	
41 Churches.....	\$499 34

Cairo Presbytery.

Anna, 1st (inc. S. S. \$2.36).....	\$10 33
Ava.....	
Cairo.....	7 00
Campbell Hill.....	
Carbondale.....	10 00
Cartersville.....	1 00
Cobden.....	
El Dorado.....	
Equality (inc. S.S. \$1.30).....	5 10
Galatia.....	
Goleonda.....	
Grand Tower.....	
Harrisburg.....	
Herrin.....	
Metropolis.....	
Mt. Olivet.....	
Mt. Prospect.....	
Mt. Vernon.....	
Murphysboro.....	
New Haven.....	
New Prospect.....	
Oak Grove.....	
Palestine.....	3 62
Pleasant Grove.....	
Ridgway.....	3 70
Saline Mines.....	
Shawneetown.....	
Union Chapel.....	
Union Ridge.....	
7 Churches.....	\$40 75

Chicago Presbytery.

Arlington Heights.....	\$5 00
Berwyn.....	4 00
Braidwood.....	
Buckingham.....	
Cabery.....	4 00
Chicago, 1st.....	
" 2d.....	
" 3d.....	
" 4th.....	
" 6th.....	

Chicago, 7th.....	
" 8th.....	
" 9th.....	
" 10th.....	
" 11th.....	
" 41st St.....	
" 52d Ave.....	
†† Austin, 1st (Faith Chapel of Ext. Com.).....	128 29
" Avondale.....	
" Belden Ave.....	
" Bethany.....	
" Brighton Park.....	
" Brookline.....	18 50
" Buena Mem'l.....	
" Calvary.....	
" Campbell Park.....	
" Central Park.....	
" Christ.....	
" Covenant.....	
" Edgewater.....	
" Emerald Ave.....	
" Endeavor.....	
" Englewood.....	
" Faith.....	50 00
" Fullerton Ave.....	
" Garfield Boulev'd.....	
" Grace.....	
" Hyde Park.....	
" Immanuel.....	8 00
" Italian.....	
" Jefferson Park.....	
" Lakeview.....	
" Logan Square.....	
" Millard Ave.....	
" Normal Park.....	
" Olivet Mem'l.....	
" Onward.....	
" Pullman.....	
" Ravenswood.....	24 13
" Ridgway Ave.....	
" Roseland.....	
" " Central.....	
" Scotch Westm'r.....	
" South Chicago.....	1 00
" South Park.....	
" West Division St.....	
" Windsor Park.....	
" Woodlawn Park.....	
Chicago Heights, 1st.....	7 00
Deerfield.....	
Du Page.....	
Elwood.....	
Evanston, 1st.....	10 00
" 2d.....	
Gardner.....	1 00
Harvey.....	
†† Herscher, at Pilot.....	30 00
Highland Park.....	
Hinsdale.....	
Homewood.....	
Itasca.....	
Joliet, 1st.....	2 25
" 2d.....	
" Central.....	
" Willow Ave.....	12 00
Kankakee.....	
La Grange, 1st.....	27 60
Lake Forest.....	
Libertyville.....	
Manteno.....	
Maywood, 1st.....	3 23
Morgan Park.....	
New Hope.....	
Oak Park, 1st.....	
" 2d.....	
Peotone.....	
River Forest.....	
Riverside.....	
South Waukegan.....	1 00
St. Anne.....	
Waukegan, 1st.....	9 06
Wheeling, Zion.....	

Wilmington, 1st.....	1 75
20 Churches.....	\$347 81

Ewing Presbytery.

Albion.....	\$10 25
Bridgeport.....	10 00
Broughton.....	
Calvin.....	
Carmi.....	60 00
Carmine.....	
Centralia.....	4 00
Crossville.....	
DuQuoin.....	
Elm River.....	
Enfield, 1st.....	12 75
Fairfield.....	
Farina.....	
Flora.....	
Friendsville.....	
Galum.....	5 50
Gilead.....	
Good Hope.....	2 50
Grayville, 1st.....	5 00
Harmony.....	
Hebron.....	
Kell.....	
Kinmundy.....	3 60
Lawrenceville.....	10 00
Liberty.....	
Luka.....	
McLeansboro.....	2 30
Mt. Carmel.....	15 00
Mt. Olivet.....	1 75
Mt. Oval.....	
Mt. Vernon, 1st.....	19 62
Nashville.....	3 00
New Bethel.....	2 50
Norris City.....	9 16
Oak Grove.....	
Odin.....	
Olney, 1st.....	10 90
Patoka.....	
Pisgah.....	5 00
Richland.....	
Salem.....	
Summer.....	2 25
Tamaroa.....	3 55
Union.....	1 25
Wabash.....	6 10
Zion.....	3 00
24 Churches.....	\$208 98

Freeport Presbytery.

Apple River.....	
Belvidere.....	
Cedarville.....	\$2 00
Dakota.....	2 00
Elizabeth.....	
Forreston Grove, Ger... Freeport, 1st.....	15 00
" 2d.....	16 00
Galena, 1st (inc. S. S. \$5.50).....	15 50
" Ger.....	2 00
" South.....	22 64
Hanover, 1st.....	4 00
Harvard.....	
Lena.....	
Linn-Hebron.....	5 00
Marengo, 1st.....	17 56
Middle Creek.....	11 30
Oregon.....	
Polo, Indian.....	2 25
Prairie Dell, Ger.....	10 00
Ridgefield.....	
Rockford, 1st.....	31 00
* " Westminster.....	2 77
Savanna.....	
Scales Mound.....	4 00
Warren.....	

Willow Creek.....	22 80
Winnebago, 1st.....	18 22
Woodstock, 1st.....	6 20
Zion, Ger.....	5 00
20 Churches.....	\$215 24

Mattoon Presbytery.

Arcola.....	\$12 00
Ashmore.....	13 86
" (A).....	
Assumption.....	15 05
Beckwith Prairie.....	
Bethany.....	
" (A).....	
Bethel.....	
Casey.....	
Charleston, 1st.....	10 00
" Central Mission.....	2 00
Chrisman.....	
Dalton City.....	2 56
Effingham, 1st.....	2 05
Fairfield.....	4 00
Farina.....	
Gays.....	
Good Prospect.....	
Grand View.....	6 60
Greenup.....	
Kansas.....	10 00
Kaskaskia.....	
LaFayette.....	
Lebanon.....	
Lerna.....	
Loxa.....	50
McCown.....	
Mattoon, 1st.....	
" Broadway.....	
Moweauqua.....	
Mt. Olivet.....	
Neoga.....	13 00
Newman.....	
New Providence.....	
" (A).....	
Newton.....	
Oakland.....	
Palestine, 1st.....	6 05
Pana, 1st.....	4 41
Paris, 1st.....	25 58
Pleasant Prairie.....	5 00
Rardin.....	1 90
Robinson, 1st.....	4 00
St. Omer.....	2 50
Shelbyville, 1st.....	20 00
Shepla.....	
Shiloh.....	
Sullivan.....	
Toledo.....	6 54
Tower Hill.....	
Tuscola, 1st.....	3 51
Union.....	
Vandalia.....	6 00
Watson.....	
West Okaw.....	6 00
White Hall.....	
Willow Creek.....	
Windsor.....	
Woods Chapel.....	
24 Churches.....	\$183 11

Ottawa Presbytery.

Aurora, 1st.....	\$10 00
Ausable Grove.....	10 00
Brookfield.....	
Cayuga.....	
Earlville.....	8 05
Florid.....	
Grand Ridge.....	2 00
House of Hope (Elgin).....	16 50
Kings.....	3 00
Mendota.....	8 00
Minonk.....	11 00

Morris, 1st.....	4 00
Oswego.....	4 00
Ottawa.....	14 00
††Paw Paw.....	57 00
Pontiac, 1st (inc. S.S.).....	8 00
Reading.....	
Rochelle.....	10 00
Sandwich, 1st.....	11 65
Streator.....	
Troy Grove.....	2 00
Waterman.....	6 00
Waltham.....	5 00
Wenona.....	11 63
19 Churches.....	\$201 83

Peoria Presbytery.

Alta.....	
Altona.....	
Astoria.....	
Banner.....	
Brunswick.....	
Canton.....	
Crow Meadow.....	
Delavan.....	\$10 00
Elmira.....	37 49
Elmwood.....	2 30
Eureka.....	5 00
Farmington, 1st.....	20 00
French Grove.....	
Galesburg, 1st.....	8 00
Green Valley.....	4 00
Henry.....	7 50
Ipava.....	
Isabel.....	
Knoxville.....	21 19
Lewistown.....	6 00
Limestone.....	4 00
Oncida.....	5 00
Peoria, 1st.....	48 00
" 2d.....	
" Arcadia Ave.....	12 10
" Bethel.....	
" Calvary.....	3 06
" 1st Ger.....	
" Grace.....	9 00
" Westminster.....	5 00
Pottstown.....	
Princeville.....	12 90
Prospect.....	4 50
Salem.....	5 00
Table Grove.....	4 00
Vermont.....	
Washington.....	6 00
Yates City.....	
22 Churches.....	\$240 04

Rock River Presbytery.

Albany.....	
Aledo, S. S.....	\$3 00
Alexis.....	5 00
Arlington.....	3 40
Ashton.....	7 70
Beulah.....	
Buffalo Prairie.....	1 00
Center.....	14 00
Coal Valley.....	3 85
Dixon.....	
Edgington.....	5 00
Franklin Grove, 1st.....	8 00
Fulton.....	1 96
Garden Plain.....	3 80
Geneseo.....	
Hamlet.....	10 86
Joy.....	9 00
Keithsburg.....	3 00
Kewanee.....	2 95
Ladd.....	
Milan.....	4 00
Millersburg.....	2 62
Morrison.....	42 82

Munson.....	3 00
Newton.....	7 75
Norwood.....	6 00
Peniel.....	
Perryton.....	7 00
Pleasant Ridge.....	2 00
Princeton.....	6 45
Rock Island, Broadway Central.....	
Spring Valley.....	
Sterling.....	
Viola.....	5 00
Woodhull.....	6 50

26 Churches.....	\$175 66
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Rushville Presbytery.

Appanose.....	\$7 00
Argyle.....	
Augusta.....	
Bardolph.....	7 00
Baylis.....	3 00
Bethel.....	3 00
Biggsville.....	4 21
Brooklyn.....	3 00
Burton Mem'l.....	4 00
Bushnell.....	14 00
Camp Creek.....	10 77
Camp Point.....	5 69
Carthage, 1st.....	19 00
Chili.....	
††Clayton, 1st.....	100 00
Damon Chapel.....	
Doddsville.....	8 00
Ebenezer.....	8 00
Ellington Mem'l.....	3 00
Elvaston.....	3 00
Fairmount.....	
Fountain Green.....	
Good Hope.....	7 10
Hersman.....	1 00
Huntsville.....	1 00
Kirkwood.....	
Lee.....	
Liberty.....	
Macomb, 1st.....	68 60
" Cumberland.....	6 00
Monmouth, 1st.....	38 65
Mt. Carmel.....	3 30
Mt. Horeb.....	
Mt. Sterling.....	
Nauvoo.....	
New Salem.....	
Olive.....	
††Oquawka, 1st.....	72 00
Perry.....	
Plymouth.....	
Point Pleasant.....	5 00
Pontoosuc.....	
Prairie City.....	
Quincy, 1st.....	28 15
Rushville.....	5 00
Salem, German.....	
Sugar Creek.....	
Warsaw.....	4 50
West Prairie.....	
Wythe.....	5 85
29 Churches.....	\$448 82

Springfield Presbytery.

Arenzville.....	\$2 00
Argenta.....	
Auburn.....	
Bates.....	
Beason.....	
Bethlehem.....	1 00
Blue Mound.....	
Buffalo Hart.....	
Chatham.....	
Concord.....	
Decatur, 1st.....	
" Cumberland.....	23 00

Divernon (inc. S. S. \$5)	14 00
Fancy Prairie	
Farmingdale	4 00
Farmington	
Greenview, 1st	6 00
Irish Grove	
Jacksonville, Portuguese	6 00
" State St	15 61
" Westminster	
Lebanon	
Lincoln, 1st	5 00
Lincoln Hill	
Macon	
Madison	1 00
Manchester	
Maroa	14 00
Mason City, 1st	9 00
Middletown, 1st	16 00
Morrisonville, 1st	2 59
Mt. Zion	14 30
Murrayville	
New Holland	
New Hope	
North Fork	2 00
North Sangamon	
Pawnee	8 00
Petersburg, 1st	24 19
" Main St	
Pisgah	2 00
Pleasant Plains	
Providence (Cass Co.)	
Providence (Sangamon Co.)	
Rock Creek	5 00
Sangamon Bottom	1 48
Shady Grove	
Shiloh	
Smyrna	
Springfield, 1st	62 46
" 2d	10 80
" 3d	
" Portuguese	
Sugar Creek	
Sweetwater	3 00
Tallula	3 12
Taylorville, 1st	8 31
Unity	
Virginia, 1st	5 00
" Central	
Williamsville	
Winchester	4 00
28 Churches	\$272 86
Synod of Illinois,	
290 Churches	\$3036 30
SYNOD OF INDIANA.	
Crawfordsville Presbytery.	
Alamo	
Attica	
Benton	
Bethany	\$6 00
Bethel	1 00
Bethlehem	
Beulah	
Boswell	6 00
Clinton	
Colfax	
Covington	
Crawfordsville, 1st	2 00
" Center	
" Memorial	
Cutler	15 00
Dana	
Darlington	
Dayton	5 75
Delphi	40 00
Dover	
Earl Park	
Elizaville	
Eugene-Cayuga	
Flora	8 00
Fowler	

Frankfort	
Geetingsville (inc. S. S. \$2)	5 00
Hazelrigg	
Hopewell	
" Cumberland	
" North	13 00
Judson-Guion	
Kirklin	
Ladoga	
Lafayette, 1st	7 80
" 2d	
Lebanon, 1st	15 00
Lexington	
Marshfield	
Montezuma	
New Bethel	
Newtown	
Oxford	
Pleasant Hill	3 00
Prairie Center	
Rock Creek	4 00
Rockfield	3 80
Rockville Memorial	
Romney	
Rossville	3 00
Russelville	4 00
Spring Grove	62 40
State Line	
Sugar Creek	
Thorntown	5 00
Union	
Veedersburg	
Waveland	3 00
West Lebanon	
Williamsport	
20 Churches	\$212 75
Fort Wayne Presbytery.	
Albion	
Auburn, 1st	\$12 00
Bluffton, 1st	20 00
Bristol	
Columbia City	
Decatur, 1st	2 00
Elhanan	
Elkhart	5 00
Fort Wayne, 1st	50 00
" 3d	10 00
" Bethany	
" Westminster	20 00
Garrett, 1st	3 20
Goshen, 1st	12 08
Highland	
Hopewell	
Huntington	6 66
Kendallville, 1st	9 00
La Grange	
Ligonier	
Lima	
Milford	
Nappanee, 1st	4 00
Ossian	
Piercetown	
Salem Centre	
†Stroh, 1st	30 00
Troy	
Warsaw, 1st	20 00
Waterloo	2 00
York	
15 Churches	\$205 94
Indiana Presbytery.	
Algiers	
Bethel	
" No. 2	
Bethlehem	\$1 60
Bicknell	
Bloomfield (S. S.)	2 00
Boonville	

Carlisle, 1st	2 00
Chandler	
Chrisney	
Claiborne	
Cynthiana	2 00
Dale	
Evansville, 1st Ave	
" 1st Cumberland	
" Grace	10 00
" Immanuel	2 00
" Jefferson Ave	
" Olive St	3 00
" Park Mem'l	
" Walnut St	30 70
Fairview	
Farmersburg	2 00
Fort Branch	
Graysville	
Hazleton	
Hebron	1 00
Hermion	
Hicks	
Hillsboro	
Hymera	
Indiana	5 00
Ivan	
Jasonville	
Jasper	
Koleen	
Lemon	
Linton	
Loogootee	
McCoy	
Midway	
Millersburg	
Monroe City	
Mt. Olivet	
Mt. Pisgah	
Mt. Vernon	
Newburg	7 00
New Lebanon	
Oak Hill	
Oakland City	3 00
Oatsville	48
Olive Branch	1 10
Olivet	55
Palmyra	
Patoka	
Petersburg, Main St	
Princeton, 1st	
" Broadway	5 00
Rockport	
Royal Oak	
Shelburn	
Shiloh	3 00
Sugar Grove	
Sullivan	
Terre Haute, Central	
" Wash't'n Ave	
Townsend	
Union	
" Bethel	
Upper Indiana	2 00
Vincennes, 1st	29 50
" Bethany	
" McKinley Ave	
Washington, Westm'r	10 00
West Salem	
Wheatland	
Worthington	
21 Churches	\$122 93
Indianapolis Presbytery.	
Acton	\$3 75
Bainbridge	
" Bethany (Gospport)	
" (Whiteland)	2 00
Bloomington, 1st	8 00
Boggs town	
Brazil, 1st	12 00
Brownsburg	
Carpentersville	

Clay City.....		Pisgah.....		New Philadelphia.....	
Clayton.....		Plymouth.....	2 00	New Washington.....	
Clermont.....		Pulaski.....		North Vernon.....	5 00
Columbus.....	11 00	Remington.....	2 00	Oak Grove.....	
Danville.....		Rensselaer.....	3 80	Orleans.....	1 00
Edinburg.....		Rochester.....		Otisco.....	
Elizabethtown.....	3 00	South Bend, 1st.....	15 17	Owen Creek.....	
Ellittsville.....		Toleston, 1st.....		Paoli.....	
Franklin, 1st.....	12 00	Trinity.....	1 00	Pisgah.....	4 00
Georgetown.....		Union.....	3 00	Pleasant Township.....	3 00
Greencastle.....	5 00	Valparaiso.....		Rehoboth.....	
Greenfield.....		Walkerton.....		Salem.....	2 00
Greenwood, 1st.....	8 00	Westminster.....		Sharon.....	
Groveland.....		Winamac.....		Seymour.....	10 00
Harrodsburg.....				Sharon Hill.....	3 25
Hopewell.....		20 Churches.....	\$129 33	Smedley.....	
Howesville.....				Smyrna.....	3 00
Indianapolis, 1st.....	68 62	Muncie Presbytery.		Utica.....	
" 2d.....	44 55	Albany, 1st.....	\$5 03	Valley City.....	
" 4th.....		Alexandria, 1st.....	4 84	Vernon.....	
" 6th.....	2 50	Anderson.....		Vevay.....	
" 7th.....		Centre Grove.....		Walnut Ridge.....	1 00
" 9th.....		Converse.....			
" 12th.....	5 00	Elwood.....		22 Churches.....	\$149 11
" E. Wash'ton St.....	4 00	Gas City.....	25 10		
" Grace.....		Hartford City, 1st.....	3 00	White Water Presbytery.	
† " Home.....	26 89	Hopewell.....		Aurora.....	\$6 00
" Memorial.....	25 00	Jonesboro.....	1 10	Brookville.....	
" Olive St.....		Kokomo, 1st.....	5 00	Cambridge City.....	
" Tabernacle.....	75 00	La Gro, 1st.....	1 00	Clarksburg.....	
" W. Wash'ton St.....		Liberty.....		" Mem'l.....	
Irvington.....		Marion, 1st.....	16 00	Cold Spring.....	
Johnson.....		Mathews.....		College Corner.....	13 00
Martinsville.....		Montpelier.....		Concord.....	1 00
Mt. Moriah.....	4 00	Muncie, 1st.....	20 00	Connersville, 1st.....	18 25
Nashville.....		New Hope.....		" German.....	
New Pisgah.....	1 00	Noblesville.....		Dillsboro.....	
New Winchester.....		Peru.....	14 05	Dunlapville.....	3 00
Olive Hill.....		Portland.....		Ebenezer.....	2 00
Poland.....	3 00	Shiloh.....		Forest Hill.....	
Putnamville.....		Tipton.....	5 00	Greensburg.....	
Roachdale.....		Union City.....	35 00	Hagerstown.....	
Shiloh.....		Wabash.....		Harmony.....	
Southport.....	5 00	Winchester.....		Kingston.....	7 00
Spencer.....	6 00			Knightstown.....	
White Lick.....		12 Churches.....	\$135 12	Lawrenceburg, 1st.....	1 50
Zionville.....				Lewisville.....	1 00
22 Churches.....	\$335 31	New Albany Presbytery.		Liberty, 1st.....	12 00
Logansport Presbytery.		Bedford.....	\$20 00	Mt. Carmel.....	
Bedford.....	\$2 00	Bethel.....		New Castle.....	
Bethel.....		Brownstown.....	2 16	Palmeito.....	
Bethlehem.....		Charlestown.....	5 00	Providence.....	
Bourbon.....	2 00	Corydon, S. S.....	1 00	Richmond, 1st.....	10 50
Brookston (gift of Mr. J. C. Van Natta and family).....	9 50	Crothersville.....		" 2d.....	11 00
Buffalo.....	3 00	Delaney.....		Rising Sun.....	2 00
Centre.....		Elizabeth.....		Rushville, 1st.....	10 00
Chalmers.....	5 46	English.....		Sardinia.....	
Concord.....		Evans Landing.....		Shelbyville, 1st. (inc. S. S. \$4).....	28 00
Crown Point, 1st.....	6 05	Glenwood.....		" German.....	
Goodland.....	5 00	Graham.....		Sparta.....	
Granger.....		Grantsburg.....		Union.....	1 00
Hammond.....		Harver.....	10 70	Versailles.....	
" Bethany.....		Hebron.....		Zoar.....	1 00
Hebron.....		Jefferson.....	4 00		
Kentland, 1st.....	8 20	Jeffersonville, 1st.....	9 00	17 Churches.....	\$128 25
Kouts.....		Laconia.....			
Lake Prairie.....		Leavenworth.....		Synod of Indiana, 149 Churches.....	\$1418 74
LaPorte.....	31 40	Lexington.....			
Logansport, 1st.....	16 00	Livonia.....	1 00	SYNOD OF IOWA.	
" Broadway.....		Madison, 1st.....	10 00	Cedar Rapids Presbytery.	
" Cumberland.....	5 00	" 2d.....		Anamosa.....	
Lowell.....		Milltown.....		Andrew.....	
Lucerne.....		Mitchell, 1st.....	31 00	Atkins.....	\$2 00
Meadow Lake.....	2 75	Monroe.....		††Bellevue.....	57 00
Michigan City.....		Mt. Lebanon.....		Bethel.....	1 00
Mishawaka, 1st.....	4 00	Mt. Tabor.....		Blairstown.....	
Monon.....	2 00	Mt. Vernon.....		Cedar Rapids, 1st.....	24 02
Monticello.....		Mt. Zion.....		" 4th Bohemian.....	3 00
Mt. Zion.....		Nabb.....	2 00		
		New Albany, 1st.....	3 00		
		" 2d.....	18 00		
		" 3d.....			

Cedar Rapids, Cen'l Park	10 00
" Olivet	5 00
" Sinclair Mem'l	4 20
" Westminster	15 00
Center Junction	
Clarence, 1st	12 00
Clinton, 1st	73 49
Delmar	
Emeline	
Garrison	5 00
Linn Grove	3 00
Lyons, 1st	6 00
Marion	
Mechanicsville, 1st	8 00
Monticello	
Mt. Vernon, 1st	14 17
Newhall	2 00
Onslow	6 03
" Bethel	2 00
Paralta	
Peniel	
Pleasant Hill	
Richland Center	
Scotch Grove	4 00
Shellsburg	
Springville	2 00
Vinton, 1st	10 00
Wyoming, 1st	12 16
23 Churches	\$281 07

Corning Presbytery.

Afton	\$5 00
Arlington	
Bedford	7 00
Brooks	
Champion Hill	2 00
Clarinda	28 63
Conway	28 63
Corning	8 00
Creston	6 00
Diagonal, 1st	4 00
Emerson	11 00
Essex	2 00
Gravity	
Hamburg, 1st	3 00
Lenox	
Malvern	14 00
Morning Star	
Nodaway	
Norwich	
Pilot Grove	
Platte Centre	5 00
Prairie Chapel	
Prairie Star	5 00
Randolph	
Red Oak, 1st	21 41
Sharpsburg	2 00
Shenandoah	15 50
Sidney	6 00
Villisca	6 00
West Centre	
Yorktown	5 00
Zoar	
19 Churches	\$156 54

Council Bluffs Presbytery.

Adair	
Atlantic	\$6 00
Audubon, 1st	5 00
Avoca	
Bentley	1 00
California	
††Carson, 1st	105 00
Casey	3 00
Columbian	
Council Bluffs, 1st	
" 2d	5 00
††† " Bethany	40 00
Glendale	

Greenfield	5 00
Griswold	
Groveland	
Guthrie Centre, 1st	5 00
Hancock	
Hardin	
Logan	10 00
Lone Star	
Lorah	
McClelland	
Macedonia	
Marne	
Menlo	
Missouri Valley, 1st	10 00
Neola	3 00
Sharon	1 00
Shelby, 1st	9 00
Walnut	3 00
Woodbine	7 25
16 Churches	\$218 25

Des Moines Presbytery.

Adel, 1st	
Albia, 1st	\$5 83
Allerton	5 00
Centreville, 1st	20 00
Chariton, 1st	10 00
Cleveland	
Colfax	9 35
Corydon	
Dallas Center	10 05
Derby	3 90
Des Moines, 1st	10 00
" 6th	12 00
" Bethany	20 52
" Central	
" Clifton Heights	
" Highland Park	
" Hope	
" Westminster	8 00
Dexter	10 00
Earlham	3 00
English	2 85
Fremont	
Garden Grove	6 00
Grimes	11 00
Hartford	1 00
Howell	
Humeston	
Indianola, 1st	12 00
Jacksonville	
Knoxville, 1st	6 00
La Grange	
Laurel	
Leon	
Le Roy	3 00
Lineville	1 00
Lucas	2 70
Mariposa	
Medora	
Milo	
Minburn	
Moravia	
Moulton	
Newbern	
New Sharon, 1st	2 20
Newton, 1st	10 00
Olivet	
Osceola	
*Oskaloosa, 1st	10 00
Panora	2 00
Perry	
Plymouth	
Ridgedale	6 15
Russell	6 53
Seymour	8 00
Unionville	
Waukee	
White Oak	
Winterset, 1st	20 35
30 Churches	\$238 43

Dubuque Presbytery.

Bethlehem	
Cascade, 1st	\$5 00
Centertown	2 00
Chester	
Coggon, Zion	4 00
Cono Centre	
Dubuque, 3d	3 54
" German	5 00
" Westminster	20 00
Dyersville, German	1 00
Farley	
Frankville	
Hazleton	4 00
Hopkinton	8 00
Independence, 1st	20 00
" German	2 00
Jesup	2 00
Lansing, 1st	4 70
" German	3 00
Lime Spring	
McGregor, German	1 00
Manchester	1 00
Maynard	
Mt. Hope	2 67
Oelwein	
Otterville	1 61
Pine Creek	4 03
Pleasant Grove	5 08
Prairie	
Prairieburg	
Rossville	
Rowley	
Saratoga, Ref'd Boh	
Sherrill, German	2 00
Unity	3 25
Volga	3 00
Walker, 1st	
Waukon, 1st	
West Union, Bethel	2 00
Wilson's Grove	
Zalmona	
24 Churches	\$109 88

Fort Dodge Presbytery.

Algona	
Arcadia, German	
Armstrong, 1st	\$8 00
Bethany	
Boone, 1st	3 50
Burt	1 00
Callender	
Carnarvon, Ger. Emanuel	25 00
Carroll	
Churdan	
Coon Rapids	
Dana	2 00
Depew	1 00
Dolliver	
Elm Grove	
Estherville	5 00
Fonda	
Fort Dodge, 1st	32 62
" Calvary	5 00
Germania, Ger.-English	6 00
Gilmore City	
Glidden	10 20
Grand Junction	6 13
Gruver	
Halfa	
Harris	
Hoprig	1 05
Huntington	
Irrington	
Jefferson, 1st	5 00
Lake City, 1st	11 90
Lake Park	
Livermore	3 00
Lohrville	2 00
Lone Rock	1 00

Wayerly.....	6 00
Weir City.....	4 00
Yates Centre.....	
29 Churches.....	\$433 23

Osborne Presbytery.

Bow Creek.....	\$2 00
Calvert.....	5 00
Colby.....	9 00
Crystal Plains.....	
Fairport.....	5 25
Hays.....	
Hill City.....	3 00
Hoxie.....	15 00
†Kill Creek.....	
Logan.....	
Lone Star.....	
Long Island, 1st.....	3 00
Morland.....	1 00
Natoma.....	4 50
Norton.....	4 00
Oakley, 1st.....	3 00
Oberlin.....	10 00
Osborne, 1st.....	20 45
Phillipsburg, 1st.....	15 00
Plainville.....	7 00
Pleasant Hill.....	
Rose Valley.....	3 00
Russell.....	
Shiloh.....	
Smith Center.....	9 00
Wakeney, 1st.....	6 00

18 Churches.....\$125 20

Solomon Presbytery.

Abilene, 1st.....	\$20 00
Aurora.....	2 00
Barnard.....	
Belleville.....	12 06
Beloit.....	26 00
Bennington.....	5 00
Bridgeport.....	
Carlton.....	2 00
Cawker City, 1st.....	2 00
Cheever.....	2 00
Clyde, 1st.....	6 00
College Hill.....	2 20
Concordia, 1st.....	65 32
Cuba.....	3 00
Culver.....	4 00
Delphos.....	
Dillon.....	3 00
Elkhorn.....	
Ellsworth.....	15 09
Fort Barker.....	1 50
Fountain.....	
Glasco.....	
Harmony.....	
Herington.....	
Hope.....	
Kanopolis.....	1 50
Kipp.....	8 00
Lincoln.....	15 00
Manchester.....	5 50
Mankato.....	4 00
Miltonvale.....	3 87
Minneapolis.....	
Mt. Pleasant.....	6 70
Narka.....	
Pleasant Dale.....	
Providence.....	
Ramona.....	2 03
Salina, 1st.....	30 51
Saltville.....	
Scandia.....	4 00
Scotch Plains.....	3 10
Solomon, 1st.....	10 00
Spring Valley.....	
Sylvan Grove.....	8 60
Vesper.....	3 00

Webber.....	5 45
Wilson, (inc.S. S. \$1).....	3 00
32 Churches.....	\$285 43

Topeka Presbytery.

Argentine.....	\$1 00
Auburn.....	6 00
Bala.....	
Baldwin.....	6 46
Belvue.....	
Bethel.....	2 30
Cumberland.....	
Black Jack.....	3 70
Clay Centre, 1st.....	10 00
Clinton (inc. S. S. \$2).....	7 00
Edgerton.....	
Gardner, 1st.....	11 00
Humboldt Valley.....	
Idana.....	5 00
Junction City, 1st (inc. S. S. \$11).....	28 00
Kansas City, 1st.....	
" 2d.....	5 00
" Central.....	
" Grand View Park.....	6 00
†† Western High-lands.....	614 92
Lawrence.....	
Leavenworth, 1st.....	
Liberty.....	
Lowemont.....	
Manhattan, 1st.....	27 19
Maywood.....	3 30
Mulberry Creek.....	5 00
Muncie.....	
Oak Hill.....	
Olathe.....	5 00
Oskaloosa.....	
Perry.....	
Pleasant Ridge.....	
Riley.....	13 00
German.....	10 00
Rossville.....	5 00
Round Prairie.....	3 50
Sedalia.....	4 50
Seymour.....	
Spring Hill.....	
††Stanley, 1st.....	160 00
Topeka, 1st.....	53 36
" 2d.....	90 00
" 3d.....	
" Potwin.....	10 00
" Westminster.....	10 00
Vinland.....	1 44
Wakarusa, 1st.....	3 00
Wamego.....	2 05

30 Churches.....\$1112 72

Synod of Kansas,
193 Churches.....\$2705 84

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland, 1st (inc. S. S. \$9.42).....	\$33 47
Covington, 1st (inc. S. S. \$3.69).....	39 19
Burlington.....	
Dayton, 1st.....	3 50
Ebenezer.....	
Erlanger.....	
Falmouth.....	8 00
Flemingsburg, 1st.....	5 00
Frankfort, 1st.....	11 25
Greenup.....	
Gilead.....	
Island Creek.....	
Latonla, Hunting'n Av.....	
Lexington, 2d.....	15 00
Ludlow, 1st.....	9 00

Maysville, 1st.....	17 00
Mt. Carmel.....	
Mt. Sterling.....	4 00
Murphysville.....	
New Concord.....	
New Hope.....	
New Port, 1st.....	
Paris, 1st.....	
Pikeville, 1st.....	
Prestonsburg.....	
Salyersville.....	
Sharpsburg, 1st.....	2 65
Searls Mem'l.....	
Valley.....	
Williamstown.....	
Wilson's Mem'l (Inez).....	2 00
Winchester, Washington St.....	5 00

13 Churches.....\$155 06

Logan Presbytery.

Adairville.....	
Auburn.....	
Boiling Spring.....	
Bowling Green, 11th St.....	\$10 00
Corinth.....	5 00
Ebenezer.....	1 00
Franklin, College St.....	5 00
Gasper River.....	
Goshen.....	1 50
Liberty.....	
Morgantown.....	2 00
Mt. Lebanon.....	
Mt. Moriah.....	2 00
Old Union.....	2 00
Pilot Knob.....	2 00
Pleasant Hill.....	
Red River.....	
Round Pond.....	
Russellville.....	5 00
Smith's Grove.....	15 00
††Trenton.....	185 00
Trinity.....	
Woodburn.....	4 20

12 Churches.....\$237 70

Louisville Presbytery.

Antioch.....	
Bethlehem.....	
Byers' Chapel.....	
Calhoun.....	
Cumberland.....	\$5 80
Franklin X Roads.....	
Hebron.....	
Hodgenville.....	
Irvington.....	5 00
Livernore.....	
Louisville, 4th.....	46 40
" 4th Ave.....	
" Calvary.....	
" Covenant.....	26 00
" Immanuel.....	3 00
" Knox.....	
" Union.....	5 70
" Warren Mem'l.....	43 84
Lucile Mem'l.....	
New Castle.....	
Olivet.....	
Owensboro, 1st.....	6 75
Patterson Mem'l.....	
Pennsylvania Run.....	
Pewee Valley.....	4 66
Pleasant Grove.....	
Pleasant Hill.....	
Shelbyville, 1st.....	4 50

10 Churches.....\$151 65

Princeton Presbytery.

Bethlehem.....	\$6 38
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Chapel Hill.....	1 00
Craig's Chapel.....	
Crayneville.....	
Dawson.....	
Dixon.....	1 00
Fredonia.....	11 23
Henderson.....	
Hibbardsville.....	1 00
Hopkinsville, 1st.....	3 00
" Cumberland.....	
Kuttawa.....	5 00
Madisonville.....	
Marion.....	5 00
Mayfield, 1st.....	13 40
Mt. Pleasant.....	
Paducah.....	10 00
Princeton, Central.....	8 00
Providence.....	1 50
Rose Creek.....	
Shiloh.....	2 00
Sturgis.....	

13 Churches.....\$68 51

Transylvania Presbytery.

Assembly.....	\$32 93
Barbourville.....	
Bethel Union.....	
Big Creek.....	
Booneville.....	2 00
Boyle.....	
Bradfordsville.....	
Buckhorn.....	
Burksville.....	
Caldwell.....	4 75
Camp Nelson (Colored)	
Casey Fork.....	
Cedar Valley.....	
Columbia.....	2 00
Concord (Colored).....	
Danville, 2d.....	43 25
East Bernstadt.....	
Ebenezer.....	
Edmonston.....	
" Cumberland.....	
Friendship.....	
Greensburg.....	
Harlan (inc. C. E. Soc. \$1)	4 00
" Cawood Chapel.....	1 00
Harmony.....	
Hyden.....	
Lancaster.....	4 92
Laurel Fork.....	
Lebanon.....	
Livingston.....	
Manchester.....	
Marrowbone.....	
McFarland Men'l.....	
Monticello.....	
Mt. Hope.....	
New Hope.....	1 00
New Market.....	
North Jellico.....	
Pittsburg.....	
Praigg (Colored).....	1 00
Richmond, 2d.....	
Virgie Hoge.....	1 00

11 Churches.....\$97 85

Synod of Kentucky,
59 Churches.....\$710 77

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor.....	
Birmingham.....	
Brighton.....	\$2 52
Canton.....	
Dearborn.....	

Detroit, 1st.....	116 90
" 2d Ave.....	4 10
" Bethany.....	12 00
" Cadillac Ave.....	1 00
" Calvary.....	10 00
" Central.....	39 99
" Covenant.....	5 00
" Forest Ave.....	24 00
" Fort St.....	32 89
" Fort Wayne.....	
" Immanuel.....	19 15
" Jefferson Ave.....	40 00
" Memorial.....	2 74
" St. Andrew's.....	5 00
" Scovel Men'l.....	
" Trumbull Ave.....	25 00
" Westminster.....	35 00
" Woodward Ave.....	9 00
East Nankin.....	
Erin.....	
Highland Park.....	17 10
Holly.....	
Howell.....	8 00
Independence.....	
Marine City.....	
Milan.....	
Milford.....	
Mt. Clemens.....	
Northville.....	
Plainfield.....	2 56
Plymouth, 1st.....	12 11
Pontiac (inc. S. S. \$7.41)	18 91
Redford, 1st.....	5 00
Saline.....	7 10
Sand Hill.....	
Southfield.....	
South Lyon.....	5 00
Springfield.....	
Stony Creek.....	
Trenton.....	
Unadilla.....	3 90
Waterford Centre.....	
White Lake.....	3 15
Wyandotte.....	
Ypsilanti, 1st.....	10 00

28 Churches.....\$477 12

Flint Presbytery.

Akron.....	
Argentine.....	
" Avoca, 1st.....	\$10 00
" Bad Axe.....	
" Bloomfield.....	
" Brent Creek.....	
" Bridgehampton.....	1 00
" Brookfield.....	
" Calvary.....	
" Caro, 1st.....	15 00
" Caseville.....	
" Cass City.....	
" Chandler.....	
" Columbia.....	
" Croswell.....	140 00
" Deckerville.....	1 00
" Denmark.....	
" Elk.....	
" Elkton.....	
" Fairgrove, 1st.....	10 00
" Fenton, 1st.....	7 00
" Flint, 1st.....	48 00
" Flushing.....	33 00
" Flynn.....	1 00
" Fraser.....	2 00
" Fremont.....	8 00
" Harbor Beach, 1st.....	1 79
" Hayes.....	
" Juhl.....	
" La Motte.....	5 00
" Lapeer, 1st.....	4 00
" Linden.....	
" McPherson.....	

Marlette, 1st.....	5 00
" 2d.....	3 00
Mundy.....	1 00
Pigeon.....	
Pinebog.....	4 00
" Popple.....	20 00
" Port Austin.....	
" Port Hope.....	
" Port Huron, 1st.....	50 00
" Westminster.....	8 00
Sandusky.....	
Samilac Centre.....	
" U'ly, 1st.....	2 00
Vassar.....	
Verona.....	
Watrousville.....	
Westminster.....	
Yale.....	

23 Churches.....\$382 79

Grand Rapids Presbytery.

Big Rapids, Westm'r.....	\$6 20
" Ewart.....	6 38
" Grand Haven.....	8 00
" Grand Rapids, 1st.....	20 50
" " 3d.....	2 80
" Immanuel.....	1 00
" Westminster.....	23 80
" Hesperia, 1st.....	2 00
" Ionia, 1st.....	5 00
" Ludington.....	7 17
" McKnight Memorial.....	1 00
" Montague.....	1 55
" Muir.....	
" Sherman.....	2 00
" Spring Lake, 1st.....	5 00
" Tustin.....	2 00

15 Churches.....\$97 40

Kalamazoo Presbytery.

Allegan, 1st.....	\$13 00
Benton Harbor.....	10 00
Buchanan, 1st.....	8 00
Burr Oak.....	
Cassopolis.....	
Decatur, 1st.....	4 00
Edwardsburg.....	
Hamilton.....	
Kalamazoo, 1st.....	
" North.....	5 00
Martin.....	
Niles, 1st.....	3 73
Paw Paw, 1st.....	3 00
Plainwell.....	3 00
Richland.....	3 92
Schoolcraft.....	4 70
Sturgis.....	
Three Rivers, 1st.....	7 00
White Pigeon.....	

11 Churches.....\$ 65 35

Lake Superior Presbytery.

Calumet.....	
De Tour.....	\$2 82
Engadine.....	6 09
Escanaba.....	
Gladstone, Westm'r.....	5 00
Grand Marais.....	2 00
Houghton.....	3 20
Hessel (gift of Mr. John Hessel \$3.80)	6 80
Iron Mountain, 1st.....	5 00
Iron River, 1st.....	
Ishpeming.....	1 15
Manistique, Redeemer.....	
Marquette, 1st (inc. S. S. \$1.50).....	13 59
Menominee, 1st.....	12 00

Munising		Saginaw Presbytery.	Big Falls.....	2 00
Negaunee.....		Alabaster	Bruno.....	1 00
Newberry.....		Alcona	Carlton, McNair Me-	
Ontonagon.....		Alma, 1st	morial.....	2 11
††Pickford.....	103 00	Alpena	Cloquet.....	6 00
Sault Ste. Marie.....	2 00	Arenac	Coleraine.....	
St. Ignace, 1st.....	5 00	Au Sable and Oscoda ..	Duluth, 1st.....	60 00
		Bay City, 1st.....	" 2d.....	5 00
13 Churches.....	\$167 65	" Covenant	" Glen Avon.....	27 36
		" Mem'l.....	" Hazlewood Park ..	
Lansing Presbytery.		" Westminster ..	" Highland Park ..	
Albion.....	\$5 00	Beaverton, 1st.....	" House of Hope ..	1 00
Battle Creek.....		Caledonia.....	" Lakeside (inc. Y.	
Brooklyn, 1st.....	11 60	Coleman.....	P.S.C.E.\$2.50)	16 90
Concord.....	3 00	East Tawas.....	††† Westminister...	66 50
Corunna.....		Emerson.....	Ely, 1st.....	3 00
Eckford.....		Fairfield.....	Eveleth.....	
Dimondale.....		Gladwin.....	Fond du Lac.....	2 00
Hastings.....	5 50	Grayling.....	Grand Rapids.....	10 00
Holt.....	2 50	Harrisville, Westm'r ..	Hibbing, 1st.....	
Homer.....		Hillman.....	Highland Park.....	
Jackson, 1st.....	10 00	Ithaca.....	Hinckley.....	6 00
Lansing, 1st.....	6 50	Lafayette, 2d.....	Mora.....	10 00
" Franklin Ave....	15 00	Maple Ridge.....	Mt. Iron, 1st.....	7 00
Marshall.....	6 00	Midland.....	Northome.....	3 00
Mason, 1st.....	5 00	Mt. Pleasant.....	Otter Creek.....	1 00
Morrice, 1st.....	5 03	Munger.....	Pine City.....	1 75
Oneida.....		Omer.....	Sandstone.....	
Parma.....		Pinconning.....	Scanlon.....	1 00
Scbewa.....		Rosebush.....	Tamarack.....	
Stockbridge.....		Saginaw, 1st.....	Tower.....	
Sunfield.....		" 2d.....	Thomson.....	12 50
Tekonsha.....		" Grace.....	Two Harbors.....	4 00
Tompkins and Spring-		" Immanuel.....	Virginia, Cleveland Av.	1 54
port.....	1 00	" Warren Ave....	Willow River.....	
		" Washington Ave		
12 Churches.....	\$76 13	††St. Louis, 1st.....		
		Tawas City.....		
Monroe Presbytery.		Taymouth.....		
Adrian, 1st.....	\$26 00	Way.....		
Blissfield, 1st.....	10 00			
Cadmus.....	1 61	16 Churches.....		\$104 78
California.....		Synod of Michigan,		
Clayton.....	3 01	139 Churches.....		\$1,528 47
Coldwater, 1st.....	6 65			
Deerfield.....		SYNOD OF MINNESOTA.		
Erie.....		Adams Presbytery.		
Hillsdale, 1st.....	15 00	Angus.....		
Ira, 1st.....	1 00	Argyle.....		
Jonesville.....	10 00	Bemidji.....	\$2 63	
La Salle.....		Bethel of Davidson... ..	1 20	
Monroe, 1st.....	15 00	Blackduck.....	10 00	
Palmyra.....		Crookston, 1st.....	5 76	
Petersburg.....	1 00	Euclid.....		
Quincy, 1st.....	1 00	Funkley.....		
Raisin, 1st.....	2 00	Hallock, 1st.....	5 00	
Reading.....		Hendrum.....	3 00	
Tecumseh, 1st.....	22 00	Hope.....		
		Kelliher.....		
13 Churches.....	\$114 27	Keystone.....		
		Mendenhall, Memorial		
Petoskey Presbytery.		Middle River.....	2 00	
Alanson.....		Northcote, 1st.....		
Bay Shore.....		North Star.....		
Boyne City.....	\$6 00	Red Lake Falls.....		
Boyne Falls.....		Ridge.....		
Cadillac.....		Rollis.....	3 00	
Conway.....		Roosevelt.....		
Cross Village.....		Roseau.....		
East Jordan, 1st.....	17 51	Shiloh.....		
Elk Rapids.....	1 77	Stephen.....		
Elmira.....		Tabor, Bohemian.....	7 00	
Harbor Springs.....	10 00	††Tenstrike.....		
Lake City.....	3 00	Twentieth Century ..	7 00	
Mackinaw City.....	2 00	Warren, 1st.....	10 00	
McBain.....		Warroad, 1st.....		
Omena.....				
Petoskey.....		12 Churches.....		\$58 59
Traverse City, 1st.....	1 70			
Yuba.....	1 00	Duluth Presbytery.		
		Arnold.....		
8 Churches.....	\$42 98	Barnum, 1st.....	\$2 38	

CHURCH ERECTION.

Redwood Falls, 1st	5 00
Round Lake	
Rushmore	11 38
Russell	
Slayton	
St. James, 1st	5 30
St. Peter, Union	4 00
Summit Lake	
Swan Lake	
Tracy	10 00
Vesta	5 55
Watowan	50
Wells	
West Side	
Wilmont	
Windom	4 18
Winnebago City	5 00
Woodstock	
Worthington, Westm'r	10 00
Zion	2 00

30 Churches.....\$642 47

Minneapolis Presbytery.

Buffalo	\$10 00
Crystal Bay	2 00
Delano	
Eden Prairie	1 62
Howard Lake, 1st	3 00
Long Lake	
Maple Plain	
Minneapolis, 1st	68 71
" 5th	5 00
" Andrew	15 00
" Bethany	
† " Bethlehem	
" Elim	2 41
" Grace	5 00
" Highland Park	5 00
" House of Faith	1 50
" Oliver	15 00
* † " Shiloh	
" Stewart Memorial (inc. S. S. \$3.10)	5 35
" Vanderburgh Memorial	
" Westminster	219 19
†† Minnetonka, Evan.	
Bohemian Hopkins Chapel	25 00
Oak Grove of Bloomington	5 54
Rockford	
Sylvan	
Waverly	4 00
Winsted	

17 Churches.....\$393 32

Red River Presbytery.

Alliance	
Ashby	
Bethel	
Brainerd, 1st	\$6 00
Carlos	
Deerhorn	
Dent	
Dilworth	
Dora	
Edwards	
Elbow Lake	1 00
Evansville	
Fergus Falls	
Garfield	
Herman	
Lawrence	1 50
†† Lakeside	16 23
Maine	2 76
Maplewood	
Moorehead	

Norcross	4 00
Western	5 00
Wheaton, 1st	
7 Churches	\$36 49

St. Cloud Presbytery.

Atwater	\$1 00
Bethel	
†† Brown's Valley, 1st	105 85
Burbank	
Chura City	1 00
Cove	
De Graff	
Donnelly	
Ebenezer, German	
Foley	
Forada	
Gilgal	
Grandview	
Greeley	1 00
Greenleaf	
Harrison	2 00
Hawick	
Kerkhoven	3 00
Kingston	
Lakeside	
Lawrence	1 50
Leslie	1 00
Litchfield	10 00
Little Falls	
Longfellow	2 00
Long Prairie	2 00
Louriston	
Lowry	
Maynard	2 00
Melrose	
Murdock	2 00
New London	
Olivia	
Onamia	1 00
Osakis	5 00
Pennock	
Randall	
Royalton	
Sedan	5 00
Spicer	2 00
Spring Grove	1 00
†† St. Cloud, 1st	104 75
St. George	
St. Thomas	
Watkins	2 00
Westport	
Willmar	
21 Churches	\$253 18

St. Paul Presbytery.

Belle Plaine	
Bethany	
Blaine	
Empire	
Farmington, 1st	\$4 00
Forest Lake	
Glendale	
Goodhue	
Hastings	
Jordan	
North St. Paul	
Oneka	
Prior Lake	
Red Wing	4 20
Rush City	4 20
Shakopee	
South St. Paul, 1st	3 00
Stillwater	
St. Croix Falls	
St. Paul, 1st	11 65
" 9th	2 10
" Arlington Hills	
" Bethlehem, Ger.	
" Central	11 24

St. Paul, Danu-Norwegian	
" Dayton Ave.	29 68
" East	
" Golgotha	2 00
" Goodrich Ave.	2 00
" House of Hope	150 00
" Knox	8 50
" Macalester	
" Merriam Park	20 00
" Warrendale	
" Westminster	
St. Paul Park	3 00
Vermilion	6 00
White Bear Lake	6 00
Zion	

15 Churches.....\$261 57

Winona Presbytery.

Albert Lea, 1st	\$6 25
Alden	2 60
Ashland	
Austin, Central	10 00
Bloomington Prairie	4 00
Caledonia	
Canton	
Chatfield	7 95
Claremont	6 00
Cummingsville	
Dundas	2 25
Frank Hill	2 00
Fremont	
Genoa	
Glasgow	
Havana	
Hayfield	4 00
Henrytown	
Hokah	1 00
Hope	
Houston	
Jordan	
Kasson	4 45
La Crescent	1 00
Lanesboro	
Le Roy	
Lewiston	
Oakland	1 00
Oronoco	
Owatonna, 1st	3 50
Pleasant Valley	
Pratt	
Preston	6 00
Richland Prairie	
Ripley	
Rochester, 1st	2 75
Rushford, 1st	4 85
Sheldon	
Utica	
Washington	
Winona, 1st	15 00
" Ger. (inc. Lad. Aid Society \$2)	6 00

19 Churches.....\$90 60
Synod of Minnesota, 145 Churches.....\$1,989 26

SYNOD OF MISSISSIPPI.

Bell Presbytery.

Baldwyn	
Boonville	
Corinth	\$8 00
Fairfield	6 00
Mt. Pleasant	
Mt. Zion	
Nettleton	4 00
New Bethany	
New Prospect	
Pleasant Ridge	
Shannon	
Shiloh	

Spring Hill	6 00	Synod of Mississippi,		Iron Mountain Presbytery.	
Union		30 Churches	\$128 10	Alliance	
Verona				Alton	
		SYNOD OF MISSOURI.		Anniston	
4 Churches	\$24 00	Carthage Presbytery.		Bennett	
New Hope Presbytery.		Alba		Blackwell	
Ackerman	\$0 50	Aurora	\$5 00	Campbell	
Bethany (Ala.)		Baker		Canaan	
Bethel		Bethel		Clark's Creek	\$1 96
Bradley		Bethlehem		Cornwall	
Caledonia		Berwick		De Lassus	
Columbus		Big Spring		De Soto	
Dixon, Mt. Bethel	1 80	Bowers Mill		Dexter, 1st	2 80
Harmony	35	Cartersville		Doniphan	10 00
Hopewell	50	Carthage, 1st	9 12	Eminence	
Line Prairie	2 40	Main St		Fisk	
Louisville	5 00	Cassville	3 00	Flat River	
Mashulaville	5 00	Center Creek		Fredericktown	
Mayhew		Central		Hickory Grove	
Meridian	10 00	Central Union		Hillsboro	
Mt. Bethel		Clay Hill		Ironton	2 25
Mt. Carmel	50	Concord		Little Springs	
New Bethel		Crane		Lutesville	
Philadelphia	1 00	Diamond		Malden	
Prospect	1 00	Downey		Marble Hill	
Purvis		Duval		Mt. Carmel	
Starkville	3 00	Ellis		Mt. Horeb	
Union Ridge		El Dorado Springs, 1st		Patterson	
Webster		Fair Haven		Patton	
West Point		Grace		Piedmont	1 00
Woodlawn		Golden City		Pine	
12 Churches	\$31 05	Hoberg	4 32	Poplar Bluff	4 60
Oxford Presbytery.		Hopewell		Portageville	
Batesville	\$9 75	Iantha		Sulphur Springs	1 00
Bethel		Irwin		West Prairie	
Bethesda		Jasper		White Water	
Big Creek	1 00	Joplin, 1st	15 26	Windsor Harbor	
Black Jack		Bethany	8 50	Winona	
Bradford's Chapel		North Heights	2 00		
Coffeeville		Lehigh		7 Churches	\$23 61
Concord		Lockwood		Kansas City Presbytery.	
Courtland	1 65	Madison	1 50	Barry	
Cumberland		Marionville		Belton	
Ebenezer		Mars Hill		Blue Springs	
Eudora	2 00	Milford		Butler	\$25 00
Eupora		Monett		Creighton	
Harmony	8 60	Mt. Joy		Dayton	
Harrison		Mt. Pleasant	22 00	Drexel	2 00
Hernando	2 00	Mt. Vernon		Edenview	
Huntsville		Neosho, 1st (inc. S. S.	16 79	Elkhorn	
Independence	4 05	\$3.41)	6 00	Fairview	
Kilmichael		Nevada		Foster	
Kingdom		New Bethel	5 00	Freeman	
Nesbitt	4 00	New Salem		Greenwood	
New Bethany		Ozark		Hardeman	
New Bethlehem	5 00	Ozark Prairie		Harrisonville	1 00
New Ebenezer		Pierce City		Hazle Grove	32 00
New Garden		Preston		Cumberland	
New Hope		Purdy		Liberty St.	11 00
New Zion	2 50	Red Oak	1 50	" 3d	99 10
North Union		Richards, 1st	5 70	" 5th	20 00
Oak Grove		Ritchey		" Benton Boule-	20 00
Oakland		Rocky Comfort		vard	11 50
Old Salem		Ropers Hill		" Eastside	8 00
Oxford	22 00	Salem		" Grace	
Pine Hill		Sarcoxie	5 00	" Immanuel	
Pleasant Hill (De Soto		Seligman		" Linwood	5 00
Co.)		Seneca		" Mellier Place	
Pleasant Hill (Grana-		South West City		" Westport Ave	
da Co.)	1 00	Spring River (Jasper		Latour	
Prosperity		Co.)	1 50	Lee's Summit	
Sabouga		Spring River (Law-		Linkville	
Sand Hill		rence Co.)	1 50	Lone Oak	
Shiloh	7 50	Stotts City	2 29	Malta Bend	
Tehula		Union	4 00	Marshall, Odell Ave.	23 00
Water Valley	2 00	Verona	5 00	Mt. Bethel	
Zion		Waldensian		Mt. Horeb	5 00
14 Churches	\$73 05	Washburn		Mt. Olive	1 83
		Wentworth			
		Webb City, 1st	7 00		
		White Oak	3 15		
		21 Churches	\$133 63		

Odessa	16 75	Armstrong		Everton	5 00
Parkville (inc. S. S. \$20.43)	30 57	Avalon	\$2 21	Fairplay	
Peculiar		Bethany		Fordland	
Pleasant Ridge	1 00	Bethel (Davis Co.)	7 43	Liberty	
Pratherville		Bethel (Linn Co.)	3 00	Lockwood	
Raymore	17 00	Beulah		Mountain Grove	
Rich Hill		Breckinridge		Mountain Home	
Salt Springs	83	Brookfield	27 00	Mountain View	2 40
Schell City	2 00	Brush Creek		Mt. Carmel	
Sharon	3 00	Bucklin		Mt. Olivet	
Slater		Cairo		Mt. Zion	
Spruce		Carrollton		New Providence	
Strasburg		Center	2 00	Ozark	3 00
Urich	7 00	Chillicothe		Pleasant Divide	
Walnut Grove	5 00	Chula		Pleasant Hope	
Weston	2 00	College Mound		Pomona	1 00
25 Churches	\$399 58	Corinth		Ray Spring	
Kirksville Presbytery.		Cowgill		Rondo	50
Alpha		Dawn		South Greenfield	
Asbury		Eldad		Spring Creek	
Atlanta		Enterprise		Springfield, 1st, Cum-	
Bear Creek		Excell		berland	50 00
Bethel		Fairview		" 2d	2 00
Boynton		Felp's Chapel		" Calvary	27 00
Brookfield		Gallatin	10 10	" Reunion	3 00
Callas		Glasgow		" Springfield Ave.	4 00
Canton		Grand Prairie	3 42	Stoekton	
Clarence		Grand River		Walnut Grove	1 00
Concord		Grantsville		Walnut Spring	
Downing		Hamilton, 1st	26 26	West Plains	10 00
Edina		Higbee		Willard	
Ethel	\$3 00	Huntsville		Willow Springs	2 00
Eusebia		Kingston	2 00	20 Churches	\$135 90
Glasston		La Clede		St. Joseph Presbytery.	
Gorin		Lingo		Agency	
Granger		Lock Springs	3 00	Akron	
Green City		Mabel		Albany	
Hannibal, 1st	22 10	Macedonia		Barnard	
Hartford		Macon	36 00	Bethany (Clinton Co.)	
Honey Creek		Magnolia		Bethany (Harrison Co.)	\$2 81
Hopewell		Mareline	3 51	Birmingham	
Kirksville, 1st	10 00	Mirabile		Cameron	
Knox City	2 00	Moberly, Cootes St.	7 30	Craig, 1st	1 00
Laclede		Mt. Carmel (Carroll Co.)		Cumberland Ridge	
La Grange	13 00	Mt. Carmel (Randolph Co.)	3 13	Easton	2 00
La Plata		Mt. Hope		Empire Prairie	4 00
Liberty	4 00	New Cambria	5 50	Fairfax	1 35
McAdow		New Providence		Fairview	
McGready		New York Settlement		Faucett	
Medill		Parson Creek	3 67	Flag Springs	
Memphis	1 25	Pleasant Grove		Gaynor City	
Middle Fabius		Pleasant Hope		Graham	2 00
Milan		Polo		Grant City, 1st	18 70
Millard		Prairie Hill		Green Valley	
Mt. Moriah		Prairie Valley		Harmony	
Mt. Zion		Roanoke		Hopkins	2 62
Mulberry	2 00	Salem		Independence	
Newark		Salisbury		King City	11 61
New Harmony	3 00	Sharon		Knox	5 20
New Providence (Marion Co.)		Sugar Creek		Lathrop	3 00
New Providence (Shelby Co.)		Sweet Spring		Liberty	
Pleasant Hill		Tina, 1st	1 79	McFall	
Pleasant Prairie		Union Chapel		Maitland	15 00
Prairie Ridge		Westville		Martinsville	6 30
Revere		17 Churches	\$147 32	Maryville, 1st	20 00
Shelbyville		Ozark Presbytery.		Mound City	4 70
Shiloh	3 00	Ash Grove	\$5 00	Mt. Carmel	
Sullivan		Bellevue	1 00	Mt. Gilead	
Trenton, Hodge	30 00	Bolivar		Mt. Olive	1 00
Union Chapel	1 00	Brookline	1 00	Mt. Zion (Buchanan Co.)	
Union Valley		Buffalo		Mt. Zion (Gentry Co.)	1 00
Unionville	3 50	Burnham		New Hampton	5 00
Unity		Cabool		New Point	6 00
13 Churches	\$97 85	Conway	5 00	Oregon	10 51
McGee Presbytery.		Crane		Pleasant Ridge	
Ardmore		Dadeville	2 00	Pleasant View	1 00
		Ebenezer	10 00	Rochester	
		Elk Creek		Rockport	
		Evans	1 00	Rosendale	
				Round Grove	

Chinook	\$7 00	††Hastings, 1st.....	198 35	Barneston	
Cleveland.....		" German.....		Beatrice, 1st	60 00
Conrad		Holdrege.....		Bennett	10 00
Culbertson	6 00	Kenesaw		Berlin	
Fort Benton.....		Lebanon.....		Blue Springs.....	8 00
Gateway.....		Lysinger.....	6 30	Deshler, 1st.....	15 00
Great Falls.....		Minden, 1st.....	5 00	Diller	7 00
Harlem, 1st.....	3 40	Nelson, 1st.....	20 00	Dumbar	10 25
Harlowton.....		Oak		Fairbury	5 00
Havre.....		Ong.....		Fairmont, 1st.....	7 00
Judith.....		Orleans.....	2 00	Falls City, 1st.....	7 00
Kalispell, 1st.....	10 00	Oxford, 1st.....	5 30	Firth, 1st.....	9 00
Kendall.....		Republican City.....		Gilead.....	2 00
Lewistown.....	12 00	Rosemont, German.....		Goshen.....	2 00
Libby.....		Ruskin		Gresham, 1st.....	5 00
Stanford.....		Seaton		Hebron, 1st.....	28 10
Stockett.....		Stamford	2 00	Hiekman, German.....	24 00
Utica.....		Stoekham.....		Hopewell.....	5 50
Whitefish, 1st.....	1 00	Superior.....	8 70	Hubbell.....	
Zion, Welsh.....		Thornton.....		Humboldt.....	3 00
		Verona.....		Liberty, 1st.....	8 00
6 Churches.....	\$39 40	Wilsonville.....	2 50	Lincoln, 1st.....	11 89
				" 2d.....	31 00
Helena Presbytery.		16 Churches.....	\$282 40	" 3d.....	
Basin.....				Westminster.....	5 00
Belgrade, 1st.....	\$5 00	Kearney Presbytery.		Maple Union.....	
Billings, 1st.....	7 61	Ansley.....		Meridian, German.....	5 00
Boulder.....		Ashton.....		Mt. Pleasant.....	
Bozeman, 1st.....	18 50	Austin.....		Nebraska City, 1st.....	11 00
Central Park.....	3 00	Berg.....		" (A).....	
Forsyth, 1st.....	9 00	Birdwood.....		Palmyra.....	5 00
Hamilton.....	1 00	Broken Bow.....	\$13 35	Panama.....	6 85
Helena, 1st (inc. S. S. \$3.85)	24 26	Buda.....	6 15	Pawnee City.....	37 25
" Central.....		Buffalo Grove(inc.S.S. \$5)	15 00	Plattsmouth, 1st.....	
Lower Yellowstone.....		Burr Oak.....		" German.....	
Manhattan.....	2 00	Central City.....	11 00	Providence.....	
Miles City, 1st.....	15 07	Cherry Creek.....	1 50	Raymond, 1st.....	2 30
Spring Hill.....	5 00	Clontebret.....	8 00	Seward.....	5 00
White Sulphur Springs.....	4 00	Cozad.....		Staplehurst.....	2 00
11 Churches.....	\$94 44	Dorp.....	1 50	Sterling.....	
Synod of Montana,		Elm Creek.....		Stoddard, 1st.....	3 00
24 Churches.....	\$192 84	Farwell.....	3 00	Table Rock.....	8 00
		Fullerton, 1st.....	7 00	Tamora.....	
SYNOD OF NEBRASKA.		Gandy.....	2 00	Teeumseh, 1st.....	17 45
Box Butte Presbytery.		Genoa.....		Thayer.....	
Albany.....		Gibbon, 1st (inc. S. S. \$3)	12 00	Union.....	2 70
Alliance.....	\$3 00	Gothenberg.....		University Pl, Westm'r.....	2 00
Belmont.....	5 00	Grand Island.....	14 00	Utica.....	4 00
Bodarc.....		Hershey.....	75	York, 1st.....	15 00
Bridgeport.....	6 00	Kearney, 1st.....	20 00		
Crow Butte.....		Lexington, 1st.....	5 00	39 Churches.....	\$417 17
Emmanuel.....	1 00	Litchfield, 1st.....	4 00	Niobrara Presbytery.	
Gordon.....	3 00	Loup City, 1st.....	8 00	Anoka.....	
Marsland.....		Mt. Zion.....		Apple Creek.....	
Minatare.....	1 00	North Loup.....		Atkinson.....	\$5 00
Mitchell.....	4 00	North Platte.....		Bethany.....	
Rushville.....		Ord, 1st.....	8 75	Black Bird.....	
Scots Bluff.....		Overton.....		Cleveland.....	1 00
Union Star.....		Pleasant Valley.....		Coleridge.....	9 40
Valentine.....		Rookville.....		Elgin.....	3 00
Willow Creek.....		Salem.....	3 00	Emerson.....	8 35
7 Churches.....	\$23 00	Samaritan.....		Foster.....	
		Scotia.....		Hartington.....	
Hastings Presbytery.		Shelton, 1st.....	3 00	Inman.....	
Aurora, 1st.....	\$8 25	Spaulding.....		Kellar.....	3 00
Axtel.....	11 00	St. Edwards.....	10 00	Lambert.....	1 33
Beaver City.....		St. Paul.....		Laurel, 1st.....	3 00
Bethel.....		Sumner.....		Logan View.....	
Bloomington, 1st.....	2 00	Sutherland.....		Lynch.....	4 00
Blue Hill.....		Sweetwater.....	4 50	Madison.....	5 00
Campbell, German.....	5 00	West Pleasant Valley.....		Millerboro.....	
Champion.....		Wilson, Mem'l.....	3 00	Niobrara.....	3 00
Culbertson.....		Wood River.....	8 40	Norfolk.....	
Edgar, Jr. Y. P.S.C.E.....	1 00	24 Churches.....	\$172 90	Oakdale.....	
Hanover, German.....	2 00			O'Neill.....	
Hansen.....	3 00	Nebraska City Presbytery.		Osmond.....	
		Adams.....	\$11 00	Pender.....	
		Alexandria.....	7 00	Ponca, 1st.....	2 00
		Auburn, 1st.....	8 88	Randolph.....	12 00
				Scottville.....	
				South Sioux City.....	
				St. James.....	1 00

Stuart.....	5 00
Verdel.....	3 00
Wakefield, 1st.....	7 85
Wayne.....	
Willowdale.....	
Winnebago.....	
†† Wynnot.....	55 00
18 Churches.....	\$131 93

Omaha Presbytery.

Anderson Grove.....	
Bancroft.....	\$2 46
Bellevue.....	4 80
Benson.....	1 00
Blackbird Hills.....	3 50
Blair.....	
Cedar Bluffs.....	
Ceresco.....	2 00
Colon.....	
Columbus.....	
Craig.....	
Creston.....	
Decatur.....	
Divide Centre.....	
Florence.....	7 00
Fort Calhoun.....	3 50
Fremont, 1st.....	7 50
Grandview.....	
La Platte.....	
Lyons.....	7 25
Malmo.....	
Marietta.....	
Monroe.....	
New Zion, Bohemian.....	1 00
Oconee.....	
Omaha, 1st.....	
" 2d.....	
" 3d.....	5 72
" Bohemian Breth- ren, C. E.....	2 00
" Castellar St.....	13 10
" Clifton Hill.....	5 00
" Covenant.....	2 00
†† Dundee.....	30 00
" German, 1st.....	1 00
" Knox.....	6 00
" Lowe Ave. (inc. S. S. \$5).....	20 00
" Westminster.....	18 96
Osceola, 1st.....	5 00
Papillion.....	
Plymouth.....	
Prague, Bohemian.....	1 00
Schuyler.....	15 00
Silver Creek.....	
South Omaha, 1st.....	9 00
" Bohemian.....	1 00
Tekamah, 1st.....	7 55
Valley, 1st.....	4 50
Wahoo, 1st.....	6 00
" Bohemian.....	
Walt Hill.....	4 00
Waterloo, 1st.....	4 00
Webster.....	
Winnebago.....	3 00
Zion, Bohemian.....	1 00
32 Churches.....	\$201 84

Synod of Nebraska,
136 Churches..... \$1,232 24

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Elizabeth Presbytery.

*Basking Ridge.....	\$50 00
Bethlehem.....	2 00
†† Carteret, 1st.....	20 00

Clarksville.....	
Clinton.....	16 67
Cokesbury.....	
Connecticut Farms.....	12 66
Cranford, 1st (inc.S.S. \$6.13).....	18 47
Dunellen.....	
Elizabeth, 1st.....	80 30
" 1st German.....	4 00
" 2d.....	70 00
" 3d.....	29 12
" Bethany Chapel.....	
" Greystone.....	13 50
" Hope Chapel.....	
" Madison Ave.....	9 47
" Siloam.....	
" Westminster.....	34 15
Garwood.....	
Glen Gardner.....	8 00
Lanington.....	6 00
Liberty Corner.....	2 00
Lower Valley.....	
Maurer, German.....	1 00
Metuchen, 1st.....	20 00
Perth Amboy, 1st (inc. S. S. \$2.93).....	19 97
Plainfield, 1st.....	13 56
" BethlehemChap.....	
" Crescent Ave.....	120 05
" Hope ChapelS.S.....	10 05
" Warren Chapel.....	1 00
Pluckamin (S.S. \$4).....	20 50
Rahway, 1st.....	
" 1st German.....	
" 2d.....	20 00
Roselle, 1st.....	25 79
Springfield, 1st.....	20 00
Westfield (inc. Bible Sc. \$5).....	58 47
Woodbridge.....	
28 Churches.....	\$706 73

Havana Presbytery.

Artemisa.....	
Bejucal.....	
Cabaiguan.....	
Candelaria.....	
Guines.....	
Guira de Melena.....	
Havana.....	
Nueva Paz.....	
Regla.....	
San Cristobal.....	
Sancti Spiritus.....	\$5 06
1 Church.....	\$5 06

Jersey City Presbytery.

Armenian Mission.....	
Bayonne, 1st.....	
" Christ.....	
†† Carlstadt, 1st Evan.....	
" Ger. S. S.....	\$100 00
Emmanuel.....	
Englewood.....	119 34
" West Side.....	12 56
Garfield, 1st.....	
Hackensack, 1st.....	5 00
Hoboken, 1st.....	3 50
Jersey City, 1st.....	100 00
" 2d.....	10 96
" Claremont.....	14 00
" Lafayette.....	
" Westminster.....	15 00
Lake View.....	
Leonia.....	7 50
Lyndhurst.....	
New Foundland.....	
Norwood.....	
Passaic, 1st.....	
" German Evan.....	4 00
" Grace.....	

Paterson, 1st.....	3 00
" 2d.....	25 75
" 3d.....	10 00
" 1st German.....	2 00
" Broadway, Ger.....	5 00
" East Side.....	
" Madison Ave.....	30 00
" Redeemer.....	40 00
" St. Augustine.....	3 00
" Westminster.....	
Ridge wood, 1st.....	
*Rutherford, 1st.....	15 74
Teaneck.....	
Tenafly.....	2 00
Wallington.....	
West Hoboken, 1st.....	
West Milford.....	
Woodridge.....	

21 Churches..... \$528 35

Monmouth Presbytery.

Allentown.....	\$10 00
Asbury Park, 1st.....	6 50
Atlantic Highlands.....	1 54
Barnegat.....	3 00
Belmar.....	2 00
Beverly (inc. S. S. \$2; Y. P. S. C. E. \$1).....	40 63
Bordentown.....	5 00
Burlington.....	10 71
Calvary.....	
Columbus, 1st.....	4 00
Cranbury, 1st.....	20 38
" 2d.....	9 06
Cream Ridge.....	5 95
Delanco, 1st (inc. S. S. \$3).....	10 75
Englishtown.....	4 05
Farmingdale.....	2 00
Forked River.....	2 00
Freehold, 1st (inc. S.S. \$7.70).....	34 93
Hightstown (inc. S. S. \$6.05).....	16 00
Holmanville.....	1 00
Jacksonville.....	2 00
Jamesburg.....	10 00
Keyport.....	1 00
Lakehurst.....	7 00
Lakewood, 1st (inc. S. S. \$3.05).....	53 05
" Hope.....	1 00
Long Branch, 1st (inc. S. S. \$2).....	4 00
Manalapan.....	9 00
Manasquan.....	5 00
Matawan, 1st.....	23 51
Moorestown, 1st (inc. S. S. \$11).....	21 00
Mt. Holly.....	9 40
New Gretna.....	1 35
Oceanic, 1st.....	2 00
Old Tement.....	46 00
Perrineville.....	1 75
Plattsburg.....	2 00
Plumstead.....	2 00
Point Pleasant.....	5 25
Providence.....	1 00
Red Bank.....	3 31
Riverton, Calvary.....	10 09
†† Sayreville, German.....	50 00
Shrewsbury.....	19 00
South Amboy, 1st.....	3 00
South River, German.....	2 00
†† Magyar Evan.....	
" Reformed.....	150 00
Tom's River.....	5 00
Tuckerton.....	5 00
West Mantoloking.....	1 00

49 Churches..... \$645 21

Morris and Orange Presbytery.

Berkshire Valley.....	
Boonton, 1st (inc. S. S. \$3.42).....	\$12 02
Chatham, Ogden Mem.	48 43
Chester, 1st.....	2 00
Dover, Memorial.....	15 00
East Orange, 1st.....	363 63
" Arlington Ave.....	16 77
" Bethel.....	88 61
" Brick.....	101 15
" Elmwood.....	5 00
Fairmount.....	7 00
Flanders.....	3 00
German Valley.....	3 00
Hanover.....	20 00
Luxemburg.....	
Madison, 1st.....	108 00
*Mendham, 1st.....	60 93
Mine Hill.....	10 00
Morris Plains.....	9 24
Morristown, 1st.....	73 08
" South St.....	
Mt. Freedom.....	6 00
Mt. Olive.....	3 00
Myersville, German...	4 00
New Providence.....	13 00
*New Vernon.....	9 18
Orange, 1st.....	85 00
" 1st German.....	20 00
" Central (inc. West Orange Chapel \$3.97).....	203 97
" Hillside.....	5 00
Orange Valley, German	5 00
Parsippany.....	8 15
Pleasant Grove.....	4 00
Pleasant Valley, Ger...	2 00
Rockaway.....	
Schooley's Mountain.....	5 00
South Orange, 1st.....	42 29
" Trinity.....	30 90
St. Cloud.....	4 70
Sterling.....	
Succasunna.....	6 00
Summit, Central.....	135 70
Whippany.....	2 00
Wyoming, 1st.....	2 00
39 Churches.....	\$1,744 23

Newark Presbytery.

Arlington, 1st.....	
Bloomfield, 1st.....	\$56 10
" German.....	5 00
" Westminster.....	34 50
Caldwell, 1st.....	
Kearney, Knox.....	
Montclair, 1st.....	71 00
" Cedar Ave.....	5 50
" Grace.....	
" Trinity.....	31 25
" Upper.....	25 00
Newark, 1st.....	45 79
" Hungarian.....	1 00
" 2d.....	60 00
" 3d.....	
" 5th Ave.....	36 17
" 6th.....	14 00
" 1st German.....	5 00
" 2d.....	5 00
" 3d.....	5 00
" Bethany.....	5 00
" Calvary.....	12 40
" Central.....	105 00
" Clinton Ave.....	4 00
" Elizabeth Ave.....	
" Emmanuel, Ger.....	
" Fewsmith Mem'l.....	1 00
" Forest Hill.....	10 00
" High St.....	
" Kilburn Mem'l.....	15 00

Newark, Manhattan Park, German.....	2 00
" Memorial.....	17 45
" Park (inc. Bible School \$5.85).....	34 13
" Plane Street (Colored).....	1 00
" Roseville Ave.....	92 26
" South Park.....	
" Vailsburg.....	
" West.....	
" Wickliffe.....	1 98
Roseland.....	
Verona, 1st.....	102 41
29 Churches.....	\$803 94

New Brunswick Presbytery.

Alexandria, 1st.....	\$10 00
Amwell, 1st.....	2 00
" 2d.....	4 00
" United 1st.....	3 00
Bound Brook.....	17 00
Dayton.....	10 60
Dutch Neck.....	18 00
East Trenton.....	5 00
Ewing.....	15 00
Flemington.....	17 25
Frenchtown (S. S. \$2).....	22 00
Hamilton Square, 1st.....	14 00
Holland.....	3 00
Hopewell, 1st.....	5 17
Kingston.....	8 00
Kingwood.....	1 00
Kirkpatrick Memorial.....	3 73
Lambertville, 1st.....	22 83
Lawrenceville.....	10 00
Milford.....	39 50
Monmouth Junction.....	1 00
New Brunswick, 1st.....	34 68
" 2d.....	
" Hungarian.....	
Pennington.....	29 50
Plainsboro.....	1 00
Princeton, 1st.....	89 54
" 2d.....	20 00
" Witherspoon St.....	2 00
Stockton.....	4 00
Titusville.....	1 00
Trenton, 1st (inc. S. S. \$8.38).....	84 68
" 2d.....	7 00
" 3d.....	24 34
" 4th (inc. S. S. \$6.80).....	17 00
" 5th.....	17 79
" Bethany.....	
" Italian Evan.....	1 00
" Prospect St. (inc. S. S. \$10.45, Brookville S. S. \$1.82).....	64 27
" Walnut Ave.....	2 00
37 Churches.....	\$631 89

Newton Presbytery.

Alpha Magyar.....	
Andover.....	\$4 50
Asbury.....	2 00
Beemerville.....	5 37
Beattystown.....	
Belvidere, 1st.....	8 00
" 2d.....	5 00
Blairstown (inc. S. S. \$5.60).....	33 40
Bloomsbury, 1st.....	6 00
Branchville.....	5 45
Danville.....	
Deckertown, 1st.....	12 00
Delaware.....	4 00
Franklin Furnace, 1st.....	5 00

Greenwich.....	3 00
Hackettstown, 1st.....	10 00
Hamburg.....	
Harmony.....	2 00
Knowlton.....	2 00
Lafayette.....	2 75
Mansfield, 2d.....	1 00
Markshoro.....	3 00
Musconetcong Valley.....	1 00
Newton, 1st (inc. S. S. \$14).....	29 00
North Hardyston.....	
Oxford, 1st.....	10 00
" 2d.....	2 00
Phillipsburg, 1st.....	5 40
" Westminster.....	11 00
Sparta.....	
Stanhope, 1st.....	2 00
Stewartsville.....	10 00
Stillwater.....	3 70
Wantage, 1st.....	
Washington.....	
Yellow Frame.....	
27 Churches.....	\$188 57

West Jersey Presbytery.

Absecon.....	
Atco.....	\$2 00
Atlantic City, 1st.....	11 75
" Chelsea.....	3 00
" German.....	
" Olivet.....	
" Westminster.....	1 00
Barrington, 1st.....	1 00
Berlin, 1st.....	13 00
Billingsport.....	2 00
Blackwood, 1st.....	10 00
Brainerd.....	10 00
Bridgeton, 1st.....	25 00
" 2d.....	26 18
" 4th.....	1 00
" Irving Ave.....	2 00
" West.....	20 00
Bunker Hill.....	1 00
Camden, 1st.....	
" 2d.....	17 83
" 3d.....	4 00
" 4th.....	3 00
" Calvary.....	10 00
" Grace.....	11 00
" Liberty Pk Ger.....	2 00
" Westminster.....	2 00
" Woodland Ave.....	
Cape May, 1st.....	16 67
Cedarville, 1st.....	8 09
Clayton.....	10 00
Cold Spring.....	2 00
Collingswood.....	6 00
Deerfield.....	8 00
Elmer.....	10 00
Fairfield.....	3 00
Glassboro.....	3 00
Gloucester City, 1st.....	5 00
Green Creek.....	1 00
Greenwich.....	7 00
Haddonfield, 1st.....	83 75
Haddon Heights, 1st.....	4 00
Hammonton.....	3 00
" Italian Evan.....	
Holly Beach.....	
Janvier.....	
Jericho.....	
Laurel Springs, St. Paul (inc. S. S. \$4).....	5 00
Leeds' Point.....	1 00
Logan Memorial.....	
May's Landing.....	1 00
Merchantville, 1st.....	7 42
Millville, 1st.....	10 29
Ocean City, 1st.....	6 00
Osborn Memorial.....	3 00
Pittsgrove.....	12 25

††Pleasantville, 1st...	25 00
Salem, 1st	37 58
Swedesboro	2 00
Tuckahoe	
Vineland	5 00
" 1st Italian	1 24
Waterford	
Wenonah, Memorial	35 28
Williamstown	3 00
Woodbury, 1st	11 76
Woodstown (inc. S. S. \$4)	12 00

54 Churches\$528 10

Synod of New Jersey,
285 Churches.....\$5782 08

SYNOD OF NEW MEXICO.

Pecos Valley Presbytery.

Alamogordo, 1st	\$9 00
Artesia, 1st	21 00
Clovis (inc. S. S. \$1)	2 00
Dayton, 1st	
Dexter, 1st	12 00
Hagerman, 1st	25 00
Lake Arthur, 1st	
Lakewood, Union	
Melrose, 1st	3 00
Portales, 1st	
Roswell, 1st	
Talbad	3 55
Texico, 1st	

7 Churches.....\$75 55

Phoenix Presbytery.

Chloride, 1st	
Flagstaff, 1st	\$5 00
Florence, 1st	1 35
" Spanish	
Mojave S.S.	2 00
Maricopa, 1st, Ind	
" 2d, Ind	
Peoria, 1st	
Phoenix, 1st	14 25
Pima, 2d, Ind	
" 5th, Ind	
Roosevelt	
Springville, 1st	
Wickenburg	

4 Churches.....\$22 60

Rio Grande Presbytery.

Albuquerque, 1st	\$23 00
" Spanish	
Capulin, Spanish	
Deming, 1st	10 00
Estancia	1 00
Jarales, Spanish	
Jemez, Spanish	
Laguna, Ind.	5 00
Las Cruces, 1st	5 00
" Spanish	1 00
Las Placetas, Spanish	
Los Lentos, Spanish	
Magdalena, 1st	2 20
Nacimiento, Spanish	
Pajarito, Spanish	
Silver C.ty, 1st	6 00
Socorro, 1st	5 00
" Spanish	

8 Churches.....\$53 20

Santa Fe Presbytery.

Agua Negra, Spanish	
Aztec	

Chimayo, Spanish	
Clayton, Spanish	
Dawson	
El Rancho, Spanish	\$1 00
El Rito, Spanish	2 00
El Quemado, Spanish	
Embudo, Spanish	2 00
Farmington	
Flora Vista	
Las Truchas, Spanish	1 00
Las Vegas, 1st	6 35
" Spanish	2 00
Lumberton	
Mora, Spanish	
Ocate, Spanish	
Pasamonte, Spanish	
Petaca	
Raton, 1st	20 00
" 2d, Spanish	3 00
Rincones, Spanish	3 00
Santa Fe, 1st	1 55
" 2d, Spanish	3 00
Taos	1 17
Tierra Amarilla	
Tremontina, Spanish	
Tucumcari, 1st	10 00
From Presb. of Santa Fe	6 00

14 Churches.....\$62 07

Southern Arizona Presbytery.

††Benson	\$100 00
Bisbee, Covenant (inc. S. S. \$5)	10 00
Casa Grande, Endeavor	
Clifton, 1st	5 00
Douglas, 1st (inc. S. S. \$1)	5 00
Duncan	
Lowell	
Metcalf, Spanish	1 50
Morenci, 1st	2 00
Pima, 1st, Ind.	2 00
" 3d, Ind	1 00
" 4th, Ind	1 00
Solomonville, Zion	
Tucson, Papago, Ind.	
" Trinity	

8 Churches.....\$127 50

Synod of New Mexico,
41 Churches.....\$340 92

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	\$80 00
" 2d	20 00
" 3d	
" 4th	40 00
" 6th	5 00
" Madison Ave	16 00
" State St	30 00
" West End	
Amsterdam, 2d	36 00
" Emmanuel	10 30
Ballston Centre	4 00
" Spa, 1st	14 00
Batchellerville	
Bethany	29 00
Bethlehem	1 00
Broadalbin	2 00
Carlisle	
Charlton	10 00
Conklingville	
Corinth	
Day	
Esperance	5 00
Galway	2 00
Garfield	2 85

Gloversville, 1st	29 05
" Kingsboro Ave	5 00
Greenbush	
Hamilton Union	2 00
Jefferson (inc. S. S. \$1.30)	9 13
Jerman Memorial	26 37
Johnstown	15 00
Mariaville	2 00
Mayfield, Central	
New Scotland	9 50
Northampton	
Northville	1 00
Pine Grove	
Princeton	3 00
Rensselaerville	8 30
Rockwell's Falls	2 00
Sand Lake	6 00
Saratoga Springs, 1st. (inc. S. S. \$3)	17 00
" 2d	57 00
Schenectady, 1st	35 19
" State St	2 15
" Union	50 00
Stephentown	
Tribe's Hill	4 00
Voorheesville	6 00
West Galway	4 00
West Milton	
West Troy, 1st	

38 Churches.....\$600 81

Binghamton Presbytery.

Afton	
Bainbridge	
Binghamton, 1st	\$233 00
" Broad Ave	
" Floral Ave	11 25
" Immanuel	3 00
" North	7 04
" Ross Memorial	5 00
" West	25 00
Cannonville	
Conklin, 1st	3 00
Cortland	40 00
Coventry, 2d	2 00
Deposit, 1st	2 00
East Maine	
Endicott, 1st	2 00
Fredontown	
Gulf Summit	
Hancock	
Lorville	
McGraw	6 00
Marathon	1 72
Masonville	
Nichols	
Nineveh	10 00
Owego	
Preble	
Smithville	
Union, 1st	7 00
Waverly, 1st	23 00
Whitney's Point	
Windsor	

16 Churches.....\$381 01

Boston Presbytery.

Antrim, 1st	
Barre, 1st	
Bedford	
Boston, 1st	
" 4th	\$10 00
" Scotch (inc. S.S. \$2)	10 00
" St. Andrews	
Brookline, 1st	
East Boston, 1st	
" Union	25 00
Fall River, Globe	
Graniteville, 1st	2 00
Haverhill, 1st	11 69

CHURCH ERECTION.

Houlton	5 00
Hyde Park, 1st	5 00
Lawrence, Ger. (inc. S. S.)	10 00
Litchfield	8 00
Londonderry	2 25
Lonsdale	
Lowell, 1st	
Lynn, 1st, S.S.	1 00
Manchester, German	
Westminster	6 00
New Bedford, 1st	5 00
New Boston	3 00
Newburyport, 1st	4 85
2d	
Newport, 1st	
Portland, Park St	
Providence, 1st	16 00
2d	
Quincy, 1st	5 00
Roxbury (inc. S. S. \$6.10)	16 10
††Somerville, Union Sq	105 00
South Framingham, 1st	
South Ryegate, 1st	8 00
Waltham, 1st	
Windham	3 00
Woonsocket	
Worcester, 1st	2 00
22 Churches	\$263 89

Brooklyn Presbytery.

Brooklyn, 1st	\$151 73
2d	
1st German	
5th German	
Ainslie St	
Arlington Ave	20 00
†† Bay Ridge	105 00
Bedford	25 00
Bensonhurst	
Bethany	16 00
Borough Park	10 00
Bushwick Ave.	
German	5 00
Central	60 00
Classon Ave.	83 37
Cuyler	
Duryea	38 00
Ebenezer, Ger.	
E. Wmsburg, 1st	30 00
Flatbush	7 92
Friedens, Ger	5 00
Franklin Ave.	
Glenmore Ave.	
Grace	
Greene Ave	41 41
Home Crest	
Irving Sq	
Lafayette Ave.	
Lefferts Park	
Memorial	25 00
Mt. Olivet	68
Noble St	16 00
Olivet	
Our Father	
Prospect Heights	2 59
Richmond Hills, 1st	5 00
Ross St	28 00
Siloom	1 00
South 3d St. (inc. S. S. \$10)	60 65
Throop Ave	33 00
Wells Memorial	4 65
Westminster	5 00
Wyckoff Heights	5 00
Woodhaven, 1st	10 80
French Evan	
27 Churches	\$798 80

Buffalo Presbytery.

Akron	\$3 00
Aldeu	
Allegany	
Blasdel	
Buffalo, 1st	200 00
Bethany	
Bethel	4 00
Bethlehem	5 00
Calvary	23 30
Central	5 00
Covenant	
East	
Faxon Ave.	
Lafayette Ave.	50 00
Lebanon	2 00
Magyar	
North	76 50
Park	2 40
South	1 60
Stanton St	
Walden Ave.	1 00
West Ave.	107 54
Westminster	5 00
Clarence, 1st, S.S.	
Coldspring	
Conewango	
Cornplanter	
Crittenden	
Dunkirk	
East Aurora	
East Hamburg	
Ellicottville	
Franklinville	5 00
Frederia, 1st	5 52
Glenwood	
Gowanda, 1st	5 00
Griffen Mills	
Hamburg, Lake St	20 00
Jamestown, 1st	
Jamison	
Kenmore	
Lancaster	
Olean, 1st	20 00
Onoyille	
Pine Woods	
Portville, 1st	108 00
Ripley	
Sherman, 1st	3 00
Silver Creek, 1st	3 05
Sloan	1 00
South Wales	22 00
Springville, 1st	5 00
Tonawanda	
Mission	
Tunesassa	
United Mission	
Westfield	62 41
West Seneca	
26 Churches	\$746 32

Cayuga Presbytery.

Auburn, 1st	\$110 00
2d	10 00
Calvary	10 75
Central	20 70
Westminster	8 00
Aurora	62 47
Cato	
Cayuga	
Dryden, 1st	7 00
Fair Haven	
Genoa, 1st	17 40
2d	
3d	
Ithaca, 1st	155 58
Ludlowville	
Meridian	
Owaseo	
Port Byron, 1st	4 58
Scipio	

Scipioville	2 00
Sennett	2 00
Springport	
Weedsport	

12 Churches.....\$410 48

Champlain Presbytery.

Beekmantown	
Belmont	
Burke	
Champlain	
Chateaugay	\$5 50
Chazy	
Constable	
Essex	
Fort Covington	10 00
Keeseville	10 00
Malone, 1st	10 00
Mineville	2 00
Mooers	
Peru	
Plattsburg, 1st	
Port Henry, 1st	10 00
Rouse's Point	
Saranac Lake	20 55
Tupper Lake	5 00
Westville	
7 Churches	\$63 05

Chemung Presbytery.

Big Flats, 1st	\$5 00
Breesport	
Burdett	2 10
Dundee, 1st	6 30
Elnira, 1st (inc S. S. \$6.53)	46 71
Franklin St	2 00
Lake St	15 00
North	3 67
South	
Hector	
Horseheads	
Mecklenburg	
Monterey	
Montour Falls, 1st	2 00
Moreland	2 00
Newfield	
Pine Grove	1 00
Rock Stream	
Spencer	
Sugar Hill	
Sullivanville	
Tyrone	1 00
Watkins	
11 Churches	\$86 78

Columbia Presbytery.

Ashland	\$2 00
Austerlitz	
Big Hollow	
Cairo, 1st	7 00
Canada Centre	2 16
Catskill	30 61
Centreville	1 00
Durham, 1st	4 78
Greenville	1 10
Hillsdale	3 00
Hudson, 1st (inc. S. S. \$20)	45 00
Hunter	
Jewett	3 71
Livingstonville	
Spencertown	
Tannersville	
Valatie	6 00
Windham Centre	5 68
2d	1 00
13 Churches	\$113 04

Genesee Presbytery.		Palisades	1 50	Jamaica, German	
Attica,	\$13 53	Port Jervis		Melville	
Batavia, 1st	13 60	Ramapo Works	80 00	Mineola	
Bergen	13 80	Ridgebury		New Hyde Park	2 00
Byron	6 09	Rockland, 1st		Newtown, 1st Elmhurst	16 00
Castle	8 10	Roscoe	4 00	Northport, 1st	10 45
Corfu	4 00	Scotchtown	1 80	Oceanside	
East Bethany	2 00	Slate Hill		Oyster Bay	
East Pembroke		Stony Point	15 00	Richmond Hill	
Elba, 1st	10 00	Suffern		Roslyn	4 00
Le Roy, 1st	19 25	Unionville	4 00	Smithtown	25 96
North Bergen	4 00	Washingtonville, 1st	10 00	Springfield	5 00
Oakfield, 1st	3 90	Westtown	6 00	St. Albans	
Orangeville		White Lake		St. Paul's	5 00
Perry, Brick	10 00			Whitestone	
Pike		30 Churches	\$323 14		
Stone Church				17 Churches	\$201 31
Warsaw	7 00	Long Island Presbytery.			
Wyoming	2 35	Amagansett		New York Presbytery.	
14 Churches	\$117 53	Bellport	\$2 00	Montreal, American	
Geneva Presbytery.		Bridghampton	20 50	New York, 1st	
Bellona, Memorial	\$9 56	Brookfield	3 00	" 4th, S. S.	\$12 50
Canandaigua, 1st	7 15	Cutchogno		" 7th	
Canoga		Easthampton, 1st	15 00	" 1st Magyar	
Dresden, 1st	1 50	East Moriches, 1st	12 24	" 1st Union	
Geneva, 1st	34 72	Franklinville	1 00	" 4th Ave	159 07
" North (inc. S. S. \$8.18)	48 06	Greenport	3 30	" 5th Ave	1486 15
Gorham	6 56	Mattituck	9 00	" 13th St.	
Naples	5 00	Middletown	5 00	" 14th St.	22 45
Oak's Corners		Moriches	7 04	" Adams Mem'l	3 00
Ovid	5 48	Port Jefferson	7 68	" Bedford Park	
Penn Yan, 1st	23 96	Rensselaer	2 25	" Bethany (inc. S. S. \$5)	15 05
Phelps		Sag Harbor, 1st	2 03	" Bohemian Breth.	6 00
Ronolus, 1st	6 00	Setauket	25 34	" Brick	1764 76
Seneca	10 96	Shelter Island	16 00	" Central (inc. S. S. \$15)	53 06
Seneca Castle	4 43	Shinnecock		" Christ	5 90
Seneca Falls, 1st	25 00	Southampton, 1st	28 47	" Covenant	10 00
Shortsville, 1st	1 00	South Haven		" East Harlem	
Trumansburg	9 33	Southold, 1st	12 00	" Faith	6 25
Waterloo	10 00	Westhampton	38 48	" French Evan	5 00
West Fayette	2 00	Yaphank	1 00	" German 2d	
17 Churches	\$210 74			" Goodwill Chapel	
Hudson Presbytery.		Lyons Presbytery.			
Amity	\$2 00	Clyde		Harlem	12 25
Callicoon		East Palmyra	\$4 00	" Madison Ave	416 42
Centreville		Fairville		" Madison Sq	1635 33
Chester, S. S.	2 00	Galen	9 00	" Morningside	
Circleville		Huron	1 00	" Morrisania, 1st	1 52
Clarkstown, German	2 00	Junius		" Mt. Tabor	
Cohecton, 1st	1 00	Lyons	16 57	" Mt. Washington	22 00
Congers	2 00	Marion	3 00	" New York	41 68
Denton		Newark, Park	10 00	" North	51 17
Florida, 1st (inc. S. S. \$10)	26 86	Ontario Centre		" Northminster	5 00
Goodwill	11 00	Palmyra, Western	10 00	" Park	
Goshen		Red Creek		" Puritans	25 25
Greenbush		Rose		" Riverdale	60 28
Hampdenburg	1 00	Sodus	9 08	" Rutgers	172 80
Haverstraw, 1st		Sodus Centre		" Scotch (inc. S. S. \$20)	58 66
" Central	15 00	Victory		" Sea and Land	7 52
Hempstead	4 00	Williamson	3 00	" Spring St	
Hopewell	6 00	Wolcott	7 03	" St. James	
Jeffersonville, German		10 Churches	\$72 68	" St. Nicholas Ave	15 82
Liberty, 1st	14 28	Nassau Presbytery.			
Livingston Manor	3 00	Astoria	\$10 00	" Throggs Neck	5 00
Middleton, 1st	34 72	Babylon	5 00	" Tremont	15 80
" Westminster	20 03	Brentwood		" University H'ts.	
Miford	7 00	Cammack		" University Place	324 25
Mongau Valley	2 50	Far Rockaway		" West	63 55
Montgomery, 1st	9 45	Flushing		" West End	
Monticello	13 00	Freeport, 1st	15 35	" West Farms (inc. S. S. \$7.81)	11 21
Monroe	6 00	Glen Cove, 1st	29 00	" Westminster	
Mt. Hope		Glenwood		" Williamsbridge	
Nyack, 1st	10 00	Green Lawn	4 00	" 1st	4 22
" German		Hempstead, Christ's	20 30	" Woodstock	8 00
Otisville	5 00	Huntington, 1st	10 67	" Zion	
		" Central	16 72	Stapleton, Edgewater, 1st	38 70
		Ishp	15 00	West New Brighton, Calvary	25 45
		Jamaica, 1st	6 86	36 Churches	\$6570 17

Niagara Presbytery.	
Albion, 1st	\$10 00
Barre Centre, 1st Congregational Soc	300 00
Carlton, 1st	3 80
Holley, 1st	5 00
Knowlesville	2 00
Lewiston	10 00
Lockport, 1st	21 22
" 2d, S. S.	1 35
" Calvary	
Lynndonville	1 00
Mapleton, 1st	4 19
Medina	19 05
Middleport	
Niagara Falls, 1st (inc. S. S. \$2)	42 00
" 3d	
" Pierce Ave	3 00
No. Tonawanda, 3d	
" North	10 90
Somerset, 1st	1 00
Tuscarora, Ind	
Wilson	
Wright's Corners	
Youngstown	
15 Churches	\$434 52

North River Presbytery.	
Amenia	\$2 93
Amenam Lead Mines	1 00
Bethlehem	12 00
Canterbury	5 00
Cold Spring (inc. S. S. \$3)	5 00
Cornwall	9 15
Freedom Plains	7 00
Highland Falls	6 15
Hughsonville	
Kingston	4 00
Little Britain	23 30
Lloyd (Highland)	5 00
Malden	
Marlborough	8 54
Matteawan	
Millerton	17 95
Milton	4 00
Newburg, 1st (inc. S. S. \$4)	35 10
" Calvary	4 90
" Grand St	
" Union	28 00
New Hamburg	5 00
Pine Hills, 1st	1 00
Pine Plains	4 00
Pleasant Plains, 1st	6 28
Pleasant Valley	5 00
Poughkeepsie, 1st	33 67
Rondout	10 00
Smithfield	2 50
South Amenia	
Wappingers Falls	5 00
Wassau	
Westminster	4 00
27 Churches	\$255 47

Otsego Presbytery.	
Buel	
Cherry Valley, 1st	\$11 00
Colchester	2 00
Cooperstown, 1st	11 16
Delhi, 1st	10 00
" 2d	45 00
East Guilford	4 00
East Meredith	
Fly Creek	
Gilbertsville	
Guilford Centre	8 00
Hamden	4 00

Hobart	3 94
Laurus, 1st	2 00
Margaretville	
Meridale	
Midfield Centre	
Millfield, 1st	1 00
New Berlin, 1st	3 00
Oneonta, 1st	22 77
Otego	4 00
Pine Hill, 1st	4 00
Richfield Springs, 1st	12 94
Shaverton	
Springfield	
Stamford	7 55
Utadilla	
Westford	
Worcester, 2d	5 50
18 Churches	\$101 86

Porto Rico Presbytery.	
Aguadilla	
Añasco	
Cabo Rojo	
Corozal	
Isabela	\$4 36
Hormigueros	
Lajas	
La Pica	
Lares	
Maleza Alta	
Mayaguez	5 00
Moca	
Naranjito	
Quebradillas	
Sabana Grande	
Sabanetas	
San German	
San Juan, 1st (Eng.)	
" 2d (Spanish)	
San Sebastian	
San Turce	
Toa Alta	
2 Churches	\$9 36

Rochester Presbytery.	
Avon	
" Central	
Brockport, 1st	\$8 07
Caledonia, 1st	19 86
Charlotte	
Chili	1 00
Clarkson	
Dansville	
East Avon	
East Kendall	2 00
Fowlerville	
Gates	1 00
Geneseo, 1st	
Geneseo Village	
Groveland	3 00
Honeoye Falls	8 93
Lima	5 00
Livonia, 1st	28
Mendon	
Moscow	4 00
Mt. Morris	1 00
Nunda, 1st	9 37
Ogden	
Ossian	
Parma Centre	1 00
Piffard	
Pittsford	
Rochester, 1st	20 00
" 3d	15 99
" Brick	100 00
" Brighton	6 00
" Calvary	9 00
" Central	20 00
" East Side	1 00
" Grace	6 75

Rochester, Immanuel	2 00
" Memorial	20 00
" Mt. Hor	5 00
" North	
" St. Peter's	
" Trinity	
" Westminster	20 00
Sparta, 1st	9 43
" 2d	
Springwater	
Sweden, 1st	10 00
Tuscarora	2 00
Victor, 1st	8 00
Webster	1 20
Wheatland	
31 Churches	\$323 88

St. Lawrence Presbytery.	
Adams	
Benson Mines	
Brasher Falls, 1st	\$2 25
Brownville	6 00
Canton, 1st	3 00
Cape Vincent	1 00
Carthage, 1st	3 00
Chaumont	7 80
Clare	
Crary Mills	1 60
Daly Ridge	
De Grasse	
De Kalb	
De Kalb Junction	
Dexter	
Gouverneur, 1st (inc. S. S. \$9)	32 57
Hammond	15 00
Hannawa Falls	
Harewood	
Helena	
Heuvelton	2 00
Le Ray, 1st	
Lisbon, 1st	
Louisville	
Morristown, 1st	10 00
Oswegatchie, 1st	18 00
" 2d	3 75
Oxbow	1 00
Plessis	
Potsdam, 1st	13 00
Rossie, 1st	2 00
Sackets Harbor	4 50
Stark	
Theresa, 1st	4 00
Waddington, 1st	
" Scotch	16 25
Watertown, 1st (inc. Faith Chap. \$1)	34 46
" Hope	4 75
" Stone St.	20 62
22 Churches	\$206 55

Steuben Presbytery.	
Addison	\$27 89
Almond	3 00
Andover	6 00
Angelia	
Arkport	5 00
Atlanta	15 00
Avoca	5 00
Bath, 1st	16 48
Belmont	
Campbell, 1st	5 95
Canaseraga	
Camistego	
Centerville	
Cohocton	2 00
Corning, 1st	10 00
Cuba, 1st	13 21
Hammondsport	2 00
Hornell, 1st	12 52
" Westminster	

Hazard, 1st.....	5 00
" 2d.....	5 00
Jasper.....	
Painted Post, 1st.....	2 00
Prattsburg.....	8 00
Pulteney.....	5 00
Woodhull.....	3 00

19 Churches.....\$151 75

Syracuse Presbytery.

Amboy.....	
Baldwinsville, 1st.....	\$14 00
Camillus.....	1 00
Canastota.....	
Cazenovia.....	3 00
Chittenango.....	9 05
Collamer.....	
Constantia.....	
East Syracuse, 1st.....	5 00
Fayetteville.....	
Fulton and Granby.....	16 07
Hannibal.....	1 00
Hastings.....	
Jamesville.....	
Jordan.....	
Lafayette.....	
Liverpool.....	
Manlius.....	
Marecellus.....	11 35
Mexico, 1st.....	5 00
Oneida Lake.....	
Oneida Valley.....	
Onondaga.....	
Onondaga Valley.....	
Oswego, 1st.....	
" Grace.....	10 00
Otisco.....	1 00
Parish.....	
Pompey Centre.....	2 00
Skaneateles.....	4 63
Syracuse, 1st.....	
" 1st Ward.....	10 00
" 4th.....	50 00
" East Genesee.....	15 00
" Elmwood.....	
" Memorial.....	3 00
" Park Central.....	15 00
" South.....	12 00
" Westminster.....	15 00
Wampsville.....	
West Monroe.....	
Whitelaw.....	

20 Churches.....\$203 10

Troy Presbytery.

Argyle.....	
Bay Road.....	\$1 00
Brunswick, 1st.....	4 85
Caldwell.....	1 00
Cambridge.....	5 42
Chester.....	
Cohoos, Silliman Mem.....	
East Lake George.....	1 00
Fort Edward.....	
Green Falls, 1st.....	38 88
Glens Island, 1st.....	15 24
Hebron.....	
Hoosick Falls.....	15 00
Johnsonville.....	1 00
Lansingburg, 1st.....	48 20
" Olivet (inc.S. S.).....	3 00
Malta.....	2 00
Mechanicsville.....	
Middle Granville.....	
North Granville.....	
Pittstown.....	
Salem, 1st.....	12 21
Sandy Hill, 1st.....	10 00
Shaghticoke.....	5 35
Schoonmaker Mem'l.....	

Troy, 1st.....	18 00
" 2d (inc. S. S.).....	
" 3d \$17.59.....	81 89
" 9th.....	4 21
" 9th.....	19 26
" Armenian.....	
" Liberty St.....	1 00
" Memorial.....	5 00
" Oakwood Ave.....	26 55
" Park.....	4 40
" Second St.....	63 99
" Westminster.....	5 57
" Woodside.....	7 00
Warrensburg, 1st.....	1 00
Waterford.....	38 71
West Mountain Sta.....	1 00
Whitehall.....	4 30

30 Churches.....\$446 04

Utica Presbytery.

Augusta.....	
Boonville.....	
Camden.....	
Clinton, Stone Street.....	\$23 80
Cochrane Memorial.....	5 00
Dolgeville, 1st.....	2 00
Forestport.....	
Glenfield.....	
Hamilton College.....	
Holland Patent, 1st.....	10 00
Hion, 1st.....	15 00
Kirkland.....	
Knoxboro.....	4 34
Litchfield.....	
Little Falls, 1st.....	14 32
Lowville.....	7 14
Lyon's Falls, Forest.....	7 00
Martinsburg.....	
New Hartford.....	4 60
N. Y. Mills, Walcott.....	
" Memorial.....	3 68
North Gage.....	
Norwich Corners.....	
Old Forge.....	31 00
Oneida.....	
Oriskany, Waterbury.....	1 00
" Memorial.....	
Redfield.....	
Rome, 1st.....	20 82
Sauquoit.....	6 00
South Trenton.....	
Turin.....	
Utica, 1st.....	38 88
" Bethany.....	4 98
" Memorial.....	28 00
" Olivet.....	5 00
" Westminster.....	25 00
Vernon.....	2 00
Vernon Centre.....	2 00
Verona.....	2 00
Waterville.....	11 00
West Camden.....	5 00
Westernville.....	4 75
Whitesboro.....	
Williamstown.....	

26 Churches.....\$290 31

Westchester Presbytery.

Belford.....	
Bridgport, 1st.....	\$16 20
Carnel, Gilead.....	
Croton Falls.....	
Darien, 1st.....	25 00
Gilead.....	20 00
Greenburg.....	15 88
Greenwich, 1st.....	27 00
Harrison.....	
Hartford.....	
Holyoke, 1st.....	6 10
Huguenot Memorial.....	27 50

Irvington-on-Hudson.....	
(inc. S.S.\$5).....	55 00
Katonah.....	44 80
Mahopac Falls.....	
Mt. Kisco.....	21 79
Mt. Vernon, 1st, S. S.....	47 67
New Haven, 1st.....	14 00
New Rochelle.....	11 37
" North Ave.....	7 18
Ossining, 1st.....	30 00
Patterson.....	5 67
Peekskill, 1st.....	29 02
" 2d.....	7 31
Pleasantville.....	5 05
Port Chester.....	10 00
Pound Ridge.....	2 00
Rye.....	50 49
Scarborough.....	25 00
Sound Beach, 1st.....	
South East.....	
South East Centre.....	10 00
South Salem.....	10 00
Springfield, 1st.....	
Stamford, 1st(inc.S. S.).....	
" \$10.....	34 50
Thompsonville, 1st.....	40 01
White Plains.....	30 97
Yonkers, 1st.....	95 02
" Bryn Mawr Park.....	
" Dayspring.....	11 80
" Westminster.....	8 50

31 Churches.....\$745 83

Synod of New York,
556 Churches.....\$14,399 78

SYNOD OF NORTH DAKOTA.

Bismarck Presbytery.

Baldwin.....	
Belfield.....	
Bethlehem.....	
Bismarck, 1st.....	\$11 00
Bradlock.....	
Darling.....	
Denhoff.....	
Glencoe.....	
Greenvale.....	
Hazelton.....	
Mandan, 1st.....	10 00
Morning Watch.....	
New Salem, 1st.....	3 50
Oliver, 1st.....	10 00
Steele.....	
Taylor.....	
Westminster.....	5 00
Wilton.....	

5 Churches.....\$39 50

Fargo Presbytery.

Aneta.....	\$1 00
Ayr.....	
Baldwin.....	
Blanchard.....	2 00
Broadlawn.....	2 57
Buffalo.....	2 08
Casselton.....	
Chaffee.....	
Colgate.....	1 50
Courtenay.....	6 00
Elm River, 1st.....	2 30
Emidon.....	
Eric.....	
Fargo, 1st.....	18 36
Falesburg.....	78
Grandin.....	
Hannaford, 1st.....	2 00
Hillsboro.....	
Hunter.....	2 00
Jaunestown, 1st.....	31 00

McVile.....	1 00
Mapleton.....	3 00
Sharon.....	1 00
Tower City.....	
Wheatland.....	
Willow Lake.....	
Wimbleton.....	
15 Churches.....	\$76 59

Minnewaukon Presbytery.

Bethel.....	\$1 00
Bisbee, St. Paul.....	
Brinsmade, Ist.....	5 00
Broeket.....	
Cando, Ist.....	1 00
Devil's Lake, Westm'r.....	9 00
Egeland.....	
Esmond.....	
Fish Lake.....	
Glenila.....	
Hampden.....	
Island Lake.....	
Junata.....	
Knox.....	
Leeds.....	3 46
Minnewaukan, Ist.....	4 00
Morris.....	1 50
Munich.....	7 65
Peale Memorial.....	
Perth.....	
Pleasant Valley.....	
Rolette.....	10 00
Rolla, Ist.....	4 00
Rugby.....	
Sarles.....	10 00
Shell Valley.....	
St. Andrew.....	
Webster.....	
11 Churches.....	\$59' 61

Minot Presbytery.

Bowbells, Ist.....	\$1 00
" Westminister.....	3 00
Flaxton, St. Paul.....	6 02
Spring Brook, Ist.....	10 00
Stanley.....	3 00
Minot, Ist.....	5 00
White Earth.....	1 51
7 Churches.....	\$32 53

Mouse River Presbytery.

Antler, Ist.....	\$17 00
Berwick, Ist.....	
Bethany.....	
Bottineau, Ist.....	26 00
Bowbells.....	
Burlington, Ist.....	
Calvary.....	
Carriek.....	
Crosby.....	
Douglas Creek.....	
Eckman, Ist.....	5 73
Flaxton, St. Paul.....	
Gladys.....	
Grano.....	
Harris.....	
Hidaleuwood.....	
Hope.....	2 00
Hopewell.....	
Kenmare, Ist.....	
Knox.....	
Kramer.....	
Lansford, Ist.....	
Logan.....	
Marnon, Ist.....	
Minot, Ist.....	
North Peabody.....	
Norwich, Ist.....	
Omeenee, Ist.....	95

Rose Bud.....	
Ross, Ist.....	
Sherwood, Ist.....	
St. Paul.....	3 51
Souris, Ist.....	
Spring Brook.....	
Stanley, Ist.....	
South Portal.....	
Superior.....	
Surrey.....	
Tagus.....	
Towner, Ist.....	
Westhope, Ist.....	6 00
" St. Paul.....	
Westminster.....	
White Earth, Ist.....	
Willow City, Ist.....	
Zion.....	2 76
S Churches.....	\$63 95

Oakes Presbytery.

Cogswell.....	
Cottonwood.....	
Crete.....	
Delamere.....	
Edgeley.....	\$5 24
Ellendale.....	1 20
Enderlin.....	2 00
Grace.....	1 00
Harlem.....	
La Moure.....	19 00
Lisbon, Ist.....	6 00
Milnor.....	
Monanga, Ist.....	6 00
Nicholson.....	25
Oakes.....	5 00
Pleasant Valley.....	
Sheldon.....	2 15
Streeter.....	
10 Churches.....	\$47 84

Pembina Presbytery.

Alma.....	
Ardoch.....	\$2 00
Arvilla.....	
Backoo.....	7 25
Bathgate.....	
Bay Centre.....	235 36
Beaulieu.....	
Carlisle.....	
Cavalier.....	
Crystal.....	3 45
Drayton.....	
Dresden.....	
Edinburg.....	
Elkwood.....	
Emerado.....	3 00
Forest River.....	2 00
Gilby.....	20 00
Glasston.....	
Grafton, Ist.....	10 00
Grand Forks, Ist.....	20 00
Hamilton.....	
Hannah.....	
Hoople.....	
Hyde Park.....	3 00
Inkster.....	
Johnstown.....	2 00
Knox.....	
Langdon.....	20 00
Larimore.....	9 00
Medford.....	
Milton.....	
Neche.....	
Park River.....	2 00
Pembina.....	
Soper.....	
St. Thomas.....	3 00

Tyner.....	5 50
Walthalla.....	
16 Churches.....	\$347 56
Synod of North Dakota, 72 Churehes.....	\$667 58

SYNOD OF OHIO

Athens Presbytery.

Amesville.....	\$3 00
Achens, Ist.....	39 42
Barlow.....	
Bashan.....	
Beech Grove.....	
Berea.....	
Beverly.....	10 00
Bristol.....	1 73
Carthage.....	2 00
Chester.....	
Cross Roads.....	
Cutler.....	
Decatur.....	
Deerfield.....	
Gallipolis.....	
Guysville.....	11 00
Logan.....	10 00
McConnellsville.....	1 00
Marietta, Ist.....	22 96
Middleport.....	
Nelsonville.....	
New England.....	3 00
New Matamoras.....	
New Plymouth.....	
Pleasant Grove.....	
Pomeroy.....	
Rutland.....	
Syracuse.....	
Tupper's Plains.....	4 00
Veto.....	
Warren.....	3 00
Watertown.....	6 00
Wilkesville.....	10 00
14 Churches.....	\$136 11

Bellefontaine Presbytery.

Belle Centre, Ist.....	\$9 00
Bellefontaine, Ist.....	7 96
Buck Creek.....	
Bueyrus, Ist.....	4 45
Crestline.....	
De Graff.....	3 25
Forest.....	5 00
Galion.....	3 10
Huntsville.....	4 00
Kenton, Ist.....	67 87
Marseilles.....	
North Washington.....	
Ridgeway.....	
Rushsylvania.....	4 00
Spring Hills.....	
Tiro.....	
Upper Sandusky.....	
Urbana, Ist.....	13 53
West Liberty.....	
Zanesfield.....	
10 Churches.....	\$122 16

Chillicothe Presbytery.

Bainbridge.....	
Belfast.....	
Bethel.....	\$3 00
Bloomingsburg.....	5 00
Bogota.....	
Bourneville.....	
Chillicothe, Ist.....	
" 3d.....	
Concord.....	2 66
Frankfort.....	4 00

French		Montgomery	4 00	Columbus, Nelson	
Greenfield, 1st	15 00	Morrow, 1st	1 00	Memorial	
Greenland		Moscow	1 00	" Northminster	5 00
Hamden, 1st	3 75	Mt. Carmel		" St. Clair Ave	2 00
Hillsboro, 1st	14 75	Mt. Oreb		" West Broad St.	
McArthur	3 05	New Richmond		" West 2d Ave	
Marshall	7 60	Pleasant Ridge	7 40	Darby	
Memorial		Pleasant Run		Darbyville	
Mona		Reading and Lockland	4 00	Dublin	3 00
Mowrystown	5 60	Sharonville		Greencastle	
Mt. Pleasant		Silverton		Greenfield	
New Market		Somerset	1 00	Grove City	3 00
New Petersburg		Springdale	11 03	Groveport	
Piketon		Venice	7 25	Lancaster, 1st	36 54
Pisgah	4 00	West Chester		Laurelville	
Salem	6 55	Williamsburg		Linden Heights	
Union		Wyoming	28 59	Lithopolis	
†Washington, 1st	30 00			London	
Waverly	2 00			Madison	
Wilmingon				Midway	9 00
14 Churches	\$106 30	46 Churches	\$598 16	Mifflin	
Cincinnati Presbytery.		Cleveland Presbytery.		Plain City	2 00
Bantam	\$1 75	Akron, 1st		Prairie View	
Batavia, 1st	6 00	" Central		Reynoldsburg	
Bethany		Ashtabula, 1st	\$11 00	Rush Creek	5 00
Bethel		" Prospect St		Scioto	
Cincinnati, 1st	4 00	Barberton, 1st	4 00	Tarlton	
" 2d		§Cleveland, 1st (inc. S.	36 70	Westerville	1 82
" 3d	15 50	" S. \$5.25)	36 70	Worthington	2 00
" 4th	2 00	" 2d	138 00	17 Churches	\$110 46
" 5th		" Beckwith Mem'l		Dayton Presbytery.	
" 6th	6 00	" Bethany	4 86	Bath	
" 7th	22 85	" Bolton Ave		Bellbrook	
" 1st German		" Boulevard		Bethel	
" 2d " (inc. S.S.		" Calvary		Blue Ball	
" \$1; Y.P.S. C.E.		" Case Ave	2 52	Bradford	\$2 00
" \$D)	12 00	" Eells Memorial		Camden, 1st	3 00
" Avondale		" Euclid Ave	47 02	Clifton	9 00
" Bond Hill	7 00	" Mayflower		Collinsville	
" Calvary	7 00	" Miles Park		Dayton, 1st	66 40
" Carmel		" North		" 4th	10 00
" Central		" South	4 00	" 3d St	153 00
" Clifton, Human'l	15 60	" Westminister	6 86	" Forest Ave	
" Covenant	211 51	" Woodland Ave	20 00	" Memorial	12 00
" Eyanston	7 00	East Cleveland, 1st	25 50	" Patterson Mem'l	7 00
" Fairmount, Ger.	5 00	(inc. S.S. \$5.50)	25 50	" Park	
" Knox	6 00	" Windermere	5 00	Eaton, 1st	2 00
" Linwood Calv'ry	15 85	Glenville		Ebenezer	
" Mohawk	5 00	Guilford, 1st	1 86	Fletcher	
" Mt. Auburn	4 15	Independence		Franklin	
" North (inc. S. S.		Kingsville	2 20	Gano	
" \$2)	17 60	Lakewood		Gettysburg	1 00
" Norwood	18 00	Lindale	1 00	Greenville, 1st	20 15
" Pilgrim	5 00	Lorain, 1st		Hamilton, 1st (inc. S.	
" Poplar St	6 00	Milton	5 00	" S. \$1.85)	4 85
" Trinity	10 00	New Lyme Center		" Westminister	15 57
" Walnut Hills, 1st	33 80	North	2 00	Hillsboro	
" Westminister	20 00	North Kingsville	1 85	Jacksonburg	
" Westwood		North Springfield	2 00	Middletown, 1st	22 38
" German	3 00	Orwell		New Carlisle, 1st	7 00
Cleves		Parma	5 00	New Jersey	6 00
College Hill	10 17	Rittman		New Paris	
Delhi	5 75	Rome	1 00	Osborn	
Elizabeth and Berea		Solon		Overpeck	
Elmwood Place		South New Lyme	5 00	Oxford, 1st	8 36
Gano		Streetsboro		Piqua	30 00
Glendale, 1st	7 46	Wickliffe		Rely	5 30
Goshen		Willoughby		Seven Mile	2 90
Harrison	3 00	22 Churches	\$335 37	Somerville	
Hartwell	5 00	Columbus Presbytery.		South Charleston	20 00
Lebanon, 1st	10 00	Amanda	\$10 00	Springfield, 1st	17 00
" Cumberland		Bethel	2 00	" 2d	61 33
Loveland	12 40	Black Lick		" 3d	
Laplow Grove		†Bremen	5 00	" Oakland	
Madeira		Central College	1 45	Troy, 1st (inc. S. S. \$2)	14 38
Madisonville, 1st	5 50	Greenville	3 00	Washington	
Maple Grove		Columbus, 1st	18 65	West Carrollton	
Mason	1 50	" Central		Xenia, 1st	12 65
Milford	3 50	" Broad St		Yellow Springs	10 48
Monroe	1 00	" Hoge Memorial	1 00	26 Churches	\$526 75
Monterey					

Huron Presbytery.	
Bloomville	
Chicago	
Clay Centre	
Clyde, Ist.	\$11 41
Elmore, Ist.	3 00
Fostoria	
††Fremont, Ist.(E. Side	
Chapel \$100; Y. P.	
S. C. E. \$3)	103 00
Genoa	
Graytown	
Green Spring	
Huron, Ist.	4 00
McCutcheonville	
Melmore	4 30
Milan	5 00
Monroeville	8 65
Norwalk	
Olena	
Peru	
Republic	
Sandusky, Ist.	4 35
Steuben	
Tiffin	
<hr/>	
8 Churches.....	\$113 74

Lima Presbytery.	
Ada	
Belmore	
Blanchard	\$5 00
Bluffton	2 00
Celina	
Columbus Grove	3 00
Convoy	
Delphos	
Enon Valley	5 93
Fairview	
Findlay, Ist.	
" 2d	2 15
Gomer	3 00
Kalida	
Leipsic	
Lima, Main St.	10 00
" Market St.	25 00
McComb	4 00
McGuffey	
Middle Point	2 00
Mt. Jefferson	
New Salem	5 00
New Stark	
Ottawa	
Rockford	5 00
Rockport	
Scott	
Sidney, Ist.	12 00
St. Mary's	12 00
Turtle Creek	
Van Buren	3 00
Van Wert, Ist.	35 00
Venedocia	3 50
Wapakoneta.....	5 00
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18 Churches.....	\$142 58

Mahoning Presbytery.	
Alliance, Ist.	
" Magyar Ev. Ref.	
Brookfield	
Canfield, Ist.	\$5 00
Canton, Ist.	
" Calvary	3 25
Champion	5 00
Clarkson	3 00
Coitsville	1 00
Columbiana, Ist.	6 00
Concord	2 00
East Palestine	8 00
Ellsworth	5 00
Hanover	3 18

†††Hanoverton.....	28 00
Hubbard	5 00
Kinsman	6 00
Leetonia	2 00
Lisbon	14 00
Lowellville, Ist.	5 60
Massillon	12 00
Middle Sandy	3 00
Mineral Ridge, Ist.	1 00
Niles, Ist.	5 00
North Benton	4 00
North Jackson	
Petersburg	1 50
Pleasant Valley	3 00
Poland	11 18
Salem, Ist.	18 00
Sebring	
Vienna	
Warren, Ist. (inc. Bible	
School \$10)	30 00
Youngstown, Ist.	37 85
" Evergreen	4 00
" Hung. Ev. Ref.	
" Memorial	17 00
" Westminster	27 80
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30 Churches.....	\$277 36

Marion Presbytery.	
Ashley	
Berlin	\$3 00
Brown	2 00
Caledonia	
Cardington	
Chesterville	
Delaware	
Iberia	2 00
Kingston	1 00
La Rue	
Liberty	2 00
Marion, Lee Street.	1 00
Marysville, Ist. (inc. S.	
" S. \$2)	12 00
Milford Centre	
Mt. Gilead	8 50
Ostrander	
Pisgah	4 00
Porter	1 00
Providence	
Radnor	1 00
Radnor-Thompson	1 00
Richwood	4 00
Trenton	5 00
Union	1 00
West Berlin	3 00
York	
<hr/>	
16 Churches.....	\$51 50

Maumee Presbytery.	
Antwerp	\$7 00
Bowling Green, Ist.	40 37
Bryan	
Cecil	
Defiance, Ist.	2 85
Delta, Ist.	20 00
Deshler	2 00
Deverna	
Eagle Creek	
Edgerton	1 00
Fayette	
Grand Rapids	1 00
Haskins	
Hicksville	
Highland	
Holgate	2 00
Kunkle	
Lost Creek	1 00
Maumee	3 00
Milton Centre	
Montpelier	
Mt. Olivet	

Mt. Salem	
Napoleon	
New Rochester	
North Baltimore, Ist.	6 50
Paulding	5 00
Pemberville	10 93
Perrysburg	
Ru-olph	
Toledo, Ist. Westm'r	
" 3d	10 81
" 5th	
" Collingwood Ave.	15 80
††" East Side (inc.	
Lad. Aid Soc.	
\$50)	55 00
† " Norwood Miss.	1 00
" Rosewood Ave.	3 00
††Tontogany, Ist.	25 00
Waterville	1 00
West Bethesda	2 00
Weston	
West Unity	5 00
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22 Churches.....	\$221 26

Portsmouth Presbytery.	
Bethany	
Buckeye	
Buena Vista	
Calvary	
Camba	
Cedron	
Decatur	
Eckmansville	
Emmanuel	
Feesburg	
Felicity	
Georgetown	\$3 00
Hanging Rock	
Higginsport	
Ironton, Ist.	25 75
Jackson	11 25
Manchester, Ist.	7 00
Mineral Springs	
Mt. Leigh	2 00
Oakland	
Portsmouth, Ist.	27 09
" 2d	
" German	
Red Oak	5 00
Ripley	
Rome	
Russellville	
Sandy Springs	
Sardinia	1 00
Sheridan	
Wellston	
West Union	11 10
Wheat Ridge	
Winchester	
<hr/>	
9 Churches.....	\$96 49

St. Clairsville Presbytery	
Antrim	\$2 50
Bannock	7 00
Barnesville	15 00
Batesville	
Beallsville	5 00
Bellaire, Ist.	27 12
" 2d	3 00
Bethel	
Bethesda	
Beulah	
Birmingham	1 00
Buchanan	5 00
Buffalo	17 25
*Cadiz, Ist.	15 00
Caldwell	
Cambridge	8 00
Coal Brook	
Concord	11 00

Crab Apple.....	15 55	Smithfield.....		Muskingum.....	
Cumberland.....	2 00	Steubenville, 1st.....	28 67	Newark, 1st.....	3 81
Dillonvale.....		" 2d (inc. S.S.\$5).....	20 29	" 2d.....	12 00
Farmington.....	3 52	" 3d.....	5 00	" Woodside.....	
Flushing.....		Still Fork.....	4 00	New Castle.....	
Freeport.....		Toronto, 1st.....	11 00	New Concord.....	5 66
Hiransburg.....		Two Ridges.....	4 40	New Lexington.....	
Kirkwood.....	47 00	Urichsville.....		Norwich.....	2 75
Jerusalem.....	8 10	Unionport.....	1 00	Oakfield.....	
Lore City.....	2 00	Waynesburg, 1st.....	2 00	Outville.....	
Martin's Ferry.....		Wellsville, 1st.....	14 00	Pataskala.....	22 00
Morristown.....		" 2d.....	5 00	Putnam.....	13 26
Mt. Pleasant (inc.S.S.).....	17 00	West Lafayette.....	2 24	Rendville.....	
New Athens.....		Yellow Creek.....	11 75	Roseville.....	4 00
New Castle.....				Uniontown.....	
Nottingham.....		45 Churches.....	\$325 77	Unity.....	2 95
Pleasant Valley.....	3 00			Utica.....	12 00
Powhatan.....	3 00			Warsaw.....	2 00
Rock Hill.....	7 00			Waterford.....	
Scotch Ridge.....		Wooster Presbytery.		West Carlisle.....	
Senecaville.....		Apple Creek.....	\$5 00	Zanesville, 1st.....	8 63
Shadyside.....		Ashland.....	14 00	" 2d.....	10 00
Sharon.....		Bellville.....		" Brighton.....	6 00
Short Creek.....	8 00	Bloomington.....			
St. Clairsville, 1st.....	3 00	Bloomington.....		28 Churches.....	\$331 44
Stillwater.....		Canal Fulton.....			
Washington.....	3 00	Clear Fork.....		SYNOD OF OHIO,	
West Brooklyn.....	5 00	Congress.....	6 65	372 Churches.....	\$4013 01
West Chester.....		Creston.....	7 00		
Wheeling Valley.....	4 00	Dalton.....	5 00	SYNOD OF OKLAHOMA.	
Woodfield.....		Doylestown.....		Ardmore Presbytery.	
27 Churches.....	\$253 04	Fredericksburg.....	10 00	Ada, Immanuel.....	\$5 00
		Hayesville.....	2 50	Ardmore, 1st.....	20 00
		Holmesville.....		Atoka.....	8 00
		Hopewell.....	3 00	Brady.....	1 00
		Jackson.....	2 50	Byars.....	
		Lexington.....	2 00	Calvin.....	
		Loudonville.....	10 00	Centrahoma.....	
		Mansfield, 1st.....	30 29	Davis, 1st.....	
		Millersburg.....	5 00	Durant Central.....	5 00
		Mt. Eaton.....		East Ardmore.....	3 55
		Nashville.....		Haileyville.....	
		Ontario.....		Kingston.....	
		Orange.....		Kiowa.....	
		Orrville.....	7 00	Krebs.....	1 00
		Perryville.....		Leligh.....	
		Plymouth.....		Lindsay.....	
		Polk.....		Maysville.....	
		Savannah.....	13 27	McAlester, 1st.....	11 55
		Shelby, 1st.....	5 00	" Central.....	6 25
		Shreve.....	4 80	" North.....	
		Wayne.....		Mill Creek.....	
		West Salem.....	3 25	Newburg.....	
		Wooster, 1st.....	33 18	Okra.....	
		" Westminster.....	65 08	Olney, Marshall Mem'l.....	31 85
		20 Churches.....	\$234 52	Pea Vine Creek.....	
				Pauls Valley.....	
		Zanesville Presbytery.		Phillips.....	
		Bladensburg.....	\$1 00	Poteau.....	5 50
		Bloomfield.....	12 00	Purcell.....	4 00
		Brownsville.....		Ravia.....	
		Centerburg.....	2 40	Roff.....	
		Chandlersville.....		Rosedale, 1st.....	3 75
		Clark.....		Sterrett.....	
		Coshocton, 1st.....	57 23	Stringtown.....	
		Dresden.....	4 15	Sulphur, 1st.....	3 00
		Duncan Falls.....	1 00	Tishomingo.....	
		Fairmount.....		Woodford.....	
		Four Corners.....		Woodville.....	
		Frazesburg.....		Wynnewood.....	
		Fredericktown.....		Zion.....	
		Granville.....	5 00		
		Hanover.....		14 Churches.....	\$109 45
		High Hill.....	1 00		
		Homert.....	8 13	Choctaw Presbytery.	
		Jefferson.....	3 00	Apeli.....	
		Jersey.....	10 13	Big Lick.....	\$1 00
		Johnstown.....		Hartshorne.....	
		Keene.....	3 00	Hochatown.....	1 00
		Madison.....	9 71	Keota.....	3 00
		Martinsburg.....		Kulli Chito.....	1 00
		Millwood.....		Kulli Kosoma.....	
		Mt. Pleasant.....			
		Mt. Vernon, 1st.....	106 60		
		Mt. Zion.....	2 00		

CHURCH ERECTION.

Kulli Tuklo	1 00	Frederick, 1st	30 00	Oklahoma City, 1st.	36 00
Lenox		Grandfield	3 00	" 2d	1 00
Luksokla		Granite		" Maywood	
McCurtain		Hobart, 1st	10 00	Pawhuska	2 00
Mountain Fork	1 00	Hollis		Pawnee, 1st	20 00
Mt. Zion (inc. S.S.) \$1	2 00	Kade		Perry, 1st	5 00
Nunih Chito	1 00	Kings Chapel		Ponca City	
Oka Achukma	2 00	Lone Wolf		Prague	
Philadelphia		Mt. Zion	3 15	Ralston	
Pine Ridge		Nine Mile		Red Rock	2 00
Post Oak Grove		Odessa		Rock Creek	
Sans Bois		Olustee	5 25	Rossville	
Spring Hill		Ozone		Shawnee	
St. John's	1 00	Pleasant Valley		Stillwater, 1st	4 00
Talihina		Seager		Stroud	
Wadeville		Shiloh (Green Co.)		Tecumseh	
Wilburton		Shiloh (Washita Co.)		Tonkawa, 1st	2 11
††Wister	150 00	Snyder		Yates	2 50
11 Churches	\$164 00	Union Hill		21 Churches	\$179 51
		Valley View	1 00		
		Willow Springs			
		Woods Chapel			

Cimarron Presbytery.

Alva, 1st	\$10 00
Beaver, S.S.	4 00
Carmen	3 00
Enid	25 00
Geary	3 60
Goodwin	
Greenwood	
Guymon	
Helena	
Jefferson	
Kingfisher, 1st	9 00
Nashville	2 00
Pond Creek	1 00
Ringwood	7 70
††Seiling, 1st	32 50
Tyrone	
Wandel	54
Watonga, 1st	4 25
Winnview	1 55
Woodward	
13 Churches	\$104 14

EI Reno Presbytery.

Anadarko	\$8 00
Calvary	
Carnegie	
Cement	
Chickasha	
Eakley	
El Reno, 1st	5 35
Friendship	
Geronimo	
Hastings	
Lawton, 1st	15 00
" Beal Heights	
Mantame	1 00
Marlow	
Mustang, Westminster	
Randlett	25
Ryan	
Salem	
Sugden	
††Temple, 1st	31 00
Walter	
Waurika	
Yukon	
6 Churches	\$60 60

Hobart Presbytery.

Ahpeatone	
Carter	
Elk City	
Elmer	\$1 50
Eschitti	
Eldorado	
Fair Land	

7 Churches \$53 90

Muskogee Presbytery.

Afton	
Checotah	
Chouteau	\$2 50
††Coweta, 1st	50 00
Dwight	8 00
Elm Spring Mission	1 00
Eufaula	
Eureka	
Fort Gibson, 1st	6 40
Haskell	
Miami, 1st	10 00
Muskogee, 1st	13 00
" Bethany	
" Brown Memorial	
Park Hill	
Pheasant Hill	
Pleasant Hill	
Pleasant Valley	
Sallisaw	1 00
Stigler	
Stilwell	4 00
Tahlequah, 1st	2 00
Vinita, 1st	
Wagoner	
Westville	
10 Churches	\$97 90

Oklahoma Presbytery.

Blackburn	
Blackwell, 1st	\$7 00
Chandler	
††Cleveland (inc. Lad.	37 00
" Aid Soc. \$35)	
Clifton	3 00
Cushing	
Davenport, 1st	10 00
Edmond	20 00
Enterprise	
Fairfax	
Gray Noret	1 30
Guthrie, 1st	11 35
Herron	
Hominy	3 00
Hopewell	1 25
Jones City	
Kaw City	
Lexington	
Lone Oak	2 00
Middleton	
Moral	
Mulball	4 00
Newkirk	
New Salem	
Noble	
Norman	5 00

Tulsa Presbytery.

Achena (Ind.)	
Bartlesville, 1st	\$25 00
Broken Arrow (inc. S.S.)	8 09
Chelsea	2 00
Claremore	
Davis (Ind.)	
Dewey	
Flam	
Henryetta	
Holleville	
McCullough (Ind.)	
Mounds	
Nowata, 1st	12 00
Nuyaka	
Okemah	
Okmulgee	
Ramona	
Sapulpa, 1st	10 00
Skiatook	5 10
Tallahassee (Ind.)	
Tulsa, 1st	24 00
Wagoner, 1st	10 00
Wetumka	
Wawoka, 1st (Ind.)	
" 2d	5 00
9 Churches	\$101 19

Synod of Oklahoma, 91 Churches \$870 69

SYNOD OF OREGON.

Grande Ronde Presbytery.

Baker City, 1st	\$10 00
Burns	5 10
Elgin	1 00
Enterprise, 1st	2 00
Freewater	2 00
Joseph	
La Grande, 1st	8 62
Nyssa, 1st	11 55
Pine Valley	5 00
Summerville	
Sumpter	
Union	2 98
Wallowa	
9 Churches	\$48 55

Pendleton Presbytery.

Benl, 1st	\$3 00
Bethany	
Freewater	
Fruitvale	
Irrigon	
Kent	1 00
Laidlaw	2 00
Milton	

Monkland.....		Yoncalla, 1st.....	2 00	Greensburg, 1st.....	
Monument.....	2 00	Brownsville.....		" Westminster.....	10 00
Moro.....		Cottage Grove.....		Harrison City.....	
Mt. Hood.....	1 30	Corvallis.....	9 00	Irwin, 1st (inc. S. S.	\$3.89).....
Pendleton.....		Crawfordsville.....		Jeannette.....	16 24
Prineville.....		Creswell.....	2 00	Johnstown, 1st.....	26 00
Redmond.....	1 00	Dallas, 1st.....	3 25	" 2d.....	50 00
Sisters.....		Eugene, Central.....	10 00	" Laurel Ave.....	5 00
Tutuilla (Incl.).....	3 50	Fairfield.....		Kerr.....	9 00
Umatilla Circuit		Fairmount.....		Laird.....	4 00
Valley.....		Florence.....	3 86	Latrobe (inc. S. S.	
7 Churches.....	\$13 80	Gervais.....	2 50	\$5.95).....	87 85
Portland Presbytery.		Independence, Calvary		Ligonier, 1st.....	12 00
Alderbrook.....		Junction City.....		Livermore.....	5 10
Annabel.....	\$10 00	Lafayette.....		Manor.....	4 00
Astoria, 1st.....	19 30	Lake Creek.....	42	McGinniss (inc. S. S.	\$4.41).....
Bay City.....		Lebanon.....	5 00	18 74	
Bethany, Ger.....		McCoy.....		Murrysville.....	14 32
Bethel.....	2 00	McMinville, 1st.....	14 00	New Alexandria (inc.	S. S. \$15.66).....
Buxton.....		Marion.....	2 00	26 67	
Clackamas, 1st.....		Mehama.....	3 00	New Florence.....	1 00
Clatskanie.....	2 00	Mill City.....	5 00	New Kensington.....	5 00
Clatsop Plains.....		Mt. Pleasant.....	1 00	New Salem.....	9 25
Eagle Creek.....		Newberg, 1st.....	4 00	Parnassus.....	25 00
Forest Dale.....		Oak Park.....		Pine Run.....	6 25
Fulton, Trinity.....		Oak Ridge.....		Pleasant Grove.....	11 00
Hope.....		Octorara.....	4 00	Plum Creek.....	10 00
Knappa.....	1 00	Pleasant Grove.....	2 00	Poke Run.....	40 00
Mt. Olivet.....	1 00	Rock Hill.....		Seward, 1st.....	1 00
Nestucca.....		Salem, 1st.....	12 43	Somerset, St. Paul's.....	1 00
Oregon City, 1st.....	8 00	Sodaville.....		Spangler.....	1 50
Portland, 1st.....		Spring Valley.....		St. Benedict, 1st.....	2 00
" 3d.....	39 42	Waldport.....		Trafford City.....	1 00
" 4th.....		Whiteson.....		Turtle Creek, 1st.....	8 00
" Bethany, Ger.....	2 00	Woodburn, 1st.....	7 90	Union.....	1 00
" Calvary.....	6 00	Yaquina Bay.....	6 15	Unity.....	6 00
" Forbes.....	15 00	Yergiusville.....		Vandergrift, 1st.....	40 00
" Hawthorne Pk.....	18 50	23 Churches.....	\$119 24	Wilmerding (inc. S. S.	\$3.43).....
" Hope.....	2 70	Synod of Oregon,		11 00	
" Marshall St.....	10 00	72 Churches.....	\$455 12	Windber, 1st.....	5 00
" Millard Ave.....		SYNOD OF PENNSYLVANIA.		49 Churches.....	\$635 94
" Mizpah.....		Beaver Presbytery.		Butler Presbytery.	
" Mt. Tabor.....	10 75	Beaver Falls, 1st.....	\$25 00	Allegheny, 1st.....	\$23 19
" Piedmont.....		Bethlehem.....	4 00	Amity.....	6 00
" Trinity.....	2 00	Bridgewater.....	8 00	Buffalo.....	2 00
" Vernon.....	5 95	Monaca.....	5 00	Butler, 1st.....	
" Westminster.....	35 00	New Galilee, 1st.....	3 63	" 2d.....	20 00
" Zion, German.....		North Sewickley.....	3 00	Clintonville.....	3 00
Sellwood.....		6 Churches.....	\$48 63	Concord.....	14 00
Smith's Memorial.....	3 00	Blairsville Presbytery.		Crestview.....	2 00
Springwater.....		Armagh.....	\$6 00	Evans City.....	
St. John's, German.....	1 00	Avonmore.....	5 00	Fairview.....	1 00
Tillamook.....		Barnesboro, 1st.....	4 00	Grove City.....	13 95
Tualatin Plains.....		Beulah.....	12 00	Harrisville.....	18 00
20 Churches.....	\$194 62	Blaek Lick.....	1 82	Irwin.....	1 00
Southern Oregon Presbytery.		Blairsville, 1st.....	38 53	Jefferson Centre.....	2 00
Applegate.....		Boswell, 1st.....	1 00	Kennerdell.....	1 00
Ashland, 1st.....	\$11 00	Braddock, 1st.....	26 33	Mars.....	1 00
Bandon, 1st.....	4 50	" Calvary.....	17 00	Martinsburg.....	32 00
Corquille, 1st.....		Conemaugh.....	7 00	Middlesex.....	12 00
Curry Co., 1st.....		Congruity.....	5 50	Millbrook.....	2 00
Glendale, Olivet.....		Cresson.....	3 00	Mt. Nebo.....	5 00
Grant's Pass, Bethany	20 81	Cross-Roads.....	5 84	Muddy Creek.....	2 75
Jacksonville, 1st.....	2 50	Derry.....	25 00	New Hope.....	10 00
Klamath Falls, 1st.....	9 00	Ebensburg.....		New Salem.....	5 00
Marshfield, 1st.....	2 50	Fairfield.....	3 00	North Butler.....	7 00
Medford, 1st.....	6 90	Gallitzin.....	1 00	North Liberty.....	3 00
Merrill, 1st.....				North Washington.....	3 00
Myrtle Creek, 1st.....	2 00			Parker City.....	7 00
Myrtle Point, 1st.....				Petrolia.....	6 16
North Bend, 1st.....	2 50			Plains.....	6 00
Oakland, 1st.....	2 50			Plain Grove.....	7 59
Phoenix.....				Pleasant Valley.....	11 94
Port Oxford.....	2 70			Portersville.....	8 00
Roseburg, 1st.....	10 00			Prospect.....	3 00
Willowdale.....				Scrubgrass.....	7 00
Woodville, Hope.....				" (Cumberland).....	
				Slippery Rock.....	13 50
				Summit.....	4 49
				Unionville.....	

CHURCH ERECTION.

Westminster	1 60	Coatesville	150 50	New Bethlehem	13 00
West Sunbury	18 00	Darby, 1st		New Rehoboth	1 00
Zelenople and Har- mony	9 62	Darby Borough	6 00	Oak Grove	30 00
37 Churches	\$293 79	Dilworthtown	3 00	Oil City, 2d, Miss. Soc.	1 00
Carlisle Presbytery.					
Big Spring	\$18 60	Doe Run	4 37	Penfield	11 00
Blain	2 00	Downingtown, Central	18 80	Perry	1 00
Bloomfield	4 25	East Whiteland	2 00	Pisgah	15 00
Buck Valley		Fagg's Manor	13 13	Pleasant Grove	1 40
Buffalo	-	Fairview	2 00	Punxsutawney, 1st	10 91
Burnt Cabins		Forks of Brandywine	4 00	" Central	5 00
Carlisle, 1st	14 40	Glenolden, 1st	6 00	Rathmel	2 50
" 2d	31 71	Glen Riddle		Reynoldsville	18 00
" 3d		Great Valley	15 00	Richardsville	1 00
" Biddle Mem'l		Honey Brook	15 45	Ridgland	1 00
Centre	5 00	Kennett Square		Ridgway, 1st	22 29
Chambersburg, Central	22 00	Lansdowne, 1st (inc. S. S. \$10)	26 68	Rockland	2 00
" Falling Spring	75 50	Leiper Memorial		Scotch Hill	9 00
" Hope	1 00	Malvern, 1st	3 00	Seneca	3 90
Dauphin	10 00	Marple	8 00	Shiloh	11 50
Derry		Media	3 00	Sligo	2 00
Dickinson		Middletown	4 00	Sugar Hill	14 00
Duncannon	3 00	Moore's, Olivet		Summerville	
Fayetteville		New London	10 00	Tionesta	5 10
Gettysburg		Nottingham		Tylersburg	6 50
Great Conewago	1 00	Oxford, 1st	14 12	Valer	
Greencastle	7 33	" 2d	75	West Millville	
Green Hill	1 00	Paoli, 1st	2 00	Wileox	
Harrisburg, Calvary	4 05	Parkeburg, 1st	8 00	Worthville	
" Capitol St.	1 00	Penningtonville	10 00	Zion	
" Covenant	6 00	Phoenixville	7 63		
* " Market Square		Ridley Park	19 81	46 Churches	\$115 31
" Olivet	2 00	St. John's	12 04	Erie Presbytery.	
" Pine St	65 95	Swarthmore	23 13	Atlantic	\$3 00
" Westminster	10 00	Toughkenamon	1 00	Belle Valley	4 00
Landisburg	3 00	Trinity		Bradford, 1st	18 20
Lebanon, 4th St	17 36	Unionville		" East End	2 00
" Christ	73 54	Upper Octorara	16 00	Cambridge Springs	3 00
Lower Marsh Creek	11 40	Wallingford	5 00	Cherry Tree	
Lower Path Valley	3 00	Wayne (inc. S.S.\$1.91)	19 94	Cochranon	9 00
McConnellsburg	5 00	" Radnor (inc.S.S. \$11.55)	46 63	Concord	2 00
Mechanicsburg	17 82	West Chester, 1st (inc. S. S. \$4.79)	22 29	Conneaut Lake	
Mercersburg	15 56	" 2d	1 05	Conneautville	2 90
Middle Spring	4 57	" Westminster	12 00	Cool Spring	
Middletown	9 00	Westminster	2 50	Corry	12 00
Millerstown		West Grove	2 50	Dempseytown	
Monaghan	6 06	44 Churches	\$764 33	East Greene	5 00
Newport	6 00	Clarion Presbytery.			
Paxton	6 89	Academia	\$6 00	Edinboro	4 85
Petersburg		Adrian		Erie, 1st	30 00
Robert Kennedy Mem.		Anita		" Central	28 43
Rocky Spring		Ayers	3 31	" Chestnut St.	10 57
Shermansdale	3 00	Beechwoods	14 70	" Eastminster	1 68
*Shippensburg		Bethesda	6 00	" North	45 02
Silver Spring	2 00	Big Run	1 30	" Park	
Steelton, 1st (inc. S. S. \$2)	7 00	Broekwayville	11 00	" Sanford	1 50
St. Thomas		Brookville	25 00	" Westminster	8 50
Upper Path Valley	6 00	Callensburg		Fairfield	
Warfordsburg		Clarion, 1st	40 53	Fairview	1 00
*Waynesboro	10 00	Concord		Franklin	55 00
38 Churches	\$492 99	Cool Spring	2 00	Fredonia	3 50
Chester Presbytery.					
Anderson		Cranberry		Garland	2 00
Ashmun	\$10 00	Du Bois	20 00	Georgetown	
Avondale	5 27	East Brady		Girard	
†† Bethany Chapel, Mendenhall	25 00	Eastburg, 1st	24 10	Gravel Run	
Bryn Mawr	118 84	Eleanora		Greenville	31 00
Charlestown		Elkton	2 00	Hadley	
Chester, 1st	6 25	Emlenton	16 89	Harbor Creek	5 00
" 2d		Endeavor	20 00	Harmansburg	3 00
" 3d	66 15	Falls Creek	5 00	Irvineton	
" 5th		Greenville		James-town (inc. S. S. \$3)	18 00
" Bethany	2 00	Hazen	1 00	Kerr's Hill (inc. S. S. 54c.)	3 60
Chambers Memorial	14 00	Johnsonburg	3 00	Meadville, 1st	9 24
Clifton Heights	1 00	Leatherwood		" Central	
		Licking	6 00	Mercer, 1st	15 00
		Marienville, 1st	6 00	" 2d	8 00
		Mill Creek	4 00	Milledgeville	1 00
		Mt. Pleasant	2 00	Mill Village	
		Mt. Tabor	4 38	Mt. Pleasant	2 00
				New Lebanon	
				North Clarendon	

Silver Lake.....	
Slavonic Associate.....	
Springville.....	
Stella.....	
Stirling.....	2 00
Zevensville.....	6 00
Zugar Run.....	
Zusquehanna, 1st.....	
Zylvania.....	17 11
Taylor.....	20 17
Towanda.....	8 51
Troy, 1st.....	4 10
Tunkhannock.....	2 90
Ulster.....	
Ulster Village.....	
Uniondale.....	
Warren.....	
Waymart.....	
Wells and Columbia.....	
West Pittston, 1st.....	53 42
*Wilkesbarre, 1st.....	37 42
" Grant St.....	
" Memorial.....	13 00
" Westminster.....	18 00
Wyalusing, 1st.....	9 00
" 2d.....	3 00
Wyoming.....	1 59
Wysox.....	
53 Churches.....	\$629 32

Lehigh Presbytery.

Allentown.....	
Allen Township.....	\$4 00
Ashland, 1st.....	
Audenried.....	5 78
Bangor.....	5 00
Bath, Walnut St.....	8 93
Bethlehem.....	9 67
Catasauqua, 1st.....	4 00
" Bridge St.....	
Centralia.....	
Easton, 1st.....	18 00
" Brainerd Union.....	25 00
" College Hill.....	29 56
" Olivet.....	5 00
" South.....	5 50
E. Mauch Chunk, Mem'l.....	2 00
East Stroudsburg.....	
Ferndale.....	5 00
Freeland.....	65 05
Hazleton.....	
" Italian.....	8 56
Hokendauqua.....	
Lansford (inc. S. S. \$1.81).....	7 26
Leighton.....	2 00
Lock Ridge.....	1 00
Lower Mt. Bethel.....	2 00
Mahanoy City.....	
Mauch Chunk.....	7 87
Middle Smithfield.....	9 74
Mountain.....	
Pen Argyl, 1st.....	6 14
Port Carbon.....	3 50
Portland.....	3 00
Pottsville, 1st.....	54 65
" 2d.....	3 60
Roseto, Italian.....	2 21
Sandy Run.....	4 00
Shawnee (inc. S. S. \$1).....	4 00
Shenandoah.....	3 00
Slatington.....	15 00
So. Bethlehem, 1st.....	15 00
Stroudsburg, 1st.....	26 00
Summit Hill, 1st.....	18 00
Tamaqua, 1st.....	13 10
Upper Lehigh.....	
Upper Mt. Bethel.....	5 00
Weatherly.....	
White Haven.....	
37 Churches.....	\$409 12

Northumberland Presbytery.

Bald Eagle and Nittany.....	\$7 00
Beech Creek.....	
Benton.....	10 00
Berwick.....	
Bethel.....	35 95
Bloomsburg, 1st.....	
Bodines.....	2 00
Briar Creek.....	5 50
Buffalo.....	
Chillisquaque.....	1 00
Dorry.....	5 00
Elysburg.....	
Emporium.....	10 00
Great Island.....	16 00
Grove.....	10 00
Hartleton.....	46 00
Jersey Shore.....	
Lewisburg, 1st (inc. S. S. \$1.03).....	28 03
Linden.....	2 00
Lycoming.....	13 55
Lycoming Centre.....	1 00
Mahoning (inc. S. S. \$1.60).....	29 07
Mifflinburg.....	22 00
Milton (inc. C. E. Soc. \$2.35).....	52 39
Montgomery.....	2 00
Montoursville.....	2 00
Mooresburg.....	2 85
Mountain.....	
Mt. Carmel, 1st.....	2 68
Muney.....	3 51
New Berlin, 1st.....	6 00
New Columbia.....	1 71
Northumberland, 1st.....	10 83
Orangeville.....	
Raven Creek.....	
Renovo, 1st.....	10 00
Rohrsburg.....	
Rush.....	1 00
Shamokin, 1st.....	33 00
Shiloh.....	
Sumbury, 1st.....	26 00
Trout Run.....	2 00
Warrior Run.....	4 00
Washington.....	11 00
Washingtonville.....	2 00
Watsonstown.....	10 30
Williamsport, 1st.....	30 00
" 3d.....	10 00
" Bethany.....	5 00
" Covenant.....	43 39
39 Churches.....	\$515 79

Philadelphia Presbytery.

Philadelphia, 1st.....	\$100 23
" 2d.....	26 44
" 3d.....	14 30
" 4th.....	
" 9th.....	164 11
" 10th.....	4 00
" African, 1st.....	130 07
" Arch St.....	
" Atonement, So'th.....	3 00
" Baldwin Mem'l.....	5 00
" Beacon.....	
" Berean.....	50 00
" Bethany.....	
" Bethel.....	7 06
" Bethesda.....	
" Bethlehem (inc. S.S.).....	65 88
" Calvary.....	43 34
" Calvin.....	10 52
" Carmel, German.....	5 00
" Central.....	
" Chambers-Wylie Mem'l (inc. S. S. \$10.35).....	50 31

Philadelphia, Cohock.....	7 54
" sunk.....	3 00
" Corinthian Ave.....	
" Covenant.....	
" East Park.....	
" Emmanuel (inc. S. S. \$5).....	11 25
" Evangel (inc. S. S. \$2.19).....	19 69
" Gaston.....	36 91
" Geneva.....	1 00
" Grace.....	10 42
" Green Hill.....	
" Greenway.....	
" Greenwich St.....	
" Harper Mem'l.....	15 06
" Hebron Mem'l.....	
" Henry Mem'l.....	2 00
" Holland Mem'l.....	23 53
" Hope.....	21 00
" Italian, 1st.....	
" Kensington, 1st.....	15 00
" Lombard.....	
" McDowell Mem'l.....	58 80
" Mariners.....	3 00
" Mizpah.....	
" Muchmore Mem'l.....	21 81
" North.....	
" North Broad St.....	62 45
" North Tenth St.....	
" Northern Liberties, 1st.....	5 00
" Northminster.....	54 85
" Olivet (inc. S. S. \$13.59).....	42 41
" Overbrook.....	48 80
" Oxford.....	27 29
" Patterson Mem'l.....	7 35
" Peace, German.....	
" Princeton.....	15 00
" Puritan.....	3 00
" Richmond.....	6 00
" Scots.....	1 25
" Sherwood.....	
" South.....	
" South Broad St.....	
" Southwestern.....	
" St. Paul.....	
" Susquehanna Av.....	12 00
" Swarthmore.....	9 41
" Tabernacle (inc. S. S. \$8.37).....	118 71
" Tabor (inc. S. S. \$22.17).....	50 22
" Temple.....	31 47
" Tennent Mem'l.....	3 00
" Tioga.....	23 00
" Trinity.....	34 00
" Union.....	
" Union Taber'le.....	30 31
" Walnut St.....	39 72
" West Green St.....	
" West Hope.....	16 50
" Westminster.....	7 01
" West Park.....	20 00
" Wharton St.....	
" Woodland.....	117 65
" Zion, German.....	
55 Churches.....	\$1715 40

Philadelphia North Presbytery.

Abington.....	\$26 06
Ambler.....	6 00
Ashbourne.....	3 00
Bensalem.....	
Bridgeport, 1st (inc. S. S. \$3).....	8 00
Bristol.....	4 45
Christol.....	2 00
Carversville.....	18 31
Church of Covenant.....	20 00
Conshohocken.....	

Deep Run and Doylestown.....	20 37	Allison Park.....	7 00	Pine Creek, 1st.....	3 25
Edlington.....	6 00	Ambridge, 1st.....	5 05	" 2d.....	6 00
Edge Hill, Carmel.....	15 00	Amity.....	5 00	Pittsburg, 1st (inc. S. S. \$18.30).....	442 30
Forest Grove.....	5 00	Aspinwall.....		" 2d.....	53 50
Forestville.....		Avalon.....	40 00	" 3d (inc. S. S. \$49.64).....	402 64
Huntingdon Valley.....	5 00	Bakerstown.....	9 00	" 4th.....	62 17
†Jeffersonville.....	56 60	Beaver.....	30 00	" 6th.....	33 46
Jeunktown, Grace.....	18 50	Bethany (inc. S. S. \$5.17).....	16 82	" 43d St.....	22 55
Langhorne.....	6 86	Bethel.....	30 47	" Apple Ave.....	5 00
Lower Merion, 1st.....	3 00	Bethlehem, 1st.....	4 68	" Bellefield (inc. S. S. \$9).....	131 65
Morrisville.....	16 00	Bridgewater.....		" Blackadore Ave.....	3 00
Narberth.....	2 00	Bull Creek.....	4 00	" East End.....	20 00
Neshaminy of Warminster.....	1 00	Canonsburg, 1st.....	7 12	" East Liberty (inc. S. S. \$27.19).....	76 52
Neshaminy of Warwick.....	11 00	Central.....	26 38	" Friendship Ave.....	4 25
New Hope.....	1 85	Carnegie, 1st.....	26 85	" Grace Memorial.....	
Newtown.....	26 12	Castle Shannon, 1st.....	2 00	" Greenfield.....	10 91
Norristown, 1st.....	24 43	Centre.....	10 70	" Hazlewood.....	30 20
" Central.....	24 20	Charleroi, 1st.....	7 15	" Herron Ave.....	
Norriton and Providence.....	5 00	" French.....		" Highland.....	74 32
Penn Valley.....		" Washington Ave.....	10 00	" Homewood Ave. (inc. S. S. \$14.03).....	39 89
Phila., Ann Carmichael.....	1 00	Chartiers.....	4 00	" Knoxville.....	16 00
" Bridesburg.....		Cheswick.....	5 00	" Lawrenceville.....	9 50
" Chestnut Hill, 1st.....	16 47	Clairton, 1st.....	1 50	" Lemington Ave.....	4 00
" Trinity.....		Clifton.....	4 00	" McCandless Ave.....	7 00
" Disston Mem'l.....	11 00	Concord (Baden).....		" McKinley Park.....	2 00
" Falls of Schuylkill.....	15 00	" 2d.....	6 00	" Morningside.....	2 35
" Fox Chase Mem'l.....	28 53	Coraopolis, 1st (inc. S. S. \$7).....	16 16	" Mt. Washington.....	14 18
" Frankford.....	64 03	" Slavonic, 2d.....	3 00	" Oakland.....	
" Germantown, 1st.....	90 65	Crafton, 1st.....	5 19	" Park Ave.....	23 61
" 2d.....	123 59	" Hawthorne Ave.....		" Point Breeze.....	75 00
" Redeemer.....	8 50	Cross-Roads.....	6 75	" Shady Ave.....	15 00
" Hermon.....	12 20	Dunora, 1st.....	5 25	" Shady Side (inc. S. S. \$60).....	271 85
" Holmesburg.....	9 90	Duquesne, 1st.....	5 00	" South Side.....	7 19
" Lawndale.....	3 00	Edgewood.....	19 32	" Tabernacle.....	27 00
" Leverington.....	11 00	Etna.....		" Watson.....	15 00
" McAlester Memorial.....	2 00	Fairmount.....	6 00	" West End.....	10 00
" Manayunk.....	5 00	Fairview.....	5 00	" Westminster.....	5 00
" Market Square.....	61 81	Finleyville.....		Pleasant Hill.....	
" Mt. Airy.....	15 00	Forest Grove (inc. S. S. \$1).....	6 00	Raccoon (inc. S. S. \$3.71).....	43 01
" Oak Lane.....	13 46	Freedom, 1st (inc. S. S. \$5; Y. P. S. C. E. \$1).....	19 00	Riverdale.....	
" Olney.....	5 00	Glasgow.....	2 00	Rochester, 1st.....	10 00
" Redeemer.....		Glenfield.....	3 17	Rowley.....	184 00
" Roxborough.....	3 00	Glenshaw (inc. S. S. \$4.10).....	11 30	Sharon.....	
" Summit.....	56 57	Haysville.....	1 17	Sharpsburg.....	10 85
" Trinity.....	32 01	Hebron.....	8 00	Sheridanville, 1st.....	9 00
" Wakefield.....	40 00	Hoboken.....	10 00	Shields.....	20 00
" Westside.....	24 01	Homestead.....		Swissvale (inc. S. S. \$5).....	27 75
" Wissahickon.....	7 10	Industry.....	2 00	Tarentum, 1st.....	11 30
" Wissinoming.....	2 00	Ingram.....	20 00	Valley.....	
Port Kennedy.....	3 00	Jackson Centre.....	4 79	Vanport.....	2 00
Pottstown, 1st.....	13 80	Lebanon.....	7 00	West Bridgewater.....	
Reading, 1st.....	24 89	Library.....	2 00	West Elizabeth.....	
" Olivet.....	20 00	Lincoln Place.....		Wilksburg, 1st.....	60 94
" Washington St.....	2 00	McDonald, 1st.....	27 10	" 2d.....	18 25
Springfield.....	13 00	McKee's Rocks (inc. S. S. \$9.18).....	19 18	" Calvary.....	7 50
Thompson Memorial.....	6 00	" 1st Slavonic.....	3 50	Wilson, 1st.....	6 00
Wyncote, Calvary.....	12 00	Mansfield.....		Woodlawn.....	1 00
60 Churches.....	\$1092 27	Mars.....	2 00	119 Churches.....	\$3241 65
Pittsburg Presbytery.		†Midland, 1st.....	59 80	Redstone Presbytery.	
Allegheny, 1st (Home Dept. of Bible School).....	\$3 65	Millvale.....	2 00	Belle Vernon.....	
" 1st German.....	1 44	Mingo.....	1 00	Brownsville, 1st (inc. S. S. \$2.50).....	\$19 00
" Bellevue.....	47 70	Monaca.....		" Central.....	
" Ben Avon.....	22 47	Monongahela, 1st.....	30 00	Carmichaels.....	17 55
" Brighton Road.....	10 00	Montour.....		Connellsville.....	
" Central.....	5 00	Mt. Carmel.....	1 00	Dawson.....	
" McClure Ave.....	83 00	Mt. Lebanon, 1st.....	2 00	Dunbar.....	18 00
" Manchester.....	5 60	Mt. Olivet.....	8 00	Dunlap's Creek (inc. S. S. \$5).....	10 00
" Melrose Ave.....	5 00	Mt. Pisgah.....		East Liberty.....	
" North.....	21 00	Natrona.....	7 81	East McKeesport, 1st.....	5 00
" Providence.....		Neville Island (inc. S. S. \$5).....	13 78	Fairehance.....	2 00
" Watson Memorial.....		New Salem.....	11 00	Fayette City, 1st.....	7 00
" Westminster.....		North Branch.....		Franklin.....	4 50
" West View.....		Oakdale, 1st.....	25 91		
		Oak Grove.....			
		Oakmont.....	45 00		
		Perryville, Highland.....	9 00		

Glassport.....	18 00	Slippery Rock.....	5 31	Centre (inc. S. S. \$9.16)	28 66
Grace Chapel.....	3 38	Transfer.....	2 00	Chanceford.....	5 81
Greensboro.....		Unity.....	2 00	Chestnut Level.....	10 00
Harmony.....	12 60	Volant.....	4 00	Columbia.....	16 95
Hermine.....		Wampum.....	7 00	Donegal.....	
Hewitts.....		Westfield.....	19 00	Hopewell.....	17 00
Hopewell.....	5 00	West Middlesex.....		Lancaster, Ist.....	29 40
Industry.....	5 00			" Bethany (inc. S.	
Jefferson.....		23 Churches.....	\$265 48	S. \$5.62).....	15 82
(Cumberland).....				" Memorial (inc. S.	
Laurel Hill (inc. Bethel		Washington Presbytery.		S. \$2).....	1 00
Chapel \$6).....	23 50	Beallsville.....		Latta Memorial.....	3 00
Leisenring.....		Bentleysville.....	\$1 30	Leacock (inc. S. S. \$1.98)	23 31
Little Redstone.....	11 95	Bethel.....	15 00	Little Britain.....	5 00
Long Run.....	7 35	Burgetstown, Ist.....	34 30	Marietta (inc. S. S.	
Masontown, Ist.....	15 00	Westminster.....		\$5.05).....	17 24
McClellandtown.....		California.....	4 00	Middle Octorara.....	13 00
McKeesport, Ist.....	13 00	Clay Lick.....		Mt. Joy (inc. S. S. \$5.65)	16 97
Central.....	12 24	Coal Centre.....		Mt. Nebo.....	1 00
Cumberland.....		Concord.....	8 97	New Harmony.....	10 94
Monessen, Ist.....	6 95	Cross Creek.....	8 00	Pequea.....	12 59
Mt. Moriah.....	1 00	East Buffalo.....	48 00	Pine Grove.....	6 50
Mt. Pleasant.....	9 37	Ellsworth.....	18 14	Slate Ridge.....	5 00
Reunion.....	9 75	Fairview.....	7 00	Slateville.....	25 00
Mt. Vernon.....	3 25	Florence.....	2 00	Stewartstown.....	25 00
Mt. Washington.....	2 00	Frankfort.....		Strasburg, Ist.....	6 00
Muddy Creek.....	7 67	Hookstown.....	25 00	Union.....	
New Geneva.....	1 00	Lion.....		Welsh Mountain Miss.	
New Providence.....	19 00	Lower Buffalo.....	10 00	Wrightsville.....	9 00
New Salem, Ist.....	20 00	Lower Ten Mile.....	2 00	York, Ist.....	79 97
Old Frame.....	1 00	Mill Creek.....	15 20	Calvary.....	22 50
Pleasant Unity.....	1 73	Mt. Pleasant.....	2 00	" Faith.....	2 00
Pleasant View.....	15 00	Mt. Prospect.....	25 00	" Westminster.....	5 00
Port Vue.....		Oak Grove.....		29 Churches.....	\$128 72
Rehoboth.....	14 08	Pigeon Creek.....	5 00	Synod of Pennsylvania,	
Round Hill.....	15 00	Pleasant Hill.....	3 00	883 Churches... \$13,757 45	
Salem.....		Pleasant Valley.....			
Sampson's Mills.....	2 40	Roscoe.....		SYNOD OF SOUTH DAKOTA.	
Scottdale (inc. S. S.		Unity.....	10 70	Aberdeen Presbytery.	
\$5.50).....	20 00	Upper Buffalo.....	36 13	††Aberdeen, Ist.....	\$45 00
Sewickley.....		Upper Ten-Mile.....	5 00	Andover.....	
Smithfield.....		Washington, Ist.....	43 59	Bethel, Holland.....	
Spring Hill Furnace... 5 00		2d.....	18 00	Britton.....	
Stetersville.....	5 00	" 3d.....	12 00	Carmel.....	
Tent.....	2 00	" 4th.....	7 00	Castlewood, Ist.....	17 81
Tyrone.....	4 00	" Central.....	5 00	Eureka.....	2 00
Uniontown, Ist.....	138 05	Waynesburg, Ist.....	6 50	Evarts.....	
2d.....	18 00	Wellsboro.....		Gary.....	
" Cumberland.....	20 00	West Alexander.....	40 00	Groton (inc. S. S. \$4)..	22 00
Webster.....	5 25	West Union.....	2 50	Holland, Ist.....	6 10
West Newton.....	14 50	Windy Gap.....	3 25	Huffton.....	
Youngwood.....	3 82	Zion.....	1 35	Java.....	3 00
45 Churches.....	\$569 89	31 Churches.....	\$424 93	††Langford, Ist.....	30 00
Shenango Presbytery.		Wellsboro Presbytery.		Leola.....	
Beaver Falls, Ist.....		Alleghany.....		Mansfield.....	
Centre.....	\$5 00	Arnot.....	\$1 00	Mellette.....	
Clarksville.....	5 00	Austin.....	3 00	Mina.....	
College Hill.....	5 00	Beecher's Island.....	2 00	Newark.....	
Ellwood City, Ist.....	6 82	Coudersport, Ist.....	5 00	Pembroke.....	
Enon Valley.....		Covington.....		Pierpont.....	8 00
Harlansburg.....	4 00	Elkland and Osceola	24 00	Pollock, Ist.....	7 00
††Hermion.....	37 00	Farmington.....	1 00	Prairie Dell.....	2 00
Hopewell.....	10 00	Galeton.....		Raymond.....	5 00
Leesburg.....		Kane.....	3 00	Roscoe.....	2 00
Little Beaver.....		Knoxville.....	2 00	Sisseton.....	5 02
Magyar, Ist.....		Lawrenceville.....		Spain.....	1 00
Mahoningtown.....	10 00	Mansfield.....	4 00	Stratford.....	
Moravia.....	4 47	Mt. Jewett, Ist.....	3 00	Uniontown.....	
Mt. Pleasant.....	7 50	Port Alleghany, Ist... 5 00		Veblen.....	48
Neshannock.....	22 00	Tioga.....		Watertown, Ist.....	5 00
New Brighton, Ist... 24 87		Wellsboro, Ist.....	23 66	Wetonka.....	1 00
New Castle, Ist.....	35 00	12 Churches.....	\$76 66	Willow Lake, German.. 5 00	
4th.....	1 08	Westminster Presbytery.		Wilmot, Ist.....	5 04
" Central.....	14 18	Bellevue.....	\$7 00	19 Churches.....	\$172 45
New Galilee, Ist.....	4 25	Cedar Grove.....	5 00	Black Hills Presbytery.	
North Sewickley.....				Armore.....	
Princeton, Memorial..				Camp Crook.....	
Pulaski.....					
Rieh Hill.....					
Sharon, Ist.....	30 00				
Sharpsville.....					

Edgemont.....	\$2 00	White Clay.....		Mowbray.....		
Harding.....		Wolf Point.....	2 00	New Bethel.....		
Hot Springs.....		Wood Lake.....		North Side.....	5 00	
Lead, 1st.....	2 00	Wounded Knee.....	1 00	Oeoe.....		
Plainview.....	10 00	††Yankton Agency.....	63 00	Pikeville.....		
Pleasant Valley.....				Pleasant Grove.....		
††Rapid City.....	15 50	23 Churches.....	\$103 41	Retro.....		
Snoma.....				Rockwood.....		
Spearfish Valley.....		Southern Dakota Presbytery.			Rugby.....	
Sturgis.....		Alexandria, 1st.....	\$8 00	Sherman Heights, 1st		
Viewfield.....	5 00	Bonhomme Co., 1st Bo-		Soddy.....		
Whitewood.....	3 00	hemian.....	1 00	South Pittsburg.....		
6 Churches.....	\$37 50	Bridgewater.....	4 00	Spring City.....		
Central Dakota Presbytery.			Brule Co., 1st Boh'n..	Sumach.....		
Alpena.....		Canistota.....	3 00	Trenton.....		
Artesian.....		Dell Rapids.....		Tunnel Hill.....		
Bancroft.....		Ebenezer, German.....		Wartburg.....		
Belvidere.....		Emery, 1st German.....		Welsh Union.....		
Bethel.....		Emanuel, German.....		Whitwell.....		
Blunt.....		Germantown, German		6 Churches.....	\$35 10	
Brookings, 1st.....	\$8 00	Golden Rod.....	1 00	Columbia-A Presbytery.		
Colman.....	5 00	Harmony.....	1 00	Bear Creek.....	\$3 00	
Dallas.....	5 00	Hope Chapel.....	1 00	Cane Creek.....	4 00	
Earlville.....		Kimball, 1st.....	3 00	Chapel Hill.....	3 00	
Enclaveor.....		Lake Andes.....	8 60	College Grove.....	6 85	
Flandreau.....	3 00	Lennox, German.....	6 00	Columbia, 1st.....	30 00	
Forestburg.....		Mayflower.....	1 00	Cornersville.....	4 00	
Hitchcock.....	3 00	Mitchell.....		Culleoka.....	6 05	
House of Hope.....		Norway.....		Farmington.....	4 00	
Huron.....		Olive.....	12 00	Fayetteville.....	6 00	
Kadoka.....		Parker, 1st.....	15 69	Lasting Hope.....	3 00	
Lake Byron.....		Parkston.....	7 00	Lawrenceburg.....	4 00	
Madison, 1st.....	7 66	Salem, 1st.....	4 31	Lewisburg.....		
Manchester.....		Seotland.....	9 65	McKays.....		
Midland.....		Sioux Falls.....	7 00	Mt. Moriah.....		
Miller.....		Turner Co., 1st German	8 00	Petersburg.....	2 00	
Onida.....		Tyndall.....	2 00	Pleasant Dale.....	84	
Philip.....		Union Centre.....		Pleasant Mount.....		
Rose Hill.....		White Lake.....	3 00	Pleasant View.....	1 00	
St. Lawrence.....		19 Churches.....	\$105 25	Smithland.....	1 00	
Union.....	2 00	Synod of South Dakota,		Spring Hill.....		
Voiga.....		77 Churches.....	\$464 33	15 Churches.....	\$78 74	
Wentworth.....		SYNOD OF TENNESSEE.			Cookeville Presbytery.	
Wessington.....	2 00	Chattanooga Presbytery.			Ai.....	
White, 1st.....	6 06	Allard.....		Algood.....	\$1 00	
Wolsey.....		Atlanta.....		Allona.....		
Woonsocket.....	4 00	Benton.....		Big Springs.....		
10 Churches.....	\$15 72	Bethel.....		Chestnut Hill.....		
Dakota Indian Presbytery.			Brown's Chapel.....	Cookeville.....	2 00	
Ascension.....		Cassandra.....		Cove Springs.....	1 00	
Ash Point.....		Cedar Springs.....		Crab Orchard.....		
Buffalo Lakes.....	\$4 00	Chattanooga, 2d.....	\$7 76	Douglas Chapel.....		
††Cedar.....	2 37	" Oak St.....		Flynn's Lick.....		
Chansutaipa.....	1 00	" Park Place (inc.		Gordonsville.....		
Chonkicakse.....	1 00	S. S. \$1.50)....	7 00	Grant.....		
Corn Creek.....		Cleveland.....		Granville.....	1 62	
Crow Creek.....	1 00	Cohutta.....		Grassy Cove.....		
Flandreau, 1st.....	1 00	Conasauga.....		Jewett.....		
Good Will.....	6 04	Concord.....		Lancaster.....		
Heyata.....	1 00	Coulterville.....		Lee Seminary.....		
Hill.....	1 00	Daisy.....		Mt. Hermon.....		
Kangipaha.....	1 00	Dalton.....		New Middleton.....		
Lake Traverse.....		Dayton.....		Okolona.....		
Long Hollow.....	3 00	Dunlap.....		Ozone.....		
Mahkizita.....	1 00	Ewing Grove.....		Post Oak.....	1 00	
Makaiou.....	2 00	Falling Water.....		Prospect.....		
Makasan.....	2 00	Flint Springs.....		Roaring River.....		
Mayasan.....	1 00	Glen Mary.....		Rome.....		
Minisida.....	1 66	Graysville.....		Taylor Cross-Roads..		
Mini-ka.....	1 00	Harriman, 1st.....	7 00	Trinity.....		
Milechan.....	1 00	Harrison.....		Union Grove.....	1 00	
Mountain Head.....	5 00	Helenwood.....	4 28	6 Churches.....	\$7 62	
Pajutazee.....	1 00	Hill City, North Side..		French Broad Presbytery.		
Poplar.....		Iiwasssee.....		Allanstand.....	\$5 40	
Porcupine.....		Huntsville.....	4 06	Barnard.....		
Raven Hill.....		Jamestown.....				
Red Hills.....		Jasper.....				
Upsijawakpa.....		Laneing.....				

Beech.....	
Bethaven.....	
Brittain's Cove.....	
Burnsville.....	10 00
College Hill.....	1 00
Couper Memorial.....	
Dorland Memorial.....	7 00
Hendersonville.....	
Jupiter.....	3 00
Lance Memorial.....	3 00
Oakland Heights.....	18 00
Reems Creek.....	1 00
Walnut.....	
8 Churches.....	\$48 40

Hillsboro.....	
Laurel Hill.....	
Liberty.....	
Manchester.....	
McMinville.....	
New Hope.....	
Robinson's Chapel.....	
Shiloh.....	
Smithville.....	
Sparta.....	
Thyratira.....	
Tullahoma.....	
Union (Coffee Co.).....	
Union (White Co.).....	
Winchester.....	6 00
Zion.....	

Providence.....	
Rock Spring.....	
Rock Vale.....	
Simpkins Chapel.....	
St. Johns.....	
Springfield, M. F.....	
Pepper Memorial.....	12 00
Statesville.....	2 00
Suggs' Creek.....	
Tusculum.....	2 00
Walker's.....	
Walnut Grove.....	1 00
Waverly.....	1 00
Wells Creek.....	
West Nashville.....	
White Oak.....	

Holston Presbytery.

Amity.....	
Bethany.....	
Bethesda.....	
Bristol, 9th St.....	
Elizabethton.....	
Erwin.....	
Flag Pond.....	
Glen Alpine.....	
Greeneville.....	\$5 00
Johnson City, Watauga Ave.....	28 00
Jonesboro.....	
Kingsport.....	
Liberty Hill.....	
Mt. Bethel.....	5 55
Newmansville.....	
Oakland.....	3 00
Philadelphia.....	
Pilot Knob.....	1 00
Pleasant Vale.....	
Portrum Memorial.....	1 00
Reedy Creek.....	
Salem.....	4 00
Sneedville.....	
St. Clair.....	
Timber Ridge.....	
Trade.....	
Upper Sycamore.....	
Vardy.....	
7 Churches.....	\$ 47 55

Hopewell-Madison Presbytery.

Adamsville.....	
Big Sandy.....	
Clifton.....	\$5 15
Como.....	
Dresden.....	
Everett's Chapel.....	
Greenfield.....	
Huntingdon.....	2 00
Jackson.....	
McKenzie.....	6 00
Milan.....	32 00
Mt. Pleasant.....	
Mt. Zion.....	
Oak Hill.....	
Paris.....	
Pleasant Ridge.....	
Saulsberry.....	
Savannah.....	
Selmer.....	
Sharon.....	
Shiloh.....	
Trezevant.....	
4 Churches.....	\$45 15

McMinville Presbytery.

Alexandria.....	
Beech Grove.....	\$5 00
Blue Springs.....	
Cherry Creek.....	
Dibrell.....	

Nashville Presbytery.

Arlington.....	
Auburn.....	\$2 00
Beech.....	
Bethany.....	6 00
Bethel.....	
Bethlehem.....	3 00
Big Springs.....	
Bowen's Chapel.....	
Cainsville.....	
Cane Ridge.....	
Cedar Grove.....	1 00
Charlotte.....	
Christiana.....	
Clarksville.....	5 00
Cloyds.....	
Commerce.....	
Concord.....	
Cross Plains.....	
Cumberland Valley.....	
Dickson.....	6 00
Dry Fork.....	
Erin.....	4 00
Fosterville.....	
Gallatin.....	
Goodlettsville.....	
Goshen.....	1 65
Hartsville.....	
Horse Shoe.....	
Jackson's Ridge.....	
Jerusalem.....	
Laguardo.....	
Las Casas.....	
Lavergne.....	
Lebanon.....	1 00
Liberty.....	
Liberty Hill.....	
Macedonia.....	
Mariah.....	
McAdoo.....	
McKissack's.....	3 00
Melrose.....	
Milton.....	3 00
Mt. Carmel.....	
Mt. Denson.....	
Mt. Hermon.....	
Mt. Liberty.....	
Mt. Sharon.....	
Mt. Tabor.....	
Mt. View.....	
Mt. Zion.....	
Nashville, 1st.....	12 45
" 9th.....	
" Addison Ave.....	20 00
" Arrington St.....	5 00
" Buena Vista.....	
" Grace.....	
" Russell St.....	
" Watkins Park.....	
" West.....	
New Hope, No. 1.....	
" No. 2.....	
Pepper Memorial.....	
Portland.....	1 00

Obion-Memphis Presbytery.

Antioch.....	
Arlington.....	\$3 84
Bell's Chapel.....	
Bethesda.....	
Bethlehem.....	
Campground.....	
Chapel Hill.....	
Cool Springs.....	
Corlova.....	
Covington.....	2 00
Crittenden Grove.....	
Dyer.....	
Dyersburg.....	
Ebenezer.....	
Flippin.....	
Fulton.....	
Glass.....	
Green Hill.....	
Hickman.....	
Humboldt.....	
Hurricane Hill.....	
Kenton.....	7 00
Mason Hall.....	
Mayfield.....	
Memphis, 1st.....	
" Central.....	
" Institute.....	
" Walter Heights.....	
Morella.....	
Mt. Ararat.....	
Mt. Olive.....	
Newbern.....	
New Bethlehem.....	
New Cumberland.....	
New Ebenezer.....	
New Hope.....	
New Prospect.....	
North Union.....	
Obion.....	
Palestine.....	
Pleasant Hill.....	
Poplar Grove.....	
Protemus.....	
Rives.....	
Ro Ellen.....	
Rutherford.....	
Salem.....	
Trenton.....	
Trimble.....	
Troy.....	
Union City.....	
Union Grove.....	
Uriel.....	
Walnut Grove.....	
West Union.....	
Woodward's Chapel.....	
Yorkville.....	
3 Churches.....	\$12 84

Union Presbytery.

Baker's Creek.....	
Beaver Creek.....	\$1 50

Bonham.....	
Canaan.....	
Celeste.....	
Chieota.....	
Clarksville.....	
Collinsville.....	
Cooper.....	2 00
Cross-Roads.....	2 50
Denison, 1st.....	
Bethany.....	2 00
Deport.....	10 00
Detroit.....	
Dial.....	2 00
Dodd City.....	
Emberson.....	
Enloe.....	
Grove Hill.....	
Honey Grove.....	
Howe.....	3 00
Ladonia.....	5 00
Lake Creek.....	1 25
Lannius.....	
Leonard.....	
Locust Grove.....	
Orangeville.....	
Paris.....	37 50
Pottsboro.....	
Randolph.....	
Rock Point.....	
Rugby.....	
Shamrock.....	
Sherman.....	
Spring Hill.....	
Stone's Chapel.....	
Tom Bean.....	
Trenton.....	
Union Grove.....	
Whitesboro.....	
Whitewright.....	
Windom.....	
Wolfe City.....	4 00

12 Churches..... \$74 25

San Antonio Presbytery.

Alpine.....	
Barnett.....	\$2 00
Barnett Springs.....	3 65
Buda.....	3 60
Cheapside.....	2 00
Cibola.....	2 95
Delvalle.....	
Dilley.....	1 00
Ebenezer.....	
Edgar.....	
El Paso, 1st.....	17 85
††Fort Davis, 1st.....	114 00
Goforth.....	1 00
Hochheim.....	3 00
Leakey.....	
Nopal.....	5 00
Pearsall.....	2 40
Pilgrim Lake.....	2 00
Riverside.....	5 00
Rock Springs.....	
San Antonio, Madison Square.....	
San Marcos, Fort St.....	5 00
Shafter.....	
Slayden.....	2 00
Toyahvale.....	

16 Churches..... \$172 45

Waco Presbytery.

Abbott.....	
Angus.....	
Antioch.....	
Avalon.....	\$3 30
Blum.....	
Boyce.....	
Childers.....	1 00

Comanche Springs.....	1 00
Corsicana, 3d Ave.....	12 50
Coryell.....	1 00
Cotton Gin.....	
Covington.....	
Crawford.....	
Dawson.....	
Doddson Chapel.....	
Ennis.....	
Eureka.....	
Fairfield.....	
Fairy.....	2 10
Fairview.....	
Ferris.....	2 00
Forreston.....	
Gamewell.....	
Gatesville.....	1 00
Graybeck.....	
Hillsboro.....	2 00
Howard.....	1 20
Hubbard City.....	6 00
Itasca.....	10 00
Kerens.....	1 00
Kirnes.....	
Kosse.....	
Lone Oak.....	
McGregor.....	1 00
Meridian.....	
Mexia, Central.....	28 00
Middleton Chapel.....	
Middlethian.....	
Moody.....	
New Hope.....	
Osecola.....	
Palmer.....	
Park.....	5 00
Peoria.....	
Red Oak.....	
Rock Creek.....	
Roekett.....	10 00
Shiloh.....	4 00
Sterrett.....	
Teague.....	
Tehuacana.....	
Teraple, Grace.....	18 00
Valley Mills, 1st.....	6 00
Waco, Central.....	7 75
Walnut Springs.....	1 90
Waxahachie, Central.....	19 40
West.....	1 00
Whitney.....	
Woodbury.....	50
Wortham.....	
25 Churches.....	\$146 65

Synod of Texas, 184 Churches..... \$1341 94

SYNOD OF UTAH.

Boise Presbytery.

Bellevue.....	
Bethany.....	\$1 55
Bethel.....	
Boise, 1st.....	29 00
" 2d.....	
Caldwell, 1st.....	4 80
Emmett.....	9 00
Five-Mile.....	
Franklin.....	
Gooding.....	
Lower Boise, 1st.....	3 50
Meridian.....	
Nampa, Bethel.....	2 00
Parma, 1st.....	6 55
Payette.....	4 10
Roswell.....	
Twin Falls, 1st.....	5 00
9 Churches.....	\$65 50

Kendall Presbytery.

Burley.....	
Carmen.....	
Fort Hall (Ind.).....	
Franklin.....	
Hastings.....	\$2 00
Heyburn.....	
Idaho Falls, 1st.....	10 00
Lago.....	
Malad.....	
Montpelier, Calvary.....	
Pocatello.....	
Preston, 1st.....	1 00
Rigby.....	
Salmon, 1st.....	10 50
Soda Springs.....	3 00
St. Anthony.....	

5 Churches..... \$26 50

Utah Presbytery.

American Fork.....	\$3 00
Benjamin.....	1 00
Brigham.....	1 00
Cedar City.....	
Corinne.....	
Ephraim.....	2 00
Ferron, 1st.....	6 45
Green River.....	
Hyrum.....	
James Hayes (Ind.).....	
Kaysville, Haines M'l.....	2 00
Logan, Brick.....	3 00
Manti, 1st (inc. S. S. \$1).....	6 00
Mt. Pleasant, 1st.....	3 25
Myton.....	
Nephi, Huntington.....	
Ogden, 1st.....	25 00
Central Park.....	
Panguitch.....	2 00
Parowan.....	
Payson.....	2 00
Richfield.....	
Roosevelt.....	
Salina.....	
Salt Lake City, 1st.....	
" 3d.....	5 10
" Westminster.....	6 80
Smithfield.....	1 00
Spanish Fork.....	
Springville.....	5 25
Sunnyside, 1st.....	1 00
17 Churches.....	\$75 85

Synod of Utah, 31 Churches..... \$167 85

SYNOD OF WASHINGTON.

Alaska Presbytery.

Chilkat, Thlinget.....	
Hanega, Thlinget.....	\$1 00
Hoonah, Thlinget, Native.....	2 50
Jackson, Hydah.....	
Juneau, Northern Light.....	
Thlinget.....	6 00
Kasaan, Hydah.....	
Klinquan, Hydah.....	
Klukwan, Thlinget.....	3 00
Saxman, Thlinget.....	3 00
Sitka, White.....	2 00
" Thlinget.....	2 00
Skagway, 1st.....	
Wrangell, 1st.....	
" White.....	1 00
8 Churches.....	\$20 50

Bellingham Presbytery.	
Acme, 1st.....	
Anacortes, Westminster.....	\$10 00
Bellingham, 1st.....	14 88
Bethany.....	
Deming.....	
Everett, 1st.....	13 76
Everson.....	
Fairhaven, 1st.....	
Friday Harbor, 1st.....	2 00
Immanuel.....	
Knox.....	
Maple Falls.....	
Nooksack.....	
Sedro-Wooley.....	6 00
South Bellingham.....	
Valley, Emmanuel.....	2 00
<hr/>	
6 Churches.....	\$48 64
Central Washington Presbytery	
Bethany.....	\$4 30
Bickleton.....	
Cle-Elum.....	4 00
Dot.....	
Ellensburg, 1st.....	5 00
Glenwood, Bethel.....	
Goldendale, 1st.....	6 00
Granger.....	5 00
Hover.....	3 25
Kennewick.....	10 00
Kiona.....	
Klickitat, 1st.....	
2d.....	
Liberty.....	3 00
Matbon, 1st.....	7 25
Mt. Pisgah.....	
Naches.....	6 00
North Yakima, 1st.....	
Parker.....	
Sunnyside.....	
Toppenish, Union.....	
Trout Lake.....	
Wapato.....	2 00
Wenas.....	
<hr/>	
11 Churches.....	\$55 80
Columbia River Presbytery.	
Bickleton.....	\$1 96
Cleveland.....	81
Dot.....	91
Ilwaco.....	7 50
Vancouver, 1st.....	5 00
<hr/>	
5 Churches.....	\$16 18
Olympia Presbytery.	
Aberdeen, 1st.....	\$22 00
Buckley, 1st.....	4 00
Camas, St. John's.....	5 00
Carbonado.....	
Castlerock, 1st.....	4 00
Catlin.....	5 00
Centralia, 1st.....	
Chehalis, Westminster.....	4 00
Indian.....	
Cosmopolis.....	
Elbe.....	3 00
Ellsworth, 1st.....	3 50
Enumclaw.....	
Fisher.....	4 50
Gig Harbor.....	
Hoquiam.....	
Ilwaco.....	
Kapowsin.....	
††Kelso, 1st.....	100 00
Minnehaha.....	
Montesano.....	
Nesqually, Indian.....	
Olympia, 1st.....	6 00

Puyallup, 1st.....	10 00
Indian.....	
Ridgefield, 1st.....	5 00
South Bend.....	
Tacoma, 1st.....	
Bethany.....	11 18
Calvary.....	
††Immanuel.....	32 40
Sprague Mem'l.....	3 75
Westminster.....	3 75
Temno.....	
Toledo.....	
Vancouver, 1st.....	
Vaughn.....	
Woodland, 1st.....	5 00
<hr/>	
18 Churches.....	\$232 08
Seattle Presbytery.	
Auburn, White River.....	\$7 00
Ballard, 1st.....	
Bremerton.....	5 00
Brighton.....	3 77
Charleston.....	2 00
Everett.....	
Friday Harbor.....	
Georgetown.....	
Kent.....	3 75
Lake Union.....	
Mukilteo.....	9 00
Port Blakeley.....	2 00
Port Townsend, 1st.....	5 00
Ravensdale, Olivet.....	5 25
Renton.....	
Seattle, 1st.....	6 55
Bethany.....	
††Calvary.....	18 00
Cherry St.....	
Franklin Ave.....	4 00
Interbay.....	9 00
Lane St.....	
Welsh.....	6 00
†Westminster.....	100 00
Snohomish.....	
Stanwood.....	
Summer.....	3 00
Vashon Island, 1st.....	1 00
White River.....	
York.....	
<hr/>	
17 Churches.....	\$190 62
Spokane Presbytery.	
Bonner's Ferry.....	
Cœur d'Alene.....	\$45 00
Cortland.....	3 00
Creston, 1st.....	5 00
Cully Memorial.....	
Davenport, 1st.....	25 88
Fairfield.....	
Garden Valley.....	1 00
Govan.....	
Harrington.....	5 00
Harrison.....	
Kettle Falls, 1st.....	7 00
Laclede.....	
Larene.....	
Mica.....	
Northport.....	3 00
Odessa.....	
Postfalls.....	2 00
Quincy.....	3 30
Rathdrum.....	
Reardan.....	7 00
Rockford.....	
††Sandpoint, 1st.....	100 00
Spokane, 1st.....	
4th.....	12 00
5th.....	7 00
Bethel.....	25 00
Centenary.....	
Lidgerwood.....	1 00
Maneto Park.....	2 00

Spokane River (Ind.).....	2 62
Wellpinit (Ind.).....	1 15
††Wilbur.....	37 44
<hr/>	
20 Churches.....	\$295 39
Walla Walla Presbytery.	
Asotin.....	\$3 00
Bethel.....	
College Place, 1st.....	6 00
Connell, 1st.....	20 00
Culdesac.....	
Dayton.....	
Denver.....	1 00
Forest.....	
Garfield.....	5 59
Grangeville.....	
High Valley, Forbes.....	
Ilo.....	2 70
Johnson.....	2 00
Julietta.....	
Kamiah, 1st (Ind.).....	11 00
2d (Ind.).....	
Kendrick, 1st.....	3 00
Lapwai (Ind.).....	10 00
Lewiston.....	
McKinley.....	
Meadow Creek (Ind.).....	1 00
Moscow, 1st.....	10 00
Mt. Zion.....	1 00
Nezperce.....	1 00
North Fork (Ind.).....	
Oakesdale.....	
††Palouse, Bethany.....	175 50
Pleasant Valley.....	
Prescott, 1st.....	3 00
Reubens.....	2 00
Selkice.....	1 00
Stites, 1st.....	2 00
(Ind.).....	
Sunset.....	3 50
Thornecreek.....	1 00
Vineland.....	6 35
Waitsburg.....	
Walla Walla, 1st.....	29 00
Willow Hill.....	
<hr/>	
23 Churches.....	\$300 64
Wenatchee Presbytery.	
Bridgeport.....	
Cashmere.....	\$4 00
Coulee City.....	10 55
Okanogan.....	5 00
Omak.....	5 00
Quincy.....	
St. Andrews.....	
Waterville.....	
Wenatchee, 1st.....	5 00
Wilson Creek.....	
<hr/>	
5 Churches.....	\$29 55
Yukon Presbytery.	
Council.....	
Fairbanks.....	\$2 00
Ootkeavik, Eskimo.....	
<hr/>	
1 Church.....	\$2 00
Synod of Washington,	
114 Churches.....	\$1191 40
WEST VIRGINIA SYNOD.	
Grafton Presbytery.	
Buckhannon.....	\$18 00
Clarksburg.....	16 00
Downs.....	
Fairmont.....	16 52

French Creek	4 00
Grafton, 1st	7 65
Jacksonburg	1 00
Kingwood	20 00
Lebanon	1 00
Mannington	
Middleton	1 00
Monongah	3 00
Morgantown	18 00
New Martinsville	
Oakland	
Pleasant Grove	
Salem	
Smithfield	
Sugar Grove	3 00
Terra Alta	4 00
Weston	5 00

14 Churches.....\$118 17

Parkersburg Presbytery.

Baden	
Belmont	
Bethel	\$5 00
Beulah	
Brooksville	
Brush Creek	
Cabin Creek	
Clear Creek	
Dubree	
Ebenezer	
Elizabeth	
Hughes River	2 00
Iydale	
Kanawha	21 00
Long Reach	
Millstone	
Oakdale	
††Parkersburg, 1st	17 00
" Beechwood	5 00
Pennsboro	
Pleasant Flats	
Ravenswood	
Schwamb Memorial	3 00
Sistersville, 1st	15 00
Spencer	1 00
St. Mary's	
Union	
Williamstown	2 00
Winfield	5 00
Wyoma	

10 Churches.....\$76 00

Wheeling Presbytery.

Allen Grove	\$4 00
Cameron	10 00
Chester, 1st	3 00
Cove	3 00
Fairview	1 00
Follansbee	
Forks of Wheeling	35 00
Limestone	3 00
Moundsville	5 00
Mt. Union	1 00
New Cumberland, 1st	3 00
Richland	
Rock Lick	
Three Springs	2 00
Vance, Memorial (inc. S. S. \$3)	19 00
Wellsburg	40 00
West Liberty	4 00
West Union	4 00
Wheeling, 1st (inc. S. S. \$13.54)	27 13
" 2d	11 00
" 3d	15 00
" Syrian	
Wolf Run	1 00

19 Churches.....\$191 13

Synod of West Virginia,
43 Churches.....\$385 30

**SYNOD OF WISCONSIN.
Chippewa Presbytery.**

Ashland, 1st	\$5 00
" Bethel	
Baldwin	
Bayfield	
Bessemer	1 40
Cadott	
Cedar Lake	
Chetek	
Chippewa Falls	
Christ's	
Eau Claire	10 00
Ellsworth	
Estella	
Goodrich	
Hager City	
Hudson, 1st	8 27
Hurley	
Island Lake	
Iron Belt	
Ironwood	
Lake Nebagamon	
Maiden Rock	
Phillips	
Port Wing	
Rice Lake	
Stanley	
Superior, 1st	
" Hammond Ave.	11 40
Trim Belle	

5 Churches.....\$36 07

La Crosse Presbytery.

Alma Centre	
Bangor	\$6 00
Galesville	
Greenwood	2 00
La Crosse, 1st	
" North	10 00
" Westminster	
Mauston	2 00
Neillsville	
†New Amsterdam	30 00
North Bend	5 00
Oxford	
Pleasant Valley	
Sechlerville	
Viefkind, Westminster	6 40
West Salem, Mission Club	3 00

8 Churches.....\$64 40

Madison Presbytery.

Baraboo, 1st	\$6 00
Belleville	
Beloit, 1st	
" German	
" West Side	2 00
Boys'e Church of Hurricane	1 00
Brodhead	
Bryn Mawr	
Cambria	6 00
Cottage Grove, 1st	
Deerfield	
Eden, Bohemian	
Fancy Creek	
Highland, German	
Hurricane, German	
Janesville, 1st	5 00
Kilbourn, 1st	4 60
Lancaster	2 00
Lima Centre	
Lodi	
Lowville	

Madison, Christ	5 00
" St. Paul, German	
Marion, German	3 00
Monroe	
Muscoda, Bohemian	
Nora	
Oregon	
Pardeeville	
Pierceville	
Plainville	
Platteville	
Pleasant Hill	
Portage, 1st	6 85
Poynette	5 00
Prairie du Sac, 1st	8 00
Pulaski, German	2 00
Reedsburg, 1st	5 00
Richland Centre, 1st	8 25
Rockville	
" German	
Rocky Run	
Springdale	
Stitzer, German	
Verona, 1st	
" Grace	
Waunakee	

15 Churches.....\$69 70

Milwaukee Presbytery.

Alto, Calvary	
Beaver Dam, 1st	
" Assembly	
Caledonia, Bohemian	
Cambridge	
Cato	
Cedar Grove	\$25 00
Delafield	
Horicon	
Juneau	
Manitowoc, 1st	5 00
Mayville	
Melnik, Bohemian	
Milwaukee, 1st German	20 65
" Berean	
" Bethany	4 00
" Calvary	12 00
" Grace	3 75
" Holland	
" Hope	3 00
" Immanuel	79 82
" Messiah	
" North	3 00
" Perseverance	15 00
††" Westminster, Mission	34 50

Niles	
North Lake	
Oostburg	
Ottawa	2 67
Racine, 1st	14 00
" 2d	1 00
Richfield	3 00
Sheboygan	
Somers	3 36
Stone Bank	9 90
Waukesha, 1st	9 00
Waupun, Calvary	10 00
West Allis	
West Granville	
Wheatland	

19 Churches.....\$249 65

Winnebago Presbytery.

Abbottsford	\$3 50
Amberg	
Aniwa	
††Appleton, Memorial Arbor Vitae, Westm'r.	10 75
Arpin	
Athelstane	

CHURCH ERECTION.

††Athens, L. A. Soc. \$135; Y.P.S.C.E. \$5.	140 00	Marinette, Pioneer . . .	10 00	Stockbridge, Ind.	
Badger		Marshfield, 1st	10 20	Stratford	
Buffalo		Merrill, 1st	6 00	St. Sauveur	
Couillardville		" West		Three Lakes	
Crandon, 1st		Middle Inlet		Wabeno	
Crivitz, 1st		Napper, Large		†Wausau, 1st	37 06
De Pere, 1st	8 00	Nasonville		Wausaukee, 1st	7 00
Edgar		Neenah, 1st	19 00	Wayside	
Florence		Oak Orchard		Wequiock	
Fond du Lac, 1st (inc. S. S. \$1.27)	21 06	Oconto, 1st	8 54	Westfield	
Fremont		Omro	30 00	Weyauwega	1 00
Green Bay, 1st		Oshkosh, 1st	30 00	Winneconne	5 00
Grace	3 50	" 2d	1 00		
Greenwood		Oxford, 1st		21 Churches	\$387 07
Harper's Memorial		Packwaukee			
††Hogarty	25 00	††Preble	35 00	Synod of Wisconsin, 6S Churches	\$806 89
Humboldt		Riverside			
Kelly		Robinsonville	2 00		
Lake Howard		Rural		Total from churches (inc. S. S., C. E. and Miss. Socs.)	\$67,961 46
Laona		Shawano			
Little River		Sheridan			
Loomis, 1st		Sherry			
MacGregor		Stevens Point, Frame Memorial	3 46		
		Stiles			

OTHER CONTRIBUTIONS.

"A Friend"	\$3 00
"A Friend"	1 49
Mr. Allen Andrews, Chile, N. Y.	1 00
A Member of Fifth Ave. Church, N. Y. City	3 20
Anonymous	5 00
Mrs. Clara M. Bell, Minneapolis, Minn.	10 00
Rev. Charles H. Bierkemper, Ariz.	2 00
Mr. A. V. Boughner, Greensboro, Pa.	4 00
Rev. William Adams Brown, D.D., N. Y. City	10 00
Rev. William Bryant, Detroit, Mich.	3 00
Mr. C. F. Carrier, Jr., Westfield, N. J.	5 00
Miss Mollie Clements, Mogote, Colo.	4 13
Mr. J. Milton Colton, Philadelphia, Pa.	100 00
Dr. Elwood L. Davis, Scranton, Pa.	2 00
Mr. J. W. Dougan, Williston, Tenn.	1 00
East Bloomfield, N. Y., Congregational Church	13 34
"8862"	10 00
From Receipt 51,910	5 00
Mr. Warren Flagg, North Yakima, Wash.	24 00
Rev. J. B. Fowler, Muncie, Ind.	2 00
"G.," Trenton, N. J.	100 00
"H. T. F."	5 00
Rev. and Mrs. Charles Herron, Omaha, Neb.	5 00
Rev. M. K. Hollister, Fairmount, Tenn.	5 00
"In Memoriam James R. Hills"	100 00
Rev. J. Wilford Jacks, Geneva, N. Y.	25 00
Rev. A. C. Kellogg, Cairo, N. Y.	2 00
Rev. Albert B. King, New York City	10 00
Mr. W. A. MacCalla, Philadelphia, Pa.	25 00
A. C. McCoy, Purchase Line, Ind.	25
Mrs. Paulina McKnight, St. Aubert, Mo.	1 00
Manila American, Philippine Islands	14 08
Member of Presbyterian Church of Chandler, Okla.	1 00
"M. M.," Binghamton, N. Y.	25 00
Miss Emma Morris, Poona, British India	5 00
Mr. and Mrs. Austin B. Morse, Waverly, Minn.	10 00
Rev. Ezra F. Mundy, Lawrence, Kan.	5 00
William Nelson, Esq., member Ch. of Redeemer, Paterson, N. J.	10 00
"Obed," Gering, Neb.	5 00
"One of Christ's Stewards," Grand Junction, Colo.	9 17
Rev. F. Z. Rossiter, New Brunswick, N. J.	1 00
Mr. George N. Rowe, Oneonta, N. Y.	10 00
Mr. Robert W. Sample, New York City	5 00
Rev. Henry T. Scholl, East Palmyra, N. Y.	4 00
Miss Anna Ray Silvers, Belfast, N. Y.	1 50
Mr. O. N. Sloan, Girard, Pa.	5 00
Rev. and Mrs. John B. Smith, Crockett, Tex.	20 00
"Tithe Fund"	5 00
Rev. J. G. Touzeau	2 00
Rev. A. Virtue, Elizabeth, W. Va.	3 00
Rev. Samuel I. Ward, El Monte, Cal.	90
Miss Mary A. Williams, Lebanon, Conn.	200 00
D. A. Wilson, Macon, Mo.	2 00

 \$831 06

LEGACIES.

Estate of E. M. Bailey, Philadelphia, Pa.....	\$305 19
“ Edward W. Brown, Newark, Ohio.....	678 78
“ John A. Brown, Grand Forks, N. D.....	100 00
“ Henry Congar, Newark, N. J.....	12,190 00
“ E. P. Dwight.....	176 42
“ Mrs. Mary S. Gale, New Albany, Ind.....	3,716 94
“ W. F. Kean.....	1,054 35
“ Casper Lott, Lansing, Mich.....	7 50
“ Hannah McBride.....	42 24
“ James Martin.....	109 26
“ Thomas A. White, Gilbertsville, N. Y.....	29 45
	<hr/>
	\$18,410 13

REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California.....	Benicia.....	Sausalito.....	\$795 00
Kansas.....	Neosho.....	Independence 1st.....	500 00
“.....	Osborne.....	Kill Creek.....	20 15
“.....	Emporia.....	Wellington 1st.....	150 00
Minnesota.....	Minneapolis.....	Minneapolis, Bethlehem.....	462 00
New York.....	Steuben.....	Canisteo 1st.....	500 00
Ohio.....	Columbus.....	Bremen.....	303 00
“.....	Maumee.....	Toledo, Norwood.....	539 00
			<hr/>
			\$3,274 15

SPECIAL DONATIONS

FROM CHURCHES AND SABBATH-SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Colorado.....	Denver.....	Denver, 1st Ave.....	\$72 40
“.....	“.....	“ So. Broadway.....	7 50
“.....	“.....	“ “ Ladies’ Aid Soc.....	5 00
“.....	“.....	Hyde Park.....	12 00
“.....	“.....	Idaho Springs 1st.....	20 00
“.....	Pueblo.....	Canon City 1st.....	672 00
Illinois.....	Freeport.....	Rockford, Westminster.....	10 00
Iowa.....	Des Moines.....	Oskaloosa 1st.....	10 00
Minnesota.....	Minneapolis.....	Minneapolis, Shiloh.....	3 00
New Jersey.....	Elizabeth.....	Basking Ridge.....	21 10
“.....	Jersey City.....	Rutherford 1st, Y. P. S. C. E.....	5 00
“.....	Morris and Orange.....	Mendham 1st.....	18 00
“.....	“.....	New Vernon 1st.....	17 00
Ohio.....	St. Clairsville.....	Cadiz 1st.....	30 00
Pennsylvania.....	Carlisle.....	Harrisburg, Market Square.....	130 08
“.....	“.....	Shippensburg.....	21 10
“.....	“.....	Waynesboro.....	15 00
“.....	Lackawanna.....	Carbondale 1st.....	45 00
“.....	“.....	Scranton 1st.....	70 00
“.....	“.....	“ 2d.....	102 07
“.....	“.....	“ German.....	40 00
“.....	“.....	Wilkes-Barre 1st.....	125 00
“.....	“.....	“ Memorial.....	51 47
Texas.....	Dallas.....	Corinth.....	5 00
“.....	“.....	Trinity.....	10 00
			<hr/>
			\$1,517 72

MISCELLANEOUS.

John H. Converse, Esq., Philadelphia, Pa.....	\$100 00
Mr. Clarence E. Taylor, Colorado Springs, Colo.....	25 00
	<hr/>
	\$125 00
	<hr/>
	<u>\$1,642 72</u>

MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Ohio.....	Cleveland	Cleveland 1st (gift of Mrs. Samuel Mather).....	\$200 00
Pennsylvania..	Lehigh.....	Hokendauqua Union Y.P.S.C.E.	1 03
			<hr/>
			<u>\$201 03</u>

[SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT
Colorado.....	Pueblo.....	La Castilla, Spanish.....	\$5 00
Indiana.....	Crawfordsville	Delphi.....	10 00
Minnesota	Minneapolis.....	Minneapolis, Shiloh.....	72 00
New York	Rochester.....	East Avon.....	15 00
"	Troy.....	Troy 3d, Junior Y. P. S. C. E.	2 00
"	"	" Senior Y. P. S. C. E.	5 00
"	"	" Ladies' Aid Soc.....	1 00
			<hr/>
			\$110 00

MISCELLANEOUS.

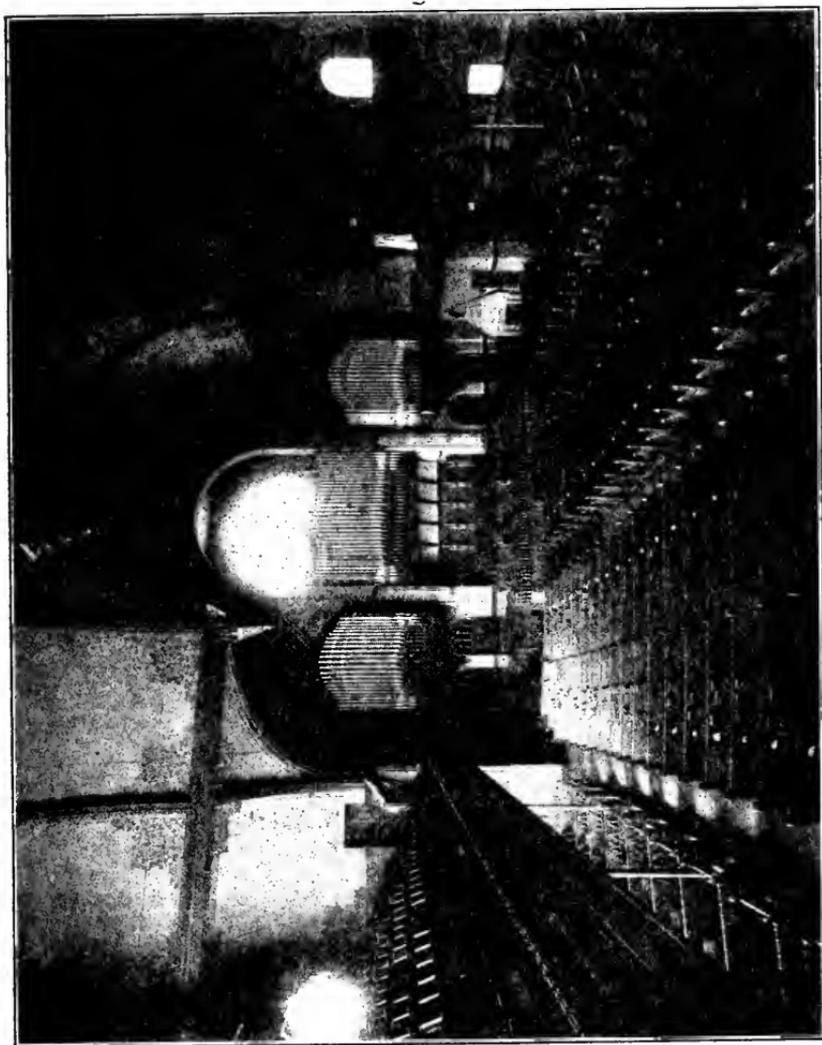
Miss A. Elmer, Waverly, N. J.....	\$5 00
Rev. M. S. Post, Troy, N. Y.....	1 00
	<hr/>
	\$6 00
	<hr/>
	<u>\$116 00</u>

LEGACY.

Estate of Miss Maria Hugunin, Oswego, N. Y.	<u>\$100 00</u>
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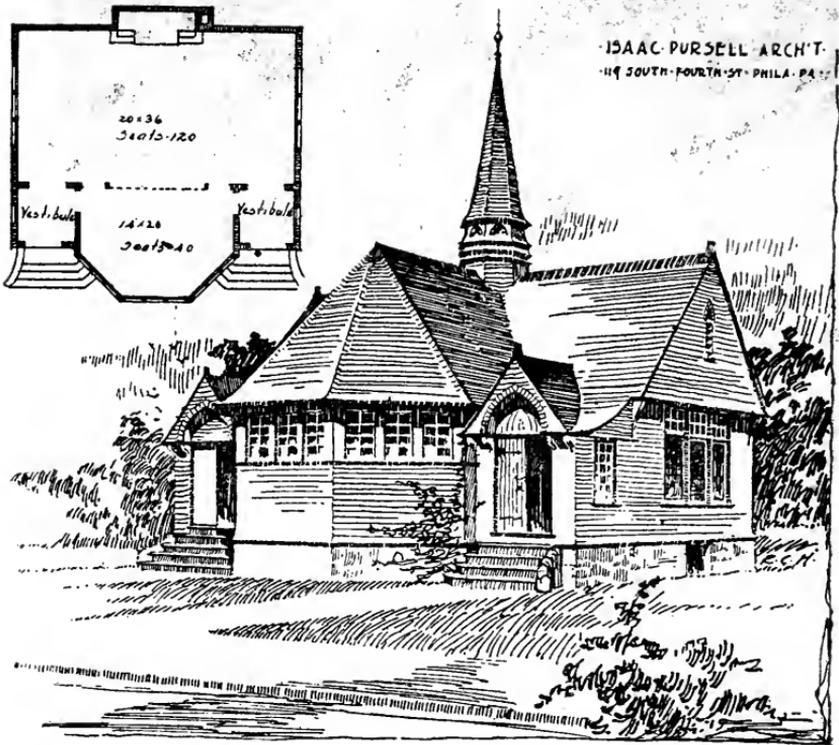
DESIGNS.

No. 97.



VIEW OF AUDIENCE ROOM OF THE CENTRAL CHURCH OF DENVER, COL.,
WHERE THE ASSEMBLY MET, 1909.

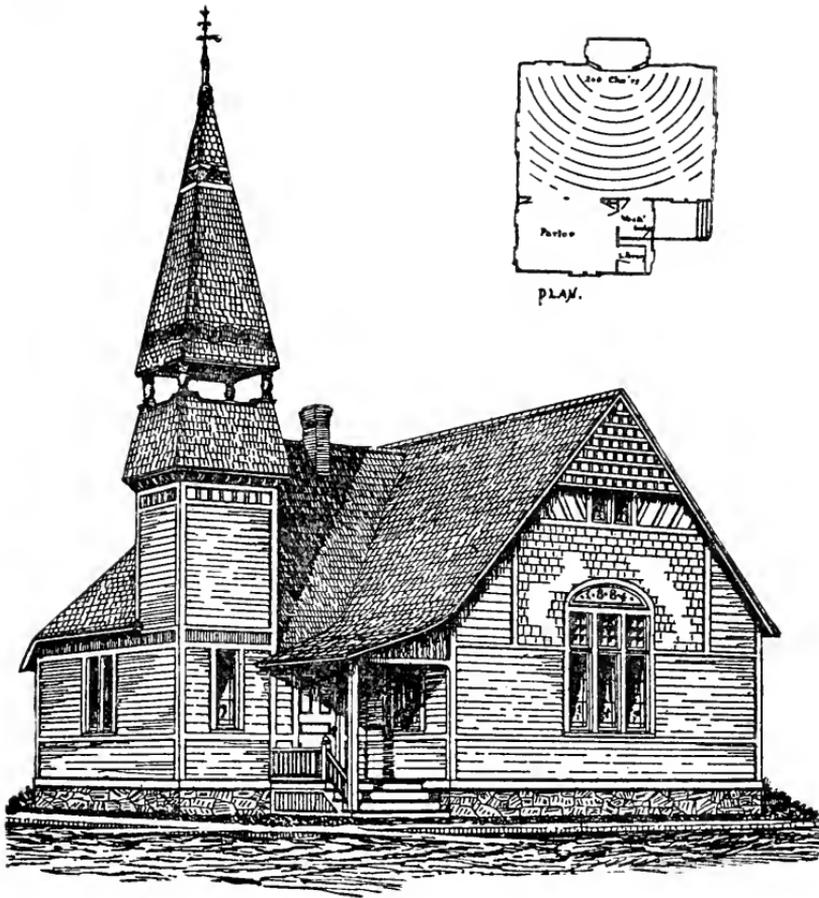
No. 6.



SUNDAY-SCHOOL BUILDING.

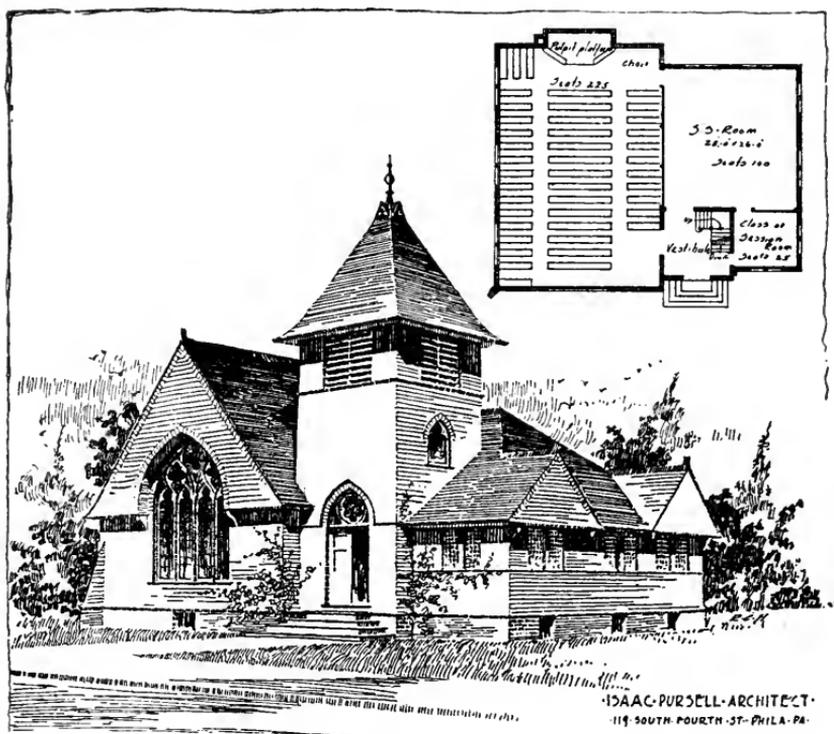
This design is made for a small Sunday-school or chapel, to be built of frame and to cost from \$1,000 to \$1,500, depending upon the finish. It will seat 120 in the main room, and 40 in the infant room, and is very suitable for a small country school or mission chapel. The sash partition between the two rooms can be raised and the whole building used together; the main room can be used for general Sabbath meetings, and the smaller for weekly prayer meetings. The design can be executed in stone or brick without adding very much to the cost, making a difference probably of \$500.

No. 24.



This is a plain and inexpensive building designed by Mr. W. H. Hayes, of Minneapolis, Minn. It is 40 x 43, and will seat 200 in chairs in the main room, and 100 in the small room, which can be thrown open into the larger. The cost will depend upon the location and will vary from \$3,000 to \$4,000.

No. 41.



A SMALL CHURCH.

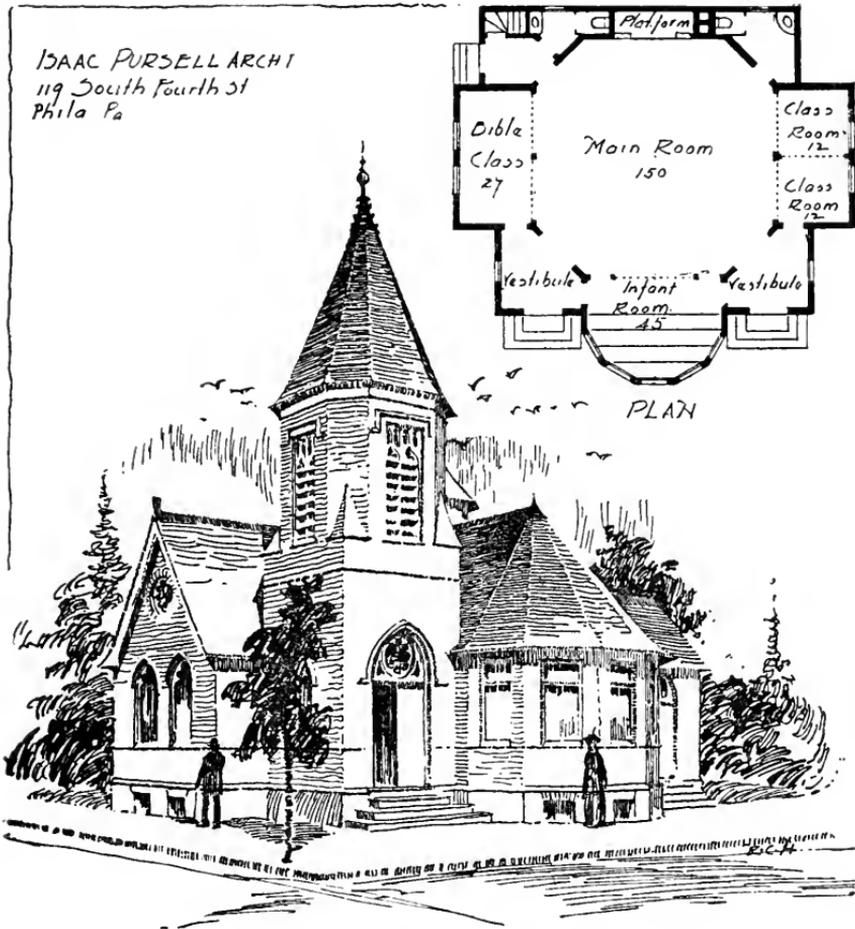
The above illustration shows a small church and Sunday-school building. This plan has been prepared with the idea that the whole building need not be built at one time; either the Sunday-school part or the church can be built first, and the balance added at any time afterward.

If the church should be built first, the tower might be omitted and a small vestibule substituted for it until the balance be added. In this way the church would cost about \$2,000. The whole could be built for about \$3,500.

The completed plan consists of a main room seating 225, a Sunday-school room seating 100, and a class or infant room seating 40. The ceilings in all the rooms will be arched, and the timber work exposed.

The designs are made for a frame building, but can be adapted to either brick or stone. It will be possible either to enlarge or decrease the size.

No. 60.



SUNDAY-SCHOOL BUILDING.

The above design is for a Sunday-school building that can also be used as a church. It consists of a central room seating 150 persons; this room is entered through three vestibules; it is octagonal in shape, surrounded on three sides by class-rooms, the infant room in front seating 45; a Bible class room at one side seating 27; two class-rooms on the opposite side seating 12 each.

The cost will vary as to location, from \$4,000 to \$6,000.

No. 65.

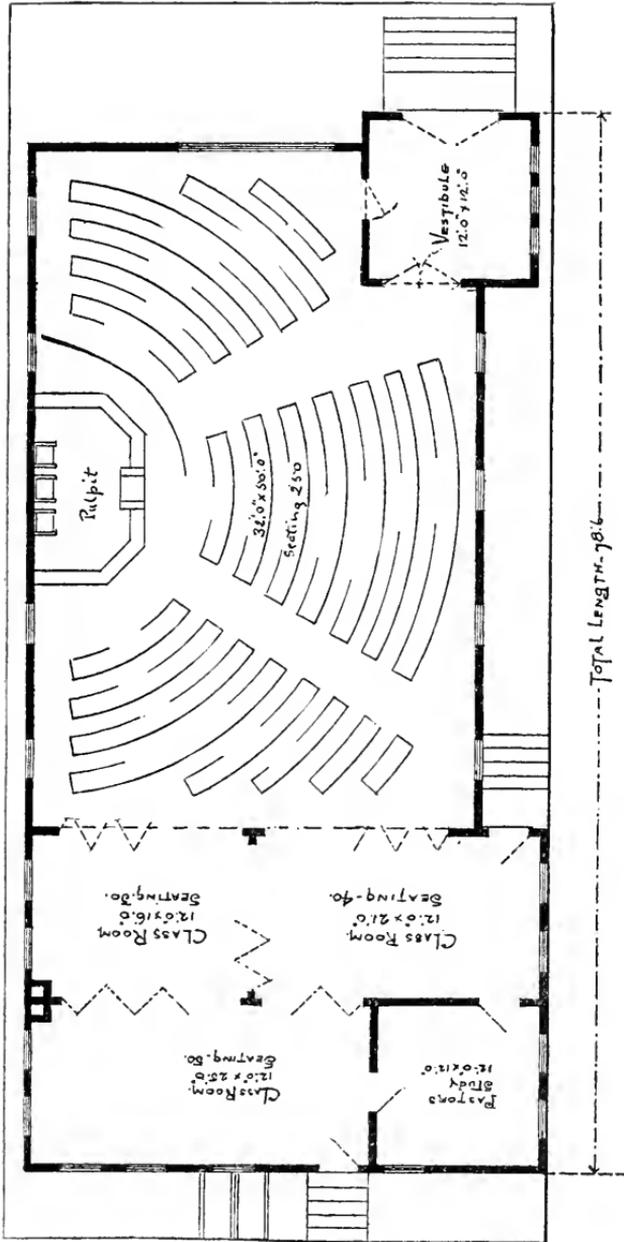


This design is for an inexpensive but commodious and attractive building that can be erected upon a lot 43 feet wide, or, if on a corner, 40 feet. It has a stone foundation. The interior wood-work is of dressed yellow pine. As will be seen by the ground plan upon the next page, the Sunday-school rooms are connected with the auditorium by folding doors. These doors are hung on an over-head track. The building can be erected for from \$3,000 to \$3,500. The architect is John Bacon Hutchings, Louisville, Ky.

For ground plan see other side.

No. 65.

Ground Plan.



No. 67.



The above design is by Stephenson & Greene, Temple Court, New York.

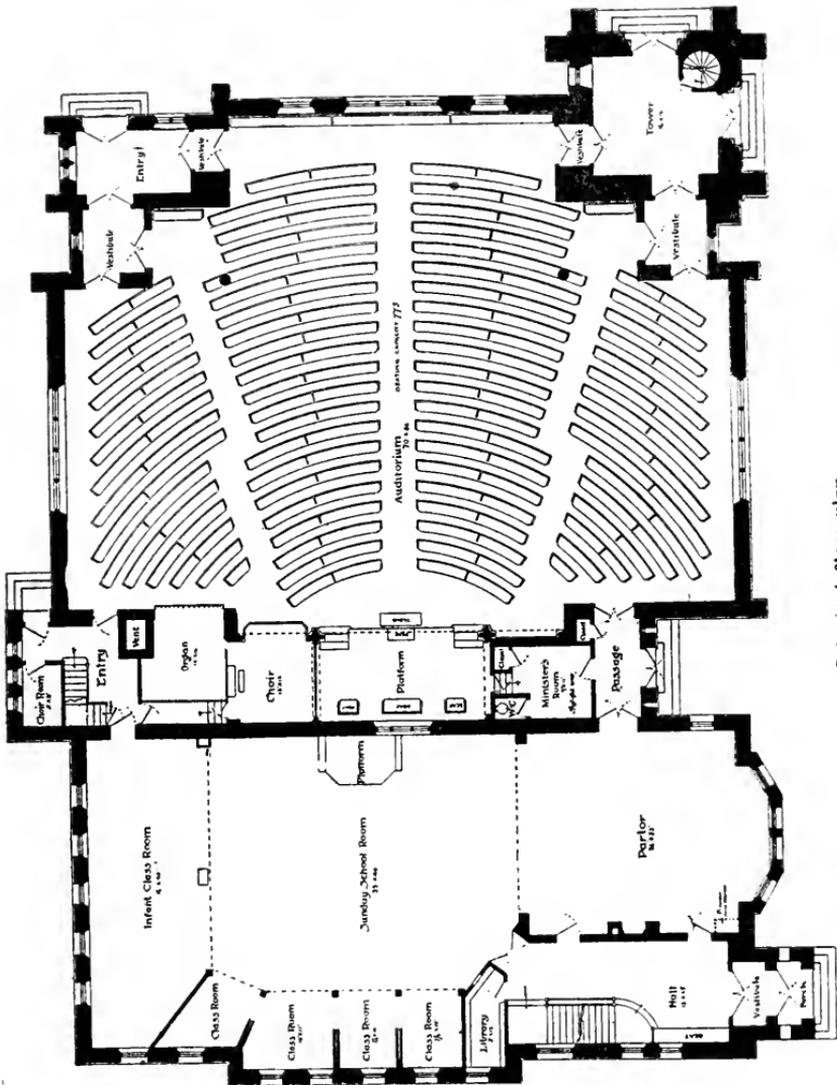
The main auditorium is in the form of a Greek cross, as is shown by the roof lines. The Sunday-school building, two stories high, is on the side street beyond the main auditorium.

The principal entrances to the main auditorium are through the tower, and a porch at the further end of the front. There are, besides these, an entrance to the Sunday-school room, and two small ones on each side near the pulpit platform. The floor of the auditorium slopes towards the pulpit. The pews will accommodate 775 persons without crowding. The arrangement of seating shows aisles against the side walls. This is preferable to running pew ends against walls which are apt to be draughty. The arch over the pulpit platform is of plaster, richly moulded, and rests on clustered columns with carved capitals. Similar arches are over the choir, and rest against the wall on the other side of the platform. The interior finish is of oak.

The Sunday-school room has a number of class-rooms in the gallery, besides those on the principal floor. There is an attractive parlor with a bay and an open fireplace on the first floor, and there is another parlor above it. In the basement are toilet rooms, a kitchen, and a large room which can be used for a dining hall or other purposes.

No. 67.

Ground Plan.



Principal floor plan

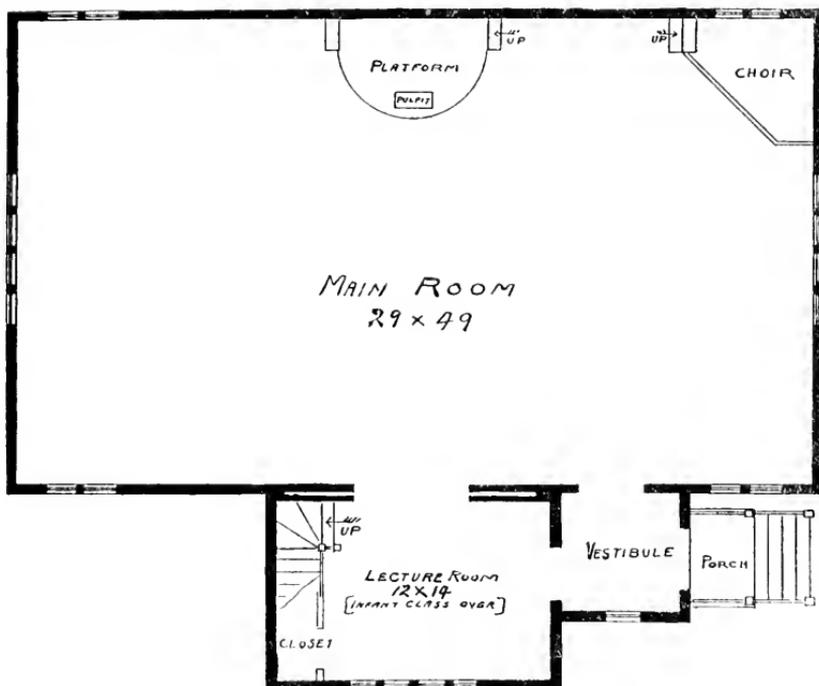
No. 72.



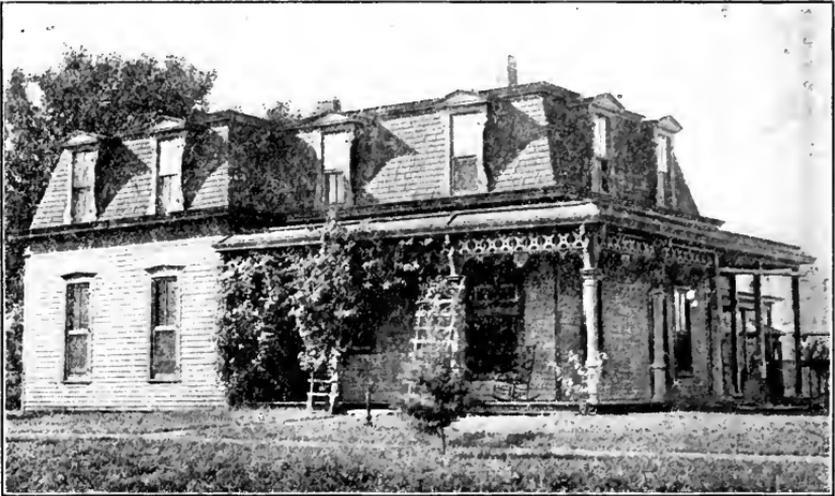
This is a modification of our Design No. 11. The main room is ten feet wider and the lecture room two feet deeper. A tower is added, which increases the attractiveness of the building and provides a place for a larger bell. This makes a most tasteful little edifice, seating about 200. The small room in front affords a convenient place for small evening meetings or for the purpose of church parlor, and at all times serves as a spacious ante-room. Above it is a very convenient infant class room. The building will cost about \$2,000, and working drawings and specifications can be furnished at a very small price. We have drawings of the same upon a still larger scale, viz. 35 x 50, but without the tower, and retaining the cupola as in No. 11.

No. 72.

Ground Plan.



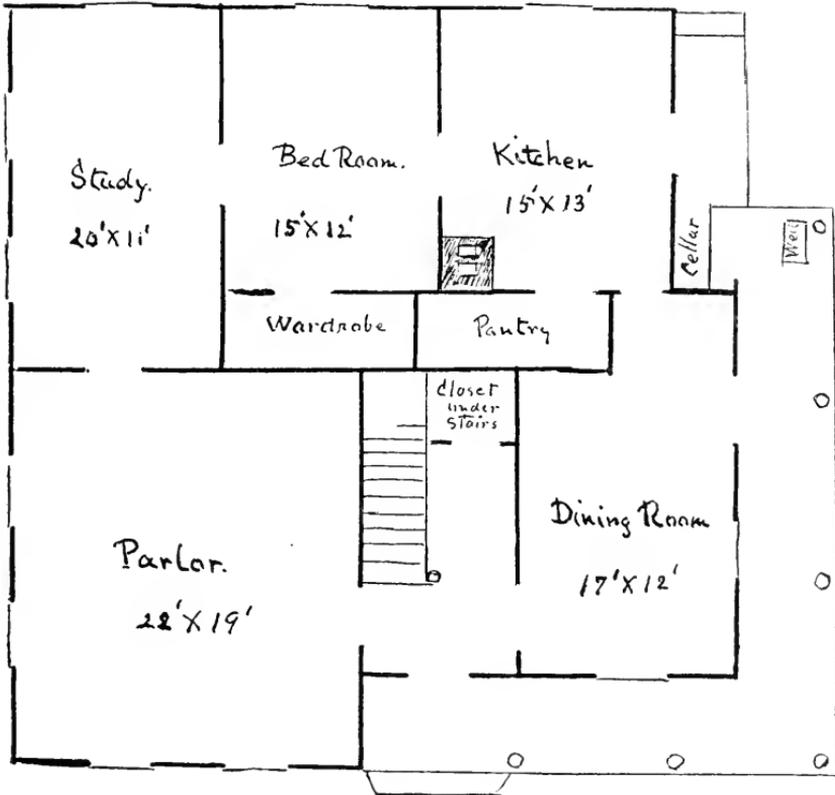
Manse No. 33.



A very attractive house recently purchased for the First Presbyterian Church of Washington, Kan. The ground plan appears upon the opposite page and shows the arrangement of rooms upon the ground floor. There is a second half-story adding two or three more comfortable rooms. The property cost \$3,000; but as that includes value of the lot, it is probable that the house could be built for somewhat less. The pastor is the Rev. S. W. Pringle.

Manse No. 33.

Ground Plan.



54th Annual Report

OF THE

Presbyterian Board of Relief

For Disabled Ministers and the Widows and Orphans
of Deceased Ministers

OF THE

Presbyterian Church
in the United States of America



From April 1st, 1908, to April 1st, 1909



Presented to the General Assembly
at Denver, Col., 1909



PHILADELPHIA
PRESBYTERIAN BOARD OF RELIEF, WITHERSPOON BUILDING
1319 WALNUT STREET
1909

DIRECTORS OF THE BOARD.

Term Expires May, 1909.

REV. SAMUEL T. LOWRIE, D. D.
REV. PHILIP H. MOWRY, D. D.
HENRY L. DAVIS, Esq.
ROBERT H. SMITH, Esq.

Term Expires May, 1910.

REV. MARCUS A. BROWNSON, D. D.
REV. WILLIAM J. DARBY, D. D.
A. CHARLES BARCLAY, Esq.
H. S. P. NICHOLS, Esq.

Term Expires May, 1911.

REV. THOMAS R. BEEBER, D. D.
REV. ALEXANDER H. YOUNG, D. D.
FRANCIS OLCOTT ALLEN, Esq.
RUDOLPH M. SCHICK, Esq.

OFFICERS.

A. CHARLES BARCLAY, Esq., *President*.
REV. SAMUEL T. LOWRIE, D. D., *Vice-President*.
REV. BENJAMIN L. AGNEW, D. D., LL. D., *Corresponding Secretary*.
REV. W. W. HEBERTON, D. D., *Treasurer and Recording Secretary*.

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THE REPORT OF THE STANDING COMMITTEE ON MINISTERIAL RELIEF.

ACTION OF THE GENERAL ASSEMBLY AT DENVER, COLO.,
MAY, 1909.

To the General Assembly in session at Denver, Colo.,
May 20, 1909:

Your Committee would beg leave to submit the following report for your consideration and adoption. We find the following statements which we copy from the fifty-fourth annual report of the Presbyterian Board of Relief:

"The Board has upon its rolls for the year ending March 31, 1909, 1,118 names; 457 ministers, 584 widows, 35 orphan families, 14 women missionaries, 18 guests in the Merion Home, Newton, New Jersey, and 13 guests at the Thornton Home, under the care of the Board at Evansville, Indiana. This is the largest number the Board has ever had on its rolls. During the year we had 130 new names added to the roll, being the largest number of new cases ever added to the roll in one year since the Board was organized. There have been 224 ministers on the Roll of Honor during the past year, the largest number we have ever had upon this roll. Their average is over 77 years; the average time they have been in the ministry has been 48 years. The amount granted to the men on the Roll of Honor during the year was \$64,100, being an average of \$286, as all of the honorably retired ministers did not ask for the maximum amount of \$300; 67 of those upon the roll passed away during the year, 47 ministers and 20 widows. The average amount granted to widows on the pay roll during the year was \$162; the average amount paid to disabled ministers not honorably retired was \$228. The average amount paid to ministers on the Roll of Honor was \$287." These facts and figures are both interesting and suggestive. They are suggestive of conditions in the Church which excite our sympathies and at the same time arouse our indignation. It is pitiful to think that 1,118 families are absolutely dependent upon the Board for support to finish out their days after our ministers have given long years of honorable service to our beloved Church. We call the attention of the Assembly to the Current Fund receipts for the years 1907 to 1908 and 1908 to 1909. The total

receipts for 1907 to 1908 were \$226,214.64, for 1908 to 1909, \$238,254.84, showing an increase of \$12,040.18. We call attention also to the Endowment Fund receipts, which were \$4,588.58, making the total receipts for the year \$242,843.42. Our Endowment Fund in 1897 was \$1,551,783.00, and at present it is \$2,000,000.00, with over \$300,000.00 more willed to the Board which may soon be placed in its treasury. We are authorized to say with the addition of \$4,000,000 to the Endowment Fund our Board could pay every minister entitled to aid \$500 per annum. This Fund is rapidly increasing without any special effort by field representatives. In the past twelve years it has been increased by \$750,000.00, counting the will of \$300,000.00. A special effort would soon bring the needed sum.

The Committee reports with great satisfaction the following statement of the Board's Report:

"Realizing the sacredness of the work which the General Assembly has intrusted to its hands, the Board has used all diligence in administering its trusts so as to have the work well done and as economically as possible, and we are glad to be able to report that the cost of administration has been but 4.7 per cent of its receipts during the year." This statement demands from us the recognition of the ability and great fidelity of the Board in the administration of the affairs intrusted to it by the Assembly.

What word shall we send down to the presbyteries and the churches through the ministers and elders of this Assembly? Shall it not be to the presbyteries that only 74 have contributed to the funds more than they have drawn out, and that 200 have drawn out more than they have contributed to the Board? We say this kindly but earnestly: this is the accepted time for the chairman of the Committee on Ministerial Relief in every presbytery to bestir himself in behalf of this cause. 4,637 churches are asleep, are dead to this cause. By some such power as you can exercise over these churches, 240 were brought to life last year, swelling the number of contributing churches to 5,358. But what shall we say to the church membership through the pastor? Will it be to urge the claims of this Board upon you simply from a sense of duty? Not that alone, but along with that, enjoin it as a high privilege to contribute hundreds or thousands to the support of those veterans. Are they not worthy of more than a passing thought or the prayer that God would keep them and feed them? These men are not themselves making any plea for your

support, but their work and influence speak for them. Having food and raiment they were content to work on until health failed, or old age incapacitated them, or by force of circumstances they were set aside. Now they are at our mercy. If there is anything wrong in the support we are giving to them, anything humiliating in the men and women who receive, in the amount given, it is the fault of the Church; they are worthy of the highest honor, of the best support the great and rich Church can give them, for have they not contributed largely to the spread and influence and splendor of this Church? They have been the pioneers. Many of them have crossed the seas and worn out their lives on the foreign field.

Why should not the wives and mothers and daughters of the Church be more actively interested in this cause? We believe it would appeal to them and secure a hearty support throughout the Church if it were carefully and regularly presented to them. We quote from the Board's Report: "We are glad to report that in some churches the ladies are coming more to realize the magnitude and sacredness of the Board and are beginning to organize Relief Guilds and other societies for assisting the Board in its blessed ministries."

We bring this cause to the attention of the Brotherhood. It is so worthy it needs only a word to call forth a response from every strong, true-hearted man. The Brotherhood has within it the power to supply all the funds in a few years necessary to make up the \$4,000,000.00 needed for the Relief Fund. This movement for this cause must be inaugurated; some one must come to the front as the leader.

In the matter of the Overture from the Presbytery of Pittsburgh (see Board's last Report, page 11, which was referred to the Board of Relief by the General Assembly of 1908), the Board answers that it cannot so enlarge and modify its power and scope as to include the Ministerial Sustentation Fund. This decision was based on the advice of the ablest counsel at the command of the Board to the effect that such a merging would imperil the vested funds of the Board. We approve this action of the Board.

In the matter of the column in the Minutes of the General Assembly headed Relief Fund, the Board answers that any changing in the heading of the column entitled Relief Fund in the statistical reports of the presbyteries be considered inadvisable. This seems to the committee both wise and reasonable.

Your Committee makes the following recommendations for adoption:

First: That the minutes of the Board of Relief of the Presbyterian Church in the U. S. A., and also that the minutes of the Board of Relief of the Cumberland Presbyterian Church be approved.

Second: That the Chairman of the Committee on Ministerial Relief throughout the presbyteries be urged to have this cause presented once a year and an offering made in every church.

Third: That the General Assembly reaffirm *with the greatest possible emphasis* that the money distributed by the Board of Relief to our aged and infirm ministers, their widows and orphans, is not a charity, but a just and honorable recognition of their services to the Church, the debt of which can never be fully liquidated.

Fourth: That the Assembly rejoices in the prosperity of the work of the Board, as evidenced by the report of the year, and heartily commends the faithful and efficient administration of its funds by the officers and directors.

Fifth: That Rev. Samuel T. Lowrie, D.D., Rev. Phillip Mowry, D.D., Henry L. Davis, Esq., Robert H. Smith, Esq., whose term of office as directors expires with this Assembly, be reelected for the term of three years; also that we approve of the election to the Cumberland Presbyterian Board of Relief of Mr. Travis Munday to fill the unexpired term of Rev. T. A. Wigginston, and nominate for election to serve for a term of three years Dr. J. C. McClurkin, Mr. August J. Schlaepfer and J. E. Williamson.

Sixth: That in the matter of Overture No. 16 from the Presbytery of Kittanning, requesting that the name of the Board of Ministerial Relief be changed to "The Board of Pensions for Ministers," would recommend that the action of the General Assembly in previous years to similar Overtures be reaffirmed and no change of name be made.

Seventh: That in the form of application No. 2, for Widows, question No. 13, "Has she no children able to support her?" be eliminated, and the other forms, Nos. 1, 3, 4, 5 and 6, be approved.

Respectfully submitted,

JOSIAH McCLAIN,
Chairman.

Attest:

WM. H. ROBERTS,
Stated Clerk.

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF 1909.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1908, to April 1st, 1909.

THIS IS THE SIXTIETH YEAR

since the organization of Relief Work by the General Assembly of 1849, and this is

**THE FIFTY-FOURTH ANNUAL REPORT
OF THE WORK,**

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly.

The Book of Minutes containing the proceedings of the Board for the year 1908-1909 is also herewith presented.

THE ROLL.

The Board had upon its rolls for the year ending March 31st, 1909, 1,118 names: 457 ministers, 584 widows, 35 orphan families, 14 women missionaries, 18 guests in The Merriam Home at Newton, N. J., and 13 guests at The Thornton Home, under the care of the Board, at Evansville, Ind. Three of these guests spent part of the year at The Merriam Home and part of the year at The Thornton Home.

This is the largest number the Board has ever had upon its rolls.

During the year, we had 130 new names added to the roll, being the largest number of new cases ever added to the roll in any year since the Board was organized. These comprised 63 ministers, 64 widows, 1 orphan, and 2 women missionaries.

There have been 224 ministers on the Roll of Honor during the past year, the largest number we have ever had upon this Roll. Their average age is over 77 years, and the average time they have been in the ministry has been 48 years. 37 of these have been added during the year just closed, and 21 of these venerable men have died.

Since the Rule of 1889 was adopted, 473 ministers have availed themselves of its privileges.

The amount granted to men on the Roll of Honor during the year was \$64,100, being an average of \$286, as all of the Honorably Retired ministers did not ask for the maximum amount of \$300.

There are more ministers in our Church not on the Roll of Honor than there are upon that roll, who have been in active service for more than 30 years, and who are over 70 years of age, who have incomes sufficient to support their families. It is not expected that these brethren will ask for the Honorarium paid to men on the Roll of Honor, and they do not ask for it, generously preferring to have the limited amount of money given to the Board distributed among the families of their brethren who are not as highly favored, financially, as they have been.

DEATHS.

Sixty-seven of those upon the roll passed away during the year: 47 ministers, and 20 widows, one of whom died at The Thornton Home.

AVERAGE PAYMENTS.

The average amount granted to widows on the pay roll during the year was \$162.

The average amount paid to disabled ministers not Honorably Retired was \$228.

The average amount paid to ministers on the Roll of Honor was \$286.

CURRENT FUND RECEIPTS FOR THE YEARS

1907-1908, and 1908-1909.

	1907-1908	1908-1909.
Contributions from Churches and Sabbath schools..	\$106,390 94	\$113,696 72
Contributions from Individuals.....	7,024 37	10,218 89
Interest from Permanent Fund.....	88,139 59	94,733 69
Interest from Special Funds held by the Ohio and Other Trustees.....	533 41	438 14
Unrestricted Legacies.....	24,129 33	18,345 67
Miscellaneous		821 73
	\$226,214 66	\$238,234 84

ENDOWMENT FUND.

Receipts from this fund, \$4,588.58, making the total receipts for the year \$242,843.42. Our Endowment Fund in 1897 was \$1,551,783, and at present it is \$2,000,000, with over \$300,000 more willed to the Board which may soon be placed in its treasury.

COST OF ADMINISTRATION.

Realizing the sacredness of the work which the General Assembly has entrusted to its hands, the Board has used all diligence in administering its trust so as to have the work well done and as economically as possible, and we are glad to be able to report that the cost of administration has been but 4.7 per cent. of its receipts during the year.

STATISTICS.

We present some statistics to show how the work of the Board is steadily growing in magnitude.

Years.	Receipts from		Appropriations.
	Annuityants.	Churches.	
1897	835	\$74,091.20	\$173,210.01
1898	875	83,164.52	178,981.99
1899	877	79,024.60	180,841.96
1900	903	84,702.94	180,134.24
1901	931	86,636.87	182,148.57
1902	906	89,400.90	172,480.04
1903	903	89,929.56	172,627.19
1904	925	87,720.22	176,738.18
1905	926	90,499.95	178,284.02
1906	952	99,043.48	181,704.06
1907	1,024	98,315.62	196,473.23
1908	1,067	106,396.94	206,234.40
1909	1,118	113,696.72	216,904.72

Your Board of Relief is greatly encouraged in the blessed work committed to it by the General Assembly.

The books of the Board show that the receipts from the church collections, for the first time, exceeded \$100,000

in the year ending March 31st, 1908, when they were \$106,396. We are glad to be able to report that the receipts for the year ending March 31st, 1909, have been greater still, being \$113,696.72.

Whilst the roll of those receiving support has been greatly increased during the past year, and the appropriations have been the largest ever made in any year of the existence of the Board, being \$216,904.72, yet all the appropriations were promptly paid.

Whilst it is very encouraging that the receipts of the Board are annually increasing, it is a fact that calls for attention that only six Synods contributed more to the funds of the Board last year than their Presbyteries drew out for those under their care, namely, Baltimore, Montana, New York, New Jersey, Pennsylvania and Philippines, and that 200 Presbyteries have drawn out from the treasury of the Board, for those under their care, more than they have contributed to its funds.

Only 74 Presbyteries have contributed to the funds of the Board more than they have drawn out.

In examining the foregoing table of statistics, it will be seen that the churches have contributed only about half as much as the Board has paid to claimants for support.

It is by the large increase in the Endowment Funds of the Board yielding increased interest, by generous individual gifts and by unrestricted legacies, that your Board has been enabled to keep up, and in many cases to exceed, the general average appropriations to the different classes on the rolls, and to pay these appropriations promptly and in full, every month, for several years.

CONTRIBUTING CHURCHES.

During the past year 5,358 churches sent contributions to the Board of Relief, 240 more than ever gave before; and there were 4,637 churches which sent nothing at all.

If these 4,637 non-contributing churches would but give their people a fair opportunity to make an offering for this precious and priceless beneficence every year, and they should each give but one dollar, it would give the Board \$4,637 to distribute, and that amount would give to all our annuitants, except those on the Roll of Honor, \$5 each more than they now receive. Even that small sum would be a great blessing to these families. Or if the non-contributing churches would each raise \$2 a year and up-

wards, the Board could give the claimants upon its funds \$10 a year more than they are now receiving, and that amount would be a God-send to these worthy families.

PASTORS.

Experience has taught your Board that, where pastors are in the habit of making a special plea every year for a contribution to Ministerial Relief, the churches respond generously to their pleas.

Sometimes pastors feel a delicacy about asking their people for a contribution to this cause, but the pastor cannot beg for himself when presenting the claims of his disabled brethren for a comfortable support, because no pastor can get a dollar from this fund while he is in health and able to preach. Our disabled ministers have a right to expect their brethren in the active work of the pastorate to stand by them in the days of their disability, and see to it that the Church, to which they have given the service of their lives, should not forsake them in the time of their old age.

WOMEN AND RELIEF GUILDS.

The work of the Board of Relief appeals most tenderly to the women of our Church. There are 584 widows on the roll of the Board, and 14 women missionaries, besides 35 orphan families and 457 aged or disabled ministers. Can any work have stronger claims upon the sympathies of the women of our Church? What would their homes be were it not for the loving and faithful ministrations of the conscientious men of God who have filled our pulpits, and of the devoted women who have stood by their husbands through their arduous and self-denying lives and cheered them on in the magnificent work of the world's evangelization?

We are glad to report that in some churches the ladies are coming more and more to realize the magnitude and sacredness of the work of the Board and are beginning to organize Relief Guilds and other societies for the purpose of assisting the Board in its blessed ministrations. These guilds and other societies are engaged in preparing boxes for needy families. Besides preparing boxes, these associations of good women, working in harmony with Church sessions, have power to stir up the different organizations in the churches to do more noble and generous things in the

way of contributions of money for the 1,118 families now represented on the roll of the Board of Relief.

Organizations of consecrated women have found that, with very little trouble and a great deal of enjoyment, they can also most wonderfully relieve many families on our roll where the money appropriations made to them are totally insufficient to pay rent, buy fuel, secure needed groceries, tide them over serious sickness and procure other necessities, and also purchase needed clothing.

The pleasant experience of the ladies in these organizations is a great encouragement to the ladies of other churches to form similar organizations and assist the Board in its ever-increasing and sacred ministry.

BUSINESS MEN.

The increasing numbers of the masterful Brotherhood of the Presbyterian Church have influence enough within their own organization to procure an endowment for the Board of Relief sufficiently large to enable it to pay much more generous annuities to our aged and worn-out ministers than are now being paid. And if the men of this splendid Brotherhood take hold of this blessed cause in the fashion of business men, for just a few years of aggressive work, they would establish an immortality of sacred memories and gratitude in the hearts of all our dependent ministers' families and secure the benediction of their prayers upon all their interests, both temporal and spiritual.

WEALTHY MEN AND WOMEN.

We are glad to report to the General Assembly that a goodly number of the members of our Church, to whom a good and gracious God has entrusted wealth, are more and more coming to remember in their wills the Board of Relief as your agency for furnishing support to the hundreds of families now upon our roll, and for the hundreds more that will inevitably come upon the roll as the years go by.

FORMS OF APPLICATION.

Some objections have been made to the use of Forms of Application for aid from the Board of Relief, in which claimants for support are required to give certain facts concerning their circumstances, but these forms have seemed

to be an absolute necessity. Before they were adopted it was discovered that some of the least needy were receiving the largest appropriations, because they could write the most appealing letters.

We are glad to report that the changes made in the rules by the last Assembly are working very satisfactorily. Persons over 65 years of age are not now required to fill up the Forms of Application every year, as formerly, but those under 65 (who are comparatively few in number) are required by the General Assembly to do so, because it has been found that there are many changes in the circumstances and needs of these relatively younger persons.

If the Board is to be successful in raising money, it must have the fullest confidence of the Church at large that the money given is wisely used. The people who give their money for the support of needy ministers and their families have a right to know that their gifts are fairly and justly distributed. We are therefore sure that those who have claims for support will not think it a great hardship to fill these forms, as required by the General Assembly, when by so doing they materially help the Board in securing the confidence of the churches and larger contributions to its treasury.

For a preacher to be penniless in his old days is no sin, but it is an unspeakable inconvenience, and there is nothing wrong in saying he needs support. The pastor needs support, and says so without any sense of shame, and many a retired minister needs support, and it is no disgrace to such a minister to tell his brethren in Presbytery that he is in need. It is no humiliation to accept of support from the general treasury of the Church through a Board organized especially, as its charter says, "For the *relief and support* of disabled ministers and the needy widows and orphans of deceased ministers of said Church," but *it is a humiliation to the Church* that she does not provide better salaries for her ministers in active service and better support for those who are in need in their days of disability, through no fault of their own.

It is more of a credit than a humiliation to an aged minister that he is poor. It shows that he has been faithful to his solemn vows and sacred trust, and that he has given himself wholly to the work to which he was called of God.

Whilst the Church gives so little to Ministerial Relief, the money collected must be distributed fairly and justly, in such a manner as to give a proportionate and an equitable

support to all who are in need; and to distribute the money received in this manner, the Forms of Application will remain an imperative necessity, to give to the Standing Committee of each Presbytery, and also to the Board, the facts upon which they must base their judgment as to the amount each claimant should receive.

THE MERRIAM HOME.

There have been 18 guests at The Merriam Home during the past year.

According to the wish of Mr. Merriam, the Presbytery of Newton appoints each year a Standing Committee to take the general oversight of the property willed to the Board of Relief by Mr. Merriam. That Committee consists of the following persons for the present year:

- REV. CLARENCE W. ROUSE, Newton, N. J., Chairman.
- REV. E. A. HAMILTON, Sussex, N. J.
- REV. W. S. C. WEBSTER, D. D., Andover, N. J.
- REV. WM. G. WESTERVELT, Beemerville, N. J.
- PROF. PHILIP S. WILSON, Newton, N. J.
- HON. HENRY C. HUNT, Sussex, N. J.
- MR. J. D. FLOCK, Hackettstown, N. J.

The Executive Committee appointed by the Standing Committee consists of the following persons:

- REV. CLARENCE W. ROUSE, Chairman;
- PROF. PHILIP S. WILSON, Treasurer;
- HON. HENRY C. HUNT, Secretary.

This Committee has very kindly consented to act as the local Board of Managers of the Home, and their services have been most highly appreciated by the Board of Relief and also by the guests in the Home.

The Merriam Home is a beautiful building in the center of four acres of ground handsomely laid out, and it is located in the beautiful hill country in the northern part of the State of New Jersey, in the county seat of Sussex County.

We endeavor to have a good table for the guests. We have an excellent matron and a superior physician to look after their welfare, and everything possible is done to give the Home the air and freedom of a private residence; and we wish very much that more of our ministers would avail themselves of its comforts and privileges.

ENDOWMENT FUND OF MERRIAM HOME.

From the Estate of Henry W. Merriam.....	\$30,000.00
From the Estate of Thomas C. Howard.....	5,000.00
Bruen Memorial Fund. The interest is used for the Merriam Home.....	15,059.00
Endowment of the "Spencer Room".....	5,000.00
	\$55,059.00

RECEIPTS.

Lloyd Church, North River Presbytery.....	\$2.00
Robert Sample, New York.....	5.00
Miscellaneous Receipts.....	321.66
Interest from Investments.....	2,567.00
	\$2,895.66

OVERTURE FROM THE PRESBYTERY OF
PITTSBURGH.

Overture No. 83, from the Presbytery of Pittsburgh, asking the General Assembly so to enlarge and modify the Board of Ministerial Relief that it shall embrace the work of the Sustentation Fund, also to modify the scope of the Sustentation Fund:

WHEREAS, Two schemes of Ministerial Sustentation in operation at the same time tend to paralyze the beneficence of the Church and must result in the final extinction of the one or the other; and,

WHEREAS, The exclusion of ministers over sixty years of age, and of ministers who could not pass medical examination, from the benefits of a fund that appeals to the churches for support is unwise and unjust; and,

WHEREAS, It is possible to include in the Ministerial Relief Board all that is good in the Ministerial Sustentation Fund;

The Presbytery of Pittsburgh respectfully overtures the General Assembly, in session at Kansas City, so to enlarge and modify the power and scope of the Board of Ministerial Relief that it shall take the place of the Ministerial Sustentation Fund, and so to modify the scope of the Sustentation Fund that it shall make provision for all ministers, without regard to age, and that it shall become operative at the beginning of the ecclesiastical year, April 1, 1909, or at some definite period in the near future.

Answer of the Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers to the General Assembly concerning this overture:

The Board of Relief in response to Overture No. 83 from the Presbytery of Pittsburgh, referred to it by the General Assembly of 1908, reports that it is of opinion that it is impossible so to enlarge and modify the Board of Ministerial Relief that it should embrace the work of the

Sustentation Fund, and bases its opinion upon the following answers of the Board of Relief and of the Committee of the Ministerial Sustentation Fund to the joint conference of those organizations, and upon the following communication of the Board of Relief to the Committee on Administrative Agencies.

I. ANSWER OF THE BOARD OF RELIEF TO JOINT CONFERENCE:

The General Assembly at its meeting held in May, 1908, took the following action:

Overture No. 83, from the Presbytery of Pittsburgh, asking the General Assembly so to enlarge and modify the Board of Ministerial Relief that it shall embrace the work of the Sustentation Fund, also to modify the scope of the Sustentation Fund. It is recommended that this Overture be referred to the Board of Relief and the Ministerial Sustentation Fund, with instructions to confer on the matter and report to the next Assembly. Adopted.

In consequence of the above reference, the Administrative Committee of the Ministerial Sustentation Fund and The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers held a joint meeting or conference on December 17th, 1908, and at said joint meeting or conference the following action was taken:

Resolved, That the Board of Ministerial Relief be requested to answer in writing the question as to whether the Board of Relief can so enlarge and modify its power and scope as to include the Ministerial Sustentation Fund, and that the Committee on the Ministerial Sustentation Fund be requested to answer in writing the same question, the answers to be submitted to another meeting of the Joint Committee.

At a subsequent meeting held February 18th, 1909, The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers, made the following answer in writing to the question submitted in the above resolution of the joint meeting or conference:

This Board being informed that the purposes of the Ministerial Sustentation Fund are the following, as set forth in its application to the Court of Common Pleas of Philadelphia County for a charter, filed on December 20th, 1908:

The purpose of the corporation is the maintenance of a society for beneficial or protective purposes to its members, from funds col-

lected therein, by providing and paying old age or disability benefits to its members, who must be ministers of the Presbyterian Church in the United States of America, and by providing and paying benefits to the widow of any of them, and, in the event of her death, by paying benefits to the minor children, in accordance with the rules that may be adopted by the corporation and approved by the General Assembly of the Presbyterian Church in the United States of America;

and it being further stated in said application for a charter as follows:

The said corporation shall have no capital stock, and shall be maintained by rates, dues, contributions, by gift, bequest or devise, in accordance with rules adopted by the General Assembly of the Presbyterian Church in the United States of America;

and the purposes of The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers being as set forth in its charter:

The purpose for which this corporation was formed is to receive, hold and disburse such real and personal estate as may be given to it for the relief and support of disabled ministers and the needy widows and orphans of deceased ministers of the said Church;

and being advised by counsel that the purposes of the Ministerial Sustentation Fund and of the Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers, as set forth in their respective proposed charter, and charter, are such as the laws of Pennsylvania will not permit to be combined in one charter, or the business as therein set forth to be transacted by one corporation, answers that the Board of Relief cannot so enlarge and modify its power and scope as to include the Ministerial Sustentation Fund.

II. ANSWER OF THE ADMINISTRATIVE COMMITTEE OF THE MINISTERIAL SUSTENTATION FUND MADE UPON THE 15TH DAY OF FEBRUARY, 1909.

February 15th, 1909.

The Administrative Committee of the Ministerial Sustentation Fund begs to convey the following answer to the question submitted to it at the joint meeting of the Board of Relief and this Committee, held on December 17th, 1908:

(1) That while we fully recognize the importance of combining, as a matter of economy as much as possible, under one administration, it is a question, where interests are diverse and lead almost to diametrically opposite directions in accomplishing the same end,

whether it would do to combine Relief and Sustentation under one administration. Aside from this, two members of the legal profession, who are members of the Board of Relief, presented legal difficulties which seem to be conclusive, because they cannot be overcome either by amendment of charter or obtaining of new charter under the existing laws. We venture, however, to suggest that the Board of Relief give formal answer to the legal difficulties involved.

(2) That such modifications in the provisions of the Ministerial Sustentation Fund as are suggested in the overture from the Presbytery of Pittsburgh to the General Assembly, and which was the occasion of the Assembly's action in ordering a conference of this Committee with the Board of Relief, would be destructive to the Fund and the principles upon which it is based, those of equity and justice, and would result in a condition similar to that experienced by all organizations which have attempted to provide benefits in defiance of the established laws of mortality, disability, etc.

COMMUNICATION FROM THE GENERAL ASSEMBLY'S
COMMITTEE ON ADMINISTRATIVE AGENCIES.

The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers, having received from the Committee of the General Assembly on Administrative Agencies a communication dated February 2d, 1909, containing the following preamble and resolution adopted by the said Committee on January 29th, 1909:

WHEREAS, The General Assembly has referred to its Special Committee on Administrative Agencies the consideration of questions concerning the readjustment and reorganization of the Work of the Boards and Agencies of our Church; and

WHEREAS, The Board of Ministerial Relief and the General Assembly's Administrative Committee on the Ministerial Sustentation Fund are now considering kindred subjects in connection with Ministerial aid or pensions; and

WHEREAS, The said Committee on Administrative Agencies desires to solicit the coöperation of the Board of Ministerial Relief and the Administrative Committee on the Ministerial Sustentation Fund in an effort to devise a plan for the creation of a single agency of the Church whose function shall be to acquire adequate funds for the grant of pensions to the ministers of our Church and their widows and orphans:

Therefore, Resolved, That the said Committee on Administrative Agencies hereby respectfully invites the Board of Ministerial Relief and the Administrative Committee on the Ministerial Sustentation Fund to consider, at their joint meeting soon to be held, the question of the creation of such a single agency as is hereinabove suggested, and to advise the Committee on Administrative Agencies by the time of its next meeting on March 3rd, 1909, what they may deem to be wise and practicable in the premises;

respectfully replies:

That it has considered the question of the creation of a single agency of the Church whose function shall be to acquire adequate funds for the grant of pensions to the ministers of our Church and their widows and orphans, and that it has conferred with the Administrative Committee on the Ministerial Sustentation Fund upon the same question, and is of opinion that no plan can be devised "for the creation of a single agency of the Church whose function shall be to acquire adequate funds for the grant of pensions to the ministers of our Church and their widows and orphans";

That this Board, being a corporation acting under powers clearly defined and limited by law, cannot enter into, or take part in, any plan which contemplates the granting of pensions [see below statement concerning "Pensions"];

That, if this should be attempted, it would be contrary to law and would imperil the funds now held by this Board and used in the work for which it was created; and, therefore, it is neither wise nor practicable in the premises for it to consider any such plan.

In support of the opinion above expressed, the Board of Relief attaches hereto the several answers of The Presbyterian Board of Relief and of the Administrative Committee of the Ministerial Sustentation Fund, to the following resolution adopted at a conference of the said Board and of the said Committee on the 17th day of December, 1908, which said answer set forth in detail the views of the conferees on the question submitted.

To this communication it attached the above Answers, I and II, pages 12 and 13.

By way of explanation, it also attaches the following statement concerning "Pensions."

"PENSIONS."

While the mere name given to a sum of money paid is of no special significance or importance, whether it be called a pension or annuity or an appropriation, yet it is a matter of vital importance whether the sum so paid be an amount which the one who pays be compelled to pay by the one who receives. If the plan of the Ministerial Sustentation Fund, as outlined in its charter, be carried out, the beneficiaries are compelled to pay certain sums into the treasury of the Fund, and upon the fulfillment of the prescribed conditions by the beneficiary, the Fund is under a

legal obligation to pay certain definite sums, and if these amounts be not paid, the beneficiaries can bring suit for the amount due.

The Board of Relief does not, and under its charter cannot, make a contract to pay a beneficiary a definite sum. It annually appropriates and distributes its funds among the persons for the relief of whom it was chartered. If the number of beneficiaries increases and the fund for distribution does not, then the share of each beneficiary is lessened. Should this Board agree to pay specified sums to certain beneficiaries for life, and the amount of the funds should decrease in subsequent years and the beneficiaries increase, then there would be some for whose benefit the Board was organized who could receive nothing. Apart from the question of the legal right of a corporation such as the Board of Relief to make a binding contract to pay a definite sum to a beneficiary for life, and apart from the question of imperiling the endowment or permanent funds of this Board, is this very serious situation, which might readily occur, in which funds raised for all the disabled and dependent of the Church could be used for the benefit of only a portion of them with whom the Board had made specific contracts. These questions, of course, would not arise in a corporation created for the specific purpose of making such contracts.

THE COLUMN HEADED "RELIEF FUND."

At the meeting of the General Assembly at Kansas City, Mo., the fourth resolution of the Report of the Administrative Committee of the Ministerial Sustentation Fund read as follows:

Resolved, That the gifts to the Fund be reported in the column headed 'Ministerial Relief,' and the heading be changed to 'Relief and Sustentation.'" (The column is not headed 'Ministerial Relief,' but 'Relief Fund.')

The General Assembly referred this resolution to the Committee on the Sustentation Fund and the Board of Ministerial Relief. On this subject the Board took the following action:

The members of the Board of Relief object very seriously to changing the column headed 'Relief Fund' to 'Relief and Sustentation' for four reasons:

1. They object to the proposed change because it would practically eliminate from the goodly company of the Boards

of the Church in the columns of the Minutes of the General Assembly one of the Assembly's long-established and successful agencies.

The reports of church collections to no other Board are mingled and confounded with the work of any committee or authorized agency of the General Assembly, and we think that the distinctive work of the Board of Relief should not be placed in this peculiar and unfortunate relation.

2. To unite these two distinct causes under one head in the Minutes of the Assembly would be to unite two separate and distinct causes in the minds of the people, as if they were one cause, when it is clearly asserted that 'Sustentation stands for one idea, and Relief stands for another.' The causes are essentially different, or Sustentation would not have been inaugurated, and these causes should be separately reported that the churches may know definitely what is done for each cause.

3. Already there is great confusion in the minds of the people in reference to these two causes, and churches are sending their collections to the wrong treasurers, and the reporting of the receipts for these two causes under one head will increase this confusion.

4. If the two causes should be united under one head, it would be impossible to tell from the Minutes of the Assembly how much had been contributed to Relief and how much to Sustentation, and, therefore, the report of two collections in one column would be utterly useless.

At a joint meeting of the Board of Relief and the Committee on the Sustentation Fund, held February 15th, 1909, the views of the Board of Relief were presented and the proposed change was fully considered, and the following resolution was unanimously adopted at a joint conference of the Board of Relief and the Committee on the Ministerial Sustentation Fund:

"Resolved. In relation to No. 4, page 227 of the Minutes of the General Assembly for 1908, referred to this conference by the Assembly, That any change in the heading of the column entitled 'Relief Fund' in the statistical reports of the Presbyteries be considered inadvisable."

ANSWER TO THE GENERAL ASSEMBLY CONCERN- ING THE OVERTURE FROM THE CINCINNATI PRESBYTERY.

Overture No. 81, to the last General Assembly from the Presbytery of Cincinnati, with reference to an increase in the endowment of the Board of Ministerial Relief:

In view of the statement made by the Board of Ministerial Relief to several recent General Assemblies, *viz.*: "That if the Board had its permanent endowment increased to *\$4,000,000 and over, it could then raise the honorarium paid ministers from \$300 a year to \$500 a year, and the amount paid widows from \$150 a year to \$300 a year"; and in view likewise of the unexampled prosperity and wealth that the Lord has poured out upon the country and the Church,

The Presbytery of Cincinnati would respectfully overture the General Assembly to take such steps as may, in its judgment, seem best to increase as speedily as possible the endowment of the Board of Ministerial Relief to \$4,000,000.

The Committee on Bills and Overtures, to which this overture was referred, brought in a recommendation, which was adopted and is as follows:

That the Assembly approves the purpose of the overture, and refers it to the Board of Ministerial Relief, to report to the next Assembly, *as to any method of securing the desired end.*

In its Annual Report to the General Assembly in 1902, the Board of Relief strongly urged an increase in its Permanent Endowment Fund, in order that it might furnish a better support to the retired ministers of our Church and to the families of our deceased ministers.

The General Assembly then adopted the following resolutions:

Resolved, 1. That the Board of Relief is commended to the churches for an additional endowment to the amount of \$1,000,000, and that all pastors, ministers in charge of churches, and church sessions are urged to further the interests of the Board by special appeals for the Permanent Fund, as well as by annual collections for current funds.

Resolved, 2. That the Board of Relief be authorized to take the necessary steps, and *if deemed advisable*, to appoint special representatives, to secure the proposed increase of the Permanent Fund.

At the same meeting of the Assembly, at which the foregoing action was taken, the Special Committee on

[*The Board said if its Permanent Fund were increased by \$4,000,000, thus making it \$6,000,000, it could pay the amounts specified.]

Ministerial Relief, of which Hon. William P. Potter was Chairman, made a report favoring "a scheme of general sustentation," and said that "The Committee does not feel that any Board of the Church has any present relation to a Plan of Sustentation, either in its charter, in the intention of the Church, or by its history. It, therefore, believes that the best way of procedure in this matter will be by the appointment of a special committee by the Assembly to consider *the whole subject of sustentation apart from any existing Church agency.*"

Whereupon the Assembly adopted the following resolution:

Resolved, 3. That a Special Committee of ten, five ministers and five elders, be appointed by the Moderator, who shall take into consideration the whole subject of Ministerial Sustentation. This Committee is authorized to consider, among other things, the advisability of the adoption of a general plan of sustentation.

This Committee of ten was appointed with Rev. Dr. Howard Duffield, of New York, as Chairman, and great expectations were awakened by the appointment of this Committee.

When the Board of Relief learned that it was the hope of members of this Committee that a general plan of sustentation could be adopted, somewhat resembling the plan of the Church of Scotland, that would provide a better support both for pastors and for ministers after their retirement from active service, it thought, at that time, that it was *not* "advisable to appoint special representatives to secure the proposed increase of the Permanent Fund," lest our representatives might *interfere*, or *even appear to interfere*, with the work of the Special Committee on Sustentation.

The Standing Committee of the General Assembly of 1905, in its report, favored an increase of the Endowment Fund of the Board of Relief by the amount of \$4,000,000. but offered no recommendation to that effect, and no action was taken. At the same Assembly, the Special Committee of ten reported a detailed and definite plan for providing annuities for our ministers and their families under the title of "The Presbyterian Ministerial Sustentation Fund."

In 1908, the Presbytery of Cincinnati sent its overture to the General Assembly, "asking the Assembly to take action looking to the raising of the Endowment of the Board to the sum of \$4,000,000." and the Assembly re-

ferred this overture to the Board of Relief "to report to the next Assembly as to any method of securing the desired end."

The Administrative Committee on the Ministerial Sustentation Fund having adopted a plan, three years ago, for the insurance of the lives of our ministers, the ministers to pay one-fifth of the premiums, or dues, and the churches to pay the four-fifths, and having their agents in the field, visiting ministers and churches, if possible, to put the new scheme into operation; and as \$20,000,000 will be required to secure annuities of \$500 a year for all our retired ministers, and \$300 a year for the widows of ministers, and a yearly amount for dependent orphans, the Board of Relief has not deemed it advisable to appoint special representatives to secure the proposed increase of its Permanent Fund, as it has not thought it wise to have agents for the two causes in the field at the same time. If, however, the General Assembly thinks it advisable for the Board of Relief to send out special representatives at the present time, it will gladly and promptly do so, as it is very anxious to have its Endowment Fund largely increased, so that it can materially increase the annual sums to pay to the needy and deserving families now upon its roll, and to the many more who will inevitably be dependent upon the Board for their support.

The term of the following Directors expires at this meeting of the Assembly:

REV. SAMUEL T. LOWRIE, D. D.

REV. PHILIP H. MOWRY, D. D.

HENRY L. DAVIS, Esq.

ROBERT H. SMITH, Esq.

Four Directors are to be elected at this meeting to fill the class whose term expires at this time.

By order of the Board,

B. L. AGNEW,

Corresponding Secretary.

May 6th, 1909.

RULES OF THE BOARD

Adopted by the General Assembly.

APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of the Presbyterian Church in the United States of America in good and regular standing, or who do not acknowledge the jurisdiction of said Church nor submit to its discipline, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1890 directed that no appropriation can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly, 1870, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in the case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in case of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

HONORABLY RETIRED MINISTERS,

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the

Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field, or fields of labor with the term of service in each, *and his need, as determined by his income and circumstances*, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.)

See form of application, No. 6, p. 29.

DISABLED MINISTERS,

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or a pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 25.

MEDICAL MISSIONARIES.

9. Regularly appointed *Lay Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall after five years of active service also be placed upon the roll of the Board upon the same conditions as ministers. In their application for aid, Medical Missionaries and their families shall be governed by the rules that apply to ministers and their families. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 28.

MINISTERS COMING FROM OTHER DENOMINATIONS AND THEIR FAMILIES.

10. Ministers from other denominations coming into our Church, or their widows or orphans, shall not be placed upon the roll of

this Board as beneficiaries unless said ministers shall have rendered active service in this Church for at least five years. [This rule is not retroactive, but is operative from May 21st, 1904.]

WOMEN.

11. A woman who has given herself to missionary work after five years of actual service under the Home Board, or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member, and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1894, p. 35.)

See form of application, No. 4, p. 28.

12. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or by that Presbytery in which the family is best known, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs and is deserving of the aid for which application is made.

See form of application, No. 2, p. 26.

13. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she should not be entitled at his death to become a beneficiary of the Board.

14. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

15. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 20.)

ORPHANS.

16. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living; and in exceptional cases to orphans who have been from early years chronic invalids, or to those who have become chronic invalids in consequence of their care of aged and infirm parents. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32; 1906, p. 35.)

See form of application, No. 3, p. 27.

THE MERRIAM HOME.

17. Applications for admission to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to the Home in lieu of an appropriation

be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation of money for the support of such guest in lieu of a residence in the Home. Great care should be exercised in recommending only such persons as the Presbytery believes will be agreeable companions to other guests. These guests, except Honorably Retired Ministers, must be annually recommended by the Presbyteries, and are required to fill up the blank application for *admission* or *continuance* there the same as if applying for a money appropriation.

See form of application, No. 5, p. 29.

RENEWALS OF PERSONS 65 YEARS OF AGE.

18. If the renewal of an application for aid for the sum previously granted be for a person over 65 years of age, it shall not be necessary to have all the facts repeated by the applicant which were required to be given in the first application, but the Presbyterial Committee on Ministerial Relief should be satisfied that there have been no changes in the circumstances and needs of the applicant, or, if there have been any such changes, it should be informed of the same before asking Presbytery to renew the application for aid.

If the renewal of an application for aid be for a larger sum than previously granted, the reasons for such increase should be distinctly stated by the Presbyterial Committee.

FORMS OF APPLICATION FOR AID.

No. 1.

MINISTERS.

By order of the General Assembly this form must be used by all applicants for aid; but in annual renewals, it is not necessary to have all the facts repeated which were required in the first application, if the applicant is over sixty-five years of age, and the Presbyterial Committee is satisfied that there have been no changes in the circumstances and needs of the applicant. If the applicant is under sixty-five years of age, all the blanks in the application must be filled each year.

Please fill the blanks as required by the Assembly and return to Chairman.

The General Assembly of 1880, page 21, says:

"WHEREAS, This Board has been requested to aid ministers who are merely out of employment, etc., and

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses, therefore,

"Resolved, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not need, but service to the Church.

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The Committee on Ministerial Relief of the Presbytery of hereby recommends to the Board of Relief for aid, in the sum of \$ for one year , the Rev.

- 1. His present address is
2. He is years old; has been in the ministry years.
3. How many years has he been in the ministry of the Presbyterian Church?
4. If from another denomination, please state from what Church he came, and how many years he had been in the ministry of that Church.
5. How long has he been in active service in our Church as Pastor, Stated Supply, or Missionary of the Foreign, Home, or Freedmen's Board? Also state clearly in what places he has rendered service in our Church, and how he has served in each place, as
(a) Pastor.
(b) Stated Supply.

- (c) Commissioned Missionary.
6. His disability consists in _____
 7. Those dependent on him for support. (*If children, give age, sex, and health.*) _____
 8. Has applicant a house of his own? What is its value? _____
 9. Is it in any way encumbered? _____
 10. What is the amount of his income from all sources in addition to that asked for from the Board of Relief? _____
 11. State such facts as to cost of living where applicant resides, and his actual needs, as will enable the Board to determine the just and proportionate amount he should receive from the limited funds at its disposal. _____
 12. When recommending a larger sum than previously granted, the Committee should distinctly state the reasons for such increase. _____

STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery,

 _____ Chairman.

 _____ Committee.

No. 2.

WIDOWS.

By order of the General Assembly this form must be used by all applicants for aid; but in annual renewals, it is not necessary to have all the facts repeated which were required in the first application, if the applicant is *over sixty-five* years of age, and the Presbyterial Committee is satisfied that there have been no changes in the circumstances and needs of the applicant. If the applicant is *under sixty-five* years of age, *all* the blanks in the application must be filled each year.

Please fill the blanks as required by the Assembly and return to

..... Chairman.

_____ 190
 The Committee on Ministerial Relief of the Presbytery of _____
 hereby recommends to the Board of Relief for aid, in the sum of
 \$ _____ for one year from _____, Mrs. _____ (full name),
 the widow of Rev. _____

1. Her present address _____
2. Her husband died _____ 190-; at _____; aged _____
 He was connected with the Presbytery of _____ at the time of his death.
3. Her husband was in the ministry _____ years. *If from another denomination, please state from what Church he came, and how many years he was in the ministry of that Church.*
4. *How long was he in the ministry of the Presbyterian Church.*

5. Where and how long was he located in our Church as
 - (a) Pastor.
 - (b) Stated Supply.
 - (c) Commissioned Missionary.
6. When was she married to him?
7. Of what Presbyterian Church is she a member?
8. Her age is
9. Those dependent upon her for support. (*Give age, sex, etc., of each child.*)
 10. Has applicant a house of her own? What is its value?
 11. Is it any way encumbered?
 12. Is she so disabled as to be unable to support herself?
 13. How much does she expect to receive from all sources to live upon during the year besides the amount granted by the Board of Relief?
 14. When recommending a larger sum than previously granted, the Committee should distinctly state the reasons for such increase.

STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery, _____ Chairman.

 _____ Committee.

No. 3.

ORPHANS.

By order of the General Assembly this form must be used by all applicants for aid; but in annual renewals, it is not necessary to have all the facts repeated which were required in the first application, if the applicant is *over sixty-five* years of age, and the Presbyterial Committee is satisfied that there have been no changes in the circumstances and needs of the applicant. If the applicant is *under sixty-five* years of age, *all* the blanks in the application must be filled each year. Please fill the blanks as required by the Assembly and return to

..... Chairman.

There are but three classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid:

1. Orphans under the age at which they are able to earn their own living.
2. Orphans who have been from early years chronic invalids.
3. Orphans who have become chronic invalids in consequence of their care of aged and infirm parents.

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for the year beginning in the month of _____, 190-, the orphan children of Rev. _____

(full name.)

1. The father died, _____ 190-; at _____; in his _____ year; was connected with the Presbytery of _____ at the time of his death. He was in the ministry _____ years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church, and also state how many years he was in active service in our Church as*

- (1) Pastor.
- (2) Stated Supply.
- (3) Commissioned Missionary.

2. Give name, age, sex, and information as to the health of each child.

3. If an adult, of what church is the applicant a member?

4. If an invalid, has the applicant been a chronic invalid from early years?

5. Present means of support?

6. When an increase is asked, state the reasons therefor.

7. Payment is to be made to _____

Please state on the other side of this sheet such facts in regard to the father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.

By order of the Presbytery.

_____ Chairman.

Committee.

No. 4.

LAY MISSIONARIES.

By order of the General Assembly this form must be used by all applicants for aid; but in annual renewals, it is not necessary to have all the facts repeated which were required in the first application, if the applicant is *over sixty-five* years of age, and the Presbyterial Committee is satisfied that there have been no changes in the circumstances and needs of the applicant. If the applicant is *under sixty-five* years of age, *all* the blanks in the application must be filled each year.

_____ 190

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, M _____ (full name).

1. _____ present address.

2. _____ was in the mission field under commission of the Board of the Presbyterian Church _____ years, and was in active service in our Church as Missionary _____ years.

3. age is
4. Disability consists in
5. Those dependent upon for support
6. Does the applicant own a house?
7. What is its value?
8. Is it in any way encumbered?
9. present means of support?
10. What is annual income or how much does receive from all sources in addition to the amount asked for from the Board of Relief?
11. When an increase is asked, please state the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records.

By order of the Presbytery,

_____ Chairman.

Committee.

No 5.

FOR A FREE RESIDENCE AT THE MERRIAM HOME.

Forms suitable to various applicants have been prepared and can be secured from the Chairman of the Standing Committee on Ministerial Relief in each Presbytery.

No. 6.

HONORABLY RETIRED MINISTERS.

Rule Regulating the placing of Ministers on the Roll of Honor of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as Pastor, or Stated Supply, for a period in the aggregate not less than thirty years shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, without the necessity of being annually recommended therefor by

at \$. It is encumbered to the amount of \$.
He has dependent upon him , and
our Presbytery recommends that his annuity be \$ until fur-
ther directed by Presbytery, or the applicant himself.

*The foregoing application of the Rev. , a member
of the Presbytery of , is, in accordance with the action of
the General Assembly, hereby forwarded to the Board of Relief. I
also certify that the application "has been reported to the Presbytery
and is recorded upon its minutes."*

_____, Stated Clerk,

of the Presbytery of _____

**ANNUAL REPORT OF THE TREASURER FOR THE
YEAR ENDING MARCH 31, 1909.**

DR.		
To Cash Balance of Emergency Fund from last year.....		\$37,828 60
" Legacies, Gifts, and Miscel. (Permanent Fund).....		4,588 58
" Contributions from the Churches.....	\$113,696 72	
" Contributions from Individuals	10,218 89	
" Unrestricted Legacies (Emergency Fund).....	18,345 67	
		142,261 28
" <i>Interest from Invested Funds:</i>		
1. Trustees of the General Assembly.....	16,376 05	
2. General and Annuity Funds.....	78,357 64	
		94,733 69
" <i>Miscellaneous Receipts:</i>		
1. Latta Fund	166 64	
2. Hannah McKee Fund.....	148 15	
3. L. A. Barre Fund.....	33 35	
4. Rebecca Thomas Fund.....	40 00	
5. Samuel Thomas Fund.....	50 00	
		438 14
" Temporary Loan		5,000 00
" Miscellaneous Receipts.....		821 73
		\$285,672 02
CR.		
By Cash, Legacies, Gifts and Miscel. (Transferred to Investment Account)		\$4,588 58
" Annuities paid as agreed with donors.....		2,271 08
" <i>Salaries:</i>		
1. Corresponding Secretary.....	\$4,000 00	
2. Treasurer and Recording Secretary.....	3,000 00	
3. Clerk	1,200 00	
		8,200 00
" Printing Receipts in <i>Assembly Herald</i> and share of Deficit..		830 33
" Postage	\$685 32	
" Stationery	73 44	
" Printing	523 83	
" Traveling Expenses	153 65	
" Office and Other Incidental Expenses.....	492 81	
" Distribution of Literature.....	58 09	
		1,987 14
" Annual (\$488.50) and Joint (\$167.20) Reports.....		655 70
" Miscellaneous: Taxes, Insurance, Interest, etc.....		1,917 53
" Expenses at Merriam Home.....	\$6,743 87	
" Appropriation for Guests at Thornton Home.....	2,737 60	
		9,481 47
" <i>Appropriations to Beneficiaries:</i>		
1. From the General Fund.....	\$195,365 92	
2. From the Emergency Fund.....	12,057 33	
		207,423 25
" Temporary Loan Repaid.....		216,904 72
" Extinguishment of Dower Right (Dickson Estate).....		5,000 00
" Balance Emergency Fund.....		1,466 85
		41,850 09
		\$285,672 02

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

R. M. SCHICK,
HENRY L. DAVIS,
SAM'L T. LOWRIE.
Committee on Accounts

INVESTMENT FUNDS.

DR.		
To Cash Balance from last year.....		\$25,341 25
“ Legacies, restricted.....	\$250 00	
“ Donations, restricted.....	185 00	
“ Sales of Real Estate.....	4,108 33	
“ Sales of Rights to Subscribe.....	45 25	
“ Mortgages paid off.....		4,588 58
		<u>135,500 00</u>
		<u>\$165,429 83</u>
CR.		
By Investment in Bonds and Mortgages.....		\$134,500 00
To Balance uninvested		30,929 83
		<u>\$165,429 83</u>

ANNUITY FUND.

DR.		
To Balance from last year (invested).....		\$40,129 50

EMERGENCY FUND.

DR.		
To Balance from last year.....		\$37,828 60
“ Unrestricted Legacies received.....		18,345 67
		<u>\$56,174 27</u>
CR.		
By Return of Overpayment from the Estate of Samuel A. Coyle, deceased		\$800 00
“ Extinguishment of the Dower Right of Mrs. Amelia Bartlett (Dickson Estate)		1,466 85
“ Transfer to Current Fund for Payment to Beneficiaries.....		12,057 33
“ Balance uninvested.....		41,850 09
		<u>\$56,174 27</u>

Held by the Board of Relief:

Permanent Fund:

General Fund, invested..	\$1,378,234 69	
Merriam Home Fund...	40,000 00	
Bruen Memorial Fund....	15,059 00	
Uninvested	30,929 83	
		<u>\$1,464,223 52</u>

Emergency Fund:

Invested	\$114,887 50	
Uninvested	41,850 09	
		<u>156,737 59</u>

Annuity Fund:

Invested	40,129 50	
		<u>\$1,661,090 61</u>

Held by the Trustees of the Assembly:

1. General Fund	\$339,343 81
2. Baldwin Fund, 5-7	24,982 15
3. Frederick Starr Fund, 1-2	200 00
4. Margaret Boyce Estate	8,921 69
5. Dwight Legacy	3,000 00
	<u>\$376,447 65</u>

Also Harriet Holland Legacy award, \$8,670.04.

Also Real Estate 853 N. 13th Street, Philadelphia }
 1423-25 N. 10th Street, Philadelphia } Boyce Estate.
 1422-24 N. Delhi Street, Philadelphia }

The Committee on Accounts having examined the securities and cash in the hands of the Treasurer, do certify that we find the aggregate amount of the same to be \$1,661,090.61, as stated above.

The interest of 40,129.50 of this sum is payable to Life Tenants.

HENRY L. DAVIS,
 SAM'L T. LOWRIE,
Committee on Accounts.

GENERAL SUMMARY OF RECEIPTS AND EXPENDITURES FOR
THE YEAR ENDING MARCH 31, 1909.

RECEIPTS.

Churches and Church Organizations:		
Churches	\$110,641 78	
Sabbath Schools	2,789 14	
Women's Societies	186 00	
Young People's Societies.....	79 80	
	<hr/>	\$113,696 72
Individuals		10,218 89
Interest:		
Invested funds, including bank balances.....		94,733 69
Legacies and Gifts:		
Unrestricted	\$18,345 67	
Restricted	4,588 58	
	<hr/>	22,934 25
All other sources		141,759 87
		<hr/>
		\$383,343 42

DISBURSEMENTS.

Appropriations		\$216,904 72
Investments		134,500 00
Literature		58 09
The Assembly Herald		830 33
Administrative Expenses:		
Salaries of executive officers.....	\$7,000 00	
Clerical force	1,200 00	
Printing and stationery	596 77	
Postage	685 32	
Safe deposit boxes	40 00	
Traveling expenses	153 65	
	<hr/>	9,675 74
All other disbursements.....		11,764 47
		<hr/>
		\$373,733 35

**ACKNOWLEDGMENTS OF BOXES OF CLOTHING
FROM LADIES' ASSOCIATIONS.**

APRIL. 1908-1909.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. T. Stone, Pastor. The Home Missionary Society, Mrs. J. M. Berry, Jr., President. 9 boxes, \$170, \$125, \$125, \$100, \$80, \$80, \$60, \$55, \$45. Total, \$840.

BALTIMORE, MD., FIRST. Rev. Donald Guthrie, D. D., Pastor. The Ladies' Sewing Society. Mrs. M. F. Mathews, Secretary. 1 box, \$70.

BALTIMORE, MD., NORTHMINSTER. Rev. Robert P. Kerr, D. D., Pastor. The Woman's Aid and Missionary Society, Mrs. H. P. Stewart, Secretary. 1 box, \$93.68.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. N. Woolsey Wells, Pastor. The Ladies' Home Missionary Society, Miss Eleanor Firth, Secretary. 1 box, \$112.43; cash, \$18. Total, \$130.43.

BUFFALO, N. Y., NORTH. Rev. E. H. Dickinson, D. D., Pastor. The Ladies' Benevolent Society, Mrs. Harriet P. Ray, Secretary. 1 box, \$180.61; cash, \$16. Total, \$196.61.

CHICAGO, ILL., SECOND. Rev. J. Balcom Shaw, D. D., Pastor. The Dorcas Society, Mrs. E. A. Willing, Secretary. 1 box, \$70; cash, \$20. Total, \$90.

COLLEGE HILL, OHIO. Rev. Charles A. Austin, Pastor. The Ladies' Society, Mrs. D. H. Pottinger, Secretary. 1 box, \$30; cash, \$61.40. Total, \$91.40.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D. D., Pastor. The Woman's Benevolent

Society, Miss C. L. Meyer, Secretary. 1 box, \$292.81; cash, \$14.75. Total, \$307.56.

HARRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, D. D., Pastor. The Women's Home Missionary Society, Mrs. S. J. McCarrell, Secretary. 2 boxes.

HOLDREGE, NEB. The Ladies' Society, Mrs. John Ledlie, Secretary. 1 box, \$20; cash, \$15. Total, \$35.

LAKE FOREST, ILL., FIRST. Rev. W. H. W. Boyle, D. D., Pastor. The Women's Guild, Miss Juliet Learned, Secretary and Treasurer. 4 boxes, \$302.42, \$169.62, \$122.56, \$114.60. Total, \$709.20.

MORRISTOWN, N. J., SOUTH STREET. Rev. Alexander McColl, Pastor. The Woman's Missionary Society, Miss Meta H. Lord, Cor. Secretary. 1 box, \$163.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Miss Hattie G. Ware, Secretary. 1 box, \$148.80.

PHILADELPHIA, PA., BETHANY. Rev. William Patterson, D. D., Pastor. The Bethany Ladies' Aid Society, Mrs. Mary R. Wilson, Secretary. 1 box, \$150.

PHILADELPHIA, PA., OVERBROOK. Rev. G. Bossard, D. D., Pastor. The Ladies' Aid Society, Mrs. Mary W. Furst, Secretary. 4 boxes, \$173.24, \$89.77, \$56.30, \$49.65. Total, \$368.96.

PHILADELPHIA, PA., SECOND. The Dorcas Society, Mrs. S. M.

Winship, Secretary. 2 boxes, \$109.25, \$47.71. Total, \$156.96.

PHILADELPHIA, PA., TENTH. Rev. M. A. Brownson, D. D., Pastor. The Woman's Home Missionary Society, Mrs. Mary C. Du Bois, Secretary. 1 box, \$183.30.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. The Missionary Society, Mrs. J. H. Lloyd, Secretary. 2 boxes, \$300, \$50. Total, \$350.

PITTSBURG, PA., SHADYSIDE. Rev. J. Kinsey Smith, D. D., Pastor. The Woman's Home Mission and Aid Society, Mrs. E. H. Nevin, Secretary. 1 box, \$273.38.

PLAINFIELD, N. J., CRESCENT AVENUE. Rev. J. S. Zelic, D. D., Pastor. The Woman's Home Missionary Society, Mrs. E. H. Hatch, Secretary. 1 box, \$125.

ST. LOUIS, MO., KING'S HIGHWAY. Rev. Merle H. Anderson, D. D., Pastor. The Ladies' Guild, Mrs. S. S. Pingree, Secretary. 1 box, \$25.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Pastor's Aid Society, Miss M. B. McGinness, Secretary. 2 boxes, \$75, \$75. Total, \$150.

ST. LOUIS, MO., SECOND. The Ladies' Guild, Mrs. M. A. Niccolls, President. 4 boxes, \$158.91, \$104.24, \$101.53, \$47.88. Total, \$412.56.

ST. LOUIS, MO., SECOND. The Relief Guild, Miss Grace Niccolls, President. 2 boxes, \$223.77, \$83.20. Total, \$306.97.

SHIELDS, PA. Rev. F. O. Johnston, Pastor. The Ladies' Society, Mrs. M. E. Nolan, Secretary. 1 box, \$190.

SYRACUSE, N. Y., PARK CENTRAL. Rev. Walter R. Ferris, Pastor. The Ladies' Aid Society, Mrs. Julia M. Pitkin, Secretary. 1 box, \$96.55; cash, \$30. Total, \$126.55.

TROY, N. Y., SECOND STREET. Rev. A. C. Sewall, D. D., Pastor. The Woman's Home Missionary Society, Mrs. W. S. Kennedy, Secretary. 2 boxes, \$203.75, \$36. Total, \$289.75.

Total estimated value of boxes.....\$5,984.11

Receipts for the Relief Fund

FROM THE CHURCHES.*

[INCLUDING CONTRIBUTIONS FROM SABBATH SCHOOLS AND THE CHURCH SOCIETIES.
SEE PAGES 70-72.]

FROM APRIL 1, 1908, TO APRIL 1, 1909.

Synod of Alabama.	Ewing Chapel	\$1 00	Salem	\$2 90
<i>Birmingham Presbytery.</i>	Gurley	1 00	St. Paul	1 00
Birmingham	Huntsville, 1st	10 00	Vineyard	1 50
Ensley	" Beirnes Ave-		Woods	3 00
Gastonburg	nue	1 00		
Montgomery	Nebo	2 00		60 47
New Zion	New Decatur, West-	18 00	<i>Burrow Presbytery.</i>	
Selma	minster	2 10	Clarendon	9 00
	New Market	2 00		
	Rogersville	1 00		9 00
	Scottsboro	2 58		
	Trenton	2 00		
	Warrenton	1 00	<i>Fort Smith Presbytery.</i>	
	Willoughby		Booneville	5 00
		64 68	Bonanza	1 00
<i>Florida Presbytery.</i>	<i>Springville Presbytery.</i>		Charleston	2 15
Crescent City	Ashville	2 35	Dublin	3 48
Candler	Branchville	3 00	Fort Smith	25 00
Crystal River	Enon	5 00	Greenwood	1 25
Eustis	Mt. Pinson	3 60	Harmony	5 00
Glenwood		13 95	Lamar	5 50
Green Cove Springs			Liberty	1 25
Kissimmee	<i>Talladega Presbytery.</i>		Lone Pine	1 59
Memorial (St. Au-	Fairview	39	Van Buren	42 25
gustine)	Salem	44	White Oak	3 60
Miami		83		97 07
Punta Gorda	Synod of Arkansas.		<i>Little Rock Presbytery.</i>	
Rockledge	<i>Arkansas Presbytery.</i>		Cabot	8 50
Sorrento	Cincinnati	4 80	Morrilton	1 50
Weirsdale	Cove Creek	2 00	Russellville	10 00
Winter Haven	Crozier	7 05		20 00
	Fayetteville	20 00	<i>Hope Presbytery.</i>	
	Harrison	2 50	Hope	10 00
<i>Huntsville Presbytery.</i>	Mt. Vernon	3 30	Palestine	3 00
Center Star	Prairie Grove, 1st	4 17	Prescott	18 50
Concord	Reiff's Chapel	3 00	Hot Springs	10 50
Mt. Pleasant	Rogers	5 25		42 00
Pleasant Grove				
Rock Spring				
Shefield				
Waterloo				
Athens				
Bethel				
Cedar Point				
Elkmont				

* Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next annual report.

<i>White River "A" Presbytery.</i>		Baltimore, Asquith St.	\$4 37	New Castle	\$183 59
Batesville	\$2 00	" Babcock Memorial	40 00	Pencader	12 00
Smithville	2 00	" Bohemian and Moravian	3 00	Perryville	5 00
West End	1 00	" Broadway	2 00	Pitt's Creek	3 25
	5 00	" Brown Memorial	250 00	Port Deposit	5 50
Synod of Atlantic.		" Central	62 65	Port Penn	1 00
<i>Atlantic Presbytery.</i>		" Covenant	2 00	Red Clay Creek	7 00
Bethel	1 50	" Faith	17 00	Rehoboth (Md.)	6 00
Charleston, Zion	3 00	" Forest Park	2 46	Rock	5 00
" Olivet	1 00	" Fulton Ave.	8 00	St. George's	3 00
Johns Island, Zion	4 00	" Grace	1 00	West Nottingham	40 00
Wallingford	1 50	" Lafayette Sq.	32 00	White Clay Creek	10 00
	11 00	" Light St.	26 00	Wicomico	80 00
<i>Fairfield Presbytery.</i>		" Madison St.	3 00	Wilmington, 1st	19 67
Bethlehem, 1st	2 00	" Northminster	65 78	" Central	18 07
Ebenezer	2 00	" Olivet	5 00	" East Lake	5 19
Good Will	3 00	" Ridgley St.	4 75	" Gilbert	3 00
Grand View	1 00	" Roland Park	76 46	" Rodney St.	50 14
Ladson	1 00	" Waverly	2 50	" West	50 00
Melina	1 00	" Westminster	14 00	Zion	30 00
Mt. Tabor	2 00	Bel Air	21 38		918 08
New Haven	1 00	Bethel	14 50	<i>Washington City Presbytery.</i>	
Sumter, 2d	1 00	Brunswick	1 00	Boyd's	5 00
	14 00	Catonsville	15 00	Clifton	6 00
<i>Hodge Presbytery.</i>		Chestnut Grove	7 00	Darnestown	10 00
Newnan, 1st	1 00	Churchville	15 50	Falls Church	11 62
	1 00	Cumberland	40 00	Hyattsville	3 15
<i>Knox Presbytery.</i>		Deer Creek, Harmony	9 05	Manassas	30 00
Ezra	1 00	Ellicott City	14 85	Neelsville	22 00
Macon, Washington Avenue	1 00	Emmitsburg	10 00	Riverdale	3 10
	2 00	Govanstown Grove	6 00	Takoma Park	24 00
<i>McClelland Presbytery.</i>		Hagerstown	22 00	Vienna	2 56
Bowers	2 00	Hamilton	2 00	Warner Memorial	13 00
Calvary	1 00	Havre de Grace	2 55	Washington, 1st	17 16
Grace	1 00	Highland	4 00	" 4th	98 03
Lites	1 00	Lonaconing	5 00	" 6th	25 00
Mattoon	1 00	Mount Paran	1 00	" 15th St.	5 00
Mt. Pisgah	1 00	New Windsor	13 00	" Covenant	740 21
Mt. Zion	1 00	North Bend	2 00	" Eastern	4 00
Pitts	1 00	Piney Creek	9 25	" Eckington	5 16
Rock Hill	1 00	Relay	1 00	" Garden Mem'l	5 00
Walker's	1 00	Sparrow's Point	1 00	" Gunton Tem.	
Westminster	1 00	St. Helena	1 00	" Memorial	29 46
	12 00	Taneytown	9 00	" Gurley Memorial	14 50
Synod of Baltimore.		White Hall	3 00	" Metropolitan	176 00
<i>Baltimore Presbytery.</i>		Zion	2 00	" New York Avenue	27 25
Annapolis	10 75		1,427 16	" Northminster	20 00
Baltimore, 1st	325 25	<i>New Castle Presbytery.</i>		" Washington Heights	15 00
" 2d	195 11	Buckingham	40 00	" Western	34 43
" Abbott Memorial	30 00	Chesapeake City	5 00	" Westminster Memorial	20 00
		Christiana	2 00	" West St.	43 38
		Cool Spring	3 00		1,410 01
		Delaware City	3 50	Synod of California.	
		Dover	37 60	<i>Benicia Presbytery.</i>	
		Drawyer's	5 00	Acata	5 00
		Elkton	175 00	Bay Side	1 00
		Forest	12 00	Blue Lake	3 00
		Georgetown	3 00	Corte Madera	3 00
		Green Hill	22 00	Crecent City	4 00
		Gunby	3 00	Eureka	15 15
		Head of Christiana	3 00	Fort Bragg	4 00
		Lewes	9 60	Fulton	15 00
		Lower Brandywine	1 10		
		Makemie Mem'l	13 50		
		Manokin	12 50		
		Newark	29 78		

Healdsburg	\$5 00	Berkeley, Knox	\$6 08	Hanford, 1st	\$9 00
Kelseyville	5 00	Centerville	10 35	Lemon	14 00
Lakeport	4 00	Danville	4 00	Merced, 1st	15 00
Mendocino	13 39	Fruitvale	5 00	" Cumberland	25 00
Novato	1 00	Golden Gate	13 52	Mariposa, 1st	2 50
Petaluma	2 00	Hayward	39 00	Orosi (St. James)	5 00
Point Arena	4 50	Newark	4 00	Sanger	2 50
Pope Valley	3 00	Oakland, 1st	10 00	Stockton, 1st	5 00
San Rafael	8 35	" Brooklyn	52 00	" East Side	7 00
Santa Rosa	66 50	" Centennial	12 50	Tracy	3 00
San Anselmo	25 40	" Union St.	19 90		
Sausalito	5 00	Pleasanton	10 45		166 56
St. Helena	15 00	Valona	6 00		
Tomasles	8 00	Walnut Creek	5 50		
Ukiah	2 00				
Vallejo	21 00				
	239 29		264 10		
<i>Los Angeles Presbytery.</i>		<i>Presbytery of Riverside.</i>		<i>San José Presbytery.</i>	
Alhambra	10 00	Colton	9 00	Cayucos	4 00
Anaheim	17 00	Elmore	8 75	Gilroy	60 40
Azusa, 1st	5 00	Redlands	71 11	Greenfield	2 65
Brawley, 1st	2 00	Riverside, Arling-		Highland Park	5 00
Clearwater	5 00	ton	153 50	Hollister	6 00
Covina	10 00	" Calvary	153 00	Martin Memorial	5 00
El Monte, 1st	1 72	San Bernardino, 1st	15 00	Milpitas	1 00
Glendale	9 00	San Geronia	7 93	Morro	6 00
Inglewood	9 00	Upland, 1st	16 21	Palo Alto	34 75
Lakeside	5 00		434 50	San José, 1st	5 00
Los Angeles, 1st	15 00	<i>Sacramento Presbytery.</i>		" 2d	50 00
" 2d	17 28	Chico	9 50	San Luis Obispo	24 90
" Bethany	5 60	Colusa	15 00	San Martin	5 00
" Bethesda	5 00	Corning	6 00	Santa Clara	5 00
" Calvary	7 42	Davisville	3 00	Santa Cruz	6 00
" Central	68 89	Placerville	2 00	Watsonville	25 00
" Dayton Ave.	2 00	Red Bank	3 00	Wrights	5 00
" Grand View	59 10	Redding	8 00		250 70
" Highland		Roseville	3 00	<i>Santa Barbara Presby-</i>	
" Park	70 00	Sacramento, Fremont		<i>tery.</i>	
" Immanuel	237 00	" Park	10 35	Ballard	1 00
" Knox	10 00	" Westminster	44 72	Carpinteria	6 00
" Redeemer	6 00	Tehama	3 00	El Montecito	8 00
Moneta	5 00	Winters	12 00	Fillmore	9 49
Monrovia	14 60		119 57	Hueneme	10 00
Olive	100 00	<i>San Francisco Presbytery.</i>		Ojai	19 00
Orange	9 00	San Francisco, 1st	48 95	Oxnard	8 10
Pasadena, 1st	553 99	" 7th Avenue	10 00	Santa Barbara	55 50
" Calvary	10 00	" Chinese	4 60	Santa Paula	19 30
Pomona	22 30	" Glenside	80	Santa Ynez	3 00
San Diego, 1st	177 00	" Menlo Park	1 00	Ventura	9 75
San Pedro, St. An-		" Mizpah	3 00		
drew's	13 12	" St. John's	11 30	<i>Synod of Canadian.</i>	
Santa Ana	35 00	" St. James	1 00	<i>Kiamichi Presbytery.</i>	
Santa Monica	3 45	" Trinity	31 10	Beaver Dam	1 00
Tropico, 1st	4 50	" Westminster	9 00	Bethany	1 00
Tustin	8 75	" University Me-		Ebenezer	1 00
Westminster	28 75	morial	1 00	Garvin, 1st	1 00
	1,562 47		121 75	New Hope	1 00
<i>Nevada Presbytery.</i>		<i>San Joaquin Presbytery.</i>		Oak Hill	5 00
Bishop	5 40	Bakersfield, 1st	6 00	Sandy Branch	1 00
Carson City	7 00	Clovis, 1st	18 00	St. Paul	1 00
Elko	1 00	Crow's Landing	3 00		12 00
	13 40	Fresno, 1st	41 56	<i>Rendall Presbytery.</i>	
<i>Oakland Presbytery.</i>		" Belmont		Mt. Olive	1 00
Alameda	25 00	Ave.	10 00		1 00
Alvarado	1 40				
Berkeley, 1st	39 40				

White River Presbytery.

Hot Springs, 2d	\$1 00
	1 00

Synod of Catawba.*Cape Fear Presbytery.*

Bethany	2 00
Chadbourn	1 00
Elizabeth City	2 00
Elm City	1 00
Manchester	1 00
Mt. Pleasant	1 00
Panthersford	4 50
Rocky Mount	1 00
Rowland	1 00
St. Paul	1 00
Shiloh	1 00
Soan's Chapel	1 00
Tarling Mission	1 00
White Hall	1 00
Wilmington, Chestnut St.	4 00
Wilson, Chapel	1 00
	24 50

Catawba Presbytery.

Bellefonte	1 00
Bethlehem	2 00
Church St.	3 00
Gastonia, 3d St.	2 00
Greenville	2 00
Lincolnton	2 00
Lloyd	1 00
Mt. Nebo	1 00
Mt. Olive	1 00
Mt. Pisgah	1 00
Rankin	1 00
Wadesboro, 2d	3 00
	20 00

Southern Virginia Presbytery.

Albright	2 00
Bethesda	1 00
Carver Memorial	1 00
Christ	7 00
Cumberland	1 00
Danville, Holbrook St.	2 00
Grace	2 00
Great Creek	50
Mizpah	1 00
Mt. Calvary	1 00
Mt. Hermon	1 00
Mt. Zion	1 00
Ogden	1 00
Petersburg, Central	1 00
Refuge	1 00
Richmond, 1st	2 00
Ridgeway	1 00
Roanoke, 5th Ave.	3 00
Russell Grove	1 00
Stuart	1 00
	31 50

Yadkin Presbytery.

Allen's Temple	\$1 00
Booneville	1 00
Bower's Chapel	1 00
Chapel Hill	3 00
Faith	3 00
Freedom, East	1 00
John Hall Chapel	5 00
Lexington, 2d	1 00
Lloyd	2 00
Mebane	1 00
Mocksville, 2d	1 00
Pittsburg	1 00
St. James	2 00
Salisbury, Church St.	4 00
Silver Hill	1 00
Statesville, 2d	1 95
" Tradd St.	1 00
Southern Pines, Immanuel	1 00
	31 95

Synod of Colorado.*Boulder Presbytery.*

Berthoud	11 07
Boulder	55 25
Brush	6 00
Estes Park	1 00
Fort Collins	53 00
Fort Morgan	27 50
Fossil Creek	2 00
La Salle	12 00
Longmont, Central	20 00
Loveland, 1st	7 40
Sterling	35 00
Timnath	3 50
Valmont	2 00
Weldon Valley	2 00
	237 72

Cheyenne Presbytery.

Cheyenne, 1st	23 55
Cody, 1st	2 00
Evanston, Union	4 15
Rawlins, France Memorial	15 00
Saratoga, 1st	4 00
Sheridan, 1st	1 00
	49 70

Denver Presbytery.

Akron	5 00
Arvada	16 00
Berkeley	2 00
Brighton	10 00
Denver, 1st Ave.	42 25
" 1st Ger.	3 75
" 23d Ave.	25 00
" Central	90 10
" Corona	25 00
" Highland Park	10 00
" Hyde Park	24 00

Denver, Mt. View

Boulevard	\$7 50
" North	5 00
" So. Broadway	9 00
" York St.	8 54
Fraser	1 00
Golden	3 50
Idaho Springs	9 00
Otis	15 00
Wray	7 10
Yuma	10 00
	328 74

Gunnison Presbytery.

Delta	14 00
Glenwood Springs	3 80
Grand Junction	19 00
Gunnison, Tabernacle	6 45
Leadville	14 30
Salida	12 12
	69 67

Pueblo Presbytery.

Alamosa	11 00
Antonito	50 00
Cañon City, 1st	20 00
Colorado Springs, 1st	43 01
" Cumberland	22 50
" Immanuel	6 00
Cripple Creek, 1st	5 00
Del Norte	4 66
Eastonville	1 00
Elbert	1 00
Florence, 1st	3 15
Holly	2 84
Ignacio	1 34
Lamar	9 96
La Costilla Sp.	4 00
La Junta	1 00
La Luz Sp.	1 00
Las Animas, 1st	10 00
Monte Vista	32 50
Monument	1 00
Pueblo, 1st	22 00
" Mesa	40 00
" Westm'r	3 00
San Pablo	1 00
San Rafael	7 00
Trinidad, 1st	51 00
	354 96

East Tennessee Synod.*Birmingham Presbytery.*

Seminary Mission	2 00
Portersville	95
Salem	1 00
Bethany	1 00
Clarks	1 00
Goshen	3 00
	8 95

Galena, 1st	\$31 42	Sandwich	\$30 35	Bardolph	\$5 00	
" South	29 30	Streator Park	23 00	Baylis	3 00	
Hanover	8 00	Troy Grove	3 32	Biggsville	5 35	
Linn—Hebron	20 00	Waterman	12 00	Brooklyn	5 00	
Marengo, 1st	17 32	Waltham	7 00	Burton Memorial	4 00	
Middle Creek	8 71	Wenona	9 18	Bushnell	32 00	
Polo	12 00			Camp Creek	11 74	
Prairie Dell, Ger.	10 00		234 85	Camp Point	8 00	
Rockford, 1st	45 00	<i>Peoria Presbytery.</i>			Carthage, 1st	58 00
" Westm'r	13 57	Canton, 1st	15 52	Clayton	4 00	
Scales Mound	4 90	Delavan	50 00	Doddsville	7 00	
Willow Creek	24 00	Elmira	35 00	Ebenezer	10 00	
Winnebago	21 39	Elmwood	4 55	Ellington Mem'l	3 00	
Woodstock	16 00	Farmington	6 00	Good Hope	12 18	
Zion, Ger.	5 10	Galesburg	16 59	Hersman	10 00	
	285 71	Green Valley	4 00	Huntsville	1 00	
<i>Mattoon Presbytery.</i>						
Altamont, 1st	6 35	Henry	7 50	Macomb, 1st	64 03	
Arcola	7 68	Ipava	11 20	" 2d	6 00	
Ashmore	26 71	Isabel	5 00	Monmouth	38 64	
Assumption	15 05	Knoxville	24 81	Mt. Carmel	2 85	
Beckwith Prairie	6 00	Limestone	5 00	New Salem	1 00	
Bethany	39 10	Peoria, 1st	48 00	Oquawka	25 00	
Bethel	4 25	" 2d	29 89	Perry	10 00	
Charleston, 1st	35 00	" Arcadia Ave.	11 93	Pontoosuc	7 00	
" Central	2 00	" Calvary	3 06	Prairie City	24 40	
Dalton City	4 15	" Grace	19 00	Quincy, 1st	35 95	
Effingham	2 05	" Westm'r	5 00	Rushville	12 50	
Fairfield	6 00	Princeville	21 37	Warsaw	5 00	
Farina	1 00	Prospect	5 00	Wythe	9 25	
Gays	75	Salem	5 00		447 80	
Grand View	6 00	Table Grove	5 00	<i>Springfield Presbytery.</i>		
Kansas	20 00	Union	5 00	Argenta	10 00	
Loxa	2 50		343 42	Beason	6 92	
Madison	2 00	<i>Rock River Presbytery.</i>				
Moweaqua	4 20	Aledo	3 00	Bethlehem	2 00	
Neoga	18 00	Arlington	4 10	Clay	2 00	
Newton	12 00	Ashton	7 70	Decatur, Cumber-		
Newman	10 16	Coal Valley	3 60	land	23 00	
Palestine	27 00	Dixon	15 00	Divernon	14 00	
Pana, 1st	6 31	Franklin Grove	7 00	Fancy Prairie	10 00	
Paris	36 96	Fulton	2 00	Farmingdale	4 50	
Pleasant Prairie	12 00	Garden Plain	4 50	Greenview	6 00	
Rardin	3 05	Hamlet	11 86	Irish Grove	10 00	
St. Omer	3 25	Joy	9 00	Jacksonville, Portu-		
Shelbyville	50 00	Keithsburg	3 00	guese	6 50	
Toledo	6 54	Kewanee	4 55	" State St.	40 00	
Tuscola, 1st	17 10	Ladd, 1st	3 00	" Westm'r	6 00	
Vandalia	10 00	Milan	4 00	Lincoln, 1st	40 00	
West Okaw	7 00	Millersburg	4 00	Lincoln Hill	1 00	
	410 16	Morrison	46 27	Macon	2 20	
<i>Ottawa Presbytery.</i>						
Aurora, 1st	12 00	Newton	7 20	Madison	3 00	
Ausable Grove	15 00	Norwood	10 00	Maroa	15 00	
Brookfield	2 00	Perryton	4 50	Mason City	21 00	
Earlville	15 00	Pleasant Ridge	3 00	Midland City	5 56	
Grand Ridge	5 00	Princeton	30 09	Middletown	2 00	
House of Hope		Rock Island, Broad-		Morrisonville	3 09	
(Elgin)	10 20	way	42 15	Mt. Zion	21 45	
Kings	3 00	Seaton Center	21 00	North Fork	2 33	
Mendota	26 00	Sterling	12 50	North Sangamon	5 00	
Minonk	10 80	Viola	20 00	Pawnee	6 06	
Morris	12 00	Woodhull	8 07	Petersburg, 1st	26 24	
Oswego	2 00		297 09	Pisgah	2 00	
Ottawa	15 00	<i>Rushville Presbytery.</i>				
Paw Paw	7 00	Appanoose	10 00	Pleasant Plains	5 67	
Pontiac	5 00	Argyle	5 00	Rock Creek	5 00	
Rochelle	10 00	Augusta	12 00	Sangamon Bottom	4 15	
				Springfield, 1st	62 46	
				" 2d	8 10	
				Sugar Creek	2 50	
				Tallula	3 12	
				Virginia, 1st	15 50	
				Winchester	5 00	
					408 35	

Synod of Iowa.		Sharon	\$1 00	Carnarvon, Ger.	\$5 00
		Shelby	8 00	Calvary	5 00
		Woodbine	17 47	Dana	3 00
<i>Cedar Rapids Presbytery.</i>			129 47	Depew	2 15
Anamosa	\$5 00			Estherville	5 00
Atkins	10 00			Germania, Ger.-	
Bellevue	8 00	<i>Des Moines Presbytery.</i>		Eng.	11 00
Blairstown	3 75	Albia	9 31	Glidden	9 85
Cedar Rapids, 1st	55 43	Allerton	5 50	Grand Junction	3 73
“ 4th Bohemian	5 00	Centreville	25 00	Hoprig	1 75
“ Central Park	37 00	Chariton, 1st	3 00	Jefferson	5 00
“ Olivet	3 00	Colfax	8 00	Lake City	15 30
“ Sinclair Me-		Dallas Center	24 29	Luverne	2 00
“ morial	14 00	Derby	5 00	Lytton	4 00
“ Westm'r	18 00	Des Moines, 1st	10 00	Paton	5 00
Clarence	12 00	“ 6th	15 50	Pocahontas	2 00
Clinton	152 48	“ Westm'r	8 00	Ringsted	2 55
Garrison	20 00	Dexter	5 00	Rockwell City	11 00
Linn Grove	4 51	Earlham	3 00	Rolfe	15 00
Lyons	6 00	English	3 05		139 50
Mechanicsville	7 00	Garden Grove	8 00		
Mt. Vernon	26 13	Grimes	6 00	<i>Galena Presbytery.</i>	
Newhall, Central	1 00	Hartford	1 00	Toneston Grove	25 00
Peniel	5 10	Indianola	15 00	Galena	3 00
Richland Centre	13 96	Knoxville	6 00	Salem	5 00
Scotch Grove	5 00	Le Roy	3 00	Zoar	2 00
Springville	2 00	Lineville	2 00	Emmanuel	2 00
Vinton	30 00	Lucas	2 70	Beloit	2 00
Wyoming	17 80	Moulton	2 00		
	462 16	New Sharon	3 20		
		Newton	16 00		
		Oskaloosa	4 00		
<i>Corning Presbytery.</i>		Ridgedale	5 50	<i>George Presbytery.</i>	
Afton	5 00	Russell	25 58	Germantown	18 00
Bedford	9 00	Seymour	5 00	Wheatland	6 00
Clarinda	77 40	Winterset	20 35	Hope	5 00
Corning	17 25		249 98	Arcadia	3 00
Creston	5 00	<i>Dubuque Presbytery.</i>		Zoar	15 00
Diagonal	4 00	Chester	2 00	Lyon Co., 1st	15 00
Emerson	12 00	Coggon, Zion	4 00	Hastings	8 00
Essex	5 00	Cono Centre	1 00	George, Zion	2 00
Hamburg	4 00	Dubuque, 3d	6 16		72 00
Malvern	15 50	“ Westm'r	25 00		
Platte Centre	5 00	Frankville	5 00	<i>Iowa Presbytery.</i>	
Prairie Chapel	1 00	Hazleton	3 00	Bentonsport	2 50
Prairie Star	6 00	Hopkinton	14 00	Birmingham	8 50
Red Oak	22 95	Independence, 1st	20 00	Bloomfield	6 00
Shenandoah	22 50	“ Ger.	2 00	Burlington, 1st	17 30
Sidney	21 00	Jesup	3 50	Cedar	1 78
Villisca	5 00	Lansing, 1st	6 00	Donnellson	4 00
Yorktown	10 00	Lime Spring	3 00	Fairfield	8 30
	247 60	Manchester	9 10	Hedrick	3 00
<i>Council Bluffs Presby-</i>		New Albin	2 06	Keokuk, 1st, West-	
<i>tery.</i>		Oterville	2 06	minster	23 58
Atlantic	10 00	Pine Creek	4 00	Kirkville	5 00
Audubon	5 00	Rowley	1 00	Kossuth, 1st	12 00
Avoca	5 00	Sherill	4 00	Libertyville	9 80
Bentley	1 00	Unity	1 23	Martinsburg	13 00
Carson	5 00	Volga	5 00	Mediapolis	10 00
Casey	5 00	West Union, Bethel	2 00	Milton	1 00
Council Bluffs, 1st	25 00		125 11	Morning Sun	10 00
“ 2d	5 00	<i>Fort Dodge Presbytery.</i>		Mt. Olivet	2 27
Greenfield	5 00	Algona	1 00	Mt. Pleasant, 1st	19 44
Guthrie Centre	10 00	Armstrong	4 00	Mt. Zion	6 83
Logan	10 00	Boone	23 17	New London	4 00
Macedonia	4 00	Burt	3 00	Oakville	1 00
Missouri Valley	10 00			Ottumwa, East	
Neola	3 00			End	27 90

Ottumwa, West	
End	\$1 00
Primrose	4 00
Salina, 1st	3 00
Winfield	12 00
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	217 20

Iowa City Presbytery.

Brighton	10 00
Columbus, Junction	7 00
Crawfordsville	5 61
Davenport, 1st	39 90
Hills	7 00
Iowa City	20 00
Keota	11 00
LaFayette	4 00
Marengo	15 00
Montezuma	13 00
Muscatine	17 00
Princeton	9 00
Scott	7 20
Shimer	11 00
Sigourney	3 00
Sugar Creek	1 60
Tipton	9 70
Unity	6 00
Washington	22 00
West Branch	10 00
West Liberty	10 00
Williamsburg	20 00
Wilton	14 00
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	273 01

Sioux City Presbytery.

Ashton, Ger.	15 00
Battle Creek	14 00
Cleghorn	8 00
Denison	5 00
Early	12 00
Hospers	7 00
Ida Grove	8 00
Inwood	5 00
Meriden	5 00
Odebolt	10 00
Paulina	2 00
Plymouth	1 00
Sac City	15 13
Sanborn	1 00
Schaller	11 00
Sibley, 1st Ger.	11 72
Sioux City, 1st	100 00
" 2d	10 00
" 3d	12 00
" Morningside	10 00
" Olivet	6 00
Storm Lake, Lake-side	10 00
Union Township	4 00
Wall Lake	9 00
Zion	2 00
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	293 85

Waterloo Presbytery.

Ackley	42 50
Albion	5 00
Aplington	2 00
Cedar Valley	51 74
Clarksville	3 25

Conrad	\$7 00
Eden, Ger.	15 00
Gilbert Sta.	2 00
Greene	19 00
Grundy Centre	55 42
" Ger.	4 00
Kamrar, Ger.	10 00
McCallsburg	5 00
Nevada	3 00
Owassa	1 00
Salem	17 00
State Centre	10 00
Toledo	32 16
Tranquillity	20 00
Waterloo, 1st	30 00
Williams	10 00
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	345 07

Waukon Presbytery.

Lansing, Ger.	5 00
Bethlehem	6 00
E. Friesland	35 00
W. Friesland	21 00
Zalmona	15 00
Holland, Ger.	5 00
Dyersville	2 00
Stacyville, Union	2 00
Dubuque, Ger.	5 00
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	96 00

Synod of Kansas.

Emporia Presbytery.

Argonia	5 00
Arkansas City	11 00
Belle Plaine	3 00
Burlingame	12 25
Caldwell	15 00
Cambridge	1 00
Conway Springs	7 00
Cottonwood Falls	8 00
Council Grove	10 00
De Graff	5 00
Derby	8 50
Eldorado	16 00
Emporia, 1st	34 18
" 2d	25 00
Guda Springs	2 50
Harmony	3 00
Howard	11 00
Le Roy	1 10
Lyndon	6 75
McLain	2 91
McPherson	16 00
Madison	2 10
Maxson	3 00
Mayfield	2 00
Mulvane	5 55
New Salem	1 00
Newton	7 60
Peabody	15 00
Peotone	4 00
Perth	2 00
Quenemo	6 00
Reece	3 00
Sharon	1 25
Waco	2 50
Walnut Valley	2 00
Waterloo	1 05
Wellington	25 00

White City	\$4 50
Wichita, 1st	37 39
" Bethel	1 20
" Calvary	8 02
" Lincoln St.	8 00
" Oak St.	5 00
" West Side	25 00
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	376 35

Highland Presbytery.

Axtell	5 00
Baileysville	9 00
Bern	6 00
Blue Rapids	4 00
Clifton	5 00
Effingham	1 00
Frankfort	15 00
Highland	17 60
Holton	35 00
Horton	30 00
Lancaster	3 00
Vermillion	1 43
Washington	17 00
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	155 03

Larned Presbytery.

Arlington	2 00
Ashland	32 00
Burton	3 10
Cimarron	8 00
Coldwater	7 63
Ellinwood	2 00
Freeport	9 00
Garden City	11 00
Great Bend	8 00
Halstead	25 00
Kingman	12 00
Lakin	2 00
Larned	5 00
Lyons	29 80
Medicine Lodge	12 46
Nashville	2 00
Pratt	20 00
Roxbury	11 00
Spearville	9 16
Sterling	6 80
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	217 95

Neosho Presbytery.

Altoona	2 00
Carlyle	5 00
Chanute	8 00
Cherokee	3 00
Cherryvale	6 00
Columbus	7 90
Edna	3 00
Fort Scott, 1st	41 78
Fredonia	2 87
Geneva	7 00
Humboldt	9 00
Iola, 1st	27 50
La Harpe	8 00
Lake Creek	9 00
Neodesha	6 00
Osage	6 10
Osawatimie	6 66
Oswego	5 00
Ottawa	5 50

Parsons	\$36 50
Pomona	3 00
Princeton	1 50
Richmond	7 50
Scammon	4 00
Sedan	2 50
Waverly	7 00
	<hr/>
	231 31

Osborne Presbytery.

Bow Creek	2 00
Colby	8 00
Fairport	4 00
Hill City	3 00
Hoxie	10 00
Kill Creek	5 00
Long Island	3 00
Morland	1 09
Natoma	5 00
Norton	4 00
Oakley	3 00
Oberlin	18 00
Oshorne	29 25
Phillipsburg	12 00
Plainville	5 00
Rose Valley	7 00
Smith Centre	12 45
Wakeeney	15 00
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	146 70

Solomon Presbytery.

Abilene	26 00
Aurora	4 00
Belleville	16 50
Beloit	29 00
Bennington	16 00
Carlton	1 00
Cawker City	5 90
Cheever	4 00
Clyde	6 00
College Hill	5 50
Concordia	51 71
Cuba	2 00
Culver	14 00
Delphos	14 78
Dillon	1 00
Ellsworth	17 80
Kipp	10 00
Lincoln	18 00
Manchester	8 00
Miltonvale	9 68
Mt. Pleasant	16 75
Ramona	3 33
Salina	69 65
Scandia	9 00
Scotch Plains	5 65
Sylvan Grove	31 50
Vesper	2 50
Webber	13 63
Wilson	3 00
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	415 88

Topeka Presbytery.

Argentine	3 00
Auburn	7 00
Baldwin	7 15
Bethel	2 50

Black Jack	\$8 18
Clay Centre	11 74
Clinton	10 00
Edgerton	8 00
Gardner	25 00
Junction City	21 00
Kansas City, 1st	57 90
" 2d	5 00
" Grand View	
Park	6 00
" Western High-	
lands	16 75
Lawrence	16 22
Leavenworth, 1st	54 00
Manhattan	30 85
Maywood	5 55
Mulberry Creek	5 00
Olathe	10 00
Riley	26 00
" Ger.	25 00
Sedalia	3 00
Spring Hill	1 05
Stony Point	4 50
Topeka, 1st	119 41
" 2d	60 00
" Potwin	10 00
" Westminster	30 00
Vinland	1 43
Wamego	2 05
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	593 28

Synod of Kentucky.*Presbytery of Ebenezer.*

Ashland, 1st	58 54
Covington, 1st	8 00
Falmouth	5 00
Flemingsburg, 1st	5 00
Frankfort, 1st	5 65
Greenup	5 00
Lexington, 2d	25 00
Ludlow	12 00
Maysville, 1st	20 90
Mt. Sterling	6 80
Sharpsburg	2 40
Wilson's Mem'l	2 00
Winchester, Wash-	
ington St.	203 26
	<hr/>
	359 55

Logan Presbytery.

Auburn	8 00
Boiling Spring	22 00
Corinth	10 00
Ebenezer	1 00
Franklin	10 00
Goshen	1 50
Liberty	2 00
Mt. Moriah	2 00
Old Union	2 00
Pleasant Hill	3 00
Russellville	5 00
Smith's Grove	15 00
Trenton	5 00
Trinity	4 00
Woodburn	4 20
	<hr/>
	94 70

Louisville Presbytery.

Byer's Chapel	\$3 00
Irvington	7 00
Louisville, 4th	
Ave.	250 66
" Covenant	24 00
" Immanuel	3 00
" Union	10 50
" Warren Me-	
morial	128 65
Olivet	3 15
Owensboro, 1st	77 80
Pewee Valley	43 67
Shelbyville, 1st	9 71
	<hr/>
	561 14

Princeton Presbytery.

Bethlehem	4 83
Craig's Chapel	4 00
Dixon	1 00
Fredonia	5 50
Hibbardsville	2 00
Hopkinsville, 1st	4 00
Kuttawa	5 00
Madisonville	10 00
Marion	5 70
Mayfield	31 50
Morgantown	3 00
Paducah	10 00
Princeton	7 00
Providence	1 50
Shiloh	2 00
Sturgis	6 00
	<hr/>
	103 03

Transylvania Presbytery.

Assembly	5 00
Big Creek	3 10
Casey Fork	10 96
Columbia	10 00
Danville, 2d	85 75
Ebenezer	7 78
Harlan	8 00
Lancaster	12 68
Prraig (Colored)	1 00
	<hr/>
	144 27

Synod of Michigan.*Detroit Presbytery.*

Ann Arbor	29 82
Brighton	3 00
Detroit, 1st	124 77
" 2d Ave.	5 10
" Bethany	12 00
" Cadillac Ave.	2 00
" Calvary	30 00
" Central	50 78
" Covenant	11 00
" Forest Ave.	24 00
" Fort St.	87 46
" Fort Wayne	1 00
" Immanuel	24 15
" Jefferson	
Ave.	100 00
" Memorial	24 00

Detroit, St. Andrews	\$5 00
" Scovel Mem'l	29 50
" Trumbull Ave.	25 00
" Westm'r	35 00
" Woodward Ave.	12 00
Highland Park	17 10
Howell	8 00
Plainfield	6 66
Plymouth	6 74
Pontiac	15 60
Redford, 1st	11 00
South Lyon	5 00
Unadilla	3 00
Wyandotte	3 00
Ypsilanti, 1st	25 00
	<hr/>
	736 68

Flint Presbytery.

Caro	15 00
Caseville	2 05
Croswell	10 00
Deckerville	1 00
Fairgrove	15 00
Fenton	6 00
Flint	53 67
Flushing	6 00
Flynn	1 00
Fraser	2 00
Harbor Beach	1 78
La Motte	10 00
Lapeer	4 00
Marlette, 1st	5 00
" 2d	5 00
Mundy	4 00
Pinnebog	6 00
Port Huron, 1st	12 20
" Westminster	3 00
Ubyly	3 00
Westminster	5 00
	<hr/>
	170 70

Grand Rapids Presbytery.

Big Rapids, Westminster	4 60
Ewart	10 00
Grand Haven	11 00
Grand Rapids, 3d	2 80
" Immanuel	2 00
" Westm'r	122 98
Hesperia	1 00
Ionia	10 00
Ludington	11 48
McKnight Mem'l	1 00
Montague	1 10
Sherman	1 00
Spring Lake	12 91
Tustin	3 00
	<hr/>
	194 87

Kalamazoo Presbytery.

Allegan	30 00
Benton Harbor	10 00
Buchanan	7 00
Decatur	4 00
Edwardsburg	1 00
Kalamazoo, North	5 00

Niles	\$7 23
Paw Paw	7 00
Plainwell	3 00
Richland	6 50
Three Rivers	15 00
White Pigeon	2 00
	<hr/>
	97 73

Lake Superior Presbytery

Cedarville	2 37
Calumet	10 00
Dafer	2 50
De Tour	1 63
Fibre	1 32
Grand Marais	2 00
Iron Mountain	5 00
Ishpeming	1 00
Marquette	13 59
Menominee	12 00
Newberry	6 96
Ontonagon	50
Pickford	5 00
Rudyard	3 78
Sault Ste. Marie	2 00
	<hr/>
	69 65

Lansing Presbytery.

Albion	10 00
Brooklyn	16 75
Concord	3 00
Hastings	8 30
Holt	4 00
Jackson	7 50
Lansing, 1st	11 50
" Franklin Ave.	15 00
Marshall	4 75
Morrice	2 03
	<hr/>
	82 83

Monroe Presbytery.

Adrian	26 00
Blissfield	22 00
Cadmus	1 61
Coldwater	11 65
Clayton	6 00
Deerfield	1 00
Ida	1 00
Jonesville	15 00
Monroe	18 00
Petersburg	1 00
Quincy, 1st	1 00
Raisin	2 00
Tecumseh	32 00
	<hr/>
	138 26

Petoskey Presbytery.

Boyne City	6 00
East Jordan	16 93
Elk Rapids	1 00
Elmira	2 00
Lake City	3 00
McBain	5 00
South Barnard	2 30
Traverse City	2 05
	<hr/>
	38 28

Saginaw Presbytery.

Alma	\$24 05
Alpena	3 00
Au Sable and Oscoda	8 00
Bay City, 1st	18 59
" Covenant	1 50
Beaverton	3 50
Emerson	3 70
Grayling	2 00
Harrisville, Westminster	10 00
Ithaca	15 30
Lafayette, 2d	76
Midland	7 00
Munger	3 50
Saginaw, 1st	53 88
" Washington Ave.	2 00
Taymouth	5 00
	<hr/>
	161 78

Synod of Minnesota.

Adams Presbytery.

Bemidji	2 63
Bethel	1 20
Blackduck	1 00
Crookston	5 76
Hallock	5 00
Hendrum	3 00
Mendenhall, Mem'l	2 00
Northcote	3 00
Twentieth Century	3 00
Warren	4 00
	<hr/>
	30 59

Duluth Presbytery.

Carlton, McNair Memorial	2 11
Cloquet	6 00
Duluth, 1st	60 00
" 2d	5 00
" Glen Avon	36 68
" Lakeside	18 75
Ely	3 00
Grand Rapids	8 00
Hibbing	2 00
Hinckley	3 00
Mora	5 00
Mt. Iron	2 00
Sandstone	3 50
Two Harbors	17 00
Virginia, Cleveland Ave.	3 00
	<hr/>
	175 04

Mankato Presbytery.

Alpha	2 50
Amboy	2 00
Amiret	1 00
Balaton	5 00
Blue Earth	15 00
Easter	3 00
Ebenezer	4 00

Jackson	\$7 00	Spicer	\$1 00	<i>Oxford Presbytery.</i>	
Lake Crystal	3 00	Spring Grove	1 00	Big Creek	\$1 00
Le Seuer	4 00	St. Cloud, 1st	5 00	Coffeerville	2 00
Luverne	10 00	Watkins	2 00	Courtland	1 65
Madelia	4 84	Willmar	10 00	Eudora	2 50
Mankato	35 00			Harmony	7 50
Pilot Grove	5 75		52 85	Hernando	2 00
Pipestone	5 00			Independence	4 05
Redwood Falls	5 00	<i>St. Paul Presbytery.</i>		Nesbitt	7 65
Rushmore	12 00	Belle Plaine	5 56	New Bethlehem	7 50
St. James	6 30	Farmington	4 00	Oakland	10 45
St. Peter, Union	11 00	North St. Paul	2 75	Oxford	20 00
Tracy	8 00	Red Wing	4 20	Pleasant Hill	1 00
Vesta	5 25	Rush City	4 50	Shiloh	11 00
Watsonwan	1 00	South St. Paul	3 00	Water Valley	2 00
Wells	3 00	St. Paul, 1st	21 75		80 30
Windom	6 76	St. Paul, 9th	6 05	<i>New Hope Presbytery.</i>	
Winnebago City	5 00	Bethlehem,		Ackerman	50
Woodstock	1 44	Ger.	10 00	Bethel and Dixon	1 80
Worthington, West-		Central	20 55	Harmony	2 60
minster	10 00	Dayton Ave.	65 00	Hopewell	50
Zion	2 00	East	1 75	Line Prairie	3 60
	183 84	Golgotha	3 00	Louisville	6 00
<i>Minneapolis Presbytery.</i>		Goodrich Ave.	4 00	Mashulaville	10 00
Buffalo	11 68	House of		Meridian	11 00
Crystal Bay	3 00	Hope	810 00	Mt. Carmel	50
Eden Prairie	3 62	Macalester	3 90	Philadelphia	1 00
Hopkins, Boh.	10 00	Merriam		Prospect	1 00
Howard Lake	3 80	Park	57 90	Starkville	4 00
Minneapolis, 1st	199 58	Westm'r	2 20		42 50
" 5th	5 00	Vermillion	4 00		
" Andrew	25 00	White Bear	6 00		
" Bethlehem	15 12				
" Elim	2 41		1,040 11	<i>Synod of Missouri.</i>	
" Grace	15 00	<i>Winona Presbytery.</i>		<i>Carthage Presbytery.</i>	
" Highland		Albert Lea	24 48	Aurora	5 00
" Park	10 00	Austin, Central	10 00	Bowers Mill	1 50
" House of		Blooming Prairie	3 40	Carthage, 1st	9 12
" Faith	1 50	Chatfield	11 85	Cassville	3 00
" Oliver	20 00	Dundas	3 80	Hoberg	4 32
" Shiloh	10 00	Frank Hill	4 00	Irwin	6 00
" Stewart Mem'l	5 10	Hayfield	2 50	Joplin, 1st	12 57
" Westm'r	498 98	Houston	3 11	" Bethany	6 75
Oak Grove	6 12	Kasson	15 91	Madison	1 50
Waverly	4 00	Kokah	5 94	Mt. Vernon	10 00
	849 91	Oakland	1 00	Neosho	14 65
<i>Red River Presbytery.</i>		Owatonna	5 60	Nevada	6 00
Brainerd	6 00	Preston	2 00	Ozark Prairie	6 00
Elbow Lake	2 00	Rochester	3 15	Preston	5 00
Fergus Falls	12 00	Rushford	2 35	Red Oak	2 00
Maine	5 31	Winona, 1st	30 00	Ritchey	2 15
Western	6 00	Ger.	5 00	Sarcoxie	15 00
	31 31		134 09	Spring River	
<i>St. Cloud Presbytery.</i>		<i>Synod of Mississippi.</i>		(Jasper Co.)	1 20
Atwater	2 00	<i>Bell Presbytery.</i>		Spring River	
Brown's Valley	6 85	Baldwyn	9 50	(Lawrence Co.)	1 50
Clara City	1 00	Corinth	10 00	Union	4 56
Greeley	1 00	Fairfield	10 00	Verona	5 00
Harrison	2 00	Nettleton	4 56	Waldensian	2 00
Leslie	1 00	Shannon	5 50	Washburn	2 10
Litchfield	15 00	Spring Hill	2 00	Wentworth	2 00
Long Prairie	2 00	Verona	9 00	Webb City	7 00
Maynard	2 00				135 92
Osakis	1 00		50 56	<i>Iron Mountain Presby-</i>	
				<i>tery.</i>	
				Dexter	4 33
				Doniphan	25 00

Patterson	\$3 34	Kingston	\$2 00	St. Joseph, West-	
Piedmont	5 24	Lock Springs	3 00	minster	\$27 30
Poplar Bluff	2 75	Macedonia	8 25	Tarkio	23 75
		Macon	41 05	Union Star	7 00
	40 66	Marceline	6 00		284 34
<i>Kansas City Presbytery.</i>		Moberly	8 00		
Butler	25 00	Mt. Carmel	3 13	<i>Saint Louis Presbytery.</i>	
Creighton	2 00	New Providence	6 33	Berea	1 00
Drexel	2 00	New York Settle-		Bethel	10 00
Fairview	4 00	ment	4 50	Bethlehem	3 20
Harrisonville	1 00	Parson Creek	4 37	Cuba	9 00
Independence, Lib-		Roanoke	5 00	Ferguson	7 35
erty	7 00	Tina	1 78	Hillsboro	1 00
Kansas City, 1st	150 00		164 51	Ironton	4 70
" 2d	215 18	<i>Ozark Presbytery.</i>		Kirkwood, 1st	195 78
" 3d	20 00	Ash Grove	5 00	Nazareth	3 00
" 5th	31 28	Belleview	1 00	Rock Hill	5 30
" Benton		Brookline	1 00	Salem, Ger.	3 00
" Boulevard	25 70	Buffalo	3 30	St. Charles, Jeffer-	
" Eastside	6 00	Conway	6 00	son St.	18 00
Marshall, Odell		Dadeville	1 00	St. Louis, 1st	131 00
Ave.	23 00	Ebenezer	10 00	" 2d	900 00
Mt. Horeb	7 00	Evans	1 00	" 1st Ger.	5 00
Mt. Olive	1 85	Everton	5 00	" Carondelet	24 52
Odessa	18 70	Mountain View	4 00	" Clifton	
Parkville	35 74	North Height	2 00	" Heights	2 50
Pleasant Ridge	1 00	Oak Grove	1 00	" Cote Bril-	
Raymore	7 61	Ozark	1 00	liante	5 00
Salt Springs	85	Pleasant Divide	4 00	" Curby Mem'l	2 00
Schell City	2 00	Pomona	1 00	" Grace	6 52
Sharon	3 00	Reunion	3 00	" Kingsland	
Slater	7 90	Rondo	1 50	Mem'l	2 00
Spruce	6 00	South Greenfield	1 00	" King's High-	
Urich	7 00	Spring Creek	1 50	way	34 05
Walnut Grove	13 00	Springfield, 1st Cum-		" Lafayette	
Weston	2 00	berland	50 00	Park	60 29
	625 81	" 2d	3 00	" Lee Ave.	9 85
<i>Kirksville Presbytery.</i>		" Calvary	60 00	" Markham	
Bear Creek	12 43	" Springfield		Mem'l	6 30
Canton	3 00	Ave.	5 00	" North Ca-	
Edina	4 00	Walnut Grove	1 00	banne	5 00
Ethel	5 00	West Plains	8 00	" Oak Hill	1 00
Glasston	5 50	Willow Springs	5 00	" Salem	5 00
Hannibal	22 10		185 30	" Tyler Place	100 00
Hodge	24 15	<i>Saint Joseph Presbytery.</i>		" Walnut Park	1 00
Kirksville	45 00	Bethany	2 81	" Wash. and	
Knox City	2 00	Craig	5 56	Compton	
La Grange	11 00	Easton	2 00	Ave.	200 00
Liberty	2 00	Empire Prairie	5 00	" West	100 80
Memphis	2 00	Fairfax	4 60	" Winnebago	6 00
Millard	4 50	Graham	2 00	Union	3 40
Mt. Moriah	6 00	Grant City	15 00	Washington	3 57
Mulberry	1 00	Hopkins	2 61	Webster Groves	61 00
New Harmony	1 00	King City	11 61	Zion	5 00
Shiloh	3 00	Knox	1 00		1,942 13
Union Chapel	1 00	Lathrop	3 00	<i>Salt River Presbytery.</i>	
Unionville	3 00	Maitland	15 00	Antioch	10 00
	157 68	Martinsville	1 37	Ashley	2 00
<i>M'Gee Presbytery.</i>		Maryville	100 00	Bowling Green	12 68
Armstrong	2 40	Mound City	7 30	Brush Creek	3 00
Avalon	4 68	Mt. Olive	1 00	Central Union	2 00
Bethel	2 25	Mt. Zion	9 55	Corinth	3 00
Brookfield	27 00	New Hampton	3 00	Curryville	6 06
Gallatin	5 10	New Point	6 00	New Florence	4 26
Grand Prairie	3 42	Oregon	6 53	Providence	5 00
Hamilton, 1st	26 25	Pleasant Ridge	3 25	Silex	7 00
		" View	7 00	Wellsville	5 00
		St. Joseph, Hope	11 10	Whiteside	5 00

Osceola	\$4 00
Schuyler	15 00
South Omaha	15 00
" Boh.	2 00
Tekamah, 1st	5 70
Valley	3 00
Wahoo	9 00
Walt Hill	4 00
Waterloo	5 00
Winnebago	1 50
Zion, Boh.	1 00
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	341 49

Leonia	\$8 45
Passaic, 1st	51 23
" Ger. Ev.	10 00
Paterson, 1st	3 37
" 3d	5 00
" 1st Ger.	5 00
" Broadway, Ger.	5 00
" Madison Ave.	8 00
" Redeemer	65 00
Rutherford, 1st	40 21
Tenally	4 53
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	5,993 39

East Orange, 1st	\$511 09
" Arlington Ave.	51 07
" Bethel	113 57
" Brick	118 16
" Elmwood	21 00
Fairmount	10 00
Flanders	2 00
German Valley	4 00
Hanover	10 00
Madison	107 46
Mendham, 1st	124 49
Mine Hill	2 00
Morris Plains	15 00
Morristown, 1st	129 66
" South St.	59 62
Mt. Freedom	6 00
Mt. Olive	5 50
Myersville, Ger.	2 00
New Providence	13 00
New Vernon	14 87
Orange, 1st	280 00
" 1st Ger.	22 00
" Central	250 00
" Central (West O. Ch.)	9 01
" Hillside	197 79
Orange Valley, Ger.	5 00
Parsippany	19 00
Pleasant Grove	3 00
Rockaway	68 25
Schoolley's Moun- tain	20 00
South Orange, 1st	61 20
" Trinity	41 81
St. Cloud	6 30
Succasunna	15 00
Summit, Central	191 55
Whippany	2 00
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	2,696 96

Synod of New Jersey.

Monmouth Presbytery.

Elizabeth Presbytery.

Basking Ridge	159 62
Bethlehem	2 00
Carteret	2 00
Clinton	42 63
Connecticut Farms	12 65
Cranford	20 82
Elizabeth, 1st	72 52
" 1st Ger.	16 00
" 2d	150 00
" 3d	30 82
" Greystone	10 48
" Madison Ave.	13 03
" Westm'r	74 75
Glen Gardner	2 00
Lamington	42 28
Lower Valley	2 00
Maurer, Ger.	3 00
Metuchen	47 00
Perth Amboy	10 61
Plainfield, 1st	68 00
" Crescent Ave.	1,028 66
" Hope Chapel	10 05
" Warren Chapel	11 00
Pluckamin	20 04
Rahway, 1st Ger.	2 00
" 2d	64 00
Roselle, 1st	30 79
Springfield, 1st	35 73
Westfield	99 68
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	2,093 16

Havana Presbytery.

Nueva Paz	5 00
Sancti Spiritus	5 06
	<hr/>
	10 06

Jersey City Presbytery.

Bayonne, Christ	1 00
Carlstadt, 1st Ger.	5 00
Englewood	5,453 80
" West Side	17 88
Garfield, 1st	6 00
Hackensack	20 00
Hoboken, 1st	10 51
Jersey City 1st	192 90
" 2d	24 51
" Claremont	17 00
" Westm'r	36 00
Lake View	3 00

Allentown	15 00
Asbury Park, 1st	25 53
Atlantic Highlands	1 54
Barnegat	5 00
Belmar	2 00
Beverly	20 49
Bordentown	10 00
Burlington	15 21
Calvary	21 45
Columbus	4 00
Cranbury, 1st	20 38
" 2d	24 00
Cream Ridge	4 73
Delanco	6 03
Englishtown	12 96
Farmingdale	1 00
Forked River	3 00
Freehold	44 08
Hightstown	42 00
Holmanville	1 00
Jacksonville	5 00
Jamesburg	10 00
Keyport	1 00
Lakehurst	12 00
Lakewood, 1st	148 17
" Hope	5 00
Long Branch	22 00
Manalapan	12 00
Manasquan	13 50
Matawan	76 94
Moorestown, 1st	21 00
Mt. Holly	38 00
New Gretna	5 00
Oceanic	2 00
Old Tennent	73 00
Perrineville	1 00
Plattsburg	5 00
Plumstead	2 00
Pt. Pleasant	5 30
Providence	1 00
Red Bank	5 04
Shrewsbury	31 00
South Amboy	4 00
South River, Ger.	1 00
Tom's River	4 00
Tuckerton	5 00
West Mantoloking	1 00
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	789 35

Morris and Orange Presbytery.

Boonton	47 11
Chatham, Ogden Me- morial	110 80
Chester	1 65
Dover, Mem'l	25 00

Newark Presbytery.

Bloomfield, 1st	126 00
" Ger.	10 00
" Westm'r	325 00
Kearney, Knox	10 00
Montclair, 1st	104 00
" Cedar Ave.	5 50
" Trinity	68 04
Newark, 1st	218 85
" 2d	165 00
" 3d	57 10
" 5th Ave.	31 89
" 6th Ave.	12 50
" 1st Ger.	10 00
" 2d Ger.	5 00
" 3d Ger.	10 00
" Bethany	5 00
" Calvary	12 40
" Central	155 00
" Clinton Ave.	7 00
" Dutch Evan.	5 00
" Fewsmith Me- morial	1 00
" Forest Hill	60 00
" High St.	37 55
" Hungarian, 1st	1 00
" Kilbourne Me- morial	15 00
" Manhattan P'k, Ger.	5 00

Newark, Memorial	\$62 87	Marksboro	\$3 00	Synod of New Mexico.	
" Park	71 81	Musconetcong Valley	1 00	<i>Pecos Valley Presbytery.</i>	
" Plane St.	1 00	Newton	34 00	Alamogordo, 1st	\$12 00
" South Park	83 65	Oxford, 1st	11 00	Artesia, 1st	7 00
" Wickliffe	20 18	" 2d	4 00	Clovis, 1st	6 84
Verona, 1st	2 41	Phillipsburg, 1st	7 22	Roswell, 1st	35 00
		" Westm'r	11 00		
	1,794 75	Stanhope	2 00		60 84
<i>New Brunswick Presbytery.</i>		Stewartsville	14 00		
Alexandria, 1st	10 00	Stillwater	2 10		
Amwell, 1st	2 00	Yellow Frame	3 00		
" 2d	4 00				
" United, 1st	6 00		366 16	<i>Phanix Presbytery.</i>	
Bound Brook	28 00	<i>West Jersey Presbytery.</i>		Flagstaff, 1st	10 00
Dayton	10 60	Atco	3 00	Florence, 1st	1 33
Dutch Neck	18 00	Atlantic City, 1st	91 00	Mojave	1 00
East Trenton	5 00	" Chelsea	5 00	Maricopa, 2d, Ind.	2 00
Ewing	27 00	" Westm'r	2 00	Phoenix, 1st	14 24
Flemington	22 75	Barrington	1 00	Pima, 5th, Ind.	3 00
Frenchtown	12 00	Berlin, 1st	1 00		31 57
Hamilton Square	14 00	Billingsport	1 00	<i>Rio Grande Presbytery.</i>	
Holland	3 00	Blackwood	30 00	Albuquerque, 1st	30 00
Hopewell	8 75	Brainerd	5 00	Deming, 1st	10 00
Kingston	6 00	Bridgeton, 1st	65 00	Jemez, Spanish	1 00
Kingwood	1 00	" 2d	35 50	Laguna, Ind.	5 00
Kirkpatrick Mem'l	3 51	" 4th	1 00	Las Cruces, Spanish	3 00
Lambertville	34 62	" Irving Ave.	1 00	Magdalena, 1st	4 45
Lawrenceville	30 00	" West	20 36	Martinez	1 00
Milford	41 00	Bunker Hill	2 00	Socorro, 1st	5 00
Monmouth Junction	7 50	Camden, 1st	11 25	" Spanish	1 00
New Brunswick, 1st	40 76	" 2d	60 01		60 45
Pennington	37 00	" 4th	2 00	<i>Santa Fe Presbytery.</i>	
Plainsboro	8 50	" Calvary	12 00	Las Vegas, 1st	6 50
Princeton, 1st	335 28	" Grace	11 00	Raton, 1st	43 50
" 2d	20 00	" Westminster	5 00	Santa Fe, 1st	5 00
Stockton	5 00	" Woodland Ave.	3 00	Taos	1 17
Trenton, 1st	134 64	Cape May, 1st	116 53	Tucumcari	2 00
" 2d	8 00	Cedarville, 1st	12 28		58 17
" 3d	57 25	Clayton	15 00	<i>Southern Arizona Presbytery.</i>	
" 4th	20 55	Cold Spring	5 00	Benson	6 00
" 5th	5 89	Collingswood	6 00	Bisbee, Covenant	15 00
" Italian Ev.	1 00	Deerfield	12 00	Clifton, 1st	6 00
" Prospect St.	151 00	Elmer	10 00	Douglas, 1st	2 00
" Prospect	2 00	Fairfield	3 80	Metcalf, Spanish	1 50
" Brookville	1 82	Glassboro	4 00	Morceni, 1st	2 00
" Walnut Ave.	2 00	Gloucester City	20 00	Pima, 1st, Ind.	2 00
	1,123 42	Greenwich	11 00	" 3d, Ind.	2 00
<i>Newton Presbytery.</i>		Haddonfield	134 14	" 4th, Ind.	1 00
Andover	5 00	Haddon Heights	3 00		37 50
Asbury	5 00	Hamilton	3 00	Synod of New York.	
Beemerville	5 37	Holly Beach	1 00	<i>Albany Presbytery.</i>	
Belvidere, 1st	38 35	Leed's Point	1 00	Albany, 1st	124 00
" 2d	10 00	May's Landing	6 00	" 2d	51 00
Blairstown	80 87	Merchantville	5 35	" 4th	87 44
Bloomsbury	6 00	Millville	12 71	" 6th	12 00
Branchville	15 25	Ocean City	6 00	" State St.	60 00
Deckertown	20 00	Osborn Mem'l	3 00		
Delaware	3 00	Pitts Grove	16 00		
Franklin Furnace	16 00	Pleasantville	4 00		
Greenwich	10 00	Salem	67 38		
Hackettstown	45 00	St. Paul	6 00		
Hamburg	4 00	Swedesboro	4 00		
Harmony	6 00	Vineland	10 00		
Knowlton	2 00	" Italian 1st	61		
Lafayette	2 00	Wenonah Mem'l	49 81		
		Williamstown	5 35		
		Woodbury, 1st	38 11		
		Woodstown	13 00		
			973 19		

Amsterdam, 2d	\$36 00	Lawrence, Ger.	\$25 00	Buffalo, Park	\$21 84
" Emmanuel	11 05	Litchfield	8 00	" South	4 95
Ballston Centre	11 23	Lynn, 1st	3 00	" Walden Ave.	1 00
Ballston Spa	24 00	Manchester, Ger.	1 00	" Westminster	189 68
Bethany	22 00	" Westminster	12 00	Clarence	5 00
Bethlehem	1 00	New Bedford, 1st	10 00	Coldspring	2 00
Broadalbin	4 00	Newburyport, 1st	4 76	East Aurora	5 00
Charlton	32 00	Quincy, 1st	15 00	East Hamburg	41 00
Corinth	5 00	Roxbury	18 80	Franklinville	15 00
Esperance	13 50	Somerville, Union		Fredonia	7 52
Galway	3 00	Square	5 00	Gowanda	5 00
Gloversville	57 52	South Ryegate, 1st	7 00	Jamison	60 00
"Kingsboro Av.	9 00	West Barnet	4 00	Kenmore	2 75
Hamilton Union	2 00	Windham	4 50	Lancaster	5 00
Jefferson	12 14	Worcester, 1st	3 00	Olean, 1st	25 25
Jermain Mem'l	26 34			Portville	125 00
Johnstown	50 00		178 71	Sherman	4 00
Mariaville	1 50	<i>Brooklyn Presbytery.</i>		Silver Creek	5 00
New Scotland	10 50	Brooklyn, 1st	123 67	Springville, 1st	55 00
Northville	2 35	" 2d	55 00	Tonawanda, 1st	15 00
Princeton	3 00	" 5th, Ger	5 00	Westfield	243 07
Rensselaerville	7 34	" Arlington			1,727 86
Rockwell's Falls	2 00	Ave.	50 00	<i>Cayuga Presbytery.</i>	
Sand Lake	10 00	" Bay Ridge	26 85	Auburn, 1st	110 00
Saratoga Springs		" Borough Park	10 00	" 2d	29 00
1st	10 00	Bushwick		" Calvary	16 41
" 2d	125 00	Ave.	9 00	" Central	72 00
Schenectady, 1st	91 83	Central	120 00	" Westminster	8 00
" State St.	3 95	Classon Ave.	76 50	Aurora	43 73
Union	100 00	Duryea	55 00	Cayuga	1 00
Stephentown	2 05	E. Williams-		Dryden	7 00
Tribe's Hill	12 00	burg, 1st	6 00	Genoa, 1st	19 00
Voorheesville	7 00	Flatbush	15 00	Ithaca	220 45
West Galway	4 00	Friedens	10 00	Meridian	3 10
West Milton	1 00	Glenmore Av.	4 20	Port Byron	7 40
	1,047 74	Grace	81 00	Scipioville	3 00
<i>Binghamton Presbytery.</i>		Greene Ave.	28 07	Sennett	1 00
Bainbridge	5 00	Lafayette		Weedsport	42 53
Binghamton, 1st	224 00	Ave.	215 84		583 62
" Floral Ave.	11 65	Lefferts Park	50 00	<i>Champlain Presbytery.</i>	
" Immanuel	3 00	Memorial	135 00	Belmont	3 00
" North	17 15	Mt. Olivet	65	Burke	2 75
" Ross Mem'l	7 80	Noble St.	50 00	Essex	2 00
" West	40 00	Richland		Keeseville	42 50
Conklin	5 00	Hill	12 00	Malone	35 00
Cortland	70 00	Ross St.	28 00	Mineville	3 00
Coventry, 2d	4 00	Siloam	1 00	Port Henry	25 00
Deposit	2 00	South Third		Saranac Lake	10 21
Endicott	1 00	Street	261 00	Tupper Lake	5 00
Hancock	3 00	Throop Ave.	55 00		128 46
McGrawville	6 00	Wells Mem'l	6 10	<i>Chemung Presbytery.</i>	
Marathon	71	Westminster	37 65	Big Flats	15 00
Nichols	1 42	Woodhaven, 1st	11 80	Burdett	6 00
Nineveh	5 00		1,560 23	Dundee	18 25
Owego	8 00	<i>Buffalo Presbytery.</i>		Elmira, 1st	68 11
Preble	8 45	Akron	3 25	" Franklin St.	2 00
Smithville Flats	6 00	Alden	4 00	" Lake St.	15 00
Union	10 00	Blasdell	2 00	" North	2 38
Waverly	75 00	Buffalo, 1st	600 00	" South	3 00
	514 18	" Bethany	5 00	Montour Falls	2 00
<i>Boston Presbytery.</i>		" Bethlehem	4 50	Moreland	1 70
Bedford	2 50	" Calvary	8 00	Pine Grove	1 00
Boston, 4th	6 00	Central	23 30	Rock Stream	8 00
" Scotch	10 00	Covenant	8 00	Tyrone	3 00
East Boston, 1st	25 00	East	15 00		145 44
Graniteville	2 00	Lafayette			
Haverhill, 1st	4 15	Ave.	100 00		
Houlton	5 00	Lebanon	2 00		
Hyde Park	3 00	North	114 75		

Niagara Presbytery.

Albion	\$60 00
Carlton	5 37
Holley	11 00
Knowlesville	3 00
Lewiston	5 00
Lockport, 1st,	29 26
" 2d	1 36
Lyndonville	1 00
Mapleton	4 58
Medina, 1st	49 36
Niagara Falls, 1st	62 00
" Pierce Ave.	4 23
No. Tonawanda,	
North	19 15
Somerseset	1 00
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	256 31

North River Presbytery.

Amenia	7 25
Ancram Lead Mines	2 00
Bethlehem	15 00
Canterbury	5 00
Cold Spring	3 00
Cornwall	11 75
Freedom Plains	4 00
Highland Falls	10 54
Kingston	6 00
Little Britain	20 25
Lloyd	10 00
Marlborough	12 17
Millerton	19 15
Milton	9 00
Newburg, 1st	87 10
" Calvary	28 35
" Union	25 00
Pine Plains	4 50
Pleasant Plains	6 73
Pleasant Valley	10 00
Poughkeepsie	33 67
Rondout	40 05
Smithfield	6 00
South Amenia	8 00
Wappingers Falls	4 00
Westminster	7 00
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	395 51

Otsego Presbytery.

Buel	3 00
Cherry Valley	42 00
Colchester	4 00
Cooperstown	4 53
Delhi, 1st	50 00
" 2d	70 00
East Meredith	2 48
Gilbertsville	12 60
Guilford	13 75
Hobart	11 82
Laurens	4 00
Meridale	1 00
Milford	5 00
New Berlin	3 00
Oneonta	23 75
Otego	5 00
Pine Hill	6 00
Richfield Springs,	
1st	30 68

Stanford	\$7 55
Unadilla	11 03
Worcester, 2d	
Cong.	12 00
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	323 19

Porto Rico Presbytery.

Isabela	1 05
Mayaguez	5 00
	<hr/>
	6 05

Rochester Presbytery.

Brockport	37 56
Caledonia	19 86
Charlotte	4 05
Chili	1 00
Dansville	7 50
Gates	1 00
Groveland	3 00
Honeoye Falls	11 06
Lima	5 80
Livonia	34
Mendon	3 00
Moscow	4 00
Mt. Morris	3 00
Nunda, 1st	12 75
Parma Centre	1 00
Rochester, 1st	20 00
" 3d	110 03
" Brick	200 00
" Brighton	13 35
" Calvary	9 00
" Central	20 00
" East Side	1 00
" Grace	5 30
" Immanuel	16 00
" Men'l	30 00
" Mt. Hor	40 00
" St. Peter's	10 00
" Westminster	25 00
Sparta, 1st	10 43
Sweden, 1st	15 00
Tuscarora	2 00
Victor, 1st	10 00
Webster	7 10
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	660 03

St. Lawrence Presbytery.

Adams	21 00
Brasher Falls	1 75
Canton	3 00
Cape Vincent	1 00
Carthage	4 00
Chaumont	7 16
Cranbury Lake	2 00
Crary Mills	1 60
Dexter	4 00
Gouverneur, 1st	42 74
Hammond	18 00
Heuvelton	1 00
Morristown	11 00
Oswegatchie, 1st	18 00
" 2d	2 79
Oxbow	2 00
Potsdam	43 00
Rossie	2 05
Theresa	4 00

Waddington,	
Scotch	\$37 95
Watertown, 1st	172 14
" Hope	4 75
" Stone St.	6 00
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	420 93

Steuben Presbytery.

Addison	30 08
Almond	7 00
Andover	12 00
Atlanta	2 00
Avoca	5 00
Bath	27 77
Campbell, 1st	7 66
Canisteo	16 00
Corning	20 00
Cuba	22 17
Hammondsport	5 00
Hornell, 1st	10 90
Howard	5 00
Jasper	7 72
Painted Post	2 20
Prattsburg	8 00
Pulteney	5 00
Woodhull	6 03
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	199 53

Syracuse Presbytery.

Baldwinsville	14 00
Camillus	2 00
Canastota	10 50
Cazenovia	3 00
Chittenango	9 05
East Syracuse	10 00
Fayetteville	21 00
Fulton & Granby	26 00
Hannibal	1 00
Mexico	6 60
Oswego, 1st	1 00
" Grace	25 00
Pompey	1 50
Skaneateles	17 54
Syracuse,	
1st Ward	10 00
" 4th	25 10
" East Genesee	20 00
" Mem'l	5 00
" Park Central	63 04
" South	12 00
" Westminster	15 00
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	298 33

Troy Presbytery.

Bay Road	3 00
Brunswick	5 00
Caldwell	3 00
Cambridge	8 38
East Lake George	3 00
Green Island	15 24
Hoosick Falls	15 00
Johnsonville	3 56
Lansingburg, 1st	78 56
" Olivet	6 00
Malta	2 00
Pittstown	1 00
Salem	13 77
Sandy Hill, 1st	10 00

Bucyrus	\$5 01	Mason	\$1 50	Dayton Presbytery.	
De Graff	5 45	Milford	2 50	Bethel	\$3 68
Forest	8 00	Monroe	10 00	Bradford	2 00
Galion	7 50	Montgomery	5 00	Camden	5 00
Kenton, 1st	67 87	Morrow, 1st	2 65	Clifton	27 54
Marselles	5 00	Moscow	1 00	Dayton, 1st	50 44
Upper Sandusky	13 50	New Richmond	10 00	" 4th	28 00
Urbana	6 03	Norwood	35 05	" 3d St.	148 00
	137 33	Pleasant Ridge	18 68	Gettysburg	1 00
<i>Chillicothe Presbytery.</i>		Reading and Lock-		Greenville	20 00
Belfast	4 00	land	31 00	Hamilton, 1st	4 85
Bloomingsburg	5 00	Somerset	1 00	" Westm'r	8 35
Chillicothe, 1st	29 00	Springdale	14 20	Middletown	38 63
Concord	8 37	Venice	3 18	New Carlisle	5 00
Frankfort	3 00	Williamsburg	5 00	New Jersey	7 00
Greenfield	15 00	Wyoming	81 23	Oxford	19 74
Hamden	5 00		1,184 77	Piqua	30 00
Hillsboro	37 00	<i>Cleveland Presbytery.</i>		Reily	8 58
McArthur	11 15	Akron, Central	1 70	Seven Mile	5 10
Mowrystown	5 60	Ashtabula, 1st	26 98	South Charleston	29 15
New Market	3 00	Barberton	4 00	Springfield, 2d	44 40
Pisgah	7 05	Cleveland, 1st	537 70	" 3d	34 00
Salem	8 00	" 2d	5 00	Troy	26 54
Washington	17 00	" Bethany	4 86	West Carrollton	5 16
Waverly	1 00	" Case Ave.	2 51	Xenia	12 65
Wilmington	3 93	" Euclid Ave.	57 36	Yellow Springs	11 98
	163 10	" Miles Park	5 00		585 88
		" South	8 00	<i>Huron Presbytery.</i>	
<i>Cincinnati Presbytery.</i>		" Westminster	10 55	Clyde	11 44
Bantam	1 75	" Woodland		Elmore	1 00
Batavia	10 00	Ave.	50 00	Fremont	19 00
Bethel	2 00	East Cleveland, 1st	15 50	Huron	10 96
Cincinnati, 3d	7 45	" Windermere	5 00	Melmore	4 25
" 4th	2 00	Guilford	3 14	Milan	5 25
" 6th	6 00	Kingsville	3 67	Monroeville	13 82
" 7th	38 41	Lindale	1 00	Norwalk	16 50
" 1st Ger.	8 00	North Kingsville	3 98	Olena	3 08
" 2d Ger.	9 00	North Springfield	1 50		85 30
" Avondale	183 00	Parma	4 00	<i>Lima Presbytery.</i>	
" Bond Hill	9 75	Rittman	6 00	Ada	10 00
" Calvary	20 50	Rome	1 00	Blanchard	9 00
" Covenant	216 70	So. New Lyme	5 00	Bluffton	2 00
" Eavenston	10 00		763 45	Celina	6 62
" Fairmount,		<i>Columbus Presbytery.</i>		Columbus Grove	12 00
Ger.	10 00	Amanda	6 00	Enon Valley	8 68
" Clifton Im-		Bethel	2 00	Findlay, 2d	7 95
manuel	22 09	Bremen	13 00	Lima, Market St.	25 00
" Knox	12 00	Central College	2 45	McComb	8 79
" Mohawk	5 00	Circleville	17 55	Middle Point	3 00
" Mt. Auburn	102 25	Columbus, 1st	29 30	Rockford	10 00
" North	26 31	" Broad St.	125 58	Rockport	6 00
" Pilgrim	8 00	" Hoge Mem'l	1 00	Scott	2 70
" Poplar St.	25 67	" Northminster	38 25	Sidney	17 00
" Trinity	6 00	" St. Clair Av.	3 00	St. Mary's	12 00
" Walnut Hills,		" West 2d Ave.	3 00	Van Buren	7 33
1st	55 51	Dublin	3 00	Van Wert	60 00
" Westminster	20 00	Grove City	3 00	Venedocia	6 00
" Westwood,		Lancaster	60 90	Wapakoneta	7 00
Ger.	6 00	Midway	3 00		221 07
Clifton	10 00	Mt. Sterling	3 00	<i>Mahoning Presbytery.</i>	
College Hill	32 12	Plain City	10 00	Alliance, 1st	10 00
Delhi	5 25	Rush Creek	10 00	Canfield	5 00
Glendale	20 00	Westerville	1 82	Canton, 1st	31 75
Harrison	3 00	Whisler	3 00	Champion	3 00
Hartwell	35 00	Worthington	3 00		
Lebanon, 1st	16 37		341 85		
Loveland	12 65				
Madisonville	5 00				

Zanesville Presbytery.

Bladensburg	\$4 17
Bloomfield	5 00
Brownsville	14 00
Coshocton	57 23
Dresden	7 08
Duncan Falls	3 00
Fredericktown	2 00
High Hill	1 00
Homer	4 08
Jefferson	2 50
Jersey	10 13
Keene	3 00
Madison	23 90
Martinsburg	3 33
Mt. Pleasant	4 00
Mt. Vernon	119 92
Newark, 1st	15 00
" 2d	30 00
New Concord	7 79
Norwich	8 00
Pataskala	11 90
Roseville	3 70
Unity	2 37
Utica	14 00
Warsaw	3 00
Waterford	1 70
Zanesville, 1st	5 00
" Putnam	10 10
" Brighton	4 00
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	380 90

Synod of Oklahoma.

Ardmore Presbytery.

Ada, Immanuel	3 00
Ardmore, 1st	20 00
" East	4 16
Atoka	5 00
McAlester, 1st	16 55
" Central	11 25
Mill Creek	3 00
Okra	1 00
Purcell	6 50
Ravia	3 00
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	73 46

Choctaw Presbytery.

Hochatown	1 00
Keota	3 50
Kulli Chito	1 00
Kupko	1 00
Mountain Fork	1 00
Post Oak Grove	1 00
	<hr/>
	8 50

Cimarron Presbytery.

Alva	10 00
Enid	34 00
Geary	1 75
Kingfisher	14 00
Pond Creek	1 00
Ringwood	2 00
Wandel	53
Watonga	5 00
Winnview	29 25
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	97 53

El Reno Presbytery.

Anadarko	\$3 00
Calvary	3 70
Carnegie	6 14
El Reno	4 95
Friendship	6 25
Geronimo	1 75
Lawton, 1st	10 00
" Beal Heights	3 15
Mantame	1 00
Randlett	1 00
Sugden	3 15
Temple	3 00
Walter	4 10
	<hr/>
	51 19

Hobart Presbytery.

Elmer	1 00
Frederick	11 00
Granfield	1 00
Hobart	8 00
Mt. Zion	6 55
Olustee	1 00
Snyder, Bethel	2 50
Valley View	1 00
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	32 05

Muskogee Presbytery.

Choteau	2 50
Dwight	9 00
Elm Spring	1 00
Fort Gibson	5 00
Muskogee, 1st	33 63
" Bethany	3 50
Sallisaw	9 50
Stilwell	2 00
Vinita, 1st	5 00
Westville	1 00
	<hr/>
	72 13

Oklahoma Presbytery.

Blackwell, 1st	21 00
Cleveland	2 00
Cushing	3 00
Davenport	2 00
Edmond	8 00
Grey Noret	1 20
Guthrie, 1st	11 15
Hominy	4 00
Mulhall	6 00
Norman	10 00
Oklahoma City, 1st	36 00
" Achukuma	1 00
Pawhuska	2 00
Pawnee	5 00
Perry	7 00
Stillwater	4 00
Tonkawa	2 11
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	125 46

Tulsa Presbytery.

Bartlesville	15 00
Chelsea	2 00
Nowata	8 00
Nuyaka	7 00

Sapulpa	\$1 00
Skialook	3 83
Tulsa	4 00
Wagoner, 1st	3 00
Wewoka, 2d	5 00
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	48 83

Synod of Oregon.

Grande Ronde Presbytery.

Baker City	10 00
Burns	16 35
Enterprise	4 95
La Grande	8 62
Myssa	7 30
Union	2 06
Wallowa	11 00
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	61 18

Pendleton Presbytery.

Bend	2 00
Grace	10 00
Kent	3 00
Monument	1 00
Moro	3 65
Mt. Hood	1 25
Pendleton	7 00
Redmond	1 00
Tutuilla (Ind.)	2 50
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	31 40

Portland Presbytery.

Annabel	1 25
Astoria, 1st	20 20
Bethany, Ger.	5 00
Bethel	1 00
Clatskanie	2 00
Knappa	1 00
Mt. Olivet	1 00
Oregon City	7 00
Portland, 1st	363 63
" 3d	61 18
" Calvary	16 00
" Forbes	15 00
" Hawthorne	
Park	14 60
" Marshall St.	10 00
" Mt. Tabor	6 00
" Trinity	2 00
" Westm'r	100 00
Smith Mem'l	2 00
St. John's, Ger.	1 00
Tualatin Plains	14 75
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	644 61

Southern Oregon Presbytery.

Ashland, 1st	5 00
Bandon, 1st	4 90
Curry Co., 1st	4 00
Grant's Pass,	
Bethany	30 80
Jacksonville, 1st	5 00
Klamath Falls, 1st	28 15

Medford, 1st	\$8 15	Pleasant Grove	\$23 00	Chambersburg, Cen-	
Myrtle Creek, 1st	2 00	Poke Run	40 00	tral	\$40 00
North Bend, 1st	4 00	Plum Creek	10 00	" Falling	
Oakland, 1st	2 50	Somerset	1 00	Spring	150 00
Roseburg, 1st	25 00	Turtle Creek	10 00	" Hope	2 00
		Union	1 00	Dauphin	12 65
	119 50	Unity	6 25	Duncannon	3 00
<i>Willamette Presbytery.</i>		Vandergrift	80 00	Great Conewago	2 00
Acme	13 00	Wilmerding	11 75	Greencastle	9 20
Albany, 1st	12 00	Windber	10 00	Green Hill	1 00
" Grace	3 00			Harrisburg, Capi-	
Brownsville	7 00		1,234 77	tol St.	1 00
Corvallis	4 00	<i>Beaver Presbytery.</i>		" Covenant	11 00
Creswell	1 00	Beaver, 1st	67 00	" Market Sq.	329 98
Dallas	7 00	Beaver Falls, 1st	50 00	" Olivet	2 00
Eugene, Central	8 50	Bethlehem	5 00	" Pine St.	257 16
Florence	5 66	Clintonville	3 00	" Westm'r	20 00
Gervais	2 75	Hoopstown	25 00	Landisburg	10 00
Lake Creek	42	Kemerdell	1 00	Lebanon, 4th St.	57 13
Lebanon	5 00	Mill Creek	13 10	" Christ	204 12
McMinnville, 1st	10 00	Monaca	2 50	Lower Marsh Creek	9 00
Mehama	3 00	North Branch	1 00	Lower Path Valley	3 00
Mill City	7 00	North Sewickley	5 00	McConnellsburg	5 00
Mt. Pleasant	1 00	Vanport	2 00	Mechanicsburg	33 43
Octorara	4 00			Mercersburg	30 51
Pleasant Grove	4 00			Middle Spring	4 57
Salem	12 43		174 60	Middletown	15 00
Spring Valley	2 00	<i>Butler Presbytery.</i>		Monaghan	16 00
Woodburn	3 00	Allegheny	6 00	Newport	6 00
Yaquina Bay	10 00	Amity	9 27	Paxton	15 24
	125 76	Buffalo	4 00	Petersburg	1 53
<i>Synod of Pennsylvania.</i>		Butler, 1st	58 18	Shermansdale	2 10
<i>Blairsville Presbytery.</i>		" 2d	20 00	Shippensburg	45 15
Armagh	4 54	Concord	16 00	Silver Spring	5 00
Avonmore	5 00	Fairview	1 00	Steelton, 1st	7 00
Barnesboro	4 00	Grove City	13 95	Upper Path Valley	6 00
Beulah	47 00	Harrisville	25 00	Waynesboro	49 57
Blairsville	54 66	Irwin	5 00		1,490 61
Black Lick	2 31	Jefferson Centre	3 00	<i>Chester Presbytery.</i>	
Boswell	1 00	Mars	3 00	Ashmun	10 00
Braddock, 1st	6 01	Martinsburg	17 00	Avondale	4 66
Conemaugh	7 00	Middlesex	12 00	Bethany	5 00
Congruity	4 00	Millbrook	3 00	Bryn Mawr	222 21
Cresson	3 00	Muddy Creek	2 40	Chester, 1st	9 00
Cross Roads	6 12	New Salem	5 00	" 3d	108 57
Derry	45 00	North Butler	8 00	Chambers Mem'l	14 00
Fairfield	3 00	North Liberty	4 00	Chichester Mem'l	4 00
Gallitzin	1 00	North Washington	3 00	Clifton Heights	1 00
Greensburg, 1st	100 00	Parker City	7 00	Coatesville	150 50
" Westm'r	75 00	Petrolia	6 02	Darby, 1st	16 14
Irwin	15 23	Plains	6 00	Darby Borough	30 00
Jeannette	23 00	Plain Grove	8 30	Dilworthtown	4 00
Johnstown, 1st	200 00	Pleasant Valley	7 99	Doe Run	7 59
" 2d	10 00	Portersville	8 00	Downingtown, Cen-	
" Laurel Ave.	15 00	Prospect	4 00	tral	17 40
Kerr	5 00	Slippery Rock	16 00	East Whiteland	1 53
Latrobe	292 37	Unionville	2 27	Fagg's Manor	19 83
Ligonier	13 00	Westminster	4 22	Fairview	5 00
Livermore	4 25	West Sunbury	18 50	Forks of Brandy-	
Manor	3 00	Zelenople and Har-		wine	15 00
McGinniss	15 03	mony	8 02	Great Valley	20 00
New Alexandria	49 25		315 12	Honey Brook	13 06
New Florence	2 00	<i>Carlisle Presbytery.</i>		Kennett Sq.	3 00
New Kensington	5 00	Big Spring	23 20	" Bethany Chap.	7 16
New Salem	5 00	Blain (Upper)	5 00	Lansdowne, 1st	100 34
Parnassus	10 00	Carlisle, 1st	27 00	Malvern, 1st	13 00
Pine Run	6 00	" 2d	54 07	Marple	12 00
		Centre	15 00	Media	22 34
				Middletown	6 00
				New London	12 00
				Nottingham	5 42
				Oxford, 1st	59 26

Oxford, 2d	\$1 00	Bethany	\$17 00	Fulton Mem'l	\$3 00
Paoli, 1st	3 00	Bradford	25 68	Glen Richey	1 00
Parkesburg, 1st	9 00	" East End	8 00	Hollidaysburg	91 00
Penningtonville	15 00	Cambridge Springs	12 00	Houtzdale	9 00
Phoenixville	9 05	Cochranon	7 00	Huntingdon, 1st	189 60
Ridley Park	10 20	Concord	2 25	Irvona	1 00
St. Johns	27 45	Cool Spring	4 83	Juniata	11 00
Swarthmore	26 33	Corry	20 00	Kylertown	2 00
Toughkenamon	1 00	East Greene	5 00	Lewiston, 1st	25 00
Upper Octorara	24 00	Edinboro	4 06	Lick Run	7 00
Wallingford	5 00	Erie, 1st	100 00	Little Valley	6 16
Wayne, 1st	29 15	" Central	35 82	Logan's Valley	6 00
" Radnor	108 33	" Chestnut St.	12 00	Lost Creek	8 00
West Chester, 1st	30 74	" Eastminster	1 68	Lower Spruce Creek	6 49
" 2d	1 05	" North	79 42	Lower Tuscarora	12 00
" Westm'r	37 77	" Sanford	1 50	McVeytown	9 75
West Grove	4 50	" Westminster	9 78	Madera	4 00
		Fairview	1 70	Mann's Choice	1 00
	1,261 52	Franklin	60 00	Mapleton	3 50
		Fredonia	5 00	Mifflintown,	
<i>Clarion Presbytery.</i>		Garland	2 00	Westminster	24 50
Academia	5 00	Girard (N. G.		Milesburg	14 00
Ayers	52 00	Branch, \$5.25)	15 45	Milroy	16 60
Beechwoods	19 71	Greenville	40 00	Moshannon and	
Bethesda	9 00	Harbor Creek	5 00	Snow Shoe	1 00
Big Run	1 30	Jackson Center	9 00	Mt. Union	13 00
Brockwayville	11 00	Jamestown	27 00	Newton Hamilton	2 00
Brookville	30 00	Kerr's Hill	7 12	Osbeonia	2 00
Callensburg	7 62	Meadville, 1st	7 00	Osceola	19 00
Clarion	30 45	Mercer, 1st	17 26	Paradise	1 94
Cool Spring	1 00	" 2d	8 00	Peru	2 00
Du Bois	50 00	Milledgeville	1 00	Petersburg	2 00
Edenburg	29 00	North East	16 20	Philipsburg	28 00
Elkton	4 00	North Warren	3 00	Pine Grove Mills	5 54
Emlenton	13 24	Oil City	46 03	Port Royal	13 00
Endeavor	47 18	Pittsfield	2 00	Shade Gap	10 00
Falls Creek	7 00	Pleasantville	17 20	Shaver's Creek	1 00
Hazen	1 00	Rocky Grove	10 00	Shirleysburg	6 00
Johnsonburg	4 00	Sheakleyville	1 50	Sinking Creek	5 00
Licking	8 00	Stoneboro	4 00	Sinking Valley	9 50
Marienville	8 00	Sugar Creek	2 00	Spring Creek	4 87
Mill Creek	2 00	" Mem'l	1 00	Spring Mills	3 00
Mt. Pleasant	1 00	Sugar Grove	3 00	Spruce Creek	27 02
Mt. Tabor	3 34	Sunville	2 00	State College	38 80
New Bethlehem	16 00	Tidioute	19 00	Tyrone, 1st	68 45
Oak Grove	1 00	Titusville, 1st	119 37	Upper Tuscarora	10 00
Oil City, 2d	40 00	Union, 1st	5 00	W. Kishacoquillas	11 00
Olive	5 52	Utica	13 00	Williamsburg	36 00
Penfield	14 00	Warren	182 52	Winburne	14 00
Perry	2 00	Waterford	6 00	Yellow Creek	1 00
Pisgah	14 00	Wattsburg	3 20		
Pleasant Grove	1 40				
Punxsutawney, 1st	15 62		1,013 57		1,185 62
" Central	30 00				
Rathmel	2 50	<i>Huntingdon Presbytery.</i>		<i>Kittanning Presbytery.</i>	
Reynoldsville	10 00	Alexandria	44 00	Apollo	23 06
Richardsville	1 00	Altoona, 1st	80 00	Arcadia	1 00
Richland	1 00	" 2d	20 00	Atwood	4 00
Rockland	2 00	" 3d	14 45	Bethel	5 00
Seneca	6 90	" Broad Ave.	11 00	Black Lick	1 57
Scotch Hill	5 00	Bedford	15 00	Center	2 00
Shiloh	2 80	Bellefonte	115 00	Cherry Tree	2 38
Sligo	4 00	Bethel	1 00	Clinton	4 00
Sugar Hill	6 00	Beulah	6 00	Concord	4 00
Tionesta	20 00	Bigler	2 00	Crooked Creek	2 00
Tylersburg	5 00	Birmingham	17 10	Currie's Run	4 00
Wilcox	7 25	Buffalo Run	1 40	East Union	2 00
	557 83	Burnham	4 00	Ebenezer	11 92
<i>Erie Presbytery.</i>		Clearfield, 1st	47 95	Elder's Ridge	17 06
Atlantic	1 00	Coalport	2 00	Ford City	4 41
Belle Valley	5 00	Curwensville	9 00	Freeport	20 00
		Duncansville	6 00	Gilgal	1 00
		Everett	3 00	Glade Run	13 00
				Glen Campbell	7 00

Goheenville	\$2 38	Scranton, Provi-		Berwick	\$20 00
Homer	4 75	dence	\$9 35	Bloumsburg	49 58
Indiana	93 00	" Washburn		Briar Creek	3 00
Jacksonville	10 00	St.	49 97	Buffalo	6 00
Kittanning, 1st	65 00	Shickshinny	12 00	Derry	1 20
Leechburg, 1st	30 00	Silver Lake	2 00	Elysburg	8 00
Manor Memo'l		Stella (Maltby)	8 00	Great Island	40 00
(Appleby)	6 00	Stevensville	3 00	Grove	16 00
Marion, Center	3 00	Towanda	33 31	Hartleton	5 00
Middle Creek	1 00	Troy	23 12	Jersey Shore	66 00
Midway	3 96	Tunkhannock	62 73	Lewisburg	45 02
Mt. Pleasant	1 31	Ulster	9 00	Linden	4 00
Nebo	7 00	Ulster Village	5 00	Lycoming	10 80
Plumville	3 00	West Pittston	110 72	Lycoming Centre	1 00
Rayne	2 00	Wilkesbarre, 1st	425 19	Mahoning	41 33
Rockbridge	1 00	" Grant St.	5 25	Mifflinburg	33 00
Rossiter	2 00	" Mem'l	127 42	Milton	60 97
" Magyar	5 00	" Westminster	30 00	Montgomery	4 00
Rural Valley	13 95	Wyalusing, 2d	10 00	Montoursville	2 00
Saltsburg	110 00	Wyoming	5 00	Mooreburg	2 23
Slate Lick	17 32	Wysox	2 30	Mt. Carmel	16 49
Strader's Grove	5 00			Muncy	8 44
Tunnelton	4 80		1,713 44	New Berlin	9 00
Union	8 30			New Columbia	2 03
Washington	3 00	<i>Lehigh Presbytery.</i>		Northumberland	10 83
West Glade Run	9 00	Allentown, 1st	62 00	Renovo	45 00
West Lebanon	2 50	Ashland	4 00	Rush	2 00
Worthington	16 00	Bangor	7 06	Shamokin, 1st	33 00
		Bath, Walnut St.	8 00	Shiloh	9 00
	559 67	Bethlehem	16 16	Sunbury, 1st	49 00
<i>Lackawanna Presbytery.</i>		Catasauqua, 1st	20 85	Trout Run	3 00
Archbald	3 30	" Bridge St.	4 00	Warrior Run	12 00
Ashley	15 00	Easton, 1st	100 00	Washington	11 00
Athens	30 93	" Brainerd		Washingtonville	2 70
Bennett	7 00	" Union	50 00	Watsontown	14 31
Bernice	5 15	" College Hill	65 71	Williamsport, 1st	100 00
Brooklyn	5 50	" Olivet	8 00	" 3d	75 00
Canton	30 00	" South	5 70	" Bethany	5 00
Carbondale, 1st	119 31	Freeland	5 00	" Covenant	116 25
Dunmore	19 87	Hazleton	180 83		954 18
Elmhurst	4 00	" Italian	8 03	<i>Philadelphia Presbytery.</i>	
Forest City	3 00	Lansford	7 42	Philadelphia, 1st	75 23
Forty-Fort	17 25	Lehighton	3 00	" 2d	237 75
Franklin	1 00	Lock Ridge	5 00	" 3d	39 37
Great Bend	12 55	Lower Mt. Bethel	1 00	" 10th	934 24
Harmony	13 00	Mahanoy City	22 31	" African, 1st	3 00
Hawley	5 00	Mauch Chunk	15 16	" Arch St.	413 52
Herrick	2 00	Middle Smithfield	8 86	" Atonement,	6 00
Honesdale	40 00	Mountain	3 19	" South	
Kingston	52 17	Pen Argyl	11 15	" Baldwin,	
Lackawanna	3 00	Port Carbon	6 50	" Mem'l	3 00
Langcliffe	15 00	Portland	5 00	" Beacon	5 00
Lime Hill	3 00	Pottsville, 1st	163 80	" Bethlehem	131 19
Mehoopany	2 50	" 2d	8 06	" Calvary	410 70
Meshoppen	11 00	Sandy Run	3 78	" Calvin	10 80
Monroeton	2 00	Shawnee	8 55	" Carmel Ger.	5 00
Montrose	40 00	Shenandoah	15 00	" Central-North	
Moosic	18 25	Slatington	3 00	" Broad	194 42
Mt. Pleasant	1 00	So. Bethlehem	25 00	" Chambers-	
Nanticoke	5 18	Stroudsburg	25 00	" Wylie	112 45
New Milford	7 00	Summit Hill	12 00	" Cohocksink	10 70
Orwell	2 00	Tamaqua	36 00	" Corinthian	
Peckville	4 00	Upper Lehigh	5 82	" Ave.	3 00
Pittston	19 30	Upper Mt. Bethel	5 00	" Emmanuel	35 07
Rushville	5 00	Weatherly	9 00	" Evangel	14 18
Sayre	4 00			" Gaston	50 64
Scott	4 50		953 94	" Genevan	1 00
Scranton, 1st	122 32	<i>Northumberland Presby-</i>		" Grace	21 68
" Ger.	45 00	<i>tery.</i>		" Greenwich St.	15 00
" Green Ridge	75 00	Bald Eagle and		" Harper	
" Petersburg,		Nittany	7 00	" Mem'l	14 08
Ger.	5 00	Beech Creek	4 00		

Synod of the Philip- pines.		Minishla	\$1 00	<i>Cookeville Presbytery.</i>	
		Pajutazee	1 00	Algood	\$0 50
		Wolf Point	5 00	Cookeville	10 00
		Yankton Agency	11 50	Cove Springs	1 00
				Granville	1 62
<i>Manila Presbytery.</i>			40 61	Post Oak	2 80
Manila, 1st	\$16 08			Union Grove	1 00
American	29 15				
	45 23	<i>Southern Dakota Presby- tery.</i>			16 92
Synod of South Dakota.		Alexandria	7 00	<i>French Broad Presby- tery.</i>	
		Bridgewater	4 00	Allanstand	5 38
		Canistota	2 00	Burnsville	6 72
		Dell Rapids	11 70	Dorland Mem'l	6 00
<i>Aberdeen Presbytery.</i>		Ebenezer, Ger.	10 00	Jupiter	3 00
Aberdeen	25 00	Emanuel, Ger.	5 00	Lance Mem'l	5 00
Britton	31 00	Goldenrod	1 00	Oakland Heights	9 00
Castlewood	21 00	Hope Chapel	1 00	Reems Creek	2 00
Eureka	3 00	Kimball	4 00		37 10
Groton	22 00	Lake Andes	2 00		
Holland, 1st	5 40	Mitchell	4 36	<i>Holston Presbytery.</i>	
Pierpont	6 00	Mayflower	2 00	Erwin	10 00
Pioneer	1 00	Olive	12 00	Greenville	10 00
Pollock	7 00	Parker	15 69	Johnson City,	
Raymond	2 00	Parkston	5 00	Watauga Ave.	13 00
Sisseton	5 02	Salem	2 68	Jonesboro, 2d	4 00
Spain	1 00	Scotland	11 00	Mt. Bethel	5 55
Veblen	76	Sioux Falls	7 00	Oakland	5 00
Watertown, 1st	5 50	Turner Co., 1st Ger.	8 00	Philadelphia	3 44
Willow Lakes	5 00	Union Centre	1 00	Pilot Knob	2 40
Wilnot	2 75	White Lake	4 00	Salem	10 00
	143 43		120 43		63 39
<i>Black Hills Presbytery.</i>		Synod of Tennessee.		<i>Hopewell-Madison Pres- bytery.</i>	
Edgemont	3 00	<i>Chattanooga Presbytery.</i>		Big Sandy	2 50
Lead	2 00	Atlanta, Harris St.	5 00	Clifton	5 95
Rapid City	2 00	Bethel	3 35	Greenfield	32 16
	7 00	Chattanooga, 2d	37 00	Huntingdon	17 00
<i>Central Dakota Presby- tery.</i>		" 1st Cumb.	11 25	McKenzie	6 00
Brookings	8 00	" Leonard St.	3 00	Milan	14 25
Dallas	1 00	" Park Place	7 00		77 86
Flandreau, 2d	2 25	Harriman	8 00	<i>McMinnville Presbytery.</i>	
Hitchcock	6 70	Helenwood	6 62	Beech Grove	5 00
Huron	18 00	Hill City, No. Side	8 40	Robinson's Chapel	2 00
Madison	7 66	Huntsville	6 10	Tullahoma	7 00
Miller	7 90	Rockwood	12 00	Winchester	4 00
Union	2 00	Soddy	2 00	Zion	3 00
Wessington	2 00		109 72		21 00
White	8 27	<i>Columbia-A Presbytery.</i>		<i>Nashville Presbytery.</i>	
Woonsocket	8 80	Bear Creek	4 00	Auburn	2 00
	72 58	Cane Creek	7 50	Bethel	6 00
<i>Dakota Indian Presby- tery.</i>		Chapel Hill	3 00	Big Springs	4 00
Buffalo Lakes	3 00	College Grove	4 00	Clarksville	5 00
Crow Creek	1 00	Columbia, 1st	30 00	Dickson	6 00
Flandreau, 1st	5 00	Cornersville	5 00	Erin	9 50
Good Will (Ind.)	3 11	Culleoko	6 00	Goodlettsville	7 00
Heyata	2 00	Farmington	8 50	Goshen	1 00
Hill	2 00	Fayetteville	7 00	Las Cassas	1 00
Indechan	1 00	Lasting Hope	3 00	Lebanon	29 00
Long Hollow	3 00	Lawrenceburg	5 00		
Makaichu	1 00	Lewisburg	13 00		
Mayasan	1 00	Petersburg	10 60		
		Pleasant Dale	1 81		
		" View	2 00		
		Smithland	1 00		
			111 41		

Liberty Hill	\$1 40	Liberty	\$2 50	Dallas, Bethany	\$5 00
McKissacks	2 00	Midway	1 00	" Exposition	
Milton	2 00	Ranger	3 15	Park	5 00
Nashville, 1st	15 00	Snyder	2 00	Duck Creek	1 00
" Addison Ave.	25 00	Stamford	20 00	Elm Grove (Terrell)	2 00
" Arrington St.	5 00	Throckmorton	5 50	Farmersville	13 50
" Grace	10 00	Tye	10 00	Garland	1 00
" Russell St.	11 00	Zion	3 00	Greenville, Grace	3 00
Pepper Mem'l	12 00			Jiba	1 00
Statesville	2 00		94 15	Lawson	1 00
Walker's	3 00	<i>Amarillo Presbytery.</i>		McKinney	15 00
Walnut Grove	1 00	Amarillo	12 50	McMinn Chapel	2 50
Waverly	1 00	Canyon	40 00	Mesquite	3 00
	160 90	Childress	3 00	New Hope	2 00
<i>Obion-Memphis Presbytery.</i>		Chillicothe	4 00	Plano	10 00
		Crowell	44	Pleasant Valley	2 50
Covington	2 00	Dalhart, 1st	8 35	Prosper	9 00
Kenton	5 00	Hereford	25 90	Rockwell	3 00
Memphis, Court		McLean	2 00	Trinity	3 00
Ave.	55 64	Memphis	13 50	Turners	2 00
Ro Ellen	4 50	Newlin	2 65	Walnut Grove	5 00
	67 14	Plainview	2 00		140 50
<i>Union Presbytery.</i>		Quanah	5 00	<i>Denton Presbytery.</i>	
Baker's Creek	1 01	Seymour	10 00	Bethel, 2d	1 25
Beaver Creek	1 00	Shamrock	1 00	Cundiff	3 00
Caledonia	2 00	Talbert	4 00	Denton	20 00
Centennial	1 00	Tulia	7 00	Flower Mound	14 75
Cloyd's Creek	1 50	Vernon, 1st	19 00	Gainesville	9 25
Erin	5 00		160 34	Justin	1 00
Fork Creek	2 00	<i>Austin Presbytery.</i>		Mt. Olivet	2 00
Fort Sanders	11 10	Austin, 1st	45 36	Myra	5 00
Knoxville, 2d	12 28	Davilla	3 75	Sanger	2 55
" 4th	8 51	Elgin	7 00	Sunset	2 00
" 5th	1 10	Lampasas, 1st	4 15	Valley View, 1st	4 00
" Lincoln Park	1 35	Mason	2 00	Watonga	8 00
Lebanon	1 50	Pleasant Hill	2 47	Whitesboro	3 00
Leonard's Chapel	1 40	" Valley	7 00		75 80
Madisonville	4 00	Rockdale	4 00	<i>Ft. Worth Presbytery.</i>	
Morganton	2 22	Sharp	3 00	Alvarado	10 00
Mt. Castle	50		78 73	Arlington	28 50
Mt. Cumberland	1 50	<i>Brownwood Presbytery.</i>		Basque	3 00
Mt. Zion	2 00	Ballinger, 8th St.	11 00	Burleson	3 00
New Market	7 72	Blanket	2 00	Chalk Mountain	50
New Prospect	4 19	Brady	1 00	Cleburne	19 80
Pine Grove	1 83	Center City	62	Crowley	3 00
Shannondale	30 00	Freedom	3 00	Ex-Ray	1 00
Shiloh	2 00	Fife	59	Fifekind Westm'r.	2 00
South Knoxville	5 00	Goldthwaite	71	Forest Hill	3 00
Spring Place	1 69	Lohn	42	Ft. Worth, Taylor	
Toqua	2 95	Norton	1 31	St.	30 00
Union Hall	1 00	San Angelo, 1st,		Grace	25 00
Unitia	1 00	Harris Ave.	15 00	Graford	2 50
Westminster	4 00	Talpa	77	Granbury	5 00
	122 35	Waldrip	89	Jacksboro	16 55
<i>Synod of Texas.</i>		Zephyr	2 90	Mansfield	10 00
<i>Abilene Presbytery.</i>			39 31	Mineral Wells	1 80
Abilene	20 00	<i>Dallas Presbytery.</i>		Poolville	1 00
Anson	10 00	Athens	15 00	Sabathany	1 50
Baird	10 00	Celina	5 00	Union Hill	1 00
Fairview	1 00	Collax	6 00	West Fork	3 00
Fluvana	3 00	Corinth	5 00		171 15
Hamlin	2 00	Dallas, 2d	20 00	<i>Houston Presbytery.</i>	
Ira	1 00			Barker	1 00
				Cobb's Creek	1 00
				Galveston, 4th	9 00

Houston, Cumb.	\$24 00
" Westm'r	2 00
Houston Heights	4 00
La Porte	2 00
Letitia	2 00
Mary Allen Semi-	
nary	17 00
Nome	1 00
Oakland	2 00
Port Arthur	3 00
Raywood	1 00
Sealy (Boh.)	2 00
Silsheer	2 00
Sour Lake	2 00
	<hr/>
	75 00

Jefferson Presbytery.

Atlanta	1 48
Blackburn	1 00
Cross Roads	90
Frankston	72
Friendship	3 00
Henderson	2 00
Haynesville	2 00
Jacksonville	9 84
Marshall	5 00
Mt. Hope	2 00
Mt. Pleasant	1 00
Nacogdoches	1 90
New Harmony	90
New Prospect	1 02
Park	10 00
Pleasant Grove	1 50
Prairie Plains	5 00
Relief	1 00
Rock Springs	2 00
Salem	13 50
Tennessee	4 25
Texarkana	4 93
Willow Springs	1 20
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	76 14

Paris Presbytery.

Belmont	3 75
Biardstown	3 00
Bogota	1 50
Canaan	2 00
Cooper	3 00
Cross Roads	5 00
Denison Bethany	2 00
Deport	10 00
Detroit	1 00
Dial	15 00
Howe	5 00
Ladonia	10 00
Lake Creek	1 50
Leonard	12 10
Paris	45 00
Pottsboro	3 75
Rock Point	1 75
Spring Hill	1 00
Windom	1 00
Wolfe City	8 00
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	135 35

San Antonio Presbytery.

Barnett	2 00
" Springs	4 70
Cheapside	2 00

Cibola	\$1 00
Dilley	1 00
Edgar	3 00
Fentress	5 00
Nopal	2 00
Pearsall	6 00
Pilgrim Lake	2 00
Sau Marcos	5 00
Slayden	2 00
	<hr/>
	35 70

Waco Presbytery.

Abbott	1 40
Avalon	3 15
Childers	1 00
Comanche Springs	2 00
Corsicana	50 00
Coryell	1 00
Doddson Chapel	50
Fairy	2 60
Ferris	11 45
Gatesville	1 00
Hillsboro	2 00
Howard	1 20
Hubbard	6 50
Itasca	18 00
Kirnes	10 00
McGregor	1 00
Mexia	30 10
Park	10 00
Red Oak	5 00
Rockett	10 00
Shiloh	5 00
Toneston	4 15
Temple, Grace	20 00
Valley Mills	5 00
Waco	9 00
Walnut Springs	1 00
Waxahachie	31 00
West	4 85
Woodbury	2 50
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	250 40

Synod of Utah.

Boise Presbytery.

Bethany	1 10
Bethel	1 00
Boise, 1st	12 25
" 2d	2 00
Caldwell	6 39
Emmett	15 00
Lower Boise	7 85
Parma	3 00
Payette	5 00
Twin Falls	5 00
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	58 59

Kendall Presbytery.

Franklin	50
Malad	2 25
Pocatello	4 00
Preston	1 00
Soda Springs	2 00
	<hr/>
	9 75

Utah Presbytery.

American Fork	\$4 00
Benjamin	1 00
Brigham	1 00
Ephraim	2 00
Ferron	4 00
Logan	3 00
Manti	5 00
Mt. Pleasant	3 25
Ogden, 1st	17 00
Payson	3 00
Salt Lake City, 3d	7 10
" Westm'r	4 10
Springville	10 00
Sunnyside	2 00
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	66 45

Synod of Washington.

Alaska Presbytery.

Hanega, Thlinget	1 00
Klukwan, Thlinget	4 00
Sitka, White	6 00
" Thlinget	8 00
" Industrial	5 00
Wrangell, White	1 00
	<hr/>
	25 00

Bellingham Presbytery.

Anacortes, West-	
minster	20 00
Bellingham	14 88
Deming	2 00
Everett, 1st	13 68
Friday Harbor	2 00
Sedro-Wooley	10 00
Valley, Immanuel	2 00
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	64 56

Central Washington Presbytery.

Bethany	10 60
Clealum	4 00
Ellensburg, 1st	5 00
Kennewick	2 00
Liberty	3 00
Naches	12 00
	<hr/>
	36 60

Columbia River Presbytery.

Bickleton	1 97
Cleveland	2 45
Dot Klicketkat, 2d	91
Goldendale, 1st	3 00
Ihwaco	5 00
	<hr/>
	13 33

Olympia Presbytery.

Aberdeen, 1st	7 00
Buckley, 1st	3 00
Camas, St. Johns	10 00

Castlerock	\$2 00	Nezperce	\$1 00	Limestone	\$3 65
Catlin	3 00	Palouse	3 00	Moundsville	5 00
Chehalis, Westm'r	5 00	Prescott	5 00	Mt. Union	2 00
Ellsworth	1 00	Reubens	2 00	New Cumberland	3 00
Hoquiam	7 20	Seltice	1 00	Three Springs	3 00
Kelso, 1st	10 27	Stites, 1st	2 00	Vance Mem'l	20 00
Olympia, 1st	10 00	Sunset	10 00	Wellsburg	63 00
Puyallup, 1st	10 00	Vineland	10 00	West Liberty	4 00
Ridgefield, 1st	32 00	Waitsburg, 1st	13 10	West Union	5 00
Tacoma, Bethany	13 00			Wheeling, 1st	27 68
" Immanuel	31 00			" 2d	17 00
" Sprague Mem'l	5 75			" 3d	20 00
" Westm'r	4 66			Wolf Run	1 00
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	154 88	<i>Wenatchee Presbytery.</i>			239 33
<i>Puget Sound Presbytery.</i>		Cashmere	5 00	Synod of Wisconsin.	
Bremerton	5 00	Coulee City	4 00	<i>Chippewa Presbytery.</i>	
Brighton	8 90	Okanogan	3 00	Ashland, 1st	5 00
Kent	4 00	Omak	3 00	Baldwin	12 50
Olivet	5 75		<hr/>	Bessemmer	1 39
Port Blakeley	2 00		15 00	Chippewa Falls	7 65
Port Townsend	5 00	Synod of West		Eau Claire	13 00
Seattle, 1st	22 20	Virginia.		Hudson	10 00
" Cherry St.	6 00	<i>Grafton Presbytery.</i>		Ironwood	10 00
" Interbay	2 50	Buckhannon	26 00	Superior, Ham-	
" Westm'r	269 86	Clarksburg	16 75	mond Ave.	21 45
Sumner	5 00	Fairmont	31 52		<hr/>
	<hr/>	French Creek	5 00		80 99
	336 21	Grafton	12 00	<i>La Crosse Presbytery.</i>	
<i>Spokane Presbytery.</i>		Kingwood	20 00	Bangor	9 00
Cortland	3 00	Lebanon	1 00	Dell's Dam	1 00
Creston	4 00	Middleton	1 00	Galesville	6 50
Garden Valley	1 00	Monongah	2 00	" Decora Prairie	2 00
Harrington	6 00	Morgantown	22 00	" Ettrick	2 50
Kettle Falls	8 00	Pleasant Grove	1 00	Greenwood	1 00
Northport	5 00	Sugar Grove	3 00	La Crosse, North	3 12
Postfalls	2 00	Terra Alta	4 00	Mauston	1 00
Rathdrum	5 50	Weston	5 00	Neillsville	3 15
Reardan	5 50		<hr/>	New Amsterdam	6 00
Sandpoint	12 00		150 27	North Bend	30 00
Spokane, 1st	30 00	<i>Parkersburg Presbytery.</i>		Sechlerville	4 70
" 4th	20 00	Baden	1 00	Shortsville	1 25
" 5th	7 03	Bethel	6 00	West Salem	3 00
" Bethel	25 00	Elizabeth	2 00		<hr/>
" Lidgerwood	1 00	Hughes River	3 00		74 22
Spokane River		Kanawha	53 00	<i>Madison Presbytery.</i>	
(Ind.)	1 00	Millstone	1 00	Baraboo	7 00
Wellpinit (Ind.)	1 00	Oakdale	1 00	Beloit, West Side	4 00
Wilbur	10 00	Parkersburg, 1st	23 00	Cambria	7 25
	<hr/>	" Beechwood	5 00	Janesville	7 00
	147 00	Pleasant Flats	1 00	Lodi	20 81
<i>Walla Walla Presbytery.</i>		Schwamb Mem'l	3 00	Madison, Christ	75 00
Asotin	1 00	Sistersville	12 00	Marion, Ger.	5 00
College Place	7 00	Williamstown	2 00	Oregon	5 00
Connell	3 00		<hr/>	Portage	25 55
Culdesac	1 10		113 00	Poynette	8 00
Denver	1 00	<i>Wheeling Presbytery.</i>		Prairie du Sac	10 00
Garfield	5 58	Allen Grove	6 00	Pulaski, Ger.	2 00
Ilo	2 65	Cameron	5 00	Reedsburg	10 00
Johnson	1 00	Chester	4 00	Richland Centre	9 20
Kamiah, 1st (Ind.)	6 00	Cove	2 00	Rockville	1 00
Kendrick, 1st	4 00	Fairview	11 00		<hr/>
Lapwai (Ind.)	4 00	Forks of Wheeling	37 00		196 81
Meadow Creek					
(Ind.)	1 00				
Moscov	10 00				

<i>Milwaukee Presbytery.</i>	Racine, 1st	\$35 00	Edgar	\$1 20
	" 2d	1 00	Fond du Lac	22 38
Beaver Dam, 1st	Richfield	3 00	Marinette, Pioneer	16 00
Cambridge	Somers	3 36	Marshfield, 1st	14 00
Cedar Grove	Stone Bank	80	Merrill, 1st	18 00
Manitowoc	Waukesha	20 00	Neenah, 1st	31 00
Milwaukee, 1st Ger.	West Granville	3 26	Oconto, 1st	9 55
" Bethany	Wampum, Calvary	10 00	Oshkosh, 1st	1 00
" Calvary			Robinsonville	3 00
" Grace		367 34	Stevens Point,	
" Holland			Frame Mem'l	3 46
" Immanuel	<i>Winnebago Presbytery.</i>		Wausaukee	7 00
" North	Abbottsford	3 50	Wequiock	1 00
" Perseverance	Appleton, Mem'l	10 75	Weyauwega	2 00
" Westminster	Athens, 1st	1 18	Winneconne	1 00
Oostburg	De Pere	8 00		
Ottawa				<u>154 02</u>

Total from the Churches, \$113,696.72.

RECEIPTS FROM SABBATH SCHOOLS

Of the amount above credited to the Churches, \$2,789.14 were contributed by the Sabbath schools, as follows:

ALABAMA.—Florida—Sorrento, 2.50.	
Huntsville—Athens, 3.	5 50
BALTIMORE.—Baltimore—Baltimore. Second, 5; Baltimore. Lafayette Square, 7; Baltimore. Light Street, 5; Baltimore. Northminster, 3.50.	
New Castle—Makemie Memorial, 3; Port Deposit, 2.50. Washington City—Manassas, 10; Washington, Covenant, 9.50.	45 50
CALIFORNIA.—Benicia—Eureka, 6; Mendocino, 3.39; San Anselmo, 5. Los Angeles—Clearwater, 3; San Pedro, St. Andrew's, 7.12. Oakland—Berkeley, First, 53c.; Newark, 4; Oakland. Centennial, 5; Oakland. Union Street, 5. Riverside—San Geronimo, 3.43. Sacramento—Sacramento, Westminster, 20. San Joaquin—Hanford, First, 4.	66 47
CATAWBA.—Catawba—Greenville, 2. Southern Virginia—Great Creek, 50c.; Mt. Zion (Truxillo), 1. Yadkin—Chapel Hill, 1.	4 50
COLORADO.—Boulder—Fossil Creek, 2. Denver—Denver, York Street, 3.54. Gunnison—Leadville, 14.30. Pueblo—Alamosa, 6; Lamar, 3.80.	29 64
EAST TENNESSEE.—Rogersville—Tabernacle, 1.	1 00
ILLINOIS.—Alton—Alton, First, 9.87; Yanketown, 4.55. Bloomington—Catlin, 8.29. Cairo—Equality, 5.50; Pleasant Grove, 1.77. Chicago—Chicago, Ridgway Mission, 10; Chicago, Christ, 10.67; Chicago, Ravenswood, 7.09; Evanston, First, 10; River Forest, 8. Ewing—Albion, 4.74; Zion, 4.75. Freeport—Galena, First, 4.42. Maltoon—Moweaqua, 4.20; Newton, 9. Ottawa—Pontiac 5. Rock River—Aledo, 3.00; Sterling, 12.50. Springfield—Divernon, 5.00; Pleasant Plains, 5.67.	134 02
INDIANA.—Crawfordsville—Cutler, 6; Flora, 4; Frankfort, First, 10; Geetingsville, 2. Fort Wayne—Fort Wayne, Westminster, 2.25. Logansport—Valparaiso, 10. New Albany—Bedford, 10; Charlestown, 1; Laconia, 1. White Water—Shelbyville, First, 4.	50 25
IOWA.—Cedar Rapids—Garrison, 3.50; Linn Grove, 1.51; Mt. Vernon, 4.13. Des Moines—Russell, 10. Dubuque—Frankville, 5; Manchester, 6. Fort Dodge—Pocahontas, 50c. Iowa City—Williamsburg, 5. Sioux City—Sioux City, Olivet, 3. Waterloo—Cedar Falls, 4.42; Grundy Centre, 2.	45 06
KANSAS.—Emporia—Waterloo, 1.05. Neosho—Iola, First, 22.50; Neosho, First, 3.82. Solomon—Scotch Plains—2.50. Topeka—Clinton, 2; Junction City, First, 6; Maywood, 2.40; Riley, 26; Spring Hill, 1.05.	67 32
KENTUCKY.—Ebenezer—Ashland, First, 10.09; Covington, First, 4.11.	14 20
MICHIGAN.—Detroit—Redford, First, 6. Flint—Caseville, 2.05; Flint, 5.67; Port Huron, Westminster, 3. Lake Superior—Marquette, 4.50; Newberry, 6.71. Monroe—Coldwater, 2. Saginaw—Au Sable, 8.	37 93
MINNESOTA.—Minneapolis—Minneapolis, Stewart Memorial, 3.10.	3 10
MISSISSIPPI.—Oxford—Nesbitt, 7.65; New Bethlehem, 5.	12 65
MISSOURI.—Kansas City—Parkville, 20.43. Kirksville—Hodge, 14.15. McGee—Macon, 5.05. St. Joseph—Craig, 2.56; St. Joseph, Westminster, 10. St. Louis—Kirkwood, 12.32; St. Charles, Jefferson Street, 3. Sedalia—Blairstown, 1; Sedalia, Central, 3.	71 51
MONTANA.—Helena—Helena, First, 11.66; Spring Hill, 4.	20 66
NEBRASKA.—Hastings—Beaver City, 6; Campbell, German, 3; Hansen, 2. Kearney—Buffalo Grove, 3; Clontebret, 3; Gibbon, 2. Omaha—Omaha, First, 3.50; Omaha, Bohemian Brethren, 1; Omaha, Lowe Ave., 5.	28 50
NEW JERSEY.—Elizabeth—Clinton, 10; Cranford, First, 8.86; Lamington, 24.28; Perth Amboy, 2.41; Plainfield, Hope Chapel, 4.90; Pluckamin, 3.54; Rahway, Second, 1; Westfield, 5. Jersey City—Hoboken, First, 1.51; Passaic, First, 10. Monmouth—Beverly, 2; Freehold, 7.69; Hightstown, 14.55; Lakewood, First, 6.68; Long Branch, 5; Moorestown, First, 11; Morris and Orange—Boonton, 8.24; East Orange, Elmwood, 15. Newark—Montclair, Trinity, 32.78; Newark, Park, 13.66. New Brunswick—Frenchtown, 2; Trenton, First, 8.39; Trenton, Fourth, 6.80; Trenton, Brookville, 1.82. Newton—Belvidere, First, 10.35; Blairstown, 28.70. Newton, 14; Phillipsburg, First, 2.92. West Jersey—Atlantic City, First, 25; Camden, Second, 20; St. Paul, 5; Wenonah, 15.65; Woodstown, 3.	331 73
NEW MEXICO.—Santa Fe—Raton, First, 10. Southern Arizona—Bisbee, Covenant, 5; Douglas, First, 1.	16 00

NEW YORK. — *Albany* — Albany, Sixth, 8; Ballston Spa, 6; Jefferson, 4.89; Saratoga Springs, First, 2; Schenectady, First, 4.00. *Boston* — Boston, Scotch, 2; Lynn, First, 3; Roxbury, 6.30. *Brooklyn* — Brooklyn, Fifth German, 5; Brooklyn, Grace, 6; Brooklyn, Leffert's Park, 35; Brooklyn, S. Third Street, 10; Brooklyn, Westminster, 5. *Buffalo* — Clarence, 5; Springville, 2.05; Tonawanda, First, 15. *Cayuga* — Weedsport, 7.53. *Champlain* — Malone Cong'l, 15. *Chemung* — Elmira, First, 6.52. *Columbia* — Hudson, 22; Milford, 1.72. *Genesee* — Wyoming, 5. *Geneva* — Geneva, North, 4.31. *Hudson* — Hempstead, 3. *Long Island* — Easthampton, 20. *Lyons* — Ontario Centre, 1.75. *Nassau* — Astoria, 2.96. *New York* — New York, Bethany, 10; New York, Central, 25; New York, Scotch, 15; New York, West Farms, 3.55. *Niagara* — Niagara Falls, First, 2. *North River* — Cold Spring, 3. *Rochester* — Rochester, Mt. Hor, 35. *St. Lawrence* — Gouverneur, 9. *Steuben* — Cuba, 10; Jasper, 2. *Troy* — Troy, Second, 9.66. *Utica* — Old Forge, 1.46. *Westchester* — Mt. Vernon, First, 22.48; New Rochelle, North Ave., 5.89; Stamford, First, 7; Yonkers, Westminster, 25.

395 67

NORTH DAKOTA. — *Bismarck* — New Salem, First, 2.29. *Fargo* — Jamestown, 6. *Oakes* — La Moure, 5. *Pembina* — Forest River, 5; St. Thomas, 3.

21 29

OHIO. — *Cincinnati* — Cincinnati, Second German, 1; Wyoming, 13.18. *Cleveland* — Cleveland, First, 5.25; Cleveland, Case Avenue, 2.51; East Cleveland, First, 5.50. *Columbus* — Columbus, Broad Street, 16.55; Whisler, 3. *Dayton* — Hamilton, First, 1.85; Troy, 2. *Huron* — Fremont, 5. *Lima* — Findlay, Second, 3.80. *Mahoning* — Leetonia, 5.36; Warren, 10; Youngstown, Memorial, 5. *Marion* — Marysville, 2; Prospect, 4. *Mauwce* — Antwerp, 3; Toledo, Third, 8. *St. Clairsville* — Cadiz, 13.50. *Steubenville* — Steubenville, Second, 8. *Wooster* — Wooster, First, 3.34. *Woods* — First, 5.50; Spokane, Fourth, 6.

121 84

OKLAHOMA. — *Muskogee* — Muskogee, First, 5.63.

5 63

OREGON. — *Grande Ronde* — Burns, 6.30; Enterprise, 2.95. *Portland* — Portland, First, 13.63. *Willamette* — Florence, 1.71.

24 59

PENNSYLVANIA. — *Blairsville* — Irwin, 7.61; Latrobe, 17.68; McGinniss, 4.78; New Alexandria, 20.36. *Butler* — Butler, First, 7. *Carlisle* — Steelton, First, 2. *Chester* — Bethany, 3; Darby Borough, 10; Forks of Brandywine, 3; Lansdowne, First, 25; Malvern, First M. Band, 8; Wayne, 3.22; Wayne, Radnor, 8.33; West Chester, First, 5.06. *Eric* — Bradford, East End, 3; Jamestown, 6; Kerr's Hill, 59c.

Wattsburg, 2. *Huntingdon* — Bellefonte, 3; Glen Richey, 1; Hollidaysburg, 2.90; Lewistown, 25; Philipsburg, 3; Pine Grove, 1.04; State College, 6.33; Tyrone, First, 6. *Kittanning* — Indiana, 50; Saltsburg, 9. *Lackawanna* — Athens, 1.93; Bernice, 3.15; Carbondale, First, 9.27; Montrose, 10; Scranton, German, 25; Scranton, Washburn Street, 25; Stella Maltby, 8; Tunkhannock, 11.43; Wyoming, 5. *Lchigh* — Lansford, 1.66; Shawnee, 2. *Northumberland* — Lewisburg, First, 6.02; Mahoning, 0.18. *Philadelphia* — Philadelphia, Tenth, 25; Philadelphia, Central, North Broad Street, 15; Philadelphia, Emmanuel, 7.32; Philadelphia, Evangel, 2.18; Philadelphia, Holland Memorial, 65; Philadelphia, Tabernacle, 16.70; Philadelphia, Tabor, 24. *Philadelphia, North* — Bridgeport, First, 5; Philadelphia, Germantown, First, 40.10; Philadelphia, McAlester Memorial, 5. *Pittsburg* — Allegheny, First German, 5; Bethany, 5.17; Coraopolis, 9.82; Crafton, Hawthorne Avenue, 16.05; Forest Grove, 2; Freedom, 4; Glenshaw, 8.02; McKee's Rocks, 8.36; Pittsburg, First, 57.26; Pittsburg, Third, 125.41; Pittsburg, Fourth, 5.36; Pittsburg, Bellefield, 12.52; Pittsburg, Homewood, 10.21; Pittsburg, Knoxville, 15; Pittsburg, Oakland, 20.73; Pittsburg, Shady Side, 45; Racoon, 2.37; Swissvale, 5. *Redstone* — Brownsville, First, 3; Dunlap's Creek, 10; Hopewell, 5; Scottdale, 5. *Shenango* — Clarksville, 4.50; Enon Valley, 3.50; Leesburg, 3; Westfield, 11. *Washington* — Cross Creek, 20; Washington, First, 26. *Westminster* — Centre, 25.57; Lancaster, Bethany, 10; Lancaster, Memorial, 4; Leacock, Paradise, 1.94; Marietta, 3.37; Mt. Joy, 4.39. 1,113 39

SOUTH DAKOTA. — *Aberdeen* — Groton, 4. *Central Dakota* — Flandreau, Second, 2.25. 6 25

TENNESSEE. — *Chatanooga* — Chattanooga, Park Place, 1.50; Soddy, 2. *Columbia* — Farmington, 2.50. *Nashville* — Erin, 2.50. *Union* — Shiloh, 1. 9 50

TEXAS. — *Abilene* — Ranger, 3.15. *Austin* — Austin, First, 13.51; Lampasas, First, 1.15. *Denton* — Sanger, 2.55. *San Antonio* — Pearsall, 2.50. *Waco* — West, 2.60. 25 46

WASHINGTON. — *Alaska* — Sitka, White, 5; Sitka, Industrial, 5. *Central Washington* — Naches, 2. *Olympia* — Camas, St. Johns, 5; Tacoma, Immanuel, 25. *Spokane* — Rathdrum, 53 50

WEST VIRGINIA. — *Wheeling* — Vance Memorial, 3; Wheeling, First, 9.03. 12 03

WISCONSIN. — *Milwaukee* — Milwaukee, Holland, 6.75; Oostburg, 6.37. *Winnipeg* — Fond du Lac, 1.33; Robinsonville, 1. 15 45

RECEIPTS FROM THE YOUNG PEOPLE'S SOCIETIES

Of the amount above credited to the Churches, \$79.80 were contributed by the Young People's Societies, as follows:

CALIFORNIA.—Oakland—Berkeley C. E., 47c.; Berkeley Intermediate C. E., 7c. .54	NEBRASKA.—Hastings—Edgar, 1. Nebraska City—Diller, 5. 6 00
ILLINOIS.—Chicago—Brookline, 2.50. Alton—Reno, 1. 3 50	NEW YORK.—Westchester—Yonkers Westminister, 5. 5 00
IOWA.—Ft. Dodge—Algona, 1. 1 00	OHIO.—Cincinnati—Cincinnati, First German, 1. Huron—Fremont, 4. 5 00
KANSAS.—Neosho—Scamnon C. E., 1.50; Scamnon Junior C. E., 1. 2 50	PENNSYLVANIA.—Carlisle—Mercerburg, 4.66. Chester—Forks of Brandywine, 3. Huntingdon—Bellefonte, 5. Northumberland—Milton, 2.35. Pittsburgh—Pittsburg Freedom, 1. 16 01
KENTUCKY.—Ebenezer—Maysville, First, 5. Transylvania—Harlan, .75. 5 75	MISSOURI.—St. Joseph—St. Joseph, Hope, 1. 1 00
MICHIGAN.—Kalamazoo—Niles, 3.50. 3 50	WISCONSIN.—La Crosse—North Bend, 30. 30 00

RECEIPTS FROM WOMEN'S SOCIETIES

Of the amount above credited to the Churches, \$186.00 were contributed by the Women's Societies, as follows:

BALTIMORE.—Baltimore—Bel Air, 15; Roland Park, 25. 40 00	NEW JERSEY.—Jersey City—Lake View, 3. Monmouth—Beverly, 1. 4 00
CALIFORNIA.—Oakland—Union St., 6.40; Berkeley, 1.35; Brooklyn, 25. 32 75	NEW YORK.—Boston—New Bedford, 5. Geneva—West Fayette, 2. 7 00
CATAWBA.—Yadkin—Salisbury, Church Street, 2; Pittsburg, 1; Allen's Temple, 1. Cape Fear—Wilmington, Chestnut Street, 2; Shiloh, 1; Rocky Mountain, 1. 8 00	OKLAHOMA.—Ardmore—Atoka, 5. 5 00
MINNESOTA.—Duluth—Lake Side, 3.25. 3 25	PENNSYLVANIA.—Chester—Darby, First, 2. Clarion—Oil City, Second, 40. 42 00
NEBRASKA.—Nebraska City—Hickman, 30. Omaha—Craig, 1. 31 00	WISCONSIN.—La Crosse—West Salem, 3. Madison—Oregon, 5. Milwaukee—Cambridge, 5. 13 00

INDIVIDUAL AND MISCELLANEOUS RECEIPTS

APRIL, 1908.

"Edgerton," 25; Mrs. A. W. Ludlow, Mex., 5; Mrs. Cyrus Dickson, Philadelphia, 50; Rev. D. R. Love, Frankford, Ind., 5; Mr. and Mrs. Austin B. Morse, Waverly, Minn., 10; "Obed," 5; Miss M. Crosby, N. Y., 50; Alice C. Patterson, Oxford, O., 20; Samuel Ferguson, Detroit, Mich.,

300; Mrs. Harriet A. Chichester, Pierpont, N. Y., 10; Rev. Howard Cornell, Garfield, N. Y., 1; Rev. Donald McLaren, D. D., Washington, D. C., 100; Rev. John W. Quay, Jacksonville, Cal., 4.95; "Cash," 10; Rev. Ezra F. Mundy, Lawrence, Kan., 5; Rev. D. R. Hindman, Parkville, Mo., 2.50; Mrs. D. W. McClung, Martinsville, Ind., 5.

MAY.

Thomas Dungan, Carson, Iowa, 4; Rev. F. P. Wilson, McLeansboro, Ill., 1; Mrs. A. W. Ludlow, Las Esperanzas, Mex., 5; Rev. J. N. Hick, Delta, Colo., 3; Augusta Stone Whittemore, Cambridge, Mass., 300; Warren Flogg, North Yakima, Wash., 24; Rev. W. C. Kuhn, Bellwood, Pa., 5; Rev. W. J. Erdman, D. D., Germantown, Pa., 15; Rev. J. E. Tinker, Rock Stream, N. Y., 5; Mrs. C. D. Burrows, Bethlehem, Pa., 10; Miss Charlotte E. Williams, Ithaca, N. Y., 30; Rev. Geo. S. Woodhull, 122 Du Bois Street, Detroit, Mich., 5; Rev. D. A. Wilson, Macon, Mo., 4; Jane T. Hendricks, Indianapolis, Ind., 20; Anna and Hugh Hanna, Indianapolis, Ind., 10; Rev. A. K. Caswell, Modesto, Cal., 5; Mrs. A. W. Ludlow, Mexico, 5; "K," Penna., 100; Rev. W. H. Hodges, D. D., Phila., 10; "A Presbyterian," 1; Per Charles A. Gunn, at the request of Richard A. Gunn, late of Pittsburgh, Pa., 300.

JUNE.

Mrs. Mary A. Ray, Marion, N. Y., 5; "Presbyterian Society," Spencer, Indiana, 5; "A Friend," Bellaire, O., 5; "Two Friends," Milton, Pa., 10; Temporary Loan, 5,000; Mrs. Anna S. Scofield, Strasburg, Pa., 15; Rev. Moses Noerr, Kansas City, Kan., 5; "Thank Offering from His Stewards," 10; Mrs. A. W. Ludlow, Mexico, 5; E. L. Wilson, Louisville, Ky., 2; Miss Annie Niebrugge, N. Y., 2; Miss Mary Niebrugge, N. Y., 1; Rev. E. B. Bruen, Phila., 25; Mrs. S. T. Merwin, Owatonna, Minn., 5; Friend, N. Y., 15; R. H. A., 10; General Calvin DeWitt, U. S. A., 20.

JULY.

"Cash, Chicago," 200; "Friend," 5; Rev. and Mrs. John B. Smith, Crockett, Tex., 40; Mrs. Mary A. Fullenwider, Waveland, Ind., 500; H. J. Syms, N. Y., 10; Miss Annie Niebrugge, N. Y., 2; Miss Mary Niebrugge, N. Y., 1; "G., of Trenton, N. J.," 200; Rev. J. Wilford Jacks, Geneva, N. Y., 25; Rev. J. M. Huntington, Glassboro, N. J., 5; "Tithe," 5; "One of Xt's Stewards," Colo., 9.16.

AUGUST.

Mrs. A. W. Ludlow, Mexico, 5; Miss Julia E. Stone, Louisville, Ky., 8; "A Friend," Creston, Ill., 1; Mrs. L. M. Carle, Hope, Kans., 1.15; Annie Niebrugge, N. Y., 2; Mary Niebrugge, N. Y., 1; Rev. W. W. Anderson, Willmette, Ill., 1; "Annette," Las Vegas, N. M., 1; "Old Layman," Cal., 100; "A Friend," Allegheny, 15; Mrs. W. S. Opdyke, Alpine, N. J., 25.

SEPTEMBER.

"A Friend," Phila., Pa., 25; Mrs. A. W. Ludlow, Mexico, 5; W. B. Wray, DuBois, Pa., 5; J. F. Henderson, Washington, Iowa, 5; Rev. Andrew Virtue, Elizabeth, West Virginia, 25; Mrs. A. J. Buell, Oakland, Cal., 5; Mr. and Mrs. Hugh H. Hanna, Indianapolis, Ind., 10; Miss Annie Niebrugge, N. Y., 2; Mrs. Albert B. King, Asbury Park, 10; E. L. Davis, M. D., Cairo, N. Y., 5; O. M. Sloan, Girard, Pa., 5; Mr. and Mrs. V. Farrington, Onarga, Ill., 2; Dr. E. J. Moffit, Manhattan, Kans., 25c; Geo. N. Rowe, Oncontia, N. Y., 10; Rev. Wm. Bryant, Detroit, Mich., 1; Amelia D. Robertson, 25; Rev. Samuel Ward, Cal., 50c; Mrs. F. Norton Biggs, Hinsdale, Ill., 35.

OCTOBER.

Rev. H. J. Frothingham, D. D., Delta, Colo., 2; Mrs. Rachel Platt, Binger, Okla., 5; Miss Emma Morris, Dehra Deen, Punah, India, 5; Mrs. H. M. Lewis, Monroe, N. Y., 5; "Gouverneur, N. Y.," 20; Mrs. A. W. Ludlow, Mexico, 5; Miss Harriet A. Chichester, N. Y., 10; Miss A. J. Williamson, Newton, N. J., 5; Rev. L. L. Clay, Henderson, Texas, 2.50; Rev. L. J. Matthews, West Plains, Mo., 1; Rev. G. D. Davis, Pawnee City, Neb., 5; Rev. H. A. Tucker, Tahihina, Okla., 12.50; Offering of the Synod of New Jersey, 73.10; Rev. Julian Hatch, Goldendale, Wash., 15; Miss M. G. Muse, Morristown, Tenn., 10; Mrs. Mary B. Gage, "In Memoriam," 5; Rev. John W. Pugh, Blandinsville, Ind., 5; Mrs. Mary C. Maltby, Rich Valley, Minn., 3.

NOVEMBER.

"W. M. E.," Hammonton, N. J., 5; Miss Helen A. Hawley, Clifton Springs, N. Y., 3; Mrs. A. W. Ludlow, Mexico, 5; F. M. Oehley, Yonkers, N. Y., 50; "A Friend," 2; From the Presbytery of Mahoning for Mrs. Laura Sharps' appropriation, 100; Heirs of the Estate of Mary Hamilton Brown, Phila., 3,000; Miss M. McAfee, Phila., 5; Mrs. William L. Terhune, late of Matawan, N. J., 250; Mrs. Clara D. Burrows, Bethlehem, Pa., 10; Rev. J. E. McShann and wife, Blue Springs, Miss., 5; Mrs. Henry W. Sage, Albany, N. Y., 25; Miss Annie R. Brown, Phila., "In Memoriam," 10.

DECEMBER.

Mrs. Stuart Mitchell, Carlisle, Pa., 10; Mrs. M. L. Reutlinger, Nyack, N. Y., 2; Mrs. A. W. Ludlow, Mexico, 5; Rev. F. N. McMillin, Dayton, O., 1; Rev. A. J. French, Purcell, Okla., 1; "H. R.," Chicago, Ill., 50;

Rev. Martin D. Kneeland, Boston, Mass., 5; E. F. L. "In Memoriam," 10; Rev. S. H. Beshgetour, Akron, N. Y., 2; Mrs. C. E. Waters, Baltimore, Md., 10; Rev. Joseph Stockton Roddy, Harrisburg, Pa., 10; "In Memoriam," Washington, D. C., 30; Rev. G. E. Bicknell, Oregon, 5; Mrs. R. W. Bissell, Princeton, N. J., 2; Rev. E. Benzing, Chicago, Ill., 3; Balance of board money from Merriam Home, 176.66; Mrs. Jane Keefe, Germantown, Pa., 5; Rev. Albert Watson, Windham, N. H., 1; Rev. E. P. Butler, Crescent City, Fla., 1; "Two Friends," Milton, Pa., 10; Miss Annie Niebrugge, N. Y., 5; Miss Mary Niebrugge, N. Y., 2; Rev. T. H. Dry, Smithfield, Utah, 5; Rev. C. W. Wycoff, D. D., Bridgeville, Pa., 10; Rev. Moses Noerr, Kansas City, Kans., 10; Rev. and Mrs. J. Wilson, Garden Grove, Iowa, 10; Mrs. C. A. Smith, Washington, D. C., 5; H. A. L., "Merry Christmas," Phila., Pa., 6; T. S. Richards, Mauston, Wis., 50; T. N. Adar, Brooklyn, N. Y., 15; Mrs. A. W. Ludlow, Mexico, 5; Nathaniel Dickey, Phila., Pa., 50; Mrs. M. E. Welles, Sauk Center, Minn., 3; Rev. D. M. Hunter, Bell, O., 5; "A Friend," Grove City, Pa., 5; Rev. G. T. Grisell, Biggsville, Ill., 1; Balance of Merriam Home account, 412; "Edgerton," 50; Rev. H. T. Gibson, Newark, Ark., 2.50; Mr. C. W. Sichel, Cincinnati, O., 5; "C. B. M.," Uniontown, Pa., 2; Mrs. E. L. Hick, Delta, Colo., 2; "8862," 5; Rev. F. Z. Rossiter, New Brunswick, N. J., 2; Rev. J. G. Touzeau, 17; Rev. John A. Conley, Clarksville, Ark., 5; Rev. and Mrs. A. J. Irwin, Burns, Ore., 11.50.

JANUARY, 1909.

Rev. and Mrs. J. B. Smith, Crockett, Texas, 40; H. W. Gough, Harrisburg, Pa., 3.70; Rev. Samuel T. Lowrie, D. D., Phila., Pa., 50; Mrs. F. J. Nixon, Kirkwood, Mo., 25; "Plainfield Friends," 100; "A Friend," 100; Rev. and Mrs. D. A. Newell, Milwaukee, Wis., 1; J. W. Dougan, Williston, Tenn., 1; Rev. E. B. Bruen, Phila., Pa., 50; "A Friend," 1,000; "B. N. R.," Washington, D. C., 150; Board money, Merriam Home, 52.25; "A Friend," 200; Mrs. R. Craighead, Meadville, Pa., 25; Miss Bessie Bainbridge, Baltimore, Md., 25; J. N. Williams, Lone Oak, Texas, 5; Samuel Ferguson, Detroit, Mich., 300; Rev. Thomas C. Straus, Peekskill, N. Y., 5; Rev. S. K. Scott, Riley, Kans., 5; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Miss Mollie Clements, Mogate,

Colo., 4.12; Robert W. Sample for Merriam Home, 5; "Member" of Presbytery of Newark, 300.

FEBRUARY.

"A Steward," 500; Mrs. Cyrus Dickson, Phila., Pa., 50; Mrs. A. W. Ludlow, Mexico, 5; Miss Louise Kaufman, N. Y., 10; Mrs. J. B. North, Tallula, Ill., 1; Miss Annie Niebrugge, N. Y., 2; Miss Mary Niebrugge, N. Y., 1; Miss M. Lulu Harris, Farwell, Texas, 2.50; Miss Crosby, New York, 50; Board of guests Merriam Home, 46; Mrs. R. N. Dodder, Los Angeles, Cal., 2; Mrs. P. L. Boswell, Ky., 5; "Obed," Gering, Neb., 5; Rev. A. C. Kellogg, Cairo, N. Y., 2; Mrs. W. A. Olmsted, 20; Mary A. Williams, Lebanon, Conn., 200; John H. Converse, 25; Rev. George E. Partch, Sweetwater, Neb., 2; "A Friend," 1.48; Samuel I. Ward, Texas, 30c; Henry R. Hatfield, Phila., 50.

MARCH.

Rev. D. R. Love, Frankfort, Ind., 5; Mrs. A. W. Ludlow, Mexico, 5; N. and C. Stivers, Des Moines, Iowa, 2; Rev. R. E. L. Hayes, St. Paul, Neb., 5; Miss Florence Rutter, Baltimore, Md., 12; Miss Mary Rae Little, Hokendaqua, Pa., 1.54; Rev. and Mrs. Charles Herron, Omaha, Neb., 10; Board money Merriam Home, 46.75; Rev. J. B. Fowler, Muncie, Ind., 2; Mrs. Fred A. Bill, Minneapolis, Minn., 10; Rev. C. H. Ticknor, Eureka, Ill., 5; Rev. George T. Scott, Grove City, Pa., 5; Rev. Albert B. King, 20; Rev. James Welch, Argonia, Kan., 3; Mrs. J. B. Maxfield, Omaha, Neb., in memory of Rev. Thomas Elcock, 25; E. J. Cornthwaite, Rockville, Ind., 1; Jane T. Hendricks, Indianapolis, Ind., 20; Rev. W. H. C. Sandidge, Bliss, Ky., 5; Rev. R. Arthur, Osborne, Kan., 5; Rev. E. F. Johnston, Mary Allen Seminary, 3; Mr. and Mrs. Austin B. Morse, Waverly, Minn., 10; Mrs. O. C. Hovey, Lakewood, N. J., 100; Additional for notary fees, 1; Rev. Ezra F. Mundy, Lawrence, Kan., 4; Anna Ray Silvers, Belfast, N. Y., 1.50; Rev. S. D. Ward, Emporia, Kan., 5; Mr. and Mrs. A. E. Marden, Sacaton, Arizona, 10; J. W. Dougan, Williston, Tenn., 1; Rev. J. M. Worrall, D. D., Hackensack, N. J., 5; "H. F. F.," 5; Rev. S. L. Fullwood, Morven, N. C., 1; "Paugitch Field," 2; William Wheeler, Kamiah, Idaho, 2; Rev. C. H. Bierkemper, Arizona, 1.

Total\$11,040.62

RECEIPTS FOR PERMANENT FUND.

LEGACIES.

Estate of C. E. Vanderburgh.....	\$250 00
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DONATIONS.

"Friend," Asbury Park, N. J.....	50 00
C. F. Carrier, Westfield, N. J.....	10 00
John Rath, Ackley, Iowa.....	100 00
First Church, Utica, N. Y.....	25 00

MISCELLANEOUS RECEIPTS.

Sales of "Rights to Subscribe".....	45 25
Sales of Real Estate (Sherman building).....	4,108 33
	<u>\$4,588 58</u>

RECEIPTS FOR THE EMERGENCY FUND (UNRESTRICTED LEGACIES.)

Estate of Helen J. Eiker.....	\$300 00
Estate of James M. Sample.....	1,915 18
Estate of C. Vanderburgh.....	250 00
Estate of Elizabeth Hemphill.....	150 00
Estate of Maria Hugunin.....	100 00
Estate of Mary S. Rogers.....	100 00
Estate of Mary Mona.....	70 00
Estate of L. C. Barkdull.....	1,569 95
Estate of Daniel W. Fish.....	2,000 00
Estate of The Misses Roberts.....	195 54
Estate of Sallie Robinson.....	1,352 59
Estate of James Martin.....	109 26
Estate of James David Green.....	200 00
Estate of Mary K. Collins.....	500 00
Estate of Sarah A. Lyon.....	29 40
Estate of Margaret L. Foster.....	140 58
Estate of William F. Keen.....	1,054 35
Estate of David A. Carter.....	470 25
Estate of Joseph McCullough.....	5,000 00
Estate of W. B. Harvey.....	1,000 00
Estate of E. W. Brown.....	1,357 57
Estate of David Herron.....	475 00
	<u>\$18,345 67</u>

RECAPITULATION OF APPROPRIATIONS

Total amount drawn out by the Presbyteries for those recommended for aid.....	\$206,847 25
Total amount appropriated to The Merriam and Thornton Homes §.....	9,481 47
Sums sent through the Board by friends to persons on the roll, but not charged to the Presbyteries.....	576 00
Total, per Treasurer's report, page 32.....	<u>\$216,904 72</u>

§ This amount, as stated in the note at the head of page 70, is not included in the sum charged to the Presbyteries, although guests at the Home are recommended by their Presbyteries, the same as those receiving an appropriation in money.

TABULAR STATEMENT*

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the Home. (See page 32.)

2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 37-69 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ALABAMA.					SYNOD OF CANADIAN.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Birmingham, A, . . .	\$81 01	\$150 00	6	21	Kiamichi,	\$12 00		8	6
Florida,	181 97	1,375 00	14	14	Rendall,	1 00	\$120 00	1	7
Huntsville,	64 68	510 00	23	44	White River,	1 00	775 00	1	13
Springville,	13 95		4	22					
Talladega,	83		2	23					
	342 44	2,035 00	49	154		14 00	895 00	10	26
SYNOD OF ARKANSAS.					SYNOD OF CATAWBA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Arkansas,	60 47	600 00	13	27	Cape Fear,	24 50	425 00	16	31
Bartholomew,				8	Catawba,	20 00	1,170 00	12	33
Burrow,	9 00		1	7	Southern Virginia, .	31 50	475 00	20	15
Fort Smith,	97 07	600 00	12	14	Yadkin,	31 95	450 00	18	28
Hope,	42 00		4						
Little Rock,	20 00	250 00	3	8		107 95	2,520 00	68	105
White River, A, . . .	5 00	850 00	3	10					
	233 54	2,300 00	36	74	SYNOD OF COLORADO.				
SYNOD OF ATLANTIC.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic,	11 00	50 00	5	24	Boulder,	237 72	925 00	14	12
Fairfield,	14 00	925 00	9	47	Cheyenne,	49 70		6	15
Hodge,	1 00	250 00	1	16	Denver,	328 74	1,925 00	21	17
Knox,	2 00	350 00	2	12	Gunnison,	69 67		6	5
McClelland,	12 00		11	22	Pueblo,	354 96	800 00	26	25
	40 00	1,575 00	18	121		1,040 79	3,650 00	73	74
SYNOD OF BALTIMORE.					SYNOD OF E. TENNESSEE.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore,	1,426 16	1,400 00	51	17	Birmingham,	8 95	420 00	6	12
New Castle,	918 08	1,250 00	39	17	Le Vere,	2 00		1	8
Washington City, . .	1,410 01	1,000 00	28	4	Rogersville,	9 00		6	4
	3,754 25	3,650 00	118	38		19 95	420 00	13	24
SYNOD OF CALIFORNIA.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Benicia,	239 29	450 00	25	13	Alton,	238 55	1,300 00	36	28
Los Angeles,	1,562 47	5,295 00	36	36	Bloomington,	590 16	1,450 00	33	35
Nevada,	13 40	150 00	3	12	Cairo,	82 13	650 00	10	32
Oakland,	264 10	2,075 00	17	12	Chicago,	2,848 99	2,250 00	64	35
Riverside,	434 50	800 00	8	3	Ewing,	421 59	900 00	21	23
Sacramento,	119 57	725 00	12	16	Freeport,	285 71	500 00	18	11
San Francisco,	121 75	150 00	11	6	Mattoon,	410 16	1,080 00	33	26
San Joaquin,	166 56	1,575 00	15	38	Ottawa,	234 85	512 50	21	6
San Jose,	250 70	1,575 00	17	3	Peoria,	343 42	1,075 00	23	18
Santa Barbara,	149 14	190 00	11	16	Rock River,	297 09	1,050 00	26	10
					Rushville,	447 89	2,700 00	32	18
					Springfield,	408 35	1,325 00	37	25
	3,321 48	12,985 00	155	155		6,608 89	14,792 50	354	267

* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF INDIANA.					SYNOD OF MINNESOTA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Crawfordsville, . . .	\$374 61	\$1,725 00	27	30	Adams,	\$30 59		10	18
Fort Wayne,	803 15	200 00	20	10	Duluth,	175 04	\$300 00	15	20
Indiana,	237 44	1,175 00	27	50	Mankato,	183 84	700 00	28	35
Indianapolis,	353 50	1,160 00	23	33	Minneapolis,	849 91	650 00	19	8
Logansport,	266 44	2,650 00	25	20	Red River,	31 31	125 00	5	19
Muncie,	113 59	600 00	9	16	St. Cloud,	52 85	450 00	15	31
New Albany,	253 02	2,425 00	22	35	St. Paul,	1,040 11	1,750 00	20	18
White Water,	267 30	700 00	17	18	Winona,	134 09	625 00	17	24
	2,669 65	10,635 00	170	212		2,497 74	4,600 00	129	173
SYNOD OF IOWA.					SYNOD OF MISSISSIPPI.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cedar Rapids,	462 16	925 00	24	12	Bell,	50 56	300 00	7	8
Corning,	247 60	950 00	18	18	New Hope,	42 59		12	6
Council Bluffs,	129 47	750 00	17	13	Oxford,	80 30	525 00	14	25
Des Moines,	249 98	1,100 00	29	27		173 36	825 00	33	39
Dubuque,	125 11	1,600 00	22	19	SYNOD OF MISSOURI.				
Fort Dodge,	139 50	837 50	22	26	<i>Presbyteries.</i>				
Galena,	39 00		6	13	Carthage,	135 92	500 00	25	18
George,	72 00		8	13	Iron Mountain,	40 66		5	15
Iowa,	217 20	950 00	26	23	Kansas City,	625 81	1,950 00	27	38
Iowa City,	273 01	850 00	23	23	Kirksville,	157 68	950 00	19	32
Sioux City,	293 85	1,262 50	25	24	McGee,	164 51	150 00	19	44
Waterloo,	345 07	1,200 00	21	21	Ozark,	185 30	950 00	26	18
Waukon,	96 00		9	5	St. Joseph,	284 34	600 00	26	22
	2,689 95	10,425 00	250	237	St. Louis,	1,942 13	1,350 00	37	22
SYNOD OF KANSAS.					SYNOD OF MONTANA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Emporia,	376 35	1,375 00	44	30	Butte,	58 75		7	14
Highland,	155 03	375 00	13	15	Great Falls,	35 95	200 00	6	15
Larned,	217 95	1,150 00	20	26	Helena,	172 40		11	8
Neosho,	231 31	1,775 00	26	43		3,789 24	7,350 00	220	291
Osborne,	146 70	600 00	18	8	SYNOD OF NEBRASKA.				
Solomon,	415 88	475 00	29	18	<i>Presbyteries.</i>				
Topeka,	593 28	2,475 00	31	21	Box Butte,	20 75	700 00	6	14
	2,136 50	8,225 00	181	161	Hastings,	162 18	751 25	17	17
SYNOD OF KENTUCKY.					SYNOD OF NEW BRUNSWICK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer,	359 55	175 00	13	19	Kearney,	133 61	150 00	20	27
Logan,	94 70	225 00	15	10	Nebraska City,	479 45	1,900 00	35	14
Louisville,	561 14	975 00	11	16	Niobrara,	107 29	875 00	15	22
Princeton,	103 03	150 00	16	2	Omaha,	341 49	937 50	35	18
Transylvania,	144 27	1,150 00	9	34		267 10	200 00	24	37
	1,262 69	2,675 00	64	81	SYNOD OF NEW JERSEY.				
SYNOD OF MICHIGAN.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Detroit,	736 68	795 00	30	20	Elizabeth,	2,093 16	525 00	29	4
Flint,	170 70	550 00	21	26	Havanna,	10 06		2	9
Grand Rapids,	194 87	600 00	14	2	Jersey City,	5,993 39	1,625 00	23	16
Kalamazoo,	97 73	525 00	12	7	Monmouth,	789 35	1,100 00	47	1
Lake Superior,	69 65		15	20	Morris and Orange, . .	2,696 96	750 00	40	4
Lansing,	82 83	725 00	10	14	Newark,	1,704 75	250 00	32	7
Monroe,	138 26	350 00	13	6	New Brunswick,	1,123 42	1,600 00	36	2
Petoskey,	38 28	700 00	8	13	Newton,	366 16	700 00	28	8
Saginaw,	161 78	1,481 00	16	23	West Jersey,	973 19	2,000 00	54	9
	1,790 78	5,726 00	139	131		15,750 44	8,550 00	291	50

SYNOD OF TENNESSEE. <i>Presbyteries.</i>				SYNOD OF UTAH. <i>Presbyteries.</i>			
Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
Chattanooga, . . .	\$109 72	\$450 00	12 62	Boisé,	\$58 59	10 8	
Columbia, A, . . .	111 41	300 00	16 6	Kendall,	9 75	5 15	
Cookeville, . . .	16 92	100 00	6 16	Utah,	66 45	14 16	
French Broad, . . .	37 10	100 00	7 6				
Holston,	63 39	995 00	9 17	SYNOD OF WASHINGTON. <i>Presbyteries.</i>			
Hopewell-Madison	77 86	450 00	6 13	Alaska,	25 00	225 00	6 10
McMinnville, . . .	21 00	100 00	5 19	Bellingham,	64 56	650 00	7 6
Nashville,	160 90		23 14	Cent. Washington,	36 60	350 00	6 19
Obion-Memphis, . .	67 14	275 00	4 23	Columbia River, . .	13 33		5 17
Union,	122 35	2,250 00	30 18	Olympia,	154 88	2,275 00	16 26
	787 79	5,020 00	118 194	Puget Sound,	336 21	1,500 00	11 17
				Spokane,	147 00		18 15
SYNOD OF TEXAS. <i>Presbyteries.</i>				Walla Walla,	94 43	300 00	22 17
Abilene,	94 15	650 00	15 19	Wenatchee,	15 00		4 7
Amarillo,	160 34	100 00	17 19				
Austin,	78 73	225 00	9 16	SYNOD OF WEST VIRGINIA. <i>Presbyteries.</i>			
Brownwood,	39 31	300 00	13 12	Grafton,	150 27	150 00	14 9
Dallas,	140 50	875 00	25 37	Parkersburg,	113 00	450 00	13 20
Denton,	75 80		13 36	Wheeling,	239 33		19 5
Fort Worth,	171 15	550 00	21 25				
Houston,	75 00		16 6	SYNOD OF WISCONSIN. <i>Presbyteries.</i>			
Jefferson,	76 14	600 00	23 10	Chippewa,	80 99	790 00	8 22
Paris,	135 35	1,200 00	20 31	La Crosse,	74 22	400 00	14 4
San Antonio,	85 70	150 00	12 9	Madison,	196 81	700 00	15 29
Waco,	250 40	650 00	29 28	Milwaukee,	367 34	1,250 00	25 14
	1,332 57	5,300 00	213 248	Winnebago,	154 02	1,300 00	18 48
					873 38	4,440 00	80 117

Total number of Churches contributing, 5,358. Non-contributing, 4,637.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

TWENTY-EIGHTH ANNUAL REPORT
OF
THE CUMBERLAND
PRESBYTERIAN
BOARD OF RELIEF



THE TWENTY-EIGHTH ANNUAL REPORT OF THE
BOARD OF RELIEF OF THE CUMBERLAND
PRESBYTERIAN CHURCH TO THE
GENERAL ASSEMBLY OF THE
PRESBYTERIAN CHURCH
U. S. A. OF 1909.

As President of the above named corporation, I beg leave to submit as a part of my report the Annual Report of the Secretary and Treasurer of the Board, Mr. S. B. Sansom.

The General Assembly doubtless understands that all of the property held by this Board in its corporate capacity, as well as carrying forward the interests of the Board, without any change of title to any of the property, was deemed best until all matters of difference involving litigation should first be disposed of in the courts. That is to say, the policy of the Church with reference to this particular Board was defined as follows:

That the present corporate existence of the Board of Relief of the Cumberland Presbyterian Church with its investments should remain without change, and that whatever aid the General Assembly saw fit to extend to this Board should be entirely voluntary, without incurring any legal or other responsibility for the conduct of the corporate business of the said Board, and to this end, that if, in the final adjustment of all legal controversies, it should be held by the courts, that the union of the two Churches did not carry the title to the property held by this Board, then the present Board would be in condition to surrender the same to whoever might be adjudged as legally entitled to it, without in any wise involving any other interests. Accordingly the present Board is in position to carry out this line of policy, and could any day turn over all property in its possession just as when received, except as hereinafter explained. This Board has on hand every dollar of the endowment hitherto received and has in its possession all of the property belonging to the Board, except the old Home near Evansville, which was destroyed by fire in January, 1908. The Board owns ten acres of ground near the city of Evansville, but

after careful consideration it was deemed wise, and as conserving the best interests of the Church, to secure a site of fifty acres which was offered to the Board at conservative figures at Newburgh, Ind., and, instead of rebuilding on the old site, to construct the future Home at Newburgh, which is reached from Evansville by a traction line, as set forth in the report of last year. On these grounds, now called "Thornton Place," a new building has been erected and furnished. The grounds with the improvements thereon originally cost \$9,700. We have expended, in addition, approximately \$10,000 for buildings, \$2,000 for improving the grounds and \$1,500 for furnishings, making a total cost of \$23,000. To pay this the Board expects to use the insurance money which has been paid into court, amounting to \$5,993.30, and to sell the old site, for which an offer has been made of \$7,000. We hope however to realize \$10,000. This will leave a difference of \$, which will be paid from the Endowment Fund in the hands of the Board. Awaiting the collection of this insurance, and this disposition of the old site, we are temporarily provided to meet the outlays by a loan. All of which has been done, and the policy outlined, carried out without in any wise involving any other funds than those belonging to this Board.

The new building was dedicated on the third day of January, 1909, and is now occupied, with Mrs. Anna Wing, a daughter of the late Rev. James Hawthorne, for forty years pastor of the First Presbyterian Church of Princeton, Kentucky, as matron. There are at this time fourteen guests at the Home. The building has sixteen rooms, with large halls and verandas and beautiful grounds. It is on an elevation overlooking the Ohio River and the surrounding country, and is greatly admired by all who have visited it. The guests are made very comfortable, which they appreciate to the fullest. They are, one and all, perfectly contented and happy, and the most convincing proof in favor of the maintenance of this institution is a visit to the Home itself; to see these old people thus cared for and happy as they can be, with the mighty past behind them, is sufficient reward for those who contribute to their comfort, either in money or time, revealing to the world the beauty and value of the Christian religion.

Certain gentlemen, acting under authority of the General Assembly of the Cumberland Presbyterian Church, so-called, held at Dixon, Tenn., on the day of , assuming to constitute the trustees of the Board of

Ministerial Relief of the Cumberland Presbyterian Church, in its corporate name, instituted a suit against the Dubuque Fire and Marine Insurance Company of Dubuque, Iowa, to recover upon the policies issued by that company upon the property destroyed by fire, as above stated. The present members of this Board, who have held offices by virtue of previous elections, and were at that time, and still are, in possession of all the property belonging to the Board, and are carrying out the purposes for which it was organized, petitioned to be made parties to this suit. Thereupon the insurance company filed its petition to remove the case to the Circuit Court of the United States for the District of Indiana, filed its interpleader against both claimants, and this Board thereupon filed its cross-complaint against the original plaintiffs. It thus devolves upon the said Circuit Court of the United States to determine which of the two contending parties constitutes the legal Board, and the money having been paid into court will be ordered paid to whichever of the two contending factions the court may adjudge constitutes the lawful Board. In order to do so it will be necessary for the court to determine whether the union of the two Churches has been legally consummated. The case has been argued and is now pending before the court for decision. There is, at the same time, pending before the Appellate Court of Indiana the question of the legality of this union, as presented by an appeal in, the two cases of Ramsey v. Hicks and Ulay v. Bentle. In each of these the lower court held that the Union had been legally consummated. One of these cases, (Ramsey v. Hicks) was reversed on the 23rd of April. Sixty days are allowed for the filing of petition for rehearing. The decisions of the Appellate Court of Indiana are final, with a few exceptions. The statute governing appeals from the Appellate to the Supreme Court of the State, I think, admits of an appeal from this decision. The language of the statute on this subject is as follows:

"If a petition for a rehearing is filed by any losing party, in any case in either of said divisions of the appellate court, and said petition is overruled, the clerk of said court shall not certify the opinion and judgment in said case, to the lower court, until the expiration of thirty days from the date of said ruling.

"Said party may at any time within thirty days after his petition for a rehearing has been overruled, file in the supreme court an application for the transfer of the case to the supreme court, on the ground that the opinion of said division of the appellate court, *contravenes a ruling precedent of the supreme court, or that a new question of law is directly involved and was decided erroneously.*"

Since the opinion was handed down, no consultation has been had by counsel representing the Unionists' side of the controversy in either of these cases. But the question involved is of so much importance that I, as one of the counsel, shall strongly urge the filing of a petition for a rehearing, failing in which, then a transfer of the case to the Supreme Court. I am of the opinion that the decision of the Appellate Court does "contravene a ruling precedent of the Supreme Court." If the Supreme Court has not already settled the law, as I think it has, contrary to the decision of the Appellate Court, then "a new question of law is directly involved." So in either case, it would seem that the right to transfer is quite clear.

The question of the legal constitution of this Board is pending in the Federal Court in the insurance case above, and it makes no difference what the final decision may be in the Supreme Court of this State, the decision of the Federal Court will settle the question of the legality of the Union in so far as it affects the constitution of the Board.

During the past year the Board, through its executive officers, by correspondence and visitations, has sought especially to increase the number and amount of contributions to the general cause of relief. Acting in this respect under the direction and as agent of the Philadelphia Board, contributions, in the main, have been remitted direct by the contributors to the Philadelphia Board. Where the same have come to the Treasurer of this Board he has remitted to the Philadelphia Board: such sums aggregate about \$500. We are endeavoring to educate the various churches to make all remittances directly to the Philadelphia Board, and have no doubt that within a short while this purpose will be carried out. This Board expresses the opinion that there is a growing interest in the cause throughout the entire Southwest, and when all disputes shall have been ended and the members of the Church settle down to quiet business, our people will do their full duty in the way of contributions to the cause of Ministerial Relief, and in every other respect support the Board in extending and carrying forward its great work.

MEMBERSHIP.

Rev. T. A. Wigginton removed to Nashville, Tenn., and on this account resigned as a member of the Board, and Mr. Travis D. Mundy, a member of the Olive Street Church,

has been elected in his stead, subject to the approval of the General Assembly. The terms of Dr. J. C. McClurkin, August Schlaepfer and J. E. Williamson expire this year, and the General Assembly is requested to nominate their successors to serve for a term of three years. Under the laws of Indiana, by virtue of which the Board was incorporated, the General Assembly has the right of nomination, and it becomes the duty of the then Board to elect such nominees as members.

Most respectfully submitted,

JOEL E. WILLIAMSON,

President.

S. B. SANSOM,

Corresponding Secretary.

**REPORT OF TREASURER OF CUMBERLAND PRESBY-
TERIAN BOARD OF RELIEF, FROM MARCH
31, 1908 TO MARCH 31, 1909.**

RECEIPTS.		
Balance from last year.....		\$575 94
To cash from W. W. Heberton, Treasurer.....		2,100 00
“ “ “ Interest		1,160 43
“ “ “ Rent		86 00
“ “ “ Presbytery of Indiana.....		14 00
“ “ “ Collection at Dedication.....		20 50
“ “ “ Olive Street Church, Evansville.....		25 00
“ “ “ Chestnut Street Church, Evansville.....		130 00
“ “ “ Mrs. S. E. Blakey, Hopkinsville, Ky.....		300 00
“ “ “ John L. Rice, Mayfield, Ky.....		50 00
“ “ “ Nisbet Grammar, Buffalo, N. Y.....		15 00
“ “ “ Jno. H. Reynolds, Rome, Ga.....		25 00
“ “ “ James L. Orr, Evansville, Ind.....		25 00
“ “ “ John Hedderick, Evansville, Ind.....		15 00
“ “ “ Mrs. E. Beck, Nokomis, Ill.....		5 00
“ “ “ Bills Payable		6,300 00
“ Transfer from Mrs. Small's Account.....		32 35
“ Dr. J. E. McClurkin, Professional Services.....		100 00
“ Transfer from Endowment Fund.....		4,303 53
Total		<u>\$15,342 75</u>

DISBURSEMENTS.		
By Expense of Thornton Home.....		\$2,874 51
“ Salary of Corresponding Secretary and Treasurer.....		600 00
“ Salary of Field Secretary and Expenses.....		400 00
“ Office Expenses		18 00
“ Printing, Stationery and Postage.....		39 55
“ Taxes and Repairs.....		70 48
“ Insurance on Home.....		177 05
“ Annuity, Mrs. H. D. Ames.....		196 00
“ Interest		352 50
“ Miscellaneous Expenses		154 82
“ Purchase New Home.....		500 00
“ Payments on Home Building		6,915 42
“ “ “ Outbuildings and Grounds.....		1,505 09
“ “ “ Furniture		1,131 58
“ “ “ Machinery and Tools		41 60
“ Legal Expenses		165 17
Total		<u>\$15,142 77</u>
Balance on hand		199 98
		<u>\$15,342 75</u>

ENDOWMENT FUND.		
Amount at last report.....		\$34,955 67
Nothing received during year.....		
Amount invested, loans		26,692 14
Paid on account of legal expenses.....		700 00
Invested in New Home property.....		7,563 53
		<u>\$34,955 67</u>

S. B. SANSOM,
Treasurer.

Having examined the account of S. B. Sansom, Treasurer, and compared the vouchers in his possession with entries on his books, we find them correct.

A. F. KARGES,
J. E. WILLIAMSON,
Auditing Committee.

Acknowledgement is made of special donations as follows:

From Mrs. Charles F. Potter, Franklin, Ky., box of clothing.....	\$75 00
Ladies' Missionary Society, Sharonville, Ohio, two comforters.....	3 00
Selma California Congregation, box of fruit.....	20 00
Mrs. C. A. Hoskins, St. Paul, Minn., box of clothing.....	15 00
Stark Brothers, Louisiana, Mo., a large supply of fruit trees and shrubbery.	

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1909

FORTY - FOURTH

ANNUAL REPORT

OF THE

BOARD OF MISSIONS

FOR FREEDMEN

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

OFFICE OF THE BOARD, 513 BESSEMER BUILDING, PITTSBURGH, PA.

MEMBERS OF THE BOARD.

1909

REV. S. J. FISHER, D. D., President.
REV. D. S. KENNEDY, D. D., Vice-President.
REV. S. J. GLASS, D. D., Recording Secretary.

CLASS EXPIRES 1910.

REV. W. L. McEWAN, D. D. GEORGE B. LOGAN.
REV. DAVID R. BREED, D. D. JAS. C. GRAY, ESQ.
 JAMES I. KAY, ESQ.

CLASS EXPIRES 1911

REV. S. J. FISHER, D. D. REV. H. D. LINDSAY, D. D.
ROBERT S. DAVIS. WILLIS A. BOOTHE, ESQ.

CLASS EXPIRES 1912.

REV. D. S. KENNEDY, D. D. REV. MAITLAND ALEXANDER, D.D.
REV. SAMUEL J. GLASS, D. D. VINCENT MILLER.
 REV. J. KINSEY SMITH, D. D.

EXECUTIVE OFFICER.

REV. E. P. COWAN, D. D., Corresponding Secretary & Treasurer.

FORTY-FOURTH ANNUAL REPORT
OF THE
BOARD OF MISSIONS
FOR FREEDMEN
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA
TO THE
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH
FROM MARCH 31, 1908 TO APRIL 1, 1909

The Board of Missions for Freedmen respectfully presents to the General Assembly its Forty-fourth Annual Report.

We have again closed our fiscal year without any outstanding financial obligations; but we have only succeeded in doing so by steadily discouraging any effort at expansion that would mean additional expense, and by deferring some needed and contemplated enlargements that must yet be carried out just as soon as the condition of our treasury will permit.

The serious falling off in our receipts the year before, compelled us to take account of this shortage in planning for the year that has just closed. Accordingly before the usual requests for additional help that come up to us at the opening of each new year, had reached us, notice was sent out that the Board would with regret be compelled to adopt certain restrictive measures, in order to prevent further serious financial embarrassment, and at the same time not inflict permanent injury on the whole work.

These restrictive measures were as follows:

First.—That in reducing expenses the curtailment was to be made as far as possible, this year, in real estate expenditures, rather than in the closing of schools, or in the reduction of salaries.

Second.—That no new schools were to be opened that would entail additional expense upon the Board.

Third.—That no additional teachers were to be employed in any of our schools, at the Board's expense.

Fourth.—That no extension of any school term was to be granted this year, beyond the time allowed last year.

Fifth.—That no salaries were to be increased over the amount granted last year.

Sixth.—That all congregations and schools occupying buildings belonging to the Board, were to look after their own repairs as part of their running expenses.

These cautionary measures, while not lessening the extent or efficiency of our work, have in the nature of things held back some of the growth and expansion that otherwise would have come about. They also materially reduced the expenses for the year.

Notwithstanding this repressive policy which the Board was compelled reluctantly to adopt, the number of our schools increased during the year from one hundred and fourteen to one hundred and twenty-three; but they added no additional expense. This was accomplished by the Board's request that ministers with small charges, which could not possibly take up all their time, should spend part of their spare time in maintaining church schools in connection with their ministerial labors, as effective helps in building up their work. In some cases ministers without waiting for the suggestion to come from the Board, have themselves seen the advantage of this course and have voluntarily gathered the children of the members of their churches and congregations for daily instruction, not only in the common branches of education, but for daily instruction in the Bible and Catechism, a feature of training not emphasized in the State schools, but essential to the formation of character, and the training up of the young, both for the life that now is, as well as that which is to come.

During the past year the churches through their annual collections gave us \$2,026.43 more than the year before. The Sunday Schools gained \$524.00. The Young People's Societies fell behind \$100.32. The Woman's Societies gained \$2,739.79.

The receipts from Miscellaneous Sources fell behind \$3,418.71, and those from invested funds advanced \$614.86. The increase from legacies was \$10,898.50.

The number of churches that helped us in any one way this year was 5,753, an increase of 468, as compared with last year.

The number of churches that helped us by congregational collections was 4,775, a gain of 405 churches.

The number of Sunday schools that contributed to the Board direct was 349 and the number contributing through the Woman's Board was 472, making a total of 821, a gain of 65.

The number of Young People's Societies contributing to the Board direct was 42 and the number contributing through the Woman's Board was 1,019, making a total of 1,061, a loss of 10.

The total receipts from all sources were \$185,513.58, being an increase over last year of \$13,284.55.

The following is a tabulated comparative statement of receipts for this year and last:

1907-8		1908-9	
Churches.....	\$68430 87	Churches.....	\$70457 30
Y. P. Societies.....	11070 67	Y. P. Societies.....	10970 35
S. Schools.....	8907 37	S. Schools.....	9431 37
Woman's Soc's.....	55276 26	Woman's Soc's.....	58016 05
Miscel. Sources.....	10416 16	Miscel. Sources.....	6997 45
Invested funds.....	11595 94	Invested funds.....	12210 80
Legacies.....	6531 76	Legacies.....	17430 26
	\$172229 03		\$185513 58

The amount of money given to church work on the field, including church building, repairs, Contingent expenses and Ministerial support, as reported to us by our ministers was \$67,670.17.

The amount given by the patrons and friends of our school work, as reported this year from the field was \$72,414. The total amount gathered for both Church and School work on the field, and reported to the Board, but in no way going into our treasury, or in any way included in the Treasurer's statement of receipts and expenditures was \$140,084.17.

In addition to this, the churches under the care of the Board gave through their annual congregational collections \$1,039.52 to the Freedmen Board; and to the other Boards of the church they gave \$2,342.95.

Taking the amount raised on the field for Church and School purposes, and adding to it the amount given by the churches to the Benevolent Boards of the church, we have a sum total of \$143,466.64 passing through the hands of our ministers, elders and teachers on the field and expended by themselves directly and indirectly for their own good in their own communities; and for the good of others in other parts of our own land and the world.

Attention should be called to the fact that in making up the above estimates we have included a number of churches that were for many years under the care of the Board, but are now in the self-supporting list: and also the fact that there are a few of these self-supporting churches whose figures we do not have, since regular reports from them are no longer made to our Board.

Every effort is made on the part of the Board to impress on both ministers and people that what the Board gives toward the ministers' support is not meant to be a living salary, but only as supplementary to whatever salary the minister is receiving from his people, and that this supplementary aid is not meant to be permanent, but is liable to be reduced any year, and even entirely withdrawn, should it seem wise in the mind of the Board to do so—for the good of the work.

It is encouraging to know that there are many hard working, consecrated and self-denying men on the field, who are striving and praying for the time when the churches under their care can stand alone. There are also many churches that will hail with joy the day when they can place their names on the self-supporting list. That many of the churches are not lacking in their efforts toward self help is apparent when it is seen that this last year \$67,670 was raised on the field and expended solely for church purposes.

It is gratifying too to note that the list of churches that no longer receive aid from the Board, and are now standing alone, is increasing from year to year.

There are now a goodly number of churches which the Board formerly assisted that are maintaining themselves: some of them with ease, and others with great and self-denying effort.

Some of them have themselves volunteered to undertake self-support, and others on account of the many years they have been helped, have been urged by the Board to make the effort. Some have been caring for themselves for a number of years, while only last year as many as seventeen churches were added to the list. A few singly and alone support the minister who gives to them his whole time, while others in groups of two or three, are combined for the accomplishment of this same purpose.

The names of these churches should go on record, and we herewith submit them, as an incentive to continuance in well-doing, and as an encouragement to others to follow their example.

In Atlantic Presbytery, James Island, Wadmalow Island (Salem) and Rivers Chapel under the ministry of Rev. Adam

Fruyer; and Bethel, Hebron and Johns Island (Zion) under the ministry of Rev. A. S. Gray.

In Fairfield Presbytery, Ladson and Ladson Mission, at Columbia, S. C., under the ministry of Rev. M. G. Johnson, D. D.; Shiloh Second, and Ebenezer, under the ministry of the Rev. M. J. Seabrook, D. D.; Goodwill and Melina, under the ministry of Rev. I. D. Davis, D. D.; Carmel at Chester, S. C., under the ministry of Rev. T. H. Ayers; Congruity and Trinity under the ministry of Rev. J. P. Crawford.

In Knox Presbytery, Washington Ave. Church, Macon, Ga., under the ministry of Rev. J. W. Holly, D. D., and Medway, under the ministry of Rev. W. F. Kennedy.

In Cape Fear Presbytery, St. Matthews and Mt. Pisgah, under the ministry of Rev. C. Dillard, Ph. D.

In Catawba Presbytery, Westminster, at Concord, N. C., under the ministry of Rev. W. T. Carr, D. D.; Seventh St. Church, Charlotte, N. C., under the ministry of Rev. R. P. Wyche, D. D.; Bellefonte, under the ministry of Rev. F. T. Logan, D. D.; Miranda and Cedar Grove, under the ministry of Rev. Geo. Carson; Third St. Church at Gastonia, N. C., under the ministry of Rev. J. A. Rollins; McClintock and Emmanuel, under the ministry of Rev. E. W. Carpenter.

In Southern Virginia Presbytery, Fifth Ave. Church, Roanoke, Va., under the ministry of Rev. L. L. Downing, D. D.

In Yadkin Presbytery, St. James Church, Greensboro, N. C., under the ministry of Rev. J. G. Walker.

In McClelland Presbytery, Washington St. Church, Abbeville, S. C., under the ministry of Rev. J. M. Johnson.

In Le Vere Presbytery, Shiloh Church, Knoxville, Tenn., under the ministry of Rev. J. R. Riley, D. D.

In most of these cases the ministers receive their entire support from the churches they serve, and in a few cases the minister's support is supplemented in other ways than from the Treasury of the Board.

An examination of the list will show that thirty-one churches this year are supporting their own gospel ordinances, all of them having formerly been nourished and strengthened with help from the Board. There are also a number of other churches receiving now only nominal support, that, it is hoped, will soon, perhaps this coming year, be added to the roll of self-supporting churches.

EXTENT OF THE WORK.

MINISTERS.....	243
Churches and Missions.....	399
Added on Examination.....	1,879
Added on Certificate.....	178
Whole Number.....	24,324
Sunday Schools.....	371
Sunday School Scholars.....	23,323
Number of Schools.....	123
Number of Teachers.....	368
Number of Pupils.....	14,580

WHOLE NUMBER OF WORKERS.

Ministers who preach only.....	132
Ministers who teach and preach.....	94
Ministers who teach only.....	17
Laymen who teach.....	18
Women who teach.....	239
	<u>500</u>

LIST OF SCHOOLS.

BOARDING SCHOOLS.

FOR MALES ONLY.

Biddle University, Charlotte, N. C.

FOR FEMALES ONLY.

Scotia Seminary, Concord, N. C.
 Mary Allen Seminary, Crockett, Texas.
 Ingleside Seminary, Burkeville, Va.
 Mary Holmes Seminary, West Point, Miss.
 Barber Memorial Seminary, Anniston, Ala.

CO-EDUCATIONAL.

Allendale Academy, Allendale, S. C.
 Albion Academy, Franklinton, N. C.
 Arkadelphia Academy, Arkadelphia, Ark.
 Brainerd Institute, Chester, S. C.
 Dayton Academy, Carthage, N. C.
 Cotton Plant Academy, Cotton Plant, Ark.
 Harbison College, Abbeville, S. C.
 Haines Industrial, Augusta, Ga.
 Mary Potter Memorial, Oxford, N. C.
 Swift Memorial College, Rogersville, Tenn.
 Oak Hill Industrial, Valliant, Okla
 Richard Allen Institute, Pine Bluff, Ark.

LOCATION OF OTHER SCHOOLS.

- Arcadia, Ga.
 Anderson, S. C.
 Aberdeen, N. C.
 Amelia, Va.
 Albright, Va.
 Asheville, N. C.
 Beaufort, S. C.
 Birmingham, Ala.
 Bowling Green, Ky.
 Bristol, Tenn.
 Brinkley, Ark.
 Blacksburg, S. C.
 Chesterfield, S. C.
 Chattanooga, Tenn.
 Camden, Ark.
 Camden, S. C.
 Camp Nelson, Ky.
 Charlotte, Va.
 Campbellsville, Ky.
 Cornelius, N. C.
 Cordele, Ga.
 Conyers, Ga.
 Charleston, S. C., R. F. D.
 Cheraw, S. C.
 Clarkton, Va.
 Chadbourn, N. C.
 Creston, S. C.
 Danville, Va.
 Danville, Ky.
 Darlington, S. C.
 Decatur, Ga.
 Due West, S. C.
 Durham, N. C.
 Ebenezer, S. C.
 Elizabeth City, N. C.
 Edisto Island, S. C.
 Frogville, Okla.
 Goodwill, S. C.
 Graham, N. C.
 Greenville, S. C.
 Greensboro, Ga.
 Hot Springs, Ark.
 Jetersville, Va.
 Keysville, Ga.
 Knoxville, Tenn.
 Liberty Hill, S. C.
 Little Rock, Ark.
 Lothian, Md.
 Louisburg, N. C.
 Lumberton, N. C.
 Lynchburg, Va.
 Laurens, S. C.
 Lukfata, Okla.
 Limerick, Ga.
 Macon, Ga.
 Manning, S. C.
 Milledgeville, Ga.
 Martinsville, Va.
 Morristown, Tenn.
 McConnellsville, S. C.
 Maryville, Tenn.
 Morgantou, N. C.
 Morven, N. C.
 McBane, N. C.
 Monticello, Ark.
 Newnan, Ga.
 Newport News, Va.
 Nottoway, Va.
 Newberry, S. C.
 Palatka, Fla.
 Pineland, S. C.
 Petersburg, Va.
 Raleigh, N. C.
 Rockingham, N. C.
 Rock Hill, S. C.
 Ridgeway, S. C.
 Ridgeway, Va.
 Rocky Mount, N. C.
 Reevesville, Okla.
 Savannah, Ga.
 Shaw's Store, Va.
 Statesville, N. C.
 Spartanburg, S. C.
 Seneca, S. C.
 St. Augustine, Fla.
 St. Charles, S. C.
 Stuart, Va.
 Sumter, S. C.
 South Boston, Va.
 Troy, S. C.
 Vineland, N. C.
 Union Point, Ga.
 Union, S. C.
 Wadesboro, N. C.
 Wake Forest, Va.
 Winston, N. C.
 Walterboro, S. C.
 Whiteville, N. C.
 Washington, Ga.
 Winnsboro, S. C.
 Yorkville, S. C.
 Yadkinville, N. C.

The new dormitory for girls, in connection with the Julia B. Kendall Academy, at Sumter, S. C., the building of which had to be postponed, for reasons mentioned in our last year's report, was commenced early last summer and completed in time for occupancy in the fall, at a cost of \$5,000, the money having been previously raised for that purpose, mostly by the Woman's Societies of Indiana.

A much larger, and greatly needed dormitory for girls has been built this winter in connection with Albion Academy, at Franklinton, N. C., at a cost of \$10,000, including equipment. It will be brought into complete service at the opening of the school in the fall. It will be greatly appreciated by both teachers and scholars, after the great inconvenience they have suffered for two years from overcrowding since the burning of two small buildings they formerly used. The work of the school will be greatly facilitated and enlarged through the use of this new building, which is worth to the work, all the money that has been put into it. The money was raised through the Woman's Department of the Board, and came through the New York and Pennsylvania Societies.

The Biddle Library Endowment Fund, which last year, as reported, amounted to \$3,945.75, has not increased very much this year, \$1,220.55 has been added, of which addition \$766.11 was given by colored ministers and churches, and collected through the efforts of Rev. H. L. McCrorey, D. D., President of Biddle University. This \$766.11 given by the colored people themselves, in addition to all they have done in other directions, is greatly to their credit, and speaks eloquently of their desire to see the Library building erected, and of their deep conviction as to the advantage it will be to the University and to their race.

The offer still stands good that a \$12,500 Library building will be erected on Biddle University grounds, after an Endowment Fund of \$12,500 is secured, with which to meet the expense of maintenance, when once the building is completed. We still hope and pray that the conditions may be fulfilled and the building secured at no distant day.

Rev. D. J. Satterfield, D. D., after twenty-three years in the service of the Board, twenty-two of which were spent as President of Scotia Seminary, Concord, N. C., placed his resignation in the hands of the Board, asking that his successor might be secured before the opening of the school in the fall. The Board found it no easy task to secure a worthy successor to Dr. Sat-

terfield, through whose long and faithful services Scotia Seminary has been brought up to such a high degree of efficiency. The services of Rev. A. W. Verner, D. D., of Pittsburgh, Pa., a brother well known and highly esteemed by every member of the Board, was secured, but not in time to take hold of the work at the beginning of the term. Dr. Satterfield kindly returned to the work for one month in the fall, much to his own inconvenience, and greatly to the accommodation of the Board, and on November 1st, Doctor Verner took charge. We have seldom had a more important place to fill in our work, and we have reason to feel that God has directed us in the choice that has been made.

At the death of Mrs. Boggs, a year ago, Mrs. Storer, then her assistant, was advanced to the position of General Secretary of our Woman's Department, and since then for nearly a year she has been doing the whole work of the Department—a work entirely too large and varied for any one person to carry alone. On the first of February, the Board appointed Miss Roberta Barr of Tyrone, Pa., to the position of Assistant to Mrs. Storer. Miss Barr at the time of her appointment was a teacher in Mary Holmes Seminary, West Point, Miss., and was given up by the management of the school with extreme reluctance. She has been rendering service acceptably and effectively in her new position, since her appointment.

The contributions from the former Cumberland Presbyterian Churches, that have cast in their lot with the Presbyterian Church, U. S. A., have materially increased this year. The union in some places has been so complete that it has been impossible to keep track of the 'Cumberland' contributions, as distinguished from any other kind of contributions. And yet it is desirable for a time at least that the distinction should be kept up, as all such contributions, according to the present understanding are to accrue to the advantage of the work among the Colored Cumberland Presbyterians, and especially to the Colored Cumberland Presbyterian School at Bowling Green, Ky. The amount that has come to us this year from this source, in the way of church collections, has amounted to \$1,065.69. The appeal made to the Woman's Societies of the former Cumberland Churches for the \$3,500.00 needed to pay for their dormitory building at Bowling Green, Ky., did not meet with a very hearty response. Only \$230.37 is reported as designated for this purpose. The school is an excellent one. The building in question has been secured at a bargain, and is

essential to the life and growth of the school, and the Ladies' Societies of this part of our re-united church will do well to let this enterprise have a share in the distribution of their benefactions.

Our Board continues to support a Bible Lecturer and Teacher in that school, out of its general fund, part of whose duty is to give instruction in the Bible, and otherwise aid young men seeking the ministry in the Colored Cumberland Presbyterian Church.

The Woman's Department of our Freedman's Board, which is known among the societies as the Freedman's Department of the Woman's Board has again rendered us indispensable service. Mrs. Susan L. Storer, the General Secretary, has by wise, tactful and tireless effort, completed the most successful year of administration this department has ever had. The total amount of funds she has been able to place at the disposal of the Board this year is \$75,076.63. A detailed report of this department of our work is given in Mrs. Storer's Annual Report, which is printed as an Appendix to this report, and special request is made that it be carefully read.

One item, however, of Mrs. Storer's report deserves special mention. An appeal was made for a Memorial Fund with which to perpetuate the memory of the life and character of Mrs. Virginia P. Boggs, the late General Secretary of our Woman's Department, who wrought so well in life and whose name is held in such high esteem by a host of loving and loyal friends.

No specific amount was named, but \$5,000 was had in mind as an appropriate sum, and \$5,000 was cheerfully given.

The Board will take special pleasure in erecting a suitable Memorial Building in connection with the school already known as Boggs Academy, near Keysville, Ga.—that the name of this good woman may long be remembered by the people for whose uplift she cheerfully gave some of the best years of her life

The whole work of the Board has moved along this year in a way that gives us cause for devout thankfulness.

Our school work was never in better condition, and better work has never been done than has been done this year.

The number of schools has increased, as has been mentioned, from one hundred and fourteen to one hundred and twenty-three; and the pupils from thirteen thousand five hundred and seventy-six to fourteen thousand five hundred and eighty, nine more schools and one thousand and four more pupils.

Our church work shows signs of life and vigor in that while

the number added on examination was 1879, only a few more than last year, the amount raised on the field for gospel purposes was \$67,670.17, an increase of \$14,983.76. Besides this, eighteen churches were added this year to the list of those not receiving any aid from the Board.

As to the quality of the work done, mention should be made of the voluntary testimony of a brother minister who spent last winter in the South, within reach of some of our schools and who on his return wrote us that he had recently had the pleasure of visiting three of our co-educational schools and added "I want you to know that I was very greatly impressed with the splendid work being done there."

Another visitor writes us concerning one of our large schools for girls only: "It is a wonderful place and the classroom work there is of the best I have ever seen. I spent Sunday there and enjoyed every minute. It requires a few days to take in the scope of such a great institution. That is a fine suitable chapel they have, and to look into the faces of such an audience and think what it means to have girls being so trained, is very inspiring, and makes one full of hope for the future of the colored race. So systematic, so orderly is their life, that it is perfectly fascinating to be with them."

Concerning our church work, we have the recent testimony of a Southern white minister who visited one of our colored Presbyteries at its spring meeting, and immediately afterwards wrote to our Board his impression: "I have attended such of the Sessions as time has permitted, and it is enough to make us thankful that God is using our Presbyterian family to gather such men into the fold. This week's meeting has shown me more clearly our mighty needs, our great duties, our unmeasured opportunities in this great dark family, our fellow-citizens, and fellow beings. God's purpose is that 'in the dispensation of the fulness of time He might gather together in one, all things in Christ—even in Him.' May He most richly bless you in the share you have accepted of co-working with Him."

In looking back over the year that is just passed, and over the work that has been done and is being done by our branch of the great church of the Living Christ toward the education and evangelization of the colored people of the South, we believe we have made and are yet making a distinct contribution toward the ultimate proper solution of a great and complex problem. This great problem has twice reached up and touched and changed the constitution of the United States. It touches the constitu-

tions of the various states in which these people are massed by the millions. It touches political and social life. It touches commerce and trade, capital and labor; and is closely interwoven with almost everything that affects the life and prosperity, and possibly the perpetuity of our nation.

Happily the province of our Board is not to concern itself specifically with any one of these different phases of this mighty problem; and yet every one of them may be brought nearer to their true solution by the kind of work this Board is called on to perform.

The Board of Missions for Freedmen is single-hearted in its purpose. It desires to obey God. It has to do with the colored man as a brother in distress; as a fellow-human being needing help; as an immortal soul needing to be saved.

It answers affirmatively the question: 'Am I my brother's keeper?' It recognizes the command of our Great Captain: 'Go teach all nations!' It accepts the obligation contained in the Scripture statement: 'Ye that are strong, ought to bear the burdens of the weak.' It hopes and desires that all of the people, for whose good it labors, will be made better and not worse; will be led out of moral darkness into the marvelous light of the gospel of Christ, and in their daily lives will learn to walk humbly, do justly, love mercy, fear God, and keep His commandments.

Surely work of this kind ought to commend itself to every man's conscience in the sight of God.

The term of service of the following members expires with this Assembly, Rev. D. S. Kennedy, D. D., Rev. Maitland Alexander, D. D., Rev. Samuel J. Glass, D. D., Mr. Vincent Miller.

We ask that they be re-elected.

S. J. FISHER, D. D.,

President.

E. P. COWAN,

Cor. Sec. and Treas.

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1909.

Dr. E. P. COWAN, Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN. Cr

March 31st, 1908, cash on hand.....	\$	109 27
Amount received as follows:		
From Churches.....	\$70,457 30	
" Woman's Societies, direct.....	355 09	
" Sabbath Schools, direct.....	3,964 65	
" Young People's Societies, direct.....	267 18	
" Woman's Board:		
" Woman's Societies.....	\$57,660 96	
" Sabbath Schools.....	5,466 72	
" Young People's Societies and Bands.....	10,703 17	
" Miscellaneous.....	1,245 78	
" Individual and Miscellaneous Sources.....	\$75,076 63	
" Interest from Invested Funds.....	6,145 87	
" Interest from Barber Funds.....	6,061 93	
" Legacies.....	\$12,210 80	
	17,430 26	
	<u> </u>	\$185,513 58
		<u> </u>
		\$185,622 85
From Insurance.....		
" Permanent Investments.....	\$	1,396 83
" Temporary Investments covering Special Funds, etc.....	13,750 00	
" Board of Church Erection.....	29,000 00	
		931 00
		<u> </u>
		\$230,700 68

Amount expended as follows:		
General Expenses of Field Work.....	\$	2,326 70
Scholarship Accounts in Boarding Schools.....	23,938 63	
Real Estate.....	27,757 28	
Salary Account, Field.....	110,937 65	
		<u> </u>
		\$164,960 26
" Secretary and Treasurer.....	\$4,000 00	
" Woman's Board.....	1,313 16	
" Clerks.....	1,893 75	
" Office Rent.....	1,310 00	
" Stationery, Postage, etc.....	1,068 89	
" Circulars and Office Printing.....	130 43	
" Traveling Expenses, Members of Board.....	964 15	
" Traveling Expenses, Officers.....	268 80	
" Traveling Expenses, Speakers.....	391 09	
" Leads, Printing.....	969 57	
" Printing and Distributing Annual Report.....	1,485 35	
" Committee on Distribution of Literature.....	58 09	
" Assembly Herald.....	97 58	
" Interest.....	1,610 83	
		<u> </u>
		10,949 18
		<u> </u>
		4,612 51
		<u> </u>
		\$180,521 95
Permanent Investments.....	\$	8,480 00
Temporary Investment to cover Special Funds, etc.....	40,000 00	
Mortgages to Board of Church Erection.....	931 00	
Cash on hand, March 31, 1909.....	767 73	
		<u> </u>
		\$230,700 68

We have examined above account, and compared same with the vouchers, and find it correct.
PITTSBURGH, April 28, 1909.

R. S. DAVIS, }
S. J. GLASS, } Auditors.

SUMMARY OF THE TREASURER'S ACCOUNT
OF THE
BOARD OF MISSIONS FOR FREEDMEN

ACCORDING TO FORM ADOPTED BY THE GENERAL ASSEMBLY,
MAY, 1907.

RECEIPTS.

From	Churches and Church organizations.....	\$148,875 07
	“ Individuals.....	6,665 37
	“ Legacies.....	17,430 26
	“ Invested Funds—Interest.....	12,210 80
	“ Miscellaneous.....	332 08
		\$185,513 58
	“ Insurance.....	\$ 1,396 83
	“ Board of Church Erection.....	931 00
	“ Permanent Fund.....	13,750 00
	“ Temporary Fund Meeting Special Credits.	29,000 00
	“ Cash on hand March 31st, 1908.....	109 27
		45,187 10
		\$230,700 68

EXPENDITURES.

Field Work.....	\$164,960 26	\$164,960 26
Administrative.....	10,949 18	10,949 18
Advertising.....	3,001 68	3,001 68
Miscellaneous—Interest.....	1,610 83	1,610 83
		\$180,521 95
Permanent Investment.....	\$ 8,480 00	\$ 8,480 00
Mortgages to Board of Church Erection.....	931 00	931 00
Temporary Investment to Meet Special Credits..	40,000 00	40,000 00
Cash on hand March 31st, 1909.....	767 73	767 73
		50,178 73
		\$230,700 68

This report does not include in any way the \$140,084.17 contributed by churches and schools for self-support.

PERMANENT INVESTMENTS.

Frick Coke Co. Bonds.....	\$ 11,000
Huntington Water Works Bonds.....	5,000
Louisville Bridge Stock (donated).....	1,300
German Bank Stock (donated).....	5,400
Minnesota Loan and Investment Co. Bonds (donated).....	1,200
Real Estate Mortgages.....	60,000
Birmingham Water Works Bonds.....	11,000
Harbison & Walker Co. Bonds.....	15,000
Chattanooga Water Works Bonds.....	2,000
East St. Louis and Granite City Water Co. Bonds.....	5,000
West Penn R. R. Bonds.....	6,000
Twin Falls North Side Land & Water Co. Bonds.....	6,500
Campbell Knitting Mill Co. Stock (donated).....	1,950
Atlantic, Tenn., & Ohio R. R. Bonds (in trust).....	3,000
Virginia State Refunding Bonds (in trust).....	1,100
Winona A. & S. S. Association Bonds (in trust).....	400
	<hr/>
	\$135,880

TO COVER PERMANENT FUNDS AS FOLLOWS:

General Permanent Fund.....	10,063
Scotia Endowment, General.....	\$ 1,000
Scotia Endowment, Mrs. M. M. Crumrine.....	1,000
Mary Holmes Seminary Endowment, Mrs. Lucretia Green.....	100
	<hr/>
Biddle Endowment.....	\$ 5,188
Biddle President Endowment.....	2,000
Biddle Library Fund.....	3,500
	<hr/>
	10,688

BIDDLE UNIVERSITY SCHOLARSHIPS

African Scholarship Fund.....	\$ 6,750
J. H. Dinsmore Scholarship Fund.....	14,810
Mitchell-Lewis Kelly Scholarship.....	500
Bible Scholarship Fund.....	60,000
Rev. Joseph Platt Scholarship.....	1,000
Wm. E. Dodge Scholarship Fund.....	2,500
J. T. Turner, Scholarship Fund.....	1,500
	<hr/>

87,060

MARY ALLEN SEMINARY SCHOLARSHIPS.

Mrs. Cynthia P. Chipman Scholarship.....	1,000
Mrs. Mary W. Robinson Scholarship.....	300
Mrs. Emsworth Scholarship.....	100
Elizabeth Bernethy Scholarship.....	500
	<hr/>

1,900

SWIFT MEMORIAL SCHOLARSHIPS

Mrs. Galloway Scholarship.....	100
R. M. Hamilton Scholarship.....	525
	<hr/>

625

HAINES MEMORIAL SCHOLARSHIPS.

Mrs. M. H. Gallup Scholarship.....	1,317
Mrs. E. P. Cowan Scholarship.....	800
Mrs. Sarah Pew Scholarship.....	100
	<hr/>

2,217

SCOTIA SEMINARY SCHOLARSHIPS.

Mrs. Myra Colin Bogue Scholarship.....	800.00
Francis Fitch Allen Scholarship.....	525.00
Nellie C. Satterfield Memorial Fund	3,772.00
Mr. and Mrs. E. G. Dusenbury Scholarship.....	1,000.00
Dr. W. M. Findley Scholarship.....	1,000.00
Mrs. Harriet E. Drury Scholarship	500.00

7,597

INGLESIDE SEMINARY SCHOLARSHIPS.

Mrs. Elizabeth Sterling Gamble.....	\$600
Mrs. A. C. Daniels	50

\$ 650

HARBISON COLLEGE SCHOLARSHIP.

Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship.....	500
----------------------------------------------------------	-----

MARY HOLMES SEMINARY SCHOLARSHIP.

Willis G. Bernethy Scholarship.....	1,000
Mary E. Holmes, Illinois Mem'l. Scholarship.....	2,000
Mary E. Holmes, North West Scholarship.....	500

3,500

Annuity Funds	2,500
Trust Funds.....	4,500

7,000

133,900

PERMANENT FUNDS, UNINVESTED.

Biddle University Funds	15,425.39
Mary Allen Seminary Funds.....	29.68
Mary Holmes " "	500.00
General Endowment.....	1,174.67

\$17,129.74

PROPERTY OWNED AND USED BY THE BOARD
OF MISSIONS FOR FREEDMEN.

SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte, N. C.....	\$ 156,000
Scotia Seminary, Concord, N. C.....	65,000
Mary Allen Seminary, Crockett, Tex.....	50,000
Mary Holmes Seminary, West Point, Miss.....	45,000
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch. U. S. A., for use of the Board).....	50,000
Ingleside Seminary, Burkeville, Va.....	35,000
Haines Institute, Augusta, Ga.....	43,000
Albion Academy, Franklinton, N. C.....	20,000
Brainerd Institute, Chester, S. C.....	33,000
Swift Memorial, Rogersville, Tenn.....	36,400
Beaufort, S. C.....	5,000
Harbison College, Abbeville, S. C.....	25,000
Immanuel, York St. School, Aiken, S. C.....	5,000
Mary Potter Memorial, Oxford, N. C.....	17,000
Arkadelphia, Arkansas.....	1,300
Cotton Plant, Arkansas.....	16,800
Monticello, Arkansas.....	3,400
Richard Allen Institute, Pine Bluff, Arkansas.....	8,200
Oak Hill, Valliant, Oklahoma.....	5,000

Dayton Academy, Carhage, N. C.....	2,500
Holbrook St. High School, Danville, Va.....	6,000
Kendall, Sumter, S. C.....	8,500
Anderson, S. C.....	3,000
Amelia C. H., Va.....	1,700
Good Will, Mayesville, S. C.....	2,250
Lumberton, N. C.....	1,200
Winnsboro, S. C.....	500
Richmond Co. N. C.....	400
Newnan, Ga.....	4,500
Yadkin Academy Mebane, N. C.....	600
Jetersville, Va.....	750
Statesville, N. C.....	4,000
Allendale, S. C.....	4,650
Aberdeen, N. C.....	1,500
Blackville, S. C.....	6,000
Camp Nelson, Ky.....	10,000
Morganton, N. C.....	2,000
Cordele, Ga.....	4,000
Washington, Ga.....	700

\$ 684,850

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD

Adams Run, S. C., Atlantic Presbytery.....		\$ 400
Chester, S. C., Fairfield Presbytery.....	\$ 1,000	
Guthriesville, S. C., " ".....	50	
Ridgeway, S. C., " ".....	2,350	
		<hr/> 3,400
Newnan, Ga., Hodge Presbytery.....	2,900	
Madison " ".....	1,000	
Decatur " ".....	1,500	
		5,400
Savannah, Ga., Knox Presbytery.....		800
Calhoun Falls, S. C., McClelland Prcs. Ch. & Manse	850	
Fountain Inn " ".....	800	
Reidville " ".....	700	
		<hr/> 2,350
Fayetteville, N. C., Cape Fear Presbytery.....	2,500	
Pollocksville, " ".....	900	
Oxford " ".....	3,000	
Raleigh " ".....	5,000	
Rocky Mount " ".....	600	
Manchester " ".....	350	
		<hr/> 12,350
Crewe, Va., Southern Virginia Presbytery.....	800	
Richmond, Va., " ".....	11,000	
Lynchburg, " ".....	3,000	
Roanoke, " ".....	2,500	
Newport News, Va., " ".....	3,000	
Smithville, " ".....	800	
Ridgeway, " ".....	500	
Hat Creek " ".....	300	
Cub Creek " ".....	340	
		<hr/> 22,240

Durham, N. C., Yadkin Presbytery.....	5,000	
Thomasville " " "	900	
Germanton " " "	1,000	
Rockingham " " "	1,000	
Hendersonville, N.C. "	1,000	
		<u>8,900</u>
Lukfata, Okla., Kiamichi Presbytery.....	500	
Hot Springs, Ark., White River Presbytery....	2,000	
Asheville, N. C., French Broad Presbytery.....	3,500	
Birmingham, Ala., Birmingham Presbytery.....	8,500	
Chattanooga, Tenn., Birmingham, Presbytery...	6,800	
Myrtlewood, Ala., Birmingham Presbytery	1,500	
		<u>16,800</u>
		<u>\$78,640</u>

PROPERTY USED IN OUR WORK, HELD BY TRUSTEES.

SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C.....	\$ 7,000	
Wallingford Academy, Charleston, S. C.....	2,500	
		<u>9,500</u>

CHURCH AND MANSE PROPERTY

Atlantic Synod—		
Atlantic Presbytery	55,500	
Fairfield "	52,600	
Hodge "	14,000	
Knox "	15,200	
McClelland "	28,100	
		<u>\$165,400</u>
Baltimore Synod—		
Baltimore Presbytery.....	\$ 2,200	
Canadian Synod—		
Kiamichi Presbytery.....	2,200	
White River "	7,800	
		<u>10,000</u>
Catawba Synod—		
Cape Fear Presbytery.....	\$ 21,600	
Catawba "	27,000	
So. Virginia "	11,100	
Yadkin "	34,400	
		<u>94,100</u>
East Tennessee Synod—		
Birmingham Presbytery	11,200	
Le Vere "	7,500	
Rogersville "	5,500	
		<u>24,200</u>
Kentucky Synod—		
Louisville Presbytery	3,500	
Transylvania "	3,400	
		<u>6,900</u>
Missouri Synod—		
St. Louis Presbytery.....	2,500	
		<u>\$305,300</u>

NOTES AND MORTGAGES HELD BY THE BOARD ON CHURCH AND
SCHOOL PROPERTY AT THE FOLLOWING NAMED PLACES:

Atlanta, Ga.....	\$ 1,860 00
Anderson, S. C.....	300 00
Greenville, S. C.....	400 00
Winnsboro, S. C.....	225 00
Petersburg, Va.....	800 00
South Boston, Va.....	240 00
Lothian, Md.....	400 00
Little Rock, Ark.....	2,550 93
	\$6,775 93

SUMMARY.

Permanent Investments.....	\$ 135,880 00
School Property owned and used by the Board.....	684,850 00
Church and Manse property owned by the Board.....	78,640 00
Notes and Mortgages held by the Board.....	6,775 93
School property held by Trustees	9,500 00
Church and Manse Property held by Trustees.....	305,300 00
	\$1,220,945 93

MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1909

Teachers marked ¶ received partial aid from the Public School Fund; those marked † received their entire salary from Public School Fund or other outside sources; and those marked ¶ received their support from the tuition of the school. Ministers marked ** are teachers also. Ministers marked § are unaided by the Board.

SYNOD OF ATLANTIC ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
E. Garden.....	Charleston, S. C....	{ Wallingford.....	17	....	166	65	\$ 1070 48
		{ Summerville.....	2	....	25	30	60 00
W. H. Paden.....	Adams Run, S. C....	{ St. Paul.....	7	....	52	15	345 56
		{ St. Andrews.....	11	1	45	17	114 55	
		{ Faith.....	10	1	17	47	83 23	
C. H. Uggams.....	Orangeburg, S. C....	St. Lukes.....	4	....	30	60	267 00
R. E. Primus**.....	Pineland, S. C.....	{ Mt. Zion.....	7	....	51	45	85 00
		{ Little Zoar.....	....	....	20	15	30 00
		{ Jerusalem.....	2	....	10	....	78 00
S. D. Thom.....	Charleston, S. C....	Zion.....	35	....	225	118	1270 00
C. J. Baker**.....	Walterboro, S. C....	{ Hopewell.....	9	2	101	110	497 79	
		{ Aimwell.....	25	....	140	62	234 28
		{ St. Michael.....	2	....	16	16	105 24
J. R. Pearson**.....	Charleston, S. C....	{ Olivet.....	15	2	135	60	379 21	
		{ Mt. Pleasant.....	....	....	28	40	126 42
J. W. Manoney**.....	Edisto Island, S. C..	{ Edisto.....	19	....	161	99	512 30
		{ Whaley Mem'l...	4	1	17	25	53 74	
W. H. Mitchell**.....	Allendale, S. C....	Allendale, 2d.....	....	....	16	30	16 00
A. A. Wright**.....	Beaufort, S. C.....	{ Berean.....	1	....	38	20	94 00
		{ Beaufort Salem..	....	....	43	18	40 00
W. L. C. Riley**.....	Creston, S. C.....	{ Eautawville, 1st..	....	....	30	54	45 00
		{ Mt. Nebo.....	10	....	35	65	258 00
A. S. Gray (3 mos.)....	Mullet Hall, S. C....	{ Bethel.....	9	....	96	37	260 00
		{ Hebron.....	5	....	158	65	450 00
		{ Mt. Zion.....	24	....	145	36	400 00
Adam Frayer§.....	Charleston, S. C....	{ James Island....	15	2	407	150	282 00	
		{ Salem, Wadmalow	8	....	182	8	145 00
		{ Rivers Chapel.....	....	....	....	....	....
			241	9	2573	1307	\$7802 80	

ATLANTIC PRESBYTERY—Continued
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. R. Pearson.....	12	Charleston, S. C.....	Wallingford Academy.	129	\$ 150 70
Miss F. L. Hammond.....	6				
Miss M. A. Delesline.....	6				
Miss J. L. Wright.....	6				
Rev. A. A. Wright.....	12	Beaufort, S. C.....	Beaufort Academy....	88	75 00
Mrs. A. A. Wright.....	7				
Miss M. E. Myers.....	7				
Rev. C. J. Baker.....	12	Walterboro, S. C.	Walterboro Parochial..	51	75 05
Miss M. C. Williams.....	7				
Rev. W. H. Mitchell.....	12	Allendale, S. C.....	Harting Academy....	166	407 00
Prof. O. Reid.....	7				
Miss J. E. Wardlaw.....	7				
Miss E. C. Gourdine.....	7				
Rev. R. E. Primus.....	3	Pineland, S. C.....	Parochial.....	110	30 00
Rev. J. W. Manoney.....	6	Edisto Island.....	Parochial.....	93	19 00
Rev. W. L. C. Riley.....	6	Creston, S. C.....	Parochial.....	123	71 15
				760	\$ 827 95

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
A. C. Johnson.....	Ridgeway, S. C.....	Lebanon.....	17	.....	139	65	\$ 245 00
J. M. McKay.....	Manning, S. C.....	{ Mt. Carmel.....	8	1	70	40	110 25
		{ Friendship.....	.....	.....	72	75	125 25
Junius Gregg.....	Oswego, S. C.....	{ New Haven.....	1	.....	37	50	127 44
		{ Bethlehem, 2d..	10	1	87	40	228 76
A. A. Jones.....	McConnellsville.....	{ Bethlehem, 1st.....	.....	.....	61	80	163 08
		{ Blue Branch.....	2	.....	26	30	71 56
		{ New Olivet.....	2	.....	9	25	16 70
H. L. Harry**.....	Winnsboro, S. C....	Nazareth.....	5	.....	92	60	167 00
J. T. Wright**.....	Rock Hill, S. C.....	Hermon.....	7	.....	151	146	609 00
J. A. Tillman.....	Lancaster, S. C.....	{ Pleasant Ridge..	13	1	56	41	176 00
		{ Macedonia.....	11	.....	40	31	135 00
G. W. Long**.....	Cheraw, S. C.....	Cheraw, 2d.....	2	3	46	57	241 00
T. L. Toatley.....	Manning, S. C.....	{ Harmony.....	2	.....	89	71	93 77
		{ Coulters.....	2	.....	18	26	30 00
J. E. Jackson.....	Winnsboro, S. C....	{ Calvary.....	4	.....	60	45	176 00
		{ Shiloh, 1st.....	11	.....	100	50	242 00
A. J. Jefferson**.....	Darlington, S. C....	Mizpah.....	2	.....	31	50	116 00
T. R. Veal.....	Chester, S. C.....	{ Hebron.....	5	.....	76	106	935 00
		{ Little River.....	4	.....	54	35	135 00

FAIRFIELD PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
W. R. Muldrow*.....	Camden, S. C.....	{ Camden, 2d.....	6	33	55	224	89
E. W. Allen.....		{ Liberty Hill.....	5	73	40	450	00
J. M. Miller**.....	Chesterfield, S. C....	Grand View.....	4	70	60	367	31
B. F. Russell.....	Blackstock, S. C.....	{ Olivet.....	1	23	25	115	00
		{ Mt. Tabor.....	1	2	154	113	127	70
M. J. Jackson**.....	Sumter, S. C.....	{ Mt. Sinai.....	2	130	77	397	00
		{ Mt. Lisbon.....	12	2	89	60	160	00
A. U. Frierson**.....	Sumter, S. C.....	Sumter, 2d.....	15	7	111	170	406 85
T. A. Thompson.....	Blacksburg, S. C....	{ Hopewell.....	8	90	86	358	00
		{ Ingram.....	3	56	64	324	00
I. A. James**.....	Yorkville, S. C.....	{ Yorkville, 2d....	3	4	28	27	60 00
		{ Mt. Moriah.....	1	18	15	12	00
S. P. Mitchell.....	Yorkville, S. C.....	{ Pleasant Grove..	11	109	80	325	85
		{ Hopewell Salem.	2	36	35	111	30
I. P. Pogue.....	Lynchburg, S. C....	{ Rockfield.....	2	20	30	42	00
		{ Macedonia, 2d....	5	5	2	00	00
M. G. Johnson§.....	Columbia, S. C.....	{ Ladson.....	2	4	203	146	450 00
		{ Ladson Mission..	1	15	53	.....	.....
J. P. Crawford§.....	Mayesville, S. C....	{ Congruity.....	11	2	172	130	169 84
		{ Trinity.....	9	1	136	.....	141 13
T. H. Ayers §.....	Chester, S. C.....	Carmel.....	8	7	152	125	277 00
M. J. Seabrook§.....	Dalzell, S. C.....	{ Shiloh, 2d.....	4	34	45	65	00
		{ Ebenezer.....	20	1	245	125	283 00
I. D. Davis§.....	Mayesville, S. C....	{ Goodwill.....	35	5	541	375	750 00
		{ Melina.....	14	3	250	150	300 00
J. C. Simmons§.....	Mayesville, S. C....	{ Good Hope.....	1	1	24	45	58 00
		{ Westminster.....	6	136	80	190	00
		{ St. Matthews.....	.....	45	24	.....	.....
		{ New Salem.....	.....	12	25	.....	.....
		{ Dutchman's Ck..	.....	20	35	.....	.....
		{ Marion, 2d.....	.....	28	35	.....	.....
		{ Mt. Olive.....	.....	12	25	.....	.....
		{ Concord.....	.....	16	.....	.....	.....
		{ Mt. Nebo.....	.....	18	.....	.....	.....
				298	44	4403	4378	$10241 68

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Prof. J. S. Marquis.....	12	Chester, S. C.....	Brainerd Institute....	198	\$ 2552 14
Mrs. J. S. Marquis.....	12				
Miss K. M. Silvers.....	5				
Mr. J. W. Harper.....	5				
Miss R. Dinsmore.....	5				
Miss E. Milford.....	5				
Miss Lucy Wilson.....	5				
Miss M. L. Scott.....	5				

*Deceased

FAIRFIELD PRESBYTERY—Continued.
SCHOOLS—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. A. U. Frierson.....	12	Sumter, S. C.	Kendall Institute.	351	400 00
Miss E. A. Green.....	7				
Miss H. N. Usher.....	7				
Miss B. E. Young.....	7				
Miss T. L. Richardson...	7				
Miss C. Muldrow.....	7				
Rev. J. D. Davis.....	6	Mayesville, S. C.	Good Will School.	300	100 00
Mrs. J. D. Davis.....	6				
Miss Kate Manoney.....	6				
Miss Clara Dove.....	6				
Rev. J. T. Wright.....	12	Rock Hill, S. C.	Parochial.....	156	35 00
Mrs. J. T. Wright.....	6				
Mrs. A. A. Jones.....	6	McConneilville.....	Bethlehem Parochial..	90	7 00
Miss M. I. Jones.....					
Rev. J. M. Seabrook....	6	Dalzell, S. C.	Ebenezer.....	243	43 55
Miss C. E. Manoney.....	6				
Miss L. Seabrook†.....	6				
Mrs. T. A. Thompson...	6	Blacksburg, S. C.	Ingram Parochial.	103	22 00
Mrs. A. C. Johnson.....	4	Ridgeway, S. C.	Lebanon Parochial. ..	121	20 50
Rev. A. J. Jefferson.....	12	Darlington, S. C.	Curry Industrial	40	11 00
Mrs. A. J. Jefferson.....	6				
Miss M. E. James.....	6				
Miss Rosa Johnson.....	6	Liberty Hill, S. C.	Parochial.....	44	7 80
Rev. J. M. Miller.....	12	Chesterfield, S. C.	Parochial.....	60	32 80
Mrs. J. M. Miller.....	6				
Rev. W. R. Muldrow*...	2	Camden, S. C.	Parochial.....	60	43 20
Mrs. W. R. Muldrow.....					
Mrs. W. E. Boykin.....					
Miss F. H. Price.....	4				
Mrs. J. M. McKay.....	6	Manning, S. C.	Parochial.....	159	17 75
Rev. G. W. Long.....	6	Cheraw, S. C.	Parochial.....	133	103 80
Rev. H. L. Harry.....	4	Winnsboro, S. C.	Parochial.....	104	24 50
Rev. I. A. James.....	6	Yorkville, S. C.	Parochial.....	76	2 30
Rev. M. J. Jackson.....	6	St. Charles, S. C.	Mt. Sinai.....	146	16 15
				2784	\$ 3449 49

HODGE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' E	WHOLE NUMBER		
C. D. Greene.....	Dalton, Ga.	Antioch.....	.....	.....	49	60	\$ 103 91
A. M. Caldwell**.....	Greensboro, Ga.	St. Paul.....	2	.....	30	75	61 00
Lawrence Miller**.....	Newnan, Ga.	Newnan, Ist.....	10	.....	84	75	88 28
		Mt. Sinai.....	2	.....	17	30	18 41

*Deceased

HODGE PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
J. R. Harris**	Washington, Ga.	Wilson Chapel	1		25	56	33 39	
G. E. Caesar**	Conyers, Ga.	{ Bethany..... Grove.....	2 2	1 2	41 8	82 35	63 23 168 20	
W. H. Weaver	Atlanta, Ga.	Radcliffe Mem'l.	4	2	85	50	517 79	
Italy LeConte**	Union Point, Ga.	{ Pleasant Grove.. Philomath.....	3		24 21	30 35	64 92 49 97	
J. L. Phelps**	Keyesville, Ga.	Morgan Grove	12		30	75	100 00	
A. A. Wilson**	Decatur, Ga.	{ St. James..... Hopewell.....	4 2		27 18	48 65	97 77 44 51	
J. S. Ellis	Augusta, Ga.	Christ Church	6		46	35	251 94	
Milton Thompson	Rome, Ga.	Ebenezer..... Madison, 1st..... Haines Chapel..				44 17 64	25 236	
			50	5	630	1012	\$1663 32	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Miss L. C. Laney	12	Augusta, Ga.	Haines Normal and Industrial Institute.	626	2771 88
Miss M. C. Jackson	12				
Dr. C. H. Turner	9				
Mr. J. McTutt	9				
Miss A. T. White	9				
Miss S. V. Maxwell	9				
Miss F. E. Shelton	9				
Miss W. W. Taylor	9				
Miss M. B. Brown	9				
Miss L. A. Porter	9				
Miss M. B. Belcher	9				
Miss J. W. Roberts	9				
Miss I. A. Morgan	9				
Miss Portia Smiley	9				
Miss W. E. McNutt	6				
Mrs. Lucy C. Gilliard	6				
Miss F. A. Porter	3				
Rev. C. A. Ward	6				
Rev. Lawrence Miller	12	Newnan, Ga.	McClelland Academy	164	95 05
Mr. A. A. Adair	12				
Miss M. I. Miller	12				
Miss L. Anderson	12				
Mrs. C. E. Miller	12				
Mrs. L. R. Jenkins	5				
Rev. A. M. Caldwell	12	Greensboro, Ga.	Parochial	76	13 55
Mrs. A. M. Caldwell	6				
Rev. J. R. Harris	12	Washington, Ga.	Hodge School	137	67 55
Mrs. J. R. Harris	6				
Rev. Italy LeConte	6	Union Point, Ga.	Parochial	122	43 50
Rev. J. L. Phelps	12	Keyesville, Ga.	Morgan Grove School	85	40 00
Mrs. J. L. Phelps	6				
Rev. G. E. Caesar	6	Conyers, Ga.	Parochial	78	91 15
Rev. A. A. Wilson	6	Decatur, Ga.	Parochial	97	16 72
				1385	3039 40

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
S. F. Frazier.....	Riceboro, Ga.....	{ St. Stephen.....	.....	.....	16	.....	\$ 24 50
		{ Riceboro.....	4	.....	84	.....	75 70
C. A. Ward (3 mos.)....	Columbus, Ga.....	Columbus, 2d.....	.....	.....	11	37	34 65
E. A. Houston.....	Milledgeville, Ga....	Allen's Memorial	8	2	52	78	782 25
S. T. Redd**.....	Savannah, Ga.....	Ezra.....	5	.....	81	165	785 00
A. S. Clark**.....	Cordele, Ga.....	St. Paul.....	7	.....	45	77	103 49
J. D. Taylor.....	Darien, Ga.....	Grant Chapel....	4	.....	38	46	42 50
M. L. Bethel.....	Albany, Ga.....	{ Moore's Chapel..	1	.....	40	80	174 20
		{ Westminster.....	.....	.....	9	30	30 00
S. H. J. David**.....	Limerick, Ga.....	Ebenezer, 2d....	3	2	112	152	221 91
W.F.Kennedy**(6 mos.)	Arcadia, Ga.....	Medway.....	23	4	500	125	274 13
J. H. Cooper**.....	St. Augustine, Fla...	Mather-Perit....	2	1	32	40	159 90
L. B. Ellerson.....	Jacksonville, Fla....	Laura St.....	12	5	119	70	804 50
Franklin Gregg**.....	Palatka, Fla.....	Mt. Vernon.....	1	.....	60	35	179 57
J. W. Holley§.....	Macon, Ga.....	Washington Ave.	3	1	140	123	1963 00
			73	15	1339	1058	\$5655 30

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. A. S. Clark.....	12	} Cordele, Ga.....	} Gillespie Memorial....	325	\$ 940 00
Mrs. A. S. Clark.....	6				
Miss W. Johnson.....	6				
Miss Ruth Thomas.....	6				
Rev. S. T. Redd.....	12	} Savannah, Ga.....	} Parochial.....	195	172 00
Mrs. S. T. Redd.....	6				
Mrs. J. W. Holley.....	6	Macon, Ga.....	Washington Ave. Par.	49	48 75
Rev. S. H. J. David.....	6	Limerick, Ga.....	Ebenezer Parochial....	107	48 00
Rev. J. H. Cooper.....	6	St. Augustine, Fla....	Mather-Perit Par.....	78	105 00
Rev. F. Gregg.....	12	} Palatka, Fla.....	} Palatka Memorial....	60	35 00
Mrs. W. B. Coleman.....	8				
Mrs. E. A. Houston.....	6	Milledgeville, Ga.....	Parochial.....	95	28 25
Rev. W. F. Kennedy....	5	Arcadia, Ga.....	Medway Parochial....	107	6 80
				1016	\$ 1383 80

MCCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
A. L. Tolbert.....	Calhoun Falls, S. C..	{ Calhoun Falls, 1st Belway.....	4	13	40	33	33 56 14 46
H. M. Stinson**.....	Spartansburg, S. C..	{ Westminster..... Mt. Lebanon View Walker's Chapel.	8 1 13		73 56 60	110 81 50	246 63 70 12 100 98
N. N. Gregg.....	Due West, S. C.....	{ Mt. Zion..... Grace.....	2 1		145 16	100 20	390 00 85 00
J. E. G. Small**.....	Laurens, S. C.....	Mt. Pisgah.....	7	1	44	23	216 54
M. T. Wash**.....	Union, S. C.....	{ Willard..... Mt. Carmel.....	2 3		15 31	24 40	32 00 71 25
I. E. Hardy.....	Fountain Inn, S. C..	{ Pleasant View... Fair Forest..... Allen.....	1 1 1		61 20 16	38 25 27	59 00 70 00 60 00
W. D. Rice.....	Slighs, S. C.....	Oak Grove.....		2	80	50	153 40
J. P. Foster**.....	Anderson, S. C.....	Salem.....	3	6	82	66	394 47
J. S. Williams**.....	Seneca, S. C.....	Schofield.....	1		25	100	43 00
E. J. Gregg**.....	Newberry, S. C.....	Calvary.....	5		46	50	205 39
B. F. McDowell.....	Greenville, S. C.....	Bowers(Wellford)	5		36	45	153 57
J. M. Johnson**§.....	Abbeville, S. C.....	Washington St..	2		62	45	375 00
J. P. Woolridge.....	Troy, S. C.....	{ Rock Hill..... Pitts..... Lites.....	11 11 2		30 139 49	40 65 55	65 70 145 70 46 90
W. R. Coles (3 mos.)...	Aiken, S. C.....	Immanuel.....			50		.....
		Mattoon.....			45	52	.....
		St. Matthews.....			20	45	.....
		Woodruff, 2d.....			10	..†	.....
		Ridge Springs, 1st			42	.....	.....
		Bethesda.....			14	.....	.....
		Ira.....			13	.....	.....
		Sloans.....			13	.....	.....
			84		91246	1207	\$3033 67

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	FUPILS ENROLLED.	Contributed for Self-Support
Rev. C. M. Young.....	12	Abbeville, S. C.....	Harbison College.....	244	\$ 2858 66
Mrs. C. M. Young.....	8				
Mr. C. B. Johnson.....	8				
Mr. B. W. Boulware.....	7				
Rev. J. M. Johnson.....	7				
Miss H. A. Robertson...	7				
Mrs. C. B. Johnson.....	7				
Mr. J. T. Gladden.....	7				
Miss C. L. Ritchie.....	7				
Miss M. L. Ravannah...	7				

McCLELLAND PRESBYTERY—Continued.

SCHOOLS—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
Rev. J. P. Foster.....	12	Anderson, S. C.....	Salem School.....	158	194 00
Mrs. J. P. Foster.....	6				
Miss C. I. Foster.....	6				
Miss Bertha Adams.....	6				
Rev. A. P. Allison.....	6	Greenville, S. C.....	Mattoon School.....	75	146 35
Mrs. A. P. Allison.....	6				
Rev. H. M. Stinson.....	12	Spartansburg, S. C....	Grant Parochial.....	218	39 30
Miss J. V. Dillard.....	6				
Rev. J. S. Williams.....	12	Seneca, S. C.....	Schofield School.....	131	42 00
Miss M. E. Reid.....	6				
Mrs. J. P. Woolridge....	6	Troy, S. C.....	Parochial.....	88	52 10
Rev. N. N. Gregg.....	6	Due West, S. C.....	Parochial.....	153	10 00
Rev. J. E. G. Small.....	6	Laurens, S. C.....	Parochial.....	69	30 00
Rev. M. T. Wash.....	6	Union, S. C.....	Parochial.....	56	17 65
Rev. E. J. Gregg.....	6	Newberry, S. C.....	Parochial.....	80	25 00
				1292 \$	3415 06

SYNOD OF BALTIMORE

BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. B. Swann**.....	Lothian, Md....	Zion.....	7	.....	47	54	\$62 60

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. B. Swann.....	8	Lothian, Md.....	Parochial.....	109 \$	25 90

**SYNOD OF CANADIAN
KIAMICHI PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.	
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
R. D. Colbert.....	Grant, Okla.....	Pleasant Hill..... Hebron.....	1		10	15	\$ 5 76	
						12	15	20 75
W. J. Starks**.....	Frogville, Okla.....	New Hope..... Sandy Branch.....			26	60	29 25	
						23	30	10 00
Wiley Homer.....	Grant, Okla.....	Beaver Dam.....	3		36	40	42 12	
T. K. Bridges**.....	Lukfata, Okla.....	Mt. Gilead..... Mt. Pleasant.....			26	38	16 20	
				2		8	22	21 00
S. Gladman.....	Parsons, Okla.	Bethany.....			18	26	56 00	
William Butler.....	Eagle Town, Okla. . .	St. Paul..... Forest..... Pleasant Valley..	1	1	35	33	17 80	
						12		14 90
				1	1	19	31	26 00
N. S. Alverson.....	Griffen, Okla.....	Ebenezer.....	4	5	18	28	12 00	
W. H. Carroll.....	Garvin, Okla.....	Garvin First.....	1		20	37	36 90	
R. E. Flickinger**.....	Valliant, Okla.....	Oak Hill.....	6	5	65	100	755 00	
			19	12	328	475	\$1063 68	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. R. E. Flickinger...	12	Valliant, Okla.....	Oak Hill School.....	82	\$ 1232 74
Mrs. R. E. Flickinger...	12				
Miss B. L. Ahrens.....	7				
Mr. S. Folsom.....	7				
Mrs. John Claypool.....	7				
Miss M. Hall.....	7				
Rev. T. K. Bridges.....	6	Lukfata, Okla.....	Parochial.....	50	70 00
Rev. J. W. Starks.....	6	Frogville, Okla.....	New Hope Parochial..	58	58 50
				190	\$1361 24

PRESBYTERY OF RENDALL.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
W. L. Bethel.....	Oklahoma City, Okla	Mt Zion..... Bethany.....			16	20	\$ 8 00
						15	30	105 00
W. T. Wilson.....	Reevesville, Okla. . .	Wilson Chapel... ..	8		24	40	65 00
H. Beadle.....	Lookeba, Okla.....	Pilgrim's Rest... ..	1		21	16	141 00
J. E. Neal.....	Lookeba, Okla.....	Pleasant Grove... ..	2	1	18	26	131 75
J. S. May.....	Watonga, Okla.....	Watonga, 2d....	4		17	50	24 00
O. A. Williams.....	Okmulgee, Okla.....	Mt. Olive.....	7	1	14	40	77 00
H. Jones.....	Okmulgee, Okla.....	Garrett's Chapel.....		2	20	34	60 00
S. J. Grier.....	Chandler, Okla.....	Hopewell.....	1		18	12	95 45
			23	4	163	268	\$707 20

PRESBYTERY OF RENDALL—Continued.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. F. Wilson.....	6	Reevesville, Okla.....	Parochial.....	30	\$ 24 00

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
O. C. Wallace**.....	Monticello, Ark.....	Plantersville . . .	4	1	41	15	\$ 28 60	
		Holmes Chapel...	1		50	20	27 30	
E. A. Mitchell**.....	Little Rock, Ark....	Allison Chapel...	3	2	43	37	133 03	
S. J. Onque.....	Morrilton, Ark.....	Hopewell.....	1		62	70	100 00	
		Green Grove.....			9	21	9 00	
W. D. Feaster**.....	Arkadelphia, Ark....	West End.....	22		60	94	120 00	
T. C. Ogburn**.....	Pine Bluff, Ark.....	Allen's Chapel...	1	2	48	52	211 50	
R. J. Christmas**.....	Brinkley, Ark.....	Harris Chapel...	2	2	37	25	83 02	
W. A. Byrd**.....	Cotton Plant, Ark...	Westminster...	2		80	68	366 00	
V. McPherson**.....	Camden, Ark.....	Camden, 2d....	4		37	78	102 89	
		Mt. Hermon.....	3		7	15	6 65	
L. G. M. Onque**.....	Clarendon, Ark.....	Bethel (Zent)...	1		14	20	60 00	
C. S. Mebane..... (not aided)	Hot Springs, Ark....	Hot Springs, 2d..			18	38	.....
			43	7	506	553	\$1247 99	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. A. Byrd, Ph. D.	12	Cotton Plant, Ark.....	Cotton Plant Academy.	180	\$ 3645 60
Mrs. W. A. Byrd.....	8				
Mrs. M. J. Sanford.....	7				
Miss M. M. Perry.....	7				
Miss R. M. Cowan.....	7				
Rev. L. G. M. Onque....	7				
Rev. T. C. Ogburn.....	12	Pine Bluff, Ark.....	Richard Allen Institute	155	477 85
Mrs. T. C. Ogburn.....	7				
Miss C. A. Rambo.....	7				
Rev. O. C. Wallace.....	12	Monticello, Ark.....	Monticello Academy...	72	220 00
Mrs. O. C. Wallace*....	7				
Miss B. E. Smith.....	7				
Rev. W. D. Feaster.....	12	Arkadelphia, Ark....	Arkadelphia Academy.	134	534 07
Mrs. W. D. Feaster.....	7				
Mr. J. W. McNeal.....	7				
Mrs. C. S. Mebane.....	7	Hot Springs, Ark....	Parochial.....	86	105 75
Rev. R. J. Christmas....	6	Brinkley, Ark.....	Parochial.....	17	2 50
Rev. V. McPherson.....	6	Camden, Ark.....	Parochial.....	38	17 00
Rev. E. A. Mitchell.....	6	Little Rock, Ark.....	Allison School.....	70	58 75
				752	\$ 5061 52

*Deceased.

**SYNOD OF CATAWBA.
CAPE FEAR PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self Support.
			ADDED ON EXAMIN'S	ADDED ON CERTIFICATE	WHOLE NUMBER			
T. J. Williamson**	Elizabeth City, N. C.	Antioch	3		23	48	\$ 277 00	
G. C. Shaw**	Oxford, N. C.	{ Timothy Darling Stovall	11		90	125	198 00	
			2		14	49	29 76	
J. A. Bonner	Wilmington, N. C.	{ Chestnut St. Pilgrim's Chapel	5	3	89	58	434 73	
			2		28	30	65 77	
A. G. Davis	New Berne, N. C.	{ Ebenezer Immanuel	2		76	75	502 84	
			16		16	41	33 92	
H. B. Taylor	Wilson, N. C.	Calvary	13		96	16	341 65	
		St. Johns	1		14		114 00	
T. T. Branch	Fayetteville, N. C.	{ Haymount Lillington			35	45	121 00	
			3		15	30	75 00	
P. P. Johnson	Maxton, N. C.	{ Maxton, 2d. Wilson Chapel Lillie's Chapel			33	40	46 46	
			6		88	55	196 10	
					29	30	94 25	
W. H. Best	Manchester, N. C.	{ Mem'l(Manch'tr. Allen's Chapel Friendship	3		34	20	74 94	
			1		15	29	26 71	
			2		18		13 79	
J. H. Hayswood**	Lumberton, N. C.	{ Bethany Panthersford Rowland	3	2	53	68	375 80	
			11		205	120	386 00	
			2	1	39	40	130 00	
J. A. Savage**	Franklinton, N. C.	{ Mt. Pleasant St. Paul	6		87	114	138 00	
			9		96	159	470 00	
R. D. Golding**	Franklinton, N. C.	White Hall			44	35	316 00	
J. H. Sampson	Kinston, N. C.	{ La Grange St. James			20	25	45 00	
					14	35	42 00	
P. W. Moone	Red Springs, N. C.	{ Red Springs Snow Hill, 2d. Mt. Olive	8		42	35	118 45	
					41	50	108 63	
			4		47	35	123 00	
Alex. McNeil	Leaflet, N. C.	{ Williams Chapel Anderson Creek	2		77	50	63 50	
			1		33	26	33 50	
H. C. Mabry**	Raleigh, N. C.	{ Davy St. Wake Forest	3		78	47	299 20	
			1		18	75	76 00	
L. E. Fairley**	Kinston, N. C.	{ White Rock Sloan Chapel	3	2	30	50	185 00	
			1		28	25	54 00	
L. H. Fuller**	Chadbourne, N. C.	{ Chadbourne Lake Waccamaw	10	1	41	103	156 00	
			4		32	36	124 00	
S. P. Smith**	Whiteville, N. C.	{ Whiteville, 2d. Elizabethtown			14	40	38 00	
			2		14	25	101 00	
J. B. Harper**	Rockymount, N. C.	{ Mt. Pisgah Elm City	3	1	32	40	125 35	
			2	1	38	35	68 00	
C. Dillard§ (3 mos.)	Goldsboro, N. C.	{ St. Matthews Shiloh	6		123	60	100 00	
			6		89	80	66 00	
		Fremont			17	17	.....
		Spout Springs			32	35	.....
		Oriental			10	35	.....
		Pollockville			17	30	.....
		Pike			14	15	.....
		Bowmore			14	.....	.....
			157	11	2154	2251	\$6982 35	

CAPE FEAR PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. A. Savage, D. D.	12	Franklinton, N. C.	Allsion Academy	254	\$ 3286 90
Rev. R. D. Golding	12				
Miss Madie Smith	12				
Miss J. M. Lowrie	8				
Miss J. Wyche	8				
Miss C. S. Bone	8				
Miss C. L. Savage	8	Oxford, N. C.	Mary Potter Memorial	335	1994 83
Miss Annie Dunston	8				
Rev. G. C. Shaw, D. D.	12				
Mrs. G. C. Shaw	12				
Mr. C. A. Johnson	7				
Miss M. A. Tucker	7				
Miss M. O. Dent	7	Lumberton, N. C.	Parochial	105	38 00
Miss M. B. Sullivan	6				
Mrs. Lizzie Barnes	6				
Miss H. S. Sayers	7				
Miss Deliah Peace	6	Wake Forest, N. C.	Parochial	70	469 00
Rev. J. H. Hayswood	12				
Mrs. J. H. Hayswood	6	Louisburg, N. C.	Parochial	74
Mr. A. L. Young	6				
Miss S. A. Hampton	6	Rocky Mount, N. C.	Parochial	60	55 00
Mrs. A. R. M. Campbell	7				
Rev. J. B. Harper	12	Chadbourne, N. C.	Parochial	146	15 00
Mrs. J. B. Harper	6				
Rev. L. H. Fuller	6	Vineland, N. C.	Parochial	60
Rev. S. P. Smith	6				
Rev. T. G. Williamson	7	Elizabeth City, N. C.	Parochial	49	20 75
Rev. L. E. Fairley	6				
Rev. L. E. Fairley	6	Kinston, N. C.	Parochial	75	50 00
Rev. H. C. Mabry, D. D.	5				
		Raleigh, N. C.	Davie St. School	37	3 40
				1265	\$ 5932 88

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
D. S. Baker.....	Lincolnton, N. C. . . .	{ Lincolnton.....	2	.....	61	51	\$ 140 14
W. M. Hairston.....	Charlotte, N. C. . . .	{ Ben Salem.....	2	.....	126	70	244 50
		{ Murkland.....	3	.....	96	65	258 00
S. G. Taylor.....	Pineville, N. C. . . .	Lawrence Chapel..	8	.....	50	35	141 49
Judge Knox.....	Charlotte, N. C. . . .	{ Mt. Pisgah.....	3	.....	54	27	40 21
		{ Siloam.....	2	.....	42	72	127 36
E. W. Carpenter.....	Charlotte, N. C. . . .	{ McClintock.....	16	.....	212	151	247 36
(6 mos.)		{ Emmanuel.....	7	.....	59	96	39 13
G. S. Leeper.....	Kings Mt., N. C. . . .	{ Good Hope.....	4	1	48	38	479 00	
		{ St. Paul.....	21	1	104	80	183 98	
J. J. Wilson.....	Wadesboro, N. C. . . .	{ Wadesboro, 2d..	7	.....	62	100	335 50
		{ Bethlehem.....	1	.....	36	20	103 58
L. J. Melton.....	Monroe, N. C. . . .	{ Black's Mem'l..	16	1	51	50	168 00	
		{ Mathew's Chapel	12	.....	43	51	169 00
C. N. Jenkins.....	Charlotte, N. C. . . .	Greenville.....	15	.....	80	98	651 81
F. L. Brodie**.....	Cornelius, N. C. . . .	{ Davidson.....	14	.....	62	50	128 00
		{ Bethpage.....	28	.....	135	60	237 00
S. L. Fulwood**.....	Morven, N. C. . . .	{ Ebenezer.....	2	.....	75	65	93 00
		{ Friendship.....	.....	.....	13	37	3 70
W. A. Grigg**.....	Morganton, N. C. . . .	Morganton, 1st..	1	.....	12	85	35 49
J. A. T. Hazell.....	Charlotte, N. C. . . .	{ Lloyd.....	10	.....	122	100	287 00
		{ Mt. Olive.....	8	1	183	183	432 82	
A. F. Graham.....	Charlotte, N. C. . . .	Church St.	8	2	120	72	391 01	
A. Spaulding.....	Charlotte, N. C. . . .	{ New Hampton...}	24	.....	172	180	357 00
		{ Huntersville....}	12	.....	77	60	205 00
C. P. Pitchford.....	Waxhaw, N. C. . . .	{ Shiloh.....	1	.....	30	25	100 00
		{ Bethel.....	5	1	50	40	234 60	
M. Ijams.....	Mayesworth, N. C. . .	{ Mint Hill.....	2	.....	92	72	127 65
		{ Bethesda.....	17	.....	49	37	95 42
		{ Loves Chapel....}	1	.....	32	.....	4 40
D. B. Youngue (3 mos.).	Belmont, N. C. . . .	Lisbon Springs..	.....	.....	25	18	20 55
N. Bell.....	Huntersville, N. C. . .	{ Jackson Grove...}	7	.....	45	50	100 77
		{ Mt. Nebo.....	1	.....	17	20	50 00
Z. A. Dockery.....	Biddleville, N. C. . . .	Biddleville.....	6	.....	90	84	233 69
M. E. Powell.....	Lenoir, N. C. . . .	Rankin.....	6	.....	20	30	277 00
S. A. Downer.....	Charlotte, N. C. . . .	{ Caldwell.....	8	.....	109	96	275 00
		{ Woodland.....	5	1	118	82	228 49	
G. W. King.....	Shelby, N. C. . . .	Shelby Mission..	18	.....	22	30	62 00
(not aided by Board)								
J. A. Rollins§.....	Gastonia, N. C. . . .	Gastonia, 3d Ch..	4	1	89	80	360 31	
Geo. Carson§.....	Biddleville, N. C. . . .	{ Miranda.....	.....	.....	66	77	210 00
		{ Cedar Grove....}	15	1	179	132	500 00	
W. T. Carr§.....	Concord.....	Westminster.....	.....	.....	166	154	.....
F. T. Logan§.....	Concord, N. C. . . .	Bellefonte.....	11	.....	271	150	360 00
R. P. Wyche§.....	Charlotte, N. C. . . .	Seventh St. Ch..	21	1	319	345	1445 00	
		Hoods Chapel.....	.....	.....	36	18	.....
		West Philadelphia.	.....	.....	12	.....	.....
			359	133932	3436	\$10293	96	

CATAWBA PRESBYTERY—Continued.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. H. L. McCrorey, D. D.	12	Charlotte, N. C.	Biddle University.....	177	\$ 8093 22
Rev. G. E. Davis, D. D.	12				
Rev. York Jones, D. D.	12				
Rev. D. Brown, D. D.	12				
Rev. P. W. Russell, D. D.	12				
Rev. P. G. Drayton, D. D.	12				
Rev. S. J. Anderson.....	12				
Rev. C. H. Shute.....	12				
Prof. W. H. Stinson.....	12				
Prof. I. D. L. Torrence.....	12				
Rev. J. D. Martin.....	12				
Prof. R. L. Douglass.....	12				
Prof. L. L. Spaulding.....	12				
Mr. J. R. Kirkpatrick.....	6				
Prof. T. A. Long.....	12				
Mr. W. E. Hill.....	12				
Rev. W. A. Grigg.....	6	Morganton, N. C.	Parochial.....	91	25 00
Mrs. W. A. Grigg.....	6				
Miss Feddie Dixon.....	6				
Mrs. J. J. Wilson.....	6	Wadesboro, N. C.	Parochial	91	16 05
Rev. F. L. Brodie.....	6	Cornelius, N. C.	Parochial.....	70	97 00
Rev. S. L. Fulwood.....	2	Morven, N. C.	Parochial.....	25	3 10
Rev. D. J. Satterfield, DD	1	Concord, N. C.	Scotia Seminary.....	278	5582 69
Mrs. D. J. Satterfield...	1				
Rev. A. W. Verner, D. D.	7				
Mrs. A. W. Verner.....	7				
Mrs. M. E. Fister.....	8				
Miss M. E. Chapman.....	8				
Miss Annie Moore.....	8				
Miss Margaret Graham..	8				
Miss M. L. Barnes.....	8				
Miss M. C. Bell.....	8				
Miss M. E. Work.....	8				
Miss M. E. Colmery.....	8				
Miss H. M. Kellogg.....	8				
Miss F. F. Bogart.....	8				
Mrs. J. Colmery.....	8				
Miss A. F. Caldwell.....	8				
Miss A. O. Percival.....	8				
Miss C. E. Percival.....	8				
Miss E. Blanks.....	8				
Miss C. M. Jones.....	8				
Miss F. Onque.....	8				
				732	13814 06

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'ATE	WHOLE NUMBER			
G. C. Campbell**.....	Burkeville, Va.	Christ Church....	17	...	97	196	\$ 49 00	
J. R. Barrett**.....	Amelia C. H., Va. ...	{ Big Oak.....			62	36	129 98	
		{ Russell Grove... 1	1	...	88	78	109 27	
T. H. Lackland.....	Charlie Hope, Va. ...	{ Ogden.....	9	...	47	30	97 46	
		{ Forsyth.....			15	17	1 50	
E. W. Coberth**.....	Martinsville, Va.	Grace.....	3	...	47	90	112 47	

SOUTHERN VIRGINIA PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
		Trinity.....	3	...	22	45	33 25
W. E. Carr**.....	Danville, Va.	Holbrook St.....	7	1	109	110	389 41
W. L. Smith.....	Chula, Va.....	{ Albright.....	4	...	158	108	193 47
		{ Mt. Hermon.....	1	...	39	75	48 43
		{ Oak Grove.....	1	...	30	26	31 91
G. T. Jones**.....	Newport News, Va..	Carver Memorial.	5	1	56	40	327 81
S. D. Leak.....	Ridgeway, Va.....	{ Holmes Mem'l... ..	...	...	106	125	118 00
		{ Mt. Lebanon.....	9	...	30	40	112 00
		{ Pleasant View... ..	...	...	10	35	58 91
J. A. Davis**.....	Charlotte C. H., Va..	{ Refuge.....	2	...	34	26	35 00
		{ Henry.....	3	...	42	50	72 00
		{ Drakes, 1st.....	2	...	19	20	114 00
W. H. Shepperson.....	Jetersville, Va.....	{ Allen Memorial..	1	...	49	84	106 47
		{ Mt. Zion.....	...	...	25	50	47 51
M. G. Hoskins**.....	Nottoway, Va.....	{ Bethesda.....	1	...	39	48	130 00
		{ Mt. Calvary.....	...	...	29	35	61 00
W. E. Partee.....	Lynchburg, Va.....	Central.....	1	...	27	35	92 53
W. B. Stitt.....	Clarkton, Va.....	{ Ridgeway.....	1	1	71	55	89 00
		{ Hope.....	5	2	52	80	40 00
S. F. Young.....	Bracey, Va.....	{ Great Creek.....	1	...	102	86	90 00
		{ St. Paul.....	...	...	16	38	20 00
J. G. Harris**.....	Petersburg, Va.....	Central Church..	...	...	33	39	420 00
J. H. Curtis**.....	S. Boston, Va.....	Mizpah.....	3	...	33	85	236 51
G. P. Watkins.....	Danville, Va.....	Cumberland.....	8	...	42	62	147 59
S. A. Penn**.....	Chatham, Va.....	{ Clarkstown.....	1	...	9	45	25 00
		{ Whitmell Miss... ..	1	2	3	30	32 00
T. H. Lee.....	Richmond, Va.....	First Richmond.	13	7	84	50	822 08
L. L. Downing§.....	Roanoke, Va.....	Fifth Ave.....	16	...	100	85	757 03
			119	14	1725	2054	\$5150 59

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. G. C. Campbell.....	12	Burkeville, Va.....	Ingleside Seminary....	142	\$ 7575 95
Mrs. G. C. Campbell.....	12				
Miss M. C. Atwater.....	8				
Miss E. C. Thorpe.....	8				
Miss A. C. Rollberg.....	8				
Rev. A. H. Hale.....	8				
Miss A. M. Arrowsmith..	8				
Miss F. E. Patterson..	5				
Miss Esther Cofield... }	3				
Miss Pearl Sidell.....	8				
Miss M. P. Rogers.....	8				
Miss N. G. Heagy.....	8				
Miss S. A. Jeter.....	8				
Miss O. Thornton.....	8				

SOUTHERN VIRGINIA PRESBYTERY—Continued.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. E. Carr.....	12	Danville, Va.....	Danville High School..	285	237 05
Mrs. W. E. Carr.....	8				
Prof. J. T. Page.....	8				
Miss L. P. Yancey.....	8				
Miss S. G. Johnson.....	8				
Miss I. M. Lovelace.....	8				
Mrs. E. D. Grigg.....	8				
Miss D. L. Williams†.....	8				
Mrs. A. E. Gunn†.....	8	Jetersville, Va.....	Parochial.....	56	15 00
Mrs. S. J. Neil.....	12				
Miss Tillie Travis.....	12				
Mrs. V. Bagnall.....	4	Amelia C. H., Va.....	Parochial.....	65	12 16
Rev. R. J. Barrett.....	4				
Mrs. R. J. Barrett.....	4	Martinsville, Va.....	Parochial.....	105	55 00
Rev. E. W. Coberth.....	12				
Mrs. E. W. Coberth.....	6	Newport News, Va....	Carver Parochial.....	94	69 35
Rev. G. T. Jones.....	12				
Mrs. G. T. Jones.....	6	Stuart, Va.....	Cumberland Par.....	69	23 00
Mrs. E. G. Dickson.....	4				
Mrs. W. B. Stitt.....	6	Clarkton, Va.....	Hope Parochial.....	64	13 81
Mrs. M. B. Marks.....	5	Shaws Store, Va.....	Great Creek Par.....	50	14 50
Mrs. S. J. Dillard.....	5	Ridgeway, Va.....	Parochial.....	65	18 50
Miss D. C. Smith.....	5	Chula, Va.....	Albright Parochial...	28	30 00
Rev. J. G. Harris**.....	8	Petersburg, Va.....	Parochial.....	132	128 94
Rev. J. A. Davis**.....	6	Charlotte, Va.....	Parochial.....	70	12 00
Mrs. J. H. Curtis.....	6	So. Boston, Va.....	Mizpah Parochial....	29	37 00
Rev. M. G. Hoskins.....	6	Nottoway, Va.....	Bethesda Parochial...	48	6 30
Mrs. J. C. Ward.....	6	Lynchburg, Va.....	Parochial.....	37	13 00
Mrs. S. D. Leak.....	6	Ridgeway, Va.....	Holmes Mem'l Par....	110	12 20
Rev. S. A. Penn.....	4	Chatham, Va.....	Clarktown School....	21	10 00
				1470	\$ 8283 56

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
W. H. Byrant.....	Salisbury, N. C.....	Church St.....	14	1	95	90	\$ 340 99
C. H. Williams.....	Mocksville, N. C....	Mocksville, 2d....	1	.....	90	48	276 49
		Mt. Vernon.....	4	.....	137	61	128 37
J. A. Ramseur.....	Sanford, N. C.....	Sanford.....	1	1	99	80	200 00
		Jonesboro.....	6	.....	55	30	50 00
		Nazareth.....	41	41	20	65 00

YADKIN PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER			
B. F. Murray.....	Cleveland, N. C.....	{ Cameron.....	2	93	100	120	00	
		{ Pittsburgh.....	2	40	47	35	00	
W. J. Rankin**.....	Aberdeen, N. C.....	{ Faith.....	1	106	120	272	00	
		{ Freedom, East...	9	165	60	158	04	
		{ Emmanuel.....	2	40	20	197	20	
I. H. Russell**.....	Durham, N. C.....	Pine St.....	12	2	68	72	377 96	
S. F. Wentz**.....	Statesville, N. C.....	{ Statesville, 2d...	8	195	225	390	03	
		{ Freedom.....		100	90	131	40	
J. A. Alston.....	Winston, N. C.....	Lloyd.....	17	1	135	166	597 04	
H. D. Wood**.....	Carthage, N. C.....	{ John Hall.....	3	3	88	124	354 25	
		{ Sassafras Spr'gs..	10	94	100	185	00	
J. G. Murray.....	Mooreville, N. C.....	{ Oakland.....	5	107	101	142	26	
		{ Mooreville.....	5	3	121	110	331	00
H. C. Moyer.....	Statesville, N. C.....	{ Logan.....	5	123	85	126	50	
		{ New Center.....		77	45	71	46	
		{ Pleasant Grove..	3	71	45	88	84	
W. H. Freeland.....	Laurinburg, N. C...	Chapel Hill.....	9	80	95	230	25	
W. A. Scott.....	Laurinburg, N. C...	{ Bowers Chapel...	2	43	75	72	00	
		{ Silver Hill.....	5	70	65	220	00	
J. H. Clement.....	Rockingham, N. C..	{ Rockingham....	3	29	65	59	00	
		{ Providence.....	5	1	19	35	61	00
		{ Hoffman.....	1	9	29	31	00	
		{ Eagle Springs....		13	15	16	00	
L. D. Twine.....	Thomasville, N. C..	{ Thomasville....		47	75	111	44	
		{ High Point, 2d..	2	30	25	221	57	
S. L. Young.....	Graham, N. C.....	{ Scott Elliott M'l..		15	24	80	00	
		{ Hanna.....	3	30	19	163	92	
A. S. Long.....	Lexington, N. C.....	{ Lexington, 2d...	12	3	86	80	240	00
		{ Allen's Temple..	7	3	73	70	155	00
W. P. Donnell**.....	Mebane, N. C.....	{ Mebane, 1st....	3	110	65	157	91	
		{ Efland, 1st.....	1	13	20	15	49	
J. M. Morton**.....	Yadkinville, N. C..	Boonville.....		2	30	30	19 95	
J. L. Hollowell.....	Statesville, N. C.....	{ Tradd St.....		30	67	162	67	
		{ Mt. Tabor.....	4	3	92	112	247	49
T. G. Walker§.....	Greensboro, N. C...	St. James.....	19	180				
		Grace.....		55	100			
		Edw. Webb Mem'l..		68	50			
		Germantown.....		5	25			
		Christian Hope..		15	25			
		St. Paul.....		15	15			
				184	25	3297	3030	\$4903 52

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. H. D. Wood.....	12	Carthage, N. C.....	Dayton Academy.....	80	\$ 235 00
Mrs. H. D. Wood.....	7				
Miss A. D. Wood.....	7				
Miss Pearl Lowery.....	7				

YADKIN PRESBYTERY—Continued.

SCHOOLS—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support
Rev W. J. Rankin.....	12	Aberdeen, N. C.	Sarah Lincoln Acad....	136	326 75
Mrs W. J. Rankin.....	6				
Mrs. W. H. Byrd.....	6				
Rev. S. F. Wentz.....	12	Statesville, N. C.	Billingslee Academy...	125	150 00
Mrs. A. S. Thompson....	7				
Miss J. E. Lawrence....	7				
Rev. W. P. Donnell.....	12	Mebane, N. C.	Yadkin Academy.....	119	6 50
Mrs. W. P. Donnell.....	6				
Mrs. H. A. Willis.....	6	Winston, N. C.	Geneva Parochial.....	75	10 50
Mrs. S. L. Young*.....	2	Graham, N. C.	Scott Elliott Par.....	60	38 00
Miss Eleanor Dixon.....	4				
Mrs. J. H. Clement.....	6	Rockingham, N. C.	Parochial.....	122	84 00
Rev. J. M. Morton.....	6	Yadkinville, N. C.	Parochial.....	55	.....
Rev. I. H. Russell.....	6	Durham, N. C.	Parochial.....	79	61 88
				851	\$ 912 63

SYNOD OF EAST TENNESSEE

PRESBYTERY OF BIRMINGHAM.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
L. B. Bascomb**.....	Birmingham, Ala. ...	Miller Memorial..	4	2	45	36	\$ 343 75	
J. F. Whitley.....	West Point, Miss....	{ Trinity.....	7	.....	22	32	85 00
		{ Westminster.....	8	.....	22	30	75 00
D. D. Davis.....	Anniston, Ala.	Seminary Church.....			16	20	82 00	
E. B. Walthall.....	Covington, Tenn....	{ Covington Miss		1	4	27	13 00	
		{ Porterville.....	4	2	22	19	108 16	
H. L. Peterson.....	Keeling, Tenn.	Greenleaf.....	6	1	100	55	204 35	
Vanhorn Murray**.....	Myrtlewood, Ala....	{ Corner Stone....	2	.....	22	20	60 50
(6 mos.)		{ Shiloh Rock Spg.	2	.....	19	.....	3 50
C. J. Maclin.....	Columbia, Tenn....	Salem.....	8	1	107	70	318 00	
L. R. Dugger.....	Okoloma, Miss....	{ Post Oak.....	2	.....	16	14	65 00
		{ New Zion.....	8	.....	38	17	75 06
T. R. Bailey.....	Ackerman, Miss....	{ Bethany.....	5	.....	54	80	53 76
		{ Clark's Chapel...}	1	.....	19	26	300 15
		Potter, Mt. Tabor.....			49	40	.....
		Ethel.....			54	37	.....
		Calvary.....			34	20	.....
			57	7	643	543	\$1793 23	

PRESBYTERY OF BIRMINGHAM—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.	
Rev. S. M. Davis, D. D.	12	Anniston, Ala.	Barber Memorial Sem..	157	\$ 5000 00	
Miss L. M. Davis	12					
Miss A. M. Donaldson	8					
Miss M. W. Harrison	8					
Miss R. D. Murray	8					
Miss E. S. McNinch	8					
Miss N. A. Crompton	8					
Miss M. C. Pottinger	8					
Miss M. W. Van Wyche	8					
Miss B. A. Heims	8					
Miss S. J. Lacey	8	West Point, Miss.	Mary Holmes Sem.	230	7890 57	
Miss E. D. Reese	8					
Miss B. Stevens	8					
Rev. E. F. Johnston, D. D.	12					
Mrs. E. F. Johnston	12					
Miss M. McCarle	8					
Miss Z. J. Garrett	8					
Miss R. I. Sexton	8					
Miss Sara Gilson	8					
Miss A. Fitzsimmons	8					
Miss M. A. McCandless	8	Birmingham, Ala.	Miller Memorial.	126	63 50	
Miss Ruth Martin	8					
Mrs. Mary Dale	8					
Miss I. McKay	6					
Miss R. C. Barr	4					
Miss M. A. Paxton	4	Myrtlewood, Ala.	Cornerstone School.	60	11 25	
Miss Jean Forbes	8					
Rev. L. B. Bascomb	8				573	\$ 12965 32

LE VERE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTI FICATE	WHOLE NUMBER		
J. W. Pennington**	Maryville, Tenn.	{ Mary Lou. Es. Ch.	21	25	21	\$ 80 00	
		{ Maryville, 2d.	6	30	20		113 23
C. E. Tucker	Chattanooga, Tenn.	Leonard St.	23	1	120	55	930 00
C. B. Clarkson**	Morristown, Tenn.	{ Lawrence Chapel	2	49	44	184 55	
		{ Calvary.	2	52	35		123 35
J. M. Ewing	Knoxville, Tenn.	East Vine Ave.	4	1	90	114	633 69
Russell Taylor	New Market, Tenn.	{ St. Luke.	2	1	48	30	167 29
		{ Bethel.	2	43	40	128 75	
J. R. Riley§	Knoxville, Tenn.	Shiloh.	10	97	75	75	.....
			51	3	550	438	\$2360 86

LE VERE PRESBYTERY—Continued.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Mrs. M. A. L. Wilson.....	12	Chattanooga, Tenn....	Newton Normal.....	130	\$ 177 50
Miss E. J. Fletcher.....	11				
Mrs. M. A. Lewis.....	11				
Mrs. F. E. Mayers.....	6				
Rev. R. Mayers.....	2				
Mrs. F. Wolfe.....	2	Knoxville, Tenn.....	Knoxville.....	145	750 00
Rev. E. B. Clarkson.....	6					Morristown, Tenn.....	Parochial.....	65	49 00
Rev. J. W. Pennington..	4	Maryville, Tenn.....	Mary Louise Esler....	22	10 00
				362	\$ 986 50

ROGERSVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'ITE	WHOLE NUMBER			
J. H. Fort	Greenville Tenn.....	{ Tabernacle..... New Hope..... Bethesda.....	2		38	42	\$ 145 00	
T. J. Crawford.....	Johnson City, Tenn..		7	1	60	99	65 00 378 14	
F. M. Hyder**.....	Bristol, Tenn.....		Bristol 9th St....	16		66	59	169 00
W. H. Franklin**.....	Rogersville, Tenn...	{ Mt. Olivet..... St. Marks.....			8	22	16 50	
				24		60	135	138 00
C. B. Dusenbury**.....	Asheville, N. C.....	{ Calvary..... Livingstone..... Mt. Hermon..... Evergreen.....	4		100	100	481 51	
					10	50	30 00	
						24	20
					10	34	.....
			53	1	410	589	\$1423 15	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. H. Franklin, D.D.	12	Rogersville, Tenn.....	Swift Memorial C.....	280	\$ 1709 17
Mrs. W. H. Franklin.....	8				
Mr. J. W. Young.....	8				
Mr. A. F. Coleman.....	8				
Miss E. S. Mabry.....	8				
Mrs. W. H. Hastie.....	8				
Miss E. Rouse.....	8				
Miss E. M. Dunn.....	8				
Miss A. K. Luffborough†	8				
Miss Ada Eaton†.....	8	Bristol, Tenn.....	Parochial.....	140	36 00
Rev. F. M. Hyder.....	12				
Mrs. F. M. Hyder.....	6	Asheville, N. C.....	Calvary Parochial....	100	68 50
Rev. C. B. Dusenbury...	8				
Mrs. C. B. Dusenbury...	6				
				520	\$ 1813 67

KENTUCKY SYNOD LINCOLN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER.		
C. B. Allen.....	Louisville, Ky.....	Knox.....	2		106	50	\$ 851 68
J. A. Boyden**.....	Camp Nelson, Ky...	Westminster....	8		28	45	120 00
H. W. Campbell**.....	Danville, Ky.....	Concord.....	2	2	29	35	244 60
D. S. Collier**.....	Campbellsville, Ky..	{ Praigg.....	3		33	40	65 17
		{ Calvary.....	3	1	7	20	17 00
			18	3	203	200	\$1298 45

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. A. Boyden.....	12	} Camp Nelson, Ky.....	Fee Memorial.....	54	\$ 340 00
Mrs. J. A. Boyden.....	7				
Miss F. Alexander.....	7				
Rev. D. S. Collier.....	6	Campbellsville, Ky....	Parochial.....	45	14 70
Rev. H. W. Campbell...		Danville, Ky.....	Logan School.....	30	24 05
				129	\$ 378 75

SYNOD OF MISSOURI ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
S. W Parr.....	St. Louis, Mo.....	Leonard Ave....	2		148	190	\$1652 62

SYNOD OF WEST VIRGINIA PRESBYTERY OF PARKERSBURG

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholar	Contributed for Self-Support
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. V. Whittico*.....	Keystone, Va.....	{ Keystone.....	15		33	40	\$ 98 40
		{ Ebenezer.....	2		36	30	204 80
			17		69	70	\$ 303 20

*Deceased.

SYNOD OF TEXAS
HOUSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF TE	WHOLE NUMBER			
Rev. J. B. Smith, D. D. **.	Crockett, Texas.	Mary Allen Chapel..	4	34	220	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for self-Support.
Rev. J. B. Smith, D. D.	12	Crockett, Tex.	Mary Allen Seminary..	220	\$ 8211 00
Mrs. J. B. Smith.	12				
Miss C. E. Logan.	8				
Miss Kate McLeod.	8				
Miss M. M. Oldham.	8				
Miss A. Russell.	8				
Miss D. J. Barber.	8				
Miss E. R. J. Ferguson.	8				
Miss A. C. Gailey.	8				
Miss S. E. Gailey.	8				
Miss E. M. McPherson.	8				
Miss A. D. Hosack.	8				
Miss W. E. Huston.	8				
Miss N. McDonald.	8				
Miss C. R. Foley.	8				

BOWLING GREEN.

BOWLING GREEN ACADEMY.

CUMBERLAND SCHOOL.

(Aided by the Board.)

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for self-Support.
Rev. R. L. Hyde, D. D.	12	Bowling Green, Ky.	Bowling Green Academy..	140	\$ 527 27
Rev. C. P. McLurkin.					
Miss H. O. Brown.					
Miss B. L. Tate.					
Mrs. G. A. Jones.					
Mrs. Lizzie Gordon.					
Mrs. Austin.					
Mrs. R. L. Hyde.					

ACTION OF THE GENERAL ASSEMBLY

AT

DENVER, COLORADO, MAY, 1909

RESOLUTIONS

FIRST. That the Minutes of the Board of Missions for Freedmen be approved.

SECOND. That the concise and yet comprehensive report of the Board be commended to the thoughtful study of pastors and sessions, as a stimulus to larger and more sympathetic co-operation in this department of our Missionary responsibility.

THIRD. That the Assembly congratulates the Woman's Board on their splendid work for the year, and wishes these elect women Godspeed in all their efforts for the Master.

FOURTH. That the following members of the Board whose terms expire with this meeting of the Assembly be re-elected, viz:—Rev. D. S. Kennedy, D. D., Rev. Maitland Alexander, D. D., Rev. Samuel J. Glass, D. D., Rev. J. Kinsey Smith, D. D., and Mr. Vincent Miller.

Respectfully submitted in behalf of the Committee,

W. H. PENHALLEGON, Chairman.

EXTRACTS FROM THE COMMITTEE'S REPORT

“Your Committee on Freedmen with the little time at its command for the preparation of its Report has been materially aided and its work greatly simplified by a study of the complete and yet concise report of the Secretary of the Board, which presents facts and figures of a most suggestive and interesting character, which are in themselves an argument and an appeal to the church for larger sympathy, and more general co-operation in this too much neglected department of Missionary activity.

“It must never be forgotten that the single-hearted purpose of the Board of Missions for Freedmen is not simply to train the Negro to skill in handicraft, but to exalt him in the scale of being, and its main agency to this end is Christian Education.

“That the Negro needs skill and intelligence no one will deny; but his intelligence and skill should be dominated by an abiding sense of right, and truth, and justice, and above all the fear and love of God.

“In no spirit of boastfulness it may be said that it is recognized by competent investigators that the Presbyterian Church, through its Freedmen's Board, is doing work second to none to fit the Negro common citizenship, and to be the educator and guide of his own.”

ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1909.

SYNOD OF ALABAMA.

BIRMINGHAM.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bessemer.....
Birmingham.....
Blocton.....
Calera.....
Canton.....
Ensley.....	4 00	.....	.....	.....	.....	.....
Gastonburg.....
Goshen.....
Green Pond.....
Harmony.....
Highland.....
Jemison.....
Montgomery.....	2 00	.....	.....	.....	.....	.....
Oak Grove.....
Pleasant Hill.....
Rocky Ridge.....
Rosedale.....
Selma.....
Six Mile.....
Union.....
Unity.....
	\$6 00	.....	.....	.....	.....	.....

FLORIDA.

Arcadia.....	.....	.....	.....	.....	.....	.....
Auburndale.....	.....	.....	.....	.....	.....	.....
Center Hill.....	.....	.....	.....	.....	.....	.....
Crescent City.....	1 00	.....	.....	.....	.....	.....
Candler.....	3 00	.....	.....	.....	.....	.....
Crystal River.....	4 58	.....	.....	.....	.....	.....
Dunellon.....	.....	.....	.....	.....	.....	.....
Eustis.....	18 00	.....	.....	.....	.....	.....
Glenwood.....	.....	.....	.....	.....	.....	.....
Green Cove Springs.....	5 00	.....	.....	.....	.....	.....
Hawthorne.....	.....	.....	.....	.....	.....	.....
Kissimmee.....	.....	.....	.....	.....	.....	.....
Lake Mary.....	.....	.....	.....	.....	.....	.....
Myers.....	.....	.....	.....	.....	.....	.....
Memorial.....	18 75	.....	.....	.....	.....	.....
Miami.....	.....	.....	.....	.....	.....	.....
Paola.....	.....	.....	.....	.....	.....	.....
Punta Gorda.....	3 00	.....	.....	.....	.....	.....
Rockledge.....	1 00	.....	.....	.....	.....	.....
San Mateo.....	.....	.....	.....	.....	.....	.....
Sorrento.....	4 00	.....	.....	.....	.....	.....
Starke.....	.....	.....	.....	.....	.....	.....
Tarpon Springs.....	.....	.....	.....	.....	.....	.....
Titusville.....	.....	.....	.....	.....	.....	.....
Unsalá.....	.....	.....	.....	.....	.....	.....
Waldo.....	.....	.....	.....	.....	.....	.....
Weirsdale.....	3 00	.....	.....	.....	.....	.....
Winter Haven.....	18 00	.....	.....	.....	.....	.....
	\$79 33	.....	.....	.....	.....	.....

TALLADEGA CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Lebanon.....
Lookout.....
Piedmont.....
Pleasant Vale.....
Salem.....	44	.....	.....	.....	.....	.....
Sulphur Springs.....
Union Chapel.....
Union Grove.....
White Hall.....
Whortons Chapel.....
<hr/>						
	\$0 83	.....	.....	.....	.....	.....

SYNOD OF ARKANSAS.

ARKANSAS.

Bellefonte.....	.....	.....	.....	.....	.....	.....
Bentonville.....	.....	.....	.....	.....	.....	.....
Berryville.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Billingsley.....	.....	.....	.....	.....	.....	.....
Carl Memorial.....	.....	.....	.....	.....	.....	.....
Centerton.....	.....	.....	.....	.....	.....	.....
Cincinnati.....	.....	.....	.....	.....	.....	.....
Clyde.....	.....	.....	.....	.....	.....	.....
Cove Creek.....	.....	.....	.....	.....	.....	.....
Croger.....	.....	.....	.....	.....	.....	.....
Dowell's Chapel.....	.....	.....	.....	.....	.....	.....
Elkins.....	.....	.....	.....	.....	.....	.....
Eureka Springs.....	.....	.....	.....	.....	.....	.....
Fayetteville.....	5 00	.....	.....	.....	.....	.....
Flint Valley.....	.....	.....	.....	.....	.....	.....
Gaither.....	.....	.....	.....	.....	.....	.....
Gravett.....	.....	.....	.....	.....	.....	.....
Harrison.....	.....	.....	.....	.....	.....	.....
Hindsville.....	.....	.....	.....	.....	.....	.....
Huntsville.....	.....	.....	.....	.....	.....	.....
Kings River.....	.....	.....	.....	.....	.....	.....
Kingston.....	.....	.....	.....	.....	.....	.....
Lowell.....	.....	.....	.....	.....	.....	.....
Maysville.....	.....	.....	.....	.....	.....	.....
Mountain Grove.....	.....	.....	.....	.....	.....	.....
Mt. Comfort.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Nicodemus.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Prairie Grove.....	.....	.....	.....	.....	.....	.....
Reiff's Chapel.....	.....	.....	.....	.....	.....	.....
Rogers.....	6 10	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Siloam Springs.....	.....	.....	.....	.....	.....	.....
Skylight.....	.....	.....	.....	.....	.....	.....
Southwest City (Mo.).....	.....	.....	.....	.....	.....	.....
St. Paul.....	.....	.....	.....	.....	.....	.....
Sulphur Springs.....	.....	.....	.....	.....	.....	.....
Vineyard.....	.....	.....	.....	.....	.....	.....
Walnut Grove.....	.....	.....	.....	.....	.....	.....
Woods.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$11 10	.....	.....	.....	.....	.....

BARTHOLOMEW.

Amity.....	.....	.....	.....	.....	.....	.....
Glendale.....	.....	.....	.....	.....	.....	.....
Hickory Grove.....	.....	.....	.....	.....	.....	.....
McArthur.....	.....	.....	.....	.....	.....	.....
Shady Grove.....	.....	.....	.....	.....	.....	.....
Tillar.....	.....	.....	.....	.....	.....	.....
Thornton.....	.....	.....	.....	.....	.....	.....
Watson's Chapel.....	.....	.....	.....	.....	.....	.....
<hr/>						

FAIRFIELD CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Pitts.....	.....	.....	.....	50	.....	.....
Pleasant Grove.....	.....	.....	.....	1 00	.....	.....
Pleasant Ridge.....	.....	.....	.....	25	.....	.....
Rockfield.....	.....	.....	.....	.....	.....	.....
Shiloh, 1st.....	.....	.....	.....	.....	.....	.....
Shiloh, 2d.....	.....	.....	.....	.....	.....	.....
St. Matthew.....	.....	.....	.....	.....	.....	.....
Sumter, 2d.....	5 00	.....	.....	1 00	.....	.....
Trinity.....	.....	.....	.....	1 00	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
Yorkville.....	.....	.....	.....	.....	.....	.....
	\$74 35	\$2 00	.....	\$33 50	.....	\$0 25
HODGE.						
Antioch.....	2 00	.....	1 00	4 00	.....	.....
Bethany.....	2 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	50	.....	.....
Christ.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Haines Chapel.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Madison, 1st.....	.....	.....	.....	.....	.....	.....
Morgan Grove.....	1 50	.....	.....	.....	.....	.....
Mt. Sinai.....	2 00	.....	.....	.....	.....	.....
Newnan, 1st.....	2 00	2 00	.....	.....	1 00	.....
Oglethorpe.....	50	.....	.....	.....	.....	.....
Pleasant Grove.....	2 20	.....	.....	.....	.....	.....
Radcliffe Meml.....	8 50	2 00	.....	.....	.....	.....
St. James.....	.....	.....	.....	.....	.....	.....
St. Paul.....	2 00	.....	.....	.....	.....	.....
Wilson Mem'l.....	2 51	.....	.....	1 50	.....	.....
	\$25 21	\$4 00	\$1 00	\$6 00	\$1 00	.....
KNOX.						
Allen Memorial.....	1 50	.....	.....	.....	.....	.....
Columbus, 2d.....	.....	.....	.....	.....	.....	.....
Ebenezer, 2d.....	4 00	.....	.....	.....	.....	.....
Ezra.....	10 00	.....	.....	.....	.....	.....
Grant's Chapel.....	.....	.....	.....	.....	.....	.....
Jacksonville, Laura St.....	.....	.....	.....	.....	.....	.....
Macon, Washington Ave.....	.....	.....	.....	.....	.....	.....
Mather-Perit.....	.....	.....	.....	.....	.....	.....
Midway Temple.....	2 00	.....	.....	.....	.....	.....
Moore's Chapel.....	2 00	.....	.....	.....	.....	.....
Mt. Vernon.....	1 00	.....	.....	.....	.....	.....
Riceboro.....	1 00	.....	.....	.....	.....	.....
St. Paul.....	.....	.....	.....	.....	.....	.....
Westminster.....	1 00	.....	.....	.....	.....	.....
	\$22 50	.....	.....	.....	.....	.....
McCLELLAND.						
Allen.....	2 00	.....	.....	.....	.....	.....
Bell Way.....	.....	.....	.....	.....	.....	.....
Bethesda.....	.....	.....	.....	.....	.....	.....
Bowers.....	7 00	.....	.....	1 00	.....	.....
Calhoun Falls, 1st.....	1 00	.....	.....	.....	.....	.....
Calvary.....	5 00	.....	.....	2 25	.....	.....
Fair Forest.....	.....	.....	.....	.....	.....	.....
Grace.....	1 00	.....	.....	2 00	.....	.....
Immanuel.....	.....	.....	.....	.....	.....	.....
Lites.....	2 00	.....	.....	.....	.....	.....
Mattoon.....	6 00	1 00	.....	1 50	.....	.....
Mt. Carmel.....	1 00	.....	.....	.....	.....	.....
Mt. Lebanon View.....	3 00	.....	.....	1 00	.....	.....
Mt. Pisgah.....	2 00	.....	.....	.....	.....	.....
Mt. Zion.....	3 00	.....	.....	2 00	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....
Pitts.....	1 00	.....	.....	.....	.....	.....
Pleasant View.....	2 00	.....	.....	.....	.....	.....
Prospect.....	.....	.....	.....	.....	.....	.....
Ridge Spring, 1st.....	.....	.....	.....	.....	.....	.....
Rock Hill.....	2 00	.....	.....	.....	.....	.....
Salem.....	2 00	.....	.....	.....	.....	.....
Schofield Tabernacle.....	5 00	.....	.....	.....	.....	.....
St. Matthews.....	.....	.....	.....	.....	.....	.....
Walker's.....	3 00	.....	.....	.....	.....	.....
Washington St.....	2 00	.....	.....	.....	.....	.....
Westminster.....	10 00	2 00	.....	.....	.....	.....
Willard.....	1 00	.....	.....	.....	.....	.....
Woodruff, 2d.....	.....	.....	.....	.....	.....	.....
	\$61 00	\$3 00	.....	\$9 75	.....	.....

SYNOD OF BALTIMORE.
BALTIMORE.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Annapolis.....	.....	.....	.....	.....	.....	.....
Arlington.....	.....	.....	.....	.....	.....	.....
Ashland.....	.....	.....	.....	.....	.....	.....
Baltimore, 1st.....	100 00	5 00	.....	5 00	.....	.....
“ 2d.....	8 29	5 00	.....	11 00	.....	.....
“ Abbot Mem'l.....	5 00	.....	.....	.....	.....	.....
“ Aisquith St.....	8 02	.....	.....	.....	.....	.....
“ Babcock Mem.....	20 00	.....	.....	2 00	.....	5 00
“ Bohem. & Morav.....	3 00	.....	.....	.....	.....	.....
“ Broadway.....	2 00	.....	.....	.....	.....	.....
“ Brown Mem'l.....	125 00	.....	.....	.....	.....	.....
“ Central.....	23 23	.....	.....	5 00	.....	5 00
“ Covenant.....	2 00	.....	.....	2 00	.....	.....
“ Faith.....	13 00	.....	.....	.....	.....	.....
“ Forest Park.....	2 66	.....	.....	.....	.....	.....
“ Fulton Ave.....	3 00	.....	.....	.....	.....	.....
“ Grace.....	10 00	.....	.....	.....	.....	.....
“ Hampden.....	.....	.....	.....	.....	.....	.....
“ Lafayette Sq.....	12 05	.....	.....	10 00	7 00	.....
“ Light St.....	10 00	5 00	.....	2 00	.....	.....
“ Madison St.....	.....	.....	.....	.....	.....	.....
“ Northminster.....	11 48	3 00	.....	6 00	.....	.....
“ Olivet.....	5 00	.....	.....	.....	.....	.....
“ Reid Mem'l.....	5 00	.....	.....	.....	.....	.....
“ Ridgely St.....	5 00	.....	.....	.....	.....	.....
“ Roland Park.....	19 57	.....	.....	5 00	.....	.....
“ Walbrook.....	.....	.....	.....	.....	.....	.....
“ Waverly.....	2 20	.....	.....	.....	.....	.....
“ Westminster.....	14 00	.....	.....	1 00	.....	.....
Barton.....	.....	.....	.....	.....	.....	.....
Bel Air.....	4 11	.....	.....	.....	.....	.....
Bethel.....	6 80	.....	.....	.....	.....	.....
Brunswick.....	.....	.....	.....	.....	.....	.....
Catonsville.....	15 00	.....	.....	5 00	.....	.....
Chestnut Grove.....	4 00	4 00	.....	.....	.....	.....
Churchville.....	7 09	.....	.....	.....	.....	.....
Crisp Memorial.....	.....	.....	.....	.....	.....	.....
Cumberland.....	10 00	.....	.....	.....	.....	.....
Deer Creek, Harmony.....	6 18	.....	.....	.....	.....	.....
Fillicott City.....	4 75	.....	.....	.....	.....	.....
Emmitsburg.....	17 00	.....	.....	.....	.....	.....
Fallston.....	.....	.....	.....	.....	.....	.....
Franklinville.....	.....	.....	.....	.....	.....	.....
Frederick City.....	.....	.....	.....	5 00	.....	.....
Frostburg.....	.....	.....	.....	.....	.....	.....
Govanstown.....	9 00	.....	.....	6 00	.....	.....
Granite.....	.....	.....	.....	.....	.....	.....
Grove.....	6 00	.....	.....	.....	.....	.....
Hagerstown.....	9 50	.....	.....	.....	.....	.....
Hamilton.....	1 00	.....	.....	.....	.....	.....
Havre de Grace.....	1 00	.....	.....	.....	.....	.....
Highland.....	2 00	.....	.....	2 00	.....	.....
Lonaconing.....	5 00	.....	.....	.....	.....	.....
Lord.....	.....	.....	.....	.....	.....	.....
Midland.....	.....	.....	.....	.....	.....	.....
Mount Paran.....	.....	.....	.....	.....	.....	.....
New Windsor.....	2 00	.....	.....	.....	.....	.....
North Bend.....	.....	.....	.....	.....	.....	.....
Piney Creek.....	7 80	.....	.....	.....	.....	.....
Randalstown.....	.....	.....	.....	.....	.....	.....
Relay.....	1 00	.....	.....	.....	.....	.....
Sparrows Point.....	.....	.....	.....	.....	.....	.....
St. Helena.....	.....	.....	.....	.....	.....	.....
Taneytown.....	7 18	.....	.....	2 00	.....	.....
White Hall.....	2 00	.....	.....	.....	.....	.....
Williamsport.....	.....	.....	.....	.....	.....	.....
Zion.....	10 00	.....	.....	.....	.....	.....
	\$542 91	\$22 00	.....	\$69 00	\$7 00	\$10 00

NEW CASTLE.

Blackwater.....	.....	.....	.....	.....	.....	.....
Bridgeville.....	.....	.....	.....	.....	.....	.....
Buckingham.....	25 00	.....	.....	.....	.....	.....
Chesapeake City.....	1 00	.....	.....	.....	.....	.....
Christiana.....	2 00	.....	.....	.....	.....	.....
Cool Spring.....	2 00	.....	.....	.....	.....	.....
Delaware City.....	.....	.....	.....	.....	.....	.....
Dover.....	11 60	.....	.....	.....	.....	.....
Drawyer's.....	1 00	.....	.....	.....	.....	.....
Eden.....	.....	.....	.....	.....	.....	.....
Elkton.....	.....	.....	.....	10 00	.....	.....

NEW CASTLE CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Farmington.....	.....	.....	.....	.....	.....	.....
Felton.....	.....	.....	.....	.....	.....	.....
Forest.....	2 15	.....	.....	.....	.....	.....
Frankford.....	.....	.....	.....	.....	.....	.....
Georgetown.....	3 00	.....	.....	.....	.....	.....
Grace.....	.....	.....	.....	.....	.....	.....
Green Hill.....	15 00	.....	.....	2 00	.....	.....
Gunby.....	.....	.....	.....	.....	.....	.....
Harrington.....	.....	.....	.....	.....	.....	.....
Head of Christiana.....	2 00	.....	.....	.....	.....	.....
Lewes.....	.....	.....	.....	.....	.....	.....
Lower Brandywine.....	5 19	.....	.....	.....	.....	.....
Makemie Mem'l.....	.....	.....	.....	.....	.....	.....
Manokin.....	1 00	.....	.....	.....	.....	.....
Milford.....	.....	.....	.....	.....	.....	.....
Newark.....	5 00	.....	.....	.....	.....	.....
New Castle.....	92 82	6 00	.....	.....	.....	.....
Ocean View.....	.....	.....	.....	.....	.....	.....
Pencader.....	6 00	.....	.....	.....	.....	.....
Perryville.....	1 00	.....	.....	.....	.....	.....
Pitt's Creek.....	5 42	.....	.....	.....	.....	.....
Port Deposit.....	6 00	.....	.....	.....	.....	.....
Port Penn.....	1 00	.....	.....	.....	.....	.....
Red Clay Creek.....	11 00	.....	.....	.....	.....	.....
Rehoboth (Del.).....	.....	.....	.....	.....	.....	.....
Rehoboth (Md.).....	1 00	.....	.....	.....	.....	.....
Rock.....	9 00	.....	.....	.....	.....	.....
Smyrna.....	.....	.....	.....	.....	.....	.....
Stanton.....	.....	.....	.....	.....	.....	.....
St. George's.....	2 00	.....	.....	.....	.....	.....
Trinity.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
West Nottingham.....	5 00	.....	.....	.....	.....	.....
White Clay Creek.....	10 00	.....	.....	.....	.....	.....
Wicomico.....	20 00	.....	.....	.....	.....	.....
Wilmington, 1st.....	5 00	.....	.....	4 00	.....	.....
" Central.....	11 07	.....	.....	.....	.....	.....
" East Lake.....	2 28	.....	.....	.....	.....	.....
" Gilbert.....	6 00	.....	.....	.....	.....	.....
" Hanover.....	10 00	.....	.....	.....	.....	10 00
" Olivet.....	2 00	.....	.....	.....	.....	.....
" Rodney St.....	19 72	.....	.....	.....	.....	.....
" West.....	35 00	.....	.....	10 00	.....	.....
Worton.....	.....	.....	.....	.....	.....	.....
Zion.....	5 00	.....	.....	.....	.....	1 30
	\$342 25	\$6 00	.....	\$26 00	.....	\$11 30

WASHINGTON CITY.

Arlington.....	.....	.....	.....	.....	.....	.....
Ballston.....	.....	.....	.....	.....	.....	.....
Boyd's.....	1 00	.....	.....	.....	.....	.....
Chevy Chase.....	1 00	.....	.....	.....	.....	.....
Clifton.....	2 00	.....	.....	.....	.....	.....
Darnestown.....	3 00	.....	.....	.....	.....	.....
Falls Church.....	5 07	.....	.....	.....	.....	.....
Hyattsville.....	.....	.....	.....	.....	.....	.....
Lewinsville.....	.....	.....	.....	.....	.....	.....
Manassas.....	10 00	.....	.....	5 00	.....	.....
Neelsville.....	14 00	.....	.....	.....	.....	.....
Riverdale.....	1 00	.....	.....	15 00	.....	.....
Takoma Park.....	15 00	.....	.....	.....	.....	.....
Vienna.....	.....	.....	.....	.....	.....	.....
Warner Memorial.....	3 00	.....	.....	.....	.....	.....
Washington, 1st.....	12 12	.....	.....	.....	.....	.....
" 4th.....	30 33	.....	.....	21 00	.....	.....
" 6th.....	11 00	.....	.....	8 00	.....	10 00
" 15th St.....	15 00	.....	.....	10 00	.....	8 00
" Covenant.....	216 90	19 09	.....	100 75	.....	.....
" Eastern.....	4 25	.....	.....	.....	.....	.....
" Eckington.....	10 00	.....	.....	5 00	.....	.....
" Garden Mem.....	10 00	.....	.....	3 30	.....	.....
" Gunton Tem. Mem.....	5 68	.....	.....	14 00	.....	.....
" Gurley Mem'l.....	10 50	.....	.....	.....	.....	.....
" Hermon.....	.....	.....	.....	.....	.....	.....
" Metropolitan.....	61 00	.....	.....	20 00	.....	.....
" New York Ave.....	50 00	.....	.....	54 75	.....	.....
" Northminster.....	18 00	.....	.....	2 00	.....	.....
" Washington Hghts.....	10 00	.....	.....	.....	.....	.....
" Western.....	44 23	.....	.....	.....	.....	.....
" Westminster Mem.....	10 00	.....	.....	5 00	.....	.....
" West St.....	10 13	.....	.....	2 00	.....	.....
	\$584 21	\$19 09	.....	\$265 80	.....	\$18 00

SYNOD OF CALIFORNIA.

BENICIA.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Arcata.....	.....	.....	.....	2 00	.....	50
Bay Side.....	1 00	.....	.....	.....	.....	.....
Belvidere.....	.....	.....	.....	.....	.....	.....
Blue Lake.....	.....	.....	.....	.....	.....	.....
Bodega.....	.....	.....	.....	.....	.....	.....
Bolinas.....	.....	.....	.....	.....	.....	.....
Calistoga.....	2 00	.....	.....	.....	.....	.....
Corte Madera.....	2 00	.....	.....	.....	.....	.....
Covelo.....	.....	.....	.....	.....	.....	.....
Crescent City.....	3 00	.....	.....	.....	.....	.....
Eureka.....	8 65	.....	.....	2 00	.....	3 00
Fort Bragg.....	4 50	.....	.....	.....	.....	.....
Fulton.....	9 00	.....	.....	3 00	.....	.....
Grizzly Bluff.....	.....	.....	.....	.....	.....	.....
Healdsburg.....	3 00	.....	.....	1 00	.....	1 00
Hoopa (Indian).....	2 00	.....	.....	4 00	.....	.....
Kelseyville.....	.....	.....	.....	.....	.....	.....
Lakeport.....	2 00	.....	.....	.....	.....	.....
Lower Lake.....	.....	.....	.....	.....	.....	.....
Mendocino.....	5 48	.....	.....	4 50	.....	.....
Middletown.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Napa.....	.....	.....	.....	6 00	.....	.....
Novato.....	1 00	.....	.....	.....	.....	.....
Petaluma.....	.....	7 13	.....	5 00	.....	2 00
Point Arena.....	4 50	.....	.....	.....	.....	.....
Pope Valley.....	.....	.....	.....	.....	.....	.....
Port Kenyon.....	.....	.....	.....	.....	.....	.....
San Rafael.....	.....	.....	.....	25 00	.....	.....
Santa Rosa.....	40 00	.....	.....	20 00	.....	.....
Sausalito.....	3 00	.....	.....	.....	.....	.....
Seminary.....	8 00	.....	.....	2 00	5 00	2 00
St. Helena.....	.....	.....	.....	3 00	.....	2 00
Tomales.....	.....	.....	.....	.....	.....	.....
Two Rock.....	3 50	.....	.....	.....	.....	.....
Ukiah.....	1 00	.....	.....	.....	.....	.....
Vallejo.....	14 00	3 00	.....	5 00	.....	.....
	\$117 63	\$10 13	.....	\$82 50	\$5 00	\$10 50

LOS ANGELES.

Alhambra.....	14 11	.....	.....	13 00	.....	.....
Anaheim.....	2 00	.....	.....	5 00	.....	.....
Azusa.....	.....	.....	.....	32 50	.....	.....
Azusa Spanish.....	.....	.....	.....	.....	.....	.....
Bell Mem'l.....	.....	.....	.....	.....	.....	.....
Brawley.....	.....	.....	.....	.....	.....	.....
Burhark.....	3 00	.....	.....	.....	.....	.....
Clearwater.....	1 00	2 00	.....	.....	.....	.....
Covina.....	5 00	.....	.....	1 40	.....	.....
Downey.....	.....	.....	.....	.....	.....	.....
El Cajon.....	50 00	.....	.....	4 45	.....	.....
El Centro.....	.....	.....	.....	.....	.....	.....
El Monte.....	1 72	.....	.....	.....	.....	.....
El Monte, Mountain View.....	.....	.....	.....	.....	.....	.....
Fullerton.....	.....	.....	.....	5 00	.....	.....
Glendale.....	9 00	.....	.....	10 00	.....	.....
Graham Mem'l.....	.....	.....	.....	.....	.....	.....
Hollywood.....	.....	.....	.....	10 00	2 00	.....
Holtville.....	.....	.....	.....	.....	.....	.....
Inglewood.....	15 77	.....	.....	6 61	.....	12 94
La Crescenta.....	.....	.....	.....	.....	.....	.....
La Jolla.....	.....	.....	.....	6 65	.....	.....
Lakeside.....	10 00	.....	.....	.....	.....	.....
Lankersheim.....	.....	.....	.....	.....	.....	.....
Long Beach, 1st.....	19 94	.....	.....	50 00	.....	17 00
Los Angeles, 1st.....	.....	.....	.....	10 00	.....	.....
" 2d.....	10 00	.....	.....	11 25	.....	10 00
" 3d.....	.....	.....	.....	50 00	.....	12 50
" Bethany.....	1 40	.....	.....	5 00	.....	.....
" Bethesda.....	.....	.....	.....	19 00	.....	5 00
" Boyle Heights..	1 42	.....	.....	29 00	40 00	24 00
" Calvary.....	2 70	.....	.....	6 75	.....	.....
" Central.....	15 00	.....	.....	25 00	.....	30 00

LOS ANGELES CONTINUED.	CHRS.	DIRECT S. S	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Los Angeles, Chinese.....						6 05
" Dayton Ave.....	2 85					
" Euclid Heights..						8 75
" Grand View.....				77 00		
" Highland Park..	60 00			216 00	10 00	12 00
" Immanuel.....				570 00	40 00	76 00
" Japanese.....						
" Knox.....	5 00			10 00		
" Miramonte.....						
" Olivet.....						
" Redeemer.....	5 00			8 00		1 25
" South Park.....				4 00		
" Spanish.....						11 06
" Welsh.....						
" West Lake.....						
" Westminster.....						
Moneta.....	13 00					
Monrovia.....				10 00		7 00
National City.....				8 00		1 60
Newhall.....						
Orange.....				5 00		
Pacific Beach.....						
Pasadena, 1st.....	62 50			149 10	30 00	20 00
Pasadena, Westminster..	3 58					
Pomona.....	15 40			15 00		
Rivera.....				15 25		3 00
San Diego, 1st.....	62 00	3 41		23 00	14 50	
San Diego, Spanish.....						
San Fernando.....						
San Gabriel, Spanish.....						
San Pedro.....	9 10					
Santa Ana.....	36 00			43 00		21 25
Santa Monica.....				23 00		5 50
South Pasadena, Calvary.				6 00		
Tropico.....	3 25			1 00		
Tustin.....				21 25		5 20
Westminster.....				2 00		
Wilmington, Calvary.....						
	\$439 74	\$5 41		\$1507 21	\$136 50	\$290 10
NEVADA.						
Bishop.....				1 00		
Carson City.....						4 50
Columbia.....						
Elko.....	1 00					
Eureka.....						
Goldfield.....						
Lamoille.....						
Las Vegas.....						
Manhattan.....						
Reno.....						
Rhyolite.....						
Star Valley.....						
Tonopah.....						
Virginia City.....						
Wells.....						
	\$1 00			\$1 00		\$4 50
OAKLAND.						
Alameda.....	25 00			10 00		
Alvarado.....	1 72					
Berkeley, 1st.....	39 40			25 00		36 00
Centerville.....	5 00					
Concord.....						
Danville.....	2 00					
Elmhurst.....						
Fruitvale.....				2 00		
Golden Gate.....	11 19			3 00		
Grace.....						
Hayward.....	10 00			20 00		2 50
Knox.....	6 11	88	84	13 00		
Livermore.....						
Melrose, High St.....						
Newark.....	4 00					
Oakland, 1st.....				50 00		
" Brooklyn.....	50 00					
" Centennial.....	12 50			9 00		
" Chinese.....						
" Emmanuel.....				5 00		
" Union St.....	29 40			25 00	5 00	5 00
" Welsh.....						

OAKLAND CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Pleasanton.....	.....	.....	.....	5 00	.....	.....
Richmond.....	.....	.....	.....	2 50	.....	.....
San Leandro.....	.....	.....	.....	10 00	.....	.....
St. Johns.....	12 80	.....	.....	10 00	.....	.....
Valona.....	3 00	.....	.....	7 00	.....	.....
Walnut Creek.....	6 30	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
	\$218 42	\$0 88	\$0 84	\$196 50	\$5 00	\$43 50

RIVERSIDE.

Coachella.....	.....	.....	.....	.....	.....	.....
Colton.....	3 70	5 00	.....	20 00	.....	7 50
Elsinore.....	3 75	.....	.....	.....	.....	.....
North Ontario.....	16 00	.....	.....	10 00	.....	6 00
Ontario, Westminster.....	.....	.....	.....	5 00	.....	.....
Redlands.....	41 10	.....	.....	87 50	.....	27 00
Riverside, Arlington.....	30 00	.....	.....	28 00	45 00	.....
Riverside, Calvary.....	95 05	.....	.....	65 00	.....	25 00
San Bernardino, Ist.....	15 00	.....	.....	25 00	6 00	8 40
San Bernardino, Spanish.....	.....	.....	.....	.....	.....	.....
San Gorgonia.....	3 20	.....	.....	13 00	1 80	.....
	\$207 80	\$5 00	.....	\$253 50	\$52 80	\$73 90

SACRAMENTO.

Anderson.....	.....	.....	.....	75	.....	.....
Chico.....	2 00	.....	.....	13 50	.....	7 50
Colusa.....	9 00	.....	.....	5 25	.....	75
Corning.....	.....	.....	.....	.....	.....	1 20
Davisville.....	6 00	.....	.....	.....	.....	.....
Dixon.....	.....	.....	.....	.....	.....	.....
Elk Grove.....	.....	.....	.....	1 00	.....	.....
Fair Oaks.....	.....	.....	.....	.....	.....	.....
Fall River Mills.....	.....	.....	.....	.....	.....	.....
Gridley.....	.....	.....	.....	.....	.....	.....
Ione.....	.....	.....	.....	.....	.....	.....
Kirkwood.....	.....	.....	.....	.....	.....	.....
Marysville.....	.....	.....	.....	.....	.....	.....
Olinda.....	.....	.....	.....	.....	.....	.....
Orangevale.....	.....	.....	.....	.....	.....	.....
Placerville.....	2 00	.....	.....	2 00	.....	.....
Red Bank.....	2 00	.....	.....	.....	.....	.....
Red Bluff.....	20 00	.....	.....	5 00	.....	1 00
Redding.....	.....	.....	.....	.....	.....	.....
Roseville.....	4 00	.....	.....	.....	.....	.....
Sacramento, Fremont Park.....	10 05	.....	.....	11 00	.....	6 50
Sacramento, Westminster.....	18 54	.....	.....	11 00	.....	4 25
Stirling.....	.....	.....	.....	.....	.....	.....
Tehama.....	2 00	.....	.....	.....	.....	.....
Tremont, Westminster.....	.....	.....	.....	.....	.....	.....
Vacaville.....	.....	.....	.....	3 50	.....	.....
Weed.....	.....	.....	.....	.....	.....	.....
Winters.....	5 00	.....	.....	2 50	.....	.....
	\$80 59	.....	.....	\$55 50	.....	\$21 20

SAN FRANCISCO.

San Francisco, Ist.....	26 70	.....	.....	70 00	.....	.....
" Calvary.....	.....	.....	.....	50 00	10 00	25 00
" Chinese.....	4 55	.....	.....	.....	.....	.....
" Seventh St.....	7 50	.....	.....	2 50	.....	.....
" Glenside.....	80	.....	.....	.....	.....	.....
" Holly Park.....	.....	.....	.....	5 00	.....	.....
" Howard.....	.....	.....	.....	5 00	.....	.....
" Japanese.....	.....	.....	.....	.....	.....	.....
" Lebanon.....	.....	.....	.....	10 00	.....	.....
" Memorial.....	.....	.....	.....	6 50	.....	.....
" Mizpah.....	4 00	.....	.....	4 00	.....	.....
" Olivet.....	.....	.....	.....	5 00	.....	.....
" St. James.....	1 00	.....	.....	.....	.....	.....
" St. Johns.....	22 45	.....	.....	.....	.....	1 00
" St. Paul's.....	.....	.....	.....	.....	.....	.....
" Trinity.....	30 00	.....	.....	20 00	.....	.....
" University Mound.....	1 00	.....	.....	.....	.....	.....
" Welsh.....	.....	.....	.....	.....	.....	.....
" Westminster.....	.....	.....	.....	15 00	.....	.....
Menlo Park.....	1 00	.....	.....	.....	.....	.....
	\$99 00	.....	.....	\$193 00	\$10 00	\$26 00

SAN JOAQUIN.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Angiola.....						
Bakersfield, 1st.....	4 00					
Big Oak Flat, 1st.....						
Columbia.....						
Coalinga.....						
Corcoran.....						
Coarse Gold.....						
Clements.....						
Crows Landing.....	1 80					
Dinuba.....				2 50	3 00	
Dos Palos, 1st.....						
Exeter.....						
Fowler, 1st.....	4 00			22 50		31 00
Fresno, 1st.....				31 75	15 00	6 25
Fresno, 1st, Armenian.....						
Fresno, Belmont Ave.....						
Hanford.....	5 00					
Laton.....						
Lindsay.....						
Lemon Cove.....						
Madera, 1st.....	4 00			4 00		
Modesto, 1st.....				9 10	9 00	
Merced, 1st.....	6 00			5 00		
Merced, Cumberland.....	10 00					
Mariposa, 1st.....						
Orosi (St. James).....	2 50			3 00		
Oakdale.....						
Parlier, 1st.....						
Plano, 1st.....						
Sanger.....						
Sonora, 1st.....				3 00		
Springville.....						
Stockton, 1st.....	5 00			3 50		7 50
Stent.....						
Tracy.....						
Woolbridge (Bethel).....				3 00		
	\$42 30			\$87 35	\$27 00	\$44 75

SAN JOSE.

Ben Lomond.....						
Boulder Creek.....						
Felton.....						
Gilroy.....	4 75			2 00		
Greenfield.....				1 00		
Highland.....	5 00			2 30		
Hollister.....	5 00					2 50
Los Gatos.....				25 00		20 00
Martin Memorial.....	5 00					
Milpitas.....	1 00			3 00		
Monterey.....	10 00			2 00		
Mountain View.....				6 00		
Palo Alto.....	33 50			11 50		3 75
San Jose, 1st.....	50 00			80 00	36 01	6 75
San Jose, 2d.....	50 00			40 00		
San Martin.....	2 50			1 00		
Santa Clara.....	5 00			5 00		
Santa Cruz.....				7 00	5 00	
Watsonville.....	22 00		3 00	10 00		7 00
Wrights.....	5 00			3 30		
	\$198 75		\$3 00	\$199 10	\$41 01	\$40 00

SANTA BARBARA.

Ballard.....				2 70		
Cambria.....						
Carpinteria.....	3 00			13 00		4 75
Cayucas.....	2 00					
El Montecito.....	14 00			5 00		
Fillmore.....	1 00					3 10
Hueneme.....	10 00					
Lompoc.....	11 00					
Los Alamos.....						
Los Olivos.....						
Moro.....	1 00					
Ojai.....				8 00		1 00
Oxnard.....	5 60					
Penrose.....						
Pleasant Valley.....	1 70					

SANTA BARBARA CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
San Luis Obispo.....	16 60	.....	.....	5 00	.....	.....
Santa Barbara.....	24 55	.....	.....	40 00	.....	8 00
Santa Paula.....	8 00	.....	.....	13 00	2 40	7 35
Santa Maria.....	.....	.....	.....	.....	.....	.....
Santa Ynez.....	.....	.....	.....	.....	.....	.....
Simi.....	.....	.....	.....	.....	.....	.....
Somas.....	.....	.....	.....	.....	.....	.....
Templeton.....	3 04	.....	.....	.....	.....	1 00
Summerland.....	.....	.....	.....	.....	.....	.....
Ventura.....	10 00	.....	.....	10 00	.....	3 50
	\$111 49	.....	.....	\$96 70	\$2 40	\$28 70

SYNOD OF CANADIAN.

KIAMICHI.

Beaver Dam.....	5 00	.....	.....	.....	.....	.....
Bethany.....	2 00	.....	.....	.....	.....	.....
Ebenezer.....	2 00	.....	.....	.....	.....	.....
Forest.....	2 00	.....	.....	.....	.....	.....
Garvin, 1st.....	5 00	.....	.....	.....	.....	.....
Hebron.....	1 20	.....	.....	.....	.....	.....
Mt. Gilead.....	1 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
New Hope.....	4 00	.....	.....	.....	.....	.....
Oak Hill.....	43 00	5 00	2 50	.....	.....	.....
Pleasant Hill.....	2 00	.....	.....	.....	.....	.....
Pleasant Valley.....	3 00	.....	.....	.....	.....	.....
Sandy Branch.....	2 00	.....	.....	.....	.....	.....
St. Paul.....	5 00	.....	.....	.....	.....	.....
	\$77 20	\$5 00	\$2 50	.....	.....	.....

RENDALL.

Beggs.....	.....	.....	.....	.....	.....	.....
Garretts Chapel.....	2 00	.....	.....	.....	.....	.....
Guthrie.....	.....	.....	.....	.....	.....	.....
Hopewell.....	2 00	.....	.....	.....	.....	.....
Langston.....	.....	.....	.....	.....	.....	.....
Lookeba, No. 1.....	.....	.....	.....	.....	.....	.....
Mt. Olive.....	2 00	.....	.....	.....	.....	.....
Lookeba, No. 2.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	2 00	1 80	.....	.....	.....	.....
Oklahoma City.....	.....	.....	.....	.....	.....	.....
Okmulgee.....	.....	.....	.....	.....	.....	.....
Pilgrim's Rest.....	4 00	.....	.....	.....	.....	.....
Reevesville.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	3 25	.....	.....	.....	.....	.....
Watonga.....	6 90	.....	.....	.....	.....	.....
	\$22 15	\$1 80	.....	.....	.....	.....

WHITE RIVER.

Allen Chapel.....	2 00	.....	.....	.....	.....	.....
Allison.....	5 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Camden, 2d.....	2 00	.....	.....	.....	.....	.....
Green Grove.....	.....	.....	.....	.....	.....	.....
Harris Chapel.....	5 00	.....	.....	.....	.....	.....
Holmes Chapel.....	6 00	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Hot Springs, 2d.....	2 00	.....	.....	.....	.....	.....
Mt. Hermon.....	.....	.....	.....	.....	.....	.....
Plantersville.....	6 00	.....	.....	.....	.....	.....
St. Peters.....	1 50	.....	.....	.....	.....	.....
West End.....	2 00	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
	\$31 50	.....	.....	.....	.....	.....

SYNOD OF CATAWBA.

CAPE FEAR.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allens Chapel.....	1 00	.....	.....	.....	.....	.....
Anderson Creek.....	3 00	.....	.....	.....	.....	.....
Antioch.....	2 00	.....	.....	.....	.....	.....
Beaufort.....	.....	.....	.....	.....	.....	.....
Bethany.....	3 50	1 50	.....	.....	.....	.....
Burgaw.....	.....	.....	.....	.....	.....	.....
Chadbourne.....	3 00	.....	.....	.....	.....	.....
Dudley.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Elizabethtown.....	.....	.....	.....	.....	.....	.....
Elm City.....	.....	.....	.....	.....	.....	.....
Freedom East.....	5 00	.....	.....	.....	.....	.....
Freemont.....	.....	.....	.....	.....	.....	.....
Friendship.....	1 00	.....	.....	.....	.....	.....
Haymont.....	5 00	.....	.....	.....	.....	.....
Hookerton.....	.....	.....	.....	.....	.....	.....
La Grange.....	1 00	.....	.....	.....	.....	.....
Lake Waccamaw.....	1 00	.....	.....	.....	.....	.....
Lillie Chapel.....	1 00	.....	.....	.....	.....	.....
Lillington.....	2 00	.....	.....	.....	.....	.....
Manchester.....	1 00	.....	.....	.....	.....	.....
Maxton.....	1 00	.....	.....	.....	.....	.....
Mt. Olive.....	1 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	4 00	.....	.....	.....	.....	.....
Oriental.....	.....	.....	.....	.....	.....	.....
Panthersford.....	9 50	2 00	.....	.....	.....	.....
Pollocksville.....	.....	.....	.....	.....	.....	.....
Raleigh, Davy St.....	1 00	.....	.....	.....	.....	.....
Red Springs.....	.....	.....	.....	.....	.....	.....
Rocky Mount.....	2 00	.....	.....	.....	.....	.....
Rowland.....	2 00	.....	.....	.....	.....	.....
St. Matthews.....	1 00	.....	.....	.....	.....	.....
St. Paul.....	4 00	.....	.....	.....	.....	.....
Shiloh.....	1 00	.....	.....	.....	.....	.....
Sloan.....	1 00	.....	.....	.....	.....	.....
Snow Hill-St. James.....	7 00	.....	.....	.....	.....	.....
Snow Hill, 2d.....	.....	.....	.....	.....	.....	.....
Spout Springs.....	.....	.....	.....	.....	.....	.....
Stovall.....	.....	.....	.....	.....	.....	.....
Timothy Darling.....	6 00	.....	.....	.....	.....	.....
Wake Forest.....	.....	.....	.....	.....	.....	.....
White Hall.....	5 00	.....	.....	.....	.....	.....
White Rock.....	.....	.....	.....	.....	.....	.....
Whiteville.....	2 00	.....	.....	.....	.....	.....
Williams' Chapel.....	5 00	.....	.....	.....	.....	.....
Wilmington, Chestnut St..	5 00	.....	.....	.....	.....	.....
Wilson.....	1 00	.....	.....	.....	.....	.....
Wilson Chapel.....	.....	.....	.....	.....	.....	.....
\$88 00	\$3 50	.....	.....	.....	.....	.....

CATAWBA.

Bellefonte.....	2 00	.....	.....	.....	.....	.....
Ben Salem.....	2 00	.....	.....	.....	.....	.....
Bethel.....	2 00	.....	.....	.....	.....	.....
Bethesda.....	2 55	.....	.....	.....	.....	.....
Bethlehem.....	2 00	.....	.....	.....	.....	.....
Bethpage.....	.....	.....	.....	.....	.....	.....
Biddleville.....	.....	.....	.....	.....	.....	.....
Black's Memorial.....	2 00	.....	.....	.....	.....	.....
Caldwell.....	3 00	.....	.....	.....	.....	.....
Cedar Grove.....	1 17	.....	.....	.....	.....	.....
Charlotte, 7th St.....	4 50	.....	1 00	.....	.....	.....
Church St.....	5 10	.....	.....	.....	.....	.....
Davidson College.....	1 00	.....	.....	.....	.....	.....
Ebenezer.....	1 00	.....	.....	.....	.....	.....
Emanuel.....	1 00	.....	.....	.....	.....	.....
Friendship.....	.....	.....	.....	.....	.....	.....
Gastonia, 3d St.....	2 00	.....	.....	.....	.....	.....
Good Hope.....	.....	1 00	.....	.....	.....	.....
Greenville.....	.....	.....	2 00	.....	.....	.....
Harrison Grove.....	.....	.....	.....	.....	.....	.....
Hood's Chapel.....	.....	.....	.....	.....	.....	.....
Huntersville.....	1 00	.....	.....	.....	.....	.....
Jackson Grove.....	50	.....	.....	.....	.....	.....
Lawrence Chapel.....	1 00	.....	.....	.....	.....	.....
Lincolnton.....	2 00	.....	.....	.....	.....	.....

YADKIN CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Germantown.....	.....	.....	.....	.....	.....	.....
Hanna.....	1 00	.....	.....	.....	.....	.....
High Point.....	2 00	3 00	.....	4 00	.....	.....
John Hall Chapel.....	10 00	.....	.....	.....	.....	.....
Jonesboro.....	.....	.....	.....	.....	.....	.....
Lexington, 2d.....	4 00	1 00	.....	.....	.....	.....
Lloyd.....	12 00	.....	.....	.....	.....	.....
Logan.....	2 00	.....	.....	.....	.....	.....
Mebane.....	2 00	.....	.....	1 00	.....	.....
Mocksville 2d.....	1 00	.....	.....	.....	.....	.....
Mooreville.....	1 00	.....	.....	.....	.....	.....
Mt. Tabor.....	2 00	.....	.....	.....	.....	.....
Mt. Vernon.....	2 00	.....	.....	2 00	.....	.....
Nazareth.....	.....	.....	.....	.....	.....	.....
New Centre.....	2 00	.....	.....	.....	.....	.....
Oakland.....	1 00	.....	.....	.....	.....	.....
Pittsburg.....	2 00	.....	.....	.....	.....	.....
Pleasant Grove.....	2 00	.....	.....	.....	.....	.....
Providence.....	1 00	.....	.....	.....	.....	.....
Rockingham, 2d.....	2 00	.....	.....	.....	.....	.....
St. James.....	5 00	.....	.....	.....	.....	.....
St. Paul.....	.....	.....	.....	.....	.....	.....
Scott Elliott Mem'l.....	1 00	.....	.....	1 00	.....	.....
Salisbury, Church St.....	4 00	.....	.....	.....	.....	.....
Sassafras Springs.....	.....	.....	.....	.....	.....	.....
Silver Hill.....	2 00	.....	.....	.....	.....	.....
Statesville, 2d.....	6 50	.....	.....	.....	.....	.....
Statesville, Tradd St.....	2 00	.....	.....	.....	.....	.....
Thomasville.....	2 00	5 00	.....	4 00	.....	.....
Winston-Salem, Grace.....	.....	.....	.....	1 00	.....	.....
	\$111 01	\$17 55	.....	\$19 00	.....	.....

SYNOD OF COLORADO.

BOULDER.

Berthoud.....	11 07	.....	10 00	.....	.....
Boulder.....	25 00	.....	20 00	.....	15 00
Brush.....	6 00	.....	2 00	.....	.....
Davidson.....	.....	.....	.....	.....	.....
Erie.....	.....	.....	.....	.....	.....
Estes Park.....	1 00	.....	.....	.....	.....
Fort Collins, 1st.....	16 00	.....	15 00	18 50	25 00
Fort Collins, 2d.....	.....	.....	2 00	.....	.....
Fort Morgan.....	10 35	.....	14 00	.....	2 50
Fossil Creek.....	.....	.....	7 50	.....	.....
Greeley.....	.....	.....	10 00	3 00	.....
Hillsboro.....	.....	.....	.....	.....	.....
Holyoke.....	.....	.....	.....	.....	.....
La Porte.....	6 05	.....	2 00	.....	5 00
La Salle.....	5 00	.....	5 00	.....	5 00
Livermore.....	.....	.....	.....	.....	.....
Longmont.....	7 00	.....	5 00	.....	5 35
Loveland, 1st.....	14 40	.....	3 00	.....	1 00
Nunn.....	.....	.....	.....	.....	.....
Sterling.....	25 00	.....	7 00	.....	.....
Sunset.....	.....	.....	.....	.....	25
Timnath.....	3 50	.....	3 00	.....	.....
Valmont.....	2 00	.....	2 00	.....	.....
Wall Street.....	.....	.....	.....	.....	.....
	\$132 37	.....	\$107 50	\$21 50	\$59 10

CHEYENNE.

Bennett.....	.....	.....	.....	.....	.....
Centennial, 1st.....	.....	.....	.....	.....	.....
Cheyenne, 1st.....	.....	.....	4 00	.....	.....
Chug Valley.....	.....	.....	.....	.....	.....
Cody, 1st.....	2 00	.....	.....	.....	.....
Cokeville, 1st.....	.....	.....	.....	.....	.....
Downington.....	.....	.....	.....	.....	.....
Evanston, 1st.....	3 00	.....	.....	.....	.....
Laramie, Union.....	.....	.....	5 00	.....	.....
Newcastle, 1st.....	.....	.....	.....	.....	.....
Rawlins, France Mem'l.....	1 00	.....	.....	.....	.....
Saratoga, 1st.....	2 00	.....	.....	.....	.....
Sheridan, 1st.....	1 00	.....	.....	.....	.....
Slack, 1st.....	.....	.....	.....	.....	.....
Thermopolis.....	.....	.....	.....	.....	.....
Wynocote, 1st.....	.....	.....	.....	.....	.....
	\$9 00	.....	\$9 00	.....	.....

DENVER.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Akron.....	8 00					
Arvada.....	7 00			1 00		
Aurora.....						
Barr.....						
Berkeley.....	2 00					
Brighton.....				5 00		
Central City.....						
Denver, 1st Ave.....	22 00			42 00		10 00
" 1st Ger.....	4 05					
" 23d Ave.....				32 00		15 00
" Central.....				80 00		15 00
" Corona.....	25 00			4 00		1 50
" Highland Park.....	28 94			9 00		
" Hyde Park.....	24 00	5 00		7 00		4 00
" Mt. View Boulevard.....	11 50			2 00		
" North.....	5 00	45 00		12 00		
" People's.....						
" So. Broadway.....	7 50			10 00		5 00
" Union.....						
" York St.....	3 00			5 00		
" Westminster.....				7 00		4 00
Elizabeth.....						
Englewood.....						
Fairplay.....						
Ft. Logan.....						
Fraser.....	1 00					
Georgetown.....						
Golden.....						
Idaho Springs.....				3 00		
Kiowa.....						
Littleton.....				2 00		
North Logan.....						
Otis.....						
University-Westminster.....						
Valverde.....						
Vernon.....		2 50		1 00		3 00
Wray.....						
Yuma.....	4 00					
	\$152 99	\$52 50	....	\$222 00	....	\$57 50

GUNNISON.

Aspen.....						
Delta.....				5 00		5 00
Glenwood Springs.....	3 50					
Grand Junction.....	17 00			5 00		10 00
Gunnison, Tabernacle.....						2 50
Lake City.....						
Leadville.....	12 35			8 00		5 00
Ouray.....				2 00		
Pitkin.....						
Poncha Springs.....						
Salida.....	6 70			3 00		5 00
	\$39 55	....	....	\$23 00	....	\$27 50

PUEBLO.

Alamosa.....		2 00		6 00		2 00
Antonito.....	50					
Canon City, 1st.....	11 00			45 00		
Colorado Springs, 1st.....	43 00			88 00	12 10	30 00
" 2d.....				15 00		4 00
" Boulder St.....				5 00		
" Immanuel.....	2 00			6 00	3 20	
Cripple Ceek, 1st.....	4 00					6 00
Del Norte.....	1 47					
Durango.....						
Eastonville.....	1 00					
Elbert.....	1 00					
Engle.....						
Florence, 1st.....	5 10			16 00		
Florida.....						
Gageby.....						
Goldfield.....						
Hastings.....						
Holly.....	2 13					
Huerfano Canon Sp.....						
Ignacio.....	3 00					
La Costilla Sp.....	2 00					

PUEBLO CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
La Jara, 1st.....	.....	.....	.....	.....	.....	.....
La Junta.....	.....	.....	.....	13 00	4 59	.....
La Luz.....	.....	.....	.....	.....	.....	.....
Lamar.....	4 55	2 40	.....	4 00	.....	.....
La Veta.....	.....	.....	.....	.....	.....	.....
Las Animas, 1st.....	5 00	.....	.....	10 00	.....	.....
Los Pinas Sp.....	.....	.....	.....	.....	.....	.....
Monte Vista.....	17 00	.....	.....	13 00	4 40	.....
Monument.....	1 00	.....	.....	.....	.....	.....
Pine River, Calvary.....	1 00	.....	.....	.....	.....	.....
Pueblo, 1st.....	17 00	7 11	.....	15 00	.....	10 00
" El Bethel.....	.....	.....	.....	2 00	.....	.....
" Fountain.....	5 00	.....	.....	.....	.....	.....
" Mesa.....	20 00	5 00	.....	30 00	11 00	5 00
" Westminster.....	.....	.....	.....	15 00	3 00	.....
Rocky Ford.....	10 00	6 00	.....	12 00	.....	5 00
Saguache, 1st.....	.....	.....	.....	.....	.....	.....
Saguache, Messiah.....	.....	.....	.....	.....	.....	.....
San Pablo.....	2 00	.....	.....	.....	.....	.....
San Rafael.....	18 30	6 20	.....	1 00	.....	.....
Silver Cliff.....	.....	.....	.....	.....	.....	.....
Table Rock.....	.....	.....	.....	.....	.....	.....
Trinidad, 1st.....	10 00	.....	.....	14 00	.....	2 50
Trinidad, 2d Sp.....	.....	.....	.....	.....	.....	.....
Victor.....	.....	.....	.....	13 00	.....	.....
Walsenburg, 1st.....	.....	.....	.....	.....	.....	.....
Walsenburg, 2d.....	.....	.....	.....	.....	.....	.....
Westcliffe.....	.....	.....	.....	.....	.....	.....
Weston.....	.....	.....	.....	.....	.....	.....
	\$187 05	\$28 71	....	\$323 00	\$38 29	\$64 50

EAST TENNESSEE SYNOD.

BIRMINGHAM.

Anniston, Calvary.....	2 00	.....	.....	.....	.....	.....
Birmingham.....	2 50	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Calvary.....	.....	.....	.....	.....	.....	.....
Clarks Chapel.....	1 69	.....	.....	.....	.....	.....
Cornerstone.....	5 00	.....	.....	.....	.....	.....
Covington.....	.....	.....	.....	.....	.....	.....
Ethel.....	2 00	.....	.....	.....	.....	.....
Greenleaf.....	2 00	.....	.....	.....	.....	.....
Mary Holmes.....	.....	.....	.....	.....	.....	.....
Miller Memorial.....	5 00	.....	.....	.....	.....	.....
New Zion.....	2 00	.....	.....	.....	.....	.....
Portersville.....	1 95	.....	.....	.....	.....	.....
Potter Mt. Tabor.....	2 00	.....	.....	.....	.....	.....
Post Oak.....	3 20	.....	.....	.....	.....	.....
Rock Spring.....	2 00	.....	.....	.....	.....	.....
Salem.....	2 00	.....	.....	.....	.....	.....
Trinity.....	4 00	.....	.....	.....	.....	.....
Vicksburg.....	.....	.....	.....	.....	.....	.....
Westminster.....	1 00	.....	.....	.....	.....	.....
	\$38 34	....	....	....	....	....

LE VERE.

Bethel.....	.....	.....	.....	.....	.....	.....
Calvary.....	6 15	.....	.....	.....	.....	.....
Chattanooga, Leonard Ave.....	5 00	.....	.....	.....	.....	.....
Knoxville, E. Vine Ave.....	5 00	.....	.....	.....	.....	.....
Lawrence.....	6 15	.....	.....	.....	.....	.....
Maryville, 2d.....	2 00	.....	.....	.....	.....	.....
M. L. Esler.....	2 00	.....	.....	.....	.....	.....
Shiloh.....	7 00	.....	.....	.....	.....	.....
St. Luke.....	1 00	.....	.....	.....	.....	.....
	\$34 30	....	....	....	....	....

ALTON CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
White Hall.....	4 25	.....	.....	1 00	.....	.....
Witt.....	.....	.....	.....	.....	.....	.....
Woodburn, Ger.....	.....	.....	.....	.....	.....	.....
Yankeetown.....	.....	.....	.....	.....	.....	.....
Zion, Ger.....	.....	.....	.....	.....	.....	.....
	\$140 44	....	\$4 00	\$33 00	\$4 53	\$1 00

BLOOMINGTON.

Allerton.....	.....	.....	.....	.....	.....	.....
Alvin.....	.....	.....	.....	.....	.....	.....
Bement.....	40 00	.....	.....	110 00	.....	.....
Bloomington, 1st.....	19 00	.....	.....	30 00	.....	.....
Bloomington, 2d.....	26 12	.....	.....	60 00	.....	20 00
Bethel.....	.....	.....	.....	.....	.....	.....
Catlin.....	.....	.....	.....	.....	.....	.....
Cerro Gordo.....	1 00	.....	.....	.....	.....	.....
Champaign.....	44 75	.....	.....	10 00	.....	10 00
Chenoa.....	14 76	.....	.....	9 40	.....	.....
Clinton.....	28 00	.....	.....	4 00	.....	.....
Clarence.....	.....	.....	.....	.....	.....	.....
Colfax.....	.....	.....	.....	.....	.....	.....
Cooksville.....	.....	.....	.....	.....	.....	.....
Danvers.....	5 03	.....	.....	.....	.....	.....
Danville, 1st.....	50 00	50 00	.....	30 00	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
" Bethany.....	.....	.....	.....	.....	.....	.....
" Immanuel.....	2 00	.....	.....	5 25	.....	.....
" Olivet.....	.....	.....	.....	.....	.....	.....
De Witt.....	.....	.....	.....	.....	.....	.....
Downs.....	2 00	.....	.....	.....	.....	5 00
Elm Grove.....	.....	.....	.....	.....	.....	.....
El Paso.....	31 00	.....	.....	20 50	.....	.....
Fairbury.....	47 00	.....	.....	130 00	.....	10 00
Fairmont.....	.....	.....	.....	.....	.....	.....
Farmer City.....	.....	.....	.....	.....	.....	.....
Georgetown.....	.....	.....	.....	.....	.....	.....
Gibson City.....	64 00	.....	.....	21 10	.....	.....
Gilman.....	5 00	.....	.....	.....	.....	1 00
Heyworth.....	6 00	.....	.....	20 00	.....	.....
Highland.....	.....	.....	.....	.....	.....	.....
Homer.....	5 00	.....	.....	7 00	.....	.....
Hoopston.....	20 00	.....	.....	25 00	.....	10 00
Jersey.....	2 00	.....	.....	.....	.....	.....
LeRoy.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Lexington.....	13 25	.....	.....	25 00	.....	6 50
Mahomet.....	2 00	.....	.....	.....	.....	.....
Mansfield.....	1 00	.....	.....	.....	.....	.....
Monticello.....	1 00	.....	.....	12 00	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	10 00	.....	.....	.....	.....	11 50
Normal.....	6 25	.....	.....	11 00	.....	9 35
Olvie Branch.....	.....	.....	.....	.....	.....	.....
Onarga.....	25 00	.....	.....	20 00	.....	1 00
Paxton.....	2 00	.....	.....	20 00	.....	50
Philo.....	.....	.....	.....	18 00	.....	.....
Pleasant Ridge.....	.....	.....	.....	.....	.....	.....
Piper City, 1st.....	.....	.....	.....	20 00	.....	1 00
Piper City, 2d.....	.....	.....	.....	.....	.....	.....
Prairie View.....	.....	.....	.....	.....	.....	.....
Rankin.....	5 00	.....	.....	3 00	.....	2 50
Ridgefarm.....	.....	.....	.....	.....	.....	.....
Rossville.....	1 50	.....	.....	2 00	.....	.....
Sheldon.....	5 00	.....	.....	1 00	.....	.....
Selma.....	.....	.....	.....	.....	.....	.....
Sidney.....	.....	.....	.....	.....	.....	1 00
Sheridan.....	.....	.....	.....	.....	.....	.....
Tolono.....	177 10	.....	.....	15 00	.....	.....
Towanda.....	2 00	.....	.....	.....	.....	.....
Urhana.....	17 87	.....	.....	.....	.....	10 00
Watseka.....	8 00	.....	.....	.....	.....	2 50
Waynesville.....	5 00	.....	.....	.....	.....	.....
Wellington.....	.....	.....	.....	.....	.....	.....
Yankee Point.....	.....	.....	.....	.....	.....	.....
	\$694 63	\$50 00	....	\$629 25	....	\$101 85

CAIRO.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Anna.....	6 82	3 09		3 00	3 00	13 00
Ava.....						
Cairo.....	4 00			3 00		9 00
Campbell Hill.....						
Carbondale.....	10 00			5 00		
Carterville.....	1 00					
Cobden.....						
El Dorado.....						
Equality.....	8 10	2 50		2 00		5 80
Galatia.....						
Golconda.....						
Grand Tower.....						
Harrisburg.....				4 60		
Herrin.....						
Metropolis.....				3 00		
Murphysboro.....						
New Haven.....						2 00
New Prospect.....						
Oak Grove.....						
Palestine.....						
Pleasant Grove.....						
Ridgway.....						
Saline Mines.....						
Shawneetown.....				2 00		1 00
	\$29 92	\$5 59	....	\$22 60	\$3 00	\$30 80

CHICAGO.

Arlington Heights.....	5 00					5 00
Berwyn.....	4 00					
Braidwood.....	4 00					
Buckingham.....				2 00		
Cabery.....	4 00					
Chicago, 1st.....	26 97			150 00		
" 2d.....	276 77			204 50	10 00	
" 3d.....	5 05			125 00	13 55	
" 4th.....	191 74			305 00		
" 6th.....	75 20	6 10		150 00		7 50
" 7th.....						
" 8th.....	8 57			4 00		
" 9th.....				4 00		
" 10th.....						
" 11th.....	7 00					
" 41st St.....	42 27			25 00	5 00	
" 52d Ave.....	5 00			5 00		
" Austin.....	45 19			45 00	10 00	5 00
" Avondale.....	2 25					
" Belden Ave.....				2 00		
" Bethany.....				3 00		
" Brighton Park.....						
" Brookline.....	18 50	2 50		16 25		
" Buena Mem'l.....	31 26				20 00	
" Calvary.....	13 20			5 00		
" Campbell Park.....	13 48					10 00
" Central Park.....	10 00			10 00		
" Christ.....	5 05	13 10		3 00		
" Covenant.....	50 00					
" Crerar Mem'l.....	9 52					
" Edgewater.....	26 25			4 00		
" Emerald Ave.....						
" Endeavor.....						
" Englewood.....	11 16			40 00		
" Faith.....	7 00	5 00				
" Fullerton Ave.....	15 60			15 00		
" Garfield Boulevard.....						
" Grace.....						
" Hyde Park.....	175 95			25 00		
" Immanuel.....	10 00					
" Kenwood.....				70 00		
" Jefferson Park.....						
" Lakeview.....	24 41			34 00		
" Logan Square.....	2 00			1 00		
" Millard Ave.....	2 00					
" Normal Park.....						
" Olivet Mem'l.....	10 00			5 00		
" Onward.....						
" Pullman.....						
" Providence.....					5 00	
" Ravenswood.....	28 71			9 00		
" Ridgway Ave.....				1 60		

EWING CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Saleni.....						
Summer.....	8 00				2 65	
Tamaroa.....	4 00			5 21		
Union.....				6 00		
Wabash.....	5 00			2 00		2 00
Zion.....						
	\$151 62			\$77 71	\$2 65	\$11 00

FREEPORT.

Apple River.....						2 50
Belvidere.....				35 00		12 00
Cedarville.....	2 00			19 00		
Dakota.....	2 00			4 00		
Elizabeth.....				3 00		
Forreston Grove, Ger.....						
Freeport, 1st.....	15 00			79 00		
Freeport, 2d.....	6 00			26 00		12 50
Galena, 1st.....	100 00	4 69		31 00		15 93
Galena, Ger.....						
Galena, South.....	32 82					
Hanover.....	10 00			15 00		3 00
Harvard.....						
Lena.....						
Linn-Hebron.....	5 00			20 00		
Marengo.....	18 26			27 00		
Middle Creek.....	10 51			14 00		1 00
Oregon.....				13 00		7 00
Polo.....				7 00		5 00
Prairie Dell, Ger.....	10 00					1 00
Ridgefield.....				2 00		
Rockford, 1st.....	40 00			99 00		16 00
Rockford, Westminster.....	9 15			32 62		
Savanna.....				6 00		3 00
Scales Mound.....						
Warren.....						
Willow Creek.....	23 75			95 00		5 00
Winnebago.....	22 36			37 00		
Woodstock.....	8 00			22 00		10 00
Zion, Ger.....						
	\$314 85	\$4 69		\$586 62		\$93 93

MATTOON.

Arcola.....	11 20			18 00		
Ashmore.....	15 71			9 40		
Ashmore (A).....						
Assumption.....				107 80		
Beckwith Prairie.....	3 15					
Bethany.....				14 00		
Bethany (A).....				10 00		
Bethel.....						
Casey.....						
Charleston, 1st.....	10 00			13 40	7 40	
Charleston, Central.....	2 00			10 00		
Chrisman.....				10 00		
Dalton City.....	2 57			10 00		
Effingham.....	2 05			10 00		
Fairfield.....				10 00		
Farina.....	25					
Gays.....	2 00					
Good Prospect.....						
Grand View.....	5 00					
Greenup.....						
Kansas.....	10 00			28 00	10 00	
Kaskaskia.....						
La Fayette.....						
Lebanon.....						
Lerna.....						
Loxa.....						
McCown.....						
Mattoon, 1st.....				57 34		
Mattoon, Broadway.....	4 00			4 50		
Moweaqua.....				8 00		
Neoga.....	13 00			5 00		
Newton.....						
Newman.....	6 92			34 00		
New Providence.....						
New Providence (A).....						

MATTOON CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Oakland.....	.....	.....	.....	2 00	.....	.....
Palestine.....	6 91	.....	.....	21 50	.....	.....
Pana.....	3 05	.....	.....	54 00	.....	.....
Paris.....	25 55	.....	.....	41 65	5 00	.....
Pleasant Prairie.....	6 00	.....	.....	.....	.....	.....
Rardin.....	1 50	.....	.....	.....	.....	.....
Robinson.....	8 00	.....	.....	8 60	.....	.....
St. Omer.....	.....	.....	.....	.....	.....	.....
Shelbyville.....	20 00	.....	.....	40 00	5 00	5 00
Shepla.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Sullivan.....	.....	.....	.....	.....	.....	.....
Toledo.....	6 54	.....	.....	5 35	.....	.....
Tower Hill.....	5 00	.....	.....	5 50	50	.....
Tuscola.....	8 72	2 87	.....	34 50	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Vandalia.....	8 05	.....	.....	15 00	.....	.....
Watson.....	.....	.....	.....	.....	.....	.....
West Okaw.....	7 00	.....	.....	.....	.....	.....
White Hall.....	.....	.....	.....	.....	.....	.....
Willow Creek.....	.....	.....	.....	.....	.....	.....
Windsor.....	.....	.....	.....	.....	.....	.....
Woods Chapel.....	.....	.....	.....	.....	.....	.....
	\$194 17	\$2 87	.....	\$587 54	\$27 90	\$5 00

OTTAWA.

Aurora.....	6 00	.....	.....	3 00	.....	.....
Ausable Grove.....	.....	.....	.....	8 00	.....	.....
Brookfield.....	.....	.....	.....	9 00	.....	.....
Cayuga.....	.....	.....	.....	.....	.....	.....
Earlville.....	9 00	.....	.....	7 00	.....	.....
Florida.....	.....	.....	.....	.....	.....	.....
Grand Ridge.....	2 00	.....	.....	.....	.....	4 00
House of Hope (Elgin).....	5 10	.....	.....	7 00	.....	.....
Kings.....	2 00	.....	.....	2 00	.....	.....
Mendota.....	15 00	.....	.....	12 00	.....	4 00
Minonk.....	12 30	.....	.....	23 00	3 00	7 00
Morris.....	4 00	.....	.....	5 00	.....	.....
Oswego.....	.....	.....	.....	.....	.....	.....
Ottawa.....	11 00	.....	.....	29 00	.....	5 00
Paw Paw.....	5 00	.....	.....	16 00	.....	.....
Pontiac.....	3 00	5 00	.....	29 00	.....	10 00
Reading.....	.....	.....	.....	.....	.....	.....
Rochelle.....	10 00	.....	.....	12 00	.....	.....
Sandwich.....	24 30	.....	.....	16 00	.....	.....
Streator.....	6 00	.....	.....	13 00	.....	5 00
Troy Grove.....	2 00	.....	.....	1 00	.....	.....
Waterman.....	11 00	.....	.....	11 00	.....	.....
Waltham.....	7 00	.....	.....	2 00	.....	.....
Wenona.....	11 13	.....	.....	11 00	.....	.....
	\$145 83	\$5 00	.....	\$216 00	\$3 00	\$35 00

PEORIA.

Alta.....	.....	.....	.....	.....	.....	.....
Altona.....	.....	.....	.....	.....	.....	.....
Astoria.....	.....	.....	.....	.....	.....	.....
Banner.....	.....	.....	.....	.....	.....	.....
Brunswick.....	.....	.....	.....	.....	.....	.....
Canton.....	.....	.....	.....	1 00	.....	50 00
Crow Meadow.....	.....	.....	.....	.....	.....	.....
Delavan.....	10 00	.....	.....	3 00	11 00	5 00
Flmira.....	34 43	.....	.....	14 00	.....	5 00
Elmwood.....	3 05	.....	.....	.....	.....	1 00
Eureka.....	5 00	.....	.....	.....	.....	.....
Farmington.....	.....	.....	.....	5 00	.....	1 00
French Grove.....	.....	.....	.....	.....	.....	.....
Galesburg.....	21 00	.....	.....	30 00	.....	10 00
Green Valley.....	4 00	.....	.....	16 00	.....	.....
Henry.....	7 50	.....	.....	.....	.....	.....
Ipava.....	.....	.....	.....	5 00	.....	5 00
Isabel.....	.....	.....	.....	.....	.....	.....
Knoxville.....	43 25	.....	.....	29 00	.....	5 00
Lewistown.....	6 00	.....	.....	5 00	.....	.....
Limestone.....	4 00	.....	.....	.....	.....	.....
Oneida.....	.....	.....	.....	5 00	.....	.....
Peoria, 1st.....	48 00	.....	.....	14 00	10 00	7 00
" 2d.....	.....	.....	.....	.....	.....	.....
" Arcadia Ave.....	23 20	.....	.....	5 00	.....	.....

RUSHVILLE CONTINUED	DIRECT			THROUGH WOMAN BOARD'S		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Fountain Green.....	.....	.....	.....	11 50	3 25	.....
Good Hope.....	6 80	.....	.....	.....	.....	.....
Hersman.....	10 00	.....	.....	10 00	.....	7 00
Huntsville.....	1 00	.....	.....	.....	.....	.....
Kirkwood.....	.....	16 00	.....	10 00	.....	.....
Lee.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Macomb.....	110 35	.....	.....	50 00	.....	6 00
Macomb Cumberland.....	2 00	.....	.....	1 00	.....	.....
Monmouth.....	17 72	.....	.....	25 00	.....	.....
Mt. Carmel.....	2 40	.....	.....	.....	.....	.....
Mt. Horeb.....	.....	.....	.....	.....	.....	.....
Mt. Sterling.....	15 00	.....	.....	5 05	.....	.....
Nauvoo.....	.....	.....	.....	.....	.....	.....
New Salem.....	1 00	.....	.....	.....	.....	.....
Olive.....	.....	.....	.....	.....	.....	.....
Oquawka.....	20 00	.....	.....	5 00	.....	.....
Perry.....	19 10	.....	.....	.....	.....	.....
Plymouth.....	5 64	.....	.....	.....	.....	.....
Point Pleasant.....	.....	.....	.....	.....	.....	.....
Pontoosuc.....	3 50	.....	.....	.....	.....	.....
Prairie City.....	8 36	.....	.....	10 00	.....	.....
Quincy.....	24 85	.....	.....	15 00	.....	.....
Rushville.....	5 00	.....	.....	10 00	.....	.....
Salem, Ger.....	.....	.....	.....	.....	.....	.....
Sugar Creek.....	.....	.....	.....	2 00	.....	.....
Warsaw.....	.....	.....	.....	.....	.....	4 00
West Prairie.....	.....	.....	.....	2 70	.....	.....
Wythe.....	6 00	.....	.....	20 70	2 96	5 50
	\$366 87	\$16 00	.....	\$278 75	\$11 21	\$32 17

SPRINGFIELD.

Arenzville.....	2 00	.....	.....	.....	.....	.....
Argenta.....	.....	.....	.....	.....	.....	.....
Auburn.....	.....	.....	.....	.....	.....	.....
Bates.....	.....	.....	.....	10 00	.....	.....
Beason.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	1 00	.....	.....	.....	.....	.....
Blue Mound.....	.....	.....	.....	.....	.....	.....
Buffalo Hart.....	.....	.....	.....	11 00	.....	.....
Chatham.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Decatur, 1st.....	35 00	.....	.....	75 00	.....	24 00
" 2d.....	.....	.....	.....	21 00	.....	.....
" Cumberland.....	23 00	.....	.....	.....	.....	.....
" College St.....	.....	.....	.....	10 00	.....	.....
Divernon.....	9 00	5 00	.....	9 00	.....	.....
Decatur, Westminster.....	.....	.....	.....	5 00	.....	.....
Fancy Prairie.....	.....	.....	.....	.....	.....	.....
Farmington.....	4 50	.....	.....	.....	.....	.....
Greenview.....	6 00	.....	.....	15 00	.....	.....
Irish Grove.....	.....	.....	.....	.....	.....	.....
Jacksonville, Portugese.....	.....	.....	.....	18 50	.....	5 00
" State St.....	.....	.....	.....	25 00	.....	.....
" Westminster.....	.....	.....	.....	2 00	.....	.....
" Jordan St.....	.....	.....	.....	.....	.....	5 00
Lebanon.....	.....	.....	.....	.....	.....	.....
Lincoln, 1st.....	5 00	.....	.....	69 00	.....	.....
Lincoln Hill.....	.....	.....	.....	.....	.....	.....
Macon.....	.....	.....	.....	3 00	.....	.....
Madison.....	2 00	.....	.....	.....	.....	.....
Manchester.....	.....	.....	.....	.....	.....	.....
Maroa.....	15 00	.....	.....	20 00	.....	.....
Mason City.....	22 00	.....	.....	10 00	.....	.....
Middletown.....	2 00	.....	.....	.....	.....	.....
Morrisonville.....	2 34	.....	.....	.....	.....	.....
Mt. Zion.....	14 30	.....	.....	.....	.....	.....
Murrayville.....	.....	.....	.....	.....	.....	.....
New Holland.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
North Fork.....	.....	.....	.....	.....	.....	.....
North Sangamon.....	5 00	.....	.....	.....	.....	.....
Pawnee.....	5 00	.....	.....	4 00	.....	.....
Petersburg, 1st.....	23 19	.....	.....	28 00	.....	.....
Petersburg, 2d.....	.....	.....	.....	2 00	.....	.....
Pisgah.....	2 00	.....	.....	5 05	.....	.....
Pleasant Plains.....	.....	.....	.....	.....	.....	.....
Providence (Cass Co.).....	.....	.....	.....	.....	.....	.....
Providence (Sangamon Co.).....	.....	.....	.....	.....	.....	.....
Rock Creek.....	5 00	.....	.....	.....	.....	.....

SPRINGFIELD CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Sangamon Bottom.....						
Shady Grove.....	1 00					
Shiloh.....						
Smyrna.....						
Springfield, 1st.....	62 46			19 00		71 75
" 2d.....	10 80			52 20		
" 3d.....				5 00		
" Portuguese.....						
Sugar Creek.....						
Sweetwater.....						
Tallula.....	3 12					
Taylorville.....	8 31			35 00		
Unity.....				4 00		
Virginia, 1st.....	8 00					
Virginia, Central.....						
Williamsville.....				4 00		
Winchester.....				4 00		
	\$277 02	\$5 00		\$465 75		\$105 75

SYNOD OF INDIANA.

CRAWFORDSVILLE.

Alamo.....						
Attica.....	2 90			4 00		
Benton.....	43					
Bethany.....	3 00			2 00		
Bethel.....	1 62			15 00		
Bethlehem.....	46					
Beulah.....				7 00		
Boswell.....	5 00					
Clinton.....				24 00		
Colfax.....						
Covington.....	3 54					
Crawfordsville, 1st.....	2 00			25 00		5 00
" Center.....	6 00			60 00		12 00
" Memorial.....	2 70					
Dana.....						
Darlington.....				2 00		
Dayton.....	7 00	25 00		31 00		
Delphi.....	4 55			24 00		3 00
Dover.....						
Earl Park.....	1 20					
Elizaville.....						
Eugene-Cayuga.....						
Flora.....	5 90					
Fowler.....				6 15		
Frankfort.....	60 00			52 00		
Geetingsville.....	3 00	2 00				
Hazelrigg.....	35					
Hopewell.....						
Hopewell, Cumb.....	10 60			1 00		
Judson-Guion.....	2 50			3 00		
Kirklin.....	1 58			10 08		
Ladoga.....				5 00		
Lafayette, 1st.....	7 80			45 00		
Lafayette, 2d.....	39 64			75 00		
Lebanon.....	18 95			12 00		
Lexington.....	20 00			8 15		
Marshfield.....						
Montezuma.....	1 00					
New Bethel.....	25					
Newtown.....				11 00	6 40	
Oxford.....	4 50			2 00		
Pleasant Hill.....	3 00					
Prairie Center.....						
Rock Creek.....	9 80					
Rockfield.....	10 37			5 50		
Romney.....	5 00			12 00		
Rossville.....				3 00		
Russellville.....	1 25			6 00		
Rockville Memorial.....	5 91			26 92		5 00
Spring Grove.....	37 00			8 00		
State Line.....						
Sugar Creek.....						
Thorntown.....				11 00		

CRAWFORDSVILLE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Union.....	.....	.....	.....	.....	.....	.....
Veedersburg.....	45	.....	.....	.....	.....	.....
Waveland.....	4 60	.....	.....	6 00	.....	.....
West Lebanon.....	.....	.....	.....	.....	.....	.....
Williamsport.....	.....	.....	.....	16 00	.....	.....
	\$293 85	\$27 00	....	\$518 80	\$6 40	\$25 00

FORT WAYNE.

Albion.....	.....	.....	.....	5 00	.....	.....
Auburn.....	14 00	.....	.....	12 00	.....	.....
Bluffton.....	20 00	.....	.....	28 00	.....	.....
Bristol.....	.....	.....	.....	.....	.....	.....
Columbia City.....	.....	.....	.....	2 00	.....	4 00
Decatur.....	2 00	.....	.....	7 00	.....	2 00
Elhanan.....	2 45	.....	.....	4 00	.....	.....
Elkhart.....	15 00	.....	.....	7 20	.....	.....
Fort Wayne, 1st.....	75 00	.....	.....	141 50	.....	.....
" 3d.....	8 00	.....	.....	15 00	.....	.....
" Bethany.....	.....	.....	.....	4 00	.....	.....
" Westm'ster..	10 00	.....	.....	12 00	.....	.....
Garrett.....	3 20	.....	.....	3 40	.....	.....
Goshen.....	18 73	.....	.....	.....	.....	45 25
Highland.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Huntington.....	6 66	.....	.....	14 50	.....	.....
Kendallville.....	10 00	.....	.....	14 50	15 00	.....
La Grange.....	13 20	.....	.....	17 50	.....	.....
Ligonier.....	6 00	.....	.....	2 50	.....	.....
Lima.....	21 50	.....	.....	87 95	.....	.....
Milford.....	.....	.....	.....	.....	.....	.....
Nappanee.....	1 00	.....	.....	.....	.....	.....
Ossian.....	3 60	.....	.....	18 63	.....	.....
Pierceton.....	.....	.....	.....	4 25	.....	.....
Salem Centre.....	.....	.....	.....	.....	.....	.....
Stroh.....	.....	.....	.....	.....	.....	.....
Troy.....	.....	.....	.....	.....	.....	.....
Warsaw.....	.....	.....	.....	38 00	.....	.....
Waterloo.....	2 00	.....	.....	7 50	.....	.....
York.....	.....	.....	.....	.....	.....	.....
	\$232 34	.....	....	\$446 43	\$15 00	\$51 25

INDIANA.

Algiers.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bethel, No. 2.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	50	.....	.....	.....	.....	.....
Bicknell.....	.....	.....	.....	.....	.....	.....
Bloomfield.....	.....	.....	.....	1 05	.....	.....
Boonville.....	.....	.....	.....	5 25	.....	.....
Carlisle.....	.....	.....	.....	.....	.....	.....
Chandler.....	.....	.....	.....	.....	.....	.....
Chisney.....	.....	.....	.....	.....	.....	.....
Claiborne.....	.....	.....	.....	.....	.....	.....
Cynthiana.....	2 00	.....	.....	.....	.....	.....
Dale.....	.....	.....	.....	.....	.....	.....
Evansville, 1st Ave.....	.....	.....	.....	4 50	.....	.....
" 1st Cumberland	.....	.....	.....	.....	.....	.....
" Chestnut St.....	.....	.....	.....	57 00	.....	.....
" Grace.....	13 00	.....	.....	27 25	.....	.....
" Immanuel.....	.....	.....	.....	.....	.....	.....
" Jefferson Ave.....	.....	.....	.....	7 00	.....	.....
" Olive St.....	.....	.....	.....	4 05	.....	.....
" Park Mem'l.....	.....	.....	.....	.....	70	.....
" Walnut St.....	.....	.....	.....	43 00	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Farmersburg.....	1 00	.....	.....	7 65	.....	.....
Ft. Branch.....	.....	.....	.....	2 00	.....	.....
Graysville.....	.....	.....	.....	.....	.....	.....
Hazelton.....	.....	.....	.....	.....	.....	.....
Hebron.....	1 00	.....	.....	.....	.....	.....
Hermon.....	.....	.....	.....	.....	.....	.....
Hicks.....	.....	.....	.....	5 70	.....	.....
Hillsboro.....	.....	.....	.....	.....	.....	.....
Hymera.....	.....	.....	.....	.....	.....	.....
Indiana.....	5 00	.....	.....	4 20	.....	9 20
Jasonville.....	.....	.....	.....	1 50	.....	.....
Jasper.....	1 00	.....	.....	.....	.....	.....

INDIANA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Koken.....	.....	.....	.....	.....	.....	.....
Lemon.....	.....	.....	.....	.....	.....	.....
Linton.....	.....	.....	.....	60	.....	.....
Loogootee.....	.....	.....	.....	.....	.....	.....
McJoy.....	.....	.....	.....	.....	.....	.....
Midway.....	.....	.....	.....	.....	.....	.....
Millersburg.....	.....	.....	.....	.....	.....	.....
Monroe City.....	.....	.....	.....	.....	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	.....	.....	.....	.....	.....	.....
Newburg.....	2 00	.....	.....	10 07	.....	.....
New Lebanon.....	.....	.....	.....	.....	.....	.....
Oak Hill.....	.....	.....	.....	.....	.....	.....
Oakland City.....	3 00	.....	.....	8 50	.....	.....
Oatsville.....	71	.....	.....	.....	.....	.....
Olive Branch.....	51	.....	.....	.....	.....	.....
Olivet.....	30	.....	.....	.....	.....	.....
Palmyra.....	.....	.....	.....	.....	.....	.....
Patoka.....	.....	.....	.....	.....	.....	.....
Petersburg, Main St.....	.....	.....	.....	4 70	.....	.....
Princeton, 1st.....	10 00	.....	.....	7 00	.....	.....
Princeton, Broadway.....	.....	.....	.....	4 94	.....	.....
Rockport.....	.....	.....	.....	.....	.....	.....
Royal Oak.....	.....	.....	.....	4 90	.....	.....
Shiloh.....	1 00	.....	.....	.....	.....	.....
Sugar Grove.....	.....	.....	.....	.....	.....	.....
Sullivan.....	.....	.....	.....	13 50	.....	.....
Terre Haute, Central.....	.....	.....	.....	34 65	.....	.....
" Wash't'n Ave.....	.....	.....	.....	14 08	.....	.....
Townsend.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Union, Bethel.....	.....	.....	.....	.....	.....	.....
Upper Indiana.....	2 00	.....	.....	.....	.....	.....
Vincennes, 1st.....	11 65	.....	.....	30 10	.....	.....
" Bethany.....	.....	.....	.....	7 00	.....	.....
" McKinley Ave.....	.....	.....	.....	.....	.....	.....
Washington, 1st.....	.....	.....	.....	20 25	.....	.....
" Cumberland.....	.....	.....	.....	3 00	.....	.....
" Westminster.....	10 00	.....	.....	.....	.....	.....
West Salem.....	.....	.....	.....	.....	.....	.....
Wheatland.....	.....	.....	.....	.....	.....	.....
Worthington.....	.....	.....	.....	.....	.....	.....
	\$64 67	.....	.....	\$334 14	.....	\$9 20

INDIANAPOLIS.

Acton.....	4 34	.....	.....	.....	.....	.....
Bainbridge.....	.....	.....	.....	.....	.....	.....
Bethany (Spencer).....	.....	.....	.....	.....	.....	.....
Bethany (Whiteland).....	2 00	.....	.....	.....	.....	.....
Bloomington.....	10 00	.....	.....	11 50	.....	.....
Boggstown.....	.....	.....	.....	.....	.....	.....
Brazil.....	9 00	.....	.....	11 00	.....	.....
Brownsburg.....	.....	.....	.....	.....	.....	.....
Clay City.....	.....	.....	.....	.....	.....	.....
Clayton.....	.....	.....	.....	2 92	.....	.....
Clermont.....	.....	.....	.....	.....	.....	.....
Columbus.....	11 00	.....	.....	15 00	.....	.....
Danville.....	5 00	.....	.....	.....	.....	.....
Edinburg.....	.....	.....	.....	.....	.....	.....
Elizabethtown.....	.....	.....	.....	.....	.....	.....
Ellitsville.....	.....	.....	.....	.....	.....	.....
Franklin, 1st.....	11 00	.....	.....	22 00	.....	2 00
Georgetown.....	.....	.....	.....	.....	.....	.....
Greencastle.....	4 00	.....	.....	8 00	.....	.....
Greenfield.....	.....	.....	.....	.....	.....	.....
Greenwood.....	5 00	8 07	.....	4 42	.....	.....
Groveland.....	.....	.....	.....	.....	.....	.....
Harrodsburg.....	.....	.....	.....	.....	.....	.....
Hopewell.....	23 82	.....	.....	26 00	.....	5 86
Howesville.....	.....	.....	.....	.....	.....	.....
Indianapolis, 1st.....	63 84	.....	.....	97 58	.....	26 00
" 2d.....	44 30	.....	.....	38 00	.....	.....
" 4th.....	.....	.....	.....	14 00	.....	.....
" 6th.....	3 25	.....	.....	.....	.....	5 00
" 7th.....	.....	.....	.....	25 00	.....	10 00
" 9th.....	.....	.....	.....	.....	.....	.....
" 12th.....	.....	.....	.....	.....	.....	.....
" E. Wash't'n St.....	5 00	.....	.....	7 00	.....	3 00

INDIANAPOLIS CONTINUED	CHRS	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Indianapolis, Grace.....				6 00		5 00
" Home.....	3 00			4 00		
" Memorial.....	25 00			20 05	50 00	
" Tabernacle.....	30 00			117 39		8 00
" W. Wash't'n St.....				2 85		1 50
Irvington.....				3 97		
Johnson.....						
Martinsville.....				1 00		
Mt. Moriah.....						
Nashville.....						
New Pisgah.....	1 00					
New Winchester.....				1 66		
Olive Hill.....						
Poland.....	3 00			7 00		
Putnamville.....						
Roachdale.....						
Shiloh.....						
Southport.....				5 50		
Spencer.....	3 00			8 00		
Sutherland.....						2 00
White Lick.....						
Zionsville.....						
	\$266 55	\$8 07	....	\$459 84	\$50 00	\$68 36

LOGANSPORT.

Bedford.....	2 00					
Bethel.....				2 50		
Bethlehem.....				10 00	5 00	
Bourbon.....	2 00			3 00		
Brookston.....	9 50		4 00			6 00
Buffalo.....	2 00					
Centre.....						
Chalmers.....	50			7 30		
Concord.....				5 00	1 35	
Crown Point.....	6 05			24 00	5 00	
Goodland.....	15 00			4 50		
Granger.....						
Hammond.....				12 00		
Hebron.....						
Kentland.....				10 00		
Kouts.....						
Lake Prairie.....				11 00		
La Porte.....	43 67	45 00		38 00	15 74	65 00
Logansport, 1st.....	10 00			54 55	5 00	
" Broadway.....				12 00		
" Cumberland.....	7 00			3 00		
Lowell.....						
Lucerne.....						
Meadow Lake.....				4 00		
Michigan City.....	5 00			15 00		2 50
Mishawaka.....	5 00			10 00		5 00
Monon.....	1 00					
Monticello.....				24 00		5 00
Mt. Zion.....						
Pisgah.....	2 00					
Plymouth.....				3 50		
Pulaski.....						
Remington.....	4 00			8 48		9 12
Rensselaer.....	7 75			8 00		
Rochester.....	6 00			6 00		2 00
South Bend, 1st.....	20 00			60 00	10 00	53 00
Toleston.....						
Trinity.....	1 00			6 00	2 00	
Union.....	6 00			16 00		
Valparaiso.....				15 00		5 00
Walkerton.....						
Westminster.....	8 00			7 00	2 10	6 00
Winamac.....						
	\$163 47	\$45 00	....	\$383 83	\$46 19	\$158 62

MUNCIE.

Alexandria.....	1 47			4 00		
Anderson.....				21 00		6 60
Centre Grove.....						
Converse.....						
Elwood.....				10 00		4 00
Gas City.....						
Hartford City.....	3 00			13 00		

MUNCIE CONTINUED	CHRS	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hopewell.....						
Jonesboro.....	1 10			3 50		55
Kokomo.....	5 00			9 00		
La Gro.....	1 00					
Liberty.....						
Marion.....	16 00			42 00	15 62	
Mathews.....						
Montpelier.....						
Muncie, 1st.....	25 00			70 00		2 00
New Hope.....						
Noblesville.....				3 00		
Peru.....	10 04			20 00		3 00
Portland.....				14 00		2 00
Shiloh.....						
Tipton.....				9 80		
Union City.....	2 00			5 00		
Wabash.....	10 00			40 00	10 00	3 40
Winchester.....				9 00		50
	\$74 61	....	....	\$273 30	\$25 62	\$22 05

NEW ALBANY.

Bedford.....	28 76			34 00		
Bethel.....						
Brownstown.....	35			7 00		
Charlestown.....	2 46			13 00		
Corydon.....				14 40		
Crothersville.....						
Delaney.....						
Elizabeth.....						
English.....						
Evans Landing.....						
Glenwood.....						
Graham.....						
Grantsburg.....						
Hanover.....	16 15			25 00		1 30
Hebron.....						
Jefferson.....						
Jeffersonville.....	12 00			8 00		5 00
Laconia.....						
Leavenworth.....						
Lexington.....						
Iivonia.....						
Monroe.....						
Mitchell.....	12 50			19 00		
Madison, 1st.....	10 00			11 00		15 00
Madison, 2d.....				3 00		
Milltown.....						
Mt. Lebanon.....						
Mt. Tabor.....						
Mt. Vernon.....						
Mt. Zion.....						
Nabb.....	2 25					
New Albany, 1st.....	5 00			19 38		
" 2d.....	24 00			25 38		
" 3d.....	6 75			19 40		
New Philadelphia.....						
New Washington.....						
North Vernon.....	5 00			7 40		
Oak Grove.....				5 60		
Orleans.....				5 60		
Otisco.....						
Owen Creek.....						
Paoli.....				4 00		
Pisgah.....						
Pleasant Township.....	2 00			6 00		
Rehoboth.....						
Salem.....				11 90		
Scottsburg.....						
Seymour.....	25 00					10 00
Sharon.....						
Sharon Hill.....	1 58					
Snedley.....						
Smyrna.....						
Utica.....						
Valley City.....				55		
Vernon.....				6 00		
Vevay.....				3 75		
Walnut Ridge.....	1 00			2 00		
	\$154 80	....	....	\$251 36	....	\$31 30

WHITE WATER.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Aurora.....	6 00	.....	.....	12 79	.....	.....
Brookville.....	.....	.....	.....	1 00	.....	.....
Cambridge City.....	.....	.....	.....	.....	.....	.....
Clarksburg.....	.....	.....	.....	2 40	.....	.....
Clarksburg Memorial.....	.....	.....	.....	.....	.....	.....
Cold Spring.....	.....	.....	.....	.....	.....	.....
College Corner.....	10 00	.....	.....	5 96	.....	.....
Concord.....	1 00	.....	.....	.....	.....	.....
Connorsville, 1st.....	.....	.....	.....	10 00	.....	.....
Connorsville, German.....	.....	.....	.....	.....	.....	.....
Dillsboro.....	.....	.....	.....	.....	.....	.....
Dunlapsville.....	4 00	.....	.....	.....	.....	.....
Ebenezer.....	1 00	.....	.....	.....	.....	.....
Greensburg.....	36 00	.....	.....	30 00	25 50	.....
Hagerstown.....	.....	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	8 00	3 50	.....
Kingston.....	.....	.....	.....	11 55	5 10	.....
Knightstown.....	.....	.....	.....	8 48	2 20	2 00
Lawrenceburg.....	4 00	.....	.....	5 35	.....	.....
Lewisville.....	1 00	.....	.....	.....	.....	.....
Liberty.....	12 00	.....	.....	16 89	.....	.....
Mt. Carmel.....	.....	.....	.....	3 25	.....	.....
New Castle.....	.....	.....	.....	2 10	.....	50
Palmetto.....	.....	.....	.....	.....	.....	.....
Providence.....	.....	.....	.....	4 70	.....	.....
Richmond, 1st.....	16 75	.....	.....	10 35	.....	.....
Richmond, 2d.....	7 00	.....	.....	82	.....	.....
Rising Sun.....	2 00	.....	.....	.....	.....	.....
Rushville.....	6 00	.....	.....	8 50	.....	6 25
Sardinia.....	.....	.....	.....	.....	.....	.....
Shelbyville, 1st.....	51 00	4 00	.....	43 43	.....	26 00
Shelbyville, German.....	.....	.....	.....	.....	.....	.....
Sparta.....	.....	.....	.....	.....	.....	.....
Versailles.....	.....	.....	.....	.....	.....	.....
Union.....	4 00	.....	.....	.....	.....	.....
	\$161 75	\$4 00	.....	\$185 57	\$36 30	\$34 75

SYNOD OF IOWA.

CEDAR RAPIDS.

Anamosa.....	4 00	.....	.....	2 00	.....	.....
Andrew.....	.....	.....	.....	.....	.....	.....
Atkins.....	5 00	.....	.....	.....	.....	.....
Bellevue.....	6 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	5 00	.....	.....
Blairstown.....	3 43	.....	.....	.....	.....	.....
Cedar Rapids, 1st.....	48 37	.....	.....	328 75	15 00	22 50
" 4th Bohemian.....	.....	.....	.....	.....	.....	.....
" Central Park.....	20 00	.....	.....	14 75	.....	.....
" Olivet.....	3 00	.....	.....	7 35	.....	.....
" Sinclair Mem'l.....	.....	.....	.....	.....	.....	.....
" Westminster.....	20 68	.....	.....	25 00	.....	.....
Center Junction.....	5 00	.....	.....	.....	.....	.....
Clarence.....	12 00	.....	.....	5 00	.....	.....
Clinton.....	89 23	.....	.....	40 00	.....	.....
Delmar.....	.....	.....	.....	.....	.....	.....
Emeline.....	.....	.....	.....	.....	.....	.....
Garrison.....	5 00	.....	.....	.....	.....	.....
Linn Grove.....	1 50	.....	.....	.....	.....	.....
Lyons.....	5 00	.....	.....	.....	.....	.....
Marion.....	21 37	.....	.....	54 37	.....	.....
Mechanicsville.....	8 00	.....	.....	.....	.....	.....
Monticello.....	.....	.....	.....	5 00	.....	.....
Mt. Vernon.....	16 12	.....	.....	.....	.....	25 00
Newhall, Central.....	1 00	.....	.....	.....	.....	.....
Onslow.....	.....	.....	.....	2 00	.....	.....
Paralta.....	.....	.....	.....	.....	.....	.....
Peniel.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Richland Centre.....	.....	.....	.....	.....	.....	.....
Scotch Grove.....	8 00	.....	.....	.....	.....	.....
Shellsburg.....	.....	.....	.....	.....	.....	.....
Springville.....	2 00	.....	.....	.....	.....	.....
Vinton.....	10 00	.....	.....	30 50	.....	.....
Wyoming.....	7 25	.....	.....	10 00	.....	.....
	\$301 95	.....	.....	\$529 72	\$15 00	\$47 50

DES MOINES CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Dallas Center.....	16 02	.....	.....	12 00	7 00	.....
Derby.....	2 75	.....	.....	.....	.....	.....
Des Moines, 1st.....	.....	.....	.....	5 00	.....	.....
" 6th.....	15 50	.....	.....	10 00	.....	.....
" Bethany.....	.....	.....	.....	.....	.....	.....
" Central.....	26 00	.....	.....	50 00	.....	.....
" Clifton Heights.....	.....	.....	.....	.....	.....	.....
" Highland Park.....	2 00	.....	.....	3 00	.....	2 65
" Hope.....	.....	.....	.....	.....	.....	.....
" Westminster.....	10 00	.....	.....	9 50	10 00	.....
Dexter.....	5 00	.....	.....	23 00	.....	.....
Earlham.....	5 00	.....	.....	1 55	.....	1 30
English.....	2 00	.....	.....	2 00	.....	.....
Fremont.....	.....	.....	.....	.....	.....	.....
Garden Grove.....	.....	.....	.....	.....	.....	2 00
Grimes.....	10 00	.....	.....	7 00	.....	2 36
Hartford.....	1 00	.....	.....	.....	.....	.....
Howell.....	.....	.....	.....	.....	.....	.....
Humeston.....	.....	.....	.....	.....	.....	.....
Indianola.....	14 00	.....	.....	8 00	.....	.....
Jacksonville.....	.....	.....	.....	.....	.....	.....
Knoxville.....	6 00	.....	.....	15 50	4 75	.....
La Grange.....	.....	.....	.....	.....	.....	.....
Laurel.....	.....	.....	.....	.....	.....	.....
Leon.....	.....	.....	.....	13 60	.....	.....
Le Roy.....	2 00	.....	.....	.....	.....	.....
Lineville.....	.....	.....	.....	.....	.....	.....
Lucas.....	2 69	.....	.....	.....	.....	.....
Mariposa.....	.....	.....	.....	.....	.....	.....
Milo.....	.....	.....	.....	10 00	.....	.....
Minburn.....	.....	.....	.....	.....	.....	.....
Moravia.....	.....	.....	.....	.....	.....	.....
Moulton.....	.....	.....	.....	7 25	.....	.....
Newbern.....	.....	.....	.....	.....	.....	.....
New Sharon.....	2 00	.....	.....	2 50	.....	.....
Newton.....	7 35	6 65	.....	10 00	.....	.....
Olivet.....	.....	.....	.....	.....	.....	.....
Osceola.....	.....	.....	.....	2 00	.....	.....
Oskaloosa.....	5 00	.....	.....	24 00	.....	.....
Panora.....	2 00	.....	.....	4 50	.....	.....
Perry.....	.....	.....	.....	9 95	2 82	.....
Plymouth.....	.....	.....	.....	2 00	.....	.....
Ridgedale.....	4 00	.....	.....	16 00	.....	.....
Russell.....	6 43	.....	.....	15 00	1 60	2 00
Seymour.....	2 00	2 00	.....	15 00	.....	2 00
Unionville.....	.....	.....	.....	.....	.....	.....
Waukee.....	.....	.....	.....	.....	.....	.....
White Oak.....	.....	.....	.....	.....	.....	.....
Winterset.....	20 35	.....	.....	25 85	.....	.....
Woodburn.....	.....	.....	.....	1 00	.....	.....
	\$207 18	\$8 65	....	\$325 20	\$26 17	\$13 31

DUBUQUE.

Bethlehem.....	.....	.....	.....	.....	.....	.....
Cascade.....	.....	.....	.....	10 00	.....	25
Centretown.....	.....	.....	.....	.....	.....	.....
Chester.....	.....	.....	.....	.....	.....	.....
Coggon, Zion.....	4 00	.....	.....	2 80	.....	1 26
Cono Centre.....	1 00	.....	.....	.....	.....	.....
Dubuque, 3d.....	.....	.....	.....	4 50	.....	75
" German.....	.....	.....	.....	.....	.....	.....
" Westminster.....	25 00	.....	.....	51 00	.....	31
Dyersville.....	.....	.....	.....	.....	.....	.....
Farley.....	.....	.....	.....	2 50	.....	53
Frankville.....	3 00	.....	.....	.....	.....	.....
Hazelton.....	1 50	.....	.....	.....	.....	1 20
Hopkinton.....	23 00	.....	.....	5 65	.....	40
Independence, 1st.....	42 80	.....	.....	25 40	.....	5 00
Independence, German.....	2 00	.....	.....	5 00	.....	.....
Jesup.....	1 00	.....	.....	5 00	.....	1 55
Lansing, 1st.....	7 00	.....	.....	.....	.....	1 90
Lansing, German.....	.....	.....	.....	.....	.....	.....
Lime Spring.....	.....	.....	.....	.....	.....	.....
Littleton.....	.....	.....	.....	.....	.....	19
McGregor.....	.....	.....	.....	.....	.....	.....
Manchester.....	3 00	.....	.....	13 20	.....	30
Maynard.....	.....	.....	.....	.....	.....	.....
Mt Hope.....	1 86	.....	.....	.....	.....	.....
Oelwein.....	.....	.....	.....	14 00	.....	2 15
Otterville.....	1 15	.....	.....	.....	.....	1 22

DUBUQUE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Pine Creek.....	3 61			16 54		
Pleasant Grove.....						
Prairie.....						
Prairieburg.....						
Rossville.....						
Rowley.....	3 43					
Saratoga Ref'd Boh.....						
Sherill.....						
Unity.....	2 50			7 50		
Volga.....						20
Walker, 1st.....	2 64					
Waukon, 1st.....						
West Union Bethel.....	2 00			5 00		40
Wilson's Grove.....				1 00		
Zalmona.....						
	\$130 49			\$169 09		\$17 61

FORT DODGE

Algona.....						
Arcadia German.....						
Armstrong.....	4 00				7 00	
Bethany.....						
Boone.....	13 93			19 00		1 75
Burt.....	3 00					
Carnarvon, German.....						
Calvary.....	5 00					
Carroll.....				6 00		10 00
Churdan.....						
Coon Rapids.....						
Dana.....	2 00					
Depew.....	1 10					
Elm Grove.....						
Estherville.....	5 00			5 00		
Fonda.....	15 40			14 00		
Fort Dodge.....	41 45			70 00		
Germania, Ger.-English.....	6 00			2 00		
Gilmore City.....						
Glidden.....	7 90			9 00		
Grand Junction.....	5 20			8 00		
Gruver.....						
Halfa.....						
Harris.....						
Hoprig.....	1 60					
Irvington.....						
Jefferson.....	5 00			10 00		
Lake City.....	11 55			7 00		
Lake Park.....						
Livermore.....				4 75		
Lohrville.....	2 00			4 00		
Lone Rock.....						
Luverne.....						
Lytton.....						
McKnight's Point.....						
Manning.....						
Maple Hill.....						
Paton.....	3 00			4 50		
Plover.....	2 00					
Pocahontas.....	4 00			5 00		
Pomeroy.....	5 15			4 00		
Ringsted.....	1 30					
Rockwell City.....	8 00			48 00		
Rodman.....						
Rolle.....	15 00			6 50		
Spirit Lake.....						
West Bend.....				5 00		
Wheatland German.....						
	\$168 58			\$238 75		\$11 75

GALENA

Bellot, German.....	2 00					
Bethel.....	5 00					
Emmanuel.....	2 00					
Galena German.....	3 00					
Forreston, German.....	14 00					
Highland.....						
Marion.....	4 00					

GALENA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Nazareth.....	2 00	.....	.....	.....	.....	.....
Pulaski, German.....	3 00	.....	.....	.....	.....	.....
Salem Godfrey.....	5 00	.....	.....	.....	.....	.....
Salem Hope.....	3 50	.....	.....	.....	.....	.....
Salem, Warsaw.....	5 00	.....	.....	.....	.....	.....
St Louis 2d German.....	.....	.....	.....	.....	.....	.....
Zion, Bethalto.....	4 00	.....	.....	.....	.....	.....
Zion, Hermon.....	2 00	.....	.....	.....	.....	.....
Zion, Wheeling.....	.....	.....	.....	.....	.....	.....
Zoar.....	2 00	.....	.....	.....	.....	.....
Wheatland.....	.....	.....	.....	.....	.....	.....
Woodburn.....	5 00	.....	.....	.....	.....	.....
	\$61 50	.....	.....	.....	.....	.....

GEORGE

Arcadia.....	4 00	.....	.....	.....	.....	.....
Ashton.....	15 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Carnarvon.....	5 00	.....	.....	.....	.....	.....
Ebenezer, Kararanzi.....	.....	.....	.....	.....	.....	.....
Ebenezer, Lennox.....	6 00	.....	.....	.....	.....	.....
Ebenezer, Kenville.....	.....	.....	.....	.....	.....	.....
Emmanuel.....	5 00	.....	.....	.....	.....	.....
Germantown.....	8 00	.....	.....	.....	.....	.....
Hastings, German.....	7 50	.....	.....	.....	.....	.....
Hope.....	5 00	.....	.....	.....	.....	.....
George 1st.....	10 00	.....	.....	.....	.....	.....
Matlock.....	.....	.....	.....	.....	.....	.....
Sibley.....	4 00	.....	.....	.....	.....	.....
Spirit Lake.....	.....	.....	.....	.....	.....	.....
Turner, Co. 1st.....	.....	.....	.....	.....	.....	.....
Wheatland.....	10 00	2 00	.....	.....	.....	.....
Willow Lake.....	3 00	.....	.....	.....	.....	.....
Zion, Ellsworth.....	2 00	.....	.....	.....	.....	.....
Zion, George.....	4 00	.....	.....	.....	.....	.....
Zoar.....	10 00	.....	.....	.....	.....	.....
	\$98 50	2 00	.....	.....	.....	.....

IOWA

Bentonsport.....	2 00	.....	.....	.....	.....	.....
Birmingham.....	8 50	.....	.....	1 00	.....	.....
Bloomfield.....	5 55	.....	.....	5 00	.....	.....
Bonaparte.....	.....	.....	.....	.....	.....	.....
Burlington, 1st.....	22 76	.....	.....	46 00	.....	4 00
Cedar.....	1 00	.....	.....	.....	.....	.....
Chequest.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Donnellson.....	4 00	.....	.....	.....	.....	1 00
Dover.....	.....	.....	.....	.....	.....	.....
Fairfield.....	7 50	.....	.....	95 00	.....	9 00
Fort Madison, Union.....	.....	.....	.....	12 00	.....	2 00
Garden Grove.....	3 00	.....	.....	.....	.....	.....
Hedrick.....	2 48	.....	.....	.....	.....	.....
Keokuk, 1st, Westm'r.....	36 51	.....	.....	15 00	.....	4 00
" 2d.....	.....	.....	.....	2 00	.....	.....
Kingston.....	.....	.....	.....	.....	.....	.....
Kirkville.....	2 00	.....	.....	.....	.....	.....
Kossuth.....	16 00	.....	.....	2 00	.....	1 00
Lebanon.....	.....	.....	.....	.....	.....	.....
Libertyville.....	.....	.....	.....	.....	.....	25
Markham.....	.....	.....	.....	.....	.....	.....
Martinsburg.....	16 00	.....	.....	15 00	.....	.....
Mediapolis.....	4 00	.....	.....	9 25	.....	4 00
Memorial.....	.....	.....	.....	.....	.....	.....
Middletown.....	.....	.....	.....	4 00	.....	.....
Milton.....	.....	.....	.....	1 00	.....	.....
Montrose.....	.....	.....	.....	2 00	.....	.....
Morning Sun.....	9 25	.....	.....	9 00	.....	3 00
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant, 1st.....	34 97	.....	.....	29 00	.....	1 50
Mt. Zion.....	10 07	.....	.....	.....	.....	.....
New London.....	1 00	.....	.....	6 00	.....	.....
Oakland.....	.....	.....	.....	.....	.....	.....
Oakville.....	1 00	.....	.....	.....	.....	.....

IOWA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ottumwa, 1st.....	25 00	.....	.....	20 00	2 50	3 00
" East End.....	31 00	.....	.....	19 00	.....	.....
" West End.....	1 00	.....	.....	.....	.....	.....
Primrose.....	4 00	.....	.....	.....	.....	.....
Salina.....	.....	.....	.....	.....	.....	.....
Sharon.....	.....	.....	.....	.....	.....	.....
Shinam.....	.....	.....	.....	.....	.....	.....
Shunam.....	.....	.....	.....	.....	.....	.....
Troy.....	.....	.....	.....	.....	.....	.....
Wapello.....	.....	.....	.....	2 00	.....	.....
West Grove.....	.....	.....	.....	.....	.....	.....
West Point.....	.....	.....	.....	.....	.....	.....
Wilson.....	1 00	.....	.....	.....	.....	.....
Winfield.....	8 00	.....	.....	7 00	.....	2 00
	\$257 59	.....	.....	\$301 25	\$2 50	\$34 75

IOWA CITY

Atalissa.....	.....	.....	.....	1 00	.....	50
Bethel.....	.....	.....	.....	.....	.....	.....
Blue Grass.....	.....	.....	.....	.....	.....	.....
Brighton.....	.....	.....	.....	.....	.....	.....
Brooklyn.....	.....	.....	.....	4 00	3 00	.....
Cedar Valley.....	.....	.....	.....	.....	.....	.....
Columbus, Central.....	4 00	.....	.....	5 00	.....	.....
Crawfordsville.....	7 46	.....	.....	2 00	.....	.....
Davenport, 1st.....	25 00	.....	.....	7 00	.....	11 00
" 2d.....	.....	.....	.....	4 00	.....	.....
" Mt. Ida.....	.....	.....	.....	26	.....	.....
Deep River.....	.....	.....	.....	.....	.....	.....
Eldridge.....	.....	.....	.....	.....	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Haskins.....	.....	.....	.....	.....	.....	.....
Hermion.....	.....	.....	.....	.....	.....	.....
Hills.....	5 00	.....	.....	.....	.....	.....
Iowa.....	58 00	.....	.....	40 00	10 00	2 00
Keota.....	6 00	.....	.....	1 50	.....	1 78
LaDora.....	.....	.....	.....	.....	.....	.....
LaFayette.....	3 00	.....	.....	.....	.....	.....
Le Claire.....	1 00	.....	.....	12 65	.....	.....
Malcom.....	4 00	.....	.....	3 75	.....	1 00
Marengo.....	15 00	.....	.....	1 00	.....	1 00
Montezuma.....	10 00	.....	.....	8 00	.....	.....
Mt. Union.....	.....	.....	.....	.....	.....	.....
Muscatine.....	6 00	.....	.....	17 50	.....	2 00
Nichols.....	.....	.....	.....	.....	.....	.....
Nolo.....	.....	.....	.....	.....	.....	40
Oxford.....	.....	.....	.....	.....	.....	4 00
Princeton.....	8 00	.....	.....	.....	.....	.....
Red Oak Grove.....	.....	.....	.....	.....	.....	.....
Scott.....	5 00	.....	.....	9 00	.....	2 00
Shimer.....	.....	.....	.....	.....	.....	.....
Sigourney.....	16 00	.....	.....	4 00	.....	.....
Sugar Creek.....	.....	.....	.....	.....	.....	.....
Summit.....	.....	.....	.....	2 00	.....	2 00
Tipton.....	.....	.....	.....	7 00	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Unity.....	5 00	.....	.....	6 00	.....	1 00
Washington.....	14 00	.....	.....	29 75	.....	2 25
West Branch.....	7 00	.....	.....	.....	.....	.....
West Liberty.....	4 00	.....	.....	9 35	.....	1 00
What Cheer.....	.....	.....	.....	.....	.....	.....
Williamburg.....	12 00	.....	.....	6 00	.....	.....
Wilton.....	4 00	.....	.....	10 50	.....	.....
	\$219 46	.....	.....	\$191 26	\$13 00	\$31 93

SIoux CITY

Alta.....	.....	.....	.....	9 91	.....	.....
Ashton.....	.....	.....	.....	.....	.....	.....
Auburn.....	.....	.....	.....	.....	.....	.....
Battle Creek.....	9 00	4 00	.....	8 00	.....	.....
Bronson.....	.....	.....	.....	3 00	.....	.....
Charter Oak.....	.....	.....	.....	.....	.....	.....
Cherokee.....	5 00	.....	.....	55 00	.....	5 00
Cleghorn.....	8 00	.....	.....	5 00	.....	2 25
Denison.....	5 00	.....	.....	8 00	.....	2 50

SIOUX CITY CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Early.....	8 00	.....	.....	6 00	.....	4 00
Hartley.....	.....	.....	.....	.....	.....	.....
Hawarden.....	.....	.....	.....	3 50	.....	3 00
Hope.....	.....	.....	.....	.....	.....	.....
Hospers.....	.....	.....	.....	.....	.....	.....
Hull.....	.....	.....	.....	4 00	.....	1 00
Ida Grove.....	.....	.....	.....	9 00	.....	.....
Inwood.....	5 00	.....	.....	7 10	.....	.....
Ireton.....	10 00	.....	.....	13 50	.....	5 00
Larrabee.....	.....	.....	.....	.....	.....	.....
Lawton.....	2 00	.....	.....	.....	.....	.....
Le Mars.....	15 00	.....	.....	4 50	.....	9 00
Lyon Co.....	.....	.....	.....	.....	.....	.....
Manilla.....	2 00	.....	.....	2 50	.....	.....
Mapleton.....	.....	.....	.....	.....	.....	.....
Matlock.....	.....	.....	.....	.....	.....	.....
Meriden.....	3 00	.....	.....	5 00	.....	50
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Nemaha.....	.....	.....	.....	.....	.....	.....
Odebolt.....	5 00	.....	.....	2 50	.....	5 00
Paullina.....	2 00	.....	.....	7 00	.....	1 50
Pilgrim.....	.....	.....	.....	7 50	.....	.....
Plessis.....	.....	.....	.....	.....	.....	.....
Plymouth.....	1 00	.....	.....	.....	.....	.....
Sac City.....	15 13	.....	.....	38 00	.....	4 00
Sanborn.....	3 50	.....	.....	4 00	.....	.....
Schaller.....	14 00	.....	.....	12 00	.....	.....
Sibley.....	.....	.....	.....	.....	.....	.....
Sioux City, 1st.....	60 00	.....	.....	21 00	.....	7 00
" 2d.....	15 00	.....	.....	17 00	.....	.....
" 3d.....	15 00	.....	.....	1 00	.....	.....
" Morningside.....	.....	.....	.....	11 00	.....	5 00
" Olivet.....	2 00	.....	.....	4 00	.....	.....
Storm Lake.....	.....	.....	.....	54 50	.....	.....
Ulmer.....	.....	.....	.....	.....	.....	.....
Union Township.....	4 00	.....	.....	14 00	3 00	.....
Vail.....	.....	.....	.....	1 00	.....	.....
Wall Lake.....	7 00	.....	.....	3 50	.....	1 25
Zion.....	.....	.....	.....	.....	.....	.....
Zoar.....	.....	.....	.....	.....	.....	.....
	\$215 63	4 00	.....	\$342 31	3 00	\$56 00

WATERLOO

Ackley.....	32 83	.....	.....	37 00	.....	5 50
Albion.....	5 00	.....	.....	.....	.....	.....
Aplington.....	.....	.....	.....	.....	.....	.....
Aredale.....	.....	.....	.....	.....	.....	.....
Cedar Falls.....	44 30	6 46	.....	.....	.....	.....
Cedar Valley.....	.....	.....	.....	.....	.....	.....
Clarksville.....	5 00	.....	.....	2 00	.....	.....
Conrad.....	7 00	.....	.....	3 25	.....	.....
Dows.....	.....	.....	.....	.....	.....	.....
Dysart.....	.....	.....	.....	.....	.....	.....
East Friesland German.....	.....	.....	.....	.....	.....	.....
Eden German.....	.....	.....	.....	.....	.....	.....
Eldora.....	.....	.....	.....	.....	.....	.....
Gilbert Station.....	2 00	.....	.....	.....	.....	.....
Greene.....	10 00	.....	.....	10 00	.....	.....
Grundy Centre.....	43 11	.....	.....	14 00	10 00	6 75
Grundy Centre German.....	.....	.....	.....	.....	.....	.....
Holland, German.....	.....	.....	.....	.....	.....	.....
Janesville.....	.....	.....	.....	.....	.....	.....
Kamrar, German.....	.....	.....	.....	.....	.....	.....
La Porte City.....	2 00	.....	.....	10 00	.....	.....
McCallsburg.....	.....	.....	.....	.....	.....	.....
Marshalltown.....	.....	.....	.....	18 00	.....	2 50
Mason City.....	.....	.....	.....	.....	.....	.....
Maxwell.....	.....	.....	.....	.....	.....	.....
Morrison.....	.....	.....	.....	.....	.....	.....
Nevada.....	4 00	.....	.....	5 00	.....	.....
Owassa.....	.....	.....	.....	.....	.....	.....
Pisgah.....	.....	.....	.....	.....	.....	.....
Point Pleasant.....	.....	.....	.....	.....	.....	.....
Salem.....	16 00	.....	.....	5 00	.....	11 26
State Centre.....	10 85	.....	.....	15 00	.....	.....
Stout.....	.....	.....	.....	.....	.....	.....
Tama.....	.....	.....	.....	.....	.....	.....
Toledo.....	5 00	.....	.....	.....	.....	.....
Tranquility.....	25 00	.....	.....	52 00	.....	.....

WATERLOO CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Union, German.....	.....	.....	.....	.....	.....	.....
Unity.....	1 00	.....	.....	3 75	.....	.....
Waterloo, Ist.....	50 00	.....	.....	.....	.....	3 00
West Friesland, German..	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	4 35
Williams.....	2 00	.....	.....	.....	.....	.....
	\$265 09	\$6 46	....	\$175 00	\$10 00	\$33 36

WAUKON.

Bethlehem.....	5 50	.....	.....	.....	.....	.....
Centretown.....	7 00	.....	.....	.....	.....	.....
Dyersville.....	1 00	.....	.....	.....	.....	.....
Dubuque.....	5 00	.....	.....	.....	.....	.....
East Friesland.....	22 00	.....	.....	.....	.....	.....
Eden.....	5 00	.....	.....	.....	.....	.....
Grundy Center.....	.....	.....	.....	.....	.....	.....
Holland.....	.....	.....	.....	.....	.....	.....
Kamrar.....	10 00	.....	.....	.....	.....	.....
Lansing.....	2 00	.....	.....	.....	.....	.....
McGregor.....	.....	.....	.....	.....	.....	.....
Union.....	2 00	.....	.....	.....	.....	.....
Zalmona.....	12 00	.....	.....	.....	.....	.....
West Friesland.....	20 00	.....	.....	.....	.....	.....
	\$91 50	.....	.....	.....	.....	.....

SYNOD OF KANSAS

EMPORIA.

Argonia.....	.....	.....	.....	.....	.....	.....
Arkansas City.....	10 00	.....	.....	10 00	.....	.....
Atlanta.....	.....	.....	.....	.....	.....	.....
Belle Plaine.....	3 00	.....	.....	5 00	.....	.....
Benton.....	.....	.....	.....	.....	.....	.....
Big Creek.....	.....	.....	.....	.....	.....	.....
Bluff Valley.....	.....	.....	.....	.....	.....	.....
Brainerd.....	.....	.....	.....	.....	.....	.....
Burlingame.....	5 50	.....	.....	5 00	.....	.....
Burlington.....	.....	.....	.....	.....	.....	.....
Caldwell.....	2 50	.....	.....	.....	.....	.....
Caldwell, Calvary.....	.....	.....	.....	.....	.....	.....
Cambridge.....	1 00	.....	.....	.....	.....	.....
Cedar Point.....	.....	.....	.....	.....	.....	.....
Clearwater.....	.....	.....	.....	.....	.....	.....
Clements.....	.....	.....	.....	.....	.....	.....
Conway Springs.....	3 95	.....	.....	.....	.....	.....
Cottonwood Falls.....	10 25	.....	.....	2 00	3 00	.....
Council Grove.....	5 00	.....	.....	.....	.....	.....
De Graff.....	.....	.....	.....	.....	.....	.....
Derby.....	3 98	.....	.....	1 00	.....	.....
Dexter.....	.....	.....	.....	.....	.....	.....
Dwight.....	.....	.....	.....	.....	.....	.....
Eldorado.....	7 25	.....	.....	10 00	.....	.....
Elmendaro.....	.....	.....	.....	.....	.....	.....
Emporia, Ist.....	16 78	.....	.....	10 00	.....	.....
" 2d.....	10 00	.....	.....	.....	.....	.....
" Arundel Ave.....	.....	.....	.....	.....	.....	.....
Florence.....	.....	.....	.....	.....	.....	.....
Geuda Springs.....	.....	.....	.....	.....	.....	.....
Harmony.....	3 00	.....	.....	.....	.....	.....
Howard.....	9 00	.....	.....	.....	.....	.....
Indianola.....	.....	.....	.....	.....	.....	.....
Le Roy.....	1 25	.....	.....	.....	.....	.....
Lyndon.....	10 00	.....	.....	.....	.....	.....
McLain.....	2 00	.....	.....	.....	.....	.....
Madison.....	.....	.....	.....	.....	.....	.....
Maple City.....	.....	.....	.....	.....	.....	.....
Marion.....	6 11	.....	.....	.....	.....	.....
Maxson.....	2 00	.....	.....	.....	.....	.....
Mayfield.....	2 00	.....	.....	.....	.....	.....
Mt. Vernon.....	.....	.....	.....	.....	.....	.....
Morris.....	.....	.....	.....	.....	.....	.....
Mulvane.....	2 00	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
Newton.....	15 34	.....	.....	6 00	.....	.....

EMPORIA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Osage City.....	4 00	.....	.....	3 00	.....	.....
Oxford.....	.....	.....	.....	.....	.....	.....
Peabody.....	5 00	.....	.....	.....	.....	.....
Peotone.....	2 00	.....	.....	.....	.....	.....
Perth.....	2 00	.....	.....	.....	.....	.....
Pleasant Unity.....	.....	.....	.....	.....	.....	.....
Quenemo.....	4 00	.....	.....	.....	.....	.....
Reece.....	3 00	.....	.....	.....	.....	.....
Salem, Welsh.....	.....	.....	.....	.....	.....	.....
Sharon.....	1 25	.....	.....	.....	.....	.....
Uniondale.....	.....	.....	.....	.....	.....	.....
Waco.....	.....	.....	.....	.....	.....	.....
Walnut Valley.....	1 00	.....	.....	.....	.....	.....
Welcome.....	.....	.....	.....	.....	.....	.....
Wellington.....	25 00	.....	.....	10 00	.....	.....
White City.....	.....	.....	.....	.....	.....	.....
Wichita, 1st.....	62 47	.....	.....	33 00	.....	13 00
" Bethel.....	1 00	.....	.....	.....	.....	.....
" Calvary.....	4 80	.....	.....	.....	.....	.....
" Lincoln St.....	.....	.....	.....	.....	.....	.....
" Oak St.....	2 00	.....	.....	.....	.....	.....
" West Side.....	20 00	.....	.....	10 00	.....	.....
Wilsey.....	.....	.....	.....	.....	.....	.....
Winfield.....	10 00	.....	.....	10 00	.....	.....
Yeager Chapel.....	.....	.....	.....	.....	.....	.....
	\$279 43	.....	.....	\$115 00	\$3 00	\$13 00

HIGHLAND.

Atchison.....	.....	.....	.....	9 00	.....	.....
Axtell.....	.....	.....	.....	10 40	.....	.....
Baileyville.....	.....	.....	.....	3 90	.....	.....
Bern.....	4 00	.....	.....	9 43	.....	.....
Blue Rapids.....	4 00	.....	.....	3 00	.....	.....
Cleburn.....	.....	.....	.....	.....	.....	.....
Clifton.....	5 00	.....	.....	.....	.....	.....
Corning.....	.....	.....	.....	.....	.....	.....
Etlingham.....	3 67	.....	.....	3 40	.....	.....
Frankfort.....	5 00	.....	.....	2 70	.....	.....
Hiawatha.....	14 83	.....	.....	27 05	.....	.....
Highland.....	.....	5 00	.....	20 00	.....	.....
Holton.....	30 00	.....	.....	25 40	.....	.....
Horton.....	22 00	.....	.....	21 00	.....	.....
Huron.....	.....	.....	.....	.....	.....	.....
Irving.....	.....	.....	.....	3 00	5 00	2 00
Mahaska.....	.....	.....	.....	.....	.....	.....
Marysville.....	.....	.....	.....	4 00	.....	1 00
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Neuchatel.....	.....	.....	.....	.....	.....	.....
Nortonville.....	4 00	.....	.....	.....	.....	.....
Parallel.....	.....	.....	.....	5 00	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Prairie Ridge.....	.....	.....	.....	.....	.....	.....
Troy.....	.....	.....	.....	.....	.....	.....
Vermillion.....	.....	.....	.....	6 00	.....	.....
Walnut Grove.....	.....	.....	.....	.....	.....	.....
Washington.....	11 25	.....	.....	9 80	.....	.....
	\$103 75	\$5 00	.....	\$163 08	\$5 00	\$3 00

LARNED.

Arlington.....	2 00	.....	.....	.....	.....	.....
Ashland.....	.....	.....	.....	.....	.....	.....
Bucklin.....	.....	.....	.....	.....	.....	.....
Burrton.....	.....	.....	.....	2 00	.....	.....
Cinarron.....	3 65	.....	.....	.....	.....	.....
Coldwater.....	6 27	.....	.....	.....	.....	.....
Coolidge.....	.....	.....	.....	.....	.....	.....
Cunningham.....	.....	.....	.....	.....	.....	.....
Dodge City.....	6 00	.....	.....	.....	.....	.....
Ellinwood.....	.....	.....	.....	.....	.....	.....
Emerson.....	.....	.....	.....	.....	.....	.....
Freeport.....	9 00	.....	.....	.....	.....	.....
Garden City.....	7 00	.....	.....	.....	.....	5 50
Geneseo.....	.....	.....	.....	.....	.....	.....
Great Bend.....	8 00	.....	.....	.....	2 00	30
Halstead.....	22 00	.....	.....	15 70	.....	6 00
Harper.....	.....	.....	.....	.....	.....	.....
Hutchinson.....	.....	.....	.....	15 00	32 15	50 00

EBENEZER CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Falmouth.....	4 00	.....	.....	.....	.....	.....
Flemingsburg, 1st.....	.....	.....	.....	.....	.....	.....
Frankfort, 1st.....	5 00	.....	.....	.....	.....	.....
Greenup.....	2 00	.....	.....	.....	.....	.....
Gilead.....	.....	.....	.....	.....	.....	.....
Island Creek.....	.....	.....	.....	.....	.....	.....
Latonia, Huntington Ave.	.....	.....	.....	.....	.....	.....
Lexington, 2d.....	15 00	.....	.....	.....	.....	.....
Ludlow.....	15 00	.....	.....	.....	.....	.....
Maysville, 1st.....	12 70	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Sterling.....	2 00	.....	.....	.....	.....	.....
Murphysville.....	.....	.....	.....	.....	.....	.....
New Concord.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
New Port, 1st.....	.....	.....	.....	.....	.....	.....
Paris, 1st.....	.....	.....	.....	.....	.....	.....
Pikeville, 1st.....	.....	.....	.....	4 00	.....	.....
Prestonsburg.....	.....	.....	.....	.....	.....	.....
Salverville.....	.....	.....	.....	.....	.....	.....
Sharpsburg.....	.....	.....	.....	.....	.....	.....
Searls Memorial.....	.....	.....	.....	.....	.....	.....
Williamstown.....	.....	.....	.....	.....	.....	.....
Wilson's Memorial.....	.....	.....	.....	.....	.....	.....
Winchester, Washington St.	2 50	.....	.....	3 00	.....	.....
Valley.....	.....	.....	.....	.....	.....	.....
	\$136 45	\$15 81	.....	\$17 00	.....	.....
LOGAN.						
Adairville.....	.....	.....	.....	.....	.....	.....
Auburn.....	.....	.....	.....	.....	.....	.....
Boiling Spring.....	.....	.....	.....	.....	.....	.....
Bowling Green.....	10 00	.....	.....	.....	.....	.....
Corinth.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	1 00	.....	.....	.....	.....	.....
Franklin.....	.....	.....	.....	.....	.....	.....
Gasper River.....	.....	.....	.....	.....	.....	.....
Goshen.....	1 50	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Morgantown.....	2 00	.....	.....	.....	.....	.....
Mt. Lebanon.....	.....	.....	.....	.....	.....	.....
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Old Union.....	.....	.....	.....	.....	.....	.....
Pilot Knob.....	2 00	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Round Pond.....	.....	.....	.....	.....	.....	.....
Russellville.....	.....	.....	.....	.....	.....	.....
Smith's Grove.....	10 00	.....	.....	.....	.....	.....
Trenton.....	.....	.....	.....	.....	.....	.....
Trinity.....	.....	.....	.....	.....	.....	.....
Woodburn.....	4 20	.....	.....	.....	.....	.....
	\$30 70	.....	.....	.....	.....	.....
LOUISVILLE.						
Antioch.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Byer's Chapel.....	.....	.....	.....	.....	.....	.....
Calhoun.....	.....	.....	.....	.....	.....	.....
Cumberland.....	5 80	.....	.....	.....	.....	.....
Hebron.....	.....	.....	.....	.....	.....	.....
Hodgenville.....	.....	.....	.....	.....	.....	.....
Irvington.....	.....	.....	.....	.....	.....	.....
Livermore.....	.....	.....	.....	.....	.....	.....
Louisville, 4th.....	.....	.....	.....	.....	.....	.....
" 4th Ave.....	29 20	.....	.....	60 00	.....	.....
" Calvary.....	.....	.....	.....	.....	.....	.....
" Covenant.....	17 00	.....	.....	.....	.....	.....
" Immanuel.....	3 00	.....	.....	.....	.....	.....
" Knox.....	5 00	.....	1 00	.....	.....	.....
" Union.....	9 77	.....	.....	.....	.....	.....
" Warren Mem'l.....	.....	.....	.....	100 00	.....	.....
Lucile Mem'l.....	.....	.....	.....	.....	.....	.....
New Castle.....	.....	.....	.....	.....	.....	.....
Olivet.....	4 00	.....	.....	.....	.....	.....
Owensboro, 1st.....	11 75	.....	.....	.....	.....	.....
Patterson Mem'l.....	.....	.....	.....	.....	.....	.....
Penna. Run.....	.....	.....	.....	.....	.....	.....
Pewee Valley.....	3 38	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Shelbyville, 1st.....	7 75	.....	.....	.....	.....	.....
	\$96 65	.....	\$1 00	\$160 00	.....	.....

PRINCETON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bethlehem.....	.....	.....	.....	.....	.....	.....
Chapel Hill.....	.....	.....	.....	.....	.....	.....
Craig's Chapel.....	.....	.....	.....	.....	.....	.....
Crayneville.....	.....	.....	.....	.....	.....	.....
Dixon.....	.....	.....	.....	.....	.....	.....
Fredonia.....	1 00	.....	.....	.....	.....	.....
Hibbardsville.....	3 22	.....	.....	.....	.....	.....
Hopkinsville.....	1 00	.....	.....	.....	.....	.....
Hopkinsville, 1st.....	2 00	.....	.....	.....	.....	.....
Hopkinsville (Cumberland)..	.....	.....	.....	.....	.....	.....
Kuttawa.....	2 50	.....	.....	.....	.....	.....
Madisonville.....	.....	.....	.....	7 00	.....	.....
Marion.....	5 00	.....	.....	.....	.....	.....
Mayfield.....	.....	.....	.....	.....	.....	.....
Paducah.....	5 00	.....	.....	.....	.....	.....
Princeton.....	4 00	.....	.....	.....	.....	.....
Providence.....	1 50	.....	.....	.....	.....	.....
Shiloh.....	1 00	.....	.....	.....	.....	.....
Sturgis.....	.....	.....	.....	7 50	.....	.....
	\$26 22	.....	.....	\$14 50	.....	.....

TRANSYLVANIA.

Assembly.....	8 41	.....	.....	.....	.....	.....
Barbourville.....	.....	.....	.....	.....	.....	.....
Bethel Union.....	.....	.....	.....	.....	.....	.....
Big Creek.....	.....	.....	.....	.....	.....	.....
Booneville.....	.....	.....	.....	.....	.....	.....
Boyle.....	.....	.....	.....	.....	.....	.....
Bradfordsville.....	.....	.....	.....	.....	.....	.....
Buckhorn.....	.....	.....	.....	.....	.....	.....
Burksville.....	.....	.....	.....	.....	.....	.....
Calvary.....	1 00	.....	.....	.....	.....	.....
Camp Nelson (Colored)...	5 25	.....	.....	.....	.....	.....
Casey Fork.....	.....	.....	.....	.....	.....	.....
Columbia.....	2 00	.....	.....	.....	.....	.....
Concord (Colored).....	2 00	.....	.....	.....	.....	.....
Danville, 2d.....	35 25	.....	.....	.....	.....	.....
East Bernstadt.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Edmonston.....	.....	.....	.....	.....	.....	.....
Friendship.....	.....	.....	.....	.....	.....	.....
Greensburg.....	.....	.....	.....	.....	.....	.....
Harlan.....	5 00	.....	1 00	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....	.....
Hyden.....	.....	.....	.....	.....	.....	.....
Lancaster.....	5 00	.....	.....	.....	.....	.....
Laurel Fork.....	.....	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	3 00	.....	.....
Livingstone.....	.....	.....	.....	.....	.....	.....
Manchester.....	.....	.....	.....	.....	.....	.....
Marrowbone.....	.....	.....	.....	.....	.....	.....
McFarland Mem'l.....	.....	.....	.....	.....	.....	.....
Monticello.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
New Market.....	.....	.....	.....	.....	.....	.....
North Jellico.....	.....	.....	.....	.....	.....	.....
Pittsburg.....	.....	.....	.....	.....	.....	.....
Praigg (Colored).....	1 00	.....	.....	.....	.....	.....
Richmond, 2d.....	.....	.....	.....	.....	.....	.....
Virgie Hoge.....	.....	.....	.....	.....	.....	.....
	\$64 91	.....	\$1 00	\$3 00	.....	.....

SYNOD OF MICHIGAN

DETROIT.

Ann Arbor.....	29 13	.....	.....	21 45	.....	.....
Birmingham.....	.....	.....	.....	5 00	.....	.....
Brighton.....	3 00	.....	.....	4 50	.....	.....
Canton.....	.....	.....	.....	.....	.....	.....
Dearborn.....	.....	.....	.....	.....	.....	.....
Detroit, 1st.....	162 55	.....	.....	280 00	.....	110 00
" 2d Ave.....	4 10	.....	.....	16 00	10 00	.....
" Bethany.....	15 00	.....	.....	.....	.....	25 00
" Cadillac.....	2 00	.....	.....	3 50	.....	.....
" Calvary.....	10 00	.....	.....	.....	30 00	.....

FLINT—CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Popple.....	.....	.....	.....	.....	.....	.....
Port Austin.....	.....	.....	.....	.....	.....	.....
Port Hope.....	.....	.....	.....	.....	.....	.....
Port Huron, 1st.....	1 40	.....	.....	.....	1 00	2 00
Sandusky.....	.....	.....	.....	.....	.....	.....
Ubyly.....	1 00	.....	.....	.....	.....	.....
Vassar.....	.....	.....	.....	.....	.....	.....
Verona.....	.....	.....	.....	.....	.....	.....
Watrousville.....	.....	.....	.....	.....	.....	.....
Westminster.....	10 00	.....	.....	.....	.....	.....
Yale.....	.....	.....	.....	3 00	.....	.....
	\$116 18	.....	.....	\$33 10	\$1 00	\$5 00

GRAND RAPIDS.

Big Rapids.....	9 00	.....	.....	4 00	.....	.....
Evart.....	6 28	.....	.....	.....	.....	.....
Grand Haven.....	8 00	.....	.....	14 00	.....	.....
Grand Rapids, 1st.....	.....	.....	.....	59 00	5 29	14 00
" 3d.....	.....	.....	.....	15 00	4 00	3 00
" Immanuel.....	1 00	.....	.....	9 50	.....	3 00
" Westminster.....	47 60	.....	.....	110 00	.....	4 50
Hesperia.....	.....	.....	.....	10 00	.....	.....
Ionia.....	5 00	.....	.....	17 00	.....	11 00
Lodington.....	3 68	.....	.....	10 40	.....	4 50
McKnight Memorial.....	1 00	.....	.....	.....	.....	.....
Montague.....	2 44	.....	.....	3 00	.....	.....
Muir.....	.....	.....	.....	.....	.....	.....
Sherman.....	1 00	.....	.....	.....	.....	.....
Spring Lake.....	5 00	.....	.....	2 50	.....	.....
Tustin.....	2 00	.....	.....	.....	.....	.....
	\$92 00	.....	.....	\$254 40	\$9 29	\$40 00

KALAMAZOO.

Allegan.....	22 00	.....	.....	.....	.....	.....
Benton Harbor.....	10 00	.....	.....	5 00	.....	.....
Buchanan.....	7 00	.....	.....	5 00	.....	.....
Burr Oak.....	.....	.....	.....	.....	.....	.....
Cassopolis.....	.....	.....	.....	.....	.....	2 00
Decatur.....	4 00	.....	.....	4 00	.....	.....
Edwardsburg.....	.....	.....	.....	.....	.....	.....
Hamilton.....	.....	.....	.....	.....	.....	.....
Kalamazoo, 1st.....	.....	.....	.....	89 00	.....	.....
Kalamazoo, North.....	5 00	.....	.....	1 00	.....	.....
Martin.....	.....	.....	.....	1 00	.....	.....
Niles.....	3 73	.....	.....	.....	.....	.....
Paw Paw.....	5 00	.....	.....	8 50	.....	.....
Plainwell.....	3 00	.....	.....	11 00	.....	5 00
Richland.....	.....	.....	.....	6 50	.....	.....
Schoolcraft.....	3 35	.....	.....	.....	.....	.....
Sturgis.....	.....	.....	.....	.....	.....	.....
Three Rivers.....	5 00	.....	.....	6 50	.....	1 00
White Pigeon.....	2 00	.....	.....	.....	.....	.....
	\$70 08	.....	.....	\$137 50	.....	\$8 00

LAKE SUPERIOR.

Calumet.....	25 00	.....	.....	35 00	.....	.....
De Tour.....	1 63	.....	.....	.....	.....	.....
Escanaba.....	.....	.....	.....	7 00	.....	.....
Gladstone, Westminster..	.....	.....	.....	.....	.....	.....
Grand Marais.....	.....	.....	.....	.....	.....	.....
Houghton.....	2 00	.....	.....	3 00	.....	.....
Iron Mountain.....	5 00	.....	.....	5 00	.....	3 00
Iron River.....	.....	.....	.....	.....	.....	.....
Ishpeming.....	.....	.....	.....	5 00	.....	.....
Manistique, Redeemer....	.....	.....	.....	5 00	.....	.....
Marquette.....	9 09	4 50	.....	35 00	.....	4 00
Menominee.....	8 00	.....	.....	5 00	.....	4 00
Munising.....	.....	.....	.....	2 00	.....	1 00
Negaunee.....	.....	.....	.....	.....	.....	.....
Newberry.....	.....	.....	.....	.....	.....	.....
Ontonagon.....	.....	.....	.....	.....	.....	.....
Pickford.....	1 00	.....	.....	.....	.....	.....
Sault Ste. Marie.....	.....	.....	.....	10 00	.....	1 50
St. Ignace.....	.....	.....	.....	1 00	.....	2 00
	\$51 72	\$4 50	.....	\$113 00	.....	\$15 50

LANSING.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Albion.....	10 00	.....	.....	35 00	.....	.....
Battle Creek.....	.....	.....	.....	27 00	.....	.....
Brooklyn.....	21 25	.....	.....	41 00	.....	.....
Concord.....	6 00	.....	.....	16 00	.....	.....
Corunna.....	.....	.....	.....	.....	.....	.....
Eckford.....	.....	.....	.....	.....	.....	.....
Dimondale.....	.....	.....	.....	3 25	.....	.....
Hastings.....	2 50	.....	.....	8 00	.....	.....
Holt.....	.....	.....	.....	.....	.....	.....
Homer.....	.....	.....	.....	20 00	.....	.....
Jackson.....	8 00	.....	.....	45 00	.....	.....
Lansing, 1st.....	7 25	3 00	.....	28 25	.....	.....
Lansing, Franklin Ave.....	13 00	.....	.....	13 00	.....	.....
Marshall.....	4 85	.....	.....	21 00	.....	.....
Mason.....	5 00	.....	.....	24 00	3 50	2 00
Morrice.....	2 02	.....	.....	5 00	.....	.....
Oneida.....	.....	.....	.....	3 50	.....	.....
Parma.....	.....	.....	.....	2 00	.....	.....
Sebewa.....	.....	.....	.....	.....	.....	.....
Stockbridge.....	.....	.....	.....	1 00	.....	.....
Sunfield.....	.....	.....	.....	.....	.....	.....
Tekonsha.....	.....	.....	.....	.....	.....	.....
Tomkins & Springport.....	1 00	.....	.....	.....	.....	.....
	\$80 87	\$3 00	.....	\$293 00	\$3 50	\$2 00

MONROE.

Adrian.....	26 00	.....	.....	75 00	45 00	5 00
Blissfield.....	20 00	.....	.....	.....	.....	.....
Cadmus.....	1 61	.....	.....	3 00	.....	.....
California.....	.....	.....	.....	1 50	.....	.....
Clayton.....	2 00	.....	.....	.....	.....	.....
Coldwater.....	9 81	.....	.....	3 00	.....	59 00
Deerfield.....	.....	.....	.....	.....	.....	.....
Erie.....	.....	.....	.....	3 00	.....	11 00
Hillsdale.....	15 00	.....	.....	13 00	.....	.....
Ida.....	1 00	.....	.....	.....	.....	.....
Jonesville.....	10 00	.....	.....	3 00	.....	.....
La Salle.....	.....	.....	.....	.....	.....	.....
Monroe.....	22 00	.....	.....	19 00	.....	.....
Palmyra.....	12 00	.....	.....	.....	.....	.....
Petersburg.....	1 00	.....	.....	.....	.....	.....
Quincy.....	1 00	.....	.....	.....	.....	.....
Raisin.....	3 00	.....	.....	4 50	.....	.....
Reading.....	.....	.....	.....	.....	.....	.....
Tecumseh.....	36 00	.....	.....	8 00	.....	.....
	\$160 42	.....	.....	\$133 00	\$45 00	\$75 00

PETOSKEY.

Alanson.....	.....	.....	.....	2 00	.....	.....
Bay Shore.....	.....	.....	.....	.....	.....	.....
Boyne City.....	6 00	.....	.....	9 00	.....	.....
Boyne Falls.....	.....	.....	.....	.....	.....	.....
Cadillac.....	.....	.....	.....	18 00	.....	.....
Conway.....	.....	.....	.....	.....	.....	.....
Cross Village.....	.....	.....	.....	.....	.....	.....
East Jordan.....	12 55	.....	.....	17 00	.....	.....
Elk Rapids.....	2 00	.....	.....	.....	.....	.....
Elmira.....	.....	.....	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	4 50	.....	.....
Harbor Springs.....	.....	.....	.....	18 00	.....	.....
Lake City.....	1 00	.....	.....	4 00	.....	.....
Mackinaw City.....	.....	.....	.....	.....	.....	.....
McBain.....	1 00	.....	.....	.....	.....	.....
Omena.....	.....	.....	.....	.....	.....	.....
Petoskey.....	.....	.....	.....	28 00	.....	.....
Traverse City.....	1 85	.....	.....	22 00	.....	50
Yuba.....	.....	.....	.....	.....	.....	.....
	\$24 40	.....	.....	\$122 50	.....	\$0 50

SAGINAW.

	CHRS	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alabaster.....						
Alcona.....						
Alma.....						
Alpena.....						
Arenac.....						
Au Sable and Oscoda.....						
Bay City, 1st.....	16 15			94 91	15 84	
" Covenant.....	1 00					
" Memorial.....				4 00		
" Westminster.....				40 00		
Beaverton.....						
Caledonia.....						
Coleman.....						
East Tawas.....						
Emerson.....	5 50					
Fairfield.....						
Gladwin.....						
Grayling.....	2 00					
Harrisville, Westminster..						
Hillman.....						
Ithaca.....	17 00			10 00		
Lafayette.....	1 00					
Maple Ridge.....						
Midland.....				11 00		
Mt. Pleasant.....	5 00					
Munger.....	1 50					
Omer.....						
Pinconning.....						
Rosebush.....						
Saginaw, 1st.....	50 07			22 00		
" 2d.....						
" Grace.....						
" Immanuel.....				6 00		
" Warren Ave.....	19 72			47 05		
" Washington Ave..				7 00		
St. Louis.....				6 00		
Tawas City.....						
Taymouth.....	2 00					
Wise.....						
	\$120 94			\$247 96	\$15 84	

SYNOD OF MINNESOTA

ADAMS.

Angus.....						
Argyle.....						
Bemidji.....	2 62			5 00		
Bethel.....	1 20					
Blackduck.....	2 00			3 16		
Crookston.....	5 76			6 27		
Euclid.....				2 25		
Funkley.....						
Hallock.....				6 32		
Hendrum.....						
Hope.....						
Kelliher.....						
Keystone.....						
Mendenhall Mem'l.....	2 00					
Keystone.....						
Middle River.....						
Northcote.....	2 00					
North Star.....						
Red Lake Falls.....						
Ridge.....				1 00		
Rollis.....						
Roosevelt.....						
Roseau.....						
Shilo.....						
Stephen.....						
Tabor, Bohemian.....						
Tenstrike.....						
Twentieth Century.....	2 00					
Warren.....	4 00			4 00		
Warroad.....	2 00					
	\$23 58			\$28 00		

DULUTH.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Arnold.....	.....	.....	.....	.....	.....	.....
Barnum.....	.....	.....	.....	.....	.....	.....
Big Falls.....	.....	.....	.....	.....	.....	.....
Bruno.....	.....	.....	.....	.....	.....	.....
Carlton, McNair Mem'l.....	2 11	.....	.....	3 50	.....	1 50
Cloquet.....	6 00	.....	.....	15 00	.....	.....
Coleraine.....	.....	.....	.....	.....	.....	.....
Duluth, 1st.....	40 00	.....	.....	64 00	3 80	14 00
" 2d.....	.....	.....	.....	10 00	.....	.....
" Glen Avon.....	35 51	.....	.....	17 22	.....	3 00
" Hazelwood Park.....	.....	.....	.....	.....	.....	.....
" Highland Park.....	.....	.....	.....	.....	.....	.....
" House of Hope.....	.....	1 00	.....	.....	.....	.....
" Lakeside.....	.....	.....	.....	17 89	7 75	14 20
" Westminster.....	.....	.....	.....	.....	5 00	.....
Ely.....	.....	.....	.....	.....	.....	.....
Eveleth.....	.....	.....	.....	.....	.....	.....
Fond du Lac.....	.....	.....	.....	.....	.....	.....
Grand Rapids.....	4 00	.....	.....	.....	.....	.....
Gilbert.....	.....	.....	.....	.....	1 00	.....
Hibbing.....	4 00	.....	.....	.....	.....	.....
Highland Park.....	.....	.....	.....	.....	.....	.....
Hinckley.....	.....	.....	.....	2 00	.....	.....
Mora.....	5 00	.....	.....	1 00	.....	.....
Mt. Iron.....	.....	.....	.....	.....	.....	.....
Northome.....	3 00	.....	.....	.....	.....	.....
Otter Creek.....	.....	.....	.....	.....	.....	.....
Pine City.....	.....	.....	.....	1 00	.....	.....
Sandstone.....	.....	.....	.....	3 00	.....	.....
Scanlon.....	.....	.....	.....	.....	.....	.....
Tamarack.....	.....	.....	.....	.....	.....	.....
Tower.....	.....	.....	.....	.....	.....	.....
Thomson.....	.....	.....	.....	.....	.....	.....
Two Harbors.....	10 00	.....	.....	27 95	.....	.....
Virginia, Cleveland Ave.....	4 00	.....	.....	.....	.....	.....
Willow River.....	.....	.....	.....	50	.....	.....
	\$113 62	\$1 00	.....	\$163 06	\$17 55	\$32 70

MANKATO.

Alpha.....	.....	.....	.....	.....	.....	.....
Amboy.....	5 00	.....	.....	.....	.....	.....
Amiret.....	3 30	.....	.....	.....	.....	.....
Ash Creek.....	.....	.....	.....	.....	.....	.....
Balaton.....	4 00	.....	.....	5 00	.....	.....
Beaver Creek.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bingham Lake.....	.....	.....	.....	.....	.....	.....
Blue Earth.....	5 00	.....	.....	7 30	.....	.....
Brewster.....	.....	.....	.....	.....	.....	.....
Butterfield.....	.....	.....	.....	.....	.....	.....
Canby.....	.....	.....	.....	.....	.....	.....
Clifton.....	1 35	.....	.....	.....	.....	.....
Cottonwood.....	.....	.....	.....	.....	.....	.....
Currie.....	.....	.....	.....	.....	.....	.....
Delhi.....	.....	.....	.....	11 00	.....	.....
Devins.....	.....	.....	.....	.....	.....	.....
Dundee.....	.....	.....	.....	.....	.....	.....
Easter.....	3 15	.....	.....	.....	.....	.....
Ebenezer.....	4 00	.....	.....	.....	.....	.....
Evan.....	.....	.....	.....	.....	.....	.....
Fulda.....	.....	.....	.....	.....	.....	.....
Green Valley.....	.....	.....	.....	.....	.....	.....
Hardwick.....	.....	.....	.....	.....	.....	.....
Heron Lake.....	.....	.....	.....	.....	.....	.....
Hills.....	.....	.....	.....	.....	.....	.....
Holland.....	1 00	.....	.....	.....	.....	.....
Island Lake.....	.....	.....	.....	.....	.....	.....
Jackson.....	5 00	.....	.....	1 00	.....	.....
Jasper.....	.....	.....	.....	.....	.....	.....
Kasota.....	.....	.....	.....	.....	.....	.....
Kinbrae.....	.....	.....	.....	.....	.....	.....
Knox.....	.....	.....	.....	.....	.....	.....
Lake Crystal.....	.....	.....	.....	2 00	.....	.....
Lakefield.....	.....	.....	.....	.....	.....	.....
Le Seuer.....	4 00	.....	.....	12 25	.....	.....
Luverne.....	.....	.....	.....	3 24	.....	.....

RED RIVER CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Lawrence.....	.....	.....	.....	.....	.....	.....
Maine.....	4 00	.....	.....	4 00	.....	.....
Maplewood.....	.....	.....	.....	.....	.....	.....
Moorhead.....	.....	.....	.....	1 20	.....	.....
Norcross.....	.....	.....	.....	.....	.....	.....
Western.....	.....	.....	.....	4 00	.....	.....
Wheaton.....	.....	.....	.....	1 00	.....	.....
	\$18 00	.....	.....	\$22 20	.....	.....

ST. CLOUD.

Atwater.....	1 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Brown's Valley.....	5 35	.....	.....	.....	.....	.....
Burbank.....	.....	.....	.....	.....	.....	.....
Clara City.....	1 00	.....	.....	.....	.....	.....
Cove.....	.....	.....	.....	.....	.....	.....
De Graff.....	.....	.....	.....	.....	.....	.....
Donnelly.....	.....	.....	.....	.....	.....	.....
Foley.....	.....	.....	.....	.....	.....	.....
Forada.....	.....	.....	.....	.....	.....	.....
Gilgal.....	.....	.....	.....	.....	.....	.....
Grandview.....	.....	.....	.....	.....	.....	.....
Greeley.....	1 00	.....	.....	.....	.....	.....
Greenleaf.....	.....	.....	.....	1 00	.....	.....
Harrison.....	4 00	.....	.....	.....	.....	.....
Hawick.....	.....	.....	.....	.....	.....	.....
Kerkhoven.....	.....	.....	.....	.....	.....	.....
Kingston.....	.....	.....	.....	.....	.....	.....
Lakeside.....	.....	.....	.....	.....	.....	.....
Leslie.....	1 00	.....	.....	.....	.....	.....
Litchfield.....	.....	.....	.....	16 67	.....	.....
Little Falls.....	.....	.....	.....	.....	.....	.....
Longfellow.....	.....	.....	.....	.....	.....	.....
Long Prairie.....	1 00	.....	.....	.....	.....	.....
Louriston.....	.....	.....	.....	.....	.....	.....
Lowry.....	.....	.....	.....	.....	.....	.....
Maynard.....	2 00	.....	.....	4 00	.....	.....
Melrose.....	.....	.....	.....	.....	.....	.....
Murdock.....	.....	.....	.....	.....	.....	.....
New London.....	.....	.....	.....	.....	.....	.....
Olivia.....	.....	.....	.....	.....	.....	.....
Osakis.....	1 00	.....	.....	.....	.....	.....
Pennock.....	.....	.....	.....	.....	.....	.....
Randall.....	1 00	.....	.....	.....	.....	.....
Royalton.....	.....	.....	.....	.....	.....	.....
Sedan.....	.....	.....	.....	.....	.....	.....
Spicer.....	1 00	.....	.....	.....	.....	.....
Spring Grove.....	2 00	.....	.....	.....	.....	.....
St. Cloud.....	.....	.....	.....	25 67	.....	.....
St. George.....	.....	.....	.....	.....	.....	.....
St. Thomas.....	.....	.....	.....	.....	.....	.....
Watkins.....	1 00	.....	.....	.....	.....	.....
Westport.....	.....	.....	.....	.....	.....	.....
Wilmar.....	10 00	.....	.....	17 67	.....	.....
	\$32 35	.....	.....	\$65 01	.....	.....

ST. PAUL.

Belle Plaine.....	.....	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Blaine.....	.....	.....	.....	.....	.....	.....
Empire.....	.....	.....	.....	.....	.....	.....
Farmington.....	.....	.....	.....	75	.....	.....
Forest Lake.....	.....	.....	.....	.....	.....	.....
Glendale.....	.....	.....	.....	.....	.....	.....
Goodhue.....	.....	.....	.....	.....	.....	.....
Hastings.....	.....	.....	.....	9 50	.....	.....
Jordan.....	.....	.....	.....	.....	.....	.....
North St. Paul.....	.....	.....	.....	.....	.....	.....
Oneka.....	.....	.....	.....	.....	.....	.....
Prior Lake.....	.....	.....	.....	.....	.....	.....
Red Wing.....	11 55	.....	.....	54 47	25 00	5 00
Rush City.....	4 40	.....	.....	5 00	.....	.....
Shakopee.....	.....	.....	.....	.....	.....	.....
South St. Paul.....	4 00	.....	.....	12 00	.....	.....
Stillwater.....	.....	.....	.....	38 08	.....	15 00
St. Croix Falls.....	4 42	.....	.....	9 00	.....	.....

ST. PAUL—CONTINUED	CHRS.	DIRECT		Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.			W. S.	S. S.	Y. P. S. & BANDS
St. Paul, 1st.....	39 23				45 00		
" 9th.....					2 50		
" Arlington Hills.....					17 89		
" Bethlen, Ger.....	4 00				6 00		
" Central.....	15 00				60 70		
" Dano-Norwegian.....							
" Dayton Ave.....	74 06				50 00		
" East.....	1 75						
" Golgotha.....	2 00						
" Goodrich Ave.....	2 00				6 50		
" House of Hope.....	300 00	10 00			136 50	55 00	
" Knox.....					14 60	34 55	
" Macalester.....	8 00				25 00		
" Merriam Park.....	32 70				53 30		
" Warrendale.....							
" Westminster.....					9 35		
St. Paul Park.....					7 50		
Vermillion.....							
White Bear.....	6 00	5 00			10 50		
Zion.....	1 00						
	\$510 11	\$15 00	....		\$574 14	\$114 55	\$20 00

WINONA.

Albert Lea.....	10 00	4 48			5 50		
Alden.....							
Ashland.....							
Austin, Central.....	5 00				5 00		
Blooming Prairie.....	1 50				2 00		
Caledonia.....							
Canton.....							
Chatfield.....	6 67				2 00		
Claremont.....					4 00		
Cummingsville.....							
Dundas.....	4 50						
Frank Hill.....	2 00						
Fremont.....							
Genoa.....							
Glasgow.....							
Havanna.....							
Hayfield.....	1 50						
Henrytown.....							
Hokah.....							
Hope.....							
Houston.....					2 00		
Jordan.....							
Kasson.....	5 56				5 00		
La Crescent.....							
Lanesboro.....							
Le Roy.....	6 00						
Lewiston.....							
Oakland.....	1 00						
Oronoco.....							
Owatonna.....	3 80				28 50		
Pleasant Valley.....							
Pratt.....							
Preston.....							
Richland Prairie.....							
Ripley.....							
Rochester.....	5 00						
Rushford.....	1 00						
Sheldon.....							
Utica.....							
Washington.....							
Winona, 1st.....	12 00				2 00	5 00	
Winona, German.....	6 00						
	\$71 53	\$4 48	....		\$56 00	\$5 00	....

SYNOD OF MISSISSIPPI

BELL.

Baldwyn.....	4 00						
Boonville.....					2 50		
Corinth.....	2 00						
Fairfield.....	5 00						
Mt. Pleasant.....							
Mt. Zion.....							
Nettleton.....							

NEW HOPE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Webster.....	.....	.....	.....	.....	.....	.....
West Point.....	.....	.....	.....	.....	.....	.....
Woodlawn.....	.....	.....	.....	.....	.....	.....
	\$13 70	.....	.....	.....	.....	.....

SYNOD OF MISSOURI

CARTHAGE.

Alba.....	.....	.....	.....	.....	.....	.....
Aurora.....	1 00	.....	.....	.....	.....	.....
Baker.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Berwick.....	.....	.....	.....	.....	.....	.....
Big Spring.....	.....	.....	.....	.....	.....	.....
Bowers Mill.....	.....	.....	.....	.....	.....	.....
Cartersville.....	.....	.....	.....	.....	.....	.....
Carthage, 1st.....	.....	.....	.....	38 42	.....	31 00
Carthage, Main St.....	1 00	.....	.....	7 00	.....	5 00
Cassville.....	3 00	.....	.....	.....	.....	.....
Center Creek.....	.....	.....	.....	.....	.....	.....
Central.....	.....	.....	.....	.....	.....	.....
Central Union.....	.....	.....	.....	.....	.....	.....
Clay Hill.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Crane.....	.....	.....	.....	.....	.....	.....
Diamond.....	.....	.....	.....	.....	.....	.....
Downey.....	.....	.....	.....	.....	.....	.....
Duval.....	.....	.....	.....	.....	.....	.....
Ellis.....	.....	.....	.....	.....	.....	.....
El Dorado Springs, 1st.....	.....	.....	.....	.....	.....	.....
Fair Haven.....	.....	.....	.....	.....	.....	.....
Grace.....	.....	.....	.....	1 00	.....	.....
Golden City.....	.....	.....	.....	1 00	.....	1 00
Hoberg.....	4 32	.....	.....	.....	.....	2 95
Hopewell.....	.....	.....	.....	.....	.....	.....
Iantha.....	.....	.....	.....	.....	.....	.....
Irwin.....	.....	.....	.....	.....	.....	.....
Jasper.....	.....	.....	.....	.....	.....	.....
Joplin, 1st.....	15 23	.....	.....	25 45	.....	5 46
" Bethany.....	2 00	.....	.....	6 00	.....	.....
" North Heights.....	2 00	.....	.....	.....	.....	.....
Lehigh.....	.....	.....	.....	.....	.....	.....
Lockwood.....	.....	.....	.....	.....	.....	.....
Madison.....	.....	.....	.....	.....	.....	.....
Marionville.....	.....	.....	.....	.....	.....	.....
Mars Hill.....	.....	.....	.....	.....	.....	.....
Milford.....	.....	.....	.....	.....	.....	.....
Monett.....	2 00	.....	.....	2 00	.....	.....
Mt. Joy.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	9 00	.....	.....	9 30	.....	.....
Neosho.....	19 51	.....	.....	12 00	.....	7 50
Nevada.....	6 00	.....	.....	.....	.....	.....
New Bethel.....	.....	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
Ozark.....	.....	.....	.....	.....	.....	.....
Ozark Prairie.....	1 00	.....	.....	6 50	.....	.....
Pierce City.....	.....	.....	.....	.....	.....	.....
Preston.....	.....	.....	.....	.....	.....	.....
Purdy.....	.....	.....	.....	.....	.....	.....
Red Oak.....	.....	.....	.....	.....	.....	.....
Richards.....	.....	.....	.....	1 00	.....	.....
Ritchey.....	.....	.....	.....	.....	.....	.....
Rocky Comfort.....	.....	.....	.....	.....	.....	.....
Ropers Hill.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Sarcoxie.....	5 00	.....	.....	3 00	.....	.....
Seligman.....	.....	.....	.....	.....	.....	.....
Seneca.....	.....	.....	.....	.....	.....	.....
South West City.....	.....	.....	.....	.....	.....	.....
Spring River.....	1 50	.....	.....	.....	.....	.....
Stotts City.....	.....	.....	.....	.....	.....	.....
Union.....	.....	1 40	.....	.....	.....	.....
Verona.....	.....	.....	.....	.....	.....	.....
Waldensian.....	2 00	.....	.....	.....	.....	.....
Washburn.....	.....	.....	.....	.....	.....	.....
Wentworth.....	.....	.....	.....	.....	.....	.....
Webb City.....	7 00	.....	.....	8 00	.....	.....
White Oak.....	.....	.....	.....	.....	.....	.....
	\$81 56	\$1 40	.....	\$120 67	.....	\$52 91

IRON MOUNTAIN.

	DIRECT		THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	W. S.	S. S.	Y. P. S. & BANDS
Alliance.....	.....	.....	.....	.....	.....
Alton.....	.....	.....	.....	.....	.....
Anniston.....	.....	.....	.....	.....	.....
Bennett.....	.....	.....	.....	.....	.....
Blackwell.....	.....	.....	.....	.....	.....
Campbell.....	.....	.....	.....	.....	.....
Canaan.....	.....	.....	.....	.....	.....
Cornwall.....	.....	.....	.....	.....	.....
De Lassus.....	.....	.....	.....	.....	.....
De Soto.....	.....	.....	.....	.....	.....
Dexter.....	1 00	.....	.....	.....	.....
Doniphan.....	5 00	.....	.....	.....	.....
Drexel.....	2 00	.....	.....	.....	.....
Eminence.....	.....	.....	.....	.....	.....
Fisk.....	.....	.....	.....	.....	.....
Flat River.....	.....	.....	.....	.....	.....
Fredericktown.....	1 41	.....	.....	.....	.....
Hickory Grove.....	.....	.....	.....	.....	.....
Hillsboro.....	.....	.....	.....	.....	.....
Ironton.....	3 00	.....	.....	.....	.....
Little Springs.....	.....	.....	.....	.....	.....
Lutesville.....	.....	.....	.....	.....	.....
Malden.....	.....	.....	.....	.....	.....
Marble Hill.....	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....
Mt. Horeb.....	.....	.....	.....	.....	.....
Patterson.....	.....	.....	.....	.....	.....
Patton.....	1 00	.....	.....	.....	.....
Piedmont.....	1 70	.....	.....	.....	.....
Pine.....	.....	.....	.....	.....	.....
Poplar Bluff.....	3 10	.....	.....	.....	.....
Portageville.....	.....	.....	.....	.....	.....
Sulphur Springs.....	1 00	.....	.....	.....	.....
West Prairie.....	.....	.....	.....	.....	.....
White Water.....	.....	.....	.....	.....	.....
Windsor Harbor.....	.....	.....	.....	.....	.....
Winona.....	.....	.....	.....	.....	.....
\$19 21	.....	.....	.....	.....	.....

KANSAS CITY.

Barry.....	.....	.....	.....	.....	.....
Belton.....	.....	.....	.....	.....	.....
Blue Springs.....	.....	.....	.....	.....	.....
Butler.....	25 00	.....	.....	.....	.....
Creighton.....	2 00	.....	2 00	.....	.....
Dayton.....	.....	.....	.....	.....	.....
Drexel.....	.....	.....	3 00	.....	.....
Edenview.....	.....	.....	.....	.....	.....
Elkhorn.....	.....	.....	.....	.....	.....
Fairview.....	2 00	.....	.....	.....	.....
Foster.....	.....	.....	.....	.....	.....
Freeman.....	.....	.....	.....	.....	.....
Greenwood.....	1 00	.....	2 01	.....	.....
Hardeman.....	.....	.....	.....	.....	.....
Harrisonville.....	5 00	.....	.....	.....	.....
Hazle Grove.....	.....	.....	.....	.....	.....
Independence, 1st.....	24 00	.....	16 35	.....	5 00
Independence, Liberty St.	.....	.....	4 70	.....	.....
Kansas City, 1st.....	100 00	.....	50 00	.....	.....
" 2d.....	21 71	.....	.....	.....	.....
" 3d.....	20 00	.....	5 00	.....	.....
" 5th.....	9 50	.....	10 00	.....	.....
" Benton Boulevard	11 95	.....	10 00	.....	.....
" Eastside.....	4 00	.....	.....	.....	.....
" Grace.....	.....	.....	.....	.....	.....
" Immanuel.....	.....	.....	5 00	.....	.....
" Linwood.....	5 00	.....	.....	.....	.....
" Mellier Place.....	.....	.....	3 00	.....	.....
" Westport Ave.....	10 00	.....	.....	.....	.....
Latour.....	.....	.....	.....	.....	.....
Lee's Summit.....	.....	.....	.....	.....	.....
Linkville.....	.....	.....	.....	.....	.....
Lone Oak.....	.....	.....	.....	.....	.....
Malta Bend.....	.....	.....	.....	.....	.....
Marshall, Odell Ave.....	23 00	.....	.....	.....	.....
Mt. Bethel.....	.....	.....	.....	.....	.....
Mt. Horeb.....	.....	.....	.....	.....	.....

KANSAS CITY CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mt. Olive.....	1 83	.....	.....	.....	.....	.....
Odessa.....	8 40	.....	.....	3 00	.....	.....
Parkville.....	6 10	20 43	.....	59 30	.....	9 21
Peculiar.....	.....	.....	.....	.....	.....	.....
Pleasant Ridge.....	1 00	.....	.....	.....	.....	.....
Pratherville.....	.....	.....	.....	.....	.....	.....
Raymore.....	5 45	.....	.....	4 00	.....	.....
Rich Hill.....	.....	.....	.....	.....	.....	.....
Salt Springs.....	83	.....	.....	.....	.....	.....
Schell City.....	.....	.....	.....	.....	.....	.....
Sharon.....	3 00	.....	.....	4 50	.....	.....
Slater.....	.....	.....	.....	.....	.....	.....
Spruce.....	.....	.....	.....	.....	.....	.....
Strasburg.....	.....	.....	.....	.....	.....	.....
Urich.....	7 00	.....	.....	.....	.....	.....
Walnut Grove.....	7 00	.....	.....	.....	.....	.....
Weston.....	.....	.....	.....	.....	.....	.....
	\$304 77	\$20 43	.....	\$181 86	.....	\$14 21

KIRKSVILLE

Alpha.....	.....	.....	.....	.....	.....	.....
Asbury.....	.....	.....	.....	.....	.....	.....
Atlanta.....	.....	.....	.....	.....	.....	.....
Bear Creek.....	.....	.....	.....	4 00	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Boynton.....	.....	.....	.....	.....	.....	.....
Brookfield.....	.....	.....	.....	.....	.....	.....
Callas.....	.....	.....	.....	.....	.....	.....
Canton.....	.....	.....	.....	.....	.....	.....
Clarence.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Downing.....	.....	.....	.....	.....	.....	.....
Edina.....	3 00	.....	.....	.....	.....	.....
Ethel.....	.....	.....	.....	.....	.....	.....
Eusabia.....	.....	.....	.....	.....	.....	.....
Glasston.....	.....	.....	.....	.....	.....	.....
Gorin.....	.....	.....	.....	.....	.....	.....
Granger.....	.....	.....	.....	.....	.....	.....
Green City.....	.....	.....	.....	.....	.....	.....
Hannibal.....	22 10	.....	.....	15 25	.....	.....
Hartford.....	.....	.....	.....	.....	.....	.....
Honey Creek.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Kirksville.....	8 00	.....	.....	11 00	.....	.....
Knox City.....	1 00	.....	.....	.....	.....	.....
Laclede.....	.....	.....	.....	.....	.....	.....
LaGrange.....	5 00	.....	.....	1 00	.....	2 00
La Platta.....	.....	.....	.....	.....	.....	.....
Liberty.....	2 00	.....	.....	.....	.....	.....
McAdow.....	.....	.....	.....	.....	.....	.....
McGready.....	.....	.....	.....	.....	.....	.....
Medill.....	.....	.....	.....	.....	.....	.....
Memphis.....	2 00	.....	.....	2 15	.....	90
Middle Fabius.....	.....	.....	.....	.....	.....	.....
Milan.....	.....	.....	.....	2 00	.....	.....
Millard.....	.....	.....	.....	.....	.....	.....
Mt Moriah.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Mulberry.....	1 00	.....	.....	.....	.....	.....
Newark.....	.....	.....	.....	.....	.....	.....
New Harmony.....	.....	.....	.....	.....	.....	.....
New Providence (Marion Co.).....	.....	.....	.....	.....	.....	2 25
New Providence (Shelby Co.).....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Pleasant Prairie.....	.....	.....	.....	.....	.....	.....
Prairie Ridge.....	.....	.....	.....	.....	.....	.....
Revere.....	.....	.....	.....	2 50	.....	75
Shelbyville.....	.....	.....	.....	3 00	.....	.....
Shiloh.....	2 00	.....	.....	.....	.....	.....
Sullivan.....	.....	.....	.....	.....	.....	.....
Trenton.....	.....	.....	.....	5 00	.....	4 75
Union Chapel.....	.....	.....	.....	.....	.....	.....
Union Valley.....	.....	.....	.....	.....	.....	.....
Unionville.....	1 70	.....	.....	.....	.....	.....
Unity.....	.....	.....	.....	.....	.....	.....
	\$47 80	.....	.....	\$45 90	.....	\$10 65

	McGEE			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ardmore						
Armstrong						
Avalon				1 00		
Bethany						
Bethel	6 16					
Beulah						
Breckinridge						
Brookfield	27 00			5 20		5 00
Brush Creek						
Bucklin						
Cairo				50		
Carrollton						
Center						
Chillieothe				10 55		1 75
Chula						
College Mound						
Corinth						
Cowgill						
Dawn						
Eldad						
Enterprise						
Excello						
Fairview						
Felps Chapel						
Gallatin	3 10			1 00		
Glasgow						
Grand Prairie	3 12			50		
Grand River						
Grantsville						
Hamilton	26 25			21 97	3 00	4 26
Higbee						
Huntsville						
Kingston	1 50					
La Clede						
Lingo						
Lock Springs				1 00		
Mabel						
Macedonia						
Macon	36 00			30 00		
Magnolia						
Marceline				5 00	1 26	
Maribile						
Moberly				27 50		
Moberly Coates St.	4 00					
Mt. Carmel	2 88					
Mt. Hope						
New Cambria				8 15		
New Providence						
New York Settlement	1 60					
Parson Creek	3 67					
Pleasant Grove						
Pleasant Hope						
Polo						
Prairie Hill						
Prairie Valley						
Roanoke				3 00		
Salem						
Salisbury				5 00		
Sharon						
Sugar Creek						
Sweet Spring						
Tina	1 79			2 50	1 70	
Union Chapel						
Westville						
	\$117 07			\$122 87	\$5 96	\$11 01

OZARK

Ash Grove	5 00				1 00	
Belleview	1 00					
Bolivar						
Brookline	1 00					
Buffalo						
Burnham						
Cabool						
Conway	6 00					
Crane						
Dadeville	1 00					

OZARK—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ebenezer.....	5 00	2 00				2 00
Elk Creek.....						
Evans.....	1 00					
Everton.....	5 00					
Fairplay.....						
Fordland.....						
Liberty.....						
Lockwood.....	1 00					
Mountain Grove.....						
Mountain Home.....						
Mountain View.....						
Mt. Carmel.....						
Mt. Olivet.....						
Mt. Zion.....	2 00					
New Providence.....						
Ozark.....	1 00					
Oak Grove.....	50					
Pleasant Divide.....	3 00					
Pleasant Hope.....						
Pomona.....	1 00					
Ray Spring.....						
Rondo.....	50					
South Greenfield.....	50					
Spring Creek.....	50					
Springfield, 1st Cumberland	50 00			26 00		
" 2d.....	3 00			7 67	3 43	
" Calvary.....	27 00			35 00		
" Reunion.....	2 00					
" Springfield Ave.	2 50					
Stockton.....						
Walnut Grove.....	1 00					
Walnut Spring.....						
West Plains.....	5 00			5 00		8 00
Willard.....						
Willow Springs.....	5 00					
	\$130 50	\$2 00	....	\$73 67	\$4 43	\$10 00

SAINT JOSEPH

Agency.....						
Akron.....						
Albany.....						
Barnard.....						
Bethany.....	2 81					
Birming.....						
Cameron.....	4 00			11 30		
Craig.....	1 00			2 00		
Cumberland Ridge.....						
Easton.....				2 00		
Empire Prairie.....	3 00					
Fairfax.....	1 00					
Fairview.....						
Faucet.....						
Flag Spring.....						
Gaynor.....						
Graham.....	2 00					
Grant City.....	15 00			10 43		
Green Valley.....				50		
Harmony.....						
Hopkins.....	2 61			6 00	2 00	
Independence.....						
Kings City.....	11 61	5 00		7 00		
Knox.....						
Lathrop.....	6 00			2 20		
Liberty.....						
McFall.....						
Maitland.....	15 00			6 75		
Martinsville.....	1 00					
Maryville.....	50 00			33 27	7 05	
Mound City.....	2 45			3 40		
Mt. Carmel.....						
Mt. Gilead.....						
Mt. Olive.....	1 00					
Mt. Zion (Buchanan Co.).....						
Mt. Zion (Gentry Co.).....						
New Hampton.....	3 00					
New Point.....	6 60			2 00	3 34	
Oregon.....	10 50					

SAINT JOSEPH CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Pleasant Ridge.....
Pleasant View.....	1 00	.....	.....	.....	.....	.....
Rochester.....
Rockport.....
Rosendale.....
Round Grove.....
Savannah.....	2 00	.....	.....
St. Joseph, 1st.....	3 30	.....	.....
" Brookdale.....	1 00	.....
" Faith.....
" Hope.....	10 38	.....	.....	7 00	.....	2 00
" Oak Grove.....	2 50	.....	.....
" Third St.....	8 50	.....	3 00
" Westm'r.....	62 00	12 44	6 20
Stanberry.....
Stewartsville.....
Tarkio.....	30 00	4 16	.....
Union Chapel.....
Union Star.....	4 00	.....	.....	.....	.....	.....
Walkup's Grove.....
Watson.....
Weatherby.....
West Fork.....
	\$153 96	\$5 00	.....	\$202 15	\$29 99	\$11 20

SAINT LOUIS

Argo.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Cook Sta.....	.....	.....	.....	.....	.....	.....
Cuba.....	2 50	.....	.....	.....	.....	.....
Elk Prairie.....	.....	.....	.....	.....	.....	.....
Ferguson.....	3 15	.....	.....	3 00	.....	.....
Jennings.....	.....	.....	.....	.....	.....	1 00
Keysville.....	.....	.....	.....	.....	.....	.....
Kirkwood.....	.....	11 88	.....	19 00	.....	23 00
Morrelton.....	.....	.....	.....	.....	.....	.....
Moselle.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Owensville.....	.....	.....	.....	.....	.....	.....
Pacific.....	.....	.....	.....	.....	.....	.....
Rock Hill.....	1 00	.....	.....	10 00	.....	.....
Rolla.....	.....	.....	.....	.....	.....	.....
Salem.....	3 00	.....	.....	25	.....	.....
St. Charles, Jefferson St..	9 00	3 00	.....	1 00	.....	2 00
St. Louis, 1st.....	66 00	50 00	.....	180 00	.....	38 00
" 2d.....	300 00	.....	.....	50 00	.....	.....
" 1st Ger.....	5 00	.....	.....	15 00	.....	.....
" Baden.....	.....	.....	.....	.....	.....	.....
" Carondelet.....	15 62	.....	.....	10 00	.....	.....
" Clifton Heights.....	2 50	.....	.....	2 00	.....	.....
" Cote Brilliante.....	.....	.....	.....	10 00	.....	.....
" Covenant.....	.....	.....	.....	11 25	.....	3 75
" Curby Mem'l.....	.....	.....	.....	23 00	.....	.....
" Grace.....	6 30	.....	.....	.....	.....	.....
" Immanuel.....	.....	.....	.....	.....	.....	.....
" Kings Highway.....	.....	.....	.....	80 00	.....	.....
" Kingsland Mem'l.....	3 00	.....	.....	4 00	.....	.....
" Lafayette Park.....	13 57	.....	.....	55 00	.....	5 00
" Lee Ave.....	.....	.....	.....	1 00	.....	.....
" Leonard Ave.....	8 00	.....	.....	2 00	.....	.....
" Lucas Ave.....	.....	.....	.....	.....	.....	.....
" McCausland Ave.....	.....	.....	.....	.....	.....	.....
" Markham Mem'l.....	.....	.....	.....	.....	.....	.....
" Mem'l Tabernacle.....	.....	.....	.....	.....	.....	.....
" North.....	.....	.....	.....	.....	.....	1 25
" North Cabanne.....	3 00	.....	.....	4 00	.....	.....
" Oak Hill.....	2 00	.....	.....	.....	.....	.....
" Salem.....	.....	.....	.....	.....	.....	.....
" Tyler Place.....	1 00	.....	.....	30 00	.....	8 00
" Walnut Park.....	.....	.....	.....	.....	.....	.....
" Wash. Compt n Av.....	500 00	.....	.....	28 00	.....	.....
" West.....	.....	.....	.....	45 00	.....	.....
" Winnebago.....	6 00	.....	.....	20 00	.....	.....

SEDALIA—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Holden.....	.....	.....	.....	.....	.....	.....
Hopewell (Henry Co.).....	.....	.....	.....	.....	.....	.....
Hopewell (Morgan Co.).....	4 50	.....	.....	.....	.....	.....
Jacoby Chapel.....	2 00	.....	.....	.....	.....	.....
Jefferson City.....	8 85	.....	.....	.....	.....	.....
Knobnoster.....	5 00	.....	.....	.....	.....	.....
Leeton.....	.....	.....	.....	.....	.....	.....
Lowry City.....	.....	.....	.....	2 00	.....	.....
Montrose.....	2 00	.....	.....	.....	.....	.....
Montrose, Cumberland.....	.....	.....	.....	.....	.....	.....
Montserrat.....	.....	.....	.....	.....	.....	.....
Morean.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	1 00	.....	.....	.....	.....	.....
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
New Bethlehem.....	.....	.....	.....	.....	.....	.....
New Hope (Henry Co.).....	.....	.....	.....	.....	.....	.....
New Hope (Moniteau Co.).....	.....	.....	.....	.....	.....	.....
New Lebanon.....	.....	.....	.....	.....	.....	.....
New Liberty.....	3 00	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
New Zion.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....
Osceola.....	.....	.....	.....	11 00	.....	.....
Oterville.....	4 00	.....	.....	.....	.....	.....
Pilot Grove.....	.....	.....	.....	.....	.....	.....
Pisgah.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Prairie Chapel.....	.....	.....	.....	.....	.....	.....
Providence.....	.....	.....	.....	.....	.....	.....
Rock Springs.....	.....	.....	.....	.....	.....	.....
Russellville.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Salt Fork.....	.....	.....	.....	.....	.....	.....
Sedalia, Broadway.....	30 00	.....	.....	.....	.....	.....
Sedalia, Central.....	.....	2 05	.....	.....	.....	.....
Shawnee Bend.....	.....	.....	.....	.....	.....	.....
Shawnee Mound.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Spring Grove.....	.....	.....	.....	.....	.....	.....
Stony Point.....	.....	.....	.....	.....	.....	.....
Sunnyside.....	.....	.....	.....	.....	.....	.....
Surprise.....	.....	.....	.....	.....	.....	.....
Tebo.....	.....	.....	.....	.....	.....	.....
Tipton.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Versailles.....	2 00	.....	.....	.....	.....	.....
Vista.....	.....	.....	.....	.....	.....	.....
Warrensburg.....	.....	.....	.....	.....	.....	.....
Warsaw.....	50	.....	.....	.....	.....	.....
Westfield.....	.....	.....	.....	.....	.....	.....
	\$81 50	\$3 05	.....	\$18 00	.....	.....

SYNOD OF MONTANA

BUTTE

Anaconda.....	7 00	.....	.....	11 75	.....	10 00
Butte, 1st.....	4 00	.....	.....	28 50	.....	.....
Butte, Immanuel.....	.....	.....	.....	.....	.....	.....
Corvallis.....	.....	.....	.....	.....	.....	.....
Deer Lodge.....	.....	.....	.....	.....	.....	.....
Dillon.....	7 00	.....	.....	3 40	.....	.....
Elliston.....	.....	.....	.....	.....	.....	.....
Granite.....	.....	.....	.....	.....	.....	.....
Grantsdale.....	.....	.....	.....	.....	.....	.....
Hamilton.....	.....	.....	.....	.....	.....	.....
Melrose.....	.....	.....	.....	.....	.....	.....
Missoula.....	.....	.....	.....	20 30	.....	.....
Phillipsburg.....	13 00	.....	.....	.....	.....	.....
Pony.....	.....	.....	.....	.....	.....	.....
Potomac.....	.....	.....	.....	.....	.....	.....
Rochester.....	.....	.....	.....	.....	.....	.....
South Butte.....	.....	.....	.....	5 00	.....	.....
Stevensville.....	.....	.....	.....	.....	.....	.....
Twin Bridge.....	.....	.....	.....	.....	.....	.....
Victor.....	.....	.....	.....	.....	.....	.....
Wisdom.....	.....	.....	.....	.....	.....	.....
	\$31 00	.....	.....	\$68 95	.....	10 00

GREAT FALLS.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Chester.....						
Chinook.....	4 00					
Cleveland.....						
Conrad.....						
Culberston.....	5 00					
Fort Benton.....						
Gateway.....						
Great Falls.....				12 55		
Harlem.....						
Harlowton.....						
Havre.....						
Judith.....						
Kalispell.....	5 00					
Kendall.....						
Lewistown.....	3 00					
Libby.....						
Stanford.....						
Stockett.....						
Utica.....						
Whitefish.....	1 00					
Zion, Welsh.....						
	\$18 00			\$12 55		

HELENA.

Bain.....						
Belgrade.....	4 00					
Billings.....	12 95					
Boulder.....						
Bozeman, 1st.....	20 50			30 60		
Central Park.....	5 00					
Forsyth.....	19 65					
Hamilton.....	2 00					
Helena, 1st.....	13 00	4 74		12 85		
Helena, Central.....						
Lower Yellowstone.....						
Manhattan.....	4 00					
Miles City.....	15 07					
Spring Hill.....	7 00					
White Sulphur Springs.....	1 00					
	\$104 17	\$4 74		\$43 45		

SYNOD OF NEBRASKA

BOX BUTTE.

Albany.....						
Alliance.....				8 00		
Belmont.....				1 00		
Bodarc.....				2 00		
Bridgeport.....	1 00					
Crow Butte.....						
Emmanuel.....						
Gordon.....	1 00			2 00		2 00
Marsland.....						
Minatare.....	1 00					
Mitchell.....	5 71			1 50		
Rushville.....				4 50		4 50
Scots Bluff.....				6 00		5 00
Union Star.....				50		
Valentine.....	1 26			4 00		1 00
Willow Creek.....				1 00		
	\$9 97			\$30 50		\$12 50

HASTINGS.

Aurora.....	9 76			8 45		3 00
Axtel.....	5 00					
Beaver City.....	10 53			3 00		
Bethel.....				2 00		
Bloomington.....	2 00					
Blue Hill.....						
Campbell, Ger.....	5 00					
Champion.....						
Culbertson.....						1 00

HASTINGS CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Edgar.....	10 00	.....	1 00	1 00	.....	.....
Hanover, Ger.....	4 00	.....	.....	.....	.....	.....
Hansen.....	2 00	.....	.....	6 00	.....	.....
Hastings, 1st.....	20 00	7 00	.....	20 00	.....	.....
Hastings, Ger.....	.....	.....	.....	.....	.....	.....
Holdrege.....	.....	.....	.....	19 25	.....	3 00
Kenesaw.....	.....	.....	.....	.....	.....	2 00
Lebanon.....	.....	.....	.....	.....	.....	1 00
Lysinger.....	1 00	.....	.....	.....	.....	.....
Minden.....	13 00	.....	.....	11 20	.....	.....
Nelson.....	20 00	.....	.....	19 00	.....	7 00
Oak.....	.....	.....	.....	.....	.....	.....
Ong.....	.....	.....	.....	.....	.....	2 00
Orleans.....	.....	.....	.....	.....	.....	.....
Oxford.....	.....	.....	.....	.....	.....	.....
Republican City.....	.....	.....	.....	.....	.....	.....
Rosemont, Ger.....	.....	.....	.....	.....	.....	.....
Ruskin.....	.....	.....	.....	.....	.....	.....
Seaton.....	.....	.....	.....	.....	.....	.....
Stamford.....	3 00	.....	.....	.....	.....	.....
Stockham.....	.....	.....	.....	.....	.....	.....
Superior.....	8 80	6 55	.....	4 70	2 75	3 50
Thornton.....	.....	.....	.....	.....	.....	.....
Verona.....	.....	.....	.....	.....	.....	.....
Wilsonville.....	2 75	.....	.....	1 00	.....	.....
	\$116 84	\$13 55	\$1 00	\$95 60	\$2 75	\$22 50

KEARNEY.

Ansley.....	.....	.....	.....	.....	.....	.....
Ashton.....	.....	.....	.....	.....	.....	.....
Austin.....	.....	.....	.....	.....	.....	.....
Berg.....	.....	.....	.....	.....	.....	.....
Birdwood.....	.....	.....	.....	.....	.....	.....
Broken Bow.....	.....	.....	.....	13 50	.....	.....
Buda.....	2 18	.....	.....	.....	.....	.....
Buffalo Grove.....	10 00	3 00	.....	.....	.....	.....
Burr Oak.....	.....	.....	.....	.....	.....	.....
Central City.....	10 00	.....	.....	48 00	.....	7 00
Cherry Creek.....	35	.....	.....	.....	.....	.....
Clontebret.....	8 00	1 40	.....	.....	.....	.....
Cozad.....	.....	.....	.....	.....	.....	.....
Dorp.....	1 00	.....	.....	.....	.....	.....
Elm Creek.....	.....	.....	.....	.....	.....	.....
Farwell.....	.....	.....	.....	.....	.....	.....
Fullerton.....	10 80	.....	.....	27 00	.....	16 50
Gandy.....	1 00	.....	.....	1 00	.....	.....
Genoa.....	.....	.....	.....	.....	.....	.....
Gibbon.....	6 00	2 00	.....	13 00	.....	5 00
Gothenberg.....	1 00	.....	.....	.....	.....	.....
Grand Island.....	5 00	.....	.....	19 00	.....	4 00
Hershey.....	.....	.....	.....	.....	.....	.....
Kerney.....	9 00	.....	.....	29 00	.....	.....
Lexington.....	15 00	.....	.....	8 00	.....	4 00
Litchfield.....	.....	.....	.....	.....	.....	1 00
Loup City.....	4 00	.....	.....	1 00	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
North Loup.....	.....	.....	.....	8 00	.....	1 00
North Platte.....	5 00	.....	.....	28 00	.....	9 00
Ord.....	2 25	.....	.....	4 00	.....	8 00
Overton.....	.....	.....	.....	.....	.....	1 00
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Rockville.....	.....	.....	.....	.....	.....	.....
Salem.....	2 00	.....	.....	.....	.....	.....
Samaritan.....	.....	.....	.....	.....	.....	.....
Scotia.....	.....	.....	.....	.....	.....	.....
Shelton.....	2 00	.....	.....	5 00	.....	1 00
Spaulding.....	.....	.....	.....	.....	.....	.....
St. Edwards.....	9 00	.....	.....	17 00	.....	6 00
St. Paul.....	.....	.....	.....	6 00	.....	.....
Sumner.....	.....	.....	.....	.....	.....	.....
Sutherland.....	.....	.....	.....	.....	.....	1 00
Sweetwater.....	.....	.....	.....	.....	.....	.....
West Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Wilson, Memorial.....	3 00	.....	.....	3 00	.....	1 00
Wood River.....	.....	.....	.....	14 65	.....	.....
Woodville.....	.....	.....	.....	4 00	.....	.....
	\$106 58	\$6 40	.....	\$249 15	.....	\$65 50

NIOBRARA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Oakdale.....	.....	.....	.....	.....	.....	.....
O'Neill.....	.....	.....	.....	5 00	.....	1 60
Osmond.....	.....	.....	.....	.....	.....	.....
Pender.....	.....	.....	.....	11 93	.....	4 50
Ponca.....	1 00	.....	.....	12 25	.....	3 75
Randolph.....	12 00	.....	.....	9 88	.....	5 00
Scottville.....	.....	.....	.....	.....	.....	.....
South Sioux City.....	4 00	.....	.....	.....	.....	.....
St. James.....	95	.....	.....	.....	.....	.....
Stuart.....	5 00	.....	.....	4 50	.....	.....
Verdel.....	.....	.....	.....	.....	.....	.....
Wakefield.....	14 83	.....	.....	18 50	.....	2 00
Wayne.....	.....	.....	.....	22 00	.....	5 58
Willowdale.....	.....	.....	.....	.....	.....	.....
Winnebago.....	.....	.....	.....	3 55	.....	3 50
	\$90 06	.....	.....	\$138 21	.....	\$47 27

OMAHA.

Anderson Grove.....	.....	.....	.....	.....	.....	.....
Bancroft.....	.....	1 85	.....	.....	.....	4 00
Bellevue.....	5 95	4 80	.....	14 25	.....	.....
Benson.....	1 35	.....	.....	80	.....	.....
Blackbird Hills.....	2 50	.....	.....	.....	.....	.....
Blair.....	.....	.....	.....	3 00	.....	.....
Cedar Bluffs.....	.....	.....	.....	.....	.....	5 00
Ceresco.....	1 00	.....	.....	.....	.....	.....
Colon.....	.....	.....	.....	15 00	.....	2 25
Columbus.....	.....	.....	.....	.....	.....	.....
Craig.....	.....	.....	.....	13 00	.....	.....
Creston.....	.....	.....	.....	.....	.....	.....
Decatur.....	.....	.....	.....	.....	.....	.....
Divide Center.....	.....	.....	.....	.....	.....	.....
Florence.....	.....	.....	.....	9 95	.....	.....
Fort Calhoun.....	1 07	.....	.....	.....	.....	.....
Freimont.....	.....	.....	.....	.....	.....	.....
Grandview.....	.....	.....	.....	.....	.....	.....
La Platte.....	.....	.....	.....	.....	.....	.....
Lyons.....	.....	.....	.....	17 82	.....	5 00
Malmo.....	1 00	.....	.....	.....	.....	.....
Marietta.....	.....	.....	.....	19 20	.....	.....
Monroe.....	.....	.....	.....	.....	.....	.....
New Zion, Boh.....	2 00	.....	.....	.....	.....	.....
Oconee.....	.....	.....	.....	.....	.....	.....
Omaha, 1st.....	.....	.....	.....	217 70	7 44	55 00
" 2d.....	.....	.....	.....	6 35	.....	3 68
" 3d.....	5 70	.....	.....	5 00	.....	1 00
" Bohemian.....	.....	.....	1 00	.....	.....	.....
" Castellar St.....	14 36	.....	.....	15 00	.....	5 00
" Clifton Hill.....	.....	.....	.....	13 41	.....	4 00
" Covenant.....	.....	.....	.....	10 86	.....	1 30
" Dundee.....	8 00	.....	.....	13 51	.....	6 21
" German.....	5 00	.....	.....	.....	.....	.....
" Knox.....	4 00	.....	.....	12 40	.....	5 00
" Lowe Ave.....	20 00	5 00	.....	35 50	.....	10 00
" North.....	.....	.....	.....	46 10	.....	.....
" Westminster.....	50 43	.....	.....	74 82	.....	9 90
Osceola.....	.....	.....	.....	7 00	.....	.....
Papillion.....	.....	.....	.....	.....	.....	.....
Plymouth.....	.....	.....	.....	.....	.....	.....
Prague, Boh.....	2 00	.....	.....	.....	.....	.....
Schuyler.....	15 00	.....	.....	18 80	.....	14 55
Silver Creek.....	.....	.....	.....	5 80	.....	.....
South Omaha.....	9 00	.....	.....	32 20	.....	.....
South Omaha, Boh.....	1 00	.....	.....	.....	.....	.....
Tekamah.....	7 27	.....	.....	18 60	.....	6 50
Valley.....	25	.....	.....	2 40	.....	.....
Wahoo.....	7 00	.....	.....	.....	.....	.....
Wahoo, Bohemian.....	.....	.....	.....	.....	.....	.....
Walt Hill.....	4 00	.....	.....	.....	.....	.....
Waterloo.....	4 00	.....	.....	12 74	.....	45
Webster.....	.....	.....	.....	.....	.....	.....
Zion, Boh.....	1 00	.....	.....	.....	.....	.....
	\$172 88	\$11 65	\$1 00	\$641 21	\$7 44	\$138 84

SYNOD OF NEW JERSEY

ELIZABETH.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Basking Ridge	77 77			50 25	38 71	
Bethlehem	2 00					
Carteret	48			2 00		
Clarksville	2 00					
Clinton	13 03			10 00		
Cokesbury						
Connecticut Farms	26 37			10 00		10 80
Cranford	20 00	10 15		1 00		
Dunellen		12 09		25 00	5 00	
Elizabeth, 1st	64 41			16 00	5 75	
" 1st Ger.	6 00					
" 2d	50 00			30 00		
" 3d	36 28			15 00	20 00	45 00
" Bethany Chapel						
" Greystone	16 02			5 00		
" Hope Chapel		4 90		7 00	4 26	
" Madison Ave.	15 81			5 00		
" Siloam						
" Westminster	79 00			70 00		10 00
Garwood					5 00	
Lamington	4 00			7 00		
Liberty Corner				8 00		
Lower Valley	2 00			5 00		
Maurer, Ger.	1 00					
Metuchen	13 48			6 28		
Perth Amboy	16 16			30 00	5 41	7 00
Plainfield, 1st	30 03			79 00	30 00	
" Bethlehem Chapel						
" Crescent Ave.	134 39			60 00	15 00	
" Hope Chapel		5 15		10 00	13 14	
" Warren Chapel	1 00			11 00		
Pluckamin	16 50	3 94		5 28		
Rahway, 1st					12 00	
" Grand-St. Chap.					3 00	
" 2d	22 00			20 00		10 00
Roselle	37 28			10 21		2 00
Springfield	35 43					
Westfield	54 57	5 00		20 00		1 25
Woodbridge				10 00		
	\$777 01	\$41 23		\$528 02	\$157 27	\$86 05

HAVANA.

Artemisa						
Bejucal						
Cabaiguan						
Candelaria						
Guines						
Guira de Melena						
Havana						
Nueva Paz						
Regla						
San Cristobal						
Sancti Spiritus	5 06					
	\$5 06					

JERSEY CITY.

Armenian Mission						
Bayonne, 1st						
Bayonne, Christ	1 00					
Carlstadt						
Emmanuel						
Englewood	83 43			10 00		
Englewood, West Side	11 00			10 00		
Garfield, 1st				5 00		
Hackensack	5 00			5 00		
Hoboken	2 50			9 00		10 00
Jersey City, 1st	100 00			10 00		
" 2d	10 96			10 00		
" Claremont	10 00			10 00		5 00
" Lafayette						
" Westminster	17 00			10 00		
Lake View			3 00	5 00		

JERSEY CITY CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMEN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Leonia.....	9 60	.....	.....	10 00	.....	.....
Lyndhurst.....	.....	.....	.....	.....	.....	.....
New Foundland.....	.....	.....	.....	10 00	.....	.....
Norwood.....	.....	.....	.....	.....	.....	.....
Passaic, 1st.....	32 26	10 00	.....	10 00	.....	.....
" Ger. Ev.....	2 00	.....	.....	.....	.....	.....
" Grace.....	3 16	.....	.....	.....	.....	.....
Paterson, 1st.....	3 75	.....	.....	2 00	.....	.....
" 2d.....	.....	.....	.....	5 00	.....	.....
" 3d.....	9 00	.....	.....	.....	.....	.....
" 1st Ger.....	4 00	.....	.....	.....	.....	.....
" Broadway, Ger.....	5 00	.....	.....	.....	.....	.....
" East Side.....	.....	.....	.....	10 00	.....	.....
" Madison Ave.....	5 00	.....	.....	.....	.....	.....
" Redeemer.....	.....	.....	.....	10 00	.....	.....
" St. Augustine.....	.....	.....	.....	2 00	.....	.....
" Westminster.....	.....	.....	.....	2 00	.....	.....
Ridgewood, 1st.....	.....	.....	.....	.....	.....	.....
Rutherford.....	16 89	.....	.....	12 50	.....	.....
Teaneck.....	.....	.....	.....	.....	.....	.....
Tenafly.....	4 54	.....	.....	10 00	.....	.....
Wallington.....	.....	.....	.....	.....	.....	.....
West Hoboken, 1st.....	.....	.....	.....	.....	.....	.....
West Milford.....	.....	.....	.....	1 00	.....	.....
Woodridge.....	.....	.....	.....	.....	.....	.....
	\$336 09	\$10 00	\$3 00	\$168 50	.....	\$15 00

MONMOUTH.

Allentown.....	15 00	.....	.....	.....	.....	.....
Asbury Park, 1st.....	6 50	.....	.....	12 43	5 85	.....
Atlantic Highlands.....	1 54	.....	.....	4 00	.....	.....
Barnegat.....	4 00	.....	.....	.....	.....	.....
Belmar.....	4 00	.....	.....	.....	.....	.....
Beverly.....	1 30	2 00	.....	.....	.....	.....
Bordentown.....	7 00	.....	.....	.....	2 00	.....
Burlington.....	10 50	.....	.....	40 00	5 00	.....
Calvary.....	5 75	.....	.....	.....	.....	.....
Columbus.....	.....	.....	.....	3 25	.....	.....
Cranbury, 1st.....	20 38	.....	.....	15 00	25 00	.....
Cranbury, 2d.....	15 00	.....	.....	10 00	.....	.....
Cream Ridge.....	.....	.....	.....	.....	.....	.....
Delanco.....	3 18	.....	.....	.....	.....	.....
Englishtown.....	5 05	.....	.....	.....	.....	.....
Farmingdale.....	.....	.....	.....	.....	.....	.....
Forked River.....	3 00	.....	.....	.....	.....	.....
Freehold.....	31 41	.....	.....	.....	.....	.....
Hightstown.....	8 95	4 05	.....	.....	.....	.....
Holmanville.....	1 00	.....	.....	.....	.....	.....
Jacksonville.....	3 00	.....	.....	.....	.....	.....
Jamesburg.....	20 00	.....	.....	.....	.....	.....
Keyport.....	1 00	.....	.....	.....	.....	.....
Lakehurst.....	7 00	.....	.....	.....	.....	.....
Lakewood.....	50 00	4 69	.....	6 00	.....	.....
Lakewood, Hope.....	1 00	.....	.....	.....	.....	.....
Long Branch.....	4 06	.....	.....	.....	.....	.....
Manalapan.....	7 00	.....	.....	.....	.....	.....
Manasquan.....	4 00	.....	.....	.....	.....	.....
Matawan.....	25 88	.....	.....	.....	.....	5 00
Moorestown.....	10 00	10 00	.....	.....	.....	.....
Mt. Holly.....	29 83	.....	.....	.....	.....	.....
New Gretna.....	2 50	.....	.....	.....	.....	.....
Oceanic.....	1 00	.....	.....	.....	1 00	.....
Old Tennent.....	33 00	.....	.....	.....	.....	.....
Perrineville.....	1 80	.....	.....	.....	.....	.....
Plattsburg.....	2 00	.....	.....	.....	.....	.....
Plumstead.....	2 00	.....	.....	.....	.....	.....
Pt. Pleasant.....	5 25	.....	.....	.....	.....	.....
Providence.....	1 00	.....	.....	.....	.....	.....
Red Bank.....	5 10	.....	.....	.....	.....	.....
Sayreville, Ger.....	1 00	.....	.....	.....	.....	.....
Shrewsbury.....	25 00	.....	.....	.....	.....	.....
South Amboy.....	4 00	.....	.....	.....	.....	.....
South River, Ger.....	2 00	.....	.....	.....	.....	.....
Tom's River.....	4 00	.....	.....	10 00	.....	.....
Tuckerton.....	5 00	.....	.....	.....	.....	.....
West Mantoloking.....	1 00	.....	.....	.....	.....	.....
	\$401 98	\$20 74	.....	\$100 68	\$38 85	\$5 00

MORRIS AND ORANGE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Berkshire Valley						
Boonton.....	30 52	7 64		4 00		
Chatham,Ogden Mem'l....	93 42			10 00		
Chester.....	3 90					
Dover, Mem'l.....	20 00			15 00		
East Orange, 1st.....	277 67			100 00	50 00	
" Arlington Av.....	31 29					
" Bethel.....	86 17			20 00		
" Brick.....	71 15			25 00		
" Elnwood.....	5 05	15 00				
Fairmount.....	5 00					
Flanders.....	4 00					
German Valley.....	3 00					
Hanover.....						
Luxemburg.....						
Madison.....	114 92					
Mendham, 1st.....	52 18			5 00		
Mine Hill.....	4 97					
Morris Plains.....	21 67			8 00	5 00	
Morristown, 1st.....	101 96			20 00		
Morristown, South St....	41 90			25 00		2 00
Mt. Freedom.....	5 00			2 00		
Mt. Olive.....						
Myersville, Ger.....	1 00					
New Providence.....	13 00			5 00		
New Vernon.....	10 63			31 00		
Orange, 1st.....	105 00			20 00	20 00	5 00
" 1st Ger.....	5 00					
" Central.....	202 51			50 00		
" Hillside.....	115 07			20 00		
Orange Valley, Ger.....	2 00					
Parsippany.....	9 63			10 00	2 00	
Pleasant Grove.....	6 00					
Pleasant Valley.....	1 00					
Rockaway.....	21 10					
Schoolley's Mountain.....	10 00			25 00		
South Orange, 1st.....	27 41			10 00	8 00	
South Orange, Trinity....	51 25	3 11				
St. Cloud.....						
Sterling.....						
Succasunna.....	12 00					
Summit, Central.....	142 85			5 00		
Whippany.....	2 00					
Wyoming.....	2 00			5 00		
	\$1713 22	\$25 75		\$424 00	\$85 00	\$7 00

NEWARK.

Arlington, 1st.....		18 07				
Bloomfield, 1st.....	108 65					
" Ger.....	3 00					
" Westminster.....	48 00					
Caldwell, 1st.....	40 00			10 00		
Kearney Knox.....						
Montclair, 1st.....	20 00					
" Cedar Ave.....	5 50					
" Grace.....	6 05					
" Trinity.....	38 26	38 73		15 00		
Newark, 1st.....	49 93					
" 2d.....	87 50					
" 3d.....	325 00					
" 5th Ave.....	23 00	15 00				
" 6th.....	12 50					
" 1st Ger.....	10 00					
" 2d Ger.....	5 00					
" 3d Ger.....	5 00					
" Bethany.....	5 00	10 00				
" Calvary.....	8 90					
" Central.....	19 00					
" Clinton Ave.....	4 00			10 00		
" Elizabeth Ave.....	14 11					
" Emmanuel, Ger.....						
" Fewsmith Mem'l....	1 00			20 00		
" Forest Hill.....	25 00					
" High St.....	40 25					
" Manhattan Pk.Ger.....	2 00					

NEWARK—CONTINUED	CHRS.	DIRECT		THROUGH WOMEN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Newark, Memorial.....	22 00	.....	.....	10 00	.....	.....
" Park.....	37 52	5 85	.....	.....	.....	.....
" Plane St.....	6 00	.....	.....	.....	.....	.....
" Roseville Ave.....	102 59	50 00	.....	.....	.....	.....
" South Park.....	28 00	.....	.....	100 00	4 10	.....
" Vailsburg.....	15 00	.....	.....	.....	.....	.....
" West.....	.....	.....	.....	.....	.....	.....
" Wickliffe.....	5 92	.....	.....	10 00	.....	.....
Roseland.....	.....	.....	.....	.....	.....	.....
Verona, 1st.....	2 41	.....	.....	.....	.....	.....
	\$1126 09	\$137 65	....	\$175 00	\$4 10	....

NEW BRUNSWICK.

Alexandria, 1st.....	8 00	2 00	.....	.....	.....	.....
Amwell, 1st.....	2 00	.....	.....	.....	.....	.....
" 2d.....	2 50	.....	.....	4 00	.....	.....
" United 1st.....	6 00	.....	.....	.....	.....	.....
Bound Brook.....	21 00	.....	.....	6 00	.....	.....
Dayton.....	14 84	.....	.....	3 00	.....	.....
Dutch Neck.....	12 00	.....	.....	11 00	2 19	.....
East Trenton.....	5 00	.....	.....	15 00	.....	.....
Ewing.....	21 00	2 00	.....	7 00	.....	.....
Flemington.....	16 53	.....	.....	10 00	.....	.....
Frenchtown.....	11 00	3 00	.....	.....	.....	.....
Hamilton Square.....	14 00	.....	.....	5 00	.....	.....
Holland.....	2 70	.....	.....	10 00	.....	.....
Hopewell.....	6 64	.....	.....	5 00	.....	.....
Kingston.....	7 00	.....	.....	2 00	.....	.....
Kingwood.....	1 00	.....	.....	.....	.....	.....
Kirkpatrick Mem'l.....	3 50	.....	.....	.....	.....	.....
Lambertville.....	31 39	.....	.....	15 00	.....	.....
Lawrenceville.....	20 00	.....	.....	10 00	.....	.....
Milford.....	35 02	.....	.....	5 00	.....	.....
Monmouth Junc.....	1 00	.....	.....	20 00	.....	.....
New Brunswick, 1st.....	49 22	.....	.....	15 00	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
" Hungarian.....	.....	.....	.....	.....	.....	.....
Pennington.....	31 00	.....	.....	10 00	.....	.....
Plainsboro.....	1 00	.....	.....	.....	.....	.....
Princeton, 1st.....	129 94	.....	.....	14 00	.....	.....
" 2d.....	20 00	4 50	.....	5 00	.....	.....
" Witherspoon St.....	3 00	.....	.....	.....	.....	.....
Stockton.....	5 00	.....	.....	2 00	.....	.....
Titusville.....	.....	.....	.....	3 00	.....	.....
Trenton, 1st.....	87 46	8 38	.....	.....	.....	.....
" 2d.....	7 00	.....	.....	1 50	.....	.....
" 3d.....	32 70	5 00	.....	40 00	.....	.....
" 4th.....	14 15	6 82	.....	5 00	.....	.....
" 5th.....	14 90	.....	.....	5 00	.....	.....
" Bethany.....	.....	.....	.....	.....	.....	.....
" Italian Ex.....	1 00	.....	.....	.....	.....	.....
" Prospect St.....	77 00	1 82	.....	5 00	.....	.....
" Walnut Ave.....	2 00	.....	.....	10 00	.....	.....
	\$717 49	\$33 52	....	\$243 50	\$2 19	....

NEWTON.

Alpha Magyar.....	.....	.....	.....	.....	.....	.....
Andover.....	3 50	.....	.....	.....	.....	1 25
Asbury.....	.....	.....	.....	6 00	5 00	2 00
Beemerville.....	9 99	.....	.....	.....	.....	.....
Beattystown.....	1 00	.....	.....	.....	.....	.....
Belvidere, 1st.....	10 00	.....	.....	22 00	16 55	20 00
Belvidere, 2d.....	8 00	.....	.....	4 00	4 44	3 25
Blairstown.....	41 56	26 06	.....	30 00	.....	5 00
Bloomsbury.....	5 00	.....	.....	4 00	.....	.....
Branchville.....	5 40	.....	.....	2 00	.....	.....
Danville.....	.....	.....	.....	.....	.....	.....
Deckertown.....	14 00	.....	.....	.....	.....	.....
Delaware.....	2 75	.....	.....	1 00	.....	2 00
Franklin Furnace.....	3 00	.....	.....	.....	.....	.....
Greenwich.....	11 75	.....	.....	6 00	.....	.....
Hackettstown.....	10 00	.....	.....	15 00	20 00	.....
Hamburg.....	.....	.....	.....	2 00	.....	.....
Harmony.....	5 00	.....	.....	6 00	.....	.....

NEWTON—CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMEN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Knowlton.....	2 00	.....	.....	.....	.....	.....
Lafayette.....	2 00	.....	.....	.....	1 00	.....
Mansfield, 2d.....	.....	.....	.....	.....	.....	.....
Marksboro.....	3 00	.....	.....	7 00	2 00	4 50
Musconetcong Valley.....	1 00	.....	.....	.....	.....	.....
Newton.....	15 00	14 00	.....	25 00	.....	2 00
North Hardyston.....	.....	.....	.....	.....	.....	.....
Oxford, 1st.....	12 00	.....	.....	5 30	.....	2 50
Oxford, 2d.....	4 00	.....	.....	.....	.....	.....
Phillipsburg, 1st.....	.....	4 00	.....	.....	.....	3 00
Phillipsburg, Westminster	11 00	.....	.....	22 50	3 00	2 00
Sparta.....	.....	.....	.....	.....	.....	.....
Stanhope.....	2 00	.....	.....	2 00	.....	.....
Stewartsville.....	12 15	.....	.....	11 17	.....	.....
Stillwater.....	3 14	.....	.....	6 00	2 00	.....
Wantage, 1st.....	.....	.....	.....	.....	.....	.....
Washington.....	.....	.....	.....	.....	.....	20 00
Yellow Frame.....	2 50	2 00	.....	.....	.....	.....
	\$200 74	\$46 06	.....	\$176 97	\$53 99	\$67 50

WEST JERSEY.

Absecon.....	.....	.....	.....	.....	.....	.....
Atco.....	2 00	.....	.....	.....	.....	.....
Atlantic City, 1st.....	12 16	45 00	.....	5 00	.....	.....
" Chelsea.....	4 00	.....	.....	.....	.....	.....
" Ger.....	.....	.....	.....	.....	.....	.....
" Olivet.....	.....	.....	.....	.....	.....	.....
" Westminster	1 00	.....	.....	.....	1 00	.....
Barrington.....	1 00	.....	.....	.....	.....	.....
Berlin.....	1 00	.....	.....	.....	.....	.....
Billingsport.....	.....	.....	.....	.....	1 00	.....
Blackwood.....	15 00	.....	.....	.....	.....	.....
Brainerd.....	5 00	.....	.....	.....	1 00	.....
Bridgeton, 1st.....	35 00	.....	.....	10 00	.....	5 00
" 2d.....	35 81	.....	.....	11 00	.....	.....
" 4th.....	1 00	.....	.....	.....	.....	.....
" Irving Ave....	1 00	.....	.....	.....	.....	.....
" West.....	15 00	.....	.....	5 00	.....	.....
Bunker Hill.....	2 00	.....	.....	.....	.....	.....
Camden, 1st.....	.....	.....	.....	28 00	.....	3 00
" 2d.....	26 25	.....	.....	5 00	.....	.....
" 3d.....	4 00	.....	.....	.....	.....	.....
" 4th.....	2 00	.....	.....	.....	.....	.....
" Calvary.....	10 00	.....	.....	4 00	.....	.....
" Grace.....	4 00	.....	.....	.....	7 00	.....
" Liberty Pk. Ger.	.....	.....	.....	.....	.....	.....
" Westminster	7 00	.....	.....	.....	.....	.....
" Woodland Ave..	3 00	.....	.....	.....	1 00	.....
Cape May.....	16 68	.....	.....	4 00	.....	.....
Cedarville, 1st.....	6 10	.....	.....	.....	.....	.....
Clayton.....	10 00	.....	.....	2 50	.....	.....
Cold Spring.....	.....	.....	.....	.....	.....	.....
Collingswood.....	6 00	.....	.....	3 00	.....	.....
Deerfield.....	15 00	.....	.....	9 00	.....	.....
Elmer.....	2 00	.....	.....	5 00	.....	.....
Fairfield.....	5 00	.....	.....	1 50	.....	.....
Glassboro.....	3 00	.....	.....	.....	.....	.....
Gloucester City.....	5 00	.....	.....	.....	.....	.....
Green Creek.....	.....	.....	.....	.....	.....	.....
Greenwich.....	9 00	.....	.....	6 00	.....	.....
Grenloch.....	.....	.....	.....	.....	.....	2 00
Haddonfield.....	113 11	4 00	.....	15 00	.....	.....
Haddon Heights.....	2 00	.....	.....	.....	.....	.....
Hammonton.....	3 00	.....	.....	.....	.....	.....
Hammonton, Italian Ev..	.....	.....	.....	.....	.....	.....
Holly Beach.....	1 00	.....	.....	.....	.....	.....
Janvier.....	.....	.....	.....	.....	.....	.....
Jericho.....	1 00	.....	.....	.....	.....	.....
Leed's Point.....	1 00	.....	.....	.....	.....	.....
Logan Mem'l.....	.....	.....	.....	.....	.....	.....
May's Landing.....	1 00	.....	.....	2 00	.....	.....
Merchantville.....	7 17	.....	.....	5 00	3 00	.....
Millville.....	12 43	.....	.....	.....	.....	.....
Ocean City.....	6 00	.....	.....	.....	.....	.....
Osborn Mem'l.....	.....	.....	.....	2 00	.....	.....
Pittsgrove.....	13 70	.....	.....	3 00	.....	5 00

WEST JERSEY CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Pleasantville.....	3 00	.....	.....	.....	2 00	.....
Salem.....	17 20	.....	.....	6 00	.....	.....
St. Paul.....	6 00	.....	.....	.....	2 00	.....
Swedesboro.....	2 00	.....	.....	.....	.....	.....
Tuckahoe.....	.....	.....	.....	.....	.....	.....
Vineland.....	5 00	.....	.....	2 00	.....	.....
Vineland, 1st Italian.....	61	.....	.....	.....	.....	.....
Waterford.....	.....	.....	.....	.....	.....	.....
Wenonah.....	27 26	17 39	.....	20 00	.....	.....
Williamstown.....	3 00	.....	.....	.....	.....	2 00
Woodbury, 1st.....	9 30	.....	.....	.....	.....	1 30
Woodstown.....	9 00	4 00	.....	7 00	.....	50
	\$508 78	\$66 39	\$4 00	\$161 00	\$18 00	\$18 80

SYNOD OF NEW MEXICO

PECOS VALLEY.

Alamogordo, 1st.....	5 00	.....	.....	.....	.....
Artesia, 1st.....	2 00	.....	.....	.....	.....
Dayton, 1st.....	.....	.....	.....	.....	.....
Dexter, 1st.....	.....	.....	.....	.....	.....
Clovis.....	1 00	1 00	.....	.....	.....
Hagerman, 1st.....	.....	.....	.....	.....	.....
Lake Arthur, 1st.....	.....	.....	.....	.....	.....
Lakewood, Union.....	.....	.....	.....	.....	.....
Melrose, 1st.....	.....	.....	.....	.....	.....
Portales, 1st.....	.....	.....	.....	.....	.....
Roswell, 1st.....	.....	.....	.....	.....	.....
Texico, 1st.....	.....	.....	.....	.....	.....
	\$8 00	\$1 00	.....	.....	.....

PHOENIX.

Chloride, 1st.....	.....	.....	.....	.....	.....
Flagstaff, 1st.....	.....	5 50	.....	.....	.....
Florence, 1st.....	1 33	.....	.....	.....	.....
Florence, Spanish.....	.....	.....	.....	.....	.....
Maricopa, 1st, Ind.....	.....	.....	.....	.....	.....
Maricopa, 2d, Ind.....	.....	.....	.....	.....	.....
Mohave.....	.....	1 00	.....	.....	.....
Peoria, 1st.....	.....	.....	.....	.....	.....
Navajo Mission.....	2 00	.....	.....	.....	.....
Phoenix, 1st.....	11 41	.....	.....	.....	.....
Pima, 2d, Ind.....	.....	.....	.....	.....	.....
Pima, 5th, Ind.....	.....	.....	.....	.....	.....
Roosevelt.....	.....	.....	.....	.....	.....
Springerville, 1st.....	.....	.....	.....	.....	.....
Wickenburg.....	.....	.....	.....	.....	.....
	\$14 74	\$6 50	.....	.....	.....

RIO GRANDE.

Albuquerque, 1st.....	20 00	.....	.....	.....	.....
Albuquerque, Spanish.....	.....	.....	.....	.....	.....
Capulin, Spanish.....	.....	.....	.....	.....	.....
Deming, 1st.....	8 00	.....	.....	.....	.....
Jarales, Spanish.....	.....	.....	.....	.....	.....
Jemez, Spanish.....	.....	.....	.....	.....	.....
Laguna, Ind.....	4 00	1 00	.....	.....	.....
Las Cruces, 1st.....	.....	.....	.....	.....	.....
Las Cruces, Spanish.....	2 00	.....	.....	.....	.....
Las Placetas, Spanish.....	.....	.....	.....	.....	.....
Los Lentos, Spanish.....	.....	.....	.....	.....	.....
Magdalena, 1st.....	3 60	.....	.....	.....	.....
Nacimiento, Spanish.....	.....	.....	.....	.....	.....
Pajarito, Spanish.....	.....	.....	.....	.....	.....
Silver City, 1st.....	.....	.....	.....	.....	.....
Socorro, 1st.....	5 00	.....	.....	.....	.....
Socorro, Spanish.....	.....	.....	.....	.....	.....
	\$42 60	\$1 00	.....	.....	.....

SANTA FE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Agua Negra, Spanish.....	.....	.....	.....	.....	.....	.....
Aztec.....	.....	.....	.....	.....	.....	.....
Chimayo, Spanish.....	.....	.....	.....	.....	.....	.....
Clayton, Spanish.....	.....	.....	.....	.....	.....	.....
Dawson.....	.....	.....	.....	.....	.....	.....
El Rancho, Spanish.....	.....	.....	.....	.....	.....	.....
El Rito, Spanish.....	.....	.....	.....	.....	.....	.....
El Quemado, Spanish.....	.....	.....	.....	.....	.....	.....
Embudo, Spanish.....	1 00	.....	.....	.....	.....	.....
Farmington.....	.....	2 00	.....	.....	.....	.....
Flora Vista.....	.....	.....	.....	.....	.....	.....
Las Truchas, Spanish.....	.....	.....	.....	.....	.....	.....
Las Vegas, 1st.....	5 50	.....	.....	.....	.....	.....
Las Vegas, Spanish.....	.....	.....	.....	.....	.....	.....
Lumberton.....	.....	.....	.....	.....	.....	.....
Mora, Spanish.....	.....	.....	.....	.....	.....	.....
Ocate, Spanish.....	.....	.....	.....	.....	.....	.....
Pasamonte, Spanish.....	.....	.....	.....	.....	.....	.....
Petaca.....	.....	.....	.....	.....	.....	.....
Raton, 1st.....	7 00	.....	.....	.....	.....	.....
Raton, 2d, Spanish.....	.....	.....	.....	.....	.....	.....
Rincones, Spanish.....	.....	.....	.....	.....	.....	.....
Santa Fe, 1st.....	10 15	.....	.....	.....	.....	.....
Santa Fe, 2d, Spanish.....	1 00	.....	.....	.....	.....	.....
Taos.....	2 58	.....	.....	.....	.....	.....
Tierra Amarilla.....	.....	.....	.....	.....	.....	.....
Trementina, Spanish.....	.....	.....	.....	.....	.....	.....
Tucumcari.....	4 00	.....	.....	.....	.....	.....
	\$31 23	\$2 00	.....	.....	.....	.....

SOUTHERN ARIZONA.

Benson.....	1 00	.....	.....	.....	.....	.....
Bisbee, Covenant.....	5 00	5 00	.....	.....	.....	.....
Casa Grande, Endeavor ..	.....	.....	.....	.....	.....	.....
Clifton, 1st.....	6 00	.....	.....	.....	.....	.....
Douglas, 1st.....	1 00	1 00	.....	.....	.....	.....
Duncan.....	.....	.....	.....	.....	.....	.....
Lowell.....	.....	.....	.....	.....	.....	.....
Metcalf, Spanish.....	1 50	.....	.....	.....	.....	.....
Morenci, 1st.....	3 00	.....	.....	.....	.....	.....
Pima, 1st, Ind.....	.....	.....	.....	.....	.....	.....
" 3d, Ind.....	.....	.....	.....	.....	.....	.....
" 4th Ind.....	.....	.....	.....	.....	.....	.....
Solomonville, Zion.....	.....	.....	.....	.....	.....	.....
Tucson, Papago, Ind.....	.....	.....	.....	.....	.....	.....
Tucson, Trinity.....	.....	.....	.....	.....	.....	.....
	\$17 50	\$6 00	.....	.....	.....	.....

SYNOD OF NEW YORK

ALBANY.

Albany, 1st.....	97 00	.....	.....	67 00	.....	10 00
" 2d.....	52 50	.....	.....	20 00	.....	.....
" 3d.....	.....	.....	.....	20 50	11 00	.....
" 4th.....	75 50	12 50	.....	39 00	.....	10 00
" 6th.....	15 00	.....	.....	53 00	.....	.....
" Madison Ave.....	8 00	.....	.....	15 00	.....	.....
" State St.....	45 00	.....	.....	57 00	.....	25 00
" West End.....	.....	.....	.....	17 00	.....	.....
Amsterdam, 2d.....	36 00	.....	.....	22 00	20 00	3 00
Amsterdam, Emmanuel...	6 00	.....	.....	15 00	.....	.....
Ballston Centre.....	.....	.....	.....	10 50	.....	.....
Ballston, Spanish.....	20 00	.....	.....	14 00	1 76	.....
Batchellerville.....	.....	.....	.....	.....	.....	.....
Bethany.....	18 00	.....	.....	3 00	.....	.....
Bethlehem.....	1 00	.....	.....	75	.....	.....

ALBANY—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Broadalbin	2 00			3 00		
Carlisle						
Charlton	14 20			4 35		
Conklingville						
Corinth	5 00			2 50		
Day						
Esperance	6 00					
Galway	3 60			1 00		
Gloversville	44 51			21 00		2 00
Kingsboro Ave.	7 00			4 50		
Greenbush						
Hamilton Union				2 00	3 50	
Jefferson	9 00	3 69		3 00		
Jermain Mem'l.	26 37			23 50	10 00	5 00
Johnstown	60 00			19 00		4 00
Mariaville	2 00			1 00		
Mayfield, Central				2 20		
New Scotland	5 00			4 00		
Northampton						
Northville						
Pine Grove						
Princeton	3 00				2 00	
Rensselaerville				8 00		
Rockwell's Falls	2 00			1 50		
Sand Lake	8 00					
Saratoga Springs, 1st	14 00			20 00		20 00
Saratoga Springs, 2d	55 00			51 38		
Schenectady, 1st	61 72			23 00	70 25	41 00
State St.	3 05			9 50		3 00
Union	60 00			3 82		5 00
Stephentown	2 01		1 00			
Tribe's Hill	12 00			5 00		
Voorheesville	5 00			5 00		
West Galway	4 00					
West Milton						
West Troy, 1st	4 00					
	\$792 46	\$16 19	\$1 00	\$572 00	\$118 51	\$128 00

BINGHAMTON.

Afton				2 00		
Bainbridge				9 00		
Binghamton, 1st	173 00	25 00		65 00	10 00	33 00
Broad Ave.						
Floral Ave.	7 00			10 00		
Immanuel	3 00			4 00	3 00	
North	7 05			20 00		
Ross Mem'l.	5 00			5 00		
West	25 00			10 00		
Cannonsville						
Conklin	4 00					
Cortland	70 00	35 00				25 00
Coventry, 2d	3 00					
Deposit	2 00					
East Maine						
Endicott	2 00					
Freetown						
Gulf Summit						
Hancock	3 00					
Lordville						
McGrawville	7 00					
Marathon	2 08			5 00		
Masonville	5 00					
Nichols	4 43					
Nineveh	7 00			5 00		
Owego	20 00			25 00		
Preble						
Smithville						
Union	20 00					
Waverly	55 00			28 00		20 00
Whitney's Point				5 00		
Windsor						
	\$424 56	\$60 00		\$193 00	\$13 00	\$78 00

BOSTON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Antrim, 1st.....	9 00	.....	.....	.....	.....	4 00
Barre, 1st.....	.....	.....	.....	.....	.....	.....
Bedford.....	2 00	.....	.....	.....	.....	.....
Boston, 1st.....	.....	.....	.....	100 00	.....	5 00
" 4th.....	6 00	2 50	.....	10 00	.....	.....
" Scotch.....	10 00	.....	.....	20 00	.....	7 00
" St. Andrews.....	.....	.....	.....	.....	.....	.....
Brookline, 1st.....	.....	.....	.....	10 00	.....	.....
East Boston, 1st.....	.....	.....	.....	36 00	.....	.....
Fall River, Globe.....	.....	.....	.....	.....	.....	.....
Graniteville.....	2 00	.....	.....	.....	.....	.....
Haverhill, 1st.....	4 00	.....	.....	.....	.....	.....
Houlton.....	3 00	.....	.....	5 00	.....	.....
Hyde Park.....	.....	.....	.....	10 75	.....	.....
Lawrence.....	.....	10 00	.....	.....	.....	5 00
Litchfield.....	8 00	2 00	.....	18 00	.....	.....
Londonderry.....	3 00	3 40	.....	3 00	.....	.....
Lonsdale.....	.....	.....	.....	.....	.....	.....
Lowell, 1st.....	.....	.....	.....	5 00	.....	.....
Lynn, 1st.....	2 00	.....	.....	.....	.....	.....
Manchester, Ger.....	.....	.....	.....	.....	.....	.....
Manchester, Westminster.....	4 00	.....	.....	5 00	.....	.....
New Bedford, 1st.....	3 00	.....	.....	.....	.....	.....
New Boston.....	.....	.....	.....	.....	.....	.....
Newburyport, 1st.....	7 60	.....	.....	25 00	.....	.....
Newburyport, 2d.....	.....	.....	.....	.....	.....	.....
Newport, 1st.....	.....	.....	.....	23 60	.....	.....
Portland, Park St.....	.....	.....	.....	15 00	.....	.....
Providence, 1st.....	10 00	.....	.....	30 00	8 00	45 00
Providence, 2d.....	.....	10 00	.....	.....	.....	.....
Quincy, 1st.....	.....	5 00	.....	20 00	.....	.....
Roxbury.....	15 00	6 50	.....	40 00	.....	12 50
Somerville, Union Sq.....	5 00	11 00	.....	15 00	.....	.....
South Framingham, 1st.....	.....	.....	.....	.....	.....	.....
South Ryegate, 1st.....	8 00	.....	.....	7 00	.....	.....
Waltham, 1st.....	.....	.....	.....	5 00	.....	.....
West Barnet.....	5 50	.....	.....	.....	.....	.....
Windham.....	5 00	.....	.....	.....	.....	.....
Woonsocket.....	.....	.....	.....	.....	.....	.....
Worcester, 1st.....	3 00	.....	.....	2 00	.....	.....
	\$115 10	\$50 40	.....	\$405 35	\$8 00	\$78 50

BROOKLYN.

Brooklyn, 1st.....	.....	.....	.....	25 00	.....	.....
" 2d.....	.....	.....	.....	13 00	.....	.....
" 1st German.....	.....	.....	.....	.....	.....	.....
" 5th.....	.....	5 00	.....	.....	.....	.....
" Ainslie St.....	.....	.....	.....	.....	.....	.....
" Arlington Ave.....	50 00	.....	.....	.....	.....	.....
" Bay Ridge.....	.....	.....	.....	15 00	.....	.....
" Bedford.....	125 00	13 64	.....	15 00	.....	.....
" Bensonhurst.....	.....	.....	.....	.....	.....	.....
" Bethany.....	18 00	.....	.....	.....	.....	.....
" Borough Park.....	10 00	.....	.....	.....	.....	.....
" Bushwick Ave.....	5 00	.....	.....	.....	.....	.....
" Central.....	120 00	.....	.....	25 00	.....	.....
" Classon Ave.....	32 63	.....	.....	75 00	.....	7 00
" Cuyler.....	.....	.....	.....	.....	.....	.....
" Durieya.....	57 00	.....	.....	80 00	27 41	.....
" Ebenezer, Ger.....	.....	.....	.....	.....	.....	.....
" E. Wmsburg, 1st.....	5 00	.....	.....	.....	.....	.....
" Flatbush.....	23 72	.....	.....	.....	.....	.....
" Friedens.....	8 00	.....	.....	.....	.....	.....
" Franklin Ave.....	.....	.....	.....	.....	.....	.....
" Glenmore Ave.....	.....	.....	.....	.....	.....	.....
" Grace.....	.....	.....	.....	74 60	.....	.....
" Greene Ave.....	67 50	.....	.....	25 00	.....	.....
" Home Crest.....	.....	.....	.....	.....	.....	.....
" Irving Sq.....	.....	.....	.....	.....	.....	.....
" Lafayette Ave.....	88 83	.....	.....	264 83	.....	.....
" Lefferts Park.....	.....	10 00	.....	.....	.....	.....
" Memorial.....	70 00	.....	.....	90 00	10 00	.....
" Mt. Olivet.....	.....	.....	.....	2 00	.....	.....
" Noble St.....	8 00	.....	.....	.....	.....	.....

BROOKLYN CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMEN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Brooklyn, Olivet.....	79	.....	.....	.....	.....	.....
" Our Father.....	.....	.....	.....	.....	.....	.....
" Prospect Heights.....	.....	.....	.....	.....	.....	.....
" Ross St.....	.....	.....	.....	.....	.....	.....
" Siloam.....	2 00	.....	.....	.....	.....	.....
" South 3d St.....	20 00	.....	.....	50 78	.....	24 34
" Throop Ave.....	43 00	.....	.....	100 00	53 00	50 00
" Wells Mem'l.....	13 10	.....	.....	2 50	.....	.....
" Westminster.....	29 25	.....	.....	.....	.....	.....
" Wyckoff Heights.....	.....	.....	.....	.....	.....	.....
Woodhaven, Ist.....	10 46	.....	.....	.....	.....	.....
" French Evan.....	.....	.....	.....	.....	.....	.....
	\$807 28	\$28 64	.....	\$857 71	\$90 41	\$81 34

BUFFALO.

Akron.....	2 25	.....	.....	.....	.....	.....
Alden.....	.....	.....	.....	.....	.....	.....
Allegany.....	.....	.....	.....	.....	.....	.....
Blasdell.....	.....	.....	.....	.....	.....	.....
Buffalo, Ist.....	100 00	.....	.....	155 00	.....	20 00
" Bethany.....	.....	.....	.....	37 00	.....	.....
" Bethel.....	.....	.....	.....	.....	.....	.....
" Bethlehem.....	5 51	.....	.....	10 00	.....	.....
" Calvary.....	5 00	.....	.....	60 00	.....	.....
" Central.....	23 30	12 79	.....	100 00	.....	.....
" Covenant.....	7 00	.....	.....	2 00	5 00	.....
" East.....	.....	.....	.....	5 00	.....	.....
" Faxon Ave.....	.....	.....	.....	.....	.....	.....
" Lafayette Ave.....	100 00	.....	.....	75 00	.....	.....
" Lebanon.....	2 00	.....	.....	.....	.....	.....
" Magyar.....	.....	.....	.....	.....	.....	.....
" North.....	114 75	.....	.....	74 00	25 00	.....
" Park.....	7 20	.....	.....	.....	.....	.....
" Stanton St.....	.....	.....	.....	.....	.....	.....
" South.....	4 19	.....	.....	12 00	.....	.....
" Walden Ave.....	.....	.....	.....	5 00	.....	.....
" West Ave.....	.....	.....	.....	.....	3 00	.....
" Westminster.....	71 13	.....	.....	60 00	.....	.....
Clarence.....	.....	.....	.....	.....	.....	.....
Coldspring.....	.....	.....	.....	.....	.....	.....
Conewango.....	1 00	.....	.....	.....	.....	.....
Cornplanter.....	.....	.....	.....	.....	.....	.....
Crittenden.....	.....	.....	.....	.....	.....	.....
Dunkirk.....	.....	.....	.....	15 00	.....	.....
East Aurora.....	.....	.....	.....	25 00	.....	.....
East Hamburg.....	5 00	.....	.....	5 00	.....	.....
Ellicottville.....	.....	.....	.....	.....	.....	.....
Franklinville.....	6 00	.....	.....	.....	.....	.....
Fredonia.....	.....	.....	.....	25 00	.....	.....
Glenwood.....	.....	.....	.....	.....	.....	.....
Gowanda.....	.....	.....	.....	.....	10 00	5 00
Griffen Mills.....	.....	.....	.....	.....	.....	.....
Hamburg, Lake St.....	.....	.....	.....	.....	.....	.....
Jamestown.....	20 00	.....	.....	.....	.....	.....
Jamison.....	.....	.....	.....	.....	.....	.....
Kenmore.....	.....	.....	.....	10 00	.....	11 00
Lancaster.....	5 00	.....	.....	.....	.....	.....
Olean.....	95 00	.....	.....	.....	.....	.....
Onoville.....	.....	.....	.....	.....	.....	.....
Pine Woods.....	.....	.....	.....	.....	.....	.....
Portville.....	135 00	.....	.....	120 00	.....	.....
Ripley.....	.....	.....	.....	.....	.....	.....
Sherman.....	3 00	.....	.....	.....	.....	.....
Silver Creek.....	3 58	2 32	.....	11 00	.....	.....
Sloan.....	.....	.....	.....	2 00	.....	.....
South Wales.....	1 00	.....	.....	.....	.....	.....
Springville.....	24 00	.....	.....	20 00	10 00	.....
Tonawanda.....	5 00	.....	.....	.....	.....	.....
Tonawanda Mission.....	.....	.....	.....	.....	.....	.....
Tunesassa.....	.....	.....	.....	.....	.....	.....
United Mission.....	4 00	.....	.....	.....	.....	.....
Westfield.....	162 64	.....	.....	135 00	45 00	.....
West Seneca.....	.....	.....	.....	.....	.....	.....
	\$912 55	\$15 11	.....	\$963 00	\$98 00	\$36 00

CAYUGA.

	CHRS.	DIRECT		THROUGH WOMENS' BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Auburn, 1st.....	267 50			75 00	15 00	6 00
" 2d.....	14 76			40 00		
" Calvary.....	4 90			10 80		3 00
" Central.....		10 00		82 50		
" Westminster.....	16 00			5 00		4 00
Aurora.....	31 21			30 00	10 00	
Cato.....				6 70		
Cayuga.....	7 00			5 00		
Dryden.....	6 00			10 00		
Fair Haven.....				4 00		
Genoa, 1st.....	18 80			2 00		1 00
" 2d.....	1 08			1 00		
" 3d.....				1 00		
Ithaca.....	217 97	18 73		25 00		3 25
Ludlowville.....						
Meridian.....	4 70			1 00		
Owasco.....						
Port Byron.....	9 05					6 00
Scipio.....						
Scipioville.....				9 00		
Sennett.....				2 50		2 50
Springport.....						
Weedsport.....	16 85			10 00		
	\$615 82	\$28 73	....	\$320 50	\$25 00	\$25 75

CHAMPLAIN.

Beekmantown.....						
Belmont.....	4 00					
Burke.....	3 00					
Champlain.....	7 15				5 00	
Chateaugay.....						
Chazy.....						
Constable.....						
Essex.....						
Fort Covington.....				6 15	2 60	
Keeseville.....	36 50	10 00		5 00		3 00
Malone.....	12 00					
Mineville.....	3 00					
Moers.....						
Peru.....						
Plattsburg, 1st.....						
Port Henry.....	13 14			56 73	20 00	8 00
Rouses' Point.....					4 35	
Saranac Lake.....	12 78					
Tupper Lake.....	5 00			10 00		
Westville.....						
	\$96 57	\$10 00	....	\$77 88	\$31 95	\$11 00

CHEMUNG.

Big Flats.....	7 00			3 00		
Breesport.....						
Burdett.....	5 00			12 00		
Dundee.....	10 30					
Elmira, 1st.....	53 57	6 52		24 00		
" Franklin St.....	3 00			2 00		
" Lake St.....				10 00		20 00
" North.....	5 74			10 00		
" South.....				9 00		
Hector.....						
Horseheads.....				3 00		
Mecklenburg.....	2 95			3 00		
Monterey.....						
Montour Falls.....	3 00			5 00		
Moreland.....						
Newfield.....						
Pine Grove.....	1 00					
Rock Stream.....						
Spencer.....						
Sugar Hill.....				3 50		
Sullivanville.....						
Tyrone.....	4 00			1 00		
Watkins.....				20 00		
	\$95 56	\$6 52	....	\$105 50	....	\$20 00

COLUMBIA.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ashland.....	4 00	.....	.....	2 00	.....	.....
Austerlitz.....	.....	.....	.....	.....	.....	.....
Big Hollow.....	1 00	.....	.....	.....	.....	.....
Cairo.....	7 00	.....	.....	2 25	1 25	.....
Canaan Centre.....	3 05	.....	.....	.....	.....	.....
Cane Creek.....	.....	.....	.....	1 00	.....	.....
Catskill.....	74 24	.....	.....	50 00	.....	.....
Centreville.....	1 00	.....	.....	.....	.....	.....
Durham.....	5 00	.....	.....	3 00	.....	.....
Greenville.....	3 10	.....	.....	.....	.....	.....
Hillsdale.....	6 25	.....	.....	.....	.....	.....
Hudson.....	25 00	23 00	.....	55 00	12 50	43 00
Hunter.....	.....	.....	.....	5 00	.....	1 00
Jewett.....	4 00	.....	.....	.....	.....	.....
Livingstonville.....	.....	.....	.....	.....	.....	.....
Spencertown.....	.....	.....	.....	.....	.....	.....
Tannersville.....	.....	.....	.....	.....	.....	.....
Valatie.....	7 00	.....	.....	5 00	.....	.....
Windham.....	6 19	.....	.....	10 00	3 00	.....
	\$146 83	\$23 00	.....	\$133 25	\$16 75	\$44 00

GENESEE.

Attica.....	10 73	.....	.....	14 15	7 00	.....
Batavia.....	40 00	.....	.....	41 50	12 00	.....
Bergen.....	26 90	8 87	.....	19 65	.....	.....
Byron.....	6 00	.....	.....	10 40	.....	.....
Castile.....	8 69	.....	.....	5 00	6 98	.....
Corfu.....	.....	.....	.....	7 00	.....	.....
East Bethany.....	5 00	.....	.....	6 70	.....	.....
East Pembroke.....	4 00	.....	.....	4 00	.....	.....
Elba.....	10 00	.....	.....	3 00	.....	.....
Le Roy.....	19 00	.....	.....	52 45	.....	.....
North Bergen.....	.....	.....	.....	3 00	.....	.....
Oakfield.....	.....	.....	.....	3 00	.....	.....
Orangeville.....	.....	.....	.....	.....	.....	.....
Perry.....	.....	.....	.....	27 00	.....	.....
Pike.....	.....	.....	.....	.....	.....	.....
Stone Church.....	.....	.....	.....	14 00	.....	.....
Warsaw.....	9 00	.....	.....	23 00	.....	15 00
Wyoming.....	4 00	5 00	.....	5 00	.....	.....
	\$143 32	\$13 87	.....	\$238 85	\$25 98	\$15 00

GENEVA.

Bellona Memorial.....	9 00	1 00	.....	.....	.....	.....
Canadaigua.....	8 12	.....	.....	10 00	.....	.....
Canoga.....	.....	.....	.....	.....	.....	.....
Dresden.....	2 06	.....	.....	5 00	.....	.....
Geneva, 1st.....	65 61	.....	.....	40 00	59 00	29 50
Geneva, North.....	39 88	2 84	.....	66 00	.....	28 00
Gorham.....	8 29	.....	.....	.....	.....	.....
Naples.....	5 00	.....	.....	.....	10 00	10 00
Oak's Corners.....	.....	.....	.....	12 00	.....	.....
Ovid.....	6 10	.....	.....	30 00	.....	30 00
Penn Yan.....	27 23	.....	.....	45 00	.....	.....
Phelps.....	9 60	.....	.....	.....	2 00	42 00
Romulus.....	8 00	3 00	.....	.....	.....	.....
Seneca.....	11 46	.....	.....	10 00	.....	6 00
Seneca Castle.....	4 00	.....	.....	2 00	.....	.....
Seneca Falls.....	40 00	.....	.....	.....	.....	10 00
Shortsville.....	7 58	.....	.....	10 00	.....	.....
Trumansburg.....	22 40	.....	.....	11 00	.....	.....
Waterloo.....	20 00	.....	.....	5 00	.....	15 00
West Fayette.....	4 00	.....	.....	2 00	.....	15 00
	\$298 33	\$6 84	.....	\$248 00	\$71 00	\$185 50

HUDSON.

Amity.....	2 00	.....	.....	.....	.....	.....
Callicoon.....	.....	.....	.....	.....	.....	.....
Centreville.....	.....	.....	.....	.....	.....	.....
Chester.....	.....	4 00	.....	5 00	.....	.....
Chippewa.....	5 00	.....	.....	.....	.....	.....
Circleville.....	7 00	.....	.....	7 00	.....	4 00

HUDSON—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Clarkstown, Ger.....	2 00					
Cochecton.....	1 00					
Congers.....	4 00					
Denton.....						
Florida.....	18 46	15 00				30 00
Goodwill.....	18 03			8 00		
Goshen.....				5 00		
Greenbush.....	13 19					
Hamptonburg.....	6 00					
Haverstraw, 1st.....						
Haverstraw, Central.....	15 00			10 00		
Hempstead.....	2 00					
Hopewell.....	7 66			4 00		
Jeffersonville, Ger.....						
Liberty.....	6 06					
Livingston Manor.....						
Middletown, 1st.....	32 00			46 00		
Middletown, Westminster..	20 03			22 00		
Milford.....	7 00					
Mongaup Valley.....	2 13					
Montgomery.....	10 00	3 00	5 00	6 00		2 00
Monticello.....	10 00					
Monroe.....				8 00	21 00	
Mt. Hope.....						
Nyack.....		9 08				
Nyack, Ger.....						
Otisville.....				2 00		
Palisades.....	1 50					
Port Jervis.....				10 00	20 00	
Ramapo.....	75 00					
Ridgebury.....	3 00			5 00	21 00	5 00
Rockland, 1st.....						
Roscoe.....	3 00					
Scotchtown.....	2 32			5 00		
Slate Hill.....						
Stony Point.....	16 15			2 00		
Suffern.....						
Unionville.....	4 00					
Washingtonville.....	10 00			5 00		
Westtown.....	12 00			6 60		
White Lake.....						
	\$315 53	\$31 08	\$5 00	\$156 60	\$62 00	\$41 00

LONG ISLAND.

Amagansett.....	3 37			12 00	2 25	1 50
Bellport.....	3 00					
Bridgehampton.....	19 93			32 00	6 00	14 00
Brookfield.....	3 38					
Cutchogue.....	8 13			9 00		8 00
Easthampton.....				2 00	14 00	9 00
East Moriches.....	12 24			15 00	10 00	3 00
Franklinville.....	2 00			13 00		2 87
Greenport.....	3 30	4 80		14 00		3 00
Mattituck.....	9 00			12 00	3 70	2 00
Middletown.....	5 00	1 00		9 62		10 00
Moriches.....	4 40			7 25		2 00
Port Jefferson.....	7 68			10 00		10 00
Remsenburg.....						
Sag Harbor.....				10 00		1 00
Setauket.....	15 85			3 00		1 75
Shelter Island.....	10 00			53 00	17 78	3 00
Shinnecock.....	3 00					
Southampton.....	32 83	15 90		65 00	2 00	13 50
South Haven.....	4 66			5 00	1 00	1 00
Southhold.....	10 00			30 00		
Stony Brook.....						2 00
Westhampton.....	74 31	18 00		40 70		2 00
Yaphank.....	2 00			8 00	1 00	50
	\$234 08	\$39 70		\$350 57	\$57 73	\$90 12

LYONS.

Clyde.....	3 00			5 00		
East Palmyra.....	10 00					
Fairville.....				5 00		
Huron.....	5 00					
Junius.....	6 00					
Lyons.....	13 75					
Marion.....	10 00					

NEW YORK CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
New York, Morrisania, 1st	4 00	.....	.....	.....	.....	.....
" Mt. Tabor.....	.....	.....	.....	2 00	.....	.....
" Mt. Washington	58 10	.....	.....	16 00	9 84	5 00
" New York.....	9 51	.....	.....	2 00	.....	.....
" North.....	23 68	.....	.....	10 00	.....	.....
" Northminster..	5 00	.....	.....	.....	.....	.....
" Park.....	.....	.....	.....	5 00	.....	.....
" Puritans.....	22 52	.....	.....	.....	.....	.....
" Riverdale.....	60 27	.....	.....	25 00	.....	.....
" Rutgers.....	203 87	.....	.....	62 00	25 00	13 00
" Scotch.....	63 00	.....	.....	10 00	.....	.....
" Sea and Land..	6 20	.....	.....	.....	.....	.....
" Spring St.....	.....	.....	.....	.....	.....	.....
" St. James.....	.....	.....	.....	.....	.....	.....
" St. Nicholas Ave.	25 23	10 00	.....	20 00	.....	.....
" Throggs Neck..	4 00	.....	.....	2 00	.....	.....
" Tremont.....	13 38	.....	.....	3 00	.....	.....
" University Heights	.....	.....	.....	.....	.....	.....
" University Pl..	231 90	18 10	.....	352 75	.....	.....
" West.....	35 67	.....	.....	5 00	.....	.....
" West End.....	77 00	.....	.....	11 00	.....	.....
" West Farms... 9 00	.....	4 12	.....	.....	.....	.....
" Westminster..	.....	.....	.....	.....	.....	.....
" Williamsbridge, 1st	4 22	.....	.....	.....	.....	.....
" Woodstock....	8 00	.....	.....	1 00	.....	.....
" Zion.....	.....	.....	.....	.....	.....	.....
Stapleton, Edgewater 1st.	30 00	.....	.....	20 00	20 00	.....
W. N. Brighton, Calvary..	34 63	.....	.....	35 00	.....	.....
	\$3131 91	\$47 22	.....	\$1013 10	\$124 84	\$121 00

NIAGARA.

Albion.....	10 00	60 00	.....	46 00	25 00	.....
Barre Center.....	.....	.....	.....	3 50	2 00	1 00
Carlton.....	3 75	.....	.....	1 00	.....	.....
Holley.....	13 50	.....	.....	10 00	.....	.....
Knowlesville.....	4 00	.....	.....	1 00	.....	1 00
Lewiston.....	5 00	.....	.....	6 00	.....	.....
Lockport, 1st.....	24 30	.....	.....	55 00	.....	.....
" 2d.....	1 00	.....	.....	.....	.....	.....
" Calvary.....	.....	.....	.....	.....	.....	.....
Lyndonville.....	1 00	.....	.....	6 00	.....	.....
Mapleton.....	5 59	.....	.....	.....	.....	2 00
Medina.....	21 00	.....	.....	1 00	.....	13 00
Middle Port.....	.....	.....	.....	.....	1 00	.....
Niagara Falls, 1st.....	40 00	2 00	.....	22 00	.....	.....
" 3d.....	.....	.....	.....	.....	.....	.....
" Pierce Ave..	3 28	.....	.....	5 00	.....	.....
No. Tonawanda, 3d.....	.....	.....	.....	.....	.....	.....
No. Tonawanda, North..	20 50	.....	.....	31 00	.....	.....
Somerset.....	1 00	.....	.....	.....	.....	.....
Tuscarora, Ind.....	.....	.....	.....	.....	.....	.....
Wilson.....	.....	.....	.....	1 00	.....	.....
Wrights' Corners.....	.....	.....	.....	6 00	.....	.....
Youngstown.....	.....	.....	.....	.....	.....	.....
	\$153 92	\$62 00	.....	\$194 50	\$28 00	\$17 00

NORTH RIVER.

Amenia.....	10 58	.....	.....	.....	.....	.....
Ancram Lead Mines.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	10 00	.....	1 00	.....	.....	.....
Canterbury.....	5 00	.....	.....	2 50	.....	.....
Cold Spring.....	.....	3 00	.....	10 00	.....	.....
Cornwall.....	10 52	.....	.....	7 50	.....	.....
Freedom Plains.....	3 00	.....	.....	5 00	.....	.....
Highland Falls.....	7 43	.....	.....	25 00	.....	.....
Hughsonville.....	.....	.....	.....	.....	.....	.....
Kingston.....	.....	.....	1 00	.....	.....	.....
Little Britain.....	22 25	.....	.....	5 25	.....	5 00
Lloyd.....	7 00	.....	.....	.....	.....	.....
Malden.....	.....	.....	.....	.....	.....	.....
Marlborough.....	12 86	.....	.....	.....	.....	.....
Matteawan.....	.....	.....	.....	5 00	.....	.....
Millerton.....	19 91	.....	.....	27 00	.....	.....
Milton.....	4 00	.....	.....	.....	.....	.....

NORTH RIVER CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Newburg, 1st.....	32 70	10 00	.....	10 00	.....	.....
" Calvary.....	2 44	.....	.....	6 00	.....	.....
" Grand St.....	.....	.....	.....	.....	.....	.....
" Union.....	20 00	.....	.....	5 00	.....	.....
New Hamburg.....	6 00	.....	.....	7 60	.....	.....
Pine Plains.....	2 00	.....	.....	5 00	.....	.....
Pleasant Plains.....	1 90	.....	.....	5 00	.....	.....
Pleasant Valley.....	10 00	.....	.....	.....	.....	.....
Poughkeepsie.....	57 36	.....	.....	110 00	.....	.....
Rondout.....	15 05	.....	.....	25 00	.....	.....
Smithfield.....	7 00	.....	.....	.....	.....	.....
South Amenia.....	9 40	.....	.....	.....	.....	.....
Wappingers Falls.....	3 00	.....	.....	.....	.....	.....
Wassaic.....	.....	.....	.....	.....	.....	.....
Westminster.....	4 00	.....	.....	.....	.....	.....
	\$283 40	\$13 00	\$2 00	\$260 85	.....	\$5 00

OTSEGO.

Buel.....	.....	.....	.....	.....	.....	.....
Cherry Valley.....	12 00	.....	.....	.....	.....	.....
Colchester.....	5 00	.....	.....	.....	.....	.....
Cooperstown.....	7 58	.....	.....	3 00	.....	.....
Delh , 1st.....	35 00	.....	.....	20 00	.....	.....
Delh , 2d.....	70 00	.....	.....	.....	.....	.....
East Guilford.....	.....	.....	.....	.....	.....	.....
East Meredith.....	.....	.....	.....	.....	.....	.....
Fly Creek.....	.....	.....	.....	.....	.....	.....
Gilbertsville.....	.....	.....	.....	.....	.....	.....
Guilford.....	9 00	.....	.....	.....	.....	.....
Hamden.....	2 00	.....	.....	.....	.....	.....
Hobart.....	7 88	.....	.....	5 00	.....	.....
Laurens.....	1 00	.....	.....	.....	.....	.....
Margaretville.....	.....	.....	.....	10 00	.....	.....
Meridale.....	1 00	.....	.....	.....	.....	.....
Middlefield Centre.....	.....	.....	.....	.....	.....	.....
Milford.....	1 00	.....	.....	.....	.....	.....
New Berlin.....	2 00	.....	.....	4 00	.....	.....
Oneonta.....	24 51	.....	.....	30 00	.....	.....
Otego.....	6 00	.....	.....	.....	.....	.....
Pine Hill.....	4 00	.....	.....	.....	.....	.....
Richfield Springs.....	9 71	.....	.....	.....	10 00	.....
Shaverton.....	.....	.....	.....	.....	.....	.....
Springfield.....	.....	.....	.....	.....	.....	.....
Stamford.....	7 55	.....	.....	30 00	2 00	4 00
Unadilla.....	7 10	.....	.....	3 00	.....	.....
Westford.....	.....	.....	.....	.....	.....	.....
Worcester, 2d.....	6 00	.....	.....	.....	.....	.....
	\$218 33	.....	.....	\$105 00	\$12 00	\$4 00

PORTO RICO.

Aguadilla.....	.....	.....	.....	.....	.....	.....
Anasco.....	.....	.....	.....	.....	.....	.....
Cabo Rojo.....	.....	.....	.....	.....	.....	.....
Corozal.....	.....	.....	.....	.....	.....	.....
Isabela.....	1 46	.....	.....	.....	.....	.....
Hormigueros.....	.....	.....	.....	.....	.....	.....
Lajas.....	.....	.....	.....	.....	.....	.....
La Pica.....	.....	.....	.....	.....	.....	.....
Lares.....	.....	.....	.....	.....	.....	.....
Maleza Alta.....	.....	.....	.....	.....	.....	.....
Mayaguez.....	.....	.....	.....	.....	.....	.....
Moca.....	.....	.....	.....	.....	.....	.....
Naranjito.....	.....	.....	.....	.....	.....	.....
Quebradillas.....	.....	.....	.....	.....	.....	.....
Sabana Grande.....	.....	.....	.....	.....	.....	.....
Sabanetas.....	.....	.....	.....	.....	.....	.....
San German.....	.....	.....	.....	.....	.....	.....
San Juan, 1st (Eng.).....	.....	.....	.....	.....	.....	.....
San Juan, 2d (Sp.).....	.....	.....	.....	.....	.....	.....
San Sebastin.....	.....	.....	.....	.....	.....	.....
San Turce.....	.....	.....	.....	.....	.....	.....
Tou Alta.....	.....	.....	.....	.....	.....	.....
	\$1 46	.....	.....	.....	.....	.....

ROCHESTER.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Avon.....						
Avon, Central.....				24 05		
Brockport.....	26 92			25 00		4 74
Caledonia.....	19 86			20 00		
Charlotte.....	7 80			13 10	4 77	4 80
Chill.....	2 00					
Clarkson.....						
Dansville.....				12 50		1 00
East Kendall.....						
Fowlerville.....				5 00		
Gates.....	1 00			10 00		
Geneseo, 1st.....				10 00		
Geneseo Village.....	42 23			53 00		75 00
Groveland.....	15 00			30 00		25 00
Honeoye Falls.....	5 86			17 50		
Lima.....	10 00			15 00		10 00
Livonia.....	6 45					
Mendon.....	5 00			5 00		
Moscow.....	4 00			6 00		
Mt. Morris.....				11 00		
Nunda.....	9 86					
Ogden.....						
Ossian.....						1 00
Parma Centre.....	1 00					
Piffard.....						
Pittsford.....	9 15			55 00		
Rochester, 1st.....	20 00			75 00		
" 3d.....	60 94			51 00		35 00
" Brick.....	200 00			165 00		10 00
" Brighton.....	12 00			44 35		15 00
" Calvary.....						
" Central.....	62 73			170 00	55 50	115 00
" East Side.....	2 00			3 00		
" Grace.....						
" Immanuel.....						
" Memorial.....	20 00			49 00	45 00	
" Mt. Hor.....	10 00			25 00		
" North.....				15 00		
" St. Peter's.....				25 00		
" Trinity.....				27 00		3 00
" Westminster.....	24 00			55 00		
Sparta, 1st.....	10 35			3 00		
Sparta, 2d.....						
Springwater.....						
Sweden.....	11 75			4 00		
Tuscarora.....	2 00			2 65		
Victor.....	9 00			10 00		
Webster.....						
Wheatland.....	1 00					
	\$ 611 90			\$1038 15	\$105 27	\$299 54

ST. LAWRENCE.

Adams.....				3 00		
Benson Mines.....						
Brasher Falls.....	2 30					5 00
Brownville.....						
Canton.....	3 00			5 00		
Cape Vincent.....	1 00			2 00		
Carthage.....	4 00			6 00		
Chaumont.....	12 00			20 00		5 00
Clare.....						
Crary Mills.....	1 60					1 00
Daly Ridge.....						
De Grasse.....						
De Kalb.....						
De Kalb Junction.....				4 00		
Dexter.....				2 00		3 50
Gouverneur.....	54 80	9 00		45 53		
Hammond.....	12 00			8 00		8 00
Hannawa Falls.....						
Harewood.....						
Helena.....						
Heuvelton.....	1 00					
Le Ray, 1st.....						
Lisbon, 1st.....						
Louisville.....						

SYRACUSE, CONTINUED	CHRS.	DIRECT		THROUGH WOMEN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Pompey Centre.....	2 00			1 00		
Skaneateles.....	5 58			34 80		
Syracuse, 1st.....	25 80			45 00		
1st Ward.....	10 00			15 00		
4th.....				143 00		
East Genesee.....				66 00	11 00	
Elmwood.....						
Memorial.....						
Park Central.....	50 00			6 25		
South.....	12 00					
Westminster.....	15 00					
Wampsville.....						
West Monroe.....						
Whitelaw.....						
	\$298 77			\$410 52	\$24 72	\$27 28

TROY.

Argyle.....						
Bay Road.....	1 00					
Brunswick.....				10 00		
Caldwell.....	2 00					
Cambridge.....	20 97			43 00		
Chester.....						
Cohoos, Silliman Mem'l.....	28 28					5 00
East Lake George.....	2 00					
Fort Edward.....						
Glen Falls.....				35 00	45 00	
Green Island.....	15 24			10 00		
Hebron.....						
Hoosick Falls.....				62 00		
Johnsonville.....	15 00			10 00		
Lansingburg, 1st.....	68 00			15 00		
Lansingburg, Olivet.....	5 00					
Malta.....	4 00			7 00		
Mechanicsville.....				6 00		
Middle Granville.....						
North Granville.....						
Pittstown.....	8 25			5 00		
Salem.....	7 65			15 00		
Sandy Hill.....	10 00	3 10				
Schaghticoke.....	8 00				8 00	
Schoonmaker Mem'l.....						
Troy, 1st.....	57 83			62 00	45 00	
2d.....	62 35	14 05		83 00		
3d.....	5 00					
9th.....	38 53			25 00		
Armenian.....						
Liberty St.....	4 00			8 00		
Memorial.....	6 13			10 00		3 00
Oakwood Ave.....	19 91					
Park.....	5 26					
Second St.....	77 56			100 00	25 00	
Westminster.....				10 00	28 00	
Woodside.....	10 00		5 00	20 00		
Warrensburg.....	1 00					
Waterford.....	56 41					30 00
West Mt. Sta.....	2 00					
Whitehall.....						
	\$541 37	\$17 15	\$5 00	\$536 00	\$151 00	\$38 00

UTICA.

Augusta.....						
Boonville.....	13 12			40 00		
Camden.....				4 00		
Clinton, Stone St.....	28 47			25 00		
Cochrane Memorial.....	5 00			10 00		1 00
Dolgeville.....	2 00			3 00		
Forestport.....						
Glenfield.....						
Hamilton College.....						
Holland Patent.....	6 00			38 00		
Ilion.....	30 84			5 00		
Kirkland.....	5 00			3 00		
Knoxboro.....	2 97			10 00		
Litchfield.....						

UTICA—CONTINUED	CHRS	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Little Falls.....	14 64	.....	.....	.....	.....	.....
Lowville.....	7 00	.....	.....	10 00	.....	.....
Lyon's Falls.....	8 25	.....	.....	5 00	.....	.....
Martinsburg.....	.....	.....	.....	.....	.....	.....
New Hartford.....	5 53	.....	.....	15 00	5 00	.....
North Gage.....	.....	.....	.....	.....	.....	.....
Norwich Corners.....	.....	.....	.....	.....	.....	.....
Old Forge.....	.....	.....	.....	.....	.....	.....
Oneida.....	33 00	.....	.....	20 00	.....	.....
Oriskany.....	4 00	.....	.....	.....	.....	5 00
Redfield.....	.....	.....	.....	.....	.....	.....
Rome.....	23 17	.....	.....	60 00	5 00	.....
Sauquoit.....	7 00	.....	.....	10 00	.....	.....
South Trenton.....	.....	.....	.....	10 00	.....	.....
Turin.....	.....	1 69	.....	15 00	.....	.....
Utica, 1st.....	38 88	.....	.....	32 00	15 00	40 00
" Bethany.....	6 44	.....	.....	.....	.....	.....
" Memorial.....	25 00	.....	.....	.....	.....	.....
" Olivet.....	9 00	.....	.....	2 00	8 00	.....
" Westminster.....	25 00	.....	.....	59 00	40 00	50 00
Vernon.....	5 00	.....	.....	.....	.....	7 00
Vernon Centre.....	1 27	.....	.....	.....	.....	.....
Verona.....	3 00	.....	.....	18 00	.....	.....
Walcott, Memorial.....	7 11	.....	.....	.....	.....	5 00
Waterville.....	8 00	.....	.....	25 00	.....	2 00
West Camden.....	10 00	.....	.....	.....	7 00	5 00
Westernville.....	8 30	.....	.....	.....	3 00	1 00
Whitesboro.....	2 50	.....	.....	9 00	.....	.....
Williamstown.....	.....	.....	.....	.....	.....	.....
	\$345 49	\$1 69	.....	\$428 00	\$83 00	\$116 00

WESTCHESTER.

Bedford.....	.....	.....	.....	2 00	.....	3 00
Bridgeport, 1st.....	59 12	.....	.....	41 00	.....	1 00
Carmel, Gilead.....	17 00	.....	.....	2 00	5 00	5 00
Croton Falls.....	8 00	.....	.....	2 00	.....	4 00
Darien.....	25 00	.....	.....	.....	.....	.....
Greenburgh.....	14 81	.....	.....	2 00	.....	.....
Greenwich, 1st.....	33 00	4 00	.....	5 00	.....	.....
Harrison.....	.....	.....	.....	15 00	.....	15 00
Hartford.....	.....	.....	.....	10 00	3 00	.....
Holyoke, 1st.....	4 85	.....	.....	3 00	.....	.....
Huguenot Memorial.....	25 17	.....	.....	29 30	.....	.....
Irvington.....	50 00	5 00	.....	.....	.....	.....
Katonah.....	37 00	.....	.....	15 00	15 00	.....
Mahopac Falls.....	13 85	.....	.....	10 00	.....	.....
Mt. Kisco.....	11 50	5 00	.....	14 00	.....	5 00
Mt. Vernon, 1st.....	.....	26 67	5 00	59 00	80 00	.....
New Haven, 1st.....	.....	.....	.....	15 00	.....	.....
New Rochelle.....	1 77	.....	.....	57 00	40 00	.....
New Rochelle, North Ave.....	21 45	.....	.....	40 45	.....	.....
Ossining, 1st.....	.....	10 00	.....	44 00	.....	20 00
Patterson.....	3 86	.....	.....	35 00	5 00	.....
Peekskill, 1st.....	33 31	.....	.....	20 00	45 00	6 00
Peekskill, 2d.....	7 94	.....	.....	20 00	41 40	.....
Pleasantville.....	.....	.....	.....	.....	.....	1 00
Port Chester.....	9 00	.....	.....	.....	.....	.....
Pound Ridge.....	2 00	.....	.....	.....	.....	.....
Rye.....	60 13	.....	.....	118 17	9 10	20 00
Scarborough.....	50 00	.....	.....	70 00	10 00	10 00
Sound Beach, 1st.....	.....	.....	.....	.....	.....	.....
South East.....	.....	.....	.....	.....	.....	.....
South East Centre.....	14 00	.....	.....	10 00	5 00	.....
South Salem.....	13 00	.....	.....	7 35	.....	11 50
Springfield, 1st.....	.....	.....	.....	.....	.....	.....
Stamford, 1st.....	5 00	.....	.....	25 00	55 00	.....
Thompsonville.....	41 43	.....	.....	20 00	20 00	.....
White Plains.....	30 00	.....	.....	44 00	.....	6 20
Yonkers, 1st.....	150 00	.....	.....	50 00	.....	.....
" Bryn Mawr Park.....	.....	.....	.....	.....	.....	.....
" Dayspring.....	5 00	.....	.....	30 00	.....	.....
" Westminster.....	14 73	.....	.....	18 25	27 00	2 00
" South.....	.....	.....	.....	5 00	.....	.....
Yorktown.....	8 00	.....	.....	2 00	.....	1 00
	\$769 92	\$50 67	\$5 00	\$840 52	\$360 50	\$110 70

SYNOD OF NORTH DAKOTA

BISMARCK.

	CHRS	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Baldwin.....						
Belfield.....						
Bethlehem.....						
Bismarck.....	11 00					
Braddock.....				25 00		
Darling.....						
Denhoff.....						
Glencoe.....						
Greenvale.....						
Hazleton.....						
Mandan.....						
Morning Watch.....						
New Salem.....						
Oliver (Nisbet).....						
Steele.....						
Taylor.....						
Westminster.....	4 00					
Wilton.....						
	\$15 00			\$25 00		

FARGO.

Aneta.....	2 00					
Ayr.....						
Baldwin.....						
Blanchard.....	3 25					
Broadlawn.....						
Buffalo.....	2 08					
Casselton.....				8 50		
Chaffee.....	7 50					
Colgate.....	2 00					
Courtenay.....	5 00					
Elm River.....	2 30					
Embsden.....						
Erie.....						
Fargo.....	16 26			11 00		
Galesburg.....						
Grandin.....						
Hannaford.....	1 00					
Hillsboro.....						
Hunter.....	3 00					
Jamestown.....	30 00					
McVile.....	1 00			15 00		
Mapleton.....	2 00					
Sharon.....	1 00					
Tower City.....	1 00					
Wheatland.....						
Willow Lake.....						
Wimbledon.....	1 00					
	\$80 39			\$34 50		

MINNEWAUKON.

Bethel.....	3 00					
Bisbee, St. Paul.....	20			5 00		
Brinsmade, 1st.....	10 00					
Brocket.....						
Cando, 1st.....	1 00					
Devil's Lake, Westm'r.....	9 00			5 00		
Egeland.....						
Esmond.....						
Fish Lake.....						
Glenila.....						
Hampden.....	2 50					
Island Lake.....						
Juniata.....						
Knox.....						
Leeds.....	3 46					
Minnewaukon, 1st.....	4 00					
Morris.....						
Munch.....	2 50					

MINNEWAUKON CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Peale Memorial.....	.....	.....	.....	.....	.....	.....
Perth.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Rolette.....	1 00	.....	.....	.....	.....	.....
Rolla.....	4 00	.....	.....	.....	.....	.....
Rugby.....	12 00	.....	.....	.....	.....	.....
Sarles.....	.....	.....	.....	.....	.....	.....
Shell Valley.....	.....	.....	.....	.....	.....	.....
St. Andrew.....	.....	.....	.....	.....	.....	.....
Webster.....	.....	.....	.....	.....	.....	.....
	\$52 66	.....	.....	\$10 00	.....	.....

MINOT.

Bowbells.....	.....	.....	.....	.....	.....	.....
Crosby.....	.....	.....	.....	.....	.....	.....
Douglas Creek.....	.....	.....	.....	.....	.....	.....
Flaxton, St. Paul.....	.....	.....	.....	.....	.....	.....
Kenmare, 1st.....	.....	.....	.....	.....	.....	.....
Minot, 1st.....	5 00	.....	.....	.....	.....	.....
Spring Brook.....	3 00	.....	.....	.....	.....	.....
Stanley.....	.....	.....	.....	.....	.....	.....
South Portal.....	.....	.....	.....	.....	.....	.....
Tagus.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
White Earth, 1st.....	.....	.....	.....	.....	.....	.....
	\$8 00	.....	.....	.....	.....	.....

MOUSE RIVER.

Antler, 1st.....	2 00	.....	.....	.....	.....	.....
Berwick, 1st.....	.....	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Bottineau, 1st.....	5 00	.....	.....	6 00	.....	.....
Bowbells.....	.....	.....	.....	.....	.....	.....
Burlington, 1st.....	.....	.....	.....	.....	.....	.....
Calvary.....	.....	.....	.....	.....	.....	.....
Carrick.....	.....	.....	.....	.....	.....	.....
Crosby.....	.....	.....	.....	.....	.....	.....
Douglas Creek.....	.....	.....	.....	.....	.....	.....
Eckman, 1st.....	4 15	.....	.....	.....	.....	.....
Flaxton, St. Paul.....	.....	.....	.....	.....	.....	.....
Gladys.....	.....	.....	.....	.....	.....	.....
Grano.....	.....	.....	.....	.....	.....	.....
Harris.....	.....	.....	.....	.....	.....	.....
Hiddenwood.....	.....	.....	.....	.....	.....	.....
Hope.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Kenmare, 1st.....	.....	.....	.....	.....	.....	.....
Knox.....	.....	.....	.....	.....	.....	.....
Kramer.....	.....	.....	.....	.....	.....	.....
Lansford, 1st.....	.....	.....	.....	.....	.....	.....
Logan.....	.....	.....	.....	.....	.....	.....
Marmou, 1st.....	.....	.....	.....	.....	.....	.....
Minot, 1st.....	.....	.....	.....	.....	.....	.....
North Peabody.....	3 40	.....	.....	.....	.....	.....
Norwich, 1st.....	.....	.....	.....	.....	.....	.....
Omamee, 1st.....	2 00	.....	.....	.....	.....	.....
Rose Bud.....	.....	.....	.....	.....	.....	.....
Ross, 1st.....	.....	.....	.....	.....	.....	.....
Sherwood, 1st.....	.....	.....	.....	.....	.....	.....
Souris, 1st.....	4 11	.....	.....	.....	.....	.....
Spring Brook.....	.....	.....	.....	.....	.....	.....
Stanley, 1st.....	.....	.....	.....	.....	.....	.....
South Portal.....	.....	.....	.....	.....	.....	.....
Superior.....	.....	.....	.....	.....	.....	.....
Surrey.....	.....	.....	.....	.....	.....	.....
Tagus.....	.....	.....	.....	.....	.....	.....
Towner, 1st.....	.....	.....	.....	.....	.....	.....
Westhope, 1st.....	3 50	.....	.....	.....	.....	.....
Westhope, St. Paul.....	3 85	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
White Earth, 1st.....	.....	.....	.....	.....	.....	.....
Willow City, 1st.....	.....	.....	.....	.....	.....	.....
Zion.....	.....	.....	.....	.....	.....	.....
	\$28 01	.....	.....	\$6 00	.....	.....

OAKES.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Cogswell.....						
Cottonwood.....						
Crete.....						
De Lamere.....				1 00		
Edgeley.....	5 24					
Ellendale.....	1 20			6 00		
Enderlin.....	2 25					
Grace.....	1 00			50		
Harlem.....						
La Moure.....	3 00					
Lisbon.....	6 00			7 50		
Milnor.....				2 00		
Monango.....	6 00					
Nicholson.....				3 15		
Oakes.....	5 00					
Pleasant Valley.....				5 00	5 00	
Sheldon.....						
Streeter.....				24		
	\$29 69			\$25 39	\$5 00	

PEMBINA.

Alma.....						
Ardoch.....	3 00					
Arvilla.....						
Backoo.....						
Bathgate.....						
Bay Centre.....				6 00		
Beaulieu.....						
Carlisle.....						
Cavalier.....						
Crystal.....	3 44					
Drayton.....				6 00		
Dresden.....						
Edinburg.....						
Elkmont.....						
Elkwood.....						
Emerado.....	5 77					
Forest River.....	3 00			9 00		
Gilby.....	20 00		2 00	3 00		
Glasston.....						
Grafton.....	10 00					
Grand Forks.....						
Hamilton.....				50 00		
Hannah.....						
Hoople.....				3 50		
Hyde Park.....						
Inkster.....	2 00					
Johnstown.....	4 00					
Knox.....						
Langdon.....	13 00	5 00		3 00		
Larimore.....	2 00			8 00		
Medford.....						
Milton.....						
Neché.....						
Park River.....	2 00					
Pembina.....				5 00		
Soper.....				3 00		
St. Thomas.....	3 00					
Tyner.....						
Walhalla.....				13 75		
	\$71 21	\$5 00	\$2 00	\$110 25		

SYNOD OF OHIO

ATHENS.

Amesville.....	1 75					
Athens.....	40 00	2 00		3 00		
Barlow.....				21 00		
Bashan.....						
Beech Grove.....						
Berea.....						
Beverly.....	5 00					2 00
Bristol.....	4 11					
Carthage.....						

ATHENS—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Chester.....	.....	.....	.....	.....	.....	.....
Cross Roads.....	.....	.....	.....	.....	.....	.....
Cutler.....	.....	.....	.....	.....	.....	.....
Decatur.....	.....	.....	.....	.....	.....	.....
Deerfield.....	.....	.....	.....	.....	.....	.....
Gallipolis.....	.....	3 00	.....	.....	.....	10 00
Guysville.....	.....	.....	.....	.....	.....	.....
Logan.....	.....	.....	.....	34 00	.....	.....
McConnellsville.....	5 00	.....	.....	.....	.....	.....
Marietta.....	25 80	.....	.....	12 00	5 00	40 00
Middleport.....	.....	.....	.....	5 00	.....	.....
Nelsonville.....	.....	.....	.....	.....	.....	.....
New England.....	.....	.....	.....	.....	.....	.....
New Matamoras.....	3 00	.....	.....	.....	.....	.....
New Plymouth.....	2 00	.....	.....	2 00	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Pomeroys.....	.....	.....	.....	5 00	.....	.....
Rutland.....	.....	.....	.....	.....	.....	.....
Syracuse.....	.....	.....	.....	.....	.....	.....
Tupper's Plains.....	.....	.....	.....	.....	.....	.....
Veto.....	.....	.....	.....	.....	.....	.....
Warren.....	2 00	.....	.....	5 00	.....	.....
Watertown.....	6 00	.....	.....	5 00	.....	.....
Wilkesville.....	9 00	.....	.....	3 00	.....	.....
	\$103 66	\$5 00	.....	\$95 00	\$5 00	\$52 00

BELLEFONTAINE

Belle Centre.....	5 00	.....	.....	6 00	.....	.....
Bellefontaine.....	9 95	.....	.....	40 00	.....	7 00
Buck Creek.....	.....	.....	.....	5 00	.....	.....
Bucyrus.....	4 05	.....	.....	15 00	.....	.....
Cresline.....	.....	.....	.....	5 00	.....	1 00
De Graff.....	3 50	.....	.....	2 00	.....	2 00
Forest.....	4 00	.....	.....	5 00	.....	.....
Galion.....	7 25	.....	.....	15 00	.....	.....
Huntsville.....	.....	.....	.....	3 00	.....	.....
Kenton.....	67 87	.....	.....	80 00	.....	.....
Marseilles.....	.....	.....	.....	12 00	.....	.....
North Washington.....	.....	.....	.....	.....	.....	.....
Ridgeway.....	.....	.....	.....	.....	.....	.....
Rushsylvania.....	.....	.....	.....	5 00	.....	.....
Spring Hill.....	.....	.....	.....	.....	.....	.....
Tiro.....	.....	.....	.....	.....	.....	.....
Upper Sandusky.....	.....	.....	.....	5 00	.....	.....
Urbana.....	13 53	.....	.....	10 00	.....	.....
West Liberty.....	.....	.....	.....	1 00	.....	.....
Zanesville.....	.....	.....	.....	.....	.....	.....
	\$115 15	.....	.....	\$209 00	.....	\$10 00

CHILLICOTHE

Bainbridge.....	.....	.....	.....	1 50	.....	.....
Belfast.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bloomingsburg.....	4 00	.....	.....	.....	.....	.....
Bogota.....	.....	.....	.....	.....	.....	.....
Bourneville.....	.....	.....	.....	3 00	.....	.....
Chillicothe, 1st.....	28 00	.....	.....	35 00	.....	14 25
Chillicothe, 3d.....	.....	.....	.....	.....	.....	.....
Concord.....	13 62	.....	.....	2 50	.....	.....
Frankfort.....	.....	.....	.....	12 50	13 65	.....
French.....	.....	.....	.....	.....	.....	.....
Greenfield.....	15 00	.....	.....	10 00	.....	13 00
Greenland.....	.....	.....	.....	.....	.....	.....
Hamden.....	4 00	.....	.....	.....	.....	.....
Hillsboro.....	6 00	.....	.....	3 00	10 00	.....
Kingston.....	.....	.....	.....	6 75	.....	1 25
McArthur.....	.....	.....	.....	.....	.....	.....
Marshall.....	.....	.....	.....	12 36	.....	3 70
Memorial.....	.....	.....	.....	.....	.....	.....
Mona.....	.....	.....	.....	.....	.....	.....
Mowrystown.....	6 10	.....	.....	.....	.....	.....
Mt. Pleasant.....	5 00	.....	.....	1 25	.....	.....
New Market.....	.....	.....	.....	.....	.....	.....
New Petersburg.....	.....	.....	.....	.....	.....	.....
North Fork.....	.....	.....	.....	2 10	4 41	3 47

CINCINNATI CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Somerset.....	1 00	.....	.....	.....	.....	.....
Springdale.....	6 83	.....	.....	3 78	.....	.....
Venice.....	13 50	.....	.....	4 50	.....	.....
West Chester.....	.....	.....	.....	2 50	.....	.....
Williamsburg.....	.....	.....	.....	.....	.....	.....
Wyoming.....	53 36	23 82	.....	56 59	.....	6 25
	\$707 64	\$41 82	\$1 00	\$701 99	\$71 00	\$87 05

CLEVELAND

Akron 1st.....	.....	.....	.....	20 00	.....	.....
Akron Central.....	.....	.....	.....	.....	.....	.....
Ashtabula.....	13 99	.....	.....	.....	.....	25 00
Ashtabula Prospect St.....	.....	.....	.....	.....	.....	.....
Barberton.....	2 00	.....	.....	.....	.....	.....
Cleveland, 1st.....	441 15	14 58	.....	33 00	.....	.....
" 2d.....	286 50	.....	.....	298 00	25 00	.....
" Beckwith Mem'l.....	1 00	.....	.....	.....	.....	.....
" Bethany.....	4 86	.....	.....	8 80	.....	.....
" Bolton Ave.....	.....	.....	.....	25 00	.....	.....
" Boulevard.....	.....	.....	.....	17 00	.....	.....
" Calvary.....	.....	.....	.....	150 00	25 00	.....
" Case Ave.....	.....	.....	.....	33 50	.....	.....
" Eells Mem'l.....	.....	.....	.....	5 00	.....	.....
" Euclid Ave.....	57 36	.....	.....	33 70	22 43	.....
" Mayflower.....	.....	.....	.....	.....	.....	.....
" Miles Park.....	.....	.....	.....	5 00	10 00	.....
" North.....	.....	.....	.....	50 00	.....	.....
" South.....	5 00	.....	.....	4 00	.....	.....
" Westm'r.....	6 62	.....	.....	.....	.....	.....
" Woodland Ave.....	20 00	.....	.....	50 00	.....	.....
East Cleveland, 1st.....	10 00	5 50	.....	9 00	.....	.....
East Cleveland, Windermere.....	5 00	.....	.....	25 00	.....	.....
Glenville.....	.....	.....	.....	17 00	5 09	.....
Guilford.....	.....	.....	.....	.....	.....	.....
Independence.....	.....	.....	.....	.....	.....	.....
Kingsville.....	1 60	.....	.....	.....	.....	.....
Lakewood.....	.....	.....	.....	2 00	.....	.....
Linndale.....	1 00	.....	.....	.....	.....	.....
Lorain.....	.....	.....	.....	5 00	.....	.....
Milton.....	.....	.....	.....	.....	.....	.....
New Lyme Center.....	.....	.....	.....	.....	.....	.....
North.....	.....	.....	.....	.....	.....	.....
Northfield.....	2 00	.....	.....	.....	.....	.....
North Kingsville.....	1 00	.....	.....	.....	.....	.....
North Springfield.....	3 00	.....	.....	.....	.....	.....
Orwell.....	1 00	.....	.....	.....	.....	3 00
Parma.....	4 00	.....	.....	6 00	.....	.....
Rittman.....	6 00	.....	.....	1 50	.....	.....
Rome.....	1 25	.....	.....	1 00	.....	.....
Solon.....	.....	.....	.....	3 00	.....	.....
So. New Lyme.....	.....	.....	.....	1 00	.....	.....
Streetsboro.....	.....	.....	.....	3 00	5 00	.....
Wickliff.....	.....	.....	.....	.....	.....	.....
Willoughby.....	.....	.....	.....	1 00	.....	.....
	\$874 33	\$20 08	.....	\$807 50	\$92 52	\$28 00

COLUMBUS

Amanda.....	5 00	.....	.....	6 75	2 00	1 00
Bethel.....	2 00	.....	.....	.....	.....	.....
Black Lick.....	.....	.....	.....	.....	.....	.....
Bremen.....	.....	.....	.....	6 25	.....	4 00
Central College.....	50	.....	.....	5 00	.....	.....
Circleville.....	2 70	.....	.....	26 50	.....	2 00
Columbus, 1st.....	22 75	3 15	.....	20 00	.....	.....
" Central.....	43 00	.....	.....	65 00	.....	31 00
" Broad St.....	73 62	22 00	.....	120 00	6 00	14 00
" Hoge Mem'l.....	.....	.....	.....	8 30	1 00	.....
" Nelson Mem'l.....	.....	.....	.....	16 00	5 04	1 00
" Northm'r.....	25 00	.....	.....	22 50	.....	7 00
" St Clair Ave.....	.....	.....	.....	3 00	.....	3 00
" West Broad St.....	.....	.....	.....	5 00	.....	1 00
" West 2d Ave.....	.....	.....	.....	.....	.....	.....
Darby.....	.....	.....	.....	.....	.....	.....
Darbyville.....	.....	.....	.....	.....	.....	.....
Dublin.....	3 00	.....	.....	.....	.....	.....

COLUMBUS CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Greencastle.....	.....	.....	.....	.....	.....	.....
Greenfield.....	.....	.....	.....	.....	.....	.....
Grove City.....	1 00	.....	.....	.....	.....	.....
Groveport.....	.....	.....	.....	.....	.....	.....
Lancaster.....	9 00	.....	.....	30 00	.....	.....
Laurelville.....	.....	.....	.....	.....	.....	.....
Linden Heights.....	.....	.....	.....	.....	.....	.....
Lithopolis.....	.....	.....	.....	.....	.....	.....
London.....	5 00	.....	.....	.....	.....	.....
Madison.....	.....	.....	.....	5 00	.....	.....
Midway.....	3 00	.....	.....	3 00	.....	.....
Mifflin.....	1 00	.....	.....	5 00	.....	1 00
Mt. Sterling.....	2 00	.....	.....	.....	.....	.....
Plain City.....	3 00	.....	.....	7 00	.....	.....
Prairie View.....	.....	.....	.....	.....	.....	.....
Reynoldsburg.....	1 00	.....	.....	.....	.....	.....
Rush Creek.....	5 00	.....	.....	5 00	.....	.....
Scioto.....	.....	.....	.....	.....	.....	.....
Tarlton.....	.....	.....	.....	.....	.....	.....
Westerville.....	1 82	.....	.....	20 00	3 72	2 00
Whisler.....	.....	.....	.....	3 00	.....	.....
Worthington.....	2 00	.....	.....	7 00	.....	5 00
	\$211 39	\$25 15	.....	\$395 30	\$17 76	\$72 00

DAYTON

Bath.....	.....	.....	.....	1 25	.....	.....
Bellbrook.....	.....	.....	.....	.....	.....	.....
Bethel.....	4 20	.....	.....	3 00	.....	.....
Blue Ball.....	.....	.....	.....	10 00	.....	.....
Bradford.....	2 00	.....	.....	6 50	.....	.....
Camden.....	3 00	.....	.....	4 00	.....	2 00
Clifton.....	9 00	.....	.....	4 00	.....	7 00
Collinsville.....	3 00	.....	.....	3 00	.....	.....
Covington.....	.....	.....	.....	10 00	9 09	.....
Dayton, 1st.....	62 21	.....	.....	20 00	.....	16 00
" 4th.....	30 00	.....	.....	25 00	.....	1 00
" 3d St.....	260 50	.....	.....	45 00	32 36	32 00
" Forest Ave.....	.....	.....	.....	5 00	.....	.....
" Mem'l.....	.....	.....	.....	9 00	.....	10 70
" Patterson Mem'l	.....	.....	.....	1 00	.....	.....
" Park.....	.....	.....	.....	51 00	16 00	.....
Eaton.....	3 00	.....	.....	11 00	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Fletcher.....	.....	.....	.....	9 00	.....	.....
Franklin.....	.....	.....	.....	8 00	3 05	.....
Gano.....	.....	.....	.....	.....	.....	.....
Gettysburg.....	1 00	.....	.....	1 00	.....	.....
Greenville.....	14 79	.....	.....	35 00	6 00	8 00
Hamilton 1st.....	3 00	1 85	3 00	11 00	2 26	.....
Hamilton Westm'r.....	13 42	3 59	.....	13 00	.....	.....
Hillsboro.....	.....	.....	.....	.....	.....	.....
Jacksonburg.....	.....	.....	.....	.....	.....	.....
Middletown.....	22 38	.....	.....	31 00	.....	.....
New Carlisle.....	4 00	.....	.....	18 00	.....	.....
New Jersey.....	7 00	.....	.....	5 00	3 00	1 00
New Paris.....	.....	.....	.....	.....	.....	.....
Osborn.....	.....	.....	.....	.....	.....	.....
Overpeck.....	.....	.....	.....	.....	.....	.....
Oxford.....	16 21	.....	.....	23 00	.....	.....
Piqua.....	30 00	.....	.....	38 00	12 45	.....
Rely.....	12 07	.....	.....	.....	.....	.....
Seven Mile.....	11 31	.....	.....	8 00	1 60	9 00
Somerville.....	.....	.....	.....	.....	.....	.....
South Charleston.....	26 97	.....	.....	10 00	4 00	.....
Springfield, 1st.....	12 00	.....	.....	58 00	.....	1 00
" 2d.....	56 61	.....	.....	51 00	.....	21 25
" 3d.....	.....	.....	.....	14 00	.....	.....
" Oakland.....	.....	.....	.....	.....	.....	.....
Troy.....	10 34	2 00	.....	22 00	.....	.....
Washington.....	.....	.....	.....	.....	.....	.....
West Carrollton.....	.....	.....	.....	.....	1 60	.....
Xenia.....	12 65	.....	.....	30 00	.....	.....
Yellow Springs.....	9 48	.....	.....	9 30	.....	.....
	\$640 14	\$7 44	\$3 00	\$603 05	\$91 41	\$108 95

HURON

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bloomville.....		.....	.....	.....	.....	.....
Chicago.....	10 00	.....	.....	17 00	.....	.....
Clay Center.....		.....	.....	.....	.....	.....
Clyde.....	11 44	.....	.....	19 00	.....	.....
Elmore.....		.....	.....	.....	.....	.....
Fostoria.....		.....	.....	25 00	.....	.....
Fremont.....		.....	5 00	78 50	10 00	.....
Genoa.....		.....	.....	.....	.....	.....
Graytown.....		.....	.....	.....	.....	.....
Green Spring.....		.....	.....	.....	.....	.....
Huron.....	4 00	.....	.....	13 50	.....	.....
McCutcheonville.....		.....	.....	2 00	.....	1 00
Melmore.....	2 00	.....	.....	3 00	.....	.....
Milan.....	5 00	.....	.....	2 00	.....	.....
Monroeville.....	6 05	.....	.....	13 00	2 00	1 25
Norwalk.....		.....	.....	22 00	10 00	.....
Olena.....	2 19	.....	.....	7 00	2 00	.....
Peru.....		.....	.....	3 80	.....	.....
Republic.....		.....	.....	.....	.....	.....
Sandusky.....		.....	.....	8 00	.....	.....
Steuben.....		.....	.....	.....	.....	.....
Tiffin.....		.....	.....	31 00	2 25	.....
	\$40 68	.....	\$5 00	\$244 80	\$26 25	\$2 25

LIMA

Ada.....	10 00	.....	15 00	5 00	.....	.....
Belmore.....		.....	.....	.....	.....	.....
Blanchard.....	5 00	.....	.....	.....	.....	.....
Bluffton.....	2 00	.....	.....	8 00	.....	.....
Celina.....		.....	.....	.....	.....	.....
Columbus Grove.....	5 81	.....	.....	16 00	.....	.....
Convoy.....		.....	.....	.....	.....	.....
Delphos.....	4 00	.....	.....	8 00	.....	.....
Enon Valley.....	3 50	.....	.....	.....	.....	.....
Fairview.....		.....	.....	.....	.....	.....
Findlay 1st.....	24 00	.....	.....	26 00	25 00	.....
Findlay 2d.....	95	.....	.....	9 00	.....	.....
Gomer.....		.....	.....	.....	.....	.....
Kalida.....		.....	.....	.....	.....	.....
Leipsic.....	2 00	.....	.....	.....	.....	.....
Lima, Main St.....		.....	.....	6 00	.....	.....
Lima, Market St.....	25 00	.....	.....	65 00	.....	.....
McComb.....	8 92	.....	.....	9 00	.....	.....
McGuffey.....		.....	.....	.....	.....	.....
Middle Point.....	3 00	.....	.....	.....	.....	.....
Mt. Jefferson.....		.....	.....	.....	.....	.....
New Salem.....		.....	.....	.....	.....	.....
New Stark.....		.....	.....	2 00	7 27	.....
Ottawa.....		.....	.....	8 00	.....	.....
Rockford.....	5 00	.....	.....	9 00	.....	.....
Rockport.....	6 25	.....	.....	.....	.....	.....
Scott.....		.....	.....	.....	.....	.....
Sidney.....		.....	.....	35 00	.....	.....
St. Marys.....	13 00	.....	.....	25 00	.....	.....
Turtle Creek.....		.....	.....	.....	.....	.....
Van Buren.....	3 60	.....	.....	.....	.....	.....
Van Wert.....	35 00	.....	.....	57 00	.....	.....
Venedocia.....	5 00	.....	.....	2 00	.....	.....
Wapakoneta.....	6 00	.....	.....	7 00	.....	.....
	\$168 03	.....	\$15 00	\$297 00	\$32 27	.....

MAHONING

Alliance, 1st.....	5 00	.....	.....	10 00	.....	5 00
Alliance, Magyar Ev. Ref.,		.....	.....	.....	.....	.....
Brookfield.....		.....	.....	.....	.....	.....
Canfield.....	10 00	.....	.....	27 75	.....	.....
Canton, 1st.....	44 87	.....	.....	30 00	.....	33 97
Canton Calvary.....		.....	.....	5 00	.....	.....
Champion.....	5 00	.....	.....	.....	.....	.....
Clarkson.....	3 00	.....	.....	4 00	.....	.....
Coitsville.....	1 00	.....	.....	6 00	.....	.....
Columbiana.....	7 00	.....	.....	5 00	8 00	6 00
Concord.....	2 50	.....	.....	.....	.....	.....

ST. CLAIRSVILLE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Beulah.....						
Birmingham.....	1 00					
Buchanan.....						
Buffalo.....	8 35					
Cadiz.....	40 97			12 45		
Caldwell.....	4 40					
Cambridge.....				14 00		5 00
Coal Brook.....						
Concord.....	6 00					
Crab Apple.....	15 25					
Cumberland.....	6 00			1 00		
Dillonvale.....						
Farmington.....	2 42					
Flushing.....						
Freeport.....						
Hiramshurg.....						
Jerusalem.....	5 25					
Kirkwood.....	47 00			19 00		
Lore City.....						
Martin's Ferry.....				28 00		
Morristown.....						
Mt. Pleasant.....	11 00					
New Athens.....						
New Castle.....						
Nottingham.....				1 25		
Pleasant Valley.....	4 00					
Powhatan.....	2 00					
Rock Hill.....	11 00			14 50		
Scotch Ridge.....						
Senecaville.....						
Shadyside.....						
Sharon.....	78					
Short Creek.....	8 00			8 00		
St. Clairsville.....	8 00			5 00		5 00
Stillwater.....						
Washington.....	2 00					
West Brooklyn.....	3 00					
West Chester.....						
Wheeling Valley.....	5 00					
Woodfield.....				4 00		
	\$260 45			\$134 20		\$10 00

STEUBENVILLE.

Amsterdam.....	5 00			5 00		
Annapolis.....						
Bacon Ridge.....	5 03					
Bakersville.....						
Beech Spring.....	15 00			2 00		
Bethel.....	16 10			8 00		
Bethesda.....	4 00					
Bethlehem.....						
Bloomfield.....				3 00		
Bowerston.....						
Brilliant.....						5 00
Buchanan Chapel.....	13 00			150 00		
Carrollton.....	14 99			6 00		
Center.....						
Center Unity.....	3 00				1 00	
Corinth.....	10 00			7 00		
Cross Creek.....	4 00				6 16	
Deersville.....	2 00					
Dell Roy.....	6 75			2 00		
Dennison.....	12 00			15 00		
East Liverpool, 1st.....	46 55			55 00	25 00	80 00
East Liverpool, 2d.....	4 50			18 00		
East Springfield.....						
Feed Springs.....	2 00			1 00		
Harlem.....	4 00					
Hopedale.....	8 00			13 00		4 50
Irondale.....						
Island Creek.....	7 00			17 00		
Kilgore.....				2 00		
Lima.....	2 75					
Long Run.....	10 06			31 00		
Madison.....	6 00				2 00	
Minerva.....	5 00			7 00		
Mingo, 1st, Slavic.....	2 00					
Monroeville.....	2 00			8 00		
Nebo.....	9 00					

ZANESVILLE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Fairmount.....						
Four Corners.....						
Frazeysburg.....				11 00		
Fredericktown.....	16 00					
Granville.....				46 60		5 00
Hanover.....				8 00		
High Hill.....	2 00					
Homer.....	6 34			1 00		
Jefferson.....	2 00					
Jersey.....	10 13			8 50		
Johnstown.....						
Keene.....				1 00		
Madison.....	10 70			15 00		
Martinsburg.....	4 45			1 68		
Millwood.....	2 65					
Mt. Pleasant.....	1 90					
Mt. Vernon.....	34 43			5 00		
Mt. Zion.....	4 00					
Muskingum.....	31 50			11 00		
Newark, 1st.....	12 10			9 36		20 00
" 2d.....	12 00			26 00		5 00
" Woodside.....						
New Castle.....						
New Concord.....	11 38			6 00		5 00
New Lexington.....						
Norwich.....	5 00					
Oakfield.....						
Outville.....						
Pataskala.....	11 88			28 00		4 00
Rendville.....						
Roseville.....	2 25					
Uniontown.....						
Unity.....	2 42			5 00		1 20
Utica.....	10 00			8 25		
Warsaw.....	4 00			5 00		
Waterford.....						
West Carlisle.....						
Zanesville, 1st.....				31 98		18 80
" 2d.....	5 00			20 00		
" Brighton.....	5 00	2 00		8 47		
" Putnam.....	8 40			18 60		
	\$284 66	\$2 00	\$2 50	\$384 04	\$25 00	\$59 00

OKLAHOMA SYNOD

ARDMORE.

Ada, Immanuel.....	1 00					
Ardmore, 1st.....	5 00					
Ardmore, East.....						
Atoka.....	5 00					
Brady.....	1 00					
Byars.....						
Calvin.....						
Centrahoma.....						
Davis, 1st.....						
Durant.....						
Haileyville.....						
Kingston.....						
Kiowa.....						
Krebs.....						
Lehigh.....						
Lindsay.....						
Maysville.....						
McAlester, 1st.....	3 00					
" Central.....	4 50					
" North.....						
Mill Creek.....						
Newburg.....						
Okra.....	1 00					
Olney, Marshall Mem'l.....						
Pea Vine Creek.....						
Pauls Valley.....						
Phillips.....						
Poteau.....						
Purcell.....	3 00					

ARDMORE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOAR		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ravia.....
Roff.....
Sterrett.....
Stringtown.....
Sulphur, 1st.....
Tishomingo.....
Woodford.....
Woodville.....
Wynnewood.....
Zion.....
	\$23 50	.....	.....	.....	.....	.....

CHOCTAW.

Apeli.....	.....	.....	.....	.....	.....	.....
Big Lick.....	.....	.....	.....	.....	.....	.....
Hartshorne.....	.....	.....	.....	.....	.....	.....
Hochatown.....	1 00	.....	.....	.....	.....	.....
Keota.....	1 00	.....	.....	.....	.....	.....
Kulli Chito.....	1 00	.....	.....	.....	.....	.....
Kulli Kosoma.....	.....	.....	.....	.....	.....	.....
Kulli Tuklo.....	2 00	.....	.....	.....	.....	.....
Lenox.....	8 00	.....	.....	.....	.....	.....
Luksokla.....	.....	.....	.....	.....	.....	.....
McCurtain.....	.....	.....	.....	.....	.....	.....
Mountain Fork.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	1 00	.....	.....	.....	.....	.....
Nunih Chito.....	2 00	.....	.....	.....	.....	.....
Oka Achukma.....	1 00	.....	.....	.....	.....	.....
Philadelphia.....	.....	.....	.....	.....	.....	.....
Pine Ridge.....	.....	.....	.....	.....	.....	.....
Post Oak Grove.....	.....	.....	.....	.....	.....	.....
Sans Bois.....	.....	.....	.....	.....	.....	.....
Spring Hill.....	.....	.....	.....	.....	.....	.....
St. Johns.....	.....	.....	.....	.....	.....	.....
Talibina.....	.....	.....	.....	.....	.....	.....
Wadeville.....	.....	.....	.....	.....	.....	.....
Wilburton.....	.....	.....	.....	.....	.....	.....
Wister.....	.....	.....	.....	.....	.....	.....
	\$17 00	.....	.....	.....	.....	.....

CIMARRON.

Alva.....	12 00	.....	.....	25 85	.....	.....
Beaver.....	.....	.....	.....	.....	.....	.....
Carmen.....	2 00	.....	.....	.....	.....	.....
Enid.....	19 00	.....	.....	5 00	.....	.....
Geary.....	1 00	.....	.....	.....	.....	.....
Goodwin.....	.....	.....	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	.....	.....	.....
Guymon.....	.....	.....	.....	.....	.....	.....
Helena.....	2 00	.....	.....	.....	.....	.....
Jefferson.....	.....	.....	.....	.....	.....	.....
Kingfisher.....	3 00	.....	.....	.....	.....	.....
Nashville.....	.....	.....	.....	.....	.....	.....
Pond Creek.....	.....	.....	.....	.....	.....	.....
Ringwood.....	2 00	.....	.....	.....	.....	.....
Seiling.....	1 00	.....	.....	.....	.....	.....
Tyrone.....	.....	.....	.....	.....	.....	.....
Wandel.....	86	.....	.....	.....	.....	.....
Watonga.....	4 25	.....	.....	.....	.....	.....
Winnview.....	1 52	.....	.....	.....	.....	.....
Woodward.....	.....	.....	.....	.....	.....	.....
	\$48 63	.....	.....	\$30 85	.....	.....

EL RENO.

Anadarko.....	5 00	.....	.....	4 00	.....	.....
Calvary.....	.....	.....	.....	.....	.....	.....
Carnegie.....	.....	.....	.....	.....	.....	.....
Cement.....	2 58	.....	.....	.....	.....	.....
Chickasha.....	1 00	.....	.....	2 00	.....	3 00
Hakley.....	.....	.....	.....	.....	.....	.....
El Reno.....	13 30	.....	.....	5 00	.....	6 00
Friendship.....	.....	.....	.....	.....	.....	.....
Geronimo.....	.....	.....	.....	.....	.....	.....
Hastings.....	.....	.....	.....	.....	.....	.....
Lawton, 1st.....	5 00	.....	.....	.....	.....	.....

EL RENO—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Lawton, Beal Heights.....						
Mantame.....	1 00					
Marlow.....						
Mustang, Westm'r.....						
Randlett.....	50					
Ryan.....						
Salem.....						
Sugden.....						
Temple.....						
Walter.....						
Waurika.....						
Yukon.....						
	\$28 38			\$11 00		\$9 00

HOBART.

Ahpstatone.....						
Carter.....						
Elk City.....						
Elmer.....						
Eschiti.....						
Eldorado.....						
Fair Land.....						
Frederick.....	5 00					
Granite.....						
Hobart.....	1 50					
Hollis.....						
Kade.....						
Kings Chapel.....						
Lone Wolf.....						
Mt. Zion.....	75					
Nine Mile.....						
Odessa.....						
Olustee.....						
Ozone.....						
Pleasant Valley.....						
Seager.....						
Shiloh (Green Co.).....						
Shiloh (Washita Co.).....						
Snyder.....						
Union Hill.....						
Valley View.....	1 00					
Willow Springs.....						
Woods Chapel.....						
	\$8 25					

MUSKOGEE.

Afton.....						
Checotah.....						
Choteau.....						
Coweta.....						
Dwight.....	12 00					
Elm Spring.....						
Eufaula.....						
Eureka.....						
Fort Gibson.....						
Haskell.....				1 00		
Miami.....						
Muskogee, 1st.....	8 00	5 49	5 00			
" Bethany.....	2 50					
" Brown Mem'l.....						
Park Hill.....						
Pheasant Hill.....						
Pleasant Hill.....						
Pleasant Valley.....						
Sallisaw.....						
Stigler.....						
Stilwell.....						
Tahlequah.....	2 00					
Vinita, 1st.....	8 00					
Wagoner.....	2 00					
Westville.....						
	\$34 50	\$5 49	\$5 00	\$1 00		

OKLAHOMA.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Blackburn.....		.....	.....	.....	.....	.....
Blackwell.....	6 00	.....	.....	.....	.....	.....
Chandler.....	1 00	.....	.....	.....	.....	.....
Cleveland.....		.....	.....	.....	.....	.....
Clifton.....		.....	.....	.....	.....	.....
Cushing.....	2 00	.....	.....	.....	.....	.....
Davenport.....		.....	.....	.....	.....	.....
Edmond.....	8 00	.....	.....	.....	.....	.....
Enterprise.....	1 00	.....	.....	.....	.....	.....
Fairfax.....		.....	.....	.....	.....	.....
Grey Noret.....	1 20	.....	.....	.....	.....	.....
Guthrie, 1st.....	10 00	.....	.....	.....	.....	.....
Herron.....		.....	.....	.....	.....	.....
Hominy.....	1 00	.....	.....	.....	.....	.....
Hopewell.....		.....	.....	.....	.....	.....
Jones City.....		.....	.....	.....	.....	.....
Kaw City.....	1 00	.....	.....	.....	.....	.....
Lexington.....		.....	.....	.....	.....	.....
Middleton.....		.....	.....	.....	.....	.....
Moral.....		.....	.....	.....	.....	.....
Mulhall.....	3 00	.....	.....	.....	.....	.....
Newkirk.....		.....	.....	.....	.....	.....
New Salem.....		.....	.....	.....	.....	.....
Noble.....		.....	.....	.....	.....	.....
Norman.....	5 00	.....	.....	.....	.....	.....
Oklahoma City, 1st.....	10 00	.....	.....	36 00	.....	.....
" 2d.....	1 00	.....	.....	5 00	.....	.....
" Maywood.....		.....	.....	.....	.....	.....
Pawhuska.....	3 00	.....	.....	.....	.....	.....
Pawnee.....	5 50	.....	.....	.....	.....	.....
Perry.....	10 00	.....	.....	.....	.....	.....
Ponca City.....		.....	.....	4 00	.....	.....
Prague.....		.....	.....	.....	.....	.....
Ralston.....		.....	.....	.....	.....	.....
Red Rock.....		.....	.....	.....	.....	.....
Rock Creek.....		.....	.....	.....	.....	.....
Rossville.....		.....	.....	.....	.....	.....
Shawnee.....		.....	.....	.....	.....	.....
Stillwater.....	2 71	.....	.....	.....	.....	.....
Stround.....	1 25	.....	.....	.....	.....	.....
Tecumseh.....		.....	.....	.....	.....	.....
Tonkawa.....	4 10	.....	.....	.....	.....	.....
Yates.....		.....	.....	.....	.....	.....
	\$76 76	.....	.....	\$45 00	.....	.....

TULSA.

Achena (Ind.).....		.....	.....	.....	.....	.....
Bartlesville.....	12 00	.....	.....	3 00	.....	.....
Broken Arrow.....		.....	.....	.....	.....	.....
Chelsea.....	2 00	.....	.....	.....	.....	.....
Claremore.....		.....	.....	.....	.....	.....
Davis (Ind.).....		.....	.....	.....	.....	.....
Dewey.....		.....	.....	.....	.....	.....
Elam.....		.....	.....	.....	.....	.....
Henryetta.....		.....	.....	.....	.....	.....
Holdenville.....		.....	.....	.....	.....	.....
McCullough (Ind.).....		.....	.....	.....	.....	.....
Mounds.....		.....	.....	.....	.....	.....
Nowata.....	8 00	.....	.....	.....	.....	.....
Nuyaka.....	9 00	.....	.....	.....	.....	.....
Okemah.....		.....	.....	.....	.....	.....
Okmulgee.....		.....	.....	.....	.....	.....
Ramona.....		.....	.....	.....	.....	.....
Sapulpa.....	3 00	.....	.....	.....	.....	.....
Skialook.....	1 08	.....	.....	.....	.....	.....
Tallahassee (Ind.).....		.....	.....	.....	.....	.....
Tulsa.....		.....	.....	10 00	.....	.....
Wagoner.....	3 00	.....	.....	.....	.....	.....
Wetumka.....		.....	.....	.....	.....	.....
Wewoka, 1st (Ind.).....		.....	.....	.....	.....	.....
Wewoka, 2d.....	2 00	.....	.....	.....	.....	.....
	\$40 08	.....	.....	\$13 00	.....	.....

PORTLAND CONTINUED	CHRS	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Sellwood.....	.....	.....	.....	.....	.....	.....
Smith Memorial.....	.....	.....	.....	.....	.....	.....
Springwater.....	.....	.....	.....	.....	.....	.....
St. John's, Ger.....	1 00	.....	.....	.....	.....	.....
Tillamook.....	2 00	.....	.....	.....	.....	.....
Tualatin Plains.....	8 50	.....	.....	3 00	.....	.....
	\$194 35	\$5 74	\$5 00	\$312 74	.....	\$65 98

SOUTHERN OREGON.

Applegate.....	.....	.....	.....	.....	.....	.....
Ashland, 1st.....	5 00	.....	.....	3 20	.....	25
Bandon, 1st.....	2 50	.....	.....	.....	.....	.....
Coquille.....	.....	.....	.....	.....	.....	.....
Curry Co., 1st.....	.....	.....	.....	.....	.....	.....
Glendale, Olivet.....	.....	.....	.....	.....	.....	.....
Grant's Pass, Bethany.....	20 81	.....	.....	2 15	.....	.....
Jacksonville, 1st.....	2 50	.....	.....	.....	.....	.....
Klamath Falls.....	.....	.....	.....	.....	.....	.....
Marshfield, 1st.....	.....	.....	.....	.....	.....	.....
Medford, 1st.....	7 80	.....	.....	5 25	.....	.....
Merrill, 1st.....	.....	.....	.....	.....	.....	.....
Myrtle Creek, 1st.....	.....	.....	.....	.....	.....	.....
Myrtle Point, 1st.....	.....	.....	.....	.....	.....	.....
North Bend, 1st.....	2 50	.....	.....	.....	.....	.....
Oakland, 1st.....	.....	.....	.....	.....	.....	.....
Phoenix.....	.....	.....	.....	.....	.....	.....
Roseburg, 1st.....	8 00	.....	.....	4 55	.....	.....
Willowdale.....	.....	.....	.....	.....	.....	.....
Woodville, Hope.....	.....	.....	.....	.....	.....	.....
Yoncalla, 1st.....	.....	.....	.....	.....	.....	.....
	\$49 11	.....	.....	\$15 15	.....	\$0 25

WILLAMETTE.

Acme.....	13	.....	.....	.....	.....	.....
Albany, 1st.....	20 00	.....	.....	6 00	1 50	1 50
Albany, Grace.....	4 24	.....	.....	.....	.....	.....
Aurora.....	.....	.....	.....	.....	.....	.....
Brownsville.....	3 50	.....	.....	6 70	1 30	4 46
Cottage Grove.....	2 64	.....	.....	75	.....	.....
Corvallis.....	3 00	.....	.....	10 95	.....	.....
Crawfordsville.....	1 00	.....	.....	.....	.....	.....
Creswell.....	.....	.....	.....	.....	.....	.....
Dallas.....	5 75	.....	.....	5 00	.....	1 50
Eugene, Central.....	28 75	.....	.....	13 25	.....	3 63
Fairfield.....	.....	.....	.....	.....	.....	.....
Fairmount.....	.....	.....	.....	.....	.....	.....
Florence.....	3 90	.....	.....	.....	.....	.....
Gervais.....	2 00	.....	.....	2 00	.....	.....
Independence, Calvary.....	.....	.....	.....	.....	.....	.....
Junction City.....	.....	.....	.....	.....	.....	.....
Lafayette.....	.....	.....	.....	.....	.....	.....
Lake Creek.....	41	.....	.....	.....	.....	.....
Lebanon.....	4 00	.....	.....	6 90	.....	90
McCoy.....	50	.....	.....	.....	.....	.....
McMinnville.....	12 00	.....	.....	3 72	.....	2 70
Marion.....	.....	.....	.....	1 45	.....	.....
Mehama.....	2 00	.....	.....	.....	.....	.....
Mill City.....	7 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	2 00	.....	.....	.....	.....	.....
Newberg.....	2 00	.....	.....	1 00	.....	.....
Oak Park.....	.....	.....	.....	.....	.....	.....
Oak Ridge.....	.....	.....	.....	.....	.....	.....
Octorara.....	3 00	.....	.....	.....	.....	.....
Pleasant Grove.....	5 00	.....	.....	50	.....	.....
Rock Hill.....	.....	.....	.....	.....	.....	.....
Salem.....	12 43	.....	.....	28 12	.....	4 30
Sodaville.....	.....	.....	.....	.....	.....	.....
Spring Valley.....	.....	.....	.....	.....	.....	.....
Waldport.....	.....	.....	.....	.....	.....	.....
Whiteson.....	.....	.....	.....	.....	.....	.....
Woodburn.....	3 70	.....	.....	2 15	.....	.....
Yaquina Bay.....	8 00	.....	.....	2 00	.....	1 85
Yerinsville.....	.....	.....	.....	.....	.....	.....
Zena.....	.....	.....	.....	1 25	.....	.....
	\$136 95	.....	.....	\$91 74	\$2 80	\$20 84

SYNOD OF PENNSYLVANIA

BLAIRSVILLE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Arinagh.....	7 00	.....	.....	5 00	2 50	5 00
Avonmore.....	5 00	.....	.....	.....	.....	.....
Barnesboro.....	4 00	.....	.....	.....	.....	.....
Beulah.....	49 00	25 00	.....	48 00	.....	20 00
Blairsville.....	48 84	.....	.....	39 00	38 00	.....
Boswell.....	1 00	.....	.....	.....	.....	.....
Blacklick.....	2 35	.....	.....	5 00	.....	.....
Braddock, 1st.....	.....	.....	.....	25 13	11 00	8 70
Braddock, Calvary.....	42 00	.....	.....	34 60	10 00	7 00
Conemaugh.....	7 00	.....	.....	.....	3 48	.....
Congruity.....	5 00	.....	.....	8 00	.....	.....
Cresson.....	3 00	.....	.....	.....	.....	.....
Cross Roads.....	4 37	.....	.....	.....	.....	.....
Derry.....	70 00	.....	.....	38 00	13 00	5 00
Ebensburg.....	.....	.....	.....	10 00	.....	.....
Fairfield.....	6 00	.....	.....	.....	.....	.....
Gallitzin.....	1 00	.....	.....	.....	.....	.....
Greensburg, 1st.....	100 00	.....	.....	56 60	10 00	3 00
Greensburg, Westminster.....	75 00	13 00	.....	30 00	.....	.....
Harrison City.....	4 00	.....	.....	10 00	.....	15 00
Irwin.....	24 78	10 17	.....	29 00	.....	6 75
Jeannette.....	41 00	.....	.....	14 00	.....	.....
Johnstown, 1st.....	275 00	60 00	.....	38 00	2 00	39 00
" 2d.....	5 00	.....	.....	6 00	.....	.....
" Laurel Ave.....	20 00	.....	.....	.....	.....	.....
Kerr.....	10 00	.....	.....	.....	.....	.....
Laird.....	4 00	.....	.....	.....	.....	.....
Latrobe.....	68 25	4 87	.....	100 00	.....	7 00
Ligonier.....	13 00	.....	.....	6 30	.....	.....
Livermore.....	4 50	.....	.....	.....	.....	.....
Manor.....	3 00	.....	.....	8 00	.....	.....
McGinniss.....	14 25	3 06	.....	17 00	.....	.....
Murrysville.....	5 11	.....	.....	16 00	.....	.....
New Alexandria.....	41 03	13 49	27 21	32 00	.....	.....
New Florence.....	3 00	.....	.....	.....	.....	.....
New Kensington.....	5 00	10 00	.....	.....	10 00	.....
New Salem.....	10 35	.....	.....	.....	.....	.....
Parnassus.....	25 00	.....	.....	30 00	.....	2 50
Pine Run.....	10 00	.....	.....	7 00	.....	.....
Pleasant Grove.....	.....	.....	.....	4 00	8 00	.....
Plum Creek.....	17 00	.....	.....	8 00	.....	.....
Poke Run.....	43 80	.....	.....	6 50	.....	7 10
Seward.....	4 00	.....	.....	.....	.....	.....
Somerset.....	1 00	.....	.....	.....	.....	.....
Spangler.....	.....	.....	.....	.....	.....	.....
St. Benedict.....	.....	.....	.....	.....	.....	.....
Trafford City.....	.....	.....	.....	.....	.....	.....
Turtle Ceeek.....	14 00	.....	.....	14 00	13 00	13 00
Union.....	1 00	.....	.....	.....	.....	.....
Unity.....	16 25	.....	.....	.....	.....	.....
Vandergriff.....	80 00	.....	.....	.....	.....	.....
Wilmerding.....	11 00	.....	.....	5 00	.....	.....
Windber.....	10 00	.....	.....	30 00	.....	.....
	\$1214 88	\$139 59	\$27 21	\$680 13	\$120 98	\$139 05

BUTLER.

Allegheny.....	8 00	.....	.....	10 00	4 00	.....
Amity.....	10 00	.....	.....	.....	1 00	.....
Buffalo.....	1 75	.....	.....	.....	.....	.....
Butler, 1st.....	65 71	8 00	.....	152 50	.....	.....
Butler, 2d.....	50 00	.....	.....	40 00	5 57	1 00
Clintonville.....	5 00	.....	.....	5 00	.....	.....
Concord.....	35 00	10 00	.....	13 25	.....	5 00
Crestview.....	4 00	.....	.....	2 00	3 00	.....
Evans City.....	.....	.....	.....	5 00	1 65	.....
Fairview.....	2 00	.....	.....	.....	.....	.....
Grove City.....	25 95	.....	.....	48 00	31 00	25 00
Harrisville.....	50 00	.....	.....	10 00	3 00	8 00
Irwin.....	5 00	.....	.....	9 00	.....	.....
Jefferson Centre.....	3 00	.....	.....	.....	.....	.....
Kennerdell.....	2 00	.....	.....	.....	.....	.....
Mars.....	3 00	.....	.....	.....	.....	.....
Martinsburg.....	22 00	.....	.....	25 00	.....	5 00
Middlesex.....	21 70	.....	.....	5 00	.....	10 00
Millbrook.....	6 00	.....	.....	3 00	.....	.....
Mt. Nebo.....	22 00	.....	.....	3 25	.....	.....
Muddy Creek.....	3 75	.....	.....	3 35	1 00	.....

BUTLER—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
New Hope.....	30 00	.....	.....	13 00	3 00	2 00
New Salem.....	13 00	7 00	.....	.....	.....	.....
North Butler.....	12 00	5 00	.....	.....	.....	.....
North Liberty.....	.....	6 20	.....	23 50	2 65	.....
North Washington.....	29 00	41 50	.....	37 25	.....	5 00
Parker City.....	10 00	.....	.....	27 50	.....	2 00
Petrolia.....	5 15	.....	.....	13 00	5 00	.....
Plains.....	7 00	.....	.....	15 50	3 00	.....
Plain Grove.....	21 80	25 58	.....	29 00	4 00	.....
Pleasant Valley.....	11 02	.....	.....	.....	.....	.....
Portersville.....	16 00	.....	.....	13 00	4 00	.....
Prospect.....	4 00	.....	.....	.....	.....	.....
Scrubgrass.....	104 75	5 00	.....	32 00	8 00	5 50
Scrubgrass (Cumb.).....	.....	.....	.....	.....	.....	.....
Slippery Rock.....	34 00	.....	.....	39 00	3 87	1 50
Summit.....	1 71	.....	.....	.....	.....	.....
Unionville.....	2 20	.....	.....	8 00	1 60	2 50
Westminster.....	2 10	.....	.....	2 00	1 10	.....
West Sunbury.....	32 13	.....	.....	33 00	3 00	.....
Zelienople.....	13 98	.....	.....	6 60	5 00	.....
	\$695 70	\$108 28	.....	\$617 70	\$94 44	\$72 50

CARLISLE.

Big Spring.....	26 54	5 00	.....	32 00	.....	4 20
Bloomfield.....	7 25	.....	.....	11 00	.....	8 50
Buck Valley.....	.....	.....	.....	.....	.....	.....
Buffalo.....	.....	.....	.....	.....	.....	.....
Burnt Cabins.....	.....	.....	.....	.....	.....	.....
Carlisle, 1st.....	20 00	.....	.....	4 75	.....	1 50
" 2d.....	28 78	.....	.....	41 00	7 00	1 00
" 3d.....	.....	.....	.....	.....	.....	.....
" Biddle Mem'l.....	.....	.....	.....	.....	.....	.....
Centre.....	2 00	.....	.....	.....	.....	.....
Chambersburg, Central.....	22 00	.....	.....	16 55	.....	8 50
" Falling Spring.....	75 00	.....	.....	50 00	22 50	13 50
" Hope.....	2 00	.....	.....	6 00	.....	3 00
Dauphin.....	5 50	.....	.....	7 50	8 00	1 00
Derry.....	.....	.....	.....	.....	.....	.....
Dickinson.....	.....	.....	.....	5 00	.....	.....
Duncannon.....	2 00	.....	.....	.....	5 00	1 50
Fayetteville.....	.....	.....	.....	.....	.....	.....
Gettysburg.....	.....	.....	.....	20 00	.....	.....
Great Conewago.....	.....	.....	.....	.....	.....	.....
Greencastle.....	15 30	.....	.....	8 00	5 00	5 00
Green Hill.....	1 00	.....	.....	.....	.....	.....
Harrisburg, Calvary.....	4 25	.....	.....	3 00	2 00	.....
" Capitol St.....	3 00	.....	.....	.....	.....	.....
" Covenant.....	8 80	.....	.....	11 50	10 00	.....
" Market Sq.....	194 16	.....	.....	167 89	58 23	68 73
" Olivet.....	3 00	.....	.....	6 50	.....	.....
" Pine St.....	114 89	.....	.....	156 00	43 18	26 50
" Westminster.....	10 00	.....	.....	9 50	.....	.....
Landisburg.....	4 00	.....	.....	.....	.....	.....
Lebanon, 4th St.....	49 50	.....	.....	6 00	.....	13 00
Lebanon, Christ.....	77 25	.....	.....	25 00	25 00	.....
Lower Marsh Creek.....	16 30	.....	.....	8 00	2 00	.....
Lower Path Valley.....	6 00	.....	.....	10 00	.....	.....
McConnellsburg.....	5 50	.....	.....	5 00	.....	2 50
Mechanicsburg.....	17 95	.....	.....	.....	4 00	.....
Mercersburg.....	11 92	.....	.....	15 19	5 34	.....
Middle Spring.....	4 57	.....	.....	5 00	.....	.....
Middletown.....	9 00	.....	.....	11 00	5 55	.....
Millerstown.....	5 00	.....	.....	.....	.....	.....
Monaghan.....	6 61	.....	.....	5 00	.....	.....
Newport.....	.....	.....	.....	2 00	.....	4 00
Paxton.....	18 15	.....	.....	66 00	5 00	14 50
Petersburg.....	.....	.....	.....	.....	.....	.....
Robert Kennedy Mem'l.....	.....	.....	.....	3 00	.....	.....
Rocky Spring.....	.....	.....	.....	.....	.....	.....
Shermansdale.....	5 65	.....	.....	.....	.....	.....
Shippensburg.....	36 00	.....	.....	23 50	5 00	.....
Silver Spring.....	.....	.....	.....	5 00	3 00	.....
Steelton, 1st.....	5 00	2 00	.....	11 15	.....	.....
St. Thomas.....	.....	.....	.....	.....	.....	.....
Upper.....	2 00	.....	.....	.....	.....	.....
Upper Path Valley.....	5 00	.....	.....	15 60	.....	.....
Warfordsburg.....	.....	.....	.....	.....	.....	.....
Waynesboro.....	35 00	.....	.....	16 25	.....	4 00
	\$865 87	\$7 00	.....	\$788 88	\$215 80	\$180 93

CHESTER.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Anderson.....						
Ashmun.....	20 00					
Avondale.....	5 37			2 00		
Bethany.....				1 00		
Bryn Mawr.....	31 15			35 00		
Charlestown.....						
Chester, 1st.....	7 50			10 00		4 00
" 2d.....				6 00		4 00
" 3d.....		90 00		2 00		
" 5th.....						
Chambers Memorial.....	13 00					
Clifton Heights.....	1 00					
Coatesville.....	150 50			22 00		
Darby, 1st.....	5 10			8 00		
Darby Borough.....	10 00	14 00		16 00		5 00
Dilworthtown.....	5 00			8 00		
Doe Run.....				7 00		
Downingtown, Central.....	14 35			26 00		
East Whiteland.....	3 68					
Fagg's Manor.....	10 67			17 00		
Fairview.....	2 00					
Forks of Brandywine.....	5 00			10 00		
Glen Riddle.....						
Great Valley.....	14 00	10 90		10 00		
Honey Brook.....	12 65			24 00		
Kennett Sq.....				7 00		
Landsdowne, 1st.....	17 24	15 00		55 00		19 50
Leiper Mem'l.....	2 00					
Malvern, 1st.....				9 00	5 00	3 00
Marple.....	13 00			50 00		
Media.....	28 06			2 00		
Middletown.....	6 00			3 00		6 00
Moore's Olivet.....	5 00	3 04		2 00		
New London.....	5 00			10 00		
Nottingham.....	4 92					
Oxford, 1st.....				60 00		
Oxford, 2d.....	1 00					
Paoli, 1st.....	2 00					
Parkersburg, 1st.....	8 00					
Penningtonville.....	11 00					
Phoenixville.....	11 18					4 00
Ridley Park.....	8 16			2 50		11 00
St. Johns.....	8 85					
Swarthmore.....	12 83			54 00		
Toughkenamon.....	1 00			2 00		
Trinity.....				10 00	6 00	5 00
Unionville.....						
Upper Octorara.....	9 00					
Wallingford.....				8 00		
Wayne.....	37 00	8 15		5 00		
Wayne, Radnor.....	43 68			10 60	8 35	
West Chester, 1st.....	25 14	4 43		5 00		7 00
West Chester, 2d.....	1 00					
Westminster.....	24 00			48 00		
West Grove.....	3 00			4 50		3 00
	\$599 03	\$144 62		\$551 60	\$19 35	\$71 50

CLARION.

Academia.....	5 00					1 00
Adrian.....						
Anita.....						
Ayers.....	3 94					
Beechwoods.....	21 56			35 00		
Bethesda.....	8 00			21 50	5 00	
Big Run.....	1 30					
Brockwayville.....	11 00			10 13		
Brookville.....	35 00			15 50	10 00	25 00
Callensburg.....	2 56			12 50		
Clarion.....	34 45			40 50		
Concord.....	2 70					
Cool Spring.....	2 00					
Cranberry.....						
Du Bois.....	85 00			35 00		
East Brady.....						
Edenburg.....	37 94			23 40	5 76	10 00
Eleanora.....						
Elkton.....	3 00					

ERIE—CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Harbor Creek.....	10 00					
Harmonsburg.....	2 25					
Irvineton.....						
Jackson Centre.....	9 35			6 57		
Jamestown.....	24 00			7 77	5 00	
Kerr's Hill.....	3 44	56		15 23		
Meadville, 1st.....				38 00		13 00
Meadville, Central.....						
Mercer, 1st.....	15 00					
Mercer, 2d.....	8 00			109 00		
Milledgeville.....	1 00					
Mill Village.....				1 00		
Mt. Pleasant.....	3 00					
New Lebanon.....						
North Clarendon.....						
North East.....	28 14			77 00		25 00
North Warren.....	2 00					
Oil City.....	26 21			40 00		6 00
Pittsfield.....	1 00					
Pleasantville.....				18 50		
Rocky Grove.....	8 00			5 00		
Sandy Lake.....						
Springfield.....	3 85					
Stoneboro.....	2 00					
Sugar Creek.....	1 00					
Sugar Creek, Memorial.....	4 00					
Sugar Grove.....	2 00					
Sunville.....	2 00					
Tidioute.....	10 00			25 00		5 00
Titusville.....	130 70			277 00		27 00
Transfer.....						
Union.....						
Utica.....	10 00			2 80		
Venango.....				11 00		
Warren.....	61 41			202 20		25 00
Waterford.....	4 00				10 00	
Waterloo.....	1 00					
Wattsburg.....						
	\$747 80	\$0 56		\$1297 50	\$15 00	\$265 50

HUNTINGDON.

Alexandria.....	16 85				6 00	
Altoona, 1st.....	67 00			5 00	5 00	68 00
" 2d.....	20 00			33 00		
" 3d.....	15 70			5 00		
" Broad Ave.....	11 39					
Bald Eagle.....				3 00		
Bedford.....	7 00					
Bellefonte.....	83 00	3 00		10 00		
Bethel.....	1 00					
Beulah.....	2 00					
Bigler.....						
Birmingham.....	17 42					
Boardman.....						
Buffalo Run.....	1 30					
Burnham.....	4 00				3 00	
Clearfield, 1st.....	43 73			90 00		40 00
Coalport.....	2 00					
Curwensville.....	8 00			4 00		5 00
Duncansville.....	5 00					
East Kishacoquillas.....	15 00			34 00		
Everett.....	4 00					
Fruit Hill.....						
Gibson Memorial.....						
Glen Hope.....						
Glen Richey.....		1 00				
Hollidaysburg.....	78 45	3 34		25 00		
Houtzdale.....	13 50					
Huntingdon, 1st.....	75 75			51 00	12 00	17 00
Irvona.....	2 00					
Juniata.....	6 00					4 00
Kerrmoor.....					5 00	
Kylertown.....	1 00					
Lewiston, 1st.....	24 13	25 00		100 00		
Lick Run.....	3 00			1 00		
Little Valley.....	5 48					
Logan's Valley.....	10 00					20 00
Lost Creek.....	6 00					
Lower Spruce Creek.....				4 00		

HUNTINGDON CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S. W	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Lower Tuscarora.....	12 00	.....	.....	.....	.....	.....
McVeytown.....	10 00	.....	.....	7 00	.....	.....
Madera.....	5 00	.....	.....	.....	.....	.....
Mann's Choice.....	1 00	.....	.....	.....	.....	.....
Mapleton.....	2 00	.....	.....	.....	.....	.....
Middle Tuscarora.....	2 56	.....	.....	.....	.....	.....
Mifflintown, Westminster..	26 00	.....	.....	.....	.....	.....
Milesburg.....	9 00	.....	.....	.....	.....	.....
Milroy.....	17 08	.....	.....	.....	7 00	.....
Moshannon and Snow Shoe	.....	.....	.....	.....	.....	.....
Mt. Union.....	14 73	6 00	.....	.....	.....	.....
Newton Hamilton.....	2 00	.....	.....	.....	.....	.....
Orbisonia.....	1 00	.....	.....	.....	.....	.....
Osceola.....	9 00	.....	.....	3 00	.....	.....
Peale.....	.....	.....	.....	.....	.....	.....
Peru.....	2 00	.....	.....	.....	.....	.....
Petersburg.....	2 00	.....	.....	.....	.....	.....
Philipsburg.....	25 00	4 00	.....	5 00	.....	.....
Pine Grove.....	4 25	1 04	.....	.....	.....	.....
Pine Grove, Bethel.....	.....	.....	.....	.....	.....	.....
Port Matilda.....	.....	.....	.....	.....	2 00	.....
Port Royal.....	15 00	.....	.....	6 00	.....	.....
Robertsdale.....	.....	.....	.....	.....	.....	.....
Saxton.....	3 00	.....	.....	.....	2 00	.....
Schellsburg.....	.....	.....	.....	5 00	.....	.....
Shade Gap.....	10 00	.....	.....	.....	.....	.....
Shaver's Creek.....	1 00	.....	.....	.....	.....	.....
Shirleysburg.....	4 00	.....	.....	.....	.....	.....
Sinking Creek.....	2 50	.....	.....	1 00	.....	.....
Sinking Valley.....	14 00	.....	.....	6 00	.....	4 00
South Altoona.....	.....	3 00	.....	.....	.....	.....
Spring Creek.....	2 86	.....	.....	.....	2 00	.....
Spring Mills.....	6 00	.....	.....	.....	.....	.....
Spruce Creek.....	28 24	.....	.....	.....	.....	.....
State College.....	29 47	7 88	.....	5 00	.....	.....
Tyrone, 1st.....	47 04	.....	.....	21 00	10 00	55 00
Upper Tuscarora.....	4 00	.....	.....	5 00	.....	.....
Wells Valley.....	.....	.....	.....	.....	2 00	.....
West Kishacoquillas.....	17 00	.....	.....	5 00	.....	.....
Williamsburg.....	29 60	.....	.....	2 00	.....	.....
Winburne.....	15 00	.....	.....	.....	.....	.....
Yellow Creek.....	1 00	.....	.....	.....	.....	.....
	\$924 03	\$54 26	.....	\$436 00	\$56 00	\$213 00

KITTANNING.

Apollo.....	40 69	10 00	.....	22 00	.....	.....
Arcadia.....	1 00	.....	.....	.....	.....	.....
Atwood.....	4 00	.....	.....	.....	.....	.....
Bethel.....	5 00	.....	.....	6 00	.....	.....
Black Lick.....	1 76	.....	.....	.....	.....	.....
Boiling Spring.....	2 00	.....	.....	.....	.....	.....
Center.....	4 00	.....	.....	5 00	.....	.....
Cherry Tree.....	2 37	3 26	.....	10 00	.....	.....
Clarksburg.....	.....	.....	.....	.....	.....	.....
Clinton.....	3 00	.....	.....	.....	.....	.....
Clymer.....	.....	.....	.....	.....	.....	.....
Concord.....	4 00	.....	.....	5 00	.....	.....
Crooked Creek.....	2 00	.....	.....	2 00	.....	.....
Currie's Run.....	5 00	.....	.....	10 00	.....	.....
East Union.....	2 00	.....	.....	.....	.....	.....
Ebenezer.....	23 85	.....	.....	6 25	.....	.....
Elder's Ridge.....	25 43	.....	.....	15 00	.....	.....
Elderton.....	5 00	.....	.....	8 00	.....	.....
Ford City.....	9 78	.....	.....	.....	.....	.....
Freeport.....	47 00	.....	.....	28 00	3 00	.....
Gilgal.....	6 00	.....	.....	8 00	.....	.....
Glade Run.....	16 00	.....	.....	5 00	.....	.....
Glen Campbell.....	8 00	.....	.....	9 00	.....	.....
Goheneville.....	3 50	.....	.....	.....	.....	.....
Harmony.....	5 00	.....	.....	14 90	.....	.....
Homer.....	5 30	.....	.....	5 00	.....	.....
Indiana.....	25 00	50 00	.....	45 00	.....	13 00
Jacksonville.....	.....	.....	.....	5 75	.....	.....
Kittanning, 1st.....	75 00	.....	.....	24 65	.....	25 00
Leechburg.....	30 00	.....	.....	.....	8 55	.....
Manor Memorial.....	7 00	.....	.....	7 00	.....	2 00
Marion.....	15 00	.....	.....	.....	.....	.....
Mechanicsburg.....	3 00	.....	.....	.....	.....	.....
Middle Creek.....	1 00	.....	.....	3 00	.....	.....

KITTANNING CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Midway.....	3 96	.....	.....	.....	.....	.....
Mt. Pleasant.....	6 29	2 00	.....	.....	.....	.....
Nebo.....	3 50	1 50	.....	.....	.....	.....
Plumville.....	3 00	.....	.....	7 00	.....	.....
Rayne.....	3 00	.....	.....	3 00	.....	.....
Rockbridge.....	5 00	.....	.....	5 00	.....	.....
Rossiter.....	2 00	.....	.....	.....	.....	.....
Rural Valley.....	11 54	.....	.....	10 00	.....	.....
Saltsburg.....	45 00	9 00	.....	10 00	.....	.....
Slate Lick.....	18 80	.....	.....	10 00	.....	.....
Strader's Grove.....	7 75	4 50	5 00	.....	.....	.....
Tunnelton.....	2 30	1 77	.....	.....	.....	.....
Union.....	8 30	.....	.....	.....	.....	.....
Washington.....	4 00	.....	.....	1 00	.....	.....
West Glade Run.....	11 00	.....	.....	2 00	.....	.....
West Lebanon.....	7 00	.....	.....	12 25	.....	.....
Whitesburg.....	5 00	.....	.....	.....	.....	.....
Worthlington.....	11 00	.....	.....	16 00	.....	.....
	\$546 12	\$82 03	\$5 00	\$320 80	\$11 55	\$40 00

LACKAWANNA.

Ararat.....	.....	.....	.....	.....	.....	.....
Archbald.....	1 15	.....	.....	.....	.....	.....
Ashley.....	10 00	7 00	.....	3 00	.....	.....
Athens.....	12 00	.....	.....	20 00	.....	.....
Barclay.....	.....	.....	.....	.....	.....	.....
Bennett.....	.....	.....	.....	.....	.....	.....
Bernice.....	2 00	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Brooklyn.....	3 50	.....	.....	.....	.....	.....
Canton.....	22 00	.....	.....	.....	.....	.....
Carbondale, 1st.....	71 16	10 00	.....	45 00	.....	.....
Carbondale, 2d.....	.....	.....	.....	.....	.....	.....
Columbia Cross Roads.....	.....	.....	.....	.....	.....	.....
Dunmore.....	27 83	.....	.....	15 00	.....	.....
Duryea.....	.....	.....	.....	.....	.....	.....
Elmhurst.....	1 00	.....	.....	.....	.....	.....
Forest City.....	2 35	.....	.....	.....	.....	.....
Forty-Fort.....	16 00	.....	.....	10 00	.....	.....
Franklin.....	.....	.....	.....	.....	.....	.....
Gibson.....	.....	.....	.....	.....	.....	.....
Great Bend.....	6 52	3 40	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	.....	.....	.....
Harmony.....	2 00	.....	.....	.....	.....	.....
Hawley.....	.....	5 00	.....	.....	.....	.....
Herrick.....	2 00	.....	.....	.....	.....	.....
Honesdale.....	40 00	.....	.....	45 00	.....	45 00
Kingston.....	57 50	.....	.....	35 00	9 91	6 00
Lackawanna.....	3 00	.....	.....	.....	.....	.....
Langeliffe.....	3 85	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Lime Hill.....	3 00	.....	.....	.....	.....	.....
Little Meadows.....	.....	.....	.....	.....	.....	.....
Magyar Associate (Throop)	.....	.....	.....	.....	.....	.....
" (Westmoor).....	.....	.....	.....	.....	.....	.....
Mehoopany.....	2 00	.....	.....	.....	.....	.....
Meshoppen.....	2 00	.....	.....	.....	.....	.....
Monroeton.....	2 00	.....	.....	5 00	.....	.....
Montrose.....	15 00	.....	.....	30 00	.....	5 00
Moosic.....	9 00	.....	.....	12 00	.....	.....
Mountain Top.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	1 00	.....	.....	.....	.....	.....
Nanticoke.....	.....	.....	.....	.....	.....	.....
New Milford.....	5 00	.....	.....	.....	.....	.....
Newton.....	.....	.....	.....	.....	.....	.....
Nicholson.....	.....	.....	.....	.....	.....	.....
Olyphant.....	.....	.....	.....	.....	.....	.....
Orwell.....	4 00	1 60	.....	.....	.....	.....
Peckville.....	3 00	.....	.....	.....	.....	.....
Pittston.....	44 10	.....	.....	.....	.....	.....
Plains.....	.....	.....	.....	.....	2 76	.....
Plymouth.....	.....	.....	.....	10 00	.....	.....

LACKAWANNA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Prompton.....	.....	.....	.....	.....	.....	.....
Rome.....	1 00	.....	.....	.....	.....	.....
Rushville.....	4 00	.....	.....	4 00	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Sayre.....	4 00	.....	.....	.....	.....	.....
Scott.....	.....	.....	.....	.....	.....	.....
Scranton, 1st.....	160 07	.....	.....	30 00	.....	.....
" 2d.....	129 67	.....	.....	75 00	50 00	.....
" Christ.....	.....	.....	.....	.....	.....	.....
" Ger.....	20 00	15 00	.....	.....	.....	.....
" Green Ridge.....	99 97	.....	.....	10 00	.....	.....
" Petersburg, Ger.....	5 00	.....	.....	.....	.....	.....
" Providence.....	6 12	.....	.....	1 75	4 80	.....
" Suburban.....	.....	.....	.....	.....	.....	.....
" Washburn St.....	23 00	.....	.....	.....	.....	.....
Shickshinny.....	8 00	.....	.....	20 00	.....	.....
Silver Lake.....	2 00	.....	.....	.....	.....	.....
Slavonic Associate.....	.....	.....	.....	.....	.....	.....
Springville.....	.....	.....	.....	.....	.....	.....
Stella.....	.....	.....	.....	.....	.....	.....
Sterling.....	.....	.....	.....	.....	.....	.....
Stevensville.....	2 00	.....	.....	2 00	.....	.....
Sugar Run.....	.....	.....	.....	.....	.....	.....
Susquehanna.....	5 00	.....	.....	.....	.....	.....
Sylvania.....	.....	.....	.....	.....	.....	.....
Taylor.....	.....	.....	.....	.....	.....	.....
Towanda.....	15 99	.....	.....	15 00	.....	15 00
Troy.....	.....	4 71	.....	25 00	.....	15 00
Tunkhannock.....	14 00	.....	.....	.....	.....	.....
Ulster.....	2 00	.....	.....	.....	.....	.....
Ulster Village.....	2 00	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	5 00	.....
Uniondale.....	.....	.....	.....	.....	.....	.....
Warren.....	2 00	.....	.....	.....	.....	.....
Waymart.....	.....	.....	.....	.....	.....	.....
Wells and Columbia.....	.....	.....	.....	.....	.....	.....
West Pittston.....	.....	.....	.....	23 30	.....	.....
Wilkesbarre, 1st.....	191 36	.....	.....	85 00	.....	.....
" Grant St.....	5 00	.....	.....	15 00	.....	.....
" Memorial.....	62 60	.....	.....	12 50	.....	.....
" Westminster.....	14 00	11 05	.....	12 50	.....	.....
Wyalusing, 1st.....	10 00	.....	.....	.....	.....	.....
Wyalusing, 2d.....	9 00	.....	.....	15 35	.....	.....
Wyoming.....	.....	.....	.....	.....	.....	.....
Wysox.....	1 00	.....	.....	.....	.....	.....
	\$1172 74	\$57 76	.....	\$576 40	\$72 47	\$86 00

LEHIGH.

Allentown.....	45 00	.....	.....	15 00	.....	10 00
Allen Township.....	.....	.....	.....	2 90	2 10	.....
Ashland.....	.....	.....	.....	.....	.....	.....
Audenried.....	.....	.....	.....	.....	.....	.....
Bangor.....	5 96	.....	.....	.....	.....	.....
Bath.....	7 00	.....	.....	.....	.....	.....
Bethlehem.....	13 11	5 00	.....	.....	.....	.....
Catasauqua, 1st.....	9 66	.....	.....	5 00	.....	.....
Catasauqua, Bridge St.....	.....	.....	.....	.....	.....	.....
Centralia.....	.....	.....	.....	.....	.....	.....
Easton, 1st.....	63 00	.....	.....	117 00	.....	9 00
" Brainerd Union.....	20 00	.....	.....	55 00	.....	.....
" College Hill.....	29 31	.....	.....	53 00	.....	3 00
" Olivet.....	5 00	.....	.....	.....	.....	.....
" South.....	5 90	5 00	.....	5 00	.....	.....
E. Mauch Chunk, Mem'l.....	2 00	.....	.....	.....	.....	.....
East Stroudsburg.....	2 15	.....	.....	.....	.....	.....
Ferndale.....	.....	.....	.....	.....	.....	.....
Freeland.....	5 00	.....	.....	.....	.....	.....
Hazleton.....	52 98	25 00	.....	54 02	.....	6 72
Hazeltou, Italian.....	.....	.....	.....	.....	.....	.....
Hokendauqua.....	1 02	.....	.....	.....	.....	.....
Lansford.....	5 89	.....	.....	.....	.....	.....
Leighton.....	2 00	.....	.....	.....	.....	.....
Lock Ridge.....	1 00	.....	.....	.....	.....	.....
Lower Mt. Bethel.....	1 00	.....	.....	.....	.....	.....
Mahanoy City.....	2 00	.....	.....	.....	.....	.....
Mauch Chunk.....	18 79	.....	.....	32 00	.....	.....

LEHIGH—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD							
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS					
Middle Smithfield.....	5	26	.....	.....	.....	.....	
Mountain.....			.....	8	00	.....				
Pen Argyl.....	4	98	.....	.....	.....	.....	
Port Carbon.....	4	43	.....	.....	.....	.....	
Portland.....	3	00	.....	.....	.....	.....	
Pottsville, 1st.....	60	85	.....	15	00	.....				
Pottsville, 2d.....	3	36	.....	.....	.....	.....	
Roseto, Italian.....			.....	.....	.....	.....	
Sandy Run.....	2	26	.....	.....	.....	.....	
Shawnee.....	3	00	1	00	5	00					
Shenandoah.....	4	00	.....	.....	.....	.....	
Slatington.....	3	00	.....	.....	.....	.....	
So. Bethlehem.....	23	00	5	00	1	00				
Stroudsburg.....	20	00	.....	7	00	.....				
Summit Hill.....	14	00	.....	.....	.....	.....	
Tamaqua.....	18	00	.....	.....	.....	.....	
Upper Lehigh.....	14	81	.....	.....	.....	.....	
Upper Mt. Bethel.....	3	00	.....	.....	.....	.....	
Weatherly.....	5	00	.....	.....	.....	.....	
White Haven.....			.....	10	00	.....				
	\$489	72	\$41	00	\$383	92	\$2	10	\$29	72

NORTHUMBERLAND.

Bald Eagle and Nittany.....			.....	6	00	.....	.....		
Beech Creek.....	3	00	.....	3	00	.....	.....		
Benton.....			.....	.....	.....	.....	.....
Berwick.....	15	00	11	00			
Bethel.....			.....	.....	.....	.....	.....
Bloomsburg.....	36	48	9	75	27	00	25	00	5	00	
Bodines.....			.....	.....	.....	.....	.....
Briar Creek.....	2	00	.....	.....	.....	.....	.....
Buffalo.....	10	01	.....	.....	.....	.....	.....
Chillisquaque.....	2	50	.....	1	00	.....	.....		
Derry.....			.....	.....	.....	.....	.....
Elysburg.....	4	00	.....	.....	.....	.....	.....
Emporium.....			.....	.....	.....	.....	.....
Great Island.....	40	00	25	00	20	00	10	00		
Grove.....	19	00	7	00	10	00		
Hartleton.....	47	00	.....	.....	.....	.....	.....
Jersey Shore.....	25	00	.....	21	00	.....	.....		
Lewisburg.....	31	40	1	02	6	00	83	00		
Linden.....	2	00	.....	.....	.....	.....	.....
Lycoming.....	12	82	.....	20	00	.....	.....		
Lycoming Centre.....	1	00	.....	.....	.....	.....	.....
Mahoning.....	29	00	7	69	21	50			
Mifflinburg.....	30	10	17	00	12	00	8	00		
Milton.....	52	39	14	00	22	00			
Montgomery.....	3	00	.....	1	00	.....	.....		
Montoursville.....	2	00	.....	.....	.....	.....	.....
Moorestown.....	1	80	.....	1	50	.....	.....		
Mountain.....			.....	.....	.....	.....	.....
Mt. Carmel.....	7	77	.....	.....	.....	.....	.....
Muncy.....	3	60	.....	.....	.....	.....	.....
New Berlin.....	7	00	.....	.....	.....	.....	.....
New Columbia.....	4	00	.....	.....	.....	.....	.....
Northumberland.....	10	83	.....	8	00	.....	.....		
Orangeville.....			.....	.....	.....	.....	.....
Raven Creek.....			.....	.....	.....	.....	.....
Renovo.....	30	00	16	00	5	00			
Rohrsburg.....			.....	.....	.....	.....	.....
Rush.....	1	00	.....	.....	.....	.....	.....
Shamokin.....	33	00	.....	.....	.....	.....	.....
Shiloh.....	6	00	.....	.....	.....	.....	.....
Sunbury.....	99	00	.....	15	00	.....	.....		
Trout Run.....	2	00	.....	.....	.....	.....	.....
Warrior Run.....	3	00	.....	1	00	.....	.....		
Washington.....	14	00	.....	1	00	.....	.....		
Washingtonville.....			.....	.....	.....	.....	.....
Watsonstown.....	15	00	.....	.....	.....	.....	.....
Williamsport, 1st.....	50	00	5	00	60	00			
" 3d.....	5	00	.....	43	00	.....	.....		
" Bethany.....	5	00	.....	4	00	.....	.....		
" Covenant.....	65	80	.....	34	00	.....	.....		
	\$741	50	\$18	46	\$298	00	\$67	00	\$204	00

PHILADELPHIA.

	CHRS.	DIRECT		THOUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Philadelphia, 1st	27 85	....	....	....	....	55 00
" 2d	49 94	....	....	....	....	....
" 3d	23 80	....	....	15 00	....	....
" 4th	23 26	....	....	5 00	....	25 00
" 9th	15 00	....	....	....	....	....
" 10th	149 48	....	....	25 00	....	10 00
" African, 1st	3 00	....	....	....	....	....
" Arch St.	264 08	....	....	20 00	....	....
" Atonement, South	50 00	....	....	....	....	....
" Baldwin Mem'l.	3 00	....	....	....	....	....
" Beacon	5 00	....	....	....	....	....
" Berean	....	....	....	....	....	....
" Bethany	25 00	....	....	....	....	....
" Bethel	....	....	....	....	....	....
" Bethesda	15 71	....	....	....	....	....
" Bethlehem	60 13	29 12	....	12 00	1 15	10 00
" Calvary	325 16	....	....	110 00	....	....
" Calvin	10 72	....	....	....	....	....
" Carmel, Ger.	5 00	....	....	....	....	....
" Central	41 37	....	....	23 00	....	25 00
" Chambers-Wylie	50 89	....	....	....	....	....
" Cohochsink	25 26	....	....	....	....	....
" Corinthian Ave.	3 00	....	....	....	....	....
" Covenant	....	....	....	....	....	....
" East Park	....	....	....	....	....	....
" Emmanuel	18 98	4 94	....	....	....	....
" Evangel	11 61	2 19	....	....	....	....
" Gaston	45 47	....	....	18 00	....	....
" Genevan	1 00	....	....	....	....	....
" Grace	8 30	....	....	....	....	....
" Green Hill	....	....	....	....	....	....
" Greenway	....	....	....	....	....	....
" Greenwich St.	15 00	....	....	....	....	....
" Harper Mem'l.	26 61	....	....	27 00	....	....
" Hebron Mem'l.	....	....	....	....	....	....
" Henry Mem'l.	3 00	....	....	....	....	....
" Holland Mem'l.	26 50	....	....	....	....	....
" Hope	....	....	....	....	....	....
" Italian, 1st	....	....	....	....	....	....
" Kensington, 1st	10 00	....	....	....	....	....
" Lombard St.	3 00	....	....	....	....	....
" McDowell Mem'l.	14 21	....	....	....	....	....
" Mariner's	....	....	....	....	....	....
" Mizpah	1 00	....	....	....	....	....
" Muchmore Mem'l.	19 81	....	....	5 00	....	4 00
" North	....	....	....	45 00	....	....
" North Broad St.	....	....	....	....	....	....
" North Tenth St.	6 31	....	....	....	....	....
" Northern Liberties, 1st	5 00	....	....	....	....	....
" Northminster	122 70	....	....	30 00	....	....
" Olivet	45 98	....	....	....	11 00	....
" Overbrook	204 56	....	....	....	....	....
" Oxford	33 69	....	....	....	....	25 00
" Patterson Mem'l.	5 00	....	....	....	....	3 00
" Peace, Ger.	3 00	....	....	....	....	....
" Princeton	472 00	....	....	80 00	....	20 00
" Puritan	3 00	....	....	....	....	....
" Richmond	5 00	....	....	....	....	....
" Scots	1 95	....	....	....	....	....
" Sherwood	....	....	....	....	....	....
" South	....	....	....	....	....	....
" South Broad St.	....	....	....	....	....	....
" Southwestern	3 52	....	....	5 00	....	....
" St. Paul	41 01	....	....	....	....	....
" Susquehanna	12 00	....	....	5 00	....	....
" Tabernacle	135 36	21 88	....	....	....	25 00
" Tabor	23 00	23 21	....	....	....	....
" Temple	50 36	....	....	60 00	....	....
" Tennent Mem'l.	....	....	....	....	....	....
" Tioga	27 00	20 00	....	15 00	....	5 00
" Trinity	33 00	....	....	10 00	....	....
" Union	....	....	....	....	....	....
" Union Tabernacle	35 25	10 00	....	....	....	....
" Walnut St.	60 60	....	....	45 00	....	....
" West Green St.	....	....	....	....	....	....
" West Hope	....	....	....	15 00	....	....

PHILADELPHIA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	W. S.	S. S.	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS				
Philadelphia, Westminster	8 18	.....	.....	100 00	.....	.....	.....
“ West Park.....	20 00	.....	.....	.....	.....	.....	.....
“ Wharton St.....	.....	.....	.....	.....	.....	.....	.....
“ Woodland.....	148 70	.....	.....	143 60	83 00	.....	19 00
“ Zion, Ger.....	.....	.....	.....	.....	.....	.....	.....
	\$2892 31	\$111 34	.....	\$813 60	\$95 15	\$226 00	.....

PHILADELPHIA—NORTH.

Abington.....	82 00	.....	.....	72 00	.....	.....	.....
Ambler.....	6 00	.....	.....	4 05	.....	.....	.....
Ardmore.....	10 30	.....	.....	.....	.....	.....	.....
Ashbourne.....	3 00	.....	.....	10 00	.....	.....	.....
Bensalem.....	.....	.....	.....	.....	.....	.....	.....
Bridgeport.....	5 00	.....	.....	.....	.....	.....	.....
Bristol.....	4 90	.....	.....	.....	6 00	.....	.....
Carversville.....	1 50	.....	.....	.....	.....	.....	.....
Ch. of the Covenant.....	46 85	.....	.....	5 00	.....	.....	.....
Conshohocken.....	10 25	.....	.....	.....	.....	.....	.....
Deep Run and Doylestown	40 30	.....	.....	45 00	.....	.....	.....
Eddington.....	6 00	.....	.....	5 00	.....	.....	.....
Edge Hill, Carmel.....	20 00	5 00	.....	16 00	.....	.....	.....
Forestville.....	5 00	.....	.....	3 00	.....	.....	.....
Huntingdon Valley.....	5 00	.....	.....	2 00	.....	.....	.....
Ivyland.....	3 00	.....	.....	.....	.....	.....	.....
Jeffersonville.....	6 59	.....	.....	.....	.....	.....	.....
Jenkinson, Grace.....	16 42	.....	.....	10 00	.....	.....	4 00
Langhorne.....	6 89	.....	.....	.....	.....	.....	.....
Lower Merion.....	3 00	.....	.....	.....	.....	.....	.....
Morrisville.....	16 00	.....	.....	11 00	.....	.....	.....
Narberth.....	3 11	.....	.....	.....	.....	.....	.....
Neshaminy of Warminster	1 00	.....	.....	16 00	.....	.....	.....
“ Warwick.....	11 00	.....	.....	.....	.....	.....	.....
New Hope.....	2 45	.....	.....	.....	.....	.....	.....
Newtown.....	20 00	.....	.....	10 00	.....	.....	.....
Norristown, 1st.....	19 75	.....	.....	6 37	.....	.....	.....
Norristown, Central.....	32 16	.....	.....	.....	.....	.....	.....
Norriton and Providence..	5 00	.....	.....	2 00	.....	.....	.....
Penn Valley.....	.....	.....	.....	.....	.....	.....	.....
Philadelphia, Ann Carmichael	2 00	.....	.....	.....	.....	.....	.....
“ Bridesburg.....	15 00	.....	.....	.....	.....	.....	.....
“ Chestnut Hill.....	16 48	.....	.....	.....	45 00	.....	.....
“ “ Trinity.....	58 70	.....	.....	26 00	.....	.....	.....
“ Disston Mem'l.....	11 00	.....	.....	3 00	.....	.....	.....
“ Falls of Schuylkill.....	15 00	.....	.....	.....	.....	.....	.....
“ Fox Chase Mem'l.....	50 29	.....	.....	8 00	.....	.....	.....
“ Frankford.....	25 61	.....	.....	52 00	.....	.....	.....
“ Germantown, 1st.....	133 41	.....	10 00	50 00	50 00	.....	195 00
“ “ 2d.....	172 14	.....	.....	30 00	.....	.....	.....
“ Hermon.....	15 00	.....	.....	45 00	.....	.....	.....
“ Holmesburg.....	7 94	.....	.....	1 82	.....	.....	.....
“ Lawndale.....	5 00	.....	.....	.....	.....	.....	.....
“ Leverington.....	15 00	.....	.....	.....	.....	.....	.....
“ McAlester Mem'l.....	.....	2 00	.....	13 00	.....	.....	.....
“ Manayunk.....	5 00	.....	.....	15 00	.....	.....	.....
“ Market Sq.....	193 05	.....	.....	.....	.....	.....	.....
“ Mt. Airy.....	43 80	.....	.....	51 50	.....	.....	5 00
“ Oak Lane.....	17 46	.....	.....	5 00	.....	.....	.....
“ Olney.....	6 00	.....	.....	2 00	.....	.....	.....
“ Redeemer.....	8 50	.....	.....	15 00	.....	.....	.....
“ Roxborough.....	5 00	.....	.....	5 00	.....	.....	.....
“ Summit.....	51 75	.....	.....	20 00	.....	.....	.....
“ Wakefield.....	100 00	20 00	.....	37 00	.....	.....	.....
“ Westside.....	63 00	.....	.....	103 00	.....	.....	.....
“ Wissahickon.....	14 07	.....	.....	30 00	.....	.....	10 00
“ Wissinoming.....	2 00	.....	.....	.....	.....	.....	.....
Port Kennedy.....	3 00	.....	.....	.....	.....	.....	.....
Pottstown.....	14 09	.....	.....	5 00	.....	.....	.....
Reading, 1st.....	32 46	.....	.....	20 00	.....	.....	45 00
“ Olivet.....	20 00	10 00	.....	.....	.....	.....	.....
“ Wash't'n St.....	4 00	.....	.....	.....	.....	.....	.....
Springfield.....	14 00	.....	.....	.....	.....	.....	.....
Thompson Mem'l.....	3 00	.....	.....	.....	.....	.....	.....
Wyncote, Calvary.....	12 00	.....	.....	8 00	.....	.....	.....
	\$1547 22	\$37 00	\$10 00	\$762 74	\$101 00	\$259 00	.....

PITTSBURG.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allegheny, 1st.....	28 54	.....	25 00	250 00	.....	17 50
" 1st Ger.....	3 00	2 00	.....	5 00	.....	5 00
" Brighton Road..	25 00	9 10	.....	42 79	25 00	60 00
" Central.....	11 00	.....	.....	10 00	5 00	.....
" McClure Ave....	120 00	20 00	.....	278 49	.....	.....
" Manchester....	13 68	.....	.....	18 34	.....	.....
" Melrose Ave....	.....	.....	.....	.....	5 00	15 00
" North.....	195 00	100 00	.....	105 00	.....	52 45
" Providence....	.....	.....	.....	10 00	.....	.....
" Watson Men'l	25 00	.....	.....	12 00	.....	5 00
" Westminster...	4 50	.....	.....	5 11	.....	.....
" West View....	1 00	.....	.....	.....	.....	.....
Allison Park.....	7 00	.....	1 50	.....	.....	.....
Ambridge.....	10 66	5 00	.....	.....	.....	.....
Amity.....	5 00	.....	.....	4 67	.....	.....
Aspinwall.....	36 40	.....	.....	39 82	10 00	.....
Avalon.....	64 00	.....	.....	41 00	15 00	8 00
Bakerstown.....	15 00	.....	.....	.....	.....	.....
Beaver.....	145 00	.....	.....	39 00	.....	.....
Bellevue.....	40 15	.....	.....	12 50	.....	2 00
Bethany.....	7 45	4 22	.....	38 75	.....	.....
Ben Avon.....	19 83	.....	.....	32 25	.....	15 00
Bethel.....	34 50	.....	.....	39 00	.....	.....
Bethlehem.....	3 00	.....	.....	.....	.....	.....
Bridgewater.....	.....	.....	.....	.....	.....	.....
Bull Creek.....	10 00	.....	.....	.....	.....	.....
Canonsburg, 1st..	5 05	.....	.....	15 00	.....	.....
Canonsburg, Central.	20 63	.....	.....	18 84	.....	.....
Carnegie, 1st.....	31 97	.....	.....	5 34	45 00	40 00
Castle Shannon...	17 50	.....	.....	.....	.....	.....
Centre.....	23 92	.....	.....	17 00	.....	.....
Charleroi, 1st..	15 00	.....	.....	.....	.....	50
" French.....	2 00	.....	.....	.....	.....	.....
" Washington Ave..	5 00	.....	.....	15 00	.....	15 50
Chartiers.....	15 94	.....	.....	9 22	23 66	.....
Cheswick.....	11 00	.....	.....	8 00	.....	.....
Clairton.....	24 00	.....	.....	.....	.....	.....
Clifton.....	.....	.....	.....	10 00	.....	.....
Concord, (Baden)..	2 00	.....	.....	.....	.....	.....
Concord, (Carrick)	5 00	.....	.....	.....	.....	.....
Coraopolis.....	43 53	7 86	.....	96 00	.....	17 00
Coraopolis, 2d..	5 00	.....	.....	.....	.....	.....
Crafton, 1st.....	27 32	.....	.....	36 67	.....	17 50
Crafton, Hawthorne Ave..	37 00	.....	.....	16 42	.....	.....
Cross Roads.....	6 20	.....	.....	.....	.....	.....
Donora.....	4 12	.....	.....	.....	.....	.....
Duquesne.....	3 00	.....	.....	.....	.....	.....
Edgewood.....	28 97	.....	.....	115 00	.....	5 00
Etna.....	5 00	.....	.....	.....	.....	.....
Fairmount.....	1 00	.....	.....	.....	.....	.....
Fairview.....	4 00	.....	.....	.....	.....	.....
Finleyville.....	2 00	.....	.....	9 00	2 00	.....
Forest Grove....	9 00	3 00	.....	.....	.....	.....
Freedom.....	10 00	4 00	1 00	.....	.....	.....
Glasgow.....	3 00	.....	.....	.....	.....	.....
Glenfield.....	8 08	.....	.....	5 91	.....	.....
Glenshaw.....	15 67	3 65	.....	42 67	23 69	2 00
Haysville.....	2 05	.....	.....	.....	.....	.....
Hebron.....	35 00	.....	.....	.....	.....	.....
Highland.....	12 50	13 60	.....	25 00	.....	.....
Hoboken.....	8 00	.....	.....	4 00	.....	.....
Homestead.....	.....	.....	.....	33 47	.....	.....
Industry.....	2 00	.....	.....	.....	.....	.....
Ingram.....	35 00	.....	.....	24 02	.....	55 00
Lebanon.....	15 00	.....	.....	19 68	.....	.....
Lincoln Place.....	.....	.....	.....	.....	.....	.....
McDonald.....	44 39	4 30	.....	77 50	.....	24 00
McKees Rocks..	25 60	9 40	.....	13 00	.....	.....
McKees Rocks, 1st Slavonic	4 00	.....	.....	.....	.....	.....
Mansfield.....	.....	.....	.....	.....	.....	.....
Mars.....	.....	.....	.....	.....	.....	.....
Midland.....	7 78	.....	.....	.....	.....	.....
Millvale.....	.....	.....	.....	30 00	.....	5 00
Mingo.....	4 00	.....	.....	.....	.....	.....
Monaca.....	3 00	.....	.....	.....	.....	.....
Monongahela....	30 00	12 69	.....	25 34	.....	.....
Montour.....	9 25	.....	.....	.....	.....	.....
Mt. Carnel.....	.....	.....	.....	.....	.....	.....
Mt. Lebanon, 1st..	11 00	2 00
Mt. Olivet.....	10 00	3 50

BOARD OF MISSIONS FOR FREEDMEN.

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PITTSBURG CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mt. Pisgah.....	5 00	.....	.....	16 00	.....	.....
Natrona.....	.....	.....	.....	5 00	.....	.....
Neville Island.....	13 78	5 00	.....	6 09	.....	1 00
New Salem.....	12 00	.....	.....	.....	.....	.....
North Branch.....	2 00	.....	.....	.....	.....	.....
Oakdale.....	43 05	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	56 48	.....	65 05
Oakmont.....	67 34	19 66	.....	.....	.....	.....
Pine Creek, 1st.....	3 25	.....	.....	5 54	.....	.....
Pine Creek, 2d.....	6 00	.....	.....	.....	.....	.....
Pittsburg, 1st.....	1100 00	91 90	.....	6 83	.....	.....
" 2d.....	50 00	.....	.....	303 00	.....	90 00
" 3d.....	1863 00	72 34	.....	95 17	.....	.....
" 4th.....	38 67	6 07	.....	252 34	.....	50 00
" 6th.....	162 44	20 00	.....	8 33	.....	.....
" 43d St.....	22 55	.....	.....	117 42	.....	120 00
" Apple Ave.....	5 00	.....	.....	10 00	.....	.....
" Bellefield.....	358 34	37 56	.....	.....	.....	.....
" Blackadore Ave..	4 00	.....	.....	143 67	.....	76 34
" Central.....	.....	.....	.....	.....	.....	.....
" East End.....	10 00	.....	.....	.....	.....	4 00
" East Liberty.....	410 87	205 67	.....	38 00	.....	.....
" Friendship Ave..	13 35	.....	.....	381 67	.....	169 00
" Grace Mem'l.....	.....	.....	.....	46 88	6 00	.....
" Greenfield.....	6 15	10 00	.....	.....	.....	.....
" Hazlewood.....	35 12	.....	.....	44 67	.....	.....
" Herron Ave.....	10 15	.....	.....	7 33	.....	12 00
" Highland.....	105 50	25 00	.....	45 75	15 69	.....
" Homewood.....	18 40	12 20	.....	14 00	.....	41 25
" Knoxville.....	27 00	20 00	.....	19 64	.....	37 50
" Lawrenceville.....	14 00	.....	5 00	19 50	.....	10 00
" Lemington Ave..	3 00	.....	.....	3 33	.....	.....
" McCandless Ave..	13 00	.....	.....	.....	.....	.....
" McKinley Park..	5 00	.....	.....	.....	.....	.....
" Morningside.....	.....	.....	.....	.....	.....	.....
" Mt. Washington..	15 90	.....	.....	1 67	.....	.....
" Oakland.....	14 90	.....	.....	36 59	.....	14 00
" Park Ave.....	20 79	.....	.....	50 00	.....	.....
" Point Breeze.....	500 00	.....	.....	75 74	.....	25 00
" Shady Ave.....	40 00	.....	.....	107 00	.....	417 00
" Shady Side.....	533 32	93 75	.....	22 63	.....	.....
" South Side.....	8 26	.....	.....	175 00	.....	.....
" Tabernacle.....	42 00	.....	.....	.....	.....	.....
" West End.....	10 00	.....	.....	27 71	30 00	5 00
Pleasant Hill.....	1 00	.....	.....	.....	.....	.....
Raccoon.....	44 14	3 39	.....	.....	.....	.....
Riverdale.....	.....	.....	.....	.....	.....	.....
Rochester, 1st.....	13 00	.....	.....	.....	.....	.....
Sewickley.....	401 00	.....	.....	7 25	.....	.....
Sharon.....	18 85	.....	9 63	198 01	.....	.....
Sharpsburg.....	16 39	21 18	.....	5 00	.....	.....
Sheridanville.....	7 07	.....	.....	25 04	.....	2 00
Shields.....	24 80	4 53	.....	.....	.....	50 00
Slavonic, 1st.....	.....	.....	.....	11 34	.....	.....
Swissvale.....	19 92	10 00	.....	.....	.....	.....
Tarentum, 1st.....	20 00	.....	60 00	36 00	.....	30 00
Tarentum Central..	25 00	.....	.....	7 83	.....	.....
Valley.....	.....	.....	.....	.....	.....	.....
Vanport.....	2 00	.....	.....	1 00	.....	.....
West Bridgewater..	10 00	.....	.....	.....	.....	.....
West Elizabeth.....	3 00	.....	.....	.....	.....	.....
Wilksburg, 1st.....	100 00	.....	.....	95 00	.....	.....
" 2d.....	5 21	8 36	.....	109 84	28 53	19 00
" Calvary.....	13 82	.....	.....	5 42	.....	.....
Wilson, 1st.....	10 00	.....	.....	.....	.....	.....
Woodlawn.....	2 25	.....	.....	.....	.....	.....

\$7825 76 \$865 43 \$102 13 \$4302 51 \$234 57 \$1603 09

REDSTONE.

Belle Vernon.....	.....	.....	.....	4 00	.....	.....
Bethel Chapel.....	3 10	.....	.....	.....	.....	.....
Brownsville, 1st..	24 00	3 00	.....	10 00	.....	.....
Brownsville, Central	.....	.....	.....	.....	.....	.....
Carmichaels.....	9 31	.....	.....	.....	.....	.....
Connellsville.....	19 00	12 00	.....	15 00	.....	.....
Dawson.....	5 00	.....	.....	.....	.....	.....
Dunbar.....	7 00	.....	.....	5 00	.....	.....
Dunlap's Creek.....	5 00	.....	.....	10 00	.....	.....
East Liberty.....	7 38	.....	.....	4 00	8 02	.....
East McKeesport..	.....	.....	.....	3 00	.....	.....

REDSTONE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Fairchance.....	2 00	.....	.....	5 00	.....	.....
Fayette City.....	7 00	.....	.....	.....	.....	.....
Franklin.....	5 00	.....	.....	.....	.....	.....
Glassport.....	4 00	.....	.....	.....	.....	.....
Grace Chapel.....	6 05	.....	.....	.....	.....	.....
Greensboro.....	2 00	.....	.....	.....	.....	.....
Harmony.....	5 00	.....	.....	.....	.....	.....
Herminie.....	.....	.....	.....	.....	.....	.....
Hewitts.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	3 00	.....	.....	.....
Industry.....	1 00	.....	.....	.....	.....	.....
Jefferson.....	.....	.....	.....	.....	.....	.....
Jefferson (Cumb.).....	.....	.....	.....	.....	.....	.....
Laurel Hill.....	15 00	.....	.....	8 75	.....	.....
Leisenring.....	.....	.....	.....	.....	.....	.....
Little Redstone.....	13 70	.....	.....	18 00	.....	2 50
Long Run.....	11 55	3 75	.....	6 50	.....	.....
Masontown.....	15 00	.....	.....	.....	.....	.....
McClellandtown.....	.....	.....	.....	.....	.....	.....
McKeesport, 1st.....	25 00	.....	.....	50 00	7 00	15 00
" 2d.....	.....	.....	.....	12 00	5 53	.....
" Central.....	17 91	1 83	.....	30 00	.....	10 00
" Cumberland.....	.....	.....	.....	.....	.....	.....
Monessen.....	3 45	.....	.....	7 00	7 00	2 00
Mt. Moriah.....	9 00	.....	.....	.....	1 20	.....
Mt. Pleasant.....	84 33	.....	.....	10 00	.....	.....
" Middle.....	107 43	.....	.....	.....	.....	8 00
" Reunion.....	22 00	.....	.....	.....	.....	2 00
Mt. Vernon.....	4 00	.....	.....	.....	.....	.....
Mt. Washington.....	2 00	.....	.....	.....	.....	.....
Muddy Creek.....	5 00	.....	.....	.....	.....	.....
New Geneva.....	1 00	.....	.....	.....	.....	.....
New Providence.....	17 00	.....	.....	13 05	.....	.....
New Salem, 1st.....	20 00	.....	.....	4 00	.....	.....
Old Frame.....	1 00	.....	.....	.....	.....	.....
Pleasant Unity.....	2 85	.....	.....	8 00	.....	.....
Pleasant View.....	25 00	.....	.....	.....	.....	.....
Port Vue.....	.....	.....	.....	.....	.....	.....
Rehoboth.....	.....	.....	.....	6 00	4 78	.....
Round Hill.....	15 00	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Sampson's Mills.....	2 25	.....	.....	.....	.....	.....
Scottdale.....	19 30	6 70	.....	5 00	.....	5 00
Sewickley.....	.....	.....	.....	.....	.....	.....
Smithfield.....	.....	.....	.....	.....	.....	.....
Spring Hill Furnace.....	.....	.....	.....	.....	.....	.....
Sutersville.....	4 00	.....	.....	.....	.....	.....
Tent.....	2 00	.....	.....	.....	.....	.....
Tyrone.....	4 00	.....	.....	.....	.....	.....
Uniontown, 1st.....	160 15	50 00	.....	45 00	100 00	81 00
" 2d.....	15 55	.....	.....	.....	10 00	.....
" Cumberland.....	6 00	.....	.....	.....	.....	.....
Webster.....	2 00	.....	.....	.....	.....	.....
West Newton.....	24 30	.....	.....	8 00	.....	5 00
Youngwood.....	3 81	.....	.....	2 00	.....	.....
	\$772 42	\$77 28	\$3 00	\$289 30	\$143 53	\$130 50

SHENANGO.

Beaver Falls, 1st.....	50 00	.....	.....	22 50	22 50	10 00
Centre.....	15 00	.....	.....	6 00	.....	5 00
Clarksville.....	.....	.....	.....	25 00	.....	.....
College Hill.....	5 00	.....	.....	.....	.....	.....
Ellwood City, 1st.....	3 10	.....	.....	.....	.....	6 00
Enon Valley.....	3 00	.....	.....	.....	.....	.....
Harlansburg.....	5 00	5 00	.....	.....	.....	.....
Hermion.....	19 15	.....	.....	.....	.....	.....
Hopewell.....	21 00	.....	.....	.....	.....	.....
Leesburg.....	12 00	.....	.....	.....	2 00	10 00
Little Beaver.....	5 00	.....	.....	.....	.....	.....
Magyar, 1st.....	.....	.....	.....	.....	.....	.....
Mahoningtown.....	20 00	.....	.....	.....	.....	.....
Moravia.....	13 33	.....	.....	.....	.....	.....
Mt. Pleasant.....	10 00	.....	.....	5 00	.....	.....
Neshannock.....	28 00	5 00	.....	19 00	.....	1 00
New Brighton, 1st.....	34 88	.....	.....	90 00	.....	.....
New Castle, 1st.....	59 00	.....	.....	15 00	.....	42 18
" 4th.....	2 16	.....	.....	.....	.....	.....
" Central.....	14 21	.....	.....	.....	.....	42 00
New Galilee.....	4 25	.....	.....	.....	.....	.....

SHENANGO CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
North Sewickley.....	2 00	.....	.....	.....	.....	.....
Princeton, Mem'l.....	.....	.....	.....	1 00	.....	.....
Pulaski.....	.....	2 90	.....	4 00	.....	.....
Rich Hill.....	.....	.....	.....	.....	.....	.....
Sharon, 1st.....	75 00	.....	.....	25 00	.....	10 00
Sharpsville.....	.....	.....	.....	10 00	.....	.....
Slippery Rock.....	6 41	.....	.....	10 00	.....	.....
Transfer.....	2 00	.....	.....	.....	.....	.....
Unity.....	2 00	.....	.....	.....	.....	.....
Volant.....	.....	.....	.....	.....	.....	.....
Wampum.....	11 67	.....	.....	5 00	.....	.....
Westfield.....	104 00	5 00	.....	23 75	.....	10 00
West Middlesex.....	7 09	.....	.....	.....	.....	.....
	\$534 28	\$17 90	.....	\$261 25	\$24 50	\$136 18

WASHINGTON.

Beallsville.....	.....	.....	.....	.....	.....	.....
Bentleysville.....	1 30	.....	.....	.....	.....	.....
Bethel.....	5 00	.....	.....	.....	5 00	.....
Burgettstown, 1st.....	20 13	.....	.....	37 00	.....	11 00
Westminster.....	11 83	.....	.....	45 00	.....	5 00
California.....	6 00	.....	.....	.....	.....	.....
Clay Lick.....	.....	.....	.....	.....	.....	.....
Claysville.....	9 56	.....	.....	25 00	2 25	2 00
Coal Centre.....	.....	.....	.....	.....	1 00	.....
Concord.....	12 00	4 00	.....	.....	.....	.....
Cross Creek.....	66 03	.....	.....	15 00	10 00	20 00
East Buffalo.....	21 44	.....	.....	12 25	5 50	12 50
Ellsworth.....	.....	.....	.....	.....	.....	.....
Fairview.....	6 00	.....	.....	.....	.....	.....
Florence.....	2 00	.....	.....	2 00	2 12	.....
Frankfort.....	.....	.....	.....	.....	.....	.....
Hookstown.....	75 00	.....	.....	.....	.....	24 50
Lion.....	.....	.....	.....	.....	.....	.....
Lower Buffalo.....	9 00	.....	.....	18 50	2 00	1 00
Lower-Ten Mile.....	4 00	.....	.....	.....	2 00	.....
Mill Creek.....	40 35	.....	.....	30 00	2 50	.....
Mt. Pleasant.....	2 00	.....	.....	30 00	1 00	.....
Mt. Prospect.....	27 00	.....	.....	11 00	.....	.....
Oak Grove.....	2 00	.....	.....	.....	.....	.....
Pigeon Creek.....	12 00	.....	.....	25 00	2 07	.....
Pleasant Hill.....	.....	.....	.....	.....	2 31	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Roscoe.....	.....	.....	.....	.....	.....	.....
Unity.....	37 50	.....	.....	11 00	.....	.....
Upper Buffalo.....	39 78	.....	.....	31 00	14 00	5 00
Upper Ten-Mile.....	15 00	.....	.....	6 00	8 00	13 00
Washington, 1st.....	65 30	.....	.....	210 00	29 02	18 50
" 2d.....	135 13	.....	.....	54 96	10 00	87 17
" 3d.....	18 00	.....	.....	91 20	4 30	.....
" 4th.....	9 00	.....	.....	16 00	.....	.....
" Central.....	.....	.....	.....	9 53	5 50	.....
Waynesburg.....	6 50	.....	.....	60 00	.....	.....
Wellsboro.....	.....	.....	.....	.....	.....	.....
West Alexander.....	100 00	.....	.....	40 00	28 00	14 58
West Union.....	.....	.....	.....	.....	.....	.....
Windy Gap.....	3 25	.....	.....	3 55	.....	.....
Zion.....	.....	.....	.....	1 40	2 27	.....
	\$762 10	\$4 00	.....	\$785 39	\$138 84	\$214 25

WELLSBORO.

Allegany.....	.....	.....	.....	.....	.....	.....
Arnot.....	2 00	.....	.....	.....	.....	.....
Austin.....	3 00	.....	.....	.....	.....	.....
Beecher's Island.....	2 00	.....	.....	.....	.....	.....
Condorsport.....	9 05	.....	.....	4 00	.....	.....
Covington.....	.....	.....	.....	.....	.....	.....
Elkland and Osceola.....	12 00	.....	.....	.....	.....	.....
Farmington.....	1 00	.....	.....	.....	.....	.....
Galeton.....	2 75	.....	.....	.....	.....	.....
Kane.....	25 00	.....	.....	.....	.....	.....
Knoxville.....	2 00	.....	.....	.....	.....	.....
Lawrenceville.....	4 65	.....	.....	.....	.....	.....
Mansfield.....	2 00	.....	.....	5 00	.....	.....
Mt. Jewett.....	2 00	.....	.....	.....	.....	.....
Port Allegany.....	3 00	.....	.....	.....	.....	.....
Tioga.....	4 21	.....	.....	.....	.....	.....
Wellsboro.....	78 58	.....	.....	20 00	.....	.....
	\$153 24	.....	.....	\$29 00	.....	.....

WESTMINSTER.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bellevue.....	5 00	.....	.....	17 00	.....	.....
Cedar Grove.....	5 00	.....	.....	1 00	.....	.....
Centre.....	19 50	9 01	.....	.....	.....	.....
Chanceford.....	9 38	.....	.....	10 00	22 00	.....
Chestnut Level.....	10 63	.....	.....	13 00	.....	.....
Columbia.....	25 35	.....	.....	15 00	8 00	2 00
Donegal.....	.....	.....	.....	.....	.....	.....
Hopewell.....	14 00	.....	.....	12 00	.....	.....
Lancaster, 1st.....	29 33	.....	.....	70 00	.....	.....
" Bethany.....	9 60	10 00	.....	.....	.....	.....
" Memorial.....	3 00	2 00	.....	5 00	.....	.....
Latta Memorial.....	2 00	.....	.....	.....	.....	.....
Leacock.....	28 88	1 76	.....	.....	.....	.....
Little Britain.....	5 00	.....	.....	10 00	.....	.....
Marietta.....	12 98	4 91	.....	13 00	.....	.....
Middle Octorara.....	8 44	.....	.....	.....	.....	.....
Mt. Joy.....	23 78	5 87	.....	2 92	.....	.....
Mt. Nebo.....	1 00	.....	.....	.....	.....	.....
New Harmony.....	10 44	.....	.....	6 00	.....	.....
Pequea.....	9 46	.....	.....	2 00	.....	.....
Pine Grove.....	5 25	.....	.....	5 00	.....	.....
Slate Ridge.....	5 00	.....	.....	.....	.....	.....
Slateville.....	10 00	.....	.....	10 00	.....	.....
Stewartstown.....	15 00	.....	.....	.....	.....	.....
Strasburg.....	8 00	.....	.....	.....	.....	.....
Union.....	25 00	.....	.....	25 00	.....	.....
Welsh Mountain Mission..	.....	.....	.....	.....	.....	.....
Wrightsville.....	5 15	.....	.....	.....	.....	.....
York, 1st.....	.....	.....	6 50	109 00	.....	.....
" Calvary.....	5 00	.....	.....	4 35	.....	.....
" Faith.....	3 00	.....	.....	.....	.....	.....
" Westminster.....	5 00	.....	.....	.....	.....	.....
	\$319 17	\$33 55	\$6 50	\$330 27	\$30 00	\$2 00

SYNOD OF SOUTH DAKOTA

ABERDEEN.

Aberdeen, 1st.....	10 00	.....	.....	25 00	.....	6 00
Andover.....	.....	.....	.....	.....	.....	.....
Bemis.....	.....	.....	.....	6 00	.....	.....
Bethel, Holland.....	.....	.....	.....	.....	.....	.....
Britton.....	55 00	.....	.....	8 00	.....	5 00
Carmel.....	.....	.....	.....	.....	.....	1 00
Castlewood.....	15 16	.....	.....	6 00	.....	2 00
Eureka.....	4 00	.....	.....	.....	.....	.....
Everts.....	.....	.....	.....	.....	.....	.....
Gary.....	.....	.....	.....	.....	.....	.....
Groton.....	18 00	4 00	.....	38 00	.....	5 00
Holland, 1st.....	3 60	.....	.....	.....	.....	.....
Huffton.....	.....	.....	.....	.....	.....	.....
Java.....	.....	.....	.....	.....	.....	.....
Langford.....	2 00	.....	.....	.....	.....	.....
Leola.....	1 00	.....	.....	.....	.....	.....
Mansfield.....	.....	.....	.....	.....	.....	.....
Mellette.....	.....	.....	.....	.....	.....	.....
Mina.....	.....	.....	.....	.....	.....	1 00
Newark.....	.....	.....	.....	.....	.....	.....
Pembroke.....	.....	.....	.....	.....	.....	.....
Pierpont.....	5 00	.....	.....	12 00	.....	.....
Pollock.....	2 00	.....	.....	.....	.....	1 00
Raymond.....	.....	.....	.....	.....	.....	.....
Roscoe.....	.....	.....	.....	.....	.....	.....
Sisseton.....	5 02	.....	.....	.....	.....	3 00
Spain.....	1 00	.....	.....	.....	.....	.....
Uniontown.....	.....	.....	.....	.....	.....	.....
Veblen.....	1 04	.....	.....	.....	.....	.....
Watertown.....	2 70	.....	.....	3 00	.....	.....
Wetonka.....	.....	.....	.....	.....	.....	.....
Willow Lakes.....	.....	.....	.....	.....	.....	.....
Wilmot.....	2 30	.....	.....	.....	.....	1 00
	\$127 82	\$4 00	.....	\$98 00	.....	\$25 00

BLACK HILLS.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ardmore						
Camp Crook						
Edgemont	2 00					
Harding						
Hot Springs				2 00		
Lead	2 00					
Plainview						
Pleasant Valley						
Rapid City	1 00			2 00		
Snoma						
Spearfish Valley	1 00					
Sturgis						
Whitewood						
	\$6 00			\$4 00		

CENTRAL DAKOTA.

Alpena						1 00
Artesian						
Bancroft				2 55		
Belvidere						
Bethel						
Blunt						
Brookings	8 00			12 35		4 00
Colman						
Dallas	1 00					
Earlville						
Endeavor						
Flandreau, 2d	2 00			5 80		2 50
Forestburg						
Hitchcock	3 00			1 50		1 50
House of Hope						
Huron	18 00			13 75		6 00
Kadoka						
Lake Byron						
Madison	5 00			13 60		2 35
Manchester						1 00
Midland						
Miller				3 80		4 00
Onida						
Philip						
Rose Hill						
St. Lawrence						
Union	2 00					25
Volga						50
Wentworth						
Wessington	2 00			10 45		1 75
White				70		2 00
Wolsey				4 80		
Woonsocket	5 95			1 30		
	\$46 95			\$70 60		\$26 85

DAKOTA INDIAN.

Ascension						
Ash Point						
Buffalo Lakes	3 00					
Cedar						
Chonkicakse						
Corn Creek						
Crow Creek						
Flandreau, 1st	1 00					
Good Will	2 00					
Heyata	2 00					
Hill	5 00					
Kangpaha	1 00					
Long Hollow						
Makaichu	1 00					
Makizita						
Mayasan	1 00					
Minishda	1 00					
Mountain Head	4 00					
Pajutazee						
Poplar	3 00					
Porcupine						

CHATTANOOGA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Jasper.....
Lancing.....
Mowbray.....
New Bethel.....
Ocoee.....
Pikeville.....
Pleasant Grove.....
Retro.....
Rockwood.....
Rugby.....
Sherman Heights.....
Soddy.....
South Pittsburg.....
Spring City.....
Sumach.....
Trenton.....
Tunnel Hill.....
Wartburg.....
Welsh Union.....
Whitwell.....
	\$33 80	\$1 50	....	\$20 00	....	\$7 10

COLUMBIA-A

Bear Creek.....	2 00	.....	.....	.....	.....	.....
Cane Creek.....	1 00	.....	.....	.....	.....	.....
Chapel Hill.....	3 00	.....	.....	.....	.....	.....
College Grove.....	.....	.....	.....	.....	.....	.....
Columbia, 1st.....	15 00	.....	.....	.....	.....	.....
Cornersville.....	4 00	.....	.....	.....	.....	.....
Culleoka.....	4 00	.....	.....	.....	.....	.....
Farmington.....	.....	.....	.....	.....	.....	.....
Fayetteville.....	.....	.....	.....	.....	.....	.....
Lasting Hope.....	.....	.....	.....	.....	.....	.....
Lawrenceburg.....	3 00	.....	.....	.....	.....	.....
Lewisburg.....	5 00	.....	.....	.....	.....	.....
McKays.....	.....	.....	.....	.....	.....	.....
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Petersburg.....	1 00	.....	.....	.....	.....	.....
Pleasant Dale.....	.....	.....	.....	.....	.....	.....
Pleasant Mount.....	.....	.....	.....	.....	.....	.....
Pleasant View.....	1 00	.....	.....	.....	.....	.....
Smithland.....	1 00	.....	.....	.....	.....	.....
Spring Hill.....	.....	.....	.....	.....	.....	.....
	\$40 00	.....	.....	.....	.....	.....

COOKEVILLE

Ai.....	45	.....	.....	.....	.....	.....
Algood.....	50	.....	.....	.....	.....	.....
Allona.....	.....	.....	.....	.....	.....	.....
Big Springs.....	.....	.....	.....	.....	.....	.....
Chestnut Hill.....	.....	.....	.....	.....	.....	.....
Cookeville.....	.....	.....	.....	.....	.....	.....
Cove Springs.....	.....	.....	.....	.....	.....	.....
Crab Orchard.....	.....	.....	.....	.....	.....	.....
Douglas Chapel.....	.....	.....	.....	.....	.....	.....
Flynn's Lick.....	.....	.....	.....	.....	.....	.....
Gordonville.....	.....	.....	.....	.....	.....	.....
Grant.....	.....	.....	.....	.....	.....	.....
Granville.....	1 62	.....	.....	.....	.....	.....
Grassy Cove.....	.....	.....	.....	.....	.....	.....
Jewett.....	.....	.....	.....	.....	.....	.....
Lancaster.....	.....	.....	.....	.....	.....	.....
Lee Seminary.....	.....	.....	.....	.....	.....	.....
Mt. Hermon.....	.....	.....	.....	.....	.....	.....
New Middleton.....	.....	.....	.....	.....	.....	.....
Okolona.....	.....	.....	.....	.....	.....	.....
Ozone.....	.....	.....	.....	.....	.....	.....
Post Oak.....	50	.....	.....	.....	.....	.....
Prospect.....	.....	.....	.....	.....	.....	.....
Roaring River.....	.....	.....	.....	.....	.....	.....
Rome.....	.....	.....	.....	.....	.....	.....
Taylor Cross Roads.....	.....	.....	.....	.....	.....	.....
Trinity.....	.....	.....	.....	.....	.....	.....
	\$3 07	.....	.....	.....	.....	.....

FRENCH BROAD

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD					
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS			
Allanstand.....	5	38	.....	14	00	.....		
Banks Creek.....	.....	.....	.....	40	.....	.....	
Barnard.....	.....	.....	.....	1	00	.....		
Beech.....	.....	.....	.....	.....	.....	.....
Bethaven.....	.....	.....	.....	.....	.....	.....
Brittans Cove.....	.....	.....	.....	80	.....	.....	
Burnsville.....	10	69	.....	2	86	.....		
College Hill.....	1	00	.....	.....	.....	.....
Couper Mem'l.....	.....	.....	.....	4	40	.....		
Dorland Mem'l.....	4	00	.....	.....	4	40	
Hendersonville.....	1	20		
Jacks Creek.....	.....	.....	.....	70	.....	.....	
Jupiter.....	3	00	.....	3	00	.....		
Lance Mem'l.....	3	00	.....	2	20	.....		
Little Pine.....	.....	.....	.....	3	00	.....		
Oakland Heights.....	18	00	.....	58	87	.....		
Riceville.....	1	00	.....	.....	.....	.....
Reems Creek.....	.....	.....	.....	1	30	.....		
Shelton Laurel.....	.....	.....	.....	8	00	.....		
Walnut.....	.....	.....	.....	.....	.....	.....
Marshall.....	.....	.....	.....	3	00	.....		
	\$46	07	\$103	53	\$4	40	\$1	20

HOLSTON

Amity.....	.....	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Bethesda.....	.....	.....	.....	.....	.....	.....
Bristol, 9th St.....	.....	.....	.....	.....	.....	.....
Elizabethton.....	.....	.....	.....	.....	.....	.....
Erwin.....	.....	.....	.....	.....	.....	.....
Flag Pond.....	.....	.....	.....	.....	.....	.....
Glen Alpine.....	.....	.....	.....	.....	.....	.....
Greeneville.....	3	00	.....	.....	.....	.....
Johnson City, Watauga Ave	11	00	.....	.....	.....	.....
Jonesboro.....	2	06	.....	.....	.....	.....
Kingsport.....	.....	.....	.....	.....	.....	.....
Liberty Hill.....	.....	.....	.....	.....	.....	.....
Mt. Bethel.....	5	59	.....	1	20	.....
Newmansville.....	.....	.....	.....	.....	.....	.....
Oakland.....	.....	.....	.....	.....	.....	.....
Philadelphia.....	.....	.....	.....	.....	.....	.....
Pilot Knob.....	.....	.....	.....	.....	.....	.....
Pleasant Vale.....	.....	.....	.....	.....	.....	.....
Portrum Mem'l.....	.....	.....	.....	.....	.....	.....
Reedy Creek.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Sneedville.....	.....	.....	.....	.....	.....	.....
St. Clair.....	.....	.....	.....	.....	.....	.....
Timber Ridge.....	.....	.....	.....	.....	.....	.....
Trade.....	.....	.....	.....	.....	.....	.....
Upper Sycamore.....	.....	.....	.....	.....	.....	.....
Vardy.....	.....	.....	.....	.....	.....	.....
	\$21	65	.....	\$1	20	.....

HOPEWELL-MADISON

Adamsville.....	.....	.....	.....	.....	.....	.....
Big Sandy.....	.....	.....	.....	.....	.....	.....
Clifton.....	1	45	.....	.....	.....	.....
Como.....	.....	.....	.....	.....	.....	.....
Dresden.....	.....	.....	.....	.....	.....	.....
Everett's Chapel.....	.....	.....	.....	.....	.....	.....
Greenfield.....	.....	.....	.....	.....	.....	.....
Huntington.....	.....	.....	.....	.....	.....	.....
Jackson.....	.....	.....	.....	.....	.....	.....
McKenzie.....	6	00	.....	.....	.....	.....
Milan.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Oak Hill.....	.....	.....	.....	.....	.....	.....
Paris.....	.....	.....	.....	.....	.....	.....
Pleasant Ridge.....	.....	.....	.....	.....	.....	.....
Saulsbury.....	.....	.....	.....	.....	.....	.....
Savannah.....	.....	.....	.....	.....	.....	.....
Selmer.....	.....	.....	.....	.....	.....	.....
Sharon.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Tezevant.....	.....	.....	.....	.....	.....	.....
	\$7	45	.....	.....	.....	.....

McMINNVILLE

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alexandria.....						
Beech Grove.....	20 00					
Blue Springs.....						
Cherry Creek.....						
Dibrell.....						
Hillsboro.....						
Laurel Hill.....						
Liberty.....						
Manchester.....						
McMinnville.....						
New Hope.....						
Robinson's Chapel.....						
Shiloh.....						
Smithville.....						
Sparta.....						
Thyratira.....						
Tullahoma.....						
Union (Coffee Co.).....						
Union (White Co.).....						
Winchester.....						
Zion.....						
	\$20 00					

NASHVILLE

Arlington.....						
Auburn.....	2 00					
Beech.....						
Bethany.....						
Bethel.....	4 00					
Bethlehem.....						
Big Springs.....	3 00					
Bowen's Chapel.....						
Cainsville.....						
Cane Ridge.....						
Cedar Grove.....						
Charlotte.....						
Christiana.....						
Clarksville.....						
Cloyds.....						
Commerce.....						
Concord.....						
Cross Plains.....						
Cumberland Valley.....						
Dickson.....	4 00					
Dry Fork.....						
Erin.....	2 00					
Fosterville.....						
Gallatin.....						
Goodlettsville.....						
Goshen.....						
Hartsville.....						
Horse Shoe.....						
Jacksons Ridge.....						
Jerusalem.....						
Laguardo.....						
Las Casas.....	1 00					
Lavergne.....						
Lebanon.....	6 00					
Liberty.....						
Liberty Hill.....						
Macedonia.....						
Mariah.....						
McAdoo.....						
McKissacks.....	2 00					
Melrose.....						
Milton.....	2 00					
Mt. Carmel.....						
Mt. Dennison.....						
Mt. Hermon.....						
Mt. Liberty.....						
Mt. Sharon.....						
Mt. Tabor.....						
Mt. View.....						
Mt. Zion.....						

OBION-MEMPHIS CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Trenton.....
Trimble.....
Troy.....
Union City.....
Union Grove.....
Uriel.....
Walnut Grove.....
West Union.....
Woodwards Chapel.....
Yorkville.....
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	\$12 75

UNION

Baker's Creek.....
Beaver Creek.....
Blaine.....
Caledonia.....	1 00
Centennial.....	2 00
Clover Hill.....	.....	.....	.....	.....	.....	.....
Cloyd's Creek.....	.....	.....	.....	.....	.....	.....
Concord.....	3 00	.....	.....	.....	.....	.....
Corn Tassel.....	.....	.....	.....	.....	.....	.....
Crawford.....	.....	.....	.....	.....	.....	.....
Erin.....	.....	.....	.....	.....	.....	.....
Eusebia.....	.....	.....	.....	.....	.....	.....
Forest Hill.....	.....	.....	.....	.....	.....	.....
Fork Creek.....	.....	.....	.....	.....	.....	.....
Fort Sanders.....	.....	.....	.....	.....	.....	.....
Grace.....	.....	.....	.....	4 50	.....	.....
Hebron.....	.....	.....	.....	3 00	.....	.....
Hickory Grove.....	.....	.....	.....	.....	.....	.....
Holston.....	.....	.....	.....	.....	.....	.....
Hopewell.....	4 90	.....	.....	.....	.....	.....
Knoxville, 2d.....	6 40	.....	.....	4 55	.....	.....
" 4th.....	.....	.....	.....	21 00	.....	.....
" 5th.....	3 30	.....	.....	18 00	.....	.....
" E. Vine Ave.....	.....	.....	.....	3 35	.....	.....
" Lincoln Park.....	.....	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Lenoir City.....	.....	.....	.....	.....	.....	.....
Leonard's Chapel.....	.....	.....	.....	.....	.....	.....
London.....	.....	.....	.....	.....	.....	.....
Madisonville.....	3 00	.....	.....	.....	.....	.....
Marietta.....	.....	.....	.....	.....	.....	.....
Morganton.....	90	.....	.....	.....	.....	.....
Mountain View.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Castle.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	2 00	.....	.....	.....	.....	.....
New Market.....	5 00	.....	.....	1 00	.....	.....
New Prospect.....	2 90	.....	.....	.....	.....	.....
New Providence.....	6 26	15 00	.....	15 00	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
Pine Grove.....	1 04	.....	.....	.....	.....	.....
Pleasant Forest.....	.....	.....	.....	.....	.....	.....
Pond Creek.....	.....	.....	.....	.....	.....	.....
Rockford.....	2 00	.....	.....	2 00	.....	.....
Sardis.....	.....	.....	.....	.....	.....	.....
Shannondale.....	25 00	.....	.....	40 00	.....	1 00
Shiloh.....	.....	.....	.....	.....	.....	.....
Shunem.....	.....	.....	.....	.....	.....	.....
South Knoxville.....	4 00	.....	.....	11 75	.....	.....
Spring Place.....	.....	.....	.....	1 50	.....	.....
St. Paul's.....	.....	.....	.....	3 70	.....	.....
Tabor.....	.....	.....	.....	.....	.....	.....
Toqua.....	.....	.....	.....	.....	.....	.....
Union Hall.....	.....	.....	.....	.....	.....	.....
Unitia.....
Walland.....
Washington.....	3 00
West Emory.....
Westminster.....	3 00
Westvale.....
Woodlawn.....
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	\$78 70	\$15 00	\$129 35	\$1 00

SYNOD OF TEXAS

ABILENE

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Abilene.....	5 00	.....	.....	.....	.....	.....
Albany.....	.....	.....	.....	.....	.....	.....
Alright.....	.....	.....	.....	.....	.....	.....
Anson.....	5 00	.....	.....	.....	.....	.....
Avoca.....	.....	.....	.....	.....	.....	.....
Baird.....	1 75	.....	.....	.....	.....	.....
Bell Springs..	.....	.....	.....	.....	.....	.....
Big Springs..	.....	.....	.....	.....	.....	.....
Bison.....	.....	.....	.....	.....	.....	.....
Brownfield..	.....	.....	.....	.....	.....	.....
Buffalo Gap..	.....	.....	.....	.....	.....	.....
Clairemont..	.....	.....	.....	.....	.....	.....
Caddo.....	.....	.....	.....	.....	.....	.....
Camp Springs.	.....	.....	.....	.....	.....	.....
Carpenter's Gap.	.....	.....	.....	.....	.....	.....
Colorado.....	.....	.....	.....	.....	.....	.....
Cross Plains..	.....	.....	.....	.....	.....	.....
Dora.....	.....	.....	.....	.....	.....	.....
Fairview.....	1 00	.....	.....	.....	.....	.....
Grady.....	.....	.....	.....	.....	.....	.....
Hamlin.....	1 00	.....	.....	.....	.....	.....
Hylton.....	.....	.....	.....	.....	.....	.....
Iva.....	1 00	.....	.....	.....	.....	.....
Jayton.....	.....	.....	.....	.....	.....	.....
Knott.....	.....	.....	.....	.....	.....	.....
Lamesa.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Light.....	2 00	.....	.....	.....	.....	.....
Loraine.....	.....	.....	.....	.....	.....	.....
Luzon.....	.....	.....	.....	.....	.....	.....
McCauley.....	.....	.....	.....	.....	.....	.....
Matthews Mem'l.	3 00	.....	.....	.....	.....	.....
Merkel.....	.....	.....	.....	.....	.....	.....
Midland.....	.....	.....	.....	.....	.....	.....
Midway.....	1 00	.....	.....	.....	.....	.....
Mt. Pleasant.	.....	.....	.....	.....	.....	.....
Ranger.....	.....	.....	.....	.....	.....	.....
Rising Star..	.....	.....	.....	.....	.....	.....
Roby.....	.....	.....	.....	.....	.....	.....
Rochester..	.....	.....	.....	.....	.....	.....
Roscoe.....	.....	.....	.....	.....	.....	.....
Sabanno.....	.....	.....	.....	.....	.....	.....
Snyder.....	2 00	.....	.....	.....	.....	.....
Stamford.....	20 00
Sweetwater..
Tahoca.....
Tuscola.....
Tye.....	1 00
Union Chapel.
Watley.....
White Flat..
Zion.....
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	\$43 75

AMARILLO

Amarillo, Fillmore St	5 00
Blue Grove
Bomarton
Buffalo Springs..
Canadian	.....	.....	.....	.....	.....	.....
Canyon	5 00	.....	.....	.....	.....	.....
Childress	3 00	.....	.....	.....	.....	.....
Chillicothe	.....	.....	.....	.....	.....	.....
Clifford	.....	.....	.....	.....	.....	.....
Crowell	.....	.....	.....	.....	.....	.....
Dalhart	6 00	.....	.....	.....	.....	.....
Dundee	.....	.....	.....	.....	.....	.....
Glazier	.....	.....	.....	.....	.....	.....
Guthrie	.....	.....	.....	.....	.....	.....
Hale Center	.....	.....	.....	.....	.....	.....
Harold	.....	.....	.....	.....	.....	.....
Henrietta	.....	.....	.....	.....	.....	.....
Hereford	.....	.....	.....	.....	.....	.....
Higgins	.....	.....	.....	.....	.....	.....
Knox City	.....	.....	.....	.....	.....	.....

AMARILLO CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
McLean.....	1 00	.....	.....	.....	.....	.....
Memphis.....	7 50	.....	.....	.....	.....	.....
Miami.....	.....	.....	.....	.....	.....	.....
Munday.....	.....	.....	.....	.....	.....	.....
Newlin.....	.....	.....	.....	.....	.....	.....
Newport.....	.....	.....	.....	.....	.....	.....
North Plains.....	.....	.....	.....	.....	.....	.....
Plainview.....	.....	.....	.....	.....	.....	.....
Pleasant View.....	.....	.....	.....	.....	.....	.....
Quanah.....	5 00	.....	.....	.....	.....	.....
Running Water.....	.....	.....	.....	.....	.....	.....
Seymour.....	.....	.....	.....	.....	.....	.....
Shamrock.....	1 00	.....	.....	.....	.....	.....
Silverton.....	.....	.....	.....	.....	.....	.....
Tulia.....	6 00
Union Hill.....	1 00
Vashti.....
Vera.....
Vernon.....	4 00
Wellington.....
Wichita Falls.....
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	\$44 50

AUSTIN.

Adamsville.....	25
Alpine.....
Austin, 1st.....	22 80
Austin, Cumberland.....	1 50
Beaukiss.....
Davilla.....	.....	.....	.....	50	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Elgin.....	.....	.....	.....	.....	.....	.....
Granger.....	.....	.....	.....	25	.....	.....
Harman Chapel.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Hornsby.....	.....	.....	.....	.....	.....	.....
Hutto.....	.....	.....	.....	1 50	.....	.....
Kovar, Boh.....	.....	.....	.....	.....	.....	.....
Lampasas, 1st.....	.....	.....	.....	50	.....	.....
Lampasas, Cumb.....	.....	.....	.....	.....	.....	.....
Ledbetter.....	.....	.....	.....	.....	.....	.....
Liberty Hill.....	.....	.....	.....	.....	.....	.....
Marble Falls.....	.....	.....	.....	.....	.....	.....
Mason.....	.....	.....	.....	1 00	.....	.....
Menardville.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Oakdale.....	.....	.....	.....	.....	.....	.....
Oakgrove.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	1 00	.....	.....	.....	.....	.....
Pond Spring.....	.....	.....	.....	.....	.....	.....
Rockdale.....	1 25	.....	.....	35	.....	.....
Round Rock.....
Shady Grove.....
Sharp.....
Smithville.....	1 00
Tabor.....
Taylor, 1st.....	1 50
Taylor, 2d.....
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	\$25 05	\$8 35

BROWNWOOD.

Ballinger, 8th St.....	5 00
Blanket.....	1 50
Brady.....	1 00
Brownwood.....
Burkett.....
Center City.....	62	.....	.....	.....	.....	.....
Coleman.....	.....	.....	.....	.....	.....	.....
Eden.....	.....	.....	.....	.....	.....	.....
Fife.....	59	.....	.....	.....	.....	.....
Goldthwaite.....	83	.....	.....	.....	.....	.....
Katemcy.....	.....	.....	.....	.....	.....	.....
Lohn.....	42	.....	.....	.....	.....	.....

FT. WORTH CONTINUED	CHRS.	DIRECT			THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS	
Ex-Ray.....							
Forest Hill.....	2 00						
Ft. Worth Hemphill St.....							
Ft. Worth, Taylor St.....	20 00						
Glen Rose.....							
Graford.....							
Granbury.....	3 00						
Grandview.....							
Huffstuttle.....							
Jacksboro.....	6 10						
Johnson Sta.....							
Keller.....							
Lillian.....							
Lipan.....							
Lone Star.....							
Mansfield.....	5 00						
Midway.....							
Mineral Wells.....	3 00						
Mission Ridge.....							
Morgan Hill.....							
Newberry.....							
Olney.....	24						
Poolville.....							
Peaster.....							
Prairie Chapel.....							
Prairie Hill.....							
Rio Vista.....							
Sabathany.....							
Spring Creek.....							
Stephenville.....							
Strawn.....							
Tolar.....							
Union.....							
Union Hill.....	1 05						
Watauga.....							
Weatherford.....							
West Brooks.....							
West Fork.....	2 00						
	\$47 64						

HOUSTON.

Barker.....						
Cobbs Creek.....	1 00					
Concord.....	1 00					
Galveston, 4th.....	3 00					
Houston, Cumb.....	20 00			3 10		
Houston, Westminster.....	2 00					
Houston Heights.....						
La Porte.....	1 00					
League City.....	1 00					
Letitia.....						
Mary Allen Seminary.....	15 00		14 40			
Nome.....	1 00					
Oakland.....						
Park.....	3 00					
Port Arthur.....	3 00					
Prairie Plains.....	2 00					
Raywood.....	2 00					
Sealy (Boh.).....						
Silsbee.....	1 00					
Sour Lake.....	2 00					
Webster.....						
	\$58 00		\$14 40	\$3 10		

JEFFERSON.

Alamance.....						
Atlanta.....	1 48					
Athens.....	1 70					
Blackburn.....						
Cross Roads.....	90					
Douglas.....						
Frankston.....	72					
Friendship.....						
Grandview.....						
Henderson.....	1 00					

JEFFERSON CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Haynesville.....						
Jacksonville.....	9	84				
Jefferson.....						
Longview.....						
Maple Grove.....						
Marshall.....						
Minden.....						
Mt. Enterprise.....						
Mt. Hope.....						
Mt. Pleasant.....						
Nacogdoches.....	1	90				
New Harmony.....		90				
New Prospect.....	1	02				
Pine Grove.....						
Pleasant Grove.....	1	50				
Pleasant Springs.....						
Providence.....						
Relief.....						
Rock Springs.....						
Salem.....						
Tennessee.....						
Texarkana, Pine St.....	4	93				
Willow Springs.....	1	20				
	\$27	09				

PARIS.

Bagwell.....						
Belmont.....						
Ben Franklin.....						
Bethel.....						
Bethlehem.....						
Birdstown.....						
Bogota.....						
Bone's Chapel.....						
Bonham.....						
Canaan.....						
Celeste.....						
Chicota.....						
Clarksville.....						
Collinsville.....						
Cooper.....						
Cross Roads.....						
Denison, 1st.....	2	00				
Denison, Bethany.....	2	00				
Deport.....						
Detroit.....						
Dial.....						
Dodd City.....						
Emberson.....						
Enloe.....						
Grove Hill.....						
Honey Grove.....						
Howe.....						
Ladonia.....						
Lake Creek.....						
Lannius.....						
Leonard.....						
Locust Grove.....						
Orangeville.....						
Paris.....						
Pottsboro.....						
Randolph.....						
Rock Point.....						
Rugby.....						
Shamrock.....						
Sherman.....						
Spring Hill.....						
Stone's Chapel.....						
Tom Bean.....						
Trenton.....						
Union Grove.....						
Whitesboro.....						
Whitewright.....						
Windom.....						
Wolfe City.....						
	\$4	00				

SAN ANTONIO.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alpine.....						
Barnett.....	2 00					
Barnett Springs.....	2 00					
Buda.....						
Cheapside.....	2 00					
Cibola.....	1 00					
Delvalle.....						
Dilley.....	1 00					
Ebenezer.....						
Edgar.....						
El Paso.....	17 00					
Ft. Davis.....				15 00		
Goforth.....						
Hochheim.....	1 00					
Leakey.....						
Nopal.....	1 00					
Pearsall.....	1 00					
Pilgrim Lake.....						
Riverside.....	3 00					
Rock Springs.....						
San Antonio, Madison Sq.....	28 00					
San Marcos, Fort St.....	2 50					
Shaffer.....						
Slayden.....	1 00					
Toyahvale.....						
	\$62 50			\$15 00		

WACO.

Abbott.....						
Angus.....						
Antioch.....						
Avalon.....						
Blum.....						
Boyce.....						
Childers.....						
Comanche Springs.....	1 00					
Corsicana.....						
Coryell.....	1 00					
Cotton Gin.....						
Covington.....						
Crawford.....						
Dawson.....						
Doddson Chapel.....						
Ennis.....						
Eureka.....						
Fairfield.....						
Fairview.....						
Fairy.....	50					
Ferris.....	1 00					
Forreston.....						
Gamewell.....						
Gatesville.....	1 00					
Graybeck.....						
Hillsboro.....						
Howard.....	1 20					
Hubbard.....	2 50					
Itasca.....	6 00					
Kirnes.....	2 00					
Kosse.....						
Lone Oak.....						
McGregor.....	1 00					
Meridian.....						
Mexia.....	2 60					
Middleton Chapel.....						
Millothian.....						
Moody.....						
New Hope.....						
Osceola.....						
Palmer.....						
Park.....						
Peoria.....						
Red Oak.....						
Rock Creek.....						
Shiloh.....	2 00					
Sterrett.....						
Teague.....						

WACO—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Tehuacana.....						
Temple, Grace.....	15 00					
Valley Mills.....	3 00					
Waco, Central.....	5 00					
Walnut Springs.....	50					
Waxahachie, Central.....	7 00					
West.....	67					
Whitney.....						
Woodbury.....	50					
Wortham.....						
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	\$53 47					

SYNOD OF UTAH

BOISE.

Bellevue.....						1 00
Bethany.....						1 00
Bethel.....	1 00					
Boise, 1st.....	26 34			22 15	25 00	13 00
Boise, 2d.....				3 75		1 00
Caldwell.....	7 96			7 75		3 00
Emmett.....						
Five Mile.....						
Franklin.....						2 00
Gooding.....						
Lower Boise.....						
Meridian.....						
Nampa.....	2 00			4 00		1 00
Parma.....	3 80			9 40		2 00
Payette.....	8 00			7 00		
Roswell.....						2 00
Twin Falls.....	4 00					
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	\$53 10			\$54 05	\$25 00	\$26 00

KENDALL.

Burley.....						
Carmen.....						
Fort Hall (Ind.).....						
Franklin.....						
Hastings.....						
Heyburn.....						
Idaho Falls.....	8 00			12 00		
Lago.....						
Malad.....	1 25			3 00		
Montpelier, Calvary.....				4 00	4 00	
Pocatello.....					1 00	
Preston.....	1 00					
Rigby.....						
Salmon.....						
Soda Springs.....					85	
St. Anthony.....						
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	\$10 25			\$19 00	\$5 85	

UTAH.

American Fork.....					9 00	
Benjamin.....	1 00					
Brigham.....	1 00					
Cedar City.....						
Corinne.....						
Ephraim.....	2 00			6 67		
Ferron.....	2 45					
Green River.....						
Hyrum.....					2 20	
James Hayes (Ind.).....						
Kaysville.....	2 00					
Logan.....	3 00			5 85		
Manti.....	3 00			3 00		
Mendon.....					2 50	
Mt. Pleasant.....	3 25			3 36		
Myton.....						
Nephi, Huntington.....						
Ogden, 1st.....	25 00			10 00		
Ogden, Central Park.....						
Panguitch.....	2 00					
Parowan.....						
Payson.....	4 00					
Richfield.....						

UTAH—CONTINUED	CHRS.	DIRECT	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Roosevelt.....	.....	.....	.....	.....	.....	.....
Salina.....	.....	.....	.....	2 00	.....	.....
Salt Lake City, 1st.....	.....	.....	.....	28 00	.....	.....
" 3d.....	6 00	.....	.....	13 50	4 20	8 00
" West'n'r.....	5 03	.....	.....	3 20	.....	.....
Smithfield.....	1 00	.....	.....	.....	.....	.....
Spanish Fork.....	.....	.....	.....	.....	.....	.....
Springville.....	5 25	.....	.....	5 60	6 10	.....
Sunnyside.....	2 00	.....	.....	.....	.....	.....
	\$67 98	.....	.....	\$81 18	\$24 00	\$8 00

SYNOD OF WASHINGTON

ALASKA.

Chilkat, Thlinget.....	.....	.....	.....	.....	.....	.....
Hanega, Thlinget.....	1 00	.....	.....	.....	.....	.....
Hoonah, Thlinget.....	2 50	.....	.....	.....	.....	.....
Jackson, Hydah.....	.....	.....	.....	.....	.....	.....
Juneau, Northern Light.....	.....	.....	.....	.....	.....	.....
Juneau, Thlinget.....	.....	.....	.....	.....	.....	.....
Kasaan, Hydah.....	.....	.....	.....	.....	.....	.....
Klinquan, Hydah.....	.....	.....	.....	.....	.....	.....
Klukwan, Thlinget.....	3 00	.....	.....	.....	.....	.....
Saxman, Thlinget.....	.....	.....	.....	.....	.....	.....
Sitka, White.....	.....	.....	.....	7 75	.....	.....
Sitka, Thlinget.....	1 00	.....	.....	6 25	5 00	1 00
Skagway, 1st.....	.....	.....	.....	.....	.....	.....
Wrangell, 1st.....	.....	.....	.....	.....	.....	.....
Wrangell, White.....	1 00	.....	.....	.....	.....	.....
	\$8 50	.....	.....	\$14 00	\$5 00	\$1 00

BELLINGHAM.

Acme, 1st.....	.....	.....	.....	.....	.....	.....
Anacortes, Westminster..	5 00	.....	.....	5 75	.....	.....
Bellingham.....	14 88	.....	.....	12 50	.....	50
Bethany.....	.....	.....	.....	.....	.....	.....
Deming.....	.....	.....	.....	.....	.....	.....
Everett, 1st.....	13 68	.....	.....	10 75	.....	.....
Everson.....	.....	.....	.....	.....	.....	.....
Fairhaven, 1st.....	.....	.....	.....	7 25	.....	2 50
Friday Harbor, 1st.....	1 00	.....	.....	.....	.....	.....
Immanuel.....	2 00	.....	.....	.....	.....	.....
Knox.....	.....	.....	.....	.....	.....	.....
Maple Falls.....	.....	.....	.....	.....	.....	.....
Nooksack.....	.....	.....	.....	.....	.....	.....
Sedro-Wooley.....	4 00	.....	.....	5 00	.....	.....
So. Bellingham.....	.....	.....	.....	.....	.....	.....
	\$40 56	.....	.....	\$41 25	.....	\$3 00

CENTRAL WASHINGTON.

Bethany.....	5 65	.....	.....	.....	.....	.....
Bickleton.....	1 97	.....	.....	.....	.....	.....
Clealum.....	.....	.....	.....	3 00	.....	1 50
Dot.....	91	.....	.....	.....	.....	.....
Ellensburg, 1st.....	5 00	.....	.....	26 50	.....	16 00
Glenwood, Bethel.....	.....	.....	.....	.....	.....	.....
Granger.....	.....	.....	.....	1 80	.....	.....
Hover.....	.....	.....	.....	.....	.....	.....
Kennewick.....	2 00	1 80	.....	5 15	.....	3 00
Kiona.....	.....	.....	.....	3 25	.....	1 00
Klickitat, 1st.....	.....	.....	.....	.....	.....	.....
Klickitat, 2d.....	.....	.....	.....	.....	.....	.....
Liberty.....	2 00	.....	.....	2 50	.....	.....
Mabton.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah.....	.....	.....	.....	.....	.....	.....
Naches.....	5 00	.....	.....	4 50	.....	.....
North Yakima, 1st.....	.....	.....	.....	12 00	.....	.....
Parker.....	.....	.....	.....	.....	.....	.....
Sunnyside.....	.....	.....	.....	5 00	.....	.....
Toppenish Union.....	.....	.....	.....	.....	.....	.....
Troutlake.....	.....	.....	.....	.....	.....	.....
Wapato.....	.....	.....	.....	.....	.....	.....
Wenas.....	.....	.....	.....	.....	.....	.....
	\$22 53	\$1 80	.....	\$63 70	.....	\$21 50

OLYMPIA.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aberdeen, 1st.....	10 00	.....	.....	4 50	.....	.....
Buckley, 1st.....	1 00	.....	.....	3 22	.....	38
Camas, St. Johns.....	6 00	8 00	.....	2 50	.....	.....
Carbonado.....	.....	.....	.....	.....	.....	.....
Castlerock.....	.....	.....	.....	.....	.....	.....
Catlin.....	2 00	.....	.....	.....	.....	.....
Centralia, 1st.....	.....	.....	.....	9 25	.....	.....
Chehalis, Westminster.....	.....	.....	.....	4 84	.....	1 00
Chehalis, Indian.....	.....	.....	.....	.....	.....	.....
Cosmopolis.....	.....	.....	.....	.....	.....	.....
Elbe.....	.....	.....	.....	.....	.....	.....
Ellsworth.....	1 00	.....	.....	1 00	.....	.....
Enumclaw.....	.....	.....	.....	.....	.....	.....
Fisher.....	.....	.....	.....	.....	.....	.....
Gig Harbor.....	.....	.....	.....	.....	.....	.....
Hoquiam.....	.....	.....	.....	2 00	.....	.....
Iwaco.....	3 00	.....	.....	.....	.....	.....
Kapowsin.....	.....	.....	.....	.....	.....	.....
Kelso, 1st.....	8 00	.....	.....	1 00	.....	.....
Minnehaha.....	.....	.....	.....	.....	.....	.....
Montesano.....	.....	.....	.....	.....	.....	.....
Nesqually, Indian.....	.....	.....	.....	.....	.....	.....
Olympia, 1st.....	10 00	.....	.....	6 45	.....	4 00
Puyallup, 1st.....	8 00	.....	.....	1 75	.....	.....
Puyallup, Indian.....	.....	.....	.....	.....	.....	1 00
Ridgefield, 1st.....	10 00	.....	.....	2 50	.....	.....
Southbend.....	.....	.....	.....	.....	.....	.....
Tacoma, 1st.....	10 00	.....	.....	32 00	.....	7 00
" Bethany.....	9 00	.....	.....	6 50	.....	1 38
" Calvary.....	.....	.....	.....	.....	.....	1 38
" Immanuel.....	5 00	25 00	.....	20 90	.....	3 40
" Sprague Mem'l.....	.....	.....	.....	.....	.....	.....
" Westminster.....	1 82	.....	.....	4 03	.....	62
Tenino.....	.....	.....	.....	.....	.....	.....
Toledo.....	.....	.....	.....	.....	.....	.....
Vancouver, 1st.....	5 00	.....	.....	3 00	.....	.....
Vaughn.....	.....	.....	.....	.....	.....	.....
Woodland.....	.....	.....	.....	.....	.....	.....
	\$89 82	\$33 00	.....	\$105 44	.....	\$20 16

PUGET SOUND.

Ballard, 1st.....	3 00	.....	.....	5 50	.....	1 40
Bremerton.....	3 00	.....	.....	.....	.....	2 00
Brighton.....	4 22	.....	.....	4 60	.....	.....
Charleston.....	3 00	.....	.....	.....	.....	50
Everett.....	.....	.....	.....	4 00	.....	.....
Friday Harbor.....	.....	.....	.....	.....	.....	.....
Georgetown.....	.....	.....	.....	.....	.....	.....
Kent.....	.....	.....	.....	.....	.....	.....
Lake Union.....	.....	.....	.....	1 75	.....	.....
Mukilteo.....	.....	.....	.....	2 00	.....	.....
Neah Bay.....	.....	.....	.....	5 50	.....	.....
Port Blakeley.....	2 00	.....	.....	2 25	.....	.....
Port Townsend.....	.....	.....	.....	2 00	.....	.....
Ravensdale.....	.....	.....	.....	.....	.....	.....
Renton.....	.....	.....	.....	.....	.....	.....
Seattle, 1st.....	.....	.....	.....	121 57	.....	14 75
" Bethany.....	.....	.....	.....	7 85	.....	.....
" Calvary.....	5 00	.....	.....	6 15	.....	85
" Cherry St.....	.....	.....	.....	3 45	.....	.....
" Franklin St.....	.....	.....	.....	.....	.....	.....
" Interbay.....	.....	.....	.....	.....	.....	.....
" Latona.....	.....	.....	.....	2 00	.....	.....
" Lane St.....	.....	.....	.....	.....	.....	.....
" Olivet.....	4 75	.....	.....	.....	.....	.....
" Welsh.....	.....	.....	.....	.....	.....	.....
" University.....	.....	.....	.....	4 35	.....	.....
" Westminster.....	213 00	157 58	.....	50 19	40 00	25 00
Snohomish.....	.....	.....	.....	.....	.....	.....
Stanwood.....	.....	.....	.....	.....	.....	.....
Sumner.....	2 00	.....	.....	.....	.....	.....
Vashon Island.....	2 00	.....	.....	2 00	.....	.....
White River.....	2 00	.....	.....	6 50	.....	.....
York.....	.....	.....	.....	.....	.....	.....
	\$243 97	\$157 58	.....	\$231 66	\$40 00	\$44 50

SPOKANE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Coeur d'Alene.....	10 00	.....	.....	7 00	.....	.....
Cortland.....	4 00	.....	.....	.....	.....	.....
Creston.....	4 00	.....	.....	.....	.....	.....
Cully Memorial.....	.....	.....	.....	.....	.....	.....
Davenport.....	.....	1 80	.....	.....	.....	.....
Fairfield.....	.....	.....	.....	.....	.....	.....
Garden Valley.....	1 00	.....	.....	.....	.....	.....
Govan.....	.....	.....	.....	.....	.....	.....
Harrington.....	3 00	.....	.....	.....	.....	.....
Harrison.....	.....	.....	.....	.....	.....	.....
Kettle Falls.....	9 60	.....	.....	.....	.....	.....
Laclede.....	.....	.....	.....	.....	.....	.....
Larene.....	.....	.....	.....	.....	.....	.....
Mica.....	.....	.....	.....	.....	.....	.....
Northport.....	4 00	.....	.....	.....	.....	.....
Odessa.....	.....	.....	.....	.....	.....	.....
Postfalls.....	1 00	.....	.....	.....	.....	.....
Rathdrum.....	.....	.....	.....	.....	.....	.....
Reardan.....	5 50	.....	.....	.....	.....	.....
Rockford.....	.....	.....	.....	.....	.....	.....
Sandpoint.....	10 00	.....	.....	.....	.....	.....
Spokane, 1st.....	63 33	.....	.....	17 50	.....	6 25
" 4th.....	11 00	.....	.....	3 50	.....	8 00
" 5th.....	4 00	.....	.....	3 50	.....	50
" Bethel.....	10 00	.....	.....	3 75	.....	1 00
" Centenary.....	31 30	.....	.....	15 00	.....	5 00
" Lidgerwood.....	.....	.....	.....	1 00	.....	.....
Spokane River (Ind.).....	1 00	.....	.....	.....	.....	.....
Wellpint (Ind.).....	1 00	.....	.....	.....	.....	.....
Wilbur.....	.....	.....	.....	.....	.....	.....
	\$173 73	\$1 80	.....	\$48 25	.....	\$20 75

WALLA WALLA.

Asotin.....	4 00	.....	.....	.....	.....	.....
Belmont.....	1 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
College Place.....	5 00	.....	.....	.....	.....	.....
Connell.....	3 00	.....	.....	.....	.....	.....
Culdesac.....	.....	.....	.....	.....	.....	.....
Dayton.....	.....	.....	.....	.....	.....	.....
Denver.....	1 00	.....	.....	.....	.....	.....
Forest.....	.....	.....	.....	.....	.....	.....
Garfield.....	5 58	.....	.....	4 00	.....	.....
Grangeville.....	.....	.....	.....	3 00	.....	.....
High Valley, Forbes.....	.....	.....	.....	.....	.....	.....
Ilo.....	1 75	.....	.....	.....	.....	.....
Johnson.....	.....	.....	.....	.....	.....	.....
Juliaetta.....	.....	.....	.....	.....	.....	.....
Kamiah, 1st (Ind.).....	6 50	.....	.....	5 50	.....	.....
Kamiah, 2d, (Ind.).....	.....	.....	.....	.....	.....	.....
Kendrick.....	3 00	.....	.....	.....	.....	.....
Lapwai (Ind.).....	11 00	.....	.....	6 00	.....	.....
Lewiston.....	.....	.....	.....	.....	.....	.....
McKinley.....	.....	.....	.....	.....	.....	.....
Meadow Creek.....	1 00	.....	.....	.....	.....	50
Moscow.....	10 00	.....	.....	16 00	.....	6 50
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Nezperce.....	.....	.....	.....	.....	.....	.....
North Fork (Ind.).....	.....	.....	.....	.....	.....	.....
Oakesdale.....	.....	.....	.....	.....	.....	.....
Palouse.....	2 00	.....	.....	1 50	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Prescott.....	5 00	.....	.....	1 25	.....	.....
Reubens.....	1 75	.....	.....	.....	.....	.....
Seltice.....	.....	.....	.....	.....	.....	.....
Stites, 1st.....	.....	.....	.....	.....	.....	.....
Stites (Ind.).....	2 00	.....	.....	.....	.....	.....
Sunset.....	3 00	.....	.....	.....	.....	.....
Thornecreek.....	1 00	.....	.....	.....	.....	.....
Vineland.....	7 00	.....	.....	2 00	.....	2 00
Waitsburg.....	5 30	.....	.....	65	.....	.....
Walla Walla.....	29 00	.....	.....	16 75	.....	.....
Willow Hill.....	.....	.....	.....	.....	.....	.....
	\$108 88	.....	.....	\$56 65	.....	\$9 00

WENATCHEE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bridgeport.....						
Cashmere.....	6 00					1 00
Coulee City.....	4 00			3 50		
Okanogan.....	4 00					
Omak.....	4 00					
Quincy.....						
St. Andrews.....						
Waterville.....						
Wenatchee.....	10 00			5 94		
Wilsoncreek.....						1 00
	\$28 00			\$9 44		\$2 00

YUKON.

Council.....						
Fairbanks.....	1 00					
Ootkavik, Eskimo.....						
	\$1 00					

WEST VIRGINIA SYNOD

GRAFTON

Buckhannon.....	12 00					
Clarksburg.....	17 00					
Downs.....	1 00					
Fairmont.....	9 40					
French Creek.....	5 00			1 00		
Grafton.....	8 20			6 00		
Jacksonburg.....						
Kingwood.....	20 00					
Lebanon.....	1 00					
Mannington.....						
Middleton.....	1 00					
Monongah.....	2 00					
Morgantown.....	20 00			61 50	10 00	
New Martinsville.....						
Oakland.....						
Pleasant Grove.....						
Salem.....						
Smithfield.....						
Sugar Grove.....	3 00					
Terra Alta.....	4 00			2 00		
Weston.....	3 00			1 00		
	\$106 60			\$71 50	\$10 00	

PARKERSBURG.

Baden.....						
Belmont.....						
Bethel.....				3 00		
Beulah.....						
Brooksville.....						
Brush Creek.....						
Cabin Creek.....						
Clear Creek.....						
Dubree.....						
Ebenezer.....						
Elizabeth.....						
Hughes River.....	2 00					
Ivydale.....						
Kanawha.....	26 00			5 00		
Long Reach.....						
Millstone.....						
Oakdale.....						
Parkersburg, 1st.....	10 00			6 25		
Parkersburg, Beechwood.....	5 00					
Pennshoro.....						
Pleasant Flats.....						
Ravenswood.....				1 00		
Schwamb Memorial.....	1 00					
Sistersville.....	15 55			5 00		
Spencer.....	1 00					
St. Marys.....						
Union.....						
Williamstown.....	2 00					
Winfield.....						
Wyoma.....						
	\$62 55			\$20 25		

WHEELING.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allen Grove.....	5 00	.....	.....	.....	.....	.....
Cameron.....	2 00	.....	.....	2 50	5 00	.....
Chester.....	3 00	.....	.....	.....	.....	.....
Cove.....	.....	.....	.....	1 25	3 00	.....
Fairview.....	1 00	.....	.....	13 60	5 00	.....
Follansbee.....	.....	.....	.....	.....	.....	.....
Forks of Wheeling.....	20 00	.....	.....	24 00	8 75	27 00
Limestone.....	4 00	.....	.....	.....	.....	.....
Moundsville.....	5 00	.....	.....	.....	.....	.....
Mt. Union.....	2 00	.....	.....	.....	.....	.....
New Cumberland.....	.....	.....	.....	.....	.....	.....
Richland.....	.....	.....	.....	.....	.....	.....
Rock Lick.....	.....	.....	.....	.....	.....	.....
Three Springs.....	.....	.....	.....	.....	.....	.....
Vance Memorial.....	93 00	6 00	.....	8 50	.....	10 00
Wellsburg.....	36 00	.....	.....	8 00	2 35	15 00
West Liberty.....	5 00	.....	.....	7 00	2 00	.....
West Union.....	4 25	.....	.....	5 00	.....	.....
Wheeling, 1st.....	12 84	8 00	.....	50 00	.....	.....
" 2d.....	9 00	.....	.....	.....	.....	.....
" 3d.....	20 00	.....	.....	15 00	.....	.....
" Syrian.....	.....	.....	.....	.....	.....	.....
Wolf Run.....	1 00	.....	.....	.....	.....	.....
	\$223 09	\$14 00	.....	\$134 85	\$26 10	\$52 00

SYNOD OF WISCONSIN

CHIPPEWA.

Ashland, 1st.....	6 00	.....	.....	25 00	.....	.....
Ashland, Bethel.....	.....	.....	.....	.....	.....	.....
Baldwin.....	.....	.....	.....	.....	.....	.....
Bayfield.....	.....	.....	.....	.....	.....	.....
Bessemer.....	1 39	.....	.....	.....	.....	.....
Cadott.....	.....	.....	.....	.....	.....	.....
Cedar Lake.....	.....	.....	.....	.....	.....	.....
Chetek.....	.....	.....	.....	.....	.....	.....
Chippewa Falls.....	.....	.....	.....	5 00	.....	.....
Christ's.....	.....	.....	.....	.....	.....	.....
Eau Claire.....	6 00	.....	.....	5 00	.....	.....
Ellsworth.....	.....	.....	.....	.....	.....	.....
Estella.....	.....	.....	.....	.....	.....	.....
Goodrich.....	.....	.....	.....	.....	.....	.....
Hager City.....	.....	.....	.....	.....	.....	.....
Hudson.....	.....	.....	.....	19 00	.....	.....
Hurley.....	.....	.....	.....	.....	.....	.....
Island Lake.....	.....	.....	.....	.....	.....	.....
Iron Belt.....	.....	.....	.....	.....	.....	.....
Ironwood.....	3 00	.....	.....	5 00	.....	.....
Lake Nebagamon.....	.....	.....	.....	.....	.....	.....
Maiden Rock.....	.....	.....	.....	.....	.....	.....
Phillips.....	7 00	.....	.....	.....	.....	.....
Port Wing.....	.....	.....	.....	.....	.....	.....
Rice Lake.....	.....	.....	.....	.....	.....	.....
Stanley.....	.....	.....	.....	5 00	.....	.....
Superior, 1st.....	.....	.....	.....	5 00	.....	.....
Superior, Hammond Ave.....	.....	.....	.....	5 00	.....	3 00
Trim Belle.....	.....	.....	.....	.....	.....	.....
	\$23 39	.....	.....	\$74 00	.....	\$3 00

LA CROSSE.

Alma Centre.....	.....	.....	.....	.....	.....	.....
Bangor.....	.....	.....	.....	.....	.....	.....
Dell's Dam.....	1 00	.....	.....	.....	.....	.....
Galesville.....	5 00	.....	.....	2 00	.....	.....
Greenwood.....	1 00	.....	.....	.....	.....	.....
La Crosse, 1st.....	.....	.....	.....	36 87	.....	.....
" North.....	3 41	.....	.....	.....	.....	.....
" Westminster.....	.....	.....	.....	.....	.....	.....
Mauston.....	1 00	.....	.....	.....	.....	.....
Neillsville.....	1 50	.....	.....	.....	.....	.....
New Amsterdam.....	6 00	.....	.....	2 00	.....	.....
North Bend.....	7 00	.....	.....	.....	.....	.....
Oxford.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Sechlerville.....	.....	.....	.....	.....	.....	.....
Viefkind, Westminster.....	.....	.....	.....	.....	.....	.....
West Salem.....	.....	.....	.....	15 00	.....	.....
	\$25 91	.....	.....	\$55 87	.....	.....

WINNEBAGO CONTINUED	CHRS	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S., & BANDS	W. S.	S. S.	Y. P. S., & BANDS
Stockbridge, Ind.....	.....	.....	.....	.....	.....	.....
Stratford.....	.....	.....	.....	.....	.....	.....
St. Saver.....	.....	.....	.....	.....	.....	.....
Three Lakes.....	.....	.....	.....	.....	.....	.....
Wabeno.....	.....	.....	.....	.....	.....	.....
Wausau, 1st.....	55 90	.....	.....	25 00	.....	.....
Wausaukee.....	7 00	.....	.....	.....	.....	.....
Wayside.....	.....	.....	.....	.....	.....	.....
Wequiloc.....	.....	.....	.....	.....	.....	.....
Westfield.....	.....	.....	.....	.....	.....	.....
Weyauwega.....	.....	.....	.....	.....	.....	.....
Winneconne.....	5 00	.....	.....	2 00	.....	.....
	\$200 92	\$1 26	.....	\$204 60	\$10 00	\$9 00

MISCELLANEOUS RECEIPTS

A friend.....	\$ 2 96	Honeyman, Rev. W. E., New Jersey	5 00
A Presbyterian, Murraysville, Ill. . .	1 00	Holmes, Rev. John McC., New York	10 00
A friend, Bellaire, O.	5 00	H. R., Chicago, Ill.	50 00
Abbeville S. C Church, Loan and Interest.	107 50	Hunter, Miss Martha, Cal.	10 00
A friend, Riverside, Ill.	5 00	Hartwell, Miss A. K., New York . .	5 00
A resident of Geneva, N. Y.	25 00	Herron, Rev. & Mrs. Charles, D. D., Neb.	5 00
Antioch Day School, Elizabeth City, N. C.	2 00	Hayes, Rev. R. E. L., Neb.	5 00
"Anonymous," Baltimore, Md.	5 00	Hill, Miss Ada, Ill.	2 00
A member of 5th Ave. Church.	3 19	H. T. F.	5 00
A member of Newark Presbytery. . . .	300 00	James, Mr. Darwin R., New York. . .	50 00
Anderson, Rev. W. W., Illinois.	1 00	Jordan, Mr. R. F., Mass.	25 00
"A Helper," Illinois.	5 00	K., Penna.	50 00
Ahrens, Miss Bertha L., Okla.	1 00	Kay, Mrs. M. G., Mich.	46 00
A friend, Pittsburgh, Pa.	1 50	Kellogg Rev. & Mrs. H. H., N. Y. . .	10 00
Baylis, Mrs. Mary, New York.	10 00	Knight, Miss M. S., New York. . . .	10 00
Bryant, Rev. Wm., Mich.	3 00	Kennedy, Mrs. Mary B., Balto.	5 00
Boyd, Mr. & Mrs. J. O., New Jersey	3 50	Kellogg, Rev. A. C., New York. . . .	2 00
Barber, Mrs. Margaret M., Pa.	250 00	King, Rev. Albert B., New York. . . .	10 00
Biddle University, Faculty and Students.	5 00	Lebanon School, Ridgeway S. C. . . .	3 00
Bill, Mrs. F. A., Minn.	10 00	Lewis, Alonza, Okla.	1 50
Bissell, Mrs. R. W., New Jersey. . . .	2 00	Lowrie, Rev. S. T., D. D., Penna. . .	20 00
Bierkemper, Rev. Chas. H., Ariz. . . .	1 00	Lumberton S. C Day School.	2 50
Cratty, Miss M. J., Ohio.	5 00	Lilly, Mr. and Mrs. Ephraim, Penna . .	5 00
Cotton, Rev. J. S. and wife, Iowa. . . .	5 00	Marks, Mrs. M. E., Virginia.	5 00
"Cash Chicago"	75 00	Moore, Nancy Matilda, Penna.	3 00
Charles, Mr. J. K., Iowa.	10 00	McBride, Rev. J. B., Iowa.	5 00
Carrier, Mr. C. F., Jr., New Jersey. . .	5 00	Morris Miss Emma, India.	5 00
Converse, Mr. John H., Phila.	75 00	Mitchell, W., Penna.	5 00
Craig, Mrs. E. B., New York.	5 00	McGregor, Mrs. Tracy, Mich.	1000 00
Carter, Mrs. F. L., New York.	5 00	Mather, Mr. C. M., New York.	20 00
Carter, Mrs. Mary L., New York.	10 00	McCune, Mrs. Cassalena, Penna. . . .	10 00
C. R., Kenton O.	5 00	Mills, Rev. J. N., D. D., Illinois. . . .	10 00
Clements, Miss Mollie, Colo.	4 12	McCord, Miss Ella, Illinois.	10 00
Cooper, Miss Sara, Ohio.	25 00	Mundy Rev. E. F., Kansas.	5 00
Crosby, Miss Mary, New York.	50 00	Mary Holmes Seminary, West Point, Miss.	20 00
Compier, Miss Anna M., Ohio.	2 00	Morse, Mr. and Mrs. A. B., Minn. . .	5 00
Connelly, Mrs. M. S., New Jersey	1 00	McDowell, Rev. B. F., Greenville S. C.	5 00
Campbell, Rev. F. S., New York	1 00	Newton School Chattanooga, Tenn	12 00
Carroll, Rev. & Mrs. W. H., Okla. . . .	5 00	Niebrugge, Miss Annie, New York. . .	15 00
Claypool, Mrs. John, Okla.	1 00	Niebrugge, Miss Mary, New York. . .	1 00
"C. B. M."	5 00	Nairn, Mrs. M., Iowa.	5 00
Day School, Morristown, Tenn.	14 25	New Albany Presbytery, Indiana. . . .	15 00
Dickey, Rev. D. L., Ohio.	125 00	"One of Christ's Stewards," Grand Junction, Col.	9 17
Day School, Asheville N. C.	2 00	"Obed," Nebraska.	5 00
DeWitt, Glen Calvin U. S. A., Wyo. . . .	15 00	Olmstead, Mrs. W. A., D. C.	20 00
Deitrick, Mr. F. B., Iowa.	5 00	Patterson, Miss Martha, Cal.	5 00
Dunlap, Dr. Robt. W., Penna.	5 00	Platt, Mr. E. P., New York.	25 00
Davis, Rev. T. D., Neb.	5 00	Presbytery of New York.	25 00
Dickson, Mrs. Cyrus, Penna.	50 00	Parry, Rev. Samuel, New Jersey. . . .	5 00
Dickson, Mrs. E. G., Virginia.	1 00	"P," Chicago Ill.	50 00
Day School, Due West, S. C.	1 00	Partch, Rev. Geo. E., Neb.	2 00
Erdman, Rev. W. J., D. D., Penna. . . .	15 00	Rent from Yaokin Academy.	6 50
Eaton, Miss Adelia M., Okla.	10 00	Rowe, Mr. G. N., New York.	5 00
Elston, Mr T. N., Kan.	5 00	Robertson, Miss Amella D., N. Y. . . .	15 00
"8862"	5 00	Rossiter, Rev. F. Z., New Jersey. . . .	2 00
Eddie, Mrs., Penna.	1 00	Roddy, Rev. J. S., Penna.	5 00
Fife, Mr. W. J., Penna.	14 40	Silvers, Anna Ray, New York.	3 00
Flagg, Mr. Warren, D. C.	24 00	Smith, Jas. W., Nebraska.	20 00
From a friend, Kenton, Ohio.	5 00	Stellins, Rev. C. M., Iowa.	20 00
Fullenvider, Mrs. Mary A., Ind.	500 00	Smith, Rev. & Mrs. J. B., Texas. . . .	80 00
Foster, Miss L. H., New York.	15 00	Scott, Mr. W. H., Penna.	130 00
Flickinger, Rev. R. E., Okla.	50 00	Sale of Study Book.	54 99
Follansbee, Mr. W. U., Penna.	100 00	Sears, John, Penna.	1 00
Fowler, Rev. J. B., Ind.	2 00	Sloan, Mr. O. M., Penna.	5 00
Gorman L. C., Oklahoma.	2 00	Sale of Literature.	68 64
Great Creek Day School, Virginia. . . .	10 20	Swift, Mrs. E. E., Col.	15 00
Green, Mr. J. W., Mass.	15 00	Scott, Mr. Geo. T., Illinois.	5 00
G., Trenton, N. J.	100 00	Sutton, Rev. J. Ford, D. D., N. Y. . . .	5 00
Gilechrist, Mr. Jas. B., Del.	20 00	Special from Presbytery of Wellsboro	7 50
Gantt, Dr. A. G., Penna.	5 00	Sabin, George, Iowa.	7 00
Gillies, Mr. Edwin J., New York	10 00	Two ladies, Newton, N. J.	2 00
Hunter, Miss A. T., Ohio.	5 00	Taylor, K. B.	15 00
Holt, Mr. and Mrs. W. A., Wis.	50 00		

Tait, Mrs. Luella.....	25 00	Ward, Rev. Samuel I., California..	75 59
Taylor, Dr. R. F., Penna.....	20 00	" W. L. H., New Jersey".....	5 00
Touzeau, Rev. J. G., Cal.....	5 00	Wiley, Rev. Edward C., New York..	2 00
Thornburg, Mr. D. S., W. Va.....	1 00	Williams, Mrs. M. A., Conn.....	200 00
Thompson, Mrs. Mary T., New York	300 00	Ward, Rev. Sam'l I., Texas.....	30
Virtue, Rev. A., W. Va.....	3 00	Wright, Rev. A. A., Beaufort, S. C.	1 00
Various Churches, per Rev. H. L.		Worden, Master Cress, Kansas....	25
McCrorey, D. D.....	761 11	Wood, Mrs. Dell, Iowa.....	5 00
Ward, Rev. Samuel, Kansas.....	15 00	Wideman Mr. Augustus, Indiana..	5 00
Woodhull, Rev. G.S., D.D., Mich..	5 00	Wapelgo, Mr. Henry W., Mich....	1 00
Wilson, Rev. D. A., D.D., Mo....	4 00		
Wallace, Miss Margaret, V. S., Conn	50 00		
			<u>\$5751 67</u>

DIRECT-FROM WOMAN'S SOCIETIES

Woman's H. & F. M. Soc., Yadkin Pres.....	\$20 00
Woman's Union Meeting, Steubenville, O.....	10 00
Woman's Department.....	30 00
	<u>\$60 00</u>

LEGACIES

Estate of Mrs. Vaughn-Marquis, Ashland, Wis.....	\$ 3352 20
" Richard G. Gunn, Pittsburgh, Pa.....	300 00
" Charles E. Vanderburgh, St. Paul, Minn.....	500 00
" Aaron K. Fleming, Dayton, O.....	239 20
" Miss Maria Hugunin, Oswego, N. Y.....	100 00
" Harriet O. Haskell, Newburyport, Mass.....	291 34
" Miss Mary S. Rogers, Utica, O.....	100 00
" James Martin, Kittanning, Pa.....	109 26
" Daniel W. Fish, Rochester, N. Y. (Cash).....	1606 47
" Sophia D. Whaley, River Head, N. Y.....	95 25
" Florence Blackwell, North Water Gap, Pa.....	4 00
" Miss Mary Harmer, West Unity, Ohio.....	26 25
" Robert G. Boyd, Marion, Ohio.....	100 00
" David A. Carter, Pittsburgh, Pa.....	714 37
" Rev. Wm. F. Kean, Pittsburgh, Pa.....	1054 35
" Rev. E. W. Brown, Newark, O.....	1357 57
" Mrs. Flora S. Mather, Cleveland, O.....	5000 00
" Daniel W. Fish, Rochester, N. Y. (Stock).....	1980 00
	<u>\$16930 26</u>

LEGACY THROUGH WOMAN'S BOARD

Estate of Mrs. Harriet E. Drury, Troy, O.....	\$500 00
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MISCELLANEOUS THROUGH WOMAN'S BOARD

A friend, Coldwater, Mich.....	\$ 50 00	Lyons Presbyterian.....	5 00
A Christian Endeavorer, Blairsville Presbytery.....	6 00	Lawrence, Mrs. M. M. D., New York.....	1 00
Alton Presbyterian C. E., Soc.....	2 00	Loveland, Miss J. N., Penna.....	2 00
A friend, Fairfield, Ia.....	10 00	Llewellyn, Annie, Phila. Pres.....	51 00
A friend, Ottawa, Pres.....	50 00	L. Sunderland C. E. Soc., French Broad Pres.....	7 68
Anonymous, Buffalo Pres.....	2 00	Long Island Pres.....	58
A friend, Hudson Pres.....	25 00	Lovelace, Miss Ida M., Virginia.....	1 00
A friend, per Mrs. Storer.....	1 00	Morton, Miss, Pittsburgh, Pa.....	10 00
A friend, Pittsburg, Pa.....	50 00	McCaffrey, Mrs. M. F., Maryland.....	5 00
A friend, Los Angeles, Pres.....	25 00	Nepf, Mrs. Alex., St. Clairsville Pres.....	5 00
Anon, Buffalo Pres.....	1 00	Northumberland Presbyterian.....	27 00
A friend, Phila. Pres.....	10 00	Nichols, Miss E. H., Albany Pres..	5 00
Alton, Pres. C. E.....	50 00	Ohio Synodical Soc.....	5 00
Alton Presbyterian.....	6 00	Phillis Wheatley Culture Club, N. Y.....	22 00
A friend, Pittsburg, Pa.....	20 00	Personal, French Broad Pres.....	25 00
Buffalo Presbyterian Soc.....	5 00	Page, Mr. J. T., Danville, Va.....	1 00
Bldgett, Mrs. Edw., New York.....	10 00	Reid, Miss Alma, Ohio.....	12 50
Box Butte Presbyterian.....	1 50	Ranney, Mrs. F. S., Iowa.....	25 00
Box Butte C. E. Soc's.....	6 50	Scotia Sem., Catawba Pres.....	40 00
Cincinnati Presbyterian Y. P. Soc.....	21 00	Stewart, Mrs. R. L., Penna.....	12 50
Cash, Chicago, Ill.....	3 50	Shenango Presbyterian.....	10 00
Corkan, Mrs. & Miss, Pittsburgh Pres.....	1 00	Some ladies, Zanesville, Pres.....	46 00
Clarion Presbyterian Thank Offering.....	50 00	Seminary Band, Washington, Pa.....	10 00
Connelly, Mrs. M. S., New Jersey.....	1 10	Steward, Miss Effie M., Iowa.....	1 00
Cash, per Mrs. S. L. Storer.....	10 00	St. Lawrence Presbyterian.....	10 00
Cincinnati Pres. Praise Meeting.....	13 50	St. Clairsville Pres.....	5 40
Cash, Kearney Pres.....	50	Skinner, Mrs. C. E., New York.....	5 00
Cash, Brooklyn Pres.....	15 00	Smith, Mrs. W. W., Poughkeepsie, N. Y.....	200 00
Cash, Mahoning Pres.....	1 00	Special, Butler Pres.....	10 00
Carr, Rev. W. E., Virginia.....	1 00	Thornburg, Mr. D. M., W. Va.....	2 00
Carr, Mrs. Ruth R. J., Virginia.....	1 00	Tutton, Miss I. P., Penna.....	10 00
Detroit Presbyterian Soc.....	12 50	Teachers, Mary Allen Seminary.....	5 00
DeVoe, Miss Mary E., Kansas.....	10 00	Utah Synodical Soc.....	15 31
Elliott, Miss S. A., Pittsburgh.....	20 00	Williams, Mrs. H. S.....	20 00
Farm School French Broad Pres.....	7 20	Winona Fed. Ch., Ft. Wayne Pres.....	3 00
Geneva Presbyterian.....	5 00	West Virginia Synodical.....	3 85
Giddings, Mrs. F. S., Wis.....	55 00	Washington City Presbyterian.....	18 00
Harrington, Mrs. N. K., Mich.....	1 00	Winona, Ft. Wayne Pres.....	11 00
Hawkins, Anna A., Dubuque Pres.....	20	Wisconsin Synodical Soc.....	10 00
Interest, Rochester, Pres.....	5 91	Williams, Miss D. L., Danville, Va.....	1 00
Illinois Synodical Soc.....	10 00	Yancey, Miss L. P., Danville, Va.....	1 00
Indiana Presbyterian Soc.....	3 05	"Z," Little Falls, N. Y.....	1 00
Industrial School, French Broad Presbytery.....	3 50		
Johnson, Miss S. G., Danville, Va.....	1 00		
			\$1245 78



TWENTY-FIFTH ANNUAL REPORT
OF THE
FREEDMEN'S DEPARTMENT
OF THE
WOMAN'S BOARD OF HOME MISSIONS
513 BESSEMER BUILDING, PITTSBURGH, PA.

Our Silver Anniversary year has passed away quickly. Its record is closed and we present it to you as best we can. The influences, the prayers, the patient plodding and perseverance of the many who have shared in the years work and made it what it is cannot be told here, but it is all recorded in the Book of Life.

Your prayers and your alms have gone up to God as a memorial. In these you are growing rich toward God.

We can come together with praise and thanksgiving, for through your efforts we can report an advance over last year in contributions of \$1,546.41. The total amount received being \$75,076.63. In this year of "hard times" while not a large amount, it is sufficient to make us truly grateful.

The financial pressure and strain has been severe and long, yet our schools have been maintained and the regular work supported, but no new work could be undertaken. We regret this very much, for there are many opportunities unused for lack of funds.

The cost of living and of fuel have advanced much and it is a real struggle with many of our schools to meet expenses. This is where scholarship aid is so helpful. It aids the needy student and also the school expenses.

The sources of support for our department are Women's and Young People's Societies, Sabbath Schools, Bands and individual gifts. Could we but enlist all of these in our Presbyterian church in the interest of the negro—could all these workers have compassion for these millions—hungry for the Bread of Life,

what a mighty work could be done in this vineyard of the Master. What a beautiful memorial of prayers and alms would go up to God!

We have received contributions from 3,298 Women's Societies, a gain of 186 over last year; from Young People's Societies, 1,061 contributed, a loss of 10 in the year; 821 Sabbath Schools remembered our work, a gain of 65. Where are the other 9,000?

The individual gifts have not been so large through the year, and several hundred dollars came in, just too late to be counted in the year's receipts.

The whole number of churches contributing to our Board in any way is 5,783, a gain of 468 over last year, and the whole amount of the Board's receipts is \$185,513.58. This is a record of the interest shown by the Presbyterian Church in its Board which gives the gospel to the Freedmen, the ten millions of the "backward race" in our Christian land. What has been given is a blessing to the race and accepted of God. The contributions to our Woman's department have been expended in salaries, scholarships and other expenses connected with our school work. A few buildings were damaged by severe windstorms and had to be repaired.

Our schools are in flourishing condition—many of them overcrowded and needing more teachers, they are busy now preparing for their closing exercises. Our advanced schools send out graduates, earnest christians, trained and prepared to fill their places as teachers or laborers in the various lines of work for which they are fitted, many of the young men who graduate have the preaching of the gospel in view, and will enter our Bible Theological department or some other Seminary where they can prepare especially for this work. Others are fitted to take up various lines of industrial service.

We can report 123 schools, an increase of 9 over last year. These new schools are taught by ministers in their churches without additional expense to the Board.

Of these 123 schools all, except 8, are entirely conducted and carried on by colored teachers.

This should be an encouragement and incentive to more earnest work on the part of the church. These teachers are the fruits of the forty years' labors of the Board in educating and training the race since the emancipation. That it is possible to equip and control all these schools with the product of the churches' missionary efforts is abundant evidence that the gospel truths faithfully sown and cultivated will bring forth fruit an

hundred fold, a wonderful illustration of the Saviour's parable. We are now in the second generation of christian training and teaching, and the work will increase in still greater ratio if the Board can have the means to meet all the opportunities and use them as they come.

Our schools grow rapidly, and in one, two or three years are filled to overflowing, demanding more teachers and larger accommodations, but this is only a healthy symptom, and our sources of supply must count on this and be able to meet the demands. We must reach out more and more with the leaven of the gospel, until the whole mass is leavened, and this means increased funds each year, to have this the uninterested must be reached and enlisted in the cause. There is wide room for advance in every church and almost unlimited opportunities in the field.

Industrial training is given in our boarding and higher schools as much as is possible with the present equipment, much better is needed and calling for attention.

The spiritual tone is good, and many evidences of the Holy Spirit's control of the lives of our students are plainly seen.

The eight schools under the control of our white teachers are our five seminaries for girls, Brainerd and Oak Hill academies, and Mrs. Neil's parochial school.

The management at Scotia Seminary has had a change, as Dr. and Mrs. Satterfield, who have been there so many years felt the burden growing heavier than they were able to bear, with their increasing years, and their resignation was reluctantly accepted, and their work handed over to Rev. A. W. Verner, D. D., and wife, appointed by the Board, and who seem to fit into their places with great satisfaction to all. The high standard of the school will be maintained and it will still be the "Mecca" for many girls. There is always a full house, 278 students and a waiting list of from 50 to 100.

The dormitories for Albion Academy and Kendall School, for which money was given were delayed somewhat on account of the financial panic, but were completed a few months ago, and are a great comfort and joy. The Albion girls had been especially crowded in their temporary quarters, and are delighted with the new home. These schools will do better work than ever because of their better equipment, and the influence of the "homeiness" of the bright, clean rooms and the home life will be a wonderful education in itself to those who are fortunate enough to be students there.

The work which was given out for the year has not been all completed. Arkadelphia building was a special object two years ago, but a small amount only was realized, so it was necessary to again put it before societies and we are glad to say that the full amount, \$5,000, is now available, and the building will be erected as soon as arrangements can be made.

The \$5,000 asked for the Savannah school building is far from being completed, so this will have to again be a special fund, as the Board does not erect buildings until the money for such has been secured. The "Building Fund" has not been fully met. The Silver Anniversary offering, which was to be a memorial to Mrs. Boggs amounts to \$5,000 and will be used to erect a school building at "Boggs Academy," Keyesville, Georgia. This memorial was expected to be an extra gift over and above all regular contributions, but we find that it cut into our Building Fund, as many societies designate money for the Memorial fund, but leave out the Building Fund entirely. A Freedmen Building Fund will again be given out for this years contributions and it is hoped that every society will realize that this is a very necessary fund and give it a share of their gifts. There are so many buildings and improvements needed and the only way we can supply them is to place our appeals in the hands of our societies. The work is yours. Bowling Green Academy dormitory has only received \$230.37. This is the special object of the former Cumberland Societies, and they are urged to make it a part of their work until the building is paid for.

Let us look at what the negroes of our Presbyterian church are themselves doing for gospel privileges and christian education. They have contributed the surprising amount \$143,466.64, an advance over last year of \$15,000. This means self-denial and sacrifice such as our church at large knows little about. They give out of their poverty, we of our plenty. Their contributions are for their churches and schools, also for the Boards of the church. They have their Synodical, Presbyterial and local societies. They are asking for literature that they may know of the various fields of our church and have a share in its work.

The average contribution per member among them is now over \$6.00.

All the Synodical Societies of our church have contributed to our Board excepting two. Several of them have made advance over last year, Pennsylvania in the lead with over \$1,000. The letters from officers all over the country have been most

cordial and show much interest in our work, and we are glad to keep in touch with them and answer all letters and supply them with literature, but we realize that there are very many of our Presbyterians to whom our Freedmen cause does not appeal. This is due in some measure at least to a lack of knowledge of what the church is doing through their Board, and also what has to be left undone because these indifferent ones fail to meet their share of obligation. God gives us the work to do, and if we are faithful we will do our share.

The Home Mission Monthly, Over Sea and Land, and the literature of our Board will give information on this field, if you will but read. Read and you will know, read and you will pray, read and you will give, and be thankful that God has given such fruitful fields into your care and keeping for Him.

A letter or a postal card addressed to us at 513 Bessemer Building, Pittsburgh, Penna., will bring you the material. Here is where the "wheels go round," which carries on all this work between societies and the field, your work for the spread of the gospel in this dark part of our land.

A few study classes, here and there over the country, are taking up this field. Our maps and our Stereopticon Slides are traveling back and forth, helpful in creating or increasing interest. They are for your use if you will order them.

The box work for our Freedmen still goes on, and is needed and most acceptable. Not so many as usual were offered, but all were very helpful. The New York and Indiana Societies were especially generous in their boxes and furnishings for Albion and Kendall dormitories. Many societies taking memorial rooms to furnish. This was greatly appreciated by us, for it helped very largely in fitting up these two buildings so comfortably. Box work is a strong handmaid in our work.

We have added an Assistant Secretary to our office force, in the person of Miss Roberta Barr of Tyrone, Pa. She comes to us full of sympathy and interest for this lowly people. She has been a teacher in Mary Holmes Seminary for about three years. She has visited many of our own, and also schools of other denominations, and will give a new impetus to our cause. She understands the work on the field, and has seen the power of the gospel transforming the lives of students into earnest faithful christians. We are grateful that she comes to us, and feel that she will be a blessing and a help. She has been now for two

months visiting Presbyterial and local societies in Illinois, Indiana and Ohio, presenting the cause and transmitting her knowledge and enthusiasm to them and helping them to know the field and its needs. This is a part of the work of our office force.

I have given a hasty review of our years work, it has been a very busy year, but we thank God and take courage, and in His strength alone do we trust. As we sit together in heavenly places here considering the fields, the opportunities, the work, and our responsibilities, shall we not each ask ourselves, am I a helper or a hinderer in this field? and as we return to our societies, our churches, our homes, may we carry with us a more earnest desire to spread the gospel, to share our blessings in Christ Jesus and thus reflect His life and restore His image in the lives of those who look unto us to be their helpers.

Respectfully submitted,

SUSAN L. STORER,

General Secretary.



TWENTY-SIXTH ANNUAL REPORT

The College Board



Of the Presbyterian Church in the
United States of America

PRESENTED TO
THE GENERAL ASSEMBLY AT DENVER, COLO.,
MAY, 1909



J. D. Dickson.

THE COLLEGE BOARD

OF THE

PRESBYTERIAN CHURCH IN THE U. S. A.

TWENTY-SIXTH ANNUAL REPORT TO THE GENERAL ASSEMBLY

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The College Board herewith presents to the General Assembly the Twenty-sixth Annual Report of its work. The Board finds it difficult to record the story of the year's work, or to speak of its larger plans and brighter hopes, because these are overshadowed by the sad death of our beloved Secretary, James Stuart Dickson, in the prime of life and the full vigor of his powers.

Dr. Dickson died Thursday, April 1, at his home in East Orange, of heart trouble, after a painful illness of several weeks. He had served the Board as Secretary for four years, having been appointed in December, 1904, and having entered upon the duties of the office March 1, 1905.

He came to the Board at an important crisis. The Board had come to its majority, and its twenty-one years in Chicago had made it evident to the Church that there was an important and distinct field for its work. The Assembly had directed the removal of the Board's office to New York, and had defined for it a broader policy and a larger field of activity. But it remained for the new Executive to discover the methods by which the policy might be carried out and the desires of the Church realized. The demand made upon Dr. Dickson, therefore, was quite different from that made upon a Secretary called to continue a well-defined work and to follow generally accepted principles. The new Secretary was asked not only to do his work, but to determine in large measure what that work should be. Four years had been a short time for a man to learn the field and formulate his policy. The Assembly doubtless recognized in his last report a marked advance over previous reports, in a firm grasp of the questions in hand, a clear vision of the principles involved in the work, and the assurance born of a successful wrestling with knotty problems.

The printed reports of the Board from year to year have told the story of his work, or rather a small part of the story. To estimate properly the contribution made by Dr. Dickson to Christian education in these brief four years, it would be necessary to call together many witnesses. We should have to consider his relations to the more than 3,500 churches which make offerings in support of the Board; to the fifty-two colleges in full co-operation with the Board, to say nothing of the academies; to their presidents and faculties and trustees; to the Synods and the Assembly; to educational associations and conferences; to the givers in many cities; the local constituencies with which each special campaign for endowment brought him into touch, and to the large foundations supervising and contributing to education.

The demands upon him for securing financial aid were without limit, and he gave his help freely, yet he never allowed the insistent demands for temporal equipment to make him forgetful that the ends of Christian education are spiritual.

He did not allow the Board to narrow its interest in its colleges to that of providing a certain amount of financial support. He raised again and again the problem of how the Board could best use the resources at its command to promote the spiritual life of the colleges and the spread of the Kingdom of God. He was insistent on the choice of teachers who should exert on students a positive Christian influence. He magnified the importance of Bible study.

He believed in learning and in culture. He felt that for a college to be a Presbyterian college did not excuse it from scholastic attainments, but rather justified a demand for higher attainments than in others. He believed in participation in education by the churches, denomination by denomination, knowing that the great faith of the American people in education had been sown and fostered by the ministers and the churches, and that it is still the key to our social and civic life.

Were we to seek a single word in which to sum up his work as Secretary we should choose, I think, the word helpfulness, or his own word, Co-operation. As he said in his first report to the Assembly, "The fundamental and controlling idea is that suggested by the Assembly's repeated expression, Co-operation. Co-operation between the Board and the colleges; co-operation between the Board and the givers; co-operation between the givers and the colleges."

Free from thought of self, warm in sympathy, energetic and courageous in action, he worked with his associates, he visited the churches, moved among the colleges, encouraged their officers, doing all in a spirit of true service, giving not himself by measure, undismayed by overwhelming odds secure in faith.

By his death the Church has lost a great leader. Looking back over the four years of his ministry, the Board would record its deep gratitude for this great helper raised up of God for an important work.

Owing to the illness and death of Dr. Dickson, the Board has been able to do little more than mark time the last quarter of the year, and would ask, therefore, that in estimating the

fruits of the year's work the Assembly compare the results with the three-fourths of any preceding year, rather than with any complete year, especially as it was the months of March and April in which it was the custom of the Secretary to give his immediate attention to the gathering in of direct contributions to the Board.

CONSTITUTIONAL CHANGES.

After four years' experience under the Constitution of the reorganized Board, the Board last year asked the General Assembly to approve a slight change in the Constitution, to make the distinctive and comprehensive duty of the Board more clear. The General Assembly gave its approval to this change, and the article of the Constitution defining the province and duty of the Board now reads as follows:

"5. The College Board is constituted by the General Assembly as its agency for maintaining effective relations with Presbyterian Colleges and Universities. It shall:

"(a) Co-operate with such institutions in promoting and maintaining high educational standards, spiritual culture and thorough Bible teaching, with the purpose that their students may be under positive Christian influence.

"(b) Awaken interest, diffuse information, and stimulate prayer in behalf of the cause with which it is charged.

"(c) Co-operate with colleges which come into relations with the Board in securing endowment for them.

"(d) Co-operate with local agencies in determining sites for new colleges.

"(e) Decide what colleges shall be given annual help for current expenses; and, for this purpose,

"(f) Secure an annual offering from the churches."

DEED OF GIFT.

The Board is in position to assist in the solicitation of funds for our colleges, and more really than ever before can be a channel of communication with the large giving agencies. It is consulted constantly by givers as to the position and

demands of our educational institutions. The Board desires to be of all possible assistance to each college and its president, but it also desires that every dollar secured from Christian givers, and given with a Christian purpose, shall make it more and more impossible for a college ever to turn aside from required Bible instruction and from the requirement of uniformly Christian teachers.

The Board, therefore, has suggested arrangements with Christian givers so that all gifts of over \$1,000 shall be made upon a Deed of Gift between the donors and the college, in which the gift is made to the college upon the express conditions:

- "1. That the party of the second part [the college] causes the Bible to be systematically taught to every regularly enrolled student attending such institution, as a part of the regular curriculum required for graduation; one hundred and forty-four (144) hours being the minimum time for required Bible study in the college course, or thirty-six (36) hours at least in each year thereof, the faculty of the party of the second part to be at liberty, however, to arrange the said thirty-six (36) hours according to their best judgment.
- "2. That the party of the second part [the college] shall at all times after the date of the execution of this deed of gift, engage and retain upon its teaching staff only professors for whose positive Christian influence the president of the party of the second part can vouch; and that upon failure thereof," the gift "shall forthwith revert and . . . be paid by the party of the second part to The College Board of the Presbyterian Church in the United States of America . . . and shall become and be a part of the General Fund of the said The College Board."

The Board believes that the purposes of such a Deed of Gift are exactly those that are now controlling our colleges. It feels, however, that such a method of securing funds would commit our Presbyterian colleges for all future time to the

policy under which they are now working. The Board can think of no other plan which will so perfectly secure the funds given for Christian education and at the same time leave the college so perfectly free in its educational policy and in its relation to plans for material upbuilding.

Many of our colleges have already cordially accepted this proposition and will co-operate with the Board in carrying it out.

THE COLLEGES.

The colleges report excellent spiritual work this year. Instruction in the Bible is carried on with increasing efficiency, and in many colleges with large volunteer Bible classes in addition to those required by the curriculum. Most of the colleges report strong meetings during the Week of Prayer, and several had notable religious movements, sweeping students into the Kingdom, during the Winter, and frequently it is remarked that the spiritual revival has greatly raised the tone of student character as exhibited in the discipline matters and in students. Alma, Bellevue, Biddle, Blackburn, Coe, Cumberland, Grove City, Hanover, Illinois, Lafayette, Lenox, Macalester, James Millikin, Missouri Valley, Park, Trinity, Washington and Tusculum, Waynesburg and Wilson all rejoice in fine spiritual results during the Winter.

Albany College, starting out to raise its first endowment of \$50,000, has secured \$28,000 of it in Oregon, and will try for more there and in the East.

Albert Lea College is completing the Cargill Science Building, costing \$30,231, has added new property costing \$17,575, and is seeking added endowment of \$80,000, toward which it secured \$34,000 in the first few weeks.

Alma College, having a larger attendance than ever before in its history, has added \$130,000 to its endowment.

Arkansas Cumberland College, with largely increased attendance, has had a deep and thorough work of grace among the students, and has added \$3,000 to its endowment.

Bellevue College has a new president, S. W. Stookey, LL.D., and, in connection with the University of Omaha, is laying plans to secure endowment.

Biddle University had a notable gracious work that left only three of the students not professed followers of Christ.

Blackburn College has increased its student roll 20 per centum, and has secured \$90,000 of new endowment.

Buena Vista College has lost its president during the year, but has taken \$10,000 in subscriptions and had a notable work of grace among the students.

Caldwell College has added adjacent property, needed both for campus purposes and to protect itself, costing \$20,000.

Centre College has dedicated the Young Memorial Hall in memory of the two notable presidents, father and son, of that name.

Coe College has lost its president during the year, but has been deeply moved in its spiritual life.

Emporia College is strengthening its position in the Synod, securing several church or individual pledges to support professorships.

Grove City College has three young alumni, ministers, going out to the foreign field this Fall, and two physicians applying for positions there, to add themselves to the total of about fifty graduates who are already in the foreign field. It has also secured \$50,000 toward a total of \$200,000 sought.

Hastings College has secured subscriptions to cover its deficits for the future, and is raising \$50,000 in Nebraska.

Henry Kendall College has a new president, Levi Harrison Beeler, Ph.D.

Highland University succeeded in a strenuous canvass to secure \$20,000 for a new building.

Huron College is planning a campaign for endowment.

The College of Idaho is closing a campaign for \$125,000, toward which \$28,300 are needed at the time of this writing; and \$20,000 additional to that will bring the college \$30,000 in addition, or \$175,000 if it succeeds in the campaign.

James Millikin University has been left, by bequest of the munificent founder whose name it bears, \$400,000, on condition that the Presbyterian Church gives it \$400,000 by March 2, 1910. It is beginning a campaign for that amount.

Illinois College has entered upon a campaign for \$150,000, which it fully expects to secure.

Lenox College raised an endowment of \$100,000 during the year.

Macalester College at this writing announces that the end is easily in sight of its campaign for \$450,000 endowment.

Maryville College succeeded in its strenuous effort to secure \$200,000 of endowment.

The College of Montana has a new president, Henry R. Fancher, D.D.

Occidental College has \$50,000 toward \$175,000 which it is seeking.

Park College reports new buildings, which are illustrated on the last page of the cover of our Annual Report, and \$56,-355.85 paid or pledged toward a total amount of \$426,202 sought.

Parsons College will be using its new gymnasium by June, and has \$85,000 in sight on its campaign for \$250,000.

Washington and Tusculum College is the institution resulting from the long sought union in one of the former Greenville and Tusculum College and Washington College. A satisfactory basis of union was reached and the actual union effected during the year, and the college is now pushing to complete its effort for \$100,000 endowment, under its new president, Rev. C. O. Gray.

The Western College for Women has \$210,000 pledged on its effort to secure \$250,000.

Whitworth College has \$64,000 pledged toward an endowment of \$100,000.

Wilson College is making good progress toward an endowment of \$100,000.

The University of Wooster is seeking a large fund to increase the salaries of its professors, with every hope of success.

ACADEMIES.

When The College Board was reorganized by the General Assembly of 1904, a strong special Committee was appointed to recommend action to the Board regarding academies. After full consideration by the special Committee and the

Executive Committee, the Board adopted the following action in May, 1905:

"1. The Board does not see its way clear to approve the establishing of any new academy in the northern section of the country, where the high school development is already marked.

"2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

"3. The Board does not see its way clear to encourage a general appeal for endowment for academies, but will cooperate in any local movement so far as may be in its power.

"4. Regarding existing academies, the Board will enter into each case separately to determine which of the three following courses may be wise:

"(a) To proceed in a movement for permanence in view of the peculiar need of the locality and the history of the institution, with reference to the previous understanding of the community.

"(b) To co-operate in securing funds for current expenses for a fixed term of years, until local plans can be made for endowment or other methods of permanence.

"(c) To plan for the discontinuance of the institution upon honorable terms.

"5. This statement has reference solely to academies independent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges."

The Board has constantly studied the question of academies since that time, latterly by a special Committee appointed for the purpose. This Committee made the widest possible study of the subject, investigating Presbyterian academies for a long period, and with the greatest care and detail of study, and recommended to the Board at its meeting held last November the following action, which was carefully studied by the Executive Committee and then by the Board, and was unanimously adopted:

“The Committee appointed to consider the question of Presbyterian academies and their relation to The College Board beg leave to report as follows:

“It is the view of the Committee that the Board is justified in co-operating with a Presbyterian academy only so long as it can be shown that the academy is doing a clearly defined work in the interest of higher Christian education and the production of leadership for the Presbyterian Church. When it can be shown that an academy is sending an inconsiderable number of students to Christian colleges, or that the cost to the Church for the individual student sent to a Christian college has become unduly large, it becomes the duty of the Board to question the wisdom of further appropriations to the academy, and after sufficient notice to apply the offerings of the Church in some more productive direction.

“A statement is in order as to the causes that have contributed to the comparative failure of many of our Presbyterian academies. The rise and improvement of the free high school in the Middle West has made their work more and more difficult, and has led to the closing of a number of once prosperous academies. It is a fact that the academy has itself stimulated high school growth in its neighborhood; but in turn that growth of the high school and its development into a fairly sufficient preparatory school is now making the competitive work of the academy almost impossible. The academy without fine equipment and large endowment cannot compete with the free high school. Twenty-five years of Board experience proves that academies can secure neither equipment nor endowment. All have tried; none have succeeded. In the twenty-five years of the Board's history fourteen co-operating academies have graduated 449 students who went to colleges, of whom they have sent to State universities, 92; to other colleges not Presbyterian, 186; and to Presbyterian colleges, 171, at a total cost to the Board of \$196,488. The average cost to the Board for each student sent to a Presbyterian college has been \$1,128. The Presbyterian colleges that are now in association with the Presbyterian Church have received no sufficient support from Pres-

byterian academies. Most of the students of our colleges have apparently found their preparation in the academic department of the same institutions. In a list of students sent to our various Presbyterian colleges, the numbers of those sent by separate academies are almost too small to consider.

“These facts make it plain that The College Board, whose reorganization contemplated greater and greater concentration upon the support of Presbyterian college work, can use the offerings of the churches with far greater effect by making its entire appropriations to colleges, rather than in making any to independent academies. Several of the academies have closed their doors this year. Others are reporting a much decreased enrollment. All of the academies co-operating with this Board, and that have reported this year, show an enrollment of 652 this Fall, as against 870 a year ago.

“Under all these circumstances, the Committee would recommend the following courses of procedure to the Board: *First:* That the Board recognize that changed educational conditions render impossible the effective maintenance, with the resources at the command of the Board, of Presbyterian academies not immediately connected with colleges. *Second:* That the Board adopt the policy of withdrawing from academic work in such a way as promises to cause the least possible injury to the academies.”

THE FINANCES.

The table on page 12 gives a comparative statement of the receipts of the Board and institutions for five years, the period during which Dr. James Stuart Dickson was Secretary of the Board. The effect of his work upon the receipts of the Board and institutions appears plainly in the record of the first four years, and the loss occasioned by his absence from the office during a large part of the last year is manifest in the figures of that column.

It is greatly to be desired that the Church and givers should clearly understand two peculiar methods of The College Board.

COMPARISON OF RECEIPTS OF THE BOARD AND INSTITUTIONS FOR FIVE YEARS—1905-1909.

	1905.	1905-1906.	1906-1907.	1907-1908.	1908-1909.
Offerings of Churches and Church Organizations.....	\$35,476 16	\$39,595 50	\$39,832 08	\$43,718 78	\$44,827 82
Individual Gifts.....	5,644 42	19,322 89	49,650 20	41,532 68	124,436 90
Legacies.....	33,179 88	12,279 54	7,101 91	77 26	883 29
Income from Securities and Interest on Deposits.....	4,175 38	5,317 06	7,144 15	6,335 51	10,061 18
Proceeds of Sales of Bonds, etc.....	8,630 00	1,000 00	1,200 00	200 00	1,400 00
Sales of Real Estate, etc.....	2,790 00	466 66	2,632 00	1,875 00	467 50
Miscellaneous.....	777 15	5,427 21	2,518 15	3,863 68	12,061 94
Church Offerings taken for the Board and sent directly to Institutions by arrangement with the Board...	103,127 81	40,945 47	42,815 19	127,822 22	86,358 76
Individual Gifts, through Co-operation of the Board and Institutions sent directly to Institutions.....	\$193,800 80	\$124,354 33	\$152,943 68	\$225,425 13	\$280,497 39
Individual Gifts secured by Institutions.....	210,823 28*	1,435,548 94*	1,239,904 15*	583,147 04*	355,143 95*
Legacies secured by Institutions.....	\$404,624 08	\$1,559,903 27	\$1,392,847 83	\$808,572 17	\$635,641 34
	1,000 00	44,221 13	103,144 70	\$803,720 17	\$498,875 21
	\$405,624 08	\$1,604,124 40	\$1,495,992 53	\$1,637,292 34	\$1,143,181 80

* More than one-half the expenses of the Board are for this item.

(a) After years of experiment, the Board adopted, with the approval of the General Assembly, about twenty years ago, the policy of permitting its aided colleges to solicit and receive the College Board offerings of churches in their Synods. The treasurers of colleges were appointed deputy treasurers of The College Board; and their reports of gifts received by their institutions, on blanks prepared by The College Board, were entered upon the books and reported to the General Assembly as receipts of The College Board. The Board might have continued to require that all these College Board offerings should pass through its treasury, as it did in its earlier years; but it preferred, because of manifest great advantages to the colleges, to adopt this peculiar method. The results have fully approved the wisdom of the course. But not all appreciate the fact that the expense of these offerings to The College Board—for printed matter, personal letters, visits and solicitation and in bookkeeping—are exactly the same as if the offerings came through the treasury of the Board. The Board has therefore suffered misjudgment in the matter, and earnestly desires that the Church should understand it thoroughly and judge it aright.

(b) The General Assembly of 1904, which reorganized and reconstituted the Board and removed it to New York, directed that it should give chief attention to assisting colleges in securing endowment, and to this end should increase its office force. The Board has obeyed the Assembly and much more than one-half of the expenses of the Board, including salaries, rental, office expenses, travel and printing and distribution, have been incurred in assisting colleges to secure endowment; and since but a trifle of the endowment which it has assisted to secure passes through its treasury, the expenses of the Board should be reckoned in connection with this part of its work and the results.

It is quite necessary, for any fair judgment of the Board, that these two things should be thoroughly understood by the Church.

MEMBERSHIP.

The term of office of the following members expires at this time, and the Board nominates them to the General Assembly for reelection :

Ministers.

Robert Mackenzie, D.D., LL.D.,
New York.
Cleland B. McAfee, D.D., Brook-
lyn, New York.
J. E. Clarke, D.D., Nashville,
Tenn.

Laymen.

Gates D. Fahnestock, Brooklyn,
New York.
Nathaniel Tooker, East Orange,
N. J.
John H. Finley, Ph.D., LL.D.,
New York.
Prof. Thomas E. Hodges, Morgan-
town, W. Va.
George A. Plimpton, New York.
John R. Rush, Pittsburgh, Pa.

At the Fall meeting of the Board in 1908, the following action was taken:

“Upon motion, it was voted that each year three college presidents, to be named by the College Conference, be invited to sit with the Board at its November meeting, the representative not to be eligible for reappointment in successive years; and the expenses incurred by the representatives in attending the meeting to be paid by the Board.”

All of which is respectfully submitted.

E. C. RAY,

Office Secretary.

NEW YORK CITY, May 4, 1909.

THE POLICY OF THE BOARD.

The Policy of the Board, in accordance with the Constitution framed for it by the Church through the General Assembly of 1904, is summed up in one word—Co-operation. The Board will co-operate (1) with givers, (2) with Presbyterian Colleges, and (3) with both givers and colleges to secure co-operation between them.

1. Co-operation with Givers.

The Board will endeavor to awaken, inform and stimulate the Church in behalf of Presbyterian Colleges. (Constitution, 5 (b).)

It will offer the fullest and most reliable information, both about the college cause and the individual college, and regarding the relation of the Church to education and its colleges. (Constitution, 5 (b), (c).)

It will in no way try to dominate givers and their gifts, but will seek only to ascertain and carry out the desires of givers.

It will seek to safeguard funds committed to it or secured with its co-operation, as givers may desire, or, when no desire is expressed, as the interests of the colleges and the Church require. (Constitution, 8 (a), (b).)

It will, when desired to do so, act as Trustee of funds committed to it, investing them with paramount consideration of safety; holding them permanently if the giver so directs, or, if the giver prefer, temporarily, until conditions prescribed by the giver are fully met (Constitution, 8 (c)), disbursing the income derived from them in accordance with the wish of the giver.

It will "endeavor to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause." (Constitution, 8 (d).)

2. Co-operation with Colleges. (Constitution, 5 (c), (d), (e), and 6.)

A Presbyterian College is one which either (1) Is organically connected with the Presbyterian Church in the United States of America, owned or controlled by an ecclesiastical corporation of the Church ; or (2) By perpetual charter provision has two-thirds of its Board of Control members of this Church ; or (3) Is affiliated with this Church by the predominance of adherents of this Church in its foundations, Board of Control, Faculty and student body. The term "College" is commonly used herein as including universities.

The Board will seek neither to dominate colleges nor to carry them. It will co-operate with them.

Colleges or academies not yet recognized in the Board's report, desiring approval and co-operation, are requested to send to the Board's office for blanks on which report of their ecclesiastical, educational and financial status may be submitted to the Board.

The Annual College Conference (Constitution, 6) will be asked to act in an advisory capacity toward the Board in all matters in which an ecclesiastical corporation, administering trust funds, may properly accept information, opinions and advice from a body of experts in educational matters and college detail. The Board will endeavor to be, so far as possible, the voice of the colleges to the Church and the hand of the Church to the colleges.

The Board will seek primarily to stimulate colleges to self-help, and their home fields to the utmost limit of support and endowment ; since a college, to have a hopeful future, must ordinarily be strongly based in the affection, prayer and giving of its vicinage. This is true in spirit, though not necessarily in the proportion of gifts from the home field, of colleges distinctively missionary in character and work.

To co-operate in securing endowment for the colleges is the chief function of the Board (Minutes of General Assembly, 1904, page 108, 2. and 6.) and to that it will give chief attention. Co-operation with colleges which have little or no endowment, in securing support until their endowments

are reasonably adequate, is a necessary but subordinate function.

The Board will consider applications for annual aid toward current expenses of colleges.

Application is to be made by the Trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions April 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

The Annual Board Meeting for voting on applications is held on the first Tuesday in June. Applications must be in the Secretary's hands by May 1. If the Trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the Trustees will probably adopt; and the formal application, adopted by the Trustees, should reach the Secretary as soon as possible. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the Trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

With the advice of the Annual College Conference it will adopt a schedule of amounts which the colleges should receive for this purpose; and it will make payments of these amounts, or of such *pro rata* parts of them as it shall be enabled to make by offerings from churches and church organizations and by funds otherwise secured by the Board for the purpose: always on condition that, before payment is made, a college shall satisfy the Board

- (1) That it requires all regular students to take systematic

Bible study as a part of the curriculum required for graduation; in accordance with the agreement between The College Board and the Annual College Conference held on May 16, 1906, 144 hours to be the minimum for required Bible study in the college course, 36 hours to be given each year;

(2) That it has in its Faculty only such teachers as can be regarded as exerting a definitely Christian influence over the students;

(3) That its financial administration is conservative and safe;

(4) That it has used every reasonable effort to secure funds from its vicinage, within agreed presbyterial or synodical lines ;

(5) That it carries adequate insurance on its buildings and their valuable contents ; and

(6) That no mortgage is placed upon the property without previous consent in writing by the Board.

The Board will co-operate most heartily with Colleges

1. That are evidently needed, conditions of population and location of other educational institutions being considered. (Constitution, 9.)

2. That have local interest, opportunity for growth and promise of permanence;

3. That do educational work of high grade;

4. That seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service; and

5. That are prudently and conservatively financed, in estimating probable income, in preparing budgets of expenses, and in the investment of permanent funds. Colleges may never properly, under any conditions, use endowment or special funds, even temporarily, for current expenses or deficit. Such a course is regarded as a misuse of trust funds. The Board will not recommend to givers any college thus misappropriating trust funds. Colleges will be expected to carry adequate insurance on their buildings and other destructible property.

3. Co-operation with Colleges and Givers to Secure Co-operation Between Them.

The Board will endeavor, in co-operation with colleges, to make known to givers the nature and needs of Presbyterian educational institutions.

It will endeavor, in co-operation with colleges, to secure gifts:

(1) *The Board will expect every church to make an offering for the cause.* (Constitution, 5 (f) and 7 (b).)

Colleges approved by the Annual College Conference and the Board, and recommended for aid on current expenses, may solicit and receive the College Board offerings of their home regions as these may be agreed upon.

As the Board must depend mainly on church offerings for funds to pay appropriations voted for unendowed colleges and academies, it is expected that stronger colleges—while seeking individual gifts and, on occasion, additional special offerings from the churches—will not attempt to secure the regular College Board offerings for themselves.

(2) *The Board will expect much from individual givers.*

Colleges will be asked to restrict their solicitation of funds in outside fields only as the Annual College Conference may advise and the Board approve.

The Board requests that colleges, planning to solicit funds outside of their home fields, will first consult with the Board, that the interests of all co-operating parties may be conserved; otherwise it will be understood that such colleges will not ask or expect any special co-operation from the Board.

(3) *The Board will seek for its own Treasury:*

(a) Very large gifts and legacies for use in accordance with the expressed wishes of donors, or, if such wishes are not expressed, for use in the discretion of the Board.

(b) Smaller gifts and legacies for emergency aid to colleges.

(4) *The Board will seek for colleges approved by the Annual College Conference and the Board:*

(a) Large gifts and legacies for permanent endowment.

(b) Smaller gifts and legacies for colleges recommended for aid on current expenses. These should ordinarily take the form of Scholarships, paying the tuition of a student,

from \$50 to \$100 a year; Professor's Chairs, from \$200, when home and its necessities are provided by the college, to \$2,000 a year; and Sustentation, carrying the actual annual deficit of a college, from \$2,500 a year upwards. Any of these may be given for a single year; but it is in every way better that they should be pledged, by an individual, by a church, by the churches of a city, by a presbytery or by a synod, for from two to five or ten years while the college is securing endowment. Thus the interest of the giver may be localized in an individual college or several colleges and, if the college continue to commend itself to him, lead to increasing and permanent co-operation between them.

The Board will always seek first, in co-operation with a college, to develop the interest and gifts of its home field, both for endowment, for temporary aid in Scholarship, Chairs and Sustentation, and in emergencies, and afterward in other fields, as may seem wise and practicable.

The Board will report, in the Annual Report, all gifts passing through its Treasury, in a list of contributing churches and an alphabetical list of givers, indicating the destination of any gift designated by the giver for an individual institution. Such designated gifts will all be reported, in classified totals, in an alphabetical list of colleges, with a statement that they are itemized elsewhere in the Annual Report.

The Treasurer of the Board will send, on the first of March of each year, to all Presbyterian universities, colleges, academies and schools of which the Board may have knowledge, blanks for reports of gifts received by the institution during the year ending April first; and all gifts reported by such institutions to the Board will be reported by the Board.

(a) Gifts reported by approved colleges and academies, on the special blanks prepared for their use by the Board, will be treated as receipts of the Board. Treasurers of such institutions are Deputy Treasurers of the Board, authorized to handle and account for College Board gifts secured in co-operation with the Board and sent by the giver directly to the college. Church offerings so reported will appear on

the books of the Board, and in its Annual Report, in the list of contributing churches, in the alphabetical list of individual givers, and in the alphabetical list of colleges, in the latter in classified totals, with a statement that they are itemized elsewhere in the Annual Report.

(*b*) Gifts, other than those specified in (*a*) reported by institutions, will be reported in the Annual Report, in the alphabetical list of institutions, in classified totals; except that an individual gift of \$1,000, or upward, will be itemized with the name of the donor, if it is so desired.

Academies.

1. The Board does not see its way clear to approve the establishing of any new academy in the northern section of the country, where the High School development is already marked.

2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

3. The Board does not see its way clear to encourage a general appeal for endowment for academies, but will co-operate in any local movement so far as may be in its power.

4. Regarding existing academies, the Board will enter into each case separately to determine which of the three following courses may be wise :

(*a*) To proceed in a movement for permanence in view of the peculiar need of the locality and the history of the institution, with reference to the previous understanding of the community.

(*b*) To co-operate in securing funds for current expenses for a fixed term of years, until local plans can be made for endowment or other methods of permanence.

(*c*) To plan for the discontinuance of the institution upon honorable terms.

5. This statement has reference solely to academies independent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges.

THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A. INSTITUTIONS CO-OPERATING WITH THE COLLEGE BOARD AND REPORTING TO IT.

NOTE.—The College Board reports these institutions by their legal names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. The Board will be glad to give full information regarding any of them on request from interested persons.

COLLEGE.	LOCATION.	PRESIDENT OR PRINCIPAL.	Ownership and Control †	STUDENTS.						Property.	Permanent Endowment.	Income from Endowment * and Tuition.
				College.	Prepara- tory.	Others.	Total.	Bible Study. ‡	Creditably Con- veyed.			
Albany College	Albany, Ore.	Harry M. Crooks	Co-ed.	52	65	102	193	1	4	\$67,000	\$3,100	
Albert Lea College	Albert Lea, Minn.	Miss Mary Lee Matquiss.	Women	3	46	34	202	1	1	151,000	23,000	
Alma College	Alma, Mich.	August F. Bruske, M.S., D.D.	Co-ed.	2	113	42	117	272	1	181,626	\$89,365	
Arkansas Cumberland Coll.	Clarksville, Ark.	Rev. G. D. Crawford	Co-ed.	1	107	42	201	1	18	50,000	2,500	
Bellevue College	Bellevue, Neb.	S. W. Stookley, LL.D.	Co-ed.	3	111	73	196	1	18	106,615	42,750	
Bethel College	McKenzie, Tenn.	W. E. Johnston	Co-ed.	1	34	31	15	80	3	20,000	1,328	
Biddle University	Charlottesville, N. C.	H. L. McCrorey, D.D. (Ph.D.)	Co-ed.	1	57	73	17	177	11	225,000	87,985	
Blackburn College	Charlottesville, Va.	(Acting) Rev. W. H. Bradley.	Women	2	35	37	92	164	3	90,000	90,000	
Blairstown College	Blairsville, Pa.	Rev. Newell S. Fiskeus	Co-ed.	1	6	10	38	54	1	75,000	10,000	
Buena Vista College	Sturm Lake, Ia.	Rev. Geo. Fraeker, D.D.	Co-ed.	3	52	91	117	260	1	90,000	65,075	
Caldwell College	Danville, Ky.	John C. Acheson	Co-ed.	3	84	47	79	210	1	87,122	12,000	
Carroll College	Waukesha, Wis.	W. O. Carrier, D.D.	Co-ed.	2	77	111	197	1	1	242,000	20,000	
Cumberland University	Lebanon, Tenn.	(Acting) Nathan Green	Co-ed.	2	62	10	72	1	2	175,000	23,000	
Florida College of	Elmira, N. Y.	A. C. Mackenzie, D.D., LL.D.	Women	2	27	27	27	2	2	225,000	47,000	
Florida Pres. Coll. of	Emporia, Kan.	Rev. Henry Coe (ulberson)	Co-ed.	2	146	58	194	398	13	120,900	5,000	
Geneseo Collegiate Inst.	Geneseo, Fla.	F. E. Rice	Co-ed.	3	10	15	75	1	4	10,000	1,800	
German Pres. Theol. Sch.	Dubuque, Iowa.	Cornelius M. Steffens, D.D.	Men	2	31	33	85	296	4	20,000	10,040	
Grove City College	Grove City, Pa.	Isaac C. Kettler, D.D., LL.D.	Co-ed.	4	328	196	324	668	1	123,000	82,900	
Hastings College	Hastings, Neb.	A. E. Turner, LL.D.	Co-ed.	3	52	54	84	160	1	400,000	31,500	
Henry Kendall College	Tulsa, Okla.	I. H. Beeler, Ph.D.	Co-ed.	3	28	44	85	167	1	110,558	101,070	
Highland University	Highland, Kan.	Geo. E. Knepper, D.D.	Co-ed.	2	6	70	32	108	1	100,000	92,500	
Huron College	Huron, S. D.	C. H. French, D.D.	Co-ed.	2	60	116	274	450	1	19,800	41,038	
Idaho College of	Caldwell, Idaho	W. J. Boone, D.D.	Co-ed.	1	3	88	3	107	1	270,846	15,190	
Illinois College	Jacksonville, Ill.	Chas. H. Rammelkamp, Ph.D.	Co-ed.	3	103	70	106	248	1	20,189	1,900	
Indiana College	Wynnewood, Okla.	W. C. French	Co-ed.	1	21	242	377	74	1	35,000	293,974	
James Millikin Univ	Decatur, Ill.	A. R. Taylor, Ph.D., LL.D.	Co-ed.	2	417	117	637	1036	4	445,000	200,000	
Lafayette College	Easton, Pa.	E. D. Warfield, D.D., LL.D.	Men	4	439	16	455	1	3	579,183	624,295	
Lake Forest College	Lake Forest, Ill.	John S. Noltzen, Ph.D.	Co-ed.	4	180	231	414	1	3	584,500	80,000	

* Report of last year. ** Income after 15 March is estimated.
 † Ownership and Control: 1. By an ecclesiastical corporation of our Church. 2. By a Board of Trustees annually elected or nominated by such an ecclesiastical corporation. 3. By a Board of Trustees, two-thirds of whose members must always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the U. S. A. 4. By a Board of Trustees, self-perpetuating, or elected in some way other than 2 or 3.
 ‡ Bible Study: 1. Required of all classes. 2. Required of some classes. 3. Required and elective. 4. Elective only.

Lenox College	IHopkinton, Iowa	Co-ed.	E. E. Reed, D. D.	51	62	49	162	1	8	56,678	117,000	12,250
Lewis Academy	Wichita, Kan.	Co-ed.	R. S. Lawrence, Ph. D.	2	43	157	196	1	2	77,650	800	3,800
*Lincoln College	Lincoln, Ill.	Co-ed.	J. H. McMurray, Ph. D.	2	36	48	272	1	1	65,000	94,234	7,834
*Lindenwood College	Lincoln Univ., Pa	Co'd men	John B. Kendall, D. D.	4	129	149	178	1	9	250,000	590,000	37,000
Macalester College	St. Charles, Mo.	Women	Rev. Geo. F. Ayres, Ph. D.	2	41	45	120	1	1	156,000	22,500	29,511
Mantol College Institute	St. Paul, Minn.	Co-ed.	T. Morey Hodgman, LL. B.	3	126	139	275	1	1	275,000	35,000	14,000
Maryville College	Leonard, Tex.	Co-ed.	D. H. Dodson, D. D.	2, 4	76	3	79	1	16	21,500	415,000	34,000
Missouri Valley College	Marshall, Tenn.	Co-ed.	Samuel T. Wilson, D. D.	2	169	353	100	1	80	158,000	140,367	20,532
Montana College of	Marshall, Mo.	Co-ed.	Wm. H. Black, D. D., LL. D.	1	139	117	94	2	1	140,367	142,000	30,000
*New Market Academy	Deer Lodge, Mont.	Co-ed.	Henry R. Fancher, D. D.	4	14	64	16	2	1	125,000	100,000	7,500
Occidental College	New Market, Tenn.	Co-ed.	Guy E. Sablin	3	234	160	170	1	8	3,144	201,000	34,500
Oswego College	Los Angeles, Cal.	Co-ed.	John Willis Baer, LL. D.	2	3	35	35	1	1	250,000	615	16,700
Park College	Oswego, Kan.	Co-ed.	Miss C. S. Johnson	4	184	274	498	1	12	16,700	345,000	24,000
Parsons College	Parkville, Mo.	Co-ed.	Lowell M. McAtee, LL. D.	3	98	56	98	2	10	155,000	230,000	31,000
Pendleton Academy	Fairfield, Iowa	Co-ed.	Willis E. Parsons, D. D.	2	58	51	109	1	3	31,710	400	3,100
Pikeville College	Fairfield, Ore.	Co-ed.	Rev. W. H. Bleakney, Ph. D.	2	33	235	270	1	17	75,000	400	3,100
Poyette Academy	Pikeville, Ky.	Co-ed.	Rev. James F. Record, Ph. D.	2	2	3	255	1	2	21,550	7,700	2,320
*Princeton Collegiate Inst.	Poyette, Wis.	Co-ed.	Frank I. Doudna	3, 4	29	15	44	2	3	38,250	400	6,000
Stanley McCormick School	Princeton, Ky.	Co-ed.	Miss Ida M. Taylor	2	66	22	190	1	18	37,500	62,265	12,690
Texas Female Seminary	Burnsville, N. C.	Women	Chas. R. Hubbard	2	57	35	77	1	10	35,000	14,000	840
Union Academy	Weatherford, Tex.	Co-ed.	Rev. Geo. M. Oakley	3	111	70	330	1	4	37,655	113,000	12,600
Washington and Tusculum	Anna, Ill.	Co-ed.	Rev. A. S. Buchanan	3	76	153	83	1	61	178,500	76,400	8,250
West Jersey Academy	Greeneville, Tenn.	Co-ed.	Rev. G. O. Gray	2	110	76	157	2	5	25,000	325,000	30,000
Western College	Waynesburg, Pa.	Men	Rev. Wm. M. Hudson, Ph. D.	4	205	9	7	1	1	325,000	81,000	30,000
Westminster College	Bridgeton, N. J.	Co-ed.	Geo. H. Eckels	3	45	25	70	1	7	154,719	242,878	20,450
Westminster College	Oxford, Ohio	Women	John Grant Newman, D. D.	3	81	125	14	1	17	113,000	64,000	10,850
Westminster College	Denver, Colo.	Co-ed.	Joseph L. Weaver, D. D.	3	351	350	346	4	17	212,000	55,564	5,564
Westworth College	Fulton, Mo.	Co-ed.	David R. Kerr, D. D., Ph. D.	3	81	76	14	1	17	404,552	428,338	48,462
Wilson College	Salt Lake City, Utah	Co-ed.	R. M. Stevenson, D. D.	4	203	148	351	1	3	785,443	500,000	32,000
Wooster, University of	Tacoma, Wash.	Women	B. H. Kroeze, D. D.	2	413	215	57	3	2	275,000	380,000	29,000
	Chambersburg, Pa.	Co-ed.	M. H. Reaser, Ph. D.	4	142	60	33	3	10	230,000	228,021	17,948
	Wooster, O.	Women	L. E. Holden, D. D., LL. D.	4	351	33	346	4	9	3,375,000	1,114,728	340,000
		Men	James D. Moffat, D. D., LL. D.	4	254	135	426	1	1	500,000	525,000	38,000
		Men		4	254	135	426	1	1	555,085	555,049	68,029
Grand Totals				7014	4937	3298	20,022	618		\$15,572,078	\$9,992,289	\$1,459,394

The following institutions are not connected with the Presbyterian Church by any legal ties, nor are they subject to ecclesiastical control. Their history, however, and associations with the life and work of our Church are such as to justify our earnest co-operation with them.

Centre College	Danville, Ky.	Men	F. W. Himit, Ph. D., D. D.	4	142	60	33	3	10	275,000	500,000	32,000
Coe College	Cedar Rapids, Iowa	Co-ed.	W. A. Mills, LL. D.	4	243	63	32	338	2	230,000	380,000	29,000
Hanover College	Hanover, Ind.	Co-ed.	H. M. MacCracken, D. D., LL. D.	4	101	75	35	211	1	126,200	228,021	17,948
New York University	New York City	Co-ed.	G. L. Mackintosh, Ph. D.	4	351	350	346	4	9	3,375,000	1,114,728	340,000
Wabash College	Crawfordsville, Ind	Co-ed.	James D. Moffat, D. D., LL. D.	4	311	33	346	4	1	500,000	525,000	38,000
Washington and Jefferson Coll.	Washington, Pa.	Men		4	254	135	426	1	1	555,085	555,049	68,029
Grand Totals				7014	4937	3298	20,022	618		\$15,572,078	\$9,992,289	\$1,459,394

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE.
HAMILTON S. CORWIN, C.P.A.
HAROLD F. LEEMING, C.A.

Cable Address
" Dignus "

F. R. C. STEELE, C.A., Boston.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

New York and Boston.

30 BROAD STREET, NEW YORK, **May 4, 1909.**

MR. HENRY L. SMITH,

*Chairman of the Auditing Committee,
The College Board of the Presbyterian Church in the U. S. A.,
156 Fifth Avenue, City.*

SIR :—

We have examined the accounts of the Treasurer of your Board for the year ending April 15th, 1909, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

We have found on file proper vouchers for the expenditures, and the contributions shown on Schedules C and M, detailed on Schedules J, K and L, have been properly accounted for.

The cash and securities on hand have been verified either by actual count or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE COLLEGE BOARD OF THE PRESBYTERIAN
CHURCH IN THE U. S. A.

SCHEDULE A.
BALANCE SHEET.

April 15, 1909.

ASSETS.	
Cash on hand and on deposit.....	\$1,265 94
Cash on deposit at interest.....	24,156 25
	\$25,422 19
Investment Securities, Schedule F.....	114,080 44
Unsold Real Estate, Schedule G.....	2,731 00
	\$142,233 63

LIABILITIES.	
General Fund Operating Account Bal- ance, Appropriations to Institu- tions, not yet due.....	\$17,784 18
<i>Less</i> Amounts to be transferred from other Funds.....	10,036 13
	\$7,748 05
Balance available in General Fund Operating..	\$7,748 05
Designated Gifts, payments not yet due	1,220 33
Permanent Endowments, Designated Trusts and Annuity Fund, Schedule H.....	119,910 58
Legacies, use not yet authorized.....	883 29
Reserves, Schedule I.....	12,301 99
Income on Trust Funds, not yet applied	169 39
	\$142,233 63

CONTINGENT ASSETS AND LIABILITIES.

ASSETS:

Mortgages on the Property of 29 Institutions,
subject to foreclosure and payments of
interest only in the event of the diversion
of the property from use for educational
institutions connected with the Presby-
terian Church in the U. S. A.:

(a) Amounts donated for Permanent Funds of Institutions.....	\$243,687 01
(b) Amounts donated for Current Expenses of Institutions.....	3,700 00
	\$247,387 01

LIABILITIES:

Contingent Investment in the Mortgages of 29 Institutions, as per contra.....	\$247,387 01
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THE COLLEGE BOARD.

SCHEDULE B.

GIFTS TO CHRISTIAN EDUCATION WITHIN OUR CHURCH.

The College Board is constituted by the General Assembly as its agency for maintaining effective relations with Presbyterian colleges and universities. It is to co-operate with colleges in securing endowment, and to give some colleges annual help for current expenses. It is to endeavor to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause. The following amount was passed through the Treasury of the Board or reported to it during the year 1908-9:

Gifts for Christian Education \$1,143,181.80

1. The following is the sum total of gifts in which the Board's more direct agency is concerned, in accordance with the action of the General Assembly of 1904 reorganizing this Board: "2. Said Board to be enlarged in sphere of operation and executive force so as the more widely to represent the Church, and so as the more directly and efficiently to promote college interests and objects, especially in the matter of endowment 6. The Board shall give immediate and special attention to the endowment of our Presbyterian colleges which come into relations with the Board." Of the total amount, \$194,138.63 passed through the Treasury of this Board; while church offerings, taken for the College Board and sent directly to institutions by arrangement with the Board, where the representative of the college was an agent of the Board, amounted to \$86,358.76; and individual gifts sent directly to institutions, but in securing each one of which the College Board was instrumental, amounted to \$355,143.95.

The administrative expenses of the Board (Schedule M) were \$17,965 64, and expenditures for advertising, maintenance of investment, etc. (Schedule M), were \$13,445.12. As more than one-half of these expenditures, including rent, salaries, etc., must be charged to the Board's work in co-operating with colleges to secure endowment, the expenditures of the Board should be charged against the following total:

Gifts in Securing which the Board was a Direct Agent . . . \$635,641.34

2. The gifts included in the following sum were secured by presidents and financial agents of institutions. The Board co-operates in this work by organizing the work in synods and presbyteries, by sending out literature to all our churches and people of means several times each year, by opening avenues of approach to individual givers, and by general work of many sorts intended to inform and stimulate the Church at large to deeper and more intelligent interest in our institutions.

Gifts Secured by Institutions \$507,540.46

THE COLLEGE BOARD.

SCHEDULE C.

STATEMENT

For the Year Ending 15 April, 1909

RECEIPTS.

Cash on hand 16 April, 1908\$49,441 09

RECEIPTS OF THE BOARD AND INSTITUTIONS:

Offerings of Churches and Church
Organizations, Schedule J.\$44,827 82
Individual Gifts, Schedule K. 124,436 90
Legacies, Schedule L. 883 29
Income from Securities and Interest
on Deposits. 10,061 18
Proceeds of Sale of Bond. 1,400 00
Sale of Real Estate 467 50
Loan 6,000 00
Receipt from Anna J. Sommerville
Estate 4,108 33
Miscellaneous—Payment of Bills Re-
ceivable, Transmissions, etc. 1,953 61
Church Offerings taken for the Board,
and sent directly to Institutions by
arrangement with the Board,
Schedule J. 86,358 76

\$280,497 39

Individual Gifts, through Co-operation of the
Board and Institutions, sent directly to Insti-
tutions, Schedule K. 355,143 95*

635,641 34

Individual Gifts secured by Institutions,
Schedule K.

498,875 21

Legacies secured by Institutions, Schedule L. . . .

8,665 25

\$1,192,622 89

CREDITS.

INVESTMENT OF Permanent, Trust and Reserve Funds. \$1,000 00

GIFTS TO INSTITUTIONS, Schedule D. 1,134,789 94

OTHER DISBURSEMENTS, Schedule E. 25,410 76

LOAN REPAYD 6,000 00

CASH ON HAND 16 APRIL, 1909:

To pay Appropriations not yet due. \$7,748 05

Designated Gifts, payments not yet due. 1,220 33

Trust Funds. 5,494 82

Reserves 10,958 99

25,422 19
\$1,192,622 89

* More than one-half of the expenses of the Board for salaries, rent, office, travel, printing and distribution, etc., are chargeable to this item of receipts.

THE COLLEGE BOARD OF THE PRESBY
 SCHEDULE
 GIFTS TO INSTITUTIONS, BOTH
For the Year End

Note—The italicized word, following the name of the Institution, is used to indicate that Institution in Schedules J, K and L.

Albany College, Albany, Oregon	.....
Albert Lea College, Albert Lea, Minnesota	.....
Alexander College, Burkesville, Kentucky	.....
Alma College, Alma, Michigan	.....
Arkansas Cumberland College, Clarksville, Arkansas	.....
Bellevue College, Bellevue, Nebraska	.....
Bethel College, McKenzie, Tennessee	.....
Biddle University, Charlotte, North Carolina	.....
Blackburn College, Carlinville, Illinois	.....
Blairsville College, Blairsville, Pennsylvania	.....
Buena Vista College, Storm Lake, Iowa	.....
Carroll College, Watkesha, Wisconsin	.....
Carthage Collegiate Institute, Carthage, Missouri	.....
Central University of Kentucky, Danville, Kentucky	.....
Coe College, Cedar Rapids, Iowa	.....
Corning Academy, Corning, Iowa	.....
Cumberland University, Lebanon, Tennessee	.....
Edgerton Academy, Edgerton, Missouri	.....
Elmira College, Elmira, New York	.....
Emporia, College of, Emporia, Kansas	.....
Florida, Presbyterian College of, Eustis, Florida	.....
Geneseo Collegiate Institute, Geneseo, Illinois	.....
German Presbyterian Theological School, Dubuque, Iowa	.....
Grove City College, Grove City, Pennsylvania	.....
Hanover College, Hanover, Indiana	.....
Harold McCormick School, Elizabethton, Tennessee	.....
Hastings College, Hastings, Nebraska	.....
Henry Kendall College, Tulsa, Oklahoma	.....
Huron College, Huron, South Dakota	.....
Idaho, College of, Caldwell, Idaho	.....
Illinois College, Jacksonville, Illinois	.....
Indianola College, Wynnewood, Oklahoma	.....
Jamestown College, Jamestown, North Dakota	.....
Lafayette College, Easton, Pennsylvania	.....
Lake Forest College, Lake Forest, Illinois	.....
Lenox College, Hopkinton, Iowa	.....
Lewis Academy, Wichita, Kansas	.....
Lincoln University, Lincoln University, Pennsylvania	.....
Lindenwood Female College, St. Charles, Missouri	.....
Macalester College, St. Paul, Minnesota	.....
Manton Collegiate Institute, Leonard, Texas	.....
Maryville College, Maryville, Tennessee	.....
Missouri Valley College, Marshall, Missouri	.....
Montana, College of, Deer Lodge, Montana	.....
New Market Academy, New Market, Tennessee	.....
New York University, New York City	.....
Occidental College, Los Angeles, California	.....
Oswego College, Oswego, Kansas	.....
Park College, Parkville, Missouri	.....
Parsons College, Fairfield, Iowa	.....
Pendleton Academy, Pendleton, Oregon	.....
Pikeville Collegiate Institute, Pikeville, Kentucky	.....
Poynette Academy, Poynette, Wisconsin	.....
Princeton Collegiate Institute, Princeton, Kentucky	.....
Stanley McCormick School, Burnesville, North Carolina	.....
Texas Female Seminary, Weatherford, Texas	.....
Trinity University, Waxahachie, Texas	.....
Union Academy, Anna, Illinois	.....
Wabash College, Crawfordsville, Indiana	.....
Washington and Jefferson College, Washington, Pennsylvania	.....
Washington and Tusculum College, Greeneville, Tennessee	.....
Waynesburg College, Waynesburg, Pennsylvania	.....
Western College for Women, Oxford, Ohio	.....
West Jersey Academy, Bridgeton, New Jersey	.....
Westminster College, Denver, Colorado	.....
Westminster College, Fulton, Missouri	.....
Westminster College, Salt Lake City, Utah	.....
Whitworth College, Tacoma, Washington	.....
Wilson College for Women, Chambersburg, Pennsylvania	.....
Wooster, University of, Wooster, Ohio	.....
Grand Totals	.....

TERIAN CHURCH IN THE U. S. A.

D.

DIRECT AND THROUGH THE BOARD.

ing 15 April, 1909.

	PURPOSES.			Total.
	For Current Expenses.	For Real Estate, Buildings and Equipment.	For Endowment.	
Albany	\$2,825 81		\$791 02	\$3,616 83
Albert Lea	1,176 48	\$36,744 00	13,300 00	51,320 48
Alexander	250 00			250 00
Alma	3,736 59	391 51	105,704 85	109,832 95
Arkansas	2,114 61		2,700 00	4,814 61
Bellevue	13,417 78			13,417 78
Bethel	799 35	225 50		1,024 85
Biddle	119 00	3 00		122 00
Blackburn	817 68		3,524 47	4,342 15
Blairsville	3,601 61			3,601 61
Buena Vista	8,744 95		100 00	8,844 95
Carroll	6,840 33	1,714 00	83,250 00	91,804 33
Carthage	304 00			304 00
Central	2 25			2 25
Coe	231 96		1,600 00	1,831 96
Corning	445 72			445 72
Cumberland	4,433 60			4,433 60
Edgerton	86 06			86 06
Elmira	5 00			5 00
Emporia	8,985 93	406 00		9,391 93
Florida	5,035 55			5,035 55
Geneseo	679 14			679 14
German	3,051 96			3,051 96
Grove City	4,140 00	4,500 00		8,640 00
Hanover	925 00	2,231 00		3,156 00
Harold McC.	1,175 00			1,175 00
Hastings	4 877 18	11,074 08	3,107 00	19,058 26
Henry Kendall	344 80			344 80
Huron	22,046 45	4,380 11	5,000 00	31,426 56
Idaho	4,107 70			4,107 70
Illinois	1,195 12		320 28	1,515 40
Indianola	250 00			250 00
Jamestown	163 87			163 87
Lafayette	2,164 36	1,000 00	68,647 40	71,811 76
Lake Forest	1,327 11	139,418 66	4,000 00	144,745 77
Lenox	3,945 68	10,152 00	82,829 50	96,927 18
Lewis	1,901 76			1,901 76
Lincoln U.	17 00			17 00
Lindenwood	26 00			26 00
Macalester	13,251 70	8,680 57	28,731 98	50,664 25
Manton	615 00	253 60		868 60
Maryville	16,001 50		88,367 31	104,368 81
Missouri V.	133 98			133 98
Montana	2,623 74	2,000 00		4,623 74
New Market	250 00			250 00
New York	8,500 00		3,500 00	12,000 00
Occidental	11,533 91			11,533 91
Oswego	2,775 00	767 00		3,542 00
Park	30,269 21	4,924 00	17,778 86	52,972 07
Parsons	1,795 36		202 00	1,997 36
Pendleton	1,025 00			1,025 00
Pikeville	1,462 90		946 00	2,408 90
Poynette	1,612 21			1,612 21
Princeton	1,650 38	89 58		1,739 96
Stanley M.	2,850 00			2,850 00
Texas Female	1,673 78			1,673 78
Trinity	4,582 77		1,860 00	6,442 77
Union	742 30		122 73	865 03
Wabash	260 00		65 00	325 00
Wash'n and Jeff'n	2,367 00	21,110 00		23,477 00
Wash'n and Tusculum	9,950 74	8,880 00	1,100 00	19,930 74
Waynesburg	204 90			204 90
Western	1,792 00	8,678 50	3,912 25	14,382 75
West Jersey	407 49			407 49
Westm., Colo.	3,108 50			3,108 50
Westm., Mo	2,764 13	1,263 63	5,581 80	9,609 56
Westm., Utah	6,668 02			6,668 02
Whitworth	10,135 06	1,010 00	30,500 00	41,645 06
Wilson			695 00	695 00
Wooster	4,210 35	3,526 00	41,500 43	49,236 78
	\$261,529 32	\$273,422 74	\$599,837 88	\$1,134,789 94

THE COLLEGE BOARD.
SCHEDULE E.
OTHER DISBURSEMENTS.

ADMINISTRATIVE EXPENSES :

Salaries :

Executive Officers.....	\$9,000 00
Clerical	3,952 46

Office :

Rent and Janitor.....	1,400 00
Postage, Telegrams and Telephone	164 99
Supplies.....	591 12*
Furniture and Fixtures	859 40*
Bank Collections.....	36 81
Auditing	401 10
Miscellaneous	253 88

<i>Travel</i>	1,305 88*
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\$17,965 64

PRINTING AND DISTRIBUTION :

Leaflets and Offering Envelopes.....	\$689 55
Booklet, "Presbyterian Colleges".....	1,110 09*
Printing, Clerk Hire and Supplies.....	930 94
Distribution, Express and Postage.....	1,082 71

3,813 29

DIRECTED BY THE GENERAL ASSEMBLY :

Twenty-fifth Annual Report	\$1,026 38
Assembly Herald.....	280 25

1,306 63

MISCELLANEOUS..... 171 60

ANNUITY

200 00

INTEREST ON TRUST FUNDS.....	\$1,921 09
Less, Disbursed under Schedule D.....	1,083 83

837 26

TRANSMISSIONS..... 1,116 34

TOTAL OTHER DISBURSEMENTS..... \$25,410 76

NOTE.—ADMINISTRATIVE EXPENSES and PRINTING AND DISTRIBUTION include the entire work of co-operation referred to in SCHEDULE B, in addition to strictly administrative expenditures.

* For the four items starred, \$1,058.85 belonging to the Budget of 1907-8, but not payable until this year, were carried over from last year in cash: see Annual Report 1908, SCHEDULE C.

THE COLLEGE BOARD.

SCHEDULE F.

SECURITIES BELONGING TO THE BOARD.*

HELD TO SECURE PERMANENT AND ENDOWMENT FUNDS AND TRUSTS.

	Par Value.	Book Values.
BONDS :		
Allegheny & Western Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1998)	\$1,000 00	\$1,019 33
Atchison, Topeka & Santa Fé Railway Co. General 1st Mtg. Bonds (Interest 4 per cent., April and October, 1995).....	5,000 00	4,910 17
Baltimore & Ohio Railway Co. Prior Lien Bonds (Interest 3½ per cent., January and July, 1925).....	5,000 00	4,739 83
Cass Avenue & Fair Ground Railway (St. Louis) 1st Mtg. Gold Bonds (Interest 5 per cent., January and July, 1912)	4,000 00	4,015 00
Catawissa Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1948)	1,000 00	1,049 33
Chicago Gas Light & Coke Co. Gold Bonds (Interest 5 per cent., January and July, 1937)	5,000 00	5,156 25
City of Philadelphia Loan of 1898 (Interest 3 per cent., January and July, 1911)	1,000 00	949 50
City of Philadelphia Loan of March 15, 1900 (Interest 3½ per cent., January and July, 1931)	100 00	101 44
Lake Street Elevated (Chicago) Railway Co. Bonds (Interest 5 per cent., January and July, 1928).....	2,000 00	1,815 00
Lehigh Coal & Navigation Co. Bond (Interest 4 per cent., February, May, August and November, 1914)	1,000 00	1,017 67
Lehigh Coal & Navigation Co. Bonds (Interest 4½ per cent., February, May, August and November, 1924)	2,000 00	2,143 50
Metropolitan & West Side Elevated (Chicago) Railway Co. Bonds (Interest 4 per cent., February and August, 1938)	19,000 00	18,276 25
Philadelphia, Wilmington & Baltimore Railway Co. Stock Trust Certificates (Interest 4 per cent., January and July, 1921).....	20,000 00	20,336 67

* NOTE.—Some of these Securities were given to the Board.

THE COLLEGE BOARD.

SCHEDULE F—*Continued.*

	Par Value.	Book Values.
Pittsburgh, Cincinnati, Chicago & St. Louis Railway Consolidated Gold Bond (Interest 4 per cent., May and November, 1945).....	\$1,000 00	\$1,017 67
Wm. Cramp & Sons Ship and Engine Build- ing Co. 1st Mtg. Gold Bond (Interest 5 per cent., March and September, 1929).....	1,000 00	1,057 50
Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., April and October, 1909).....	16,000 00	16,000 00
Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., June and December, 1909).....	25,000 00	25,000 00
Bond and Mortgage against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., May and November, 1910).....	2,500 00	2,500 00
Bond and Mortgage against Improved Real Estate in Brooklyn, New York (Interest 5½ per cent., May and November, 1911).....	1,000 00	1,000 00
BILLS RECEIVABLE :		
Notes secured by First Mortgage on Real Estate in Hastings, Neb.....	1,323 33	1,323 33
Notes secured by deed in escrow on Real Estate in Del Norte, Colo.....	600 00	600 00
Unsecured Notes.....	380 00	2 00
Total.....	<u>\$114,903 33</u>	<u>\$114,080 44</u>

NOTE.—Investments of Designated Trusts are held separately for each Trust. Investments of Permanent Endowment Funds are held together in Consolidated Investment Account.

THE COLLEGE BOARD.

SCHEDULE G.

UNSOLD REAL ESTATE.

Five Lots in North Chicago, Ill.....	\$600 00	
Four Lots in Hastings, Neb.....	2,120 00	
Lots and Improvements in Del Norte, Colo.....	11 00	
	<u>\$2,731 00</u>	

THE COLLEGE BOARD.

SCHEDULE II.

PERMANENT ENDOWMENTS, DESIGNATED TRUSTS AND ANNUITY FUND.

PERMANENT ENDOWMENTS: Invested through Consolidated Investment Account:

Roger Sherman Fund: Bequest of Anna J. Sommerville, Philadelphia, Pa. \$63,371 81

Emergency Fund: Given by

Mrs. Charles W. Henry, Philadelphia, Pa.	\$5,000 00
Mrs. Thaw, Pittsburgh, Pa. . .	500 00
Miss Cornelia W. Halsey, Newark, N. J.	100 00
Jonathan Thomas, Topeka, Kans.	100 00
James B. Dill, Esq., New York	100 00
D. B. Gamble, Cincinnati, Ohio	100 00
First Presbyterian Church, Elizabeth, N. J.	100 00
W. H. Carson, Caro, Mich. . .	25 00
Mr. and Mrs. C. H. Langdon, Elizabeth, N. J.	20 00

6,045 00

General Fund: Gift of "M. R.," Jenkintown, Pa. 10 00

\$69,426 81

TRUSTS: Investments held separately for each trust:

Hastings College, Gift of the late Cyrus H. McCormick, Chicago, Ill. \$14,919 99

Martha Adams, Bequest of Rev. Carson P. Adams, D.D., New York 7,117 97

Van Meter, Bequest of A. K. and M. J. Van Meter, Salem, N. J. 4,050 00

H. B. Silliman Scholarship Fund, Gift of Dr. Horace B. Silliman, Cohoes, N. Y. 20,000 00

46,087 96

ANNUITY FUND: Investment held separately:

Joseph Platt, Gift of the late Rev. Joseph Platt, Davenport, Ia., and profit on investment 4,395 81

\$119,910 58

THE COLLEGE BOARD.

SCHEDULE I.

RESERVES.

EMERGENCY:

Henry J. Willing, Chicago, Ill.	\$1,500 00	
Mrs. George B. Edwards, Pittsburgh, Pa.	200 00	
Third Church, Pittsburgh, Pa.	500 00	
F. H. Armstrong, Chicago, Ill.	100 00	
M. C. Armour, Chicago, Ill.	25 00	
L. H. Blakemore, Cincinnati, O.	15 00	
Property Funds received in payment of Mortgage on Gale College, Wisconsin; Property of the Presbyterian College of the Southwest, Del Norte, Colorado; Legacies, etc.	8,618 99	
	8,618 99	\$10,958 99

PRESBYTERIAN COLLEGE OF THE SOUTHWEST..... 613 00

WAUKEGAN, Given by Rev. and Mrs. Warren Mayo, Rocky
Ford, Colo. 600 00

OFFER FUND:

Mrs. Elizabeth S. Nisbet, New Castle, Del..	\$50 00	
Miss Susan B. Spottswood, New Castle, Del.	50 00	
G. H. Lounsbury, Cincinnati, Ohio.	25 00	
O. Woodworth, Trenton, N. J.	5 00	
	130 00	
		\$12,301 99

THE COLLEGE BOARD.

SCHEDULE J.

RECEIPTS FROM CHURCHES AND CHURCH ORGANIZATIONS, BOTH DIRECT AND THROUGH THE BOARD.

NOTE.—An italicized word after the name of a church indicates that the offering was designated for an Institution. A list of Institutions and indicating words is given in Schedule D.

SYNOD OF ALABAMA.			
BIRMINGHAM PRESBYTERY.		BARTHOLOMEW PRESBYTERY.	
Ensley— <i>Cumberland</i>	\$ 5 00	Cabot— <i>Arkansas</i>	\$ 5 00
" — <i>Florida</i>	5 00	Watson's Chapel— <i>Arkansas</i>	5 00
	\$ 10 00		\$ 10 00
FLORIDA PRESBYTERY.		BURROW PRESBYTERY.	
Crescent City, 1st.....	\$ 1 00	Brinkley— <i>Arkansas</i>	\$ 75 00
Crystal River.....	4 58	Clarendon— <i>Arkansas</i>	15 56
Miami— <i>Florida</i>	12 00		\$ 90 56
Punta Gorda, 1st.....	3 00	FORT SMITH PRESBYTERY.	
Rockledge.....	5 00	Central— <i>Arkansas</i>	\$105 00
St. Augustine, Memorial.....	6 00	Charleston— <i>Arkansas</i>	10 65
Winter Haven.....	17 00	Clarksville.....	100 00
	\$ 48 58	" — <i>Arkansas</i>	1,905 00
HUNTSVILLE PRESBYTERY.		Coal Hill— <i>Arkansas</i>	2 70
Bethel.....	\$ 0 50	Fort Smith— <i>Arkansas</i>	130 00
Cedar Point.....	0 50	Harmony— <i>Arkansas</i>	35 00
Center Star— <i>Cumberland</i>	1 00	Huntington— <i>Arkansas</i>	35 00
Elkmont.....	1 00	Lamar— <i>Arkansas</i>	80 00
Ewing.....	1 00	Ozark— <i>Arkansas</i>	165 45
Gurley.....	1 00	Shady Grove— <i>Arkansas</i>	2 00
Huntsville, 1st.....	5 00	Van Buren— <i>Arkansas</i>	235 00
" Beirnes Ave.....	1 00		\$2,745 80
Mt. Pleasant.....	1 00	LITTLE ROCK PRESBYTERY.	
Nebo.....	1 00	Little Rock— <i>Arkansas</i>	\$ 25 00
New Decatur, Westminster— <i>Cumberland</i>	15 00	Russellville— <i>Arkansas</i>	90 00
New Market.....	2 10		\$115 00
Pleasant Grove— <i>Cumberland</i>	1 50	MOUND PRAIRIE PRESBYTERY.	
Rock Spring.....	2 00	Amity— <i>Arkansas</i>	\$ 5 00
" — <i>Cumberland</i>	2 00	Hope— <i>Arkansas</i>	5 00
Rogersville.....	1 00	Hot Springs— <i>Arkansas</i>	10 00
" — <i>Cumberland</i>	1 00	Prescott— <i>Arkansas</i>	90 00
Scottsboro— <i>Cumberland</i>	2 00		\$110 00
Sheffield.....	2 00	WHITE RIVER-A PRESBYTERY.	
Taylor's Chapel— <i>Cumberland</i>	1 00	Poçahontas, 1st.....	\$ 2 58
Waterloo.....	1 00	" — <i>Arkansas</i>	5 00
Willoughby.....	50	Raven Springs— <i>Arkansas</i>	5 00
	\$ 44 10		\$ 12 58
TALLADEGA PRESBYTERY.		SYNOD OF ATLANTIC.	
Fairview.....	\$ 0 38	ATLANTIC PRESBYTERY.	
Salem.....	44	Charleston, Olivet.....	\$ 1 00
	\$ 0 82	" Zion.....	2 00
SYNOD OF ARKANSAS.		Hopewell.....	2 00
ARKANSAS PRESBYTERY.			\$ 5 00
Cane Hill— <i>Arkansas</i>	\$ 5 00	FAIRFIELD PRESBYTERY.	
Fayetteville— <i>Arkansas</i>	90 00	Bethlehem, 2d.....	\$ 1 00
Harrison.....	8 44		
" — <i>Arkansas</i>	12 00		
Mt. Comfort— <i>Arkansas</i>	80 00		
Rogers— <i>Arkansas</i>	9 00		
	\$204 44		

Goodwill.....	\$ 2 00
Grand View.....	2 00
Melina.....	1 00
Mt. Olivet.....	2 00
New Haven.....	1 00
Sunmer, 2d.....	2 00
	<hr/>
	\$ 11 00

KNOX PRESBYTERY.

Ezra.....	\$ 1 00
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M'CLELLAND PRESBYTERY.

Bowers.....	\$ 1 00
Lites.....	1 00
Mattoon.....	1 00
Mt. Pisgah.....	1 00
Mt. Zion.....	1 00
Newberry, Calvary.....	1 00
Pitts.....	1 00
Pleasant View.....	1 00
Reidville, Walker's Chapel.....	1 00
Rock Hill.....	1 00
Spartanburg, Westminster.....	1 00
	<hr/>
	\$ 11 00

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

Baltimore, 1st.....	\$150 00
" " " S. S.....	5 00
" 2d.....	11 48
" " " S. S.....	5 00
" Abbott Memorial.....	25 00
" Aisquith St.....	5 50
" Babcock Memorial.....	20 00
" Bohemian and Moravian.....	2 00
" Brown Memorial.....	180 00
" " " S. S.....	20 49
" " " " <i>Montana</i>	5 00
" Central.....	9 73
" Covenant.....	4 78
" Faith.....	14 00
" Forest Park.....	2 25
" Fulton Ave.....	3 00
" Grace.....	1 00
" Lafayette Square.....	16 00
" " " S. S.....	7 00
" Light St.....	10 00
" " " S. S.....	5 00
" Madison St.....	6 00
" Northminster, S. S.....	3 00
" Olivet.....	1 00
" Ridgely St.....	5 00
" Roland Park.....	19 56
" " " Home Miss. Soc.....	5 00
" Sparrows Point, Ist.....	1 00
" Waverly.....	2 75
" Westminster.....	15 00
Bel Air, Ist.....	4 00
Catonsville.....	15 00
Chestnut Grove and S. S.....	9 00
Churchville.....	1 43
Cumberland, Ist.....	10 00
Deer Creek, Harmony.....	6 74
Frederick.....	10 00
Govanstown.....	6 13
Grove.....	6 00
Hamilton.....	1 00
Havre de Grace.....	1 00
Highland.....	3 00
Lonaconing, Ist.....	5 00

Lothian, Zion.....	\$ 2 00
Madonna, Bethel.....	12 65
New Windsor.....	1 00
North Bend.....	1 00
Piney Creek.....	8 15
Relay.....	1 00
Taneytown.....	7 57
White Hall.....	3 00
	<hr/>
	\$678 21

NEW CASTLE PRESBYTERY.

Buckingham.....	\$ 21 00
Chesapeake City, Ist.....	2 00
Christiana.....	2 00
Delaware City.....	5 50
Dover.....	4 66
Drawyers.....	1 00
Elkton.....	20 00
Georgetown.....	2 00
Green Hill.....	10 00
Gunby.....	2 00
Head of Christiana.....	1 00
Makemie.....	3 00
Menokin.....	1 70
Newark, Ist.....	11 62
New Castle, Ist.....	91 05
Pencader.....	6 00
Perryville.....	1 00
Pitts Creek.....	4 11
Port Deposit.....	5 00
Red Clay Creek.....	6 00
Reloboth.....	1 00
Rock.....	5 00
St. Georges.....	2 00
West Nottingham.....	5 00
White Clay Creek.....	10 00
Wiconico.....	20 00
Wilmington, Ist.....	5 00
" Central.....	11 95
" East Lake.....	2 00
" Gilbert.....	1 00
" Hanover St.....	10 00
" Olivet.....	2 00
" Rodney St.....	30 00
" West.....	35 00
Zion.....	9 00
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	\$349 59

WASHINGTON CITY PRESBYTERY.

Anacostia, Garden Memorial.....	\$ 5 00
Boyd's.....	1 00
Chevy Chase.....	1 00
Clifton.....	2 00
Parnestown.....	5 00
Falls Church.....	7 50
Hyattsville, Ist.....	1 33
Kensington, Warner Mem'l.....	5 00
Manassas.....	10 00
Neelsville.....	17 00
Riverdale.....	2 00
Takoma Park.....	19 00
Washington, Ist.....	12 27
" 4th.....	15 61
" 6th.....	9 00
" 15th St.....	5 00
" Covenant.....	202 03
" " " S. S.....	8 25
" Eastern.....	4 00
" Eckington.....	15 51
" Gunton Temple Mem'l.....	7 91
" Gurley Memorial.....	12 00
" Metropolitan.....	80 25

Washington, New York Ave	\$ 27 00
" Northminster	6 00
" Washington Heights	10 00
" Western— <i>Westminster, Utah</i>	50 00
" Westminster Memorial	10 00
" West St.	21 22
	<hr/>
	\$571 88

SYNOD OF CALIFORNIA.

BENICIA PRESBYTERY.

Arcata	\$ 5 00
" — <i>Occidental</i>	5 00
Bayside, Calvary	1 00
Crescent City— <i>Occidental</i>	2 00
Eureka— <i>Occidental</i>	13 95
Fulton— <i>Occidental</i>	7 00
Healdsburg— <i>Occidental</i>	3 00
Lakeport	1 00
Petaluma, 1st	2 00
Point Arena— <i>Occidental</i>	2 00
Pope Valley	2 00
St. Helena	12 00
San Anselmo— <i>Occidental</i>	8 50
San Rafael— <i>Occidental</i>	13 80
" S. S.— <i>Occidental</i>	5 20
Santa Rosa— <i>Occidental</i>	40 00
Sausalito	3 00
Two Rocks— <i>Occidental</i>	4 50
Ukiah	1 00
Vallejo, 1st— <i>Occidental</i>	12 00
	<hr/>
	\$143 95

LOS ANGELES PRESBYTERY.

Alhambra, 1st	\$ 6 86
" — <i>Occidental</i>	10 00
Anaheim, 1st— <i>Occidental</i>	5 00
Azusa, 1st— <i>Occidental</i>	10 00
Covina, 1st	3 00
El Cajon— <i>Occidental</i>	27 00
El Monte, 1st	1 72
Glendale, 1st	5 00
Inglewood, 1st— <i>Occidental</i>	20 00
Long Beach— <i>Occidental</i>	6 60
Los Angeles, Bethany	2 55
" Boyle Heights	15 46
" Calvary— <i>Occidental</i>	2 35
" Central	10 00
" Dayton Ave	25
" Highland Park— <i>Occidental</i>	100 00
Moneta— <i>Occidental</i>	11 60
Monrovia, 1st— <i>Occidental</i>	12 55
Pomona— <i>Occidental</i>	12 35
San Diego, 1st— <i>Occidental</i>	58 00
San Pedro, St. Andrew's— <i>Occidental</i>	4 00
Santa Ana, 1st— <i>Occidental</i>	63 00
Santa Monica	3 40
South Pasadena, Calvary— <i>Occidental</i>	11 50
Tropic, 1st	3 25
Tustin— <i>Occidental</i>	2 45
Westminster, 1st	1 25
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	\$408 54

NEVADA PRESBYTERY.

Elko, 1st	\$ 1 00
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OAKLAND PRESBYTERY.

Alameda, 1st	\$ 25 00
Alvarado— <i>Occidental</i>	1 60

Berkeley, 1st	\$ 21 40
" — <i>Occidental</i>	18 00
" Knox— <i>Occidental</i>	1 58
" St. John's	12 80
Centerville— <i>Occidental</i>	5 00
Danville— <i>Occidental</i>	4 00
Elnhurst— <i>Occidental</i>	5 00
Hayward, 1st— <i>Occidental</i>	10 00
Newark— <i>Occidental</i>	4 00
Oakland, Brooklyn— <i>Occidental</i>	50 00
" Golden Gate	8 52
" Union St	11 90
Walnut Creek— <i>Occidental</i>	12 00
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	\$196 80

RIVERSIDE PRESBYTERY.

Beaumont— <i>Occidental</i>	\$ 4 65
Colton	4 25
" — <i>Occidental</i>	16 80
Elsinore— <i>Occidental</i>	5 00
Redlands, 1st— <i>Occidental</i>	120 35
Riverside, Calvary— <i>Occidental</i>	24 70
San Bernardino— <i>Occidental</i>	10 00
San Geronimo— <i>Occidental</i>	4 40
	<hr/>
	\$190 15

SACRAMENTO PRESBYTERY.

Chico, 1st	\$ 7 00
Colusa	8 00
Davisville	6 00
Placerville	1 00
Red Bank	1 00
Red Bluff, 1st— <i>Occidental</i>	20 00
Roseville	5 00
Sacramento, Fremont Park— <i>Occidental</i>	20 97
" Westminster— <i>Occidental</i>	35 45
Winters	12 00
" — <i>Cumberland</i>	10 00
	<hr/>
	\$126 42

SAN FRANCISCO PRESBYTERY.

Menlo Park	\$ 1 00
San Francisco, 1st	31 10
" Chinese	4 45
" Glenside	80
" Mizpah— <i>Occidental</i>	3 00
" St. John's	12 05
" 7th Ave— <i>Occidental</i>	7 00
" Trinity— <i>Occidental</i>	15 75
" University Mound	1 00
" Westminster	5 50
	<hr/>
	\$ 81 65

SAN JOAQUIN PRESBYTERY.

Bakersfield— <i>Occidental</i>	\$ 6 00
Fowler, 1st	4 80
Fresno, 1st	50 00
Hanford, 1st	5 00
Merced, 1st	6 00
" Cumberland	12 30
Stockton, 1st	5 00
	<hr/>
	\$ 89 10

SAN JOSÉ PRESBYTERY.

Gilroy, 1st	\$ 12 20
Greenfield— <i>Occidental</i>	2 50
Highland	4 00

Hollister.....	\$ 5 00
Los Gatos.....	22 00
" —Occidental.....	34 50
Martin Memorial.....	1 00
Palo Alto, 1st.....	15 00
San Jose, 1st—Occidental.....	100 00
" 2d—Occidental.....	50 00
San Luis Obispo, 1st—Occidental.....	16 60
San Martin.....	2 50
Santa Clara—Occidental.....	3 00
Santa Cruz, 1st—Occidental.....	3 25
Watsonville—Occidental.....	22 00
" C. E. Soc.—Occidental.....	3 00
Wrights.....	5 00
	\$301 55

SANTA BARBARA PRESBYTERY.

Arroyo Grande.....	\$ 6 00
Carpinteria, 1st.....	3 00
Cayucos—Occidental.....	5 00
El Monteito—Occidental.....	10 00
Fillmore, 1st.....	1 00
Hueneme.....	10 00
Lompoc, 1st.....	6 00
Montecito, 1st.....	8 00
Morro—Occidental.....	3 00
Oxnard—Occidental.....	2 50
Pleasant Valley—Occidental.....	1 70
Santa Barbara—Occidental.....	51 45
Santa Paula.....	4 00
Terapleton—Occidental.....	2 01
Ventura—Occidental.....	15 15
	\$128 81

SYNOD OF CANADIAN.

KIAMICHI PRESBYTERY.

Bethany.....	\$ 1 00
Garvin.....	1 00
Mt. Gilead.....	1 00
New Hope.....	1 00
Oak Hill.....	4 00
St. Paul.....	1 00
Sandy Branch.....	1 00
	\$ 10 00

RENDALL PRESBYTERY.

Mt. Olive.....	\$ 2 00
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WHITE RIVER PRESBYTERY.

Camden, 2d.....	\$ 1 00
Hot Springs, 2d.....	1 00
	\$ 2 00

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

Antioch.....	\$ 2 00
Chadbourne, 2d.....	1 00
Freedom, East.....	1 00
La Grange.....	1 00
Manchester Memorial.....	1 00
Mt. Pleasant.....	1 00
St. James.....	1 00
St. Paul.....	1 00
Shiloh, Women's Soc.....	1 00
White Hall.....	1 00
Whiteville.....	1 00

Wilmington, Chestnut St.....	\$ 1 00
" Women's Miss. Soc.....	1 00
Wilson Chapel.....	1 00
	\$ 15 00

CATAWBA PRESBYTERY.

Bensalem.....	\$ 1 00
Bethany.....	1 00
Charlotte, Church St.....	1 00
" 7th St.....	2 00
Gastonia, 3d St.....	1 00
Lloyd.....	1 00
Mt. Olive.....	1 00
Mt. Pisgah.....	1 00
Murkland.....	1 00
Panthersford.....	1 00
Rowland.....	1 00
Wadesboro, 2d.....	1 00
	\$ 13 00

SOUTHERN VIRGINIA PRESBYTERY.

Cumberland.....	\$ 1 00
Danville, Holbrook St.....	2 00
Great Creek, S. S.....	50
Henry.....	1 00
Martinsville, Grace.....	2 00
Mizpah.....	1 00
Ogden's Chapel.....	1 00
Richmond, 1st.....	2 00
Roanoke, 5th Ave.....	1 00
Russell Grove.....	1 00
	\$ 12 50

YADKIN PRESBYTERY.

Chapel Hill.....	\$ 2 00
Faith.....	1 00
Greensboro, St. James.....	2 00
Immanuel.....	1 00
Lloyd.....	2 00
Mebane, 1st.....	1 00
Mocksville, 2d.....	1 00
	\$ 10 00

SYNOD OF COLORADO.

BOULDER PRESBYTERY.

Berthoud, 1st.....	\$ 7 52
Brush.....	6 00
Fort Collins, 1st.....	25 00
Fort Morgan, 1st.....	6 00
Longmont, Central.....	5 00
Loveland, 1st.....	7 40
" —Westminster, Colo.....	5 00
Sterling, 1st.....	40 00
Timnath.....	3 50
Valmont.....	1 00
	\$106 42

CHEYENNE PRESBYTERY.

Evanston, Union—Westm., Colo....	\$ 4 60
Rawlins, France Memorial.....	1 00
Saratoga, 1st.....	2 00
Sheridan, 1st.....	1 00
	\$ 8 60

DENVER PRESBYTERY.

Arvada.....	\$ 1 00
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Brighton, 1st— <i>Westminster, Colo.</i>	\$ 17 65
Denver, 1st German— <i>German</i>	10 00
" Highland Park	14 48
" Hyde Park	24 00
" South Broadway	7 50
Fraser	1 00
Wray, 1st— <i>Westminster, Colo.</i>	4 00
	<hr/>
	\$ 79 63

GUNNISON PRESBYTERY.

Glenwood Springs, 1st	\$ 4 20
Salida, 1st	6 35
	<hr/>
	\$ 10 55

PUEBLO PRESBYTERY.

Alamosa, 1st, S. S.	\$ 2 00
Antonito	50
Bayfield, Calvary	1 00
Canon City, 1st	9 00
Colorado Springs, 1st	52 95
Costilla	1 00
" Spanish	1 00
Eastonville	1 00
Elbert	1 00
Florence, 1st	4 20
Florida	2 00
Ignacio, Immanuel, Spanish	1 33
Monte Vista	22 00
Monument	1 00
Pueblo, Fountain	3 00
" Mesa	15 00
" S. S.	5 00
San Rafael— <i>Western</i>	4 00
Trinidad, 1st	7 00
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	\$133 98

SYNOD OF EAST TENNESSEE.

BIRMINGHAM PRESBYTERY.

Miller Memorial	\$ 1 00
Salem	1 00
	<hr/>
	\$ 2 00

LE VERE PRESBYTERY.

Calvary	\$ 1 00
Chattanooga, Leonard St.	2 00
Lawrence Chapel	1 00
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	\$ 4 00

ROGERSVILLE PRESBYTERY.

Asheville, Calvary	\$ 2 00
Johnson City, Bethesda	1 00
St. Marks	1 00
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	\$ 4 00

SYNOD OF ILLINOIS.

ALTON PRESBYTERY.

Alton, 1st— <i>Blackburn</i>	\$ 23 00
" 12th St.— <i>Blackburn</i>	16 10
Brighton— <i>Blackburn</i>	1 00
Carlyle, S. S.— <i>Union</i>	1 00
Chester— <i>Blackburn</i>	60 00
Coffee— <i>Cumberland</i>	5 00
Donnellson	1 95
" S. S.	1 30
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East St. Louis, 1st— <i>Blackburn</i>	\$21 38
" Winstanley Park— <i>Blackburn</i>	2 00
Fosterburg, German— <i>German</i>	20 00
Godfrey, German— <i>German</i>	55 00
Greenville— <i>Blackburn</i>	6 00
Hillsboro— <i>Blackburn</i>	15 00
Nokomis— <i>Blackburn</i>	5 25
Raymond— <i>Blackburn</i>	3 85
Sorrento— <i>Bethel</i>	2 00
Trenton— <i>Blackburn</i>	2 00
Virden, 1st— <i>Blackburn</i>	25 00
Whitchall— <i>Blackburn</i>	8 00
Woodburn, German— <i>German</i>	25 00
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	\$299 83

BLOOMINGTON PRESBYTERY.

Bement	\$ 24 00
Bloomington, 1st	12 00
" 2d— <i>Blackburn</i>	30 00
Cerro Gordo	1 00
Champaign— <i>Illinois</i>	41 38
Chenoa— <i>Blackburn</i>	11 00
Clinton	24 00
Cooksville, 1st	6 06
Danvers	5 60
Danville, 1st	22 00
" Immanuel— <i>Blackburn</i>	2 00
Downs	2 00
El Paso— <i>Blackburn</i>	17 61
Fairbury	15 00
Gibson City, 1st— <i>Blackburn</i>	50 00
Gilman	4 00
Heyworth— <i>Blackburn</i>	10 00
Homer— <i>Blackburn</i>	5 00
Hoopeston, 1st	20 00
Jersey	4 00
Lexington	7 55
Mahomet	5 45
" S. S.— <i>Union</i>	2 00
Mansfield, 1st	1 00
Monticello, 1st	1 00
Mt. Pleasant	10 00
Normal— <i>Blackburn</i>	4 20
Onarga	10 00
Paxton, 1st	2 00
Philo— <i>Blackburn</i>	6 00
Rankin	5 00
Rossville— <i>Blackburn</i>	2 00
Tolona— <i>Blackburn</i>	10 75
Urbana, 1st	11 00
Watseka	7 00
Churches— <i>Blackburn</i>	383 00
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	\$774 60

CAIRO PRESBYTERY.

Anna— <i>Union</i>	\$ 14 23
" S. S.— <i>Union</i>	3 97
Campbell Hill, S. S.— <i>Union</i>	1 25
Equality, S. S.	4 18
" — <i>Union</i>	10 70
Flora, 1st	7 00
Galatia, S. S.— <i>Union</i>	2 00
Marion, S. S.— <i>Union</i>	2 25
Mt. Sterling, 1st	15 51
Murphysboro	1 00
" S. S.— <i>Union</i>	6 00
Omaha, S. S.— <i>Union</i>	6 12
Ridgway, S. S.— <i>Union</i>	4 50
Shawneetown— <i>Union</i>	2 50
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	\$ 81 21

CHICAGO PRESBYTERY.

Arlington Heights.....	\$ 5 00
Berwyn.....	4 00
Braidwood.....	2 00
Cabery.....	4 00
Chicago, 1st.....	72 28
" 2d.....	195 13
—Huron.....	250 00
—Illinois.....	195 12
" 3d.....	5 05
" S. S.....	8 10
" —Poynette.....	22 65
" 4th.....	157 33
" 6th.....	52 48
" 8th.....	8 17
" 11th St.....	5 00
" 41st St.....	22 91
" 52d Ave.....	5 00
" Austin, S. S.—Union.....	5 00
" " 1st.....	55 51
" Avondale.....	2 25
" Brookline.....	18 50
" Calvary.....	20 60
" Campbell Park.....	11 16
" Central Park.....	10 00
" Christ.....	6 60
" S. S.....	14 27
" Covenant.....	50 00
" Crerar Memorial.....	6 95
" Edgewater.....	10 00
" S. S.—Union.....	10 00
" Englewood.....	10 60
" Fullerton Ave.....	12 00
" Hyde Park.....	125 00
" Immanuel.....	7 00
" Lake View.....	19 29
" Millard Ave.....	2 00
" Olivet Memorial.....	10 00
" S. S.—Union.....	5 00
" Ravenswood.....	23 17
" South Chicago.....	1 00
" South Park.....	12 00
" Heights, 1st.....	7 00
Du Page.....	1 00
Evanston, 1st.....	306 59
" " S. S.....	10 00
" 2d.....	52 00
Gardner.....	1 00
Harvey, 1st.....	2 00
Highland Park.....	28 58
Hinsdale.....	11 40
Joliet, 1st.....	1 55
" Willow Ave.....	5 00
Kankakee, 1st.....	35 00
La Grange, 1st.....	27 60
Maywood, 1st.....	3 23
Oak Park, 1st.....	200 00
" " —Union.....	10 00
" 2d.....	5 96
Peotone, 1st.....	12 30
River Forest.....	9 25
" S. S.....	2 20
Riverside.....	21 00
St. Anne, 1st.....	2 00
South Waukegan.....	1 00
Waukegan, 1st.....	6 33
Wheeling, German—German.....	17 75
	\$2,241 86

EWING PRESBYTERY.

Albion—Cumberland.....	\$ 5 00
Bridgeport.....	5 00
" S. S.—Union.....	5 00
Carmi—Union.....	135 00

Centralia.....	\$ 4 00
Crossville, S. S.—Union.....	1 00
Enfield, 1st.....	12 00
Fairfield, S. S.—Union.....	3 00
Galum, S. S.—Union.....	3 00
Good Hope—Union.....	25
Kimmundy—Union.....	50
McLeansboro.....	2 65
Mt. Vernon, 1st.....	14 62
" —Union.....	5 00
Norris City—Union.....	4 50
Olney, 1st.....	10 00
Pisgah—Union.....	20 00
Salem—Cumberland.....	4 00
Sumner.....	2 00
Tamaroa.....	5 00
Wabash—Blackburn.....	5 00
" S. S.—Union.....	5 00
	\$251 52

FREEPORT PRESBYTERY.

Cedarville.....	\$ 2 00
Dakotah.....	2 00
Forreston Grove, German—German.....	205 00
" S. S.—German.....	11 00
Freeport, 2d.....	8 00
Galena, S. S.—Union.....	5 08
" 1st—German.....	10 00
" German.....	2 00
" —German.....	17 10
" South—German.....	33 83
Hanover, 1st.....	3 00
Linn-Hebron.....	5 00
Marengo, 1st.....	12 71
Middle Creek.....	9 00
Prairie Dell.....	19 00
" German—German.....	110 00
Ridgefield.....	5 35
Rockford, 1st.....	42 00
" Westminster.....	8 16
" S. S.—Union.....	7 00
Scales Mound, German—German.....	20 00
Schapville, German—German.....	50 00
Willow Creek.....	24 25
Winnebago.....	19 47
Woodstock.....	6 13
	\$628 08

MATTOON PRESBYTERY.

Arcola—Blackburn.....	\$ 8 47
" S. S.—Union.....	3 50
" Bethel.....	2 55
Ashmore—Blackburn.....	7 86
Charleston, Central Mission.....	2 00
Dalton City—Blackburn.....	2 58
Farina—Union.....	25
Grandview.....	5 00
Kansas—Blackburn.....	10 00
Liberty Prairie—Blackburn.....	43 50
Neoga—Blackburn.....	32 00
Newman—Blackburn.....	13 35
Palestine, 1st.....	4 40
Pana, 1st—Blackburn.....	10 75
Paris—Blackburn.....	1,088 47
Pleasant Prairie.....	3 00
Rardin.....	1 20
Robinson, 1st.....	4 00
Shelbyville—Blackburn.....	30 00
Toledo—Blackburn.....	6 54
Tower Hill—Blackburn.....	5 00
Vandalia—Blackburn.....	9 00

West Okaw—Blackburn.....	\$ 5 00
	\$1,298 42

OTTAWA PRESBYTERY.

Aurora, 1st.....	\$ 6 00
Elgin, House of Hope.....	4 00
Kings.....	2 00
Mendota.....	7 30
“ S. S.—Union.....	5 00
Minok.....	12 00
Morris, 1st.....	4 00
Paw Paw.....	7 00
Pontiac, 1st.....	3 00
“ “ S. S.....	5 00
Rochelle.....	10 00
Sandwich, 1st.....	11 65
Troy Grove.....	2 00
Waltham.....	5 00
Waterman.....	7 00
“ S. S.—Union.....	3 00
Wenona.....	11 63
	\$105 58

PEORIA PRESBYTERY.

Delavan—Blackburn.....	\$ 12 00
Elmira—Blackburn.....	315 04
Elmwood—Blackburn.....	2 75
Eureka.....	5 00
Farmington, 1st.....	12 00
Galesburg, S. S.—Union.....	7 50
Henry—Blackburn.....	32 50
Knoxville—Blackburn.....	51 35
“ S. S.—Union.....	10 00
Lewistown, 1st—Blackburn.....	6 00
Limestone—Blackburn.....	15 90
Neponset—Blackburn.....	1 00
Peoria, 1st.....	10 00
“ “—Blackburn.....	25 00
“ “—Union.....	14 00
“ “ 2d—Blackburn.....	31 65
“ “ Calvary.....	3 06
“ “ German, S. S.—German.....	8 80
“ “ Grace—Blackburn.....	26 00
Princeville.....	12 52
Prospect.....	2 00
“—Blackburn.....	6 00
Salem—Blackburn.....	5 00
Table Grove.....	4 00
Washington—Blackburn.....	7 00
Yates City—Blackburn.....	125 00
	\$751 07

ROCK RIVER PRESBYTERY.

Aledo, S. S.....	\$ 3 00
“ “—Union.....	17 89
Alexis.....	5 00
Arlington.....	7 14
Ashton.....	3 80
Center—Geneseo.....	16 00
Coal Valley.....	1 00
Edgington—Geneseo.....	3 00
Garden Plain—Geneseo.....	3 00
Geneseo—Geneseo.....	20 40
Hamlet.....	4 56
Joy—Geneseo.....	9 00
Keithsburg—Geneseo.....	2 00
Ladd.....	1 15
Milan—Geneseo.....	4 00
Morrison—Geneseo.....	46 49
Newton—Geneseo.....	8 90

Norwood—Geneseo.....	\$ 3 00
Pleasant Ridge—Geneseo.....	2 00
Princeton.....	9 85
Rock Island, Broadway—Geneseo.....	19 35
“ “ Central.....	5 00
Sterling, 1st.....	28 65
Viola—Geneseo.....	6 00

\$230 18

RUSHVILLE PRESBYTERY.

Augusta.....	\$ 9 00
Bardolph.....	5 00
Brooklyn.....	3 00
Burton Memorial.....	4 00
Bushnell—Blackburn.....	15 00
Carthage, 1st.....	21 00
“ “ S. S.—Union.....	5 00
Clayton.....	4 00
Doddsville.....	5 00
Ebenezer.....	7 00
Ellington Memorial.....	3 00
Good Hope.....	8 02
Hersman.....	1 00
Huntsville.....	1 00
Maconb, 1st.....	67 05
Mt. Sterling, 1st, S. S.—Union.....	7 00
New Salem.....	1 00
Niota—Blackburn.....	7 00
Oquawka.....	7 00
Pontosue.....	4 28
Prairie City.....	7 78
Quincy—Illinois.....	28 90
Rushville.....	3 00

\$224 03

SPRINGFIELD PRESBYTERY.

Arenzville.....	\$ 2 00
Bethlehem.....	1 00
Deatur, 1st, S. S.—Montana.....	10 00
“ “ Cumberland.....	23 00
Diyernon.....	9 00
“ “ S. S.....	5 00
Farmingdale—Blackburn.....	15 00
“ “—Union.....	1 50
Jacksonville, Jordan St.—Blackburn.....	6 75
Lincoln—Blackburn.....	14 40
Madison.....	2 00
Maroa.....	14 00
Mason City, 1st.....	9 00
Middletown, 1st.....	2 00
Morrisonville, 1st.....	2 34
“ “ S. S.—Union.....	2 60
Mt. Zion.....	7 15
North Fork.....	2 00
North Sangamon.....	3 00
Pawnee.....	5 00
Petersburg, 1st.....	23 24
Pisgah—Blackburn.....	2 00
Jacksonville, Portuguese—Blackburn.....	15 00
Rock Creek.....	5 00
Springfield, 1st—Blackburn.....	93 14
“ “ 2d.....	10 80
“ “ 3d—Blackburn.....	3 00
Tallula.....	3 12
Taylorville, 1st.....	7 32
Virginia, 1st.....	5 15

\$304 51

SYNOD OF INDIANA.

CRAWFORDSVILLE PRESBYTERY.

Bethany.....	\$ 3 00
Bethel.....	1 00
Boswell.....	4 00
Crawfordsville, 1st.....	1 00
Cutler.....	15 00
Dayton.....	3 00
Delphi.....	10 00
Flora.....	3 00
Fowler.....	6 50
Frankfort, 1st.....	50 00
Lafayette, 1st.....	16 00
Lebanon.....	10 00
Newtown.....	8 21
Oxford.....	2 00
Rock Creek.....	4 30
Rockfield.....	6 45
Romney.....	5 00
Rossville.....	2 00
Waveland.....	2 00
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	\$152 46

FORT WAYNE PRESBYTERY.

Auburn, 1st.....	\$ 10 00
Bluffton, 1st.....	10 00
Decatur, 1st.....	2 00
Elkhart.....	15 00
Fort Wayne, 1st.....	50 00
" 3d.....	10 00
Garrett, 1st.....	3 20
Goshen, 1st.....	11 35
Huntington.....	6 66
Kendallville, 1st.....	7 00
Lima.....	12 00
Nappanee, 1st.....	1 00
Warsaw, 1st.....	20 00
Waterloo.....	2 00
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	\$160 21

INDIANA PRESBYTERY.

Bethlehem.....	\$ 0 75
Evansville, Chestnut St.....	10 00
" Grace— <i>Hanover</i>	14 00
" Olive St.....	3 00
" Walnut St.....	26 01
Farmersburg.....	1 00
Fort Branch.....	5 85
Hebron— <i>Cumberland</i>	5 06
Jasper.....	1 00
Newburgh.....	5 00
Oakland City.....	3 00
Oatsville.....	65
Olive Branch.....	55
Olivet.....	1 28
Petersburg, Main St.....	10 90
Princeton, 1st.....	10 00
Shiloh.....	1 00
Terre Haute, Central.....	11 00
Washington, Westminster.....	10 00
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	\$120 05

INDIANAPOLIS PRESBYTERY.

Acton.....	\$ 6 07
Bloomington, 1st.....	8 00
Brazil, 1st.....	9 00
Columbus.....	11 00
— <i>Hanover</i>	35 00
East Washington.....	4 00

Franklin, 1st.....	\$ 10 00
Greencastle.....	4 95
Greenwood, 1st.....	7 60
Hopewell.....	9 86
Indiana.....	5 00
Indianapolis, 1st.....	58 83
" 6th.....	6 00
" Home.....	3 00
" Tabernacle.....	30 00
New Pisgah.....	1 00
Poland.....	3 00
Southport.....	5 00
Spencer.....	4 00
Upper Indiana.....	2 00
Whiteland, Bethany.....	2 00
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	\$225 31

LOGANSPOUT PRESBYTERY.

Bourbon.....	\$ 1 25
Brookston.....	9 50
Buffalo.....	3 00
Chalmers.....	7 13
Crown Point.....	5 75
Goodland, 1st.....	10 00
La Porte.....	13 25
Logansport, 1st.....	16 00
" Bethlehem.....	1 00
" Cumberland.....	4 00
Meadow Lake.....	3 35
Michigan City, 1st.....	15 36
Mishawaka, 1st.....	3 00
Monon.....	1 00
Monticello.....	5 00
Plymouth.....	2 00
Remington.....	2 00
Rensselaer.....	5 25
Rochester.....	10 00
South Bend, 1st.....	13 00
" Trinity.....	1 00
" Westminster.....	12 00
Union.....	3 00
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	\$146 84

MUNCIE PRESBYTERY.

Alexandria, 1st.....	\$ 0 82
Hartford City.....	3 00
Jonesboro.....	2 55
Kokomo, 1st.....	5 00
Largo, 1st.....	1 00
Marion, 1st.....	16 00
Muncie, 1st.....	25 00
" — <i>Hanover</i>	35 00
Peru.....	10 04
Union City.....	1 00
Wabash.....	20 00
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	\$119 41

NEW ALBANY PRESBYTERY.

Bedford— <i>Hanover</i>	\$ 35 00
Charlestown.....	6 83
Corydon, S. S.....	2 00
Hanover.....	7 25
Jeffersonville, 1st.....	12 00
— <i>Hanover</i>	35 00
Livonia.....	1 00
Madison, 1st.....	10 00
" 2d.....	3 30
Mitchell— <i>Hanover</i>	35 00
Nabb.....	1 15
New Albany, 2d— <i>Hanover</i>	17 00
" 3d.....	2 70

North Vernon	\$ 5 00
Orleans	1 00
Pisgah	2 00
Pleasant Township	2 00
Seymour	10 00
Walnut Ridge	1 00
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	\$189 23

WHITE WATER PRESBYTERY.

Aurora, 1st	\$ 6 00
College Corner	9 75
Concord	1 00
Connersville, 1st— <i>Montana</i>	16 75
" <i>German—German</i>	13 50
Dunlapville	3 00
Greensburg	20 00
Kingston	7 00
Lawrenceburg, 1st	2 00
Lewisville— <i>Hanover</i>	5 00
Liberty, 1st	12 00
Richmond, 1st	17 37
" 2d	10 00
Rising Sun	2 00
Rushville	13 00
Shelbyville, 1st	60 00
" " <i>S. S.</i>	4 00
Union	2 00
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	\$204 37

SYNOD OF IOWA.

CEDAR RAPIDS PRESBYTERY.

Atkins	\$ 5 00
Blairtown— <i>Coe</i>	2 06
Cedar Rapids, Bohemian— <i>German</i>	5 00
" Central Park— <i>Coe</i>	9 00
" Olivet	3 00
" Westminster	10 00
Clarence, 1st	12 00
Clinton, 1st— <i>Coe</i>	93 17
Garrison	5 00
Linn Grove	1 13
Lyons, 1st	4 00
Marion, 1st	12 18
Mechanicsville, 1st— <i>German</i>	9 00
Mt. Vernon, 1st	11 17
Onslow	3 20
Springville	2 00
Vinton, 1st	10 00
Wyoming, 1st	2 25
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	\$199 16

CORNING PRESBYTERY.

Afton— <i>Parsons</i>	\$ 5 45
Bedford— <i>Parsons</i>	17 00
Brooks— <i>Parsons</i>	3 00
Champion Hill— <i>Parsons</i>	3 00
Clarinda— <i>Parsons</i>	61 45
Corning— <i>Parsons</i>	23 10
Creston— <i>Parsons</i>	19 58
Diagonal— <i>Parsons</i>	26 31
Emerson— <i>Parsons</i>	18 70
Essex	4 00
Lenox— <i>Parsons</i>	5 60
Malvern— <i>Parsons</i>	13 00
Mt. Zion— <i>Parsons</i>	3 25
Nodaway— <i>Parsons</i>	4 33
Platte Center	2 50
" — <i>Parsons</i>	6 53
Prairie Chapel— <i>Parsons</i>	2 50
Prairie Star— <i>Parsons</i>	7 00

Sharpsburg— <i>Parsons</i>	\$ 12 00
Shenandoah— <i>German</i>	6 00
" — <i>Parsons</i>	5 00
Sidney— <i>Parsons</i>	11 00
Villisca— <i>Belleveue</i>	7 25
Yorktown— <i>Parsons</i>	7 75
Zoar— <i>Parsons</i>	2 00
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	\$277 33

COUNCIL BLUFFS PRESBYTERY.

Atlantic— <i>Parsons</i>	\$ 7 95
Audubon— <i>Parsons</i>	20 22
Bentley	1 00
Carson	8 00
" — <i>Parsons</i>	5 00
Casey— <i>Parsons</i>	3 00
Columbian— <i>Parsons</i>	12 25
Council Bluffs, 1st— <i>Parsons</i>	25 00
" 2d	5 00
Greenfield— <i>Parsons</i>	5 00
Guthrie Center— <i>Parsons</i>	10 15
Logan— <i>Parsons</i>	5 00
Lone Star— <i>Parsons</i>	6 90
Marne	1 00
Missouri Valley, 1st— <i>Buena Vista</i>	10 00
" — <i>Parsons</i>	5 00
Neola	3 00
Sharon	1 00
" — <i>Parsons</i>	9 01
Shelby, 1st	8 00
Woodbine, 1st	7 25
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	\$158 73

DES MOINES PRESBYTERY.

Albia— <i>Parsons</i>	\$ 2 00
Allerton— <i>Parsons</i>	7 58
Centerville, 1st— <i>Parsons</i>	25 00
Chariton	5 00
Colfax— <i>Buena Vista</i>	9 37
Corydon— <i>Parsons</i>	4 00
Dallas Center— <i>Parsons</i>	7 43
Derby— <i>Parsons</i>	17 15
Des Moines, 1st— <i>Buena Vista</i>	15 00
" 6th	15 00
" Central— <i>Buena Vista</i>	15 00
" " — <i>Parsons</i>	15 00
" Westminster— <i>German</i>	6 00
" " — <i>Parsons</i>	17 95
Dexter	5 00
Earlham	2 00
Garden Grove— <i>Parsons</i>	7 95
Grimes, 1st	4 00
Hartford	1 00
" — <i>Parsons</i>	3 76
Indianola— <i>Buena Vista</i>	24 00
Jacksonville— <i>Parsons</i>	15 47
Knoxville	6 00
" — <i>German</i>	17 60
" Plymouth— <i>German</i>	2 00
Le Roy— <i>Parsons</i>	4 02
Lucas	2 69
Moulton— <i>Parsons</i>	2 00
New Sharon— <i>Parsons</i>	5 50
Newton— <i>Buena Vista</i>	5 00
Oskaloosa, 1st— <i>Buena Vista</i>	5 00
Panora	4 00
Russell	4 65
Seymour— <i>Parsons</i>	26 23
Unionville— <i>Parsons</i>	6 55
Winterset— <i>Buena Vista</i>	47 66
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	\$363 56

DUBUQUE PRESBYTERY.

Bethel—Lenox.....	\$ 12 00
Cono.....	1 00
Dubuque, 3d—German.....	4 10
Hazleton.....	1 50
Hopkinton—Lenox.....	30 00
Independence, German.....	2 00
" —German.....	16 00
Jesup.....	1 00
Lansing, Ist.....	6 00
" German—German.....	20 00
Lime Springs—Lenox.....	2 00
Manchester, Ist.....	1 00
" —Lenox.....	5 00
Maynard—German.....	3 77
McGreager, German—German.....	8 75
Mt. Hope.....	1 51
Oelwein—Lenox.....	17 10
Otterville.....	1 75
Pine Creek—Lenox.....	2 50
Prairieburg—Lenox.....	10 00
Unity—Lenox.....	1 00
Volga.....	3 00
Waukon, Bethlehem.....	5 50
" Bethlehem, Germ'n—German.....	6 00
Winthrop, Unity—German.....	1 00
Zalmona, German—German.....	70 00
" S. S.—German.....	8 50
Zion.....	4 00
German Convention—German.....	10 00
	\$255 98

FORT DODGE PRESBYTERY.

Arcadia, German—German.....	\$ 8 00
Barnum, Calvary—Buena Vista.....	5 00
Boone, Ist.....	11 31
Breda—Buena Vista.....	27 00
Carnarvon, German—Buena Vista.....	5 00
" —German.....	50 00
Carroll—Buena Vista.....	6 50
Dana—Buena Vista.....	2 00
Depew.....	2 65
Estherville—Buena Vista.....	30 96
Fort Dodge—Buena Vista.....	42 91
Germania, German—German.....	22 00
Gilmore City—Buena Vista.....	2 00
Glidden—Buena Vista.....	37 00
Grand Junction—Buena Vista.....	42 00
Hoprig.....	1 75
Jefferson, Ist.....	5 00
" —Buena Vista.....	2 50
Lake City—Buena Vista.....	104 75
Lohrville.....	1 00
Pocahontas—Buena Vista.....	27 00
Pomeroy—Buena Vista.....	12 00
Ringsted.....	1 00
Rockwell City—Buena Vista.....	8 00
Rolfe—Buena Vista.....	120 00
Spirit Lake—Buena Vista.....	25 00
Wheatland, German—German.....	25 00
	\$627 33

GALENA PRESBYTERY.

Immanuel.....	\$ 2 00
Zoar.....	2 00
	\$ 4 00

GEORGE PRESBYTERY.

Germantown German.....	\$ 10 00
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IOWA PRESBYTERY.

Bentonsport.....	\$ 0 91
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Birmingham.....	\$ 8 50
Bloomfield—Parsons.....	5 00
Burlington, Ist.....	17 29
Cedar.....	1 00
Chequest—Parsons.....	3 31
Donnellson—Parsons.....	3 00
Dover—Parsons.....	8 77
Fairfield—Parsons.....	117 35
Fort Madison, Union—Parsons.....	29 93
Keokuk, Ist, Westm'ster—Parsons.....	33 06
" West, Ist—German.....	17 19
Kingston—Parsons.....	4 45
Kirkville—German.....	3 00
Kossuth—Parsons.....	10 00
Lebanon—Parsons.....	2 85
Libertyville—Parsons.....	4 30
Markham—Parsons.....	2 00
Martinsburg—Parsons.....	7 62
Mediapolis—Parsons.....	10 37
Memorial—Parsons.....	6 68
Middletown—Parsons.....	7 70
Morning Sun.....	8 50
Mt. Olivet—Parsons.....	6 60
Mt. Pleasant, Ist.....	24 30
" —Parsons.....	25 00
New London.....	2 00
Oakville—Parsons.....	2 73
Ottumwa, Ist.....	15 00
" East End—Parsons.....	15 50
" West End C.E.—Buena Vista.....	1 00
Troy—Parsons.....	26
West Point—Parsons.....	7 75
Wilson.....	1 00
Winfield.....	8 00
" —Parsons.....	1 00
	\$418 92

IOWA CITY PRESBYTERY.

Atalissa—Parsons.....	\$ 3 08
Bethel—Parsons.....	9 71
Brighton—Parsons.....	3 00
Brooklyn—Parsons.....	4 60
Columbus Junction, Central.....	5 00
" " —Parsons.....	6 45
Crawfordsville.....	6 00
" —Parsons.....	2 00
Davenport, Ist.....	17 05
" Mt. Ida.....	1 47
" " —Parsons.....	7 82
Haskins—Parsons.....	75
Hills.....	1 00
Iowa City.....	10 00
" —Parsons.....	19 90
Keota—Parsons.....	10 00
Marengo—Parsons.....	21 00
Montezuma—Parsons.....	14 91
Muscatine—Parsons.....	18 43
Oxford—Parsons.....	11 28
Princeton—Parsons.....	7 00
Scott—Parsons.....	6 00
Sigourney—Parsons.....	5 00
Sugar Creek.....	1 60
" —Parsons.....	10 50
Summit—Parsons.....	8 00
Tipton—Parsons.....	19 50
Union—Parsons.....	10 56
Unity.....	5 00
Washington—Parsons.....	10 00
West Branch—Parsons.....	7 00
Williamsburg—Parsons.....	20 00
Wilton Junction.....	4 00
" —Parsons.....	28 83
	\$316 44

Great Bend— <i>Emporia</i>	\$ 31 22
" " <i>S. S.—Emporia</i>	3 34
Halstead— <i>Emporia</i>	40 96
Harper— <i>Emporia</i>	8 92
Hutchinson, 1st— <i>Emporia</i>	150 00
Larned— <i>Emporia</i>	110 00
Lyons, 1st.....	6 95
" " <i>—Emporia</i>	8 25
McPherson— <i>Emporia</i>	7 77
Pratt— <i>Emporia</i>	60 00
Reiburg— <i>Emporia</i>	11 00
Roxbury— <i>Emporia</i>	15 00
Spearsville— <i>Emporia</i>	25 15
Sterling— <i>Emporia</i>	21 70
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	\$568 57

NEOSHO PRESBYTERY.

Altoona.....	\$ 2 00
Bartlett— <i>Emporia</i>	16 00
Chanute, 1st— <i>Emporia</i>	100 00
" " <i>S. S.—Emporia</i>	7 04
Cherokee, 1st.....	1 70
Cherryvale— <i>Emporia</i>	40 00
Coffeyville, 1st— <i>Emporia</i>	15 00
Columbus— <i>Emporia</i>	46 46
Edna— <i>Emporia</i>	5 00
Fort Scott— <i>Emporia</i>	147 60
Fredonia— <i>Emporia</i>	27 20
Garnett— <i>Emporia</i>	27 50
Geneva— <i>Emporia</i>	6 00
Iola— <i>Emporia</i>	150 22
" " 1st.....	5 00
" " <i>S. S.</i>	23 00
" " <i>—Emporia</i>	62 75
" " Little Builders— <i>Emporia</i>	2 00
La Harpe— <i>Emporia</i>	9 00
Lake Creek— <i>Manton</i>	5 00
Mineral Point.....	2 00
Moran— <i>Emporia</i>	3 05
Neodesha, 1st— <i>Emporia</i>	7 00
Osage.....	4 00
Osawatimie— <i>Emporia</i>	24 44
Ottawa— <i>Emporia</i>	50 00
Paola— <i>Emporia</i>	72 25
Parsons— <i>Emporia</i>	20 44
Princeton— <i>Emporia</i>	3 00
Richmond— <i>Emporia</i>	8 00
" " <i>C. E.—Emporia</i>	5 00
Scammon— <i>Emporia</i>	5 00
Waverly— <i>Emporia</i>	25 25
Yates Center— <i>Emporia</i>	24 67
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	\$952 57

OSBORNE PRESBYTERY.

Bow Creek— <i>Emporia</i>	\$ 15 00
Calvert— <i>Emporia</i>	19 00
Colby— <i>Emporia</i>	6 00
Fairport— <i>Emporia</i>	6 00
Hill City— <i>Emporia</i>	7 00
Hoxie— <i>Emporia</i>	24 00
Kill Creek— <i>Emporia</i>	6 00
Logan— <i>Emporia</i>	1 35
Long Island— <i>Emporia</i>	10 10
" " <i>S. S.—Emporia</i>	1 00
Morland— <i>Emporia</i>	3 00
Natoma— <i>Emporia</i>	3 00
Norton— <i>Emporia</i>	7 00
Oakley— <i>Emporia</i>	3 00
Oberlin— <i>Emporia</i>	25 00
Osborn— <i>Emporia</i>	79 51
" " <i>S. S.—Emporia</i>	20 00
" " <i>Y. P. S. C. E.—Emporia</i>	15 00

Phillipsburg, 1st.....	\$ 10 00
Plainville— <i>Emporia</i>	4 27
" " <i>S. S.—Emporia</i>	2 00
Rose Valley— <i>Emporia</i>	5 00
Russel— <i>Emporia</i>	3 00
Smith Center— <i>Emporia</i>	6 00
Wakeeney— <i>Emporia</i>	103 00
" " <i>S. S.—Emporia</i>	1 62
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	\$385 85

SOLOMON PRESBYTERY.

Abilene— <i>Emporia</i>	\$ 25 00
" " 1st, <i>S. S.—Emporia</i>	12 34
" " <i>C. E.—Emporia</i>	5 00
" " Mission Band— <i>Emporia</i>	5 00
Aurora— <i>Emporia</i>	3 00
Bellyville, <i>S. S.—Emporia</i>	3 00
Beloit— <i>Emporia</i>	133 00
" " <i>S. S.—Emporia</i>	10 00
Bennington— <i>Emporia</i>	5 00
" " <i>S. S.—Emporia</i>	88
Carlton— <i>Emporia</i>	2 00
" " <i>S. S.—Emporia</i>	2 50
Cawker City, 1st.....	2 00
Cheever— <i>Emporia</i>	3 16
Clyde— <i>Emporia</i>	22 00
" " <i>S. S.—Emporia</i>	4 00
College Hill— <i>Emporia</i>	7 70
Concordia— <i>Emporia</i>	143 33
" " <i>S. S.—Emporia</i>	10 00
Cuba— <i>Emporia</i>	3 00
Culver— <i>Emporia</i>	14 00
Delphos.....	11 63
" " <i>—Emporia</i>	12 20
Dillon— <i>Emporia</i>	4 00
Elkhorn— <i>Emporia</i>	3 50
Ellsworth— <i>Emporia</i>	62 25
" " <i>S. S.—Emporia</i>	5 08
Glasco— <i>Emporia</i>	4 90
Herington— <i>Emporia</i>	87 45
" " <i>S. S.—Emporia</i>	10 00
Hope, <i>S. S.—Emporia</i>	2 50
Kanapolis— <i>Emporia</i>	2 25
Manchester— <i>Emporia</i>	7 22
Miltonvale— <i>Emporia</i>	13 55
Minneapolis— <i>Emporia</i>	23 52
" " <i>S. S.—Emporia</i>	8 80
" " <i>C. E.—Emporia</i>	25 00
Mt. Pleasant— <i>Emporia</i>	23 50
Narka, <i>S. S.—Emporia</i>	2 50
Ramona— <i>Emporia</i>	11 25
Salina— <i>Emporia</i>	73 50
Scandia— <i>Emporia</i>	20 00
" " <i>S. S.—Emporia</i>	3 00
Scott Plains— <i>Emporia</i>	3 80
" " <i>S. S.—Emporia</i>	2 50
Solomon— <i>Emporia</i>	7 25
Sylvan Grove— <i>Emporia</i>	9 00
Webber.....	2 00
" " <i>—Emporia</i>	36 33
" " <i>S. S.</i>	1 00
Wilson— <i>Emporia</i>	21 33
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	\$916 72

TOPEKA PRESBYTERY.

Argentine— <i>Park</i>	\$ 2 00
Auburn— <i>Emporia</i>	7 00
Bethel.....	1 25
" " <i>—Emporia</i>	3 00
Black Jack— <i>Emporia</i>	5 53
Chintson— <i>Emporia</i>	10 00
Clay Center, 1st.....	3 00
" " <i>S. S.—Emporia</i>	5 26

Clinton, S. S.—Emporia.....	\$ 3 00
Egerton—Emporia.....	7 16
Gardner, 1st.....	31 00
" S. S.—Emporia.....	4 00
Grand View Park—Emporia.....	10 00
Humboldt—Emporia.....	50 00
Junction City 1st—Emporia.....	55 30
" " S. S.—Emporia.....	20 00
Kansas City, 1st—Emporia.....	37 80
2d.....	5 00
" Western Highlands—Em- poria.....	16 72
Leavenworth, 1st—Emporia.....	62 00
" S. S.—Emporia.....	13 85
Manhattan—Emporia.....	75 00
Mulberry Creek—Emporia.....	7 00
Oak Hill—Emporia.....	4 50
Olathe—Emporia.....	20 00
Potwin—Emporia.....	10 00
Riley, S. S.—Emporia.....	3 50
" German.....	12 00
Rossville—Emporia.....	22 00
Sedalia.....	4 00
" S. S.—Emporia.....	2 25
Topeka—Emporia.....	61 50
1st—Emporia.....	171 79
" S. S.—Emporia.....	26 00
2d—Emporia.....	60 00
3d—Emporia.....	26 07
" C. E.—Emporia.....	10 00
" Westminster—Emporia.....	51 50
" " S. S.....	15 24
Vinland.....	1 43
" —Emporia.....	2 50
Wakarusa, 2d—Emporia.....	2 00
Wamego.....	2 04
" Women's Miss. Soc.—Em- poria.....	10 00
	\$947 19

SYNOD OF KENTUCKY.

EBENEZER PRESBYTERY.

Ashland, 1st—Pikeville.....	\$ 71 70
" S. S.—Pikeville.....	11 00
Covington, 1st—Pikeville.....	110 25
Falmouth.....	2 00
Frankfort—Pikeville.....	32 00
Lexington, 2d.....	20 00
Ludlow, 1st—Pikeville.....	11 00
Maysville, 1st—Pikeville.....	24 90
Mt. Sterling.....	4 00
Newport, 1st—Pikeville.....	80 00
Winchester, Washington St.....	5 00
" " —Cumberland.....	5 00
	\$376 85

LOGAN PRESBYTERY.

Bowling Green, 11th St.....	\$ 10 00
Corinth.....	5 00
Ebenezer.....	1 00
Goshen.....	1 50
Morgantown.....	2 00
Pilot Knob.....	2 00
Russelville.....	4 50
" S. S.....	2 15
Woodburn.....	4 20
	\$ 32 35

LOUISVILLE PRESBYTERY.

Irvington.....	\$ 2 00
" —Cumberland.....	4 00

Louisville, 4th Ave.....	\$ 23 35
" Covenant—Princeton.....	23 00
" Immanuel—Cumberland.....	5 00
" Union.....	11 15
" Warren Memorial—Prince- ton.....	371 41
Owensboro, 1st.....	14 35
Pewee Valley.....	4 66
	\$458 92

PRINCETON PRESBYTERY.

Bethlehem—Princeton.....	\$ 2 20
Dixon—Princeton.....	1 00
Fredonia—Princeton.....	4 27
Hebbardsville—Princeton.....	1 00
Kuttawa—Princeton.....	5 00
Madisonville—Princeton.....	5 00
Marion—Princeton.....	5 00
Mayfield, 1st.....	13 40
Paducah—Cumberland.....	5 00
" Kentucky Av.—Cumberland —Princeton.....	5 00
" " —Princeton.....	10 00
Princeton, Central—Princeton.....	40 00
" " S. S.—Princeton.....	33 50
" " A. G. R. Band —Princeton.....	89 58
" " Ladies' Aid Soc. —Princeton.....	158 00
Providence—Princeton.....	1 50
Shiloh—Princeton.....	2 00
	\$381 45

TRANSYLVANIA PRESBYTERY.

Columbia.....	\$ 2 00
Harrodsburg Assembly.....	5 00
Lancaster.....	8 50
	\$ 15 50

SYNOD OF MICHIGAN.

DETROIT PRESBYTERY.

Brighton—Alma.....	\$ 4 25
Detroit, 1st—Alma.....	134 53
" 2d Ave.....	10 30
" Bethany.....	12 00
" Cadillac Ave.....	2 00
" " —Alma.....	2 00
" Calvary—Alma.....	10 00
" Central.....	26 96
" Covenant.....	5 00
" Forest Ave.....	24 00
" Fort St.....	38 44
" Immanuel.....	20 00
" Jefferson Ave.....	60 00
" Memorial—Alma.....	9 00
" Scovel Mem'l.....	10 00
" Westminster.....	35 00
" Woodward Ave.—Alma.....	10 00
Highland Park.....	17 10
Milford—Alma.....	6 00
Plainfield.....	1 51
Plymouth—Alma.....	12 33
Redford.....	1 00
Unadilla.....	2 05
Ypsilanti—Alma.....	15 00
	\$468 47

FLINT PRESBYTERY.

Caro—Alma.....	\$ 20 00
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Croswell— <i>Alma</i>	\$ 15 07
Deckerville.....	1 00
Fairgrove, 1st— <i>Alma</i>	10 00
Fenton, 1st.....	6 00
Flint— <i>Alma</i>	90 00
Flushing— <i>Alma</i>	3 00
Fraser.....	2 00
Harbor Beach, 1st.....	1 78
— <i>Alma</i>	30 00
Marlette, 1st.....	3 00
" 2d.....	7 00
Uby, 1st.....	1 00
Westminster.....	3 00
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	\$192 85

GRAND RAPIDS PRESBYTERY.

Big Rapids, Westminster— <i>Alma</i>	\$ 4 35
Ewart.....	5 00
Grand Haven.....	9 00
Grand Rapids, 3d.....	2 80
" Immanuel.....	1 00
" S. S.— <i>Alma</i>	15 00
" Westminster— <i>Alma</i>	106 00
Hesperia, 1st.....	1 00
Ludington.....	7 40
McKnight, Memorial.....	1 00
Montague.....	1 10
Muir— <i>Alma</i>	4 00
Sherman.....	1 00
Spring Lake.....	6 60
Tustin.....	2 00
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	\$167 25

KALAMAZOO PRESBYTERY.

Allegan, 1st.....	\$ 12 00
— <i>Alma</i>	15 00
Benton Harbor, 1st.....	10 00
Buchanan, 1st.....	7 00
— <i>Alma</i>	8 60
Decatur, 1st.....	4 00
Kalamazoo, North.....	2 00
Niles, 1st.....	7 23
— <i>Alma</i>	6 79
Paw Paw— <i>Alma</i>	15 02
Three Rivers, 1st.....	5 00
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	\$ 92 64

LAKE SUPERIOR PRESBYTERY.

Calumet— <i>Alma</i>	\$ 25 00
DeTour— <i>Alma</i>	2 70
Grand Marais.....	2 00
Houghton, 1st.....	2 00
Iron Mountain— <i>Alma</i>	5 00
Ishpeming.....	1 00
Marquette, 1st.....	9 09
" S. S.....	4 50
" — <i>Alma</i>	25 00
" S. S.— <i>Alma</i>	4 50
Menominee, 1st— <i>Alma</i>	8 00
Pickford.....	2 00
— <i>Alma</i>	9 44
St. Ignace— <i>Alma</i>	35 00
Sault Ste. Marie.....	2 00
Stalwart— <i>Alma</i>	15 00
Sterlingville— <i>Alma</i>	11 42
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	\$163 65

LANSING PRESBYTERY.

Albion— <i>Alma</i>	\$ 30 00
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Battle Creek— <i>Alma</i>	\$ 30 00
Brooklyn, 1st.....	10 65
Concord.....	3 00
Jackson, 1st— <i>Alma</i>	25 00
" Ladies' Miss. Soc.— <i>Alma</i>	30 00
Lansing, 1st.....	6 49
" Franklin Ave.....	14 00
Marshall.....	2 60
Mason— <i>Alma</i>	5 00
Morrice.....	2 02
— <i>Alma</i>	11 50
Tompkins and Springport.....	1 00
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	\$171 26

MONROE PRESBYTERY.

Adrian, 1st.....	\$ 10 00
— <i>Alma</i>	16 00
Blissfield— <i>Alma</i>	12 00
Cadmus.....	1 61
Clayton.....	1 00
Coldwater, 1st.....	5 50
Hillsdale, 1st.....	16 00
Ida, 1st.....	1 00
Jonesville.....	10 00
Palmyra.....	12 00
Quincy, 1st.....	1 00
Raisin, 1st.....	2 00
Tecumseh, 1st.....	20 00
" Bible School.....	2 00
" Men's S. S. Class— <i>Alma</i>	10 00
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	\$120 11

PETOSKEY PRESBYTERY.

Boyer City— <i>Alma</i>	\$ 30 00
East Jordan— <i>Alma</i>	1 00
Elk Rapids— <i>Alma</i>	2 00
Harbor Springs— <i>Alma</i>	2 49
Lake City— <i>Alma</i>	1 70
McBain— <i>Alma</i>	15 00
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	\$ 52 19

SAGINAW PRESBYTERY.

Alpena— <i>Alma</i>	\$ 12 28
Bay City, Covenant.....	1 00
" Memorial— <i>Alma</i>	50
" — <i>Alma</i>	1 00
Beaverton— <i>Alma</i>	3 00
Emerson— <i>Alma</i>	5 30
Ithaca— <i>Alma</i>	30 00
Lafayette, 2d— <i>Alma</i>	76
Maple Ridge— <i>Alma</i>	12 62
Midland— <i>Alma</i>	2 29
Munger.....	1 50
— <i>Alma</i>	7 18
Omer— <i>Alma</i>	7 70
Saginaw, 1st— <i>Alma</i>	118 72
" Warren Ave— <i>Alma</i>	15 00
" Washington Ave.....	2 00
" — <i>Alma</i>	3 00
Taymouth— <i>Alma</i>	20 45
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	\$244 30

SYNOD OF MINNESOTA.

ADAMS PRESBYTERY.

Bemidji.....	\$ 2 62
— <i>Macalester</i>	14 00

Blackduck, 1st.....	\$ 2 00
Blue Earth— <i>Macalester</i>	4 00
Crookston, 1st.....	5 76
“ — <i>Macalester</i>	38 00
Davidson, Bethel.....	1 20
East Grand Forks, Mendenhall Memorial.....	4 00
Hallock— <i>Macalester</i>	2 50
Northcote, 1st.....	2 00
“ — <i>Macalester</i>	3 00
Orleans— <i>Macalester</i>	7 50
Stephen— <i>Macalester</i>	2 00
Tabor, Bohemian.....	2 50
Thief River Falls— <i>Macalester</i>	12 00
Warren— <i>Macalester</i>	46 00
Warroad, 1st.....	2 00
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	\$119 08

DULUTH PRESBYTERY.

Carlton— <i>Macalester</i>	\$ 10 00
“ McNair Memorial.....	2 10
Cloquet— <i>Albert Lea</i>	35 00
“ — <i>Macalester</i>	62 00
Duluth, 1st.....	35 00
“ — <i>Macalester</i>	1,354 00
“ — <i>Poynctie</i>	24 00
“ 2d.....	5 00
“ Glen Avon— <i>Albert Lea</i>	18 75
“ — <i>Macalester</i>	68 75
“ Lakeside— <i>Macalester</i>	60 25
Ely— <i>Macalester</i>	10 30
Eveleth— <i>Macalester</i>	5 00
Grand Rapids— <i>Macalester</i>	41 00
Hibbing— <i>Macalester</i>	3 00
Hinckley— <i>Macalester</i>	1 00
Mora— <i>Macalester</i>	4 00
Mt. Iron, 1st.....	2 00
Sandstone.....	3 00
Two Harbors— <i>Macalester</i>	37 00
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	\$1,781 15

MANKATO PRESBYTERY.

Alpha— <i>Macalester</i>	\$ 2 00
Amboy— <i>Macalester</i>	18 00
Amiret.....	1 00
Balaton, 1st.....	4 00
Beaver Creek— <i>Macalester</i>	2 00
Blue Earth.....	10 00
“ — <i>Macalester</i>	40 00
Cottonwood— <i>Macalester</i>	14 00
Delhi— <i>Macalester</i>	6 00
Easter.....	2 60
Ellsworth, Zion German— <i>German</i>	11 00
Jackson— <i>Macalester</i>	30 00
Kanaranzi, German— <i>German</i>	24 00
Kasota— <i>Macalester</i>	3 00
Le Sueur.....	4 00
“ — <i>Macalester</i>	43 00
Madelia.....	3 34
“ — <i>Macalester</i>	5 00
Mankato, 1st— <i>Macalester</i>	69 00
Morgan— <i>Macalester</i>	20 00
Morgan, Union.....	4 00
Marshall— <i>Macalester</i>	158 05
Pilot Grove— <i>Macalester</i>	2 00
Pipestone.....	5 00
“ — <i>Macalester</i>	6 00
Redwood Falls— <i>Macalester</i>	44 00
Rushmore— <i>Macalester</i>	11 00
“ German— <i>German</i>	11 75
Russell— <i>Macalester</i>	3 00
St. Peter— <i>Macalester</i>	42 00

Tracy.....	\$ 1 00
“ — <i>Macalester</i>	31 00
Windom.....	2 50
Winnebago City— <i>Macalester</i>	12 00
Worthington— <i>Macalester</i>	25 00
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	\$670 24

MINNEAPOLIS PRESBYTERY.

Bloomington— <i>Macalester</i>	\$ 11 00
Buffalo— <i>Albert Lea</i>	10 00
“ — <i>Macalester</i>	40 00
Eden Prairie.....	1 62
“ — <i>Macalester</i>	13 50
Hopkins, Bohemian.....	6 00
Howard Lake.....	2 80
“ — <i>Macalester</i>	2 00
Minneapolis, 1st— <i>Macalester</i>	1,069 75
“ 5th.....	2 00
“ Andrew.....	10 00
“ — <i>Macalester</i>	52 50
“ Bethlehem.....	15 12
“ — <i>Macalester</i>	\$1 00
“ Elim.....	2 41
“ Grace.....	9 80
“ — <i>Macalester</i>	100 00
“ Highland Park.....	5 35
“ — <i>Macalester</i>	10 00
“ House of Faith.....	1 50
“ Oliver— <i>Macalester</i>	9 00
“ Shiloh.....	10 00
“ Stewart Memorial.....	1 25
“ “ S. S.....	3 10
“ — <i>Macalester</i>	6 00
“ Vanderburg Memorial— <i>Macalester</i>	7 00
“ Westminster— <i>Macalester</i>	3,687 00
Oak Grove.....	3 29
Waverly.....	4 00
“ — <i>Macalester</i>	50 00
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	\$5,226 99

RED RIVER PRESBYTERY.

Brainerd, 1st.....	\$ 6 00
Campbell (Doran)— <i>Macalester</i>	2 00
Elbow Lake.....	2 00
“ — <i>Macalester</i>	10 00
Fergus Falls— <i>Macalester</i>	54 00
Maine— <i>Macalester</i>	33 74
Wendell— <i>Macalester</i>	10 00
Western— <i>Macalester</i>	9 00
Wheaton— <i>Macalester</i>	35 00
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	\$161 74

ST. CLOUD PRESBYTERY.

Atwater, 1st.....	\$ 1 00
Becker— <i>Macalester</i>	20 00
Benson— <i>Macalester</i>	3 00
Brown Valley, 1st— <i>Macalester</i>	5 35
Clara City— <i>Macalester</i>	4 00
Dassel— <i>Macalester</i>	4 00
Greeley— <i>Macalester</i>	1 00
Harrison.....	2 00
Leslie.....	1 00
Litchfield.....	5 00
“ — <i>Macalester</i>	43 05
Long Prairie.....	2 00
Maynard.....	2 00
Murdock— <i>Macalester</i>	16 00
Pennock— <i>Macalester</i>	4 00
Renville, Ebenezer German— <i>German</i>	12 00

St. Cloud— <i>Macalester</i>	\$123 00
Spicer— <i>Macalester</i>	151 50
Spring Grove— <i>Macalester</i>	7 00
Willmar— <i>Macalester</i>	65 00
Wolverton, Deer Horn— <i>Macalester</i>	5 00
	\$476 90

ST. PAUL PRESBYTERY.

Belle Plaine— <i>Macalester</i>	\$ 5 00
Hastings— <i>Macalester</i>	136 00
North St. Paul— <i>Macalester</i>	6 25
Red Wing.....	4 19
" — <i>Macalester</i>	80 00
Rush City— <i>Macalester</i>	2 00
St. Paul, 1st— <i>Macalester</i>	420 00
" Arlington Hills— <i>Macalester</i>	5 00
" Bethlehem G'r'm'n— <i>German</i>	15 00
" Central— <i>Macalester</i>	123 28
" Dayton Ave.— <i>Macalester</i>	401 29
" East— <i>Macalester</i>	72 00
" Golgotha.....	2 00
" Goodrich Ave.....	2 00
" House of Hope— <i>Albert Lea</i>	150 00
" " — <i>Macalester</i>	11,150 98
" Knox— <i>Macalester</i>	21 00
" Macalester— <i>Macalester</i>	74 53
" Merrian Park— <i>Macalester</i>	25,589 86
" Westminster— <i>Macalester</i>	4 00
Shakopee— <i>Macalester</i>	1 00
South St. Paul— <i>Macalester</i>	5 97
Stillwater— <i>Macalester</i>	35 00
White Bear Lake.....	6 00
	\$38,312 35

WINONA PRESBYTERY.

Albert Lea— <i>Albert Lea</i>	\$ 14 60
Austin— <i>Macalester</i>	23 00
Blooming Prairie.....	5 00
" — <i>Macalester</i>	10 00
Chatfield— <i>Albert Lea</i>	6 23
" — <i>Macalester</i>	46 00
Claremont— <i>Macalester</i>	18 00
Frank Hill, German— <i>German</i>	5 00
Hayfield.....	3 00
Kasson— <i>Macalester</i>	45 00
Le Roy— <i>Albert Lea</i>	3 65
Lewiston— <i>Macalester</i>	6 00
Rochester— <i>Macalester</i>	3 50
Rushford.....	2 10
" — <i>Macalester</i>	5 00
Utica, Union— <i>Macalester</i>	8 00
Waltham— <i>Macalester</i>	5 00
Winona, 1st.....	15 00
" " — <i>Albert Lea</i>	55 00
" " — <i>Macalester</i>	329 00
" German— <i>German</i>	10 00
	\$618 08

SYNOD OF MISSISSIPPI.

BELL PRESBYTERY.

Baldwyn.....	\$ 5 00
Corinth— <i>Cumberland</i>	5 00
Fairfield— <i>Cumberland</i>	10 00
Nettleton— <i>Cumberland</i>	2 50
Shannon— <i>Cumberland</i>	3 00
Verona— <i>Cumberland</i>	2 50
	\$ 28 00

NEW HOPE PRESBYTERY.

Ackerman— <i>Cumberland</i>	\$ 0 50
Dixon and Mt. Bethel.....	1 80
Hopewell.....	5 50
Louisville.....	5 00
Mashulaville— <i>Cumberland</i>	5 00
Meridian— <i>Cumberland</i>	5 00
Prospect.....	1 00
Starkville, Lampkin St.....	4 50
West Point— <i>Cumberland</i>	14 15
	\$ 37 45

OXFORD PRESBYTERY.

Batesville.....	\$ 9 75
Big Creek.....	1 00
Coffeetown— <i>Cumberland</i>	2 00
Courtland.....	1 65
Endora— <i>Cumberland</i>	2 00
Hernando— <i>Cumberland</i>	2 00
Independence.....	4 05
Nesbitt.....	4 00
New Bethlehem.....	1 00
Oxford— <i>Cumberland</i>	40 50
Pleasant Hill.....	1 00
Water Valley— <i>Cumberland</i>	4 15
	\$ 73 10

SYNOD OF MISSOURI.

CARTHAGE PRESBYTERY.

Aurora.....	\$ 1 00
Cassville.....	3 00
Hoberg.....	4 32
Joplin, 1st.....	11 85
" Bethany.....	3 00
" North Heights.....	2 00
Monett.....	2 00
Mt. Vernon.....	5 00
Neosho, 1st.....	4 33
Nevada.....	6 00
Ozark Prairie.....	1 00
Sarcoxie.....	5 00
Spring River.....	1 50
Webb City, 1st.....	7 00
White Oak— <i>Carthage</i>	4 00
	\$ 61 00

IRON MOUNTAIN PRESBYTERY.

Dexter, 1st.....	\$ 3 82
Doniphan— <i>Cumberland</i>	10 00
Ironton.....	4 00
Patterson.....	2 00
Piedmont.....	1 00
Poplar Bluff, 1st.....	1 00
Sulphur Springs.....	1 00
	\$ 22 82

KANSAS CITY PRESBYTERY.

Butler.....	\$ 25 00
Drexel.....	2 00
Harrisonville.....	5 00
Kansas City, 1st.....	50 00
" 2d.....	4 15
" " — <i>Westminster, Mo.</i>	80 39
" 3d.....	20 00
" 5th.....	20 00
" Benton Boulevard.....	12 70
" East Side.....	3 00
" Linwood— <i>Parsons</i>	15 00

Lexington— <i>Westminster, Mo.</i>	\$ 41 75
Marshall— <i>Westminster, Mo.</i>	100 00
“ Odell Ave.— <i>Missouri V</i>	23 00
Mt. Olive— <i>Missouri V</i>	1 83
Odessa.....	6 90
“ <i>Missouri V</i>	5 50
Parkville.....	19 99
“ S. S.....	20 43
Raymore.....	10 00
Rich Hill, 1st— <i>Westminster, Mo.</i>	3 00
Salt Springs— <i>Missouri V</i>	83
Schell City.....	2 00
Sharon.....	3 00
Urich.....	7 00
Walnut Grove.....	5 00
Weston.....	2 00
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	\$492 47

KIRKSVILLE PRESBYTERY.

Edina.....	\$ 2 00
Hannibal, 1st.....	9 60
“ — <i>Westminster, Mo.</i>	12 50
Kirksville, 1st.....	1 00
Knox City.....	1 00
Liberty— <i>Missouri V</i>	4 00
Memphis.....	1 00
Mulberry— <i>Missouri V</i>	2 00
New Harmony— <i>Missouri V</i>	4 82
Shiloh.....	2 00
Union Chapel— <i>Missouri V</i>	1 00
Unionville.....	1 50
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	\$ 49 42

M'GEE PRESBYTERY.

Brookfield— <i>Westminster, Mo.</i>	\$ 13 50
Grand Prairie.....	3 22
Hamilton, 1st.....	26 24
Kingston.....	1 50
Macon— <i>Missouri V</i>	36 00
Moberly, Coates St.....	6 00
Mt. Carmel.....	2 88
Parson Creek.....	3 42
Tina, 1st.....	1 79
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	\$ 94 55

OZARK PRESBYTERY.

Brookline— <i>Westminster, Mo.</i>	\$ 1 00
Calvary— <i>Westminster, Mo.</i>	37 00
Conway.....	4 00
Dadeville.....	1 00
Ebenezer.....	5 00
Everton.....	1 00
Joplin, 1st.....	3 38
Mt. Zion.....	2 00
Oak Grove.....	50
Pomona.....	1 00
Rondo.....	50
South Greenfield.....	50
Spring Creek.....	50
Springfield, 1st Cumberland.....	50 00
“ 2d— <i>Westminster, Mo.</i>	3 00
“ Springfield Ave.....	2 50
West Plains.....	5 00
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	\$117 88

ST. JOSEPH PRESBYTERY.

Bethany.....	\$ 2 81
Craig, 1st.....	2 00
Empire Prairie.....	5 00

Fairfax, 1st.....	\$ 1 60
Graham— <i>Edgerton</i>	2 00
Grant City, 1st— <i>Edgerton</i>	15 00
Hopkins.....	2 61
King City.....	11 61
Lathrop.....	5 00
Maitland— <i>Edgerton</i>	15 00
Maryville, 1st.....	10 00
Mt. Zion.....	1 00
New Hampton— <i>Edgerton</i>	2 00
New Point— <i>Edgerton</i>	6 56
Oregon.....	10 49
Pleasant View.....	2 00
St. Joseph, 1st Cumberland— <i>West-</i> <i>minster, Mo</i>	173 15
“ Brookdale.....	3 00
“ Hope.....	2 20
“ Oak Grove.....	4 00
“ Westminster, S. S.— <i>Edgerton</i>	6 00
Tarkio.....	17 75
Union Star.....	5 00
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	\$305 78

ST. LOUIS PRESBYTERY.

Bay, Bethel.....	\$ 10 00
“ German— <i>German</i>	65 00
Bethlehem.....	2 20
Drake, Immanuel German— <i>Ger-</i> <i>man</i>	5 00
Ferguson.....	8 40
Keysville— <i>Westminster, Mo.</i>	4 00
Kirkwood, 1st— <i>Westminster, Mo.</i>	15 00
Markham— <i>Westminster, Mo.</i>	6 00
Owensville, German— <i>German</i>	5 00
Rock Hill.....	1 00
St. Charles, Jefferson St.— <i>Linden-</i> <i>wood</i>	18 00
“ S. S.— <i>Lindenwood</i>	2 00
St. Louis, 1st.....	153 00
“ 1st German— <i>German</i>	155 00
“ 2d— <i>Westminster, Mo.</i>	300 00
“ 2d German— <i>German</i>	25 00
“ Berea.....	1 00
“ Carondelet.....	13 51
“ Cote Brilliant— <i>Westmin-</i> <i>ster, Mo.</i>	2 50
“ Grace.....	6 00
“ — <i>Westminster, Mo.</i>	5 63
“ King's Highway.....	23 85
“ Lee Ave.....	8 87
“ North Cabanne.....	3 00
“ Oak Hill.....	1 00
“ Tyler Place.....	30 00
“ Walnut Park.....	1 00
“ Wash. and Compton Ave.— <i>Westminster, Mo.</i>	100 00
“ West— <i>Westminster, Mo.</i>	119 97
“ Winnebago— <i>Lindenwood</i>	6 00
“ German— <i>German</i>	15 00
Salem.....	4 00
“ German— <i>German</i>	39 29
Swiss Nazareth, German— <i>German</i>	4 00
Union.....	1 70
Washington.....	2 26
“ — <i>Westminster, Mo.</i>	4 70
Webster Groves.....	26 75
Wollan, Zoar German— <i>German</i>	28 38
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	\$1,223 01

SALT RIVER PRESBYTERY.

Ashley.....	\$ 2 00
Bowling Green.....	12 68
New Florence.....	2 84

Providence— <i>Missouri V.</i>	\$ 5 00
Silex.....	2 00
<i>Westminster, Mo.</i>	5 00
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	\$ 29 52

Glen Emanuel.....	\$ 1 66
Gordon— <i>Bellevue</i>	34 00
Mitchell— <i>Bellevue</i>	4 00
— <i>Hastings</i>	10 00
Valentine, 1st— <i>Bellevue</i>	2 25
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	\$ 77 06

SEDALIA PRESBYTERY.

Blairstown.....	\$ 5 00
<i>S. S.</i>	1 00
Bunceion.....	2 00
Central.....	3 60
Clinton— <i>Westminster, Mo.</i>	6 10
Coal.....	2 00
Hopewell.....	2 00
Jacoby Chapel.....	2 50
Knob Noster.....	5 00
Lowry City, 1st.....	1 07
Montrose.....	2 00
Mt. Carmel.....	1 00
New Liberty.....	3 00
Osceola, 1st.....	1 00
Sedalia, Broadway.....	30 00
Shiloh.....	1 00
Stony Point.....	1 00
Versailles.....	2 00
Warrensburg, 1st.....	37 67
Warsaw.....	1 00
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	\$109 94

HASTINGS PRESBYTERY.

Aurora, 1st.....	\$ 9 06
— <i>Hastings</i>	35 00
Axtell— <i>Hastings</i>	22 00
Beaver City— <i>Hastings</i>	20 50
Bethel— <i>Hastings</i>	10 00
Bloomington— <i>Hastings</i>	10 00
Campbell— <i>German</i>	20 00
— <i>Hastings</i>	26 00
Edgar.....	8 00
Junior C. E.....	1 00
— <i>Hastings</i>	45 00
Hansen— <i>Hastings</i>	52 00
Baraca Class— <i>Hastings</i>	1 10
Hastings, 1st— <i>Hastings</i>	708 00
<i>German</i> — <i>German</i>	10 00
Holdrege— <i>Hastings</i>	50 00
Y. P. S. C. E.— <i>Hastings</i>	10 00
Lebanon— <i>Hastings</i>	10 00
Lysinger, Y. P. S. C. E.— <i>Hastings</i>	5 00
Minden— <i>Hastings</i>	20 00
Nelson— <i>Bellevue</i>	10 00
— <i>Hastings</i>	91 70
Ong— <i>Hastings</i>	10 00
Orleans— <i>Hastings</i>	20 00
Rosemont— <i>Hastings</i>	5 00
<i>German</i> — <i>German</i>	25 00
Stamford.....	2 00
Superior— <i>Hastings</i>	47 00
Wilsonville— <i>Hastings</i>	10 00
"Collection"— <i>Hastings</i>	8 50
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	\$1,301 86

SYNOD OF MONTANA.

BUTTE PRESBYTERY.

Anaconda— <i>Montana</i>	\$ 34 20
Butte, 1st— <i>Montana</i>	35 00
Corvallis— <i>Montana</i>	4 00
Dillon— <i>Montana</i>	11 25
Missoula.....	10 00
Phillipsburg.....	8 00
Victor— <i>Montana</i>	3 00
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	\$105 55

GREAT FALLS PRESBYTERY.

Chinook— <i>Montana</i>	\$ 5 00
Culbertson.....	3 00
Great Falls, 1st.....	5 00
Kalispell, 1st.....	5 00
Lewistown.....	3 00
Whitefish, 1st.....	1 00
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	\$ 22 00

HELENA PRESBYTERY.

Belgrade, 1st— <i>Montana</i>	\$ 4 00
Billings, 1st.....	7 60
Bozeman, 1st— <i>Montana</i>	30 00
Central Park.....	2 00
Forsyth.....	2 45
Hamilton— <i>Montana</i>	1 09
Helena, 1st.....	15 55
<i>S. S.</i>	4 86
Manhattan.....	2 00
Miles City, 1st.....	15 07
Spring Hill— <i>Montana</i>	4 00
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	\$ 88 53

SYNOD OF NEBRASKA.

BOX BUTTE PRESBYTERY.

Alliance— <i>Bellevue</i>	\$ 10 00
— <i>Hastings</i>	15 15

KEARNEY PRESBYTERY.

Broken Bow— <i>Hastings</i>	\$ 5 00
Buffalo Grove.....	20 00
<i>S. S.</i>	10 00
Central City— <i>Bellevue</i>	32 00
— <i>Hastings</i>	116 40
Cherry Creek.....	25
Clontebret— <i>Bellevue</i>	35 00
Cozad— <i>Hastings</i>	5 00
Fullerton, 1st— <i>Bellevue</i>	15 25
— <i>Hastings</i>	19 65
Gibbon— <i>Hastings</i>	1 00
Gothenberg— <i>Bellevue</i>	3 00
Grand Island— <i>Hastings</i>	40 00
Kearney— <i>Hastings</i>	60 00
Lexington— <i>Hastings</i>	41 50
Loup City— <i>Bellevue</i>	50 00
— <i>Hastings</i>	10 00
North Loup— <i>Hastings</i>	2 00
North Platte— <i>Hastings</i>	33 00
Ord— <i>Bellevue</i>	30 00
— <i>Hastings</i>	30 00
Overton— <i>Hastings</i>	4 00
St. Edwards.....	10 00
St. Paul.....	5 00
Salem.....	1 00
Scotia— <i>Hastings</i>	2 00
Shelton— <i>Hastings</i>	1 00
Spaulding— <i>Hastings</i>	27 00
Sweetwater.....	1 00
Wood River— <i>Hastings</i>	8 00
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	\$618 05

NEBRASKA CITY PRESBYTERY.

Adams—Bellevue.....	\$ 10 00
Alexandria—Bellevue.....	8 25
" —Hastings.....	6 00
Auburn—Bellevue.....	5 00
Beatrice, 1st.....	50 00
Blue Springs.....	2 50
Deshler.....	5 00
" —Hastings.....	30 00
Diller—Bellevue.....	8 00
Dunbar—Bellevue.....	10 25
Fairbury—Bellevue.....	10 70
" —Hastings.....	2 00
" 1st—Bellevue.....	1 00
Fairmont, 1st.....	2 00
" —Hastings.....	10 00
Gilead—Hastings.....	5 50
Gresham, 1st.....	1 00
" —Hastings.....	2 00
Hebron—Bellevue.....	9 98
" —Hastings.....	29 97
Hickman, German—German.....	50 00
" S. S.—German.....	25 00
" Women's Miss. Soc.—German.....	50 00
Hopewell.....	3 50
Humboldt—Bellevue.....	5 50
Liberty, 1st.....	5 00
Lincoln, 1st.....	30 36
" —Hastings.....	10 00
" 2d.....	23 75
" —Bellevue.....	18 00
" —Hastings.....	11 00
" Westminster—Bellevue.....	5 00
Madison—Bellevue.....	25 00
Meridian, German—German.....	14 00
Nebraska City—Bellevue.....	106 00
Palmyra—Bellevue.....	18 00
Panama.....	4 00
Pawnee City.....	10 50
" —Bellevue.....	31 25
" —Hastings.....	1 00
Plattsmouth—Bellevue.....	24 25
Raymond, 1st.....	2 30
Seward.....	5 00
Staplehurst.....	1 20
Table Rock.....	8 00
Tecumseh, 1st.....	13 85
Utica—Hastings.....	3 00
York—Bellevue.....	20 00
" —Hastings.....	40 00

\$763 61

NIOBRARA PRESBYTERY.

Atkinson, 1st.....	\$ 5 00
" —Bellevue.....	11 60
Cleveland.....	1 00
Coleridge.....	9 40
Elgin.....	3 00
" —Hastings.....	11 00
Emerson—Bellevue.....	5 00
Inman—Bellevue.....	2 00
Lambert.....	1 33
Laurel—Bellevue.....	27 50
Lynch.....	1 00
Niobrara—Bellevue.....	12 00
Osmond—Bellevue.....	7 03
St. James.....	95
South Sioux City, 1st.....	4 00
Stuart—Bellevue.....	17 50
" —Hastings.....	2 50
Wakefield—Hastings.....	20 00
Wayne—Hastings.....	1 50

\$143 31

OMAHA PRESBYTERY.

Bancroft—Bellevue.....	\$ 17 61
Bellevue, 1st—Bellevue.....	5 15
Benson.....	1 35
Blackbird Hills—Bellevue.....	1 50
Cedar Bluffs, 1st—Bellevue.....	35 00
Ceresco.....	1 00
Colon—Bellevue.....	13 00
Colon, Marietta—Bellevue.....	28 00
Craig—Bellevue.....	45 00
Fort Calhoun—Bellevue.....	3 00
Lyons, 1st—Bellevue.....	12 12
New Zion, Bohemian—Bellevue.....	11 50
Omaha, 1st—Bellevue.....	39 82
" 1st German—Bellevue.....	17 00
" 2d—Bellevue.....	10 86
" 3d—Bellevue.....	1 10
" Bohemian Brethren, C. E.....	1 00
" Castellar St.—Bellevue.....	19 78
" Clifton Hill—Bellevue.....	5 00
" Covenant—Bellevue.....	5 00
" Lowe Ave.—Bellevue.....	15 00
" " S. S.—Bellevue.....	5 00
" —Hastings.....	6 50
" South Bohemian.....	1 00
" Westminster, Y. P. S. C. E.—Bellevue.....	20 40
Osceola, 1st.....	3 60
Papillion—Bellevue.....	2 50
Prague, Bohemian.....	1 00
Schuyler—Bellevue.....	52 00
Silver Creek—Bellevue.....	7 75
South Omaha, Primary S. S.—Bellevue.....	5 00
Tekamah—Bellevue.....	30 33
Wahoo.....	50
" —Bellevue.....	7 50
Walthill—Bellevue.....	3 25
Waterloo.....	4 00
" —Bellevue.....	29 00
Westminster—Bellevue.....	12 70
Zion, Bohemian.....	1 00
" —Bellevue.....	5 50

\$486 72

SYNOD OF NEW JERSEY.

ELIZABETH PRESBYTERY.

Basking Ridge—Lenox.....	\$125 70
Bethlehem.....	2 00
Carteret, 1st.....	1 00
Clinton.....	14 60
Connecticut Farms.....	12 65
Cranford, 1st.....	11 00
" S. S.....	8 81
Dunellen.....	12 09
Elizabeth, 1st.....	327 75
" 1st German.....	6 00
" 2d.....	57 00
" 3d.....	20 27
" Greystone.....	9 85
" Madison Ave.....	4 25
" Westminster.....	51 10
Glen Gardner.....	2 00
Lamington.....	7 00
Liberty Corner.....	2 00
Maurer, German.....	1 00
Metuchen, 1st.....	22 19
Perth Amboy, 1st, S. S.....	5 32
Plainfield, 1st.....	25 86
" Crescent Ave.....	141 64
" Hope Chapel, S. S.....	10 05
" Warren Chapel.....	1 00

Pluckamin.....	\$ 16 50
" S. S.....	2 85
Rahway, 2d.....	25 00
Roselle, 1st.....	25 79
Springfield, 1st.....	17 26
Westfield, 1st.....	50 00
" " Bible School.....	5 00
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	\$1,024 53

HAVANA PRESBYTERY.

Guines.....	\$ 3 00
Sancti Spiritus.....	5 06
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	\$ 8 06

JERSEY CITY PRESBYTERY.

Bayonne, Christ.....	\$ 1 00
Eaglewood.....	109 33
" West Side.....	15 54
Hackensack, 1st.....	8 00
Hoboken, 1st.....	5 00
Jersey City, 1st.....	100 00
" Claremont.....	15 00
" Westminster.....	15 00
Leonia.....	5 00
Passaic, German Evangelical, 1st..	3 00
Paterson, 1st.....	3 00
" 1st German.....	4 00
" 2d.....	25 75
" 3d.....	5 00
" Broadway German.....	3 00
" Madison Ave.....	2 00
" Redeemer.....	5 00
Rutherford, 1st.....	19 48
Tenafly.....	1 24
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	\$345 34

MONMOUTH PRESBYTERY.

Allentown.....	\$ 15 00
Asbury Park, 1st.....	6 50
Atlantic Highlands.....	1 54
Barnegat.....	3 00
Belmar.....	2 00
Beverly.....	36 44
" S. S.....	2 00
Bordentown.....	5 00
Burlington.....	30 56
Cranbury, 1st.....	20 38
" 2d.....	5 00
Delanco, 1st.....	2 00
Englishtown.....	3 90
Farmingdale.....	1 00
Forked River.....	2 00
Freehold, 1st.....	33 67
" S. S.....	7 69
Hightstown.....	10 95
" S. S.....	6 05
Holmanville.....	1 00
Jacksonville.....	1 00
Jamesburg.....	10 00
Keyport.....	1 00
Lakehurst, 1st.....	7 00
Lakewood, 1st.....	50 00
" " S. S.....	5 00
Lakewood, Hope.....	1 00
Long Branch, 1st.....	4 55
Manalapan.....	10 00
Manasquan.....	5 00
Matawan, 1st.....	38 35
Moorestown, 1st.....	10 00
" " S. S.....	10 00
Mt Holly, 1st.....	3 79

New Gretna.....	\$ 1 00
Oceanic, 1st.....	1 00
Old Tennent.....	45 00
Perrineville.....	1 00
Plattsburg.....	3 00
Point Pleasant.....	5 25
Providence.....	1 00
Red Bank.....	6 90
Riverton, Calvary.....	8 36
Sayreville, German.....	1 00
Shrewsbury.....	21 00
South Amboy, 1st.....	5 00
Tennent.....	8 00
Toms River.....	5 00
Tuckerton.....	5 00
West Mantoloking.....	1 00
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	\$470 88

MORRIS AND ORANGE PRESBYTERY.

Boonton, 1st.....	\$ 8 31
" S. S.....	4 26
Chatham, Ogden Memorial.....	52 99
Dover, Memorial.....	10 00
East Orange, 1st.....	408 00
" Arlington Ave.....	13 25
" " W. M. Soc.—	
Maryville.....	50 00
Bethel—Westminster, Utah..	99 33
Brick.....	71 80
Elmwood.....	5 00
Fairmont, 1st.....	6 00
Flanders, 1st.....	3 00
German Valley.....	3 00
Hanover.....	20 00
Madison.....	3 50
" 1st.....	88 76
Mendham, 1st.....	45 13
Mine Hill.....	2 00
Morris Plains.....	10 86
Morristown, 1st.....	21 65
Mt. Freedom.....	3 00
Myersville, German.....	1 00
New Providence.....	13 00
New Vernon, 1st.....	9 15
Orange, 1st.....	175 00
" 1st, German S. S.....	5 00
" Central.....	200 00
" " Y. P. S.....	10
" " —Maryville.....	50 00
" " Y. P. S.—Maryville.....	40 00
" " Children's Circle—	
Maryville.....	10 00
" " West Orange Chapel.....	3 41
" Hillside.....	108 51
Orange Valley, German.....	2 00
Parsippany.....	7 00
Pleasant Grove.....	3 00
Pleasant Valley.....	1 00
Rockaway, 1st.....	23 87
Schooler's Mountain.....	5 00
South Orange, 1st.....	36 00
" Trinity.....	29 90
Succasunna.....	4 00
Summit, Central.....	140 28
West Orange, St. Cloud.....	6 36
Whippany.....	2 00
Wyoming, 1st.....	2 00
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	\$1,807 42

NEWARK PRESBYTERY.

Bloomfield, 1st.....	26 92
" German.....	5 00

Caldwell, 1st.....	\$ 30 00
Irvington, Manhattan Park, Ger- man.....	2 00
Kearney, Knox.....	2 00
Montclair, 1st.....	145 94
" Cedar Ave.....	5 50
" Trinity.....	31 25
" " —Carroll.....	50 00
" " —Park.....	50 00
" " —Westminster, Colo.....	50 00
Newark, 1st.....	34 04
" 2d.....	60 00
" 3d.....	23 06
" 3d German.....	5 00
" 5th Ave.....	53 80
" 6th.....	12 00
" Bethany.....	5 00
" Central.....	110 00
" Clinton Ave.....	6 00
" Fewsmith Memorial.....	1 00
" Forest Hill.....	25 00
" Kilburn Memorial.....	15 00
" Memorial.....	22 00
" Park.....	18 48
" " Bible School.....	3 85
" Plane St., African.....	1 00
" Roseville Ave.....	54 87
" Wickliffe.....	1 98
Upper Montclair.....	25 00
Verona, 1st.....	2 41

\$880 10

NEW BRUNSWICK PRESBYTERY.

Alexandria, 1st.....	\$ 10 00
Amwell, 1st.....	2 00
" United 1st.....	4 00
Bound Brook.....	20 00
Dayton.....	10 60
Dutch Neck, 1st.....	12 00
East Trenton.....	5 00
Ewing.....	8 00
Flemington.....	20 76
Frenchtown.....	7 00
" S. S.....	2 00
Hamilton Square, 1st.....	14 00
Holland.....	3 25
Hopewell, 1st.....	5 53
Kingston.....	6 00
Kingwood.....	1 00
Lambertville, 1st.....	24 50
Lawrenceville.....	20 00
Milford.....	38 05
Monmouth Junction.....	1 00
New Brunswick, 1st.....	39 63
Pennington.....	33 00
Plainsboro.....	1 00
Princeton, 1st.....	91 58
" 2d, Forward Movement.....	20 00
" Witherspoon St.....	2 00
Ringoes, Kirkpatrick Memorial.....	3 41
Stockton.....	5 00
Trenton, 1st.....	64 73
" " S. S.....	8 39
" 2d.....	7 00
" 3d.....	35 80
" 4th.....	10 05
" " S. S.....	6 82
" 5th.....	15 95
" Bethany.....	15 00
" Italian Evangelical.....	1 00
" Prospect St.....	50 00
" " S. S.....	13 89
" Walnut Ave.....	2 00

\$640 94

NEWTON PRESBYTERY.

Beemerville.....	\$ 5 37
Belvidere, 1st.....	5 00
" 2d.....	5 00
Blairstown.....	23 50
" S. S.....	4 95
Bloomsbury, 1st.....	5 00
Branchville.....	5 40
Deckertown, 1st.....	12 00
Delaware.....	2 00
Franklin Furnace, 1st.....	3 00
Green ch.....	10 00
Hackettstown, 1st.....	10 00
Harmony.....	5 00
Knowlton.....	2 00
Lafayette.....	3 00
Musconetcong Valley.....	1 00
Newton, 1st.....	15 00
" S. S.....	14 00
Oxford, 1st.....	8 63
" 2d.....	2 00
Phillipsburg, 1st.....	5 40
" Westminster.....	11 00
Stanhope, 1st.....	2 00
Stewartsville.....	5 00
Washington, 1st.....	10 00
Yellow Frame.....	3 10

\$178 35

WEST JERSEY PRESBYTERY.

Atco.....	\$ 3 00
Atlantic City, 1st.....	7 67
" Chelsea—West Jersey.....	5 00
" Westminster.....	2 00
Barrington, 1st.....	1 00
Berlin, 1st—West Jersey.....	3 00
Billingsport.....	1 00
Blackwood, 1st—West Jersey.....	22 00
Brainerd—West Jersey.....	5 00
Bridgeton, 1st—West Jersey.....	36 00
" 2d—West Jersey.....	23 08
" Irving Ave.....	1 00
" West—West Jersey.....	33 00
Bunker's Hill—West Jersey.....	1 51
Camden, 2d.....	16 17
" —West Jersey.....	19 03
" " S. S.—West Jersey.....	5 00
" 3d.....	2 00
" —West Jersey.....	3 00
" 4th—West Jersey.....	3 00
" Calvary—West Jersey.....	10 00
" Grace.....	4 00
" Woodland Ave.—West Jersey.....	2 00
Cape May, 1st.....	37 86
Cedarville, 1st—West Jersey.....	12 50
Clayton—West Jersey.....	10 00
Cold Spring.....	1 00
Collingwood—West Jersey.....	6 00
Deerfield—West Jersey.....	22 00
Elmer.....	3 00
Fairfield—West Jersey.....	2 65
Glassboro—West Jersey.....	3 00
Gloucester City, 1st—West Jersey.....	5 00
Greenwich—West Jersey.....	12 00
Haddonfield, 1st.....	76 89
" " C. E.....	4 00
" —West Jersey.....	2 00
Haddon Heights,—West Jersey.....	4 00
Hammonton, 1st.....	3 00
Holly Beach.....	1 00
" —West Jersey.....	2 00
Janvier—West Jersey.....	1 00
Jerico.....	50

Laurel Springs, St. Paul— <i>West Jersey</i>	\$ 3 00
Leed's Point.....	1 00
May's Landing— <i>West Jersey</i>	2 00
Merchantville— <i>West Jersey</i>	9 00
Millville, 1st— <i>West Jersey</i>	21 92
Ocean City, 1st.....	5 00
Pittsgrove.....	15 00
Pleasantville, 1st.....	1 00
Salem, 1st— <i>West Jersey</i>	15 36
Swedesboro, 1st— <i>West Jersey</i>	4 00
Vineland, 1st— <i>West Jersey</i>	5 00
<i>Italian—West Jersey</i>	61
Wenonah, Memorial.....	24 15
Williamstown— <i>West Jersey</i>	3 00
Woodbury.....	12 04
Woodstown.....	6 00
— <i>West Jersey</i>	7 00
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	\$552 94

SYNOD OF NEW MEXICO.

PECOS VALLEY PRESBYTERY.	
Alamogordo.....	\$ 5 00
Artesia, 1st.....	3 00
Clovis.....	1 00
S. S.....	1 00
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	\$ 10 00

PHENIX PRESBYTERY.

Flagstaff, 1st.....	\$ 3 00
S. S.....	3 00
Florence, 1st.....	1 33
Mohave.....	1 00
Phoenix, 1st.....	14 22
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	\$ 22 55

RIO GRANDE PRESBYTERY.

Albuquerque, 1st.....	\$ 7 00
Deming.....	5 00
Farmington, S. S.....	1 00
Laguna, Indian.....	3 00
Las Cruces, Spanish.....	1 00
Magdalena.....	1 90
Socorro, 1st.....	5 00
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	\$ 23 90

SANTA FÉ PRESBYTERY.

Las Vegas, 1st.....	\$ 5 30
Raton, 1st.....	7 00
Santa Fé, 1st.....	7 10
Taos.....	16
Spanish.....	1 00
Tucumcari, 1st.....	1 00
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	\$ 21 56

SOUTHERN ARIZONA PRESBYTERY.

Benson.....	\$ 1 00
Bisbee, Covenant.....	5 00
S. S.....	5 00
Clifton, 1st.....	2 00
Douglas, 1st.....	1 00
S. S.....	1 00
Metcalf.....	1 49
Morenci.....	2 00
	<hr/>
	\$ 18 49

SYNOD OF NEW YORK.

ALBANY PRESBYTERY.

Albany, 1st.....	\$ 78 00
2d.....	15 00
4th.....	43 00
6th.....	5 00
Madison Ave.....	8 00
Menands, Bethany.....	19 00
State St.....	45 00
Amsterdam, 2d.....	36 00
Emmanuel.....	9 20
Ballston Centre.....	3 00
Bethlehem.....	1 00
Broadalbin.....	1 00
Charlton.....	9 05
Esperance.....	4 00
Galway, 1st Associate.....	3 00
Gloversville, 1st.....	29 02
Kingsborough.....	5 00
Hamilton, Union.....	2 00
Jefferson.....	4 39
Jerman Memorial.....	12 48
Johnstown, 1st.....	40 00
Mariaville.....	1 00
New Scotland.....	2 80
Princeton.....	3 00
Rockwell's Falls.....	2 00
Sand Lake.....	8 00
Saratoga Springs, 1st.....	10 00
S. S.....	5 00
2d.....	30 00
Schenectady, 1st.....	57 69
State St.....	6 10
Union.....	25 00
— <i>Maryville</i>	25 00
Stephentown.....	1 15
Tribe's Hill.....	4 00
Voorheesville.....	3 00
Watervliet, Jerman Memorial.....	13 87
West Galway.....	4 00
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	\$573 75

BINGHAMTON PRESBYTERY.

Binghamton, 1st.....	\$303 00
Floral Ave.....	9 00
Immanuel.....	3 00
Ross Memorial.....	5 00
West.....	20 00
Conklin, 1st.....	4 00
Cortland.....	60 00
Coventry.....	2 00
Endicott, 1st.....	1 00
Marathon.....	1 71
McGraw.....	6 00
Nineveh.....	7 00
Owego.....	10 00
Smithville Flats.....	1 00
Union, 1st.....	6 00
Waverly, 1st.....	20 00
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	\$458 71

BOSTON PRESBYTERY.

Bedford.....	\$ 5 25
Boston, 4th.....	5 00
Roxbury, S. S.....	6 10
Scotch.....	6 00
S. S.....	2 00
East Boston, Union Society.....	12 00
Graniteville, 1st.....	2 00
Haverhill, 1st.....	4 82
Houlton, 1st.....	2 00

Hyde Park, 1st.....	\$ 1 00
Litchfield.....	6 00
Londonderry.....	2 25
Lynn, 1st, Women's Miss. Soc.....	1 00
Manchester, Westminster.....	2 00
New Bedford, 1st.....	5 00
Newburyport, 1st.....	5 15
Providence, 1st.....	5 05
" 2d, S. S.....	5 00
Quincy, 1st.....	5 00
Roxbury.....	7 50
Somerville, Union Square.....	5 00
Windham.....	3 50
Worcester, 1st.....	2 00

\$100 62

BROOKLYN PRESBYTERY.

Brooklyn, Bay Ridge.....	\$ 8 91
" Bedford.....	25 00
" Bethany.....	12 00
" Borough Park.....	10 00
" Central.....	120 00
" Classon Ave.....	50 00
" Duryea.....	54 00
" East Williamsburg.....	5 00
" Flatbush.....	3 15
" Friedens German.....	3 00
" Grace.....	10 00
" Green Ave.....	10 55
" Lafayette Ave.....	75 89
" Lefferts Park, S. S.....	5 00
" Mt. Olivet.....	90
" Noble St.....	8 00
" Ross St.....	21 00
" Siloam.....	1 00
" South 3d St.....	33 74
" S. S.....	10 00
" Throop Ave.....	28 00
" Wells Memorial.....	8 20
Richmond Hill, 1st.....	5 00
" —Maryville.....	50 00
Woodhaven, 1st.....	12 60

\$570 94

BUFFALO PRESBYTERY.

Akron.....	\$ 3 25
Buffalo, 1st.....	100 00
" —Indianola.....	50 00
" —Montana.....	250 00
" Bethlehem.....	4 54
" Calvary.....	5 00
" Lafayette Ave.....	50 00
" —Indianola.....	25 00
" North.....	53 55
" Park.....	1 80
" South.....	2 10
" Walden Ave.....	1 00
" Westminster.....	32 34
Franklinville, 1st.....	5 00
Fredonia, 1st.....	5 52
Gowanda, 1st.....	5 00
Jamestown, 1st.....	20 00
Olean, 1st.....	21 35
Sherman, 1st.....	3 00
South Wales.....	1 00
Springville, 1st.....	25 00
Tonawanda.....	5 00
Westfield, 1st.....	66 39
" S. S.—Pikeville.....	30 00
" Women's Miss. Soc.....	25 00
" —Pikeville.....	25 00

\$790 84

CAYUGA PRESBYTERY.

Auburn, 1st.....	\$110 00
" 2d.....	11 13
" Calvary.....	10 75
" Westminster.....	8 00
Aurora.....	31 21
Dryden, 1st.....	4 00
Genoa, 1st.....	17 80
Ithaca, 1st.....	72 40
Meridian.....	1 25
Port Byron, 1st.....	5 70
Sennett.....	2 00
Scipioville.....	2 00

\$276 24

CHAMPLAIN PRESBYTERY.

Keesville, Congregational.....	\$ 10 00
Malone, 1st.....	10 00
Mineville.....	2 00
Port Henry, 1st.....	12 35
Tupper Lake.....	5 00

\$ 39 35

CHEMUNG PRESBYTERY.

Big Flats, 1st.....	\$ 5 00
Bardett.....	5 25
Dundee, 1st.....	6 40
Elmira, 1st.....	40 17
" S. S.....	6 52
" Franklin St.—Elmira.....	2 00
" Lake St.....	15 00
" North.....	2 22
" South—Elmira.....	3 00
Montour Falls, 1st.....	2 00
Tyrone.....	1 00

\$ 88 66

COLUMBIA PRESBYTERY.

Ashland.....	\$ 1 00
Cairo, 1st.....	6 00
Canaan Center.....	3 40
Catskill.....	30 60
" Christ's, Women's Miss. Soc.....	50 00
" —Maryville.....	50 00
Centreville.....	3 94
Greenville.....	1 00
Hillsdale, 1st.....	1 00
Hudson, 1st.....	15 00
Valatie.....	2 00
Windham, 2d.....	1 00

\$114 94

GENESEE PRESBYTERY.

Attica, 1st.....	\$ 10 76
Batavia, 1st.....	25 50
Bergen, Congregational.....	9 15
Byron, Congregational.....	3 00
Castile, 1st.....	8 33
East Bethany.....	1 00
Elba, 1st.....	5 00
Le Roy, 1st.....	17 00
North Bergen.....	3 80
Perry, Brick.....	10 00
Warsaw.....	7 00

\$100 54

GENEVA PRESBYTERY.

Bellona, Memorial.....	\$ 8 00
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New York, University Place	\$ 87 64
" " L.A.Soc.— <i>Maryville</i>	50 00
" " West End	128 00
" " West Farms	7 00
" " Williamsbridge, 1st	4 22
" " Woodstock— <i>Westm'r, Colo.</i>	10 00
Stapleton, 1st	22 76
West New Brighton, Calvary	118 50
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	\$2,652 67

NIAGARA PRESBYTERY.

Albion, 1st	\$ 10 00
" " S. S.— <i>Maryville</i>	53 00
Carlton, 1st	3 00
Holley	3 00
Knowlesville	1 00
Lewiston	5 00
Lockport, 1st	23 01
" " 2d	1 00
Lyndonville	1 00
Mapleton	2 06
Medina, 1st	20 86
Niagara Falls, 1st	20 00
" " S. S.	2 00
" " Woman's Ch. and Miss. Soc. — <i>Maryville</i>	50 00
" " 3d	1 00
" " Pierce Ave	3 86
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	\$199 79

NORTH RIVER PRESBYTERY.

Amenia	\$ 2 93
Bethlehem	10 00
Canterbury	5 00
Cold Spring, S. S.	3 00
Cornwall	14 75
Highland Falls	4 00
Kingston, 1st	4 00
" " Rondout	10 00
Little Britain	13 50
Lloyd	9 04
Marlborough	8 50
Millerton	10 00
Milton	6 00
Newburgh, 1st	33 00
" " Calvary	8 20
" " Union	20 00
New Hamburg	6 00
Otego	2 00
Pleasant Plains	1 00
Pleasant Valley	5 00
Poughkeepsie, 1st	33 67
Smithfield	3 00
Wappingers Falls	3 00
Westminster	6 00
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	\$221 59

OTSEGO PRESBYTERY.

Cherry Valley	\$ 11 00
Cooperstown, 1st	3 77
Delhi, 1st	10 00
" " 2d	20 00
Guilford Centre	7 20
Hamden	2 00
Hobart	3 94
New Berlin	2 00
Oneonto, 1st	29 40
Pine Hill, 1st	4 00
Richfield Springs, 1st	4 95
Stamford	7 55
Unadilla, 1st	4 86

Worcester, 2d Congregational	\$ 5 00
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	\$115 67

PORTO RICO PRESBYTERY.

Isabela	\$ 1 36
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ROCHESTER PRESBYTERY.

Caledonia, 1st	\$ 19 86
Chili	1 00
Dansville	7 50
Gates	1 00
Genesee Village	16 68
Groveland	2 00
Lima	5 00
Livonia, 1st	4 40
Nunda, 1st	6 28
Parma Center	1 00
Pittsford	5 95
Rochester, 1st	10 00
" " Girls' Miss. Band— <i>Wash'n</i> <i>and Tusculum</i>	75 00
" " 3d	20 80
" " Brick	150 00
" " Brighton	9 12
" " Calvary	9 00
" " Central	20 00
" " — <i>Indianola</i>	25 00
" " East Side	1 00
" " Grace	1 15
" " Memorial	15 00
" " Mt. Hor	5 00
" " Westminster	10 00
Sparta, 1st	7 00
Tuscorara	2 00
Victor, 1st	9 00
Webster	80
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	\$436 54

ST. LAWRENCE PRESBYTERY.

Adams, 1st	\$ 5 00
Canton, 1st	3 00
Cape Vincent	1 00
Chaumont	9 00
Crary Mills	1 60
Gouverneur, 1st	29 57
" " S. S.	9 00
Hammond	10 00
Oswegatchie, 1st	18 00
" " 2d	3 80
Ox Bow	1 00
Potsdam, 1st	22 00
Sackets Harbor	2 05
Theresa, 1st	4 00
Waddington, Scotch	27 10
Watertown, 1st	83 63
" " 1st, Faith Chapel	1 00
" " Hope	4 75
" " Stone St	20 62
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	\$256 12

STEBEN PRESBYTERY.

Addison	\$ 9 58
Almond	2 00
Andover	6 00
Arkport	5 00
Avoca	3 00
Bath, 1st	3 56
Belmont	1 58
Campbell, 1st	8 91
Canisteo, 1st	22 00

Cohocton.....	\$ 2 00
Corning, 1st.....	10 00
Hammondsport.....	2 00
Hornell, 1st.....	12 52
Howard, 2d.....	2 00
Jasper.....	2 55
Prattsburg.....	6 00
Pulteney.....	3 00
Woodhull.....	4 17
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	\$105 87

SYRACUSE PRESBYTERY.

Baldwinsville, 1st.....	\$ 14 00
Camillus.....	1 00
Cazenovia.....	3 00
Chittenango.....	9 05
Fayetteville.....	5 00
Fulton, 1st— <i>Maryville</i>	50 00
Fulton and Granby, 1st.....	23 13
Hannibal.....	1 00
Marcellus.....	7 30
Mexico, 1st.....	5 00
Otisco.....	1 00
Pompey.....	1 00
Skaneateles, 1st.....	4 45
Syracuse, 1st.....	30 96
" 1st Ward.....	10 00
" 4th.....	50 00
" East Genesee.....	15 00
" Memorial.....	3 00
" Park Central.....	32 00
" South.....	12 40
" Westminster.....	15 00
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	\$293 29

TROY PRESBYTERY.

Caldwell.....	\$ 1 00
Cambridge.....	4 76
East Lake George.....	1 00
Green Island, 1st.....	15 24
Johnsonville.....	1 00
Lausburg, 1st.....	43 33
Malta.....	1 00
Salem, 1st.....	9 18
Sandy Hill, 1st.....	8 53
Schaghticoke.....	5 00
Troy, 1st.....	17 83
" 2d.....	52 50
" " S. S.....	4 47
" 3d.....	4 00
" 9th.....	15 41
" 2d St.....	27 64
" Bay Road.....	1 00
" Memorial.....	3 00
" Oakwood Ave.....	21 56
" Olivet, S. S.....	3 00
" Westminster.....	6 33
" Woodside.....	12 00
Warrensburg, 1st.....	1 00
Waterford.....	25 78
" — <i>Biddle</i>	13 00
Westmount Station.....	1 00
Whitehall, 1st.....	8 28
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	\$307 86

UTICA PRESBYTERY.

Boonville.....	\$ 5 90
Clinton.....	9 89
Dolgeville, 1st.....	2 00
Forest.....	8 40
Holland Patent, 1st.....	10 00

Ilion, 1st.....	\$ 15 00
Knoxboro.....	3 33
Little Falls, 1st.....	7 13
Lowville.....	14 22
New Hartford.....	4 60
New York Mills, Walcott Memorial.....	3 53
Oneida, 1st.....	17 00
Oneida Castle, Cochran Memorial.....	5 00
Rome, 1st.....	13 50
Sanquoit.....	3 00
Turin.....	1 51
Utica, 1st.....	38 88
" Bethany.....	7 10
" Olivet.....	15 00
" Westminster.....	25 00
Vernon Centre.....	2 96
Waterville.....	8 00
West Camden.....	5 00
Westerville.....	4 00
Whitesboro, 1st.....	6 13
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	\$236 08

WESTCHESTER PRESBYTERY.

Bridgeport, 1st.....	\$ 31 78
Carmel, Gilead.....	17 00
Darien, 1st.....	12 00
Greenburgh.....	26 00
Greenwich, 1st.....	27 00
Holyoke, 1st.....	2 70
Irvington.....	50 00
" S. S.....	5 00
Katonah.....	13 57
" — <i>Maryville</i>	100 00
Mt. Kisco.....	12 25
Mt. Vernon, S. S.....	33 96
New Rochelle, North Ave.....	7 62
Ossining, 1st.....	30 00
Peekskill, 1st.....	30 49
Pelham Manor, Huguenot Memor'l.....	23 44
Pound Ridge.....	2 00
Rye.....	79 66
Scarborough.....	25 00
South East Center.....	11 00
South Salem.....	10 00
Stamford, 1st.....	5 00
White Plains.....	16 02
Yonkers, 1st.....	73 21
" Dayspring.....	5 00
" South Yonkers.....	15 47
" Westminster.....	10 65
Yorktown.....	10 00
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	\$685 82

SYNOD OF NORTH DAKOTA.

BISMARCK PRESBYTERY.

Bismarck, 1st.....	\$ 6 00
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FARGO PRESBYTERY.

Aneta, 1st.....	\$ 1 00
Buffalo.....	2 08
Colgate, 1st.....	1 25
Courtenay— <i>Jamestown</i>	5 00
Elm River, 1st.....	2 30
Fargo, 1st.....	12 01
" C. E.....	3 00
Jamestown— <i>Jamestown</i>	71 00
Mapleton.....	3 00
Sharon— <i>Jamestown</i>	3 00
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	\$103 64

MINNEWAUKAN PRESBYTERY.

Bethel— <i>Jamestown</i>	\$ 10 00
Brinsmade.....	5 00
Cando.....	1 00
Devils Lake— <i>Macalester</i>	14 00
" Westminster— <i>Jamestown</i>	9 00
Leeds, 1st.....	3 47
Minnewaukan.....	4 00
Rolette.....	2 00
Rolla, 1st.....	3 00
" "— <i>Macalester</i>	40 00
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	\$ 91 47

MINOT PRESBYTERY.

Minot, 1st.....	\$ 5 00
Spring Brook— <i>Jamestown</i>	5 00
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	\$ 10 00

MOUSE RIVER PRESBYTERY.

Eekman, 1st.....	\$ 1 00
" Carriek.....	1 00
" St. Paul's.....	2 00
North Peabody.....	1 50
Souris, 1st.....	4 50
West Hope, 1st.....	2 10
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	\$ 12 10

OAKES PRESBYTERY.

Edgeley.....	\$ 5 24
Ellendale.....	1 20
Enderlin— <i>Jamestown</i>	3 25
La Moure, 1st.....	6 00
Lisbon, 1st.....	6 00
Monango, 1st.....	6 00
Nicholson— <i>Jamestown</i>	25
Oakes— <i>Jamestown</i>	5 00
Wishek, Grace.....	1 00
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	\$ 33 94

PEMBINA PRESBYTERY.

Ardoch— <i>Jamestown</i>	\$ 2 00
Backoo— <i>Macalester</i>	6 00
Cavalier— <i>Macalester</i>	2 00
Conway, Hays Memorial— <i>Jamestown</i>	2 04
Crystal.....	3 44
Elkmont— <i>Jamestown</i>	1 20
Emerado— <i>Jamestown</i>	5 00
Forest River— <i>Jamestown</i>	5 00
Gilby.....	10 00
Glasston— <i>Macalester</i>	10 00
Grand Forks, 1st.....	20 00
Hamilton— <i>Macalester</i>	1 00
Inkster— <i>Jamestown</i>	2 13
Johnstown.....	1 00
Langdon, 1st— <i>Jamestown</i>	15 00
Park River— <i>Jamestown</i>	20 00
" — <i>Macalester</i>	25 00
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	\$130 81

SYNOD OF OHIO.

ATHENS PRESBYTERY.

Amesville— <i>Wooster</i>	\$ 1 00
Athens, 1st.....	31 00
Gallipolis, 1st.....	3 00

Marietta, 1st.....	\$ 17 30
" — <i>Wooster</i>	100 00
New Matamoras.....	3 00
Warren.....	2 00
Watertown— <i>Wooster</i>	4 00
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	\$161 30

BELLEFONTAINE PRESBYTERY.

Bellefontaine, 1st— <i>Wooster</i>	\$ 7 97
Buck Creek— <i>Wooster</i>	30 00
Bucyrus, 1st.....	7 50
" — <i>Wooster</i>	10 17
Galion— <i>Wooster</i>	5 75
Huntsville— <i>Wooster</i>	5 00
Urbana, 1st— <i>Wooster</i>	13 53
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	\$ 79 92

CHILLICOTHE PRESBYTERY.

Bloomington— <i>Wooster</i>	\$ 5 00
Frankfort.....	3 37
Greenfield, 1st— <i>Wooster</i>	15 00
Hillsboro, 1st.....	13 00
Mowrystown.....	5 60
Pisgah.....	4 26
Washington.....	6 00
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	\$ 52 23

CINCINNATI PRESBYTERY.

Cincinnati, 1st German.....	\$ 4 00
" 2d German.....	4 00
" C. E.....	1 00
" 3d.....	7 50
" 4th.....	2 00
" 6th.....	6 00
" 7th.....	25 75
" Avondale.....	206 12
" Bond Hill.....	4 00
" Calvary.....	7 00
" — <i>Wooster</i>	13 50
" Clifton, Immanuel.....	20 13
" Covenant.....	161 94
" Evanston.....	16 00
" Fairmount, German.....	5 00
" Knox.....	10 00
" Mt. Auburn.....	4 80
" North.....	21 50
" " S. S.....	2 00
" Poplar St.....	8 68
" Trinity.....	5 00
" Walnut Hills, 1st.....	35 83
" Westminster.....	5 00
College Hill— <i>Wooster</i>	12 56
Delhi.....	3 25
Glendale, 1st.....	6 30
Harrison.....	3 00
Hartwell.....	5 00
Lebanon, 1st.....	4 84
" Main St.....	3 30
Loveland.....	13 80
Madisonville, 1st.....	4 00
Mason.....	1 50
Monroe.....	1 00
Montgomery.....	2 30
Morrow.....	1 10
Moscow.....	1 00
Norwood.....	6 00
Pleasant Ridge.....	16 09
Reading and Lockland— <i>Wooster</i> ...	5 00
Somerset.....	1 00
Springdale.....	4 63
Westwood, German— <i>German</i>	10 00

Wyoming.....\$ 36 41
\$718 83

CLEVELAND PRESBYTERY.

Akron, Central—W'ooster.....\$ 2 00
Ashtabula, 1st, S. S.....14 00
Barberton, 1st.....2 00
Bethany—W'ooster.....4 86
Cleveland, 1st—W'ooster.....31 45
" " S. S.—W'ooster.....5 25
" 2d.....138 00
" Beckwith Memorial (Italian) 1 00
" Bethany.....3 75
" Case Ave., S. S.....2 10
" Euclid Ave.....47 00
" Miles Park—W'ooster.....5 00
" Westminster.....4 64
" Woodland Ave.—W'ooster....100 00
East Cleveland, 1st.....20 00
" " S. S.....5 50
" "—W'ooster.....5 00
" Windermere—W'ooster.....10 00
Kingsville.....1 45
Lindale—W'ooster.....1 00
Northfield.....2 00
North Kingsville.....1 00
North Springfield.....2 75
Rittman, Milton—W'ooster.....6 00
South Cleveland—W'ooster.....10 00
South New Lyme—W'ooster.....6 75
\$432 50

COLUMBUS PRESBYTERY.

Bremen—W'ooster.....\$ 5 00
" Bethel—W'ooster.....3 00
Central College.....1 09
Circleville.....2 50
Columbus, 1st, S. S.....3 77
" "—W'ooster.....19 83
" Central.....38 00
" Hoge Memorial.....1 00
" St. Clair Ave.....2 00
" West Broad St.....3 00
Dublin.....3 00
Grove City.....4 00
Lancaster, 1st—W'ooster.....60 90
Midway.....3 00
Mt. Sterling, 1st.....2 00
Plain City.....2 00
Reynoldsburg.....1 00
Rush Creek—W'ooster.....10 00
Westerville.....1 82
Worthington.....2 00
\$168 91

DAYTON PRESBYTERY.

Camden, 1st.....\$ 3 00
Clifton.....5 00
" —W'ooster.....10 00
Collinsville.....1 00
Dayton, 1st.....42 20
" 4th.....10 00
" 3d St.—W'ooster.....140 00
" Memorial.....10 56
" "—W'ooster.....27 25
Gettysburg.....1 00
Greenville, 1st.....26 95
Hamilton, 1st.....3 00
" " S. S.....1 85
" " Westminster—W'ooster....15 74
Middletown, 1st—W'ooster....18 89

New Carlisle—W'ooster.....3 00
New Jersey.....5 00
Oxford.....3 50
Piqua.....30 00
Reiley—W'ooster.....5 09
Seven Mile—W'ooster.....2 90
South Charleston.....1 00
" "—W'ooster.....21 00
Springfield, 1st—W'ooster....25 00
" 2d.....43 66
" 3d.....10 00
Troy, 1st, S. S.....2 00
" "—W'ooster.....11 53
Xenia, 1st.....12 70
Yellow Springs.....9 48
\$502 30

HURON PRESBYTERY.

Chicago.....\$ 5 00
" —W'ooster.....8 00
Clyde, 1st.....11 44
Huron—W'ooster.....4 05
McCutchenville.....3 25
Melmore.....3 70
Milan.....5 00
Monroeville.....3 58
\$ 44 02

LIMA PRESBYTERY.

Ada, 1st.....\$ 10 00
Blanchard.....5 00
Bluffton.....2 00
Enon Valley.....3 11
Findlay, 1st.....10 00
" "—W'ooster.....75 00
" 2d.....3 30
McComb.....3 00
Middle Point.....3 00
New Salem.....5 00
Rockford—W'ooster.....6 00
St. Marys—W'ooster.....12 00
Sidney, 1st.....10 00
Van Buren.....4 06
Van Wert—W'ooster.....45 00
Venedocia—W'ooster.....7 00
Wapakoneta—W'ooster.....3 20
\$206 67

MAHONING PRESBYTERY.

Alliance, 1st.....\$ 11 35
Canfield—W'ooster.....5 00
Canton, 1st—W'ooster.....23 34
" Calvary.....3 24
Champion.....4 00
Clarkson.....3 00
Coltsville.....1 00
Columbiana, 1st.....5 00
Concord.....2 00
East Palestine—W'ooster.....6 00
Ellsworth.....4 00
Hubbard—W'ooster.....4 00
Kinsman, 1st—W'ooster.....18 00
Leetonia.....2 00
Lisbon—W'ooster.....2 50
Lowellville, 1st—W'ooster....5 00
Middle Sandy—W'ooster.....3 17
Niles, 1st.....5 00
" "—W'ooster.....10 00
North Benton—W'ooster.....4 00
Pleasant Valley—W'ooster....5 00
Poland.....8 18

Salem, 1st.....	\$ 18 00
Warren, 1st.....	20 00
" S. S.	10 00
Youngstown, 1st—Pikerville.....	40 00
" " —Woooster.....	32 40
" Evergreen.....	2 00
" " —Woooster.....	2 00
" Memorial.....	9 15
" Westminster—Woooster.....	22 20
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	\$290 53

Crab Apple.....	\$ 8 80
Jerusalem.....	5 20
Kirkwood.....	47 00
Mt. Pleasant.....	13 00
Powhatan Point.....	2 00
" " —Woooster.....	5 15
" " 1st.....	15 50
Sharon.....	86
Short Creek.....	6 00
West Brooklyn.....	2 00

\$262 49

MARION PRESBYTERY.

Berlin—Woooster.....	\$ 3 00
Iberia.....	3 00
Kingston—Woooster.....	1 00
Liberty.....	1 00
Marion, Lee St.....	1 00
Marysville, 1st—Woooster.....	16 00
" S. S.—Woooster.....	4 00
Pisgah.....	4 00
Radnor—Woooster.....	3 45
Radnor-Thompson—Woooster.....	1 25
Trenton—Woooster.....	5 00
Union.....	1 00
West Berlin.....	5 00
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	\$ 48 70

MAUMEE PRESBYTERY.

Antwerp.....	\$ 5 00
Bowling Green, 1st.....	40 38
Defiance, 1st.....	3 20
Delta, 1st.....	8 00
Edgerton.....	1 00
Grand Rapids.....	1 00
Holgate.....	1 00
Lost Creek.....	2 00
Maumee.....	1 00
Paulding—Woooster.....	5 00
Pemberville—Woooster.....	5 39
" German—German.....	3 54
Tolodo, 3d.....	10 81
" Collingwood Ave.—Woooster.....	10 00
" East Side.....	2 20
" Rosewood Ave.....	4 00
West Bethesda.....	2 00
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	\$105 52

PORTSMOUTH PRESBYTERY.

Ironton, 1st—Woooster.....	\$ 24 00
Jackson, 1st.....	5 00
Manchester.....	7 00
Ripley.....	5 00
Sardinia.....	1 00
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	\$ 42 00

ST. CLAIRSVILLE PRESBYTERY.

Antrim.....	\$ 1 00
Bannock.....	6 00
Barnesville.....	29 00
Bellaire, 1st.....	26 78
" 2d.....	3 00
Bethel.....	3 00
Birmingham.....	1 00
Buffalo—Woooster.....	13 48
Cadiz, 1st—Woooster.....	60 00
Caldwell.....	4 27
Cambridge—Woooster.....	8 45
Concord.....	10 00

STUBENVILLE PRESBYTERY.

Amsterdam.....	\$ 5 00
Bacon Ridge.....	5 03
Beech Spring.....	7 00
Bethel—Woooster.....	2 60
Bethesda.....	4 00
Buchanan.....	8 00
Carrollton—Woooster.....	12 51
Centre Unity—Woooster.....	1 00
Dellroy.....	2 40
Denison.....	5 00
East Liverpool, 1st.....	22 96
" 2d—Woooster.....	3 00
Harlem Springs—Woooster.....	5 00
Hope Dale.....	4 00
Island Creek—Woooster.....	10 00
Lima—Woooster.....	1 80
Long's Run.....	5 11
Madison.....	4 00
Minerva.....	4 00
Mingo Junction, Slavonie.....	4 00
Newcomertown—Woooster.....	3 75
New Harrisburg—Woooster.....	6 00
New Philadelphia, 1st—Woooster.....	7 00
Oak Ridge—Woooster.....	3 00
Pleasant Hill—Woooster.....	4 62
Richmond—Woooster.....	2 93
Ridge.....	5 00
Salineville—Woooster.....	4 00
Scio.....	6 00
Stuebenville, 1st.....	31 23
" 2d.....	20 11
" S. S.....	9 00
" 3d—Woooster.....	15 00
Still Fork—Woooster.....	4 00
Toronto—Woooster.....	10 61
Two Ridge.....	3 00
Waynesburg—Woooster.....	5 00
Wellsville, 1st.....	10 00
" 2d—Woooster.....	3 00
West Lafayette.....	1 66
Yellow Creek.....	7 00

\$278 32

WOOSTER PRESBYTERY.

Apple Creek—Woooster.....	\$ 10 00
Ashland, 1st.....	15 00
Canaan—Woooster.....	1 90
Congress.....	2 11
Creston—Woooster.....	4 45
Hayesville.....	3 05
Lexington.....	1 00
Louionville.....	1 73
Mansfield, 1st.....	16 42
Millersburg.....	4 00
Orrville.....	7 00
Shelby, 1st.....	3 00
Shrove—Woooster.....	4 89
West Salem.....	1 00

Wooster	\$ 3 00
" —Wooster	27 70
" Westminster	45 79
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	\$152 04

ZANESVILLE PRESBYTERY.

Bloomfield	\$ 2 00
Brownsville	10 00
Coshocton, 1st	57 23
Frazersburg	4 08
Hanover—Wooster	2 23
Homer—Wooster	5 00
Jefferson	2 00
Jersey	10 13
Keene	3 00
Levering	50
Madison—Wooster	9 90
Mt. Vernon, 1st	41 32
Mt. Zion	2 00
Newark, 1st	1 75
" 2d	12 00
New Concord	4 25
Norwich	3 00
Pataskala—Wooster	7 61
Utica—Wooster	12 00
Warsaw	3 00
Zanesville, 1st	5 00
" Brighton	4 00
" Putnam—Wooster	8 08
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	\$210 08

SYNOD OF OKLAHOMA.

ARDMORE PRESBYTERY.

Ada, Immanuel	\$ 2 00
Atoka	3 00
Brady	1 00
McAlester, Central	2 50
Okra	1 00
Salem	1 00
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	\$ 10 50

CHOCTAW PRESBYTERY.

Big Lick	\$ 0 75
Hochatown	1 00
Kulli Chito	1 00
Kulli Tukla	1 00
Mountain Fork	1 00
Mt. Zion	1 00
Nunih Chito	1 00
Oka Achukma	2 00
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	\$ 8 75

CIMARRON PRESBYTERY.

Alva, 1st	\$ 10 00
Enid—Henry Kendall	19 00
Geary	1 00
Helena	3 00
Kingfisher, 1st	6 00
Pond Creek	1 00
Ringwood	1 00
Seiling, 1st	1 00
Wandel	53
Watonga, 1st	4 25
Winhview	1 52
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	\$ 48 30

EL RENO PRESBYTERY.

Anadarko, 1st	\$ 3 00
El Reno, 1st	4 80
Lawton, 1st	15 00
Mautame	1 00
Randlett	25
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	\$ 24 05

HOBART PRESBYTERY.

Elmer	\$ 0 50
Frederick, 1st	8 00
Hobart, 1st	2 00
Mt. Zion—Texas Female	3 50
Olustee	1 00
Valley View	1 00
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	\$ 16 00

MUSKOGEE PRESBYTERY.

Fort Gibson	\$ 3 25
Haskell—Henry Kendall	14 90
Muskogee, 1st, S. S.	7 01
" —Henry Kendall	11 90
" Bethany	3 25
Tahlequah, 1st	2 00
Vinita, 1st—Henry Kendall	4 00
Wagoner—Henry Kendall	3 00
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	\$ 49 31

OKLAHOMA PRESBYTERY.

Blackwell, 1st	\$ 7 00
Cushing	1 00
Edmond, 1st	7 00
Norman, 1st	5 00
Oklahoma City, 1st—Henry Kendall	63 00
Pawnee—Henry Kendall	8 47
Perry, 1st	4 00
Stillwater, 1st	4 00
Tonkawa, 1st	1 80
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	\$101 27

TULSA PRESBYTERY.

Chelsea, 1st	\$ 2 00
Nowata, 1st	6 00
Okmulgee—Henry Kendall	66 00
Tulsa, 1st—Henry Kendall	144 66
Wenoka, 2d	2 00
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	\$220 66

SYNOD OF OREGON.

GRANDE RONDE PRESBYTERY.

Burns	\$ 5 50
La Grande, 1st	8 62
Union	2 96
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	\$ 17 08

PENDLETON PRESBYTERY.

Laidlaw—Albany	\$ 2 00
Milton—Albany	101 00
Monument—Albany	2 00
Redmond—Albany	2 00
Tutuilla	1 00
" Indian	1 50
" —Albany	10 00
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	\$119 50

PORTLAND PRESBYTERY.

Annabel	\$ 1 25
Astoria, 1st—Albany	9 80
Alderbrook—Albany	2 00
Clatskanie—Albany	10 00
George, St. John's German	1 00
Portland, 1st—Albany	355 37
" S. S.—Albany	12 75
" 3d—Albany	6 83
Bethany, German	2 00
Calvary—Albany	5 00
Forbes Memor'l—Whitworth	10 00
Marshall St.—Albany	8 00
Mt. Tabor—Albany	12 25
Trinity—Albany	2 00
Vernon—Albany	9 40
Westminster—Albany	100 00
Tualatin Plains	2 50
"—Albany	15 50
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	\$565 65

SOUTHERN OREGON PRESBYTERY.

Bandon, 1st—Albany	\$ 11 00
Central Point, L. A. Soc.—Albany	5 00
Curry County, 1st—Albany	3 75
Grant's Pass, Bethany	20 81
Jacksonville	4 00
Myrtle Creek—Albany	5 00
Port Orford—Albany	5 00
Roseburg—Albany	10 00
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	\$ 64 56

WILLAMETTE PRESBYTERY.

Ace	\$ 0 13
Albany, Grace—Albany	5 00
Corvallis	2 00
Cottage Grove—Albany	10 00
Eugene—Albany	24 00
Florence	80
Gervais Mission Field	2 50
Lake Creek	41
McMinnville—Albany	12 50
Mill City, C. E.—Albany	5 00
Mt. Pleasant—Albany	1 00
Newport—Albany	10 00
Pleasant Grove—Albany	3 00
Sinlaw—Albany	3 00
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	\$ 79 34

SYNOD OF PENNSYLVANIA.

BLAIRSVILLE PRESBYTERY.

Avonmore—Blairsville	\$ 35 00
Bainesboro, 1st	4 00
Barnesboro—Blairsville	12 00
Beulah—Blairsville	68 00
Blacklick	1 49
Blairsville—Blairsville	22 71
Boswell, 1st	1 00
Braddock, Calvary	17 00
"—Blairsville	100 00
Conemaugh—Blairsville	65 00
Congruity	5 00
Cresson	2 00
"—Blairsville	90 00
Cross-Roads	3 70
Delmont—Blairsville	40 00
Derry—Blairsville	110 00
Ebensburg—Blairsville	180 00
Fairfield—Blairsville	30 00
Gallitzin	1 00

Greensburg, 1st	\$ 50 00
" Westminster	10 00
" Blairsville	155 00
Irwin, S. S.	3 91
"—Blairsville	171 58
Jeannette	15 00
Johnstown, 1st—Blairsville	310 00
" 2d	8 00
Kerr—Blairsville	8 00
Latrobe—Blairsville	32 00
Ligonier—Blairsville	71 00
McGinniss	7 59
" S. S.	4 16
Murrysville, 1st	3 53
New Alexandria—Blairsville	96 07
New Florence—Blairsville	29 00
New Kensington—Blairsville	20 00
New Salem	8 65
New Texas—Blairsville	50 00
Parnassus	10 00
Pine Run—Blairsville	54 00
Pleasant Grove—Blairsville	26 00
Plum Creek	10 00
St. Benedict—Blairsville	18 00
Seward	1 00
Somerset, St. Paul's	1 00
Spangler	2 00
"—Blairsville	12 00
Turtle Creek, 1st	9 00
Unity—Blairsville	6 00
Vandergrift—Blairsville	138 00
Wilmerling	4 00
"—Blairsville	20 00
Windber—Blairsville	72 00
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	\$2,227 39

BUTLER PRESBYTERY.

Allegheny, 1st	\$ 41 58
"—Montana	12 00
Amity	6 00
Buffalo	2 25
Butler, 1st	56 10
" S. S.	4 00
" 2d	20 00
Clintonville	3 00
Concord	14 00
Crestview	6 60
Fairview	1 00
"—Haysburg	10 00
Grove City	13 95
Harmony and Zelenople	8 07
Harrisville	12 00
Irwin	4 00
Jefferson Centre	3 00
Kennerdell	1 00
Mars	1 00
Martinsburg	12 00
Middlesex	12 00
Millbrook	3 00
Mt. Nebo	2 00
New Hope	5 00
New Salem	5 00
North Butler	7 00
North Liberty	4 00
North Washington	4 00
Old Concord—Wagesburg	20 00
Parker's Landing—Blairsville	8 00
Petrolia	6 99
Plain Grove	7 21
Plains	7 00
Pleasant Valley	5 17
Portersville	8 00
Prospect	5 00
Scrubgrass	16 25
"—Blairsville	37 00

Slippery Rock	\$ 12 00
Summit	3 96
Unionville	2 00
Westminster	2 50
West Sunbury	17 00
Zelienogle— <i>Blairsville</i>	31 00

	62 03

C-LESLIE PRESBYTERY.

Big Spring	\$ 11 53
Bloomfield	5 21
Burnt Cabins	2 00
Carlisle, 1st	13 00
" 2d	41 02
Centre	3 00
Chambersburg, Central	10 00
" Hope	1 00
Dauphin	7 00
Duncannon	2 00
Great Conewago	1 00
Greencastle	6 05
Harrisburg Colvary	2 00
" Capital	1 00
" Covenant	7 60
" Market Square	106 74
" "— <i>Marysville</i>	50 00
" Olivet	2 00
" Pine St.	49 82
" Westminster	18 00
Landisburg	5 00
Lebanon, 4th St.	12 02
" Christ	102 26
Lower Marsh Creek	11 15
Lower Path Valley	5 00
McConnellsburg	4 60
Mechanicsburg— <i>Florida</i>	15 28
Mercersburg	17 25
Middle Spring	4 57
Middletown	9 00
Millerstown	4 00
Monaghan	5 10
Newport	3 00
Sherma shale	4 59
Shippensburg	24 00
Steelton, 1st, S. S.	1 00
" "— <i>Wilson</i>	5 00
Upper	3 00
Upper Path Valley	4 00
Waynesboro	25 00

	612 50

PRESBYTERY.

Ashmun	\$ 10 70
Avondale	5 20
Bryn Mawr	153 45
Chester, 1st	7 75
" 2d	63 25
" Bethany, S. S.	1 50
Chichester Memorial	2 00
Darby Borough	10 00
Devon, St. John's	8 40
Dilworthtown	3 00
Doe Run	5 50
Downingtown, Central	17 00
East Whiteland	3 65
Fairview	2 00
Forks of Brandywine	5 00
Great Valley	14 00
Honey Brook	8 22
Kennett Square	7 00
Lansdowne, 1st	4 39
" S. S.	15 00
Leiper Memorial	2 00

Malyern, 1st	\$ 3 00
Media	21 92
Middletown	4 00
Moore, Olivet, S. S.	3 21
New London	5 25
Nottingham	4 26
Oxford, 1st	22 10
Parkesburg, 1st	9 00
Penningtonville	8 00
" S. S., Home Department	2 00
Phoenixville, 1st	10 00
Ridley Park	8 16
Rutledge, Chambers Memorial	11 00
Swarthmore	26 59
Toughkenamon	1 00
Upper Octorara	16 00
Wallingford	7 50
Wayne	18 00
" S. S.	3 22
" Grace Memorial, S. S.	1 93
" Itador	25 21
" S. S.	8 33
West Chester, 1st	14 26
" S. S.	6 25
" 2d	1 05
" Westminster	10 00
West Grove	2 00

\$629 60

CLARION PRESBYTERY.

Academia	\$ 5 00
Ayers— <i>Camberrland</i>	19 55
Beechwoods	8 65
" — <i>Blairsville</i>	37 00
Bethesda	7 00
Big Run	1 30
Brookville	30 00
Califonburg	2 22
Clarion	20 94
Concord	4 00
Cool Spring	1 00
Cranberry— <i>Camberrland</i>	6 00
Du Bois	25 00
East Brady— <i>Blairsville</i>	34 00
Edenburg	5 00
" 1st	4 75
Elkton	2 00
Eminton, 1st	19 30
" — <i>Blairsville</i>	70 00
Empire	30 00
Fairview, 1st	6 00
" 2d	1 00
" 3d	3 00
Jeffersonburg, 1st	7 00
Lacking	2 33
Marionville, 1st	2 00
" 2d	2 00
Mt. Pleasant	1 00
Mt. Tabor	3 84
New Bethlehem	5 00
" — <i>Blairsville</i>	36 00
Oak Grove	1 00
Oil City, 2d, Miss. Soc.	35 00
Oliveburg, Olive	1 00
Penfield	8 50
Perry	1 00
Pisgah	16 00
Pleasant Grove	1 40
Punxsutawney, 1st	15 60
" — <i>Blairsville</i>	21 00
" Central	10 00
Rathmel	1 50
Reynoldsville, 1st	14 00
Richardsville	1 00
Richland	1 00

Ridgway.....	\$ 29 66
Roekland.....	2 00
Scotch Hill.....	4 00
Seneca—Cumberland.....	6 70
Shiloh.....	3 69
Sligo.....	3 00
Sugar Hill.....	6 00
Tionesta.....	5 00
Tylersburg.....	3 00

\$590 94

ERIE PRESBYTERY.

Albion.....	\$ 1 00
Atlantic.....	2 00
Bradford, East End.....	2 50
Cambridge Springs, 1st.....	3 00
Cochranon.....	5 00
Concord.....	2 10
Conneaut Lake.....	6 75
Conneautville.....	9 54
Cool Spring.....	2 81
Corry, 1st.....	12 00
East Green.....	5 00
Edinboro.....	3 30
Erie, 1st.....	30 00
—Maryville.....	50 00
Central.....	32 61
Chestnut St.....	13 00
—Maryville.....	28 50
Eastminster.....	1 68
North.....	47 82
Sanford.....	1 50
Franklin.....	50 00
Fredonia.....	4 75
Garland.....	2 00
Girard, 1st.....	10 12
Greenville.....	31 00
Harbor Creek.....	5 00
Harmonsburg.....	2 10
Jamestown.....	10 00
S. S.....	3 00
Kerr Hill.....	2 50
Mercer, 1st.....	15 00
2d.....	8 00
Milledgeville.....	1 00
Mt. Pleasant.....	2 00
North East, 1st.....	17 00
North Warren.....	1 00
Oil City, 1st.....	29 95
Pittsfield.....	1 00
Pleasantville.....	22 00
Sandy Lake.....	1 00
Springfield.....	2 30
Stoneboro.....	2 00
Sugar Creek.....	1 00
Memorial.....	2 00
Sugar Grove.....	3 00
Sunville.....	2 00
Tidioute.....	9 00
Titusville, 1st.....	77 34
Union City, 1st.....	4 00
Utica.....	5 00
Warren, 1st.....	25 75
Waterford.....	3 00
Waterloo.....	1 00
Wattsburg.....	1 00
Westminster.....	12 00

\$632 95

HUNTINGDON PRESBYTERY.

Alexandria.....	\$ 5 00
Altoona, 1st.....	50 00
2d.....	20 00

Altoona, 3d.....	\$ 15 77
Broad Ave.—Florida.....	11 13
Belford.....	12 00
Bellefonte.....	42 00
Bethel—Florida.....	1 00
Beulah.....	3 00
Birmingham.....	3 73
Warrior's Mark Chapel.....	2 00
Buffalo Run.....	2 00
Burnham.....	2 00
Clearfield, 1st.....	22 53
Coalport.....	1 00
Curwensville.....	8 00
Duncansville.....	6 00
East Kishacoquillas.....	17 50
Everett.....	2 00
Glen Richey.....	1 00
Holidaysburg, 1st—Florida.....	18 64
S. S.—Florida.....	4 62
Houtzdale.....	10 50
Huntingdon—Florida.....	47 41
Irvona.....	1 00
Juniata.....	14 00
Kylertown.....	1 00
Lewistown, 1st.....	24 13
Lick Run.....	2 00
Little Valley.....	4 05
Logan's Valley—Florida.....	5 00
Lost Creek.....	6 00
Lower Spruce Creek.....	5 43
Lower Tuscarora.....	5 00
Madera.....	3 80
Mann's Choice.....	1 00
Mapleton.....	2 00
McVeytown.....	9 00
Middle Tuscarora.....	1 74
Mifflintown, Westminster.....	16 75
Milesburg.....	9 00
Milroy.....	12 00
Mt. Union.....	9 54
Newton Hamilton.....	2 00
Orbisonia.....	1 00
Osceola Mills, 1st.....	10 00
Peru.....	1 00
Petersburg—Florida.....	2 00
Phillipsburg.....	12 00
S. S.....	3 00
Pine Grove, Bethel.....	1 00
Pine Grove Mills.....	3 95
S. S.....	1 04
Port Royal.....	7 00
Saxton, Fulton Memorial.....	4 00
Shade Gap.....	10 00
Shaver's Creek—Florida.....	1 00
Shirleysburg.....	3 00
Sinking Creek.....	3 00
Sinking Valley.....	15 00
Spring Creek.....	4 63
Spring Mills.....	2 50
Spruce Creek.....	9 50
State College.....	25 02
S. S.....	7 28
Tyrone, 1st.....	42 90
S. S.....	9 00
Columbia Ave., S. S.....	4 45
Upper Tuscarora.....	22 00
West Kishacoquillas.....	10 00
Williamsburg.....	13 34
Winburne.....	5 00

\$656 88

KITANNING PRESBYTERY.

Apollo, 1st.....	\$ 22 27
Appleby Manor Memorial.....	6 00

Weatherly.....\$ 5 00
 \$379 30

NORTHUMBERLAND PRESBYTERY.

Bald Eagle and Nittany.....\$ 6 00
 Berwick.....10 00
 Bloomsburg, 1st.....36 03
 " " S. S.....5 00
 Briar Creek.....2 00
 Buffalo.....5 00
 Chillisquaque.....2 00
 Elysburg.....4 00
 Great Island.....40 00
 Grove.....14 00
 Hartleton.....10 00
 Jersey Shore.....39 00
 Lewisburg, 1st.....29 30
 " " S. S.....1 02
 Linden.....2 00
 Lyeoming.....12 13
 Lyeoming Center.....1 00
 Mahoning.....23 62
 " S. S.....8 02
 Millinburg.....17 00
 Milton.....50 04
 " C. E.....2 35
 Montgomery.....3 00
 Montoursville.....5 70
 Mt. Carmel, 1st.....3 94
 Muney.....3 54
 New Berlin.....2 00
 Northumberland, 1st.....10 83
 Renov.10 00
 Rush.....1 00
 Shamokin, 1st.....23 00
 " —Lafayette Y. M. C. A.10 00
 Shiloh.....4 00
 Sunbury, 1st.....26 00
 Trout Run.....2 00
 Washington.....12 00
 Watsonstown, 1st.....10 50
 Williamsport, 1st.....30 00
 " 3d.....5 00
 " Bethany.....5 00
 " Covenant.....35 86
 \$522 88

PHILADELPHIA PRESBYTERY.

Philadelphia, 1st African.....\$ 1 00
 " 2d.....117 40
 " 3d.....16 97
 " 4th.....22 18
 " 10th.....106 23
 " Arch St.....151 25
 " Baldwin Memorial.....3 00
 " Beacon.....5 00
 " Bethany.....25 00
 " Bethesda.....4 06
 " Bethlehem—Coe.....50 85
 " Calvary.....67 95
 " Calvin.....13 35
 " Central-North Broad St.....47 06
 " Chambers-Wylie Memorial...45 99
 " Cohocksink.....8 80
 " Corinthian Ave.....3 00
 " Emmanuel.....13 20
 " " S. S.....6 23
 " Evangel.....10 50
 " " S. S.....2 85
 " Fox Chase Memorial.....28 53
 " Gaston.....41 35
 " Geneva.....1 00
 " Grace.....8 62

Philadelphia, Greenwich St.....\$ 10 00
 " Harper Memorial.....39 63
 " Holland Memorial.....26 86
 " Holmesburg.....9 89
 " Hope.....20 00
 " J. Addison Henry Memorial..2 00
 " Kensington, 1st.....10 00
 " Mariners'.....2 00
 " Mutchmore Memorial.....33 70
 " North Liberties, 1st.....10 00
 " Northminster—Lafayette....100 00
 " Olivet, 1st.....54 53
 " " S. S.....15 79
 " Overbrook.....97 77
 " Oxford.....46 90
 " Patterson Memorial.....5 00
 " Peace.....3 00
 " Princeton.....155 00
 " Puritan.....3 30
 " Richmond.....4 00
 " Southwestern.....7 51
 " Susquehanna Ave.....12 00
 " Tabernacle.....17 39
 " " S. S.....4 42
 " Tabor—Poyette.....27 70
 " " S. S.—Poyette.....19 17
 " Temple.....38 83
 " Tioga.....45 00
 " Walnut St.....19 56
 " West Hope.....13 50
 " Westminster.....5 48
 " West Park.....20 00
 " Woodland.....118 11
 Port Kennedy.....4 00

\$1,803 41

PHILADELPHIA NORTH PRESBYTERY.

Abington.....\$127 00
 Ambler.....6 00
 Ardmore, 1st.....19 00
 Ashbourne.....3 00
 Bridgeport, 1st.....5 00
 " " S. S.....3 00
 Carversville.....1 00
 Conshohocken.....16 00
 Cynwyd, Covenant.....19 69
 Deep Run and Doylestown....18 96
 Doylestown.....56 79
 Eddington.....6 00
 Edge Hill, Carmel.....15 00
 Forestville.....3 00
 Huntingdon Valley.....5 00
 Ivyland.....1 00
 Jeffersonville.....6 55
 Jenkintown, Grace.....15 00
 Lower Merion, 1st.....3 00
 Morrisville.....16 00
 Narberth.....4 82
 New Hope.....1 00
 Newtown.....28 59
 Norristown, 1st.....12 82
 " Central.....25 60
 Norriton and Providence.....4 00
 Philadelphia, Ann Carmichael...2 00
 " Bridesburg.....3 00
 " Chestnut Hill, 1st.....7 60
 " Disston Memorial—Lenox....10 00
 " Falls of Schuylkill.....15 00
 " Frankford.....19 21
 " Germantown, 1st.....255 56
 " " 2d.....131 35
 " " —Lafayette.....131 34
 " Hermon.....15 00

Philadelphia, Lawndale.....	\$ 2 00	Forest Grove.....	\$ 7 00
" Macalester Memorial, S. S.....	2 00	Freedom.....	7 10
" Manayunk, 1st.....	5 00	" S. S.....	1 40
" Market Square.....	61 47	" Y. P. S. C. E.....	50
" Mt. Airy.....	37 45	Glasgow.....	2 00
" Oak Lane.....	14 46	Glenfield, 1st.....	4 31
" Olney, 1st—Lafayette.....	5 00	Glenshaw.....	6 83
" "—Lafayette Y. M. C. A.....	5 00	" S. S.....	4 42
" Redeemer.....	8 60	Haysville.....	1 49
" Roxborough.....	5 00	Hebron.....	11 00
" " Leverington.....	6 00	Highland.....	8 59
" Summit.....	50 56	Hoboken.....	5 00
" Trinity.....	42 59	Homestead.....	20 00
" Union Tabernacle.....	10 00	Industry.....	2 00
" Wakefield.....	40 00	Ingram, 1st.....	14 34
" Westside.....	26 00	Lebanon.....	7 00
" Wissahickon.....	5 46	Mars.....	2 00
" Wissingoming.....	2 00	McKee's Rocks, 1st.....	10 00
Pottstown, 1st.....	14 20	" " S. S.....	9 33
" " S. S.....	6 55	" 1st Slavonic.....	2 50
Reading, Olivet.....	20 00	Millvale.....	4 00
" Washington St.....	1 00	Mingo.....	1 00
Springfield.....	4 00	Monaca, 1st.....	3 50
Thompson Memorial.....	3 00	Monongahela, 1st.....	30 00
Warmuster, Neshaminy of.....	1 00	" " S. S.....	5 00
Warwick, Neshaminy of.....	9 00	" " —Blairsville.....	60 00
Wyncote, Calvary.....	12 00	Mt. Carmel.....	1 00
		Mt. Olivet.....	8 00
	\$1,412 22	Neville Island.....	19 58
		" S. S.....	5 00
		New Salem.....	14 00
		Oakdale, 1st.....	16 75
		Oakland.....	5 00
		Oakmont.....	33 00
		Pine Creek, 1st.....	3 65
		" 2d.....	6 00
		Pittsburgh, 1st.....	443 83
		" S. S.....	9 23
		" 1st German.....	70
		" 2d.....	36 48
		" 3d.....	135 00
		" S. S.....	48 66
		" 4th.....	58 60
		" S. S.....	8 73
		" 6th.....	36 92
		" 43d St.....	22 55
		" Apple Ave.....	5 00
		" Bellefield.....	95 62
		" S. S.....	9 00
		" Blackadore Ave.....	3 00
		" Brighton Road.....	10 00
		" East End.....	10 00
		" East Liberty.....	39 46
		" S. S.....	27 19
		" Friendship Ave.....	6 15
		" Greenfield.....	2 41
		" Hazelwood.....	27 82
		" Herron Ave.....	14 35
		" Highland.....	55 11
		" Homewood Ave.....	20 00
		" S. S.....	13 00
		" Knoxville.....	13 00
		" Lawrenceville.....	19 69
		" Lemington Ave.....	2 00
		" McCandless Ave.....	15 00
		" McClure Ave.....	20 00
		" Morningside.....	1 15
		" Mt. Washington.....	13 92
		" North.....	25 00
		" Park Ave.....	11 55
		" Point Breeze.....	75 00
		" Shady Ave.....	30 00
		" Shady Side.....	372 27
		" S. S.....	30 00
		" Tabernacle.....	26 00
		" Watson.....	17 53

PITTSBURG PRESBYTERY.

Allegheny, 1st German.....	\$ 1 10
" Ben Avon.....	15 67
" Manchester.....	4 00
" Providence.....	10 00
Allison Park.....	7 00
Ambridge.....	5 65
Amity.....	5 00
Aspinwall, 1st.....	19 55
Avalon.....	41 00
" C. E.—Maryville.....	50 00
Bakerstown.....	8 50
Beaver.....	25 00
Bellevue.....	53 30
Bethany.....	15 90
" S. S.....	5 12
Bethel.....	30 50
Bethlehem.....	2 00
Bridgewater, 1st.....	5 00
Bull Creek.....	3 00
Canonsburg, 1st.....	5 06
" Central.....	46 42
Carnegie, 1st.....	11 50
Castle Shannon, 1st.....	7 50
Center.....	6 39
Charleroi, 1st.....	10 14
" Washington Ave.—Waynesburg.....	7 00
Chartiers.....	4 00
Cheswick.....	5 00
Clairton, 1st.....	3 00
Clifton.....	4 39
Coraopolis, 1st.....	23 68
" S. S.....	9 23
" 2d Slavonic.....	3 00
Crafton, 1st.....	15 88
" Hawthorne Ave.....	8 00
Cross-Roads.....	5 75
Donora, 1st.....	5 36
Duquesne, 1st.....	4 00
Edgewood.....	32 46
Edna, 1st.....	5 00
Fairmount.....	2 00
Fairview.....	5 00
Finleyville, 1st—Florida.....	5 00

Pittsburgh, West End.....	\$ 10 00
" Westminster.....	3 00
" West View, 1st.....	1 00
Pleasant Hill.....	1 00
Raccoon.....	22 93
" S. S.....	2 64
Rennerdale, 1st.....	1 00
Rochester.....	15 00
—Blairsville.....	10 00
Sewickley.....	74 00
Sharpsburg.....	4 85
Sheridanville, 1st.....	8 33
Shields.....	34 57
Swissvale.....	15 57
Tarentum, 1st.....	6 15
" —Blairsville.....	65 00
" Central—Waynesburg.....	10 00
Valley.....	8 00
Wilkinsburg, 1st.....	50 00
" 2d.....	21 13
" —Blairsville.....	50 37
Wilson, 1st.....	6 00
Woodlawn.....	1 00

\$3,116 80

REDSTONE PRESBYTERY.

Belle Vernon, 1st.....	\$ 4 00
Brownsville, 1st.....	7 00
" S. S.....	3 00
Carmichaels—Waynesburg.....	13 25
Connellsville, 1st.....	10 00
Dunbar—Blairsville.....	120 00
Dunlap's Creek.....	7 00
East Liberty.....	5 00
" C. E.....	1 00
East McKeesport, 1st.....	4 00
" —Blairsville.....	12 00
Fairchance.....	2 00
Franklin.....	4 00
Glassport.....	4 00
Greensboro.....	3 00
Harmony.....	9 00
Hopewell.....	2 00
Industry.....	1 00
Laurel Hill.....	16 50
" Bethel Chapel.....	3 50
Leisenring—Blairsville.....	8 00
Little Redstone.....	11 80
Long Run.....	6 30
Masontown, 1st.....	12 00
McKeesport, 1st.....	7 00
" —Pikeville.....	10 00
" Central.....	17 91
" S. S.....	1 83
Monessen, 1st.....	2 65
" —Blairsville.....	50 00
Mt. Moriah.....	1 00
Mt. Pleasant.....	8 90
" —Blairsville.....	26 00
" Reunion.....	8 69
Mt. Washington.....	2 00
New Geneva.....	1 85
New Providence.....	13 00
New Salem.....	22 00
Old Frame.....	1 00
Pine Grove.....	6 75
Pleasant Unity.....	2 00
Pleasant View.....	20 00
Rehoboth.....	7 00
" —Blairsville.....	53 00
Sampson's Mills.....	2 00
Scottdale.....	11 00
" S. S.....	7 00
" —Blairsville.....	26 00

Sutersville.....	\$ 3 00
Tent.....	2 00
Tyrone.....	1 00
Uniontown—Waynesburg.....	12 00
" 2d.....	15 00
" —Blairsville.....	60 00
Webster.....	2 66
West Newton, 1st.....	14 80
Youngwood.....	3 81
" —Blairsville.....	20 00

\$712 20

SHENANGO PRESBYTERY.

Beaver Falls, 1st.....	\$ 50 00
Centre.....	6 00
College Hill.....	5 00
Enon Valley.....	2 00
Harlansburg.....	2 00
Hermion.....	4 28
Hopewell.....	4 60
Leesburg.....	5 00
Little Beaver.....	2 00
Mahoningtown.....	10 00
Moravia.....	6 93
Mt. Pleasant.....	11 50
Neshannock.....	8 00
New Castle, 1st.....	20 00
" 4th.....	4 00
" Central.....	20 00
North Sewickley.....	2 00
Princeton Memorial.....	8 00
Rich Hill.....	3 00
Sharon, 1st.....	50 00
Slippery Rock.....	4 37
Transfer.....	3 00
Unity.....	1 00
Wampum.....	8 00
Westfield.....	30 00
West Middlesex.....	3 34

\$274 02

WASHINGTON PRESBYTERY.

Bentleyville.....	\$ 1 30
Burgettstown, 1st.....	14 11
" Westminister.....	7 50
" —Blairsville.....	28 80
California—Waynesburg.....	8 00
Claysville.....	9 10
Cross Creek.....	36 00
" S. S.....	10 00
" —Blairsville.....	27 83
" —Lincoln.....	12 00
East Buffalo.....	15 66
Florence.....	1 00
Hookstown—Blairsville.....	52 00
Lower Buffalo.....	4 00
Lower Ten-Mile.....	2 00
Mill Creek—Blairsville.....	42 00
Mt. Pleasant.....	2 00
Mt. Prospect.....	4 35
" —Blairsville.....	53 00
Nineveh, Zion—Waynesburg.....	10 15
Pigeon Creek.....	10 00
Unity.....	4 00
Upper Buffalo.....	25 00
Upper Ten-Mile.....	5 00
Van Buren, Bethel.....	5 00
Washington, 2d.....	33 00
" 3d.....	11 00
" 4th.....	5 00
" Central.....	6 00
" —Waynesburg.....	20 00

Waynesburg, 1st.....	\$ 7 50
—Waynesburg.....	90 00
West Alexander.....	25 00
West Union—Waynesburg.....	4 50
Windy Gap.....	3 25
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	\$594 05

WELLSBORO PRESBYTERY.

Austin, 1st.....	\$ 2 00
Beecher's Island.....	2 00
Condersport, 1st.....	5 00
Elkland.....	22 00
Farmington.....	1 00
Galeton.....	2 75
Kane, 1st.....	7 00
Knoxville.....	4 00
Mansfield.....	1 00
Mt. Jewett, 1st.....	1 00
Osceola.....	5 00
Port Allegheny, 1st.....	5 00
Wellsboro.....	23 62
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	\$ 81 37

WESTMINSTER PRESBYTERY.

Bellevue.....	\$ 5 00
Cedar Grove.....	5 00
Chanceford.....	7 25
Chestnut Level.....	10 00
Christiana, Latta Memorial.....	2 00
Columbia.....	32 34
Donegal.....	18 61
Hopewell.....	11 00
Lancaster, 1st.....	33 87
" Bethany.....	10 20
" S. S.....	5 09
" Memorial.....	3 00
" S. S.....	2 00
Leacock.....	10 87
" S. S.....	1 22
Marietta.....	11 34
" S. S.....	5 00
Middle Octorara.....	6 11
Mt. Joy.....	12 39
" S. S.....	4 61
Mt. Nebo.....	1 00
New Harmony.....	10 47
New Park Centre.....	19 50
" S. S.....	12 02
Pequea.....	10 94
Slate Ridge.....	3 00
Slaterville.....	15 00
Stewartstown.....	14 00
Strasburg, 1st.....	8 00
Union.....	25 00
Wrightsville.....	9 00
York, 1st.....	108 14
" Calvary.....	23 00
" Faith.....	2 50
" Westminster.....	5 00
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	\$463 47

SYNOD OF SOUTH DAKOTA.

ABERDEEN PRESBYTERY.

Aberdeen—Huron.....	\$ 55 00
Britton—Huron.....	51 00
Castlewood—Huron.....	26 21
Eureka—Huron.....	11 00
Groton—Huron.....	226 34
Holland, 1st—Huron.....	18 50
Langford—Huron.....	28 00

Leola.....	\$ 1 00
Pierpont—Huron.....	86 00
Pollock, 1st—Huron.....	10 00
Sisseton.....	5 02
Veblen.....	3 00
Watertown—Huron.....	10 00
Willow Lake, German.....	3 00
" " —German.....	23 11
" " S. S.—German.....	10 00
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	\$565 18

BLACK HILLS PRESBYTERY.

Edgemont—Huron.....	\$ 2 00
Rapid City.....	1 00
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	\$ 3 00

CENTRAL DAKOTA PRESBYTERY.

Blunt—Huron.....	\$ 5 00
Brookings—Huron.....	43 00
Dallas, 1st.....	1 00
Endeavor—Huron.....	11 94
Flandreau, 2d—Huron.....	11 00
Hitchcock—Huron.....	43 00
Huron—Huron.....	157 00
Kodoka—Huron.....	10 00
Lake Byron—Huron.....	400 00
Madison—Huron.....	42 75
Miller—Huron.....	168 00
Onida—Huron.....	15 00
St. Lawrence—Huron.....	34 00
Union—Huron.....	10 00
Wessington—Huron.....	8 10
Woonsocket—Huron.....	20 00
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	\$979 79

DAKOTA INDIAN PRESBYTERY.

Ash Point—Huron.....	\$ 1 00
Buffalo Lake—Huron.....	5 00
Cedar—Huron.....	1 00
Conkicakse—Huron.....	1 00
Crow Creek—Huron.....	1 00
Flandreau, 1st—Huron.....	2 00
Good Will.....	4 55
Heyata—Huron.....	2 00
Hill—Huron.....	5 00
Long Hollow—Huron.....	1 00
Mayasan—Huron.....	1 41
Miniska—Huron.....	1 00
Pajutazee—Huron.....	3 56
Poplar—Huron.....	5 00
Wood Lake—Huron.....	2 00
Wounded Knee—Huron.....	1 00
Yankton Agency—Huron.....	49 03
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	\$ 86 55

SOUTHERN DAKOTA PRESBYTERY.

Alexandria—Huron.....	\$ 85 00
Bon Homme Co., 1st Bohemian.....	2 00
Bridgewater—Huron.....	42 90
Brule Co., 1st Bohemian—Huron.....	2 00
Canistota—Huron.....	29 77
Dell Rapids—Huron.....	22 57
Germanatown, German—German.....	80 00
Hope Chapel.....	1 00
Kimball, 1st.....	1 00
Lake Andes—Huron.....	17 10
Lenox, Ebenezer German—German.....	50 00

UNION PRESBYTERY.

Beaver Creek.....	\$ 2 70
Caledonia.....	2 00
Centennial.....	1 00
Hopewell.....	1 50
Knoxville, 2d.....	10 95
" 5th.....	5 00
" East Vine Ave.....	2 00
" Fort Sanders.....	10 00
Madisonville.....	3 00
Morgantown.....	70
Mt. Zion.....	1 00
New Market.....	8 00
New Prospect.....	1 65
New Providence.....	9 63
Rockford.....	3 00
Shannondale.....	25 00
South Knoxville.....	3 00
Spring Place.....	2 67
Washington.....	3 00
Westminster.....	4 00
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	\$ 99 80

SYNOD OF TEXAS.

ABILENE PRESBYTERY.

Albany, Matthews Memorial.....	\$ 15 65
" —Trinity.....	10 00
Baird.....	1 50
Central.....	5 00
Fairview.....	1 00
Fulvanne—Texas Female.....	65
" —Trinity.....	1 95
Hamlin—Texas Female.....	38
" —Trinity.....	1 12
Ira—Texas Female.....	25
" —Trinity.....	75
Midway.....	1 00
Snyder—Texas Female.....	25
" —Trinity.....	75
Stamford—Texas Female.....	6 45
" —Trinity.....	19 35
" L. A. Soc.—Trinity.....	50 00
Tye.....	1 00
Collection—Trinity.....	20 00
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	\$137 05

AMARILLO PRESBYTERY.

Amarilla, L. A. Soc.—Trinity.....	\$ 50 00
Amarillo, Fillmore St.—Trinity.....	22 50
Canyon, 1st—Trinity.....	11 00
" S. S.—Trinity.....	50 00
Childress.....	3 00
" C. E.—Trinity.....	50 00
Dalhart, 1st.....	4 00
Hereford, S. S.—Trinity.....	50 00
McLean—Texas Female.....	50
" —Trinity.....	1 50
Memphis.....	7 50
" L. A. Soc.—Trinity.....	10 00
" Miss. Soc.—Trinity.....	40 00
Quanah.....	5 00
Seymour, Miss. Soc.—Trinity.....	50 00
Shamrock.....	1 00
Tulia, 1st—Texas Female.....	1 50
" —Trinity.....	4 50
Union Hill—Texas Female.....	25
" —Trinity.....	75
Vernon—Trinity.....	4 00
Wichita Falls, L. A. Soc.—Trinity.....	50 00
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	\$417 00

AUSTIN PRESBYTERY.

Austin, 1st—Texas Female.....	\$ 9 55
" —Trinity.....	28 65
Hutto.....	3 15
Mason—Trinity.....	2 25
Pleasant Valley.....	5 00
Rockdale, 1st—Trinity.....	4 00
Collection—Trinity.....	15 00
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	\$ 67 60

BROWNWOOD PRESBYTERY.

Ballinger, 8th St.—Trinity.....	\$ 10 00
Brady.....	1 00
Center City.....	62
Life.....	59
Goldthwaite.....	71
Lohn.....	42
Norton.....	1 31
San Angelo, Harris Ave.—Trinity.....	15 00
Santa Anna—Trinity.....	50 00
Sweden.....	2 00
Talpa.....	76
Waldrup.....	89
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	\$ 83 30

DALLAS PRESBYTERY.

Athens.....	\$ 5 00
Corinth.....	3 00
Dallas, 2d.....	5 00
Duck Creek.....	1 00
Fate.....	3 34
Garland.....	1 00
Greenville, Grace.....	3 00
Lawson.....	1 00
McKinney.....	10 00
Mesquite.....	3 00
New Hope.....	2 00
Plano.....	5 00
Pleasant Valley.....	1 00
Tyler, C. E.—Trinity.....	25 00
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	\$ 68 34

DENTON PRESBYTERY.

Cundiff.....	\$ 2 00
Gainesville.....	7 00
Justin.....	2 00
Mt. Olivet.....	3 00
Myra.....	3 50
" —Trinity.....	3 50
Sunset.....	1 00
Valley View, 1st.....	3 00
Whitesboro.....	3 00
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	\$ 28 00

FORT WORTH PRESBYTERY.

Alvarado—Trinity.....	\$ 10 00
Arlington.....	13 00
" Miss. Soc.—Trinity.....	50 00
Burleson—Texas Female.....	75
" —Trinity.....	2 25
Chalk Mountain.....	25
Cleburne, Miss. Soc.—Trinity.....	50 00
" Anglin St.—Trinity.....	20 00
Crowley—Texas Female.....	75
" —Trinity.....	2 25
Forest Hill—Texas Female.....	75
" —Trinity.....	2 25
Ft. Worth, Taylor St.—Trinity.....	30 00
" L. M. Soc.—Trinity.....	50 00

Granbury—Trinity.....	\$ 6 50
Jacksboro—Texas Female.....	1 78
—Trinity.....	5 32
Mansfield.....	5 00
S. S.—Trinity.....	12 50
Mineral Wells, Oak St.....	1 80
Union Hill.....	1 00
Weatherford, Grace.....	40 00
West Fork—Texas Female.....	75
—Trinity.....	2 25
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	\$309 15

HOUSTON PRESEYTERY.

Cobb's Creek.....	\$ 1 00
Galveston, 4th.....	1 00
Houston, Cumberland—Trinity.....	25 00
Westminster.....	2 00
Houston Heights, 1st—Trinity.....	8 00
La Porte.....	1 00
League City.....	1 00
Nome.....	1 00
Park.....	2 00
Port Arthur, 1st.....	3 00
Raywood.....	1 00
Sealy, Bohemian.....	1 00
Silsbee.....	1 00
Sour Lake.....	1 00
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	\$ 49 00

JEFFERSON PRESEYTERY.

Athens.....	\$ 1 00
Atlanta.....	1 48
Cross-Roads—Trinity.....	90
Frankston.....	72
Friendship—Trinity.....	2 50
Haynesville.....	2 00
Henderson.....	2 00
Jacksonville, 1st.....	9 84
Mt. Hope.....	1 00
Mt. Pleasant.....	1 00
Nacogdoches.....	1 50
New Harmony.....	90
New Prospect.....	1 02
Pleasant Grove—Trinity.....	1 50
Relief.....	1 00
Texarkana, Pine St.....	4 93
Willow Spring.....	1 20
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	\$ 34 89

PARIS PRESEYTERY.

Belmont—Manton.....	\$ 3 75
Canaan—Manton.....	2 00
Clarksville—Manton.....	15 00
Cooper.....	2 00
Cross-Roads—Manton.....	14 50
Denison, Bethany.....	2 00
Deport—Manton.....	10 00
Howe.....	7 50
Lannius—Manton.....	7 00
Leonard—Manton.....	26 35
Paris—Manton.....	45 00
Pottsboro—Manton.....	7 50
Rock Point—Manton.....	11 00
Sherman—Manton.....	56 00
Spring Hill—Manton.....	3 00
Whitewright—Manton.....	40 00
Windom—Manton.....	7 50
Wolfe City—Manton.....	15 00
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	\$275 10

SAN ANTONIO PRESEYTERY.

Barnett.....	\$ 2 00
Barnett Spring.....	2 00
Cheapside.....	2 00
Daily—Trinity.....	1 00
East El Paso.....	2 00
El Paso, 1st.....	10 20
Gibolo—Trinity.....	1 00
Hochheim.....	1 00
Nopal.....	1 00
Pearsall—Trinity.....	2 00
Riverside.....	3 00
San Antonio, Madison Square.....	18 00
San Marcos, Fort St.—Ter. Female.....	3 00
—Trinity.....	9 00
Slayden.....	1 00
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	\$ 58 20

WACO PRESEYTERY.

Abbott—Trinity.....	\$ 2 00
Boyce—Trinity.....	31 35
Childers—Trinity.....	1 00
Comanche Springs—Trinity.....	2 00
Corsicana, 3d Ave.—Trinity.....	35 00
Y. L. Miss. Soc.—Trinity.....	50 00
L. Miss. Soc.—Trinity.....	50 00
Coryell—Trinity.....	2 00
Cotton Gin.....	5 00
Dodson's Chapel—Trinity.....	50
Fairy.....	1 00
Ferris.....	2 00
Forreston.....	2 00
Gaeville—Trinity.....	1 00
Hillsboro, C. E.—Trinity.....	50 00
Howard.....	1 20
Hubbard—Trinity.....	6 50
Italy, S. S.—Trinity.....	50 00
Itasca.....	12 00
Kerens—Trinity.....	5 00
McGregor.....	1 00
Mexia, Central.....	10
—Trinity.....	15 00
Park.....	7 00
Re-Don—Trinity.....	5 00
Rockett.....	10 00
Shiloh—Trinity.....	2 50
Temple, Grace—Trinity.....	20 00
Valley Mills, 1st.....	2 00
Waco, Central.....	5 00
Walnut Springs.....	50
Waxahachie—Trinity.....	88 10
S. S. Bar Class—Trinity.....	50 00
Central, S. S.—Trinity.....	50 00
L. A. Soc.—Trinity.....	50 00
West—Trinity.....	4 21
Woodbury.....	70
Collection—Trinity.....	5 30
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	\$628 96

SYNOD OF UTAH.

BOISE PRESEYTERY.

Bethel.....	\$ 2 00
Boise, 1st—Idaho.....	32 45
S. S.—Idaho.....	8 00
Bethany—Idaho.....	1 75
Caldwell, 1st—Idaho.....	8 25
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	\$ 52 45

KENDALL PRESEYTERY.

Idaho Falls, 1st—Idaho.....	\$ 8 00
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Malad City	\$ 1 25
Preston, 1st	1 00
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	\$ 10 25

OGDEN PRESBYTERY.

Kaysville, Haines Memorial	\$ 2 00
Ogden, 1st	14 00
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	\$ 16 00

TWIN FALLS PRESBYTERY.

Twin Falls, 1st	\$ 3 00
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UTAH PRESBYTERY.

Benjamin	\$ 1 00
Brigham—Westminster, Utah	1 00
Ferron, 1st—Westminster, Utah	5 35
Logan, Brick	3 00
Manti, 1st—Westminster, Utah	7 00
" S. S.—Westminster, Utah	1 00
Mt. Pleasant, 1st	3 25
Panguitch Mission	2 00
Payson	3 00
Salt Lake City, 3d—Westminster, Utah	118 70
" Westminster—Westminster, Utah	4 15
Springville	7 00
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	\$156 45

SYNOD OF WASHINGTON.

ALASKA PRESBYTERY.

Hanega	\$ 1 00
Kluckwan (Thlinget)	1 00
Sitka, 1st	4 00
" Thlinget	2 00
Wrangell, White	1 00
	<hr/>
	\$ 9 00

BELLINGHAM PRESBYTERY.

Anacortes, Westminster—Whitworth	\$ 20 00
Bellingham, 1st	7 44
" —Whitworth	52 00
Everitt, 1st	13 68
" —Whitworth	20 00
Fair Haven—Whitworth	40 15
Sedro-Woolley, 1st—Whitworth	10 10
Snohomish—Whitworth	21 36
Valley, Emmanuel	1 00
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	\$185 73

CENTRAL WASHINGTON PRESBYTERY.

Bickleton	\$ 0 59
Cle-Elum	1 00
Ellensburg, 1st	5 00
" —Whitworth	1 00
Goldendale, 1st—Whitworth	10 00
Grandview—Whitworth	9 00
" Bethany	6 60
Kennewick—Whitworth	5 00
Liberty and Granger—Whitworth	5 00
Natches—Whitworth	10 00
North Yakima—Whitworth	70 00
Parker—Whitworth	70
Roslyn—Whitworth	10 00
Sunnyside—Whitworth	2 95

Wapato—Whitworth	\$ 13 35
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	\$150 19

COLUMBIA RIVER PRESBYTERY.

Bickleton	\$ 1 38
Dot	90
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	\$ 2 28

OLYMPIA PRESBYTERY.

Aberdeen—Whitworth	\$ 5 00
Camas, St. John's—Whitworth	20 00
Catlin—Whitworth	5 00
Centralia, 1st—Whitworth	15 00
Chehalis, Westminster—Whitworth	14 75
Ellsworth	1 00
Hoquiam, 1st—Whitworth	25 50
Ilwaco, 1st—Whitworth	5 00
Kelso, 1st—Whitworth	16 00
Olympia, 1st—Whitworth	13 00
Puyallup—Whitworth	32 00
" Indian—Whitworth	10 00
Ridgefield—Whitworth	6 00
South Bend—Whitworth	12 80
Tacoma, 1st—Whitworth	575 00
" Bethany—Whitworth	20 00
" S. S.—Whitworth	10 00
" C. E.—Whitworth	10 00
" Calvary—Whitworth	56 00
" Immanuel—Whitworth	70 00
" Sprague Memorial—Whitworth	5 65
" Westminster—Whitworth	13 17
" C. E.—Whitworth	10 00
Vancouver, 1st—Whitworth	23 00
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	\$973 87

SEATTLE PRESBYTERY.

Bremerton—Whitworth	\$ 15 00
Brighton—Whitworth	4 63
Kent—Whitworth	2 00
Port Blakeley	2 00
Seattle, 1st	47 16
" S. S.	13 01
" Cherry St. —Whitworth	1 00
" Olivet —Whitworth	8 90
" Westminster—Whitworth	2 00
Summer—Whitworth	530 00
Vashon, 1st	5 05
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	1 00

\$631 75

SPOKANE PRESBYTERY.

Cœur d'Alene, 1st—Whitworth	\$ 24 00
Cortland—Whitworth	5 00
Creston—Whitworth	5 00
Davenport	1 80
" —Whitworth	45 00
Garden Valley	1 00
Harrington	2 00
Kettle Falls, 1st	3 00
Post Falls	1 00
Rathdrum—Whitworth	2 00
Reardan, 1st	2 80
" —Whitworth	5 00
Sandpoint	8 00
" —Whitworth	10 00
Spokane, 1st—Whitworth	160 00
" 4th—Whitworth	40 75
" S. S.—Whitworth	5 00
" C. E.—Whitworth	5 00

Spokane, 5th	\$ 6 00
" Bethel	10 00
" Centenary	5 00
" " —Whitworth	11 75
Spokane River	1 00
Wellpinit	1 00
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	\$361 10

WALLA WALLA PRESBYTERY.

Asotin—Whitworth	\$ 10 00
College Place, 1st	5 00
Connell—Whitworth	5 00
Culdesac	2 30
Denver	1 00
Garfield	5 58
" " —Whitworth	6 00
Grangerville—Whitworth	15 00
Ho—Whitworth	3 00
Kamiah, 1st	1 00
" " —Whitworth	20 00
Kendrick	3 00
Lapwai—Whitworth	5 00
Lewiston—Whitworth	30 00
Meadow Creek	1 00
Moscow, 1st	10 00
" " —Whitworth	25 50
Nezperce	1 00
Palouse, Bethany	3 00
Prescott—Whitworth	10 00
Reubens—Whitworth	2 00
Seltice	1 00
Stites, Indian	2 00
Sunset	3 00
Thorn Creek	1 00
Vineland	5 00
Waitsburg, 1st	5 00
" " —Whitworth	20 00
Walla Walla, 1st—Whitworth	60 00
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	\$261 38

WENATCHEE PRESBYTERY.

Cashmere, 1st	\$ 4 00
Coulee City	4 00
" " —Whitworth	40 00
Wenatchee, 1st	10 00
" " —Whitworth	10 00
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	\$ 68 00

YUKON PRESBYTERY.

Fairbanks	\$ 1 00
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SYNOD OF WEST VIRGINIA.

GRAFTON PRESBYTERY.

Buckhannon	\$ 13 00
Clarksburg, 1st	19 00
Fairmont, 1st	40 26
French Creek	7 00
Grafton, 1st	12 00
Kingwood, 1st	20 00
Lebanon	1 00
Middletown	1 00
Monangah	1 00
Morgantown	18 00
Sugar Grove	3 00
Terra Alta	4 00
Weston	3 00
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	\$142

PARKERSBURG PRESBYTERY.

Charleston, Kanawha	\$ 16 00
" Schwamb Memorial	1 00
Hughes River	2 00
Parkersburg, 1st	20 00
" Beechwood	6 00
Sistersville, 1st	10 00
Spencer	1 00
Williamstown	2 00
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	\$ 58 00

WHEELING PRESBYTERY.

Allen Grove	\$ 4 00
Cameron	2 00
Chester	1 00
Fairview	1 00
Forks of Wheeling	29 00
Limestone	3 00
Moundsville	3 00
Mt. Union	1 00
Wellsburg	35 00
West Liberty	3 00
West Union	5 00
Wheeling, 1st	33 25
" " S. S.	8 13
" " 2d	9 00
" " 3d	15 00
" Vance Memorial	19 00
" " S. S.	3 00
Wolf Run	1 00
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	\$175 38

SYNOD OF WISCONSIN.

CHIPPEWA PRESBYTERY.

Baldwin—Carroll	\$ 5 50
Bessemer	1 39
Eau Claire, 1st—Carroll	10 00
Hudson, 1st—Carroll	9 00
Ironwood, 1st	5 00
Phillips, 1st—Carroll	6 80
Superior, Hammond Ave.	4 55
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	\$ 42 24

LA CROSSE PRESBYTERY.

Galesville—Carroll	\$ 8 33
Greenwood	1 00
La Crosse, 1st	5 00
" North—Carroll	3 00
Mauston—Carroll	2 00
Neillsville	1 00
New Amsterdam	3 00
" —Carroll	3 00
North Bend	5 00
West Salem, Mission Club	3 00
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	\$ 34 33

MADISON PRESBYTERY.

Baraboo, 1st—Carroll	\$ 5 00
Beloit, German	2 00
" West Side	2 00
Boscobel, German—German	5 00
Boyer, German, Hurricane Mission —German	3 00
Cambria—Carroll	15 00
Fancy Creek—Foyette	5 00
Janesville, 1st	5 00
Lancaster, German—German	5 00

Lodi—Carroll.....	\$ 41 00
" S. S.—Poyette.....	6 61
Madison, Christ's—Carroll.....	25 00
" —Poyette.....	25 00
Marion, German—German.....	10 00
Muscola, German—German.....	6 00
Portage.....	1 85
" —Carroll.....	29 00
" —Poyette.....	29 00
Poyette—Poyette.....	26 53
Prairie du Sac, 1st—Carroll.....	5 00
" —Poyette.....	5 00
Pulaski, German—German.....	10 00
Reelsburg—Carroll.....	25 00
Richland Center, 1st—Carroll.....	13 80
Rockville, German—German.....	13 80
Rose Cambria—Carroll.....	3 00
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	\$322 59

MILWAUKEE PRESBYTERY.

Beaver Dam Assembly—Carroll... \$	20 00
Cambridge—Carroll.....	9 50
Cedar Grove, 1st—Carroll.....	12 00
Milwaukee, 1st German—German.....	15 00
" " S. S.—German.....	5 00
" Bethany—Carroll.....	5 00
" Calvary—Carroll.....	35 00
" Grace.....	2 00
" —Carroll.....	6 57
" Immanuel—Carroll.....	47 75
" North.....	3 00
" Perseverance—Carroll.....	55 00
Oostburg, German—German.....	15 00
Racine, 1st—Carroll.....	45 00
" 2d—Carroll.....	1 00
Somers.....	1 86

Stone Bank.....	1 50
Waukesha, 1st—Carroll.....	44 00
Waupun, Calvary—Carroll.....	12 00
West Allis, 1st—Carroll.....	2 00
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	\$338 18

WINNEBAGO PRESBYTERY.

Abbotsford—Carroll.....	\$ 7 00
Appleton, Memorial.....	29 60
" —Carroll.....	5 00
Athens, 1st.....	2 00
Couillardville—Carroll.....	5 00
Crandon—Carroll.....	10 00
DePere, 1st—Carroll.....	22 00
Fond du Lac, 1st—Carroll.....	21 14
Green Bay, Grace—Carroll.....	2 00
Little River—Carroll.....	3 45
Marshfield, 1st—Carroll.....	11 15
Merrill, 1st—Carroll.....	40 25
Neenah, 1st—Carroll.....	28 00
Oak Orchard—Carroll.....	1 00
Oconto, 1st—Carroll.....	7 54
Oshkosh, 1st—Carroll.....	30 00
" 2d—Carroll.....	2 00
Pioneer.....	10 00
Robinsonville—Carroll.....	2 00
Stevens Point, Frame's Memorial	
—Carroll.....	7 00
Stiles—Carroll.....	1 00
Wausau, 1st—Carroll.....	42 05
Wausaukee, 1st—Carroll.....	7 00
Wequiock—Carroll.....	1 00
Westfield—Carroll.....	3 00
Winneconne—Carroll.....	5 00
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	\$305 18

SUMMARY BY SYNODS.

Alabama.....	\$ 103 50
Arkansas.....	3,288 38
Atlantic.....	28 00
Baltimore.....	1,599 68
California.....	1,667 97
Canadian.....	14 00
Catawba.....	50 50
Colorado.....	339 18
East Tennessee.....	10 00
Illinois.....	7,190 89
Indiana.....	1,317 88
Iowa.....	4,801 42
Kansas.....	5,335 54
Kentucky.....	1,265 07
Michigan.....	1,672 72
Minnesota.....	47,396 53
Mississippi.....	138 55
Missouri.....	2,506 30
Montana.....	216 08

Nebraska.....	\$ 3,390 61
New Jersey.....	5,908 56
New Mexico.....	96 50
New York.....	9,804 09
North Dakota.....	387 96
Ohio.....	3,756 36
Oklahoma.....	478 84
Oregon.....	846 13
Pennsylvania.....	16,923 54
South Dakota.....	2,252 98
Tennessee.....	1,941 53
Texas.....	2,156 59
Utah.....	238 15
Washington.....	2,644 30
West Virginia.....	375 64
Wisconsin.....	1,042 52
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	\$131,186 58

THE COLLEGE BOARD.

SCHEDULE K,

RECEIPTS FROM INDIVIDUALS, BOTH DIRECT AND THROUGH THE BOARD.

NOTE—An italicized word after a name indicates that the gift was designated for an institution. A list of institutions and indicating words is given in Schedule D.

A. C., New York, N. Y.— <i>Carroll</i>	\$ 25,00 00
A. I. T. B., St. Louis, Mo.— <i>West'm., Mo.</i>	200 00
A. J. F., Waukesha, Wis.— <i>Carroll</i>	1,714 00
A. L. E., College of Emporia— <i>Emporia</i>	331 00
Aalps, W. S., Fort Dodge, Ia.— <i>Buena V.</i>	10 00
Abbay, R. F., Commerce, Miss.— <i>Cumberland</i>	25 00
Abbott, M. M., Hastings, Neb.— <i>Hastings</i>	5 00
Abel, E. L., Huron, S. D.— <i>Huron</i>	50 00
Aborn, R. W., Sheldon, Ia.— <i>Buena V.</i>	25 00
Adair, Rev. B. L., Dallas, Tex.— <i>Trinity</i>	50 00
Adams, E. J., Knoxville, Tenn.— <i>Washington and Tusculum</i>	25 00
Adams, Elmer S., St. Louis, Mo.— <i>West'm., Mo.</i>	100 00
Adams, G. M. & Co., Oxford, O.— <i>Western</i>	5 00
Adams, J. B.— <i>Hanover</i>	5 00
Adams, James H., Omaha, Neb.— <i>Belleveue</i>	6 00
Adams, Miss Julia, Sorrento, Fla.— <i>Florida</i>	1 50
Adams, Rev. R. N., Minneapolis, Minn.— <i>Huron</i>	10 00
Adams, W. A., St. Louis, Mo.— <i>West'm., Mo.</i>	1 00
Aikman, Robert, Boise, Idaho— <i>Idaho</i>	10 00
Aitchison, A. W., Cascade, Ia.— <i>Lenox</i>	1,006 00
Akins, William, Omaha, Neb.— <i>Belleveue</i>	12 00
Alexander, A. B., Epworth, Ia.— <i>Lenox</i>	100 00
Alexander, Mrs. C. B., New York, N. Y.— <i>West'm., Utah</i>	100 00
Alexander, C. C., Boise, Idaho— <i>Idaho</i>	25 00
Alexander, Harriet C., New York, N. Y.— <i>West'm., Utah</i>	200 00
Alexander, Miss M. L., Eustis, Fla.— <i>Florida</i>	200 00
Alexander, R. A.— <i>Hanover</i>	35 00
Alford, C. B., Huron, S. D.— <i>Huron</i>	25 00
Alford, Milton, Huron, S. D.— <i>Huron</i>	10 00
Allee, W. S., Raymore, Mo.— <i>West'm., Mo.</i>	5 00
Allen, A. C., Ridgefield, Wash.— <i>Whitworth</i>	20 00
Allen, E. N.— <i>Cumberland</i>	5 00
Allen, J. C., Gloversville, N. Y.— <i>Huron</i>	10 00
Alling, Charles, Jr., Chicago, Ill.— <i>Hanover</i>	50 00
Alling, Charles, Sr., Madison, Ind.— <i>Hanover</i>	10 00
Alling, Joseph T., Rochester, N. Y.— <i>Huron</i>	20 00
Allison, H. H., Sac City, Ia.— <i>Buena V.</i>	3 00
Allison, W. B., Dubuque, Ia.— <i>Lenox</i>	75 00
Almstead, J. A., Emerson, Neb.— <i>Belleveue</i>	2 50
Althouse, Mr. and Mrs. John G., Omaha, Neb.— <i>Belleveue</i>	15 00
Alumnæ Association— <i>Western</i>	164 00
Alumnæ Association, Colorado Branch— <i>Western</i>	7 00
Alumnæ Association, Indiana Branch— <i>Western</i>	50 00
Alumnæ Association, Oxford Branch— <i>Western</i>	51 00
Alumnæ and Friends— <i>Western</i>	85 00
Alumni— <i>Macalester</i>	460 00
Alumnus, An— <i>Illinois</i>	250 00
Anderson, A. E. and Allie E., Hopkinton, Ia.— <i>Lenox</i>	1,000 00
Anderson, James A., Knoxville, Tenn.— <i>Maryville</i>	250 00
Anderson, W. H., Omaha, Neb.— <i>Belleveue</i>	25 00
Andrews, Chester, Steele City, Neb.— <i>Hastings</i>	50 00
Andrews, S. H., Waxahachie, Tex.— <i>Trinity</i>	50 00
Anonymous— <i>Emporia</i>	100 00
Anonymous— <i>Emporia</i>	100 00
Anonymous— <i>Emporia</i>	100 00
Anonymous— <i>Emporia</i>	100 00
Anonymous— <i>Emporia</i>	100 00
Anonymous, Carlisle, Pa.— <i>West'm., Utah</i>	11
Anonymous, Philadelphia, Pa.— <i>West'm., Utah</i>	1 00
Anthony, G. W., Springfield, Mo.— <i>West'm., Mo.</i>	5 00
Appleby, E. R. and Lauretta— <i>Lewis</i>	10 00
Carried forward.....	\$32,461 00

Brought forward	\$32,461 00
Armistead, J. T., Oxford, O.— <i>Western</i>	10 00
Arms, George W., Portland, Ore.— <i>Albany</i>	10 00
Armstrong, B. A., New London, Conn.— <i>Florida</i>	50 00
Armstrong, Miss Fannie, Odessa, Mo.— <i>West'm., Mo.</i>	2 00
Armstrong, Rev. H. P., Hastings, Neb.— <i>Hastings</i>	15 00
Armstrong, R. G., Greensburg, Pa.— <i>Hastings</i>	10 00
Arnold, Rev. C. A., St. Paul, Minn.— <i>Hastings</i>	1 00
Arnold, F. S.— <i>Parsons</i>	5 00
Arthur, Mr. and Mrs. James B., Bellevue, Pa.— <i>Florida</i>	20 00
Arthur, Rev. E. A., Loganport, Ind.— <i>Cumberland</i>	1 00
Arthur, Rev. R., Osborn, Kans.— <i>Emporia</i>	5 00
Aston, Frances M., Wahoo, Neb.— <i>Bellevue</i>	5 00
Atwater, W. C., New York, N. Y.— <i>Bellevue</i>	50 00
Auerbach, E. & Bros., Salt Lake City, Utah— <i>West'm., Utah</i>	50 00
Aven, H. B., Caldwell, Idaho— <i>Idaho</i>	7 50
Avery, E. S., Eustia, Fla.— <i>Florida</i>	2 00
B. A. B., Wausau, Wis.— <i>Carroll</i>	50 00
Babeock, Helen E., Neenah, Wis.— <i>Poyntette</i>	100 00
Backus, M. F., Seattle, Wash.— <i>Whitworth</i>	450 00
Baderow, E. M., Tacoma, Wash.— <i>Whitworth</i>	10 00
Bailey, E. K., Aurora, Neb.— <i>Hastings</i>	2 50
Bailey, Mrs. J. N., Coffeetown, Miss.	1 00
Baillie, A. D., Storm Lake, Ia.— <i>Buena V</i>	328 50
Baillie, Ethelyn, Storm Lake, Ia.— <i>Buena V</i>	3 00
Baillie, Alexander, Tacoma, Wash.— <i>Whitworth</i>	100 00
Bain, D., Albany, Ore.— <i>Albany</i>	5 00
Bain, William, Albany, Ore.— <i>Albany</i>	5 00
Bair, J. Park, Storm Lake, Ia.— <i>Buena V</i>	25 00
Baird, William, Omaha, Neb.— <i>Bellevue</i>	25 00
Baker, Charles, Chili, S. A.— <i>Emporia</i>	5 00
Baker, Rev. E. F.— <i>Cumberland</i>	10 00
Baker, Lawrence— <i>Whitworth</i>	2 00
Baker, T. J., Omaha, Neb.— <i>Bellevue</i>	10 00
Balkwell, F. R., Tacoma, Wash.— <i>Whitworth</i>	10 00
Ball, Cora— <i>Parsons</i>	5 00
Ball, Nellie B.— <i>Parsons</i>	1 00
Balliett, Mrs. C. A., Waterloo, Ia.— <i>Buena V</i>	25 00
Bamberger, Simon, Salt Lake City, Utah— <i>West'm., Utah</i>	50 00
Banks, S. A.— <i>Cumberland</i>	5 00
Barbour, Rev. John, Maysville, Ky.— <i>Pikeville</i>	100 00
Barelay, William, South Omaha, Neb.— <i>Bellevue</i>	75
Bardsley, W. C., Tacoma, Wash.— <i>Whitworth</i>	20 00
Barker, Albert L., Hopkinton, Ia.— <i>Lenox</i>	1,000 00
Barker, Dr. Emilie J., Wellesley, Mass.— <i>Western</i>	25 00
Barnes, C. R., Hastings, Neb.— <i>Hastings</i>	25 00
Barnes, O. D.— <i>Lewis</i>	50 00
Barr, A. L., South Omaha, Neb.— <i>Bellevue</i>	5 00
Barrows, Charles E., Huron, S. D.— <i>Huron</i>	50 00
Barrows, E. A., San Bernardino, Cal.— <i>Hastings</i>	1 00
Barton, Guy C., Omaha, Neb.— <i>Bellevue</i>	500 00
Barton, J. H., Boise, Idaho— <i>Idaho</i>	5 00
Barton, O. M., Albany, Ore.— <i>Albany</i>	10 00
Baskerville, Rev. G. S., Fountain City, Tenn.— <i>Huron</i>	25 00
Baughman, Mrs., Marseilles, Ill.— <i>Buena V</i>	50 00
Baughman, Miss Eleanor, Paulding, O.— <i>Western</i>	5 00
Baughman, Hattie, Marseilles, Ill.— <i>Buena V</i>	50 00
Baum, Joseph, Caldwell, Idaho— <i>Idaho</i>	1 00
Baxter, J. W., Oswego, Kan.— <i>Oswego</i>	25 00
Beach, B. E., Huron, S. D.— <i>Huron</i>	12 50
Beach, J. N., Omaha, Neb.— <i>Bellevue</i>	5 00
Beal, L. M., Boise, Idaho— <i>Idaho</i>	10 00
Beale, Mrs. Walter, Carlisle, Pa.— <i>West'm., Utah</i>	5 00
Beall, Hon. J., Waxahachie, Tex.— <i>Trinity</i>	50 00
Beall, Hon. J. B., Sweetwater, Tex.— <i>Texas Female</i>	100 00
Beam, Owen, Albany, Ore.— <i>Albany</i>	25 00
Bean, Helen— <i>Parsons</i>	1 00
Beaton, W. M., Oxford, O.— <i>Western</i>	20 00
Beattie, G. F., South Omaha, Neb.— <i>Bellevue</i>	1 00
Beaver, Hon. James A., Bellefontaine, Pa.— <i>Idaho</i>	10 00
Beavers, G. F., South Omaha, Neb.— <i>Bellevue</i>	10 00
Beck, Mrs., Iola, Kan.— <i>Emporia</i>	1 00
Bedford, A. F., Carlisle, Pa.— <i>West'm., Utah</i>	100 00

Carried forward

\$36,230 75

Brought forward	\$36,230 75
Beels, W. S., Hopkinton, Ia.—Lenox	555 00
Belamy, F. H., Big Sandy, Tenn.—Bethel	5 00
Bell, J. L., Bismarek, N. D.—Jamestown	15 00
Bell, Rev. R. T., Omaha, Neb.—Bellevue	7 50
Bell, William G., Austin, Tex.—Trinity	50 00
Benedict, F. M., Anamosa, Ia.—Lenox	100 00
Benerman, Julia, Lincoln, Neb.—Hastings	10 00
Benge, Rev. R. W., Athens, Tex.—Cumberland	5 00
Benham, Miss Harriet R., Wabash, Ind.—Western	3 00
Bennett, W. V., Omaha, Neb.—Bellevue	25 00
Benson, E. F., Prosser, Wash.—Whitworth	10 00
Bentley, Mrs. Elizabeth King, Chicago, Ill.	100 00
Bergen, F. L., Tacoma, Wash.—Whitworth	20 00
Bergen, John, Spokane, Wash.—Whitworth	10 00
Berger, Rev. A. J., Estate of Cedar Falls, Ia.—Park	3,407 00
Bergquist, A. L., South Omaha, Neb.—Bellevue	5 00
Bernard, Rev. Taylor, St. Louis, Mo.—Cumberland	5 60
Berry, F. A., Chicago, Ill.—Hastings	1 00
Berry, Miss Mary L., Urbana, O.—Western	10 00
Best, George, Pittsburg, Pa.—Florida	5 00
Best, George H. C., Delphi, Ind.—Florida	5 00
Best, Newlin Rice, Chicago, Ill.—Huron	25 00
Betz, Mrs.—Biddle	16 00
Betz, J. S., Bellevue, Neb.—Bellevue	5 00
Biddle, A. R., Storm Lake, Ia.—Buena V	75
Bidwell, Charles S., Monticello, Ia.—Lenox	1,000 00
Bigelow, I. S., Dubuque, Ia.—Lenox	150 00
Bill, Mrs. Fred A., Minneapolis, Minn	10 00
Billings, Mrs. Julia, New York, N. Y.—Whitworth	1,000 00
Bilyeu, M. E., Albany, Ore.—Albany	1 00
Bindenberger, Rev. J. F., Fayette, Ia.—Lenox	3 00
Bings, R. W.—Cumberland	5 00
Birch, L. M., Caldwell, Idaho—Idaho	2 50
Bishop, Henry W., Eustis, Fla.—Florida	100 00
Bissell, George F., Central City, Neb.—Hastings	5 00
Bitner, C., Hastings, Neb.—Hastings	1 00
Bixby, R. J., Edgewood, Ia.—Lenox	100 00
Bixby, Ralph L., Edgewood, Ia.—Lenox	200 00
Black, C. W.—Parsons	100 00
Black, C. W., Malvern, Ia.—Bellevue	200 00
Black, E. W., Ireton, Ia.—Buena V	5 00
Black, Frances—Parsons	1 00
Black, J. H.—Lewis	25 00
Black, James, Waterloo, Ia.—Buena V	50 00
Blackburn, W. W., Pittsburg, Pa.—Bellevue	75 00
Blackburn, W. W., Pittsburg, Pa.—Pikeville	50 00
Blackburn, W. W., Pittsburg, Pa.—Washington and Tusculum	25 00
Blackstone, I. F., Chicago, Ill.—Idaho	1,000 00
Blackstone, I. F., Chicago, Ill.—Washington and Tusculum	1,000 00
Blackstone, Mrs. T. B., Chicago, Ill.—Huron	1,100 00
Blackstone, Mrs. T. B., Chicago, Ill.—Lake Forest	72,000 00
Blackstone, Mrs. T. B., Chicago, Ill.—West'm., Utah	1,000 00
Blackwell, J. H., Yoakum, Tex.—Trinity	120 00
Blain, L. E., Albany, Ore.—Albany	25 00
Blair, James T., Jefferson City, Mo.—Cumberland	5 00
Blair, Mrs. Sara S., Chicago, Ill.—Huron	50 00
Blake, F., Jr., Hastings, Neb.—Hastings	100 00
Blake, F., Sr., Hastings, Neb.—Hastings	1 00
Blake, H. T., Caldwell, Idaho—Idaho	2 50
Blakemore, L. H., Cincinnati, O.—Buena V	7 50
Blakemore, L. H., Cincinnati, O.—Lenox	20 00
Blakemore, L. H., Cincinnati, O.—West'm., Utah	15 00
Blakemore, L. H., Cincinnati, O.—Whitworth	40 00
Blakeney, J. C., Cleburne, Tex.—Trinity	60 00
Blatchley, H. D., Caldwell, Idaho—Idaho	25 00
Bliss, Helen, Geneseo, N. Y.—Huron	5 00
Blossom, Mrs. Elisha, Rochester, N. Y.—Huron	25 00
Blossom, F. F., Peoria, Ill.—West'm., Utah	10 00
Blythe, Mrs. Fannie R., Ashtabula, O.—Western	5 00
Blythe, J. E.—Hanover	5 00
Boek, Rev. Peter, Cascade, Ia.—Lenox	112 00
Boekius, Fannie—Parsons	10 00
Bodenhamer, D. S.—Cumberland	1 00
Carried forward	\$120,483 50

Brought forward	\$120,483 50
Bogart, Miss Martha M., Philadelphia, Tenn.— <i>Maryville</i>	200 00
Boggs, Ennis, Manchester, Ia.— <i>Lenox</i>	100 00
Bogue, Rev. H. V. B., Alliance, Neb.— <i>Hastings</i>	1 00
Bohling, J. F. Co., Poynette, Wis.— <i>Poynette</i>	100 00
Bollin, E. A.— <i>Hanover</i>	2 00
Bolton, Alice, Monticello, Ia.— <i>Lenox</i>	3 00
Bolton, F. B., Monticello, Ia.— <i>Lenox</i>	100 00
Bond, Rev. L. R., Florence, Ore.— <i>Cumberland</i>	8 00
Bonham, A. D., Lincoln, Neb.— <i>Hastings</i>	10 00
Bookman, B. B., Navasota, Tex.— <i>Trinity</i>	55 00
Boomhour, Anna D., Raleigh, N. C.— <i>Lenox</i>	100 00
Booth, Dr., Giddens, Ia.— <i>Buena V.</i>	5 00
Boslough, M. E., Storm Lake, Ia.— <i>Buena V.</i>	10 00
Botkin, L. W., Caldwell, Idaho— <i>Idaho</i>	5 00
Bowe, E. I., Huron, S. D.— <i>Huron</i>	14 65
Bowen, Misses E. and L., Logan, O.— <i>Western</i>	5 00
Boyean, Rev. T. A., Ozan, Ark.— <i>Arkansas</i>	10 00
Boyd, A. E., Aberdeen, S. D.— <i>Huron</i>	100 00
Boyd, H. E., Humboldt, Neb.— <i>Bellevue</i>	5 00
Boyd, Mrs. J. Oscar, Princeton, N. J.....	3 50
Boyd, James— <i>Washington and Tusculum</i>	30 00
Boydston, Rev. J. G.— <i>Cumberland</i>	5 00
Boyer, John— <i>Florida</i>	25 00
Boyle, Mrs. W. F., St. Louis, Mo.— <i>Montana</i>	50 00
Boyle, Mrs. W. F., St. Louis, Mo.— <i>West'm., Mo.</i>	100 00
Brach, William, Hastings, Neb.— <i>Hastings</i>	25 00
Brackin Ella, Omaha, Neb.— <i>Bellevue</i>	57 00
Braden, A. L., Wellman, Ia.— <i>Buena V.</i>	6 00
Braden, Rev. R. M. L., Bellevue, Neb.— <i>Bellevue</i>	8 00
Bradley, J. A., South Omaha, Neb.— <i>Bellevue</i>	5 00
Bradshaw, C. P., Portland, Ore.— <i>Albany</i>	20 00
Braly, J. H.— <i>Cumberland</i>	5 00
Branch, John, Roselburg, Ore.— <i>Albany</i>	10 00
Brank, R. S., St. Louis, Mo.— <i>West'm., Mo.</i>	25 00
Brashear, A.— <i>Hanover</i>	10 00
Brazelton, F. M. S., Chicago, Ill.— <i>Lenox</i>	25 00
Brenda, H., Big Run, Pa.— <i>Florida</i>	5 00
Brenton, Clyde, Dallas Center, Ia.— <i>Buena V.</i>	100 00
Bressler, John T., Wayne, Neb.— <i>Bellevue</i>	10 00
Brewer, G. H., South Omaha, Neb.— <i>Bellevue</i>	10 00
Brewster, Mrs. John H., Rochester, N. Y.— <i>Huron</i>	10 00
Bridges, F. G.— <i>Cumberland</i>	10 00
Briggs, Walter C., Harrington, Wash.— <i>Whitworth</i>	10 00
Bright, W. R., St. Louis, Mo.— <i>West'm., Mo.</i>	5 00
Brinkema, Margaret, Hastings, Neb.— <i>Hastings</i>	5 00
Broadwell-Rich Co., South Omaha, Neb.— <i>Bellevue</i>	50 00
Broder, Henry, Albany, Ore.— <i>Albany</i>	5 00
Brokaw, Adell, Hopkinton, Ia.— <i>Lenox</i>	100 00
Brokaw, J. A., Hopkinton, Ia.— <i>Lenox</i>	200 00
Brooks, Carrie L., Hopkinton, Ia.— <i>Lenox</i>	159 00
Brown, Mrs., New Albany, Ind.— <i>Hanover</i>	35 00
Brown, A. F., Wentzville, Mo.— <i>West'm., Mo.</i>	10 00
Brown, D. B., Storm Lake, Ia.— <i>Buena V.</i>	5 00
Brown, E. R., Corsicana, Tex.— <i>Trinity</i>	50 00
Brown, Elwin, Tacoma, Wash.— <i>Whitworth</i>	5 00
Brown, Mrs. G. R., Divernon, Ill.— <i>Hastings</i>	1 00
Brown, J. P.— <i>Lewis</i>	5 00
Brown, J. W., Huron, S. D.— <i>Huron</i>	15 00
Brown, John, Hazard, Neb.— <i>Hastings</i>	10 00
Brown, Mrs. John Curby, New York, N. Y.— <i>Poynette</i>	25 00
Brown, Mrs. Mariana, Springfield, Ill.— <i>Hastings</i>	1 00
Brown, Mrs. Mary A. P., Springfield, Ill.— <i>Hastings</i>	10 00
Brown, R. C., Ireton, Ia.— <i>Buena V.</i>	100 00
Brown, S. A., Portland, Ore.— <i>Albany</i>	50 00
Brown, Seth, Manchester, Ia.— <i>Lenox</i>	10 00
Brown, Terry & Woelruff, Salt Lake City, Utah— <i>West'm., Utah</i>	100 00
Brown, William, Ireton, Ia.— <i>Buena V.</i>	25 00
Brown, William A. C., Pittsburgh, Pa.— <i>West'm., Utah</i>	5 00
Browne, Andrew, Alta, Ia.— <i>Buena V.</i>	10 00
Brownell, Mrs., Estate of, Detroit, Mich.— <i>Alma</i>	21 18
Brunwell, F. R., Huron, S. D.— <i>Huron</i>	25 00
Brunson, A. E., Storm Lake, Ia.— <i>Buena V.</i>	3 00
Bryan, A. L., Storm Lake, Ia.— <i>Buena V.</i>	3 00
Carried forward	\$122,929 83

Brought forward.....	\$122,029	83
Bryant, C. C., Albany, Ore.— <i>Albany</i>	16	68
Buchanan, A. B.— <i>Cumberland</i>	5	00
Buchanan, J. I., Pittsburgh, Pa.— <i>Florida</i>	10	00
Buchanan, W. F., Hastings, Neb.— <i>Hastings</i>	2	00
Buckley, Park, Strawberry Pt., Ia.— <i>Lenox</i>	3	08
Buckman, Charles, Hastings, Neb.— <i>Hastings</i>	10	00
Buie, Hon. L. M., Stamford, Tex.— <i>Texas Female</i>	100	00
Buk, L. D.— <i>Cumberland</i>	5	00
Buland, K., Storm Lake, Ia.— <i>Buena V.</i>	50	00
Buol Bros., Randolph, Neb.— <i>Bellevue</i>	10	60
Burbridge, P. M., Oneida, Ia.— <i>Lenox</i>	100	00
Burgess, W. L., Omaha, Neb.— <i>Bellevue</i>	10	00
Burns, Frank, McKenzie, Tenn.— <i>Bethel</i>	5	00
Burns, J. T., McKenzie, Tenn.— <i>Bethel</i>	10	00
Burrell, E. J., Little Falls, N. Y.— <i>Huron</i>	25	00
Burson, Rev. John R., Old Concord, Pa.— <i>Cumberland</i>	10	00
Burt, William N.— <i>Hanover</i>	50	00
Bushnell, Dr. H., Concordia, Kan.— <i>Emporia</i>	100	00
Business Men, Huron, S. D.— <i>Huron</i>	100	00
Butcher, Agnes R., Carlisle, Pa.— <i>West'm., Utah</i>	1	00
Butler, A. W.— <i>Hanover</i>	25	00
Butler, Emily O., New York, N. Y.— <i>Huron</i>	100	00
Butler, Emily O., New York, N. Y.— <i>Idaho</i>	25	00
Butler, Emily O., New York, N. Y.— <i>Whitworth</i>	100	00
Butler, Henry S., Huntsville, Tenn.— <i>Washington and Tusculum</i>	6	25
Butler, J. K., Everett, Wash.— <i>Whitworth</i>	10	00
Butler, W. C., St. Louis, Mo.— <i>West'm., Mo</i>	100	00
Byrne, H. S., Omaha, Neb.— <i>Bellevue</i>	5	00
Byrne & Hammer Dry Goods Co., Omaha, Neb.— <i>Bellevue</i>	20	00
C. A. S., Neenah, Wis.— <i>Carroll</i>	2,500	00
C. E. H., Chicago, Ill.— <i>Carroll</i>	1,900	00
C. F. P., Milwaukee, Wis.— <i>Carroll</i>	250	00
C. S. H., Chicago, Ill.— <i>Carroll</i>	250	00
Caldwell Commercial Bank, Caldwell, Idaho— <i>Idaho</i>	50	00
Caldwell, D. C., Milan, Tenn.— <i>Bethel</i>	10	00
Caldwell Lumber Co., Caldwell, Idaho— <i>Idaho</i>	25	00
Caldwell Plumbing & Heating Co., Caldwell, Idaho— <i>Idaho</i>	5	00
Calkins, Miss Julia C., Brooklyn, N. Y.— <i>Emporia</i>	50	00
Calkins, Dr. Lyman D., Westfield, N. J.— <i>Emporia</i>	75	00
Callahan, D. A., Salt Lake City, Utah— <i>West'm., Utah</i>	15	00
Calvin, Samuel, Iowa City, Ia.— <i>Lenox</i>	256	00
Cameron, C. E., Alta, Ia.— <i>Buena V.</i>	10	00
Campbell, Edw., Estherville, Ia.— <i>Buena V.</i>	25	00
Campbell, H. C., Portland, Ore.— <i>Albany</i>	25	00
Campbell, J. W., Huron, S. D.— <i>Huron</i>	200	60
Campbell, Margaret, Storm Lake, Ia.— <i>Buena V.</i>	50	00
Campbell, R., Ireton, Ia.— <i>Buena V.</i>	10	00
Campbell, R. L., Storm Lake, Ia.— <i>Buena V.</i>	135	00
Campbell & Gartin, Caldwell, Idaho— <i>Idaho</i>	25	00
Campfield, Mrs. M. E., Newark, N. J.— <i>Montana</i>	50	00
Candor, E. H., Randolph, Neb.— <i>Bellevue</i>	5	00
Cannon, J. F., St. Louis, Mo.— <i>West'm., Mo</i>	50	00
Cannon, J. P., McKenzie, Tenn.— <i>Bethel</i>	2	50
Cantril, C. M., Humboldt, Neb.— <i>Bellevue</i>	10	00
Canyon Co. Abstract Co., Caldwell, Idaho— <i>Idaho</i>	5	00
Carnegie, Andrew, New York, N. Y.— <i>Alma</i>	25,000	00
Carnegie, Andrew, New York, N. Y.— <i>Hastings</i>	10,750	00
Carnegie, Andrew, New York, N. Y.— <i>Lake Forest</i>	34,000	00
Carnegie, Andrew, New York, N. Y.— <i>Lenox</i>	25,000	00
Carnell, Mrs. Harry G., Dayton, O.— <i>Western</i>	100	00
Carney, W. D.— <i>Lewis</i>	10	00
Carpenter, A. F., Hastings, Neb.— <i>Hastings</i>	88	00
Carpenter, Jeanette, Hastings, Neb.— <i>Hastings</i>	1	00
Carr, S. H., Dayton, O.....	500	00
Carrier, Mrs. C. L., Omaha, Neb.— <i>Bellevue</i>	12	00
Carse, Margaret W., Carson, Ia.— <i>Lenox</i>	30	00
Carson, G. W., St. Louis, Mo.— <i>West'm., Mo</i>	30	00
Carson, H. P., Huron, S. D.— <i>Huron</i>	10	00
Carson, W. M., Huntington, Tenn.— <i>Bethel</i>	5	00
Carter, Miss Luella, Bellevue, Neb.— <i>Bellevue</i>	25	00
Carter, S. P., Hopkinton, Ia.— <i>Lenox</i>	600	00
Case, Nelson, Oswego, Kan.— <i>Oswego</i>	25	00
Carried forward.....	\$225,218	32

Brought forward	\$225,218 32
Cash.— <i>Lewis</i>	5 36
Casto, Mrs. Etta, Hastings, Neb.— <i>Hastings</i>	1 00
Cate, J. P., Madison, Fla.— <i>Florida</i>	25 00
Caughy, John, South Omaha, Neb.— <i>Bellevue</i>	5 00
Cellars, George, Portland, Ore.— <i>Albany</i>	15 00
Chalfant, Rev. C. L., Boise, Idaho— <i>Idaho</i>	10 00
Chamberlin, C.— <i>Hanover</i>	5 00
Chambers, Mrs. H. A., Cleburne, Tex.— <i>Trinity</i>	50 00
Chandler, W. M., St. Louis, Mo.— <i>West'm., Mo.</i>	6 00
Chapman, Miss A. T., Williamsburg, Va.— <i>Florida</i>	5 00
Charles, J. W., St. Louis, Mo.— <i>West'm., Mo.</i>	100 00
Cheesman, Mrs. W. S., Auburn, N. Y.— <i>Huron</i>	5 00
Childress, J. L., Martin, Tenn.— <i>Bethel</i>	8 00
Childs, Watson, Manchester, Ia.— <i>Lenox</i>	100 00
Christian, W. B., St. Louis, Mo.— <i>West'm., Mo.</i>	2 00
Christomathean Society, Hanover, Ind.— <i>Hanover</i>	32 00
Church, George W., Eustis, Fla.— <i>Florida</i>	4 50
Church, Langlois.— <i>Albany</i>	1 50
Churchill, F. K.— <i>Albany</i>	25 00
Churchill, Letitia, Chenoa, Ill.— <i>Poynette</i>	10 00
Clagett, Rev. T. J., Marshall, Mo.— <i>Cumberland</i>	10 00
Clark, Anna B.— <i>Parsons</i>	50 00
Clark, Burton, Manchester, Ia.— <i>Lenox</i>	1,000 00
Clark, E. C., Oswego, Kan.— <i>Oswego</i>	50 00
Clark, Elmer A., Caldwell, Idaho— <i>Idaho</i>	10 00
Clark, Rev. J. G., Mitchell, Neb.— <i>Hastings</i>	1 00
Clark, Miss L. D., Berkeley, Cal.— <i>Florida</i>	1 00
Clark, W. M., Lincoln, Neb.— <i>Hastings</i>	1 00
Clarke, A. L., Hastings, Neb.— <i>Hastings</i>	1,702 00
Clarke, Rev. A. S. C., Evanston, Ill.— <i>Bellevue</i>	31 00
Clarke, J. N., Hastings, Neb.— <i>Hastings</i>	100 00
Clarke, Samuel W., Peoria, Ill.— <i>West'm., Utah</i>	10 00
Class of 1907— <i>Buena V</i>	12 00
Classes— <i>Washington and Jefferson</i>	1,110 00
Clauson, Miss Edith, Hamilton, O.— <i>Western</i>	25 00
Clay, Rev. L. L., Hattiesburg, Miss.— <i>Cumberland</i>	7 50
Claymaker, Mrs. H.— <i>Florida</i>	5 50
Cleaveland, Mrs. Mason, Cleburne, Tex.— <i>Trinity</i>	60 00
Clemens, D. A., Caldwell, Idaho— <i>Idaho</i>	25 00
Clement, F. H., Rochester, N. Y.— <i>Huron</i>	25 00
Clement, Joseph, Schenectady, N. Y.— <i>Huron</i>	10 00
Clements, Miss Mollie, Mogote, Colo.	4 12
Cline, George W., Albany, Ore.— <i>Albany</i>	5 00
Cloud, A. M., Manchester, Ia.— <i>Lenox</i>	206 00
Coates, Rev. J. Y. L., Devil's Lake, N. D.— <i>Bellevue</i>	24 00
Codding, J. C.— <i>Biddle</i>	3 00
Cody, Rev. R. A., Meridian, Miss.— <i>Bethel</i>	10 00
Coffin, L. S., Fort Dodge, Ia.— <i>Buena V</i>	1,500 00
Cogley, Mrs. M. E., Madison, Ind.— <i>Hanover</i>	35 00
Cohn, L. & A., Salt Lake City, Utah— <i>West'm., Utah</i>	5 00
Coilemon, R. H.— <i>Cumberland</i>	5 00
Coke, Mrs. E. S., Humboldt, Neb.— <i>Bellevue</i>	1 00
Cole, F. B., Tacoma, Wash.— <i>Whitworth</i>	10 00
Cole, Rev. William, Brighton, Mich.— <i>Atma</i>	5 00
Coles, R. D., Omaha, Neb.— <i>Bellevue</i>	5 00
Commercial Club, Storm Lake, Ia.— <i>Buena V</i>	50 00
Condit, H. S., Cedar Rapids, Ia.— <i>Buena V</i>	6 00
Condit, I. S.— <i>Parsons</i>	10 00
Condit, Rev. W. C., Ashland, Ky.— <i>Pikeville</i>	100 00
Condon, W. H., Oswego, Kan.— <i>Oswego</i>	150 00
Condon-Meres Co., Oswego, Kan.— <i>Oswego</i>	25 00
Conquist Sisters, Storm Lake, Ia.— <i>Buena V</i>	10 00
Connelly, J. A., Springfield, Ill.— <i>Blackburn</i>	50 00
Converse, John H., Philadelphia, Pa.— <i>Albany</i>	100 00
Converse, John H., Philadelphia, Pa.— <i>Albert Lea</i>	100 00
Converse, John H., Philadelphia, Pa.— <i>Bellevue</i>	600 00
Converse, John H., Philadelphia, Pa.— <i>Buena V</i>	100 00
Converse, John H., Philadelphia, Pa.— <i>Huron</i>	200 00
Converse, John H., Philadelphia, Pa.— <i>Lenox</i>	1,000 00
Converse, John H., Philadelphia, Pa.— <i>Poynette</i>	50 00
Converse, John H., Philadelphia, Pa.— <i>Whitworth</i>	200 00
Cooldoe, E. H., Red Oak, Tex.— <i>Trinity</i>	10 00
Cook, Miss Lila A., Cropsey, Ill.— <i>Park</i>	5 00
Carried forward	\$234,463 80

Brought forward.....	\$234,463 80
Cornelius, H. B., Hastings, Neb.— <i>Hastings</i>	11 00
Cornish, Alfred & Co., Omaha, Neb.— <i>Bellevue</i>	25 00
Corry, Marie— <i>Parsons</i>	2 00
Cossitt, V. F.— <i>Lewis</i>	20 00
Cotton, W. W., Portland, Ore.— <i>Albany</i>	50 00
Countermire, William, Cleghorn, Ia.— <i>Buena V</i>	10 00
Course, Rev. H. M., Oroville, Wash.— <i>Park</i>	8 35
Courtney, J. D., South Omaha, Neb.— <i>Bellevue</i>	10 00
Cowden, J. G., Caldwell, Idaho— <i>Idaho</i>	12 50
Cowden, W. G., Caldwell, Idaho— <i>Idaho</i>	5 00
Cox, C. J., Hansen, Neb.— <i>Hastings</i>	5 00
Cox, S. B., Storm Lake, Ia.— <i>Buena V</i>	10 00
Craft, Matthew, Albany, Ore.— <i>Albany</i>	10 00
Crafton, C. E.— <i>Cumberland</i>	1 00
Craig, Allyn, Grand Island, Neb.— <i>Hastings</i>	25 00
Craig, J. R., Beatrice, Neb.— <i>Bellevue</i>	2 00
Craig, V. T., Emmett, Idaho— <i>Idaho</i>	10 00
Craig, V. T.— <i>Lenox</i>	50 00
Craig, William H., Noblesville, Ind.— <i>Hanover</i>	75 00
Crane, Mrs. E. L., Humboldt, Neb.— <i>Bellevue</i>	1 00
Cravens, Drusilla M., Madison, Ind.— <i>Hanover</i>	35 00
Crawford, Mr. and Mrs., St. Louis, Mo.— <i>West m., Mo.</i>	5 00
Crawford, J. A., Yoakum, Tex.— <i>Trinity</i>	40 00
Crawford, R. G., Hopkinton, Ia.— <i>Lenox</i>	161 94
Crawford, W. H., San Marcos, Tex.— <i>Trinity</i>	40 00
Creel, J. D., Albany, Ore.— <i>Albany</i>	5 00
Crissman, Mary, Long Beach, Cal.— <i>Hastings</i>	1 00
Crooks, H. M., Albany, Ore.— <i>Albany</i>	25 00
Crothers, Dr. J. E., Bellevue, Neb.— <i>Bellevue</i>	7 50
Crow, W. J.— <i>Cumberland</i>	1 00
Crowe, J. M.— <i>Hanover</i>	10 00
Crowell, J. S., Springfield, O.— <i>Western</i>	500 00
Crum, W. E.— <i>Parsons</i>	100 00
Crusenberry, W. A., Des Moines, Ia.— <i>Lenox</i>	100 00
Culbertson, Glenn, Hanover, Ind.— <i>Hanover</i>	50 00
Culton, H. C.— <i>Cumberland</i>	5 00
Cummings, E. R., Albany, Ore.— <i>Albany</i>	2 00
Cummings, G. H., Sioux City, Ia.— <i>Buena V</i>	25 00
Cundy, J. E., Storm Lake, Ia.— <i>Buena V</i>	10 00
Cunningham, David, Wayne, Neb.— <i>Bellevue</i>	10 00
Cunningham, J. B., Wayne, Neb.— <i>Hastings</i>	3 00
Cunningham, Rev. Lloyd, Edgeley, N. D.— <i>Bellevue</i>	6 00
Cunningham, Scott, Waynesboro, Pa.— <i>Florida</i>	10 00
Currens, Rev. J. B., Omaha, Neb.— <i>Hastings</i>	1 00
Currier, George, Storm Lake, Ia.— <i>Buena V</i>	10 00
Cyce, B. M.— <i>Hanover</i>	10 00
D. S., Lake Forest, Ill.— <i>Carroll</i>	500 00
Dahlgren, C. J., Superior, Neb.— <i>Hastings</i>	1 00
Daley, R., Hastings, Neb.— <i>Hastings</i>	1 00
Dalzell, J. A., Omaha, Neb.— <i>Bellevue</i>	2 00
Dana, S. F., Cincinnati, O.— <i>Western</i>	50 00
Dancer, Mrs.— <i>Florida</i>	75
Darby, P. H., Princeton, Ky.— <i>Princeton</i>	100 00
Darby, Rev. W. L., Astoria, N. Y.— <i>Cumberland</i>	15 00
Darlington, Mrs. Charles F., New York, N. Y.— <i>Maryville</i>	1,000 00
Darr, Miss A., Eustis, Fla.— <i>Florida</i>	10 00
Darr, Annie E., Eustis, Fla.— <i>Florida</i>	50 00
Davenport, A. C., South Omaha, Neb.— <i>Bellevue</i>	5 00
Davidson, R. J., Hillburn, N. Y.— <i>Huron</i>	50 00
Davies, Mr., Cambria, Wis.— <i>Poynette</i>	2 00
Davis, B. B., Omaha, Neb.— <i>Bellevue</i>	25 00
Davis, Charles H., Saginaw, Mich.— <i>Alma</i>	119 78
Davis, Miss Mary— <i>Florida</i>	1 50
Davis, S. S., Rock Island, Ill.— <i>Geneseo</i>	50 00
Davis, S. S., Rock Island, Ill.— <i>West m., Utah</i>	50 00
Davis, Sophia, Caldwell, Idaho— <i>Idaho</i>	10 00
Davis, W. H., Albany, Ore.— <i>Albany</i>	25 00
Davis, Rev. W. S., D. D., Parsons, Kan.— <i>Emporia</i>	10 00
Davis, Smith & Co., Tacoma, Wash.— <i>Whitworth</i>	50 00
Day, F. C., Hastings, Neb.— <i>Hastings</i>	10 00
Day, George K., New York, N. Y.— <i>Florida</i>	10 00
Deal, H. W., Storm Lake, Ia.— <i>Buena V</i>	1 50
Carried forward.....	\$238,129 62

Brought forward.....	\$238,129 62
Deal, Mrs. Margaret, Liberty, Ind.— <i>Western</i>	100 00
Dean, A. E., Mitchell, S. D.— <i>Lenox</i>	200 00
Dekum, George P., Portland, Ore.— <i>Albany</i>	15 00
Delaney, Lulu— <i>Lewis</i>	5 00
Delano, Mrs. Mary, St. Louis, Mo.— <i>West'm., Mo.</i>	20 00
Deming, Robert O., Oswego, Kan.— <i>Oswego</i>	250 00
Dempster, Robert, Omaha, Neb.— <i>Bellevue</i>	25 00
Dennison, John, Onslow, Ia.— <i>Lenox</i>	100 00
Denny, Miss Matilda W., Allegheny, Pa.— <i>Buena V.</i>	50 00
Denny, Miss Matilda W., Allegheny, Pa.— <i>Huron</i>	50 00
Denny, Miss Matilda W., Allegheny, Pa.— <i>Pikeville</i>	50 00
Denny, Miss Matilda W., Allegheny, Pa.— <i>Poynette</i>	25 00
Denny, Miss Matilda W., Allegheny, Pa.— <i>West'm., Utah</i>	50 00
Denny, W. F., Omaha, Neb.— <i>Bellevue</i>	10 00
Dent, G. W., Sharon, Tenn.— <i>Bethel</i>	5 00
Dern, John, Salt Lake City, Utah— <i>West'm., Utah</i>	25 00
DeShaw, F. J., Hopkinton, Ia.— <i>Lenox</i>	100 00
DeShaw, G. H., Hopkinton, Ia.— <i>Lenox</i>	200 00
DeShaw, S. G., Hopkinton, Ia.— <i>Lenox</i>	106 00
DeShaw, Stephen, Hopkinton, Ia.— <i>Lenox</i>	200 00
Deuser, Miss Mary, Auburn, Neb.— <i>Bellevue</i>	3 00
DeVore, Miss R. H., Glendale, O.— <i>Western</i>	40 00
Dewdy, J. F., Big Sandy, Tenn.— <i>Bethel</i>	5 00
Dewey, H. H.— <i>Lewis</i>	5 00
DeWitt, General Calvin, Fort Yellowstone, Wyo.....	15 00
Dexter, J., Cambria, Wis.— <i>Poynette</i>	2 00
Dey, Charles C., Salt Lake City, Utah— <i>West'm., Utah</i>	50 00
Dibble & Earnest, Eustis, Fla.— <i>Florida</i>	5 00
Dickey, Bessie E., Hopkinton, Ia.— <i>Lenox</i>	200 00
Dickey, Dr. F. J., Dallas, Tex.— <i>Trinity</i>	50 00
Dickey, Rev. Gilman, Elkader, Ia.— <i>Lenox</i>	12 00
Dillon, W. G.— <i>Cumberland</i>	5 00
Dillon, W. H., Hastings, Neb.— <i>Hastings</i>	200 00
Dinwoody, John, Minneapolis, Minn.— <i>West'm., Utah</i>	5 00
Ditmars, John T.— <i>Hanover</i>	50 00
Dlugosch, F., Storm Lake, Ia.— <i>Buena V.</i>	1 50
Doan, C. S., Caldwell, Idaho— <i>Idaho</i>	25 00
Doan, Sarah, Van Horn, Ia.— <i>Lenox</i>	6 00
Dodge, Rev. D. Stuart, D.D., New York, N. Y.— <i>Florida</i>	100 00
Dodge, Rev. D. Stuart, D.D., New York, N. Y.— <i>West'm., Utah</i>	200 00
Dodge, Rev. D. Stuart, D.D., New York, N. Y.— <i>Whitworth</i>	200 00
Dodge, Miss Grace H., New York, N. Y.— <i>Huron</i>	200 00
Dodge, Miss Grace H., New York, N. Y.— <i>Montana</i>	100 00
Dodge, Miss Grace H., New York, N. Y.— <i>West'm., Utah</i>	100 00
Dodge, Miss Grace H., New York, N. Y.— <i>Whitworth</i>	100 00
Dole, J. W.— <i>Parsons</i>	5 00
Donaldson, Sarah E., Denver, Colo.— <i>Idaho</i>	25 00
Donmeyer, I. W., Peoria, Ill.— <i>West'm., Utah</i>	10 00
Donnell, Rev. J. T., Ozark, Ark.— <i>Cumberland</i>	5 00
Donnell, John V.— <i>Cumberland</i>	5 00
Donnelly, J. C., Tacoma, Wash.— <i>Whitworth</i>	10 00
Dool, Rev. J. L., Normal, Ill.— <i>Geneseo</i>	5 00
Dool, Miss Rosa, Parkville, Mo.— <i>Geneseo</i>	4 00
Doolittle, F. B., Delhi, Ia.— <i>Lenox</i>	1,000 00
Doolittle, F. W., Hopkinton, Ia.— <i>Lenox</i>	159 00
Doolittle, H. C., Hopkinton, Ia.— <i>Lenox</i>	1,000 00
Doolittle, Mary R., Hopkinton, Ia.— <i>Lenox</i>	312 00
Doolittle, Russell C., Hopkinton, Ia.— <i>Lenox</i>	159 00
Dorman, H. W., Caldwell, Idaho— <i>Idaho</i>	25 00
Doss, J. P., Aston Park, Fla.— <i>Florida</i>	10 00
Doud, H. A., Omaha, Neb.— <i>Bellevue</i>	6 00
Dougan, J. W., Willeston, Tenn.....	1 00
Dougherty, W. H.— <i>Cumberland</i>	100 00
Douglas, W. A., Chicago, Ill.— <i>Western</i>	50 00
Douglass, John, Poynette, Wis.— <i>Poynette</i>	7 20
Downer, Rev. J. P., Paris, Tex.— <i>Cumberland</i>	10 10
Downsee, J. W., Monticello, Ia.— <i>Lenox</i>	25 00
Drake, Earl, Poynette, Wis.— <i>Poynette</i>	5 00
Drake, Mark, Madison, Wis.— <i>Poynette</i>	10 00
Dramatic Club, Hastings, Neb.— <i>Hastings</i>	1 00
Drane, F. N., Corsicana, Tex.— <i>Trinity</i>	100 00
Druehl, Walter F., Salt Lake City, Utah— <i>West'm., Utah</i>	25 00
DuBois, W. L., Philadelphia, Pa.— <i>Maryville</i>	25 00
Carried forward.....	\$244,494 42

Brought forward.....	\$244,494 42
Dudley, George, Canastota, S. D.— <i>Huron</i>	10 00
Dudley, W. B., North Yakima, Wash.— <i>Whitworth</i>	25 00
Duer, Mary, Hastings, Neb.— <i>Hastings</i>	1 00
Duff, J. L., South Omaha, Neb.— <i>Belleue</i>	2 50
Duff, Mrs. Nannie, Estate of, Mesquite, Tex.— <i>Trinity</i>	1,000 00
Dufoe, E. S., Hopkinton, Ia.— <i>Lenox</i>	100 00
Dulaney, W. R.— <i>Lewis</i>	10 00
Duncan, Rev. C. A., Knoxville, Tenn.— <i>Bethel</i>	10 00
Dungan, H. S., Hastings, Neb.— <i>Hastings</i>	10 00
Dunlap, Mrs. C. M., Hopkinton, Ia.— <i>Lenox</i>	200 00
Dunlap, Clara M., Hopkinton, Ia.— <i>Lenox</i>	150 00
Dunlap, D. L., Hopkinton, Ia.— <i>Lenox</i>	9 00
Dunlap, D. L., Orchard Lake, Mich.— <i>Lenox</i>	150 00
Dunlap, Frank H., Hopkinton, Ia.— <i>Lenox</i>	1,106 50
Dunlap, Howard, Emporia, Kan.— <i>Emporia</i>	25 00
Dunlap, T. B., Hopkinton, Ia.— <i>Lenox</i>	50 00
Dunlap, Mrs. Thomas B., Hopkinton, Ia.— <i>Lenox</i>	1,000 00
Dunlap, Thomas B. and Ermia, Hopkinton, Ia.— <i>Lenox</i>	1,000 00
Dunn, C. J., Storm Lake, Ia.— <i>Buena V</i>	3 60
Durand, Calvin, Lake Forest, Ill.— <i>Lake Forest</i>	20,980 00
Durst Milling Co., Dayton, O.— <i>Western</i>	5 00
Dusenberry, Mrs. E. G., Portville, N. Y.— <i>Park</i>	1,000 00
Dutton, William, Hastings, Neb.— <i>Hastings</i>	50 00
Dwight, Mrs. C. C., Auburn, N. Y.— <i>Huron</i>	5 00
Dyer, Kirk, Kearney, Neb.— <i>Hastings</i>	10 00
Dysart, George, Centralia, Wash.— <i>Whitworth</i>	25 00
E. A. C., Milwaukee, Wis.— <i>Carroll</i>	40 00
E. A. L., College of Emporia— <i>Emporia</i>	20 00
E. O. H., Racine, Wis.— <i>Carroll</i>	100 00
E. P. Q., Wausau, Wis.— <i>Carroll</i>	25 00
E. S. N.— <i>West'm., Utah</i>	25 00
E. W. B., Milwaukee, Wis.— <i>Carroll</i>	25 00
Eakin, S. B., Eugene, Ore.— <i>Albany</i>	125 00
Earhart, Frank— <i>Lenox</i>	10 00
Earhart, Maude A., Delta, Ia.— <i>Lenox</i>	20 00
Earnest, Mrs. L. J., Dallas, Tex.— <i>Trinity</i>	50 00
Eddy, Mrs. W. K., Sidon, Syria— <i>Western</i>	10 00
Edgerton, Franklin, Binghamton, N. Y.— <i>Huron</i>	10 00
Edmiston, Dr. A. W., Omaha, Neb.— <i>Bellevue</i>	12 00
Edson, J. T., Schaller, Ia.— <i>Buena V</i>	200 00
Edson, W. C., Storm Lake, Ia.— <i>Buena V</i>	181 00
Edwards, B. F., St. Louis, Mo.— <i>West'm., Mo</i>	4,000 00
Edwards, E. W., Cambria, Wis.— <i>Poynette</i>	2 00
Edwards, Mrs. Flora, St. Louis, Mo.— <i>West'm., Mo</i>	25 00
Edwards, H. G., Caldwell, Idaho— <i>Idaho</i>	2 50
Edwards, James P., Louisville, Ky.— <i>Princeton</i>	25 00
Edwards, Jonathan, Omaha, Neb.— <i>Bellevue</i>	10 00
Elder, Thomas, Dayton, O.— <i>Western</i>	100 00
Eldred, Shellev, Princeton, Ky.— <i>Princeton</i>	25 00
Elliott, Mrs. Hattie, Sioux City, Ia.— <i>Buena V</i>	25 00
Elliott, J. C., Albany, Ore.— <i>Albany</i>	10 00
Elliott, R. N., Corsicana, Tex.— <i>Trinity</i>	25 00
Ellis, Anna, Dallas Center, Ia.— <i>Buena V</i>	25 00
Ellsworth, J. F., Williamsport, Pa.— <i>Florida</i>	5 00
Ely, S. Mills, Binghamton, N. Y.— <i>Huron</i>	50 00
Emerson, E. O.— <i>Titusville, Pa.</i>	500 00
Emerson, E. O., Titusville, Pa.— <i>Huron</i>	200 00
Emerson, E. O., Titusville, Pa.— <i>Montana</i>	1,040 00
Emerson, E. O., Titusville, Pa.— <i>West'm., Colo</i>	500 00
Emerson, E. O., Titusville, Pa.— <i>Wooster</i>	1,000 00
Emerson, Mr. and Mrs. E. O., Titusville, Pa.— <i>Park</i>	500 00
Empire Theatre, Albany, Ore.— <i>Albany</i>	8 75
Ensign, F. H., Edgewood, Ia.— <i>Lenox</i>	100 00
Ensign, Rev. W. H., Manchester, Ia.— <i>Lenox</i>	9 50
Ernst, R. P., Cincinnati, O.— <i>Western</i>	200 00
Erwin, T. R., Weatherford, Tex.— <i>Texas Female</i>	200 00
Evans, H. C., Milford, Tex.— <i>West'm., Mo</i>	10 00
Evans, J. D., Omaha, Neb.— <i>Bellevue</i>	12 00
Evans, R. R., Omaha, Neb.— <i>Bellevue</i>	24 00
Evans, W. W.— <i>Hanover</i>	100 00
Ewing, Mrs. M. H., Pittsburgh, Pa.— <i>West'm., Utah</i>	5 00

Carried forward \$281,023 77

Brought forward.....	\$281,023 77
F. A. I., Alpena, Mich.— <i>Carroll</i>	5 00
F. E. B., Neenah, Wis.— <i>Carroll</i>	4,000 00
F. P. S., Wausau, Wis.— <i>Carroll</i>	500 00
F. S. G., Madison, Wis.— <i>Carroll</i>	5 00
Fablinger, George, South Auburn, Neb.— <i>Bellevue</i>	10 00
Failing, Jane C., Portland, Ore.— <i>Albany</i>	20 00
Fairburn, E. H., Fonda, Ia.— <i>Buena V</i>	300 00
Fairview Cemetery Ass'n, Hastings, Neb.— <i>Hastings</i>	30 00
Fakes, Hon. W. T., Dallas, Tex.— <i>Texas Female</i>	100 00
Fakes, Hon. W. T., Dallas, Tex.— <i>Trinity</i>	50 00
Faris, John F., Philadelphia, Pa.— <i>Whitworth</i>	10 00
Farnsworth, J. H., Hurley, S. D.— <i>Huron</i>	50 00
Farrand, J. S., Jr., Detroit, Mich.— <i>Alma</i>	60 00
Faville, F. F., Storm Lake, Ia.— <i>Buena V</i>	5 00
Fein, S. P., Cleveland, Ia.— <i>Buena V</i>	5 00
Ferguson, B. H., Springfield, Ill.— <i>Blackburn</i>	150 00
Ferguson, B. M., Hopkinton, Ia.— <i>Lenox</i>	200 00
Ferguson, Rachel, Chadron, Neb.— <i>Bellevue</i>	6 00
Ferguson, Ray, Orion, Ill.— <i>Geneseo</i>	5 00
Ferran, E. L., Eustis, Fla.— <i>Florida</i>	655 00
Ferran, H. A., Eustis, Fla.— <i>Florida</i>	100 00
Ferran, H. Ray, Eustis, Fla.— <i>Florida</i>	5 00
Ferran, Rev. C. H., Lake City, Fla.— <i>Florida</i>	10 00
Fieker, Mrs. O. G., Chicago, Ill.— <i>Union</i>	5 00
Fiekes, Dr. J. B., Omaha, Neb.— <i>Bellevue</i>	11 00
Fifth Ave. Church, New York, a Member.....	3 19
File, A. E., Manchester, Ia.— <i>Lenox</i>	100 00
Finley, Miss Irma, Xenia, O.— <i>Western</i>	25 00
Finley, T. W., New Salem, Pa.— <i>Hastings</i>	5 00
Finzer, Gen. W. E., Portland, Ore.— <i>Albany</i>	10 00
First National Bank, Caldwell, Idaho— <i>Idaho</i>	50 00
Fish, Miss Florence, The Western College.— <i>Western</i>	5 00
Fish, S., New York, N. Y.— <i>Hastings</i>	100 00
Fishbeck, Miss— <i>Lewis</i>	25 00
Fisher, G. L., Omaha, Neb.— <i>Bellevue</i>	5 00
Fisher, H. W., Emporia, Kan.— <i>Emporia</i>	3 00
Fisher, Jacob, Hastings, Neb.— <i>Hastings</i>	10 00
Fisher, T. S., Albany, Ore.— <i>Albany</i>	1 00
Flagg, Warren, North Yakima, Wash.....	24 00
Flaniken, Rev. F. P., Chicago, Ill.— <i>Cumberland</i>	15 00
Fleetwood, Dr., Wakefield, Neb.— <i>Hastings</i>	1 00
Fleming, Emma E.— <i>Lewis</i>	25 00
Fleming, J. K., Omaha, Neb.— <i>Bellevue</i>	6 00
Flemming, Mrs. S. A., Manchester, Ia.— <i>Lenox</i>	2 50
Flint, C. H., Hopkinton, Ia.— <i>Lenox</i>	5 00
Flint, William, Manilla, Ia.— <i>Buena V</i>	5 00
Foell, John A., Storm Lake, Ia.— <i>Buena V</i>	135 00
Follansbee, B. G., Pittsburgh, Pa.— <i>Pikeville</i>	25 00
Folsom, M. W., Lincoln, Neb.— <i>Hastings</i>	1 00
Folsom, W. M., Lincoln, Neb.— <i>Hastings</i>	10 00
Forbes, Col. R., Omaha, Neb.— <i>Bellevue</i>	3 00
Forbes, Mrs. S. M., Omaha, Neb.— <i>Bellevue</i>	2 00
Foreman, C. A., Indianapolis, Ind.— <i>Buena V</i>	1 20
Forgan, George, Omaha, Neb.— <i>Bellevue</i>	5 00
Forsythe, W. S., Paris, Mo.— <i>West'm., Mo</i>	25 00
Fortmiller, William, Albany, Ore.— <i>Albany</i>	25 00
Fosburg & Hinman, Huron, S. D.— <i>Huron</i>	10 00
Foster, Alfred, Murphysboro, Ill.— <i>Union</i>	1 00
Foster, Ben R., St. Louis, Mo.— <i>West'm., Mo</i>	5 00
Foster, J. W.— <i>Lenox</i>	50 00
Foster, Thomas D., Ottumwa, Ia.....	100 00
Foster, Thomas D., Ottumwa, Ia.— <i>Idaho</i>	50 00
Foster, W. D., Ottumwa, Ia.— <i>Buena V</i>	15 00
Foulkes, W. H., Portland, Ore.— <i>Albany</i>	25 00
Foulkes, Dr. William, Kansas City, Mo.— <i>Emporia</i>	11 00
Foust, Hon. Edward— <i>Cumberland</i>	5 00
Fox, Henry, Jr., Nelson, Neb.— <i>Hastings</i>	100 00
Fox, J. P.— <i>Hanover</i>	5 00
Francis, J. C.— <i>Cumberland</i>	5 00
Frank, C. M., Carlisle, Pa.— <i>West'm., Utah</i>	5 00
Frank, Mrs. Cornelia, Heartwell, Neb.— <i>Hastings</i>	1 00
Franklin, Miss L., Jefferson City, Tenn.— <i>Florida</i>	200 00
Fraser, T. B., Auburn, Neb.— <i>Bellevue</i>	5 00

Carried forward..... \$288,546 91

Brought forward	\$288,546 91
Frazier, H. D., St. Louis, Mo.— <i>West'm., Mo.</i>	1 00
Frazier, Mrs. Pauline, St. Louis, Mo.— <i>West'm., Mo.</i>	1 00
Freeland, Mrs. Theodore O., East Orange, N. J.	5 00
French, Rev. C. H., D. D., Huron, S. D.— <i>Huron</i>	50 00
French, Louise, Huron, S. D.— <i>Huron</i>	10 00
Freyschlag, Rev. E. M., Fayetteville, Ark.— <i>Arkansas</i>	50 00
Frick, M. W., Rockwell City, Ia.— <i>Buena V.</i>	350 00
Frick Co., Waynesboro, Pa.— <i>Wilson</i>	300 00
Fricke, Henry, Hastings, Neb.— <i>Hastings</i>	10 00
Friend	1 48
Friend	5 00
Friend— <i>Bellevue</i>	2,000 00
Friend— <i>Buena V.</i>	50 00
Friend— <i>Hastings</i>	1 00
Friend— <i>Huron</i>	5 00
Friend— <i>Huron</i>	20 00
Friend— <i>Idaho</i>	5 00
Friend— <i>Lenox</i>	15 00
Friend— <i>New York U.</i>	3,500 00
Friend— <i>Parsons</i>	366 66
Friend— <i>Poynette</i>	10 00
Friend— <i>Wabash</i>	65 00
Friend— <i>Wabash</i>	200 00
Friend— <i>Wabash</i>	10 00
Friend— <i>Washington and Jefferson</i>	20,000 00
Friend— <i>Western</i>	50 00
Friend— <i>Whitworth</i>	5 00
Friend, Duluth, Minn.— <i>Albert Lea</i>	25 00
Friend, Eustis, Fla.— <i>Florida</i>	2 00
Friend, Hopkinton, Ia.— <i>Lenox</i>	200 00
Friend, Hopkinton, Ia.— <i>Lenox</i>	1,000 00
Friend, Iowa— <i>Lenox</i>	12 50
Friend, Iowa— <i>Lenox</i>	1,000 00
Friend, London, England— <i>West'm., Mo.</i>	25 57
Friend, Long Beach, Cal.— <i>Hastings</i>	1 00
Friend, Manchester, Ia.— <i>Lenox</i>	35
Friend, Marshall, Minn.— <i>Albert Lea</i>	100 00
Friend, Molalla, Ore.— <i>Cumberland</i>	5 00
Friend, New York, N. Y.— <i>Huron</i>	10 00
Friend, New York, N. Y.— <i>Idaho</i>	500 00
Friend, New York, N. Y.— <i>Lenox</i>	750 00
Friend, Pawnee, Neb.— <i>Bellevue</i>	5 00
Friend, Rahway, N. J.— <i>Coe</i>	1,600 00
Friend, St. Paul, Minn.— <i>Albert Lea</i>	25 00
Friend, St. Peter, Minn.— <i>Albert Lea</i>	100 00
Friend, Tracy, Minn.— <i>Albert Lea</i>	10 00
Friends— <i>Arkansas</i>	933 00
Friends— <i>Albert Lea</i>	22,954 00
Friends— <i>Grove City</i>	8,590 00
Friends— <i>Lafayette</i>	71,471 42
Friends— <i>Maryville</i>	70,837 31
Friends— <i>New York U.</i>	8,500 00
Friends— <i>Occidental</i>	8,325 00
Friends— <i>Oswego</i>	1,267 00
Friends— <i>Park</i>	32,625 36
Friends— <i>Washington and Tusculum</i>	2,465 00
Friends— <i>West'm., Mo.</i>	15 00
Friends— <i>Wooster</i>	46,725 23
Friends, Albert Lea, Minn.— <i>Albert Lea</i>	10,575 00
Friends, Craig, Neb.— <i>Bellevue</i>	16 50
Friends, Frankville, Ia.— <i>Lenox</i>	6 85
Friends, Iowa— <i>Lenox</i>	561 20
Friends, Jesup, Ia.— <i>Lenox</i>	3 63
Friends, Mankato, Minn.— <i>Albert Lea</i>	150 00
Friends, Minneapolis, Minn.— <i>Albert Lea</i>	15,970 00
Friends, Poynette, Wis.— <i>Poynette</i>	60 85
Friends, Prairieburg, Ia.— <i>Lenox</i>	5 00
Friends, Rochester, N. Y.— <i>Huron</i>	15 00
Friends, Waterford, N. Y.— <i>Huron</i>	15 50
Friends, Waxahachie, Tex.— <i>Trinity</i>	25 00
Froehlich, Prof. H. C., Cincinnati, O.— <i>Western</i>	10 00
Frost, E. W., Milwaukee, Wis.— <i>Poynette</i>	5 00
Frothingham, Rev. H. J., Delta, Colo.	2 00
Carried forward	\$623,136 32

Brought forward.....	\$623,136 32
Frottingham, Rev. H. J., Delta, Colo.— <i>Lenox</i>	5 00
Fruce, Margaret A., Salina, Utah— <i>West'm., Utah</i>	5 00
Fuller, C. H., Pawnee, Neb.— <i>Bellevue</i>	3 00
Fuller, M. L.— <i>Buena V</i>	12 00
Fuller, W. H., Hastings, Neb.— <i>Hastings</i>	1 00
Fullerton, J. S., Pawnee, Neb.— <i>Bellevue</i>	2 00
Fulton, C. E.— <i>Parsons</i>	1 00
Funke, Henry, Blue Hill, Neb.— <i>Hastings</i>	5 00
Fuqua, A. D., McKenzie, Tenn.— <i>Bethel</i>	2 00
Fursey, D. F. R., Spokane, Wash.— <i>Whitworth</i>	54 00
G, Trenton, N. J.....	125 00
G. H. W., Waukesha, Wis.— <i>Carroll</i>	50 00
Galbraith, J. P., Albany, Ore.— <i>Albany</i>	10 00
Gallagher, Dr. G. W. New Haven, Pa.— <i>Hastings</i>	10 00
Galloway, T. N.— <i>Cumberland</i>	5 00
Gamble, D. B., Cincinnati, O.— <i>Emporia</i>	500 00
Garberson, Ora and Rena, Storm Lake, Ia.— <i>Buena V</i>	50 00
Gardner, O. E.— <i>Cumberland</i>	5 00
Garley, S. A., Altoona, Fla.— <i>Florida</i>	5 00
Garrett, R. D., Princeton, Ky.— <i>Princeton</i>	325 00
Garritt, J. B., Hanover, Ind.— <i>Hanover</i>	50 00
Garvin, Rev. James F., Valparaiso, Chili, S. A.— <i>Lenox</i>	10 00
Gath, Mrs., Oxford, O.— <i>Western</i>	3 00
Gault, Mrs. F. W., Eustis, Fla.— <i>Florida</i>	5 00
Gauss, Mary, St. Louis, Mo.— <i>West'm., Mo</i>	3 00
Gaymon, A. J., Hastings, Neb.— <i>Hastings</i>	6 00
Gearhart, C. R., Hopkinton, Ia.— <i>Lenox</i>	200 00
Gearhart, Mrs. George W., Springville, Ia.— <i>Lenox</i>	6 00
Gearhart, Susan, Springville, Ia.— <i>Lenox</i>	150 00
Geddings, Frederick S., Madison, Wis.— <i>Poynette</i>	5 00
Gee, William, Storm Lake, Ia.— <i>Buena V</i>	60
Geisinger, W. L., Storm Lake, Ia.— <i>Buena V</i>	200 00
Gelston, Willis L., Philadelphia, Pa.— <i>Huron</i>	10 00
Gem State Rural, Caldwell, Idaho— <i>Idaho</i>	5 00
George, Rev. B. Y.— <i>Blackburn</i>	10 00
Gerald, Hon. G. B., Waco, Tex.— <i>Cumberland</i>	20 00
Giddings, C. M., Albany, Ore.— <i>Albany</i>	5 00
Gieffy, J. M., Pittsburgh, Pa.— <i>West'm., Utah</i>	100 00
Gilbert, E. F., Ithaca, N. Y.— <i>Huron</i>	10 00
Gilchrist, John M., Omaha, Neb.— <i>Bellevue</i>	25 00
Gipson, Mrs. Anna B., Auburn, Neb.— <i>Bellevue</i>	3 00
Given, Mary McM., Huntingdon, Pa.— <i>Florida</i>	10 00
Glas, Bloom & Co., Cincinnati, O.— <i>Western</i>	10 00
Glazier, Miss H. E., The Western College— <i>Western</i>	5 00
Glen Lumber Co., Oswego, Kan.— <i>Oswego</i>	100 00
Goble, Fred, Silverton, Colo.— <i>Hastings</i>	11 00
Goebel, Agnes E., St. Louis, Mo.— <i>West'm., Mo</i>	2 00
Goldsbury, R. S., New York, N. Y.— <i>Hastings</i>	50 00
Gooding, F. W., Boise, Idaho— <i>Idaho</i>	20 00
Goodrich, Alice A., Des Moines, Ia.— <i>Buena V</i>	5 00
Gordon, F. N., St. Louis, Mo.— <i>West'm., Mo</i>	10 00
Gordon, Rev. W. S., Albany, Ore.— <i>Albany</i>	5 00
Gore, T. P.— <i>Cumberland</i>	5 00
Gossard, O., Oswego, Kan.— <i>Oswego</i>	50 00
Graham, Thomas J., Richmond, Ind.— <i>Hanover</i>	100 00
Graham, W. T., Omaha, Neb.— <i>Bellevue</i>	25 00
Grandin Bros., Boston, Mass.— <i>Whitworth</i>	250 00
Grant, E. H., Huron, S. D.— <i>Huron</i>	10 00
Grant, T. H., Jackson, Miss.— <i>West'm., Mo</i>	5 00
Grau, Sophia K., Omaha, Neb.— <i>Bellevue</i>	9 00
Gray, Edwin E., Omaha, Neb.— <i>Bellevue</i>	2 00
Gray, Mrs. L., St. Louis, Mo.— <i>West'm., Mo</i>	1 00
Gray, Rev. L. B., Albany, Tex.— <i>Trinity</i>	10 00
Gray, R. H., Larrabee, Ia.— <i>Buena V</i>	5 00
Green, James W., Gloversville, N. Y.— <i>Huron</i>	25 00
Greenlund, A., Caldwell, Idaho— <i>Idaho</i>	12 50
Greenway, Charles, Storm Lake, Ia.— <i>Buena V</i>	10 00
Greer, Mr.— <i>Lenox</i>	2 13
Gregg, Mrs. O. M., Crawfordsville, Ind.— <i>Hanover</i>	35 00
Grice, Rev. W. F., Conneaut Lake, Pa.— <i>Cumberland</i>	2 50
Griffin, Mrs. A. N., Itasca, Tex.— <i>Trinity</i>	50 00
Griffith, Mrs. Josephine, Jamaica, N. Y.— <i>Huron</i>	25 00
Carried forward.....	\$626,000 05

Brought forward.....	\$626,000 05
Griffith, L. P.— <i>Idaho</i>	5 00
Griffiths, Walter, Caldwell, Idaho— <i>Idaho</i>	12 50
Griggs, C. W., Tacoma, Wash.— <i>Whitworth</i>	100 00
Griggs, H. S., Tacoma, Wash.— <i>Whitworth</i>	10 00
Grigor, Mrs. Ethelwynne K., Omaha, Neb.— <i>Belleveue</i>	5 00
Grigor, Mrs. Helen, Omaha, Neb.— <i>Belleveue</i>	2 00
Grigor, Mr. and Mrs. W. W., Omaha, Neb.— <i>Belleveue</i>	12 00
Gring, B. F., Storm Lake, Ia.— <i>Buena V</i>	50 00
Griswold, T. B., Portland, Ore.— <i>Albany</i>	10 00
Grother, W. J., South Omaha, Neb.— <i>Belleveue</i>	2 00
Grovott, B. F., Humboldt, Neb.— <i>Belleveue</i>	1 00
Grubb, Francis, St. Louis, Mo.— <i>West'm., Mo.</i>	25 00
Gruenstein, Rev. E. E., Monticello, Ia.— <i>Lenox</i>	5 00
Guffey, J. M., Pittsburgh, Pa.— <i>Pikeville</i>	50 00
Guick, M. C., LeMars, Ia.— <i>Hastings</i>	7 00
Guiher, John, Winterset, Ia.— <i>Buena V</i>	100 00
Gunn, C. G.— <i>West'm., Mo.</i>	10 00
Gunther, Mrs. Mary— <i>Buena V</i>	7 37
Guthrie, A., St. Paul, Minn.— <i>Macalester</i>	30 00
Guthrie, J. R., Dubuque, Ia.— <i>Lenox</i>	1,000 00
Guthrie, W. B., New York, N. Y.— <i>Lenox</i>	500 00
Guthrie, W. H., Garden City.— <i>Emporia</i>	11 00
Guy, William E., St. Louis, Mo.— <i>Park</i>	1,000 00
Guyles, J. C., Tacoma, Wash.— <i>Whitworth</i>	10 00
Gwina, M. B., Pendleton, Ore.— <i>Idaho</i>	50 00
H. C.....	1 00
H. F. W., Milwaukee, Wis.— <i>Carroll</i>	50 00
H. P. B., Wausaukee, Wis.— <i>Carroll</i>	345 00
H. W. P., New York, N. Y.— <i>Carroll</i>	200 00
Haberle, Mrs. H. C., Manchester, Ia.— <i>Lenox</i>	10 00
Haberly, Adolph— <i>Albany</i>	5 00
Hadden, D. E., Alta, Ia.— <i>Buena V</i>	5 00
Hadden, Frank, Poynette, Wis.— <i>Poynette</i>	12 50
Hagelin, F. A., Caldwell, Idaho— <i>Idaho</i>	2 50
Hahn, Samuel, Schaller, Ia.— <i>Buena V</i>	2 60
Hahne, H. J., Storm Lake, Ia.— <i>Buena V</i>	200 00
Haight, Mrs. J. K., Albany, Ore.— <i>Albany</i>	2 50
Halbert, Dr. W. H., Nashville, Tenn.— <i>Cumberland</i>	35 00
Hall, M. Mason, Schenectady, N. Y.— <i>Huron</i>	1 00
Hall, R. S., Omaha, Neb.— <i>Belleveue</i>	50 00
Hallock, William E., Pittsburgh, Pa.— <i>Hastings</i>	1 00
Halsell, W. J., Garland, Tex.— <i>Trinity</i>	25 00
Halsey, Miss Cornelia W., Newark, N. J.....	100 00
Ham, James M., Brooklyn, N. Y.— <i>Idaho</i>	100 00
Ham, James M., Brooklyn, N. Y.— <i>Montana</i>	100 00
Hamilton, Charles H., Mt. Pleasant, Utah— <i>West'm., Utah</i>	5 00
Hamilton, E., Greensburg, Ind.— <i>Hanover</i>	5 00
Hamilton, Mrs. Emma, Greensburg, Ind.— <i>Hanover</i>	35 00
Hamilton, Rev. G. L., Rochester, N. Y.— <i>Huron</i>	10 00
Hamilton, J. H.— <i>Hanover</i>	45 00
Hamilton, J. M., Highland, S. D.— <i>Huron</i>	10 00
Hamilton, L. T., Albany, Ore.— <i>Albany</i>	25 00
Hamilton, W. W., McKenzie, Tenn.— <i>Bethel</i>	5 00
Hamling, F. M., Omaha, Neb.— <i>Belleveue</i>	6 00
Hammer, Mrs. G. L., Omaha, Neb.— <i>Belleveue</i>	6 00
Hammond, J. L., Canastota, S. D.— <i>Huron</i>	5 00
Handy, George H., Caldwell, Idaho— <i>Idaho</i>	10 00
Harbison, S. P., Estate of, Pittsburgh, Pa.— <i>Belleveue</i>	150 00
Harbison, S. P., Estate of, Pittsburgh, Pa.— <i>Montana</i>	100 00
Harbison, S. P., Estate of, Pittsburgh, Pa.— <i>Pikeville</i>	50 00
Harbison, S. P., Estate of, Pittsburgh, Pa.— <i>West'm., Utah</i>	100 00
Harbison, R. H., Pittsburgh, Pa.— <i>Huron</i>	100 00
Harbison, Ralph W., Sewickley, Pa.— <i>Hastings</i>	100 00
Harger, B. M., Dubuque, Ia.— <i>Lenox</i>	250 00
Harlan, J. A. P., Storm Lake, Ia.— <i>Buena V</i>	10 00
Harmon, M. W., Independence, Ia.— <i>Lenox</i>	100 00
Harper, A. K., Maryville, Tenn.— <i>Florida</i>	5 00
Harper, A. K., Maryville, Tenn.— <i>Parsons</i>	10 00
Harper, B. F.— <i>Albany</i>	10 00
Harper, Mrs. Susan H., Chicago, Ill.— <i>Gnesco</i>	5 00
Harrington, J. S., Caldwell, Idaho— <i>Idaho</i>	2 50
Harris, J. M., Boise, Idaho— <i>Idaho</i>	10 00

Carried forward..... \$631,768 52

Brought forward	\$631,768 52
Harris, Rev. M. Lula, Farwell, Tex.	2 50
Harris, W. B., Aledo, Ill.— <i>Geneseo</i>	5 00
Harrison, I. B., Hutto, Tex.— <i>Trinity</i>	5 00
Hart, W. H., Sac City, Ia.— <i>Buena V</i>	3 20
Harte, John H., Omaha, Neb.— <i>Bellevue</i>	15 00
Hartranft, S. C., Aberdeen, S. D.— <i>Huron</i>	10 00
Harvey, T. J., Huron, S. D.— <i>Huron</i>	80 00
Hasbrouck, H. J.— <i>Parsons</i>	2 00
Haskett, L. S., Humboldt, Neb.— <i>Bellevue</i>	1 00
Hastings College Senior Class, Hastings, Neb.— <i>Hastings</i>	8 76
Hastings College Sophomore Class, Hastings, Neb.— <i>Hastings</i>	3 22
Hastings College Y. M. and Y. W. C. A., Hastings, Neb.— <i>Hastings</i>	6 91
Hastings Milling Co., Hastings, Neb.— <i>Hastings</i>	100 00
Hathaway, Prof. W. B., Eustis, Fla.— <i>Florida</i>	1 00
Hauxhurst, Mrs. E., Salt Lake City, Utah— <i>West'm., Utah</i>	10 00
Havens, Ansel L., Omaha, Neb.— <i>Bellevue</i>	10 00
Haverly, H. C., Hastings, Neb.— <i>Hastings</i>	10 00
Hawes, Miss Harriet, Wellesley, Mass.— <i>Western</i>	40 00
Hawkins, Anna A., Cascade, Ia.— <i>Lenox</i>	159 00
Hawley, F. W., Bloomington, Ill.— <i>Blackburn</i>	26 60
Hay, W. H., Auburn, Neb.— <i>Bellevue</i>	10 00
Hayden, Alice, Brighton, Wash.— <i>Whitworth</i>	5 00
Hayden, Rev. F. L., D.D., Brighton, Wash.— <i>Whitworth</i>	5 00
Haywood, John, Alta, Ia.— <i>Buena V</i>	20 00
Hazlett, John, Oswego, Kan.— <i>Oswego</i>	25 00
Hazlett, W. A., Oswego, Kan.— <i>Oswego</i>	25 00
Hazzard, Col. DeV., Eustis, Fla.— <i>Florida</i>	5 00
Hazzard, J. D. V., Eustis, Fla.— <i>Florida</i>	10 00
Heartwell, Julia, Long Beach, Cal.— <i>Hastings</i>	1 00
Heckart, D. O., Eugene, Ore.— <i>Albany</i>	10 00
Heines, Sophia, Gap, Pa.— <i>West'm., Utah</i>	10 00
Heller, William H.— <i>Hanover</i>	100 00
Helsell, H. F., Sioux Rapids, Ia.— <i>Buena V</i>	50 00
Hemenway, G. B., Springfield, Ill.— <i>Blackburn</i>	25 00
Henderson, Robert, Ida Grove, Ia.— <i>Buena V</i>	1 00
Hennessey, Morris, Manchester, Ia.— <i>Lenox</i>	10 00
Henni, Paul, South Omaha, Neb.— <i>Bellevue</i>	1 00
Henning, J. L.— <i>Hanover</i>	25 00
Henry, Mrs. E. J., Warren, Pa.— <i>Pikeville</i>	50 00
Herald, Rev. C. L., D.D., Oxford, O.— <i>Western</i>	5 00
Herrick, Mrs. G. M., Eustis, Fla.— <i>Florida</i>	10 00
Herrick, Mrs. L. N., Eustis, Fla.— <i>Florida</i>	8 00
Herrick, M. C., Grand Rapids, Mich.— <i>Florida</i>	5 00
Herrick, Norman, Eustis, Fla.— <i>Florida</i>	5 00
Herrington, H.— <i>Arkansas</i>	5 00
Herwick, J. C., Humboldt, Neb.— <i>Bellevue</i>	50
Hewitt, H. H., Albany, Ore.— <i>Albany</i>	25 00
Hewitt, J. H. H., Alliance, Neb.— <i>Hastings</i>	1 00
Heywood, J. M., Alta, Ia.— <i>Buena V</i>	50 00
Higginson, E.— <i>Lewis</i>	60 00
Higginson, Mrs. E.— <i>Lewis</i>	10 00
Higinbotham, C. E., Hastings, Neb.— <i>Hastings</i>	100 00
Hill, Ed., Chicago, Ill.— <i>Buena V</i>	25 00
Hill, Rev. and Mrs. George., Rochester, Ind.— <i>Alma</i>	30 00
Hill, H. B.— <i>Hanover</i>	20 00
Hill, J. L., Weatherford, Tex.— <i>Texas Female</i>	200 00
Hill, James J., St. Paul, Minn.— <i>Macalester</i>	1,000 00
Hill, James J., St. Paul, Minn.— <i>Whitworth</i>	25,000 00
Hill, M.— <i>Montana</i>	5 00
Hill, Sylvester, Roswell, Idaho— <i>Idaho</i>	2 50
Hiller, C. A.— <i>Parsons</i>	5 00
Hiller, Mrs. C. A.— <i>Parsons</i>	5 00
Hins, William F.— <i>Cumberland</i>	25 00
Hinds, H. C., Schenectady, N. Y.— <i>Huron</i>	10 00
Hine, Rev. Thomas M., Toronto, O.— <i>Florida</i>	1 00
Hinkson, E. E., Poynette, Wis.— <i>Poynette</i>	100 00
Hoagland, J. A., Cunningham, Kan.— <i>Emporia</i>	31 00
Hobbs, H. A., Omaha, Neb.— <i>Bellevue</i>	10 00
Hocking, James, Oregon, Wis.— <i>Poynette</i>	2 00
Hoff, Mrs. Louisa, Frenchtown, N. Y.— <i>Huron</i>	5 00
Hogue, J. W., Boulder, Colo.— <i>Hastings</i>	5 00
Hoit, Benton S., Albany, N. Y.— <i>Huron</i>	10 00
Hoke & Snyder, Chambersburg Pa.— <i>Wilson</i>	150 00

Carried forward \$659,581 71

Brought forward	\$659,581 71
Hollenback, J., Wilkes-Barre, Pa.— <i>Montana</i>	25 00
Holliday, J. H., Indianapolis, Ind.— <i>Hanover</i>	400 00
Hollister, Rev. M. K., Fairmount, Tenn.— <i>Cumberland</i>	3 00
Holmes, J. A., St. Louis, Mo.— <i>West'm., Mo</i>	1,000 00
Holt, A. M., Albany, Ore.— <i>Albany</i>	25 00
Holt, C. S.— <i>Washington and Tusculum</i>	25 00
Holt, Charles S., Chicago, Ill.— <i>Huron</i>	100 00
Holt, James R., St. Louis, Mo.— <i>West'm., Mo</i>	50 00
Holt, W. S., Portland, Ore.— <i>Albany</i>	20 00
Holton, F. H., Huron, S. D.— <i>Huron</i>	100 00
Holzbog, George H.— <i>Hanover</i>	25 00
Hood & Curlin, Waxahachie, Tex.— <i>Trinity</i>	33 34
Hosmer, J. A., Des Moines, Ia.— <i>Buena V</i>	5 00
Houston, J. H., Omaha, Neb.— <i>Bellevue</i>	5 00
Howard, George R., Buffalo, N. Y.— <i>Huron</i>	50 00
Howard, Rev. U. C., Stamford, Tex.— <i>Texas Female</i>	5 00
Howe, A. B., Tacoma, Wash.— <i>Whitworth</i>	10 00
Howe, C. C., South Omaha, Neb.— <i>Bellevue</i>	2 00
Howe, E. L., South Omaha, Neb.— <i>Bellevue</i>	5 00
Howe, Lewis, Humboldt, Neb.— <i>Bellevue</i>	1 00
Howe, Mrs. William, Humboldt, Neb.— <i>Bellevue</i>	1 00
Howell, David, Lansing, Mich.— <i>Atna</i>	100 00
Hawk, J. S.— <i>Hanover</i>	20 00
Howland, E. H., South Omaha, Neb.— <i>Bellevue</i>	5 00
Hoyt, E. H., Lamont, Ia.— <i>Lenox</i>	100 00
Hoyt, Henry, Seven Oaks, Fla.— <i>Florida</i>	10 00
Hoyt, W. D., Manchester, Ia.— <i>Lenox</i>	200 00
Hubbard, D. R., Boise, Idaho— <i>Idaho</i>	6 25
Hubbard, Mrs. Gurdon S., Chicago, Ill.	50 00
Hubbard, J. S., Chicago, Ill.— <i>Buena V</i>	10 00
Hubbs, M. L., New York, N. Y.— <i>Hastings</i>	10 00
Huber & Son, S. A., Chambersburg, Pa.— <i>Wilson</i>	100 00
Hucker, E. M., Hopkinton, Ia.— <i>Lenox</i>	100 00
Hudeberg, Rev. J. W., Batesville, Ark.— <i>Arkansas</i>	25 00
Huendling, Rev. L., Breda, Ia.— <i>Lenox</i>	11 00
Huffer, S. W., Liberty, Ind.— <i>Hanover</i>	2 00
Huffer, S. W., Liberty, Ind.— <i>West'm., Utah</i>	5 00
Hughes, Mrs. C. E.— <i>Lewis</i>	5 00
Hughes, George, Albany, Ore.— <i>Albany</i>	1 00
Hughes, H. L., Storm Lake, Ia.— <i>Buena V</i>	6 00
Hughes, Isaac M., Central City, Ia.— <i>Lenox</i>	100 00
Hughes, Lucy W., Madison, Ind.— <i>Hanover</i>	2 00
Hull, Carl, Hastings, Neb.— <i>Hastings</i>	5 00
Hull, Mrs. Margaret— <i>Parsons</i>	5 00
Hull, Roy, Hastings, Neb.— <i>Hastings</i>	1 00
Humphrey, Frank, Alexandria, Neb.— <i>Hastings</i>	5 00
Humphreys, Rev. Marion, Rock Island, Ill.— <i>Genesco</i>	3 00
Hunt, Mrs. Maurice P., Columbus, O.— <i>Western</i>	5 00
Hunter, Alison— <i>Cumberland</i>	1 00
Hunter, Robert, Sioux City, Ia.— <i>Lenox</i>	212 00
Hunter, Rev. T. K., D.D., Omaha, Neb.— <i>Bellevue</i>	3 00
Huntington, Arthur S., Omaha, Neb.— <i>Bellevue</i>	5 00
Huntsman, J. N., Bristol, Tenn.— <i>Florida</i>	5 00
Hutchinson, Jennie, Cedar Falls, Ia.— <i>Buena V</i>	5 00
Huron College Y. M. C. A., Huron, S. D.— <i>Huron</i>	660 11
Hutchinson, Miss A. M., Trenton, N. J.— <i>Huron</i>	5 00
Hutchinson, Currie J., Tampa, Fla.— <i>Florida</i>	50 00
Hyde, A. A.— <i>Lewis</i>	125 00
Hyink, Rev. Martin, Inwood, Ia.— <i>Buena V</i>	5 00
I. S., Marinette, Wis.— <i>Carroll</i>	100 00
Innes, George, Minneapolis, Minn.— <i>Lenox</i>	212 00
Innes, Rev. J. W., D.D., Monticello, Ia.— <i>Lenox</i>	106 00
Irvine, Rev. Howard C., Jesup, Ia.— <i>Lenox</i>	106 00
Irvine, J. C., Albany, Ore.— <i>Albany</i>	25 00
Irwin, W. E., Shenandoah, Ia.— <i>Bellevue</i>	5 00
J. D. R., Chicago, Ill.— <i>Carroll</i>	5,000 00
J. F. Y., Carthage, Ill.— <i>Carroll</i>	12 50
J. G. G., Chicago, Ill.— <i>Carroll</i>	500 00
J. H. C., Philadelphia, Pa.— <i>Carroll</i>	5,000 00
J. H. D., Oconto Falls, Wis.— <i>Carroll</i>	50 00
J. M., Oak Park, Ill.— <i>Carroll</i>	5,500 00

Carried forward \$680,056 91

Brought forward.....	\$680,056 91
Jacks, Rev. Wilfred J., D.D., Geneva, N. Y.....	25 00
Jackson, E. R.—Lenox.....	500 00
Jacobsen, S. L., South Omaha, Neb.—Bellevue.....	3 00
James, L. W., Saratoga Springs, N. Y.—Huron.....	20 00
Jamison, Addison, Poynette, Wis.—Poynette.....	50 00
Jamison, H. P., Poynette, Wis.—Poynette.....	100 00
Jamison, John C., Poynette, Wis.—Poynette.....	50 00
Jamison, Mrs. S. A., Duluth, Minn.—Poynette.....	9 00
Jenkins, Rev. D. E., Omaha, Neb.—Bellevue.....	10 00
Jenks, Rev. E. H., D.D., Omaha, Neb.—Bellevue.....	25 00
Jesup, Mrs. Morris K., New York, N. Y.....	100 00
Johns, H. A., Sioux City, Ia.—Buena Vista.....	6 00
Johnson, A. R., Hopkinton, Ia.—Lenox.....	200 00
Johnson, Anna M., Hopkinton, Ia.—Lenox.....	100 00
Johnson, B. W., Albany, N. Y.—Huron.....	10 00
Johnson, Barry, Midlothian, Tex.—Trinity.....	10 00
Johnson, Miss C. S.—Oswego.....	150 00
Johnson, E. E.—Lenox.....	5 00
Johnson, Herrick, D.D., J.L.D., St. Louis, Mo.—Idaho.....	20 00
Johnson, Miss Ida, Lincoln, Neb.—Hastings.....	1 00
Johnson, James A., Hopkinton, Ia.—Lenox.....	515 00
Johnson, John, Waxahachie, Tex.—Trinity.....	5 00
Johnson, Miss Mannie, Austin, Tex.—Trinity.....	25 00
Johnson, P. L., Hastings, Neb.—Bellevue.....	6 00
Johnson, P. L., Hastings, Neb.—Hastings.....	100 00
Johnson, Mrs. Richard, Madison, Ind.—Hanover.....	35 00
Johnson, T. D.—Cumberland.....	10 00
Johnson, T. S., Rochester, N. Y.—Huron.....	10 00
Johnson, W. S., Hopkinton, Ia.—Lenox.....	250 00
Johnson, Mrs. W. S., Hopkinton, Ia.—Lenox.....	250 00
Johnson, Dr. W. T., Pawnee, Neb.—Bellevue.....	4 15
Johnson, William G., Watertown, N. Y.—Huron.....	25 00
Johnson, Wylie, Corsicana, Tex.—Trinity.....	25 00
Johnston, D. H. C., Hopkinton, Ia.—Lenox.....	100 00
Johnston, D. S., Tacoma, Wash.—Whitworth.....	100 00
Johnston, Heber, Memphis, Tenn.—Bethel.....	25 00
Johnston, Percy, Meridian, Miss.—Bethel.....	5 00
Johnston, Rev. T. D., Oreden, Utah—Cumberland.....	10 00
Johnston, W. F., McKenzie, Tenn.—Bethel.....	117 00
Jokley, I. N.—Cumberland.....	2 00
Jolly, Rev. A. H., Eustis, Fla.—Florida.....	137 50
Jolly, F. D., Brooklyn, N. Y.—Florida.....	5 00
Jonas, Dr. A. F., Omaha, Neb.—Bellevue.....	50 00
Jones, Mrs., Humboldt, Neb.—Bellevue.....	1 00
Jones, C. H., Tacoma, Wash.—Whitworth.....	450 00
Jones, Mrs. E. H., Welleley, Mass.—Western.....	5 00
Jones, F. J., Wayne, Neb.—Bellevue.....	5 00
Jones, Harry, Tacoma, Wash.—Whitworth.....	5 00
Jones, J. H., Bushville, Neb.—Bellevue.....	50 00
Jones, Rev. J. Wynne, Baltimore, Md.—Wilson.....	100 00
Jones, W. A., South Omaha, Neb.—Bellevue.....	1 00
Jones, William, Tacoma, Wash.—Whitworth.....	200 00
Jordan, A. G.—Parsons.....	5 00
Joseph, Frank D., Manchester, Ia.—Lenox.....	265 00
Joseph, Maude, Hopkinton, Ia.—Lenox.....	12 00
Joseph, T. J., Hopkinton, Ia.—Lenox.....	113 00
Joseph, T. J. and Mary P., Hopkinton, Ia.—Lenox.....	1,000 00
Judson, F. B., Tacoma, Wash.—Whitworth.....	10 00
Julian, W. A., David City, Neb.—Hastings.....	9 00
Kail, T. B., Tacoma, Wash.—Whitworth.....	20 00
Karns, J. H., Oswego, Kan.—Oswego.....	25 00
Kasson, James, St. Paul, Minn.—Macalester.....	25 00
Kench, O. A.—Lewis.....	25 00
Kearns, Thomas, Salt Lake City, Utah—West'm., Utah.....	100 00
Kearns, W. H.—Parsons.....	5 00
Kearns, Rev. W. H., D.D., Beatrice, Neb.—Hastings.....	10 00
Keenan, Mrs. Lillie, Battle Creek, Ia.—Buena Vista.....	5 00
Keen, Mrs. Harriet S., Chicago, Ill.....	100 00
Keen, Mrs. Harriet S., Chicago, Ill.—Huron.....	100 00
Keboe, James, Hopkinton, Ia.—Lenox.....	100 00
Keikes, L. C.—Cumberland.....	10 00
Keiry, Mrs. Robert, Monte Vista, Colo.—Hastings.....	5 00
Carried forward.....	\$686,023 56

Brought forward	\$686,023 56
Keith, David, Salt Lake City, Utah— <i>West m., Utah</i>	100 00
Keith, Miss Lucy E., The Western College.— <i>Western</i>	28 44
Kelbourn, Rev. C., Rogers, Ark.— <i>Cumberland</i>	5 00
Kelbs, Mrs., South Omaha, Neb.— <i>Bellevue</i>	1 00
Kellar, Mrs. Mary, Pittsburgh, Pa.— <i>West m., Utah</i>	50 00
Kellogg, Rev. A. C., Cairo, N. Y.	1 00
Kellogg, Ira A., South Omaha, Neb.— <i>Bellevue</i>	50
Kelly, D. C.— <i>Cumberland</i>	5 00
Kelsey, C. H., New York, N. Y.— <i>Idaho</i>	600 00
Kennedy, Alfred C., Omaha, Neb.— <i>Bellevue</i>	80 00
Kennedy, Rev. Allen, Decatur, Mich.— <i>Cumberland</i>	3 00
Kennedy, Hon. Howard, Omaha, Neb.— <i>Bellevue</i>	15 00
Kenny, Alexander, Hopkinton, Ia.— <i>Lenox</i>	100 00
Kenny, William, Hopkinton, Ia.— <i>Lenox</i>	100 00
Kenny, William, Jr., Hopkinton, Ia.— <i>Lenox</i>	100 00
Kent, F. H., Huron, S. D.— <i>Huron</i>	75 00
Kerr, Rev. J. B., Big Springs, Tex.— <i>Texas Female</i>	5 00
Kerr, S. M., Corsicana, Tex.— <i>Trinity</i>	50 00
Kerr, Thomas B., New York, N. Y.— <i>Bellevue</i>	15 00
Kerr, Mr. and Mrs. W. L., Prosper, Tex.— <i>Trinity</i>	800 00
Keyes, Harriet H., Watertown, N. Y.— <i>Huron</i>	10 00
Kiene, Peter, Dubuque, Ia.— <i>Lenox</i>	500 00
Kilpatrick, Thomas & Co., Omaha, Neb.— <i>Bellevue</i>	100 00
Kimball, George, Hastings, Neb.— <i>Hastings</i>	25 00
Kimes, Horace G., Philadelphia, Pa.	5 00
King, Rev. Albert B., New York, N. Y.	10 00
King, E. R., Eustis, Fla.— <i>Florida</i>	5 00
King, Edward, New Castle, Pa.— <i>West m., Utah</i>	15 00
King, Dr. J. C. E., Portland, Ore.— <i>Albany</i>	20 00
King, J. H., Huron, S. D.— <i>Huron</i>	500 00
King, Mrs. Louisa Y., Alma, Mich.— <i>Alma</i>	30 00
King, Mary, Schaller, Ia.— <i>Buena V</i>	10 00
King, Mr. Thomas L., Oxford, O.— <i>Western</i>	2 00
Kingsbury & Frick, Oswego, Kan.— <i>Oswego</i>	25 00
Kinnear, Peter, Albany, N. Y.— <i>Huron</i>	10 00
Kirkhope, William, Seattle, Wash.— <i>Whitworth</i>	5 00
Kirkwood, A. F., Hopkinton, Ia.— <i>Lenox</i>	100 00
Knapp, W. S., Manchester, Ia.— <i>Lenox</i>	5 00
Kneeland, E. G., Huron, S. D.— <i>Huron</i>	5 00
Knight, H. D., Seneca Falls, N. Y.— <i>Huron</i>	10 00
Knowles, Miss Kate, Oregon, Mo.— <i>Western</i>	3 00
Knowlton, Willis T., Saginaw, Mich.— <i>Alma</i>	100 00
Knox, Edith S., St. Louis, Mo.— <i>West m., Mo</i>	100 00
Koocp, C. F., Huron, S. D.— <i>Huron</i>	50 00
Koutsky Paint, Glass & Wall Paper Co., South Omaha, Neb.— <i>Bellevue</i>	28 98
Kraus, George H., Manchester, Ia.— <i>Lenox</i>	125 00
Krause, H. W., Storm Lake, Ia.— <i>Buena V</i>	30
Krebbs, R. A., South Omaha, Neb.— <i>Bellevue</i>	10 00
Kreigsmann, R. F., Eustis, Fla.— <i>Florida</i>	2 00
Kress, F. J., Pittsburgh, Pa.— <i>Florida</i>	10 00
Kuhn, James S., Pittsburgh, Pa.— <i>Florida</i>	25 00
Kuhn, James S., Pittsburgh, Pa.— <i>Pikeville</i>	25 00
Kuhn, W. S., Pittsburgh, Pa.— <i>Pikeville</i>	25 00
Kuhn, W. S., Pittsburgh, Pa.— <i>Washington and Tusculum</i>	100 00
Kuntz, E. B.— <i>Cumberland</i>	2 00
L. K. B., Ashland, Wis.— <i>Carroll</i>	100 00
Ladd, W. M., Portland, Ore.— <i>Whitworth</i>	100 00
Lamkin, C. B., Inwood, Ia.— <i>Buena V</i>	25 00
La Monte, Mrs. George, Hastings, Neb.— <i>Hastings</i>	1 00
Lamoreaux, A. A., Omaha, Neb.— <i>Bellevue</i>	25 00
Lamoreaux, E. W., Omaha, Neb.— <i>Bellevue</i>	25 00
L'Amoreaux, Judge J. S., New York, N. Y.— <i>Huron</i>	50 00
Lampe, A., Huron, S. D.— <i>Huron</i>	30 00
Lampe, Joseph J., D. D., Omaha, Neb.— <i>Bellevue</i>	15 00
Landen, Warren, San Francisco, Cal.— <i>Whitworth</i>	10 00
Landers & Reeve, Hopkinton, Ia.— <i>Lenox</i>	212 00
Landrith, Ira— <i>Cumberland</i>	10 00
Lane, C. J., Hastings, Neb.— <i>Hastings</i>	20 00
Lane, Charles, Eustis, Fla.— <i>Florida</i>	10 00
Lane, John S., Meriden, Conn.— <i>Florida</i>	500 00
Langtry, W. M., St. Louis, Mo.— <i>West m., Mo.</i>	15 00
Lannagan, J. T., Monticello, Ia.— <i>Lenox</i>	10 00

Carried forward

\$691,313 78

Brought forward.....	\$691,313 78
Lansden, J. M.— <i>Cumberland</i>	5 00
Larabie, Mrs. S. E.— <i>Montana</i>	200 00
Larkin, W.— <i>Lewis</i>	5 00
Lasell, Miss Laura, Philadelphia, Pa.— <i>Florida</i>	10 00
Laughlin, E. V., Poynette, Wis.— <i>Poynette</i>	10 00
Laughlin, Samuel— <i>Hanover</i>	35 00
Lawhorn, G. B., Storm Lake, Ia.— <i>Buena V.</i>	100 00
Lawrence, Charles— <i>Lewis</i>	50 00
Lawrence, George, Portland, Ore.— <i>Albany</i>	25 00
Lawrence, L. F., Huron, S. D.— <i>Huron</i>	5 00
Lawrence, R. E.— <i>Lewis</i>	50 00
Lawrence, R. S.— <i>Lewis</i>	12 50
Lawson, J. M., Aberdeen, S. D.— <i>Huron</i>	5 00
Lawson, Victor, Chicago, Ill.— <i>West m., Utah</i>	200 00
Layton, Grace, Albany, Ore.— <i>Albany</i>	5 00
Leavell, B. R., St. Louis, Mo.— <i>West m., Mo.</i>	5 00
LeClere, A. D., Hopkinton, Ia.— <i>Lenox</i>	530 00
LeClere, Charles F., Coggon, Ia.— <i>Lenox</i>	250 00
LeClere, Rev. George F., Grand Junction, Colo.— <i>Idaho</i>	50 00
LeClere, H. A., Manchester, Ia.— <i>Lenox</i>	1,000 00
LeClere, Theresa, Coggon, Ia.— <i>Lenox</i>	1,000 00
LeClere, W. E., Monticello, Ia.— <i>Lenox</i>	200 00
Lee, H. H., Albany, Ore.— <i>Albany</i>	5 00
Lee, L. H., Corsicana, Tex.— <i>Trinity</i>	50 00
Lee, Mrs. M. B., Minneapolis, Minn.— <i>West m., Utah</i>	5 00
Lehmann, J. R.— <i>Buena V.</i>	25 00
Leighton, Mrs. Sophia Wight, Grand Marais, Mich.— <i>Alma</i>	10 00
Lensink, G. W., Hull, Ia.— <i>Buena V.</i>	10 00
Leonard, E. C., Albany, N. Y.— <i>Huron</i>	100 00
Le Roy, M. F., Manchester, Ia.— <i>Lenox</i>	500 00
Levy, Theodore R. Co., Cincinnati, O.— <i>Western</i>	5 00
Lewis, F. P., South Omaha, Neb.— <i>Bellevue</i>	5 00
Lewis, H. W.— <i>Lewis</i>	125 00
Leyenberger, L., Brooklyn, Ia.— <i>Albany</i>	5 00
Liddle, Mrs. Schenectady, N. Y.— <i>Huron</i>	5 00
Liggett, E. E., Oswego, Kan.— <i>Oswego</i>	25 00
Liggett, George S., Oswego, Kan.— <i>Oswego</i>	25 00
Liggett, J. K., Humboldt, Neb.— <i>Bellevue</i>	1 00
Lilley, William C., Pittsburgh, Pa.— <i>Florida</i>	10 00
Lindsay, S. S., Dubuque, Ia.— <i>Lenox</i>	100 00
Ling, Milo, Elliot, Ia.— <i>Lenox</i>	25 00
Little, Rev. Charles, D. D., Wabash, Ind.— <i>Western</i>	25 00
Little, Rev. J. W., Bellevue, Neb.— <i>Bellevue</i>	10 00
Little, M. C., Emporia, Kans.— <i>Emporia</i>	2 50
Little, T. K., Caldwell, Idaho— <i>Idaho</i>	12 50
Littlefield, Mrs. E., Hastings, Neb.— <i>Hastings</i>	8 50
Littlefield, W. H., Hopkinton, Ia.— <i>Lenox</i>	200 00
Livingston, H., Hopkinton, Ia.— <i>Lenox</i>	530 00
Lloyd, Rev. J. I., Beck's Store, Ky.— <i>Cumberland</i>	2 00
Lockwood, S. P., Portland, Ore.— <i>Albany</i>	25 00
Logan, Kate, Cherokee, Ia.— <i>Buena V.</i>	10 00
Logan, Rev. T. D., Springfield, Ill.— <i>Blaekburn</i>	29 32
Logan, Mrs. W. T., Abilene, Tex.— <i>Texas Female</i>	10 00
Logan, Rev. W. T., Abilene, Tex.— <i>Texas Female</i>	10 00
Long, A. G., Portland, Ore.— <i>Albany</i>	5 00
Long, S. D., New Castle, Pa.— <i>West m., Utah</i>	10 00
Long, Scott— <i>Buena V.</i>	10 00
Longsdorf, H. W., Omaha, Neb.— <i>Bellevue</i>	5 00
Longstaff, C. H., Huron, S. D.— <i>Huron</i>	25 00
Loomis, Mrs. A. R., Manchester, Ia.— <i>Lenox</i>	200 00
Loop, E. M., Hopkinton, Ia.— <i>Lenox</i>	7 00
Loosley, G. M., Moline, Ill.— <i>Geneseo</i>	10 00
Lord, J. B., Chicago, Ill.— <i>Washington and Tusculum</i>	10 00
Lord, W. P., Hopkinton, Ia.— <i>Lenox</i>	530 00
Loucesen, I. A.— <i>Cumberland</i>	1 00
Loucks, George, Hastings, Neb.— <i>Hastings</i>	1 00
Love, Henry— <i>Parsons</i>	1 00
Low, William G., New York, N. Y.— <i>Washington and Tusculum</i>	25 00
Lowell, J. H., Caldwell, Idaho— <i>Idaho</i>	25 00
Lowman, William, Hastings, Neb.— <i>Hastings</i>	2 00
Loyd, F. I.— <i>Cumberland</i>	5 00
Ludlow, Mrs. Edwin, Las Esperanzas, Mex.— <i>Western</i>	25 00
Ludlow, H. S., Troy, N. Y.— <i>Huron</i>	50 00

Carried forward \$697,924 10

Brought forward.....	\$657 924 70
Lumkins, J. M., Foreston, Tex.— <i>Trinity</i>	240 00
Lutz, E. N., M. R. and Anna, Joy, Ill.— <i>Genesco</i>	5 00
Lyle, Rev. W. L., Arnot, Pa.— <i>Florida</i>	3 00
Lyman, J. N., Hastings, Neb.— <i>Hastings</i>	15 00
Lyon, J. T. and D. B., Schenectady, N. Y.— <i>Huron</i>	5 00
Lyon, P. D., Huron, S. D.— <i>Huron</i>	10 00
McAdoo, Rev. and Mrs. W. V., Newberg, Ind.— <i>Cumberland</i>	5 00
McAllister, J. D., Hopkinton, Ia.— <i>Lenox</i>	248 00
McAllister, W. A., Columbus, Neb.— <i>Belleue</i>	5 00
McArthur, F. J., Aberdeen, S. D.— <i>Huron</i>	40 00
McArthur, M. J., Hopkinton, Ia.— <i>Lenox</i>	100 00
McArthur, W., Storm Lake, Ia.— <i>Buena V.</i>	25 00
McBride, Miss Elizabeth, St. Joseph, Mo.— <i>Western</i>	3 00
McBride, George, Huron, S. D.— <i>Huron</i>	25 00
McBride, Rev. J. B., Princeton, Ia.— <i>Lenox</i>	100 00
McBride, T. H., Iowa City, Ia.— <i>Lenox</i>	1 50
MacBride, Thomas H., Iowa City, Ia.— <i>Lenox</i>	100 00
McBurney, Thomas, Boise, Idaho— <i>Idaho</i>	10 00
McBurney, Mrs. W. J., South Omaha, Neb.— <i>Bellevue</i>	2 00
McCabe, Hon. L. S., Rock Island, Ill.— <i>Genesco</i>	25 00
McCahan, W. J., Philadelphia, Pa.— <i>Bellevue</i>	5,000 00
McCahan, W. J., Philadelphia, Pa.— <i>Buena V.</i>	100 00
McCahan, W. J., Philadelphia, Pa.— <i>Huron</i>	2,000 00
McCahan, W. J., Philadelphia, Pa.— <i>Montana</i>	200 00
McCahan, W. J., Philadelphia, Pa.— <i>West m., Mo.</i>	1,000 00
McCahan, W. J., Philadelphia, Pa.— <i>West m., Utah</i>	200 00
McCahan, W. J., Philadelphia, Pa.— <i>Whitworth</i>	500 00
McCain, R. B.— <i>Hanover</i>	5 00
McCamant, Wallace, Portland, Ore.— <i>Albany</i>	50 00
MacCalla, W. A., Philadelphia, Pa.....	50 00
McCarroll, Hugh, Dandridge, Tenn.— <i>Lenox</i>	150 00
McCarroll, Rev. Hugh, Raleigh, N. C.— <i>Lenox</i>	10 00
McCarter, Henry, Foreston, Tex.— <i>Trinity</i>	5 00
McChesney, John, Albany, Ore.— <i>Albany</i>	1 00
McChesney, Mrs. W. K., Odessa, Mo.— <i>West m., Mo</i>	5 00
McClellan, W. H., York, Pa.— <i>West m., Utah</i>	10 00
McClelland, W. S., Eustis, Fla.— <i>Florida</i>	5 00
McClelland, Hubbs & Isted, Eustis, Fla.— <i>Florida</i>	100 00
McClung, J. S., Wichita, Kan.— <i>Emporia</i>	5 00
McClure, A. C., Jacksboro, Tex.— <i>Trinity</i>	100 00
McClure, J. H., Jacksboro, Tex.— <i>Texas Female</i>	25 00
McClymonds, Mrs. A. M., Morris Plains, N. J.— <i>Huron</i>	5,810 00
McCombs, J. C., Pittsburgh, Pa.— <i>Pikeville</i>	5 00
McComb, P. H. K., Hanover, Ind.— <i>Hanover</i>	50 00
McComb, Virginia— <i>Hanover</i>	10 00
McConnell, Joseph, Connessville, Pa.— <i>Hastings</i>	1 00
McCord, Mrs., Itasca, Tex.— <i>Trinity</i>	50 00
McCormac Bros., Tacoma, Wash.— <i>Whitworth</i>	10 00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Harold McCormick</i>	1,175 00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Stanley McCormick</i>	2,150 00
McCormick, Mrs. Nettie F., Chicago Ill.— <i>Washington and Tusculum</i>	14,250 00
McCormick, Stanley, Chicago, Ill.— <i>Stanley McCormick</i>	100 00
McCormick, W. S., Salt Lake City, Utah— <i>West m., Utah</i>	50 00
McCrea, Mary J.— <i>Parsons</i>	4 00
McCroskey, O. T.— <i>Cumberland</i>	5 00
McCulloch, Bruce, South Omaha, Neb.— <i>Bellevue</i>	5 00
McCullough, James, Hopkinton, Ia.— <i>Lenox</i>	200 00
McCurdy, W. J., Hopkinton, Ia.— <i>Lenox</i>	100 00
McDonald, E. H., Storm Lake, Ia.— <i>Buena V.</i>	3 00
McDonald, Mrs. J. J., Albany, Ore.— <i>Albany</i>	5 00
McDonald, John, Center Junction, Ia.— <i>Lenox</i>	50 00
McDougal, George F., Le Mars, Ia.— <i>Hastings</i>	5 00
McDowell, George, Cohoes, N. Y.— <i>Huron</i>	100 00
McDowell, Mrs. H., Carlisle, Pa.— <i>Westn., Utah</i>	1 00
McDowell, Mrs. Rebecca, Estate of, Topeka, Kan.— <i>Park</i>	50 00
McEachron, E., Omaha, Neb.— <i>Bellevue</i>	10 00
McEachron, R. A., Omaha, Neb.— <i>Bellevue</i>	10 00
McGaughey, John— <i>Cumberland</i>	10 00
McGaw, J. A. P., Portland, Ore.— <i>Albany</i>	5 00
McGhee, W. V.— <i>Cumberland</i>	5 00
McGiffin, Rev. N., Omaha, Neb.— <i>Hastings</i>	20 00
McGirk, J. A., St. Louis, Mo.— <i>West m., Mo.</i>	15 00
Carried forward.....	\$728,746 60

Brought forward	\$728,746 60
McGlade, Elizabeth, Hopkinton, Ia.— <i>Lenox</i>	500 00
McGlade, J. H., Hopkinton, Ia.— <i>Lenox</i>	250 00
McGlade, Rev. J. R., Portland, Ore.— <i>Lenox</i>	10 00
McGognay, Rev. A. Z., Paola, Kan.— <i>Emporia</i>	10 00
McGrew, C. F., Omaha, Neb.— <i>Bellevue</i>	25 00
McGrew, Mrs. C. F., Omaha, Neb.— <i>Bellevue</i>	15 00
McGuire, R. L., Springfield, Ill.— <i>Blackburn</i>	150 00
McHolmes, Rev. John, Poughkeepsie, N. Y.— <i>Huron</i>	10 00
McIlvaines, The, Gap, Pa.— <i>West'm., Utah</i>	10 00
McKamey, J. C., Paris, Mo.— <i>West'm., Mo</i>	500 00
McKean, D.— <i>Lenox</i>	5 00
McKean, F. C., Salina, Kan.— <i>Lenox</i>	318 00
McKean, Dr. J. W., Siam— <i>Lenox</i>	62 00
McKee, W. P., Eustis, Fla.— <i>Florida</i>	100 00
McKibben, H. B., Storm Lake, Ia.— <i>Buena V</i>	5 00
McKinney, Archibald, Aledo, Ill.— <i>Geneseo</i>	5 00
McKnight, T. H. B., Pittsburgh, Pa.— <i>Hastings</i>	2 00
McLaughlin, J. H., Storm Lake, Ia.— <i>Buena V</i>	110 00
McLaughlin, L. H., Emerson, Neb.— <i>Bellevue</i>	5 00
McLaughlin, W. Y., Emerson, Neb.— <i>Bellevue</i>	5 00
McLean, Jean C., St. Louis, Mo.— <i>West'm., Mo</i>	5 00
McLean, Dr. Mary H., St. Louis, Mo.— <i>West'm., Mo</i>	5 00
McLearie, W. M., Amsterdam, N. Y.— <i>Huron</i>	100 00
McLeod, Gus.— <i>Cumberland</i>	25 00
McLeod, Rev. Murdock, Tacoma, Wash.— <i>Whitworth</i>	25 00
McMillan, B. A., Salt Lake City, Utah— <i>West'm., Utah</i>	10 00
McMillan, H. H., Davenport, Wash.— <i>Whitworth</i>	5,325 00
McMullen, P. W., Omaha, Neb.— <i>Bellevue</i>	5 00
McNair, J. R., Omaha, Neb.— <i>Bellevue</i>	5 00
McNally, H. R., Grand Island, Neb.— <i>Hastings</i>	5 00
McNeil, R. J., Hopkinton, Ia.— <i>Lenox</i>	15 00
McNeill, John M., Hopkinton, Ia.— <i>Lenox</i>	100 00
McNeill, Rebecca J., Hopkinton, Ia.— <i>Lenox</i>	300 00
McPheeters, Mrs. S. B., St. Louis, Mo.— <i>West'm., Mo</i>	10 00
McPheeters, T. S., St. Louis, Mo.— <i>West'm., Mo</i>	240 00
McShan, Rev. J. E., Blue Springs, Miss.— <i>Cumberland</i>	7 50
M. C. A., Newark, N. J.— <i>Carrroll</i>	25 00
Mack, S. J., Inwood, Ia.— <i>Buena V</i>	5 00
Maldgett, J. P., Hastings, Neb.— <i>Hastings</i>	1 00
Magee, F. P., McArthur, O.— <i>Florida</i>	1 00
Magill, E. E., St. Louis, Mo.— <i>West'm., Mo</i>	10 00
Magill, Mrs. E. M., Clinton, Ill.— <i>Hanover</i>	35 00
Magill, Mrs. E. M., Clinton, Ill.— <i>West'm., Utah</i>	300 00
Magill, Eleanor, Clinton, Ill.— <i>West'm., Utah</i>	500 00
Main, H. L., Hopkinton, Ia.— <i>Lenox</i>	3 00
Maine, Lillie— <i>Parsons</i>	2 00
Maitland, Anna A.— <i>Washington and Tusculum</i>	150 00
Makibben, Miss Bina, Colorado— <i>Western</i>	5 00
Malloy, J. T.— <i>Cumberland</i>	5 00
Manley, W. P., Sioux City, Ia.— <i>Buena V</i>	300 00
Manley, W. P., Sioux City, Ia.— <i>Huron</i>	100 00
Marburger, L. F., Humboldt, Neb.— <i>Bellevue</i>	1 00
Marcy, Mrs. L. J.— <i>Parsons</i>	5 00
Marquard, Prof. W. B., Easton, Pa.— <i>Florida</i>	5 00
Markham, George D., St. Louis, Mo.— <i>West'm., Mo</i>	200 00
Marks, Rufus B., Hillburn, N. Y.— <i>Huron</i>	100 00
Marks, Rufus B., Newark, N. J.— <i>Huron</i>	100 00
Marlatt, C. B., Caldwell, Idaho— <i>Idaho</i>	5 00
Marquis, Rev. J. L., Neenah, Wis.— <i>Poynette</i>	150 00
Marquis, Mary A., St. Louis, Mo.— <i>West'm., Mo</i>	5 00
Marquis, R. W., Des Moines, Ia.— <i>Buena V</i>	50 00
Marquis, Rev. William S., Rock Island, Ill.— <i>Geneseo</i>	20 00
Marquis, Rev. William S., Rock Island, Ill.— <i>West'm., Utah</i>	10 00
Marsh, J. C., Red Oak, Tex.— <i>Trinity</i>	10 00
Marsh, Mrs. W. W., Waterloo, Ia.— <i>Buena V</i>	25 00
Marshall, B. F., Omaha, Neb.— <i>Bellevue</i>	25 00
Marshall, V. A., Snohomish, Wash.— <i>Whitworth</i>	25 00
Martin, Mrs. A. B.— <i>Western</i>	10 00
Martin, A. L., Hopkinton, Ia.— <i>Lenox</i>	212 00
Martin, A. S., Salt Lake City, Utah— <i>West'm., Utah</i>	15 00
Martin, Rev. D. S., Hutto, Tex.— <i>Trinity</i>	5 00
Martin, Miss Jane E., Knangab Dogian, India— <i>Western</i>	5 00
Martin, John C., New York, N. Y.— <i>Maryville</i>	20,000 00

Carried forward

\$759,451 10

Brought forward	\$759,451 10
Martz, Miss Ella— <i>Blackburn</i>	2 00
Mary Holmes Seminary, Students and Teachers, West Point, Miss	3 00
Mason, Fred D., Lincoln, Neb.— <i>West'm., Utah</i>	100 00
Mason, Miss Mary E., Winchester, Ind.— <i>Western</i>	10 00
Mason, Rev. W. H., Bethany, Ill.— <i>Western</i>	100 00
Mather, Mrs. Flora S., Cleveland, O.	500 00
Mathus, Rev. J. H., D.D., Millin, Pa.— <i>Florida</i>	10 00
Matlock, A. L., San Antonio, Tex.— <i>Trinity</i>	70 00
Maxwell, H. E., Omaha, Neb.— <i>Bellevue</i>	74 00
Maybroy, H. P., Mansfield, Tex.— <i>Trinity</i>	40 00
Mead, Waite, Albany, Ore.— <i>Albany</i>	1 00
Meek, John S., Portland, Ore.— <i>Albany</i>	15 00
Megargee, C. G., Umatilla, Fla.— <i>Florida</i>	5 00
Meinzer, O. E., Washington, D. C.— <i>Lenox</i>	100 00
Melrose, Margaret, Hanan— <i>Lenox</i>	6 00
Melvin, M. W., Ranger, Tex.— <i>Texas Female</i>	10 00
Merek, W. B., Eustis, Fla.— <i>Florida</i>	100 00
Merriam, C. E., Chicago, Ill.— <i>Lenox</i>	159 00
Merriam, M. C., Hopkinton, Ia.— <i>Lenox</i>	30 00
Merriam, N., Omaha, Neb.— <i>Bellevue</i>	25 00
Merriam, Mrs. N., Omaha, Neb.— <i>Bellevue</i>	6 00
Merrill, Horatio, Hopkinton, Ia.— <i>Lenox</i>	200 00
Merrill, Thomas, Saginaw, Mich.— <i>Alma</i>	25,000 00
Merritt, M.— <i>Cumberland</i>	10 00
Merrow, D. W., Omaha, Neb.— <i>Bellevue</i>	25 00
Meyer, W. B., Oxford, O.— <i>Western</i>	20 00
Meyers, Mrs. H. W., Tacoma, Wash.— <i>Whitworth</i>	10 00
Meyers, Ina, Los Angeles, Cal.— <i>Hastings</i>	1 00
Middleton, T. J.— <i>Cumberland</i>	2 00
Midkiff, H. P., Princeton, N. J.— <i>Lenox</i>	12 00
Midkiff, J. L., Manchester, Ia.— <i>Lenox</i>	500 00
Midkiff, Roxanna, Manchester, Ia.— <i>Lenox</i>	500 00
Millard, J. H., Omaha, Neb.— <i>Bellevue</i>	25 00
Miller, D. C., Newell, Ia.— <i>Buena V.</i>	100 00
Miller, David L., Manchester, Ia.— <i>Lenox</i>	150 00
Miller, E. T., St. Louis, Mo.— <i>West'm., Mo.</i>	10 00
Miller, F. H., Cambria, Wis.— <i>Poyntelle</i>	10 00
Miller, George, Albany, Ore.— <i>Albany</i>	1 00
Miller, Col. J. R., Eustis, Fla.— <i>Florida</i>	5 00
Miller, John H., Huron, S. D.— <i>Huron</i>	10 00
Miller, Rev. M. J., Geneseo, Ill.— <i>Geneseo</i>	20 00
Miller, M. O., Storm Lake, Ia.— <i>Buena V.</i>	300 00
Miller, S. B., Oswego, Kan.— <i>Oswego</i>	150 00
Miller, William T. B., Princeton, Ky.— <i>Princeton</i>	100 00
Milligan, Mrs. S. E., Waveland, Ind.— <i>Park</i>	650 00
Millis, W. A.— <i>Hanover</i>	100 00
Mills, Alice, B., Omaha, Neb.— <i>Bellevue</i>	6 00
Mills, Rev. John N., Evanston, Ill.— <i>West'm., Utah</i>	550 00
Milroy, James, Hopkinton, Ia.— <i>Lenox</i>	106 00
Milroy, R., Hopkinton, Ia.— <i>Lenox</i>	6 00
Milroy, Robert J., Hopkinton, Ia.— <i>Lenox</i>	100 00
Mitchell, A. G., Meriden, Ia.— <i>Buena V.</i>	50 00
Mitchellmore, C. H., Springfield, Mo.— <i>Hastings</i>	5 00
Moffett, H. S., Madison, Ind.— <i>Hanover</i>	100 00
Moffitt, Clarissa A., Williamsburg, Pa.— <i>Florida</i>	1 00
Mohlman, John, Glenville, Neb.— <i>Hastings</i>	5 00
Moir, Emily H., New York, N. Y.— <i>Whitworth</i>	1,100 00
Moist, Mrs. E. J., Albany, Ore.— <i>Albany</i>	50
Molyneaux, Dr. John, Oxford, O.— <i>Western</i>	10 00
Monteith, Charles, Albany, Ore.— <i>Albany</i>	10 00
Montgomery, D. C., Rochester, N. Y.— <i>Huron</i>	50 00
Montgomery, Rev. D. W., Williamsburg, Ia.— <i>Hastings</i>	1 00
Montgomery, H. C.— <i>Hanover</i>	10 00
Montgomery, O. H., Seymour, Ind.— <i>Hanover</i>	30 00
Montgomery & Co., Oswego, Kan.— <i>Oswego</i>	150 00
Moore, B. P., McKenzie, Tenn.— <i>Bethel</i>	5 00
Moore, C. I., Alexandria, Neb.— <i>Hastings</i>	2 00
Moore, Cary M.— <i>Parsons</i>	5 00
Moore, Bishop David H., Cincinnati, O.— <i>Western</i>	100 00
Moore, George J.— <i>Washington and Tusculum</i>	100 00
Moore, John— <i>Lewis</i>	10 00
Moore, R. B., McKenzie, Tenn.— <i>Bethel</i>	10 00
Moore, Mrs. W. W., Carlisle, Pa.— <i>West'm., Utah</i>	5 00
Carried forward	\$791,255 60

Brought forward.....	\$791,255 60
Moory, G. E.— <i>Cumberland</i>	1 00
Morgan, Charles C., Hopkinton, Ia.— <i>Lenox</i>	100 00
Morgan, J. D., Hopkinton, Ia.— <i>Lenox</i>	100 00
Morley, J. W., Oswego, Kan.— <i>Oswego</i>	50 00
Morley, Prof. W. F., Moscow, Idaho— <i>Emporia</i>	25 00
Morning, Rev. Theodore, Independence, Ia.— <i>Bellevue</i>	37 00
Morris, Rev. E. E., Little Rock, Ark.— <i>Cumberland</i>	10 00
Morris, Miss Emma, British India.....	5 00
Morris, H. W., Oswego, Kan.— <i>Oswego</i>	25 00
Morrow, Robert, Manchester, Ia.— <i>Lenox</i>	50 00
Morse, Mr. and Mrs. Austin B., Waverly, Minn.....	5 00
Morse, Frank R., Cincinnati, O.— <i>Hanover</i>	100 00
Morse, M. V., Omaha, Neb.— <i>Bellevue</i>	25 00
Mortensen, Lena, Fort Calhoun, Neb.— <i>Bellevue</i>	3 00
Moseley, B.— <i>Cumberland</i>	5 00
Moulton, H., Hopkinton, Ia.— <i>Lenox</i>	500 00
Mount, J. W.— <i>Cumberland</i>	1 00
Mountford, Kate, Poynette, Wis.— <i>Poynette</i>	10 00
Mouser, H. S., Huron, S. D.— <i>Huron</i>	10 00
Mowery, Mrs. Carrie F., Northfield, Minn.— <i>Western</i>	5 00
Mover, William, Bloomington, Ill.— <i>Union</i>	5 00
Mullen, E., Hopkinton, Ia.— <i>Lenox</i>	100 00
Mundy, Rev. Ezra F., Lawrence, Kan.....	5 00
Munns, Mr. and Mrs. George C., Oxford, O.— <i>Western</i>	10 00
Munro, James, Caldwell, Idaho— <i>Idaho</i>	5 00
Munroe & Parnell, Oswego, Kan.— <i>Oswego</i>	25 00
Munroe, J. A., Omaha, Neb.— <i>Bellevue</i>	50 00
Murphy, J. A.— <i>Lewis</i>	10 00
Murphy, Wildman, Provo, Utah— <i>West'm., Utah</i>	10 00
Murray, C. J., Hopkinton, Ia.— <i>Lenox</i>	100 00
Murray, H. M., Omaha, Neb.— <i>Bellevue</i>	10 00
Myers, P. L., Assumption, Ill.— <i>Blackburn</i>	1,047 92
N. F. M., Chicago, Ill.— <i>Carroll</i>	2,500 00
Nagel, Fred, Oxford, O.— <i>Western</i>	20 00
Nairn, Margaret R., Salix, Ia.— <i>Buena V</i>	5 00
Narcross, Dr. and Mrs., Carlisle, Pa.— <i>West'm., Utah</i>	20 00
Nash, G. K., Hopkinton, Ia.— <i>Lenox</i>	250 00
Neely, Mr. and Mrs. H. D., Omaha, Neb.— <i>Bellevue</i>	12 00
Neil, Mrs. R. K., Spokane, Wash.— <i>Whitworth</i>	54 00
Nesbit, Dr. A. D., Tekamah, Neb.— <i>Bellevue</i>	10 00
Nethery, George, Omaha, Neb.— <i>Bellevue</i>	6 00
Nethery, James D., Lincoln, Neb.— <i>Bellevue</i>	6 00
Nethery, Thomas J., Ord, Neb.— <i>Bellevue</i>	25 00
Newberry, Mrs. Byron, Strawberry Point, Ia.— <i>Lenox</i>	6 00
Newberry, Eva B., Strawberry Point, Ia.— <i>Lenox</i>	100 00
Newell, C. H., Eustis, Fla.— <i>Florida</i>	105 00
Newell, Mrs. C. H., Eustis, Fla.— <i>Florida</i>	1 00
Newell, Miss Ruth C., Eustis, Fla.— <i>Florida</i>	1 00
Newton, F. H., Bickelton, Wash.— <i>Whitworth</i>	10 00
Noeninger, R. C., St. Louis, Mo.— <i>West'm., Mo</i>	5 00
Norcross, Rev. George, D. D., Carlisle, Pa.— <i>Montana</i>	10 00
North, Samuel, Omaha, Neb.— <i>Bellevue</i>	10 00
Nowlan, Emma, Hastings, Neb.— <i>Hastings</i>	1 00
Noyes, H. B., Omaha, Neb.— <i>Bellevue</i>	25 00
Noyes, Mrs. Isaac, Waterloo, Neb.— <i>Bellevue</i>	25 00
Nusbaum, D. H., Storm Lake, Ia.— <i>Buena V</i>	10 00
Nutting, F. P., Albany, Ore.— <i>Albany</i>	50 00
Nyeun, H. N., Waxahachie, Tex.— <i>Trinity</i>	25 00
Oakes, Charles, Emmett, Idaho— <i>Idaho</i>	10 00
Oakes, Charles A., Caldwell, Idaho— <i>Idaho</i>	5 00
Oakes, G.— <i>Cumberland</i>	1 00
Oakes Bros., Caldwell, Idaho— <i>Idaho</i>	12 50
"Obed".....	5 00
Ober, Gerhardt, St. Louis, Mo.— <i>West'm., Mo</i>	80
O'Brien, Charles, Salt Lake City, Utah— <i>West'm., Utah</i>	5 00
O'Brien, R. M., Pendleton, Ore.— <i>Pendleton</i>	25 00
O'Donoghue, J. H., Storm Lake, Ia.— <i>Buena V</i>	1 50
Officers— <i>Washington and Jefferson</i>	317 00
Ogden, J. T., Hastings, Neb.— <i>Hastings</i>	45 00
Okey, Mrs. F. C., Corning, Ia.— <i>Bellevue</i>	12 00
Olliam, W. S.— <i>Cumberland</i>	5 00
Carried forward.....	\$797,437 32

Brought forward.....	\$797,437 32
Oliver, George, Allegheny, Pa.—Florida.....	1 00
Oliver, J. S., Los Angeles, Cal.—Huron.....	10 00
Oliver, Oswald, Hastings, Neb.—Hastings.....	72 00
Oliver, Oswald, Lumber Co., Hastings, Neb.—Hastings.....	250 00
Olliver, J. W., Randolph, Neb.—Bellevue.....	6 00
Olliver, R. I., Randolph, Neb.—Bellevue.....	3 00
Olmstead, Mrs. W. A., Washington, D. C.....	25 00
Olmstead, Mrs. W. A., Washington, D. C.—Whitworth.....	100 00
Olson, Ben, Tacoma, Wash.—Whitworth.....	20 00
Omohundro, J. H., Whitsboro, Tex.—Trinity.....	50 00
"One of Christ's Stewards," Grand Junction, Colo.....	9 16
O'Neill, Mrs. Hugh, Mt. Kisco, N. Y.—Maryville.....	1,000 00
Orchard & Wilhelm Carpet Co., Omaha, Neb.—Bellevue.....	100 00
Orr, W. G., St. Louis, Mo.—West'm., Mo.....	5 00
Orr, Mrs. W. P., Piqua, O.—Western.....	1,000 00
Orvis, Rev. G. M., Dubuque, Ia.—Lenox.....	25 00
Orvis, G. M. and Mary E., Dubuque, Ia.—Lenox.....	1,000 00
Osborn, Rev. T. C., Wayne, Neb.—Hastings.....	10 00
Osborne, E. S., Seattle, Wash.—Whitworth.....	25 00
Osgood, G. R., Tacoma, Wash.—Whitworth.....	15 00
Ostenberg, Mrs. Emma, Mead, Neb.—Bellevue.....	5 00
Ostenberg, Henry, Mead, Neb.—Bellevue.....	20 00
Ownby, H. R., McKenzie, Tenn.—Bethel.....	5 00
Oxford Hardware Co., Oxford, O.—Western.....	12 00
Packer, James C., Sunbury, Pa.—Florida.....	5 00
Painter, Mrs. E. L., Holmesville, O.—Florida.....	25 00
Parke, Buckley, Strawberry Point, Ia.—Lenox.....	200 00
Parker, R. H., Storm Lake, Ia.—Buena V.....	50 00
Parker, S. A., Emmett, Idaho—Idaho.....	10 00
Parkhill, J. W., Hopkinton, Ia.—Lenox.....	555 00
Parnell, J. S., McKenzie, Tenn.—Bethel.....	5 00
Parnell, R. J., McKenzie, Tenn.—Bethel.....	5 00
Parrott, J. S.—Lewis.....	5 00
Parry, Rev. Samuel, Somerville, N. J.....	10 00
Parry, Thomas—Lewis.....	25 00
Parsons, Mrs. A. H., Temple, Tex.—Trinity.....	50 00
Partch, Rev. George E., Sweetwater, Neb.....	2 00
Partridge, C. W., Omaha, Neb.—Bellevue.....	50 00
Pasek, John I., Huron, S. D.—Huron.....	100 00
Patterson, C. Roy, Hopkinton, Ia.—Lenox.....	100 00
Patterson, Elmer, Marshall, Minn.—Lenox.....	500 00
Patton, H. F.—Hanover.....	10 00
Patton, James A., Chicago, Ill.—Bellevue.....	250 00
Paulding, Mrs. M. E., Carlisle, Pa.—West'm., Utah.....	5 00
Paxton, C. B., Storm Lake, Ia.—Buena V.....	10 00
Paxton, Mrs. M.—Biddle.....	79 50
Peak, D. H.—Hanover.....	15 00
Pearson, Miss Caroline, Harrisburg, Pa.—Maryville.....	50 00
Pease, F. L., Hastings, Neb.—Hastings.....	200 00
Peebles, Mary J.—Idaho.....	10 00
Pendleton, Mrs. E. H.—Hanover.....	5 00
Perkins, E. G., Delhi, Ia.—Lenox.....	530 00
Perkins, Fred, Oswego, Kan.—Oswego.....	150 00
Perley, Proctor, Cedar Rapids, Ia.—Lenox.....	100 00
Perrin, O. C., Greene, Ia.—Buena V.....	10 00
Perriton, H. A., Huron, S. D.—Huron.....	25 00
Perry, W. H., Le Mars, Ia.—Lenox.....	100 00
Peters, R. E., St. Louis, Mo.—West'm., Mo.....	5 00
Peters, William H., Hoquiam, Wash.—Whitworth.....	5 00
Peterson, George M., Storm Lake, Ia.—Buena V.....	50 00
Peterson, W. A., St. Louis, Mo.—West'm., Mo.....	6 00
Phillipp, H. A., Hopkinton, Ia.—Lenox.....	3 00
Phillips, Bessie, Hastings, Neb.—Hastings.....	5 00
Philpot, S. M., Humboldt, Neb.—Bellevue.....	15 00
Phraner, Rev. Wilson, East Orange, N. J.—Lenox.....	20 00
Pierce, Rev. A. W., Eustis, Fla.—Florida.....	17 00
Pierce, George N., Buffalo, N. Y.—Huron.....	100 00
Pierce, J. B., Oswego, Kan.—Oswego.....	25 00
Pierson, E. F., New York, N. Y.—Huron.....	100 00
Pierson, John W. S., Stanton, Mich.—Alma.....	300 00
Pipal, J. A., Carlisle, Pa.—Bellevue.....	5 00
Place, W. A., Hopkinton, Ia.—Lenox.....	100 00
Carried forward.....	\$805,207 98

Brought forward.....	\$805,207 95
Platt, Asa, Sac City, Ia.— <i>Buena V</i>	5 00
Platt, E. P.— <i>Montana</i>	20 00
Platt, Loren, Edgewood, Ia.— <i>Lenox</i>	100 00
Platte, E. P., Poughkeepsie, N. Y.— <i>Huron</i>	25 00
Plowhead, E. H., Caldwell, Idaho— <i>Idaho</i>	10 00
Plowhead, John J., Caldwell, Idaho— <i>Idaho</i>	10 00
Plummer, J. E., Waxahachie, Tex.— <i>Trinity</i>	25 00
Poling, W. S., Anderson, Ind.— <i>Western</i>	50 00
Pomeroy, F. M., Albany, Ore.— <i>Albany</i>	1 00
Poole, Mrs. Frank, Stamford, Tex.— <i>Texas Female</i>	25 00
Porter, J. J., Pittsburgh, Pa.— <i>West'm., Utah</i>	5 00
Porter, J. P., Vancouver, Wash.— <i>Whitworth</i>	100 00
Porter, James, Reinbeck, Ia.— <i>Lenox</i>	1,000 00
Porter, W. P., East Jordan, Mich.— <i>Alma</i>	30 00
Porter & Veeder, The Misses, The Western College— <i>Western</i>	8 50
Post, Mrs. J. H., Brooklyn, N. Y.— <i>Park</i>	250 00
Post, James H., New York, N. Y.....	250 00
Poston, George C., Weatherford, Tex.— <i>Texas Female</i>	200 00
Potter, J. E., Pittsburgh, Pa.— <i>Florida</i>	25 00
Potter, Mrs. S. A., Eustis, Fla.— <i>Florida</i>	75 00
Potts, C. E.— <i>Lewis</i>	50 00
Potts, Edwin, Oswego, Kan.— <i>Oswego</i>	25 00
Powell, Mrs. Macken, Cincinnati, O.— <i>Hanover</i>	35 00
Powers, Clifton, Chicago, Ill.— <i>Whitworth</i>	20 00
Powers, John, Humboldt, Neb.— <i>Bellevue</i>	5 00
Powers, Rev. R. N., Scottsbluff, Neb.— <i>Hastings</i>	1 00
Powers, W. W., Ovilla, Tex.— <i>Trinity</i>	10 00
Pratler, H. B., St. Louis, Mo.— <i>Westm., Mo.</i>	25 00
Pratt, George H., Hastings, Neb.— <i>Hastings</i>	100 00
Pratt, Nelson, C., Omaha, Neb.— <i>Bellevue</i>	5 00
Price, J. K.— <i>Cumberland</i>	1 00
Price, Rev. Thomas, Rushville, Neb.— <i>Bellevue</i>	5 00
Pruyn, Mabel, Wahoo, Neb.— <i>Hastings</i>	11 00
Purmort, C. H., Des Moines, Ia.— <i>Buena V</i>	45 00
Purviance, J. W., Selmar, Tenn.— <i>Bethel</i>	5 00
Purvis, Mrs. C. K.— <i>Lewis</i>	10 00
Putnam, Miss Lydia H., Columbus, O.— <i>Western</i>	5 00
R. P. P., Reedsburg, Wis.— <i>Carroll</i>	100 00
Rainey, Charles W., Omaha, Neb.— <i>Bellevue</i>	10 00
Rainey, Mrs. W. J., Grand Rapids, Mich.— <i>Alma</i>	15 00
Rainey, Mrs. W. J., Middletown, Ill.— <i>Alma</i>	20 00
Ralph, J. B., M.D., Omaha, Neb.— <i>Bellevue</i>	5 00
Ralston, J. H., Albany, Ore.— <i>Albany</i>	25 00
Ralston, John, South Omaha, Neb.— <i>Bellevue</i>	5 00
Ramsey, Hon. W. F., Austin, Tex.— <i>Trinity</i>	200 00
Randall, Miss, Fayetteville, Ark.— <i>Arkansas</i>	35 00
Randall, A. J., South Omaha, Neb.— <i>Bellevue</i>	2 50
Rankin, Dr. William, Princeton, N. J.....	30 00
Rankin, Dr. William, Princeton, N. J.— <i>Bellevue</i>	110 00
Rankin, Dr. William, Princeton, N. J.— <i>West'm., Colo</i>	10 00
Ranney, F. S., Storm Lake, Ia.— <i>Buena V</i>	49 75
Rauiston, Jessie, Albert Lea, Minn.— <i>Lenox</i>	9 00
Reap, K. D. W.— <i>Hanover</i>	5 00
Rector, George, Hastings, Neb.— <i>Hastings</i>	1 00
Redway, W. H., Caldwell, Idaho— <i>Idaho</i>	12 50
Reed, A. L., Hopkinton, Ia.— <i>Lenox</i>	212 00
Reed, D. T., Pittsburgh, Pa.— <i>West'm., Utah</i>	5 00
Reed, Rev. E. E., D.D., Hopkinton, Ia.— <i>Lenox</i>	530 00
Reed, Rev. E. E., D.D., Storm Lake, Ia.— <i>Buena V</i>	10 00
Reed, F. E., Hopkinton, Ia.— <i>Lenox</i>	100 00
Reed, George M., Grangeville, Idaho— <i>Whitworth</i>	15 00
Reed, George M., Tacoma, Wash.— <i>Whitworth</i>	25 00
Reed, H. L., Auburn, N. Y.— <i>Albany</i>	40 00
Reed, M., Hastings, Neb.— <i>Hastings</i>	2 00
Reed, W. C., Portland, Ore.— <i>Albany</i>	25 00
Reed, W. E., Hopkinton, Ia.— <i>Lenox</i>	100 00
Reed & Stem, St. Paul, Minn.— <i>Macalester</i>	16 30
Rees, W. D., Cleveland, O.....	50 00
Reeve, C. E., Hopkinton, Ia.— <i>Lenox</i>	312 00
Reeve, E. C., Hopkinton, Ia.— <i>Lenox</i>	18 00
Reeve, E. C., Philadelphia, Pa.— <i>Lenox</i>	200 00
Reeve, F. C., Hopkinton, Ia.— <i>Lenox</i>	265 00
Carried forward.....	\$810,350 55

Brought forward.....	\$810 350 53
Reeve, S. H., Tacony, Pa.— <i>Lenox</i>	100 00
Reeve, Mr. and Mrs. S. H., Tacony, Pa.— <i>Lenox</i>	12 00
Reinhard, H. H., St. Louis, Mo.— <i>Westm., Mo.</i>	5 00
Remer, Mrs. W. H., Hastings, Neb.— <i>Hastings</i>	1 00
Renshaw, Herbert, Inwood, Ia.— <i>Buena V.</i>	20 00
Reorson, E. D.— <i>Cumberland</i>	10 00
Reynolds, Mrs. May A., The Western College— <i>Western</i>	8 00
Rhea, J. C., McKinney, Tex.— <i>Trinity</i>	150 00
Rice, Cole J.— <i>Cumberland</i>	5 00
Rich, Mrs. Edsen, Omaha, Neb.— <i>Bellevue</i>	4 00
Rice, I. B.— <i>Cumberland</i>	1 00
Richards, Rev. C. L., Poynette, Wis.— <i>Poynette</i>	10 00
Richards, Edwin, Humboldt, Neb.— <i>Bellevue</i>	1 00
Richards, Mr. and Mrs. M. H., Humboldt, Neb.— <i>Bellevue</i>	1 00
Richards, R. A., Carlisle, Pa.— <i>Westm., Utah</i>	2 00
Richardson, Mrs. B. A., Indianapolis, Ind.— <i>Western</i>	250 00
Richardson, William, Portland, Ore.— <i>Albany</i>	10 00
Ricketts, C. H., Hopkinton, Ia.— <i>Lenox</i>	100 00
Ricketts, Cora A., Hopkinton, Ia.— <i>Lenox</i>	106 00
Ricketts, Florence, Marshall, N. C.— <i>Lenox</i>	3 00
Riddle, Rev. M. B., Allegheny, Pa.— <i>Hastings</i>	1 00
Riesenburg, Mrs. H., St. Louis, Mo.....	10 00
Richter, J. H., Brooklyn, N. Y.— <i>Hastings</i>	25 00
Rissler, William, Storm Lake, Ia.— <i>Buena V.</i>	60
Ritchey, James A., Oil City, Pa.— <i>Florida</i>	1 00
Ritchey, Craig D., Philadelphia, Pa.— <i>Montana</i>	5 00
Ritchey, M. L., Salt Lake City, Utah— <i>Westm., Utah</i>	10 00
Ritter, Rev. J. C., London, Tenn.— <i>Cumberland</i>	10 00
Roach, W. H., Atwood, Tenn.— <i>Bethel</i>	5 00
Robb, F. G.— <i>Parsons</i>	5 00
Roberts, Ida C.— <i>Parsons</i>	50 00
Roberts, Jane, Pierpont, S. D.— <i>Florida</i>	3 00
Roberts, Jonathan, Morris Plains, N. J.— <i>Huron</i>	5 00
Roberts, Miss Katie, South Omaha, Neb.— <i>Bellevue</i>	2 00
Roberts, Miss Marie L., Ashland, Ky.— <i>Western</i>	6 00
Roberts, Nathan, Omaha, Neb.— <i>Bellevue</i>	10 00
Robertson, B. N., Omaha, Neb.— <i>Bellevue</i>	25 00
Robertson, Mrs. Nellie H.— <i>Parsons</i>	5 00
Robey, Bertha, Tacony, Pa.— <i>Lenox</i>	100 00
Robinson, A., Huron, S. D.— <i>Huron</i>	10 00
Robinson, C. D., Pawnee, Neb.— <i>Bellevue</i>	2 50
Robinson, J. C., Waterloo, Neb.— <i>Bellevue</i>	100 00
Robinson, J. M.— <i>Cumberland</i>	5 00
Robinson, Lizzie J., Huron, S. D.— <i>Huron</i>	25 00
Robinson, Mrs. Mary M., Columbus, O.— <i>Western</i>	150 00
Robison, B. H., Omaha, Neb.— <i>Bellevue</i>	35 00
Robson, Mrs., South Omaha, Neb.— <i>Bellevue</i>	50
Rockett, W. C., Red Oak, Tex.— <i>Trinity</i>	10 00
Rockwood, A. J., Parma, Idaho— <i>Idaho</i>	10 00
Rodefer, F. B., Omaha, Neb.— <i>Bellevue</i>	6 00
Rogaway, S., Albany, Ore.— <i>Albany</i>	5 00
Rogers, Bessie W., Hopkinton, Ia.— <i>Lenox</i>	6 00
Rohlfs, H. S., Fairgrove, Mich.— <i>Alma</i>	25 00
Rohrbaugh, E. M., South Omaha, Neb.— <i>Bellevue</i>	1 00
Rood, F. B., Marshfield, Ore.— <i>Albany</i>	20 27
Root, Charles, Hopkinton, Ia.— <i>Lenox</i>	100 00
Root, D. C., Huron, S. D.— <i>Huron</i>	10 00
Roots, Mrs. F. T., Connersville, Ind.— <i>Hanover</i>	20 00
Rose, J. A., Hastings, Neb.— <i>Hastings</i>	20 00
Roseborough, F. H., St. Louis, Mo.— <i>Westm., Mo</i>	10 00
Ross, H. A.— <i>Lewis</i>	10 00
Ross, M. T.— <i>Lewis</i>	5 00
Ross, Parnell, Hoquiam, Wash.— <i>Whitworth</i>	10 00
Rossiter, Rev. F. Z., New Brunswick, N. J.....	1 00
Rothburn, W. A.— <i>Cumberland</i>	10 00
Roulston, Jessie A., Albert Lea, Minn.— <i>Lenox</i>	150 00
Rowe, George N., Oneonta, N. Y.....	10 00
Rowell, Judge, Waxahachie, Tex.— <i>Trinity</i>	5 00
Runkle, William, New York, N. Y.....	250 00
Rushing, J. N., Weatherford, Tex.— <i>Texas Female</i>	100 00
Russell, Amanda, Yonkers, N. Y.— <i>Lenox</i>	2 00
Russell, C. A., Myra, Tex.— <i>Trinity</i>	5 00
Russell, Rev. Daniel, Pittsburgh, Pa.— <i>Lenox</i>	1,060 00
Carried forward.....	\$813,617 40

Brought forward.....	\$813,617 40
Russell, H. S., Manchester, Ia.— <i>Lenox</i>	500 00
Russell, Harry L., Madison, Wis.— <i>Poynette</i>	100 00
Russell, Rev. J. G., Beaver City, Neb.— <i>Hastings</i>	50 00
Ruth, John B., Omaha, Neb.— <i>Bellevue</i>	25 00
Rutledge, O. P., St. Louis, Mo.— <i>West'm., Mo.</i>	10 00
Ryan, J. J., Geneseo, Ill.— <i>Geneseo</i>	5 00
Ryan, J. R. T., Williamsport, Pa.— <i>Florida</i>	10 00
Ryner, F. E., Omaha, Neb.— <i>Bellevue</i>	5 00
S. B. S.— <i>West'm., Utah</i>	25 00
S. F. S., Neenah, Wis.— <i>Carroll</i>	2,400 00
S. H. B.— <i>Cumberland</i>	10 00
S. M., Oshkosh, Wis.— <i>Carroll</i>	5,000 00
S. M. B., Wausau, Wis.— <i>Carroll</i>	10 00
Safford, Rev. George B., Chicago, Ill.— <i>Huron</i>	35 00
Sage, Fannie, South Omaha, Neb.— <i>Bellevue</i>	1 00
Salisbury, D. C., Oregon, Wis.— <i>Poynette</i>	2 00
Salmon, H. Page, Princeton, Ill.— <i>Geneseo</i>	10 00
Sample, R. W., New York, N. Y.— <i>Lincoln U.</i>	5 00
Sander, V. W., Cœur d'Alene, Idaho— <i>Whitworth</i>	400 00
Sanders, Mrs. Clara E., South Omaha, Neb.— <i>Bellevue</i>	3 00
Sanders, J. M.— <i>Cumberland</i>	5 00
Sandhouse, Cora, Monticello, Ia.— <i>Lenox</i>	100 00
Sanford, Mrs. Myron, Erie, Pa.— <i>Huron</i>	10 00
Sanford, Mrs. S. M., Erie, Pa.— <i>Huron</i>	10 00
Sanford, Mrs. S. M., Erie, Pa.— <i>Maryville</i>	50 00
Sarson, Mrs. H. B., Omaha, Neb.— <i>Bellevue</i>	5 00
Sauer, J. A., Huron, S. D.— <i>Huron</i>	50 00
Saunders, Isabel, Hopkinton, Ia.— <i>Lenox</i>	100 00
Savage, George M., Tacoma, Wash.— <i>Whitworth</i>	10 00
Sawyer, Miss Mary A., The Western College— <i>Western</i>	27 00
Sayre, T. S., Utica, N. Y.— <i>Huron</i>	30 00
Schaefer, Josephine, Geneseo, Ill.— <i>Geneseo</i>	5 00
Schaffner, Miss Martha, Michigan University— <i>Emporia</i>	20 00
Schell, Rev. W. P., Seneca Falls, N. Y.— <i>Huron</i>	5 00
Schermmerhorn, A. D., Omaha, Neb.— <i>Bellevue</i>	12 00
Schindel, C. M., M.D., South Omaha, Neb.— <i>Bellevue</i>	10 00
Schindel, R. E., M.D., South Omaha, Neb.— <i>Bellevue</i>	5 00
Schmitt, A. C., Albany, Ore.— <i>Albany</i>	100 00
Schoene, Miss Eda, St. Louis, Mo.— <i>West'm., Mo.</i>	1 00
Schranim, F. C., Salt Lake City, Utah— <i>West'm., Utah</i>	5 00
Schroeder, Mrs. Frank, Winthrop, Ia.— <i>Lenox</i>	2 00
Schultz, H. F., Storm Lake, Ia.— <i>Buena V.</i>	6 72
Schwager, Charles F., Omaha, Neb.— <i>Bellevue</i>	5 00
Schwarz, F. M., Storm Lake, Ia.— <i>Buena V.</i>	1 80
Scott, Mr., Philadelphia, Pa.— <i>Montana</i>	100 00
Scott, Mrs., Long Beach, Cal.— <i>Hanover</i>	35 00
Scott, F. G., Alta, Ia.— <i>Buena V.</i>	7 50
Scott, Mrs. Retta D., Parkville, Mo.— <i>Geneseo</i>	4 00
Scott, W. H., Philadelphia, Pa.— <i>Huron</i>	100 00
Scott, W. H., Philadelphia, Pa.— <i>West'm., Mo.</i>	100 00
Scoular, W. F.— <i>Parsons</i>	2 50
Scoular, Mrs. W. F.— <i>Parsons</i>	2 50
Seaman, T. M., Washington, Pa.— <i>Florida</i>	5 00
Seely, Mrs. Charles B., Pittsburgh, Pa.— <i>West'm., Utah</i>	5 00
Selden, E. P., Erie, Pa.— <i>Huron</i>	5 00
Self, B.— <i>Cumberland</i>	5 00
Serviec, S. J., Detroit, Mich.— <i>Alma</i>	30 00
Severance, L. H., Cleveland, O.— <i>Huron</i>	500 00
Severance, L. H., Cleveland, O.— <i>Montana</i>	500 00
Sexton, Rev. Thomas L., D.D., Lincoln, Neb.— <i>Bellevue</i>	15 00
Sexton, Rev. Thomas L., D.D., Lincoln, Neb.— <i>Hastings</i>	11 00
Shankin, R. P.— <i>Hanover</i>	50 00
Sharp, Rev. E. M., Portland, Ore.— <i>Albany</i>	20 00
Sharp, Grace, Anacortes, Wash.— <i>Whitworth</i>	5 00
Shaul, Datur, Amsterdam, N. Y.— <i>Huron</i>	5 00
Shaw, Charles F., Omaha, Neb.— <i>Bellevue</i>	6 50
Shaw, Ed., Dexter, Ia.— <i>Buena V.</i>	5 00
Shaw, John A., Portland, Ore.— <i>Albany</i>	25 00
Shaw, Joseph, Geneseo, Ill.— <i>Geneseo</i>	10 00
Shaw, Miss L., Geneseo, Ill.— <i>Geneseo</i>	5 00
Sheppard, Dr. C. S., Omaha, Neb.— <i>Bellevue</i>	10 00
Shera, Philip D., Oxford, O.— <i>Western</i>	3 85
Carried forward.....	\$824,371 77

Brought forward	\$824,374 77
Shields, Mrs. S. S., Milton—Pendleton	100 00
Shih, R. E.—Hanover	15 00
ShIPLEY, Mrs., Parma, Idaho—Idaho	5 00
Shirk, Prof. D. F., Great Bend, Kan.—Emporia	10 00
Shoemaker, J. E.—Parsons	2 50
Shoemaker, Mrs. J. E.—Parsons	2 50
Short, William R., Princeton, Ky.—Princeton	100 00
Sierer, J., Chambersburg, Pa.—Wilson	40 00
Silliman, Dr. H. B., Cohoes, N. Y.—Park	2,000 00
Silliman, W. B., Cohoes, N. Y.—West m., Mo.	5 00
Silvers, Anna Ray, Belfast, N. Y.	1 50
Simmons, T. M., Huron, S. D.—Huron	5 00
Simpson, Henry J., Hastings, Neb.—Hastings	15 00
Simpson, J. Randolph, Huntingdon, Pa.—Florida	10 00
Simpson, John A., Pittsburgh, Pa.—Pikeville	250 00
Simpson, S. D., Caldwell, Idaho—Idaho	5 00
Sinclair, F. W., St. Andrews, Wash.—Whitworth	5 00
Sisson, E. R., Storm Lake, Ia.—Buena V.	25 00
Skinner, Miss Sarah, Washington, D. C.—Western	10 00
Slater, Henry F., New York, N. Y.—Florida	25 00
Sloane, A. F., Oxford, O.—Western	40 00
Sloss, J. L., St. Louis, Mo.—West m., Mo.	20 00
Smiley, Cora D.—Parsons	5 00
Smith, Mrs., Emerson, Neb.—Bellevue	1 00
Smith, A. M., Lincoln, Neb.—Bellevue	5 00
Smith, A. M., Pluma, S. D.—Bellevue	1 50
Smith, Mrs. Allie, Red Oak, Tex.—Trinity	5 00
Smith, Rev. C. P. W., Monmouth, Ill.—Geneseo	25 00
Smith, C. T., Eustis, Fla.—Florida	2 35
Smith, Mrs. D. A., Morrison, Ill.—Geneseo	50 00
Smith, D. L., Humboldt, Neb.—Bellevue	1 00
Smith, David, Hopkinton, Ia.—Lenox	12 75
Smith, E. D.—Bellevue	50 00
Smith, E. D., Elizabeth, N. J.—Huron	50 00
Smith, E. R.—Parsons	5 00
Smith, Floyd O., Iowa City, Ia.—Lenox	100 00
Smith, Rev. Frank J., Dallas, Tex.—Trinity	25 00
Smith, G. W., Sweet Springs, Mo.—West m., Mo.	5 00
Smith, J. W., Huron, S. D.—Huron	25 00
Smith, Rev. and Mrs. John B., Crockett, Tex.	25 00
Smith, John D., Hopkinton, Ia.—Lenox	100 00
Smith, Julius, Miami, Fla.—Florida	10 00
Smith, Kate, Logan, Utah.—West m., Utah	5 00
Smith, M. Carl, South Omaha, Neb.—Bellevue	1 50
Smith, Martha A., Tacoma, Wash.—Whitworth	10 00
Smith, P. C., Monticello, Ia.—Lenox	100 00
Smith, R. W., Marion, Ia.—Lenox	200 00
Smith, Mrs. S., Salt Lake City, Utah—West m., Utah	10 00
Smith, S. R.—Cumberland	1 00
Smith, W. R., Pawnee City, Neb.—Bellevue	5 00
Smith, W. R. L.—Cumberland	5 00
Smith, W. S., Murray, Neb.—Hastings	10 00
Smith, Mrs. Wallace C., Saginaw, Mich.—Alma	225 00
Smock, G. E.—Parsons	5 00
Smutz, C. J., Pawnee, Neb.—Bellevue	5 00
Snyder, E. O., Huron, S. D.—Huron	25 00
Snyder, Mr. F. R., Oxford, O.—Western	20 00
Snyder, Garrit, Pittsburgh, Kan.—Lenox	200 00
Sonna, Mrs. Mary, Bois�, Idaho—Idaho	10 00
Soule, Thomas H., Caldwell, Idaho—Idaho	5 00
Sowers, Mrs. Mary Scott, Jonesboro, Ill.—Union	73 00
Sox, C. E., Albany, Ore.—Albany	25 00
Spears, Mrs. E. F., Paris, Ky.—Florida	5 00
Spears, James R., New York, N. Y.—Florida	5 00
Spence, C., White Oaks, New Mex.—Lenox	1,000 00
Spence, Joseph, El Paso, Tex.—Lenox	2 50
Spencer, Miss F. L., Erie, Pa.—Huron	35 00
Spencer, Miss F. L., Erie, Pa.—Maryville	50 00
Spencer, H. N., St. Louis, Mo.—West m., Mo.	200 00
Spencer, Selden, St. Louis, Mo.—West m., Mo.	25 00
Spencer, William, Erie, Pa.—Hastings	20 00
Spencer, William Erie, Pa.—Huron	25 00
Springer, F. E., Caldwell, Idaho—Idaho	5 00
Carried forward	\$829,879 87

Brought forward	\$829,879 87
Squires, C. L.— <i>Lewis</i>	5 00
Squires, S. S., Ryan, Ia.— <i>Lenox</i>	1,000 00
Stakemiller, Florence, Ida Grove, Ia.— <i>Buena V</i>	1 50
Stalker, W. C., Caldwell, Idaho— <i>Idaho</i>	10 00
Stark, Mrs. Edgar, Cincinnati, O.— <i>Hanover</i>	35 00
Steel, John, Omaha, Neb.— <i>Idaho</i>	5 00
Steele, Jane— <i>Parsons</i>	1 00
Steele, S. N., Portland, Ore.— <i>Albany</i>	25 00
Steen, Martin, Hopkinton, Ia.— <i>Lenox</i>	100 00
Steinson, J. C.— <i>Hanover</i>	10 00
Stephenson, Mr. Edward W., Oxford, O.— <i>Western</i>	20 00
Stephenson, Isaac, Marinette, Wis.— <i>Poynette</i>	50 00
Stevens, John C., Hastings, Neb.— <i>Hastings</i>	15 00
Stevens, Rev. L. M., Stevens, Fla.— <i>Florida</i>	50 00
Stevenson, Mr.— <i>Hanover</i>	5 00
Stevenson, Rev. A. R., Schenectady, N. Y.— <i>Huron</i>	5 00
Stevenson, Lottie— <i>West m., Utah</i>	5 00
Stevenson, Rev. R. M., Salt Lake City, Utah— <i>West m., Utah</i>	25 00
Stewart, M., Titusville, Pa.— <i>Huron</i>	100 00
Stice Furniture Co., Oswego, Kan.— <i>Oswego</i>	25 00
Stine, Lizzie, Hastings, Neb.— <i>Hastings</i>	1 00
Stirling, H. J., Omaha, Neb.— <i>Bellevue</i>	25 00
Stoddard, H. F., Hopkinton, Ia.— <i>Lenox</i>	100 00
Stone, Mrs. E., Cambria, Wis.— <i>Poynette</i>	5 00
Stone, J. A., Lincoln, Ill.— <i>Blackburn</i>	5 00
Stookey, Dr. S. W., L.L.D., Bellevue, Neb.— <i>Bellevue</i>	18 90
Stophlet, S. W., Rockwell City, Ia.— <i>Buena V</i>	15 00
Storm Lake, Ia., Ladies of— <i>Buena V</i>	94 46
Storm Lake Lumber Co., Storm Lake, Ia.— <i>Buena V</i>	75 00
Stouffer, B. R., Bellevue, Neb.— <i>Bellevue</i>	6 00
Stout, F. W., Oswego, Kan.— <i>Oswego</i>	50 00
Strathy, Miss, Toronto, Canada.— <i>Florida</i>	1 00
Strathy, Mrs., Toronto, Canada.— <i>Florida</i>	1 00
Stratton D. C., Pawnee, Neb.— <i>Bellevue</i>	5 00
Straup, D. N., Salt Lake City, Utah— <i>West m., Utah</i>	10 00
Strevell, C. N., Salt Lake City, Utah— <i>West m., Utah</i>	50 00
Stribling, O. L.— <i>Cumberland</i>	10 00
Strong, Celia B., Setauket, L. I.— <i>Huron</i>	5 00
Strong, Robert, Portland, Ore.— <i>Albany</i>	25 00
Strubring, Mrs. P. H., Pittsburgh, Pa.— <i>West m., Utah</i>	5 00
Stuart, W. C., Carlisle, Pa.— <i>West m., Utah</i>	1 00
Stulen, John, Pittsburgh, Pa.— <i>Hastings</i>	10 00
Sutton, Judge A. L., South Omaha, Neb.— <i>Bellevue</i>	25 00
Swain, A. A., Guymon, Okla.— <i>Trinity</i>	5 00
Swindell, A., Ryan, Ia.— <i>Lenox</i>	5 00
Switzer, Warren, Omaha, Neb.— <i>Bellevue</i>	65 00
Synnott, T. W., Philadelphia, Pa.— <i>Lenox</i>	100 00
Tacoma Water Co., Tacoma, Wash.— <i>Whitworth</i>	512 50
Taggart, James E., Jeffersonville, Ind.— <i>Hanover</i>	200 00
Taggart, Rush, New York, N. Y.— <i>Washington and Tusculum</i>	50 00
Tallman, C. C.— <i>Parsons</i>	2 50
Tallman, Mrs. C. C.— <i>Parsons</i>	2 50
Tappert, Katherine— <i>Parsons</i>	2 50
Tarbet, Rev. W. L., Divernon, Ill.— <i>Hastings</i>	1 00
Tate, R., Grandview— <i>Blackburn</i>	15 17
Taylor-Armstrong Lumber Co., Salt Lake City, Utah— <i>West m., Utah</i>	15 00
Taylor, Cadet, Omaha, Neb.— <i>Bellevue</i>	10 00
Taylor, DeWitt H., Detroit, Mich.— <i>Alma</i>	30 00
Taylor, F. B., Hopkinton, Ia.— <i>Lenox</i>	200 00
Taylor, Florence, Hopkinton, Ia.— <i>Lenox</i>	150 00
Taylor Hardware Co., Pendleton, Ore.— <i>Pendleton</i>	12 50
Taylor, Henry, Gray, N. Y.— <i>Emporia</i>	30 00
Taylor, J. M., Boise, Idaho— <i>Idaho</i>	10 00
Taylor, Mrs. Marion E., Strawberry Point, Ia.— <i>Lenox</i>	100 00
Taylor, Scott, Oswego, Kan.— <i>Oswego</i>	25 00
Taylor, T. C., Pendleton, Ore.— <i>Pendleton</i>	62 50
Templeton, C. D., Tyrone, Pa.— <i>Florida</i>	5 00
Terrill, W. E., Rockfall, Conn.— <i>Florida</i>	110 00
Tesar, F. R., Hopkinton, Ia.— <i>Lenox</i>	200 00
Texas F. S. Students, Weatherford, Tex.— <i>Texas Female</i>	39 50
Thaw, Mrs. M. C., Pittsburgh, Pa.— <i>Hastings</i>	250 00
Thaw, Mrs. M. C., Pittsburgh, Pa.— <i>Pikeville</i>	696 00
Carried forward	\$834,822 40

Brought forward	\$831,822 40
Theis, George, Jr.— <i>Lewis</i>	100 00
Theiss, E. L., Oswego, Ill.— <i>Hastings</i>	10 00
Thomas, Annie M., Lansing, Ia.— <i>Lenox</i>	100 00
Thomas, Jonathan, Topeka, Kan.— <i>Emporia</i>	100 00
Thomas, R. D., Emporia, Kan.— <i>Emporia</i>	4 00
Thomas, Rev. William G., Kansas City, Mo.— <i>Emporia</i>	2 00
Thomason, J. L., McKenzie, Tenn.— <i>Bethel</i>	5 00
Thompson, Belden & Co., Omaha, Neb.— <i>Bellevue</i>	12 00
Thompson Bros., Huron, S. D.— <i>Huron</i>	10 00
Thompson, Mrs. C. L., St. Louis, Mo.— <i>West'm., Mo</i>	25 00
Thompson, Mrs. D. R., Carlisle, Pa.— <i>West'm., Utah</i>	3 00
Thompson, Maude, Chicago, Ill.— <i>Lenox</i>	100 00
Thomson, Henry C.— <i>Hanover</i>	5 00
Thomson, Mrs. Kate H., Springfield, O.— <i>Western</i>	5 00
Thorpe, Mrs. C. S., Britton, S. D.— <i>Huron</i>	10 00
Thrasher, D. L., Sanford, Fla.— <i>Florida</i>	75 00
Thurber, J. M., Detroit, Mich.— <i>Alma</i>	30 00
Thurlow, A. A., South Omaha, Neb.— <i>Bellevue</i>	1 00
Tibbitts, F. B., Hopkinton, Ia.— <i>Lenox</i>	507 00
Tibbitts, George L., Hopkinton, Ia.— <i>Lenox</i>	100 00
Tibbitts, John A., Hopkinton, Ia.— <i>Lenox</i>	100 00
Tidswell, J. A., Schuyler, Neb.— <i>Bellevue</i>	20 00
Todd, C. C., Aberdeen, S. D.— <i>Huron</i>	30 00
Torbet, David, Albany, Ore.— <i>Albany</i>	25 00
Torrey, Mr. and Mrs. C. O., Manchester, Ia.— <i>Lenox</i>	10,000 00
Touzeau, Rev. J. G., Los Angeles, Cal.	3 00
Tower, C. B., Papillion, Neb.— <i>Bellevue</i>	7 50
Tower, J., Larel, Neb.— <i>Bellevue</i>	25 00
Towle, Fred, South Omaha, Neb.— <i>Bellevue</i>	50 00
Townsend, A. E., Oswego, Kan.— <i>Oswego</i>	25 00
Toy, A. F., Avalon, Pa.— <i>Florida</i>	1 00
Tracy, J. A.— <i>Hanover</i>	5 00
Travis, Dr. E. G., Como, Tenn.— <i>Bethel</i>	5 00
Trewin, J. H., Hopkinton, Ia.— <i>Lenox</i>	200 00
Trexler, H. A., Mexico, Mo.— <i>Bellevue</i>	5 00
Tribune Printing Co., Caldwell, Idaho— <i>Idaho</i>	7 50
Trimble, Miss Annette, Chattanooga, Tenn.— <i>Western</i>	5 00
Trimpi, W. W., Newark, N. J.— <i>Florida</i>	5 00
Trull, Rev. George, New York, N. Y.— <i>Huron</i>	10 00
Trustee— <i>Washington and Jefferson</i>	2,000 00
Trustees and Friends— <i>Lake Forest</i>	17,715 77
Turner, C. H., Caldwell, Idaho— <i>Idaho</i>	10 00
Turner, Mrs. Julia M., Philadelphia, Pa.	1,000 00
Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Florida</i>	500 00
Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Maryville</i>	5,000 00
Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Montana</i>	500 00
Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Poynette</i>	127 00
Tutt, Samuel, Alta, Ia.— <i>Bucna V</i>	5 00
Tyler, B. W., Hanover, Ind.— <i>Hanover</i>	50 00
Unkefer, Mrs. M. C., Humboldt, Neb.— <i>Bellevue</i>	2 00
Updegraff, John, Pittsburgh, Pa.— <i>West'm., Utah</i>	50 00
Updike, Edw., Omaha, Neb.— <i>Bellevue</i>	25 00
V. A. S., Neenah, Wis.— <i>Carroll</i>	500 00
Van Allstein, William, Manchester, Ia.— <i>Lenox</i>	5 00
Van Alstine & Carpenter, Oswego, Kan.— <i>Oswego</i>	150 00
Vance, Rev. Joseph and Friend, Chicago, Ill.— <i>Poynette</i>	5 00
Van Noy, Vivian V., Omaha, Neb.— <i>Bellevue</i>	2 41
Vannuys, J. H., Iola, Kan.— <i>Emporia</i>	50 00
Van Wyngarden, G. H., Caldwell, Idaho— <i>Idaho</i>	2 00
Vaughn, Rev. A. E., Moseow, Idaho— <i>Lenox</i>	9 00
Vaughn, Dr. Eugene, Pendleton, Ore.— <i>Pendleton</i>	25 00
Vaughn, Lura I., Marion, Ia.— <i>Lenox</i>	1,014 25
Vere, Dr. H. M., West New Brighton, S. I.— <i>Hastings</i>	50 00
Victor, George, New York, N. Y.— <i>Hastings</i>	50 00
Vincent, Walter— <i>Lewis</i>	50 00
Voedisch, A. W., Aberdeen, S. D.— <i>Huron</i>	5 00
Voigt, William A., Nelson, Neb.— <i>Hastings</i>	50 00
Voorhees, Elizabeth, Clinton, N. J.— <i>Huron</i>	8,500 00
W. A. H., Oconto, Wis.— <i>Carroll</i>	5,000 00
W. D. C., Marshfield, Wis.— <i>Carroll</i>	300 00
Carried forward	\$889,258 33

Brought forward.....	\$889,253 33
W. E. C. R., Blue Earth, Minn.—Carroll.....	25 00
W. E. H., Wausaukee, Wis.—Carroll.....	5 00
W. H. B., Wausau, Wis.—Carroll.....	10,500 00
W. H. S., Philadelphia, Pa.—Carroll.....	100 00
W. J. M., Philadelphia, Pa.—Carroll.....	100 00
W. J. M., Philadelphia, Pa.—Carroll.....	10,000 00
W. M., Oshkosh, Wis.—Carroll.....	10 00
W. P., New York, N. Y.—Bellevue.....	500 00
W. & S. M., Oshkosh, Wis.—Carroll.....	1 00
Wade, James G., Eustis, Fla.—Florida.....	207 68
Wadsworth, Dr. G. W., Bellevue, Neb.—Bellevue.....	25 00
Waibel, William, Huron, S. D.—Huron.....	150 00
Wakefield, D. W., Portland, Ore.—Albany.....	5 00
Waklin, Amos, Tavares, Fla.—Florida.....	50 00
Walker Bros. Dry Goods Co., Salt Lake City, Utah—West'm., Utah.....	50 00
Walker, M. H., Salt Lake City, Utah—West'm., Utah.....	10 00
Walker, Mrs. Mary Saul, Hutto, Tex.—Trinity.....	25 00
Walker, Mrs. R. Edna, Poland, O.—Huron.....	100 00
Wall, E. A., Salt Lake City, Utah—West'm., Utah.....	1 00
Wall, Sidney, Humboldt, Neb.—Bellevue.....	256 90
Wallace, Alice, Hopkinton, Ia.—Lenox.....	5 00
Wallace, George G., Omaha, Neb.—Bellevue.....	10 00
Wallace, Paul B., Salem, Ore.—Albany.....	18 00
Wallace, Mrs. R. A., Hopkinton, Ia.—Lenox.....	25 00
Wallace, Robert, Morrison, Ill.—Lenox.....	115 00
Wallace, S. M., Waterloo, Ia.—Lenox.....	106 00
Wallace, U. M., Hopkinton, Ia.—Lenox.....	10 00
Wallace, W. B., Oxford, O.—Western.....	10 00
Ward, Agnes E., Omaha, Neb.—Bellevue.....	11 00
Ward, Dr. H. B., Lincoln, Neb.—Hastings.....	25 00
Ward, Rev. Samuel, Emporia, Kan.—Emporia.....	59
Ward, Rev. Samuel I., El Monte, Cal.....	29
Ward, Samuel I., Texas.....	25 00
Wardwell, N. P., Watertown, N. Y.—Huron.....	100 00
Warner, E. M., Muscatine, Ia.—Lenox.....	25 00
Warner, E. M., Muscatine, Ia.—Lenox.....	1 25
Waskey, D. S., Oswego, Kan.—Oswego.....	25 00
Watkins, J. W., Caldwell, Idaho—Idaho.....	25 00
Watson, J. H., Arlington, Tex.—Trinity.....	25 00
Watterbury, W., New York, N. Y.—Idaho.....	100 00
Watt, Nannie E., Manchester, Ia.—Lenox.....	10 00
Waugh, Nannie E., Manchester, Ia.—Lenox.....	10 00
Wear, J. H., St. Louis, Mo.—West'm., Mo.....	5 00
Wear, L. E.—Cumberland.....	50 00
Weatherford, J. K., Albany, Ore.—Albany.....	5 00
Weaver, S. O., Gainesville, Fla.—Florida.....	1 00
Welch, Lulu B.—Parsons.....	25 00
Weller, C. F., Omaha, Neb.—Bellevue.....	100 00
Wells, A., Manchester, Ia.—Lenox.....	25 00
Wells, E., Wilkes-Barre, Pa.—Idaho.....	25 00
Wells, E., Wilkes-Barre, Pa.—Idaho.....	5 00
Wells, E., Wilkes-Barre, Pa.—Idaho.....	2 50
Wells, Dr. G. M., Portland, Ore.—Albany.....	5 00
Wells, I. N. & Co., Emporia, Kan.—Emporia.....	5 00
Wells, M. L., Hoquiam, Wash.—Whitworth.....	25 00
Wells, Miss Mary, Utica, N. Y.—Huron.....	100 00
Wells, Miss Mary, Utica, N. Y.—Huron.....	100 00
Welsh, George W., Danville, Ky.—Princeton.....	5 00
Welsh, Mr. and Mrs. J. B., Kansas City, Mo.—Western.....	5 00
Wentworth, Cora C.—Parsons.....	5 00
Werner, Rev. W. W., Snyder, Tex.—Texas Female.....	5 00
Wespiser, A., Oxford, O.—Western.....	5 00
West, Miss Abbie, Hallock, Minn.—Maalester.....	10 00
West, Duval—Cumberland.....	5 00
West, Mrs. John, Albany, Ore.—Albany.....	105 18
Western College, Class of 1907—Western.....	112 53
Western College Class of 1908—Western.....	50 00
Western National Bank, Caldwell, Idaho—Idaho.....	25 00
Weyer, Rev. C. W., Hastings, Neb.—Hastings.....	10 00
Whealey, P. M., Oxford, O.—Western.....	25 00
Wheeler, Holland, Huron, S. D.—Huron.....	200 00
Wheeler, John E., Portland, Ore.—Emporia.....	100 00
Wheeler, N. P., Endeavor, Pa.—Idaho.....	100 00
Wheeler, N. P., Endeavor, Pa.—Idaho.....	5 00
Wheeler, N. P., Endeavor, Pa.—Idaho.....	5 00
Wheeler, Perry, South Omaha, Neb.—Bellevue.....	100 00
Wheeler, W. E., Pasadena, Cal.—Emporia.....	25 00
Wheeler, W. E., Portville, N. Y.—Huron.....	100 00
Wheelless, Bessie E., Evanston, Ill.—Lenox.....	100 00

 \$913,493 25

Carried forward.....

Brought forward.....	\$913,493 25
Wheless, H. H., Hopkinton, Ia.— <i>Lenox</i>	212 00
Wheless, U. T. and Mrs. U. T., Hopkinton, Ia.— <i>Lenox</i>	500 00
Whicher, G. M., New York, N. Y.— <i>Hastings</i>	1 00
White, Rev. DeWitt, Princeton, Ia.— <i>Lenox</i>	512 00
White, George E., Marsovan, Turkey— <i>Hastings</i>	5 08
White, J. C., Fayetteville, Ark.— <i>Arkansas</i>	10 00
White, T. A., Stamford, Tex.— <i>Texas Female</i>	10 00
White, W. P., Albany, Ore.— <i>Albany</i>	25 00
Whitehead, Rev. C. H., Harrison, Ark.— <i>Arkansas</i>	15 00
Whitfield, Miss Bessie, Austin, Tex.— <i>Trinity</i>	25 00
Whitman, Rev. C. H., Ringstead, Ia.— <i>Cumberland</i>	1 00
Whitney, J. R., Portland, Ore.— <i>Albany</i>	10 00
Whitney, M. H., S. D.— <i>Lenox</i>	5 00
Whittlesey, C. T., Newport, Ore.— <i>Albany</i>	10 00
Wieher, G. M., New York, N. Y.— <i>Hastings</i>	11 00
Wiek, John C., Youngstown, O.— <i>West'm., Utah</i>	50 00
Wiegel, A., Tacoma, Wash.— <i>Whitworth</i>	5 00
Wiggins, Henry, Portland, Ore.— <i>Albany</i>	6 00
Wight, Rev. E. Van Dyke, Middletown, N. Y.— <i>Belleveue</i>	6 00
Wight, Rev. E. Van Dyke, Middletown, N. Y.— <i>Hastings</i>	305 00
Wigton, A. H., Lincoln, Neb.— <i>Hastings</i>	2 00
Wigton, A. L., Omaha, Neb.— <i>Hastings</i>	25 00
Wigton, H. A., Hastings, Neb.— <i>Hastings</i>	2 00
Wiley, H. W.— <i>Hanover</i>	100 00
Wilhelm, C. M., Omaha, Neb.— <i>Belleveue</i>	45 00
Wilkin, C. A., Oswego, Kan.— <i>Oswego</i>	25 00
Willard, Miss C., Auburn, N. Y.— <i>Huron</i>	25 00
Williams, Miss A., Ithaca, N. Y.— <i>Huron</i>	15 00
Williams, Miss C., Ithaca, N. Y.— <i>Huron</i>	8 00
Williams, D., Storm Lake, Ia.— <i>Buena V.</i>	25 00
Williams, E. G., Frenchtown, N. Y.— <i>Huron</i>	1 00
Williams, Mrs. George R., Ithaca, N. Y.— <i>Huron</i>	10 00
Williams, Miss J. P., Lima, Ind.— <i>Western</i>	25 00
Williams, Mrs. Mary A., Lebanon, Conn.....	200 00
Williams, R. D., Fort Worth, Tex.— <i>Trinity</i>	10 00
Williams, Rev. T. N., Louisville, Ky.— <i>Cumberland</i>	5 00
Williams & Tarkington, Oswego, Kan.— <i>Oswego</i>	50 00
Williamson, Frank E., Hopkinton, Ia.— <i>Lenox</i>	550 00
Williamson, J. P., Greenwood, S. D.— <i>Huron</i>	25 00
Williamson, J. T., Faulkton, S. D.— <i>Lenox</i>	1,000 00
Williamson, Nellie A., Hopkinton, Ia.— <i>Lenox</i>	520 00
Williamson, T. C., Greenwood, S. D.— <i>Idaho</i>	10 00
Wilson, A. G., Hebron, Neb.— <i>Lenox</i>	100 00
Wilson, C. B., Omaha, Neb.— <i>Belleveue</i>	10 00
Wilson, D. A., Macon, Mo.....	3 00
Wilson, Frank A. and I. T., Hopkinton, Ia.— <i>Lenox</i>	1,000 00
Wilson, I. T., Hopkinton, Ia.— <i>Lenox</i>	167 00
Wilson, James L., Philadelphia, Pa.— <i>West'm., Utah</i>	100 00
Wilson, S. N.— <i>Hanover</i>	2 00
Wilson, William, Omaha, Neb.— <i>Belleveue</i>	1 00
Wilson, William, Red Oak, Tex.— <i>Trinity</i>	10 00
Winfree, A. B., Portland, Ore.— <i>Albany</i>	2 50
Winslow, Mrs. H. W., Poughkeepsie, N. Y.— <i>Huron</i>	100 00
Winton, Mrs. Helen S., Wausau, Wis.— <i>Poynette</i>	25 00
Witherspoon, Rev. W. B., Huntsville, Ala.— <i>Cumberland</i>	13 50
Wittenberger, Rev. A. F., Elbert, Colo.— <i>Lenox</i>	4 50
Witter, George, Storm Lake, Ia.— <i>Buena V.</i>	60 00
Wolf, Mrs. L. T., Philadelphia, Pa.— <i>West'm., Utah</i>	3 00
Wolfe, H. W., Hanover, Ind.— <i>Hanover</i>	25 00
Wolverton, C. E., Portland, Ore.— <i>Albany</i>	15 00
Womack, R. M., Hutto, Tex.— <i>Trinity</i>	5 00
Wood, Charles, Washington, D. C.— <i>West'm., Utah</i>	10 00
Wood, E. C., St. Louis, Mo.— <i>West'm., Mo</i>	5 00
Wood, Frank M., Caldwell, Idaho— <i>Idaho</i>	3 75
Wood, G. M.— <i>Lewis</i>	10 00
Wood, J. C., Earlville, Ia.— <i>Lenox</i>	100 00
Wood, W. T., Earlville, Ia.— <i>Lenox</i>	200 00
Woodall, E., Hillsboro, Tex.— <i>Trinity</i>	50 00
Woodford, T. B., Oswego, Kan.— <i>Oswego</i>	25 00
Woods, N. Milton, Vantage, Pa.— <i>West'm., Utah</i>	25 00
Woods, O. E., Oswego, Kan.— <i>Oswego</i>	25 00
Woodworth, A. P., Robinson, Ill.— <i>Hanover</i>	200 00
Woolarn, Charles, Oswego, Kan.— <i>Oswego</i>	25 00
Carried forward.....	\$920,228 58

Brought forward.....	8920,228 58
Work, George F., Hastings, Neb.— <i>Hastings</i>	1 00
Work, Miss Letitia J., Lancaster, O.— <i>Western</i>	50 00
World Publishing Co., Omaha, Neb.— <i>Bellevue</i>	127 48
Wright, Ammi W., Alma, Mich.— <i>Alma</i>	57,450 00
Wright, George, Huron, S. D.— <i>Huron</i>	25 00
Wylie, Rev. D. G., New York, N. Y.— <i>Huron</i>	5 00
Wylie, Mrs. F. M., Fort Smith, Ark.— <i>Arkansas</i>	5 00
Wylie, Rev. F. M., Fort Smith, Ark.— <i>Arkansas</i>	10 00
Wyman, A. A., Eustis, Fla.— <i>Florida</i>	5 00
X. Y. Z. Special, Toledo, O.— <i>Hastings</i>	200 00
Yetter, Will L., Omaha, Neb.— <i>Bellevue</i>	25 00
Yokley, Mrs. I. N., Clifton, Tenn.— <i>Bethel</i>	5 00
Youill, James, Alta, Ia.— <i>Buena V.</i>	5 00
Young, A. H., Hanover, Ind.— <i>Hanover</i>	50 00
Young, Charles E., Huron, S. D.— <i>Huron</i>	25 00
Young, Dr. Charles S., Geneseo, Ill.— <i>Geneseo</i>	10 00
Young Love Bros., Tacoma, Wash.— <i>Whitworth</i>	20 00
Young, S. E., Albany, Ore.— <i>Albany</i>	50 00
Young, W. A., McKenzie, Tenn.— <i>Bethel</i>	5 00
Zethelathean Society, Hanover, Ind.— <i>Hanover</i>	10 00
Zinn, O. C., Hastings, Neb.— <i>Hastings</i>	20 00
Zoller, Harper, Hopkinton, Ia.— <i>Lenox</i>	6 00
Zoller, W. H., Hopkinton, Ia.— <i>Lenox</i>	103 00
Zorbaugh, C. L.— <i>Parsons</i>	5 00
Zug, Mrs. A. E., Carlisle, Pa.— <i>West'm., Utah</i>	5 00
"8862".....	5 00
	8978,456 06

THE COLLEGE BOARD.

SCHEDULE L.

RECEIPTS FROM LEGACIES.

NOTE.—An italicized word after a name indicates that the bequest was made directly to an institution. A list of institutions and indicating words is given in Schedule D.

James Martin.....	\$109 26
Miss Eleanor Smith, <i>Western</i>	8,665 25
Sophia B. Whaley.....	95 25
Estate of Edward W. Brown.....	678 78
	<hr/>
	\$9,548 54

THE COLLEGE BOARD.

SCHEDULE M.

AS DIRECTED BY THE GENERAL ASSEMBLY OF 1908

RECEIPTS.

From Churches and Church Organizations :			
Churches	\$127,238 29		
Sabbath-schools	2,055 63		
Women's Societies	1,248 00		
Young People's Societies	644 66		
	\$131,186 58		\$131,186 58
From Individuals			978,456 06
From Interest :			
Invested Funds, net income	\$9,724 42		
Bank Balances	336 76		
	10,061 18		
From Legacies :			
Restricted	\$12,773 58		
Unrestricted	883 29		
	13,656 87		
From all Other Sources :			
Loan	\$6,000 00		
Miscellaneous	3,821 11		
	9,821 11		
			\$1,143,181 80

DISBURSEMENTS.

Appropriations and Field Work			\$1,134,789 94
Investments			1,000 00
Interest :			
On Trust Funds	\$837 26		
On Loan	71 67		
	908 93		
Literature, including Clerk Hire, Printing and Distribution			3,813 29
The <i>Assembly Herald</i>			280 25
Annual Report			1,026 38
Administrative Expenses :			
Salaries of Executive Officers	\$9,000 00		
Clerical Force	3,952 46		
Auditors	401 10		
Incidental Expenses :			
Postage, Telegrams, Telephone	\$164 99		
Safe Deposit Box Rent	15 00		
Office Supplies	591 12		
Repairs	4 80		
Traveling Expenses	1,305 88		
	2,081 79		
All Other Disbursements :			15,435 35
Rent and Janitor	\$1,400 00		
Furniture and Fixtures	859 40		
Bank Collections	36 81		
Miscellaneous	1,450 35		
Annuities	200 00		
Loan Paid	6,000 00		
	9,946 56		
			\$1,167,200 70

REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE

AT DENVER, COLO., MAY, 1909.

The following Report by the Rev. H. G. Mendenhall, D.D., of New York, Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:

The Standing Committee on The College Board begs leave to submit the following report:

The Twenty-sixth Annual Report of the Board has been received and carefully examined. Officers of the Board have met with us, giving extended explanations upon important subjects connected with their work. From these sources of information we are privileged to place before you for your consideration these topics and recommendations:

I. THE WORKMEN.

We meet with the shadow of a great loss darkening the joy that would otherwise gladden our hearts. Rev. James Stuart Dickson, D.D., the beloved Secretary of this Board, died at his home in New Jersey after a brief illness, April 1. The eloquent tongue that stirred many Assemblies is stilled; the consecrated life that in its four brief years of service made possible the splendid results achieved has fallen in the midst of the battle. In the vigor of a splendid manhood; with a zeal that promised a successful future for a cause that in so brief a period won so many victories; with an enthusiasm for Christian education that was arousing the whole Church, this beloved brother and devoted officer has gone to the Homeland to receive his crown.

Dr. Dickson came to his work from a long and blessed pastorate in the City of Philadelphia. He was the first Secretary to take up the task after the removal of the Board's headquarters from Chicago to New York. It was for him, under new and exacting conditions, to plan the campaign and to carry it forward to success. In this brief period he made his own

personality felt in the Assembly, the synods and individual churches; he was trusted by the colleges and academies with which he had official relations; he became known at public conferences, where his consecration made friends for the cause in which he believed. He won the wealth of individuals as well as their hearts, as is evidenced when we learn that in his brief administration the income of the Board and the direct gifts to colleges amounted to \$7,200,000.

Not alone in income, but in spiritual results had he achieved marked success. Many of our colleges received a marvelous baptism of the Spirit, and young men and women, the students in these institutions, were brought into personal contact with the Master, and many of them inspired for the ministry and missionary work in foreign lands. It was the devotion of Dr. Dickson to Jesus Christ that made possible in a large degree these results. The cause of Christian education has lost in the death of this Secretary a workman of whom it has never been ashamed, and our Church a leader of whom it was justly proud. We therefore express in this public way our sincere sorrow at his death, and our deep appreciation of his toil and his consecration.

The trowel that fell from Dr. Dickson's hands was taken by that master workman, Rev. E. C. Ray, D.D., who for so many years was the active Secretary. But Dr. Ray is now so ill that he has been unable to be present at this Assembly. His long years of service deserve, as they now receive, our recognition, and to him in his suffering we extend our sympathy.

In this crisis of the Board it has been fortunate in having the wise counsel and strong leadership of its President, Rev. Robert Mackenzie, D.D., and we rejoice that we can assure this Assembly that while Dr. Mackenzie removes his residence to the Pacific Coast, the Board will continue to receive his zeal, guidance and practical sympathy.

II. THE AIMS OF THE BOARD.

The College Board is seeking to keep alive the genius of the founders of this republic who builded the college next to the church. Their aspirations were to make sure of an educated republic that would stem the tide of illiteracy which endangers democracies more than monarchies. That they planned with the genius of true statesmanship is seen in the result of the great universities which are now so influential in our Atlantic States, the foundations of which were laid by Christian ministers.

The aim of the present Board is to put into this work the same lofty ideals which inspired the Puritans and the Scotch and Scotch-Irish in the early days of our national history. To this end the English Bible is at the basis of the classroom instruction, as it has always been in the beginnings of all our higher institutions of learning. This is systematically taught, with reverence and sincere love for the Word. It is not a book of historic

literature, but God's Book. The critical examination of the text is the basis for seeking the meaning of the inspired writer who penned the words. These students are therefore learning God's purposes, and will, if true to this instruction, keep the highest tone of true patriotism in the State and in the Church.

Christian men are the teachers of the Bible—men who believe its truths and seek to have these truths wrought into the moral lives of young men and women in their classrooms. The individuality of the teacher is a potent influence upon the life of the student. Where positive religion is emphasized the influence becomes stronger and more lasting. The student will recall the teacher when he forgets the word that has been taught. The university is doing a splendid work in its specialties, but the pupil misses the contact of the master mind which is found in the smaller colleges. This does not mean, however, that the teaching in these colleges is narrow, circumscribed and provincial. On the other hand, the courses of general instruction in both the Arts and Sciences is of the broadest and most generous character; indeed, being Presbyterian it could not be otherwise. There are no colleges under the care of this Board where the curriculum falls below the highest standards of the state universities. The graduates of our schools, who are taking high places in all departments of life, are the best testimonials to the efficacy of these institutions.

The wisdom of the Board in this matter is also seen in the revival of religion that has occurred during the past year, when 618 students, or nearly 4 per cent. of the total number enrolled, were converted. This fact also vitally touches the life of the Church in that we find here the coming ministry, for, as is well known, our church schools are now the sources of supply for the benefit of the missionary field. There are now studying in all the schools affiliated with our Church an army of 20,000 men and women who will soon take their places in the ranks. This work may well awaken our interest as well as command our sympathy.

GENERAL ITEMS.

The changes in the Constitution of the Board approved by the last General Assembly have been made. The Board seeks to safeguard every dollar received from givers for a distinct purpose, and in order that it may not be possible for a college to turn aside from the aims of the founders and donors, has suggested to all givers of amounts of over \$1,000 that the gift be made to the college upon these express conditions, which we heartily approve:

- “1. That the party of the second part [the college] causes the Bible to be systematically taught to every regularly enrolled student attending such institution, as a part of the regular curriculum required for graduation; one hundred and forty-four (144) hours being the minimum time for required Bible study in the college course, or

thirty-six (36) hours at least in each year thereof, the faculty of the party of the second part to be at liberty, however, to arrange the said thirty-six (36) hours according to their best judgment.

- “2. That the party of the second part [the college] shall at all times after the date of the execution of this deed of gift, engage and retain upon its teaching staff only professors for whose positive Christian influence the president of the party of the second part can vouch; and that upon failure thereof,” the gift “shall forthwith revert and . . . be paid by the party of the second part to The College Board of the Presbyterian Church in the United States of America . . . and shall become and be a part of the General Fund of the said The College Board.”

NEW WORK.

It is of interest to know that the Board is deeply conscious of the fidelity of our brethren from the South and Southwest who are now one with us in the common interests of a United Church and that it will broaden its work so as to give to higher education in that part of our country practical sympathy and help. From the Ohio River to the Gulf of Mexico, an impetus will be started for Presbyterian education in colleges already established, and in others that may become affiliated with us. The very knowledge of this fact will, we are sure, quicken the ardor and zeal of our members from the Southland, and in that they are to have all the blessings of our great Church. We cannot speak in detail of the rich results that have come to these many colleges the past year, but we do congratulate the Presbyterians of North Dakota that their college, closed for sixteen years, is to reopen this coming fall with an enrollment of 100 students and a large amount of money, given by residents of that State for an endowment.

ACADEMIES.

The Board has carefully studied the problem of the academy in view of the increased efficiency of the high school, and has come to the conclusion that it can use the gifts of the Church with better effect by making its entire appropriation to colleges rather than to independent academies. Therefore it has adopted the policy of withholding aid from academies not immediately connected with colleges, but in withdrawing from this work it promises to do so with the least possible injury to these schools. This action we also approve.

FINANCES.

When we consider the financial depression of the past year and the loss to the Board of the Secretary, the returns are of the most encouraging character, as is seen from this table of receipts:

Receipts.

From Churches and Church Organizations:		
Churches.....	\$127,238 29	
Sabbath Schools.....	2,055 63	
Women's Societies.....	1,248 00	
Young People's Societies.....	644 66	
	<hr/>	\$131,186 58
From Individuals.....		978,456 06
From Interest:		
Invested Funds, net income.....	\$9,724 42	
Bank Balances.....	336 76	
	<hr/>	10,061 18
From Legacies:		
Restricted.....	\$12,773 58	
Unrestricted.....	883 29	
	<hr/>	13,656 87
From all other Sources:		
Loan.....	\$6,000 00	
Miscellaneous.....	3,821 11	
	<hr/>	9,821 11
		<hr/>
		\$1,143,181 80

We desire likewise to commend the Presidents and Boards of Trustees of our colleges, who through their heroic labors have succeeded not only in increasing their endowments, but also in meeting their own expenses.

RECOMMENDATIONS.

We offer the following for adoption as our recommendations:

1. The Assembly commends the administrative work of the Board, and hereby approves its report and its financial statement made by the certified public accountants.

2. The Assembly rejoices at the good work done in our colleges the past year, and sends its congratulations to the instructors for their devotion and successes they have won in the classrooms, as well as the spiritual results which have brought so many of their students to consecrated Christian living.

3. The Assembly urges the official Boards of our colleges to secure the largest possible contributions from their constituents and synods before seeking gifts from outside sources.

4. The Assembly suggests to the presbyteries that they use all the means at their disposal to bring the cause of Christian education to the people by the circulation of literature, the presence of speakers in churches, and appeals to individuals—members of our denomination in contributing to Christian institutions of learning are urged not to overlook the claims

of those that are distinctively Presbyterian; these contributions when given, it is also suggested, should be made through the Board and its Treasurer,—and we trust that pastors will urge their young people to avail themselves of the opportunities for education which these colleges offer.

5. The Assembly advises the Board to continue its work in securing endowments for needy colleges, in order that the efficiency of these institutions be improved and safeguarded.

6. The Assembly urges the Board to take into further consideration the needs of the South and the Southwest, and to use such means as will, as soon as possible, extend its work into that section of our country.

7. The Assembly hereby elects the following persons whose terms of office expire at this time:

Ministers.

Robert Mackenzie, D.D., LL.D.,
San Anselmo, Cal.
Cleland B. McAfee, D.D., Brook-
lyn, New York.
J. E. Clarke, D.D., Nashville, Tenn.

Laymen.

Gates D. Fahnestock, Brooklyn,
New York.
Nathaniel Tooker, East Orange,
N. J.
John H. Finley, Ph.D., LL.D.,
New York.
Prof. Thomas E. Hodges, Morgan-
town, W. Va.
George A. Plimpton, New York.
John R. Rush, Pittsburgh, Pa.

By order of the Committee.

(Signed) H. G. MENDENHALL, *Chairman.*

(Signed) A. M. McINTOSH, *Secretary.*

THE COLLEGE BOARD.

MEMBERS.

HERRICK JOHNSON, D.D., LL.D., St. Louis, Mo., Special Member.

Ministers.

JOHN F. CARSON, D.D., Brooklyn, New York.
CHARLES WOOD, D.D., Washington, D. C.
JOHN TIMOTHY STONE, Chicago, Ill.

Class of 1910.

FREDERICK W. GARVIN, New York.
ELISHA H. PERKINS, Baltimore, Md.
HON. JAMES A. BEAVER, LL.D., Bellefonte, Pa.
JAMES S. HUBBARD, Chicago, Ill.
EDWARD O. EMERSON, Titusville, Pa.
JOHN P. MUNN, M.D., New York.

Laymen.

Class of 1911.

J. ROSS STEVENSON, D.D., New York.
J. G. K. McCLURE, D.D., LL.D., Chicago, Ill.
JAMES M. LUDLOW, D.D., East Orange, N. J.
T. A. WIGGINTON, D.D., Nashville, Tenn.

LOUIS H. SEVERANCE, New York.
JAMES H. POST, Brooklyn, New York.
HENRY L. SMITH, New York.
THOMAS W. SYNNOTT, Wehohah, N. J.
JOHN H. MACCRACKEN, Ph.D., New York.

Class of 1912.

ROBERT MACKENZIE, D.D., LL.D., San Anselmo, Cal.
CLELAND B. MCAFEE, D.D., Brooklyn, New York.
J. E. CLARKE, D.D., Nashville, Tenn.

GATES D. FAHNESTOCK, Brooklyn, New York.
NATHANIEL TOOKEE, East Orange, N. J.
JOHN H. FINLEY, Ph.D., LL.D., New York.
PROF. THOMAS E. HODGES, Morgantown, W. Va.
GEORGE A. PLIMPTON, New York.
JOHN R. RUSH, Pittsburgh, Pa.

OFFICERS.

President-Emeritus—HERRICK JOHNSON, D.D., LL.D.

President—JOHN H. MACCRACKEN, Ph.D.

Vice-President—J. ROSS STEVENSON, D.D.

Secretary—

Treasurer—

Office Secretary and Assistant Treasurer—

E. C. RAY, D.D.

Clerk—CLELAND B. MCAFEE, D.D.

EXECUTIVE COMMITTEE.

ROBERT MACKENZIE, D.D., LL.D.
LOUIS H. SEVERANCE.
CLELAND B. MCAFEE, D.D.
NATHANIEL TOOKEE.

J. ROSS STEVENSON, D.D.
JOHN H. FINLEY, Ph.D., LL.D.
JOHN H. MACCRACKEN, Ph.D.
HENRY L. SMITH.

GEORGE A. PLIMPTON.

Regular meetings, the First Monday of each month at Two O'clock, P.M.

FINANCE COMMITTEE.

GATES D. FAHNESTOCK.

FREDERICK W. GARVIN.

ELISHA H. PERKINS

AUDITING COMMITTEE.

HENRY L. SMITH.

LOUIS H. SEVERANCE.

JOHN H. MACCRACKEN, Ph.D.

REGULAR MEETINGS

at Two O'clock, P.M.

The First Tuesday of June (June 1, 1909).

The Tuesday after the Second Sunday of November (November 16, 1909).

The Third Tuesday preceding the opening of the General Assembly (May 2, 1910).

CORRESPONDENCE should be addressed to E. C. Ray, D.D., Office Secretary, for the present. REMITTANCES should be made to the order of The College Board, or of E. C. Ray, Assistant Treasurer,

156 FIFTH AVENUE, NEW YORK.

The Board's corporate name is:

"The College Board of the Presbyterian Church in the United States of America."

NEW PRESIDENTS OF OUR PRESBYTERIAN COLLEGES



L. H. BEELER, PH.D.
HENRY KENDALL COLLEGE



HENRY R. FANCHER, D.D.
COLLEGE OF MONTANA



REV. C. O. GRAY
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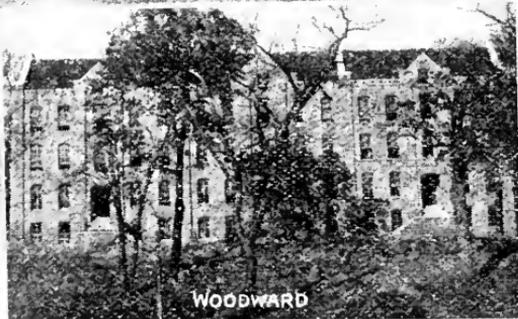
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REPORT OF THE SPECIAL COMMITTEE ON

SYSTEMATIC BENEFICENCE

OF

THE GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA

1909

The Committee on Systematic Beneficence of the General Assembly has been in existence for thirty years and we believe has rendered valuable service to the Presbyterian and other churches by making suggestions as to methods of supporting the missionary and benevolent enterprises; by the distribution of valuable literature; by formulating statistical tables; by urging contributions from all our churches and church members; and by correspondence with Committees, Congregations, Presbyteries and Synods. In these and other ways your Committee has sought to stimulate systematic and proportionate giving as a duty to God and as a high privilege. We feel that the work of your Committee has been blessed by the Head of the Church, and we can testify that in doing the work assigned to us, we have received a blessing.

THE WORK OF THE PAST YEAR

During the past year your Committee has prosecuted its work vigorously by sending out, on request, quantities of literature and thousands of envelopes and subscription blanks. We have also answered inquiries that have come to us from churches, Presbyterial and Synodical Committees.

Ministers—David G. Wylie, William H Hubbard, George P.

Williams, Chalmers Martin, William R. Richards, William P. Finney, John F. Carlson, Charles E. Bronson, John R. Davies. Ruling Elders—John Stewart, J. R. Hogg, Charles E. Kinch, M. D.; H. Edwards Rowland, H. C. Olin.

I.—THE ONENESS OF CHURCH WORK

A great forward movement in giving is the necessity of the hour. At the present time many of our churches are inadequately supported and cared for and all of our Boards are coming from year to year to the meeting of the General Assembly with practically empty treasuries. The work is not double, but one. Since the work of the local church is as truly for the upbuilding of the spiritual life of the community as the work in mission fields, we can recognize no division so far as the character of the work is concerned and any divisions that may be made are those simply of convenience. The scanty support in many cases that is accorded by members of the church, not only to the support of their own church, but to that of the missionary operations of the Church as a whole, is unworthy of those who believe that Jesus Christ is their Savior and that they have been bought with a price. We believe that everything connected with the Church of Christ has a spiritual element and that in the sight of God there is no "secularity" and no "temporality." The division into the material and spiritual is largely for convenience in the effective prosecution of church work. We plead for better support of the missionary causes of the Church and also for a more loyal support of the local church. Pastors should have more adequate salaries and greater pride be manifested in many quarters in the upkeep of the Church. Proper respect for God's house has a great educational value upon the young and in deepening the spiritual life of all. One of the best ways of showing our love to Christ is to take proper care of the house of God. Where a church building is permitted to continue in a dilapidated condition with worn-out carpets, broken-backed hymn books, water-stained ceilings, a squeaky organ, poor light, miserable ventilation and lack of adequate heating apparatus, it discounts the cause of religion in the community where the church is located. On the other hand, where the church property is kept up in proper condition it reveals a deep interest on the

part of its members, and a pride in the house where God is worshipped.

This being true, there is no place for a conflict between trustees and sessions, for the work is one. There should be no line drawn between the secular and the spiritual. The trustees should not be labeled as representing the State, the material, and the session as representing the Church, the spiritual. Nor is there any place for any jealousy between the two in efforts for raising money, one for the support of the local church and the other for general benevolence. The fact is that where the people of a church keep their property in proper repair and take a pride in it they are more apt to be generous in their gifts to benevolent causes; and on the other hand, where church members are generous in their benevolences they are also willing to give largely to the support of the local church. And, furthermore, since there is a unity in church work, trustees and sessions mutually assisting the other, there ought to be frequent conference of trustees and church sessions in order to unify the financial operations of the congregation. We further believe that as conferences between trustees and church sessions are beneficial, so also there ought to be conferences between the various Boards of the Church, to which is committed our benevolent work, in the interests of unity and more thorough co-operation. This suggestion is in harmony with the action of some of the Boards in their memorial to General Assembly in 1907, that some plan ought to be devised that would have a tendency to "eliminate competition."

II.—TWENTY-FIVE SUGGESTIVE METHODS

We are able by reference to our correspondence to answer the frequent inquiries which have come to us as to methods in use in our various churches, and from this correspondence we have selected the following methods which have been adopted and which have met with more or less success in churches of various types, in country, village, town and city. We have not felt it necessary to enter into a careful and detailed analysis of the various methods used in different churches but leave the subject to those who are interested to find what may be helpful in any one or in a combination of these methods.

1

Our church collects a gross amount of money and then apportions it to the different boards of the church.

2

We make a separate offering for Home and Foreign Missions, and a combined offering for the other six boards.

3

We use the envelope system, and the funds are divided between the Boards of the church at the end of the year.

4

We use the Systematic method, and apportionment is made in accordance with the percentage plan as suggested by our Assembly.

5

Every offering we take is for some one of the missionary enterprises. We give the offerings for two months to Home and Foreign work and *one* month or less to each of the others.

6

We are fully enrolled in the ranks of Systematic Benevolence. The envelope system is quite largely used not only in our Church but the Sabbath School, as well.

7

As to our method, a Committee, known as the "Benevolent Fund Committee," composed of twenty business men, with myself, of course, as member *ex-officio*, manage the benevolences of the church. At the beginning of the year, we place before the congregation our plans for extension, if we undertake such. We avoid through the year all special appeals, except in very exceptional cases. Promises are secured from people, yearly, as to what they will do and sermons and addresses upon our different schemes of work during the remainder of the year are *educative*.

8

The custom here is, (1) to have a list of pledged subscribers who make up the amount for our Foreign and for Home Missionary. (2) What the Boards get is taken in envelopes placed in the pews. A month is given to each and any time during the month the envelope may be put on the plate. This is not very successful. Therefore, we are making a change which will fix Foreign and Home Missions' call for two special days when the gifts will be brought.

9

In addition to pew rents we receive Free Will Offering pledges. The Trustees are permitted to draw from the "F. W. O." fund to the extent of \$300 per month for current expenses, provided so much is needed in addition to what they receive from the pew rentals. The whole allowance is usually drawn. The balance is distributed to the Boards in accordance with the Assembly's recommendation. By special offerings we also support a Foreign Missionary Pastor, \$850 and a Home Missionary, \$600.

10

Our method for securing our benevolence money is mostly collections, at the church services, the envelope system, and pledges. By the envelope system we take pledges also for church support and beyond a certain sum, we pay to the Boards dividing the money according to the General Assembly's ratio. Our church is supported by pew rentals, pledges, and plate offerings.

11

The methods in use are: Continuous announcements, on the calendar of the appointed dates of the offerings; preliminary announcement or appeal the Sunday immediately preceding the offering; discussion of the work at the mid-week service—the hour being usually given; urgent word on the Sunday when the money is gathered; occasionally, individual work to enlarge the amount.

12

Our benevolences are administered by a Board of Benevolence, the pastor President, three members of the Session and three from the congregation. They act, of course, under the direction and with the approval of the Session. The funds are collected by weekly envelope system, though each subscriber may suit his convenience as to when he shall pay his subscription. The objects may be designated but they never are. At the end of the fiscal year, the total amount received is disbursed and distributed according to the discretion of the local board among the eight boards of the Church.

This simple plan works well. The only difficulty being in securing subscriptions so that the whole membership of the church shall be represented in the benevolences. Still this method has yielded larger results than any we have ever experimented with.

13

We secure our benevolences in two ways, namely, first by a system of free will offering pledges, through which we endeavor to secure from each member of our congregation a pledge for a definite sum to be paid weekly in envelope provided for the purpose. This brings us in about \$9,000 a year, and is apportioned among our denominational Boards and by the Session. Second, we have a Sunday in each month on which we give the opportunity to the people to contribute to each Board. So if anyone has a preference he can indulge it.

14

We have only one offering a year for each Board. Before the date of each offering a postal card is sent to each family in the congregation stating briefly the needs of that particular cause and the amount we gave last year. Usually we ask for a certain percentage of increase. Before the Sunday for the Home Board and the Foreign, I preach a sermon *ad rem*. Our system is, in a word, to reach every member of the congregation by a *direct appeal* for each Board. By frequent reference to the cause of Missions I keep the work *all the time* before the people. We place in the pews literature sent by the Boards the Sunday before the respective offerings.

15

I divide my parish into eight collection districts and have, under the direction of the session, eight collectors, who make *monthly* collections for what is called by them "The Benevolent Fund" of the Church. The contributions to this fund vary from 10c to \$10 a month. At the end of the year this fund is reported to Session and an appropriation made from it (1) for the poor of the Church, (2) for local Missions, (3) for ecclesiastical and Communion expense, (4) for the home Sunday School, so that every cent of the children's contributions may go to the Boards of the Church, and (5) the *remainder* is given to the eight boards as the Assembly directs the proportions.

16

The offerings at our Sunday morning services, excepting the six communions, go into our Missionary and Benevolent Fund, from which appropriations are made by the Session to the various Boards. These ordinary offerings are supplemented by special offerings at Christmas and Easter for Foreign and Home Missions respectively.

We do all we can to encourage systematic giving. About 500 of our members contribute on the weekly pledge system and many others give a regular sum without any written pledge, making up for absent Sundays.

17

Our method of supporting Church Boards is as follows: From the Sunday morning offerings we deduct 10 per cent. for an emergency fund by which we can support deserving causes and local Church and City Mission work.

The remaining 90 per cent. of the morning offerings is applied as follows:

Foreign Missions	25 per cent.
Home Missions	25 per cent.
Church Erection	7 per cent.
College Board	7 per cent.
Education	7 per cent.
Ministerial Relief	6 per cent.
Sustentation	5 per cent.
Freedmen	4 per cent.
Publication	4 per cent.

I am trying to induce every member of the congregation to pledge a definite sum for the Sabbath morning offering, (to be paid whether the donor is present or absent) and based upon the principle of systematic and proportionate giving. This pledge system is in its first year of operation and although not a quarter of the church membership have adopted it I am hoping that the income of the church boards will be nearly doubled this year by even the partial adoption of the pledge.

On the whole, I do not know any better system than the above.

18

At the beginning of the church year we make out a schedule and adhere to same strictly.

We give to the Boards on 26 Sundays, through the medium of envelopes, each of which bears the name of particular board, date, etc. The number of collections made to each board depends upon the importance which we attach to the various boards, and if we find towards the end of the year that any Board has suffered, we manage to rob the trustees of a morning offering by running in an extra offering for the sufferer.

All our collections in Sunday Schools go to the Boards and the Church pays its expenses. We also have our own Missionary, assigned to Mountain White Section.

The steps briefly outlined are these:

19

(1) A circular letter gotten up by the Pastor in consultation with the church officials is sent out to every member of the church and congregation a few weeks before the end of the financial year, setting forth claims, demands, reasons for liberal contribution to the "Beneficent Fund." With this circular letter goes a *card as enclosed* to be filled up and put on plate or mailed to the *Treasurer* of the Fund at a time before April 1st, if at all possible.

(2) When most cards have been returned, the *Treasurer* sends out 52 *envelopes* to each one pledged as enclosed for your information.

(3) These envelopes are placed in plates as the year advances.

(4) Either during the year or at the end of the financial year, the joint officials of the church in a union meeting apportion the funds among the *Boards* as per Assembly's ratio or near it and among the *local* necessities of the church.

The plan works well, all are pleased with it. Quite a success.

In case some may not respond a committee of three, one elder and one trustee and one deacon endeavor to encourage a response to the circular letter of March.

Only the *Treasurer* and auditors know anything of amounts of individual gifts.

20

Our church for some years has used the pledging system. At the beginning of the fall the congregation makes pledges for the various objects. The week before the day for the offering envelopes appropriately marked are sent to the people both those who have pledged and those who have not. The plan does not bring the best results and we are soon to supplement it by adding the Budget feature, making an annual pledge for Benevolence, designating or not as the donor desires. Then a distribution by percentage, unless the gifts are designated, gifts to be brought weekly, monthly or quarterly, as desired. This is the Assembly's plan with some modification.

21

As to beneficence, we employ the pledged, weekly, envelope offering plan. Out of the total amount received there is first taken a goodly sum for the Trustees' fund, needed above amounts received from pew subscriptions. Then \$250 for the Session fund, and as much for Home

Sunday School maintenance, *and the remainder* divided not only among the Boards of our Church but also among local charities according to a *percentage* annually agreed upon by the congregation upon the recommendation of the Session. This remains largely the same from year to year, e. g., Foreign Missions get 38 per cent. and Home Missions 47 per cent., etc., yet it is always subject to variation and improvement. For instance, we feel that we here and the Presbytery, are doing too much relatively to the support of the weak churches of this Presbytery and the amount will, therefore, be lessened.

If any change is made in this single budget plan another year it will be to raise all we need for our own maintenance in one envelope and all we devote for benevolence in another.

22

Our Foreign Missions' contribution is made on the Systematic giving plan. Pledges are secured once a year and the payments are made in envelopes placed in special Foreign Missions boxes in the church. We have a "Parish Abroad" and information concerning it is given to the people as often as possible by circular letter or pulpit announcement.

The other Boards of the church have each one Sunday in the year on which a collection for their benefit is received. Leaflets concerning the work of each Board are distributed on the Sunday preceding the offering and due announcement is made. The literature of the Home Board is distributed in the pews about once a month regularly, and the week before the annual offering is received a letter enclosing small envelopes is addressed to every member of the congregation urging the needs of the work.

We receive offerings for the sustentation fund of our church only once a month, all the other offerings are divided among the Boards according to the General Assembly's suggested apportionment, except occasional offerings to the American Bible Society, Synodical Home Missions, etc.

23

A letter is sent by Session to all members of the church and congregation prior to the offering for Home Missions in November and Foreign Missions in January. Besides these letters, the cause is advocated at the mid-week service preceding the offering, a custom which we follow for all the boards of the church. In this way the boards of the church are brought before the people every year. Besides this, the various benevolences of our church are presented to the Sunday School, and all the gifts of the Sunday School throughout the year, with the exception of one Sunday, go to benevolence. Thus, our church, from the primary school up, is educated in the work of the Presbyterian Church in the whole world. We believe that this means of educating the people and raising funds for benevolences is only less efficient than the weekly, or monthly pledges, which we have not yet been able to introduce into our church.

24

The bulk of our contributions is received through the weekly

Duplex Envelope, one being for church support, and the other for Forward Movement. The funds received through the Forward Movement end are used for the support of our church missionaries in Big Laurel, N. C., Aguadilla, Porto Rico, and Seoul, Korea. This money is forwarded to the Boards of Home and Foreign Missions for the payment of the salaries of these missionaries. In addition to this, we make a special offering on the second Sabbath of each month, which goes to the eight boards of the Church, Committee on Temperance, Synodical Home Missions, American Tract Society and American Bible Society. The offerings of February and October are devoted to the Board of Foreign Missions and the offerings of April and November are devoted to the Board of Home Missions. I enclose you herewith clipping from our weekly bulletin which shows our schedule of special offerings. During the week preceding the second Sabbath our Committee on Benevolences sends a letter to each family in the church explaining the work of the Board for which the offering will be received.

This system has been very successful, and through its use, the offerings of our church to the various Boards have been greatly increased. Since its adoption about six years ago there has been a steady increase, and we are now giving more to the general work of the Boards, and, in addition, are paying the entire salaries of missionaries in the above mentioned stations, and within a few months expect to be able to carry the salary of another missionary on the foreign field.

25

For most of the Boards we have no special method, simply presenting the cause and urging subscriptions. Frequently we have envelopes distributed previously to be brought in on the Sunday appointed. Indeed for some of the Boards we usually follow this method, having the envelopes placed in the packages of envelopes which are used for the subscriptions for current expenses, so that when one takes his envelope for the week he sees this other envelope of different color marked with the cause for which the special amount is asked.

For the Home and Foreign Boards, however, we have a special plan which I think different from any I know. The second Sunday in January is Foreign Mission Day. On that Sunday I usually present the cause myself, sometimes, however, having a secretary or missionary. At the close of the sermon I present subscription cards saying that we want subscriptions rather than cash. These cards are passed through the congregation by elders, with pencils, seeing that every individual gets one. The cards call for subscriptions on the weekly envelope plan so much a week for 12 weeks. Then the cards are kept handy for a week or two afterwards to gather in the stragglers. To some few individuals personal letters may be written. One year when the Sunday was very stormy the elders divided those not heard from and went after them personally. Last year the Sunday appointed was very bad; we had Dr. ——— to present the cause. The next Sunday I preached on it myself and we got our accustomed amount.

For Home Missions we follow the same plan beginning the second Sunday in April.

We raise the money to support two on foreign field and two on home field as you see by Bulletin. We keep their names constantly before the church and print their photos in Year Book and other literature. I think, however, that our 12-week scheme is more effective with us than the individual missionary.

Ours is a church of people of moderate means, we get no subscription over \$50 or \$60 towards the \$1,400 or \$1,500 we raise. I do not know how to bring the matter any closer home than we do but even so though we raise this considerable amount in small subscriptions, there are many who stay out of it altogether and I do not know how to reach them. If we could get even nominal sums from those who give nothing the total would be much larger.

III.—THE SERIOUS PROBLEM OF THE CHURCH.

There is, at the present time, wide dissatisfaction with the present methods of securing the money that is necessary in carrying on the work of Christ's kingdom. This sentiment found an expression in a memorial sent by the Board of the Church to the General Assembly of 1907 in which it is said that: "We are persuaded that our enlarged work demands a surer and larger income. We believe that in our present method of securing such income we have practically reached the limit and that a new financial plan for our benevolent work is imperatively demanded." Measured by the gifts of the Church it is evident that our people do not appreciate the full significance of the sixth chapter of the "Directory for Worship" entitled "The Worship of God by Offerings," which enjoins that such offerings be performed as "a solemn act of worship to Almighty God." This lack of appreciation of giving as "a solemn act of worship" is not limited to our church. Rev. Hugh Miller Thompson, Bishop of Mississippi, voices the same thought in his recent leaflet on "The Offeratory, a Lost Act of Worship," in which he says:

"The idea of an offering, as distinguished from a propitiatory sacrifice, is that of consecrating a man's gains, the fruits of his life and work, by presenting a portion to Him who gives all life and strength. The first fruit is made holy, that the whole lump may be holy. The acknowledgement is made of God the giver, that on Him depends all good, that from Him comes all blessing, and that a man so recognizes Him and His law, and so lives under that law, that he can humbly hope his life is acceptable, and that God will accept some part of the labor of his

brain and hands. Is this idea wholly lost in Christianity? Is it not an idea of the very base of any religious life whatever? Is it not as essential to a Christian as to a Jew? Of, if we look at it from the other side, that an offering is an acknowledgement made to God of blessings received, has not the Christian as much to make acknowledgement for as the Jew? The early church clearly answered all these questions in the affirmative. She incorporated into her services the idea of the offering. She was not content only with prayer and praise and confession; she also required a material gift—something more than words, an actual offering to be laid upon the altar—as an essential part of her worship. The idea of the offering as a central act of worship—as a condition of appearing before the Lord in His house—passed over from the Jewish Church to the Christian as naturally as prayer, as naturally as the Psalms, and the reading of the Prophets.”

He further says: “Men are taught that giving to the Lord is an essential part of public worship, quite as essential as singing or praying. They are to be instructed in the plain truth that words must go out in deeds. They must recognize the alms basin as an essential part of church furniture, the putting of money into it as a devotional act. Their special attention must be called to the name by which their contributions given in church, are called in the plain English of the Prayer Book, “The devotions of the people!”

IV. WHAT ABOUT THE TITHE SYSTEM?

During the past year your Committee has received increasing inquiries in reference to the tithe and its practical workings in the churches and among the people, and we have thought possibly it might be a help to many to incorporate in this report some matters of interest on the tithe. Christian stewardship and the tithe are closely associated together, both resting on the general principle that we are not our own but we belong to God and he has a claim upon us.

The church as a whole is trifling with the cause of benevolence. As nine-tenths of the giving is done by one-tenth of the church, there is an indication that there is but very little sense of responsibility on the part of the average church member to the great work of Christ in the world. It becomes, then, a very serious matter

for the General Assembly to consider what steps should be taken in order to change the attitude of the average member of the church to the evident work that the Lord expects His church to do in the world. People relieve themselves of the responsibility of the tithe on the ground that they are living under the New Testament dispensation; and then they relieve themselves of giving on the ground that they need so much for themselves; and some even go so far as to consider that the adequate care of themselves is all that the Lord can reasonably expect of them! The result is that between the seeming contrast of the Old Testament plan with the New Testament dispensation, the people relieve themselves altogether of any responsibility.

In several of the recommendations which the General Assembly has passed in previous years, the attention of the Church has been called in a general way to the tithe or the tenth; and in view of the fact that all the present plans and methods devised in obtaining money for the Lord's work are so utterly inadequate to the work to be done, it becomes a serious question whether this very condition of things is not an indication of providence that it would be the wise policy on the part of the General Assembly to take some positive action in commending to the earnest and careful consideration of the entire Church the duty of all members of the church to set apart a definite portion of their income for the Lord's work. If the claim of the tithe has been abrogated and there is no adequate claim under the dispensation of Christ for a substitute for this claim on the conscience of the average member of the church that is equal to the tithe, it leaves the average church member to the mercy of the evils, on the one side, of covetousness, and on the other, unrestrained luxury; which, under the Old Testament dispensation, founds its antidote in the tithe that recognized God as having a claim on a portion of the entire income. It must also be clearly kept in mind that the Lord greatly blessed the Hebrew people in proportion as they observed the tithe; but when they, in their prosperity began to begrudge the Lord his portion and substituted the halt, the lame and the blind, immediately the moral character of the people deteriorated and the sanctuary became deserted! The experience of the past has proved that there is very little growth in grace on the part of the people that is not nourished by increased giving for the sustaining of the Lord's work. A campaign of education in pre-

senting the claims of the Church upon its entire membership that a tenth should be set aside for the Lord's work and being followed by our members would give abundant support to the work of our Church. The average income of every man, woman and child in this country is estimated at \$175 a year. If the members of our Church were to set aside a tenth it would mean an income of at least some \$25,000,000 yearly.

It must be regarded that money-giving is a fundamental virtue, and in view of the materialistic tendencies of our age it is one of the great virtues. This virtue neglected, everything seems to deteriorate now as it did in the days of the Jews. There is much need for a prayer to be offered by many as was offered by a man solicitous about his lack of generosity: "I am inclined to be stingy with the Lord. O, Lord, increase my desire to give."

The proof of the sincerity of a man's Christian profession is its effect upon his benefactions. Parents little realize the effect upon their children by the manner in which they give for the support of the cause of Christ and His Kingdom; and many parents have themselves to blame for the alienation of their children from the house of God by showing to their children their unbelief in the cause of Christ by their stinginess.

Professor Bosworth speaks of Jesus' plan for the establishment of the civilization of Heaven upon earth. We are what we are today because of what Jesus Christ has done for us individually. Do you believe in the plan that Christ has inaugurated for the establishment of the civilization of Heaven upon earth? Can you believe that there is such a plan without some adequate provision for its carrying out? At present we have no adequate plan to lay before the people, definitely and clearly, that will properly care for our part in the world's redemption. It seems to your Committee that some definite plan ought to be pressed home upon the conscience of the people that will compel those who accept Christ as their Lord and Savior to see clearly that with the acceptance of Christ as their personal Savior there is involved the co-operating with Christ in the establishment of his kingdom in this world, and to do this it is the duty and obligation of everyone to set aside a portion of his income for this work. Someone has said: "A church will not pray better than it pays." Until the Church learns to use the lower money power unselfishly how can God trust it with the higher power of prayer? It will be crim-

inal for him to say to a church that uses its money selfishly: "Ask what ye will, and it shall be done unto you." It is well for us to keep in mind the close association that Paul brings of the power of the Christian over death and of the resurrection and the "collection." This world must be conquered for Christ by all the members of the Church giving systematically and proportionately to the work.

Dr. Bashford states that he believes that God is seeking financial partners as well as he is seeking mental and spiritual workers. Men can as truly work for God in their business and for the Lord's work as can be done by preaching the Gospel from the pulpit; and there should be more men enter a Christian business life for the Lord's cause! There is need at the present time of a revival of personal religion and the consecration of wealth; and these are so closely associated that the one will carry the other, and these will sanctify secular life and a great forward movement in the evangelization of the world will be inaugurated. As soon as the members of the Church see clearly that the claim of the Lord upon a definite portion of their income is a duty, there will be an abundance in the Lord's treasury for his work and the Old Testament blessing of the Lord will be poured out!

In this report we do not enter upon a full discussion of the tithe system; why it is obligatory upon Christians; nor why when giving to God is neglected, Christian graces shrivel up. We content ourselves by giving illustrations of the effect of the system and cite these valuable testimonies:

"The movement in favor of 'bringing the whole tithe into the storehouse,' the modern Church, has now reached such dimensions that it is possible to compare the contributions of a tithing with a non-tithing church membership, of paying with so-called 'giving.'"

While it is known that the difference would be striking the most sanguine advocates of tithing are surprised at the net results. A brief summary of the figures furnished by the number of churches is here-with given:

Of a total membership of 568,158, tithers paid seven-eighths of the entire contributions received by the church. The 410 other contributors paid one-eighth. Of the tithers, 12 were children, 105 women and 45 men.

Out of membership of 85, the average per capita of the non-tithers was \$5.67; tithers, \$18.80.

In the Church, there were 150 members when the plan was commenced. At the end of the first quarter the 19 tithers gave 47 per cent. of all that came into the church treasury.

Out of a congregation of 213, 50 are tithers. Those 50 contribute

about three-fourths of the regular church offerings, and about five-sixths of the mission offerings.

In the Church there are 70 tithers, comprising about 30 families, in a membership of some 600. These 70 from January 1st to October 1st, contributed \$3,013.97, while the remaining 530 contributed \$1,742.26.

The Church has had the system in operation. I understand, for about 25 years. The membership in 1905 showed 45 tithers, 270 non-tithers. The 45 contributed to missions an average of \$13.60 each; the non-tithers, 93 cents each.

In the Church of 546 members, non-tithers contributed for missions, \$421.50; tithers contributed, \$588.50; average for tithers, \$10.90; non-tithers, 77 cents.

In the Church, 27 tithers out of a total membership of 695 brought in one-fourth of the total amount contributed for the work of the Church in the City of Buffalo and the world at large.

Let no one suppose that the tithers in these churches are the specially well-to-do. In nearly every instance where the facts are not given, private letters stated that the largest proportion of the tithers are women and children, many of them without regular income.

A common object to tithing is the apparent hardship it entails upon the poor. Facts and experience show that the so-called poor are the first to adopt it and most heartily enjoy it.

After reading and reflecting on these figures, no reasonable man will claim that there is any adequate reason why the Church should continue to occupy its present disgraceful begging position before the world in the matter of financial and especially missionary support. The great question is that of conviction and courage on the part of ministers.

WILLIAM COLGATE'S GIVING.

Many years ago a boy of sixteen years left home to seek his fortune. Carrying all his belongings in a little bundle he made his way down the tow-path toward the great city. As he trudged along he met an old neighbor, the captain of a canal boat, and the following conversation took place:

"Well, William, where are you going?"

"I don't know," he replied. "Father is too poor to keep me at home any longer, and says I must now make a living for myself."

"There's no trouble about that," said the captain. "Be sure you start right, and you'll get along finely."

The lad told his friend that the only trade he knew anything about was soap and candle making, at which he helped his father when at home.

"Well," said the old man, "let me pray with you once more and give you a little advice and then I will let you go." Then they knelt upon the tow-path and the old man prayed fervently for William and then gave him the following advice:

"Some one will soon be the leading soap maker in New York. It can be you as well as any one. I hope it may be. Be a good man; give your heart to Christ; give to the Lord what belongs to Him of every

dollar you earn; make an honest soap; give a full pound: and I am certain you will yet be a rich and good man."

Arriving in the great city, homeless and friendless, he remembered these parting words of advice. He was led through this to give himself to Christ and unite with the church. The first dollar he made brought up the question of the old captain. He looked in the Bible and found the Jews were required to give one-tenth. "If the Lord will take one-tenth, I will give that," he said; and so he did. It became his practice through a long life. Ten cents of every dollar was "holy unto the Lord."

After a few years William became a partner in the business, and, after a few more years, the sole owner. He was blessed wonderfully. He then gave two-tenths. He became richer still, and gave three-tenths, and afterwards five-tenths. He then educated his family, settled all his pains for life, and told the Lord he would give him all his income. This is the true story of Mr. Colgate, who gave millions to the Lord's cause and whose name will never die.

GIVING THAT DOES NOT IMPOVERISH.

A Canadian preacher tells of two brothers who went into business on a small scale. As Christian men ought to do, they took God into their firm and promised him a fixed percentage of all profits. The first year they were enabled to give God a good amount of money. The second year saw the Lord's share still larger. It kept on increasing until in the fourth giving too much and cut the Lord's percentage in two. The following year they saw a great decrease in business and before six months of the ensuing year they came to the verge of bankruptcy. One day these brothers locked themselves in their office to talk matters over. They saw that they had never prospered since they began to rob God. They decided that the first claim upon their business would be that they owed him. On their knees they sought and found forgiveness. Prosperity once more smiled upon them. After a few years they forgot the lesson of the past and actually cut the Lord's portion in two again. Similar results followed; again they made another start and God has prospered them ever since. With these men it was pay and prosper.

SOME BLESSINGS TO A CHURCH

Some of the blessings which came to a congregation that made use of the tithe system.

First—Unusual peace, harmony and activity.

Second—The disappearance of all secular methods for gain in order to carry on the work of the Church, and the absence of oft-recurring treasury deficits.

Third—The almost universal thrift of our members, either temporally or spiritually, or both.

Fourth—The very evident good results attending the preaching of the Word by our pastor. Among these, the wide distribution of his able addresses on the tithe by other denominations as well as our own, resulting in a general awakening upon this subject; likewise the certain fruits of his zealous work in the cause of morality and temperance in our city.

Fifth—The appropriations for benevolences and charities, which have

increased yearly, and are now more than doubled, besides the payment of \$2,000 on the building debt.

Sixth—The missionary spirit, as evidenced by the faithful work of devoted members.

Seventh—The organization of the Men's Bible Class of nearly 100 business men.

Eighth—The reception of scores of persons into the Church upon profession and renewal of their faith in Christ year by year, while others have gone out from us into active fields of Christian usefulness.

Ninth—The favorable standing of our Church among her sister churches, largely due to her faithfulness to the Word and unbiased stand for civic purity.

Tenth—Last, but not least, virtue has prevailed among us, and scandal and shame have not humbled us; our children have in great numbers graduated from the Sunday School into active church membership, while interest in our prayer-meetings and spiritual things has been earnestly maintained.

SCRIPTURAL AND INTELLIGENT GIVING.

The magnificent possibilities which are open to God's people for the extension of His work and in winning this world for Christ—if they would only consecrate to Him a reasonable part of their income—are indicated by the tables below. Study them earnestly and prayerfully, then be inspired to act.

THE INDIVIDUAL.

Find your income in the first column of the table below, then follow to the right for your proportion under various headings. The percentage to be given to the various lines of work included in the 36 per cent. for outside beneficence—Foreign Missions, Home Missions, Bible Cause, etc.—will doubtless be arranged by your church, but every Christian is urged to study for himself the respective claims of the various subjects.

Weekly.	Yearly.	Weekly.	Yearly.	The Tenth Divided.	
				Church S.S. 64%	Benevo- lence 36%
\$ 2.50	\$ 130.00	\$.25	\$ 13.00	\$ 8.32	\$ 4.68
5.00	260.00	.50	26.00	16.64	9.36
7.50	390.00	.75	39.00	24.96	14.04
10.00	520.00	1.00	52.00	33.28	18.72
12.50	650.00	1.25	65.00	41.60	23.40
15.00	780.00	1.50	78.00	49.92	28.08
17.50	910.00	1.75	91.00	58.24	32.76
20.00	1,040.00	2.00	104.00	66.56	37.44
25.00	1,300.00	2.50	130.00	83.20	46.80
30.00	1,560.00	3.00	156.00	99.84	56.16
40.00	2,080.00	4.00	208.00	133.12	74.88
50.00	2,600.00	5.00	260.00	166.40	93.60
60.00	3,120.00	6.00	312.00	199.68	112.32
70.00	3,640.00	7.00	364.00	232.96	131.04
80.00	4,160.00	8.00	416.00	266.24	149.76
100.00	5,200.00	10.00	520.00	332.80	187.20

Incomes not stated may readily be calculated from those given. While the only percentage here given is one-tenth, yet as the income increases the good steward will increase the percentage to one-fifth, or one-fourth or more.

THE CHURCH.

As illustrating the result on the offerings of a church, take a congregation of say 400 members and adherents, allowing incomes as below:

Member	Weekly Offerings		Total Offerings.		Division of Offerings.	
	Weekly Income.	Weekly Offering (1-10)	Weekly.	Yearly.	Church and S. S. 64%	Benevolences. 36%
1	\$50.00	\$5.00	\$ 5.00	\$ 260.00	\$166.40	\$ 93.60
3	40.00	4.00	12.00	624.00	399.36	224.64
6	30.00	3.00	18.00	936.00	599.04	336.96
15	20.00	2.00	30.00	1,560.00	998.40	561.60
25	10.00	1.00	25.00	1,300.00	832.00	468.00
50	5.00	.50	25.00	1,300.00	832.00	468.00
100	2.50	.25	25.00	1,300.00	832.00	468.00
100	1.00	.10	10.00	520.90	332.80	187.20
100	.50	.05	5.00	260.00	166.40	93.60
400			\$155.00	\$8,060.00	\$5,158.40	\$2,901.60

V. BIBLE STUDY ON THE STEWARDSHIP OF MONEY

The spread of the gospel, the highest development of Christian character, and the believer's greatest usefulness, depend so much on the knowledge and practice of the principles of Christian Stewardship that scarcely anything can be more important than a study of them. Christians are stewards or trustees of the gospel for the good of the world. 1 Cor. 4. 1, 2; 9. 17 (R. V.); 1 Pet. 4. 10.

Everything in the believer's life is to be considered as a trust related to this trusteeship or stewardship. In the following eight lines of teaching the aim is to present some phases of the subject as it affects wealth.

1. GOD IS THE ABSOLUTE OWNER OF ALL THINGS.

No man is an absolute owner of anything. God alone is the absolute Proprietor of all things. Psa. 24. 1; 50. 10-12; Hag. 2. 8. God allows men to use His possessions, but He never surrenders His ownership. A full acknowledgement of the divine ownership of property should be made when we bring offerings, and at all times. 1 Chron. 29. 11-14. Since God is the absolute owner we cannot be more than stewards. Our relation to Him is fiduciary. Luke 19. 12-21.

2. WE ARE DEPENDENT UPON GOD FOR WHAT WE OBTAIN.

Deut. 8. 18. Physical strength, mental abilities, wage earning and business opportunities are all God-given. The producing forces in nature, the minerals and treasures of the earth, were all created by God. Eccl. 5. 19; Jas. 1. 17. No one has any right to boast that he has become rich through his own powers. All that we have comes from God. Acts 14. 17; 17. 24, 25; 1 Cor. 4. 7. Men forget this. Dan. 4. 30, 31.

3. THE ACCUMULATION OF MONEY FOR ITS OWN SAKE IS A GREAT EVIL.

1 Tim. 6. 9, 10. When wealth increases men are exposed to the perils of pride, luxuriousness, selfishness, and many other hurtful lusts. The

increase of riches hinders men from salvation. Matt. 13. 22; 19. 21, 22; Mark 10. 25. Many a man's money, or method of money making, is standing between his soul and Christ.

Abundance of riches does not satisfy. Eccl. 5. 10; 2. 8-11. The uncertainty of earthly riches should keep men from setting their affections on them. Prov. 23. 4, 5; 1 Tim. 6. 17. If riches are not taken away from men they are taken away from their riches. Psa. 49. 16, 17; 1 Tim. 6. 7. These facts should constrain men while they live to administer their riches faithfully as stewards of God.

4. WEALTH IS TO BE ADMINISTERED FOR GOD'S GLORY.

The faithful steward does not use his trust for himself, but for the owner. To do otherwise is robbery. Mal. 3. 8. Our ideal in all uses of money is clear. Prov. 3. 9. This applies to *getting* and *saving* and *spending* as well as to *giving*. 1 Cor. 6. 20. Money represents partly the expenditure of physical strength. As we are to glorify God in our bodies so we are to glorify God in that which represents bodily and mental strength. 1 Tim. 6. 17-19.

5. THE WITHHOLDING OF OFFERINGS FROM GOD IS SINFUL AND RUINOUS.

Mal. 3. 8, 9; Lu. 12. 16-21. He who makes no returns to God as a steward robs Him and is sometimes dispossessed therefor. Study Mark 12. 1-9. It does not pay to be stingy. Selfishness is a blighting sin. Hag. 1. 9. Prov. 11. 24; 13. 7. Be careful not to offer God the poorest instead of the best. Mal. 1. 7, 8, 13.

6. SCRIPTURAL GIVING MUST BE SYSTEMATIC AND PROPORTIONATE.

Many Christians have no system in their giving. "*As God hath prospered him*" points clearly to proportionate giving. 1 Cor. 16. 2. This laying by is the only kind commended and commanded in the New Testament. The tenth is a Scriptural proportion. Lev. 27. 30. Num. 18. 24. Neh. 13. 12. Tithing was commended by Christ. Matt. 23. 23. Many should undoubtedly give more, none should give less. Giving is a spiritual grace, to which Christ's example should give character. 2 Cor. 8. 7, 9. We should give according to the teachings of Deut. 16. 17; 2 Cor. 9. 7. Laying up treasure in heaven is more important than laying up treasures on earth. Matt. 6. 19, 20.

7. RICH BLESSINGS ARE PROMISED TO FAITHFUL STEWARDS.

Mal. 3. 10; Matt. 25. 20, 21; 2 Cor. 9. 6. Spiritual blessings depend on the right use of money. Many make giving depend upon the coming of spiritual blessings, but God puts it the other way about. Prov. 3. 9, 10; 11. 25; Lu. 6. 38. God has fulfilled these promises many times. Only blessing can come from using money scripturally. We prepare a heavenly welcome, Lu. 16. 9; exhibit righteous fidelity, Lu. 16. 10; receive true riches, Lu. 16. 11; not as trustees but as owners, Lu. 16. 12; and demonstrate our loyalty to God, Lu. 16. 13.

—*The Christian Steward.*

V. RECOMMENDATIONS

1. We would recommend in the interests of the forward movement of Christian giving and living that there be organized in all of our churches wherever advisable an association of "Christian Stewards." Anyone can be enrolled as a Christian Steward who is willing to sign the following statement:

"In grateful acknowledgement of the truth that I am not my own, having been redeemed by the precious blood of Christ, and in recognition of the sacred obligations of Christian Stewardship, I desire to be enrolled in the Association of Christian Stewards. I agree to set apart not less than one-tenth of my income, so far as I am able to reckon it, to be paid weekly and used as an enlightened conscience and the providence of God may direct in maintaining and extending Christ's kingdom."

2. We would recommend that wherever it may not seem advisable at present to form the above Association, that all those who are willing to give a definite proportion of their income for the Lord's work should be organized into Associations of Systematic and Proportionate Givers.

3. We recommend that all Committees on Systematic Beneficence in Presbyteries and Synods give careful attention to the two plans above mentioned, and wherever practicable, organize the churches within their bounds on such plans as in their judgment may be best fitted to local conditions.

4. We recommend that in addition to the literature on Systematic Beneficence your Committee is already sending out, the Committee be authorized to furnish literature on the subject of the title for general distribution.

5. We recommend that, in view of the growing importance of this subject, pastors be earnestly urged to preach frequently on this subject, and that the matter be discussed by church sessions and Presbyteries at their meetings.

6. In view of the grave responsibility resting upon the representatives of our various Church Agencies in gathering benevolent funds, we recommend that in their efforts they appeal to those high motives which grip the soul and have a tendency to create streams of beneficence.

All of which is respectfully submitted.

In the behalf of the Committee,

DAVID G. WYLIE, Chairman
W. H. HUBBARD, Secretary.

Report of the Standing Committee on Systematic Beneficence.

The Standing Committee on Benevolence, through its Chairman, Rev. Herbert A. Manchester, presented its report, which was adopted, including the adoption of Recommendations 13a and 15 of the report on Administrative Agencies. The report is as follows:

The subject of Benevolence has already been presented to the Assembly in the appeals of the Boards, in resolutions adopted and is also before the commissioners in the printed Report of the Committee on Systematic Beneficence. Important as the matter is it is unnecessary for us to attempt to add to these presentations. The work of the Committee on Systematic Beneficence has been so valuable and the need of such work in the future is so great that we urge its continuation either by the Executive Commission assuming all the functions and work of the Committee on Systematic Beneficence or by the reappointment of that Committee.

We emphasize the statements in the Report on Systematic Beneficence on the oneness of church work. The support of the individual church is necessary to the further support of the missionary and benevolent work of the whole Church. The local church must be sustained and gifts made to it are as truly benevolent as those given to other causes.

We also emphasize the thought of the offering made in the churches as "a solemn act of worship to Almighty God." Too often this part of a religious service is conducted in a way to show that it is, as a religious writer says, "a lost act of worship." "Men should be taught that giving to the Lord is an essential part of public worship, quite as essential as singing or prayer" and to be performed as sincerely and devoutly. The offerings ought indeed to be, as they are sometimes called, "the devotions of the people."

We believe that a wise and persistent effort should be made to train our people and to instruct the children in the duties of giving. We think this might well have place in the scheme of religious education to be devised. We do not wish to recommend one method of giving, to the exclusion of others; we are also aware of objections urged against tithing, yet other methods not having been shown to be effective or sufficient, and tithing having

been richly blessed and approved in trial, we believe that an effort might well be made to bring this to the attention of all the people of our churches. The report on Systematic Beneficence describes twenty-five methods in use to secure the gifts of congregations with wisdom and generosity, and these will be found full of helpful suggestions.

We offer these recommendations:

1. *Resolved*, That the General Assembly emphatically affirm the principle of systematic and proportionate giving, and that the Executive Commission be instructed to secure, as far as possible, the adoption by individuals in the churches, of this principle of giving to the Lord's work a definite proportion of their income.

2. *Resolved*, That the Executive Commission be authorized to provide literature in regard to the tithe and to bring this matter to the attention of the churches.

3. *Resolved*, That the subject of Systematic Beneficence be given a prominent place in public discussion at meetings of Presbyteries and wherever practicable; that Sessions be advised to consider earnestly whether they may not more effectually cultivate this grace in the churches; and that Pastors present it faithfully to their congregations, both inculcating the duty of systematic and proportionate giving and endeavoring to secure at once increased gifts to benevolent work.





The
Permanent Committee on Temperance
of the
Presbyterian Church in the U. S. A.

No. 72 Conestoga Building, Pittsburgh, Pa.



CHURCH OF THE LIVING GOD!

*In vain thy foes make of thee
In impious mirth their laughing-stock;
Condemn thy strength, thy radiant beauty mock!
In vain their threats and impotent their blows,
Satan's assault, hell's agonizing throes,
For thou art built upon the Eternal Rock,
Nor fearest the thunder-storm, the earthquake shock,
And nothing shall disturb thy calm repose.
All human combinations change and die,
Whate'er their origin, form, design;
But firmer than the pillars of the sky,
Thou standest ever by a power divine!
Thou art gifted with immortality and can'st not perish,
God's own life is thine!*

—Wm. Lloyd Garrison.



Twenty-Eighth Annual Report
and
Year Book
1909.

Presented to the General Assembly
at Denver, Colorado.

OUTLINE OF THE YEAR'S WORK.

1. Nearly 800 meetings have been held by our representatives in 29 states and territories. Besides assisting in many no-license campaigns, addresses were delivered before Synods, Presbyteries, Ministerial Associations, Theological Seminaries, Universities, Colleges, High Schools, Temperance Institutes, Sunday-school Conventions, Y. M. C. A.'s, Chautauquas, Presbyterian Churches and Sunday-schools.

2. The equivalent of more than sixteen millions (16,000,000) pages of literature in six languages, was supplied to the institutions mentioned in paragraph one. This literature went into every state and territory in the Union, to South Africa, Central and South America, Canada, Corea, India, Ireland, Scotland, England, Alaska, the Philippines, Cuba, Porto Rico, Ceylon, Mexico, East and West Indies, Russia and Bulgaria. Large quantities were supplied in the temperance campaigns in Miss., Tenn., Ill., Ia., Nebr., Pa., Md., W. Va., N. J., Ohio, Ind., N. Y., Fla., Tex., Ark., Wash., Ore., Calif. and Ky.

3. Besides supplying literature free to about 4,500 Presbyterian organizations we have furnished it at actual cost to applicants in almost every sister Church in the United States, Canada, and some European countries.

4. A column has been supplied each week in some of our Presbyterian papers, a supplemental lesson has been prepared for each quarterly temperance lesson in the Westminster Teacher and Senior Quarterly. Some phase of the question has been presented in each issue of *The Assembly Herald*. Several new tracts have been issued and nearly all of the standard ones reprinted.

5. More than thirty thousand (30,000) personal communications have been sent out, including a letter to every Sunday-school superintendent in the entire denomination, so far as we had their names and addresses. Many thousands of requests for information have come from pastors, elders, Sunday-school Teachers, Christian Endeavor officers, Missionary Societies and other interested individuals.

6. A temperance programme, including responsive readings and music, with recitations accompanying, prepared by the Committee, was used by thousands of our Sabbath-schools. More than fifty thousand (50,000) pledge-cards were ordered by Sunday-school superintendents and teachers.

7. The Temperance deliverances of the Assembly have been supplied to thousands of our churches. Communication has been had with nearly every denomination in the United States, resulting in the Second Inter-Church Temperance Council in Philadelphia, Pa. December 1-2.

8. Two Associate Secretaries and one lecturer on Scientific Temperance have been employed during the entire year and two other field workers for a part of the year. These, with the stenographer, are the only persons drawing salary, the Corresponding Secretary accepting a small honorarium and the Treasurer nothing, though the former devotes all of his time and the latter a large portion of his time to the work.

9. We began the publication of "*The Amethyst*" in September as the official organ of the Committee. The circulation is already 20,000 and increasing rapidly.

10. The receipts for the year have been \$20,540.86. Thus at small expense and with a limited number of workers the Assembly's Committee has served a denomination numbering more than one million three hundred thousand communicants, with fully twice as many adherents and reaching into almost every part of the world.

WITH humble acknowledgment of the continued favor of the great Head of the Church, the Permanent Committee on Temperance herewith respectfully submits its Twenty-eighth Annual Report to the General Assembly.

So far as such matters can be expressed in concrete terms, the details of the year's work are given in the preceding Outline; but no mathematics can show the thought, the labor and the prayer that constitute the vital force which makes results possible.

Office Work.

The large regular correspondence, the heavy demand for literature, the publication of a paper, the preparation and revision of tracts, furnishing special information to our people and supplying articles to the religious and secular press, have been cared for by the Corresponding Secretary, the Chairman and the Associate Secretaries, with the help of a stenographer and a limited amount of extra clerical assistance. The demand, however, is growing so rapidly that additional help will be required the coming year.

Field Work.

Dr. Fulton, Miss Brehm and Prof. Scanlon have been with us as in former years. Dr. Worrell gave us a part of his time until the 1st of March and Rev. Samuel I. Lindsay all of his time for six months, beginning September 1st.

Our representatives have labored in some of the southern states and in almost all of the northern states but especially in Illinois, Indiana, Ohio, W. Virginia, Pennsylvania, New York, New Jersey, Missouri and California. Miss Brehm has spent several months in the latter state and from there as elsewhere come the strongest commendations of her and her work.

Finances.

Owing to the general financial depression, the additional expense of starting a paper and the rapidly increasing demands of the work, we are obliged, for the first time in nearly a quarter of a century, to report a deficit, though the interest of the Church is greater and the receipts larger than ever before.

When it was seen that there would be a deficit, unless receipts were larger than we had reason to expect, with much regret we gave up the services, on March 1st of Dr. E. R. Worrell and Rev. Samuel I. Lindsay, the former stationed in Chicago and the latter in St. Louis. In each of these places we need a representative and should have one at the earliest practical date.

The Amethyst.

For some years the desirability was apparent of a paper to instruct and inspire our people on the subject of temperance; to furnish reliable, up-to-date material for pastors, Sunday-school teachers and other workers; to express the mind and uphold the standard of the Church on this subject and to serve as a medium of communication between the Committee and those whom it represents.

To meet this need the Committee began the publication of *The Amethyst* in September and the fact that already it has attained a circulation of more than 20,000, shows that it meets a demand. It is published monthly at 25c per year and Church contributions are allowed to apply as subscriptions, when the person sending the remittance so requests. *The Amethyst* promises to be a most important and influential factor in the warfare which our Church is waging against intemperance and the liquor traffic.

The Inter-Church Temperance Council.

In harmony with the action of our General Assembly of 1907 and previous Assemblies, on December 1st and 2nd, your Permanent Committee joined with the official representatives of the Baptist, Congregational, Disciples of Christ, Evangelical Lutheran, Methodist Episcopal and United Presbyterian Churches in holding the second session of The Inter-Church Temperance Council in Philadelphia, Pa. The Basis of Agreement, previously ratified by our Assembly was again adopted by the Temperance Council and, according to the instruction of our General Assembly, presented to the Federal Council of the Churches of Christ in America. The Federal Council having adopted a general rule not to establish any departments of moral or social reform, passed the following resolutions:

1. "Resolved, That in the judgment of the Council it is not best to establish departments of work such as are suggested in the paper from the Inter-Church Conference."

2. "Resolved, That the Federal Council of the Churches of Christ in America rejoices in the fact that so many of the denominations have appointed official temperance agencies, approves of their co-operation one with another, and express the hope that all other bodies represented in this Federal Council may take such action as to them may seem wise in support of temperance reform."

The Temperance Council, anticipating this action, had completed its organization, provisionally, and elected its officers, with the understanding that the organization should be permanent, in case the Federal Council did not establish a corresponding department. No such department being formed by the Federal Council, the organization of the Temperance Council therefore stands.

Legislation.

Your Committee supported the most important National Temperance Legislation enacted during the past year which was the passage by Congress of the Knox Bill. This prohibits express companies and other common carriers from acting as agents

for liquor dealers; from delivering liquor to fictitious consignees and from shipping packages containing liquor from one state to another, unless such package is plainly labelled on the outside cover as to its contents and the quantity contained therein.

This is not all that was asked for and is needed. It does not respect the police power of prohibition states and permits liquor shipments, with consequent nullification of prohibitory laws to continue, but it is an advance step and will be helpful.

Another bill supported by your Committee was introduced in Congress providing for the establishment of a Commission to investigate the relation of intemperance and the liquor traffic to the moral, social, industrial and economic welfare, but failed of passage, though supported by all of the leaders of temperance in both Houses of Congress and by practically all the leading temperance organizations.

This measure should receive the support of all temperance people since it would give us authoritative data which no temperance organization has either the means or the authority to secure. Similar investigations have been made both by England and Canada and have proved helpful to the temperance reform.

Your Committee, as in former years, has used its influence with the National Government for the protection of the Indians against the liquor traffic and is gratified to report that the efforts of Mr. William E. Johnson, special Commissioner appointed by the Government for this work, have resulted in the conviction of a large number of the violators of the law. Our Church conducts an extensive mission work among the Indians and it is therefore proper that she should strive to prevent the neutralization of her efforts in behalf of these people.

In response to a request from the Evangelical Association of Hawaii, your Committee memorialized the President and both Houses of Congress for the better protection of the people of those islands against the ravages of the liquor traffic.

The March Of Progress.

This Committee in cooperation with other agencies has achieved the following results:

State-wide prohibition went into effect in Alabama, Mississippi and North Carolina, during the year and will become operative in Tennessee July 1st. Maine, Kansas, North Dakota, Oklahoma and Georgia previously had outlawed the traffic, making nine prohibition states up-to-date.

Operating under the county unit the legalized traffic has been abolished in 62 of the 88 counties in Ohio, in 62 of the 92 counties in Indiana, and in 31 counties in Michigan. Considerable areas in other states have been gained under various provisions. Vigorous campaigns have been waged in Texas, Arkansas, Missouri, Kentucky, West Virginia, Nebraska, Minnesota, Idaho and other states.

It is estimated that more than 300,000 square miles have been added to the no-license territory of the United States in the

past twelve months and that more than 10,000 saloons have been abolished. In New York, New Jersey, Pennsylvania, Montana, Wyoming, Nevada, Utah, Arizona and New Mexico little progress of a tangible character has been noted.

The details for each state and territory and many other kindred subjects may be found in the Year Book which accompanies this report.

Constructive Policy of the Committee.

The Presbyterian Church is responsible for her own temperance work according to her own principles and methods, and ought not to neglect it. The temperance reform has suffered, been delayed, and lost caste because the Church has not lived up to her duty. Therefore we propose a more vigorous campaign than heretofore conducted.

I. Education.

Education is fundamental in this reform. No matter what the laws of states or communities, the permanence of this movement depends upon personal abstinence and intelligent conviction as to biblical, economic, scientific and sociological principles of temperance reform.

This educational work should be conducted:

(1) By the pastor. He is the natural leader and educator of his people on this reform. Our suggestion is that the pastors in the several presbyteries make special preparation on particular phases of this subject and then arrange a series of pulpit exchanges so as to cover the whole question.

(2) By printers ink. The liquor traffic is flooding the country with misrepresentations and trying to stem the tide against their business; the Church must publish the facts, turn on the light and proclaim the truth. For this purpose we have established *The Amethyst* as our educational monthly which we wish to have go into every Presbyterian home. Our tract literature will be improved and furnished to churches free as heretofore.

(3) By Sunday-schools and young people's societies. Every effort should be made to stimulate the interest in the quarterly temperance topic and thus properly instruct and secure the cooperation of the rising generation. In this connection we wish to be understood as lending the fullest encouragement to temperance instruction in public schools, and deprecate any effort to repeal or weaken such laws.

(4) By the encouragement of total abstinence movements. Temperance reform needs to be buttressed on personal abstinence. The strategic movement among young people at present is a pledge-signing campaign.

(5) Out of door work. Open air meetings should be frequently held. Billboard posters, temperance streamers and banners are effective. The stereopticon can be used to fine advantage.

II. Legislation.

(1) The final aim of the temperance reform is constitutional prohibition of the manufacture and sale of intoxicating beverages. In some states this has been accomplished; in others, partially so; and in still others little has been attained. Therefore the immediate legislative need in the various parts of our country varies with the condition of progress attained.

Local option has become a recognized method of progress, and we encourage this method where it meets the conditions and where State-wide Prohibition is not immediately attainable. Careful study of the practical operation of local option has convinced us that the county unit in such legislation produces the most satisfactory results and secures the most rapid progress.

(2) Synodical co-operation. We desire the completest harmony and co-operation with the various Synods in this work and propose the following plan: By mutual counsel of Presbyterian, Synodical and Assembly's temperance committees, each Synod should take official action as to the legislation needed within its boundaries, make its educational campaign accordingly, and present its official memorial to the Legislature by its duly authorized temperance agency.

(3) Local Civic Federation. Ordinarily it is unwise to advocate from the pulpit the election or defeat of particular candidates for political office; but if the churches have conducted the educational campaign with diligence, public sentiment may be easily crystallized in local civic organizations which will take care of political action and law-enforcement.

(4) Financing the work. Annual contributions from all our churches would provide ample funds for conducting this work. With the pastors caring for the educational work and arousing public sentiment many thousands of dollars will be saved to the Church each year.

(5) Local expense. Where Synods or Presbyteries determine officially to co-operate as above indicated, and instruct their churches to forward their temperance offering to the Assembly's Committee, our Treasurer will hold a portion thereof not to exceed 25%, subject to the call of such contributing agencies for meeting expense of local work.

The Final Goal.

While men and women drink liquor and transmit to their children a predisposition to its use; while some people ignorantly, innocently or willfully acquire an appetite for it; while we continue to regard intemperance simply as a sin or folly and not also as a contagion and a disease; while our treatment of those who are slaves to their appetite for this drug is not more intelligent and humane; while governments, local, state and national encourage and protect the manufacture and sale of liquor; while

we suffer men to make our laws who have neither conscience nor courage on this subject; while the Church, which was intended to enshrine and perpetuate the spirit and message of the Master, does not apply herself with mighty earnestness to this problem, — so long the final goal, which is national prohibition of the manufacture, sale, transportation and importation, will never be reached. But the Church will apply herself and is already doing so. For centuries she has been sowing the seeds of fraternity, enlightenment and righteousness and a harvest must come. Then "we will neither eat flesh nor drink wine nor anything whereby our brother stumbleth or is offended or made weak," and through a consecrated ballot, the noblest aspirations of a noble people will be embodied in the noblest laws by noblest men.

The term of the following members of the Committee expires with this Assembly:

<i>Ministers</i>	<i>Ruling Elders</i>
Rev. E. Trumbull Lee, D.D.,	W. W. Shileds,
Rev. John F. Hill, D.D.,	W. R. Ziegler,
Rev. John Royal Harris, D.D.,	O. L. Miller, M.D.

Rev. William Parsons of Beaver Falls, Pa., is nominated to take the place of Rev. A. R. Van Fossen, D.D. resigned.

Herewith is also presented the Annual Report of the Treasurer.

All of which is submitted on behalf of the Permanent Committee.

JOHN F. HILL,
Corresponding Secretary.



Hear Book.

Points for Presbyterians.

This Year Book is bound with the reports of the Board and should not be ordered by ministers who have that volume, unless they need extra copies.

The Temperance Day program, consisting of music, recitations, responsive readings and statistics, will be ready early in September. It is furnished free to Presbyterian Sunday-schools and those who desire it should order at once, so that we may know how many to print.

Our three-colored temperance pledge card is attractive and popular. Write for a sample.

See that your treasurer sends the offering as soon as it is taken to Mr. William C. Lilley, 72 Conestoga Building, Pittsburgh, Pa.

If you desire a high class temperance lecturer, write to the Presbyterian Temperance Committee, Pittsburgh, and ask for Miss Brehm, Dr. Fulton or Mr. Scanlon. No charge to Presbyterian churches.

Have you seen the constitution and topic cards for The Presbyterian Temperance Union? Write for samples.

If you need literature, facts, or information on temperance write the Presbyterian Temperance Committee.

See that your Sunday-school Superintendent orders Temperance Day programs.

The Presbyterian Church was the first to place the temperance reform on an equality with Missions.

Do you read the temperance notes in the Senior Westminster Quarterly?

If the Church is right, the saloon is wrong. Do you say so — at the ballot box?

Religion requires right voting as well as right thinking.

The Amethyst is the official temperance organ of the Presbyterian Church U. S. A. and is only 25c per year, in advance, and is filled with reliable information of the most valuable character and may be had in return for church contributions. Send for a sample copy to the Presbyterian Temperance Committee, Pittsburgh, Pa.

Where to Get Information and Literature.

The Presbyterian Temperance Committee, Rev. J. F. Hill, D. D., Secretary, 72 Conestoga Building, Pittsburgh, Pa.

The United Presbyterian Temperance Committee, Rev. Charles D. Fulton, Canonsburg, Pa.

The Reformed Presbyterian Temperance Committee, Rev. W. W. Carithers, Apache, Okla.

The Methodist Episcopal Temperance Committee, Hon. A. E. Wilson, 92 La Salle St., Chicago, Ill.

The Methodist Protestant Temperance Committee, Rev. D. C. Coburn, D. D., Zanesville, O.

The Congaregational Temperance Committee, Rev. C. L. Morgan, D. D., Elgin, Ill.

Temperance Committee, Friends in America, Mr. James Wood, Mt. Kisco, N. Y.

Temperance Committee, The Hicksite Friends, Dr. O. E. Janey, 845 Utah Place, Baltimore, Md.

Lutheran Temperance Committee, (General Synod), Rev. E. C. Dinwiddie, Bliss Bldg., Washington, D. C.

Baptist Temperance Committee, Rev. Hervey Wood, Secretary, 49 Claremont Ave., New York City.

Disciples of Christ Temperance Board, Dr. Homer J. Hall, Secretary, Franklin, Ind.

Unitarian Temperance Society, Rev. J. H. Crooker, D. D., Boston, Mass.

The United Brethren Temperance Committee, Rev. H. C. Shaffer, Portland, Ore.

The United Evangelical Temperance Committee, Rev. J. Q. A. Curry, 930 Bedford St., Johnstown, Pa.

The Catholic Total Abstinence Union, Mr. J. W. Logue, Fifteenth and Market Sts., Philadelphia, Pa.

The Episcopal Church Temperance Society, Rob. Graham, Church Mission House, New York City.

Young Peoples Christian Temperance Union, Miss Mary Balcomb, The Temple, Chicago, Ill.

Women's Synodical Temperance Association, Mrs. Ellen M. Watson, Murdock St., Pittsburgh, Pa.

Scientific Temperance Federation, Miss Cora Frances Stoddard, 23 Trull St., Boston, Mass.

Temperance Light Bearers, Mrs. Evelyn H. Ridell-Huston, Clintondale, Pa.

W. C. T. Association, Mrs. George W. Coblentz, Clarion, Pa.

National W. C. T. U., Mrs. L. M. Stevens, Portland, Me.

International Reform Bureau, Dr. W. F. Crafts, 206 Pennsylvania Ave., S. E., Washington, D. C.

National Prohibition Party, Mr. C. R. Jones, 92 La Salle Street, Chicago, Ill.

Anti-Saloon League of America, Cor. Sec. James L. Ewing, Esq., Washington, D. C.

Inter-Collegiate Prohibition Association, Mr. Harry S. Warner, 151 Washington St., Chicago, Ill.

National Temperance Society, Mr. J. W. Cummings, 3 E. Fourteenth St., New York, N. Y.

Sunday-School Department, National W. C. T. U., Mrs. Stella B. Irvine, Riverside, Cal.

Institute of Social Service, Rev. Josiah Strong, D. D., 287 Fourth Ave., New York, N. Y.

The Temperance Committee, International Sunday-School Association, Mrs. Zillah F. Stevens, Alton, Ill.

National I. O. G. T., Hon. George F. Cotterill, 233 Taylor Avenue, Seattle, Wash.

The Temple of Honor, J. Hicks, 32 J. Street, Cambridge, Mass.

The Sons of Jonadab, William H. Young, 918 M Street, N. W., Washington, D. C.

The Sons of Temperance, Roland M. Eaverson, 4052 Baring Street, Philadelphia, Pa.

The National Reform Association, Rev. J. S. Martin, Pittsburgh, Pa.

National Anti-Cigarette League, Mrs. Caroline F. Grow, The Temple, Chicago, Ill.

Some Helpful Books.

Any of the following may be ordered from C. R. Jones, 92 La Salle Street, Chicago, Ill.:

"The American Prohibition Year Book." By A. E. Wilson. Gives recent statistics and suggestions on all phases of the temperance question. Very valuable. Paper, 25c.; cloth, 50c.

"Christian Endeavor Speeches." 10c. "A Lion Hunter." 25c. "A Sower." 50c. All by John G. Wooley. Characteristic addresses by this rarely gifted man.

"Temperance Progress in the Nineteenth Century." By Wooley and Johnson. All that the title indicates, an admirable compendium. \$2.00.

"Temperance Bible Commentary." By Lees and Burns. Scholarly, judicious, exhaustive. Treats every text in the Scripture bearing on this subject. \$1.50.

"The People vs. The Liquor Traffic." By John B. Finch. A series of popular lectures which will put fire in the heart and iron in the blood. No keener blade has flashed in the battle. Paper 25c.

"Intoxicants and Opium in All Lands and Times." By Dr. and Mrs. Crafts. Will interest Temperance people in missions and missionary people in temperance; just the thing for Home and Foreign Missionary Societies, as well as pastors and reformers. 100 portraits. 75c.

"A Century of Drink Reform in the United States." A fine historical resume. By August F. Fehlandt. \$1.50.

"The Saloon Problem and Social Reform." By J. M. Barker, Ph. D. \$1.

"Alcohol a Dangerous and Unnecessary Medicine." M. M. Allen. \$1.25.

"Temperance Shot and Shell." 50c.

"The Psychology of Alcoholism." By George B. Cutten, Ph. D. \$1.50.

"Alcohol and the Human Body." Horsley and Sturge. \$1.50.

"The Drink Problem." By T. N. Kelynock. \$2.50.

"Social Welfare and the Liquor Traffic." H. S. Warner. Paper, 35c.; cloth, 75c.

"A Legalized Outlaw." Judge Samuel R. Artman. \$1.00.

"Profit and Loss in Man." Prof. A. A. Hopkins. \$1.00.

"Winning Orations." Orations on Temperance which have won prizes in college contests. Just the thing for young men. 25c.

Leading Temperance Papers.

"*The Amethyst.*" Official organ of the Presbyterian Church, Pittsburgh, Pa.

"*School Physiology Journal.*" Boston, Mass.

"*Union Signal.*" Evanston, Ill.

"*National Prohibitionist.*" Chicago, Ill.

"*Journal of Inebriety.*" Boston, Mass.

"*National Advocate.*" New York City.

The Status of the States.

Alabama State-wide prohibition.

Alaska License by courts. No option.

Arizona "Distinctly 'wet.'" County option.

Arkansas On brink of prohibition. Fifty-eight counties are "dry."

California License. "Dry," 59 municipalities, 8 counties outside of municipalities; 7 counties precinct option.

Colorado License. Local option. Seventy-eight towns "dry."

Connecticut License. Local option. Ninety-six towns "dry."

Delaware Two-thirds "dry" by county option.

District Columbia..License. No option.

- FloridaThirty-seven counties "dry" out of 46. Prohibition near.
 GeorgiaState-wide prohibition.
 HawaiiLicense. No option.
 IdahoLicense. County option.
 IllinoisThirty-seven counties and 23 cities, 1,700 towns and
 villages "dry." License. Local prohibition.
 IndianaCounty option. Sixty-two counties "dry."
 IowaMulct law. Seventy-seven counties "dry."
 KansasProhibition by constitution.
 KentuckyNinety-six counties "dry," 4 "wet," 19 partly "wet."
 LouisianaNew license law. Thirty parishes (counties) "dry."
 Much prohibition sentiment.
 MaineProhibition by constitution.
 MarylandOne-third "dry." Local option.
 MassachusettsLicense. Local option. Three hundred and sixty "dry"
 towns.
 MichiganLicense. County option. Thirty-one counties "dry."
 MinnesotaLicense. Local option. Sixteen hundred townships
 "dry."
 MississippiState-wide prohibition.
 MissouriLicense. Seventy-seven counties "dry." May vote on
 state-wide prohibition.
 MontanaOne county, Indian reservation, "dry."
 NebraskaHigh license. Town and city option. Twenty-one coun-
 ties "dry."
 NevadaLicense. No option.
 New Hampshire..License. Local option. One hundred and ninety-seven
 towns and 6 cities "dry."
 New Jersey.....License. No "dry" counties.
 New MexicoNo option. Prohibition for villages. Sunday closing.
 New York.....License. "Rainey law." Township option. 314 "dry"
 towns. One county "dry."
 North Carolina...State-wide prohibition.
 North Dakota....State-wide prohibition by constitution.
 OhioLicense. County option advancing, 62 counties "dry."
 OklahomaState-wide prohibition in constitution.
 OregonTwenty-one counties "dry" out of 33. County option.
 PennsylvaniaHigh license by judges. Two counties "dry."
 PhilippinesLiquor by government policy.
 Porto Rico.....Liquor by government policy.
 Rhode Island....Town option. Thirty towns license out of 38.
 South Carolina ...Local option. Some local dispensaries. Half state "dry."
 South Dakota....License. Local option. Forty-two towns and 13 coun-
 ties "dry."
 TennesseeState-wide prohibition, July 1, 1909.
 TexasOne hundred and fifty-two counties "dry." Strong pro-
 hibition movement.
 UtahLicense. No option. Much prohibition sentiment.
 VermontLicense. Local option. Strong move for prohibition.
 Two hundred and sixteen towns "dry."
 VirginiaSeventy-one counties "dry" out of 100. Fifteen coun-
 ties no retail.
 WashingtonLicense. Local option defeated.
 West Virginia...Twenty-nine counties "dry," 26 "wet."
 WisconsinLicense. Local option. Eight hundred towns "dry."
 WyomingLicense. No option.

Consumption and Cost of Drink.

The following article is from "The American Prohibition Year Book", a most comprehensive and valuable temperance manual by A.E. Wilson, 92 La Salle St., Chicago, Ill.

The Bureau of Statistics, in estimating (in gallons) the per capita consumption of liquors, seems to have used about 87,207,079 as the population of the United States for the year ending June 30, 1908. The drink bill, therefore, is equivalent to \$24.94 for every man, woman and child in the United States. Counting the average of four and a half persons to every family, which has been found approximately correct (varying slightly in different states), we find that the amount of money directly paid by the people to the liquor trade is \$112.23 for every one of the families in the United States, there being 19,379,351 families on the above basis.

The National Drink Bill.
(The Money Cost.)

KIND	GALLONS	PRICE	AMOUNT
Domestic spirits	121,621,216	\$6.25	\$760,132,600
Imported spirits	3,758,088	8.00	30,064,784
Domestic wine	44,421,269	2.00	88,842,538
Imported wine	7,700,377	4.00	30,801,508
Domestic beer	1,821,418,322	.64½	1,174,814,817
Imported beer	7,314,126	1.00	7,314,126
Rectification	13,247,453	6.25	82,786,581

Grand total \$2,174,766,954

This is not quite four and a half per cent less than last year.

In the preceding year the population seems to have been computed by the government at about 85,815,715 persons, being about 19,070,159 families. The per capita cost of liquor, therefore, was \$26.51, which would be equal to \$119.30 for every family last year.

Cost of the Average Saloon.

In the "American Prohibition Year Book for 1908," pages 54 and 55, an estimate was made based upon the number of retail liquor-selling places in the country which pay the special tax to the government, which were placed in round numbers for convenience at 250,000, the real number so paying being 254,714 in 1907. It is still entirely safe to use the same number, 250,000, as the saloons, though slightly reduced, still show 250,946 in 1908.

The national liquor expenditures being in 1908 \$2,174,766,954, we find that each one of the 250,000 saloons absorbed \$8,700 from the earnings of the people, the drain being \$23.84 per day for 365 days in the year for each saloon.

It was shown that it would require forty drinkers of full average "holding capacity" to consume the more than 400 drinks per day sold by each average saloon. This puts ten millions of our people (overwhelmingly men) in the ranks of the regular saloon patrons. On the average each one of these drinkers expended about 60 cents per day for drink or about \$4.20 per week or \$217.47 per year out of his earnings, during 1908. This is all waste, and worse than waste. For the nation it means a waste of six millions of dollars every day in the year! Fully one-half of

the families of the land are the victims of this most disastrous loss.

The reader is asked to bear these facts in mind, as they are referred to in other parts of this book. They have not been attacked. They will not be successfully controverted. When business men at large assert their own individuality, cease being led by the liquor men, but apply business auditing methods to the liquor traffic, they will see this waste, and will see that six millions of dollars per day are worth adding to the legitimate trade of the country.

Alcohol and Crime.

The School Physiology Journal, published at 23 Irull St., Boston, Mass. is one of the most valuable publications in the world on the temperance question. We take the following extract from it. — Ed.

“The Massachusetts Bureau of Statistics showed that “82 per cent (of criminals) were in liquor at the time of the offence”, and that “in 84 per cent the intemperate habits of the offenders led to a condition which induced the crime”, that “excluding minors, 96 per cent were addicted to the use of liquors” [*** p. 60]. Chicago grand jury [Report of December, 1900], stated that “at least 90 per cent of all criminal cases coming directly before this body have some saloon connection, direct or indirect.” (*** p. 61.)

“*Gambling* and the social evil are closely allied with the perils of drunkenness.” (Com. of Fifty.)

Regarding the *social evil*, Dr. Sullivan asserts that “In rather less than 50 per cent of cases either chronic alcoholism or simple drunkenness is the causal condition.” (* p. 120.)

Prof. Hilier of Kiel reported that autopsies on 300 *suicide* showed that nearly 50 per cent were alcoholists, a minimum estimate since “the use of alcohol among young suicides though adequate to cause severe mental depression, could not have produced sufficient pathological changes in the internal organs to be observable in post-mortem examinations.” (* p. 116—17.)

Dr. W. C. Sullivan, medical officer in His Majesty’s prison service (England), shows that “in 220 consecutive observations of attempted suicide, the proportion due to alcoholism was 78 per cent, the usual condition present in four-fifths of the cases being drunkenness supervening on chronic intoxication.” (* p. 117.)

Investigation by Dr. Sullivan concerning *homicides* and *aggravated assaults* showed (*p. 119—20):

(1) “Of 200 male offenders convicted of murder or of grave homicidal attempts, 79 per cent were of alcoholic habits, and in 60 per cent the criminal acts was directly due to alcoholism.”

(2) “Of 500 cases of less serious character, chiefly *aggravated assaults*, 82 per cent were attributable to alcohol.” In nearly all intoxication had attained a fair degree of chronicity.

Abstinence decreases crime: e. g., San Francisco, Kansas City, Kansas, Maine etc.

Alcohol causes crime by producing physical deterioration of the delicate nerve elements of the brain "so that is finest, latest organized, least stable parts which subservise moral feeling and supreme will are marred." (** p. 191.)

Moral sense blunted or destroyed so that feeling of moral responsibility is lost. (** p. 195.)

Reasoning faculties befogged so that consequences of reckless, self-pleasing actions and inordinate sway of passions are not appreciated and crime inhibited. (* p. 112.)

Altruism decreased and *ego* unduly prominent, hence the rights of others are not considered as before.

(1) Children of drinkers are apt to be born with defective moral sense, weak or passionate nature, or with actual bent to crime (MacNicholl).

(2) Children may become vicious or criminal though exposure to bad environment due to parental habits.

Murder and Suicide.

The Chicago *Tribune* of January 1, 1909, summarizes crime of the previous year as follows [condensed]:

Murder Record:—Homicides in 1908 were caused by —

Quarrels.....	4,842	Resisting arrest.....	195
Unknown.....	816	Insanity.....	152
Liquor.....	786	Riots.....	51
By highwaymen.....	712	Self-defense.....	35
Jealousy.....	673	Strikes.....	26
Infanticide.....	451	Criminal outrage.....	15
Highwaymen killed..	198		

"A noticeable feature of this record is the steady increase of murder by highwaymen and thugs. being 101 more than in 1907."

"The suicide record shows the same steady increase as it has done for several years past. The number for 1908 was 10,852 as reported in the public press. The following table shows the steady increase of self-murder:

1899.....	5,340	1904.....	9,240
1900.....	6,735	1905.....	9,982
1901.....	7,245	1906.....	10,125
1902.....	8,291	1907.....	10,782
1903.....	8,597	1908.....	10,852

"The causes of these suicides are states as follows, the classification, as in the case of homicides, being a general one:

Despondency.....	5,318	Ill health.....	718
Unknown.....	1,541	Business losses.....	632
Insanity.....	810	Liquor.....	536
Domestic infelicity....	778	Disappointed in love....	519

Alcohol and Insanity.

By Dr. H. S. Williamson in McClures Magazine.

Considering the United States as a whole, it is variously estimated that from 25 to 30 per cent of all the insane patients admitted to the asylums year by year owe their misfortune, directly or indirectly to the abuse of alcohol. The statistics of other countries are closely similar. In England and Wales, according to the estimate of Dr. Robert Jones, alcohol claims 17,000 victims among an asylum population of 116,000.

The testimony of Continental alienists is no less unequivocal, and the statistics upon which their opinions are based are no less suggestive as to the alarming increase in the ravages of alcohol in recent years. Thus the official returns from the asylum of St. Anne, in Paris, for the period 1872—1885 show that of 31,733 insane patients, 28 per cent of the men and less than 6 per cent of the women owed their condition to alcoholism. But of the patients in the same institution in 1900, according to Dr. Legrain, no fewer than 51 per cent of the men and 22 per cent of the women were alcoholics.

Altogether similar are the returns from the asylums of Vienna. According to Tilkowski, 14,391 insane patients were under treatment there during the period 1871—1882; and of these 25 per cent of the men were victims of alcohol. At the International Congress Against Alcohol, held in Vienna in 1901, it was shown that the corresponding percentages for these institutions had grown to over 31 per cent for the period 1885—1896. For the year 1894 and 1895, the figures rose to just over 40 per cent. —

Drs. Baer and Laquer report that in the asylums for the insane in Prussia, in the years 1880—1883, the proportion of alcoholics among the male patients was 30 to 32 per cent. In 1886 the proportion had risen to 35 per cent; in 1887 to 37 per cent; in 1888 to 40 per cent. If cases of congenital idiocy were included in the estimate, the power of alcohol made itself felt, in the last named year, to the extent of 45.5 per cent. The reports of individual asylums of Prussia are altogether confirmatory. Thus Dr. Nasse, at Sieburg, found alcohol a factor in the causation of insanity among 27 per cent of the male patients in the institution; Dr. Jung, in Libus, places the figures at 25 per cent of all admissions; and Dr. Pelham, at Grafenberg, reports 22 per cent of male patients in the same category.

London Council Asylum Record.

Since the opening of the London County Council Asylum at Claybury in 1892, the statistics for the first twelve years show that out of 10,688 persons (4,759 men, 5,949 women) who have been received, no less than 1,057 males and 742 females have been received with drink as an exciting or predisposing cause of their insanity, a proportion of 22 per cent of the men and 12 per cent of the women, or a total of 14 per cent of the whole.

Life Insurance and Total Abstinence.

A New York newspaper sent the following questions to the leading life insurance companies some time ago:

"As a rule, other things being equal, do you consider the habitual user of intoxicating beverages as good an insurance risk as the total abstainer? If not, why not?" Extract from the replies are given below:

- "No. Drink diseases the system."
- "No. Destructive to health."
- "No. Less vitality and recuperative power."
- "No. Use tends to shorten life."
- "No. Drink shortens life."
- "No. Drink cuts short life expectation."
- "No. Drink dangerous to health and longevity."
- "No. Predisposes to disease."
- "No. Reduces expectation of life nearly two-thirds."

J. G. Van Cise, actuary of the Equitable Life Assurance Society of the U. S., says: "A man known to drink to excess can rarely obtain a policy in any company, even under the most disadvantageous conditions."

A prominent company issues a circular to its agents which says: "Bartenders not taken. Saloonkeepers, generally not taken. Brewers, five dollars per thousand extra. Employes in breweries, five dollars per thousand extra. Waiters selling liquor, five dollars per thousand extra."

The Scepter Life Association found abstainers to be 25.12 per cent better risk than moderate drinkers, based on an experience of twenty-three years.

The Scottish Temperance Assurance Company found abstainers to be 25.66 per cent better risk than moderate drinkers.

The Chicago Record-Herald, September 20th, 1907, says: "No wise life insurance company will, if it knows it, accept a drunkard as a patron. ****With the English records in mind, Americans who are total abstainers ought to insist on being insured in companies which reject drinkers, or at least give them a separate classification. ****Hard drinkers have no claim to any charity at the expense of abstainers."

Wide and careful study by life insurance experts, extending over many years, shows that a man who is physically sound and temperate in his habits at twenty years of age may expect to live 44.2 years. Careful observations made by F. G. F. Nelson of London show that men who are drinkers at twenty will live on an average only 15.5 years; that is, total abstainers twenty years of age have a prospect of living 28.7 years longer than "intemperate men of the same age."

The United Kingdom and General Provident Institution of London, basing its estimate on an experience of 59 years (1847 to 1906), finds that total abstainers live on an average 13.2 years longer than "moderate drinkers".

Sir Thomas Whittaker shows from mortality tables covering a period of sixty years that abstainers are 36 per cent better risk than non-abstainers. And yet it is asserted that strong drink does not shorten life. There it is not a reputable life insurance

company in the world but that will testify that strong drink does materially shorten life.

During the same period, a total 43,694 persons have been received into all the lunatic asylums of London, of whom 7,182 persons, viz., 16 per cent were definitely ascertained to owe their insanity to drink or intemperance.

“The Drink Problem”, by Kelynack.

The U. S. Supreme Court vs. the Liquor Traffic.

“No legislature can bargain away the public health or the public morals. The people themselves cannot do it, much less their servants.”—*Stone vs. Mississippi*, 101 U. S., 816.

“If the public safety or the public morals require the discontinuance of any manufacture or traffic, the hand of the legislature cannot be stayed from providing for its discontinuance by any incidental inconvenience which individuals or corporations may suffer. All rights are held subject to the police power of the state.”—*Beer Co. vs. Mass.*, 97 U. S., 33.

“The statistics of every state show a greater amount of crime and misery attributed to the use of ardent spirits obtained at these retail liquor saloons than to any other source. The sale of such liquors in this way has therefore been at all times, by the courts of every state, considered as the proper subject of legislative regulation. Not only may a license be exacted from the keeper of the saloon before a glass of his liquor can be thus disposed of, but restrictions may be imposed as to the class of persons to whom they may be sold, and the hours of the day, and the days of the week on which the saloons may be opened. Their sale in that form may be absolutely prohibited. It is a question of public expediency and public morality, and not of federal law. The police power of the state is fully competent to regulate the business, to mitigate its evils, or to suppress it entirely. There is no inherent right in a citizen to sell intoxicating liquors by retail. It is not a privilege of a citizen of the state or of a citizen of the United States. As it is a business attended with danger to the community, it may, as already said, be entirely prohibited, or be permitted under such conditions as will limit to the utmost its evils.” — Justice Field, U. S. Supreme Court, *Crowley vs. Christensen*, 137 U. S., 86; 11 Sup. Ct., 13.

Biblical Temperance.

The Presbyterian Temperance Committee publishes a tract under the above caption by Dr. Jas. Wallace, which is a most concise and yet comprehensive presentation of the subject. He takes those passages of scripture which appear to favor the use of strong drink and those which oppose it, reconciles them, discusses the problem historically, gives important general rules of interpretation and principles of conduct and makes the application all in 8 pages and concludes as follows:

“Total abstinence, then, I believe to be the Biblical law of conduct for the Christian of to-day. We must avoid being stumbling blocks, as

both Christ and Paul have plainly taught, and total abstinence is the only way of doing this.

It may be added, in conclusion, that any other position involves the Christian in serious embarrassment. It compels him to confess, that, as he understands the Bible, it prescribes a lower standard for him than the State may prescribe for its citizens. The Supreme Court, and various State Courts, have decided that the State has a perfect legal right to prohibit the sale of intoxicants as beverages. The courts find this right in the central purpose for which civil government exist. Expounders of law are agreed that government has for its great end the maintenance of justice among men. If this is true, then a man may justly be enjoined from pursuing a business that increases his neighbor's taxes, multiplies crime, and renders it more difficult to rear children to lives of sobriety and virtue. So the courts have held. How embarrassing, therefore, would be our position if we had to admit, that while the prime purpose of the State justifies it in prohibiting the sale of intoxicants, the Bible, our great authority in religion, freely permits their use. As fundamental justice approves prohibition, so fundamental Biblical principles commend total abstinence.

Copies of this valuable tract may be secured by writing the Committee in Pittsburg, Pa.

Texts For Sermons.

Lev. 10: 9. "The Lord said to Aaron: 'Drink no wine nor strong drink, thou, nor thy sons with thee when ye go into the tent of meeting, that ye die not.'"

Num. 6:3. "He [the Nazarite] shall separate himself from wine and strong drink." This was to continue all the days of his vow.

Judges 13:2-4. The angel of the Lord to the wife of Manoah: "Beware, drink no wine nor strong drink, for lo! thou shalt conceive and bear a son and the child shall be a Nazarite unto God."

Prov. 20:1. "Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise."

Prov. 23:30-35. "Who hath woe? who hath sorrow?" etc., etc., "they that tarry long at the wine, they that go to seek out mixed wine. Look not upon the wine when it is red, when it sparkleth in the cup," etc.

Prov. 31:4. "It is not for kings, O, Lemuel, to drink wine, nor for princes to drink strong drink, lest they forget the law and pervert the judgment of any that is afflicted."

Is. 5:11. "Woe unto them that tarry late into the night till wine inflame them."

Is. 5:22. "Woe unto them that are mighty to drink wine and men of strength to mingle strong drink."

Dan. 1:8. "Daniel purposed in his heart not to defile himself with the king's meat nor with the king's wine which he drank."

Hosea 4:11. "Whoredom and wine and new wine take away the understanding."

Rom. 14:21. "It is good not to eat flesh nor drink wine nor to do anything whereby thy brother stumbleth."

Eph. 5:18. "Be not drunken with wine wherein is riot."

See also Deut 21:20-21; I. Kings 20:16; Prov. 21:17; Dan. 5:4; Hab 2:15; Luke 21:34; Ish 55:2, Jer. 51:7; I. Cor. 6:10; Gal. 5:19-21.

Temperance Bible Readings.

The Vow of the Nazarite. — Num. 6: 1-8; Judges 13:3-5; I. Sam. 1:11-28; Amos 2:11-12; Dan. 4:7; Luke 1:14-16.

Parental Admonition. — Prov. 23:15-35.

Divine Displeasure. — Ish. 28.

When Temperance Prevails. — Ish. 52:65.

A Lesson for Parents. — Titus 2.

Ministers and Officers. — Tim. 3: 2-12.

Farmers and Drink.

The total value of all farm products for the year 1908 was \$7,778,000,000. That was an income from the soil of \$21,309,589 per day, of which liquor buys less than seven-tenths of one per cent, as shown under the head of "The Liquor Trade" on another page. Surely this is no basis for the liquor men's alarm cry that to cut off seven mills to the dollar of sales will "ruin" the farmers and bring on a disastrous "panic". Men who do their own thinking and decline to be frightened by bogus scare-crows will not go into convulsions of fear over this showing.

Looking at the Prohibition Side:--Referring to Census Bulletin No. 57, pages 24-25, we shall get some basic information on the subject of the total value of the product of manufactures and the cost of material. These figures are for 1905, as compared with 1900, showing an increase of 30 per cent in value of products in the five years. At the same rate, we add 18 per cent to the 1905 value to bring it to 1908, making it \$17,466,533,563. The cost of material was \$8,503,949,756 in 1905, to which we add 18 per cent as before, making \$10,034,660,712 for 1908.

The total of distilled, malt and vinous liquors manufactured in 1905 and the cost of materials of same must first be increased by 18 per cent to bring it to 1908, and we find on page 85 of Bulletin 57 the figures for each, and adding the 18 per cent for the three years, we have materials, \$125,352,427, and factory value of product, \$520,057,236. To close the liquor factories means the deduction of that patronage from the manufacturing totals above found, leaving \$16,946,476,327 as value of products, and \$9,909,308,284 as cost of materials used. Comparing the value of manufactured products sold with the \$7,778,000,000 farm products sold, we find that they stand at 68½ per cent for manufacturers and 31½ per cent of farm products.

Human wants are so largely covered by the multiform manufactured goods and the abundant and varied products of the farm that we shall not be making a violent supposition if we assume that when the drinkers "sober up" their savings will be spent directly in those channels or will ultimately reach them. Ten millions of families will each have over \$200 extra per year to spend for necessities and comforts. The total thus at liberty will be at least \$2,174,766,955, as shown on another page. Putting 68½ per cent of this into manufacturers will buy to the amount of \$1,489,715,364, which is an absolutely new and "home-market" permanent and cumulative demand. Putting the balance into farmers' products gives a new, home-market and cumulative demand for these to the amount of \$685,051,591. The assistant secretary of agriculture stated last June that the liquor men purchased about \$54,000,000 of farm products. That amount the farmers will lose, but in its place will gain \$685,051,591, a net gain, so far, of more than \$631,000,000, which is more than eleven and a half times what the liquor men now pay them.

Can the farmers, and will the farmers, see the point? Of course they can and will.—*American Prohibition Year Book.*

WILLIAM C. LILLEY, Treasurer,
in account with

The General Assembly's Permanent Committee on Temperance
of the Presbyterian Church in the U. S. A.

May 1, 1908.	To cash balance on hand.....			\$201.55
" "	" " received from 2240 Churches..	\$13,240.10		
" "	" " " " 398 S. S.....	1,846.17		
" "	" " " " 27 C. E. So... ..	97.97		
" "	" " " " 24 W. Mis. So.	85.30		
" "	" " " " 60 Individuals	1,030.43		
" "	" " " " Special Lectures	2,464.03		
" "	" " " " Gifts for Literature	256.65		
" "	" " " " Subscriptions to The Am e t h y s t other than church and Sabbath Schools	56.78		
" "	" " " " Mrs. V. C. Euwer, Treasurer of the Woman's Presby- terial Society of the Presbytery of Pittsburgh for li- terature and work among Foreign Speaking people	390.00		
" "	" Sundry items of Postage refunded..	73.43		
" "	" Appropriation by the Board of Pub- lication & Sabbath School Work, authorized by the 120th. General Assembly	1,000.00		
" "	" Bills Payable.....	1,500 00	22,040.86	
	Received from all sources.....			\$22,242.41

RECEIPTS.

SYNOD of ALABAMA.	Huntsville 1st ...	2.00	Melina	1.00
Presbytery—	Mt. Pleasant S.S..	1.25		
Birmingham ..	Pleasant Grove ...	.25		\$2.00
Florida	Rock Springs ...	1.00	Presb'y of McClelland	
Huntsville	Sheffield	1.00	Bowers	1.00
Springville	Scottsboro .....	.50	Mt. Pisgah S.S.....	2.28
Talladega	Willoughby .....	.25	Mattoon	1.00
			Pleasant View.....	1.00
		\$11.25		
				\$5.28
Presb'y of Birmingham	Presb'y of Springville			
Ensley	East Lake	4.00		
Montgomery				
		\$4.00		
			SYNOD of BALTIMORE	
	Presb'y of Talladega		Presbytery—	
	Fairview .....	.04	Baltimore	91.45
	Salem .....	.07	New Castle.....	102.02
			Wash'ton City.....	108.44
		\$.11		\$301.91
	SYNOD OF ATLANTIC			
	Presbytery—		Presb'y of Baltimore	
	Atlantic	1.00	Abbott Mem.....	10.00
	Fairfield	2.00	Brown Mem.....	25.00
	McClelland	5.28	Balto. 1st	10.00
			Balto. Grace	1.00
		\$8.28	Balto. Boh. Morav. .	1.00
	Presb'y of Atlantic		Churchville	1.00
	Zion	1.00	Catonville	2.00
			Fallston S. S.	1.00
		\$1.00	Fallston	1.50
	Presb'y of Fairfield		Forest Park	2.00
	Goodwill	1.00	Faith	6.45
			Fulton Avenue... .	3.00
			Grove	9.00
			Highland	1.00

Lafayette Square.	7.50
Lafayette Sq. S.S.	7.00
New Windsor....	1.00
Zion	1.00
Zion S. S.....	1.00
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	\$91.45

Presb'y of New Castle	
Buckingham	10.00
Christiana	2.50
Cool Spring.....	1.00
Dover	6.54
Forest	7.00
Georgetown	1.00
Head of Christiana	5.00
Milford	6.29
Newark 1st.....	3.11
Pencader	8.00
Pitts Creek.....	3.10
Rock	2.00
Rehoboth	1.00
Rehoboth C.E.So..	1.00
Smyrna	1.00
Wilmi'g't'n Gilbert	2.00
Wilmington 1st..	5.48
Wilmington West	10.00
Wicomco	20.00
White Clay Creek.	6.00
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	\$102.02

Presbytery of Washington City	
Boys	1.00
Church of the	
Covenant S.S....	7.45
Covenant	25.00
Chevy Chase.....	1.00
Eckington	24.99
Eckington S. S..	2.00
Eastern	4.00
Metropolitan	10.00
Neelsville	10.00
Riverdale	5.00
Tacoma Park	16.00
Tacoma Park Y.	
P. S. C. E....	2.00
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	\$108.44

SYNOD of CALIFORNIA

Presbytery—	
Benecia	78.35
Los Angeles	110.74
Nevada	7.00
Oakland	97.31
Riverside	10.00
Sacramento	57.88
San Francisco....	58.94
San Joaquin.....	59.78
San Jose.....	27.00
Santa Barbara.	14.73
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	\$521.73

Presb'y of Benecia

Calistoga	6.00
Corte Madera....	1.00
Crescent City....	1.00
Fulton	7.00
Healdsburg	10.50
Hoopa	1.00
Kelseyville	7.00
Lakeport	1.00
Point Arena	1.00
Petaluma 1st....	6.25
St. Helena.....	10.35
Sausalito	1.50
San Anselmo....	3.00
Vallejo 1st.....	15.00
Vallejo 1st S. S..	13.00
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	\$78.35

Presb'y of Los Angeles

Clearwater S. S..	7.00
Covina	3.45
Calvary	11.52
Dayton Ave. S.S.	1.50
Dayton Avenue..	1.50
El Monte 1st....	.20
Fullerton 1st S.S.	4.33
Glendale 1st....	3.00
La Jolla	3.15
Los Angeles 1st..	10.53
Moneta	4.35
Santa Monica S.S.	10.00
Santa Ana S.S....	12.75
San Pedro.....	4.41
San Diego 1st...	28.25
South Park	3.80
Tropico	1.00
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	\$110.74

Presb'y of Nevada.

Bishop	5.00
Elko	1.00
Reno	1.00
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	\$7.00

Presb'y of Oakland

Alvarado	1.00
Brooklyn Mis. So.	10.00
Berkeley 1st....	20.00
Centerville	3.50
Centennial	2.00
Danville S. S....	5.63
Danville	2.00
Fruitvale High	
St. S. S.....	2.00
Fruitvale	2.77
Haywards	7.00
Knox	3.47
Knox S. S.....	.84
Knox C. E.....	.47
Knox C. E. Int....	.07
Knox W. M. So....	2.65
Knox Y.P.S.C.E....	.32
Oakland 1st	5.30
Oakland Golden	
Gate	4.99
St. John.....	15.05
San Leandro	5.80
Union St. Mis.	
Sub. Co.....	2.45
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	\$97.31

Presb'y of Riverside

Calvary Westmin-	
ster C. E.....	10.00
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	\$10.00

Presb'y of Sacramento

Chico	6.00
Davisville	3.50
Fremont Park	13.20
Placerville	2.00
Red Bluff 1st....	5.00
Roseville	5.00
Red Bank	2.25
Westminster	10.43
Westminster S. S.	5.50
Winters	5.00
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	\$57.88

Presb'y of San Francisco

Howard S. S....	7.32
Lebanon	11.50
Mizpah	4.00
Menlo Park	1.00
St. James	1.00
San Francisco 1st	23.53

Seventh Avenue..	5.00
San Francisco Chi-	
nese	4.48
San Franc. Glen-	
side13
San Franc. Uni-	
versity Mound..	1.00
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	\$58.94

Presb'y of San Joaquin

Bakersfield 1st...	12.70
East Side S.S....	2.30
Fowler	4.00
Fowler 1st.....	.75
Fowler 1st S.S..	3.16
Fresno 1st.....	13.65
Fresno Cumb'l'd..	1985
Plano	3.37
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	\$59.78

Presb'y of San Jose

Gilroy	6.00
Highland	6.00
Los Gatos	9.75
Milpitas	1.00
Santa Cruz 1st..	.25
Wrights	5.00
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	\$27.00

Presbytery of Santa Barbara

Fillmore Street..	7.50
Pleasant Valley S.S.	.23
Santa Barbara ..	7.00
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	\$14.73

SYNOD of CANADIAN

Presbytery—	
Kiamichi	2.30
White River...	2.00
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	\$4.00

Presb'y of Kiamichi

Garvin	1.00
New Hope.....	1.00
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	\$2.00

Presb'y of White River

Cotton Plant West-	
minster	2.00
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	\$2.00

SYNOD of CATAWBA

Presbytery—	
Cape Fear.....	4.15
Catawba	4.00
S. Virginia....	1.50
Yadkin	14.75
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	\$24.40

Presb'y of Cape Fear

Freedom East....	1.00
Green Spring S.S.	1.15
Spout Spring Mem	1.00
St. James.....	1.00
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	\$4.15

Presb'y of Catawba

Ebenezer S. S....	1.00
Gastonia	1.00
Mt. Pisgah.....	1.00
Seventh Street...	1.00
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	\$4.00

Fresb'y of Southern Virginia	
Cumberland	1.00
Great Creek.....	.60
	\$1.50

Fresb'y of Yadkin	
Carthage W.M.So.	1.00
Emmanuel	3.25
Faith	3.00
High Point.....	1.00
John Hall Chapel.	3.00
Mebane 1st.....	1.00
Statesville 2nd...	1.50
Thomasville, W. M. So.....	1.00
	\$14.75

SYNOD of COLORADO	
Presbytery—	
Boulder	65.12
Cheyenne	4.00
Denver	121.20
Gunnison	27.25
Pueblo	108.65
	\$326.22

Fresb'y of Boulder	
Berthoud	3.45
Boulder 1st.....	19.25
Brush	2.70
Ft. Morgan.....	.25
Ft. Collins 1st ..	13.95
Hillsboro	1.00
Loveland 1st	13.36
LaSalle S. S.....	1.16
Longmont Cen....	5.00
Sterling	5.00
	\$65.12

Fresb'y of Cheyenne	
Cheyenne 1st	3.00
Sheridan 1st	1.00
	\$4.00

Fresb'y of Denver	
Corona, S. S.....	3.00
Denver 1st Ave..	7.40
Denver Berkley..	2.25
Denver Central..	54.55
Denver Highl.Pk.	17.00
Hyde Park.....	24.00
Hyde Park S. S..	5.00
North S. S.....	5.00
North	3.00
	\$121.20

Fresb'y of Gunnison	
Grand Junction 1st	16.00
Salida 1st	11.25
	\$27.25

Fresb'y of Pueblo	
Antonito .....	.50
Costilla	1.00
Colora. Springs 1st	53.55
Ignatio Immanuel	
Spanish Parish.	.22
LaJunta	2.40
Las Animas	2.00
Mesa	20.00
Pueblo 1st	13.75
Pueblo 1st S.S....	12.40
Pueblo Fountain	1.00

Trinidad 1st S. S.	1.83
	\$108.65

SYNOD of EAST TENNESSEE

Presbytery—	
Birmingham ..	4.00
LeVere	4.00
Rogersville ...	2.52
	\$10.52
Fresb'y of Birmingham	
Greenleaf	1.00
Mary Holmes Sem.	
Teachers & Students	3.00
	\$4.00

Fresb'y of Le Vere	
Chattanooga Leonard St.....	1.00
East Vine Avenue	2.00
Leonard Street...	1.00
	\$4.00

Fresb'y of Rogersville	
St. Marks	1.00
Tusculum Mt. Bethel	1.52
	\$2.52

SYNOD of ILLINOIS

Presbytery—	
Alton	30.09
Bloomington ..	194.66
Cairo	27.07
Chicago	178.18
Ewing	26.67
Freeport	45.00
Mattoon	31.37
Ottawa	22.25
Peoria	22.45
Rock River....	89.90
Rushville	53.68
Springfield ...	30.84
	\$757.16

Fresb'y of Alton	
Brighton	1.00
Baldwin	2.00
Baldwin S. S....	1.00
Chester	1.00
Collinsville, 1st..	2.00
Carlville	2.00
Ebenezer	1.00
E. St. Louis 1st..	5.00
Hardin	4.00
Jerseyville S. S..	4.69
Kampsville	1.00
Madison 1st.....	2.00
Nokomis	1.40
Trenton S. S....	2.00
	\$30.09

Presbytery of Bloomington	
Allerton	6.00
Bloomington 1st..	5.35
Bloomington 2nd	16.34
Bloomington 2nd S. S.	13.70
Colfax	3.35
Cooksville 1st....	3.50
Clinton	14.00
Danvers	7.00
Georgetown S. S..	2.00
Gibson City S. S.	9.98

Gibson City 1st..	17.00
Heyworth 1st....	3.60
Hoopston	15.07
Hoopston 1st ..	5.00
Immanuel	2.00
Jersey	2.00
Lexington	8.00
Mt. Pleasant ...	14.00
Mansfield 1st ...	1.00
Mahomet	2.00
Normal	6.10
Onarga	15.00
Phila.	10.00
Phila. S. S.....	5.10
Rossville	1.00
Sidney S. S.....	3.57
Waynesville ...	3.00
	\$194.66

Fresb'y of Cairo	
Cairo 1st S. S... 5.00	
Cartersville	1.00
Equality	4.25
Equality S. S....	2.82
Gallum	8.25
Murphysboro 1st.	1.00
Pleasant Grove S. S.	2.35
Tamaroa	2.40
	\$27.07

Fresb'y of Chicago	
Brookline	24.75
Buena Mem.	26.00
Braidwood	2.00
Chicago 1st R. R. Mis. S. S.....	10.00
Chicago Wood-lawn Park	15.19
Fifty-Second Av..	9.05
Fifty-Second St. S. S.	5.00
Fifty-Second ...	1.50
Gardner,	1.00
Immanuel	10.00
Hinsdale	5.00
Kankakee 1st ..	13.59
Lakeview	16.35
Olivet Mem.	10.00
Oak Park 1st....	5.00
Peotone 1st.....	5.00
Ravenswood ...	10.00
St. Anne	6.25
South Waukegan.	1.00
Wilmington	1.50
	\$178.18

Fresb'y of Ewing	
Albion S. S.....	3.67
Enfield	5.00
Kinmundy	5.00
Lawrenceville ...	5.00
Mt. Vernon 1st..	5.00
McLeansboro 1st.	2.00
Oiney	1.00
	\$26.67

Fresb'y of Freeport	
Dakota	2.00
Elizabeth	1.00
Freeport 2nd....	3.00
Galena 1st.....	12.30
Galena 1st S. S..	2.00
Hanover 1st.....	5.00
Linn-Hebron	5.00
Middle Creek....	7.50
Richmond Hill 1st	3.12
Winnebago	4.08
	\$45.00

Fresh'y of Mattoon	
Assumption Beth-	
any S. S.	3.50
Broadway	2.00
Effingham 1st ..	2.05
Kansas	2.00
Lerna S. S.	3.00
Newman, S. S. ..	3.76
Neoga	2.00
Pana 1st	4.75
Shelbyville 1st..	3.00
Toledo	1.10
Tuscola 1st S. S.	4.21
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	\$31.37

Presbytery of Ottawa.	
Kings	1.00
Ottawa, 1st S. S.	1.00
Pontiac S. S.	5.00
Sandwich	13.00
Waterman	2.25
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	\$22.25

Presbytery of Peoria.	
Grace	3.45
Green Valley....	4.00
Henry, 1st	1.00
Peoria Westmins	6.00
Peoria 1st	5.00
Salem	1.00
Table Grove	2.00
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	\$22.45

Preb'y of Rock River.	
Aledo 1st	7.00
Ashton	7.50
Alexis	2.00
Broadway	14.67
Coal Valley	1.00
Princeton	6.00
Rock Island	
Broadway S.S.	3.00
Seaton Center ...	21.00
Viola	5.00
Woodhull	22.73
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	\$89.90

Presb'y of Rushville.	
Clayton	4.00
Carthage 1st S.S.	10.20
Doddsville	4.00
Ebenezer	3.00
Elvaston	3.00
Hersman	5.00
Macomb 1st....	7.15
Oquawka	3.50
Quincy 1st....	17.58
Sugar Creek	1.25
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	\$58.68

Presb'y of Springfield.	
Bethlehem	1.00
Cumberland	3.00
Diverson	5.00
Mt. Zion	7.15
Middletown 1st	2.00
Madison	1.00
Pawnee	7.00
Sweetwater S. S.	4.17
Tallula52
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	\$30.84

SYNOD OF INDIANA.

Presbytery—	
Crawfordsville.	29.98
Fort Wayne....	24.88
Indiana	19.00
Indianapolis ..	16.00

Logansport	77.67
Muncie	61.13
New Albany....	40.85
White Water....	45.54
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	\$315.05

Presb'y of Crawfords-

ville.	
Bethel	1.00
Dayton	3.00
Hopewell N.	2.43
Newtown	4.25
Oxford	1.50
Rockfield	1.00
Rock Creek	1.00
Rockville Mem..	7.30
Spring Grove ...	8.50
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	\$29.98

Presb'y of Ft. Wayne.

Auburn 1st....	1.00
Columbia City ..	2.00
Elkhart	10.00
Garrett	1.00
Kendallville S.S.	5.78
Lima	3.10
Nappanee 1st ...	1.00
Waterloo	1.00
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	\$24.88

Presbytery of Indiana.

Broadway	1.00
Grace	16.00
Jasper	1.00
Shiloh	1.00
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	\$19.00

Presb'y of Indianapolis.

Bloomington 1st.	4.00
Georgetown	4.00
Indianapolis 6th.	3.00
Nashville	4.00
Spencer	1.00
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	\$16.00

Presb'y of Logansport.

Brookstown	5.00
Chalmers	5.00
Goodland 1st....	7.00
LaPorte 1st....	8.50
Lowell	8.00
Logansport 1st..	15.00
Meadow Lake ...	2.80
Plymouth S. S. .	5.00
Rochester	1.55
South Bend 1st..	7.77
Trinity	1.00
Valparaiso 1st..	8.00
Walkerton S. S.]	3.05
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	\$77.67

Presb'y of Muncie.

Alexandria 1st..	.13
Portland 1st ...	50.00
Union City	1.00
Wabash	10.00
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	\$61.13

Presb'y of New Albany.

Madison 1st	10.00
Mitchell 1st ...	10.00
N. Albany 1st S.S.	4.85
New Albany 2nd.	15.00
Pisgah	1.00
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	\$40.85

Preb'y of White Water.

College Corner ..	10.00
Ebenezer	1.00
Greensburg	15.54
Lewisville	1.00
Lawrenceburg 1st	1.00
Providence S. S.	2.00
Shelbyville 1st..	11.00
Shelby've 1st S.S.	4.00
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	\$45.54

SYNOD of IOWA.

Presbytery—	
Cedar Rapids..	26.50
Corning	42.72
Council Bluffs..	25.75
Des Moines....	76.89
Dubuque	37.93
Fort Dodge....	14.45
Galena	3.00
George	5.00
Iowa	23.40
Iowa City....	45.36
Sioux City....	51.00
Waterloo	27.55
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	\$379.55

Presby of Cedar Rapids

Atkins	1.00
Anamosa	6.00
Cedar Rapids 1st	
S. S.	5.00
Centre Junction	1.00
Central Park S. S.	2.00
Garrison	1.00
Lyons 1st	2.00
Mt. Vernon S. S.	1.50
Springville	2.00
Vinton	5.00
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	\$26.50

Presbytery of Corning.

Creston	2.00
Diagon 1st....	2.00
Emerson S. S....	2.70
Malvern	2.00
Malvern S. S....	2.62
Pilot Grove S. S.	3.00
Prairie Chapel ..	2.00
Platte Center ...	5.00
Prairie Star	5.00
Sharpsburg	4.35
Sidney	5.05
Shenandoah 1st..	7.00
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	\$42.72

Presbytery of Council Bluffs.

Avoca	2.00
Bentley	1.00
Council Bluffs 1st	
S. S.	10.00
Casey	2.00
Carson	3.00
Mo. Valley 1st..	5.00
Neola	1.00
Sharon	1.75
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	\$25.75

Presb'y of Des Moines.

Colfax	3.00
Des Moines 6th..	11.00
Des Moines Ctr'l	10.00
Earlham	1.15
English	1.00
Grimes	7.00
Garden Grove ...	2.00

Indianola 1st ...	8.00
Le Roy	1.00
New Sharon	2.00
Newton S. S.	4.96
Pamora	1.00
Russell	4.43
Winterset 1st....	20.35
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	\$76.89

Presbytery of Dubuque.

Centertown	1.00
Franklinville	1.00
Hopkinton 1st....	12.00
Independence	
German	1.00
Lansing 1st S. S. .	3.00
Manchester	1.25
Manchester S. S. .	2.00
Mt. Hope	2.97
Otterville	1.50
Pleasant Grove ..	3.75
Volga City S. S. .	5.96
Walker S. S.	1.50
Zion	1.00
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	\$37.93

Presb'y of Fort Dodge.

Burt	1.00
Depew	1.70
Hoprig	1.10
Halfa S. S.	2.00
Livermore S. S. .	2.10
Lone Rock	1.00
Rolfe	4.35
Ringsted	1.20
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	\$14.45

Presbytery of Galena.

Foreston Grove..	3.00
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	\$3.00

Presbytery of George.

George Zion	1.00
Lyon Co. 1st....	4.00
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	\$5.00

Presbytery of Iowa.

Burlington 1st ..	1.90
Middletown	6.50
Mediapolis	7.00
Ottumwa 1st	5.00
Primrose	1.00
Winfield	2.00
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	\$23.40

Presb'y of Iowa City.

Crawfordsville ..	5.65
Hills	2.00
Montezuma 1st ..	10.00
Marengo	15.00
Scott	6.60
Sugar Creek	1.60
West Branch	3.00
What Cheer	1.51
	<hr/>
	\$45.36

Presb'y of Sioux City.

Battle Creek	5.00
Denison 1st	5.00
Lawton W'mins ..	1.00
Manilla	2.00
Meriden	2.00
Morningside	3.00
Odebolt	5.00
Olivet	2.00
Pilgrim Y.P.S.C.E	2.50
Plessis S. S.	1.00
Plymouth	2.50
Paullina	4.00

Storm Lake	11.00
Sioux City 2nd..	5.00
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	\$51.00

Presb'y of Waterloo.

Ackley 1st S. S. .	1.51
Grundy Center 1st	5.00
McCallsburg	1.50
State Center S. S. .	7.29
Salem	3.00
Tranquillity	3.25
Williams 1st....	1.00
Waterloo 1st	5.00
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	\$27.55

SYNOD of KANSAS.

Presbytery—	
Emporia	37.00
Highland	16.00
Larned	7.00
Neosho	23.45
Osborne	7.17
Solomon	21.86
Topeka	13.64
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	\$126.12

Presbytery of Emporia.

Conway Springs. 1.00	
Emporia 2nd	5.00
Halstead 1st....	16.00
Oak Street	2.00
Wichita	2.00
Walnut Valley ..	1.00
West Side	5.00
Winfield	5.00
	<hr/>
	\$37.00

Presb'y of Highland.

Holton 1st	12.00
Irving S. S.	4.00
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	\$16.00

Presbytery of Larned.

Dodge City 1st... 6.00	
Freport	1.00
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	\$7.00

Presbytery of Neosho.

Cherokee 1st....	2.60
Iola 1st	5.00
Lake Creek	5.00
Mineral Point ...	3.00
Neodesha	1.00
Ottawa	2.50
Rantoul	1.50
Waverly	2.85
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	\$23.45

Presbytery of Osborne.

Colby	1.00
Hoxie	2.00
Hays	3.17
Wa-Keeney	1.00
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	\$7.17

Presbytery of Solomon.

Cuba	2.00
Dillon	1.00
Ramona75
Saltville	2.00
Sylvan Grove ...	9.11
Scandia	3.00
Vesper	1.00
Wilson	2.00
Wilson S. S. ...	1.00
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	\$21.86

Presbytery of Topeka.

Argentine	2.55
Clinton	4.00
Clinton S.S.	1.00
Grand View Park	1.25
Vineland .....	.24
Wamego .....	.14
Western High-	
lands S. S.	4.46
	<hr/>
	\$13.64

SYNOD of KENTUCKY

Presbytery—	
Ebenezer	33.33
Louisville	19.37
Princeton	13.70
Transylvania ..	3.00
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	\$69.40

Presb'y of Ebenezer.

Covington 1st....	16.45
Covington 1st S.S	4.88
Falmouth	2.00
Lexington 2nd ..	5.00
Pikeville 1st S.S.	5.00
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	\$33.33

Presb'y of Louisville.

Cumberland	10.42
Immanuel	2.00
Shelbyville 1st ..	1.00
Union	5.95
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	\$19.37

Presb'y of Princeton.

Mayfield 1st	10.70
Paducah	2.00
Princeton Cen....	1.00
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	\$13.70

Presbytery of Transylvania.

Harlan	1.00
Lancaster	2.00
	<hr/>
	\$3.00

SYNOD of MICHIGAN.

Presbytery—	
Detroit	75.46
Flint	22.30
Grand Rapids..	9.05
Kalamazoo	27.98
Lake Superior..	12.25
Lansing	16.74
Monroe	58.69
Potoskey	7.00
Saginaw	39.99
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	\$269.46

Presbytery of Detroit.

Church of the	
Covenant	2.00
Detroit Jefferson	
Avenue	13.40
Detroit Westmins	5.00
Detroit Calvary..	5.00
Detroit Mem....	1.00
Detroit Highland	
Park	5.00
Immanuel	18.55
Plymouth S. S. .	5.00
St. Andrews	3.51
Trumbull Avenue	15.00
Wyandotte 1st ..	2.00
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	\$75.46

Fresby. Iron Mountain.
 Sulphur Springs.. 1.00
 White Water 5.00
 \$6.00

Presbytery of Kansas City.

Fairview 2.00
 Greenwood 1.00
 Kansas City 1st.. 10.00
 Kansas City 3d.. 10.00
 K. City East Side 2.00
 K. City Mellier... 8.20
 K. City Westport. 10.11
 K. City Immanuel 3.40
 K. City Fifth... 6.70
 K. City. Benton Boulevard50
 Platte City 1.00
 Parkville 3.28
 Schell City 2.00
 Westport Av. S.S. 10.00
 \$70.19

Presby. of Kirksville.

Edina 2.00
 Hannibal 15.00
 Knox City 1.00
 Kirksville 1st S.S. 4.00
 Lagrange 4.75
 McAdow S. S.... .60
 \$27.35

Presby. of MoGee.

Bethel 2.25
 Chillicothe 10.50
 Grand Prairie51
 Hamilton 1st ... 4.41
 Macon 6.00
 Macon S. S.... 6.63
 Mt. Carmel73
 Farson Creek ... 1.32
 \$32.35

Presby. of Ozark.

Brookline 1.00
 Conway 1.00
 Calvary 9.00
 Dadeville 1.00
 Ebenezer 3.00
 Everton 4.00
 Evans 1.00
 Mt. Zion 5.00
 Ozark Brick 2.25
 Pomona 1st 1.00
 Reunion of Sprigfield 1.00
 Springfield 2nd .. 1.00
 Springfield Ave... 4.00
 Walnut Grove ... 1.00
 \$35.25

Presby. of St. Joseph

Craig 1st 2.00
 Empire Prairie ... 3.00
 Faith S. S.... 3.75
 Grant City 1st... 3.00
 Graham 1.00
 Hopkins44
 King City 4.26
 Lathrop 1.00
 Maitland 3.00
 Mt. Zion 2.00
 Mt. Olive 1.00
 New Hampton... 2.00
 New Point 4.54
 Oregon 1.76
 Pleasant View .. 2.00
 Rosendale 6.05

Rockport 27.10
 Savannah 2.20
 St. Joseph Westminster 7.63
 St. Joseph Hope. 8.85
 St. Joseph Oak Grove 5.50
 St. Joseph 3rd st.. 2.25
 Union Star 2.00
 \$96.33

Presby. of St. Louis.

Carondelet 5.98
 Kirkwood 1st... 5.00
 North Calbanne... 2.00
 Oak Hill 1.00
 Rock Hill 1.71
 St. Louis 1st... 45.45
 St. Louis 1st German 1.00
 Salem 4.00
 St. Charles 5.00
 Webster Grove... 15.76
 Washington and Compton 9.00
 \$95.90

Presby of Salt River.

Antioch 5.00
 Providence 1.00
 \$6.00

Presby. of Sedalia.

Appleton City Bethany Band... 1.00
 Bunceton 6.77
 Blairstown 5.00
 Blairstown S. S. 1.00
 Brownington ... 1.00
 Columbus 1.00
 Clinton 1st... 10.00
 Jefferson City .. 10.91
 New Liberty... 3.00
 Osceola 1st... 1.00
 Stony Point 3.00
 Sedalia Broadway 5.00
 Tipton 3.00
 Warrensburg ... 9.77
 \$61.45

SYNOD of MONTANA.

Presbytery—
 Butte 7.35
 Great Falls... 8.25
 Helena 21.39
 \$36.99

Presby. of Butte.

Butte 1st... 2.00
 Fortine S. S.... 2.00
 Victor 3.35
 \$7.35

Presby. of Great Falls.

Divide S. S.... 1.50
 Harlem 1st S. S.. 4.75
 Lewistown 2nd .. 1.00
 Whitefish 1st ... 1.00
 \$8.25

Presby. of Helena

Billings 1st29
 Bozeman 1st ... 9.10
 Cental Park S.S... 4.00
 Hamilton 1.00
 Manhattan S. S... 5.00
 Spring Hill ... 2.00
 \$21.39

SYNOD of NEBRASKA

Presbytery—
 Box Butte.... 4.63
 Hastings 22.20
 Kearney 30.75
 Nebraska City. 86.06
 Niobrara 12.12
 Omaha 45.61
 \$201.37

Presby. of Box Butte.

Alliance 1.00
 Bridgeport 1.00
 Minatare75
 Valentine S. S.. 1.88
 \$4.63

Presby. of Hastings.

Aurora 1st S. S. 5.55
 Axtell 5.00
 Bethel 4.65
 Bloomington ... 1.00
 Hansen 1.00
 Hansen S. S.... 1.00
 Nelson 1st S. S.. 2.00
 Orleans 2.00
 \$22.20

Presby. of Kearney.

Buda 3.00
 Big Cut S. S.... 4.05
 Gibbon 5.00
 Kearney 6.00
 Loup City 1st... 2.00
 Lexington 5.00
 Wood River 1st SS 5.70
 \$30.75

Presby. of Nebraska City

Adams 2.00
 Beatrice 1st ... 10.00
 Beatrice 1st S. S. 5.71
 Falls City 1st S.S 3.05
 Gresham S. S.... 3.50
 Hopewell 1.50
 Lincoln 2nd ... 42.35
 Nebraska City 1st 2.00
 Panama 1.50
 Staplehurst 1.00
 University Place Westminster .. 1.25
 York 1st 12.20
 \$86.06

Presby. of Niobrara.

Cleveland 1.80
 Coleridge57
 Emerson S. S.... 3.00
 Madison 3.25
 Niobrara 2.00
 Stuart 1.50
 \$12.12

Presby. of Omaha.

Bancroft 1.52
 Cedar Bluffs 1st S. S.... 5.35
 Castellar St. S.S. 2.00
 Florence S. S.... 3.15
 Fremont S. S.... 3.00
 Lyons S. S.... 9.50
 Lowe Avenue... 1.00
 Malma 11.84
 Omaha 1st 4.00
 Omaha So. Boh... 1.00
 Walthill 2.25
 \$45.61

SYNOD of NEW JERSEY.

Presbytery—	
Elizabeth	382.13
Jersey City..	80.02
Monmouth ..	130.17
Morris and Orange ..	84.54
Newark	171.00
N. Brunswick	103.49
Newton	64.47
West Jersey..	216.60

\$1,112.72

Presby. of Elizabeth.

Basking Ridge..	60.60
Basking RidgeSS.	25.37
Cranford	5.00
Cranford S. S....	4.81
Conn. Farms....	2.13
Clinton S. S....	20.00
Crescent Avenue.	10.00
Carteret 1st....	1.00
Dunellen	2.92
Dunellen S. S....	4.10
Elizabeth 1st ..	25.00
Elizabeth 2nd..	10.00
Glen Hardner	
Clarksville	2.00
Greystone	5.00
Garwood Chapel S. S.	2.50
Hope Chapel S.S..	1.45
Lamington	10.00
Metuchen 1st ..	20.00
Perth Aboy 1st..	6.40
Rahway 2nd S. S.	5.38
Rahway 2nr S. S.	
Jr. Dept.	1.00
Roselle 1st	3.00
Springfield 1st..	5.00
Springfield 1st SS	2.08
Westminster	3.00
Westfield	18.69
Westfield S. S....	5.00
Warren Chapel..	1.00

\$262.43

Presby. of Jersey City.

Claremont	13.61
Garfield 1st S.S.'	2.50
Hoboken 1st S. S.	2.00
Jersey City 1st..	15.38
Madison Ave. S.S.	10.00
Passaic 1st	34.53
St. Augustine W. M. So.....	2.00

\$80.02

Presby. of Monmouth.

Allentown	5.00
Barnegat	4.00
Barnegat S. S....	2.00
Burlington 1st ..	1.00
Belmar	1.00
Beverly	5.00
Cranbury 1st	10.00
Cranbury 2nd S.S.	6.63
Cranbury 2nd....	4.31
Cream Ridge....	5.09
Englishtown 1st..	5.28
Freehold 1st	19.01
Forked River	2.00
Forked River S.S.	1.00
Farmingdale	1.00
Hightstown S. S....	3.00
Lakewood 1st S.S.	4.00
Lakehurst	2.00
Mt. Holly 1st....	5.00

Moorestown 1st..	2.00
New Egypt Plumsted	1.00
New Gretna	1.00
Oceanic 1st	2.27
Pt. Pleasant S.S.	6.08
Plattsburg	3.00
Shrewsbury	16.50
S. Amboy 1st	1.00
Sayerville Germ..	1.00
Tennent	10.00

\$130.17

Presby. of Morris & Orange.

Boonton 1st	7.54
Dover Mem.....	10.00
Fairmount	2.00
Kilburn Mem....	18.00
Morristown 1st..	10.00
Mine Hill	1.00
Mendham 1st	18.00
Madison 1st	10.00
Orange 1st Germ.	1.00
Pleasant Grove..	1.00
Sterling	4.00
Schooley's Mt....	2.00

\$84.54

Presby. of Newark.

Bethany	5.00
Cedar Avenue... 2.00	
Forest Hill.....	10.00
Newark 1st.....	58.91
Newark Mem....	21.44
Newark Central... 5.00	
Newark Plane St. Col.	1.00
South Park S. S.	8.81
Montclair 1st....	46.92
Trinity S. S....	11.92

\$171.00

Presbytery of New Brunswick.

Alexandria 1st..	2.00
Dutch Neck.....	2.00
Dayton	2.00
Ewing	5.00
Ewing S. S....	2.00
Hopewell S. S....	2.78
Hamilton Sq. 1st..	5.00
Kingwood	1.00
Lawrenceville ..	2.00
Milford	9.50
N. Brunswick 1st	8.53
Pennington	21.42
Princeton 2nd....	10.52
Prospect Street....	5.00
Plainsboro	1.00
Trenton 3rd	20.74
Trenton Italian Evangelical	1.00
Witherspoon St..	2.00

\$103.49

Presbytery of Newton.

Asbury	2.00
Blairstown	5.00
Beemerville	1.00
Belvidere 1st	10.00
Delaware	1.00
Deckertown 1st..	8.00
Franklin Furnace 1st S. S....	11.35
Greenwich	5.00
Harmony	4.00
Hackettstown C. E. So.	5.00
Oxford 1st	1.00

Phillipsburg Westminster ...	4.00
Stanhope	2.00
Yellow Frame...	2.62
Knowlton	2.50

\$64.47

Presby. of West Jersey.

Cedarville 1st....	3.50
Atlantic City Westminster ..	1.00
Atco	2.00
Brainerd	5.00
Berlin 1st	2.26
Bridgeton West..	5.00
Bunker Hill....	2.06
Barrington 1st..	1.00
Bridgeton 4th... 1.00	
Blackwood 1st..	5.00
Billingsport S. S.	1.00
Camden Calvary..	4.00
Camden Grace ..	7.00
Chelsea	3.00
Clayton	2.00
Camden 2nd S. S.	5.00
Collingswood	3.00
Camden 2nd	10.00
Camden 3rd	4.00
Deerfield	20.00
Elmer	2.00
Glassboro	2.50
Greenwich	2.50
Gloucester City 1st	2.00
Haddonfield 1st C. E. So.	4.00
Haddonfield 1st..	50.75
Haddon Heights 1st	2.00
Irving Avenue... 1.00	
Janvier	2.00
Jericho .....	.50
Merchantville S.S.	7.10
Merchantville 1st.	5.00
Ocean City 1st..	3.00
Pleasantville 1st.	1.00
Pittsgrove S. S....	3.00
Salem 1st	3.75
St. Paul S. S....	2.00
Salem 1st W. P. T. U.	20.00
Swedesboro	1.00
Vineland Italian 1st .....	.61
Williamstown ..	2.00
Wenonah Mem....	5.00
Woodland Avenue	3.00
Wenonah	1.25
Woodstown	3.00

\$216.60

SYNOD of NEW MEXICO.

Presbytery—	
Pecos Valley.....	7.40
Phoenix	8.65
Rio Grande	7.00
Sante Fe	10.35
South. Arizona	14.25

\$47.65

Presby. of Pecos Valley

Alamogorda 1st S. S.	7.40
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\$7.40

Presbytery of Phoenix.

Flagstaff 1st S.S.	5.00
Peoria S. S....	3.65

\$8.65

Presbytery of Rio Grande.

Laguna Indian...	2.00
Socorro 1st	5.00
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	\$7.00

Presbytery of Santa Fe

Farmington 1st S.	
S.	2.00
Taos	2.00
Tucumcari 1st...	1.00
Las Vegas 1st..	5.35
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	\$10.35

Presbytery of Southern Arizona.

Benson	1.00
Bisbee Covenant..	5.00
Bisbee Covenant	
S. S.	5.00
Clifton 1st	1.00
Douglas 1st	2.00
Metcalf .....	.25
	<hr/>
	\$14.25

SYNOD of NEW YORK.

Presbytery—	
Albany	95.31
Binghamton ..	47.90
Boston	24.00
Brooklyn	87.00
Buffalo	147.79
Cayuga	95.37
Champlain ..	4.00
Chemung	23.45
Columbia	12.77
Genesee	63.71
Geneva	43.59
Hudson	43.67
Long Island..	59.94
Lyons	44.98
Nassau	67.00
New York	64.00
Niagara	44.42
North River..	88.77
Otsego	46.21
Porto Rico...	.87
Rochester ..	107.94
St. Lawrence	58.96
Steuben	52.78
Syracuse	36.63
Troy	25.05
Utica	64.16
West Chester	128.47
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	\$1,578.74

Presbytery of Albany.

Albany 1st	10.00
Albany 4th	10.00
Corinth	1.00
Gloversville 1st	
S. S.	6.39
Johnstown	32.00
Kingsborough ..	2.00
New Scotland...	2.50
Northville	1.17
Rockwells Falls.	3.00
Saratoga Springs	
1st	7.00
Saratoga Springs	
S. S.	3.51
Schenectady	
Union S. S.....	10.43
Sharpsburg	3.31
Sand Lake	1.00
Vorheesville	2.00
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	\$96.31

Presby. of Binghamton.

Binghamton West	10.00
Binghamton Flor-	
al Avenue	4.00
Coventry	2.00
Conklin	2.00
Deposit 1st S. S.	7.28
Hancock	3.00
Marathon	2.12
Owego	5.00
Smithville Flats..	2.50
Waverly 1st	10.00
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	\$47.90

Presbytery of Boston.

Boston Westmin.	2.00
Houlton	2.00
Houlton S. S.	2.00
New Bedford	2.00
Providence 2nd S.	
S.	8.00
Somerville Union	
Square	5.00
Windham	3.00
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	\$24.00

Presbytery of Brooklyn

Brooklyn Grace..	10.00
Brooklyn Friedens	
German	1.00
Borough Park....	5.00
Brooklyn Central	50.00
Brooklyn Bethany	5.00
Flatbush	5.00
Greene Avenue...	5.00
Noble Street	3.00
WoodhavenFrench	3.00
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	\$87.00

Presbytery of Buffalo.

Buffalo 1st	50.00
Buffalo North ...	22.95
Buffalo East	5.00
Bethany	3.25
Coldspring	1.00
Franklinville ...	5.00
Frederonia 1st ..	5.52
Lafayette Ave....	25.00
Olean 1st	5.00
Olean 1st S. S. ...	2.35
Tonawanda 1st ...	5.00
United Missions..	2.46
Westfield	15.26
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	\$147.79

Presbytery of Cayuga.

Auburn 2nd	5.00
Auburn Westmi..	1.50
Auburn Calvary ..	1.51
Auburn 1st	25.00
Aurora 1st	6.00
Calvary	10.00
Calvary S. S.	5.00
Fair Haven 1st	
S. S.	1.00
Genoa 3rd Five	
Corners S. S. ...	.75
Genoa 2nd	2.00
Ithaca 1st	15.00
Ludlowville S. S..	.60
Scipioville	2.00
Westminster	2.50
Westminster S. S.	4.66
Weedsport 1st S.	
S.	7.85
Weedsport Y. P.	
S. C. E.	5.00
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	\$95.37

Presby. of Champlain.

Constable	2.00
Westville	1.00
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	\$3.00

Presbytery of Chemung

Burdett	6.45
Elmira Lake St...	5.00
Elmira 1st	9.72
Elmira 1st S. S. .	.28
Pine Grove	1.00
Tyrone	1.00
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	\$23.45

Presby. of Columbia.

Ashland 1st	4.77
Calro 1st	2.00
Greenville	1.00
Hudson	5.00
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	\$12.77

Presbytery of Genesee.

Attica 1st	10.74
Batavia 1st	13.66
Byron	2.00
Bergen	5.85
Castile 1st	10.46
East Pembroke..	2.00
Elba 1st	9.00
Perry Brick	5.00
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	\$63.71

Presbytery of Geneva.

Canandaigua 1st S.	
S.	3.77
Dresden 1st	2.40
Dresden 1st S. S..	2.00
Geneva 1st	4.20
Gorham	4.00
Naples	2.00
Penn Yan 1st S.S.	4.69
Seneca Castle....	2.55
Seneca Falls 1st.	10.00
Trumansburg	1.66
Trumansburg	
Bible So.32
West Fayette ..	6.00
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	\$43.59

Presbytery of Hudson.

Amity	1.00
Circleville S. S..	2.75
Congers	1.00
Florida	2.31
Goodwill	2.00
Hopewell	1.00
Middletown West-	
minster	20.96
Monroe	1.00
Montgomery 1st.	5.15
Monticello	3.00
Westtown	3.00
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	\$43.67

Presby. of Long Island.

Bridgehampton ..	5.00
Bellport	1.00
East Moriches 1st	10.00
East Hampton 1st	13.00
Franklinville ...	2.00
Greenport .....	.20
Mattituck	5.98
Middletown	8.00
Shelter Island S.S.	6.76
West Hampton..	7.00
Yaphank	1.00
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	\$69.94

Presbytery of Lyons.

East Palmyra....	4.00
East Palmyra SS.	2.50
Huron	1.00
Marion	2.00
Palmyra Western	7.93
Park	10.00
Sodus Centre 1st	3.60
Sodus	5.20
Western	3.00
Walcott 1st	5.75

\$44.98

Presbytery of Nassau.

Astoria	2.00
Babylon	5.00
Freeport 1st	20.68
Islip 1st	20.00
Northport 1st	4.00
Richmond Hill 1st	
S. S.	5.45
Smithtown S. S. ..	2.87
Springfield	2.00
Westfield	5.00

\$67.09

Presby. of New York.

Edgewater 1st ..	10.00
Harlem	10.00
Mt. Washington..	5.00
New York 14th	
Street	10.00
New York Beth-	
any S. S.	4.00
Puritans P. Dep.	
S. S.	5.00
St. Nicholas Ave..	5.00
University Place..	15.00

\$64.00

Presbytery of Niagara.

Carlton 1st.....	1.00
Knowlesville	1.00
Knowlesville S. S.	5.40
Lyndonville	2.25
Lockport 1st	11.98
Lewiston	5.00
Mapleton	3.48
Mapleton S. S.	2.50
Niagara Falls 1st	4.96
Niagara Calvary ..	2.25
Niagara Calvary	
S. S.	2.75
Somerset 1st S.S.	1.85

\$44.42

Presby. of North River.

Bethlehem	5.00
Little Britain	5.00
Millerton	6.26
Newburgh 1st....	14.00
Newburgh Calvary	2.62
New Hamburg..	5.00
Poughkeepsie 1st	5.65
Pleasant Valley..	6.10
Pine Plains.....	7.28
Salt Point West	
minster	1.00
Smithfield	2.50
Union	20.00
Wassalc	4.50
Wappingers Falls	
1st	3.85

\$88.77

Presbytery of Otsego.

Bull	1.78
Colchester S. S. ..	3.00
Delhi	17.43
Delhi 1st	10.00

Laurens	1.00
New Berlin 1st....	4.00
Otego	2.00
Pine Hill 1st	1.00
Stamford 1st	6.00

\$46.21

Presby. of Porto Rico.

Corozal87
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\$.87

Presby. of Rochester.

Brick	25.00
Caledonia	1.75
East Avon S. S. ..	4.00
East Side	1.10
Moscow S. S.	6.00
Mt. Hor	5.00
Nunda 1st	8.05
Pittsford 1st....	6.83
Rochester Calvary	4.00
Rochester Spring-	
water	2.00
Rochester Spring-	
water S. S.	2.00
Rochester Chilli..	1.00
Rochester Grove-	
land	4.00
Rochester Dans-	
ville	6.80
Rochester Hone-	
oye Falls.....	4.69
Sparta 1st.....	5.22
Sweden	2.00
Tuscarora	2.00
Webster	6.50
Westminster	10.00

\$107.94

Presby. of St. Lawrence

Brasher Falls....	2.90
Carthage 1st S.S.	2.00
Crary Mills.....	1.00
Chaumont	6.50
Gouverneur 1st S.	
S.	24.35
Hammond	4.00
Hope	2.00
Hewlett	1.00
Oswegatchie 2nd	3.72
Potsdam S. S.	10.00
Sachets Harbor	
S. S.	1.49

\$58.96

Presbytery of Steuben.

Andover S. S.	5.35
Atlanta S. S.	6.00
Arkport	4.00
Atlanta C. E. So	2.00
Almond	1.00
Campbell	2.00
Corning 1st	10.00
Howard	5.18
Howard 1st	3.00
Howard 2nd	3.00
Hornell	2.00
Hammondsport	2.00
Prattsburg	4.25
Pultney	3.00

\$52.78

Presbytery of Syracuse

Cazenovia	1.00
East Genesee....	15.52
Hannibal S. S.	1.00
Otisco	1.00
Syracuse 1st Wd.	5.00
Shanateles	5.60

Syracuse Mem....	3.00
Westminster	4.51

\$36.63

Presbytery of Troy.

Bay Road	1.00
Caldwell	1.00
Lansingburg 1st.	2.00
Malta S. S.	1.55
Olivet	1.00
Olivet S. S. ....	.50
Oakwood Avenue.	5.00
Schaghticoke	2.00
Salem	5.00
Troy 2nd	5.00
Warrensburg 1st.	1.00

\$25.05

Presbytery of Utica.

Cochran Mem....	5.00
Holland Patent 1st	5.00
Ilion 1st	5.00
Oneida	16.00
Vernon Centre S.	
S.	4.26
Vernon	3.00
Verona	3.00
Vernon Y.P.S.C.E.	5.00
Utica Bethany....	4.80
Waterbury Mem..	3.00
Waterville	2.00
Westerville	3.10
Walcott Mem.....	5.00

\$64.16

Presbytery of West Chester.

Bridgeport 1st....	26.75
Croton Falls	3.36
Darien 1st	10.00
Dayspring	5.00
Greenwich 1st S.	
S.	10.00
Greensburg	5.00
Harrison	2.00
Holyoke 1st S.S.	6.60
Irvington	10.00
Mt. Kisco	20.27
New Rochelle, N.	
Avenue	6.49
Pound Ridge	1.00
Pleasantville	5.00
Stamford 1st	5.00
Scarborough S.S.	5.00
Scarborough	5.00
Yorktown	2.00

\$128.47

SYNOD OF NORTH DAKOTA.

Presbytery—	
Fargo	31.89
Oakes	12.40
Pembina	46.89
Mouse River... ..	7.00
Minot	15.68
Minnewaukan .	8.72

\$122.58

Presby. of Fargo.

Aneta	1.00
Buffalo .....	.35
Courtney	2.00
Fargo 1st S. S.	5.54
Jamestown 1st ..	22.00
McVile	1.00

\$31.89

Presby. Minnewaukan.

Leeds 1st	7.72
Rolla	1.00
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	\$8.72

Presby. of Minot.

Kenmare 1st	7.68
Spring Brook 1st	3.00
Minot 1st	5.00
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	\$15.68

Presby. Mouse River.

Bottineau	3.00
Carrick	1.00
Eckman 1st	1.00
St. Paul	2.00
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	\$7.00

Presby. of Oakes.

Ellendale S. S. ...	2.90
Grace	1.00
Lisbon 1st	3.00
La Moure	3.00
Oakes S. S.	2.50
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	\$12.40

Presby. of Pembina.

Crystal	4.00
Emerado	4.76
Grafton	7.00
Gilby	5.00
Inkster	18.73
Langdon	11.00
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	\$46.89

SYNOD OF OHIO.**Presbytery—**

Athens	15.50
Bellefontaine ..	26.28
Cincinnati	38.53
Cleveland	29.71
Columbus	29.20
Dayton	45.35
Huron	4.90
Lima	17.45
Mahoning	59.61
Marion	13.50
Maumee	7.00
Portsmouth	12.61
St. Clairsville..	104.64
Staubenville	125.10
Wooster	103.13
Zanesville	15.77
	<hr/>
	\$648.28

Presby. of Athens.

Athens 1st	2.00
Beverly	2.00
New Matamoras..	3.00
Watertown	5.00
Warren S. S.	3.50
	<hr/>
	\$15.50

Presby. Bellefontaine.

Belle Center 1st..	2.00
De Graff	3.71
Forest	4.00
Kenton	13.47
Urbana	3.10
	<hr/>
	\$26.28

Presby. of Cincinnati

Cincinnati North.	11.20
Cin. Westminster.	5.00
Gans .....	.17

Knox	5.00
Millford Cen. S.S.	1.60
Montgomery	1.00
Mason25
Norwood	12.31
Westwood German	2.00
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	\$38.53

Presby. of Cleveland.

Ashtabula 1st,	
Brotherhood ...	7.00
Akron Central S.S.	1.00
Case Avenue S.S..	2.03
Lorain 1st S. S. ...	3.00
N. Springfield	3.00
N. Springfield S.S.	2.40
Northfield S. S. ...	3.80
Northfield	2.00
Mayflower S. S. ...	1.48
Milton	4.00
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	\$29.71

Presby. of Columbus.

Amanda	3.00
Columbus 1st	10.00
Columbus 1st S.S.	3.20
Dublin	2.00
Grove City	3.00
Mt. Sterling	2.00
Rush Creek	3.00
St. Clair Avenue..	1.00
Worthington	2.00
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	\$29.20

Presby. of Dayton.

Dayton 3d	40.00
New Jersey	1.00
Yellow Springs...	4.35
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	\$45.35

Presby. of Huron.

Olena	3.00
Sandusky S. S. ...	1.90
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	4.90

Presby. of Lima.

Blanchard	2.25
Belmore S. S. ...	1.00
Findlay 2nd	2.95
McComb	2.00
Olivet S. S.	1.50
Van Wert 1st....	5.00
Van Buren	2.75
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	\$17.45

Presby. of Mahoning.

Alliance 1st S. S..	7.00
Champion	2.00
Clarkson	3.00
Columbiana	3.00
Canton 1st	10.00
Ellsworth	3.00
Evergreen	4.00
Hanoverton	1.36
Kinsman	4.00
Lowellville	4.00
Lowellville S. S.	4.00
North Benton ...	3.00
Niles 1st	2.00
Poland	1.25
Salem 1st	8.00
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	\$59.61

Presby. of Marion.

Berlin	3.00
Iberia	2.00
Liberty	1.00

Mt. Gilead	1.00
Marion 1st, S. S.	
Pri. Dept.	3.50
Radnor	1.00
Trenton	2.00
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	\$13.50

Presby. of Maumee.

Delta 1st	5.00
Holgate	1.00
Maumee	1.00
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	\$7.00

Presby. of Portsmouth.

Manchester S. S. .	3.00
Ripley	6.00
Sardinia	1.00
West Union S. S. .	2.61
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	\$12.61

Presby. St. Clairsville.

Antrim	7.00
Birmingham	3.00
Buffalo	8.72
Bannock S. S. ...	3.00
Bannock	6.00
Bellaire 1st	5.52
Cadiz 1st	18.15
Concord	8.40
Crab Apple	18.85
Flushing	2.00
Jerusalem	1.00
Kirkwood	10.00
Morristown S. S. .	4.40
Powhatan	2.00
West Brooklyn..	1.35
W. Brooklyn S.S.	1.00
Woodfield	1.00
Mt. Pleasant ...	3.25
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	\$104.64

Presby. of Steubenville.

Amsterdam S. S. .	6.50
Bethel	10.34
Beech Springs...	3.00
B. Springs S. S. .	7.50
Buchanan Chapel.	4.00
Cross Creek	6.00
Centre Unity	1.00
Corinth	10.00
E. Liverpool 1st..	19.08
Feed Spring	2.00
Harlam Springs..	2.00
Hopedale	4.00
Island Creek	1.00
Mingo Jct. Slav..	1.00
Monroeville	2.00
Nebo	9.00
Oak Ridge	1.00
Steubenville 2d S.S.	5.00
Steubenville 1st..	5.00
Sallneville	4.00
Sclo	2.00
Toronto	7.68
Uhrichsville	10.00
Waynesburg 1st..	2.00
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	\$125.10

Presby. of Wooster.

Apple Creek	5.00
Ashland 1st	2.00
Hayesville	1.70
Jackson S. S. ...	11.10
Shelby 1st	2.00
Westminster	68.70
West Salem	2.00
Wooster 1st	10.63
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	\$103.13

Fresby. of Zanesville.

Dresden	4.00
Jersey86
Norwich	1.00
Norwich S. S.	1.00
New Concord	3.00
Putnam S. S.	2.91
Zanesville 1st ...	3.00

\$15.77

SYNOD OKLAHOMA.

Presbytery—

Ardmore	2.25
Cimarron	4.97
El Reno	2.00
Hobart	3.00
Muskogee	28.27
Oklahoma	5.00
Tulsa	7.75

\$53.24

Fresby. of Ardmore.

Mill Creek	1.00
Ravia	1.00
Wynnwood .....	.25

\$2.25

Fresby. of Cimarron.

Enid	2.00
Pond Creek .....	.96
Selling 1st	1.00
Winnview .....	.62
Wandel .....	.39

\$4.97

Fresby. of El Reno.

Anadarko	1.00
Mantame	1.00

\$2.00

Fresby. of Hobart.

Frederick 1st....	3.00
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\$3.00

Fresby. of Muskogee.

"Bethanier"	3.30
Elm Spring S. S. ...	2.00
Ft. Gibson C. E. ...	2.50
Muskogee 1st S.S.	6.47
Vinita 1st	14.00

\$28.27

Fresby. of Oklahoma.

Edmond 1st	4.00
Stillwater	1.00

\$5.00

Fresby. of Tulsa.

Broken Arrow....	2.50
Chelsea 1st	2.00
Mounds	3.25

\$7.75

SYNOD OF OREGON.

Presbytery—

Grande Ronde..	6.65
Pendleton	12.75
Portland	2.00
S. Oregon	8.75
Willamette	21.37

\$51.52

Fresby. Grande Ronde.

Burns	4.70
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La Grande 1st... ..	1.45
Union50

\$6.65

Fresby. of Pendleton.

Mt. Hood	1.25
Tutullla	11.50

\$12.75

Fresby. of Portland.

Knappa	1.00
Trinity	1.00

\$2.00

Presbytery of Southern Oregon.

Medford 1st	5.00
Oakland 1st	3.75

\$8.75

Fresby. of Willamette.

Acme .....	.06
Creswell	1.00
Florence .....	.13
Florence S. S.	3.15
Grace S. S.	1.70
Lake Creek .....	.07
Mill City	2.00
Oak Park	1.00
Salem 1st	1.96
Salem 1st S. S.	3.30
Yaquina Bay 1st.	3.00
Yaquina Bay 1st	
S. S.	4.00

\$21.37

SYNOD OF PENNSYLVANIA.

Presbytery—

Beaver	64.30
Blairsville	245.82
Carlisle	218.08
Chester	196.08
Clariton	187.97
Erie	174.27
Huntingdon	397.37
Kittanning	245.51
Lackawanna	206.94
Lehigh	162.62
North'berland	200.87
Philadelphia	456.77
Philadelphia	
North	347.79
Pittsburgh	1708.94
Redstone	444.52
Shenango	299.94
Washington	207.00
Wellsboro	25.40
Westminster	173.77
Butler	305.16

\$6269.12

Fresby. of Blairsville.

Armagh	3.50
Avonmore	3.00
Barnesboro 1st... ..	4.00
Blairsville 1st... ..	17.80
Beulah	6.00
Conemaugh	5.00
Derry	25.00
Fairfield	2.00
Gallitzin Jr. C. E. .	1.00
Greensburg	
Westminster ...	5.00
Greensburg 1st... ..	25.00
Johnstown 1st... ..	10.00
Johnstown 2nd... ..	2.00
Jeannette	7.00
Kerr	2.00
Kerr C. E. So.	4.00
Latrobe 1st	20.00

Ligonier 1st	6.00
McGinnis	3.00
New Alexandria. .	12.00
New Kensington. .	10.52
New Florence....	2.00
Poke Run.....	6.00
Plum Creek	5.00
Parnassus	5.00
Seward	2.00
Spangler	1.00
Unity	4.00
Vandergrift 1st.. .	35.00
Vandergrift C. E	
So.	2.00
Windber 1st	10.00

\$245.82

Fresby. of Butler.

Allegheny	4.00
Amity	5.00
Butler 1st	10.20
Butler 2nd	15.00
Butler 2nd d.S. S. .	11.10
Buffalo	1.75
Concord	12.00
Concord S. S.	12.00
Clintonville	2.00
Crestview	3.00
Fairview	1.00
Grove City	20.00
Harrisville	15.00
Irwin	2.00
Jefferson Centre..	3.00
Kennerdell	1.00
Mars	1.00
Millbrook	4.00
Martinsburg	16.00
Middlesex	35.00
Muddy Creek.....	3.00
New Hope	10.00
North Liberty... ..	5.00
North Butler.....	9.00
North Butler S.S. .	11.00
N. Washington... .	2.00
New Salem.....	4.50
Parker City.....	8.80
Pleasant Valley.. .	7.73
Petrolia S. S.	5.00
Plain Grove.....	8.60
Plains	5.00
Slippery Rock... ..	5.00
Slipry Rock S.S. .	3.38
Scrubgrass	6.00
Scrubgrass S. S. .	5.00
Summit	5.62
West Sunbury... ..	16.22
Unionville	1.65
Zelienople	9.93
Zelienople S. S. .	9.70

\$317.48

Less retained for local work

12.32

\$305.16

Fresby. of Beaver.

Beaver	20.00
Bethlehem	2.00
Freedom 1st	5.00
Hookstown	5.00
Industry	2.00
Mt. Pleasant.....	5.00
Monaca 1st	2.00
New Salem	10.00
New Brighton 1st. .	5.00
New Sewickley... .	2.00
New Galilee 1st... .	6.30

\$64.30

Presby. of Carlisle.

Carlisle 2nd	12.49
Chambersburg	
Central	8.00
Carlisle 1st S. S.	5.00
Dickinson	2.25
Falling Springs... ..	47.98
Harrisburg	
Pine Street	31.29
Low Marsh Creek	12.40
Market Square	74.67
Middletown	5.00
Olivet	2.00
Olivet S. S.	1.00
Paxton	5.00
Stelton 1st	1.00
Waynesboro	10.00

\$218.08

Presby. of Chester.

Ashmun	10.00
Chambers Mem.	1.47
Darby 1st	14.65
Darby Bor. S. S.	13.12
Darby Borough... ..	26.00
Downingtwn	
Central	2.60
E. Whiteland... ..	2.00
Great Valley	
C. E. So.	10.00
Honey Brook	5.00
Kennett Square... ..	2.00
Lansdowne S. S.	10.00
Media	12.73
Marple	7.50
Media S. S.	4.75
Nottingham S. S.	2.08
New London	5.00
Penningtonville	9.00
Radnor	10.00
Ridley Park	10.00
St. John's	18.40
Wallingford	5.50
West Grove S. S.	3.28
Westminster	10.00
West Chester 2nd	1.00

\$196.08

Presby. of Clarion.

Ayers	3.00
Adrian	2.00
Academia	4.00
Beechwoods	10.24
Brookville	40.66
Big Run	1.00
Concord	2.40
Clarion S. S.	10.85
Clarion 1st	20.94
Du Bois	15.00
Endeavor	4.00
Edinburg	5.00
Falls Creek	5.00
Hazen	2.80
Licking	5.00
Mt. Tabor	3.51
Marienville 1st... ..	2.00
Oil City 2nd... ..	5.00
Oak Grove	2.00
Olive	1.00
Pleasant Grove... ..	1.00
Pisgah	6.00
Penfield	7.15
Richardsville	2.51
Reynoldsville 1st.	10.00
Rathmel	1.00
Richland	1.00
Shiloh	2.16
Seneca	3.75
Sugar Hill	5.00
Scotch Hill S. S.	1.50
Scotch Hill	1.50

\$187.97

Presby. of Erie.

Atlantic	2.00
Belle Valley S. S.	3.40
Bradford 1st	10.00
Cochranton	3.00
Coolspring S. S.	8.40
Cambridge Sp'ngs	3.00
Erie Sanford... ..	1.00
Erie Chestnut St.	
S. S.	4.00
Eastminster S. S.	3.00
East Greene	9.00
Franklin 1st	46.17
Fairfield	3.64
Greenville 1st S.S.	7.50
Greenville	10.00
Jamestown	4.00
Jamestown S. S.	2.00
Jackson Center... ..	3.00
Kerr Hill	3.00
Milledgeville	1.00
Mt. Pleasant	3.50
North East 1st... ..	12.00
Sugar Creek	1.00
Sugar Creek Mem	2.00
Sugar Grove	2.00
Stoneboro	2.00
Utica	6.00
Utica S. S.	4.16
Waterloo	1.50
Westminster	8.00
Warren 1st	5.00

\$174.27

Presby. of Huntingdon.

Altoona Broad	
Avenue	12.60
Alt'n'a B. Av. S.S.	5.82
Altoona 2nd	12.50
Altoona 1st S. S.	14.91
Buffalo Run	1.25
Bellefonte	48.00
Beulah	4.00
Bethel .....	.75
Birmingham	2.70
Coalport	1.00
Fulton Mem.	3.00
Glen Richey	1.00
Houtzdale	3.00
Huntingdon 1st... ..	21.40
Huntingdon S. S.	4.00
Hollidaysburg 1st	28.27
Holli. 1st. S. S.	3.54
Juniata	3.00
Lick Run	1.00
Lost Creek	2.00
Lower Tuscarora.	7.00
Lewistown 1st... ..	23.00
Logans Valley... ..	5.00
Madera	1.00
Mifflintown	
Westminster	21.00
Mt. Union S. S.	5.35
Milesburg	4.00
Mapleton	2.00
Newton Hamilton	1.00
Osceola Mills	5.00
Osceola S. S.	6.84
Orbisonia	1.00
Peru	1.00
Pine Grove Mills	
S. S. ....	.17
Pine Grove Bethel	1.00
Pine Grove Mills.	4.50
Petersburg	2.00
Phillipsburg	3.00
State College... ..	21.86
State College S.S.	4.10
Shade Gap C. E.	2.50
Spring Creek S.S.	6.47
Shaver's Creek	1.00
Spruce Creek... ..	10.00

Sinking Valley... ..	3.05
Sinking Val'y S.S.	2.20
South Altoona... ..	2.00
Shirleysburg	2.00
Spring Creek... ..	4.40
Tyrone 1st	19.30
Tyrone 1st S. S.	13.00
Upper Tuscarora.	4.00
Williamsburg S.S.	18.00
Winburne	5.89
W. Kishocoquillas	10.00

\$397.37

Presby. of Kittanning.

Apollo 1st	17.58
Atwood	4.00
Arcadia	1.00
Boiling Spring... ..	4.60
B. Spring S. S.	3.40
Cherry Tree .....	.40
Concord	12.00
Curries Run... ..	4.00
Crooked Creek... ..	1.00
Clinton	4.00
Clymer 1st	1.00
East Union	2.00
Ebenezer	4.00
Elderton	8.00
Freeport	20.00
Freeport S. S.	5.00
Glade Run	5.00
Glen Campbell... ..	5.00
Harmony	2.00
Homer City S. S.	4.60
Indiana	25.00
Jacksonville	14.00
Leechburg 1st	5.00
Midway	1.86
Manor Mem.	4.50
Middle Creek... ..	1.00
Marion	7.00
Mechanicsville	1.00
Nebo	2.00
Plumville	3.00
Rural Valley... ..	8.80
Rural Valley S. S.	3.50
Rayne	2.00
Rositer	2.00
Slate Lick	7.10
Shrader's Grove... ..	6.50
Saltsburg	25.00
Saltsburg S. S.	10.00
Union	4.53
West Lebanon	2.14
Whitesburg	1.00

\$245.51

Presby. of Lackawanna.

Bennett S. S.	5.06
Canton	3.75
Carbondale 1st	10.25
Grant Street	5.00
Honesdale 1st	25.00
Lime Hill	3.00
Lackawanna	3.00
Mt. Pleasant	1.00
Mt. Hoopany S. S.	2.40
Montrose	5.00
New Milford	1.00
Orwell	2.50
Plains	1.00
Providence S. S.	4.91
Pittston West 1st	
S. S.	20.30
Rushville	4.00
Rushville S. S.	1.00
Silver Lake... ..	10.00
Stevensville	2.00
Scranton German	5.00
Tunkhannock	8.00
Troy 1st	3.71
Ulster	3.00

Ulster Village... 2.00
 Wilkes-Barre 1st. 39.00
 Wilkes-Barre Mem 35.06

\$206.94

Presby. of Lehigh.

Bethlehem 1st ... 15.07
 Catsauqua ... 3.00
 Catsauqua S. S. ... 3.00
 Easton 1st ... 19.00
 Hazleton 1st S. S. ... 6.01
 Hokendauqua ... 1.00
 Lansford S. S. ... 5.25
 Mauch Chunk 1st 12.41
 Middle Smithfield 5.00
 Pottsville 2nd ... 9.15
 Pottsville 1st ... 5.00
 Sandy Run ... 1.93
 S. Bethlehem 1st. 10.00
 Shawnee ... 1.00
 Shawnee S. S. ... 2.00
 Tamaqua 1st ... 51.38
 Tamaqua 1st S. S. 6.70
 Upper Lehigh... 5.72

\$162.62

Presbytery of Northumberland.

Allenwood S. S. Wash. ... 2.00
 Buffalo ... 3.00
 Beech Creek S. S. 3.00
 Briar Creek ... 1.00
 Chillisquaque ... 1.00
 Elysburg ... 4.00
 Emporium 1st ... 3.00
 Grove S. S. ... 10.00
 Hartleton ... 11.20
 Hartleton S. S. ... 2.00
 Jersey Shore ... 18.00
 Linden ... 1.00
 Lewisburg 1st S.S. 9.81
 Muncy50
 Montgomery ... 4.00
 Milflinburg ... 10.00
 Milton ... 10.00
 Mahoning ... 8.50
 Mt. Carmel 1st... 3.66
 New Columbia... 2.00
 New Berlin... 1.00
 Rush ... 1.00
 Renovo ... 5.00
 Trout Run... 2.00
 Williamsport
 Covenant ... 19.44
 Williamsport 3d.. 15.00
 Washington ... 5.25
 Williamsport 1st. 30.00
 Williamsport
 Bethany ... 2.00
 Sunbury 1st S. S. 10.00
 Watsontown S. S. 2.51

\$200.87

Presby. Philadelphia.

African 1st ... 3.00
 Arch Street ... 100.00
 Beth-Eden Mis... 1.45
 Bethesda ... 4.06
 Emmanuel ... 39.74
 Emmanuel S. S. ... 9.84
 Gaston ... 10.00
 Holland Mem... 5.00
 J. Addison Henry Mem. ... 2.00
 Kensington ... 10.00
 Much more Mem. ... 6.21
 N. Liberties 1st. ... 5.00
 N. Broad Central. 31.50
 Oxford ... 51.26
 Olivet Covenant.. 25.10

Phila. Richmond. 2.00
 Phila. Tabernacle 26.13
 Phila. Calvin... 9.98
 Phila. Grace... 18.50
 Phila. 3d ... 16.50
 Princeton ... 10.00
 Patterson Mem... 5.00
 Tabor ... 5.00
 Tioga ... 26.00
 Tennent Mem... 3.50
 Trinity ... 5.00
 Union Tabernacle 5.00
 U. Tabernacle S.S. 20.00

\$456.77

Presbytery of Philadelphia North.

Abington ... 30.00
 Ambler ... 13.00
 Ashbourne S. S. ... 8.00
 Bridesburg ... 15.00
 Carmel ... 15.00
 Disston Mem... 4.36
 Frankford ... 5.00
 Forest Grove ... 2.00
 Fox Chase Mem.. 8.55
 Falls of Schuylkill S. S. ... 6.52
 Grace S. S. ... 5.00
 Germantown 2nd. 10.00
 Germantown Market Square ... 15.00
 Holmesburg ... 5.00
 Hartsville S. S. 2.00
 Lawndale ... 2.00
 Langhorne S. S. ... 2.12
 Leverington ... 30.00
 Mt. Airy ... 17.25
 Manayunk 1st ... 18.75
 Newtown ... 12.17
 Norriton and Providence ... 14.29
 Neshaminy ... 12.00
 Olney ... 5.00
 Oak Lane ... 13.00
 Port Kennedy 1st 2.00
 Roxborough ... 4.00
 Reading Olivet... 5.00
 Susquehanna Ave 5.00
 Summit ... 5.00
 Somerville S. S. ... 12.03
 Trinity ... 20.75
 Thompson ... 1.00
 Westside ... 5.00
 Wakefield ... 10.00

\$347.79

Presby. of Pittsburgh.

Allison Park C.E. 4.91
 Allison Park ... 20.60
 Allegheny 1st S.S. 10.00
 Allegheny 1st ... 44.60
 Aspinwall ... 36.18
 Allequippa ... 2.05
 Amity ... 4.75
 Apple Avenue... 5.00
 Bethel Y. P. ... 18.00
 Bellevue ... 12.45
 Bethany ... 10.05
 Brighton Road... 25.00
 Bellefield S. S. ... 8.70
 Bull Creek ... 4.50
 Bethel ... 18.00
 Blackadore Ave. S. S. ... 2.00
 Bethany S. S. ... 5.17
 Blackadore Ave.. 10.00
 Clairton 1st ... 4.60
 Crafton, Hawthorn Avenue.. 12.00
 Coraopolis 1st ... 53.04

Coraopolis S. S. ... 8.72
 Coraopolis 2nd ... 3.00
 Chartiers ... 33.00
 Central N. S. ... 8.00
 Charleroi French. .50
 Canonsburg 1st S. S. ... 5.00
 Centre ... 4.00
 Charleroi French S. S. ... 2.00
 Cross Roads ... 5.00
 Charleroi Washington Avenue. 10.00
 Carnegie 1st S. S. 10.00
 Castle Shannon 1st 3.50
 C. Shannon 1st.. 3.50
 Canonsburg Central S. S. ... 1.75
 Cheswick ... 4.00
 Charleroi 1st ... 3.00
 Clairton ... 2.00
 Canonsburg Cent. 5.00
 Duquesne ... 3.00
 East Liberty ... 50.00
 East End ... 18.00
 Forest Grove ... 10.00
 Forest Grove S. S. 1.00
 Friendship Ave. Jr. C. E. ... 5.00
 Forty-third St. ... 15.00
 Finleyville 1st... 2.00
 Fairview ... 26.00
 First Ger., N. S. ... 1.00
 F. German S. S. ... 1.47
 Fairmount ... 1.00
 Glenshaw ... 8.50
 Glenshaw S. S. ... 5.00
 Greenfield Av. S.S. 9.57
 Glasgow ... 2.00
 Homestead 1st ... 15.00
 Herron Avenue... 7.63
 Homestead S. S. ... 12.75
 Hebron ... 5.00
 Hoboken ... 5.00
 Hazelwood S. S. ... 5.00
 Highland ... 40.00
 Ingram 1st ... 20.00
 Ingram W. M. So. 1.00
 Lemington ... 5.00
 Lawrenceville ... 10.00
 Lebanon ... 7.00
 Mars ... 2.00
 Mt. Washington. 12.40
 McKees Rocks... 11.07
 McKees Rocks S.S. 3.00
 Morningside ... 1.75
 Mt. Olivet ... 4.00
 Mingo ... 3.00
 Monongahela 1st. 10.00
 Montours ... 1.50
 Mt. Pisgah ... 2.00
 Neville Island ... 3.80
 Natrona ... 9.00
 New Castle 1st... 25.00
 Oakmont ... 19.00
 Oakland S. S. ... 2.00
 Oakdale ... 14.00
 Oakland ... 5.00
 Pgh. First ... 250.00
 Perrysville Highland ... 13.00
 Perrys. Highland S. S. ... 4.00
 Pine Creek 2nd... 6.00
 Pine Creek 1st... 3.50
 Park Avenue ... 25.78
 Pleasant Unity... 5.15
 Point Breeze ... 25.00
 Pgh. Fourth ... 15.66
 Pgh. Third ... 50.00
 Pgh. Second... 100.00
 Raccoon ... 9.38

Raccoon S. S.....	7.39
Rochester	13.25
Sewickley	73.00
Sharon	12.83
Shady Side	50.00
Slavonic 1st	2.50
Sharpsburg 1st....	6.80
Shady Avenue....	25.00
Tabernacle	50.00
Tabernum Central	10.00
Tarentum 1st....	12.50
Valley	16.00
Wilkinsburg 1st..	41.19
W. Bridgewater..	6.00
Wilson	5.00
Woodlawn	2.00
Wilkinsburg 2nd..	5.00
West View 1st....	1.00
Westminster	7.00
Watson Memorial	15.00

\$1708.94

Presby. of Redstone.

Brownsville 1st..	10.00
Connellsburg So..	10.00
Carmichaels	1.75
Cumberland	20.00
Dunbar	9.25
Dunbar So.....	3.00
Fairchance	2.00
Franklin	4.00
Fayette City 1st.	6.00
Harmony	6.15
Hopewell S. S....	2.00
Jefferson S. S....	1.60
Long Run	9.50
Little Redstone..	9.82
Laurel Hill S. S..	5.00
Long Run So.....	1.60
McKeesport Cent.	4.58
McKeesport Central C. E. Jr..	2.00
McKeesport 1st..	12.75
McKeesport 1st So	3.00
McKeesport Central W. A.....	10.00
Mt. Pleasant Reunion	12.00
Mt. Moriah	2.00
McKeesport 2nd..	6.00
McKeesport 2nd So.	2.00
Mt. Washington..	2.00
Mt. Pleasant Reunion So.	7.05
Mt. Moriah So....	1.00
Mt. Pleasant Middle So.	3.50
Mrs. Jones .....	.25
Monessen So.	7.00
Mt. Pleasant	17.45
Monessen 1st	12.10
New Geneva	1.96
New Salem	13.00
Old Frame	1.00
Pleasant Unity... 2.68	
Pleasant Unity So	3.00
Pleasant View... 6.11	
Rehobeth So..... 5.25	
Round Hill	10.00
Salem S. S.	15.00
Scottdale	17.12
Sutersville	10.95
Sampson's Mill..	1.00
Tent	2.00
Uniontown 1st ..	143.10
West Newton....	6.00

\$444.52

Presby. of Shenango.

Beaver Falls	36.35
B. Falls 1st S. S.	13.08

Clarksville	4.40
Center	11.00
College Hill.....	4.30
Enon Valley	10.00
Enon Valley Y. P. S. C. E....	5.50
Hopewell	14.00
Harlansburg	2.00
Hermon	2.19
Little Beaver....	4.00
Leesburg	6.00
Mahoningtown ..	10.00
Moravia	12.10
New Castle Cent.	10.00
New Galilee.....	1.25
New Castle 4th..	4.45
Neshannock	12.00
Neshannock S. S.	6.00
Pulaski	2.00
Princeton Mem... 4.00	
Slippery Rock... 21.59	
Sharon 1st.....	50.00
Sharon 1st S. S..	16.73
Transfer	4.00
Unity	1.00
Wampum	8.00
West Middlesex..	7.00

\$299.94

Presby. Washington.

Burgettstown W.	3.45
Burgettstown 1st	25.13
Cross Creek S. S.	15.00
Concord	10.00
California	5.00
Coal Center	5.00
East Buffalo....	7.00
Frankford Sp'gs.	5.00
Fairview	6.00
Lower Ten Mile S. S.	2.00
Lower Buffalo ...	6.00
Mt. Pleasant....	2.00
Mill Creek.....	9.50
Mt. Prospect....	16.00
Upper Buffalo... 10.00	
Unity	4.00
Up. Buffalo S. S.	13.02
Washington 2nd.	25.00
Washington 1st..	9.65
Windy Gap	3.25
West Alexander..	25.00

\$207.00

Presby. of Wellsboro.

Arnot	1.00
Elkland	3.00
Kane 1st	15.00
Mt. Jewett 1st..	1.00
Osceola	2.00
Wellsboro 1st ..	3.40

\$25.40

Presby. Westminster.

Columbia	1.00
Cedar Grove	5.00
Donegal	5.55
Faith	1.00
Lancaster Mem... 11.00	
Lancaster Beth'ny	4.10
Little Britain....	6.00
Lancaster 1st ..	47.07
New Park Center	5.00
Pequea	3.58
Slate Ridge B. T. & A. C. L....	2.00
Stateville	7.00
Union	10.00
Wrightsville	6.40
York 1st	49.07

York Calvary....	4.00
York Westminster	6.00
	\$173.77

SYNOD OF SOUTH DAKOTA.

Presbytery—	
Aberdeen	37.24
Black Hills....	1.00
Central Dakota	25.30
Dakota Indian.	5.25
South. Dakota..	17.28
	\$86.07

Presby. of Aberdeen.

Britton	5.00
Castlewood	12.30
Eureka	1.00
First Holland ...	2.00
Groton 1st S. S..	10.00
Pierpont	2.00
Spain	1.00
Scotland	3.75
Veblen .....	.19
	\$37.24

Presby. Black Hills.

Lead 1st	1.00
	\$1.00

Presby. Central Dakota.

Huron	4.30
Hitchcock	2.00
Miller S. S.	10.00
Madison 1st	5.00
Wessington	2.00
White	2.00
	\$25.30

Presby. Dakota Indian.

Wolf Point	3.75
Wolf Point S. S..	1.50
	\$5.25

Presbytery of Southern Dakota.

Harmony	3.53
Huron .....	.50
Hope Chapel	1.00
Parker 1st S. S..	6.75
Parkston	2.00
Sioux Falls 1st..	1.00
White Lake	2.50
	\$17.28

SYNOD TENNESSEE.

Presbytery—	
Chattanooga ..	15.11
Columbia	22.00
French Broad..	8.51
Hopewell-Madison	5.00
Nashville	30.50
Obion-Memphis	8.82
Union	73.26
	\$163.20

Presby. Chattanooga.

Harriman	1.00
Howardsville S.S.	1.25
Huntsville	2.50
Helenwood	2.50
Lansing S. S....	1.80
Park Place	1.00
Sherman Heights	4.00
S. Heights S. S..	1.06
	\$15.11

Presby. of Columbia.

Bear Creek	1.00
Cane Creek	2.00
Culleoka	2.00
Cornersville	2.00
Columbia 1st	5.00
Fayetteville	5.00
Lewisburg	2.00
Lawrenceburg	1.00
Petersburg	1.00
Pleasant View...	1.00
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	\$22.00

Presbytery of French Broad.

Allanstand	25
Farm School S. S	5.51
Reams Creek	2.75
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	\$8.51

Presbytery of Hopewell-Madison.

Milan 1st S. S.	5.00
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	\$5.00

Presby. of Nashville.

Arrington Street.	1.00
Auburn	1.00
Addison Avenue..	5.00
Big Spring	1.00
Dickson	1.00
Erin	1.00
Lebanon S. S.	10.00
Las Cassas	1.00
Milton	1.00
Mary F. Pepper	
Mem.	1.50
Nashville 1st	5.00
Statesville	1.00
Tusculum	1.00
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	\$30.50

Presbytery of Obion-Memphis.

Arlington S. S.	7.82
Covington	1.00
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	\$8.82

Presby. of Union.

Caledonia	1.31
Hopewell	3.00
Knoxville 2nd....	12.35
Knoxville 4th....	10.35
Madisonville	2.00
New Market	2.50
New Market S. S. ..	1.00
New Providence..	12.15
Shannondale S. S. ..	10.00
Shannondale	3.00
South Knoxville..	3.00
St. Paul S. S.	6.00
Washington	2.00
Westminster S. S ..	4.60
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	\$73.26

SYNOD OF TEXAS.

Presbytery—	
Abilene	19.50
Amarillo	13.70
Austin	7.80
Brownwood	10.04
Dallas	15.55
Denton	22.11
Fort Worth.....	2.25
Houston	25.36
Jefferson	6.50
Paris	43.85

San Antonio	12.00
Waco	26.90
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	\$205.56

Presby. of Abilene.

Abilene	5.00
Hamlin	1.50
Matthews Mem.	3.00
Stamford 1st	10.00
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	19.50

Presby. of Amarillo.

Canyon 1st	5.00
McLean	1.00
Seymour 1st S. S. ..	6.70
Tulia	1.00
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	\$13.70

Presby. of Austin.

Austin 1st	7.80
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	\$7.80

Presby. of Brownwood.

Brady	1.00
Blanket S. S.	2.65
Center City10
Eighth Street	1.50
Fife10
Goldthwaite12
Harris Avenue....	4.00
Lohn07
Norton22
Talpa13
Waldrup15
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	\$10.04

Presby. of Dallas.

Corrinth	2.00
Dutch Creek.....	1.00
Dallas 2nd	1.30
Fate	5.25
Grace	2.00
Garland	1.00
Pleasant Valley..	1.00
Trinity	2.00
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	\$15.55

Presbytery of Denton.

Denton	5.00
Denton American. ..	5.00
Gainesville 1st..	8.11
Justin	2.00
Mt. Oliver	1.00
Valley View	1.00
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	\$22.11

Presby. of Fort Worth.

Chalk Mountain..	.25
Granbury	2.00
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	\$2.25

Presbytery of Houston.

Cumberland	5.00
Galveston 4th..	2.00
La Porte	1.00
Mary Allen Sem.	7.36
Nome	1.00
Pralrie Plains....	2.00
Park	2.00
Port Arthur	2.00
Raywood	1.00
Silsbee	1.00
Sour Lake	1.00
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	\$25.36

Presby. of Jefferson.

Athens	1.00
Atlanta25
Cross Roads15
Henderson	1.00
Jacksonville 1st	
S. S.	2.50
Nacogdoches	
Main St. ....	.32
Pleasant Grove ..	.45
Texarkana Pine	
St. ....	.83
	<hr/>
	6.50

Presbytery of Paris.

Belmont	2.50
Cross Roads85
Lake Creek	1.00
Paris	30.00
Pottsboro	2.50
Rock Point	1.00
Sherman	6.00
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	\$43.85

Presby. of San Antonio.

Barnett	2.00
Barnett Springs..	1.00
Cheap Side	2.00
Cibolo	1.00
Dilly	1.00
Fort Street	2.00
Pearsall	1.00
Riverside	2.00
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	\$12.00

Presbytery of Waco.

Coryell	1.00
Commanche Spr.	1.00
Fairy50
Gatesville	1.00
Hubbard	3.00
Kerens	1.00
Mexia Central S.	
S.	3.00
McGregor	1.00
Temple Grace	10.00
Temple Grace S.	
S.	2.50
Valley Mills 1st..	1.00
Walnut Springs..	.50
West	1.00
Woodbury40
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	\$26.90

SYNOD of UTAH.

Presbytery—	
Boise	8.00
Kendall	3.90
Utah	18.95
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	\$30.85

Presbytery of Boise.

Boise 2nd	1.90
Bethel	1.00
Parma 1st	1.00
Payette	4.10
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	\$8.00

Presbytery of Kendall.

Preston	1.00
Preston S. S.	1.00
Rigby	1.90
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	\$3.90

Presbytery of Utah.

Americ. Fork 1st	2.25
Ephraim	2.80

Ferron 1st	1.65
Haines Mem.....	1.00
Mt. Pleasant 1st	3.25
Sunnyside	1.00
Salt LakeCity 1st	3.00
Springville 1st S.	
S.	4.00

\$18.95

SYNOD of WASHINGTON.**Presbytery—**

Alaska	5.00
Bellingham ...	6.58
Central Wash-	
ington	8.79
Olympia	7.00
Puget Sound....	6.20
Spokane	21.35
Walla Walla....	57.70
Wenatchee ...	4.00

\$116.62

Presbytery of Alaska.

Klucwkwang Thing-	
let	1.00
Sitka Thinglet...	2.00
Sitka 1st	2.00

\$5.00

Presby. of Bellingham.

Deming	2.00
Fairhaven S. S...	3.58
Sedro-Woolley 1st	1.00

\$6.58

Presbytery of Central Washington.

Bickelton	1.32
Cle-Elum	4.75
Cleveland .....	.12
Dot .....	.60
Kennewick C. E.	
So.	2.00

\$8.79

Presby. of Olympia.

Hoquiam Calvary	
S. S.	2.00
Tacoma Bethany.	5.00

\$7.00

Presby. of Puget Sound

Franklin Avenue	
S. S.	2.11
Georgetown S.S...	4.09

\$6.20

Presby. of Spokane.

Bethel	3.50
Harrington 1st ...	2.00
Northport	1.00
Post Falls	1.00
Sandpoint	4.85
Spokane 4th S. S.	4.00
Spokane 5th	5.00

\$21.35

Presby. of Walla Walla

Culdesac	1.65
College Place 1st	
S. S.	2.00
Connell S. S.	2.00
Johnson	1.00
Kamiah	4.34
Kamiah 1st S.S.	9.46

Kamiah 1st T. S.	4.00
Lapwal Indian ..	3.00
Nezperce	21.00
Stites Indian ...	3.00
Waitsburg 1st...	6.25

\$57.70

Presby. of Wenatchee.

Omak	2.00
Okanogan	2.00

SYNOD of WEST VIRGINIA.

Presbytery—	
Grafton	139.13
Parkersburg	49.64
Wheeling	93.28

\$282.05

Presbytery of Grafton.

Buckhanon	19.00
Clarksburg	8.00
Clarksburg 1st...	40.00
Fairmount Y. P...	1.20
Fairmont S. S...	6.03
French Creek....	5.50
Fairmont 1st...	23.87
Grafton S. S....	4.76
Kingwood	10.00
Lebanon	1.00
Mannington	1.77
Monongah	1.00
Morgantown	15.00
Terra Alta	2.00

\$139.13

Presby. of Parkersburg

Beechwood S. S.	5.10
Beechwood	5.00
Bruch Creek S. S.	2.77
Elizabeth	1.27
Hughes River...	2.00
Kanawha	12.00
Sistersville 1st ..	15.00
Schuamb Mem...	1.00
Spencer	1.00
Williamson	4.50

\$19.64

Presby. of Wheeling.

Allen Grove ...	11.25
Chester 1st S. S.	4.73
Cameron	3.00
Chester 1st	3.00
Forks of Wheel-	
ing	5.00
Limestone	10.00
Moundsville	3.00
Mt. Union	2.00
Vance Mem.....	5.00
Wheeling 3rd	5.00
Wheeling 3rd S.S.	3.00
West Union	1.30
West Liberty ...	9.00
Wolf Point	1.00
Wellsburg	27.00

\$93.28

SYNOD OF WISCONSIN.

Presbytery—	
Chippewa	2.00
La Crosse	9.50
Madison	16.30

Milwaukee	21.80
Winnebago	36.24

\$85.84

Presby. of Chippewa.

Ashland 1st	2.00
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\$2.00

Presbytery of LaCrosse

Greenwood	1.00
La Crosse 1st...	3.00
North Bend	2.00
Viefkind	
Westminster ..	3.50

\$9.50

Presby. of Madison.

Baraboo 1st	1.00
Kilbourn 1st ...	2.20
Portage .....	.70
Rich, Center 1st..	10.40
Reedsburg 1st ..	2.00

\$16.30

Presby. of Milwaukee.

Beaver Dam	
Assembly	3.00
Calvary	8.00
Racine 1st	10.00
Stone Bank .....	.80

\$21.80

Presby. of Winnebago.

Athens 1st	1.50
De Pere	3.00
Oconto 1st S. S.	20.96
Pioneer	2.00
Riverside	3.00
Wequicoch	1.50
Winneconne	2.28
Weyanwega	2.00

\$36.24

PERSONAL**CONTRIBUTIONS.**

Armstrong, J. M.	10.00
A Friend .....	.25
Brown, Jos. M...	1.00
Bierkemper, Rev.	
Chas. H.	1.00
Bill, Mrs. Fred A.	10.00
Bryant, Rev. Wm.	1.00
Banes, E. S.....	1.00
Converse, John H.	25.00
Carrier, C. F., Jr.	5.00
Colton, J. M....	100.00
Davis, Edward L.,	
M. D.,	2.00
Dodge, Rev. D.	
Stuart, D. D....	100.00
Du Bois, W. L...	50.00
Evans, David R..	1.00
Erdman, Prof.	
Charles R.	5.00
A Member of Fifth	
Ave. Church, N.Y.	.36
Faris, H. P.....	10.00
Gibbs, Mrs. Ada F.	1.00
Gray, Miss Mattie	
P.	1.27
Gibboney, Mrs. L.A.	1.00
Hill, Rev. John F.,	
D. D.,	220.00
Hennan, Mrs.	
Elizabeth A....	1.00

Johnson, Rev. H. W., D. D.....	1.00	Mann, C. H.....	1.00	Stewart, Wm. O..	1.00
Kelsey, L. A.....	1.00	McGlathery, Miss Belle V.....	5.00	Smith, Wm. W...	500.00
Kellogg, Rev.A.C.	1.00	Moore, Wm. D...	1.25	Trippe, J. B.....	10.00
King, Rev. Albert B.	5.00	Mundy, Rev. E. F.	1.00	Trippe, Rev. M.F.	1.00
Lyon, Mrs. C. Gilbert	5.00	Nelson, Rev. S...	2.30	Tyler, Reuben, Esq.	20.00
Lancaster, Pa. (No. name)...	1.00	Nicholas, Mrs. Lizzie C. ....	.10	Van Tossell, M. J.	1.00
Ledyard, Mrs.A.B.	3.00	"Obed"	1.00	Wood, Rev. Chas., D. D.	5.00
Morse, Mr. and Mrs. Austin B.	5.00	Roddy, J. Stockton	10.00	Woods, Helen ...	2.00
McCuskey, Rev. W. H.	3.00	Rossiter, Rev.F.Z.	1.00	Ward, Rev. Samuel I. ....	.15
Morris, Miss Emma	5.00	Rankin, Samuel A.	15.00	Wapego, Henry W	1.00
Morrow, George Mem.	5.00	Stockwell, W. H.	1.50	Clements, Miss Mollie .....	.25
		Smith, Rev. J. B., D. D.	6.00	Perkins, Rev. H. M. (Refunded).	10.00
		Stewart, Lyman..	50.00		
		Stohl, Lewis.....	1.00		
		Scofield, Rev. John H.	1.00		
					\$1,030.43

CREDIT.

The treasurer takes credit for the following amounts paid out.

Salary of the Corresponding Secretary....	\$1,000.00	
“ “ “ Associate Secretaries.....	9,600.00	
“ “ “ Stenographer.....	600.00	
Travelling expenses of the Secretaries and members of the Permanent Committee ...	2,410.58	
Literature including the amount appropriated by the One hundred and twentieth Assembly.....	1,381.35	
Our proportion of the expense of issuing the Minutes of the 120th Assembly,.....	77.55	
Our proportion of space in the Assembly Herald	57.00	
Postage on correspondence and literature distributed by mail.....	1,104.98	
Stationery including the envelopes for the distribution of Literature and the taking of the offerings	570.08	
Literature and special work among our Foreign Speaking People.....	340.00	
Rent of the Offices 71 and 72 Conestoga Building and additional space for storage	870.04	
Clerk hire.....	355.56	
Office supplies and furniture.....	277.57	
Addressograph	254.43	
Advertising	55.00	
Telegrams.....	12.55	
Express charges on literature in and out..	71.84	
Publication of The Amethyst.....	383.30	
Interest.....	180.43	
Incidental Expenses	39.15	19,641.41
Cash on hand....		2,601.00

Summary of the General Assembly's Temperance Action.

Rev. Luther A. Ostrander, D. D., Chairman of Standing Committee.

RESOLUTION 1. The Assembly heartily commends the zeal, wisdom and unflagging diligence of the officers and members of the Permanent Committee on Temperance, and rejoices in the splendid achievements of the year.

(2) The publication of "The Amethyst" is approved and pastors are requested to endeavor to have it introduced into all Presbyterian homes.

(3) "The constructive policy" outlined in the Permanent Committee's Annual Report is commended to the co-operation of presbyteries and synods.

(4) The action of the Permanent Committee in becoming a part of the Inter-Church Temperance Council is ratified.

(5) Approval is expressed of the grant of \$1,000 by the Board of Publication and Sabbath-school Work for literature for the Temperance Committee.

(6) The Assembly rejoices that so many magazines and newspapers have eliminated liquor advertisements, and urges our people to exert their influence towards a like purging of the advertising columns of all periodicals that regularly enter their homes.

(7) That the last Sunday in October or such other date as may seem most opportune, is recommended as Temperance Day, to be observed in churches, Sunday-schools, Young People's Societies by instruction and the taking of offerings for the Temperance Committee.

(8) Women's Societies are cordially invited to active co-operation with the Permanent Committee in local work, especially in the endeavor to banish drink from the homes and the social sphere.

(9) Former deliverances are reiterated regarding the unalterable hostility of the Presbyterian Church to the liquor traffic; the inculcation and practice of total abstinence are urged and members are enjoined from renting property for liquor purposes, signing license petitions, or in any way making profit of the traffic.

(10) The memorials addressed to the general government as reported by the Permanent Committee are approved and the Committee is instructed to further memorialize the Congress for the establishment of a prohibition zone of twenty-five miles around each Indian reservation; also for such Inter-State Commerce legislation as shall prevent the nullification of prohibitory laws. The Committee is instructed to protest against our nation's iniquitous complicity with the traffic by licensing or deriving revenue from it; as also against the issuance of federal tax receipts to vendors of liquor in prohibition territory, and against the admission to the United States mails of liquor advertisements.

(11) Declaring the temperance reform to be a matter of education, the Assembly urges on every pastor his responsibility for such diligent teaching as may create a public sentiment that shall result in the indignant expulsion of this curse from our land.

(12) In view of the great importance of the temperance reform and the efficient work of the Assembly's Committee, all Presbyterian churches are urged to turn their offerings for temperance to their own Committee; to make large use of the literature and lecturers of the Committee, and it is recommended that an earnest effort be made on the part of our churches to raise an aggregate sum of \$36,000 for the prosecution of this work.

(13) Our people are urged to insist upon and assist in the enforcement of laws by those who have been elected for that purpose.

(14) The use of tobacco by ministers and laymen is discouraged.

(15) Members of the Committee whose terms have expired are re-elected, and Rev. William Parsons fills a vacancy caused by resignation.

The work of the W. C. T. U., Anti-Saloon League, National Temperance Society, and other organizations is commended, but our people are urged to remember that the Permanent Committee is especially our own agency and worthy of most loyal support by every Presbyterian.

The General Assembly's Permanent Committee on Temperance of the Presbyterian Church, U. S. A.

OFFICERS:

REV. E. TRUMBULL LEE, D.D., LL.D.,	- - -	Chairman.
REV. JOHN F. HILL, D.D.,	- - -	Cor. Secretary.
MR. W. W. SHIELDS,	- - -	Recording Secretary.
MR. WILLIAM C. LILLEY.	- - -	Treasurer.

MINISTERS:

REV. T. B. ANDERSON, D.D.
 REV. DAVID R. BREED, D.D.
 REV. J. R. HARRIS, D.D.
 REV. THOS. WATERS, D.D.
 REV. J. H. SNOWDEN, D.D., LL.D.
 REV. W. L. McEWAN, D.D.
 REV. WM. PARSONS.

OTHER MEMBERS:

R. V. JOHNSON.
 O. L. MILLER, M. D.
 W. R. ZEIGLER.
 PROF. W. R. CRABBE.
 A. A. HERSPERGER.
 S. H. THOMPSON, ESQ.
 GRAHAM C. WELLS.

ELDERS:

LECTURERS:

PROF. CHARLES SCANLON, M. A. REV. JOHN MAYHEW FULTON, D.D.
 MISS MARIE C. BREHM.

OFFICIAL PAPER:

THE AMETHYST. PUBLISHED MONTHLY.

Congregation.	Date of Loan.	Balance Unpaid.
Brought forward.....		\$5,197 60
Lehigh, Okla.....	June 21, 1902, at 4 years.....	60 00
Lehigh, Okla.....	June 21, 1902, " 5 ".....	60 00
Marlow, Okla.....	Oct. 4, 1902, " 1 ".....	33 33
Marlow, Okla.....	Oct. 4, 1902, " 2 ".....	33 33
Marlow, Okla.....	Oct. 4, 1902, " 3 ".....	33 34
Blackburn, Okla.....	Oct. 18, 1902, " 1 ".....	40 00
Blackburn, Okla.....	Oct. 18, 1902, " 2 ".....	40 00
Blackburn, Okla.....	Oct. 18, 1902, " 3 ".....	40 00
Blackburn, Okla.....	Oct. 18, 1902, " 4 ".....	40 00
Blackburn, Okla.....	Oct. 18, 1902, " 5 ".....	40 00
Rockwall, Tex.....	Jan. 20, 1903, " 4 ".....	100 00
Rockwall, Tex.....	Jan. 20, 1903, " 5 ".....	100 00
Total.....		<u>\$5,817 60</u>

These are secured by deeds of trust.

KIOWA, OKLA.—The Kiowa, Okla., Presbyterian Church refunded the \$83 we had paid on the lots at that place, and they were deeded to the trustees of the local church.

DENVER, COLO.—The Denver property has been sold to the People's Presbyterian Church (Colored) of Denver, Colo., but they have defaulted in their payments and we will be compelled to make other disposition of the property.

The following statement of resources and liabilities is submitted:

Resources.

Denver property.....	\$3,000 00	
Neosho, Mo., property.....	1,000 00	
Office fixtures and furniture.....	100 00	
Cash balance.....	4,172 64	
	<u> </u>	\$8,272 64

Liabilities.

Bills payable, balance on Denver property.....	\$2,000 00	
Bowling Green Colored School Fund.....	984 68	
Church Erection Fund.....	3,784 50	
	<u> </u>	6,769 18
Resources above liabilities.....		<u>\$1,503 46</u>

The *Missionary Record* was discontinued after the June issue of 1908. The unexpired subscriptions were filled out with *The Assembly Herald*.

J. M. Patterson, St. Louis, Mo., has been continued in the office of Corresponding Secretary.

Respectfully submitted,

THOMAS H. PERRIN, *President.*

J. M. PATTERSON, *Corresponding Secretary.*

8. Board of Missions and Church Erection.

President—Mr. T. H. PERRIN, Alton, Ill.

Corresponding Secretary—Mr. J. M. PATTERSON, 1318 Wright Building, St. Louis, Mo.

9. Ministerial Relief.

President—A. CHARLES BARCLAY, Esq., Philadelphia, Pa.

Corresponding Secretary—Rev. BENJAMIN L. AGNEW, D.D., LL.D.

Treasurer and Recording Secretary—Rev. W. W. HEBERTON, D.D.

Office—Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

10. Cumberland Board of Relief.

President—Mr. J. E. WILLIAMSON.

Corresponding Secretary and Treasurer—Mr. S. B. SANSOM, Evansville, Ind.

11. Freedmen.

President—Rev. SAMUEL J. FISHER, D.D., Pittsburgh, Pa.

Corresponding Secretary and Treasurer—Rev. EDWARD P. COWAN, D.D.

Office—513 Bessemer Building, Sixth Street, Pittsburgh, Pa.

12. The College Board.

President—Rev. JOHN H. MACCRACKEN, Ph.D.

Secretary—Rev. _____

Office Secretary and Assistant Treasurer—Rev. EDWARD C. RAY, D.D.

Office—Presbyterian Building, 156 Fifth Avenue, New York, N. Y.

V. PERMANENT COMMITTEES, ETC.

Permanent Committee on Temperance.

Chairman—Rev. E. TRUMBULL LEE, D.D., Wilksburg, Pa.

Corresponding Secretary—Rev. JOHN F. HILL, D.D., Conestoga Building, Pittsburgh, Pa.

Treasurer—Mr. WILLIAM C. LILLEY, P. O. Box 316, Pittsburgh, Pa.

Assembly Herald.

Chairman—Rev. A. WOODRUFF HALSEY, D.D.

Manager—Mr. HORACE P. CAMDEN.

Office—1328 Chestnut Street, Philadelphia, Pa.

Ministerial Sustentation Fund.

Chairman—Rev. ROBERT HUNTER, D.D., Philadelphia, Pa.

Cor. Secretary—Rev. JOHN R. SUTHERLAND, D.D., 821 Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

The Presbyterian Brotherhood.

President—CHARLES S. HOLT, Esq., Chicago, Ill.

Editorial Secretary—Rev. IRA LANDRITH, D.D., 1800 E. Belmont Circle, Nashville, Tenn.

Secretary—Mr. HENRY E. ROSEVEAR, 153 LaSalle St., Chicago, Ill.

N.B.—For list of Members of Commissions and Special Committees, see *Minutes*, 1909, pp. 448¹¹ and 448¹².

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chapter VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

MONTH.	SEND COLLECTION TO
1. FOREIGN MISSIONS..... January.	Dwight H. Day, <i>Treas.</i>
2. COLLEGE BOARD..... February.	E. C. Ray, "
3. S. SCHOOL WORK..... May.	F. M. Braselmann, "
4. CHURCH ERECTION..... July.	Adam Campbell, "
5. MINISTERIAL RELIEF..... September.	W. W. Heberton, "
6. EDUCATION..... October.	Jacob Wilson, "
7. FREEDMEN December.	E. P. Cowan, "
8. HOME MISSIONS..... November or other opportune time.	H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D., Sc.D. *Corresponding Secretary*: Rev. CHARLES R. WATSON, D.D. *Recording Secretary*: Rev. WALTER A. BROOKS, D.D. *Hon. Librarian*: Rev. LOUIS F. BENSON, D.D. *Treasurer*: DEBENNEVILLE K. LUDWIG, Ph.D. *Library and Museum*: Witherspoon Building, Philadelphia, Pa.



